# A COMPREHENSIVE
# PERSIAN-ENGLISH DICTIONARY

BY

F. STEINGASS, PH.D.

FIFTH IMPRESSION

LONDON
ROUTLEDGE & KEGAN PAUL LIMITED
BROADWAY HOUSE, 68-74 CARTER LANE, E.C.4

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*INCLUDING THE ARABIC WORDS AND PHRASES TO BE MET WITH IN PERSIAN LITERATURE*

BEING

JOHNSON AND RICHARDSON'S PERSIAN, ARABIC, AND ENGLISH DICTIONARY

REVISED, ENLARGED, AND ENTIRELY RECONSTRUCTED

BY

F. STEINGASS, PH.D.

AUTHOR OF THE STUDENT'S ARABIC-ENGLISH DICTIONARY AND OF THE ENGLISH-ARABIC DICTIONARY

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# PREFACE.

THE lines originally laid down for this Dictionary were, to prepare a revised edition of Johnson's enlargement of Wilkins-Richardson's Persian, Arabic, and English Dictionary, by reducing the Arabic element and increasing the Persian, so as to produce a volume of moderate dimensions and price, specially adapted to the wants of the English Student. While the work was progressing, however, it was found that the mere reduction of the Arabic portion would not suffice to answer the purpose intended. It became evident not only that much that was superfluous had to be eliminated, but that, on the other hand, many additions were urgently required, and furthermore that the material had to be re-arranged on new and distinct principles. At the same time it was soon felt that the fresh matter to be introduced in the Persian part exceeded the limits contemplated, and necessitated in this respect a considerable extension of the primary plan. A few remarks on these points will here be useful, and may also convey some idea of the amount of extra labour spent on the compilation of the work beyond that which was originally anticipated.

I. Persian is so deeply imbued with Arabic, and the two languages have, in the course of time, become so intimately connected in the literature of the former, that sooner or later the student of Persian must become a student of Arabic also, if he aspires to take rank as a Persian scholar of real eminence. When this moment has arrived, he will naturally have need of an Arabic dictionary, constructed on a plan most conducive to the acquirement of that language, and based on the knowledge of its grammar. But what he will want until then is a copious Arabic vocabulary, "chiefly in relation (to quote Johnson's words) to the indefinite extent to which the best Persian writers avail themselves of the Arabic language, either to enrich their style or to display their erudition." While fully acknowledging the legitimacy of this object, it has nevertheless been thought that the accomplished and conscientious scholar who formulated it, in carrying out his task, has partly gone beyond and partly fallen short of his own standard. He himself admits that he retained in his work not only "a large number of Arabic words of very questionable usefulness, merely because they had found a place in the former editions," but also added "many others which may *possibly* be foreign to Persian literature, but which *may* also *be found* in it, and of an explanation of which the student may occasionally stand in heed." To justify this somewhat haphazard mode of proceeding, the plea "that superfluity appeared preferable to deficiency," would only hold good if this very indictment of deficiency in some essential points could not be urged against his compilation.

It seemed more advisable to restrict the selection to such words as may either *reasonably* be supposed to occur in Persian authors, or which are *actually* found in the prescribed text-books, and in those productions of Persian literature, the perusal of which will be most beneficial to the student. In the former direction it appeared to the present author that a collection made by a learned Persian for the use of Persians had a paramount claim to serve as a groundwork for this part of the undertaking. 'Abdu 'r-Rashīd al-Ḥusainī, the author of a highly-valued Persian dictionary called the "Farhangi Rashīdī," has made a collection of this kind under the title of "Muntak͟habu 'l-lug͟hāt," dedicated by him to Shah Jahān of Dehlī. The following reasons have induced the author to embody the whole of this compilation in the present dictionary :—

'Abdu 'r-Rashīd professes in the introduction to his work to have made from the "Qāmūs," the "Surāh," the "Sihāh," and other sources, a selection of those Arabic words which are "necessary (*ẓarūriyah*) and of frequent use (*kaṡīratu 'l-isti'māl*)," and to have explained them in Persian equally "comprehensible to the popular understanding (*'ām-fahm*) and approved by the educated (*k͟hāṣ-pasand*)." What he means by *necessary* and *of frequent use* becomes evident from the passages which he quotes in support of his explanations, and which are exclusively taken either from the chief Persian poets,

as Firdausī, Anwarī, Khaqānī, Nizāmī, Sa'dī, Ḥāfiz, &c., or from the Qur'ān and Hadīs. This implies that the words selected by him are indispensable to a Persian of a studious turn of mind who is anxious to understand thoroughly the poetry of his own language, or who aspires to an initiation into the knowledge most highly prized by Muhammadans, namely, that of matters theological, moral, and metaphysical, which abounds in quotations from and allusions to "the book" and the "traditions." If, therefore, an acquaintance with such words is considered indispensable to the Persian student, it must be so *à fortiori* to the student of Persian.

The "Muntakhab," however, takes no notice of a large number of Arabic words which have become naturalized in Persian, to such a degree that a Persian of average education needed no explanation on their account. Foremost among these are many current technical and scientific terms. A discreet choice of vocables of this category was considered indispensable, especially in reference to grammatical and metrical terminology, with which a student must make himself acquainted if he wishes to understand the native commentaries on the great Persian poets.

Still greater importance has been placed on including in this dictionary Arabic words in daily use, such as in reality are met with in the best Persian authors from the days of the "Shāhnāmah" to the Rūznāmahs (Diaries) of the reigning Shāh. For this purpose their principal works, especially those read for examination, have been carefully gone through, with the result that the information given by Johnson under many of his Arabic headings has been largely supplemented by instances where the Arabic words enter into Persian phrases of a highly idiomatical character.

There is yet one other point to be noticed with regard to the Arabic element in Persian. Not only isolated words have to be explained, but in numerous cases combinations of words, that is to say, sentences or parts of sentences, either in quoting verbatim, or more frequently in merely alluding to, passages of the Qur'ān, the "Traditions," and even of celebrated Arabic poems. To give a rather striking example, the Persian poet Minūchihrī introduces in one of his odes the beginning of the "Mu'allaqah of Imru 'l-Qais": *qifā nabki*, "stay ye two (friends or travelling companions) so that we may weep (in remembrance of the beloved, &c.)." The reader who would try to puzzle this out with the aid of Johnson's dictionary would find for *qafā* (we must remember that in the printed texts the short vowels are not indicated) the equivalent "neck," and for *nabk* or *nabak* (here again the final short *i* does not count) the rendering "hills." Arabic plurals being frequently used as singular in Persian, he therefore might translate "the neck of the hill," and thus, speaking figuratively, find himself fairly landed in the wilderness. Only an intimate knowledge of Arabic grammar, which he must either possess himself, or which his dictionary must supply instead, can teach him that, in the first word, the initial and, in the second, the final of the root is suppressed, and that they belong respectively to the radicals *w-q-f* "standing, stopping, staying," and *b-k-y* "weeping," while the *ā* at the end of *qifā* and the *n* at the beginning of *nabki* are extraneous signs of inflection.

It may be objected that this is an extreme case, and that Minūchihrī, although a distinguished Persian poet, is not likely to be read by a student. Granted! But in the "Sikandarnāma" of Nizāmī, in the "Gulistān" and "Bostān" of Sa'dī, in the "Dīwān" of Hāfiz, in the "Anwāri Suhaili," &c., &c., all of which form part of his curriculum, he will meet with many phrases and fragments of phrases, or even simple *izāfat*-constructions, which require a similar elucidation, some of which have led to quite as ludicrous blunders as the one suggested above, while others have at least been strangely misunderstood in some of the best-known translations from the Persian, because the Arabic words were rendered according to their *usually current* meanings in Persian, and not in the *specific Arabic* sense, which they bear in the particular connection or context. On this point much labour has been spent in assisting the student,—the student, be it here emphasized, who not merely crams for a more or less successful examination, but who works with steady and resolute self-exertion in order to become in time a scholar worthy of that name.

II. As for the Persian part, great obligations are primarily due and gratefully acknowledged to the excellent Persian-Latin Dictionary, published by Vullers in about 2,500 quarto pages. With infinite diligence the learned author has overhauled the Persian lexicographical sources from which his predecessors, Johnson included, had worked before him, giving their explanations in the original, and adducing numerous supporting passages from them and his own collectanea. It lay, of course, outside the scope of the present work to follow him in this latter respect, but his results, as far as they

contained additional matter, were adopted, after having been in all cases verified, in some cases rectified, and supplemented with the necessary translation in other instances, where he omits to give the Latin equivalent for a Persian word or phrase, but contents himself with quoting the Persian text. By no means the least important feature of his work is the extensive use he has made of the "Bahāri 'Ajam," one of the more recent Persian Dictionaries compiled in India, and including many modern phrases, metaphors, &c. not to be found in any other lexicon. Owing, however, to the circumstance that that book did not reach Vullers' hand until the greater part of his first volume had been printed, he could not avail himself of the contents of its first 457 pages, and the very copious extracts given from this source in our Dictionary form not only an essential complement to Vullers, but an entirely new contribution to Persian lexicography on European soil. Other recent publications, consulted with advantage, are the Persian Dictionary "Farhangi Nāsirī," and Schlimmer's "Terminologie medico-pharmaceutique Française-Persane," both lithographed in Teheran, the former in 1871, the latter in 1874.

It need scarcely be mentioned that the course of reading undertaken to define the Arabic portion of this dictionary was equally productive in augmenting the Persian part, and it can be stated without exaggeration that thousands of words have been added from this source alone. Many of these are taken from Mirza Ja'far's translation of modern Plays, originally written in Turkish, a translation which, on account of its thoroughly idiomatic phraseology, has, in successive instalments within the last ten years, been re-edited, with notes and vocabularies, in England, France, and Germany. A larger and more important amount, however, has been gleaned from the Shāh's Diaries of his first two journeys to Europe in 1873 and 1878. Here we see Persia, in the person of its Sovereign, brought into immediate contact with the advanced civilization of the West; and as this Sovereign happens to be an exceptionally keen observer, who turned the immense opportunities afforded to him by his exalted position to the best account, his impressions, penned down on the spur of the moment, could not fail to enrich and fertilise the language of his country, which he uses with such unpretending ease and forcible directness.

III. There are a few more words to be said about the general arrangement of the book, in order to facilitate its use. It would have been impossible to introduce so much additional matter if all the entries under the principal headings had been given in the Oriental character as well as in transliteration. The latter had, therefore, to be framed not with a view to the exact pronunciation of the words, which in any language can only be acquired to perfection by oral teaching, but to give accurate equivalents for the graphical form of the consonants and vowels peculiar to the language in question.

To render the consonants of the Arabic-Persian alphabet in the Roman character, as employed in English, five compounds had to be used, namely *ch* for چ, *g̠h̠* for غ, *k̠h̠* for خ, *sh* for ش, and *zh* (pronounced like *s* in "vision") for ژ. Eight letters are distinguished by diacritical points, namely *ḥ* for ح, *ṣ* for ص, *s̱* for ث, *ṭ* for ط, *ẕ* for ذ, *ż* for ض, and *ẓ* for ظ. The Greek spiritus lenis (') and spiritus asper (') very appropriately represent أ (*alif-hamzah*) and ع respectively, and *ṃ* has been chosen to express the letter ن before a labial. In the comparatively few cases where *sh* and *zh* are to be pronounced as separate letters, a mark is placed between (*s,h* or *z,h*), showing that the *s* or *z* terminates one syllable, and the aspirated *h* begins another.

The original Persian vowel-system is that of Sanskrit, with exclusion of the semi-vowel *ṛi*, which is peculiar to the latter. It consists of the three elementary vowels *a*, *i*, *u*, as pronounced in *pat*, *pit*, *put* respectively (in the Arabic-Persian character *fatḥah* ـَ, *kasrah* ـِ, *ẓammah* ـُ); their long forms *ā*, *ī*, *ū*, as in *father*, *police*, *prude* (ـَا, ـِی, ـُو), and their combination to mixed vowels and diphthongs, *e* ($a + i$) as in *where*, *o* ($a + u$) as in *more*, both in Persian writing not distinguished from *ī* and *ū*; *ai* ($\bar{a} + i$) as in *aisle*, and *au* ($\bar{a} + u$) as in German, i.e. like *ou* in *stout* (ـَی and ـَو). This etymological groundwork of the system, and it alone, determines our transliteration, leaving, as said before, the question of the actual pronunciation at the present day, especially of the short vowels, to the grammar and the instruction of a competent teacher whose proper domain it is. As for the representation of ی and و, when used as consonants, the transliteration of the latter by *w* instead of *v* has been preferred on account of the analogy with *y*, except at the end of a Persian syllable or word, where *v* is written to indicate the somewhat stronger articulation of the letter in this case.

The same need of compactness made it further necessary to unite all the different words of the same consonantal outline, which are distinguished merely by their vocalisation, under one heading. Many articles assumed thereby an almost inordinate length; but

in order to furnish the reader with a thread leading him safely through the apparent labyrinth, any shorter or longer string of constructions and phrases belonging to one word has been included in crotchets, thus [ ], so that, whenever the student meets with this sign, before the explanations given have satisfied his want, he has only to run down the column to the conclusion of the crotchet, when he will find another interpretation of the same outline with a different spelling and meaning, perhaps more in accordance with the exigencies of his text, and so on until the end of the article is reached. A similar use has been made of parentheses, thus ( ), where the same phrase may be expressed in various ways, by substituting one noun or verb for another, in which case any of the words thus bracketed may take the place of the word immediately preceding the parenthesis.

Throughout the book a strictly alphabetical order has been observed, in accordance with the following simple rules:—

1. Compounds have been given as much as possible in their proper order, unless they serve as examples under one or the other of their components.
2. Any single noun forming part of a heading is first followed by such *iẕāfat* constructions and phrases as begin with this noun in the order of the initial of the succeeding word; then by those in which the noun has a preposition or another noun in front, in the order of this preceding element.
3. With regard to the *iẕāfat* constructions of Arabic words, those in which the governed noun has the definite article *al* are given in their alphabetical order in the place assigned to the article, that is to say, at or near the beginning, while in absence of the article the initial of the noun itself determines the order. This has been done not only for the sake of maintaining the alphabetical principle in all its strictness, but also in order to show the student at one glance in which combinations the Arabic or Persian construction is more usual. Neither in this nor in other respects was a uniform principle of arrangement consistently adhered to by Johnson, whence arose the necessity of reconstruction, as mentioned on the title-page, and entailing an amount of labour which only one well versed in these matters can appreciate.

Words of foreign origin are indicated by capital initials in front of the article, as A. for Arabic, G. for Greek, H. for Hindī, M. for Mongolian, T. for Turkish, R. for Russian. Where merely an Arabic element, either as member of a compound or as a formative, combines with the Persian, or where a word is common to both languages without proof positive to which it belongs originally, a small *a* has been prefixed, and so, *mutatis mutandis*, in the same case with regard to other languages. The indication (m.c.) for "modern colloquialism" after a phrase, shows that it has been taken from recent writings, and does not necessarily imply that it is of modern make, but simply that it is in actual conversational use, while for all that it may be a Persian idiom already employed by Firdausī, or an Arabic importation as old as Islām itself.

It is hoped that this Dictionary will justify its claim to comprehensiveness. It is not and cannot be complete. The complete dictionary of any language has yet to be written. It far exceeds the powers of any single individual, and depends for its realisation on the modest, although imperial, motto, *viribus unitis*. The author's only ambition was to advance the work close to the point at which the practical adoption of this motto, with regard to Persian, becomes a necessity, and should be seriously contemplated by Oriental societies and congresses.

In conclusion, I have to express my warmest thanks to Mr. Frederic Pincott for his careful revision of the proofs, as well as for many a valuable hint on various important points, of which I have gladly availed myself; and to his well-trained printers, for their intelligent and patient industry in setting up the copy, which I am afraid must frequently have proved a most trying task.

F STEINGASS.

# A

# PERSIAN-ENGLISH DICTIONARY.

## ا

ا ***alif***, the first letter of the Arabic and Persian alphabets, in arithmetic represents the number one, and in almanacks and astronomical books, Sunday and Taurus. It also denotes an unmarried man. In writing it serves as a prop for the vowel-signs: اَ *a*, اِ *i*, اُ *u*, او *ū, o, au*, ای *ī, e, ai*;—اَ *a*, at the beginning of some Persian words, denotes privation, as *ajumbān*, Motionless. Prefixed to an Arabic sentence, it serves as a particle of interrogation, as in the Coranic phrase *alastu bi-rabbi-kum*, "Am I not your Lord?" whence the Persian روز الست *rozi alast*, q.v. At the end of Persian words it marks the vocative, as in *shāhā*, O Shah, or it serves as a prosodial expletive in poetry, notably in the oldest parts of Firdausi's great poem.

آ *ā*, (S. *ā*) Preposition inseparably joined to verbs;—(Imperative and contracted participle of *āmadan*, *ā'īdan*) Come.

آب ***āb***, (S. *ap*) Water; river; largesse, gift, price; (S. *ābhā*) lustre, splendour; honour, degree, dignity; power, glory, prosperity; grace, elegance; mercy, pity; custom, habit, fashion, mode, rule; quicksilver; (met.) Pearl, jewel, gem; brilliant sword; bashful, abashed; fellow-traveller; perfect soul, universal intellect. This word is much used in forming compounds, and metaphorical expressions; — *ābi ābistan* (pregnant water), Tears of a lover, wine, blood (*ābi ābistanī dādan*, To fertilize ground);—*ābi ātish-rang* or *ābi ātish-zāy*, Wine; tears of grief or anger;—*ābi ātish zadah*, Tears;—*āb ātish shud*, The water boiled; a tumult was raised;—*ābi ātish-mizāj*, Red wine;—*ābi ātish-numāy*, Wine; tears of grief;—*ābi ātishnāk*, Red wine;—*ābi ātishīn*, Wine; tears of blood;—*ābi ajām*, Water stagnating in a reed-bank; moor, marsh;—*ābi ahmar*, Wine from dates or grapes; the Red Sea;—*ābi āẕar*, Red wine; tears;—*ābi āẕarsā*, Wine; tears of grief;—*ābi arghawānī*, Red wine; tears of sorrow;—*āb az jigar bakhshīdan*, Give, bestow; — *āb az dahani gul chīdan*, To make love;—*āb az dīda pāk kardan*, To wipe away one's tears, to dismiss uneasiness of mind;—*ābi istāda*, A pool, ditch, stagnant water;—*ābi afsurda*, Cold or congealed water, ice, jelly of meat, fish, &c.; glass; a bright sword;—*ābi o-rā burd*, He dishonoured him; he put him to shame;—*ābi o bi-rēz*, Deprive him of his dignity or splendour; shame him; — *ābi angūr*, Wine; — *ābi infi'āl*, Tears of shame; —*āb āwardan*, To bring tears, to be ashamed; to have a swelling about the hoof (a horse);—*ābi aiyām*, the sun; light, brightness of the moon;—*āb ba-āb namīrasad*, Nobody derives advantage from a thing;—*ābi bād-rang*, or *ābi bāda-rang*, Blood; tears of grief;—*ābi bārīk*, Shallow water;—*āb ba-dil mīshawad*, The heart waxes cold;—*āb bar ātash zadan*, To quench, to allay;—*āb bar jigar dārad*, (met.) He possesses power;—*ābi buranda*, Soft, digestive water; water which undermines the banks or shores;—*āb ba-rū'i kār āmad*, The business has taken shape, has come off; — *āb ba-rū'i kār āwardan*, To bring a business into shape;—*āb bar zīr hishtan*, To cheat, to deceive; — *ābi basta*, Ice, hail, snow, hoar-frost; glass, crystal;—*ābi baqā*, Water of life;—*ābi baqqam shudan*, To be dyed red, to blush;—*ābi bun*, A gummy substance which exudes from the

root of decayed walnut-trees;—*ābi bī-lijām khwurdan*, or *ābi bī-ligām khwurdan*, To be independent, and subject to no control;—*ābi bīnī*, Water running from the nose, snivel;—*ābi pukhtah*, Broth, jelly; boiled water; — *ābi pusht*, Water of the back, spinal marrow, semen genitale;—*āb tākhtan*, To urine;—*ābi tāk*, Wine;—*ābi talkh*, Wine; the tears of a disconsolate lover;—*ābi tang*, A shallow;—*ābi jāwīdān*, Water of life;—*ābi jigar-khūn*, Tears of grief;—*ābi josh*, Soda-water (m.c.);—*ābi chashm*, Tears;—*ābi ḥarām*, Wine; love;—*ābi ḥasrat*, Water of desire: wish, appetite, longing; tears of desperation;—*ābi ḥayā* (*khajlat*, *khijālat*, *sharm*), Tears of shame, regret, or confusion;—*ābi ḥayāt*, or *ābi ḥaiwān*, Water of life, immortality; pure, spiritual discourse; divine love; the conversation of a friend;—*ābi ḥaiwān guwār* (*guhar*), Water which has the wholesomeness or nature of the water of life;—*ābi khāṭir*, Purity of thought; brilliancy of imagination;—*ābi kharābāt*, Wine;—*ābi khasaq*, Juice of safflower (see زرک);—*ābi khazān*, Autumnal rains;—*ābi khushk*, Glass, crystal, a decanter;—*ābi khiẓr*, Water of Khiẓr (Elias), the fountain of which he is said to have drunk and obtained immortality; inspired wisdom;—*ābi khufta*, Congealed water; snow, ice; glass, crystal; a sword in the sheath;—*āb khwurdan*, To relent, to subside (anger); to make haste;—*ābi khwurshed*, The water of life; — *ābi khwush khwurdan*, To live at ease; — *āb dādan*, To give water, to steep; to sharpen, make brilliant, harden steel; to enliven; — *āb dar jigar*, Intoxication; greatness, opulence;—*āb dar jigar dāshtan*, To become intoxicated, to be opulent; — *āb dar jigar na-dārad*, He is poor;—*āb dar jūy*, Water in the river; prosperity, victory, honour, authority; freedom from care; — *āb dar jūy āmadan*, To become opulent and prosperous; to regain prosperity; to be invested with authority;—*āb dar jūy na-mānad*, Fortune departs;—*āb dar chashm dāshtan*, To be modest, shame-faced; *āb dar chīze kardan*, To adulterate, to cheat;—*āb dar dil shudan*, To experience heartfelt joy;—*āb dar dahānash āmad*, His mouth watered; he desired ardently;—*āb dar dīda dāshtan*, To possess a delicate sense of honour;—*āb dar ziri kāh dāshtan*, To work in the dark;—*āb dar sar dāshtan*, *āb dar shakar dāshtan*, To be in a weak and declining state;—*āb dar hāwan sūdan* (*koftan*), To bray water in a mortar, (met.) to act foolishly; to be uselessly employed;—*ābi damāgh*, Snivel;—*ābi dandān*, Water of the teeth, spittle, whiteness or cleanness of teeth; (met.) people's talk;—*ābi dandāni ḥarīfe āwardan*, To make one's enemy's mouth to water; needlessly to excite hostility against one's self;—*ābi dandān-shikan*, Exceedingly cold water;—*ābi dahān*, *ābi dahan*, Water of the mouth, saliva; a longing desire;—*ābi dīdah*, Water of the eyes, tears;—*ābi dīda'i jām*, A draught of wine;—*ābi rukh*, Water of the cheek, *i.e.* honour; — *ābi raz* (*razān*), Wine from grapes;—*āb raftan*, To lose one's dignity; *ābi ruknābād*, or *ābi ruknī*, Name of a fountain near Shirāz;—*ābi rang*, Water-colour, coloured water, paint; a sketch or outline of a picture;—*ābi rangīn*, Red wine; tears of blood;—*ābi rū*, Freshness of countenance (see *ābi rūy* below);—*ābi rawān*, Running water; a spring; ether; a sort of very fine muslin;—*ābi rosh*, Beauty, elegance, splendour; usage, custom; — *ābi raughan*, Oil, butter, fat of broth, liquid grease;—*ābi rūy*, Water of the face, sweat; lustre, brightness of countenance, gracefulness, dignity of mien; reputation, renown, glory, honour, estimation; rank, office, station;—*ābi rūy dādan* (*kardan*), To honour;—*ābi rūy rekhtan*, To disgrace; to lose one's honour;—*āb rekhtan*, To dishonour; to be ashamed or disgraced;—*āb zadan*, To extinguish, to quell, to appease; to sprinkle the house in honour of guests;—*ābi zar*, Liquid gold; white wine; saffron;—*ābi zulāl*, Pure, limpid water;—*ābi zindarūd*, The river Zindarūd;—*ābi zindagānī* (*zindagī*), Living water, the water of eternity or youth, a fabulous fountain so called;—*ābi zahra*, Wine; morning light, heat, splendour; — *ābi subḥa*, The splendour of God's glory;—*ābi sabuk*, Digestive water;—*ābi surkh*, Red wine;—*ābi sard*, A gelatine of fish or meat;—*ābi siyāh* (*ābi siyah*), Black water; a disease of the eye producing blindness; the waters of the Deluge;—*āb shudan*, To melt; to become ashamed or divested of honour; to grow obsolete;—*ābash roshan ast*, He possesses splendour, power, honour, opulence;—*ābi shaqā'iq*, Wine; blood;—*ābi shangarfī*, Red wine; tears of grief;—*ābi shor*, Brackish water, tears of grief;—*ābi ṭabaristān*, Name of a fountain on a mountain in Tabaristān, which, it is said, ceases to flow when a noise is made, and flows immediately again when it is over;—*ābi ṭabarīyah*, Name of a fountain which flows and becomes dry alternately for the space of seven years;—*ābi ṭarab*, Wine;—*ābi ṭīnat*, The watered clay from which the human body was formed;—*ābi 'araq*, Rose-water; — *ābi 'ishrat*, *ābi 'aṣīr*, *ābi 'inab*, Wine;—*ābi 'aisawī kesh*, Water which has the power of 'Isa, *i.e.* which vivifies, revives;—*ābi ghurbat* (*safar*), Tears shed in foreign lands, in exile, in travelling;—*ābi ghamām*, Rain-water; — *ābi ghūrah*, The juice of sour grapes, or other unripe fruit; — *ābi fitna*, Tumult, commotion;—*ābi fitna tīra*

*shawad*, The tumult subsides ;—*ābi fusurdah*, Glass, crystal ; a sword, or dagger ; — *ābi kār*, Beauty, elegance, splendour, dignity ; usage, custom ;—*ābi kabūd* (blue water), The Persian Sea, the sea of China ; a damasked sword ;—*ābi kurd*, Water whose colour, smell, and taste have not undergone any change ;—*āb kardan*, To track, to find a track (m.c.) ;—*āb kushūdan*, To let out the water formed about a horse's foot ;—*ābi kushāda*, Weak, poor wine ;—*ābi kuma*, a dark-coloured and fetid water found in a certain fish, and applied in cases of fracture ;—*ābi kauṡar*, The river Kausar in Paradise, said to flow with milk or nectar ; —*ābi gardanda*, The revolving heavens ;—*ābi garm*, Warm water ; a hot bath ;—*ābi girya*, Tears of grief ;—*āb gashtan*, To become water, to be dissolved ;—*ābi gulzār-rang*, Red wine ; — *ābi gosht*, Gravy, broth ;—*ābi luṭf*, Bounty, liberality ;—*ābi la'l*, Wine ; tears of blood ;—*ābi murghān*, Name of a place of recreation in the environs of Shirāz, frequented every Tuesday during the month of Rajab ; name of a fountain in Kohistan, the waters of which, wherever carried, are followed by a kind of starling that devours locusts ; — *ābi marwārīd*, The purity of a pearl ; a pearl, or white speck in the eye ;—*ābi maryam*, Probity, honour, chastity ; new wine ;—*ābi ma'danī*, Mineral water (m.c.) ;—*ābi mughān*, Wine ;—*ābi munjamid*, or *ābi mun'aqid*, Snow, ice, sleet ; crystal, glass ; a scimitar, a poniard ;—*ābi mai-gūn*, Tears of grief ;—*ābi nār*, Red wine ;— *ābi nārwān*, A lover's tears ; wine ; blood ;—*ābi nāf*, Sperm ;—*ābi nāfi'*, Red wine ;—*ābi nabāt*, The juice or sap of any vegetable ; — *āb na-khwurdan*, To allow of no delay, to lose no time ; — *ābi nashāṭ*, Semen genitale ; — *āb noshūdan*, To drink water ; to be stupefied, astonished, benumbed ; —*āb u ātish*, Mildness and irascibility ; —*āb u ātish shudan*, To have a mild and irascible temper ;—*āb u dāna*, Means of subsistence ;—*āb u rang*, Freshness and moisture ; wine ; tears of grief ;—*āb u gil*, Water and clay, *i.e.* the human frame ;—*āb u hawā*, Water and air ; climate, atmosphere ;—*ābi hind*, The Indus ;—*ābi yāqūt*, Red wine ;—*ābi yakh*, Iced water ;—*ba āb andākhtan*, To launch (a ship) ; (met.) to remove, to put away ;—*bar āb āmadan*, To become manifest, to be divulged ;—*bar āb guftan*, To speak readily, to answer ;—*bar rū'i āb āmadan*, To be divulged ;—*ba-kāri āb būdan*, To indulge in wine-drinking ;—*dar āb farū shudan*, (met.) To be annihilated, to perish ; to vanish.

آب *āb* (in Zand and Pāzand), Father.

A آب *āb*, The Syro-Macedonian month of August.

A أب *ab*, A father ;—*abb*, Grass, pasturage (answering the same purpose for cattle as fruit for man).

A آباء *ābā'* (pl. of أب *ab*), Fathers, ancestors ;—*ābā'i-'ulwī*, Sublime fathers, *i.e.* the nine heavens, or seven planets ;—*ābā'i 'unṣurī*, Bodily fathers ;—*ābā'i ma'nawī*, Intellectual or spiritual fathers, *i.e.* preceptors ;—*abā*, *ibā*, ة *ibā'at*, Refusing, rejecting, abominating ; with *kardan* or *numūdan*, To refuse ;—*abā* (pl. of *abā'at*), Reed or reeds ; cane of which sacking or matting is made.

ابا *abā*, Strange, wonderful ;—(for با *bā*) With ;—*abā* or *ibā*, Spoon meat, soup, bread ;—*abā'i gulū-gīr* (throat-tickling or choking soup), Worldly joy or sorrow ; joy at the death of an enemy ;—*ibā*, A pair ; two oxen in a yoke.

A اباب *abāb* (v.n. of أبّ), Preparing for a journey ; getting in readiness.

A ابابيل *abābīl*, A kind of bird, an owl, bustard, swallow ;—*abābīli siyāh*, Swifts.

آب آجام *ābājām*, A place abounding in reeds.

A اباحت *ibāḥat* (v.n. 4 of بوح), Permitting, giving liberty ; rendering lawful.

A اباحيه *abāḥīyat*, Name of a certain sect.

آباد *ābād*, A city, building, habitation ; cultivated, peopled, full of buildings and inhabitants ; replenished, well filled (treasury) ; an open plain ; good, elegant, fair, beautiful, convenient ; the Ka'ba or square temple at Mecca ; salutation, congratulation ; praise, eulogium, well done ! bravo ! (*ābād āmadī*, you are welcome) ; name of the first prophet sent to Persia ; when added to a noun it denotes a city or place of abode, as *allāhābād*, &c. q.v. ;—*ābād kardan*, To cultivate, render delightful, improve, recreate, refresh.

آبادان *ābādān*, Nearly synonymous with but more emphatic than *ābād*, and never used in forming compounds ; name of a city at the mouth of the Tigris ;—*ābādān shudan*, To be inhabited ; abound ;—*ābādān kardan*, To build, cultivate, make habitable ; —*iḥyā u ābādān kardan*, To revive, refresh, exhilarate.

آبادانى *ābādānī*, Cultivated, populous, pleasant ; population, cultivation.

آبادانيدن *ābādānīdan*, To cause to inhabit, to cultivate ; to praise.

آباداييدن *ābādā'īdan*, To praise.

A ابادة *ibādat* (v.n. 4 of بيد), Putting to death, exterminating.

آباد كشتى *ābād-kishtī*, One whose bark is over-freighted.

آبادى *ābādī*, Pleasantness ; a follower of *Ābād* or *Mahābād*, the first prophet sent to Persia, and alleged author of the *Dasātīr*.

آباديان *ābādiyān* (pl. of the previous), sect of the Ābādians ; fit to be inhabited ; flourishing communities.

آبادى كاغذ *ābādī kāghiz*, Silk paper.

آبار *ābār*, also *abar*, Burnt lead (good for

wounds and bruises);—(for *āwār*, *āwārah*), A register, an account of daily expenses.

A اباريق *abārīq* (pl. of *ibrīq*), Ewers; bright swords.

A ابارة *ibārat* (v.n. 4 of بور), Destroying, ruining.

آبارگیر *ābār-gīr*, An accountant, a clerk.

A ابازير *abāzīr* (pl. of *abzār*), Aromatics, spices, sweet herbs or roots for seasoning meat.

آب آسيا *āb-āsyā*, A water-mill.

اباش *ubāsh*, اباشه *ubāsha* (=*aubāsh*, q.v.), Mob, &c.

A اباض *ibāẓ*, A rope with which the foot of a camel is tied up to his arm.

اباضيت *ibāẓīyat*, A sect of Muhammadan schismatics, named after its founder Ibāẓ.

A اباطح *abāṭiḥ* (pl. of *abṭaḥ*, q.v.), Low-lying, gravelly grounds, &c.

A اباطيل *abāṭīl* (pl. of *bāṭil*), Trifles, vanities, follies.

اباغ *abāgh*, A mark by burning; name of a place.

اباغلس *abāghulus*, Name of a medicinal plant.

اباغورس *abāghūrus*, Name of a Greek philosopher, perhaps corrupted from Anaxagoras.

آبافت *ābāft*, A kind of coarse soft cloth.

A اباق *ibāq* (v.n. of ابق), Running away (as a slave); withdrawing, absconding;—*ubbāq*, Runaway slaves (pl. of *ābiq*, q.v.).

A آبال *ābāl*, Camels (pl. of *ibil*, q.v.).

A ابالة *ibbālat*, A bundle of grass or hay; a herd or flock of camels, sheep, oxen, horses, or birds; a string of them following each other.

ابالة *ibālah*, A privy, urinal.

آبام *ābām*, A tower, fortress; a pigeon-house; a sign of the Zodiac;—(for *āwām* or *wām*), Debt, loan.

آبان *ābān* (pl. of *āb*, water), Name of the eighth month of the Persian year, during which the sun continues in Scorpio; name of the tenth day of any Persian month; name of a certain angel, whom the Pagan Persians supposed to preside over iron, and over the actions performed during the month or on the day above mentioned;—*ibān*, A pair, a brace.

A ابان *ibbān*, A convenient time, a proper season; the beginning or first of anything; —ة, *ibānat* (v.n. 4 of بين), Making clear, known, manifest; clearness, distinctness in speaking.

آب انداز *āb-andāz*, A planner or measurer of the dimensions of aqueducts.

آب اندام *āb-andām*, Of a fair complexion and a graceful form; splendour, brightness, neatness.

آبانگاه *ābān-gāh*, Name of the tenth day of the month *Farwardīn*; name of an angel said to preside over water.

ابانى *ibānī*, Broth; a large dish.

آبانيدن *ābānīdan*, To praise.

آب آورد *āb-āward*, Carried away by a torrent; froth, foam.

اباى *abāy*, A horse-cloth.

آبايان *ābāyān*, Name of a mountain whose height is said to be forty parasangs.

آب باران *āb-bārān*, Name of an agreeable place in Kābul, near to Khwāja sih yārān.

آب باز *āb-bāz*, A swimmer.

آب بازى *āb-bāzī*, Water-sporting, swimming.

آب برين *āb-barīn*, The bank of a river constantly being undermined by its current.

آب پاشان *āb-pāshān*, Name of a Persian festival, on which occasion each one sprinkles rose-water on his neighbour.

آب پاشي *āb-pāshī*, A sprinkling of water; irrigation.

آب پيكران *āb-paikarān*, The stars, constellations; the brightness of the thirty-six stars called *wujūh* by the astronomers.

آبتاب *ābtāb*, Splendour.

آبتابه *ābtābah*, A ewer, water-pot, or kettle.

ابتات *ibtāt* (v.n. 4 of بت), Divorcing irrevocably.

آبتاخت *āb-tākht*, Urine; forcing of water.

A ابتداء *ibtidā'* (v.n. 8 of بدء), Beginning, commencing; originating; an exordium;—*ibtidā'an*, In the beginning, first place;—*ibtidā kardan*, To begin.

A ابتداع *ibtidā'* (v.n. 8 of بدع), Producing something new; inventing, contriving, altering, innovating (in matters of religion).

A ابتذال *ibtizāl* (v.n. 8 of بذل), Being careless in the preservation of anything; employing (a garment, &c.) for daily or common use.

A ابتر *abtar*, Docked; one who has no offspring to survive him; a loser; poor, destitute; devoid of all good qualities, full of defects, worthless; a deadly serpent with a short train; a basket or bucket without a handle; a kind of verse.

A ابتسام *ibtisām* (v.n. 8 of بسم), Being cheerful, smiling.

A ابتغاء *ibtighā'* (v.n. 8 of بغى), Seeking, wishing, coveting; behoving.

A ابتكار *ibtikār* (v.n. 8 of بكر), Rising, coming, going, or doing a thing in the morning; receiving or producing the first-fruits; ripening, come to maturity; bearing a male at the first birth; deflowering a virgin.

ابتگن *abtagan*, Master of a family; a Turk.

ابتلاء *ibtilā'* (v.n. 8 of بلو), Trying, proving, ascertaining the truth; being affected with misfortune, becoming indisposed or vexed.

A ابتلاع *ibtilā'* (v.n. 8 of بلع), Swallowing; deglutition.

A ابتلال *ibtilāl* (v.n. 8 of بلّ), Being moistened.

A ابتناء *ibtinā* (v.n. 8 of بنی), Constructing an edifice.

A ابتهاء *ibtihā'* (v.n. 8 of بهاء), Being accustomed, familiar.

A ابتهاج *ibtihāj* (v.n. 8 of بهج), Being glad; gladness, joy, exultation.

A ابتهال *ibtihāl* (v.n. 8 of بهل), Lamenting, deprecating, being sincere in prayer; —*ibtihālāna*, Humbly, submissively, in a supplicating manner, imploringly.

A ابتیاع *ibtiyā'* (v.n. 8 of بیع), Purchasing, buying.

آبتین *ābitīn*, *ābtīn*, Name of the father of Farīdūn, the seventh king of Persia of the Peshdādian dynasty.

آبجامه *āb-jāmah*, A washing-tub, bathing vessel, wash-hand bason; a bowl, water-glass, or drinking-cup.

A ابجد *abjad*, Arrangement of the Arabic alphabet, according to the numeral value of the letters from one to a thousand, as follows:

| کلمن | حطی | هوز | ابجد |
|---|---|---|---|
| *kalaman* | *ḥuṭṭī* | *hawwaz* | *abjad* |
| 50 40 30 20 | 10 9 8 | 7 6 5 | 4 3 2 1 |
| ضظغ | ثخذ | قرشت | سعفص |
| *ẓaẓigh* | *s̤akhiz* | *qarashat* | *sa'faṣ* |
| 1000 900 800 | 700 600 500 | 400 300 200 100 | 90 80 70 60 |

*abjadi tajrīd nawishtan*, To abandon the world, to devote one's self wholly to God; —*abjad-khwān*, One learning his alphabet.

آبجر *āb-jar*, Ebb-tide.

آبجو *āb-jū*, A rivulet.

آبجوش *āb-josh*, Gravy; name of a fruit.

آبچ *ābach*, A butt for archers; an agricultural implement.

آبچرا *āb-charā*, A light repast taken before making a regular meal, a whet; food of genii, fairies, wild beasts and birds.

آب چشی *āb-chashī*, Giving drink to a child, when about six months old, preparatory to weaning him.

آبچین *āb-chīn*, A towel or cloth, with which they wipe the bodies of the dead; or which is used in the bath.

A ابحار *abḥār*, ابحر *abḥur* (pl. of *baḥr*), Seas.

ابحل *abḥul*, Name of a king of Jābulsā.

ابخاز *abkhāz*, Name of a country in Turkistān, the inhabitants of which are said to be very ferocious.

آبخانه *āb-khāna*, A water-closet, cess-pool, or gutter; an aqueduct; a place for keeping water.

A ابخرت *abkhirat* (pl. of *bukhār*), Vapours, exhalations; raving, delirium.

آبخره *ābkhara*=آبخور q.v.

آبخست *āb-khast*, A water-melon, a cucumber; fruit acid and washy; evil-hearted, wicked; an island uninhabitable on account of its putrid water.

ابخل *abkhal*, More, most, or very avaricious, or miserly.

آبخو *āb-kho*, An uninhabited islet in a river.

ابخوخ *abkhūkh*, Wry-faced; spittle; name of a country.

آبخور *āb-khwur*, *āb-khwar*, A drinker of water; a lake, pool, or ditch; a fountain head; a watering-place on a river's bank; a cucumber (as being a watery vegetable); lot, destiny, good fortune; splendour; subsistence;—*āb-khwuri ātishī*, A drinker of wine; bloodthirsty; the eye of one stricken with grief.

آبخورد *āb-khwurd*, Good fortune; fate, lot; a dwelling, residence, settlement; delay, halt.

آبخوره *āb-khwura*=آبخور q.v.

آب خوری *āb-khwurī*, A watering-place on a river's bank.

ابخوسا *abkhwūsā*, Melilot, bugloss.

آبخوست *āb-khwust*, *āb-khwast*, A cucumber, a water-melon; an island, an uninhabited and uninhabitable isle; a rivulet; any hollow channel excavated by the water.

آب خون *āb-khūn*, An islet uninhabited and uninhabitable.

آبخیز *āb-khez*, A spring, an issue of water; springy ground, where water is found after digging a little depth; flow of the tide; a wave; a canal, aqueduct, conduit.

A ابد *abad* (v.n.), Eternity without end (opposed to *azal*, eternity without beginning), perpetuity; of one year's age or growth;—*abadan*, Eternally; never.

A ابداء *ibdā'* (v.n. 4 of بدء), Beginning, inventing, innovating, producing, creating.

آب داده *āb-dāda*, Tempered (steel).

آبدار *āb-dār*, Watery, moist, juicy; of a good water (as a diamond or a sword); a keeper of water, a servant whose office is to keep water cool; keen, sharp; glancing, dazzling, resplendent; flowing (verse); a sociable and convivial man; a man of understanding, reflection or wealth; a species of plant resembling the fibres of a palm-tree.

آبدار خانه *āb-dār-khāna*, A repository of drinking-water.

آبداری *āb-dārī*, Freshness, brilliancy.

A ابداع *ibdā'* (v.n. 4 of بدع), Producing, bringing out, publishing something new, halting, limping (as cattle from fatigue); dragging heavily (a vehicle).

A ابدال *abdāl* (pl. of *badal* or *bidl*), Substitutes; certain persons by whom God continues the world in existence (their number is seventy, of whom forty reside in Syria and thirty elsewhere; when any one of them dies his place is filled up by some one selected from among the rest of man-

kind); subsequently the word has been employed to signify a hermit, a monk or (religious) novice, a saint, enthusiast, pretender to inspiration; a vagabond;—*ibdāl* (v.n. 4 of بدل), Changing, exchanging, substituting one thing for another.

ابدالی *abdālī*, Of or relating to an *abdāl* or devotee.

ابدام *abdām* (for *andām*), The body.

آبدان *ābdān*, A vessel for holding water; a cistern, or any reservoir of water, as a lake, ditch, or bath; the urine-bladder; a melon, a cucumber, as being full of juice;—*abdān*, A family, a great tribe; worthy;—*ābadān*, Cultivated, populous, inhabited.

A ابدان *abdān* (pl. of *badan*), Bodies.

آبدانی *ābadānī*, Population, cultivation.

ابدپیوند *abad-paiwand*, Eternal, connected with eternity.

ابدرم *ibdaram* (S. *abhidharma*), Name of the book of Sākyamuni or Buddha.

آب دزدک *āb-duzdak*, A syringe, a squirt.

آبدست *āb-dast*, The ablution or washing of the hands, face, and other parts, with certain ceremonies used by the Muhammadans before prayer; devotion; a devout man; dexterous, clever-handed, skilful; prosperous.

آبدستان *āb-dastān* or آبدسدان *āb-dasdān* (for آب دست دان *āb-dast-dān*), A ewer, any vessel from which water is poured upon the hands; a wash-hand bason; purification; custom; fraud.

آبدستاندار *āb-dastān-dār*, A ewer-holder.

آبدست جای *ābdast-jāy*, A privy.

ابد شهر *abad-shahr*, The eternal city, the future world; name of a river; name of a city.

آبدن *ābdan* (for آبدان *ābdān*), A pond, lake, conflux of water; a drinking-vessel; a cucumber, a water-melon.

آبدندان *ābdandān*, Weak; strong, firm; fit, congruous; base, mean; rude, raw, ignorant, inexperienced; a gambler who is always unsuccessful; a species of pomegranate and pear; any fruit that soon dissolves in the mouth; a tree, herbage; a kind of sweetmeat.

ابدوج *ubdūj*, A saddle-cloth, a felt cloth.

آبده *ābda* (probably from Ar. آبدة, vagaries of a poet), Silly talk, delirium, dotage; lie.

آب ده *āb-dih*, Splendour-giving;—*ābdihi dast*, One who graces the chief seat, Muhammad.

A ابدی *abadī*, Eternal; for ever and ever.

A ابدیة *abadīyat*, Eternity.

آب دید جام *āb-dīdi jām*, Wine, or a draught.

آبدیده *āb-dīda*, In tears, weeping.

آبذان *ābẕān*, Worthy; a household, family.

ابر *abr* (S. *abhra*), A cloud; a man, as opposed to woman;—*abr būdan*, To be cloudy;—*abri āẕur*, November clouds;—*abri rugālī*, A swift-flying cloud; *abri saḥarī*, Morning clouds;—*abri ser* or *abri ser āb*, A cloud full of water;—*abri sumbul-gūn*, A black cloud;—*abri ṭūrwash* (a Sinai-resembling cloud), A strong and large-bodied horse;—*abri kuhan*, or *abri murda*, A sponge;—*abri naisān*, Vernal clouds; cold rain;—*ba abr girifta*, Cloudy;—*abar* (for بر *bar*), On, upon, above; according to; the bosom; a kind of lute; confections, preserved fruits; the curved part of a bow; an artery; (in Zand and Pāzand) penis.

A ابر *abr* (v.n.), Pricking with the point of the tail (a scorpion); giving (a dog) a needle in (his) food; fructifying the female palm-tree by the sprinkling of the flowers of the male;—*ibar* (pl. of *ibrat*, q.v.), Needles, &c.

ابرا *abrā*, The outside of a garment or cap, see ابره *abra*.

A ابراء *ibrā'* (v.n. 4 of برأ) Liberating, discharging, delivering from danger; healing, restoring to health;—*ibrā'i ẕimmah*, Release from responsibility, quittance from obligation; a safe conduct.

A ابراح *ibrāḥ* (v.n. 4 of برح), Honourable, magnifying; causing surprise; giving pleasure; injuring.

A ابراد *ibrād* (v.n. 4 of برد), Bringing (any thing) cold; presenting cooled liquor; experiencing cold weather; sending a Berid or courier.

A ابرار *abrār* (pl. of *bārr*), Just, holy, pious, dutiful;—*ibrār* (v.n. 4 of بر), Accepting, justifying; swearing an oath according to truth; travelling in the desert; overcoming, conquering.

A ابراز *abrāz* (for *abzār*, pl. of بزر *bazr*), Spices;—*ibrāz* (v.n. 4 of برز), Producing, publishing, bringing out;—*iḥtijāj u ibrāz āwardan*, To adduce proofs and documents.

A ابراص *ibrāṣ* (v.n. 4 of برص), Afflicting with leprosy; bringing forth a leprous child.

A ابراض *ibrāẓ* (pl. of *barẓ*), Few;—*ibrāẓ* (v.n. 4 of برض), Producing young grass, just sprouting above ground.

A ابراق *ibrāq* (v.n. 4 of برق), Casting forth lightning (the sky); giving false signs of pregnancy (a camel); pouring water on oil.

A ابرام *ibrām* (v.n. 4 of برم), Twisting tight; wearying, disgusting; urgency, importunity; making a garment of doubly-twisted threads;—*ibrām numūdan*, To molest, to importune.

آبرانه *āb-rāna*, Travelling by water.

آبراه *āb-rāh*, A canal, conduit, pipe, aqueduct, water-course, channel of a river; any place through which water flows.

A ابراهام *ibrāhām*, Abraham.

A ابراهم *ibrāhim, ibrāhum,* or *ibrāham,* Abraham.

A ابراهوم *ibrāhūm,* Abraham.

آبراهه *āb-rāha,* A water-course; a lachrymal duct.

A ابراهيم *ibrāhīm,* The patriarch Abraham; Zoroaster; name of a mountain in Karamania.

ابر بخشش *abr-bakhshish,* Liberal, generous.

ابر پوشان *abr poshān,* A clouded sky.

A ابرة *ibrat,* A needle; the sting of a scorpion; the point of anything; tip of the elbow, or of the hough of a horse.

A ابرج *abraj,* One who has fine handsome eyes.

ابرجن *abrajan,* A bracelet; an anklet.

A ابرد *abrad,* Colder, coldest, very cold (du. *abradān,* The two colds, *i.e.* the morning and the evening); a cloud showering hailstones; speckled white and black (a bull); a male leopard;—*abū 'l-abrad,* Name of a follower of Muhammad;—*hummá abrad,* The cold fit of an ague;—*abrud* (pl. of *burd*), Striped stuffs; upper garments.

ابر دست *abr-dast,* Liberal, open-handed.

A ابرش *abrash,* Dapple-gray, pie-bald (horse); spotted red and white;—*abrashi khwurshed,* The sky.

ابرشم *abrasham,* Silk, sewing silk.

ابرشمی *abrashamī,* A silk merchant; a silk-worm; silken.

ابر شهر *abar-shahr* (high town, *or abr-shahr,* town of clouds?), The old name for Nishābūr.

A ابرص *abraṣ,* Leprous.

آبرفت *āb-ruft,* A stone worn smooth by water flowing over it; wiping off spilled water with a sponge.

A ابرق *abraq,* A coarse, stony, sandy soil; lapis specularis, talc.

ابر قباد *abar-qubād,* Name of a city between Fars and Ahwāz, said to be founded by King Qubād.

A ابرقوه *abarqūh,* for P. ابرکوه *abar-koh,* q.v.

ابرک *abrak,* A little cloud; a sponge.

A ابرک *abrak,* More or most blessed.

ابرکابشا *abarkābishā,* A cobweb.

ابرکار *abrkār,* Astonished, confounded, stupefied, amazed.

ابرکاکیا *abarkākiyā,* ابرکاکیاب *abarkākiyāb,* A cobweb.

ابرکوباد *abarkūbād,* for P. ابرقباد *abarqubād,* q.v.

ابرکوه *abar-koh,* Name of a town in the Persian Iraq, situated on the summit of a mountain, whence its name.

ابر گردش *abr-girdish,* Circling round the clouds (lightning).

ابرمادران *abarmādarān,* A kind of sweetmeat.

ابرناک *abrnāk,* Cloudy.

ابرنجن *abranjan,* ابرنجین *abranjīn,* A bracelet or anklet (of gold or silver).

آب رنگ *āb-rang,* Freshness, vigour.

آبرو *āb-rū,* آبروی *āb-rūy,* Honoured, held in estimation by the great; chief (in an army or city);—*āb-rū dādan,* To pay respect;—*āb-rū rekhtan,* To disgrace;—*āb-rū kardan,* To honour;—*āb-rū'i shahr,* The chief magistrate of a city;—*āb-rū'i 'askar,* The commander of an army.

ابرو *abrū* (S. *bhrū*), The eye-brow;—*abrū'i paiwasta* (*paiwast, tang*), Contracted or forbidding brows; superciliousness;—*abrū'i tursh* (*talkh*), A frown;—*abrū'i shām* (*zāl-zar, falak*), The new moon;—*abrū'i kashīda* (*baland*), Long eye-brows;—*abrū'i mardāna,* A brow that indicates bravery;—*abrū tang* (*nāzik*) *kardan,* To look supercilious or proud;—*abrū jumbanīdan* (*zadan*) To move the eye-brows, to wink, nod, approve by the motion of the eye;—*abrū jahad,* The eye-brow throbs (which is considered as a kind of augury);—*abrū chīdan* (*bā-ham dar kashīdan, tursh kardan*), *gosha'i abrū tursh kardan, abrū kaj kardan,* To knit the eye-brows, to frown;—*abrū kushādan,* To cheer up; to wink.

A ابرواز *abrawāz,* ابرويز *abrawaiz* (for P. پرويز *parwīz*), Name of a Persian king.

ابروان *abruwān* (pl. of the preceding), The eye-brows; (met.) morning and evening.

آبرود *āb-rūd,* A hyacinth, a water-lily.

ابرو صنام *abrū-ṣanām,* آبرو صنم *ābrū-ṣanam* (corrupted from Ar. يبروح الصنم *yabrūḥu 'ṣ-ṣanam*), The mandrake.

A ابرو فراخی *abrū-firākhī,* Cheerfulness; liberality, generosity.

ابرو کمان *abrū-kamān,* With eye-brows shaped like a bow.

ابرو کن *abrū-kan,* Tweezers.

آبرون *ābrūn,* Houseleek, sempervivum.

ابرو هلال *abrū-hilāl,* Whose eye-brows form a crescent.

آبروی *āb-rawī,* A going through water; an oar.

ابره *abrah,* The outside of a garment or cap;—*ibarah,* First-fruits; early fruit;—*ubarah,* A bustard.

ابرهام *abarhām,* Nature, essence; name of an angel supposed to govern the world; Abraham.

ابرهه *abrahah,* A kind of bird; name of an Abyssinian prince, who built a Christian church in Ṣanā' of al-Yaman, and made an unsuccessful attack on Mecca.

ابرهیمیه *ibrahīmīyah,* A kind of broth.

ابری *abrī,* Clouded, variegated;—*abrī kāghiz,* A kind of thick and shining paper (from Kashmīr).

A ابریج *ibrīj,* A churn.

آبریز *āb-rez,* A vessel used in baths for pouring water over the head and body; a bucket; a water-pipe, a spout; a drain, a ditch; a water-closet, privy; a spade.

A ابریز *ibrīz,* Pure gold or silver.

آب ریزان *āb-rezān,* Name of the 13th of

the month Tir, in remembrance of a sudden rain falling, after many years of drought, at the prayer of the assembled people, who in their joy besprinkled each other with water.

آبریزگان *ābrezgān*, A festival celebrated on the above-mentioned day, during which the people in their visits sprinkle one another with orange-flower, rose, or pure water.

ابریشم *abrīsham, abrīshum*, Silk; the string of a musical instrument; a silk-weaver;—*abrīshami siṭabr*, The bass string of a musical instrument.

ابریشم کشی *abrīshim-kashī*, Silk-winding.

ابریشمی *abrīshamī*, ابریشمین *abrīshamīn*, Silken.

A ابریق *ibrīk* (for P. آبریز *āb-rez*), A ewer, a water-pot with a spout, a jug; a brilliant sword.

A ابزار *abzār* (pl. of *bazr*), Pot-herbs, spiceries for seasoning.

*a* ابزاردان *abzārdān*, A spice-box, a pepper-caster.

ابزر *abzar*, Name of a mountain near Hamadān in Persia, about one hundred and fifty leagues west of Ispahān.

آبزرفت *āb-zuruft*, said to stand for آب پذرفت *āb-pizruft*, A cucumber, water-melon; an isle (?).

آبزن *āb-zan*, A particular kind of bathing-vessel made of copper or iron, the full length of the human body, filled with warm water medicinally prepared, in which the patient sits or lies down; the basin of a fountain; imparting tranquillity of mind, consoling, consolatory; console, appease (Imperative).

A ابزن *abzan, ibzan, ubzan* (for the P. آبزن *ābzan*), A bath, a laver, sometimes made of brass.

آبزندرود *āb-zind-rūd*, Name of the river Zindarūd.

آبزه *āb-zih*, Water flowing from a fountain, or a corner of the eye; liquid pressed through a cullender or strainer; pincers.

ابزیدن *abzīdan*, To fill.

آبزیر کاه *āb-zīr-kāh* (water under straw), A splinter, thorn in the flesh; a hypocrite, dissembler, a secret fomenter of mischief; one whose merit lies concealed.

آبژ *ābazh*, Sparks of fire; a kind of grass.

آبس *ābas*, Name of a city.

A ابس *abs* (v.n.), Rebuking, reproving, reproaching; being low, abject.

ابسار *absār*, A whetstone.

A ابساس *ibsās* (v.n. 4 of بس), Calling to camels in a coaxing way to drink or to be milked.

A ابساط *absāṭ* (pl. of *bisṭ, busṭ*, or *busuṭ*), She-camels left at liberty with their colts;—*ibsāṭ* (v.n. of بسط), Leaving (a camel) at liberty with her colt.

آبسال *ābsāl*, آبسالان *ābsālān*, A garden.

A ابسال *ibsāl* (v.n. 4 of بسل), Forbidding, making unlawful; betraying, abandoni consigning to destruction; exposir pledging, pawning.

آبسان *ābsān*, A bracelet.

آب سبک *āb-sabuk*, Easy of digestion.

آبست *ābast* (ابست *abist, ibast*), Orau pulp;—*ābist*, Pregnant; syn. with ـت *ābasht*, Concealment; hidden, covered up

ابستا *abistā*, Name of a book which t Magi of Persia attribute to the Patriar Abraham (whom they suppose to be tl same with *Zarādasht* or Zoroaster), ai containing the religious system of the Ma or adorers of fire.

آبستان *ābistān*, Pregnant.

آبستانه *ābistānah*, A cauldron, pot, kettl vat.

آبستگی *ābistagī*, Pregnancy.

آبستن *ābistan*, Pregnant, concealed;—*ābistan shudan*, To be with young;—*ābistan faryād*, or *ābistani faryād-khwān*, A kin of harp or lute.

آبستنگاه *ābistan-gāh*, A lying-in chamber a privy.

آبستنی *ābistanī*, Pregnancy, conception; pregnant; a kind of lute;—*ābistanī dādan*, To render pregnant.

آبسته *ābastah*, Ground prepared for sowing; a spy; a flatterer;—*ābistah*, Pregnant; an animal with young; the womb.

ابسته *abistah*, A spy; a flatterer.

آبسرد *āb-sard*, Jelly.

آبسردن *āb-sardan*, A gonorrhœa.

آبسردی *āb-sardī*, Water cooled by the wind.

آبسفید *āb-safed*, A pearl on the eye.

آبسکون *ābisgūn* (or ابسکون *abisgūn*), The Caspian Sea; place where the river Abgūn joins the Caspian Sea; name of an island formerly existing in the Caspian Sea; name of a village near Astarābād.

آبسوار *āb-suwār*, A bubble; a wave.

آبسیان *ābisyān*, Tears.

آبسیاه *āb-siyāh*, آب سیاه *ābi siyāh*, Tears.

آبسیر *āb-sair*, Easy-paced (horse).

آبش *ābish*, Abyssinia.

آبش خور *ābish-khwar*, Lot, destiny.

آبشار *āb-shār*, A waterfall, a cataract.

ابشاران *abshārān* (pl. of the preceding), Absharan, name of the promontory of Baku.

آبشت *ābasht*, Concealment; hidden, covered up.

آبشتگاه *ābashta-gāh, ābishta-gāh* (آبشتگه *ābashta-gah, ābishta-gah*, آبشتنگاه *ābishtan-gāh*, ابشتنگه *abishtan-gah*), A place of concealment; a back yard where rubbish is thrown; a privy.

آبشتن *ābishtan, ābashtan*, To hide, cover.

ابشتن *abishtan*, To conceal.

آبشخور *ābish-khwur*, A cistern, a watering-place, reservoir; the bed of a river; a fountain-head; a drinking-vessel; lot, portion; a halt, stay.

آبشخورد *ābishkhward*, A watering-place.

آبشم *ābsham*, The cone of silk in which the worm encloses itself, the cocoon; a coarse kind, or refuse, of silk.

آبشن *ābishan*, A bridegroom's shirt.

آبشناس *āb-shinās*, Skilful in discovering springs, or conveying water by aqueducts; a pilot; the man who keeps a look out for shoals from the mast-head;—also آبشناسِ کار *āb-shināsi kār*, Intelligent, expert, familiar with fundamental truths.

آبشنگ *āb-shang*, The bathing vessel described under آبزن *āb-zan*.

آبشوره *āb-shorah*, Water cooled with saltpetre.

آبشیب *āb-sheb*, A channel for water flowing from high grounds.

آبشیم *ābshem*, Raw silk.

A ابصار *abṣār* (pl. of *baṣar*), Eyes, looks; perceptions by the eye;—*ibṣār* (v.n. of بصر), Looking at, seeing; causing to see; being evident

A ابصر *abṣar*, More or most clear-sighted.

آب صفت *āb-ṣifat*, Humble; useful;—*āb-ṣifat būdan*, To be humble; to promote the interests of others.

A ابض *abẓ* (v.n.), Binding the fore-foot of a camel with a rope to the shoulder.

A ابضاع *ibẓā'* (v.n. 4 of بضع), Sorting goods for sale; sending a lot or sample; answering categorically; quenching one's thirst (water).

A ابط *ibt*, *ibiṭ*, The arm-pit.

A ابطاء *ibṭā'* (v.n. 4 of بطوء), Delaying, proceeding slowly, tarrying, lingering.

A ابطاخ *ibṭākh* (v.n. 4 of بطخ), Having melons in abundance.

A ابطال *abṭāl* (pl. of *baṭal*), Brave warriors, heroes; — *ibṭāl* (v.n. 4 of بطل), Making void, abolishing, rendering fruitless and abortive; refuting, proving to be false; dealing in trifles or vanities.

A ابطح *abṭaḥ*, Low-lying, gravelly ground; wide, level plain.

A ابطل *abṭal*, More or most vain, or fruitless.

A ابعاد *ab'ād* (pl. of *bu'd*), Distances; dimensions; — *ab'ādi ṣalāṣah*, The three distances, *i.e.* length, depth, and breadth; —*ib'ād* (v.n. 4 of بعد), Placing at or drawing to a distance, alienating.

A ابعد *ab'ad*, Very remote; more or most distant; a traitor.

A ابغاض *ibghāẓ* (v.n. 4 of بغض), Bearing hatred, hating; provoking, making hate.

آبفت *ābaft*, A kind of coarse cloth.

ابفره *abfarah*, A stallion.

A آبق *ābaq* (for P. آبک *ābak*), Quicksilver; —*ābiq*, Runaway (slave).

A ابقاء *ibqā'* (v.n. of بقی), Rendering permanent, establishing; keeping, preserving, hoarding, laying by; sparing.

A ابقر *abqar*, Nitre, saltpetre.

A ابقع *abqa'* (a pye), Variegated, black and white.

A ابقی *abqā*, More or most lasting.

آبک *ābak*, Quicksilver; measles, pimples, blotches;—*ābuk*, Anything watery or full of water; a full basin.

آبکار *āb-kār*, A water-carrier, a cupbearer; a wine-merchant; a drinker of wine; a jeweller, polisher of gems; a distiller.

ابکار *abkār*, Agriculture.

A ابکار *abkār* (pl. of *bikr*), Virgins, maiden; *ibkār* (v.n. 4 of بکر), Performing anything in the morning; making haste, taking time by the forelock; causing (one) to rise betimes; the morning.

آبکاری *āb-kārī*, Being a water-carrier, &c. (see آبکار); a tax on the manufacture and sale of spirituous liquors, and intoxicating drugs; a distillery.

آبکامه *āb-kāmah*, A kind of sour and bitter gruel or drink, prepared in different ways, for creating appetite or aiding digestion; sauce, condiment.

آبکش *āb-kash*, A water-carrier or drawer.

آبکشی *āb-kashī*, The drawing of water;—*āb-kashī kardan*, To draw water;—*gāwi āb-kashī*, An ox for drawing water.

آبکشین *ābkashīn*, A bracelet.

آبکم *ābkam*, A kind of serpent.

A ابکم *abkam*, Dumb.

آبکند *āb-kand*, Any hollow channel excavated by the rushing of a torrent; a place where water collects and stagnates; a pond; name of a city.

آبکور *āb-kūr*, Miserly, churlish.

ابگ *abag*, Name of a town near Shīrāz.

آبگانه *ābgāna*, An abortion.

آبگاه *āb-gāh*, The back and sides under the short ribs; a pond, a cistern.

آبگذار *āb-guẕār*, A ford, a ferry; an express.

آبگذر *āb-guẕar*, A canal, a channel for water.

آبگردان *āb-gardān*, A ladle.

آبگردش *āb-gardish*, A whirlpool, an eddy; a fleet horse; vertigo; crop sickness.

آبگور *āb-gūr*, A horse-trough; an aqueduct.

آبگورکش *āb-gūr-kash*, A worthless fellow.

آبگون *āb-gūn*, Water-coloured, azure, liquid blue; the heavens; glass; ice; a bright sword; starch mixed with blue; name of a river flowing from Khwārazm, and falling into the Caspian Sea;—*āb-gūn-ṭāram* (*qafaṣ*), the heavens;—*āb-gūn ṣadaf*, the heavens; the sun; the moon.

آبگه *āb-gah*, A watering-place, cistern, reservoir.

آبگی *ābagī*, Watery.

آبگیر *āb-gīr*, Any hollow place where water collects and stagnates; a pool, pond, ditch; a weaver's brush for sprinkling yarn in the loom.

آبگيرناک *ābgīrnāk*, Full of pools and ditches.

آبگين خانه *ābgīn-khāna*, A bee's nest; a bee-hive.

آبگينه *āb-gīna*, Glass; a drinking-glass; a foil set under gems; a diamond; wine; a lover's tears;—*ābgīna'i shāmī*, A name for the most transparent glass;—*ābgīna'i ṭāram*, The heavens.

آبگينه خانه *ābgīna-khāna*, A glazed house; a room hung with mirrors; the first and second heavens.

آبگينه گر *ābgīnagar*, A glass-maker.

A ابل *ibl, ibil*, Camels, the camel species.

ابل *abil*, The lesser cardamom;—*abul*, Name of a stringent medicinal plant.

A ابلاء *iblā'* (v.n. 4 of بلى), Wearing out a garment; trying, proving; having enough, being content.

A ابلاس *iblās* (v.n 4 of بلس), Being desperate, dumbfounded, grieved.

A ابلاع *iblā'* (v.n. 4 of بلع), Causing, allowing, or giving time to swallow.

A ابلاغ *iblāgh* (v.n. 4 of بلغ), Causing to arrive, conveying, sending.

A ابلة *ablat, abalat*, Heaviness, indigestion; sin, crime;—*abilat*, Anything wanted, need, necessity; prolificness;—*iblat*, Hostility; enmity;—*ibillat*, Progeny, tribe;—*ublat*, A murrain, sickness, blight;—*ubullat*, Dates bruised between two stones, and then milked upon; tribe, companions; name of very pleasant place near Basra.

A ابلج *ablaj*, One whose eye-brows are wide apart; clear, bright, resplendent, evident.

A ابلغ *ablagh*, More or most perfect, most effectual; more or most emphatic; eloquent.

A ابلق *ablaq*, Black and white, particoloured, pie-bald; name of a fortress;—*ablaqi aiyām*, The world; *ablaqi charkh* (*falak*), Night and day; time; the world;—*ablaqi muṭlaqu 'l-'inān*, The world; fortune.

*a* ابلق چشم *ablaq-chashm*, Having eyes intensely black and white.

A ابلک *ablag*, Pie-bald;—*abalag, abilg*, A spark of fire.

آبلوج *āblūj*, ابلوج *ablūj* (also ابلوچ *ablūch*), White sugar-candy; powdered sugar; the sugar-plant.

ابلوک *ablūk*, A double-faced man, a hypocrite, a flatterer.

آبله *ābila*, A blister, pimple; small-pox; a bubble floating on the water;—*ābila'i pistān*, The nipple of the breast;—*ābila'i chashm*, A pearl or white speck upon the eye;—*ābila'i rukhi falak*, The stars; the sun;—*ābila'i roz*, The sun;—*ābila'i farang*, The French or European pox, venereal disease;—*ābila az kam gusastan* (*bīrūn dādan*), To break a blister;—*ābila bar pā rekhtan*, To put to flight, to weaken, to render helpless;—*ābila bastan* (*damīdan, kardan*), To raise blisters; to rise in blisters;—*ābila dar sukhun paidāst*, A man is known by his speech;—*ābila'i dil shikastan*, To set the heart at rest;—*ābila zadan*, To bubble.

A ابله *ablah*, Foolish, simple, ignorant, stupid, bashful.

*a* ابلهانه *ablahānah*, Foolishly.

آبله پرور *ābila-parwar*, Blistered.

آبله رسيده *ābila-rasīda*, آبله ريز *ābila res*, Blistered (hand).

آبله زار *ābila-zār*, Full of blisters.

آبله زده *ābila-zada*, Pock-marked, measled.

آبله فرسا *ābila-farsā*, آبله فرسود *ābila farsūd*, Blistered.

*a* ابله لب *ablah-lab*, With a foolish tongue, "a prating fool."

*a* ابلهى *ablahī*, Silliness, simpleness, ignorance.

آبليته *ābilīta*, A sower, husbandman.

A ابليس *iblīs*, The devil;—*iblīsi pur talbīs*, The deceitful devil.

*a* ابليسانه *iblīsānah*, Diabolically, like the devil.

آبليسه *āblīsa*, A sower, a husbandman.

آبمند *ābmand*, Powerful, prosperous, fortunate.

ابميق *ibmīq*, A coulter; a yoke of oxen.

A ابن *abn* (v.n.), Suspecting, rendering suspected;—*ibn*, A son;—*ibn arẓ*, A (son of the earth) stranger;—*ibnu 'l-amīr*, Of noble blood, high-born;—*ibnu 's-sabīl*, A traveller;—*ibnu sīrīn*, Name of an interpreter of dreams unequalled in his age;—*ibnu 'l-gharaẓ*, A selfish person, a schemer;—*ibnu 'l-ghaib*, A God knows who, a nobody, an upstart;—*ibnu 'l-waqt*, A time-server, a sycophant.

A ابناء *abnā'* (pl. of *ibn*), Sons;—*abnā'i a'mām*, Cousins;—*abnā'i ins u jān*, Men and genii;—*abnā'i jins*, Persons of the same rank, condition, or kind; companions, comrades, equals;—*abnā'i jahān*, Men, animals, or plants;—*abnā'i darzah*, Mean, ignoble men;—*abnā'i dahr* (*rozgār, zamān, 'aṣr*), Sons of the age, contemporaries;—*ibnā'* (v.n. 4 of بنى), Ordering a building to be erected.

ابناخون *abnākhon*, A fortress.

آبناک *ābnāk*, Moist, watery, succulent, juicy.

A ابنة *ibnat*, A daughter;—*ubnat*, A vice, blemish; a knot in wood, a gnur; a spur; an itching disease in the fundament.

*a* ابنت زده *ubnat-zadah* = *ubna-zadah*, q.v.

*a* آبنقره *āb-nuqrah*, Quicksilver, liquid silver.

آبنوس *ābnūs*, Ebony; a kind of fish.

آبنوسى *ābnūsī*, Made of ebony;—*ābnūsī-*

*shākh*, An ebony pipe; a pipe played on any festivity.

آب نوشیدن *āb noshīdan*, To drink water; to be stupefied, benumbed.

*a* ابنه زده *ubnah-zadah*, Suspected of infamous practices, branded with infamy.

آبو *ābū*, water-lily.

A ابو *abū*, A father;—*abū 'l-arwāḥ*, Quicksilver;—*abū 'l bashar*, Adam, the father of man;—*abū 'l-jam'*, Chieftain;—*abū 'l-ḥuṣain*, Father of the little fortress, *i.e.* a fox;—*abū 'l-hayā*, Name of Othmān, the third Khalīf;—*abū 'l-hayya* (-*'abbās*, *miṭrāq*), Penis;—*abū 'l-fazl*, Name of the accomplished secretary to Sultān Akbar, and author of the *Akbar-nāmah*;—*abū 'l-kunjak*, Anything new, rare, or agreeable; a facetious, witty, or well-bred man; a buffoon, jester, mimic;—*abū barāqish*, Name of a speckled bird;—*abū bakr*, The father-in-law and first Khalīf, or successor to Muhammad;—*abū turāb*, Name of Ali, son-in-law to Muhammad;—*abū jahl*, Name of an uncle of Muhammad;—*abū ḥāris*, A lion;—*abū ḥanīfa*, Name of the first great Muhammadan lawyer;—*abū khalsā*, Melilot, bugloss-plant;—*abū dardā'*, Name of one of Muhammad's Companions;—*abū zaid*, Name of the hero of Hariri's Assemblies; a man famous for his skill in chess;—*abū saif*, A name of Nādir Shāh; *abū ṭālib*, Name of the father of Alī;—*abū ṭāmān*, Jews' pitch;—*abū 'als*, A species of violet;—*abū qābūs*, Name of Nu'mān, king of Arabia;—*abū qubais*, Name of a mountain near Meccah; a fortress in the province of Aleppo;—*abū qulmūn*, A kind of shot silk, a variegated cloth; chameleon; a certain bird; (met.) the changing world; a fickle person, a turn-coat;—*abū hurairah*, Father of the kitten, name of one of Muhammad's Companions.

A ابواب *abwāb* (pl. of *bāb*), Gates, doors; chapters, sections; conjugations; points, principles; dues, fees, heads or subjects of taxation;—*abwābi thānadārī*, Taxes on retailers of liquors, &c.;—*abwābi shādī*, An imposition levied to defray the marriage expenses of a great personage;—*ba hamah abwāb*, By all means, in every way.

ابوبان *abūbān*, Repentance.

A ابوة *ubūwat*, Paternity; fathers.

آبورز *āb-warz*, A swimmer.

آب ورزی *āb-warzī*, Swimming, natation.

A ابوز *ubūz* (v.n. of ابز), Springing, bounding, leaping.

ابو زرجمهر *abū-zarjmihr*, Name of Nushirwan's great wazir.

A ابوس *ab'us* (pl. of *bu's*), Misfortunes.

A ابوص *abūṣ*, Swift, fleet (horse).

A ابوض *abūẓ*, Very swift (horse).

A ابوق *abūq*, Runaway (slave).

A ابول *ubūl* (v.n. of ابل), Supplying by green herbage the place of water (cattle); abstaining from venery.

ابومان *abūmān*, Repentance.

آبون *abūn*, Elecampane, ginger.

آبوند *ābwand*, A vessel in which water is kept.

ابويان *abūyān*, Repentance.

آبه *ābah*, Name of a village; clear, limpid.

A ابه *abh*, *abah* (v.n.), Recollecting, remembering, recalling to mind a thing forgotten.

ابهام *ibhām* (v.n. 4 of بهم), Shutting, closing; ambiguity, doubt; uncertainty; the thumb, the great toe.

A ابهة *ubbahat*, Magnificence, grandeur, glory.

ابهر *abhar*, A water-mill.

A ابهر *abhar*, A vein in the back, the jugular vein; the back of a bow;—*abahr*, Name of a city.

ابهل *ubhul*, Seed of the mountain cypress, or juniper; juniper berries; mountain cypress.

ابهول *ubhūl*, Liquorice-root.

آبهی *ābihī*, Name of the river آهو *āhū*.

آبی *ābī*, Watery; cultivated by irrigation (opp. *daimī*, watered by rain, m.c.); blue; a quince; a kind of grape.

A ابی *ābī*, *abīy*, A refuser, rejecter, loather;—*ābī shudan*, To stand still, to become congealed (water).

ابی *abe*, *abī* (for *be*, *bī*), Without;—*abī ān kih*, Over and above that which.

A ابيات *abyāt* (pl. of *bait*), Verses, distichs.

آبيار *ābyār*, A waterer, sprinkler, irrigator; irrigation.

آبياری *āb-yārī*, Irrigation;—*āb-yārī kardan*, To irrigate, to water (fields).

ابياری *abyārī*, A kind of stuff of a thin texture; a species of dove.

آبيان *ābyān*, Penitent.

آبيد *ābīd*, A spark of fire.

ابيداد *abīdād* (for *bīdād*), Tyranny, injustice.

ابير *abīr*, A bucket; a spark; tears; a shirt.

ابيز *abīz*, ابيژ *abīzh*, A spark of fire; an urn.

ابيستن *abestan*, To adorn, embellish, decorate.

ابيشم *abīsham*, Flue of raw silk; the cocoon.

ابی شمار *abī shumār* (for *bī-shumār*), Innumerable.

A ابيض *abyaz*, White; a sword (as being bright).

A ابيضاض *ibyiẓāẓ* (v.n. 9 of بيض), Being white; whiteness.

A ابيضان *abyaẓān*, du., Milk and water; two veins in a camel's udder.

ابيق *abīq*, A bright colour; a depilatory drug.

A ابيل *ibbīl*, A herd or flock of horses,

camels, or birds; a string of them following each other.

آبين *ābīn*, Name of a village near which bitumen is dug.

آبيو *abīw* (*abew*), Blue-coloured.

ابيورد *abīward*, Name of a city in Khurāsān.

ابيون *abyūn*, Opium, poppy-juice; treacle.

G ابی يهميا *abī yahmiyā*, A cramp, a spasm.

اپار *ipār*, Thyme, sweet marjoram.

اپاره *apāra* (S. *prithu*), Extended, level; simple.

اپدر *apidar* (misreading for ايدر *īdar*?), Here, behold!

اپرا *aprā* (in Zand and Pāzand), Soil, earth, mould.

اپراهام *iprāhām* (in Zand and Pāzand), Abraham.

اپرخيده *aparkhīda*, Clear, pure, without alloy.

اپرناك *apurnāk* (in Zand and Pāzand), A youth; Turks.

اپرنداخ *aprandākh*, Goat's skin dressed.

اپرواز *aparwāz*, Flight.

اپرويز *aparwīz* (*aparwez*), Victorious, glorious; name of a king; a sieve; a guide; a sugar-refinery.

اپسان *apsān*, A whetstone.

اپشك *apshak*, Dew.

اپغده *ipghada*, Vain, foolish, light-headed.

اپكانه *apkāna*, An abortion.

آپكرار *āpkarār*, A runner, express messenger (see آبكدار, of which it is perhaps a misreading).

اپميد *ipmīd*, A plough-share; a yoke of oxen.

آپوك *āpūk*, Making a noise by filling the mouth with air, and then striking it.

اپيرش *apīrash*, A stadium, a race-ground.

اپيرك *ipairak*, Of a lead-colour; name of an island.

E اپيلانت *apīlānt*, Appellant.

اپيرنداخ *apīrandākh*, Goat's skin dressed.

اپير *apīz*, اپيزه *apīza*, An urn, a pitcher; a crooked billet with which they draw water.

اپيون *apyūn*, Opium, poppy-juice; treacle.

ات *at*, The affix pronoun of the second person singular to a word ending in mute ه *he*; as خانه ات *khāna-at*, Thy house.

T اتا *atā*, *itā*, A father.

T اتابك *atābak* (from اتا *atā*, a father, and بك *bak*, a lord), The lord father (a title given to the governors of Shīrāz); a guardian, preceptor, teacher; the prime minister, or vizir; honorary title of an amīr; name of a Persian dynasty originating from *Sa'd bin Zangī*.

A T اتات *atāt*, Pomp, grandeur.

اتاده *itā-dih*, Tributary; a briber.

اتازونی *atāzūnī*, The United States (m.c. from Fr. États Unis).

اتاقه *atāqa*, An egrette.

اتاله *atāla*, A kind of porridge.

اتاماژور *atā māzhor*, Staff (m.c. from Fr. État-major).

A اتان *atān*, *utān*, A she-ass.

اتبا *atbā* (in Zand and Pāzand), An arrow.

A اتباع *atbā'* (pl. of *taba'*), Followers, dependents, servants;—*itbā'* (v.n. 4 of تبع), Following, overtaking; causing to follow, joining one to another; two alliterative words following each other, to emphasize an idea, similar to the English hurly-burly, as *hasan basan*, Handsome, etc.;—*ittibā'* (v.n. 8 of تبع), Following, pursuing; obedience.

A اتبال *itbāl* (v.n. 4 of تبل), Making weak, sick or insane (love); ruining, destroying (misfortune).

آتبين *ātbīn*, Eloquent; a skilful performer; most felicitous; name of Farīdūn's father.

A اتجاه *ittijāh* (v.n. 8 of وجه), Entering (a thought into the mind); attention, assiduity.

A اتحاد *ittihād* (v.n. 8 of وحد), Being single, being one; union, concord, intimate friendship.

اتحاد منزل *ittihād-manzil*, Abode of sincerity or concord.

A اتحاف *it-hāf* (v.n. 4 of تحف), Giving, making a present.

اتخاذ *ittikhāz* (v.n. 8 of اخذ), Taking to one's self.

A اتراب *atrāb* (pl. of *tirb*), Companions, equals in age, peers, cotemporaries;—*itrāb* (v.n. 4 of ترب), Having wealth; being dust-soiled; strewing with earth.

اترار *atrār*, Barberries.

A اترار *itrār* (v.n. 4 of تر), Throwing away; banishing, driving into exile; playing at bandy;—*utrār*, Name of a town in Turkistān.

A اتراص *itrāṣ* (v.n. 4 of ترص), Making firm, strong, even, straight, just, or equal.

A اتراع *itrā'* (v.n. 4 of ترع), Filling.

A اتراف *itrāf* (v.n. 4 of ترف), Bestowing the luxuries of life; seducing, corrupting; rendering effeminate and dissolute (affluence).

A اتراك *atrāk* (pl. of *turk*), Turks; Tartar, Turcoman.

اترت *utrut*, Name of a certain king.

A اترج *utruj*, *utrujj*, An orange.

اتروب *atrūb*, A kind of disease which renders the skin loose and flabby.

A اترور *utrūr*, The servant of a magistrate, a bailiff, a catchpoll; a lad.

A اتزان *ittizān* (v.n. 8 of وزن), Being weighed; being accurate in measure (poem).

A اتساخ *ittisākh* (v.n. 8 of وسخ), Being dirty; filthiness, nastiness.

A اتساع *ittisā'* (v.n. 8 of وسع), Being wide, ample, extended, diffused.

A اتساق *ittisāq* (v.n. 8 of وسق), Being joined, connected, arranged, complete; setting in order.

A اتسام *ittisām* (v.n. 8 of وسم), Placing a mark upon oneself; being marked.

اتسعت *utsat*, A plant (Boerhavia diffusa).

T اتسز *atsiz*, اتسيز *atsīz*, Name of a king of Khārazm.

آتش *ātish*, Fire; light, splendour; rage; levity, fickleness; valour, value, dignity; dearness, scarceness; (met.) the Devil; a courageous man, bold, brave; a lover; fire of love; desire, appetite, greed; digestive heat; sulphur;—*ātishi āb-parwar*, A sword of good temper;—*ātish az āb bar āwardan* (*afrokhtan*), To do something extraordinary or wonderful;—*ātish az chasmi kase giriftan*, To frighten;—*ātish az chanār āyad*, It happens unexpectedly;—*ātishi azhdahā*, The seven planets;—*ātishi āsmān*, A thunderbolt;—*ātish āshāmīdan* (*khwurdan, noshīdan*), To grieve violently;—*ātish uftādan* (*giriftan, raftan*), To catch fire;—*ātish afgandan* (*andākhtan, rekhtan, zadan*), To set on fire;—*ātish ba jān*, Sorrow, grief; desire, love;—*ātishi basta*, Red gold;—*ātish ba-dāstar bastan* (*bar zīri pahlū gustardan*), To suffer wrong, to be oppressed;—*ātishi barzīn*, Name of the sixth fire-temple;—*ātish bar kardan* (*kardan, kashīdan*), To set a fire ablaze;—*ātishi bahār*, A rose, a tulip; the beauty of spring;—*ātishi bī bād*, Wine; the bustle of a market; injustice, oppression;—*ātishi bī dād*, Wine; injustice, oppression (*ātishi bī dād afrūkhtan*, Glorify injustice);—*ātishi bī dūd*, The sun; rage, fury; wine; a ruby;—*ātishi bī zabāna*, Wine; a precious stone, as a ruby, a cornelian;—*ātishi pārsī*, The Persian fire, the disease called St. Anthony's fire; pustules breaking out on the lips after a fever;—*ātish pāshīdan*, To be hasty, or unsteady; to oppress;—*ātishi pur āb*, Wine; tears of grief; a goblet of wine;—*ātishi paimāna* (*jām*), Wine;—*ātishi tābanda*, The burning sun; human nature;—*ātishi tāk*, Wine;—*ātishi tar*, Wine; the lip of a mistress; a ruby, a sapphire;—*ātishi tazwīr*, Soup for the sick;—*ātishi toba-soz*, Wine;—*ātishi jāmi zībaqī*, Red wine in a goblet of crystal or silver;—*ātishi hajar*, Fire struck from a flint; a ruby, a cornelian;—*ātishi khāmosh*, A fire that throws out no sparks; an extinguished fire;—*ātish khāmosh kardan* (*sard kardan, kushtan nishāndan*), To extinguish a fire (*khuftan, mardan, nishastan* are construed with *ātish*, in the sense of being extinguished);—*ātishi khas-posh*, A lip on which mustachios are sprouting;—*ātishi khwurshed*, The light of the sun; love; grief;—*ātish dādan*, To fire; to shoot; to provoke; to unsettle the mind; to abandon;—*ātishi dihqān*, A burning up of stubble, to fertilize the land;—*ātishi raz*, Wine made from grapes;—*ātishi rūhāniyān*, Angelic bodies;—*ātishi roz*, The sun; light and heat;—*ātish zadan*, To set on fire;—*ātishi zar*, Lustre, elegance, beauty;—*ātishi zamzam*, The sun;—*ātish zīri pā dāshtan*, To be restless;—*ātishi sard*, Red wine; the lip of a mistress; gold;—*ātishi sag*, The dog-violet;—*ātishi sum*, Fire struck from a stone by the hoof of a horse;—*ātishi saudā*, Love; pensiveness, melancholy;—*ātishi saiyāl*, Red wine;—*ātishi sīmābsān*, The sun;—*ātishi shajar*, Wine; a pomegranate;—*ātishi subh* (*salīb*), The sun;—*ātishi tab'*, Moroseness, harshness;—*ātishi tūr*, The fire that appeared to Moses at Mount Sinai;—*ātishi fārsī*=*ātishi pārsī* above;—*ātishi fusurda*, Congealed fire, *i.e.* gold;—*ātishi qāfila* (*kārwān, manzil, wādī*), A fire lighted by the caravans at night, to direct those who have remained behind;—*ātishi kibrīt*, A fire kindled with brimstone;—*ātishi gul*, The splendour of a rose, a flower;—*ātishi qandīl*, The ardour of the heart, of love;—*ātishi lutf*, Bounty, liberality;—*ātishi mujassam*, A well-tempered sword;—*ātishi mi'da* (fire of the stomach), Hunger;—*ātishi mūsā*, The fiery pillar which served as a guide to the Israelites;—*ātish nishāndan*, To extinguish a fire; to appease anger; to quell a riot;—*ātishi namrūd*, The fire into which Abraham was cast by Nimrod;—*ātishi naistān* (*nāyistan*), The beauty of the spring;—*ātish u āb*, A sword; a goblet of wine;—*ātishi wādī'i īman*, The sacred valley in which God conversed with Moses;—*ātishi haft mijmarah*, The seven planets;—*ātishi hindī*, An Indian sword;—*bar ātish nishastan*, To become ruined.

آتش افزاه *ātish afrāza*, A rocket.

آتش افروز *ātish-afroz*, Who or what kindles a fire; anything for lighting a fire; tinder; an eolipile; a phœnix; the eleventh month of the era of Yazdagird.

آتش افروزنه *ātish-afrozana*, Chips, shavings; a tinder-box.

آتش انداز *ātish-andāz*, Casting out fire.

آتش آلود *ātish-ālūd*, آتش اندود *ātish andūd*. Suffused with fire.

آتش انگیز *ātish-angez*, Kindling of fire; an incendiary.

آتش بار *ātish-bār*, Raining fire, flaming; a fire-lock; a tinder-box.

آتش باز *ātish-bāz*, Playing with fire; a maker of fire-works; pyrotechnical; an engineer; lightning.

آتش بازی *ātish-bāzī*, Fire-works, pyrotechnics; a bonfire.

آتش بان *ātishbān*, A devil, a demon.

آتش برگ *ātish-barg*, A tinder-box.

آتش پاره *ātish-pāra*, A spark of fire, lighted coal, match, a candle; the moon; a glow-worm; litigious, quarrelsome, choleric.

آتش پای *ātish-pāy*, Restless; mettlesome.

آتش پرست *ātish-parast*, A fire-worshipper; a physician; a moth.

آتش پرستنده *ātish parastanda*, A fire-worshipper.

آتش پرستی *ātish-parastī*, Fire-worship.

آتش پرور *ātish-parwar*, A shining sword; war engines.

آتش پیکر *ātish-paikar*, The sun; a spirit, a demon.

آتش تاب *ātish-tāb*, A furnace, stove, grate; one who superintends a furnace.

آتش تابه *ātish-tāba*, A furnace, stove, grate.

آتش تاو *ātish-tāv*, تش تو *ātish-tav*, Warmth, heat; a furnace.

*a* آتش حجر *ātish-ḥajar*, A flint-stone; a ruby; a sapphire; a physician.

*a* آتش خاطر *ātish-khāṭir*, In love; one of a quick understanding, or of an enlightened mind.

آتش خانه *ātish-khāna*, A fire-temple; a park of artillery.

آتش خوار *ātish-khwār*, آتش خور *ātish-khwar*, آتش خواره *ātish-khwāra*, An eater of unlawful food; a receiver of bribes; a phœnix; a salamander; a tyrant.

*a* آتش خیال *ātish-khayāl*, Of fiery imagination; inflaming the imagination.

آتش داغ *ātish-dāgh*, A burn, a scar.

آتشدان *ātishdān*, A hearth, a fire-place; a chafing-dish, or portable grate for coals.

آتش دست *ātish-dast*, Dexterous, clever.

آتش دم *ātish-dam*, Eloquent.

آتش دو *ātish-dav*, آتش دونده *ātish dawanda*, Moving in fire, "fire-traveller."

آتش رو *ātish-rū*, With glowing face.

آتش ریز *ātish-rez*, Pouring out fire, incendious.

آتش زار *ātish-zār*, A place abounding in fire; a hearth.

آتش زبان *ātish-zabān*, Eloquent, rhetorical.

آتش زدگی *ātish-zadagī*, Conflagration, arson.

آتش زن *ātish-zan*, آتش زنه *ātish-zana*, A fire-steel, a tinder-box; a flint; tinder, touch-wood; combustibles.

آتشستان *ātishistān*, A region of fire (hence applied to a hot fire of cannon or small-arms in battle); a funeral-pile.

آتش سخن *ātish-sukhun*, A reviler, rebuker, who uses inflammatory language; a usurper.

*a* آتش طبیعت *ātish-tabī'āt*, Fiery-tempered.

آتش طلعت *ātish-ṭal'at*, آتشین طلعت *ātishīn-ṭal'at*, With glowing countenance.

*a* آتش عنان *ātish-'inān*, A fleet horse; swift, fleet.

آتش فام *ātish-fām*, Of the colour of fire; fire-like.

آتش فراز *ātish-farāz*, A rocket.

آتش فروز *ātish-furoz*, An eolipile; a phœnix; the eleventh month of the era of Yazdagird.

آتش فشان *ātish-fishān*, Scattering fire; a volcano.

*a* آتش فکر *ātish-fikr*, Of quick understanding; of an enlightened mind.

*a* آتش فعل *ātish-fi'l*, Fiery, fleet, mettlesome.

آتشک *ātishak*, A small fire; lightning; a fire-fly; the venereal disease.

آتش کا *ātishkā* = آتش کان *ātish-kān*, q.v.

آتشکار *ātish-kār*, A stoker in a bath; a blacksmith; a fire-place, kitchen; angry, hasty, tyrannical; quick, swift.

آتش کاری *ātish-kārī*, The craft of a stoker, of a blacksmith.

آتش کش *ātish kash*, A fire-shovel.

آتشکان *ātish-kān*, A fire-temple.

آتشکاو *ātish-kāv*, A poker.

آتشکده *ātish-kada*, A fire-temple;—*ātish kada'i bahrām*, The sign Aries.

آتش گر *ātish-gar*, A blacksmith.

آتش گری *ātish-garī*, The craft of a blacksmith.

آتشگاه *ātish-gāh*, A fire-temple; a furnace, grate, chimney.

*a* آتش گهر *ātish-guhar*, Fiery, mettled.

آتشگون *ātish-gūn*, Fiery-coloured; a kind of flower.

آتش گیر *ātish-gīr*, Whatever catches fire.

آتشگیره *ātish-gīra*, A fire-shovel; fuel, tinder.

آتش لاخ *ātishlākh*, A place abounding in fire; a hearth.

آتش لباس *ātish-libās*, Clothed in scarlet.

*a* آتش مزاج *ātish-mizāj*, Fiery-tempered.

آتشناک *ātishnāk*, Fiery, hot.

*a* آتش نثار *ātish-nisār*, Weeping, sad, sorrowful.

*a* آتش نسب *ātish-nasab*, Born of fire; fiery-tempered.

آتش نشین *ātish-nishīn*, Placed on fire; enwrapped in fire.

*a* آتش نفس *ātish-nafas*, Breathing fire; eloquent.

آتش نهاد *ātish-nihād*, Fiery-tempered, inflammable.

آتشنهال *ātish-nihāl*, A fire of faggots.

*a* آتشوادی ایمن *ātish-wādī'i aiman*, Divine glory, or the pillar of fire.

آتشوا هندی *ātishwā-hindī*, An Indian sword.

آتشی *ātishī*, Belonging to fire, fiery, burning hot; fired with rage, irascible, choleric; —*ātishī shudan*, To be enraged; to be headstrong.

آتشی *atishī*, A porcupine.

آتشیان *ātishiyān*, Demons, genii, infidels; eloquent.

آتشیزه *ātishīza*, A glow-worm.

آتشین *ātishīn*, Fiery;—*ātishīn yāftan*, To produce splendour.

آتشین آب *ātishīn āb*, Red wine; hot tears.

آتشین اژدها *ātishīn azhdahā*, A planet.

آتشین آهنگ *ātishīn-āhang*, Quick of action.

*a* آتشین بیان *ātishīn-biyān*, Eloquent.

آتشین پا *ātishīn-pā*, Swift of motion, fleet.

آتشین پنجه *ātishīn-panja*, Skilful, adroit.

آتشین پیکر *ātishīn-paikar*, The sun; genii, devils.

آتشین پیل *ātishīn pīl*, The sun.

آتشین جان *ātishīn-jān*, Able to live in the fire (having fire-proof life).

آتشین جبین *ātishīn-jabīn*, With glowing brow.

*a* آتشین جلوه *ātishīn-jilwa*, Resplendent like fire.

آتشین جولان *ātishīn-jawalān*, Moving swiftly, turning about quickly.

آتشین داغ *ātishīn dāgh*, A burnt mark, a brand.

آتشین دست *ātishīn-dast*, Dexterous, clever.

آتشین دواج *ātishīn-dawāj*, The sun; a ruddiness in the sky; red wine.

آتشین رخساره *ātishīn-rukhsāra*, With glowing countenance.

آتشین زبان *ātishīn-zabān*, A fluent speaker.

آتشین سخن *ātishīn-sukhun*, Eloquent; an impressive speaker.

آتشین سیما *ātishīn-sīmā*, With glowing face.

*a* آتشین صدف *ātishīn ṣadaf*, آتشین صلیب *ātishīn ṣalīb*, The sun.

*a* آتشین عذار *ātishīn-'izār*, With glowing cheeks.

*a* آتشین کاسه *ātishīn-kāsa*, The sun.

*a* آتشین لباس *ātishīn-libās*, Clothed in scarlet; scarlet clothing.

آتشین مار *ātishīn mār*, A heart-burning sigh; a flame; a rocket.

آتشین هفت اژدها *ātishīn haft azhdahā*, The seven planets.

اتصاف *ittiṣāf* (v.n. 8 of وصف), Being described, praised; describing, praising together; description, qualification.

A اتصال *ittiṣāl* (v.n. 8 of وصل), Being closely united; conjunction, contiguity, communication.

A اتضاح *ittiẓāḥ* (v.n. 8 of وضح), Being clear, evident, manifest.

A اتفاق *ittifāq* (v.n. 8 of وفق), Agreeing, consenting; approaching one another; happening, coming to pass; concord, consent, harmony, league; chance, accident; —*ittifāqi ḥasanah*, Unexpected good fortune; agreeable accidents.

A اتفاقاً *ittifāqan* (adverbial acc. of the preceding), Unanimously, in concert, with one accord; perchance, accidentally; successfully.

A اتفاقات *ittifāqāt* (pl. of *ittifāq*), Accidents; successes.

*a* اتفاقی *ittifaqī*, اتفاقیه *ittifāqīyah*, Casual, fortuitous; consenting, agreeing.

A اتقاء *ittiqā'* (v.n. 8 of وقی), Being timid and wary; heed, caution.

اتقاف *ittiqāf* (v.n. 8 of وقف), Restraining one's senses; abstaining, fasting.

اتقان *itqān* (v.n. 4 of تقن), Making strong; establishing.

A اتقیاء *atqiyā'* (pl. of *taqīy*), Religious, god-fearing, devout (men).

اتک *atak*, Attock, a town on the Indus.

A اتکاء *ittikā'* (v.n. 8 of تکا), Leaning against; reclining upon one side.

A اتکال *ittikāl* (v.n. 8 of وکل), Trusting, relying upon, confiding in God; reliance.

آتل *ātil*, Name of a river, now the Volga.

A اتلاد *itlād* (v.n. 4 of تلد), Possessing hereditary wealth.

A اتلاع *itlā'* (v.n. 4 of تلع), Stretching the neck to see or hear.

A اتلاف *itlāf* (v.n. 4 of تلف), Consuming, ruining, destroying.

A اتم *atamm*, More or most perfect or complete.

A اتمام *itmām* (v.n. 4 of تم), Completing, bringing to perfection;—*itmāmi maṣlaḥat kardan*, To conclude any business;—*ba-itmām rasīdan*, To come to an end, to terminate, to be carried out.

اتمید *itmīd*, A plough-share; a yoke of oxen (see ایمید).

اتن *atan*, Athens.

A اتن *atn* (v.n.), Standing, stopping, tarrying.

A اتناخ *itnākh* (v.n. 4 of تنخ), Oppressing with indigestion.

A اتنامیس *atnāmīs*, Wild camomile.

A اتنان *atnān* (pl. of *tinn*), Alike, resembling; peers, equals;—*itnān* (v.n. 4 of تن), Being distant; weakening a boy, and preventing his growth (disease);—*atanān*, Contraction of step, a shortening of pace.

اتنوگرافی *atnogrāfī*, Ethnographic (m.c.).

H اتو *uttū*, *utū*, A braid;—*uttū* (*utū*) *kashīdan*, To braid or plait a garment; to yawn, stretch one's self; to run away panting (dog).

A اتو *atw* (v.n.), An inveterate distemper, calamity, death; right way, straight path; a gift.

A اتواء *itwā'* (v.n. 4 of توی), Destroying, wasting.

اتوت *atūt* (in Zand and Pāz.), Roughness, sharpness, pungency.

آتوربان *ātūrbān* (S. *atharvan*), A monk, a devotee.

اتوشه *atūsha*, Name of King Shāpūr's aunt (the classical Atossa).

اتو کش *uttū-kash*, اتوگر *uttū-gar*, One who braids a garment, makes ornamental folds in cloth.

آتون *ātūn*, A schoolmistress who teaches reading, writing, and embroidery; the secundine or membrane which encloses the fœtus, womb.

A اتون *atūn*, *attūn*, An oven, furnace; a lime kiln.

اتهاد *ittihād*, m.c. for اتحاد q.v.

A اتهام *it-hām* (v.n. 4 of تهم), Travelling to Tihāmah; discovering a country to be unhealthy;—*ittihām* (v.n. 8 of وهم), Sus-

pecting something bad; charge, imputation.

A اتيان *ityān* (v.n. of اتى), Coming; arrival, accession, meeting.

A اثث *aṡṡ*, Plentiful, luxuriant, involved, entangled (hair or shrubs).

A اثابة *iṡābat* (v.n. 4 of ثوب), Rewarding; recovering health.

A اثاث *aṡāṡ* (v.n. of اثث), Growing luxuriantly (herbage); being plentiful, entangled, involved (shrubs or hair); household furniture, chattels, property in general; land or slaves; — *iṡāṡ* (pl. of *aṡīṡ*), Luxuriant.

A اثاثه *aṡāṡah*, A piece of furniture, &c.; any one particular species of wealth.

A آثار *āṡār* (pl. of *aṡar*), Impressions, indications, signs, vestiges; relics, monuments; traditions, annals of memorable sayings or events;—*al-āṡār*, The traditions of Muhammad;—*āṡāri sanawīyah*, Chronicles;—*āṡārī sharīf* (*āṡāri mubārak*), The traditions or sacred relics of Muhammad; his first four successors;—*āṡāri 'ulwīyah*, Sublime impressions, *i.e.* meteors.

A اثارة *aṡārat*, The remains of anything;—*iṡārat* (v.n. 4 of ثور), Raising dust, whirling it about; ploughing; bringing clouds (wind).

A اثافى *aṡāfiy*, *aṡāfī* (pl. of *uṡfīyat* or *iṡfiyat*), Trivets.

A آثام *āṡām* (pl. of *iṡm*), Sins, crimes;—*aṡām* (v.n. of اثم), Name of an infernal river, the Styx;—also *iṡām*, A mulct, fine, punishment for crimes.

A اثبات *aṡbāt* (pl. of *ṡabt*), Trusty friends; persevering;—*iṡbāt* (v.n 4 of ثبت), Confirming, corroborating; fixing, recording, registering; knowing for a certainty; affirmation, proof.

A اثخان *iṡkhān* (v.n. 4 of ثخن), Enfeebling (a wound); inflicting wounds; conquering.

A اثر *aṡr* (v.n.), Relating, alleging, handing down by tradition; the temper of a sword;—*aṡar*, A footprint, sign, mark; result, consequence; tradition, Sunnah; commencing; purposing;—*aṡari pā*, *aṡaru 'l-qadam*, Footprint;—*aṡar kardan*, To make an impression; to understand (m.c. syn. *fahmīdan*);—*iṡr*, The best part of butter;—*uṡr*, *uṡur*, The scar of a healed wound; gracefulness of countenance;—ة (ت) *aṡarat*, Remainder of anything.

اثرار *aṡrār*, Barberries (see اترار and ازار).

*a* اثر پذير *aṡar-paẕīr*, Taking effect, efficacious.

*a* اثردار *aṡar-dār*, Informed, conversant with.

*a* اثر ستان *aṡar-sitān*, Receiving an impression.

*a* اثرطراز *aṡar-ṭirāz*, A historian, a writer;—*aṡar-ṭirāzāni ijtihād*, Sacred writers.

A اثفية *uṡfīyat* or *iṡfīyat*, A stone used to prop a pot, a trivet.

A اثقال *aṡqāl* (pl. of *ṡiql*), Burdens, loads, incumbrances, impediments, baggage, equipage, train, suite;—*aṡqālu 'l-arẓ*, The treasures of the earth, men buried therein;—*iṡqāl* (v.n. 4 of ثقل), Making heavy, bearing heavily (a load); loading heavily.

A اثقل *aṡqal*, More or most heavy, heavier.

A اثل *aṡl*, A tamarisk shrub.

A اثلق *aṡlaq*, Seed of the Agnus castus.

A اثم *āṡim*, *aṡim*, Sinner;—*aṡm* (v.n.), Sinning;—*iṡm*, Sin, crime, offence; anything forbidden, as wine, dice, &c.

A اثمار *aṡmār* (pl. of *ṡamar*), Fruits;—*iṡmār* (v.n. 4 of ثمر), Bearing fruit.

A اثمان *aṡmān* (pl. of *ṡaman*), Prices;—*iṡmān* (v.n. 4 of ثمن), Completing the number eight; being rich in camels which are watered on the eighth day; paying a just price.

A اثمد *iṡmid*, *uṡmud*, A stone from which antimony is prepared.

A اثناء *aṡnā'* (pl. of *ṡiny*), Middle, interval, included space; whilst, during;—*dar aṡnā'i hāl*, In the midst of a state or condition; in a certain state or condition;—*dar aṡnā'i rāh*, In the middle of the road, whilst travelling;—*dar īn* (*ān*) *aṡnā*, Meanwhile, in the meantime (m.c.).

A اثواء *iṡwā'* (v.n. 4 of ثوى), Continuing in any abode; causing to tarry, to stay.

A اثواب *aṡwāb* (pl. of *ṡaub*), Vestments, clothes, garments.

A اثول *uṡūl* (v.n. of اثل), Being firmly rooted;—(pl. of *aṡl*), Tamarisk-trees.

اثير *aṡīr*, The sphere of fire; the sun; tears.

A اثير *aṡīr* (v.a. of اثر), Marking; marked, chosen, selected;—(from G. αἰθηρ) Sky, ether; fire as an element.

اثيژ *aṡīzh*, Southernwood; a spark of fire.

A اثيم *aṡīm*, A sinner, criminal; habitual liar.

اج *āj*, Desire, avidity.

اج *aj*, A little; a tamarisk; a gourd;—*uj*, a wager, a stake at play.

A اجاءة *ijā'at* (v.n. 4 of جياء), Bringing; giving shelter.

A اجابة *ijābat* (v.n. 4 of جوب), Answering, consenting, admitting, complying with, humouring, listening to; an answer; evacuation, stool;—*ijābat kardan*, To respond.

A اجاج *ijāj*, Heats; — *ujāj*, Brackish water; bitter.

A اجادة *ijādat* (v.n. 4 of جود), Saying or doing anything good; proclaiming anything good.

A اجارت *ijārat*, *ijāra*, and in compounds occasionally *ijār* (from اجر *ajr*, recompense), Letting on rent or hire; price; hire, wages, rent, profit, emolument; a privilege, or in-

come of variable amount, sold or let for a fixed sum; a farm;—*ijārah kardan*, To let to a tenant;—(v.n. 4 of جور), Granting protection, rescuing, coming to help.

A اجارہ دار *ijārah-dār*, A farmer or renter of land or of revenue; a leaseholder; a monopolist.

A اجازة *ijāzat* (v.n. 4 of جوز), Giving leave; permission, dispensation; sanction, approval; discharge, dismissal; license; passport;—*ijāzat dādan*, To give leave;—*ijāzat giriftan*, To take leave.

A اجازت خواه *ijāzat-khwāh*, Asking leave, applicant, petitioner.

اجاس *ijās*, A species of Damask plum, a prune.

A اجاص *ijjāṣ* (a foreign word introduced into Arabic), A plum; an apricot; a pear.

T اجاغ *ujāgh*, اجاق *ujāq*, A trivet; a fire-place, hearth; a family, race.

آجاك *ājāk*, Earth, dust.

A اجالة *ijālat* (v.n. 4 of جول), Turning round, circulating, causing to turn round; rounding.

A اجامرة *ajāmirat*, Turbulent fellows.

A اجبار *ijbār* (v.n. 4 of جبر), Compelling, constraining; forcing against one's will.

A اجبه *ajbah*, One who has a large or prominent forehead; a lion.

A اجتباء *ijtibā'* (v.n. 8 of جبى), Choice, selection; collecting money from different places.

A اجتراء *ijtirā'* (v.n. 8 of جرء), Being bold, brave, intrepid.

A اجتراح *ijtiraḥ* (v.n. 8 of جرح), Purchasing; acquiring.

A اجترار *ijtirār* (v.n. 8 of جر), Drawing, dragging, pulling; ruminating, chewing the cud, grazing.

A اجتزاء *ijtizā'* (v.n. 8 of جزء), Being satisfied; to satisfy.

A اجتزاز *ijtizāz* (v.n. 8 of جز), Reaping, cutting, mowing; shearing sheep.

A اجتماع *ijtimā'* (v.n. 8 of جمع), Assembling, flocking together; agreeing together in opinion, combining, conspiring; assembly, concourse, congregation; afflux, accumulation; conjunction; arriving at manhood.

A اجتناء *ijtinā'* (v.n. 8 of جنى), Gathering, plucking.

A اجتناب *ijtināb* (v.n. 8 of جنب), Shunning, avoiding, declining, flying, abstaining from, retiring; removing to a distance; self-denial, temperance, austerity, self-mortification.

A اجتهاد *ijtihād* (v.n. 8 of جهد), Waging a religious war; striving to accomplish anything; care, effort, study, diligence; legal or theological decision; office or authority of a *mujtahid*, q.v.

A اجتياز *ijtiyāz* (v.n. 8 of جوز), Passing by or along.

A اجحاف *ijḥāf* (v.n. 4 of جحف), Injuring; oppressing, pinching (poverty or want); annoyance, molestation.

A اجحافات *ijḥāfāt* (pl. of the preceding), Oppressions, molestations.

A احجام *ijḥām* (v.n. 4 of جحم), Forbearing, drawing back; being near destroying.

A اجداث *ajdās̤* (pl. of *jadas̤*), Tombs.

A اجداد *ajdād* (pl. of *jadd*), Grandsires, ancestors, forefathers.

A اجدادى *ajdādī*, Ancestral.

آجدان *ājudān*, Aide-de-camp (m.c. from Fr. adjutant).

اجدر *ajdar*, A dragon.

A اجدر *ajdar*, More or most worthy.

A اجدع *ajda'*, Mutilated (in the hand, nose, ear, or lips).

آجده *ājada*, Coloured, dyed; stitched, pricked.

A اجذم *ajẕam*, Having the hand cut off.

A آجر *ājar*, Hagar the mother of Ishmael;—*ājir*, *ājur*, *ājurr* (from P. آگور *āgūr*, q.v.), A brick, a tile;—*ajr* (v.n. of اجر), Letting out on hire; recompense, reward, hire, pay, price, fee; marriage-portion; restoring (a broken or dislocated joint or bone).

اجرا *ijrā*, Sufficiency of cloth to make a dress (?).

A اجراء *ijrā'* (v.n. 4 of جرى), Giving effect or currency; putting in force, executing; issuing; execution, performance, practice;—*ijrā'i ḥudūd kardan*, To punish legally, to put in execution the penal laws;—*ijrā'i ḥaq* (*ḥaqq*) *kardan*, *ijrā'i shar' kardan*, To administer or to do justice, promote equity, put the laws into execution;—*ijrā'i farmāni kirdigār kardan*, To obey the commands of God;—*ijrā'i kār*, Executing a business.

A اجراس *ajrās* (pl. of *jaras*), Bells;—*ijrās* (v.n. 4 of جرس), Making a gentle noise (the wing of a bird in flying, its beak in feeding); noise of a hornet singing aloud (a camel-driver).

A اجرام *ajrām* (pl. of *jirm*), Bodies;—*ajrāmi charkh*, *ajrāmi samā*, *ajrāmi falak*, The heavenly bodies; the seven planets; the fixed stars;—*ajrāmi 'unṣurī*, Elemental bodies;—*ijrām* (v.n. 4 of جرم), Committing a crime.

A اجرب *ajrab*, Scabby, mangy.

A اجرة *ujrat*, Recompense, hire, rent, wages.

آجر تراش *ājur-tarāsh*, A bricklayer.

A اجرد *ajrad*, Bald, hairless (man); bare, barren, yielding no herbage.

A اجرد *ijridd*, *ijrid*, A certain plant which indicates the existence of mushrooms.

A اجردان *ajradāni* (dual of *ajrad*), Two branches of a palm-tree; two trees stripped of their bark; two months or two days.

A اجرز *ajraz*, Bow-legged.

A اجرس *ajras*, Who fears nothing, bold, brave.

A اجرش *ajrash*, Half-pounded, coarse.

اجره خوار *ujra-khwār*, اجره خور *ujra-khwar*, A pensioner.

آجری *ājurī*, Built of brick (m.c.).

A اجزاء *ajzā'* (pl. of *juz'*), Parts, portions; divisions, sections; elements, members of an institution or establishment (m.c.); ingredients; — *ijzā'* (v.n. 4 of جزی), Paying tribute; being able or enabling to do without; compensating, requiting.

A اجزار *ijzār* (v.n. 4 of جزر), Having fruit ready for gathering (a palm-tree); giving a sheep to be slaughtered; being fit for the butcher (a young camel); growing old and approaching the period of dissolution.

A اجزاز *ijzāz* (v.n. 4 of جزّ), Being fit for reaping (wheat); for shearing (sheep).

A اجزاع *ijzā'* (v.n. 4 of جزع), Rendering impatient and querulous.

A اجزال *ijzāl* (v.n. 4 of جزل), Exercising liberality.

A اجزل *ajzal*, More or most copious or eloquent.

A اجزم *ajzam*, One whose nose has been cut off.

A اجساد *ajsād* (pl. of *jasad*), Bodies, trunks, carcases.

A اجسام *ajsām* (pl. of *jism*), Solid bodies, material substances.

آجستن *ājastan*, *ājistan*, To plant a tree; to fix a pale or fence, erect a stone.

A اجش *ajashsh*, A harsh and sonorous voice (man, horse, thunder).

A اجشاش *ijshāsh* (v.n. 4 of جشّ), Breaking, pounding; causing to do so.

A اجشام *ijshām* (v.n. 4 of جشم), Causing one to toil hard at drudgery.

A اجفال *ijfāl* (v.n. 4 of جفل), Running or causing to run very fast (an ostrich); to flee hurriedly; to hasten; blowing hard and raising the dust (wind).

A اجفان *ajfān* (pl. of *jafn*), Eye-lids.

اجفت *ajuft* (alpha priv. and جفت), Single, simple.

آجل *ājul*, *ājal*, Eructation; flatulency.

A آجل *ājil* (v.a.), One who procrastinates, delays; future, belonging to the next world; —*ajal* (v.n.), Delaying; an appointed time, the hour of death, doom; (met.) a troublesome creditor, dun; — *ajal-rasīda*, *ajal-girifta*, Overtaken by fate, on the point of death, doomed;—*ajal-giyā*, Name of a poisonous root.

A اجل *ajall*, Greater, more excellent, more or most glorious.

A آجلاً *ājilan*, In regard to the next life.

A اجلاء *ijlā'* (v.n. 4 of جلو), Going into exile; banishing, compelling to migrate.

A اجلاس *ijlās* (v.n. 4 of جلس), Causing, requesting, desiring, or ordering one to sit.

A اجلاف *ajlāf* (pl. of *jilf*), Mean, ignoble; wretches, tyrants.

A اجلال *ijlāl* (v.n. 4 of جلّ), Honouring, magnifying, exalting, magnificence, glory, honour.

A اجلة *ajillat*, *ajilla* (pl. of *jalīl*), Great, illustrious; great men; the great, the illustrious.

A اجلح *ajlah*, Bald on the temples.

A اجلد *ajlad*, Hard (ground).

A اجلواذ *ijliwwāz* (v.n. 13 of جلذ), Travelling rapidly (a camel).

A اجلی *ajlá*, More splendid, bright, or resplendent.

A اجليلاء *ijlīlā'* (v.n. 12 of جلو), Migrating from country to country.

A آجم *ājim*, Tired, loathing, disgusted, sated (with the same food).

A اجم *ajam* (v.n.), Loathing, nauseating, being tired of one sort of food; (s.) reed-beds, brakes; a thicket, wood; — *ajam kardan*, To loathe;—*ujum*, A fort, castle.

A اجم *ajamm*, Dodded (ram).

T (?) اجماج *ujmāj*, Paradise.

A اجماع *ijmā'* (v.n. 4 of جمع), Collecting, assembling, convoking; consenting, agreeing; a senate, council, court, crowd; amount; whole;—*ijmā'i ummat*, General assembly of the people; unanimous consent; — *ijmā'i ṣaḥābat*, The unanimous authority of the companions of Muhammad on a point of law.

A اجمال *ajmāl* (pl. of جمل *jamal*), Full-grown camels;—*ijmāl* (v.n. 4 of جمل), Casting up an account; collecting, bringing together; doing anything well; abstract, abridgment, summary, compendium, synopsis; joint occupancy or possession.

A اجمالاً *ijmālan*, Briefly, compendiously, summarily.

*a* اجمالی *ijmālī*, Brief, summary, compendious.

A اجمام *ijmām* (v.n. 4 of جمّ), Giving rest; approaching.

A اجمع *ajma'*, اجمعين *ajma'īn*, All, the whole, universal.

A اجمل *ajmal*, More or most beautiful, fairest.

اجمود *ajmūd*, اجموده *ajmūda* (S. *ajamodā*), Parsley.

اجمير *ajmīr*, Name of a province of Hindūstān.

A آجن *ājin*, *ajin* (v.a.), Altered, corrupted, fetid (water);—*ajn* (v.n.), Becoming fetid; beating cloths, fulling.

A اجناب *ajnāb* (pl. of *jamb*), Sides, parts; —*ijnāb* (v.n. 4 of جنب), Being in a state of ceremonial uncleanness; being exposed to the south wind.

اجناس *ajnās*, Name of a champion in Afrasiab's army.

A اجناس *ajnās* (pl. of *jins*), Kinds, sorts, genera; goods, wares; — *ajnāsi amwāl*, Various kinds of riches;—*ajnāsi la'b-bāzī*, Playthings.

A اجنب *ajnab*, Foreign, a foreigner, a stranger.

اجنبان *ajumbān*, Motionless, fixed.

A اجنبی *ajnabīy*, A foreigner, a stranger; —ة *ajnabīyat*, State of a stranger or alien.

A اجنة *ajinnat* (pl. of *janīn*), Embrios.

A اجنحة *ajniḥat* (pl. of *janāḥ*), Wings; hands; fins.

اجند *ujand*, Obsequious, obedient.

آجنگان *ājangān*, Name of a fort in Khurāsān.

A اجوج *ujūj* (v.n. of اجّ), Being salt, bitter, or brackish (water).

A اجود *ajwad*, Better, best.

آجودان *ājūdān*, Aide-de-camp (see اجدان).

*a* اجورة *ajūrah*, A reward, hire, fare, wages.

*a* اجورة دار *ajūra-dār*, A labourer for hire.

*a* اجورة داری *ajūra-dārī*, Wages, hire; payment by the job or piece.

A اجوف *ajwaf*, Hollow; a concave verb, one whose medial radical is a weak letter.

A اجوفان *ajwafān* (dual of the preceding), (the two hollows) The belly and the matrix.

A اجهار *ijhās* (v.n. 4 of جهر), Despatching a wounded person.

A اجهاش *ijhāsh* (v.n. 4 of جهش), Being about to cry, preparing to weep; complaint.

A اجهاض *ijhāẓ* (v.n. 4 of جهض), Overcoming, snatching the prey from another; causing to depart with haste; casting her young (a camel).

A اجهر *ajhar*, One that cannot bear the glare of the sun, day-blind.

اجهرة *ajhara*, A kind of prickly shrub.

A اجهل *ajhal*, More or most ignorant.

A اجیج *ajīj* (v.n. of اجّ), Burning, flaming.

آجیدن *ājīdan*, To stitch, to sew; to sharpen a file.

اجیدة *ajīdah*, A particular kind of ornamental sewing, counter-point, embroidery.

A اجیر *ajīr*, A mercenary, hired labourer, hireling.

*a* اجیرانة *ajīrāna*, In a mercenary manner.

*a* اجیری *ajīrī*, Servitude, labour, hire.

اجین *ujain*, Name of a city in Hindūstān.

آچار *āchār*, Powdered or salted meats, pickles, or fruits, preserved in salt, vinegar, honey, or syrup; particularly onions preserved in vinegar; also the pickle or liquor in which these meats or fruits are preserved; mixed, collected, assembled together; uneven rugged ground, full of risings and hollows;—(S. *āchāra*) Immemorial custom, conformity to religious institutions.

T اچاق *uchāq*, A frying-pan.

آچاك *āchāk*, Earth, dust.

H اچکة *uchakka* (S. *ud+chal+ka*), A pick-pocket.

اچی *ichī*, A kind of hawk; a vizir.

A اح *aḥḥ* (v.n.), Coughing; repeating often *aḥ aḥ* in coughing.

A آحاد *āḥād* (pl. of *aḥad*), Units; cardinal numbers.

A احادیث *aḥādīṣ* (pl. of *uḥdūṣat*), Stories, tales;—(pl. of *ḥadīṣ*) News, things which have recently happened; sayings or traditions of Muhammad handed down by the Musulmān doctors;—*aḥādīṣi qur'ān*, The tenets of the Kur'ān.

A احارة *iḥārat* (v.n. 4 of حور), Answering, replying.

A احاطة *iḥāṭat*, *iḥāṭa* (v.n. 4 of حوط), Surrounding, enclosing; fence; enclosed space, enclosure, premises, precincts; understanding, comprehension; — *iḥāṭa kardan*, To surround, to besiege.

A احالة *iḥālat* (v.n. 4 of حول), Transfer of a debt; using stratagem; relating anything incredible, impossible, or absurd; leaping on horseback; being one year old.

A احب *aḥabb*, More or most lovely, dearer.

A احباب *aḥbāb* (pl. of *ḥibb*), Lovers, friends;—(pl. of حب *ḥubb*) Jars;—*iḥbāb* (v.n. 4 of حبّ), Loving, liking, choosing, preferring; coming into grain (corn); receiving a hurt, and not stirring from the place until killed or cured; kneeling down (a camel); being stubborn and refractory (a camel); recovering from sickness.

A احبار *aḥbār* (pl. of *ḥibr* or *ḥabr*), Learned men; different kinds of ink.

A احباس *iḥbās* (v.n. 4 of حبس), Dedicating to pious uses; keep in prison.

A احباض *iḥbāẓ* (v.n. 4 of حبض), Letting an arrow fall carelessly without reaching the mark; exhausting a well; excluding (anyone) from (his) rights.

A احباط *iḥbāṭ* (v.n. 4 of حبط), Rendering void, frustrating, marring.

A احبال *aḥbāl* (pl. of *ḥabl*), Ropes, cords; —*iḥbāl* (v.n. 4 of حبل), Impregnating, getting with child.

A احبة *aḥibbat* (pl. of *ḥabīb*), Beloved ones, friends, lovers.

A احبوش *uḥbūsh*, A mixed multitude.

A احتباس *iḥtibās* (v.n. 8 of حبس), Retaining, keeping back; being kept back, shut up, imprisoned;—*iḥtibāsi baul*, Suppression of urine.

A احتباك *iḥtibāk* (v.n. 8 of حبك), Drawing the back and the legs together with a bandage; tying a scarf or wrapper round the waist; making firm.

A احتبال *iḥtibāl* (v.n. 8 of حبل), Taking game with a net, or setting a net for game.

A احتجار *iḥtijār* (v.n. 8 of حجر), Constructing for one's self a cell.

A احتجاز *iḥtijāz* (v.n. 8 of حجز), Girding one's breeches round one's waist; going to Hijāz.

A احتجاف *iḥtijāf* (v.n. 8 of حجف), Calling

off one's attention, renouncing; claiming and taking entire possession of; collecting, accumulating, acquiring; overcoming; restraining, checking.

A احتجام *iḥtijām* (v.n. 8 of حجم), Cupping, scarifying.

A احتدام *iḥtidām* (v.n. 8 of حدم), Burning; burning with rage; being red.

A احتذار *iḥtiẕār*, Being cautious of, avoiding; being wary.

A احتراز *iḥtirāz* (v.n. 8 of حرز), Guarding against, being cautious; avoiding; abstaining from, abstinence; regimen; forbearance; controlling the passions and appetites.

A احتراس *iḥtirās* (v.n. of حرس), Guarding one's self, watching; stealing sheep in the night.

احتراص *iḥtirāṣ* (v.n. 8 of حرص), Coveting, greed.

A احتراف *iḥtirāf* (v.n. 8 of حرف), Being skilful in any art, trade, or craft.

A احتراق *iḥtirāq* (v.n. 8 of حرق), Being burnt, burning, conflagration; strong desire, vehemence, ardour; the disappearance or immersion of a planet on account of its nearness to the sun.

A احترام *iḥtirām* (v.n. 8 of حرم), Honouring, revering; veneration, honour, reverence, respect;—*iḥtirāmi niẓāmī*, Military honours (m.c.).

A احتزاز *iḥtizāz* (v.n. 8 of حزّ), Cutting, notching.

A احتزام *iḥtizām* (v.n. 8 of حزم), Girding one's self.

A احتساب *iḥtisāb* (v.n. 8 of حسب), Computing, calculating; making up accounts, estimating; superintendence of weights and measures in the markets; the police; forbidding disorderly conduct.

*a* احتسابی *iḥtisābī* (= محتسب *muḥtasib*, q.v.), Clerk of the markets, &c.; the office of such.

A احتشاش *iḥtishāsh* (v.n. 8 of حشّ), Seeking forage; stacking hay.

A احتشام *iḥtishām* (v.n. 8 of حشم), Being ashamed; bashfulness; having many dependants, followers, or domestics; pomp, retinue, magnificence, grandeur, state.

A احتضار *iḥtiẓār* (v.n. 8 of حضر), Coming into one's presence; approaching (death); becoming the inhabitant of a town, a citizen; running fast.

A احتضان *iḥtiẓān* (v.n. 8 of حضن), Taking in one's arms, embracing.

A احتظاء *iḥtiẓā'* (v.n. 8 of حظی), Being highly honoured, and amply provided for (as a wife by her lord); acquiring authority and influence.

A احتفاز *iḥtifāz* (v.n. 8 of حفز), Sitting down on the point of the foot and preparing to rise; drawing one's self together in sitting; to assemble.

A احتفان *iḥtifān* (v.n. 8 of حفن), Appropriating to one's self; extirpating, uprooting.

A احتقار *iḥtiqār* (v.n. 8 of حقر), Being despised; despising.

A احتقان *iḥtiqān* (v.n. 8 of حقن), Giving or taking a clyster.

A احتکار *iḥtikār* (v.n. 8 of حکر), Accumulating, or hoarding up grain against a scarcity; monopoly.

A احتکاک *iḥtikāk* (v.n. 8 of حکّ), Rubbing the body against anything; wrestling; contending with anyone.

A احتلام *iḥtilām* (v.n. 8 of حلم), Dreaming; nocturnal pollution (as sign of puberty); puberty.

A احتماء *iḥtimā'* (v.n. 8 of حمی), To guard one's self against, abstaining, shunning.

A احتماش *iḥtimāsh* (v.n. 8 of حمش), Being fired with rage, rushing to battle (fighting cocks).

A احتمال *iḥtimāl* (v.n. 8 of حمل), Taking up a load; bearing, carrying, sustaining; bearing patiently; patience, endurance; supposition, hypothesis, probability; uncertainty, doubt; imputation.

A احتمالاً *iḥtimālan*, Hypothetically, probably, &c.

*a* احتمالی *iḥtimālī*, Hypothetical, problematical, conjectural; presumable; probable, likely; doubtful, questionable, uncertain; suspicious.

A احتناک *iḥtināk* (v.n. 8 of حنک), Putting barnacles or a twitch (on a horse); devouring every green herb (locusts); subduing, overcoming; being firm, steady, tried, and experienced; strength, firmness.

A احتواء *iḥtiwā'* (v.n. 8 of حوی), Comprehending, containing, collecting; taking profit, advantage, interest.

A احتواش *iḥtiwāsh* (v.n. 8 of حوش), Starting game; intercepting, surrounding (anyone).

A احتیاج *iḥtiyāj* (v.n. 8 of حوج), Being in need or want of; necessity, want, need; occasion, exigence; urgency;—*aṣḥābi iḥtiyāj*, The necessitous, the poor;—*iḥtiyājāt*, Wants, necessities, things requisite.

A احتیاز *iḥtiyāz* (v.n. 8 of حوز), Being collected; collecting together.

A احتیاط *iḥtiyāṭ* (v.n. 8 of حوط), Surrounding, encompassing; caution, care, circumspection, scrupulousness; attention, heed; —*iḥtiyāṭ dāshtan*, To give cause for fear or caution, to threaten (m.c.);—*az īn jihat-hā iḥtiyāṭ na-kunī* (*ma-kunī*), Do not mind these things (m.c.).

A احتیال *iḥtiyāl* (v.n. 8 of حول), Empowering one to receive a debt; using fraud and cunning; fraud, deceit, magical illusion, machination.

A احجار *aḥjār* (pl. of *ḥijr*), Mares;—(pl. of *ḥajar*) Stones.

A احجاز *iḥjāz* (v.n. 4 of حجز), Travelling to or reaching Hijāz.

A احجام *iḥjām* (v.n. 4 of حجم), To hold back; to retire, desist from a purpose.

A احد *aḥad*, One, any one, sole, alone, separated; a unit; an individual;—*uḥud*, Name of a mountain near Madīna;—*aḥadd*, More or most acute, sharp, or fierce.

A احداث *aḥdās* (pl. of *ḥadas*), Youths; novelties;—*iḥdās* (v.n. 4 of حدث), Producing, inventing; invention, novelty, innovation.

*a* احداثی *aḥdāsī*, Producing, bringing into existence; novelty, invention.

A احداق *aḥdāq* (pl. of *ḥadaqat*), The pupils of the eyes;—*iḥdāq* (v.n. 4 of حدق), Encompassing.

A احدب *aḥdab*, Gibbous.

A احدوثة *uḥdūsat*, A parable, narrative, story, tale.

احدی *aḥadī*, A kind of Indian military corps.

A احدیة *aḥadīyat*, Unity; singularity; concord, alliance.

A احذار *iḥzār* (v.n. 4 of حذر), Care, caution.

A احرار *aḥrār* (pl. of *ḥurr*), Free, freeborn, noble, free men; the ingenuous, the liberal.

A احراز *iḥrāz* (v.n. 4 of حرز), Obtaining a reward; hoarding;—*iḥrāz kardan*, To defend.

A احراس *iḥrās* (v.n. 4 of حرس), Remaining in a place for a long time.

A احراض *iḥrāẓ* (v.n. 4 of حرض), Emaciating (as love or sickness); begetting bad stock.

A احراف *iḥrāf* (v.n. 4 of حرف), Making lean; being prosperous, increasing in wealth; great wealth.

A احراق *iḥrāq* (v.n. 4 of حرق), Setting on fire, burning.

A احرام *iḥrām* (v.n. 4 of حرم), Being unlawful; making illegal, prohibiting; depriving of hope, disappointing; entering the sacred precincts of Mecca, or into an inviolable sanctuary; donning the garb of a pilgrim; entering the holy month called *Muḥarram*; a pilgrim's cloak;—*iḥrām bastan*, To don the garb of a pilgrim.

*a* احرام بند *iḥrām-band*, Clad in a pilgrim's cloak.

A احری *aḥrá*, Better, best, more or most worthy.

أحريض *iḥrīẓ* (S. *karaṭa*). Safflower.

A احزاب *aḥzāb* (pl. of *ḥizb*), Troops, bands, cohorts.

A احزان *aḥzān* (pl. of *ḥuzn* and *ḥazan*), Griefs, sorrows, grievances;—*iḥzān* (v.n. 4 of حزن), Being or making sorrowful, vexing, grieving.

A احساء *iḥsā'* (v.n. 4 of حسو), Giving (one) to sip.

A احساس *iḥsās* (v.n. 4 of حسّ), Feeling, perceiving, understanding, perception.

A احسان *iḥsān* (v.n. 4 of حسن), Doing good, conferring an obligation; benevolent action, benefit, favour; beneficence, courtesy, kindness;—*iḥsāni bihisht*, Full and complete beneficence.

احسانات *aḥsānāt* (pl. of the preceding), Benefits, &c.

احسان دیدہ *iḥsān-dīda*, Benefited, served, obliged; anyone who receives favours.

A احسانمند *iḥsān-mand*, Grateful.

A احسن *aḥsan*, More or most beautiful, excellent, or agreeable.

A احسنت *aḥsant* (*aḥsanta*, thou hast done well), Well done! bravo!

احسنتا *aḥsantā*, Inheritance, possession;—*aḥsantā kardan*, To possess.

احسند *aḥsand* (a corruption of A. احسنت), Well done! bravo!

A احشاء *aḥshā'* (pl. of *ḥasha'*), The contents of the belly, bowels, intestines; the contents of the chest, the heart, liver, lungs.

A احشاش *iḥshāsh* (v.n. 4 of حشّ), Foraging, foddering, collecting fodder; having a dried-up fœtus in the womb (a woman); being dried up (fœtus); withering (hand).

A احشام *aḥshām* (pl. of *ḥasham*), Servants, domestics, followers, attendants, retainers; a kind of militia or armed police (*aḥshām-daftar*, Muster-roll of such;—*aḥshām-daftar-dār*, Keeper of that roll);—*iḥshām* (v.n. 4 of حشم), Provoking, annoying; making ashamed.

A احص *aḥaṣṣ*, Unfortunate, unlucky; thin of hair.

A احصاء *iḥṣā'* (v.n. 4 of حصی), Numbering, reckoning, computing; comprehending, knowing; describing.

A احصار *iḥṣār* (v.n. 4 of حصر), Restraining, prohibiting, hindering, preventing; keeping one back from the pilgrimage (disease); remaining behind.

A احصاص *iḥṣāṣ* (v.n. 4 of حصّ), Giving anyone his share.

A احصاف *iḥṣāf* (v.n. 4 of حصف), Conducting (business) in a steady and judicious manner; twisting (a rope) tight; running with short steps.

A احصان *iḥṣān* (v.n. 4 of حصن), Taking a wife; being married, having a husband; being chaste and virtuous; continence, chastity; being pregnant; fortifying, defending; restraining; besieging.

A احضار *iḥẓār* (v.n. 4 of حضر), Causing to be present, making appear, bringing, summoning, citing, calling before, causing or ordering to bring or be brought into one's presence; running (a horse).

A احضان *aḥẓān* (pl. of *ḥiẓn*), Sides, parts, bosoms.

A احط *aḥaṭṭ*, Smooth on either side of the back.

A احفاء *iḥfā'* (v.n. 4 of حفی), Causing to go unshod; shaving or trimming one's whiskers; being very inquisitive and disagreeably importunate.

A احفاد *aḥfād* (pl. of *ḥāfid*), Friends, companions; families, grandchildren, sons-in-law, relations.

A احق *aḥaqq*, More or most worthy, deserving; a horse that places his hind-foot in the footstep of the fore-foot (which is considered a blemish).

A احقاب *aḥqāb* (pl. of حقب *ḥuqub*), Periods of eighty years, ages.

A احقاد *aḥqād* (pl. of *ḥiqd*), Hatreds, animosities;—*iḥqād* (v.n. 4 of حقد), Stirring up hatred.

A احقاف *aḥqāf* (pl. of حقف *ḥiqf*), Hills of sand extending a great way; name of a large district in Arabia formerly inhabited by the people of 'Ād.

A احقاق *iḥqāq* (v.n. 4 of حق), Proving or establishing the truth of a doctrine; knowing for certain; rendering necessary; restoring to rights;—*iḥqāqi ḥaqq kardan*, To administer justice.

A احقر *aḥqar*, More or most vile or contemptible (used in self-depreciation for I or me).

A احکام *aḥkām* (pl. of *ḥukm*), Orders, commands; decrees, injunctions, ordinances, statutes; judicial decisions; a summons or injunction; letters patent;—*iḥkām* (v.n. 4 of حکم), Doing (anything) well, firmly, and effectually; restraining from mischief.

A احکامات *aḥkāmāt*, pl. of and = احکام *aḥkām*, q.v.

احکام کار *iḥkām-kār*, Whose occupation is fortifying.

*a* احکام نامه *aḥkām-nāma*, Written orders, authority in writing.

*a* احکامی *aḥkāmī*, One who is ordered by the ruling powers, one appointed by authority.

A احکم *aḥkam*, Stronger, strongest; very firm; more, most, or very stable; most able to decide.

A احلاء *iḥlā'* (v.n. 4 of حلو), Sweetening.

A احلاف *aḥlāf* (pl. of *ḥilf*), Confederates, companions swearing mutual fidelity; treaties, compacts;—*iḥlāf* (v.n. 4 of حلف), Taking or administering an oath.

A احلال *iḥlāl* (v.n. 4 of حل), Causing one to alight and sojourn (in a place); having passed the sacred months; doffing the pilgrim's garb; deserving punishment; having milk in the udder previous to yeaning (a sheep).

A احلام *aḥlām* (pl. of *ḥilm*), Intellects; meeknesses;—(pl. of *ḥulm*) Dreams.

احلب دیا *iḥlabdiyā*, احلب دیای رومی *iḥlab diyā'i rūmī*, A kind of spurge.

A احلی *aḥlā*, More or most sweet, sweeter.

A احلیل *iḥlīl*, The orifice of the teat or penis.

A احماد *iḥmād* (v.n. 4 of حمد), Receiving, or deserving to receive praise; being praiseworthy; approving of anyone's opinions without divulging them.

A احمال *aḥmāl* (pl. of *ḥiml*), Burdens, loads;—*iḥmāl* (v.n. 4 of حمل), Assisting in taking up a load.

A احمام *iḥmām* (v.n. 4 of حم), Throwing into a fever; being feverish and love-sick; being hot; warming water; washing with hot and cold water; keeping in anxious suspense; blackening; approaching, becoming present.

A احمد *aḥmad*, More or most laudable; one of the names of Muhammad;—*aḥmad-ābād* (city of Aḥmad), The capital of Guzerat;—*aḥmadi ḥasan*, Name of Mahmūd Sabaktagin's vizier;—*aḥmadi samchī*, Name of a hero;—*aḥmadi sahl*, Name of a prince in the reign of Mahmūd.

احمدک *aḥmadak* (little Aḥmad), A handsome youth who has become pock-marked.

H احمدنگر *aḥmad-nagar* (city of Aḥmad), Name of a city of the Dakhan, where Aurangzīb died.

A احمدی *aḥmadiy*, *aḥmadī*, Belonging to Aḥmad; a Muhammadan; name of a gold coin.

A احمر *aḥmar*, Red; barbarous (not Arabian);—*mauti aḥmar*, A violent death.

A احمرار *iḥmirār* (v.n. 9 of حمر), Being red; redness.

A احمس *aḥmas*, Hard (place); bold, strong, unwavering.

A احمض *aḥmaẓ*, Bitter of taste.

A احمق *aḥmaq*, Foolish, stupid, awkward; a greater or the greatest fool.

*a* احمقانه *aḥmaqānah*, Foolishly, like a fool.

*a* احمقی *aḥmaqī*, Folly, stupidity.

A احن *iḥan* (pl. of *iḥnat*), Hatreds, angers.

A احناء *aḥnā'* (pl. of *ḥinw*), Sides.

A احناش *aḥnāsh* (pl. of حنش *ḥanash*), Reptiles, serpents, vipers; birds or animals which are hunted.

A احنة *iḥnat* (v.n. of احن), Bearing extreme hatred, holding in utter aversion; hatred, anger.

A احنف *aḥnaf*, Bow-legged; name of a great *Tābi'*.

A احواج *iḥwāj* (v.n. 4 of حوج), Making to want, necessitating, constraining.

A احوال *aḥwāl* (pl. of *ḥāl*), States, conditions, situations, affairs, accidents, circumstances, accounts, relations, events (either past or present); changes, vicissitudes;—*aḥwāli jangī*, Military affairs;—*aḥwāli khair-ma'āl*, Prosperity, good circumstances;—*aḥwāli shumā chih ṭaur ast*, How are you? (m.c.);—*aḥwālam baham khwurd*, I became quite unwell, *i.e.* sea-sick (m.c.);—*aḥwāli kase (kasī) giriftan*, To inquire after one's health and to attend on him in sickness.

احوالات *aḥwālāt* (pl. of the preceding), State of health or affairs;—*aḥwālāti khūbī*, A nice state of affairs (m.c.);—*aḥwālāt*

*pursīdan*, To inquire after one's health (m.c.).

*a* احوال پرسی *aḥwāl-pursī*, Inquiry after state, health, or affairs.

A احوج *aḥwaj*, More or most needed or necessitous.

A احور *aḥwar*, One who has beautiful eyes (whose black and white are equally intense); the planet Jupiter.

A احوص *aḥwaṣ*, One who has the outer angle of the eye very acute.

A احوط *aḥwaṭ*, Most comprehensive.

A احول *aḥwal*, Squinting, squint-eyed (man); crafty, sly; more or most crafty.

A احوى *aḥwá*, Black, dusky (in the lips); black inclined to green.

A احياء *aḥyā'* (pl. of *ḥayy*), The living; tribes, families; —*iḥyā'* (v.n. 4 of حى), Recalling to life, reviving, animating; vivification; resuscitating, restoring the dead to life.

A احيان *aḥyān* (pl. of *ḥīn*), Times, ages.

A احياناً *aḥyānan* (adverbial acc. of the preceding), Sometimes, from time to time, now and then, ever and anon; in the event, in case.

آخ *ākh*, Vestige; sign;—*akh*, Ah! bravo! courage! well done!—*ākh u okh numūdan*, To complain; to put on airs, to be affected (m.c.).

A اخ *akh*, A brother, friend, or companion.

A اخ *akhkh*, Fye! ah! alas!—*akhkh* or *ikhkh*, Dirt, filth.

A اخا *ākhā* (pl. of *akh*), Brothers;—*ikhā'*, To fraternise, establish a bond of brotherhood between one another.

اخ اخ *akh akh*, Good! good! ah! alas! —*ukh ukh*, Excellent!

A اخاذ *ikhāẕ*, Stagnant water; a pool, ditch, or place where water stagnates; land taken possession of.

آخار *ākhār*, Anything thrown away for its insignificance.

آخاز *ākhāz*, Things of small value.

A اخاضة *ikhāẓat* (v.n. 4 of خوض), Making one ford (a river).

آخال *ākhāl*, Any kind of rubbish (as husks, fruit-parings, wood-shavings); name of a city.

آخانیدن *ākhānīdan* (caus. of *ākhtan* and *ākhīdan*), To make come forth; to cause to draw (a sword).

A اخبات *ikhbāt* (v.n. 4 of خبت), Abasing oneself; enjoying quiet and peace.

A اخبار *akhbār* (pl. of *khabar*), Histories, tales, annals, gazettes, news, relations, advices, chronicles, traditions; a newspaper; —*akhbāri durar-bār*, Precious advices, happy news, agreeable intelligence;—*akhbāri waḥshat-madār*, Dreadful news, unfortunate advices;—*ikhbār* (v.n. 4 of خبر), Advising, informing, relating, certifying, giving intelligence, telling.

*a* اخبار نویس *akhbār nawīs*, A news-writer, correspondent (of a paper), editor.

A اخبث *akhbaṡ*, More or most impure, noxious, or unwholesome;—*akhbaṡān* (the two impurities), Excrement and urine.

اخبون *akhbūn*, Snake's head (a plant, see اخیون).

A اخبية *akhbiyat* (pl. of *khibā'*), Tents, tabernacles.

اخپخ *akhpakh*, Understanding, wisdom, intelligence.

A اخت *ukht*, A sister.

T اختاج *akhtāj*, A feudatory vassal to another sovereign.

T اختاجی *akhtājī*, An equerry, groom (m.c.).

A اختان *akhtān* (pl. of ختن *khatan*), Sons-in-law.

A اختبار *ikhtibār* (v.n 8. of خبر), Trying, proving; experience, skill, conversancy.

A اختباز *ikhtibāz* (v.n. 8 of خبز), Baking bread.

A اختباط *ikhtibāṭ* (v.n. 8 of خبط), Importunately asking a favour without claim or previous acquaintance; begging at night time.

A اختبال *ikhtibāl* (v.n. 8 of خبل), Depriving anyone of his reason, or of the use of his limbs.

A اختتام *ikhtitām* (v.n. 8 of ختم), Finishing, completing; end, conclusion, fulfilment.

A اختتان *ikhtitān* (v.n. 8 of ختن), Circumcising.

T اختجی *akhtajī*, An equerry, groom (m.c.).

اختجیة *akhtajiyat*, *akhtajiya* (pl. of the preceding), Equerries, grooms.

A اختداع *ikhtidā'* (v.n. 8 of خدع), Deceiving, cheating, circumventing, insidiously injuring; being deceived, &c.

اختر *akhtar*, a star; horoscope, predominant star at anyone's nativity; an omen, augury; an ensign, standard; name of an angel; name of a lunar station;—*akhtari panjum*, The fifth constellation, *i.e.* the planet Mars;—*akhtari dānish*, The planets of wisdom, *i.e.* Jupiter and Mercury;—*akhtari dumbāla-dār*, A comet;—*akhtari sar sabz*, A happy constellation;—*akhtar shumurdan*, To count the stars, *i.e.* to keep awake;—*akhtari kāwiyān* (*kāwān*), The standard of Kāv or of Farīdūn;—*akhtarāni tab-zada*, Stars appearing in the water.

A اختراش *ikhtirāsh* (v.n. 8 of خرش), Scratching.

A اختراط *ikhtirāṭ* (v.n. 8 of خرط), Unsheathing (a sword).

A اختراع *ikhtira'* (v.n. 8 of خرع), Cleaving; commencing; inventing, producing something new, contriving; invention, contrivance; making up a false story.

A اختراق *ikhtirāq* (v.n. 8 of خرق), Blowing with violence (as the wind); making up a false story; to be torn.

A اخترام *ikhtirām* (v.n. 8 of خرم), Tearing; destroying, extirpating; cutting off, carrying off.

اختر سپاه *akhtar-sipāh*, A sovereign whose army is numerous as the stars.

اخترستان *akhtaristān*, Name of a treatise on astronomy.

اختر شمار *akhtar-shumār*, اختر شمر *akhtar-shumur*, اختر شناس *akhtar-shinās*, An astronomer.

*a* اختر ضمير *akhtar-ẓamīr*, Of an enlightened mind; of a bright intellect.

اختر گرای *akhtar-girāy*, Who examines the stars, investigates their course, astrologer.

اخترگو *akhtar-go* (*gū*), An astrologer, augur.

اختری *akhtarī*, A diviner, soothsayer.

A اختزاع *ikhtizā'* (v.n. 8 of خزع), Tearing away, alienating (one) from his kindred.

A اختزال *ikhtizāl* (v.n. 8 of خزل), Tearing away, alienating from kindred; being alone.

A اختزان *ikhtizān* (v.n. 8 of خزن), Hoarding.

A اختشاع *ikhtishā'* (v.n. 8 of خشع), Being humble; humbling one's self.

A اختصاء *ikhtiṣā'* (v.n. 8 of خصی), Castrating.

A اختصار *ikhtiṣār* (v.n. 8 of خصر), Abridging, abbreviating, contracting; abridgement, epitome, summary, abstract, compendium; brevity, conciseness;—*bi 'l-ikhtiṣār*, In short, briefly;—*ikhtiṣār kardan*, To cut short (a story), to sum up briefly.

A اختصاص *ikhtiṣāṣ* (v.n. 8 of خص), Distinguishing; peculiarity, speciality; appropriation.

A اختصام *ikhtiṣām* (v.n. 8 of خصم), Disputing, litigating, being at variance; enmity, altercation, dispute.

A اختضاع *ikhtiẓā'* (v.n. 8 of خضع), Humbling one's self.

A اختطاف *ikhtiṭāf* (v.n. 8 of خطف), Seizing, carrying off by force, catching, snatching rapidly.

A اختفاء *ikhtifā'* (v.n. 8 of خفی), Hiding, covering, concealment).

اخ تفو *akh tufū*, Hawking and spitting.

A اختلاج *ikhtilāj* (v.n. 8 of خلج), Dragging away; being weaned; beating, throbbing (the eye or limbs).

A اختلاط *ikhtilāṭ* (v.n. 8 of خلط), Being mixed, mixture, amalgamation; confusion, perplexity, insanity; intercourse, conversation, commerce, association, friendship;—*ikhtilāṭi chusp* (*chaspān*, *sarīsh*), A very close or coherent mixture.

A اختلاع *ikhtilā'* (v.n. 8 of خلع), Sueing for, and taking a divorce.

A اختلاف *ikhtilāf* (v.n. 8 of خلف), Disagreeing, differing; variance, discord, dissension; opposition, contradiction, contrariety; incompatibility, incongruity;—*ikhtilāfi ārā*, Diversity of opinions; dissidences (m.c.);—*ikhtilāf kardan*, To contradict; to disagree.

A اختلافات *ikhtilāfāt* (pl. of the preceding), Dissensions.

A اختلاق *ikhtilāq* (v.n. 8 of خلق), Inventing a lie; adopting foreign habits; being fragrant.

A اختلال (v.n. 8 of خلّ), Being lean, emaciated; standing in need; sewing, stitching;—*ikhtilāli ḥāl*, A state of confusion; disorder, tumult;—*ikhtilāli mizāj*, An alteration of health or constitution (for the worse), illness, indisposition.

اختن *ākhtan*, *akhtan*, To draw out, unsheath (a sword); to castrate, geld; to hang, suspend; to lead, bring; to go forth; to overtake, reach; to play; to accustom; to weave, knit; to fear.

A اختناق *ikhtināq* (v.n. 8 of خنق), Being strangled, choked, throttled; strangulation.

اخته *ākhta*, *akhta*, Drawn; castrated; a gelding; exhilarating.

T اخته بیگی *akhta-begī*, Grand equerry, master of the horse.

اخته خانه *akhta-khāna*, A stable.

A اختیار *ikhtiyār* (v.n. 8 of خیر), Choosing, preferring, selecting, picking out; election, choice; option, will, pleasure; control, power, authority; privilege; liberty; rule, sway; office; a man in years;—*ikhtiyāri āmad u raft*, Right of way;—*ikhtiyār dāshtan*, To have the choice, to be at liberty;—*ikhtiyār kardan*, To make choice, choose, will.

*a* اختیارنامه *ikhtiyār-nāma*, Credentials (of an ambassador).

*a* اختیاری *ikhtiyārī*, Choice, approbation; in one's own power or disposal; optional; voluntary.

*a* اختیاریه *ikhtiyārīya*, Old men.

A اختیال *ikhtiyāl* (v.n. 8 of خیل), Strutting, walking with dignity; pride, pomp.

A اختیان *ikhtiyān* (v.n. 8 of خون), Betraying; deceit, perfidy.

اخجسته *akhjasta*, The threshold of a door = ارغوان *arghawān*, q.v.

T اخچه *akhcha*, Gold, silver; a die for coining; a copper seal.

A اخداع *ikhdā'* (v.n. 4 of خدع), Concealing; laying by, hoarding.

A اخدام *ikhdām* (v.n. 4 of خدم), Giving a servant; taking one into service.

A اخدان *akhdān* (pl. of *khidn*), Friends; lovers; beloved objects.

اخدر *akhdar*, A brother's or a sister's child.

A اخدع *akhda'*, More or most fallacious, crafty, artful, wily, cunning.

A اخدود *ukhdūd*, An oblong fissure in the ground, a furrow.

A اخذ *akhz* (v.n.), Taking, seizing, apprehending, procuring; intercepting; seizure, exaction; — *akhzi intiqām*, Taking ven-

geance; *akhz u jarr*, Taking and seizing; fraudulent dealing;—*akhz kardan*, To take, receive; to examine.

آخر *ākhar*, A bason, bathing-tub;—*ākhur*, A stall for horses; the collar-bone (see آخور *ākhwur*); name of a city in Dahistan;—*ākhuri charb* (a fat stall), Plenty, abundance;—*ākhuri sangīn* (an empty, or rather, stony cratch), An unprofitable situation.

A آخر *ākhar*, Another, different, second;—*samti ākhar*, Another way, otherwise;—*shakli ākhar shudan*, To be altered;—*ākhir*, Last, posterior, ultimate, final; the end, issue, extremity; finally, at last, afterwards; yes, surely, forsooth, but, yet, lest;—*ākhiru 'l-amr*, At length, finally;—*ākhiri zamān*, The end of time, the last day;—*ākhiri shab*, The latter part of the night;—*ākhir shudan*, To be finished;—*ākhiri kār*, A catastrophe; at length;—*ākhir kardan*, To finish.

A اخراج *ikhrāj* (v.n. 4 of خرج), Producing, drawing forth, bringing out; expulsion, ejection, eviction; exclusion; extraction, derivation; expenditure, expenses, disbursement;—*ikhrāj shudan*, To be banished;—*ikhrāj kardan*, To expel, banish; to bring out.

A اخراجات *ikhrājāt* (pl. of the preceding), Expenses; tribute; revenue.

A اخراس *ikhrās* (v.n. 4 of خرس), Making dumb.

A اخراق *ikhrāq* (v.n. 4 of خرق), Astonishing, confounding, discouraging, deterring.

*a* آخر بين *ākhir-bīn*, Far-sighted; prudent.

A آخرة *ākhirat*, The invisible world; adv. In the end, at last.

آخردست *ākhir-dast*, The occupant of the lower seat; the last throw of the dice; the end of an affair; a shoemaker.

A اخرس *akhras*, Dumb; having no echo (mountain); thick (milk).

آخر سالار *ākhur-sālār*, Master of the horse.

*a* آخرش *ākhirash*, At last, finally, after all.

A اخرق *akhraq*, Dull, unskilful; with torn clothes.

آخرك *ākhurak*, A small stable; collar-bone.

A اخرم *akhram*, Pierced in the ear, nose, &c.

اخرو كردن *akh-rū kardan*, To make a grimace (from pain); to exclaim *akh!* (m.c.).

اخروش *akhrosh*, A clamour, noise.

H آخروٹ *ākhrūṭ*, A walnut.

A اخروى *ukhrawīy*, Relating to the other world.

A آخرى *ākhirī*, Last, ultimate; of or belonging to the end; latter;—*ākhirī chahār shambah*, The last Wednesday of the month Ṣafar, observed as a great festival by the Muhammadans of India.

آخريان *ākhriyān*, *akhriyān*, Household furniture, goods and chattels, wearing apparel; wardrobe;—*ākhiriyān*, The moderns.

T اخريان *akhriyān*, An ignorant, stupid oaf.

A آخرين *ākhirīn*, Last, latest comers; posterity;—*ākhirīn ḥarf*, Decree of fate; termination of an affair;—*ākhirīn dam*, The last breath.

A اخزاء *akhzā'* (v.n. 4 of خزى), Exposing to shame or infamy.

A اخزم *akhzam*, A male serpent; name of the grandfather of Ḥātim Taiy.

A اخس *akhass*, More or most base, avaricious.

A اخسار *ikhsār* (v.n. 4 of خسر), Diminishing; causing or suffering loss; damage, loss.

A اخساس *ikhsās* (v.n. 4 of خس), Making or discovering one to be vile and contemptible.

آخسته *ākhasta*, The lower lintel, threshold.

اخسمه *ākhsuma*, *ākhsama*, *akhsuma*, *akhsamah*), A liquor made from barley, rice, or millet.

اخسى *akhsī*, Name of a town in Transoxania.

اخسيسك *akhsīsak*, اخسيكت *akhsīkat*, Other forms of the preceding name.

اخش *ākhsh*, Name of a certain Persian Mubid;—*ākhash*, *akhsh*, Price, worth, value;—*ākhash dādan*, To give a price.

آخشمه *ākhshuma*, Barley or rice-water.

آخشنج *ākhshanj*, Adverse, contrary.

اخشنده *akhshanda*, A child's rattle.

اخشيج *ākhshej*, *akhshej*, Opposite, contrary; any of the four elements.

اخشيجان *ākhshejān*, *akhshejān* (pl. of the previous), The (four) opposites, *i.e.* the elements.

اخشيجستان *akhshejistān*, What is beneath the sphere of the moon, the place of the elements.

اخشيك *ākhshek*, *akhshek*, Opposite, contrary.

اخشيگ *ākhsheg*, *akhsheg*, Opposite, contrary.

آخشيگان *ākhshegān*, The elements.

A اخص *akhaṣ*, More or most peculiar, special, particular; more or most excellent.

A اخضال *ikhẓāl* (v.n. 4 of خضل), Moistening.

A اخضر *akhẓar*, Green; dusky brown; black.

A اخضرار *ikhẓirār* (v.n. 9 of خضر), Being green.

A اخضع *akhẓa'*, Humble, submissive, contented in a lowly station.

A اخطاء *ikhṭā'* (v.n. 4 of خطئ), Erring, sinning involuntarily, committing a blunder, making a mistake; imputing sin.

A اخطار *akhṭār* (pl. of *khaṭar*), Calamities, dangers, risks;—*ikhṭār* (v.n. 4 of خطر), Exposing to danger; risk one's life.

A اخطب akhṭab, One who repeats best the prayer called khuṭbah; a colocynth marked with green stripes.

A اخطل akhṭal, Flap-eared; nick-name of several poets.

A اخفاء ikhfā' (v.n. 4 of خفی), Concealing, hiding, rendering invisible.

A اخفاف akhfāf (pl. of khuff), Boots; the hoofs of a camel;—ikhfāf (v.n. 4 of خفّ), Loading lightly; being in easy circumstances.

A اخفش akhfash, One who has small weak eyes, seeing better at night than in the day time; name of three grammarians.

اخککند akhkakand, اخکلند akhkaland, or اخکلندو akhkalandū, A child's rattle.

اخکل akhkul, Long-headed; chaff.

اخکلنده akhkalanda, A curry-comb.

اخکم akhkam, Rim of a drum or sieve; a fillet.

اخکمر akhkamar, The crupper of a horse.

اخکندو akhkandū, A child's rattle.

اخکوبه akhkūba, A button-hole, a loop.

اخکوچه akhkūcha, A button; an unripe date.

اخکور akhkūr, A wild pear; unripe, sour fruit; a button-hole.

اخکوزه akhkūza, اخکوژه akhkūzha, A button; a weaver's loom; unripe date.

اخکوزنه akhkūshna, A button.

اخکوش akhkūsh, Unripe fruit.

اخکوك akhkūk, An unripe apricot.

اخکوکش akhkūkash, Unripe fruit.

اخکون akhkūn, اخکونه akhkūna, A button-hole; a button.

اخگار akhgār, A fire-brand, burning coal; ashes.

اخگر akhgar, Charcoal; a live coal;—akhgari tafta, Live embers;—akhgari kushta, Extinguished charcoal.

اخگرستان akhgaristān, A hearth, a fire-place.

اخگل akhgul, A beard of corn, a pile of barley.

A اخلاء ikhlā' (v.n. 4 of خلو), Vacating, emptying.

A اخلاد ikhlād (v.n. 4 of خلد), Leaning, inclining; clinging to, continuing; rendering eternal.

A اخلاص ikhlāṣ (v.n. 4 of خلص), Purifying, rendering sincere; purity, sincerity, candour; affection, pure friendship, sincere attachment; loyalty, fidelity; intimacy; show or pretence of friendship.

a اخلاصمند ikhlāṣmand, Sincere, friendly.

a اخلاصمندی ikhlāṣmandī, Sincerity, friendliness, affection.

A اخلاط akhlāṭ (pl. of khilṭ), Mixtures, miscellanies; ingredients; sweet-scented drugs, perfumes; the four humours of the human body, viz. blood, phlegm, yellow bile (choler), and black bile (melancholy);—akhlāṭi arba'ah, Idem;—akhlāṭi radīyah, Corrupted humours;—ikhlāṭ (v.n. 4 of خلط), Mixing.

A اخلاق akhlāq (pl. of khalaq), Worn-out clothes;—(pl. of khulq, khuluq) Natures, dispositions, habits, manners; virtues, good qualities; morals, ethics;—akhlāqi jalālī, akhlāqi muḥsinī, Names of two celebrated books on ethics;—ikhlāq (v.n. 4 of خلق), Wearing out, or being worn out (a garment); making one wear old clothes.

A اخلال ikhlāl (v.n. 4 of خلّ), Causing to want; necessitating, constraining; being in want, need.

A اخلق akhlaq, More or most apt, fit, proper; smooth, even.

اخلکندو akhlakandū, A child's rattle.

اخلور akhlūr, The fruit of the carob-tree.

A اخماد ikhmād (v.n. 4 of خمد), Extinguishing a fire.

A اخمال ikhmāl (v.n. 4 of خمل), Rendering obscure or mean.

اخمسه ākhmusa, akhmusa, Barley, millet, or rice-water.

A اخمص akhmaṣ, Slender-waisted; the hollow part of the sole of the foot.

اخمه akhma, A wrinkle on the face or forehead; a frown.

اخمه رو akhma-rū, Wrinkled, frowning, cross-looking; (met.) paper which is lined or written upon.

A اخناس ikhnās (v.n. 4 of خنس), Keeping back, hindering; hiding behind anything.

اخنگل akhangal, A sword.

اخنوخ akhnūkh, ukhnūkh, Enoch; Noah.

A اخوات akhawāt (pl. of ukht), Sisters.

اخواستی akhwāstī, Unwillingness.

A اخوال akhwāl (pl. of khāl), Maternal uncles.

A اخوان ikhwān, ukhwān (pl. of akh), Brethren, friends, companions;—ikhwānu 'z-zamān, Cotemporaries; people of the same religion.

اخواند akhwānd, Tutor, master, preacher.

اخواندی akhwāndī, Office of a tutor, master, preacher (see اخوند , اخوندی).

A اخوة ikhwat (pl. of akh), Brothers;—ukhūwat (v.n. of اخو), Fraternity.

اخ وتف akh wa tuf, Spitting (see اخ تفو).

آخور ākhwur, ākhwar, A stable, stall; litter or straw laid under cattle; the collar-bone; ākhwuri charb, Plenty of victuals; a pleasurable life;—ākhwuri khushk (sangīn), An empty cratch; a place devoid of anything useful;—amīr(i) ākhwur, The Master of the horse.

آخورسالار ākhwur-sālār, Master of the horse.

آخورك ākhwurak, A small stable; the collar-bone.

آخون ākhūn, آخوند ākhwund, A theologian, preacher; orator; a tutor.

اخوندی akhwundī, The office of a preacher or tutor.

A اخوی akhawīy, Brotherly, sisterly.

اخی *akhī*, A good work; manly, generous.

A اخی *akhī*, My brother.

A اخیار *akhyār* (pl. of *khaiyir*), Good, religious men;—*guzīda'i akhyār*, Chosen from the best; most excellent.

A اخیاف *akhyāf*, Different kinds of men; brothers by the same mother, but different fathers.

a اخیافی *akhyāfī*, By the same mother, but a different father.

T اخید *akhīd*, Royal title, given by Khalifah Muqtadi bi-llah to an Amīr.

آخیدن *ākhīdan*, To arrive, reach, overtake.

A اخیذ *akhīz*, Taken; a captive.

آخیر *ākhīr*, for آخیز *ākhīz*, q.v.

A اخیر *akhyar*, Better, best;—*akhīr*, Posterior, last;—*akhīr zamānah*, *akhīr waqt*, The last time, period, age; the last moment, the moment of death.

A اخیراً *akhīran*, At length, in fine.

G اخیروس *akhīros*, اخیروسه *akhīrosah*, Wild wheat.

اخیریدن *akhīrīdan*, To draw a sword.

آخیز *ākhīz*, Cement, plaster of a wall.

آخیزگر *ākhīzgar*, A plasterer.

اخیسه *ākhīsa*, *akhīsa*, A ram leading the flock; a march-stone, a landmark; defective, imperfect.

A اخیف *akhyaf*, Who has one eye black, the other blue (man or horse).

A اخیل *akhyal*, One who has many moles (on the face); a spotted bird.

اخینوس *akhīnos* (G. ἐρινός), Wild wheat.

اخیون *akhyūn* (G. ἔχιον), Snake's head (a plant).

آخیه *ākhya*, A ram, the leader of the flock; praise; spittle; limit, boundary, hedge, inclosure.

A اد *add*, *idd*, Misfortune, sorrow; any great and momentous business; a marvellous thing; a profane or unlawful action; power, strength, vigour, victory.

ادا *adā*, Grace, beauty, elegance; blandishment, graceful manner, coquetry; eloquence, voice, pronunciation, expression, song, music, odes;—*ḥasan-adā*, Just pronunciation or expression; — *khwush-adā*, *nāzik-adā*, Melodious;—*sanjīda-adā*, Well-weighed, judicious;—*adā kardan*, To pronounce, express, sing, warble.

A اداء *adā'*, Payment, satisfaction, performance, fulfilment, accomplishment; acquittance; *adā'i dain kardan*, To make payment of debts;—*adā'i safar kardan*, To perform military duty, to make a campaign, to discharge that vassalage which a military tenant owes to his lord;—*adā'i shahādat kardan*, To give evidence, to depose;—*adā kardan*, To pay, discharge, execute; to assist; to prepare for a journey; to lie in wait.

A اداءة *idā'at* (v.n. 4 of دوأ), Falling sick; afflicting with sickness; suspecting, doubting.

A آداب *ādāb* (pl. of *adab*), Civilities, good manners, devoirs, ceremonies, politeness; forms of address in writing and speaking, salutations, respects; title of many books;—*ādābi fuẓalā fī lughāt*, Name of a Persian Dictionary, explained in Arabic and Hindī, by Kāẓī Maḥmūd Dahlawī, a native of Delhi, who died A.D. 1420;—*ādābi sunnat*, The minor duties of life.

آدابگاه *ādāb-gā*, The place of obeisance in the palace of a chief.

ادابند *adā-band*, A describer of blandishments.

ادابندی *adā-bandī*, Description of blandishments; the fixing a period for the performance of a contract, or payment of instalments.

a آدابها *ādābhā* (P. pl. of the Ar. pl. *ādāb*), Good manners, refinement, &c. (see آداب).

A اداة *adāt*, An instrument, tool, utensil, apparatus; whatever is necessary in the forming or completing of anything; (in gram.) a particle, as, *adātu 't-ta'rīf*, The definite article (ال *al*);—*adāti jam'*, A particle added to form the plural from the singular number;—*adāti fā'il*, A particle supplementary to nouns or participles in forming names of agents, similar to *-er* in English, as *kārgar*, A labourer, from *kār*, Labour; — *adāti nisbat*, A particle of relation or possession, which, when added to a substantive, implies the being endowed with any quality, as *ārzūmand*, Desirous, from *arzū*, Desire.

ادادا *adādā*, A species of mezereum.

A ادارات *idārāt* (pl. of the preceding), Turns, &c.;—*idārāti daulatī*, Governmental administrations (m.c.).

G ادارافی *adārāqī*, A kind of Indian medicine, of an acrid and poisonous quality, dog's-bane.

A ادارة *idārat*, *idāra* (v.n. 4 of دور), Turning round, going in a circle; causing to revolve; — *idāra'i jāmi ḥimām*, A handing round of the deadly cup.

ادارین *adārīn* (in Zand and Pāzand), Hideous; wicked, bad.

T آداش *ādāsh*, Of the same name as another.

ادا فهم *adā-fahm*, Understanding by signs, skilled in the arts of blandishment.

ادا فهمی *adā-fahmī*, Skill in the arts of blandishment, understanding of signs and gestures, coquetry.

A اداقة *idāqat* (v.n. 4 of دوق), Surrounding, enclosing.

اداك *ādāk*, *adāk*, An island; a ford.

ادام *adām*, The celestial globe.

A ادام *ādām* (pl.), *idām* (sing.), Whatever is eaten with bread.

A ادام الله *adāma 'llāh*, May God prolong (a man's life, etc.).

A ادامت *idāmat* (v.n. 4 of دوم), Perpetuating.

A ادانت *idānat* (v.n. 4 of دين), Lending, giving credit to a fixed period; buying or selling on credit; compensating.

ادانوش *adānosh*, Name of a messenger whose eyes were torn out by 'Azrā.

A ادانى *adānī* (pl. of *adná*), Nearer, nearest; the lowest, vilest, most ignoble or contemptible.

A اداوات *adāwāt* (pl. of *adāt*), Instruments, implements, utensils.

A اداوة *idāwat* (pl. of *adāwá*), A ewer or vessel, from which the Muhammadans pour water, for washing the hands, &c.

A ادب *adab* (v.n.), Being courteous, polite, well-bred; making a feast; courtesy, politeness, urbanity, good-breeding, respect, reverence; propriety of conduct; discipline, chastisement; learning, morality, sound doctrine; the science of polite learning;—*adab dādan*, To correct, civilize, teach; to chastise, correct;—*adab kardan*, To behave modestly, properly, or honestly.

A ادباء *udabā'* (pl. of *adīb*), Polite, learned, high-bred men.

A ادبار *adbār* (pl. of *dubr*), The hinder or latter parts of anything, of the back, neck, &c.;—*idbār* (v.n. 4 of دبر), Turning back, going back, committing sodomy; falling off from allegiance, defection, disloyalty; reverse of fortune, ill-luck, adversity; calamity, defeat.

*a* ادب آموخته *adab-amokhta*, ادب آموز *adab-āmoz*, A master, teacher; a pupil, learner; exalted, illustrious;—*adab-āmoz kardan*, To exalt to high rank; to render illustrious.

*a* ادبانه *adabāna*, With reverence, with respect; civilly, politely, courteously; wisely, learnedly.

ادب آوازه *adab-āwāzah*, Loud, clear-voiced; —*adab-awāzah kardan*, To exalt to high rank, to render illustrious.

*a* ادب پرورده *adab-parwarda*, An instructor, master, tutor; a student, pupil.

ادبخانه *adab-khāna*, A water-closet; a school.

*a* ادبستان *adabistān* (shortened *dabistān*), A school; a seat of learning.

*a* ادب سنج *adab-sanj*, A master, tutor; a disciple, pupil.

*a* ادب طراز *adab-ṭarāz*, A master, tutor, teacher.

*a* ادب كار *adab-kār*, An instructor, teacher, tutor; a pupil, student.

*a* ادب كده *adab-kada*, A seat of polite manners; a kingly court.

ادب گاه *adab-gāh*, The place of obeisance in the palace of a chief; a seat of refinement; a court.

*a* ادبى *adabī*, Polite, learned; a scholar.

A ادبير *idbīr*, by Imālah for *idbār*, q.v.

A ادحاض *idḥāẓ* (v.n. 4 of دحض), Dismissing a suit; abolishing.

آدخ *ādakh*, Handsome, fine, good; height; the highest degree.

A ادخار *iddikhār* (v.n. 8 of ذخر), Hoarding.

A ادخال *idkhāl* (v.n. 4 of دخل), Causing to enter; introducing, inserting, thrusting or putting in;—*iddikhāl* (v.n. 8 of دخل), Entering.

آدر *ādar*, Fire;—*ādir*, A lancet, a fleam.

A ادراج *idrāj* (v n. 4 of درج), Folding (a letter).

A ادرار *idrār* (v.n. 4 of درّ), Agitating, moving, whirling round (a spindle), giving it a rotatory motion so rapid that it appears stationary; causing urine, milk, &c. to flow copiously; involuntary or copious discharge of urine; diabetes; hard rain; liberality, munificence; a scholarship, fellowship; exhibition; bursary; a pension, a stipend; any cloth sufficient for a garment (?).

A ادرارات *idrārāt* (pl. of the preceding), Pensions.

*a* ادرارى *idrārī*, A pension; a dishful.

ادرافيس *idrāfīs* (from G. ἀφρός), Froth of the sea.

A ادراك *idrāk* (v.n. 4 of درك), Attaining, reaching; arriving at manhood, coming to maturity; comprehension, apprehension, understanding, perception, intelligence, intellect, capacity, genius.

*a* ادراكات صادقه *idrākāti ṣādiqah*, True, just conceptions.

ادرام *adrām*, A packing-needle.

A ادرة *adarat*, *udrat*, Rupture, swelled testicle.

آدرخش *ādrakhsh*, Lightning, thunder; cold.

آدرشاخ *ādarshākh*, A pickle.

ادرفن *adarfan*, Itch, scab, ringworm.

ادرك *adark*, A swinging cot; swing for children;—*adrak* (S. *ārdraka*), Fresh ginger;—*idrak*, A small plum.

آدرم *ādram*, A saddle-cloth (also *adram*); arms, such as swords, daggers, bows and arrows; a large needle.

ادرمكش *adram-kash*, A packing-needle.

ادرمه *adrama*, A saddle-cloth of coarse wool.

آدرنگ *ādrang*, *adrang*, Grief, sorrow, distress, ennui; a heavy calamity, ruin, perdition.

T ادرنه *adranah*, Adrianople.

ادره *udra*, The crest of a helmet.

A ادريس *idrīs*, The Arabian name for اخنوخ *akhnūkh*, Enoch.

ادريس خانه *idrīs-khāna*, Heaven.

ادس *adas*, Name of a grain.

آدش *ādish*, Fire.

A ادعاء *iddi'ā'* (v.n. 8 of دعو), Claiming, demanding as a right; claim, pretension; arrogating; — *iddi'ā dāshtan*, To have a claim against (m.c.).

A ادعج *ad'aj*, Black-eyed (man).

A ادعية *ad'iyat* (pl. of *du'ā*), Saluta-

tions, congratulations, compliments, wishes, prayers, blessings.

A ادغام *idghām* (v.n. 4 of دغم), Inserting one letter into another; doubling it by *tashdīd*; coalescence.

ادغر *ādghar*, A summer-house;—*adghar*, A vent-hole.

A ادغم *adgham*, Black about the face; black-nosed; one who speaks through his nose.

A ادفاء *idfā'* (v.n. 4 of دفی), Warming; clothing in warm raiment.

ادفر *adfar*, A nephew; an uncle (see ادفر).

A ادق *adaqq*, More or most subtile, minute, slender, thin; abstruse, recondite, obscure.

A ادقاق *idqāq* (v.n. 4 of دق), Pounding, pulverizing; attenuating, making thin, slender and fine; speaking abstrusely.

ادقچه *adaqcha*, A cover, wrapper.

ادك *aduk*, The female parts (of a woman or animal).

A ادکار *iddikār* (v.n. 8 of ذكر), To recall to mind; to accept advice.

ادگر *adgar*, Measure, comparison, conjecture.

A ادلاء *idlā'* (v.n. 4 of دلو), Throwing, sending, or letting down, dropping; speaking evil of another.

A ادلاج *idlāj* (v.n. 4 of دلج), A departing at nightfall; *iddilāj* (v.n. 8 of the same), Travelling during the last watch of the night.

A ادلال *idlāl* (v.n. 4 of دل), Being arrogant, provoking, coquettish; coming down (on an enemy), pouncing on his prey (a hawk).

A ادلة *adillat*, *adilla* (pl. of *dalīl*), Arguments, reasons, proofs, evidences, indications; road-guides.

A آدم *ādam*, Brown, dusky, tawny, mulatto; Adam, the father of the human race; —*ādami ābi*, A fabulous animal, resembling man, that rises from the sea, a merman; —*ādam ba-ādam mī-rasad*, Adam (man) comes to Adam (man), a phrase addressed by the poor to the rich, reminding the latter that similar distress may befall him.

A ادم *adm*, Eating anything with bread; uniting in love and friendship;—*adam*, A tomb; a kind of date.

ادم *adam*, A ruby.

A ادمال *idmāl* (v.n. 4 of دمل), Cicatrizing.

A ادمان *idmān* (v.n. 4 of دمن), Constantly drinking wine.

*a* آدم پیرا *ādam-perā*, Creator of man, *i.e.* God; a holy man.

A ادمة *adamat*, The inner skin; a chief, a general, model, pattern;—*udmat* (v.n. of آدم), Being of a brown colour, brownness, duskiness; a clear shining white (in camels).

*a* آدم چشم *ādam-chashm*, Having eyes like those of a man.

*a* آدم خور *ādam-khwur*, A man-eater, a cannibal.

*a* آدم سر *ādam-sar*, Bald.

*a* آدمستان *ādamistān*, A place abounding in men; the world.

*a* آدم شناس *ādam-shināş*, Knowing mankind.

*a* آدم گری *ādamgarī*, Humanity, valour.

ادمن *adman*, Pure, fragrant (musk).

*a* آدمی *ādamī*, Human, a man, brown.

*a* آدمیان *ādamiyān* (pl. of the preceding), Men, mortals.

*a* آدمیانه *ādamiyāna*, Humanly, like a man.

*a* آدمی بچه *ādamī-bacha*, An infant.

A آدمیت *ādamīyat*, Humanity.

*a* آدمی خواره *ādamī-khwāra*, A man-eater, cannibal.

آدمی زاد *ādamī-zād*, آدمی زاده *ādamī-zāda*, A son of man, man.

A ادناء *idnā'* (v.n. 4 of دنو), Bringing near.

A ادناف *idnāf* (v.n. 4 of دنف), Suffering from severe and continued illness; afflicting sorely for a long time (sickness); going down (as the sun); bringing near.

ادند *adand*, How?—*idind*, An unknown number; half a load (see the following).

ادنك *adank*, How? at what rate? an uncertain, unknown number, conjectural computation; one truss, hamper, &c.; one half of a horse's load, as much as a beast carries upon one side; one side of a piece of money.

ادنی *adnī*, *adne* (?), Error, mistake.

A ادنی *adná*, Lower, lowest; smaller, smallest; least, most trifling; nearer, nearest.

A ادوات *adawāt* (pl. of *adāt*), Instruments, tools, utensils; particles;—*adawāti jang*, Arms, war-like apparatus, weapons of war, artillery.

A ادوار *adwār* (pl. of *dār*), Houses, mansions;—(pl. of *daur*) Orbs, orbits, revolutions, circles; periods, ages;—*adwāri malakūt*, The harmony of the heavenly bodies, the music of the spheres, the intelligence which moves them.

ادوای *adwāy* (in Zand and Pāz.), Voice, echo.

A ادود *adūd*, Name of one of Muhammad's ancestors.

ادوس *adūs* (corr. from A. ادوش *adwash*) Dim-sighted, purblind.

A ادون *adwan*, More or most mean, or base.

ادوی *adwe*, Sweet-scented flag; aloes.

A ادوية *adwiyat*, *adwiya* (pl. of *dawā*), Medicines;—*adwiya'i garm*, Hot condiments, as pepper, cloves, cinnamon, &c.

آده *āda*, A hen-roost, a perch for pigeons.

A ادهاش *idhāsh* (v.n. 4 of دهش), Astounding, striking with amazement, terrifying.

A ادہاق *idhāq* (v.n. 4 of دہق), Filling a cup, emptying a vessel.

A ادہان *adhān* (pl. of *duhn*), Oils, ointments, unguents;—*idhān* (v.n. 4 of دہن), Anointing, concealing, deceiving, dissembling; imposture, deceit, falsehood;—*iddihān* (v.n. 8 of دہن), The anointing of one's self.

ادہجا *adhajā*, ادہجارہ *adhajārah*, A kind of thorn.

ادہلی *adhalī*, Half a gold mohur, in value eight rupees.

A ادہم *adham*, (A horse) of a black colour, inclining to a dusky green; black; old; a fetter.

A ادہی *adhá*, More or most subtle or astute.

ادیان *adyān*, Cattle (in motion); a rapacious animal.

A ادیان *adyān* (pl. of *dīn*), Religions.

A ادیب *adīb*, Courteous, polite, well-bred; learned; a professor, tutor.

ادیچارہ *adīchāra*, The inverted thorn.

ادید *adīd*, Consequence; strictly and implicitly followed (a command); a spring of water.

آدیش *ādīsh*, Fire.

A ادیم *adīm*, Goats' leather, perfumed, which they bring from Arabia Felix; Morocco leather; bread when eaten or baked with meat; the surface of the earth; name of a horse;—*adīmu 's-samā'*, The expanse of heaven;—*adīmu 'z-zuḥá*, Half-way between sunrise and mid-day;—*adīmu' n-nahār*, The diffusion of light or day.

A آدیندہ *ādyanda*, The rainbow.

آدینہ *ādīna*, Friday.

ادیون *adyūn* = ادیان *adyān*, q.v.

A اذا *izā*, When (in the present or future sense); behold! lo!

A اذاء *azā'* (v.n. of اذی), Being injured, receiving damage, annoyance, molestation, vexation.

A اذابت *izābat* (v.n. 4 of ذوب), Dissolving, causing to melt.

A اذار *āzār*, The Syrian month of March.

اذارافیون *āzār-āfyūn*, Foam of the sea.

G اذاراقی *azārāqī*, A plant called dog's bane.

آذارطوس *āzārṭūs*, A proper name (see آذرطوس).

آذاری *āzārī*, Relating to the (Syrian) month Azār.

A اذاعت *izā'at* (v.n. 4 of ذیع), Publishing, divulging, blazing; squandering, lavishing; to sprinkle urine.

A اذاقت *izāqat* (v.n. 4 of ذوق) Giving one to drink or taste.

A اذان *āzān*, *azān* (v.n. of اذن), Announcing, giving notice; the signal for summoning to prayers, by the Mu'azzin or crier, from the minarets or towers of the mosques; listening to.

A اذبال *izbāl* (v.n. 4 of ذبل), Causing to wither, debilitating, emaciating.

T اذبک *uzbak*, Usback Tartar.

A اذخار *izzikhār* (v.n. 8 of ذخر), Storing up.

A اذخر *izkhir*, The bog-rush.

آذر *āzar*, *āzur*, Fire; name of the angel presiding over fire, and the day *āzar*; affairs of the month and day *āzar*, the former being the ninth solar month, the latter being the ninth day of any month, but particularly of the fourth month, *tīr-māh*; name of seven celebrated fire-temples dedicated to the seven planets, and called in their respective order: *azari mihr*, *nosh*, *bahrām*, *ā'īn* (*āyīn*), *khurīn*, *barzīn* (*burzīn*), *zardahusht*; name of Abraham's father; (met.) love.

A اذراء *izrā'* (v.n. 4 of ذرأ), Causing tears to flow, shedding tears;—(v.n. 4 of ذری) Sowing; throwing off (a rider); sweeping away (wind).

آذر آباد *āzar-ābād*, آذر آبادگان *āzar-ābād-gān*, Name of a fire-temple in Tabriz; also the ancient name of Tabrīz itself.

آذر ابادگون *āzar-abād-gūn*, A stove, a forge.

آذر افروز *āzar-afroz*, An eolipile; a phœnix; name of a son of Isfandiyār.

آذر افزا *āzar-afzā*, An eolipile.

اذرام *azrām*, A packing-needle (see ادرام).

آذر آئین *āzar-ā'īn*, *āzari ā'īn*, Name of the fourth temple of the seven called after the planets.

آذر باد *āzar-bād*, Name of a priest of the Magi.

آذر بادگان *āzar-bād-gān*, A fire-temple; name of a fire-temple in Tabrīz, and of Tabrīz itself.

آذربایگان *āzar-bāyigān* = the preceding; name of the Persian province Āzarbaijān.

آذربرزین *āzar-barzīn*, *āzari barzīn*, Name of the sixth fire-temple of those named after the seven planets.

آذربو *āzar-bo*, آذربویہ *āzar-boyā*, Name of a yellow flowering shrub, from whose root pearl-ashes are made.

آذربہرام *āzari bahrām*, Name of the third fire-temple, called after the seven planets.

اذربی *azrabī*, A native of Āzarbaijān.

A آذربیجان *āzar-baijān*, for P. آذربایگان *āzar-bāyigān*, q.v.

آذرپرست *āzar-parast*, A fire-worshipper.

آذرپیرا *azar-perā*, *āzar-pairā*, One who attends on a fire-temple.

آذرتش *āzartush*, A salamander.

آذر خردار *āzar-khurdār*, آذر خورداد *āzar-khwurdād*, Name of a priest of the Magi; also of the angel who presides over fire; also of the fire-temple at Shīrāz; also of the fifth fire-temple.

آذر خرین *āzar-khurīn*, *āzari khurīn*, Name of the fifth fire-temple, called after the seven planets by the ancient Persians.

آذرخش *āzarkhush* (*āzrakhsh, āzarakhsh*), Name of the ninth day of the month Āzar.

آذرخشا *āzrakhshā*, Intense cold fatal to man and beast; lightning, with loud thunder.

آذر رنگ *āzar-rang*, Bright, shining, red, flame-coloured; confused, dispersed; difficult; trouble, misfortune, calamity, ruin, slaughter.

آذر زردهشت *āzar-zarduhusht, āzari zarduhusht*, Name of the seventh fire-temple named after the seven planets.

آذرس *āzaras* (probably for *āzar-ras*, going into the fire), A salamander.

آذرشپ *āzarshap*, آذرشسپ *āzarshasp*, Name of the angel or demon of fire; fire, flame, lightning; name of one of the temples in the city of Balkh; a salamander.

آذر شين *āzar-shīn* (for *āzar-nishīn*, sitting in the fire), A salamander.

آذرطوس *āzarṭūs*, Name of the father-in-law of 'Azrā.

آذر فراز *āzar-farāz*, Kindling fire.

آذر فروز *āzar-furoz*, آذر فزا *āzar-fazā*, An eolipile.

آذر كده *āzar-kada*, A fire-temple.

آذر كو *āzar-kū*, The leaves of the camomile.

آذركيش *āzar-kesh*, A fire-worshipper.

آذر گشپ *āzar-gashp*, آذر گشسپ *āzar-gushasp*, Lightning; fire; fire-worshipper; name of a fire-temple erected by Gushtasp in Balkh, in which he kept his treasures; the angel presiding over, and living in, fire; name of a hero.

آذر گل *āzar-gul*, A flower like the anemone.

آذر گون *āzar-gūn*, Flame-coloured, fiery-red, bright; the anemone, marigold, marsh-mallows; a salamander; a horse.

آذرم *āzram*, A saddle-cloth; a saddle whose cloth is in two pieces.

آذر ماه *āzar-māh*, Name of the ninth month of the solar year.

آذر مهر *āzar-mihr, āzari mihr*, Name of the first fire-temple called after the planets.

آذرميدوخت *azarmī-dokht* (= آزرم دخت q.v.), Name of the daughter and successor of Khosrau Parwez, and of a city founded by her.

آذرنگ *āzarang* (for *āzar-rang*), *āzrang*, Light, luminous, bright, dazzling; fire; distress, misery, ruin (see آدرنگ and آزرنگ).

آذر نوش *āzar-nosh*, Name of the second fire-temple named after the seven planets.

آذر همايون *āzar-humāyūn*, Name of a witch.

آذر هوشنگ *āzar hoshang*, Name of the earliest prophet sent to Persia.

آذر هوشنگى *āzar-hoshangī*, A follower of Āzar Hoshang.

آذرى *āzarī*, A native of Azarbaijān; name of a poet; a follower of Āzar Hoshang.

آذرياس *āzaryās, azaryās*, Gum of wild rue.

G آذريطوس *āzrīṭūs*, Name of a medicine.

آذريان *āzariyān* (pl. of *āzarī*), Followers of Āzar Hoshang.

آذرين *azarīn*, Camomile-flower; ox-eye; = آذين q.v.

آذر يون *āzar-yūn* (= آذر گون *azar-gūn*), Red, flame-coloured; any flower of such a colour; anemone; the sun-flower.

A اذعان *iz'ān* (v.n. 4 of ذعن), Obedience, submission; confidence, belief.

A اذفر *azfar*, Fragrant, pungent, strong-scented; most fragrant.

اذقان *azqān* (pl. of *zaqan*), Chins, beards.

اذقه *āzuqa, azuqa* = آذوقه *āzūqa*, q.v.

A اذكار *azkār* (pl. of *zikr*), Praises of God, continual prayers or repetitions of the names and attributes of the Supreme Being;—*izkār* (v.n. 4 of ذكر), Bringing forth a male child; reminding;—*izzikār* (v.n. 8 of the same), Remembering.

A اذكى *azkā*, More or most pungent.

A اذكياء *azkiyā'* (pl. of *zakīy*), People of discernment, penetration, or understanding; acute, witty.

A اذل *azall*, More or most vile, abject, or submissive.

A اذلال *izlāl* (v.n. 4 of ذل), Holding in contempt, rendering contemptible; contempt, dishonour.

A آذن *āzan*, Long-eared;—*āzin*, A porter, chamberlain.

A اذن *izn* (v.n.), Permitting; leave, licence;—*izn dādan*, To give leave, to allow, to permit;—*uzn*, The ear, a handle;—*uzun*, The ear; attentive to what is spoken.

A اذناب *aznāb* (pl. of *zanab*), Tails, rumps, posteriors;—*aznābu 'l-khail*, Horse-tails (a plant);—*aznābu 'n-nās*, Men of low degree; servants;—*iznāb* (v.n. 4 of ذنب), Committing a crime or trespass.

اذنك *uznak* (dim. of A. *uzn*), An ear-trumpet.

آذوقه *āzūqa* (for آزوقه *azūqa*, q.v.), Provisions.

آذون *āzūn*, Thus, in that manner.

A اذهان *azhān* (pl. of *zihn*), Geniuses, intellects, capacities; memories.

A اذيال *azyāl* (pl. of *zail*), Skirts, tails, ends, borders of a garment; the long tails of animals; the meanest of men.

A اذيت *azīyat* (v.n. of اذى), Injuring, hurting; injury, harm, damage, nuisance, hurt, wrong, loss; molestation, annoyance; suffering, distress;—*azīyat kardan*, To torment (m.c.).

a اذيت كاران *azīyat-kārān*, Oppressors, tyrants.

آذيش *āzīsh*, A door-sill; chips, rubbish.

آذين *āzīn*, Custom, common usage, institution, rite, ceremony; decoration; a churn, churning-stick.

A اذين *azīn* (v.n. of اذن), Summons to prayer; the place to which such summons extends (as a street, or a parish); the pub-

lic crier, who summons to prayer; a sponsor, surety.

آذين بند *āzīn-band*, Ornamented, decorated (with flags, etc.).

آر *ār* (for *agar*), If;—(Imperative of *āwardan*) Bring thou; (in comp.) Bringing; a bringer; — Imperative of *ārastan*, To be able;—A suffix added to the 3rd pers. sing. pret. of verbs, to form abstract nouns, as *raftār*, Going, gait, from *raft*, he went; also nouns of agency or adjectives, as *kharīdar*, A purchaser; *padīdār*, Manifest; —*ar* (for *agar*), If;—(for اره *arrah*) Saw; dregs of oil.

آرا *ārā* (in comp. from *ārāstan*), Embellishing, adorning; ornament (as *majlis-ārā*, Gracing the banquet, &c.).

A آراء *ārā'* (pl. of *ra'y*), Opinions, counsels, doctrines, views.

A اراءة *irā'at* (v.n. 4 of رأى), Showing, exhibiting, making known;—*irā'ati rūy kardan*, To show the face.

A ارابة *irābat* (v.n. 4 of ريب), Causing to doubt and suspect; becoming doubtful; doubt, suspicion.

ارابچي *arābchī*, A carter, a waggoner.

ارابه *arāba*, A waggon, a cart; a wheel.

ارابه کش *arāba-kash*, A carter, waggoner.

آراج *ārāj* (contraction of آرنج q.v.), The elbow; name of a bird.

A اراجيف *arājīf* (pl. of *arjāf*), False rumours.

A اراحة *irāḥat* (v.n. 4 of روح), Giving rest; bringing cattle home in the evening; grazing at night-time; breathing; dying; discovering a smell.

آراخيدن *ārākhīdan*, To rest.

آراد *ārād*, The twenty-fifth day of each month; name of the angel presiding over that day.

A ارادة *irādat* (v.n. 4 of رود), Wishing, willing, purposing; desire, will, inclination, intention, purpose, design; discipleship;—*irādati khudā*, The will of God;—*irādat kardan*, To wish, desire, will, intend.

a ارادتاً *irādatan*, Voluntarily, cheerfully.

a ارادت بنده *irādat-bandah*, A free servant.

a ارادت گزين *irādat-guzīn*, Devotee, devoted; a scholar.

A اراذل *arāẕil* (pl. of *arẕal*), Low, mean; the vulgar.

ارارين *arārīn* (in Zand and Paz.), Ugly, bad.

آرازش *ārāzish*, Bounty, charity, alms.

اراستك *ārāstak*, A swallow.

آراستگي *ārāstagī*, Ornament, embellishment, decoration; order, arrangement.

آراستن *ārāstan*, To adorn, decorate, embellish; to set in order.

آراسته *ārāsta*, Adorned, decorated, embellished; arranged; an idol temple.

A اراض *irāẓ*, A carpet of coarse wool or hair.

A اراضي *arāẓī* (pl. of *arẓ*), Lands, estates.

A اراضيات *arāẓiyāt*, pl. of and = the preceding.

A اراقة *irāqat* (v.n. 4 of روق or ريق), Spilling, shedding, pouring forth.

اراقو *arāqū* (from G. ἄρακος), A species of wild pulse.

آراك *ārāk*, An island.

A اراك *arāk*, A kind of salt and bitter tree, with the roots and branches of which they make dentifrices; a piece of ground.

G اراكا *arākā*, A kind of nut, which, when chewed with betel-leaves and fine lime, strengthens the stomach, and gives an agreeable flavour to the breath.

آرام *ārām*, Rest, tranquillity, peace, quiet, repose, cessation, inaction; power, obedience, subjection; (adverbially) while motionless; (in compos.) tranquillizing, as *dil-ārām*, Heart-easing;—(S. *ārāma*) A garden (especially in a city), a dwelling-place;—*ārāmi khāk*, The repose of the earth; a clod; —*ārām būdan* (*shudan*), To be at rest, to be calm;—*ārām giriftan*, To take rest; to be patient.

A آرام *ārām* (pl. of *iram*, *arim*), Stones erected in the desert for the direction of travellers;—(pl. of *ri'm*) White deer.

آرامانيدن *ārāmānīdan*, To cause to be quiet.

آرام بانو *ārām-bānū*, A name.

آرامبن *ārāmban*, A garden within a city.

آرامدن *ārāmidan*, To rest, repose.

آرام دوست *ārām-dost*, Loving ease; indolent.

آرامش *ārāmish*, Quiet, repose, rest;—*ārāmishi bād*, A calm;—*ārāmishi dād*, Due proportion, equality, symmetry.

آرام شاه *ārām-shāh* (peace-king), Name of a Mogul emperor.

a آرام طلب *ārām-ṭalab*, Seeking ease; idle, indolent.

آرامكار *ārām-kār*, A lazy person, one who does not work unless ordered; one who does a thing slowly; tedious, patient; sedate; a sluggard.

a آرامكرسي *ārām-kursī*, An easy chair.

آرامگاه *ārām-gāh*, آرامگه *ārāmgah*, The time or place of rest; a calm, peaceable, secure dwelling; a bed-chamber.

آرام گير *ārām-gīr*, Who takes his rest; quiet, tranquil.

A ارامل *arāmil*, ارامله *arāmilat* (pl. of *armal*), Widows, distressed and needy women.

ارامونی *arāmūnī* (from G. ἀνεμώνη), The anemone.

آرامي *ārāmī*, Peace, calmness, repose.

آراميد *ārāmīd*, He rested, you rest, rest ye; thanksgiving.

آراميدن *ārāmīdan* (S. *ram*), To rest, to be

at peace or ease; to repose, sleep; to cause to be at rest, to be quiet.

آرامیده *ārāmīda*, Quieted, calmed, rested.

آران *ārān*, Name of a province of Azarbaijān; name of a village of Kāshān, noted for its asses being big and fat like mules; the elbow.

اران *arrān, arān*=the preceding; privet.

اراوند *arāwand*, Grief, regret; desire, wish; the Tigris; splendour, pomp, grandeur; name of a mountain in Hamadān.

اراه *arāh*, Mastic.

آرای *ārāy*, Adorn (imper. of *ārāstan*); (in comp.) adorning, ornament.

آرایانیدن *ārāyānīdan*, To cause to adorn.

آرایش *ārāyish*, Ornament, embellishment; custom, law, institute; name of a note in music;—*ārāyishi khwurshed*, Name of a note in music; the down on the face;—*ārāyishi rūm*, Name of a fortified place;—*ārāyish kardan*, To adorn;—*ārāyishi majlis*, The ornament of the assembly.

A ارائك *arā'ik* (pl. of *arīkat*), Thrones, sofas.

آراینده *ārāyanda*, Ornamenting; a decorator.

آرائیدن *ārā'īdan*, To adorn, decorate.

آرائیده *ārā'īda*, Ornamented, adorned.

A ارب *arab* (v.n.), Being in want or need; being skilled; drooping, being languid and useless (the limbs); being hard upon (fortune); need, necessity, wish;—*irb*, A member, limb; membrum genitale; intellect; religion; want; need; wickedness.

A ارباب *arbāb* (pl. of *rabb*), Lords, masters, possessors;—*arbābi baṣīrat*, The intelligent, clear-sighted, circumspect;—*arbābi taghallub*, Superiors, conquerors;—*arbābi tamyīz*, Judicious, discerning, prudent;—*arbābi tīmār*, Pensioners;—*arbābi jāh u tamkīn*, Possessed of dignity and power;—*arbābi khirad, arbābi dānish*, Sage, intelligent;—*arbābi duwal*, Governors, chiefs; (taken in the sing.) proprietor, possessor of fiefs or villages;—*arbābi dih*, A village chief; — *arbābi dīwān*, Counsellors; — *arbābi sukhan*, Eloquent orators; poets; —*arbābi sulūk*, Devout, observers of religious precepts; — *arbābi shar'*, Law officers;—*arbābi ṣafā'ī bāṭin*, Endowed with purity, of a contemplative and holy life;—*arbābi ṣan'at*, Artificers, artisans;—*arbābi fazl u afẓāl wa aṣḥābi 'ilm u kamāl*, Persons of merit and learning;—*arbābi qalam*, Civil functionaries (m.c.);—*arbābi māl*, Officers of the treasury;—*arbābi ma'ālī*, Grandees, eminent men;—*arbābi ma'ná*, Spiritual persons;—*arbābi makrumat*, Most clement lords;—*arbābi nashāṭ*, Dancers and singers, musicians;—*arbābi himmat*, High-minded, liberal (persons), men of spirit, of lofty aspirations.

a اربابان *arbābān* (P. pl. of the preceding), Lords, grandees.

A ارباع *arbā'* (pl. of *rab'*), Houses, mansions;—(pl. of *rub'*) Fourth parts;—*irbā'* (v.n. of ربع), Entering upon the vernal season; turning cattle out to spring pasture; dwelling in a spring habitation; being four in number; suffering from a quartan fever; breeding the teeth called *rabā 'iyat*; begetting children in old age.

A اربع *arba'* (fem.), اربعة *arba'at* (masc.), Four;—*arba' mutanāsib*, Simple rule of three;—*arba' 'anāṣir*, The four elements;—*arbu'* (pl. of *rab'*), Houses, vernal mansions.

A اربعة عشر *arba'at 'ashara* (masc.), Fourteen.

A اربعون *arba'ūna*, اربعين *arba'īna*, Forty.

A اربل *irbal*, Arbela in Mesopotamia, famous for the defeat of Darius by Alexander the Great.

اربو *arbū*, A pear.

اربوجينا *arbūjīnā* (in Zand and Pāzand), A water-melon; an island.

اربودار *arbū-dār*, A pear-tree.

G اربياسيوس *arbiyāsiyūs*, Name of a Greek physician.

اربيان *arbayān*, A sea-locust; — *arbyān*, The camomile flower.

اربيتا *arbītā* (in Zand and Pāzand), A roof.

آرت *ārat* (S. *aratni*), A cubit; the elbow.

ارتا *artā* (in Zand and Pāzand), A country.

A ارتاع *artā'*, A multitude;—*irtā'* (v.n. 4 of رتع), Turning cattle into a good pasture; producing abundance of grass.

T ارتاق *urtāq*, A merchant.

A ارتام *irtām* (v.n. 4 of رتم), Tying a thread round the finger, in order to be reminded by it of something.

A ارتباط *irtibāṭ* (v.n. 8 of ربط), Binding, being tied; connection, affinity, familiarity, close friendship;—*irtibāṭ kardan*, A connection or alliance.

A ارتباع *irtibā'* (v.n. 8 of ربع), Passing the vernal season; to graze spring grass; to be square-built or sit four-square; lifting up a stone to try one's strength.

A ارتجاج *irtijāj* (v.n. 8 of رج), Shaking, dashing of the waves; agitation, tremor.

A ارتجاز *irtijāz* (v.n. 8 of رجز), Composing or reciting a poem in the metre Rajaz.

A ارتجاس *irtijās* (v.n. 8 of رجس), Thundering.

A ارتجاع *irtijā'* (v.n. 8 of رجع), Selling a camel and buying something else with the price received; taking a gift back; carrying back.

A ارتجال *irtijāl* (v.n. 8 of رجل), Speaking extempore, improvisation.

ارتجك *irtajak, irtajik*, Lightning.

ارتحال *irtiḥāl* (v.n. 8 of رحل), Departure, travelling, migration; death.

A ارتخاص *irtikhāṣ* (v.n. 8 of رخص), Buying cheap.

A ارتداء *irtidā'* (v.n. 8 of ردی), Putting on a cloak or mantle.

A ارتداد *irtidād* (v.n. 8 of رد), Returning, rejecting, refusing; opposing; rejection, apostasy, recantation.

A ارتداع *irtida'* (v.n. 8 of ردع), Being defiled, tinged, stained; abstaining.

A ارتداف *irtidāf* (v.n. 8 of ردف), Riding behind another; following, pursuing.

A ارتزاز *irtizāz* (v.n. 8 of رز), Sticking (as an arrow in the mark); being close-fisted, stinginess.

A ارتسام *irtisām* (v.n. 8 of رسم), A distinguishing mark; distinguished by (in compos.); plan, painting, writing; being proud; prayer, invocation.

A ارتشاء *irtishā'* (v.n. 8 of رشو), Receiving a bribe; bribery, corruption.

A ارتشاف *irtishāf* (v.n. 8 of رشف), A sipping, sucking.

A ارتضاء *irtiẓā'* (v.n. 8 of رضی), Approving, consenting, accepting, being contented.

A ارتضاع *irtiẓā'* (v.n. 8 of رضع), Sucking, taking the suck.

A ارتعاد *irti'ād* (v.n. 8 of رعد), and—

A ارتعاش *irti'āsh* (v.n. of رعش), Trembling, trepidation.

A ارتفاع *irtifā'* (v.n. 8 of رفع), Elevation, exaltation, altitude; height; ascent, grandeur, prosperity;—*irtifā'i farr u shaukat*, The height of glory and magnificence;—*irtifā' giriftan*, To take the altitude (of the sun, &c.).

A ارتفاق *irtifāq* (v.n. 8 of رفق), Leaning on the elbow or on a cushion.

A ارتقاء *irtiqā'* (v.n. 8 of رقی), Ascending; promotion.

A ارتقاب *irtiqāb* (v.n. 8 of رقب), Expecting, waiting, hoping for.

A ارتكاب *irtikāb* (v.n. 8 of ركب), Embarking in an enterprise; perpetration, commission (of sins); riding.

A ارتكاز *irtikāz* (v.n. 8 of ركز), Leaning on a bow.

A ارتكاس *irtikās* (v.n. 8 of ركس), Relapsing, backsliding.

A ارتكام *irtikām* (v.n. 8 of ركم), Being closely packed, heaped, accumulated; a crowd, throng, press.

A ارتماز *irtimāz* (v.n. 8 of رمز), Trembling from a severe blow, palpitating, throbbing; agitation, perturbation.

A ارتماس *irtimās* (v.n. 8 of رمس), A plunging, diving.

A ارتماض *irtimāẓ* (v.n. 8 of رمض), Burning with pain or grief; to be spoiled or ruined.

ارتنگ *artang*, The house of the famous Persian painter and religious impostor Mānī; also his book of drawings which he showed to his followers as a work given to him by angels; Mānī himself; a Chinese idol-temple. (Other forms are: ارثنگ *arṡang*, ارجنگ *arjang*, ارسنگ *arsang*, ارغنگ *arghang*, and *arhang*.)

A ارتهاش *irtihāsh* (v.n. 8 of رهش), Cutting one foot with the other (horse, camel); getting sore in running.

A ارتهان *irtihān* (v.n. 8 of رهن), Taking or receiving a thing as a pledge; pledge, hostage.

A ارتياب *irtiyāb* (v.n. 8 of ريب), Doubting, suspecting; doubt, uncertainty.

*a* ارتيابانه *irtiyābāna*, Doubtfully, in a doubtful or suspicious manner.

A ارتياح *irtiyāḥ* (v.n. 8 of روح), Rejoicing; being glad; contentment, gaiety.

A ارتياد *irtiyād* (v.n. 8 of رود), Seeking, searching for.

A ارتياش *irtiyāsh* (v.n. 8 of ريش), Being in easy circumstances; feathering a nest.

A ارتياض *irtiyāẓ* (v.n. 8 of روض), Being broken in (a colt).

ارتيشدار *arteshdār* (S. *astradhārin*), Soldier; a company of horsemen; name of a large river.

ارتيمان *artīmān*, A district of Hamadān.

A ارث *arṡ* (v.n.), Exciting, stirring up (strife); kindling (a fire);—*irṡ* (v.n. of ورث), Inheriting; heritage, heirloom; ashes; remains;—*urṡ*, A kind of thorn.

*a* ارثانه *irṡānah*, Hereditary, by hereditary right.

ارثد *arṡad*, Root of the wild pepper-tree.

ارثنگ *arṡang*=ارتنگ *artang*, q.v.

ارج *āraj*, *araj*, A kind of bird; the elbow;—*arj* (Z. *areja*, *arega*), Price, worth, value; esteem, rank, honour, dignity; limit, bound, measure; separation, extraction; a bird with soft plumage, a swan; a rhinoceros.

A ارج *araj* (v.n.), Sending forth an agreeable perfume; a sweet smell; sweet-scented spices.

A ارجاء *arjā'* (pl. of *raja'*), Sides, margins, coasts;—*irjā'* (v.n. 4 of رجا), Deferring, putting off.

ارجاسپ *arjāsp*, The grandson of Afrasiyāb; name of a Turanian champion.

A ارجاع *irjā'* (v.n. 4 of رجع), Causing to return; returning, bringing back; changing; substituting; instituting (a suit).

A ارجاف *arjāf*, An uncertain or false rumour, a fiction;—*irjāf* (v.n. 4 of رجف), Spreading false rumours; engaging in business.

ارجالون *arjālūn*, A wild vine.

ارجان *arjān*, A kind of fir; a kind of mountain almond.

A ارجاه *irjāh* (v.n. 4 of رجه), Deferring beyond the proper time.

A ارجز *arjaz*, A camel whose legs or head are trembling when rising

ارجسپ *arjasp* = ارجاسپ q.v.

A ارجل *arjal*, Marked with white on one foot (horse, cattle, a blemish); large-footed (man).

ارجمند *arjmand*, Rare, excellent, worthy of great price, valuable, exquisite, beloved, dear, brave, generous, noble, distinguished; wise;—*arjmand-bānū* (noble princess), A proper name.

ارجمندی *arjmandī*, Excellence; preciousness;—*arjmandī burdan*, To acquire, to reap, to gain.

ارجن *arjan*, The bitter almond-tree.

ارجند *arjand*, Name of a town.

ارجنگ *arjang*=ارتنگ *artang*, q.v.

ارجنه *arjanah*, Name of a desert in Persia; name of a note in music.

ارجوان *arjawān*, *urjuwān*, Purple, deep red; a purple dye; a purple robe or carpet; redness; starch.

ارجوانی *arjawānī*, Purple, deep red.

A ارجوحة *urjūhat*, A swing, a see-saw.

ارچه *archih*, ارچند *archand*, Although.

ارچین *archīn*, A ladder; a staircase.

ارچینی *archīnī*, Name of a mountain.

A ارحام *arhām* (pl. of *rihm* or *rahim*), Wombs, matrices; relations by the mother, uterine kindred.

A ارحم *arham*, More or most merciful;—*arhamu 'r-rahīmīn*, The most merciful of the merciful (God).

ارحیقنه *arhīqina*, A herb used for dyeing.

A ارخاء *irkhā'* (v.n. 4 of رخو), Slackening, loosening, relaxing;—*irkhā'i 'inān*, Letting loose the reins, riding at full speed; unruliness.

A ارخاص *irkhās* (v.n. 4 of رخص), Finding or purchasing cheap; making cheap.

ارخنده *arkhanda*, A tincture-powder, with which they tinge the nails and other parts of the body of a beautiful red; some nations, mixing it with vinegar, dye the manes and tails of their horses; a kind of tree from which they make a fine oil.

ارخنگ *arakhang*, Arracan.

G ارخون *arkhūn* (ἄρχων), A prince, chief, archon; a high-priest, patriarch (among Eastern Christians).

A ارخى *arkhá*, Softer, softest; more or most flabby.

آرد *ārad*, The twenty-fifth day of every month; name of the angel presiding over that day;—*ārd*, A defect, blemish, imperfection; flour, meal;—*ārd kardan*, To grind;—*ārdi jaw*, Barley-meal;—*ārdi gandum*, Wheaten flour;—*ārdi kunjud*, A dish of fresh dates and syrup;—*ārd u raughan*, A kind of sweetmeat.

ارد *ard*, Anger; (S. *arati*) flour-meal;—*ird*, The twenty-fifth day of every month, and name of the angel presiding over it;—*urd*, Like, similar; name of a city in Persia.

اردا *ardā*, Name of a priest of the Magi.

A ارداء *irdā'* (v.n. 4 of ردأ) Assisting;—(v.n. 4 of ردی) Destroying.

آرداوه *ārd-āba*, Pottage, porridge.

اردااد *ārdād*, *ardād*, A deceiver; a satyr;—*ardād*, Name of a priest of the Magi (=اردا *ardā*).

اردالة *ardāla*, Flour-meal.

A اردان *ardān* (pl. of *rudn*), Sleeves;—*irdān* (v.n. 4 of ردن), Putting sleeves to a garment.

اردانش *ardānish* (probably misreading for ارزانش), Good works, alms, charity.

اردانه *ardāna*, A species of violet.

آرداو *ārdāw*, A demon, evil genius, magician.

ارداویراف *ardāwīrāf*, Name of a Persian legislator who flourished about the year 200 of the Christian era.

اردب *ardab*, War, quarrel, altercation.

A اردب *irdabb*, An Egyptian measure equal to 24 صاع *sā'*.

آردبا *ārd-bā*, A kind of pottage or gruel.

آرد. بخرك *ārd-bukhrak*, A confection of mountain almonds.

اردبور *ardabūr*, A beautiful green colour.

آردبيز *ārd-bez*, *ard-bez*, A sieve, boulter.

اردبیل *ardabīl*, Name of a city in Media.

آردتوله *ārd-tūla*, Pottage, stir-about, gruel.

اردج *ardij*, Juniper.

اردج آب *ardij-āb*, Gin.

*a* اردجان *ardajān*, Certain figures and mysteries in astrology.

آردحاله *ārdahāla*, A kind of milk-pottage.

آرددوله *ārd-dūla*, Gruel; a fine green colour.

آرد روغن *ārd-raughan*, A kind of sweetmeat (see *ārd u raughan*, under آرد).

آردزده *ārd-zada*, A sieve; a fine green colour.

اردستان *ārdistān*, *ardistān*, *irdistān* (Z. *eredhva*, high+*stāna*, place), Name of a district in Persia.

اردش *aradush* (Z. *aredhus*), A certain number of crimes.

آرد شیر *ārd-shīr* (S. *rita*+*kshatra*), Milk and flour pottage; — *ardsher*, Intrepid, courageous; name of Bahman son of Isfandiyār and father of Dārāb; also of Sāsān, and of the son of Sheroyah bin Parwez;—*ardsheri dirāz-dast*, Artaxerxes Longimanus, name of King Bahmān.

اردشیران *ardshīrān*, Name of a bitter plant.

اردشیر خره *ardsher-khurra*, Name of a country in Persia.

اردشیرداړو *ardsher-dārū*, A bitter medicine.

G اردفنانی *aridfanānī*, Wild cucumber.

اردك *urdak*, An aquatic bird;—*urdak az kūn bar-āmad*, A practical joke has been played.

اردکان *ardakān*, Name of a town in the district of Shirāz; also of a village near Yazd.

اردگان *ardagān*, Certain figures in astrology.

اردم *ārdam*, The anemone;—*ardam*, A section of the book of Zardusht; dexterity; skill; the anemone.

اردمی *ardamī*, Name of an animal.

اردن *ārdan, ardan, urdan*, A colander, a strainer;—*ardan*, Name of a country; the river Jordan;—*irdan*, The oxycanth fruit; a species of eagle.

T اردو *urdū*, A camp, an army; a name for the Hindustani language, made up of Hindi, Persian, and Arabic;—*urdū'i humāyūn, urdū'i mu'allā*, The royal camp.

اردوان *ardawān*, اردبان *ardbān* (strong guard), Name of several princes of ancient Persia, Media, and India, supposed to be the Artabanus of the Greeks; name of a country.

اردوزده *urdū-zada*, Encamped.

اردوش *ardūsh*, The body of the lunar sphere.

اردوکند *ardūkind*, The ancient name of the city of Kāshghār or Tūrān (Scythia).

اردوله *ardūla*, Milk-pottage, pap, gruel.

اردون *ardūn*, Name of a king of Persia.

آرده *ārda, arda*, Flour, meal, flour-bread; a kind of porridge; a handmill;—*ārda'i khurmā*, A dish made of dates with hot bread, butter, &c.;—*ārda'i (arda'i) kunjud*, A dish of fresh dates and syrup.

آردهاله *ārdhāla*, A kind of pottage or gruel.

آرده بخرك *ārda-bukhrak*=آرد بخرك q.v.

اردهی *ardahī*, Name of an animal.

اردی *urdī*, The second month of the solar year.

اردی بهشت *urdī (ardī) bihisht*, The second Persian month, mid-spring, April; the third day of every month, which the old Persians celebrated by a festival; the angel who presides over the mountains; fire.

آردینه *ārdīna*, A kind of gruel or pottage.

A ارذال *arẕāl* (pl. of *raẕl*), Vile, ignoble; the vulgar, the rabble;—*irẕāl* (v.n. 4 of رذل), Despising, treating with scorn; associating with the base.

A ارذل *arẕal*, Mean, base; more or most mean, base, ignoble or vile;—*arẕalu 'l-'umr*, The end of life, when memory and faculties fail.

ارز *arz*, Price, value; quantity; esteem, veneration;—*arzi bāzār*, Market price.

A ارز *arz, urz*, The pine, cedar, pitch, juniper, or any cone-bearing tree;—*araz, uruz, urz*, Rice.

A ارزاء *arzā'* (pl. of *ruz'*), Afflictions, calamities, disasters.

A ارزاق *arzāq* (pl. of *rizq*), Riches, possessions, provisions.

ارزان *arzān*, Of small value, cheap, low-priced; worthy;—(for اگر زان *agar zi-ān*) If from that;—*arzān shudan*, To be cheap; to be worthy;—*arzān kardan*, To make cheap.

ارزانش *arzānish*, Charity, good works.

ارزانی *arzānī*, Cheapness; abundance; anything safe and sure; anything given in charge; a worthy object of charity;—*arzānī dāshtan, arzānī farmūdan, arzānī kardan*, To give, bestow, confer.

ارزانیدن *arzānīdan*, To be esteemed; to be bought cheap.

ارزایانیدن *arzāyānīdan*, To render valuable; to make cheap.

ارزتیون *arztiyūn*=ارزیعون q.v.

ارزرود *arzrūd*, Name of a country in Turkistān.

ارزش *arzish*, Price, value, worth.

A ارزق *arzaq* (for *azraq*), Azure, cerulean.

ارزن *arzan*, Millet;—*arzani zarrīn*, Stars; sparks of fire; a draught of wine; bubbles.

A ارزن *arzan*, A hard kind of tree from which they make walking-sticks; a city in Armenia called Erzeroom (*arzanu 'r-rūm*).

ارزن ریزه *arzan-reza*, Small grains; small rain-drops; sips, drinking by sips.

ارزنگان *arzangān*, Name of a city in Armenia.

ارزنین *arzanīn*, Bread made of millet.

آرزو *ārzū*, Desire, wish, will, resolution, intention, inclination, affection, love, appetite, concupiscence, hope, want;—*ārzū'i nafs*, Sensuality;—*ārzū bar bastan, ārzū dar kanār kashīdan (guẕāshtan)*, To obtain one's wish;—*ārzū dar dil (dar jigar) shikastan, ārzū sokhtan (farū shikastan)*, To be disappointed, frustrated in one's wish;—*ārzū pukhtan (khwāstan, dāshtan, kardan)*, To nourish a wish, to desire ardently.

آرزوانه *ārzuwāna*, Any object of desire; wistfully;—*ārzuwāna'i zani bār-dār*, The longing of a pregnant woman.

آرزو خواه *ārzū-khwāh*, Wishing for, desirous.

آرزودن *ārzūdan*, To desire, wish, hanker.

آرزو سنج *ārzū-sanj*, Desirous, longing for.

آرزو شکست *ārzū-shikast*, The breach of a resolution, change of mind.

آرزو شکن *ārzū-shikan*, Breaking a resolution, preventing the execution of any design.

آرزو کده *ārzū-kada*, آرزو گاه *ārzū-gāh*, آرزو گه *ārzū-gah*, A place where everything wished for is at hand.

آرزومند *ārzūmand*, Desirous, eager, fond, wishful, covetous, avaricious, greedy;—*ārzūmandi iḥsānam*, I am desirous, solicitous, or ambitious of favour;—*ārzūmandi 'aṭīya*, Greedy of gifts.

آرزومندی *ārzūmandī*, Desire, wish, appetite.

آرزون *ārzūn*, Amiable qualities, virtues.

آرزوناك *ārzūnāk*, Desirous, wishful, eager.

آرزه *ārza, arza*, Clay mixed with straw for plaster;—*arza*, Liquid pitch; the cypress; the pine; the first of the seven climates.

آرزه گر *ārzagar, arzagar*, A plasterer.

ارزتون *arztūn*, Name of a certain princess.

ارزیدن *arzīdan*, To suit, become; to be worth.

ارزز *arzīz*, Lead.

ارزیش *arzīsh*, Price, value; dignity.

ارژن *arzhan*, A species of bitter almond.

ارژنگ *arzhang*, The house of the painter Mānī, &c. (see ارتنگ *artang*); a demon of Māzandarān, killed by Rustam; a Turanian champion, killed by Tūs.

ارژنه *arzhana*, Name of a desert in Persia.

ارس *aras*, Name of a river near Tiflis, the Araxes of the ancients;—*aris*, *āris*, The juniper-tree;—*ars* (S. *aśra*), A tear;—*arsi buzān*, A rheum issuing from the eyes of the mountain-goat from which they prepare an antidote against poison;—*urs*, The larch, plane, or cypress tree.

A ارس *irs*, A noble race or stock.

A ارساء *irsā'* (v.n. 4 of رسو), Making firm, immovable.

A ارساغ *arsāgh* (pl. of *rusgh*), The wrists or ankles (in man), pasterns (in animals).

A ارسال *irsāl* (v.n. 4 of رسل), Sending, despatching; remittance; despatch; monthly collection of rents.

ارسال نامه *irsāl-nāma*, A list of remittances, invoice of goods, rent-roll.

A ارسان *arsān* (pl. of *rasan*), Halters;—*irsān* (v.n. 4 of رسن), Binding fast with a halter, haltering.

G ارسانیقون *arsāniqūn*, Yellow orpiment.

ارست *ārast*, Ability, power; decoration;—*ārast*, *arast*, The upper or higher part of pack-saddles; plumpness in the hips (of animals).

ارستدن *arastdan*, To adorn; to be able.

آرستن *ārastan*, *arastan*, To adorn; to be able.

ارستو *arastū*, A swallow; swallow-wort.

آرسته *ārasta*, Adorned.

G ارسط *arasṭ*, ارسطا *arasṭā*, Aristotle.

آرسطا *ārisṭā*, Henbane.

G ارسططالس *arasṭāṭalis*, ارسططالیس *arasṭāṭālis*, Aristotle.

G ارسطلوخیا *arisṭulūkhiyā*, Long birthwort.

G ارسطو *arisṭo*, Aristotle; the herb birthwort.

T ارسلان *ārslān*, *arslān*, A lion; surname adopted by several kings of Persia.

ارسن *arsan*, An assembly, meeting, congress.

ارسنال *arsanāl*, Arsenal (m.c.).

ارسنگ *arsang*, Mānī the impostor's shop (see ارتنگ *artang*).

آرش *ārash*, Name of a celebrated archer; name of the second son of Kai Qubād;—*arash*, A cubit, a fathom; name of a city;—*ārish*, Signification, meaning;—*arish* (S. *ṛishi*), Wise, prudent; an assembly;—*arsh*, a cubit; an assembly.

A ارش *ārish*, Name of a mountain;—*arsh*, Disagreement, quarrel, altercation; stimulation to discord; a mulct or fine paid for the shedding of blood.

A ارشاد *irshād* (v.n. 4 of رشد), Directing, showing the right way; direction, order, command;—*irshād-angez*, Producing safety.

A ارشاش *irshāsh* (v.n. 4 of رشّ), Gentle rain; dropping of blood or tears.

ارشد *arshad*, The marcasite stone.

ارشسنگ *arshasang*, The 25th of the month.

ارشک *arshak*, A poppy; fault;—*arashk* (Z. *araçka*), Envy.

G ارشمیدس *arshimīdus*, Archimedes.

ارشن *arshan* (in Kipjāk), A cloud.

آرشی *ārishī*, True, real, significant.

ارشیا *arshyā* (in Zand and Pāzand), A throne.

A ارصاد *arṣād* (pl. of *raṣad*), Observations of the stars, or of roads (through deserts);—*irṣād* (v.n. 4 of رصد), Observing, watching.

A ارصان *irṣān* (v.n. 4 of رصن), Making fast.

A ارض *arẓ*, The earth, ground, soil; land, country, region; a portion of land;—*arẓi khālī*, Uncultivated ground;—*arẓi rūm* (country of the Romans), Name of a city on the confines of Armenia and Cappadocia;—*arẓi mamālik*, A prime minister;—*arẓi nūḥ*, The land of Noah, a place so called in Eastern Arabia.

A ارضاع *irẓā'* (v.n. 4 of رضع), Giving suck.

A أرضة *araẓat*, A worm which eats into ships, the white ant, weevil.

*a* ارضی *arẓī*, Terrestrial, earthly, earthy.

A ارطال *arṭāl* (pl. of *raṭl* or *riṭl*), Certain measures of weight, pounds (of twelve ounces).

G ارطاماسیا *arṭāmāsiyā*, Artemisia, mugwort.

ارطامیدوس *arṭāmīdūs*, Name of a prophet.

G ارطمیس *arṭamīs*, Artemisia; Diana.

G ارطمیسا *arṭamīsā*, Southernwood.

G ارطنیثا *arṭanīṣā*, Sow-bread.

ارطی *arṭe*, *arṭī*, A willow; a poplar.

ارطیون *arṭayūn*, Intelligent, acute, cunning.

A ارعاش *ir'āsh* (v.n. 4 of رعش), Trembling; causing to tremble.

A ارعاف *ir'āf* (v.n. 4 of رعف), Causing (the nose) to bleed, producing hemorrhage; causing to make haste; filling a bottle.

A ارعد *ar'ad*, Thunder-struck.

A ارعن *ar'an*, Foolish, ignorant; lax, flabby, weak, languid.

A ارعواء *ir'iwā'* (v.n. 9 of رعو), Abstaining (from evil); repenting.

ارغ *ārugh*, A belch, ructation;—*urgh*, Hot and bitter (walnut or almond).

ارغا *arghā*, ارغاب *arghāb*, A river.

ارغاج *arghāj*, ارغاچ *arghāch*, Yarn; the weft.

ارغاده *ārghāda*, Name of a river.

ارغاف *urghāf*, A stream of water.

ارغالی *arghālī*, Argali, the wild sheep of Siberia and Central Asia (see ارقالی).

A ارغام *irghām* (v.n. 4 of رغم), Rubbing (a man's nose) in the dirt; lowering, debasing.

G ارغامن *arghāmun*, A web in the eye, which in the extreme parts of the iris looks red, in the interior white.

G ارغاموني *arghāmūnī*, Wild tansy.

ارغاو *arghāv*, A river.

ارغچ *arghich*, Ivy.

ارغچي *arghachī*, A long rope or thread.

ارغده *ārughda, āraghda*, Angry, passionate, enraged; agitated (opp. to quiet); quarrelsome; — *āraghda, arghuda*, Covetous, greedy.

ارغش *arghish*, Ivy.

ارغشتك *arghushtak*, A kind of child's game.

ارغك *arghak*, Ivy.

A ارغل *arghal*, Easy, agreeable (life); uncircumcised.

ارغمج *arghamj*, A long thread.

ارغمچي *arghamchī*, A long robe; a thread twenty cubits long, fit for weaving.

G ارغن *arghan*, An organ.

ارغنج *arghanj*, A long thread.

ارغند *ārghand, arghand*, ارغنده *ārghanda, arghanda*, Covetous, desirous, wishful; intrepid; passionate, angry, testy; a tippler.

ارغند آب *arghand-āb*, Name of a river.

ارغنگ *arghang*, The shop of the painter Mānī (see ارتنگ *artang*).

ارغنن *arghanun* (G. ὄργανον), An organ.

ارغنون *arghanūn*, An organ.

ارغنون زن *arghanūn-zan*, Who plays on the organ.

ارغوان *arghawān*, Name of a tree whose fruit and flower are of a beautiful red.

ارغوان تن *arghawān-tan* (red-bodied), Name of the planet Mars.

ارغوان ساعد *arghawān-sāʻid*, With rosy fore-arms.

ارغواني *arghawānī*, Red, purple.

ارغون *arghūn*, An organ; (S. *arvan*) a wild horse.

ارغيان *irghayān*, A village near Nishābūr.

ارغيدن *arghīdan*, To quarrel, dispute, scold, brawl, contend; to become hard, to wax dry.

ارغيده *arghīda*, Angry, passionate.

آرغيش *ārghesh*, The bark of the box-thorn.

A ارفاه *irfāh* (v.n. 4 of رفه), Bestowing affluence; comforting, cherishing; enjoyment of ample means and tranquillity.

ارفخشد *arfakhshad*, Name of a prophet.

ارفش *arfash*, A caravan.

A ارفض *arfaẓ*, A refuser; an obstinate heretic, particularly a fanatic Shiʻah.

A ارفع *arfaʻ*, Higher, highest.

ارفند *arfand*=اروند q.v.

ارق *arq*, A canal.

A ارق *araq* (v.n.), Being watchful, sleepless;—*araqq*, More or most slender, or transparent; thinner, thinnest.

ارقاص *irqāṣ* (v.n. 4 of رقص), Making (a camel) dance, caper, or trot; dandling (an infant).

A ارقاق *arqāq*, Privet;—*irqāq* (v.n. 4 of رق), Making thin or slender; reducing into a state of servitude; speaking in refined language.

A ارقال *irqāl* (v.n. 4 of رقل), Making haste.

ارقالي *arqālī* (see ارغالي), Argali, the wild sheep of Siberia and Central Asia.

A ارقام *arqām* (pl. of رقم *raqam*), Figures, numbers; writings, notations; — *arqāmi hindī*, Arithmetic, numbers, properly Indian tables, arithmetic being generally supposed to be borrowed from them.

G ارقان *arqān*, Privet; mountain almond.

ارقش *arqish*, Intelligent, skilful; an adept.

A ارقط *arqaṭ*, Variegated with black and white spots.

A ارقم *arqam*, (A serpent) speckled with black and white (of a very dangerous species); name of an Arabian tribe.

ارقند *arqand*, Name of a mountain in the west.

ارك *ark* (m.c. for ارگ), A small citadel;—*ark-ʻimarat*, Citadel-palace.

A ارك *ark* (v.n. of ارك), A camel's feeding on the tree *arāk*; abiding in one place.

A اركاز *irkāz* (v.n. 4 of ركز), Discovering minerals or hidden treasures.

A اركاس *irkās* (v.n. 4 of ركس), Driving back.

اركاض *irkāẓ* (v.n. 4 of ركض), Becoming large and stirring in the womb (a fœtus).

اركاك *irkāk*, Dew, misling rain.

A اركان *arkān* (pl. of *rukn*), Columns, pillars, supports, props; component parts; fundamentals, essentials; (prosodic) feet; —*arkāni daulat*, Nobles (pillars of the State).

G اركون *arkūn*, A chief, a governor.

اركونتن *arkūnitan* (in Zand and Pāzand), To give, to bestow; a gift.

اركيا *arkiyā* (in Zand and Pāzand), A river.

ارگ *arg*, A small citadel within a larger one; name of a fortress in Sīstān; (S. *arka*) the sun;—*arag*, A swing; — *arag, urug*, A tether;—*org*, An organ (m.c. from Fr. orgue).

H ارگجه *argaja*, A kind of perfume.

ارگلي *argalī*, A wild sheep (see ارغالي and ارقالي).

ارگنج *urganj*, Name of a city in Khurāsān.

G ارگوس *argūs*, Name of one of Alexander's successors, Lagos (?)

ارلاس *arlās*, The spirit or soul of sphere of Mercury.

A آرم *ārim*, Name of a town in Māzandarān; also of a village near Dahistān.

ارم *arm*, The arm from the elbow to the

shoulder;—*iram*, Name of the inventor of warlike instruments; = A. ارم *iram*, q.v.

A ارم *arm* (v.n.), Seizing with the teeth, biting; twisting hard (a rope); eating up all on the table;—*iram*, The fabulous gardens, said to have been devised by Shaddād bin 'Ad in emulation of the gardens of Paradise.

A ارماض *irmāẓ* (v.n. 4 of رمض), Heating anything (hot sand); hurting with heat, scorching the feet; grieving, afflicting, paining.

ارماط *armāṭ*, A kind of date-tree with a fragrant blossom.

ارماك *armāk*, ارمال *armāl*, A substance like cinnamon.

ارمان *ārmān*, *armān*, Desire; a sigh; grief, sorrow; remorse (*armān khwurdan*, To sigh);—*armān*, A kind of drug which hardens the gums;—*irmān*, Anything borrowed; name of a city.

ارمان خوار *armān-khwār*, Wishful; vexed.

ارمان خور *armān-khwur*, Grieved, vexed.

ارمان سرای *armān-sarāy*, The house of mourning, *i.e.* the present world.

ارمانیدن *armānīdan*, To sigh; to be afflicted; to repent, to feel the anguish of repentance.

ارمائیل *irmā'īl*, Name of one of Zahhāk's cooks.

A ارمد *armad*, Of an ash colour; suffering from ophthalmia.

آرمدن *āramidan*, = آرامیدن q.v.

آرمده *āramda*, Vexation, grief, sorrow; repentance, remorse;—*āramida*, Reposed, rested.

ارمز *urmuz*, ارمزد *urmuzd* (Z. *ahura-mazdā*), The first day of the month; name of the angel who presides over the first day of the month; the planet Jupiter; name of the son of Isfandiyār's son Bahman; name of the son of Anoshīrwān.

ارمس *urmus*, The prophet Enoch; Hermes.

آرمش *ārmish* (for *ārāmish*), Quiet, repose.

ارمغان *armaghān*, *armughān*, ارمغانی *armaghānī*, A present brought from a journey, an offering; a piece of money.

ارمك *urmak*, A woollen garment.

ارمگان *irmagān*, A tutor; happiness, felicity.

آرمگاه *āram-gāh*, آرمگه *āram-gah*, A place of rest; delight.

A ارمل *armal*, Widowed, in a state of celibacy; poor, indigent, helpless, wanting victuals; barren, without rain or produce (year); with black feet (sheep);—*armul* (pl. of *raml*), Sands.

ارمن *arman* (for *agar man*), If I;—*arman*, *irman*, Name of a part of the mountainous district of Āzarbaijān, and the birth-place of Shīrīn, famous for the production of silk.

ارمند *armand*, At rest, reposed.

آرمنده *āramanda*, Tranquil, quiet; rendering quiet, calming;—*armanda*, Tranquil, quiet.

ارمنسا *armansā*, Name of the body of the lunar sphere (see اردوش).

ارمنی *armanī*, *irmanī*, Armenian.

G ارمنین *armanīn*, The wild pomegranate.

ارمنیه *armaniya*, Armenia;—*irmaniya*, Name of a city where formerly stood a fire-temple called درخش *durukhsh*.

ارمود *armūd* (for امرود *amrūd*), A pear.

A ارموله *urmūlat*, The stump left on the trunk of the plant *'arfaj* after lopping off a branch; widowed; poor, indigent (youth).

ارمون *ārmūn*, *armūn* (for A. اربون *arbūn*, from G. ἀῤῥαβων), Earnest, pledge, stipulation, anything by which a promise or bargain is confirmed.

ارموتن *armūnitan* (in Zand and Pāz.), To sleep, repose.

ارمیا *armiyā*, *urmiyā*, *irmiyā*, Jeremiah; Khizr; Ali; Jerusalem.

آرمیدگی *āramīdagī*, Rest, quiet; modesty.

آرمیدن *āramīdan*, To rest, repose.

آرمیده *āramīda*, *armīda*, Rested, reposed, quiescent.

ارمیس *armīs*, A kind of thorn.

ارمین *armīn*, The fourth son of King Kai Qubād.

ارمینیه *armīniya*, Armenia.

ارمیون *armayūn*, Name of a Greek philosopher; ingenious, intelligent; a sort of stone which breaks in a pentangular shape.

ارن *āran*, *aran* (for *āranj*), The elbow, the arm;—*aran*, Congregation, assembly (?).

ارن *arran* (in Zand and Pāzand), A ewe.

A ارنب *arnab*, A hare, a rabbit;—*arnabi baḥrī*, A kind of poisonous fish.

ارن بیز *aran bīzh*, Brazilian wood.

آرنج *āranj*, *aranj*, The elbow; the arm from the shoulder to the elbow.

ارند *arand* (S. *eraṇḍa*), The castor-oil plant.

ارندان *arandān*, Denial, refusal, prohibition; Heaven forbid! let it not be!

آرنده *āranda*, A bringer, a porter, carrier.

آرنگ *ārang*, Colour, mode, form, manner; thought, doubt, suspicion; grief, trouble, affliction; craft, deceit, stratagem; a kind of fruit; a viceroy, a governor; (for *āranj*) the elbow; (in compos. at the end of compounds) like, resembling, in form of; apparently; never;—*ārang ārang*, Parti-coloured, variegated.

ارنواز *arnawāz*, Name of a sister of Jamshed.

ارنه *ar na* (for *agar na*), If not.

ارنیبز *aranyabizh*, Brazilian wood.

H آرو *ārū*, A peach (Prunus domestica, comp. آلو).

A ارواء *irwā'* (v.n. 4 of روی), Giving to drink, quenching the thirst.

A ارواح *arwāḥ* (pl. of *rūḥ*), Spirits, souls, minds;—*ba-arwāḥi pidaram*, By my father's soul (m.c.).

اروانه *arwāna*, A wild violet; a kind of camel.

اروبك *arūbak*, Remote, distant; old.

اروپ *urūp*, Europe (m.c.).

اروج *aroj*, The juniper-tree (perhaps misreading for اردج).

اروَر *urwar* (in Zand and Pāz.), Vegetables.

A اروز *urūz* (v.n. of ارز), Contracting oneself, drawing back through avarice; being firm, steady, rooted, fixed; being cold (night).

اروس *arūs*, Furniture; clothes.

اروسا *arūsā*, Name of an Indian plant.

A اروع *arwa'*, Handsome, winning, engaging (either by comeliness or courage).

آروغ *ārūgh*, A belch (*ārūgh dādan*, to belch);—*arūgh*, A stem, stalk; family;—*urūgh*, An ox-hide; a large owl; a day; a fabulous mountain;—*urūgh kardan*, To dress leather; to clean, to wipe.

آروغيدن *ārūghīdan*, To belch.

آروق *ārūq*, A belch.

A اروك *urūk* (v.n. of ارك), Going down (a swelling).

ارومه *arūma*, A plant whence potash is made.

آرون *ārūn*, *arūn*, Amiable, attractive, winning qualities;—*irūn*, A medlar; an eagle;—*arwan*, Bilious, choleric.

اروُنتن *arūnitan* (in Zand and Pāz.), To wash.

اروند *ārwand*, Majesty, grandeur, pomp;—*arwand*, Experience, proof; the best part of anything; majesty, grandeur, pomp; elegance, beauty, gracefulness; wish, desire; a sigh of regret; the ocean; the Tigris; name of a mountain in Hamadān; name of the father of Lohrasb; name of a fountain in Sīstān.

اروندآب *arwandāb*, Name of Zahhāk's father.

اروندیدن *ārondīdan*, *arondīdan*, To be lazy; to louse.

G اروُنس *arūnis*, Valerian.

ارویس *arwīs*, ارویش *arwīsh*, A board whereon the Parsīs place the vessels used in their religious ceremonies; a hair rope.

اروین *ārwīn*, *arwīn*, Experiment, trial.

ارویه *arwiya*, A mountain said to be forty parasangs high.

آره *āra*, Root or lower part of the teeth, gums.

اره *arra* (S. *ārā*), A saw;—*arra nimūdan*, *arra kashīdan*, To saw;—*arra'i mār-dandān*, A saw of serpents' teeth.

A ارهاف *irhāf* (v.n. 4 of رهف), Whetting, sharpening (a sword).

A ارهاق *irhāq* (v.n. 4 of رهق), Bringing near; being dilatory in saying prayers; causing one to hasten away; oppressing, being hard upon.

اره جان *arrajān* (called also اره غان *arraghān*), Name of a city sixty leagues from Shīrāz.

ارهد *arhad*, A species of grain.

اره زبان *arra-zabān*, A backbiter, slanderer.

ارهفت *arhaft*, Name of a Hindū prophet.

اره کش *arra-kash*, A sawyer.

ارهنك *arhang*, Name of a town in Badakhshān, and a place of pilgrimage, called also *arhangi husain*, because the head of Ali's son Husain was buried there; the shop of Mānī (see ارتنك *artang*).

آری *āre*, Root or lower part of the teeth, gums (see آره);—*ārī*, Yes, very well, indeed, truly; no.

A اری *ary* (v.n.), Making honey (a bee); honey; pouring forth rain (a cloud); copious rain; bearing malice.

H آری *ārī*, The root of Arum colocasia.

A ارياح *aryāḥ* (pl. of *rīḥ*), Winds.

A اريب *arīb*, Sagacious, cunning, shrewd, sly.

اريب *urīb* (*ureb*), Crooked, inverted.

A اريج *arīj*, اريجة *arījat* (v.n. of ارج), Sending forth an agreeable smell; a perfume; a sweet smell.

A اريحا *arīḥā*, Jericho in Palestine.

A اريحية *aryaḥīyat*, Cheerfulness, alacrity in bestowing a gift.

آريد بريد *ārīd barīd*, *irīd birīd*, A kind of medicine brought from Sijistān, resembling in shape an onion cut through the middle.

آريدن *ārīdan*, To adorn.

آرير *ārīr*, Sagacious, shrewd; sober, chaste.

اريس *arīs* (*ares*), Quick-sighted, acute.

A اريس *arīs*, A husbandman; name of a well in Madīnah.

اريسه *urīsa*, The district of Orissa (in India).

اريش *arīsh*, Ingenious, clever.

A اريض *arīẓ*, Broad, wide, large; worthy, suitable; pure; humble, modest; fat (animal).

آريغ *ārīgh*, Aversion, abhorrence, hatred.

اريك *arīk* (in Zand and Pāz.), Distant, remote.

A اريك *arīk*, Name of a valley.

A اريكة *arīkat*, An ornamented sofa or couch in a state apartment; a throne.

اريكه نشين *arīka-nishīn*, Sitting on a throne.

آرين *ārīn*, A cubit.

آز *āz*, Desire, love, passion, lust; avidity, avarice, covetousness; (at the end of compounds) greedy; name of a city.

از *az*, From; of; for; by; out of; with; belonging to; by means of; in exchange; on; than; through; off; after;—*az āb bar āmadan*, To attain from a lower to a higher degree either in dignity or in abasement;—*az ātish-hā dūde na-dīda*, Inexperienced in the vicissitudes of fortune;—*az alifi ādam tā mīmi masīḥ*, From Adam to Christ;—*az āni o*, *az āno*, His, her, or hers;—*az āni eshān*, Their, theirs;—*az ān bāz*, From thence, from that time;—*az āni tu*, Thy, thine;—*az ān jā*, Thence, from that place;—*az āni*

*shumā*, Your, yours;—*az āni kih*, Whose?—*az āni mā*, Our, ours;—*az āni man*, My, mine;—*az o āzādi kard*, He declared him free;—*az īn jā*, Hence, from this place;—*az īn jā, az īn dast, az īn sabab*, On this account;—*az īn jānib*, From this side or part;—*az īn jumla*, From all this;—*az īn sipas*, Henceforth;—*az bālā*, From above;—*az bālā'i fulān*, Before, in front of a person;—*az birāy*, For, because of;—*az birā'i ānki*, On account that;—*az bari nar shīr doshīdan*, To draw milk from the breast of a male, *i.e.* to accomplish some wonderful feat;—*az buni dandān, az buni sī u du, az buni gosh, az buni nākhun*, Obedience, hearty service; cheerful; accumulated, treasured up;—*az bahā (qīmat) uftādan*, To lose in value;—*az bahri eshān*, On their account;—*az bahri tūtiyā (dawā) na-mānad*, Nothing remains even for tutty or medicine (to express the utmost want of a thing);—*az bahri chih*, On what account?—*az bahri khudā*, For God's sake;—*az bahri dīdan*, In order to see;—*az bahri sūd*, On account of gain;—*az bahri namāz*, For the sake of prayer;—*az pāy uftādan (dar uftādan, dar āmadan)*, To fall into disgrace, misery, want; to slip, to fall; to die; to retain no trace of former splendour;—*az pā afgandan (dar andākhtan, dar āwardan)*, To throw down, enfeeble, destroy;—*az parda birūn shudan*, To exceed bounds;—*az pargār uftādan*, To be bewildered and helpless;—*az pargār raftan (shudan)*, To be in an ecstasy, beside oneself;—*az pas*, From behind;—*az pas sar ṣafīr kashīdan*, To become abject, to humble oneself before another;—*az post bar āmadan*, To disclose one's secrets; to renounce the world, one's selfishness, or carnality; to laugh; to attain one's object;—*az post birūn āmadan (uftādan, shudan)*, To be beside oneself, to rejoice exceedingly;—*az post birūn āwardan (kashīdan)*, To skin, to flay;—*az pahlū'i kase chīze dīdan*, To derive advantage from anyone;—*az pahlū'i kase kare kardan*, To accomplish a thing by another's help;—*az pesh*, From before;—*az tahi dil*, From the bottom of the heart;—*az jā bar dāshtan kase-rā*, To promote, give advancement, increase one's power;—*az jān sar āmadan*, To be weary of life; to be wide awake;—*az jihat*, On account of, because;—*az chashm afgandan (andākhtan)*, To depreciate, disparage, despise, render contemptible;—*az chashm (nazar) uftādan*, To be depreciated, disparaged, rendered contemptible;—*az chashmi kharīdārī dīdan*, To look at a thing from all sides, attentively;—*az chand roz*, How long since? how many days?—*az chob (sang) chīze tarāshīdan*, To produce a thing from where it was not found before;—*az chīze kharīdan (bāz kharīdan)*, To rescue, liberate from;—*az chīze gul chīdan*, To obtain a favour, to enjoy a sight;—*az khāk bar dāshta'i (bar girifta'i) o*, (He is) his client and dependant;—*az khāk sitāndan*, To abase, to destroy;—*az khar uftādan*, To fall from the ass; (met.) to die;—*az khar figandan*, To deceive, to cheat;—*az khaṭṭ birūn shudan*, To disobey a command;—*az khwud*, Voluntarily;—*az khwud ghā'ib shudan*, To be absent, inattentive;—*az dā'ira uftādan*, To lose caste;—*az dast*, Weak; a subject, a vassal;—*az dast bar giriftan*, To exterminate, to destroy;—*az dasti dahr jastan*, To escape from the world; to die;—*az dast rafta, az dast shuda*, In an ecstasy, beside one's self;—*az dil āmad*, It came into his mind, it occurred to him; he recollected; he did not succeed;—*az dūr*, From afar;—*az dū ṭaraf*, Mutual, reciprocal, from both sides;—*az rāh burdan*, To lead out of the road, to seduce, deceive, ruin;—*az ragi andesha khūn chakīdan*, To consider attentively;—*az zabān (ṣadā) uftādan*, To become speechless;—*az zabān afgandan (andākhtan)*, To render speechless;—*az zabān jastan*, To commit a blunder in speaking;—*az zabān dar āmadan*, To be guilty of a slip of the tongue;—*az zabāni kase chīze āwardan (bastan, sākhtan)*, Relate on the authority of another;—*az zīri sang birūn āmadan*, To escape a great danger;—*az sar afgandan*, To dethrone;—*az sar guzashtan*, To desist, withdraw one's hand; to resign one's life;—*az sar-angusht*, Rashly, inconsiderately;—*az sari pā rawān shudan*, To go quickly;—*az sar khwāstan*, To risk one's life;—*az sar-dast*, Off-hand, without reflection;—*az sar kardan*, To seduce; to contradict, to give the lie;—*az sar nihādan*, To turn upside down;—*az sar wā kard*, It dropped from his memory, he neglected;—*az sang chīze birūn āwardan (paidā kardan) = az chob chīze tarāshīdan*, q.v. above;—*azash*, From that time; from him; from them;—*az shākh post kardan*, To graft;—*az shāh khūb-ittifāq ast*, Is he on good terms with the king?—*az shikam uftādan*, To die;—*az ṣāḥib yak sukhan mī-dāram*, Sir, I want to have a word with you;—*az ṣaḥrā āwardan (justan, yāftan)*, To get a thing gratuitously, without payment;—*az ṭāqi dil uftādan*, To fail in one's schemes;—*az firod*, From below;—*az qaḥṭ murdan*, To perish by famine;—*az qafā jabīn kardan*, To turn the face back towards;—*az qalam uftādan*, To slip from the pen (a word, from forgetfulness in writing);—*az kār dast kashīdan*, To give over an enterprise;—*az kujā*, Whence?—*az kujāst*, Whence is it?—*az girih raftan*, To be squandered, lavished away;—*az gil-hā chi gil*, From what stock (art thou)?—*az libāsi nafs 'uryān shudan*, To become sinless, beside oneself, enraptured;—*az misāmir dokhtan*, To fasten strongly, to guard closely;—*az mā*, From us;—*az man dar*

*guzar*, Pardon my fault;—*az miyān*, From among;—*az narma'i gosh*, syn. with *az buni gosh*, q.v. above;—*az nasaq uftādan*, To be disarranged, dispersed, scattered; — *az nafas andākhtan*, To silence;—*az namadi kase kulāh kardan*, To adopt the manners, fashions, or style of another;—*az namad bīrūn raftan*, To be strained (wine);—*az nau*, anew, afresh, again;—*az o bār khwurd*, He is offended at him;—*az o bar bast*, He reaped the fruit of it;—*az o pahlū kard*, *az o pahlū tihi kard*, *az o kanāra kard*, He retired far from him;—*az o digar kard*, He turned from him;—*az o dil bar dāsht*, He was enraged at him;—*az o dandān bar kan*, *az o dandāni umed bar kan*, Draw out the tooth of hope, *i.e.* give up all hopes of it;—*az o zāgh girift*, He took the crow from him, i.e. he over-reached him;—*az o gūy burd*, *az o burd*, He wrested the victory from him;—*az o ghā'ib ma-shav*, Be not absent from that, *i.e.* Neglect it not;—*az way*, From him;—*az way dāman afshāndan*, To give a thing up;—*az ham bar āmadan*, To be disturbed, sad, and melancholy;—*az ham shudan*, To be separated; to expand, open, blossom;—*az hawā giriftan*, To speak without foundation, to produce a thing from where it cannot be got;—*az yād burdan*, To forget;—*az-īn besh*, Henceforth;—*az yak-chashm dīdan*, To look at with an impartial eye.

آزا *āzā*, *aza*, Mastic; over against, opposite.

A ازاء *izā'*, Whatever is opposite to and corresponding with a thing.

آزاب *āzāb*, An unmarried man; a recruit.

آزابستان *āzābistān*, New levies, in which none but unmarried men are enrolled.

A ازاحة *izāhat* (v.n. 4 of زيح), Removing.

P آزاد *āzād*, Free, independent, liberated, delivered, manumitted, exempted; faultless; solitary, lonely; a kind of faqīr, or devotee; a lily; a cypress; a fresh date; an evergreen; a delicious kind of fish; the upas-tree; the mountain Alwand; name of a hamlet in the district of Nakhchuwān;—*āzād az kāre*, Free from care, disengaged from business;—*āzād firūkhtan*, To sell out and out, unconditionally;—*āzād kardan*, To set at liberty, absolve, dismiss, allow to go away;—*āzād shudan*, To be liberated, dismissed, permitted to depart.

آزاد آوا *āzād-āwā* (free voice), A manner of reciting the praises of God.

آزاد خلق *āzād-khalq*, Mankind at large;—*āzād-khulq*, Free (men), unblemished in body or mind.

آزاد دارو *āzād-dārū*, A species of beet-root.

آزاد درخت *āzād-dirakht* (the free tree), A kind of tree which abounds in Georgia, where it is called *zahri zamīn*, Poison of the earth. In Persia it is called طاق *tāq* or طغق *taghaq*.

آزاد رو *āzād-rav*, Who walks or travels along freely.

آزاد سرو *āzād-sarv*, The free (*i.e.* tall) cypress; name of a man from whom Firdausi borrowed the tale of Rustam's death.

a آزاد طبع *āzād-tab'*, Free, of a lofty disposition.

T آزاد كاغذى *āzād-kāghizī*, A letter of liberty, a charter.

آزادگان *āzādagān* (pl. of *āzāda*), Free, high-born, generous men, especially applied to the Iranians in opposition to the Turanians.

ازاد گاه جامه *azād-gāhi jāmah* = آزاده گاه جامه *āzāda-gāhi jāmah*, q.v.

آزادگی *āzādagī*, Freedom, independence; over-boldness, recklessness.

آزاد نامه *āzād-nāma*, A deed of manumission.

آزاد مرد *āzād-mard*, Free, high-minded, ambitious.

آزاد مردى *āzād-mardī*, Liberty, freedom.

آزاد ميوه *āzād-mewa*, A confection made of sugar-candy and almonds.

آزادوار *āzād-wār*, Name of a note in music; name of a village in Khorasan famous for fruit, especially grapes.

آزاده *āzāda*, Free; perfect, intact, pure; excellent, noble; venerable; (met.) the lily; the cypress;—*āzāda'i qaidi 'ishq*, Free from the fetters of love.

آزاده خرام *āzāda-khirām*, Graceful in walking.

آزاده خو *āzāda-kho*, آزاده خوى *āzāda-khoy*, Of liberal disposition, noble-minded; name of the wife of Tūr.

آزاده دار *āzāda-dār*, Keeping free, rendering free, liberating; a boaster.

آزاده دل *āzāda-dil*, Free from care; pious, upright; noble.

آزاده گاه جامه *āzāda-gāhi jāma*, The place where a piece of cloth is cut from the loom.

آزاده وار *āzāda-wār*, Worthy of the free or noble.

آزادى *āzādī*, Liberty; freedom from worldly cares; praise, thanksgiving;—*āzādī kardan*, To praise.

آزار *āzār*, Imp. of *āzārdan*; trouble, disorder, affliction, sickness, disease, grief, vexation, molestation, injury, outrage; importunity; (in comp.) tormenting, reproaching, teasing, affronting, as *jān-āzār*, Tormenting the soul; cruel, brutal;—*āzāri talkha*, The jaundice;—*āzār dādan* (*kardan*), To molest, vex, rebuke, revile, censure, quarrel, plague, torment, importune;—*āzār yāftan*, To be in trouble, to be sick.

ازار *azār*, Money, a dirham;—*izār*, The bottom of the water.

A ازار *izār*, A veil of fine linen or mus-

lin, covering the body to the middle of the leg; trousers, breeches, drawers; the skirts of a tent; a woman;—*izāri khargāh*, A tent-flap;—*izāri kishtībān*, Sailors' breeches.

*a* ازار بند *izār-band*, The string of the drawers.

*a* ازار بندی رشته *izār-bandī rishta*, Connexion through a wife; petticoat interest.

*a* ازارپا *izār-pā*, ازارپای *izār-pāy*, Breeches; inner breeches, drawers reaching to the feet.

A ازارة *izārat*, Breeches, trousers.

ازاردم *azārdam*, A kind of pulse, French bean.

آزاردن *āzārdan*, To injure, oppress, revile.

آزار ده *āzār-dih*, Troublesome, injurious.

آزار دیده *āzār-dīda*, One who has seen trouble.

آزار رسان *āzār-rasān*, Troublesome, riotous; hurtful, injurious; an incendiary.

آزار رسیده *āzār-rasīda*, Vexed, distressed.

آزارش *āzārish*, Molestation, trouble, annoyance, uneasiness.

آزارمند *āzārmand*, Sick, infirm, afflicted.

آزارنده *āzāranda*, Troublesome, injurious, seditious; a hurter, a tormentor.

ازارود *izārūd*, *azārūd*, Transoxania.

ازاره *izāra*, A low wall in front of a house.

آزاری *āzārī*, Trouble, affliction; sick; a patient; insolent.

آزاریدن *āzārīdan*, To molest, afflict, harass, vex.

آزاغ *āzāgh*, Anything whose inside is black and clammy.

A ازالة *izālat* (v.n. 4 of زول), Removing, causing to cease.

آزامند *āzāmand* (perhaps misreading for *āzmand*), A miser, a covetous person.

از آن *az ān*, From him, it, thence, or that.

از آنجا که *az ān jā ki*, Since, by reason that, on the ground that.

از ایرا *az īrā*, Because.

از بر *az bar*, از برم *az barm*, By heart;—*az bar khwāndan*, To recite by heart;—*az bar dānistan*, To know by heart;—*az bar kardan*, To learn by heart.

از بس *az bas*, Much, many.

از بسکه *az baskih*, Inasmuch as.

از بیر *az bīr*, By heart, by rote, by memory.

از پای *az pāy*, On account of; down.

از پای پست *az pāy past*, Decayed, undermined.

از پی *az pay*, On account of; down.

از پیشه *āz-pesha*, Of friendly disposition, with good intentions (opp. to *kīna-sāz*).

A ازج *azajj*, (A man) whose eye-brows are long and narrow; long-striding (ostrich).

A ازحاف *izhāf* (v.n. 4 of زحف), Being fatigued (a beast of burden); fatiguing, jading.

آزخ *āzakh*, *azakh*, A wart; a twig, a vine;—*āzukh*, A rotten and empty nut; a led horse.

ازخش *azkhash*, Lightning; a thunderbolt.

ازدب *azdab*, Beware! seize! lay hold!

ازدپ *azdup*, Take! seize! lay hold!

A ازدجار *izdijār* (v.n. 8 of زجر), Driving away, frightening; refraining; holding back.

A ازدحام *izdiḥām* (v.n. 8 of زحم), Thronging, crowding, pushing on one another; a concourse, press, throng, pressure of a crowd or mob.

ازدر *azdar*, Worthy, proper, suitable; beautiful.

A ازدراء *izdirā'* (v.n. 8 of زری), Despising, scorning; scorn, contempt, disdain.

A ازدراد *izdirād* (v.n. 8 of زرد), Swallowing.

از دست *az dast*, Obedient; a subject.

از دست پزا *az dast pazā*, از دست فزا *az dast fazā*, Unleavened bread, baked in thin cakes on lamina of iron or earth, placed in a frying-pan; letters patent conferring immunity from taxation.

ازدف *azdaf*, *izdaf*, A species of small medlar-tree and fruit.

A ازدفاف *izdifāf* (v.n. 8 of زف), Conducting or sending a bride to the house of her husband.

آزدگی *āzadagī*, A stitching, a sewing up.

A ازدلاف *izdilāf* (v.n. 8 of زلف), Approaching, advancing; nearness.

ازدمی *azdamī*, Name of a doubtful animal.

آزدن *āzadan*, *azadan*, To sew; to prick with a needle; to dye;—*izdan*, A medlar (fruit and tree).

ازدو *uzdū*, The sweet gum of a tree, of a reddish colour, with which confections are made;—*uzdū'i tāzī*, Gum arabic.

A ازدواج *izdiwāj* (v.n. 8 of زوج), Coupling, marrying; marriage, wedding.

ازدودن *azdūdan*, To polish, to free from rust.

آزده *āzada*, *azada*, Pierced, full of holes; dyed, coloured; written in letters of gold; empty; (met.) the furrows of a file;—*āzda*, Dim, blear.

A ازدهاف *izdihāf* (v.n. 8 of زهف), Hastening, despatching; incurring enmity; changing, turning away.

A ازدیاد *izdiyād* (v.n. 8 of زید), Increasing; increase, accession, profit.

آزر *āzar*, Cross-tempered; trouble, grief, vexation; (in comp.) troubling, grieving, vexing; value, price.

A آزر *āzar*, Name of Abraham's father, or, according to others, his uncle's, that of his father being Tārikh;—*azr*, Assisting, befriending; strength, power; debility, weakness; the back; encompassing;—*izr*, Root, origin;—*uzr*, The middle, waist.

A ازراء *izrā'* (v.n. 4 of زری), Accusing, reproaching, disparaging, misrepresenting.

A ازرار *azrār* (pl. of *zirr*), Buttons;—*izrār*

(v.n. 4 of زر), Putting buttons to a garment).

A ازراف *izrāf* (v.n. 4 of زرف), Going fast; driving, urging forward.

آزرباد *āzarbād*, Name of a philosopher (see آذرباد).

آزرخش *āzrakhsh*, Thunder, lightning, storm.

آزرد *āzard*, Colour; paint, dye.

آزرد آلو *āzard-ālū*, An apricot.

آزردانيدن *āzardānīdan*, To make one injure.

آزردگان *āzardagān* (pl. of *azardah*), Injured.

آزردگی *āzardagī*, Grief, pain, uneasiness.

آزردن *āzardan*, To injure, molest, harass, disturb, vex, trouble, afflict; to rebuke, reprove, reproach; to disgust, offend, aggravate.

آزرده *āzarda*, Afflicted, vexed; displeased, dispirited, rebuked; sad, sorrowful, weary; —*āzarda kardan*, To injure.

آزرده پشت *āzarda-pusht*, Galled in the back; decrepit.

آزرده خاطر *āzarda-khāṭir*, Vexed, disgusted.

A ازرق *azraq*, Blue; blue-eyed; heaven, the sky; the fourth line on Jamshed's cup.

ازرق پوش *azraq-posh*, Clothed in blue.

آزرك *azarik*, A goat.

آزرگون *āzar-gūn*, Flame-coloured, yellow, bright, shining, ruddy; the leaves of the myrtle.

آزرم *āzarm*, *azarm*, Pain, sorrow, grief; anger, wrath; giving up to contempt and disgrace; defect, error, vice; greatness, honour, reverence; power, dignity; shame, modesty, bashfulness; commiseration, pity, kindness; equity, justice; concord, unanimity; ease, tranquillity; attention, toleration, patience; evident, clear, manifest; conversion to the Muhammadan faith; name of the daughter of Khusrau Parvez; —*azram*, A kind of saddle-cloth.

آزر ماه *āzar-māh*, The last winter month.

آزرم جوی *āzarm-jūy*, Seeking honour and glory, ambitious; who seeks for peace.

آزرم دخت *āzarm-dukht*, آزرميدخت *āzarmī-dukht*, *azarmīdukht*, Name of the daughter of Khusrau Parvez, who reigned four months; name of her city.

آزرم ساز *āzarm-sāz*, Who exercises pity and kindness.

آزرم گاه *āzarm-gāh*, Place of rest.

آزرميدن *āzarmīdan*, To honour, respect, favour.

آزرنگ *āzrang*, Adversity, misery; destruction;—also *azrang*, A cucumber.

ازش *az-ash* (for از او), From him, her, or it; from them (see ازيش).

A ازعاج *iz'āj* (v.n. 4 of زعج), Disturbing, moving from (its) place; causing to rise; leading into sin.

آزغ *āzugh*, *azgh*, A thing lopped (as vine-prunings); a slip, cutting, scion;—*azagh*, The same; rust; an owl.

ازغار *izghār*, Miserly, mean.

ازغچ *azghich*, Ivy, convolvulus.

A ازف *azaf* (v.n.), Approaching, drawing near (time of departure); hastening, coming suddenly upon.

آزفنداك *āzfandāk*, *azfandāk*, The rainbow (see ازفنداك).

ازك ترك *uzak tuzak*, Pomp, splendour; glitter; the habits or fashions of kings; the king's seal.

از كار دور *az kār dūr*, An idle vagabond.

از كاره كردن *az-kāra kardan*, To recall to mind; to write a history (*az-kārah*, either from *kār*, Fact, or more probably a misspelling for A. اذكارة noun of unity of *izkār* or *izzikār*, q.v.).

A ازكام *izkām* (v.n. of زكم), Giving of a cold in the head.

A ازكى *azkā*, More or most pious or pure.

A ازكياء *azkiyā'* (pl. of *zakīy*), Good, just, virtuous, ingenuous.

ازكيل *izkīl*, A medlar.

ازگات *azgāt*, Wicked, villainous, depraved.

A ازل *azal*, Eternity (without beginning, opp. to *abad*, eternity without end);—*azl* (v.n.), Being in distress; falling into straits or scarcity; keeping back; reproaching, reviling;—*izl*, A lie, falsehood; calamity, misfortune.

ازلاد *azlād*, Never, by no means.

A ازلاف *izlāf* (v.n. 4 of زلف), Bringing near; collecting.

A ازلاق *izlāq* (v.n. 4 of زلق), Causing to slide or fall; shaving the head; casting her young (a camel).

A ازلال *izlāl* (v.n. 4 of زل), Causing to slide; conferring a favour.

A ازلام *azlām* (pl. of *zalam*, *zulam*), Arrows without heads made use of in drawing lots.

*a* ازلى *azalī*, Existing from all eternity; eternal; God.

A ازليه *azalīyat*, Life everlasting, eternity.

ازم *azm*, Progeny, offspring.

A ازم *azm* (v.n.), Adhering (to a chief or friend); abstaining from, containing or commanding oneself; twisting (a rope or thread); being unfavourable and severe (fortune, or a barren season); biting; cutting with the teeth or a knife.

آزما *āzmā*, Imp. of *āzmūdan*; (in comp.) skilled, experienced, tried;—*azmā*, Examining; an experimenter.

A ازماع *izmā'* (v.n. 4 of زمع), Applying diligently to, and persevering in, any business; running (a hare).

آزمان *āzmān*, Repentance, regret, sorrow, grief, anguish;—*āzmān khwurdan*, To devour grief, to repent.

A ازمان *azmān* (pl. of *zaman*), Times, seasons;—*izmān* (v.n. 4 of زمن), Being long, continual.

آزمانى *āzmānī*, An experiment, proof, trial.

آزمانیدن *āzmānīdan*, To regret, grieve.

آزمایش *āzmāyish*, Experiment, assay, proof.

آزمای *āzmāy* (=*āzmā*), Imp. of *āzmūdan*.

A ازمّة *azimmat* (pl. of *zimām*), Reins, bridles, halters.

آزمرده *āzmurda*, Covetous; lazy; left.

*a* ازمل *azmal*, Much, many; all; voice, echo.

آزمند *āzmand*, Desirous, covetous, greedy.

آزمندی *āzmandī*, Desire, lust, greediness.

ازمنه *azmina* (pl. of *zamān*), Times; seasons; ages.

آزمودگی *āzmūdagī*, Experience.

آزمودن *āzmūdan* (imp. *āzmā*), To try, prove, experiment.

آزموده *āzmūda*, Tried, proved, experienced; —*āzmūdahā*, Experiments.

آزمون *āzmūn*, A proof, trial, experiment; —*āzmūn-rā gardānīdan*, To put to the test, to try one in battle.

A ازمیل *izmīl*, A shoe-maker's paring knife; a kind of pike with which they hunt wild oxen; a mallet; strong; weak.

آزن *āzan*, Elbow.

آزناك *āznāk*, Desirous, greedy.

آزناکی *āznākī*, Avidity, cupidity.

ازناو *aznāv*, ازناوه *aznāwa*, Name of a district in Hamadān.

ازناور *aznāwur*, A great lord.

ازنب *aznab*, Displeasure, disgust.

آزنج *āzunj*, *āzinj*, آزنچ *āzunch*, Bleareduess.

آزنخ *āzankh*, A streamer, bandrol.

آزندانیدن *āzandānīdan*, آزندن *āzandan* = آزندن , آزندانیدن q.v.

ازنك *azank*, A wrinkle; a frown;—*azank afgandan miyāni du abrū*, To knit the brows.

T ازنکمید *iznikmīd*, Nicomedia, in Bythinia.

آزنك ناك *āzanknāk*, Wrinkled, frowning.

آزنه *āzana*, Arranged in proper order.

T آزو *āzū*, Molar tooth.

ازو *azo*, *azū*, From him.

A ازواج *azwāj* (pl. of *zauj*), Pairs, couples; partners, spouses, wives.

آزود *āzūd*, Intelligent, clear-sighted, acute.

آزور *āzwar*, *āzūr*, Avaricious, greedy; lewd.

ازورد *azward*, Trefoil; Lotus agrestis.

ازوری *azwarī*, Name of a medicinal thorn.

آزوغ *āzūgh*, *azogh*, A lopping, a trimming; the prunings or loppings of trees; rust.

آزوقه *āzūqa*, آزوگه *āzūga*, Provisions, contributions in kind.

A ازهاد *iz-hād* (v.n. 4 of زهد), Having no wish or desire; possessing little.

A ازهار *az-hār* (pl. *zahrat*, *zahra*), Flowers; —*iz-hār* (v.n. 4 of زهر), Lighting a lamp; making (a fire) blaze; flowering, blossoming.

ازهار دسته *az-hār-dasta*, A nosegay, a bunch of flowers.

A ازهاف *iz-hāf* (v.n. 4 of زهف), Telling a lie, varnishing with falsehood; bringing near; throwing (a rider).

A ازهاق *az-hāq* (v.n. 4 of زهق), Destroying.

A ازهر *az-har*, White, bright, brilliant; more or most bright, etc.; the moon; a wild bull.

ازهراك *az-harāk*, Name of the tyrant Zahhāk.

از هفت و چار *az haft u chār*, From the seven planets and the four elements.

آزیدن *āzīdan*, To injure, grieve, molest; to prick; to dye.

آزیر *āzīr*, Intelligent; trouble.

ازیرا *azīrā* (for *az īn-rā*), Because.

ازیره *azīra*, A mattock, beetle, smith's hammer.

آزیریدن *āzīrīdan*, To afflict; to draw.

A ازیز *azīz* (v.n. of أزّ), Bubbling (a boiling cauldron); a thundering noise; coition.

ازیش *azīsh* (for ازوی), From him.

آزیغ *āzīgh*, Aversion, indignation;—*azīgh*, Perception, recollection.

ازین *azīn*, Such as this; from this.

آژ *āzh*, Rest, ease; ingenious; abstinent.

آژخ *āzhakh*, *azhakh*, *āzhukh*, A wart, a mole; — *āzhukh*, Bleareduess; anything solved, disentangled, extricated.

آژخ ناك *āzhakhnāk*, Full of warts, warty.

اژدر *azhdar*, A dragon; the top of a standard.

اژدر شکار *azhdar-shikār*, A dragon-hunter.

اژدرها *azhdarhā*, A dragon; a strong, brave man; a tyrant; passionate, testy; a standard; armorial bearings; the tyrant Zahhāk.

اژدف *azhdaf*, A medlar.

آژدن *āzhadan*, To sew, pierce, prick, puncture; to shave; to notch a mill-stone closely; to tinge, dye;—*azhdan*, A medlar, an eagle.

اژدنك *azhdank*, Name of a demon.

آژده *āzhada*, Pricked, punctured, sewed.

اژده *azhda*, A drinking cup in shape of an animal.

اژدها *azhdahā*, A dragon; brave, intrepid; a tyrant; Zahhāk; a standard;—*azhdahā'i falak*, The constellation of the dragon;—*kase-rā dami azhda-hā sākhtan*, To make one the mouth of the (constellation) dragon, *i.e.* to cause him to eclipse others.

اژدها پاره *azhdahā-pāra*, Of dragon race.

اژدهاپیکر *azhdahā-paikar*, Having the face or shape of a dragon.

اژدهاخوی *azhdahā-khoy*, Of the disposition of a dragon.

اژدها دوش *azhdahā-dosh*, From whose shoulders dragons (serpents) spring.

*a* اژدها رایت *azhdahā-rāyat*, Who has the image of a dragon on his flag.

a اژدها علم *azhdahā-'alam*, On whose flag a dragon is pictured.

اژدها سران *azhdahā-sarān* (pl.), Dragon-headed.

اژدها فش *azhdahā-fash*, Resembling a dragon.

اژدهاک *azhdahāk*, The tyrant Zahhāk.

اژدها کیش *azhdahā-kesh*, Of the nature of a dragon.

اژدهام *azhdahām*, A parti-coloured eagle.

اژدها یاره *azhdahā-yāra*, Of the strength (or form) of a dragon.

اژرنگ *azhrang*, Name of a demon.

آژغ *āzhugh*, The prunings of a vine.

اژغ *azhgh*, Prunings, loppings.

اژفنداک *azhfandāk*, The rainbow.

آژگان *āzhgān, azhgān*, Indolent, idle, lazy, slothful; grief, anxiety.

اژگن *azhgan*, A latticed door, lattices, blinds; dissimulation.

اژگهان *azhgahān*, اژگهن *azhgahan*, Indolent, idle, negligent, lazy, slothful; vain, false.

اژگین *azhgīn*, Slothful, &c. (see اژگهان).

آژن *āzhan*, A tool for notching mill-stones; anything perforated.

اژند *āzhand, azhand*, Plaster, mortar, parget, cement; clay, mud at the bottom of a cistern.

آژندانیدن *āzhandānīdan*, To make sew, or prick.

آژندن *āzhandan*, To prick, pierce; to sew.

آژنده *āzhanda*, Sewed; bored, pierced.

آژندیدن *āzhandīdan*, To lay mortar between two bricks.

آژنگ *āzhank*, A wrinkle; knitting of the brows.

آژنك ناك *āzhanknāk*, Frowning.

اژنگ *āzhang, azhang*, A wrinkle; a frown.

آژنه *āzhana*, A tool for notching mill-stones; — *āzhana kardan*, To spread a table.

اژنیان *azhnayān*, Camomile.

آژور *āzhwar*, Covetous.

آژوغ *āzhūgh*, Slips, loppings; palm-tree fibres.

اژه *āzha, azha*, Quick lime, plaster, cement.

اژهان *azhhān*, Idle, lazy, useless.

اژهن *azhan*, Lazy, indolent; a trifling thing.

اژیانه *azhyāna*, A pavement of flags or brick.

آژیخ *āzhīkh*, Gummy exudations from the eyes; dirt.

آژیدن *āzhīdan*, To prick; to stitch, sew.

آژیر *āzhīr*, Intelligent, learned, ingenious; pious, devout; chaste, modest; a lake, pool, ditch; a cistern wherein rain-water is collected; victory, conquest; a cry, a shout; abundance, surplus; preparation, arrangement.

اژیر *azhīr*, Intelligent, prudent; pious, abstinent; hidden.

آژیراك *āzhīrāk*, A shout, a cry; name of a place.

آژیریدن *āzhīrīdan*, To cry aloud; to appear wise and intelligent; to prepare, to arrange.

آژینه *āzhīna*, A tool for notching mill-stones; a small file.

آس *ās*, A mill-stone; ground corn; a grinding of wheat, barley, &c.; the ermine; a bald camel; (S. *āsā*) a bow; (S. *āśa*) hope; name of a village in Persia;—*ās kardan*, To grind, crush, bruise;—*dar ās afgandan*, To spend freely; to squander.

A آس *ās*, The myrtle; cinders or ashes remaining in a fire-place; honey remaining in the hive; the ruins or remains of a dwelling;—*āsi barrī*, The wild myrtle.

اس *us*, A slap on the face, a box on the ear; name of a planet.

آسا *āsā*, Manner, rule; embellishment, decoration; reverence, sternness, rigour; authority, majesty, gravity; quiet, tranquillity, repose; gaping, yawning, stretching; (in compos. imp. of *āsūdan*) pacifying, soothing, as *rūḥ-āsā*, Soothing the mind, &c.; (an affix denoting) Like, resembling, as *mard-āsā*, Manly, like a man, *mushk-āsā*, Like musk, odoriferous;—*āsā zadan* (*kardan, kashīdan*), To yawn.

اسا *asā*, Yawning; like.

A اساءة *isā'at*, An offence, crime, sin.

A اسابیع *asābī'* (pl. of *usbū'*), Weeks.

a اساتذة *asātizat, asātiza* (pl. of *ustāz*), Masters;—*asātiza'i 'ajam*, Persian doctors, or wise men.

A اساتیر *asātīr* (pl. of *istār*), Weights of $4\frac{1}{2}$ miakāls or $6\frac{1}{4}$ drams.

اساتین *asātīn* (A. plur. of *sitūn*), Pillars.

A اسار *isār*, A stirrup leather.

اسارون *asārūn* (G. ἄσαρον), Wild spikenard, asarum.

آساره *āsārā*, Computation, calculation.

A اساریر *asārīr* (pl. of *sirr*), The lines, lineaments, wrinkles, or creases in the palms of the hand or on the forehead.

A اساس *asās*, A foundation, basis, pedestal;—*asāsu 'l-lughāt* (foundation of speech), An Arabic grammar so called;—*asāsu 's-siyāsat* (foundation of rule), A treatise on political government.

اساسه *asāsa, isāsa*, A glance from a corner of the eye; understanding, intellect; revision, retrospect; a great assembly.

A اساطیر *asāṭīr* (pl. of *isṭārat, usṭūrat*), Stories, fables, tales, romances.

A اساطین *asāṭīn* (pl. of *usṭuwānat*), Columns, pillars.

A اساف *isāf, asāf*, Name of an idol.

آس افزون *ās afzūn*, An iron instrument for notching a mill-stone.

A اسافل *asāfil* (pl. of *asfal*), Inferiors, lower classes, mob;—*asāfili nās*, The lowest of mankind.

A اساکفة *asākifat, asākifah* (pl. of *iskāf*), Shoemakers; handicraftsmen.

آسال *āsāl,* A foundation, basis.

A اسالة *isālat* (v.n. 4 of سيل), Causing to flow or run.

A اساليب *asālīb* (pl. of *uslūb*), Modes, manners, ways;—*makātībi tanhiyat-asālīb,* Letters in the way of congratulation, congratulatory letters.

G اساليطوس *asālīṭūs,* A kind of black clay which they rub on vines to destroy insects.

اساليون *asāliyūn* (G. σέλινον), Parsley.

A اسامة *isāmat* (v.n. 4 of سوم), Sending to graze;—*usāmat,* A lion; name of one of Muhammad's companions.

A اسامى *asāmī* (pl. of *ism*), Names; souls, people; community, population; office, place, appointment; woman of ill fame; harlot, person, individual; party, defendant in a law-suit; tenant renter; substitute, servant; friend, lover; customer, purchaser; debtor; culprit; witness; —*asāmī'i shikmī,* Sub-tenant; subordinate cultivator;—*asāmī'i ghair mustaqil,* Tenant at will; — *asāmī'i ghair maurūṣī,* Non-hereditary tenant; — *asāmī'i mustaqil,* Tenant with right of occupancy;—*asāmī'i maurūṣi,* Hereditary cultivator;—*asāmīwār,* According to or including all the names; singly, separately, in detail.

G اساميس *asāmīs,* Wild camomile.

آسان *āsān,* Easy, convenient, commodious; threads, strings;—*āsān dāshtan,* To make an abatement, to lower the price.

آسان كار *āsān-kār,* Skilful, active, expeditious.

آسان كشا *āsān-kushā,* آسان كشاى *āsān-kushāy,* Easy to solve or loosen (a knot, &c.).

آسان گذار *āsān-guẕār,* Who passes life in ease, without care, easy-going.

آسان گذاری *āsān-guẕārī,* Carelessness, taking things easily.

آسان گیر *āsān-gīr,* Easy of access, courteous.

آسان نیوش *āsān-niyosh,* An idle or careless listener.

آسانى *āsānī,* Facility, ease; repose, sleep; easy; leave.

آسانیدن *āsānīdan,* To facilitate, to expedite.

A اساورة *asāwirat,* Bracelets; riders; a company of strangers who settled in Basra.

آساى *āsāy,* (in comp.) Resting; ceasing.

آسايانيدن *āsāyānīdan,* To give rest; to praise; to lift.

آسايش *āsāyish,* Ease, quiet, rest, repose.

آسايشكده *āsāyish-kada,* A place of rest.

آسائیدن *āsā'idan,* To rest, to cease.

آسب *āsab, āsib,* Endeavour, effort; nail, claw, hoof.

اسب *asb* (S. *aśva*), A horse; the knight at chess;—*asbi ābī,* The hippopotamus;—*asbi bārūt* (*kāghizī*), A kind of fire-work in the shape of a horse;—*asbi pālānī,* A slow-paced horse; a sumpter;—*asbi tezrav,* A swift horse;—*asbi jang,* A war-horse;—*asbi chūbīn* (a wooden horse), A bier; — *asbi chaugānī,* A horse trained for polo;—*asbi kharās,* A horse used in a treadmill;—*asbi khil'atī,* A horse with trappings as a gift of honour;—*asbi surkh,* A bay horse;—*asbi sar-kash,* A restive horse;—*asbi lāsha,* A horse bred from an Arabian sire and an Anatolian dam;—*asbi magasī,* A horse with small black specks like flies;—*asbi naubatī,* A post-horse;—*asb u asbāb,* A horse and his furniture or baggage;—*asb u farzīn nihādan,* To win (at chess);—*asbi yām,* A relay horse.

A اسباب *asbāb* (pl. of *sabab*), Causes, motives; means; resources; implements, utensils, apparatus, materials, appliances, machinery; cloths, apparel, effects, moveables, goods, chattels, furniture; luggage, baggage; stores, provisions, funds, necessaries;—*asbābi peshah,* Implements of trade, tools;—*asbāb bar-sākhtan* (*bastan, dar ham chīdan*), To gather one's belongings, collect one's chattels;—*asbāb ba-ham uftad,* One's things are scattered about, dispersed, in disorder;—*asbābi bukhār,* Steam engines (m.c.); —*asbābi jarri asqāl,* Appliances for lifting heavy weights, a crane (m.c.);—*asbābi jang* (*ḥarb*), Military stores;—*asbābi chāy* (*chāy-khwurī*), Tea service (m.c.);—*asbābi darraugar,* A reaping apparatus or machine (m.c.);—*asbābi zaḥmat,* Matter of annoyance (m.c.);—*asbābi safar,* Luggage, necessaries, provisions, preparations for travelling;—*asbābi ẓirā'at,* Agricultural implements (m.c.);—*asbābi fizīk,* Physical instruments (m.c.);—*asbābi kūkī,* A clockwork apparatus (m.c.).

A اسباط *asbāṭ* (pl. of *sibṭ*), Tribes, especially of Israel.

A اسباع *isbā'* (v.n. 4 of سبع), Completing the number seven; feeding upon, or serving up, the flesh of wild beasts; giving a child to nurse; dismissing, setting at liberty.

A اسب افگن *asb-afgan,* One who urges his horse against the enemy, bold, brave.

A اسبال *isbāl* (v.n. 4 of سبل), Letting down (drawers), untying the knot of the drawers; raining copiously; weeping profusely; coming into ear (corn).

آسبان *āsbān,* A miller.

اسبانبر *asbānbur,* Name of a city.

اسب انگیز *asb-angez,* A spur.

اسباه *isbāh,* A large army; a dog.

اسب بازى *asb-bāzī,* Equestrian feat (m.c.) a horseman.

اسب تاز *asb-tāz,* Level ground; the 18th of the month according to the era of Jalālu 'd-dīn.

اسبتان *asbatān,* Seed of the wild rue.

اسب دزد *asb-duzd*, A horse-stealer.

اسب دوانی *asb-dawānī*, Horse-racing.

اسبرخا *isbirkhā*, Red orpiment (see استرخا).

A اسبق *asbaq*, More or most excellent; surpassing; previous; past times, days of yore.

اسب ماده *asb-māduh*, A mare.

اسب نمه *asb-nama* (should probably be اسب نمد), The trappings of a war-horse; anything which dries up the sweat of a horse.

اسب نوبتی *asb-naubatī*, A horse belonging to and ridden alternately by several persons (see *asbi naubatī*, under اسب).

اسبور *usbor*, Stupid.

A اسبوع *usbū'*, A week.

اسبونتن *asbūnitan* (in Zand and Pāzand), To see; to cause to run.

اسبه *isbah*, A troop of horse; a dog.

اسبهان *isbahān*, Ispahān.

اسبهبد *isbahbad*, *isbahbud*, A general; a title assumed by the kings of Tabaristān.

اسبهبد خوره *isbahbad khwura* (*khwara*), The rational soul (see *nūri isbahbad* under نور).

اسپ *asp*, A horse; the knight at chess; —*aspi tāzī*, An Arabian horse;—*isp*, The hair about the privities.

اسپا *ispā*, Spa.

اسپاریس *aspārēs* = اسپریس q.v.

اسپاسدار *ispāsdār*, Grateful, thankful (see سپاس دار).

اسپاناج *ispānāj* (G. σπινάκιον), Spinage.

اسپانیا *ispāniyā*, Spain.

اسپانیول *ispāniyol*, Spaniard.

اسپاه *ispāh*, A large army; (S. *śvā*) a dog.

اسپاهان *ispāhān* (now Isfāhān), That part of Persia where the troops were generally quartered.

اسپخول *ispikhūl*, Birds' dung; according to others = اسپغول q.v.

اسپدار *ispidār*, A general, a commander.

اسپ دوانی *asp-dawānī*, Horse-race; race-course (m.c.).

اسپر *ispar*, A shield.

اسپراین *isparā'in*, Isfarāyin, in Khurāsān.

اسپرد *isparad*, *ispirid*, Coagulated, curdled; jelly.

اسپ رز *asp-raz*, *isp-raz*, اسپ رس *asp-ras*, *isp-ras*, A race-course, an open space for exercise.

اسپرز *uspurz*, Spleen, milt; lingula pudendi.

اسپرسب *asparsab*, *isparsab*, اسپرسف *asparsaf*, *isparsaf*, A race-ground, an open space.

اسپرش *ispirish*, Completion; perfection; a race-ground.

اسپرغم *isparghām*, *asparaghm*, Name of an odoriferous herb; any green herb; verdure; any fragrant herb.

اسپرگ *isparag*, A kind of yellow wood used in dyeing stuffs; turmeric; the water-melon.

اسپرلوس *isparlūs*, *isparlos*, A palace; a hall of justice.

اسپرم *isparam*, Any flower or fragrant herb.

اسپرم آب *isparam-āb*, Warm water medicinally prepared for washing the bodies of sick persons; an embrocation or medicated bath.

اسپرنگ *isparang*, A city near Samarcand.

اسپرود *isparūd*, A species of aquatic bird.

اسپروز *ispuroz*, *aspuroz*, Name of a very high mountain.

اسپره *ispra*, The river Spree.

اسپرهم *isparham*, Any fragrant herb.

اسپری *isparī*, Complete, perfect, entire, whole; finished, exhausted, annihilated, destroyed;—*isparī shudan*, To be complete, to be finished, exhausted, or annihilated;—*isparī kardan*, To destroy.

اسپریز *isp-rez*, اسپریس *asp-res*, *isp-res*, اسپریش *asp-resh*, *isp-resh*, A course, a running-place for horses; complete, entire.

اسپس *uspus*, A louse; a small worm.

اسپست *aspist*, Trefoil, clover.

اسپست زار *aspist-zār*, A clover-field.

اسپ عمر *asp-'umr*, Life fleeting along as a horse.

اسپغول *ispaghol*, *aspaghol*, اسپغون *ispaghon*, Seed of flea-wort.

اسپک *aspak*, A little horse; the bridge of a musical instrument.

اسپ کره *asp-kurra*, A colt, a foal.

اسپکنوی *ispaknūy* = اسپنوی q.v.

اسپلنج *asp-lunj*, Goats'-beard (a plant).

اسپ ماده *asp-māda*, A mare.

G اسپناج *ispanāj*, اسپناخ *ispanākh*, اسپنانج *ispanānj*, Spinage.

اسپند *ispand*, Wild rue, which they burn at marriages to drive away evil spirits; holy.

اسپندار *ispandār*, A wax-light; (=اسفندیار) name of Ifandiyār, the son of Gushtasp; the stay of the sun in Pisces.

اسپندارمذ *ispandārmuz*, The earth; name of the twelfth month of the Persian year; also the fifth day of each month; name of the angel who presides over the month and day Ispandārmuz.

اسپندان *ispandān*, Mustard-seed.

اسپندیار *ispandyār*, Name of Gushtasp's son; the angel presiding over the month and day Isfandār; the power and clemency of God.

اسپنوی *ispanūy*, Name of a beautiful slave-girl of Tawāj, the son-in-law of Afrāsiyāb.

اسپور *uspor*, Stupid (see اسبور).

اسپوست *uspūst*, اسپوش *uspūsh*, Name of the last month of autumn.

اسپه *aspa*, A cold, a horse rising two years old;—*ispa*, A troop of horse; a dog.

اسپهان *ispahān*, The capital of Persian Irāk.

اسپهبد *ispahbad*, *ispahbud*, A general, commander-in-chief.

اسپهبدی *ispahbadī*, The dignity of a commander-in-chief (m.c.).

اسپهبد خوره *ispahbad khwura*, Speech.
اسپیچاب *ispichāb*, A town in Turkistān.
اسپید *isped* (S. *śweta*), White, colourless.
اسپیدار *ispedār*, A sort of willow, the aspen.
اسپیدبا *isped-bā*, A kind of broth made of the juice and small pieces of meat, together with spinage, flour, and vinegar.
اسپیدرود *isped-rūd*, A river in Azarbaijān.
اسپیدکار *isped-kār*, A worker in tin, a tinman; (met.) an upright, sincere, generous man.
اسپیل *aspīl*, A horse-stealer by profession.
اسپیوش *ispayosh*, Seed of flea-wort.
آست *āst* (for آستا), Praise, commendation.
است *ast*, Is (from بودن *būdan*, to be); he willeth, he seeketh; (abbreviation of *astar*) a mule; a bone; a seed, a kernel;—*ast*, *ust*, A commentary on the Zand and Pāzand; the buttocks; throwing, flinging;—*ist* (imp. of *istādan*), Stand thou; (imp. of *istūdan*), Praise thou;—*ust*, Throwing, flinging.
A است *ast*, *ist*, *ust*, The fundament, the buttocks.
استا *astā*, *ustā*, A commentary on the Zand or holy scriptures of the Magi or worshippers of fire;—*astā*, Name of a fort;—*istā*, Praising; an encomiast; a town in Samarkand;—*ustā* (for *ustād*), Master, teacher.
استاخ *istākh*, A green branch;—*ustākh*, Impudent, audacious, unblushing, insolent, bold.
استاد *ustād*, A master, teacher, tutor; an artificer, manufacturer, artisan; a barber; ingenious, excellent, celebrated, famed for any art or work of ingenuity; enters into the composition of proper names, as *ustād raḥman*, Ostad Rahman, &c.;—*ustādi khiyāt*, A tailor;—*ustādi haft āsmān*, Master of the seven heavens, the planet Jupiter.
استادار *ustādār*, استاددار *ustāddār* (for *ustād ad-dār*), A major-domo, steward.
استادانیدن *istādānīdan*, استاداندن *istādāndan*, To make to stand, constitute, establish, fix.
استادگی *istādagī*, Stability; a stop, a stay;—*istādagī'i bārān*, A failure or want of rain;—*ustādagī*, A trade, a craft; mastery of an art.
استادن *istādan*, To stand, stop, dwell, halt.
استادن گاه *istādan-gāh* (vulg. *istangāh*), Station (m.c.).
استاده *istāda*, Standing; set up, erected; a pole; an ensign-staff; the prop of a tent-door.
استادی *ustādī*, استاذی *ustāẕī*, An art, trade, craft; workmanship; excellence, skill in any art or profession;—*ustādī kardan*, To work, to exercise any art or trade.
A استاذ *ustāẕ*, A teacher.
استار *astār*, Lining.
A استار *astār* (pl. of *sitr*), Veils.
استار *istār* (from G. σταρήρ ?), Four; a weight of $4\frac{1}{2}$ miskāls, or $6\frac{1}{2}$ drams.
استاراباد *istārābad*, استارباد *istār-bād*, The city of Astārābād.
استارچه *istārcha* (dim. of the following), A spark.
استاره *istāra*, A star; a canopy; a geometrical rule by which right lines are drawn; a kind of guitar with three strings; name of a country, and of a fortress in the Dak'han.
استاسیون *istāsiyon*, Station (m.c. from Fr. or E.).
استافیل *istāfīl* (G. σταφυλή), A grape.
G استاقوس *istāqūs*, A kind of long sea-crab.
استاک *istāk*, A cutting, a slip of a vine.
استاکر *ustākar*, استاگر *ustāgar*, A skilful artist.
استام *ustām*, Saddle ornaments of gold and silver; anything to which one can trust; a confidant; a prop, a column; a patron.
آستان *āsitān*, The place where the shoes or slippers are pulled off; a threshold; lying supine; a king's court, royal palace; the Ottoman Porte; the tombs of prophets and other holy men;—*āstān bar khāstan*, To be exalted, elevated; to be ruined;—*āstāni sa'ādat*, The palace of felicity;—*āstāni 'ālī-shān*, The Sublime Porte, the court of high dignity;—*āstāni 'adam*, *āstāni fanā* (the threshold of annihilation), The world; time; death;—*āstāni gardūn*, The first heaven, sphere of the moon;—*āsitān*, Taking a person's horoscope.
استان *astān*, A place of rest, a sleeping-place.
آستان بوس *āstān-bos*, Who kisses the threshold.
آستانبوسی *āstān-bosī*, Threshold-kissing.
T استانبول *istāmbūl*, Constantinople.
استاندن *istāndan*, To constitute, set up; to bring forth; to take, receive.
آستان روب *āstān-rob*, Who sweeps the threshold, rubs his brow against it.
آستانشین *āstān-nishīn*, Who sits on the threshold.
استانه *āsitāna*, A saint's tomb; a threshold;—*āsitāna'i gardān* (*gardūn*), The first heaven, the sphere of the moon;—*astānah*, A place of rest or sleeping.
آستانی *āsitānī*, Belonging to a hall, or court.
استانیدن *istānīdan*, To keep back, to prevent going.
استای *istāy* (imp. of *istādan*), Stand thou.
A استباق *istibāq* (v.n. 8 of سبق), Contending for superiority in a race; vying with each other.
استبان *istabān*, Seed of the wild rue.

A استبداد *istibdād* (v.n. 10 of بدّ), Absolute dominion, despotism, usurpation of absolute authority, insisting upon a thing being done; obstinacy.

A استبداع *istibdā'* (v.n. 10 of بدع), Esteeming as new or strange; producing something new.

A استبدال *istibdāl* (v.n. 10 of بدل), Changing;—*istibdāl kardan,* To change, exchange.

استبر *istabr,* Great, thick, big, gross.

A استبراء *istibrā'* (v.n. 10 of برأ), Cleansing; washing one's hands from a business; abstaining (of a divorced woman) from sexual intercourse for three months of probation.

A استبراز *istibrāz* (v.n. 10 of برز), Causing to come forth;—*istibrāz kardan,* To produce; to challenge; to provoke.

A استبرق *istabraq* (P. استبرك *istabrak*), Thick silk brocade interwoven with gold; a kind of shot silk.

A استبشار *istibshār* (v.n. 10 of بشر), Rejoicing at, or announcing good news;—*istibshār numūdan,* To rejoice, to express joy.

استبشاع *istibshā'* (v.n. 10 of بشع), Considering as nauseous, unwholesome, or unsuitable.

A استبصار *istibṣār* (v.n. 10 of بصر), Considering with attention, examining, scrutinizing.

A استبضاع *istibẓā'* (v.n. 10 of بضع), Sorting out goods for sale.

A استبعاد *istib'ād* (v.n. 10 of بعد), Thinking one to be at a distance; retiring, withdrawing.

A استبهام *istibhām* (v.n. 10 of بهم), Being obscure, ambiguous; being dumb, or scarcely able to speak intelligibly.

A استتار *istitār* (v.n. 8 of ستر), Being hid; concealing oneself; concealment.

A استتباع *istitbā'* (v.n. 10 of تبع), Wishing or asking to follow; succession.

A استثقال *istisqāl* (v.n. 10 of ثقل), Oppression; heaviness; trouble; importunity.

A استثناء *istisnā'* (v.n. 10 of ثنى), Exception, exclusion, setting aside, distinction; rejection; saying, "If God will."

a استثنائى *istisnā'ī,* Exclusive, exceptive; exceptional.

A استجابة *istijābat* (v.n. 10 of جوب), Answering, accepting; hearing or answering prayer, receiving a petition.

A استجارة *istijārat* (v.n. 10 of جور), Imploring aid or protection.

A استجازة *istijāzat* (v.n. 10 of جوز), Asking leave, soliciting permission.

A استجزاز *istijzāz* (v.n. 10 of جز), Being fit for reaping or gathering (corn or dates).

A استجلاب *istijlāb* (v.n. 10 of جلب), Begging that anything might be brought or driven to one.

A استجهال *istijhāl* (v.n. 10 of جهل), Considering as ignorant and illiterate.

A استحاضة *istiḥāẓat* (v.n. 10 of حيض), Emitting blood (a woman) after the usual time of the monthly discharge has elapsed, or at an undue time.

A استحالة *istiḥālat* (v.n. 10 of حول), Undergoing a change, change of state; becoming, or considering as, absurd, impossible, inconsistent, unreal.

A استحباب *istiḥbāb* (v.n. 10 of حبّ), Taking a liking to, regarding, loving, choosing, preferring; contracting friendship; an action the performance of which is meritorious and the omission not criminal, work of supererogation.

A استحداث *istiḥdās* (v.n. 10 of حدث), Bringing out or doing something new.

A استحداد *istiḥdād* (v.n. 10 of حدّ), Shaving about the pubes; sharpening.

A استحسار *istiḥsār* (v.n. 10 of حسر), Being exhausted with fatigue.

A استحسان *istiḥsān* (v.n. 10 of حسن), Approving; praising; taking or considering as a favour; approbation, esteem.

A استحصاف *istiḥṣāf* (v.n. 10 of حصف), Being confirmed, established; being adverse and untoward (fortune).

A استحضار *istiḥẓār* (v.n. 10 of حضر), Calling, citing to appear, summoning before.

A استحفاظ *istiḥfāẓ* (v.n. 10 of حفظ), Desiring one to remember, or to take care of, anything.

A استحقار *istiḥqār* (v.n. 10 of حقر), Despising, treating with contempt.

A استحقاق *istiḥqāq* (v.n. 10 of حق), Claiming one's right; deserving, being worthy; claim, due, title; merit, desert;—*istiḥqāqi i'āda'i wirāsat,* Reversionary title;—*istiḥqāqi infikāki rahn,* Equity of redemption of a mortgage;—*istiḥqāqi tarika,* Right of inheritance or succession;—*istiḥqāqi tarika bilā waṣīya,* Title to intestate property;—*istiḥqāqi tashkhīshi jam',* Right of assessment;—*istiḥqāqi taqdīmi kharidārī,* Right of pre-emption;—*istiḥqāqi ḥifāẓati khwud ikhtiyārī,* Right of self-defence; —*istiḥqāqi da'wā,* Preferential claim;—*istiḥqāqi da'wā'i ibtidā'ī,* Original right of action;—*istiḥqāqi ẕātī,* Personal title or privilege; — *istiḥqāqi qā'imah,* Vested interest;—*istiḥqāqi qabẓah,* Right of possession;—*istiḥqāqi qadāmat,* Prescriptive right or title;—*istiḥqāqi nifāz,* Right of way; exercise or use of a right; —*istiḥqāqi wirāsati ā'indah,* Reversionary title.

A استحكام *istiḥkām* (v.n. 10 of حكم), Firmness, strength; confirmation, corroboration, ratification; hardness, tightness, firmness.

A استحلاء *istiḥlā'* (v.n. 10 of حلى), Esteeming, deeming to be sweet.

A استحلاف *istiḥlāf* (v.n. 10 of حلف), Adjuring, Causing to swear, commanding to be sworn.

A استحلال *istiḥlāl* (v.n. 10 of حلّ), Considering or wishing a thing lawful.

A استحمام *istiḥmām* (v.n. 10 of حم), Washing in warm water; taking a warm bath.

A استحواذ *istiḥwāz* (v.n. 10 of حوذ), Prevailing against, overcoming.

A استحياء *istiḥyā'* (v.n. 10 of حيى), Blushing, being ashamed; leaving alive, preserving alive.

استخ *istakh*, A he-goat.

A استخارة *istikhārat* (v.n. 10 of خور), Conciliating the divine favour; looking in the Qur'ān, or any favourite book (as the poems of Hafiz) for a good augury; stichomancy; bibliomancy; wishing or asking for the best;—*istikhāra'i zāti 'r-riqā'*, Taking omen by writing on a slip of paper "do it," on another "do it not," and drawing after prayer one of them blindfolded from under the prayer-carpet where they had been bidden.

A استخبار *istikhbār* (v.n. 10 of خبر), Interrogating, exploring, investigating, informing one's self, asking news, desiring advice.

A استخدام *istikhdām* (v.n. 10 of خدم), Seeking or getting employment; taking into one's service.

استخر *istakhr*, A lake, pool, ditch; the ancient Persepolis.

A استخراج *istikhrāj* (v.n. 10 of خرج), Causing to go or come out, expulsion, banishment; extracting, drawing out, making come forth; deriving, selecting, choosing.

A استخفاف *istikhfāf* (v.n. 10 of خف), Holding in slight esteem, making light of, despising; indignity.

A استخلاص *istikhlāṣ* (v.n. 10 of خلص), Desiring liberation, seeking liberty; seeking to save; liberation, release; freedom; appropriating to oneself.

A استخلاف *istikhlāf* (v.n. 10 of خلف), Appointing successors; leaving posterity; drawing water.

استخوان *ustukhwān* (S. *asthi*), A bone; a kernel, stone of fruit; a skeleton; the foundation of an edifice; a race, nation; the text of a book; an instrument of war; noble;—*ustukhwān afshāndan*, To sow date-stones; to be scattered;—*ustukhwān dar gām shikastan*, *ustukhwān dar gulū* (*dar nāf*) *giriftan*, *ustukhwān ziri gulū dāshtan* (to get a bone in the throat), To suffer distress;—*ustukhwāni chīze bastan*, To set things straight, to arrange well, to bring in good order;—*ustukhwān shikastan*, (met.) To suffer the utmost distress.

استخوان بزرگ *ustukhwān-buzurg*, Nobly born.

استخوان بند *ustukhwān-band*, A splint, fillet.

استخوان بندی *ustukhwān-bandī*, The mending matters, setting things aright, bringing in order.

استخوان تراشی *ustukhwān-tarāshī*, Divination by the shoulder-blade of a sheep.

استخوان خوار *ustukhwān-khwār*, استخوان دزد *ustukhwān-duzd*, استخوان ربا *ustukhwān-rubā*, استخوان رند *ustukhwān-rand*, استخوان رنگ *ustukhwān rang*, A kind of large eagle, which feeds upon, or carries off, bones; the Humā, whose shadow is considered auspicious; a dog.

استخوان سنگین *ustukhwān-sangīn*, High-born, noble, honoured.

استخوان فروشی *ustukhwān-faroshī*, Roguery.

استخوانک *ustukhwānak*, A small bone.

استخوان کاری *ustukhwān-kārī*, Inlaid work, mosaic.

A استدامة *istidāmat* (v.n. 10 of دوم), Seeking, wishing permanence; permanency; acting with deliberation, assiduity; soaring in a circle.

A استدانة *istidānat* (v.n. 10 of دين), Borrowing, contracting debts, getting in debt.

A استدبار *istidbār* (v.n. 10 of دبر), Following, coming at the back or rear; thinking of the consequences.

A استدراج *istidrāj* (v.n. 10 of درج), Withdrawing or advancing gradually; seeking to remove by degrees; consigning to punishment; an obstinate sinner on whom numerous benefits had been conferred.

A استدراك *istidrāk* (v.n. 10 of درك), Wishing, endeavouring to comprehend or obtain; reaching, overtaking, obtaining; comprehending, understanding; (in gram.) restriction, antithesis, emendation.

A استدعاء *istid'ā'* (v.n. 10 of دعو), Asking, calling upon, supplication, prayer.

A استدقاق *istidqāq* (v.n. 10 of دقّ), Being, minute, fine, thin, slender.

A استدلال *istidlāl* (v.n. 10 of دلّ), Deducing arguments, getting a clue; asking reason or proof; demonstration, proof, argument.

استدن *istadan*, To rise, stand, or work standing.

استر *āstar*, *astar*, A kind of coarse thin stuff fit for lining garments; the inside of anything, the lining of a garment; a star;—*astar* (S. *aśvatara*), A mule.

استراباد *astarābād*, Name of a city in Māzandarān on the shore of the Caspian.

A استراحة *istirāḥat* (v.n. 10 of روح), Quiet, rest, tranquillity.

استرار *istarār*, A lentil.

A استراق *istirāq* (v.n. 8 of سرق), Stealing, carrying off by stealth; listening surreptitiously, overhearing, playing the eaves-dropper.

استربا *astarbā*, استربان *astarbān*, A muleteer.

A استرجاع *istirjā'* (v.n. 10 of رجع), Having recourse to God; uttering the ejaculation انا لله وانا اليه راجعون *innā li'llāhi wa innā ilaihi rāji'ūn*, Verily we belong to God, and verily we shall return to him; asking or taking back the whole or part of anything once given.

A استرجال *istirjāl* (v.n. 10 of رجل), Asking to dismount; to walk on foot.

استرخا *istirkhā* (from G. σανδαράχη), Red orpiment.

A استرخاء *istirkhā'* (v.n. 10 of رخو), Hanging down; being relaxed and flaccid.

A استرخاص *istirkhāṣ* (v.n. 10 of رخص), Buying cheap; regarding as cheap; leaving, asking leave.

A استرداد *istirdād* (v.n. 10 of رد), Demanding restitution of anything, whether given, deposited in trust, or taken without consent; revoking, retracting, reversing, repealing; rejecting, refusing; giving back, restitution.

A استرداف *istirdāf* (v.n. 10 of ردف), Asking to be taken up behind another on horseback.

استردن *usturdan*, To shave; to erase.

G استرديا *istiridiyā*, An oyster.

A استرزاق *istirzāq* (v.n. 10 of رزق), Asking for one's daily bread, one's sustenance.

A استرسال *istirsāl* (v.n. 10 رسل), Being allowed to hang loose, or letting hang loose (hair); acquiring a habit.

استرش *usturash*, A ploughshare; a hoe.

A استرضاء *istirẓā'* (v.n. 10 of رضی), Endeavouring, seeking or wishing to please and satisfy; asking or seeking the consent; willingness, alacrity; assent; acquiescence.

A استرضاع *istirẓā'* (v.n. 10 of رضع), Inquiring, and looking out for a wet-nurse.

A استرقاق *istirqāq* (v.n. 10 of رق), Reducing to slavery; being thin.

استرك *istarak* (from G. στύραξ), Storax.

G استرلاب *usturlāb*, An astrolabe.

استرنج *istaranj*, استرنگ *āstarang*, *astarang*, The mandrake.

A استرواح *istirwāḥ* (v.n. 10 of روح), Seeking or finding rest.

استرون *astarwan* (mule-like), Barren female.

استرونتن *astarūnitan* (in Zand and Pāzand), To shut, to close.

استره *ustura*, A razor;—*ustura līsīdan* (to lick a razor), To risk one's life, to evince daring and temerity.

A استرهاب *istirhāb* (v.n. 10 of رهب), Terrifying, alarming.

A استرهان *istirhān* (v.n. 10 of رهن), Demanding a pledge or hostage.

A استزارة *istizārat* (v.n. 10 of زور), Requesting a visit.

A استزلال *istizlāl* (v.n. 10 of زل), Causing or wishing one to stumble.

استسرار *istisrār* (v.n. 10 of سر), Being concealed.

A استسعاد *istis'ād* (v.n. 10 of سعد), Considering as happy, regarding as fortunate; desiring happiness; asking assistance.

A استسقاء *istisqā'* (v.n. 10 of سقی), Asking for water, offering up public prayers for rain; asking for drink; dropsy;—*istisqā'i ziqqi*, The anasarca;—*istisqā'i ṭablī*, Tympany;—*istisqā giriftan*, To be afflicted with dropsy.

*a* استسقا گرفته *istisqā-girifta*, Dropsical.

A استسلام *istislām* (v.n. 10 of سلم), Submitting to the authority of another, giving way to his judgment.

A استسمان *istismān* (v.n. 10 of سمن), Judging, or discovering to be fat; asking for butter or something fat.

A استسهال *istis-hāl* (v.n. 10 of سهل), Being or considering easy; rendering easy.

A استشارة *istishārat* (v.n. 10 of شور), Consulting, asking advice; deliberating; consultation.

A استشراف *istishrāf* (v.n. 10 of شرف), Raising the head to look at some object; screening the eyes (with the hand) from the glare of the sun; testifying to anything noble and perfect.

A استشعار *istish'ār* (v.n. 10 of شعر), Putting on the garment *shi'ār*; being apprehensive and concealing one's fears.

A استشفار *istishfār*, Intercepting the menstrual discharge.

A استشفاع *istishfā'* (v.n. 10 of شفع), Imploring (one) to intercede, begging (his) intercession.

A استشمام *ishtishmām* (v.n. 10 of شم), Wishing to smell, smelling.

A استشهاد *istishhād* (v.n. 10 of شهد), Taking evidence, summoning witnesses; bringing testimony or proof; falling a martyr or witness for religion.

A استصباح *istiṣbāḥ* (v.n. 10 of صبح), Trimming a lamp; asking for a lamp.

A استصحاب *istiṣḥāb* (v.n. 10 of صحب), Associating with, becoming sociable; wishing for or inviting the company of any person.

A استصراف *istiṣrāf* (v.n. 10 of صرف), Praying (God) may avert.

A استصماغ *istiṣmāgh* (v.n. 10 of صمغ), Extracting gum.

A استصناع *istiṣnā'* (v.n. 10 of صنع), Requisition of workmanship, forced labour, pressing into service.

A استصواب *istiṣwāb* (v.n. 10 of صوب), Approving, thinking well of, esteeming right; asking or requiring what is right; consultation, reference; inquiry; taking the opinion of;—*istiṣwāb kardan*, To approve; to consult; to refer to.

A استضعاف *istiẓ'āf* (v.n. 10 of ضعف), Finding weak; oppressing.

A استطار *istiṭār* (v.n. 8 of سطر), Delineating, writing.

A استطارة *istiṭārat* (v.n. 10 of طیر), Diffusing itself abroad (the dawn); spreading abroad (news); giving flight (to a bird).

A استطاعة *istiṭā'at* (v.n. 10 of طوع), Being able, capable; submitting, yielding, obeying, complying with; power, ability.

A استطالة *istiṭālat* (v.n. 10 of طول), Power,

ability; possibility; compliance; submission, obedience; dependence.

A استطراد *istiṭrād* (v.n. 10 of طرد), Aiming at one thing and getting another; feigning a retreat before the enemy; incident.

A استطراف *istiṭrāf* (v.n. 10 of طرف), Considering a thing as new; producing something new, original, singular, or striking.

A استطلاع *istiṭlā'* (v.n. 10 of طلع), Seeking information, inquiring.

A استطلاق *istiṭlāq* (v.n. 10 of طلق), Diarrhœa, looseness, flux.

G استطلس *istaṭlus*, Jews' pitch.

A استظلال *istiẓlāl* (v.n. 10 of ظلّ), Longing for or sitting in the shade, shaving one's self; hanging over, impending.

A استظهار *istiẓhār* (v.n. 10 of ظهر), Seeking assistance, asking for help; help, support; power; remembering; repeating by heart, reciting;—*istiẓhār dāshtan ba-chīzī*, Being supported by anything, being backed up by it.

A استعادت *isti'ādat* (v.n. 10 of عود), Repeating; coming back; begging one to repeat, or do anything over again, or to come back; wishing to make a habit; being accustomed to, having the habit of.

A استعاذت *isti'āẕat* (v.n. 10 of عوذ), Fleeing from evil to good, from the devil to God; seeking refuge.

A استعار *isti'ār* (v.n. 8 of سعر), Being lighted, blazing (a fire); spreading, being diffused (war or mischief).

A استعارة *isti'ārat* (v.n. 10 of عور), Borrowing; using a word metaphorically; a metaphor, a trope.

A استعانت *isti'ānat* (v.n. 10 of عون), Asking assistance, imploring help, seeking aid; removing the hair from the pubes (*'ānat*).

A استعباد *isti'bād* (v.n. 10 of عبد), Reducing to slavery, treating as a servant or slave.

A استعجاب *isti'jāb* (v.n. 10 of عجب), Astonishment, wonder.

A استعجال *isti'jāl* (v.n. 10 of عجل), Hastening, accelerating, ordering one to make haste, stimulating, despatching any business soon; wishing or endeavouring to make haste.

A استعجام *isti'jām* (v.n. 10 of عجم), Keeping silence, not responding, being unable to speak distinctly.

A استعداد *isti'dād* (v.n. 10 of عدّ), Preparing, making preparation, getting ready for; skill, aptness, aptitude, merit; means; mental powers, talent, parts.

A استعصام *isti'ṣām* (v.n. 10 of عصم), Clasping; putting a strap to the water-bag.

A استعطاف *isti'ṭāf* (v.n. 10 of عطف), Begging one to become favourably inclined, courting one's favour.

A استعظام *isti'ẓām* (v.n. 10 of عظم), Thinking highly of, admiring; rendering great; taking the larger part.

A استعفاء *isti'fā'* (v.n. 10 of عفو), Seeking to be excused; asking forgiveness, deprecating; resignation;—*isti'fā kardan*, To resign, to abdicate.

A استعفاف *isti'fāf* (v.n. 10 of عفّ), Abstaining from what is forbidden, restraining oneself.

A استعلاء *isti'lā'* (v.n. 10 of علو), Superiority, exaltation; seeking promotion.

A استعلاج *isti'lāj* (v.n. 10 of علج), Becoming hard (the skin); seeking a cure, a remedy.

A استعلام *isti'lām* (v.n. 10 of علم), Asking for information or news.

A استعلان *isti'lān*, Making known, advertizing.

A استعمار *isti'mār* (v.n. 10 of عمر), Causing people to inhabit and colonize.

A استعمال *isti'māl* (v.n. 10 of عمل), Causing to work; work, employment; use; practice, usage, custom, observance; fashion.

*a* استعمالی *isti'mālī*, Used; worn, second-hand; usual, customary; fit for use, practical.

A استغاثت *istighāṡat* (v.n. 10 of غوث), Calling for help, imploring assistance; demanding justice, seeking redress; complaint, suit.

A استغراب *istighrāb* (v.n. 10 of غرب), Wondering; amazement, wonder.

A استغراق *istighrāq* (v.n. 10 of غرق), Drowning, overwhelming; being immersed, absorbed, wholly engaged in; lien, mortgage.

A استغشاش *istighshāsh* (v.n. 10 of غشّ), Considering as false and insincere.

A استغفار *istighfār* (v.n. 10 of غفر), Asking forgiveness, begging pardon; deprecation; mercy; deliverance;—*istighfār khwāstan* (*kardan*), To ask forgiveness, beg pardon, pray for mercy.

A استغفر الله *astaghfiru 'llāh* (I ask pardon of God), God forgive me! God forbid! (m.c.) not at all; on the contrary.

A استغلاظ *istighlāẓ* (v.n. 10 of غلظ), Finding (cloth, &c.) coarse, and for that reason declining to purchase it.

A استغلال *istighlāl* (v.n. 10 of غلّ), Ordering (one's servants) to carry home grain (*ghallah*); receiving grain from those who bring it.

A استغناء *istighnā'* (v.n. 10 of غنی), Being independent, and able to do without; wealth, opulence; contentment; showing contempt (m.c.);—*istighnā bālīdan* (*khwurdan, zadan, kardan*), To be independent of, to be able or obliged to do without a thing; to hold in contempt.

A استغنام *istighnām*, Seeking or possessing booty.

A استفادت *istifādat* (v.n. 10 of فيد), Seeking profit or advantage; gain, profit, advantage; attainment, result.

*a* استفاضانه *istifāẓāna*, Profusely, abundantly.

A استفاضت *istifāẓat* (v.n. 10 of فيض), Desiring abundance or profusion; superabundance; being spread abroad, divulged.

A استفاقت *istifāqat* (v.n. 10 of فوق), Recovering from indisposition, ebriety, passion, or madness.

استفان *istifān*, A river; (from G. στέφανος) a kind of diadem studded with jewels.

A استفتاء *istiftā'* (v.n. 10 of فتو), Consulting a lawyer or muftī, asking for his fatwa; taking a legal opinion.

A استفتاح *istiftāḥ* (v.n. 10 of فتح), Asking assistance; opening; conquering.

A استفراز *istifrāz*, Making one active; causing to slip.

A استفراغ *istifrāgh* (v.n. 10 of فرغ), Vomiting, evacuating, rejecting, clearing out the stomach; belching; straining every nerve, exerting every endeavour.

A استفسار *istifsār* (v.n. 10 of فسر), Asking an explanation, seeking information; inquiry, question, interrogation; investigation, search, reference;—*istifsār kardan*, To interrogate, etc.

*a* استفساری *istifsārī*, Statement of a prosecutor subject to investigation.

استفنان *istifnān*, A nettle.

استفه *istafa*, A pregnant woman; any animal big with young.

A استفهام *istifhām* (v.n. 10 of فهم), Desiring to know or to be taught, informing oneself by asking questions; interrogation.

*a* استفهامی *istifhāmī*, Interrogative; interrogatory.

A استقامت *istiqāmat* (v.n. 10 of قوم), Standing erect; acting uprightly; rectitude, integrity; stability, durability; firmness, constancy.

A استقبال *istiqbāl* (v.n. 10 of قبل), Going forth to meet, encountering; meeting and receiving a visitor; reception, welcome; futurity; future tense;—*istiqbāl kardan*, To go or come to meet.

A استقدام *istiqdām* (v.n. 10 of قدم), Preceding; wishing to get before.

A استقراء *istiqrā'* (v.n. 10 of قری), Following; making diligent search.

A استقرار *istiqrār* (v.n. 10 of قرّ), Settling, fixing a residence; establishment; requiring or calling for a settlement or affirmation; confirmation, ratification, recognition.

A استقراض *istiqrāẓ* (v.n. 10 of قرض), Borrowing.

A استقصاء *istiqṣā'* (v.n. 10 of قصو), Using every effort to get to the knowledge of anything; curiosity; the utmost limit of anything.

A استقصاص *istiqṣāṣ* (v.n. 10 of قصّ), Desiring one to retaliate.

A استقلال *istiqlāl* (v.n. 10 of قلّ), Taking up one's baggage; esteeming little, considering as small; absolute authority, sovereignty, despotism; firmness, resolution, constancy; persistence.

*a* استقلالا *istiqlālāna*, Absolutely.

*a* استقلالی *istiqlālī*, Invested with authority; confirming in possession.

A استقواس *istiqwās* (v.n. 10 of قوس), Bending through age.

استقيلا *ustuqīlā*, Name of an ancient hero.

R استکان *istakān*, Glass, tumbler.

A استکانت *istikānat* (v.n. 10 of کون), Humbling oneself, submitting.

A استکبار *istikbār* (v.n. 10 of کبر), Being proud; pride, conceit, presumption, arrogance.

A استکتاب *istiktāb* (v.n. 10 of کتب), Asking or ordering one to write; dictating (a letter).

A استکثار *istikṡār* (v.n. 10 of کثر), Wishing or asking for much; finding or considering much.

A استکراه *istikrāh* (v.n. 10 of کره), Abhorrence, aversion, loathing; reluctance.

A استکشاف *istikshāf* (v.n. 10 of کشف) Requesting anything to be made manifest, or laid open; discovery, exploration;—*istikshāf numūdan*, To try to investigate, to inquire into.

A استکمال *istikmāl* (v.n. 10 of کمل), Completing, perfecting; wishing anything finished, perfected, completed.

استل *istal*, A fish-pond, a lake, a pool.

A استلال *istilāl* (v.n. 8 of سلّ), Drawing (a sword, &c.).

A استلام *istilām* (v.n. 8 of سلم), Touching the black stone of the Ka'bah with hand or mouth; prostration, kissing the hand.

A استلحاق *istilḥāq* (v.n. 10 of لحق), Adopting, claiming as a son.

استلخ *istalkh*, Lake, pond (in the dialect of Karabagh for ancient استخر, Ar. اصطخر; see استل).

A استلذاذ *istilẕāẕ* (v.n. 10 of لذّ), Tasting, relishing.

A استلزام *istilzām* (v.n. 10 of لزم), Requiring, rendering necessary; necessity.

A استلقاء *istilqā'* (v.n. 10 of لقی), Falling on one's back.

استم *istam* (for ستم), Oppression, injustice.

A استماع *istimā'* (v.n. 8 of سمع), Listening, hearing, giving ear; tiding, report, rumour.

A استمالت *istimālat* (v.n. 10 of ميل), Caressing, conciliating, giving good words, soothing, gaining the favour of anyone; solace, consolation, comforting; encouragement.

A استمتاع *istimtā'* (v.n. 10 of متع), Reaping the fruits, or receiving the usufruct enjoyment (of a woman).

A استمخار *istimkhār* (v.n. 10 of مخر)

Facing the wind and snuffing it up (a horse).

A استمداد *istimdād* (v.n. 10 of مدّ), Asking supplies, subsidies, help;—*istimdād farmūdan* (*kardan*), To ask for help or assistance.

A استمراء *istimrā'* (v.n. 10 of مرأ), Digesting one's food, finding it very digestible.

A استمرار *istimrār* (v.n. 10 of مرّ), Continuation, continuance, perseverance; perpetuity, permanence; fixed rent, not liable to alteration.

*a* استمرار دار *istimrār-dār*, Holder of a farm or lease in perpetuity.

A استمراری *istimrārī*, Perpetual, continuative.

A استمزاج *istimzāj*, Sounding one's temper or intention; asking an opinion; asking after one's health.

A استمساك *istimsāk* (v.n. 10 of مسك), Holding; refraining.

A استملاح *istimlāḥ* (v.n. 10 of ملح), Finding or esteeming good, agreeable, beautiful.

A استملال *istimlāl* (v.n. 10 of ملّ), Being wearied, bored, annoyed; finding (a thing or person) annoying or troublesome.

استم نما *istam-numā* (for ستم نما), Oppressor.

A استمهال *istimhāl* (v.n. 10 of مهل), Petitioning for a delay, begging respite, asking for time.

آستن *āstin*, The sleeve of a garment.

استن *ustun*, A column, a prop.

A استناد *istinād* (v.n. 8 of سند), Leaning against, supporting oneself by, or depending on.

A استنارة *istinārat* (v.n. 10 of نور), Shining, glistening.

A استنباط *istinbāṭ* (v.n. 10 of نبط), Causing (a spring) to flow; drawing out, extraction; deduction; drawing a conclusion.

T استنبول *istambūl*, Constantinople.

استنبه *istamba*, Thick, coarse, hideous; strong, powerful, brave; the night-mare; a demon; quarrelsome.

A استنثار *istinṣār* (v.n. 10 of نثر), Drawing up water through the nostrils and discharging it again.

A استنجاء *istinjā'* (v.n. 10 of نجو), Washing or cleaning oneself after easing nature; making water; the private parts.

A استنجاز *istinjāz* (v.n. 10 of نجز), Asking for the fulfilment of a promise.

استندن *istandan*, To take, to receive.

T استندیل *istindīl*, Tenedos, in the Archipelago.

A استنزال *istinzāl* (v.n. 10 of نزل), Sending down; descending from one's station.

A استنساخ *istinsākh* (v.n. 10 of نسخ), Making to transcribe, to copy.

A استنشاق *istinshāq* (v.n. 10 of نشق), Drawing up water through the nostrils; snuffing up the air, or odours.

A استنصار *istinṣār* (v.n. 10 of نصر), Soliciting aid, asking supplies.

A استنطاق *istinṭāq* (v.n. 10 of نطق), Endowing with speech; trying to make one speak.

A استنظاف *istinẓāf* (v.n. 10 of نظف), Taking all; deeming clean or neat.

A استنقاذ *istinqāẕ* (v.n. 10 of نقذ), Liberating, emancipating, rescuing; putting to a distance.

A استنقاع *istinqā'* (v.n. 10 of نقع), Flowing into a place and stagnating (water); steeping in water; quenching the thirst.

A استنكاف *istinkāf* (v.n. 10 of نكف), Disdaining, refusing, rejecting.

A استواء *istiwā'* (v.n. 8 of سوی), Being straight and even; equality; uniformity; parallelism; what is level, plain, even; coming to maturity; tending towards, ascending.

استوار *ustuwār* (S. *sthāvara*), Firm, strong, solid; faithful, true, worthy to be relied on; faith, truthfulness; perfection, completion; equality, evenness;—*ustuwār dāshtan*, To rely on, to believe;—*ustuwār shudan*, To stick fast and firmly;—*ustuwār kardan*, To fix, to confirm, to make strong.

استوار بند *ustuwār-band*, Binding, tying, fixing.

استواری *ustuwārī*, Strength, firmness, constancy, resolution; corroboration;—*ustuwārī dādan*, To give firmness, strength, security.

استوان *ustuwān*, Firm, solid; trustworthy.

استوانة *ustuwāna*, A cylinder.

است و بست *ast u bast*, Particulars.

استودان *ustūdān*, A mausoleum of the Guebres; a tomb, a sepulchre, a cemetery.

استور *ustūr*, A horse, mule, beast of burden.

استوربان *ustūrbān*, A horse-keeper; barren.

استوم *ustūm*, A bulrush.

استون *ustūn*, A column, beam, mast; a kinsman (son-in-law, father-in-law); odoriferous grass.

استوه *istūh*, *ustūh*, Wearied, dispirited, sorrowful, afflicted, overwhelmed with ennui; weariness, lassitude, sadness; affliction.

استوی *ustuwī*, The backbone.

استه *āsta*, *asta*, A kernel; a bone;—*āsta'i khurmā*, A date-stone;—*istih*, Contention, altercation;—*istuh*, Dejected, dispirited, tired;—*usta*, The buttocks.

A استهام *istihām* (v.n. 8 of سهم), Casting lots.

A استهداء *istihdā'* (v.n. 10 of هدی), Asking a gift, or guidance.

A استهداف *istihdāf* (v.n. 10 of هدف), Being a mark or butt; setting oneself as a mark or butt (for criticism, &c.); being straight.

استهیدن *istihdan*, *istihidan*, To squabble.

استهروش *istahrūsh*, A kind of eagle.

A استهزاء *istihzā'* (v.n. 10 of هزأ), Deriding, joking, sneering; jest, joke; scorn, scoff.

*a* استهزاءً *istihzāno*, Scornfully, deridingly.

A استهلاک *istihlāk* (v.n. 10 of هلک), Ruining, destroying, consuming, expending; seeking the death or ruin of anyone.

A استهلال *istihlāl* (v.n. 10 of هلّ), Appearing of or seeing the new moon; giving the first cry (infant); falling of the first rain; being drawn (sword).

A استهواء *istihwā'* (v.n. 10 of هوی), Bewitching, seducing, bewildering, stupefying.

استهیدن *istihīdan*, To quarrel, litigate, strive.

آستی *āstī*, The sleeve of a garment.

استیا *istiyā*, A mountain between Herat and Ghazna.

A استیاق *istiyāq* (v.n. 8 of سوق), Driving, urging forward.

A استیثاق *istīsāq* (v.n. 10 of وثق), Wishing anything to be firm; making firm.

A استیجاب *istījāb* (v.n. 10 of وجب), Being worthy, fit.

A استیحاش *istīhāsh* (v.n. 10 of وحش), Experiencing care, sadness, or terror; being hungry.

استیخ *istīkh*, Tall and straight (column).

A استیداع *istīdā'* (v.n. 10 of ودع), Requesting anyone to keep a deposit; depositing; deposit.

استیدن *istīdan*, To stand; to begin.

استیده *istīda*, Standing.

استیر *astīr*, A weight of 6½ dirhems (see استار).

استیزه *istīzah*, Controversy, quarrel, anger.

A استیساع *istīsā'* (v.n. 10 of وسع), Being wide, roomy, capacious, large enough.

A استیساق *istīsāq* (v.n. 10 of وسق), Being collected, complete, right.

A استیصال *istī'sāl* (v.n. 10 of اصل), Eradicating, erasing, exterminating, ruining.

A استیعاب *istī'āb* (v.n. 10 of وعب), Taking (the whole); extirpation; calling in a customary present.

A استیفاء *istīfā'* (v.n. 10 of وفی), Demanding and receiving the whole of what is due; performance of a promise; renouncing, relinquishing, resigning (an appointment).

A استیفاز *istīfāz* (v.n. 10 of وفز), Squatting on the tips of one's toes.

A استیفاض *istīfāz* (v.n. 10 of وفض), Running fast; making haste; causing to make haste, driving.

A استیفاق *istīfāq* (v.n. 10 of وفق), Imploring or seeking divine guidance and grace.

A استیقاد *istīqād* (v.n. 10 of وقد), Kindling, lightning.

A استیقاظ *istīqāz* (v.n. 10 of یقظ), Being awake; awakening.

استیکان *istīkān*, Glass, tumbler (m.c. from R., see استکان).

A استیلاء *istīlā'* (v.n. 10 of ولی), Having entire power or authority; predominance, conquest; authority, ascendency, domination;—*istīlā dādan*, To give authority, power over.

استیم *āstīm*, A sleeve; blood from a wound; a healed wound; a poultice; the orifice of a bottle;—*astīm*, A sleeve; the mouth of a bottle;—*istīm*, A wound affected by the cold and swollen; cold which causes a wound to swell; a wound healed on the surface and full of matter within; pus, matter.

A استیمان *istī'mān* (v.n. 10 of امن), Begging protection, taking refuge.

آستین *āstīn*, A sleeve;—*āstīn az chashm (az dīda, az muzha) bar dāshtan*, To weep openly;—*āstīn az dūr bar dāshtan*, To call out to, to inform;—*āstīn az dahan bar dāshtan*, To burst out laughing;—*āstīn afshāndan*, To dance; to confer favours; to abandon, refuse, shake off;—*āstīn bālā zadan (kardan)*, To prepare for work, to make ready;—*āstān bālā shudan*, To be prepared or ready for work;—*āstīn ba bīnī giriftan*, To cover the nose so as not to smell a thing;—*āstīn bartar kardan*, To draw one's hand in, to abstain from injuring;—*āstīn bar jabīn (bar chashm, bar dīda) kashīdan*, To soothe, to show sympathy;—*āstīn bar chashm (bar dīda) guzāshtan*, To weep secretly, to hide one's tears;—*āstīn bar chīdan (bar zadan, bar shikastan, bishkastan, pichīdan, malīdan)*, To tuck up one's sleeve, *i.e.* to prepare for business;—*āstīn bar dahan dāshtan*, To cover one's mouth; to laugh in one's sleeves;—*āstīn bar rukh kashīdan*, To cover one's face;—*āstīn bar sham' (chirāgh) zadan*, To extinguish a candle, a light;—*āstīn bar gunāh kashīdan*, To pass by a fault;—*āstīni postīn*, Fault, blemish;—*āstīn tar dāshtan*, To shed tears;—*āstīn terīz kardan*, To draw one's hand in;—*āstīn shushtan*, To weep profusely;—*āstīni kūtāh*, A garment without ornaments;—*āstīn giriftan*, To compel one to work for nothing;—*āstīni gul*, A sleeveful of roses, a nosegay;—*āstīn na-dāshtan*, To be utterly destitute.

A استیناس *istī'nās* (v.n. 10 of انس), Being intimate, familiar; familiarity, intimacy, sympathy.

A استیناف *istī'nāf* (v.n. 10 of انف), Commencing; an exordium, beginning, commencement.

آستینه *āstīna*, استینه *istīna*, A bird's egg.

استیهیدن *istīhīdan* = استهیدن q.v.

A اسجاع *asjā'* (pl. of *saj'*), Rhymes, compositions in rhythm; cooings of turtles.

A اسجال *isjāl* (v.n. 4 of سجل), Filling (a cistern); giving; making lawful, allowing.

G اسحاره *asḥāra*, Mallows.

A اسحاق *isḥāq*, Isaac;—(v.n. 4 of سحق) Becoming threadbare; shrinking after milking (the teats); drying up.

A اسحم *asḥam*, Black.

اسخاره رومی *iskhāra rūmī*, A thorny grass.

A اسخاط *iskhāṭ* (v.n. 4 of سخط), Enraging, infuriating; annoying.

A اسد *asad*, A lion; the sign Leo; surname of the Khalīfah Ali.

A اسداء *isdā'* (v.n. 4 of سدی), Conferring a favour, doing a kindness.

اسد آباد *asad-ābād*, A city near Hamadān.

A اسداف *isdāf* (v.n. 4 of سدف), Letting fall a veil; showing light (as the dawn); lighting (a candle or lamp); growing dark (night).

A اسدال *asdāl* (pl. of *sidl*), Veils; curtains and coverings of a litter;— (v.n. 4 of سدل) Letting down a veil or curtain.

آسر *āsur*, A thriving field (of corn); a low fellow; mean.

A اسر *asr* (v.n.), Creating; taking captive; (s.) a chain;—*asar*, Glass.

A اسراء *isrā'* (v.n. 4 of سری), Travelling by night;—*usarā'* (pl. of *asīr*), Captives.

A اسرار *asrār* (pl. of *sirr*), Secrets, mysteries, confidential concerns;—(pl. of *sarar*, *surar*) Lines, creases, lineaments on the face or palms of the hands;—*asrāri samīn*, Plants;—*isrār* (v.n. 4 of سر), Concealing, keeping secret; concealment, suppression; secrecy, secret, mystery; influence of an evil spirit: revealing or divulging a secret, disclosure.

A اسراری *asrārī*, Mysterious (m.c.);—*ajzā'i asrārīyah*, Mysterious ingredients (m.c.).

A اسراع *isrā'* (v.n. 4 of سرع), Making haste, being quick; causing or ordering to make haste, hastening, quickening; having swift-paced camels.

A اسراف *isrāf* (v.n. 4 of سرف), Wasting, lavishing; excess, extravagance; prodigality, lavish expenditure; abuse of wealth; dissipation, ruin.

SY اسراف *isrāf*, A slave.

A اسرافیل *isrāfīl*, The angel of death, who is to blow the last trumpet; a seraph.

A اسرائیل *isrāyīl*, اسرائل *isrā'īl*, اسرایین *isrāyīn*, اسرائین *isrā'īn*, Israel.

G اسرب *usrub*, *usrubb*, Lead;—*usrubi gudākhtah*, Molten lead.

G اسربی *usrubī*, Leaden.

اسرپ *usrup*, Lead.

اسرخا *isirkhā* = استرخا *istirkhā*.

A اسرع *asra'*, More or most swift, swifter, swiftest, fleeter, fleetest, quicker, quickest; sooner, soonest.

G اسرف *usruf*, Lead.

اسرنج *isrinj*, Cinnabar, vermillion, red lead, sandyx, burnt ceruse (of which they make an ointment for wounds); cymbals.

اسروش *usrosh*, An angel; an agreeable voice; name of the 17th day of the month.

اسروشنه *isroshanah*, *usrūshanah*, Name of a city in Turkistān.

A اسروع *usrū'*, A line traced on a bow; a kind of worm (found among pot-herbs).

آسریس *āsrīs*, آسریش *āsrīsh*, A race-ground.

اسریشم *isrīsham*, Glue, gum, isinglass.

A اسس *asas*, A foundation;—*usus* (pl. of *asās*), Foundations.

A اسطارة *isṭārat*, A fable, fiction; anything trifling.

اسطبر *isṭabr*, Thick.

اسطبل *isṭabl* (G. στάβλιον), A stable.

G اسطخدور *isṭakhdūr*, Rosemary.

اسطخر *isṭakhr*, Persepolis.

اسطر *usṭur* (G. στατήρ), A balance; name of a king.

G اسطراغیلس *isṭarāghīlus*, A die, dice.

اسطرخ *isṭarakh*, A lake; Persepolis.

اسطرخا *asṭirkhā*, Red orpiment.

اسطرلاب *usṭurlāb* (G. ἀστρόλαβον), An astrolabe;—*usṭurlābi chahārum*, The sun.

اسطرنونا *usṭurnūnā* (G. ἀστρονομία), Astronomy.

A اسطع *asṭa'*, Long-necked (ostrich).

اسطفلین *isṭaflīn* (G. σταφυλῖνος), A carrot.

G اسطفین *isṭafīn* or *usṭafīn*, A carrot.

اسطقس *usṭuqus* (G. στοιχεῖον), An element; a heavenly body; nature, temper; principle, rudiment; geometry; —*usṭuqasātī* (*usṭaqātī*, *usṭātī*) *uqlīdas*, Euclid's Elements.

A اسطوان *usṭuwān*, اسطوانة *usṭuwānat*, A column, pillar; the leg of a quadruped; veretrum; a portico supported by pillars; —*usṭuwāni mustadīr*, A round column, a cylinder.

G اسطوخودوس *usṭūkhūdūs*, French lavender.

اسطور *usṭūr* (G. ἱστορία), A fable, story.

G اسطون *usṭūn*, A carrot.

A اسعاد *is'ād* (v.n. 4 of سعد), Making happy or prosperous, blessing, favouring, assisting, seconding, supporting, aiding.

A اسعار *as'ār* (pl. of *si'r*), Prices;—*is'ār* (v.n. 4 of سعر), Fixing the price, assizing.

A اسعاط *is'āṭ* (v.n. 4 of سعط), Injecting medicine into the nostrils; piercing with a spear.

A اسعاف *is'āf* (v.n. 4 of سعف), Promoting or finishing any business.

A اسعد *as'ad*, More or most happy; fortunate, auspicious.

A اسغاب *isghāb* (v.n. 4 of سغب), Enduring hunger and penury.

اسغده *āsaghda*, *asaghda*, Prepared, ready; —*āsughda*, A fire-brand, half-burnt wood.

اسغدیدن *asaghdīdan*, To fashion, finish.

اسغر *usghur*, اسغرنه *usghurna*, اسغره *usghura*, A porcupine.

A اسف *asaf* (v.n.), Grieving exceedingly; being angry with; sadness, grief, anguish; —*asif*, *āsif*, Grieved, indignant, angry.

اسفابور *asfābūr*, A city founded by Nūshirwān.

A اسفار *asfār* (pl. of *safar*), Journeys, voyages, travels, adventures;— (pl. of *sifr*) Books, volumes;—*isfār* (v.n. 4 of سفر), Breaking (dawn); shining, becoming light, bright, splendid.

اسفار *asfār*, Name of a country said to be crossed by a river that flows during six months and is dry during the other six months;—*isfār*, Myrtle.

A اسفارینی *isfārainīy*, A native of Isfārain.

G اسفاناج *isfānāj*, or—

اسفاناخ *isfānākh*, Spinage.

اسفانبر *asfāmbur*, Name of a city.

آسفته *āsufta*, A fire-brand, quenched brand.

آسفده *āsufda*, Prompt, ready.

اسفدیح *asfadīḥ*, Port-charges.

اسفراج *isfirāj* (G. ἀσπάραγος), Asparagus.

اسفراین *isfarāyin*, Name of a city in Khurāsān.

اسفرسب *asfrasb*, or—

اسفرسف *asfrasf*, A race-course.

اسفرم *isfaram*, Myrtle; any odoriferous plant.

اسفرنج *isfaranj*, or—

اسفرنگ *isfarang*, Name of a district in Samarcand.

اسفرود *isfarūd*, The bird called *qaṭā* in Arabic, the sand-grouse.

اسفره *asfura*, Prompt, ready.

اسفست *isfist*, *usfust*, A medicinal plant

اسفستی *isfistī*, Abounding in *isfist*.

A اسفل *asfal*, Lower, lowest; inferior;—*asfalu 's-sāfilīn*, The lowest hell; the lowest of the low.

G اسفناج *isfināj*, Spinage;—*isfināji rūmī*, Orach.

اسفنان *isfanān*, The sides of the vulva.

اسفنتمان *isfantamān*, Excellent, choice; name of one of Zardusht's ancestors.

اسفنج *isfanj* (G. σπόγγος), A sponge; a kind of dumpling.

اسفنجه *isfanja*, A sponge.

اسفند *isfand*, A species of rue; name of a province of Nīshābūr; name of the twelfth month;—*isfandi isfed*, White mustard-seed.

اسفندار *isfandār*=the following.

اسفندارمذ *isfandārmuẕ*, Name of the twelth month of the solar year; name of the fifth day of every month; name of the angel who presides over the twelfth month; the earth.

اسفندمذ *isfandmuẕ*, Name of the third of the five intercalary days used in olden time.

اسفندیار *isfandyār*, The son of Gushtāsp, of the first dynasty of Persian kings; name of the genius who presides over the day and the month *isfandār*; divine power and goodness.

اسفهبد *isfahbud*, *isfahbad*, A general, a commander-in-chief; a title of the kings of Persia.

اسفهبد خوره *isfahbud khwara*, Speech.

اسفهسالار *isfahsālār*, Commander of an army.

اسفیجاب *isfījāb*, Name of a city in Turkistān.

اسفید *isfed*, White, bright, splendid.

اسفیداب *isfedāb*, or—

اسفیداج *isfedāj*, White water, ceruse, a paint used by women.

*a* اسفیداد الرصاص *isfedādu 'r-raṣāṣ*, Whiting.

اسفیدار *isfedār*, The white poplar; the aspen.

اسفیدبا *isfed-bā*, اسفید باج *isfed-bāj*, A kind of dish made of meat, onions, butter, cheese, &c., or of bread and milk.

اسفید دشت *isfed dasht*, Name of a village.

G اسفیوش *isfayūsh*, Seed of flea-wort.

A اسقاط *asqāṭ* (pl. of *saqaṭ*), Goods, furniture of little value;—*isqāṭ* (v.n. 4 of سقط), Causing to fall, dropping, letting fall; casting her young (a camel); miscarrying, miscarriage; producing an abortion;—*isqāṭi ḥamal*, Miscarriage, abortion; producing an abortion.

G اسقال *isqāl*, A squill; a wild onion, a scallion.

A اسقام *asqām* (pl. of *saqam*), Diseases, infirmities;—*isqām* (v.n. 4 of سقم), Making sick.

A اسقف *asqaf*, Tall, large-boned (man);—*usquf*, *usquff*, A bishop; a chief of the *dīwān*, head clerk.

G اسقل *asqal*, Squills.

G اسقلبیاس *asqalbiyās*, The plant asclepias.

G اسقلطس *isqalṭus*, Jew's pitch.

G اسقلینس *isqilīnus*, Galenus, the Greek physician; sclopendrium, hart's tongue.

اسقمبه *isqimba*, Satan.

اسقنقور *isqanqūr* (G. σκίγκος), The skink (a kind of lizard).

اسقور *usqūr*, The water used for religious ablutions; a porcupine.

G اسقوردیون *usqūrdiyūn*, Germander (a plant).

G اسقورون *usqūrūn*, Dross of metal, iron scoria.

G اسقولو *uskūlū*, The sea-cow.

G اسقولوس *usqūlūs*, Glue, starch.

اسقولوفندریون *isqūlūfandariyūn* (G. σκολοπένδριον), Sclopendrium, hart's tongue.

G اسقیل *isqīl*, A wild onion, a scallion.

آسک *āsak*, A place near Arrajān.

اسک *isk* or *ask*, A courier, a post-horse.

A اسکات *iskāt* (v.n. 4 of سکت), Pacifying, soothing, silencing; assuaging, allaying.

A اسکار *iskār* (v.n. 4 of سکر), Intoxicating

A اسکاف *iskāf* (v.n. 4 of سکف), Being a shoemaker or a mechanic in general; (s.) A shoemaker; a workman, mechanic.

اسکالش *iskālish*, Thought, reflection; thoughtful, imaginative.

A اسکان *iskān* (v.n. 4 of سکن), Giving repose; stilling, quieting; making (a letter) quiescent, depriving it of a vowel.

اسکانه *iskāna*, The calf of the leg.

اسکاوند *askāwand*, A mountain in Sīstān.

اسكدار *askudār*, *uskudār*, *iskudār*, A courier, a postman; a relay of post-horses or letter-carriers; a postman's bag; name of a king; Scutari.

اسكردن *askardan*, To bruise, to grind.

اسكرك *iskirk*, The hiccough.

اسكره *uskara*, *uskarra*, A saucer, platter, dish.

A اسكفة *uskuffat*, A threshold.

اسكله *iskala*, Landing-place (m.c., from It. scala, Fr. échelle).

اسكنان *iskanān*, The sides of the vulva (see اسفنان).

اسكنج *askanj*, Fetid breath.

اسكند *askand*, A rope-dancer; rope-dancing.

اسكندان *askandān*, A lock; a tomb-stone.

G اسكندر *iskandar*, *askandar*, Alexander, said to be the son of Dārā, who married Nāhīd, daughter of Filqūs (Philippus). On account of her fetid breath, her husband sent her back to her father, who cured her by the use of *iskandarūs*, Garlic, whence her son's name.

اسكندراباد *iskandar-ābād*, Name of a town founded by Alexander in Eastern Persia.

G اسكندروس *iskandarūs*, Garlic; name of the mother or son of Alexander.

*a* اسكندرى *iskandarī*, Alexandrian.

A اسكندرية *iskandarīyat*, Alexandria in Egypt (sixteen cities of this name are ascribed to Alexander).

اسكنك *iskinak*, A wimble, an auger.

آس كننده *ās-kunanda*, Revolving mill-wheel.

اسكنه *iskana*, An auger; the thigh.

اسكنه ران *iskana-rān*, The sides of the thigh.

T اسكوار *askwār*, Scutari (in Turkey).

اسكوخ *uskūkh*, Buying; separation.

اسكز *iskiz*, اسكيزه *iskīzah*, A kick, caper, bound.

T اسكى سراي *askī sarāy*, The old palace (in Constantinople).

اسگر *usgur*, A porcupine.

آسگون *āsgūn*, The Caspian; name of a country.

A اسل *asal*, A tree having long prickles; a spear; any long prickle or thorn.

A اسلاء *islā'* (v.n. 4 of سلو), Comfort, consolation.

A اسلاف *aslāf* (pl. of *salaf*), Those who have gone before; ancestors;—*islāf* (v.n. 4 of سلف), Sending in advance; paying before due, or in advance.

A اسلاك *islāk* (v.n. 4 of سلك), Inserting one thing into another.

A اسلال *islāl* (v.n. 4 of سل), Theft; visiting with consumption; drawing the sword.

A اسلام *islām* (v.n. 4 of سلم), Yielding obedience to the will of God, resigning oneself to the divine disposal; embracing the religion of Muhammad, conversion to the Muhammadan faith; Islamism, Muhammadism; orthodoxy.

T اسلامبول *islāmbūl*, *islāmbol*, Constantinople.

*t* اسلامبولى *islāmbūlī*, *islāmbolī*, Of or belonging to Constantinople.

*a* اسلامى *islāmī*, Faithful, orthodox; a Muhammadan; an Ottoman;—*aḥkāmi islāmīya*, Precepts of religion;—*mamāliki islāmīyah*, The Ottoman Empire.

A اسلة *asalat*, The point of a spear; the tip (of the tongue or elbow).

A اسلحة *asliḥat*, *asliḥa* (pl. of *silāḥ*), Military arms, weapons, implements of war, armour.

*a* اسلحه خانه *asliḥa-khāna*, Armouries, arsenal (m.c.).

A اسلخ *aslakh*, Bald-headed; very red.

A اسلم *aslam*, Safer, safest; — *aslami shuqūq*, The best course to pursue.

اسلنج *aslanj*, Horse-tail (a plant).

اسلوب *uslūb*, A kind of food; name of a sage and a king; name of a philosopher.

A اسلوب *uslūb*, Order, arrangement, way, mode, means, measure, manner, method; form, figure, shape; a lion's neck; a prominence of nose.

A اسلوباً *uslūban*, Methodically.

*a* اسلوبدار *uslūb-dār*, Methodical, well-arranged, well-proportioned, symmetrical; elegant.

G اسليقون *islīqūn*, Vermillion, red lead.

اسليمى *islīmī*, A species of painting.

A اسم *ism* or *usm*, Name, appellation, attribute (*ismi a'ẓam*, *ismi 'aẓīm*, The name most high, the great name, the name of God;—*ismi bā musammā*, Worthy of the name it bears, whose name is expressive of its qualities;—*ismi jalālī*, Name indicative of the divine power;—*ismi jamālī*, Name indicative of the divine goodness or beauty;—*ismi ẕāt*, Name indicative of the divine essence;—*ismi sāmī*, A noble or exalted name;—*ismi ṣifat*, Name indicative of a divine quality, attribute); noun (*ismi istifhām*, Interrogative pronoun;—*ismi ishārat*, Demonstrative pronoun;—*ismi ālat*, Noun of instrument;—*ismi tāmm*, A perfect noun;—*ismi taṣghīr*, A diminutive noun;—*ismi tankīr*, Indefinite pronoun;—*ismi tafẓīl*, A comparative or a superlative noun;—*ismi jāmid*, A primitive noun;—*ismi jam'*, The plural number;—*ismi jins*, A generic or appellative noun;—*ismi zamān*, Adverb of time;—*ismi ẓamīr*, A pronoun;—*ismi ẓarf*, Adverb of time and place;—*ismi 'adad*, Numeral;—*ismi fā'il*, Noun of agency;—*ismi fi'l*, Verbal noun, infinitive;—*ismi kasrat*, Noun of multitude;—*ismi mubālagha*, Noun of excess, or intensity;—*ismi marra*, Noun of unity;—*ismi mushtaqq*, A derivative noun;—*ismi maṣdar*, Noun of action, infinitive;—*ismi muṣaghghar*, A diminutive noun;—*ismi muẓāf*, A noun in

construction;—*ismi ma'ārif*, A determinate noun;—*ismi ma'nā*, An abstract noun;—*ismi maf'ūl*, The passive participle;—*ismi makān*, Noun of place;—*ismi mansūb*, A relative noun;—*ismi mauṣūl*, A relative pronoun; — *ismi nakra*, An indeterminate noun;—*ismi naw'*, A specific noun;—*ismi waṣf*, An adjective;—*ismi wi'ā*, Noun of the vessel);—*ism burdan* (*dar kardan*), To pronounce one's name with praise; to win a name(m.c.).

آسما *āsmā* (for آسمان), Heaven; a high place; name of a place.

A اسماء *asmā'* (pl. of *ism*), Names, nouns;—*asmā'i af'al*, Verbal nouns;—*asmā'i ḥusná*, *asmā'i 'uẓmá*, The ninety-nine names or attributes of God;—*ismā'* (v.n. 4 of سمو), Naming, calling.

آسمار *āsmār*, اسمار *ismār*, The myrtle-tree.

A اسمار *asmār* (pl. of *samar*), Nocturnal conversations, evening entertainments, stories.

A اسماط *asmāṭ*, Single or thin breeches, not stuffed or lined with cotton, &c.; single shoes, slippers, or sandals.

A اسماع *asmā'* (pl. of *sam'*), The ears;—*ismā'* (v.n. 4 of سمع), Causing to hear, relating; reproaching, reviling; accepting, approving; singing.

A اسماعيل *ismā'īl*, Ishmael, son of Abraham.

اسماعيل آباد *ismā'īl-ābād*, Name of a village near Kharran.

A اسماعيلية *ismā'īliyat*, Name of a sect.

A اسمال *asmāl*, Old, worn-out garments;—*ismāl* (v.n. 4 of سمل), Making peace, composing differences; being old and worn out (a garment); cleaning a cistern.

آسمان *āsmān* (S. *aśman*), Heaven, the celestial orb; the ceiling of a house; name of a genius who presides over the 27th day of every Persian solar month; name of the angel of death; — *āsmāni akhshekh*, *āsmāni dunyā*, The orb of the moon;—*āsmāni barīn*, The ninth or uppermost heaven;—*āsmān az kujā wa rismān az kujā*, "Where is heaven and where is the rope?" a proverbial saying employed when falsehood is opposed to truth (hence: *āsmān az riswān na-dānistan*, To be entirely wanting in discrimination);—*āsmān-rā ba-abrū ma-posh*, Do not try to conceal what is beyond concealment;—*āsmān-rā ba zamīn dokhtan*, To stitch the sky to the earth (met. used to express the highest skill in archery);—*āsmān-rā zamīn kardan*, To raise dust;—*āsmān-rā sūrākh kardan* (to perforate heaven), To bring about something momentous; — *āsmān sūrakh na-khwahad shud*, Nothing extraordinary is going to happen; — *āsmāni ghirew*, The thunder;—*āsmān u resman*, An evasive, incongruous, or impertinent answer.

A اسمان *ismān* (v.n. 4 of سمن), Possessing fat cattle, being fat.

آسمان پايه *āsmān-pāya*, Of heavenly rank or dignity.

آسمان پيماى *āsmān-paimāy*, Measuring the heavens; travelling through the heavens.

آسمان پيوند *āsmān-paiwand*, Sky-reaching.

آسمان جاه *āsmān-jāh*, Of heaven-like dignity or power.

آسمان جناب *āsmān-janāb*, Majestic as heaven.

آسمانجونى *āsmānjūnī*, A sapphire, hyacinth.

آسمان خيز *āsmān-khez*, Rising up to heaven.

آسماندره *āsmān-dara*, The galaxy, milky way.

آسمان رفعت *āsmān-raf'at*, High or exalted as heaven.

آسمان سير *āsmān-sair*, Travelling in the heavens.

آسمان شتاب *āsmān-shitāb*, Swift as heaven.

آسمان صفت *āsmān-ṣifat*, Heaven-like.

آسمان قدر *āsmān-qadar* (*qadr*), Powerful as heaven.

آسمان گير *āsmān-gīr* (catching or intercepting the sky), A projecting roof, an arbour, a bower.

آسمان منظر *āsmān-manẓar*, Of heavenly aspect.

آسمان ناب *āsmān-nāb*, Pure as the sky; heaven-like.

آسمان وش *āsmān-wash*, Heaven-like.

آسمانه *āsmāna*, A ceiling, roof.

آسمانى *āsmānī*, Heavenly, azure, hyacinthine.

آسمانى تير *āsmānī-tīr*, A meteor, a falling star.

آسمانى زبان *āsmānī-zabān*, The language of angels; angel-tongued, eloquent.

A اسمر *asmar*, Brown, tawny, dusky.

*a* اسمران *asmarān* (dual, the two browns), Wheat and water.

A اسمعيل *isma'īl*, Ishmael, son of Abraham.

A اسمن *asman*, More or most fat.

آسمند *āsmand*, Lying; bewildered, frightened, confounded.

اسمند *asmand*, A village near Samarcand.

اسمندر *asmandar*, A salamander.

*a* اسموار *ism-wār*, (Entry in statements) according to the order of individual names.

*a* اسموسا *asmūsā*, Sort of marjoram; wild carrot.

آسموغ *āsmogh* (Z. *ashemaogha*), Name of a demon sent out by Ahriman to propagate discords in families, law-suits among neighbours, and wars between princes.

آسمه *āsima* = آسيمه q.v.

*a* اسمى *ismī*, Nominal (as opposed to verbal); by name, named.

اسن *asan*, A garment turned; an unripe melon.

A اسن *āsin*, *asin*, Corrupted, stinking water.

اسناپوی *isnāpūī* = اسپکنوی q.v.

اسناد *isnād*, Name of the 26th day of every month.

A اسناد *asnād* (pl. of *sanad*), Credentials, vouchers, warrants; grants, charters, deeds, documents;—*isnād* (v.n. 4 of سند), Alleging on the authority of another; attributing to.

A اسنام *isnām* (v.n. 4 of سنم), Rising (smoke); blazing (fire).

A اسنان *asnān* (pl. of *sinn*), Teeth; the points of spears;—*isnān* (v.n. of سن), Being advanced in years.

اسنپوی *isnapūī* = اسنکپوی q.v.

اسنستان *āsinistān*, *asnistān*, *asinisittān*, Wāmiq's father-in-law.

آسنی *āsnī* = آسی q.v.

A اسنی *asnā*, More or most high, or sublime; more or most brilliant.

اسو *āsū*, The ermine; a boot;—*asū*, A part, side;—*usū*, Robbery, seizure.

اسوار *aswār* (C. *açpbar*), A horseman; a soldier who fights with the hatchet or mace; name of a mountain from which the Nile is said to spring.

A اسوار *aswār* (pl. of *sūr*), Walls of a city;—*uswār*, A bracelet.

اسواری *aswārī*, A mode of warfare with hatchets and maces.

A اسواط *aswāṭ* (pl. of *sauṭ*), Scourges, whips.

اسوبار *asūbār* (in Zand and Pāzand), A horseman.

A اسوة *iswat*, *uswat*, A chief, leader, distinguished man, paragon.

A اسود *aswad*, Black; blacker, blackest; more or most illustrious or powerful; a sparrow; a large kind of black serpent.

A اسودان *aswadān*, The two blacks, as dates and water; a serpent and a scorpion.

آسودگی *āsūdagī*, Quiet, repose, tranquillity.

آسودن *āsūdan*, To rest; to be satisfied, refreshed, regaled; to die; to quiet, pacify, silence; to lose moisture, to dry.

آسوده *āsūda*, Peaceable, quiet, at rest, asleep;—*āsūda u āzāda*, Quiet and free.

اسوده *usūda*, Feeling, handling, touching.

آسوده حال *āsūda-ḥāl*, Tranquil; full, replete.

اسور *aswar* (in Zand and Pāzand), The day before yesterday.

A اسون *usūn* (v.n. of اسن), Changing taste and colour; delaying; seeking a pretext; taking after the father.

آسه *āsa*, Tillage, sowing; a field ready for sowing; liquorice root; bone of a fish; mill-stone.

A اسهاب *is-hāb* (v.n. 4 of سهب), Talking much, babbling; losing one's senses (from a venomous bite); travelling in the desert; taking the lead (horse).

A اسهال *is-hāl* (v.n. 4 of سهل), Purging, producing a diarrhœa; dysentery; an aperient;—*is-hāli khūn*, *is-hāli damawī*, A bloody flux.

A اسهام *is-hām* (v.n. 4 of سهم), Casting lots.

A اسهل *as-hal*, More easy, easier, easiest.

آسی *āsī*, The wife of a man who has another wife, a rival wife.

A آسی *āsī*, Melancholy, solicitous, sorrowful; a physician, surgeon.

آسيا *āsiyā*, A mill-stone; a mill (*āsiyā'i bād* or *bādī*, a wind-mill;—*āsiyā'i dast* or *dastī*, A hand-mill);—*āsiyā az gard uftad*, The mill has ceased to turn, things go wrong;—*āsiyā ba-ābi khiẓr* (*az ābi ṭilā*, *az ābi gauhar*) *mī-gardad*, Things are in a flourishing condition, one is powerful, wealthy, honoured, &c.;—*āsiyā ba-khūn mī-gardad*, The mill is turned with blood, (met.) a calamity befalls;—*āsiyā dar gard ast*, The mill turns round, is at work, things go well;—*āsiyā tez kardan*, Notching a mill-stone;—*āsiyā kardan*, To grind.

اسيا *asyā*, Black; (in Zand and Pāzand) a breast.

آسيا آژن *āsiyā-āzhan*, An iron instrument for notching a mill-stone.

آسياب *āsiyāb*, آسياو *āsyāv*, A water-mill;—*āsyābi bādī*, A windmill (m.c.);—*āsyābi be āb*, A mill without water.

آسيابان *āsiyābān*, A miller.

آسيا خانه *āsiyā-khāna*, A water-mill.

آسيا زن *āsiyā-zan*, A millwright; the funnel of a mill.

آسيا زنه *āsiyā-zana*, An iron instrument for notching a mill-stone.

آسيا سنگ *āsiyā-sang*, A mill-stone.

A اسياف *asyāf* (pl. of *saif*), Swords;—(pl. of *sīf*) Shores.

آسياگر *āsyāgar*, A mill-wright; a miller.

آسياگری *āsyāgarī*, The business of a miller, or of a mill-wright.

آسيانه *āsiyāna*, *āsyāna*, A whet-stone.

آسيب *āsīb*, Trouble, molestation, perturbation, misery, calamity, wretchedness, affliction, hurt, injury, damage, loss; dissension, discord, sedition; the shock or concussion of a body of men, pressing upon, struggling, or fighting with one another; (*āsībi jaib*, Connection);—*āsīb uftād* (*āmad*, *rasīd*), Pain has been inflicted, a calamity has befallen;—*āsīb khwurdan* (*kashīdan*, *yāftan*), To be afflicted, pained, injured; to suffer calamity;—*āsīb rasānīdan* (*zadan*, *kardan*), To inflict pain or injury.

آسيب نظر *āsībi naẓr*, *āsīb-naẓr*, A fatal accident in consequence of witchcraft.

آسيب كار *āsīb-kār*, Inflicting pain or injury, cruel, tyrannical.

اسير *asīr*, Name of a fortress.

*a* اسير جای *asīr-jāy*, اسير خانه *asīr-khāna*, Prison.

A اسير *asīr*, Bound; prisoner, captive, bondman;—*asīri ṭab'*, A sensualist;—*asīr kardan*, To make prisoner.

اسيرك *asīrak*, A slice of melon.

*a* اسير گير *asīr-gīr*, Taking prisoners; a slaver.

*a* اسيرى *asīrī*, Captivity, slavery, bondage.

A اسيف *asīf*, Grieving, sorrowful; a servant, a hired labourer, a mercenary; naturally lean and weak.

A اسيلم *usailim*, The vein running between the little and ring fingers, salvatella.

آسيم *āsīm* (in Zand and Pāzand), A man of rank.

آسيمه *āsīma*, Astonished, amazed, stupefied, confused; dark.

آسيمه دماغ *āsīma-dimāgh*, Crack-brained; drunk, intoxicated.

آسيمه سار *āsīma-sār*, آسيمه سر *āsīma-sar* (comp. سراسيمه), Giddy; astounded, confused.

اسيوس *asyūs* (G. ἄσσιος λίθος), A soft yellowish stone which stings the tongue in tasting; saltpetre.

آسيون *āsyūn*, Stupefied, astonished; dark; intoxicated.

آسيه *āsiya*, Name of Pharaoh's wife who educated Moses.

آش *āsh* (S. *āśa*), Meat, victuals, viands, soup, broth, gruel, pottage; drinking, a drinker;—*āshi bādardī*, A dish called after Bādard, a place in Khurasān;—*āshi bachagān*, Castor (a medicine given to infants); —*āsh pukhtan*, To stir up one against another;—*āshi tatmāj*, A kind of vermicelli dish;—*āshi taswīr* (*parhez*), Gruel for the sick;—*āshi ta'ziya*, A dish distributed to the neighbours and poor on a day of mourning (as on that for the death of Husain);—*āshi tū dar kāsa'i tūst*, Your food is in your bowl, *i.e.* your living or lot is provided for; —*āshi jav*, Barley-water, water-gruel;—*āshi khalīlī* (*khalīlī 'llāh*), Pottage of lentils;—*āshi khumār*, A "pick-me-up" from seediness after drinking;—*āshi khair*, Food bestowed on the poor by way of a pious foundation;—*āshi daqīq*, Rice-gruel; —*āshi dum-pukht*, A kind of pottage;—*āshi 'āshūrā*, A dish distributed to neighbours and the poor on the 10th of Muharram (in remembrance of the death of Husain (see *āshi ta'ziya* above and هفت دانه); —*āsh kardan*, To cook;—*āsh kashīdan*, To prepare a banquet;—*āshi masūr*, Rice-broth given to one convalescent; — *āshi mawīz*, A decoction of raisins.

اش *ash* (added to a noun ending in soft *s he*, *i.e.* not sounded), His, her, as *khāna ash*, His or her house.

آشا *āshā*, Like (= آسا q.v.).

A اشاح *ishāḥ*, *ushāḥ*, A sword-belt; a sash.

A اشادة *ishādat* (v.n. 4 of شيد), Elevating a roof or building; raising the voice, calling with a loud voice; giving information.

A اشارة *ishārat*, *ishāra* (v.n. 4 of شور), Pointing, nodding, beckoning with the hand or eye; a sign, token, mark, signal, wink, nod, or wave with the hand; allusion, hint, clue; insinuation, innuendo; love-glances, ogling; dumb-show, pantomime; —*ishāra shudan*, To be mentioned, pointed out, hinted at;—*ishārat farmūd*, He made a signal;—*ishārat kardan*, To point out, make a sign, hint, intimate.

A اشاش *ashāsh*, Rejoicing; mirth, exultation.

A اشاعة *ishā'at* (v.n. 4 of شيع), Publishing, divulging, diffusing, spreading about or abroad.

T اشاق *ashāq*, *ushāq*, A boy, a slave.

آشام *āshām*, Potation; victuals; water in which rice has been boiled; spare diet; the country of Assam; (in comp.) a drinker, as *sharāb-āshām*, A drinker of wine; *āshāmi muzawwar*, A thin broth for the sick, water-gruel.

اشام *ashām*, Food sufficient to support life.

آشامنده *āshāminda*, A drinker, a sipper.

آشاميدن *āshāmīdan* (S. *cham* with prep. *ā*), To drink, to sip.

آشاميدنى *āshāmīdanī*, Anything drinkable, fit to be drunk or sipped, a beverage.

آشب *āshab*, *āshb*, Name of a place.

A اشب *ashb* (v.n.), Reprehending, abusing, reviling; mixing, mingling.

A اشباح *ashbāḥ* (pl. of *shabaḥ* or *shabḥ*), Bodies; persons, objects.

A اشبار *ashbār* (pl. of *shibr*), Spans.

A اشباع *ishbā'* (v.n. 4 of شبع), Satiating, satisfying, filling up; dyeing (cloth), impregnating (it) with a sufficient quantity of colour.

A اشبال *ashbāl* (pl. of *shibl*), Whelps of a lion or other wild beast;—*ishbāl* (v.n. 4 of شبل), Showing favour or fondness; dropping young ones (lioness); declining a second marriage that she may attend to the education of the children of her deceased husband.

A اشباه *ashbāh* (pl. of *shibh* or *shabah*), Likes, equals; resemblances;—*ishbāh* (v.n. 4 of شبه), Being or making like.

اشبخون *ishbkhūn*, A kind of dock (plant).

اشبل *ushbul*, Caviar.

اشبو *ashbū*, A chafing-dish.

اشبول *ushbūl*, Caviar.

آشپز *āsh-paz*, A cook.

اشپس *ushpus*, A louse.

اشپيشه *ishpisha*, A moth, a weevil.

اشپغور *ashpaghūr*, Seed of the herb fleawort.

اشپك *ashpak*, or—

اشپل *ushpul*, Roe of the sturgeon, caviar.

G اشپلاطوس *ashpalāṭūs*, A prickly shrub.

اشپوختن *ishpūkhtan*, اشپختن *ishpekhtan* (S. *spris*), To sprinkle, scatter.

اشپخته *ishpekhta*, Sprinkled, scattered; aspergula (Ladies' bed-straw).

اشتا *ushtā* or *ishtā*, and—

اشتاب *ashtāb, ishtāb*, Haste, despatch.

A اشتات *ashtāt* (pl. of *shatt*), Dispersed; —*ishtāt* (v.n. 4 of شت), Dispersing.

اشتاد *ashtād* (Z. *arstat*), Name of the 26th day of the month, and of its presiding angel; a section of the book of Zardusht (Zoroaster).

اشتار *ushtār, ishtār*, Haste.

اشتافتن *ishtāftan*, To hasten.

اشتالنگ *ishtālang*, The ankle; dice.

اشتاو *ushtāv, ishtāv*, Haste, despatch.

A اشتباک *ishtibāk* (v.n. 8 of شبک), Being intermingled and ravelled.

A اشتباه *ishtibāh* (v.n 8 of شبه), Being obscure, doubtful, and ambiguous; doubt, suspicion; ambiguity, obscurity; scruple; likening, similitude, comparison; (in comp.) like, resembling, as *falak-ishtibāh*, Resembling heaven, high as the firmament.

*a* اشتباهی *ishtibāhī*, Suspicious, doubtful, ambiguous.

A اشتداد *ishtidād* (v.n. 8 of شد), Being or making strong, firm; confirming, strengthening, increasing in violence; vehemence, force, impetuosity; intensity; obstinacy.

A اشتر *ashtar*, One who has inverted and relaxed eyelids.

اشتر *ushtur* (S. *ushṭra*), A camel.

A اشتراء *ishtirā'* (v.n. 8 of شری), Buying; selling; trade, barter; commerce.

اشترابه *ushturāba*, A kind of woollen garment.

A اشتراط *ishtirāṭ* (v.n. 8 of شرط), Imposing conditions, stipulating.

A اشتراک *ishtirāk* (v.n. 8 of شرک), Partnership, fellowship, participation, communion; homonymy;—*bar wajhi ishtirāk*, In a partnership way, by division.

اشتراوه *ushturāwa*, A kind of woollen garment.

اشتربان *ushturbān*, A camel-driver or keeper.

اشتربانه *ushturbāna*, A garment made of wool and camel's hair, worn by the kings of Persia.

اشتربین *ushtur-bīn*, Quick-sighted.

اشترپای *ushtur-pāy*, Penny-royal.

اشتر خار *ushtur-khār*, A thorn eaten by camels.

اشتر خوار *ushtur-khwār*, A serpent; a tick, camel-louse; a thorn of which camels are fond.

اشتر دار *ushtur-dār*, A camel-keeper or owner, one who has the charge or management of camels.

اشترداری *ushtur-dārī*, The keeping of camels.

اشتردل *ushtur-dil*, Camel-hearted; timid, pusillanimous; malicious, revengeful, spiteful.

اشترزهره *ushtur-zahra*, Timid, slow, languid.

اشترغاز *ushtur-ghāz*, Root of the assafœtida.

اشترک *ushturak*, A small camel; a wave.

اشترکا *ashtar-kā*, A griffin.

اشترگاو *ushtur-gāv*, or—

اشتر گاو پلنگ *ashtar-gāv-palang*, The cameleopard, or giraffe.

اشتر گیا *ushtur-giyā*, A thorn eaten by camels.

اشتر مرغ *ushtur-murgh*, The ostrich.

اشتر مور *ushtur-mūr* (camel-ant), An animal in form like an ant, in size equal to a sheep.

اشتروا *ushtur-wā*, A covering of camel's hair.

اشتروار *ushturwār*, A camel's burden; camel's hair.

اشتروغ *ushturūgh*, A herb eaten by camels.

A اشتعال *ishti'āl* (v.n. 8 of شعل), Burning, blazing; conflagration; lighting a fire or candle; fomenting, instigating a quarrel;—*ishti'āl yāftan*, To kindle (intr.), to blaze up.

*a* اشتعالک *ishti'ālak*, A small flame; a quarrel.

A اشتغال *ishtighāl* (v.n. 8 of شغل), Occupying, employing oneself; occupation, employment, business, study; distraction.

A اشتقاق *ishtiqāq* (v.n. 8 of شق), Derivation, etymology.

*a* اشتقاقی *ishtiqāqī*, Derivative.

اشتک *ishtak*, Swaddling clothes.

A اشتکاء (v.n. 8 of شکو), Lamenting, complaining, bewailing.

G اشتلابوس *ishtilābūs*, اشتلایوس *ishtilāyūs*, Aspalathus.

اشتلحونا *ishtalḥūnā*, A sceptre.

اشتلم *ushtulum*, Severity, violence, oppression; a forcible seizure;—*ushtulum āwardan* (*kardan, kashīdan*), To force, oblige, conquer, overcome; to rule, regulate, to reign despotically; to fight.

اشتم *āshtim, ashtim*, The pus of a wound.

A اشتمال *ishtimāl* (v.n. 8 of شمل), Consisting of, comprising, comprehending, containing.

آشتنگاه *āshtan-gāh*, A necessary, a privy.

اشتو *ashtū*, A finger; charcoal;—*ushtū*, Herbage; a finger.

اشتوا *ashtuwā*, A live coal; a chafing-dish;—*ushtuwā*, Herbage.

اشتوانه *ushtuwāna*, A finger-ring.

اشتود *ashtawad*, Name of the second of the five intercalary days added to the Persian year; the day on which the sun enters the sign of the Scorpion.

آشتوم *āshtūm*, Pease-haulm or straw; a besom of the same.

آشتوه *āshtūh*, اشتوه *ashtūh*, اشتوره *ashtūra*, A bitter, thorny plant, of which camels are fond.

A اشتهاء *ishtihā'* (v.n. 8 of شهو), Wishing for, longing for; appetite, desire, wish; hunger.

A اشتهار *ishtihār* (v.n. 8 of شهر), Publishing, divulging, blazoning abroad; publicity, public notice; notification, proclamation; advertisement, placard, poster; fame, report, rumour, renown;—*ishtihār dāshtan*, *ishtihār shudan*, To be famous, conspicuous, known, noted, notorious, clear, evident;—*ishtihār kardan*, To publish, proclaim;—*khwurshed ishtihār*, Clear as the sun.

اشتهار نامه *ishtihār-nāma*, A proclamation.

*a* اشتهاری *ishtihārī*, A person who has absconded.

آشتی *āshtī*, Peace, concord, reconciliation.

A اشتياف *ishtiyāf* (v.n. 8 of شوف), Looking with out-stretched neck; watching (the lightning) to discover whether it will rain.

A اشتياق *ishtiyāq* (v.n. 8 of شوق), Wishing, longing, desiring, craving, yearning;—*ishtiyāq kardan*, To desire;—*'arẓi ishtiyāq u mahabbat kardan*, To express love and affection (at the beginning of letters).

اشتياق نامه *ishtiyāq-nāma*, Letters expressive of desire or affection.

آشتی خواران *āshti-khwāran*, آشتی خواره *āshtī-khwāra*, آشتی خوره *āshtī-khwara* (*khwura*), Sweetmeats sent from one to another on a reconciliation.

اشتيم *ashtīm*, *ishtīm*, Pus, matter;—*ishtīm*, Drawers.

آشتينه *āshtīnah*, An egg.

A اشج *ashajj*, Broken-headed.

A اشجار *ashjār* (pl. of *shajar*), Trees;—*ishjār* (v.n. 4 of شجر); Abounding in or producing trees.

A اشجع *ashja'*, More or most brave; intrepid, brave, warlike.

A اشحام *ishḥām* (v.n. 4 of شحم), Giving fat to eat.

اشخار *ashkhār*, Potash; sal ammoniac.

A اشخاص *ashkhāṣ* (pl. of *shakhṣ*), Persons, bodies; individuals; people;—*ishkhāṣ* (v.n. 4 of شخص), Sending; disturbing; speaking evil of one absent; passing above the mark (an arrow); being arrived (the hour for setting out on a journey).

A اشخام *ishkhām* (v.n. 4 of شخم), Turning sour (milk).

آش خانه *āsh-khāna*, A kitchen, a cook's shop.

اشخوان *ashkhuwān*, A sort of dock (plant);—*ishkhiwān*, *ushkhuwān*, A bud, a blossom.

اشخون *ishkhūn*, A sort of dock.

اشخيص *ishkhīṣ* (G. ἰξία), The tree called *'alak* by the Arabs.

A اشد *ashadd*, More or most vehement; very violent or severe; excessive.

آش دار *āsh-dār*, Holding food (a platter, &c.).

A اشدق *ashdaq*, Eloquent (orator).

A اشر *ashar* (v.n.), Exulting, rejoicing; being proud and insolent;—*ashir*, Exulting, rejoicing, sprightly; proud, insolent.

A اشر *asharr*, Worse, worst; more or most wicked, vicious; more or most malignant, atrocious.

A اشراب *ishrāb* (v.n. 4 of شرب), Mixing; causing to imbibe, imbuing; making deep (a colour); (one colour) being mixed with another; imputing, ascribing, telling a lie against, charging falsely.

*a* اشرابات *ashrābāt* (for *sharābāt*), Drinks prohibited by the Muhammadan law.

A اشرار *ashrār* (pl. of *sharīr*), Wicked, criminal, sinful, seditious.

اشراش *ishrās*, A plant of which shoemaker's or binder's paste is made.

A اشراط *ashrāṭ* (pl. of *sharṭ*), Mean, low, base, vile; — (pl. of *sharaṭ*) Signs or marks (by which men or cattle are distinguished);—*ishrāṭ* (v.n. 4 of شرط), Marking cattle and sending them to be sold; preparing, making ready.

A اشراع *ishrā'* (v n. 4 of شرع), Opening (a door) upon a road; pointing (a spear at one).

A اشراف *ashrāf* (pl. of *sharīf*), Nobles, grandees, gentlemen, men of high extraction; refined, courteous, urbane;—*ishrāf* (v.n. 4 of شرف), Being high, exalted; standing on the top of anything; looking down from an eminence; being close upon.

A اشراق *ishrāq* (v.n. 4 of شرق), Rising (the sun); sun-rise, morning; splendour, lustre, beauty.

*a* اشراقی *ishrāqī*, Of or pertaining to sun-rise; eastern, oriental; having the splendour of the East;—*ishrāqī namāz*, Morning prayer.

*a* اشراقيان *ishrāqiyān* (pl. of the preceding), A sect of philosophers, illuminati.

A اشراك *ashrāk* (pl. of *sharīk*), Companions, partners, associates in trade;—*ishrāk* (v.n. 4 of شرك), Taking a partner; giving companions to God.

A اشرج *ashraj*, A horse which has one testicle larger than another, or only one testicle.

آشردن *āshurdan*, To bruise; to knead; to bake; to wash.

A اشرف *ashraf*, More or most noble; eminent; a person of noble birth, nobleman; gentleman; a town in Māzandarān.

آشرفی *āshrafī*, *ashrafī*, Name of a gold coin, a gold mohar (its value in Calcutta about 16 rupees; by the Regulations of 1793, it should weigh 190,894 grains troy).

آشزدن *āshuzdan* = آشردن q.v.

A اشعار *ash'ār* (pl. of *sha'r*), Hairs (of a man or of a beast);—(pl. of *shi'r*) Poesy, poems, verses;—*ish'ār* (v.n. 4 of شعر), Making known, informing, acquainting; causing to fear, frightening; putting on a *shi'ār* or inner garment; marking a camel to be sacrificed at Mecca.

A اشعاع *ish'ā'* (v.n. 4 of شع), Scattering urine from side to side (a camel); darting forth rays (the sun); coming into ear

(grain); having the grains compact (an ear of corn).

A اشعب ash'ab, (A goat) having the horns distant from each other; name of a proverbial miser.

A اشعث ash'as, One whose hair is dishevelled and soiled with dust.

A اشعر ash'ar, A better poet; very hairy.

A اشعة ashi''at, ashi''ah (pl. of shu'' and shu'a'), Rays, sunbeams.

اشغار ashghār, A badger.

A اشغال ashghāl (pl. of shughl), Affairs, employments, occupations, businesses.

اشغر ashghar (for اشقر), Ruddy; chesnut (horse);—ushghur, A porcupine; a badger.

A اشغل ashghal, More or most employed, busy.

اشغور ashghūr, ushghūr, A badger.

A اشفاء ishfā' (v.n. 4 of شفى), Being on the brink of anything, at the point of (death); administering a medicine by which health may be restored; freeing from disease, imparting health, healing, curing.

A اشفاق ashfāq (pl. of shafaq), Kindnesses, favours;—ishfāq (v.n. 4 of شفق), Compassionating, pitying; tenderness; compassion; fearing, being cautious of each other.

اشفاق انگيز ishfāq-angez, Inspiring pity or sympathy.

آشفتانيدن āshuftānīdan, To confound, disturb, make mad, or crazy.

آشفتگی āshuftagī, Perturbation, consternation, confusion, contention, disquietude, disturbance, tumult, commotion, disorder.

آشفتن āshuftan (S. kshub), To agitate, to disturb, or be disturbed; to become foolish, distracted, confounded, enamoured, insane, amazed, astonished, thunderstruck, wretched, miserable; to change, alter.

آشفته āshufta, Enamoured, mad, confounded; illegible (writing);—āshufta shudan, To be distracted;—āshufta kardan, To distract, to disturb.

آشفته احوال āshufta-aḥwāl, and—

آشفته حال āshufta-ḥāl, In distressed circumstances, in a doleful state.

آشفته خاطر āshufta-khāṭir, Disturbed in mind, distressed, distracted.

آشفته دل āshufta-dil, Troubled in heart.

آشفته روز āshufta-roz, آشفته روزگار āshufta-rozgār, Whose days or fortunes are blasted.

آشفته روميان āshufta-rūmiyān, A live coal.

آشفته عقل āshufta-'aql, Disturbed in mind.

آشفته كاكل āshuftah-kākul, With dishevelled locks.

آشفته مغز āshufta-maghz, Brain-sick.

آشفته موی āshufta-mūy (moy), Having dishevelled hair.

اشفند ashfand, Name of a district of Nishābūr.

A اشفى ashfá, More or most powerful to heal, efficacious, salutary;—ishfá, A cobbler's awl; a large needle.

A اشق ashaqq, More or most troublesome or difficult;—ushshaq, ushaq (for P. اشه q.v.), Gum ammoniac.

A اشقاء ishqā' (v.n. 4 of شقو), Rendering miserable, grieving.

A اشقر ashqar, A chesnut horse, especially with black mane and tail; ruddy of complexion; the horse of Bahrām Gūr.

G اشقرديون ashqardiyūn, Wild garlic.

اشقره ashqara, An extinguished fire-brand.

A اشقى ashqá, More or most unfortunate.

A اشقياء ashqiyā' (pl. of shakīy), Poor, miserable; robbers, thieves, felons, criminals.

اشك ashk (S. vāshpa), A tear; a drop; (related to S. rishi) devout, pious; name of the first king of the Ashkāniyān dynasty of Persian monarchs, supposed by some to be a grandson of that Darius who was defeated by Alexander. He is by others called Arshak, from whence, according to them, the Arsacides took their family surname;—ashki abr (saḥāb, nīsān), Raindrops;—ashki ātishnāk (ātishīn, jigar-soz, garm), Hot tears;—ashki afsos (ḥasrat, maṣībat), Tears of grief, of affliction;—ashki āl (piyāzī, jigar-gūn, ḥinnā'ī, khūn-ālūda, khūni baqqam, khūnīn), Red tears, tears of blood;—ashki barīdan (chakīdan, rekhtan, fishāndan), To shed tears;—ashki pashīmānī (nadāmat), Tears of repentance: —ashki tāk (dukhtari tāk), Wine;—ashki talkh, Bitter tears; wine;—ashk chīdan, To wipe off tears;—ashki khunuk (durogh), Feigned tears;—ashki khwush-namak (shor, nīm-shor), Tears shed by parting friends, tears of grief;—ashki dāwudī (dā'udī), Tears of repentance (like David's);—ashk dar dīda shikastan, To stop tears from flowing;—ashk rustan, To start tears;—ashki shādī (ṭarab), Tears of joy;—ashki shakarī (shakarīn, shīrīn), Tears of gladness;—ashki ṣurāḥī, Wine;—ashki 'aqīqī (gul-gūn, lāla-fām, lāla-gūn, la'li), Red tears, tears of blood;—ashk farū khwurdan, To suppress tears;—ashki kabāb, Juice of roast meat trickling into the fire;—ashki koh, Rubies, sapphires, and other precious stones.

T اشك ashak (eshek), Ass, donkey.

آشكار āshkār, آشكارا āshkārā, آشكاره āshkāra (S. āvishkāra), Clear, evident, manifest, open, public;—sukhuni āshikār zadan, To speak plainly, frankly (m.c.).

اشكار ishkār, Prey, game; hunting, the chase.

آشكارگی āshkāragī, Publicity.

آشكاره āsh-kāra, A cook.

اشكاری ishkārī, A hunter, sportsman, fowler.

A اشكال ashkāl (pl. of shakl), Forms, figures, shapes, semblances;—ishkāl (v.n. 4 of شكل), Being difficult, obscure, intricate; ambiguity, doubts, perplexity;—ish-

*kāl būdan*, To be perplexed;—*ishkāl dāshtan*, To be difficult (a question).

اهک آلود *ashk-ālūd*, Tear-stained.

a اهکالی *ashkālī*, One who excites doubts or difficulties.

اهکانیان *ashkāniyān*, The family name of the third dynasty of Persian kings, who reigned after Alexander the Great for about 160 years.

اهکاوند *ashkāwand*, A mountain in Sīstān.

اهکبار *ashk-bār*, Shedding tears; tears falling;—*ashk-bār shudan*, To melt into tears.

اهکباری *ashk-bārī*, Weeping.

اهک باز *ashk-bāz*, Shedding tears; playing off tears.

اهکبوس *ashkbūs*, A hero killed by Rustam.

اهکردن *ishkardan* (=هکردن *shikardan*, q.v.), To hunt, &c.

اهکره *ishkira*, A hunting-hawk.

اهک ریزان *ashk-rezān*, اهک ریز *ashk-rez*, Shedding tears (the former also pl. of the latter).

آهکزه *āshkaza*, A hunting-bird of any kind.

اهکستن *ishkastan*, To break, bruise, squeeze.

اهکسته بند *ishkasta-band* (for *shikasta-band*), Who sets broken bones.

اهکش *ashkash*, Name of an ancient hero.

اهکفت *ashkift*, Surprise;—*ishkaft*, A cave.

اهک فشان *ashk-fishan*, Shedding tears.

اهکفه *ishkufa*, A blossom, bud; vomiting.

A اهکل *ashkal*, *ishkal*, Reddish-eyed (man); anything which has red and white mixed; more or most difficult.

اهکل *ashkal*, Fetters;—*ishkil*, (A horse) whose right fore-foot and left hind-foot are white; fraud, craft, imposture.

اهکم *ishkam* (=هکم *shikam*), The belly.

اهکمبه *ishkamba*, The third stomach of ruminating beasts.

اهکنج *ishkanj*, A wrinkle, fold, curls;—*ishkunj*, A nip, a pinch.

اهکنجه *ishkanja*, Torment, torture, rack.

اهکندن *ishkandan*=اهکستن *ishkastan*, q.v.

اهکنه *ishkina*, A wrinkle; a musical note; bread crumbled into broth.

اهکو *āshku*, *ashkū*, *ishkū*, A roof; a layer or row in the covering of a house.

اهکوب *āshkūb*, *ashkūb*, A ceiling, a stage, a storey; a row of bricks in a wall; a row or layer in the roofing of a house; heaven;—*ushkūb*, The elbow; a cubit.

اهکوخ *ishkokh*, A trip, stumble, slip, blunder; imp. of the following.

اهکوخیدن *ishkokhīdan*, To slip, slide, fall.

اهکوفه *ushkūfa*, Vomiting; a flower, blossom.

اهکوه *ushkoh*, Majesty, authority, greatness.

اهکوهه *ushkūha*, اهکهه *ushkuha*, A belch, hiccup.

اهکیل *ishkīl*, A horse whose right fore-foot and left hind-foot are white; fraud, craft, imposture.

اهکیل چشم *ishkīl chashum*, A kind of bramble.

اهکیوان *ishkewān*, Name of a place.

اهکیود *ashkyūd*, Compounded, mixed.

اهگرف *ashgarf*, Agreeable, excellent;—*ishgarf*, Large, coarse, thick; dignity, pomp.

اهگفت *ishguft*, The expanding of a flower.

اهگنش *ashganish*, *ishganish*, The building of a wall.

آهگون *āshgūn*, Name of a country.

اهگونه *āshgūna*, *ushgūna*, Inverted, upside down; perverted; sinister; unfortunate.

آهگوی *āshgūy*, A palace; an upper room; an elevated place.

A اهل *ashall*, One who has a disjointed, withered, or paralytic hand.

اهم *ishm* (for *ishtīm*), Breeches.

A اهم *ashamm*, High-nosed; grave, dignified, respectable.

A اهماس *ishmās* (v.n. 4 of همس), Being bright and sunshiny (day).

A اهماع *ishmā'* (v.n. 4 of همع), Giving good light (a candle).

آهمالی *āshmālī*, The flattery of sycophants; cuckoldom; panderism.

A اهمام *ishmām* (v.n. 4 of هم), Diffusing odour, shedding perfume; giving to a quiescent consonant a slight sound (or scent) of *ẓamma* or *kasra*, but not so as to lengthen the syllable, or make one syllable more.

A اهمخرار *ishmikhrār* (v.n. 4 of همخر), Being tall and lofty.

A اهمل *ashmal*, More or most perfect, complete, universal, comprehensive, surpassing, transcendent; larger, largest.

G اهموسا *ashmūsā*, A species of merow.

آهمید *āshamīd*, A draught.

آهمیدن *āshamīdan* = آهامیدن q.v.

A اهمئزاز *ishmi'zāz* (v.n. 4 of همأز), Being affrighted; creeping (as the skin does with terror).

اهن *ashan*, A turned vest; an unripe melon.

آهنا *āshnā*, A friend, companion, comrade, acquaintance; swimming, floating; a swimmer;—*āshnā u begāna*, Known and unknown, friends and strangers.

اهنا *ashnā*, A gem, precious stone; a swimmer; swimming.

اهناب *āshnāb*, *ishnāb*, Swimming, natation.

آهنا باز *āshnā-bāz*, A swimmer.

آهنا بازی *āshnā-bāzī*, Swimming, natation.

آهنا بیزار *āshnā-bezār*, Who does no longer care for his acquaintances.

آهنا پرست *āshnā-parast*, Friendly.

آشناد *āshnād*, The 25th day of the month.

آشنا روی *āshnā-rūy*, Known by sight, a a slight acquaintance.

آشنا زده *āshnā-zada*, Tired of one's acquaintances and turning to strangers.

اشنافتن *ishnāftan*, To understand, perceive.

آشناگر *āshnāgar*, A swimmer.

اشنان *ushnān*, *ishnān*, The herb alkali, and the ashes which are made from it, with which they wash clothes and the hands after eating;—*ushnāndārū*, Hyssop.

آشناو *āshnāv*, Swimming, natation.

آشناور *āshnāwar*, A swimmer.

آشناه *āshnāh*, The art of swimming, natation; a swimmer.

آشنایان *āshnāyān*, Acquaintances.

آشنائی *āshnā'ī*, Friendship, acquaintance; —*āshnā'ī dādan* (*shināsāndan*), To give signs of recognition, to make oneself known to each other as acquaintances, after intercourse having been interrupted.

A اشنع *ashna'*, More or most hideous; filthy, foul, odious, disagreeable.

اشنود *ashnawad*, Name of the second of the five days added to the last month of the Persian year, in order to make their twelve months, of 30 days each, equal to a solar year.

اشنودن *ushnūdan* (=شنودن *shunūdan*, q.v.), To hear, &c.

اشنوشه *ishnūsha*, Sneezing.

آشنه *āshna* = آشناه q.v.;—*ashna*, Immature;—*ushna*, Alkali; moss which grows on trees.

اشنیدن *ishnīdan* (=شنیدن *shinīdan*, q.v.), To hear, &c.

آشو *āshū* (for *āshōb*), Calamity, hurt, trouble.

اشو *ashū* (in Zand and Pāzand), Heavenly.

A اشواط *ashwāṭ* (pl. of *shauṭ*), Turns, rounds.

A اشواك *ashwāk* (pl. of *shauk*), Thorns;—*ishwāk* (v.n. 4 of شوك), Abounding in thorns.

آشوب *āshob*, Terror, dread, fear; grief, affliction, misfortune; confusion, discord, disturbance, tumult, riot, sedition; (in comp.) disturbing; a poker, a coal-rake.

آشوب انگیز *āshob-angez*, An exciter of discord.

آشوبتر *āshobtar*, More grievous.

آشوبگاه *āshob-gāh*, A place of terror, disturbance, confusion.

آشوب گستر *āshob-gustar*, Spreading terror, an instigator of sedition, &c.

آشوبناك *āshobnāk*, Terrified, confused, who brings about confusion.

آشوبیدن *āshobīdan*, To be confused; disturbed.

آشور *āshor*, Imper. of the following.

آشوردن *āshordan*, To mix, mingle, intermix, join, associate, couple, conjoin; to ferment.

A اشوس *ashwas*, One who contracts his eyes and knits his brow from pride; bold, brave.

اشوغ *āshogh*, *ushogh*, Of unknown family or country.

آشوفتگی *āshoftagī*, Disquietude, uneasiness.

آشوفتن *āshoftan*, To be disturbed.

آشوفته *āshofta*, Disturbed in mind.

اشه *usha*, Gum ammoniac (see اشق).

A اشهاد *ashhād* (pl. of *shāhid*), Witnesses, eye-witnesses;—*ishhād* (v.n. 4 of شهد), Citing, summoning; taking to witness; adducing as evidence; bringing proof.

A اشهب *ashhab*, Whitish or ash-coloured, dun-coloured, grey; cold, frosty (dry).

A اشهد *ashhadu*, I bear witness, I testify, I declare;—*ashhad āmadan*, To testify, to bear witness to.

A اشهر *ashhar*, More or most celebrated, known, notorious;—*ashhur* (pl. of *shahr*), Months.

A اشهل *ashhal*, Grey-eyed.

A اشهى *ashhā*, More desirous, or desirable.

آشیا *āshiyā* (for *āshiyān*), Nest, &c.;—(for *āshā*) Like.

A اشياء *ashyā'* (pl. of *shay'*), Things, clothes, effects, chattels.

A اشياع *ashyā'* (pl. of *shay'*), Parts, quantities;—(pl. of *shī'at*) Companions, equals, peers; followers, dependants.

اشیاف ماميثا *ashyāfi māmīsā*, Poppy-juice.

آشیان *āshyān* (S. *āsana*), آشیانه *āshyāna*, A nest; a ceiling, roof;—*āshyān bastan* (*sākhtan*, *kardan*, *giriftan*, *nihādan*), To build a nest.

آشیب *āshīb*, Terror; affliction; confusion.

آشیج *āshej*, Opposite, adverse, contrary.

آشیگاه *āshīgāh*, A privy.

آشین *āshīn*, A cook; a baker.

آشینه *āshīna*, An egg.

اشیهه *āshīha*, *ashīha*, The neighing of a horse; echo.

A اصابة *iṣābat* (v.n. 4 of صوب), Overtaking, reaching, arriving at, finding, discovering, meeting with, obtaining; speaking properly, conceiving well, hitting the mark.

A اصابع *aṣābi'* (pl. of *aṣba'*), اصابيع *aṣābī'* (pl. of *uṣbū'*), Fingers;—*aṣābi'i zainab*, A kind of sweetmeats;—*aṣābi' ṣufr*, Turmeric;—*aṣābi' fir'aun*, Name of a kind of pearl, or stone like a finger, found in the Red Sea.

A اصاغر *aṣāghir*, اصاغرة *aṣāghirat* (pl. of *aṣghar*), Smaller, less; little, mean, contemptible, poor.

A اصالة *aṣālat* (v.n. of اصل), Being firmly rooted, steady, immovable; firmness, constancy, solidity of judgment; genuineness, integrity; essentiality, nobleness.

*a* اصالتاً *aṣālatan*, Originally; radically; firmly; entirely; absolutely; in one's own right; personally.

A اصباح *aṣbāḥ* (pl. of *ṣubḥ*), Dawns, day-breaks, mornings;—*iṣbāḥ* (v.n 4 of صبح), Coming, doing anything, early in the morning; changing from one state into another.

A اصباغ *aṣbāgh* (pl. of *ṣibgh*), Colours, tinctures, dyes.

*a* اصباهان *isbāhān* = اسپاهان q.v.

A اصبح *aṣbaḥ*, Of a handsome face; a tearing lion; red-coloured; name of a king of Yaman.

*a* اصبحی *aṣbaḥī*, Referring to King Asbah (see above and تازیانه *tāziyāna*).

A اصبع *aṣba'*, *iṣba'*, A finger; a good sign.

A اصبغ *aṣbagh*, White-tailed; having a white forehead (horse); name of an intimate companion of 'Alī.

اصبهان *iṣbahān* = اسپاهان q.v.

A اصح *aṣaḥḥ*, More or most true or authentic; more or most accurate, correct, sound, or healthy.

A اصحاب *aṣḥāb* (pl. of *ṣāḥib*), Lords, possessors, masters; grandees, disciples, apostles;—*aṣḥābi ādāb*, Well-bred, learned men; scholars;—*aṣḥābi akhbiyah u khiyām*, Dwellers in pavilions and tents;—*aṣḥābi i'tibār*, Esteemed, confidential, honourable men;—*aṣḥābi bida' u ẓalālat*, Innovators, deviating from the right path;—*aṣḥābi tadbīr*, Sage ministers, prudent counsellors; *aṣḥābi tawārīkh*, Historians, writers of chronicles; — *aṣḥābi jāh*, Eminent, possessed of dignity;—*aṣḥābi jaḥīm*, Inhabitants of hell;—*aṣḥābi daulat*, Grandees, nobles, great men, ministers;—*aṣḥābi riwāyat*, Historians;—*aṣḥābi suyūf*, (Soldiers) possessed of swords, swordsmen;—*aṣḥābi 'ilm*, Learned men, scholars, literary men; — *aṣḥābi fuhūm*, Intelligent, sagacious, endowed with understanding; — *aṣḥābi qiṣaṣ*, Historians, masters of history; —*aṣḥābi kibār*, The great companions, the four immediate successors of Muhammad; —*aṣḥābi kahf*, The companions of the cave, *i.e.* the seven sleepers;—*aṣḥābi guzīn*, The chosen friends, the companions of Muhammad;—*aṣḥābi minqal*, Friends assembled by the fireside; — *aṣḥābi nifāq*, Impious liars, hypocrites, infidels.

A اصدار *iṣdār* (v.n. 4 of صدر), Producing, issuing, causing to emanate; publishing; appearing.

A اصداغ *aṣdāgh* (pl. of *ṣudgh*); The temples, that part of the face from the eyes to the ears; the hair that flows around the temples.

A اصداف *aṣdāf* (pl. of *ṣadaf*), Shells, shell-fish, pearls.

A اصداق *iṣdāq* (v.n. 4 of صدق), Giving (a woman) her dowry.

A اصدق *aṣdaq*, More or most true or veracious, truer, truest.

A اصدقاء *aṣdiqā'* (pl. of *ṣadīq*), True friends.

A اصر *aṣr* (v.n.), Breaking; inclining; binding; keeping back, detaining;—*iṣr*, A compact, convention, treaty, agreement; a burden, load, weight.

A اصرار *iṣrār* (v.n. 4 of صر), Persevering, persisting in; perseverance, persistency; obstinacy, stubbornness;—*iṣrār kardan*, To insist, persist, to be obstinate.

A اصراف *iṣrāf* (v.n. 4 of صرف), Expenditure; waste, extravagance; prodigality.

A اصرام *aṣrām* (pl. of *ṣarm*, for P. *charm*), Leathers, skins;—*iṣrām* (v.n. 4 of صرم), Being poor, destitute; being the season for gathering dates.

A اصطباح *iṣṭibāḥ* (v.n. 8 of صبح), Taking a morning draught.

A اصطبار *iṣṭibār* (v.n. 8 of صبر), Being patient; patience.

A اصطباغ *iṣṭibāgh* (v.n. 8 of صبغ), Dyeing, staining; dipping, immersion; baptism.

G اصطبة *uṣṭubbat*, Hemp, tow, bards, oakum.

G اصطبل *iṣṭabl*, A stable, stall;—*iṣṭabli dawābb*, A stable; a cow-house.

اصطخر *iṣṭakhr*, The ancient name of Persepolis; a lake, pool.

G اصطر *uṣṭur*, A pound troy, a troy balance.

اصطرخ *iṣṭarakh*, A lake, a pool; Persepolis.

اصطرك *aṣṭarak* (G. στύραξ), Storax.

G اصطرلاب *uṣṭurlāb*, An astrolabe.

G اصطرة *uṣṭura*, A troy balance.

A اصطفاء *iṣṭifā'* (v.n 8 of صفو), Choosing, electing, selecting.

A اصطفاف *iṣṭifāf* (v.n. 8 of صف), Being drawn up in a row, set in array.

A اصطفاق *iṣṭifāq* (v.n. 8 of صفق), Being struck and sounded (chords of a lyre); being shaken by the wind (tree).

G اصطفلين *iṣṭaflīn*, A carrot.

G اصطفى *aṣṭafī*, Liquid storax.

G اصطفين *aṣṭafīn*, A carrot.

A اصطكاك *iṣṭikāk* (v.n. 8 of صك), Striking; clashing, tossing to and fro;—*iṣṭikāki zand kardan*, To strike fire by friction.

A اصطلاح *iṣṭilāḥ* (v.n. 8 of صلح), Being reconciled; phraseology, phrase, idiom; technical term, terminology; cant, slang.

A اصطلاحات *iṣṭilāḥāt* (pl. of the preceding), Forms of speech; idioms; technicalities.

*a* اصطلاحی *iṣṭilāḥī*, Technical, conventional.

A اصطلام *iṣṭilām* (v.n. 8 of صلم), Eradicating.

A اصطناع *iṣṭinā'* (v.n. 8 of صنع), Receiving or bestowing a favour; choosing, selecting for any special purpose; favour; selection.

G اصطور *uṣṭūr*, A troy balance.

A اصطیاد *iṣṭiyād* (v.n. 8 of صید), Hunting.

A اصعاق *iṣ'āq* (v.n. 4 of صعق), Casting fire

from heaven; causing to die; causing to swoon.

A اصغاء *iṣghā'* (v.n. 4 of صغو), Hearing, listening to, lending an ear.

A اصغر *aṣghar*, Less, least, smaller, smallest; little, small, contemptible.

A اصف *aṣaf*, The caper-tree or root.

A اصفاح *iṣfāḥ* (v.n 4 of صفح), Refusing a petitioner; making broad; inclining.

A اصفاد *aṣfād* (pl. of *ṣafad*), Chains, fetters, bonds; presents;—*iṣfād* (v.n. 4 of صفد), Binding; making a present, giving, bestowing.

A اصفار *aṣfār* (pl. of *ṣifr*), Ciphers;—*iṣfār* (v.n. of صفر), Being poor, empty-handed.

A اصفاق *iṣfāq* (v.n. 4 of صفق), Shutting the door; milking cattle only once a day; progressing, proceeding.

P اصفاهانك *iṣfāhānak*, One of the twelve modes of music.

A آصف بن برخيا *āṣaf bin barkhiyā*, Name of a sage supposed by the Arabians to have been Solomon's grand wazīr, hence proverbially used for any wise counsellor.

a آصف جاه *āṣaf-jāh*, Dignified as Āsaf.

A اصفر *aṣfar*, Yellow, pale, livid; saffron-coloured; black; more or most empty; with a shrill note (bird).

a آصف راي *āṣaf-rāy*, A wise counsellor like Āsaf; distinguished by prudence or wisdom.

اصفهان *iṣfahān*, A capital of Persia.

اصفهسالار *iṣfahsālār*, A general.

A اصفى *aṣfá*, More or most pure; clear, serene.

A اصفياء *aṣfiyā* (pl. of *ṣafīy*), The pure, the just, the holy; saints.

G اصقيل *iṣqīl*, A shrimp, a prawn; a squill.

A اصل *aṣl*, Root, stock, origin, principle, foundation, element, source, cause; lineage, race, line, birth, family; nobility, honour; capital, principal, sum, stock in trade; an original, archetype, prototype, exemplar; an original copy (of a work or document); a radical letter;—*aṣli ḥarf*, The bottom of the question, the main point;—*aṣli kitāb*, The original of a book, the first copy;—*aṣl ma'i sūd*, Principal and interest;—*aṣli manẓū'a*, A postulate;—*aṣl u far'*, Root and branch; cause and effect.

A اصلاً *aṣlan*, Not at all, by no means, never, in no shape (used with negative).

A اصلاح *iṣlāḥ* (v.n. 4 of صلح), Fitting, adapting; amending, correcting, restoring, adjusting, improving; dressing or trimming (hair, beard); preparing, dressing (meat); tuning (a musical instrument);—*iṣlāḥ kardan*, To repair, to mend;—*iṣlāḥ yāftan*, To be or become repaired, mended, improved;—*ba-iṣlāḥ āwardan*, To improve, to reform (m.c.).

اصلاح پذير *iṣlāḥ-pazīr*, Capable of correction or remedy; corrigible, remediable.

T اصلان *aṣlān*, Aslan, pr. n. (= lion).

*a* اصل جمع *aṣl-jam'*, The original rents with which the lands (in India) were first charged in the books of the Emperor Akbar, exclusive of all additions and impositions made since by the Government.

A اصلح *aṣlaḥ*, Better, best; more or most correct, fine; most advisable.

*a* اصل داران پاك *aṣl-dārāni pāk*, Holy men, saints; prophets.

*a* اصل زاده *aṣl-zāda*, Nobly-born, high-bred.

A اصلع *aṣla'*, Bald.

*a* اصل قيمة *aṣl-qīmat*, Prime cost.

*a* اصل نام *aṣl-nām*, Real name (opp. to *'urf*, alias).

*a* اصل نفع *aṣl-naf'*, Net profit.

*a* اصلى *aṣlī*, Radical, original, essential, principal; intrinsic, inherent, innate; real, true, genuine; pure, unalloyed; of good stock, noble, full-bred;—*aṣlī zamīn*, Original land (not alluvial);—*aṣlī qīmat*, Original value or price; cost price.

*a* اصليان *aṣliyān* (P. pl.), Nobles, gentlemen.

*a* اصليت *aṣlīyat*, Originality; genuineness; nobleness.

A اصم *aṣamm*, Deaf; surd (in arithmetic); a snake that will not be charmed; a hard stone.

A اصماء *iṣmā'* (v.n. 4 of صمى), Knocking down and killing (game) on the spot; champing the bit (a horse).

A اصمام *iṣmām* (v.n. 4 of صمّ), Becoming, making, or discovering one to be deaf.

A اصمع *iṣma'*, Small-eared; sharp (sword); brisk, keen, acute, active (mind); high, elevated; astonished, bewildered.

A اصناف *aṣnāf* (pl. of *ṣinf*), Forms, kinds, sorts, species, varieties; subjects, peasants; guilds, corporations;—*aṣnāfi khalq*, All sorts of people (m.c.);—*aṣnāfi qabā'il*, Various tribes;—*aṣnāfi mukhtalifa*, Different sorts, varieties.

A اصنام *aṣnām* (pl. of *ṣanam*), Images, idols; statues;—*aṣnāmi chīn*, The images of China (metaphorically implying the handsome of either sex).

A اصنان *iṣnān* (v.n. 4 of صنّ), Tossing the nose, looking proud, disdainful; smelling, emitting a stench under the arm-pits.

A اصوات *aṣwāt* (pl. of *ṣaut*), Voices, sounds, noises; interjections.

A اصوب *aṣwab*, Better, best, straighter, truer.

A اصول *uṣūl* (pl. of *aṣl*), Roots, origins, fundamentals; essentials; elements, first principles; causes, general laws; doctrines, tenets; breeding, manner; a musical mode or tone;—*uṣūli fākhtah*, Name of a musical note;—*uṣūli 'asharat*, The ten primary intelligences first created by God;—*uṣūl u furū'*, Roots and branches; first principles and deductions therefrom; causes and

effects; ascent and descent in kindred, ancestors and posterity.

A اصهار *aṣhār* (pl. of *ṣihr*), Relations by marriage (within the prohibited degrees);—*iṣhār* (v.n. 4 of صهر), Being thus related.

A اصيل *aṣīl*, Well-born, thorough-bred; of good stock, high pedigree, noble family; game (cock); gentle, free from vice; high-spirited; well-founded, solid (glory).

A اض *aẓẓ* (v.n.), Causing difficulty and trouble (a thing); compelling (poverty); breaking; longing for, seeking her nest (an ostrich);—*izz*, Root, origin.

A اضاءة *iẓā'at* (v.n. 4 of ضوء), Shining, lightening, flashing; kindling, illuminating, causing to shine.

A اضاض *iẓāẓ*, A sanctuary, asylum, place of refuge.

A اضاعة *iẓā'at* (v.n. 4 of ضيع), Ruining, destroying, wasting, squandering; having a number of farms or fields (*ẓai'at*).

A اضافة *iẓāfat, iẓāfa* (v.n. 4 of ضيف), Adding, joining, annexation; increase, augmentation, increment; surplus, excess; stipend, scholarship; (in gram.) construction of one noun with another, the relation of the genitive case or the addition of an adjective, expressed by joining Kasrah to the governing noun.

*a* اضافى *iẓāfī*, Constructive, relative.

A اضجاع *iẓjā'* (v.n. 4 of ضجع), Making one recline upon his side; giving to *fatḥah* a sound inclining to *kasrah*.

A اضحاك *iẓḥāk* (v.n. 4 of ضحك), Making to laugh.

A اضحوكة *uẓḥūkat*, A ridiculous thing, jest, joke, laughable affair.

A اضحية *uẓḥīyat*, A sheep offered on the festival called *'īdi aẓḥā*.

A اضداد *aẓdād* (pl. of *ẓidd*), Contraries, opposites, opponents.

A اضر *aẓarr*, More or most hurtful, injurious.

A اضراب *aẓrāb* (pl. of *ẓarb*), Similars;—*iẓrāb* (v.n. 4 of ضرب), Leading (a camel) to cover; staying, stopping; hanging down the head; turning away from anyone.

A اضرار *aẓrār* (pl. of *ẓarar*), Hurts, harms, injuries;—*iẓrār* (v.n. 4 of ضر), Harming, hurting, injuring; taking a second wife over the head of the first (thus injuring her); approaching very near; taking the bit between his teeth and biting it (a horse); showing speed, running.

A اضراع *iẓrā'* (v.n. 4 of ضرع), Giving milk a little while before the birth; humbling, distressing.

A اضرام *iẓrām* (v.n. 4 of ضرم), Inflaming, burning, setting on fire.

A اضزاز *iẓzāz* (v.n. 4 of ضز), Champing the bit.

A اضطباع *iẓṭibā'* (v.n. 8 of ضبع), Passing a cloak, robe, or scarf under the right arm and over the left shoulder, thus leaving bare the right and covering the left shoulder.

A اضطجاع *iẓṭijā'* (v.n. 8 of ضجع), Lying on one's side.

A اضطراب *iẓṭirāb* (v.n. 8 of ضرب), Agitation, perturbation, commotion; anxiety, anguish, trouble; perplexity, restlessness, distraction; precipitation; flurry; construed with the verbs *afgandan, bārīdan, dādan, dāshtan, rekhtan, kardan* and *kashīdan*;—*iẓṭirābu 'l-ḥabl*, Discordance and diversity of opinions.

*a* اضطرابى *iẓṭirābī*, Agitation, hurry, impatience; precipitation.

A اضطرار *iẓṭirār* (v.n. 8 of ضر), and—

اضطرارى *iẓṭirārī*, Violence, necessity, compulsion; restraint.

A اضطرام *iẓṭirām* (v.n. 8 of ضرم), Blazing.

A اضطلاع *iẓṭilā'*, Being strong, powerful.

A اضعاف *aẓ'āf* (pl. of *ẓi'f*), Similars, equals; double, as much more, double the quantity, the same thing over again;—*iẓ'āf* (v.n. 4 of ضعف), Doubling, duplication; receiving twice as much, a double share; weakening, rendering infirm.

A اضعف *aẓ'af*, More or most weak, helpless, impotent.

A اضغاث *āẓghāṣ* (pl. of *ẓighṣ*), Handfuls (of herbs, part green and part dry);—*aẓghāṣu 'l-aḥlām*, Confused dreams which cannot be interpreted.

A اضغان *aẓghān* (pl. of *ẓighn*), Hatreds.

A اضل *aẓall*, More or most astray; more or most tending to lead astray.

A اضلاع *aẓlā'* (pl. of *ẓil', ẓila'*), Ribs;—*iẓlā'* (v.n. 4 of ضلع), Causing to incline and preponderate; bearing a heavy load.

A اضلال *iẓlāl* (v.n. 4 of ضل), Causing to err, leading astray; leaving in error; concealing, burying;—*iẓlāli ḥāl*, A ruined situation;—*iẓlāl kardan*, To ruin, disgrace.

A اضم *aẓam* (v.n.), Being angry and hating; anger, hatred;—*iẓam*, Name of a mountain and valley near Madīnah.

A اضمار *iẓmār* (v.n. of ضمر), Hiding, concealing in one's heart; thinking, planning, hatching in the mind; feeding sparingly for training purposes; silencing the second letter of a metrical foot.

A اضمحلال *iẓmiḥlāl* (v.n. 4 of ضمحل), Vanishing, disappearing.

A اضواء *āẓwā'* (pl. of *ẓau'*), Lights, splendours.

A اضياف *aẓyāf* (pl. of *ẓaif*), Guests.

A اضيق *aẓyaq*, Narrower, straiter.

اطا *aṭā* (G. ἰτέα), The white poplar.

A اطابة *iṭābat* (v.n. 4 of طيب), Making beautiful, fragrant, soft, sweet, or delicate; cleaning or shaving the body Musulmān fashion.

A اطاحة *iṭāḥat* (v.n. 4 of طوح), Destroying (property), ruining; throwing about.

A اطاعة *iṭā'at* (v.n. 4 of طوع), Obeying;

obedience, submission, surrender, subjection; subordination, fealty, loyalty, allegiance; observance, reverence, worship, homage; obsequiousness; — *iz̤hāri iṭāʻat kardan*, To offer obedience, to surrender, to submit.

*a* اطاعتگری *iṭāʻat-garī*, Obedience to a command, submission.

T اطاق *uṭāq*, Room, chamber, cabin; chamber furniture (m.c.);—*uṭāqi pazīrā*, Reception saloon (m.c.);—*uṭāqi khalwat*, A private apartment, cabinet (m.c.);—*uṭāqi sufra*, Dining-room (m.c.). (See اوطاق.)

A اطالت *iṭālat* (v.n. 4 of طول), Prolonging, extending, lengthening out; extension; prolixity.

اطاليق *aṭālīq*, A master, guardian, governor.

A اطام *iṭām*, *uṭām*, A strangury.

A اطباء *aṭibbā'* (pl. of *ṭabīb*), Physicians.

A اطباع *aṭbāʻ* (pl. of *ṭabaʻ*), Seals; natures, dispositions;—(pl. of *ṭibʻ*) Rivers.

A اطراء *iṭrā'* (v.n. 4 of طرو), Praising immoderately; hyperbole, exaggeration.

A اطراب *iṭrāb* (v.n. 4 of طرب), Exhilarating, producing joy.

A اطرابلس *aṭrābulus*, Tripoli in Syria.

A اطراح *iṭṭirāḥ* (v.n. 8 of طرح), Throwing away, putting to a distance.

A اطراد *iṭṭirād* (v.n. 8 of طرد), Being in good train (business).

A اطرار *iṭrār* (v.n. 4 of طر), Irritating, instigating; sprouting, coming forth.

A اطراف *aṭrāf* (pl. of *ṭaraf*), Sides, districts, tracts, coasts, shores, environs, confines, skirts, extreme parts; ends, tips; limits, boundaries; the nearest kinsmen (as fathers, brothers, uncles, &c.);—*iṭrāf* (v.n. 4 of طرف), Bringing something new and pleasing; viewing, inspecting;—*iṭṭirāf* (v.n. 8 of طرف), Obtaining something new.

*a* اطرافی *aṭrāfī*, Extreme, outer, outlying, limitary.

A اطراق *iṭrāq* (v.n. 4 of طرق), Lending or hiring out (a male animal to cover a female); keeping silence; hanging the head; following each other's footsteps, going one after another.

A اطروش *uṭrūsh*, Deaf.

اطریش *oṭrīsh*, Austria (m.c. from Fr. Autriche).

A اطريفل *iṭrīfal* (S. *triphallā*), A myrobalan-electuary.

G اطريلال *āṭrīlāl*, *aṭrīlāl*, Crow-foot.

A اطعام *iṭʻām* (v.n. 4 of طعم), Feeding, giving victuals.

A اطعمة *aṭʻimat*, *aṭʻima* (pl. of *ṭaʻām*), Meats, victuals, viands;—*aṭʻima'i nafīsah*, Exquisite meats, dainties.

A اطغاء *iṭghā'* (v.n. 4 of طغى), Seducing, leading into error; making exorbitant or excessive.

A اطفاء *iṭfā'* (v.n. 4 of طفئ), Extinguishing, quenching; extinction;—*iṭfā' kardan*, To extinguish.

A اطفال *aṭfāl* (pl. of *ṭifl*), Infants, children, boys, offspring, family; (in P. also used for "wife," being considered more respectful than زن *zan*, and similar words);—*aṭfāli bāgh*, Fresh flowers, young plants.

A اطلاع *iṭlāʻ* (v.n. 4 of طلع), Manifesting, informing, putting in possession of a secret; vomiting; putting forth buds or the spathes (a palm-tree); shooting or throwing beyond the mark;—*iṭṭilāʻ* (v.n. 8 of طلع), Being aware, knowing; inspecting viewing examining; notice, information;—*iṭṭilāʻ būdan*, *iṭṭilāʻ dāshtan*, To be informed;—*iṭṭilāʻ kardan* (*dādan*), To inform;—*iṭṭilāʻ u shuʻūr kardan*, To examine and animadvert upon.

A اطلاعاً *iṭṭilāʻan*, For the purpose of informing.

*a* اطلاعات *iṭṭilāʻāt* (pl. of *iṭṭilāʻ*), Knowledge acquired by study and inquiry (m.c.).

*a* اطلاعی *iṭṭilāʻī*, That gives intimation or information; for the purpose of announcing, apprising, or giving notice.

A اطلاق *iṭlāq* (v.n 4 of طلق), Setting at liberty, liberating, releasing, dismissing, sending away; loosening, relaxing; divorcing, repudiating; disengagedness, freedom; application, reference; rendering universal; evacuation;—*iṭlāqi ʻinān kardan*, To give the reins (to a horse).

A اطلال *aṭlāl* (pl. of *ṭalal*), Bodies, substances; ruins of a house;—*iṭlāl* (v.n. 4 of طل), Being at the point of, impending; permitting blood to be shed unrevenged.

A اطلس *aṭlas*, Red tending to black, dun-colour; satin.

*a* اطلسی *aṭlasī*, A eunuch (black).

A اطم *aṭm* (v.n.), Being enraged;—*uṭum*, A fortress of stone; any square edifice, with a flat roof.

اطماط *aṭmāṭ*, An Indian filbert-nut; an Indian bean.

A اطماع *iṭmāʻ* (v.n. 4 of طمع), Exciting a strong desire, incitement; longing, covetousness.

اطموط *aṭmūṭ* = اطماط q.v.

G اطميسا *aṭmīsā*, Southernwood; mugwort.

A اطمئنان *iṭmi'nān* (v.n. 4 of طمان), Reposing, resting; rest, tranquillity, repose, content, quiet, security, peace; confidence, reliance, trust, surety, guarantee;—*iṭmi'nāni khāṭir*, Peace of mind;—*iṭmi'nān dādan*, To give an assurance;—*iṭmi'nān yāftan*, To be set at ease.

A اطناب *aṭnāb* (pl. of *ṭunub*), Tent-ropes;—*iṭnāb* (v.n. 4 of طنب), Lengthening one's speech, amplifying a discourse; sublimity of style; prolixity, bombast, hyperbole.

G اطنه *aṭanah*, Athens.

A اطوار *aṭwār* (pl. of *ṭaur*), Times, turns, ways; manners, modes, fashions; dealings,

mode of business; — *aṯwāri ḥamīda*, Praiseworthy actions;—*aṯwāri siyah*, Black or wicked actions; — *aṯwāri nā-hamwār*, Unworthy actions.

A اطواراً *aṯwāran*, Occasionally.

اطوارین *aṯwārīn*, A mountainous island in the ocean inhabited by the Jinn.

A اطوع *aṯwa'*, More or most obedient.

A اطول *aṯwal*, Longer, longest.

A اطولاً *aṯwalan*, Prolixly, tediously.

A اطهار *aṯhār* (pl. of *ṯuhr*), Purities;—(pl. of *ṯāhir*) Clear, pure, chaste, unsullied, clean;—*iṯhār* (v.n. 4 of طهر), Purifying; purification.

A اطهر *aṯhar*, More or most pure.

A اطیب *aṯyab*, Better, best, more or most sweet, fragrant, delicate, pleasant, delightful;—(du.) *aṯyabān*, The two delights, Ceres and Venus, or youth and gay spirits.

A اطیط *aṯīṯ* (v.n. of اطّ), Making a creaking noise (the saddle of a camel); the rattling of the belly (from hunger); the murmuring of a camel from fatigue; the rustling of a palm-tree.

اطیوط *aṯyūṯ* = اطماط q.v.

A اظراف *iẓrāf* (v.n. 4 of ظرف), Bringing forth ingenious, witty children.

A اظفار *aẓfār* (pl. of *ẓufr*), Nails, claws, hoofs; certain small stars in front of the constellation of the eagle;—*iẓfār* (v.n. 4 of ظفر), Making conqueror, enabling one to triumph, or to attain his object.

A اظفر *aẓfar*, Possessed of long and broad nails.

A اظلال *aẓlāl* (pl. of *ẓill*), Shadows;—*iẓlāl* (v.n. 4 of ظلّ), Shading, casting a shadow; approaching.

A اظلام *iẓlām* (v.n. 4 of ظلم), Growing dark; walking in darkness; being bright (the front teeth); meeting with oppression.

A اظلم *aẓlam*, More or most unjust, tyrannical, oppressive; — *la'ana 'llāh aẓlamī wa aẓlamak*, May God curse the more unjust of me and thee!

A اظهار *iẓhār* (v.n. 4 of ظهر), Revealing, discovering; manifestation, disclosure, publication; declaration, statement; police information; examination of a witness, deposition, evidence, written testimony; — *iẓhāri taḥrīrī*, Deposition in writing, written testimony (opp. to *iẓhāri zabānī*, Oral deposition or testimony;—*iẓhāri khuṣūmat kardan*, To show enmity, become an open enemy;—*iẓhāri firār kardan*, To make a feigned retreat, to appear to fly;—*iẓhār numūdan*, To show off, to display (m.c.).

*a* اظهار سلامی *iẓhār-salāmī*, A complimentary (but illegal) fee paid to the writer of a deposition.

*a* اظهار نامه *iẓhār-nāmah*, Notification, announcement; manifesto.

*a* اظهار نویس *iẓhār-nawīs*, An officer of the court who takes down depositions.

A اظهر *aẓhar*, More or most clear, bright, evident; — *aẓhar mina 'sh-shams*, Clearer than the sun.

A اعاجم *a'ājim* (pl. of *a'jam*), Barbarians (those who cannot speak Arabic, or speak it incorrectly; but more particularly the Persians).

A اعاجیب *a'ājīb* (pl. of *u'jūbat*), Miracles, wonders, prodigies.

A اعادة *i'ādat*, *i'āda* (v.n. 4 of عود), Causing to return, bringing back; repetition, reiteration, revision; reversion; visiting the sick;—*i'ādat kardan*, To repeat, to relate.

A اعادی *a'ādī* (pl. of *'adūw*), Enemies, foes.

A اعاذة *i'āẕat* (v.n. of عوذ), Taking under one's protection; saving, defending.

A اعارة *i'ārat* (v.n. 4 of عور), Lending.

A اعاظم *a'āẓim* (pl. of *a'ẓam*), Great, chief, principal; the highest, the lofty;—*a'āẓimi salāṯīni muslimānī*, The greatest of Muslim princes.

A اعالة *i'ālat* (v.n. 4 of عول), Being or becoming poor; lessening the shares in dividing an inheritance;—(v.n. 4 of عیل) Having a numerous family; keeping a large establishment or household.

*a* اعالی مآب *a'ālī-ma'āb*, Of exalted deeds.

A اعانة *i'ānat* (v.n. 4 of عون), Aiding, assisting; assistance, help, aid, succour; favour, countenance, patronage.

A اعباء *a'bā'* (pl. of *'ib'*), Burdens, loads, bales (of merchandise).

A اعتاق *i'tāq* (v.n. 4 of عتق), Setting at liberty, bestowing freedom, giving leave; liberation, manumission, emancipation.

A اعتام *i'tām* (v.n. 4 of عتم), Entering on the first division of the night, commencing after sunset; doing anything during that time; being slow and tardy; desisting or causing one to desist from an undertaking.

A اعتباد *i'tibād* (v.n. 8 of عبد), Reducing to slavery or servitude; receiving as a servant.

A اعتبار *i'tibār* (v.n. 8 of عبر), Taking counsel; taking an example or warning, and profiting by it; confidence, faith, belief; esteem, honour, reverence, veneration, respect; credit, authority, credibility; weight, importance;—*i'tibār dāshtan*, To have confidence in (m.c.);—*i'tibār giriftan*, To take an example or warning;—*az i'tibār uftādan*, To lose credit, to lose one's character (m.c.); —*az i'tibār andākhtan*, To throw out of circulation (coin, m.c.);—*ba 'aini i'tibār*, With the eye of esteem, respectfully.

اعتبار نامه *i'tibār-nāma*, Credentials.

A اعتباری *i'tibārī*, Of credit, creditable, trustworthy, worthy of confidence, credible; reputable; confidential, trusty.

A اعتباط *iʻtibāṭ* (v.n. 8 of عبط), Slaughtering an unblemished (camel).

A اعتداء *iʻtidā'* (v.n. 8 of عدو), Transgressing, being iniquitous, unjust; injustice.

A اعتداد *iʻtidād* (v.n. 8 of عدّ), Counting, numbering; being in the state of probation (*ʻiddat*) of a divorced woman or widow.

A اعتدال *iʻtidāl* (v.n. 8 of عدل), Being middling, moderate, just, or even; temperateness, moderation; evenness, equality, equilibrium, symmetry; the happy mean; frugality, temperance, sobriety; a state (of health, &c.) in which the four humours are well balanced, sound health;—*iʻtidāli hawā*, The temperature or salubrity of the air;—*iʻtidāl kardan*, To temperate, moderate;—*bar iʻtidāl*, Of middle height (stature).

*a* اعتدالی *iʻtidālī* = the preceding; also adjective formed from it, as moderate, symmetrical, &c.

A اعتذار *iʻtiẕār* (v.n. 8 of عذر), Apology, excuse;—*iʻtiẕār kardan*, To excuse, make an apology.

*a* اعتذار نامه *iʻtiẕār-nāma*, A letter of apology.

*a* اعتذاری *iʻtiẕārī*, One who apologizes; apologetical.

A اعتراء *iʻtirā'* (v.n. 8 of عرو), Coming upon, down upon, over one; desiring, seeking.

A اعتراض *iʻtirāẓ* (v.n. 8 of عرض), Opposition; refusing assent, objection; criticism, animadversion, strictures, fault-finding, cavilling; displeasure;—*iʻtirāẓi ẓābiṭah*, A technical objection.

*a* اعتراضات *iʻtirāẓāt* (pl. of the preceding), Oppositions.

*a* اعتراضی *iʻtirāẓī*, Objecting, one who objects, &c.

A اعتراف *iʻtirāf* (v.n. 8 of عرف), Confessing, acknowledging, avowing; — *iʻtirāf āwardan, iʻtirāf dāshtan*, To avow, to acknowledge.

A اعتراك *iʻtirāk* (v.n. 8 of عرك), Pressing one upon another, gathering, assembling.

A اعتزاء *iʻtizā'* (v.n. 8 of عزو), Claiming relationship.

A اعتزاز *iʻtizāz* (v.n. 8 of عزّ), Priding oneself upon, esteeming oneself ennobled by; prevalence, excellence.

A اعتزال *iʻtizāl* (v.n. 8 of عزل), Separating oneself from the rest, secession, dissent, schism; withdrawing from office, abdication, resignation.

A اعتسار *iʻtisār* (v.n. 8 of عسر), Compelling, forcing, using violence.

A اعتساس *iʻtisās* (v.n. 8 of عسّ), Going the nightly round, patrolling.

A اعتساف *iʻtisāf* (v.n. 8 of عسف), Straying, deviating from the right way; oppression, injury.

A اعتشاش *iʻtishāsh* (v.n. 8 of عشّ), Laying in a small quantity of provisions.

A اعتصار *iʻtiṣār* (v.n. 8 of عصر), Squeezing, expressing (juice), withholding property; extorting money; taking refuge.

A اعتصام *iʻtiṣām* (v.n. 8 of عصم), Preserving oneself from sin, abstaining from what is sinful or unlawful; laying firm hold of;—*iʻtiṣām kardan*, To grip, to seize and hold fast.

A اعتضاد *iʻtiẓād* (v.n. 8 of عضد), Begging assistance; taking or putting under the arm.

A اعتقاد *iʻtiqād* (v.n. 8 of عقد), Being very hard, firm, and strong; believing; confidence, faith, belief, trust; dependence;—*iʻtiqād dāshtan, iʻtiqād kardan*, To place confidence in, to believe.

*a* اعتقادات *iʻtiqādāt* (pl. of the preceding), Beliefs, &c.

*a* اعتقادی *iʻtiqādī*, Confidence, faith, trust; one in whom faith is placed, trustworthy.

A اعتقال *iʻtiqāl* (v.n. 8 of عقل), Being bound, imprisoned; binding, imprisoning; carrying a spear between leg and saddle; twisting the legs between those of a sheep to steady it while milking or slaughtering it.

A اعتكاف *iʻtikāf* (v.n. 8 of عكف), Continuing in prayer, remaining constantly in the mosque; retirement, seclusion (in a place of worship); restraining one's passions from religious motives; constant devotions.

A اعتلاء *iʻtilā'* (v.n. 8 of علو), Raising, elevating; height, elevation.

A اعتلاف *iʻtilāf*, The eating of provender.

A اعتلاق *iʻtilāq* (v.n. 8 of علق), Being attached, devoted to, loving; being tied to.

A اعتلال *iʻtilāl* (v.n. 8 of علّ), Being weak, sickly, ailing; seeking for or adducing a pretext; turning (a man from a resolution), diverting (him) from (his) design.

A اعتماد *iʻtimād* (v.n. 8 of عمد), Leaning, depending, relying upon, trusting or committing oneself (to anything); faith, confidence, trust; dependence, reliance; a support, prop;—*iʻtimād kardan*, To rely.

*a* اعتماد نامه *iʻtimād-nāma*, Credentials.

*a* اعتمادی *iʻtimādī*, Worthy of confidence; reliable, trustworthy.

A اعتمار *iʻtimār* (v.n. 8 of عمر), Visiting, frequenting; performing the *ʻumrah* or lesser pilgrimage; putting on a turban (*ʻimārat*).

A اعتمال *iʻtimāl* (v.n. 8 of عمل), Doing anything oneself; being constantly at work.

A اعتمام *iʻtimām* (v.n. 8 of عمّ), Putting on a turban (*ʻimāmat*).

*a* اعتمید *iʻtimīd* (by Imālah for *iʻtimād*), Reliance.

A اعتناء *iʻtinā'* (v.n. 8 of عنی), Taking pains, looking after, managing; anxiety, care; attention, study, labour.

A اعتناز *iʻtināz* (v.n. 8 of عنز), Declining,

turning to one side; travelling far, from place to place.

A اعتناق *i'tināq* (v.n. 8 of عنق), Throwing the arms round one another's neck (in friendship or in combat).

A اعتوار *i'tiwār* (v.n. 8 of عور), Borrowing from one another.

A اعتياد *i'tiyād* (v.n. 8 of عود), Coming back; making a habit or custom; (in comp.) accustomed or addicted to, as *dād-i'tiyād*, Accustomed to justice;—*masarrat-i'tiyād*, Prone to joy.

A اعتياص *i'tiyāṣ* (v.n. 8 of عوص), Being difficult, intricate; not holding to the male.

A اعتياض *i'tiyāẓ* (v.n. 8 of عوض), Accepting a substitute, receiving an equivalent.

A اعتياق *i'tiyāq* (v.n. 8 of عوق), Hindering, preventing; holding back.

A اعجاب *i'jāb* (v.n. 4 of عجب), Causing surprise; giving pleasure; being pleased, infatuation.

A اعجاز *a'jāz* (pl. of *'ajuz*, &c.), The hinder parts, the buttocks;—*i'jāz* (v.n. 4 of عجز), Rendering or finding weak; disappointment; wonder, astonishment, amazement, surprise; a miracle;—*i'jāzi masīḥī*, A miraculous cure, equalling those wrought by the Messiah.

*a* اعجازور *i'jāz-war*, Who performs miracles, does wonderful things.

A اعجال *i'jāl* (v.n. 4 of عجل), Accelerating, stimulating, urging, investigating.

A اعجام *i'jām* (v.n. 4 of عجم), Marking a consonant with diacritical points; speaking or writing Arabic incorrectly.

A اعجز *a'jaz*, More or most impotent; large about the buttocks.

A اعجف *a'jaf*, Thin, lean, meagre.

A اعجم *a'jam*, One who speaks Arabic without elegance.

*a* اعجمى *a'jamī*, A barbarian, one who does not speak Arabic.

A اعجوبة *u'jūbat*, *u'jūbah*, A miracle, a prodigy, a wonderful thing.

*a* اعجوبگى *u'jūbagī*, Playfulness, frolicsomeness.

A اعداء *a'dā'* (pl. of *'adūw*), Enemies;—*a'dā'i daulat*, Enemies of the State;—*a'dā'i dīn*, Enemies of the faith.

A اعداد *a'dād* (pl. of *'adad*), Numbers (*a'dādi mutabā'in*, Incommensurable numbers, prime numbers;—*a'dādi mutadākhil*, Concordant numbers;—*a'dādi mutamāṡil*, Like or equal numbers;—*a'dādi mutawāfiq*, Composite numbers);—*i'dād* (v.n. 4 of عدّ), Preparing, making ready;—*i'dādi ṣaman kardan*, To count out money.

A اعدام *i'dām* (v.n. 4 of عدم), Annihilating, destroying; being wanting and not to be had; preventing.

A اعدل *a'dal*, More or most just, equal, temperate;—*a'dali aṣḥāb*, Most just of the companions;—*a'dali salāṭīn*, Most equitable of kings.

A اعدى *a'dá*, More or most hostile.

A اعذاب *i'ẕāb* (v.n. 4 of عذب), Tormenting.

A اعذار *a'ẕār* (pl. of *'uẕr*), Excuses;—*i'ẕār* (v.n. 4 of عذر), Excusing, making apologies, inventing excuses; circumcising; providing a feast on circumcising a child or finishing a house; being very sinful, criminal, vicious; bridling (a horse); putting on the head-stall (*'iẕār*).

A اعراب *a'rāb*, Wild wandering Arabs;—*i'rāb* (v.n. 4 of عرب), Speaking, reasoning in Arabic; using shameful, indecent, and obscene language; inflecting, declining an an Arabic noun or verb; the vowels and diacritical points in Arabic.

*a* اعرابى *a'rābī*, An Arab of the desert.

A اعراج *i'rāj* (v.n. 4 of عرج), Making lame, crippling.

A اعراس *a'rās* (pl. of *'irs*), Spouses, brides;—*i'rās* (v.n. 4 of عرس), Being a bridegroom, a bride; preparing a (marriage) feast; conjugal intercourse.

A اعراض *a'rāẓ*, Illness; events, accidents; accidentals; bodies (*a'rāẓi jismanīyah*, Corporeal faculties;—*a'rāẓi ẕātīyah*, Essential properties;—*a'rāẓi ruḥānīyah*, Spiritual endowments);—*i'rāẓ* (v.n. 4 of عرض), Turning away the face, declining, shunning, avoiding, flying from, opposing; aversion, dislike; appearing, being manifest; making broad; standing erect and presenting a good mark (a deer); bearing a child of a broad squat form; castrating.

A اعراف *a'rāf*, The boundary between Paradise and Hell, a kind of Purgatory which, according to Sa'dī, appears a hell to the blessed, and a heaven to the damned; a sort of palm-tree; (pl. of *'urf*) Crests, manes, combs of birds;—*i'rāf* (v.n. 4 of عرف), Having a long mane.

A اعراق *i'rāk* (v.n. 4 of عرق), Diluting wine with a little water; being rooted; shooting its roots in all directions (a tree); going into Irāk.

A اعرج *a'raj*, Lame by nature, lame, cripple from the birth;—*tīmūri a'raj*, Lame Timūr (Tamerlane).

A اعرف *a'raf*, Thick-maned (horse); more or most knowing or intelligent; more or most known, better or best known.

A اعز *a'azz*, More or most glorious; dearer, dearest.

A اعزاز *i'zāz* (v.n. 4 of عزّ), Strengthening, invigorating; honouring; magnifying; honour, esteem, respect, attention; having the orifice of the teat very small (a camel or a sheep); having a painful conception and gestation (a cow); lighting upon hard ground; being grieved and uneasy;—*i'zāz kardan*, To honour, respect, revere.

A اعزة *a'izzat*, *a'izza* (pl. of *'azīz*), Excellent, rare, incomparable, dear, precious, glorious, powerful.

A اعزل *a'zal*, A man unarmed; a cloud without rain; detached, separate (a star, also called *simāki a'zal*, in the constellation Virgo); (a horse) whose tail habitually inclines to one side.

A اعسار *i'sār* (v.n. 4 of عسر), Being poor.

A اعسر *a'sar*, More or most difficult.

A اعشار *a'shār* (pl. of *'ushr*), Tenths; decades of verses into which the Kur'ān is divided; portions of slaughtered camels; the outside feathers in a bird's wing; (a pot) broken in ten pieces; (met.) a broken heart (*a'shāri shar'īya*, The ten commandments); — *i'shār* (v.n. 4 of عشر), Being owner of tenths; being ten in number (men).

A اعشاش *a'shāsh* (pl. of *'ushsh*), Birds' nests built in trees;—*i'shāsh* (v.n. 4 of عش), Molesting anyone so as to oblige him to quit his habitation.

A اعشی *a'shá*, Purblind; blind at night.

A اعصاب *a'ṣāb* (pl. of *'aṣab*), Nerves, tendons, sinews.

A اعصار *a'ṣār* (pl. of *'aṣr*), Ages, times (*salāṭīni a'ṣār*, The monarchs of the times); —*i'ṣār* (v.n. 4 or عصر), Becoming marriageable (a girl); entering upon the afternoon; being near raining (a cloud); hurricanes, tornadoes.

A اعصام *i'ṣām* (v.n. 4 of عصم), Fastening a belt called *'iṣām* round the mouth of a leathern bottle, by which it is closed or carried or hung up; fixing a loop or anything similar to a saddle, for the rider to lay hold of, and thus save himself when in danger of falling.

A اعصم *a'ṣam*, (A crow) with white feathers in the wings; (a stag) having white on either or both the fore-feet, the rest of the body being black or red.

A اعضاء *a'ẓā'* (pl. of *'iẓw*, *'uẓw*), Members, limbs;—*a'ẓā'i tanāsul*, Organs of generation; —*a'ẓā'i ra'īsah*, The principal members, the vital parts (the heart, brain, liver, testicles).

A اعضاض *i'ẓāẓ* (v.n. 4 of عضّ), Striking one (with a sword); feeding upon the prickly shrub *'uẓẓ* (camels); being possessed of such camels.

A اعطاء *i'ṭā'* (v.n. 4 of عطو), Giving, offering, bestowing, presenting.

A اعطاش *i'ṭāsh* (v.n. 4 of عطش), Making thirsty.

A اعطاف *a'ṭāf* (pl. of *'aṭf*), Favours, bounties.

A اعطان *a'ṭān* (pl. of *'aṭan*), Places near wells where (camels) recline after drinking.

A اعظام *i'ẓām* (v.n. 4 of عظم), Magnifying, honouring, praising.

A اعظم *a'ẓam*, Greater, larger, bigger, greatest; superior, supreme;—*a'ẓami salāṭīni 'iẓām u akrami khawāqīni kirām*, The greatest of sovereign princes, and the most noble of noble kings;—*wazīri a'ẓam*, The grand vazīr.

*a* اعظمتر *a'ẓamtar*, Greater, bigger.

A اعفاء *i'fā'* (v.n. 4 of عفو), Granting immunity or pardon.

A اعفاف *i'fāf* (v.n. 4 of عفّ), Making one to abstain (from things forbidden).

A اعقاب *a'qāb* (pl. of *'aqib*), Heels; offsprings, descendants, succeeding children; —*i'qāb* (v.n. 4 of عقب), Succeeding (as a son to his father); requiting.

A اعقل *a'qal*, More or most wise, prudent, or intelligent; bow-legged, distorted-legged.

A اعلاء *i'lā'* (v.n. 4 of علو), Exalting, elevating; ascending;—*i'lā kardan*, To elevate.

A اعلاق *i'lāq* (v.n. 4 of علق), Suspending, hanging up; fixing the claws, &c. into anything, attaching.

A اعلال *i'lāl* (v.n. 4 of علّ), Afflicting with any ailment or distemper (*'illat*).

A اعلام *a'lām* (pl. of *'alam*), Flags, standards, ensigns, colours, banderols, streamers, pennants; mountains;—*i'lām* (v.n. 4 of علم), Announcing, proclaiming, indicating, informing, teaching; distinguishing oneself (in battle); distinction; notification, proclamation, notice, citation, warrant;—*i'lāmi jang*, Declaration of war;—*i'lām dādan*, To give information;—*i'lām kardan*, To make proclamation, to announce; marking cloth (as weavers, fullers, or bleachers).

*a* اعلام نامه *i'lām nāmah*, A proclamation.

A اعلان *i'lān* (v.n. 4 of علن), Publishing, divulging, manifesting; publication, declaration, proclamation.

A اعلم *a'lam*, More or most learned; one who has a fissure in the upper lip;—*allāh a'lam*, God knows best, God knows.

A اعلی *a'lá*, Higher, highest, upper; of higher authority; most exalted, supreme, paramount, pre-eminent; chief, principal; —*a'lā'i 'illīyūn*, The summit of the seventh heaven.

اعلیحضرت *a'lá-haẓrat*, His most exalted majesty (m.c.).

A اعم *a'amm*, More or most common, general, universal, concerning all.'

A اعماء *i'mā'* (v.n. 4 of عمی), Making blind.

A اعمار *a'mār* (pl. of *'umr*), Lives, lifetimes;—*i'mār* (v.n. 4 of عمر), Giving to one during life (a horse or an estate).

A اعمال *a'māl* (pl. of *'amal*), Works, acts, labours (*a'māli pasandīda*, Approved works); —*i'māl* (v.n. 4 of عمل), Causing or teaching to act or operate; applying.

*a* اعمال نامه *a'māl-nāmah*, Register of one's actions, the book in which the deeds of men are supposed to be recorded.

A اعمام *a'mām* (pl. of *'amm*), Paternal uncles;—*i'mām* (v.n. 4 of عمّ), Having many paternal uncles.

A اعمش *a'mash*, Having watering eyes, dim-sighted.

A اعمى *a'má*, Blind; a desert; ignorant.

A اعناق *a'nāq* (pl. of *'unq*, *'unuq*), Necks; princes, chiefs;—*a'nāqu 'r-rīh*, Particles of dust raised by the wind;—*i'nāq* (v.n. 4 of عنق), Ornamenting with a collar (a dog's neck); making a collar.

A اعنق *a'naq*, Long-necked; having anything suspended at the neck.

A اعواز *i'wāz* (v.n. 4 of عوز), Being indigent; impoverishing, reducing to poverty; being difficult.

A اعواص *i'wāṣ* (v.n. 4 of عوص), Embarrassing, reducing (an opponent) to a nonplus, dumfounding.

A اعوال *i'wāl* (v.n. 4 of عول), Weeping aloud, wailing.

A اعوام *a'wām* (pl. of *'ām*), Years; times.

A اعوان *a'wān* (pl. of *'aun*), Helpers, allies, assistants, aiders.

A اعوج *a'waj*, Crooked, wry, distorted.

A اعوجاج *i'wijāj* (v.n. 9 of عوج), Being crooked; crookedness, curvature, obliquity.

A اعور *a'war*, One-eyed; a bad guide; a road without sign-post; a crow; weak, timorous, pusillanimous; corrupt, bad (word or action); stupid; illegible (book); (a horseman) destitute of whip or switch; one who has no brother germain; disappointed and frustrated in the attainment of one's object.

A اعياء *i'yā'* (v.n. 4 of عى), Being wearied with travelling; fatiguing, tiring; being or making difficult (business).

A اعيان *a'yān* (pl. of *'ain*), Eyes; great men; grandees, nobles;—*a'yāni daulat*, (eyes of the State) Ministers;—*a'yāni mumkināt*, The most excellent of creatures;—*a'yāni ṣābitah*, Figures emblematic of the names of God.

*a* اعيانى *a'yānī*, Princely, grand; anything in an emphatical manner, κατ' ἐξοχὴν, as *barādari a'yānī*, A uterine brother.

A اعين *a'yan*, One who has large or black eyes;—*a'yun* (pl. under ten of *'ain*), Eyes.

آغا *āghā*, A great lord, nobleman, head, chief master, commander; a eunuch (as having the principal charge of the seraglio).

*t a* آغادلاله *āghā-dalāla* (for *dallāla*), A woman who serves as a professional procuress to other women.

A اغاثة *ighāsat* (v.n. 4 of غوث), Bringing help, succouring; giving rain.

آغار *āghār*, اغار *aghār*, A sinking of moisture into the ground; instigation, setting against, inciting to fight; (imp. of *āghārdan* or *āghārīdan*, used in comp.) mixed, kneaded, moistened; mixing, &c.; excited, instigated; (= آغارى) a vessel.

آغارانيدن *āghārānīdan*, To throw down; to move.

A اغارة *ighārat* (v.n. 4 of غور), Coming into a low-lying hollow country (called *ghaur*); having the eyes deep sunk in their sockets; making a hostile incursion into an enemy's country; making haste; twisting (a rope) firmly.

آغارد *āghārad*, Bruising, crushing; exciting.

آغاردن *āghārdan*, اغاردن *aghārdan*, To moisten, macerate; to mix, to knead; to cause to move, to rouse, to excite; to sink, or to cause (water) to sink into the ground.

آغاروز *āghāroz*, Beginning, commencement.

آغاره *āghāra*, The latchet of a shoe; under-leather.

آغارى *āghārī*, A vessel.

آغاريدن *āghārīdan*, To moisten, wet, macerate, bring almost to a solution; to excite, instigate.

اغاريقون *aghārīqūn* (G. ἀγαρικὸν), Common agarick, Boletus igniarius.

آغاز *āghāz*, Beginning, commencement; design, wish; echo, call;—*āghāz kardan*, *āghāz numūdan*, To commence, make a beginning; to design, will.

اغاز *aghāz*, Will, intention, design; a voice, noise, echo; a beginning, commencement.

آغازكار *āghāz-kār*, Beginning.

آغازگاه *āghāz-gāh*, God, as from whom all things take their beginning; the crystal sphere, the empyrean.

آغازنده *āghāzanda*, The beginner, originator, *i.e.* God.

اغ اغ *ughgh-ughgh*, The noise made in the throat in gurgling.

آغازه *āghāza*, The beginning of a work;—also—

اغازه *aghāza*, A cobbler's tool; the sole of a shoe.

آغازيدن *āghāzīdan*, To begin; to design; to will; to engage in combat.

اغاش *āghāsh*, *aghāsh*, Recorded; accumulated.

آغاشتن *āghāshtan*, To accumulate, throw one above another; place one thing before another.

آغال *āghāl*, Instigation, excitement; a setting in motion; the swallowing of food not masticated; seizing, capturing; a sheep-cote; a hive; a beginning, commencement; a moistening, macerating;—*āghāli pashah*, and—

آغال پشه *āghāl pashah*, The lote-tree; the gnat-tree, with large smooth stem and thick foliage.

آغالش *āghālish*, اغالش *aghālish*, Instigation, incitement to crime.

آغالشتن *āghālishtan*, To accumulate, heap.

G اغالوخى *aghālūkhī*, Aloes.

آغاليدن *āghālīdan*, اغاليدن *aghālīdan*, To excite, rouse, animate (to battle); to be hot, fiery, and contentious; to confine, reduce to straits.

A اغاليط *aghālīṭ* (pl. of *ughlūṭat*), Questions, doubts, or whatever matters are liable to error or reprehension; things which mislead.

A اغانی aghānī (pl. of ughnīyat), آغانی سرای āghānī sarāy, Songs.

آغایان āghāyān (pl. of āghā), Great lords; a king's daughter.

A اغبر aghbar, Soiled with dust.

A اغبرار ighbirār (v.n. 9 of غبر), Being very dusty, soiled.

A اغتباط ightibāṭ (v.n. 8 of غبط), Being in happy circumstances; being jealous of another's happiness.

A اغتراب ightirāb (v.n. 8 of غرب), Travelling into foreign parts; marrying a foreigner.

A اغترار ightirār (v.n. 8 of غرّ), Being deceived; coming upon one suddenly.

A اغتراف ightirāf (v.n. 8 of غرف), Drinking water (out of the hand).

A اغتسال ightisāl (v.n. 8 of غسل), Washing oneself; ablution.

A اغتشاش ightishāsh (v.n. 8 of غشّ), Rebellion, riot.

A اغتصاص ightiṣāṣ (v.n. 8 of غصّ), Being choked, suffocated; grieving sorely, being in great anxiety.

A اغتماز ightimāz (v.n. 8 of غمز), Censuring, condemning, reviling, reproaching, disgracing.

A اغتماس ightimās (v.n. 8 of غمس), Diving.

A اغتماض ightimāẓ (v.n. 8 of غمض), Winking, dozing.

A اغتمام ightimām (v.n. 8 of غمّ), Being sad and gloomy; sadness, gloom.

A اغتنام ightinām (v.n. 8 of غنم), Getting spoil or plunder; seizing, carrying off; seizing an opportunity.

A اغتياظ ightiyaẓ (v.n. 8 of غيظ), Being angry, enraged.

A اغتيال ightiyāl (v.n. 8 of غول), Assaulting, rushing upon, or killing suddenly; —(v.n. 8 of غيل) Growing fat and plump (a boy).

A اغذية aghẕiyat (pl. of ghiẕā'), Aliments.

آغر āghir, The dry bed of a river with a little water left here and there.

A اغر agharr, White, bright; with a white spot on the forehead (a horse); noble, illustrious.

A اغراء ighrā' (v.n. 4 of غرو), Instigating, exciting, stirring up; setting one against another.

A اغراب ighrāb (v.n. 4 of غرب), Bringing, performing or relating anything new, foreign, strange, or wonderful; being new, strange, &c.; filling (a water-bag).

A اغراض aghrāẓ (pl. of gharaẓ), Designs, aims, intentions, ends, views, objects, purposes, wishes, motives; interests;—ighrāẓ (v.n. 4 of غرض), Tiring, fatiguing, vexing; girthing (a camel).

A اغراق ighrāq (v.n. 4 of غرق), Causing to sink or drown, drowning, submersion; exaggeration in praise or blame.

A اغرام ighrām (v.n. 4 of غرم), Mulcting, fining; destroying; causing to become obnoxious, injurious.

A اغرب aghrab, More or most strange, wonderful.

A آغرده āgharda (A garment) thin and flimsy.

اغرسطس āgharsaṭis (G. ἀγρωστις), Couch-grass, agrostis.

اغرغ ughrugh, Tent; camp, encampment.

آغره āghra, Lichen (skin-disease);—aghra, A mote of kings, nobles, or judges; an airy, windy place;—ughra, A wen, a kernel.

T اغری ughrī, A thief.

اغريا aghriyā (G. ἄκρια, ἄκρα), A mountain.

اغرير aghrīr, or—

اغريرث ighrīraṡ, The brother of Afrāsiyāb.

G آغريوس aghriyūs, A desert.

آغستن āghastan, To fill, to cram.

آغسته āghasta, Filled, crammed.

اغسطوس aghasṭūs, اغطوس aghṭūs, The Emperor Augustus.

آغش āghush, An embrace.

آغشتانيدن āghashtānīdan, To cause to mix or macerate.

آغشتگی āghashtagī, Alloy, mixture.

آغشتن āghashtan (āghishtan, āghustan), To moisten; to be moist; to cut, hash, or mince; to defile, or be defiled.

آغشته āghashta, اغشته aghashta, Mixed, moistened, smeared; watered (ground).

آغشك āghashak, Turpentine.

A اغصاص ighṣāṣ (v.n. 4 of غصّ), Choking, causing suffocation.

A اغصان aghṣān (pl. of ghuṣn), Branches.

A اغطاش ighṭāsh (v.n. 4 of غطش), Being dark; making dark; dimming the eye.

A اغطش aghṭash, Weak-sighted.

A اغفال ighfāl (v.n. 4 of غفل), Neglecting, overlooking.

اغل āghil, aghil, A sheep-cote in a mountain.

G اغلاجون aghlājūn, The aromatic aloe.

A اغلاط aghlāṭ (pl. of ghalat), Errors;—ighlāṭ (v.n. 4 of غلط), Leading into error.

A اغلاظ ighlāẓ (v.n. 4 of غلظ), Using coarse or opprobrious language; buying coarse (cloth), discovering (it) to be so.

A اغلاف ighlāf (v.n. 4 of غلف), Sheathing, putting up in a scabbard or sheath (ghilāf).

A اغلاق aghlāq (pl. of ghalq), Locks, bars, bolts;—ighlāq (v.n. 4 of غلق), Shutting, locking or fastening (a door); abstruseness; obstacle.

A اغلال aghlāl (pl. of ghull), Yokes or chains for the neck (of iron, or of leather with part of the hair adhering);—(pl. of ghalal) Waters flowing amongst trees;—aghlāli salāsil, Bolts, links, or rings of chains;—ighlāl (v.n. 4 of غلّ), Defrauding, acting perfidiously; becoming excessive (thirst); bringing home food, for the sustenance of one's family; producing the

herbs called *ghall*); looking sharp at;—*ighlāl kardan*, To yoke; to pillory.

A اغلام *ighlām*, The act of provoking to venery; sodomy.

*a* اغلامی *ighlāmī*, A sodomite.

A اغلب *aghlab*, Superior, stronger, strongest; prevalent; most, the greater part; mostly; more or most likely; probably.

A اغلظ *aghlaz*, Grosser, fatter, thicker, thickest.

A اغلف *aghlaf*, Uncircumcised; sheathed (sword); affluent, comfortable (life); one who heeds nothing.

اغلمش *ughlumish*, Name of a king of Persia.

اغلن *aghlan*, Instigation, incitement; name of a prince of the race of Timur.

A اغلوطة *ughlūtat*, A doubtful question, anything that may mislead a person; anything liable to error or misapprehension.

اغليسون *aghlisūn*, The rainbow.

اغليقى *aghlīqī* (G. γλυκύ), Lamb's flesh boiled in spiced wine (see پخته جوش and میفختج).

A اغماء *ighmā'* (v.n. 4 of غمى), Causing to faint, throwing into a fit.

A اغماد *aghmād* (pl. of *ghimd*), Sheaths;—*ighmād* (v.n. 4 of غمد), Sheathing (a sword).

A اغماز *ighmāz* (v.n. 4 of غمز), Disparaging, detracting from, railing against, blaming, reviling; abating (the heat of the sun); feeling cattle, to ascertain if they are fat or lean.

A اغماض *ighmāz* (v.n. 4 of غمض), Looking with half-shut eyes; winking at, connivance; ogling, coquetry; superciliousness; neglect; dissimulation; sharpening (the edge of a sword);—*ighmāz kardan*, To connive at, &c.

*a* اغماضى *ighmāzī*, Supercilious, fastidious; proud, arrogant; a coxcomb.

A اغمام *ighmām* (v.n. 4 of غم), Being overcast with clouds (the sky).

A اغمص *aghmas*, Blear-eyed.

A اغن *aghann*, One who speaks through the nose, or with a nasal twang.

A اغناء *ighnā'* (v.n. 4 of غنى), Enriching, rendering independent, enabling to do without.

آغند *āghand*, Stuffed, crammed.

آغندن *āghandan*, To fill, stuff, cram.

آغنده *āghanda*, Filled, stuffed; cramming; a stuffer;—*āghunda*, Ball of cotton; sort of spider.

A اغنى *aghnā*, Richer, richest; more or most independent.

A اغنياء *aghniyā'* (pl. of *aghnīy*), The rich; independent people;—*aghniyā'i rozgār*, The rich men of the world;—*aghniyā' u fuqarā*, The rich and poor.

A اغواء *ighwā'* (v.n. 4 of غوى), Seducing, leading astray, deceiving; seduction, temptation, evil suggestion; solicitation, temptation, instigation.

آغوات *āghawāt* (Ar. pl. of *āghā*), Lords.

آغوز *āghūz*, The biestings of a sheep.

آغوش *āghosh*, An embrace; the bosom; as much as the arms can embrace or contain, an armful; a servant, slave;—*āghosh kardan, dar āghosh kardan*, To embrace, hold, comprehend, contain.

آغوشيدن *āghoshīdan*, To embrace.

آغول *āghol*, اغول *aghol*, Side-glance, angry look.

A اغيار *aghyār*, Unknown persons, strangers, foreigners; rivals, enemies.

*a* اغيارى *aghyārī*, The state of being a stranger, &c., strangeness; rivalry.

A اغياض *aghyāz* (pl. of *ghīzat*), Forests, places abounding in trees, but having little water; haunts, dens.

آغيرس *āghīras*, A walnut.

اغيس *aghīs*, A kind of grain.

آغيشتن *āghīshtan*, To embrace; to be embraced; to cut, mince, hash, macerate; to hang, to be suspended.

آغيشيدن *āghīshīdan*, To fear, to dread; to embrace; to cut.

آغيل *āghīl*, A squint, oblique look, turning the corner of the eye, looking askance with anger; a sheep-cote.

آف *āf*, The sun (S. *ābhā*); the musk-deer.

اف *af*, Prefixed to verbs, corresponds with S. *abhi* and *ava*.

A اف *uff* (P. *uf*), A particle expressive of loathing and disgust, fie! for shame!—*uf guftan*, To detest, to say Fie!

A آفات *āfāt* (pl. of *āfat*), Misfortunes, losses, evils, troubles, calamities.

A افادة *ifādat*, *ifāda* (v.n. 4 of فيد), Giving or allowing profit, emolument, or advantage, benefitting; teaching, instructing; tenour, purport, explanation, instruction;—*ifādah kardan*, To convey a meaning or signification, to denote;—*ifādah ū tasrīh kardan*, To teach and demonstrate;—*ifāda'i marām kardan*, To explain one's intentions.

A افازة *ifāzat* (v.n. 4 of فوز), Rendering victorious, prosperous, successful.

A افاضت *ifāzat* (v.n. 4 of فيض), Filling (a vessel) till (it) overflows; overflowing; pouring out water, shedding tears; rushing with impetuosity, springing; becoming diffuse in a narrative, enlarging upon.

A افاضل *afāzil* (pl. of *afzal*), Learned, virtuous, excellent; philosophers, doctors;—*dar nazdi afāzil*, Amongst the learned.

*a* افاغنة *afāghinat*, *afāghina* (pl. of *afghān*), The Afghans.

A آفاق *āfāq* (pl. of *ufq*, *ufuq*), Horizons, quarters of the heavens, of the world, or universe; regions, tracts.

A افاق *affāq*, One who travels much in search of knowledge.

*a* آفاق بند *āfāq-band*, آفاق ستان *āfāq-sitān*,

آفاق گیر *āfāq-gīr*, Who conquers the universe, subdues the world.

*a* آفاق گرفته *āfāq-girifta*, Celebrated, famous.

A افاقة *ifāqat, ifāqah* (v.n. 4 of فوق), Recovering (from a distemper, swoon, insanity, or ebriety); convalescence, recovery.

افاقیا *afāqiyā*, A kind of liquid flowing from minerals, or expressed from acid substances.

A افاك *affāk*, Addicted to lying.

افام *afām* (for *fām*), Colour; (for *awām*) debt.

A افانین *afānīn* (pl. of *afnān* pl. of *fann*), Paths, ways; branches.

A افائك *afā'ik* (pl. of *afīkat*), Lies, falsehoods.

افپونتن *afpūnitan* (in Zand and Pāzand), To cook; to ripen.

A آفة *āfat*, A misfortune, calamity; bane, pest, plague; mortal sin; misery; wretchedness, hardship, difficulty;—*āfati dew*, Pustules breaking out on the lips, from terror, whilst asleep; a ringworm;—*āfati samāwī*, A year of scarcity arising from too much or too little rain, locusts, &c.

افتا *uftā* (part. of *uftādan*), Falling.

A افتاء *iftā'* (v.n. 4 of فتی), Resolving a question of law, or a case of conscience, giving a *fatwá* or legal decision.

آفتاب *āftāb* (sunshine), The sun; a day; wine; the soul;—*āftāb uftādan* (*pāshīdan, tābīdan, tāftan, jahīdan, damīdan*) *bar chīze*, The sun shines upon a thing;—*āftāb ba-bām āmadan* (*rasīdan*), The sun reaches the zenith;—*āftāb bu-dīwār āmadan, āftāb bar dīwār raftan, āftāb bar sari dīwār būdan* (*dīdan, shudan*), The end of life, power, prosperity, is approaching;—*āftāb bar koh* (*firod koh*) *raftan, āftāb ba-koh firo raftan* (*khwāstan*), The same;—*āftāb bar lab būdan* (*rasīdan*), The same;—*āftāb ba-zard rasīdan*, The sun sets;—*āftāb ba-gil andūdan*, To try to conceal what is manifest;—*āftāb pasi dīwār* (*pasi koh*), The time or approach of death or downfall;—*āftāb khwurdan*, To be troubled by the sun; to suffer pain or hardship;—*āftāb dādan*, To expose to the sun;—*āftābi zard*, The setting sun; a melon;—*āftābi zard-rū* (the yellow-faced sun), A melon; yellow wine;—*āftābi sāda*, The pure sun (an epithet of Solomon);—*āftāb nishastan* (*bar zamīn nishastan*), The sun is setting.

آفتاب آلود *āftāb ālūd*, Sun-stained, coloured by the sun, freckled.

آفتاب پرست *āftāb-parast*, A worshipper of the sun; sun-flower; a chameleon; a water-lily; in India, any blue flower.

آفتاب پرستی *āftāb-parastī*, Sun-worship.

آفتاب پوش *āftāb-posh*, Clad in sunny brightness.

*a* آفتاب جبین *āftāb-jabīn*, With a sun-like brow.

*a* آفتاب جلوه *āftāb-jalwa*, Brilliant as the sun.

*t* آفتابچی *āftābchī*, A ewer-holder.

*t* آفتابچی خانه *āftābchī-khāna*, Place where the ewer is kept.

*a* آفتاب خاطر *āftāb-khātir*, Of a bright intellect.

آفتاب خانه *āftāb-khāna*, The sun's house (in an astronomical sense); a summer-house.

*a* آفتاب دولت *āftāb-daulat*, Whose fortune is resplendent like the sun.

آفتاب دزدك *āftāb-duzdak* (intercepting the sun), A kind of parasol made of reeds.

آفتاب رخ *āftāb-rukh*, With cheeks of a bright hue.

آفتاب رو *āftāb-rū*, Exposed to the sun (spot); with a face bright as the sun.

آفتاب زار *āftāb-zār*, A place where suns are growing, *i.e.* a garden full of flowers.

آفتاب زده *āftāb-zada*, Sun-stricken, afflicted with a sun-stroke, mad.

آفتاب زرد *āftāb-zard*, The time of sun-set.

*a* آفتاب شعشعه *āftāb-sha'sha'a*, The radiancy of the sun.

آفتاب سوار *āftāb-suwār*, An early riser.

آفتاب گاه *āftāb-gāh*, A sunny place; a sunshiny day; the equinox.

آفتاب گردان *āftāb-gardān*, Sun-shade tent (m.c.).

آفتاب گردش *āftāb-gardish*, The surface of the earth; the chameleon.

آفتاب گردك *āftāb-gardak* (turning to the sun), The chameleon; the sun-flower.

آفتابگیر *āftāb-gīr* (sun-catching), A parasol.

آفتابناك *āftābnāk*, Sunny.

آفتابه *āftāba*, A water-pot; traveller's bottle.

آفتابی *āftābī*, A kind of parasol; an embossed shield (in shape like the sun); intensely red; yellowish;—*āftābī shudan*, To become clear, visible, manifest.

افتاد *uftād*, State of helplessness; beginning of life, childhood.

افتادگان (pl. of *uftāda*), The fallen.

افتادگی *uftādagī*, Humility; vileness; a fall.

افتادن *uftādan* (S. *pat*), To fall; to befal, to happen; to submit; to perish, be ruined; to be distant;—*uftādan az*, To renounce;—*az pā uftādan*, To slip; to fall from weakness or languor; to be infirm;—*az khar uftādan*, To die;—*az sari kār uftād*, He perished;—*az shikam uftādan*, To die;—*az kār uftādan*, To leave a thing unfinished, to desist (*az kār uftāda*, abject, useless, vile);—*ba-mazāq muwāfiq uftādan*, To be acceptable, to please;—*paiwasti* (*dar-paiwasti*) *kase uftādan*, To calumniate, to slander;—*dar afwāh uftādan*, To be recorded, to be related;—*dar pay uftādan*, To follow;—*mabzūl uftādan*, To be acceptable.

افتاده *uftāda*, Fallen; weakened; oppressed;—*uftādan az dasti uftādagān*, To

perish through the imprecations of the oppressed.

افتافیا aftāfiyā, A kind of liquid flowing from minerals, or expressed from acid substances.

افتال iftāl (imp. of the following), Dispersed, scattered; rent, torn.

افتالیدن iftālīdan, To scatter, spread, disperse; to tear; to destroy, spoil; to cleave, break.

افتان uftān, Falling; he who falls;—uftān u khezān, uftān khezān, Sometimes falling and sometimes rising, walking with difficulty, creeping along slowly, limping.

افتانیدن uftānīdan, To let fall, throw down.

آفتاوا āftāwā, آفتاوه āftāwa (=āftāba), A ewer.

افتایانیدن uftāyānīdan, To cause or let fall; to throw down.

A افتتاح iftitāḥ (v.n. 8 of فتح), Opening; beginning, commencement.

A افتحاص iftiḥāṣ (v.n. 8 of فحص), Investigating, inquiring; investigation, inquiry.

A افتخار iftikhār (v.n. 8 of فخر), Glorying, boasting; glory, honour, grace; elegance, gracefulness;—iftikhār kardan, To glory (in anything), to boast of.

افتد aftid, Strange! a wonderful thing; admiration; praising; an encomiast.

افتد ستا aftid-sitā, Eulogy; praise, laud.

افتدن uftadan, To fall; to happen.

A افتراء iftirā' (v.n. 8 of فری), Inventing a lie; calumny, falsehood, imposition, unjust imputation;— iftirā kardan, To defame, invent lies, traduce.

A افتراس iftirās (v.n. 8 of فرس), Tearing (his) prey (a lion); finding out by a sign; riding on horse-back.

A افتراش iftirāsh (v.n. 8 of فرش), Spreading (the arms) on the ground; being spread; treading upon, trampling.

A افتراص iftirāṣ (v.n. 8 of فرص), Seizing an opportunity (furṣat).

A افتراض iftirāẓ (v.n. 8 of فرض), Enjoining, prescribing.

A افتراق iftirāq (v.n. 8 of فرق), Being divided, separated; removal, absence, distance, separation;—ba-ḥālati iftirāq, In a state of separation.

افتراکار iftirā-kār, A slanderer.

افتراکاری iftirā-kārī. The habit of lying, slander.

a آفت رسیده āfat-rasīda, and—

a آفت زده āfat zadah, Afflicted, unlucky; stricken by calamity.

A افتصاص iftiṣāṣ (v.n. 8 of فص), Separating, dividing; drawing one thing out of another.

A افتضاح iftiẓāh (v.n. 8 of فضح), Being exposed; disgrace, dishonour, ignominy.

آفتفایا āflafāyā, Arnoglossa, Plantago major (plantain), of whose acid leaves the juice افتافیا is extracted.

A افتقاد iftiqād (v.n. 8 of فقد), Losing, not being able to find; investigation, search.

A افتقار iftiqār (v.n. 8 of فقر), Becoming poor, needy; poverty, want.

A افتکار iftikār (v.n. 8 of فکر), Thinking.

A افتکاک iftikāk (v.n. 8 of فکّ), Redeeming, releasing (a pledge or pawn); being separated.

a آفت گری āfat-garī, Infliction of calamity.

افتن uftan (contraction of افتادن), To fall.

افت و انداز uft-u-andāz, Moving with ease, graceful motions.

افت وخیز uft-u-khez, A middle course between haste and slowness.

آفته āfta, Understood, comprehended.

افتیدن uftīdan, To fall; to happen.

آفتیمون āftimūn (G. ἐπίθυμον), Dodder of thyme.

A افجار ifjār (v.n. 4 of فجر), Reaching, attaining the hour of day-break.

افچه afcha, ufcha, A scare-crow.

A افحاش ifḥāsh (v.n. 4 of فحش), Speaking obscenely.

A افحام ifḥām (v.n. 4 of فحم), Silencing (in an argument); finding one so silenced.

A افحوص ufḥūṣ, The qaṭā's nest.

A افخام ifkhām (v.n. 4 of فخم), Honouring.

A افخر afkhar, Finer, finest, braver, bravest, more or most sumptuous.

A افخم afkham, Greater, greatest, more or most grand.

A آفد āfad, A nephew by the brother or sister.

افد afid, Strange! anything wonderful; admiration; praising; a praiser.

A افدام ifdām (v.n. 4 of فدم), Dyeing red; saturating the red colour of a stuff; filtering water.

افدر afdar, افدره afdara (S. pitṛivya), A nephew; an uncle.

افدستا afdistā, Admiration, praise, laud (see افتدستا).

افده ufda, Open, full-blown; wonderful, admirable.

افدیدن afdīdan, To wonder, to admire.

افر afr, Bravo!—afar, Name of a place in Persia.

افرا afrā, Bravo! well done! praise applause.

افراخت پای afrākht-pāy, افراخته پای afrākhta-pāy, Trodden under foot, trodden upon; fugitive, poor, indigent.

افراختگی afrākhtagī, Elevation, exaltation.

افراختن afrākhtan, To exalt, raise, elevate.

افراخته afrākhta, Raised, elevated.

A افراد afrād (pl. of fard), Individuals singular numbers, single ones; persons; sheets (of paper); separate sheets;—ifrād (v.n. 4 of فرد), Being or making single, solitary, alone; withdrawing from society.

A افرار ifrār (v.n. 4 of فرّ), Putting to

flight; cleaving with a sword (the head of another).

افراز *afrāz*, Exalted, elevated, erect, high; refractory, contumacious; open and, by opposition, closed, bound; ample, wide; a shoe, slipper; all (opp. to single individual); height, summit, protuberance; pulpit; membrum virile; under, beneath; before, in front; afterwards, henceforth; (in comp. representing the pres. part. of *afrākhtan*) raising, exalting, as *sar-afrāz*), Exalting the head, &c.;—*afrāzi pasi gosh*, A protuberance, or protruding bone behind the ear;—*afrāzi rukh*, The most prominent part of the cheek.

A افراز *ifrāz* (v.n. 4 of فرز), Separating, distinguishing.

*a* افرازدان *afrāz-dān* (for افزاردان), A spicery-box.

افرازستان *afrāzistān*, The upper world.

افرازانیدن *afrāzānīdan*, To exalt.

افرازرخ *afrāz-rukh*, Having large cheeks.

آفرازه *āfrāza*, A flame.

افرازی *afrāzī*, Elevation, extension, exaltation.

افرازیدن *afrāzīdan*, To exalt; to adorn.

افراس *ifrās*, A tent; the walls of a tent.

A افراس *afrās* (pl. of *faras*), Horses;—*afrāsi āb* (water-horses), Bubbles; the hippopotamus.

افراسیاب *afrāsiyāb* (Z. *frańuharashya*), Name of an ancient king celebrated in Persian poetry, sovereign of Tūrān, and a Scythian or Turk by birth; one who moves leisurely on the road; a travelling companion.

افراسیابی *afrāsiyābī*, Descending from Afrāsiyāb.

A افراش *ifrāsh* (v.n. 4 of فرش), Spreading carpets and the like, making beds, laying anything under a person; traducing or reviling another whilst absent; remaining behind, desisting.

افراشانیدن *afrāshānīdan*, To cause to exalt.

افراشتگی *afrāshtagī*, Exaltation.

افراشتن *afrāshtan*, To exalt, extol, raise.

افراشته *afrāshta*, Exalted, elevated, erect.

*a* افراشته‌قد *afrāshta-qad* (*qadd*), Tall, of high stature.

A افراص *ifrāṣ* (v.n. 4 of فرص), Finding time for a thing; being favourable (opportunity).

A افراض *ifrāẓ* (v.n. 4 of فرض), Giving; amounting to such a number as to be subject to decimation or tithes (cattle or corn).

A افراط *ifrāṭ* (v.n. 4 of فرط), Exceeding bounds; excess, superfluity, abundance, plenty; accelerating, hastening; moving with rapidity; filling (a bag); sending before;—*ifrāṭi akhlāṭ*, *ifrāṭi khūn*, Plethora.

A افراغ *ifrāgh* (v.n. 4 of فرغ), Emptying, pouring out; shedding; casting metal into a form; removing.

افراه *afrāh*, Victuals distributed amongst prisoners in jail.

افراهام *ifrāhām*, Abraham.

افرای *afrāy* (in comp.), Creating.

افربیون *afarbiyūn* (G. εὐφόρβιον), Gum of the euphorbium.

افرتك *afartak*, Young, full of juice.

افردستا *afardastā*, A spear's point; a summit.

افرسب *ifrasb*, A beam, a roof-beam.

A افرع *afra'*, (A man) having a fine head of hair.

A افرغ *afragh*, More or most unemployed, more or most free, more or most at leisure.

افرنج *afranj*, The Franks, French; the crusaders; all Europeans.

افرنجمشك *afranj-mushk* (the musk of the Franks), A kind of sweet basil.

افرنجة *ifranjat*, *afranja*, Name of a city in Egypt; Eastern Africa; Europe; a bugbear to frighten children.

افرنجی *afranjī*, A Frank.

G افرنجیون *afrinjiyūn*, (in astr.) The lower apsis.

افرند *afrand*, Splendour; beauty; dignity;—*ifrind*, A sword; the lustre of a polished sword, &c.

افرندیدن *afrandīdan*, To decorate, embellish.

افرنگ *afrang*, Elegance, dignity, grace; magnificence, grandeur, power; magnitude; a throne; a crown; provisions, necessaries;—*afrang*, *ifring*, A European, a Frank.

افرنگان *afiringān*, A chapter of Zand-avastā.

افروختگی *afrokhtagī*, Combustion, blaze.

افروختن *afrokhtan* (S. *ruch*), To inflame, set on fire; to kindle; to blaze, to flame; to polish.

افروخته *afrokhta*, Inflamed, lighted; shining, radiant; polished, furbished;—*charāghi afrokhta*, A blazing lamp; a dependant.

افروز *afroz* (imp. of *afrokhtan* with the signification of the pres. part. in comp.), Burning; illuminating, dazzling, animating, as *bostān-afroz*, Dazzling the garden (the anemone), &c.

افروزا *afrozā*, Burning; polishing.

افروزانیدن *afrozānīdan*, To make burn, kindle.

افروزندن *afrozandan*, To be burnt, consumed.

افروزنده *afrozanda*, A polisher; one who sets on fire; bright, shining, radiant.

افروزه *afroza*, The wick of a lamp.

افروزیدن *afrozīdan*, To kindle; to polish, to make bright; to shine, to be very bright.

افروسالینن *afrūsāliyīn* (G. ἀφροσέληνος), The moon-stone.

افروسه *afrosa,* افروشه *afrosha,* A dish made of butter, honey and flour; bruised wheat or barley, and victuals dressed with it; a confection made of almonds; a dish made of yolk of egg, milk and syrup.

افروغ *afrogh,* The rays of the sun; the beams of the moon; the light of a candle.

افره *afra,* Retribution, punishment (see بادافره).

افرهنج *afrahanj,* Dodder.

افری *afrī, afarī,* Well done!

آفریدگار *āfrīdgār,* آفریده‌گار *afrīdagār,* The Creator.

آفریدن *āfrīdan,* To create; creating; creation.

افریدون *āfrīdūn, afrīdūn,* see فریدون.

افریده *āfrīda,* Created; man, as created being.

G افریز *ifrīz,* The coping of a wall; a projection or slab over a door; a brick house; a botcher.

G افریسموس *afrīsmūs,* Priapism.

افریشم *afrīsham,* Silk; the string of a musical instrument.

*a* افریقیه *ifrīqīya,* Africa.

آفرین *āfirīn, āfrīn,* Praise, glory, applause, encomium, benediction, blessing; blessed; well done! bravo! name of the first of the five intercalary days of the Persian year; (in comp.) creating, as *jān-āfirīn,* Creating the soul, &c.;—*āfirīn khwāndan,* To applaud;—*āfirīn kardan,* To praise, applaud; to bless; to describe; to create.

آفرینا *āfirīnā,* آفریننده *āfirīnanda,* The Creator.

آفرین خانه *āfirīn-khāna,* An oratory.

آفرین خوان *āfirīn-khwān,* Who praises, blesses, &c.

آفرینش *āfirīnish,* Creation; created thing; creature.

آفرینگان *āfirīnagān,* Feasts held in honour of the memory of departed friends.

آفرین گر *āfirīn-gar,* آفرین گوی *āfirīn-gōy,* Who utters praise, confers a blessing.

افزا *afzā,* More; greater; yawning; increase, augmentation; (in comp.) increasing, promoting, causing, as: *bahjat-afzā,* Promoting or increasing cheerfulness, &c.

افزار *afzār,* A shoe; a weaver's comb; an artificer's tool; the sail of a ship; (for A. ابزار) any herbs or hot seasonings with which victuals are dressed.

افزار پا *afzār-pā,* A shoe, a slipper.

*a* افزاردان *afzārdān,* A vessel wherein they keep seasonings for meat, a spicery-box.

A افزاز *ifzāz* (v.n. 4 of فزّ), Frightening, terrifying; causing to jump; making light of.

A افزاع *ifzā'* (v.n. 4 of فزع), Frightening, terrifying, confounding, distracting; assisting, aiding, succouring, redressing wrongs.

افزانیدن *afzānīdan,* To multiply; to grow.

افزایا *afzāyā,* Adding.

افزایانیدن *afzāyānīdan,* To cause to increase.

افزایدن *afzāyidan,* افزائیدن *afzā'īdan,* To add; to exalt; to be exalted, to be high; to fall;—*afzāyidan dar qīmati chīze,* To offer higher for anything, to raise the price.

افزایش *afzāyish,* Abundance, increase, increment, augmentation;—*afzāyish kardan,* To increase; to grow;—*afzāyish numūdan,* To augment; to be augmented.

افزود *afzūd,* Increase, addition; more.

افزودن *afzūdan,* To add, to increase; to be increased; multiply, abound, overflow, remain over; to prosper (m.c.).

افزوده *afzūda,* Increased.

افزون *afzūn,* More, greater; more ample, spacious; manifold;—*afzūn āmadan,* To superabound, be redundant; to prevail, excel;—*afzūn kardan,* To increase, to multiply;—*afzūn māndan,* To remain over and above;—*afzūni nān,* Ferment, leaven.

افزونتر *afzūntar,* More, greater, more excellent.

افزونی *afzūnī,* Increase, enlargement, abundance, excess, superfluity;—*afzūnī kardan,* To ask more than enough, to exceed bounds, to be unreasonable;—*afzūnī'i nān,* The fermentation or raising of bread; —*ṭama'i afzūnī kardan, gardi afzūnī gardīdan,* To wish for more, to be greedy.

افژودن *afzhūdan,* To throw away, cast down; to grasp, tie, or hold fast; to press, squeeze.

افژول *afzhūl,* Incitement, impulse; urgency, exaction; scattered, dissipated.

افژولانیدن *afzhūlānīdan,* To cause to drink and quench thirst; to cause to excite.

افژولنده *afzhūlanda,* Exciting; expelling.

افژولیدن *afzhūlīdan,* To instigate, rouse, stir up; to render bold; to bring to a head; to importune, dun; to scatter; to shake off dust settled on a garment; to quench thirst.

افژیدن *afzhīdan* = افژودن q.v.

افسا *afsā,* Fascinating; a wizard, an enchanter.

A افساد *ifsād* (v.n. 4 of فسد), Corrupting, vitiating, destroying, adulterating; spoiling, laying waste, damaging, injuring.

افسار *afsār,* Fascinating; a headstall;—*afsāri dum,* A crupper;—*afsār kashīdan,* To put on the headstall.

افساردن *afsārdan,* To press, squeeze, strain, constrain; to speak idly, obscenely, profanely.

افسان *afsān,* Fascinating; a magician; a fable, story; an event, accident; a whetstone.

افسانانیدن *afsānānīdan,* To cause to relate.

G افسانوس *ifsānūs,* The ocean.

آفسانه *āfsāna,* افسانه *afsāna,* A charm, incantation; a fiction, tale, fable, romance, parable; a narrative, a story of past events;

public, notorious, noted;—*afsāna bastan,* To arrange or compose a tale;—*afsāna guftan,* To speak parables, tell stories;—*afsāna u afsūn,* Fictions and deceitful tales.

افسانه پرداز *afsāna-pardāz,* A concocter of stories.

افسانه ساز *afsāna-sāz,* افسانه سگال *afsāna-sigāl,* افسانه سنج *afsāna-sanj,* A story-teller, a composer of tales.

افسانه گو *afsāna-go,* A romancer.

افسانه گوئی *afsāna-go'ī,* Story-telling.

افسانیدن *afsānīdan,* To tell stories; to extend, grow; to make straight; to tame, make obedient; to rub, to smoothe.

افسای *afsāy,* An enchanter.

افسایانیدن *afsāyānīdan,* To make tell stories.

افسایدن *afsāyīdan,* To subdue, especially by magic.

A افسح *afsaḥ,* More and most spacious, roomy.

A افسد *afsad,* More or most corrupt, mischievous.

افسر *afsar,* A crown, diadem; a bridle, halter;—*afsari dairi a'zam,* The sun;—*afsari sar,* The crown of the head;—*afsari sigzī,* A kind of musical instrument; melody;—*afsar shudan,* To be crowned.

افسرآرا *afsar-ārā* (gracing the diadem), Title of a princess.

افسرانیدن *afsurānīdan,* To cause to freeze; to cause to become languid, dull, melancholy.

افسردگی *afsurdagī,* Congelation; dejection.

افسردن *afsurdan,* To freeze, congeal; to grow faint, feeble, dejected; to flag, wither.

افسرده *afsurda,* Congealed; melancholy.

افسرده بیان *afsurda-bayān,* A dull or insipid speaker, a silly talker.

افسرده پستان *afsurda-pistān,* A barren woman; a woman who has miscarried.

افسرده جان *afsurda-jān,* افسرده دم *afsurda-dam* = افسرده بیان q.v.

افسرده خاطر *afsurda-khāṭir,* Dispirited.

افسرده دل *afsurda-dil,* Faint-hearted, low-spirited, dull, lifeless.

افسرده روان *afsurda-rawān* = افسرده دل q.v.

افسرده مهر *afsurda-mihr,* Lukewarm in one's affections.

افسرگر *afsargar,* Crested; a bird of paradise.

افسر سگزی *afsar-sigzī* = *afsari sigzī,* q.v. under افسر.

افسنتین *afsintīn* (G. ἀψίνθιον), Wormwood.

افسو *afsū,* A fork; (in Zand and Pazand) Come then.

افسور *ufsūr,* Shame; a kind of wild beast.

افسوس *afsos,* Irritation, vexation, sorrow, concern; wit, humour, jest; tyranny, oppression; error; ridicule, derision; reluctance (m.c.); ah! alas!—*afsos khwurdan,* To be grieved; to regret (m.c.);—*afsos dāshtan,* To ridicule, to banter, to play upon, mock, deride, despise, affront;—*afsos kardan,* To complain, to groan; to lament; to play, divert oneself.

افسوس *afsūs* (G. ἔφεσος), Ephesus.

افسون *afsūn,* An incantation, a fascination, verses used in spells; fraud, deceit;—*afsūni judā'ī,* A spell to bring about the separation of two persons;—*afsūn khwāndan,* To utter spells or incantations;—*afsūn dāshtan,* To charm, to do wonders (m.c.);—*afsūni gurgī,* A spell which secures against defeat;—*afsūni masīḥā,* The miraculous power of reviving the dead.

افسون پرداز *afsūn-pardāz,* and—

افسون پژوه *afsūn-pizhūh,* An enchanter, wizard.

افسون خوان *afsūn-khwān,* A conjurer, enchanter, sorcerer.

افسون زده *afsūn-zada,* Enchanted, deceived by magical arts.

افسون ساز *afsūn-sāz,* A worker of spells, wizard.

افسونکن *afsūn-kun,* A conjurer, wizard.

افسون کشای *afsūn-kushāy* (*gushāy*), Expert in magic.

افسونگر *afsūngar,* A magician, an enchanter.

افسونگری *afsūngarī,* Magic, incantation.

A افشاء *ifshā'* (v.n. 4 of فشو), Divulging, revealing, disclosing, publishing; publication.

افشادن *afshādan* (probably error for افشاردن), To strain, squeeze, press; to speak obscenely, profanely, boorishly.

افشار *afshār,* (in comp.) Speaking idly or obscenely; fixing, inserting; pressing, squeezing out (water); a weaver's treadle, that which he moves with his feet; an assistant, associate, companion, partner, or abettor; a tribe of Turkomāns.

افشاردن *afshārdan,* To speak idly or obscenely; to press; to fix, insert, immerse.

افشارده *afshārda,* Pressed, squeezed.

افشاری *afshārī,* A firm step.

*a* افشا گر *ifshā-gar,* Who divulges, makes public.

افشان *afshān,* (in comp.) Dispersing, scattering, diffusing, as *khūn-afshān,* Shedding blood, &c.

افشانانیدن *afshānānīdan,* To cause to scatter.

افشاندن *afshāndan,* To disperse, scatter, strew; to diffuse, sprinkle, shed.

افشانده *afshāndah,* Dispersed, scattered, shed.

افشانیدن *afshānīdan,* To scatter, shed;—*dast afshānīdan,* To applaud, clap hands.

افشردگی *afshurdagī,* A squeeze, pressure.

افشردن *afshurdan,* To press, squeeze, strain, compress, express (juice); to make

firm, solid;—*dar ham afshurdan*, To compress.

افشرش *afshurish*, Compression, squeezing.

افشرگر *afshurgar*, A press; an oil-presser.

افشره *afshura*, Juice expressed from pomegranates, quinces, and other fruits or plants; a kind of sherbet often mixed with ice (m.c.).

افشره گر *afshura-gar*, An oil-maker.

افشلک *afshak* (S. *avaśyāya*), افشنگ *afshang*, Dew.

افشنه *afshana*, Name of a village near Bukhārā.

افشو *afshū* (in Zand and Pāzand), Come.

افشون *afshūn*, A kind of winnowing machine.

افشه *afsha*, Barley or wheat coarsely ground.

افشین *afshīn*, Name of a person proverbial for his liberality.

A افصاح *ifṣāḥ* (v.n. 4 of فصح), Speaking clearly, distinctly, eloquently; speaking Arabic.

A افصاص *ifṣāṣ* (v.n. 4 of فص), Producing, drawing out.

A افصح *afṣaḥ*, More or most eloquent; speaking very elegantly and correctly.

A افضاء *ifẓā'* (v.n. 4 of فضو), Going out, abroad, into the fields; causing to arrive, bringing; communicating a secret; bursting (a woman); laying the palms of both hands upon the ground (in prayer); going in unto (a wife).

A افضال *afẓāl* (pl. of *fazl*), Favours; increases; virtues, graces, accomplishments;—*ifẓāl* (v.n. 4 of فضل), Causing to excel or increase; benefiting.

A افضل *afẓal*, More or most excellent, virtuous, distinguished, eminent, learned, noble; surname of the poet Khāqānī.

a افضلتر *afẓaltar*, Better, best.

A افضلیة *afẓalīyat*, Pre-excellence, pre-eminence, superiority, transcendency.

A افطار *ifṭār* (v.n. 4 of فطر), Breaking a fast; slight repast with which a fast is broken; a light breakfast.

a افطاری *ifṭārī*, Things proper to be eaten in breaking a fast.

A افطح *afṭaḥ*, Broad-headed.

A افطس *afṭas*, Flat-nosed.

A افظاع *ifẓā'* (v.n. 4 of فظع), Being difficult, troublesome, or shameful.

A افعال *af'āl* (pl. of *fi'l*), Actions, offices, functions; conduct; verbs.

A افعام *if'ām* (v.n. 4 of فعم), Filling.

A افعی *af'á*, A large venomous serpent; viper; asp; basilisk;—*af'á'i zard-fām*, *af'ai zar-fām*, A pen; a flame;—*af'ai qirbān*, A bow; Sagittarius;—*af'ai kāh-rubā paikar*, *af'ai marjān-'aṣab*, A flame.

a افعی دم *af'á-dam*, Breathing poison like a snake.

افعی ناک *af'ánāk*, Swarming with vipers.

افغان *afghān*, Name of a race inhabiting the mountains between Kandahār and the river Indus; lamentation, groaning, cries for help; alas!—*afghān kardan*, To lament, to complain.

افغانستان *afghānistān*, Afghānistān.

افغانی *afghānī*, Of or relating to the Afghans; the Afghan language (Pushtu).

A افق *afq* (v.n.), Dressing (leather) by tanning or thickening it; travelling over the world; excelling in liberality;—*ufq*, *ufuq*, The horizon; a tract or region of the earth.

A افك *afk* (v.n.), Inverting, overturning; diverting from any purpose; being frustrated;—*ifk* (v.n.), Lying; deceiving; a lie, deceit.

A افكار *afkār* (pl. of *fikr*), Thoughts, meditations, opinions, advices;—*ifkār* (v.n. 4 of فكر), Thinking, considering attentively.

A افكل *afkal*, *ifkil*, Trembling, consternation, tremor.

افگار *afgār*, A wound; soreness of back of a beast of burden; lame, crippled, wounded; fatigued, jaded;—*afgār shudan*, To be fatigued;—*afgāri-may*, Intoxicated, overloaded with wine;—*dili afgār pur afkār*, A fatigued mind full of cares.

افگانه *āfgāna*, *afgāna*, An abortion.

افگانیدن *afgānīdan*, To cause to throw.

افگن *afgan*, (in comp.) Throwing, throwing down, casting, casting forth, as *bekh-afgan*, Throwing down trees, &c.

افگندگی *afgandagī*, A falling off, decay, abjectness; servitude; excrement.

افگندن *afgandan*, To throw, to cast away, up, off, or down; to contend for equality; to subtract; a carpet;—*az sar afgandan*, To prostrate, upset, overthrow;—*az shumār afgandan*, To subtract;—*ba-khāk afgandan*, To throw to the ground, to injure, to afflict; to give over to contempt;—*pas afgandan*, To put by, collect, hoard; to renounce or neglect an inheritance;—*sar afgandan*, To bend or bow the head;—*kākh afgandan*, To build a palace (lit. lay its foundations);—*mihr afgandan*, To bestow one's love upon;—*bar daftar afgandan*, To write.

افگندنی *afgandani*, Fit only to be thrown away, refuse; the subtracter.

افگنده *afganda*, Thrown away; subtracted; vile, abject; a slave.

افگنده پر *afganda-par*, With abated wing.

افگنده سم *afganda-sum*, Weak, impotent.

A افلاح *iflāḥ* (v.n. of فلح), Prospering, obtaining a victory; prosperity, success.

A افلاس *iflās* (v.n. 4 of فلس), and—

a افلاسی *iflāsī*, Becoming bankrupt; penury, want; insolvency, bankruptcy.

افلاطون *aflāṭūn* (G. Πλάτων), Plato;—*aflāṭūni 'aṣr*, The Plato of the age, the sage of the world.

A افلاق *iflāq* (v.n. 4 of فلق), Bringing out something wonderful (a poet).

افلاق بغدان *aflāq-bughdān*, Wallachia and Moldavia.

A افلاك *aflāk* (pl. of *falak*), Heavens; celestial orbits, heavenly bodies, spheres.

*a* افلاك شناسان *aflāk-shināsān*, Astronomers.

*a* افلاك ظل *aflāk-ẓill* (the shadow of heaven), Powerful protection.

*a* افلاكيان *aflākiyān*, Worshippers of the heavenly bodies; stars and planets; celestials.

A افلج *aflaj*, One who has wide-set teeth; palsied.

A افلح *aflaḥ*, Chapped, cut on the under lip.

A افلس *aflas*, Poorer, poorest.

افلنجه *iflunja*, Name of a seed resembling mustard-seed, but of a fragrant smell.

A افن *afn* (v.n.), Exhausting the milk in the udder (a camel's colt); milking a camel at an unusual hour; spoiling food; weakening the intellect.

A افناء *ifnā'* (v.n. 4 of فنی), Ruining, destroying, annihilating;—*ifnā'i kuffār kardan*, To destroy the infidels.

A افنان *afnān* (pl. of *fann*), Ways, manners, kinds; branches;—*ifnān* (v.n. 4 of فن), Producing different kinds, sorts, colours.

G افنجيون *afanjiyūn*, Apogeon.

آفند *āfand*, War, strife.

آفنداك *āfindāk*, The rainbow.

T افندی *afandī* (pronounced *effendi*), A lord, master, gentleman.

A آفنديدن *āfandīdan*, افنديدن *afandīdan*, To stir up strife, enmity, or war.

A افواج *afwāj* (pl. of *fauj*), Armies, troops, forces; crowds;—*afwāji baḥrī* (*tarī*, *jihāzī*), Naval forces, the navy; — *afwāji khushkī*, Land forces, the army; — *afwāji shayāṭīn*, A host of children; — *afwāji qāhira*, A victorious army.

A افواه *afwāh* (pl. of *fūh*), Mouths; report, rumour, hearsay; notoriety, fame.

*a* افواهی *afwāhī*, Famed, reported, noised abroad.

افور *ufūr*, An owl; a belch, eructation.

A افول *ufūl* (v.n. of افل), Setting of the stars, the sun.

A افهام *afhām* (pl. of *fahm*), Intellects, understandings; — *ifhām* (v.n. 4 of فهم), Giving to understand, making comprehend, teaching.

A افيق *afīq*, Leather not quite dressed by the tanner.

افيلون *afīlūn*, The wormwood of Pontus.

افين *afīn*, Barren of genius, void of prudence; a young camel.

افيوس *afyūs*, A wild radish.

افيون *afyūn* (S. *aphēna*), Opium, poppy-juice; black;—*afyūn khwurdan* (*zadan*), To eat opium and undergo its influence;—*afyūn dar bāda* (*sharāb*) *kardan* (*rekhtan*), To drug wine with opium.

افيونی *afyūnī*, An opium-eater;—*afyūnī'i chīze shudan*, To adopt a custom, habit.

T آق *āq*, White.

M اقا *aqā*, The elder brother (opp. to اينی *īnī*, *inī*, the younger brother); the eldest, the chief of a tribe or family.

اقا بابا *aqā-bābā*, Aqababa, name of a place in the neighbourhood of Qazwin.

A اقارب *aqārib* (pl of *qarīb*), The nearest kindred, kinsmen, relations; — *aqārib u khweshān*, Kindred and allies, or relations.

اقارون *aqārūn* (G. ἄκορον), Sweet flag; wild myrtle.

اقاصی *aqāṣī* (pl. of *aqṣá*), The extremes; the remotest parts.

اقاقيا *aqāqiyā* (G. ἀκακία), The acacia; all kinds of juices expressed from anything of a styptic quality, but particularly juice of the pods of an Egyptian thorn.

آقال *āqāl*, Anything useless or worthless; any kind of parings or husks, &c. (see آخال).

A اقالة *iqālat* (v.n. 4 of قيل), Cancelling a bargain; passing over a sin, forgiving slips and falls.

A اقاليم *aqālīm* (pl. of *iqlīm*), Climates, climes, countries, regions, kingdoms;—*aqālīmi sab'a*, The seven climates, the whole world.

A اقامة *iqāmat* (v.n. 4 of قوم), Stopping, resting, staying, standing still, causing to stand; being intent (upon anything); abode, residence, dwelling; — *iqāmati ḥudūd kardan*, To put the laws in execution;—*iqāmati khiyām kardan*, To pitch tents;—*iqāmati shuhūd āwardan*, To bring or set up witnesses.

A اقانيم *aqānīm* (pl. of *aqnūm*), Persons (of holy Trinity).

M آقاواينی *āqāwainī* (اينی+آقا), Relations; princes of the royal family; — *sharā'iṭi āqāwainī nigāh dāshtan*, To observe scrupulously the duties of consanguinity.

M اقاويل *aqāwīl* (pl. of *aqwāl*, which is pl. of *qaul*), Sayings, speeches, words.

*m* آقائی *āqā'ī*, The dignity of the eldest brother or a royal prince; princedom, dominion.

A اقبار *iqbār* (v.n. 4 of قبر), Ordering or causing to be buried; giving over the dead for interment.

A اقباس *iqbās* (v.n. 4 of قبس), Giving (fire); teaching, imparting knowledge, making clever and learned.

A اقباض *iqbāẓ* (v.n. 4 of قبض), Making or fitting a handle (*qabẓat*) to anything.

A اقبال *iqbāl* (v.n. 4 of قبل), Advancing, coming; turning the face towards anything; accepting a bond, admitting a claim; confession, acknowledgment; acquiescence, assent; prosperity, good fortune; felicity, auspices, prestige;—*iqbāli*

*da'wā*, Admission of a claim;—*iqbāl numūdan*, To promise, agree, engage;—*iqbāli yak hafta*, Short-lived prosperity.

a اقبال الملك *iqbālu 'l-mulk*, Gentleman of the Chamber, Chief Groom-in-waiting (m.c.).

a اقبالمند *iqbālmand*, Prosperous, fortunate.

a اقبالمندی *iqbālmandī*, Prosperity, good fortune, auspiciousness.

T اقتاجی *aqtājī*, An equery, groom (see اختاجی).

A اقتار *iqtār* (v.n. 4 of قتر), Being reduced to poverty; keeping domestics on short commons.

A اقتباس *iqtibās* (v.n. 8 of قبس), Borrowing, taking (fire from another); acquiring knowledge; obtaining, acquiring, procuring, gaining; asking, begging; quotation.

A اقتتال *iqtitāl* (v.n. 8 of قتل), Dying (from love or insanity); fighting, slaying one another.

A اقتحام *iqtiḥām* (v.n. 8 of قحم), Rushing headlong; engaging in an enterprise rashly; holding in contempt; setting (a star).

A اقتداء *iqtidā'* (v.n. 8 of قدو), Following as an example, imitating, imitation;—*iqtidā kardan*, To take example, to imitate.

A اقتدار *iqtidār* (v.n. 8 of قدر), Being powerful or able; power, authority, control; might, ability, excellence, dignity, rank; boiling or dressing in a pot (*qidr*); (in comp.) powerful, potent, as *gardūn-iqtidār*, Powerful as heaven, &c.

A اقتراح *iqtirāḥ* (v.n. 8 of قرح), Pronouncing an unpremeditated spee h or extempore verses; improvisation.

A اقتراض *iqtirāẓ* (v.n. 8 of قرض), Borrowing, taking on credit.

A اقتراع *iqtirā'* (v.n. 8 of قرع), Choosing, selecting; casting lots (*qur'at*).

A اقتراف *iqtirāf* (v.n. 8 of قرف), Committing a crime; acquiring.

A اقتران *iqtirān* (v.n. 8 of قرن), Being associated, joined, united; company, association, union; conjunction (of the planets);—*daulat-iqtirān*, Happy, associated with prosperity.

A اقتسار *iqtisār* (v.n. 8 of قسر), Forcing, compelling, obliging.

A اقتسام *iqtisām* (v.n. 8 of قسم), Dividing among themselves; swearing;—*iqtisāmi mīrāṣ*, Division of inheritance.

A اقتصار *iqtiṣār* (v.n. 8 of قصر), Abbreviation, abridgment; determining or fixing the bounds of anything; failing, wasting;—*iqtiṣār kardan*, To abridge.

A اقتصاص *iqtiṣāṣ* (v.n. 8 of قص), Following, pursuing, tracking; reciting, relating.

A اقتضاء *iqtiẓā'* (v.n. 8 of قضی), Demanding, insisting upon, requiring, exacting (a debt); claim, requisition, exigency;—*iqtiẓā'i maḥall*, The exigency of the thing, time, or place, the requirements of the case;—*iqtiẓā kardan*, To demand, exact, require.

A اقتطاع *iqtiṭā'* (v.n. 8 of قطع), Cutting off a part.

A اقتعاط *iqti'āṭ* (v.n. 8 of قعط), Wrapping the sash round the turban without passing it under the chin.

A اقتفاء *iqtifā'* (v.n. 8 of قفو), Following, walking in the steps; being turned, inverted; receding.

A اقتلاع *iqtilā'* (v.n. 8 of قلع), Pulling up, tearing out, extracting.

A اقتناء *iqtinā'* (v.n. 8 of قنو), Acquiring, possessing, gaining, storing, receiving;—*iqtinā kardan*, To acquire.

A اقتناص *iqtināṣ* (v.n. 8 of قنص), Hunting.

G اقتنالوقی *aqtinālūqī*, White thorn.

A اقتیاس *iqtiyās* (v.n. 8 of قوس), Measuring, comparing; following after, taking after (one's father).

A اقثاء *iqṣā'* (v.n. 4 of قثو), Collecting (wealth, &c.).

اقجنوش *aqajnosh*, Rust of iron.

آقچان کرما *āqchān karmā*, Name of a Bulgarian town.

T اقچه *aqcha*, Money.

A اقحاط *iqḥāṭ* (v.n. 4 of قحط), Suffering from drought and consequent scarcity; withholding rain.

a اقحاطی *aqḥāṭī*, A descendant of Qahtan.

A اقحام *iqḥām* (v.n. 4 of قحم), Throwing one thing into another.

A اقحوان *aqḥawān*, *uqḥuwān*, Camomile.

T آق داش *āq-dāsh*, White rock, another name of Arish, a dependency of the district Shaki.

A اقداح *aqdāḥ* (pl. of *qadaḥ*), Cups, bowls.

A اقدام *aqdām* (pl. of *qadam*), Feet, steps, paces;—*iqdām* (v.n. 4 of قدم), Sending on before, causing to go before; pushing forward; boldness, intrepidity, audacity; resolution, firmness, spirit; endeavour, effort, diligence, attention;—*iqdām numūdan*, To be forward and eager;—*iqdām u iḥjām*, Impulse and repulsion, boldness and timidity, being stimulated to anything daring, yet shrinking from it;—*iqdām u ihtimām*, Care and diligence.

A اقدس *aqdas*, More or most pure, most holy; more or most sacred.

A اقدم *aqdam*, Former, first, more ancient; —*aqdami mulūki kuffār*, The foremost of the infidel kings.

A اقراء *aqrā'* (pl. of *qar'*), The menses of women; the state of purity between two menses;—*iqrā'* (v.n. 4 of قرأ), Being menstruous; becoming pure from menstruation; reading the Qur'ān, reading or causing to read.

A اقرار *iqrār* (v.n. 4 of قر), Establishing, fixing (in a place); promise, agreement, assurance, pledge; consent, acquiescence,

acceptance; confirmation, ratification, affirmation, attestation, declaration; settlement, compact, bargain; confession, acknowledgment, admission, avowal;—*iqrār āwardan,* To confess, to make confession (of sins);—*iqrāri shikasta,* An untruthful statement;—*iqrāri 'ām,* A general acknowledgment, a public declaration;—*iqrār kardan,* To promise; to acknowledge.

*a* اقرار نامه *iqrār-nāma,* A written agreement, an indenture, a bond, a contract;—*iqrār-nāma'i band u bast,* Administration paper; settlement, compact.

*a* اقراری *iqrārī,* Assenting; promissory; one who assents or confesses.

A اقراش *iqrāsh* (v.n. 4 of قرش), Speaking ill of anyone; rushing against.

A اقراص *aqrāṣ* (pl. of *qurṣ*), Disks; pastils, lozenges;—*aqrāṣi rāsan,* Elecampane lozenges;—*aqrāṣi kundur,* Frankincense lozenges; — *aqrāṣi mord,* Myrtle lozenges.

A اقراض *iqrāẓ* (v.n. 4 of قرض), Lending, giving credit.

A اقراع *iqrā'* (v.n. 4 of قرع), Casting or drawing lots; giving away the best parts of one's estate (whether in cattle or other effects); lending a male animal for copulation; returning to that which is right; checking a horse; abstaining, hanging back; refusing advice.

A اقراف *iqrāf* (v.n. 4 of قرف), Being of a bad stock; accusing, exposing to suspicion; being near.

A اقران *aqrān* (pl. of *qarīn*), Peers, pairs, equals; contemporaries;—*iqrān* (v.n. 4 of قرن), Elevating a spear; being near bursting (a boil); abounding in the veins (blood); giving power or wealth.

G اقرانیا *iqrāniyā,* The cornel-tree.

A اقرب *aqrab,* Nearer, nearest; a near relative.

A اقرباء *aqribā',* Kindred, near relations, friends; allies.

A اقرع *aqra',* Bald (from disease); bald-headed (serpent) by reason of the quantity of its venom.

اقرعک *aqra'ak,* A little rose, a dog-rose.

A اقرن *aqran,* One whose eye-brows meet.

اقریطس *aqrīṭus, iqrīṭus,* Crete.

A اقساء *iqsā'* (v.n. 4 of قسو), Hardening (the heart).

A اقساط *iqsāṭ* (v.n. 4 of قسط), Being just, equitable; distributing justice (*qisṭ*).

A اقسام *aqsām* (pl. of *qism*), Portions, divisions, classes; sorts, kinds; ways, manners; (pl. of *qasam*) Oaths;—*iqsām* (v.n. 4 of قسم), Swearing, taking an oath.

*t* آقسرا *āqsarā* (for *āq,* white + *sarā,* palace), Name of a Greek (Roumelian) town.

A اقسط *aqsaṭ,* More or most just.

T آقسنقر *aqsunqur,* A certain bird of prey; an emperor of the Turks; a day; the sun.

اقسوس *aqsūs* (G. ἰξὸς), Barberries.

G اقسیاقنتا *aqsiyāqantā,* The oxyacanth-tree.

*t* آقشار *āqshār,* آق شهر *āq shahr* (white town), Name of a place on the Black Sea.

آقشته *aqishta,* A pantry, cupboard, buttery.

A اقشعرار *iqshi'rār* (v.n. 4 of قشعر), Creeping (the skin with terror).

G اقشون *aqshūn,* A medicine.

اقشه *aqsha* (for T. *aqcha*), Money, coin.

A اقصاء *aqṣā'* (pl. of *quṣwá*), Sides (of a valley, &c.);—*iqṣā'* (v.n. 4 of قصو), Removing far off); reaching, extending to.

A اقصار *iqṣār* (v.n. 4 of قصر), Bearing short children (a woman); shortening, especially prayers; falling short, becoming deficient.

A اقصاص *iqṣāṣ* (v.n. 4 of قصّ), Killing the killer, retaliating; being at the point of death; bringing to death's door.

A اقصر *aqṣar,* Shorter, shortest.

A اقصم *aqṣam,* Who has half of his teeth broken; who has one leg broken.

A اقصی *aqṣá,* Far off, more or most remote, farther, farthest; extreme; the extreme, extremely;—*masjidi aqṣá,* The most remote temple, *i.e.* the temple at Jerusalem.

A اقضی *aqẓá,* More or most judicious, better or best judge (*qāẓī*).

A اقط *aqṭ* (v.n.), Coagulating, causing to curdle (milk);—*iqṭ, iqiṭ,* Sour milk dried (cream-) cheese.

A اقطار *aqṭār* (pl. of *quṭr*), Tracks (of the heavens), districts.

A اقطاع *aqṭā'* (pl. of *qiṭ'*), Assignments of land; short arrows;—*iqṭā'* (v.n. 4 of قطع), Cutting, dividing, severing; assigning land to a subject (on the part of a prince); a tract of land thus assigned.

*a* اقطاع خوار *iqṭā'-khwār,* The holder of an assignment of land (=جاگیردار).

A اقطاف *iqṭāf* (v.n. 4 of قطف), Being near the harvest season.

A اقطع *aqṭa',* One who has the hand amputated.

A اقطن *aqṭin,* A sort of pulse (=ماش q.v.).

G اقطنالوقی *aqṭinālūqī,* White thorn.

اقطی *aqṭá* (G. ἀκτή), The *bel* fruit (S. *vilva*); the elder-tree.

A اقعاء *iq'ā'* (v.n. 4 of قعا for قعو), Kneeling with the buttocks resting on the heels; sitting upon the hams (as a dog or other animal), having the fore-feet perpendicular.

A اقعاس *iq'ās,* Opulence, abundance, plenty; being talkative.

A اقعاص *iq'āṣ* (v.n. 4 of قعص), Killing suddenly, on the spot, the moment the blow is struck.

A اقعس *aq'as* (A horse) having a low place for the saddle, and high behind; with a protuberance in the breast; a sort of palm; (a camel) whose head, neck, and back are bent; hollow-backed (a man); long (night).

A اقفار *iqfār* (v.n. 4 of قفر), Being ruined,

desolate, desert (house or country); travelling through a desert; wanting victuals.

A اقفال *aqfāl* (pl. of *qufl*), Locks, bolts, bars;—*iqfāl* (v.n. 4 of قفل), Locking or bolting (a door); causing (a caravan) to return; not allowing (an army) to proceed; drying.

A اقل *aqall*, Less, least; very little;—*aqalli darja*, The least degree or quantity; the lowest computation, a minimum;—*aqalli 'ibdān*, Least or meanest of servants;—*aqalli qalīl*, At least;—*aqall u aqṣar*, Least and most; every particular.

A اقلا *aqallan*, At least (m.c.).

A اقلاص *iqlāṣ* (v.n. 4 of قلص), Having a small bunch appearing (a camel); becoming fat in summer (a she-camel), when she gives no milk.

A اقلاع *iqlā'* (v.n. 4 of قلع), Hoisting sail, going with full sail; intermitting, going off (a fever); ceasing, giving over.

A اقلاق *iqlāq* (v.n. 4 of قلق), Disturbing, disquieting.

A اقلال *iqlāl* (v.n. 4 of قلّ), Diminishing; being without, being poor; seizing.

A اقلام *aqlām* (pl. of *qalam*), Reeds of which they make pens, pens;—*aqlāmi bad-arqām*, Malignant writings, satires, libels.

A اقلف *aqlaf*, Uncircumcised.

G اقلی *aqlá*, A key.

A اقلید *iqlīd* (for P. کلید *kalīd*), A key.

G اقلیدس *uklīdis*, Euclid.

اقلیم *iqlīm* (G. κλίμα), A clime, climate, or country;—*haft iqlīm*, The seven climates, the whole world.

اقلیما *aqlīmā, iqlīmā*, Name of Adam's daughter.

اقلیمیا *iqlīmīyā*, Name of Adam's daughter; the ore, scum, or dross of gold or silver; a kind of white earth; litharge.

A اقمار *aqmār*, Moons; (met.) beloved ones;—*iqmār* (v.n. 4 of قمر), Being bright; being in moonlight; being struck by an untimely frost.

A اقماس *iqmās*, Dipping one in water.

A اقماع *iqmā'* (v.n. 4 of قمع), Subduing, humbling, bringing into subjection; breaking.

A اقناع *iqnā'* (v.n. 4 of قنع), Satisfying, rendering content; turning the face towards, fixing the eyes at, stretching the neck in order to look at anything; holding the head erect; inclining a vessel so as to pour out of it; sending to pasture.

G اقنتالوقی *aqantālauqī*, A kind of white thorn.

G اقنتیون *aqantiyūn*, A kind of thorn.

A اقنوم *aqnūm, uqnūm*, A substance or principle; a person of the sacred Trinity.

A اقواء *iqwā'* (v.n. 4 of قوی), Being empty, deserted, uninhabited; alighting at deserted dwellings; lacking provisions; being empty-bellied; being or making poor, reducing to poverty; composing verses ending with different vowels or an unequal number of consonants; verses so composed.

اقواق *aqwāq*, The white Indian poplar.

A اقوال *aqwāl* (pl. of *qaul*), Words, sayings, opinions; agreements, promises;—*aqwāli ṣadāqat-ma'āl*, Words full of sincerity.

A اقوام *aqwām* (pl. of *qaum*), Peoples, nations; castes.

آقوش *āqūsh*, A lion; a tiger; a leopard.

A اقوم *aqwam*, More or most straight, upright, just.

G اقومارثون *aqūmāriṣūn*, Wild fennel.

G اقومالی *aqūmālī*, Honey-water.

A اقویاء *aqwiyā'* (pl. of *qawī*), Strong, powerful.

G اقویلاسمون *aqūyilāsamūn*, Oil of balsam.

A اقهر *aqhar*, More or most oppressive, stronger.

A اقیاد *aqyād* (pl. of *qaid*), Fetters, chains, shackles.

G اقیانوس *iqyānos*, The ocean.

آك *āk*, اك *ak*, Calamity, misfortune; vice, defect, blemish.

A اكابر *akābir*, The rich, powerful, grandees, nobles;—*akābir u aṣāghir*, Great and small, grandees and plebeians.

*a* اکار *ukār*, A vine-dresser; a tiller of ground.

A اکار *akkār*, A farmer, husbandman, tiller of the ground.

اکارس *akāris*. A mushroom, a fungus, a puff.

A اکارم *akārim* (pl. of *akram*), Most noble; nobles, grandees.

*a* اکاسرة *akāsirat, akāsira* (Ar. pl. of P. کسری *kisrá*), The Khosroes, kings of Persia, a family title, like the Cæsars or the Ptolemies.

A اکالیل *akālīl* (pl. of *iklīl*), Crowns, diadems, &c.

P آکام *ākām*, A mushroom, a fungus.

اکامه *akāma, ukāma*, Stuffed chitterlings.

A اکباب *ikbāb* (v.n. 4 of کب), Falling prostrate; throwing prostrate.

A اکبر *akbar*, Greater, greatest; the Emperor Akbar, who reigned in India from 1555 to 1605.

اکبرآباد *akbar-ābād*, Agra.

اکبری *akbarī*, Name of a gold coin (in India).

اکبیا *akbiyā* (in Zand and Pāzand), A nerve.

آکپ *ākup*, The inside of the mouth.

اکت *akt*, Act (of a play, m.c. from Fr. or E.).

A اکتاف *aktāf* (pl. of *katif, kitf*), Shoulders;—*zū 'l-aktāf*, Name of Shāpūr, a king of Persia.

A اکتحال *iktiḥāl* (v.n. 8 of کحل), Anointing or rubbing the eye with a collyrium or black powder.

A اکتراء *iktirā'* (v.n. 8 of کری), Hiring, renting.

A اکتساء *iktisā'* (v.n. 8 of کسو), Dressing oneself.

A اکتساب *iktisāb* (v.n. 8 of کسب), Gaining, acquiring; striving, endeavouring to gain.

A اکتفاء *iktifā'* (v.n. 8 of کفأ), Inverting (a vessel); being content and satisfied; being sufficient.

A اکتم *aktam*, Gor-bellied, satiated.

SY اکت مکت *akit makit*, A grain, to which many wonderful properties are ascribed.

A اکتناز *iktināz* (v.n. 8 of کنز), Being closely packed or set; being filled; being collected.

A اکتناف *iktināf* (v.n. 8 of کنف), Encircling.

A اکتناه *iktināh* (v.n. 8 of کنه), Scrutinizing, getting to the bottom of, endeavouring to become thoroughly acquainted with;—*iktināhi sabab kardan*, To penetrate into the true cause.

A اکتواء *iktiwā'* (v.n. 8 of کوی), Searing, cauterizing, or branding oneself.

A اکتیال *iktiyāl* (v.n. 8 of کیل), Measuring (corn); measuring for another; receiving by measure.

A اکثار *iksār* (v.n. 4 of کثر), Being very talkative; increasing, multiplying; being abundant (wealth); flowering, blossoming (the palm-tree).

A اکثر *aksar*, More or most numerous, copious, plentiful; the greater number, the majority; generally, mostly, chiefly; often, frequently; commonly, usually;—*aksar auqāt*, Often, generally, frequently.

*a* اکثره *aksara*, اکثریه *aksarīya* (= اکثر *aksar*), Generally, etc.

A اکثم *aksam*, Large-bellied; full, replete, saturated; fat, fleshy; wide, broad.

آکج *akaj*, A species of wild apple; a medlar; a long pole with an iron hook, used by ice-house people in breaking and pulling to the banks ice from rivers and other pieces of water; grappling-irons.

اکج *akaj*, A sort of wild apple, a medlar.

آکح *ākaḥ*, آکحج *ākaḥj*, آکخ *ākakh*, A decoction.

A اکحل *akḥal*, One who has black eyelashes; black-eyed; having the eyes anointed with collyrium; the middle vein of the arm.

*a* اکحلها *akḥalhā* (P. pl. of the preceding), The middle veins of arms.

اکحوان *akaḥwān*, *ukuḥwān*, Camomile.

A اکدر *akdar*, Dark-coloured.

اکدش *ikdish*, *akdish*, Of a mixed breed; a bastard, a mongrel; mixture, union; beloved, sought; sentient soul.

A اکر *ukar* (pl. of *ukrat*), Globes, spheres, balls.

اکر *akar*, Wood of aloes.

A اکرام *ikrām* (v.n. 4 of کرم), Honouring, respecting, venerating; treating with attention and ceremony; honour, respect; favours.

اکرانی *akarānī*, Anything that has no consistence or permanency, as clouds, wind, snow, &c.

A اکراه *ikrāh* (v.n. 4 of کره), Forcing against one's will; dislike, abhorrence, aversion, detestation.

اکرساد *akarsād*, Pellitory; Dracunculus.

اکرفس *akrafs*, Parsley.

A اکرم *akram*, More or most noble, great, generous, most merciful, bountiful.

G اکروفس *akrūfis*, A walnut-tree.

اکروهك *akrūhak*, A kind of Persian gum or balsam, excellent for the closing of wounds.

T اکریت *ikrīt*, The island of Crete or Candy.

آکس *ākus*, A mason's chisel; a hooked stick.

A اکساس *aksās* (pl. of *kuss*), Vulvæ.

A اکسال *iksāl* (v.n. 4 of کسل), Covering without consummating (beasts or men).

آکسته *ākasta*, Bound, tied.

A اکسح *aksaḥ*, Lame, unable to move.

A اکسد *aksad*, Dull, flat (market).

G اکسولایاتون *aksūlāyātūn*, An aquatic plant.

اکسون *aksūn*, *iksūn*, Satin, particularly a black kind (worn by princes); a species of brocade.

آکسه *ākasa*, Suspended, hanging, adhering.

A اکسیر *iksīr*, An elixir, the philosopher's stone; alchemy;—*iksīri daulat*, The elixir of life or prosperity (a book so called);—*iksīri rang* (the elixir of complexion), Wine;—*iksīri mardumī*, The same.

*a* اکسیرگر *iksīr-gar*, An alchemist.

*a* اکسیری *iksīri*, An alchemist.

اکسیه *aksiya*, A general name for malt liquor.

آکشته *ākashta*, Strong; fastened; full.

A اکشف *akshaf*, Destitute of a helmet or shield in battle; bald on the temples, bald.

A اکشم *aksham*, One who labours under a defect of the body, or blemish in his pedigree.

A اکشوث *akshūs*, Dodder.

A اکفاء *akfā'* (pl. of *kaf'*), Equal, resembling; equals;—*ikfā'* (v.n. 4 of کفأ), Inclining the upper part of a bow, so as not to make it perpendicular, when shooting; composing verses which end with different vowels or consonants (a poet);—*akiffā'* (pl. of *kāff*), Persons who prevent or hinder, rivals.

A اکفار *ikfār* (v.n. 4 of کفر), Causing one to become an infidel; calling one such.

A اکفال *ikfāl* (v.n. 4 of کفل), Entrusting (to another) the administration of one's affairs; making another one's surety.

اکفوده *akfūda*, The Caspian Sea.

اکلک *akak* (?), A townlet or village in Khurasān.

اککرا *akakrā*, اکلکرا *akalkarā*, Pellitory; Dracunculus.

A اکل *ākil, akil*, An eater, a devourer; a (tyrannical) ruler;—*akl* (v.n.), Eating, food;—*akl u shurb*, Eating and drinking; meat and drink.

A اکلال *iklāl* (v.n. 4 of کلّ), Fatiguing, jading; having jaded camels; having a needy family or needy relations.

M اکلکا *ukulkā* (also spelt اولکا and اولوکا), A gift, a present.

A اکلیل *iklīl*, A crown, diadem, chaplet, wreath, or garland; name of the seventeenth lunar mansion;—*iklīlu 'l-jabal* (the crown of the mountain), A herb smelling like frankincense, rosemary;—*iklīlu 'l-malik* (the royal crown), The herb melilot.

اکلیون *akalyūn*, A kind of stuff made entirely of silk or of velvet, worked with flowers and other figures; the Gospel.

A اکم *akam* (pl. of *akamat*), High hills.

اکماک *akmāk*, اکمال *akmāl*, A vomiting; a vomit.

A اکمال *ikmāl* (v.n. 4 of کمل), Perfecting, completing, accomplishing; perfection, completion, fulfilment, consummation.

A اکمام *akmām* (pl. of *kimm*), Buds, follicles; (pl. of *kumm*) sleeves;—*ikmām* (v.n. 4 of کمّ), Producing buds or follicles; making sleeves.

A اکمة *akamat, akamah*, A high hill.

A اکمل *akmal*, More or most perfect, complete.

اکمون بزان *akmūn bazān*, The herb vervain.

A اکمه *akmah*, Blind from the birth; blind.

A اکناف *aknāf* (pl. of *kanaf*), Parts, sides, environs, borders, confines;—*iknāf* (v.n. 4 of کنف), Receiving under protection; preserving; assisting.

A اکنان *aknān* (pl. of *kinn*), Veils, umbrellas, shades, or coverings, under which anything is kept, sheltered, or preserved;—*iknān* (v.n. 4 of کنّ), Concealing in one's mind.

A اکنة *akinnat* (pl. of *kinn*), Veils.

آکنج *ākanj*, A hook used by ice-house people in drawing ice from pools.

آکنده *ākanda, ākunda*, A stable, a manger.

اکنون *aknūn*, Now, at this time; already; therefore; for, still; but, however.

آکو *ākū*, An owl; a bird of ill omen.

A اکواب *akwāb* (pl. of *kūb*), Cups, goblets (such as have neither handles nor spouts).

آکواریوم *ākwāriyūm*, Aquarium (m.c. from E.).

A اکواز *akwāz* (pl. of *kūz*), Cups, tankards, jugs.

اکوان *akwān*, Name of a demon destroyed by Rustam;—*akawān*, Flower of the *arghawān*.

آکوچ *ākūch*, A medlar.

A اکول *akūl*, A great eater, devourer, glutton.

A اکیاس *akyās* (pl. of *kīs*), Purses;—(pl. of *kayyis*), Sagacious, ingenious, prudent.

اکیخ *akīkh*, A sausage; the intestines, guts; a tendon; cat-gut; lute, harp, fiddle-strings.

A اکید *akyad*, More or most decided or urgent.

A اکیل *akīl*, An eater, a glutton; eaten, devoured; a cup-companion, mess-mate, boarder.

آگ *āg*, Name of a poisonous milky tree which grows in India; (in Zand and Pazand) wheat.

آگاه دار *āgāhdār*, Watchful, attentive.

اگال *ugāl* (S. *udgāra*), The remainders of chewed betel-leaf.

آگاه *āgāh*, Aware, wary; intelligent, knowing, acquainted with; prudent; vigilant, attentive; notice, news, indication, information;—*āgāh būdan*, To be aware or informed;—*āgāh shudan, gardīdan* (*bar gardīdan*), *yāftan*, To become informed, aware of;—*āgāh kardan, gardānīdan*, To inform, advise, certify.

آگاهانیدن *āgāhānīdan*, To indicate, inform, signify, announce, certify; to warn.

آگاهی *āgāhī*, Notice, intelligence, news, information; attention, vigilance;—*āgāhī numūdan*, To be careful, provident;—*āgāhī yāftan*, To become certified, aware of.

آگاهیدن *āgāhīdan*, To inform, advise, certify.

آگده *āgada*, Filled, stuffed, crammed.

آگر *āgar, āgir*, اگر *agar*, The buttocks.

اگر *agar*, If; although; sweet-scented flag; (S. *agura*) aloes-wood.

اگرا *ugrā*, Gruel, pottage.

اگرچند *agar-chand*, Although, nevertheless.

اگرچه *agar-chi*, Although, notwithstanding.

اگرنه *agar-na*, If not, otherwise, else.

اگرفت *agirift*, A certain number of crimes.

آگره *āgra*, Agra, once the capital of Hindustān.

آگری *āgrī*, A native of Agra.

اگریون *agaryūn*, The itch, the scab.

اگست *agast*, The star Canopus.

آگسته *āgasta*, Wetted; smeared; mixed;—*āgista*, Firmly bound.

آگش *āgush*, An embrace; the bosom.

آگشته *āgashta*, Wetted; smeared; mixed;—*āgishta*, Firmly bound.

آگفت *āgaft, āgift*, Grief, sorrow, affliction; murrain or blight.

اگلیون *agilyūn*, A seven-coloured silk stuff, flowered silk of Damascus (see آگیلون).

آگن *āgan*, The stuffing of a pillow; a stuffer.

اگنان *agnān*, A cave, cavern.

آگم‌بالین *āgam-bālīn*, Flocks of wool, or other stuff with which they fill cushions, pillows, or saddles.

آگنج *āganj*, A sausage; a sheep's pudding stuffed; filled, full.

آگند *āgand*, He filled; filled; stuffing.

آگندگی *āgandagī*, Plumpness, fulness.

آگندن *āgandan*, To fill, stuff, cram.

آگنده *āganda*, Filled; anything stuffed or crammed; a sausage; large, fat; flourishing, cultivated;—*āganda kardan*, To fill;—*āganda*, *āgunda*, A stable, stall, or manger.

اگنده پر *aganda-par*, Stuffed with feathers; having a rich plumage.

اگنده خو *aganda-khav*, With full buttocks (horse).

آگنده گوش *āganda-gosh*, One whose ears are stopped; deaf; hardened in wickedness.

اگنده یال *aganda-yāl*, With a rich, flowing mane.

آگنش *āganish*, Stuffing (of cotton or wool).

اگنش *agnish*, The erection of an edifice.

آگنه *āganah*, Stuffing, lining.

آگنیدن *āganīdan*, To stuff, to fill, to cram.

آگنیده *āganīda*, Stuffed, crammed.

آگوچ *āgūch*, A hook, harpoon, grappling-hook.

آگور *āgūr*, A burnt brick.

آگوش *āgosh*, An embrace; the bosom; as much as the arms can contain; a servant, a slave.

آگوشیدن *āgoshīdan*, To embrace; to beget, bring forth, give birth to; to deliver, hand over, send.

آگون *āgūn*, Inverted, reversed; contrary.

آگه *āgah*, Intelligent, conscious, wary.

T اگه *aga*, A file.

آگهی *āgahī*, Knowledge, wisdom; wariness.

آگیج *āgīj* = آگنج q.v.

آگیش *āgīsh*, Suspended; drawn out.

آگیلون *āgīlūn*, Flowered silk of Damascus.

آگین *āgīn*, Fat; (in comp.) full;—*ambar-āgīn*, Filled with amber.

آل *āl*, A sort of fish; a whale; a fatal disorder to which women are liable till the seventh day after their confinement; reddish yellow, shining, carnation; a tree whose roots are used for dyeing and medicinal purposes; reddish; fraud, treachery, deceit, plot, snare; a high place; swift walk; a stab with a lance;—*āli shīrāz*, Wine;—*āli muʻaṣfar*, Fiery, ruddy; a kind of fish.

A آل *āl* (rt. اول), Offspring, posterity, progeny, descendants; family, house, race, dynasty; mirage, especially at the beginning of the day;—*āli sulṭānī*, Royal family, dynasty; — *āli ʻusmān*, The posterity of Osmān or Othmān, the first king of the Turks, the royal family of Constantinople;—*āli ʻimrān*, The family of Imrān;—*āli ghadr*, Perfidious.

T آل *āl*, Royal seal, mark, or signature (see آل تمغا).

A ال *al*, The Arabic article answering to *the*.

ال *il*, Name of a city and country;—*ul*, He.

SY ال *il*, God.

A ال *ill*, God; a treaty; an oath; security; relationship; complaint; hatred, enmity; a mine.

آلا *ālā*, Reddish colour; contamination (in comp.) contaminating; contaminated.

A آلاء *ālā'*, Benefits, favours, kindnesses.

الا *alā*, Ho! halloa! have a care!—*alā tā*, Beware! that . . .

A الا *a-lā*, Is it not? holloa! ho! well done! prythee! verily, indeed, forsooth; *illā*, But, unless, except.

T آلا بالق *ālā-bāliq* (spotted fish), Trout.

A آلات *ālāt* (pl. of *ālat*), Instruments, utensils, apparatus, tools, arms, harness; tackling;—*ālāti bait*, Household furniture; *ālāti shikam*, The bowels.

الاچق *alāchiq*, الاجیق *alāchīq* (الاجیق), Felt tents (pl. of الجوق q.v.).

الاچی *alāchī* (S. *elīkā*), Small cardamoms.

آلار *ālār*, Name of the founder of a sect.

آلاریان *ālāriyān*, Disciples, followers of Alār.

الارم *alārum*, Alarum (m.c. from E.).

آلاس *ālās*, A live coal.

الاساندرا *Alāsāndarā* (G. Ἀλέξανδρος), Alexander.

الاطینی *alāṭīnī* (G. ἐλατίνη), Ivy; bindweed.

الاغ *ulāgh*, الاق *ulāq*, A forcing of one to work gratis; a relay of post horses; a courier; a small horse, ass.

A آلاف *ālāf* (pl. of *alf*), Thousands.

A الاق *ilāq* (v.n. of الق), Falsehood; false lightning (*i.e.* when no rain follows); —*allāq*, A liar.

A الاقی *alāqī* (pl. of *alqīyat*), Questions, problems; misfortunes, adversities.

A الالف *al-alif*, A solitary person, a single individual; one.

آلاله *ālāla*, الاله *alāla*, A tulip.

A آلام *ālām* (pl. of *alam*), Cares; griefs, pains; misfortunes.

الام *ulām*, A message; a courier, messenger.

A الامان *al-āmān*, Calling for quarter or mercy in battle.

الامان *alāmān*, A German.

A آلان *ālān*, الان *alān*, Name of a country, a town, or a fortress in Turkistan.

الآن *al-ān*, Now, presently, at this time, now-a-days.

الانان دژ *alānān-dizh*, Name of a fortress in Turan.

A الانة *ilānat* (v.n. 4 of لين), Softening, a smoothing.

آلانه *ālāna*, A falcon; a falcon's nest; a shadow; the ring of a door, by which it is shut; a crow.

*a* الانى *alānī*, Belonging to the present time.

الانيون *alāniyūn* (G. ἑλένιον), Elecampane, helenium.

آلاو *ālāv*, الاو *alāv*, A flaming fire.

آلاوه *ālāwa*, A trivet, pot-hook, fire-place; two sticks for playing at hockey.

*a* الاهى *ilāhī*, Referring or belonging to God, divine.

آلاى *ālāy*, (in comp.) Defiling; a defiler.

الايچى *ilāychī*, Cardamoms.

آلايش *ālāyish*, Contamination, defilement, corruption, pollution, impurity;—*alāyishi dunyawīya*, The corruptions of the world.

آلائيدن *ālā'īdan*, To contaminate; to confound, to mix; to be contaminated.

A الب *alb* (v.n.), Drawing together, assembling; instigating, impelling, driving (camels); = T. الپ q.v.

البا *albā* (in Zand and Pazand), Milk; mallows.

البا *ulbā*, Sheep's heart and liver hashed and fried in oil.

A البّاء *alibbā'* (pl. of *labīb*), Wise, prudent, intelligent, ingenious, industrious, assiduous.

A الباب *albāb* (pl. of *lubb*), Minds, understandings, intellects;—*ilbāb* (v.n. 4 of لبّ), Stopping, remaining in a place.

البّاد *ilbād*, A carder or cleaner of cotton.

A الباس *ilbās* (v.n. 4 of لبس), Clothing, dressing.

الباق *ulbāq*, A kind of winter garment.

A البة *ulbat*, A congregation, assembly, crowd; hunger;—*alabat*, A cuirass of leather.

*a* البتّة *al-batta*, Certainly, necessarily, in every manner, altogether;—*al-batta khwāham dād*, I will certainly give (it).

البرز *alburz*, Name of a celebrated mountain near Hamadān in Persia, famous for a number of temples of the Magi; an athletic, courageous man.

البه *ulba*, A kind of food (see البا).

T الپ *alp*, A strong man, athlete, hero.

الپ *alp*, The Alps (m.c. from F. Alpes).

T الپ ارسلان *alp arslān*, Name of king and hero.

الپتكين *alpitagīn*, pr.n. Alpitagīn.

A آلة *ālat*, *āla*, An instrument, utensil, tool, apparatus; tackle, rigging; a bier; the penis;—*ālati ḥarb*, Machines of war, military apparatus, arms;—*āla'i ḥirfat*, Implements of trade or craft;—*ālatī mardī*, The penis.

آلت *ālut*, Plump buttocks; the chine.

A التباس *iltibās* (v.n. 8 of لبس), Being obscure, intricate, confused, mixed, doubtful, perplexing; confusion, intricacy, doubt, perplexity; double-entendre, equivocalness, ambiguity.

A التثام *iltis̤ām* (v.n. 8 of لثم), Covering (the mouth) with a veil; kissing.

A التجاء *iltijā'* (v.n. 8 of لجأ), Fleeing for refuge (to a man or place); refuge, protection; entreaty, petition, solicitation, supplication;—*iltijā āwardan* (*bar āwardan*), *iltijā kardan*, To take refuge with, to resort for protection to.

A التحاء *iltiḥā'* (v.n. 8 of لحى), Becoming bearded, getting a beard.

A التحاد *iltiḥād* (v.n. 8 of لحد), Inclining; taking refuge; departing from the faith, becoming impious and unbelieving.

A التحاص *iltiḥāṣ* (v.n. 8 of لحص), Hindering, keeping back, rendering helpless.

A التحاف *iltiḥāf* (v.n. 8 of لحف), Clothing oneself with any kind of upper garment (*liḥāf*).

A التحام *iltiḥām* (v.n. 8 of لحم), Being filled up with flesh (*laḥm*), healing (a wound); waxing hot and bloody (a battle).

A التذاذ *iltiẕāẕ* (v.n. 8 of لذّ), Savouring, relishing.

A التزاق *iltizāq* (v.n. 8 of لزق), Adhering, sticking.

A التزام *iltizām* (v.n. 8 of لزم), Being necessary or expedient; necessity, expediency; being assiduous, sticking firm to; taking upon oneself; hire, rent, lease;—*iltizāman*, =the following.

*a* التزامانه *iltizāmānah*, Necessarily, consequently; by renting, hiring.

آلت شناس *ālat-shinās*, Skilled in arms.

A التعاب *ilti'āb* (v.n. 4 of لعب), Playing, sporting.

A التفات *iltifāt* (v.n. 8 of لفت), Turning towards another; respect, courtesy, reverence; attention, regard; favour; (in rhetoric) an apostrophe;—*iltifāt būdan*, To turn toward;—*iltifāti mulūkāna*, Royal favour;—*iltifāt kardan*, To make a present (to an inferior).

A التفاف *iltifāf* (v.n. 8 of لفّ), Growing luxuriantly, being entangled; wrapping oneself up in a garment.

A التقاء *iltiqā'*, Meeting, coming together, seeing one another, interview.

A التقاط *iltiqāt̤* (v.n. 8 of لقط), Collecting, gathering, picking up; stumbling unexpectedly (upon one).

A التقام *iltiqām* (v.n. 8 of لقم), Taking a morsel (*luqma*); devouring, swallowing.

A التماس *iltimās* (v.n. 8 of لمس), Praying, supplicating, petitioning, beseeching; prayer, request, entreaty; supplication, petition;—*iltimās kardan* (*guftan*), To petition, to beg, to solicit (m.c.).

A التماع *iltimā'* (v.n. 8 of لمع), Shining, flashing, being resplendent; carrying away, snatching; being changed (colour).

T آلتمغا *āl-tamghā*, التمغا *al-tamghā* (red stamp), Royal seal; a grant of land under the royal seal in perpetuity; royal insignia;

diploma; a medal; a tax levied on travellers.

A التواء *iltiwā'* (v.n. 8 of لوى), Twisting; hanging back; procrastinating, delaying, postponing.

A التهاب *iltihāb* (v.n. 8 of لهب), Burning, flaming; heat, inflammation;—*garm-iltihāb*, Burning fiercely.

A التياح *iltiyāḥ* (v.n. 8 of لوح), Shining, flashing.

A التياذ *iltiyāẕ* (v.n. 8 of لوذ), Flying for refuge to.

A التياط *iltiyāṭ* (v.n. 8 of لوط), Joining; adhering.

A التياع *iltiyā'* (v.n. 8 of لوع), Longing, being desirous; being inflamed with love; pining away.

A التئام *ilti'ām*, *iltiyām* (v.n. 8 of لأم), Healing or closing of a wound; being cured; conciliation.

الج *alj*, Proud; a pompous or mincing air.

T الجا *uljā*, A booty; a captive (see اولجا).

A الجاء *iljā'* (v.n. 4 of لجا), Referring a matter to God, and submitting to His will; protecting, defending from evil.

A الجام *iljām* (v.n. 4 of لجم), Bridling.

T الجامش *uljāmish*, الجامشى *uljāmishī* = اولجامشى , اولجامش q.v.

A الجبر *al-jabr*, Algebra (as the reduction of parts to a whole, or of fractions to integers).

A الجروح قصاص *al-jurūḥa qaṣāṣ*, For wounds retaliation (Coranic phrase frequently used).

الجير *aljīr*, Algiers (m.c.).

الچخت *ālchakht*, *alchakht*, Greed, avarice; need; hope.

T الاچق *alāchuq*, الاچوق *alāchūq*, الچوق *alchūq* (also *alājuq*, *alājūq*, *aljūq*, &c.), Small osier tent covered with felt.

T الچنگ *alchang*, A nourisher of his subjects; the third ancestor.

T الچى *ilchī*, An ambassador, plenipotentiary.

T الچيچك *al-chīchak*, Name of a Turkish prince.

T الچيق *alchīq* (*aljīq*), Small osier tent covered with felt.

A الحاح *ilḥāḥ* (v.n. 4 of لح), Importuning, soliciting; urgency, importunity, intreaty, solicitation; remaining fixed (a cloud); raining incessantly.

A الحاد *alḥād* (pl. of *laḥd* or *luḥd*), Niches dug in the side of a tomb or grave;—*ilḥād* (v.n. 4 of لحد), Inclining, deviating, departing from the faith; impiety, irreligion, infidelity, heresy, idolatry, polytheism; burying.

A الحاصل *al-ḥāṣil*, On the whole, in fine, to sum up.

A الحاظ *alḥāẓ* (pl. of *laḥẓ*), Side-glances;—*ilḥāẓ* (v.n. 4 of لحظ), Looking through the outer corner of the eye; casting a side-glance.

A الحاف *ilḥāf* (v.n. 4 of لحف), Importuning, urging, compelling.

A الحاق *ilḥāq* (v.n. 4 of لحق), Arriving, reaching, overtaking, following; joining; affixing, suffixing.

A الحال *al-ḥāl*, Now, at present.

A الحالة هذه *al-ḥālat haẕih*, This being the case, things being so.

A الحام *ilḥām* (v.n. 4 of لحم), Giving flesh to eat; filling up with flesh (a wound), being full of flesh and corpulent; gathering flesh, waxing fat (camel); weaving the woof.

A الحان *alḥān* (pl. of *laḥn*), Notes, sounds, modulations, tones;—*ilḥān* (v.n. 4 of لحن), Chanting the Qurān; singing sweetly.

A الحكم لله *al-ḥukm li-'llāh*, The decision belongs to God.

الحمد خواندن *al-ḥamd khwāndan*, To read the first chapter of the Qurān, which commences thus: الحمد لله *al-ḥamdu li-'llāh*, Praise be to God!

*a* الحمدى *al-ḥamde*, A "praise be to God," a prayer.

A الخ *alakh* (for الى آخره *ilá ākhirihi*) And so forth, et cetera, to the end of it.

A الخالق *al-khāliq*, A smock, waistcoat, vest, garment.

A الد *aladd*, Quarrelsome, squabbling, litigious (man).

الدگز *ildigiz*, Name of a Turkish king.

آلر *ālar*, *ālir*, Buttocks, hips.

الرد *alard*, A net with wide meshes in which gardeners carry their vegetables to market.

A الز *alz* (v.n.), Adhering;—*alaz* (v.n.), Staggering, tottering, being agitated.

A الزاق *ilzāq* (v.n. 4 of لزق), Being joined; joining, cementing, glueing.

A الزام *ilzām* (v.n. 4 of لزم), Rendering necessary, compelling; conviction, proof, confutation; reproof, censure, blame; imputation, accusation, incrimination; invective, calumny, libel.

A الزم *alzam*, More or most necessary.

الزيدن *alzīdan*, To digest (doubtful word).

السا *alsā*, Aniseed baked in bread.

آلست *ālast*, الست *alast*, A fat, plump buttock.

A الست *a-last* (*a-lastu*), Am I not (viz. your Lord. Qurān vii. 168. See روز الست for which it is sometimes used).

آلسر *ālsur*, Buttocks.

A السن *alsun*, السنة *alsinat*, *alsina* (pl. of *lisān*), Tongues; languages, dialects.

A السن بالسن *as-sinna bi 's-sinn*, A tooth for a tooth (Coranic phrase popularly quoted, where we would say "tit for tat").

آلش *ālish*, Swift walk.

الط *aluṭ*, An odoriferous plant.

A الطاف *alṭāf* (pl. of *luṭf*), Benefits, favours; kindnesses;—*ilṭāf* (v.n. 4 of لطف), Conferring favours.

الطاف تخمیر *altāf-takhmīr*, Overflowing (lit. fermenting) with favours.

A الطف *altaf*, More or most kind or benevolent; better, best.

T آل طمغا *āl-tamghā*, The royal seal or signature, &c. (see التمغا).

*a* الطوسی *at-tūsī*, Native of Tūs in Khurāsān, surname of many celebrated men, *e.g.* Firdausī and the astronomer Nāsiru 'd-dīn.

A العطش *al-'atash*, Thirst; — *al-'atash zadan* (*guftan*), To make known one's thirst.

A العین بالعین *al-'aina bi 'l-'ain*, An eye for an eye (Coranic phrase in everybody's mouth).

الغ *aligh*, Effeminate, infamous.

T الغ *ulugh*, Powerful great;—*ulugh beg*, A great prince; name of a king of Parthia and India, grandson of Tīmūr Lang.

A الغاء *ilghā'* (v.n. 4 of لغو), Throwing out of account, not admitting into computation; frustrating.

الغاج *ilighāj*, Plunder, sack.

A الغاز *alghāz* (pl. of *lughz*, *lughuz*, *laghaz*, *lughaz*), Enigmas, riddles;—*ilghāz* (v.n. 4 of لغز), Speaking enigmatically, proposing riddles.

T الغار *alghār*, Sack, plunder; swift walk.

الغده *ālughda*, *alaghda*, Mixed; angry, contentious.

A الغرض *al-gharaz*, To sum up all, in a word; in short.

الغنجار *alghunjār*, Feigned anger of a mistress; a morel cherry; calumny; envy.

الغنجیدن *alghanjīdan*, To gain, to acquire.

الغندن *alghandan*, To gain, acquire, collect.

آلغونه *ālghūna*, Rose-coloured, scarlet, ruby-coloured paint for the face.

A الغیاث *al-ghiyās*, Clamour for justice; help!

A الف *alf* (v.n.), Giving a thousand; a thousand;—*alif*, Name of the first letter in the Arabian and Persian alphabets (hence, *az alifi ādam tā mīmi masīh*, from Adam until Jesus); alone; — *alifi istiwā*, The equinoctial line;—*alifi iqlīm*, The first of the seven climates of the earth; — *alif bā tā*, A slate, a pen, and stool;—*alif be*, The alphabet; — *alif shudan*, To become a recluse; to grow poor;—*alif bar khāk* (*zamīn*) *kashīdan*, To be ashamed; — *alif kardan*, To strip naked;—*alifi kūfiyān*, The Kūfic alif; anything bent; penis.

A الفاء *alfā'* (v.n. 4 of لفو), Finding, attaining, arriving at.

الفاختن *alfākhtan*, To gain, acquire, collect.

A الفاش *ulfāsh*, A hypocrite; a kind of thistle.

A الفاظ *alfāz* (pl. of *lafz*), Words, vocables, articulate sounds; terms; technical terms.

A الفاف *alfāf* (pl. of *liff*), Thick, entangled (trees).

A الفة *ulfat*, Friendship, attachment, familiarity, companionship, intimacy.

آلفت *ālaft*, *āluft*, الفت *aluft*, Affliction, grief; distractedness.

آلفتگان *āluftagān* (pl. of *āulfta*), Astonished, confounded, afflicted, mad; enamoured.

*a* الفتگری *ulfatgarī*, Friendship, intimacy.

آلفتن *āluftan*, To rage, grow mad (with love); to be confounded, afflicted, enamoured.

آلفته *ālufta*, Astonished, furious, insane, mad; broken, infirm, poor, disconsolate; a debauchee; a ball.

*a* الفتی بنده *ulfatī-banda*, Attached, intimate.

آلفتیدن *āluftīdan*, = آلفتن q.v.

الفخت *ālfakht*, Aloes-wood; — *alfakht*, Acquisition, gain.

الفختن *alfakhtan*, To gain, acquire.

الفخته *alfakhta*, Gained.

*a* الف داغ *alif-dāgh*, A mark branded in the shape of an *alif*.

الفغدن *alfaghdan*, الفقتن *alfaqtan*, To gain.

*a* الف قامت *alif-qāmat*, الف قد *alif-qad* (for *qadd*), With a figure erect as an *alif*; *alif*-shaped (applied to the eye-lashes).

*a* الف گرفته *ilf-girifta*, Habituated, accustomed.

الفنج *alfanj*, Gained; gain, acquisition.

الفنجیدن *alfanjīdan*, To gain, acquire, collect.

الفندن *alfandan*, To gain.

الفندیدن *alfandīdan*, To gain to acquire.

*a* الفی *alifī*, Tall, erect, straight as an *alif*.

الفیدن *alfīdan*, To gain, to acquire.

الفینه *alfīna*, الفیه *alfīya*, The penis.

A الق *alq* (v.n.), Maddening; lying;—*ilq*, A wolf;—*illaq*, Shining, flashing.

A القاء *ilqā'* (v.n. of لقی), Throwing down, flinging, casting; imparting, communicating; inspiration;—*ilqā kardan*, To throw out, to let fall (words).

A القاب *alqāb* (pl. of *laqab*), Titles of honour, appellations, epithets, styles, surnames; forms of address (in letters).

A القاح *ilqāh* (v.n. 4 of لقح), Rendering fruitful, covering, impregnating; giving a share.

A القصه *al-qissa*, On the whole, in a word.

*a* القط *alqat* (for *al-qatt*), Cutting off, severing, sundering; put aside, dismissed; inadmissible.

آلک *ālak*, Spikenard (also dim. of آل *āl*, q.v.).

الک *alik*, Hopeless, destitute, undone; a road; a precious stone; a nag.

T الک *alak* (*elek*), A sieve (m.c.).

الکا *ulkā*, A country, kingdom, region.

T الکچی *alakjī* (*elekjī*), A sieve-maker (m.c.).

A الکن *alkan*, A stutterer, pronouncing badly.

الکن *ulkan*, A miser; a drunkard.

*a* الکنی *alkanī*, Stammering, barbarous.

الکوس *alkūs*, Name of a champion of Turkistān killed by Rustam.

الکه *ulka*, A province, dominion, possession.

آلکی *ālkī* (corruption of پالکی *pālkī*), A sedan chair, litter, palankin.

T الکت *al-git* (= P. بگیر برو *bi-gīr birav*, *i.e.* take and go), Name of a river and post-house on the road from Tiflis to Baku.

آلگونه *ālgūna*, A wash or paint for the face.

A اللات *al-lāt*, Name of an idol once worshipped at Mecca.

A الله *allāh* (originally الاله *al-ilāh*), God: The God, by way of eminence (being compounded of the article ال *al*, The, and اله *ilāh*, a God); to which the following and such-like epithets are generally added: *ta'ālá*, *tabāraka wa ta'ālá*, *jalla wa 'alá*, *subḥānahu*, which imply, The most high, holy, blessed, and glorious God;—*allāh a'lam*, God knows;—*allāh akbar*, God (is) greatest, omnipotent (also name of a mountain at Shīrāz);—*allāh allāh*, O God! good God! (a mark of admiration);—*allāh qādir*, God (is) powerful! (used to express that He can avert any threatened calamity);—*allāh ḥarīm*, God is good, beneficent (a consolatory ejaculation).

الم *alum*, A kind of vetch;—*ulum*, A company, a squadron;—*ulum ulum*, In troops.

A الم *alam*, Grief, affliction, anguish, distress, pain, agony;—*a-lam*, Is it not? is it not yet?

الماس *almās*, A diamond; glass; a pen-knife; a tooth; sharp, piercing or cutting iron; strenuous, active;—*almāsi brilyan* (*barlant*), *almāsi tarashīda*, Brilliant (m.c.); *almāsi paikānī*, A kind of diamonds in the shape of arrow-heads;—*almāsi khāldār*, A diamond with a black or red mark (worthless);—*almāsi-khijālat*, Perspiration from shame;—*almāsi shīrīn* (*nabātī*), A kind of diamond.

الماس پاره *almās-pāra*, A glow-worm; a spark.

الماس تراش *almās-tarāsh*, A diamond-cutter; diamond-dust; cut into angles or facets (glass).

الماس ریزه *almās-reza*, Diamond-dust.

الماس فعل *almās-fi'l*, الماس گون *almās-gūn*, الماس یار *almās-yār*, Adamantine, bright, penetrating (a sword).

الماسی *almāsī*, Cut into facets (like a diamond).

الماسی رنگ *almāsī-rang*, Bright, transparent.

A المالق *al-mālaq*, Name of a country in Turkistān.

A المام *ilmām* (v.n. 4 of لمّ), Alighting; committing slight offences; approaching puberty or ripeness.

الم‌زده *alam-zada*, Afflicted, grief-stricken.

الم گداز *alam-gudāz*, What melts, *i.e.* soothes or removes grief.

A الم نشرح *alam-nashraḥ*, The title and the opening words of Sūra xciv. of the Qurān, Have we not opened (thy breast); manifest, evident, clear, well-known.

الموت *alamūt* (eagle-nest), Name of a fortress between Kazwīn and Ghīlān.

الیمون *ilimūn*, A lemon.

آلنج *ālunj*, A wild plum.

النجان *alinjān*, Name of a province in Persia.

النجج *alanjaj*, النجوج *ālanjūj*, *alanjūj*, Aloe-wood.

النکه *alanka*, A flame.

آلنگ *ālang*, النگ *alang*, An entrenchment; a wall of defence; a garrison; a besieging party.

النی *alnī*, A door-post.

G النیون *alaniyūn*, Helenium, elecampane.

آلو *ālū*, Defiled, contaminated; a brick-kiln; a name of various fruits; a plum; a yam;—*ālū'i bukhārā*, *ālū'i jīlī*, *ālū'i kishta*, Different kinds of plum;—*ālū'i dashtī*, A medlar;—*ālū'i malqolm*, Potato (called after Sir John Malcolm).

A الو *ulū* (used as pl. of ذو), Lords, masters; having, possessed of;—*ulū 'l-amr*, The companions of Muhammad; also their followers in learning and authority.

الوا *alwā*, *ilwā*, Aloes; Rustam's sword-bearer;—*ulwā*, A star, planet, constellation.

A الواث *alwās̤* (pl. of *laus̤*), Impurities, filth.

A الواح *alwāḥ* (pl. of *lauḥ*), Planks, boards; tablets, tables.

*a* الواذ *alwāẕ*, An asylum; a mountain.

A الواز *alwāz* (pl. of *lauz*), Almonds.

A الواط *alwāt̤* (pl. of لوط q.v.), Clowns, buffoons, and their performances; buffooneries, vulgar tricks (m.c.).

A الوان *alwān* (pl. of *laun*), Colours, kinds; of divers kinds; of various colours;—*alwān khwurdan*, To swallow voraciously;—*alwāni ni'mat*, Blessings of various kinds; all sorts of good things; various and dainty dishes.

آلواه *ālwāh*, Galangale.

آلوبالو *ālū bālū*, An armarylla, or sour cherry.

الوج *alūj*, Elecampane, a herb, which is a specific against the bite of serpents.

الوچه *allūcha*, A small plum; a currant; a cherry.

آلود *ālūd*, (in comp.) Contaminated, stained, polluted, dirtied, soiled, bespattered, besmeared, fouled, as *khaṭa' ālūd*, *majās ālūd*, Stained with crimes, &c.

A الوداع *al-widā'*, Farewell! adieu!

آلودگی *ālūdagī*, Contamination, defilement.

آلودن *ālūdan*, To stain, pollute, contaminate, defile; to anoint; to be polluted, defiled.

آلوده *ālūda*, Stained, polluted, smeared, defiled; anointed; disturbed, confused; overwhelmed; mingled; —*ālūda'i khūn*, Smeared with blood; weeping;—*ālūdagāni dahr*, Worldlings, misers; criminals, rebels.

آلوده خون *ālūda-khūn*, Blood-stained; crying, weeping.

آلوده دامن *āluda-dāman*, Having the tails of one's garments bespattered; a sinner, fornicator.

آلور *ālūr*, The buttocks.

آلوس *ālūs*, Amorous or angry side-glance.

T آلوس *alūs*, A tribe, people, nation.

آلوسن *ālūsan*, A sort of plum, an aperient.

G الوسن *alūsan*, Alysson, or madwort.

آلو سیه *ālū siyah*, A certain Indian fruit.

آلوش *alūsh*, Provisions from the king's table.

آلوشیدن *ālūshīdan*, To embrace.

A الوف *ulūf* (pl. of *alf*), Thousands.

A الوك *ulūk*, Sending a message; a mission, an embassy.

آلوگرده *ālū gurda*, A certain fruit of a yellow colour.

A آلوند *ālwand*, الوند *alwand*, Name of a high mountain in Hamadān.

آلونه *ālūna*, A wash, cosmetic, paint.

آلوه *ālūh*, An eagle.

*a* آلوه *āluwwa*, Aloes-wood.

A الوهة *ulūhat*, الوهية *ulūhīyat*, Deity, divinity, godhead.

A الوية *alwiyat*, *alwiya* (pl. of *liwa'*), Standards, ensigns, banners.

آله *āla*, Spikenard;—*āluh*, An eagle.

اله *ala*, Blue bdellium;—*ulah*, *ullah*, An eagle.

A اله *ilāh* (for الاه), A god;—*ilāhā*, O God!

A الهاء *ilhā'* (v.n. 4 of لهو), Diverting, occupying; filling the funnel of a mill.

A الهاب *ilhāb* (v.n. 4 of لهب), Inflaming, kindling.

*a* اله آباد *ilāh-ābād*, The city of Allahābād.

A الهاج *ilhāj* (v.n. 4 of لهج), Being greedy of suck (young camel).

A الهام *ilhām* (v.n. 4 of لهم), Inspiration, divine revelation;—*ilhāmi ilāhī*, *ilhāmi rabbānī*, The inspiration of God.

*a* الهام بيان *ilhām-bayān*, Speaking by inspiration.

*a* الهام پذير *ilhām-pazīr*, Inspired.

A اللهم *allahumma*, O God!

*a* الهی *ilāhī*, = Allah; divine.

*a* الهيات *ilāhīyāt* (pl. of the following), Divine things; theology; metaphysics; things pertaining to the supernatural.

A الهية *ilāhīyat*, Divinity, deity.

A الهيجاج *ilhījāj* (v.n. 11 of لهج), Beginning to coagulate (sour milk).

آلی *ālī*, Saffron-colour.

A الی *ilá*, To, up to, towards, until;—*ilá 'l-ān*, Till now, to this time, until this hour;—*ilai-hi*, *ilaih*, To him, to it; above-mentioned, aforesaid (=*mushār ilai-hi*).

G اليا *alyā*, Marsh-mallows

A الياس *ilyās*, *alyās*, Elias; name of a king of Khazar, a country on the confines of the Caspian Sea.

A الياسين *alyāsīn*, Elias; the followers of Elias.

آلی بالی *ālī-bālī*, A cherry.

A الية *alyat*, The tail of an Asiatic ram, large and very fat, weighing about ten or twelve pounds; the buttocks; the balls of the thumbs and the great toes; the gums.

آليختن *ālīkhtan*, To rear, to kick.

آليدن *ālīdan*, To commit a crime; to recede, to depart from an agreement; to blame, accuse; to quake with fear.

آليز *ālīz*, *alīz*, A kick, a bound, a leap.

آليزدن *ālīzidan*, To rear, to kick.

آليزنده *ālīzanda*, Kicking, vicious (horse).

آليزيدن *ālīzīdan*, To bound, rebound, kick; to mourn, become sad; to palpitate, shake, be in convulsions; to offend; to blame, accuse, criminate.

A الی غير النهاية *ilá ghairi 'n-nihāya*, Endlessly, in infinite numbers (m.c.).

A اليف *alīf*, Familiar, intimate; a comrade, friend.

A اليق *alyaq*, More or most proper, fit, suitable.

A اليل *alīl* (v.n. of الّ), Groaning (from pain or grief); the murmuring of running water;—*alyal*, Very dark night.

A اليم *alīm*, Painful, torturing, excruciating.

A الين *alyan*, Softer, more or most limber or subtile;—*alīn*, Name of a village in Marw.

ام *am* (first person of *būdan*, To be), I am, and as such, like the English "am," the remainder and representative of the S. *asmi*; the suffixed form of the pronoun of the first person, signifying "my" after a noun, as *jama-am*, My robe, and expressing the accusative after an inflected active verb, as *zanad-am*, He strikes (will or may strike) me;—*im* (Z. *aēm*), when prefixed to some words, stands for *īn*, This, as *im-shab* for *īn-shab*, To-night, &c.

A ام *umm*, Mother; source, origin, foundation, basis; chief part;—*ummu 'l-baiẓ* (mother of whiteness, or of the egg), The ostrich;—*ummu 'l-jaish* (mother of the army), A standard; — *ummu 'l-khabā'iṣ* (mother of abominations), Wine;—*ummu 'd-damāgh*, *ummu 'r-ra's* (mother of the brain, of the head), The pia mater;—*ummu 'r-razā'il*, Ignorance;—*ummu 'ṣ-ṣibyān*, A demon who inflicts pain on children; an epileptic fit in a child;—*ummu 'ṭ-ṭarīq*, A highway; — *ummu 'ṭ-ṭa'ām*, Wheat; the

stomach;—*ummu 'l-fazā'il*, Knowledge;—*ummu 'l-qurān*, The first chapter of the Koran;—*ummu 'l-qurá* (mother of cities), Mecca;—*ummu 'l-kitāb* (mother of the book), The preserved tablet (of divine decrees); the first chapter of the Koran;—*ummu 'n-nujūm* (mother of the stars), The milky way, heaven, the starry vault.

آما *āmā*, Filling; preparing; adorning (see آمای).

A اما *ammā*, But, moreover, however, nevertheless, notwithstanding.

A اماتة *imātat* (v.n. 4 of موت), Putting to death; being bereaved of her children.

A اماثل *amāsil* (pl. of *amsal*), Eminent, conspicuous; peers, nobles, grandees, freemen.

آماج *āmāj*, A plough; heaps (of earth) on which they place butts for shooting at with arrows; a target for archers; a throne; the twenty-fourth part of a farsang.

اماج *amāj* = the preceding;—*umāj*, A kind of pottage.

آماج خانه *āmāj-khāna*, A place on which a target is fixed.

A اماجد *amājid* (pl. of *amjad*), Most Glorious, honourable; great nobles.

آماج ساختگی *āmāj-sākhtagī*, Plough-gear.

آماجگاه *āmāj-gāh*, A place on which a target is fixed; an arrow-range; (met.) the world.

آمادگی *āmādagī*, Preparation, readiness.

آمادن *āmādan* (S. *mā* with prep. *ā*), To prepare, make ready, equip, expedite, despatch; to be prepared; to fill.

آماده *āmāda*, Prepared, ready; arranged, disposed in order; equipped; ripe; made plain; resolved, determined; — *āmāda'i ḥarb gashtan*, To prepare for war;—*āmāda'i kār*, Ready to act (m.c.).

آمار *āmār*, Numeration, calculation; inquisition, investigation; minute search; dropsy.

امار *amār*, Starch; weaver's glue.

A امارة *amārat*, A sign, mark, signal, token, symptom; a sign-post; time; the time or place of a promise;—*imārat*, *amārat*, Office of an *amīr*, *i.e.* governor or commander; possession of a command; district under the authority of a governor; a government; command, authority, power, rule, sovereignty; dignity, grandeur, pomp; increase, abundance, prosperity;—*ammārat*, *ammāra*, Wont to command; imperious, domineering, headstrong (see نفس *nafs*).

A امارد *amārid* (pl. of *amrad*), Beardless youths.

آمارگیر *āmār-gīr*, An accountant.

آماره *āmāra*, Inquiry, strict search; calculation; dropsy.

اماره *imāra*, Computation, reckoning.

اماره گیر *imāra-gīr*, An accountant.

آماس *āmās*, A tumour, a swelling;—*āmās uftādan*, The swelling goes down, subsides.

آماسا *āmāsā*, Swelling.

آماسانیدن *āmāsānīdan*, To cause to swell.

آماسیدن *āmāsīdan*, To swell, become inflated.

آماسیده *āmāsīda*, Swelled, swollen.

آماسیده خایه *āmāsīda-khāya*, One who has swelled testicles.

*a* اماسیه *amāsiya*, A city in Cappadocia.

آماش *āmāsh*, A roasting-spit.

A اماطة *imāṭat* (v.n. 4 of میط), Removing, taking away, putting to a distance; setting on fire.

A اماکن *amākin* (pl. of *makān*), Places; mansions, habitations;—*amākini mutabarraka*, Holy places.

A آمال *āmāl* (pl. of *amal*), Desires, hopes.

A امالة *imālat* (v.n. 4 of میل), Causing to incline, bending; (in gram.) giving to fatha a sound like that of kasra (as when *kitāb* is pronounced as if written *kitīb*).

A امام *amām*, Before, prior to;—*imām*, One who stands before or is followed, a head, chief, leader, especially in religious matters, antistes or reader in a mosque; prelate, patriarch, priest; a khalif; an exemplar, pattern; a mason's line or rule; the flag borne in procession before the *ta'ziya* during the Miracle Play;—*imāmi jum'ah*, Imam who recites the Friday prayers for the sovereign;—*imāmi subḥa*, The large bead in the middle of a rosary.

امام باره *imām-bāra*, A temple, conclave; a place illuminated at the festival of Muharram, where the shrines of the Imāms Hasan and Husain are visited with great veneration.

A امامة *imāmat* (v.n. of ام), Taking the lead in religious matters, performing the functions of an Imām; the priestly office.

*a* امامزاده *imām-zāda*, The son of a priest;—*imām-zāda hāshim*, Name of a place in Gilan.

*a* امام قلی *imām-qulī*, The son of Nādir Shāh.

امامون *amāmūn* (G. ἄμωμον), Stone-parsley; ginger; pepper.

*a* امامی *imāmī*, Of or relating to an Imām.

A امامیة *imāmīyat*, *imāmiyah*, The sect of Shī'as, who hold that 'Alī is the true Imām or immediate follower of Muhammad.

A امان *amān* (v.n. of امن), Being safe and secure; security, safety, peace, tranquillity, protection; quarter, pardon, indemnity, grace; a kettle-drum;—*al-amān*, Quarter! mercy!—*amān khwāstan*, To sue for mercy, to beg quarter.

*a* امان پذیر *amān-pazīr*, Who receives or accepts in trust.

A امانة *amānat* (v.n. of امن), A deposit, charge, anything given in trust; security, safety, protection; safe-guard, safe-conduct;

sincerity, faith, religion;—*amānat dāshtan*, To deposit, to place in trust.

*a* امانت جری *amānat-jarī*, Assignments of revenue.

*a* امانتخانه *amānat-khāna*, Depository, depôt, storehouse, warehouse.

*a* امانتدار *amānat-dār*, A depositary; trusty; guardian, custodian.

*a* امانتداری *amānat-dārī*, Charge, trust, agency; fidelity, faithfulness, honesty, trustiness.

*a* امانتکار *amānat-kār*, An agent, a factor.

*a* امانتگذار *amānat-guzār*, Depositary, custodian.

*a* امانتی *amānatī*, Deposited, given in trust or charge; a deposit.

*a* امانی *amānī*, Security; trust, charge, deposit; land held, or work done, under Government control (opp. to *ijāra*, farm-land, contract work).

A امانی *amānīy* (pl. of *umnīyat*), Desires.

آماه *āmāh*, A tumour.

آماهیدن *āmāhīdan*, To swell, to be stupefied.

آمای *āmāy*, (in comp.) Filling, one who prepares or makes ready, an ornamenter.

آمائی *āmā'ī*, Fulness, repletion.

آمائیدن *āmā'īdan*, To make ready, to prepare; to be ready; to fill.

G امبرباریس *ambarbārīs*, Barberries.

امبرود *ambarūd*, A pear.

G امبروسره *ambarūsira*, Ambrosia.

امپراطریس *imparātrīs*, Empress (m.c. from Fr. imperatrice).

امپراطور *imparātor*, Emperor, Czar (m.c. from Latin).

امپریال طلا *imparyāli ṭilā*, Gold imperial (a Russian coin).

A امة *amat*, A female servant, a handmaid;—*ummat*, People, nation; sect, religious community, creed; follower, co-religionist (*ummati majnūn*, The followers of Majnūn, the tribe of lovers);—*āmmat*, Reaching the brain (wound).

A أمت *amt* (v.n.), Being crooked, curvature; being steep and high, declivity; ground covered with small hills; determining (by measure, manner, or time).

A امتاع *imtā'* (v.n. 4 of متع), Enjoying, making use of; being independent of, able to do without; causing one to enjoy life.

*a* امتان *ummatān* (P. pl. of *ummat*), Peoples, nations; followers, co-religionists.

A امتثال *imtiṣāl* (v.n. 8 of مثل), Obeying, submitting, conforming (to law).

A امتحاش *imtiḥāsh* (v.n. 8 of محش), Being burnt.

A امتحان *imtiḥān* (v.n. 8 of محن), Examining, weighing attentively, trying, proving, testing; trial, test, proof, experiment; examination, inquiry; temptation;—*imtiḥānāti ilāhiya*, Divine visitations;—*imtiḥān kardan*, To examine (m.c.);—*az imtiḥān bīrūn raftan*, To pass an examination (m.c.).

A امتخاط *imtikhāṭ* (v.n. 8 of مخط) Blowing or cleaning the nose; unsheathing a sword; snatching (anything from the hand of another.

A امتداد *imtidād* (v.n. 8 of مد), Being extended; extension; prolongation; protraction, prorogation;—*imtidādi ḥayāt*, Prolongation of life;—*imtidādi zamān*, Length or process of time (m.c.).

A امتراء *imtirā'* (v.n. 8 of مری), Doubting; doubt, scepticism.

A امتراس *imtirās* (v.n. 8 of مرس), Rubbing oneself against anything; brawling, wrangling; altercation.

A امتراش *imtirāsh* (v.n. 8 of مرش), Seizing, snatching anything from the hand of another.

A امتزاج *imtizāj* (v.n. 8 of مزج), Mingling, being mixed, diluted, blended; union, mixture;—*mizāji sa'ādat imtizāj*, A disposition tempered with excellence.

A امتساك *imtisāk* (v.n. 8 of مسك), Holding fast; clutching.

A امتشاط *imtishāṭ* (v.n. 8 of مشط), Combing the hair.

A امتصار *imtiṣār* (v.n. 8 of مصر), Milking a camel with the ends of the fingers.

A امتصاص *imtiṣāṣ* (v.n. 8 of مص), Sucking.

A امتضاض *imtiẓāẓ* (v.n. 8 of مض), Being burned, burning.

A امتكاك *imtikāk* (v.n. 8 of مك), Sucking.

A امتلاء *imtilā'* (v.n. 8 of ملأ), Being filled; fullness, repletion, surfeit; indigestion.

A امتناع *imtinā'* (v.n. 8 of منع), Being prevented; abstaining, refraining; inhibition, prohibition, prevention, restraint;—*imtinā' kardan*, To refuse, deny; to abstain.

A امتنان *imtinān* (v.n. 8 of من), Conferring a favour or obligation (*minnat*).

A امتهان *imtihān* (v.n. 8 of مهن), Wasting; regarding as weak or contemptible; being so.

*a* امتی *ummatī*, A follower of a religious sect or creed.

A امتیاز *imtiyāz* (v.n. 8 of میز), Being separated; separation, distinction, discrimination; discernment; judgment, discretion; holding oneself aloof; refusal; good breeding; ceremony; pre-eminence;—*imtiyāz kardan*, To make a distinction, to separate, to discriminate; to treat with distinction.

*a* امتیازی *imtiyāzī*, Possessing the quality of discriminating, discriminative; distinguished, well-bred.

A امثال *amṣāl* (pl. of *maṣal*), Resemblances, likenesses; equals; proverbs, adages;—*amṣāli shumā ashkhāṣ*, People like you (m.c.);—*imṣāl* (v.n. 4 of مثل), Retaliating, punishing; making an example (of a criminal by mutilating him).

A امثل *amṣal*, Most excellent, most proper for imitation.

امجختن amjakhtan, To desire ardently, to long for.

A امجد amjad, More or most laudable, excellent or glorious.

A امحاش imhāsh (v.n. 4 of محش), Burning, scorching, searing.

A امحاض imhāz (v.n. 4 of محض), Making pure, keeping free from any admixture.

A امحال imhāl (v.n. 4 of محل), Being barren (a year); suffering from barrenness or famine.

A امخاض imkhāz (v.n. 4 of مخض), Drinking pure milk.

آمختن āmukhtan (= آموختن q.v.), To teach.

آمخته āmukhta (=آموخته q.v.), Taught.

آمد āmad, He came; arrival; income; name of a city in Armenia;—āmad u charj, Receipts and disbursements;—āmad u raft, āmad u shud, Coming and going; ingress and egress, communication, intercourse; passage, thoroughfare.

امد amd, Time, season, opportunity.

A امد amad (v.n.), End of time; term of life; goal; anger;—āmid, Full of good or bad qualities;—amadd, More or most extended.

A امداد amdād (pl. of mudd), Certain dry measures;—imdād (v.n. 4 of مدّ), Assisting, aiding, helping, succouring; giving, subsidizing; putting ink (madād) into the inkstand, or pen, giving ink to another; issuing pus (a wound);—imdād kardan, To help, to assist.

آمد آمد āmad-āmad, Approach.

آمدانه āmadāna, آمدانی āmadānī, Accidental, casual, fortuitous, adventitious; imports.

آمد رفت āmad-raft, Coming and going, ingress and egress; intercourse; travellers; a road;—āmad-raft dāshtan, To have intercourse with, to have familiar access to (m.c.);—āmad-raft kardan, To ply to and fro (m.c.).

آمد شد āmad-shud, Coming and going;—āmad shud kardan, To come and go.

آمد شدن āmad-shudan, Coming and going.

آمدن āmadan, To come, to arrive; to exist, to be found; to become (serving, like شدن shudan, to form the passive); coming, arrival, entry;—az ān jahān āmadan, To recover from a dangerous illness;—ba-jang āmadan, To wage war against;—ba-chashm āmadan, To meet with the evil eye; to be afflicted with a calamity;—ba-hāli khwesh āmadan, To recover one's senses;—ba-dast āmadan, To fall into one's power;—ba-dandān khosh āmadan, To be delightful, pleasant, satisfactory;—bar zabān āmadan, To speak, to talk;—bar sar āmadan, To conquer, overcome; to increase; to become exalted;—ba-sar āmadan, To come to an end, to cease; to reach perfection;—ba-fāli bad āmadan, To be ill-omened, of bad augury;—ba-kār āmadan, To bring advantage, to be useful;—ba-wujūd āmadan, To spring into existence, to be born;—padīd āmadan, To become manifest, to appear;—dar shumār āmadan, To count amongst, to come into account;—dar kār āmadan, To profit;—sar āmadan, To be satiated; to loath; to awake.

آمدنگاه āmadan-gāh, The time or place of coming, arriving, or meeting; a rendezvous.

آمدنی āmadanī, Income, impost, revenue; the season at which any merchandise generally arrives; perquisites, anything gained over and above; emoluments, finances, ways and means; imports, import duties.

آمد و رفت āmad u raft, آمد و رو āmad u rav = آمد رفت q.v.

آمده āmada, Come, arrived; a joke, pleasantry, impromptu.

آمده گیر āmada-gīr, Receiving, welcoming.

امدی āmadī (امدجی āmadjī), Title of a higher functionary;—āmadī'i dīwāni humāyūn, Secretary of the State Council (m.c.).

A امر āmir, One who commands, orders, rules (āmiri nūn u 'l-qalam, The lord of the inkstand and the pen, God, Muhammad);—amr, Order, command; (in gram.) imperative; affair, business, transaction; event, occurrence, fact, circumstance; matter, case, thing, particular; point, question;—amr kardan, To command;—amr u nahy, Command and prohibition, orders and counter-orders;—amarr, More bitter;—amarrān (the two bitters), Poverty and old age.

S آمرا āmrā, The mangoe.

A امراء imrā' (v.n. 4 of مرا), Agreeing with a man, being wholesome and digestible (food);—imra', A man;—umarā' (pl. of امیر amīr), Princes, &c.

A امرأة imra'at, A woman.

A امراض amrāz (pl. of maraz), Diseases, maladies, distempers, ailments;—imrāz (v.n. 4 of مرض), Making sick, throwing into a disorder; being near the truth, following the dictates of reason; having distempered cattle.

A امراغ imrāgh (v.n. 4 of مرغ), Spitting; blabbing, chattering; thinning (a mass of paste) with water.

a امرائی umarā'ī, Nobility.

A امرة imrat, A government, principality, dominion.

امرت پهل amrit-phal (S. amrita-phala), Name of a fruit.

آمرد āmard, The fruit of the tree arāk.

A امرد amrad, Beardless and handsome (youth); leafless (branch); having little hair about his heels (horse).

امرداد amurdād, Name of a month.

a امرد پرست amrad-parast, A pederast.

a امرد پرستی amrad-parastī, Pederasty.

آمرز *āmurz*, Imp. of *āmurzīdan*, (in comp.) remitting, absolving, forgiving.

آمرزش *āmurzish, amurzish*, Absolution, forgiveness;—*āmurzish khwāstan*, To crave forgiveness.

آمرزگار *āmurzgār*, Forgiving, compassionate.

آمرزگاری *āmurzgārī*, Compassion, forgiveness.

آمرزندگان *āmurzandagān*, The merciful.

آمرزنده *āmurzanda*, Pitying, forgiving.

آمرزیدن *āmurzīdan*, To forgive, absolve.

A امرط *amraṭ*, Smooth-cheeked (man).

آمرغ *āmurgh*, A little, few, somewhat; quantity; value, price; gain, profit; stock, capital; a store, hoard; power, rank;—also *amargh*, Root, origin; the purest and choicest part.

امروت *amrūt*, امرود *amrūd*, A pear; a guava.

امروز *imroz* (for *īn roz*), To-day, (met.) in this life (opp. to فردا *fardā*, in the next life);—*imroz fardā kardan*, To put off, to procrastinate; to beguile one's time.

امروز فردا *imroz-fardā*, To-day or to-morrow.

امروزی *imrozī*, امروزین *imrozīn*, امروزینه *imrozīna*, Of to-day;—*imrozīn roz*, This very day.

آمس *āmus*, A large cup of wine.

A امس *ams*, Yesterday.

A امساء *imsā'* (v.n. 4 of مسا), Becoming evening; doing at evening time; becoming (unfortunate).

A امساس *imsās* (v.n. 4 of مسّ), Touching or causing one to touch; causing to rub.

A امساك *imsāk* (v.n. 4 of مسك), Keeping back or off, holding, detaining; abstaining (from speaking); parsimony, scarcity, want; a medicine taken to prolong pleasure in carnal intercourse; the prolongation thus procured.

امسال *imsāl* (for *īn sāl*), This year.

امسالین *imsālīn*, Belonging to this year.

A امشاج *amshāj* (pl. of *mashīj*), Mixtures of blood and water.

امشاسپند *amshāspand*, امشاسفند *amshāsfand*, An angel.

امشاش *imshāsh*, Measure, rule; comparison.

آمشام *āmshām*, The intellect of the eighth heaven or zodiac.

امشب *imshab* (for *īn shab*), To-night.

A امصار *amṣār* (pl. of *miṣr*), Cities, great cities.

A امصاص *imṣāṣ* (v.n. 4 of مصّ), Making suck.

A امضاء *imẓā'* (v.n. 4 of مضي), Making pass or penetrate, transmitting, despatching; despatch, transmission; signature;—*imẓā' dāshtan*, To sign.

A امضاض *imẓāẓ* (v.n. 4 of مضّ), Giving pain (wound); burning (grief).

A امطار *amṭār* (pl. of *maṭar*), Rains;—*imṭār* (v.n. 4 of مطر), Raining; causing to rain.

A امعاء *am'ā'* (pl. of *mi'á*), Intestines, guts.

امعاسیون *am'āsiyūn* (G. ὀμφάκιον), Juice of grapes.

A امعان *im'ān* (v.n. 4 of معن), Sharpening, rendering acute or penetrating; acuteness, penetration;—*im'āni naẓr*, Penetrating glance, close look, attentive regard.

A امغاص *imgāṣ*, Suffering from cholic, having the gripes.

امغیلان *amughailān, ummughailān*, The Egyptian thorn.

G امفاسیون *umfāsiyūn*, Juice of unripe grapes.

A امکان *imkān* (v.n. 4 of مکن), Giving power, affording an opportunity; possibility, practicability; power; contingent or potential existence (opp. to *wujūb*, necessary existence, or *wujūd*, actual existence).

*a* امکانی *imkānī*, Possible, potential; contingent.

A امکر *amkar*, More or most crafty.

A امکنة *amkinat, amkina* (pl. of *makān*), Places.

آمل *āmul*, Name of a town in Tabaristān, and of one situated on the river Oxus.

A امل *amal* (v.n.), Hoping, hope, desire.

A املاء *imlā'* (v.n. 4 of ملاء), Filling up, completing; inditing, writing correctly; orthography, dictation;—*be-imlā*, Inaccurate, unorthographical.

*a* املادان *imlā-dān*, One knowing how to write orthographically.

املاق *imlāq*, Name of a country in Turkistān.

A املاق *imlāq* (v.n. 4 of ملق), Being reduced to want; poverty, destitution.

A املاك *amlāk* (pl. of *malk*), Kings; (pl. of *mulk*) goods, riches, possessions; estates, property, lands; (pl. of *malak*) angels;—*imlāk* (v.n. 4 of ملك), Putting in possession of a thing; giving a wife; kneading well (dough); = *amlāk*, Possessions, &c.;—*imlāki ghairi manqūla*, Immovable property; *imlāki manqūla*, Moveable property.

A املال *imlāl* (v.n. 4 of ملّ), Being long and tedious (a journey); annoying, vexing, wearying; dictating, inditing a letter; confession.

*a* املا نویس *imlā-nawīs*, One who writes correctly.

A املج *amlaj* (for P. *āmulah*); the myrobalan-tree.

A املح *amlaḥ*, Blue; more or most humid.

املس *amlas*, Even, smooth, sleek.

آمله *āmula* (S. *āmalaka*), امله *amla*, Name of an excellent eye-medicine; the myrobalan-tree.

A امليس *imlīs*, A barren desert.

A امم *umam* (pl. of *ummat*), People, nations, tribes; sects.

آمن *āman*, Circumference, circuit (in general applied as a minor term, when compared to something of the same kind of a greater circumference).

A آمن *āmin*, Secure, safe, fearing nothing.

A أمن *amn* (v.n.), Being safe, secure; safety, security; tranquillity, peace;—*amn u amān*, Security and tranquillity.

A آمنا *āmannā* (we believe), Yea, verily.

A امناء *umanā'* (pl. of *amīn*), Prefects; tax-gatherers; superintendants;—*umanā'i daulat*, Public functionaries (m.c.).

A آمنة *āmina*, The name of Muhammad's mother.

آمنه *āmana*, امنه *amana*, Split wood, put up in bundles for sale.

A امنية *amnīyat*, Security, safety, repose; a place of safety;—*umnīyat*, Desire, wish.

آمو *āmū*, A tumour, swelling, inflation; the name of the river Oxus.

A اموات *amwāt* (pl. of *maut*), Deaths;—(pl. of *mayyit*) The dead.

A امواج *amwāj* (pl. of *mauj*), Waves, billows.

A اموال *amwāl* (pl. of *māl*), Goods, chattels, effects; possessions, property, riches, wealth.

آموت *āmūt*, The nest of a bird of prey.

آموتيا *āmūtīyā* (in Zand and Pāzand), A damsel.

آموختن *āmokhtan*, To learn, to teach.

آموخته *āmokhta*, Learnt; taught;—*āmokhtagāni azal* (taught of the Eternal), Prophets, seers, and saints.

آمود *āmūd* = آموده q.v.

آمودن *āmūdan*, To prepare, to fashion; to cause to be made; to adorn; to be adorned; to mix; to be mixed; to fill.

آموده *amūda*, Full, filled; adorned; prepared, fashioned; mixed; stringed pearls, rubies, &c.

آمور *āmūr*, A tumour (doubtful word).

A امور *umūr* (pl. of امر *amr*), Things, affairs, acts, deeds, matters, concerns; articles, items;—*umūri jamīla*, Good, beautiful, elegant things;—*umūri daulat u dīn*, Affairs of state and religion;—*umūri 'umūm* (*jumhūr*), Public or state affairs.

A امورات *umūrāt* (pl. of the preceding), The same meanings.

a امور ديده *umūr-dīda*, Experienced in business.

آموز *āmoz*, Teaching, learned, skilful.

آموزاننده *āmozānanda*, A teacher.

آموزانيدن *āmozānīdan*, To make learn, to teach.

آموزش *āmozish*, Instruction, teaching.

آموزگار *āmozgār*, A teacher; a learner;—*āmoz-gāri wakhshūrān*, The teacher of prophets, applied to Hoshang, son of Siyāmak.

آموزناك *āmoznāk*, A teacher; a student; a name of God.

آموزنده *āmozanda*, Teaching; a teacher.

آموزى *āmōzī*, A priest, one belonging to the first of the four orders in which Jamshed is said to have divided his subjects (see كاتوزى).

آموزيدن *āmozīdan*, To learn; to teach.

آموس *amūs*, *āmūs*, Bishop's weed; a seed put into bread.

آموسنى *āmūsnī*, *amūsnī*, A woman who has a husband in common with another; a concubine.

آموغ *āmūgh*, Gravity, reverence, venerability; terror; quantity, measure; stature.

آمولن *āmūlan* (G. ἀμύλον), Starch.

A امومة *umūmat*, The being a mother; maternity.

آمون *āmūn*, Brimful; name of a river and of a town on its banks; (contraction of *perāmūn*), circumference, extent.

A امون *amūn*, Firm, steady; not apt to trip.

آموى *āmūy*, Imp. of *āmūdan*, q.v.; (in comp.) filling; name of a town and of a tribe near the river Oxus or Jīhūn.

آمويه *āmūya*, The river Oxus.

آمه *āma*, An ink-stand; a bundle of sticks.

A امه *amah* (v.n.), Oblivion, forgetfulness.

A امهات *ummahāt* (pl. of *umm*), Mothers;—*ummahāti tabā'i'i chahār arkān*, *ummahāti suflá*, The four maternal or elementary qualities (in man);—*chahār ummahāti suflīya u nuh ābā'i 'ulwīya*, The four mothers below and the nine fathers above, *i.e.* the four elements and the nine heavens.

A امهال *imhāl* (v.n. 4 of مهل), Prolonging, giving a delay, deferring, giving longer time; giving an opportunity; delay, respite.

A امهق *amhaq*, Of a dead white (like chalk).

امهوسپند *amhūspand*, امهوسفند *amhūsfand*, An angel.

A امى *ummīy*, Not knowing how to read or write, uneducated, illiterate (derived from *umm*, mother, or *ummat*, people);—*ummī'i ṣādiq*, *ummī'i gūyā kalām*, Muhammad.

اميا *amyā*, اميان *amyān*, A purse, a scrip.

آميختگى *āmekhtagī*, Sociability; mixture.

آميختن *āmekhtan* (S. *miśr* with prep. *ā*), To mix, mingle; to be intermixed;—*bar āmekhtan*, The same.

آميخته *āmekhta*, Mixed; a mixture, compound; sociable.

اميد *umed* or *umīd*, *ummed* or *ummīd*, Hope, expectation, dependence, trust; desire, greediness;—*umed afgandan* (*bastan*, *dāshtan*) *ba-chīze* (*dar chīze*), To hope for a thing;—*umed bar āmadan*, The hope becomes fulfilled, realised;—*umed bar khāstan*, Hope departs, is frustrated;—*umed dādan*, To make one hopeful;—*umed-rā pai burīdan*, To deprive one of hope, cause one to despair; to lose hope;—*umed kardan*, To

hope for, expect;—*umed gusistan*, To render or become hopeless.

امید بخش. *umed-bakhsh*, Giver of hope; God.

امید گاه *umed-gāh*, A place of hope or refuge.

امیدوار *umedwār*, Hopeful, confident, supported by hope; an expectant, dependant, candidate;—*umedwāram ki*, I hope that.

امیدواری *umedwārī*, Hope, expectancy.

امیدی *ummedī*, Hopeful, sanguine; an expectant, etc. (= *umed-wār*).

امیر *āmīr, amīr*, A glutton; lazy (a doubtful word).

A امیر *amīr* (pl. امراء *umarā'*), A commander, governor, emperor, chief, leader, lord, prince; a person of rank or distinction; a gentleman; (*amīru 'l-umarā*, Prince of princes, chief of the nobles, a title given by Eastern princes to their prime ministers);—*amīri ābi ḥaywān*, The prophet Khizr;—*amīri ākhwur*, Master of the horse;—*amīru 'l-baḥr*, Harbour-master; commander of the fleet; great admiral;—*amīri top-khāna*, Commander of the artillery;—*amīru 'l-jaish*, The general of an army; commander of the land-forces;—*amīri ḥaras*, Chief of the king's guards;—*amīri dād*, Chief justice;—*amīri ṣāḥib dalq*, The Caliph Ali;—*amīr kardan*, To play the prince, to act the emir; to reign properly;—*amīru 'l-mu'minīn*, Commander of the faithful (title of the Caliphs).

امیرال *amīrāl*, Admiral (m.c. from Fr.).

*a* امیرانه *amīrāna*, Imperial, princely; imperially.

*a* امیر زاده *amīr-zāda*, One of noble birth or family; a king's son, a prince.

T امیرلو *amīrlū*, Name of a Tartar tribe (m.c.).

امیرگان *amīrgān*, Name of a quarter in Constantinople.

*a* امیر نشان *amīr-nishān*, A king-maker (lit. who seats an amir on the imperial throne).

*a* امیر وار *amīr-wār*, Princely, imperially.

*a* امیری *amīrī*, Principality;—*amīrī kardan*, To erect a principality; to become sovereign.

آمیز *āmez*, Mixture; concubitus, coitus; (in comp.) mixed, mingled, as *i'tibār-āmez*, Mingled with respect, &c.

A امیز *amyaz*, More or most distinguished.

آمیزانیدن *āmezānīdan*, To cause to mix.

آمیزش *āmezish*, Mixture, alloy; temperament, disposition; sociableness;—*āmezish dādan* (*kardan*), To mix, mingle; to intermix.

آمیزش‌کن *āmezish-kun*, Producing an admixture.

آمیزش کنی *āmezish-kunī*, Admixing, admixture.

آمیز گار *āmez-gār*, Sociable.

آمیزگاری *āmez-gārī*, Mixture; sociableness.

آمیزناک *āmeznāk*, Blended, mixed.

آمیزنده *āmezanda*, Sociable.

آمیزه *ameza*, Mixed; middle-aged, turning gray; nature, temperament, bodily habit; coitus.

آمیزه مو *āmeza-mū*, One beginning to turn gray.

آمیزیدن *āmezīdan*, To mix, mingle; to be mixed.

آمیژ *āmezh*, Mixing.

آمیژه *āmezha*, Mixed; gray, grizzled; old; weighed, adjusted; a poet.

آمیغ *āmegh*, Copulation; truth; mixture.

آمیغه *āmegha*, Mixed; mixture, union; coitus.

آمیغی *āmeghī*, True, real (opp. to metaphorical), sincere, unfeigned.

A امیل *amyal*, More or most inclining, leaning to one side; one who has no sword; sitting badly on a saddle.

امیله *amīla*, The myrobalan.

A امیم *imīm* (for *imām*), Leader, &c.

A آمین *āmīn*, So let it be! amen! (fuller forms are, *āmīn yā mu'īn*, So let it be, O helper!—*āmīn yā rabba 'l-'ālamīn*, Amen, O Lord of the worlds!—*āmīn bi-ḥurmati saiyidi 'l-mursalīn*, Amen, for the sake of the Prince of Apostles);—*āmīn kardan*, To say Amen, to conclude prayers.

A امین *amīn*, Secure, safe, free; faithful, trusty; a trustee; a commissioner, superintendent; an arbitrator; an officer employed by Government to collect the revenues of a district (in India);—*amīni ḥisāb*, An auditor of accounts;—*amīni ḥuẓūr*, Lord Chamberlain, Comptroller of the Presence (m.c.);—*amīni khalwat*, The chief groom of the privy chamber (m.c.);—*amīn dāshtan* (*kardan*), To trust one, to hold trustworthy;—*amīni dīwān*, Receiver-general, the superintendent of the Dīwān;—*amīni lashkar*, Paymaster-general of the Forces (m.c.).

آمینه *āmīna*, Wood split and bundled for sale.

*a* امینی *amīnī*, Office of *amīn*; trust, guardianship, custody; security; commission, deputation; secure, safe.

P آن *ān*, ان *an*, That; (met.) anything that can be felt rather than defined, like the Italian "un certo non sò chè," grace, elegance, "sales et lepores"; understanding, intellect; wine; existence, form of existence, individuality. (As pronoun, *ān* enters frequently into composition with nouns or other pronouns, which compounds will be found in their alphabetical order.)—*an* (S. *anu*), Preposition prefixed to verbs, as in انباشتن *aṃbāshtan*, &c.

A آن *ān*, Time; a short time; an hour; moment, instant, second.

ان *an* (in Zand and Pāzand), A mother.

A اناء *anā'*, An impediment, delay, postponement; seasonable moment; opportunity;—*inā'*, A vessel.

A انابة *inābat* (v.n. 4 of نوب), Returning to God, to the true faith, conversion in religious matters; penitence, repentance.

A انابيب *anābīb* (pl. of *umbūbat*), Joints (of reeds or canes); spaces between the joints.

A اناة *anāt*, Indolence, delay, procrastination; an indolent languid woman.

اناتونتن *anātūnitan* (in Zand and Pāzand), To leave; to place.

A اناث *ināṡ* (pl. of *unṡá'*), Females;—*ināṡ u ẕukūr*, Females and males.

A اناخة *inākhat* (v.n. 4 of نوخ), Making a camel to kneel down.

انار *anār*, A pomegranate; fireworks;—*anāri ṭauqdār*, A particular kind of pomegranate;—*anāri farhād*, A pomegranate tree said to have sprung from the axe with which Farhād killed himself on hearing of Shīrīn's death, and whose fruits, if opened, are found to be burnt and turned to ashes inside;—*anāri yā-sīn*, A pomegranate which, eaten on the day of Nauroz by one person, without others partaking of it, and after repeating a number of times the Sūrah Yā-Sīn, is said to secure freedom from illness through the whole year.

A انارة *inārat* (v.n. 4 of نور), Illuminating; shining bright, brilliancy; blossoming;—(v.n. 4 of نير) Marking (cloth) with a border of different colours.

انارستان *anāristān*, A pomegranate garden.

انار گيرا *anār-gīrā*, The poppy.

انار گيوا *anār-gīwā*, The poppy.

انار مشك *anār-mishk*, Name of a red fruit resembling the pomegranate.

انارين *anārīn*, Rust.

T اناطولى *anāṭūlī*, Anatolia, Asia Minor;—*anaṭūlī'i uṡmānī*, Asia Minor.

اناطيطس *anāṭīṭus* (G. ἀετίτης), A stone which is said to assist women in labour.

G اناغاطس *anāghāṭus*, A sort of stone.

اناغالس *ināghālis*, اناغلس *anāghulus* (G. ἀναγαλλὶς), The herb pimpernel.

A انافة *ināfat* (v.n. 4 of نوف), Increasing, augmenting, adding to; exceeding, being over and above; projecting, overhanging.

T اناق *ināq*, Secure, safe, free from anxiety.

انا ليكى *anālīkī* (corruption of G. ἀκαλύφη), A nettle, or its seed.

A انام *anām*, Mankind, mortals; creatures; jinn; demons.

A انامل *anāmil* (pl. of *anmilat*), Fingers; tips of the fingers.

آنان *ānān* (pl. of *ān*), Those.

A انان *unān* (v.n. of ان), Groaning; a groan; one who groans much.

A انان *annān*, A great groaner, one who groans.

A انانة *annānat*, *annānah* (fem. of the preceding), Groaning (woman).

A انانية *anānīyat* (from انا *ana'*, I), Egotism; self-worship, selfishness.

G اناوافتيز *anāwāftīz*, An anabaptist.

اناهيد *anāhīd*, The planet Venus.

انائى *anā'ī*, Stupid, foolish.

انب *anab*, The egg-plant.

A انباء *ambā* (pl. of *naba'*), News, tidings;—*imbā'* (v.n. 4 of نبأ), Announcing, bringing news or tidings.

A انبات *imbāt* (v.n. 4 of نبت), Growing, causing to grow.

انباخون *ambākhūn*, A castle, a fortification.

انبادة *ambāda*, Vain-glorious; purse-proud.

انبار *ambār*, Full to the brim, replete; a pond, a reservoir; filth, dung, manure; dilapidation, a falling to pieces of a house or a wall; fodder;—*ambār dādan*, To manure;—*imbār* (for *in-bār*), This time, now.

A انبار *ambār* (pl. of *nibr*), Ricks, stacks of corn; name of a city in Chaldea, and a village in Balkh.

انبار خانة *ambār-khāna*, A magazine, a store.

انبار دار *ambār-dār*, The keeper of a magazine.

انبار دارى *ambār-dārī*, Whatever is laid up against a scarcity.

انباردگى *ambārdagī*, Repletion; competence.

انباردن *ambārdan* (S. *prī*, with prep. *anu*), To fill; to cause to fill.

انباردة *ambārda*, Filled, full, replete; affluent; rich.

انبارش *ambārish*, Stuffing, quilting.

انباركش *ambār-kash*, Manurer.

انبارى *ambārī*, A howda for an elephant.

انباريدن *ambārīdan*, To fill; to cause to fill; to pull down.

انباز *ambāz*, A companion, associate, partner in trade;—*ambāz shudan*, To participate in anything.

انبازانيدن *ambāzānīdan*, To go partners.

انبازادة *ambāzada*, Proud of wealth or family.

انبازناك *ambāznāk*, A partner in trade.

انبازى *ambāzī*, Partnership, joint company;—*ambāzī kardan*, To go partners.

انبازيدن *ambāzīdan*, To become a partner in any common fund of gain or labour; to increase.

انباشتگى *ambāshtagī*, Moderate competency.

انباشتن *ambāshtan*, To fill; to supply; to sprinkle; to macerate, dilute; to lay in ruins.

انباشتة *ambāshta*, Filled; choked (well).

انباغ *ambāgh*, A concubine; any woman whom a man lives with beyond one wife.

انباق *ambāq*, A (voluntary) cuckold.

G انبالس *ambālus*, انبالش *ambālush*, A vine.

انبان *ambān*, انبانة *ambāna*, Soft skins (of goats) of the finest kind, such as they call Spanish or Cordovan; a leathern bag,

cloak-bag, portmanteau; a purse; bellows; —*ambāni bād*, The stomach;—*ambāni khizr*, A ewer;—*ambāni sulaimān*, A bag in Solomon's possession, which produced anything he wished for;—*ambāni shināwar*, A life-belt, a life-buoy.

انبان بار *ambān-bār*, Fat, pursy; idle, useless.

انبانچه *ambāncha*, انبانك *ambānak*, A small purse or scrip.

A انبثاث *imbisās* (v.n. 7 of بث), Being separated, spread about, scattered.

A انبج *ambaj*, *ambij*, An Indian fruit; a preserve.

A انبجاس *imbijās* (v.n. 7 of بجس), Flowing out by degrees, little by little.

A انبجانى *ambajānī*, Belonging to, or made at, Mambij; warm paste;—*sarīdi ambajānī*, Hot bread crumbled down.

انبر *ambur*, Tweezers, pincers, forceps.

A انبرباريس *ambarbārīs*, Barberries.

انبرد *ambarud*, A pear.

انبرو *ambarū*, انبروت *ambarūt*, A pear.

انبره *ambura*, *ambara*, A camel or other animal that has shed his coat; a camel or horse used for drawing water; a mountain-pass; a tube, pipe;—*ambura*, Tweezers, pincers, forceps.

انبزان *ambazān*, The last day of the month.

انبس *ambas*, انبش *ambash*, A heap of grain trodden or thrashed out, and sifted.

A انبساط *imbisāt* (v.n. 7 of بسط), Being spread out; gladness, joy, cheerfulness, recreation, delight, mirth, gaiety.

انبست *ambast*, Coarse, thick; bound, shut up.

انبسته *ambasta*, Bound; hard, stiff, difficult to be unloosed; clotted (milk or blood).

G انبطرون *ambatarūn*, Samphire, empetron.

A انبعاث *imbi'ās* (v.n. 7 of بعث), Being roused up.

A انبغاء *imbighā'* (v.n. 7 of بغى), Being sought after; behoving.

انبله *ambala* (S. *amlikā*), A tamarind.

انبمن *ambiman* (in Zand and Pāzand), A grape.

انبوب *ambūb*, A bed, cushion, or mat.

*a* انبوبه *ambūba*, A reed used by weavers to wind thread upon; a tube, syphon, spout.

انبوت *ambūt*, A root;—*ambūtu 'r-rā'ī*, A sort of house-leek;—*ambūti malikī*, The amaranth.

انبودن *ambūdan*, To gather; to throw down; to be seized with torpor; to miscarry.

انبوذن *ambūzan*, Primary matter whence any substance is formed (according to the cosmogony of the Muhammadans); creation.

انبور *ambūr*, Stuffing, filling; pincers, forceps;—*ambūri āhangar*, Blacksmith's pincers.

انبوس *ambūs*, Bread with seeds in it.

انبوسيدن *ambūsīdan*, To appear, to be manifest; to become benumbed; to rot; to collect.

انبوش *ambūsh*, A root.

انبون *ambūn*, Broad, wide, ample, spacious.

انبوه *ambūh*, انبه *ambuh*, Large, copious, ample; full; numerous; a multitude, concourse, mob; the falling of a house in ruins; name of a district;—*ambūh kardan*, To smell, snuff up; to diffuse an odour; to press upon one another (as people in a crowd); to pull down, demolish.

انبوه ريش *ambūh-rīsh*, Thick-bearded.

انبوهناك *ambūhnāk*, Wide, broad, copious.

انبوهى *ambūhī*, Thickness, bushiness, luxuriancy; a multitude, a crowd; tumult, bustle; — *ambūhī numūdan*, To crowd, throng.

انبوى *ambūy*, Imp. of *ambū'īdan*, q.v.; (in comp.) spreading odour; odour; emitting an odour, fetid; ample, copious.

انبوئيدن *ambū'īdan*, *ambo'īdan*, To smell sweetly; to scatter perfume.

انبه *amba*, The mangoe;—*ambuh*, A crowd.

A انبياء *ambiyā'* (pl. of *nabī'*), Prophets.

انبير *ambīr*, A rose; repletion; religion, law, institute; clay, mud.

انبيره *ambīra*, Chips, shavings, which, when laid on the roof of a house, are incrusted with mud.

انبيس *ambīs*, A heap of winnowed grain.

انبيسته *ambīsta*, انبيسه *ambīsa*, A thing cold, chilly.

انبيق *ambīq* (from G. ἄμβιξ), An alembic.

انبيلا *ambīlā*, A rhinoceros.

انپاشتگى *ampāshtagī*, Fulness; repletion; competency.

انپاشتن *ampāshtan*, To fill.

انپاشته *ampāshta*, Filled.

انپژ *impazh*, The herb southernwood.

انت *ānt*, Bravo!—*ānt*, *ānat* (for آن ترا *ān tu-rā*), That for thee.

A انتباذ *intibāz* (v.n. 8 of نبذ), Retiring into a corner, to one side.

A انتباه *intibāh* (v.n. 8 of نبه), Waking from sleep.

A انتجاء *intijā'* (v.n. 8 of نجو), Entrusting with a secret.

A انتجاب *intijāb* (v.n. 8 of نجب), Choosing, selecting.

A انتجاع *intijā'* (v.n. 8 of نجع), Seeking provender, foraging; visiting with a view to gain.

A انتحال *intihāl* (v.n. 8 of نحل), Falsely assuming, or attributing to oneself, the sayings or doings of another; professing to belong to this or that religious society.

A انتخاب *intikhāb* (v.n. 8 of نخب), Elect-

ing, choosing, selecting, picking out; election, choice; extraction, extract.

*a* انتخاب آلود *intikhāb-ālūd*, انتخاب زده *intikhāb-zada*, Select, choice.

*a* انتخابی *intikhābī*, Selected, culled; select.

A انتخال *intikhāl* (v.n. 8 of نخل), Separating, sifting, picking out the best.

اترج *untruj*, An orange.

A انتزاع *intizā'* (v.n. 8 of نزع), Tearing up, removing forcibly; being torn up.

A انتساب *intisāb* (v.n. 8 of نسب), Being related to, or descended from; connection, relation; descent, lineage; (in comp.) related to, connected with, as *zafar intisāb*, Connected with victory, victorious.

A انتساخ *intisākh* (v.n. 8 of نسخ), Transcribing, copying.

A انتسال *intisāl* (v.n. 8 of نسل), Descent, generation, propagation.

A انتشار *intishār* (v.n. 8 of نشر), Spreading abroad, divulging, propagating; propagation, circulation; dispersion, confusion; priapism.

A انتصاب *intiṣāb* (v.n. 8 of نصب), Rising up; hating, holding as an enemy.

A انتصاح *intiṣāḥ* (v.n. 8 of نصح), Listening to good advice.

A انتصار *intiṣār* (v.n. 8 of نصر), Revenge; vindictiveness; self-preservation.

A انتصاف *intiṣāf* (v.n. 8 of نصف), Being halved; avenging oneself; covering herself with a veil (a girl).

A انتضاح *intiẓāḥ* (v.n. 8 of نضح), Being sprinkled.

A *a* انتظار *intiẓār* (v.n. 8 of نظر), انتظاری *intiẓārī*, Expecting, looking out for, waiting anxiously; expectancy; — *intiẓār burdan* (*dāshtan, kardan, kashīdan*), To anticipate, expect, look forward to.

*a* انتظار آمیز *intiẓār-āmez*, Mingled with hope or expectation.

*a* انتظارکش *intiẓār-kash*, Expecting, looking out for.

A انتظام *intiẓām* (v.n. 8 of نظم), Being arranged, strung in a line; arrangement, regulation, disposition, order, method, system; plan, scheme; administration, government.

A انتعاش *inti'āsh* (v.n. 8 of نعش), Recovering; regaining one's legs after stumbling; recovery, convalescence; — *inti'āsh kardan*, To enjoy, to be cheerful.

A انتفاء *intifā'* (v.n. 8 of نفی), Being destroyed, annihilated.

A انتفاخ *intifākh* (v.n. 8 of نفخ), Swelling, becoming inflated, blown up.

A انتفاش *intifāsh* (v.n. 8 of نفش), Standing on end (hair).

A انتفاض *intifāẓ* (v.n. 8 of نفض), Being shaken, beaten (a garment).

A انتفاع *intifā'* (v.n. 8 of نفع), Being useful, profitable, beneficial, availing; deriving advantage, being benefited; utility, profit, advantage; — *intifā' giriftan*, To derive profit, to gain advantage.

A انتقاد *intiqād* (v.n. 8 of نقد), Receiving ready money.

A انتقاش *intiqāsh* (v.n. 8 of نقش), Taking shape; extracting (a thorn); striking the ground with the foot to rid it of a thorn or stone.

A انتقاص *intiqāṣ* (v.n. 8 of نقص), Diminishing; being diminished.

A انتقاض *intiqāẓ* (v.n. 8 of نقض), Being demolished (a building), untwisted (a rope), violated (a treaty, a covenant).

A انتقال *intiqāl* (v.n. 8 of نقل), Being transported, transplanted, translated; transporting, transmitting, transferring; migration, transportation; transfer, transit, passage; deportation, extradition; circulation; death; transmigration.

*a* انتقالکننده *intiqāl-kunanda*, One who conveys, alienor.

*a* انتقالگیرنده *intiqāl-gīranda*, Transferee, alienee.

*a* انتقالنامه *intiqāl-nāma*, Deed of transfer or conveyance.

*a* انتقالی *intiqālī*, Transfer of property; property transferred; — *intiqālī rusūm*, Transfer fees.

A انتقام *intiqām* (v.n. 8 of نقم), Punishing, chastising; taking vengeance; loathing, abhorring; reproving, rebuking; vengeance; — *azīzu 'l-intiqām*, (God) the supreme avenger; —*intiqām kashīdan* (*giriftan*), To take vengeance.

A انتکاس *intikās* (v.n. 8 of نکس), Being turned upside down, capsized.

*a* انتلة سودا *intila'i saudā*, Zedoaria.

A انتماء *intimā'* (v.n. 8 of نمی), Being related to another; relation, regard to, tendency; with regard to; (in comp.) related to, connected with, resembling, as *ru'ūnat-intimā'*, Resembling pride, stately or proud, &c.

L انتون *antūn*, Anthony.

انتونتن *antūnitan* (in Zand and Pāzand), To have.

A انتهاء *intihā'* (v.n. 8 of نهی), Termination, end, extremity; utmost point or limit, summit; utmost extent; completion.

A انتهاب *intihāb* (v.n. 8 of نهب), Seizing, making a prey of, spoiling; rapine, depredation, spoil, booty.

A انتهار *intihār* (v.n. 8 of نهر), Shouting; digging a canal or watercourse.

A انتهاز *intihāz* (v.n. 8 of نهز), Watching for, finding an opportunity; —*intihāz numūdan*, To seize an opportunity (m.c.).

A انتهاس *intihās* (v.n. 7 of نهس), Seizing with the front teeth.

A انتهاض *intihāẓ* (v.n. 7 of نهض), The act of rising, getting up.

A انتهاک *intihāk* (v.n. 8 of نهک), Violation (of honour, virtue, or respect).

A انتعاش *inti'āsh* (v.n. 8 of نعش), Loitering behind.

A انتياش *intiyāsh* (v.n. 8 of نوش), Taking, receiving.

G انتيلس *antīlis*, The sea kidney vetch, anthyllis.

A انثلام *insilām* (v.n. 7 of ثلم), Being notched and broken.

A انثى *unsá*, A female.

A انثيان *unsayān*, (dual) The testicles; the ears.

آنج *ānaj*, A medlar.

انج *anj*, The cheek, the contour of the face; going out; drawing forth; about, round about.

آنجا *ānjā*, There, in that place, thither;—*az ānjā ki*, On account of, because.

A انجاء *injā'* (v.n. 4 of نجى), Liberating, saving; salvation.

A انجاح *injāḥ* (v.n. 4 of نجح), Being prosperous, successful; giving success (God).

انجار *anjār*, Name of a country.

A انجاز *injāz* (v.n. 4 of نجز), Fulfilling a promise, consummating, accomplishing.

A انجاس *anjās* (pl. of *najs*, *nijs*, &c.), Impurities (*anjāsi ajnāsi shayāṭīn*, Dung of all sorts of devils, *i.e.* infidels);—*injās* (v.n. 4 of نجس), Soiling, staining, defiling, rendering impure.

آنجاق *ānjāq* (dialectal for *ānjā*), There.

آنجا كه *ānjā ki*, In that place where; so that, by which.

انجالانيدن *anjālānīdan*, Caus. of the following.

انجاليدن *anjālīdan*, To fill, saturate; to restrain impetuosity, to check audacity; to fatigue; to signify; to admonish, to twist.

انجام *anjām*, End, extremity, termination, conclusion; an appendix, a supplement; grief, anxiety, vexation, affliction, sorrow; (in comp.) finishing, accomplishing; who or what finishes or brings to an end;—*anjāmi jāwīd paiwand*, Infinite time, eternity;—*anjām dādan*, To make an end of, to finish; to carry out (m.c.);—*anjām giriftan*, To end, to terminate, to be completed (m.c.);—*anjām yāft*, Is it all finished?—*ba anjām rasānīdan*, To bring to a termination, to accomplish (m.c.);—*ta'zīm-anjām*, Most respectful;—*sa'ādat-anjām*, Happy, fortunate;—*salāmi salāmat-anjām*, An affectionate salutation;—*mazmūni balāghat-anjām*, A letter written in most elegant stye;—*ẓalām-anjām*, Dark, obscure.

انجامن *anjāman*, The end of anything.

انجاميدن *anjāmīdan*, انجانيدن *anjānīdan*, To come to an end, be finished; to end, ensue; to finish, accomplish.

*a* انجبار *anjabār*, *injabār*, A kind of plant growing on the banks of the Euphrates, which, with a preparation of sugar, &c., they apply to stop hemorrhages and bleedings of every kind.

A انجبار *injibār* (v.n. 7 of جبر), Being set (a fractured limb); being repaired.

A انجبين *anjabīn* (for P. انگبين *angabīn*), Honey.

انجخ *anjukh*, Imp. of *anjukhīdan*; a wrinkle, crease, furrow.

انجخت *anjukht*, Desire, concupiscence.

انجختن *anjukhtan*, To desire, to be or become wrinkled (on the brow, belly, &c.); to leap, bound.

انجخيدن *anjukhīdan*, To become wrinkled.

انجدان *anjudān*, Ar. form of P. انگدان q.v.

A انجذاب *injizāb* (v.n. 7 of جذب), Being drawn or attracted; attraction, enticement, inclination, affection; running fast.

A انجذام *injizām* (v.n. 7 of جزم), Being amputated.

A انجرار *injirār* (v.n. 7 of جر), Being drawn out; (in gram.) being marked with the vowel *kasr*.

انجرك *anjirak*, Marjoram; name of a desert.

انجروت *anjarūt*, Flesh-glue.

انجره *anjara*, A nettle.

A انجس *anjas*, Dirtier, nastier, most squalid.

G انجسا *anjisā*, A species of herb, bugloss.

انجسكيدن *anjaskīdan*, To return; to retain, hold back.

انجغ *anjugh*, A wrinkle, a furrow.

انجك *anjuk*, انجكك *anjukak*, انجل *anjul*, انجلك *anjulak*, Marsh-mallows.

انجكيدن *anjakīdan*, = انجسكيدن q.v.

A انجم *anjum* (pl. of *najm*), Stars;—*anjum afshurdan*, To make firm;—*anjumi roz*, The sun.

A انجماد *injimād*, A congelation, a curdling.

انجم سپاه *anjum-sipāh*, With an army (numerous) as the stars.

انجم سوز *anjum-soz* (star-consuming), The sun.

انجم شكوه *anjum-shukoh*, Displaying the pomps of the stars.

*a* انجم كده *anjum-kada*, Abounding in stars (a garden with regard to its flowers).

انجمن *anjuman*, A company, assembly, banquet, congregation, synagogue, congress, any place where people meet and converse; a multitude;—*anjuman shudan*, To be gathered, collected;—*anjumani kah-kashān*, The milky way;—*anjumani gardūn-paimāy*, The seven planets;—*anjumani mār u mūr*, A multitude of serpents and ants.

انجمن افروز *anjuman afroz*, Brightening or enlightening the assembly.

انجمن ساى *anjuman sāy*, A companion, associate, favourite.

انجمن طراز *anjuman-ṭarāz*, An ornament of the assembly.

انجمنگاه *anjuman-gāh*, A place of assembling.

انجن *anjan*, A pounding, pulverizing; a

cutting; trouble, chagrin; collyrium, antimony.

A انجناب *injināb* (v.n. 7 of جنب), Aversion, disinclination.

انجنیدن *anjanīdan*, To be broken; to divide; to afflict, vex; to be anxious; to be disgusted.

انجو *anjū*, An island; name of an island.

انجوج *anjūj*, The wood of aloes.

انجوخ *anjū<u>kh</u>*, Flaccid, withered, flat, wrinkled, changed in colour; a wrinkle; spittle.

انجوختن *anjū<u>kh</u>tan*, To be wrinkled; to acquire.

انجوخیدگی *anjū<u>kh</u>īdagī*, Corrugation.

انجوخیدن *anjū<u>kh</u>īdan*, To be full of wrinkles.

انجوسا *anjūsā*, Bugloss.

انجوع *anju'*, Hiccup; pustules on the lips after a fever.

انجوغ *anjū<u>gh</u>*, A wrinkle, fold, plait; spittle; — *anjū<u>gh</u> giriftan*, To contract wrinkles.

انجوغیدن *anjū<u>gh</u>īdan*, To become wrinkled.

انجوفتن *anjūftan*, = انجوختن q.v.

انجوك *anjūk*, Name of an unknown desert.

انجیدن *anjīdan*, To crumble (bread); to cup; to extract; to irrigate; to irritate, vex.

انجیده *anjīda*, Pounded, crumbled, cleft asunder; wild leek.

انجیر *anjīr*, A fig; a hole; foramen podicis; name of a river;—*anjīri ādam*, *anjīri dashtī*, Adam's fig, a kind of Indian fruit, resembling a gourd, round and red, with a small white point in the middle;—*anjīri wazīrī*, A kind of fig, white and delicate.

انجیردن *anjīrdan*, To bore a hole, drill, perforate.

انجیره *anjīra*, Foramen ani; a fig; name of a fountain near Yazd; travelling apparatus.

*a* انجیل *anjīl*, Name of a river; — *injīl*, *anjīl* (from G. εὐαγγέλιον), The gospel;—*ahli injīl*, Christians, gospellers.

*a* انجیلی *injīlī*, An evangelist.

انجین *anjīn*, Pulverized; a pulverizer; a plasterer.

آنچنان *ānchunān*, Thus, so, in that or like manner;—*ānchunān ki*, So that, in the same way, like as, even as.

انچخت *ancha<u>kh</u>t*, Cupidity; expectation.

آنچش *ānchish* (for *ān chi o-rā*), That which for him.

آنچه *ānchi*, That which; whatever.

A انحاء *anḥā'* (pl. of *naḥw*), Ways, roads; kinds, sorts.

A انحداب *inḥidāb* (v.n. 7 of حدب), Being hunchbacked.

A انحراف *inḥirāf* (v.n. 7 of حرف), Turning (from), shunning, avoiding; changing; deflection, inversion, declination (in astronomy); swerving, defection, revolt, rebellion; apostasy; recantation; infraction, violation; defect, disease, distemper;—*inḥirāf warzīdan*, To swerve, to deviate; to sow rebellion.

A انحصار *inḥiṣār* (v.n. 7 of حصر), Being besieged, confined, straitened; siege, blockade; restraint, restriction.

A انحطاط *inḥiṭāṭ* (v.n. 7 of حطّ), Sinking, descending; falling, being reduced (price of provisions), lowered (character); descending, alighting; walking fast; decline, decay.

A انحطام *inḥiṭām* (v.n. 7 of حطم), Being broken.

انحفطینا *anḥafṭīnā*, A kind of pomegranate flower.

A انحلال *inḥilāl* (v.n. 7 of حلّ), Being loosed, untied, relaxed, loosened.

A انحن *anḥan*, Hunchbacked.

A انحناء *inḥinā'* (v.n. 7 of حنو) Being bent and curved.

A انخداع *in<u>kh</u>idā'* (v.n. 7 of خدع), Being deceived, cheated, duped.

A انخراع *in<u>kh</u>irā'* (v.n. 7 of خرع), Being split open, or broken to pieces; being dislocated (*a* joint).

A انخراق *in<u>kh</u>irāq* (v.n. 7 of خرق), Being torn.

A انخزاع *in<u>kh</u>izā'* (v.n. 7 of خزع), Being broken in two, cut off; bending from age or weakness.

A انخزال *in<u>kh</u>izāl* (v.n. 7 of خزل), Proceeding heavily and slowly.

A انخساف *in<u>kh</u>isāf* (v.n. 7 of خسف), Being eclipsed (the moon).

A انخصار *in<u>kh</u>iṣār* (v.n. 7 of خصر), Being short.

A انخفاض *in<u>kh</u>ifāẓ* (v.n. 7 of خفض), Being depressed; falling into a low place; being marked with the vowel *kasr*.

A انخفاف *in<u>kh</u>ifāf* (v.n. 7 of خفّ), Lightness, levity.

A انخلاع *in<u>kh</u>ilā'* (v.n. 7 of خلع), Being up-rooted.

اند *and*, Some, any; so much, so many, as many as; number between three and ten; a period of 500 ages or 15,000 years; liquorice; a doubtful or equivocal speech; expression of thanks, admiration, surprise; hope, desire; they are (3rd pers. pl. of the auxiliary verb *būdan*).

اندا *andā*, Plastering the roof of a house; a plasterer; calumny; a visionary dream such as pious persons are occasionally favoured with.

اندابه *andāba*, A plasterer's trowel.

انداچه *andācha* (in Zand and Pāzand), Consideration, thought.

انداختن *andā<u>kh</u>tan* (imp. *andāz*), To throw, cast, dart, shoot, lance, hurl; to shake, drive about; to eject, to inject; to force away; to rush; to disperse, scatter, strew, diffuse; to do, make.

انداد *andād*, The herb nose-smart; plaster.

A انداد *andād* (pl. of *nidd*), Like, similar; equals.

اندادن *andādan*, To incrust; to desire.

اندار *andār*, A narrative, story, tale, fiction.

اندارس *andāris*, Name of the person whose messenger to ʻAzrā had his eyes torn out by her.

انداز *andāz*, Imp. of *andākhtan*; the incrustation of a wall, plaster, parget; an instrument, a trowel with which they plaster walls; a measure, a certain quantity; valuation, guess; purpose, intention; (in comp.) throwing, darting, scattering, seeking, measuring.

اندازا *andāzā*, Throwing.

اندازه *andāza*, An ell, a yard; measure, quantity, dimension; proportion, symmetry; a specimen, copy; strength; a belt, leathern strap, shoe-latchet; worthy;—*andāza kardan* (*bastan, dādan, giriftan, nigāh-dāshtan*), To measure, to guess; to estimate, calculate;—*bar dīgar andāza kardan*, To change, to alter.

اندازه گیر *andāza-gīr*, Measure-taking; an appraiser.

اندازی *andāzī*, A shot; shooting, darting.

اندازیدن *andāzīdan*, To throw; to measure; to make.

انداس *andās*, Measure; guess, computation.

انداشگر *andāshgar*, A plasterer.

اندام *andām*, The body; a member, a limb; stature, figure, form (of the body); exact proportion, justness, symmetry; order, arrangement; ornament; beauty; good breeding; rule, custom; a court, area;—*andāmi pesh, andāmi sharm*, Pudendum;—*andāmi dānā*, The fore-finger;—*andām zadan, andām andām kardan*, To dismember, to cut up (the former also to recall past griefs);—*andāmi nihānī*, The privy member; —*jāriyati sīm-andām*, A virgin of silver limbs.

A اندام *indām* (v.n. 4 of ندم), Making repent.

اندامه *andāma*, A recollection, remembrance (of friends or past events); a historical narrative.

اندان *andān*, Term, mode, manner; an ell.

انداو *andāv*, Garden-herbs, cresses; (also *āndāv*) cement.

انداوش *andāwish*, The incrustation of a wall.

انداوه *andāwa*, A trowel; calumny; complaint.

انداویدن *andāwīdan*, To plaster; incrustation.

انداویده *andāwīda*, Plastered, bedaubed.

اندای *andāy*, Plastering; a plasterer; cement, plaster; complaint.

اندایش *andāyish*, Plastering; cement, plaster.

اندایشگر *andāyishgar*, A plasterer, a pargeter.

اندایه *andāya*, A trowel; slander, detraction.

اندائیدن *andāʼīdan*, To incrust; to covet.

A اندباغ *indibāgh* (v.n. 7 of دبغ), Being tanned (a hide).

اندجان *andajān*, Name of a city in Turkistān.

اندخس *andakhs*, اندخسو *andakhasw*, A protector; protection, place of refuge, asylum.

اندخسواره *andakhas-wāra*, A citadel; an asylum; a protector.

اندخسیدن *andakhsīdan*, To protect; to take refuge.

اندخش *andakhsh*, An asylum; protection.

اندخواره *andakhwārah*, A sanctuary; a citadel, a fortress.

اندخور *andakhwur, andakhwar*, Worthy, suitable, proper.

اندر *andar*, In, into, within; added to the words *pidar, mādar, birādar*, and *khwāhar*, it implies step-father, step-mother, half-brother, and half-sister.

A اندر *andar*, More or most rare; a barn or other place where grain is thrashed or trodden out; name of a village near Aleppo.

اندراب *andar-āb* (in the water), An islet; name of a city on the confines of Khurāsān towards India, near Ghaznīn; name of another city in Gīlān, on the south-west side of the Caspian Sea.

A اندراج *indirāj* (v.n. 7 of درج), Being rolled or folded together; being inserted; insertion; entry; extinction of a family.

A اندراس *indirās* (v.n. 7 of درس), Being obliterated, erased.

اندران *andarān*, A species of gum; (for *andar ān*) in or within that; meanwhile.

اندرایین *indarāyin*, The fruit of the colocynth.

اندربای *andar-bāy*, Necessity; necessary; suspended, inverted.

اندربایست *andar-bāyist*, Requisite, necessary.

*t* اندربیک *andar-beg*, (Admitted) amongst the great; also amongst the higher order of demons.

اندرجاه *andar-jāh*, An interior place; a supplemental day (of which five are added to the Persian year, to make their twelve months, of thirty days each, equal to a solar year).

اندرجو *indirjav*, Sparrow's tongue (a plant).

اندر خور *andar-khwar*, اندر خورا *andar-khwarā*, اندر خورد *andar-khward*, Worthy, proper, deserving; convenient.

اندر خوردن *andar-khwardan*, To deserve, to merit; to be proper, convenient, agreeable, suitable, well adapted.

اندر خورند *andar-khwarand*, Worthy, proper.

اندرز *andarz*, A testament, last will, pre-

cept, admonition, counsel, advice; relation, narrative; a book, a writing.

اندر زا *andar-zā* (bred within), A stone found in the gall-bladder of an ox.

اندرز کردهٔ شده *andarz karda shuda*, Enjoined by a will; an administrator, executor.

اندرز کننده *andarz kunanda*, A testator.

اندر کشیدن *andar kashīdan*, To lead an army; to march; to arrive.

اندر گاهان *andar-gāhān*, Intermediate times; five intercalary days added to the Persian year (see اندر جاه).

اندر نوشتن *andar nawishtan*, To obliterate.

اندرو *andarū*, Together, all at once; with himself, it is his.

اندروا *andarwā*, اندرواژ *andarwāzh*, اندرواه *andarwāh*, اندروای *andarwāy*, Inverted, head-downwards; suspended; astonished, bewildered; desire, need.

اندروائی *andarwā'ī*, Astonishment, stupor; a hanging down of the head; desire, wish.

اندروب *andurob*, Ringworm; dry scab.

اندروخورون *andarūkhūrūn*, Tares, darnel.

اندروخون *andarūkhūn*, The wood of the prickly shrub دار هیشمان q.v.

اندرود *andarūd*, Incrustation; decoration.

اندرورد *andarward*, Breeches.

اندروز *andarūz*, An examiner, explorer, spy; mortar, plaster; a court-house; a market-place.

اندروس *andarūs*, Name of the lover of هارو *hārū*, q.v., according to the P. version of the tale of Hero and Leander.

G اندروصارون *andarūṣārūn*, Honeysuckle.

G اندروصاقس *andarūṣāqas*, The herb navelwort.

G اندروطاقس *andarūṭāqas*, The herb navelwort.

اندروماخس *andarūmāchus* (G. 'Ανδρόμαχος), Andromachus.

اندرون *andarūn*, Within; the inside; the heart, bowels; intrinsic, interior, internal; —*andarūni masjid*, Within the temple;—*dar andarūn raftan*, To go in, to enter.

اندرون اندر *andarūn-andar*, A strap, a thong for measuring.

اندرونه *andarūna*, = اندرون q.v.; a sheet; a shirt; a doublet.

اندرونی *andarūnī*, Internal; fine linen.

اندرهست *andarhast*, Wild saffron, dog's-bane.

اندریان *andarīn* (for اندر این), In this;—*andarīn mustarāh*, In this world.

اندریمان *andarīmān*, Name of a Turanian hero.

انداز *andaz*, Proposal, intention; conjecture, opinion; name of a herb, useful in curing diseases of horses; a celebrated man;—*andiz*, A bridle, strap, or leathern thong for measuring.

A اندساس *indisās* (v.n. 7 of دسّ), Being hid in the ground, buried.

اندشمار *andishmār*, A lecture, a discourse.

اندشمال *andishmāl*, A lecture; a clear voice.

A اندفاع *indifā'* (v.n. 7 of دفع), Being repelled, warded off, prohibited; repulsion; running fast (horse); being carried away by one's speech.

A اندفاق *indifāq* (v.n. 7 of دفق), Being poured forth (water).

A اندقاق *indiqāq* (v.n. 7 of دقّ), Being pounded.

اندقوقو *anduqūqū*, = اندقوقو q.v.

اندک *andak*, Little, few, small;—*andak andak*, By little and little, by small degrees, a trifle at a time;—*ba-andak zamān*, In a short time, soon.

اندک خرد *andak-khirad*, Of little understanding.

اندک سال *andak-sāl*, Of tender years, young.

اندک شمار *andak-shumār*, Small in number.

اندک مال *andak-māl*, Poor, indigent.

اندکی *andakī*, A little; littleness; a small number; scarcity; (adverbially) in a short time.

اندگان *andagān*, Name of a country and city lying between Samarkand and China.

A اندلاص *indilāṣ* (v.n. 7 of دلص), Slipping through the hands and falling to the ground.

A اندلس *andalus*, Spain, so called by the Arabians, from Andalusia, the province which was first conquered in the year of the Hijra 92 (A.D. 710) by Tārik Bin Ziyād, under the reign of Al Walīd, the thirteenth successor to Muhammad.

آندم *ān-dam*, Then, at that breath, at that moment.

A اندمال *indimāl* (v.n. 7 of دمل), Being healed and cicatrized (a wound), cicatrization; recovery; improvement.

اندمه *andama*, Remembrance of past grief.

اندو *andav*, Plaster; a pitcher;—*andū*, Within.

اندوب *andob*, اندوج *andoj*, Ringworm, scab.

اندوختن *andokhtan*, To acquire, collect; to pay a debt.

اندوخته *andokhta*, Acquired, gained; profit; a treasury;—*andokhtahā*, Gains.

اندوخش *andokhish*, Gain, profit, emolument.

اندود *andūd*, Plaster, mortar, incrustation; (in comp.) incrusted with, as *sar-andūd*, washed with gold, gilt, &c.

اندودن *andūdan*, To incrustate, plaster, cover over, anoint, smear; to gild, plate, wash over; to twist.

اندودند *andwadand*, = اندوند q.v.

اندوده *andūda*, Anointed; incrusted, &c.

اندوز *andoz*, (in comp.) Gaining, acquiring; seizing, occupying; collecting, gathering; collected, gathered, as *zulmat-andoz*, Gathering darkness, &c.

اندوزنده *andozanda*, Acquiring; a gainer.
اندوزه *andoza*, A violet; endive.
اندوزیدن *andozīdan*, To gain, acquire, collect; to repay a debt; to remove, to send away.
اندوژه *andozhah*, اندوشه *andosha*, A violet; endive.
اندوك *andūk*, Anxiety, grief, trouble, care.
اندول *andūl*, A carpet nailed upon four posts and serving as throne to the kings of Zanguebar.
آندون *āndūn*, There; then; thus (see آنون).
اندون *andūn* (contraction of *andūdan*), Plaster, cement; ointment.
اندوند *andwand*, Upside down, scattered.
اندوه *andūh*, Anxiety, grief, care, anguish, aversion, disgust;—*andūh khwurdan*, To be anxious and careful; to grieve.
اندوهگن *andūhgin*, اندوه گسار *andūh-gusār*, Who or what relieves sorrow, removes grief.
اندوهگین *andūhgīn*, اندوهناك *andūhnāk*, Melancholy.
اندوهناکی *andūhnākī*, Grief, sadness.
اندوهه *andūha*, A recollection of past sorrows.
اندوهیدن *andūhīdan*, To mourn, grieve, fret.
انده *anduh*, Grief, sadness; care, anxiety.
A اندهاش *indihāsh* (v.n. 7 of دهش), Being astonied, astonnded, amazed.
اندهان *anduhān* (pl. of *anduh*), Cares.
انده قوقو *andaqūqū*, The lote tree.
انده گسار *anduh-gusār*, Who allays another's grief.
اندی *andī*, Especially, particularly, chiefly; perhaps, may be; also; surprise; hope; days of yore.
اندیدن *andīdan*, To wonder, be surprised or disturbed in mind; to speak obscurely, ambiguously, doubtfully, softly; to incrustate (this meaning doubtful); to be lazy.
اندیسی *andīsī*, A mode of writing.
اندیش *andesh*, (in comp.) Thinking, meditating, devising, considering, reflecting, as *khair-andesh*, Meditating on what is good, thinking well, well-wisher, &c.
اندیشانیدن *andeshānīdan*, To cause to think.
اندیشمند *andeshmand*, اندیشناك *andeshnāk*, Thoughtful.
اندیشه *andesha*, Consideration, thought, meditation; jealousy; suspicion; fear; reverie; care, anxiety;—*andesha kardan*, To fear.
اندیشه سنج *andesha-sanj*, Weighing thoughts; pondering over sorrow.
اندیشه مند *andesha-mand*, Thoughtful.
اندیشه گار *andesha-gār*, Thoughtful.
اندیشه گاری *andesha-gārī*, Thoughtfulness.
اندیشه ناك *andesha-nāk*, Thoughtful.
اندیشیدگی *andeshīdagī*, Thoughtfulness, care.

اندیشیدن *andeshīdan*, To consider, meditate;—*bar andeshīdan*, The same.
اندیك *andīk*, And therefore, therefore, because; would to heaven; perhaps, may be; a crowd.
اندینا *andīnā*, A water-melon.
A انذار *inẕār* (v.n. 4 of نذر), Warning, deterring, putting in fear; fearing; sending a message of dehortation; admonition, caution.
انذرو *anẕarū*, The bezoar-stone.
انر *anar*, Ugly, hideous; bad.
آنرا *ānrā*, Him; to him; that; to that.
انراره *inrāra*, Plaster falling from a wall.
آنرو *ān-rū*, The opposite side;—*ān-rū'i āb*, Across the sea; (met.) in the other world.
انروب *anrūb*, Ringworm, scab; the mange.
انز *anaz* (=انر), Ugly, hideous, bad;—*anz* (=انزه), A lentil.
A انزاف *inzāf* (v.n. 4 of نزف), Exhausting (a well, tears, &c.); coming or bringing to an end (grief); being intoxicated; intoxicating.
A انزال *anzāl* (pl. of *nuzl*), Provisions prepared for a guest;—*inzāl* (v.n. 4 of نزل), Causing to descend, sending down; emitting; seminal effusion;—*inzāl dādan* (*zadan, kardan*), To send down, &c.
A انزجار *inzijār* (v.n. 7 of زجر), Being repulsed, prohibited, reproved.
انزرو *anzarū*, The bezoar-stone.
انزروت *anzarūt*, Sarcocolla, flesh-glue.
A انزع *anza'*, Bald about the temples.
انزلی *anzalī*, Enzeli, town on the Caspian.
آنزمان *ān-zamān*, That time; then, at that time.
انزن *anzan*, Breadth.
A انزواء *inziwā'* (v.n. 7 of زوی), Retiring into a corner or cell (a recluse); retirement, seclusion, a solitary life;—*inziwā giriftan*, To retire into seclusion, &c.
انزوب *anzūb*=انروب q.v.
انزه *anzha*, A lentil.
A انس *ānas*, More or most familiar;—*anis*, Social, cheerful;—*ins*, Mankind;—*uns*, Being intimate; sociableness; familiarity, friendliness, friendship, love, affection; society, companionship; cheerfulness;—*uns giriftan*, To associate.
A انساء *insā'* (v.n. 4 of نسی), Making one to forget.
A انساب *ansāb* (pl. of *nasab*), Genealogies; generations; families; lines.
A انسان *insān*, Man, mankind; human being, mortal.
*a* انسانی *insānī*, Human.
A انسانیة *insānīyat*, Human nature, humanity; courtesy, civility, urbanity, politeness.
A انسب *ansab*, More or most convenient, agreeable, befitting, conformable, advisable, proper.
انسپروك *insprūk*, Innsbruck (m.c.).
A انسة *anasat*, *unsat* (v.n. of انس),

Being intimate, social, and cheerful; intimacy.

آنستان *ānistān,* The place of existing things.

آنستہ *ānasta, ānsta,* انستہ *anista,* Root of the herb *su'd* (galangal).

A انسجال *insijāl* (v.n. 7 of سجل), Being poured out (as water).

A انسجام *insijām* (v.n. 7 of سجم), Flowing (tears, water, &c.).

A انسحاب *insiḥāb* (v.n. 7 of سحب), Being trailed along.

A انسحاق *insiḥāq* (v.n. 7 of سحق), Being ground, pulverized.

A انسداد *insidād* (v.n. 7 of سدّ), Becoming closed, stopped up; prevention, hindrance, preventive measure; bar, obstacle.

A انسلاخ *insilākh* (v.n. 7 of سلخ), Being drawn forth; disappearing (moon).

A انسلاک *insilāk* (v.n. 7 of سلك), Being inserted, or threaded.

A انسلال *insilāl* (v.n. 7 of سلّ), Falling or dropping out from the midst (as a sword from the sheath).

آنسو *ān-sū,* آن سوی *ān-sūy,* That side, thither, from the other side, through.

A انسا *ansá,* Afflicted with sciatica.

*a* انسی *insī,* A man; the interior part, the inside (of a bow or of the foot); the left or near side (the off side being called *waḥshī*).

A انسیاق *insiyāq* (v.n. 7 of سوق), Being stimulated, impelled, driven, urged forward, running.

A انشاء *inshā'* (v.n. 4 of نشاء), Creating, producing, composing; writing, composition; style, elegance of style, especially in letter-writing; the belles lettres; — *inshā kardan,* To create, produce, compose, &c.

*a* انشا پردازی *inshā-pardāzī,* Elegance of style.

SY. انشاثا *anshāṣa,* A certain black grain, currant (=نویزک q.v.).

A انشاد *inshād* (v.n. 4 of نشد), Quoting or reciting poetry; giving information concerning a thing lost;—*inshād kardan,* To quote, &c.

A انشار (v.n. 4 of نشر), Raising (anything) from its place; collecting and carrying bones (which had been taken away) to their proper repository, and piling them one upon another.

*a* انشاالله *in shā 'llāh,* If God wills, please God, Deo volente;—*in shā 'llāh ta'ālá,* If God the Most High wills (more emphatic than the preceding).

A انشراح *inshirāḥ* (v.n. 7 of شرح), Being opened, expanded (the heart); being cheerful, breathing freely.

A انشقاق *inshiqāq* (v.n. 7 of شقّ), Being divided, split, cleft, or broken up.

G انشینیہ *anshīniya,* Commemoration festivals.

A انصاب *anṣāb* (pl. of *naṣb*), Idols; pains, griefs, achings.

A انصات *inṣāt* (v.n. 4 of نصت), Keeping silence.

A انصار *anṣār* (pl. of *nāṣir*), Assistants, friends, helpers, auxiliaries, applied particularly to the citizens of Madīna, who assisted Muhammad when obliged to fly from Mecca.

*a* انصاری *anṣārī,* Belonging to those friends of Muhammad who are called *anṣār*; a tribe of Muhammadan shaikhs, supposed to have come originally from Mecca.

A انصاف *inṣāf* (pl. of *niṣf*), Halves; (pl. of *naṣaf*) middle-aged (men or women); —*inṣāf* (v.n. 4 of نصف), Dividing, taking half; acting justly; justice, equity; impartiality, fairness, equitable adjustment; decision;—*inṣāf dādan* (*kardan*), To exercise justice, &c.—*inṣāf sitāndan,* To avenge; —*bā-inṣāf,* With justice; just; justly;—*be-inṣāf,* Unjust.

A انصافاً *inṣāfan,* Quite right! all right! (m.c.).

A انصباب *inṣibāb* (v.n. 7 of صبّ), Being outpoured; being shed, spilled.

A انصداع *inṣidā'* (v.n. 7 of صدع), Being split asunder, disjoined.

A انصراف *inṣirāf* (v.n. 8 of صرف), Retiring, going off, returning; departure.

A انصرام *inṣirām* (v.n. 7 of صرم), Being broken off, cut off, terminated; ending, completion, conclusion; performance; administration, management.

A انصف *anṣaf,* More or most just and equitable.

A انضباط *inẓibāṭ* (v.n. 7 of ضبط), Being bound, determined or regulated; maintaining order; regulation, restraint; self-control;—*inẓibāṭi auqāt,* Time-table; routine.

A انضمام *inẓimām* (v.n. 7 of ضمّ), Being drawn together; adjoining; close contact, conjunction.

A انطاق *inṭāq* (v.n. 4 of نطق), Bestowing the faculty of speech; enabling to speak.

*a* انطاکیہ *anṭākiya,* Antioch.

A انطباع *inṭibā'* (v.n. 7 of طبع), Being stamped, impressed, printed; impression; typography (m.c.).

آنطرفتر *ān-ṭaraf-tar,* Farther on or in (m.c.).

A انطفاء *inṭifā'* (v.n. 7 of طفی), Being extinguished, quenched; going out (a fire).

A انطلاق *inṭilāq* (v.n. 7 of طلق), Departing, going away.

انطلیون *anṭalyūn* (G. ἀντήλιος), The rainbow.

A انطماس *inṭimās* (v.n. 7 of طمس), Being obliterated, effaced.

A انطواء *inṭiwā'* (v.n. 7 of طوی), Being folded together, coiled up.

G انطونیا *anṭūniyā,* A kind of succory.

A انظار *anẓār* (pl. of *naẓar*), Looks,

glances; eyes; — *inẓār* (v.n. 4 of نظر), Giving time, respiting.

A انعام *an'ām* (pl. of *na'am*), Cattle, especially camels;—*in'ām* (v.n. 4 of نعم), Bestowing abundance, conferring a favour; benefaction, favour; donative, largess, gratuity, gift, present; reward, prize; grant of rent-free land;—*in'āmi ikrām*, An honourable or distinguishing gift;—*in'ām farmūdan*, To bestow a favour.

A انعامات *in'āmāt* (pl. of *in'ām*), Presents; favours.

*a* انعام دار *in'ām-dār*, A holder of an *in'ām*, one enjoying rent-free land; a beneficiary.

A انعدام *in'idām* (v.n. 7 of عدم), Annihilation.

A انعصار *in'iṣār* (v.n. 7 of عصر), Being squeezed, expressed.

A انعطاف *in'iṭāf* (v.n. 7 of عطف), Being bent, turned, folded.

A انعفار *in'ifār* (v.n. 7 of عفر), Being rolled in, soiled with dust.

A انعكاس *in'ikās* (v.n. 7 of عكس), Being reversed or inverted; inversion; reflection, repercussion, reverberation.

A انغماس *inghimās* (v.n. 7 of غمس), Being plunged into water.

A انف *anf*, A nose, a ness; the beginning of anything; the strongest or most vehement of anything; a leader, lord, prince; (v.n.) reaching as high as the nose; aching of the nose; — *anaf*, Disdain, reproach; — *unuf*, Not grazed upon (pasture); (a cup) out of which nobody has drunk; anything new or fresh.

A انفاذ *infāẕ* (v.n. 4 of نفذ), Being current; making current, sending; causing to pass or penetrate (as a sword, &c.); transmitting; issuing an order.

A انفار *anfār* (pl. of *nafar*), Individuals, persons; soldiers; servants.

A انفاز *infāz* (v.n. 4 of نفز), Turning (an arrow upon the nail, to try its goodness).

A انفاس *anfās* (pl. of *nafas*), Breathings, respirations, spirits; breaths, voices, words (*anfāsi mushk-bār*, Sweet or musky words);—*infās* (v.n. 4 of نفس), Rendering wishful, desirous; being choice and precious (*nafīs*).

A انفاش *infāsh* (v.n. 4 of نفش), Allowing to pasture at night without a herdsman (cattle or horses).

انفاق *infāq*, Oil of olives;—*unfāq*, The juice of unripe grapes.

A انفاق *infāq* (v.n. 4 of نفق), Expending, disbursing; spending (one's substance), waxing poor; being brisk (market).

A انفال *anfāl* (pl. of *nafal*), Plunder, spoils (especially those taken from unbelievers in the Muhammadan religion).

انفت *anfat*, *anafat*, Loss, damage.

A انفتاق *infitāq* (v.n. 7 of فتق), Being split, burst in sunder; bursting.

انفج *anfaj*, Gained; gain, acquisition (=الفنج q.v.).

A انفجار *infijār* (v.n. 7 of فجر), Bursting out and flowing freely.

A انفحة *infaḥat*, *infaḥḥat*, *infiḥḥat*, A kind of substance of a yellow colour which is taken from the stomachs of sucking lambs or kids, and preserved in cotton for curdling milk; rennet; — *infaḥat*, A certain tree.

انفخت *anfakht*, انفخد *anfakhd*, Gain; capital, stock.

انفختن *anfakhtan*, To gain, to acquire.

انفده *anfada*, Idle talker, babbler; flighty.

انفراق *infirāq* (v.n. 7 of فرق), Being separated, divided.

A انفس *anfas*, More or most precious;—*anfus* (pl. of *nafs*), Minds, spirits, souls; persons.

A انفساح *infisāḥ* (v.n. 7 of فسح), Being spacious and roomy; being joyful; joy.

انفست *anfast*, A spider's web.

A انفصال *infiṣāl* (v.n. 7 of فصل), Being separated; separation, division; adjustment, settlement, decision (of a case).

A انفصام *infiṣām* (v.n. 7 of فصم), Being broken without a separation of the parts.

*a* انفصام پذير *infiṣām-paẕīr*, Broken, interrupted.

A انفضاض *infiẓāẓ* (v.n. 7 of فض), Being broken; being separated, scattered, dispersed (flocks).

A انفطار *infiṭār* (v.n. 7 of فطر), Being split, cleft, riven.

A انفع *anfa'*, More or most convenient, profitable, available, or serviceable.

A انفعال *infi'āl* (v.n. 7 of فعل), Shame, ignominy; modesty; confusion; — *infi'āl burdan* (*khwurdan*, *dāshtan*, *kashīdan*), To blush, to be ashamed;—*infi'āl dādan*, To put to shame.

انفغده *anfaghda*, Liquid gold or silver.

انفقده *anfaqda*, Liquid gold or silver.

انفقون رومی *anfaqūni rūmī*, A species of inodorous rose.

A انفكاك *infikāk* (v.n. 7 of فك), Being put out of joint; dislocation; being set free; release; redemption (of a pledge, &c.).

A انفلاق *infilāq* (v.n. 7 of فلق), Being split, shivered.

انفنج *anfanj*, Glue.

انفوج *anfūj* (probably misspelling for انفرج), A wrinkle;—*unfūj*, A badger.

*a* انفيه *anfiya*, Snuff (m.c.).

*a* انفيه دان *anfiya-dān*, Snuff-box.

انق *inaq* (for اينك q.v.), Behold! lo! there!

A انق *anaq* (v.n.), Being joyful and glad; joy, cheerfulness.

A انقاذ *inqāẕ* (v.n. 4 of نقذ), Setting at liberty.

A انقاس *anqās* (pl. of *niqs*), Writing inks.

A انقاض *inqāẓ* (v.n. 4 of نقض Making a

noise in chewing (birds, camels, &c.); pressing heavily on the back (load).

A انقاع *inqā'* (v.n. 4 of نقع), Macerating or dissolving (a medicine in water) and applying it; steeping, soaking; raising dust; following the voice of one who shouts; stagnating (water).

انقباض *inqibāẓ* (v.n. 7 of قبض), Being seized, grasped, clutched; detention, retention; contraction; constipation.

A انقحام *inqiḥām* (v.n. 7 of قحم), Being forced into.

A انقد *anqad*, A hedgehog.

*a* آنقدر *ān-qadar*, آنقدرها *ān-qadarhā*, So many, so much.

A انقراض *inqirāẓ* (v.n. 7 of قرض), Becoming extinct, disappearing without leaving a vestige; extinction of a family or dynasty.

انقرديا *anqardiyā* (G. ἀνακάρδιον), A kind of Indian fruit, Anacardium or Malacca bean (=بلادر q.v.).

A انقسام *inqisām* (v.n. 7 of قسم), Being divided into parts; division, partition, distribution.

A انقص *anqaṣ*, More or most deficient.

A انقصام *inqiṣām* (v.n. 7 of قصم), Being broken, so that the parts become separated.

A انقضاء *inqiẓā'* (v.n. 7 of قضی), Being terminated, elapsed; expiration of a term, expiry, lapse (of a period of time); conclusion.

A انقضاض *inqiẓāẓ* (v.n. 7 of قضّ), Pouncing on its prey (a hawk); charging the enemy (a troop of horsemen); being ready to tumble (a wall); falling (a star).

A انقطاع *inqiṭā'* (v.n. 7 of قطع), Being broken, cut off, detached; separation, disjunction; amputation; failure; extinction, cessation, discontinuance; adjustment.

G انقطریون *inqiṭriyūn*, Amber.

A انقلاب *inqilāb* (v.n. 7 of قلب), Being turned; revolution, vicissitude, change, turn, inversion; transposition; subversion; —*inqilāb uftādan* (*giriftan*), To be turned; to change; to be transposed; — *inqilābi zamān*, The vicissitudes of time.

A انقلاع *inqilā'* (v.n. 7 of قلع), Being pulled up, torn out.

انقله *anqala*, A kind of China ginger; also an African plant which is an antidote against poisons; name of a city in Nubia.

G انقليا *inqiliyā*, Melilot, bugloss.

A انقماع *inqimā'* (v.n. 7 of قمع), Being humbled, brought into subjection; being contemptible.

انقوج *anqūj*, A wrinkle (from anger or old age).

G انقون *anqūn*, A fetid rose whose root has a caustic quality, bastard pellitory, pyrethrum.

A انقیاد *inqiyād* (v.n. 7 of قود), Being tame; submitting; submission, obedience, subjection; compliance, docility, fidelity.

آنك *ānak* (dim. of *ān*), Behold! lo! there! (=آبله *ābila*) a pimple;—*ānk* (in scanning pronounced *ānki*, and standing for *ān-ki*), He who; that which;—*ānik* (also انك *anik*), A bee; hiccup (doubtful word).

A آنك *ānuk*, Lead; tin.

A انکار *inkār* (v.n. 4 of نکر), Denying, disbelieving, ignoring; denial, negation; disavowal, disclaimer; refusal, disallowance; contradiction, objection, rejection.

*a* انکاری *inkārī*, Negative.

A انکاس *inkās* (v.n. 4 of نکس), Turning upside down, inverting.

A انکال *ankāl* (pl. of *nikl*), Fetters, chains.

آنکجا *ān-kujā* (poet. for *ān-ki*, *ān-chi*), He who, that which.

A انکر *ankar*, More or most offensive, displeasing; odious, detestable.

آنکس *ān-kas*, He, that person; he who.

A انکسار *inkisār* (v.n. 7 of کسر), Being broken; humility, abjectedness, spiritlessness, despondency;—*inkisār-pażīr shudan*, To be broken, defeated.

*a* انکساری *inkisārī* = انکسار *inkisār*.

A انکساف *inkisāf* (v.n. 7 of کسف), Being eclipsed; an eclipse.

A انکشاف *inkishāf* (v.n. 7 of کشف), Being uncovered, disclosed; disclosure, exposure, detection;—*inkishāfi 'uyūb*, Detection of vices.

A انکماش *inkimāsh* (v.n. 7 of کمش), Making haste; haste, speed, despatch.

آنکم شنید *ān-kim shunīd*, Poetical construction for آنکه شنیدم *ān-kih shunīdam*.

انکون *ankon*, Ancona (m.c.).

آنکه *ān ki*, He who; that which.

A انکیس *inkīs*, A certain figure in geomancy.

انکیشته *ankīshta*, Greatness, majesty; reverence; a husbandman.

انکیشه رو *ankīsha-rav*, Gently moving.

انگ *ang*, An aqueduct, earthen water-pipe; name of a country in Hindūstan (S. *anga*).

انگار *angār*, A painter; an opinion, imagination, fancy, conception; an incomplete business; (in comp.) imagining, portraying, painting.

انگاردن *angārdan*, = انگریدن q.v.

انگارده *angārda*, A fable, story, narrative.

انگارش *angārish*, A story, tale, narrative; a revenue-book.

انگاره *angāra*, A revenue-book, cash-account; a narrative of facts or accidents, story; a journal; incomplete; a commencement of a narration of events from the beginning; a tedious narration; one who creeps behind from shame and bashfulness; a picture or statue not completed, a sketch or rough draught.

انگاریدن *angārīdan*, To think, imagine,

fancy, estimate, compute, suppose; to paint, figure, portray, draw, sculpture.

انگارین *angārīn*, Computation; a cash-book.

انگاز *angāz*, A tool, an implement.

انگازه *angāza*, The sley of a weaver's loom; a weaver's reed.

انگاشتن *angāshtan*, To think, consider, suppose, opine, imagine, fancy.

انگام *angām*, Time, season (=هنگام q.v.).

انگامه *angāma*, A crowd; a company of actors or story-tellers.

آنگاه *ān gāh*, Then, at that time; afterwards.

آنگاهی *ān-gāhī*, Of that time; then.

انگبار *angubār*, Name of a certain plant.

انگبان *angubān*, Name of a root which produces an eatable herb.

انگبین *angabīn*, *angubīn*, Honey; —*angabīnī shīrīn-guwār*, Honey sweet and easily digested. *Angabīn* is frequently given as a proper name, especially to black slaves.

انگبین خانه *angabīn-khāna*, A bee-hive.

انگبین وار *angabīn-wār*, Honey-like, possessed of honey.

انگبینه *angabīna*, Honey brought to a consistency, poured on a plate and left to harden; fruit-lozenges.

انگختن *angikhtan*, To excite, produce, create; to cover all over; to overwhelm.

انگدار *angadār*, A kind of gum-tree.

انگدان *angudān*, Assafœtida; mace; a satyr; a place in Kāshān.

انگرده *angurda*, A single grape, a berry.

انگرک *angurak*, A little grape.

انگرو *angarū*, انگروا *angarwā*, A sheep-cot, fold.

T انگروس *angarūs*, Hungary.

انگریز *angrez*, Tarragon, a kind of herb;—*angrez*, *ingrez*, The English (adopted in Hindūstān from the Portuguese);—*kampanī angrez*, The English East India Company.

انگریزی *angrezī*, An Englishman.

انگز *anguz*, A spade for levelling the ground; also—

انگزک *anguzak*, A hook with which the elephant-guider guides the elephant.

انگژ *anguzh* (S. *aṅkuśa*), An iron hook for guiding elephants.

انگژد *anguzhad*, Assafœtida; gum in general.

انگژک *anguzhak*, = انگژ q.v.

انگژوا *angizhwā*, A sheep-cot; sheep; a fruit-stone.

انگژه *anguzha*, Assafœtida.

انگسبه *angasba*, = انگشبه q.v.

انگشبه *angashba*, انگشپه *angashpa*, A rich farmer, a capitalist.

انگسون *angsūn*, A flash of lightning displaying various colours.

انگشت *angisht* (S. *aṅgāra*), Charcoal.

انگشت *angusht* (S. *aṅgushṭa*), A finger; a toe; a measure of nine inches; —*angushti āsiyā*, The handle by which a mill is turned;—*angushti āftāb*, The lines formed by the sunbeams;—*angusht afshurdan*, To give a warning or intimation;—*angusht ba dandān gazīdan*, To be amazed, astonished; to grieve;—*angusht bar jabīn nihādan*, To salute;—*angusht bar chashm* (*dīda*) *nihādan*, To accept, to approve;—*angusht bar ḥarf nihādan*, To blame, censure, criticise; —*angusht bar dahān nihādan*, *angusht bar giriftan*, To put the finger on the mouth [an Eastern manner of expressing surprise, which motion of the finger is called *angushti taḥayyur* (*ta'ajjub*, *ḥairān*, *ḥairat*), The finger of wonderment;—*angushti burak*, A kind of mole whose flesh is poison;—*angusht bar lab zadan*, To blame, scold;—*angusht ba-gosh nihādan*, To turn a deaf ear; — *angushti buzurg*, The thumb; the middle finger;—*angushti ḥalqa*, The ring-finger; —*angusht khā'īdan* (*gazīdan*), To grieve, be sorry, or vexed, to repent [hence *angushti ḥasrat* (*ḥaif*, *diregh*), The finger of grief;—*angushti pashīmānī* (*nadāmat*), The finger of repentance]; to beckon silence;—*angusht dāshtan dar kāre*, To have a finger in the pie (m.c.);—*angushti dirāz* (*mihīn*, *miyāna*), The long or middle finger;—*angushti dushnām*, The fore-finger, index [so named because held up in scolding, and also called *angushti shak* (of doubt), *angashti shukr* (of giving thanks), and *angushti shihādat* (of witnessing either to the faith or in a court of justice)];—*angushti zā'id* (*ziyād*), A sixth finger, considered as a blemish;—*angusht zadan*, To snap the fingers (in joy);—*angushti suturk*, The thumb;—*angushti samīn* (fat finger), The thumb;—*angushti shikam*, Membrum virile;—*angushti 'arūs*, A kind of sweet-meat; a grape;—*angushti 'asal ba-dīwār kashīdan* (to draw a finger dipped in honey over the wall), To raise a hubbub (as of flies attracted by honey);—*angusht kardan*, To put on the finger (m.c.); — *angusht kashīdan*, To efface, obliterate;—*angushti kanīzakān*, Sweet basil; a kind of grape; — *angushti kūchak*, *angushti kihīn*, The little finger;—*angushti ganda*, Assafœtida; —*angushti nar*, The thumb; the great toe; assafœtida;—*angusht nihādan*, To censure; —*angushti nīl kashīdan*, To abandon a work; ignominy; poverty;—*bā angusht giriftan*, To count with the fingers.

انگشتال *angishtāl*, Weak, lean, sickly, ailing; languid after sickness, convalescent.

انگشتان *angushtān*, Fingers; a finger;—*angushtāni kanīzakān*, Mountain-grapes.

انگشتانه *angushtāna*, A thumb-ring; a thimble.

انگشت برک *angusht-burak*, A kind of mole whose flesh is poisonous.

انگشت پیچ *angusht-pech*, A compact,

agreement; a small present; interfered with, opposed.

انگشت خواره *angusht-khwāra*, Who bites his finger, vexed, grieved.

انگشت دان *angushtdān*, A thimble.

انگشتر *angushtar*, and—

انگشتری *angushtarī*, A ring worn on the finger; a seal, a signet;—*angushtari zinhār*, A ring sent in token of granted security.

انگشترین *angushtarīn*, A ring; a thimble.

انگشت زنه *angusht-zana*, A ferule for striking the fingers.

انگشتک *angishtak*, Assafœtida;—*angushtak* (dim. of *angusht*), A small finger;—*angushtaki 'arūs*, A kind of sweetmeat;—*angushtak zadan*, To snap the fingers.

انگشت کش *angusht-kash*, انگشت نما *angusht-numā*, A pointing-stock; pointed at with the finger, famous, mostly in a bad sense.

انگشتنه *angushtana*, A thimble.

انگشتو *angushtū*, A pancake fried in oil; a kind of bread usually crumbled before it is eaten.

انگشتوا *angishtwā*, Bread baked on the coals.

انگشتوانه *angishtwāna*, A brazier;—*angushtwāna*, A ring or defence worn upon the thumb by those who dart the javelin; a thimble.

انگشته *angashta*, *angishta*, A rich farmer or merchant;—*angushta*, A fork for winnowing grain.

انگشتیانه *angushtiyāna*, A thumb-stall.

انگل *angal*, A button-hole, loop, catch, eye; a clownish, boorish man, a disagreeable fellow.

E انگلش *ingilish*, English.

انگلگون *ingalgaun*, Amiable qualities.

E انگلند *ingiland*, England.

انگلندو *angalandū*, A sort of child's rattle.

انگله *angala*, A button; a button-hole.

انگلیز *ingiliz*, England; an Englishman.

انگلینه *angilīna*, Angelica, imperial (a herb).

انگلیون *angalyūn* (G. εὐαγγέλιον), The gospel; silk of a changing colour, shot silk; also of various colours; a species of brocade, so named because the Christians of the East generally kept the Evangels carefully wrapped up in a rich stuff of this kind; the book of the painter and impostor Mānī; a cameleon; flowers of different hues.

آنگندن *āngandan*, To fill, cram, stuff.

آنگنده *ānganda*, Filled, crammed, stuffed.

انگوان *anguwān*, Assafœtida.

انگوپا *angūpā* (in Zand and Pāz.), Endive.

انگوتین *angūtīn* (in Zand and Pāzand), The mountain-ox.

انگور *angūr*, A grape, a raisin; granulations in a healing sore;—*angūri khāya'i ghulāmān*, *angūri fakhrī*, Different kinds of grapes;—*angūri dashtī*, Sebestens;—*angūri rūbāh*, Fox-grapes, nightshade;—*angūri zaitūnī*, A species of black grape, in shape like an olive;—*angūri misqālī*, A grape whose berry weighs a *misqāl*.

انگوردان *angūrdān*, A wine-press.

انگورک *angūrak*, A little grape;—*angūraki chashm*, The pupil of the eye.

انگورستان *angūristān*, A vineyard (m.c.).

انگور کش *angūr-kash*, Who carries grapes.

انگور کشان *angūr-kashān*, The same; also pl. of the preceding.

انگوریه *angūriya*, *angūrīya*, Ancyra in Asia Minor.

انگوژد *angūzhad*, انگوژه *angūzha*, Assafœtida;—*angūzha dar qand khwurdan*, To be cheated.

انگوشیدن *angoshīdan*, To embrace.

انگول *angūl*, انگوله *angūla*, A button-hole, a loop; a button.

انگولی *angūnī*, A good-for-nothing fellow.

آنگه *āngah*, Then; afterwards; continually; at the same time; immediately, by-and-bye, at length;—*tā āngah ki*, Until the time that, till which or when.

انگیان *anguyān*, Assafœtida.

انگیبان *angībān*, = انگبان q.v.

انگیبون *angībūn*, A variegated silk stuff.

انگیختن *angekhtan*, To excite, rouse; to instigate, provoke; to raise; to create, produce, make; to extract; to publish; to put to a distance.

انگیخته *angekhta*, Excited; produced, raised; erected, set up; an image, a statue.

انگیدن *angīdan*, = انگیختن q.v.

انگیر *angīr*, A grape.

انگیز *angez*, Raised, elevated; (in comp.) exciting, raising, as *iltifāt-angez*, Commanding respect, &c.

انگیزاندن *angezāndan*, انگیزانیدن *angezānīdan* (causal of *angekhtan* or *angezīdan*), To cause to excite; to erect (a statue); to revive (an agreement), renew (a confederacy).

انگیزش *angezish*, Excitement.

انگیزنده *angezanda*, An exciter.

انگیزه *angeza*, A cause, motive, occasion.

انگیزیدن *angezīdan*, To excite, rouse, raise.

انگیسان *angīsān*, = انگبان q.v.

انگیل *angīl*, انگیله *angīla*, A loop; a button-hole; a button.

انگیون *angīyūn*, A piece of variegated silk.

A انم *anamm*, More calumnious, a greater tell-tale.

A انماء *inmā'* (v.n. 4 of نمی), Increasing.

A انما *innamā*, Only; just, at least; surely, indeed, certainly.

انمار *anmār*, Name of a city; name of a tribe.

A انمار *anmār* (pl. of *namir*), Leopards.

A انماس *innimās* (v.n. 7 of نمس), Concealing oneself; being concealed.

A انملاق *inmilāq*, امّلاق *immilāq* (v.n. 7 of

ملق), Making a show of friendship, flattering; escaping.

A انملة anmilat (in Ar. vocalised in nine different ways), The tip of the finger covered by the nail.

انمودج anmūdaj, انموذج anmūẕaj, A sample, specimen, model, copy, exemplar (see نمودج namūdaj).

U اناناس annanās, A pine-apple.

A انوار anwār (pl. of nūr), Lights, rays of light; splendour; (pl. of naur) Flowers (especially white).

A انواع anwā' (pl. of nau'), Sorts, kinds, species, varieties;—anwā' u aqsām, All sorts and kinds.

انوپا anūpā, Bugloss; endive.

A انوج anwaj, Fat, heavy, and breathing hard;—unūj, Hard breathing.

A انور anwar, More or most bright, splendid, brilliant; resplendent, luminous.

A انورة anwirat (pl. of nār), Fires.

انورس anwars, Antwerp (m.c. from Fr. Anvers).

انورسما anūrasmā (G. ἀνεύρυσμα), A hemorrhage.

انوری anwarī, Name of a famous Persian poet, who died A.H. 586=A.D. 1190.

انوش anosh, Enos the son of Seth.

انوشا anoshā, The religion of the Guebres; joy, mirth; equality, justice.

انوشه anūshah, unūshah, Fortunate, happy, blessed; prosperous; desirable; a young king; name of Shāpūr's aunt; wine; hail! welcome! God bless you!

انوشه منش anosha-manish, Of joyous mind.

انوشیروان anosherwān, Nūsherwān, the celebrated Persian king.

انولوطیا anūlūṭiyā (G. ἀναλύσις), Analytic demonstration.

انومیا anūmiyā (G. ἀνεμώνη), The anemone.

انوید anūyid, A wailing, lamentation.

انویدن anūyīdan, To weep, lament, sigh.

انه āna, A particle which, when added to substantives, gives them an adverbial signification, as shāhāna, Royally, from shāh, King.

آنها ānhā (pl. of ān), They.

A انهاء inhā' (v.n. 4 of نهی), Imparting news, giving information; announcement, publication.

A انهار anhār (pl. of nahr), Rivers, streams, rivulets, streamlets;—inhār (v.n. 4 of نهر), Causing to flow; widening, enlarging (a water-course); inflicting a large wound; doing anything at day-time.

A انهاض inhāẓ (v.n. 4 of نهض), Exciting, rousing, causing to stand; beginning to fill, or swell (a leathern bottle).

A انهاك inhāk (v.n. 4 of نهك), Severely punishing, or tormenting; weakening, emaciating.

A انهتاك inhitāk (v.n. 7 of هتك), Being torn, rent (a curtain).

A انهدام inhidām (v.n. 7 of هدم), Being thrown down, demolished; demolition, ruin, overthrow; extermination.

A انهزام inhizām (v.n. 7 of هزم), Being routed, put to flight; defeat, rout.

A انهضاض inhiẓāẓ (v.n. 7 of هض), Being broken to pieces.

A انهضام inhiẓām (v.n. 7 of هضم), Being well digested; being digestible.

A انهلال inhilāl (v.n. 7 of هلّ), Pouring violently (rain).

A انهمار inhimār (v.n. 7 of همر), Pouring out; being pouring (as rain); being poured.

A انهماك inhimāk (v.n. 7 of همك), Making efforts; applying oneself diligently.

A انهمام inhimām (v.n. 7 of همّ), Being liquefied (fat), melted (hailstones).

آنهمه ān-hama, That much; to such a degree.

انهوبا anhūbā (in Zand and Pāzand), Jupiter.

آنی ānī (relative of ān), That which has an individual existence;—āniyān (pl.), Existing things, individualities.

A انی aná (v.n.), Arriving (time); being timely; being in time, come at the proper time.

A انیاب anyāb (pl. of nāb), Canine teeth.

انیبا anībā (in Zand and Pāzand), Myrtle.

A آنیة āniyat (pl. of inā'), Vessels, vases.

انیتا anītā (in Zand and Pazand), Myrtle.

A انیث anīs, Soft (literally female) iron.

A انیر anyar, More or most clear, or evident; more or most bright, luminous.

انیر anīr, A bad temper or disposition.

انیراب anīrāb, Name of the angel who presides over fire.

انیران anīrān, Name of the 30th day of every solar month of the ancient Persian calendar; also of an angel or genius who was supposed to have the superintendence of whatever happened upon that day, and of all marriages.

انیزان anīzān, Name of the 30th day of the solar month.

انیژ anīzh, The plant southernwood.

انیس anīs, A garden.

A انیس anīs, A companion, friend, comrade, familiar acquaintance; of the same temper, disposition, or genius;—anīsi a'ẓā, The eye; the beloved; any desired object;—anīs jalīs, A companion, familiar friend.

انیسان anīsān, A jest, joke, drollery; a frivolous story, a lie; raillery; opposition.

آنیسته ānīsta, Congealed, frozen, coagulated.

انیسو anīsū, انیسون anīsūn (G. ἄνισον), Anise, aniseed.

انیسون anīsūn, Resistance, opposition.

انیسه anīsa, Congealed, frozen; coagulated.

انیش anīsh, A little garden; a vineyard.

انیشه anīsha, A spy; a flatterer; congealed.

انیق anīq, Name of a depilatory drug.

A انیق anīq, Beautiful, excellent, charming.

a انیقه anīqa, A letter.

آنین ānīn, A churn; a churning-stick.

A انین anīn (v.n. of ان), Groaning; a groan;—anīnu 'l-muznibīn, Sinners' groans; —āh u anīn u nāla'i ḥazīn, Sighs, groans, and lamentations.

آو āv (equivalent to آب āb), Water;—āo, Exclamation of surprise (m.c.).

او o (Z. ava, C. awa), He, she, it; —kitābi o, His book;—o murghi īn anjīr nīst, He is no bird for this fig, i.e. it is not bread for his teeth; it is not for him;—av, Load; for اف af, prefixed to verbs, q.v.

آوا āwā (for āwāz), A voice, sound, echo, rumour, clamour; fame; a nightingale; (for ābā) food; frumenty; broth, soup;—birinj-āwā, Rice-meat, a dish made with rice;—gosht-āwā, A kind of dish made of minced or hashed meat.

A اواب awwāb, A sincere penitent; one who praises God.

A اوابد awābid (pl. of ābidat), Timorous, untamed animals; celebrated and well-known poems.

آواخ āwākh, Ah! alas! a share, portion.

A اواخر awākhir (pl. of ākhirat and akhīr), Ends, latter parts; the last ten days of the month; moderns.

آوادان āwādān (for ābādān), Cultivated, cheerful.

آوار āwār, Injustice, iniquity; oppression; calculation, reckoning; ruined, depopulated; a vagrant, outcast, exile; quantity, measure; name of a Lesghian tribe.

اوار awār, A cash-book.

A اوار uwār, Warmth, heat (of the sun, fire, or thirst).

آوارجه āwārja, awārja, آوارچه āwārcha, awārcha, A cash-book, a book of receipts and disbursements; a diary, journal, or register.

آوارگی āwāragī, Vagrancy; wretchedness.

آواره āwāra, An account-book; computation; certainty, assuredness; lost, annihilated; ruined; scattered; destitute of name or character; an exile, outcast, vagabond, vagrant; iron filings; oppression, injustice; bane, ruin, desolation;—āwāra shudan, To be oppressed, injured;—āwāra kardan, To harass; to tear;—āwāra gardīdan, To roam, to wander;—āwāra u sargardān shudan, To be stupid, bewildered, and to wander about like a fool.

اواره awāra, An account-book; the hall of prefecture, a court; iron filings;—uwāra, Heat.

آواره گیر āwāra-gīr, A book-keeper, accountant.

آواری āwārī, Idleness, vagrancy.

آواریدن āwārīdan, اواریدن awārīdan, To swallow; to eat; to digest; to converse.

اوارین awārīn, Wicked, bad, ugly.

آواز āwāz (S. ā+vāch), Voice, sound, noise, clamour; tone; fame, rumour, report; echo;—āwāz dādan (zadan, kardan), To make a noise, to call out, halloo, invite; —āwāz gashtan, To become divulged, celebrated, illustrious.

اواز awāz, The time during which the sun continues in the constellation Pisces; with, in the possession of; against;—awāzi o, With him.

آوازک āwāzak, A little noise; a smack.

آوازناک āwāznāk, Noisy.

آوازه āwāza, Voice, sound, loud talk; fame, rumour, echo; a note in music in a high key, of which six are enumerated, viz. salmak, shahnāz, gardāniya, gosht, māya, and nauroz;—āwāza gashtan, To become divulged, celebrated, illustrious.

اوازی awāzī, With.

آوازیدن āwāzīdan, To cry out, make a noise, vociferate, make loud acclamations, halloo, huzza.

A اواسط awāsiṭ (pl. of wasīṭ and ausaṭ), Middles, centres, means, averages; the ten middle days of a month (see اوائل and اواخر).

A اواقی awāqīy (pl. of ūqīyat), Ounces.

آوام āwām, awām, Debt;—awām, Colour.

A اوام uwām, Violent thirst, or the heat attending it; smoke; giddiness, vertigo; a singer.

A اوامر awāmir (pl. of amr), Commands, mandates, edicts, orders.

A آوان āwān (pl. of ān), Times, seasons.

A اوانی awānī (pl. of inā'), Vessels, vases; —awānī'i ṣīnīya, China vases.

اوانیدان awānīdan, To sleep, to be drowsy.

آواه āwāh, اواه awāh, Echo.

A اواه awwāh, Merciful, compassionate (one of the names of God); a believer; a lawyer, theologian.

آواها āwāhā, Labours, works; victuals.

آوای āway, A loud voice.

A اوائل awā'il (pl. of awwal), Beginnings; beginning, first part, early period; the first ten days of every month.

A اوائن awā'in (pl. of ā'inat), Easy, convenient, tranquil.

A اوب aub (v.n.), Returning; repentance, conversion; celerity, quickness; the wind; a cloud.

اوبار aubār, Anything swallowed; a house; strong poison; devouring fire; (in comp. from aubārīdan or aubāshtan) devouring, swallowing, as azhdahā'i mardum-aubār, A dragon devouring men; — māhī'i kishti-aubār, A fish swallowing a boat;—obār, Lamentation.

اوباریدن aubārīdan, To ingulf, swallow,

devour; to throw in, cast;—*obārīdan*, To groan.

A اوباش *aubāsh* (pl. of *wabash*), The common people, the mob; ruffians; mixed multitudes of every class;—also اوباشه *aubāsha*, A dunder-headed, ignorant, vulgar, self-opiniated, obstinate, unmanageable fellow; dissolute, rakish.

*a* اوباشانه *aubāshānāh*, Like a rake; dissolute.

اوباشتن *aubāshtan*, To fill; to throw away; to devour, swallow.

*a* اوباشی *aubāshī*, Rakishness, dissoluteness; depravity, profligacy, debauchery, lewdness; fondness for attending at games and public shows.

اوبانیدن *aubānīdan*, To doze; to be laid flat.

اوبردن *auburdan*, To swallow unmasticated.

اوبس *ūbis*, Kindred, connections.

اوبه *obih*, Name of a village near Herāt.

اوبئة *aubi'at* (pl. of *wabā'*), Plagues.

اوپچه *aupcha*, An officer of the court.

اوپچه خانه *aupcha-khāna*, Guard-house, picket.

اوت *ot*, Compound of the pronoun *o* and the suffix of the 2nd person singular.

A اوتاد *autād* (pl. of *watad*), Stakes, poles, pegs, pins, props; grandees, chiefs (as being pillars of the state); disyllabic parts of a metrical foot; certain (four) saints regarded as props of the faith.

A اوتار *autār* (pl. of *watar*), Chords; bow-strings.

اوتاغ *otāgh*, اوتاق *otāq*, A large tent, pavillion.

اوتانیدن *autānīdan*, To sleep; to faint.

اوتی *otī*, A kind of hot iron, with which they take stains out of cloth, by pressing it upon blotting-paper laid upon the spot.

A اوثان *ausān* (pl. of *wasan*), Idols.

A اوج *auj* (from P. *aug*), The highest point, top; summit, vertex; zenith; altitude, ascendant, apsis; highest position; preferment, promotion; name of a note in music;—*auji sharaf*, The fortunate aspect or ascendant of a planet;—*auj giriftan*, To reach the zenith.

A اوجاع *aujā'* (pl. of *waja'*), Pains, aches, diseases, complaints.

*a* اوجاقی *aujāqī*, = وجاق q.v.

A اوجام *aujām*, Name of a town in Azarbaijān.

A اوجب *aujab*, More or most necessary, more or most incumbent.

*a* اوج خرام *auj-kharām*, Who walks proudly in the height of prosperity.

A اوجس *aujas*, Somewhat, a little;—*aujus*, Age; always; never.

*a* اوج سای *auj-sāy*, Touching (lit. rubbing) the zenith.

*a* اوج گاه *auj-gāh*, Whose throne or power is exalted as the zenith.

اوجز *ojis*, = اوچز q.v.

S اوجین *aujīn*, Name of a town in India, 126 measured coss from Agra (4,000 English yards).

اوچ *ūch*, A wager;—*ūch kardan*, To lay a wager.

اوچت پمن *auchat pamun* (in Zand and Pāzand), A finger; a toe.

اوچه *ochcha*, Name of a city.

اوچیز *ochīz*, اوچیزی *ochīzī*, Quality or essence of a thing.

A اوحاش *auhāsh* (pl. of *wahsh*), Famished.

A اوحد *auhad*, Single, only, unique.

آوخ *āwakh*, A share, portion; good, elegant; auspicious, happy; ah! alas!

اوخ *okh* (prob. corruption of the preceding), Interjection of pain or surprise (m.c.).

A اوخاش *aukhāsh* (pl. of *wakhsh*), Vile, worthless, base.

A اود *aud* (v.n.), Weighing down, oppressing, harassing; making crooked; inclining towards setting (sun).

G اودا *audā*, Mountain.

A اوداء *awiddā'* (pl. of *wadīd*), Lovers, friends.

A اوداج *audāj* (pl. of *wadaj*), The jugular veins.

اوداسالیون *audāsāliyūn* (corr. from G. ὀρεοσέλινον), Rock-parsley.

اوداغ *odāgh*, A splendid tent of a circular form, used by princes, generals, or other grandees.

اودر *audir*, A father's brother.

اودردن *ūdurdan* (in Zand and Pāzand), To die.

اودس *audas*, اودست *audast*, A span.

اودسلس *odasals*, Soda-water (m.c. from Fr. eau de Seltz).

اوده *auda*, Name of a city.

A اودیة *audiyat* (pl. of *wādī*), Valleys; rivers.

اوذر *ūzar* (G. ὕδωρ), Water.

آور *āwar*, Certainty; true, certain; the seventh heaven; ugly, deformed, ill-favoured; bad language; (in comp.) bringing; a bringer; master, possessor, as *bekh-āwar*, Having a root, *i.e.* strongly rooted, &c.

اور *ūr*, The fist; a blow with the fist; an almond, pistachio, or walnut, whose kernel is rotten;—*awar*, Obscene discourse.

اورا *aurā*, A fortress, citadel;—*orā* (inflection of *o*), Him, her, it; to him, to her, to it.

A اوراد *aurād* (pl. of *wird*), Continual praises or commemorations; daily rehearsals; portions of the Koran recited at different hours.

اوراز *avrāz* (for افراز q.v.), Exalting; erect, high; height.

G اوراسالیون *aurāsāliyūn*, Mountain-parsley.

اوراشتن *avrāshtan* (for افراشتن q.v.), To exalt, raise, elevate.

A اوراق *aurāq* (pl. of *waraq*), Leaves, pages (a title given to many books, especially small works); —*aurāqi parishān*, Scattered leaves.

T اوراق *orāq*, = اوروق q.v.

اورامن *orāman*, اورامه *orāma*, A peculiar manner of reading or chanting Pahlavī poetry, which derives its name from a village of the same name, where the inventor of it lived.

اورانگ اوتنگ *orāng utāng*, Orang-outang (m.c.).

T اورتاق *ortāq*, A companion, associate; (in Khwārazm) a merchant.

T اورتاقی *ortāqī*, Company, society.

آورجه *āwarja*, A cash-book, a book of receipts and disbursements; a distribution of items of account under appropriate heads.

آورد *āward*, Battle, conflict, engagement, war;—*āward kardan*, To make war, to fight.

آوردگاه *āward-gāh*, A field of battle; —*āward-gāh nihādan*, To array in battle order, to dispose a battle-field.

آوردن *āwardan* (S. *bhṛi* with prep. *ā*), To bring, fetch, or adduce; to relate; to cause or produce;—*andesh āwardan*, To meditate, deliberate;—*bāz āwardan*, To bring back; to remove;—*ba-jā āwardan*, To perform, to exhibit;—*ba-jān āwardan*, To throw into anxiety; to kill;—*ba-dast āwardan*, To subdue;—*ba rūy andar āwardan*, To agree, concur, act in common or unison; —*ba ṣalāh āwardani kār*, To bring a work to perfection, to finish anything properly, to adjust;—*bīrūn āwardan*, To bring forth, to produce (as the earth);—*padīd āwardan*, To make manifest, bring into view; —*peshi khwud āwardan*, To bring into one's service (m.c.);—*dar angusht āwardan*, To count, to reckon;—*dar ḥarakat āwardan*, To put into motion, to move;—*dast āwardan*, To stretch forth the hand, to offer, to grant;—*rāy āwardan*, To decide upon, to resolve;—*razm āwardan*, To wage war against;—*firūd āwardan*, To bring down, to overcome.

آوردنی *āwardanī*, Worthy of being presented; a present; portable.

T اوردو *ordū*, A court, palace, camp; a horde (of Tartars);—*zabāni ordū*, Hindūstānī.

آورده *āwarda*, Brought, introduced;—*āwarda and*, They say, they relate;—*āwarda āmadan*, To admit, to infer; to come brought, or be introduced;—*āwarda shudan*, To be introduced, adduced, or brought;—*āwarda kardan*, To bring.

آورديدن *awardīdan*, To fight; to carry off.

اورس *awirs*, The mountain cypress.

آورسر *āwarsar*, The planet Jupiter.

اورسلم *uwirsilim*, اورشلیم *uwirshilīm*, Jerusalem.

اورسیا *ūrsiyā*, *iwirsiyā*, Roots of the iris or white lily.

T اورق *oruq*, = اوروق q.v.

A اورق *auraq*, Dusky-coloured; a year without rain.

اورك *aurak*, A swing, see-saw.

اوركوه *awarkūh*, A city in Persian Irāk.

آورگ *āwarag*, A swing, see-saw.

اورگنج *ūrganj*, Name of a city in Khwārazm.

آورگوش *āwargosh*, The harder part of the ear; an ear-ring, pendant.

G اورمالی *ormālī*, The gummy exudation of a certain tree.

اورمان *ūrmān*, Difficulty, trouble; a forest.

اورمز *ormuz*, اورمزد *ormuzd*, The planet Jupiter; name of the 1st of the month; also of its angel; name of the son of Bahman and grandson of Isfandiyār.

اورمك *ūrmak*, A cap, a hat, a woollen cowl.

اورنج *auranj*, Nightshade; a grape;—*oranj*, The stalk of a bunch of eaten grapes.

اورنجن *auranjan*, اورنجین *auranjīn*, A bracelet; an anklet.

آورند *āvrand*, Tigris; Nile; fraud, deceit.

اورند *aurand*, A throne; glory, honour, dignity, pomp, grandeur, power; beauty; ornament; fortune, destiny; life; any large river; the sea; blackness; ink; name of a grandson of Kayqubād; fraud, deceit, imposture; a crown.

اورندن *aurandan*, To throw away.

آورنده *āwaranda*, Bringing; a bringer.

اورنديدن *aurandīdan*, To deceive.

اورنگ *aurang*, A throne; wisdom, understanding; beauty, gracefulness; life; a manufacturing village; fraud, deceit; mirth; a worm which eats into wood; a line whereon things are hung to dry; glory, honour; a man's name; (met.) heaven; (for *āb-rang*) water-colour, paint.

اورنگاباد *aurang-ābād*, A city in India.

اورنگ پیرای *aurang-pīrāy*, Who adorns the throne.

اورنگزیب *aurang-zīb* (*zeb*) (ornament of the throne), Name of an emperor of Hindūstān (who died in 1707, after a glorious reign of fifty years).

اورنگ زیبی *aurang-zībī*, A kind of cloth.

اورنگ شاهی *aurang-shāhī*, A kind of silk.

اورنگ نشین *aurang-nishīn* (sitting on a throne), A reigning prince.

اورنگی *aurangī*, An air of music; name of the third of the thirty notes in music.

G اوروبنخی *ūrūbankhī*, Broomrape.

اوروختن *aurokhtan*, To inflame, blaze.

T اوروق *orūq*, The retinue of a king; the royal camp.

آوره *āv-rah* (for *āb-rah*, water-way), A canal, a conduit.

اورہ *aura,* The outside of a garment; the best side of cloth; the surface of anything; — *aura'i aflāk,* The heaven of heavens.

آوری *āwarī,* A man of truth or certainty.

A اوریاء *ūriyā',* Uriah (the Hittite).

اوریب *ūreb,* Inverted, transposed.

آوریدن *āwarīdan,* To bring; to attack, charge;—*āvrīdan,* To swallow; to hold a conference.

اوریدن *aurīdan,* To be slothful; to deceive; to finish; to bring.

آوریز *āv-rez* (for آبریز *āb-rez*), A water-closet.

اوریسی *aurīsī,* Set with jewels.

اوریم *ūrīm,* The Urim.

آورین *āwarīn,* آورن *āwarin,* Juniper.

اوریو *urev,* = اوریب q.v.

اوریہ *ūriya,* The province of Orissa.

A اوز *auz, awaz,* A mode of reckoning drawn from the lunar motions.

اوز *ūz,* (in Khwārazm) Ingenious, dexterous.

اوزار *avzār, auzār,* The sail of a ship; a shoe; tools; spiceries, hot seasonings.

A اوزار *auzār* (pl. of *wizr*), Burdens, loads, whatever oppresses; sins, crimes; arms, weapons.

اوزاردان *avzār-dān, auzār-dān,* A spi ry or pepperbox.

A اوزاع *auzā',* Bodies, crowds; name of a tribe.

A اوزان *auzān* (pl. of *wazn*), Weights, measures, metres; artisans;—*auzāni fārisiya,* Persian weights and measures.

اوزایش *auzāyish,* Abundance, increase.

اوزبک *ūzbak,* Name of a Tartar dynasty.

A اوزة *iwazzat,* A goose; a nimble woman.

اوزجند *ozjand,* Name of a place.

اوزک *auzak,* A particular seal.

اوزن *ūzan, uzun,* A kind of itinerating ballad singers.

A اوزن *auzan,* Stronger, more or most weighty, respectable, influential; strong, vigorous; a lion.

اوزند *auzand,* Military accoutrements.

اوزون *avzūn* (equivalent to *afzūn*), Ample, spacious; increase, augmentation.

آوزیدن *āwizīdan,* To suspend (see آویزیدن).

آوزین *āwzīn,* Juniper.

اوزین *auzīn,* A ring; a buckle.

اوژن *auzhan,* Murder, slaughter; (in comp.) throwing, casting;—*mard-auzhan,* A hero.

اوژند *auzhand,* اوژنگ *auzhang,* = اوژند q.v.

اوژندیدن *auzhandīdan,* To throw, cast, hurl.

اوژول *avzhūl,* Instigation; haste, speed.

اوژولنده *avzhūlanda,* Exciting, instigating.

اوژولیدن *avzhūlīdan,* To raise, excite, stir up; to exact, demand; to pluck up; to hasten; to dissipate, scatter; to render bold; to perplex.

آوژہ *āwizha,* The ear-lap.

A اوس *aus* (v.n.), Giving in exchange or return, requiting, repaying; a gift; name of a tribe.

اوس *aus,* Hope.

A اوساخ *ausākh* (pl. of *wasakh*), Filths, dirts.

A اوساط *ausāt* (pl. of *wasat*), Middle parts, centres, waists.

اوسان *ausān,* A whetstone.

اوسبید *ūsabīd, ausabīd,* Sort of water-lily.

اوست *ost* (for *o ast*), He is.

اوستا *awastā,* The sacred books of Zoroaster.

اوستاخ *ūstākh,* Boldness, impudence, incivility.

اوستاد *ūstād,* A master in any art or profession.

اوستادگی *ūstādgī,* A trade; mastership.

اوستادی *ūstādī,* A trade; skill, mastership;—*ūstādī kardan,* To fabricate, manufacture; to act the master.

اوستام *ostām,* A pillar, prop; a prince, patron; a threshold; faithful, trustworthy; ornaments for a saddle and bridle; confidence.

اوستان *ostān,* A threshold; trustworthy; ornaments of a saddle and bridle; trappings.

اوسترہ *ostura* (for *ustura*), A razor.

اوستیم *ostīm,* A sleeve; blood; pus, matter.

A اوسخ *ausakh,* Nastier, nastiest.

A اوسط *ausat,* Middle, middling; intervening, intermediate; average; medium, interval; mediocrity.

*a* اوسطی *ausatī,* Middle, middling, moderate; pertaining to the average.

A اوسع *ausa',* More or most ample; larger, largest, wider, widest; ampler, amplest.

اوسن *ausan,* A story, tale; short, brief.

اوسو *ūsū,* Robbery, spoliation;—also *ausū,* Grief, lamentation.

اوسون *ausūn,* Enchantment, fascination, spell.

اوسہ *avsa, ūsa,* Taken, seized; robbery.

G اوسیرس *osīris,* The Egyptian god.

G اوسیمون *ausīmūn,* Mallows.

اوش *aush, ūsh,* A city in Transoxania.

*a* اوشاقی *ushāqī,* = وشاق q.v.

اوشال *aushāl,* A pond, tank, reservoir.

اوشان *aushān,* Scattering;—*oshān,* Those.

اوشاندن *aushāndan,* To scatter.

اوشاندہ *aushānda,* Scattered; a button.

اوشانیدن *aushānīdan,* To cause to scatter.

آوشن *āvshin,* آوشین *āvshīn,* Wild marjoram, origan.

اوشندنہ *aushandana,* A button; a button-hole.

اوشنگ *aushang,* A line for clothes or grapes.

اوش و بوش *aush u baush,* Ostentation, pride; strutting along, stepping proudly.

اوشه *ausha* (S. *avaśyāya*), Dew;—*osha*, Origany.

اوشهنگ *oshhang*, see هوشنگ *hoshang*.

A اوصاف *auṣāf* (pl. of *waṣf*), Specifications, descriptions, titles, epithets; attributes, qualities, endowments; praises, encomiums;—*auṣāfi jamīla, auṣāfi ḥamīda*, Excellent qualities;—*auṣāf u alqāb*, Titles and epithets.

اوصو *ūṣū*, Grief, lamentation for the dead.

A اوصياء *auṣiyā'* (pl. of *waṣīy*), Testators; executors; legatees; preceptors, guardians.

A اوضاع *auẓā'* (pl. of *waẓ'*), Postures, positions, actions, gestures, motions; behaviour, manners, deportment, address, breeding, politeness;—*auẓā'i zindagī*, Appliances of life; — *auẓā'i nā-hamwāra*, Unsuitable acts or behaviour;—*īn dīgar chih auẓā'īst*, What does this mean? what state of affairs is this now? (m.c.).

A اوضح *auẓaḥ*, More or most clear, evident.

A اوطاس *auṭās*, Name of a place.

T اوطاق *oṭāq*, A tent; a room, chamber (m.c.).

A اوطان *auṭān* (pl. of *waṭan*), Countries, homes; native country.

T اوطراق *oṭurāq*, A halt, stay; a garrison (m.c.).

A اوعال *au'āl* (pl. of *wa'l*), Nobles, princes; (pl. of *wa'il*) mountain-goats.

A اوعية *au'iyat* (pl. of *wi'ā'*), Repositories, sheaths, vessels, cases.

اوغا *aughā*, Wind.

اوغان *aughān*, Lamentation.

اوغر *aughar*, An assembly; an airy place.

M اوغروق *oghrūq*, = اغرق q.v.

اوغل *aughal*, Name of a certain people.

اوغور *aughūr* (from L. augurium), Omen; —*aughūr ba-khair bāshad*, Happy journey! good luck! (m.c.).

آوغون *avghūn*, An aqueduct, a canal.

A اوف *auf* (v.n.), Hurting, injuring; befalling (calamity); exclamation of distress or anger (m.c.)

A اوفاز *aufāz* (pl. of *wafz*), Hastes.

A اوفاض *aufāẓ* (pl. of *wafẓ*), Hastes; (pl. of *wafaẓ*) mixed multitudes, crowds.

اوفتادن *ūftādan*, To fall.

اوفتانيدن *ūftānīdan*, To cause to fall.

اوفسانه *ofsāna*, A tale, a story.

A اوفق *aufaq*, Most convenient or apposite.

A اوقات *auqāt* (pl. of *waqt*), Times, seasons, hours (especially for prayers); circumstances, state, condition; means, resources, power, ability; — *auqāt pūch shudan*, The time is being wasted;—*auqāt pūch (siyāh) kardan*, To waste one's time;—*auqāti talkhī kashīdan*, To have bitter times of it (m.c.);—*auqāti 'azīz*, Precious hours.

اوقات گذری *auqāt-guzarī*, Stipend, pension.

A اوقار *auqār* (pl. of *wiqr*), Burdens, loads.

A اوقاف *auqāf* (pl. of *waqf*), Legacies, bequests (for pious or charitable purposes).

*a t* اوقدر *oqadar* (for اوقدر q.v.), So much, so many, the more.

A اوقص *auqaṣ*, Short-necked.

اوقطاريون *auqaṭāriyūn* (corr. from G. εὐπατώριον), Hemp agrimony.

G اوقليدس *ūqulīdis*, Euclid.

اوقيانوس *auqiyānūs* (G. ὠκεανός), The ocean.

A اوقية *ūqīyat*, An ounce; an ounce of silver; a silver coin weighing one ounce (= forty dirhams, or between six and seven shillings).

اوقيمن *auqaiman, auqīman* (G. ὤκιμον), Wild sweet basil.

اوك *ok*, Name of a fortress.

A اوكار *aukār* (pl. of *wakr*), Nests, eyries.

آوكان *āwakān*, Name of a champion in Farīdūn's army.

اوكر *aukar*, A weaver's trench.

اوكو *ūkū*, A bird of ill omen; an owl.

اوگ *aug*, A summit, apsis (see اوج *auj*); a Turkoman tribe.

اوگار *augār*, Soreness of back of a beast of burden; crippled; loaded; drunk.

اوگر *augar*, A weaver's trench (= *aukar*).

اوگنج *auganj*, Repentance, contrition.

اوگندن *avgandan* (for افگندن), To throw.

A اول *aul* (v.n.), Returning; administering well, managing with propriety; governing, presiding.

A اول *auwal*, First, prior, foremost; chief, greatest, highest; best, principal, excellent; beginning, principle; — *auwali dasht* (for *dast*), Handsel, first sale of a day, considered as a good omen (= Hind. *bohnī*);—*auwal ṭa'ām pas kalām*, First dinner, then conversation;—*auwali qunūt*, The first (or false) dawn;—*auwali gul*, The beginning of the rose-bloom (opp. to *ākhiri gul*, "The last rose of summer");—*auwal u ākhir shuda bar ambiyā*, Muhammad.

T اول *ol*, Ruby (m.c.).

A اولاً *auwalan* (*auwalā*), At first, in the first place, before all things.

A اولات *ūlāt*, Female possessors.

A اولاد *aulād* (pl. of *walad*), Sons, children, descendants; offspring, progeny;—*aulādi rishta'i mustaqīma*, Children in a direct line, lineal descendants.

اولاد *ūlād*, Name of a certain demon, Rustam's guide in Māzandarān.

T اولاغ *ūlāgh*, Ass, donkey (m.c.).

*a* اولتر *awwaltar*, Better.

اولج *aulaj, aulij*, A small grape-stalk; night-shade.

T اولجا *ūljā*, اولجه *ūlja*, Prisoner, booty.

T اولجاميشى *ūljāmishī*, اولجاميشى *ūljāmishī*, Act of submission and homage, by bending the knee, kissing the hand, &c.

G اولسطيون *olustiyūn*, The herb flitchwort.

*a* اول شب *awwal-shab*, The beginning of night, nightfall.

a t اولقدر *olqadar*, Only so much; so many, so far.

اولکا *ūlkā*, اولکه *ūlka*, A country, kingdom, region (see الکا).

اولنج *aulanj*, Knowledge, understanding, intellect; a throne; mirth; mode of living; nightshade; fraud, deceit; pomp, splendour; a bed-chamber, dormitory;—*ūlanj*, A bunch from which the grapes have been eaten.

اولنگ *ūlang*, A green, a meadow.

A اولو *ūlū* (used as pl. of *ẕū*), Lords, masters, possessors;—*ūlū 'l-abṣār*, Having eyes, *i.e.* prudent, sagacious, penetrating;—*ūlū 'l-arḥām*, Related by birth;—*ūlū 'l-albāb*, Prudent, intelligent;—*ūlū 'l-amr*, Emperors, generals, commanders-in-chief;—*ūlū 't-ṭarīq*, Priors, abbots, or other chiefs of religious orders;—*ūlū 'l-'azm*, Endued with constancy, enterprising, ambitious.

a اولو العظمی *ulū 'l-'aẓmī*, Determination, resoluteness; ambition.

T اولوس *ūlūs*, Nature, disposition.

A اولویة *ūluwīyat*, Majority, superiority, pre-excellence, priority, precedence.

آوله *āvla*, *āwila*, A blister, pimple, felon, freckle, small-pox, or other eruption on the skin.

اوله *aula*, *ūla*, An eagle, a falcon; a brute.

A اولی *aulá* (in Persian *aulī*), Worthier, fitter;—*ūlá* (fem. of *awwal*), First, &c.;—*ūlī* (oblique case of اولو *ūlū*), Lords, &c., and employed in the same way, as *ūlī 'l-ajniḥat*, Winged animals;—*ūlī 'l-albāb*, Possessed of hearts or intellects;—*ūlī 'l-'azm*, Resolute (men);—*ūlī 'l-'ilm*, Scientific (men);—*ūlī 'n-nahy*, Wise, prudent (men).

a اولی *auwalī*, First, best, chief.

اولیاء *auliyā'* (pl. of *walīy*), Friends (of God), saints, prophets, fathers;—*auliyā'i daulat*, Fathers of the State, *i.e.* Princes, ministers, nobles; the court (m.c.).

A اولیة *awwalīyat*, Priority, primacy, pre-eminence, superiority, excellence.

a اولیتر *aulītar* (*aulátar*), Better.

G اولیرا *ūlīrā*, Starch-wheat.

G اولیقوس *ūlīqūs*, Six oboli.

A اولئك *aula'ika* (pl. of *ẕālika*), Those.

A اولین *awwalīn* (originally oblique case of the pl. of *awwal*, but in P. also used as a singular, as if formed by the suffix *īn*), First;—*awwalīn ḥarf*, The letter alif; knowledge infused;—*awwalīn naqsh*, Destiny, fate;—*awwalīn u ākhirīn*, Ancients and moderns.

اوماج *ūmāj*, A kind of pottage.

G اومادا *aumādā*, Juice of the wild cucumber.

G اومالی *ūmālī*, اوومالی *uwūmālī*, Elæomeli, a honeyed oil which exudes from certain trees.

اومان *aumān*, Name of a village in Hamadān.

اومید *omed*, *ūmīd*, اومیذ *ūmeẕ*, Hope.

آون *āwan* (for آونگ q.v.), Anything suspended.

A اون *aun* (v.n.), Going softly; a gentle pace; quiet, peace, tranquillity.

اونار *aunār*, A fire; fragrance; drowsiness.

اونانیدن *aunānīdan*, To slumber; to hope.

اونانیس *aunānīs*, Pomegranate buds.

اونج *uwanj*, Friendship, intimacy, familiarity.

آوند *āwand*, Furniture particularly belonging to the kitchen, as pots, pans, or other vessels; a line on which they hang clothes or grapes to dry; a tennis-racket; a chess-board; argument, proof; a throne; = آونگ q.v.;—*āwand*, *āwind*, First;—*dar āwand kardan*, To hoard up.

اوند *awand*, A vessel;—*awind*, Fraud, deceit.

M اوندر *ūndar*, A large leathern bottle or pipe.

آوندی *āwandī*, A drinking-vessel.

اونکه *awinka*, A prickly kind of shrub.

آونگ *āwang*, A mortar in which things are pounded; anything suspended; a line on which clothes or bunches of grapes are hung up to dry.

آونگان *āwangān*, Pendulous, hanging.

اونگ *aunang*, A clothes-line.

اونو *aunū* (G. οἶνος), Wine.

آونوس *āvnūs* (for آبنوس *ābnūs*), Ebony.

اونومالی *aunūmālī* (G. οἰνόμελι), Honey and wine mixed, mead.

اونی *ūnī*, A kind of grain like barley.

اونیا *ūniyā*, A medlar.

آونیدن *āwanīdan*, To rest, slumber; to hope (see آوبیدن, of which it is perhaps a misreading).

اونیورسیته *unīwarsīta*, University (m.c.).

آوو *āwav*, Name of a city.

اوووك *uwawūk*, A gum procured from the neighbourhood of Shīrāz.

آوه *āwa*, A forge; a brick-kiln; a fringe; name of a city; whatever makes an echo; ah! alas!

A اوه *auh* (v.n.), Crying oh! in pain; complaining, groaning.

آوها *āvhā* (equivalent to آبها *ābhā*), Waters.

A اوهام *auhām* (pl. of *wahm*), Opinions, conjectures, suppositions, imaginations, doubts, suspicions.

اوی *oy*, He, she, it; lo! behold!

آویا *ūyā*, A lazy, slothful, idle fellow.

اویان *ūyān*, A mountain; the middle month of autumn (a doubtful word);—*oyān* (pl. of اویه q.v.), Existences.

آویج *āwej* (for آویز *āwez*), Anything suspended.

آویختن *āwekhtan*, To hang, to suspend; *andar āwekhtan*, To suspend; to provoke; to contend.

آویخته *āwekhta*, Suspended, hanging loose, pendulous.

آویدن *āwīdan*, To twist; to fatigue.

اویرا *oyrā* (for اورا *orā*), Him, her, it; to him.

اویرش *awīrash* (in Zand and Pāzand), A certain number of crimes.

آویز *āwez*, Anything suspended; a place where things are hung up; a hook upon which meats are hung; a flesh-hook; the shambles; a border, margin, circuit.

آویزان *āwezān*, Suspended; also pl. of the preceding, with the same meaning.

آویزانیدن *āwezānīdan*, To cause to hang up.

آویزش *āwezish*, A hanging on; suspension, pendulosity; war, trouble.

آویزگن *āwezgin*, A petitioner who addresses everybody; a hanger-on; an importunate beggar; an infamous boy; left, dismissed; contagious.

آویزگی *āwezagī*, Pendulousness.

آویزه *āweza*, An ear-ring, a drop, pendant; —*aweza*, Wine.

آویزه بند *āweza-band*, An ear-ring, pendant; one who wears such.

آویزیدن *āwezīdan*, To hang up; to adhere.

آویژگان *āwezhagān*, Adherents, lovers, friends (pl. of the following).

آویژه *āwezha*, اویژه *awezha*, Wine; chaste; pure, unmixed (in the latter the initial *alif* may be taken as alpha privativum, when the word means, on the contrary, "impure").

A اویس *uwais*, A wolf; a man's name.

اویستان *oyistān*, The place of individual existences.

آویش *awīsh*, آویشتن *āwīshtan*, آویشم *āwīsham*, Marjoram, origan.

اویش *oyish*, Existence.

اویشگان *oyishgān* (pl. of the preceding), Existences.

آویشن *āwīshan*, Hanging, suspended; drawing a sword; marjoram, origan.

اویشن *awīshin*, Sight.

آویشه *āwīsha*, Marjoram, origan.

آوینا *āwīnā*, Expressed juice (of fruit, &c.).

آویندن *āwīndan*, To hope; to sleep, to slumber.

اویه *oya*, Individual existence.

اویها *oyihā* (pl. of the preceding), Individual existences.

A آه *āh*, Ah! alas! a sigh;—*āhi ātish-bār, āhi ātishīn*, An ardent sigh, the sigh of one in pain;—*āh az lab gusistan*, A sigh escapes the lips;—*āh ba-āh andākhtan*, To draw sigh after sigh;—*āh bar-damīdan* (*zadan, sar-zadan*), To fetch a sigh;—*āh dar jigar* (*dar sīnah*) *shikastan*, To suppress a sigh;—*āhi jān-gāh*, A sigh from the bottom of the heart;—*āhi jigar-soz*, A heart-burning sigh;—*āh dar jigar na dāshtan*, To be penniless;—*āhi 'ambarīn*, The sigh of one in pain;—*āh kashādan* (*kashīdan*), To fetch a sigh.

اه *ah*, Ah! alas!

A اهاب *ihāb*, A skin, a raw hide, not tanned or otherwise prepared.

آهار *āhār*, Food; polished steel; also—

اهار *ahār*, Starch for glazing.

آهارداده *āhārdāda*, Saturated, steeped in.

آهازیدن *āhāzīdan*, To draw (a sword).

آهازیده *āhāzīda*, Drawn out, extended; lofty.

A اهالی *ahālī* (pl. of *ahl*), Inhabitants, citizens, commons; persons, individuals, members; family-folk; consorts, spouses, wives; domestics, dependants, followers; possessors; worthy; — *ahālī u mawālī* (*ahālī-mawālī*), People at large; poor and rich; courtiers, retinue, train.

*a* اهالی کس *ahālī-kas*, The common people.

اهان *ahān*, Glue, starch; border, fringe, list; contamination, defilement; pap, panado, gruel.

A اهان *ihān*, A trunk whose top and branches have been cut off; pollard.

A اهانة *ihānat* (v.n. 4 of هون), Despising; disdain, contempt, insult, affront;—*ihānat kardan*, To despise, treat with contempt.

آهانه *āhāna*, اهانه *ahāna*, The crown of the head; the summit of a mountain; a hillock; an upper chamber, open gallery, or principal apartment in eastern houses; the top of a house; villainy; a disgraceful action; deformity.

A اهباط *ihbāt* (v.n. of هبط), Throwing down, precipitating.

A اهبة *uhbat*, Provision made for any undertaking; (warlike) apparatus, arms, accoutrements.

آهبنیابه *āhbanyāba*, Yawning, gaping.

A اهتجار *ihtijār*, Talking obscenely, ribaldry.

A اهتداء *ihtidā'* (v.n. 8 of هدی), Being directed right; finding the right way.

A اهتزاز *ihtizāz* (v.n. 8 of هز), Being shaken, agitated (tree by the wind); falling with glittering light (star); exultation, joy.

A اهتمام *ihtimām* (v.n. 8 of هم), Taking thought for, minding, attending to; solicitude, anxiety, care; diligence, attention; inspection, supervision, superintendence; management, charge.

*a* اهتمام بندی *ihtimām-bandī*, An account specifying the number of Pergunnahs and the names of the Zamīndārs in a province.

*a* اهتمام دار *ihtimām-dār*, An under-collector of revenue who acts on commission from a Zamīndār; a responsible person.

*a* اهتمامی *ihtimamī*, A responsible person; a manager, curator, agent.

آهته *āhta*, Drawn out (sword); lofty.

آهختن *āhikhtan*, To unsheath, draw (a sword).

آهخته *āhikhta*, Unsheathed, drawn (sword).

A اهداء *ihdā'* (v.n. 4 of هدی), Sending a present; leading a beast of sacrifice to Mecca.

A اهدار *ihdār* (v.n. 4 of هدر), Permitting (blood) to be shed with impunity; rendering ineffectual (a right, &c.).

A اهداف *ahdāf* (pl. of *hadaf*), Targets, butts for archers.

A اهدب *ahdab*, One who has long eyelashes.

A اهذار *ihẕār* (v.n. 4 of هذر), Babbling, doting.

اهر *ahr*, A town between Ardabīl and Tabrīz; the seed of the ash-tree; the ash-tree.

A اهراء *ihrā'* (v.n. 4 of هرأ), Dressing (meat) till the flesh separates from the bone; talking badly; meeting with severe cold.

A اهرار *ihrār* (v.n. 4 of هرّ), Making (a dog) whine.

A اهراع *ihrā'* (v.n. 4 of هرع), Going, walking, or travelling fast; trembling (from rage, fear, fever, or debility); frightening.

A اهرام *ahrām* (pl. of *haram*), The pyramids of Egypt (from their age);—*ihrām* (v.n. 4 of هرم), Making decrepit, enfeebling.

اهرامن *ahrāman*, A seducer; the devil.

اهران *ahrān*, A hatchet, an adze, an axe.

اهرستان *ahristān*, Name of a province adjacent to Yazd.

اهرم *ahram*, A pestle.

اهرمن *āhraman*, *āharman*, *ahraman*, *ahriman* (Z. *añhrô-mainyu*), Ahriman, the principle of Evil, opposed to Ormuzd, the principle of Good; the devil; a seducer; a demon.

آهرمن خوی *āhraman-khoy*, Of fiendish disposition.

آهرمن روی *āhraman-rūy*, With the face of an evil spirit or demon.

اهرمن کیش *āhraman kīsh*, Worshipper of Ahriman; of perverse conduct.

اهرن *āhran*, *ahran*, A seducer; the devil; name of a brother-in-law of Gushtāsp.

اهرون *ahrūn*, Name of a Jewish physician.

اهریمن *āhrīman*, *ahrīman*, اهریمه *āhrīma*, *ahrīma*, A seducer; the devil.

آهزن *āhzan*, Naphtha, a kind of very inflammable bituminous substance, gathered from the surface of water, of a clear pale yellow colour.

آه زنان *āh-zanān*, Sighing.

اهزون *ahzūn*, Now; — *uhzūn*, A barren woman.

آهستگی *āhistagī*, Lenity, gentleness, softness, mildness; calmness, deliberation;—*ba-āhistagī guftan*, To speak in a whisper.

آهسته *āhista*, Soft, tender, delicate gentle; grave, sedate, modest, quiet; calmly; slowly, gently, by degrees, step by step, softly; unawares; whisperingly, in a low voice, piano; aside (stage-direction);—*sukhani āhista*, A whisper;—*sukhani āhista guftan*, To whisper, to speak a word in the ear.

آهسته رای *āhista-ra'y*, Wise, skilful, learned; of delicate judgment.

آهسته رو *āhista-rav*, Walking gently; slow.

آهسته سخن *āhista-sukhun*, Low-voiced; a whisper.

آهشتگی *āhishtagī*, Lowness, softness of voice.

آهک *āhak*, اهک *ahak*, Lime, plaster, cement; ointment compounded of quick-lime and arsenic (used in the baths as a depilatory); — *āhaki tafta*, Quick-lime; — *āhaki siyāh*, A kind of strong cement;—*āhaki ṣadaf*, Shell-lime.

آهک پز *āhak-paz*, A lime-burner.

آه کش *āh-kash*, Who fetches a sigh.

A اهل *ahl*, People (belonging to any particular person, place, order, or profession); an inhabitant; a family; kindred, consort; lord, master; domestic, follower, dependant; endowed with, possessed of, fit for, worthy of;—*ahli ittiqā*, The faithful, pious; —*ahli idrāk*, Intelligent, sagacious;—*ahli ikhtiyār*, A patrician, one of the upper class;—*ahli islām*, A true believer, orthodox;—*ahli i'tizāl*, A schismatic;—*ahlu 'llāh*, People of God; man of God, pious man, saint;—*ahli ahilat*, Wealthy persons;—*ahli ahwā*, Heretics, visionaries; voluptuaries; —*ahli īmān*, A believer; — *ahli īn kār*, Capable of doing this (m.c.);—*ahli bāṭin*, Contemplative, pious, spiritual;—*ahli bacha*, A sodomite; — *ahli bakhya*, A congenial and discreet drinking companion; — *ahli bid'at*, A heretic, sectary; — *ahli bihisht*, The blessed, the inhabitants of Paradise; —*ahli bait*, People of the house, domestics; master (or mistress) of the house; —*ahli parhez*, Continent, abstinent; — *ahli taṣawwuf*, Contemplative; an anchorite; a Sufi; — *ahli tafsīr*, A doctor in theology, a commentator on holy writ;—*ahli taqwá*, Pious, devout;—*ahli tamāshāna*, The actors in a play (m.c.);—*ahli tanjīm*, Astrologer;—*ahli tawāẓu'*, Submissive;—*ahli jamā'at*, A member of the community; —*ahli jannat*, The inhabitants of Paradise; —*ahli jahannam*, The damned;—*ahli ḥāl*, Skilled in or conversant with the state of things;—*ahli ḥijāb*, Veiled; modest;—*ahli ḥirfat*, An artificer;—*ahli ḥuqūq*, Possessed of just claims;—*ahli ḥikmat*, Wise, philosophical; a worker of miracles;—*ahli khāna* (*ahlu 'd-dār*), People of the house, domestics, etc. (=*ahli bait*, supra); — *ahli khubrat*, A censor, critic, connoisseur;—*ahli khidmat*, An officer, an official;—

*ahli khirad*, People of understanding, the wise;—*ahli khiyānat*, Treacherous; — *ahli dānish-intibāh*, Cautious and vigilant; *ahli darūn*, Confidants;—*ahli dukkān*, A shopkeeper; — *ahli dil*, Brave, spirited, generous;—*ahli dalq*, Dervishes, religious mendicants;—*ahli dunyā*, People of the world, worldly;—*ahli duwal*, Possessed of wealth, rich, the wealthy;—*ahli dīwān*, A counsellor of state, senator, minister;—*ahli zikr*, Conversant with the Scriptures;—*ahli zauq*, Addicted to pleasure, a voluptuary; people of good taste;—*ahli rozgār*, A man of the world; skilful; working men, servants;—*ahli zabān*, Masters of speech, orators, poets; eloquent;—*ahli zamān*, Observant of, conforming to, the times; time-server;—*ahli zamīn*, Inhabiting the earth;—*ahli zuhd*, *ahli zuhd u wara'*, Pious, devout, self-denying;—*ahli sakhāwat*, Liberal, munificent;—*ahli sukhun*, Eloquent;—*ahli sunnat*, An observer of the traditional law, a Sunnite;—*ahli siyāhat*, A traveller;—*ahli shar'*, A legislator, lawyer, public teacher of the law;—*ahli sharaf*, Noble, eminent;—*ahli shī'yat* (*shī'a*), Followers of Ali, a Shiite;—*ahli shiqāq*, Seditious, inimical;—*ahli shukoh*, *ahli shaukat*, Great, powerful;—*ahli shuhūd*, A professor of religion; holy, inspired;—*ahli safā*, Pure in heart; a Sufi;—*ahli san'at*, An artificer; — *ahli sūrat*, Superficial, one who skims the surface of things;—*ahli zalāl*, An infidel, heretic;—*ahli tā'at*, Obedient to God, faithful;—*ahli tab'*, Possessed of genius;—*ahli tabqa*, Unobservant of the precepts of Muhammad;—*ahli tirf*, Noble;—*ahli tarīq*, *ahli tarīqat*, An observer of the laws of Muhammad; a Sufi;—*ahli zāhir*, Hypocrites, having only the external appearance of goodness;—*ahli zulma*, Official, especially of police or finances (m.c.);—*ahli 'azāb*, The damned;—*ahli 'urf*, *ahli 'irfān*, Learned, scientific;—*ahli 'urfat*, Artificers, artisans;—*ahli 'aql*, Prudent, judicious;—*ahli 'ilm*, Learned;—*ahli 'ilmi raqam*, An arithmetician;—*ahli 'ilmi kalām*, An orator, rhetorician;—*ahli 'ilmi mantiq*, A logician;—*ahli 'ilmi nujūm*, An astronomer, astrologer;—*ahli 'ahd u zimmat*, Tributary;—*ahli 'iyāfa*, Soothsayers;—*ahli 'iyāl*, The father or master of a family;—*ahli ghadr*, Fraudulent, perfidious;—*ahli gharaz*, Interested, designing, selfish;—*ahli ghawāyat*, Vagrants;—*ahli firāsh*, Bed-ridden; — *ahli farang*, European; — *ahli furzat*, The collectors of a toll imposed on merchants on the sea-shores; — *ahli fasād*, A scoundrel, villain;—*ahli qabl*, A besieging party;—*ahli qul*, A believer (from the Coranic phrase: "Say to those who believe");—*ahli fazl*, Virtuous; learned;—*ahli fahm*, Intelligent, wise;—*ahli qibla*, Knowing which way to turn in prayer;—*ahli qubūr* (inhabitants of the tombs), The dead;—*ahli qaryat*, A villager;—*ahli qalam*, A scribe; an official; a literary man;—*ahli kār*, A workman, clerk;—*ahli kitāb*, A learned man, a doctor in theology; believers in a revealed religion: Muhammadans, Jews, and Christians;—*ahli karam*, Liberal, generous; — *ahli kasb*, Tradespeople;—*ahli kalām*, *ahli lisān*, Eloquent; an orator;—*ahli kīn*, An enemy; — *ahli mutawarri'*, Pious, devout;—*ahli majālis*, Dramatis personæ (m.c.); — *ahli majlis*, Assistants, assessors; members of good society, courtiers;—*ahli muhāsaba*, An accountant;—*ahli mahshar*, Those who rise at the day of judgment;—*ahli madar*, The Arabs who inhabit cities; town-people;—*ahli mazāq*, A voluptuary; people of good taste;—*ahli mazhab*, A religionist;—*ahli mashwarat*, A counsellor, an adviser;—*ahli ma'āsh*, Holder of a rent-free tenure;—*ahli ma'rifat*, Learned; possessed of the knowledge of God; devotee;—*ahli ma'nā*, Spiritual, intellectual, one who penetrates into divine mysteries;—*ahli makka*, An inhabitant of Mecca;—*ahli munājāt*, Attending to prayer, supplicating God;—*ahli manzil*, A household;—*ahli mansab*, A minister, an official;—*ahli nishāt*, The gay, the joyous; pleasure-seekers;—*ahli nishast*, Hermits, recluses;—*ahli nasrat*, Colleagues, coadjutors;—*ahli nazar*, Clear-sighted, discerning, perspicacious;—*ahli na'īm*, The inhabitants of Paradise, the blessed; — *ahli nifāq*, Hypocrites; perfidious; infidels; enemies;—*ahli nafs*, Sensualists; — *ahli naqīsat*, Vicious;—*ahli wabar*, The Arabs who dwell in tents; nomads;—*ahli wirāsat*, One interested in succession, heir, joint-heir;—*ahli wara'*, The pious; the abstemious;—*ahli waqār*, grave, majestic, dignified; — *ahli wuqūf*, Skilful;—*ahli hajr*, Separated from friends or the beloved; sad; disconsolate;—*ahli hadā*, Following the right way, orthodox; — *ahli hunar*, Skilful; — *ahli hawā*, Licentious, libertine.

A اهلاً *ahlan*, (in supplication) God be with you! Heaven bless you! welcome;—*ahlan wa sahlan*, *ahlan wa marhaban*, Welcome and welcome.

A اهلاس *ihlās* (v.n. 4 of هلس), Laughing gently; talking in secret, in a whisper.

A اهلاك *ihlāk* (v.n. 4 of هلك), Causing to perish; destruction, ruin, perdition;—*ihlāki nafs kardan*, To restrain the passions, mortify the desires.

A اهلال *ihlāl* (v.n. 4 of هلّ), Looking at the new moon (*hilāl*); pronouncing the word *labbaika* (I am obedient to thee); invoking the name of God on slaughtering an animal.

اهلبوب *ahlabūb* (in Zand and Pāzand), Heaven.

A اهلة *ahilat*, Wealth, property;—*ahillat*

(pl. of *hilāl*), New moons (especially on the first nights of their appearance).

▲ اهلیة *ahlīyat*, Worthiness; skill, aptitude, experience.

*a* اهلیه *ahlīya*, A wife.

▲ اهم *ahamm*, More or most important, needful; momentous;—*ahammi umūr*, The most important things;—*ahammi kār*, An affair of consequence.

▲ اهمال *ihmāl* (v.n. 4 of همل), and—

*a* اهمالی *ihmālī*, Letting alone, not making use of; negligence, carelessness, indifference, indolence; delay; respite.

اهمر *ahmar*, A jackal.

آهمند *āhmand*, A liar.

اهمه *ahama*, A piece, portion; deficient.

آهن *āhan* (Z. *ayanh*, S. *ayas*), Iron; a sword;—*āhani afsurda*, A sword rusty and blunt;—*āhan poshīdan*, To don one's armour, to equip oneself;—*āhani juft* (*āhani gāv*), A ploughshare;—*āhani sard* (cold iron), The human heart;—*āhani sard* (*afsurda*) *koftan* (to beat cold iron), To waste time;—*āhani kase na-khwurdan*, Not to submit to one's dominion or tyrrany;—*āhani nar*, Male iron or steel;—*āhani narm*, Soft iron.

آهن آهیان *āhan-āshyān*, A thimble.

اهنامه *ahnāma*, Disgrace, ignominy; pomp, ostentation; self-commendation; fortune; love; transitory, evanescent.

آهنبایه *āhambāya*, A yawning, a gaping.

آهن بر *āhan-bar*, A robber, housebreaker.

آهن پاره *āhan-pāra*, A splinter of iron.

آهن پایه *āhan-pāya*, The foot of a spit; a yawn.

آهن پوش *āhan-pūsh*, Iron-clad (m.c.).

آهنج *āhanj*, A design, intention, resolution; a commencement; (in comp.) casting, throwing, flinging, hurling; extracting, drawing (a sword); drinking, taking.

آهن جامه *āhan-jāma*, Iron bands fastened to heavy boxes, &c., to strengthen them.

آهن جان *āhan-jān*, Iron-hearted; having a soul of iron; tried in adversity.

آهنجانیدن *āhanjānīdan*, To cause to drink.

آهنجد *āhanjad*, A windlass, capstan.

آهنجلوغ *āhanjalūgh*, Pressure; pression.

آهنجه *āhanja*, آهنچه *āhancha*, An iron ring; the knocker of a door; a weaver's instrument for stretching and keeping tight cloth in the loom; a rope, by means of which weavers fix to the wall or roof of the workshop the extreme threads of the web, *when near finished, and too short to be* fastened to the beam.

آهنجیدن *āhanjīdan*, آهنچیدن *āhanchīdan*, To drink; to drag; to fling; to swim; to weigh; to peel.

آهن چنگال *āhan changāl*, With iron claws; strong-handed; powerful.

آهنخای *āhan-khāy*, A bravo; a strong, restive horse.

آهن دل *āhan-dil*, Brave, fearless, intrepid.

آهن دلی *āhan-dilī*, Intrepidity, fearlessness.

آهندیگ *āhan-dīg*, An iron cauldron.

آهن ربا *āhan-rubā* (iron-attracting), A magnet.

آهن رگ *āhan-rag*, A strong horse.

آهن روی *āhan-rūy*, Hard; brazen-faced.

آهن ریزی *āhan-rīzī*, Casting of iron; iron-works.

آهن سای *āhan-sāy*, A file; an iron coal-rake.

آهن سم *āhan-sum*, With iron hoof (powerful horse).

آهن سرشت *āhan-sirisht*, Of iron nature.

آهن شکاف *āhan-shikāf*, Splitting or cleaving iron.

*a* آهن عصب *āhan-'aṣab*, With iron tendons, strong, powerful (a horse).

*a* آهن قدم *āhan qadam*, Having a foot of iron; firm of purpose.

آهن قبا *āhan-qabā*, A coat of mail.

آهنکش *āhan-kash* (attracting iron), A magnet.

آهنگ *āhang*, Concord, symphony, harmony, modulation, melody, pitch, tune; design, institution, purpose, intention; canon, regulation; rule, custom, manner of proceeding; a row, a series; the side (of a cistern); the curve or arch of a cupola or dome; a tether, stable, stall; haste, expedition; behold!—*āhangi chīz dāshtan* (*kardan*), To intend to do a thing, to resolve upon;—*āhangi ḥijāz*, A kind of music introduced into Persia from Arabia;—*āhangi ḥiṣār*, Name of a musical note;—*āhangi sites kardan*, To draw up in order of battle, to clear or make ready for an engagement;—*āhang kardan*, To sound, resound, to make a noise, to cry aloud; to sing; to tune an instrument; to prepare for, to undertake (a journey);—*āhangi gurez sākhtan*, To prepare for flight;—*dirāz-āhang*, Stretching out (as a lion when going to spring);—*shamshīri ātish-āhang*, A flaming sword, a sword striking fire.

آهن گذار *āhan-guzār*, What pierces iron.

آهنگر *āhangar*, A blacksmith, a dealer in iron.

آهنگر خانه *āhangar-khāna*, Iron-works (m.c.).

آهنگری *āhangarī*, Smithcraft.

آهنگی *āhangī*, Consonance, harmony.

آهنگیدن *āhangīdan*, To intend, design, propose; to draw out, tear, pull off, peel, or skin; to swim, float; to break.

آهنو *āhnū*, Seeds, grains; a scarecrow;—also آهنوا *āhnuwā*, Provisions carried to working people.

اهنوخوشی *a'nūkhwashī*, The fourth or lowest class, that of the artisans, instituted by Jamshed.

اهنود *ahnawad* (Z. *ahunvat*), Name of the

first of the five days added to the Persian year, to make their twelve months, of thirty days each, equal to a solar year.

آهنه *āhana* (= آهنجه), An iron ring, &c.

آهنی *āhanī*, Made of iron.

A اهنأ *ahnā*, More or most digestible, wholesome.

آهنیابه *āhanyāba*, A yawning, a gaping (see آهبایه).

آهنین *āhanīn*, Iron, made of iron.

آهنین پنجه *āhanīn-panja*, Iron-handed; strong, powerful, oppressive.

آهنین جان *āhanīn-jān*, Inured to distress; cruel, unfeeling, iron-hearted.

آهنین جگر *āhanīn-jigar*, Cruel; intrepid.

آهنین خفتان *āhanīn-khaftān*, An iron cuirass.

آهنین دوش *āhanīn-dosh*, Strong, stout, sturdy.

آهنین رگ *āhanīn-rag*, A muscular horse.

آهنین قبا *āhanīn-qabā*, A coat of mail.

*a* آهنین کرسی *āhanīn-kursī*, An anvil.

آهنین کمر *āhanīn-kamar*, A brave warrior.

آهو *āhū*, A vice, fault, defect, stain, spot, villainy; flight, escape; an exclamation, cry for help; an asthma; [*āhū kardan* (*giriftan, nihādan*), To find fault, to blame, to tax with a crime]; a deer, roe, gazelle; any object of pursuit or chase; a beautiful eye; a mistress;—*āhū'i chīn*, The China or musk-deer;—*āhū'i khāna'i khāwarī, āhū'i khutan* (*khutan-gard*), The sun; the sovereign of China or Tartary; the emperor of of China;—*āhū'i zarīn*, The sun; a golden goblet;—*āhū'i siyāh*, The black antelope;—*āhū'i sīmīn*, A fair-skinned cup-bearer;—*āhū'i sher-afgan* (the lion-subduing fawn), The eye of a mistress; a cup-bearer, a page;—*āhū'i falak*, The sun;—*āhū'i kase būdan*, To be taken prisoner;—*āhū guzasht*, The opportunity has slipped;—*āhū'i mānda* (*lang*) *giriftan* (to seize a wearied or limping doe), To oppress;—*āhū'i nar*, A black and white cloud.

A اهواء *ahwā'* (pl. of *hawā*), Loves, desires, affections;—*ihwā'* (v.n. 4 of هوى), Intending; throwing; making a sign, beckoning; holding dear.

اهوار *ahwār*, Astonished, amazed, stupefied.

اهواز *ahwāz*, Name of a now deserted town in Khuzistān; name of a country.

A اهوال *ahwāl* (pl. of *haul*), Terrors, dangers, frightful things;—*safari pur ahwāl*, A dangerous journey.

آهوان *āhwān*, A fawn; the nape; a miner; a house-breaker.

اهواند *ahwānd*, اهوانه *ahwāna*, The first of the five supplemental days added to the Persian year.

آهوای *āhwāy*, Name of a town on the Oxus.

آهو بان *āhū-bān*, A deer-keeper.

آهوبره *āhū-bara*, A fawn;—*āhū-bara'i falak*, The sign Aries; the sun.

آهو پا *āhū-pā*, آهو پای *āhū-pāy*, Swift-footed; a house of a hexagonal form; a parlour to which you ascend by a winding or spiral staircase; the roof of a house.

A اهوج *ahwaj*, Tall; foolish, precipitate.

آهو چشم *āhū-chashm*, With eyes like a gazelle's.

آهو دل *āhū-dil*, Timid, cowardly.

آهو دلی *ahū-dilī*, Timidity, cowardice;—*āhū-dilī kardan*, To be timid, to act with timidity or cowardly.

آهو دوستك *āhū-dostak*, Wild anise.

اهور *ahwar*, A beloved object.

آهوری *āhorī*, Mustard.

آهوز *āhwaz, ahwaz*, Name of a celebrated archer.

A اهوس *ahwas*, Wishful, greedy.

آهو سرین *ahū-sirīn*, With buttocks like a deer's.

آهو شکم *āhū-shikam*, With a belly like a deer's.

آهوگان *āhūgān* (pl. of *āhū*), Fawns.

آهول *āhūl*, A subterraneous passage.

A اهول *ahwal*, More or most terrible.

آهو ماده *āhū-māda*, A doe, hind, gazelle, roe.

اهون *āhūn, ahūn*, A cavern, grotto, pit, mine, or any subterraneous place; a hole in a wall, especially one made by a house-breaker; a house-breaker.

آهونبر *āhūn-bar*, A house-breaker; a miner; a well-digger.

آهو نگاه *āhū-nigāh*, With a glance like a gazelle's.

آهو وره *āhū-wara* (for آهو بره), A fawn.

آهوی *āhuwī*, Belonging to a fawn; fawn-like.

اهوی *ahwá*, Dearer, more agreeable.

A اهویة *ahwiyat, ahwiyah* (pl. of *hawā'*), Airs, atmospheres.

آهویی *āhū'ī*, Terror, fright; vice, fault, blemish; escape.

آهی *āhī* (in Zand and Pāzand), A fawn.

آهیانه *āhiyāna*, اهیانه *ahyāna*, The skull; the throat; the palate; one side of the head.

آهیختن *āhekhtan*, To draw (a sword); to educate; to intend; to hang, suspend.

آهیخته *āhekhta*, Extracted; educated; intended; hung, suspended.

آهیخته گوش *āhekhta-gosh*, With ears erect (horse).

اهیخته هار *āhekhta-hār*, With outstretched neck.

آهیز *āhez*, Modestly; softly! stop! halt!

A اهیس *ahyas*, Bold, strenuous, unshrinking.

آهین *āhīn*, Iron.

آی *āy* (imper. of *āmadan*), Come; (in comp.) coming; a comer.

ای *ay, e*, O! ho! hallo! namely, that is to say; (for این) this.

آیا *āyā*, Whether or not? is it not? may be, perhaps, perhance, possibly; a particle of interrogation, as *āyā zaid istāda ast yā 'amr*, Is Zayd or Amr standing (there)?—*āyā zaid īnjā nīst*, Is not Zayd here? now used in the sense of مگر *magar*, q.v.: otherwise; if it is not so, then ...; in that case.

ایا *ayā*, Ho! hark ye! ah! alas!

A ایا *ayā*, O! ho! hallo!—*iyā'*, Light, brightness.

A اياب *ī'āb* (v.n. 4 of وأب), Outraging decency, putting to the blush;—*iyāb* (v.n. 4 of اوب), Returning.

A اياب *aiyāb*, A water-seller; a cup-bearer.

A آيات *āyāt* (pl. of *āyat*), Signs, miracles; verses of the Kur'ān;—*āyāti mutashābihāt*, Verses which may be variously interpreted;—*āyāti muḥkamāt*, Incontrovertible, unambiguous verses.

A اياد *iyād*, Mounds of clay or earth raised round tents, houses, or cisterns, to keep out, or hold in, water; the right or left wing of an army (both wings are called ایادان *iyādāni*); a hill or large heap (of sand); a great number of camels.

A ایادی *ayādī* (pl. of *yad*), Hands; favours, benefits.

ایار *ayār*, Computation.

G ایار *iyār*, Air, atmosphere.

SY ایار *ayyār*, The third Syro-Macedonian spring month, May.

G ایارج *iyārij*, An aperient medicine.

ایارده *iyārida*, *ayārda*, A commentary on the Zand, and called Pāzand.

ایار گیر *ayār-gīr*, An accountant.

ایاره *ayāra*, A bracelet; a laxative medicine; a register, an account-book; quantity; space; number; measure.

ایاره گیر *ayāra-gīr*, A scribe, an accountant.

ایاز *āyāz*, *ayāz*, Name of a favourite of Sultān Maḥmūd of Ghaznah; name of one of the Emirs of Sultān Ibrahim bin Mas'ūd bin Maḥmūd Ghaznawī.

ایازی *ayāzī*, A woman's black veil.

ایاس *ayās* (for ایاز), Name of a favourite of Maḥmūd the Gaznawi.

A ایاس *iyās* (v.n. of ایس), Despairing.

ایاسرم *iyāsaram*, The fourth period consisting of thirty days, in which the trees were created (according to ancient Persian cosmogony).

ایاسه *ayāsa*, Desire, wish; a ring; a hook.

ایاسی *ayāsī*, A sort of woman's veil.

ایا صوفیا *ayā sofīyā*, Mosque of Saint Sophia (m.c.).

آیاغ *āyāgh*, A mark produced by branding.

ایاغ *ayāgh*, ایاق *ayāq*, A cup, a drinking-vessel;—*ayāgh zadan* (*kashīdan*), To quaff a cup.

ایاغخانه *ayāgh-khāna*, A wine-house, a tavern.

A ایالة *iyālat* (v.n. of اول), Governing, administering; government, dominion; canton (m.c.);—*iyālat kardan*, To govern;—*ḥusni iyālat*, Good government.

آیام *āyām*, A root; (for آوام) a debt.

A ایام *aiyām* (pl. of *yaum*), Days, times, seasons; weather; space of time, period; duration, term; menses, courses;—*aiyāmi bāḥūr*, The dog-days;—*aiyāmi būqalamūn*, Changeable times, untoward circumstances;—*aiyāmi shādī*, Holidays allowed at a marriage;—*aiyāmi 'ashar*, The ten days' festival at the Muharram;—*aiyāmi ma'dūdat*, Three days after slaying the sacrifices at Mecca;—*aiyāmi ma'lūmāt*, The first ten days of Zu 'l-hajjah.

*a* ایامی *aiyāmī*, Of time; for a long time; durable

A ایامی *ayāmá* (pl. of *aiyim*), Widowers; unmarried men.

آیان *āyān* (for *āyanda*, as *rawān* for *rawanda*), One who comes, a comer; anything that presents itself readily to the mind or comes easily to hand; (pl. of *āy*) comers.

A ایان *aiyāna*, *īyāna*, When?

A ایباء *ībā'* (v.n. 4 of وبأ), Making a sign, pointing with the finger; beckoning for one to approach (*īmā* being the word used when one is beckoned to retire).

A ایباش *ībāsh* (v.n. 4 of وبش), Causing to grow; producing.

A ایباص *ībāṣ* (v.n. 4 of وبص), Abounding with herbage (grounds); producing flame, beginning to burn (fire).

ایبد *aibad*, A spark of fire.

ایبك *ebak*, An idol;—*aibak*, Name of a village in Badakhshān.

A آیة *āyat*, A mark, a sign; a miracle; a verse of the Qur'ān; (met.) an accomplished master;—*āyati muṯlaq*, Mark, stop, compulsory pause in the Qur'ān;—*āyati maqsūd*, The verse of purpose or intent (Kor. iv. 62, enjoining obedience to God, the apostle, and those invested with authority).

A ایتار *ītār* (v.n. 4 of وتر), Repeating the prayer called *witr*; stringing a bow; making an even number an odd one (*witr* or *watr*).

A ایتام *aitām* (pl. of *yatīm*), Orphans; having lost its dam; incomparable (pearl, &c.).

ایتبا *ītibā*, Enjoyment, delight, pleasant converse.

A ایتزار *ītizār* (v.n. 8 of ازر), Putting on the garment called *izār*.

ایتگز *ītgaz*, Name of a king of Kharizmia.

ایتگین *etgīn*, A householder, proprietor.

ایتگینی *etgīnī*, Ownership, rightful possession.

A ایتلاف *ītilāf* (v.n. 8 of الف), Cultivating friendship; friendship, familiarity, company, society; joining, putting together; connection; correspondence.

A ايتمار *ītimār* (v.n. 8 of امر), Consulting; making preparation; submitting, obeying commands.

A ايتمام *ītimām* (v.n. 8 of امّ), Taking for guide, model, or example; following, imitating.

A ايتمان *ītimān* (v.n. 8 of امن), Trusting, confiding, relying.

A ايتناف *ītināf* (v.n. 8 of انف), Beginning anything anew; beginning, commencement.

ايتند *ītand*, An uncertain sum or number.

ايتوك *ītūk*, Happy news, good tidings.

A ايثار *īs̤ār* (v.n. of اثر), Preferring, choosing; presenting, bestowing, offering; diffusing.

ايثار بخش *īs̤ār-bakhsh*, A title of Hūshang.

A ايثاق *īs̤āq* (v.n. 4 of وثق), Binding, tying fast.

A ايج *īj* (for P. ايگ *īg*), Name of a country in Persia.

ايجا *ījā* (for *īnjā*), Here, this place.

A ايجاب *ījāb* (v.n. 4 of وجب), Rendering necessary; affirmation (in Logic, opp. to privation); assent; first proposal in negotiating a bargain;—*ījāb ast*, It is requisite or necessary, it behoves;—*ījāb kardan*, To render necessary, to cause to be done; to exact or demand performance; — *ījāb u qabūl*, Proposal and acceptance.

*a* ايجابى *ījābī*, Affirmative.

A ايجاد *ījād* (v.n. 4 of وجد), Giving an existence; creation, production; invention, contrivance; making rich and happy;—*ījād numūdan*, To relate; to improvise (m.c.).

A ايجاز *ījāz* (v.n. 4 of وجز), Abridging, curtailing, epitomizing; abridgment, abbreviation; summary, epitome.

*a* ايجازانه *ījāzāna*, Compendiously, by way of abridgment.

A ايجاس *ījās* (v.n. 4 of وجس), Conceiving (as fear, &c.).

A ايجاع *ījā'* (v.n. 4 of وجع), Giving pain.

A ايجاف *ījāf* (v.n. 4 of وجف), Fading.

ايجو *ījū*, = اينجو *īnjū*, q.v.

ايچ *ech* (for هيچ *hech*), Any.

ايچاايچ *ech-ā-ech*, The continual round of the wine-cup.

A ايحاش *īḥāsh* (v.n. 4 of وحش), Rendering desolate; grieving; being without provisions.

A ايخاش *īkhāsh* (v.n. 4 of وخش), Becoming worthless and despised; replacing the arrows into the quiver.

ايخان *īkhān*, Name of a country in Turkistān.

ايخشت *ayukhshut*, Bits of divers sorts of metals, as gold or silver.

A ايد *aid* (v.n.), Being strong and firm; strength, power, vigour, hardness.

A ايداع *īdā'* (v.n. 4 of ودع), Intrusting and confiding (a secret); depositing, giving in deposit.

ايداول *aidāwul*, Name of a mountain.

ايدر *īdar*, Now; here, in this place; behold!

ايدرا *īdrā*, Now; here.

ايدرى *īdarī*, Belonging to this place.

ايدع *aida'*, Dragon's blood.

ايدماميد *īdamāmīd*, Name of a medicinal tree.

ايدند *īdand*, Any number from three to ten.

ايدون *aidūn*, *īdūn*, Thus, in this manner; now.

آيده *āyda*, Oozing, humidity.

A ايدى *aidī* (pl. of *yad*), Hands; favours, benefits.

ايدى *aidī*, Also (apparently misreading for الدى).

A ايذاء *īẕā'* (v.n. 4 of اذى), Oppressing, injuring, afflicting; pain, inconvenience, injury; annoyance, vexation, molestation; trouble, distress.

*a* ايذاده *īẕā-dih*, One who annoys, molests.

*a* ايذادهندى *īẕā-dihandī*, The occasioning of annoyance, injury, &c.

*a* ايذارسان *īẕā-rasān*, One who annoys, molests, &c.

*a* ايذارسانى *īẕā-rasānī*, The causing of annoyance, injury, &c.

A ايذان *ī'ẕān* (v.n. 4 of اذن), Proclaiming; summoning to prayer; striking upon the ear; prohibiting, hindering, denying access, secluding, precluding; causing surprise; giving pleasure.

A ايذج *aiẕaj*, Name of a town in Kurdistān.

ايذون *īẕūn*, Thus, in this manner.

آير *āyir*, *īr*, A kind of itchy eruption on the body, whose pustules are larger than measles or small-pox.

A اير *air*, *īr*, Veretrum; hot (east) wind; north wind.

ايرا *īrā* (for *īn-rā*, after the analogy of *chirā*, &c.), Since, therefore, because.

A ايرا *īrā* (v.n. 4 of ورى), Striking fire.

A ايراد *īrād* (v.n. 4 of ورد), Bringing proof, adducing, alleging; objection, protest.

A ايراس *īrās* (v.n. 4 of ورس), Turning yellow (leaves of a tree); producing great quantities of the plant *wars*, used for dyeing purposes.

ايراف *īrāf*, Name of the father of Ardā, whom the fire-worshippers revere as a prophet.

A ايراق *īrāq* (v.n. 4 of ورق), Producing leaves (a tree).

ايراك *īrāk* (= زيرا كه *zīrā ki*), Because that.

ايرال *īrāl*, Circumference, circuit; round, round about.

ايران *īrān*, The kingdom of Persia proper, said to be named after Īraj, son of Farīdūn, to whom this part of his father's dominions was given (comp., however, Z. *airya* and S. *ārya*); Hoshang son of Siyāmak.

ايران شهر *īrān shahr*, A name of Nīshābūr.

ایرانی *īrānī*, A native of Irān; a Persian.

ایرج *īraj, eraj*, The sun; name of the youngest son of Farīdūn; name of a king of Babylon.

ایرسا *īrsā* (G. ἶρις), The rainbow; the root of the iris.

ایرسون *īrsūn* (G. ἀέριζον), Talc.

G ایرسیا *īrsiyā*, The rainbow; the root of the iris.

G ایرقان *īrqān*, A species of privet.

G ایرگ *īrg* (in Zand and Pāzand, pl. *īrgān*), A man.

ایرمان *īrmān*, Repentance, contrition; wish; a sigh; an uninvited guest; a parasite; a loan.

ایرمان خانه *īrmān-khāna*, = ایرمان سرای q.v.

ایرمانخور *īrmān-khwur*, Desirous, hankering.

ایرمانسرای *īrmān-saray*, A hired house; the abode of the beloved; the house of sighs or regret; the present world.

ایرون *īrūn*, Sulphur.

ایری *īrī* (in Zand and Pāzand), A man; manliness, bravery.

ایزاره *īzāra*, A screen, low wall before a house; any support for one's back when sitting down.

ایزاری *īzārī*, A handkerchief; a towel, napkin.

ایزان *īzān*, Name of the 30th day of the month (see ایران).

ایزد *īzid, ezid*, God; an angel (pl. *īzidān*).

ایزد پناه *īzid-panāh*, Who enjoys divine protection; who takes refuge with God.

ایزد تراش *īzid-tarāsh*, What has been carved into (the image of) a god.

ایزد تعالی *īzid-ta'ālá*, God Almighty.

ایزد گشسب *īzid-gashasb*, Worshipper of God; name of an Amir of King Bahrām chobīn.

ایزدی *īzidī*, Anything bestowed for God's sake; whatever is given as one's due; gift, present.

ایزغنج *ezghunj*, A sack, a bag.

آیژ *āyish*, آیژک *āyishak*, ایژک *ezhak*, A spark of fire.

A ایس *ais* (v.n.), Despairing; name of a man proverbial for his wickedness.

ایسا *īsā*, Now, already; a proper name; name of a book revealed from heaven to Abraham.

ایساخ *īsākh* (v.n. 4 of وسخ), Dirtying, soiling (of a dress).

A ایسار *īsār* (v.n. 4 of یسر), Being opulent; wealth.

A ایساع *īsā'* (v.n. 4 of وسع), Enlarging, widening, making large and wide; being or becoming powerful, able, or affluent; giving power or wealth.

ایستا *īstā* (from *īstādan*), Standing.

ایستادگی *īstādagī*, Stability, steadiness, stillness;—*īstādagī'i bād*, A calm.

ایستادن *īstādan*, To stand, stop, stay, remain, tarry, wait for;—*bāz īstādan*, To stand back, desist.

ایستاده *īstāda*, Standing.

ایستاندن *īstāndan*, To make rise or stand up; to rouse, stir; to erect, fix, place, constitute, appoint.

ایستانیدن *īstānīdan*, To make stand, establish.

ایستیدن *īstīdan*, To stand; to begin, set about.

ایستیده *īstīda*, Standing.

A ایسر *aisar*, Left; the left hand; easier, easiest; the most moderate; more fortunate;—*aisari aiyām*, Prosperous times; a fair wind.

ایسو *aisū*, Name of a country.

ایش *esh*, A spy, a scout.

ایشا *īshā* (for *īshān* or *eshān*), They.

ایشان *īshān, eshān*, They (rational beings).

ایشانان *eshānān* (further pl. of the preceding), They.

ایشانه *īshāna*, A brood of young chickens.

آیشتنه *āyishtana*, آیشته *āyishta*, A flatterer; a spy, scout.

آیشم *āyishm* (in Zand and Pāzand), Moonlight.

آیشنه *āyishna*, آیشه *āyisha*, A flatterer; a spy, scout.

ایشه *esha*, A thicket, brake; a spy; a flatterer.

ای شهریار *ī-shahryār*, Name of the thirtieth day of the month according to the era of Jalālu 'd-dīn.

ایشی *eshī*, A lady, a matron.

T ایشیك اغاسی باشی *ishīk aghāṣī bāshī*, Chief usher (m.c.).

ایشیم *īshīm*, The leather breeches of wrestlers.

A ایصاء *īṣā'* (v.n. 4 of وصی), Admonishing, counselling, ordering, charging, commanding; making a will or testament.

A ایصاد *īṣād* (v.n. 4 of وصد), Shutting (a door); placing a veil or curtain over anything.

A ایصال *īṣāl* (v.n. 4 of وصل), Causing to arrive, conveying.

A ایض *aiẓ* (v.n.), Becoming, undergoing a change; returning.

A ایضاً *aiẓan*, As above, as before, in the same manner; ditto; again, anew, afresh; also, likewise.

A ایضاح *īẓāḥ* (v.n. 4 of وضح), Making evident, rendering clear; explanation, exposition, elucidation.

A ایضاحاً *īẓāḥan*, Clearly, evidently.

A ایضاع *īẓā'* (v.n. 4 of وضع), Spurring or urging (a horse or camel) to a quicker pace; suffering loss (in merchandise); rendering weak and contemptible; entering.

A ایطاء *īṭā'* (v.n. وطئ), Causing to be trampled upon; repeating the rhyme of a verse.

A ایعاد *ī'ād* (v.n. 4 of وعد), Promising; threatening, terrifying; being terrified.

A ایعار *ī'ār* (v.n. 4 of وعر), Making a

signal, beckoning; commanding; coming forward.

A ايغار *īghār* (v.n. 4 of وغر), Putting in a rage, inflaming with anger; making (water) boil; becoming security for a tribute or tax; exacting such; granting land free from tribute or tax.

ايغده *īghuda, aighuda*, A silly, prating coxcomb.

T ايغر *aighir*, A stallion.

*t* ايغری *aighirī*, Copulation;—*ba-aighirī dar āmadan*, To copulate.

ايغور *īghūr*, Igūra, a country inhabited by oriental Turks or Scythians, the eastern extremity of which extends to China.

A ايفاء *īfā'* (v.n. 4 of وفی), Paying, satisfying; performing a promise, fulfilling an engagement, keeping faith; being near, at the point of, impending;—*īfā'i marāsimi ṣadāqat*, Observing the laws of truth.

A ايفاض *īfāẓ* (v.n. 4 of وفض), Urging on, hastening; causing to rise.

A ايفاع *īfā'* (v.n. 4 of يفع), Being tall (a youth); reaching manhood, entering on his twentieth year.

*a* ايفاغ *īfāgh*, ايفاق *īfāq*, An informer, a sycophant.

A ايفاق *īfāq* (v.n. 4 of وفق), Assenting, agreeing; speaking to one's liking.

آيفت *āyift, āyuft*, A wish, request; necessity, need.

ايفده *īfuda*, A silly, prating coxcomb; a boaster.

A ايقاد *īqād* (v.n. 4 of وقد), Lighting, kindling, inflaming;—*īqādi nā'ira'i jang*, A kindling of the flames of war.

A ايقار *īqār* (v.n. 4 of وقر), Loading heavily.

A ايقاص *īqāṣ* (v.n. 4 of وقص), Making one short-necked.

A ايقاظ *aiqāẓ* (pl. of *yaqiẓ*), Watchful, provident;—*īqāẓ* (v.n. 4 of يقظ), Awaking, raising, stirring up, exciting; drawing attention to.

ايقاع *īqā'*, An informer, a sycophant.

A ايقاع *īqā'* (v.n. 4 of وقع), Casting, throwing into battle; fighting furiously; making a night-attack; making harmonic cadences (a singer); containing water (a garden).

ايقال *īqāl*, An informer, a sycophant.

A ايقان *īqān* (v.n. 4 of يقن), Being sure, knowing for certain.

G ايقون *īqūn*, A fetid rose.

G ايقونة *aiqūnat*, An image, a picture.

ايك *īk*, A spark of fire.

A ايك *aik* (v.n.), Thick entangled trees; a forest.

A ايكال *īkāl* (v.n. 4 of اكل), Giving or offering anything to eat; cavilling; creating animosities by detraction; empowering one against another.

ايگ *īg*, Name of a country in Persia.

ايگ باون *īg-bāwan*, Name of a religious book of the fire-worshippers.

ايگر *aigar* (G. ἄκορον), Sweet cane.

ايگ مادن *īg-mādan*, Another reading (perhaps misreading) of ايگ باون q.v.

T ايل *īl* (pl. *īlat*), A tribe (especially nomadic).

A ايل *el*, God; name of a mountain.

A ايل *īyal, aiyil, uyyal*, Stag; deer, hart, wild-goat.

ايلا *īlā*, Name of a champion in Afrasiab's army.

A ايلاء *īlā'* (v.n. 4 of الو), Swearing;—(v.n. 4 of ولی), Appointing to a government, setting over; charging, giving command; causing to follow, subjoining; conferring a favour, giving; bringing or placing near.

A ايلاع *īlā'* (v.n. 4 of ولع), Inspiring with violent desire, enslaving with passion.

A ايلاف *īlāf* (v.n. 4 of الف), Rendering familiar, accustoming, habituating; using to; making, completing, or becoming a thousand (*alf*); giving a thousand.

ايلاق *ailāq*, Name of the capital of Khatā and Ighūr; name of a tree; a summer residence.

A ايلام *īlām* (v.n. 4 of الم), Afflicting, tormenting, paining;—(v.n. 4 of ولم not in use), Preparing a nuptial entertainment or banquet.

ايلاوس *īlāwus* (G. εἰλεός), Iliac passion (a fatal kind of colic).

ايلاول *ailāwil*, Name of a mountain.

T ايلچی *īlchī*, An envoy;—*īlchī kabīr*, Ambassador (m.c.).

ايلخان *īl-khān*, A commander; a title of the Mogul emperors.

ايلخانی *īlkhānī*, Belonging or referring to an Ilkhan; the leader of an army.

T ايلخی *īlkhī*, A herd of horses; stud (for breeding horses, m.c.).

ايلدانه *eldāna*, The lesser cardamom.

T ايلغار *īlghār*, An expedition.

ايلقی *īlqī*, A herd of horses.

ايلك *ailak, īlak*, Name of a city in Turkistān; name of a king of Yaghmā (Turkistān).

ايلكان *ailakān*, Belonging to the city of Ailak; another form of the name of King Ailak.

ايلول *aylūl*, The twelfth month of the Syrian or Chaldean calender, answering to October.

ايله *īla*, Elah on the Red Sea.

*t* ايلی *īlī, elī*, Servitude, submission, submissiveness.

A ايلياء *īliyā'*, Īliyā', Elia, Jerusalem; Elias.

ايلياين *īlyāyin*, Jerusalem.

ايلياپوهن *īliyāyūhan*, Name of the prophet Khizr.

A ايم *aim* (v.n.), Being bereaved, left a widow or widower;—*aiyim*, Widows,

widowers ;—*īm*, A serpent particularly slender and white.

ايم *īm*, A widower ;—*īm*, *em*, We are.

ايما *īmā*, We, us, our ;—*īmārā*, To us.

A ايماء *īmā'* (v.n. 4 of ومأ), Nodding, beckoning ; a nod, sign, signal ; allusion, suggestion, hint, innuendo ; emblem ; symptom ;—*īmā kardan*, *īmā u ishārat kardan*, To make a sign with the head or hand ; to nod, beckon.

A ايماض *īmāẓ* (v.n. 4 of ومض), Shining, glancing slightly (lightning) ; stealing a look at a man, making him a private signal (a woman).

ايماق *īmāq* (v.n. 4 of ومق), Showing love ; amorous glance.

A ايم الله *aimu'llāh*, By God !

A ايمان *aimān* (pl. of *yamīn*), Right hands or sides ; oaths (because, in swearing, one man touched the other upon the right hand) ; (*aimāni shidād kardan*, To swear much, vehemently, roundly) ;—*īmān* (v.n. 4 of امن), Crediting, acknowledging as true, believing ; faith, belief, religion ; conscience ; good faith, trustworthiness, integrity ; (*īmāni bāṭil*, Superstition ; —*īmān dāshtan*, To believe, to give credit).

a ايمان دار *īmān-dār*, Faithful ; a believer.

ايمبار *īmbār* (for اين بار *īn bār*), This time.

I. ايمپراطور *īmparāṭūr*, Emperor.

A ائمّة *a'immat*, *a'imma* (pl. of *imām*), Imāms, saints, &c. ; — *nazri a'imma*, A grant to attendants at a saint's tomb.

ايمد *aimad*, A ploughshare ; a plough.

ايمر *aimar*, *īmar*, A coulter, a ploughshare.

A ايمن *aiman*, More or most happy, fortunate, illustrious, august.

ايمن *eman* (A. آمن *āmin*), Free, secure ; —*eman shudan* (*nishastan*), To enjoy security ; to be in safety.

ايمن آباد *aiman-ābād*, A place of security.

A ايمن الله *aimanu 'llāh*, *īmanu 'llāh*, By God !

a ايمنى *aimanī*, *eminī*, Security, protection, happiness.

ايمه *aima*, Now, this moment ; vain, futile ;—*īma*, This ; thus, so.

a ايمه *aima*, *ayimma*, Land given as a reward or favour by the king, at a very low rent, a fief (when no rent is paid the land is called لا خراج *lā kharāj*, Allodial) ; charity lands.

a ايمه دار *aima-dār*, One who holds lands in *aima*, a feoffee, an occupier of charity lands.

a ايمه مدد *aima-madad*, A particular tenure (of free land).

a ايمه موضع *aima-mauẓa'*, A village given as a charitable endowment to a meritorious person.

ايميد *aimīd*, Twins ; ploughing-oxen.

ايمين *īmīn*, A plough ; a team ; free from care.

آين *āyan* (for *āhan*), Iron ;—*āyin* (for *āyīn*), Rite, custom.

A اين *ain* (v.n.), Arriving (time) ; fatigue ; fit or proper time ;—*aina*, Where ?

اين *īn* (Z. *aēm*, S. *ayam*), This, the demonstrative pronoun for the nearer object ; doubt ; irresolution ; the former is used in the following metaphorical expressions :—*īn abgūn pul*, *īn bargāh*, The heavenly sphere ;—*īn bāgh*, The world ;—*īn parda*, *īn parda'i nīlgūn*, The heavenly sphere ;—*īn parda'i dīr-sāl*, *īn parda'i haft-rang*, The heavenly sphere ; time, fortune, fate (the latter idiom also the world) ;—*īn pushti kūz*, The heavenly sphere ;—*īn panj ganj*, *īn panj ganji bād-āwarda*, The five senses ;—*īn pīr*, *īn pīr-zan*, The heavenly sphere ;—*īn turki sulṭān shukoh*, The sun ;—*īn tang-nisheman nihang* ;—The world ;—*īn chāh*, *īn ḥiṣni hazār mekh*, The heavenly sphere ; – *īn khāki tārīk* (*tīra*), The human body ;—*īn khāk-gūn*, The heavenly sphere ;—*īn khumi āhan-gūn*, *īn dām-gāh*, The world ;—*īn dā'ira'i dīrpāy*, *īn dizhī rū'īn*, The heavenly sphere ;—*īn dū khwahar*, Two stars called by the Arabs the Two Sisters of Canopus ;—*īn dū rang*, Day and night ; also other opposites, as joy and sorrow, good and evil, king and beggar, &c. ;—*īn dū zangī u rūmī*, Day and night ; youth and old age ;—*īn dū sih chīz*, The heavenly spheres or orbits ;—*īn dū sih wīrāna dih*, The seven climates ;—*īn dū kula-dār*, Sun and moon ;—*īn dū manzil*, This world and the world hereafter ;—*īn dihi wīrān* (*dewān*), *īn dihi wīrāna*, The world ; the latter also the bodily frame of the ascetics ; —*īn rūz-raftagān*, The unfortunate, the afflicted ;—*īn rūm u ḥabash*, Day and night ; white and black ; the face and hair ; – *īn zāl abrū*, The sky or heaven ;—*īn zāli mustakhāṣṣa* (*'aqīm*), The world ;—*īn sāda dasht*, The human world (*sāda*, i.e. plain or unadorned, because real existence is not found in it) ; the heaven of this world (as void of stars, which move in the eighth heaven) ; — *īn ṣabzi ṭasht* (*ṭā'us*), The heavenly sphere ; — *īn sitam-kada*, The world ;—*īn sih jauhar*, The three kingdoms of nature—animal, mineral, and vegetable ;—*īn sih sitār*, *īn sih dukhtar*, Three stars in the Bear called by the Arabs *banātu 'n-na'sh* ; —*īn sail-gāh*, The world ;—*īn shāhidi rukh-zard*, The sun ; yellow wine ;—*īn shash-dar*, the world ;—*īn sham'i yahūdī-wash*, Yellow wine (yellow being the badge of the Jews) ; —*īn ṭāram*, The heaven of this world ;—*īn ṭāqi nīlūfarī*, The sphere of the moon ;—*īn ṭabaqāt*, The heavenly spheres, the celestial orbits ;—*īn ṭalal*, This world or its heaven ; —*īn 'iddat-dār*, A jar or cask that has not yet been opened and drunk from (see عدت دار) ;—*īn 'arūs*, A weasel ;—*īn qabā'i mulamma'*, The heaven of this world ; the eighth heaven ;—*īn qala'i kahrubā-gūn*, *īn*

*kār-khāna, īn kār-gāh,* The world;—*īn kāsa,* The heavenly sphere; the earth;—*īn kabūd ḥiṣār, īn kabūdwash,* The first heaven;—*īn kura'i wahm-sūz,* The heavenly sphere;—*īn ka'batain bī-naqsh,* Sun and moon; — *īn kūcha'i bāstan,* The world;— *īn kūz-pusht,* The heavenly sphere;—*īn kūhi haftād-rāh,* The sun;—*īn kūyi haftād-rāh,* The world; —*īn kuhan (kuhna) gurg,* The heavenly sphere; a sagacious man;—*īn kuhna ṭāq,* The heavenly sphere;—*īn lu'ābi la'l,* The shining sun;—*īn madar,* The earth (see A. مدر);—*īn nishemani tang,* The world;—*īn nuqra-gīrān,* Those given to worldly pursuits; wine-drinkers; courtesans; ascetics, monks;—*īn nuh,* The nine heavens; the nine orifices of the human body;—*īn nuh ṣaḥīfa,* The nine heavens;—*īn nihang,* The world; the heavenly sphere;—*īn u ān,* This (thing or person) and that; this world and the world hereafter;—*īn haft rawāq (aurāq),* The seven (planetary) heavens;—*īn haft jazīra,* The seven climates;—*īn haft khum, īn haft ṣaḥīfa,* The seven (planetary) heavens;—*īn haft nuqṭa,* The seven planets;—*īn haft (hasht) kuladār,* The heavenly spheres;—*īn-yatīm,* The sun.

A ایناث *ināṣ* (v.n. 4 of انث), Being brought to bed of a girl (*unṣá*), bearing a female.

A ایناس *inās* (v.n. 4 of انس), Rendering familiar or sociable; familiarity; knowing; seeing, perceiving, looking; hearing.

A ایناع *inā'* (v.n. 4 of ینع), Coming to maturity, ripening.

T ایناق *ināq,* A king's most intimate counsellor; bravo! well done!

اینالک *ināk* (for اینک *inak*), Behold!

اینان *īnān* (pl. of *īn*), These.

اینانوشت *īnānūsht,* Dragon's wort, tarragon,

اینبار *īmbār* (*īn bār*), This time.

A آینةً *āyinatan,* Oftentimes, frequently.

آیبنت *āyunt,* = آیفت q.v., for which it is probably a misreading.

اینت *īnat,* Take this; bravo! well done!

اینجا *īnjā,* This place; here; — *az īnjā,* Hence;—*az īnjāst,* Here or hence it is.

اینجانب *īn jānib,* This side, this part.

اینجائی *īnjā'ī,* Of or belonging to this place; the state of being here, "hereness."

اینجو *īnjū,* A royal domain.

اینجیدن *īnjīdan,* To crumble bread; to eat or destroy (as a moth); to irritate, vex; to be cleft; to wound.

اینچهار *īn-chār* (those four), The elements.

اینچنین *īnchunīn,* اینچنین سان *īn chunīn-sān,* Thus, so, in this manner.

ایند *īnad,* Numeration; an uncertain number; any part of an unknown number; fascination, enchantment, charm.

آیندگان *āyandagān* (pl. of the following), Living beings.

آینده *āyanda,* Coming; ensuing, next; a comer or guest;—*āyanda u rawanda,* Going and coming, travellers, passengers.

اینراباش *īn-rā bāsh,* Look at that! (m.c.)

اینسا *īnsā,* Futile, idle (talk).

اینست *īnast,* This is.

اینست که *īnast ki,* This is why (m.c.).

اینسو *īnsū,* Hither.

اینسه *īnasa,* Bound, hard to unloose; frozen.

a اینطرف *īn-ṭaraf,* This side.

اینفت *īnaft,* A petition; need, want.

a اینقدر *īn-qadar,* This much.

اینک *īnak,* Behold! lo! now; (*īnak tarāzū,* Behold the balance: come to the proof);—*īnuk,* A pimple, pustule.

اینکت *īnakat,* Behold thee!

اینکم *īnakam,* Behold me!

اینکیم *īnakīm,* Behold us!

اینگر *īngar,* Vermilion.

اینما *ainamā,* Wherever, everywhere.

a اینمعنی *īn-ma'ná,* This meaning, this cause.

ایند *īnand,* So much, so many; a strange word; a thing spoken in doubt, opinion, or conjecture; any number from three to nine; (for *īn and*) they are.

آینه *āyina,* A mirror, a looking-glass, sometimes made of polished steel; plate-glass (m.c.);—*āyina'i āsmān,* the sun;—*āyina'i iskandarī,* A mirror made by Aristotle and placed on the summit of a tower erected by Alexander at Alexandria; the sun;—*āyina'i ba-pesh (dar pesh) dāshtan, āyina'i peshi nafas (lab) giriftan, āyina'i peshi dam āwardan,* To test by a mirror whether life is extinguished in a body or not; — *āyina'i ba-khākistar pardākhtan (kashīdan),* To brighten or polish a mirror with ashes;—*āyina'i badan-numā (jāma-numā, qad-numā),* A full-sized mirror; a cheval-glass (m.c.);—*āyina'i bastan āsmān,* The sun rises in the sky;—*āyina'i pīl,* Steel mirrors on the armour of an elephant; an elephant's bell;—*āyina'i charkh (khāwarī),* The sun;—*āyina'i chīnī,* A mirror made of polished metal (sometimes employed for medical purposes);—*āyina'i khākiyān,* The Creator; Adam; the human heart;—*āyina'i dast (fatḥ),* A hand- or pocket-mirror; (met.) a sword;—*āyina'i dū-rū,* A plate-glass;—*āyina'i dīwār,* A mirror placed on or let into the wall;—*āyina'i zānū,* The knee-pan; — *āyina'i zarīn,* The sun; — *āyina'i sang,* A crystal mirror;—*āyina'i shash-jihat* (the six-faced mirror), The heart of Muhammad; the sleepers in the cave; the inhabitants of the invisible world; visions, revelations;—*āyina'i ṭā'us,* The variegated plumage of a peacock's wings and tail;—*āyina'i ṭal'ati darwīshān,* The heart or face of the dervishes;—*āyina'i gardān,* The sun; —*āyina'i girifta,* A dimmed mirror;—*āyina'i miḥrābī,* A mirror in the shape of a prayer-niche;—*āyina'i maḥshar,* The mirror (as it

were) held, on the Day of Judgment, before mankind, showing their good and evil deeds;—*āyina'i maqṣūd,* Name of the Coranic verse (iv. 62) which enjoins obedience towards God, the apostle, and those in authority;—*āyina'i haft-josh,* The sun; a metallic mirror;—*āyina'i yūsufāni bīnish (manish),* The sun.

اینها *inhā* (pl. of *īn*), These.

آینه افروز *āyina-afroz,* آینه پرداز *āyina-pardāz,* آینه پیرای *āyina-pīrāy,* A polisher of mirrors, a furbisher.

آینه تاب *āyina-tāb,* Brilliant as a mirror (applied to a sword).

آینه خاطر *āyina khāṭir,* Pure-minded.

آینه دل *āyina-dil,* Pure-hearted.

آینه دار *āyina-dār,* The mirror-holder, a male or female attendant on the great in the East; a barber, a hair-dresser.

آینه دان *āyina-dān,* A case for a looking-glass.

آینه رخسار *āyina-rukhsār,* آینه رو *āyina-rū,* Of a bright face or aspect.

آینه زار *āyina-zār,* A place abounding in mirrors.

آینه زدای *āyina-zudāy,* A polisher of mirrors.

آینه سازی *āyina-sāzī,* Plate-glass manufactory (m.c.).

اینهسه *īnhasa,* Fast, hard to unloose; frozen.

آینه سیما *āyina-sīma,* = آینه رو q.v.

آینه طبع *āyina-ṭa'b,* Of a bright disposition.

آینه طلعت *āyina-ṭal'at,* Of a bright aspect.

آینه طینت *āyina-ṭīnat,* Of a bright disposition.

آینه فروز *āyina-furoz,* A furbisher.

اینهم *īn-ham,* This also (m.c.).

آینه کاری *āyina-kārī,* Manufactory of mirrors and plate-glass (m.c.); decorative mirrors (m.c.).

آینه محل *āyina-maḥal,* A glazed house; a room hung round about with mirrors.

اینهمه *īn-hama,* All this;—*īn-hama āwarda'i tūst,* All this comes of you; all this is owing to you.

آینه نمامی *āyina-numāy,* A barber, hair-dresser, cupper.

آینه هوش *āyina-hosh,* Of a bright intellect, clear-headed.

اینی *ainī,* Complaint, lamentation, wailing.

A ایواء *īwā'* (v.n. 4 of اوی), Receiving hospitably.

ایوار *ewār,* The evening;—*ewār kardan,* To travel late in the evening.

ایواز *ewāz,* ایوازه *ewāza,* Adorned, decorated.

M ایواغلان *īwāghlān,* A king's minister of a high degree.

ایوان *aiwān,* A sofa; a portico, open gallery, verandah, balcony on the top of the house, for the benefit of the prospect and fresh air; a palace;—*aiwāni zarkārī (sīmābī),* The heavens;—*aiwāni māh,* The sphere of the moon; the heaven of this world.

ایوانس *aiwānis,* Name of a city of the Franks wherein is a church. Every year at the time the sun enters Capricorn many starlings arrive, each bearing an olive in its beak, which they drop in the church, and which suffice the inhabitants of the place a whole year. There is not an olive-tree within a hundred leagues of the spot.

ایوان طراز *aiwān-ṭarāz,* Adorning the palace, &c.

ایواه *aywāh,* Fie! pooh! alas!

ای وای *ai wāy,* Alas! woe! (m.c.).

ایوب *aiyūb,* Job.

ایوره *ewara,* Adorned.

ایوز *ewaz,* ایوزه *ewaza,* Adorned, decorated.

ایومن *ayūmin* (in Zand and Pāzand), The eye.

ایه *īh* (interjection of blame), Fie! shame! (m.c.);—*aiyah,* A vulture.

ایها *aihā,* Leisure, rest, quiet.

A ایها *aiyuhā,* O!

A ایهام *īhām* (v.n. 4 of وهم), Causing a blunder, deceiving, misleading, puzzling; exciting suspicion; omission, neglect; ambiguity, amphibology; insinuation.

A ایهان *īhān* (v.n. 4 of وهن), Enervating, debilitating.

ایهقان *aihuqān,* The herb rocket.

آییان *āyiyān,* = آیا q.v.

آییدن *āyīdan,* To come.

آییر *āyīr,* = آذر q.v.

آییژ *āyīzh,* آییژک *āyīzhak,* A spark of fire.

آییشه *āyīsha,* A spy, informer; intelligence.

آیین *āyīn* (S. *ayana*), An institution, rite, custom, ordinance, canon, usage, prescription; common law (in contradistinction to the laws delivered by Muhammad, and which are called *shar'*); mode, form, manner; ornament, decoration; (in comp.) like, similar, adorned with; name of a mountain where mummies are found;—*āyīn bastan,* To prepare, adorn;—*āyīni jamshed,* Name of the second of the thirty modulations introduced by Bārbud; a note in music.

آیین برگ *āyīn-barg,* Armed, bearing arms.

آیین بندی *āyīn-bandī,* An alcove, a bower; adorned, decorated for a festive solemnity.

آیین پرستی *āyīn parastī,* Servitude.

آیین گاه *āyīn-gāh,* A lady's dressing-room.

آیینه *āyīna,* آئینه *ā'īna,* A mirror, a looking-glass; plate glass (for nominal or verbal combinations and for compounds see under and after آینه).

## ب

ب *b,* the second letter of the Arabic-Persian alphabet, expresses Two in arithmetic, Monday as the second day of the week, the constellation Gemini, and is by

way of abbreviation put likewise for the seventh lunar month Rajab, as the final letter of this word. In Persian it sometimes interchanges with ف *f*, as *zafān* for *zabān*, Speech; with م *m*, as *ghuzhm*, A grape-stone, for *ghuzhb*; and with و *w*, *v*, as *āv* for *āb*, Water;—*ba-*, insep. prep. (= the separate particle به *ba*). To, with, in, for, by, on, according to. Prefixed to nouns, it forms possessive compounds, used as adjectives and adverbs, as *ba-bālā*, Above, upwards. Before a vowel *bad* is substituted for *ba-* or *ba* to prevent the hiatus, as *bado* for *ba-o* or *ba o*, To him. It is sometimes a pleonasm, as *ba-juz*, *ba-ghayr*, Beside, except; — *bi-* (به *bi*), augment placed before certain tenses of the Persian verb, for which see Grammar.

A ب *bi-*, the Arabic equivalent of the Persian *ba-*. With; in; because, for, on account of; by; at the distance of; to. It is frequently an expletive.

با *bā*, *bā-* (prep.), With, possessed of, endowed with; worthy of; though, notwithstanding; to; at the expense of;—(s.) A kind of gruel or other species of spoon-meat;—(v. for *bād*) May it be.

با آب *bā-āb*, With or having water; watery; lustrous; — *bā-āb-u-tāb*, Lustrous and glowing (words).

با ابرو *bā-abrū*, Honourably, respectably.

*a* با احترام *bā-iḥtirām*, Honoured honourable, worthy of esteem.

*a* با استعداد *bā-isti'dād*, Well prepared, well instructed, endowed with capacity.

با آستین *bā-āstīn*, Having sleeves; — *bā āstīn nam az jabīn giriftan*, To soothe, to show sympathy.

*a* با اطلاع *bā-iṭṭilā'*, Well-informed (m.c.).

با افراه *bā-afrāh*, A herb used against palpitations of the heart.

*a* با اقتدار *bā-iqtidār*, Powerful, influential (m.c.).

با انبر *bā ambur*, With tweezers;—*bā ambur ba-iqrār āwardan*, To torture into confession.

با آنکه *bā ān ki*, Notwithstanding that, although.

با او *bā o*, With him;— *bā o pā girift*, He opposed him.

با اوش *bā-osh*, A species of large cucumber reserved for seed; a small cluster of grapes.

با این جمله *bā īn jumla*, With all these, besides all these, notwithstanding.

با اینهمه *bā īn-hama*, Although.

با اینهمه که *bā īn-hama ki*, Notwithstanding all this, that.

باب *ba-āb*, To, with, in water;—*ba-ābi ḥamām ẓiyāfat kardan*, To do the honours of the (public) bath (by pouring warm water over the feet of an arriving friend);—*ba-āb dādan*, To throw into the water; to render vain or useless;—*ba-āb rāndan*, To deceive, to delude;—*ba-āb rasānīdan binā (bunyād)*, To make a building or foundation strong (by laying the latter deep); to ruin, to destroy;—*ba-ābi rawān andākhtan*, To remove, to put away (see *ba-āb andākhtan*, under آب); — *ba-āb kashīdan*, To dip or plunge into the water.

باب *bāb*, A father; worthy, suitable.

A باب *bāb*, A gate, a door; the chapter of a book, section, division, head, heading; an affair, business; point, matter, topic; (in gram.) conjugation;—*bābu 't-taubat*, The door of repentance;—*bābi 'ālī*, The Sublime Porte (m.c.); — *bābi 'askarīya*, The War Ministry in Constantinople (m.c).; —*bābi lā yanṣarif khwāndan*, To be parsimonious;—*dar bābi fulān*, Respecting such and such a person, or thing;—*dar īn bāb*, In this affair.

بابا *bābā*, A father; a grandfather; the head of an order of monks called Calendars; (used like the Ar. *bū*) accustomed, habitual; — *bābā'i qimār-bāz*, A professed gambler (m.c.);—*āy bābām*, O my darling (m.c.).

باباة *bābāt*, Lucky, fortunate.

بابا خان *bābā-khān*, Father-king, a royal title.

با باران *bā bārān*, With rain;—*bā-bārān*, rainy.

باباری *bābārī* (G. πέπερι), Black pepper.

بابا سخی *bābā-sakhī*, A kind of melon (see the following article); name of an island rich in gold and silver mines.

بابا شیخی *bābā-shaikhī*, A kind of melon.

بابا کوهی *bābā'i kohī*, Name of a man renowned for virtue and uprightness.

بابایان *bābāyān* (pl. of *bābā*), Fathers, ancestors.

بابایانه *bābāyānah*, Like a father; according to ancient custom, in the manner of ancestors.

*a* بابت *bābat*, An item; for, on account of; worthy of, suitable, convenient;—*bābati o*, On account of him or it; — *az bābat*, For the sake of (m.c).

بابر *bābar*, Name of an emperor of Hindūstān, the second of the Mogul race.

بابره *bābira*, A bracelet.

بابری *bābarī*, Belonging to Sultān Bābar.

بابزن *bābzan*, A spit.

بابسیر *bābasir*, Senna.

باب سنجاب *bāb-sinjāb*, A heliotrope plant (see باد سنجاب, of which it is probably a corruption).

بابک *bābak* (dimin. of *bāb*), A little father; one who educates; faithful, constant, firm, strong; a turquoise stone; name of a king.

A بابل *bābil*, *bābul*, Babylon, renowned for wine and magic; the planet Jupiter; the East.

بابل خانه *bābul-khāna*, A bawdy-house, brothel.

G بابلس *bābilus*, Devil's-milk; poppy-seed.

*a* بابلی *bābilī*, Of or belonging to Babylon; wine; poison.

بابندن *bābandan*, To give, to bestow.

*a* با بنیه *bā-bunya*, Of robust frame (m.c).

بابو *bābū*, A kind of wandering monk.

بابوار *bāb-wār*, Item by item; a chapter.

بابواری *bābwārī*, Classification.

بابوته *bābūta*, An earthen pitcher full of water.

بابوک *bābūk*, Camomile flowers; ground ivy; the earth-apple (on account of the roundness of its flowers); foolish, insane.

A بابونج *bābūnaj*, بابونک *bābūnak* (for P. *bābūna*), Camomile flowers.

بابونه *bābūna*, Camomile; wild ivy;—*bābūna'i gāv*, Camomile flowers (in the dialect of Shīrāz).

بابه *bāba*, Stuffed with wool; worthy, suitable.

بابی *bābī*, A member of the Bābī sect.

بابیافت *bāb-yāft*, = بابوار q.v.

بابیزان *bābīzān*, A surety, sponsor, middleman;—(for *bād-bīzan*), A fan, ventilator.

با بی زبانی ساختن *bā bī-zabānī sākhtan*, To keep silence.

بابیزن *bābīzan*, A spit; a sponsor, a surety.

با پایان *bā pāyān*, Camels; short, finite; end, limit.

با پیچ و خم *bā-pīch-u-kham*, Tortuous and lop-sided (m.c.).

بات *bāt* (for باتو), With thee.

باتاب *bātāb*, Similitude, equality; opposition;—*bāttāb*, Equal, alike, consistent; contradiction, opposition, aversion; a kind of dervish.

باتب *bātab*, Worthy, suitable.

باتر *bātar*, *bātir*, A crane; a man's name.

A باتر *bātir*, A sharp sword.

باتره *bātara*, A drum, a tambourine.

باتس *bātus*, باتش *bātush* (in the dialect of the people of شبانکاره *shabānkāra*), An orange.

باتش *ba-ātish*, With fire, in fire, &c.;—*ba-ātish-pāra'i gīrāndan* (to dun with a spark or fire-brand), To send a severe tax-gatherer or dun after anybody;—*ba-ātish giriftan āmada būd* (he had come to fetch fire), He soon went away again.

*a* باتفاق *ba-ittifāq*, With (one) consent; in company of, together (m.c.).

A باتک *bātik*, Sharp (sword); name of a sword.

با تماشا *bā-tamāshā*, Worthy to be seen, interesting, curious, handsome (m.c.).

با تمکین *bā-tamkīn*, Majestic.

باتنگان *bātingān* (S. *bhanṭākī*), The egg-plant.

باتنگل *bātangal* (S. *patañjala*), Name of a book of the Hindūs (probably meant for the Yoga system of Patanjali).

باتو *bātū*, An orange; the grain called *ḥabbu 'ṣ-ṣalāṭīn*; name of a king.

باتوته *bātūta*, An earthen pitcher full of water.

باتون *bātūn*, A falcon distinguished by some natural mark.

باتونه *bātūna*, A jug or pitcher full of water.

باج *bāj* (from S. root *bhaj*), Tribute; toll levied by the road-patrol; a silence observed by the Magi at meals and while performing their ablutions;—*bāj u kharāj*, Tribute and contribution, duties, taxes.

با جان *bā-jān*, Gifted with a soul, alive.

باجبان *bājbān*, A revenue collector.

باجدار *bāj-dār*, A collector of the revenues.

H باجرا *bājrā*, A species of Indian corn.

باجفته *bā-jufta*, Trellised (m.c.).

باجگذار *bāj-guzār*, Tributary, taxed, taxable.

باجگیر *bāj-gīr*, A collector of revenue.

*a* باجلوه *bā-jalwa*, Coquettish, bewitching (m.c.).

باج نامه *bāj-nāma*, Household stuff; service, drudgery; favour; pomp, pride.

باجنگ *bājang*, A small window.

باجه *bāja* (for *bād-jah*), A wicket; a large window.

H باجی *bājī*, Nitre.

T باجی *bājī*, Sister; miss, lady (m.c.).

باجیان *bājyān*, A revenue collector.

باچفته *bā-chufta* (= *bā-jufta*), Trellised (m.c.).

باچو *bāchū*, A title given to Tartar princes.

A باحر *bāhir*, Foolish, stupid; a liar, idle talker; blood of a pure red.

*a* با حضور *bā-ḥuzūr*, One who has found access to the divine presence, who has obtained perfect peace.

*a* با حفصان *bā-ḥafṣān*, A schoolmaster.

*a* با حفصانه *bā-ḥafṣāna*, Lispingly, like a child.

A باحور *bāḥūr*, Intense heat, heat of midsummer or the dog-days; vapour rising from heated ground.

A باحوراء *bāḥūrā'*, The heat of the dog-days.

باخ *bākh*, A road, a way; = باغ q.v.

*a* با خبر *bā-khabar*, Informed; intelligent, wary.

باختر *bākhtar*, The west; the east; Bactria.

باختن *bākhtan*, To play; to lose at play; to give, to bestow;—*khwudash-rā bākhtan*, To betray oneself, to lose countenance (m.c.).

باخته *bākhta*, Played; the plaster, incrustation, smoothing, or polishing of a wall.

باخر آمدن *ba-ākhir āmadan*, To come to an end.

باخرز *bākharz*, A note in music; a city in Khurāsān.

باخسه *bākhsa*, A lancet; a private entrance; a layer of a stone wall.

*a* با خصوص *bā-khuṣūṣ*, Particularly, especially.

A باخع *bākhiʻ*, Who kills himself (with sorrow).

باخنامه *bākh-nāma*, A surname, nickname, title.

با خود *bā-khwud*, By himself, by herself.

باخور *bākhūr*, Name of Abraham's grandfather (in whose time, they say, money was first coined); the dog-days.

G باخوس *bākhūs*, Bacchus.

با خويش *bā-khwesh*, Alone; solitude, loneliness; a dip, plunge.

باخه *bākha*, A tortoise;—*bākha'i daryā'ī*, A sea-tortoise or turtle;—*bākha'i barrī*, A land-tortoise.

باخه زن *bākha-zan*, باخيزن *bākhīzan*, A plasterer.

باد *bād*, Let it be, so be it;—*har chi bādā bād*, Let it be as it may, as God wills.

باد *bād* (S. *vāta*), Wind, air, breath; name of an angel or genius presiding over the winds, over the 22nd day of every month and anything that happens on that day, and over marriages; name of the second of Khusrau's eight treasures; (met.) a word, a sigh, a groan; pride, haughtiness; praise, encomium; sharp, fierce; a horse; annihilated; (for *bāda*) wine;—*bādi azīb*, South-east wind;—*bādi andar shakar dārad*, (met.) He is fickle, unsteady;—*bādi āhang*, A sound, voice, echo;—*bād ba-dast āmadan*, One is unlucky, unfortunate;—*bād bar qadami khāk zad*, He rendered homage with head bent down to the ground; he humiliated;—*bādi burūt* (*burūd*), Pride, airs, conceit (of men);—*bādi barīn*, The north-east wind; the south-west wind;—*bād būdan*, To be nought; to perish;—*bādi bīsh-waz*, A violent wind;—*bādi bahār*, The gale of the spring;—*bādi pas pusht*, The west wind;—*bādi pasīn*, Future happiness; crepitus ventris;—*bādi pesh*, The east wind;—*bād paimūdan* (to measure the wind), To engage in any foolish undertaking; to tell lies; to drink wine;—*bādi tund*, A hurricane, tempest;—*bādi tang-basta*, A horse;—*bādi khāya*, A swelling of the testicles, a rupture; wind produced by flatulency;—*bādi dabūr*, A south-west wind;—*bād dar dast* (*kaf*) *dāshtan*, To be empty-handed; to hold the reins of a horse;—*bād dar sar dāshtan*, To be arrogant, insolent; to meditate evil;—*bādi rabīʻ*, A spring breeze (m.c.);—*bādi sakht* (*bādi shadīd*), A violent wind;—*bādi sard*, A deep (lit. cold) sigh; despair;—*bādi sulaimān*, The wind that wafted Solomon and his hosts everywhere; magnificence, grandeur;—*bādi samūm*, A sultry, unwholesome, and pestilential air;—*bādi samūmi jān-gudāz*, A scorching wind, melting the soul, fatal to life;—*bād sanjīdan* (to weigh the wind), To talk nonsense;—*bād shudan*, To go to the winds; to perish; to disappear; to fly;—*bādi shurṭa*, A favourable wind, prosperous gale;—*bādi ṣābiya*, North-east wind;—*bādi ṣabā*, The zephyr, the north-east or morning wind;—*bādi ʻīsá* (*bādi masīḥ*), The breath of Jesus (of the Messiah, an expression used by the Persians to imply a skilful physician);—*bādi farang*, St. Anthony's fire;—*bādi farwardīn*, The south-west wind;—*bād kardan*, To fan;—*bādi kazh*, A north-west wind; a side wind;—*bādi kunji*, The cholic;—*bād gazīdan labi khurshed*, The morning wind blows until sunrise;—*bādi gund*, A rupture;—*bādi gīsū*, Pride, airs, affectation (of women);—*bādi mukhālif*, A contrary wind;—*bādi murād*, A fair wind;—*bādi nawā*, An echo;—*bādi nauroz*, Vernal breezes; name of a modulation in music;—*bādi hawā*, Gratis, for nothing, gratuitously;—*az bād*, Swifter than the wind (poet.);—*ba-bād* (*bar bād*) *dādan*, To ruin, to destroy;—*ba-bādi chize giriftan*, To seize with the wind (produced by the rapid motion) of a thing, to hit or strike with, as *ba-bādi sang giriftan*, To hit with a stone;—*ba-bādi fanā raftan*, To perish;—*bar bād dādan jān* (*khirman*), To destroy life, to kill;—*bar bād raftan*, To perish;—*bar bād nibishtan*, To write in vain.

بادا *bādā*, Let it be, so be it!—*har chih bādā bādā*, Happen what may (m.c.).

باداباد *bād-ā-bād*, Be it so.

بادابرنگ *bādābrang*, بادارنگ *bādārang*, An orange.

باد آبله *bād-ābila*, A boil, blain; small-pox.

با داد *bā dād*, With equity, justly;—*bā-dād*, Just, equitable.

باداش *bādāsh*, A requital of kindness.

باد افرا *bād-afrā*, باد افراش *bād-afrāsh*, Punishment; revenge.

باد افراه *bād-āfrāh*, *bād-afrūh*, باد افره *bād-afrah*, Punishment, penance, chastisement; revenge; a child's toy.

باد آفراهی *bād-afrāhī*, and—

باد افزا *bād-afzā*, Revenge; retribution.

بادام *bādām*, An almond; spiceries; the slit, *i.e.* shell of a horse's ear; the eye of a mistress;—*bādāmi talkh*, Bitter almond;—*bādāmī dū-maghz* (*dū-maghzī*), A slit, a fissure; cracked;—*bādāmi sāqī*, The eye of the beloved;—*bādāmi shigūfa shudan* (*kardan*), To shed tears;—*bādāmi shigūfa-fishān*, A weeping eye;—*bādāmi shīrīn*, Sweet almond;—*bādāmi kaghizī*, Jordan almond;—*bādāmi kūhī*, Mountain-almond.

بادام بن *bādām-bun*, An almond-tree.

بادامتره *bādāmtara*, The herb basil.

بادامستان *bādāmistān*, An almond-grove.

بادام فروش *bādām-farosh*, A seller of almonds.

بادامه *bādāmah*, The cocoon of the silk-

worm; a kind of silk; a habit, made of rags sewed together, worn by Dervīshes or Fakirs; any kind of stuff printed or stamped; the bezel of a ring; a stone in the form of an eye which they sew on a child's cap; a link; a mole on the cheek.

بادامی *bādāmī*, Almond-coloured; almond-shaped; a sort of eunuch.

بادان *bādān*, Populous; *a recompense*.

باد انجیر *bād-anjīr*, A kind of early hollow fig.

بادان فیروز *bādān-fīroz* (*feroz*), The city of Ardabīl.

باد انگیز *bād-angez* (wind-exciting), A kind of plant which the Persian peasants hold in their hands when they winnow their corn, supposing it to have the power of raising the wind, especially when they rub it and throw it in the air; saffron.

باد آور *bād-āwar*, باد آورد *bād-āward*, A sort of thorny shrub; the second of the seven treasures of Khusrau; riches acquired without labour, a windfall; name of a note in music; name of a place near Wāsiṭ; ventilated; a fan.

باد آوله *bād-āwila*, A fatal kind of boil.

باد آهنج *bād-āhanj*, A ventilating window.

باد بار *bād-bār*, A fan; ventilation.

باد باز *bād-bāz*, A fan; easy; fortunate.

*a* باد باقی *bād-bāqī*, Subtraction (in arithmetic).

بادبان *bādbān*, A sail; a ship's mast; a fan; the collar or sleeve of a garment; sociable; a cup, goblet;—*bādbāni akhẓar*, The blue firmament;—*bādbāni charkh*, Moonlight;—*bādbān kashīdan*, To set sail.

بادبانه *bādbānah*, Name of a herb.

باد بدست *bād-ba-dast* (Wind in the hand), Empty-handed, poor; luckless.

باد بر *bād-bar*, A paper kite; a boaster, bragger;—*bād-bur*, A whipping-top; anything which removes a swelling or flatulency.

باد برک *bād-barak*, A paper kite.

باد بروت *bād-burūt*, باد برود *bād-burūd*, Proud, haughty, boasting, assuming; one who arrogates to himself what he never performed, cannot do, or is not entitled to.

باد بره *bād-bara*, The 22nd of the month Bahman;—*bād-bura*, A little round piece of wood put upon a spindle to give it a circular motion, a whirl.

باد بطیقی *bādbaṭīqī*, Syllogistic demonstration (doubtful word of foreign origin).

باد بمشت *bād-ba-musht* (wind in the fist), Fruitless, unproductive.

باد بیزن *bād-bīzan*, A sort of fan; idle, *useless*.

باد پا *bād-pā*, باد پای *bād-pāy*, (A horse) fleet as the wind;—*bād-pāyi wahm*, Quick of conception, of a lively imagination.

باد پالا *bād-pālā*, Racking wine, a wine-strainer.

باد پر *bād-par*, A boaster; a cross-beam; a whirligig.

باد پران *bād-parrān*, An empty boaster.

باد پرک *bād-parak*, A paper kite.

باد پروا *bād-parwā*, A ventilator; any aperture made for the admission of air; one to whom all things come alike; an airy house.

باد پره *bād-para*, A shaving of wood which the wind carries away; the down of a plant.

باد پزان *bād-pazān*, Flattering; a welcome.

باد پسین *bād-pasīn*, Crepitus ventris.

باد پیچ *bād-pech*, A swing.

باد پیما *bād-paimā* (measuring the air), Swift; a traveller; talkative; a liar; sensual; a glutton; a drunkard; a curling lock; penniless.

باد تخم *bād-tukhm*, Fennel; aniseed.

باد تک *bād-tak*, Swift as the wind (horse).

باد جه *bād-jah*, A window, ventilator (see باجه).

باد خان *bād-khān*, Airy room; a ventilator.

باد خانه *bād-khāna*, A ridge, top; a ventilator.

باد خانی *bād-khānī*, Name of a fountain in the province of Dāmghān; so called because at a certain season of the year there rushes from it a violent wind.

باد خایه *bād-khāya*, Rupture; swelled testicle.

باد خن *bād-khan*, A storm, tempest, hurricane; a ventilator; an airy house.

باد خنده *bād-khanda*, A bitter, sad, or sardonic smile.

باد خوار *bād-khwār* (devouring the wind), Name of a bird; a rupture.

باد خوان *bād-khwān*, An idle talker, jester; facetious; a flatterer; informant.

باد خور *bād-khwar* (breeze-devouring), A window, especially in the roof, for the benefit of fresh air, and the advantage of a fine prospect; the bird *humā*.

باد خورا *bād-khwurā*, A scald-head.

باد خورک *bād-khwurak*, A small black bird said to live in the air, feeding on the wind, and unable to rise again when it alights anywhere.

باد خون *bād-khūn*, A ventilator; a country retirement, garden-house, or villa; the flowing of water; household furniture; the plan, delineation, or figure of a house.

باد خیز *bād-khez*, Name of a village dependent on Harāt (see باد غیس).

باد دار *bād-dār*, Windy; swollen; puffed up with pride; independent; worldly-minded; possessed of an evil spirit; destructive.

باد در تام *bād-dar-tām*, Rheum (doubtful word).

باد در سر *bād-dar-sar* (wind in the head), Arrogance, haughtiness, foppishness.

باد در کف *bād-dar-kaf*, باد در مشت *bād-dar-musht* (wind in the fist), Poor, penniless.

باد دژم *bād-dizham*, باد دژنام *bād-dizhnām*, A superfluity of blood in the body, breaking out in sores and boils.

باد دست *bād-dast*, Lavish; a spendthrift; empty-handed, indigent.

با دستبرد *bā-dastburd*, Endowed with superiority, pre-eminent, accustomed to victory.

باد دم *bād-dam*, Puffed up with pride, vain; pride, arrogance.

بادر *bādar*, The 29th day of the month or moon; moist, fresh, green; lettuce; the erysipelas.

*a* بادرار *ba-idrār*, Copiously, in a continuous stream.

بادرام *bādrām*, Vain, foolish, idle, silly, futile, unprofitable; wicked, depraved; a subject.

باد ران *bād-rān*, A fan; haughty, aspiring; name of an angel presiding over (driving) the wind.

بادرس *bād-ras*, Airy; a flue, funnel, vent.

باد رفتار *bād-raftār*, Going like the wind.

بادرم *bād-rum*, *bād-ram*, Vain, foolish, idle, silly, futile, unprofitable; a subject.

بادرنبو *bādrambū*, A peep-hole.

بادرنبویه *bādrambūya*, بادرنجبویه *bādranj-būya*, = بادرنگبویه q.v.

بادرنگ *bād-rang*, A species of cucumber; an orange; a kind of disease caused by grief; a fleet horse; a kind of swinging cradle.

بادرنگبو *bādrang-bū*, بادرنگبویه *bādrang-būya* (*boya*), Mountain-balm.

بادرنگین *bād-rangīn*, A species of large cucumber; a poem, a verse.

بادرو *bād-ro*, Balm; a kind of cucumber; a herb that smells like an orange.

بادروج *bādrūj*, بادروج بویه *bādrūj-būya*, A fragrant kind of herb.

بادروچه *bādrūcha*, Name of a herb.

بادروز *bādroz*, A gift, a present; sweet basil.

بادروز بویه *bādroz-būya* (*boya*), A kind of plant which smells like an orange.

بادروزه *bādroza*, Continual, perpetual; daily bread, common fare; a garment for daily wear.

بادروك *bādrūk*, = بادروج q.v.

بادروم *bādrūm*, بادرونه *bādrūna*, Mountain-balm.

بادره *bādra*, Speaking without reflection; haste;—also *bādara*, Breeches, drawers.

بادریس *bādrīs*, بادریسه *bādrīsa*, A little round piece of wood or leather fixed on a spindle or distaff to wind the thread upon; a flat piece of wood circular and perforated to receive the top of a tent-pole; a whirl; a fan.

بادریسه چشم *bādrīsa-chashm*, One-eyed; the devil.

بادریش *bādresh*, بادریشه *bādresha*, A cucumber; rice; sickness.

بادریه *bādriya*, A kind of large wooden fan or ventilator suspended from the roof, to promote a circulation of air, and drive away the flies, a punkah.

بادزد *bād-zad*, A whirlwind, hurricane.

بادزم *bādzam*, Treacle; trifles, frivolities.

بادزن *bād-zan*, بادزنه *bād-zana*, A fan, ventilator.

بادزنام *bādaznām*, A tent-pole.

بادزهر *bād-zahr*, The bezoar-stone.

بادزهره *bād-zahra*, A swelled throat, quinsey.

بادزین *bād-zīn*, The zephyr.

بادژ *bādizh*, A pestilential carbuncle or inflammatory appearance of the skin; red wine.

بادژفام *bādizhfām*, بادژکام *bādishkām*, An inflammatory red, purple, or livid hue on the face.

بادژنام *bādizhnām*, An inflammatory red, purple, or livid hue on the face; red wine; bile.

بادژوام *bādizhwām*, An inflammatory disease.

بادسار *bād-sār*, Vain, light, trifling; swift.

بادسخا *bād-sakhā*, Generous; the world.

بادسر *bād-sar*, Proud, vain, affected, airy.

بادسره *bād-sara*, A horse-disease; an ailing part (of the body).

بادسری *bād-sarī*, Pride, folly, affectation.

بادسنج *bād-sanj* (weighing wind), Idly speculative, vain; vain hopes, delusive dreams; proud, arrogant, covetous.

باد سنجاب *bād-sinjāb*, A sunflower, or some plant related to it.

بادسوار *bād-suwār*, A horseman; a fleet horse; a fan, a punkah.

بادسیر *bād-sair*, Travelling like the wind.

باد سین *bād-sīn*, A suckling woman.

بادش *bādish*, An inflammatory, livid appearance of the face regarded as precursor of leprosy.

بادشاه *bādshāh*, A king.

بادشاهت *bādshāhat*, Kingdom, government.

بادشاهی *bādshāhī*, A kingdom.

*a* باد شرطه *bād-shurṭa*, A favourable wind; a north-easterly wind.

بادشفام *bādishfām*, بادشکام *bādishkām*, بادشنام *bādishnām*, بادشوام *bādishwām*, Red wine; the prickly heat, an inflammatory appearance of the face.

بادشه *bādshah*, A king.

*a* باد صولت *bād-ṣaulat*, Attacking with tempestuous vehemence.

باد عنان *bād-ʻinān*, Swift, fleet (horse).

بادغد *bād-ghad*, بادغر *bādghar*, بادغرد *bād-ghard*, بادغند *bādghand*, A place exposed to the winds on every side; a house having a number of windows, an airy summer-house; a ventilator.

بادغس *bād-ghis*, A vent, chimney, funnel.

بادغن *bād-ghan*, An airy house; a vain boaster.

*a* بادغیس *bādghīs* (from P. باد خیز), A district in Khurāsān.

بادفت *bādaft*, Name of a fragrant tree.

بادفر *bād-far*, A small top or gig, a plaything that hums; a large fan or ventilator suspended from the roof for promoting a circulation of air, a punkah; punishment, retribution.

بادفرا *bādafrā*, and—

بادفراه *bādafrāh*, Punishment, retribution;—*bād-farāh*, A child's plaything, a humming-top.

بادفره *bādafra*, Vain, foolish, boasting, brag; punishment, retribution; — *bād-farah*, A child's plaything.

باد فور *bād-fūr*, Who breaks his word or promise.

باد فوز *bād-fūz*, Who gives advice to others, but neglects it himself.

باد کردار *bād-kirdār*, Swift, hasty, expeditious.

بادکش *bād-kash*, A large fan; a punkah; bellows; cupping, scarification;—*bād-kashi firāshī*, A large sort of fan.

باد کن *bād-kan*, A rupture.

باد کوبه *bād-kūba* (wind-beaten), Town and district of Baku.

بادگان *bādgān*, A keeper, guardian, treasurer; the fore and hinder part of the collar of a garment.

بادگانه *bād-gāna*, A latticed window.

بادگاه *bād-gāh*, A draught-house, a privy.

بادگذار *bād-guzār*, An air-hole; a fabler.

بادگر *bādgar*, بادگرد *bād-gird*, A whirlwind.

باد گنج *bād-gunj*, باد گنجی *bād-gunjī*, The cholic.

بادگی *bād-gī*, بادگیر *bād-gīr*, An airy house; a funnel perforated in every part for the admission of air.

با دل *bā-dil*, Generous, brave, noble-hearted.

بادلجان *bādiljān*, The egg-plant or brinjal.

با دل و جان *bā dil u jān*, With heart and soul.

بادلیجه *bādalīja*, A sort of cannon.

بادم *bādam*, An almond; spiceries.

با دماغ *bā-damāgh*, Intelligent.

بادمهره *bād-muhra*, Antidote for a snake's bite.

بادنج *bādinj*, A cocoa-nut.

بادنجان *bādinjān*, The egg-plant or brinjal.

بادنگ *bādang*, Swaddling-clothes.

بادنگان *bādingān*, The egg-plant or brinjal.

باد نما *bād-numā*, A vane, pennant, weathercock, showing the quarter whence the wind blows.

*a* با دوام *bā-dawām*, Durable, lasting.

بادوان *bādwān*, The sail of a ship; the collar of a garment; a shirt, shift; a cup, goblet.

بادوبان *bādūbān*, The front and back of the collar of a garment.

باد و بید *bād u bed*, Useless, unprofitable.

باد و دم *bād-u-dam*, Pride, self-complacency.

باد و طوفان *bād-u-ṭūfān*, Typhoon, cyclone (m.c.).

بادویز *bād-wez*, بادویزن *bād-wezan*, A ventilator, fan.

باده *bāda*, Wine; any intoxicating drink; new wine; a cup, vessel full of wine;—*bāda'i mast*, Strong, intoxicating wine;—*bāda'i nav* (*nau*), New wine;—*bāda paimūdan*, To measure out wine; to give to drink.

باده پالا *bāda-pālā*, Racking wine, a strainer.

باده پرست *bāda-parast*, Given to wine, a sot.

باده پیما *bāda-paimā*, باده پیمان *bāda-paimān*, Measuring wine; wine-drinker.

باده پیمانی *bāda-paimānī*, Crop-sickness.

*a* باد هرزه *bād-harza*, An incantation employed by house-breakers to lull the watchmen to sleep.

باده گسار *bāda-gusār*, A wine-drinker.

بادهلج *bād-hilj*, بادهنج *bād-hanj*, A contrivance on the top of houses in the East, in the form of a chimney, having an opening face to the west, which, catching the breeze, gives a refreshing coolness to the apartments with which it communicates.

باده نوش *bāda-nosh*, A wine-bibber, a drunkard.

*a* باد هوا *bād-hawā*, A false promise; anything not in existence, a non-entity.

*a* باد هوائی *bād-hawā'ī*, Fruitlessness, waste.

بادی *bādī*, Be thou; mayest thou live for ever! the signs Gemini, Libra, and Aquarius; flatulent, full of wind, windy; aerial; airy.

A بادی *bādī* (ag. of بدو), Inhabitant of the desert; wild beast; appearing, beginning; beginner, author; first (in comp.);—*bādī 'n-naẓar*, The first glance; at first sight.

بادیار *bādyār*, A falcon trained for hunting.

بادیان *bādyān*, بادیانه *bādyāna*, Fennel, anise.

بادیاوند *bādyāwand*, Strong, robust; strength.

بادیاوندی *bādyāwandī*, Bodily strength, force.

A بادیة *bādiyat*, *bādiya*, A desert (esp. of the Arabs), wilderness; forest, jungle;—*bādiya'i tīh*, The desert of the Israelites;—*bādiya'i ghūl* (*ghūl-dār*), The present world.

بادیج *bādīj*, Large boots or stockings.

بادید *bā-dīd*, Openly; manifest, conspicuous.

بادیدار *bā-dīdār*, Sightly, pleasing to the eye.

بادیر *bādīr*, A pillar, prop, support, buttress.

*a* بادیه *bādiya*, A capacious earthen vessel, in which wine is kept; a large deep jug, cup, bowl; a desert.

*a* بادیه پیمای *bādiya-paimāy* (measuring the desert), A swift horse; a traveller.

*a* بادیه نشین *bādiya-nishīn*, An inhabitant of the desert.

بادارنگ *bāzārang*, A citron, a quince.

باذام *bāzām* (for بادام), An almond; men.

باذان *bāzān*, Name of an early Persian convert to Islām.

باذاورد *bāzāward*, A white thorn.

*a* باذم *bā-zamm*, Blameworthy, mean, a trifle, a thing of no importance.

باذرو *bāzaro*, Parsley.

A باذروج *bāzarūj*, Mountain-balm.

باذرنام *bāzarnām*, A tent-pole.

A باذغیش *bāzghīsh* (from P. باد خیز *bād-khez*), Name of a village dependent on Harāt.

A باذفت *bāzaft*, Name of a tree which emits a sweet perfume when shaken by the wind.

A باذق *bāziq*, *bāzaq* (from P. باده *bāda*), The juice of the grape slightly boiled;—*ḥāziq bāziq*, Endowed with quickness of parts.

A باذل *bāzil*, One who expends, uses, puts out; liberal, munificent;—*bāzili maqdūr kardan*, To employ (every) endeavour.

*a* باذوق *bā-zauq*, With delight, with relish, gleefully.

بار *bār* (S. *bhāra*), A burden, load, weight, charge; baggage; a pack, a bale; a fœtus; fruit, flowers, blossoms; sorrow, grief; the imposition of a burden not to be endured; a court, congress, assembly; a tribunal; a curtain at the door of a pavilion; entrance; free access, admittance; opportunity; a petition, written memorial, request; leave, license; root, cause, origin, foundation; a branch; a fortification, a wall; a ditch, a moat; a granary, storehouse; God; greatness, eminence, dignity; fault, crime; dung, manure; adulteration, alloy; a trivet; a musical instrument; rice or any other grain from which beer is made; name of a village near Tūs; food in general; filling a plate with food; a time, turn (*yak bār*, *dū bār*, Once, twice); an affix implying conflux or multitude and forming names of countries and regions; (in comp.) laden with, or (as part. of *bāridan*) raining, shedding, scattering, diffusing;—*bār āwardan*, To bear fruit, produce;—*bār bar-dāshtan*, *bār pazīruftan*, To conceive;—*bār dar dil nihādan*, To afflict;—*bār dādan*, To allow admission, hold a levée, grant an audience; to give the road to a superior; to manure land;—*bār dāshtan az*, To be with child by;—*bāri dil*, Heart-ache, grief, worldly cares;—*bār sākhtan*, To make up a bundle, to pack up;—*bār shudan*, To be burdened, loaded;—*bāri 'ām*, A public audience;—*bār kardan*, To load; to draw up in battle array;—*bāri kishtī*, The freight of a ship;—*bār giriftan*, To conceive, become pregnant;—*bār nihādan*, To lay down a burden, to bring forth;—*bār u dīwār*, Walls and bulwarks;—*bār yāftan*, To gain or find admittance;—*dar āmadan ba-bār*, *dar bār āmadan*, To blossom; to produce fruit.

A بأر *ba'r* (v.n.), Digging a well.

A بار *bārr*, Beneficent, pious; just, dutiful.

باراب *bār-āb*, Agricultural produce raised by water drawn from the beds of rivers or by artificial canals; name of a district in Turkistān.

بارات *bārāt*, An assignment for money, draft.

باراج *bārāj*, A midwife.

بار آغوش *bār-āghosh*, An armful.

باران *bārān*, Rain; raining;—*bārāni shitāb*, Heavy rain;—*bārān giriftan*, To rain, to shower, to pour over (m.c.).

بار انداز *bār-andāz*, Throwing off a burden.

باران رسیده *bārān-rasīda*, Rained upon.

باران ریز *bārān-rez*, A spout, gutters, eaves.

باران زده *bārān-zada*, Rained upon.

باران شتاب *bārān-shitāb*, Heavy rain.

باران گیر *bārān-gīr*, A shelter from rain.

باران گریز *bārān-girez*, The eaves of a house; shelter from rain.

باران ناک *bārānnāk*, Rainy (day).

بارانه *bārāna*, The main beam of a house; the herb melissa;—*bārāna kardan*, To fall into danger; to throw away; to boast, brag.

بارانی *bārānī*, What refers to rain; a riding-coat or cloak which keeps out the rain; name of a Turkomān tribe.

بارانیدن *bārānīdan*, To cause to rain.

بار آور *bār-āwar*, Fruit-bearing.

با راه *bā-rāh*, Who is or proceeds on the right road.

باراهی *bā-rāhī*, The state of being on the right road.

باراهی کند *bārāhī-kand*, An Indian plant.

بار بار *bār-bār*, Frequently, repeatedly; murmuring, crying; name of a prophet.

باربد *bārbud*, Name of a famous Persian musician, native of Jahram, a town near Shīrāz.

بار بر *bār-bar*, باربردار *bār-bardār*, A carrier, porter; a day-labourer; a beast of burden; a devious course.

باربرداری *bār-bar-dārī*, Travelling expenses, carriage-hire.

بار بغه *bār-bugha*, A load, baggage; gently; small wares.

بار بنگاه *bār-bungā*, بار بنه *bār-buna*, Place where a load is laid down.

باربیگی *bār-begī*, Master of the ceremonies.

بارتنگ *bāritang*, The plantain-tree.

بارج *bāraj*, Nightshade; name of a fruit.

بارجا *bār-jā*, A royal court.

بارجات *bārjāt*, An oppressive custom of

forcing to purchase goods above the market price.

بارجامه *bār-jāma*, A large pair of saddle-bags with a mouth on the side.

بارجای *bārjāy*, A free grant of a spot of ground made by a Zamīndār to anyone of his relations.

بارچا *bār-chā*, Judgment-hall, court of justice.

T بارچه *bārcha*, Others, the others; all.

A بارح *bāriḥ*, A sultry wind; passing from the right side of the hunter to the left (game).

A بارحة *bāriḥat, bāriḥa*, The preceding night; yesterday.

A بار خانه *bār-khāna*, A tent, or cloth stretched upon poles, under which goods and baggage are kept from rain, when halting upon a journey; a sack; dorsers or pack-saddles for beasts of burden, upon which loads are placed; baggage, particularly such as kings and great men travel with; merchandise transported from place to place.

بار خدا *bār-khudā*, Lord God; a king, a prince; an excellent poem.

بار خدایا *bār-khudāyā*, O mighty Lord God!

*a* بار خیمه *bār-khaima*, A collector of revenue; a custom-house; an exchequer.

A بارد *bārid*, Cold, frigid; firm, solid, established;—*auẓā'i bārid*, Cold, unfriendly actions;—*samūmi bārid*, A hot wind blowing incessantly;—*'aishi bārid*, An agreeable life.

باراداد *bār-dād*, Leave; a porter, chamberlain.

باردار *bār-dār*, Pregnant; fruitful.

باردان *bārdān*, A fruit-basket; a repository for travellers, goods, and baggage; household furniture; poles, upon which travellers mount awnings or tilts for the preservation of their goods from rain; a large wallet; a cloak-bag, a portmanteau; a flagon of wine.

باردست *bārdast*, Ebony.

باردو *bār-dū*, A forked stick used in propping up the branches of a tree overloaded with fruit.

باردیج *bārdīj*, Any kind of damp cloth fastened to a long pole, with which bakers clean their oven and temper the heat.

باررنگ *bārrang*, Infants' swaddling bands; ropes, girths, bandages, or fastenings for loads; bandages for the breasts, to prevent their swagging.

بارروج *bārrūj*, Baroach, a city in India.

A بارز *bāriz*, Who or what issues forth; apparent, evident; sum total (in arithmetic).

بارزد *bārzad*, A gum, benzoin or benjamin.

بار زمان *bār-zamān*, The vicissitudes of fortune.

بارسا *bārsā*, Done hastily; a commencement.

H بارسات *bārsāt*, The rainy season (in India).

بارسطالارون *bārastalārūn*, بارسطاریون *bāristāriyūn* (G. περιστερεὼν), A kind of grain of which pigeons are fond; valerian.

بارسنج *bār-sanj*, بارسنجین *bār-sanjin* (*sanjan*), Weighing a load; anything placed in an opposite scale as an equilibrium.

بارش *bārish*, Rain.

با رشك *bā-rashk*, With jealousy, jealous.

بار شکنی *bār-shikanī*, Provision, especially brought from abroad.

A بارع *bāri'*, One who excels in virtue or knowledge; beautiful, elegant, good, fair.

بار عراده *bār-'arrāda*, Baggage cart (m.c.).

A بارق *bāriq*, Shining, flashing (cloud); bright (sword); name of the father of a tribe; also of a place near Kūfa.

A بارقة *bāriqat, bāriqa*, Sword; lightning.

بارك *bārik*, Thin, slender, minute; the membrane which envelopes the fœtus.

A بارك الله *bārak allāh* (or simply *bārak*), May God bless you! Good God! strange!

بارکش *bār-kash*, A porter, a day-labourer; a bandage tying over all; carriage, means of conveyance; oppressed; sympathizing, condoling; strong, heavy.

بارکشی *bār-kashī*, Porterage, a carrying of loads, a bearing of burdens.

بارکی *bārakī, bāriki*, A strong horse (particularly a baggage-horse); all together, all at once.

بارگان *bārgān*, A ditch, a puddle.

بارگاو *bārgāv*, An agreement, a treaty; concord, harmony.

بارگاه *bār-gāh*, Place of leave or dismission (applied to ambassadors and supplicants of every denomination), *i.e.* the king's court, palace, tent, tribunal, hall of audience; a court, where they load or unload beasts of burden; the womb.

بار گرفتن *bār giriftan*, To become pregnant.

بارگه *bār-gah* (= بارگاه), A hall of justice, &c.

بارگی *bāragī*, A pack-horse; an excellent strong horse; strength, power; a courtezan.

بارگیر *bār-gīr*, A bearer of loads, a beast of burden, a baggage-horse; a camel; the tonnage or cargo of a ship (m.c.); one who puts a load on man or beast; one upon whom a burden is laid, or to whom any crime or fault is imputed, charged, convicted; a horse-soldier who has his horse found him; conceiving, pregnant, gravid; a female; a camel-litter; a lender.

بار گیری *bār-gīrī*, Conviction, criminal charge; taking in of a ship's cargo (m.c.);—*bār-gīrī numūdan*, To get under load (m.c.).

بارگین *bārgīn*, A cistern; a sink; stagnant, fetid, or putrid water.

بارمان *bārmān*, Name of a champion of Tūrān, son of Wīsa.

بارمبوی *bāramboy*, بارنبوی *bāraṃboy*, Sweet basil.

بار نامه *bār-nāma*, Example, rule, regulation, form, formula, canon; an edict, order, command; admission to the royal court; obligation; a numerous household, retinue; pride, haughtiness, vain-glory; boasting; praise, encomium; glory, exaltation; leave, dismissal; throwing, hurling, darting; interceding, mediating, reconciling; custom; military apparatus.

بارنانه کردن *bārnāna kardan*, To rush into danger or perdition.

بارنب *bārnab*, Anise-seed.

بارنبوی *bāran-boy*, A fragrant plant.

بارنج *bāranj*, A cocoa-nut.

بارندگی *bārandagī*, Rain; falling dew; the rainy season.

بارنده *bāranda* (part. of *bārīdan*), Raining.

بارنگ *bārang*, Swaddling-bands; an orange.

بارنگبوی *bārangboy*, Southernwood.

بارنگبویه *bārangboya*, Balm-gentle, parsley.

بارنگو *bārangū*, Mountain-balm, calamint.

با رنگ و بوی *bā rang u boy*, With all pomp and splendour.

بارو *bārū*, A wall, rampart, bulwark, fortification; a fort; a tower; battlements, embrasures.

H بارو *bārū*, Sand.

بار و بند *bār u band*, The belongings of anything.

باروت *bārūt*, Gunpowder.

باروت خانه *bārūt-khāna*, A powder magazine.

باروچه *bārūcha*, A vessel for carrying clay.

*a* باروح *bā-rauḥ*, با روح و صفا *bā-rauḥ-u-ṣafā*, Cheerful, pleasant (m.c.).

بارود *bārūd*, Saltpetre; gunpowder.

باروز *bārwar*, Fruitful; plentiful.

بارزنه *bārauzana*, Name of a note in music.

باروزه *bā-roza*, Daily bread; an every-day garment; a worn-out garment.

G باروق *bārūq*, Ceruse of white lead or tin.

باروم *bārūm*, A ferry.

باره *bāra*, God; the presence of God; a curl, a ringlet; an intimate friend; form, manner; rule, custom; a time, a turn; walls, fortifications; anything which divides or separates two objects; ugly, deformed; covetous, avaricious; addicted, given to; a bribe to a judge; reward; the curved extremities of the beam of a balance to which the scales or weights are suspended; a horse; a herd, flock; an intoxicating liquor made from barley, beer, ale; regard, respect; good, excellent; beautiful; ture, just; countenance, aspect; the eye-brow; leave, dismissal; state, condition; arms;—*bā-rah* (= باراه), Who is on the right road; —*bāra'i nuhum*, The ninth heaven.

بارها *bārhā* (pl. of *bār*), Burdens; often many times, frequently.

بارهی *bārhī*, Zedeoary;—*bā-rahī* (=باراهی), The state of being on the right road.

A باری *bārī'*, (ag. of برا), The creator, God, the Deity.

باری *bāre*, Once; a time, a turn; any time; sometimes; I wish, would to God! at length; at least, in short, at all events; —*bārī*, Loaded, heavy; (for A. بارئ) God; a king; rank; excuse, pretext; walls, fortifications; the ventricles of the heart; name of a town in India.

باریا *bāryā*, O great God! a hypocrite.

باریاب *bār-yāb*, Admitted at court, into the royal presence, into company.

باریابی *bār-yābī*, Admittance at court, &c.

باریار *bār-yār*, A flower; fruit; a castle; a burden; a beast of burden; a street having no thoroughfare; when added to numerals, it signifies Times, as *dū bār-yār*, Twice.

باریافته *bār-yāfta*, باریدار *bārīdār*, Admitted; a servant, a guard, a sentinel at a haram.

باریدگی *bārīdāgī*, Rain; a cut, rent, fissure.

باریدن *bārīdan* (Z. *vār*), To rain;—*ashk bārīdan*, To shed copious tears.

باریز *bārīz*, The autumn.

G باریقون *bārīkūn*, Fennel; hellebore.

باریک *bārīk*, Subtile, slender; penetrating; small, fine, delicate, thin, minute, little, indistinct;—*bārīk rasīdan*, To give the highest finish to a thing.

باریک آواز *bārīk-āwāz*, A babbler.

باریک بین *bārīk-bīn*, Discerning, intelligent; with a piercing sight (horse).

باریک بینی *bārīk-bīnī*, Quickness, acuteness.

*a* باریک خیال *bārīk-khayāl*, Of subtle thought or imagination (poet).

باریک دم *bārīk-dum*, With a slender tail.

باریک رای *bārīk-rāy*, Of a subtile or penetrating genius.

باریک ریس *bārīk-rīs*, Subtle, ingenious, thoughtful; sighing.

باریک میان *bārīk-miyān*, Slender-waisted.

باریکی *bārīkī*, Subtilty; slenderness, slimness.

بارین *bārīn*, Name of a village near Hamah in Syria.

باز *bāz*, Back, again; anew, afresh; from, since; also; towards; return, repetition; descent, declivity; inversion, contrariety; the shoulder; the arm, or the upper part of it; a span, cubit; the distance between each hand when the arms are horizontally extended in an opposite direction; a fathom; a finger-joint; a bundle, armful; choice, distinction, separation; a ford, ferry; open; wine; tax, tribute; (S. *vājin*? see next article) a falcon; (in comp., as part. of *bākhtan*, To play) playing at, with, or on, staking (as *qimār-bāz*, Playing at dice;

—*jān-bāz*, Staking or risking one's life, &c.); bare, naked (m.c.); clear (sky, m.c.); —*bāz istādan*, To remain behind, desist, or cease; to be detained, checked, prohibited; to supersede;—*bāz uftādan*, To fall back, relapse, recede;—*bāz āmadan*, To return; to desist; to repent;—*bāz āwardan*, To bring back, restore;—*bāz āwarda kardan*, To bring back an apology, to excuse, exculpate (oneself);—*bāz burdan*, To flatten (a cake);—*bāz bastan*, To rebind, to set (a broken bone); to trace (oneself or one's pedigree) back, to claim relationship; —*bāz būdan*, To be exposed (m.c.);—*bāz pas raftan*, To retrace one's steps; go away (m.c.);—*bāz chīdan*, To draw in, gather, take up (as a net, &c.);—*bāz khamīdan*, To taunt, reproach;—*bāz khwāndan*, To charge, to accuse openly and publicly;—*bāz khwurd*, He swallowed it, he met it, he hit upon it;—*bāz dādan*, To give back, to return; to turn upon;—*bāz dāshtan*, To hold back, restrain, prohibit; to hide, conceal, seclude; to delay;—*bāz rāndan*, To repel; to recollect, reconsider; to explain, relate;—*bāz zadan*, To retreat, to withdraw; to rebel;—*bāz shudan*, To be opened (*dilam bāz bishawad*, May my heart be opened, *i.e.* rejoiced (m.c.);—*bāz ṭalbīdan*, To demand restitution;—*bāz kardan*, To open or unfold; to take to pieces, undo, demolish; to strip off (skin); to gather (fruit); to wean; to roll out (a lump of dough); to separate;—*bāz kushādan*, To open;—*bāz gardān shudan*, To fall back; to suffer a relapse;—*bāz gardānīdan*, To cause to return, to recall; to correct; to restore, repay;—*bāz guftan*, To say again, repeat; to rehearse, relate;—*bāz māndan*, To stay behind; to remain, or survive; to desist, cease, stop, leave off; to be separated;—*bāz numūdan*, To show again; to explain, to clear up; to expose; —*bāz yāftan*, To resume; to find out, to become acquainted with.

a باز *bāz*, A falcon;—*bāzī khashīn*, A kind of falcon with a dark-coloured back and a red eye;—*bāzi sipihr*, The sun; the day;—*bāzi safed*, *bāzi safed-par* (the white or white-winged falcon), The sun; the day.

بازا *bāzā*, A weight equal to 90 *astīr*, each *astīr* weighing four *misqāl*;—(for باز آ *bāz ā*) come back.

a بازاء *ba-izā'*, Over against, in front of, opposite to, in comparison with.

باز آر *bāz ār* (imp. of *bāz āwardan*), Bring back.

بازار *bāzār*, A market; a market-day; a bargain; usage, currency; beauty, splendour; (for the preceding) bring back;—*bāzār ārastan*, To arrange a bazar, to lay out one's goods for sale;—*bāzāri auwali yūsuf*, The price received for Joseph by his brothers from the Egyptian traders;—*bāzār bar-chīdan*, To close the bazar, leave off buying and selling;—*bāzāri jidāl u qitāl*, War, battle;—*bāzāri khāk*, The human body; pomp, pride; the attractions of the present or of the future world;—*bāzār zadan*, To gain, to make a bargain, to obtain a desired object;—*bāzāri zad u khwurd*, Strife, battle;—*bāzāri 'ajal*, War, fight;—*bāzāri fulāne tez (garm) ast*, One drives a brisk market;—*bāzāri māhiyān*, A poultry-market;—*bāzāri minā*, The market of Mecca on Mount Mina;—*bāzār kardan*, To fix a price; to trade;—*bāzār kashīdan*, To babble, talk idly, boast;—*bāzār nihādan*, To arrange a bazar or one's goods for sale.

بازارچه *bāzārcha*, A small market or bazar.

بازار خلقی *bāzār-khalqī*, Market-folk.

بازار زده *bāzār-zada*, Stale or unsaleable goods.

بازارگان *bāzārgān* (originally *bāzāragān*, pl. of *bāzāra* below, but used as sing.), A merchant.

بازار گاه *bāzār-gāh*, Place or time of market.

بازاره *bāzāra*, Who sells and buys in the market, a merchant.

بازاری *bāzārī*, Belonging to a market, mercantile; a market-man; (*bāzārī kardan*, To market);—*bā-zārī*, Complaining, lamenting.

بازاریا *bāzāriyā* (voc. of the preceding), O merchant! O trader! (dim. of بازاری) a small trader, huckster.

بازافگن *bāz-afgan*, A piece, section, morsel, bit, shred, rag; a pad, wadding, or stuffing.

بازام *bāzām*, A swing, a see-saw.

بازان *bāzān*, A large brazen vessel in which they wash clothes; the basin of a fountain.

باز آورد *bāz-āward*, Gift offered to a superior.

باز ایستادگی *bāz istādagī*, A standing back.

باز آیندگی *bāz-āyandagī*, Return, coming back.

باز بار *bāz-bār*, باز بام *bāz-bām*, بازبان *bāz-bān*, A falconer.

بازبر *bāzbar*, The bezoar stone, an antidote.

بازبزه *bāzbaza*, Loving women; a lover.

بازپرس *bāz-purs*, Repeated inquiry, minute search; a revision, an examination.

بازپره *bāz-para*, A butterfly; a bat.

بازپس *bāz-pas*, Back, behind; the remains of anything; restitution;—*bāz pas raftan*, To retrace one's steps;—*bāz pas nigāristan*, To look back.

باز پسان *bāz-pasān* (pl. of the preceding), The canaille, the mob.

باز پسین *bāz-pasīn*, Last, hindmost.

باز پیچ *bāz-pech*, A swing, see-saw; a cradle; a string of beads suspended from the top of a cradle for the amusement of infants.

a بازحمت *bā-zaḥmat*, troublesome (m.c.).

باز جای *bāz-jāy*, Back, behind; remains; place of return.
بازخ *bāzakh*, A sound, a voice.
باز خاست *bāz-khāst*, Resurrection.
باز خانه *bāz-khāna*, A mew or cage for a falcon.
باز خریدن *bāz kharīdan*, To redeem.
باز خمید *bāz-khamīd*, Resurrection; taunt.
باز خواست *bāz-khwāst*, Answer; question; demand of restitution; retrospect; investigation; Day of Resurrection.
باز خواسته *bāz-khwāsta*, Retribution, punishment (m.c.).
باز خیز *bāz-khez*, Rising up; resurrection; Judgment Day.
بازد *bāzud*, The fleshiness of the arms.
باز دار *bāz-dār*, A falconer, a huntsman; a sower; an agriculturist; keeping back; (for بازدار) a revenue collector.
باز دارش *bāz-dārish*, Retention, prohibition.
باز داری *bāz-dārī*, Charge of falcons or hawks.
باز داشت *bāz-dāsht*, A hindering, a preventing, keeping back; an interval; a partition; confinement, imprisonment, durance; a prison;—*bāz dāsht kardan*, To hinder, restrain.
باز دید *bāz-dīd*, Return-visit (m.c.);—*bāz-dīd kardan*, To pay a return-visit; to investigate the truth of a matter.
بازرگان *bāzargān*, A merchant, a trader.
بازرگانی *bāzargānī*, Trade, merchandise;—*bāzargānī kardan*, To trade, to buy and sell.
بازرنجویه *bāzranjoya*, The herb melissa.
با زرنک *bā-zarank*, Intelligent, shrewd; full of mental vigour (m.c.).
بازرنگ *bāzrang*, Infants' swaddling-clothes; girths, surcingles, ropes, fastenings of loads or saddles.
بازرو *bāzrū*, بازرون *bāzrūn*, An every-day garment.
باز شدگی *bāz-shudagī*, A receding or retreat.
باز شده *bāz-shuda*, Receded, retreated.
A بازغ *bāzigh*, Rising (sun or moon).
بازک *bāzak*, بازکی *bāzakī*, A sparrow-hawk, merlin.
باز کشا *bāz-kushā*, Discriminating.
بازگان *bāzgān*, A merchant.
باز گاه *bāz-gāh*, The place where a river is crossed.
باز گذار *bāz-guzār*, Returning; agreeing, apt, fit.
باز گرد *bāz-gard*, Return.
باز گردان *bāz-gardān*, One who or that which returns;—*bāz shudan*, To return;—*bāz gardān kardan*, To bring back.
باز گردیدگی *bāz gardīdagī*, Return; relapse.
باز گشا *bāz-gushā*, The discriminative faculty.
باز گشت *bāz-gasht*, Return (mus. term).
باز گشتن *bāz-gashtan*, To turn back; to repent; to retire; to depart from.
باز گشته *bāz-gashta*, Turned back; returned.
باز گو *bāz-gū*, Repetition of what has been said; reiteration.
باز گون *bāz-gūn*, Inverted, turned upside down, preposterous; inversion; inversely.
باز گونه *bāz-gūna*, Inverted, bent down; unfortunate.
باز گونگی *bāz-gūnagī*, Contrariety.
باز گیر *bāz-gīr*, A falconer; a chronologist; a revenue collector; reproof, scolding.
A بازل *bāzil*, (A camel) breeding a front or side tooth called *nāb*, in his ninth year; the front or side tooth *nāb*.
باز مان *bāz-mān*, Halt! stop! a delay; = باز مانده q.v.
باز ماندگی *bāz-māndagī*, A staying behind; a being detained, detention.
باز مانده *bāz-mānda*, Left behind; a survivor, relict; incapacitated, knocked up.
باز مانیدن *bāz-mānīdan*, To remain; to be present.
بازن *bāzan*, A cuckold.
باز نامه *bāz-nāma*, Release, deed of acquittance.
بازنانه کردن *bāznāna kardan*, To dart, to throw; to put one's self in danger; to boast; to intercede; to reconcile.
بازنج *bāzinj*, *bāznij*, A swing, a see-saw; rocking; a cloth or curtain thrown over a cradle, in order to set a child to sleep.
بازنجان *bāzinjān*, The brinjāl.
بازنده *bāzanda*, A player; a kind of pigeon.
بازندگی *bāzandagī*, Cunning, planning, cheating.
بازنیچ *bāznīch*, A swing.
بازو *bāzū* (S. *bāhu*), The arm, or the upper part of it; strength, power; the cloth wrapped round the middle whilst bathing; the post of a door; the side of a bedstead; a friend, companion; one who accompanies in a song; a buck, doe, deer; a cubit, an ell; a perch;—*bāzū afrākhtan* (*bāz kardan*, *bāz-āwardan*), To raise the arm, to stretch forth the hand (for striking or seizing);—*bāzū'i chīze dāshtan*, To be able to do a thing, have the power of;—*bāzū khwurdan*, To receive a blow with or on the arm;—*bāzū dādan*, To help, to assist;—*bāzū zadan*, To strike a blow with or on the arm;—*bāzū sutūn kardan*, To straighten or stiffen the (left) arm, in order to draw the bow;—*bāzū'i 'azil*, A strong muscular arm;—*bāzū kushādan*, To be generous, liberal; open-handed.
بازو بند *bāzū-band*, A bracelet, an armlet.
بازو دراز *bāzū-dirāz*, Long-armed; powerful; oppressive.
بازور *bāzūr*, Name of an enchanter in Afrasiab's army;—*bā-zor*, Powerful, strong, violent.
بازوشتن *bāzūshtan*, To twist; to plait; to hem.

بازو شکن *bāzū-shikan*, Powerful, oppressive.

بازو کشاده *bāzū-kushāda*, A petitioner.

بازه *bāza*, A fathom; a sheep-hook; a walking-stick; a street, valley, or opening which separates houses, &c.; a kind of hawk; a scale-beam.

بازی *bāze*, One falcon;—*bāzī*, Play, sport; a little sphere or ball; the condition of or pretention to the rank of a falcon;—*bāzī bāzī*, Carelessly, in a desultory manner;—*bāzī ba-khāya kunad*, He amuses himself with absurdities or trifles;—*bāzī burdan*, To win in a game;—*bāzī'i khām*, A weak and losing game; — *bāzī khwurdan*, To be cheated or gulled;—*bāzī'i-khiyāl*, Chinese shadows;—*bāzī dādan*, To deceive, to cheat; to increase the stake of a game;—*bāzī shab*, Games played at night, of which seven are mentioned;—*bāzī'i shīmnāstīk*, Gymnastic feats (m.c.); — *bāzī'i mīr u wazīr*, A children's game.

بازیار *bāz-yār*, A farmer, sower; a falconer.

باز یافت *bāz-yāft*, The resumption of anything; a deduction, a stoppage;—*bāz yāfti chākar*, Lands appropriated for the payment of (public) servants.

بازیچ *bāzīj*, The watch of the night; little globes, or things suspended above infants' cradles for their amusement; a collar, chain, wreath, chaplet.

بازی جا *bāzī-jā*, A play-house.

بازیچه *bāzīcha*, Any little trifling amusement, child's play, fun, sport; an easy work;—*bāzīcha-guzār kardan*, To play at children's pastimes;—*bāzīcha'i rūm u zangī*, Day and night; the freaks or vicissitudes of fortune.

بازیدن *bāzīdan*, To play; to cause one to play; to lose at play, and to be agitated or affected by it; to spoil; to fly; to do repeatedly; to strive; to consecrate; to devote.

بازیره *bāzera*, An hour, a watch of the night (hence *bāzera'i auwal*, First part of the night; *bāzera'i ākhir*, Last part of the night); a lover of women; wanton.

بازیزه *bāzīza*, A lover of women.

بازی کده *bāzī-kada*, A place or house where play is carried on.

بازی کن *bāzī-kun*, Playing, player (m.c.).

بازی کنان *bāzī-kunān*, Making sport, sportive.

بازیگاه *bāzī-gāh*, A play-house.

بازیگر *bāzīgar*, A rope-dancer, a tumbler; frolicsome.

بازیگرن *bāzī-garn*, تازیگرنی *bāzī-garnī*, An actress, a tumbling woman.

بازی گری *bāzī-garī*, Jugglery;—*bāzī-garī kardan*, To perform juggling tricks.

بازیگوش *bāzī-gosh*, Cheerful, playful, wanton.

a با زینت *bā-zīnat*, Adorned; handsome (m.c.).

با زیور *bā-zīwar*, Adorned.

باژ *bāzh*, Tribute, toll, duty, revenue, tax, impost; any grievous imposition which distresses the poor or the conquered; silence observed by the Pārsīs whilst eating or performing their ablutions; a fathom; the shoulder; the distance between each hand when the arms are horizontally extended in an opposite direction; the arm, or the upper part of it; a finger-joint; name of a town in the dependencies of Tūs, and birthplace of Firdausi.

باژبان *bāzhbān*, A revenue collector; a tribe of Turkomāns.

باژ خواه *bāzh-khwāh*, باژدار *bāzh-dār*, A collector of the revenues.

باژدان *bāzhdān*, The court of exchequer, the fisc.

باژ رند *bāzh-rand*, باژرنگ *bāzh-rang*, A girdle or breast-band for women or children.

باژستان *bāzh-satān*, A tax-gatherer, collector.

باژگاه *bāzh-gāh*, The place where a river is crossed and a toll paid.

باژ گون *bāzh-gūn*, باژ گونه *bāzh-gūna*, Inverted; distorted; unfortunate.

باژ گیر *bāzh-gīr*, A revenue collector.

باژن *bāzhan*, A ram or he-goat leading the flock.

باژ نامه *bāzh-nāma*, A surname; a companion.

باژه *bāzha*, Revenue, tax, duty, impost, tribute.

A بأس *ba's* (v.n.), Pain, severity, torment, evil; fortitude, intrepidity, boldness.

باس *bās*, Ancient; fear; a husbandman.

A بأساء *ba'sā'*, (Bodily) hardship.

باساتیر *bāsātīr*, Explanation, commentary.

با سار *bā-sār*, Prepared (m.c.).

با سامان *bā sāmān*, An honest man; patient; abstinent, continent; wise, intelligent.

باسان *bāssān* (probably misreading for بلشان, taking the ل for ا and the Sukūn for Tashdīd), The balm-tree; balsam.

T باسان *bāssān*, Who destroys (m.c.).

باسبوس *bāsbūs*, Sweet marjoram.

A باسة *bāssat*, Mecca.

باستار *bāstār*, Of the same kind, equal, alike; one, anyone, such a one; an accessory word in a speech or sentence; an absurd answer to any argument;—*bāstār u bīstār*, So and so.

باستان *bāstān*, Ancient, preceding, old; the past; the world, fortune; solitary; (in Zand and Pāzand) date.

باستان نامه *bāstān-nāma*, Name of a history of Persia.

باستراك *bāstarāk*, باسترك *bāstarak*, A kind of starling or thrush.

باستی *bāstī*, Humility, lowliness.

باستیان *bāstiyān*, Bastion, battery (m.c. from Fr.).

باستین *bāstīn*, = باشتین q.v.

a باسر شدن *bāsir shudan*, To retreat, run away.

باسرم *bāsram*, A field prepared for sowing; a sown field.

باسره *bāsara*, Tillage, agriculture.

A باسط *bāsiṯ*, One who spreads abroad or stretches out; a name of God, who dispenses riches to whom he will; distant from water (pasture).

باسطيوس *bāsṯiyūs* (G. σεβαστὸς), Prefect of the Greek army; substitute for a king, viceroy.

باسغاق *bāsghāq*, باسقاق *bāsiqāq*, باسقان *bāsiqān*, (in Khwārazm) A viceroy, governor.

A باسق *bāsiq*, Tall (palm-tree); a delicious yellow fruit; name of a village near Baghdad.

باسك *bāsuk*, A gaping, yawning; drowsiness;—*bāsuk kardan*, To yawn.

باسگونه *bāsgūna*, Gift, present.

A باسل *bāsil*, A strong, intrepid man, a hero; a lion.

a با سلاح *bā-silāḥ*, Possessed of arms.

باسلوس *bāsilūs* (G. βασιλεὺς), A king.

باسليق *bāsilīq* (G. βασιλικὸς), The basilica, or middle artery of the arm.

a با سليقه *bā-salīqa*, Tasteful (m.c.).

باسمر *bāsmar*, Beans.

با سنگ *bā-sang*, Heavy; great, powerful.

باسو *bāsū*, A stick, staff, cudgel.

A باسور *bāsūr*, Emerods, piles; an hemorrhage or flux of blood at the nose.

باسوس *bāsūs*, Caper-root.

باسه *bāsa*, Black-faced; criminal, disgraced.

a با سهم *bā-sahm*, Terrible, fearful.

باسيج *bāsīj*, A swallow.

باسيدن *bāsīdan*, To guard, preserve.

باسيره *bāsīra*, A poet, repeater of verses; a reciter of history, teller of tales; a sown field.

باش *bāsh* (imp. of *būdan*), Be, stay, remain, wait, be still; (ad.) ancient;—(for با او *bā ū*) with him, etc.

باشا *bāshā*, Being, existing; a basha (a corruption of *bādshāh*), governor of a province, counsellor of state, great lord; also sometimes the grand vazīr; a kind of falcon, a hawk.

T باش اچق *bāsh achiq* (open, *i.e.* bareheaded), Mingrelians (m.c.).

باشام *bāshām*, A veil; a note in music; fat (comp. باشانه next article but one).

باشامه *bāshāma*, A veil.

باشانه *bāshāna*, Fat; the oil of nuts; things scattered, dispersed; selected, chosen.

باشت *bāsht*, The main beam of a house.

باشترك *bāshtarak*, A starling or stare; a swallow.

باشتين *bāshtīn*, Fruit growing from the midst of a tree without any previous blossom; name of a village in the district of Sabzahwār.

باشد *bāshad* (aor. of *būdan*), Be it so! entreaty;—*bāshad ki*, It may be that; would that it were!

باشر *bāshir*, Name of a celebrated stronghold in the North of Aleppo.

باشش *bāshish*, Residence, stay.

a باشق *bāshaq* (for P. *bāsha*), A sparrow-hawk.

باشقه *bāshiqa*, Dirt adhering to the hands.

باشكو *bāshkū*, Hold fast! take care!

باشكوه *bā-shukūh*, Majestic (m.c.).

باشگوك *bāshgūk*, Skilful, knowing; dexterous, expert in the management of affairs.

باشگون *bāsh-gūn*, باشگونه *bāsh-gūna*, Inverted, reversed; a cross birth (the side or feet of the infant lying nearest to the orifice of the womb).

باشگونگى *bāsh-gūnagī*, Contrariety.

باشليغ *bāshlīgh*, باشليق *bāshlīq*, Leader, commander-in-chief.

T باشمقچى *bāshmaqchī*, A lackey (m.c.).

باشنامه *bāshnāma*, Favour, obligation; pride, boast; a title or nickname (good or bad).

باشنده *bāshanda*, Being; staying; an inhabitant;—*bāshandagān*, Inhabitants.

باشنك *bāshank*, باشنگ *bāshang*, A bunch of grapes hanging from the tree; a small cluster of grapes dried on the stalk; a cucumber kept for seed.

باشنگان *bashingān*, A melon-bed.

باشنين *bāshnīn*, Loppings, branches, or bark, cut or torn from the extremities of trees.

باشو *bāshū*, A lizard.

A باشورة *bāshūrat*, A bastion, an intrenchment.

باشومه *bāshūma*, A woman's veil.

باشه *bāsha*, A sparrow-hawk;—*bāsha'i falak*, The sun; the eagle (a constellation).

باشى *bāshī*, A pimp, a cuckold (in the dialect of Khurāsān).

باشيدن *bāshīdan*, To be; to stand, stay, stop, tarry, remain, dwell; to trample, tread; to spurn.

باشين *bāshīn*, Chips; loppings of trees.

A باصرة *bāṣirat* (*bāṣira*), The eye; vision, sight.

a با صفا *bā-ṣafā*, Pure, clean, free; pleasant, cheerful, pretty (m.c.).

A باصله *bi-aṣli-hi*, By its origin or nature; essentially.

A باضع *bāẕiʻ*, Cutting, keen (sword); name of an island off the coast of Bahrain.

باطرون *bāṯarūn* (?), Name of a Mobed of the Qaiṣar at the time of Anosherwān; a high mountain in Rūm, where festivals were celebrated.

باطس *bāṯis* (G. βατὶς, βάτος), The bramble.

باطسه *bāṯisa*, A field, a plain.

T باطلاق *bāṯlāq* (also *bātlāq*, *baṯlāq*, *baṯlaq*), Marsh (m.c.).

A باطل *bāṯil* (ag. of بطل), False, wrong, untrue, idle, absurd, futile; null, void;—

*bāṭilu 's-siḥr*, What counteracts witchcraft, a counter-charm;—*bāṭil shudan*, To come to nothing, to deteriorate;—*bāṭil kardan*, To annul, to make of no avail, to frustrate (m.c.).

a باطل خوار *bāṭil-khwār*, What consumes, *i.e.* destroys, falsehood.

a باطل ستيز *bāṭil-sitez*, Waging war against falsehood.

a باطله *bāṭila*, A cancelled entry in a book.

a باطلی *bāṭili*, Vanity, folly, absurdity.

A باطن *bāṭin*, Interior; esoteric; intrinsic; the secret thoughts; mind, heart;—*bāṭin ba-ham khwurdan*, The heart grows sick.

a باطن بين *bāṭin-bīn*, A close observer; who looks at the inside of things.

a باطنی *bāṭinī*, = باطن *bāṭin*, q.v.

باطيسه *baṭīsa*, A field, a plain.

a باعتبار *ba-i'tibār*, In respect of; by reason of; according to.

A باعث *bā'is*, One who sends, or excites; an author, cause, occasion, subject; a name of God; on account of, by reason of;—*bā'isi lail u nahār*, God; the sun.

A باعد *bā'id* (ag. of بعد), Remote, distant, far off.

a با عزم و حزم *bā-'azm-u-ḥazm*, Resolute and energetic (m.c.).

a با عظام *bā-'iẓam*, Magnificent, sumptuous.

H باعورا *bā'ūrā*, Beor, father of Balaam.

باغ *bāgh*, A garden; a vineyard; the world; the face of the beloved;—*bāghi āhū* (*zāghān, murād*), Names of three gardens in Harāt;—*bāghi iram*, The terrestrial paradise, devised by Shaddād;—*bāgh bāgh*, Joy! pleasure!—*bāghi badī'* (*rafī', quds, wasī'*), The firmament; paradise;—*bāghi bulbul*, Name of a garden in Isfahān;—*bāghi pur sitāra*, A garden full of flowers;—*bāghi dilkushā* (*'abdi bāqī, naṣīr*), Names of three gardens at Taft in the province of Yazd;—*bāghi rangīn*, The world;—*bāghi zimistānī*, A winter-garden (m.c.);—*bāghi sabz numūdan*, To make deceptive promises, to cheat;—*bāghi siped*, A garden with white walls; name of a garden founded by Queen Noshāba in Barda';—*bāghi sakhā* (garden of liberality), The world; a liberal man;—*bāghi siyāwushān*, Name of a note in music;—*bāghi shikūfa-fashān*, A weeping eye;—*bāghi shahryār*, Name of a musical modulation;—*bāghi shīrīn*, A note in music; the fourth of the thirty musical modulations invented by Bārbud;—*bāghi lail u nahār* (garden of night and day), God; the sun;—*bāghi nasīm*, A garden in Kashmīr;—*bāghi naẓar*, A garden in Karmān, containing a large lake;—*bāghi naqsh*, The design of a garden drawn on paper or cloth;—*bāghi waḥsh* (*wuḥūsh*), Zoological gardens (m.c.);—*bāghi hazār dirakht*, Name of a garden of Sultān Maḥmūd in Ghazna.

باغات *bāghāt* (Ar. pl. of P. *bāgh*), Gardens.

باغبان *bāghbān*, باغ پيرا *bāgh-pīrā*, A gardener; a vine-dresser.

باغبانی *bāghbānī*, The care of a garden, horticulture;—*bāghbāni numūdan*, To keep or dress a garden, to practise horticulture.

باغچ *bāghach*, Unripe grapes.

باغچوان *bāghchiwān*, A gardener.

باغچه *bāghcha*, A little garden, a garden.

باغچه بند *bāghcha-band*, Flower-beds, laid out in flower-beds (m.c.).

باغچه بندی *bāghcha-bandī*, Ornamental gardening;—*bāghcha-bandī kardan*, To lay out in flower-beds (m.c.).

a با غرض *bā-gharaẓ*, Who acts with interested motives; untrustworthy (m.c.).

باغر *bāghir*, باغره *bāghira*, A swelling in the body, a wen.

باغستان *bāghistān*, A vineyard; a palace-park; the gardens and vineyards surrounding a town (m.c.).

باغل *bāghil*, A cow-house; a sheep-fold.

a با غم *bā-gham*, Sad, sorrowful.

a باغمی *bā-ghamī*, Sadness, sorrowfulness.

باغنج *bāghanj*, Unripe grapes.

باغند *bāghand*, باغنده *bāghanda*, Picked, teased, or carded cotton.

باغوان *bāghwān*, A gardener.

باغوش *bāghosh*, Immersion.

باغی *bāghī*, Grown in a garden; hortulan.

A باغی *bāghī*, A seeker, an inquirer; a tyrant, oppressor, extortioner; rebellious, revolting, disloyal; traitor; mutineer, insurgent;—*bāghī shudan bā*, To rebel against, to resist, to oppose.

a باغی گری *bāghī-garī*, Rebellion, insurrection.

باف *bāf* (in comp. as part. of *bāftan*), Weaving, e.g. *kanārī-bāf*, A lace-maker.

بافت *bāft*, Texture, textile.

بافتگی *bāftagī*, Texture.

بافتن *bāftan* (S. *vap*), To weave, intertwine, plait, twist.

بافته *bāfta*, Woven, twisted; mohair buttons; a rope; a kind of cotton cloth; a colour in pigeons.

بافدم *bāfdam*, *bāfdum*, Last; end; henceforth.

A بافراط *ba-ifrāṭ*, In abundance; in excess; plentifully; excessively.

بافرجن *bāfarjan*, An ankle-ornament, an anklet.

با فرهنگ *bā-farhang*, Sublime, wise, noble.

بافرهی *bāfarrahī*, Glorious, illustrious.

بافرين *ba-āfirīn* (poet. *bāfirīn*), Praised, praiseworthy; blessed.

بافكار *bāf-kār*, A weaver.

بافق *bāfaq*, Name of a town belonging to Yazd, birth-place of the poet Waḥshī, who hence is called—

بافقی *bāfaqī*, Of or born in Bāfaq.

بافل *bāfal*, An idiot, ignoramus; reviling.

بافندگی *bāfandagī*, Weaving texture.

بافنده *bāfandah*, A weaver.

بافنگ *bāfanag*, بافنک *bāfanak*, A kind of marten or sable.

بافیدن *bāfīdan*, To weave, plait, or twist.

A باقر *bāqir*, A herd of oxen (with their keepers); deeply versed in science or knowledge; a lion; a vein in the corner of the eye; cows.

*a* باقر خانی *bāqir-khānī*, Bread, butter, and milk.

A باقعة *bāqi'at*, An evil, calamity, misfortune, hardship.

A باقل *bāqil*, Name of a man proverbial for stupidity and laziness.

A باقلاء *bāqilā'*, A bean (Faba sativa).

*a* باقلانی *bāqillānī*, A vendor of beans; nickname of a celebrated scholar.

باقو *bāqū*, The planet Mars; name of a man.

A باقی *bāqī*, Remaining, left; alive; permanent, durable, fixed, firm; immortal, everlasting, eternal; one of the names of God; remainder, rest; balance, arrears; (adv.) for the rest; upon the whole; —*bāqī'i dāstān ba-fardā shab*, The rest of the tale to-morrow night, said in putting off the termination of any undertaking;— —*bāqī shudan*, To remain, continue, endure; *bāqī guzāshtan*, To allow to remain in; to leave over and above.

A باقیات *bāqiyāt* (pl. of *bāqiyat*), Remainders, balances, arrears;—*bāqiyāti ḥāl*, Current balances.

A باقیة *bāqiyat*, *bāqiya*, Remaining; remainders.

*a* باقی خزانه *bāqī-khazāna*, Arrears of revenue, rent or taxes.

*a* باقی دار *bāqī-dār*, Owing a balance, in arrear.

*a* باقی داری *bāqī-dārī*, The owing a balance, the being in arrears.

*a* باقی فرضی *bāqī-farẓī*, Nominal balance.

*a* باقی ماندگی *bāqī-māndagī*, Continuance, permanency; a remaining or a being left behind.

*a* باقی مانده *bāqī-mānda*, A remainder; a survivor; leavings; the balance of an account.

باك *bāk*, Fear, dread, timidity; care, solicitude; attention; species, sort; — *bāk dāshtan*, To dread; to be anxious, careful, timid, apprehensive.

باکار *bā-kār*, Occupied, busy.

*a* باکران بهشت *bākirāni bihisht*, The virgins of paradise.

*a* با کفایت *bā-kifāyat*, Able, clever, capable.

*a* با کمال *bā-kamāl*, Exquisite, excellent, perfect.

باکند *bākand*, A ruby; red; wine.

باکو *bākū* (contr. from باد کوبه q.v.), Name of a city and fortress.

A باکور *bākūr*, The first rain in the spring; morning rain; anything which soon reaches maturity.

A باکورة *bākūrat*, *bakūra*, First-fruits, early fruits, first of anything.

باکویه *bākawaih*, Name of a city in Persia.

با که *bā ki*, With whom?

A باکی *bākī*, A weeper.

باکیدن *bākīdan*, To fear.

باکیده *bākīda*, A kind of silken stuff; a ruby.

باگره *bāgra*, A swelling on the body, a wen; a bodily affliction arising from another such.

باگل *bāgal*, Milk-warm water.

باگهر *bā-guhar*, Noble, of illustrious race; adorned with jewels; rich in jewels.

بال *bāl*, An arm; a wing; stature; the upper part, top; a kind of large scaly fish; the hair on the pubes; growing;—*bāl afgandan*, To drop the wing, to become weak or disheartened;—*bāli tāẕ-rav*, A white cloud appearing suddenly on a darkly clouded sky and bringing rain; — *ba-bāli dīgare paridan*, To act under another's protection.

A بال *bāl*, The heart, mind, soul; state, condition; affluence, easy circumstances, conveniences.

بالا *bālā*, Height, altitude, tallness; stature; summit; a mountain; length (of a road); the upper hand; a horse led for parade; high, exalted, elevated, supreme; above, upwards;—*bālā āmadan* (*raftan*), To ascend, to mount;—*bālā burdan kār*, To promote or push on an affair;—*bālā'i pārdum gūẕīdan*, To boast, when there is nothing to boast of;—*bālā raftan damāgh*, To become proud;—*bālā raftan kār*, The business advances;—*bālā'i sari kase āwardan*, To bring over one's head, *i.e.* to one's bedside (m.c.);—*bālā kardan*, To exalt, extol; to raise, to erect (m.c.);—*bālā kashīdan*, To rise, to grow;—*bālā giriftan*, To get the upper hand; to rise;—*bālā giriftan kār*, Matters take a satisfactory shape;—*bālā nishastan*, To sit in the place of honour (m.c.);—*bālā u pastī*, Altitude and humility.

S بالا *bālā*, An odoriferous grass.

بالا بال *bālā-bāl*, Firm; strongly, vehemently.

بالا بالا *bālā-bālā*, Deceitfully, fraudulently.

بالا بان *bālā-bān*, A drum (m.c.).

بالا بانجی *bālābānjī*, A drummer (m.c.).

بالا بر *bālā-bar*, Part of the dress which laps over the thigh.

بالا بر امدگی *bālā-bar-āmadagī*, Height.

بالا بر آمده *bālā-bar-āmada*, Risen high.

بالا بلند *bālā-buland*, Of high stature.

بالا بند *bālā-band*, A turban; upper garment.

با لابه *bā-lāba*, Full of flattery.

بالا پوش *bālā-posh*, An outer garment; a counterpane, coverlet; an overcoat (m.c.).

بالاتر *bālātar*, Higher, superior, more eminent.

A بالاتفاق *bi 'l-ittifāq*, With (one) consent.

A بالاجمال *bi 'l-ijmāl*, Completely, in the whole; collectively, jointly; in a body, as one mass.

بالا خانه *bālā-khāna*, An upper chamber, gallery, or balcony on the top of the house, a parlour; — *bālā-khāna'i wizārat*, Rank of vazīr.

بالا خوانى *bālā-khwānī*, Hyperbole; eulogy.

بالاد *bālād*, A baggage-horse.

بالا دراز *bālā-darāz*, Tall, of high stature.

بالا دست *bālā-dast*, Superior, uppermost; The chief seat; precedency; exquisite, precious.

بالا دستى *bālā-dastī*, Clandestine exactions.

بالا دوى *bālā-dawī*, Velocity, speed.

بالاده *bālāda*, A led horse, a horse of state.

بالاذ *bālāz*, A baggage-horse.

بالار *bālār*, The main beam of a house; a son dutiful to his mother.

A بالارادة *bi 'l-irādat, bi 'l-irāda*, On purpose, intentionally, wilfully.

بالا رستگى *bālā-rustagī*, Germination, growth.

بالاز *bālāz*, A led horse; a pack-horse.

بالاس *bālās*, A kind of fine, soft, thin armosin silk; an old piece of cloth; a kind of coarse woollen stuff, such as they put under burdens on the backs of horses or camels.

بالافتن *bālāftan*, To strain, purify, &c. (= پالودن q.v.).

بالاگر *bālāgar*, The main beam of a house.

بالال *bālāl*, The main beam of a house.

بالان *bālān*, Growing, increasing, extending; moving, oscillating; a springe; a space between two doors or between a gate and the house.

بالاندن *bālāndan*, To grow; to cause to grow.

بالانده *bālānda*, Growing; moving; shaken.

بالا نشين *bālā-nishīn*, Sitting high, occupying the chief seat;—*bālā-nishīni masnadi sulṭānī*, Sitting upon a royal throne;—*bālā-nishīnāni masnadi irshād*, Those who take the lead in directing others on the right way.

بالانه *bālāna*, Growing, increasing; moving, oscillating; a space between two doors, a vestibule.

بالانى *bālānī*, Movable, oscillatory; a pack-horse; a covering for the head.

بالانيدن *bālānīdan*, To extol, to commend; to let the hair grow; to cause to move.

بالا و پست *bālā u past*, Above and below; heaven and earth; the world.

بالاور *bālāwar*, A pitcher full of water.

بالا همت *bālā-himmat*, Magnanimous, noble-minded; generous; beneficent; most favourable.

بالاى *bālāy*, A horse led for parade.

بالايانيدن *bālāyānīdan*, بالائيدن *bālā'idan*, To extend, enlarge, spread, reach, arrive at, overtake; to become long; to equal, match; to ripen; to roll, wallow, toss; to become turbid, muddy; to fear, dread; to commend highly.

بالايك *bālāyak*, A gnat, a small fly.

بالائين *bālā'īn*, Above, superior.

بالائى يافت *bālā'ī-yāft*, Perquisites.

A بالبنان *bi 'l-banān*, With the tips of the fingers.

بالبوس *bālbūs*, The kingdom of Kandahār.

بالپر *bāl-par*, The adoption of better habits.

A بالتخصيص *bi 't-takhṣīṣ*, Especially, particularly.

A بالتصريح *bi 't-taṣrīḥ*, In detail; expressly, distinctly, explicitly.

A بالتفصيل و الاجمال *bi 't-tafṣīl wa 'l-ijmāl*, Prolixly and compendiously, diffusively and succinctly.

A بالتقدير *bi 't-taqdīr*, By chance, providentially.

A بالتمام *bi 't-tamām*, Totally, entirely.

A بالجبر *bi 'l-jabr*, By force, violently.

A بالجملة *bi 'l-jumla*, Totally, generally, or universally; on the whole, in a word, to sum up all.

A بالخير *bi 'l-khair*, Happily, fortunately; in a good manner, well.

بال دار *bāl-dār*, Winged (m.c.).

A بالذات *bi 'z-zāt*, In person, by himself; essentially, naturally, originally.

بالزن *bāl-zan*, Moving, striking the wings, flying; business; (imp.) move the wings.

بالزين *bāl-zīn*, The flap of a saddle.

بالست *bālast*, A virgin, a maid.

بالستن *bālustan*, To bless, invoke blessings.

بالش *bālish*, A cushion, pillow; a staple; a weight of gold (eight miskāls and two dānaks); growth, increase; development; vegetation;—*bālishi par*, A feather pillow; —*bālishi takya*, A cushion to put under one's elbow;—*bālishi chāv (chāwu)*, Paper money;—*bālishi zar*, Gold coin;—*bālishi 'ālī*, A high throne;—*bālishi narm zeri sar guzashtan (nihādan)*, To cheer with kindly words;—*bālishi nuqra*, Silver coin.

بالشت *bālisht*, A cushion, a pillow; a span;—*bālishti par*, A feather pillow.

بالشتچه *bālishtcha*, A little cushion or pillow.

بالشتك *bālishtak*, A little cushion, a pad; a bandage for a broken bone.

بالشتن *bālushtan*, To invoke a blessing.

بالشچه *bālishcha*, A little cushion put upon a saddle;—*bālishcha'i surīn*, A pad worn by women to give a prominence to the hips, dress-improver (?).

بالشك *bālishak*, The flap of a saddle; a pad.

بالشنك *bālishnak*, Another reading for بالشتك q.v.

A بالضرورة *bi 'z-zarūra*, Of necessity, by force.

A بالطبع *bi 't-tab'*, Naturally.

A بالعکس *bi 'l-'aks*, On the contrary, the reverse, on the other hand; vice versa.

A بالعموم *bi 'l-'amūm*, Commonly, generally.

بالغ *bālagh*, Name of a country north of Persia; — *bāligh*, *bālugh*, A cup made of horn, in use among the Georgians; a goblet of wine.

A بالغ *bāligh* (ag. of بلغ), Attaining or having attained to puberty; an adult; of mature age; good, excellent; *bāligh shudan*, To come of age.

*a* بالغ کلام *bāligh-kalām*, Of mature speech.

*a* بالغ نظر *bāligh-nazar*, Of penetrating sight, looking intently at.

*a* بالغه *bāligha*, Arrived at maturity (a girl).

A بالفرض *bi 'l-farz*, On the supposition that, supposing; granted; admitting for the sake of argument.

A بالفعل *bi 'l-fi'l*, In fact, actually, really, effectually; at this hour, now, presently.

G بالقس *bālqis*, Bugloss, borage.

A بالقصد *bi 'l-qasd*, On purpose, designedly.

A بالقوة *bi 'l-qūwat*, With power, powerfully, vigorously.

بالکانه *bālkāna*, A lattice window.

A بالکل *bi 'l-kull* (or بالکلیة *bi 'l-kullīyat*), Totally, entirely, wholly, universally, all together.

بالکون *bālkon*, A balcony (m.c. from Fr. balcon).

A بالله *bi 'llāh*, By God!—*bi 'llāh raftan*, To go to school.

*a* بالمشافهه *bi 'l-mushāfaha*, and—

*a* بالمشاهده *bi 'l-mushāhada*, Face to face, in the presence of, before.

A بالمعنی *bi 'l-ma'ná*, Really, truly, in reality; mysteriously.

*a* بالمقابله *bi 'l-muqābala*, Face to face; before.

*a* بالمقطعه *bi 'l-maqta'a*, According to agreement, stipulated; fixed; consolidated.

*a* بالمناصفه *bi 'l-munāsafa*, By half.

*a* بالمواجهه *bi 'l-muwājaha*, In presence of.

بالنده *bālanda*, Growing.

*a* بالنسبه *bi 'n-nisba*, In comparison.

بالنگ *bālang*, An orange; a cucumber.

بالنگو *bālingū*, A species of sweet basil; a citron; the mountain-balm or calamint;—*bālingū'i khwurd*, A species of sweet basil.

بالو *bālū*, A wart; a uterine brother; the cry of one in sadness; ring-worm; a cherry.

بالوا *bālawā*, A tetter or ring-worm.

A بالواجب *bi 'l-wājib*, Necessarily, properly.

بالواد *bālwād*, A bustard.

بالوار *bālwār*, Winged.

بالوازه *bālwāza*, A swing, a see-saw.

بالواسه *bālwāsá*, Cloth in the loom, the warp.

بالوانه *bālwāna*, A small black bird, by the people of Shīrāz called *wāsha*.

بالواه *bālwāh*, A swallow.

بالوایه *bālwāya*, A swallow.

بالود *bālūd*, Increase.

بالودن *bālūdan*, To grow, to increase.

بالور *bālwar*, Winged.

بالورته *bālwarta*, A sparrow; a swallow; a butterfly; a bat.

بالورگی *bālūrgī*, A cullender or strainer.

بالوس *bālūs*, Adulterated camphor.

بالوش *bālūsh*, An idol; a louse; impure, nasty; adulterated camphor.

A بالوعت *bālū'at*, A hole or sink in the middle of houses in the East, into which they sweep the filth, and in which rain-water falls; a sewer; a place for washing the face and hands.

A بالوفا *bi 'l-wafā*, In sincerity, in truth, in reality.

بالویه *bālūya*, A swallow; a bird of Paradise.

باله *bāla*, A kind of sack; a ballet (m.c. from Fr. ballet).

A بالی *bālī*, Old, worn (garment).

بالید *bālīd*, He increased; a rustic shoe.

بالیدگی *bālīdagī*, Growth, vegetation; pride.

بالیدن *bālīdan*, To grow, to wax great.

بالیده *bālīda*, Extended; grown (hair).

بالیسر *bālesar* (S. *bāleśvara*), The town of Balasore in India.

A بالیقین *bi 'l-yaqīn*, Of a surety; assuredly, certainly.

بالیک *bālīk*, A shoe, a slipper.

بالین *bālīn*, A pillow, a cushion; a couch; bed;—*bālīn shikastan*, To rise in honour of a visitor;—*bālīn kaj nihādan*, To render proud; — *bālīn gardāndan bīmār*, The patient is extremely ill.

بالین پرست *bālīn-parast*, Lazy, unemployed.

بالیوس *bālyūs*, The country of Kandahār.

بام *bām*, Morning, dawn, break of day; light, splendour; a roof; a ceiling of a room (external or internal); a terrace; the thickest string or base of a musical instrument; (for وام *wām*) debt; (in comp. for فام *fām*, q.v.) inclining to (colour);—*bāmi badī'* (*rafī'*, *riwāqi badī'*, *farākh*, *gushāda-riwāq*, *nuhum*, *wasī'*), The ninth or empyrean heaven; — *bāmi buland*, Any lofty building; the sky;—*bām bi-nishast u āstān bar-khāst*, The house was utterly ruined;—*bāmi chashm*, The eye-lid;—*bāmi khazrā*, Heaven;—*bāmi zamāna*, The lower heaven, the firmament;—*bāmi masīh*, The fourth heaven;—*bām nishastan*, To be ruined and desolate.

با ما *bā mā*, With us.

با مال *bā-māl*, Wealthy.

بامبره *bāmbara*, Dignity, order, degree.

بام پوش *bām-posh*, A roof-covering; a roof.

بامداد *bāmdād*, بامدادان *bāmdādān*, In the morning; at break of day.

بامدادان پگاه *bām dādān-pagāh*, The first light of morning; early.

بامدادی *bāmdādī*, Matutinal, matutine.

بامدن *bāmadan* (for *ba-āmadan*), To enter, come in.

بامره *bām-rah* (way to the roof), A ladder, stair.

بام زد *bām-zad*, A kettle-drum.

با مزه *bā-maza*, Sweet, savoury; tasteful.

بامس *bāmas*, *bāmus*, Sated with the world; weary of foreign travel, but unable to return home.

بامستون *bām-sutūn*, A terrace, or balcony.

a با مسکنت *bā-maskanat*, Modest; poor.

بامشاد *bāmshād*, Name of a famous musician.

بام غلطان *bām-ghalṭān*, A roller for flattening roofs, &c. (m.c.).

بامگاه *bām-gāh*, Morning; early in the morning.

بام گردان *bām-gardān*, بام گلان *bām-gulān*, A large stone roller used for smoothing and hardening the flat mud-plastered roofs of houses.

با من *bā man*, With me.

بامنشین *bām-nishīn*, Ruined, destroyed.

a با موج *bā-mauj*, Billowing, tumultuous.

بامون *bāmūn*, A scoundrel, coward; catamite.

بامه *bāma*, A long beard; long-bearded man).

با مهر *bā-muhr*, Sealed, closed; suspended.

بامی *bāmī*, Name of the city of Balkh.

بامیان *bāmiyān*, An indifferent writer, an inaccurate scribe; name of a district in Kohistān.

بامیره *bāmī-rah*, A step; a window in a gate.

بامین *bāmīn*, باميين *bāmiyīn*, A town in Harāt.

بامیه *bāmiya*, An esculent mallow (Abelmoschus esculenta).

بان *bān* (S. suffix *van*), A prince, lord, chief, or governor; (S. *vāna*) an arrow; an iron rocket used in war; (for *bām*) a roof; (for *bāng*) a cry; affixed to a noun, it signifies a keeper or a guardian, as *bāghbān*, A gardener; *darbān*, A door-keeper.

A بان *bān*, Name of a tree, the myrobalan, whence the fine balsam called benzoin or benjamin is extracted; it resembles the tamarisk, and grows in great abundance in Arabia Felix; the gum herb *lādan*.

H بانات *bānāt*, Broad-cloth.

بانات فروش *bānāt-farosh*, A woollen-draper.

S بانارس *bānāras*, Benares, in India, situated on the bank of the Ganges, held sacred by the Brahmans.

با نام *bā-nām*, Illustrious.

A بانب *bānab*, Name of a town in Bukhārā.

بان بربیتا *bān-barbītā* (in Zand), An elephant.

بان پرست *bān-parast* (S. *vāna-prastha*), An anchoret.

a بانتجاب *ba-intijāb*, At the discretion and choice (m.c.).

بانجا *bānjā* (for *ba-ānjā*), There, to that place.

بانس *bāns* (S. *vanśa*), A bamboo.

با نژاد *bā-nizhād*, Of illustrious race.

a بانطرف *ba-ānṭaraf*, Onwards (m.c.).

a با نظم *bā-naẓm*, Well disciplined (m.c.).

بانقش *bānqish*, A berry called *ban* or *wan* from which, when pounded, they make a decoction.

بانك دولتی *bānki daulatī*, The State Bank (m.c.).

بانکش *bānkash* (for *bāng-kash*), A kind of pigeon with a plaintive voice.

بانگ *bāng*, Voice, sound, noise, cry, clamour; name of a fragrant shrub, and of a medicinal seed;—*bāngi allāh* (*bāngi namāz*), The call to prayer, by the crier, from the minarets or towers of the mosques;—*bāng bar ablaq zadan*, To exclaim against fortune;—*bāng bar qadam zadan*, To walk briskly;—*bāngi khuros*, The cock's cry;—*bāngi khalīlu 'llāhī*, A shout of *allāh akbar*, uttered by wrestlers, when lifting up their adversary and flinging him on the ground (said to be called thus because Abraham, on rising or sitting down, each time ejaculated *allāh akbar!*);—*bāngi rawārav*, The blast of a trumpet announcing the approach of a great man;—*bāng zadan*, To withhold, keep; to drive, repel;—*bāngi 'anqā*, Name of a note in music;—*bāng kardan*, To crow;—*bāngi hāwan*, A proclamation of the Muhammadan religion; a knowledge of the Muhammadan law.

بانگ دار *bāng-dār*, Growling (a cloud with thunder).

بانگ زن *bāng-zan*, The muezzin.

بانگشت گرفتن *bāngusht* (for *ba-angusht*) *giriftan*, To reckon.

بانگه *bānga*, Noise, vociferation.

H بانگه *bāngah*, Raw cotton.

بانگیدن *bāngīdan*, To cry with a loud voice.

بانو *bānū*, A princess; a lady; a bride; a flagon of wine; a goblet of rose-water;—*bānū'i mashriq*, The sun;—*bānū'i miṣr*, Zulaikhā (Potiphar's wife);—*nargis bānū'i shahlā-chashm*, The lady Narcissa with black eyes (*i.e.* the narcissus), or (figuratively) a beautiful woman.

با نوا *bā-nawā*, Having a sweet voice; pleasant; rich; fortunate; a man's name.

بانو ارم *bānū iram* (?), Name of Gev's sister, wife of Rustam.

بانوج *bānūj*, بانوچ *bānūch*, A swing, see-saw; a suspended cradle.

بانو گشسب *bānū gashasb*, Rustam's daughter.

بانه *bāna*, Pubes; the hair about those parts.

A بانی *bānī*, A builder, maker, architect;

a composer, an author; inventor, contriver; beginner, instigator; source, origin.

با نيازان *bā-niyāzān*, The indigent; creatures.

بانى كار *bānī-kār*, An architect; a composer.

بانى كارى *bānī-kārī*, Architecture.

A بأو *ba'w* (v.n.), Being proud, vainglorious; boasting, bragging.

باو *bā o*, With him.

باوتا *bā u tā*, An idol (the word *but*, idol, consisting of the letters *b* and *t*);—*bā u tā-shikan*, The breaker of idols (Abraham).

*a* با وجود *bā-wujūd*, Existing, being present; in consequence; excepting, with the exception; nevertheless, notwithstanding; particularly, chiefly, especially; namely.

باور *bāwar*, True, creditable; belief, credit, acceptance;—*bāwar kardan* (also *bāwar dāshtan*), To believe, to credit.

باورچى *bāwarchī*, (in Khwārazm) An officer who attends to a great man's table, and whose duty it is to taste his master's food; a cook.

باورچيخانه *bāwarchī-khāna*, A kitchen.

باورچى گرى *bāwarchī-garī*, The culinary art.

باورد *bāward*, Name of a hero; also of a city founded by him.

باوردى *bāwardī*, Of or belonging to Bāward; a kind of pottage.

باورس *bāwars*, Games with dice or cards; a woman whose husband has another prolific wife.

باوريدن *bāwarīdan*, To believe, to give credit.

باوسنى *bāwusnī*, The wife of a husband who has another wife and a child, a rival wife; one of several wives of the same husband; a wife whom her husband does not love and seldom visits.

با وصف *bā waṣf*, Notwithstanding.

با وقار *bā waqār*, Gravely, with dignity;—*bā-waqār*, Majestical; dignified.

باول *bāwal*, Name of a place famed for its silks.

باولى *bāvlī*, A bird whose wings being partially deprived of their feathers is turned loose, that a young falcon may easily catch him, and thus be taught to hunt; a large well;—*bāwalī*, Made in Bawal.

با وى *bā way*, With him;—*bāwī* (for *bāshī*, 2nd sing. aor. of *būdan*), Thou mayst be; come along; go to.

باوير *bāwer*, Bavaria (m.c. from Fr. Bavière).

باوين *bāwīn*, A basket, a woman's workbasket.

باه *bāh* (for *pāh*), Soup, broth; meat; victuals; (for *bād*) be it so.

A باه *bāh*, Lust; sperm; sexual intercourse.

باها *bāhā*, A kind of food.

باهار *bāhār*, A cup; a mode of reading; a dialect.

باهت *bāhat*, A stone which is said to make any person laugh whose eyes should chance to light upon it; astonished, thunderstruck.

باهده *bā-huda*, True, just.

با هر *bā har*, With every, with all.

A باهر *bāhir*, Superior, excellent; open, public, manifest;—*bāhiru 'l-iqbāl*, Most prosperous;—*bāhir u ẓāhir kardan*, To make manifest and clear.

باهش *bā-hush* (for *bā-hosh*), Sensible, intelligent.

A باهظ *bāhiẓ*, Troublesome, difficult; a calamity, misfortune;—*bāhiẓ kardan*, To vex.

باهك *bāhak*, Pain, torture, rack.

باهكيدن *bāhakīdan*, To put to the rack.

A باهل *bāhil*, Sauntering about doing nothing; free from control; without a nose-ring or pack-saddle (camel); staffless (shepherd).

باهم *bā-ham*, Together, along with;—*bā-ham āmadan*, To come together; to fly in a passion; — *bā-hamdīgar*, Together, along with; by mutual endeavours;—*bā-ham rāst kardan*, To confront, compare, collate;—*bā-ham sūdan*, To chafe, to rub against one another;—*bā-ham* (*ba-āhan*) *kashīdan*, To chain, to fetter;—*bā-ham shīr u shakar būdan*, To be milk and sugar together, to be on very friendly terms.

باهم *bāhum*, A fair wind, the wind in poop.

باهمان *bāhmān*, He, such a one, a certain person.

باهمت *bā-himmat*, Majestic (m.c.).

باهمه كه *bā-hama ki*, Though, notwithstanding.

باهو *bāhū*, The arm from the elbow to the shoulder; a walking-stick, club; a shepherd's staff.

باهه *bāha*, A lake, a pond! a strong horse.

باى *bāy*, A city.

بايا *bāyā*, It is proper, it behoveth.

باييام بر آمدن *bāyyām* (*ba-aiyām*) *bar āmadan*, To grapple with adversity, to contend against misfortune.

A باى حال *bi-aiyi ḥāl*, How? in any case; in whatever circumstances it may be.

بايد *bāyad*, It is necessary, behoves;—*—bāyad shāyad*, As it should be, fit, proper;—*gar-at bāyad ki*, If it is convenient to you, if you please;—*gar sharaf bāyad-at*, If you wish for honour, dignity, or high degree.

بايزيد *bāyizīd*, A proper name (Bajazet).

A بائس *bā'is*, Miserable, pressed with want.

بايست *bāyist*, It is necessary, it behoveth;—*bāyisti waqt*, As the case requires.

بايستگاه *bāyistagāh*, The heart's desire, wish.

بایستگی *bāyistagī*, State of being necessary, necessity, need.

بایستن *bāyistan*, To be necessary or requisite.

بایستنی *bāyistanī*, Necessary or proper to be done; fit for.

بایسته *bāyista*, Required; necessary;—*bāyista'i hastī*, Whose existence is necessary, self-existent.

بایستی *bāyistī*, Necessity, need.

بایسك *bāyisk*, A man's name.

A بائع *bā'i'*, A seller, vendor; a merchant.

با یکدگر *bā yak-digar*, با یکدیگر *bā yak-dīgar*, With one another, together, mutually, reciprocally.

بایش *bāyish*, Existence.

بایکر *bāyikar*, What brings about, cause, reason.

بایگان *bāygān*, A guardian, a treasurer.

باین *ba-īn*, With this.

بایندان *bāyandān*, A sponsor, intercessor, mediator.

باینمعنی *ba-īn-ma'nā*, That is to say (m.c.).

بایونیستی *bāyūnīstī*, Annihilable, destructible.

بائیدن *bā'īdan*, To be necessary; to behove.

ببا *babā*, A door; how many, many, a great many (doubtful meanings); a decoction from *ban*.

ببارة *babāra*, A stalk, stem; an esculent root.

ببازار *ba-bāzār*, In the market, &c., in public;—*ba-bāzār uftādan*, To be or become disgraced;—*ba-bāzār dādan*, To disgrace.

*a* بباعث *ba-bā'is̤*, By reason of, on account of.

*a* بباطن کسی گذاشتن *ba-bāt̤in kase guzāshtan*, To curse one, to pray for evil to befall him.

ببالا *ba-bālā*, Above, upwards.

ببال دیگر پریدن *ba-bāli dīgar parīdan* (*parwāz kardan, raqṣ kardan, jawalān kardan*), To fly with another's wings; to succeed by another's aid.

ببای *bi-bāy* (for *bi-pāy*), Remain thou.

ببتك *bibtak*, Part of a bunch of grapes or dates.

ببدی *ba-badī*, Wickedly, naughtily.

ببر *babr*, A tiger; = ببربان q.v.; disposition, administration, council (unsupported by examples); — *ba-bar*, Before, in the eyes of;—*babar*, Bread soaked in butter; a wild animal like a cat, but not having a tail;—*bibar*, A mouse;—*bi-bar* (imp. of *burdan*), Bear thou, carry, take;—*bi-bur*, *bu-bur* (imp. of *burīdan*), Cut thou, strike off.

ببراله *bubrāla*, Long birthwort.

ببر بیان *babr-bayān* (also *babri bayān*), A kind of military cloak made of a leopard's skin (such as worn by Rustam); a tiger or similar animal hostile to the lion; brisk, alert, nimble; a kind of shot silk; a linen garment worn by kings in battle and held ominous.

ببروج *babrūj*, The mandrake.

ببسوده *bibsūda*, Rubbed, stroked; bored.

A ببغاء *babghā'*, *babbaghā'*, A parrot; a nightingale;—*babghā'i shīrīn-adā*, The nightingale with sweet notes.

ببغی *babghī*, Removal, repulsion.

ببك *babak*, The pupil of the eye; children, offspring.

ببلس *bablus*, Bread with butter or syrup.

ببول *babūl*, A species of mimosa yielding gum.

بپا *ba-pā*, Upright;—*ba-pā istādan*, To stand upright;—*ba-pā bāsh*, Stand up;—*ba-pā bar-khāstan* (*āmadan*), To rise to one's feet;—*ba-pā'i ḥisāb āmadan*, To be engrossed with an account;—*ba-pā'i khwud ba-gor āmadan*, To rush into fatal danger.

بپای *ba-pāy*, Stand up;—*ba-pāy andar āmadan* (*māndan*), To slip, fall;—*ba-pāy dādan*, To throw away;—*ba-pāy shudan*, To stand upright.

بپساویدن *bipsāwīdan*, To wipe, to rub.

بپسودان *bipsūdān*, Rubbing, touching.

بپسودن *bipsūdan*, To anoint; to rub gently.

بپسوده *bipsūda*, Anointed; rubbed; bored.

بپغا *bapghā*, بپغی *bapghī*, A parrot;—*bapghī dar band*, One who hesitates in small matters.

بپگن *bipgan* (for *bifgan*, imp. of *afgandan*), Throw thou; nauseating.

بپلس *baplus*. = ببلس q.v.

بپیش *ba-pesh*, Before, in presence of.

بت *bat*, A line drawn to distinguish separate names in a catalogue, or articles in an account; a mark, a score; a weaver's brush; weaver's size; a duck;—*but*, An idol, an image, any figure that is an object of adoration; the beloved; God (in the language of the Sūfīs); truth;—*buti ashrafī* (*zar*), The figure stamped upon a golden coin, as that of a bull upon the coins of Akbar, or Jahāngīr.

A بت *batt* (v.n.), Cutting.

بتا *batā*, Rice dressed with milk and butter (also *battā*); — *ba-tā*, till when? how long?—*bitā* (imp. of *bitā'īdan*), Let alone, leave;—*butā*, O idol (of my affections).

A بتات *batāt*, Cutting; provision for a journey; household furniture or utensils; a *ṭailasān* of silk or wool.

بتارة *batāra*, A weaver's brush.

بتاز *ba-tāz*, In haste, running.

بتازگی *ba-tāzagī*, Recently, lately.

بتاشه *batāsha*, A sweetmeat, confection.

*a* بتأمل *ba-ta'ammul*, With reflection or deliberation, thoughtfully; attentively.

بتانج *butānj*, A wife, a spouse; particularly one of several who have one husband in common.

بتاوار *batāwār*, End, consummation.

بتاوان *ba-tāwān*, In substitution, instead.

بتاییدن *bitā'īdan, bitāyīdan* (imp. *bitā*), To quit, leave, pass by.

بتبو *batbū*, Sour milk dried.

بتپرست *but-parast*, An idolater; a lover.

بتپرستی *but-parastī*, Idolatry.

A بتة *battat, batta* (v.n. of بت), Cutting; (mostly with article, *al-batta*) altogether, totally; certainly, irrevocably.

بت تراش *but-tarāsh*, An idol-maker, sculptor.

بتخ *batkh*, Squeezing, straining, pressing.

بتخا *batkhā*, Dung of a bird (doubtful word).

بتخاك *butkhāk*, Name of a place near Kābul.

بتخال *bat-khāl*, Dung of birds; name of a bird (doubtful word);—*but-khāl*, Name of an idol temple.

بتخاله *but-khāla*, Name of an idol temple; a pimple on the face.

بتخانه *but-khāna*, An idol temple; a tavern.

*a* بتدریج *ba-tadrīj*, Successively, by degrees (m.c.).

بتر *batar, battar* (for *badtar*), Worse.

A بتر *batr* (v.n.), Cutting off; docking;—*batar* (v.n.), Being docked; being destitute of good qualities.

بتراهنگ *batar-āhang*, A covering for the head, a veil (doubtful word).

بترجا *batarjā*, Pudenda; interstice between the flesh of the finger and the nail where dirt collects.

*a* بترك *ba-tark*, Good-bye;—*ba-tark guftan*, To bid good-bye, to renounce.

بت روی *but-rūy*, Beautiful, as an idol.

بتره *batra*, Obstinacy, contumacy; wounded, struck (unsupported by examples).

بتستان *butistān*, A place where idols abound (applied, *e.g.* to a flower-adorned garden).

بتسیار *bitisyār*, Calamity, misfortune.

بت شکن *but-shikan*, An image-breaker.

بت شکنی *but-shikanī*, Iconoclasm.

A بتع *bata'* (v.n.), Having a long neck;—*bit'*, Wine of grapes or of honey; tall (man).

بت فریب *but-firīb*, Twenty-fourth day of the month, according to the era of Jalālu 'd-dīn.

بتفور *batfūr*, بتفوز *batfūz*, The parts around the mouth, chops, or snout; the circumference of a cap (the forms بتغور *batghūr* and بتغوز *batghūz* are also given).

*a* بتقریب *ba-taqrīb*, In accordance with the occasion.

A بتك *batk* (v.n.), Cutting; catching hold of anything; pulling.

بتك *bitik*, Writing; a letter; a book;—*butak* (dim. of *but*), A little idol.

*t* بتکچی *bitikchī*, A writer, a scribe.

بتکده *but-kada*, An idol temple; a tavern.

بتکن *bitkan*, A head-ache produced by indigestion; loathing of food; a rake; a harrow.

بتکندن *bitkandan*, بتکندیدن *bitkandīdan*, To suffer from indigestion; to nauseate one's food.

بتکوب *batkob*, بتکوت *batkot*, A kind of food made of cream or milk, walnuts, and anise.

بتکیش *batkesh*, A quiver.

A بتل *batl* (v.n.), Cutting; separating.

بتلاب *bitlāb*, The envelope of the flower of dates, the spathe; the plant southernwood.

بتلخ و ترش رضا دادن *ba-talkh u tursh rizā dādan*, To bear trials and hardships contentedly.

بتلوب *batlob*, = بتکوب q.v.

بتنها *ba-tanhā*, Sole, alone, one, separate.

بتنج *batanj, bitanj*, Compression;—*bitanj*, Squeeze (imp. of *tanjīdan*).

بت نگار *but-nigār*, A painter, a limner.

بتو *batau*, The East; a place much exposed to the sun;—*batū*, A funnel; a knot in the stalk of a plant; a pestle; a stone mortar;—*ba-tū*, To thee;—*bitū*, A cask; a handle; a pestle.

بتواز *batwāz*, A perch, a roost for falcons.

بتوراك *batūrāk*, A subterraneous granary; (for *tabūrāk*) a tambourine.

*a* بتوسط *ba-tawassut*, By means of (m.c.).

بتوك *batūk*, A kind of wooden basket or tray, in which garden stuff, fish, or bread is carried about and sold.

A بتول *batūl*, A virgin averse from marriage and worldly concerns from religious motives, a vestal, a nun (usually applied to the Virgin Mary and to Muhammad's daughter Fātimah); shoot of a palm ready to be planted by itself or already planted.

بته *bata*, Dried rice;—also *batta*, A pestle; a muller.

H بته *battah*, Extra allowance to troops in the field; ebb-tide.

بتهوا *bat-huwā*, Orach.

بتیا *batyā, bityā*, The breast.

بتیاب *but-yāb*, What is found like, what resembles an idol, any pretty-looking thing.

بتیار *batyār*, Ugly, detestable;—*bityār*, Trouble, affliction; a glass urinal.

بتیاره *batyāra*, Anything ugly, odious, and detestable; a demon inhabiting the woods;—*bityāra*, Grief, trouble, affliction, injury.

بتیغ خاستن *ba-tegh khāstan*, To stand on end (the hair).

بتیله *batīla*, The wick of a candle or lamp.

بتینا *butīnā*, بتینه *butīna*, Penitence, repentance.

بتیه *bitīya*, The town of Battiah in Bahār.

A بث *bass* (v.n.), Publishing, disseminating news; divulging a secret; scattering dust.

A بثر *basr*, Much, many; little, few; a

country covered with stones; sand adhering to the ground; a pustule, a pimple; being covered with pimples.

A بثرة *basrat, basra*, A single pimple or pustule.

A بثور *busūr* (v.n), Being covered or afflicted with pimples (a body); (pl. of *basr*) pustules, pimples, tubercles.

بج *baj*, Oozing out or percolation of water, &c.; inside of the mouth; the cheek, ball of the cheek, external part of the cheek and mouth;—*bij*, Rice; *impurities of the* eye;—*buj*, A goat; the hair on the forehead.

A بج *bajj* (v.n.), Cutting open (a boil); piercing (with a spear); fattening the grazing cattle (green food);—*bujj*, The young of any bird.

بجا *ba-jā*, In place; true, accurate, right, proper; well-founded, with a good reason; —*ba-jā āmadan*, To be accomplished;—*ba-jā āwardan*, To accomplish, to execute; to bring to bear; to know.

بجال *bujāl*, A live coal; an extinguished coal.

بجام عدل دادن *ba-jāmi 'adl dādan*, To give with the cup of justice, *i.e.* what is just.

بجان *ba-jān*, With all one's soul, heartily; —*ba-jān āmadan*, To be wearied out, displeased, disgusted; to be ready to die; on the point of dying;—*ba-jān āwardan*, To perform; to distress; to kill.

a بجانب *ba-jānib*, Towards.

بجان من *ba-jāni man*, On my account.

a بجان واحد *ba-jāni wāḥid*, By oneself, alone.

بجای *ba-jāy*, In lieu.

بجای جا *ba-jāy jā*, Everywhere, in all places.

بجای رسیدن *ba-jāy rasīdan*, To arrive at, to attain, to accomplish.

a بجبر *ba-jabr*, By force or violence, forcibly, violently.

بجتاق *bajtāq*, = بغتاق q.v.

A بجح *bajah*, Joy, gladness; greatness of rank.

a بجد *ba-jidd, ba-jid*, In earnest; urgent, importunate; diligently, eagerly.

بجدا *ba-judā*, Separately, asunder.

A بجر *bajar* (v.n.), Having a tumour, rupture, or other distemper affecting the navel; —*bujr*, Evil; an important affair; a marvellous thing;—*bujar*, Defects.

H بجر بهانگ *bajjir b'hāng*, Tobacco

H بجرة *bajara*, A barge used in India, a budgerow.

بجز *ba-juz*, Besides, except (see جز *juz*).

A بجس *bajs* (v.n.), Flowing (water); making (water) flow; splitting open (a boil); abusing.

بجس *bajas*, The cartilage of the nose; softness.

بجست *bajast*, A voice, sound, or echo.

بجشاك *bijashāk*, A farrier; a corn-dealer.

بجشك *bijishk*, A physician; a sparrow.

بجكله *bajkala*, A flagon, stone bottle, or stout vessel in which wine is kept.

بجكم *bajkam*, A kind of stone seat in the porches of houses in the East, raised pretty high above the ground, upon which they sit or recline in warm weather; the lower part of the house, where they live in winter time; name of a Turkomān tribe.

بجل *bujul*, The ankle-bone.

بجم *bujm, bijm*, The fruit of the tamarisk.

a بجنس *ba-jins*, In kind, sort, species; pure.

بجملگی *ba-jumlagī*, In general; in the mass, altogether.

A بجنسه *bi-jinsi-hi*, The thing itself.

بجنود *bujnūd*, Vociferous, clamorous, tumultuous.

a بجوار حق پیوستن *ba-jiwāri ḥaq paiwastan*, To die (to join the neighbourhood of truth).

بجوج *bajūj*, Name of a celebrated cuckold and pimp.

بجوجیا *bajūjiyā* (in Zand), A female; vulva.

بجور *bijwar*, A country bordering upon India.

بجول *bujūl*, The ankle-bone.

بجه *baja*, Name of a place between Isfahān and Fars.

a بجهت *ba-jihat*, Because; on account of; for the sake of;—*ba-jihati āmadani shumā*, On account of your coming (m.c.).

A بجيلة *bajīlat*, Name of the branch of a tribe.

بچبچ *buch-buch*, A low tone, whisper; a word used by goatherds in calling together their flocks.

بچراغ رسیدن *ba-charāgh rasīdan*, To enter the service of a great man; to make one's fortune.

بچرك *bichrak, bichirk*, Derided; a dupe.

بچش *bachash*, The cartilage of the nose; languor; grief.

بچشاك *bichashāk*, A smith, a arrier; a seller of green food (comp. the following).

بچشك *bichishk*, Nature; a physician; a vendor of simples.

بچشم *ba-chashm*, With the eye, *i.e.* most readily, willingly;—*ba-chashm āmadan*, To befall (as a misfortune); to be hurt by an evil eye;— *ba-chashm kardan*, To inspect narrowly; to look with a malignant eye; to impress; to choose.

بچك *bachak*, A kind of weapon or cutting instrument.

بچكاندن *bi-chakāndan*, To drop, to distil.

بچكله *bachkala* (= بجكله q.v.), A flagon, &c.

بچكم *bachkam, bichkam*, A summer-house, a house with trellised walls; a sofa; a court; a hall of audience; a wolf; name of a Turkoman tribe.

بچگان *bachagān* (pl. of *bacha*), Infants, children; the young of any animal;—

*bachagāni dīda*, Tears;—*bachagāni raz*, The tendrils of the vine-tree.

بچگانه *bachagāna*, Childish, fit for children.

بچگین *bachagīn* (for *bachagān*), Children.

بچل *bachal*, One accustomed to bedaub his clothes.

بچم *bicham*, Order, method, disposition, arrangement, manner, train;—*bicham giriftan*, To take a favourable turn, to succeed well.

بچند *ba-chand*, For how much?

بچه *bacha*, *bachcha* (S. *vatsa*), An infant, boy, child, son; a servant lad, page; a whelp, cub; ivy;—*bacha'i ḥaurā'*, The cup-bearer, the beloved;—*bacha'i khwur* (*khwurshed*), A ruby; gold; silver;—*bacha'i khūnīn*, Tears of sorrow;—*bacha'i rīsh*, A tuft of hair under the lip, French "impériale";—*bacha'i ṭāwusi 'ulwī*, The sun; a sunshiny day; fire; a ruby;—*bacha'i ṭāwusi 'ulwī āshyān*, A live coal;—*bacha'i kū* (child of the street), A foundling; a bastard;—*bacha kashīdan* (*bar-āwardan*), To give birth to a child;—*bacha'i nā-tamām-afganī*, Abortion, miscarriage;—*bacha'i nau*, Any new discovery or incident; young shoots;—*ba-chi*, Why? wherefore? for what?

بچهام *bachahām*, My friends (lit. my children, m.c.).

بچه باز *bacha-bāz*, A pederast.

بچه بازی *bacha-bāzī*, Pederasty.

بچه دار *bacha-dār*, Having young; pregnant.

بچه دان *bachadān*, The womb.

بچه دختر *bacha-dukhtar*, A little girl (m.c.).

بچه کشی *bacha-kashī*, Child-bearing.

بچه گاو *bacha-gāv*, A calf.

بچه مچه *bacha-macha*, A mere boy (*itbā'*, m.c.).

بچهناك *bachanāk*, A parent of male children.

بچیج *bachīj*, بچیچ *bachīch*, A whisper, anything spoken secretly, whisperingly; a word used by goatherds in managing goats.

بچیچه *bachīcha*, Quieting of an infant, lullaby; a word used by shepherds in calling their flocks.

بچیز *ba-chīz*, Small, diminutive; mean;—*ba-chīze na-giriftan*, To make no account of.

A بحاث *biḥāṣ* (v.n. 3 of بحث), Investigating, disputing;—*baḥḥāṣ*, A disputant, controversialist.

A بحار *biḥār* (pl. of *baḥr*), Seas; great rivers; bays, gulfs;—*biḥāri awāmir*, Commands flowing on all sides;—*biḥāri baḥrīya*, Tempestuous seas.

بحارزندان *buḥārzandān*, A city in Bukhārā.

a بحال *ba-ḥāl*, In its proper state or condition; in the former state, *in statu quo*; in a good state or condition, well, happy, flourishing, prosperous;—*ba-ḥāl āmadan*, To come to a state or condition; to recover.

a بحالی *ba-ḥālī*, The being in its usual or former state; prosperity; the being in office or favour; establishment; restoration; recovery; confirmation (m.c.).

A بحبوحة *buḥbūḥat*, *buḥbūḥa*, The middle of a house, a court, an area.

A بحت *baḥt*, Pure, genuine, unmixed (as wine with water, bread with victuals).

A بحث *baḥṣ* (v.n.), Investigating, examining; controversy, debate, dispute, contest, argument, question; altercation, wrangling;—*baḥṣ kardan*, To debate, dispute, argue; to wager.

a بحثا بحثی *baḥṣā-baḥṣī*, Argumentation.

a بحجت بر نیامدن *ba-ḥujjat bar nayāmadan*, To fail in logic.

a بحد *ba-ḥadd*, and—

a بحدی *ba-ḥadde*, To a degree (that); to such an extent; so that.

A بحر *baḥr*, A sea, estuary, or great river; a gulf; a generous man; a fleet horse; metre, kind of verse; flow rhythm; fleet (of ships or boats), navy;—*baḥri abyaẓ u baḥri aswad*, The White and Black Sea (*i.e.* the Ægean with the Mediterranean and Euxine);—*baḥri akhẓar* (*khaẓrā'*), Heaven;—*baḥru 'l-khaẓar*, The Caspian Sea;—*baḥru 'r-rūm*, The Grecian or Mediterranean Sea;—*baḥru 'ṣ-ṣīn*, The China Sea;—*baḥru 'l-fāris*, The Persian Gulf;—*baḥru 'l-qulzum* (*baḥru 'l-aḥmar*), The Red Sea;—*baḥri almās*, A sea in whose islands diamond mines are contained;—*baḥri andalūs*, The Sea of Andalusia;—*baḥri bī-karān khandaq*, The highest heaven;—*baḥri chigil*, A lake in Turkistan called after the town Chigil;—*baḥri khwārazm*, Name of a lake into which the river Jaihūn flows;—*baḥri damāni zībaq-'amal*, Clouds distilling rain;—*baḥri zang*, *baḥri zangī*, The Ethiopian Sea;—*baḥri siyāh*, The Black Sea (m.c.);—*baḥri 'umān*, The Sea of Oman; the eye;—*baḥri ghamām*, The Sea of Kashgar;—*baḥri kamān*, The interstice between the string and the body of the bow, when the latter is drawn;—*baḥri masḥūr*, The enchanted or heavenly waters (those which the Muhammadans suppose to be under the throne of God);—*baḥri muḥīṭ*, The ocean;—*baḥri nahang-āsār* (*nahang-āsā*), A bright sword;—*baḥri naghma* (*uṣūl*, *shi'r*), The metre of a poem;—*baḥri wasī'*, The firmament; a liberal hand;—*ba-baḥri chīze raftan*, To go into the depth or bottom of a matter.

A بحران *baḥrān*, The country usually called Bahrain; name of a town;—*buḥrān*, Crisis of a disease.

a بحر دست *baḥr-dast*, Bountiful (as the sea).

a بحرگان *baḥrgān*, Seafaring; a mariner.

بحروزهٔ تر *baḥroza'i tar*, Chios or Cyprus turpentine.

بحروزهٔ خشك *baḥroza'i khushk*, Frankincense.

*a* بحری. *baḥrī*, Marine, maritime; of the colour of the sea; a native of Bahrain; a pearl, the produce of the fishery of Bahrain.

A بحریة. *baḥrīyat, baḥriya*, A ship's crew, sailors, seamen; navy.

*a* بحری قطاس. *baḥrī-quṭās*, A sea-ox, the tail of which in some countries they are accustomed to fix to the top of a spear.

A بحرین. *baḥrain* (dual of *baḥr*), The two seas, the White and the Black, the Mediterranean and the Euxine; name of an island in the Persian Gulf, near the Arabian shore (called also Bahrain), celebrated for a great pearl fishery; name of a town between Basrah and Oman; (in the Kur'ān) the two waters, *i.e.* the salt water of the sea and sweet water of rivers.

*a* بحساب. *ba-ḥisāb*, With or in the computation.

*a* بحسب. *ba-ḥasb*, بحسبی. *ba-ḥasbe*, According to, in the manner.

*a* بحضور. *ba-ḥuẓūr*, In the presence of.

*a* بحق. *ba-ḥaqq, ba-ḥaq*, By the truth (in swearing); in the matter of, in *re*; in the case of; on account of;—*ba-ḥaq paiwastan*, To unite with truth, *i.e.* to die;—*ba-ḥaq sharīk shudan*, To be a partner in truth, *i.e.* to be answerable for life or safety.

بحقد. *biḥuqad*, He hiccoughs.

*a* بحکم. *ba-ḥukm*, According to, from, agreeable to, in conformity with; by command or order of; by the authority of; by force of; by dint of;—*ba-ḥukmi ẓarūrat*, Agreeable to the exigency; forced by necessity.

*a* بحل. *biḥil, ba-ḥil* (for A. *bi-ḥill*), بحلی. *biḥilī*, Pardon, remission, absolution.

A بحمد الله تعالی. *bi-ḥamdi 'llāh ta'ālá*, God be praised! By God's grace;—*ba-ḥamdi 'llāh ki*, Thank God that.

*a* بحوالی. *ba-ḥawālī*, In the environs (m.c.).

A بحیرا. *buḥairā*, Name of a Nestorian monk.

A بحیرة. *buḥairat, buḥaira* (dim. of *baḥr*), Small sea; lake.

بخ *bakh*, BleAredness; the game of chess.

A بخ *bakh*, بخ بخ *bakh bakh*, Bravo! well done!

بخار. *ba-khār*, Vile, mean; contemptible (comp. خواری.);—*bukhār* (in Zand), Wisdom, learning.

A بخار. *bukhār*, Vapour, steam, exhalation, fog, mist; miasma; feverish heat, fever; anger, wrath, animosity; grief, anguish;—*bukhāri āb*, Exhalation of water; fog.

بخارا. *bukhārā*, Bukhārā, the ancient Bactria (on account of the learning—*bukhār* supra—there displayed).

A بخارات. *bukhārāt* (pl. of *bukhār*), Fumes, exhalations; vapour, steam; mist, fog.

*a* بخاری. *bukhārī*, A native of Bukhārā, especially applied to the celebrated collector of traditions, Abū 'Abdullah bin Ismā'īl; one who perfumes with incense of aloe wood; a stove (m.c.).

*a* بخاطر. *ba-khāṭir*, To one's mind;—*ba-khāṭir āwardan*, To bring to mind, regard, pay attention to, recollect.

A بخاع. *bikhā'*, A vein or nerve in the loins.

بخاک. *ba-khāk*, In or to the dust;—*ba-khāk burdan*, To bear through life, carry to one's grave; — *ba-khāk nishānd, ba-khāki rāh nishānd*, He has depressed or rendered (him) contemptible.

T بخاو. *bakhāv*, Fetters, tethers; anklets.

بخت. *bakht*, Fortune, prosperity, felicity, happiness; luck (good or bad); a horoscope, nativity, planet, constellation; the nightmare; a kind of locust; a mace used in battle (perhaps misreading for *lakht*); a paternal grandfather;—*bakhti ardsher*, Name of a musical modulation;—*bakhti dandān-khāy*, An ill star or fortune;—*bakhti dū māh*, Fickle fortune;—*bakhti sabz* (*tar*), A lucky horoscope or constellation;—*bakhti man basta shawad*, Fortune is against me (m.c.);—*bukht* (for *bukhti naṣar*), Nebuchadnezzar

A بخت. *bukht*, A species of large, strong, and hairy Bactrian camel, with two bunches, used in general for winter labour.

بخت آزمائی. *bakht-āzmā'ī*, A trial of one's fortune.

بختاق. *bukhtāq*, An iron helmet (comp. بغتاق).

بختاور. *bakht-āwar*, Happy, prosperous; rich.

بخت برگشته. *bakht-bar-gashta*, Unfortunate.

بخت بیدار. *bakht-bīdār*, Whose fortune is awake; fortunate.

بخت جوان. *bakht-jawān*, One whose fortune is youthful, fortunate.

بخت خفته. *bakht-khufta*, Whose fortune is asleep; unlucky.

بختر. *bakhtar*, The east;—*shāhi bakhtar u khāwar*, King of the east and west.

بختک. *bakhtak*, Little fortune; ill-fortune; name of the Wazīr of Anosherwān.

بختگار. *bukhtagār*, Lightness.

بختگاره. *bukhtigāra*, Levity; suspended.

بختگاری. *bakhtigārī*, Skill, cleverness, stratagem.

بختگاو. *bukhtgāv*, Warm water medicinally prepared, and poured from a vessel slowly over the hea ; an embrocation (evidently for بخته گاو q.v.).

بخت مند. *bakhtmand*, Fortunate.

بختمندی. *bakhtmandī*, Good fortune.

بخت نصر. *bukhti naṣar*, Nebuchadnezzar.

بختو. *bukhtū, bakhtū*, Thunder; rapacious; a step-father, a father-in-law.

بختور. *bakhtwar, bakhtūr*, Fortunate;—*bakhtūr, bukhtūr*, Thunder; a roaring lion.

بختوه. *bukhtūh, bakhtūh*, Thunder; a roaring animal.

بخته. *bakhta*, A ram three or four years old; anything the skin of which has been taken off; a fat tail; a collector (of revenue).

بختی. *bukhtī*, A large, strong, hairycamel with two bunches.

بختیار. *bakht-yār*, Fortunate; rich.

بختیاری. *bakht-yārī*, Prosperity, riches.

بختیاور. *bakhtyāwar*, Fortunate.

بخجج. *bakhjaj*, A dream, a vision in sleep.

بخجد. *bakhjad*, Dross, especially of iron.

بخجوان. *bakhjawān*, Name of a country.

بخجور. *bakhjūr*, Fortunate.

بخچ. *bakhch*, = بخچه. q.v.

بخچه. *bakhcha* (for *bāghcha*), A garden.

بخچیریدن. *bakhchīrīdan*, according to others بخچیزیدن. *bakhchīzīdan*, To roll oneself down from a height.

بخدا. *ba-khudā*, By God, to God, for God's sake.

A بخر. *bakhr* (v.n.), Steaming, sending forth steam;—*bakhar* (v.n.), Fetid breath; any fetid odour.

H بخرا. *bakhrā*, A share, portion.

بخرد. *bikhrad* (for *ba-khirad*), Intelligent;—*bikhradi bikhradān*, The wisest of the wise (a title of the prime minister in some Eastern countries).

بخردن. *bukhridan*, = بخریدن. q.v.

بخردی. *bikhradī*, *bakhradī*, Wisdom, sagacity.

بخرک. *bukhrak*, A species of wild mountain or forest almond, of a hot and humid nature.

H بخریت. *bakhrait*, A partner, sharer; a shareholder.

بخریدن. *bakhrīdan*, *bukhrīdan*, To be epileptical, to groan, writhe in agony.

بخریده. *bukhrīda*, Epileptical.

A بخس. *bakhs* (v.n.), Withholding what is due, defrauding; deficient, defective, short, scanty; low (price); land which produces grain without being watered; (in P.) heat; anguish of mind, sickness at heart, faintness, decay, consumption; a pining or wasting away with grief or malady; blandishment, coquetry; a stately gait or graceful air; withered, shrivelled; base coin;—*bikhs*, The soft parts of the nose; softness; debility;—*bakhis*, Vile, mean; cheap.

بخسان. *bakhsān*, Fusible, melting, dissolving; contracted, withered, shrivelled; one who has gone through much trouble; walking gracefully.

بخسانیدن. *bakhsānīdan*, To melt, to cause to become liquid; to afflict; to walk gracefully.

بخست. *bakhast*, Noise, sound, voice, echo; nightmare; a small animal resembling a locust;—also *bukhkhast*, A snore.

بخستانیدن. *bakhastānīdan*, To cause to snore.

بخستن. *bakhastan*, *bakhistan*, To snore, to snort;—*bukhustan*, To snore; to speak in a dream or delirium.

بخسلوس. *bakhsilūs*, Name of an ancient king.

بخسم. *bakhsum*, A drink from wheat or millet.

بخسودن. *bakhsūdan*, To beat, bruise, hammer (so as to make a convexity) concave; to reap, mow, clip, shear; to saw; to pluck up; to fear; to palpitate; to be in anguish; to melt; to change.

بخسی. *bakhsī*, Weak and limber plants which grow without irrigation; melted; a twitching.

بخسیدن. *bakhsīdan*, To cause to melt; to inflict anguish, pain, affliction, sickness, distraction of mind; to cause to wither; to walk pompously.

بخسیده. *bakhsīda*, Heated; melted; withered; drawn together; walking pompously.

بخش. *bakhsh*, Fortune, lot, part, portion; a dove-cote; a tower; a celestial sign; a fish; (in comp., as part. of *bakhshīdan*) a giver, donor; a distributor, or divider; a pardoner;—*bakhsh kardan*, To give, distribute, divide; to make a present, give in alms (m.c.).

بخشا. *bakhshā*, A giver; (in comp.) bestowing, presenting;—*māliki mamāliki mamlakat-bakhshā*,. (God) the King of kingdoms, the Bestower of empires.

بخشاد. *bakhshād*, May (God) forgive.

بخشانیده. *bakhshānīda*, Bestowing; forgiving.

بخشای. *bakhshāy*, Give thou; granting, giving.

بخشایا. *bakhshāyā*, Remitting, forgiving.

بخشایش. *bakhshāyish*, Forgiveness; a gift;—*bārāni raḥmat-bakhshāyish*, A shower of mercy.

بخشایشگر. *bakhshayishgar*, Merciful.

بخشایندگی. *bakhshāyandagī*, Liberality; pity.

بخشاینده. *bakhshāyanda*, Bountiful; merciful.

بخشائیدن. *bakhshā'īdan*, To bestow; to pity; to forgive; mercy; liberality.

بخشبندر. *bakhsh-bandar*, A royal customhouse.

بخشش. *bakhshish*, A gift, a present; Pisces.

بخشش نامه. *bakhshish-nāma*, بخش نامه. *bakhsh-nāma*, A deed of gift.

بخش نا کرده. *bakhsh-nā-karda*, Undistributed.

بخشندگی. *bakhshandagī*, Liberality; pardon.

بخشنده. *bakhshanda*, Liberal; forgiving.

بخشودن. *bakhshūdan*, To give, bestow; forgive.

بخشودنی. *bakhshūdanī*, What needs forgiveness, sin, transgression.

بخشوده. *bakhshūda*, Pardoned (by God).

بخشه: *ba<u>kh</u>sha*, A portion.

بخشی: *ba<u>kh</u>shī*, Fortune; a portion, a lot; pay; a giver; a paymaster; a scribe, secretary; a surgeon; a vice-regent; an inspector; a grand falconer.

بخشی جز: *ba<u>kh</u>shī-juz*, Paymaster of the household.

بخشی خانه: *ba<u>kh</u>shī-<u>kh</u>āna*, The pay-office.

بخشیدن: *ba<u>kh</u>shīdan* (S. *bhaj*), To give, grant, bestow; to remit; to pardon, forgive, spare;—*bi-ba<u>kh</u>shīd*, I beg your pardon, no (m.c.).

بخشیش: *ba<u>kh</u>shīsh*, A present; an honorary or pecuniary gratuity; drink-money; a (Christmas) box;—*ba<u>kh</u>shīsh kardan*, To make a present;—*ba<u>kh</u>shīsh u 'aṭā dādan*, To make an offering, to give a largess.

a بخشی کل: *ba<u>kh</u>shī-kul*, A paymaster-general.

بخشی گری: *ba<u>kh</u>shīgarī*, Rank of commander-in-chief; the office of a secretary.

a بخشی الممالك: *ba<u>kh</u>shī 'l-mamālik*, Commander-in-chief.

A بخص: *ba<u>kh</u>ṣ*, The fleshy parts of the fingers and of the feet; also of a camel's hoof; protuberant flesh about the eyes.

a بخصوص: *ba-<u>kh</u>uṣūṣ*, In particular, especially.

A بخع: *ba<u>kh</u>'* (v.n.), Killing oneself, dying (with grief).

بخفد. *bi-<u>kh</u>afad*, He sneezes;—*bi-<u>kh</u>ufad*, He coughs;—*ba<u>kh</u>ufd*, Cough.

بخکلول. *ba<u>kh</u>kalūl*, بخکلون: *ba<u>kh</u>kalūn* (بخکلیون: *ba<u>kh</u>kalyūn*), بخکله: *ba<u>kh</u>kala*, A hard nut (see بخکله); a herb.

A بخل: *bu<u>kh</u>l*, Avarice, parsimony; stinginess, niggardliness;—*ba<u>kh</u>l kardan*, To exercise stinginess, &c., to be miserly.

A بخلاء: *bu<u>kh</u>alā'* (pl. of *ba<u>kh</u>īl*), Misers.

a بخلاف. *ba-<u>kh</u>ilāf*, Contrary to; in opposition to; on the contrary.

a بخلوت: *ba-<u>kh</u>alwat*, Apart, alone.

بخله: *bu<u>kh</u>la*, A bean; purslain.

بخم: *ba<u>kh</u>m*, *ba<u>kh</u>am*, Name of a country famous for its musk.

بخمه: *ba<u>kh</u>ma*, An artichoke.

بخنو: *ba<u>kh</u>nū*, Thunder; a father-in-law; a step-father.

بخنود. *ba<u>kh</u>nūd*, Thunder.

بخنودن: *ba<u>kh</u>nūdan*, To thunder and lighten.

بخنونه: *ba<u>kh</u>nūna*, Thunder; lightning.

بخنوه: *bu<u>kh</u>nūh* or *ba<u>kh</u>nawa*, Lightning.

بخنویدن: *ba<u>kh</u>nawīdan*, To thunder and lighten.

بخود. *ba-<u>kh</u>wud*, To, with, or by oneself;—*ba-<u>kh</u>wud āmadan*, To come to oneself;—*ba-<u>kh</u>wud faro raft* (*shud*), He hung his head (from shame or grief);—*ba-<u>kh</u>wude <u>kh</u>wud*, Solitary, by oneself.

A بخور. *ba<u>kh</u>ūr*, Perfume, odour, or anything which diffuses fragrance, as aloes, musk, thyme, storax, frankincense, &c.;—*ba<u>kh</u>ūr ziri dāman*, Fumes of aloes-wood or amber passed over the hem of a garment to perfume it;—*ba<u>kh</u>ūri maryam*, Maidenweed; hog's fennel.

بخور. *ba-<u>kh</u>war* (= در خور q.v.), In a suitable manner, properly.

بخورات: *ba<u>kh</u>ūrāt* (pl. of *ba<u>kh</u>ūr*), Scents, &c.

بخورانیدن: *bi-<u>kh</u>wurānīdan*, To cause one to eat.

بخوردان: *ba<u>kh</u>ūrdān*, A censer for incense.

بخور شیشه: *ba<u>kh</u>ūr-shīsha*, A censer; perfumes moistened and laid upon the fire to scent a room.

بخوره. *ba<u>kh</u>ūra*, A musk-bag.

بخوریدن: *bu<u>kh</u>ūrīdan*, To become demented.

بخوریده: *bu<u>kh</u>ūrīda*, Epileptical; horror-struck.

بخون: *ba-<u>kh</u>ūn*, With or in blood, hence grieved; the planet Mars.

بخیازی: *ba<u>kh</u>yāzī*, A small gift or a worn garment bestowed on a servant or pauper.

بخیچ. *ba<u>kh</u>īch*, Trodden; ample, wide; vitriol.

بخیدن: *ba<u>kh</u>īdan*, To card wool or cotton.

بخیده: *ba<u>kh</u>īda*, Carded, teased; picked, selected (silk).

بخیر: *ba<u>kh</u>īr*, A kind of artichoke.

a بخیر. *ba-<u>kh</u>air*, Attended with good, in welfare, well, in safety; for good, to a good end or purpose; alone and unmeddled with;—*ba-<u>kh</u>air-<u>kh</u>ūbī*, Safe and sound, well, in safety.

بخیز. *bi-<u>kh</u>ez*, Rise thou; an ambush.

بخیزیدن: *ba<u>kh</u>īzīdan*, To bend the head in reverence (unsupported by examples).

بخیل: *ba<u>kh</u>īl*, A kind of artichoke (see بخیر).

A بخیل: *ba<u>kh</u>īl*, Avaricious, covetous; a miser.

a بخیلك: *ba<u>kh</u>īlak* (dim. of A. *ba<u>kh</u>īl*), A petty miser.

بخیله. *ba<u>kh</u>īla*, Purslain.

a بخیلی: *ba<u>kh</u>īlī*, Avarice;—*ba<u>kh</u>īlī kardan* (*numūdan*), To be stingy, niggardly, avaricious.

بخیه: *ba<u>kh</u>ya*, Quilting, sewing very thick and strong; sewing with long stitches, basting; a piece of sewed cloth;—*ba<u>kh</u>ya bar rūy afgandan* (*andā<u>kh</u>tan*, *nihādan*), *ba<u>kh</u>ya ba rūyi kār afgandan*, *ba<u>kh</u>ya kardan*, To disclose a shameful secret;—*ba<u>kh</u>ya bar rūyi* (*ru<u>kh</u>i*) *kār uftādan*, *ba<u>kh</u>ya bar chihra raftan*, A shameful secret becomes public;—*ba<u>kh</u>ya zadan*, To sew strongly, to quilt;—*dūr ba-dūr ba<u>kh</u>ya zadan*, To sew with long stitches, to baste;—*bu<u>kh</u>ya*, A line, plumb-line; a wedge or iron instrument for cleaving wood; touching, squeezing, twitching with the fingers (doubtful word).

بخیه افگن: *ba<u>kh</u>ya-afgan*, A stitcher, quilter.

بخیه دار: *ba<u>kh</u>ya-dār*, Quilted.

بخیه زن. *ba<u>kh</u>ya-zan*, A stitcher, quilter, botcher.

بد *bad*, Bad, wicked, naughty; evil, calamity; wickedness; linen rags half-burned; tinder; (also *bud*) touchwood; (S. *pati*)

lord, master;—*bud*, A lord, master; a servant; (for *būd*) it was;—*bad burdan*, To be afflicted; to be angry;—*bad zadan*, To make (a thing) bad;—*īn badam mīyāyad*, This displeases me (m.c.).

A بد *badd* (v.n.), Separating, disjoining, dispersing;—*budd*, Flight, escape, remedy; (for P. *but*) an idol, image; an idol-temple.

A بدء *bad'* (v.n. of بدأ), Beginning;—*bad'i kalām kardan*, To begin a discourse, sermon, speech, or conversation.

بدا *badā* (for *bad*, an expletive ا being added on account of the metre), Bad, wicked, &c.;—(*bad*, with the ا of the vocative) O wicked one! woe upon! (opp. to خوشا q.v.)

A بداء *badā'* (v.n.), Coming in the mind; appearing; beginning.

A بداءة *badā'at*, A beginning, a turn to begin, the first turn.

A بداح *badāḥ*, A widely-extended tract of soft land.

*a* بد احوال *bad-aḥwāl*, Ill, indisposed, seasick (m.c.);—*bad-aḥwāl shudan*, To become ill (m.c.).

بد اختر *bad-akhtar*, Ill-starred, unfortunate.

بداخشان *badākhshān*, A country in Persia.

*a* بد اخلاق *bad-akhlāq*, Of depraved morals; ill-bred, ill-behaved; rude, coarse.

*a* بد اخلاقی *bad-akhlāqī*, Ill-breeding; incivility; immorality.

*a* بد ادا *bad-adā*, Who acquits himself badly, performs badly.

*a* بد ادائی *bad-adā'ī*, A bad performance; ill-treatment; enmity shown.

بدار *badār*, A goad for driving bullocks.

A بدار *bidār* (v.n. 3 of بدر), Outstripping.

بد آرام *bad-ārām*, A knave; a pleasant place.

بداز *badāz*, A shoemaker's wedge.

*a* بد اسلوب *bad-uslūb*, Ill-shaped; of bad conduct.

*a* بد اصل *bad-aṣl*, and—

*a* بد اصول *bad-uṣūl*, Of a bad stock, or a mean race, base-born; ill-bred.

*a* بد اصولی *bad-uṣūlī*, Low extraction, ill-breeding.

*a* بد اطوار *bad-aṭwār*, Ill-mannered, of evil ways.

*a* بد اعتقاد *bad-i'tiqād*, Mistrustful.

*a* بد اعمالی *bad-a'mālī*, Evil deeds; immorality.

بد آغاز *bad-āghāz*, Innately bad.

*a* بد افعال *bad-af'āl*, Ill-conducted;—*bad-af'ālī*, Immorality.

بداق *bidāq*, The lower part of breeches, drawers, or trousers.

بداك *badāk*, Angry, malevolent.

A بدال *baddāl*, A seller of eatables.

بد آمد *bad-āmad*, Unwelcome.

*a* بد امتزاج *bad-imtizāj*, Ill-mixed; wicked.

بد آموز *bad-āmoz*, Ill-bred; teacher of evil.

بدان *badān* (from *ba* and *ān*), To that, with that; for that purpose, with that design;—(pl. of *bad*), The wicked.

*a* بد انتظامی *bad-intiẓāmī*, Bad government, maladministration, misrule; anarchy.

بد انجام *bad-anjām*, Ending in evil, bringing about evil; of evil consequences.

بد اندیش *bad-andesh*, Malicious, malevolent; disloyal.

بد اندیشی *bad-andeshī*, Malevolence; disloyalty.

بدانك *badānk* (for به انکه *bah-ān-ki*), Because of, since.

بد انگونه *bad-ān-gūna*, Of that kind.

بداو *bado* (from به *ba* and او *u*), To him, with him.

بد آهو *bad-āhū*, Exceedingly wicked, perverse, malicious (unless the word stands for *ba-āhū*, Malignantly, maliciously; see Preface).

A بداهة *badāhat*, An impromptu; improvisation, extempore speaking; unexpected event.

A بدائع *badā'i'* (pl. of بدیعة), New, strange things; rarities; marvels;—*badā'i'i ma'nawī*, Style, sentiment.

A بدایة *badāyat*, Commencement.

بد آیین *bad-āyīn*, Irreligious; perverse; ill-bred;—*la'īni bad-āyīn*, A wicked wretch.

بد باز *bad-bāz*, A mimic, a jester.

*a* بد باطن *bad-bāṭin*, Intrinsically bad;—*bad-bāṭinī*, Evil-mindedness; ill-nature.

بد بافتگی *bad-bāftagī*, Flimsiness of texture.

بد بافته *bad-bāfta*, Badly woven; flimsy.

بد بخت *bad-bakht*, Ill-fated, unfortunate.

بد بختانه *bad-bakhtāna*, Unfortunately (m.c.).

بد بختی *bad-bakhtī*, Misfortune, bad luck, adversity; badness, vice;—*bad-bakhtīwār*, Unlucky, inglorious.

بد بد *bad-bad*, Very badly; with great difficulty.

بدبدك *budbudak*, The hoopoo or pewit (called also *murghi sulaimān*, Solomon's bird).

بد بر *bad-bar*, Evil-minded; ill-disposed; bearing bad fruit.

بد بنه *bad-buna*, In evil plight.

بد بو *bad-bo*, Fetid; bad smell, funk, stench.

بد بوك *bad-būk*, بد بوگ *bad-būg*, Malignant, malevolent; timid.

بد پدر *bad-pidar* (bad father), A step-father.

بد پرتو *bad-partau*, Unfortunate; sinister, of a bad aspect; of a wretched character.

بد پرهیز *bad-parhez*, Intemperate; heedless, imprudent; inattentive to medical advice.

بد پرهیزی *bad-parhezī*, Inattention to medical advice; carelessness about one's health; intemperance, excess.

بد پسران خانه کن *bad-pusarāni khāna-kan*, Perverse sons, destroying their father's house.

بد پسند *bad-pasand*, A lover of difficulties.
بد پشت *bad-pusht*, A young unbroken beast of burden, that will bear no load.
بد پشمی *bad-pashmī*, Badness of hair or wool; bad coat (of a horse, &c.).
بدپوز *badpūz*, The environs of the mouth.
a بدت *baddat*, Oppression, violence (m.c.).
بد تبار *bad-tabār*, Of mean birth, ignoble.
بدتر *badtar*, Worse, more villainous.
بدترین *badtarīn*, Worst, most infamous.
بد جلو *bad-jalav*, Disobeying the bridle, restive.
بد جلوی *bad-jalawī*, Deviation; disaffection.
a بد جنس *bad-jins*, Ignoble, base-born, mean.
بد چشم *bad-chashm*, Having a bad or unlucky eye, of a malignant aspect; coveting the property of another; weak-sighted (horse), one that shies;—*bad-chashmī kardan*, To shy.
A بدح *badḥ* (v.n.), Cutting, splitting, tearing; hitting, striking; coming upon one with an affair suddenly and unexpectedly; breaking down under a load (a camel).
a بد حال *bad-ḥāl*, In bad circumstances; ill-tempered, peevish.
a بد حالی *bad-ḥālī*, Grief, despondency; badness of condition, evil plight.
a بد حواس *bad-ḥawās*, Senseless, insensible; confounded, bewildered, demented, foolish.
a بد حواسی *bad-ḥawāsī*, Stupefaction; insensibility; consternation; folly.
بدخش *badakhsh* (more usually بدخشان *badakhshān*), Name of a country between India and Khurāsān, from whence they bring rubies, and famous for its large sheep;—*badakhshāni tāb-dār*, A ruby of the finest colour;—*kohi badakhshān*, The mountain, where they dig them;—*la'li badakhshān*, The finest kind of rubies brought from thence.
بدخشانی *badakhshānī*, Of Badakhshān; a ruby.
بدخش مذاب *badakhsh-muẕāb*, A ruby; red, ruby-coloured wine.
بدخشی *badakhshī* (of Badakhsh), A ruby.
a بد خصال *bad-khiṣāl*, بد خصلت *bad-khaṣlat*, Of a bad disposition; ill-disposed, ill-natured;—*bad-khiṣālāni anām*, The most vicious or perverse of mankind.
a بد خط *bad-khaṭ*, Writing ill; a bad penman.
a بد خلق *bad-khulq*, Ill-tempered, perverse.
بد خو *bad-kho* (*khū*, *khoy*, *khūy*), Bad-tempered, ill-bred, rude; vicious, wicked.
بد خواب *bad-khwāb*, Roused from sleep, and hence ill-tempered; awakening with an ill-humour.
بد خوار *bad-khwār*, Ill-fed.
بد خوارگی *bad-khwāragī*, Poorness of living.
بد خوان *bad-khwān*, Difficult to read, illegible.
بد خواه *bad-khwāh*, Malevolent, invidious; enemy.
بد خواهی *bad-khwāhī*, Malevolence, hatred.
بد خود *bad-khwud*, Ill-tempered, out of sorts.
بد خورش *bad-khwurish*, Ill-fed.
بد خوئی *bad-kho'ī*, Badness of temper; vice.
a بد خیالی *bad-khiyālī*, Evil opinion (especially not founded or justified);—*bad-khiyālī kardan*, To be mistaken in one's bad opinion of (mm.cc.).
بد خیم *bad-khīm*, Malevolent; sour, crabbed, ill-tempered.
a بد دعا *bad-du'ā*, An imprecation, malediction.
بد دل *bad-dil*, Dastardly, cowardly, timid, pusillanimous; weak, silly; suspicious.
بد دلی *bad-dilī*, Cowardice; suspicion.
a بد دماغ *bad-dimāgh*, Difficult to please; dissatisfied, discontented with everything.
a بد دماغی *bad-dimāghī*, Displeasure, discontent.
H بد دول *bad-daul*, Ill shaped, ungraceful.
a بد دیانت *bad-diyānat*, Dishonest, fraudulent, false;—*bad-diyānatī*, Dishonesty, unfair dealing; corrupt practice.
a بد دین *bad-dīn*, Impious, irreligious, heretical.
a بد ذات *bad-ẕāt*, Base-born; vicious; ugly (m.c.);—*bad-ẕātī*, Baseness; unprincipled conduct, villainy.
a بد ذهن *bad-ẕihn*, Slow of apprehension, stupid.
A بدر *badr*, The full moon.
بدر *ba-dar*, Without, out of doors;—*ba-dar uftādan*, To fall out;—*ba-dar āmadan*, To come out;—*ba-dar āwardan*, To bring out, to extract;—*ba-dar burdan*, To lead or carry out, to eject, expel;—*ba-dar raftan* (*shudan*), To go out, to step out;—*ba-dar zadan*, To go, proceed, or flee;—*ba-dar kardan*, To drive out, eject, expel, emit;—*ba-dar nayāmadan*, To be distressed and helpless; to lag, be tired, remain behind; —*jān ba-dar burdan*, To save oneself; to escape.
بدرام *bad rām*, Wild, vicious, unbroken (horse); continually; = پدرام *pidrām*, q.v.
بدران *badrān*, A kind of stinking herb; a kind of dish; wicked;—*bi-darr-ān* (imp. of *darrīdan*, followed by *ān*), Finish this; tear this to pieces.
بدراه *bad-rāh*, Deviating from the right path, in a wrong road; wicked; (*dushmani bad-rāh*, A malignant enemy);—*bad-rāh kardan*, To misguide, to deprave.
بدرآی *ba-dar āy*, Come forth.
a بد رأی *bad-ra'y*, بد رایه *bad-rāya*, Erroneous, ill-advised; heretical; leading astray.
a بد رائحه *bad-rā'iḥa*, Fetid; a stink, stench.
A بدرة *badrat*, *badra*, A square piece of cloth or leather filled with coin and tied up

as a purse; bag; a weight of 10,000 dirhems, or 7,000 dinars.

بدرج *badruj*, The purple amaranth.

*a* بدرج *ba-darj*, For insertion or entry; per invoice.

*a* بدرجه *ba-darja*, In or to a degree; by many degrees; ever so much.

بد رخته *bad-rakhta*, Melancholy, gloomy.

بدرو *badar-rav* (going out), A drain, sewer.

*a* بدرزق *bad-rizq*, Disliked, unacceptable.

بدرزه *badarza*, A portion, part, share;—*bidruza*, *bidraza*, Victuals carried home from an entertainment by the guests.

بدرستی *ba-durustī* or *ba-drustī*, Indeed, truly.

بدر شب *badr-shab*, A night lit by the full moon.

بد رفتار *bad-raftār*, Going badly; patient;—*bidruftār* (for پذرفتار q.v.), A surety, a sponsor.

بد رفتاری *bad-raftārī*, Bad conduct (m.c.);—*bidruftārī*, Surety, sponsorship.

بدرقه *badraqa*, A guide, guard, escort, convoy; protection; a vehicle; anything ordered to be taken with medicine (as water-gruel with salts); an observer of the moon; a confidant; patient;—*waraqa'i maḥabbat-badraqa*, Letters of friendship.

*a* بد رکاب *bad-rikāb*, Ill-paced, hard to mount.

بدرگ *bad-rag*, Of a bad stock; malevolent.

بدرگی *bad-ragī*, Baseness; malevolence.

بد رنگ *bad-rang*, Of a bad colour or kind.

بدر نویسی *ba-dar nawīsī*, Error; the auditing of charges.

بدرو *bad-rav*, A bad goer, ill-paced; a pack-horse.

بدرود *bidrūd*, Farewell! health; fronting; parting, leaving, quitting.

بد روزگار *bad-rozgār*, Wicked; unfortunate.

بدروش *badrūsh*, بدروشت *badrūsht*, A pass, a narrow pass on an enemy's confines; expectation.

بدروغ *ba-durogh*, Falsely.

بدره *badra*, see بدره;—*bidra*, A ship-worm.

*a* بدری *badrī*, Of or relating to the full moon; plenilunar; one who had been present at the battle of Badr; a purse full of money.

بدریا دادن *ba-daryā dādan* (to give to the sea), To wash; to remove out of sight.

بد زبان *bad-zabān*, Foul-mouthed, ill-tongued, back-biting, scurrilous; indecent language, abuse.

بدزدیده *ba-duzdīda*, Stealthily (used of the glance of a lover).

بد زبانی *bad-zabānī*, Scurrility, abuse.

بد زندگانی *bad-zindagānī*, Wicked, vicious; a bad liver; one who fares meanly or coarsely.

بد زهره *bad-zahra*, Malignant; timid, fearful.

بد زیب *bad-zīb*, Ungraceful, inelegant.

بدس *badas* (abbreviation of *ba-dast bāsh*), Make haste!

بد ساز *bad-sāz*, Angry, infuriated; badly made.

بد ساعت *bad-sā'at*, An unlucky moment; ill-timed.

بدست *bidast*, *bidist*, *badast* (S. *vitasti*), A span;—*ba-dast*, With the hand, in the hand, &c.;—*ba-dast āmadan*, To come to hand;—*ba-dast āwardan*, To procure;—*ba-dast bāsh*, Be at hand! make ready! be quick! attend!—*ba-dast būdan*, To be in hand; to be aware, to be informed of; to be on the alert; to number, to count; to obtain;—*ba-dasti chap khuftan*, To sleep on the left arm, *i.e.* peacefully;—*ba-dasti chap shumurdan*, To count with the left hand, the fingers on the left hand standing for thousands, hence to count by thousands;—*ba-dasti dīgar mār giriftan*, To take hold of the serpent (*i.e.* to engage in a perilous undertaking) with the hand (aid) of another;—*ba-dast shudan*, To come to hand;—*ba-dast giriftan*, To take in hand, to handle;—*ba-dast-u-pā'i kase uftādan*, To be entirely overpowered (by intoxication, desire, &c.);—*ba-dast-u-dandān nigāh dāshtan*, To preserve or guard with the utmost care.

بدستور *ba-dastūr*, According to custom; as heretofore.

بد سج *bad-saj*, Ungraceful, ill-favoured.

بد سر انجام *bad-sar-anjām*, Coming to a bad end;—*bad-sar-anjāmī*, Bad or evil end; badness of end or conclusion.

بد سرشت *bad-sirisht*, Ill-disposed. ill-natured.

بدسغان *badisghān*, بدسگان *badisgān*, Ivy, convolvulus.

بد سکال *bad-sikāl*, بد سگال *bad-sigāl*, Malevolent, malignant.

بد سگالیدن *bad-sigālīdan*, To plot mischief.

*a* بد سلوکی *bad-sulūkī*, Bad behaviour, misbehaviour; ill-treatment, discourtesy;—*bad-sulūkī kardan*, To maltreat.

بد سوار *bad-suwār*, A bad horseman; a stallion, fierce and untractable; a horse that will not carry well or double.

بد سودا *bad-sūdā*, Unfair in one's transaction, dishonest in trade.

*a* بد سیرت *bad-sīrat*, Ill-tempered, ill-behaved.

بدشغان *badishghān*, Ivy, convolvulus.

*a* بد شکل *bad-shakl*, Deformed, ill-shaped.

بد شگن *bad-shugun*, بد شگون *bad-shugūn*, Unlucky, ill-omened.

بد شگونی *bad-shugūnī*, Ill-luck.

*a* بد صورت *bad-ṣūrat*, Ugly; badly formed;—*bad-ṣūratī*, Ugliness; disfigurement; deformity.

*a* بد طریق *bad-ṭarīq*, A bad habit (religiously).

*a* بد طینت *bad-ṭīnat*, Ill-tempered, malignant; iniquitous.

*a* بد طينتى *bad-ṯīnatī*, Malignity, malevolence; iniquity.

*a* بد ظن *bad-ẕann, bad-ẕan*, Suspicious, distrustful.

A بدع *bid'*, New, original;—*bida'*, pl. of the following.

A بدعة *bid'at*, Novelty, innovation in matters of religion, heresy, schism; wrong, violence, oppression, outrage; strife, quarrel; a hog;—*du sih bid'at*, Two or three hogs.

*a* بدعتى *bid'atī*, A tyrant, oppressor.

*a* بد علف *bad-'alaf*, Unobservant of the distinction between clean and unclean meats; unscrupulous.

*a* بد عمل *bad-'amal*, Evil-doer, wrong-doer.

*a* بد عملى *bad-'amalī*, Wrong-doing; misgovernment, mismanagement, misrule.

*a* بد عهد *bad-'ahd*, بد عهد و پيمان *bad-'ahd-u-paimān*, A liar; a promise-breaker; perfidious.

*a* بد عهدى *bad-'ahdī*, Breach of faith, perfidy.

بد فرجام *bad-farjām*, Ending badly; malignant, ill-meant.

*a* بد فعال *bad-fi'āl*, Operating badly, having an unlucky tendency, doing mischief; of bad habits (in a religious sense).

*a* بد فعل *bad-fi'l*, Iniquitous, villainous, sinful;—*bad-fi'lī*, Iniquity.

بدفوز *badfūz*, The inside of the mouth; the environs of the mouth, the corners, or dimples;—*bud-fūz* (probably *bud*, lord + A. *fauz*, felicity), fortunate, succeeding in one's wishes.

*a* بدق *badaq*, A pawn at chess.

*a* بدقت *ba-diqqat*, With trouble; with difficulty; minutely, attentively (m.c.).

*a* بدقدم *bad-qadam*, With ill-shaped feet (peacock); ill-omened.

*a* بد قمار *bad-qimār*, A rascally cheat, who gets money anyhow; ill-tempered; habitually wicked.

*a* بد قيافه *bad-qiyāfa*, Sinister, ill-looking.

بدك *budak*, A hoopoo, a pewit.

بد كار *bad-kār*, بد كاره *bad-kāra*, Iniquitous, villainous, sinful; adulterous.

بد كارى Wickedness, villainy; profligacy; adultery; unnatural offence.

بد كردار *bad-kirdār*, An evil-doer, a malefactor.

بد كردارى *bad-kirdārī*, Wickedness, mischief.

بد كژرام *bad-kazhrām*, Doing anything badly.

بد كند *bad-kand*, A bribe offered to a judge.

بد كنش *bad-kunish*, بد كنشت *bad-kunisht*, An evil-doer; bad, evil.

بد كيش *bad-kesh*, Impious; inhuman.

بد گزين *bad-guzīn*, One who chooses badly; badly chosen.

بد گفت *bad-guft*, Obscene talk.

بد گل *bad-gil*, Ugly, unsightly (opp. to خوشگل q.v., m.c.).

بد گمان *bad-gumān*, Suspicious; suspected; disaffected, disloyal; suspicion; — *bad-gumān būdan*, To think evil of (m.c.);—*bad-gumān shudan*, To be jealous, suspicious.

بد گمانى *bad-gumānī*, Suspicion, scandal.

بد گند *bad-gand*, Stinking; a bribe proffered to a judge.

بد گو *bad-go* (*gū, goy, gūy*), A slanderer, detractor; one who talks ribaldry.

بد گونيا *bad-gūnyā*, Ill-constructed, having a crooked court-yard (house).

بد گوهر *bad-gohar* (*gauhar*), Essentially bad; bad by nature; of a wicked, base, mean origin.

بد گويان *bad-goyān* (*gūyān*), Evil-speakers; calumniators, backbiters.

بد گوئى *bad-go'ī* (*gū'ī*), Evil-speaking, slander, detraction.

بدل *ba-dil*, With the heart, heartily.

A بدل *badal*, Change, alteration; substitution; return, requital, retaliation;—*badali ān*, In lieu of that;—*badal dādan*, To give an equivalent;—*badali farāghat*, A bribe for a benefice, simony;—*badali māl*, Exchange, barter, price;—*badal kardan*, To exchange; — *badal gashtan*, To become changed.

A بدلاء *budalā'* (pl. of *badīl*), Substitutes.

*a* بد لجام *bad-lijām*, = بد لگام q.v.

*a* بد لجامى *bad-lijāmī*, Restiveness.

*a* بد لحاظ *bad-liḥāẓ*, Unmannerly, disrespectful, rude, impudent; immodest, indecent, shameless.

*a* بد لقا *bad-liqā*, Ugly, ungainly (m.c.).

بد لگام *bad-ligām*, Hard-mouthed, head-strong.

بد لنگرگاه *bad-langar-gāh*, Having a bad anchorage (m.c.).

بدله *bidla*, A kind of tree which bears no fruit; a tree fit only for the fire; an every-day garment.

*a* بد لهجه *bad-lahja*, Ill-tongued, malignant.

A بدليس *bidlīs*, Name of a town near Khilāt.

SY بدليون *badliyūn*, A kind of gum, bdellium.

بدم *ba-dam*, With the breath, &c.; quickly, swiftly;—*bi-dam* (imp. of *damīdan*), Blow thou, &c.

G بدماندس *badmāndas* (?), Name of a skilful physician.

*a* بد محبت *bad-maḥabbat*, Unamiable.

*a* بد مذهب *bad-maẕhab*, A sectary; an idolater.

بدمرد *badmard*, and—

*a* بد مزاج *bad-mizāj*, Peevish.

*a* بد مزاجى *bad-mizājī*, Peevishness.

بد مزگى *bad-mazagī*, Insipidity; coolness betwixt friends.

بد مزه *bad-mazah*, Of bad taste; distasteful; tasteless, insipid (m.c.).

بد مست *bad-mast*, Intoxicated refractory; ruttish.

بد مستی *bad-mastī*, Intoxication; dissoluteness, profligacy; ruttishness.

*a* بد مصاحبتی *bad-muṣāḥabatī*, Evil company.

*a* بد مظنه *bad-maẓinna*, Suspicious, mistrustful.

*a* بد معاش *bad-ma'āsh*, Of a bad life, profession, or trade; immoral; blackguard, rascal;—*bad-ma'āshī*, Bad way of living, loose conduct; villainy, rascality.

*a* بد معاملگی *bad-mu'āmalagī*, Unfair dealing.

*a* بد معامله *bad-mu'āmala*, Unfair.

بد میموم *bad-mimūm* (in Zand and Pāzand), Fearing, running away.

بدمو *badmū* (another reading for برمو q.v.), Expectation, hope, desire.

بد مهر *bad-mihr*, Unfriendly, unkindly, malevolent (m.c.).

بد مهری *bad-mihrī*, Unkindness, ill-will; fatal love.

A بدن *badan*, The body (especially when lifeless); a headless trunk; privities; a short coat of mail; a courtain (in fortification);—*badan dar jāma na gunjīd*, (His) garment could not contain (him for joy);—*budun* (pl. of *badanat*), Beasts for sacrifice; fatness.

بدن *budan* (for بودن *būdan*), To be, to become.

بد نام *bad-nām*, A bad name; having a bad name, infamous; an evil-speaker; a disease to which horses and mules are subject;—*bad-nām dādan*, To calumniate;—*bad-nām numūdan*, To give a bad name to (m.c.).

بد نامی *bad-nāmī*, Infamy, bad repute, disgrace.

A بدنة *badanat*, An ox or camel sacrificed at Mecca in discharge of a vow; a curtain (in fortification, m.c.).

بد نژاد *bad-nizhād*, Base-born, descended from mean ancestors; a horse, got by an Arabian sire, out of a Turkish mare (and not highly esteemed on account of his dam).

*a* بد نسل *bad-nasl*, Of a bad stock; a bastard.

بد نشان *bad-nishān*, Evil-doer, wicked.

*a* بد نصیب *bad-naṣīb*, Unfortunate.

*a* بد نظر *bad-naẓar*, Of bad aspect, ill-favoured;—*bad-naẓarī*, Badness or wickedness of look; unsightliness.

*a* بد نعل *bad-na'l*, (A horse) unsure-footed, apt to stumble; troublesome (horse), bad to shoe.

*a* بد نفس *bad-nafs*, Having a depraved mind, sensual;—*bad-nafas*, Whose breath is offensive; having an unpleasing voice.

*a* بد نفسی *bad-nafsī*, Sensuality.

بدنك *budank*, Water-cresses.

بد نگر *bad-nigar*, Seeing badly, weak-eyed.

بد نما *bad-numā*, بد نمود *bad-numūd*, Deformed, ungraceful, inelegant; unsightly, ugly;—*bad-numā'ī*, Unsightliness, inelegance, ugliness.

بد نهاد *bad-nihād*, Depraved, perfidious.

بد نهادی *bad-nihādī*, Malignity, depravity.

*a* بدنی *badanī*, Of or relating to the body.

*a* بد نیت *bad-niyat*, Mal-intentioned, malevolent; covetous, avaricious; lustful, sensual.

بدو *bado* (for *ba-o* or *ba o*), To, for, by him, or it;—*badav*, Fleet (horse);—*ba-dū*, With two, by two, &c.;—*ba-dū lāla* (by the two tulips), By the two lips of the beloved (amorous oath).

A بدو *badū*, The first of anything; beginning, commencement; a desert; (for *badawī*) a tribe of Arabs inhabiting the desert.

بدوار *badwār*, Of evil thoughts; mischievous.

بدواز *badwāz*, Flying; a roost, a perch.

A بدور *budūr* (v.n. of بدر), Making haste;—(pl. of *badr*), Full moons.

بدوره *badūra*, *badwara*, A share, portion; sweetmeats, delicacies carried away by guests from a feast.

بدوس *badūs*, Good-will, affection; hope; a sharp sword.

*a* بد وضع *bad-waẓ'a*, Ill-formed, ugly; ill-bred; evil-disposed;—*bad-waẓ'a'ī*, Ugliness; bad disposition; rudeness.

A بدون *bi-dūn* (*ba-dūn*), Without, besides;—*ba-dūn ānkih*, Without (m.c.).

A بدوی *badawīy*, Wild, rude (as the Arabs of the desert); a Bedouin; a country-man, country bumpkin.

A بده *badh* (v.n.), Coming suddenly, surprising; happening unexpectedly.

بده *bada*, Boiled rice; name of a very hard tree; any tree which bears no fruit; a debt, a loan; (also *bada'i dīwānī*) taxes to be paid to Goverment (m.c.); the willow;—*buda*, Linen tinder;—*ba-dih*, To or in the village;—*bi-dih* (imp. of *dādan*), Give thou, &c.;—*ba-dah*, In, with, by ten;—*ba-dah qirā'at dānistan*, To know (the Koran) in ten readings, (met.) to know thoroughly all that is wanted;—*ba-dah māhī ballurīni ab-dār*, By the ten fresh and shining crystals (fingers) of the beloved.

بدهاد *bi-dihād*, May (God) grant.

*a* بد هضم *bad-haẓm*, Having a bad digestion; suffering from indigestion;—*bad-haẓmī*, Indigestion, dyspepsia.

بده كار *bada-kār*, A debtor.

*a* بد هئه *bad-hi'a*, Deformed, ill-shaped, ugly.

بدی *badī*, Badness; (for بادی) mayst thou be! live for ever!

*a* بدی *badī*, Newly invented, created, discovered, found out; first; a well that has been made since the Muhammadan era.

بدیج *badīj*, The myrobalan or citron-tree.

A بدیخ *badīkh*, Eminent in rank or dignity.

بدیسه *badīsa*, A circular bit of wood or leather fixed on the top of a spindle; a circular bit of wood bored for receiving the top of a tent-pole.

بدیشان *badeshān* (for بایشان *ba-eshān*), To, for, with, by them.

A بدیع *badī'*, Wonderful, surprising, marvellous, astonishing, strange, rare; a thing invented, an invention;—*badī'u 'l-jamāl*, Of astonishing beauty.

*a* بدیع رقم *badī'-raqam*, Who traces beautiful characters, a caligraphist.

*a* بدیع صنیع *badī'-ṣanī'*, The supreme spirit; the form of Adam, the human body.

بدیل *badīl*, Name of a celebrated king.

A بدیل *badīl*, A substitute; a good, just, religious man; nickname of the poet Khāqānī.

بد یمن *bad-yumn*, Ominous, inauspicious; —*bad-yumnī*, Bad omen; bad luck; unpropitiousness.

بدین *badīn*, To, in, or with this;—*badīn gūna*, In this manner.

A بدین *badīn*, Corpulent, fat, lusty (man or woman).

بدیه *badya*, A wine-butt;—*bidya*, Desire.

A بدیهة *badīhat*, *badīha*, Anything said or done without premeditation, an impromptu, improvisation, extempore; off-hand; a sally, a fancy; an unexpected event; an axiom;—*ba-badīha guftan*, To speak extempore.

*a* بدیهی *badīhī*, Extempore, unpremeditated; apparent, manifest, self-evident; an axiom;—*badīhī guftan*, To speak extempore.

A بذ *bazz* (v.n.), Conquering; victory, conquest; name of a town between Arrān and Azarbaijān, whence a river springs, the bathing in which is said to cure from fever.

A بذاء *bazā'* (v.n. of بذو), Being impudent, immodest, obscene in conversation; obscenity, indecency.

A بذاته *bi-zāti-hi*, By its own essence; of itself; of himself; in person; essentially; independently; intrinsically.

بذبار *bazbār*, A mimic, buffoon, jester.

A بذح *bazḥ* (v.n.), Slitting, splitting.

A بذخ *bazakh* (v.n.), Being proud, haughty, headstrong.

A بذر *bazr* (v.n.), Sowing seed, disseminating, scattering; disclosing a secret; squandering money; seed-corn, seed.

بذرام *bazrām*, A delightsome place.

بذر گر *bazr-gar*, A sower, a tiller of the ground.

بذر گری *bazr-garī*, Agriculture, husbandry.

*a* بذریعه *ba-zarī'a*, By way of, by means of, through; by reason of.

A بذرفتن *bizruftan* (for *pazruftan*), To accept, be pleased with.

A بذرقة *bazraqat* (v.n. of بذرق Q), Being a guide, escort; extreme bashfulness; a guide, escort.

بذره *bazra*, A talent.

بذست *bizist*, بذشت *bizisht*, A span.

A بذع *baza'*, Terror, fear.

A بذل *bazl* (v.n.), Giving liberally; munificence; a gift, a present; expense;—*bazli sīmīn*, Excessive liberality;—*bazl kardan*, To present; to expend; to put forth.

*a* بذله *bazla*, The recital of a poem in a cadence; a joke, jest, pleasantry, raillery, witticism, bon-mot, anything pleasant and entertaining;—*bizla* (for *bidla*), An every-day garment.

بذله باز *bazla-bāz*, A buffoon, jester; witty.

بذله پوش *bizla-posh*, Clad in an every-day garment.

*a* بذله گو *bazla-go*, بذله گوی *bazla-goy*, A jester, a droll; jocular.

A بذم *buzm*, Intellect, understanding; toleration, patience; power, strength.

بذه *bazh*, A ball; a button (doubtful word);—*biza*, *buza*, A barren tree, used only as fire-wood; touch-wood, tinder.

*a* بذی *bazi*, Obscene, immodest (in conversation).

بذیون *bazyūn*, A costly garment of silk.

بر *bar*, ابر *abar* (S. *upari*), On; up; upon; in; into; to (dative); at; forth; with; back; away; against; near; before; according to; on account of;—*bar-būdan*, To be over, to be gone, to be lost;—*bar-rasīdan*, To happen; —*bar-giriftan*, To take, receive, accept.

بر *bar*, Height, top, summit; altitude; breadth; a continent, a desert; a side, part; body; (Z. *vara*) breast, bosom, armpit or lap, embrace; remembrance, trace, impression; a young woman; a palace; a door; a kind of tree, the Indian fig; a bird; — *ba-bar tang kashīdan*, To embrace closely;—*dar bar kardan* (*kashīdan*, *giriftan*), To take in one's arms, to embrace (m.c.).

بر *bar* (from *burdan*, To bear, &c., S. *bhṛi*), Fruit, produce, seed, leaf; profit, advantage; burden, load; (in comp.) seizing and carrying off; a porter, carrier;—*bur* (in comp. as contracted participle of *burīdan*), Cutting.

بر *barr* (by metrical licence for *bar*), Breast.

A بر *barr*, Good, beneficent; just, equitable, true, righteous; pious towards God; dutiful to parents; affectionate to children; God; a desert, a large uncultivated barren plain;—*barri biyābān*, An extensive desert; —*birr*, Piety, reciprocal affection between parents and children; goodness, innocence; a fox's cub;—*burr*, Wheat.

برا *barā*, A sort of savoury dish made of minced meat and spices; (for *barāy*) for, on account of;—*burrā*, *burā*, Acute, sharp, cutting.

A براء *bara'*, Free, clear, exempt; name of one of Muhammad's companions.

بر آب *bar āb*, On the water; (a field) sown

and watered; rapidly; at once;—*bar āb āmadan*, To become divulged;—*bar ābi fulān*, After the manner of so and so;—*bar āb guftan*, To speak fast; to repartee;—*bar āb nawishtan*, To write rapidly, or at once;—*bar āb nihādan*, To create or render unsteady and unstable;—*bar āb u ātish zadan*, To take the utmost trouble; to exert oneself in vain.

برابر *bar-ā-bar* (breast to breast), Equal, alike, on a par; plain, even, level, smooth; uniform; accurate, exact; equally, in the same manner; abreast, opposite, over against;—*bar-ā-bar shudan*, To consent, to agree, to conspire;—*bar-ā-bar kardan*, To level; to oppose;—*dū barābar*, Twice as much, the double (m.c.);—*sih barābar*, Thrice as much (m.c.).

A برابر *barābir*, برابرة *barābirat*, Natives of Barbary or Western Africa; barbarians, Africans.

برابران *barābarān*, Name of a medicinal herb.

بر ابر رسیدن *bar abr rasīdan*, To reach the highest pinnacle.

برابری *bar-ā-barī*, An equality;—*bar-ā-barī kardan*, To contend, to oppose oneself to another, to dispute for equality.

*a* برابط *barābiṭ* (pl. of *barbaṭ*), Harps, lutes.

A براءة *barā'at*, (v.n. of برأ), Being free (from faults or crimes); innocence;—*barā'ati ẕimmat*, Good conscience; innocence; fidelity; — *burā'at*, Shavings, scrapings, parings.

*a* برات *barāt*, A writing conferring immunity or exemption; letter, epistle; a royal diploma, brevet, commission, patent, or privilege; an assignment, a draft, a cheque; the fourteenth day of the month of Sha'bān;—*barāt bar shākhi āhū*, Vain promises, lies (a draft on Whitechapel pump);—*barāti ẕimma*, Safe-conduct, passport; — *barāti sulṭān*, *barāti 'ālī-shān*, *barāti humāyūn*, Royal, imperial, or august diplomas, letters, or privileges.

برات دار *barāt-dār*, One who holds an assignment, privileged; a patentee.

بر آتش نشاندن *bar ātish nishāndan*, To make one restless, to agitate.

براتی *barātī*, A worn-out garment; (S. *vrāta*) relations who conduct the bridegroom to the bride's house.

بر اثر کسی آمدن (رفتن) *bar asari kase āmadan* (*raftan*), To come (go) in one's track, to follow closely.

A براجم *barājim* (pl. of *burjumat*), Joints of the fingers.

براجیل *barājīl*, Parsley; the world; side.

A براح *barāḥ* (v.n. of برح), Ending, desisting, ceasing, terminating; receding, deserting, flying; going into an uncultivated country; a wide-extended desert; a woman's name;—*birāḥ*, The sun.

*a* براحت *ba-rāḥat*, With ease, comfortably, commodiously (m.c.).

براداندر *birādandar* (contraction of *birādar andar*), A half-brother.

A برادة *burādat*, *burāda*, Filings, scrapings, saw-dust; chips; powder.

برادر *birādar* (S. *bhrātṛi*), A brother;—*birādar andar*, A half-brother;—*birādari pidar*, A father's brother, an uncle;—*birādari ḥaqīqī*, Own brother, full brother;—*birādari khwurd*, A younger brother, a cadet;—*birādari riẓā'ī*, A foster-brother;—*birādari zan*, A wife's brother, a brother-in-law;—*birādari shauhar*, A husband's brother;—*birādari kihtar*, A younger brother;—*birādari mādar*, Maternal uncle;—*birādari mihtar*, An elder brother;—*birādari nisbat*, A brother-in-law;—*birādarāni dīn*, Brothers in the faith, religious fraternities.

برادرانه *birādarāna*, Brotherly, like a brother.

برادرپرور *birādar-parwar*, Kind to brethren.

برادر خواندگی *birādar-khwāndagī*, A calling of oneself a brother, fraternization.

برادر خوانده *birādar-khwānda*, An adopted brother (see *birādari khwanda* above).

برادر زاده *birādar-zāda*, Brother's son, nephew.

برادرنده *birādaranda*, برادر انگر *birādar-angar*, A half-brother.

برادری *birādarī*, Brotherhood, the fraternal relation; relationship;—*birādarī kardan*, To enter into a fraternity; to exercise or show brotherly love, to fraternize.

براذر *birāẕar*, A brother.

بر آر *bar-ār*, Peace, concord; (part. of *bar-āwardan*) one who carries off, draws out, ravishes, bears away, raises up; an extractor, bearer, elevator; one who receives favourably; an approver, accepter, supporter.

برار *barār*, A province in the Dak'han (India).

برارم *birāram* (m. provincialism for *birādaram*), My brother.

بر آرنده *bar-āranda*, An extractor, bearer; a receiver; an approver, accepter.

بر آریدن *bar-ārīdan*, To spread branches; = بر آوردن q.v.

برارير *barārīr*, برارېز *barārīz*, The year before last.

براز *barāz*, Joining, fastening, glueing; a patch; beauty, grace, elegance, ornament, decoration; a shoemaker's last; a wedge; (imp. of *barāzīdan*) well then! despatch! finish!—*birāz*, A goad; plough-gear.

A براز *birāz* (v.n. 3 of برز), Fighting (especially single combat); human excrement (a more decent word than *ghā'iṭ*).

برازبان *birāzbān*, That part of a knife or dirk which enters into the handle; the shank.

برازد *barāzad*, Convenient, fit, proper, suitable, elegant, graceful, beautiful; good

manners; ornament, decoration; it agrees, suits, accords;—*birāzad*, A brother, friend, or companion.

برازده *barāzda*, A mass of leaven.

برازر *birāzar*, A brother; goodness; elegance (not supported by examples).

برازش *barāzish*, Decoration; a patching.

برازندگی *barāzandagī*, Decoration.

برازنده *barāzanda*, Superior, accomplished (m.c.).

برازوان *birāzwān*, That part of a knife or dirk which enters into the handle; the shank.

برازیدن *barāzīdan*, To join, unite; to decorate; to render good, beautiful; to despatch, to finish;—*burāzīdan*, To act with propriety, behave with decency, proceed in conformity with, to coincide, to fit; to be convenient.

برازیل *barāzīl*, Brazil (m.c.).

براستا *barāstā*, A skilful guide.

بر آسودن *bar-āsūdan*, To rest; to give rest.

براش *barāsh*, A quenching; a stilling; a scratch, a wound; a sprinkling, a scattering.

بر آشفتن *bar āshuftan*, To agitate.

بر آشفته *bar-āshufta*, Bewildered; excited.

بر آشفتگی *bar-āshuftagī*, Excitement.

براشیدن *barāshīdan*, To put down, to quell; to scatter, sprinkle, diffuse.

A براعة *barā'at* (v.n. of برع), Excelling; being perfect in virtue and beauty; excellence, pre-eminence;—*barā'ati istiḥlāl*, The meeting of several synonymous words in a sentence.

براغ *barrāgh*, A cupper.

براغالیدن *bar-āghālīdan*, براغلیدن *bar-āghalīdan*, To instigate, stimulate, stir up; to put to flight, chase, cause to run; to extract, pluck up.

بر آفتاب افگندن *bar āftāb afgandan*, To dry in the sun, to bleach.

بر افتادن *bar-uftādan*, To dwindle, die away.

بر افتاده *bar-uftāda*, Overcome, powerless.

بر افراشتن *bar-afrāshtan*, To exalt, erect, raise.

بر افروختن *bar-afrokhtan*, To kindle, light up.

بر افروختگی *bar-afrūkhtagī*, Illumination; lighting up (m.c.).

بر افروخته *bar-afrokhta*, Inflamed, fired, lit up.

بر افرود *bar-afrod*, Topsy-turvy, pell-mell.

بر افروسیدن *bar-afrosīdan*, To excite desire; to walk with a fastidious, pompous air; to abuse one by menacing actions or opprobrious words.

بر افژولیدن *bar-afzhūlīdan*, To incite, to stir up; to extract; to pluck out; to throw away.

بر افشاندن دست *bar-afshāndani dast*, Dancing (literally, waving the hands).

بر افگندن *bar-afgandan*, To throw up; to remove; to send.

A براق *burāq*, The celebrated animal smaller than a mule and bigger than an ass, upon which Muhammad is said to have gone from Jerusalem to heaven; (*burāq ba-dast*, Having *burāq* in hand, reining *burāq*;—*burāqi barq-tāz*, A steed fleet as lightning;—*burāqi jam*, The wind which wafted Solomon's throne from place to place;—*burāqi chahārum falak*, The sun; the seventh heaven;—*burāqi jam*, The wind carrying Solomon's throne); — *barrāq*, Flashing, glittering, bright.

*a* براق رفتار *burāq-raftār*, Swift as *burāq*.

A براقش *barāqish*, Name of a bitch.

*a* براقی *barrāqī*, براقیة *barrāqīyat*, Splendour, brilliancy.

براکوه *barākūh*, A mountain in Farghāna.

براگنده *barāganda* (or براگند), A bribe to corrupt a judge, a present, gift, offering, donation.

براماهیدن *bar-āmāhīdan*, بر اماسیدن *bar-āmāsīdan*, To swell, to blow up (as dough).

بر آمد *bar-āmad*, A rising or coming up; issue; expenditure, outgoings; informing (more particularly of bribery), accusation, impeachment;—*bar-āmadi kār*, The execution of any business.

بر آمد جا *bar-āmad-jā*, بر آمد گاه *bar-āmad-gāh*, The place of starting, rising, coming up.

بر آمدگی *bar-āmadagī*, A projection, rising, or swelling; a setting in, an overspreading of darkness.

بر آمدن *bar āmadan*, To ascend, arise, come forth, appear, emerge, grow out; to surprise, to come suddenly and unexpectedly; to succeed in one's wishes, to triumph, overcome; to result; to honour, exalt, magnify; to pass through; to be disgusted or tired out; to be replete.

بر آمده *bar-āmada*, Prominent; a balcony, verandah, porch.

*a* برامکة *barāmikat* (pl. of *barmakī*), Barmecides, persons of the family of Barmak.

بر آمود *bar-āmūd*, Full, replete, adorned.

برآمیهیدن *bar-āmahīdan*, = بر آماهیدن q.v.

بر آمیختن *bar-āmekhtan*, To mix, to mingle.

بر آن *bar ān*, Upon that;—*bar ān shudan*, To agree upon; to will, desire, intend.

بران *burrān*, Sharp, cutting.

بر انداختن *bar-andākhtan*, To throw out or down; to scatter, throw about, discomfit, defeat; to break an engagement, to rescind a purchase or sale.

بر انداز *bar-andāz*, Expenditure.

برانداف *burāndāf*, Intestines.

بر آن دل و بر آن سر *bar ān dil u bar ān sar*, Upon (with) that intent and purpose.

براندن *burāndan*, To lose at play;—*burrāndan*, To be sharp and cutting.

برانغار و جوانغار *barānghār u juwānghār*, The right and left wings of an army.

برانگار *barāngār*, The right hand.

بر انگشت پیچیدن *bar angusht pīchīdan*, To mpress upon memory, to remember (as anything strung round the finger).

بر انگیختگی *bar-angekhtagī*, Instigation.

بر انگیختن *bar-angekhtan*, To raise or pull up, tear out, draw forth, eradicate; to excite, stir up, rouse, awake; to cause to happen; to learn, know.

برانند *bar ān and*, On that they are agreed.

برانه *barāna*, Name of a city.

برانی *barānī*, A glass or earthen vessel in which flowers, sugar, confections, or medicines are kept.

برانیدن *burānīdan*, To kiss or be kissed; to go away; to agree; to put to flight.

براو *barāv*, A sweeper of the streets, a dustman.

بر آور *bar-āwar*, Fruit-bearing (tree), fruitful.

بر آورد *bar-āward*, An estimate, calculation; a specimen; a citadel;—*bar āward kardan*, To draw up (a muster-roll); to calculate, estimate, carry to account.

بر آوردگی *bar-āwardagī*, A bringing forth.

بر آوردن *bar-āwardan*, To bring up; to draw out, bring forth, pluck, pull, or tear up; to draw (a breath); to elevate, raise up, erect, build; to repair, restore, correct, accomplish, bring to perfection; to relieve (indigence or necessity); to close, to fill up; to breed (teeth or horses); to produce, to bear; to accept, receive favourably; to insert; to break the peace; to represent; to counterfeit, feign, imitate, mimic;—*bar-āwardan arbaʻīne*, To pass a (space of) forty (days or years).

بر آورده *bar-āwarda*, Brought up or forth; built, constructed, erected; mimicked, imitated, counterfeited; taken up (in the arms); raised to honours; invested with authority; a raised building; a rampart; a fortress; deducted or stopped; produced, alleged; separated; given; heard, accepted; completed, finished; accustomed to anything;—*bar-āwarda'i zabān kardan*, To speak, utter, pronounce.

بر آویختن *bar-āwekhtan*, To suspend, hang up.

براه *ba-rāh*, To the way, by the way; (also *burāh*) ornament, beauty, elegance; adorned; beautiful; good; goodness;—*ba-rāh kardan*, To dismiss, send away, despatch; to depart, set out, begin, or proceed on a journey.

براهام *barāhām*, Name of a notorious miser.

بر آهیختن *bar-āhikhtan*, To unsheath, to draw (a sword).

A براهم *barāhim*, براهیم *barāhīm* (pl. of *ibrāhīm*), Abrahams; Abraham.

A براهمة *barāhimat* (pl. of *barāhman*), Brahmans; (pl. of *ibrāhīm*) Abrahams.

A براهمن *barāhman*, A Brahman.

بر آهنجیدن *bar-āhanjīdan*, To draw, lead out.

بر آهو سوار شدن *bar āhū suwār shudan*, To speed along in great haste.

بر آهیختن *bar-āhekhtan*, To unsheath, to draw.

براهیدن *barāhīdan*, To send; to travel.

A براهین *barāhīn* (pl. of *burhān*), Proofs, arguments, demonstrations.

برای *barāy* (*ba-rāy*), For, because, on account of; in respect of, for the sake of;—*barāyi adab*, By way of civility;—*barāyi ān*, For that;—*barāyi ānki*, Because that;—*barāyi o*, On his account, for him;—*barāyi īn*, For this;—*barāyi chi kār*, On what account?—*barāyi zabti atrāf*, In order to overawe the neighbourhood;—*barāyi qarābat*, For the sake of the relationship;—*barāyi kāri darbār*, On the business of the Durbār.

A برایا *barāya'* (pl. of *barīyat*), Creatures; people, men; patricians, nobles.

برایه *barāya*, برایی *barāyī*, A pretext, cause, reason.

بر باد *bar bād*, To the wind; destroyed, overthrown, laid waste;—*bar bād būdan*, To be undone;—*bar bād dāda*, Given to the wind, ruined;—*bar bād raftan*, To be dispersed;—*bar bād sākhtan*, To destroy;—*bar bād nihādan*, To create or render of a fickle nature.

برباز *barbār*, An upper chamber.

A بربار *barbār*, Murmuring, angry; noisy, clamorous; creaking (bucket); a lion.

بر باران *bar-bārān*, Fields sown in time of rain.

بربارة *barbāra*, An upper chamber; a private entrance to a house.

برباشک *barbāshk* (Verbascum), Mullein.

s بربال *birbāl*, Coral.

بر بالای پاردم گوزیدن *bar bālāyi pārdum gūzīdan*, see under بالا.

بربد *barbad*, Name of the country otherwise called Sīstān; = باربد q.v.

a بر بدایع *bar-badāʼiʻ*, With bosoms of wonderful beauty (damsels).

بر بر *bar-bar*, Upon; above; besides; upon the breast;—*barbar*, A barber, a surgeon; foolish talk; quarrelsomeness;—*barbari sar*, A shaver of the head.

A بربر *barbar*, The people of Barbary;—*birbir*, A word for calling sheep;—*burbur*, Noisy, clamorous.

بربر خانه *barbar-khāna*, بربر دکان *barbar-dukkān*, A barber's shop.

بر بردن *bar-burdan*, To appear, rise (the sun).

بربرستان *barbaristān*, Barbary.

بربری *barbarī*, A barberry.

T بربریس *barbarīs*, A gooseberry, or the tree.

بر بست *bar-bast* (pl. *bar-bastagān*), Usage, established custom, law.

بر بستن *bar-bastan*, To shut or fasten up; to be shut up by frost; to freeze; to prepare.

بر بسته *bar-basta,* Shut up; frozen, congealed; incapable of growth, inorganic.

بربط *barbaṭ, barbuṭ,* A harp or lute;—*barbaṭ-zan,* A player upon the lute;—*barbaṭ-nawāz,* A barper, a lutanist.

بربط سرای *barbaṭ-sarāy,* A performer on the lute.

بر بلند *bar-buland,* Very high; an upper chamber in Eastern houses, open in the front.

بر بلندین *bar-balandīn,* Ringlets dangling upon the forehead; ornamental work over a doorway.

بر بند *bar-band,* Collected; a collar; a girdle; skilled to perfection.

G بربوسیوس *barbūsiyūs,* A kind of ivy.

بربون *barbūn* (a different reading for برنون q.v.), Finest variegated silk.

بربهین *barbahīn,* Purslain.

بر پا *bar pā,* Raised, fixed, established, erect;—*bar pā būdan,* To stand, to be on foot;—*bar pā k͟hāstan,* To rise upon the feet; to stand;—*bar pā kardan,* To erect, set up, fix, plant, or pitch;—*bar pā'i k͟hāk zadan,* To hold in contempt, to degrade or render contemptible;—*bar pāy dāshtan,* To support; to be raised, pitched, or established.

بر پروشان *bar-paroshān,* Co-religionists.

بر پز *bar-paz,* بر پژ *bar-pazh,* Heaven, firmament;—*burpuz,* A plum; the root of the ear; declivity of a mountain.

برپوز *barpoz,* برپوس *barpos,* The parts round the mouth; beak of a bird.

برپون *barpūn,* The itch, the scab.

برپهن *barpahan,* Purslain; a throne; flying.

بر پیچیده *bar-pechīda,* Twisted; shrivelled.

بر پیخته *bar-pek͟hta,* Twisted together, coiled.

برتاس *bartās,* Name of a wrestler; name of a city on the confines of Russia; also a country in Turkistān from whence costly furs are brought.

برتاسی *bartāsī,* A fur brought from Bartās.

برتاشک *bartāshak,* Mugwort.

بر تافتگی *bar-tāftagī,* Distortion.

بر تافتن *bar-tāftan,* To twist; to turn away; to bore, pierce, perforate.

برتر *bartar,* Higher; cause, reason, sake.

برتراسک *bartarāsak,* Mugwort.

برترمنش *bartar-manish,* High-minded; of a superior understanding.

برترین *bartarīn,* Highest, most exalted;—*bartarīn sipihr,* The highest or ninth heaven.

A بر تقدیر *bar taqdīr,* On supposition.

برتک *bartak,* An ambler.

برتل *bartal,* Great, vehement, tremendous.

برتله *bartula,* A gift, present; a kind of Tartar cap worn under a wreath or turban of fine linen; a wreath, bandage.

برتمیدن *bartamīdan,* To break out in pustules upon the lips, to have the lips chapped (after a fever); to have a pain in the abdomen from excessive heat; to have the shingles, or St. Anthony's fire; to stuff, to cram (as cotton into a sack); to rush headlong; to tumble, to fall prostrate; to throw down; to grow fat; to boil (meat).

برتن *bartan,* Proud, arrogant (opp. to فروتن q.v.); an Arabian; a tribe; a leader.

برتنگ *bartang,* The bittern; a narrow kind of cloth; swaddling-clothes; a girth.

برتنی *bartanī,* A strut; haughtiness, vainglory.

برته *barta,* Name of a hero of Iran.

برتهیدن *bartahīdan,* To throw upon the ground; to destroy, subvert, overturn, overwhelm, deface; to heap together.

برتیبا *bartībā* (in Zand and Pāzand), A swallow.

A برث *barṡ,* Soft, smooth, fertile (ground).

A برثن *burṡun,* The soft part under the claws of birds and beasts; the hand with the fingers.

برج *barj,* A cylinder; a rolling-pin;—*baraj,* A sweet-scented flag.

A برج *burj,* A tower; a dove-cote; a star, constellation; the station of a planet; a sign of the zodiac; [*burji ābī,* Aquarius; a reservoir; a building in the water;—*burji āẕarī,* The signs Aries, Leo, and Sagittarius;—*burji āsmān,* The zodiac, the celestial signs;—*burji bādī,* The signs Gemini, Aquarius, and Libra;—*burji bara,* The sign Aries;—*burji tarāzū,* The sign Libra;—*burji ṡuraiyā,* The Pleiades; the sign Taurus; (met.) the face of a mistress;—*burji ṡaur,* Taurus;—*burji chihal sāla,* An angel; the human understanding; Adam;—*burji ḥamal,* The sign Aries;—*burji k͟hākī,* The signs Taurus, Virgo, and Capricornus;—*burji k͟hosha,* The sign Virgo;—*burj darīdan,* To enter unveiled;—*burji zahri mār,* The hood of a snake;—*burji siyum,* The sign Gemini;—*burji sharaf,* A noble house; the highest degree of dignity and prosperity;—*burji qaid,* A tower of one of the castles of Darband; a tower that serves as a house or a place of confinement;—*burji kamān,* Sagittarius;—*burji koknār,* The pod of a poppy;—*burji hilāl,* The sign Cancer;]—*baraj* (v.n.), Having the white of the eye exactly surrounding the black.

بر جا *bar jā,* On the ground; prostrate, quiet; in place; properly placed; true, accurate, right;—*bar jā shudan,* To be finished, arranged;—*bar jā kardan,* To observe, pay attention, arrange.

برجاس *burjās, barjās,* A butt to shoot at (especially elevated high in the air); a stone thrown into the water, in order to put it in motion and make it flow fresh from the spring.

برجاسب *burjāsb,* برجاسپ *burjāsp,* An ancient warrior of Tūrān.

برجاف *burjāf*, A species of grain (pease or French bean).

بر جامه *bar-jāma*, A rich and valuable dress.

برجان *burjān*, Name of a robber or a gang of robbers; according to others, the Bulgarians on the Danube.

A برجان *barrajān*, Name of a Sūfī commentator.

بر جان قدم نهادن *bar jān qadam nihādan* (to set the foot on life), To despair of life.

بر جای *bar jāy*, On the spot.

بر جای ماندگی *bar-jāy-māndagī*, Paralysis; ailment, lassitude; a remaining on the spot.

بر جای مانده *bar-jāy-mānda*, Tired, worn down with fatigue; paralytic.

بر جزوی *bar juzwī*, Somewhat, a little, in part.

بر جستگی *bar-jastagī*, A springing or leaping upon; an eruption, a pustule.

بر جستن *bar-jastan*, To leap up, to start up, to bound; to have any pustulous complaint (as the small-pox or measles); to palpitate, to beat.

بر جسته *bar-jasta*, Befitting, proper, right, opportune; salient.

بر جوشیدگی *bar-joshīdagī*, Small-pox, measles.

بر جوشیدن *bar-joshīdan*, To boil up, ferment.

بر جهانیدن *bar-jahānīdan*, To cause to leap.

بر جهنده *bar-jahanda*, Springy, elastic.

*a* برجی *burjī*, Small tower, turret; cutwater of the pier of a bridge.

A برجیس *birjīs*, Jupiter; a milch camel.

برچاف *burchāf*, Pease; beans (see برجاف).

برچخ *barchakh*, A small spear of the Hindūs.

بر چدن *bar-chidan*, To collect.

بر چفسیدن *bar-chafsīdan*, To clot, to felter.

برچم *barjam*, = پرچم q.v.

برچند *birchand*, Name of a village in Khurāsān.

برچه *barcha*, A kind of spear.

برچی *barchī*, A small spear.

بر چیدن *bar-chīdan*, To collect, gather, assemble; to gird up the loins, prepare, make haste; to pick, choose; to clench (a nail);—*dāman bar-chīdan*, To gird up one's loins.

بر چینا *bar-chīnā*, Gathering; a collector.

بر چیندن *bar-chīndan*, بر چینیدن *bar-chīnīdan*, To gather, collect.

برچین گاه *burchīn-gāh*, A seat, a chair.

A برح *barḥ* (v.n.), Affliction, distress, evil.

A برحاء *buraḥā'*, Paroxysm of a fever; grief.

*a* بر حذر *bar ḥazr*, Upon one's guard; apart, aside.

*a* بر حسب *bar ḥasb*, According to.

*a* بر حق *bar ḥaq*, In truth, indeed, forsooth.

*a* برحمت آمده *ba-raḥmat āmada*, Moved by pity.

برخ *barkh*, A little, somewhat, some, a few; a lot, portion; a house, edifice, parlour, dining-room, or open apartment at the top of Eastern houses; a cavern, a subterraneous habitation, den; a cistern; conveniency; household furniture; lightning; a fish; a spark;—*barkh*, *burkh*, Dew.

A برخ *barkh*, Increase, growth, abundance; breaking of the neck or back; power, violence; low price.

برخاج *barkhāj*, A spindle, a whirl.

بر خار *bar-khār*, Ascent, elevation.

بر خاست *bar-khāst*, Adjournment; recall.

بر خاستگی *bar-khāstagī*, A rising up, uprising.

بر خاستن *bar-khāstan*, To rise, to arise; to rise against, make an insurrection; to stand, to become erect; to stir up, rouse, instigate, excite; to enkindle; to stand still, stop, desist; to break up (as an assembly); to grow, increase.

برخاست نامه *barkhāst-nāma*, Order of recall.

برخاسته *bar-khāsta*, Raised;—*bar-khāsta shudan*, To be raised; to become loud (as the clamour of a mob).

*a* برخاش *birkhāsh* (from P. پرخاش q.v.), Confusion.

برخان *barkhān*, Clamour; name of a country.

برخچ *barkhach*, *barakhch*, Deformed, ugly; weak, infirm.

برخش *barakhsh*, Back of a beast of burden.

برخفچ *barkhafch*, The nightmare.

برخفچی *barkhafchī*, Harshness, severity; litigation, emulation.

برخفنچ *barkhafanch*, The nightmare.

برخ کردن *barkh kardan*, To create.

*a* بر خلاف *bar khilāf*, Contrary, opposite.

بر خلد سر کردن *bar khuld sar kardan*, To obtain immortality.

برخنجو *barkhanjū*, A granary, storehouse; a pruning; joy, shout of triumph, exultation.

بر خوابه *bar-khwāba*, A mattress; a bedfellow.

بر خواج *bar-khwāj*, بر خواش *bar-khwāsh*, A spindle.

بر خوار *bar-khwār*, Glory; fortune; a partner.

بر خواندن *bar-khwāndan*, To attribute.

بر خود *bar khwud*, Upon oneself;—*bar khwud bastan* (*tarāshīdan*), To take upon oneself; to make oneself responsible;—*bar khwud pechīdan*, To writhe in pain; to be greatly distressed;—*bar khwud zadan* (*shikastan*), To bear up with disagreeables and inconveniences;—*bar khwud giriftan* (*nihāndan*), To take upon oneself; to assume the responsibility.

برخو دار *barkhū-dār* (contraction or corruption of برخوردار), Prosperous; glorying.

برخور *bar-khwar*, *bar-khwur*, Glory, prosperity, good fortune; a daily allowance; a

barn, granary; a companion, partner in trade; pounding small;—*bar-khwar*, Having a share.

برخوردار *bar-khwur-dār*, Happy, enjoying long life and prosperity; receiving a daily allowance; glorying, boasting; household furniture, utensils.

بر خور داری *bar-khwur-dārī*, Maintenance; happiness, felicity, glory, reputation, good fortune; — *bar-khwur-dārī dādan*, To bestow, confer, permit freely to enjoy;—*bar-khwur-dārī giriftan (yāftan)*, To enjoy.

برخورد با *bar khwurd bā* (for *bād* or *bādī*), May he (mayest thou) be always happy.

بر خوردن *bar khwurdan*, To eat fruit, enjoy.

برخوز *barkhūz*, A large earthen vessel; a wallet, portmanteau.

بر خوش *bar-khwush*, Good, right, very well.

برخوهل *bar-khwahl*, Crooked, awry.

برخویش *bar khwesh*, Upon oneself (used in similar constructions with برخود q.v.).

برخه *barkha*, A piece, a morsel.

برخی *barkhī*, Some, a little, somewhat, a particle; an offering, a ransom; a substitute.

A برخیا *barkhiyā*, Name of the father of Asaf, the minister of Solomon.

برخیدن *barkhīdan*, To extract, draw out; to pluck, pull; to reap, mow; to unravel, loose, resolve, tease (cotton or wool); to shave; to fortify, fence (with thorns); to be inverted, changed, converted; to clench or rivet nails; to surround or set (jewels with gold); to find, invent; to magnify; to remain quiet, to wait.

برخیز *barkhez*, Arise; rising.

برخیزا *barkhezā*, Rising up; an insurgent.

برخیزانیدن *barkhezānīdan*, To erect; to rouse.

برخیزش *barkhezish*, A rising, insurrection.

برخین *barkhīn*, A little ransom, a small portion.

برد *bard* (imp. of *bardīdan*), Stand off! give way! hold off! take care! begone! retire! reverence, dread, terror; a captive, a prisoner of war; a stone; (in the Karmānian dialect) a city;—*burd* (pret. of *burdan*), He carried, bore, supported, carried off; a carrying, a bearing; (at chess) when only the king is left to the party; an enigma;—*barad* (aor. of *burdan*), He may carry.

A برد *bard* (v.n.), Becoming or making cold; striking cold; applying cool antimony to the eye; filing; cold, chilliness; sleep;—*burd*, Striped cloth; a garment;—*burdi yamānī*, A garment of striped cloth of Yaman.

بردا *bardā*, Noise of combatants; an enigma; stand off! &c. (like برد *bard*).

برداورد *bard-ā-bard* (a word used by guards, ushers, tipstaves, or beadles in clearing the way), Have a care! stand by! confusion.

بر دادن *bar-dādan*, To quit, release, free.

بر دار *bar dār*, Exalted, lifted up; suspended, hanged, crucified; a summer-house; [*bar dār zadan (kardan, kashīdan)*, To crucify, to hang;—*bar dār būdan*, To be hanged;]—*bardār* (in comp., as participle of *bardāshtan*), Bearing, supporting, raising, or holding up; observing, obeying, executing;—*bar-dār*, Bearing fruit;—*burdār* (a contraction of *burdbār*), A bearer of burdens; patient, long-suffering.

بر دار کشیده *bar dār kashīda*, Gibbeted.

بر داریدن *bar-dārīdan*, To raise; to hang.

برداشت *bardāsht*, Endurance; a musical instrument pertaining to royalty (doubtful meaning); — *bar-dāsht kardan*, To suffer, endure, bear patiently.

بر داشتن *bar-dāshtan*, To exalt, raise, elevate; to bear up, support, prop, sustain; to pick up; to take, assume; to take upon oneself; to remove, carry off; to offer; to fly for refuge; to overlook, disregard;—*āb bar-dāshtan*, To draw water;—*dil az sar bar-dāshtan*, To renounce life.

بر داشتنی *bar-dāshtanī*, Bearable, supportable; possibility, certainty.

بر داشته *bar-dāshta*, Borne, carried; exalted; a man who flies to avoid punishment; one who takes refuge in a sanctuary; exposed to hazard, left to the wide world.

a برداشته خاطر *bardāshta-khātir*, Uneasy.

برداغ *bardāgh*, Name of a herb used in dyeing.

بردال *bardāl*, A pair of compasses;—*burdāl* (Burdigala), Bordeaux.

بردان *bardān*, The juice of a certain plant.

بردانه *bardāna*, Bread steeped in milk and fried with butter (doubtful word).

برد بار *burd-bār*, A bearer of burdens; forbearing; patient, long-suffering; the tedious winding-up of any business.

برد باری *burd-bārī*, Patience; long-suffering.

برد برد *bard-bard*, Give place! make way!

A بردة *burdat*, A cloak, a mantle.

a بردج *bardaj* (from P. *barda*), A captive, prisoner; name of a village near Shiraz.

بروجرد *burudjird*, Name of a town near Hamadān.

بردر *bar dar*, At, upon, over the door; [*bar dar zadan (shudan)*, To go out;—*bar dari 'irfān zadan*, To unveil; to abandon shame;—*bar dar nihādan*, To turn out, eject;]—*bar-dar*, The lintel over a door;—*bardar* (for برادر), A brother.

بر دست گرفتن *bar dast giriftan*, To believe, to rely upon.

بردع *barda'*, Name of a country and city governed by Queen Noshābh at the time of Sikandar.

بر دفتر افگندن *bar daftar afgandan*, To register, to enroll.

بردك *bardak*, A fable, fiction, parable; a charm;—*bardak*, *burdak*, An enigma, riddle.

بردگان *bardagān* (pl. of *barda*), Slaves.

بردگی *bardagī*, Captivity, slavery, bondage.

بر دل خوردن *bar dil khwurdan*, To make ill-tempered, impatient, testy.

بر دل گرفتن *bar dil giriftan*, To be displeased, annoyed, impatient.

بر دم *bar dam*, A moment, instant;—*bardam*, The old name of the city *barda'*;—*burdam* (pret. of *burdan*), I carried.

بر دماغ خوردن *bar damāgh khwurdan*, To render peevish, impatient.

بردمیدن *bar-damīdan*, To shoot forth, to grow; to breathe; to be angry.

بردن *birdan*, Velocity; a swift horse.

بردن *burdan* (S. *bhri*), To carry, bear, bring, lead, conduct, transfer, transport; to take, assume, carry off, draw, remove, abstract, take away; to take to wife, to marry (m.c.); to gain at play; to throw away, lose, lower (dignity); to go, run, fly; to obey, execute; — *az dostān burdan*, To separate from friends;—*i'tiqād burdan*, To believe;—*bāz burdan*, To bring or lead back (see also under باز);—*hasad burdan*, To bear malice, to envy;—*hamla burdan*, To make an attack, assault, insult;—*khudā burd*, Whither does God conduct you?—*dar panāhi kase burdan*, To flee for refuge to anyone;—*rāmish burdan*, To enjoy, to rejoice at;—*rozgār burdan*, To live or associate; to waste time;—*shakk burdan*, To doubt; —*farmān burdan*, To obey commands, execute orders;—*kār az pesh burdan*, To advance an affair, to succeed (m.c.).

بر دنبه دندان زدن *bar dumba dandān zadan*, To wish to commit sodomy or pederasty.

بردنگ *bardang*, A hillock in a desert.

بردنی *burdanī*, Something to carry away (as a present).

بردو *bardū*, Expectation, hope.

a بردوام *bar dawām*, Always, continually;—*bar dawām būd*, May it endure for ever!

a بر دوامی *bar-dawāmī*, Perpetuity, duration.

s بردوان *bardwān* (S. *varddhamāna*), A district and city in Bengal.

بردوست *bar-dost*, Fruit-cherisher, "friend of one's own fruit."

بر دوش *bar dosh*, On the shoulders;—*khirqa bar dosh*, Clad in shreds and patches; a religious mendicant.

a بردون *birdūn*, A gelding.

برده *barda*, A captive, prisoner of war; a slave, servant; (*barda burdan*, To make prisoner, to take captive;)—*burda*, Borne, carried away;—*burda shudan*, To be carried off.

برده دل *barda-dil*, Whose heart is enslaved, violently in love.

برده فروش *barda-farosh*, A slave-dealer.

بردی *bardī*, A masquerade; mirth, jollity, festivity; a vase of polished marble;—*burdī*, Thou barest.

a بردی *bardī*, The papyrus;—*burdī*, An excellent sort of date.

برد یافتن *burd yāftan*, To win at play, to gain.

برديدن *bardīdan*, To retire, withdraw, retreat.

بر دیده دویدن *bar dīda dawīdan*, To wax hot in reproach, expostulation, or discussion; to offer impudence; to be saucy.

G بر دیرلوس *bardirlūs*, The lark.

a بردیف *ba-radīf*, Riding or driving in the suite; in a row or rows (m.c.);—*ba-radīf chīda būdan*, To be ranged, to be set up in rows (m.c.).

بردیق *bardīq*, Ignorant, uninformed.

بردین *bardīn*, Dregs, filth, refuse; rust.

A برذون *birzaun*, A horse or beast of burden, dull and sluggish; a pack-horse.

A برذین *barzīn*, A drinking vessel of palm-fibre.

بر راه *bar rāh*, An ornament; decorated (comp. براه and بره).

A بررة *bararat* (pl. of *bārr*), Just, pious (men).

بر رستن *bar-rastan*, To arise.

بر رسته *bar-rusta*, A stalkless plant; clownish.

بر رسیدن *bar-rasīdan*, To arrive; to investigate, to obtain information.

بر رفتن *bar-raftan*, To precede.

بر روی *bar rūy*, Upon the face; upon;—*bar rūyi āb āmadan*, To be evident;—*bar rūyi daryā pul bastan*, To attempt an impossibility; to accomplish an extraordinary feat;—*bar rūy dawīdan*, To speak fluently.

بر روی افتادگی *bar-rūy-uftādagī*, A falling flat on the face, proneness.

بر ره *bar rah*, Adorned; ornament.

a بر ریق *bar rīq* (on spittle), Fasting; ignorant.

برز *barz*, A sown field; seed; agriculture;—*barz*, *burz* (Z. *berez*), Stature, height, tallness, elegance of shape; tall; a trowel; perfect, complete; the trunk of a tree;—*burz*, Youthfulness; greatness; name of a village near Merw.

A برز *barz*, Respectable, intelligent; abstinent, temperate, honourable.

برزج *burzaj*, The roaring of a lion.

A برزخ *barzakh*, An interval, partition, bar; the interval of time, according to the Qur'ān, between the death of a man and the resurrection; connecting link; a picture of the imagination, a whim, fancy; one in love with a woman.

بر زدن *bar-zadan*, To strike up; to raise, elevate; to level or equal; to count or play with the fingers; to collect; to separate; to cast anchor;—*bāng bar zadan*, To make a noise, raise the voice;—*dāman bar zadan*,

To tuck up the skirt, to prepare for business.

بر زده *bar-zada*, Raised, shot forth.

برزغه *barazgha* (prob. for A. برذعة), A saddle or pannel-cloth.

برزقی *barzaqī*, Examination, penetration.

برزک *barzak*, The seed of lint or hemp.

برز کار *barz-kār*, A farmer.

برزگر *barzgar*, A farmer, a ploughman.

برزگری *barzgarī*, Agriculture.

برزم *barzam*, A wink, nod, amorous glance; name of a fortress near the Jihūn or Oxus.

بر زمان *bar zamān*, Formerly, sometimes.

بر زمین *bar zamīn*, Upon or to the ground;—*bar zamīn zadan*, To set (the sun);—*bar zamīn uftādan*, To be made light of, despised, unheeded (speech).

برزن *barzan*, A mansion, dwelling; a street, especially a long one; the top or extreme part of a street, the corner of a *square or court; a plain, desert; imp. of bar-zadan*;—*birzan*, An earthen pan for baking bread.

برزندن *barzandan*, To sow; to agree, tally.

برزون *barzūn*, A Turkish horse.

برزویلا *burzūyalā*, Name of a champion in Afrasiab's army.

برزه *barza*, Seed; sowing, agriculture; a branch; a stuff made of silk and thread;—*burza*, A sort of gum-arabic tree.

برزه برز *barza-barz*, A sown field, a seed-plot; cloth or a garment made of silk and wool.

برزه کار *barza-kār*, A farmer.

برزه گاو *barza-gāv*, An ox used in agriculture.

برزهگر *barzagar*, A sower, a farmer.

برزی *barzī*, A husbandman.

برزیدن *barzīdan*, To sow; to quadrate, agree, to correspond with; to persevere; to be habitually engaged in;—*barazīdan*, To dress becomingly.

برزیق *barzīq*, A rude, unpolished clown.

برزیگر *barzīgar*, An agriculturist, farmer.

برزیگری *barzīgarī*, Husbandry, agriculture.

برزین *barzīn*, Fire; name of one of the chief priests of the religion of Zardusht, who built a fire-temple which he called *azarī barzīn*; name of an ancient champion of Iran; a plain, a desert; a street or quarter of a city.

برزین کروس *barzīn kurūs*, Name of a wise man or priest of the fire-worshippers.

*a* برزیه *barziya*, A powerful stronghold on a high mountain adjacent to Syria.

برژ *barzh*, Perfect, complete, entire; high, sublime; power; full splendour; a whirlpool.

برس *bars*, A bridle, a halter; a kind of wooden forceps put upon the nose of an unruly horse when shoeing; a similar bit of wood, through which the camel's bridle runs; a spur;—*birs*, Cotton;—*burs*, Fruit of the mountain cypress; juniper-berries.

A برس *bars* (v.n.), Persisting in one's intention;—*birs*, A sort of coarse cotton.

H برسات *barsāt*, The rainy season (in India).

بر ساختن *bar-sākhtan*, To instruct, to render accomplished.

بر سام *bar-sām*, A pain in the breast, an oppression, wind, or swelling in the stomach; pleurisy.

برسان *barsān*, *birsān*, Syrup dark-coloured and of a fragrant smell; people of the same religion, co-religionists;—*bursān*, A dragon.

برسانیدن *bursānīdan*, = برسیدن q.v.

*a* بر سبیل *bar sabīl*, In the way of, by way of.

برسد *bi-rasad*, May it come to pass.

بر سر *bar sar*, On or at the head, end, or point; these two words are much used in *composition, as in the following examples:*—*bar sar āmadan*, To conquer, to be at the head; to augment, to amplify;—*bar sari ān in nihādan*, To give up or renounce one thing for another;—*bar sar āwardan*, To bring to the point, to discover;—*bar sar burdan*, To bring to an end, to terminate;—*bar sari pā āmadan* (*āwardan*), To become (make) public;—*bar sari pā istādan* (*nishastan*), To be ready or prepared; to be on the point of doing anything (as a woman of giving birth);—*bar sari pā būdan*, To stand on the point of the foot; to stand upright;—*bar sari takht kashīdan*, To seat on the throne;—*bar sari tīr āmadan*, to come within shot (game);—*bar sari chashm*, On the point of the eye; most willingly;—*bar sari ḥarf āmadan*, To get a hearing, to have one's say;—*bar sari ḥarf būdan*, To keep one's word; to stick to what one has said;—*bar sari ḥisāb āmadan*, To come to the end of the account; to be reconciled, satisfied, contented;—*bar sari khabak āmad shab*, Night is nearly over;—*bar sari khwud* (*khwesh*), Self-willed, headstrong;—*bar sar rasīdan*, Upon the point of arriving;—*bar sari sukhun raftan*, To go to the head of the discourse; to explain;—*bar sari sang nishāndan* (*nishastan*), To render (become) contemptible;—*bar sar zadan*, To fasten on the head (as a flower); to lose one's senses; to be deep in thought;—*bar sari qadam būdan*, To be in the privy;—*bar sari kār*, On the point of business; when there is occasion.

بر سر افگندنی *bar-sar-afgandanī*, A coif or veil for throwing over the head.

برس غنچه *burs-ghuncha*, Juniper-berries.

بر سکیزیدن *bar-sikīzīdan*, To leap.

*a* برسم *ba-rasm*, By way of.

برسم *barsam*, Rods of a span long used by the fire-worshippers in their ceremonies; according to others, a book held in hand by them on that occasion, which meaning, how-

ever, seems to rest upon the misreading كتابى for كياهى.

برسم‌چين barsam-chīn, The knife for cutting the rods barsam.

برسمدان barsamdān, The case for holding the rods barsam.

برسن birsun, Cotton;—bursan, A ring of wood, or of hair, passed through a camel's nose, to which the bridle is fastened; a nose-jewel, worn by ladies in the East; a bride; a yoke. (Both words are perhaps misreadings for برس.)

برسنگ barsang, A counterpoise, equilibrium, anything hung at one side to counterbalance the load upon the other.

بر سو bar-sū, The top, the head;—bar-sūyi rān, The hip-bone;—bar-sūyi gosh, The top of the ear.

برسوله barsūla, A lozenge composed of nuts, mace, and other hot spices.

برسى barsī, Wearisomeness, irksomeness.

برسيان barsiyān, برسياوشان barsiyāwishān, Shepherd's crook; maiden-hair (herbs).

برسيانا barsiyānā, Name of a plant whose seed resembles parsley.

برسيان دارو barsiyān dārū, The herb shepherd's staff.

بر سياه bar-siyāh, Brown, tawny; black bile.

برسيدن burasīdan, To be ended, completed; to be annihilated, erased, abolished, consumed (should probably be read barasīdan).

برسين barsīn, Clover.

برسينا barsīnā, Name of a plant, the seed of which is good for the itch.

برش barsh, Desire; — birsh, barish, A halter;—bar-ash, Upon him; his breast;—barish, A pair of compasses; the shingles;—burish, A chip, shaving; a cutting off, scission; — burushi dīd kardan, To turn away the eyes.

A برش barash, A white speck on the nail.

بر شاخ آهوان bar shākhi āhuwān (on the horns of antelopes), Impossible to attain.

برشاوش barshāwash, The Dragon's Head (constellation in the sign Taurus).

برشت birisht, Imp. of birishtan.

بر شست پا نشستن bar shasti pā nishastan, To be about to copulate.

بر شتر نشستن bar shutur nishastan (to sit upon a camel), To get abroad (a secret).

برشتن birishtan, To fry, roast, bake.

برشته birishta, Fried, roasted, baked; (met.) desirable, pleasing;—gili birishta, Baked clay.

برشته ته birishta-tah, That of which the bottom or inside is pleasing (as a wine-cup).

برشجا barshajā, برشجان barshajān, and—

برشخا barshakhā, برشخان barshakhān, Name of a place between Irān and Turān.

بر شدن bar-shudan, To ascend, to be superior; to be collected.

برشك barshak, A wine or oil press; a belt.

H برشكال barshakāl, The rainy season.

بر شكستن bar-shikastan, To shun, quit, retire.

بر شمردن bar-shumurdan, To sum up, count.

برشن barshan, Ivy.

برشنان barshunān, People of the same religion.

برشوم barshūm, A kind of dried date.

برشهى barshahī, Down growing on a bird's wing; a wing.

برشيان دارو barshiyān-dārū, The herb shepherd's staff.

بر شير نر زين نهادن bar sheri nar zīn nihādan (to saddle the male lion), To be very valiant and daring; to bell the cat.

بر شير نشستن bar sher nishastan, To hide.

A برص baraṣ (v.n.), Being leprous; leprosy, especially the malignant white species.

بر صحرا نهادن bar ṣaḥrā nihādan, To disclose.

a برص زده baraṣ-zada, Afflicted with leprosy.

A برصيصا barṣīṣā, Name of a great devotee finally misled by the Devil.

A برض barẓ (v.n.), Giving little; little, a few.

برطاس barṭās, = برتاس q.v.

بر طاق نهادن bar ṭāq nihādan, To exalt, promote; to quit; to forget.

G برطانيقى barṭānīqī, The herb betony.

برطايل barṭāyil, Name of a fabulous island in India, pictured as a most enchanting place; loud noises are said to issue from a certain tree there, and from a mountain therein the melodious sounds of musical instruments are heard in the night-time.

a بر طبق bar ṭabaq, According to, on the ground, by reason of.

a بر طرف bar ṭaraf, Aside, apart; on one side, out of the question;—bar ṭaraf būdan (shudan), To be set aside, or delayed till another time; to be finished, concluded;—bar ṭaraf kardan, To set aside, dismiss, discharge, cashier; — bar ṭaraf nihādan, To set apart, remove, displace, throw away, reject; to preserve, lay by; to terminate, conclude; — laṭīfa bar ṭaraf, Let joking cease! raillery apart!

a بر طرفى bar-ṭarafī, Dismissal, discharge.

A برطله barṭala, barṭula, A cap worn under the turban.

G برطيسقون barṭīsqūn, Red clay.

a بر عكس bar 'aks, Inversely; on the contrary; in opposition to; in spite of.

برغ bargh, barigh, baragh, A dam, dyke, mound, bank, weir, or any kind of water-inclosure; small aquatic animals.

برغاب bargh-āb, A dam; a place where water stagnates.

برغاليدن barghālīdan, To excite; to throw; to pluck up.

a برغبت *ba-rughbat*, With intense desire; ardently, eagerly, fervently; cheerfully.

برغست *barghast*, A certain wild pot-herb resembling spinage, and growing on the banks of rivers; a yellow flowering shrub with which they feed cattle and asses; water-moss; a canal cut for the purpose of irrigation.

برغستوا *barghast-wā*, oup made from *barghast*.

برغلانیدن *barghalānīdan*, To excite, animate.

برغمان *barghamān*, A large serpent.

برغندان *barghandān*, Festivities during the last ten days of Sha'bān; name of the last day of this month; a carnival.

برغو *burgho*, A musical horn;—*burgho zadan* (*kashīdan*), To blow this horn.

A برغوث *barghūs*, A flea.

a برغوثی *barghūsī*, Flea-wort.

برغول *barghol*, A kind of sweetmeat;—*burghol, barghol*, Wheat, barley, corn (especially bruised); also a dish made of grain.

برغه *bargha*, Speechless, dumbfounded.

برف *barf*, Snow;—*barf barīdan*, To snow.

برف آب *barf-āb*, Snow-water, water as cold as snow; spittle;—*barf-āb dādan*, To damp the spirits, "to throw a wet blanket over."

برفان *barfān*, Lamb's fleece; a leathern vest.

برفخج *barfakhi*, The night-mare, the incubus.

برفدان *barfdān*, An ice-house; the gullet.

برفر *barfar*, Dignity, rank, power.

بر فراخیدن *bar-farākhīdan*, To stand on end.

بر فرازنده *bar-farāzanda*, One who exalts.

a بر فراغ کردن *bar farāgh kardan*, To finish.

بر فرود *bar farod*, Above and below; an arched building.

بر فروشان *bar-faroshān*, People of one nation.

برفره *barfara*, Dignity, rank, power.

برف ریز *barf-rez*, Shedding snow.

برف زدی *barf-zadī*, Injury caused by snow.

بر فشاندن دست *bar-fishāndani dast*, To dance; dancing.

بر فلان چکیدن *bar fulān chakīdan*, To fall upon one; to suspect; to be fixed or firm on one.

برفناک *barfnāk*, Snowy; covered with snow.

برفنج *barfanj*, Rough, difficult, arduous (road or business); anything new, uncommon, recently happened; first-fruits.

برفنجك *barfanjak*, Nightmare; intoxicating.

برفند *barfand*, Fraud, deceit, treachery; a foolish speech; an agreeable speech; any deep place or thing; a valley, a ditch; a zone, a belt; an arched building; an army.

برفندار *barfandār*, A commentator, a lecturer; a wise man, who solves difficulties in religion, law, or the abstract sciences; a master of any art or profession; a musician, singer.

برفنده *barfanda*, A clothes-chest or press; a fruit-pannier.

برفوز *barfoz*, برفوس *barfos*, The parts round the mouth.

برفی *barfī*, Snowy, icy; a kind of sweetmeat.

G برفير *barfīr*, Purple; the purple shell-fish.

A برق *barq* (v.n.), Glittering, flashing; lightening, electricity; rising (of a star); adorning herself (woman);—*barqī khāṭif*, A thunderbolt; — *barqi khullab*, Flashing clouds without rain (a proverb applied to those who brag much);—*barq zadan*, To lighten, to flash like lightening (m.c.);—*barq shudan*, To go swiftly;—*barq kardan*, To lighten, to flash;—*barqi lashkar*, The sword;—*barqi yamānī*, A sword with a Yaman blade.

a بر قاعده *bar qā'ida*, According to rule.

a برقان *barqān*, A lamb-skin.

برق انداز *barq-andāz*, A matchlock-man; a musketeer; a guard; a constable; a bailiff.

a برق اندازی *barq-andāzī*, The office of a *barq-andāz*.

a برق آهنگ *barq-āhang*, Flashing lightnings.

A برقة *barqat*, Barca in Africa; amazement.

بر قرار *bar qarār*, Firm, solid, fixed, established; continuing as heretofore; existing; extant; — *bar qarār shudan*, To be established;—*bar qarār kardan*, To establish, confirm, ratify.

A برقش *birqish*, A small bird called *shurhūr*

a برقش *barqish*, Variegation, diversity of colours.

A برقع *birqi', burqu'*, The seventh (according to others the first) heaven;—*burqu', burqa'*, A lady's veil, through which only the eyes are seen;—*burqa'i kuhlī*, Night;—*burqa'-kushā'i har mushkil*, Unveiling and resolving every difficulty.

a برقع انداز *burqa'-andāz*, Who casts a veil over.

a برقع پوش *burqa'-posh*, A woman veiled in a *burqa'*.

برقك *barqak*, Talc; gilt paper.

برقندان *barqandān*, برقدان *barqadān*, A carnival or time of festivity, before the commencement of the month of fasting.

a برق وار *barq-wār*, Like lightning.

برقوق *barqūq*, A yellow plum; an apricot.

برقوه *barqūh*, Name of a city.

برقه *barqa* (see A. برقة), A village belonging to Qum; amazement;—*zū 'l-barqa*, A nickname given to 'Alī by 'Abbās at the battle of Hunain (this statement of the Muntakhab is probably an error based upon

an incident, the relation of which may be found in Sir W. Muir's "Life of Mahomet," 2nd ed. p. 430; if so, the word should read *zū 'l-baqara*, in allusion to the second Sūrah of the Qorān).

a برقی *barqī*, Pertaining or relating to lightning; electric.

برک *barak*, A garment made of camel's hair; a short vest; the star Canopus; name of a river and of a country.

برکاپوز *barkāpoz*, برکاپوس *barkāpos*, برکافوز *barkāfoz*, برکافوس *barkāfos*, The parts round the mouth.

A برکات *barakāt* (pl. of *barakat*), Blessings; abundance, prosperity; — *maḥṣūli 'amīmu 'l-barakāt*, A plentiful harvest.

بر کار بستن کسی‌را *bar kār bastan kase-rā*, To tie one to a task, to impose it upon him.

بر کار دارنده *bar kār-dāranda*, A practitioner.

بر کار سوار بودن *bar kār suwār būdan*, To carry out a task diligently.

برکاریدن *bar-kārīdan*, To cut a slice (of a melon); to cut out the collar of a coat or a shift.

بر کاشتن *bar-kāshtan*, To sow.

برکاویدن *bar-kāwīdan*, To cut out a piece (of cloth or melon); to slit a garment; to dig.

A برکة *barakat*, A blessing; abundance, prosperity;—*birkat*, A large reservoir of water, lake, pond;—*burkat*, *burka*, A white aquatic bird, a species of white duck.

بر کردن *bar-kardan*, To commit to memory, to learn by heart; to kindle (a fire); to uproot.

بر کرسی نشاندن *bar kursī nishāndan*, To bring an affair to a happy termination; to set a person's mind at rest (to place him on velvet).

بر کشیدن *bar-kashīdan*, To draw up; to extract, draw, lead, or bring out; to wrinkle, shrivel; to exalt oneself, to be overbearing.

برکم *barkam*, A prohibition, refusal; an impediment, delay; a restrainer, hinderer.

a بر کمال *bar kamāl*, In perfection; complete.

برکنار *bar kanār*, On one side, free, clear of.

برکنج *barkanj*, A kind of sweetmeat.

برکند *barkand*, A bribe to a judge; a plucking up; an owl; a robust, strong man.

بر کندن *bar-kandan*, To dig up, extirpate.

برکنده *bar-kanda*, Dug up; — *bar-kanda āmadan*, To be extirpated.

برکنه *barkana*, *birkana*, An electuary made from gold and silver dust; anything beaten and mixed together (especially perfumes).

برکوه *burkūh*, Name of a city in Persian Irāq (see برقوه).

برکوهان *barkūhān*, Melody of voice; harmony of instruments; the voice of a parrot.

برکه *birka* (see A. برکة), A reservoir of water, a pond, pool, ditch;—*birka'i ardshīr*, Name of a city so called from a large reservoir built by one of the ancient kings of Persia;—*birka'i lājaward*, The sky.

برکی *barakī*, A species of high-crowned cap made of felt; a kind of rollers which the poorer people wrap round their head; a company or sect of men.

برکینج *barkīnaj*, A sweetmeat.

برکینه *barkīna*, An exhilarating electuary.

برگ *barg*, The leaf of a tree, a blade of grass; an instrument; arms; intention, aim, design, end; power, strength; intellect; a musical instrument; provision for soldiers, travellers, or guests; wealth; a workshop; the dress of Qalandars (a kind of monk); collectedness; care, solicitude; —*bargi tambūl*, Betel-leaf;—*bargi chashm* (the leaf of the eye), The eye-lid;—*bargi sabz* (*sabzak*, *tar*), A green leaf (the gift of a poor man);—*bargi kāzarūnī*, Wild aniseed;—*bargi-kāh*, A stalk, a straw.

بر گاشتن *bar-gāshtan*, To turn; to avert the face.

برگان *bargān*, Name of a village near Shirāz.

بر گاو نشاندن *bar gāv nishāndan*, To divulge one's disgrace.

برگ بید *barg-bīd* (*bed*), A willow-leaf; a kind of spear, the head of which resembles the leaf of a willow.

برگدار *barg-dār*, Leafy, bearing leaves;—*barg-dār sākhtan*, To cover with leaves;—*barg-dār shudan*, To be in full leaf (trees).

بر گذار *bar-guzār*, A present, a gift.

برگر *bargar*, Fortune, good luck.

بر گرائیدن *bar-garā'īdan*, To be modest; to feel.

بر گرد *bar gird*, About;—*bar girdi māh*, About the moon.

بر گردانیدگی *bar-gardānīdagī*, Transportation, transposition, change, inversion.

بر گردانیدن *bar-gardānīdan*, To reverse, invert.

برگردیدگی *bar-gardīdagī*, Inversion, change; removal, departure.

بر گردیدن *bar-gardīdan*, To be turned, inverted; to recede.

بر گردیده *bar-gardīda*, Turned; tumbled over.

بر گردیده بخت *bar-gardīda-bakht*, Unlucky, unfortunate.

بر گردیده بوی *bar-gardīda-boy*, Stinking, smelling offensively.

برگ رزان *barg-razān*, = برگ ریزان q.v.

بر گرفتن *bar-giriftan*, To take, accept, seize, carry off; to lift or pick up; to bear; to cause to put on; to drive away; to erase.

برگ ریز *barg-rez*, برگ ریزان *barg-rezān*, برگ ریزی *barg-rezī*, The fall of the leaf, autumn, November; the autumn of mortality, the decline of life.

برگزیدگان *bar-guzīdagān*, The elect.

بر گزیدگی *bar-guzīdagī*, Choiceness; choice.
بر گزیدن *bar-guzīdan*, To prefer, choose, select.
بر گزیده *bar-guzīda*, Chosen;—*bar-guzīda'i 'ālam*, The most select of men.
بر گزین *bar-guzīn*, Chosen, select.
برگس *bargas*, برگست *bargast*, Mercy upon us! heaven forbid!
بر گستان *bar-gustān*, بر گستوان *bar-gustuwān*, Horse-armour worn in battle.
برگستوانور *bargustuwān-war*, An armour-clad horse; one riding on such.
برگسه *bargasa*, Hidden, concealed.
برگشت *bargusht*, *bargasht*, A plant growing like dishevelled hair.
بر گشتگی *bar-gashtagī*, Change; inversion; apostacy, recession.
بر گشتن *bar-gashtan*, To turn; to recede, retire, return; to apostatise.
بر گشته *bar-gashta*, Turned; topsy-turvy; broken; afflicted; murdered; dead;—*bar-gashta-akhtar*, Unfortunate;—*bar-gashta-aiyām*, Whose days have taken an unhappy turn;—*bar-gashta-ḥāl*, Most afflicted;—*bar-gashta-daulat*, Whose fortune has been reversed;—*bar-gashta-rozgār*, Unfortunate in the world, desperate, abandoned;—*bar-gashta-sar*, Whose head is turned with bewilderment, upset, giddy;—*bar-gashta-ṭāli'*, Unfortunate.
بر گشه *bar-gasha*, Covered, concealed.
برگ گاه *barg-gāh* (place of leaf), A shoot, stalk.
بر گماشتگی *bar-gumāshtagī*, Power, delegated authority; delegation, appointment to any post.
بر گماشتن *bar-gumāshtan*, To put in authority, to appoint, to instal, to delegate.
بر گماشته *bar-gumāshta*, Delegated.
برگ نیل *barg-nīl*, Indigo, woad.
برگ و بار *barg-u-bār*, Leaves and fruit; wealth.
برگ و ساز *barg-u-sāz*, برگ و نوا *barg-u-nawā*, Means of subsistence; riches.
بر گوش خوردن *bar gosh khwurdan*, To reach the ear; to grate on the ear (a speech).
برگوك *bargūk*, A structure, an edifice.
برگی *baragī*, A kind of high-crowned cap.
برلاس *barlās*, A brave man of noble stock.
برلب نهادن *bar lab nihādan*, To quaff, to sip.
برلنت *barlant*, بریلیان *brilyān*, Brilliant;—*brilyān kardan*, To make into a brilliant (mm.cc.).
بر لنگ زدن *bar lang zadan*, To flee;—*bar ling zadan*, To castrate.
برم *barm*, A committing to memory; expectation; a reservoir for rain-water; name of a water-bird;—*baram*, A trellis; a two-pronged fork.
A برم *baram* (v.n.), Being wearied and disgusted; vexation, fatigue, languor, disgust; one who refuses to go partner in a game; fruit of the dwarf-thorn *'iẓāh*.

برماس *barmās*, The touch; a rubbing with the hand; the sense of feeling; imp. of the following.
برماسیدن *barmāsīdan*, To feel, touch; to rub one limb against another; to inquire, examine.
بر مال *bar-māl*, Running away; the peak of a mountain; the breast;—*bar-māl zadan*, *bar-māl kardan*, To run away.
بر مالیدن *bar-mālīdan*, To fold, to twist; to tuck up the sleeves, the trousers, &c.; to run away.
برماورد *barm-āward*, = برماورد q.v.
برماه *barmāh*, برماهه *barmāha*, An auger, gimlet, wimble; a surgeon's trepan.
بر ماه مشك انداختن *bar māh mushk andākhtan* (to throw musk on the moon's face), To have a mole on the cheek.
برمایون *birmāyūn*, The famous cow belonging to King Farīdūn of Persia; a kind of silk.
برمایه *birmāya*, *barmāya*, Farīdūn's cow.
A برمة *burmat*, A large cauldron or kettle hollowed out of stone.
بر مجیدن *bar-majīdan*, To creep, to crawl; to snatch, to drag.
برمچ *bar-mach*, Touch; a stroking with the hand.
برمچیدن *bar-machīdan*, To handle, touch, try, feel, examine by the hand; to rub; to creep; to drag.
*a* بر محل *bar maḥal*, In place; fitting, fit, suitable; opportune, seasonable; in time, in the nick of time.
بر مخ *bar-makh*, Opposition, refractoriness, self-will; imp. of the following.
بر مخیدن *bar-makhīdan*, To be disobedient.
برمخیده *bar-makhīda*, Refractory, disobedient, self-willed; undutiful.
برمر *barmar*, Desire; hope; expectation; (S. *bhramara*) a bee.
*a* بر مراد *bar-murād*, According to (one's) wishes.
*a* بر مزاج گفتن *bar mizāj guftan*, To speak to the listener's taste.
بر مژگان دویدن *bar muzhgān dawīdan*, To come in sight.
*a* بر مسائل گشتن *bar masā'il gashtan*, To be well versed in learned questions, to be a diligent reader.
برمسیدن *bar-masīdan*, To handle, try, feel.
*a* بر مشام *bar mashām*, Peevish;—*bar mashām afgandan (zadan)*, To render ill-tempered or impatient.
بر مشیدن *bar-mashīdan*, To creep; to snatch.
بر مغاز *bar-maghāz*, بر مغازه *bar-maghāza*, A present over and above his hire given by a master to his boy.
*a* بر مقتضا *bar muqtaẓā*, According to;—*bar muqtaẓā'i ṣulḥ*, Agreeable to the (treaty of) peace.
برمك *barmak*, Surname of Ja'far, the

founder of a noble family, originally from Balkh in Khurāsān, and highly celebrated all over the East for their generosity, magnificence, and distinguished patronage of men of genius; name of a place and of a country.

برمکی *barmakī*, Of the family of Barmacides; a hero, a noble, liberal man.

برمکیه *barmakiya*, The aloe dressed with sugar and sauce.

برمگان *baramgān*, The hair of the pubes.

a بر ملا *bar malā*, Openly, in the sight of all;—*bar malā uftādan*, To become public.

برمل مدروی *barmal madrawī* (?), Name of a village where Sabuktagin died.

برمو *barmū*, Expectation, hope, desire.

برموته *barmūta*, Anything, a thing in general.

a بر موجب *bar mūjib*, According to;—*bar mūjibi 'ādat*, According to custom.

برموده *barmūda*, Anything, a thing in general.

برمور *barmūr*, برموز *barmūz*, Desire, wish; provender; a bee.

برموزه *birmoza*, The son of Sāwah Shāh.

a بر موقع *bar mauqa'* (= بر محل *bar mahal*, q.v.), In place, &c.

برمون *bar mūn* (poet. for بر ما *bar mā*), On us.

برمه *barma*, A gimlet, a wimble, an auger;—*burma*, A cauldron, a kettle (see برمة).

A برمیل *barmīl*, A tun, a butt, a hogshead.

برمیو *barmiyū*, The strangury, heat of urine.

برن *barn*, Name of a star; any place above which something is extended; a broad vessel; a drinking-cup of earth or metal; a bundle of rods wattled together; a harrow for breaking clods; a grate of brass or wood; the new moon;—*baran*, Name of a city in India.

برنا *barnā*, *burnā* (Pars. *apūrnāi*), A youth; young; good; elegant, handsome; the dyeing shrub *hinna*.

بر ناخن ایستادن *bar nākhun īstādan*, To stand on tip-toe; to stand with a respectful bearing; to obey promptly.

برنادل *barnā-dil*, Young of heart, unexperienced.

برناس *barnās*, Ignorant, unskilful; ignorance; negligence.

A برناساء *barnāsā'*, Men.

برناق *barnāq* (probably mis-spelling for the following), A young man, a youth.

برناک *barnāk*, *burnāk*, A young man; young; privet.

برنامه *bar-nāma*, A model, an exemplar; an account-book; title; exordium of a book or letter.

برنان *birnān*, Name of a tree growing in Ajmir (in Hindūstān) used for making rosaries.

برنانه *birnāna*, A mud cottage.

برناه *barnāh*, *burnāh*, A young man; a youth.

برنایشتی *barnāyishtī*, Alliance, protection, support; partiality; strong attachment;—*barnāyishtī kardan*, To protect, guard, defend.

برنائی *barnā'ī*, Youth, the season of youth.

برنبور *barambūr*, A child's game.

برنج *baranj*, A man nearly blind and thus groping his way; a most delicious species of the date;—*biranj*, A kind of medicine which promotes a discharge of phlegm; [*biranji kābulī*, A medicinal seed imported from Kabul;]—*birinj*, Rice; [*birinji zard*, Rice dressed with turmeric;—*birinji shamāla*, A kind of curry;]—*birinj*, *biranj*, Copper.

A برنج *birinj*, *biranj* (for P. *piring*), Brass.

برنجار *birinjār* (for *birinj-zār*), Rice-grounds.

برنج آری *birinj-ārī*, One who follows a camp with grain, a brinjarrie.

برنجاسب *birinjāsb*, برنجاسف *birinjāsf*, برنجاسه *birinjāsa*, Dungwort, motherwort; mugwort.

برنجمشک *baranj-mushk*, The musk of Europe, the tamarisk; mountain-balm.

برنجن *baranjan*, A metal ring worn by females on their wrists or ankles; any female ornament; a little pendulous, fringed decoration of silk or wool, worn by the Turkomān women, hanging to their hair, by camels at their sides, and by horses from their manes.

برنجه کردن *baranja kardan*, To torment, afflict.

برنجی *birinjī*, *biranjī*, Made of brass, brazen; a small nail, tack.

برنجین *baranjīn*, = برنجن *baranjan*;—*birinjīn*, Brazen, made of copper.

برند *barand*, Plain silk;—*burand*, *barand*, A sharp sword; tonsure.

برنداف *barandāf*, The intestines; a stirrup-leather, a strap.

برندآور *barand-āwar*, A glittering sword.

برندک *barandak*, A little hill; a lock, bolt, bar; dross of iron; a species of the myrobalan.

برندکام *birandakām*, A medicine made of camomile-flowers.

برندن *burundan*, To compress, to squeeze.

برنده *baranda*, Operating, acting; a moth; a carrier;—*buranda*, Cutting, a sharp sword; acid milk;—*buranda'i gosht*, A butcher.

برندیزی *birindīzī*, Brindisi (m.c.).

برنز *birunz* (?), Bronze (m.c. either for *birinj*, or from Fr. bronze).

برنس *barnas*, Shears;—*barnas*, *barnis*, برنش *barnish*, A pain in the bowels, cholic, gripes.

A برنس *burnus*, A kind of high-crowned cap, worn by Christians.

بر نشاندن *bar-nishāndan*, To make sit; to seat; to set (a stone in a ring), fix (a head on a spear).

برنشست *bar-nishast*, Riding;—*sutūri bar-nishast*, A beast for riding; a saddle-horse or camel, a hack, a nag.

برنشستن *bar-nishastan*, To sit up or upon; to mount, to ride; to propose, intend.

برنشستنی *bar-nishastanī*, Fit for riding (nag).

برنشسته *bar-nishasta*, Mounted, sitting on.

برنغار *baranghār*, The right wing of an army.

برنك *barank*, A bell; a key; a lock; a bolt; root, origin; assault, inroad; silken stuff.

برنگ *barang*, An allowance of provisions; a bell; a key; a bar, bolt;—*ba-rang*, With colour;—*biring*, A kind of the myrobalan;—*burung*, *burang*, Gain, acquisition; hoard; name of the region where the southern Polar star is visible.

برنو *barnū*, Brocade.

برنوس *barnos*, An army; also برنوش *bar-nosh*, A general; a soldier; name of a general.

برنون *barnūn*, Brocade; sewing-silk.

برنه *barna*, Name of an Iranian champion.

بر نهادن *bar-nihādan*, To place above; coire.

برنی *barnī*, An earthen or glass vessel, in which they keep flowers, confections, medicines, or sugar.

a برنی *barnī*, A delicious kind of date;—*baranī*, Foreign, external.

برنیان *barniyān*, A silken garment.

برنیان خوی *barniyān-khoy*, Of a mild temper.

برنیس *birnīs*, *burnīs*, An acorn; large shears.

برنیش *burnesh*, The cholic.

برنیك *barnīk*, Delicious fruit; a kind of date.

برو *barv*, The planet Jupiter;—*bar o*, Upon, on, above him, her, or it;—*barū* (for *abrū*), The eyebrow;—*birau*, *birav*, Go;—*burū* (for *burūt*), Whiskers.

A بروات *barawāt* (pl. of *barāt*), Diplomas, patents, privileges; — *barawāti sharīfa*, Royal diplomas.

بروار *barwār*, A summer-house.

بروارة *barwāra*, A parlour; an upper chamber; a private way to a house.

برواز *barwāz*, Rest, repose; a roost; a perch; a nest.

بروازه *barwāza*, A nuptial fire; victuals which people carry to eat in the fields or gardens.

بروان *barwān*, A stomacher, handkerchief; anything thrown over the shoulders; a long flowing robe; a high cap.

بروانه *barwāna*, = پروانه q.v.

بروانیا *barwāniyā* (G. βρυωνία), A tree resembling ivy, the fruit of which is used in tanning, Bryonia alba.

بر و بازو کشادن *bar u bāzū kushādan*, To beg with importunity; to make fruitless efforts.

بروت *burūt*, Whiskers, moustaches, (met.) pride, vanity (of a man; see *bādi burūt* under باد);—*burūt bar-tāftan*, To twist the moustache; (met.) to oppose, to turn face to face;—*burūti kase bar kandan*, To defame, to disgrace;—*burūti kase pamba nihādan*, To make sport of, to scoff at;—*burūti kase rekhtan*, To conquer, to render helpless and contemptible.

بروج *barwaj*, Broach, a city in Guzerat.

A بروج *burūj* (pl. of *burj*), Towers, bastions; signs of the zodiac.

a بروجه *bar wajh*, By way of, in the manner of;—*bar wajhi ta'jīl*, In haste, quickly.

A بروح *burūḥ* (v.n. of برح), Turning the left side to you when passing from right to left (a deer, or any other species of game, esteemed unlucky by the Arabians).

برود *barūd*, Bayrūt, a city in Syria;—*burūd* (for *burūt*), Whiskers, moustaches;—*burwad*, Uneven ground.

A برود *barūd*, Cold, frigid; anything that cools or refreshes; a collyrium or eye-wash;—*burūd* (v.n. of برد), Sleeping, dying.

A برودة *burūdat* (v.n. of برد), Being cold; coldness, lukewarmness.

a برودت انگیز *burūdat-angez*, Exciting coldness; disgusting.

برو در افتاده *ba-rū dar-uftāda*, Fallen, prostrate.

برودست *baro-dast*, = برومند q.v.

برور *barwar*, Fruitful, pregnant; lace, fringe, edge; (in Zand and Pāzand) a brother.

بروز *barūz*, A roost; a fray;—*barwaz*, *barūz*, A fringe, lace;—*burūz*, A bed, a couch; fringe;—*ba-roz*, By day; in the day;—*roz ba-roz*, Daily, from day to day, de die in diem.

A بروز *burūz* (v.n. of برز), Going forth; being clear, made manifest, published;—*burūz dādan*, To make public, to tell (m.c.).

بروسان *barūsān*, بروشان *barūshān*, A people, nation, community.

بروشك *burūshak*, Dust, earth.

A بروض *burūẓ* (v.n. of برض), Coming out in a small quantity (water from a well).

A بروع *burū'* (v.n. of برع), Excelling in virtue, beauty, or wisdom.

بر و فرود *bar u firod*, Up and down; ascent and descent.

بروفه *barūfa*, A towel; a turban, a sash, a waist-band.

A بروق *burūq* (v.n. of برق), Shining, glittering, dazzling (of a sword); flashing (of the heavens).

a بر وقت *bar waqt*, In time; at the time of; seasonably, opportunely.

a بروقه *barwaqa*, A herb which produces colic in sheep.

بروك *barūk*, A species of dwarf tree.

A بروك *burūk* (v.n. of برك), Kneeling (of a camel).

برومند *baromand*, Rich, fertile; wealthy,

prosperous, fortunate, happy; satisfied; powerful.

برومندی *baromandī*, Increase; happiness.

برون *birūn*, Without, out, abroad; not having; for the sake of, on account of; [*birūn az*, Besides;—*birūn āmadan*, To come out; to rebel;]—*burūn*, A ring; a ring put through a camel's nose;—*barrūn* (in Zand and Pāzand), A ram leading the flock; a mountain goat.

بروندہ *barwanda*, A basket; a clothes-bundle.

برون سرا *birūn-sarā*, Base money (not coined at the mint).

برون شو کردن *birūn-shav kardan*, To do a thing underhand, esp. to slander the absent.

برونوس *burūnos*, برونوش *burūnosh*, An army; a soldier; name of a general.

بروی *bar way* (for بر او *bar o*), Above, upon, to him, her, or it.

برہ *barra*, *bara*, A lamb; the sign Aries; a fawn; a pruning-hook (for vines); the exterior surface of a garment; infirm, weak; [*bara'i āb*, A wave; flood;—*bara'i dū mādarī* (a lamb sucking two ewes), Well off, fortunate; having two strings to one's bow;—*bara'i falak*, The sign Aries;—*bara giriftan*, To help the weak;]—*ba-rah*, On the road; provisions for a journey; an aqueduct; handsome, beautiful, decorated.

برهان *barhān*, Joy, gladness (doubtful word).

A برهان *burhān*, Demonstration, proof;—*burhāni qāṭi'*, A convincing proof, name of a celebrated Persian Dictionary;—*burhāni masīḥ*, A demonstration equal to those adduced by the Messiah, viz. healing the sick or raising the dead.

H برهانپور *barhān-pūr*, A city in Kandesh (India).

برهانج *barhānaj*, A gusset.

*a* برهانراج *burhān-rāj*, Convincing discourse.

*a* برهانی *burhānī*, Demonstrative; decisive;—*dalīli burhānī*, A convincing proof.

برہ بند *barra-band*, Skilful, expert.

A برهة *barhat*, *burhat*, A long space of time.

برهختن *barhakhtan*, *barhikhtan*, To extract, draw forth; to educate, instruct, teach good manners; to wound.

برهختہ *barhakhta*, *barhikhta*, Instructed, educated.

برهل *barhal*, Name of a fruit.

G برهليا *barhiliyā*, Hay-seed; the herb fennel.

بر هم *bar-ham*, Together; collected, assembled; confused, perplexed, embroiled, intricate, entangled; confusion;—*bar-ham khwurdan*, To clash, collide, dash against each other;—*bar-ham zadan*, To shut close; to slam (a door or window); to mix, confuse; to embroil; to interfere; to prevent; to upset, overthrow, destroy;—*bar ham shudan*, To be entangled, embroiled; to be multiplied; to be diversified;—*bar-ham nihādan*, To confuse, trouble, disturb.

برهمپتر *barahmaputar* (S. *brahmaputra*), (Brahma's son), Name of a large river which joins the Ganges near Dakka.

برهم خوردگی *bar-ham-khwurdagī*, Commotion.

برهم درهم *barham darham*, Entangled, confused, topsy-turvy.

بر هم دوزی کردن *bar-ham-dozī kardan*, To close up a seam (in a ship's plank).

بر هم دیگر خوردن *bar-ham dīgar khwurdan*, To knock (as the knees) against each other, to cut.

بر هم زدگی *bar-ham-zadagī*, Confusion, broil; commotion, agitation.

برهمن *barhaman*, *barahman*, برهمند *barahmand*, برهمہ *barhama*, A Brahman.

بر هم نشستہ *bar-ham-nishasta*, Thick (darkness).

برهنگی *barahnagī*, Nakedness, nudity.

برهنہ *barahna*, Naked, bare; unveiled; without means of support; a clear, serene sky;—*barahna zadan ḥarf*, To speak out plainly;—*barahna kardan*, To unveil, make naked, despoil, denude.

برهنہ استخوان *barahna-ustukhwān*, Raw-boned.

برهنہ پا (پای) *barahna-pā* (*pāy*), Barefoot;—*barahna-pā pā guẕāshtan*, To place the foot upon (anything) while barefoot.

برهنہ جو *barahna-jau* (*jav*), Huskless barley.

برهنہ روی *barahna-rūy*, Unveiled; of an open or serene countenance.

برهنہ سر *barahna-sar*, Bare-headed; a pilgrim.

برهنہ سری *barahna-sarī*, The being uncovered, as a pilgrim on his way to Mecca; prohibition, repulse, disappointment.

*a* برهنہ قدم *barahna-qadam*, Barefoot.

برهنہ گو *barahna-go*, Who speaks the unveiled and unvarnished truth.

A برهوت *barhūt*, A valley in Hazramaut containing a well where the souls of the infidels are said to be held captive.

برهود *barhod*, Vain, foolish, absurd; slightly burned; singed.

برهودن *barhodan*, To burn, scorch, singe; to be discoloured by the heat of fire; to wander, stray.

برهون *barhūn*, *burhūn*, A halo round the moon; a collar; a girdle; a circle described by compasses; a wooden fence; a thorny hedge; a cottage; ornament, decoration; the girth or belt-place; the swell of a mountain.

برهوه *barhoh*, *barhuwa*, Soap; a catamite.

برهیختن *barhekhtan*, To draw forth; to educate, teach.

برهیون *barhiyūn*, = برهون q.v.

A بری *bary* (v.n. of بری), Cutting; making (a pen or arrow), shaping (the nails); tiring, fatiguing, emaciating (travelling);—*bari'*, *barī*, Clear, quit, absolved,

innocent, guiltless; irresponsible for; in a state of immunity; exempt; acquitted; ineffectual, not affecting; — *bari'u 'z-zimma*, Free from a charge or obligation; justified; irresponsible; — *barrī*, Sylvan, rustic, wild.

بریاش *baryāsh*, Dispersion; dispersed.

بریان *biryān*, Roasted, broiled, grilled, baked; toasted;—*biryān kardan*, To bake, roast.

a بریان محلا *biryān-muhallā*, Roast meat, bread, and onions.

A بریئة *barī'at*, بریة *barīyat*, A creature, created being.

بریج *barīj*, An account comprising the amount and then the particulars; name of a tribe of Afghāns.

بریجن *barījan*, A portable oven, furnace, stove.

برید *barīd*, A barīd, veredus, courier, messenger, running footman; a measure of two parasangs or twelve miles;—*barīdi khwush-nawīd*, A messenger of good news; —*barīdi falak*, The moon; Saturn.

بریدگان *burīdagān* (pl. of *burīda*), Cut; circumcised.

بریدگی *burīdagī*, A cut, fissure, incision; separation, division.

بریدن *barīdan*, To send a messenger;—*burīdan, burrīdan*, To cut, sever; also pass. to be cut or severed; to circumcise; to cut or desert (one's kindred); to run away (vulg. m.c.).

بریده *barīda*, A narrow pass; a ferry, ford;—*burīda*, Cut; clotted.

بریده دم *burīda-dum*, Docked.

بریده زبان *burīda-zabān*, Tongue-tied, mute.

بریده گوش *burīda gosh*, Crop-eared.

بریره *barīra*, A road, way.

بریز بریز *birez-birez*, Overcome, routed, put to flight; help! mercy! save us!

بریزن *barezan*, An oven;—*birezan*, A sieve, a strainer; a frying-pan; an oven made of clay; galbanum.

بریزه *bireza*, A kind of gum, benzoin; metallic cement, solder; a liniment rubbed on a wound.

بریسال *barīsāl*, Name of the governor or prefect of Yaman.

بریسمان *ba-rīsmān*, With a rope;—*ba-rīsmāni kas dar chāh ma-rav*, Descend not into the well by another's rope (Risk not your life at the instance of another).

بریش *birish*, Dispersion.

بریشم *barīshim* (for *abrīshīm*), Silk.

بریشم گر *barīshim-gar*, Silk manufacturer.

بریشم نواز *barīshim-nawāz*, A performer on a stringed instrument.

G بریشوی *barīshawī*, The eve of the sabbath, Easter, or any other festival, the preparation.

بریغ *biregh*, A bunch of grapes.

A بریم *barīm*, A wreath, made in general of white and red threads twisted together, and often adorned with jewels, which the women fasten about their waists or their arms; anything of two different colours; a tear mixed with antimony; a crowd, army.

برین *barīn* (for *bar īn*), On, or upon, this; (from *bar* with the adjectival termination *īn*) high, sublime, eminent (in situation, quality, or dignity); upper, higher, highest; superior, supreme; perpetual, eternal; pleasant, agreeable; excellence of anything, the principal part; the north-east wind; a notch, fissure; name of a fire-temple; [*barīn pādishāh*, A great king, the greatest king;—*barīn dā'ira*, The heavenly sphere; the terrestrial globe;—*barīn sufra*, The extent of heaven or of the world;—*barīn farhang*, The science of Divinity; a book ascribed to Tahmūras (see تهمورس);—*barīn markaz*, The earth;]—*birīn*, An opening; door of an oven; fetid water; a sink; —*burīn*, A slice of a melon.

برینش *burīnish*, A scissure; a segment; a flux, diarrhœa.

a برینقدر *bar-īn-qadar*, Moreover, nevertheless.

برینکه *bar īn ki*, To wit; videlicet.

برینه *birīna*, A hole; mouth of a furnace.

بریون *baryūn*, The parts round the mouth; (= برون q.v.) brocade; sewing-silk;—*barewan, biryaun, biryūn*, A ring-worm.

بز *baz*, A bull's dewlap; high ground; a hill; summit of a mountain; manner, custom, rule; (for *bazm*) a feast; (for A. *bazz*) a habit, a rich dress; fine linen;—*biz*, A bee;—*buz*, A she-goat, the goat species; —*buzi kohī*, Wild goat, ibex (m.c.).

A بز *bazz* (v.n.), Seizing, carrying away forcibly; fine linen; a garment, clothing; arms, armour; furniture, household utensils.

بزاختن *buzākhtan*, To melt, liquefy; to clean.

بزاد بر آمده *ba-zād bar-āmada*, An old woman.

بزادی *bazādī*, A beryl, a sea-green stone.

بزاریدن *buzārīdan*, To melt, to liquefy.

بزاز *bazāz*, A shoe-latchet, a leathern thong;—*buzāz*, A carpenter or shoemaker's wedge.

A بزاز *bazzāz*, A dealer in cloths, a linen-draper; draper, mercer.

A بزازة *bizāzat, bizāza*, The drapery or furniture business.

a بزازستان *bazzāzistān*, A market-place.

a بزازی *bazzāzī*, Business of a cloth-merchant; drapery, haberdashery.

A بزاق *buzāq*, Spittle; a snail.

بزان *bazān*, Leaping; (for *wazān*) blowing; wind.

بزانه *bazāna*, Blowing (wind).

بزایانیدن *ba-zāyānīdan*, To assist a woman in labour, to help to bring forth.

بزباز *bazbāz*, The cover of nutmeg, mace;—

*buz-bāz*, A showman who makes a goat and monkey dance together.

A بزباز *bazbāz*, An active lad; a fast walker; the nozzle of a pair of bellows; the privities.

بز بازی کردن *buz-bāzī kardan*, To show off a dancing goat.

بزبچه *buz-bacha*, A kid.

بزبها *buz-bahā*, Of the value of a goat, *i.e.* of little value; worthless.

بزپونتن *bazpūnitan* (in Zand), To give.

بزجامه *baz-jāma*, A rich dress.

بزخید *buz-khīd*, A she-goat.

بزداغ *bazdāgh, bizdāgh, buzdāgh*, A polishing or furbishing instrument.

بزدایدن *bizdāyīdan*, To furbish, remove rust.

A بزدة *bazdat*, Name of a place.

بزدل *buz-dil* (goat-hearted), A coward.

بزر *bazr*, A flame, light, brightness.

A بزر *bazr* (v.n. of بزر), Beating; blowing the nose; throwing herbs into the pot to season victuals; offspring; snivel; (for *bazr*) seed.

بزرا *bazrā* (in Zand and Pāzand), Seed, grain.

A بزرج *buzurj* (for P. بزرگ *buzurg*), Great, grand.

بزرجمهر *buzurj-mihr*, Name of the prime minister of Noshīrwān, King of Persia.

*a* بزر خانه *bazr-khāna*, An oil-mill.

*a* بزر قطونا *bazr-qaṭūnā*, Fleawort; its seed.

بزرقی *bazarqī*, Deep scrutiny; perspicacity (probably misreading for بزرفی q.v.).

*a* بزرك *bazrak*, A small seed.

*a* بزر کار *bazr-kār*, A farmer.

بزرگ *bazarg*, Linseed;—*buzurg*, Great, large, immense; powerful, grand, magnificent; adult, elder; a saint; name of a note in music;—*buzurg shudan*, To grow up;—*buzurg dāshtan*, To honour, to revere, magnify.

بزرگ آباد *buzurg-ābād*, Name of the first Persian prophet and author of the Dasātīr (see مه آباد).

بزرگ امید *buzurg-umed* (great hope), Name of a sage, tutor to Parvez, the son of Noshīrwān.

بزرگان *buzurgān* (pl. of *buzurg*), Grandees, nobles; doctors, wise men, philosophers.

بزرگانه *buzurgāna*, Magnificent, grand; befitting the great; magnificently;—*buzurgāna-āwāz*, A loud voice; in a high key.

بزرگتر *buzurgtar*, Greater, larger, bigger.

بزرگ تن *buzurg-tan*, Corpulent, big-bodied.

*a* بزرگ جثه *buzurg-jussa*, Of a large body, bulky.

*a* بزرگر *bazrgar*, A farmer, ploughman, sower.

بزرگ زادگی *buzurg-zādagī*, High birth.

بزرگزاده *buzurg-zāda*, Of noble race, high-born.

بزرگ زانو *buzurg-zānū*, Large-kneed.

بزرگسال *buzurg-sāl*, Aged, stricken in years.

بزرگ سالی *buzurg-sālī*, Greatness of age.

بزرگ منش *buzurg-manish*, Proud, haughty.

بزرگ منشی *buzurg-manishī*, Pride, disdain.

بزرگوار *buzurgwār*, Great, excellent; powerful, magnificent; noble, illustrious; a learned man, doctor, philosopher.

بزرگواری *buzurgwārī*, Grandeur, greatness, magnificence; honour, glory; highness, nobility.

*a* بزرگ همت *buzurg-himmat*, High-minded.

بزرگی *buzurgī*, Greatness;—*buzurgī kardan*, To affect greatness, to make oneself appear great in the eyes of others.

بزرگی ده *buzurgī-dih*, Bestower of greatness.

*a* بزرور *bazrwar*, Employed; full of seed.

A بزز *bazaz*, Arms, armour.

*a* بزستان *bazistān*, A cloth-hall; market-place.

بزسك *buzisk*, A lentil.

بزشك *bizishk*, A physician, a horse-doctor.

بزشكی *bizishkī*, Physic, medical practice;—*bizishkī numūdan*, To profess physic.

بزشم *buzashm* (from *buz* and *washm* for *pashm*), Fine goat's hair growing at the root of the long hair, and employed in the manufacture of shawls.

بزغ *bazgh*, A ditch wherein water stagnates; water-lentils, or any herbage that vegetates in water, amongst which the frogs live;—*bazagh*, A frog; a dam, a weir.

بزغاله *buz-ghāla* (pl. *buzghālagān*), A kid; a calf;—*buzghāla'i falak*, Aries.

بزغالغی *buzghālaghī*, State of being a kid or a calf.

بزغسمه *bazagh-sama, bazagh-sima*, Water-moss.

بزغش *buzghush*, Name of a saint.

بزغم *bazgham*, A thorny tree, the acacia.

بزغمه *bazaghama, bazaghma*, = بزغسمه q.v., of which it is apparently a contraction.

بزغنج *buzghunj*, بزغند *buzghund*, The pistachio-tree or nut.

بزغه *bazgha*, A support for a vine;—*buzgha*, A kind of sickle-shaped hatchet;—*bazagha*, A kind of lizard.

بزفل *bazfal*, بزقل *bazqal*, A rose-worm.

بزفند *bazfand*, Idle, lazy, sluggish; weak.

A بزق *bazq* (v.n.), Spitting.

بزق *bazaq*, A frog; name of a herb.

*a* بز قدم *buz-qadam*, Nimble of foot; (ironically) slow of movement; mean, weak; powerless; timid, cowardly.

بزك *bazak*, A scolopendra;—*buzak*, Name of a black-coloured, long-beaked bird.

بزگوش *buzgosh*, Name of a place in Mazandaran.

بزگله *buz-gala*, A flock of goats.

بز گیری *buz-gīrī*, Petty theft, thievishness, rapacity.

A بزل *bazl* (v.n.), Cleaving; misfortune,

calamity; tapping, broaching (a barrel); straining, purifying (wine); breaking off.

بزله bazla (for A. بذله), A jest, a bon-mot.

بزم bazm, A banquet, entertainment, assembly, convivial meeting; society; a pavilion;—bazmi sangīn, A largely attended banquet.

A بزم bazm (v.n.), Biting with the front teeth; milking (a camel) with the fore-finger and thumb; stealing (a garment).

بز ماده buz-māda, A she-goat.

بزم آرا (آرای) bazm-ārā (ārāy), Adorning a banquet or feast.

بزم افزون bazm-afzūn, Name of a lady.

بزمان bazmān, buzmān, Drunk; sorrowful; desire, wish, will.

بزماورد bazm-āward, Viands or sweetmeats carried home from a feast; a kind of sandwich.

بزمایون bazmāyūn, Name of Farīdūn's cow.

بزم ساز bazm-sāz, Preparing or prepared for a feast.

بزمگاه bazm-gāh, بزمگه bazm-gah, A banqueting-house; a jovial company; name of a book on the degrees of Sufism;—bazm-gāhi balāghat, Field of eloquence, place for disputation, oratory, or conversation.

بزم نشین bazm-nishīn, Who sits at a banquet.

بزمونه bazmūna, The second day of the month according to the era of Jalālu 'd-dīn.

بزموی buz-moy (mūy), Goat's hair.

بزمه bazma, A nook of a banqueting-house.

بزن bazn, A harrow; a ploughshare;—bi-zan (imp. of zadan which has become a noun), Brave, valiant (m.c.);—bi-zani bahādur, Very brave, most valiant (m.c.).

بزندار bazindār (in Zand), A window, balcony.

L بزنطیه bizantīh, Byzantium, Constantinople.

بزنگ bazang, A bolt, a bar; a key.

A بزو bazw (v.n.), Overpowering, seizing.

بزودی ba-zūdī, With speed; quickly.

بزور ba-zūr, ba-zor, By force, forcibly.

A بزور buzūr (pl. of bazr), Seeds.

ā بزوری buzūrī, A greengrocer; seedsman.

بزوش buz-wash, Goatish, goat-like, like a goat.

بزوشم buz-washm (for buz-pashm), Goat's hair.

بزوشه buzausha, Lamb's tongue (a herb).

A بزوغ buzūgh (v.n. of بزغ), Breaking (day); rising of the sun, moon, or stars; cutting (of a tooth); opening a vein.

بزونه bazūna (in Zand and Pāzand), The knee.

بزه baza, A sin, crime; disappointed, frustrated; poor; injustice, oppression;—buza, Unequal ground; a kind of odoriferous fruit; the sign Capricornus.

بزهش buzhish, Opposition; comparison, collation.

بزه کار baza-kār, and—

بزهگار baza-gār, Sinful, criminal.

بزهمند bazamand, Culpable, criminal.

بزیچه buzīcha, A kid; a butcher's block; the sign Capricornus.

بزیدن bazīdan, To blow (as the wind);—buzīdan, To tickle; to pluck off hair or wool.

بزیده bazīda, Blown (as the wind);—buzīda, Tickled; plucked, pulled off.

بزیر ba-zīr, Downwards;—ba-zīr āmadan, To descend; — ba-zīr bar-āwardan, To subdue, subjugate, conquer;—ba-zīri zanakh dast sutūn kardan, To be pensive and dejected;—ba-zīri qalam dāshtan, To commit to writing;—ba-zīr giriftan, To detract, take down;—ba-zīri nigīn āwardan (dāshtan), To bring under subjection.

بزیشه bazesha, Sesame-flour; the dregs of sesame-oil.

A بزیع bazī', Ingenious, intelligent (youth).

بزین bazīn, Blowing; name of a fire-temple in Nishābūr.

بزیون bizyaun, buzyūn, Brocade.

بژ bazh, Snow, sleet; a hill; a heap.

بژج bazhuj, A production, appearance, discovery.

بژرفی ba-zharfī, With care, sagacity, penetration; the being endowed with these qualities.

بژرنی bazharnī, Magnificence, majesty (probably a misreading of the preceding and homologous with it).

بژغورده bazhghurda, A rolling-pin; a kind of thorny plant.

بژکم bazhkam, A keeping back, a preventing.

بژکول bazhkol, bizhkol, Strong, robust; patient; laborious; eager, earnest.

بژم bazhm, Dew.

بژمان bazhmān, buzhmān, Sad, melancholy, mournful, dejected; faint, flagging.

بژمژه buzhmazha, A chameleon.

بژن bazhan, Mud at the bottom of a well.

بژند bazhand, Name of a herb used in cookery.

بژندی bazhandī, Disappointment; helplessness; poverty.

بژنگ bazhang, A key.

بژوال bazhwāl, An echo.

بژوج bazhūj, A production, appearance, discovery.

بژول buzhūl, The ankle-bone, the heel.

بژهان buzhhān, Strong desire, without envy.

بژیر bazhīr, A wing, a feather; wool.

بس bas (S. bahu), A great number, many, more; very much, greatly; enough, sufficient; often; yes, indeed, certainly,

it is so, very true, surely, undoubtedly, unquestionably; [*bas āmadan bā kase*, To be able to cope with, to come up to, to be one's equal; — *bas kardan*, To stop, leave off, give over;—*az bas kih*, By dint of, to such a degree that (m.c.);—*ai bas*, Oh many there are! (see بسا);] — *bus*, A spit; a kiss, a buss.

A بس *bass*, Driving gently; turning loose (cattle); preparing the dish بسيسة *basīsat*, q.v.

بسا *basā* (*bas* with the ا of the vocative), Many, some, something, somewhat, how many soever; oh how many! oh how many there are! oh! enough! name of a city in Persia; — *chand chand basā* (*basā basā*), Many, in great numbers.

بسا بزرگ *basā buzurg*, Very great, very noble.

A بسابس *basābis* (pl. of *basbas*), Desert lands; trifling amusements, foolish words.

A بساتين *basātīn* (pl. of *bustān*), Gardens; —*basātīni khwushnumā u dil-kushā*, Gardens beautiful and delighting the heart.

*a* بساتينى *basātīnī*, A gardener.

بساج *basāj*, بساخ *basākh*, Depravity, wickedness; calamity.

بسادست *basādast*, Earnest-money.

بساردادن *bisārdādan*, *basārdādan*, بساردن *bisārdan*, *basārdan*, To plough, to break up fallow ground.

بسارده *basārda*, Watered; — *bisārda*, Ploughed.

بساروب *basārob*, Gleanings after harvest.

بساره *basāra*, *bisāra*, A bench; a portico, verandah.

بساز *bisāz*, A day (doubtful meaning); (imp. of *sākhtan*) do thou.

بساس *basās*, Length (doubtful word).

A بساط *basāt*, Extensive (tract of country); —*bisāt*, Anything spread out; carpet, bedding; chess-cloth, dice-board; goods, wares; — *bisāti aghbar* (dust-coloured carpet), The earth;—*bisāti tamāshā-khāna*, The stage (m.c.);—*bisāti khāk*, The earth; —*bisāt sākhtan az rukhsār*, To fall prostrate; to lie on the bare ground; to give oneself over to contemplation; — *bisāti falak*, The terrestrial globe;—*bisāti kaun u makān*, The surface of the globe, whole world, universe; — *bisāti gul-furoshān*, A carpet spread by florists over a wooden board and kept wet, to expose their flowers upon it;—*bisāti miqrāzī*, A carpet curiously cut out with scissors and embroidered.

*a* بساط آراى *bisāt-ārāy*, Who occupies the place of honour.

A بساطة *basātat* (v.n. of بسط), Speaking freely; the state of a single, uncompounded substance (m.c.).

*a* بساطى *bisātī*, A pedlar, a toyman.

بساك *basāk*, A garland of flowers.

A بسالة *basālat* (v.n. of بسل), Being brave, valiant; valour, intrepidity;—*basāla kardan*, To rub, to bray.

A بسام *bassām*, One who smiles much; a name.

بسامان *ba-sāmān*, Good, upright; in a good condition, tranquil in mind.

بسان *ba-sān*, Like, resembling.

بسانج *basānij*, A kind of herb.

بسانى *basānī*, Numerous, multiplied.

بسانيدن *basānīdan*, To water, to irrigate.

بساوند *basāwand*, The rhyme of a poem; two things which are analogous or corresponding to each other.

بسباس *basbās*, Vain, unmeaning conversation; and—

A بسباسة *basbāsat* (for P. *bazbāz*), Mace, the nutmeg's envelope.

*a* بسبب *ba-sabab*, For that reason, therefore.

A بسبس *basbas*, A desert, uncultivated ground.

*a* بسبك *ba-sabk*, In the style of (m.c.).

بسپايه *bas-pāya*, بسپايك *bas-pāyak* (many-footed), Polypody.

بست *bast* (pret. of *bastan*), He bound or connected; a lover, a sweetheart, one in whom the heart is bound up; a turban, wreath for the head; a knot; a hundred; a sanctuary, asylum; a bank, a rampart; a mountain; distribution of water into canals, ditches, or drains; [*bast shikastan*, To exceed bounds;]—*bist*, Twenty;—*bust*, Name of a country and of a fortress; a rose-garden; the axle of a mill-stone; roast wheat.

بستا *bastā*, A cloth in which a bundle is tied up.

بستاخ *bustākh*, Impudent, forward, rash.

بستار *bistār*, Inconstant; weak; fresh water.

بستام *bistām*, Coral.

بستان *bi-satān* (imper. of *satāndan*), Take; buy;—*bustān* (for *bo-stān*), A garden for flowers or herbs (a fruit-garden being expressed by *bāgh*); a place where odoriferous fruits grow.

بستان ابروز (افروز) *bustān-aproz* (*afroz*), Inflaming the garden (an epithet applied to the anemone, the purple amaranth, and other flowers).

بستان بان *bustān-bān*, بستان پيرا *bustān-pairā*, Gardener, vine-dresser.

بستان سراى *bustān-sarāy*, A palace-garden.

بستان شيرين *bustān-shīrīn*, A note in music.

بستان فراز *bustān-farāz*, A rose-bed.

بستانى *bustānī*, Hortulan; a gardener.

بستاوند *bustāwand*, Hillocks; uneven ground.

بستج *bustaj*, *bustij*, بستخ *bustakh*, *bustikh*, Frankincense.

بستر *bistar*, A bed, mattress, bolster, pillow, cushion;—*bistari samandar*, The salamander's bed, *i.e.* fire;—*bistar shudan*, To

be abed, lie down;—*bar bistari 'ish u ḥuẓūr*, Upon the bed of ease and pleasure.

بستر آهنگ *bistar-āhang*, A coverlet; a sheet.

بستردن *bistardan*, To obliterate; to clean.

بسترك *bistarak*, A small bolster or pillow.

بسترم *busturm*, An eruption on the body.

بستر نشين *bistar-nishīn*, Lying on a bed, bed-ridden.

بستری *bistarī*, Bed-ridden.

A بستق *bastaq*, A servant, minister, attendant.

A بستقان *bustaqān*, A gardener; a keeper of a vineyard, one who watches sown fields to keep them from accidental injury.

بستك *bastak*, A servant attendant; a small spoon;—*bustak*, Frankincense.

بستگی *bastagī*, The being bound or fastened; the setting of a broken limb; tightness, stricture, fastness; a band, swathe; a stammering, stuttering, impediment in speech;—*bastagī'i baul*, Strangury;—*bastagī'i sukhan*, Impediment in the speech;—*bastagī'i farj*, A female hernia.

بستم *bistum*, The twentieth.

بستن *bastan* (imp. *band*), To bind, shut, close up; to contract, get, acquire, incur; to congeal, coagulate, clot; to copulate, have sexual intercourse; to form seed-buds, to fructify;—*bāra bastan*, To observe the law.

بستنگاه *bastan-gāh*, An anchorage, a mooring.

بستنی *bastanī*, A cloth for binding together bundles of paper, books, inkstands, and the like; a bomb-shell (m.c.); ices (m.c.).

بستو *bastū*, A small glazed earthenware vessel; a churn-stick; joint of the neck.

بست و بند *bast-u-band*, Arrangement, adjustment; control.

بستوقه *bastūqa*, Joint of the neck.

بست و کشاد *bast u kushād*, The power of binding and loosing.

بستوه *bistūh*, Sad, melancholy, afflicted.

بسته *basta*, Bound, obliged, tied, fastened, chained; closed, shut, locked, barred, bolted; set (broken limb or fruit blossoms); coagulated, clotted, congealed; concreted; stopped up, obstructed, blocked up; fixed, established, determined, concluded; benumbed; bewitched, and so rendered impotent; planted, driven in; coloured silk stretched on a frame to be embroidered; a bale of goods; a poem consisting of four verses; name of a note in music; [*basta'i zinjīr*, Prisoner, captive;—*basta shudan*, To be bound;—*basta kardan*, To bind;—*basta'i gahwāra'i fanā*, Subject to the miseries of the world;—*basta'i nigār*, Name of a note in music; a poem consisting of four verses;—*basta'i nai-shakar*, A bundle of sugar-cane (Hind. *phāndī*);—*dast u gardan basta*, Bound hand and neck;—*yakh basta*, Ice-bound, frozen;]—*bistuh*, Sad, melancholy—*busta*, A filbert-nut.

*a* بسته رحم *basta-raḥim*, Barren.

بسته زبان *basta-zabān*, Tongue-tied.

*a* بسته فرج *basta-farj*, Impervious (woman).

بسته ميان *basta-miyān*, Ready, prepared.

بسته نگار *basta-nigār*, Name of a note in music.

بستی *bustī*, A gardener; gardening; relating to a garden; a native of Bust.

بستيان *bastiyān*, Bastion, battery (m.c.).

بستيباج *bastībāj*, Name of a creeping plant.

بستيغ *bastīgh*, A village near Nishābur.

بس جسته *bas justa*, Much sought after, beloved.

بسجين *basjīn*, A hard wood of which bows are made.

بسخندن *baskhandan*, To cause fermentation (with yeast).

بسخن رسيد *ba-sukhan-rasīd*, A reasonable man.

بس خواسته *bas khwāsta*, Much sought after, beloved.

*a* بسد *busd*, A flower-garden; a fruit-garden.

بسد *bussad*, *bissad*, Coral, and its root.

بسد روی *bussad-rūy*, Coral-cheeked.

بسدك *basadk*, A handful of wheat or barley in the straw;—*basdak*, The herb melilot.

بسدين *basadīn*, *busdīn*, *bussadīn*, Red, coral-colour.

*a* بسذ *bussaẕ* (for P. *bussad*), Coral.

بسر *ba-sar*, At or to the head, end, point, or extremity;—*ba-sar āmadan*, To come to an end; to be finished; to die;—*ba-sar burdan*, To bear or carry to an end; to finish, accomplish; to fulfil a promise; to pass the time, to live; to agree, harmonize; to condole, sympathize; to kill.

A بسر *basr* (v.n.), Doing or asking (anything) prematurely or unseasonably; causing a she-camel to be covered before the proper time; covering a she-camel before she is in season; laying bare the scar of an unhealed wound; expressing the juice from ripe dates, amongst which unripe ones are mixed; emptying the churn before the butter has been made; beginning, commencing; cold water;—*busr*, Unripe dates full grown, and beginning to ripen; fresh rain just fallen; anything fresh, new, and tender; young.

بسرازيری *ba-sarāzīrī*, On sloping or undulating ground, uphill and downhill.

بسراق *busrāq* (S. *pushya-rāja*), Topaz.

بسر باری *ba-sar-bārī*, A load carried on the head.

بسر بردگی *ba-sar-burdagī*, The fulfilment (of a promise); accomplishment.

بسر در آمدگی *ba-sar-dar-āmadagī*, A slip, fall.

بسر در آينده *ba-sar-dar-āyanda*, One who falls on his head.

بسر و جان *ba-sar u jān* (with head and soul), Most willingly, with great pleasure (m.c.).

بسر و چشم *ba-sar u chashm* (with head and eye), Willingly, cheerfully.

بسریا *bisriyā* (in Zand and Pāzand), Meat, flesh.

A بسط *basṯ* (v.n.), Stretching out (the hand); distension; diffusiveness; being wide enough for; preferring, exalting;—*basṯ dādan*, To open a discourse; to explain;—*basṯ kardan*, To expand (*basṯi janāḥ kardan*, To expand the wings);—*bisṯ*, Open, expanded (hand);—*busṯ*, A she-camel left with her sucking-colt.

*a* بسطامی *basṯāmī*, Native of Bastām.

A بسطة *basṯat*, *busṯat*, Excellence; extensive and profound literary acquirements; extent; tallness.

*a* بسعی *ba-sa'ī*, Quickly, swiftly.

بسغ *basagh*, A cupola, a high apartment surrounded with windows, for prospect and air.

بسغده *basaghda*, *basughda*, Ready, prepared; an accomplisher.

بسغدیدن *basaghdīdan*, *bisaghdīdan*, *bisughdīdan*, To be finished, arranged, prepared.

*a* بسفاتج *basfātaj*, بسفایج *basfāyaj* (for P. *bas-pāya*), Polypody.

G بسقپوس *bisqupos*, A bishop.

بسك *bask*, A handful of wheat in the ear; yawning;—*basak*, Melilot;—*basuk*, An extract from the Gospels (doubtful word);—*busuk*, Cotton twist.

بسكله *baskala*, The bar of a door.

بسكلیدن *biskilīdan*, To tickle; to embrace.

بسگوی *bas-goy*, Talkative, prating, verbose.

بسل *basl* (v.n.), Accelerating; sifting; taking by little at a time; unlawful; lawful; severity; reproof, blame, censure; the expressed juice of saffron and privet; disagreeable and repulsive in one's aspect.

بسل *basal*, Millet; the heel; iron helmet.

بسلانیدن *bisilānīdan*, To drag; to break.

بسله *basla*, A pea, pease.

A بسم *basm* (v.n.), Smiling; smile;—*bi'smi* (for *bi-ismi*), In the name of;—*bismi-'llāh*, In the name of God (an ejaculation frequently used by Muhammadans, especially when going to commence anything); God be with you! God speed you! very well! all right!

*a* بسمل *bismil* (contracted from *bi-'smi-'llāh*, because on killing an animal the words "in the name of God" are to be pronounced), Sacrificed, slaughtered; meek, forbearing;—*bismil kardan*, To sacrifice, to slaughter.

A بسملة *basmalat* (v.n. of بسمل Q), Pronouncing the sentence *bi-'smi'llāh*, In the name of God.

*a* بسملگاه *bismil-gāh*, Slaughter-house, butchery.

*a* بسملی *bismilī*, For sacrifice, for slaughter.

بسمه *basma*, A collyrium, tincture, or medicine for the eyes; gold or silver leaves painted or imprinted on a stuff.

بسمه‌چی *basmachī*, One who adorns a stuff in the manner described in the preceding article.

*a* بسن *ba-sinn*, As to age, by age, aged (m.c.).

بسناس *basnās*, Name of a certain learned man or prince.

بسنج *bisanj*, A freckle;—*bi-sanj* (imp. of *sanjīdan*), Weigh thou.

بسنجیدن *basanjīdan*, To draw a curtain, to hide or conceal from view; to prepare, make ready.

بسنخدن *basanakhdan*, To ferment, to leaven.

بسند *basand*, Complete, entire; sufficient, worthy; sufficiency, competency; contentment;—*basand āmadan*, To satisfy, to suffice;—*basand kardan*, To be satisfied.

بسند کار *basand-kār*, Content, satisfied.

بسنده *basanda*, Sufficient, complete, worthy.

بسنده کار *basanda-kār*, Contented, satisfied.

بسنده کاری *basanda-kārī*, Contentment.

بسنده کردن *basanda kardan*, To be satisfied.

بسنك *busunk*, Name of a mountain said to be inhabited by pigeons who read and explain people's intentions.

بسنگ *bisang*, The herb melilot; a palm-tree;—*basang*, A horse not broken in; an extract from the Gospels.

بسنگ آمدن *ba-sang āmadan*, To be weak.

بسنه *basna*, An unbroken horse; a bullock, steer.

بسوته *busota*, *bisota*, A curl, a lock of hair.

بسودن *bisūdan*, *busūdan*, To handle, feel, touch, seize, rub; to bore; to repel, thrust back; to throw from the hand; to abolish, erase, remove; to swallow, engulf; to mix, mingle.

بسوده *bisūda*, *busūda*, Felt, touched, or handled.

A بسور *busūr* (v.n.), Having a stern, forbidding look.

بسور *busūr*, Malediction, imprecation.

بسوریدن *busūrīdan*, To curse, to execrate.

A بسوس *basūs*, A she-camel, whose milk comes with difficulty from her; the name of an Arabian woman, from whom originated, on small provocation, a forty years' war (*ḥarbi basūs*), ever since proverbial to express great events from little causes.

A بسوق *busūq* (v.n. of بسق), Being tall (a palm-tree); growth.

بسول *busūl*, A curse, imprecation.

بسولیدن *busulīdan*, To curse.

H بسوه *biswa*, The twentieth part of an acre of land.

بسوی *ba-suwī*, Towards; against.

بسه *basa*, The herb melilot.

*a* بسهولت *ba-suhūlat*, With facility, with ease; easily.

بسی *basī*, Abundance, plenty; — *base*, Many; much, very; enough; often.

بسیا *basyā* (in Zand and Pāzand), Wine.

بسیار *bisyār*, Many, much; numerous; frequent; copious; very; exceedingly; — *bisyār būdan*, To be numerous;—*bisyār khūb*, Very well, all right (m.c.);—*bisyār shudan*, To be multiplied;—*bisyār kardan*, To multiply, to increase.

بسیاران *bisyārān* (pl. of the preceding), A multitude of people.

بسیار بر *bisyār-bar*, Very fruitful.

بسیار بوده *bisyār būda*, It has often happened (m.c.).

بسیار بهر *bisyār-bahr*, Who has received a large share.

بسیار خسپ *bisyār-khasp*, Drowsy, lethargic.

بسیار خوار *bisyār-khwār*, A great eater, glutton.

بسیاردان *bisyār-dān*, Very learned; (many-grained) a kind of pomegranate.

بسیار دانه *bisyār-dāna* (many-grained), A species of pulse.

a بسیار دانج *bisyār dānij* (for P. *bisyār dāna*), A species of pulse.

بسیار دوست *bisyār-dost*, Who has many friends, beloved by many.

a بسیار فن *bisyār-fann*, Well versed in many branches of knowledge, rich in resources, up to many tricks.

بسیار گو (گوی) *bisyār-go* (*goy*), Talkative, verbose.

بسیار وام *bisyār-wām*, Burdened with debt.

بسیار هوش *bisyār-hosh*, Of great prudence, very intelligent.

بسیاری *bisyārī*, Abundance, plenty, multitude; length of time or space.

بسیج *basej*, *bisej*, Arms, armour; apparatus for a journey; furniture, gear; purpose, design, enterprise; (in comp.) preparing, prepared.

بسیجنده *basejanda*, Preparing, arming for war.

بسیجیدن *basejīdan*, To arm; to prepare for; to finish, to complete; to manage; to purpose; intend.

بسیجیده *basejīda*, Prepared, arranged, disposed.

بسیچ *basech*, &c. = بسیج &c.

A بسیسه *basīsat*, *basīsa*, Flour of wheat or barley, toasted or fried with butter or oil and honey.

A بسیط *basīṭ*, Expanded, spread; simple, elementary; expanse, surface; name of a metre (*mustaf'ilun fā'ilun*, = — — ⌣ — | — ⌣ — | eight times repeated).

A بسیل *basīl*, Ugly, hideous, repulsive; stern, forbidding.

بسیله *basīla*, A kind of bean.

بسیم *basim* (in Zand and Pāzand), Well-flavoured.

A بسیم *basīm*, Smiling, cheerful, jovial, merry; buxom, blithe; affable; — *basīm būdan*, To be cheerful;—*khandān u basīm*, Of joyous, open, smiling countenance.

بش *bash*, A bandage; a hoop of silver, iron, or brass to fasten boxes; a padlock; a watered field;—*bush*, A horse's mane; a fringe, flounce; a lock, ringlet; incomplete; —*bish* (for *bi-dihash*), Give to him.

A بشش *bashsh*, Of a cheerful, open countenance.

بشار *bishār*, *bashār*, Scattered (money); inlaid with gold or silver; stamped silver (to specify its fineness); beaten (gold); tired, wearied; a fetter; a prisoner; a gentle rubbing; touch.

A بشارة *bashārat*, *bishārat*, *bashāra*, *bishāra* (v.n. of بشر), Joyful tidings, happy news; happy dream or vision;—*bishārat kardan*, To announce good news; to preach the Gospel.

بشارت رس *bishārat-ras*, بشارت رسان *bishārat-rasān*, A bringer (the latter also bringers) of joyful news.

بشارت کشان *bishārat-kashān*, Harbingers of happy tidings.

بشاسب *bushāsb* (for *būshāsb*), Sleep.

A بشاش *bashshāsh*, Of an open, cheerful countenance; cheerful looking (m.c.).

A بشاشة *bashāshat* (v.n. of بش), Turning towards one with a smile; joviality, cheerfulness, mirth; liveliness, alacrity.

A بشاعة *bashā'at* (v.n. of بشع), Having a bad flavour, being unwholesome, disagreeable (meat).

A بشام *bashām*, Name of a fragrant shrub, with the branches of which they clean the teeth, and from whose leaf a black dye for the hair is made.

بشاورد *bushāward*, Uneven ground.

بشبش *bashbash*, *bushbush*, Colocynth-leaves.

a بشبق *bashbaq* (for P. بشبه *bashba*), Name of a village in the dependency of Marw.

بشبیون *bashbayūn*, *bashbiyūn*, Fat.

بشپول *bishpol*, Scattering, scattered, dispersed; (with imperative meaning) disperse, scatter.

A بشت *busht*, Name of a country in Khurāsān.

بشتاب *bi-shtāb* (imp. of *shitāftan*), Hasten.

بشتالم *bishtālam*, بشتام *bishtām*, A parasite.

بشتر *bashtar* (apparently misreading for نشتر), The archangel Michael (who they say has the distribution of riches to mankind); an angel who presides over rain and vegetation; a cloud;—*bushtar*, Pimples, pustules; thrush.

بشترغ *bashturagh*, *bushturgh*, A herb with which they dye stuffs; part of a cluster of grapes or dates.

بشترم *bushturam*, *bushturum*, *bushtaram*, A pimple, eruption, rash.

بشتره *bashtara*, = بشدره q.v., of which it seems to be a misreading.

بشتری *bushtarī*, Suffering from an eruption.

بشتك *bashtuk, bashtak, bishtak*, A small jar.

بشجیر *bushjīr*, A mountain tree of which they make bows, arrows, or javelins.

بشخائیدن *bishkhā'īdan, bishkhāyīdan*, To tear with the nails.

بشخشم *bishakhsham*, A sliding, slipping; stumbling.

A بشخصه *ba-shakhsi-hi*, Personally.

بشخودن *bishkhūdan*, To tear with the nails.

بشخوده *bishkhūda*, Scratched; enlarged, widened; ruined; trodden down.

بشخور *bushkhor*, The remainder of water in a vessel after drinking; = آبشخور q.v.

بشخیدن *bashkhīdan*, To shine; to sprinkle; to steal (not supported by examples).

*a* بشدت *ba-shiddat*, Extremely, excessively; violently, forcibly.

A بشر *bashr* (v.n.), Relating news; shaving close so that the skin is seen through; feeding upon the fields (locusts);—*bashar*, Man, mankind; mortals, the human race.

*a* بشر *ba-sharr*, Maliciously, malevolently; evil-disposed, vicious.

A بشرة *basharat*, The skin, cuticle, or outward skin (the interior being called *adamat*).

*a* بشرط *ba-shart*, On condition, conditionally;—*ba-sharti ān ki*, On condition that.

بشرونتن *bashrūnitan* (in Zand), To worship.

A بشرى *bushrá* (v.n. of بشر), Communicating good news; joyful news, happy tidings; —*bushrá dādan (zadan, numūdan)*, To convey good news.

A بشرى *bashariy*, Human;—*zu'fi basharī*, Human weakness;—*'uqūli basharī*, Human intellects.

A بشرية *basharīyat*, Human nature.

بشستن *bishistan*, To sit;—*bishustan*, To wash; to clean.

A بشع *basha'* (v.n.), Having a bad flavour, being unwholesome or disagreeable (meat).

بشغره *bashghara*, Made, formed, finished.

T بشقاب *bushqāb*, A plate, a tray (m.c.).

بشك *bashk*, Amorous blandishment; coquetry [*bashk zadan*, To coquette with]; lightning; dew; hail; a curtain hung before a door; name of a tree; (for *bāshad ki*) it may be that;—*bushk*, Curly hair, the forelocks.

بشكارى *bashkārī*, Agriculture, tillage.

بشكرش *ba-shakar-ash* (by his sugar), By his lips, by his sweet words;—*bi-shkar-ash* (imp. of *shikardan* with pron.), Hunt him down, lay him low!—*ba-shukr-ash*, By his thanks.

بشكستن *bishkastan*, To break; to extinguish.

بشكفه *bishkufa*, A flower, a blossom.

بشكل *bishkal*, بشكله *bishkala*, A crooked stick for opening a lock, a sort of key; according to others also "sadness" and "curly hair," which meanings, however, are unsupported by examples.

بشكليد *bishkalīd*, A scratch.

بشكليدن *bishkalīdan*, To scratch, to tear; to enlarge, to widen; to be fettered; to encircle with the arms; to embrace.

بشكم *bashkam, bishkam*, A summer-house, an airy house; a balcony, a verandah.

بشكن بشكن *bishkan-bishkan*, A great feast with every requisite for enjoyment, a revelry.

بشكنج *bashkanj*, The arm; the left hand.

بشكنه *bishkina*, The stocks; a key.

بشكوفه *bishkūfah*, A flower; a vomit.

بشكول *bishkol, bashkol*, Swift, expeditious, active, eager, strong; intelligent; woad.

بشكوليدن *bashkolīdan, bishkolīdan*, To set eagerly about a thing.

بشكون *bashkūn*, Nimble, active, notable.

بشكونه *bishkūna*, A flower; frequent vomiting.

بشكوه *bishkoh*, Magnificent, majestic, stately.

بشگر *bishgar*, and—

بشگرد *bishgard*, A hunter, a fowler; a place for hunting; the chase; game.

بشگیر *bashgīr*, A towel.

بشل *bashal*, Two things adhering to each other and suspended together.

G بشلشكه *bishilshaka*, Gentian, bitterwort.

بشلنك *bishlang*, Name of a fort in Hindūstān.

بشليدن *bashlīdan*, To hang; to adhere, stick.

بشم *bashm*, Hoar-frost; dew; name of a very cold place between Tabaristan and Ray; a heretic, a man of no religion;—*basham*, Sad, sorrowful; undigested (comp. the following).

A بشم *basham* (v.n.), Suffering from indigestion; indigestion;—*bashim*, Weary, disgusted.

بشما *ba-shumā*, To you.

A بشماط *bishmāt*, Biscuit, bread baked twice.

T بشماق *bashmāq*, A shoe, sandal, slipper.

بشمخ *bashmakh*, A form of invocation.

*t* بشمقدار *bashmaq-dār*, The keeper of the Sultan's boots.

*a* بشمول *ba-shumūl*, With the inclusion of, inclusive; including.

بشمه *bashma*, Undressed leather; a certain black grain used in anointing the eyes.

بشن *bashn*, Stature, height; the body; the top, bottom, and sides of anything.

بشنج *bashanj*, Splendour; freshness of the cheek; elegance, beauty;—*bishanj*, A freckle or spot on the face or hands.

بشنجه *bishanja*, Weavers' glue; also glue-brush.

بشنزه *bushnazha*, Paste of meal and date-syrup.

بشنگ *bishing*, A plasterer's or mason's chisel with which they peck holes; an auger; a mattock.

بشنيز *bashnīz*, بشنيزه *bashnīza*, Southernwood.

بشنين *bushnīn*, The Egyptian lotus.

بشوتن *bashūtan*, Of bad principles;—*bishūtan*, *bashūtan*, An ape; name of a son of Gushtāsb, and brother to Isfandiyār; an ape, a monkey.

بشودن *bushūdan*, To wash; to be bad-tempered; evil-disposed.

بشورنتن *bashūrintan* (in Zand and Pāzand), To worship, to adore.

بشوريدن *bishorīdan*, To curse; to be disturbed, to be angry.

بشوش *bishūsh*, Cunning in trade.

بشول *bishūl*, *bushūl*, Active, skilful, intelligent; confusion, broil; imp. of *bishūlīdan*.

بشولانيدن *busholānīdan*, To cause to move to and fro; to agitate, to shake; to excite.

بشولش *bisholish*, Perturbation; performance, execution; knowledge; sight.

بشوليدن *bisholīdan*, *basholīdan*, *busholīdan*, To move to and fro, shake, waver; to sit down fatigued and bewildered; to see; to mix, confuse, embroil; to scatter; to execute.

بشوليده *bisholīda*, Seen; known; expert, skilled; disturbed, confused; accomplished.

بشوليون *bishūliyūn* (G. ψύλλιον), Fleawort.

بشويكهٔ ابراهيم *bashuwaika'i ibrāhīm*, According to the *Burhāni Qāti'*, the Andalusian form of هويكهٔ ابراهيم q.v.

بشيج *bashīj*, Equal; death, destruction.

A بشير *bashīr*, A messenger of good news; proper name.

بشيز *bishez*, A leathern water-bottle.

بشيك *bashek*, Peculiarity; special.

بشيمه *bashīma*, An undressed hide.

بشين *bishīn*, Essence, existence.

بشيون *bashyūn*, Fat.

A بصارة *basārat*, *bisārat* (v.n. of بصر), Seeing, perceiving; sense of sight, vision; insight, understanding, intimate knowledge.

A بصاق *busāq*, A snail.

A بصائر *basā'ir* (pl. of *basīrat*), Sights; evident proofs, convincing demonstrations.

A بصر *basar* (v.n.), Seeing, discerning; sight, vision; the eye;—*basari bī-basīrat*, An eye without vision, mind without foresight.

A بصراء *busarā* (pl. of *basīr*), The clear-sighted, the intelligent.

A بصرة *basrat*, *basra*, The city of Basra or Bassora.

A بصرى *busrá*, Name of a city in Syria; name of a village near Baghdād.

a بصرى *basrī*, Native of Basra.

a بصع *bus'* (v.n.), Collecting; flowing, running (water); a rent in a bag through which the water leaks; the space between the fore and middle fingers;—*bis'* A part of the night.

A بصل *basal*, An onion; an iron helmet.

A بصليه *basalīyat*, Name of a quarter in Baghdad.

A بصم *busm*, An interval, distance between the extremities of the ring and the little fingers.

a بصورت *ba-sūrat*, In the appearance, shape, or guise of; by way of; apparently; outwardly.

A بصير *basīr*, Seeing, perceiving, discerning, penetrating; clear-sighted; intelligent; a connoisseur; the all-seeing God;—*basīr shudan*, To look at.

A بصيرة *basīrat*, Sight, vision, insight, mental perception; perceptive faculty; knowledge, understanding, intelligence, discernment; skill; circumspection, prudence;—*basīrat kardan*, To foresee;—*arbābi (ahli) basīrat*, The prudent, circumspect;—*bī-basīrat*, Improvident.

A بصيص *basīs* (v.n. of بص), Flashing, shining; splendour, brightness.

a بصيغا *ba-sīghā*, In the form or mode of; in the degree.

A بض *bazz* (v.n.), Flowing little and little; thin, fat, and soft-skinned.

A بضاعة *bizā'at*, Merchandise; an article of merchandise; goods; stock in trade, capital; agency, commission;—*buzā'at*, *bizā'at*, Name of a well at Madīna.

A بضع *baz'* (v.n.), Cutting in pieces; cutting off a part; cleaving, splitting; quenching thirst; marrying, contracting a marriage; having commerce with a woman; divorcing; declaring, making clear; being uneasy;—*biz'*, A part of the night; small number (from three to nine);—*buz'*, Genitale arvum; the contracting of a marriage; marriage settlement; divorce; coition.

A بضعة *baz'at*, *biz'at*, A part, section, piece (of meat);—*baza'at* (pl. of *bāzi'*), Cutting (swords).

A بضيع *bazī'*, A partner; sweat; flesh; an island in the sea.

a بط *batt*, *bat* (for P. *bat*), A duck; a sort of large cup;—*bati bāda* (*sharāb*, *sahbā'*, *mai*), A wine-cup in the shape of a duck;—*bati zar*, The sun;—*bati surkh-āb-zāy*, A goblet of pure wine;—*bati sangīn*, A goblet made of stone which does not sink in water.

A بط *batt* (v.n.), Cutting open (a boil).

بطارس *batāris* (G. πτέρις), Fern.

a بطارقة *batāriqat*, *batāriqa*, pl. of بطريق *bitrīq*, q.v.

A بطاقة *bitāqat*, The pupil of the eye; a label affixed to a piece of cloth marking the price.

A بطال *battāl*, Idle, unemployed; very foolish or vain, false; very brave; a champion;—*battāl kardan*, To abolish.

A بطالة *battālat* (v.n. of بطل), Being idle; sloth; absurdity; falsity, vanity; valour, bravery.

A بطان biṭān, A girth.

A بطانه biṭānat, baṭāna, The lining of a garment; cap or cloth worn under the turban; a sincere friend.

A بطباط baṭbāṭ, Shepherd's staff (a plant).

A بطح baṭḥ (v.n.), Throwing on the face.

A بطحاء baṭḥā', A spacious channel bedded with pebbles.

A بطحان baṭiḥān, buṭiḥān, A swampy valley near Madīna.

A بطر baṭr (v.n.), Splitting, cleaving, bursting (an imposthume);—baṭar (v.n.), Exulting, being insolent with joy, petulance; being thunder-struck, lost in amazement.

بطرا baṭrā (G. πέτρα), A stone, a rock; a mountain.

بطراخو baṭrākhū, بطراخوس baṭrākhūs (G. βάτραχος), A frog.

بطراخيون baṭrākhiyūn (G. βατράχιον), Wild parsley.

بطراساليون baṭrāsāliyūn (G. πετροσέλινον), Rock-parsley.

بطرالاون baṭrālāwan (G. πετρέλαιον), Petroleum, rock-oil.

بطرخ baṭrakh, An elder; a perfect scholar (probably a corruption of بطريق q.v.).

a بطرز ba-ṭarz, In the mode or manner of; by way of; like to (m.c.).

a بطرف ba-ṭaraf, Aside, apart.

بطرى buṭrī, A bottle (m.c. corr. from E.).

a بطريق bi-ṭarīq, By way of, in the manner of, on account of;—bi-ṭarīqi ḥaqq, For the love of God, for the sake of justice.

G بطريق biṭrīq, A commander of 10,000 men; vain, haughty, proud; a patriarch; a Christian doctor; a proper name.

A بطش baṭsh (v.n.), Seizing, carrying away by force; rushing upon with violence, attacking.

بطك baṭak, A duckling; a small goblet; a drinking-cup made in the form of a duck.

A بطل baṭl (v.n.), Being vain, abortive, of no effect;—baṭal, A brave man, a champion.

T بطلاق baṭlāq, بطلق baṭlaq, Marsh, morass (m.c., see باطلاق and بتلاق).

A بطلان buṭlān (v.n. of بطل), Being vain, abortive, fruitless; vanity; falseness; abortion;—shubhati buṭlānī, A foolish doubt, a vain scruple.

بطلميوس baṭlamiyūs, baṭlīmus (G. Πτολεμαῖος), Ptolemy; light, brightness.

بطليوس baṭlayūs, Name of a western country.

A بطم buṭm, buṭum, The turpentine-tree and fruit; a kind of greenish grain, of a turpentine quality.

A بطن baṭn (v.n. of بطن), The belly, abdomen; the womb; the interior.

a بطن پرست baṭn-parast, A worshipper of the belly, a glutton.

A بطنه biṭnat, Fulness of belly from eating, indigestion from repletion.

a بطنى baṭanī, Of the belly; of the womb, born of.

a بطور ba-ṭaur, After the manner of, like; in a manner; by way of.

A بطون baṭūn, Interior, inside; heart, mind; concealed.

A بطىء baṭī', Slow, tardy, dull.

A بطيخ biṭṭīkh, بطيخه biṭṭīkhat, A melon, musk-melon; a pumpkin;—biṭṭīkhi ziqqī, A water-melon; — biṭṭīkhi mustaṭīl (hindī), The citrul.

a بطيخى biṭṭīkhī, Seller of melons or pumpkins.

A بطيط baṭīṭ, A wonderful thing; a lie.

A بطين baṭīn, Large, gorbellied; far, distant, remote;—buṭain (dim. of baṭn), The second mansion of the moon, distinguished by three small stars in the belly of Aries.

a بظاهر ba-ẓāhir, In appearance, apparently; outwardly, externally; ostensibly.

A بظر baẓr, The clitoris;—baẓar (v.n.), Having an excrescence in the middle of the upper lip (a man).

A بظور buẓūr (pl. of baẓr), Clitorises.

a بظهور آمدن ba-ẓuhūr āmadan, To come to pass, be put in execution, to be accomplished.

A بعاث bu'āṡ, Name of a place near Madīna, where a battle was fought.

A بعاد bi'ad (v.n. 3 of بعد), Removing far; removal; distance; separation.

A بعال bi'āl (v.n. 3 of بعل), Sporting, toying with a spouse; conjugal intercourse; —(pl. of ba'l) Husbands; wives; spouses.

A بعث ba'ṡ (v.n.), Sending; housing, stirring up; awakening; raising the dead; resurrection;—also ba'aṡ, An army, a detachment.

A بعثه bi'ṡat, Mission, embassy.

A بعثره ba'ṡarat (v.n. of بعثر), Scattering.

A بعج ba'j (v.n. of بعج), Cutting open (the belly with a knife); tormenting (love).

A بعد ba'd, After, afterwards; subsequently; [ba'd az, ba'd az īn, After this; —ba'd az ān, After that;—ba'd az ān ki, After which, after that which;—ba'da mā, After that, on which;—ammā ba'd, After these premises; now to begin;—fī mā ba'd, But then, now however (a transition from one part of the subject to another, very common in letters);—min ba'd, Afterwards, for the future;—wa ba'd, And then (frequently used like ammā ba'd);] — bu'd, Distance, remoteness;—bu'du 'l-mashriqain, The distance between the two easts (i.e. between east and west, or between the solstices).

A بعده ba'dahu, After, afterwards, then, after that.

A بعر ba'r (v.n. of بعر), Voiding dung (a camel or sheep);—also ba'ar, The globular dung of animals.

A بعره ba'arat, Camels' dung; glans penis.

*a* بعزت *ba-'izzat*, In high estimation; dear, beloved.

A بعض *ba'z*, بعضا *ba'zá*, بعضی *ba'ze*, Some, some few; certain, several, sundry, diverse; miscellaneous; some people;—*ba'ze bābat*, Particular taxes;—*ba'ze jam'*, Sundry impositions;—*ba'ze kharch*, Petty charges;—*ba'ze zamīn*, Lands exempted from the payment of revenue.

A بعل *ba'l*, A lord, master, possessor; a husband; high ground (especially such as receives rain only once a year); any tree, watered only by rain, not by art; the idol Baal.

A بعلبك *ba'labak*, Baalbak in Syria (Heliopolis).

A بعلة *ba'lat*, A wife;—*ba-'illat*, By reason of; on the ground of; on account of.

A بعلزبوب *ba'alzabūb*, Beelzebub.

*a* بعمداً *ba-'amdan*, Deliberately, on purpose.

بعمل *ba-'amal*, To use;—*ba-'amal āmadan*, To come to use; to be put in practice;—*ba-'amal āwardan*, To bring to use, to put in practice, carry into execution, perform;—*ba-'amal dar nayāmadan*, Not to come to use, to fail, or become ineffectual

A بعناية الله تعالى *bi 'ināyati'llāh ta'ālá*, By the help of the Most High God.

*a* بعوض *ba-'iwaz*, In lieu of, in compensation of, instead (m.c.).

A بعوض *ba'ūz*, بعوضة *ba'ūzat*, A gnat.

A بعول *bu'ūl* (pl. of *ba'l*), Husbands; spouses.

A بعولة *bu'ūlat* (v.n. of بعل), Marrying;—(pl. of *ba'l*) Husbands; spouses.

A بعون الله تعالى *bi 'auni'llāhi ta'ālá*, By the assistance of the Most High God.

A بعيد *ba'īd*, Distant, far, far off, remote; a stranger;—*ba'īd shudan*, To be separated;—*ba'īd kardan*, To remove; to absent oneself, be hid.

A بعير *ba'īr*, *bi'īr*, A camel; any beast of burden.

A بعينه *bi-'ainihi*, بعينها *bi-'ainihā*, The very same; exactly, precisely; literally, word for word.

بغ *bagh*, A ditch; (Z. *bagho*), name of an idol; a god (enters into composition of names, as *bagh-dād* = god-given).

*a* بغا *baghā*, A whore, adulteress; an infamous boy.

A بغاء *bighā* (v.n. 3 of بغی), Playing the whore, committing adultery;—*bughā'* (v.n. of بغی), Desiring; seeking.

A بغاث *baghās*, *bighās*, *bughās*, A sort of kite.

بغار *baghār*, A nail, spike, wedge;—also *baghāra*, A breach in a wall; a wound;—*bighār*, A river.

بغاز *bighāz*, *baghāz*, A wedge used by carpenters to split timber, and by shoemakers to stretch the leather on their lasts;—*bughāz* (for T. بوغاز), Straits;—*bughāzi dārdānal*, The channel of the Dardanelles (m.c.).

A بغال *bighāl* (pl. of *baghl*), Mules;—*baghghāl*, A muleteer.

بغامة *baghāma*, A demon inhabiting the deserts.

بغان *baghān*, A wedge, a wooden peg.

بغانوش *baghānūsh*, A quick-going horse.

A بغاوة *baghāwat*, Rebellion;—*baghāwat kardan*, To assault, injure.

بغپور *bagh-pūr* (S. *bhaga-putra*), = بغفور q.v.

بغتاف *baghtāf*, A fissure.

بغتاق *baghtāq*, A high cap; a robe.

A بغتة *baghtat*, *baghatat* (v.n. of بغت), Happening unexpectedly;—*baghtatan*, Suddenly, unexpectedly.

بغثرانیدن *bughsarānīdan*, To cause to scatter.

بغثری *bughsarī*, Afterwards, a little after.

بغثریدن *bughsarīdan*, To scatter, strew, sow.

A بغثور *baghsūr*, Name of a town between Herāt and Sarakhs.

T بغچه *bughcha*, A bundle.

*t* بغچه کش *bughcha-kash*, A servant who carries a bundle or parcel.

A بغداد *baghdād* (by the Persian lexicographers explained as *bāghi dād*, The garden of justice, but see the true etymology under بغ; other forms of the name are بغذاذ *baghzaz*, بغداذ *baghdāz*, بغدان *baghdān*, بغدين *baghdīn*, and مغدان *maghdān*), The city of Baghdad, situated on the eastern side of the Tigris, the capital of Babylonian or Arabian Irāk;—*baghdādi khālī* (*kharāb*, *kuhna*), (met.) An empty stomach; an empty wine-cup;—*baghdādi ma'mūra*, Fulness, repletion; freshness.

T بغدا *bughdā*, A butcher's knife (see بگده).

A بغر *baghar* (v.n.), Drinking without quenching the thirst, and being diseased thereby (a camel); a disease incident to camels from excessive thirst; bad water.

بغرا *baghrā*, A boar;—*bughrā*, Name of a king of Khwārazm, generally called بغرا خان *bughrā-khān*; (for the following) quadrangular sections of paste, dressed with gravy or milk; a heron that takes the lead in flight.

بغرا خانی *bughrā khānī*, A certain dish of which Bughrā-Khān, king of Khwārazm, was the inventor (see the preceding article).

بغراس *baghrās*, Name of a place about twelve miles distant from Antiochia, with a high castle, springs, and gardens.

بغراو *bughrāv*, Clamour, noise.

بغرتاش *bughartāsh*, A spoon of brass; a blow on the elbow, the funny bone.

A بغز *baghz* (v.n.), Beating with a stick; kicking; briskness.

بغشور *baghshūr*, Name of a village near Harāt.

A بغض *baghz* (v.n.), Hating; hatred,

spite, malice; grudge, rancour; malignity; revenge.

بغطاق *baghtāq*, A turban; a robe.

بغل *baghal*, The arm-pit; [*baghali-dast*, The arm-pit;—*baghali rān*, The groin;] an embrace; a fathom; the stem (of a ship, m.c.);—*baghal bāz numūdan*, To receive with open arms;—*baghal raftan*, To go on one side;—*baghal zadan*, To rejoice at another's distress;—*baghal guzāshtan*, To place under the arm-pit (m.c.);—*baghal gushādan*, To exercise; to prove; to display strength;—*baghalash ast*, He is in his arms (m.c.).

A بغل *baghl*, A mule; name of a Jewish coiner of money.

بغلان *baghlān*, A follower, a partisan.

بغل بر *baghal-bur*, Border, edge, margin (m.c.).

بغل بند *baghal-band*, A rope tied under the arm-pits.

بغلتاق *baghltāq*, The accoutrements of a horse; a cap, a head-dress; a robe.

بغل تری *baghal-tarī*, Shame, bashfulness, funk.

بغلطاق *baghltāq*, The accoutrements of a horse; a cap, a head-dress; a robe.

بغلك *baghalak*, A swelling under the arm-pits, a bubo;—*baghalak zadan*, To rejoice at another's misfortunes; to deride, to mock at.

بغل گیر *baghal-gīr*, Embracing; an embracer.

بغل گیری *baghal gīrī*, Embracement, clasp, hug.

T بغلنقار *baghlanqār*, بغلنقاز *baghlanqāz*, Name of a bird.

بغلی *baghalī*, *baghlī*, Pertaining to the arm-pit, axillary; what finds room under the arm-pit, small; a disorder in camels rubbing the thigh against the belly; a kind of dumb-bell; a trick in fencing or wrestling.

*a* بغلی *baghlī*, Money of the coinage of Baghl the Jew (see A. بغل *baghl*).

بغماز *bughmāz*, A mould for making bricks; a wedge (comp. بغاز).

بغنج *būghunj*, Coriander-seed.

بغند *baghand*, An inquiry; a river; a kind of leather.

A بغور *bughūr* (v.n. of بغر), Setting of the Pleiades, indicating approaching rain;—*ba-ghaur*, With reflection, thoughtfully, attentively.

A بغی *baghy*, *baghī* (v.n.), Rebellion, insurrection, revolt; injustice, tyranny, oppression, violence; insolence; fornication (m.c.);—*baghī giriftan*, To commit fornication (m.c.).

بغیار *baghyār*, بغیاز *baghyāz*, Drink-money; a present of sweetmeats; good news.

بغیازی *baghyāzī*, Good news; drink-money.

A بغیة *bighyat*, *bughyat*, Anything wanted; desire, wish.

A بغیر *bi-ghair*, *ba-ghair*, Without, besides, except, unless;—*ba-ghair az man*, Except me.

بف *baf*, A weaver's sley.

H بفا *bafā*, Scurf, dandruff.

بفار *bafār*, A wedge.

*a* بفاصله *ba-fāṣila*, At a distance of; at intervals.

بفتره *baftara*, Decoy-bird.

بفتری *baftarī*, The yarn-beam; the sley of a weaver's loom; any instrument used in weaving.

بفج *bafj*, Spittle; a slaverer; a blubber-lip.

بفجم *bafjam*, Much, many; copious; cloths stretched upon spars of wood in which people catch money scattered amongst them.

بفده *bafda* (= *baftara*), A decoy-bird.

بفردا *ba-fardā*, To-morrow; until to-morrow.

بفرما *bi-farmā* (imp. of *farmūdan*), Command, say.

بفرود *ba-firod*, Down, downward.

H بفش *bafsh*, Magnificence, elegance, pomp.

بفكين *bafkīn* (in Zand and Pāzand), An upper chamber, gallery, or balcony on the top of a house.

بفم *bafm*, *bafam*, Sorrow; weak, tired; sad.

بفنج *bafnaj*, A kind of venomless serpent.

*a* بفور *ba-faur*, Instantly, all at once.

A بق *baqq*, A gnat; a bug.

A بقاء *baqā'* (v.n. of بقی), Remaining; duration; life, living; permanency, perpetuity, eternity;—*kishwari baqā*, The other world, the everlasting kingdom.

A بقار *baqqār*, A dealer in cattle, a drover; a blacksmith; name of a valley and of a desert, said to be inhabited by demons; a sort of game.

A بقاع *biqā'* (pl. of *buq'at*), Low places where water stagnates; low-lying tracts of land; buildings; convents;—*biqā'i sipihr-irtifā'*, Fabrics high as the heavens.

*a* بقاعده *ba-qā'ida*, Methodically (m.c.).

A بقال *baqqāl*, A greengrocer, a vendor of provisions in general; (in India) a grain-merchant, a corn-chandler.

بقاول *baqāwal*, *baqāwul* (for بكاول), Overseer of the kitchen.

*a* بقائی *baqā'ī*, Endurance.

A بقایا *baqāyā* (pl. of *baqīyat*), Remainders, remains; balances, arrears, dues; balance of revenue;—*baqāyā'i bāqī*, Outstanding balances.

T بقچه *buqcha*, A knapsack, wallet, small bundle.

*a* بقدر *ba-qadr*, According to, with regard to, as to, in consideration of; by the power of; by means of; to the extent or measure of; about, nearly, approximately (m.c.);—*ba-qadri marātib-ash*, According to his rank.

A بقر *baqr* (v.n.), Cleaving, splitting; widening; being fatigued; looking for and

discovering water (the *hudhud* or lapwing); —*baqar*, Ox, bull; cow, cattle.

G بقراط *buqrāṭ*, Hippocrates;—*bukrāṭ mā-liku 's-ṣaḥḥat*, Hippocrates, the king of health.

*a* بقر عید *baqar-'īd*, A feast held in commemoration of Abraham's offering to sacrifice his son Ismāīl (according to the Sunnīs), or Isḥāq (according to the Shī'ah).

*a* بقسمات *buqsumāt*, Biscuits.

*a* بقسمیه *ba-qasmīya*, By oath; on oath.

A بقع *baq'* (v.n.), Going into any country; provoking by opprobious words and false imputations; —*baqa'* (v.n.), Being marked with black and white spots.

A بقعه *buq'at, buq'a*, A low place in which water stagnates; a place; a house, an edifice; a convent.

*a* بقفا *ba-qafā*, In or at the back or rear; behind.

A بقل *baql*, Herbage produced from seed; —*buql*, Spring herbs; spring.

A بقله *baqlat, baqla*, A leguminous plant, a pot-herb; — *ba-qillat*, In small quantity, with scarcity; sparsely.

T بقلنقار *baqlanqār*, بقلنقاز *baqlanqāz*, Name of a certain animal with a black and white neck, long legs, and a broad bluish snout.

A بقم *baqqam, baqam*, Brazil-wood; the red dye extracted from it; [*baqami bunafsh*, Campeachy or logwood;—*baqami qirmiz*, Sapanwood;] — *buqum*, The thorn-apple (Datura stramonium).

*a* بقول *ba-qaul*, According to the saying of; according to; — *buqūl* (pl. of *baql*), Herbs, pot-herbs.

A بقیه *baqīyat, baqīya*, A remainder, residue, remnant;—*baqīya'i sipāh*, The rest of the soldiers, the remainder of the army.

*a* بقیتی *baqiyatī*, Some remnants.

*a* بقید *ba-qaid*, With the limitation of; restricted by; along with.

A بقیع *baqī'*, A place in which there are a number of trees;—*baqī'u 'l-gharqad*, The cemetery of Madīna.

بك *bak*, Wild cucumber; a retreat, an asylum; (S. *bheka*) a frog; a forest; a wild uncultivated country; name of a city in Transoxania;—*bik*, A live coal;—*buk*, The cheek, face; a pitcher with a short neck; ignorance, unskilfulness.

A بك *bakk* (v.n.), Bruising, knocking; tearing, rending; crowding.

A بكأ *bak'* or *buk'* (v.n.), Having little milk (a camel or a sheep);—*baka'*, Name of a plant.

A بكاء *bukā'* (v.n. of بکی), Weeping, crying, bewailing, lamenting; a complaint, lamentation;—*zār u bukā kardan*, To lament and complain.

بکار *ba-kār*, At work; to use, useful;—*ba-kāri āb būdan*, To be constantly drinking;—*ba-kār āmadan*, To come to use, to serve, to be of use, to be fit or useful;—*ba-kār āwardan*, To bring to use, to use, effect, perfect; to kill, to slay;—*ba-kār burdan*, To use, to employ;—*ba-kār nayāmadanī*, *ba-kār nā āyanda*, Unserviceable, useless.

بکار آمد *ba-kār-āmad*, What has become useful; true, according to fact.

A بکارة *bakārat* (v.n. of بکر), Being a virgin; virginity;—also *bikārat* (pl. of *bakr*), Young (camels);—*bakārat giriftan*, *izāla'i bakārat kardan*, To deflower a virgin.

A بکاس *bakās*, Name of two strong places near Antioch.

بکاغذ بردن *ba-kāghiz burdan*, To promote to the highest degree of honour.

A بکالة *bakālat*, A kind of dish made of flour.

بکاول *bakāwal, bakāwul*, A head cook, a superintendent of the kitchen; steward, butler; cupbearer.

بکاولی *bakāwalī*, Relating to a *bakāwal*; cooking materials.

H بکاین *bakāyin*, The Persian lilac.

بکبر *bakbar*, The purging cassia.

بکبکه *bakbaka*, Frumenty, pottage; a villain, corrupter, spoiler.

A بکة *bakkat*, Ancient name of Mecca.

بکتاش *baktāsh, biktāsh*, Name of an athlete mentioned in the Gulistān; also of a king of Khwārazm; (imp. of a verb synonymous with *khirāmīdan*) walk proudly!

بکتانوش *baktānosh*, A king of the genii.

بکتر *baktar*, &c. = بگتر *bagtar*, &c., q.v.

بکتوسان *baktūsān*, Name of a certain sage; also of a poet.

بکتوش *baktūsh*, A man's name.

*a* بکثرت *ba-kasrat*, In abundance, plentifully.

بکجا *ba-kujā*, Whither?

بکخا *bikkhā*, Plain silk.

بکدامین *ba-kudāmin*, How? in what manner?

A بکر *bakr*, A young camel;—*bikr*, A maid, virgin, girl; a camel which has brought forth her first colt; a woman delivered of her first and only child; the first-born (male or female, man or beast), the first-fruit; the first of anything;—*bikri poshīda-rūy* (the veiled-faced virgin), *bikri mashāṭa-khizān* (the autumn-attired maiden), An unbroached cask of wine; the latter also wine in general.

بکران *bukrān*, The inside of a pot, the bottom of a pot; also what is contained in it, or, being burnt, adheres to the bottom; scalded in a pot.

بکران بهشت *bikrāni bihisht*, بکران چرخ *bikrāni charkh*, Virgins of Paradise; the stars.

بکرائی *bakrā'ī*, Name of a fruit like the citron.

A بکرة *bakrat*, A young she-camel; a pulley;—*bukrat*, The morning, the dawn.

بکردار *ba-kirdār*, After the manner of, like.

بکرس *bakras*, A kind of waterproof

woollen cloth of which hats and cloaks are made.

بکروی *bakrawī*, A kind of fruit between an orange and a lemon; a great drinker.

بکره *bukra*, A wine-house, a tavern.

بکسر *baksir*, Buxar, a town in Bahār (India).

بکسستن *buksistan*, To break; to be broken.

بکسلک *baksalak*, Strong, robust (not supported by examples).

بکسمات *baksamāt*, Biscuit taken on a journey.

بکسه *buksa*, A fragment of meat.

بکشتن *bu-kushtan*, To kill (= کشتن q.v.).

بکشه *baksha*, A swelling or tubercle on the neck or body.

a بکف *ba-kaff*, In the hand; in hand;—*ba-kaff āwardan*, To acquire; to exhibit, to display.

A بکل *bakl*, Preparing the dish *bakīlat*.

A بکم *bukm* (pl. of *abkam*), Dumb, mute (persons).

بکم *bakam*, Brazilian wood.

بکن *bi-kan* (imp. of *kandan*), Tear thou up, dig;—*ba-kun, bu-kun* (imp. of *kardan*), Do thou;—*bakan* (?) *kardan*, To roast pea-flour; to put dry powder into the mouth.

بکنک *bakang, bikang*, An animal that has lost its tail.

A بکور *bukūr* (v.n. of بکر), Rising, going, coming, visiting, or doing anything early in the morning.

بکوک *bakūk*, A butt, mark, or target to shoot at; (also بکول *bakūl*) a drinking-cup.

بلک و لک *buk u luk*, Unequal; ignorance.

بکونک *bakūnak* (بکوه), A wooden scimitar.

بکه *ba-ki*, To whom? with whom? &c.

بکهان *bakhān*, بکهاین *babhāyin*, A sort of grain.

بکهوجتان *bakhūjtān*, Anything high in the middle and sloping at each end; a little pillow placed under a burden.

بکیاسا *bikyāsā*, A small load placed on a larger.

بکیت *bakīt*, بکیتا *bakītā*, Grandees, nobles.

بگاه *ba-gāh*, In time; morning; the dawn;—*ba-gāhast*, It is time.

بگتر *bagtar*, A coat of mail, a cuirass.

بگتر پوش *bagtar-posh*, Clad in armour.

بگتری *bagtarī*, An armourer, who makes coats of mail.

بگده *bugda*, A large knife, cutlass, chopper (m.c., see بغدا).

بگذار *bu-guzār* (imp. of *guzāshtan*), Send away, dismiss, let pass.

بگذاشتن *bu-guzāshtan*, To send away, dismiss, discharge, disband, permit to pass.

بگردانیدن *ba-gardānīdan*, To turn, convert, avert, divert; to turn the back; to take a turn.

بگرد رفت *ba-gard raft*, He is gone to dust, he is annihilated; it is evaporated in smoke.

بگردیدن *ba-gardīdan*, To walk, to wander; to turn, change, alter;—*ba-gardīdan az chīze*, To decline or turn away from anything.

T بگزاده *beg-zāda*, A prince's son; a cavalier.

بگسل *bi-gsil* (imp. of *gusīkhtan* or *gusistan*), Break off, &c.

بگشان *bagshān*, An assembly of nobles.

بگشتن *bu-gashtan*, To turn, to become (= گشتن q.v.).

بگم *bagam*, Brazilian wood used in dyeing;—*bigum*, A queen; the queen-mother; a lady of rank; a respectable matron.

بگمار *bi-gmār* (imp. of *gumāshtan*), Conquer thou, &c.;—*bugmār*, A conqueror, victor, superior.

بگماز *bagmāz*, Sorrow, grief; a drinking-glass; an entertainment, a banquet;—*bagmāz kardan*, To give a wine-party;—*bigmāz*, Wine; a drinking-glass; wine-drinking.

بگند *bagand*, A bird's nest.

بگنگ *bagang*, An animal which has lost its tail.

بگنی *bugnī*, Malt liquor, beer;—*bagnī'i arzan*, Beer from millet.

بگو *bi-go, bu-gū* (imp. of *guftan*), Say thou.

بگه *ba-gah*, In time, in a certain time, timely.

بگهتر *bagah-tar* (comp. of the preceding), Earlier, in better time.

بگیر *bugīr*, بگیز *bagīz*, The purging cassia.

بل *bal*, The heel;—*bil* (for *bihil*), Let alone, touch not, dismiss, send away; (S. *vilva*) name of a fruit;—*bul* (from S. *bahula*, or A. *bū 'l*, pronounced *bul*?), Much; very; many; foolish, stupid.

A بل *bal*, But; nay, no, on the contrary; yet, however; assuredly; what do I say?

A بل *ball* (v.n.), Moistening, softening, sprinkling; recovering from indisposition; bestowing upon;—*bill*, Anything allowed or permitted.

A بلا *bilā* (*bi-lā*), Without, beyond;—*bilā imhāl*, Without delay;—*bilā ihmāl*, Without neglect;—*bilā ta'khīr*, Immediately, without delay;—*bilā tartīb*, Disorderly, irregular, inordinate;—*bilā taraddud*, Without hesitation, without opposition;—*bilā tasaiyul*, Without running or flowing;—*bilā tashbīh*, Beyond comparison, incomparably;—*bilā ta'b*, Without trouble or fatigue;—*bilā ta'bīr*, Inexplicable;—*bilā tawaqquf*, Without waiting, immediately, at once;—*bilā ḥujjat*, Without proof;—*bilā ḥarakat*, Motionless, immovable;—*bilā sabab*, Without cause;—*bilā sharṭ*, Unconditional;—*bilā shak*, Without doubt, doubtlessly;—*bilā ṭā'il*, Unprofitable;—*bilā ṭalab*, Without seeking;—*bilā 'iwaẓ*, Without recompense;—*bilā fāṣila*, Without interruption, immediately (m.c.);—*bilā fā'ida*, Unprofitable;—*bilā farq*, Indifferently;—*bilā quṣūr*, Without fail;—*bilā mūjib*, Without cause;—*bilā muhārasha*, Without dispute;—*bilā*

*wāsiṭa*, Without reason;—*bilā wajh*, Without motive, groundless; — *bilā waswās*, Without apprehension; unhesitatingly.

A بلاء *balā'* (v.n. of بلو), Tempting, trying; trial, affliction, calamity, evil, ill; a person or thing accounted a trial, etc.; evil genius, evil spirit, devil, fiend;—*balā'i siyāh*, Confusion, opposition, trouble.

*a* بلا انگیز *balā-angez*, Stirring up mischief, bringing trouble, calamitous.

بلابل *balābil* (A. pl. of *bulbul*), Nightingales.

*a t* بلا بوغما *balā-boghmā*, Vile trash, trumpery, rubbish.

بلابه *bilāba*, An adultress, a courtezan; an obscene or idle talker; cajolery; bad, naught, worthless;—*ibn bilāba*, A son of a whore.

بلابه کار *bilāba-kār*, Unchaste, adulterous; a whoremonger; a whore.

بلاتگین *balātigīn*, An iron or wooden mace.

*a* بلا پرور *balā-parwar*, Distressed, unhappy, miserable (a lover).

بلاج *balāj*, Reeds from which mats are made; a mat;—*bulāj*, = بلماج q.v. (if not a misreading).

بلاجور *balājūr*, A black bullock.

*a* بلا جوی *balā-joy*, Distressed, unhappy, miserable (a lover).

*a* بلا چین *balā-chīn*, What averts calamity (alms, a sacrifice, &c.).

بلاد *balād*, Despised, contemptible, displeasing.

A بلاد *bilād* (pl. of *balad*), Cities, countries, regions, habitations; provinces, territories; an inhabited country; — *bilādi khwush numā*, Splendid cities.

A بلادة *balādat* (v.n. of بلد), Being stupid; stupidity, stolidity.

بلادر *balādar*, The ornaments of a woman, particularly ornaments of gold worn on the head;—*balādur*, The marking nut Semecarpus anacardium.

بلادری *balādurī*, An anacardium electuary.

بلادور *balādūr*, Anacardia;—*balā dūr*, Far be the evil (phrase used to avert an evil omen).

بلاده *balādah*, *bilāda*, Depraved, perverse, mischievous.

بلار *balār*, Root of a thorny shrub.

بلار *ballār*, Crystal.

بلارج *balāraj*, A stork.

بلارک *balārak*, Indian steel; an Indian sword; the wavy surface of a sword.

بلاری *ballārī*, Crystalline.

*a* بلا زده *balā-zada*, Stricken with adversity.

بلاژ *bilāzh*, Without cause or reason.

A بلاس *balās* (for P. *palās*), A hair-cloth, sackcloth; a mattress.

بلاساغون *balāsāghūn*, A city in Turkistān.

بلاسیدن *balāsīdan*, To have a wrinkled, rugged, or unequal surface (especially anything of a globular form, as a melon); to wither, dry, and shrivel (as fruit) before it be ripe.

بلاسیوس *balāsiyūs*, A matter like glass found at the sea-shore.

بلاش *balāsh*, Scientific, skilful; name of a king; also of a city;—*bilāsh* (for A. *bilā-shayin*), Without cause or reason, without a why or wherefore.

بلاشجرد *balāshjird*, بلاشگرد *balāshgird*, Name of a city four leagues from Marw.

A بلاط *balāṭ*, Level ground, a smooth pavement of stones, bricks, tiles, or earth; a flag-stone or brick used in pavements; name of several places.

*a* بلاع *ballā'*, An enormous eater; a glutton.

A بلاغ *balāgh*, Arrival; transmitting, delivering a message.

A بلاغة *balāghat* (v.n. of بلغ), Being eloquent; eloquence, flow of words; rhetoric; maturity; — *maẓmūni balāghat-mashḥūn*, The eloquent contents.

بلاغور *balāghūr*, A stranger, a refugee.

بلاق *balāq*, The feet of long trousers or drawers;—*bulāq*, An ornament worn in the nose.

A بلاقع *balāqi'* (pl. of *balqa'*), Uninhabited countries.

*a* بلا کش *balā-kash*, Unhappy, miserable, afflicted.

*a* بلا گردان *balā-gardān*, Warding off or averting evil.

بلال *balāl*, Root of the plant *Aẓarboya*.

A بلال *balāl*, Moisture, humidity, freshness (of youth or young plants); water;—*bilāl*, Name of the crier who announced to the people when Muhammad said prayers.

بلالک *balālak*, Excellent steel; an Indian sword.

A بلالیر *balālīr* (pl. of *ballār* or *billaur*), Crystals; beryls.

*a* بلا نصیب *balā-naṣīb*, Afflicted, unfortunate.

*a* بلا نوش *balā-nosh*, One who eats anything vile or unclean; one who eats indiscriminately.

بلانه *balāna*, A work left unfinished or incomplete.

A بلاهة *balāhat* (v.n. of بله), Doating, being weak in judgment, foolish, ignorant; stupidity.

بلایه *balāya*, *bilāya*, A whore; an impudent man or woman; corrupted, degenerate, bad, sorry.

بلایه قز *balāya-qaz*, A kind of coarse silk of little value.

بلایه کار *balāya-kār*, Whorish (woman).

A بلبال *balbāl*, Anxiety, anguish, grief, vexation; affliction; a wolf;—*bilbāl* (v.n. of بلبل Q), Being subject to evil suggestions or temptations; being exceedingly grieved.

بلبان *balabān* (*ba-labān*), A musical instrument played with the lips, jew's harp.

بلبانی *balabānī*, A performer on the *balabān*.

بلبکه *balbaka*, Fresh butter.

بلبل *balbal*, = بلبله q.v.;—*bulbul*, The bulbul, a bird with a melodious voice, the nightingale, celebrated by the Eastern poets as "the lover of the rose"; hence met. a lover; a little king, viceroy;—*bulbuli bu-stāni mā zāgh*, The nightingale of the garden of us crows, *i.e.*, poor miserable creatures (an epithet of Muhammad);—*bulbul shudan*, To fall in love; to become confused;—*bulbuli tumbūr*, The bridge of a guitar (comp. خر and خرك);—*bulbul kardan*, To enamour; to confuse;—*bulbuli ganj*, An owl.

بلبلانی *balbalānī*, A kind of sweetmeat.

A بلبلة *balbalat* (v.n. of بلبل Q), Mixture, confusion of languages; division in opinions; a scattering of furniture; a black pearl; evil suggestions;—*bulbulat*, A jug with a spout at the side of the head; a travelling litter for ladies.

بلبل چشم *bulbul-chashm*, بلبل چشمی *bulbul-chashmī*, A sort of silk.

بلبلستان *bulbulistān*, A place abounding in nightingales.

*a* بلبل مزاج *bulbul-mizāj*, Of an amorous disposition.

بلبل نوا *bulbul-nawā*, Melodious as a nightingale.

بلبله *balbala*, The gurgling of water when poured from a bottle; anguish of spirit; a drinking-vessel with a spout; butter; liquor; leather; a root; a camel-litter (see A. بلبلة).

بلبلی *bulbulī*, A firkin; wine; leather, thin and dyed in various colours; a kind of apricot.

بلبن *balban*, Purslain.

بلبوس *balbūs* (G. βολβὸς), A wild onion; garlick; a kind of poppy.

بلبیس *balbais*, *bulbais*, A town in Egypt.

A بلة *ballat*, Being moist;—*billat*, Moisture, freshness.

بلتیس *biltīs*, Name of a medicine.

A بلج *balaj* (v.n.), Separation of the eyebrows; brightness of the morning.

بلجم *baljam* (= بلغم *balgham*), Phlegm.

بلجیك *baljīk*, Belgium (m.c. from Fr. Belgique).

A بلح *balaḥ*, Unripe dates (being in the middle state between *busr* and *khalāl*, which signify also unripe dates in different stages).

*a* بلحاظ *ba-liḥāẓ*, In respect or consideration of; with regard to.

بلخ *balkh*, One of the capitals of Khurāsān (Transoxania), about ten parasangs or leagues from the Oxus or Jīhūn.

A بلخ *balkh*, *bilkh*, Proud, haughty;—*balakh*, Pride, haughtiness.

بلخچ *balkhach*, *balakhach*, Vitriol, black tincture.

بلخم *balkham*, A sling.

A بلد *balad*, A city, town, district, province, country; (met.) at home, *i.e.* conversant with, capable of, equal to; hence a guide to others, a conductor, escort, convoy;—*balad shudan*, To be able to, to be fit for, to know (m.c.);—*zabāni rūsī baladī*, Do you know Russian? (m.c.);—*fulān chīz-rā balad nīstam*, I cannot do such and such a thing (m.c.).

A بلدان *buldān* (pl. of *balad*), Cities; countries.

A بلدة *baldat*, *balda*, A city; the twenty-first mansion of the moon; a part of the heavens having few stars; the breast, the chest; (also *buldat*) the space between the eyebrows and the root of the nose.

A بلدح *baldaḥ*, Name of a valley near Mecca, and of a mountain near Juddah.

T بلدر جین *buldur-jīn*, بلدر چین *buldur-chīn*, A quail (m.c.).

بلده *balda*, Eve, the first woman.

*a* بلدیت *baladīyat*, Knowledge, acquaintance (m.c.);—*baladīyat kardan*, To make acquainted (with a place), to show about (m.c.).

A بلس *balas*, Wicked, profligate (man); a kind of white fig, or a fruit resembling it;—*bulus*, *buls* (also بلسن *bulsun*), Lentils.

A بلسان *balasān*, *balsān*, The balsam-tree; balsam; balm of Gilead.

بلست *bilist*, A span.

بلسك *balask*, A swallow;—*bilisk*, An iron spit; a piece of iron, flat at one end, for detaching bread from the sides of the oven;—*bulusk*, and—

بلشك *bulushk*, An iron or stick with which meat is hung up to roast.

بلطان *balṭān*, بلطاون *balṭāwan*, Beet, spinage.

A بلطف الله تعالی *bi-luṭfi 'llāhi ta'ālá*, By the favour of God Most High.

A بلع *bala'* (v.n.), Swallowing;—*bula'*, A hole in the centre of mill-stones or pulleys; a glutton;—*sa'di bula'*, The twenty-third lunar mansion (distinguished by two stars, the one bright, the other faint, as if devoured by the other).

A بلعم *bal'am*, A glutton, one who greedily devours; Balaam;—*bul'um*, The gullet.

A بلعنبر *bel'ambar* (contr. from *banū 'l-'ambar*), Name of a tribe of Tamīm.

*a* بلعیدن *bal'īdan*, To swallow, to devour.

A بلعوم *bul'ūm*, The gullet.

A بلغاء *bulaghā'* (pl. of *baligh*), Eloquent men.

A بلغار *bulghār*, Bulgaria (by some Persian commentators explained as "a place abounding in caves," *bū 'l-ghār*); perfumed leather, Russian leather.

*a* بلغاری *bulghārī*, Russian leather.

*a* بلغاق *bulghāq*, for P. —

بلغاك *bulghāk*, Clamour, altercation.

M بلغان *bulghān*, The Scythian weasel, sable.

A بلغة *bulghat*, A little; sufficient to sustain life.

بلغد *bulghud*, A heap, a pile.

بلغده *balghada*, Fetid, addled;—*bulghuda*, Heaped up; a quilting or padding.

A بلغر *bulghar*, Bulgaria.

بلغر *bulghur*, Coarsely ground wheat, &c. (see بلغور).

بلغراد *balghirād*, Belgrade.

بلغشنه *bulghushna*, A running knot, a noose.

A بلغم *balgham* (probably from G. φλέγμα), Phlegm (one of the four humours of the body).

بلغمی *balghamī*, Phlegmatic.

بلغند *bulghund*, A heap; heaped.

بلغندر *balghandar*, An expression of praise; also of reviling;—*bulghandar*, A man of no religion.

بلغنده *balghunda*, *balghanda*, A knapsack, a wallet, a load for a man's back; stopped (circulation of blood);—*bulghunda*, Heaped up.

T بلغور *bulghūr*, Bruised barley or wheat; a dish made of the same; anything pounded.

بلغونه *balghūna*, Thought, meditation (unsupported by examples);—*bulghūna*, Paint for the face (especially of yellow colour).

بلفخدن *balfakhtan*, To gain, to acquire.

بلفرخج *balfarakhj*, Vile, hideous, impure.

A بلق *balq* (v.n. of بلق), Opening wide (a door);—*balaq* (v.n.), Being black and white (horses, cattle).

بلقاق *bulqāq*, = بلغاق q.v.

بلقدر *bulqadar*, A fellow of no religion.

A بلقع *balqa'*, An uncultivated, uninhabited country.

بلقندر *balqandar*, Reproach;—*bulqandar*, Faithless, irreligious.

A بلقیس *bilqīs*, Name of the Queen of Sheba.

بلك *bilk*, A spark; fire;—*balk* (for *bal-ki*), But, however;—*bilak*, First-fruits; anything new or elegant; a pretty little bird; a gift;—*bilik*, Adhesiveness;—*buluk*, A large, prominent eye.

بلكامه *bulkāma*, Eager, desirous, sanguine.

بلكس *bilkis*, *bulkus*, The coping of a wall.

بلكفد *bulkafd* or *bilkifd*, A bribe given to a judge.

بلكفده *bulkafda*, A bribe to a judge.

بلكك *bilkak*, بلكل *bilkal*, Tepid water.

بلكن *balkan*, بلگن *balgan*, A machine for raising or throwing stones; a balista; the coping of a wall.

a بلكه *bal-ki*, But, however, perhaps; nay, no; still more; moreover; besides; rather, on the contrary.

بلگل *bulgul*, Tepid water.

بلگنجك *bulgunjak*, *bulganjak*, Anything new, strange, or laughable; a buffoon.

A بلل *balal*, Moisture, humidity; freshness;—*bilal* (pl. of *billat*), Moistures; humidities

بلما *balmā*, Thick; a vast pile; smooth (beard).

بلماج *bulmāj*, *bulamāj*, Soup, broth.

بلملیدن *balmalīdan*, To mutter to oneself, to be vexed, indignant, to bear with impatience.

بلمون *balmūn*, A thorny plant, called in Arabic *'arfaj*.

بلمه *balma*, Long-haired (man); a step, a stair; (also *bulma*) hair thick and long.

بلمه ریش *balma-rīsh*, A large beard.

بلنج *balanj*, *bilinj*, Measure; quantity.

بلنجا *bulanjā* (for *buland jā*), A high place.

بلنجاسپ *bilinjāsp*, بلنجاسف *bilinjāsf*, Southernwood.

بلنجمشك *balanjmushk*, The wild tamarisk.

بلند *baland*, *buland*, High, sublime, elevated, exalted, tall; loud; dignified; [*baland uftādan*, To rise high (price, value, gain);—*baland andākhtan*, To praise highly; *baland bar-dāshtan*, To exalt, extoll, elevate;—*baland-parwāzī kardan*, To aspire, soar;—*baland dīdan*, To look or behave respectfully, to admire, revere, honour;—*baland shudan*, To be high; to be lifted (a sword, &c.); to be long (night, &c.); to rise (m.c.);—*baland shudani gosha'i abrū*, Superciliousness; irritability;—*baland shunīdan*, To be hard of hearing;—*baland kardan*, To elevate, raise, exalt, aggrandize;] — *baland*, *bilind*, The lintel of a door or window; the four posts (*i.e.* jambs, lintel, and threshold) of a door.

بلند آختر *baland-ākhtar*, High-starred, lucky.

a بلند اراده *baland-irāda*, Ambition; ambitious.

a بلند ارکان *baland-arkān*, Raised on lofty pillars.

بلند آشیان *baland-āshyān*, Building his nest in high places.

بلند افسر *baland-afsar*, Who wears a lofty crown.

a بلند اقبال *baland-iqbāl*, Of lofty fortunes.

a بلند اقتدار *baland-iqtidār*, High in power.

بلندانیدن *balandānīdan*, To cause to exalt or to be exalted.

بلند آواز *baland-āwāz*, Having a loud voice; in high repute.

بلند باز *baland-bāz*, Who plays for high stakes.

بلند بالا *baland-bālā*, Of a high stature.

بلند بانگ *baland-bāng*, Sonorous-voiced; stentorian.

بلند بخت *baland-bakht*, Of lofty fortunes.

بلند بین *baland-bīn*, Aspiring; spiritual, initiated in sacred mysteries.

بلند پایه *baland-pāya*, Placed in a high situation.

بلند پر *baland-par*, بلند پرواز *baland-parwāz*, Of lofty flight, flying high.

بلند پری *baland-par-ī*, Thou art flying high;—*baland-parī*, A lofty flight; ambition; boasting, self-glorification.

بلندترین *balandtarīn*, The highest.
بلند تلاش *baland-talāsh*, Who pursues high objects of study; aspiring.
بلند جاه *baland-jāh*, Exalted in dignity.
*a* بلند حوصله *baland-ḥauṣala*, Ambitious.
بلند دوش *baland-dosh*, High-shouldered.
بلندر *balandar* (for *balandtar*), Higher.
بلندرین *balandarīn* (for *balandtarīn*), Highest.
بلند سایه *baland-sāyah*, Granting powerful protection; most gracious or merciful.
*a* بلند صفیر *baland-ṣafīr*, Whistling or singing in shrill tones.
*a* بلند قامة *baland-qāmat*, Of high stature, tall (m.c.).
*a* بلند کوکب *baland-kaukab*, Of lucky star.
بلند گرای *baland-girāy*, Aspiring.
*a* بلند محل *baland-maḥall*, بلند مرتبه *baland-martaba*, بلند مکان *baland-makān*, Of high place, rank, or station.
بلند نام *baland-nām*, Highly renowned.
بلند نظر *baland-naẓar* (*a.*), بلند نگاه *baland-nigāh*, Aspiring.
بلند نوا *baland-nawā*, High-voiced.
بلند و پست *baland u past*, High and low; heaven and earth; up hill and down dale (m.c.).
بلند و پست دیده *baland-u-past-dīda*, Who has seen good and evil days, experienced.
*a* بلند همت *baland-himmat*, High-minded, of lofty aspirations.
بلندی *balandī*, Sublimity, height, exaltation; summit, eminence.
بلندیدن *balandīdan*, To exalt; to be exalted.
بلندی گرای *balandī-girāy*, Bent on lofty things.
بلندین *balandīn*, The jambs, beams, or posts of a doorway; the lintel.
بلنگمشت *balangmusht*, بلنگمشک *balangmushk*, The wild tamarisk.
بلنگیدن *bulangīdan*, To halt, to limp.
L بلنیاس *bilniyās*, Pliny.
A بلو *balw* (v.n.), Examining, trying, making an experiment.
بلوا *balwā*, Disturbance; disobedience; a concourse.
بلواز *bilwāz*, *balwāz*, بلوازه *balwāza*, The extremity of a beam or joist, projecting beyond the wall.
بلواژه *balwāzha*, Glass.
بلوایه *balwāya*, A swallow.
بلوتک *bulūtak*, A drinking-vessel.
A بلوج *bulūj* (v.n. of بلج), Shining forth, flashing.
بلوچ *bulūch*, A wart; a cock's comb; a bit of flesh, which is cut off in female circumcision; a vane, a weathercock; a coping-stone on a wall or a roof;—*bulūch*, *buloch*, Name of a wild tribe living on the bank of the Indus.
بلود *bulūd*, Oldness, antiquity.
بلوده *bulūda*, Old.
A بلور *ballūr*, *billaur*, *bulūr*, Crystal; beryl; [*bulūri alwān*, Coloured glasses;—*bulūri ābī*, The finest kind of crystal;]—*billaur*, Brave; thick, large, bulky; name of a king.
*a* بلوری *ballūrī*, *bulūrī*, بلورین *bulūrīn*, Made of crystal.
بلورین اندام *bulūrīn-andām*, بلورین تن *bulūrīn-tan*, With a body or limbs like crystal.
بلورین پنجه *bulūrīn-panja*, With a hand whose fingers resemble crystals.
*a* بلورین ساعد *bulūrīn-sā'id*, With an arm like crystal.
بلورین ساق *bulūrīn-sāq*, بلورین سرین *bulūrīn-surīn*, With thighs like crystal.
بلوز *balūz*, A large table-cloth (doubtful word).
بلوس *balūs*, Deceit, flattery; humility, submission; — also *bulūs*, A deceiver, a flatterer.
L بلوس *bulūs*, Paul (the apostle).
بلوسطیون *balūsṭiyūn* (G. βαλαύστιον), Pomegranate-flowers.
A بلوط *ballūṭ*, An acorn; an oak; a chesnut-tree (see شاه بلوط *shāh-ballūṭ*).
A بلوع *balū'*, Wide, open (mouth of a pot).
A بلوغ *bulūgh*, بلوغة *bulūghat* (v.n. of بلغ), Arriving at a place; obtaining an object; arriving at the age of puberty, the years of discretion or reason; maturity, puberty, full age, adolescence, manhood;—*dandāni bulūgh*, A wisdom-tooth.
*a* بلوغیة *bulūghīyat*, Puberty, the age of reason.
بلوك *balūk*, *bulūk*, A cup of wine;—*bulūk*, A tract of country which a subject obtains either by gift, purchase, or succession, holding of the sovereign upon feudal tenure; a district (m.c.); camel's dung; the lark; (= بکوك) a target.
بلوکات *bulūkāt* (pl. of the preceding), Peoples, nations; districts.
بلون *balūn*, A chaplet, garland; a gorget; a handkerchief; a road, way;—*bulūn*, A servant.
بلوندك *balwandak*, A wooden sword.
بلونك *balūnak* (بلونه *balūna*), A wooden sword;—*bulūnak*, = بلوك *bulūk*, q.v.
A بلوی *balwá*, Trial; affliction.
A بله *bulh* (pl. of *ablah*), Weak, silly, simple, ignorant, unskilful.
*a* بلهانه *bulhāna*, Like fools, most foolishly.
H بله بند *bila-band*, Disposition of lands; settlement, regulation.
بلهوس *bulhos* (probably from A. *bū 'l-hawas*), Very desirous, libidinous.
بلی *bale*, Yes.
A بلیات *balīyāt* (pl. of *balīyat*), Misfortunes, griefs, trials; evils, afflictions.
بلیاد *balyād*, A plain (according to others, a black) garment.
بلیاش *balyāsh*, Name of a king of Khwarasmia.
بلیان *balyān*, Name of a prophet; also of a

village where many holy men are said to be buried.

A بلية *balīyat*, Temptation, a sore trial; sorrow, misfortune.

بليج *bilīj*, Quantity, measure; a span.

A بليخ *balīkh*, Name of a river in Mesopotamia.

A بليد *balīd*, Stupid, doltish, one who cannot by any means be stimulated to exertion; blockhead, dunce.

A بليغ *balīgh*, Eloquent; effectual, efficacious; mature; copious;—*sa'yi baligh*, A great effort.

*a* بليغانه *balīghāna*, Eloquently.

بليل *balīl*, Belleric myrobalan.

بليلا *balīlā*, Name of the Caliph Ali said to be mentioned in the Gospel.

*a* بليلانه *balelāna*, Fit to be worn by Balel, *i.e.* Bilāl, Muhammad's Mu'azzin (a dress).

بليله *balīla* (A. بليلج *balīlaj*), Belleric myrobalan.

بليناس *balīnās*, بلينوس *balīnūs*, A philosopher at Sikandar's court.

بم *bam*, The bass or lowest string, having the deepest tone; beating and thumping the head; (for *bām*) roof; name of a fortress in Karmān.

A بم *bamm*, The bass string of a lute or harp;—*bumm* (for *būm*), An owl.

بما *ba-mā*, To us.

*a* بمادّه *ba-mādda*, In the matter of, on the subject of; by reason of.

بمان *bi-mān* (from ماندن), Remain, stay.

بمانده *ba-mānda*, Fixed; tired, fatigued, spent.

*a* بماوا *ba-māwā*, Under shelter or protection;—*ba-māwā shudan*, To take refuge with.

بمثابهٔ كه *ba-maṡāba'i kih*, To such a degree that.

*a* بمثل *ba-misl*, Like, resembling;—*ba-maṡal*, For example.

*a* بمجرد *ba-mujarrad*, Immediately, instantly; only;—*ba-mujarradi dīdani o*, At the bare sight of him.

*a* بمدد *ba-madad*, With the aid of; by means of.

A بمد نظر *bi-maddi naẓr*, As far as eye can see.

*a* بمحاذى *ba-muhāẓá*, Opposite (m.c.).

*a* بمحض *ba-mahẓ*, As soon as, at the moment when (m.c.).

*a* بمرتبه *ba-martaba*, To or in a degree; to such a degree; by many degrees; ever so much.

*a* بمرور *ba-marūr*, In the lapse of; in a certain space of time; ago (m.c.).

*a* بمعنى آنكه *ba-ma'ná ānki*, To the intent that.

*a* بمقتضا *bi-muqtaẓā*, In conformity with, according to the requirement of.

بمناك *bimank*, بمنگ *bamang*, Affliction, distress.

بمنكيدن *bamankīdan*, بمنگيدن *bamangīdan* To murmur; to be afflicted; to perish; to be buried; to set (as the sun).

*a* بمواجهه *ba-muwājaha*, In presence, face to face.

*a* بموجب *ba-mūjib*, According to, conformably to.

بمهر *ba-muhr*, Sealed;—*kīsa'i sar ba-muhr*, A sealed bag (or purse).

بن *ban*, A garden, a sown field; harvest; Persian turpentine seed (called also *wan*); —*bani kohī*, A kind of herb used in cooking; —*bun* (Z. *buna*, S. *budhna*), Root, basis, foundation; podex; the bottom; the stern of a ship; extremity, point, end, tip (of anything); a kind of sourish drink or gruel prepared for assisting and promoting digestion; a cluster of dates; the trunk of a tree; issue, result;—*bun afgandan*, To draw up, to plan;—*buni bakht bar zamīn mālīdan*, To establish one's fortune firmly;—*buni baghal*, The arm-pit (or root of the arm);—*buni bīnī*, The tip of the nose; the root or higher part of the nose next to the eyebrows;—*buni khosha*, Stalk of grapes or corn;—*buni dāmān*, The ground; —*buni dāmān shabistān kardan*, To sleep upon the ground; to keep watch; to give oneself over to meditation;—*buni dāman*, The extremity or hem of a garment; the ground;—*buni dandān*, The gums; submission, obedience; purpose, intention; a treasure, a store; savings laid by;—*buni rān*, The groin;—*buni kār khwurdan*, To be anxious about the issue or consequences of a matter;—*buni kishtī*, The poop or stern of a vessel;—*buni koh*, The base of a mountain;—*buni gosh*, The soft part of the ear; respectful attention, submission;—*az bun bar-kandagī*, Extirpation;—*az buni dandān* (*gosh*, *nākhun*), *az buni sī u dū* (*i.e.* the thirty-two teeth), Most submissively, with the utmost obedience;—*bar kandani bun*, Tearing up by the roots;—*bekh u bun*, The root and foundation.

*a* بن *bin* (for ابن *ibn*), Son (of);—*bunn*, *bun*, A coffee-bean; coffee before it is roasted.

A بناء *binā'* (v.n. of بنى), Building, erecting an edifice; an edifice, fabric, structure, building; foundation, basis, motive, source, origin; beginning, commencement; [*binā bar-dāshtan*, To raise a building high;—*binā shud*, It was settled (m.c.);—*binā guẕāshtan*, To set to, to begin (m.c.);—*binā kardan* (*kashīdan*, *numūdan*), To build, erect, rear;—*binā nihādan bar*, To rely upon, to trust in;]—*bannā'*, A builder, mason, architect;—*bannā u kārgar*, Builder and workman;—*bannā u mi'mār*, Architect and builder.

بناب *bunāb* (*bun-āb*), The bottom or depth of water.

*a* بنابر *bināِbar* (*binā-bar*), Because of;—

*binābar ān*, Because of that, therefore;—*binābar īn*, Because of this, wherefore.

بنابه *banāba*, A time, a turn.

A بنات *banāt* (pl. of *bint*), Daughters; children's dolls;—*banāti gardūn*, The stars; =*banāshi gardūn*, below;—*banāt u 'n-na'sh*, The constellation of the Bear (*aṣ-ṣughrá*, The Lesser Bear, *al-kubrá*, The Greater Bear);—*banāti nabāt*, The tender herbage;—*banāshi gardūn* (corruption of *banātu 'n-na'shi gardūn*), The three stars in the tail of the Bear).

A بنادر *banādir* (pl. of *bandar*), Sea-ports.

بنادرة *banādirat* (A. pl. of P. *bundār*), Dealers in precious stones, who keep close to the mines; forestallers, regraters (see بندار *bundār*).

A بنادق *banādiq* (pl. of *bunduq*), Balls for cross-bows, musketry, or cannon.

A بناديق *banādīq* (pl. of *bundūq*), Cross-bows; muskets.

S بنارس *banāris*, Benares.

بنارنج *banārinj*, *banāranj*, A shepherd, a pastor.

بناست *bināst*, Turpentine.

بناسيب *banāsīb*, Persian turpentine seed.

A بناصر *banāṣir* (pl. of بنصر), Ring-fingers.

بناغ *banāgh*, A ball of raw thread or yarn; a scribe; a fellow wife; (comp. پناغ).

*a* بناكر *bināk̇ar*, بناگر *binägar*, A builder.

بنا گوش *bunā-gosh*, The cavity behind the ear, or the lower part of the ear;—*bunāgosh kardan*, To raise the uvula of a new-born babe; to submit, to obey;—*bar bunāgosh zadan*, To box the ear; to make aware of; to instigate; to reprove.

بنا گوشی *bunā-goshī*, A box on the ear.

بنام *ba-nām*, By name; in the name of; renowned, famous;—*bi-nām*, Of the same name; synonymous.

بناميزد *ba-nāmīzad*, In the name of God! O heaven! how beautiful! charming! excellent!

A بنان *banān*, The fingers; the tips of the fingers;—*binān*, Odours, smells.

A بنانة *banānat*, A finger; a finger-tip.

بنانج *banānj*, بنانجه *banānja*, A fellow wife; a man who has two wives, a bigamist.

بناور *ban-āwar*, *bun-āwar*, A sore called a felon;—*bunāwar*, Anything with a bottom, root or base; deep.

بناوند *bināwand*, Restraining, confining.

بنبا *bam-bā*, A dish composed of the fruit *ban*.

بنبر *bambar*, An Indian medicine, Sebestens.

بن بست *bun-bast*, بن بسته *bun-basta*, A blind alley or street.

بنبل *bambal*, A sour apple; a crab; anything acid.

بنبو *bambū*, Bamboo (Bambusa arundinacea).

A بنت *bint*, A daughter, a girl;—*bintu 'l-jabal* (daughter of the mountain), Echo;—*bintu 'l-'inab*, *bintu 'l-'unqūd* (daughter of the grape), Wine.

بنتومه *buntūma*, Mistletoe, missledine.

A بنج *banj*, Henbane, a soporific herb; (probably contraction of *banānj*, q.v.) a fellow wife;—*binj*, Root, origin, stock, family; a knot.

H بنجارة *banjāra* (S. *banij-kāraka*), A dealer in grain, who supplies armies in the field.

بنجره *banjara*, A hole, opening, door (see پنجره).

بنجشك *binjishk*, A sparrow.

بنجشك زوان *binjishk-zuwān*, Sparrow's tongue, a herb.

بنجك *bunjak*, Carded cotton.

A بنجنجست *banjanjust* (for *panj angusht*), Cinquefoil.

بنجيدن *banjīdan*, To be friendly; to assist; to cut into pieces, divide, bruise; to do, make; to rise.

بنچه *bunicha*, A corporate body of artificers, a guild.

بند *band*, A band, tie, fastening, ligament, ligature, bandage, chain, shackle, fetter, manacle; a knot, joint, belt, girdle, or anything by which bodies are joined, bound, or fastened together; a joint of the finger, knee, or any other part; a mound, dam, dike, or any enclosure of water; a lock; an iron plate, band, or hoop; a tent-rope; a yoke (of oxen); the handle of a knife, the hilt of a sword; a quantity of paper (equal to ten *dasta*), half a ream; a roll (of parchment); a bundle; a kind of verse, wherein the same line recurs at stated intervals as a burden; an occupation which ties to the spot; durance, captivity; affliction, sorrow; a pledge, a deposit; oath, treaty, agreement; hope, expectation, desire; idea; imposture, deceit, hypocrisy, trick; a twist, trick, sleight, or manœuvre in wrestling; a share of spoil; a kite; name of a country; (imp. of *bastan*) bind thou; (in comp.) maker, causer, contriver, composer, compiler, captivator, &c.;—*bandi arbāb*, A kind of horse-play, the person upon whom it is practised being suspended by his feet tied together with one end of a rope, while the other end is thrown across a branch of a high tree and given into his hand, until exhaustion forces him to drop it, when he is caught up by his tormentors on a raised blanket or mattress;—*bandi izār*, The string of the drawers;—*bandi angusht*, The knuckle;—*bandi āhanīn*, An iron chain;—*band bāz* (*wā-*) *kardan*, To loosen, to untie;—*band bastan*, To wish, hope for, expect;—*bandi jān kashīdan*, To be violently in love;—*bandi jurāb*, A garter (m.c.);—*band dar bandi qabā bāftan*, To unite, to intermix, to mingle;—*bandi dast*, The wrist; *band shudan*, To be bound, restrained, prohibited, prevented;—*bandi shaṭranj*, Check

at chess;—*bandi shimshīr,* A sword-belt;—*bandi shahr-yār,* Name of a note in music;—*band farmūdan,* To be put in prison;—*bandi kār kardan,* To complete a business;—*band kardan (farmūdan),* To bind, to tie; to imprison, confine, detain;—*band kushādan,* To untie;—*bandi nai (nai-shakar),* The space between two joints of a sugar-cane;—*dar band shudan,* To be labouring; to compose;—*dar bandi kase būdan,* To be under an obligation to one.

بنداب *band-āb (bandi āb),* A dyke, embankment; an island; contiguous.

بنداد *bundād,* A foundation; a prop; origin, root.

بندار *bun-dār,* Firm, solid, fundamental, certain, established; knowing, intelligent; rich, possessing warehouses, granaries, or other repositories; a forestaller, regrater, engrosser; whoever lays up anything in magazines, in order to enhance the price, a monopolist; also a dealer in slaves or horses, who sets them off to advantage, in order to sell them dearer; name of an ancient poet.

بنداری *bandārī,* A particle of similitude.

بندافلون *bandāfilūn* (G. πεντάφυλλον), Cinquefoil.

بنداق *bandāq,* A kind of high mitre-like cap worn by the dervishes or qalandars.

بند امیر *band-amīr,* Name of an embankment near Shirāz, so called from Amīr the maker.

بند بازی *band-bāzī,* Rope-dancing.

بند باکوری *band-bākūrī,* A kind of herb.

بند بست *band-bast,* = بندوبست q.v.

بند خانه *band-khāna,* Prison, house of captivity;—*band-khāna'i nai,* The interval between two joints of a sugar-cane.

بندخت *bundukht,* The face, the countenance.

بندد *bundad* (for *bundād*), Root, foundation.

بندر *bandar,* A city; an emporium; a port, harbour, trading town, to which numbers of foreign merchants resort; (= دربند) straits; a mountain pass; an ambush;—*bundur,* Name of a city.

بندرز *bandarz, bundarz,* A packing-needle.

بندرگاه *bandar-gāh,* A port, emporium, pass.

بندروز *bandarūz,* = بندرز q.v.

بندروغ *bandrūgh,* A dam or barrier, either to form a reservoir of water, or to divert its course.

بندش *bandash,* Carded cotton;—*bandish,* Termination, resolve; fastening; engraving, enchasing (of gold or silver); invention, contrivance; the preparing a false story, trumping up a false account; elegance of style; name of a country.

a بندق *bunduq,* A filbert nut; any missile which is shot from cross-bows, balistas, &c.; a cannon or musket-ball;—*bunduq shikastan,* To smack the lips; to give kiss;—*bunduqi hindī,* An Indian nut.

بندقچی *bunduqchī,* A musketeer.

بندقه *bunduqa,* A little ball; a roun stone.

بندقی *bunduqī,* A fusilier (m.c.).

بندقیه *bunduqīya,* A gun, a pistol (m.c.).

بندک *bandak,* Cotton cleansed of the seed and ready for spinning.

بند کشاد *band-kushād,* A joint, a ligamen

بند کشه *band-kasha,* A bolt, bar; servitud

بند کوه *band-koh,* A mountain fortress.

بندگان *bandagān* (pl. of *banda*), Bondmen servants, slaves;—*bandagāni bī-riyā,* Sincere servants;—*bandagāni ḥaẓrat,* Servant of God.

بند گاه *band-gāh,* A joint; place (of joint); a place of obstruction.

بندگی *bandagī,* Servitude, ministry, devo tion; bondage; compliment;—*bandagī kardan,* To render service, to serve, to worshi

بند گیر *band-gīr,* A fine cement made chalk, with oil and cotton, or ox-hair, employed in the construction of baths; a larg beam, the main support of a house; nam of a tree.

بندمه *bandima,* A button.

بندن *bandan,* To bind, fasten; to propos design, desire.

بند نایژه *band-nāyizha,* Litter from stalks.

بندنه *bandina,* A coat-button.

بندنی *bandanī,* Anything used for tyin or binding; a bundle, a truss.

بندو *bandū,* The tike; the canker-worm.

بندوا *bandawā,* Acid; a certain bitt plant.

بندوانه *bandawāna,* A kind of water-melo

بند و بست *band-u-bast,* Settlement for re or taxes; arrangement; securing, manag ment; military discipline.

بند و بستی *band-u-bastī,* Belonging to settlement; a fine; arrangement, econom

بندور *bandūr,* The imaginative faculty;-*bundūr,* Pack-thread.

بندورغ *bandwargh, bandiwargh,* A da weir.

بندوز *bandūz,* A packing-needle.

بندوق *bundūq,* A musket.

بندوقچی *bundūqchī,* Musketeer; rifle-ma

P بنده *banda,* Bound, fastened, fixe chained; included, contained, shut up; servant, slave, bondman, domestic; follow by a verb in the first person sing., = (m.c.); quicksilver; (in compos.) a keepe —*banda'i bī-miqdār,* A servant witho power, a most humble servant;—*band dargāh,* The slave of (your) threshold;-*banda'i shikam,* The slave of his belly;-*banda'i ṣādiqu 'l-ikhṣāṣ (banda'i mukhli* A most devoted and affectionate servant;-*banda'i farman,* Obeying commands, su ject to the orders, obedient, obsequious;-*banda u basta kardan,* To bind, to oblige.

بنده پرور *banda-parwar,* Cherisher of slav

(a respectful expression used in addressing a superior).

بنده خانه *banda-khāna*, House of (your) servant, *i.e.* my house (when speaking to a superior).

بنده زاده *banda-zāda*, Son of your slave, *i.e.* my son.

بنده گرفتگی *banda-giriftagī*, Captivity, slavery.

بنده گرفته *banda-girifta*, Taken prisoner.

بنده نواز *banda-nawāz*, Kind to servants.

بندی *bandī*, Bound, chained, imprisoned; a prisoner; a Muhammadan captive.

بندیان *bandiyān*, Prisoners, captives.

بندیخانه *bandī-khāna*, House of bondage, prison.

بندیدن *bandīdan*, To bind, to shut up, confine.

بندیشه *bandīsha*, Imagination, fancy.

بندیمه *bandīma*, بندینه *bandīna*, A coat-button.

بندیوان *bandī-wān* (for *bandī-bān*), A jailer.

بنران *bun-rān* (root of the thigh), The groin.

بنساله *bun-sāla*, Old, worn-out.

*a* بنسبت *ba-nisbat*, In respect of, with regard to; in comparison with.

بنشاختن *binshākhtan*, To place, to seat, to erect.

بنشاستن *binshāstan*, To sit, to be seated.

بنشاندن *binshāndan*, To make sit, set, erect.

بنشین *bi-nishīn* (imp. of نشستن), Sit down.

A بنصر *binṣir*, The ring-finger.

بنطاسیا *binṭāsiyā*, بنطاسیه *binṭāsiya* (G. φαντασία), The inner or common sense.

A G بنطش (بحر *baḥri*) *bunṭush*, (Sea of) Pontus.

*a* بنظام *ba-niẓām*, In (esp. military) order (m.c.).

بنغار *bunghār*, = بلغار q.v.

بنفسج *banafsaj*, A violet; violet-colour.

A بنفسه *bi-nafsi-hi*, In person, himself; identically.

بنفش *bunafsh*, *binafsh*, Blue, violet-colour.

بنفشه *bunafsha*, *binafsha*, *banafsha*, Violet, violet-colour; a certain aquatic plant;—*bunafsha'i farangī*, Pansy (m.c.).

بنفشه پوش *bunafsha-posh*, Covered or adorned with violets.

بنفشه خط *bunafsha-khaṭ*, Having whiskers of a bluish black.

بنفشه کرده *banafsha-karda*, Coloured blue.

بنفشه گون طارم *binafsha-gūn ṭāram*, The purple sky.

بنفشه گون مهد *bunafsha-gūn mahd*, Heaven and earth.

بنفشه موی *bunafsha-mūy*, With hair of a bluish black.

*a* بنقد *ba-naqd*, In ready money, in cash; on the instant, by a glance, immediately.

بنقه *banqa*, A grain resembling a lentil.

بنک *banak* (dim. of *ban*), Persian turpentine seed; a kind of satin; a pimple; drops of sweat on the face;—*bunak*, A shrub; a sign, mark, vestige;— *bunk*, The bark of the Egyptian thorn.

A بنک *bunk*, The root, origin, best, or soundest part of anything; an hour of the night; Nascaptha, an odoriferous root.

بنکران *bunkarān*, Anything burnt in a pot, and adhering to the bottom.

بنکلک *bunkulak*, A rose-bush; a sort of fruit (apparently for بنگلک q.v.).

بنکن *ban-kan*, An instrument for levelling the ground, a rake;—*bun-kan*, A hoe, weeding-hook.

بنکو *bankū*, Cotton-seed.

بنکول *bankūl*, Bencoolen.

بنگ *bang* (S. *bhañgā*), Hemp (Canabis sativa); an intoxicating drink made of its leaves; an allurement, bait, enticement;—*bang az sar* (*kalla*) *parad* (the *bang* flies out of the head), One becomes sober and conscious again;—*bang-sākhtan*, To allure, to entice.

بنگاب *bang-āb*, A drink prepared of hemp-leaves.

بنگاب ساز *bāng-āb-sāz*, A maker and seller of *bangāb* (shortly called *bang*).

بنگاله *bangāla*, Bengal.

بنگالی *bangālī*, A native of Bengal.

بنگان *bingān*, A goblet; a cup; a basin; a copper bowl or basin with a hole bored in the bottom, which being placed in water is suffered to fill, and thus serves to measure the time that each cultivator is allowed to have water turned upon his land from a canal for the purposes of irrigation.

بنگاه *bangāh*, Turkoman cottages; the tent and baggage of a wazīr or grandee;—*bun-gāh*, A place or dwelling; the rear of an army; a magazine, storehouse; an iron chest;—*bār u bangāh*, Movables, tents, household furniture, and utensils.

بنگر *bangar*, An agreement for clearing lands;—*bi-nigar* (imp. of *nigirīstan*), Behold, look.

بنگ رنگ *banag-rang*, Asthma; asthmatic.

بنگره *bangara*, A song to quiet babes; a lullaby;—*bingara*, Spinning thread.

بنگش *bangish*, Name of a country in Turkistān;—*bungush*, Deglutition.

بنگشتن *bungushtan*, بنگشیدن *bungushīdan*, To swallow without masticating.

بنگل *bun-gul*, Name of the rose-tree and its fruit; name of a certain tree with an eatable fruit; a medicine (see بنبر and بنگر).

بنگلک *bungulak*, *bungalak*, A certain fruit.

بنگلور *bangalor*, Bangalore in Mysore.

بنگله *bangala*, Of or belonging to Bengal, as the language; a thatched house, a bungalow.

بنگو *bangū*, Seed of fleawort.

بنگه *bunga*, An extending of the voice;—*bungah*, A place or dwelling; a place where money or goods are deposited.

بنگی *bangī*, One who inebriates himself with *bang*, q.v.

بنلاد *bunlād*, Foundation, basis; a prop; a wall.

بنمين *banmīn* (in Zand and Pāzand), A son.

بن ناپديد *bun-nāpadīd*, Unlimited, fathomless.

بنند *banand*, An unknown number.

بنو *banū*, Harvest; corn reaped and stacked.

A بنو *banū* (pl. of *ibn*), Sons;—*banū aṣfar* (*'l-aṣfar*), The sons of the Yellow One, meaning the Greeks, Europeans in general.

بنواز *bi-nwāz* (imp. of نواختن or نوازيدن q.v.), Soothe thou, &c.; (= بنواز q.v.) Answer, acceptance, assent.

بنوان *banwān*, *bunwān*, The superintendant or bailiff of a farm.

*a* بنوبت *ba-naubat*, Alternately, in turns.

A بنوة *bunūwat*, Filiation, sonship.

بنوردن *banwardan*, Wild berries.

بنوره *banaura*, A foundation, a basis.

بنو سرخ *bunū-surkh*, Lentils.

بنوسياه *bunū-siyāh*, Peas, pulse.

*a* بنوعی *ba-naw'e*, In such a manner as.

بنوك *banok*, Warmth with festivity, gladness, joy; walking or moving briskly; also—

بنوك كرم *banok-kirm*, A lizard.

بنو ماش *bunū-māsh*, A black bean or vetch.

بنوميد *ba-nūmīd*, Despairing;—*ba-nūmīd gashtan*, To despair.

بنون *banwan*, *bunwan*, = بنوان q.v.

*a* بنو نخله *bunū-nakhla*, A kind of wild vetch.

بنوند *binawand* (probably for *bun-awand*), Kept (as water in a jar).

بنوه *banwa*, *banūh*, A harvest; a stack of grain in the straw.

بنه *bana*, A dunghill; a slender rope; [*bana'i bannā*, A mason's line, a plummet;] —*buna*, *bunna*, Household furniture, goods, and chattels; baggage; foundation, bottom, basis; a place; a shop; a house; abode, lair, resting-place; a tree;—*buna bastan*, To pack up, to set off on a journey, to decamp.

A بنی *banī* (in composition oblique pl. of *ibn*), Sons; [*banī ādam*, The sons of Adam, men, mortals; a man (sing., m.c.);—*banī isrā'īl*, Israelites;—*banī jānn* (*jān*), The children of Jān, the jinn or genii;—*banī nūḥ*, The sons of Noah, mankind;]—*buna'*, A fabric; the structure of the human frame; (pl. of *binyat* or *bunyat*) buildings, structures.

بنيا *banyā*, Victuals which people carry into the country; a picnic.

بنياد *bunyād*, A foundation, basis; a fabric; a wall;—*bunyād afgandan*, To found, to build up;—*bunyād ba-āb burdan* (*rasanīdan*), To build firmly (see بآب);—*bunyād bar-afgandan* (*bar-andākhtan*, *bar-dan*, *kandan*, *bar-kandan*), To destroy, to ruin;—*bunyād rekhtan* (*zīr u zabar shudan*), To become destroyed, ruined;—*bunyādi 'umr bar yakh* (*nihāda ast*), The foundation of life (rests) on ice, life (is) fleeting;—*bunyād kardan* (*nihādan*), To lay a foundation, to build.

بنياد سنج *bunyād-sanj*, Who measures out the foundations.

بنيادگر *bunyādgar*, A builder.

A بنيامين *binyāmīn*, Benjamin, Joseph's brother.

A بنيان *bunyān* (v.n. of بنی), Building, rearing; a wall, rampart; root, basis; name of a tank of Nu'mān, whose brackish water turned sweet in consequence of Muhammad's mission;—*bunyān nihādan*, To lay a foundation, to build.

A بنية *banīyat*, The Ka'bah.

بنيچ *banīch*, A garment (doubtful word).

بنيچه *bunīcha*, A company of artisans, a corporate or associated body;—*bunīcha bastan*, To wind up an account.

بنيز *bi-nīz* (*ba-nīz*), Never; also; haste; God forbid!

*a* بنيقه *banīqa*, The gore of a shift or garment.

بنيك *banīk*, Coarse raw silk.

بنيوش *bi-niyūsh*, *bu-nuyūsh*, Hear or listen thou (imp. of *niyūshidan*).

بو (imp. of *būdan*), Be thou; (also contraction of *buwad*, *buwam*) he is, I am;—*bū*, *bo*, Odour, smell, flavour, fragrance, scent, perfume; hope; flesh of the mountain goat;—*bo* (*bū*) *burdan*, To suspect, to get wind of anything.

A بو *bū* (for *abū*), A father; frequent in composition, as—*bū 'l-'ajab* (father of wonderment), A wonderful thing; a leap, spring, dance;—*bū 'l-hawas* (father of desire), Desirous, libidinous, curious; a man who lives well; whimsical, fickle; a fool, &c.

بوا *buwā* (for *būdā*, *bādā*), Be it so!

A بواء *bawā'* (v.n. of بوأ), Returning; confessing; being equal; equivalent; retaliation.

A بواب *bawwāb*, A porter, warder, doorkeeper;—*bawwābāni zarrīn-sar*, Porters with heads (*i.e.* caps) of gold.

A بوار *bawār* (v.n. of بور), Perishing; destroying; ruin, destruction, perdition; slackness of the market.

A بوارد *bawārid* (pl. of *bārid*), Sharp swords; (pl. of *bāridat*) Cold (things);—*murhafāti bawārid*, Death-giving swords.

بوارد *bawārid*, A dish;—*biwārad*, *biwārd*, Acidity, tartness.

بوارغ *bawārigh*, A chair for a lying-in (woman).

A بوارق *bawāriq* (pl. of *bāriqat*), Flashing (clouds); glittering (swords).

بواس *bawās*, Affliction, calamity, misfortune.

*a* بو اسحاق *bū isḥāq*, Name of a number of men, among others of a prince and Sūfī chief, eulogized by Hāfiz; name of a turquoise-mine at Nishābūr.

*a* ابو اسحاقی *abū isḥāqī*, (A turquoise) of the mines of Nishābūr, or belonging to Shaikh Bū Isḥāq (see preceding article), alluding to the blue colour worn by the Sūfīs.

*a* بواسطه *ba-wāsiṭa*, Because, on account of, by means of;—*ba-wāsiṭa ānki*, Because that, for the reason that (m.c.).

A بواسق *bawāsiq* (pl. of *bāsiq*), Tall palms.

A بواسیر *bawāsīr* (pl. of *bāsūr*), Emerods, piles.

A بواشق *bawāshiq* (pl. of *bāshiq*), Sparrow-hawks.

بواشه *bawāsha*, An implement for winnowing grain.

A بواشیر *bawāshīr* (pl. of *bāshūrat*), Bastions (m.c.).

A بواطن *bawāṭin* (pl. of *bāṭinat*), Interior parts.

A بواعث *bawā'is* (pl. of *bā'is*), Causes.

A بواقی *bawāqī* (pl. of *baqiyat*), Remainders.

A بوال *buwāl*, A continual discharge of urine; diabetes.

A بوال *bawwāl*, One who makes water much; one who pisses in his bed; diabetic.

*a* بو البنات *bū 'l-banāt*, A very delicate and costly woollen stuff, otherwise called سقرلات q.v.

*a* بو الحزن *bū 'l-ḥazan*, Sad, melancholy.

بو الخجدر *bū 'l-khajdar*, A profane, impious wretch.

A بو العجب *bū 'l-'ajab*, Strange; wonders; a fool, a buffoon, a juggler.

*a* بو العجبی *bū 'l-'ajabī*, A wonderful thing; something to be admired; jugglery;—*ghāyati bū 'l-'ajabī*, A thing greatly to be wondered at.

*a* بو العجیبها *bū 'l-'ajībhā*, Wonders.

*a* بو الفضول *bū 'l-fuẓūl*, بو القاسم *bū 'l-qāsim*, Idle talker.

*a* بو الكفد *bū 'l-kafd*, A bribe to a judge.

*a* بو الكنجك *bū 'l-qinjak*, Curious; anything playful, ludicrous, curious, or entertaining.

A بو الهوس *bū 'l-hawas*, Sensual; inquisitive; a fool.

*a* بو الهوسی *bū'l-hawasī*, Sensuality; curiosity; folly.

بوان *bawān*, A narrow pass between mountains; name of a country abounding in currants and pomegranates; — *bawwān*, Name of a place in Persia (see *shi'bi bawwān* under شعب).

A بوان *biwān*, *buwān*, A tent-pole.

A بوائق *bawā'iq* (pl. of *bā'iqat*), Evils, calamities, misfortunes; injuries, oppressions.

بوب *būb* (equiv. to یوب *yūb*), A rich carpet.

بوبا *bo-bā*, A dish made of goat's flesh.

بوباش *būbāsh* (related to *būdbāsh*), Ancient, perpetual, everlasting.

بوب اندین *būb-andīn*, A palace; a tent.

بوبر *bobar*, *būbar*, بوبرد *būbard*, بوبردك *būbardak*, The nightingale.

*a* بو براقش *bū-barāqish*, The chameleon.

بو بردن *bo burdan*, To get scent, be apprised.

بوبش *būbash*, A lapwing; desire; a comb.

بوبك *bobak*, A virgin; a hoopoo, pewit.

A بو بكر *bū-bakr* (for *abū bakr*), The father-in-law of Muhammad.

بوبو *būbū*, A hoopoo; also its cry; a term by which a woman addresses her sister; desirous.

بوبویه *būbūya*, A hoopoo.

*a* بوبه *būba*, Wish, desire; a hoopoo or pewit.

بو پرست *bo-parast*, = بوی پرست q.v.

بوتا *botā*, A young camel (see بوته).

*a* بوتات *būtāt* (contr. from *buyūtāt*, pl. of *bait*), Account of household expense; marketing charges.

*a* بوتاتی *būtātī*, Relating to household expense.

A بوتراب *bū-turāb*, Name of the Khalīf Alī.

بوته *bota*, A crucible, melting-pot; a bush; a butt for shooting at; brushwood; the young of man or beast; a young camel; a spot; a flower painted on cloth, &c.;—*bota'i khāk*, The human body.

*a* بو تیمار *bū-tīmār*, A heron.

A بوث *baus* (v.n.), Inquiring; dispersing; bringing out.

بوج *bauj*, Pride, ostentation.

بوجاسب *būjāsb*, Name of a hero of Tūrān.

بوجپا *būjipā* (in Zand), A sort of cucumber.

*a* بوجه *ba-wajh*, In the mode or manner; in a way;—*ba-wajh ki*, In such a manner that.

*a* بو جهل *bū jahl*, Ignorant, foolish.

*a* بوجهی *ba-wajhe*, On any account in a way; anyhow.

بوچ *bauch*, Pomp, conceit; power, majesty —*būch*, The inside of the mouth.

A بوح *bauḥ* (v.n.), Disclosing secrets; being disclosed;—*būḥ*, Root, origin; prudence; female body; coition; the soul; confusion in business; name of the sun.

G بوحا *būḥā*, Zedoary.

*a* بو حفصان *bū-ḥafṣān*, A schoolmaster.

A بوخ *baukh* (v.n.), Becoming quieted, pacified (rage), extinguished (fire); being fatigued; becoming tainted or rotten (meat);—*būkh*, Confusion in business, perturbation of mind.

بوخت *bokht*, A son.

*a* بوخل *būkhal*, بوخله *būkhala*, Purslain.

*a* بوخلاف *bū-khilāf*, بو خلافي *bū-khilāfī* (father of opposition), The devil.

بود *būd*, He, she, or it was; existence, being; a dwelling-place;—*būd-u-bāsh*, Residence;—*buwad* (in poetry also *būd*), Let him be; it may, might, or will be.

بو دار *bo-dār*, Scented; perfumed leather.

بو دانه *bo-dāna*, A medicinal seed.

بود باش *būd-bāsh*, Place of abode; service; maintenance.

بودش *būdish*, Existence.

بودن *būdan* (S. *bhū*), To be; to become; to exist; existence;—*bāz būdan*, To be open (see also under باز).

بودنگ *būdang*, Pennyroyal, pulecium.

بودنه *būdana*, A small partridge; a quail.

بودني *būdanī*, Possible, contingent; future; what is to happen, inevitable; essence, existence;—*būdanī būd*, What is to be, will be.

بود و نا بود *būd u nā-būd*, Riches and poverty; existence and non-existence.

بوده *būda*, Been, existent;—*būda āmadan*, To exist.

بوده نان *būda-nān*, Unleavened bread, dried forty days in the sun.

بودي *būdī*, Thou wast; existence, reality.

بوذونده *būzūnda*, Tinder, touchwood.

A بور *baur* (v.n.), Perishing, dying; being languid, dull (market); proving, trying, examining;—also *būr* (pl. of *bā'ir*), ruined, helpless, and destitute (people);—*būr* (masc. fem. sing. pl.), Ruined, wicked; uncultivated land.

بور *bor*, Red; the colour of the pistachio nut; the colour of honey; a bay horse; a pheasant; (= *biyār*) bring thou; name of a city in Hindūstān.

بورا *būrā*, A sack, bag; a nail's head or point.

*a* بوراب *būrāb*, Name of a blacksmith in the city of Rūm.

A بوراق *būrāq*, بورق *būraq* (for P. *būra*), Borax, nitre.

بوران *būrān*, Name of a wife of the Khalif Mamūn;—*būrān dukht*, Name of a daughter of Parwiz.

بوراني *būrānī*, Food made from the egg-plant.

A بورانية *burānīyat*, A kind of food invented by either the one or other of the ladies mentioned under بوران and probably identical with the preceding.

بورس *būrs*, Stock-exchange (m.c. from Fr. bourse).

بورك *būrak*, A kind of food; a sort of triangular paste or macaroni; money given to a bystander at dice; mouldiness of bread.

A بورك *būrak*, Borax, nitre, saltpetre.

بوركند *būrkand*, = بوزكند q.v.

بورمند *būrmand*, Name of a certain fragrant herb.

بورنده *borānda*, Rich, wealthy (unsupported by examples).

بو رنگ *bo-rang*, A fragrant mountain plant.

بورنيه *būrniya*, A large jar filled with drugs.

بورو *būrū*, A trumpet, hunting-horn; a tube, canal; the gripes;—*būrū-zan*, A trumpeter.

بوروره *būrūra*, Name of a king, and island.

بوره *būra*, Nitre, borax; pastry; lump sugar;—*būra'i armanī*, Nitre, borax, used in soldering gold.

بوري *būrī*, A trumpet; a hunting-horn; the point of anything (especially of a nail); a split reed, or a mat made of such;—*būrī zadan*, To sound a trumpet;—*al-būrī*, A kind of fish.

بوريا *būriyā*, بوريه *būriya*, A mat made of split reeds; a carpet; a case for any instrument;—*būriyā u naft u ātish barā'i kase ba-ham āwardan*, To make preparations to burn a person.

بوريا باف *būriyā-bāf*, بوريا بان *būriyābān*, A maker of mats; or instrument-cases.

بوريا پوش *būriyā-posh*, Utterly destitute.

بوريا كوبي *būriyā-kobī*, A mat-treading (house-warming).

بوريطش *būrīṭash* (G. πυρίτης), Marcasite.

بوز *bauz*, Mouldiness of bread; a large black bee; the trunk of a tree;—*boz*, A roan horse; swift; intelligent, shrewd; (for *buz*) a goat.

بوزا *bozā* (equivalent to بوزه *boza*), Beer.

بوزار *bozār*, Hot spices mixed up with food.

بوزاگر *bozāgar*, A brewer of beer.

بوزاگري *bozāgarī*, Brewing, making of beer.

بوزچي *bozachī*, A brewer and seller of beer.

بوزك *bauzak*, Mouldiness of bread, &c.

بوزكند *būzkand*, A kind of settee placed before the doors in the East; a verandah, a portico.

بوزمند *būzmand*, بوزمه *būzama*, Name of a certain fragrant herb.

بوزنه *būzina*, بوزينه *būznīna*, An ape.

بوزه *boza*, A beverage made from rice, millet, or barley, beer; the trunk of a tree.

بوزه خانه *boza-khāna*, A beer-shop, alehouse.

بوزه كباب *būza-kabāb*, Roast lamb.

بوزي *būzī*, A boat, skiff.

بوزيدان *būzīdān*, Name of a fattening drug.

بوزينه *būzīna*, An ape.

بوژ *bauzh*, A whirlpool;—*būzh*, Weight; a raging fever.

بوژنه *būzhuna*, A rose-bud not yet expanded, a follicle, a pod.

A بوس *baus* (v.n.), Kissing;—*būs* (v.n.), Adversity, distress, hardship; throes of child-birth.

بوس *bos*, A kiss, buss; (in comp.) kissing;—*bosi rukhsār kardan*, To kiss the cheek;—*bos u kanār*, Kissing and embracing;—*dāman bos dādan*, To kiss the hem of a garment.

بوساطت *ba-wasāṭat*, By means of, through the instrumentality of (m.c.).

بوسانه *bosāna*, Humility.

بوسانیدن *bosānīdan*, To cause to kiss; (for *posānīdan*) to cause to rot.

بوستان *bostān* (place of perfume), A garden, a kitchen-garden, a green spot; name of a city; name of many Arabian and Persian books, the most celebrated of which is the Bostān of Sa'dī; — *bostāni gul-numāy*, The firmament; — *bostāni mā zāgh*, A deserted place; solitude.

بوستان افروز *bostān-afroz*, Cock's comb.

بوستان سندس *bostān-sundus*, Verdure; flowers of many colours.

بوسحاق *būsḥāq*, = بو اسحاق q.v.

بوسك *bosak*, A little kiss; the wing of a bird; anything hollow or excavated.

بوسگاه *bosagāh*, بوسگه *bosagah*, The place of kissing, *i.e.* the royal apartment (because everyone going there kisses, or ought to kiss, the gate); the lips.

*a* بو سليك *bū-salīk*, Name of a note in music.

*a* بو سليمان *bū sulaimān*, A roost-cock; a hoopoo.

بوسنج *būsanj*, Name of a city.

بوسنه *būsna*, The province of Bosnia.

بوسه *bosa*, A kiss;—*bosa dādan*, To kiss;—*bosa shikastan*, To kiss with a smack.

بوسه بازی *bosa-bāzī*, Kissing and toying.

بوسه جای *bosa-jāy* (place of kissing), Lips.

بوسه چین *bosa-chīn*, Culling kisses.

بوسه خوار *bosa-khwār*, Devouring kisses.

بوسه دزد *bosa-duzd*, بوسه ربا *bosa-rubā*, Stealing kisses.

بوسه ریز *bosa-rez*, Showering kisses.

بوسه زیب *bosa-zeb*, (Lips) fresh with kisses.

بوسه فریب *bosa-fireb*, Deceiving by kisses.

بوسه گاه *bosa-gāh*, = بوسگاه q.v.

بوسه گستاخ *bosa-gustākh*, Who makes bold to kiss.

بوسی *bose*, One kiss.

بوسیدگی *bosīdagī*, Rottenness; submission.

بوسیدن *bosīdan*, To kiss; (for *posīdan*) to rot.

بوسیده *bosīda*, Kissed; rotten, stale.

A بوسیر *bausīr* (for بوصیر *bauṣīr*), Hemorrhoids.

بوسیر *būsīr*, Possibility.

*a* بوسیله *ba-wasīla*, By means of, through the instrumentality of.

بوسین *būsīn*, Accusation, upbraiding, reproof.

بوش *baush*, Celebrity; ostentation, boast; might, magnificence, pomp;—*būsh*, A kind of eye-salve brought from Dar-band;—*bawish*, Predestination, fate;—*buwish*, Existence;—*būsh kardan*, = بوشیدن q.v.

A بوش *baush*, A multitude, crowd, troop, or band.

بوشا *būshā*, Meditation, thoughtfulness, solicitude, anxiety.

G بوشاد *boshād*, The rape-root; a turnip.

بوشاسب *boshāsb*, Sleep; pollution.

بوشپاس *būshpās*, Sleep; a dream, a vision.

T بوشقاب *būshqāb*, Plate (see بشقاب).

بو شناس *bo-shinās*, Whose sense of smell is sound, who distinguishes well between odours.

بوشنج *boshanj*, Name of a town.

بوشنك *būshank*, Name of a village near Harāt.

بوشیدن *būshīdan*, To begin any work; to consider; to be bold; to rely upon (not supported by examples).

A بوص *bauṣ* (v.n.), Preceding, going before, being superior, excelling; making haste; flying; concealing; importuning, teasing; colour; a woman's hips; fatigue, lassitude;—*būṣ*, Name of a fruit; colour; a woman's hips.

*a* بوصی *būṣī* (for P. بوزی), A boat, a skiff.

A بوصیر *būṣīr*, The plant bear's ear; a kind of hemlock; name of a village in Egypt.

بوطه *būṭa*, Thicket (m.c.).

A بوع *bau'* (v.n.), Measuring with a fathom or the arms extended; taking long steps in running (a horse or camel);—also *bū'*, A fathom.

T بوغ *būgh*, *bogh*, Any outward covering or wrapper (especially of leather); a pouch.

بوغاز انگلستان *boghāzi anglistān*, The English Channel (m.c.).

*t* بوغبند *bogh-band*, A cloth in which anything is wrapped up.

T بوغجه *boghja*, بوغچه *boghcha*, = بوغ q.v.

بوغرا *būghrā*, بوغراق *būghrāq*, A kind of food (made of boiled meat, flour, &c.).

بوغلصن *būghulṣun* (G. βούγλωσσον), Borage.

T بوغما *boghmā*, Trumpery, trifles, scraps, rags; fragments, broken victuals, stores of a wallet; a fat and ugly woman (see بلا بوغما).

بوغنج *būghanj*, Coriander; name of a city.

بوغند *būghand*, Convolvulus, ivy, bindweed.

بوف *būf*, An owl.

بوفه *būfa*, A buffet (m.c. from Fr.).

بو فروش *bo-firosh*, A perfumer, a druggist.

A بوق *būq*, A trumpet, clarion, hunting-horn; any wind instrument, or any musical instrument (in allusion to which one who cannot keep a secret is called *būq*, as being full of holes); vain, foolish; false, unjust; [*būqi asiyā*, A kind of pipe blown in mills to call the customers from the neighbourhood;]—*buwaq* (pl. of *būqat*), Thunder-showers, violent rains; disagreeable things.

بوق *boq*, A large sheet (see بوغ).

A بوقات *būqāt* (pl. of *būq*), Trumpets, cornets.

بوقان *būqān*, Red insects produced in the air during the rainy season (in H. *bir bahūṭī*).

*a* بوقت *ba-waqt*, At the time of; in time.

بوقچه *boqcha*, = بوغچه q.v.

A بو قلمون *bū-qalamūn*, A chameleon; of

various hues, variegated; changeable (applied to the world).

بوقلمونی *būqalamūnī*, Variegated, motley.

G بوقیصا *būqīsā*, The elm-tree.

A بوك *bauk* (v.n.), Leaping (as the male ass upon the female); removing with a stick rubbish from a fountain or aqueduct to make the water flow more freely; being in confusion (business); becoming fat.

بوك *būk*, A divine precept; a pit in which they lay up (wheat); a fire-shovel; tinder; (contracted from *buwad ki*) by chance, perhaps, haply, may be; except;—*būk u magar*, Perhaps, may be.

بوكس كردن *boks kardan*, To box (m.c. from E.).

بوكلك *būkalak*, Juniper-berries; a kind of fruit in Persia called *ban*.

بو كه *bū ki*, Perhaps it may; would that it were.

بوگان *būgān*, The womb; a flower-bed.

بوگند *būgand*, Ivy.

A بول *baul* (v.n.), Making water; urine; a son; a great number;—*baul kardan*, To urinate.

بولجار *būljār*, A place of refuge; a battle-field.

بولچ *būlach*, Lands which are constantly in cultivation.

*a* بولحكيم *būl-ḥakīm*, Wise, learned; a wiseacre.

*a* بولخجدر *būl-khajdar*, An unbeliever, heretic.

بولدان *bauldān*, A chamber-pot, a urinal.

T بولدر چین *būldur-chīn*, Quail (see بلدر چین).

A بولس *būlas*, Name of a dungeon in hell.

بولس *bolus*, Paul.

بولغاق *būl-ghāq*, بولقاق *būlqāq*, = بلغاق q.v.

بولغان *būlghān*, = بلغان q.v.

*a* بولكنجك *būl-kunjak*, Anything new or wonderful; the first-fruits; a masquerade, pastime, frolic.

*a* بولگاه *baul-gāh*, The urethra.

A بولنجك *būlanjak*, Anything strange, curious, and entertaining.

بولوبودبون *būlūbūdabūn* (G. πολυπόδιον), Polypody.

بولوطريخون *būlūṯarīkhūn* (G. πολύτριχον), Maiden's hair.

بوله *būla*, A tube, tunnel.

A بولهب *bū-lahab* (for *abū lahab*), Name of one of Muhammad's uncles (Kur'ān, chap. cxi.);—*būlahabāni waqt* (the Bū-lahabs of the age), Obstinate unbelievers.

بولی *baulī*, *bavlī*, = باولی q.v.

L بولینس *būlīnas* (Plinius), Pliny.

بوم *būm* (S. *bhūmi*), A country, region; desert land not yet cultivated; the boundaries or frontiers of inimical states, whose hostile inroads are always to be dreaded; a garrison; a mansion or place where one dwells in safety; the groundwork of embroidered cloth; nature, disposition, temperament; [*būmi ābād*, An inhabited country;—*būmi werān*, A desolate country;]—*buwam*, I may be.

A بوم *būm* (بومة *būmat*), An owl;—*būm khwāndan* (to call or invite the owl), To render desolate.

بومادران *būmādarān*, بوماران *būmārān*, The plant southernwood.

بوماره *būmāra*, A kind of bird.

بومبر *būm-bar*, Dominion, lordship, seigniory.

بوم طلا *būm-ṯalā* (*būmi-ṯalā*), The golden groundwork of embroidered cloth.

بومكند *būm-kand*, A subterraneous dwelling.

بومه *būma*, Fire struck by a horse's shoe.

بومهن *būmahan*, بومهین *būmahīn*, An earthquake; the intestines of sheep not cleaned.

بون *baun*, A portion, share;—*būn*, Foundation, root, origin; end, limit; intestines of sheep or cattle not cleaned; the womb; the heavens;—*būni sitūn*, The base of a column, the pedestal of a statue.

*a* بونافع *bū-nāfiʻ*, Wine.

بوند *buwand*, They may be;—*buwand*, *buwind*, Proud, arrogant;—*buwund*, Lenity, meekness, placidity.

بونده *buwanda*, *buwinda*, Proud, majestic; —*buwunda*, Modest, gentle, grave.

بونیز *būnīz*, *būnez* (equiv. to نیزه *nīza*), A short spear.

بوه *buwa*, A tree which does not bear fruit; grave, modest.

A بوه *bauh* (v.n.), Cursing;—*būh*, A large owl or a bird resembling it.

بوهمان *būhmān*, The womb; someone; somebody, so and so.

بوهه *būha*, Desire; perturbation of mind; the hoopoo.

بوی *boy*, *būy*, Odour, fragrance, perfume; scent, spice; hope, wish, desire; search, quest; love; nature, disposition; portion, part, lot; [*boy burdan*, To give a hint; to hear; to suspect;—*boyi tīgh* (*khūn*) *mī-āyad*, There is danger abroad;—*boy dādan*, To diffuse fragrance;—*boyi sokhtanī*, Incense; — *boy shanīdan*, To smell; — *boyi fatīla mī-āyad*, There is a smell of burning in the air, things look suspicious;—*boy kardan*, To smell, to have scent of, to smell of; to snuff up, to smell at;—*boy giriftan*, To contract a smell, to stink;—*boyi yakrangī*, Sincere affection;]—*buwī*, Thou mayst be.

بویا *boyā*, Odoriferous, fragrant; fetid; coriander-seed.

بویاتر *boyātar* (comp. of the preceding), More fragrant.

بوی افزا *boy-afzā*, Spice, seasoning.

بوی افزار *boy-afzār*, A censer; spice, seasoning.

بویان *boyān*, Smelling (also plural); name of a country.

بویانك *boyānak*, Parsley; southernwood.

بوی پرست *boy-parast*, A hound; a pard; a parasite; a demon; an angel.

بوبچہ *boycha*, Ivy, convolvulus.

A بو یحیا *bū-yaḥyā*, Name of the angel of death.

بوی دار *boy-dār*, Scented; hunting by the scent (a dog).

بویدان *boydān*, A perfume-box.

بوی رنگ *boy-rang*, A rose.

بوی سا *boy-sā*, بوی سای *boy-sāy*, A stone for rubbing powders.

بوی سوز *boy-soz*, A censer, a chafing-dish.

بویژہ *ba-wezha*, Principally, especially, particularly;—*boyzha*, Hopeful.

بویش *boyish*, Smelling; the sense of smell.

بوی فروش *boy-farosh*, A perfumer.

بوی کلک *boy-kalak*, *boy-kalik*, A kind of berry with a green bark, noxious to the teeth and stomach.

بوی گرفتگی *boy-giriftagī*, Stink, taint.

بوی گرفتہ *boy-girifta*, Fetid, stinking.

بوی مادران *boy-mādarān*, Southernwood, melissa, parthenion, apiastrum, balm-gentle.

بوی ناک *boynāk*, Rank-smelling.

بویناکان *boy-nākān*, Destitute of the sense of smell.

بوینک *boyang*, A kind of sweet basil.

بویہ *boya*, Hope, desire; fumitory; a dynasty of the Dailamites.

A بویہ *buwaih*, The founder of a certain dynasty.

بوئیدن *bo'īdan*, To smell, scent, diffuse perfume; to have a smell; to smell at, to snuff up; to live in the country.

بوی یکرنگی *boyi yak-rangī*, Fidelity, love, sincerity.

بہ *ba*, To; for; in; on; with; by; according to;—*bi* (for *bi-*), The separate form of the prefix of certain tenses of the verb;—*bih* (Z. *vanha*, *vōhu*), Good, excellent; elegant; better; safe, sound; [*bih uftādan* (*āmadan*, *shudan*), To become well, to recover; to prosper, to succeed]; (for بهی q.v.) a quince;—*buh*, An owl.

A بہ *bah*, Well done! bravo! excellent!—*bihi*, With, for, from, in, or by him, or it.

بہا *bahā*, Price, value; [*bahā'i khil'at*, A tax to defray the expense of honorary dresses;—*bahā'i khūn*, The price of blood (which is paid to the relations of a person killed, as an atonement);—*bahā qaṭ' kardan*, To fix a price;—*bahā kardan*, To value, appraise;—*pur bahā u sharaf*, Most precious and noble;] — *bihā*, Goodness; beauty, ornament.

A بہا *bi-hā*, With, for, from, in, or by her or it (referring to a fem.).

بہا پیشی *bahā-peshī*, Money advanced, prepayment.

A بہاجت *bahājat* (v.n. of بہج), Being beautiful.

بہادر *bahādur*, Brave, bold, valiant, courageous, magnanimous, warlike, strong, athletic; a soldier, champion, hero, chevalier, knight, horseman; a title of honour conferred by the Great Mogul and other Eastern potentates, bearing some resemblance to the European title of military knighthood.

بہادران *bahādurān* (pl. of *bahādur*), Valiant soldiers.

بہادرانہ *bahādurāna*, Bravely, like a champion.

بہادری *bahādurī*, Valour, military gallantry.

بہار *bahār*, Spring, beginning of summer; a blossom; orange-flower (also *bahāri nārinj*); a Buddhist temple; an idol; the harem of a prince; camomile, anthemis; name of an island; [*bahāri dānish*, The title of a well-known work on ethics;—*bahāri 'ambar*, The scent of molten amber;—*bahār kardan*, To be in bloom (m.c.);]—*bihār*, The province of Behar in India; half a horse-load.

A بہار *bahār*, A species of odoriferous herb; buphthalmus, ox-eye; anything beautiful and splendid; name of a village near Marw; — *buhār*, An idol; a swallow; a white fish; cotton taken from the pods; a weight of 300, 400, 600, or 1000 *raṭl*; outfit for a sea-voyage; a ewer.

بہارآرا *bahār-ārā*, Vernal showers, or blossoms.

بہار افشان *bahār-afshān*, Scattering blossoms.

بہارآلود *bahār-ālūd*, Tinged with the hues of spring.

بہاران *bahārān*, The spring; orange-flower.

بہار اندام *bahār-andām*, Of a vernal, *i.e.* youthful body.

بہار بانو *bahār-bānū*, The blooming princess.

بہار بشکنہ *bahār-bishkina*, A note in music.

بہار بند *bahār-band*, An airy house inhabited in spring-time; a place where horses are tied up in spring.

بہار پیرا *bahār-perā* (spring-adorning), Vernal showers, buds or blossoms.

بہار خانہ *bahār-khāna*, An idol-temple; any high building.

بہار خوش *bahār-khwash*, Flesh smoke-dried.

بہارستان *bahāristān*, Spring; vernal blossoms; title of a celebrated work of Jāmī.

بہارہ *bahāra*, A swarm of bees (m.c.).

بہاری *bahārī*, Belonging to the spring, vernal.

بہاز *bihāz*, A high-bred horse kept for stock.

بہاشتن *bahāshtan*, To weep, to cry.

بہ افتادہ *bih-uftāda*, Healthy, vigorous.

بہ آفرید *bih-āfrīd*, بہ آفرین *bih-āfirīn*, The sister of Isfandiyār.

بہا گیر *bahā-gīr*, Precious, valuable, costly.

بہامین *bahāmīn*, Spring.

بہانستن *bahānistan*, To weep.

بہانہ *bahāna*, Pretence, excuse, evasion;

motive, cause;—*bahāna justan*, To seek a pretext; to complain of; to cavil;—*bahāna shākh dārad* (a pretext has branches), There are various kinds of pretexts, there are excuses and excuses (proverbial);—*bahāna kardan*, To make an excuse;—*bahāna yāftan*, To find a pretence;—*ba yak bahāna'i*, On no matter what pretext (m.c.);—*pay bahāna gardīdan*, To seek after a pretext (m.c.).

بهانه جو *bahāna-jū*, بهانه طلب *bahāna-talab* (*a.*), Seeking for excuses.

بهانه ساز *bahāna-sāz*, بهانه فروش *bahāna-farosh*, A maker of apologies, a vendor of false excuses.

بهانه فروشی *bahāna-faroshī*, Profuseness in false excuses.

بهاور *bahāwar*, Precious, valuable.

A بهائم *bahā'im* (pl. of *bahīmat*), Beasts, brutes, wild beasts.

*a* بهائم مخصوص *bahā'im-makhṣūṣ*, Wild, ferocious.

*a* بهائمی *bahā'imī*, Of or pertaining to beasts; beastly, brutal.

بهائی *bahā'ī*, Precious, valuable.

به آئین *bih-ā'īn*, Of good principles, religious.

بهبود *bih-būd*, Welfare, safety; healthy; a proper name.

بهبودی *bih-būdī*, Well-being; health, vigour; (ironically) a dagger.

A بهت *baht* (v.n.), Attacking suddenly; surprising; bewilderment, amazement;—also *buht*, Slandering, accusing falsely; a lie, calumny, slander.

بهت *buht*, A planet's motion in a given time.

H بهت *bahat*, Rice dressed in milk.

بهتام *bahtām*, Name of the angel who has charge of the winds.

A بهتان *buhtān* (v.n. of بهت), Slandering, accusing falsely; a calumny, lie, slander, false accusation, malignant imputation, malevolent suspicion;—*buhtān shudan*, To be defamed;—*buhtān guftan*, To slander.

بهتانگوی *buhtān-goy*, A slanderer, defamer.

بهتر *bihtar*, Better;—*bihtari shumā*, So much the better for you (m.c.);—*bahtarash īn ast*, The better plan in the matter is this (m.c.).

بهترك *bihtarak*, Somewhat better; name of a Persian intercalary month, introduced once in 120 years, and celebrated with one continued festival. The old Persian year consisted of twelve months of thirty days, to the last of which they added five, making thereby their year 365 days; but with regard to the excess of six hours, instead of our more regular mode of leap-year, they thought of no further intercalation till the surplus hours amounted to thirty days, when the 120th year was made to consist of thirteen months.

بهترین *bihtarīn*, Best;—*bihtarīni khalk*, Best of created beings, *i.e.* Muhammad.

بهترین بخت *bihtarīn-bakht*, Whose fortune is better than another's; fortunate.

بهج *bahaj*, A certain fattening drug.

A بهجت *bahjat* (v.n. of بهج), Being joyful and glad; being beautiful; beauty, elegance, grace, excellence; gladness, cheerfulness, alacrity; exultation;—*pur-bahjat*, Full of joy.

*a* بهجت آيات *bahjat-āyāt*, Happy, joyous.

به خور *bih-khwar*, Becoming, befitting, suitable.

بهدانه *bih-dāna*, The seed of a quince.

بهدله *bahdala*, A woman's name; also a man's.

بهدین *bih-dīn*, Of the best religion, *i.e.* of that of Zardusht or Zoroaster; religious, faithful, pious, devout.

بهر *ba-har*, At, by, to, or in every or each; [*ba-har ḥāl*, In every shape, however it be, in whatever condition; anyhow; at all events;—*ba-har sāl*, In every year;—*ba-har sih naw'*, Animal, vegetable, and mineral;—*ba-har kaif*, By any means, in every way soever;—*ba-har māh*, In every month;—*ba-har waqte*, At all times;]—*bahr*, A part, portion, lot; name of a country; for, because, on account of; [*bahri āzmūdan*, By way of trial, in order to discover;—*bahri īn*, On this account;—*bahri tū*, For thy sake;—*bahri chi*, For why? wherefore?—*bahri shumā*, For you;—*bahri kase*, For someone;—*az bahri khwud*, For his own sake;—*az bahri sūd*, On account of gain;—*az bahri namāz*, In order to pray;]—*buhr*, Continually; a herb with a stalk like that of barley.

A بهر *bahr* (v.n.), Shining, excelling (in beauty, grace, virtue); excellence, pre-eminence; conquest; the imposition of a burden beyond the strength; astonishment, wonder;—*buhr*, Shortness of breath, asthma, breathing hard from overload; a city, town, or province; the middle of a valley, a channel.

بهرا *bahrā*, On account of, for the sake of.

بهرام *bahrām*, The planet Mars; name of several kings of Persia, and of other kingdoms in the East (corrupted by the Greeks into Varanes); name of several heroes; the twentieth day of every month; name of an angel; the sword;—*bihrām*, Fasting, fast (not supported by examples).

بهرام تل *bahrām-tal*, An obelisk or pyramid, which Bahrām-chūbīn caused to be constructed with the skulls of the Turks slain in a bloody engagement.

*a* بهرامج *bahrāmaj* (for P. *bahrāma*), A species of willow.

بهرام چوبین *bahrām-chūbīn*, Name of a celebrated general of king Hormuz, the son of Noshīrwān, so called from his lankiness.

بهرامگور *bahrām-gor*, Name of one of the

kings of Persia, so called from his passion for the chase of the wild ass.

بہرامن *bahrāman*, A ruby; a kind of variegated silk; safflower; rouge, paint for the face.

بہرامہ *bahrāma*, A species of willow; a robe of green silk; silk.

بہرامی *bahrāmī*, Bravery, valour; slaughter.

بہران *buhrān*, A hot pestilential wind.

*a* بہرای *bih-rāy*, Prudent, fit for business, proper for the administration of public affairs; ingenious, thinking judiciously.

A بہرج *bahraj*, Base money; vain, fruitless, futile.

*a* بہر حال *ba-har ḥāl*, see under بہر *ba-har*.

بہرزام *bahrazām*, Name of the angel who has charge of the precious stones.

بہرک *bahrak*, One whose hands and feet are hardened by labour; filth, ordure, dregs, dross.

*a* بہر کیف *ba-har kaif*, see under بہر *ba-har*.

بہرگی *bahragī*, Riches, wealth; opulent, affluent.

بہرم *bahram*, Bastard saffron.

بہرمان *bahramān*, The finest ruby; fine silk interwoven or painted with flowers; safflower; paint.

بہرمن *bahraman*, An idol-temple; a ruby.

بہرمند *bahramand* (for بہرہ مند), Fortunate.

بہرمہ *bahrama*, An auger, a gimlet.

بہروج *bihroj*, بہروجہ *bihroja*, Crystal of a transparent blue colour, and of little value; Indian frankincense.

بہروز *bihroz*, بہروزہ *bihroza*, A species of blue crystal; Indian frankincense.

بہرون *bihrūn*, Name of Alexander the Great.

بہرہ *bahra*, A part, portion, quota, share, lot; profit, gain, advantage; happiness, prosperity, fortune, favour; a burden, as much as an ass, camel, or horse carries upon one side; [*bahra bahra kardan*, To divide into portions; — *bahra'i waṣīyat*, A legacy;—*bahra yāftan*, To find favour;]—*bihra*, A town near Lahore;—*buhra*, A people living in Guzerat.

بہرہ بر *bahra-bar*, A partner, companion.

بہرہ‌دار *bahra-dār*, A sharer, participator, partner; enjoying one's wishes, fortunate; —*bahra-dārī 'aṭīya u in'ām kardan*, To make a partner of gifts and presents.

بہرہ‌مند *bahramand*, Sharing, participating; fortunate, prosperous, happy, contented;—*bahramand shudan*, To accomplish an object, to obtain what we desire, to be fortunate, prosperous, successful; to participate, share.

بہرہ‌مندی *bahramandī*, Happiness, prosperity.

بہرہ‌ور *bahrawar*, Favoured, happy.

بہرہ‌ور بانو *bahrawar-bānū*, Name of a princess.

بہرہ یاب *bahra-yāb*, One who finds favour; a partaker, a sharer; who profits by (m.c.).

بہری *bahre*, A little, somewhat, a part; anything; anyone.

بہر یک *bahri yak*, For someone, for the sake of one;—*ba-har yak*, For everyone.

A بہز *bahz* (v.n.), Removing, repelling, thrusting away; striking one (upon the breast) with feet and hands.

بہزاد *bih-zād*, Isfandiyār; name of a horse.

A بہس *bahs*, Boldness, bravery, courage.

A بہش *bahsh* (v.n.), Being glad, and cheerful; extending the hand in order to seize anything; assembling; being ready to cry or to laugh; the fruit of the dwarf palm-tree; fresh or moist mastick or bdellium; —*bilādu 'l-bahsh*, Hijaz, on account of its abounding in mastick.

بہشت *bihisht*, Paradise; heaven; [*bihisht khwurdan*, To enjoy Paradise; — *bihishti dunyā*, A title of the Sughd of Samarkand; also of the city of Damascus;—*shah-zāda'i bihisht-khirām*, The glorious prince who has departed for Paradise;]—*bi-hisht* (3rd sing. pret. of *hishtan*), He let go.

بہشت آئین *bihisht-ā'īn*, Paradise-like.

بہشت روی *bihisht-rūy*, بہشت سیما *bihisht-sīmā*, Of a heavenly face.

بہشت زار *bihisht-zār*, A place like heaven.

بہشت صبوحی *bihisht-ṣabūḥī*, A heavenly morning draught.

بہشت کنگ *bihisht-gang*, Name of a city.

بہشت نشین *bihisht-nishīn* (settled in Paradise), Blessed.

بہشتہ *bahishta*, Placed, deposited; left.

بہشتی *bihishtī*, Paradisiacal; handsome; a water-carrier (the last is Hindustānī).

بہشتی روی *bihishtī-rūy*, Handsome of face, beautiful.

بہشتی سرشت *bihishtī-sirisht*, Of heavenly nature or disposition.

بہشتی سواد *bihishtī-sawād*, A place like Paradise.

بہ شدگی *bih-shudagī*, Cure, convalescence.

بہ شدہ *bih-shuda*, Cured, healed.

A بہشمیت *bahshamīyat*, A Muhammadan sect.

A بہص *bahaṣ*, Thirst.

H بہٹ *bahaṭṭ*, Rice dressed with milk and butter.

A بہظ *bahẓ* (v.n.), Afflicting, vexing; fatiguing, tiring.

بہفت آب شستن *ba haft āb shustan* (to wash with seven waters), To perform one's ablutions with great nicety and circumspection.

A بہق *bahaq*, P بہک *bahak*, Leprosy, white morphew (distinct from *baraṣ*); ringworm.

بہ کہ *bih ki* (for *bih az ān ki*), Better than, preferable.

بہ گزین *bih-guzīn*, Choosing, picking; discriminating easily between good and bad money; select, chosen; camphor; (imp. of *guzīdan*) make your choice, select.

بہل *bihil* (imp. of *hilīdan*), Let alone; give over; absolution (see هل).

A بہل *bahl* (v.n.), Cursing, execrating any-one; malediction; leaving free, at liberty; a little, small quantity, somewhat; easy.

A بہلول *buhlūl*, One who laughs or smiles; a jester, joker; a prince with every accom-plishment; name of a celebrated dervish.

بہلہ *bahla, bihla*, A falconer's glove; privy purse, portfolio.

بہلہ دار *bahla-dār*, Wearing hunting-gloves in one's belt.

بہلہ دوزی *bahla-dozī*, Embroidery with which hunting-gloves were frequently adorned.

بہم *ba-ham*, Together, one with another, one against another; at once; rage, anger, indignation; [*ba-ham āmadan, ba-ham bar āmadan*, To be contracted, drawn together; to assemble; to be constipated, bound; to be offended, enraged, disgusted, vexed, confounded; to be wrung with anguish;—*ba-ham bar kardan*, To distress;—*ba-ham dar shudan*, To be mixed, confounded, jum-bled together; to ache; to be perplexed;—*ba-ham rasānīdan*, To procure; — *ba-ham rasīdan*, To be met with, to come to hand, to be acquired; to appear, to come into being;—*ba-ham zadan*, To disturb, upset, frustrate (m.c.);]—*biham*, Yes.

A بہم *buham* (pl. of *buhmat*), Brave, in-vincible soldiers, gallant heroes; troops of horse;—*buhum* (pl. of *bahīm*), Animals of one colour; lambs, kids, &c.

بہمار *bahmār*, Many, numerous; a multi-tude.

بہم آمیختگی *ba-ham-āmekhtagī*, Commix-ture.

بہمان *bihmān*, Someone; a certain person; anything unknown.

بہم آور *ba-ham-āwar*, One who collects or composes; collected or composed.

بہم بر بستہ *ba-ham bar-basta*, Suspicious; suspected; suspicion.

بہم بر زدن *ba-ham bar-zadan*, To be hasty.

A بہمۃ *bahmat*, A lamb, a kid;—*buhmat*, A brave invincible soldier; a difficult, arduous affair; an army.

بہمتان *bahmatān*, A white lily; a red lily.

بہم زدہ *ba-ham zada*, Overturned, over-whelmed; dejected, depressed.

بہمزک *bahmazag*, A hedgehog; a porcu-pine.

بہم سائی *ba-ham-sā'ī*, Confrication.

بہمن *bahman*, Intelligent, acute, adroit; the supreme intelligence; a cloud pouring rain; (also *bahmani barf*) an avalanche of snow from a mountain produced by the heat of the sun (m.c.); a certain vege-table that flowers in winter, having a root red and white (see A. بہمن); name of a note in music; the middle month of winter, answering to our January; one who speaks and acts right; the second day of every month; long-armed, powerful, oppressive; name of a demon or genius, supposed by the old Persians, and by their descendants the Parsī, Magi, or Guebres, to preside over all beasts of burden; name of Ardshīr, son of Isfandiyār; name of a citadel and of a lofty mountain; name of a fountain in Jur-jān;—*bahmani zamān u tahamtani daurān*, The monarch of his time, the hero of his age.

A بہمن *bahman*, The root of a plant resem-bling a large radish; it is crooked, red and white, and is used medicinally.

بہمنا *bahmanā*, بہمنان *bahmanān*, = بہمنین q.v.

بہمنجنہ *bahmanjana*, بہمنچہ *bahmancha*, Name of a festival celebrated by the kings of Persia upon the second day of the month of Bahman; according to others, that day itself.

بہمن زاد *bahman-zād*, Name of the intel-lect of the sphere of Mars.

بہمن نژاد *bahman-nizhād*, Of the lineage of Bahman.

بہمنہ *bahmana*, A spinning-top.

بہمنیار *bahmanyār*, A disciple of Avicenna.

بہمنین *bahmanīn*, Name of a plant which flowers also in winter, and whose root is red and white.

بہمہ *buhma*, Of inestimable value; invin-cible (see A. بہمۃ).

بہنانہ *bahnāna*, An ape;—*bihnāna*, White bread.

*a* بہ نسبت *ba-nisbat*, In proportion, com-parison.

بہنہ *bahna*, A boy's spinning-top.

بہو *bahw*, A balcony; a portico; a veran-dah; name of an Indian king.

A بہو *bahw*, A house or tent projecting in front of the rest, and detached, a large stable for cattle; a wide extended country; the cavity of the breast; the womb.

بہود *buhod*, Anything singed and made yellow by being near to the fire.

بہور *buhor*, بہون *buhon*, The eye, the sight.

بہہ *baha*, Far be it!

بہی *bihī*, Recovery, cure; thou art good; goodness; a quince; ho! (an interjection, when the person addressed is near at hand).

بہی پیکر *bihī-paikar*, Of excellent form, face, or figure.

A بہیج *bahīj*, Glad, cheerful; beautiful, lovely.

بہید *bahed*, Name of a grain.

بہیدن *bahīdan*, To squeeze, grasp with the hands, to press with the feet, to kick, to trample.

بہیر *bahīr*, Baggage, camp-followers.

بہیرا *baherā*, Belleric myrobalan.

بہیم *bahīm*, A balcony, portico; (S. *bhīma* ?) name of an Indian king.

A بہیمۃ *bahīmat, bahīma*, A quadruped, an animal wild or tame.

*a* بہیمی *bahīmī*, Brutal, bestial, brutish.

بهین *bihīn*, Better, best; selected, picked out; opulence; a cotton-carder; a week;—*mihīni salāṭīni rūyi zamīn, u bihīni khawāqīni dunyā u dīn*, The greatest of the kings of the earth, and most excellent of the monarchs of the world and the faith.

بهینه *bihīna*, A week; a carder of cotton; best, choicest.

بی *bī*, *be* (a privative particle or preposition), Without; when prefixed to nouns, it is equivalent to *in, un, im, ir, less*, &c., in English, implying wanting, or being destitute, as *bī-baṣar*, Imprudent, &c.; a moth.

بیا *bayā*, Full; a door; how?—*biyā* (imp. of *āmadan*), Come, come hither, approach.

بی آب *bī-āb*, Without water; flat, insipid, dull; sottish, silly; disgraced, ashamed;—*bī-āb shudan*, To be ashamed, disgraced.

بیابان *biyābān*, *bayābān*, Uncultivated, desert; a desert.

بیابان باش *biyābān-bāsh*, An inhabitant of the desert;—*tāziyāni biyābān-bāsh*, Bedouin Arabs.

بیابانک *biyābānak*, A small desert.

بیابان مرگ *biyābān-marg*, (One) perished in the desert.

بیابان نشین *biyābān-nishīn*, A hermit; a gipsy; a nomad.

بیابان نورد *biyābān-naward*, Travelling in the desert.

بیابانی *biyābānī*, Wild, savage, desert.

بی ابر *bī-abr*, Cloudless.

بی آبرو *bī-ābrū*, Dishonoured, disgraced, degraded; shameless.

بی آبروی *bī-ābruwī*, A disagreeable thing.

بی آب و رنگ *bī-āb-u-rang*, Void of grace and beauty.

بی ابی *bī-ābī*, Want of water; want of lustre; insipidity; folly.

بیات *bayāt*, Grief, anxiety, care.

A بیات *bayāt* (v.n. of بیت), Passing the night; doing anything in the night; a nocturnal invasion; name of a place near Wāsiṭ.

*a* بی اتفاق *bī-ittifāq*, Without union, discordant.

*a* بی اتفاقی *bī-ittifāqī*, Disunion, discord.

*a* بی اثر *bī-aṣar*, Unimpressive, inefficacious.

*a* بی احترام *bī-iḥtirām*, Disrespectful (m.c.).

*a* بی احترامی *bī-iḥtirāmī*, Disrespectful behaviour (m.c.).

*a* بی احتیاج *bī-iḥtiyāj*, Having no wants.

*a* بی احتیاط *bī-iḥtiyāṭ*, Heedless, uncircumspect.

*a* بی اختیار *bī-ikhtiyār*, Involuntary, forced, constrained; without self-possession or control; madly in love (m.c.).

*a* بی اختیارانه *bī-ikhtiyārāna*, Unwillingly; forced, compelled.

*a* بی اختیاری *bī-ikhtiyārī*, Helplessness.

*a* بی اخلاصی *bī-ikhlāṣī*, Unfriendliness.

بیاد *biyād*, Being awake, watchfulness, vigilance.

*a* بی ادب *bī-adab*, Uncivil, rude, ill-mannered.

*a* بی ادبانه *bī-adabāna*, Rudely, disrespectfully, indecently; uncivil;—*bī-adabāna waẓ'*, An indecent, unbecoming action.

*a* بی ادبی *bī-adabī*, Ill-breeding, rudeness, incivility; presumption;—*bī-adabī kardan*, To behave unmannerly, to commit a rudeness, &c.

*a* بی ادراک *bī-idrāk*, Without understanding; unintelligent.

A بئار *bi'ār* (pl. of *bi'r*), Wells.

بیار *biyār* (imp. of *āwardan*), Bring thou.

بیاراستن *biyārāstan*, To adorn; to invent a fiction, to lie.

بیارام *bī-ārām*, Restless, unquiet, having no repose, in perpetual disquietude;—*bī-ārām-u-qarār*, Restless and inconstant.

بی آرامی *bī-ārāmī*, Restlessness.

بی ارز *bī-arz*, Worthless, valueless.

بیارش *bayārish*, Regimen, cure.

*a* بی ارکان *bī-arkān*, Immodest, uncivil, ill-bred.

بیاره *bayāra*, Any plant whose stalk does not grow erect, as cucumbers, melons, or pumpkins.

بی آزار *bī-āzār*, Innoxious, harmless, inoffensive.

بی آزرم *bī-āzarm*, Shameless, brazen-faced.

بیازش *buyāzish*, Consumption; infirmity.

بیاس *biyās*, Name of a very learned Brahman (S. *vyāsa*?).

*a* بی استحضار *bī-istiḥẓār*, Unpremeditated.

*a* بی استحقاق *bī-istiḥqāq*, Unjustly, undeservedly.

بیاستو *biyāstū*, Yawning; fetid breath.

*a* بی اشتباه *bī-ishtibāh*, Undoubtedly; true.

*a* بی اشفاق *bī-ishfāq*, Merciless, ruthless; impious.

بی آشنا *bī-āshinā*, Friendless.

*a* بی اصل *bī-aṣl*, Unfounded; causeless; ignoble, mean; the offspring of a free father and a slave mother; unprincipled; an idle talker.

A بیاض *bayāẓ*, Whiteness; blank book, commonplace book, note-book; a fair copy; a geomantic figure;—*bayāẓi tegh*, The brilliance of a sword;—*bayāẓi khwur*, A sunbeam; day;—*ba-bayāẓ burdan*, To make a clean copy;—*dar bayāẓ uftādan*, To be written out.

*a* بیاضی *bayāẓī*, An elegant poem.

A بیاطرة *bayāṭirat* (pl. of *bayṭār*), Veterinary surgeons.

*a* بی اطلاع *bī-iṭṭilā'*, Uninformed, ignorant.

A بیاع *bayyā'*, A seller; a broker; an appraiser; an auctioneer.

*a* بی اعتبار *bī-i'tibār*, Contemptible; disesteemed.

*a* بی اعتباری *bī-i'tibārī*, Disesteem.

*a* بی اعتدالی *bī-i'tidālī*, Injustice; inequality.

بیاغارید *biyāghārīd*, Steeped in water or blood.

بیاغاریدن *biyāghārīdan*, To steep, soak; to mix.

بیاغوشتن *biyāghūshtan*, بیاغشتن *biyāghashtan*, To steep, soak; to mix.

بیاغالیدن *biyāghālīdan*, To stir up strife.

*a* بی اقران *bī-aqrān*, Peerless, matchless.

بی آگاه *bī-āgāh*, Ignorant, uninformed; unlooked-for; careless, thoughtless, forgetful.

بی آگاهی *bī-āgāhī*, Carelessness, thoughtlessness; forgetfulness; want of information.

بی آگهی *bī-āgahī*, Carelessness, ignorance; —*bī āgahī*, Unexpectedly.

بیالبان *biyālbān*, The language and characters which, according to Eastern tradition, were peculiar to those beings whom they suppose to have inhabited the world before the creation of man.

*a* بی التفاتی *bī-iltifātī*, Incivility.

*a* بی الفت *bī-ulfat*, Unfriendly, unsocial; —*bī-ulfatī*, Want of attachment, unfriendliness, unsociableness.

*a* بی امان *bī-amān*, Merciless, pitiless, unrelenting, unsparing;—*hamchu zamāni bi-amāni bilā imhāl*, Like unrelenting time (giving) no delay.

*a* بیامتیاز *bī-imtiyāz*, Undiscerning; ill-bred, rude;—*bī-imtiyāzī*, Indiscretion.

بیامدن *biyāmadan*, To enter; to come.

*a* بی املا *bī-imlā*, Incorrect; unorthographical.

بی آمیختگی *bī-āmekhtagī*, Freedom from admixture.

بیامیختن *biyāmekhtan*, To mix, to mingle.

بی آمیغ *bī-āmegh*, Unmixed.

بیان *bayān*, A species of tiger.

A بیان *bayān* (v.n. of بین), Being clear, distinct, manifest; speaking clearly and distinctly; declaration, assertion, affirmation; explanation, description; circumstantial evidence; perspicuity, clearness;—*bayān shudan*, To be explained (m.c.);—*bayān kardan*, To explain, demonstrate, elucidate, comment upon, illustrate, declare, to render clear, evident, manifest; to relate.

بیانان *bayānān*, Name of a contemptible race.

*a* بی انتظامی *bī-intiẓāmī*, Disorder, misgovernment, mismanagement.

*a* بی انتها *bī-intihā*, Immense, infinite, boundless.

بی انجام *bī-anjām*, Infinite, boundless, endless.

بی اندازه *bī-andāza*, Immense, immeasurable.

بی اندام *bī-andām*, Out of proportion;—*bī-andāmī*, Disproportionateness.

بی اندیشه *bī-andīsha*, Thoughtless, inconsiderate; foolhardy.

*a* بی انصاف *bī-inṣāf*, Unjust;—*bī-inṣāfī*, Injustice.

*a* بی انضباطی *bī-inẓibāṭī*, Incontinence.

*a* بی انفعال *bī-infiʻāl*, Shameless.

*a* بی اولاد *bī-aulād*, Childless;—*bī-aulādī*, Childlessness.

بیانک *biyānak*, A reed from which mats are made.

بیانوار *bayānwār*, Explanation, detail of items.

بیانه *bayāna*, A town in India, whence indigo is brought;—*biyāna*, An earnest, advance, pledge.

بیاوار *bayāwār*, Work, business, employ; = فیاوار q.v.

بیاوان *biyāwān*, A desert, solitude.

بیاور *bayāwar*, Gain, profit.

بیاوردن *biyāwardan*, To contract (as the joints or muscles); to become irritated, to grow worse (a wound); to bring.

بیاه *biyāh*, Name of a river in Lahore.

بی آهنگ *bī-āhang*, Dissonant, discrepant, discordant; unprepared, without proper apparatus;—*bī-āhangī*, Discord.

*a* بی ایمان *bī-īmān*, Without religion, or faith; —*bī-īmānī*, Irreligion; dishonesty; falseness, perfidiousness, faithlessness.

*a* بی باعث *bī-bāʻiṣ*, Without cause or reason, why or wherefore.

*a* بی باق *bī-bāq*, Complete, entire.

*a* بی باقی *bī-bāqī*, Without a balance, quits; completion;—*bī-bāqī sākhtan*, To complete.

بی باک *bī-bāk*, Fearless, intrepid, bold; impudent;—*bī-bāk khirām*, Walking fearlessly, treading firmly.

بی باکانه *bī-bākāna*, Fearlessly, impudently.

بی باکی *bī-bākī*, Fearlessness; frowardness, sauciness, impudence.

بی بال و پر *bī-bāl-u-par*, Unfledged; powerless, helpless; —*bī-bāl-u-parī*, Unfledged state; powerlessness, helplessness.

بی بد *bī bad*, Without blemish, faultless.

بی بدل *bī-badal*, Without equivalent; matchless.

بی بر *bī-bar*, Without fruit; barren, fruitless.

بی برگ *bī-barg*, بی برگ و بر *bī-barg-u-bar*, Barren; poor.

بی برگی *bī-bargī*, Destitution, poverty.

بی بس *bī-bas*, Helpless; uncontrolled;—*bī-basī*, Helplessness; insufficiency.

*a* بی بصر *bī-baṣar*, Sightless, blind; without foresight; improvident, imprudent.

*a* بی بصیرت *bī-baṣīrat*, Blind, ignorant.

بی بغل *bī-baghal*, Poor, destitute, empty-handed.

*a* بی بقا *bī-baqā*, Unstable, frail, transient.

بی بل *bī-bal*, Weak, wretched, poor.

بی بن *bī-bun*, Bottomless, unfathomable.

بی بند *bī-band*, Insecure, not secured; unfettered; —*bī-band-u-bast*, Unsettled (as a country).

بی بنیاد *bī-bunyād*, Groundless, unfounded; —*bī-bunyādī*, Groundlessness, want of foundation.

بی بها *bī-bahā*, Invaluable, inestimable; worthless.

بی بهار *bī-bahār*, Out of season, inopportune.

بی بهره *bī-bahra*, Destitute, indigent, deprived; unfortunate, out of favour;—*chihra'i bī-bahra*, An unlucky, disagreeable countenance.

بیبی *bībī*, A lady, a matron; wife, mistress of the house; (for *bih bih*) well done! bravo!

بی بیم *bī-bīm*, Fearless, intrepid, not afraid of (از).

بی پا و سر *bī-pā-u-sar*, Without feet and head, utterly helpless, very poor and wretched.

بی پایان *bī-pāyān*, Immense, infinite, endless.

بی پدر *bī-pidar*, Fatherless; an orphan; son of a worthless father.

بی پرگار *bī-pargār*, Irregular; unprincipled, of bad conduct.

بی پر و بال *bī-par-u-bāl*, Mutilated, destitute, without feather or wing; without resource.

بی پردگی *bī-pardagī*, Disgrace, dishonour.

بی پرده *bī-parda*, Without veil; open, exposed.

بی پروا *bī-parwā*, Without fear, scruple, or reflection; intrepid;—*bī-parwā shudan*, To be bold, to have no fear or hesitation.

بی پروائی *bī-parwā'ī*, Carelessness, thoughtlessness, inattention, independence, indifference.

بی پرهیز *bī-parhez*, Incontinent, dissolute; incautious; inattentive to medical advice; —*bī-parhezī*, Incontinence; indifference to, carelessness about, one's health.

بی پژمان *bī-pazhmān*, Intimate, familiar; —*bī-pazhmānī*, Intimacy, familiarity; freedom from melancholy, sadness, or fear.

بی پژمای *bī-pazhmāy*, High-spirited; cheerful.

بی پیر *bī-pīr*, Without spiritual guide; vicious.

بی پیرایگی *bī-perāyagī*, Absence of ornament.

بی پیرایه *bī-perāya*, Unadorned (woman).

A بیت *bait*, A house, temple, edifice, fabric; a distich, verse, couplet;—*baitu 'l-ḥarām* (*baitu 'd-du'ā*, *baitu 'l-'atīq*, *baitu 'llah*), The temple of Mecca;—*baitu 'l-ḥazn* (*baiti aḥzān*), The house of grief (where Jacob mourned for Joseph);—*baitu 'l-khalā*, A privy;—*baitu 's-saqar*, Hell;—*baitu 'sh-sharaf*, A sign of the zodiac; the highest mansion of a planet;—*baitu 'ṣ-ṣanam*, An idol-temple; — *baitu 'l-'arūs*, A bride-chamber; (met.) the temple of Mecca;—*baitu 'l-ghazal*, The choicest verse of a poem;—*baitu 'l-māl* (*baitu 'l-amwāl*), The treasury; the effects of one who dies intestate or without heirs;—*baitu 'l-ma'mūr*, The heavenly prototype of the temple of Mecca;—*baitu 'l-muqaddas*, Jerusalem; — *baiti shahryār*, The king's palace;—*baiti 'ankabūt*, A spider's web;—*baiti farāgh*, A privy;—*baiti ma'mūri sharī'at*, The tabernacle of justice.

بی تا *bī-tā*, Without a wrinkle; beautiful.

بیتا *bītā* (in Zand and Pāzand), A house.

بیتاب *bī-tāb*, Impotent, feeble, faint; impatient, restless; — *bī-tāb shudan*, To be weak, impotent, restless;—*bī-tāb-u-tawān kardan*, To debilitate or render impotent.

بیتابانه *bī tābāna*, Instantly; voluntarily.

بی تابی *bī-tābī*, Impatience; inability.

H بیتال *bī-tāl*, Out of time; ill-timed.

*a* بی تأمل *bī-ta'ammul*, Inconsiderate; thoughtlessly, without consideration or reflection.

H بیتان *bī-tān*, Out of tune.

بیتانه *bītāna* (in Zand and Pāzand), A stranger.

*a* بیت بیت *baita-bait*, From house to house.

*a* بی تحاشا *bī-taḥāshā*, Rash, precipitate.

*a* بی تحاشی *bī-taḥāshī*, Fearlessness, rashness.

*a* بی تدبیر *bī-tadbīr*, Incautious, unwitting, inconsiderate, improvident.

*a* بیترتیب *bī-tartīb*, Irregular, disorderly.

*a* بی تردد *bī-taraddud*, Unhesitating.

*a* بی تشویش *bī-tashwīsh*, Without mixture, pure.

*a* بی تصدیع *bī-taṣdī'*, Without trouble.

*a* بی تعلق *bī-ta'alluq*, Independent;—*bī-ta'alluqī*, Independence, freedom.

*a* بی تفاوت *bī-tafāwut*, Indifferent to everything, careless, negligent.

*a* بی تقریب *bī-taqrīb*; Without cause, without apparent motive or reason;—*bī-taqrīb u bī-waqt*, Absurd and ill-timed.

*a* بی تقصیر *bī-taqṣīr*, Without defect, or fail.

*a* بی تکلف *bī-takalluf*, Without ceremony, or compliment; unceremonious, frank; abruptly; inconsiderately; all at once;—*bī-takallufī*, Unceremoniousness, frankness.

*a* بیتل *baital* (abbreviation for *baitu 'l-māl*), The public treasury.

*a* بیت لحم *bait-laḥm*, *bait-laḥam*, Bethlehem.

*a* بی تمنا *bī-tamannā*, Free from desire, content;—*bī-tamannā'ī*, Contentment.

*a* بی تمیز *bī-tamīz*, Undiscerning, injudicious;—*bī-tamīzī*, Want of judgment and discrimination.

*a* بی تمییز *bī-tamyīz*, Undiscerning; indiscreet; unpolite.

بی تن *bī-tan*, Impersonal.

بی تن مال *bī-tan-māl*, Escheat, property devolving on the state through want of legal claimants.

*a* بی توبه *bī-tauba*, Impenitence.

A بیتوتة *baitūtat* (v.n. of بیت), Passing the night; doing anything during the night.

*a* بی توجه *bī-tawajjuh*, Inattentive, regard-

less, unkind; — *bī-tawajjuhī*, Inattention, unkindness.

بی توزکانه *bī-tūzakāna*, Contrary to custom; irregular.

بی توشگی *bī-toshagī*, Scarcity of provisions.

بی توشه *bī-tosha*, Unprovided, poor, helpless.

a بی توفیق *bī-taufīq*, Graceless, destitute of the directing grace of God.

a بی توقف *bī-tawaqquf*, Without delay.

بی ته *bī-tah*, Impatiently; without a vestige; bottomless; an idle talker.

بی تیمار *bī-tīmār*, Unwatched, untended, unguarded, neglected, uncared for.

a بی ثبات *bī-sabāt*, Without permanence; —*bī-sabātī*, Inconstancy, instability, fickleness.

بیجا *bī-jā*, Out of place, unseasonable, wrong; without cause or motive (m.c.).

بیجاپور *bījāpūr*, Name of a city in India.

بیجاد *bejād*, بیجاده *bejāda*, Amber; a stone resembling a ruby; (met.) night; yellow, faded;—*bejāda shudan*, To become yellow, to fade; to err.

بیجاده آب *bejāda-āb*, Red, or yellow-coloured; wine.

بیجاده رنگ *bejāda-rang*, Amber-coloured (wine).

بیجاده گون تیغ *bejāda-gūn tegh*, Blood-stained sword.

بیجاده لب *bejāda-lab*, Red or coral-lipped.

a بیجاده مذاب *bejāda-muzāb*, Blood; red wine; saffron-coloured wine.

بیجان *bī-jān*, Lifeless; faint; valiant.

بیجانگر *bījānagar*, Name of a city in India.

بیجانی *bī-jānī*, Lifelessness; faintness; trouble, disquietude.

a بی جرات *bī-jara'at*, Lacking courage, timid.

a بیجرم *bī-jurm*, Faultless, innocent.

بیجک *bījak*, An invoice, a list.

بیجگر *bī-jigar*, Timid, chicken-hearted.

a بی جمالی *bī-jamālī*, Want of beauty, homeliness.

a بیجواب *bī-jawāb*, Unable to reply, speechless.

a بیجوهر *bī-jauhar*, Unskilful, ignorant.

a بیجهت *bī-jihat*, For no reason, for no cause, in vain (m.c.).

بی جیوه *bī-jīwa*, Without quicksilver, uncoated, unfoiled;—*āyina'i bī-jīwa*, A sheet of plate-glass (m.c.).

بیچارگان *bī-chāragān*, The helpless, unfortunate.

بیچارگی *bī-chāragī*, Helplessness, necessity.

بیچاره *bī-chāra*, بیچاره‌وار *bī-chārawār*, Without remedy; remediless; hopeless; helpless, destitute, desperate, miserable, reduced to the last extremity.

H بیچال *bī-chāl*, Unprincipled.

H بیچالی *bī-chālī*, Misdemeanour, ill-behaviour.

بی چراغ *bī-charāgh*, Without lamp or light; depopulated; a desolated, unpeopled village.

بی چشم *bī-chashm*, Eyeless.

بیچق *bī-chaq*, Name of a village near Herat.

بیچند *bīchand*, A tree.

بیچوبه *bī-chūba*, A small tent without poles.

بیچون *bī-chūn*, Incomparable, unparalled; inscrutable; inexplicable; pure, eternal, divine (one of the attributes of God); [*bī-chūn-u-chirā*, Ineffable and inscrutable;]—*bī-chūnī*, Matchlessness, incomparableness (an attribute of God).

بیچه *baicha*, A peculiar kind of roof which contributes much to the comfort of a winter habitation.

بیچیز *bī-chīz*, Poor, possessed of nothing; —*bī-chīzī*, Poverty, destitution.

بیحارژون *bīḥārzhūn*, probably *misreading* for بیمارژون q.v.

a بیحاشیت *bī-ḥāshiyat*, Without retinue, unattended.

a بی حاصل *bī-ḥāṣil*, Fruitless, unprofitable, barren;—*bī-ḥāṣilī*, Unprofitableness.

a بیحال *bī-ḥāl*, Ill-circumstanced.

a بیحجاب *bī-ḥijāb*, Unveiled; immodest; —*bī-ḥijābāna*, Openly, shamelessly; — *bī-ḥijābī*, Immodesty, indecency.

a بی حد *bī-ḥadd*, Boundless, immense, unbounded, infinite; immensely;—*bī-ḥadd-u-shumār*, Infinite and innumerable.

a بیحرف *bī-ḥarf*, Without saying a word, without contradiction; doubtless; immediately (mm.cc.).

a بی حرکت *bī-ḥarakat*, Motionless; — *bī-ḥarakatī*, Want of motion, immovability.

a بی حرمت *bī-ḥurmat*, Disgraced, debased; —*bī-ḥurmatī*, Disgrace.

a بی حس *bī-ḥiss*, Destitute of feeling; insensible.

a بی حساب *bī-ḥisāb*, Countless; inconsistent.

a بی حصر *bī-ḥaṣr*, Unrestrained, unlimited, infinite (m.c.).

a بی حضور *bī-ḥuẓūr*, Absent, inattentive; disturbed; offended, irritated, enraged; [*bī-ḥuẓūr shudan*, To be confused, irritated; —*bī-ḥuẓūr kardan*, To molest, to trouble;]—*bī-ḥuẓūrī*, Disquietude; anger; inattention, a want of presence of mind.

a بی حفاظ *bī-ḥifāẓ*, Impudent, indelicate.

a بی حقیقت *bī-ḥaqīqat*, Insincere; ungrateful; insincerely.

a بی حکم *bī-ḥukm*, Without order or permission.

a بی حکمت *bī-ḥikmat*, Unskilful.

a بی حلم *bī-ḥilm*, Merciless, severe, inclement;—*bī-ḥilmī*, Severity, inclemency.

a بی حمیت *bī-ḥamīyat*, Spiritless, dastardly, having no sense of honour;—*bī-ḥamīyatī*, Want of zeal or spirit.

a بی حواس *bī-ḥawāss*, Bereft of sense.

a بی حیا *bī-ḥayā*, Impudent, shameless ;—*bī-ḥayā'ī*, Impudence, effrontery.

بیخ *bekh*, A root, origin; base, foundation; origin;—*bekhi anjabār*, Bistort of snake-weed (a herb) ;—*bekhi pashm*, Flesh ;—*bekhi jamāz*, Fern-root (considered a specific against worms) ;—*bekhi sūsan*, Liquorice ;—*bekhi shab-bo*, The herb Bennet ;—*bekh kardan*, To spread roots ;—*bekh kandan*, To uproot ;—*bekhi kohī*, Fennel ;—*bekhi gāzurān*, White hellebore (considered a strong vomitive) ; — *bekhi-guli 'abbās*, Jalap ;—*bekhi luffāh*, Mandrake ;—*bekhi moy*, The root of the hair ;—*bekhi nargis*, The bulb of the narcissus.

بی خار *bī-khār*, Without thorn; without fear, or anxiety.

بیخ افگن *bekh-afgan*, Throwing down trees.

بی خانمان *bī-khānmān*, بی خان و مان *bī-khān-u-mān*, Without a domicile; a traveller.

بیخاور *bekh-āwar*, Having many roots; ivy.

بی خایه *bī-khāya*, Without a testicle; a eunuch.

a بی خبر *bī-khabar*, Ignorant, uninformed ; incautious; without giving notice, unannounced (m.c.) ; [*bī-khabar shudan*, To be unacquainted with, to have no information of ;]—*bī-khabarī*, Ignorance ; imprudence.

بیختن *bekhtan* (imp. *bez*), To sift ; to enslave ; to render impotent, deprive of motion ; to become weak.

a بی ختنه *bī-khutna*, Uncircumcised ;—*bī-khutna mānda*, Left uncircumcised ; — *bī-khutna-māndagī*, A being left, or a remaining uncircumcised ; uncircumcision.

بی خرچ *bī-kharch*, Without money or expenses, without means, resourceless ;—*bī-kharchī*, Want of money.

بی خرد *bī-khirad*, Destitute of judgment, dull.

بی خردگی *bī-khurdagī*, Lack of acumen, stupidity.

بیخر و خاوند *bī-khar-u-khāwind*, Without master or owner.

بی خزان *bī-khizān*, Perennial.

بی خس *bī-khass, bī-khas*, Unpolluted.

بیخستن *bīkhastan*, To be unfortunate and destitute ; to be enfeebled ; to take prisoner.

بیخسته *bīkhasta*, Unfortunate, destitute ; captive ; a prisoner.

بیخشت *baikhusht*, Torn up by the roots (as a tree, &c.).

a بیخصم *bī-khaṣm*, Without an antagonist.

a بی خطا *bī-khaṭā*, Unerring.

a بیخطر *bī-khaṭar*, Free from danger ; safe ; uninjured (m.c.).

بیخ کن *bekh-kan*, Tearing up by the roots ; a judge (as extirpating thieves), a marauder (as destroying the subjects).

بیخ کنی *bekh-kanī*, Eradication, uprooting.

بیخلوش *bīkhlūsh*, Dross of iron.

a بی خمیر مایه *bī-khamīr-māya*, Unleavened.

بی خو *bī-khav*, Without tares ;—*bī-khav kardan*, To root out the tares, to purify.

بیخواب *bī-khwāb*, Sleepless ; — *bī-khwābī*, Wakefulness, sleeplessness.

بیخواست *bī-khwāst*, Voluntarily, spontaneously.

بیخوانی *bī-khwānī*, Flavourless ; insipidity.

بیخواهش *bī-khwāhish*, Without inclination or spirit ; without pursuit, object, or hobby-horse.

بی خود *bī-khwud*, Out of his senses, beyond himself, in ecstasy, enraptured, mad, insane ; nonsense, absurdities, silly talk (m.c.) ; [*bī-khwud bī-khwud*, Foolishly, thoughtlessly (m.c.) ; — *ḥarfi bī-khwude zadan*, To talk without knowledge (m.c.) ;]—*bī-khwudī*, Ecstasy, rapture ; madness.

بیخودانه *bī-khwudāna*, Like one beside himself.

بیخور و خواب *bī-khwur-u-khwāb*, Disinclined to eat or sleep.

a بیخوف *bī-khauf*, Fearless of danger ;—*bī-khaufī*, Fearlessness ; security, unconsciousness of danger.

بی خویش *bī-khwesh*, بی خویشتن *bī-khweshtan*, Friendless ; mad, insane.

بیخه *bīkha*, Weak, impotent, feeble, frail.

a بیخیال *bī-khiyāl*, Thoughtless, inadvertently without purpose (m.c.).

بی خیله *bī-khīla*, Purslain.

بید *bīd, bed*, A willow, rattan ; a mouse ; a moth which eats books or woollen cloths ; useless, unprofitable ; name of an evil spirit ; (for *bawīd* and *bāshīd*) may ye be ! [*bīdi khām*, A green branch ; — *bīdi surkh*, *bīdi ṭabarī*, A species of willow ;—*bīdi majnūn*, The weeping willow ;—*bīdi mushk*, Egyptian willow (Salix sygostomon) ;—*bīd-wash larzān*, Trembling like the aspen ;—*bar bīd būdani bādrang*, A cucumber (or orange) grows on the willow-tree, *i.e.* something wonderful comes to pass ;]—*bed* (S. *veda*), The Vedas ; knowledge.

A بید *baid* (v.n.), Perishing ; being cut off ;—*bīd* (pl. of *baidā*), Deserts.

A بیداء *baidā'*, A desert, an uninhabited dangerous region ; name of a flat and extensive tract between Mecca and Madīna.

a بی داخل *bī-dākhil*, Not admitted, dismissed (as a claim, &c.).

بیداد *bī-dād*, Injustice ; unjust, iniquitous ; name of a city in Turkistān.

بیداد پیشه *bī-dād-pesha*, بیداد کیش *bī-dād-kīsh*, A practiser or worker of iniquity.

بیدادگر *bī-dādgar*, بیدادمند *bī-dādmand*, بیدادوند *bī-dādwand*, A tyrant, an oppressor.

بیدادگری *bī-dādgarī*, بیدادی *bīdādī*, Injustice, lawlessness, tyranny.

بیدار *bīdār*, Awake, waking ; wakeful, attentive ; play, sport ;—*bīdār dāshtan*, To keep awake ;—*bīdār shudan*, To awake from

sleep; to be vigilant, alert, attentive;—*bīdār kardan*. To awake, to rouse.

بیدار بخت *bīdār-bakht*, Of wakeful fortune.

بیدار دل *bīdār-dil*, Vigilant, alert, quick, sharp;—*bīdār-dilī*, Alertness, quickness.

بیدار مغز *bīdār-maghz*, Prudent, intelligent.

بیداره *bīdāra*, Timid; inflamed with love; (for *bīẕāra*) fraud, deceit.

بیدار هوش *bīdār-hosh*, Whose intellect is awake.

بیداری *bīdārī*, Wakefulness; vigilance, attention; conscious;—*chashmi bīdārī*, (His) wakeful eye.

بیداشت *bī-dāsht*, Careless, negligent;—*bī-dāshtī*, Carelessness, inattention (particularly not taking care of cattle).

بیداغ *bī-dāgh*, Without scar or freckle; spotless.

بیدام *bīdām*, Unjust; injustice.

بید انجیر *bīd-anjīr*, The shrub Palma Christi.

بیدانش *bī-dānish*, Ignorance; ignorant;—*bī-dānishī*, Ignorance; an unwise act, anything inconsistent with one's profession.

بیدانه *bī-dāna*, Seedless.

بید باف *bīd-bāf*, One who works on rattans; a basket-maker;—*bīd-bāfī*, The art of weaving with rattans (as bottoms of chairs and panels of doors).

بید برگ *bīd-barg*, A willow-leaf; an arrow whose head resembles the leaf of a willow; a spear.

بید بن *bīd-bun*, Willow-tree.

بیدپای *bīdpāy*, Name of a famous Indian philosopher, known to us by the name of Pīlpāy, and author of the celebrated collection of fables which is best known to us by the Arabic version *Kalīla wa Dimna*, and the Persian *Anwāri Suhailī*, and which itself is derived from the Sanskrit Panchatantra and Hitopadesa.

بیدخ *bidakh*, *bīdakh*, An excellent horse; fierce, untractable.

بیدخت *bedukht*, The planet Venus.

*a* بی دخل *bī-dakhl*, Dispossessed; excluded; withholding, keeping back part of the revenue;—*bī-dakhlī*, Exclusion, dispossession.

*A* بیدر *baidar*, A threshing-floor; a cornbin; a stack of unthrashed corn.

بی درد *bī-dard*, Painless; unfeeling, pitiless, merciless;—*bī-dardī*, Freedom from pain; unfeelingness, inhumanity.

بیدرفش *bī-darafsh*, Name of a Turanian sorcerer and warrior, brother of Gargasār.

بیدرمان *bī-darmān*, Hopeless, remediless.

بیدرنگ *bī-dirang*, Without delay, suddenly, instantaneously; quick, alert, nimble, brisk.

بیدره *bīdara*, A blacksmith's ditch (a round or square hole two feet in depth, where they place their anvils, round which they sit upon the ground, with their feet in the ditch).

بی دریغ *bī-diregh*, Undeniable, evident, incontestible, readily acknowledged; unsparing, ungrudging, unstinted, liberal; remorseless, ruthless, unpitying;—*bī-diregh shudan*, To receive no denial;—*bī-diregh kardan*, To agree, to grant without regret, not to refuse.

بیدستان *bīdistān*, Grove of willows, osier-bed.

بیدستر *bī-dastar*, The beaver.

بیدست و پا *bī-dast-u-pā*, Without power or authority; astonished, stupefied.

بیدستور *bī-dastūr*, Ill-bred; without precedent, unusual.

*a* بیدعوی *bī-da'wá*, Free from claims.

*a* بیدق *baidaq* (from P. *payāda*), A pawn at chess;—*baidaqi sīm*, A star.

بید کش *bīd-kash*, A kind of weapon.

بید گیا *bīd-giyā*, A sort of artichoke.

بیدل *bī-dil*, Heartless, dispirited, out of heart; pusillanimous; love-sick; ignorant; melancholy, dejected, sad, stupid.

بیدلا *bedilā*, *bīdalā*, Vain words, idle talk.

بیدلانه *bī-dilāna*, In a spiritless or heartless manner.

بیدلی *bī-dilī*, Heartlessness; cowardice.

بی دماغ *bī-damāgh*, Brainless; ill-tempered, easily provoked, irritable, testy, impatient;—*bī-damāghī*, Impatience, irritability.

بیدمال *bīd-māl*, Rubbing the rust from a sword or mirror with a willow stick.

بید مشك *bīd-mushk*, بیدموش *bīd-mosh*, Name of a fragrant shrub.

بیدم مردان *bī-dami mardān*, Without the breath (spent in prayer) of (holy) men, *i.e.* saints.

بیدمی *bī-dumī*, Absence of tail.

بی دندان *bī-dandān*, Toothless;—*bī-dandān shudan*, To lose the teeth.

بی دوا *bī-dawā*, Beyond remedy, incurable.

بیدواز *bedwāz*, A mountain in Transoxania.

بی دورباش *bī-dūrbāsh*, Without hindrance.

بیدول *bī-daul*, Shapeless; uneducated, ill-bred.

بیدوس *bī-dos*, Innocent, faultless (little used).

*a* بی دولت *bī-daulat*, Unfortunate, unhappy; incapable; ill-conditioned;—*bī-daulatī*, Bad luck, misfortune.

بیدون *bīdūn*, Without.

بیدوند *bīdwand*, A stone used medicinally.

*a* بی دهشت *bī-dahshat*, Undismayed, unappalled.

بیدهل رقص *bī-duhul-raqṣ* (dancing without a drum or tabor), Who talks out of place.

بی دهن *bī-dahan*, Unable to speak; a poor orator.

بیدی *bīde*, A willow, a single willow.

*a* بی دیانت *bī-diyānat*, Irreligious, unjust.

بی دیده *bī-dīda*, Blind; saucy; ungrateful.

*a* بی دین *bī-dīn*, Irreligious, heretical; an infidel.

بیذاره *bīẕāra*, Fraud, deceit (see بیداره).

*a* بیذق *baiẕaq* (from P. *payāda*), A road-

guide; a foot-soldier; a pawn at chess; a commander; a falcon.

*a* بی ذوق *bī-ẕauq*, Tasteless, insipid;—*bī-ẕauqī*, Tastelessness, insipidity.

بیر *bīr*, Lightning; thunder; a thunder-bolt; a deluge; a bed, bed-clothes; a hand-some vest; learning by heart.

A بئر *bi'r*, A well, a pit.

H بیر *bīr* (S. *bhrātri*), A brother; (S. *vīra*) a hero, an athlete; (S. *badara*) the fruit of the jujube-tree.

T بیر *bīr* (بر *bir*), One.

بیراد *bīrād*, Old, decrepit, impotent.

بیراز *berāz*, The horn of any animal.

بیراسته *bīrāsta*, A village abounding in palms.

بیراق *bairāq*, A standard, ensign; a troop.

بیراقدار *bairāq-dār*, A standard-bearer, cornet.

H بیراگی *bairāgī* (S. *vairāgī*, nom. of *vai-rāgin*), A Hindū mendicant and penitent, who, having forsaken the world, leads a wandering life.

T بیرام *bairām*, A Muhammadan solemn festival.

بیران *berān* (for ویران *werān*), Desolate.

بیرانه *berāna* (for *werāna*), A place full of ruins.

بیراه *bī-rāh*, A devious path, a by-road; a wanderer, who deviates, errs, or loses the way; astray; unprincipled, dissolute; a courtezan; anger; misdeeds, unbecoming acts;—*bī-rāh shudan*, To wander, stray, deviate.

بیراه هوا *bī-rāh-shawā*, Wandering, stray-ing.

بیراهه *bī-rāha*, = بیراه q.v.

بیراهی *bī-rāhī*, Deviation from the right way;—*bī-rāhī kardan*, To be guilty of excess.

*a* بی رأی *bī-ra'y*, A fool, idiot, imprudent man.

*a* بیربط *bī-rabṭ*, Irregular, undisciplined.

بیربوها *bīrbūshā* (Zand and Pāzand), A cucumber.

H بیربهوم *bīrbhum*, Name of a district in Bengal.

*a* بی رتبه *bī-ratba*, Without dignity or rank; worthless.

*a* بی رحم *bī-raḥm*, Merciless, cruel, savage; —*ān bī-raḥmi qāṭi'u 'r-raḥim*, That pitiless wretch who abandons parents and relatives; —*bī-raḥmī*, Hardness of heart, cruelty.

بیرز *bīraz*, A fuller's beetle.

بیرزد *bīrzad*, *berzad*, Iron filings; solder; galbanum.

بیرزه *bīrza*, *berza*, بیرزی *bīrzay*, *berzay*, Gal-banum.

بی رستای عید *bī-rustāyi 'īd*, Innocent mirth.

*a* بی رسمی *bī-rasmī*, Irregularity.

*a* بی رسن *bī-rasan*, Without a halter; disso-lute; ill-compacted.

بی رشک *bī-rashk*, Unambitious; spiritless.

*a* بی رضا *bī-riẓā*, Without leave.

*a* بیرق *bairaq*, A standard, flag, pennant, colours; a troop;—*bairaqi nūr*, Peep of dawn.

بی رگ *bī-rag*, Heartless, without emula-tion.

بیرگند *bīrgand*, Name of a city.

بیرم *bairam*, A kind of silken stuff;—*bīram*, A dish of kidney (unsupported by examples).

A بیرم *bairam*, A gimlet; liquid collyrium; a long stone; a hoe, a pickaxe.

بیرن *bīrun* (for بیرون *bīrūn*), Out, with-out.

بیرنجاسب *bīrinjāsb*, The plant southern-wood.

بیرنگ *bī-rang*, Colourless; dishonest; the sketch or outline (of a picture), the plan (of an edifice); the Divine essence divested of attributes.

بی رو *bī-rū*, Shameless, scurrilous; bold, rash, inhuman; a purse.

بی روان *bī-rawān*, Lifeless, inanimate.

بیروائی *bī-rawā'ī*, Without splendour, lustreless.

A بیروت *bairūt*, A maritime city in Syria.

بیروج *bīrūj*, The herb mallows.

بی روز *bī-roz*, Unfortunate; a green stone of little value.

*a* بیروزج *bīrozaj* (for P. پیروزه *pīroza*), A tur-quoise.

بی روزگار *bī-rozgār*, Without occupation or livelihood.

بیروزن *bīrozan*, A precious stone; a load.

بیروزه *bīroza*, A garment for daily wear.

بی روزی *bī-rozī*, Destitute of daily bread.

بی روغنی *bī-raug͟hanī*, Want of oil.

بیرون *bīrūn*, *berūn*, Without, out of doors; exterior, extrinsic, foreign; the outside; from, a great way from;—*bīrūn āmadan*, To come out, sally forth; to revolt;—*bīrūn āwardan* (*burdan*), To bring out, extract, draw from;—*bīrūn firistādan*, To send abroad, to emit, send out, despatch away;—*bīrūni qal'at*, The ramparts and ditch, the outskirts of a fortress (m.c.);—*bīrūn kar-dan*, To extract, draw forth, lead out, export, throw out, eject; to except, exclude;—*az bīrūn*, From without;—*dar bīrūn*, Outside, out of doors.

بیرون آمدگی *bīrūn-āmadagī*, A turning out; a projection, prominence, protuberance.

بیرونتر *bīrūntar*, More foreign or external.

بیرون جستگی *bīrūn-jastagī*, Saliency.

بیرون سرا *bīrūn-sarā*, Not stamped at a mint.

بیرون شو *bīrūn-shau*, Termination, exit.

بیرونه *bīrūna*, An outside garment, a cloak.

بیرونی *bīrūnī*, External; the outside; a shirt, a shift; excluded, excepted.

بیرونین *bīrūnīn*, External.

بیره *bīra*, A wimble, an auger; a mouth-ful, chew; name of a fortified place on the Euphrates;—*bīra'i pān*, A chew of betel-leaves offered to a departing visitor.

بیره زن *bera-zan*, An earthen pan for baking.

بی رهنمان *bī-rahnumān*, Without a road-guide.

بی رهی *bī-rahī*, = بی راهی q.v.

بیری *bīrī*, A bed ; a cushion, a carpet.

*a* بیریا *bī-riyā*, Sincere ; sincerity ; sincerely ;—*bī-riyā'ī*, Sincerity, candour.

*a* بیریب *bī-raib*, بی ریب و ریا *bī-raib-u-riyā*, Without doubt, indubitably.

بیریش *bī rīsh*, Beardless.

بیریشه *bī rīsha*, Without fibres, fibreless.

بیرین *bīrīn*, Fetid water.

بیز *bez*, *bīz* (imp. of *be<u>kh</u>tan*, *bī<u>kh</u>tan*), Sift thou ; (in compos.) sifting ; stricken.

بیزار *bīzār*, Free, clear ; absolved ; healed ; wearied, disgusted ;—*bīzār shudan*, To have an aversion, loathe, abhor, detest ; to be free from fault or debt ; to become languid or low-spirited, to despair ;—*bīzār kardan*, To fatigue, vex, disgust.

بیزاره *bīzāra*, Magnanimous ; a lover.

بیزاری *bīzārī*, Vexation ; anger, ill-humour, displeasure ; unconcern, indifference ; a royal diploma ; a charter of liberty, a letter of manumission.

بی زبان *bī-zabān*, Without a tongue ; mute, dumb.

بی زبانی *bī-zabānī*, Dumbness, silence.

*a* بیزحمت *bī-zahmat*, Easy (m.c.).

بیزر *bī-zar*, Moneyless ; a miser ; avaricious.

بیزر خرید *bī-zar-<u>kh</u>arīd*, (Obtaining) without purchase.

بی زری *bī-zarī*, Poverty, lack of money.

بی زنگ *bī-zang*, Free from rust, untarnished.

بی زن و فرزند *bī-zan-u-farzand*, Without wife or child.

بی زنهار *bī-zinhār*, Who gives no pardon or security.

بی زنی *bī-zanī*, Bachelorship.

*a* بی زوال *bī-zawāl*, Unchangeable, imperishable.

*a* بیزور *bī-zor*, Weak, impotent.

بیزون *bīzon*, A bison (m.c.).

بیزهره *bī-zahra*, Without bile ; good-tempered, patient, forbearing ; indefatigable ; shameless.

بی زیب و زینت *bī-zīb-u-zīnat*, Ugly, awkward, inelegant.

بیزیدن *bīzīdan*, *bezīdan*, To sift.

بیزین *bī-zīn*, Unsaddled.

بیژن *bezhan*, Name of a hero (son of Gev and nephew of Rustam).

بیژنوار *bezhanwār*, (A hero) like Bezhan.

بیژه *bezha*, Pure, genuine ; special, private.

بی ساختگی *bī-sā<u>kh</u>tagī*, Sincerity, artlessness.

بی ساخته *bī-sā<u>kh</u>ta*, Undisguised, plain, artless.

بی ساز *bī-sāz*, بی ساز و سامان *bī-sāz-u-sāmān*, Unprepared, unaccoutred ; useless.

بی سامان *bī-sāmān*, Poor ; restless, disturbed ; wicked ; disproportioned ; stupid ; —*sari bī-sāmān*, A brainless head, a dunce, a dunderhead.

بی سامانی *bī-sāmānī*, Poverty ; disturbance ; calamity.

بیسان *baisān*, Name of a place.

*a* بیسبب *bī-sabab*, Causeless, without motive.

بی سپاس *bī-sipās*, Ungrateful.

بیست *bīst*, Twenty ; injured, damaged ; —*best*, Stand ! stop ! wait !

بیستاخ *bīstā<u>kh</u>*, Impudent, shameless, rash.

بیستار *bestār*, Superfluous ; such a person.

بی ستارگان *bī-sitāragān*, Without stars, starless (night).

بی ستاره *bī-sitāra*, Unfortunate, ill-starred.

بیستان *bīsitān*, Passed, gone by (plur.).

بیستگانی *bīstagānī*, A monthly pension, which used to be paid upon the twentieth day ; wages ; pay (of an army).

بیستگی *bīstagī*, Impunity ; the leprosy.

بیستم *bīstum*, The twentieth.

بیستون *bīstūn* (*bī-sutūn*, Without pillars), Name of a mountain in Persia ; the heavens.

بیستی *bīstī*, A Persian coin ; (in Hindustānī) water-carrier.

بیستین *bīstīn*, The twentieth.

بیسج *bī-saj*, Shapeless, ill-made.

بی سخن *bī-su<u>kh</u>un*, Dumb, silent ; doubtless.

بیسر *bī-sar*, Headless ; peerless ;—*besar*, A hawk.

بی سرافسار *bī-sarāfsār*, Ill-tempered, evil-disposed ; unfit, incapable ; inattentive, negligent.

بیسراک *besurāk*, *besarāk*, A young and strong camel ; a camel's colt two years old ; a young camel whose dam is Arabian and sire double-hunched ; an ass ; a mule.

بی سران *bī-sarān* (without masters), Persons who attain eminence without parental instruction.

بی سرمگی *bī-surmagī*, A want of collyrium ; a neglect of the application of collyrium to the eyes.

بی سر و پا *bī-sar-u-pā*, Without head or feet ; weak, powerless, totally destitute ; immethodical ; a circular shell or bead.

بی سر و دلی *bī-sar-u-dilī*, Absence of mind.

بی سر و سامان *bī-sar-u-sāmān*, Unfurnished, destitute, helpless ; confused, intricate ; deplorable ; depraved, villainous ; mean, grovelling ; dirty, unclean ; wicked, impudent, lascivious.

بیسره *besra*, A sparrow-hawk, merlin ; a mule.

*a* بی سعادت *bī-sa'ādat*, Unfortunate ; unhappy.

*a* بی سکون *bī-sukūn*, Restless, always on the move.

*a* بی سکه *bī sikka*, Unstampt (coin) ; without respect or esteem, without freshness or

beauty; one who has no right to coin money; hence powerless, dependent.

*a* بی سلیقگی *bī-salīqagī*, Inexpertness, awkwardness; want of taste.

*a* بی سلیقه *bī-salīqa*, Immethodical; inexpert; wanting in taste.

بیسن *besan*, Deadly poison.

بی سنگ *bī-sang*, Without weight or gravity; without respect or influence.

*a* بی سواد *bī-sawād*, Without learning, unlettered.

*a* بی سوال *bī-suwāl*, Who begs or asks of no one.

بیسور *besūr*, Name of a city.

بی سوز *bī-soz*, The extinguisher of a candle.

بیسوئی *bī-sū'ī*, Without reference to (local) direction; not limited.

*a* بی سیرتی *bī-sīratī*, Bad conduct, lawlessness, impiety.

بیش *besh*, Much; more; great; good, proper; best; well; excellent, elegant; delightful; [*besh az īn chi kunad* (*kushāyad*), What more can he do, or can be done;]—*bīsh*, Name of a poisonous plant resembling ginger.

*a* بی شاهد *bī-shāhid*, Without evidence, unwitnessed.

*a* بی شائبه *bī-shā'iba*, Without doubt.

بیش بها *besh-bahā*, Of great price or value.

بیش بهار *besh-bahār*, Sempervivum, houseleek.

*a* بی شبهه *bī-shubha*, Without doubt; undoubted.

بیشتر *beshtar*, Oftener, for the most part; more; broader; longer; exceeding;—*du chīz yā beshtar*, Two or more things.

بیشترین *beshtarīn*, The most, the greatest.

*a* بی شرف *bī-sharaf*, Without honour or dignity;—*bī-sharafī*, Dishonour, indignity.

بی شرم *bī-sharm*, Shameless, indecent.

بی شرمی *bī-sharmī*, Immodesty, shamelessness.

*a* بی شعور *bī-shu'ūr*, Ignorant, unconscious; a blockhead;—*bī-shu'ūrī*, Ignorance, stupidity.

بیش فروش *besh-farosh*, Who sells out.

*a* بی شفقت *bī-shafqat*, Pitiless, harsh, unkind.

*a* بیش قیمت *besh-qīmat*, A high value or price; valuable.

*a* بی شك *bī-shakk*, بی شك و ریب *bī-shakk-u-raib*, بی شك و شبهه *bī-shakk-u-shubha*, Without doubt, doubtless; without question, unquestionably.

بیشکار *beshkār*, Unremunerated labour.

بی شکوه *bī-shukūh*, Fearless; uncomplaining.

بی شکیب *bī-shakīb*, Impatient.

بیشکین *beshkīn*, Honorific names of the poets Nizāmī and Faryābī.

بی شمار *bī-shumār*, Innumerable.

بیش موش *bīsh-mosh* (also *fāratu 'l-bīsh*), A mouse which lives amongst the roots of the plant *bīsh* (see بیش).

بیش و کم *besh-u-kam*, More or less; a moderate quantity.

بی شوی *bī-shūy*, Husbandless.

بی شوئی *bī-shū'ī*, A maiden state, celibacy.

بیشه *bīsha*, *besha*, A forest, wood, wild, uncultivated country; a country overgrown with reeds and the like; a shepherd's pipe;—*bīsha'i bī-tosha*, The nook of poverty.

بیشی *beshī*, Excess, increase.

A بیص *bais*, *bīs*, Adversity, calamity; confusion; difficulty, straits.

*a* بی صبر *bī-sabr*, Impatient, not brooking delay.

*a* بی صبری *bī-sabrī*, Impatience, restlessness.

*a* بی صدا *bī-sadā*, Dumb, returning no echo; noiseless (m.c.).

*a* بی صرفه *bī-sarfa*, Useless, inconsiderate; nonsense.

*a* بی صرفه گو *bī-sarfa-go* (*-gū*), An idle talker.

*a* بی صلاح *bī-salāh*, Ill-advised, headstrong.

*a* بی صیقل *bī-saiqal*, Unpolished, unfurbished.

A بیض *baiz* (v.n.), Laying an egg; becoming intense (heat); a swelling on the fore-foot of a horse; a mark fixed to public writings by the magistrate or any principal officer; (pl. of *baizat*) eggs;—*bīz* (pl. of *baizā'*), Fair women; bright swords;—*ayyāmu 'l-bīz*, The 12th and 13th (or, according to some, the 13th, 14th, and 15th) days from the new moon, as being the brightest.

A بیضا *baizā'* (fem. of *abyaz*), White; bright, clear, clean, pure; the sun; a fair woman; name of a town in Persia and several other places;—*ummi baizā'*, A boiler, kettle;—*manāra'i baizā'*, The white tower (of Damascus where the Muhammadans believe that Jesus Christ descended from heaven).

*a* بی ضابطگی *bī-zābitagī*, Irregularity.

*a* بی ضابطه *bī-zābita*, Irregular, contrary to rule.

*a* بیضابی *baizābī* (for *baizawī*), A species of Persian writing where the curvatures of the letters are oval.

*a* بیضانه *baizāna*, The official mark of a superior officer; the perquisites of a magistrate for marking public papers.

*a* بی ضبط *bī-zabt*, Irregular, unrestrained, wanton.

بی ضبط و ربط *bī-zabt-u-rabt*, Without order or connection.

A بیضة *baizat*, *baiza*, An egg; a testicle; a helmet; the middle of anything, especially of a house or city; (also *bīzat*) name of a town; [*baiza'i ātishīn* (*āftāb*, *aflāk*, *charkh*, *sipahr*), The sun;—*baiza afgandan* (*andākhtan*), (met.) To fear;—*baiza'i alwān*, Coloured eggs for children to play with;—*baiza bar āwardan*, To castrate;—

*baiẓa parwardan*, To hatch, or to brood ;—*baiẓa'i khākī*, The terrestrial globe ;—*baiẓa dar āb*, An egg in which the bird has not begun to be formed ; boiled ;—*baiẓa dar kulāh*, An egg which jugglers conceal in their cap ; the human heart ;—*baiẓa dar kulāhi* (*bar sari, dar afsari*) *kase shikastan*, To break an egg in one's hat (upon one's head) ; (met.) to put to shame, to make one a laughing-stock ;—*baiẓa'i zar* (*zarrīn*), An ancient Persian coin (so called from its elliptical form) ; the sun ;—*baiẓa'i ṣubḥ*, The sun ;—*baiẓa'i 'ambar*, A grain of amber ;—*baiẓa'i fūlād*, A steel bead ;—*baiẓa'i qū'ī*, An ostrich-egg ;—*baiẓa'i kāfūr*, Snow ; the sun ; the moon ; lightning ;—*baiẓa kardan musht*, To clench the fist ;—*baiẓa'i māhī*, Fish-spawn ; — *baiẓa nihādan*, To lay an egg ;—*baiẓahā'i zarīn*, The stars ;]—*bīẓat*, A white kind of light soil.

a بیضوی *baiẓawīy*, Oval, elliptical ; made of eggs, relating to eggs ; name of Abū Sa'īd, a native of the city of Baiẓah, and author of a celebrated commentary on the Qur'ān.

بیضه بازی *baiẓa-bāzī*, A game played with eggs by children.

a بیضگر *baiẓagar*, Oviparous.

a بیضی *baiẓī*, Whiteness, purity.

A بیطار *baiṭār*, A horse-doctor ; a veterinary surgeon.

a بی طاقت *bī-ṭāqat*, Without power, impotent ; — *bī-ṭāqat-u-tāb shudan*, To be deprived of all power.

a بی طاقتی *bī-ṭāqatī*, Impotency, imbecility.

a بی طالع *bī-ṭāli'*, Luckless, unfortunate ;—*bī-ṭāli'ī*, Ill-luck, misfortune, adversity.

a بی طراوتی *bī-ṭarāwatī*, Want of moisture or sap ; siccity.

a بی طرح *bī-ṭarah*, Unmannerly, uncivil, uncouth ; badly.

a بی طرفدار *bī-ṭaraf-dār*, Of no party, impartial, unsectarian ;—*bī-ṭaraf-dārī*, Impartiality.

a بیطری *baiṭarī*, The veterinary art ;—*baiṭarī kardan*, To practise farriery.

a بی طعم *bī-ta'm*, Without flavour, insipid ; without food.

a بی طلب *bī-ṭalab*, Uncalled, unsought, unrequested.

بی طلب و رجا *bī-ṭalab-u-rajā*, Without request or petition.

a بی طمع *bī-ṭam'*, Not covetous ; disinterested.

a بی طمعی *bī-ṭama'ī*, Disinterestedness.

a بی طور *bī-ṭaur*, Ill-mannered ;—*bī-ṭaurī*, Unmannerliness, rudeness.

a بی ظرف *bī-ẓarf*, Without the power of containing.

A بیع *bai'* (v.n.), Selling ; sale ; buying and selling ; commerce ; [*bai' dādan*, To pay the price or earnest-money ; — *bai' zadan*, To strike a bargain ;—*bai' kardan*, To sell, to buy ; to trade, to traffic ;—*bai' u sharā*, Buying and selling ; commercial transaction ;]—*biya'* (pl. of *bī'at*), Christian churches.

a بی عار *bī-'ār*, Without reproach, blameless, faultless.

a بی عاقبت *bī-'āqibat*, Lost ; unhappy.

a بیعانه *bai'āna*, Earnest-money ; advance.

a بی عبرت *bī-'ibrat*, Unwarned by example, unawed.

A بیعه *bai'at*, Inauguration, salutation, or acknowledging the authority of a great man ; swearing allegiance ; homage, fealty ; [*bai'at bastan* (*raftan*), (in the language of the Sufis) To become one's pupil ;—*bai'at dādan*, To stipulate, to give the hand upon making an agreement ; to administer the oath of loyalty or fealty ;—*bai'at shikastan*, To break faith or the oath of allegiance ; — *bai'at kardan*, To agree with, to receive a promise or pledge for the settling of a bargain ; to promise or plight loyalty or fealty ;] — *bī'at*, A Christian church.

a بی عد *bī-'add*, بی عدد *bī-'adad*, Countless, innumerable.

a بی عدل *bī-'adl*, Unjust, lawless.

a بی عدیل *bī-'adīl*, Incomparable, unequalled.

a بی عزت *bī-'izzat*, Inglorious, dishonourable.

a بی عزتی *bī-'izzatī*, Dishonour.

a بی عقل *bī-'aql*, Without judgment or intellect ; infatuated ; foolishly.

a بی عقلی *bī-'aqlī*, Want of sense and understanding ; infatuation ; levity, foolishness.

a بی عکس *bī-'aks*, Unreflected ; without counterpart, peerless.

a بی علاقگی *bī-'ilāqagī*, Want of connection.

a بی علاقه *bī-'ilāqa*, Unconnected.

a بی علت *bī-'illat*, Without cause or reason ; safe, secure, free from accident ; independent.

a بیع نامه *bai'-nāma*, A bill of sale.

a بی عنایت *bī-'ināyat*, Unkind, rude ; reckless, unconcerned.

a بی عیب *bī-'aib*, Without blemish, faultless.

بیغا *baighā*, A parrot.

بیغار *baighār*, بیغاره *baighāra*, Reproach, reproof, chiding.

بیغال *bīghāl*, A short spear, demi-lance, pike.

a بی غایت *bī-ghāyat*, بی غایه *bī-ghāya*, Endless.

بی غبار *bī-ghubār*, Not reached by the dust (heaven).

a بی غرض *bī-gharaz*, Disinterested ; independent ; indifferent.

a بیغرضانه *bī-gharaẓāna*, Sincere, pure ; disinterested ; sincerely.

a بی غرضی *bī-gharaẓī*, Disinterestedness.

بی غش *bī-ghashsh*, بی غش و غل *bī-ghashsh-*

*u-ghill*, Without hatred or dissimulation; without deceit; a sincere friend.

*a* بی غم *bī-ghamm*, *bī-gham*, بی غمانه *bī-ghamāna*, Without grief or anxiety; free from sorrow; at ease, unconcerned.

*a* بی غمی *bī-ghammī*, *bī-ghamī*, Freedom from sorrow.

*a* بی غور *bī-ghaur*, Shallow; inconsiderate.

بیغوله (= پیغوله q.v.), Corner, hole, cave.

بیغه *bīgha*, Fuel, fire-wood.

بیغی *baighī*, Removal, repulse.

*a* بی غیرت *bī-ghairat*, Spiritless; a cuckold.

*a* بیفائده *bī-fā'ida*, Without advantage; useless, unprofitable; ineffectual.

بی فرزانه *bī-farzāna*, Ignorant, unwise.

بی فرزند *bī-farzand*, Bereaved (parent).

بی فرمان *bī-farmān*, Not subject to anyone's order or command.

*a* بی فروغ *bī-furūgh*, Without success; inconclusive.

بی فرهنگ (فرنگ *farangi*) *bī-farhang*, The imprudent Franks (or Christians in general).

*a* بیفکر *bī-fikr*, Thoughtless, rash; content; —*bī-fikrī*, Freedom from care; thoughtlessness, unconcern.

*a* بی فهمی *bī-fahmī*, Slowness of apprehension.

*a* بیفهمید *bī-fahmīd*, Slow in comprehending.

*a* بیفیض *bī-faiz*, Unprofitable, possessing but not bestowing (as a learned man who does not communicate his knowledge, or a rich man from whose wealth no one receives advantage).

بیقابو *bī-qābū*, Without restraint; secure.

*a* بیقاعده *bī-qā'ida*, Without order; irregular; without foundation.

*a* بیقال *bī-qāl*, Dumb, speechless.

*a* بیقدر *bī-qadr*, Without dignity;—*bī-qadrī*, Worthlessness; disesteem.

*a* بی قدم *bī-qadam*, Without a footing, unfortunate.

*a* بیقرار *bī-qarār*, Inconstant, unsettled, variable; impatient, passionate; afflicted, impotent.

*a* بیقراری *bī-qarārī*, Instability, restlessness.

*a* بی قرینه *bī-qarīna*, Irregular; peerless, incomparable.

*a* بی قصد و اختیار *bī-qasd-u-ikhtiyār*, Unintentional, involuntary; unwillingly; suddenly; casually, accidentally.

*a* بیقصور *bī-qusūr*, Without defect, without fail; completely, entirely; faultless, innocent.

بیقطون *beqatūn*, Proper name of a man.

*a* بیقلعی *bī-qal'ī*, Untinned (as a pot).

*a* بیقول *bī-qaul*, Regardless of one's word, faithless, perfidious.

*a* بیقیاس *bī-qiyās*, Incomprehensible; immense, infinite, inexplicable, contrary to the common order of things, abnormal.

*a* بیقید *bī-qaid*, Unrestrained, irregular;—*bī-qaidī*, Unrestrainedness; (moral) abandonment.

*a* بی قیمت *bī-qīmat*, Inestimable; worthless.

*a* بیقین *bī-yaqīn*, Certain, for certain.

بیك *ba-yak*, To one, with one;—*ba-yak nīm nihād*, He left it half-finished.

بیکار *bī-kār*, بیکاره *bī-kāra*, Without employment or profession; an idle, lazy fellow, vagabond, vagrant; incapable of work, useless.

بی کار رفتن *bī-kār raftan*, Dolce far niente, otium cum dignitate (m.c.).

بیکاری *bī-kārī*, Want of employment, idleness.

بیکام *bī-kām*, Disappointed.

بیك بار *ba-yak bār*, At once; suddenly.

*a* بیکبری *bī-kibrī*, Want of pride, modesty, humility.

بیك راه *ba-yak rāh*, At once; at one stroke.

بیکران *bī-karān*, Immense, unbounded.

بیکس *bī-kas*, Friendless, destitute; an orphan;—*bī-kasāna*, Friendless; in a friendless manner;—*bī-kasī*, A friendless condition, solitude.

بی کس و گو *bī-kas-u-gū* (*go*), Utterly friendless, destitute of companions.

بی کفش *bī-kafsh*, Shoeless, barefoot.

بی کفشی *bī-kafshī*, Bareness of feet; want of shoes, discalceation.

*a* بی کفن *bī-kafan*, Unshrouded;— *bī-kafanī*, Burial of an unshrouded body.

بیکم *baikam*, A portico, vestibule, verandah.

بی کم و کاست *bī-kam-u-kāst*, Without increase or diminution, without defect; complete, perfect, entire; accurate.

بیکند *baikand*, A city built by Jamshed.

بیکی *bī-kai*, Without period.

T بیگ *beg*, A lord, a prince; title put after the names of servants and petty officials (m.c.);—*begā-begī*, Lord of lords, prince of princes.

بیگاده *bīgāda*, Averse from women, impotent.

بیگار *begār*, Employing anyone without a remuneration;—*begār giriftan*, To force one to work without pay.

بیگاره *bīgāra*, Impotent.

بیگانگی *begānagī*, The situation of a stranger or person unknown; the being a stranger or alien; foreignness; hostility.

بیگانه *begāna*, Unknown, a foreigner, stranger, alien;—*bīgānā u khwesh*, Strangers and relations, foreigners and natives.

بیگانه بوم *begana-būm*, Of unknown or foreign lands.

بیگانه نهاد *begāna-nihād*, Of a strange nature or disposition.

بیگاه *bīgāh*, Unseasonable; delay; evening.

بیگران *bī-girān*, Inestimable, infinite.

بیگ زاده *beg zāda*, Beg's son, young nobleman (m.c.).

بی گزند *bī-gazand*, Unharmed, unblemished.

بی گزندگی *bī-gazandagī*, Freedom from hurt.

T بیگلر بیگی *beglar begī*, Prince of princes (m.c.).

T بیگم *begam*, A lady of rank (related to *beg*, as *khānam* to *khān*).

بیگمان *bī-gumān*, Without doubt.

بی گمانی *bī-gumānī*, Certainty.

بیگن *baigan*, بیگند *baigand* (= کندز *kundiz*, q.v.), Name of a city in Turkistān (see بیکند).

بیگناه *bī-gunāh*, Innocent, guiltless, harmless;—*bī-gunāhī*, Guiltlessness, innocence.

بی گوئی *bī-gū'ī* (*go'i*), = بی کسی q.v.

بیگه *bīgah*, Ill-timed; delay; evening; (= بیگم q.v.) a lady of rank.

H بیگهه *bīgha*, A measure of a third of an acre.

بیل *bel*, A shovel, spade; an oar, a paddle; the loins; a basket for carrying away rubbish; a gunner; a gardener, a vine-dresser; (in Zand and Pāzand) a well;—*bel zadan*, To work with a spade;—*beli kishtī*, An oar.

H بیل *bel*, An Indian fruit containing in a hard shell a pulp resembling the apricot in flavour.

بیلا *belā*, Money to be distributed in charity.

بیلا بردار *bīlā-bardār*, One of the retinue of a great man who scatters money amongst the populace, an almoner.

بیلاق *belāq*, A flower; a garden; a cool grot.

بیلاک *bīlāk*, A gift, a present (pl. *bīlākāt* and *bīlāk-hā*).

بیلای *bīlāy* (in Zand and Pāzand), A well.

*a* بی لباسی *bī-libāsī*, Nakedness, nudity.

بیلچه *belcha*, A hoe, a small mattock.

*a* بیلحاظ *bī-lihāz*, Inattentive, indiscreet, ill-bred.

بیلدار *bel-dār*, A digger, delver; a pioneer.

بیل زن *bel-zan*, Who works with a spade (as a gardener, &c.).

بیلسته *belasta*, The fingers; a kind of rose.

*a* بیلطافت *bī-latāfat*, Unpleasant, harsh.

*a* بی لطف *bī-lutf*, Unkind, ungracious; inelegant; insipid. vapid;—*bī-lutfī*, Unkindness; inelegance; unpleasantness.

بیلغان *bīlaghān*, Name of a province and town in Turkistān (*prob. for* بیلقان *q.v.*).

بیلفت *bīluft*, Name of the planet Venus.

بیلفختن *biyalfakhtan*, To gain, to collect.

بیلفخند *bīlfakhand*, A collection, assembly.

بیلقان *bailqān*, Name of a city in Armenia Major, near the ports of the Caspian Sea; name of a district in Persia.

بیلقانی *bailqānī*, Of or belonging to Bailqān.

بیلک *bailak*, A royal mandate; title-deeds; a two-headed arrow;—*bīlak* (also بیلیک *bilīk*), Wise counsel, good advice;—*belak*, A hoe or small spade; a kind of arrow resembling a small spade.

بی لگام *bī-ligām*, Unbridled; licentious, intemperate.

A بیلمان *bailamān*, Name of a place in Yaman; also one in India or Scinde celebrated for its swords.

بیلوا *belwā*, A druggist, an apothecary.

بیله *bela*, A mattock; an arrow with a broad head resembling a hoe; an oar, a paddle; an island; a sort of medicine; a tray on which drugs are exposed for sale; a royal mandate; the title-deeds of an estate; pus; the silk-worm's cone; a cheek; a side.

بیلیک *bilīk*, see under بیلک *bīlak*.

بیم *bīm* (S. *bhīma*), Fear, terror, dread, danger;—*bīmi jān*, The danger of life;—*az bīmi satwatash*, From fear of his power;—*dar bīmi halāk*, In dread of destruction.

*a* بیما حصل *bī-mā-hasal*, Useless, unprofitable; unfortunate, unlucky.

بی مادر *bī-mādar*, Motherless.

بیمار *bīmār*, Sick, infirm, afflicted; the eye of a mistress; [*bīmāri bārīk*, Consumption;—*bīmāri diqq*, Colour blindness;—*bīmāri sangīn*, A severe illness;—*bīmāri siyāh*, A black or burning fever attended with perspiration;]—for *bīm ār* (imp. of *āwardan*), Fear thou, be afraid.

بیمارانه *bīmārāna*, Sickly.

بیمار پرست *bīmār-parast*, A nurse of the sick.

بیمار پرس *bīmār-purs*, Who inquires after or visits a sick person.

بیمار پرسی *bīmār-pursī*, Visitation of, or inquiry about, the sick;—*bīmār-pursī numūdan*, To visit the sick.

بیمار جگر *bīmār-jigar*, Diseased in the liver.

بیمار چشم *bīmār-chashm*, Languid-eyed.

بیمار خانه *bīmār-khāna*, A hospital, infirmary.

بیمار خیز *bīmār-khez*, Convalescent; raising the sick.

بیمار دار *bīmār-dār*, An attendant on the sick;—*bīmār-dārī*, Attendance on the sick;—*bīmār-dārī kardan*, To tend the sick.

بیمار ژون *bīmār-zhūn*, Regimen of invalids; sickly, ailing.

بیمارسان *bīmārsān*, Like a sick person; (for *bīmāristān*) a hospital.

بیمار غنج *bīmār-ghanj*, Infirm, ailing; love-sick.

بیمار گران *bīmār-girān*, Having a chronic disease.

بیمار گون *bīmār-gūn*, Sickly-coloured.

بیمار گین *bīmār-gīn*, Diet of the sick; valetudinary.

بیمارناک *bīmārnāk*, A valetudinarian, infirm, ailing.

بیماره *bīmāra*, Sick, infirm, indisposed.

بیماری *bīmārī*, Disease, sickness, infirmity;—*bīmārī'i bārīk*, A consumption;—*bīmārī'i*

*sangīn*, A severe illness;—*bīmāra'ī kūdak*, Diseases incident to children.

بيمارينال *bīmārīnāk*, Sickly (country).

*a* بی مال *bī-ma'āl*, Absurd, vain, fruitless;—*su'āli bī-ma'āl*, An absurd demand or question.

*a* بی مالك *bī-mālik*, Without owner or master.

بيمان *bīmān*, Dishonoured; dishonourable.

بی مانند *bī-mānand*, Incomparable, unparalleled; effaced, obliterated.

*a* بی مأوى *bī-ma'wá*, Uninhabited, inhospitable.

بيمايگی *bī-māyagī*, Indigence, poverty.

بی مايه *bī-māya*, Poor, indigent; miserable, worthless.

بيم بر *bīm-bar*, Price, value; frightened;—*bīm bar* (imp. of *burdan*), Fear thou, be afraid (comp. بيمار).

*a* بی مثال *bī-misāl*, Incomparable, unequalled.

*a* بيمجال *bī-majāl*, Powerless, impotent.

*a* بيمحابا *bī-muḥābā*, Unceremonious, disrespectful; unsparing, unstinting, liberal; fearless;—*bī-muḥābā palang*, The world; fortune; death.

*a* بی محاسبه *bī-muḥāsaba*, Without calculation, at a venture.

*a* بيمحل *bī-maḥall*, Impertinently, ill-timed.

*a* بی محلی *bī-maḥallī*, Incivility.

*a* بی مدار *bī-madār*, Without a pivot, infirm, unsteady;—*bī-madārī*, Instability.

*a* بی مدد *bī-madad*, Unaided, destitute, unassisted.

بی مر *bī-mar*, Immeasurable, innumerable.

*a* بيمراد *bī-murād*, Against (one's own or another's) will.

*a* بی مرحمت *bī-marḥamat*, Ruthless, pitiless.

بی مرگ *bī-marg*, Undying, immortal.

*a* بی مروت *bī-murūwat*, Clownish, rude; ungenerous, uncivil, brutal, inhuman;—*bī-murūwatī*, Inhumanity, cruelty, incivility.

بی مزد *bī-muzd*, Without reward, hence worthless;—*duzdi bī-muzd*, An infamous robber.

بی مزگی *bī-mazagī*, Distaste, disgust; insipidity, a nauseous taste.

بی مزه *bī-maza*, Insipid, tasteless; nauseous;—*bī-maza kardan*, To disgust.

*a* بی مساس *bī-masās*, Without foundation.

*a* بی مسمى *bī-musammá*, Misnamed; not answering to or agreeing with its name;—*ismi bī-musammā*, A misnomer (m.c.).

*a* بی مشقت *bī-mashaqqat*, Without trouble.

*a* بی معنى *bī-ma'ná*, Unmeaning; vain, frivolous; absurd, unreasonable, ill-founded; vainly, foolishly.

*a* بی معين *bī-mu'aiyan*, Undefined, unlimited.

بی مغ *bī-magh*, Without depth, shallow.

بيمغز *bī-maghz*, Brain-sick, brainless, giddy, superficial;—*bī-maghzāni tar-dāman*, Fornicators, adulterers.

*a* بی مقال *bī-maqāl*, Dumb, speechless, silent.

*a* بی مقدار *bī-miqdār*, بی مقدور *bī-maqdūr*, Without authority; without resource; poor.

بيمگاه *bīm-gāh*, A place of danger or terror.

*a* بی ملاحظه *bī-mulāḥaza*, Inconsiderately.

بی من *bī-man*, Spiritless.

بيمناك *bīmnāk*, Fearful, afraid, timorous.

*a* بی منت *bī-minnat*, Without the necessity of asking, without entreaty; without favour or obligation; independent; disinterested.

بيمند *bīmand*, The mill-clapper; rattles used by watchmen and boys; any noisy instrument by which birds are frightened from gardens.

*a* بيموج *bī-mauj*, Smooth (sea).

*a* بی موجب *bī-mūjib*, Without cause or reason.

بيموری *bīmūrī* (probably for *bīm-warī*), Majesty, reverence, awe, severity.

بيموس *bīmūs*, Unleavened bread.

*a* بی موسم *bī-mausim*, Out of season, unseasonable.

بی مو شدگی *bī-mū-shudagī*, Baldness.

بی مو شده *bī-mū shuda*, Become bald; bald.

*a* بی موقع *bī-mauqi'*, Out of place, unseasonable.

بی موی *bī-mūy*, Bald, without hair.

بيمه *bīma*, Insurance against risk;—*bīma kardan*, To insure (m.c.).

بيمهر *bī-mihr*, Unkind.

بی مهری *bī-mihrī*, Unkindness.

بين *bīn* (imperat. of *dīdan*), See thou; (in comp.) seeing, discerning, comprehending, as—*ḥaq-bīn*, *ḥaqīqat-bīn*, Discerning the truth, &c.

A بين *bain* (v.n.), Separation, distance, interval; between, among; [*bain bain*, Betwixt and between; middling, mediocre, tolerable, indifferent;]—*bayyin*, *baiyin*, Clear, lucid, evident, manifest; plain.

بينا *bīnā* (pl. *bīnāyān*), Seeing, clear-sighted; a sort of long grass; a month;—*bīnā shudan*, To see.

بيناب *bīnāb*, A vision.

A بينات *baiyināt* (pl. of *baiyinat*), Evident proofs, evidences.

بينادل *bīnā-dil*, Clear-minded, intelligent.

بيناره *bīnāra* (perhaps misreading for بتياره q.v.), A gigantic demon; a frightful, detestable face.

بيناس *bīnās*, بيناسك *bīnāsak*, A window.

بينام *bī-nām*, Without a name; nameless, anonymous; without character or reputation; the ring-finger.

بی ناموس *bī-nāmūs*, Without law or reli-

gion; uncivilised, rude, rustic;—*bī-nāmūs-u-nang*, Clownish, without politeness or shame.

بی نام و نیشان *bī-nām-u-nīshān*, Without name or character.

بی نامی *bī-nāmī*, Anonymous.

بینائی *bīnā'ī*, The eye; perspicacity, strength of sight or of mind, penetration, vision; a lunar month (in the Zand avestā); —*bīnā'ī-rafta*, Sightless, whose sight is gone.

A بینة *baiyinat*, An evident demonstration, a positive proof;—*baiyinat āwardan*, To bring proof, to demonstrate clearly (by witnesses).

بینجیدن *biyanjīdan*, To sift; to be taken prisoner; to be made captive, helpless, and impatient.

بیند *bīnad*, Hopeful; a number (doubtful meanings);—*biyand*, They are.

بیندو *bīndū*, Spurious, of bad extraction, ignoble.

a بیندید *bī-nadīd*, Peerless, incomparable.

بینش *bīnish*, Vision, sight; providence.

بی نشان *bī-nishān*, Without sign, mark, or trace;—*bī-nishānī*, Absence of a sign, mark, or trace.

a بینصیب *bī-naṣīb*, Destitute, poor, portionless;—*bī-naṣībī*, Ill-luck, misfortune.

a بینظیر *bī-naẓīr*, Matchless, unrivalled.

a بینظیری *bī-naẓīrī*, Pre-excellence, incomparableness, matchlessness.

a بی نعل *bī-na'l*, Destitute, poor.

a بی نفس *bī-nafas*, Breathless.

بینک چشم *bīnaki chashm*, The pupil of the eye.

A بینما *baynamā*, In the mean time, whilst.

بی نماز *bī-namāz*, Prayerless; (met.) a menstruous woman (not allowed to say prayers).

بی نمازی *bī-namāzī*, Ceremonial impurity in women (disqualifying them for engaging in prayer).

بینمک *bī-namak*, Insipid, saltless, tasteless; ill-favoured.

بینمکی *bī-namakī*, Insipidity; ill-behaviour; ingratitude, faithlessness.

بی نمود *bī-namūd*, Invisible.

بینند *bīnand* (from *dīdan*), They see, will see, or may see; hope, expectation; several; how many?

بینندگی *bīnandagī*, Seeing, sight.

بیننده *bīnanda*, A spectator, beholder; the eye; provident.

بیننگ *bī-nang*, Shameless; disreputable, without honour or reputation; faultless.

بی ننگ و ناموس *bī-nang-u-nāmūs*, Without good name and character.

بیننگی *bī-nangī*, Shamelessness.

بی نوا *bī-nawā*, Helpless, unfortunate, unprovided; a beggar; silent.

بی نوائی *bī-nawā'ī*, Indigence, poverty, beggary; destitution, fasting; want of voice or speech.

a بینور *bī-nūr*, Without light; blind;—*bī-nūr kardan*, To extinguish.

بینوش *bīnūsh* (perhaps misreading for بنیوش q.v.), Hark! listen!

A بینونة *bainūnat* (v.n. of بین), Being placed at a distance, separated, or distinguished (one from another); being joined, separation of parts.

بینه *bīna*, The place in a bath where people undress.

a بینهایة *bī-nihāyat*, *bī-nihāya*, Without end, endless, infinite.

بینی *bīnī*, The nose; the snout; the brain; the toe of a boot; (2nd sing. pres. of *dīdan*) thou seest, wilt see, mayest see; —*bīnī bastan*, To close the nostrils;—*bīnī'i charāgh*, The wick or flame of a candle;—*bīnī'i khūk*, The snout of a hog; —*bīnī zadan* (*kardan*), To turn up the nose, to scoff at, scorn, despise;—*bīnī fishāndan*, To sneeze; to blow the nose; to grunt;—*bīnī'i koh*, The nose of a mountain; a promontory, peak, ness.

بینیاز *bī-niyāz*, Without prayers or entreaty, in want of nothing, independent, able to do without; who lacks nothing (God); free;—*bī-niyāz kardan*, To relieve from indigence, to guard one against want, to give charity.

بی نیازی *bī-niyāzī*, Independence, fortune.

بینی بند *bīnī-band*, The nose-coverer, *i.e.* a veil worn by the Arabian ladies.

بینی دار *bīnī-dār*, Pointed at the toe (boot, shoe).

بینی در *bīnī-dar*, The curtain of the door of a chamber or tent; a cramp-iron which fastens planks.

بینی دراز *bīnī-darāz*, Long-nosed; a sturgeon.

بینی دره *bīnī-dara*, The nostril.

بینی ور *bīnī-war*, A veil covering the nose.

بیو *bayo*, A bride;—*beyo*, *bew*, A moth.

بیوار *bewār*, = بیور q.v.

a بی وارث *bī-wāris*, Heirless, without an owner.

a بی وارث مال *bī-wāriṣ māl*, Property that escheats to the Government in default of heirs.

بیواره *bewāra*, A foreigner, stranger; destitute; without rank or consideration; a rolling-pin.

بیواز *bewāz*, Quiet; a bat; acceptance, reply.

بیوازیدن *bewāzīdan* (according to others بیواریدن *bewārīdan*), To answer, to grant a request.

a بی واسطه *bī-wāsiṭa*, Without means; causeless.

a بی والی *bī-wālī*, Without a patron or protector.

بیوان *bīwān*, Leave.

*a* بی واهمه *bī-wāhima*, Without regard or respect for (m.c.).

بی وایگی *bī-wāyagī*, Independence, no want.

بی وایه *bī-wāya*, Independent, without want.

بیوباریدن *bayobārīdan, bayaubārīdan*, To bolt in eating, to swallow without masticating (see اوباریدن).

بیوبردن *bayūburdan, bayauburdan*, To gulp down, to bolt.

H بیوپاری *bīyopārī* (S. *vyāpārī*), Dealer, trader.

A بیوت *buyūt* (pl. of *bait*), Houses.

*a* بیوتات *buyūtāt* (pl. of *buyūt*, pl. of *bait*), House-expenses; account of such; household; house-tax; an office for registering the effects of deceased persons.

*a* بیوتاتی *buyūtātī*, Holder of the above charge.

*a* بی وجود *bī-wujūd*, Non-existing; humble, low; mean, vile.

A بیود *buyūd* (v.n. of بید), Departiug from one's friends; perishing; setting (of the sun).

بیور *biwar, bewar* (Z. *baēvare*), Ten thousand; the kernel of a walnut when dry and bitter;—*bewar, bayūr*, Name of Zahhâk.

بیورد *beward*, Name of an ancient champion; name of a city in Khurāsān.

بیورسب *bewarasb*, Zahhāk, a king of Persia.

بیورنباره *biyaurambūra*, A town in Egypt.

بیوس *bayūs*, Avarice, cupidity; hope, expectation; humility; flattery.

بیوسنده *bayūsanda*, Abasing oneself; hoping.

بیوسیدن *bayūsīdan*, To hope; to excite hope; to flatter.

بیوش *buyūsh*, Humility; listening; hope; sham poverty.

بیوشانیدن *buyūshānīdan*, To cause to submit.

*a* بی وضعی *bī-waz'ī*, Breach of good manners.

*a* بی وطن *bī-waṭan*, Homeless; an exile;—*bī-waṭanī*, Exile, banishment.

*a* بی وفا *bī-wafā*, Faithless, insincere, deceitful; fickle; ungrateful.

*a* بی وفائی *bī-wafā'ī*, Want of faith; perfidy; ingratitude; fickleness.

*a* بی وقار *bī-waqār*, Without fame or character; undignified; dishonourable.

*a* بی وقت *bī-waqt*, Ill-timed, unseasonable.

*a* بیوقر *bī-waqr*. Without character; dishonourable.

*a* بی وقوف *bī-wuqūf*, Inexpert; uninformed;—*bī-wuqūfī*, Ignorance; folly; fatuity.

بیوگ *bayog*, بیوگان *bayogān*, A bride.

بیوگانی *bayogānī*, Nuptials; a marriage-feast.

بیوگندن *biyaugandan*, To throw.

بیوگی *bewagī*, Widowhood.

بیولیدن *buyūlīdan*, To hope, trust, consider (doubtful word).

بیون *bayūn*, Opium.

بیوند *bewand*, Treachery, fraud, perfidy.

بیوه *bewa*, A widow; a widower; a stranger; wild cucumber.

بیوه زن *bewa-zan*, A widow.

بیوگی *bewā-gī*, Widowhood.

بیهده *baihuda*, Singed; [*baihuda shudan*, To get yellow from proximity to the fire;]—*bī-huda* (for بیهوده *bī-hoda*), Vain, absurd; useless; villainous.

بی هراس *bī-hirās*, Fearless, intrepid.

A بیهس *baihas*, A lion; a strong, courageous man; a woman who walks well; name of a man proverbial for taking retaliation, or lynch-law.

A بیهسیه *baihasīyat*, A Muhammadan sect.

بهشت گنگ *bihisht-gang*, = بهشت کنگ q.v.

بیهق *baihaq*, Name of a city.

بیهمال *bī-himāl*, Incomparable, excellent; peerless, without equal or fellow.

*a* بی همت *bī-himmat*, Without exertion or resolution; humble, unambitious; lazy, slothful; mean, vile; pusillanimous;—*bī-himmatī*, Lack of ambition, spiritlessness; pusillanimity.

بیهمتا *bī-hamtā*, Incomparable, inimitable.

بیهن *bihan*, A porcupine.

بی هنجار *bī-hanjār*, Pathless.

بیهنر *bī-hunar*, Ignorant, unskilful.

بی هنری *bī-hunarī*, Unskilfulness.

بیهنگام *bī-hangām*, Ill-timed, unseasonable; what has not reached its full time; unfledged.

بیهود *baihod, bīhod*, Cloth, &c., singed and yellow, from being too near the fire.

بیهودگی *bī-hodagī*, Absurdity, folly, levity.

بیهودن *baihūdan*, To singe;—*bīhodan*, To talk nonsense.

بیهوده *baihūda*, Singed; [*baihūda shudan*, To be singed and yellow by fire;]—*bīhoda*, Immodest, obscene; vain, futile, impertinent, absurd, ridiculous, foolish, ill-applied, without foundation, ill-timed; unprofitable; useless; false, villainous.

بیهوده خواری *bī-hoda-khwārī*, Thoughtless expenditure, dissipation, prodigality.

بیهوده کار *bīhoda-kār*, Frivolous, trifling; jocose, jocular.

بیهوده گو *bihoda-gū*, Raving, doting; a dotard.

بیهوده گوئی *bīhoda-gū'ī*, Vain talk, balderdash.

بیهوش *bī-hosh*, Insane, mad, distracted; unconscious, insensible, fainted, swooned;—*bī-hosh shudan*, To lose one's senses;—*bī-hosh gardīdan*, To lose one's senses, to swoon; to become infatuated.

بی هوشی *bī-hoshī*, Insanity; faiuting, a fainting fit, a swoon; stupefaction.

بیهین *bīhīn*, Better; swift-paced.

بی یار *bī-yār*, بی یارمند *bī-yārmand*, Friendless, defenceless.

## پ

پ *p* (called *bā'i fārsī* or *bā'i 'ajamī*), The third letter of the Persian alphabet, which is interchangeable with ف *fe*, as—*fārsī* or *pārsī*, *saped* or *safed*; and often with ب *be*, as—*pādshāh* and *bādshāh*.

پا *pā*, The foot; a footstep, vestige; cause, pretence, pretext; power, strength; opposition, resistance;—*pā ba-dāman kardan*, To court retirement; to bear patiently; to be contented;—*pā bastan*, To be imprisoned;—*pā ba-sang rasīdan*, To trip; to become conscious;—*pā baland kardan*, To lift the foot; to run;—*pā pas āwardan*, To abandon, recede, give up a pursuit; to be routed;—*pā pas dāshtan*, To have an aversion to a wife, to approach her seldom;—*pā khwurdan*, To be deceived, to be cheated;—*pā dādan*, To make to go, to send;—*pā dar zamīn āmadan*, To fall often; to fall rarely;—*pā raftan*, To go on foot; to go off (m.c.);—*pā rikāb bar-dāshtan*, To ride on horseback;—*pā shudan*, To rise (m.c.);—*pā'i dāman*, That part of a skirt which sweeps the ground;—*pā koftan*, To stamp the foot; to be offended, or ashamed of; to be near dying;—*pā guzāshtan*, To carry one's steps; to implant oneself;—*pā'i man hast*, That is my business (m.c.);—*az pā uftādan*, To trip, to totter; to be weak and languid;—*dar pā uftādan*, To become helpless.

پا افزار *pā-afzār*, A shoe, a slipper.

پا افشار *pā-afshār* (foot-pressed), A treadle.

پا انداز *pā-andāz*, Carpets spread on the pavement at the entry of a king, &c.; presents placed at the feet of a great personage; a door-mat for cleaning the feet.

پا اورنجن *pā-auranjan*, An ankle-ornament.

پا اوزار *pā-auzhār*, A treadle.

پا آهو *pā-āhū*, A building of a hexagonal form; a house adorned with stucco; the world.

پاب *pāb*, A father; the Pope.

پا بر جا *pā-bar-jā*, Firm, immovable; always.

پا برکاب *pā ba-rikāb*, On horseback.

پا برنجن *pā-baranjan*, An ankle-ornament.

پا بست *pā-bast*, Foot-bound.

پا بلند کردن *pā baland kardan*, To lift up the feet, to run.

پا بند *pā-band*, Fetters; swathes; fettered.

پا بوس *pā-bos*, Kissing the feet; reverencing; the heel.

پا بوسی *pā-bosī*, Reverence, worship, adoration.

پا بوگ *pā-bog*, = پا پوش q.v.

پاپ *pāp*, The Pope (m.c. from Fr. pape).

پاپا *pāpā*, Father; the Pope.

پاپژ *pāpazh*, Uneven ground; soft clay.

پا پوش *pā-posh* (foot-cover), A shoe, slipper;—*pā-posh ba-rā'i shaiṭān dūkhtan*, To know how to set about a thing better than anyone, to teach one's grandmother how to spin (m.c.).

پا پی *pā-pay*, Pursuit, persecution;—*pā-pay shudan*, To pursue, to persecute (mm.cc.).

پا پیاده *pā-payāda*, On foot.

پات *pāt*, A throne.

پا تاب *pā-tāb*, Similar; comparison, equality.

پا تابه *pā-tāba*, The ribands or straps of sandals; wreaths; bandages, rollers; a sock;—*pā-tāba kushādan*, To return from a journey and settle down.

پاتان *pātān*, Together with.

پاتاوه *pātāwa*, A sock; plenitude; a kind of cushion.

پاتپراس *pātiprās* (in Zand and Pāzand), Recompense, retribution.

پاتت *pātat*, Worthy, suitable.

پا تخته *pā-takhta*, A shoe of undressed leather; the treadle of a weaver's loom.

H پاتر *pātar*, A singing or dancing girl; a prostitute.

پاترگاه *pātrigāh*, A patriarch.

پاتشگا *pātishgā*, The egg-plant.

پا تکیه *pā-takya*, A foot-stool.

پاتله *pātila*, A copper saucepan.

پاتنگا *pātingā*, The egg-plant.

پاتو *pātū*, The signs Gemini and Virgo; (according to others) Aries and Scorpio; a large earthen pot.

پاتوا *pātuwā*, A kind of shoe; a sock.

پاتون *pātūn*, پاتونه *pātūna*, A falcon marked with a distinguishing sign.

پاتیل *pātīl*, پاتیله *pātīla*, A cauldron, kettle, pot (of copper or brass).

پاتیمار *pātīmār*, Haste.

پاتینی *pātīnī*, A sieve.

پا جامه *pā-jāma*, Trousers, long drawers.

پاجه *pāja*, A piece, portion, fragment.

پاجی *pājī*, Mean, low, grovelling.

پاجیانه *pājiyāna*, Meanly.

پاجی پرست *pājī-parast*, A patronizer of mean upstarts.

پاجی مزاج *pājī-mizāj*, Mean-spirited.

پاچال *pāchāl*, The treadle of a weaver's loom; a cook's shop, a place where they sell heads, feet, and intestines (of oxen or sheep); a fruiterer's, greengrocer's, or baker's shop.

پاچان *pāchān* (for پاشان *pāshān*), Scattering.

پا چاه *pā-chāh*, پا چاهه *pā-chāha*, A weaver's treadle, or hole in which he places his feet.

پاچایه *pāchāya*, Ordure, urine, filth.

پاچلک *pāchak*, Dried dung used for fuel.

پا چله *pā-chila*, A snow-shoe.

پا چنار *pā-chanār*, A servant always in readiness.

پاچنامه *pāch-nāma*, A surname; an ally.

پاچنگ *pāchang*, Small loop-holes in forts, through which they can look with one eye

only; garret-windows, fan-lights over doors; a shoe, a sandal.

پاچوک *pāchūk*, Cow-dung dried for fuel.

پاچه *pācha*, Feet (of sheep, calves, or other animals, especially when boiled), trotters; trousers (m.c.).

پاچه فروش *pācha-farosh*, Cooks who sell the heads of animals ready dressed.

پاچیدن *pāchīdan*, To scatter; to go softly.

پاچیله *pāchīla*, A shoe, sandal; a snow-shoe.

پاخ *pākh*, Gold or silver full of dross or bad alloy, unrefined; adorned, ornamented, decorated; beautiful; ingratitude; vile, base; lime, plaster, mortar, cement; an ambassador, envoy, legate; a beautiful form; yesterday.

پا خاک کردن *pā-khāk kardan*, To trudge.

پاخته *pākhta*, A bricklayer's plummet.

پاخره *pākhara, pākhira, pākhra*, A seat, a stool, a bench.

*a* پا خطه *pā-khata*, A tool of a jeweller.

پا خواست *pā-khwāst*, پا خوست *pā-khwust*, Trodden under foot.

پاخیره *pākhīra*, Lowest row of stones in a wall.

پاخیره زن *pākhīra-zan*, A builder; a mixer of mortar.

پاد *pād*, Protecting, guarding; a guardian; great; firm, durable; a throne; power, possession.

پا دار *pā-dār*, Permanent, fixed, immoveable; always, continually; a spirited, mettlesome horse; the 20th day of the month of the era of Jalālu 'd-dīn.

پاداری *pādārī*, Constance; resistance (m.c.).

پاداش *pādāsh*, A companion; also—

پاداشت *pādāsht*, پاداشن *pādāshan*, Revenge, vengeance, retaliation, reprisals; reward, compensation; retribution (good or bad).

پا دام *pā-dām*, A gin, a springe, made of horse-hair for catching birds; a bird tied by the foot to decoy others; an oratory; one who prays with great devotion.

پا دامن *pā-dāman*, That part of a skirt which touches the ground.

پادانیا *pādāniyā*, A root like a carrot (doubtful word).

پاداو *pādāv*, = پاراو q.v.

پادبان *pādbān*, A foot-band, a tether.

پادر *pādar*, A trembling in the limbs.

پا دراز *pā-darāz*, Content, at ease; boastful.

پا درازی *pā-darāzī*, Boasting, arrogance.

پا در رکاب *pā-dar-rikāb* (foot in the stirrup), Mounted on horseback; prepared for a journey; in dying state; beginning to turn sour; anything beginning to go, become bad and spoilt.

پا در گل *pā-dar-gil*, Stuck in the mire; embarrassed, entangled, bewildered.

PORT. پادری *pādrī*, A Christian priest; a learned and good man.

پاد زهر *pād-zahr* (protecting from poison), The bezoar-stone.

پا دست *pā-dast*, Buying or selling on credit.

پادش *pādash*, Recompense, retribution.

پاد شا *pād-shā*, پاد شاه *pād-shāh* (protecting lord), An emperor, sovereign, monarch, king;—*pādshāhi chīn* (*khutan*), The sun;—*pādshāhi nīm-roz*, The king of Sīstān; the sun; happy, fortunate; Adam; Muhammad.

پادشاهانه *pādshāhāna*, Royally, imperially, befitting a king.

پادشاهت *pādshāhat*, Royalty.

پادشاه زاده *pādshāh-zāda*, King's son, prince.

پادشاهی *pādshāhī*, پاد شائی *pād-shā'ī*, Kingdom, empire, monarchy, royal dignity; a reign; royal, imperial;—*pādshāhī rāndan* (*kardan*), To reign, to govern; to oppress.

پادشه *pādshah*, A king.

پا دکان *pā-dukān*, A man with a small stock-in-trade, who, sitting at the foot of another's shop, does business with his help; a broker.

پادکانه *pādkāna, pādikāna*, A high roof; a window.

پادل *pādal*, A flower.

پادنگ *pāding*, پادنگه *pādinga*, A flail; a pestle for separating rice from the husk.

پا دو *pā-dav*, پا دوان *pā-dawān*, Who runs on foot by the side of a man on horseback.

پاده *pāda*, A herd of oxen; a drove of asses; a walking-stick; a meadow, a pasture.

پاده بان *pāda-bān*, A shepherd, a pastor.

پاد یاب *pād-yāb*, پادیاو *pād-yāv*, Washing, purifying (a thing) by prayer.

پا دیر *pā-dīr*, پا ذیر *pā-zīr*, پا زیر *pā-zīr*, A prop, support, buttress.

پار *pār*, Past, elapsed; heretofore; last year; a bit, a piece; a skin, a tanned hide; flight.

پاراج *pārāj*, A present to a superior, or guest.

پاراد *pārād*, A military review (m.c. from Fr. parade).

پاراو *pārāv*, An old woman; name of a district of Kazwīn.

پارچه *pārcha* (dim. of *pār* or *pāra*), A piece, segment, section, morsel; cotton or linen cloth; a garment, a robe.

پارچه بافی *pārcha-bāfī*, Cloth-weaving (m.c.).

پارچه کار *pārcha-kār*, = پاره کار q.v.

پارد *pārad*, A tike, or cattle-louse.

پاردان *pārdān*, A sack; a goblet; wine.

پاردم *pār-dum*, A crupper.

پاردو *pārdū*, Balm.

پار زده *pār-zada*, Benzoin (see پارزد); a child's bib.

پارس *pārs*, A pard; an animal smaller than a leopard and trained to hunt; ounce, cheeta; Persia; Pahlū, son of Shem.

پارسا *pārsā*, Pure, chaste, devout, pious, holy, religious, abstinent, continent, above reproach; legitimate, lawfully born; clever, skilful, adroit in business; Persian, Persic; —*pārsā-zan*, Pure, chaste, devout woman; the wife of a holy man.

پار سال *pār-sāl*, The last year.

پارسائی *pārsā'ī*, Chastity, purity, abstinence.

پارسجی *pārsjī*, One who has charge of panthers or cheetas (m.c.).

پار سنگ *pār-sang*, A make-weight.

پارسه *pārsa*, Indigence; poor; mendicant; beggary.

پارسی *pārsī*, A Persian; Persic.

پارسیان *pārsiyān*, Pārsīs, fire-worshippers.

پارسی نامه *pārsī-nāma*, Persian history.

پارش *pārsh*, A pard; a leopard.

پارگی *pārgī*, A prostitute; prostitution; a horse; a sink.

پارگین *pārgīn*, A sink, sewer; dirty water.

پا رنج *pā-ranj* (foot-labour), Money given to singers and dancers at weddings and other entertainments; a remuneration to messengers or errand-boys; —*pāranj*, An orange.

پا رنجن *pā-ranjan*, An anklet; a garter.

پارو *pāro*, پاروب *pārob*, A shovel; a paddle; an oar; a curry-comb; an old woman; —*pāro zadan*, *pāro kashīdan*, To row (m.c.).

پارود *pārūd*, A prop, a vine-prop.

پارودن *pārūdan*, To throw out with a shovel.

پاروچه *pārūcha*, A vessel to carry clay or earth.

پاروله *pārūla*, A chip, a splinter; a jester, a jocular man; a scamp.

پاره *pāra*, A piece, portion, fragment, morsel; an iron mace; flight; a gift; a bribe; born, a son of; a kind of sweetmeat; a blemished damsel; quicksilver; the isle of Paros; —*pāra'i ātish*, A spark of fire; —*pāra'i ārd*, Gruel for the poor; —*pāra'i tan*, A limb; a relation, a relative; —*pāra dādan*, To bribe; —*pāra zadan*, To mend or patch (a garment); —*pāra'i zard*, A strip of yellow cloth which the Jews in some countries are obliged to wear; —*pāra kardan*, To tear (m.c.).

پاره پاره *pāra-pāra*, In pieces, piece-meal; by instalments; a few, certain (words); —*pāra-pāra shudan*, To evaporate in steam (boiling water); —*pāra-pāra kardan*, To divide into portions; to tear to pieces.

پاره پاره شده *pāra-pāra shuda*, In pieces.

پاره خوار *pāra-khwāh*, Who accepts a bribe, lives on bribes.

پاره دوز *pāra-doz*, A botcher; a tent-maker.

پاره دوزی *pāra-dozī*, Patching, botching.

پاره زده *pāra-zada*, Patched.

پاره کار *pāra-kār*, Airy, saucy; a coquette.

پاری *pārī*, Succeeding well, anything which happens fortunately; fruit; of last year.

پاریاب *pāryāb*, پاریاو *pāryāv*, Tillage by means of irrigation.

پاریدن *pārīdan*, To fly.

پاریز *pārīz*, Autumn; an old man.

پارین *pārīn*, Last year; of the last year.

پارینه *pārīna*, Old, ancient.

پاز *pāz*, Sincere; elegant, graceful.

پازاج *pāzāj*, پازاچ *pāzāch*, A midwife; a wet-nurse.

پازار *pāzār*, A peasant's shoe made of raw leather, or the bark of a tree; any kind of bandages wrapt round the feet; an infant's swaddling-clothes.

پازبا *pāzbā*, The bezoar-stone.

پاز پرمی *pāz-purmī* (*pur mai?*), Name of a village near Mashhad, celebrated for its grapes.

پازتاری *pāztārī*, A portion, a part.

پازخ *pāzakh*, A voice; a sigh, lamentation.

پا زده *pā-zada*, Trampled, trodden under foot.

پازش *pāzish*, A weeding up, rooting of weeds.

پازگیر *pāzgīr*, Tail of a serpent or dragon (doubtful word).

پازن *pāzan*, The mountain-goat; = پازنك q.v.

پا زند *pā-zand*, A commentary on the Zand.

پازنك *pāzanak*, A pimp, a pander.

پازوم *pāzūm*, Meat, food, victuals.

پازه *pāza*, A shepherd's crook.

پازهر *pāzahr* (for پادزهر or پاوزهر q.v.), Treacle, an antidote against poison or venom; the bezoar-stone.

پا زیب *pā-zīb* (*-zeb*), A chain anklet, or female ornament, consisting of heavy rings of silver resembling a curb-chain, occasionally set with a fringe of small spherical bells charged with shot, all of which tinkle at every motion of the legs.

پا زیر *pā-zīr*, A buttress, a shore for a wall.

پازیره *pāzīra*, A part of the night; a bat.

پازین *pāzīn*, A part of the night.

پاژ *pāzh*, A place in the dependencies of Tūs.

پاژخ *pāzhakh*, A voice, a noise; friction; —*pāzhukh*, An answer.

پاژ گر *pāzh-gar*, A tax collector.

پاژ نامه *pāzh-nāma*, A surname, style, title; a peer; a friend.

پا ژند *pā-zhand*, A commentary on the Zand.

پاژنگ *pāzhang*, A shoe; a little window.

پاژو *pāzhū*, Beet; spinage; a door-post.

پاژه *pāzha*, Feet (of sheep, &c.) dressed.

پاژیر *pāzhīr*, The bezoar-stone.

پاژیره *pāzhīra*, A part of the night; a bat; fond of women.

پاس *pās*, A watch of the day or night, three hours; a part (of anything); guard, watch; a guard, sentinel; defence, protection; regard for, in consideration of;

sadness, heartache; fear, terror;—*pās dāshtan*, To guard, to protect; to aid;—*pāsi namak*, Faithful service.

پا ساخت *pā-sākht*, Ready prepared.

پاساد *pāsād*, Defence, preservation; abstinence from everything bad.

پاسار *pāsār*, پاسپار *pāspār*, A kick, wince; a kicker;—*pāsupār*, A game at kicks, played by boys on the ground or in the water.

پاسبان *pāsbān*, A sentinel, guard, watchman; a shepherd;—*pāsbāni khiṭṭa'i awwal*, Angels;—*pāsbāni ṭārami nuhum* (*falak*), The planet Saturn.

پاسبانی *pāsbānī*, Watching; watch and ward;—*pāsbānī kardan*, To watch, to guard.

پا سبز *pā-sabz* (a blackleg), A broker, middleman, mediator.

پا سبك *pā-sabuk*, Swift of foot; a long arrow with four wings for shooting at a mark.

پا سپردگی *pā-sipurdagī*, A treading, trampling.

پا سپرده *pā-sipurda*, پا سپر کرده *pā-sipur karda*, Trodden, beaten (road).

پا ستاده *pā-sitāda*, Standing on foot, ready, in order.

پاستان *pāstān*, Former.

پاستانی *pāstānī*, Of former times.

پاستانیان *pāstaniyān*, The ancients.

پاستنای *pāstināy*, Parsnip.

پاسخ *pāsukh*, An answer;—*pāsukh dādan*, To give an answer;—*pāsukh sokhtan*, To keep silent;—*shakar-pāsukh*, Giving a mild, sweet, gentle answer.

*a* پاس خاطر *pās-khāṭir*, For the sake of, in deference to.

پاسدار *pās-dār*, پاس دارنده *pās-dāranda*, A sentinel, guard, watchman.

پاسداری *pās-dārī*, Guardianship; partiality.

پاسره *pāsara*, Ground rent-free for wages.

پاسق *pāsaq*, A kiss.

پاسك *pāsak*, *pāsuk*, Yawning.

پاسنگ *pā-sang*, A makeweight.

پا سوار *pā-suwār*, A nimble pedestrian.

پاسوان *pāswān* (for *pās-bān*), A watchman, guard.

پاسه *pāsa*, Propensity; grief, sadness.

پاسی *pāse*, A watch of the night.

پاسیدن *pāsīdan*, To guard, keep watch, wake.

پاش *pāsh* (imp. of *pāshīdan*), Scatter thou; a scattering, dispersion; (in comp.) diffusing, scattering.

T پاشا *pāshā* (for *bāshā*), A lord, a bashā.

پاشام *pāshām*, The membrane enveloping the pia mater; the caul containing the bowels; oil extracted from nuts.

پا شامه *pā-shāma*, Long drawers.

پاش پاش *pāsh-pāsh*, Scattered about.

پاشان *pāshān*, Scattering, diffusing; dispersion.

پاشانیدن *pāshānīdan*, = پاشیدن q.v.

پاشته *pāshta*, The heel, the fleshy part of the foot;—*pāshta'i dar*, The foot of a door.

پاشك *pāshak*, Yawning.

پاشنا *pāshnā*, The heel; a cucumber, melon, or pumpkin kept for seed.

پاشنامه *pāshnāma*, A surname; peer, equal.

پاشنگ *pāshang*, پاشنگه *pāshanga*, A small cluster of grapes; a cucumber or melon kept for seed.

پاشنه *pāshina* (Z. *pāshna*, S. *pārshṇi*), The heel; the sole of a shoe, particularly that part answering to the heel; a pumice-stone with which they rub the heels when in the bath; the foot of a door, or that part which revolves in a socket, in the threshold or lintel, and serves the purpose of a hinge;—*pāshina zadan*, To strike with the heel, to spur on.

پاشنه بریده *pāshina-burīda*, With perforated heels (punishment of thieves, m.c.).

پاشنه کوب *pāshina-kob*, Close on the heels.

پاشو *pāshū*, A crook; a pilgrim's staff.

پاشی *pāshī*, A diffusion, scattering; a sprinkling; irrigation.

پا شیب *pā-shīb*, The round of a ladder; the declivity of a mountain; a foot-stool.

پاشیدن *pāshīdan*, To sprinkle, scatter; to be sprinkled or scattered; to be filled;—*az ham pāshīdan*, To scatter on all sides (m.c.).

پاشیده *pāshīda*, Sprinkled, dispersed; scattered, diffused; a cucumber, melon, pumpkin; a bunch of grapes.

پاشینه *pāshīna*, The heel.

پا علم *pā-'alam*, Standing beneath a flag (a champion challenging his adversary).

پا علم خوان *pā-'alam-khwān*, Who recites or sings under a flag erected by the bier of a dead person, esp. Husain's in the Muharram play.

پاغر *pāghar*, The main beam of a house;—*pāghur*, and—

پا غره *pā-ghura*, The elephantiasis; according to others = پاغره q.v.

پاغند *pāghund*, پاغنده *pāghunda*, *pāghanda*, Carded cotton.

پاغوچه *pāghūcha* (according to others باغوچه *bāghūcha*), A butterfly.

پا غوش *pā-ghosh*, Dip, plunge, immersion.

پا فزار *pā-fazār*, A shoe, a slipper.

پاك *pāk* (S. *pāvaka*), Pure, chaste, innocent, clean, neat; perfect, full, complete; all, entire; downright;—*pāk shudan*, To become obliterated;—*pāk kardan*, To purify, wash, polish, furbish; to obliterate;—*pāk u pakīza*, Quite pure, polished, neat, clean.

پاك آب *pāk-āb*, Pure water.

پا کار *pā-kār*, A sub-collector of revenue; a nightman; second in command; a servant.

*a* پاك اصل *pāk-aṣl*, Of pure or noble extraction.

*a* پاکان خط اول *pākāni khaṭṭi awwal*, The angels who bear the throne of God.

پاک باز *pāk-bāz*, Having a fortunate aspect, or a fine countenance; sporting harmlessly; an honourable lover; a fair dealer; a saint; one who loses all in gambling;—*pāk-bāzi charkh*, The moon; moonlight.

پاک بازی *pāk-bāzī*, Purity of mind.

پاکبر *pāk-bar*, With a beautiful bosom; who carries off everything;—*pāk bar*, Take, or carry away, all (imp.).

پاک بوم *pāk-būm*, Holy ground.

پاکبوی *pāk-boy (-būy)*, Chaste.

پاک بین *pāk-bīn*, Who keeps in sight purity; pure, chaste.

پاک پیوند *pāk-paiwand*, Of pure kindred; nobly connected.

پاک تن *pāk-tan*, Pure of body; chaste.

*a* پاک جیب *pāk-jaib*, Pure, chaste.

پاک دامن *pāk-dāman*, Chaste, pure.

پاک دهان *pāk-dahān*, Pure of speech.

پاک دیده *pāk-dīda*, Pure, chaste.

*a* پاک رای *pāk-rāy*, Pure-minded.

پا کردن *pā kardan*, To stand in presence of.

پاکرو *pāk-rū*, Beautiful-faced;—*pāk-rav*, Pure in one's walk.

پاک زاد *pāk-zād*, پاک سرشت *pāk-sirisht*, Nobly born, of pure extraction.

پاک سوختن *pāk sokhtan*, To burn clean up.

پاکش *pākish*, Purification; sanctification.

پا کشاده رواق *pā-kushāda rawāq*, The sky.

پاکشان *pāk-shān*, Noble, illustrious, exalted.

پاک شده *pāk-shuda*, Obliterated.

*a* پاک صاف *pāk-ṣāf*, Pure, clean, undefiled.

*a* پاک طینت *pāk-ṭīnat*, Of pure extraction.

پاک فروش *pāk-farosh*, Who sells out; who squanders all he has.

پاک کیش *pāk-kesh*, Of sincere faith; of pure conduct.

پاک مغز *pāk-maghz*, Of a pure mind.

پاکند *pākand*, A ruby; (met.) wine.

*a* پاک نظر *pāk-nazar*, Pure, chaste.

پاک نهاد *pāk-nihād*, Pure, holy.

پا کوب *pā-kob*, A dancer, a jumper.

پا کوفتن *pā koftan*, To dance.

پاکی *pākī*, Purity, chastity, cleanliness; completion; a razor.

پاک گوهر *pāk-gauhar*, Of pure extraction.

پاکیدن *pākīdan*, To purify, to clean.

پاکیزگی *pākīzagī*, Purity, cleanness, neatness.

پاکیزه *pākīza*, Pure, chaste; innocent; purity, chastity;—*pākīza kardan*, To winnow.

*a* پاکیزه اعتماد *pākīza-i'timād*, Pure of faith.

پاکیزه بوم *pākīza-būm*, Holy ground.

پاکیزه پیکر *pākīza-paikar*, Beautiful of face.

پاکیزه خوی *pākīza-khoy*, Of pure disposition and conduct, pure-minded.

پاکیزه دامن *pākīza-dāman*, Pure, chaste.

پاکیزه دل *pākīza-dil*, Pure of heart, pure-minded.

پاکیزه روی *pākīza-rūy*, Beautiful of face.

*a* پاکیزه طینت *pākīza-ṭīnat*, Of pure extraction, of noble birth.

*a* پاکیزه قول *pākīza-qaul*, Pure of speech.

*a* پاکیزه نظر *pākīza-nazar*, Pure, chaste.

پا گاه *pā-gāh*, A privy; the step of a ladder or staircase; the footway or pavement at the side of a street; stones placed like steps for mounting to any place; a stable; extremity.

پالا *pālā* (imp. of *pālādan* and *pālūdan*), Strain thou; (in comp.) straining; a colander or strainer, made of brass or earth, for washing rice and draining the juice of grapes from the stones, stalks, &c.; hung, suspended; a horse led for parade; (in Zand and Pāzand) lamentation.

پالاپال *pāl-ā-pāl*, Strained hard; the sail of a ship; swift, rapid; hard, firm.

پالاد *pālād*, A led horse, a horse of state.

پالادن *pālādan*, To strain.

پالاده *pālāda*, A led horse; villainous.

پالار *pālār*, پالار خانه *pālār-khāna*, The highest beam, that which supports the roof; a roof.

پالارنگ *pālārang*, Indian iron or steel.

پالاری *pālārī*, A main beam; a rafter, joist.

پالاس *pālās* (= پلاس q.v.), The woollen garment of a dervish, &c.

پالاش *pā-lāsh*, The state of having the feet soiled with mud, &c.

پالاگر *pālāgar*, The main beam of a house.

پالان *pālān*, A pack-saddle; a vestibule.

پالاندوز *pālān-doz*, پالانگر *pālāngar*, A maker of pack-saddles.

پالاننده *pālānanda*, Increasing, augmenting.

پالانه *pālāna*, A balcony, a belvedere.

پالانی *pālānī*, A sluggish beast of burden; a maker of pack-saddles;—an artificer's tool;—*asbi pālānī*, A pack-horse.

پالانیدن *pālānīdan*, To strain; to press, to squeeze; to cause to strain.

پالاوان *pālāwān*, پالاون *pālāwan*, A colander, strainer; any vessel full of holes through which liquor is drained; a skimmer.

پالاهنگ *pālāhang* (contract. of *pālā*, A led horse, and *āhang*, Drawing), A rein, bridle, halter, rope, cord; the pillory, or four cross-pieces of wood, in which they enclose the necks of men or cattle; a noose, a buck-stall; what causes attachment to God; the galaxy.

پالای *pālāy*, Straining; augmenting; led horse.

پالای اسپ *pālāy-asp*, A horse led for parade.

پالایال *pālāyāl*, Very bright, resplendent; swift, rapid (perhaps misreading for پالاپال q.v.).

پالای خواه *pālāy-khwāh*, Who calls for his horse.

پالایش *pālāyish*, Filtration, percolation.

پالاییدن *pālāyīdan*, To strain; to be strained; to increase; to be increased.

پالتو *pālto*, Great coat (m.c. from Fr. paletot).

پالدم *pāl-dum*, The crupper-leather.
پالسه *pālasa* (?), Name of a fruit.
پالش *pālish*, Increase, augmentation.
پالغ *pālugh*, A cup made of horn or ivory.
پالغز *pā-laghz*, A false step, slip, trip (also in a moral sense); ruin.
پا لغزيده *pā-laghzīda*, Slipping, tripping.
پالك *pālak*, A shoe, slipper; spinage.
پالكانه *pālkāna*, A high roof; a window; the beginning of harvest; a make-weight.
پالكى *pālkī*, A travelling litter, a palanqueen.
پالنده *pālanda*, Growing, increasing.
پالنگ *pālang*, A kind of rustic shoe made of cow's leather; a small window; a bed; name of a fruit; a certain river.
پالنگ پوش *pālang-posh*, A quilt, coverlet.
پالو *pālū*, A wart.
پالوازه *pālwāza*, A swing (see بالوازه).
پالواسه *pālwāsa*, Grief, anguish of mind.
پالوانه *pālwāna*, A bird of paradise, said to live chiefly in the air; a colander.
پالوايه *pālwāya*, A swallow.
پالود *pālūd*, Strained; a lamb-skin garment.
پالودگى *pālūdagī*, A straining, a racking off.
پالودن *pālūdan*, To strain, squeeze, press, drain, filter, purify; to become pure; to increase, to be large; to make large; to deliver; to escape.
پالوده *pālūda*, Strained, filtered; gilded; a kind of sweet beverage made of water, flour, and honey (according to others, a mixture of grated apples with sugar and cardamoms); jelly; (met.) the purest and choicest part of anything; the bason of a pair of scales;—*pālūda'i rawāqi rib'ī*, Vernal showers;—*palūda gasht*, He has become free from sin, is purified.
پالوده پز *pālūda-paz*, پالوده فروش *pālūda-farosh*, A maker or seller of *pālūda* (see preceding article).
پالوده مغز *pālūda-maghz*, Pure-minded.
پالودى *pālūdī*, A garment of lamb-skin.
پالوزه *pālūza*, A wart.
پالوسه *pālūsa*, Sickness, grief, anguish, agony.
پالوش *pālosh* (also پالوس *pālos*), Adulterated camphor.
پالونه *pālūna*, A colander or strainer.
پالوينه *pālwīna*, Name of a place.
پالهنگ *pālhang*, A bridle, halter, rope; four cross-pieces of wood in which they enclose the necks of men or cattle, a pillory; a noose with which anything is caught; what causes attachment to God.
پاليال *pālyāl*, Always, perpetual; joined.
پاليدن *pālīdan*, To purify; to see; to inquire, search; to rear, to educate.
پاليده *pālīda*, Strained, purified; increased; searched, investigated.
پاليز *pālez*, Kitchen-garden; a seed-field; melon-ground.
پاليزبان *pālezbān*, پاليزوان *pālezwān*, A gardener; name of a note in music.
پاليك *pālīk*, A leathern shoe; bandages.
پام *pām* (for *fām*), Like; colour; (for *wām*) debt.
پا ماچان *pā-māchān*, = پاى ماچان q.v.
پا مال *pā-māl*, Trampled upon, trodden under foot, beaten (as a path); dashed plunder, spoil, destruction;—*pā-māli khuyūl shudan*, To be trodden under foot by the cavalry;—*pā-māl kardan*, To trample, lay waste.
پا مرد *pā-mard*, Powerful; an assistant; an intercessor.
پا مردى *pā-mardī*, Strength; intercession; aid, help.
پا مزد *pā-muzd*, Gain earned by foot-labour; a guerdon, a reward to messengers, &c. (see پارنج and دست مزد).
پامس *pāmas*, Tied by the leg, wearied with but unable to quit the place one is in.
H پان *pān* (S. *parṇa*), A plant bearing an aromatic leaf chewed with the areca or betel-nut.
پانتيون *pāntiyūn*, Pantheon (m.c. from Fr.).
پانجاه *pānjāh* (for *panjāh*), Fifty.
پانزده *pānzdah*, *pānzadah*, Fifteen.
پانزده سالگى *pānzdah-sālagī*, Age of fifteen.
پانزدهم *pānzdahum*, The fifteenth.
پانزهر *pānzahr*, Bezoar-stone, an antidote.
پانسند *pānasand*, Sought for, inquired after.
پانصد *pānṣad* (for *panj ṣad*), Five hundred;—*pānṣad hazār*, Five hundred thousand.
پانمشك *pānmushk*, The turpentine-tree.
پانوراما *pānorāmā*, Panorama (m.c. from Fr. or E.).
پانه *pāna*, A shoe-maker's or carpenter's wedge; a wedge put under a door to keep it from flying open.
پا نهاده *pā-nihāda*, Brought into existence, appearing; set on foot.
H پانى *pānī*, Water.
پانى پت *pānī-pat*, A town fifty miles from Dehli.
پانيد *pānīd*, پانيذ *pānīz*, Sugar-candy, a sweetmeat.
پاو *pāv*, Washing, cleansing; a foot.
پاوپر *pāvpar*, Power, authority.
پاوچك *pāvchak*, Dry cow-dung for fuel.
پاورق *pā-waraq*, The catch-word at the bottom of a page.
پاورنجن *pā-waranjan*, A metal ring worn on the ankle by females.
پاوزار *pāvzār*, = پافزار and پافشار qq.v.
پاوزاره *pāvzāra*, A weaver's treadle.
پا وند *pā-wand* (for *pā-band*), A fetter.
پاه *pāh*, Meat, victuals.
پاها *pāhā* (pl. of *pā*), Feet.
پاهك *pāhak*, Torture, torment.
پاهكيدن *pāhakīdan*, To torture.
پاهنگ *pāhang*, A small window; a make-weight; an ornament for the female ankle.

پا هنگه *pā-hanga,* A slipper; an ankle-ring.

پای *pāy,* The foot; a footing; vestige, track, footstep; base, bottom; basis, foundation; firmness, durability, permanency; resistance; power, force; the hinder or latter part; end, limit; excuse, pretext, pretence; imp. of *pā'īdan,* q.v.;—*pāy ba-dāman kardan,* To desist, refrain;—*pāy bar-afgandan,* To be restless, impatient; to be weak; to fascinate, bewitch;—*pāy bar pay nihādan,* To follow, obey;—*pāy bar jāy,* Firmly fixed;—*pāy bar chashm nihādan* (to place the foot on the eye), To salute;—*pāy bar-dāshtan,* To have power;—*pāy bar sang āmadan,* To risk one's life, to encounter danger;—*pāy ba-rikāb ast,* His foot is in the stirrup, he is on a journey;—*pāy bar miyān āwardan,* To be overwhelmed with business;—*pāyi buz afgandan,* To be uneasy and restless; to charm (in allusion to a practice with butchers of writing an incantation and tying it to the leg of a goat, which, being turned loose among a herd, attracts the whole herd about him, so that the butcher can catch whichever he chooses);—*pāy pas āwardan,* To retreat;—*pāy pechīdan,* To turn away the feet; to run; to fly; to give up the ghost;—*pāy dādan,* To erect, set on foot; to have lost, to be disheartened;—*pāy dāshtan,* To keep in custody;—*pāy dirāz kardan* (*kashīdan*), To roll, to wallow;—*pāy dar rāh nihādan,* To proceed, to set out;—*pāy dar-gashtan,* To be weak;—*pāy-sukhun,* Eloquence;—*pāy zāgh kardan,* To be drawn into a snare;—*pāyi 'adl,* The power or intercession of justice;—*pāyi 'aql,* The power or intercession of reason;—*pāy faro kashīdan,* To wait;—*pāy fashurdan,* To remain, be firm, constant; to continue in a morbid and melancholy state of mind;—*pāyi fikr,* The foot of thought, thoughtfulness;—*pāy kashīdan,* To quit, refrain;—*pāy kam āwardan,* To run off;—*pāy koftan,* To dance; to be going or dying;—*pāy gird kardan,* To supplant;—*pāy giriftan,* To walk, to travel;—*pāy gushādan,* To return; to run away; to divorce;—*pāyi nisbat,* The power or intercession of one's race;—*pāyi wujūd dar gili ajal raftan,* To sink into the fatal slough; to die;—*bā fulān pāy na dāram,* I am not upon a footing with such a one; I cannot resist such a one;—*ba-pāy dāshtan,* To stand upright; to put forth, to publish;—*ba-pāy dāshtan namāz-rā,* To assist at prayers;—*bar pāy dāshtan,* To support, preserve, maintain;—*bar pāy kardan,* To rise, stand up.

پایا *pāyā,* Existing, standing, continuing.

پایاب *pā-yāb,* Power, strength, force; resistance; a well, any shallow stone reservoir of water easy of access; the bottom of the sea, of a pond, or a piece of water; eternity, perpetuity, duration; shallow, fordable, shoaly; a ford.

پای ابرنجن *pāy-abranjan,* An ankle-ring.

پا یابی *pā-yābī,* Shallowness, shoaliness.

پایازی *pāyāzī,* Pain, anguish, grief.

پای افراز *pāy-afrāz,* A shoe; swift messenger.

پای افزار *pāy-afzār,* Shoes which tie with strings; a treadle.

پای افزاه *pāy-afzāh,* Promoting in rank.

پای افشار *pāy-afshār,* A weaver's treadle.

پایان *pāyān,* End, extremity; limit, boundary, margin; the point of contact of two circles; a place to leave the shoes; low, inferior;—*pāyāni roze ba-khwurdan,* To terminate one's life;—*ba-pāyān burdani kār,* To accomplish, execute, or finish any business;—*ba-pāyān shudan,* To end, to terminate.

پای انداز *pāy-andāz,* Shoes which tie with strings; carpets spread on the pavement on the public entry of a king.

پایان گاه *pāyān-gāh,* The place of contact;—*pāyān-gāhi pāy,* The ground, the dust; the ankle.

پای آور *pāy-āwar,* Powerful, great.

پای اوژاره *pāy-auzhāra,* A weaver's treadle.

پای باز *pāy-bāz,* A dancer.

پای باف *pāy-bāf,* A weaver.

پای باقی *pāy-bāqī,* Balance of account.

پای برهنه *pāy-barahna,* Barefoot.

پای بست *pāy-bast,* پای بسته *pāy-basta,* A prisoner, captive; standing, waiting; foundation.

پای بند *pāy-band,* Tied by the leg; encumbered with a family; a fetter; deceit, treachery.

پای بندی *pāy-bandī,* Fettered, in fetters.

پای بوس *pāy-bos,* Kissing the feet.

پای پوزان *pāy-pūzān,* A fear-inspiring voice.

پای پوش *pāy-posh,* A shoe;—*pāy-posh zadan,* To beat with a shoe (degrading).

پای پوشی *pāy-poshī,* Covering for the feet.

پای پیل *pāy-pīl,* A cup made in the form of an elephant's foot; a spear used by the Ethiopians.

پای تابه *pāy-tāba,* A shoe-sock;—*pāy-tāba gushādan* (to draw off one's socks), To come off a journey.

پای تا سر *pāy-tā-sar* (for *az pāy tā sar*), Complete; entirely.

پای تخت *pāy-takht,* The foot of the throne; the metropolis.

پای تراب *pāy-turāb,* Change of ground or place, following quick; first stage of a journey.

پای ترسار *pāy-tarsā,* (met.) A flask, a goblet.

پای ثبات *pāy-sabāt,* Firmness, steadfastness.

پای جامه *pāy-jāma,* Drawers, trousers (either loose or scant).

پایچال *pāy-chāl,* A weaver's treadle.

پای چم *pāy-cham,* Interpretation.

پای چنار *pāy-chanār*, = پا چنار q.v.
پای چوبین *pāy-chūbīn* (*chobīn*), Stilts.
پایچه *pāycha*, Breeches, drawers, or trousers; the feet of sheep or calves ready dressed; cow-heel; the frontstall of a bridle; a frontlet or any ornament for the forehead.
پای حوض *pāy-ḥauẓ*, A place of ill-fame.
پای خاسته *pāy-k͟hāsta*, Trodden down, trampled upon.
پای خاکی کردن *pāy-k͟hākī kardan*, To travel; to seek.
پای خانه *pāy-k͟hānā*, A necessary, privy.
پای خرچ *pāy-k͟harch*, Balance, residue.
پای خست *pāy-khast*, پای خسته *pāy-k͟hasta*, Trodden down, trampled upon, kicked; anything laid under foot.
پای خوان *pāy-k͟hwān*, Interpretation.
پای خوست *pāy-k͟hwust*, = پای خست q.v.
پای خوشه *pāy-k͟hosha*, (Ground) become hard from the trampling of men or animals.
پایدار *pāy-dār*, Having feet; firm, fixed, permanent, constant, uninterrupted, durable, steady; standing (corn); long-lived; an epithet of God; confirming; strong, mettlesome (horse); auricles of the heart.
پای داره *pāy-dāra*, An assistant; succour.
پایداری *pāy-dārī*, Stability; —*pāy-dārī kardan*, To tread firmly; to do anything often, over and over again, substantially; to injure, abuse; to suffer patiently; to wait, expect; to be firm.
پای دام *pāy-dām*, A hair noose to catch birds, a springe, gin; a rope ladder for climbing trees; a decoy-bird.
پای دامن *pāy-dāman*, The skirt of a garment;—*pāy-dāmani k͟hwud kashīdan*, To draw in one's skirts; (met.) to return from ill ways to good.
پایدامه *pāy-dāma*, A fetter; a noose; a gin.
پایدان *pāydān*, A shoe; a treadle; perpetual.
پایدان آب *pāydān-āb*, Running water.
پای در *pāy-dar* (*pāyi dar*), The pivot of a door in its threshold.
پای در سنگ *pāy-dar-sang*, Immoveable; —*pāy dar sang āmadan*, To stumble, to fall on a stone.
پایر *pāyir*, The time of the sun's stay in Cancer.
پای رام *pāy-rām*, A weaver's treadle.
*a* پای رکاب *pāy-rikāb*, Retinue, train.
پای رنج *pāy-ranj* (foot-labour), Money given to messengers or dancers;—*pāy-ranj kashīdan*, To be prepared.
پایز *pāyiz*, The autumn.
پایزار *pāyzār*, A shoe, a slipper.
پایزن *pāy-zan*, A cut-throat, foot-pad; a slave.
پای زنجیر *pāy-zanjīr*, Chained, tied by the leg; encumbered with a family.
پایزه *pāyiza*, Delegated regal authority; a diploma; a privilege; a robe of honour (= کاغذ زر q.v. under کاغذ);—*pāy-zih*, A loop or slip-knot tied to the legs of falcons, &c.; a staple.
پای زهر *pāy-zahr*, The bezoar-stone.
پایزی *pāyizī*, Autumnal.
پای زیب *pāy-zīb*, A woman's foot-ornament.
پایژه *pāyizha*, A tent-rope.
پایستن *payistan*, To wait; to be firm; to trample on.
پای ستور *pāy-sutūr*, A sort of musical instrument, made from the hoof of an animal, in use amongst shepherds.
پایسته *pāyista*, Firm, permanent.
پای سنگ *pāy-sang*, A make-weight.
پای شکم *pāy-shikam*, The lower belly.
پای شور *pāy-shūr*, Name of a musical instrument.
پای شیب *pāy-shīb*, A solemnity performed in the valley of Mina near Mecca, in which they defy and throw stones at a figure representing the devil; the place of future punishment.
پای کار *pāy-kār*, Expert; a sub-revenue-collector; an attendant on a revenue-collector; a sweep.
پایکاشت *pāy-kāsht*, (Land) let out to non-resident tenants.
پای کشانیده *pāy-kashānīda*, Emancipated; a fugitive.
پای کلاغ *pāy-kulāg͟h* (crow's feet), A kind of *shikasta* writing.
پای کوب *pāy-kob*, A dancer.
پای کوبان *pāy-kobān*, Prancing.
پایگاه *pāy-gāh*, A vestibule, portico, or court before a house; a place for depositing shoes; a stable; an inn or any place where travellers put up; a step of a stair or ladder; dignity, rank, office, employment; root, stock; a necessary; the projecting part of a roof; the bottom of a piece of water; a ford.
پای گذار *pāy-guẕār*, An assistant.
پایگه *pāy-gah*, A place for leaving one's shoes; a stable; dignity, rank, office; root, stock; a ford.
پایگی *pāygī*, Degree, rank; a troop.
پای گیر *pāy-gīr*, Fettered, shackled, in chains.
پای لغز *pāy-lag͟hz*, A false step; error, fault.
پای لغزی *pāy-lag͟hzī*, The stumbling of the foot; a slip.
پایم *pāyam*, My foot.
پای ماچان *pāy-māchān*, The lowest orde of priests; a place for leaving the slippers; a sort of penance practised by the Sūfis, in which the offender is made to stand on one foot, his left hand touching his right ear, and his right hand his left ear;—*pāy-māchān raftan* (*kardan*), To excuse oneself.
پای مال *pāy-māl*, Trampled upon, trodden under foot, bruised, kicked; ruined, destroyed; defeated, dissipated, dispersed.

despised; vile, contemptible; remission made to a renter on account of the depredation of an enemy, &c.;—*pāy-māl kardan*, To ruin.

پایمالی *pāy-mālī*, Devastation, ruin, occasioned by an army or cattle overrunning and trampling fields or gardens.

پایمرد *pāy-mard*, An assistant, a substitute; an intercessor; courageous.

پایمردی *pāy-mardī*, Assistance; intercession; courage.

پای مزد *pāy-muzd*, Hire for running about.

پایموز *pāymoz*, A kind of pigeon.

پاین *pāyin*, Low, below, inferior; at the foot of; of less value.

پایانداز *pāy-andāz*, Cloths of silk and other rich stuff, which in some places are spread upon the streets when the king makes a public entry; gold, silver, jewels, or other presents made to great men (as being laid at their feet).

پایندان *pāyandān*, A security, surety, cautioner, sponsor; a hostage; a pledge; imprisonment, durance; a place where shoes are pulled off.

پایندان کار *pāyandān-kār*, A factor, agent.

پایندانی *payandānī*, Security, pledge, caution;—*pāyandānī kardan*, To give surety, to become bound for.

پایندگان *pāyandagān*, pl. of پاینده q.v.

پایندگی *pāyandagī*, Firmness, permanency.

پایندن *pāyandan*, To delay; to wait.

پاینده *pāyanda*, Firm, solid, lasting, perpetual (applied to paradise, hell, the blessed, the damned, the throne of God, &c.); always, constantly; a royal diploma, granting an immunity from taxes; the prop (of a wall) somewhat curved; one who keeps his eye stedfastly fixed on any object.

پائین گاه *pā'īn-gāh*, پائین گه *pā'īn-gah*, The lower end; the place beneath a thing.

پاینی *pāyinī*, Inferiority, meanness.

پای و پر *pāy u par*. Power, strength.

پایون *pāyūn*, An ornament of jewels, gold, or silver.

پایوند *pāywand* (for *pāy-band*), A fetter.

پایه *pāya*, The step of a stair, the round of a ladder; a staircase; a ladder; basis, foundation; dignity, rank, promotion, office, degree; a three-legged piece of wood on which they hang clothes; low, vile; lost; trampling under foot, kicking; thrashing, beating; quantity; rain;—*pāya'i a'lá (barīn)*, The highest step or rank;—*pāya'i ḥauẓ*, A place of ill-fame;—*pāya'i sarīr*, The foot of the throne.

پایه پایه *pāya pāya*, By degrees, according to rank, in due order or gradation, step by step.

پایه دار *pāya-dār*, Possessed of authority; on a pedestal (m.c.).

پائی *pā'ī*, Humility; permanent, stable.

پاییدن *pāyīdan*, پائیدن *pā'īdan*, To stand firm, to be constant, steady, fixed, established; to subsist independently of anything; to fix the look steadily on any object; to trample upon, wear, beat, or make smooth with the feet; to kick; to wait, expect; to watch, to waylay (m.c.); to become satiated, fatigued, tired.

پائیر *pā'īr*, Time of the sun's stay in Cancer.

پاییز *pāyīz*, Autumn; old age, decline of life; an old man.

پائی کار *pā'ī kār*, A person who purchases goods from the manufacturer to sell to the merchant.

پائین *pā'īn*, Lower part, bottom, foundation;—*pā'īn āmadan*, To come down, descend, alight (m.c.).

پاین پرستی *pāyin-parastī*, Obedience.

پپتک *piptak*, A small cluster of dates or grapes; a part of a cluster.

پپره *papara* (in Zand and Pāzand), Old, aged.

پپریشیدن *paprīshīdan*, To disperse, scatter.

پپلس *paplus*, Bread soaked in oil and syrup.

پپلیپا *paplīpā* (in Zand and Pāzand), A garment, a short vest.

پپنو *papanū*, Sour milk from which the butter is taken; when coagulated, and the thinner part strained off, it is dried in the sun, and preserved with salt, &c. for winter use.

پت *pat*, Starch, size; goat's hair which is soft, fine, and inner; anything soft;—*put*, A worm which pierces ships' bottoms.

پتادق *patādaq* (a word used to express celerity or the noise of anything falling), Impetuously, thunderingly.

پتاره *patāra*, A brush for sprinkling cloth in the loom.

پتت *pitat* (Pars. *patitī*), Repentance; asking forgiveness.

پتخ *patkh*, Astonished, stupefied; foolish.

پتر *patar*, Amulets of gold or silver.

پتسو *patsū*, Acidulated milk dried. (See پتسو and پپنو).

پتفت *pataft*, Repentance, resipiscence; asking forgiveness.

پتفوز *patfoz*, The parts round the mouth; the snout (of an animal), the beak (of a bird); the circumference of a cap;—*patfozi zabar*, The upper lip of a quadruped.

پتفوز بسته *patfoz-basta*, Muzzled.

پتفوز بند *patfoz-band*, A muzzle.

پتک *putk*, A smith's hammer.

پتکن *pitkan*, A rake, a harrow (see پتکن).

پتگیر *patgīr*, A hair sieve, a searce.

پتل *patal*, A mat.

پتلاد *putlād*, پتلاده *putlāda*, A bar for a door.

پتل بند *patal-band*, A mat-maker.

پتلوپ *patlūp*, A kind of food made of sour milk, milk, and walnuts.

H پتن *patan* (for پتنه q.v.), Name of a town in India celebrated for its woven stuffs.

پتنگ *patang*, A paper kite;—*pitang*, Window.

پتنگ بازی *patang-bāzī*, Flying kites.

H پتنه *patna*, The capital of Bahār (India).

پتنی *patanī*, A hopper for seed-corn.

پتو *patau*, A place constantly exposed to the sun; (for پرتو *partau*) a ray of light;—*patū*, A kind of woollen cloth; camlet.

پتواز *patwāz*, A perch, a roost.

پتوله *patūla*, A kind of Indian silken stuff.

پته *pata*, Father.

H پته *pata*, A straight sword;—*pattah*, A lease; a grant or lease specifying the quantity of land possessed by each tenant, and the amount of rent with which it is assessed; a broadsword; bosses on a bridle.

پته دار *patta-dār*, A leaseholder.

پتیا *putyā*, Penitence, repentance.

پتیاره *patyāra*, Affliction, misery, misfortune; anything ugly, terrific, and shocking; modesty; severity, vehemence; fraud, stratagem; shame; contention, strife; hidden, concealed.

H پتیاله *patyāla*, A town north-west of Dehli.

پتیان *pityān*, An enemy, an adversary.

پتیر *patīr*, A covering of canvas or leather; (for A. فطیر) unleavened bread; dough.

پتیره *patīra*, Disgusting, shocking.

پتیل *patīl* (for A. فتیل *fatīl*), A wick for a lamp, lint-stock.

پتیل سوز *patīl-soz*, A lamp-stand.

پتیله *patīla*, Wick of a candle, or lamp.

پج *paj*, A mountain;—*puj*, A kind of fruit, a large strawberry; plain, broad, open, wide; confused; disproportioned; immense; unbecoming, unhandsome, uncivilised.

پجار *pajār*, A mountain.

پجاوه *pajāwa*, A brick-kiln.

پجول *pujūl*, The leg-bone, the ankle.

پجیو *pajīv*, Hypocrisy, deceit.

پچاق *pichchāq* (for T. بچاق *bichāq*), A knife.

پچ پچ *pach pach*, Hush! a call to goats; also—

پچپچه *puchpucha*, Anything whispered about.

پچشک *puchushk*, Dung of sheep, goats, or camels; a druggist; a physician;—*puchushki sutūr*, A leech, a veterinary surgeon.

پچشکی *puchushkī*, The practice of medicine.

پچکم *pichkam*, A court, hall of audience; a wolf;—also *pachkam*, A house whose sides are latticed (see پچکم).

پچل *pachal*, One who often bedaubs himself.

پچواک *pachwāk*, An interpreter; (according to some) a translation.

پچوه *pachūh*, *pachwah*, A translation.

پچه *pacha*, Ivy.

پچیدن *pichīdan*, To twist, entwine.

پخ *pakh*, Well, good; a side; (*pakh pakh*) O! bravo! well done! excellent!—*pikh*, *pakh*, Get away! begone! (said to a cat or dog).

پخپخو *pikhpikhū*, A tickling under the arms.

پخت *pakht*, Trodden, pressed flat;—*pukht*, He cooked; a kick.

پختری *pukhtarī*, Cakes (or bread) which are laid over dishes when bringing to table, and under which the meat is kept warm; cakes imbued with clarified butter.

پختگان *pukhtagān*, pl. of پخته q.v.;—*pukhtagāni ḥaqīqat*, Matured, skilled in the knowledge of sacred truths; wise men, saints.

پختگی *pukhtagī*, Ripeness.

پختن *pukhtan*, To boil, cook, make ready; to concoct; to ripen; to be cooked; to render well disposed towards, canvass for, gain for one's interests (m.c.).

پختنی *pukhtanī*, Fit for cooking; boiled.

پخته *pakhta*, Cotton;—*pukhta*, Boiled, dressed, cooked; ripe, mature; expert, skilful, versed in business; sly; a large lamb; contemptible; strong, well built;—*pukhta tadbīr-hā*, Prudent counsels.

پخته جوش *pukhta-josh*, Lambs' flesh boiled in spiced wine.

پخته خوار *pukhta-khwār*, پخته خور *pukhta-khwur*, A son-in-law; beggar.

a پخته رای *pukhta-rāy*, Intelligent, wise, prudent.

پخته گاو *pukhta-gāv*, Warm water medicinally prepared and poured from a vessel slowly over the head; an embrocation.

پخته مغز *pukhta-maghz*, Intelligent, wise, prudent.

پختی *pikhtī*, *pukhtī*, Jelly (of fish); congealed broth.

پخچ *pakhch*, Trodden; ample, wide.

پخچودن *pakhchūdan*, To trample; to pound; to widen.

پخچوده *pakhchūda*, Trampled on; extended, widened, flattened.

پخچیدن *pakhchīdan*, To trample on; to widen.

پخچیده *pakhchīda*, Trampled; expanded, widened.

پخس *pakhs*, Liquefaction; a melting or wasting away; diminution; heart-burning, distress; shrivelled, dried up; withering blandishment.

پخسان *pakhsān*, Drying, withered; amorously playful, blandishing; melting; sorrowful.

پخسائیدن *pakhsā'īdan*, پخسیدن *pakhsīdan*, To walk pompously.

پخسینه *pakhsīna*, Withered, shrivelled.

پخش *pakhsh*, Trodden; expanded; withered, shrivelled; soft, tender.

پخشا *pakhshā*, Refusal, denial; oppression; straitness, distress.

پخشان *pakhshān*, Afflicted, sad.

پخشانیدن *pakhshānīdan*, To strut; to melt with grief.

پخشائیدن *pakhshā'īdan*, *pakhshāyīdan*, To afflict, grieve.

پخشن *pakhshan*, Creeping down (doubtful word).

پخشودن *pakhshūdan*, To beat, trample on.

پخشوده *pakhshūda*, Trampled upon; expanded, wide, broad.

پخشیدن *pakhshīdan*, To trample, tread upon; to burn; to strut; to waste away with grief; to shine, glitter; to be wide and ample.

پخشیده *pakhshīda*, Trodden; enlarged, widened.

پخل *pukhl*, پخله *pukhla*, Purslain.

پخلوچه *pakhlūcha*, پخلیچه *pakhlīcha*, A tickling under the arms.

پد *pad*, A guard, guardian; the white poplar;—*pid* (for *pidar*), A father;—*pud*, Touchwood, tinder.

پد آسیا *pad-āsyā*, The sail of a wind-mill, or the tooth of a water-mill wheel; a millstone.

پدپود *pudpūd*, Touchwood; tinder; fuel.

پدر *pidar*, *padar* (S. *pitri*), A father;—*pidari pidar*, A paternal grandfather;—*pidari zan*, A wife's father;—*pidari sababī*, A father-in-law; a stepfather;—*pidari shauhar*, A husband's father;—*pidari kalān*, A grandfather;—*pidari mādar*, A maternal grandfather.

پدرام *padrām*, Malignant, unloving, uncharitable; eternal, continual;—*pidrām*, Adorned; good, charming; glad; a bedchamber; always, continual.

پدر اندر *pidar-andar*, A stepfather.

پدرانه *pidarāna*, Paternal; paternally.

پدرخته *padrakhta*, Sorrowful; anxious.

پدرزه *padarza*, A wrapper in which clothes are folded up; victuals tied up in a handkerchief; a portion, a share.

پدر سگ *pidar-sag*, Dog-fathered (m.c.).

پدر سوخته *pidar-sūkhta*, Whose father is burning (in hell-fire, m.c.).

پدرفتار *pidruftār*, پدیرفتار *pidīruftār*, Patient.

پدر فرزندی *pidar-farzandī*, Relationship of father and son; paternal relationship.

پدر مرده *pidar-murda*, An orphan.

پدر نامرد *pidar-nā-mard*, Who has an infamous father, a rascal, scoundrel (m.c.).

پدرندر *pidarandar*, A stepfather.

پدر نویسی *pidar-nawīsī*, Abatement of extraordinary charges.

پدروار *pidarwār*, Like a father.

پدرود *padrūd*, Leave, dismissal; farewell;—*padrūd kardan*, To bid adieu, to say good-bye.

پدری *pidarī*, Paternal; an adherent of a sovereign's father antagonistic to the son; fatherhood.

پدریه *pidarīya*, Paternity.

پدمه *padma*, A part, portion; a bundle.

پدندر *pidandar*, *padandar*, *padnadar*, A father-in-law.

پدواز *pidwāz*, The parts round the mouth; a perch, roost.

پده *pada*, The white poplar-tree;—also, *puda*, A barren tree, proper for firewood; touchwood.

پدیجه *padīja*, The scale of a fish.

پدید *padīd*, Open, public, clear, evident, manifest, conspicuous, in sight; openly, evidently;—*padīd āmadan*, To appear, to become manifest;—*padīd āwardan*, To make manifest, bring into view or evidence.

پدید آور *padīd-āwar*, Who brings into sight, displayer.

پدیدار *padīdār*, Manifest, appearing; in existence;—*padīdār āmadan* (*shudan*), To appear, show oneself;—*padīdār kardan*, To rouse; to evince.

پدیسار *padīsār*, Taking up and finishing any business which has already been begun upon.

پذر *pizar* (= پدر *pidar*), A father.

پذرام *pazrām*, = پدرام q.v.

پذرفتار *pizruftār*, Surety, bail; acceptance.

پذرفتاریدن *pizruftārīdan*, To make oneself responsible.

پذرفتاری کردن *pizruftārī kardan*, To bear patiently; to accept; to pledge oneself; to entrust, to give in charge.

پذرفتکار *pizruft-kār*, Accepting; who accepts or approves; acknowledging; who acknowledges or confesses; obeying; obedient.

پذرفتن *pizruftan*, To accept; to own, confess.

پذرفته *pizrufta*, Confessed, owned; accepted.

پذور *pazūr*, Mint, spearmint.

پذه *paza*, = پده q.v.

پذیر *pazīr* (imp. of *pazīraftan*, in comp.), Receiving, accepting, admitting; having, being possessed of, endowed with; as *ishtibāh-pazīr*, Admitting of doubt, doubtful;—*pozish-pazīr*, Accepting an apology, &c.

پذیرا *pazīrā*, Accepting; hearing; obeying; going along, flowing, passing; accepted; a leader; meeting, encountering; matter; the first principle of everything material;—*pazīra-shudan*, To accept, to agree with, to meet.

پذیرا سخن *pazīrā-sukhun*, An acceptable speech, a good word.

پذیرانیدن *pazīrānīdan*, To render acceptable; cause to accept, acknowledge, or confess.

پذیرائی *pazīrā'ī*, Acceptance; obedience.

پذیرش *pazīrish*, Acceptance; obedience.

پذيرفتار *pazīruftār*, An accepter; a surety; a chief; acceptance.

پذيرفتاری *pazīruftārī*, Suretyship;—*pazīruftārī kardan*, To bear patiently.

پذيرفتاريدن *pazīruftārīdan*, To take upon oneself, to be security for another; to bear patiently; to render acceptable; to cause to accept.

پذيرفتكار *pazīruftkār*, Accepting; taking in good part; obedient; confessing, acknowledging; a leader, a chief.

پذيرفتكاری *pazīruftkārī*, Acceptance.

پذيرفتن *pazīruftan*, To accept, receive, take in good part, approve of, assent to, admit; to answer for, become surety; to consult what is just and right.

پذيرفته *pazīrufta*, Accepted, approved.

پذيرفتی *pazīruftī*, Affliction, grief, shame.

پذيرنده *pazīranda*, Who approves, accepts.

پذيره *pazīra*, Acceptable; a meeting, encounter; a going before; acceptance; obedience; an accepter; a leader;—*pazīra shudan*, To go or appear before, to meet, to encounter; to return; to follow; to be angry;—*pazīra āwardan*, To lead against or towards.

پر *par, parr*, A wing; a feather; a leaf; the arm from the collar-bone to the tip of the finger; the sails or paddles of a mill; a side, skirt, or margin; leaf of a tree; light, ray; (imp. of *parīdan*, in comp.) flying; [*pari āsyā*, The sweep of a wind-mill;—*par afshārdan*, To flap the wings;—*par afgandan* (*andākhtan, rekhtan*), To drop the feathers; to become denuded; to grow weak; to rejoice;—*par bāz kardan*, To spread the wings; to depart; to copulate;—*par bar-āmadan*, To become fledged;—*par bar-āwardan* (*shikastan*), To break the wings;—*par bar sar bastan* (*zadan*), To stick a feather in one's cap;—*par zadan*, To fly;—*pari sīmurgh bar ātish nihādan*, To use spells and incantations (in allusion to an episode in the Shāh-nāma);—*pari qū*, An ostrich-feather;—*pari kāh*, A blade of grass or straw (m.c.);—*par gustardan*, To extend the wings; to be weak, infirm;—*pari magas* (fly's wing), A kind of weapon; the brilliancy of a sword; a musical instrument; a delicate kind of silk-stuff;—*par nihādan*, To expel; to propel; to turn one from his purpose by stratagem;—*par u bāl*, Feather and wing;—*par u bāli iqbāl*, The feather and wing of prosperity;—*par u bāl shikastan* (*dar ham shikastan*), To break the wings; to render utterly powerless;—*par u bāl faro hilīdan*, To become weak, languid, weary;]—*pur*, Full; laden, charged; complete; much, very; too much, too (m.c.);—*pur āmadan* (*shudan*), To be full; to become fulfilled;—*pur kardan*, To fill.

پرا *parā*, Pera (m.c.);—*purā*, Fulness; fatness.

پراپر *pur-ā-pur*, Filled to the brim, quite full.

پرازران *parāzrān*, A species of royal falcon.

پرارير *parārīr*, پراريز *parārīz*, The year before last.

پرارين *pirārīn, parārīn* (in Zand and Pāzand), Good, excellent.

پراز *purāz*, Scattering; plough-harness.

پرازده *parāzda, pirāzda* (whence the A. فرزدق), A lump of dough.

پراژ *purāzh*, Dispersed, scattered.

پراس *parās*, Expansion; perfection; delivery, surrender.

پراسال *parāsāl*, پراسالينه *parāsālīna*, The year before the last, the third from the present year.

پراستن *parāstan*, To clean.

پراش *parāsh*, Dispersion, scattering; imp. of the following.

پراشيدن *parāshīdan*, To disperse, scatter; to put down, quell, appease; to be disordered in mind.

پراشيده *parāshīda*, Scattered; insane.

پرا كوه *parā-koh*, The further side of a mountain; the deeper part of a mountain from which the water runs; a channel made by a mountain-torrent.

پراكندگی *parāgandagī*, Dispersion, scatteredness; distraction.

پراكندن *parāgandan*, To disperse, dissipate, scatter; to send everywhere; to disband (an army).

پراكندنی *parāgandanī*, Anything to be strewed or scattered (as sweet herbs over dead bodies).

پراكنده *parāganda*, Dispersed, scattered, disbanded; dissipated; inattentive; prose (opposed to *paiwasta*, Poetry);—*parāganda kardan*, To disperse, scatter;—*parāganda u pareshān shudan*, To be dissipated and ruined.

a پراكنده حال *parāganda-ḥāl*, In troubled circumstances.

a پراكنده خاطر *parāganda khātir* and—

پراكنده دل *parāganda-dil*, Disquieted.

پراكنده روزی *parāganda rozī*, Who has met with reverses of fortune.

پراكنده گوی *parāganda-goy*, Who speaks in prose; who talks at random or confusedly.

پراكنديدن *parāgandīdan*, To scatter; to cause to scatter.

پراگی *parāgī*, A helmet; a skull-cap.

پرالك *parālak*, Excellent steel; a sword.

پر آمد قفيز *pur āmad qafīz*, The measure (of his days) is full.

پران *parān, parrān*, Flying.

پراندخ *parāndākh*, Goat-skin leather.

پرانه *parāna*, Name of a city and a river.

پرانيدن *parānīdan*, To cause to fly; to define, to make known, to notify.

پر آور *par-āwar*, Flying; swift.

پراوند *parāwand*, The bar of a door.

پراهام *parāhām* (in Zand and Pāzand), Abraham; name of a certain wealthy Jew.

پر باد *pur-bād*, Full of wind, inflated.

پربار *parbār*, پرباره *parbāra*, A summer-house; — *pur-bār*, Full-blown (a flower); fruit-laden (a tree); freighted; lading, cargo.

پربال *parbāl*, پرباله *parbāla*, A summer-house.

پر برفتر *pur-barftar*, More covered with snow (m.c.).

پربرناوش *parbarnāwish* (?), The sky.

پربزیان *parbazyān* (?), پربون *parbūn*, A kind of painted China silk.

پر پایه *pur-pāya* (full of feet), A centipede; a spider, = پربزیان q.v.

پرپر *parpar*, A young partridge;—*purpar*, A herb like water-mint.

پرپرم *parparam*, Purslain.

پرپره *parpara*, Small, thin, light coin.

پرپوز *parpoz*, The parts round the mouth.

پر پهلو *pur-pahlū*, A displeasing word.

پرپهن *parpahan*, *parpahn*, Purslain.

پرپی *purpay*, An assessment to defray the cost of lighting Musulmān temples.

پرپین *parpīn*, Zedoary.

پرت *part* (perhaps related to the following and پرتاو q.v.), Prostrate, floored;—*part shudan*, To be thrown (from a horse);—*part kardan*, To fling to the ground; to throw oneself (mm.cc.).

پرتاب *partāb*, An arrow that flies far; a leap, spring, throw; shining, brilliancy, resplendency, brightness, flashing; a coin; tumbling; shooting, casting, hurling, lancing;—*partāb kardan*, To throw (an arrow).

پرتابیان *partābiyān*, Archers, bowmen.

پرتاد *partād*, Slander, whisperings.

پرتاش *partāsh*, A district in Turkistān.

پرتاو *partāv*, A bow-shot, &c. (for پرتاب q.v.).

پرتر *partar*, Starch, size.

پرتلک *purtuk*, *purtak*, An ambler (see یرتلک).

پرتگال *purtugāl*, Portugal.

پرتگاه *part-gāh*, A precipice, precipitous, steep (m.c.).

*h* پرتل *partal*, The baggage of a horseman carried on a camel.

پرتله *partala*, A gift, a present; a turban, hat, head-gear.

*h* پرتله *partala*, پرتاله *partāla*, A belt.

پرتمیدن *partamīdan*, To be chapped or swollen (lips).

پرتو *partau*, A ray, light; shock, collision.

پرتوستان *partawistān*, A place of radiance or brightness; name of an interpretation of the Dasātīr by Sāmān V.

پرتو انداز *partaw-andāz*, Darting rays.

پرتوه *partawa*, A far-flying arrow.

پرتوی *partawī*, A philosopher of the sect of illuminati (see اشراقیان).

پر تیر *par-tīr*, A pointless, four-winged arrow.

پر چانه *pur-chāna*, Having or taking one's mouth full; talkative (m.c.).

پر چانگی *pur-chānagī*, Talkativeness;—*pur-chānagī kardan*, To talk much, to prattle, to gossip (mm.cc.).

پرچم *parcham*, The tail of the sea-cow, which they hang round the necks of horses; a black fringe or tassel tied round the neck of a spear; a lock of hair (especially waving over the forehead); the sea-cow; the Yak or Tartary ox.

پرچه *parcha*, A bit, piece; cotton cloth.

پرچیدن *parchīdan*, To strike, drive, clench; to beat down the point of a driven nail so as to fix it; to rout.

پرچیس *parchīs*, The planet Jupiter (see برجیس).

پرچین *parchīn*, Curved, crooked, bent; nails driven through anything and then clenched at the points; a hedge of briars; thorns placed on a wall as a fence; a shed; a hovel constructed of sticks, leaves, &c.;—*pur-chīn*, Full of wrinkles.

*a* پر حرف *pur-ḥarf*, Talkative, garrulous; —*pur ḥarf zadan*, To talk much or too much, to chatter (mm.cc.).

پرخاش *purkhāsh*, War, battle; a quarrel.

پرخاشجو *purkhāsh-jū*, پرخاشخر *purkhāsh-khar*, پرخاشخور *purkhāsh-khwur*, Disposed for war, pugnacious.

پرخچ *parakhch*, پرخش *parakhsh*, A horse's buttocks.

پر خرد *pur-khirad*, Intelligent, prudent.

*a* پر خطر *pur-khaṭar*, Full of hazard.

پرخم *parkham* (*pur-kham* ?), Confused, entangled, topsy-turvy; perplexity.

پرخو *parkhau*, *parkhū*, A magazine, granary; a buttery, larder; meat, victuals; cheerfulness; a pruning of trees.

پر خور *pur-khwur* (eating to the full), A glutton.

پر خوری *pur-khwurī*, Fulness of food, gluttony.

پر خون *pur-khūn*, Full of blood.

پر خونی *pur-khūnī*, Bloodthirstiness, cruelty; a blood or black pudding (doubtful meaning).

پرخیدن *parkhīdan*, To pull up by the roots; to shave; to reap, mow; to fence with thorns.

پرخیده *parkhīda*, A wink, nod, sign.

پرد *parad*, He flies (3rd sing. of *parīdan*); —*pard*, An enigma; the plush of velvet, &c.; a time; a fold, plait, ply; [*yak pard*, Once;—*du pard*, Twice; two-fold];—*pirad*, He becomes (seemingly the 3rd sing. of an obsolete verb *pirdan* or *pirīdan*);—*purad*, He fills; it becomes full (3rd sing. of *purīdan*);—*purd*, Difficult, obscure; an enigma; a bridge.

پردا *pardā*, To-morrow (comp. فردا).

پرداخ *pardākh*, Splendour.

پرداخت *pardākht*, Finished, complete, polished; finish, polish, correction; completion, perfection; engagement, employment; patronage.

پرداختن *pardākhtan* (imp. *pardāz*), To

finish, complete, accomplish; to polish, furbish, adorn, bring to perfection; to clean, clear, free; to agree with, to accommodate oneself, to be satisfied; to be busily and attentively engaged; to attempt, care about; to employ, devote, consecrate; to excite; to set out; to raise, take up, remove; to prepare; arrange; to evacuate, abandon, leave; to come to an end, to be completed; to be disengaged and free from all attachments; to take, rob, seize; to be bound or closely connected with anyone; to sing; to play on an instrument.

پرداخته *pardākhta*, Finished; left; adorned; polished; disengaged, freed from all attachments or hindrances; excited; employed, busily engaged; put to a distance;—*az hama pardākhta*, Wholly and entirely disengaged, freed from business of every kind.

پر دار *par-dār*, Winged.

پرداز *pardāz* (imp. of *pardākhtan*), Finish thou, &c.; (in comp.) performing; completing; adorning, as *barā'at-pardāz*, Perfect in excellence;—*muhimma pardāz kardan*, To prepare necessaries, provide, lay in, lay up.

پردازش *pardāzish*, Adornment, embellishment.

پردازگر *pardāz-gar*, A polisher, a furbisher.

پردازنده *pardāzanda*, Becoming disengaged.

پردازی *pardāzī*, Completion, elegance, ornament, perfection;—*inshā-pardāzī*, Elegance of composition.

پرداس *pardās*, Consummation; stability.

پرداغ *pardāgh* (*pirdāgh*, *purdāgh*), What removes the rust from a sword, &c.

پردال *pardāl*, A pair of compasses; a gusset.

پر دان *pur-dān*, پر دانی *pur-dānī*, Wise, prudent.

پردختن *pardakhtan*, To finish, &c. (= پرداختن q.v.).

پردخته *pardakhta*, Completed, finished, accomplished; disengaged; employed; polished.

پر درد *pur-dard*, Full of pain, painful.

پردک *pardak*, An enigma; sincere, pure.

پردگی *pardagī*, A modest, chaste woman, one who is confined at home; concealed; concealment; a chamberlain;—*pardagī'i raz*, Wine;—*pardagī'i haft rang*, The world.

پردگین *pardagīn*, Veiled, hid by a curtain; —*pardagīn karda shuda*, Confined at home, secluded from the view of men.

پردل *purdal*, A plate, trencher, dish;—*pur-dil*, Full of courage, intrepid, magnanimous; intelligent; liberal.

پر دلی *pur-dilī*, Valour, courage.

پردن *pardan* (?), A boundary, a limit.

پردو *pardo*, A roof; a balcony; a small beam.

پرده *parda*, A veil, curtain, tapestry, caul, film, membrane; a partition between two rooms; the walls of a tent; a fence or wall for dividing fields; a coating, a layer, a lamina; the sky; a plait, fold; a musical tone or sound, a note; a melody; the key of an organ, harpsichord, or similar instrument; frets or divisions upon the neck or finger-board of a guitar or lute; modesty; an act of a play, &c. (m.c.); [*parda az rū'i kār uftādan* (*bar-khāstan*), The secret comes out;—*parda az rū'i kār bar-dāshtan* (*kashīdan*), *parda az kār bar-dāshtan*, To divulge a secret;—*parda'i āhan*, The firmament; —*parda'i ahrīmanī*, Wicked spirits;—*parda'i īzadī*, What is concealed by God, a divine mystery;—*parda bāftan* (*sākhtan*, *giriftan*), To play or sing a tune harmoniously;—*parda bar-dāshtan*, To make a picture of, to paint (m.c.);—*parda burdan*, To seize; to ravish;—*parda bar kase darīdan*, To put one to shame, to disgrace him;—*parda bar rū'i kār afgandan*, To conceal a matter;—*parda bar giriftan*, To lift the veil; to reveal, to show; to behave in a shameless manner;—*parda'i bakārat*, The hymen;—*parda ba-gardānīdan*, To pass from one tone to another; to modulate the voice;—*parda'i bulbul*, Name of a musical note;—*parda'i bīnī*, The cartilage that separates the nostrils;—*parda'i tang*, Bed-curtains;—*parda'i taṣwīr*, A picture (m.c.);—*parda'i chashm*, The eye-lid; —*parda'i chaghāna*, Name of a note in music; —*parda'i hijāz*, Name of a musical air or melody;—*parda khālī kardan*, To disclose, reveal;—*parda'i khurāsān*, Name of a musical note;—*parda'i khurram*, Name of a note in music;—*parda'i khumāhan*, Heaven;—*parda'i dukhānī*, A dark night;—*parda'i dil*, The blood of the heart; the pericardium; the lungs;—*parda'i dīr-sūl*, Name of a note in music; heaven;—*parda'i daihīmī*, A dais embroidered with a crown (m.c.);—*parda'i rāz tang kardan*, To make a secret public;—*parda'i raughanī*, An oil-painting (m.c.);— —*parda'i zujājī*, A dark night; a black cloud; heaven;—*parda'i zambūr*, Name of a musical note; curiously wrought tapestry;—*parda'i zambūrī*, Heaven;—*parda'i sarā*, The veil before women's apartments; —*parda'i ṣimākh*, The tympanum, the ear-drum;—*parda'i ṣifāhān*, *parda'i 'irāq*, *parda'i ushshāq*, Names of musical tunes;—*parda'i ṣaut*, Gamut, musical scale;—*parda'i 'ankabūt*, A cobweb; a disease or web in the eye; the arachnoid tunic of the eye;—*parda'i 'īsá girāy*, The fourth heaven; —*parda'i ghūk*, Scum on stagnant water;—*parda'i qumarī*, Name of a note in music;—*parda kardan*, To veil, hide, conceal; to divide;—*parda giriftan* (*kardan*) *az*, To make evident;—*parda'i mukaddir*, Wicked spirits;—*parda'i naqqāshī*, A picture, a painting (m.c.);—*parda'i nāmūsī*, Honour, reputation;—*parda'i nīl-gūn*, The firmament;—*parda'i haft rang*, The world; the

vicissitudes of life; the seven heavens;—*parda'i yāqūt*, Name of a note in music;—*dar parda dāshtan*, To shut up (in a haram); to keep women from the view of men;—*dar parda shudan*, To be veiled, concealed or shut up;]—*purda*, An enigma.

پردها *pardahā* (pl. of the preceding), Veils, &c.;—*pardahā-rā andākhtan*, To let the curtains down (m.c.);—*pardahā'i ashkāli raughanī*, Paintings in oil (m.c.).

پرده آرای *parda-ārāy*, Entertainment.

پرده افتادن *parda-uftādan*, Interval between the acts, interlude (m.c.).

پرده باز *parda-bāz*, A musician, a singer.

پرده بر انداز *parda-bar-andāz*, Letting the cat out of the bag.

پرده پوش *parda-posh*, Putting on a veil, keeping a secret.

پرده دار *parda-dār*, Holding the veil; a chamberlain, porter of the inner chamber, the eunuch who has the care of the women's apartments; a spider; a woman who holds a veil over another's acts, a confidant;—*parda-dāri falak*, The moon.

پرده در *parda-dar*, A veil-tearer, an impudent, immodest man, ravisher of women, slanderer or defamer of the sex; a betrayer of secrets; a strumpet.

پرده دریدگی *parda-darīdagī*, Defamation.

پرده دریده *parda-darīda*, Shameless, lewd (m.c.).

پرده ساز *parda-sāz*, A maker of veils.

پرده سرا *parda-sarā*, A curtain, a pavilion;—*parda-sirā*, پرده سرای *parda-sirāy*, A musician.

پرده سوز *parda-soz*, پرده شکاف *pazda-shikāf*, A defamer; a revealer of secrets.

پرده شناس *parda-shinās*, A musician; religious; intelligent.

پرده فاش *parda-fāsh*, A betrayer of secrets.

پرده کش *parda-kash* Drawing a veil.

پرده گاه *parda-gāh*, A theatre, a stage.

پرده گر *parda-gar*, A maker of veils.

پرده گلیم *parda-galīm*, A kind of carpet or rug used by cheats and jugglers.

پردهگی *pardagī*, = پردگی q.v.

پر دهن *pur-dahan*, Full-mouthed.

پرده نشین *parda-nishīn*, Sitting behind the veil; a modest woman, who remains constantly at home veiled from the eyes of men; a recluse; an army stationed on the frontiers of a country;—*parda-nishīnāni bār*, Pious men who lead a solitary life and are initiated into the divine mysteries; the angels.

پرده نشینی *parda-nishīnī*, A retired home-life.

پرده وار *parda-wār*, Wearing a veil; fit to serve as a veil.

پر روغن *par-raughan*, The birds' smoothing their plumage with the beak, preening.

پرز *purz*, Nap upon cloth; raw silk put into an ink-horn.

پرزد *parzad*, A drug resembling gum.

پرزده *purzada*, = پرزه *purza*, q.v.

پرزده رو *purzada-rū*, Pock-marked.

پرزمبوری *purzambūrī*, The firmament.

پر زور *pur-zor*, Violent (m.c.).

پرزه *parza* A powder or fine collyrium for the eyes; a ploughing-ox; a noble or princely dwelling; pile or nap upon cloth.

پرزه *purza*, پرژه *purzha*, Shavings, shearings, clippings, pollings (of cloth, &c.); a scrap; a bit, a piece; frippery, rags; a tinder-box; fuel; an account.

پرزه دار *purza-dār*, Nappy, shaggy.

پرزیدن *parzīdan*, To fill a well with stones; to fortify or repair a well on the inside.

پرزیوند *parzīwand*, Evident, undisguised.

پرژک *parzhak*, Weeping, wailing.

پرس *pars*, A curtain, a veil; (for *pārs*) a panther;—*purs* (imperative of *pursīdan*), Ask thou; a question; (in comp.) asking; = پرسه q.v.

پرسا *pursā*, An inquirer.

پر سال *par-sāl*, Last year; inquiry after health (doubtful; should it be *pursāl*, corrupted from *pursi ḥāl*?).

پر ساله *pur-sāla*, Old and full of years.

پرسان *pursān*, Interrogating, asking, inquiring, demanding; an interrogator.

پرسانیدن *pursānīdan*, To cause to ask; to ask.

پرست *parast*, A worshipper; one who persists in his opinion.

پرستار *parastār*, A worshipper; a servant, slave, male or female; obedient, submissive.

پرستار وش *parastār-wash*, Like a slave.

پرستاری *parastārī*, Worship; servitude.

پرستان *parastān*, A bird resembling a peacock; an iron stove; (pl. of *parast*) worshippers; [*parastāni khayāl*, Poets; authors in prose and verse;—*parastāni zamāna*, Worshippers of the world, worldly-minded;]—*pirastān*, Wild sorrel.

پرستش *parastish*, Adoration, worship; attendance on the sick;—*parastish kardan*, To adore, worship.

پرستشبد *parastishbud*, An ascetic, a monk.

پرستش خانه *parastish-khāna*, A house of worship, a temple.

پرستشگاه *parastish-gāh*, An oratory.

پرستش گری *parastishgarī*, Adoration, worship.

پرستك *piristuk*, A swallow (comp. بلستك).

پرستگاری *parastagārī*, Servitude, slavery.

پرستندگی *paristandagī*, Worship; attendance on the sick.

پرستنده *parastanda*, A worshipper, adorer; a servant;—*parastanda'i khayāl*, A visionary; a poet.

پرستو *piristū*, پرستوك *piristūk*, A swallow.

پرسته *parasta*, Any object of worship;—*pirista*, A handmaid.

پرستیدن *parastīdan*, To worship, adore, pray to; to serve.

پرستیده *parastīda*, Worshipped, adored.

پرستیدژی تاسیون *prastīdīzhītāsiyon*, Jugglery (m.c. from Fr. prestidigitation).

پرسش *pursish*, A question, interrogation; visiting the sick; mourning the dead;—*marāsimi pursishi khāṭir*, Inquiries after one's health.

پرسق *pursuq*, A weasel.

پرسم *parsum*, Flour scattered on the table to prevent the dough from sticking to it;—*pursam*, Food prepared for a guest; an entertainment, feast.

پرسنده *pursanda*, An interrogator;—*pursanda'i khayāl*, A poet.

پر سوز *pur-soz*, Blazing; lighted (candle).

پرسه *parsa*, Poverty;—*pursa*, Inquiry; attendance upon the sick; condolence; mourning the dead; a condoler.

پرسه گاه *pursa-gāh*, Place where search for or inquiry after the dead is made.

پرسی *pursī*, A cess, a fine (doubtful word).

پرسیان *parsayān*, Ivy, convolvulus.

پرسیان دارو *parsiyān dārū*, Maiden's hair.

پرسیاوش *parsiyāwush* (G. Περσεύς), A part of the heavens containing twenty-nine stars called *ra'su 'l-ghūl*, The dragon's head; also—

پرسیاوشان *parsiyāwushān*, Maiden's hair.

پرسیدن *pursīdan*, To ask, inquire.

پرسیدنی *pursīdanī*, Questions that ought to be put, conventional questions; a riddle.

پرش *parsh*, Cholic, gripes; agitation; ivy; a fountain;—*parish*, Flight.

پرشاش *parshūsh*, *purshāsh*, Name of a country in Turkistān.

پرشگال *purshigāl* (S. *varsha-kāla*), A cloudy, rainy sky.

پرشنبه *parshambih* (for پنجشنبه *panj-shambih*), Thursday.

پرشوم *pirshūm*, A reed (doubtful word).

پرشهی *parishahī*, A wing; down on a wing.

پرشیدن *parshīdan*, To scatter; to swallow; to salt.

پر شیر *pur-shīr*, Full of milk, milch.

پر شیرگی *pur-shīragī*, Fulness of milk.

پرطاس *parṭās*, *purṭās*, A species of ermine.

پرطیه *parṭiya*, Name of a town and country (Parthia?).

پر غازه *par ghāza*, پرغزه *parghaza*, The root of a bird's wing.

پرغور *purghūr*, A dish of bruised corn.

پرغول *parghūl*, Wheat or barley coarsely ground; gruel; a kind of sweetmeat, barley-sugar.

پرغونه *parghūna*, Filthy, ugly, displeasing.

پرفان *parfān*, Melancholy, full of sorrow (doubtful; perhaps for پرفغان *pur-fighān*?).

پر فائده *pur-fā'ida*, Full of instruction, edifying; advantageous;—*pur-fā'idatarīn*, Most advantageous.

پر فغان *pur-fighān*, Full of bustle.

پرک *park*, Lint-seed; the noise made by a crackling fire, or by wood when splitting;—*parak*, The star Canopus; an echo; name of a river;—*pirk*, The eye-lash.

پرکار *parkār*, A pair of compasses; a circle (see پرگار); [*parkār zadan* (*kashīdan*, *nihādan*), To draw a circle;—*parkār kardan*, To render giddy;]—*pur-kār*, Skilful; thick, close, and well executed; full of work, or workmanship; thick, coarse, fat.

پرکاری *pur-kārī*, Thickness.

پر کاش *par-kāsh*, Saw-dust; attention.

پرکاله *parkāla*, A spark; a pane of glass.

پرکام *parkām*, The womb.

پرکان *parkān*, Ignorance, inability to reply.

پرکاوش *parkāwish*, The pruning of trees.

پر کاه *par-kāh* (for *pari kāh*), A straw, a blade; something mean;—*pur-kāh*, Stuffed with straw.

پر کاهی *pari kāhe*, A blade, a straw's worth (see the preceding).

پرکر *parkar*, Expectation, hope.

پر کردن *pur kardan*, To fill; to multiply; to repeat.

پرکردنی *pur-kardanī*, Stuffing, quilting.

پرکسون *puraksūn*, A rich housing put over the saddle by way of ornament.

پرکم *parkam*, Idle; reduced to nothing.

پرکن *parkan*, A curry-comb.

پر کنده *par-kanda*, With feathers plucked out; impotent; scattered.

پرکوهان *parkūhān*, = برکوهان q.v.

پرکین *parkīn*, A hearth; temple of the Magi.

پر کینه *pur-kīna*, Malicious, spiteful.

پرگار *pargār*, A pair of compasses; a circle made by them; furniture; worldly things; a tool; a collar; a collection;—*pargāri charkh* (*falak*), The circle of the heavens.

پرگاره *pargāra*, A small pair of compasses; a little circle made by them; a bit, a piece of linen; a wardrobe; worldly things.

پرگاری *pargārī*, Work done with a compass.

پرگاس *pargās*, Suspending; inquiring; (S. *prakāśa*) sunrise.

پرگال *pargāl*, A pair of compasses; worldly things; furniture; a collection.

پرگاله *pargāla*, A little bit of cloth, rag, strip; the pen of the compass; a piece, portion; a patch.

پرگر *pargar*, A collar of precious stones worn by the ancient kings of Persia, and sometimes put round a horse's neck; a pair of compasses.

پرگست *pargast*, Mercy upon us! Heaven forbid!

پرگسون *puragsūn*, *purgusūn*, A rich housing put over the saddle by way of ornament.

پرگشت *pargasht*, A herb which creeps along the ground, twisting itself like a rope.

پرگندگی *pargandagī*, Dispersion, diffusion.

پرگنده *parganda*, Dispersed, scattered.

پرگنه *pargana*, A district, a division of a province so called;—also *pargina*, An

electuary or compound of various fragrant substances.

پرگنه دار *pargana-dār*, Chief of a parganah.

پر گو *pur-go* (*-gū*), Full of talk, talkative.

پرگوك *pargūk*, A lofty building; a hospital, house of refuge, bede-house.

پر گوهر *pur-gauhar*, Abounding in good qualities; full of intellect.

پرگوئی *pur-go'ī* (*-gū'ī*), Talkativeness.

پرگیری *purgīrī*, An ortolan.

پرگین *pargīn*, Public.

پرگینه *pargīna*, = پرگنه *pargina*, q.v.

پرماس *parmās*, Touch; a rubbing of the hand gently on anything; knowledge; liberation, freedom; salvation; growth, extension; consummation, finish; imp. of *parmāsīdan*.

پرماسه *parmāsa*, A smoothing, planing; touch; extension; liberation; knowledge.

پرماسیدن *parmāsīdan*, To touch, to feel; to extend, to lengthen; to grow; to know; = پرداختن q.v.

پرمان *parmān* (S. *pramāṇa*), Order, command (see فرمان).

پرماورد *parmāward*, A kind of sweetmeat.

پرماه *parmāh*, A wimble, gimlet; a trepan.

پر مایه *pur-māya*, Stocked; Purmaya, name of one of the two brothers of Farīdūn.

E پرمت *parmat*, A custom-house; customs.

پرمت بندر *parmat-bandar*, Port of entry.

پرمخیده *parmakhīda*, Contradicting; self-opiniated; disobedient, undutiful to parents.

پرمده *parmuda*, Name of the son of Sāwa shāh (see پرموده).

پرمر *parmar*, Expectation, hope; a bee.

پر مگس *pari magas*, see under پر.

پر منش *pur-manish*, Magnanimous.

پرمو *parmū*, Hope, expectation; a bee.

پرموته *parmūta*, A thing; matter, substance.

پرموده *parmūda*, پرموذه *parmūẕa*, The son of Sāwah shāh (taken captive by Bahram chūbīn).

پرمور *parmūr*, Hope, expectation; a bee.

پرموز *parmūz*, Hope; a bee;—*purmūz*, Hay.

پرموزه *parmūza*, Expectation, hope; a bee; name of the son of Sāwah shāh.

پرمون *parmūn*, Ornament, decoration with gold, silver, and jewels.

پرمه *parma*, Something; a part; a wimble, drill;—*pirma*, Sloth;—*purma*, Song, air; a piece.

پر مهره *par-muhra*, A cud of feathers, &c., which birds of prey bring up from their crop.

پرمهه *pirmaha*, Procrastination; sloth.

پر می *pur-may*, A sort of grape.

پرمیو *parmiyo*, An affection of the bladder; strangury.

پرن *paran*, The Pleiades; yesterday; according to others also moonlight, and= the following.

پرنا *parnā*, Painted or embroidered silk.

پرناك *parnāk*, Feathery, full of, or clothed with, feathers;—*purnāk*, A youth; a Turkomān tribe.

پرنان *parnān*, Mouldiness of bread.

پرنج *paranj*, A grain smaller than wheat (comp. برنج).

پرند *parand*, The glittering surface of a polished sword; a sword; a kind of fine figured, painted silk; plain silk; a bird; a saddle-cloth; the Pleiades; a sort of grass; wild cucumber; goat-skin leather; a royal standard; a messenger; pearls; hope, expectation (the last four meanings doubtful);—*parand bastan bar chīze*, To veil or conceal a thing.

پرنداخ *parandākh*, Goat-skin leather.

پر ندامت *pur-nadāmat*, Deeply penitent.

پرنداور *parand-āwar*, A glittering sword.

پرندخ *parandakh*, An arrow.

پرندك *parandak*, A hillock in a plain.

پرندو *parandū*, = پرندوش q.v.

پرندوار *parandwār*, The night before last.

پرندوش *parandosh*, The night before last.

پرنده *paranda*, *parranda*, Flying, volatile; a flyer; a bird; a winged animal; a bark, small ship; quicksilver;—*paranda'i charāgh* (flying round the lamp), A moth.

پرندین *parandīn*, Silken, silken stuff.

پرنس دو گال *prins dū gāl*, Prince of Wales (m.c. from Fr. Prince de Galles).

پرنگ *pirang*, The lustre or undulatory surface (of a glittering sword);—*piring*, Copper.

پر نم *pur-nam*, Full of tears.

پرنو *parnū*, پرنون *parnūn*, Embroidered silk.

پرنیان *parniyān*, A kind of fine painted China silk; also garments made of it; shroud for a royal corpse;—*liḥāfi parniyān*, A mantle of such silk.

پرنیان خوی *parniyān-khoy* (*khuy*), Cheerful, gay; mild-tempered; contented; tender-hearted.

پرنیخ *parnīkh*, A stone or marble slab.

پر نیش *pur-nīsh* (full of sting), Cholic, gripes; pained in the bowels, griped.

پرو *parv*, The Pleiades.

پروا *parwā*, Cessation from labour, leisure, quiet, rest; patience; power, force, strength; possession, hold; occasion, opportunity; desire, inclination, affection, appetite, concupiscence; a turning towards; study, endeavour, effort; vigilance; flight; knowledge; rhetoric; care, concern, solicitude, anxiety; honour, respect; education; protection; fear, terror, stupor; bringing up, rearing; known; easy; skilful;—*parwā'i kār*, Leisure, freedom from toil;—*parwā dāshtan*, *parwā kardan*, To care, or be concerned, to take heed of.

پروار *parwār*, پرواره *parwāra*, Education; fatted, crammed, stall-fed; a washerman's beetle; a summer-house latticed

on all sides for the admission of air; a turret open on all sides; a treasury; planks for the roofing of a house; a thing known; an easy thing; a strong propensity; liberality; enough, sufficient; a treasure; fumigation with aloes; the urine of a sick person which is shown to the physician; a glass urinal.

پرواری *parwārī*, Fatted, stall-fed.

پرواز *parwāz*, Flight; leaping, springing; light, glory, radiance; a residence, resting-place; a roost, perch; a small beam or batten for roofing a house; a porch or portico; money scattered 'about on certain festive occasions; a veil, a shirt, shift, anything that covers or conceals; a certain progress or stage in the divine life; whatever is veiled or hid from public view;—*parwāz ba-bāli dīgare kardan*, To do a thing with another's assistance;—*parwāzi chashm*, The throbbing of the eye-lid as an auspicious omen for a meeting;—*parwāzi rang*, The fading of a colour;—*parwāzi gosh*, Helix of the ear;—*parwāz kardan*, To fly, to fly or run to, to take wing; to set on, to cause to fight;—*parwāz giriftan*, To fly away, to flee.

پرواز گر *parwāz-gar*, Swift, rapid.

پروازه *parwāza*, The fire of festivity, which used to be lighted before the bride; the nuptial fire; wormwood strewed at the feet of a bride; money or scraps of gilt paper scattered about at marriages; gladness, cheerfulness, enjoyment of life; victuals which people carry along with them to make a repast in fields or gardens, pic-nic.

پروازه گر *parwāza-gar*, A gilt paper maker.

پروازی *parwāzī*, The hem of a garment.

پرواس *parwās*, Feel, touch; knowledge; growth, extension; smoothing; cessation; deliverance; fear; imp. of *parwāsīdan*;—*parwās kardan*, To know; to feel; to rub; to play; to lengthen.

پرواسیدن *parwāsīdan*, To examine, feel with the hand whether anything is hard or soft, fat or lean; to imagine, fancy; to apprehend, fear.

پرواش *parwāsh*, Negligent, careless; secure; astonished, stupefied; a buttock; a corner; end.

پرواق *parwāq*, A plant from which glue is made.

پرواک *parwāk*, پرواگ *parwāg*, A watch, guard; echo.

پروال *parwāl*, A gusset; compasses.

پروان *parwān*, Flue of silk; a parrot; a crime; a sight, show, anything wonderful; liberality, beneficence; walking, recreating; name of a city near Ghaznīn.

پروانجات *parwānajāt*, Orders, passes.

پروانچه *parwāncha*, Order, licence, permit.

پروانچی *parwānchī*, A Government officer; a secretary for writing royal orders.

پروانک *parwānak*, The lion's provider, otherwise called the سیاه گوش *siyāh-gosh*, a small lynx with ears tipped with black hairs, which are used for painting; a guide, escort; a messenger, courier, running footman; a general.

پروانگی *parwānagī*, An order, permission.

پروانه *parwāna*, A moth, particularly such as fly about a candle at night; a candle, lantern; a messenger; the animal called the lion's provider; any military monument set up as a road-direction, or to commemorate any spot; a general, commander; a supervisor, inspector; a midwife; a royal patent or diploma; a grant or letter under the great seal from any man in power; a pass, licence, leave, permit, command, precept, warrant, written order or commission; sentence of a judge; the middle; a locust; an ingenious, elegant youth.

پروانی *parwānī*, A wrestling trick, a trip.

پرواوه *parwāwa*, A guard, sentinel.

پرواه *parwāh*, = پروا q.v.

پروای *parwāy*, Easy; soft; nimble; plump.

پروائی *parwā'ī*, Indigent, necessitous.

پر و پای *par-u-pāy*, Power, strength.

پرور *parwar*, (in comp.) Nourishing, fostering, educating; a patron, protector; lace, fringe, edging;—also *parūr*, A joint, link, connection.

پروراندن *parwarāndan*, پرورانیدن *parwarānīdan*, To cause to cherish.

پرورد شانه *parward-shāna*, Shining; lightning (unsupported by examples).

پروردگار *parwardagār*, Omnipotence (as nourishing all); a king;—*parwardagāri gūna* (protector of the species), A king.

پروردگی *parwardagī*, A fostering, rearing.

پروردن *parwardan*, To nourish, foster, educate; to worship; to make up, to dispense (medicine); to pickle, to preserve.

پروردنی *parwardanī*, Nourishment, food.

پرورده *parwarda*, Educated, bred, reared; nourished, fed, fattened; a pupil, scholar, ward; a slave; pickled; made up, dispensed (medicine);—*parwarda shudan*, To be nourished, fostered, educated;—*parwarda kardan*, To educate, to nourish;—*dar shakar parwarda kardan*, To make preserves.

پرورش *parwarish*, Education; a fostering, rearing; protection; worship; knowledge, learning; civilisation;—*parwarish kardan*, To educate; to cherish.

پرورش آموختگان *parwarish-āmokhtagān*, Prophets; poets.

پرورش آموز *parwarish-āmoz*, A teacher; a spiritual father; engaged in holy warfare; God.

پرورنده *parwaranda*, Cherishing; a cherisher, protector, patron.

پروزندیدن *parwarandīdan*, To pack or put up in bundles or trusses.

پروره *parwara*, Fed, nourished, stall-fed, fatted.

پرورى *parwarī*, Education; one who educates; educated.

پروريدن *parwarīdan*, To bring up; to nourish; to begin.

پرورش *parwarīsh*, Sugar of roses, conserve of roses.

پروز *parwaz*, A kind of border or selvedge round a garment; a shirt, anything that is put on the body or spread upon a bed; origin, root, stock; a patch; a garment of two colours, called *shab andar roz*, Night in day (pepper and salt); a sort of grass called *margh*; array; a circular disposition of an army.

پروزن *parwizan*, A sieve, searce; anything perforated all over with holes; a fishing-net.

پروژ *parwazh*, Interred, buried.

پروسنان *parwasannān*, People of the same religion or society, co-religionists.

پروش *parosh*, Pimples, pustules.

پرون *parwan*, Flue of silk; name of a city; name of Gev's wife.

پروند *parwand*, A pimp, pander; a beardless youth; a pear; name of a plain near Kazwīn.

پرونده *parwanda*, *parūnda*, A bundle, roll, or truss (of clothes); any coarse cloth in which they put up linens, a packing sheet; a clothes-press or chest; a bleacher's beetle; a rope with which they fasten linens together when washing; a large wallet that opens on the side.

پرونديدن *parwandīdan*, To pack, truss.

پروه *parwa*, Plunder; bedding; Pleiades.

پروهان *parwahān*, Manifest, clear, evident.

پرويز *parwez*, Victorious; fortunate, happy; dear, excellent, precious; propriety of behaviour; a sieve; liberality; the Pleiades; splendour; a sugar refinery; a fish; a proper name, particularly of Khusrau Parwez, son of Noshīrawān (contemporary with Muhammad);—*parwezi falak*, The sun.

پرويزن *parwīzan*, A hair sieve, a searce.

پرويزى *parwīze*, A victor.

پرويش *parwesh*, Carelessness; negligence.

پروين *parwīn*, Pleiades; one of the twenty-eight stations of the moon; (met.) beast of burden;—*purwīn*, Filth; sordid.

پره *parra*, A side, border, edge, margin, extremity; a spindle; a circular disposition of troops for hunting or other purposes; a rank or file of soldiers; the broad leaf of wheaten straw; the white poplar-tree, also another kind of barren tree; the bolt of a door, the bolt of a lock, also what they call the iron wings of the locks;—*parra'i āsyā*, The sail of a windmill; the board of a water-wheel upon which the stream falls;—*parra bastan*, To array in battle-order;—*parra'i bīnī*, A nostril;—*parra'i charkh*, The paddle of the wheel of a steamboat (m.c.);—*parra'i sar*, The sharp point of a bone; a part of the head;—*parra'i qufl*, The iron wing of a lock;—*parra'i qufl bar kalīd zadan*, To set to work the wrong way, to put the cart before the horse.

پرها *parrahā* (pl. of the preceding), Wings, &c.;—*parrahā'i bīnī* (*damāgh*), The nostrils.

پرهازا *parhāzā*, Touchwood, tinder.

پرهام *parhām* (in Zand and Pāzand), Abraham.

پرهختن *parhakhtan*, *parhikhtan*, To correct, instruct, teach good manners.

پرهنج *parhanj*, A grain smaller than wheat (see پرنج).

پرهنر *pur-hunar*, Virtuous.

پره نشين *parra-nishīn*, Frontier troops.

پرهود *parhūd*, پرهوده *parhūda*, Singed; frothy talk.

پرهودن *parhūdan*, To be singed, to turn yellow by exposure to the heat.

a پرهوس *pur-hawas*, Full of desire, lustful.

پرهون *parhūn*, A halo round the moon; a periphery, a circle made by compasses; a hoop; a collar.

پرهختن *parhekhtan*, To teach, educate.

پرهيز *parhez*, Abstinence; continence, chastity, control over the passions; care, forbearance, caution; distance; fear; imp. of *parhezīdan*;—*parhez dāshtan*, To abstain, fast, take care, be heedful;—*parhez farmūdan*, To enjoin abstinence;—*parhez kardan*, To abstain;—*badī-parhez*, Abstaining from evil.

پرهيزانه *parhezāna*, Food given to the sick.

پرهيزگار *parhezgār*, Sober, abstinent; chaste: cautious, careful.

پرهيزگارى *parhezgārī*, Carefulness, caution; chastity; sobriety.

پرهيزناك *parheznāk*, Abstaining from sin.

پرهيزى *parhezī*, Fit for one under regimen.

پرهيزيدن *parhezīdan*, To restrain oneself; to take heed.

پرى *parī*, Winged; a good genius, a fairy; (for *parīr*) the day before yesterday;—*purī*, Thou art full; plenitude, fulness;—collectedness.

پرى افسا *parī-afsā*, پرى افساى *parī-afsāy*, An exorcist; an amulet; epileptic; one who subdues or gains ascendancy.

پريان *paryān*, Silk; muslin; camel-leather.

پرى پيكر *parī-paikar*, Fairy-faced.

پريچه *parīcha*, Fibrous bark of the palm.

پرى چهره *parī-chihra*, With a fairy face, handsome.

پرى خانه *parī-khāna*, An abode of fairies.

پريخوان *parī-khwān*, Exorcist, magician.

پريدار *parī-dār*, A necromancer, magician, one having familiar spirits at command; possessed of a spirit of divination; a female diviner; mad; pandemonium.

پريدارى *parī-dārī*, Magic, necromancy.

پریدخت *parī-dukht*, Name of the daughter of an Emperor of China, mother of the hero Zāl.

پریدگان *parīdagān*, Fliers; birds.

پریدگی *parīdagī*, Flight.

پریدن *parīdan*, To fly in the air, to flutter; to throb; [*parrīdani chashm, parrīdani rang*, = *parwāzi chashm, parwāzi rang*, qq.v. under پرواز;]—*pirīdan*, To become (an obsolete verb, for which see پرد *pirad* above); —*purīdan*, To fill.

پریده *parīda*, Sallow (m.c.).

پری دهوت *pari-duhūt*, = پری دخت q.v.; surname of Roshank, daughter of Dārā and wife to Sikandar.

پری دیدار *parī-dīdār*, = پری پیکر *parī-paikar*, q.v.

پریر *parīr*, The day before yesterday;—*parīr parīr*, Same meaning; four days ago; —*parīr-sāl*, The year before last.

پری رخ *parī-rukh*, پری رخسار *parī-rukhsār*, Angel-cheeked, fairy-faced.

پریرفت شدن *parīraft shudan*, To be affected with convulsions, or eruptions on the lips, from disturbed dreams.

پریرم *parīram, parīrum*, Four days ago.

پری روز *parī-roz*, Day before yesterday.

پری روی *parī-rūy*, Fairy or angel-faced.

پریره *parīra*, Of the day before yesterday; bread baked upon the coals; golden, red gold, or golden red; interrupting.

پریرینه *parīrīna*, Of the day before yesterday.

پریز *parez*, Complaint, lamentation; a herb growing on the banks of rivers; a hair sieve.

پریزاد *parī-zād*, پری زادا *parī-zādā*, Fairy-born; Parisatis.

پریزبان *parezbān*, A sifter of meal or flour.

پری زده *parī-zada*, Fairy-struck, bewitched.

پریزن *parezan*, A hair sieve.

پری سال *parī-sāl*, The year before last.

پری سای *parī-sāy*, A magician.

پریستار *parīstār*, An ambassador.

پری سوز *parī-soz*, Name of a temple built by Khusrau Parvez; name of a place.

پریش *paresh*, Disperse thou; dispersing, or who disperses; dispersion; perturbation, confusion, perplexity.

پریشان *pareshān*, Dispersed, scattered; dishevelled; disturbed, perplexed, confounded, distracted, agitated, afflicted, vexed, sad, melancholy; unfortunate; disgusted;—*pareshān shudan*, To be or become dispersed, &c.;—*pareshān kardan*, To disjoin, disperse, dissipate; to offend, provoke, disgust;—*pareshān guftan*, To talk nonsense.

*a* پریشان اوراق *pareshān-aurāq*, Scattered leaves, (a book) written upon scraps or separate leaves, unarranged, unrevised.

*a* پریشان جلوه *pareshān-jilwa*, Whose lustre is destroyed; scattering brightness.

*a* پریشان حال *pareshān-ḥāl*, In a ruined state.

*a* پریشان حالی *pareshān ḥālī*, A distressed, melancholy, sad, or ruined state.

*a* پریشان خاطر *pareshān-khāṭir*, Afflicted in mind; disturbed; offended.

پریشان خرام *pareshān-khirām*, Roaming about.

پریشان دماغ *pareshān-damāgh*, and—

*a* پریشان رای *pareshān-rāy*, Confused, perplexed, disturbed in mind.

*a* پریشان رقم *pareshān-raqam*, In scattered lines, letters, or signs.

پریشان روزگار *pareshān-rozgār*, Distressed in one's circumstances.

پریشان ساز *pareshān-sāz*, Scattering.

پریشان سخن *pareshān-sukhun*, Confused in one's speech.

*a* پریشان سفر *pareshān-safar*, پریشان سیر *pareshān-sair*, Roaming about, wandering astray.

*a* پریشان طره *pareshān-ṭurra*, With dishevelled locks.

پریشان کار *pareshān-kār*, Whose affairs are in confusion; who acts like one distracted or mad.

پریشان کاکل *pareshān kākul*, With dishevelled locks.

پریشان کده *pareshān-kada*, A house in ruins.

پریشان گرد *pareshān-gird*, Roaming about.

پریشان گریه *pareshān-girya*, Who weeps distractedly.

پریشان گفتار *pareshān-guftār*, پریشان گوی *pareshān-goy*, = پریشان سخن q.v.

*a* پریشان مشرب *pareshān-mashrab*, Of depraved morals.

پریشان موی *pareshān-moy*, With scattered hair.

پریشان ناله *pareshān-nāla*, Who groans or laments in great distress.

*a* پریشان نظر *pareshān-naẓar*, and—

پریشان نگاه *pareshān-nigāh*, Looking about in all directions; looking distracted.

*a* پریشان نفس *pareshān-nafs*, Confused, perplexed, distracted.

*a* پریشان نغمه *pareshān-naghma*, Scattering songs; singing like one distracted with love.

پریشان نویسی *pareshān-nawīsī*, A style of writing in which the letters are not joined (considered good).

پریشانی *pareshānī*, Dissipation, dispersion; distraction, confusion; disgust; distress, perplexity;—*pareshānī kardan*, To vex;—*pareshānī kashīdan*, To be perplexed, distressed, confused.

پریشانیدن *pareshānīdan*, To distract and distress; to be distracted and distressed.

پری شب *parī-shab*, Night before last.

پریشم *paresham*, Silk.

پریشن *pareshan*, Dispersion; = پریشان q.v.

پریشیدن *pareshīdan*, To disperse; to lose one's senses.

پریشیده *pareshīda,* Dispersed; perturbed; distracted.

پری طلعت *parī-ṭal'at,* Fairy-faced.

پریقو *pariqū,* A swan.

پری گرفته *parī-girifta,* A soothsayer.

پریوش *parī-wash,* Fairy-like.

پریون *paryūn,* A distemper about the nails, making them drop off; tetter, ringworm, mange.

پریبان *pareyān,* = پریشان q.v. (not supported by examples).

پز *paz,* A sweet cane, the root of which is eaten for a pain in the stomach; (in comp. from *pukhtan*), Cooking; boiling.

پزاختن *pazākhtan, pizākhtan,* To melt.

پزانیدن *pazānīdan,* To cook; to cause, request, or order to cook.

پزاوه *pazāwa,* پژاوه *pazhāwa,* A brick-kiln; a lime-kiln.

پزپونتن *pazpūnitan* (in Zand and Pāzand), To give;—*pazpūnamī,* I give;—*pazpūnīd,* Give ye.

پزد *pazd,* Blood; soul, spirit.

پزداغ *pazdāgh,* A polishing or furbishing instrument (see پرداغ).

پزدك *pazdak,* A weevil.

پزسر *paz-sar,* Bald.

پزسك *pizisk,* An owl.

پزشك *pazashk,* An owl;—*pizishk,* A physician, surgeon.

پزشكی *pizishkī,* The art of healing.

پزغ *pazagh, pazgh,* A young vine-shoot; astounded, stupefied (not supported by examples).

پزغند *puzghand,* A certain tanning-fruit.

پزگر *pazgar,* A cook.

پزوند *pazwand,* A bundle of clothes.

پزوی *pazwī, pazawī,* Ignoble, vile, base.

پزه *piza,* Sweet cane; arms, armour.

پزی *pazī,* Side, part, toward.

پزیدن *pazīdan,* To cook; to be cooked;—*puzīdan,* To pinch.

پزیره *pazīra,* Meal, flour.

پژ *pazh,* Uneven ground; a mountain, a hill; old and soft mud; old, obliterated; filth, dregs, dross;—*puzh,* Sleet; sweet cane.

پژاد *pazhād,* Aged; a venerable old man;—*pazhād bar-āmada,* Aged.

پژار *pazhār,* A pace, a step.

پژاژ *pazhāzh,* A strap; winter (doubtful word).

پژ آسمان *pazh-āsmān,* Empyrean heaven.

پژاگن *pazhāgin,* Impure, filthy, sordid.

پژامند *pazhāmand,* پژاوند *pazhāwand,* The bar of a door or gate; (also *pazhāwan*) the beetle of a fulling-mill.

پژاوه *pazhāwa,* A brick-kiln.

پژپژ *puzhpuzh,* A word used by shepherds in calling their goats.

پژسر *pazh-sar,* Bald (see پزسر).

پژغ *pazhagh,* A frog; a dam, a weir; astounded, stupefied (the latter meaning not supported by examples).

پژغاب *pazhghāb,* A dam, a weir.

پژغرده *pazhgharda,* A thorny plant.

پژغم *pazhgham,* The acacia, a thorn from which they extract a styptic medicine.

پژغند *pazhghand,* Curriers' sumach, a kind of bushy shrub with which leather is dressed; the braying of the mule.

پژغول *puzhghūl,* A kind of sweetmeat; a dish made of grain; corn bruised (see پرغول).

پژغه *pazhgha,* A vine-prop or arbour.

پژقله *pazhqala,* The scolopendra.

پژقند *pazhqand,* Vain, idle discourse.

پژكاله *pazhkāla,* Part, portion, bit; patch.

پژم *pazhm, pizhm,* A mountain;—*pazham, pazhm,* Fog;—*puzham,* Frost; hoar-frost.

پژماپون *pazhmāpūn,* Name of a hero.

پژمان *pizhmān, pazhmān, puzhmān,* Sad, melancholy, mournful, dejected; penitent; drunk; bedimmed;—*puzhmān,* Desire, wish.

پژمانی *pizhmānī,* Grief, care, sadness.

پژماورد *pazhmāward,* Viands or sweetmeats carried home from a feast; a kind of sandwich (see برماوره).

پژمایون *pazhmāyūn,* پژمایه *pazhmāya,* Farīdūn's cow.

پژمرانیدن *pazhmurānīdan,* Caus. of پژمردن q.v., but used in the same sense as the primitive.

پژمردگی *pizhmurdagī,* A withered state.

پژمردن *pizhmurdan,* پژمریدن *pizhmurīdan,* To wither, fade, flag, faint, become lean, emaciated, pale; to be sad and melancholy; to die.

پژمرده *pizhmurda,* پژمریده *pazhmurīda,* Withered; bedimmed; sad, mournful, melancholy;—*pizhmurda-rūy u pareshān-mūy,* Pale-faced and dishevelled-haired.

پژمژه *pazhmazha,* An earthen jar (?).

پژموی *pazhmūy,* Pock-marked.

پژن *pazhan,* A kite; end of a street.

پژنامه *pazhnāma,* A surname, nickname.

پژند *pazhand,* A wild gourd, or purging phlegm, a species of cucumber, the colocynth; a kind of self-growing, sweet-smelling, edible plant, which resembles spinage.

پژنگار *pazhangār,* پژنگر *pazhangar,* A carpenter; smith; tanner.

پژنگره *pazhangara,* پژنگژه *pazhangazha,* A coney, rabbit.

پژو *pazhū,* Blood; life (probably misreading for پزد q.v.).

پژواك *pazhwāk,* An echo.

پژوده (خبر) *khabar-) pazhūda,* A spy.

پژوك *puzhūk,* An alarming noise.

پژول *pazhūl,* The ankle; a filbert; the female breast; a ball with which boys play.

پژول باز *pazhūl-bāz,* A player at such a game.

پژول پستان *pazhūl-pistān,* Plump-breasted.

پژولش *pizhūlish,* Intricate; scattered; withered; sad, mournful.

پژولید *pizhūlīd,* Withered, faded.

پژولیدن *pazhūlīdan, pizhūlīdan,* To search, inquire, investigate; to wither; to mix; to be scattered, perplexed, disturbed; to advise; to cut off the tail.

پژولیده *pizhūlīda,* Withered; soft; docked; advised; questioned; impotent, feeble, faint; flat, insipid.

پژوم *pazhūm,* Poor; despised.

پژومان *pazhūmān,* Beggars.

پژوند *pazhwand,* A bar, bolt; a fuller's beetle;—also *pazhawand,* A pimp.

پژوه *pizhūh,* (in comp.) Examining; an examiner, searcher, explorer, investigator, inquirer; examination, search, inquiry; a mountain; the lining of a garment;—*hikam-pizhūh,* Contemplating abstract subjects;—*khirad-pizhūh,* An examiner into the opinions of others;—*dānish-pizhūhān,* Investigators of science.

پژوهش *pizhūhish,* Inquiry, examination.

پژوهندگی *pizhūhandagī,* Strict search, minute examination.

پژوهنده *pizhūhanda,* Examining, searching; intelligent, wise; an inquisitor; a spy.

پژوهیدن *pizhūhīdan,* To examine, inquire.

پژوهیده *pizhūhīda,* Investigated; wise.

پژوی *pazhawī, puzhuwī,* Base, ignoble.

پژوین *pazhwīn,* Filthy, nasty; squalor.

پژه *pazha,* A mountainous country; the lining of a garment;—*pizhuh,* Search.

پژهان *puzhhān,* Honest ambition, laudable emulation; desire;—*puzhhān burdan,* To be solicitous; to desire; to envy.

پژهیدن *pazhhīdan,* = پژوهیدن q.v.

پژیژ *pazhīzh,* Wool; feathers of a bird.

پژیژه *pazhīzha,* Meal, flour (see پریزه).

پس *pas,* After, afterwards, behind; finally, at last, at length, after all; the last, latter part; but, moreover, however; then, therefore, consequently, accordingly; for this reason; [*pas az ān,* After that, thenceforth;—*pas az īn,* After this, henceforth;—*pas az bisyār ayyām,* After many days;—*pas az jang,* After the battle;—*pas afgandan,* To lay up in store; to bequeath; to throw back or behind; to make little of;—*pas āmadan,* To follow, to come behind;—*pas andāz kard,* He despised, discarded, or reviled;—*pas ān gah,* Afterwards, then;—*pas pā shudan,* To return, to retreat, to turn back;—*pasi parda,* Behind the curtain;—*pas pusht kardan,* To put behind one's back, to stand before, hide, conceal;—*pasi jā nishīn,* An assistant in a shop;—*pas charkha nafrīn kunad,* He abuses the absent;—*pas chūn,* When, therefore;—*pasi khāna,* Behind the house;—*pas kham zadan,* To run away;—*pas dādan,* To give back (m.c.);—*pas dast kardan,* To conceal, to store;—*pas dukān burdan,* To cheat, to defraud;—*pasi dīwār,* Behind the wall;—*pas raftan,* To follow;—*pas zānū nishastan,* To retire into a corner, to become a recluse;—*pas sar andākhtan (kardan),* To despise, discard, revile;—*pasi sar khārīdan,* To make excuses;—*pas sar namūdan,* To turn away the face through shame; to divert, call off the attention;—*pasi ghaibat,* Behind one's back, in one's absence;—*pasi fardā,* The day after to-morrow;—*pas kāri khwesh ghāfil nishastan,* To begin a work and be careless about finishing it;—*pas giriftan (sitāndan),* To take back (m.c.);—*pas gosh afgandan,* To forget;—*pas gosh andākhtan,* To pretend not to hear, to dismiss from one's mind;—*pas māndan,* To remain behind, to survive;—*pas u pesh,* Behind and before, here and there; demur, hesitation, evasion;—*pas u pesh namūdan,* To hesitate;—*az īn pas bāz,* In future, henceforth;—*az pas būdan,* To be over;—*az pas raftan,* To be lost to;—*pā pas, pas az pas,* Successively, one after another; behind;—*dar pas,* Behind, after, in the rear;—*dar pas āmadan,* To follow, to come behind;]—*pus,* A son.

پسا *pasā,* Name of a city in Persia.

پسا چین *pasā-chīn,* Gleanings.

پسا دست *pasā-dast,* Credit; borrowed; buying on credit.

پس افتاده *pas-uftāda,* Lagging behind; a posthumous child; savings, a hoard.

پس افگند *pas-afgand,* Anything laid up for future use, either in reference to this world or the next; inheritance.

پساک *pasāk,* A garland of flowers (see بساک).

پسانتن *pasānitan* (Zand and Pāzand), To scatter.

پس انداز *pas-andāz,* Clear profit; savings, a reserve against old age or want of employment.

پس اندیش *pas-andesh,* Who thinks after the deed is done; who thinks of the past.

پسانیدن *pasānīdan,* To irrigate.

پس آورده *pas-āwarda,* An adopted son or daughter.

پس اوگند *pas-augand,* A hoard, a reserve.

پساوند *pas-āwand,* The last consonant in a verse with which all the other distichs rhyme; rhyme, metre, verse.

پساویدن *pasāwīdan,* To rub gently, touch; to intoxicate.

پساهنگ *pas-āhang,* A nail; a horse-shoe a piece of iron nailed to the heel of a shoe; the rear-guard.

پس ایست *pas-īst,* A follower, an imitator.

پس آینده *pas-āyanda,* A follower; an after-comer.

پسپای *pas-pāy,* Sitting cross-legged; a manœuvre for tripping up another's heels.

پس پریروز *pas parī-roz,* Four days ago (m.c.).

پست *past,* Low; humble; plain, level ground; abject, mean, base, vile; avaricious, sordid, grovelling; destroyed, ruined, depopulated; [*past kardan,* To render miserable, to crush, to depress; to lower;

to squeeze ;—*past u buland shudan*, To be up hill and down dale (m.c.) ;—*past u khwâr*, Base and mean ;]—*pist*, Bruised corn ; meal of wheat, barley, or vetches, especially when toasted (in Arabic called *sawīq*) ; a kind of food made of deer's liver, almonds, &c., and of which a bit the size of a pistachio-nut will support the life of a dervīsh for several days ;—*pisti jaw*, Barley-meal.

پستا *pastā*, Carrying forward any business already begun ;—*pistā*, The pistachio-nut.

پستا دست *pastā-dast*, Buying on credit.

پستان *pastān* (pl. of *past*), The most humble ; the basest, lowest, meanest, most avaricious of mankind ;—*pistān*, The breast, nipple ; a place abounding with pistachio-nuts ; the pine-tree ;—*pistāni sag*, Sebestens ;—*pistān kardan*, To give milk ;—*pistāni mādar burīdan*, To cut off a mother's breast ; (met.) to be insatiable and guilty of the basest ingratitude ; to lie ; to act perfidiously.

پست آواز *past-āwaz*, Low-voiced.

پست ترین *past-tarīn*, Nethermost.

پست داشتگی *past-dāshtagī*, A holding down ; — *past-dāshtagī'i sar*, A hanging down of the head.

پست داشته *past-dāshta*, Held down.

پستر *pastar*, Posterior, later ; afterwards, after ;—*pistar*, A bed, bolster, pillow (see بستر).

پسترك *pastarak*, Somewhat lower, inferior ; later ; humbler ; more base, more avaricious ; anything laid under paper to keep it clean whilst being polished ; the hiccup of a dying person.

پسترم *pasturam*, *pasturum*, Ice ; frost, hoar-frost ; a jack-daw.

پسترین *pastarīn*, The last.

*a* پست فطرت *past-fiṭrat*, Small-minded.

*a* پست قد *past-qad*, Dwarfish, low of stature.

پستك *pistak*, The jujube-tree.

پستگی *pastagī*, Lowness, depression.

پستنك *pistank*, The jujube-tree.

پستوق *pastūq*, The joint of the neck.

پسته *pasta*, Coloured silk ;—*pista*, The pistachio-nut ;—*pista'i bang*, A small quantity of *bang* ; — *pista'i khandān*, *pista'i shakar-fishān*, The lips of a mistress ; — *pista'i qandī*, Preserved pistachio nut ; (met.) sweet speech.

پسته دهان *pista-dahān*, پسته لب *pista-lab*, With a mouth or lips sweet as a pistachio nut.

*a* پست همت *past-himmat*, Mean-spirited ; unambitious.

پستی *pastī*, Lowness ; inferiority ; humility ; baseness ; the earth (opp. to *balandī*, heaven) ; a swamp, marsh ;—*pistī*, A pistachio.

پستی رنگ *pistī-rang*, Pea-green.

پستیوار *pastīwār*, A clumsy mechanic.

پسچین *pischīn*, A hard wood for making bows.

پسخوار *pas-khwār*, *pasi-khwār*, Remainders of meat or drink.

پس خورده *pas-khwurda*, The fragments of a meal, orts ; a sip, a draught.

پس خیز *pas-khez*, The pupil of a wrestler who, after a match is over, practises with one of the adversaries.

پسدستی *pasdastī*, Concealment, hoarding, storing up.

پس دیوار *pas-dīwār*, A dervish.

پسر *pusar*, *pisar* (S. *putra*), A son, boy, youth ;—*pusari ābtīn*, Farīdūn ;—*pusari arshad*, The eldest son or heir apparent ;—*pusari tāk* (*raz*), A cluster of grapes ;—*pusari dāyī*, Cousin (son of a maternal uncle, m.c., see دای) ;—*pusari sabuktagīn*, Sultān Mahmūd Ghaznawī ;—*pusari 'amm*, An uncle's son, a cousin.

پسراك *pusarāk*, A mule.

پسر اندر *pusar-andar*, A step-son.

پسر پستك *pusar-pistak*, A fruit like the jujube.

پسر خواندگی *pusar-khwāndagī*, Adoption.

پسر خوانده *pusar-khwānda*, Adopted son.

پسر زاده *pusar-zāda*, A son's son, a grandson.

پسرك *pusarak*, A little boy ; a child, infant.

پسرگیر *pusar-gīr*, An adopted son.

پسر مردگی *pusar-murdagī*, Bereavement.

پسر مرده *pusar-murda*, Bereaved of a son.

پسرو *pasrau*, A follower, an attendant ; an imitator ; dependants ; train, equipage ;—*pisarū*, *pusarv*, Little son ; little boy.

پسروی *pasrawī*, A following ; imitation.

پسره *pusara* (for *pusarak*), Little boy (contemptuously) ;—*īn pusara*, That wretched boy, poor wretch (mm.cc.).

پسری *pusarī*, Boyhood ; filiation, sonship.

پسریچه *pusarecha*, A froward son ; a man of the lowest class.

پس شام *pas-shām*, A meal which the Muhammadans make a little before day-break during the month of Ramazān to enable them to fast till sunset.

پسغده *pasaghda*, Prepared, arranged.

*a* پسقد *pasqad* (for *past-qad*), Of low stature, a dwarf.

پسك *pask*, An owl ;—*pisk*, A lot which is cast ; curly hair ; globular dung.

پس کش *pas-kash*, Recoil, repurcussion.

پسکل تارگی *piskali tāragī*, Pistachio.

پسکله *paskala*, A wooden bar or bolt.

پس کوچه *pas-kūcha*, A dervish.

پسکوهه *pas-koha*, Back part of the saddle.

پس گردن *pas-gardan*, Neck, hind-head.

پسگك *pasagak*, Dew, hoar-frost, rime.

پس گیر *pas-gīr*, An adopted son.

پس لشکر *pas lashkar*, The rear-guard.

پسلنگ *pas-ling*, Left behind ; infirm, weak.

پسمان *pasmān*, A wager.

پس مانده *pas-manda*, A survivor; old, antiquated, out of fashion; remaining, left (as remnants of food).

پسند *pasand, pisand*, Approbation; choice; praised, approved; selected; grateful, agreeable, excellent; (in comp.) approving, admiring, loving, as *ahālī-pasand*, Approved by the learned, &c.;—*pasand āmadan*, To please, to be acceptable;—*pasand kardan*, To approve; to choose.

پسندر *pusandar, pisandar*, A brother by the father, not by the mother, or vice versa.

پسندره *pusandara, pisandara*, A bastard.

پسندن *pasandan*, To approve, choose.

پسنده *pasanda*, Chosen, approved.

پسندیدگی *pasandīdagī*, Approbation.

پسندیدن *pasandīdan*, To approve, be content; to please, to be agreeable.

پسندیده *pasandīda*, Approved, admired, esteemed; selected. chosen; agreeable, acceptable; praiseworthy, laudable; warranted; purified, holy;—*pasandīda āmadan (shudan)*, To be agreeable, to please;—*pasandīda'i kibār*, Agreeable to the great;—*pasandīda kardan*, To render agreeable; to approve;—*a'māli pasandīda*, Worthy actions.

*a* پسندیده خصال *pasandīda-khiṣāl*, Of excellent morals.

*a* پسندیده دین *pasandīda-dīn*, Whose creed is pleasing in the eyes of God.

*a* پسندیده رای *pasandīda-rāy*, Whose counsels or opinions are accepted or approved of.

پسندیده رو *pasandīda-rau*, Of good conduct.

پسندیده کار *pasandīda-kār*, Whose actions meet with approval.

پسندیده کیش *pasandīda-kīsh*, Of approved conduct.

پسندیده گوی *pasandīda-goy*, Pleasant-spoken.

پسنگک *pasangak*, Hail.

پس نهاد *pas-nihād*, پس نهاده *pas-nihāda*, A treasure, store, reserve; a heritage.

پسوده *pasūda*, Struck; rubbed; reached; bored.

پسور *paswar*, Carrying back;—*pusūr*, Imprecation, curse.

پسوریدن *pusūrīdan*, To curse, execrate.

پسهانیتن *pas-hānitan* (in Zand), To scatter.

پسیج *pasīj*, Prepared; provision for a journey.

پسیخوان *pasīkhwān*, A catamite.

پسین *pasīn*, Posterior, last, newest, hindmost; the afternoon, between mid-day and sunset;—*jangi pasīn*, The last battle.

پسینیان *pasīniyān*, The moderns.

پش *pash*, The mane of a horse; a forelock; a tuft hanging loose at the end of a turban, sash, or belt; ignoble; defective; like, resembling;—*pish* (for *pesh*), Before;—*push*, An owl.

پشام *pashām*, Dark-coloured, opaque.

پشان *pashān*, A passage; a mace.

پشاور *pashāwar*, A province of Persia.

پش بنهاد *pish ba-nihād*, Favour, regard.

پشت *pusht* (S. *prishṭa*), The back; the outside; the blade of a sword; a support, prop; a protector, patron; a pannel, pack-saddle, knot, upon which porters in the East carry their burdens; generation, descent; a catamite; name of a town in Khurāsān, and of a district in the vicinity of Nīshābūr;—*pushti bām*, The flat surface of a roof or a terrace; a partisan;—*pusht ba pusht*, Generation to generation;—*pusht bar āwardan*, To turn the back in flight;—*pusht bar jān kardan*, To give up life; to obtain life;—*pusht bar dīwār māndan*, To be bewildered, astonished, amazed;—*pusht bar zamīn āwardan*, To throw flat on the ground;—*pusht bar kūh būdan (dāshtan)*, *pusht bar dīwar dādan*, To have complete power over a thing;—*pushti pā khārīdan*, To rejoice, to be in high spirits or flourishing circumstances;—*pushti pā zadan*, To take to one's heels; to abandon;—*pushti pāy*, The convex or upper part of the foot;—*pushti parwīn*, (met.) The back of a camel of burden;—*pushti palang*, Mottled, dappled;—*pushti tegh (shamshīr)*, The back of a sword-blade;—*pushti chashm tang (nāzik) kardan*, To look at with coquetry, with feigned or real disdain, with pride;—*pushti chaman*, A grass-plot; — *pushti chādir*, The back of the tent (m.c.);—*pusht kham kardan (dādan)*, *pusht dū-tā kardan*, To humiliate oneself, to show submission;—*pusht dād*, He gave (or showed) his back, he fled; he backed or supported;—*pushti dast bar zamīn nihādan*, A gesture of respect;—*pushti dast bar-kandan (khā'īdan, gazīdan, ba-dandān gazīdan)*, To bite the back of the hand, (met.) to repent;—*pushti zamīn*, The surface of the earth, the ground;—*pushti sar*, Behind, after (m.c.);—*pushti sar uftādan*, To run after (m.c.);—*pushti sari kase ḥarf zadan*, To call after one;—*pushti sari kase dīdan*, To see one depart (hoping to have seen the last of him);—*pushti shīsha*, The outside of a bottle;—*pusht kardan*, To turn the back;—*pushti kamān bar kase zadan*, To shoot an arrow at one;—*pushti kamān kham kardan*, To bend or draw the bow;—*pusht garm būdan*, To find help and protection;—*pusht garm kardan*, To ride on horse-back;—*pushti lab bar-zadan*, To curl the lips disdainfully;—*pushti māhī*, A fish's back; night;—*pushti makhmal*, The back of velvet;—*pushti mulk*, The power of a kingdom; one on whom the stability of the kingdom rests;—*pushti nāf*, The surface of the navel;—*pusht narm kardan*, To thrash; to render abject;—*pusht namūdan*, To flee, to run away; to die;—*pusht u panāh*, A pro-

tector and an asylum;—*pusht yāftan*, To acquire power;—*az pushti siyāh zīn faro kard*, Night has come to an end and dawn broken;—*az pushti kūh chādiri iḥrām bar kashīd*, Snow has fallen and thrown a white mantle over the ground;—*ba-pushti kamān giriftan*, To shoot at;—*ba-pusht ham raftan*, To assist one another, to do anything reciprocally.

پشتا پشت *pusht-ā-pusht*, Back to back.

پشتاره *pushtāra*, A truss, pack, load.

پشت انداز *pusht-andāz*, A pederast, a catamite.

پشتبان *pusht-bān*, A prop, a buttress; the bar of a door; a helper, protector.

پشت بست *pusht-bast*, A large wrapper; a truss, load; a horse-cloth.

پشت پای *pusht-pāy*, A catamite; infamous; a term of reproach.

پشت پناه *pusht-panāh*, An ally; protection; a place of refuge.

پشت پوزی *pusht-pozī*, A crupper.

پشتخار *pusht-khār*, A back-scratcher (Fr. gratte-dos); a curry-comb;—*ba pusht-khār khārīdan*, To curry (a horse).

پشت خاریده *pusht-khārīda*, Curried (horse).

پشت خم *pusht-kham*, Hump-backed;—*pusht kham shuda* (*girifta*), Humble, stooping, having the back bent.

پشت دار *pusht-dār*, A prop; a bar; thick clothing; propped, backed, supported.

پشترغ *pushtaragh*, *pushturugh*, پشترق *pushturuq*, پشتروغ *pushturūgh*, A poisonous thorn fatal to camels.

پشت ریش *pusht-resh*, Sore-backed, galled.

پشتك *pashtak*, Dew, hoar-frost; curled hair; the dung of sheep or goats; canine teeth;—*pushtak* (dimin. of *pusht*), Little back, somersault; a kick, a wince; the game of leap-frog; a disease incidental to the hoofs of horses, asses, or mules; a waistcoat, doublet;—*pushtak zadan*, To turn a somersault backwards (m.c.).

پشتكر *pashatkar*, The canine teeth.

پشتك زن *pushtak-zan*, Kicking, wincing; turning a somersault.

پشت كوز *pusht-kūz*, Hump-backed.

پشتگانی *pushtagānī*, A pension, stipend.

پشت گرمی *pusht-garmī*, Warm support.

پشتلنگ *pushtlang*, Lagging behind; vicious, faulty; unintelligible, unmeaning; vain, futile.

پشت ماز *pusht-māz*, پشت مازه *pusht-māza*, Loins, the back-bone; flesh inside the backbone.

پشتمال *pusht-māl*, An apron.

پشت مزه *pusht maza*, = پشت مازه q.v.

پشت مهره *pusht-muhra*, The vertebræ.

پشتنك *pushtank*, A surcingle, girth.

پشتو *pashtū*, A glass bottle;—*pishto*, A pistol (m.c. prob. from E.);—*pushto*, The language spoken by the Afghāns.

پشتوار *pushtwār*, پشتواره *pushtwāra*, A burden, load; as much as a man can carry on his back.

پشتوان *pushtwān* (for *pusht-bān*), A prop, support for a tottering wall; the bar of a door; a helper, protector.

پشته *pushta*, A little hill, an embankment; declivity; a heap; the shoulder-blades; a load; a faggot; a buttress, prop; a vault; a quay;—*pushta'i bāgh*, A meadow, a grass-plot.

پشته بند *pushta-band*, A bridge.

پشته وار *pushta-wār*, A back-load.

پشتی *pushtī*, Return; a protector, support, safeguard, or prop; alliance, aid; a kind of large cushion, pillow, or carpet, upon which they sit; a waistcoat, a doublet; a catamite;—*pushtī kardan*, To back, to help.

پشتیبان *pushtībān*, The bar of a door; a prop; whatever is leant upon, trusted to, or adds to strength or security.

پشتی بندی *pushtī-bandī*, A rate levied for embankments and bridges.

پشتیمان *pushtīmān*, پشتیوان *pushtīwān*, پشتیون *pushtīwan*, A bar; a prop, &c., (= پشتبان q.v.).

پشخانه *pash-khāna*, A hair tent to keep off gnats, &c.; a mosquito-curtain.

پشخوان *pash-khwān*, A beating, flattening; a gift; a table.

پشخودن *pashkhūdan*, To express, compress, squeeze, strain.

پشخور *push-khwur*, Empty conversation, vain talk.

پشخوره *push-khwura*, Sweets, dessert.

پشخون *pish-khūn*, A table, a bench.

پشخه *pashkha*, A clothes-brush; a bleacher's beetle.

پشخیدن *pishkhīdan*, To shine, flash, glitter; to scatter.

پشخیز *pushkhīz*, A tree of which bows, arrows, and javelins are made (see بشخیر).

پش دید *pish-dīd*, Favour, regard, wish.

پشرو *pish-rau*, *pish-rav*, Going before; an overture in music.

پشك *pashk*, Evenness, equality; love; suspending; a beetle; an owl; a disease in horses;—*pashk*, *pashak*, Dew;—*pishk*, Lot; the dung of sheep or deer;—*pushk*, Sheep or camel's dung; a small wine-jar; name of a tree;—*pushak*, A cat.

H پشكال *pashkāl*, The rainy season.

پشكر *pishkir*, پشكره *pishkira*, Sheep's goat's, or deer's dung.

پشكردن *pash* (*push*) *kardan*, To fight; to contract, shrivel, wrinkle; to be trusted, believed.

پشكش *pish-kash*, A present.

پشكل *pishkil*, The orbicular dung of sheep.

پشكل ناك *pishkilnāk*, Full of dung.

پشكله *pishkila*, A hooked stick with which they open a lock, a key; dung of sheep or deer.

پشکلیدن *pishkalīdan*, To mark with the nails, to scratch.

پشکم *pishkam, pashkam*, A court, vestibule.

پشکن *pishgan*, Easy to cook.

پشل *pishil, pashal*, Two things twisted or stuck together; two things clashing, so as to produce a sound.

پشلنگ *pash-lang*, Lagging behind; a pick-axe; name of the father of Afrāsyāb; —*pushlang*, A mountain-fortress; defective; vain, unmeaning; vicious.

پشم *pashm*, Wool; down; camels' or asses' hair; the pubes;—*pashm andākhtan*, To cast his coat (a camel);—*pashm burīdan*, To shear sheep; sheep-shearing; — *pashmi dawāt*, Cotton, wool, or any spongy substance which is put into an ink-holder;—*pashm dar kulāh na dārad*, He has no wool in his cap, (met.) he has neither rank, knowledge, nor spirit;—*pashm shudan*, To be frittered away, to fall to pieces; to scatter;—*pashm kashīdan*, To become contemptible; to despise; to parry, to ward off;—*pashme az kulāh-ash kam*, A loss or detriment not worth speaking of;—*dar pashm kashīdan*, To cover, to hide.

پشماق *pashmāq*, A horse.

پشماگند *pashm-āgand*, Stuffed with wool (as saddle-cloths); the stuffing of a saddle.

پشمالو *pashm-ālū*, A kind of peach.

پشمان *pishmān*, Penitent.

پشم بریده *pashm-burīda*, Shorn (sheep).

پشم دین *pashm-dīn*, پشم دین آقا *pashm-dīn-āqā*, پشم قلی *pashm qulī*, Names given in derision and scorn.

پشم فریز *pashm-firez*, Shearings of wool.

پشمک *pashmak*, پشمک قندی *pashmak-qandī* (*pashmaki qandī*), Name of a sweetmeat.

پشم ناک *pashmnāk*, Hairy, woolly.

پشمه *pashma*, A collyrium or medicament for the eyes (see بشمه).

پشمیدن *pashmīdan*, To scatter, separate.

پشمین *pashmīn*, Woolly, woollen;—*libāsi pashmīn*, Woollen garments (particularly of the coarser kind).

پشمینه *pashmīna*, Woollen; a woollen garment; a kind of sweetmeat;—*khirqa'i pashmīna bar dosh*, Having a coarse woollen cloak upon the shoulders.

پشمینه دوش *pashmīna-dosh*, Clad in wool.

پشن *pashan*, Name of the father of Afrāsyāb; a field of action celebrated for a battle.

پشنج *pashanj*, A furrow; a sown field; a pimple, a freckle; scattered drops;—*pishinj*, Outfit for a journey; provisions for the way.

پشنجش *pashanjash*, A sprinkling.

پشنجه *pishanja*, A handful of grass with which weavers and glazers starch cloth in the loom.

پشنجیدن *pishanjīdan*, To sprinkle; to be sprinkled.

پشنجیده *pishanjīda*, Sprinkled.

پسنده *pushnuda*, A Persian dish made of flour dressed with dates; frost.

پشنگ *pashang*, A kind of vessel with which they carry earth away; a mason's chisel; oppression; anguish, affliction; exudation; name of the father of Afrāsyāb, and of one of his sons, also called Shedah, q.v.; name of Minūchihr's father, son of a brother of Faridun;—*pishing*, Exudation;—*pushang*, A vestige of antiquity; a spade, shovel, mattock

پشور *pushūr*, پشول *pushūl*, Imprecation, curse.

پشولیدن *pushūlīdan*, To curse.

پشولیده *pisholīda*, Scattered; entangled.

پشه *pashsha*, A gnat;—*pashsha-rā na'l dar hawā bastan* (to shoe a gnat in the air), To be exceedingly skilful and dexterous;—*pashsha'i zarīn*, A spark of fire;—*pashsha'i za'farān*, A live coal, a firebrand;—*pashsha'i ki ghazā (?) kard*, The gnat which killed King Nimrod.

پشه خانه *pashsha-khāna*, A hair tent to keep off flies; a mosquito-curtain; the gnat-tree, a tree with a very large smooth stem and thick foliage.

پشه خورد *pashsha-khwurd* (*khward*), A sore to which people in Balkh are liable, thought to be caused by the sting of a gnat.

پشه دار *pashsha-dār*, The gnat-tree (so called from the swarms of gnats which are bred in its pods).

پشه‌دان *pashshadān*, A mosquito-curtain.

پشه غال *pashsha-ghāl*, = پشه دار q.v.

پشه ناک *pashshanāk*, Swarming with gnats.

پشی *pishī* (for پشیز q.v.), A small, thin, copper coin.

پشیج *pashīj*, Circular (as a piece of money), fish-scale, &c.); abundant, ample; many; apparatus for a journey.

پشیجیدن *pashījīdan*, To be armed; to prepare.

پشیچ *pashīch*, Large, abundant.

پشیخ *pashīkh*, Even, equal; provisions for the way.

پشیر خرما *pashīr-khurmā*, Caliculus of a date (probably misreading for *pishezi khurmā*, q.v. under the following).

پشیز *pishez*, Anything small, round, and flat; a small piece of money; a fish-scale;—*pishezi khurmā*, The spathe of a date.

پشیز نشان *pishez-nishān*, A coiner of money.

پشیزه *pisheza*, The scale of a fish; a small, thin piece of money; the skirt of a tent; a thin layer of metal between the handle and blade of a knife; fierce (=هرزه applied to an elephant);—*pisheza'i khurmā*, The caliculus of a date, resembling a navel, where it adheres to the stalk.

پشيزه نشان *pisheza-nishān*, = پشيز نشان q.v.

پشيم *pashīm*, Penitent; dispersion, separation;—*pashīm shudan*, To be penitent, sorry; to be separated, scattered; to be ignorant.

پشيمان *pashīmān*, Penitent; sorry; ashamed, abashed, disgraced; penitence, regret;—*pashīmān shudan*, To be penitent, regretful, sorry.

پشيمان شدگان *pashīmān-shudagān*, Penitents.

پشيمانى *pashīmānī*, Repentance; regret;—*pashīmānī khwurdan (kashīdan)*, To repent.

پشين *pashen*, Name of the third (according to some the first) son of Kaiqubād.

پطر *paṭar* (abbrev. of پطر بورغ *paṭar-būrgh*), St. Petersburg (m.c.).

پغار *pughār*, Pride, arrogance, conceit.

پغاز *paghāz*, A wedge.

پغنه *paghna*, A step, a stair.

پف *puf*, A puff, a blast; breathing, respiration;—*pufi poz*, A trifle;—*pufi kāsagare* (the puff of a glass-blower), A moment, an instant;—*charāgh-rā puf kardan*, To puff out the candle.

پفتره *paftara*, A decoy-bird (see بفتره, which is the more correct form).

پفره *pafara*, A weaver's tool.

پفيدن *pufīdan*, To puff, to blow out.

پفيوز *pafyūz*, Sour, crabbed, austere, proud.

پق خنديدن *puq khandīdan*, To burst out laughing (m.c.).

پلك *pak*, The round of a ladder; ignorant, silly, conceited, vain;—*pik*, A joint of the finger or toe;—*puk*, Uneven, prominent; thick, coarse; ignorant, silly, conceited; hollow; one side of the anklebone; a sledge-hammer; a leap, bound; = پوك q.v.

پكا *pakā*, Name of a tree.

پكاوج *pakāwaj*, Name of a celebrated Indian musician.

پكمال *pakmāl*, An iron instrument with which they draw lines or figures on leather.

پكند *pakand*, (in Khwārazm) Bread.

پكنه *pakna*, Fat and short.

پكوك *pakūk*, A smith's hammer; a balcony; a projecting gallery of wood.

پكول *pakūl*, Balcony; main beam of a roof.

پك و لك *pak u lak*, Ignorance, unskilfulness; inquiry, search; household furniture; useless, unprofitable;—*puk u luk*, Rough, uneven; thick.

H پكهال *pakhāl* (S. *payaḥ-khalla*), A large water-bag, generally carried on bullocks.

پگ *pag*, A female who has round breasts; a boy's ball or marble; millet.

پگاه *pagāh*, Dawn;—*pagāh-tar*, Early dawn.

پگوى *pagawī* (in Zand), A philosopher.

پگه *pagah*, The dawn.

پگين *pagīn* (in Zand and Pāzand), Millet.

پل *pal*, A field with a raised border;—convalescence;—*pil*, The heel; the foot (also the head) of a door, revolving in a socket, in the way of a turnstile; a bit of wood, answering to a brace or button, for uniting the different parts of a tent; the piece of wood which is struck in the game of tip-cat or hockey; a humming-top;—*pul*, A bridge, an arch; an embankment; a small coin;—*puli ābgūni ātish-bār*, The celestial vault;—*puli an-ṭarafi āb* (a bridge on the other side of the water), (met.) Anything absurd or unprofitable;—*puli bālān*, Name of an embankment near Herāt;—*pul bastan (zadan, sākhtan, kardan)*, To build a bridge;—*pul chikunam*, Name of a bridge near Shīrāz;—*puli ḥakīm*, Name of a bridge at Shīrāz;—*pul shikastan*, To fail, to break down; to drown; to become weak or powerless;—*puli ṣirāṭ*, The bridge over the eternal fire, across which the Muhammadans imagine they shall pass into Paradise;—*pul kandan*, To break one's power, to render destitute;—*puli haft ṭāq*, The seven heavens.

پلاجور *palājūr*, Mastic.

پلاخم *palākham*, Name of a plant.

پلاد *palād*, A led horse;—*pulād*, Steel.

پلارك *palārak*, A scimitar (of Damascus), a sword of the finest Indian steel; lustre (of a sword).

پلازور *palāzūr*, پلاژور *palāzhūr*, Mastic.

پلاس *palās*, Coarse woollen cloth worn by dervīshes; a woollen carpet; sackcloth; fraud, deceit; a cheat, an impostor;—*palās afgandan (andākhtan)*, To apostatize, to become reprobate; to disperse, to scatter;—*palās guftan*, To cheat.

پلاس پوش *palās-posh*, Clad in dervīsh attire.

پلاسك *palāsak*, Evil, misfortune.

پلاطير *palāṭīr*, A window.

پلالك *palālak*, A sword of excellent steel.

پلان *pilān*, A pack-saddle.

پلانه *palāna*, A bad or indecent action.

پلانى *palānī*, A sluggish beast.

پلاو *palāv*, *pilav*, A dish composed of flesh or fish highly seasoned, first roasted and afterwards fricasseed or stewed, covered and heaped over with rice newly boiled, seasoned, and sometimes coloured, and garnished with eggs, onions; affluence, ease, good things;—*palawi zarda (palav-zarda?)*, Rice cooked with honey; a funereal meal.

پلاهنك *palāhank*, A rein, bridal, halter.

پل بندى *pul-bandī*, Construction of bridges and embankments; the tax imposed for such works; sodomy.

پلپل *pilpil*, Pepper;—*pilpili khām*, White pepper;—*pilpili mushk*, A kind of black berry of a musky odour;—*pilpil-mūya*, Root of the long pepper-tree.

پلچى *pulchī*, Glass beads, small shells

with which donkeys are adorned (see عرمهره).

پلچی فروش *pulchī farosh*, A vendor of small shells or glass beads.

پلخ *palakh*, The throat.

پلخم *palakhm*, پلخمان *palakhmān*, A sling; name of a plant.

پلست *pilist*, A span;—*pulust*, Impure; carrion; contemptible, worthless.

پلستك *pilistuk*, A swallow.

پلسگی *palasgī*, A crimson dye.

پلشت *palasht*, Impure; carrion; contemptible, worthless.

پلغده *palaghda*, An egg; rotten, putrid, addled.

پلفته *palafta*, Particles of burnt provender scattered in the air.

پلك *palk*, *pilk*, *pulk*, An eye-lid;—*pulk*, The kidneys (unsupported by examples);—*palak*, An eye-lid; pendulous, hanging loose;—*palaki chashm*, The eye-lid;—*palaki chashm jumbanīdan*, To twinkle the eye;—*palaki daryā*, Clouds.

H پلکر *palkar*, Revenue from orchards.

پلکن *palkan*, A war engine (see بلکن);—*pulukan*, and—

پلکه *puluka*, Reproach; ambiguous.

پلم *palm*, Earth, soil, dust.

پلمرده *palmarda*, Withered, &c. (= پژمرده q.v.).

پلمس *palmas*, پلمسه *palmasa*, Perturbation; a losing of the use of hands and feet; a lie; calumny, unjust imputation.

پلملیدن *palmalīdan*, To murmur.

پلمه *palma*, Lie, calumny; suspicion; a board on which children learn to read; a loss of the use of hands and feet.

پلندین *palandīn*, *pilandīn*, The jambs or posts of a door; the lintel.

پلنك *palank*, پلنگ *palang*, A leopard, a panther; a giraffe; anything of a motley colour; a bedstead; the entire breadth of a doorway; [*palangāni gauzan afgān*, Heroes, valiant men;]—*piling*, The empty space of a door.

پلنگ افگن *palang-afgan*, An overthrower of panthers, a hero.

پلنگ پوش *palang-posh*, A coverlet.

پلنگر *pilangar*, *palangar*, Name of a king slain by Alexander.

پلنگ رنگ *palang-rang*, پلنگ گون *palang-gūn*, (A horse) spotted like a leopard, leopard-coloured.

پلنگ مشك *palang-mishk*, A herb growing at Baghdēd, musky, and spotted like a leopard; a fragrant shrub (= بید مشك q.v.).

پلنگ موش *palang-mūsh*, A fragrant plant.

پلنگ هئت *palang-hi'at*, Like a leopard in aspect (a horse).

پلنگی *palangī*, Furious like a panther or leopard; panther- or leopard-like fury;—*palangī kardan*, To growl like a leopard or panther.

پلنگین *palangīn*, Of or like a leopard.

پلنگینه *palangīna*, Like or belonging to a leopard; made of tiger-skin; a kind of royal vest.

پلوازه *palwāzha*, Glass; a glass vessel.

پلواس *palwās*, Deception, flattery.

پلوان *palwān*, A hero;—*pul-wān* (bridge-like), A raised path round a field; a truss of straw.

پلوت *palūt*, A small or mean turban.

پلوس *palos*, Flattery.

پلوغ *pulūgh*, The act of milking.

پلوك *palok*, A smith's hammer; an upper chamber; a balcony;—*pulūk*, Camel's dung.

پلوگ *palūg*, A beam; a projecting roof.

پلول *palwal*, Name of an Indian pulse.

پلون *pulwan* (bridge-like), A raised path or balk round a field.

پلونده *palwanda*, A truss, bale, bundle.

پله *pala*, A scale; a small capital; the hair on the temples; a humming-top; biestings; a certain tree; the round or step of a ladder;—*pila*, Silk; the silk-worm's cocoon; a willow; a tip-cat.

پله *pallā*, The round or step of a ladder, stairs, flight of steps, staircase (m.c.); [*palla khwurdan*, To have steps (leading to the top or bottom of a place, m.c.);]—*pilla*, The bason of a balance, a scale; the round of a ladder.

پله چوب *pila-chob*, The game of tip-cat.

پله دار *palla-dār*, Provided with steps (m.c.);—*pilla-dār*, Carrying far (a gun).

پله کش *pilla-kash*, Partial; an adherent.

پله کشی *pilla-kashī*, Partiality.

پلهنگ *palahang*, A bridle, halter, rope.

پلیته *palīta*, The wick of a candle or lamp; a tent, a roll of lint to be put into a wound, a suppository.

پلید *palīd*, Impure, defiled, polluted, contaminated, unwashed; foul;—*palīd shudan*, To be impure;—*palīd kardan* (*sākhtan*), To defile.

پلید چشم *palīd-chashm*, Malignant eye.

پلید زبان *palīd-zabān*, Foul-tongued, scurrilous.

پلید کار *palīd-kār*, Flagitious; defiled.

پلیدن *palīdan*, To search, investigate, &c. (= پالیدن q.v.).

پلیدناك *palīdnāk*, Dirty, nasty, filthy.

پلیدی *palīdī*, Uncleanness, foulness; excrement, dung, ordure;—*palīdī andākhtan*, To mute.

پلیس باشی *pulis-bāshī*, Head policeman, Commissary of Police (m.c.).

پلیشدن *palīshudan*, To be nasty; to abhor.

پلیندی *palyandī*, A fine kind of melon.

پن *pan*, But, but then, now; yet, however.

پناد *panād*, The air, the atmosphere.

پناغ *pināgh*, *panāgh*, A ball of raw thread

or yarn; a thread of silk; a writer, a secretary.

پنافتن *panāftan*, To be obstructed (as a water-course, or the lacteal veins).

پنا گاه *panā-gāh*, An asylum, a refuge.

پنا گیر *panā-gīr*, A market, a fair.

پنام *panām*, Certain acts performed to avert the influence of the evil eye; an amulet or charm; hidden, covered, concealed; a kerchief with which the followers of Zardusht cover their faces in prayer (see چشم پنام).

پنامیدن *panāmīdan*, To prohibit, avert.

پنانك *panānak*, A kind of gum.

پناور *panāwar*, A furuncle, felon (see بناور).

پناوه *panāwa*, Trust (in God), resignation.

پناه *panāh*, An asylum, refuge, protection; shade, shelter; imp. of *panāhīdan*;—*panāh āwardan* (*burdan*, *giriftan*), To take refuge or shelter;—*panāhi khudā*, The protection of God; God save you!—*afẓāl-panāh*, A retreat for learned men; —*daulat-panāh*, *sa'ādat-panāh*, The asylum of felicity, happy, august, glorious;—*shafaqat-panāh*, Most merciful, clement, compassionate;—*'ālam-panāh*, The asylum of the world, where all the world resorts;—*'iṣmat-panāh*, Most chaste;—*fatwā-panāh*, Most excellent in the decision of law-controversies;—*karāmat-panāh*, Miraculous.

پناه جای *panāh-jāy*, A place of refuge.

پناهگاه *panāh-gāh*, An asylum, sanctuary; —*panāhgāhi kashīkchī*, Sentry-box (m.c.).

پناهنده *panāhanda*, Seeking refuge; a protector.

پناهیدن *panāhīdan*, To fly, take refuge; to consult safety, take care of oneself; to be defeated.

پناهیده *panāhīda*, A refugee; protecting.

پنبون *pambūn*, Going, walking.

پنبه *pamba* (by some *pumba*), Cotton;—*pamba az gosh bar-āwardan*, To take the cotton from the ear; to be attentive;—*pamba dar gosh afgandan* (*kardan*, *nihādan*), To put cotton in the ear; to be inattentive to what is said;—*pamba zadan*, To dress or card cotton;—*pamba shudan*, To be soft as cotton; to be pure and white; to disperse; to run away;—*pamba kardan*, To run away; to be scattered; to deny; to silence; to be impotent; to repel, rout; to obliterate; —*pamba nihādan*, To deceive; to satisfy, put to rest; to send, to despatch to a place.

پنبه آگنده گوش *pamba-āganda-gosh*, Unhearing, not listening; deaf.

پنبه بز *pamba-baz*, Cotton-carder.

پنبه پای *pamba-pāy*, A sort of shoe.

پنبه دار *pamba-dār*, Having cotton; made of cotton.

پنبه دانه *pamba-dāna*, Cotton-seed.

پنبه در گوش *pamba-dar-gosh*, Not listening, deaf; negligent, unheedy.

پنبه دوز *pamba-doz*, A carder of cotton.

پنبه دهان *pamba-dahān*, Who speaks little, taciturn.

پنبه ریسی *pamba-rīsī*, Spinning of cotton (m.c.).

پنبه زار *pamba-zār*, A cotton-field.

پنبه زن *pamba-zan*, A dresser of cotton.

پنبه قبا *pamba-qabā*, Clad in a cotton tunic.

پنبه کن *pamba-kan*, Flue of cotton or silk; —*pamba kun*, Obliterate; deny; keep silence; flee (imp. of *pamba kardan*, q.v. under پنبه).

پنبه وز *pamba-waz*, = پمبوز q.v.

G پنتافیلیون *pantāfīlyūn* (πεντάφυλλον), Cinquefoil.

پنتومه *pantūma*, Mistletoe (see بنتومه).

پنج *panj*, Five; fifth; in fives; the five senses;—*pinj*, A pinch; a button.

پنجاب *panjāb* (the five waters or rivers, viz. Sutlej, Rāvi, Chināb, Jīlam, and Attock or Indus) Name of a country north-west of Hindūstān.

پنج ارکان *panj arkān*, The five pillars (of Muhammadanism: Unitarianism, Prayer, Fasting, Pilgrimage, and Alms-giving).

پنجال *panjāl*, پنجال مرغ *panjāli murgh*, A bird's beak; bird's dung; a bird's nest.

پنج انگشت *panj angusht*, Cinquefoil; the herb alkali; name of a place in the province of Tabrīz.

پنج اوگشت *panj augusht*, The wood of a saddle.

پنجاه *panjāh*, Fifty.

پنجاه ساله *panjāh-sāla*, Fifty years old.

پنجاهم *panjāhum*, The fiftieth.

پنجاهه *panjāha*, The Christian Lent.

پنجایانه *panjāyāna*, Henbane.

A پنج آیت *panj āyat*, The five chapters of the Kur'ān which are read during the mourning of a Musulmān.

پنجایه *panjāya*, Prayers said in Lent.

پنج بیچاره *panj bīchāra*, The five wanderers, viz. Saturn, Jupiter, Mars, Venus, and Mercury.

پنج پا *panj-pā*, پنج پایك *panj-pāyak*, پنجپایه *panj-pāya*, A crab; the sign Cancer.

پنجپهلو *panj-pahlū*, Quinquelateral.

پنج تاه *panj-tāh*, (A rope) of five threads.

پنج تریاق *panj-tiryāq*, A syrup of treacle.

پنج تن پاك *panj tani pāk*, Five holy ones, *i.e.* Muhammad, Fātimah, Alī, Hasan, and Husain.

پنج توسن سلامت *panj tausani salāmat*, The five internal senses.

پنج چوبه *panj-choba*, A kind of tent.

پنج دعا *panj du'ā*, The five daily prayers.

پنج ده *panj-dih*, پنج دیه *panj-dīh*, Five villages in close proximity to each other near Marv.

پنجر *panjar*, A window, balcony, wooden lattice before a window; a cage, coop; watch (on board ship).

پنجروز *panj-roz*, Five days; human life.

پنجره *panjara* (S. *panjara*), A cage; a window; a lattice (m.c.); one who keeps a look out from a ship's mast; [*panjara'i lājaward*, The firmament;]—*pinjara*, Name of a country.

پنجره دار *panjara-dār*, Latticed.

پنج سال *panj sāl*, Five years;—*panj-sāl*, Five years old.

پنج سالگی *panj-sālagī*, A lustre; five years.

پنج ساله *panj-sāla*, Of five years; quinquennial.

پنجش *panjish*, Exercise; affliction, calamity (unsupported by examples);—*pinjash*, A ball of carded cotton.

پنج شاخ درخت *panj shākhi dirakht*, پنج شاخ دست *panj shākhi dast*, Five fingers; cinquefoil.

پنج شاخه *panj-shākha*, Five-pronged.

پنج شعبه *panj shu'ba*, The five senses.

*a* پنجشنبه *panj-shambih*. Thursday.

پنجشیدن *panjshīdan*, To press, squeeze, or tickle with the fingers; to disperse.

*a.* پنج عیب *panj-'aib*, پنچ عیب شرعی *panch-'aibi-shar'ī*, Very vicious (guilty of five vices; namely, robbery, adultery, gaming, drunkenness, and falsehood).

پنجک *panjak*, A sort of ivy;—*punjak*, A ball of carded cotton.

پنجگان *panjagān*, Fives

پنجگانه *panjgāna*, Five.

پنج گنج *panj ganj*, The five senses; the five daily prayers of the Muhammadans; the five poems (*khamsa*) of Nizāmī.

پنج گوشه *panj-gosha*, Pentangular.

پنجم *panjum*, پنجمین *panjumīn*, A fifth;—*panjum riwāq*, The fifth heaven; the orbit of the planet Mars.

پنجمر *panjmar*, پنجمیر *panjmīr*, A province in Tūrān.

پنجنگشت *panj-angusht*, Five fingers; cinquefoil, and several other similar plants, with their seeds; a fork with five prongs; a place near Tabrīz.

*a* پنج نوبت *panj naubat*, The five daily prayers of a Muhammadan; the five times a day that music is played before the house of a great man; the five instruments of war, *duhul, damāna, tabl, daf*, and *ṣanj*;—*panj naubat zadan* (*nawākhtan*), To rejoice; to play the great man.

پنجنوش *panj-nosh*, An electuary made up of five ingredients.

پنج ورق *panj-waraq*, Cinquefoil.

پنج و شش و هفت و چهار *panj u shash wa haft u chahār*, The five (senses), the six (sides of the world), seven (planets), and four (elements).

پنجوگشت *panj-augusht*, = پنج اوگشت q.v.

پنجه *panja*, The palm of the hand with the five fingers, or the sole of the foot with the five toes; the fist; the hand with the fingers expanded; the extended talons of a bird, the claws; a prong; a sort of link or torch resembling five fingers; a hand made of ivory to scratch the back (see پشت خار); a handle, a hilt; gripe; loose stones placed on the parapet of a fort; a stone hurled out of a balista, or for sinking an enemy's ship; ivy; a kind of dance, in which they take hold of each other's hands; [*panja'i āftāb* (*khwurshed*), The rays of the sun;—*panja afshurdan* (*burdan, pechīdan, tābīdan, tāftan*), To get the better of in a hand-to-hand fight;—*panja afgandan* (*andākhtan, zadan, giriftan*) *bā-kase*, To use violence against;—*panja ba-khūni kase tar kardan*, To kill, to slay;—*panja bar rūy zadan* (*kashīdan*), To defame, to blacken one's character;—*panja'i bunafsha*, A bunch of violets;—*panja'i bīchāra*, The five wanderers, *i.e.* Saturn, Jupiter, Mars, Venus, and Mercury;—*panja tāk*, The leaf of the vine-tree;—*panja tez kardan*, To prepare for war; to seek a quarrel, to brawl;—*panja'i chanār*, The leaf of the plane-tree;—*panja'i khūn bar dari kase zadan*, To proclaim an inroad against;—*panja dar panja kase afgandan* (*āwardan, dāshtan, raftan, kardan*), To work together with;—*panja'i duzdīda*, Five intercalary days added to the Persian year;—*panja'i dilīrāna*, War;—*panja'i kabk darī*, Name of a note in music;—*panja kardan*, To grasp; to box, slap;—*panja'i gurba*, Cat's claw (a plant);—*panja'i gul*, A bunch of roses;—*panja'i marjān*, A coral-branch;—*panja'i maryam*, Sow-bread;]—*pinja*, Ivy;—*panjah* (for *panjāh*), Fifty; a fish; a net; a fish-hook; a grappling-iron.

پنجه دار *panja-dār*, Pronged.

پنجه زن *panja-zan*, Striking the nails into; clutching with the claws.

پنجه کش *panja-kash*, An iron instrument resembling a hand with which wrestlers exercise themselves, by locking their fingers within those of the instrument; a kind of bread bearing the marks of five fingers.

پنجه گیر *panja-gīr*, A wrestler, pugilist.

پنج یابنده برونی *panj yābanda birūnī*, The five external senses.

پنج یابنده درونی *panj yābanda darūnī*, The five internal senses.

پنجیانه *panjiyāna*, Hog's bean.

پنجیدن *panjīdan*, The fifth.

پنجیر *panjer*, پنجیره *panjīra*, A cage; window.

پنج یک *panj yak*, One of five, a fifth.

پنجین *panjīn* (for *panjumīn*), The fifth part.

پنجیوده *panj yoda*, Five, five units.

پنچایت *panchāyat*, Arbitration by five.

پنچشك *punchushk*, A sparrow (see پنجشك).

پنچه *puncha*, The front, forehead; the forelocks, ringlets hanging down the forehead;—*puncha bar kase zadan*, To disgrace, distress, ruin.

پنچه بند *puncha-band*, A front band, wreath, fillet, worn by women; a curled or braided lock.

پند *pand*, Counsel, advice; admonition, exhortation; doctrine, moral; rite, ceremony; a kite; [*pandi pidar*, Paternal admonition;—*pand dādan, pand guftan*, To give advice;—*pandi dil-pasand*, Cordial exhortation, good counsel;]—*pind*, The seat; posteriors;—*pund*, Cotton prepared for spinning.

پندار *pand-ār*, One who takes advice;—*pindār*, Thought, imagination, fancy, opinion; pride, conceit, a high opinion of oneself; (imp. of *pindārīdan* and *pindāshtan* in comp.) pondering, thinking, weighing; revolving.

پندارانیدن *pindārānīdan*, To cause to understand, suppose, imagine, or consider.

پندارگان *pindāragān*, Ideas, fancies (pl. of the following).

پنداره *pindāra*, Thought, fancy; conceit.

پنداری *pindārī*, You understand or consider; one would think, one would believe (m.c.); conceit.

پنداریدن *pindārīdan*, پنداشتن *pindāshtan* (imp. *pindār*), To think, imagine, consider, understand, presume; to be proud.

پنداشتی *pindāshtī*, Opinion.

H پندالو *pindālū*, The fruit of Trewia nudiflora (Linn); according to others Cocculus cordifolia.

پندر *pandar*, *pundar*, Name of a fort near Shīrāz.

پندره *pindara*, A blockhead; a supposititious child.

پندش *pundash*, پندك *pundak*, A ball of carded cotton.

پند گوی *pand-goy*, Who gives good advice.

پندند *pandand* (in Zand and Pāzand), A son.

پندو *pandū, pindū*, A tike;—*pindū*, The sound of running water.

پندوا *pandwā*, The herb rocket.

پندوره *pandūra*, Cresses; a half-brother;—*pindūra*, The sound of running water.

پنده *pinda*, A drop, spot, point; baldness near the temples;—*punda*, A tike; a swelling on an animal's body.

پندیدن *pandīdan*, To give or take counsel.

پنزه *panza*, A kind of dance with joined hands.

G پنطافلون *pantāfilūn*, Cinquefoil.

پنك *pink, panak*, A span;—*panik* (in Zand and Pāzand), A kind of wild black plum;—*pink*, A pinch.

پنكار *pinkār*, Pride, ostentation; haughty, proud, self-complacent.

پنكیدن *pinkīdan*, To mutter, to talk to oneself.

پنگ *pang*, A bunch of dates; a rod, stick, baton, piece of wood; a window; dawn, daybreak, morning;—*ping*, A ten-thousandth part of a night and a day; a copper bason with a small hole in the bottom, for water in which it is placed to flow through, used for measuring time; a clepsydra.

پنگاره *pangāra*, A platter, dish, bowl, cup.

پنگاشتن *pingāshtan*, To depict.

پنگال *pingāl*, A cup, glass; an hour-glass.

پنگان *pingān*, A bowl, a cup; a clepsydra.

پنگانچه *pingāncha*, A small cup.

پنگاه *pungāh*, A hill.

پنگره *pangara*, A large kettle; a small dish, pan, plate, or cup; a winnowing-fan made of straw.

پنند *panand*, An unknown number.

پننگ *panang, pinang*, A window.

پنه *panah*, A dunghill.

پنهاله *panhāla*, Confection of almonds.

پنهان *panhān, pinhān*, Concealed, hid; clandestine, secret;—*pinhān būdan* (*shudan*), To be concealed, to abscond;—*pinhān dāshtan* (*kardan*), To conceal, suppress.

پنهان پژوه *pinhān-pizhūh*, Who investigates that which is hidden.

پنهان دیدگی *pinhān-dīdagī*, A sly, stolen glance.

پنهان شكنج *pinhān-shikanj*, A thing whose folds, *i.e.* intricacies, are hidden.

پنهان گداز *pinhān-gudāz*, An epithet applied by Nizāmī to the Nile, because the mountain snows whose melting bring about its increase, are concealed.

پنهانگر *pinhāngar*, A place expected to contain something.

پنهانی *pinhānī*, Concealment.

پنهانیدن *pinhānīdan*, To abscond, lie hid.

پنیر *panīr*, Cheese;—*panīri tar*, Whey;—*panīri khurmā*, Pith of a palm-tree.

پنیر آب *panīr-āb*, Whey from new cheese.

پنیرك *panīrak*, Sun-flower; nenuphar; chameleon.

پنیر كیسه *panīr-kīsa*, A cheese suspended in a cloth that the serum may run out.

پنیر مایه *panīr-māya*, Rennet.

پنیره *panīra*, A sun-flower; the chameleon.

پنیری *panīrī*, Made of cheese; cheesy.

پنیز *panīz*, Ever; never; quick, speedy.

پنیزه *panīza*, پنیسه *panīsa*, Fumitory (a herb).

پنیلو *panīlū*, A market-place.

پنین *panīn*, Ever; never; quick, speedy.

پنین‌شلا *panīn-shulā*, A peninsula (m.c. from E.).

پنیوش *panyūsh*, Pulsation; labour.

پنیون *panyūn*, Going away, walking.

پو *pū*, Inquiry, search; a moderate pace, a trot; a running about; [*tak u pū kardan*, To inquire diligently, to run about in search of;]—*po*, the river Po (m.c.).

پواچ *puwāch*, Wicked, base, low, vile.

پوازی *pawāzī*, Heat, pain.

پوانه *pawāna*, A pass leading into Persia.

پوب *pob*, Tapestry, carpeting, or anything spread in a house by way of orna-

ment; a father; the comb of a cock; a bird's crest.

پوپ *pop*, پوپش *popash*, The hoopoo or pewit.

پوپشمن *pūpishman* (in Zand and Pazand), A helmet.

پوپک *popak*, A hoopoo; a virgin.

پوپل *pūpal*, Betel-nut.

پوپو *pūpū*, A hoopoo; also its cry.

پوپه *pūpa*, A hoopoo.

پوت *pūt*, Sheep's liver; victuals; a kind of melon; a tun (m.c.).

پوتا *potā*, The scrotum; the testicles.

پوتاب *potāb*, A butt for shooting at.

پوتسدام *potsdām*, Potsdam (m.c.).

پوتنک *pūtank*, Pulecium, pennyroyal.

پوته *pūta*, A treasury; a crucible;—*pota*, The scrotum; the testicles.

پوتی *pūtī*, (A fry) of sheep's liver.

پوج *pūj*, پوچ *pūch*, Injudicious, ignorant, absurd; irregular, inconsistent, immoderate, inordinate; round, convex, bunching out, hilly; low, vile, base; futile, trifling, of little value (m.c.); plain, smooth; empty, vacant; a prater, babbler, blabber.

پوج بینی *pūj-bīnī*, Large or hook-nosed.

پوچ گو *pūch-go* (*gū*), Talking nonsense.

پوچ مغز *pūch-maghz*, A blockhead, a simpleton.

پوچیات *pūchiyāt*, Foolish prattle.

پوخ *pūkh*, Gumminess about the eyes.

پوختن *pokhtan*, To cook.

پود *pūd*, Meat or food (for man and beast); bait (for fish); tinder, touchwood; the woof or weft, *i.e.* the cross-threads in contradistinction to the warp or threads stretched lengthwise, and which are called *tār*); cloths (particularly linens) woven in streaks or stripes of different colours; old; wrought in two colours;—*pūd u tār* (*tān, tāna*) *kāwīdan* (*az ham gusashtan*), To break up the woof and warp, to destroy entirely.

پوداث *pūdāt*, Perceived, felt (pl. *pūdātāt*).

پود بند *pūd-band*, A fillet for the mouth; a thing forgotten.

پودنه *pūdina*, Mint.

پوده *pūda*, Rubbed, worn; fallen to pieces; empty; old; weak; rotten, addle; meat (for men), food (for cattle), bait (for fish); tinder, touchwood; the woof or weft.

پودینه *pūdīna*, Mint, spearmint.

پوذش *pozish*, Excuse, apology.

پور *pūr*, A son; a horse; one who shams ignorance; steel; a woodcock; Porus, king of Kanoja;—*pūri ātbīn*, Farīdūn, king of Persia;—*pūri āzar*, The patriarch Abraham;—*puri dastān*, Rustam;—*pūri sabuktigīn*, Sultan Mahmūd;—*pūri saqqā*, Name of a saint;—*pūri sīnā*, Avicenna;—*pūri shasb*, The father of Zardusht;—*pūri ṣadaf* (oyster's son), A pearl;—*pūri 'azrā* (son of the virgin), Wine;—*pūri 'imrān*, Aaron and Moses;—*pūr-'anqā*, The father of Rustam;—*pūri qubād*. Nūshīravān, king of Persia;—*pūri muljam*, Name of the murderer of 'Alī;—*pūri hājar*, Ishmael, Hagar's son.

پوران *pūrān*, Kanoja; a successor; sons; a keepsake.

پوران تروش *pūrān-turūsh*, Name of a celebrated magician.

پوران دخت *pūrān-dukht*, Name of the daughter of Khusraw Parvez.

پورکر *pūrkar*, Name of a daughter of the king of Kanoja, married by Bahrām Gor.

پوردگان *pordgān*, پوردیان *pordyān*, Five intercalary days added to the end of the Persian year.

پورفان *pūrfān*, Saucy beggars.

پورکند *pūrkand*, A balcony; a mansion.

پورمند *pormand*, A kind of fragrant herb;—*pūrmand*, Having a numerous offspring.

پوره *pūra*, A son; trunk of a tree.

H پوره *pūra* (S. *pūrna*), Full, complete.

پوریان *pūriyān*, The citizens of Kanoja.

پوز *poz*, The lip, mouth, and environs; the beak of a bird, the snout of a quadruped; the space between the nose and lip; the trunk of a tree.

پوز بند *poz-band*, A muzzle.

پوزش *pozish*, An excuse, apology;—*pozish kardan* (*numūdan*), To excuse, make an apology.

پوزش پذیر *pozish-pazīr*, Accepting excuses.

پوزکند *pozkand*, A balcony; a mansion (see پورکند).

پوز مال *poz-māl*, A farrier's twitch.

پوزن *pozan*, Land prepared for sowing.

پوزنج *pozinj*, = پوزش q.v.

پوزه *poza*, The parts round the mouth; the trunk of a tree.

پوزی *pūzī*, Part of the housings of a horse; the face.

پوزیدن *pozīdan*, To make excuse, apologise.

پوزینه *pūzīna*, An ape, a monkey.

پوژنگ *pūzhang*, A piece, portion, patch.

پوژه *pūzha*, Thigh; trunk of a tree next to the root.

پوژینه *pozhīna*, An ape, a monkey; a talent of forty ounces of gold.

پوس *pūs*, Cajolery, servile civility.

پوسانه *pūsāna*, Fraudulently; cajolery.

پوسانیدن *pūsānīdan*, To putrefy (v.a.).

پوست *post*, Skin; a raw hide, undressed skin; rind, outward coat; crust; bark of a tree; a shell; poppy-head; slander, detraction;—*post bāz kardan* (*dādan*), To draw back the skin; to reveal the secrets of the heart;—*post bar duhul bastan*, To make merry;—*post bar kardan*, To peel (fruit);—*posti baiẓa*, An egg-shell;—*posti jauz*, A nut-shell;—*posti khāya*, The scrotum;—*posti sag bar rū kashīdan*, To draw a dog's skin over the face; to be indecent;—*post kardan*, To be intimate; to slander; to

deceive;—*post kandan*, To flay;—*posti mār*, A snake's slough;—*posti mis*, Blue vitriol; —*ba-posti* (*dar posti*) *kase uftādan*, To traduce.

پوست باز رفتگی *post-bāz-raftagī*, Excoriation.

پوست باز رفته *post-bāz-rafta*, Excoriated.

پوست باز کرده *post-bāz-karda*, Skinned.

پوستپاره *post-pāra*, The standard of Kāv.

پوست پوش *post-posh*, A denuded beggar.

پوست پیرا *post-perā*, A currier, leather-dresser.

پوست پیرای *post-perāy*, A tanner; a currier.

پوست رفتگی *post-raftagī*, Excoriation.

پوست رفته *post-rafta*, Excoriated.

پوست کنی *post-kanī*, A flogging, the punishment of the lash.

پوستگال *postgāl*, پوست گاله *post-gāla*, The smooth skin under the tail of a sheep.

پوستی *postī*, One who intoxicates himself with au infusion of poppy-heads; lazy, indolent.

پوستیان *postiyān*, A kind of leather.

پوستیرا *postīrā*, پوستیرای *postīrāy*, = پوست پیرا q.v.

پوستین *postīn*, Leathern; leather; a fur garment; slander, detraction;—*postīn darīdan*, To blab out a secret;—*postīn kardan* (*kandan*, *giriftan*), *dar postīn uftādan* (*raftan*), To speak ill of; to tell the faults.

پوستین بگازر *postīn-ba-gāzur*, A detractor, calumniator, slanderer.

پوستین دوز *postīn-doz*, A furrier.

پوسده *posida* (for پوسیده q.v.), Rotten, putrefied.

پوسه *posa*, The thread which in spinning is coiled round the spindle.

پوسیدن *posīdan*, To rot, corrupt, spoil, wither; to become putrid.

پوسیدگی *posīdagī*, Putrefaction.

پوسیده *posīda*, Rotten, rancid, putrefied.

پوسیده چوب *posīda-chūb* (*-chob*), Rotten wood; wood which ignites and burns as a candle.

پوش *posh*, A covering, mantle, garment; a coat of mail; a cover, veil, lid; (in comp.) clothing, dressing, covering, as *pā-posh* (covering the feet), Shoes, slippers, &c.; (for *pūj*, q.v.) a trifle, a farthing's worth (m.c.);—*pūsh*, also *pūshi darbandī*, A medicament for the eyes.

پوشا *poshā*, Covering, concealing; a garment.

پوشاک *poshāk*, Clothes, raiment, attire.

پوشاکی *poshākī*, Fit for making garments.

پوشاندن *pūshāndan*, To quash an affair (m.c.).

پوشانیدن *poshānīdan*, To clothe another.

پوشش *poshish*, A covering, garment, dress; a coverlet, sheet, blanket;—*poshishi tan*, A covering for the body, a habit, coat;—*poshishi rah-guzar*, A covered way between two houses; a corridor;—*zamīni bī-poshish* (ground without covering), A desert; uncultivated lands.

پوشک *poshak*, (in Tūrān) A cat, puss.

پوشگان *poshgān*, A point in the divine life attainable only by the very spiritually minded; name of a place near Nīshāpūr;—*poshagān*, Invisible things; name of a note in music.

پوشله *poshala*, Covered; clothing.

پوشند *poshand*, A veil touching the ground.

پوشندگی *poshandagī*, A garment, a covering.

پوشنده *poshanda*, Who clothes;—*poshanda'i kiswati mahabbat*, Wearing the habit of friendship.

پوشنگ *poshang*, Name of a place between Kandahar and Mūltān;—*poshnag*, A cat.

پوشنه *poshna*, A lid, cover; concealed.

پوشه *posha*, A veil, a curtain.

پوشنی *poshnī*, = پوشیدنی q.v.

پوشیدگی *poshīdagī*, Ambiguity, dubiousness.

پوشیدن *poshīdan*, To cover, conceal, clothe; to dress, to wear clothes; to shut.

پوشیدنی *poshīdanī*, Fit to be put on, proper to be worn; clothing, dress.

پوشیده *poshīda*, Clothed, dressed, concealed, covered, hid; a chaste retired woman;—*poshīda būdan*, To be concealed, abscond, lie hid; to be clothed, dressed.

پوشیده چشم *poshīda-chashm*, Hoodwinked; blind; blind to the failings of others; who does not look at a stranger (modest woman).

*a* پوشیده حرف *poshīda-harf*, Of mysterious speech; who talks with a hidden meaning.

پوشیده دندان *poshīda-dandān*, Having the teeth concealed (said of a starless night).

پوشیده رو *poshīda-rū*, Who veils her face; a lady.

پوک *pūk*, Tinder, touchwood; wind from the throat in blowing a fire; corn laid up in a pit, which is then strewed over with thorns and rubbish that it may not be discovered by thieves or enemies; hollow.

پول *pūl*, A bridge; a small piece of copper coin; money; a fish-scale; a station on a journey, an inn;—*pūli siyāh*, Copper coin;—*pūli sikka-dār*, Coin;—*pūli ṭilā*, Gold coin (m.c.);—*pūli marham*, Money paid as damages for wounds;—*pūli naqd*, Ready money (m.c.);—*pūli nuqra*, Silver coin (m.c.);—*pūl giriftan*, To scrape the scales off a fish, to scale.

پوگان *pūgān*, The womb; a sprinkling of water (unsupported by examples).

پولاب *pūlāb*, Sense, feeling.

پولابی *pūlābī*, Palpable, tangible, evident.

پولاد *pūlād*, The finest Damascus steel, which, with that of Qūm, is esteemed the best in the East; steel generally, a sword; name of a demon and of a famous warrior;

a club ;—*pūlādi hindī*, An Indian sword (see پویگان).

پولاد بازو *pūlād-bāzū*, With arm of steel.

پولاد چنگ *pūlād-chang*, With fist of steel.

پولاد خای *pulād-khāy*, Strong enough to chew steel, powerful, determined; headstrong.

a پولاد درعان *pūlād-dir'ān*, Steel-armoured men.

پولاد رگ *pūlād-rag*, With veins of steel, powerful; headstrong.

پولاد سنجان *pūlād-sanjān*, Hardy warriors.

پولاد غندی *pūlād-ghundī*, Name of a demon killed by Rustam.

a پولاد مخلب *pūlād-mikhlab*, Steel-taloned.

پولاد گر *pūlād-gar*, A worker in steel.

پولاد گرز *pūlād-gurz*, Armed with a steel mace; a steel mace.

پولاد نهاد *pūlād-nihād*, As hard as steel.

پولادوند *pūlādwand*, Hard as steel; name of a hero.

پولانی *polānī*, Pottage, gruel.

پولتیك دان *politīk-dān*, Well versed in politics (m.c.).

پولدار *pūl-dār*, Rich; moneyed, capitalist (m.c.).

پولك *pūlak*, The scales of a fish.

پوله *pola*, A withered melon; any fruit soft and rotten inside; a raving wolf (unsupported by examples).

پون *pūn*, Felt-cloth, any kind of saddle-cloths for horses, camels, or other beasts of burden.

پونیکا *pūnīkā*, Phœnicia.

پوی *pūy*, A moderate pace, a trot.

پویا *pūyā*, پویان *pūyān*, Running, trotting; a runner;—*pūyān būdan*, To meander up and down.

a پویان هزبر *pūyān-hizbar*, A horse.

پوی پوی *pūy-pūy*, Running, trotting; fie!

پویچه *pawīcha*, Ivy.

پویژه *pūyizha*, Hope, expectation.

پویدن *pūyidan*, To wander; to run; to trot.

پویش *pūyish*, A trotting up and down.

پویگان *pūygān*, The womb; water sprinkled.

پویندگی *pūyandagī*, A running, trotting.

پوینده *pūyanda*, A running animal.

پویه *pūya*, *poya*, A canter, hand-gallop, run;—*poya dawīdan*, To canter.

پویه پوی *pūya-pūy* (پویا پوی *pūyā-pūy*), In haste, galloping.

پوییدن *pūyīdan*, To run to and fro, to trot; to examine, search.

په *pah*, په په *pah pah*, Bravo! well done! —*pah kardan*, To puff or breathe in one's face.

h پهانسی کردن *phānsī kardan*, To strangle.

پهانه *pahāna*, A wedge (see پانه).

پهتان *phatān*, An Afghān tribe; a Patan.

پهر *pahr*, Fourth; watch of the night;—*puhr*, A Jewish school.

پهره *pahra*, A guard; protection; a watch or fourth part of the night.

پهره دار *pahra-dār*, A watchman, guard.

پهل *pahl*, A troop, a host.

پهلو *pahlav*, A hero; a wrestler; a saint; a city; name of a country where Pehlevi is spoken; Shem, son of Noah; the parts about Ispahān;—*pahlū*, The side; utility; profit, advantage;—*pahlū ba-bistar burdan* (*sipurdan*), To sleep well;—*pahlū tahī kardan*, To withdraw, retire; to shun, avoid, abstain; — *pahlū dādan*, To assist; to retire; to avoid; — *pahlū'i dar*, A door-post; — *pahlū zadan* (*sāyīdan*), To associate, be on a footing with;—*pahlū kardan*, To run away; to turn away the face, avoid, beware of;—*pahlū'i lashkar*, The wing of an army; –*pahlū nihādan*, To sleep;—*ba-pahlū uftādan*, To fall on the side; to die, be killed.

پهلوان *pahlawān*, A hero, champion, brave warrior, strong athletic man; rough, rugged in figure or in speech; — *pahlawāni pur zor*, A brave champion;—*pahlawāni sipihr*, The celestial warrior, Mars.

پهلوانانه *pahlawānāna*, Heroic; heroically.

پهلوانی *pahlawānī*, Heroism; a citizen; ancient Persian; heroic; belonging to a city;—*pahlawānī dādan*, To confer greatness upon.

پهلودار *pahlū-dār*, A helper; generous, liberal; firm; sarcastic, insolent of speech.

پهلو زبان *pahlav-zabān*, The Pehlevi language; one who speaks in it.

پهلوزن *pahlū-zan*, One who claims equality; a pretender; arrogant.

پهلو نژاد *pahlū-nizhād*, Of heroic descent.

پهلو سای *pahlū-sāy*, An equal; intimate; a rival, a competitor.

پهلو شکاف *pahlū-shikāf*, Who cleaves the side of his adversary.

پهلو نشین *pahlū-nishīn*, A companion.

پهلوی *pahlawī*, Belonging to a city; a citizen; an ancient Persian and what relates to him; saintly;—*zabāni pahlawī*, The language of the ancient Persians, the Pehlevi language.

پهله *pahla*, Ispahān, Ray, and Dīnawar.

پهمزك *pahmazak*, A porcupine.

پهن *pahn*, Wide, large, broad, ample, extensive; [*pahn shudan*, To lie flat on the ground (m.c.);—*pahn kardan*, To extend;] —*pahan*, Milk which boils in the breast of the mother through maternal affection.

پهنا *pahnā*, Broad; latitude, breadth, width.

پهنا کش *pahnā-kash*, A weaver's instrument for stretching and keeping tight cloth in a loom (= آهنجه q.v.)

پهنانه *pahnāna*, Buttered toast; an ape.

پهناور *pahnāwar*, Broad, wide, ample; widely-extended.

پهناوری *pahnāwarī*, پهنائی *pahnā'ī*, Breadth, width; — *pahnā'iyi zamīn*, The expanse of

the earth;—*pahnā'īyi 'umr*, Ease and comfort of life.

پهن بینی *pahn-bīnī*, Flat or broad-nosed.

پهند *pahand*, A toil for catching deer.

پهندار *pahn-dār*, Broad, wide.

پهن ساز *pahn-sāz*, Who widens.

پهنور *pahnūr*, The colocynth.

پهنه *pahna*, Breadth; the inside of the thigh of man or animal; a race-ground; a racket or battledore; a boy's spinning-top; polo; a game at balls.

پهنی *pahnī*, Flatness, breadth.

پهنیدن *pahnīdan*, To expand, stretch.

H پهوت *phūt*, The musk melon (Cucumis momordica).

پهی *pahī*, The bitter purging apple.

پهین *pahīn*, Very broad or wide.

پی *pai, pay*, A foot; a nerve, tendon, sinew; a footstep, track, trace, mark, vestige; pursuit; the heel; rank, power, strength; pretence, pretext; false appearance; inclination; a time, turn; because, for, on account of; after; behind; [*pai bāz nihādan*, To retreat;—*pai burdan*, To trace, discover, find out; to enter, to penetrate (m.c.);—*pai rasīdan*, To arrive quickly;—*pai zadan*, To join (bones) by sinews;—*pai fushurdan*, To stand firm; to establish, to fix; to be established or fixed; to step;—*payi kār giriftan* (*nishastan*), To attend to one's business; to do as one likes;—*pai kardan*, To abandon, give up, lose; to follow; to ham-string;—*pai kardan umīd*, To despair;—*payi kase bar-dāshtan*, To watch one's steps;—*pai gum* (*kūr*) *kardan*, To lose the tracks; to go astray;—*az payi tafrīḥ*, By way of recreation;—*az payi tū*, On thy account;—*az pai raftan* (*dar pai āmadan*), To go behind, follow, trace;—*dar pay uftādan*, To scoff at;—*dar payi chīze nishastan*, To persist in a thing stubbornly;]—*pī*, Fat, grease, tallow.

پیا *piyā*, Man, in the dialect of the Lurs and Zends (m.c.).

پیاب *pay-āb*, Power, strength; bottom of the sea, river, lake, cistern, or piece of water; foot or extremity of anything, end.

پیاپی *pay-ā-pai*, Step by step, successively, repeatedly, incessantly, continuously, consequently; continuous;—*pay-ā-pai shudan*, To follow in succession.

پیاده *piyāda*, A footman; a foot-soldier; infantry; a peon; a pawn at chess; a bailiff, catchpoll; ignorant, uninformed, illiterate; the tendril of a vine; a kind of willow; a sort of rose;—*piyāda'i khāṣṣa*, Foot-guards (m.c.);—*piyāda shudan*, To be on foot; to alight from a horse;—*piyāda'i muḥaṣṣil* (*muḥāsil*), A bailiff (m.c.);—*piyāda'i multazim*, A servant in constant pay;—*piyāda nihādan*, To regard or set down as base and weak.

پیاده پا *piyāda-pā*, On foot.

پیاده رو *piyāda-rav*, A pedestrian; a foot-path (m.c.); a pavement (m.c.).

پیاده کش *piyāda-kash* (*kashān*), Dragging along (a prisoner) on foot; dragged along on foot.

پیاده نفرات *piyāda-nafarāt*, Infantry.

پیارک *piyārak*, A bird resembling the nightingale in shape and song, but smaller and green.

پیاز *piyāz*, An onion; a bulb;—*piyāzi dashtī*, A wild onion; ratsbane, wolfsbane;—*piyāzi sag* (*ḥaẓratī*), Persian meadow saffron, Colchicum persicum;—*piyāzi 'unṣul*, The sea-onion (Squilla maritima);—*piyāzi kūhī*, Chive;—*piyāzi mūsh*, Sea-onion or squill.

پیاز فروش *piyāz-farosh*, A seller of onions.

پیازک *piyāzak*, A small onion; a rattan; a mace; name of a village.

پیازکی *piyāzakī*, Of or belonging to Piyāzak; a ruby from Piyāzak.

پیاز لیز *piyāz-līz*, An eatable wild onion.

پیازو *piyāzū*, A sea-onion, a squill.

پیازوا *piyāz-wā*, Light, unsatisfying food.

پیازی *piyāzī*, A wild onion; a kind of ruby; an iron mace, a war-mace; of the colour of an onion.

پیازی رنگ *piyāzī-rang*, Pinky, rosy; crimson.

پیاستو *piyāstū*, A large mouth; fetid breath (see بیاستو).

پیاله *piyāla*, A cup, goblet, or drinking-glass; the eye of a mistress; the divine presence intoxicating the beholder; the pan of a musket-lock;—*piyāla'i jaur*, A cup filled to the brim;—*piyāla kashīdan*, To drink;—*piyāla gardānīdan*, To circulate the bowl.

پیاله پیما *piyāla-paimā*, پیاله دار *piyāla-dār*, Who quaffs a cup.

پیاله دست *piyāla-dast*, Cup in hand.

پیاله کش *piyāla-kash*, A quaffer of cups.

پیاله گردان *piyāla-gardān*, A cup-bearer.

پیاله نواله *piyāla-nawāla*, Meat and drink (a cant word among debauchees).

پیام *payām*, News, advice; a message; salutation (in letters);—*payāmi mawaddat-ikhtitām*, Salutations sealed with affection, friendly compliments.

پیام آور *payām-āwar*, An envoy; a prophet.

پیامبر *payām-bar*, An apostle; a messenger.

پیاموزش *piyāmūzish*, a corrupted form for *piyāzi mūsh*, q.v. under پیاز.

پیامیغ *pay-āmegh*, Muscular, sinewy flesh; the fleshy part or brawn of meat; a piece of flesh or fish without bone; name of a herb.

پیانو *piyāno*, Piano;—*piyāno zadan*, To play the piano (mm.cc. from Fr. or E.).

پی اندر پی *pay-andar-pai*, = پیاپی q.v.

پیاوردن *piyāwurdan*, To be contracted, to shrink, to shrivel.

پیاهو *pay-āhū*, A house of hexagonal form; an upper room having an ascent by a spiral staircase.

پی با *pai-bā*, Holland (m.c. from Fr. Pays-Bas).

پی بردن *pai-burdan*, Situation; position; value (m.c.).

پیبس *pības*, Dry mouldy bread, spoiled by the mice; a tumour; a louse; a kind of butter, or fat of mutton, the eating of which is said to be good for disorders in the eyes.

پیبند *pai-band*, A fetter, a tether.

H پیپل *pīpal*, The holy fig-tree.

H پیپلا مول *pīpalā-mūl*, Long-pepper root.

پیتام *paitām* (in Zand and Pāzand), News.

پیترسب *pītrasb*, *pītarasb*, Zardusht's grandfather.

پیتک *pītak*, A moth fretting a garment; vain, useless, futile (not supported by examples).

پیتکانی *pītkānī*, An engine (for throwing stones); a lever.

H پیتل *pītal*, Brass.

پیته *pīta*, A wick; a lint-stock.

پیتشهیم *pītīshahīm*, The third period, lasting seventy-five days, during which the earth was created.

پیچ *pech*, Twisted, folded, rolled up, curled, intertwined, coiled, crooked, complicated, intricate; curvature, bending; a curl, ringlet, fold, plait, wreath, twist, roll; a worm which infests the bottoms of ships; a screw; a vortex; a coat-button; difficulty, perplexity; deceit; envy;—*pech ba-pech*, Much contorted or involved; curled, intertwined;—*pech khwurdan*, To be tortuous (m.c.);—*pech dar pech*, Roll within roll; intricate;—*pech dādan*, To twist, &c. (= پیچیدن q.v.);—*pech zadan*, To screw;—*ba-hazār pech u tāb*, With a thousand folds and writhings;—*rishta'i pur pech u tāb*, A thread full of twists and turns.

پیچا *pechā*, All-surrounding and all-pervading.

پیچاپیچ *pech-ā-pech*, Involved, intricate, distorted, crooked, rolled in a circle; crisped, curled; in zig-zag.

T پیچاق *pīchāq*, A knife.

پیچاك شکم *pechāki shikam*, A twisting of the guts, gripes.

پیچان *pechān*, Complicated, twisted;—*pechān shudan*, To torture or worry oneself.

پیچاندن *pechāndan*, پیچانیدن *pechānīdan*, To cause to twist, &c.; to twist, involve; to work (an apparatus) by winding (m.c.).

پیچای ناف *pechā'i nāf*, Contortion of the navel, a violent, excruciating pain, incident to women in labour.

پیچپا *pech-pā* (crooked foot), A crab.

پیچپیچ *pech-pech*, The rack.

پیچ پیچان *pech pechān*, Inclining, leaning from side to side.

پیچتاب *pech-tāb*, A knot; high words, angry discourse; silence through anger; restlessness, suspense, perplexity.

پیچ خورده *pech-khwurda*, In zig-zag (m.c.).

پیچدار *pech-dār*, Twisted, coiled.

پیچش *pechish*, Contortion, inflection, curve; the curling of the hair; gripes; circumvention; disobedience, rebellion;—*pechishi rūda*, A twisting of the guts.

پیچش زده *pechish-zada*, Griped.

پیچك *pechak*, A ball of thread or silk; the bobbin on which thread is wound; a fillet for confining a lady's head-dress; a ship-worm; ivy; a bone ring without a bezel.

پیچ کش *pech-kash*, A turn-screw.

پیچ کوك *pech-kūk*, Handle of an organ (m.c.).

پیچمال *pech-māl*, A twist, a distortion.

پیچند *pechand*, A fillet for the hair; ivy.

پیچوان *pechwān*, Twisted, coiled.

پیچه *pecha*, An auger, wimble, piercer; a pent or projection over a door; a creeping plant, ivy; a lock of curling hair; an ornament set with jewels worn on the head of a bride; a fillet for the hair; a wall (between two other walls it does not touch) upon which the roof rests in a peculiar manner, conducing to warmth; a wink, nod, sign.

پیچیچ *pechīch*, Torture, torment, pain (probably misreading for پیچپیچ q.v.).

پیچیدگی *pechīdagī*, A twisting, twist, distortion.

پیچیدگی زبان *pechīdagī-zabān*, Afflicted with an impediment of speech.

پیچیدن *pechīdan*, To twist, distort, bend, involve, wreathe, or coil as a serpent, wind in a sepentine form, surround, envelop, involve; to twist a bit of camel's nerve or bow-string round the end of an arrow; to screw, wreathe, make intricate; to assemble, meet; to disobey, rebel; to wound; to divulge; to be confused in speech; to assist, aid;—*paichīdan*, To be involved; to divide in parts; to wound; associate or keep company with (doubtful word, or rather form of the preceding).

پیچیده *pechīda*, Twisted; a bracelet, particularly one quadrangularly plaited; ivy; perverse.

پیچیده دست *pechīda-dast*, Whose hand or arm is contorted; weak, powerless.

پیچیله *pīchīla*, A tree which bears fruit late in the season.

پیخ *pīkh*, Gum adhering to the eye-lashes; ear-wax.

پیخال *pīkhāl*, The dung of birds; excrement of any kind;—*pīkhāl andākhtan*, To mute (said of birds, beasts, or flies).

پیخال آلودگی *pīkhāl-ālūdagī*, Defilement with dung.

پيخال آلوده *pīkhāl-ālūda*, Defiled with dung.

پيختن *pekhtan*, To twist.

پيخس *paikhas*, Suspicion, guess; discovery.

پيخست *pai-khast, pai-khust*, Undermined; trampled and softened under the foot; imprisoned; sick, infirm, weak; fetid, stinking; a discovery.

پيخسته *pai-khasta*, Trampled under foot; impotent, helpless; suspicion, fancy, doubt; fetid; stuffed; a man or beast confined in a narrow place whence they cannot escape; an undermined wall.

پيخوسته *pai-khosta*, What sticks to the feet; weak, infirm, powerless.

پيخيدن *pīkhīdan*, To divide in parts; to rise (doubtful word).

پيد *pīd*, Scattered; singed; spoiled, useless; grease in the axle-tree of a wheel.

پيدا *paidā*, Clear, evident, manifest, apparent; exhibited; public; born, produced; discovered, invented; publication, exhibition, production; invention; discovery; openly, publicly, clearly, evidently, manifestly;—*paidā shudan*, To be evident; to become public; to come forward (as a boil or other sore); to labour under any disorder; to originate (as a malady); to rise or appear (as the sun);—*paidā kardan*, To invent, discover, declare, make public; to find (m.c.); to engender; to afford.

پيداد *paidād*, Open, public, manifest.

پيداش *paidāsh*, Creation, production.

پيداوار *paidāwār*, Produce; profits.

پيداوسى *paidāwasī, paidāwisī*, A coin of the value of five dinārs, that passed current in Persia during the reigns of the Kayānians.

پيدايش *paidāyish*, Production, birth; creation; genesis; earnings, profit.

پيدائى *paidā'ī*, Manifestation, appearance.

پى در پى *pai dar pai*, Step by step, one after another; repetition.

پيدرو *pedrū*, The apostle Peter.

پير *pīr*, An old man; a founder or chief of any religious body or sect; Monday; an old woman; [*pīri barnā-tan* (the old man with the youthful body), *pīri barnā-wash* (the old man who resembles a youth), The world; the sky (see پيربناوش, which is evidently a contraction of the last, and should be read *pirbarnāwash*); — *pīri ta'līm*, A spiritual guide; learned in holy writ;—*pīri chihl sāla*, Maturity of intellect; an angel; Adam; a turquoise stone; — *pīri khudā*, Name of Othmān;—*pīri khasīs*, The planet Saturn; the Devil;—*pīri darwīshān*, The superior of the Order of Darwishes;—*pīri dū-tā*, The vault of heaven;—*pīri dūmoy*, The world (as subject to the interchange of day and night);—*pīri dihkān*, Old wine; — *pīri zāl*, An old decrepit man; the father of Rustam; a title of honour (similar to Senior, Seigneur, Senor, or Senhor, among the French, Italians, and Spaniards);—*pīri sāl-khwurda*, Old wine; —*pīri sarāndīb*, The old man of Ceylon, *i.e.* Adam;—*pīri shashum charkh*, The planet Jupiter;—*pīri ṣan'ā* (*ṣan'ān*), Name of a holy man;—*pīri ṭarīqat*, A spiritual guide; —*pīri fartūt*, A delirious old man;—*pīri falak*, The planet Saturn;—*pīri kushta'i ghaughā*, The old man killed in the fray, *i.e.* Othmān;—*pīri kalla-paz*, A cook of heads and feet of cattle;—*pīri kan'ān*, The patriarch Jacob;—*pīri mughān*, A chief priest of the Magi or worshippers of fire; a prior of a Christian monastery; a keeper of a tavern or house of promiscuous entertainment;—*pīri hasht khuld*, Riẓwān, porter of Paradise;—*pīri haft falak*, Saturn; Jupiter;—*pīri haftum charkh*, The planet Saturn;—*pīr u jawān*, Old and young;]—*piyar*, A father.

پيرا *perā*, One who decorates, polishes, writes, or executes with elegance and accuracy; a pruner; one who shaves, clips, trims, or plucks up superflous hairs.

پيرار *pīrār*, The year before last; the day before yesterday.

پيرار سال *pīrār-sāl*, The year before last.

پيراستن *perāstan*, To adorn, decorate, ornament, embellish (especially by cutting, clipping, or taking away); to prune, clip, trim; to diminish; to tan.

پيراسته *perāsta*, Adorned; trimmed, clipped, polled; tanned; arranged, adjusted; a village abounding in palm-trees; a pleasure-ground outside a town.

پيراسيدن *pīrāsīdan*, To rub, to grind.

پير افشانى *pīr-afshānī*, The acting in a youthful manner in old age; a green old age.

پيراگند *pīrāgand*, Scattered, dispersed.

پيراگندن *pīrāgandan*, To disperse, scatter.

پيرامن *perāman*, پيرامون *perāmūn*, Environs, adjacent places; a circuit; a border, margin, skirt, lappet, flap; about, around; —*perāmani sarāy*, The environs of the house, whatever surrounds it.

پيران *pīrān* (pl. of *pīr*), Old men; land granted for the erection or preservation of a tomb over a Muhammadan saint; name of one of Afrāsyāb's generals.

پيران سال *pīrān-sāl*, پيران سر *pīrān-sar*, پيران سرا *pīrān-sarā*, Old age.

پيرانه *pīrāna*, Elderly, like an old man, or saint; saintly; growing old; a hunter.

پيرانه سر *pīrāna-sar*, Old age.

پيرانيدن *perānidan* (caus. of *perāstan*), To cause to adorn.

پيراه *perāh*, A leather-dresser, currier.

پيراهان *pīrāhān*, = پيراهن q.v.

پيراهش *perāhish*, Decoration; tanning.

پيراهن *pīrāhan, perāhan*, A loose vest,

shirt, shift;—*pīrāhan ābī kardan*, To dress in mourning (*i.e.* blue);—*pīrāhani sīmābī*, A white vest or shirt;—*pīrāhan qabā kardan*, To tear a shirt;—*pīrāhani kāghizī*, A petition for justice; (met.) the brightness of dawn; the rays of the sun.

پیراهیدن *perāhīdan*, To tan, dress leather.

پیرای *perāy*, Adorning; pruning; shaving the head; tanning.

پیرایش *perāyish*, Ornament, decoration; tanning; preparation.

پیرایگی *perāyagī*, Female ornament.

پیراینده *perāyanda*, One who clips, prunes, trims, or adorns; a gardener; a barber; a tanner.

پیرایه *perāya*, Ornament, decoration; embellishment, beauty; a cradle; a vessel; a plate (of gold and silver).

پیرایه بند *pīrāya-band*, پیرایه پوش *pīrāya-posh*, Decking oneself out with ornaments.

پیرایه سنج *pīraya-sanj*, Who weighs or examines precious things.

پیرایدن *perāyīdan*, To adorn.

پیر بنیه *pīr-bunya*, A young man gray.

پیر پنبه *pīr-pamba*, A hairy old man.

پیر خرد *pīr-khirad*, Wisdom; a wise man.

پیر زال *pīr-zāl*, An old man of authority; an aged prince; the father of Rustam (the Persian Hercules).

پیرزر *pīr-zar*, An old man; surname of Zāl, the father of Rustam.

پیرزن *pīr-zan*, An old woman;—*pīr-zani charkh*, Heaven.

پیرزه *payarza*, A thing tied up in a bundle.

پیروزی *pīruzī*, Victory, triumph;—*pīrzī*, Mean goods, inferior merchandise, frippery.

پیر سار *pīr-sar*, Grey with old age.

پیر کار *pīr-kār*, Acting like an old man, experienced.

پیر کهن *pīr-kuhan*, A very old man.

پیر ماستبا *pīr-māstbā*, A bucking horse.

پیرزی فروش *pīrzī-farosh*, A dealer in mean goods, a fripper.

پیر سال *pīr-sāl*, An old man; aged.

پیرمرد *pīr-mard*, An old man.

پیرمن *pīraman*, A circuit; about.

پیرنداخ *pīrandākh*, Goat's leather, morocco.

پی رو *pai-rav*, A follower.

پی روان *pay-rawān*, Followers.

پیروج *perūj*, A turkey.

پیروز *pīroz*, Victorious; prosperous, favoured by fortune and opportunity; a champion of Irān.

پیروز رام *pīroz-rām*, Name of a city in India.

پیروز رای *pīrōz-rāy*, Of victorious (true) judgment.

پیروزگر *pīrōz-gar*, Victorious.

پیروزگشت *pīroz-gasht*, Of victorious revolution (sky).

پیروزه *pīroza*, A turquoise, a kind of blue gem.

پیروزه چادر *pīroza-chādir* (چرخ *charkh*, طشت *tasht*, مغز *maghz*, مغفر *mighfar*), The sky.

پیروزی *pīrozī*, Victory, triumph; happiness.

پیروی *pai-rawī*, A following, pursuit; search; dependence, consequence;—*pairawī kardan*, To follow.

پیره *pīra*, Aged, bald; a successor; virgin honey.

پیره بازار *pīra-bāzār*, Pirabazar, name of a place in the neighbourhood of Rasht.

پیره زن *pīra-zan*, An old woman.

پیرهن *pīrahan*, A shirt, shift, tunic.

پیرهنچه *pīrahancha*, A short shirt.

پیرهند *pīrhand*, A shirt, shift, tunic.

پیری *pīrī*, Old age, decrepitude.

پیرین *pīrīn*, Fetid water.

پی زده *pai-zada*, Wounded, hamstrung.

پیزر *pīzar*, A pedlar; name of a disease.

پی زن *pai-zan*, One who hamstrings.

پی زنی *pai-zanī*, Hamstringing.

پیژن *pezhan*, = پیزن q.v.

پیس *pes*, Leprosy; a dwarf palm-tree, of the twigs or fibres of which they make ropes; white; vile, ignoble.

پیس اندام *pes-andām*, Leprous.

پی سپار *pai-sipār*, پی سپر *pai-sipur*, Trampled upon; a traveller.

پی سپردن *pay sipurdan*, To trample.

پیست *pest*, Leprous.

پیستان *pīstān*, The past, those gone.

پی سفید *pai-safed*, Unpropitious, inauspicious.

پیسکی *pīskī*, Youth.

پیسگی *pesagī*, An intermixture of colours, piebaldness; leprosy.

پیسودن *pesūdan*, To incline; to desire.

پیسوز *pī-soz* (for پیه سوز q.v.), A lamp, &c.

پیسه *paisa*, A small weight, twenty-four to a pound, used only for weighing copper money; a copper coin; money;—*pesa*, Piebald, dappled, variegated; a crow, a pie.

پیسی *pesī*, The leprosy.

پیش *pesh*, Before; in front; forward; past; future; further, beyond; preamble, premises; an example, model, exemplar, coryphæus, chief, superior, commander, leader; (in gram.) the vowel-point ـُ *u*; a palm-branch; a dwarf palm-tree; intelligent, wise;—*peshi ātish u pas daryā*, The world; fortune;—*pesh az ān*, Before that;—*pesh az ānki*, Before that which, previous to which, sooner than;—*pesh az īn*, Henceforth, hereafter; before this, heretofore, sometime;—*pesh uftādan*, To advance (m.c.);—*pesh āmadan*, To come before, meet, oppose, obstruct; to occur, happen;—*pesh āwardan*, To bring, produce before;—*peshi o range na-dārad*, He cannot cope with him;—*pesh burdan*, To produce (m.c.); to carry (a measure, m.c.);—*pesh* (*az pesh*) *bīrūn shudan*, To succeed, to prosper; to befall;—*peshi pāy*, The toe;—*pesh-pā shudan*, To be in advance; to go forward, proceed;—*peshi pā'i kase bar-khāstan*, To rise in one's honour;—*pesh kharīdan*, To buy beforehand, to buy or pay in advance (m.c.);—*peshi khwud bar pā*, Self-willed, obstinate, headstrong;

—*pesh raftan*, To go before, advance, precede; —*pesh shudan*, To be superior, to excel;—*pesh shumurdan*, To count beforehand; to anticipate;—*pesh faristādan*, To send to, towards, before; — *peshi qāzī*, Before the judge;—*pesh kardan*, To prefix, to preface; to shut (a door);—*peshi kase band* (*giriftār*) *būdan*, To fall in love with; to be befooled; —*pesh kashīdan*, To attract;—*pesh giriftan*, To learn, to teach; to precede or excel in doing or learning anything; to exhibit, stretch out; to propose anything to oneself;—*pesh u pas* (generally *pas u pesh*), Before and after;—*az-pesh* (*ba-pesh*, *dar-pesh*), Before; in front;—*az pesh raftan*, To go ahead, to advance;—*dar pesh dāshtan*, To undertake, to prepare;—*dar peshi sukhuni kase uftādan*, To interrupt a speaker;—*dar pesh shudan*, To precede;—*dar pesh kardan*, To place at the head.

پیشاب *pesh-āb*, Urine.

پیشاپیش *pesh-ā-pesh*, Equal, parallel; equally; before; in front of, before (m.c.); —*pesh-ā-pesh giriftan*, To take the lead.

پیشا دست *peshā-dast*, Ready money, cash paid down; wages paid in advance.

پیشار *pesh-ār* (brought before), Urine (of a sick person shown to a physician).

پیشاران *pesh-ārān*, Doctor's prescriptions.

پیشارة *peshāra*, A cake made of flour, honey, and oil or butter.

پیش افتاد *pesh-uftād*, The forlorn hope; an accident, a stroke of fortune, an occurrence.

پیش امام *pesh-imām*, A high-priest.

پیش آمد *pesh-āmad*, Advance, coming into the presence; elevation, advancement; access, admittance; occurrence.

پیشان *peshān*, The utmost extremity in front, the farthest of all; the best side of cloth, the best end which is shown to a buyer; (pl. of *pesh*) those before.

پیش انداز *pesh-andāz*, A necklace; a napkin.

پیش اندیشی *pesh-andeshī*, Forethought.

پیشانی *peshānī*, Front, forehead, brow; ringlets hanging over the forehead; sauciness; strength; hardness; opposite, over against, even; fortune;—*peshānī kardan*, To be forward or saucy.

پیشانی بند *peshānī-band*, Fillet for the hair.

پیشانی دار *peshānī-dār*, Expert; successful, prosperous.

پیشانی‌گشادة *peshānī-gushāda*, Candid.

پیش آونگ *pesh-āwang*, The leader of the flock; an ensign.

پیشاهنگ *pesh-āhang*, A general, a colonel (as being the chief of an army or a regiment); the leader of the flock or a caravan; the vanguard; forlorn hope.

پیشایگی *peshāyagī*, Forwards.

پیش‌آیندة *pesh-āyanda*, Opposer, obstructer.

پیس ایوان *pesh-īwān*, The courtyard of a house.

پیش باز *pesh-bāz*, Meeting, a going out to meet a person of distinction; a kind of garment open in front;—*pesh-bāz āmadan*, To run to and fro.

پیش بند *pesh-band*, The belt that passes over a horse's breast to prevent the saddle from slipping back, breast-harness.

پیش بندی *pesh-bandī*, Premises; foresight.

پیش بین *pesh-bīn*, Forseeing; wise, prudent.

پیش بینی *pesh-bīnī*, Foresight; anticipation.

پیشپا *pesh-pā*, A carpet placed in the vestibule, or in the place of honour; also—

پیش پا افتادة *pesh-pā uftāda*, Very near and dear, very intimate.

پیشپار *pesh-pār*, Sweetmeats presented to a guest; a woman bringing forth an abortion; a midwife.

پیشپارچة *peshpārcha*, پیشپارة *peshpāra*, A cake made of flour, honey, and oil or butter.

پیش پائی *pesh-pā'ī*, Precedency.

پیش پیرا *pesh-perā*, Who adorns in front; a decorator (applied by Nizāmī to Firdausī).

پیش پیش رفتگی *pesh pesh raftagī*, Precedence.

پیشتختة *pesh-takhta*, A portfolio; a desk.

پیشتر *peshtar*, Prior, more forward; forward.

پیشترین *peshtarīn*, Foremost.

پیش جنگ *pesh-jang*, Who fights in front of others, in the foremost rank.

*a* پیش حرف *pesh-harf*, One whose speech prevails.

پیشخانة *pesh-khāna*, A portico; a gallery or projecting balcony; tents of state sent in advance when travelling; camp-equipage.

*a* پیش خدمت *pesh-khidmat*, Attendant, officer of the royal household (m.c.).

*a* پیش خدمت باشی *pesh-khidmat-bāshī*, The first lord-in-waiting (m.c.).

پیش خرید *pesh-kharīd*, Paid for in advance.

پیش خوان *pesh-khwān*, Who announces the name and rank of the new-comers in an assembly.

پیشخور *pesh-khwur*, پیشخورد *pesh-khwurd*, An early breakfast; parched corn or grain of different kinds, toasted, and rubbed between the hands; corn or fruit sold before it is ripe; money paid down in advance; a foretaste.

پیش خیز *pesh-khez*, A servant.

*a* پیش خیمة *pesh-khaima*, A tent or baggage sent on before; a public audience-tent; a sort of dagger.

پیشداد *pesh-dād*, A law-giver; the first to redress the wrongs of the oppressed; earnest-money; Hoshang, the first of the line of Peshdādian kings.

پیشدادیان *peshdādiyān*, The Peshdādians, or first dynasty of the kings of Persia.

پیش دار *pesh-dār*, A javelin for killing hogs.

پیش دامن *pesh-dāman*, An apron; a servant.

پیشدر *pesh-dar*, A frontispiece.

پیشدست *pesh-dast*, Surpassing, excelling; outstripping; an assistant; right of precedency, chief seat; earnest-money, money paid in advance.

پیش دستی *pesh-dastī*, An outstripping, surpassing; pre-eminence, precedency. pre-excellence;—*pesh-dastī kard*, He performed it soon, he quickly accomplished it, he made great haste; he made an aggression; —*pesh-dastī nimūdan*, To excel, surpass.

پیشدل *pesh-dil*, Deliberation.

پیشدن *pai-shudan*, To incline to, to lean towards.

پیش دید *pesh-dīd*, In view.

a پیش دین *pesh-dīn*, A spiritual guide.

پیش رس *pesh-ras*, First-fruits; provident.

پیش رفت *pesh-raft*, Impressive, forcible.

پیش رفتگی *pesh-raftagī*, A going before, a leading of the van.

پیش رفته *pesh-rafta*, Gone before, bygone.

پیشرو *pesh-rav*, *pesh-rau*, A general, chief, leader; a guide, forerunner, escort; the advanced guard, van, forlorn hope; having the precedence (m.c.); preface, preamble, exordium; outstripping all others (horse); prelude or symphony in music;—*peshrawi lashkari ṣaḥrā*, The wild ass.

پیش شاخ *pesh-shākh*, A female garment.

a پیشطاق *pesh-ṭāq*, Portico, hall, anteroom.

a پیش عهد *pesh-'ahd*, A previous age.

a پیش قبض *pesh-qabẓ*, پیش قبضه *pesh-qabẓa*, A dagger worn in front.

a پیش قدمی *pesh-qadamī*, Alacrity, activity.

a پیش قطار *pesh-qitār*, A camel first in the string and fleet.

پیشك *peshak*, A little before.

پیشکار *pesh-kār*, An assistant, helper; a domestic, a serving-man, a hired labourer; a steward; a disciple; a subordinate officer whose business it is to write the accounts.

پیشکاره *pesh-kāra*, A midwife; a matron; a lady superior; tapestry or carpets with which they decorate the best apartments or principal seats; a serving-man, a hired labourer.

پیشکاری *pesh-kārī*, Deputyship.

پیشکش *pesh-kash*, What is first drawn; first-fruits; a magnificent present, such as is only presented to princes, great men, superiors, or sometimes to equals (particularly on receiving a great appointment); tribute, quit-rent;—*pesh-kashi tū*, I make you a present of it; I dispense you of; I exempt you from, excuse you (mm.cc.);—*pesh-kash kardan*, To make a present (to a superior, m.c.);—*peshkash-nawīs*, A registrar of presents.

پیشکوهه *pesh-koha*, The front of the eyebrow; the bow or pommel of the saddle.

پیشگاه *pesh-gāh*, The front; frontispiece; vestibule; portico; area, court; the principal seat for the most noble of the company; a kind of high altar in a mosque; the breast, the chest; tapestry; a carpet; a king, a lord of a throne;—*pesh-gāhi nushūr*, The resurrection;—*dar pesh-gāhi sipāh*, In the front of the army.

پیشگر *peshgar*, An artificer; a help, servant.

پیشگو *pesh-go* (*gū*, گوی *goy*, *gūy*), One who presents petitions; one who introduces at court, an usher, chamberlain, master of the ceremonies.

پیشگه *pesh-gah*, The front, &c. (see پیشگاه).

پیشگهی *peshgahī*, Breakfast.

پیشگی *peshagī*, Service;—*peshgī*, Advance of money.

پیشگیر *pesh-gīr*, Choosing; a towel, napkin.

پیشمان *peshmān* (for *peshīmān*), Penitent.

پیشمزد *pesh-muzd*, Handsel, the first money which a merchant receives in a morning; workmen's wages; good luck.

a پیش مصرع *pesh-miṣra'*, The first hemistich of a poem, the rhyme of which runs through the whole composition.

پیشن *pīshan*, پیشند *pīshand*, The fibrous substance of palm-tree, from which ropes are made.

پی شناس *pai-shinās*, Clever at tracking.

پیش نشین *pesh-nishīn*, A midwife; a friend; a wine-seller.

پیش نماز *pesh-namāz*, A leader at prayer; a chaplain.

پیش نمازی *pesh-namāzī*, The high-priesthood.

پیشنهاد *pesh-nihād*, What is placed before; custom, mode, manner, use; rule, regulation; intention, design;—*pesh-nihādi khāṭir sākhtan*, To resolve upon; to undertake;—*pesh-nihād kardan*, To habituate oneself, to follow any regulation, or propose to oneself a model for imitation.

پیشو *pai-shav*, A follower.

پیشوا *peshwā*, Exemplar, model, guide, leader; the head of a party; the chief of a religious sect, general of an army; the first executive officer among the Marhattas; a sort of woman's garment;—*peshwā raftan*, To go to meet (out of respect);—*peshwā kardan*, To be a model, or a chief;—*peshwā'i firistādagān*, The leader of the sent ones, Muhammad; — *peshwā'i muḥāfiẓāni ḥiṣār*, The commandant of a fort.

پیشوار *peshwār*, A garment open in front.

پیشواز *peshwāz*, Going out to meet a person of distinction; a full-dress gown, reaching a little below the knee.

پیشوائی *peshwā'ī*, High-priestship; leadership.

پیش و پس رفتگی *pesh-u-pas-raftagī*, A going to and fro, fore and aft.

پیشور *pesh-war*, Virtuous, excellent, eminent.

پیشه *pesha*, Art, skill; work, business, craft, trade, calling, profession; custom, habit; a shepherd's pipe; [*pesha'i ātish*, Diabolical deeds;—*pesha būdan*, To deceive, to flatter, to fawn upon;—*pesha kardan*, To choose, elect, prefer;—*jihād-pesha*, Inured to war, hardy veterans;—*ṣadāqat-pesha*, Sincere, professing veracity; —*ma'rifat-pesha*, Behaving proudly;—*ham-pesha*, Of the same trade, profession, or rank;]—*pīsha*, A rope made from the fibres of the palm-tree.

پیشه شاگرد *pesha-shāgird*, Servants.

پیشه‌گار *pesha-gār*, پیشگر *peshagar*, An artisan.

پیشه گاه *pesha-gāh*, Workshop, laboratory.

پیشه مرغ *pesha-murgh*, A carrion bird.

پیشه وار *pesha-wār*, پیشه ور *pesha-war*, An artisan.

پیشی *peshī*, The chief seat, precedency, superior rank; money paid in advance;—*peshī giriftan*, To take the lead, precede, surpass.

پیشیاب *pesh-yāb*, Foresightful, provident.

پیشیار *pesh-yār*, A glass urinal in which the physicians examine the water of their patients; urine; a servant, serving-man, hired labourer; a disciple; earnest-money.

پیشیاره *pesh-yāra*, A tray whereon sweetmeats and flowers are brought into a room.

پیشین *peshīn*, Anterior, ancient, antique, prior, former; anticipated, per advance; morning, forenoon; mid-day prayer;—*peshīn kardan*, To anticipate, pre-occupy, give per advance;—*peshīn guftan*, To predict, prognosticate;—*bar āyīni peshīn*, According to ancient custom;—*bar wajhi peshīn*, By anticipation, in advance, paid down.

پیشین گاه *peshīn-gāh*, پیشین گه *peshīn-gah*, پیشین گهان *peshīn-gahān*, The time of mid-day prayer.

پیشینه *peshīna*, Prior, antecedent; a predecessor; money paid in advance.

پیشینگان *peshīnagān*, پیشینیان *peshīniyān*, Forefathers, predecessors; the ancients.

پیغاره *paighāra*, Slander; railing, abuse.

پیغاله *paighāla*, A goblet of wine.

پیغام *paighām*, A message; fame, rumour; report; news, advice; an embassy, mission; —*paighāmi zabānī*, An oral message;—*paighāmi kāghazī*, A written message;—*'arẓi paighām kardan*, To deliver credentials, to explain the cause of an embassy.

پیغاماپیغامی *paighām-ā-paighāmī*, Mutual messages, mediation, correspondence.

پیغامبر *paighām-bar*, A messenger; a prophet, apostle; an ambassador, envoy, legate.

پیغامبری *paighām-barī*, Prophetical office.

پیغام گذار *paighām-guzār*, A messenger.

پیغام گذاری *paighām-guzārī*, The delivery of a message; the office of messenger.

پیغان *peghān*, Promise, agreement; vain.

پیغله *paighula*, see پیغوله *paighūla*.

پیغلوش *pighlosh*, The root of a flower; a sort of lily; an ant's nest; the mouth; the ear.

پیغم *paigham*, A message; report.

پیغمبر *paigham-bar*, A prophet.

پیغمبری *paigham-barī*, The prophetical office, prophecy.

پیغن *paighan*, Rue.

پیغو *paighū*, The country of Pegu; name of its kings;—*pīghu*, A species of falcon; a bird's beak.

پیغور *paighūr*, *pīghūr*, A vessel small and glazed with a narrow neck; a small mouth or orifice.

پیغوله *paighūla*, A corner, angle; a narrow street, bye-path;—*paighūla'i dahan*, The corner of the mouth.

پیغون *paighūn*, A condition, covenant.

پیغوی *paighawī*, Of or belonging to Paighu; the Turkish language; Turkish writing.

پیغه *pīgha*, پیفه *pīfa*, Rotten wood, touchwood.

پیک *paik*, A running footman; a carrier, messenger; a guard; a watchman; a footman, lacquey; the point of an arrow used to strike fire; [*paiki ajal*, The angel of death, fate;—*paiki ummīd*, The moon;—*paiki rāygān*, The moon; a merchant; a traveller; the zephyr;—*paiki falak*, The moon;]—*payak*, A parasite.

پیکان *paikān*, Point of a spear or arrow; an arrow, javelin, spear, dart;—*paikāni khāra guzār*, A marble-piercing spear;—*paikāni kamān*, The sun; the stars;—*paikāni miqrāẓa*, A double-headed arrow or spear.

پیکان فشان *paikān-fishān*, A thrower of arrows or spears; a bow-man.

پیکان کش *paikān-kash*, An instrument for extracting arrows.

پیکان گر *paikān-gar*, A maker of arrows.

پیکانه سم *paikāna-sum*, With hoofs (hard and sharp) like arrows; pointed like a spear; the claw or talon of a bird.

پیکانی *paikānī*, A kind of ruby; a turquoise (so called from its resemblance to a spear-head); sal-ammoniac.

پیکر *paikar*, Face, countenance; form, figure, mould, model; portrait, likeness; an idol-temple;—*paikari malakūt*, The heavenly intelligence;—*paikarāni dirakhsh*, The stars; disembodied spirits;—*paikarāni mānā*, An intermediate world, the world of spirits;—*parī-paikar*, Fairy-faced, lovely; —*zabarjadī paikar*, Azure, of a cerulean appearance; — *māh-paikar*, Moon-faced, beautiful as the moon.

پیکر آرا *paikar-ārā*, Adorning the face.

پیکر پرست *paikar-parast*, An idolater.

پیکرستان *paikaristān*, The land of fairies.

پیکرگار *paikar-gār*, A painter, limner.

پیکر گاو *paikar-gāv*, A drinking-vessel in the form of an ox.

پیکر کده *paikar-kada*, An idol-temple.

پی کن *pai-kan*, A hamstringer.

پیکند *pīkand*, The city of Samarkand.

پیکندن *paikandan*, To join; to collect; to draw out;—*pai kandan*, To hamstring.

پیکور *pai-kūr*, Trackless; blind.

پیک *paig*, A newsman, messenger.

پیگار *paigār*, Battle, combat, war; wish, design, aim;—*paigār kardan*, To fight.

پیگار پرستان *paigār-parastān*, Warriors.

پیگار جوی *paigār-jūy*, Eager for combat.

پیگارسان *paigārisān*, used poetically for—

پیگارستان *paigāristān*, A place or city of combats.

پیگاه *paigāh*, Morning, early dawn (see پگاه).

پیگو *pegū*, The country and king of Pegu (see پیغو).

پیگور *pai-gūr*, The foot or tail of an ass.

پیل *pīl*, An elephant; the heel; a purse, a small bag; a knot; a glandular swelling; —*pīli āb-kash* (a water-carrying elephant), A cloud;—*pīl afgandan*, To overcome;—*pīli safed*, A white elephant, met. used as an honorific title;—*pīli maḥmūd*, Name of the elephant on which the Abyssinian king Abrahah was riding on his expedition against Mecca;—*pīli maḥmūdī*, One of the elephants brought by Sultān Mahmūd Ghaznawī from Hindustan, especially one given by him to the poet '*Unsurī* loaded with gold;—*pīli mu'allaq dar hawā* (an elephant suspended in the air), A cloud; —*pīli hawā'ī* (airy elephant), A cloud.

پیلارام *pīl-ārām*, Name of a certain fortress.

پیل افگن *pīl-afgan*, Elephant-overthrowing.

پیل امرود *pīl amrūd*, A species of pear.

پیلاو *pīlāv*, Boiled rice and meat.

پیل بار *pīl-bār*, An elephant-load.

پیل باران *pīl-bārān*, A heavy rain.

پیل بالا *pīl-bālā*, Of an elephantine stature; lofty; bulky; a heap of unthreshed corn.

پیلبان *pīlbān*, Elephant-driver or keeper.

پیلبانی *pīlbānī*, Charge, care of elephants.

پیل بند *pīl-band*, A move in chess, by which a castle and two pawns support each other.

پیلپا *pīl-pā* (elephant-foot), Elephantiasis; a large cup handed round after dinner; a weapon used by the Moors; a beam.

پیلپایه *pīl-pāya*, A pillar, a prop.

پیل پیکر *pīl-paikar*, Resembling an elephant, of elephantine bulk.

پیلتن *pīl-tan* (elephant-bodied), Large, bulky; a horse; Rustam (the Persian Hercules).

پیلته پیچ *pīlta-pech*, (in the language of clowns) Anything twisted like a wick.

پیل دندان *pīl-dandān*, Tusk of an elephant; ivory; having the tusks of an elephant; occasionally it seems to be used as a proper name.

پیل زور *pīl-zor*, Strong as an elephant.

پیل زهره *pīl-zahra*, Powerful as an elephant.

پیلس *pīlas*, Ivory (see the following).

پیلسته *pīlasta*, Ivory; cheek; face; arm; the finger; goat's leather perfumed, morocco.

پیلسم *pīlsam*, Name of Pīrān's brother killed by Rustam;—*pīl-sum*, Massive silver; a dark night.

پیلغوش *pīlghosh*, Flowers of different colours, with jagged leaves; particularly the iris, or elephant's ears; a large shovel for removing ashes or rubbish.

پیلقن *pīlqan*, Fat (animal); thick.

پیلك *pīlak*, A hoe or small spade; a kind of arrow (see بیلك *belak*).

پیلکش *pīl-kash*, A kind of weapon.

پیلگوش *pīl-gosh*, Variegated iris; dragonwort.

پیلگوشك *pīl-goshak*, Sorrel.

پیل مال *pīl-māl*, Trampling under foot.

پیل مرغ *pīl-murgh* (elephant-bird), A turkey.

پیلو *pīlū*, A wood with which the teeth are rubbed; also the fruit called in Arabic *arāk*.

پیلوا *pīlawā*, An apothecary, a druggist.

پیلوار *pīl-wār*, An elephant-load, much; like an elephant.

پیلوایه *pīlwāya*, A swallow.

پیلور *pelawar*, A druggist; a pedlar (see پیلهور).

پیلون *pelawan*, A fine and costly silk.

پیله *pela*, Merchandise of an inferior kind, or small wares, hawked by pedlars; a silkworm; the silkworm's cocoon; a purse; a certain medicinal plant; a button, knot; a blotch rising in the midst of a bubo or boil; pus of a sore; an open champaign lying between two rivers; the eye-lid; the hairs of the eye-lid; the eye; the head of an arrow;—*pela-bīnī*, *pela'i bīnī*, The nostrils;—*pela'i dandān*, A gum-boil;—*pela'i falak*, The expanse of the firmament.

پیلهور *pelawar*, A huckster, a petty dealer.

پیم *payam*, A message; rumour, fame.

پیما *paimā* (imp. of *paimūdan*), Measure thou, &c.; (in comp.) measuring; a measurer, weigher.

پیمان *paimān*, Measuring; promise, agreement, compact, convention, treaty, stipulation, pledge, security, confirmation; asseveration, oath, kindred;—*paimān bastan*, To form an alliance, to make peace;—*paimān shikastan*, To break a contract or promise;—*'ahd u paimān*, Capitulations, alliances, treaties; peace.

پیمان ده *paimān-dih*, Who gives a pledge.

پیمان شکن *paimān-shikan*, A breaker of faith.

پیمان شکنی *paimān-shikanī*, Breach of faith.

پیمان فرهنگ *paimān-farhang*, Name of a certain work replete with prudential and political maxims, ascribed to *Mah-ābād*, an early apostle sent to Persia.

پیمان گسل *paimān-gusil*, Who breaks his word or covenant.

پیمان ور *paimān-war*, A covenanter; one who keeps to his compact.

پیمانه *paimāna*, A cup, goblet, bowl; a measure either for dry or wet goods; a bushel;—*paimāna' āshāmīdan* (*kh̲wurdan, zadan, kashīdan, noshīdan*), To drink wine; —*paimāna-ash pur* (*lab-rez*) *shud*, His measure is full, his days are numbered.

پیمانه آفتاب *paimāna-āftāb*, A cup bright as the sun.

پیمانه کش *paimāna-kash*, Who empties a goblet.

پیمانه کشی *paimāna-kashī*, The emptying of cups.

پیمانه گاه *paimāna-gāh*, A cupboard.

پیمانه گسار *paimāna-gusār*, A quaffer of the wine-cup.

پیمانه نوش *paimānah-nosh*, A drinker.

پیمای *paimāy*, Measuring; a measurer (in comp. used like پیما *paimā*, q.v.).

پیمایش *paimāyish*, Measure, measurement; survey, measuring of lands.

پیمبر *payam-bar*, An apostle.

پیمودن *paimūdan* (imp. *paimā, paimāy*), To measure; to pass over, traverse; measuring;—*bāda paimūdan*, To quaff wine;—*rāh paimūdan*, To travel; to direct.

پیموده *paimūdah*, Measured; dimensions; a draught of wine; a trifle; an iniquitous thing; anything estimated beyond its size or worth;—*paimūda shudan*, To be measured.

پیمونه *paimūna*, = پیمانه q.v.

پیناسك *pīnāsak*, A window (see بیناسك).

پیناك *paināk*, Sinewy.

پینکی *pīnakī*, and—

پینگی *pīnagī*, Slumber;—*pīnagī kardan*, To slumber.

پینگی رسیده *pīnagī-rasīda*, Sleepy.

پینگی زن *pīnagī-zan*, پینگی زننده *pīnagī-zananda*, Slumbering.

پینو *pīnū*, پینوك *pīnūk*, New cheese, cream-cheese; butter-milk; anything eaten with bread.

پینوا *pīnuwā*, پینووا *pinūwā*, Sour-milk pottage.

پینوئین *pīnū'īn*, A dish prepared with sour milk dried.

پینه *pīna*, A piece, clout, patch (of cloth); the skin of the hand or foot grown hard from labour; the arm; hair in the arm-pit; the match of a lamp, wick of a candle, a gunner's lint-stock, or anything of that kind;—*pīna-zadan*, To mend clothes.

پینه دوز *pīna-doz*, A patcher, botcher.

پیو *payau*, A brick-bat; a moth;—*payo*, A kind of disease which breaks out in the limbs in the form of a thread, a disease to which the natives of Lār are subject;—*puyū*, A brick-bat; twin brother.

پیوار *pewār*, Ten thousand (see بیوار).

پیواز *pīwāz*, A bat.

پیوژه *paiwazha*, A loose vest, a wrapper.

پیواسته *pīwāsta*, A fortress; a bastion; breastwork on the outside of fortified towns.

پیوس *piyos*, Hope, expectation.

پیوسانیدن *piyosānīdan*, To give hope.

پیوست *paiwast*, Conjunction, coherence; arrival, meeting, union; union with the Supreme Spirit; friendship; continual; continually;—*paiwast kardan*, To entwine, to interlace.

پیوستگان *paiwastagān*, Animals; vegetables; minerals.

پیوستگی *paiwastagī*, Continuity, conjunction; union, junction.

پیوستن *paiwastan*, To join, fasten, tie, bind, connect, attach; to graft a tree; to be joined, attached, linked;—*ba-jiwāri raḥmati g̲h̲afūr* (*ḥaqq*) *paiwastan, ba-raḥmati ezidī paiwastan*, To be joined to divine mercy (*i.e.* to die);—*ba-wuẓūḥ paiwastan*, To become evident, to be demonstrated.

پیوسته *paiwasta*, Joined; contiguous, adjacent, touching, sticking close; continually, without interruption, one following another perpetually; unable to speak for weeping; poetry;—*paywasta'i ikhtitām būdan*, To be brought to a conclusion;—*paiwasta shudan*, To be joined, connected; to arrive, to meet.

پیوسته ابرو *paywasta-abrū*, پیوسته برو *paiwasta-barū*, One whose eye-brows meet.

پیوسته گری *paywastagarī*, Union, concord.

پیوسیدن *payusīdan, puyūsīdan*, To hope, to expect;—*puyusīdan*, and—

پیوشیدن *puyūshīdan*, To humiliate oneself; to be sad, to mourn.

پیوك *piyūk*, Guinea-worm (Filaria medinensis).

پیوگ *payavg, payūg*, A bride.

پیوگان *payūgān*, A bridegroom, a bride.

پیوگانی *payūgānī*, Nuptials.

پیوند *paiwand*, Bound, fastened; touching, reaching, tending towards, belonging to; a member; a joint; connection, conjunction (and in general whatever joins things together); kindred, relations, allies;—*paiwandi ustukh̲wān*, Articulation, joint of bones;—*paiwandi angusht*, A knuckle;—*paiwandi bekhi angushtān*, The knuckle at the root of the fingers;—*paiwandi pāy*, The ankle (in a man), the pastern (in a horse);—*paiwandi-dast*, The wrist;—*paiwandi sar-dast*, The wrist (in a man), the pastern (in a horse);—*paiwandi kāf u nūn*, The junction of ك and ن, *i.e.* the word كن *kun*, Be! the creative word, divine decree; —*paiwand kardan*, To join; to copulate; to graft;—*paiwandi maryam*, The Mahaleb cherry (Prunus mahaleb).

پیوندانیدن *paiwandānīdan*, To make unite.

پیوند پذیرفته *paiwand-pazīrufta*, Set (broken bone); joined, mended, repaired.

پیوند خورده *paiwand-khwurda*, Joined.

پیوند دار *paiwand-dār*, Anything joined, connected.

پیوند کار *paiwand-kār*, A patcher, cobbler.

پیوند کاری *paiwand-kārī*, Patching; graft.

پیوندگان *paiwandagān* (pl. of *paiwanda*), Animals (opp. to plants).

پیوند گاه *paiwand-gāh*, The place of joining, a joint; — *paiwand-gāhi musht*, The wrist.

پیوند گری *paiwand-garī*, Joining; making a compact; agreement.

پیوندن *paiwandan*, To join, tie, connect.

پیوندی *paiwandī*, Engrafted.

پیوه *pīwa*, A moth (see بیو *beyo*).

پیوی *puyoy*, Nuptials (see بیو *bayo*).

پیه *pīh*, Fat, grease, tallow; pith; pride, arrogance; [*pīhi bālang*, Orange or lemon pulp;—*pīh chashmi o-rā girifta ast* (*chashmash pīh āwarda ast*), He has lost his sight; —*pīhi khūk*, Bacon fat;—*pīhi ṣubḥ*, The brightness of morning;—*pīh kardan*, To grow stout;—*pīhi gauhar*, The lustre of a gem, precious stone, or pearl;]—*paya*, A follower; accident (in opp. to substance).

پیهزده *pīh-zada*, Name of a herb.

پیه سوز *pīh-soz*, A kind of lamp in the shape of a platter, three feet in height from the base, and about six inches diameter at the top, having in the middle a small tube with two holes, through which the wick is fed by the oil or grease, kept in a state of constant liquefaction by the flame; a travelling-case for a candle, which, by the inversion of the top, serves also the purpose of a candlestick.

پیه قاوندی *pīh-qāwandī*, An oily extract from a certain nut, good for a cough.

پیهکست *pīh-kist*, Name of a medicine (Nux vomica?).

پیه ناک *pīhnāk*, Fat, obese.

پیه ناکی *pīhnākī*, Fatness, obesity.

پیهم *paiham*, Quickly, successively; thick.

پیهو *paihū*, A leech, bloodsucker.

پیهودن *paihūdan*, To singe.

پیهورده *pīhwarda*, A messenger.

## ت

ت (called *tā'i qarashat* or *tā'i muṣannāti fauqānī*, *tā* doubly dotted above), the fourth letter of the Arabic-Persian alphabet, interchangeable with ث *s̱*, د *d*, ذ *ẕ*, and ط *t*, and denoting 400 in arithmetic; affixed to a noun, by means of an intervening *fatha*, it stands for تو *tu*, Thou (expressing the genitive or possessive case), and in the same manner, joined to a verb, or sometimes to a preposition, it stands for ترا *turā*, Thee or to thee, for which see Grammar.

تا *tā* (S. *tāwat*, Pr. *tā*), To, unto, until, as far as, as long as, whilst, even to; to the end that, in such a manner that, in order that, so that; before, ere, as soon as; since; beware! behold! for shame! never;—*tā ān jā*, Thitherto, so far;—*tā īn jā*, Hitherto, thus far;—*tā ba-aknūn*, Until now;—*tā ba-ḥāl*, Up to the present; to this day; before (m.c.);—*tā ba-zīst*, While life remains;—*tā ba-kujā*, How far?—*tā ba-kai*, How long? how much? till what time? to what length then?—*tā jān* (*tā khūn*, *tā qatl*, *tā kushtan*, *tā murdan*) *ham-rāh būdan*, To persecute one with deadly enmity;—*tā chand bār*, How often? how many times?—*tā chunīn*, Hitherto, thus far;—*tā chih rasad*, So much the more (m.c.);—*tā ḥāl*, Yet, hitherto;—*tā ki*, Until, so that, so long;—*tā kai*, How long?—*tā na bas* (*tā na bas dīr*, *tā na bas roz-gār*, *tā na bas muddat*), Not for long, for a short time;—*tā ham*, Yet, nevertheless;—*tā hanūz*, Yet, still, hitherto;—*tā yak sā'ati dīgar*, In an hour's time (m.c.);—*bad-ān tā chūn*, So that (he might see) how;—*ki tā chūn*, How.

تا *tā*, A fold, plait, or ply; single; a single sheet of paper; a unit [in this sense it follows numerals, to denote so many pieces, persons, parts, &c., as, *bādurī dah tā-st, nuh tā-sh girīkhtan ast, yakī peshi chashm nayāmadan*, Bravery consists of ten parts: nine parts of it are to run away, and one not to come in sight (m.c.);—*har chahār tā'i mān*, All four of us (m.c.)]; like, resembling; a half-load; the form or cut of a garment; (for *tār*) a warp; the string of a lute;—*yak tā*, Simple or single;—*du tā*, Double; two-fold;—*sih tā*, Triple; three-fold.

تاع *tā'*, A milch cow.

تاب *tāb*, Heat, warmth, burning, inflaming, illuminating; light, splendour, lustre, radiance; a ray; strength, power, ability; a waving, bending, twisting, intertwining; a curling lock, waving ringlet; pain, torment; affliction, grief; anger, indignation, wrath; heated iron; the people of the world (unsupported by examples); (for *tā ba*) as far as; (in composition) shining, irradiating, kindling, burning; twisting, folding;—*tāb dādan*, To inflame; to polish; to sharpen, give an edge; to twist; to spin;—*tāb bāz dādan*, To untwist.

تابا *tābā* (for *tābah*), A frying-pan; a tile; (in Zand and Pāzand) gold.

تاب افگن *tāb-afgan*, Casting forth flames.

تاباق *tābāq*, The stick of a religious mendicant (see تاپاق).

تاباک *tābāk*, The trunk of a tree.

تابان *tābān*, Light, luminous, resplendent, radiant, dazzling, brilliant, shining, glitter-

ing; a gleam, flash; pith of a tree;—*tābān būdan*, To be luminous.

تابانی *tābānī*, Splendour, light.

تابادن *tābāndan*, تابانیدن *tābānīdan*, To cause to twist.

تابخانه *tāb-khāna*, A hot-house; a winter habitation; a warm bath; summer quarters; a house entirely glazed.

تابداده *tāb-dāda*, Inflaming; inflamed; twisted; spun.

تابدار *tāb-dār*, Warm, hot, ardent, fervent, burning; shining, luminous, bright, brilliant; waving, curling; twisted.

تابدان *tābdān*, A stove in a bath; a forge; a chimney; a window; a skylight; a globe.

تابده *tāb-dih*, Giving splendour; a rope-maker; a spinner.

تابسار *tāb-sār*, An elevated window (doubtful word).

تابستان *tābistān*, Summer; hot weather.

تابستانه دادن *tabistāna dādan*, To give wages for the summer.

تابستانی *tābistānī*, Summer-like; estival; a summer or country house; the delightfulness of the summer;—*tābistānī kardan*, To summer, to pass the summer.

تابسه *tābasa*, A meadow abounding in pasture and water.

تابش *tābish*, Splendour, brilliancy; heat; power, strength; grief, sorrow; contortion; a twisting; declivity; a span.

تابشان *tābishān*, A kind of coif, with a lappet hanging down (see تالشان); (for *tābi-eshān*), Their warmth, their heat, &c.

A تأبط شراً *ta'abbaṭa sharran* (he carried destruction under his arm), Surname of the warrior-poet Thābit bin Jābir; (met.) a brave, fearless man.

*a* تاب طاقت *tāb ṭāqat*, Power, ability.

A تابع *tābi'*, تابعی *tābi'ī*, A follower, dependant; one who has seen any of the associates of Muhammad, who are called *aṣḥāb*.

A تابعین *tābi'īn*, pl. of the preceding.

تاب کرده *tāb-karda*, Heated, warmed.

A تابل *tābal*, *tābil*, Herbs or spiceries with which they season meat.

تابناک *tābnāk*, Bright, shining, resplendent, radiant, glittering, brilliant, luminous, illuminating, fiery; passionate, choleric; mixed, intricate.

تابندگی *tābandagī*, Lustre, luminousness.

A تابوت *tābūt*, تابود *tābūd*, A coffin, bier; a wooden box; the ark of the covenant; a representation of Husain's tomb carried in procession during the Muharram feasts.

تابوغ *tābūgh*, Public apology, confession.

تابوک *tābūk*, A balcony or projection from a building.

تابه *tāba*, A frying-pan; a brick; a tile;—*tāba'i zar*, The sun;—*tāba'i māhī*, A fish, first boiled and afterwards fried in oil;—*tāba'i nuql*, A tray with dry fruit, as almonds, &c.

تابه بریان *tāba-biryān*, Meat fried in a pan.

تابه ماهی *tāba-māhī*, = *tāba'i māhī*, q.v. under تابه).

تابی *tābī*, Splendour, brightness; light.

A تابید *ta'bīd* (v.n. 2 of ابد), Making eternal, giving an endless duration; perpetuation.

تابیدن *tābīdan*, To twist, spin; to shine; to be powerful, strong, or equal to any burden.

A تأبین *ta'bīn* (v.n. 2 of ابن), Reproaching, reviling to one's face; disparaging; following the steps of another; speaking in praise of the dead.

تاپاک *tāpāk*, Disquietude, restlessness, anger.

تاپال *tāpāl*, تاپان *tāpān*, Trunk of a tree; cow-dung; a tall stature; a wing.

تاپو *tāpū*, An earthen vessel for baking bread.

تاپه *tāpa*, Cow-dung.

تاپیر *tāpīr*, Tapir (m.c.).

تات *tāt* (for تاترا *tā-turā*), Until thee, till to thee; an arrow with a blunted head used for practice.

*a* تاتا *tātā*, Impediment in the speech.

تاتار *tātār*, A Tartar; Tartary; a courier (*m.c.*);—*tātāri bād-raftār*, Tartars swift as the wind.

T تاتار بازار *tātār-bāzār*, A town in Thrace.

تاتاری *tātārī*, Scythian, Tartaric; a kind of slashed doublet open at the sides, usually worn by the Tartars; fine musk; an agreeable friend (male or female).

تاتاریک *tātārīk*, A ring-dove.

تاتلی *tātilī*, A napkin, table-cloth, towel.

تاتو *tātū*, A certain insect bred in baths.

تاتوره *tātūra*, Fetters for horses; the thorn-apple (see داتوره).

تاتول *tātūl*, Wry-mouthed; fetid breath.

تاتوله *tātūla*, The thorn-apple.

تاتونک *tātaunak*, Decrepit old man; union.

A تأتی *ta'attī* (v.n. 5 of اتی), Preparing for anything; being easily despatched (business); coming to ask a favour; being kind, friendly, accommodating.

تاتینا *tātīnā*, A species of kite.

A تأثر *ta'aṣṣur* (v.n. 5 of اثر), Treading in the steps of; receiving an impression; impression; penetration.

A تأثل *ta'aṣṣul* (v.n. 5 of اثل), Taking root; amassing wealth; digging a well.

A تأثم *ta'aṣṣum* (v.n. 5 of اثم), Abstaining from, repenting of, sin; regarding oneself as a sinner.

A تأثیر *ta'ṣīr* (v.n. 2 of اثر), Making an impression; leaving a mark; affecting, influencing; impression, effect; penetration;—*tadbīri zūd-ta'ṣīr*, Persuasive council.

A تأثیرات *ta'sīrāt* (pl. of the preceding), Impressions; the penetrating influences of of the stars.

A تأثیل *ta'ṣīl* (v.n. 2 of اثل), Causing to take root; strengthening; being firm.

A تاثیم *ta'sīm* (v.n. 2 of اثم), Charging, accusing, convicting of crime.

تاج *tāj* (O.P. *taka*), A crown, diadem; a high-crowned cap; a crest, tuft, plume; the comb of a bird;—*tāju 'l-mulūk*, Monk's-hood (Aconitum napellus);—*tāji khuros* (*dīk*), A cock's comb; the amaranth; the herb staves-acre; drop-wort; pipe-weed;—*tāji dandān*, The crown of a tooth;—*tāji sa'dān*, The planet Saturn;—*tāji sham'*, The flame of a candle;—*tāji fīroza*, The sky; the crown of Kay Khusrav;—*tāji kayānī*, A royal crown;—*tāji kai khusrav*, The sun;—*tāji gardūn*, The sun;—*tāji gul*, A wreath of flowers;—*tāji mafkhirat*, A crown of glory;—*tāji muqawwā*, A crown of card-board, a paper crown;—*tāji hudhud*, The crest of the pewit.

تاجبخش *tāj-bakhsh*, Distributing crowns; a maker of kings (applied to Rustam).

تاج برسم *tāj-barsam* (?), A contrivance by which the good or bad quality of food is ascertained.

تاجپوش *tāj-posh*, A cock's comb; the hoopoo or pewit.

تاج تاش *tāj-tāsh*, The possessor of a crown, a great lord.

تاج خانه *tāj-khāna*, The place where the crown is kept.

تاج خواه *tāj-khwāh*, Who is eager for crowns, a powerful king.

تاجدار *tāj-dār*, Wearing a crown; a king, sovereign, crowned head; a keeper of the crown; a jewel-house.

تاجداری *tāj-dārī*, Royal; royal dignity.

تاج ده *tāj-dih*, The bestower of a crown, of royal dignity.

A تاجر *tājir*, A merchant; trader; clever, acute, expeditious, and adroit in business;—also تاجرة *tājirat*, (A she-camel) sought after and finding a ready sale in the market.

تاجران *tājurān*, An interpreter.

تاجری *tājirī*, Commercial (m.c.).

تاجریزی *tājrīzī*, Felon-wort (Solanum miniatum).

تاجك *tājak*, A little crown; a crest, a bird's comb;—*tājik*, One not an Arab or Turk; a Persian; one of Arabian origin brought up in Persia.

تاجکی *tājakī*, *tājikī*, A garment worn at Tabrīz.

تاجگاه *tāj-gāh*, The place where a crown is kept.

تاج گذاری *tāj-guzārī*, Coronation (m.c.).

تاجور *tājwar*, Wearing a crown, crowned; worthy of a crown.

تاجه *tāja*, A cock's comb; a female head-gear.

تاجیك *tājīk*, A slave who has redeemed himself and tills the ground; term of abuse (m.c.).

A تاجیل *ta'jīl* (v.n. 2 of اجل), Delaying, putting off; reprieving; curing, applying a remedy.

تا چند *tā chand*, How many? by how much?

تا چند بار *tā chand bār*, How oft? how many times?

*a* تا حال *tā ḥāl*, Hitherto, until this moment.

*a* تا حد *tā ḥad*, تا حدی *tā ḥade*, So far as.

A تاحد *ta'aḥḥud* (v.n. 5 of احد), Uniting, becoming one.

تاخ *tākh*, A certain tree, fit only for fuel.

تاخت *tākht*, Spoil, plunder, prey; assault; invasion;—*tākht āwardan*, To assail, charge (an enemy).

تاخت تاراج *tākht-tārāj*, Assault, plunder.

تاختن *tākhtan* (S. *tak*, *tanch*; imp. *tāz*), To hasten, walk fast, run; to rush upon, to assault; to pursue, hunt, chase; to urge, force, put to the gallop; to twist, spin; to bend, render curved or convex; to break out in an orbicular tumour upon the body; to contend, dispute, or wager; to bore; to spread, diffuse, pour out, pour in;—*tākhtan kardan*, To attack, to assail;—*bīrūn tākhtan*, To break forth; to expel.

تاختنی *tākhtanī*, A canter; race; a post-horse.

تاخت و تاز *tākht u tāz*, Assault; plunder; —*tākht u tāz kardan*, To make an inroad, a hostile irruption.

تاخته *tākhta*, Twisted; running, run; put to full speed; poured out.

A تاخر *ta'akhkhur* (v.n. 5 of اخر), Remaining behind; delay.

A تاخیر *ta'khīr* (v.n. 2 of اخر), Delaying, procrastinating, postponing; delay, impediment;—*ta'khīri burūzi ṭams*, Retardation of the (first) menses;—*ta'khīr kardan*, To delay;—*dar tākhīr andākhtan*, To throw back, delay, postpone (m.c.).

تاخیره *tākhīra*, Fate, destiny; portion, fortune; origin, first condition;—*tākhīra'i fulān hamchunīn būd*, The destiny of So and So was in such a manner.

A تادب *ta'addub* (v.n. 5 of ادب), Being instructed (in literature, politeness, and good manners); instruction, institution, discipline.

A تادی *ta'addī* (v.n. 5 of ادی), Paying; coming with, bringing.

A تادیب *ta'dīb* (v.n. 2 of ادب), Teaching good manners; correcting, chastising; discipline, correction, amendment, chastisement; erudition;—*ta'dīb kardan*, To instruct, render learned or polite; to chastise; to teach good manners.

A تادیبات *ta'dībāt* (pl. of the preceding), Instructions, &c.

A تادیة *ta'diyat* (v.n. 2 of ادی), Causing to arrive; sending, despatching, bringing.

A تاذن *ta'azzun* (v.n. 5 of اذن), Giving certain information; making known; proclaiming, promulgating.

A تاذی *ta'azzī* (v.n. 5 of اذی), Being injured.

A تاذین *ta'zīn* (v.n. 2 of اذن), Rubbing the

ear; making a latchet for a shoe; giving leave or permission; calling to prayer.

تار *tār*, Top, summit, vertex, pinnacle, head or higher part of anything; the warp of a web in the loom, *i.e.* the threads stretched lengthwise; the string of a musical instrument; a thread; a wire; a curl; dark, obscure; a bit, a piece; a species of palm-tree from which an intoxicating liquor (toddy) is extracted;—*tāri barqī*, The electric telegraph (m.c.);—*tāri bam*, A bass cord;—*tār tār kardan*, To disentangle;—*tāri 'ankabūt*, A spider's web;—*tār u pūd*, Warp and woof.

تارا *tārā* (S. *tārā*), A star; the pupil of the eye.

تاراب *tārāb*, A village near Bokhārā.

تارات *tārāt* (for تاراج q.v.), Spoil, plunder; inroad; plundering expedition; separation.

A تارات *tārāt* (pl. of تارة *tārat*), Times, turns.

تاراج *tārāj*, Spoil, plunder, sack;—*tārāj u yaghmā kardan*, To plunder and sack.

تاراج گاه *tārāj-gāh*, Place of a hostile invasion.

تاراجگر *tārājgar*, A spoiler, pillager, robber.

تاراس *tārās*, A bringing under subjection.

تاران *tārān*, Dark.

تار پوتی *tār-pūtī*, Embroidery (doubtful word; should perhaps be تار پودی *tār-pūdī*).

A تارة *tārat*, A time, turn; once, one time; sometimes.

تارتار *tār-tār*, Piecemeal; to atoms; very dark.

تار تن *tār-tan*, A weaver; silkworm; spider.

تار تنك *tār-tanak*, A spider.

تارتور *tārtūr*, Piecemeal; hard; dark.

تارچوبه *tār-choba*, Asparagus.

A تارح *tāraḥ*, Terah, Abraham's father.

تارخ *tārukh*, *tārakh*, Name of Āzar, an idol-sculptor; name of Abraham's father.

تارك *tārak*, The top, the crown of the head; a helmet; the head of a lance or spear; a little hill, a heap; giddiness.

A تارك *tārik*, A leaver, a forsaker, a deserter;—*tāriku 'd-dunyā*, One who abandons the world; abstinent, sober, chaste; an anchorite, a hermit;—*tārik kardan*, To abandon.

a تارك ادب *tārik-adab*, Unmannerly, ill-bred.

تاركاری *tār-kārī*, Filigree-work.

تاركش *tār-kash*, A wire-drawer.

تارك نشين *tārak-nishīn*, Who sits on the summit.

تارم *tāram*, Name of a city whose inhabitants are renowned for their comeliness.

تارميغ *tār-megh*, A dense fog, a wintry mist.

تارنك *tārang*, = تازنك q.v.

تارو *tārū*, A tick or louse infesting cattle.

تار و پور *tār u pūr*, probably misreading for—

تار و تور *tār u tūr*, Very dark; in pieces, piecemeal, to atoms.

تار و مار *tār u mār*, تار و مال *tār u māl*, Scattered; destroyed; topsy-turvy, in confusion.

تارون *tārūn*, Dark.

تاره *tāra*, The crown of the head; a cupola; a lute-string; obscure, dark; the warp of cloth; the tongue of a balance; a bucket; a wooden building of a circular form.

تاری *tārī*, Darkness, obscurity; dark; a liquor exuding from a certain tree; toddy;—*tāre*, A single thread or wire.

A تاريخ *ta'rīkh* (v.n. 2 of ارخ), Dating (a letter); date, era, epoch; day (of the month); history, chronicle; book of annals; chronogram (by the letters of the *abjad*); a calendar;—*ta'rīkhi iskandarī*, The era of Alexander, commencing 312 years before Christ;—*ta'rīkhu 'l-hijrat*, The era of the Hijrat or flight;—*ta'rīkhi Jalālī*, The era of Jalālu' d-din, beginning in the year 1079 of the Christian era;—*ta'rīkhi rūmī*, The era of Alexander;—*ta'rīkhu' sh-shuhadā'*, The era of the martyrs under Diocletian in the year 284;—*ta'rīkhi qibṭī*, The Coptic era, *i.e.* the era of the martyrs;—*ta'rīkhi yazdajird*, The era of Yazdajird, the last monarch of the Sassanian dynasty, instituted in the year 632 of the Christian era.

a تاريخ دار *ta'rīkh-dār*, A chronologer; daily.

a تاريخ نامه *ta'rīkh-nāma*, A periodical;—*ta'rīkh-nāma'i ṭibbī*, A medical journal.

a تاريخی *tārīkhī*, A chronologist, a chronicler.

A تاريق *ta'rīq* (v.n. 2 of ارق), Rendering sleepless.

تاريك *tārīk*, Dark; obscure, cloudy.

تاريك جان *tārīk-jān*, Benighted; depraved.

تاريك چشم *tārīk-chashm*, Short-sighted.

تاريك چهر *tārīk-chihr*, Of dark face (night).

تاريكدان *tārīk-dān*, A dark place; darkness.

تاريك دل *tārīk-dil*, Benighted; depraved.

تاريك رو *tārīk-rū*, Dark-faced, gloomy-looking.

تاريك روز *tārīk-roz*, Whose days are blighted, whose fortune is obscured.

تاريكی *tārīkī*, Darkness, obscurity.

تارين *tārīn*, Dark, obscure; the juice of a certain tree called toddy.

تاز *tāz* (imp. of *tākhtan*), Hasten thou, &c.; a greyhound; ignoble, base; a beloved object; a beardless youth; especially one who behaves himself unseemly and talks indecently; (in comp.) running, hastening, making an assault.

تازانه *tāzāna* (for *tāziyāna*), A lash, whip; correction.

تازانيدن *tāzānīdan*, To cause to run at.

تاز باز *tāz-bāz*, Playing with boys; a pederast.

تازش *tāzish*, A running here and there.

تازک *tāzik*, An Arab's son reared in Persia.
تازکان *tāzakān* (?), Belovel objects (pl. of تاز q.v.).
تازگی *tāzagī*, Freshness, youthfulness; novelty; plumpness, fatness.
تازنده *tāzanda*, Running, making haste.
تازنگ *tāzang*, A column or pilaster of stone and mortar.
تازه *tāza*, Fresh; young; new, recent; raw;—*tāza būd*, Is there any news? aught fresh? (m.c.);—*tāza baiẓa*, A fresh egg;—*tāza shudan*, To be tender and fresh;—*tāza kardan*, To make fresh or clean; to refresh; to renew;—*tāza giyā-shīr*, The fresh milk-like juice of a plant.
تازه ادا *tāza-adā*, Who sings with a fresh voice, who warbles fresh melodies.
تازه بتازه *tāza ba-tāza*, Fresh and fresh; again and again.
تازه بهار *tāza-bahār*, Fresh of bloom, adorned with a new spring (the earth).
تازه پرواز *tāza-parwāz*, Newly fledged; soaring afresh.
تازه جوان *tāza-jawān*, Fresh and youthful.
a تازه خدمت *tāza-khidmat*, Fresh in service.
a تازه خط *tāza-khaṭ*, Whose down is sprouting.
تازه دل *tāza-dil*, Young of heart.
تازه دم *tāza-dam*, تازه دماغ *tāza-damāgh*, Good spirits, elasticity; gifted with such.
تازه دوخته *tāza-dokhta*, Newly sewn.
تازه رس *tāzah-ras*, New, fresh, lately come.
تازه روی *tāza-rūy*, Fresh-faced, florid; cheerful, smiling, joyous.
تازه روئی *tāza-rū'ī*, Freshness, beauty of face.
تازه زاد *tāza-zād*, Newly delivered, having lately dropped young ones (m.c.).
تازه زور *tāza-zor*, Embued with fresh vigour; very powerful.
a تازه سکه *tāza-sikka*, Newly coined, fresh from the mint.
تازه شو *tāza-shav*, Fresh; new, recent.
a تازه ظهور *tāza-ẓuhūr*, Newly produced.
a تازه قلم *tāza-qalam*, A postcript.
تازه کاری *tāza-kārī*, Freshing up, renewing.
تازه کن *tāza-kun*, Refreshing; a reviver.
تازه گوی *tāza-goy*, Fresh in speech; a new speaker.
تازه نهال *tāza-nihāl*, With fresh shoots, pushing new branches.
تازه وارد *tāza-wārid*, A fresh comer.
تازه و تر *tāza u tar*, Fresh and green.
تازی *tāzī* (according to some, derived from *tāz*, name of a son of Siamak, but more probably from *tākhtan*), Arabic; an Arabian horse; a greyhound; an assault;—*ba-tāzī*, In Arabic.
تازیان *tāziyān*, Running; pursuing; (pl. of *tāzī*) Arabians; Arabian horses; hunting dogs, greyhounds.
تازیانه *tāziyāna*, A scourge, lash, whip;—*tāziyāna khwurdan*, To receive a scourging; —*tāziyāna kardan* (*zadan*), To scourge, to flog;—*tāziyāna yāftan*, To be lashed to death; — *tāziyānahā'i aṣbaḥī*, Whips invented by Aṣbaḥ, a king of Yaman;—*ba-sari tāziyāna giriftan*, To conquer without a stroke of the sword (by the mere force of an inroad).
تازیانه خور *tāziyānah-khwur*, Scourged; Whipped.
تازیانه زن *tāziyāna-zan*, A whipper, scourger.
تازیخانه *tāzī-khāna*, A dog-kennel.
تازیدن *tāzīdan*, To run; to wander; to make an assault; to be born; to set on fire, to inflame; to twist; to bend; to bore; to wager; to strive; to suit.
تازی زبان *tāzī-zabān*, The Arabic language.
تازی سوار *tāzī-suwār*, Mounted on an Arab.
تازیک *tāzīk*, One neither an Arab nor a Turk; one of Arab blood born and brought up in Persia; a civilian (opp. to military); the middle classes (see تاجیک).
تازی کارد *tāzī-kārd*, A big butchering knife.
تازی گو *tāzī-go*, Speaking Arabic.
تازی نژاد *tāzī-nizhād*, An Arab by birth.
تازی هش *tāzī-hush*, Who has the intellect or sagacity of an Arab.
تاژ *tāzh*, A tent, pavilion of cotton or muslin; delicate; elegant; pure; a whip.
تاس *tās* (for *tāsa*), A fainting, restlessness, or longing desire to which pregnant women are subject; (for طاس *ṭās*) a cup, dish, plate.
تاسا *tāsā*, Sorrow, grief, heaviness of heart.
تاسانیدن *tāsānīdan*, تاسایانیدن *tāsāyānīdan*, To strangle (doubtful word).
تاس باز *tās-bāz*, A conjuror; a card-player (see طاس باز).
A تاسع *tāsi'*, The ninth; one who makes nine.
A تأسف *ta'assuf* (v.n. 5 of اسف), Sighing, grieving, lamenting, bemoaning, regretting, pining, brooding over affliction; grief, regret, repentance;—*ta'assuf khwurdan*, To sigh.
A تأسفاً *ta'assufan*, With grief, or regret; remorsefully.
تاسمصت *tāsimṣat* (Moorish), An orange.
تاسمه *tāsma*, A strap; hair combed over the forehead.
تاسه *tāsa*, Disquietude, anxiety, grief, restlessness; a difficulty in breathing; a panting from heat or running; a sob; blackness of the face from grief; the longing of pregnant women.
تاسه زده *tāsa-zada*, Broken-winded.
تاسه واسه *tāsa wāsa*, Disquiet, restlessness.
A تأسی *ta'assī* (v.n. 5 of اسو), Receiving comfort; being patient.
تاسیدن *tāsīdan*, To be sad or afflicted.
A تأسیس *ta'sīs* (v.n. 2 of اس), Marking out a foundation; laying a foundation;

founding; (in poetry) a quiescent Alif in the penultimate of a rhyme; the employment of a new word, imparting a different sense to the word previously used;—*tāsīs nihādan*, To lay a foundation, establish, fix, consolidate.

تاش *tāsh*, A freckle; a companion, consort, partner in trade; a lord, master, householder; (for *tā o, tā o-rā*) until he, until him or to him; (for T. طاش q.v.), a rock, a stone.

تاشك *tāshak*, Whey; fresh butter; quick.

تاشكل *tāshkil*, A wart.

تاغ *tāgh*, A tree, a fire of which will burn for a long time; an egg; name of a fort in Sīstān.

*a* تا غايت *tā ghāyat*, Until.

تاغستان *tāghistān*, A grove of *tāgh* trees; name of a country (see طاغستان).

تاغندست *tāghandast*, *tāghundast*, Dracunculus.

تاغوش *tāghūsh*, Diving, submersion (probably misreading for ناغوش q.v.).

تافتگی *tāftagī*, Vexation, fatigue; distortion.

تافتن *tāftan* (S. *tap*; imp. *tāb*), To set on fire, burn, inflame, scorch, heat; to be warm, hot; to shine, sparkle, glitter, dazzle, send forth rays; to twist; to bend; to crook, render convex; to curl hair; to turn away; to turn away the face, to decline; to be disturbed and vexed; to sigh; to bear; to be able.

تافته *tāfta*, Turned, bent, averted; twisted; woven; shining, sparkling, glittering; a garment woven of linen; a kind of silken cloth; taffeta; hair, thread, or anything similar capable of being plated, twisted, or curled; heated, inflamed; sad, afflicted, disturbed; discomfort, uneasiness.

تافته جگر *tāfta-jigar*, Hectic; in love.

تافسيار *tāfisyār*, تافيار *tāfiyār*, Name of a herb resembling fennel.

تافشك *tāfashak*, A ship-worm, wood-louse.

A تافه *tāfih*, A trifle; a little; few.

تاق *tāq*, A tree, a fire of which will burn for seven days.

تاك *tāk*, The tendril of a vine; the vine.

تا كجا *tā kujā*, How far? whither? how long?

تاكستان *tākistan*, A vineyard (m.c.).

تاكوب *tākūb*, Name of a remedy against bites of animals.

تا كى *tā kai*, Whither? to what length? how long?

A تأكيد *ta'kīd* (v.n. 2 of اكد), Strengthening, satisfying, confirming, corroborating; corroboration; stress, emphasis; order, injunction; reminder; pressure, compulsion; strict supervision.

A تأكيداً *ta'kīdan*, Strongly; diligently.

تاكيدات *tākīdāt* (pl. of *tākīd*), Formal recommendations.

*a* تاكيدى *tākīdī*, Corroborative; urgent, pressing; emphatic, positive, peremptory, categorical.

H تال *tāl*, The fan palmyra-tree, the leaves of which are used to write on with an iron style; copper; a dish of silver or brass; a sort of cymbal of bell-metal played with a stick; a pond.

تالاب *tālāb*, A pond.

تالاج *tālāj*, Clamour, tumult, turmoil (see تالج).

تالار *tālār*, A bed-chamber or saloon, built of wood and supported by four columns; a throne; (for *tālāb*) a pond, a reservoir;—*tālāri bāl*, A ball-room (m.c.);—*tālāri salām*, A reception-room (m.c.); — *talāri sūpa*, Supper-room (m.c.).

تالاش *tālāsh*, A voice, clamour, tumult; flame; search (see تالاج and تالج).

تالان *tālān*, Depredation, plunder, pillage.

تالانك *tālānak*, An apricot.

تالانه *tālāna*, A fruit resembling a peach.

تالت *tālat*, An armourer.

A تالد *tālid*, Wealth inherited from one's ancestors; cattle bred at the owner's home.

تالسان *tālisān*, تالشان *tālishān*, A kind of coif wreathed round the head, with a lappet or sash hanging down.

G تالسقير *tālisqīr*, تالسيقير *tālisīqīr*, The seed of nasturtium.

تالش *tālish*, Name of a people in Gīlān; the feathers of an arrow;—*tālish u dailam*, Two towns neighbouring each other and celebrated for the beauty of their maidens.

A تألف *ta'alluf* (v.n. 5 of الف), Finding to be suitable and agreeing with; speaking kindly and soothingly; affection.

A تألق *ta'alluq* (v.n. 5 of الق), Flashing, glittering, gleaming (lightning).

تالكى *tālkī*, تالگى *tālgī*, Wild coriander.

A تألم *ta'allum* (v.n. 5 of الم), Suffering pain; grief, torment, sorrow, melancholy.

تألم خانه *ta'allum-khāna*, A hospital.

تالمن *tālmin* (in Zand and Pāzand), A fox.

تالواسه *tālwāsa*, Perturbation; disquietude, restlessness; inclination, desire.

تال و مال *tāl-u-māl*, Dispersed; piecemeal.

A تأله *ta'alluh* (v.n. 5 of اله), Worshipping, paying adoration; being devout and pious.

A تالى *tālī*, The fourth horse in a race; an old man, a religious chief; a follower.

تاليدن *tālīdān*, To cry (like a fowl that is caught, or a boy that is whipped), to weep (perhaps misreading for ناليدن q.v.); to sack, spoil, pillage (unsupported by examples).

A تأليف *ta'līf* (v.n. 2 of الف), Making, completing, or becoming one thousand; joining, uniting; connecting in friendship, reconciling; compiling; compilation; literary composition, publication;—*tālīfi qulūb*,

The conciliating of hearts; — *tālifi lifi ṣābūn*, (met.) A combination of incongruous things.

تالی کرامت *tālī-karāmat*, Of wonderful consequences, wonderful (m.c.).

تام *tām*, Few; small; little; weak.

A تام *tāmm*, Entire, complete, perfect, full.

H تامبول *tāmbūl*, Betel-leaf.

تاما *tāmā*, A twin (probably corruption of A. توام).

A تامر *tāmir*, Rich or abounding in dates.

A تأمر *ta'ammur* (v.n. 5 of امر), Being set over as commander; commanding, bearing sway.

A تأمل *ta'ammul* (v.n. 5 of امل), Looking steadfastly (at anything), regarding attentively; careful consideration, meditation, reflection, thought; deliberate action, pausing, hesitation, cautious conduct; scruple, disinclination.

تامنیریه *tāmanīriya*, A stone found in diamond mines (doubtful word).

*a* تامواره *tāmwāra*, تاموره *tāmura*, A pitcher.

A تامور *tāmūr*, Anyone, someone; anything; soul, spirit, breath; blood.

تامول *tāmūl*, Betel-leaf.

A تأمیر *ta'mīr* (v.n. 2 of امر), Appointing a governor (amīr).

تامیز *tāmīz*, The river Thames (m.c. from Fr. Tamise).

A تأمیل *ta'mīl* (v.n. 2 of امل), Hoping.

A تأمین *ta'mīn* (v.n. 2 of امن), Saying Amen.

تان *tān*, Your, yours; the mouth; the inside of the mouth; (for *tā ān*) until that, or he; (for *tār*) the warp of a web; sundry cross threads which are left unwoven; (for *tawān*) it is possible, one may, &c.

تاناک *tānāk*, One who, in speaking, frequently pronounces the letter ت *tā*.

تانبول *tāṃbūl* (S. *tāmbūla*), Betel-leaf.

تاند *tānad*, He is able; it is possible.

A تأنس *ta'annus* (v.n. 5 of انس), Acquaintance, familiarity; becoming domesticated and tame.

تانست *tānist*, He is, or was, able.

تانک *tānk*, A weight of about two ounces.

تانگر *tāngar*, تانگو *tāngū*, *tānagū*, A barber.

تانم *tānam* (for *tawānam*), I am able; (for *dānam*) I know (doubtful).

تانند *tānand* (for *tawānand*), They are able.

تانول *tānūl*, The environs of the mouth; wry-mouthed.

تانه *tāna*, The warp of a web in the loom.

تانی *tānī* (for *tawānī*), Thou art able.

A تأنی *ta'annī* (v.n. 5 of انی), Waiting, expecting; delay, procrastination;—*ta'annī kardan*, To go slowly, deliberately, or patiently to work; to conduct business with care, skill, and industry; to delay, defer, hesitate.

A تأنیب *ta'nīb* (v n. 2 of انب), Chiding anyone; treating harshly.

A تأنیث *ta'nīṣ* (v.n. 2 of انث), Putting in the feminine gender; feminine.

تانیدن *tānīdan*, To prevail against.

A تأنیس *ta'nīs* (v.n. 2 of انس), Making familiar, habituating; taming, domesticating.

تانیسر *tānīsar*, A city in Hindūstān.

تانیستار *tānīstār* (?), The body of the ninth heaven.

تاو *tāv* (for *tāb*), Strength, power; heat; splendour; fever, anguish; trouble; a curl, a twist; (in comp.) twisting; polishing.

تاوا *tāwā*, A frying-pan, skillet.

تاواتاو *tāw-ā-tāv*, Power, strength.

تاوان *tāwān*, A mulct, fine; a substitute; compensation (m.c.); damage, loss; a crime, sin, fault, sinfulness;—*tāwān andākhtan*, To impose a mulct;—*tāwān dādan*, To pay a fine, to expiate.

تاوانا *tāwānā*, Power, strength.

تاوان زده *tāwān-zada*, Amerced, fined.

تاوانه *tāwāna*, A hot-house.

تاوانیدن *tāwānīdan* (for *tābānīdan*), To cause to twist, &c.; to cause to roll.

تاوتک *tāvtak*, Double, two-fold.

تاو خانه *tāv-khāna*, A hot-house, conservatory; a bath; a stove; a summer residence, summer quarters for soldiers.

تاور *tāwar*, Accident, contingency.

تاورمان *tāwarmān*, Up and down, above, below.

تاوریده *tāwarīda*, Accidental, contingent.

تاوسه *tāwasa*, Pasture, a watered mead.

تاوش *tāwush*, Sound, noise of walking feet.

*a* تا وقتی *tā waqte*, Till the time, or hour.

تاوک *tāwak*, A young ass; a bullock.

تاو کردن *tāv kardan*, To heat; to drink health.

تاول *tāwal*, An ass-colt; an unbroken steer; a heifer; a calf;—*tāwil*, A blister on the hand or foot.

A تأول *ta'awwul* (v.n. of اول), Explaining, rendering; interpretation of dreams.

تاووش *tāwūsh*, = تاوش q.v.

تاوه *tāwa*, A frying-pan, skillet; a burnt brick, a large tile;—*pāy-tāwa*, Bandages swathed round the feet.

A تأویب *ta'wīb* (v.n. 5 of اوب), Travelling the whole of the day; celebrating the praises of God.

تاویدن *tāwīdan*, To twist; to shine; to heat; to revolve; to be strong; to shave.

A تأویل *ta'wīl* (v.n. 2 of اول), Analysing; expounding, commenting upon; explanation, elucidation; interpretation of dreams; turning language from its obvious meaning;—*tāwīl kardan*, To explain, comment upon, interpret, expound.

تاه *tāh*, A plait, fold, ply; an odd number; rust; — *yak tāh*, Single; — *du tāh*, double.

A تاه *tāh*, Negligent, careless.

A تأهب *ta'ahhub* (v.n. 5 of اهب), Being prepared, arranged.

A تأهل *ta'ahhul* (v.n. 5 of اهل), Marrying a wife; founding a family.

تا هم *tā ham*, Still, yet, nevertheless.

تا همچنین *tā hamchunīn*, Thus far, thus much.

تاهو *tāhū*, Spirituous liquor; wine.

تای *tāy*, Like, resembling; a garment; odd, single, unit; number; a single (piece or sheet); half a load; fold;—*yak tāy*, Single;—*du tāy*, Two-fold.

تایاق *tāyāq*, A stick (of a religious mendicant, see تاباق).

A تائب *tā'ib*, Repentant, returning (to God).

A تائق *tā'iq*, Eager, longing for.

تایه *tāya*, A thin thread; the glossy appearance of anything fat (unsupported by examples); (for A. طایه q.v.) a place for drying dates, &c.;—*tāya'i 'alaq*, A drying-place for hay; a hay-stack (m.c.).

A تائه *tā'ih*, One who wanders about as lost; bewildered.

A تأیید *ta'yīd* (v.n. 2 of اید), Strengthening, infusing fresh vigour; corroboration, confirmation; assistance, help, support; a written voucher;—*bā tāyīdi kirdigār* (*ilāhī*), By the divine assistance.

A تأییدات *ta'yīdāt* (pl. of the preceding), Aids, helps.

تاییدن *tāyīdan*, To resemble, be like unto.

تب *tab* (Z. *tafnu*), A fever;—*tabi ustukhwānī*, Hectic fever;—*tab afsurda shudan*, The fever subsides;—*tab burdan* (*shikastan*), To remove a fever;—*tab bastan*, To allay a fever by spells or incantations (not by medicine);—*tabi khafīf*, General lassitude; lumbago;—*tab dar ustukhwān afgandan*, To render hectic; to consume;—*tab dāshtan*, To rave, talk incoherently;—*tabi diqq*, Hectic fever; — *tabi rub'*, Quartan fever;—*tab raftan* (*bīrūn raftan*, *rekhtan*, *sākin shudan*, *nishastan*), The fever subsides;—*tabi sokhta*, A burning fever, causing delirium;—*tabi ghibb*, Tertian fever;—*tabi larza*, Ague; — *tabi muhriq*, Ardent fever;—*tabi muwāzaba*, Quotidian fever;—*tabi naubat*, Intermittent fever;—*tabi yakroza dar miyān*, Tertian fever;—*pur tāb u tab*, Full of fire and ardour.

A تب *tabb* (v.n.), Loss, injury, damage, detriment, ruin, perdition, destruction.

تبا *tabā* (probably for A. تبا *tabban*), Leave alone! pass by!

A تبادر *tabādur* (v.n. 6 of بدر), A making haste; vying with each other for precedence.

A تبادل *tabādul* (v.n. 6 of بدل), Changing, transposing; interchange, transfer; permutation.

A تبادیل *tabādīl* (pl. of *tabdīl*), Changes, &c.

تبار *tabār*, A tribe, family, kindred; root, origin;—*shahryāri 'ālī-tabār*, A monarch of an illustrious house.

A تبار *tabār*, Ruin, destruction.

*a* تبارزه *tabāriza* (pl. of *tabrīzī*), Inhabitants of Tabriz.

A تبارك *tabāruk* (v.n. 6 of برك), Being exalted, pure, holy, undefiled (applied exclusively to God); increasing.

تباره *tabāra*, A bruise, a contusion (doubtful word).

تباری *tabārī*, Daily wages or stipend.

تباسیدن *tabāsīdan*, To faint from heat.

تباشیر *tabāshīr* (S. *tvakshīra*), Sugar of bamboo; chalk, clay, plaster; whiteness.

A تباشیر *tabāshīr* (pl. of *tabshīr*), Happy tidings, agreeable intelligence, good news; beginnings, preludes; break of day; lines, furrows upon sand produced by the wind;—*tabāshīri ṣabāḥ*, The prelude to the dawn, the break of day.

A تباع *tibā'* (v.n. 3 of تبع), Following, imitating; continuation.

A تباعة *tabā'at* (v.n. of تبع), Following.

تباك *tabāk*, Fever; name of a man.

A تباله *tabāluh* (v.n. 6 of بله), Feigning ignorance or simplicity, pretending to be *ablah*.

A تبان *tabbān*, A dealer in straw;—*tubbān*, Short sailor's breeches.

تبانج *tabānij*, A fellow wife (see بتانج).

تبانچه *tabānja*, A box, blow, slap; sort of food; a wave of the sea.

تبانجیر *tabānjīr*, تبانجیژ *tabānjizh*, Name of a flower.

تباه *tabāh*, Bad, wicked; spoiled, ruined, destroyed, laid waste; useless, incapable of being turned to account; rotten (nut); stinking, bad (egg); corruption; destruction; a divider, distributor;—*tabāh shudan*, To be spoiled or rotten;—*tabāh kardan*, To kill, destroy, corrupt, spoil, taint, infect.

تباهانیدن *tabāhānīdan*, To cause to corrupt or spoil.

تباهچه *tabāhcha*, Meat stewed down; fried eggs; the dish called بورانی q.v.

تباه دست *tabāh-dast*, One who has a withered, shrivelled, or palsied hand.

تباه کار *tabāh-kār*, تباه گار *tabāh-gār*, Destroyer, corrupter; corrupt.

تباهه *tabāha*, Stewed meat; a light kind of food made of the egg-plant, with a preparation of sour milk and herbs; eggs, dressed with meat, vinegar, pepper, and pulse.

تباهی *tabāhī*, Destroyed, lost, never come to perfection; discord; corruption, destruction, ruin;—*tabāhī shudan*, To be lost (as a ship at sea);—*tabāhī kardan*, To corrupt.

A تباهی *tabāhī* (v.n. 6 of بهی), Contending for pre-eminence; glorying against one another.

تباهیدن *tabāhīdan*, To rot, corrupt, spoil.

تباهی زده *tabāhī-zada*, Ruined; afflicted.

تبایانیدن *tabāyānīdan*, To cause to tremble; to bore; to warm with a fire.

A تبایع *tabāyuʻ* (v.n. 6 of بیع), Selling from one to another; dealing, trafficking, bartering, contracting, bargaining.

A تباین *tabāyun* (v.n. 6 of بین), Being separate, distinct from each other; difference; opposition, contradiction; inconsistency; incommensurability.

تب بادہ *tab-bāda*, The trembling, shivering paroxysm or periodical fit of a fever.

A تبة *tibbat*, An afflicted condition.

تبت *tibit*, Soft goat's hair, from which the finest shawls are made;—*tibbat, tubbat*, Tibet in Tartary, whence comes the finest musk.

A تبت *tabbat*, May (the hands of Abū lahab) perish, the opening word of Sūrah cxi.;—*tabbati wazhgūn*, A mode of reading this Sūrah backwards, supposed to avert an impending calamity.

تبتل *tabattul* (v.n. 5 of بتل), Cutting oneself off from the world.

تبتی *tibbatī, tibtī*, Musk, or anything belonging to Tibet.

A تبتیك *tabtīk* (v.n. 2 of بتك), Cutting off (sheep's ears).

A تبجح *tabajjuḥ* (v.n. 5 of بجح), Rejoicing, being overjoyed.

A تبجیل *tabjīl* (v.n. 2 of بجل), Extolling, magnifying; honouring, showing respect;—*tabjīl kardan*, To honour, revere, esteem.

A تبحر *tabaḥḥur* (v.n. 5 of بحر), Penetrating in the depths (of science); being profoundly learned; abounding, rolling in riches.

تبخال *tab-k͟hāl*, Pustules breaking out upon the lips after a fever; fever-heat.

تبخالہ *tab-k͟hāla*, Pustules breaking out upon the lips after fever; the thrush; air-bubbles in a glass full of wine.

تبخالہ نوش *tab-k͟hāla-nosh*, A drinker of bubbling wine.

A تبختر *tabak͟htur* (v.n. 2 of بختر), Walking very stately; a pompous, stately, jaunty, or graceful carriage; strutting; inclining from side to side in walking.

A تبخیت *tabk͟hīt* (v.n. 2 of بخت), Silencing; speaking foolishly; hitting the truth by mere chance.

A تبخیر *tabk͟hīr* (v.n. 2 of بخر), Perfuming; fumigation;—*tabk͟hīr kardan*, To perfume; to fumigate.

تبد *tibid*, Soft goat's hair.

A تبدل *tabaddul* (v.n. 5 of بدل), Being changed or altered; change; receiving one (thing) in the stead of another.

A تبدیل *tabdīl* (v.n. 2 of بدل), Changing, altering, substituting, transposing; inversion; modification; transformation.

A تبدیلات *tabdīlāt* (pl. of *tabdīl*), Ministerial changes.

*a* تبدیلانہ *tabdīlānah*, In disguise.

*a* تبدیلی *tabdīlī*, Transfer (of officials); relief (of a guard).

A تبدین *tabdīn* (v.n. 2 of بدن), Growing old; becoming feeble.

A تبذر *tabazzur* (v.n. 5 بذر), Becoming yellow, and bad-tasting (water).

A تبذل *tabazzul* (v.n. 5 of بذل), Taking no care of one's clothes, wearing them every day.

A تبذیر *tabzīr* (v.n. 2 of بذر), Disseminating, scattering; dissipating, spending prodigally; sprouting, showing forth (herbs, &c.).

تبر *tabar*, A hatchet, axe, or mattock;—*tibr, tibir*, Name of a bird.

A تبر *tabr*, Ruin, destruction, perdition;—*tibr*, Gold or silver just from the mine, before it has felt the fire or the hammer.

تبر تیشہ *tabar-tesha*. A pick-axe.

A تبرج *tabarruj* (v.n. 5 of برج), Adorning oneself; ostentatious decoration.

تبر خون *tabar-k͟hūn*, The jujube-tree, and fruit; a kind of willow; Brazilian wood; Tarragon; a club.

تبردار *tabar-dār*, A hatchet-man, pioneer.

A تبرز *tabarruz* (v.n. 5 of برز), Appearing, coming forth; being published; walking into the fields (to ease nature).

تبرزد *tabar-zad*, Rock-salt; white sugar; the aloe; a kind of grape.

تبرزن *tabar-zan*, Striking with a hatchet; a wood-cutter.

تبرزہ *tabarza* (S. *tavarāja*), Rock-salt; a sort of grape; white sugar; the aloe.

تبرزین *tabar-zīn*, A battle-axe (usually fixed to the saddle); rock-salt.

تبرستان *tabaristān*, The ancient Hyrcania (see طبارستان).

A تبرع *tabarruʻ* (v.n. 5 of برع), Doing voluntarily what one is not obliged to do; giving gratis; doing anything supererogatory.

*a* تبرعانہ *tabarruʻānah*, Gratuitously; supererogatorily.

تبرك *tabrak*, A flat dish; a table (especially with a high rim or border); the top of a drum; sieves; fruit-baskets; a fort; the castle of Isfahān;—*tabaraki āsiyā*, A tool for notching a mill-stone.

A تبرك *tabarruk* (v.n. 5 of برك), Looking for a blessing; taking a good omen, auguring well from; blessing, benediction; congratulation; a portion of presents (or of what is left of food presented to great men) given to their dependants; present to bribe a judge; sacred relics; commutation for an offering incumbent on a religious mendicant holding an endowment.

A تبركاً *tabarrukan*, With the blessing of God; as a blessing; as a sacred relic.

A تبركات *tabarrukāt* (pl. of *tabarruk*), Benedictions; sacred relics; plenty; offices, honours, dignities.

*a* تبركی *tabarrukī*, A compliment.

تبركيدن *tabarkīdan*, To slit the hoof or nail.

تبرگون *tabar-gūn*, Hollow-backed (horse).

تبر لگام *tabar-ligām*, A rein, bridle, bit.

تبرم *tabram*, A great lady, a matron.

A تبرم *tabarrum* (v.n. 5 of برم), Being stupefied, wearied, disgusted.

تبری *tabrī*, *tubrī*, Sumach (see تتری).

A تبريد *tabrīd* (v.n. 2 of برد), Cooling, allowing, leaving to cool; refreshing; a cooling and refreshing drink; a refrigerant;—*tabrīd kardan*, To cool, to refresh.

تبريز *tabrīz*, *tibrīz*, The capital of Azarbaijan (Media);—*tibriz*, A table, a round piece of leather on which they lay victuals; a sofa, bench.

A تبريز *tabrīz* (v.n. 2 of برز), Causing to come forth; calling forth, challenging; bringing to view, showing openly.

تبريزی *tabrīzī*, Of or belonging to Tabrīz; a poplar-tree.

A تبريق *tabrīq* (v.n. 2 of برق), Opening the eyes, and keeping them fixed upon an object.

تب زده *tab-zada*, Attacked by fever.

A تبزل *tabazzul* (v.n. 5 of بزل), Being split.

تبست *tabast*, Ruined, spoiled; annihilated; ugly;—*tabist*, A weak or ill-founded religious doctrine or sect.

تبستغ *tabastugh*, Eloquent, rhetorical.

تبسته *tabasta*, A fringed carpet (unsupported by examples).

A تبسم *tabassum* (v.n. 5 of بسم), Smiling; a smile, simper;—*tabassumi barq*, A flash of lightning;—*tabassum namūdan*, To smile.

*a* تبسم افشان *tabassum-afshān*, تبسم پاش *tabassum-pāsh*, Beaming with smiles, all smiles.

*a* تبسم جلوه *tabassum-jilwa*, Bright with smiles.

*a* تبسم زار *tabassum-zār*, تبسم كده *tabassum-kada*, Abounding in smiles.

تبسيدن *tabsīdan*, To have the lips cracked with heat, to be fainting or uneasy in sultry weather.

تبسيده *tabsīda*, Cracked with heat.

تبش *tabish*, Heat, warmth; fire; light.

A تبشش *tabashshush* (v.n. 5 of بش), Being of an open, cheerful, smiling countenance.

تبشی *tabshī*, A dish with a rim made of gold, silver, or brass.

تبشير *tabshīr*, Clay, fuller's earth, plaster.

A تبشير *tabshīr* (v.n. 2 of بشر), Communicating news.

A تبصر *tabassur* (v.n. 5 of بصر), Descrying, considering with attention; sight, perception, attentive consideration;—*tabassur kardan*, To give attention.

A تبطن *tabattun* (v.n. 5 of بطن), Placing under the belly; lining.

A تبطين *tabtīn* (v.n. 2 of بطن), Lining (a garment); tightening the girth; making one's confidant.

A تبع *taba'* (v.n.), Following; a follower; followers;—*tubba'*, Title of the Kings of Yaman.

A تبعة *tabi'at*, Punishment, torture; bad end.

A تبعض *taba''uz* (v.n. of بعض), Being divided into parts.

*a* تبعه *taba'a*, A subject; a person (m.c.).

A تبعية *tab'īyat*, A following, imitating, obeying; dependence, subjection.

A تبعيد *tab'īd* (v.n. 2 of بعد), Removing, sending to a distance, causing to go far off.

A تبعيض *tab'īz* (v.n. 2 of بعض), Parting, dividing into portions.

*a* تبغدد *tabaghdud* (v.n.), Being connected with or related to Baghdād; imitating the manner of the Baghdadians.

A تبغيض *tabghīz* (v.n. 2 بغض), Rendering odious.

تبفوز *tabfoz*, تبقوز *tabqoz*, The beak of a bird; the parts round the mouth or snout; grief, affliction.

A تبقية *tabqiyat* (v.n. 2 of بقی), Reserving a remainder; preserving alive; sparing.

تبلك *tabk*, The silken fringe of a belt, &c.

تبكان *tibkān*, A thorn (doubtful word).

تبكوب *tabkob*, = بتكوب q.v. (probably misreading).

A تبكية *tabkiyat* (v.n. 2 of بكی), Weeping, wailing, lamenting; moving to tears;—*tabkīt* (v.n. 2 of بكت), Rebuking, upbraiding; silencing, convicting by proofs.

A تبكير *tabkīr* (v.n. 2 of بكر), Doing anything in the morning; setting out before daybreak; making haste.

تب گرفته *tab girifta*, Shaking with ague.

A تبل *tabl* (v.n.), Hating, enmity; destroying; depriving of intellect; weakening, making sick; seasoning with herbs.

تبل *tabal*, A wrinkle, fold, plait.

تبلاب *tablāb*, The hull enclosing the date.

تبلاد *tablād*, A wooden shore for a wall.

A تبلج *taballuj* (v.n. 5 of بلج), Dawning, breaking forth of the dawn; shining.

تب لرزه *tab-larzah*, The paroxysm of a fever; an ague-fit.

*a* تبلور *tabalwur*, Crystallization.

تبلونستن *tablūnistan* (in Zand and Pāzand), To break.

A تبليغ *tablīgh* (v.n. 2 of بلغ), Causing to arrive, conveying, sending; relaxing the reins.

تبن *tubun*, A salt-marsh; barren ground (doubtful word).

A تبن *tabn* (v.n.), Feeding with straw;—*tibn*, A noble, generous lord or master; a capacious bowl; a wolf; (also *tabn*) straw; [*tibni makkī*, An odoriferous bull-rush;]—*taban* (v.n.), Being sharp, intelligent;—*tabin*, Sharp-sighted, intelligent.

تبنا *tabnā* (in Zand and Pāzand), Straw.

تبنان *tabnān*, *tubnān*, Trousers, long drawers (see تنبان).

تبند *taband*, Deceit, fraud; a cheat.

تبندر *tabandar*, The bar of a door.

تبنده *tabanda*, Shining, resplendent.
تبنك *tabank, tubnak*, A crucible; a mould.
تبنكه *tabanka*, A baker's tray; an oven.
تبنگ *tabang*, A large greengrocer's tray; a loud, shrill sound; a drum.
تبنگو *tabangū*, تبنگوی *tabangūy*, A baker's tray; a wicker basket, chest, canister; a truss; a money-till.
A تبنی *tabannī* (v.n. 5 of بنی), Adopting or calling one son; adoption.
تبو *tabū*, Name of a place where there is a mill, which is said to have been built by the prophet Jonas, and to be made to move or stand still by invoking his name.
A تبوّء *tabawwu'* (v.n. 5 of بوء), Taking possession of, settling, abiding, inhabiting.
تبوراك *tabūrāk*, A drum, tabor, tambourine; a drum beaten to drive away the birds; a baker's or greengrocer's tray; a sieve, searce; a robust, handsome youth (the last meaning doubtful).
تبوك *tabūk, tabok*, A large platter, tray, dish.
A تبوك *tabūk*, A place situated on the road from Syria to Madīna.
تب و نوبه خيز *tab-ū-nauba-khīz*, Spreading fevers and agues (m.c.).
A تبويب *tabwīb* (v.n. 2 of بوب), Dividing (a book) into chapters.
تبه *tabah*, Savoury meat, delicately dressed; spoiled, destroyed; a divider, distributor.
*a* تبه رأی *tabah-ra'y*, Of a depraved mind.
تبهره *tabahra*, Savoury meat stewed.
تبه كار *tabah-kār*, A criminal, offender.
تبی *tabī*, A coarsely sewn garment.
تب يازه *tab-yāza*, and—
تب يازه *tab-yāza*, A fever, caused by an enlargement of the spleen.
A تبيان *tibyān, tabyān* (v.n. of بين), Making clear, manifest; evident; a declaration, a manifesto.
تبيدن *tabīdan*, To tremble (unsupported by examples).
تبير *tabīr*, تبيره *tabīra*, A drum, a kettle-drum; a mixen, dunghill.
تبيره زن *tabīra-zan*, A drummer.
A تبيع *tabī'*, A debtor; a follower; a calf one year old and still following the mother; an assistant; revengeful.
تبيكه *tabīka*, تبيله *tabīla*, A baker's tool.
A تبيّن *tabaiyun* (v.n. 5 of بين), Being distinct, manifest, clear.
تبينه *tabina*, A spider (see تفينه); vomiting, vomit.
*a* تبيعت *tabī'at*, Following; dependence; follower.
A تبيين *tabyīn* (v.n. 2 of بين), Illustrating, explaining, making clear; appearing evident.
تپ *tap*, Fever, heat, ardour; perturbation, disquietude, restlessness; imp. of *tapīdan*;—*tapi diqq*, A hectic fever, consumption;—*tapi saudā*, A bilious fever;—*tapi hindī*, A fever that returns every day.
تپاس *tapās* (S. *tapas*), Pain and sleeplessness inflicted upon oneself; asceticism.
تپاسبد *tapās-bud*, An ascetic, a self-tormentor.
تپاك *tapāk*, Uneasiness, restlessness.
تپان *tapān*, Pres. part. of *tapīdan*; a hammer to break clods (the latter meaning doubtful).
تپانچه *tapāncha*, A blow, box; a billow, wave.
تپايانيدن *tapāyānīdan*, To cause to tremble.
تپره *tapra*, A kettle-drum.
تپره زن *tapra-zan*, Who beats the kettle-drum.
تپش *tapish*, A swoon, fainting-fit from heat.
تپك *tapak*, Favour, friendship; a sledge-hammer (doubtful);—*tupak*, A musket.
T تپكچی *tapakchī*, A head accountant;—*tupakchī*, A musketeer, a gunner.
تپ گرفته *tap-girifta*, Feverish.
تپناك *tapnāk*, Feverish (place).
تپنچه *tapancha*, A box, a slap.
تپنك *tupank*, A crucible.
تپن كوز *tapan-koz*, A block-head, a fool; insensible.
تپنگو *tapangū*, A chest, casket; a barber's truss; a granary, a magazine; a till; a crucible.
تپه *tappa*, A high hill; frontlet of pearls.
تپيدن *tapīdan* (imp. *tap*), To be in great agitation; to grow hot; to totter, leap, or spring; to stumble; to palpitate, be restless, uneasy; to lay a snare.
A تتابع *tatābu'* (v.n. 6 of تبع), Following in succession.
تتار *tatār*, A Tartar; Tartary.
تتارچه *tatārcha*, A kind of arrow or dart.
تتاری *tatārī*, Tartarian; Scythian.
A تتبّع *tatabbu'* (v.n. 5 of تبع), Pursuing, following; searching diligently, investigating, exploring; imitation; continuation.
A تتبعات *tatabbu'āt* (pl. of the preceding), Scientific researches (m.c.).
*a* تتر *tatar*, A Tartar, Scythian; Tartary.
تترا *tatrā* (in Zand and Pāzand), Summer.
تتربو *tatrabū, tatarbū*, تتربوه *tatrabūh*, Elegance, gracefulness; jesting, jocularity, pleasantry, buffoonery.
تترونتن *tatrūnatan* (in Zand and Pāzand), To rain.
تتره *tatra*, Drollery, buffoonery, jocularity.
A تترى *tatrá*, Singly, one after another.
تتری *tatrī, tutrī*, Sumach used as a condiment; the poppy;—*tatarī*, Tartarian; Tartaric;—*kulāhī tatarī*, A Tartarian cap (worn by great men or by soldiers).
تتريك *titrīk*, Sumach.
تتفوز *tatfoz*, = تبفوز q.v.

تتق *tutuq*, A veil, curtain; a kind of net-work in tents for keeping of gnats; coats of an onion;—*tutuqi sipihr-gūn*, A blue veil; a saucer made of lapis-lazuli;—*tutuqi nīlī*, The sky; a black cloud.

H تتلی *titilī*, A species of rue; a remedy against intermittent fever.

تتم *tutum*, *tutm*, *tatum*, Sumach.

تتما *tatmā* (in Zand and Pazānd), A bear.

تتماج *tutmāj*, Thin slices of paste, vermicelli.

A تتمة *tatimmat* (pl. *tatimmāt*), Completion; an appendix, supplement; remainder, balance.

تتمتن *tatmitan* (in Zand and Pāzand), A jackal.

A تتميم *tatmīm* (v.n. 2 of تمّ), Completing, accomplishing; completion, accomplishment, consummation.

تتنك *tatnak*, A crucible (see تبنك of which it is perhaps a misreading).

تتی *titī*, Ginger-bread figures for the amusement of children; a word used to entice birds.

A تثبت *taṣabbut* (v.n. 5 of ثبت), Being fixed, established.

A تثبط *taṣabbuṭ* (v.n. 5 of ثبط), Keeping back.

A تثبيت *taṣbīt* (v.n. 2 of ثبت), Establishing, fixing, making firm, steady.

A تثبيط *taṣbīṭ* (v.n. 2 ثبط), Hindering, turning one (from business); occupying, making busy.

A تثريب *taṣrīb* (v.n. 2 of ثرب), Chiding.

A تثقل *taṣaqqul* (v.n. 5 of ثقل), Being heavy.

A تثقيب *taṣqīb* (v.n. 2 of ثقب), Piercing, perforating repeatedly.

A تثقيل *taṣqīl* (v.n. 2 of ثقل), Making heavy.

A تثليث *taṣlīṣ* (v.n. 2 of ثلث), Dividing into three parts; trebling; making triangular; triad, trinity; a trine (a propitious aspect of the planets); (in gram.) inflecting a consonant with the three vowels.

A تثمين *taṣmīn* (v.n. 2 of ثمن), Making octangular.

A تثنية *taṣniyat* (v.n. 2 of ثنی), Making two, doubling; the dual number; duality.

A تثويب *taṣwīb* (v.n. 2 of ثوب), Recompensing, rewarding; reiterating, in answer to the early call to prayers, the phrase *aṣ-ṣalātu khairun mina 'n-naum*, Prayer is better than sleep; returning.

تجا *tajā*, Rough, sharp, cutting.

A تجادل *tajādul* (v.n. 6 of جدل), Litigating, quarrelling among themselves.

A تجاذب *tajāẕub* (v.n. 6 of جذب), Pulling one another about.

تجار *tajār*, A thoroughbred, unbroken colt; a well-paced horse; in (Zand and Pāzand) travelling; a traveller.

A تجار *tijār*, *tujjār* (pl. of *tājir*), Merchants.

A تجارب *tajārib* (pl. of *tajribat*), Experiments.

A تجارة *tijārat* (v.n. of تجر), Trading; traffic, trade, commerce; merchandize;—*tijārat kardan*, To trade.

تجارتگاه *tijārat-gāh*, A commercial place (m.c.).

*a* تجارتی *tijāratī*, Commercial, mercantile.

تجاره *tajāra*, A colt not yet broken in; (in Zand and Pāzand) a traveller (see تجار).

A تجاسر *tajāsur* (v.n. 6 of جسر), Raising the head; carrying it high and insolently; domineering; boldness, firmness, intrepidity, temerity.

A تجافی *tajāfī* (v.n. 6 of جفو), Being separated, distant, not touching.

A تجانف *tajānuf* (v.n. 6 of جنف), Declining, deviating, leaning.

A تجاوز *tajāwuz* (v.n. 6 of جوز), Exceeding, transgressing (just bounds); passing by; forgiving a fault; winking, conniving.

A تجاويف *tajāwīf* (pl. of *tajwīf*), Hollows, caverns;—*tajāwīfi anf*, The nostrils.

A تجاهل *tajāhul* (v.n. 6 of جهل), Pretending ignorance; connivance, apathy, indifference;—*tajāhul kardan*, To feign ignorance, play the simpleton.

A تجبر *tajabbur* (v.n. 5 of جبر), Being haughty, contumacious; putting forth leaves (a tree); beginning to look fresh (a field which had been grazed close); having one's broken fortunes repaired; being restored to health (a sick person); obtaining (wealth).

A تجبير *tajbīr* (v.n. 2 of جبر), Restoring, setting (a broken bone); repairing the broken fortune (of a friend); supplying the wants of the poor.

A تجدد *tajaddud* (v.n. 5 of جدّ), Being new; innovation, novelty.

A تجديد *tajdīd*, A renewing, a making new; renewal; novelty; — *tajdīdi bashara*, Desquamation;—*tajdīdi maraẓ*, A relapse;—*tajdīdi hawā*, Ventilation.

A تجدير *tajdīr* (v.n. 2 of جدر), Carrying (a wall) up high; being attacked by the small-pox; putting forth the first rudiments of fruit (as resembling tubercles or small-pox); rendering worthy.

تجر *tajar*, A winter house; a storehouse.

A تجر *tajr* (v.n.), Trading.

A تجربة *tajribat*, *tajriba* (v.n. 2 of جرب), Trying, proving; experiment, proof, assay; experience; probation;—*tajriba kardan*, To try, prove, hazard, make an experiment;—*ba-tajriba rasānīdan*, To put to the test; to experiment with (m.c.).

تجربه کار *tajriba-kār*, Versed in business; an experienced agent;—*tajriba-kārāni rozgār*, Experienced in worldly affairs.

تجربه کاری *tajriba-kārī*, Experience, practice.

A تجرد *tajarrud* (v.n. 5 of جرد), Being

stripped, denuded; living in solitude; celibacy; giving intense application.

*a* تجرد گزین *tajarrud-guzīn*, Choosing solitude; renouncing the world.

A تجرع *tajarruʻ* (v.n. 5 of جرع), Drinking draughts of liquor; quaffing;—*tajarruʻ, kardan*, To sip.

A تجرید *tajrīd* (v.n. 2 of جرد), Stripping, denuding; drawing a sword; divesting of; separating (one thing from another); separation, solitude; celibacy.

A تجریع *tajrīʻ* (v.n. 2 of جرع), Causing to drink; making one forget (grief, care, or anger).

A تجزئة *tajziʼat, tajziya* (v.n. 2 of جزأ), Dividing, distributing; analysis;—*tajziya kardan*, To analyse.

A تجسس *tajassus* (v.n. 5 of جس), Searching carefully, examining; curiously prying into that which God has thought fit to conceal; exploring, playing the spy; search, inquiry, investigation; curiosity, inquisitiveness;—*tajassus kardan* (*numūdan*), To spy (m.c.); to probe (a wound).

A تجسم *tajassum* (v.n. 5 of جسم), Choosing from amongst (other men); going directly to the person or thing itself; undertaking a great achievement; mastering the most difficult part (of any business); ascending the steepest part of a mountain.

A تجسیم *tajsīm* (v.n. 2 of جسم), Incorporating, embodying.

A تجفاف *tijfāf*, The armour of a horse; also of a soldier.

A تجفیف *tajfīf* (v.n. 2 of جفّ), Drying properly (a garment); putting on a horsecloth that dries up the sweat; casing in armour (a horse).

A تجلجل *tajaljul* (v.n. 2 of جلجل), Being moved, agitated; agitation, commotion; sinking into the ground, becoming depressed (as a foundation).

A تجلد *tajallud* (v.n. 5 of جلد), Contending, grappling; bearing up under difficulties; sturdiness.

A تجلی *tajallī* (v.n. 5 of جلو), Lustre, brightness, brilliancy; manifestation; transfiguration; splendour, glory;—*tajallī dādan*, To give lustre or brilliancy;—*tajallī kardan*, To illuminate; to polish, adorn; to illustrate, make plain.

*a* تجلی خیز *tajallī-khez*, Rising in splendour.

*a* تجلی زاده *tajallī-zāda*, Born in brilliancy; of illustrious birth.

*a* تجلی زار *tajallī-zār*, تجلی کده *tajallī-kada*, تجلی گاه *tajallī-gāh*, A place abounding in splendour.

*a* تجلی قیامت *tajallī-qiyāmat*, Of surpassing brightness or brilliancy (a mistress).

A تجلیات *tajalliyāt* (pl. of *tajallī*), Manifestations, &c.; beatific visions.

A تجلید *tajlīd* (v.n. 2 of جلد), Pulling off the skin (from the body of a slaughtered camel); binding (a book) in leather.

A تجمع *tajammuʻ* (v.n. 5 of جمع), Being assembled, flocking from all quarters.

A تجمل *tajammul* (v.n. 5 of جمل), Dressing, adorning one's person; dignity; retinue, pomp, parade; splendour, magnificence; furniture, conveniences.

A تجملات *tajammulāt* (pl. of the preceding), Movables, household furniture; conveniences, articles of luxury.

A تجمیع *tajmīʻ* (v.n. 2 of جمع), Collecting with care and diligence; assembling with others to Friday prayers (*jumʻat*).

A تجنب *tajannub* (v.n. 5 of جنب), Retiring, withdrawing; declining, avoiding, shunning; being polluted.

A تجنید *tajnīd* (v.n. 2 of جند), Collecting an army.

A تجنیز *tajnīz* (v.n. 2 of جنز), Laying (a corpse) on a bier.

A تجنیس *tajnīs* (v.n. 2 of جنس), Making homogeneous; resemblance, analogy; alliteration, jingle of rhymes; pun, play on words.

A تجوب *tajūb*, A section of the tribe of Himyar, of which was Ibn Muljam, the assassin of Alī.

A تجوز *tajuwwuz* (v.n. 5 of جوز), Passing by; forgiving; slurring over or cutting short one's prayers; speaking metaphorically.

A تجوید *tajwīd* (v.n. 2 of جود), Saying, doing, or making good; doing well.

A تجویز *tajwīz* (v.n. 2 of جاز for جوز), Causing to go or pass by; permitting, allowing, approving; inquiry, investigation; view, opinion, judgment; estimate; resolution, decision, sentence; contrivance, endeavour, plan;—*tajwīz kardan*, To devise; to examine, try, prove, seek; to recommend, to advise.

*a* تجویزی *tajwīzī*, Tried, proved; determined.

A تجویع *tajwīʻ* (v.n. 2 of جوع), Starving, famishing (one).

A تجویف *tajwīf* (v.n. 2 of جوف), Hollowing, making concave.

A تجویفات *tajwīfāt* (pl. of the preceding), Hollows, caverns.

A تجهز *tajahhuz* (v.n. 5 of جهز), Being adorned, fitted out, furnished; preparing or being prepared for anything.

A تجهیز *tajhīz* (v.n. 2 of جهز), Fitting out (a bride, traveller, &c.); equipping; adorning; furnishing (a funeral); carrying to the grave, burying, burial.

A تجهیل *tajhīl* (v.n. 2 of جهل), Calling one a fool, charging with ignorance.

A تجیب *tujīb*, A section of the tribe of Kindah, of which was Ibn Bishr, the assassin of Othman.

تجیر *tajīr*, A screen; a canvas fence (m.c.).

A تحاب *taḥābb* (v.n. 6 of حبّ), Loving each other; mutual love.

A تحارب *taḥārub* (v.n. 6 of حرب), Fighting together, duelling, waging mutual war.

A تحاسد *taḥāsud* (v.n. 6 of حسد), Envying one another.

A تحاسین *taḥāsīn* (pl. of *taḥsīn*), Beauties.

A تحاشی *taḥāshī* (v.n. 6 of حشی), Standing apart; taking exception to by pronouncing *ḥāshā*, (God) forbid!

A تحاکم *taḥākum* (v.n. 6 of حکم), Going together to a judge.

A تحالف *taḥāluf* (v.n. 6 of حلف), Conspiring together, entering into an alliance, leaguing; swearing (plaintiff and defendant).

A تحامی *taḥāmī* (v.n. 6 of حمی), Being cautious; guarding oneself.

A تحاور *taḥāwur* (v.n. 6 of حور), Carrying on a dialogue; answering one another; conversation.

A تحائف *taḥā'if* (pl. of *tuḥfa*), Rarities, curiosities, choice articles; valuable presents.

A تحت *taḥt*, The lower part (opp. to *fauq*, upper part).

*a* تحتانی *taḥtānī*, Lower, inferior; small, short; placed beneath, pointed below; ground-floor (m.c.).

*a* تحت الحنك *taḥta 'l-ḥanak*, A way of fastening the turban by passing a fold of it beneath the chin.

*a* تحت القهوه *taḥta 'l-qahwa*, Food taken before drinking coffee.

A تحجیل *taḥjīl* (v.n. 2 of حجل), Having white feet (a horse); preparing a bridal chamber, or bringing the bride into it.

A تحدب *taḥaddub* (v.n. 5 of حدب), Being convex;—*taḥaddubi damāgh*, The circumvolutions of the brain;—*taḥaddubi muṣallaṣi qarniya*, Staphyloma; — *taḥaddubi wajna*, The surface of the cheek.

A تحدی *taḥaddī* (v.n. 5 of حدی), Doing anything equal to another; challenging (a rival); striving to overcome, competition.

A تحدید *taḥdīd* (v.n. 2 of حدّ), Sharpening (a sword, knife, or the sight); describing or prescribing limits; defining logically.

A تحدیق *taḥdīq* (v.n. 2 of حدق), Looking intently.

A تحذیق *taḥẕīq* (v.n. 2 of حذق), Pretending to be sharp, claiming skill.

A تحذیر *taḥẕīr* (v.n. 2 of حذر), Admonishing, cautioning, warning, bidding beware; putitng on one's guard; threatening, frightening, causing to fear.

A تحرز *taḥarruz* (v.n. 5 of حرز), Abstaining from, being timid, cautious; taking heed, guarding oneself.

A تحرك *taḥarruk* (v.n. 5 of حرك), Moving oneself; being moved; becoming movable (a letter).

A تحرمز *taḥarmuz* (v.n. 2 of حرمز), Being sharp, acute, intelligent; (an Arabism from *ḥarām-zāda*) bastardy; acting viciously.

A تحری *taḥarrī* (v.n. 5 of حری), Choosing the most worthy and fitting; intending, designing, giving deliberate attention to; delaying; staying.

A تحریر *taḥrīr* (v.n. 2 of حرّ), Setting at liberty, giving freedom; manumission; dedicating to the service of God; writing elegantly and accurately; a writing, written statement, document; fee for writing; ornamental lines;—*taḥrīri uqlīdis*, Euclid's elements;—*taḥrīr shudan*, To be written; — *taḥrīr kardan* (*kashīdan*), To write.

تحریرانه *taḥrīrāna*, In (or by) writing.

A تحریرات *taḥrīrāt* (pl. of *taḥrīr*), Writings, &c.

*a* تحریر کش *taḥrīr-kash*, A writer, a scribe.

*a* تحریری *taḥrīrī*, Written, in writing.

A تحریش *taḥrīsh* (v.n. 2 of حرش), Irritating, setting (men or dogs) by the ears.

A تحریص *taḥrīṣ* (v.n. 2 of حرص), Making greedy, inflaming.

A تحریض *taḥrīẓ* (v.n. 2 of حرض), Instigating, exciting, provoking to, inflaming.

A تحریضات *taḥrīẓāt*, Provocations.

A تحریف *taḥrīf* (v.n. 2 of حرف), Changing, inverting, transposing (letters), forming an anagram; inversion, transposition; mistranscription, clerical error; falsification (of a text); cutting the nib of a pen obliquely.

A تحریفات *taḥrīfāt* (pl. of the preceding), Changes; anagrams.

A تحریق *taḥrīq* (v.n. 3 of حرق), Consuming by fire.

A تحریك *taḥrīk* (v.n. 2 of حرك), Putting in motion; motion, movement; agitation; commotion; incitement, instigation, temptation; marking a consonant with a vowel-point; inflecting every consonant (being at least two) with fatha.

A تحریم *taḥrīm* (v.n. 2 of حرم), Prohibiting, interdicting; rendering venerable or sacred; donning the pilgrim's garb; not completely dressing leather.

*a* تحریمه *taḥrīma*, Assumption of a pilgrim's garb; saying *Allāhu akbar* at the beginning of prayer;—*taḥrīma'i 'ishā bastan*, To perform evening prayer.

A تحریمی *taḥrīmī*, Prohibited by law.

A تحزن *taḥazzun* (v.n. 5 of حزن), Being afflicted, grieving.

A تحزین *taḥzīn* (v.n. 2 of حزن), Making sorrowful, causing grief.

تحس *taḥs*, A heart overwhelmed with grief (see تخس).

A تحسر *taḥassur* (v.n. 5 of حسر), Sighing; grieving for, sorrowing after; regretting; grief, regret; condolence.

A تحسیر *taḥsīr* (v.n. 2 of حسر), Wearying; throwing into a fit of grief; hurting, afflicting.

A تحسیس *taḥsīs* (v.n. 2 of حسّ), Feeling, perceiving, seeing, finding, knowing.

A تحسین *taḥsīn* (v.n. 2 of حسن), Doing

well and handsomely; rendering good, comely, or pleasing; approbation; applause, cheers;—*taḥsīn kardan*, To approve, applaud; to bless.

*a* تحسين اثر *taḥsīn-asar*, Worthy of approbation.

A تحشم *taḥashshum* (v.n. 5 of حشم), Blushing, being ashamed; train, retinue, procession (= *ḥasham*).

A تحشية *taḥshiyat* (v.n. 2 of حشى), Stuffing; making an edge or border; writing marginal notes to a book.

A تحصن *taḥaṣṣun* (v.n. 5 of حصن), Defending oneself; being chaste (a woman); retiring to a fortress; becoming a stallion (حصان *ḥiṣān*).

A تحصيل *taḥṣīl* (v.n. 2 of حصل), Collecting, gathering, gaining; acquiring; acquisition, study; profit, attainment; sum, substance (of a discourse); collection of revenues or rent;—*taḥṣīli dunyā u dīn*, The acquisition of wealth and advancement of religion, *i.e.* the present world and the next;—*taḥṣīl kardan*, To amass, gather, gain, acquire; to collect (the public revenue); to study (m.c.); to produce, make manifest;—*ṭālibāni taḥṣīl*, Students, pupils (m.c.).

A تحصيلات *taḥṣīlāt* (pl. of the preceding), Acquisitions, collections, &c.

*a* تحصيل دار *taḥṣīl-dār*, A collector of revenue.

*a* تحصيل دارى *taḥṣīl-dārī*, The office of revenue-collector.

*a* تحصيل ضابطة *taḥṣīl-ẓābiṭa*, (in India) An account showing the daily payments of the ryots to the Sirkār.

A تحصين *taḥṣīn* (v.n. 2 of حصن), Fortifying, defending, surrounding with a wall.

A تحضيض *taḥẓīẓ* (v.n. 2 of حض), Making greedy, instigating, exciting.

A تحفة *tuḥfat*, *tuḥafat*, *tuḥfa*, A gift, present; an excellent, rare thing, worthy of being presented, rarity, curiosity, choice thing; title of many books, as *tuḥfatu 's-salāṭīn*, "Present for Kings," a treatise on politics;—*tuḥfa bastan*, To prepare a choice present;—*tuḥfa dādan*, To give a present.

*a* تحفجات *tuḥfajāt*, Rarities; presents.

A تحفظ *taḥaffuẓ* (v.n. 5 of حفظ), Being vigilant, cautious; taking heed to oneself; committing to memory; recollecting one by one.

تحفگى *tuḥfagī*, A rarity, treat, present.

*a* تحفها *tuḥfahā* (P. pl. of A. تحفة), Rare presents.

*a* تحفه معجون *tuḥfa-ma'jūn*, A wit, a wag.

A تحفيظ *taḥfīẓ* (v.n. 2 of حفظ), Committing or causing to commit to memory.

A تحقق *taḥaqquq* (v.n. 5 of حق), Being true (news); proving to be truth, fact, or reality; certainty.

A تحقير *taḥqīr* (v.n. 2 of حقر), Despising, contemning, treating with contempt; scorn, disdain; neglect.

*a* تحقيرانه *taḥqīrāna*, Contemptuously.

A تحقيق *taḥqīq* (v.n. 2 of حق), Ascertaining the truth, verifying; verification; acknowledging as true, believing; truth, fact, reality, certainty;—*ahli taḥqīq*, Philosophers, doctors.

A تحقيقات *taḥqīqāt* (pl. of the preceding), Certainties, verities.

*a* تحقيقانه *taḥqīqāna*, According to truth or fact, in reality, certainly.

*a* تحقيقى *taḥqīqī*, Sure, certain, confirmatory.

A تحكم *taḥakkum* (v.n. 5 of حكم), Commanding, lording over, obtaining the ascendency; control, dominion, authority, usurpation; deciding judicially, passing sentence, condemning.

A تحكيم *taḥkīm* (v.n. 5 of حكم), Putting in authority; arbitration; control; restraining one from doing as he wishes.

A تحلة *taḥillat* (v.n. 2 of حل), Making lawful; redeeming an oath.

A تحلحل *taḥalḥul* (v.n. 2 of حلحل), Being removed (from its place); becoming moved.

A تحلق *taḥalluq* (v.n. 5 of حلق), Sitting in circles (people).

A تحلم *taḥallum* (v.n. 5 of حلم), Being patient, mild, gentle; becoming fat and corpulent.

A تحلى *taḥallī* (v.n. 5 of حلو), Eating sweetmeats; finding (a thing) to be sweet; (v.n. 5 of حلى), Being adorned with bracelets and other female ornaments.

A تحلية *taḥliyat* (v.n. 2 of حلو), Sweetening (a ptisan);—(v.n. 2 of حلى), Dressing (a woman) with jewels and other ornaments; describing, pourtraying by form and external appearance.

A تحليف *taḥlīf* (v.n. 2 of حلف), Making swear, exacting an oath.

A تحليق *taḥlīq* (v.n. 2 of حلق), Shaving close (the head); marking (a camel) with circles; soaring high in the air and skimming in circles (a bird).

A تحليل *taḥlīl* (v.n. 2 of حل), Untying (a knot); loosing; dissolving, discussing (in a medical sense); solubility; solution; digestion; concoction; assimilation; making lawful (especially a thrice-divorced woman to her first husband by marrying her for the sake of divorcing her after consummation);—*taḥlīl burdan*, To digest;—*taḥlīli quwá*, Decline, decay of the vital powers.

A تحليم *taḥlīm* (v.n. 2 of حلم), Rendering patient, tractable; esteeming one to be long-suffering.

A تحمل *taḥammul* (v.n. 5 of حمل), Bearing, carrying a load; enduring patiently, putting up with; patience, endurance, long-suffering, resignation; meekness, humility;

truce, peace;—*tahammul kardan*, To load; to bear, to suffer; to forbear.

*a* تحمل گداز *tahammul-gudāz*, Impatient, intolerant.

A تحميد *tahmīd* (v.n. 2 of حمد), Praising much; thanking God, saying *al-hamdu li-'llāh*, God be praised!

تحميق *tahmīq* (v.n. 2 of حمق), Calling one a fool;—*tahmīq kardan*, To call one a fool.

A تحميل *tahmīl* (v.n. 2 of حمل), Imposing a burden, burdening, loading; importunity; asking more than one's right.

A تحنى *tahannī* (v.n. 5 of حنى), Being curved, bent; twisting.

A تحور *tahawwur* (v.n. 5 of حور), Haste, despatch, celerity; anger.

A تحول *tahawwul* (v.n. 5 of حول), Moving from place to place.

A تحويل *tahwīl* (v.n. 2 of حول), Altering, changing, transmuting; change, transfer, transformation; renovation; return; passing from one sign to another (sun, &c.); care, trust, charge, deposit; revenue; credit; cash, funds, capital; a treasury;—*tahwīl kardan*, To consign, to make over to; to manifest, to publish.

A تحويلات *tahwīlāt* (pl. of the preceding), Revolutions.

*a* تحويلدار *tahwīl-dār*, Cash-keeper, treasurer; custodian (m.c.).

*a* تحويلدارى *tahwīl-dārī*, Office of cash-keeper, &c.

A تحيات *tahīyāt* (pl. of the next), Salutations, greetings, &c.

A تحية *tahīyat* (v.n. 2 of حى), Saluting, greeting; salutation, compliment, congratulation; prayer, benediction.

A تحير *tahaiyur* (v.n. 5 of حير), Being astonished, confounded, disturbed; astonishment, amazement, wonder; bewilderment, confusion.

A تحيز *tahaiyuz* (v.n. 5 of حوز), Being coiled up, coiling itself up (a serpent).

A تحيير *tahyīr* (v.n. 2 of حير), Astonishing, amazing, bewildering, confusing.

تخ *takh*, Dregs of sesame.

A تخارج *takhāruj* (v.n. 6 of خرج), Dividing property by the mutual consent of the coheritors (one taking the house, another the land, &c.).

تخازن *takhāzan*, A cucumber.

A تخاطب *takhātub* (v.n. 6 of خطب), Conversing face to face.

A تخاطر *takhātur* (v.n. 6 of خطر), Laying down stakes.

*a* تخافت *takhāfut* (v.n. 6 of خفت), Communicating secrets to one another.

A تخالط *takhāluṭ* (v.n. 6 of خلط), Mixing in society.

A تخالف *takhāluf* (v.n. 6 of خلف), Opposing one another; contention, animosity, enmity.

A تخامص *takhāmuṣ* (v.n. 6 of خمص), Being somewhat dark (the night), soon after the setting and before the rising of the sun; paying a debt and receiving a discharge; being lifted off and laid on one side.

A تخبر *takhabbur* (v.n. 5 of خبر), Inquiring, asking news or information; being acquainted, conversant with.

A تخبط *takhabbuṭ* (v.n. 5 of خبط), Losing one's way; becoming silly; rendering mad.

A P تخت *takht* (Z. *thwakhshta*), A royal throne, chair of state; a seat, sofa; a bed; any place raised above the ground for sleeping, sitting, or reclining; a saddle; a capital, the royal residence; a wardrobe, clothes-press, chest; [*takhti ābnūsī*, Night; —*takhti ārāsta*, An ornamented throne;—*takhti ardshīr*, Name of a musical note;—*takhti jamshed*, Persepolis;—*takhti chūbī*, A gun-carriage;—*takhti hāsibān*, A board on which the accountants pour sand and write upon with a pencil or iron or wood (hence also called *takhti mīl*); — *takhti hairān* and *takhti dāwud*, Two mountains near Taft in the province of Yazd;—*takhti khāwar khudāy*, The splendour of the sun; —*takhti khwāb*, A bedstead (m.c.);—*takhti khwurshed bar sari zirghām*, The sun in the sign Leo;—*takhti rāhī*, The royal road, the highway;—*takhti rawān* (*rawanda*), A travelling-bed, a litter with poles, like our sedan-chairs, but borne by mules; the throne of Solomon; an easy-paced horse; the sky; name of four stars in the constellation of the Bear;—*takht zadan* (*kashīdan*, *nihādan*), To erect a throne; to place it on the back of an elephant when the king goes to war;—*takhti sarāj*, Name of the college of Abū Ishāk; — *takhti sulaimān*, The famous fortress of Kāshghar; name of a mountain in Kashmīr visited as the place where Solomon's throne alighted;—*takhti sulaimānī*, The throne on which Solomon was carried through the air;—*takht shudani damāgh*, To recover from intoxication; —*takht shudani afyūn* (*taryāk*), To become inebriated with opium; — *takhti ṭāqdīsī*, Name of a throne belonging to Farīdūn; name of a note in music;—*takhti ṭā'usī*, A throne adorned with a peacock made of jewels, belonging to Sultān Shihābu 'd-dīn Muhammad of Ghazna; — *takhti 'āj*, A throne of ivory; (met.) day; white thighs; —*takhti fīroza*, The firmament; name of the throne of Khusraw;—*takhti kulāh*, A wooden cap worn by criminals as a punishment;—*takhti mahtābī*, A levelled terrace or raised platform to enjoy the moonlight;—*takhti humāyūn*, The august, royal, or imperial residence;—*takht yā takhta*, A throne or a bier, spoken on engaging in a desperate enterprise ("a coronet or Westminster Abbey");]—*tukht* (for *dukht*), A daughter; a weight of 600 (according to others, of 400) drams.

تخت بخت *ta<u>kh</u>t-ba<u>kh</u>t*, Throne and fortune.

تخت پوش *ta<u>kh</u>t-posh*, The covering of a throne.

تخت خانه *ta<u>kh</u>t-<u>kh</u>āna*, A royal residence; a capital.

تخت دار *ta<u>kh</u>t-dār*, A species of cloth, either white or black, which the Kings of Persia, especially the Dārās (Darius), used to spread over their throne; bed-clothes.

تختر *tu<u>kh</u>tar* (for *du<u>kh</u>tar*), A daughter.

تختگاه *ta<u>kh</u>t-gāh*, The place where the throne stands; royal residence, capital.

تخت گیر *ta<u>kh</u>t-gīr*, A throne-seizer, a powerful monarch.

تختله *ta<u>kh</u>tala*, A walking-staff; shoes.

A تختم *ta<u>kh</u>attum* (v.n. 5 of ختم), Putting on a seal-ring.

تخت نشان *ta<u>kh</u>t-nishān*, Throne-bestowing.

تخت نشین *ta<u>kh</u>t-nishīn*, Sitting on the throne; a reigning prince;—*ta<u>kh</u>t-nishīnāni <u>kh</u>āk*, Dwellers upon earth; kings; spirits; devout men.

تخت نشینی *ta<u>kh</u>t-nishīnī*, Accession, reign.

تخته *ta<u>kh</u>ta*, A board, plank; a table; a table upon which dead bodies are stretched and washed before interment; tablets; memorandum-book; a single sheet of paper; a little bed, couch; a bier, a litter; the pedestal of a statue; [*ta<u>kh</u>ta'i usturash* (*āsiyā*), A plough-beam;—*ta<u>kh</u>ta'i auwal*, The table of the divine decrees; a school-boy's writing-board; — *ta<u>kh</u>ta'i ta'līm*, A writing-board; — *ta<u>kh</u>ta'i jāma*, A large press; a calender, beetle, or anything similar, by which linens are beat, pressed, or smoothed; an instrument of torture, made like a horse;—*ta<u>kh</u>ta'i jauharī*, The colours green and blue;—*ta<u>kh</u>ta'i ḥamām*, A stone slab in a public bath, where they perform their prayers;—*ta<u>kh</u>ta'i <u>kh</u>āk*, The surface of the earth;—*ta<u>kh</u>ta'i dar*, The panel of a door;—*ta<u>kh</u>ta'i ruqūm*, A magical or astrological table;—*ta<u>kh</u>ta zadan*, To clean cotton (*ta<u>kh</u>ta* probably clerical error for *pa<u>kh</u>ta*);—*ta<u>kh</u>ta zadani tarsāyān*, To ring a rattle (instead of a bell), as the Christians do in Muhammadan countries;—*ta<u>kh</u>ta'i zarnī<u>kh</u>*, A live coal;—*ta<u>kh</u>ta'i sāl-<u>kh</u>wurd*, Stories of old times; — *ta<u>kh</u>ta'i supār*, The wood in which the plough-share is fixed, a plough-beam;—*ta<u>kh</u>ta'i shaṭranj*, A chess-board;—*ta<u>kh</u>ta'i 'āj*, A throne of ivory; milk-white hips; day; — *ta<u>kh</u>ta'i qannād*, A board on which sweetmeats and confectioneries are laid out;—*ta<u>kh</u>ta'i qīma*, A wooden board on which meat is cut up for h shing;—*ta<u>kh</u>ta'i kishtī*, The plank of a ship;—*ta<u>kh</u>ta'i kafshgar*, A shoemaker's board, upon which he cuts out his leather;—*ta<u>kh</u>ta'i kulāh*, = *ta<u>kh</u>ti kulāh*, q.v. under تخت;—*ta<u>kh</u>ta'i gū'ī*, The mace or club with which the ball is struck;—*ta<u>kh</u>ta'i muḥāsibān*, The earth;—*ta<u>kh</u>ta'i muḥāsibān shawad*, Dust falls upon his head and soils him; —*ta<u>kh</u>ta'i mashq*, A school-boy's writing-board; anything frequently used;—*ta<u>kh</u>ta'i miyāna*, The sky; — *ta<u>kh</u>ta'i mīnā*, The firmament;—*ta<u>kh</u>ta'i nān*, A baker's kneading-board; a plain flat table; a large flat dish, with a brass rim round it;—*ta<u>kh</u>ta'i nard*, A dice-table, backgammon-board;—*ta<u>kh</u>ta'i nardi ābnūsī*, The zodiac;—*ta<u>kh</u>ta'i ya<u>kh</u>*, A sheet of transparent ice;]—*tu<u>kh</u>ta*, Paid, discharged.

تخته تخته *ta<u>kh</u>ta ta<u>kh</u>ta*, In pieces;—*ta<u>kh</u>ta ta<u>kh</u>ta gashtan*, To break to pieces (a ship).

تخته بند *ta<u>kh</u>ta-band*, A splinter bound upon a broken bone; a floor; a prison; confined, guarded.

تخته بندی *ta<u>kh</u>ta-bandī*, Boarding. wainscot;—*ta<u>kh</u>ta-bandī kardan*, To wainscot (m.c.).

تخته بید *ta<u>kh</u>ta-bīd*, A bug (Cimex lectuarius).

تخته پل *ta<u>kh</u>ta-pul*, Pontoon bridge;—*ta<u>kh</u>ta-puli dastī*, Draw-bridge (m.c.).

تخته پوست انداز *ta<u>kh</u>ta-post-andāz*, An intruder.

تخته پوش *ta<u>kh</u>ta-posh*, Stage, wooden floor.

تخته دیواری *ta<u>kh</u>ta-dīwāre*, A wall of boards, a wooden wall.

تخته کشیده *ta<u>kh</u>ta-kashīda*, Floored; floor.

تخته گردن *ta<u>kh</u>ta-gardan*, Broad, thick, straight-necked.

تخته گوئی *ta<u>kh</u>ta-gū'ī*, = *ta<u>kh</u>ta'i gū'ī*, q.v. under تخته).

*a* تخته مشق *ta<u>kh</u>ta-mashq*, A school-boy's writing-board, (met.) anything frequently used (see *ta<u>kh</u>ta'i mashq* under تخته).

تختی *ta<u>kh</u>tī*, Becoming a throne; a board on which children learn to write; a signet of stone; the breast.

تخجل *ta<u>kh</u>jal*, (in the dialect of Shīrāz) Pinching, a pinch.

تخحیم *ta<u>kh</u>ḥum*, Covetous, greedy, selfish.

A تخجیل *ta<u>kh</u>jīl* (v.n. 2 of خجل), Putting to the blush.

A تخدیر *ta<u>kh</u>dīr* (v.n. 2 of خدر), Narcotism.

A تخدیم *ta<u>kh</u>dīm* (v.n. 2 of خدم), Having a white ring on the lower part of the hind legs (a horse); causing oneself to be served, exacting or accepting the services of another.

A تخریب *ta<u>kh</u>rīb* (v.n. 2 of خرب), Destroying, demolishing, razing, devastating far and wide; demolition, devastation, destruction.

A تخریج *ta<u>kh</u>rīj* (v.n. 2 of خرج), Bringing out, educing; instructing in learning and politeness.

A تخریق *ta<u>kh</u>rīq* (v.n. 2 of خرق), Tearing, lacerating very much.

تخس *ta<u>kh</u>as*, *ta<u>kh</u>s*, Anxiety, grief, sorrow.

A تخسیر takhsīr (v.n. 2 of خسر), Causing loss, damaging, destroying.

تخش takhsh, A cross-bow; an arrow; a rocket; the chief seat, the one who occupies it.

تخشا takhshā, One who tries to do anything with energy.

A تخشب takhashshub (v.n. 5 of خشب), Catalepsy.

A تخشع takhashshu' (v.n. 5 of خشع), Humbling oneself, becoming or being humble.

تخشیدن takhshīdan, To sit on the high seat.

A تخصیص takhṣīṣ (v.n. 2 of خصّ), Making peculiar and special; particularizing; reserving for oneself; appropriation; particularity, speciality.

A تخضع takhaẓẓu' (v.n. 5 of خضع), Humbling oneself.

A تخطی takhaṭṭī (v.n. 5 of خطی), Erring, blundering, offending lightly.

A تخطئة takhṭi'at, takhṭiyat, takhṭiya (v.n. 2 of خطی), Leading into error; blaming for a fault, charging with error or crime.

A تخطیط takhṭīṭ (v.n. 2 of خطّ), Weaving or marking (cloth) with stripes; drawing lines well.

A تخفیر takhfīr (v.n. 2 of خفر), Protecting, patronizing; causing to blush, putting to shame.

A تخفیف takhfīf (v.n. 2 of خفّ), Making light, alleviating; abbreviating; softening the pronunciation by suppressing a letter or taking off the tanwīn; making light of, despising; mitigation, palliation, extenuation; abatement, reduction; decay;—takhfīf dādan (kardan), To ease; to mitigate.

a تخفیفه takhfīfa, A small turban worn during sleep or in private.

تخکلوز takhkulūz, تخکلول takhkalūl, تخکلون takhkalūn, تخکله takhkala, A hard nut (see اخکله).

تخگم takhgam, A summer-house; a country in Turkistān (unsupported by examples).

A تخلخل takhalkhul (v.n. 2 of خلخل), Wearing the ankle-ring khalkhāl (a woman); coming to pieces; becoming old and worn out; separation.

A تخلف takhalluf (v.n. 5 of خلف), Remaining behind; being left behind; delaying; going back.

A تخلق takhalluq (v.n. 5 of خلق), Inventing a lie; imitating the manner of another; perfuming with a spice called khalūq; kindness; polite manners.

A تخلل takhallul (v.n. 5 of خلّ), Disturbance, discord, dissension; interruption; picking the teeth.

تخله takhla, A staff; a pair of shoes; bits, scraps.

A تخلی takhallī (v.n. 5 of خلی), Abandoning, leaving empty or alone; being alone; being vacant, at leisure.

A تخلیة takhliyat (v.n. 2 of خلی), Vacating, abandoning, leaving empty or alone; emptiness; vacuum.

A تخلید takhlīd (v.n. 2 خلد), Adorning (with bracelets or ear-rings); making lasting or perpetual.

A تخلیص takhlīṣ (v.n. 2 of خلص), Showing sincere love; saving, delivering, rescuing, preserving from evil.

A تخلیط takhlīṭ (v.n. 2 of خلط), Mixing, confounding, disturbing, perplexing any business; embroilment.

A تخلیف takhlīf (v.n. 2 of خلف), Leaving behind; tying up one teat, that the milk may not run out, and milking the other entirely.

A تخلیق takhlīq (v.n. 2 of خلق), Forming well, completing; anointing with an aromatic called khalūq, or with saffron.

A تخلیل takhlīl (v.n. 2 of خلّ), Turning (anything) sour; making vinegar; letting (water) run amongst the beard and between the fingers during the wuẓu' ablution.

A تخم takhm (v.n.), Suffering from indigestion;—tukhm, The boundary or limits between two countries; a march-stone.

تخم tukhm (S. tokma, Z. taokhma), Seed; sperm; an egg; origin, principle; cholera morbus, flux and vomit; [tukhmi bādrūj, Seeds of the white basil;—tukhmi bā'ingū, Balingu-seed (Dracocephali Royleani semina), considered a specific against palpitations;—tukhmi balsān, The fruit of the balsam of Mecca plant;—tukhmi bang, Henbane seed;—tukhmi bīd-anjīr, The seed of the castor-oil plant;—tukhmi panj-angusht, The seeds of the five-leaved chaste-tree (Agnus castus), a powerful anti-aphrodisiac;—tukhmi jārob, Crow's foot;—tukhmi juhūd, Dispersed, scattered, ruined;—tukhmi chīze bar-uftādan, To perish entirely without leaving a trace or sign;—tukhmi ḥarām, A bastard; a child of adultery;—tukhmi-khar, Offspring of an ass (m.c.);—tukhmi khafraj, Cariophyllum;—tukhmi khalīl (khilāl), Seed of crow's foot;—tukhmi dirmana, Worm-seed;—tukhmi rang, The seeds of the indigo plant (Indigofera anil);—tukhmi raiḥān, Purslain;—tukhmi zardak, Carrot-seeds (used as a diuretic);—tukhmi saped, White seed; mustard seed; mustard;—tukhmi sag-māhī, Caviare;—tukhmi sharbatī, White basil seed (important ingredient of iced sherbet);—tukhmi shaqā'iq, Poppy-seed (used against bleeding of the nose);—tukhmi ghāliya, The fruit of the bān-tree;—tukhmi kājīra (kāfīsha), Bastard saffron seed (Carthami tinctorii semina);—tukhmi kattān, Linseed;—tukhmi karchak, The seeds of the castor-oil plant

(Ricinus communis); — *tukhmi karafs*, Celery-seed (considered a diuretic); — *tukhmi māhī*, Fish-spawn;—*tukhmi murgh*, A bird's egg;—*tukhm nihādan*, To lay an egg;]—*tukham*, A cloth stretched upon two sticks, in which they catch such things as are thrown to the people on days of rejoicing.

تخمار *tukhmār*, A dart having no point.

تخماق *tukhmāq* (for T. طوقماق), Pestle, rammer (m.c.).

تخم بازی *tukhm-bāzī*, A game played by children with eggs.

تخم بد *tukhm-bad*, Of bad stock, low-bred.

تخمدان *tukhmdān*, A nursery-ground.

تخم ريز *tukhm-rez*, Sowing; a sower; a sown field; an omelet; hashed meat, upon which eggs are poured and fried.

تخم ريزی *tukhm-rezī*, Seed-sowing; seed-time.

تخمگار *tukhm-gār*, A sower.

تخمگان *tukhmugān*, Purslain; the testicles; anything growing from seed.

تخمه *tukhma*, Flux and vomit, cholera; indigestion; origin, principle; root, stock.

تخمه زده *tukhma-zada*, Dyspeptic.

تخمه فروش *tukhma-farosh*, A grain-dealer.

تخميانه *tukhmiyāna*, Seed; seed for sowing.

A تخمير *takhmīr* (v.n. 2 of خمر), Causing to ferment; fermenting, forming into leaven; fermentation; mixing, kneading; shaping; —*zamīri mahabbat-takhmīr*, A mind mixed or leavened with friendship.

A تخميس *takhmīs* (v.n. of خمس), Dividing into five parts; making a pentagon, or anything of five angles.

A تخمين *takhmīn* (v.n. 2 of خمن), Conjecturing, guessing; estimating, judging; guess; appraisement, valuation.

A تخميناً *takhmīnan*, P. تخمينانه *takhmīnāna*, By conjecture or guess, by appraisement, nearly, about, more or less; conjecturally, hypothetically (m.c.).

*a* تخمينی *takhmīnī*, Conjectural.

تخوار *tukhwār*, The king of Dabistan in Kai-Khusrav's army; Wazir and confident of Farūd, the son of Siyawush.

A تخوف *takhawwuf* (v.n. 5 of خوف), Being terrified; diminishing.

A تخول *takhawwul* (v.n. 5 of خول), Minding, attending to.

A تخون *takhawwun* (v.n. 5 of خون), Withholding a due; minding, attending to, managing.

A تخويف *takhwīf* (v.n. 2 of خوف), Terrifying, putting in fear; threatening; threat.

A تخويل *takhwīl* (v.n. 2 of خول), Giving possession, granting a request, giving one a preference to others; appointing king.

A تخوين *takhwīn* (v.n. 2 of خون), Accusing of treachery, declaring anything perfidious.

A تخيل *takhayyul* (v.n. 5 of خيل), Passing before the mind; imagining, fancying; imagination, fancy; hope.

A تخيلات *takhayyulāt* (pl. of the preceding), Imaginations, fancies, suspicions.

A تخيير *takhyīr* (v.n. 2 of خير), Giving the option; giving the preference; choice, selection.

A تخييل *takhyīl* (v.n. 2 of خيل), Making one suppose or fancy; deceiving; pretending to, practising deception.

*a* تخييلی *takhyīlī*, Imaginary, imaginative.

A تدابير *tadābīr* (pl. of *tadbīr*), Regulations; counsels.

A تداخل *tadākhul* (v.n. 6 of دخل), The entering of one thing into another; insertion; interfering with one another; meddling, interference, importunity.

A تدارك *tadāruk* (v.n. 6 of درك), Repairing, mending; following one another, the last being close to, or overtaking the first; visiting with punishment; remedy; reparation; punishment; expedient; management; provision; ammunition; the means of warding off evil or procuring justice; precaution;—*tadārukash-rā dīdan*, To provide for him (m.c.);—*tadāruki rū-siyāhi*, Attempt to whitewash oneself (m.c.).

تدارك پذير *tadāruk-pazīr*, Reparable.

A تداعی *tadā'ī* (v.n. 6 of دعی), Challenging each other; approaching (an adversary); threatening ruin, falling down (the walls of a house).

A تدافع *tadāfu'* (v.n. 6 of دفع), Thrusting one another back in battle, a repelling, driving back; warding off; conflicting, being mutually repugnant; opposition, resistance.

A تدامير *tadāmīr* (pl. of *tadmīr*), Devastations.

A تداول *tadāwul* (v.n. 6 of دول), Handing from one to another; doing or taking alternately or by turns; circulating; tradition.

A تداوی *tadāwī* (v.n. 6 of دوی), Medicating oneself, preparing and taking medicine oneself; preparing a medicine, applying a remedy, healing, curing; dressing a wound.

A تدبر *tadabbur* (v.n. 5 of دبر), Meditating upon, understanding, perceiving; deliberating; looking to the end or result of an affair.

A تدبيح *tadbīh* (v.n. 2 of دبح), Bowing the head and putting it forward in humility and submission.

A تدبيخ *tadbīkh* (v.n. 2 of دبخ), Bending forward.

A تدبير *tadbīr* (v.n. 2 of دبر), Setting in order, arranging, disposing, administering, regulating, managing; giving liberty to a slave after one's death; deliberation, council, opinion; advice, counsel; contrivance, device, provision; policy, prudence, skill; —*tadbīri sultanat*, Politics;—*tadbīri ghizā*, Regimen, diet;—*tadbīri kār kardan*, To manage an affair;—*tadbīr kardan*, To take

a measure or a step ;—*tadbīri manāzil*, Household economy.

A تدبيرات *tadbīrāt* (pl. of the preceding), Regulations, opinions, &c.

*a* تدبير شناس *tadbīr-shināṣ*, Wise, prudent.

A تدثر *tadas̤s̤ur* (v.n. 5 of دثر), Wrapping oneself in a cloak; mounting the female; mounting on horseback.

A تدحرج *tadaḥruj* (v.n. 2 of دحرج), Being turned or revolved; turning, revolving (n.).

A تدخين *tadkhīn*, The emitting of smoke.

A تدرب *tadarrub* (v.n. 5 of درب), Becoming habituated; being accustomed; being assiduous, persevering.

A تدرج *tadarruj* (v.n. 5 of درج), Ascending step by step; approaching gradually.

A تدريب *tadrīb* (v.n. 2 of درب), Exercising, habituating, training.

A تدريج *tadrīj* (v.n. 2 of درج), Advancing, promoting by degrees; gradation, scale.

A تدريجاً *tadrījan*, Step by step, gradually.

A تدريس *tadrīs* (v.n. 2 of درس), Teaching from books, instruction by reading; lecturing.

A تدسية *tadsiyat, tadsiya* (v.n. 2 of دسی), Leading astray; seducing, corrupting.

A تدفين *tadfīn* (v.n. 2 of دفن), Burying in the ground; burial, interment, funeral.

A تدقيق *tadqīq* (v.n. 2 of دق), Making thin, slender, fine; pounding small; considering minutely, scrutinizing; speaking abstrusely.

A تدلك *tadalluk* (v.n. 5 of دلك), Rubbing one's body when bathing, or perfuming it with *dalūk*.

A تدلل *tadallul* (v.n. 5 of دل), Toying, fondling, caressing; coquetry; pretending anger or disdain (like lovers).

A تدلی *tadallī* (v.n. 5 of دلی), Hanging down (anything from a tree); approaching; letting oneself down; abasing oneself.

A تدليس *tadlīs* (v.n. 2 of دلس), Concealing the faults of goods on sale.

A تدمر *tadmur*, Tadmor, Palmyra.

A تدمير *tadmīr* (v.n. 2 of دمر), Ruining, utterly destroying; fumigating his hiding-place (a hunter) with the burnt hair of wild beasts, that they may not be able to get scent of him; perdition, ruin.

A تدنس *tadannus* (v.n. 5 of دنس), Becoming contaminated, nasty, filthy, blemished, tarnished.

A تدنی *tadannī* (v.n. 5 of دنی), Approaching little by little.

A تدنيس *tadnīs* (v.n. 2 of دنس), Staining, defiling, sullying, profaning.

A تدنيق *tadnīq* (v.n. 2 of دنق), Fixing the eye steadily; being sunk in the socket (an eye); descending to the west (the sun); looking negligently or feebly.

تدو *tadav*, A pheasant; a certain insect bred in baths (see تاتو and تذو).

A تدوير *tadwīr* (v.n. 2 of دور), Causing to turn in a circle; revolution; epicycle;—*tadwīr kardan*, To revolve.

A تدوين *tadwīn* (v.n. 2 of دون), Collecting (poems) into one book; inscribing (names) in public books or muster-rolls (*dīwān*).

تده *tada* (probably a contraction of تنيده q.v.), Spun; a web.

A تدهن *tadahhun* (v.n. 5 of دهن), Oiling one's body; being anointed, greased.

A تدهين *tadhīn* (v.n. 2 of دهن), Anointing, oiling; embrocation; unction.

A تدين *tadaiyun* (v.n. 5 of دين), Borrowing, getting into debt, begging a loan; being tenacious of, or upright and steadfast in, one's religion; constancy in religion, religiousness.

A تذبذب *tazabzub* (v.n. 2 of ذبذب), Shaking, waving, flapping; commotion, agitation, palpitation; wavering, vacillation; suspension of judgment; perplexity, uncertainty, doubt; ambiguity.

*a* تذرج *tazarj* (from the following), A pheasant.

تذرو *tazarv*, A cock pheasant; the jungle cock;—*tazarwi zarnikh*, A live coal;—*tazarwī zarīn-par*, Fire; the sun.

تذروی *tazarwī*, The manners and gait of a pheasant.

A تذكر *tazakkur* (v.n. 5 of ذكر), Remembering, keeping in one's memory; recalling to one's recollection.

A تذكرة *tazkirat, tazkira, tazkara*, Memory, remembrance; anything that aids the memory (as a knot tied on the pocket-handkerchief); biographical memoir, biography; a billet, schedule, obligation, handwriting; official note;—*tazkiratan*, By way of reminding, by mentioning.

تذكرتاً *tazkiratan* (for تذكرةً), By way of reminding, by mentioning.

A تذكية *tazkiyat* (v.n. 2 of ذكر), Slaughtering; stirring a fire.

A تذكير *tazkīr* (v.n. 2 of ذكر), Reminding, admonishing, advising; rendering masculine; the masculine gender.

A تذلل *tazallul* (v.n. 5 of ذل), Submitting, supplicating; submission, humility, tameness.

A تذليق *tazlīk* (v.n. 2 of ذلق), Making anything sharp or pointed.

A تذليل *tazlīl* (v.n. 2 of ذل), Debasing, degrading, humiliating; holding in contempt; mastering, subjugating; humiliation, abasement, depression;—*tazlīl kardan*, To subdue; to despise.

A تذنيب *taznīb* (v.n. 2 of ذنب), Fixing, or adorning with, a train or tail.

تذو *tazav*, A kind of winged insect propagated chiefly in baths (see تاتو and تذو).

تذور *tazwar*, A pheasant (from تذرو by transposition of the last two letters).

A تذهيب *tazhīb* (v.n. 2 of ذهب), Gilding; illuminating (a manuscript).

A تذييل *tazyīl* (v.n. 2 of ذيل), Appendix.

تر *tar* (S. *tara*), A particle which, added to Persian adjectives, forms the comparative degree: as *bih*, Good, *bihtar*, Better; *bad*, Bad, *badtar*, Worse.

تر *tar*, Moist, wet, juicy; fresh, green; tender, soft; a small bird with a melodious voice; a restless fellow; a quarrelsome gamester, who takes up what he has staked; a fornicator; polluted, impudent, obscene; a stake;—*tar shudan*, To become moist; (met.) to be afflicted, offended, vexed, especially at another's jests or railleries;—*tar kardan*, To moisten; to irrigate;—*tar kardan zabān*, (met.) To put a morsel into one's mouth, to take a little food; to speak harshly or roughly;—*tar nihādan*, To steep, to soak;—*tar u tāza kardan*, To refresh;—*tar u khushk*, Moist and dry; much or little.

A تر *tarr* (v.n.), Cutting; being remote, distant, separate;—*turr*, Root, origin; a plumb-line, or other mason's rule for making buildings perpendicular and level.

ترا *tarā*, High (wall such as surrounds a palace or citadel); a mud wall; a dam;—*turā*, Thee, to thee, on account of thee (oblique case of the personal pronoun *tū*).

تراب *tarāb* (imp. of *tarābīdan*), Flow; a flowing; (water) flowing or oozing; oozy, plashy; elegance; address, skill.

A تراب *turāb*, Ground, earth, dust;—*turābu 'l-qai'* (lit. emetic earth), A resinous matter, used in Persia as a vomitive;—*turābi ṣaidā*, Sidonian earth;—*abū turāb*, Name of Ali.

a تراب آلوده *turāb-ālūda*, Dust-soiled.

ترابش *tarābish*, A flowing; a wave, flow, flux.

a ترابی *turābī*, Earthly, earthen, earthy.

ترابیدن *tarābīdan*, To flow, ooze, exude.

تراتیزك *tarā-tezak*, Rocket (a herb).

A تراث *turāṡ* (v.n. of ورث), Inheriting; heritage.

تراج *tarāj* (=A. آمین), Amen, so let it be;—*turrāj*, A woodcock.

A تراجع *tarāju'* (v.n. 6 of رجع), Turning back; returning; declining.

تراجل *tarājil*, Parsley (doubtful word).

تراختن *tarākhtan*, *tirākhtan*, To make great haste.

A ترادف *tarāduf* (v.n. 6 of ردف), Following each other; sitting one behind the other; uninterrupted succession, consecutiveness; being synonymous; a synonym.

ترارة *tarāra*, Timid; fear; a dunghill.

تراز *tarāz*, Raw silk; a fir-tree; name of a city in Turkistān;—*tirāz*, *turāz*, Beauty; adornment.

ترازو *tarāzū*, A balance, scale, weight; comprehension, understanding; the sign Libra; equilibrium, counterpoise; equity, justice; to fall; to writhe; to flee from battle;—*tarāzū'i anjum*, An astrolabe;—*tarāzū'i āhanī-dosh*, A balance with an iron beam;—*tarāzū bar-afrākhtan* (*rawān kardan*, *nihādan*), To set up a balance;—*tarāzū'i pūlād-sanjān*, A short spear, dart, pike;—*tarāzū'i charkh*, *tarāzū'i falak*, The sign Libra;—*tarāzū chashma dāshtan*, To outweigh;—*tarāzū'i zar*, The sun;—*tarāzū'i sang-zan*, A balance one side of which outweighs the other;—*tarāzū shudan*, To be a match for each other;—*tarāzū'i qiyāmat*, The balance of human actions on the day of judgment;—*tarāzū'i kalām*, Measure of a verse, the quantity of a poetical foot;—*tarāzū'i nāranj*, Scales made by children of orange-peel;—*tarāzū'i naẓm*, The theory of metres, prosody.

ترازودان *tarāzūdān*, The scale of a balance.

ترازیدن *tarāzīdan*, To make; to adorn, to embellish; to embroider (see طرازیدن).

A تراس *tarrās*, A shield-bearer; a target-maker or vendor.

A تراس *tarāss* (v.n. 6 of رس), Telling one another secrets.

تراش *tarāsh*, Desire, expectation; erasure; pared; a razor; a pen-knife; (in comp.) shaving, scraping, erasing, paring;—*tarāsh zadan*, To pare; to shave, to cut the hair;—*tarāsh kardan*, To carve images.

تراش خراش *tarāsh-kharāsh*, A neat form.

تراشش *tarāshish*, A graven image; a piece of sculpture; a shaving, a paring.

تراشه *tarāsha*, Pared; a shaving, chip, splinter; nail-parings; a slice of a melon.

تراشه چین *tarāsha-chīn*, Who picks up crumbs, &c.; a gleaner.

تراشیدن *tarāshīdan*, To shave, pare, scrape, erase, cancel; to smoothe (as in a lathe), cut, hew; to make a pen.

تراشیده *tarāshīda*, Shaved, scraped, pared.

A تراص *tarāṣṣ* (v.n. 6 of رص), Being set in close array.

A تراضی *tarāẓī* (v.n. 6 of رضی), Acquiescing, being content and satisfied with each other; mutual satisfaction.

a تراق *tarāq* (for P. تراك), A crack; the noise of crack or blow; blow;—*tarāq khwurdan*, To receive a blow, slap, smack (m.c.).

A تراقی *tarāqī* (pl. of *tarquwat*, *turquwat*, Collar-bones, shoulder-blades.

تراك *tarāk*, A crack, split, cleft; the noise of anything when splitting or cleaving; thunder.

تراكاستن *tarākāstan*, To distil, drop, exude.

A تراكم *tarākum* (v.n. 6 of ركم), Being heaped, pressed together, condensed; accumulation, heap; crowd, throng, press.

A تراكمة *tarākimat* (pl. of *turkmān*), The Turkomāns who rove about and live in tents.

تراكمه ها *tarākima-hā* (P. pl. of the A. pl. of *turkmān*), The Turkomans (m.c.).

a تراكه *tarāka*, Inheritance, heritage.

A تراكيب *tarākīb* (pl. of *tarkīb*), Compounds.

تراكيدن *tarākīdan*, To split, cleave; to be split; to make a noise in splitting.

A ترامی *tarāmī* (v.n. 6 of رمی), Darting, throwing at one another stones or arrows; being remiss, relaxed (any business); delaying.

تر انگبین *tar-angubīn*, Manna.

ترانه *tarāna* (S. *taruṇa*), A handsome youth; modulation, voice, song, melody, symphony, harmony; a trill, quaver, shake; a tetrastich; jest, sarcasm, bad temper; slyness, subtlety;—*tarāna shudan*, To be renowned;—*tarāna zadan*, To modulate, to intone or deliver songs.

ترانه پرداز *tarāna-pardāz*, Composing songs.

ترانه ساز *tarāna-sāz*, ترانه سرای *tarāna-sarāy*, Who sings a song.

ترانه سنج *tarāna-sanj*, Who knows how to modulate a song.

ترانه زن *tarāna-zan*, A singer.

ترانیدن *tarānīdan*, To exude, to sweat.

تراو *tarāv*, An oozing forth.

تراوانیدن *tarāwānīdan*, To cause to flow.

تراوش *tarāwish*, Exudation, trickling, oozing;—*tarāwish kardan*, To exude.

تراول *tarāwil*, The blade of a certain grass (see تژاول).

*a* تراوی *tarāwī*, corr. of the following.

A تراويح *tarāwīḥ* (pl. of *tarwīḥat*, a single rest), Twenty or more genuflexions which the Muhammadans are wont to make after the last prayer of Ramazān; (pl. of *tarwīḥ*) perfumes.

تراوید *tarāwīd*, Expressed juice flowing.

تراویدن *tarāwīdan*, To drop, distil, flow, exude, trickle, ooze.

تراه *tarāh*, Timidity, terror.

تراهی *tarāhī*, First-fruits; young unripe fruit.

A ترائب *tarā'ib* (pl. of *tarībat*), Breast-bones.

ترایمان *tarāymān*, A sash worn round the loins; dysentery.

A ترائی *tarā'ī* (v.n. 6 of رأی), Seeing each other; appearing (a spectre); beholding oneself (in a mirror or in a sword-blade).

ترایيدن *tarāyīdan*, To drop, distil, trickle.

ترب *tarb*, Deceit, fraud; eloquence, fluency; torture, the rack; swift walk (the last two meanings unsupported by examples);—*turb*, *turub*, A radish.

A ترب *turb*, Earth, dust, ground.

تربالی *tarbālī*, Name of a large building, with a fire-temple at the top, constructed in one of the cities of Persia by Ardsher Bābgān.

تربامان *tarbāmān*, Name of a bitter plant, agrimony (see ترپامان).

A تربة *turbat*, *turba*, Earth, ground; a grave; a tomb; a mausoleum;—*turbat khwurdani bīmār*, A sick person swallows dust from Ali's tomb, considered as conducive to recovery (see *khāki shifā* under خاك);—*turbati ṭaiyiba*, The city of Madīna.

*a* تربت خانه *turbat-khāna*, A sepulchre, a mausoleum.

تر بتر *tar ba-tar*, Completely wet.

*a* تربتی *turbatī*, Sepulchral.

تربد *tirbid*, Name of a city;—*tirbid*, *turbid*, *turbud* (S. *triputā*, *triputī*), A purgative Indian root, Convolvulus turpethum; a hollow pipe;—*turbidi zard*, Seeds of the thorny plant جبر آهنك q.v.

تربره *tarbara*, A species of grape.

تربز *tarbuz*, تربزه *tarbuza*, A water-melon;—*turbuz*, *turbuza*, A radish.

تربسه *tarbasa*, The rainbow.

A تربص *tarabbuṣ* (v.n. 5 of ربص), Expecting, waiting for.

تربك *turbak*, A sort of grape.

ترین *tarbun*, Very hard ground.

تربند *tar-band*, A wet bandage on a wound.

تربو *tarbū*, A term applied to cloth which is white, thick and fine.

تربوز *tarbūz*, = تربز q.v.

*a* تربه دار *turba-dār*, A keeper of a mausoleum.

A تربیة *tarbiyat* (v.n. 2 of ربی), Educating; nursing, rearing, feeding; promoting; seasoning; dressing; mixing; education, instruction, correction; improvement promotion; augmentation;—*tarbiyat shudan*, To be educated (m.c.);—*tarbiyat kardan*, To educate, instruct; to inculcate; to promote; to compose; to season; to mix.

*a* تربیت پذیر *tarbiyat-pazīr*, Docile, teachable.

A ترجيح *tarbīḥ* (v.n. 2 of ربح), Gain in trade; giving profit or advantage;—*tarbīḥ dādan*, To give the preference (to a buyer, m.c.).

A تربيع *tarbī'* (v.n. 2 of ربع), Dividing into four, making a quadrangular figure, squaring; multiplying any number by itself; looking at one another from the fourth house (stars); a quadrangular aspect of the stars, quartile, quadrature (astron.); an angle of 90 degrees.

ترپ *tarp*, Black broth.

ترپر *tarpar*, ترپك *tarpak*, Black broth.

A ترة *tirat*, *tira*, Avenging murder; hatred; revenge.

ترت *tart*, Confused, jumbled, mixed.

A ترتب *tarattub* (v.n. 5 of رتب), Being firm, solid, well-arranged; being motionless.

ترتبیدن *tartabidan*, To tremble.

A ترترك *tartarak*, A sparrow with a red head;—*tirtirak* Light, weak, undignified; a sparrow with a red head; elevated;—*turturak*, *turturuk*, Name of a high spot near Shīrāz where people go to amuse themselves by sliding down upon stones.

ترتك *turtuk,* A pheasant; the jungle cock; a partridge.

ترتكته *tartakta,* The sail of a trireme.

ترتند *tartand,* Vain, useless.

ترت و مرت *tart u mart,* Scattered, dispersed; topsy-turvy, higgledy piggledy.

A ترتيب *tartīb* (v.n. 2 of رتب), Making firm, solid; arranging; order, disposition, arrangement, method, classification;—*tartīb kardan,* To arrange, to put in order;—*bar tartībi ḥurūfi hijā',* In alphabetical order.

*a* ترتيب داده *tartīb-dāda,* Arranged.

*a* ترتيبوار *tartībwār,* Orderly, methodical.

*a* ترتيبي *tartībī,* Orderly, methodical; a preliminary proceeding.

تر تيزك *tar-tezak,* A rocket (shortened from تره تيزك q.v.).

A ترتيل *tartīl* (v.n. 2 of رتل), Reciting in a clear melodious voice, chanting, singing.

A ترجح *tarajjuḥ* (v.n. 5 of رجح), Being moved to and fro (as a swing or anything suspended); leaning to one side.

A ترجل *tarajjul* (v.n. 5 of رجل), Walking on foot; going down into a well; breaking (day); shining (sun).

A ترجم *tarajjum* (v.n. 2 of رجم), Pronouncing the formula, "I take refuge from the stoned one."

A ترجمان *turjumān, tarjamān, tarjumān,* An interpreter, translator; a mulct, a fine; (met.) a gift, a present (as an interpreter of good feeling).

*a* ترجماني *turjumānī,* Interpretation.

A ترجمة *tarjamat, tarjama, tarjuma* (v.n. of ترجم), Interpretation, translation.

*a* ترجمه نويس *tarjama-navīs,* A translator.

A ترجي *tarajjī* (v.n. 5 of رجو), Hoping; supplicating.

A ترجيب *tarjīb* (v.n. 2 of رجب), Revering, honouring, respecting; supporting the branches of trees, to prevent their being broken down by the weight of fruit; sacrificing in the month of Rajab.

A ترجيح *tarjīḥ* (v.n. 2 of رجح), Preferring, considering as more valuable or important; gaining superiority; superiority, pre-eminence, preference, precedence, preponderance;—*tarjīḥi bilā murajjaḥ,* Unreasonable preference.

A ترجيع *tarjī'* (v.n. 2 of رجع), Causing to return or recur; uttering the ejaculation from the Kur'ān, *innā li'llāhi wa innā ilaihi rāji'ūna,* "Verily we belong to God, and verily to Him we shall return."

*a* ترجيع بند *tarjī'-band,* A kind of verse in which the same line recurs at stated intervals.

A ترجيل *tarjīl* (v.n. 2 of رجل), Letting down (the hair, &c.).

A ترح *tarḥ,* Poverty, indigence;—*taraḥ* (v.n.), Becoming sad and melancholy; grief, anguish, care;—*tariḥ,* Good for little.

A ترحال *tirḥāl,* A journey, a departure.

A ترحل *taraḥḥul* (v.n. 5 of رحل), Departing, emigrating, travelling.

A ترحم *taraḥḥum* (v.n. 5 of رحم), Pitying, commiserating; feeling a tender sympathy towards; pity, compassion, mercy, kindness, lenity;—*taraḥḥum kardan,* To pity, to spare (m.c.).

A ترحيب *tarḥīb* (v.n. 2 of رحب), Welcoming a guest by saying *marḥaban,* Spaciousness, *i.e.* Make yourself at home.

A ترحيل *tarḥīl* (v.n. 2 of رحل), Ordering to depart, sending away.

A ترحيم *tarḥīm* (v.n. 2 of رحم), Having compassion upon; saying to anyone *raḥimaka 'llahū,* "God have mercy on thee!"

ترخ *tarkh,* A certain herb; dragon-wort; an orange.

A ترخان *tarkhān,* Free, exempted from tribute or taxes, not amenable to punishment; at large, uncontrolled; dragon-wort; a certain tribe of Turks; name of a Chinese champion.

ترخانه *tarkhāna,* = ترخوانه q.v.

ترخاني *tarkhānī,* An office which entitles its holder to exemption from taxes, &c.

ترخته *tarakhta,* A sort of flat fish.

ترخجه *tarakhja,* ترخچه *tarakhcha,* A vine-prop; a vine-shoot newly planted.

ترخر *tarakhar,* Wild cresses.

ترخرانه *tarkharāna,* = ترخوانه q.v.

ترخش *tarakhsh* (from an obsolete verb *tarakhshīdan*), Traction (doubtful word).

A ترخص *tarakhkhuṣ* (v.n. 5 of رخص), Being remiss, easy, slack; obtaining leave.

ترخفنج *tarakhfanj, tarkhafanj,* The nightmare.

ترخنده *tarkhanda,* Fraud, falsehood; contumely, taunt; vain, foolish.

ترخوانه *tarkhwāna,* Thick pottage, frumenty, portable soup.

ترخون *tar-khūn,* Bloodthirsty; a strolling soldier; a daring ruffian, robber, footpad, murderer; dragon-wort; brazilian wood.

A ترخيص *tarkhīṣ* (v.n. 2 of رخص), Rendering cheap, lowering the market; permitting, allowing, giving leave, conniving.

A ترخيم *tarkhīm* (v.n. 2 of رخم), Making thin, fine, delicate, or soft; cutting off (the final syllable of a vocative); abbreviation, contraction, apocope.

ترخينه *tarkhīna,* A sort of food (see ترخوانه).

ترد *turd,* Anything thin, delicate, fragile.

تر دامن *tar-dāman,* Scandalous, criminal, soiled, polluted by every kind of shameful practice; a whoremonger.

تردامني *tar-dāmanī,* Debauchery, immorality.

A تردد *taraddud* (v.n. 5 of رد), Going to and fro; wavering, hesitating; irresolution, fluctuation of opinion, suspension of judgment; perplexity, anxiety, trouble of mind; refusal, resistance, opposition, rejection; debating; application, labour, exertion, en-

deavour; contrivance; cultivation, improvement;—*bī taraddud u takalluf*, Without hesitation or dissimulation, without ceremony.

A تردّدات *taraddudāt* (pl. of the preceding), Vacillations; labours, exertions;—*taraddudāti dunyawīya*, Worldly engagements.

*a* تردد ضابطه *taraddud-ẓābiṭa*, An account showing the species and quantity of seed sown, the extent of land under cultivation, and the quantity remaining fallow (a term used in India).

تردست *tar-dast*, Adroit, dexterous.

تردستی *tar-dastī*, Dexterity, adroitness.

تردك *tardak*, A weevil.

A تردّم *taraddum* (v.n. 5 of ردم), Love of offspring, parental affection.

ترده *tarda*, Title-deeds; the price paid for grinding.

A تردّی *taraddī* (v.n. 5 o ردی), Putting on a cloak or long robe; perishing; falling from a high place.

A تردید *tardīd* (v.n. 2 of رد), Repelling, resisting, opposing; refutation, rebutment; reversal;—*ḥarfi tardīd*, The disjunctive particle یا *yā*, Or.

A تردیف *tardīf* (v.n. 2 of ردف), Causing to ride behind, following, coming after.

*a* ترزبان *tar-zabān*, Moist, glib-tongued; an interpreter.

ترزدك *tazdak*, A weevil.

ترزده *tarzada*, *tarazda*, Title-deeds.

ترزفان *tar-zafān*, An interpreter; eloquent; a fine, amercement; a bribe.

ترزیق *tirzīq*, Anything vain, futile; false news.

ترس *tars*, Fear, terror; (imp. of *tarsīdan*) fear thou;—*turs*, Hard, strong;—*turus*, *tarus*, Hard soil.

A ترس *turs*, A shield, target, buckler.

ترسا *tarsā* (from *tarsīdan*), Fearful, timid; one who conceives, fancies, imagines; a Christian; a worshipper of fire.

ترسابچه *tarsā-bacha*, Son of a Christian.

ترس استودان *tars-astūdān* (fear of the grave), Certain prayers, or portions of the Zand, which the Parsīs read during three days and nights at the tomb of a deceased person.

ترسان *tarsān*, Timid, fearful.

ترساننده *tarsānanda*, One who inspires fear, a monitor.

ترسانیدن *tarsānīdan*, To frighten, terrify.

ترسائی *tarsā'ī*, Christianity; Lamaism.

ترست *tirist*, A kind of measure; three hundred; a weaver's beam.

ترسگار *tarsgār*, God-fearing, devout, devotee.

ترسگاری *tarsgārī*, Fear of God, piety.

A ترسّل *tarassul* (v.n. 5 of رسل), Doing (anything) softly, easily, gently, smoothly, deliberately; being deliberate in writing; a copy-book for children.

ترسناك *tarsnāk*, Terrified, afraid; timid; terrible, dangerous.

ترسناکی *tarsnākī*, Fear, timidity.

ترسندگی *tarsindagī*, Fear, timidity.

ترسنده *tarsinda*, Who fears; timid, fearful.

ترسو *tarsū*, Timorous, pusillanimous (m.c.).

ترسه *tarsa*, Fancy;—*tursa*, A rainbow.

ترسیدن *tarsīdan* (S. *tras*, C. *tars*), To fear, dread, apprehend; conceive, fancy, imagine.

ترسیده کار *tarsīda-kār* (گار *gār*), A fearer.

A ترسیل *tarsīl* (v.n. 2 of رسل), Sending, transmitting.

ترش *turush*, *tursh*, Acid, tart, sour; morose, stern, cynical; hard-favoured, ugly;—*turush* (*tursh*) *gashtan*, To become sour.

A ترش *tarsh*, *tarash* (v.n.), Being light, volatile, unsteady; lightness, levity; badness of disposition.

ترشانیدن *turshānīdan*, To cause to ferment; to acidulate.

ترشائی *turshā'ī*, Sourness, acidity, harshness.

ترشبا *tursh-bā*, Sour gruel, acid broth.

ترشت *tirisht*, *turusht*, A pick-axe, a pick; a gardener's pruning-knife.

A ترشّح *tarashshuḥ* (v.n. 5 of رشح), Sweating, exuding; exudation; dropping, distilling; sprinkling, small rain, drizzle;—*tarashshuḥi bauli bayāẓu 'l-baiẓī*, Bright's disease;—*tarashshuḥi rīm*, Suppuration;—*tarashshuḥi 'araq*, Perspiration;—*tarashshuḥi kaṡīru 'l-miqdār*, Supersecretion.

A ترشحات *tarashshuḥāt* (pl. of the preceding), Secretions.

تر شدن *tar shudan*, To be played upon, bantered, molested.

ترش رخساره *tursh-rukhsāra*, Cross-looking.

ترش رو *turush-rū*, Of a sour countenance.

ترش روئی *turush-rū'ī*, Crabbedness, austerity, sourness of countenance.

ترش شیرین *turush-shīrīn*, Sour-sweet; sub-acid.

*a* ترش طبع *turush-ṭab'*, Sour-tempered, harsh.

*a* ترش طعم *turush-ṭa'm*, Acid, sour-flavoured.

ترشك *turshak*, Name of a bird; wood-sorrel.

ترشکك *turushkak*, Slightly acid (unsupported by examples).

ترش گیا *turush-giyā*, A sour herb; wild sorrel.

*a* ترش مزاج *turush-mizāj*, Sour-tempered, harsh.

ترش مزگی *turush-mazagī*, Acidity of flavour.

ترش مزه *turush-maza*, Of an acid flavour.

ترشناك *turushnāk*, Very acid.

ترشه *turusha*, A sort of fruit; wild sorrel.

ترشه ترنج *tursha-turunj*, Lemon-juice.

ترشه شیرین *tursha-shīrīn*, Sub-acid.

ترشی *turshī*, Sourness; pickles; sad, sorrowful; crabbed;—*turshī dil*, Acidity of the stomach; heart-burn;—*turshī guẕāshtan*, To pickle.

*a* ترشی آلت *turshī-ālat*, Pickles.
ترشی انبه *turshī-amba*, Mango preserves.
ترشی بادی *turshī-bādī*, Acid; flatulent.
ترشی پالا *turshī-pālā*, ترشی پالان *turshī-pālān*, Strainer, colander.
A ترشیح *tarshīḥ* (v.n. 2 of رشح), Educating from tender years, rendering qualified for any office.
ترشیدن *turshīdan*, To turn sour; to ferment.
ترشیش *tarshīsh* (Heb. תַּרְשִׁישׁ), A kind of precious stone.
ترشی کلاویس *turshī-kalāwīs* (?), Celery (Apium graveolens).
ترشی گرفته *turshī-girifta*, Turned sour (milk).
ترشینك *turshīnak*, Garden sorrel.
A ترصد *taraṣṣud* (v.n. 5 of رصد), Observing steadily; expecting, waiting for; expectation, hope.
*a* تر صدا *tar-ṣadā*, Fresh-voiced.
A ترصیص *tarṣīṣ* (v.n. 2 of رص), Joining closely, pitching, soldering, glueing; covering the face with a veil, the eyes only seen.
A ترصیع *tarṣī'* (v.n. 2 of رصع), Adorning with jewels or gold; dividing a sentence into distinct parts, and assigning to each word another corresponding with it in measure and in rhyme.
A ترطیب *tarṭīb* (v.n. 2 of رطب), Moistening, macerating, wetting (a garment); feeding with fresh dates.
A ترع *tara'* (v.n.), Being full; a bottle, a vessel, or cistern full; hastening into anything (esp. bad).
A ترعة *tur'at*, *tur'a*, A gate, door; a step; a garden or meadow; the mouth of a well where cattle drink; a fountain-head or spring.
A ترعرع *tara'ru'* (v.n. 2 of عرع), Growing (a lad).
ترغ *turugh*, A chesnut or bay horse.
ترغازه *targhāza*, Powerful; overbearing, headstrong; arrogance, contumacy, stubbornness.
ترغاق *targhāq*, *turghāq*, ترغاك *turghāk*, A (night) watch against an enemy or a robber.
ترغان *turghān*, Who shows the way, a guide; a tax or tribute.
ترغده *taraghda*, *targhada*, A joint stiff, motionless, and unserviceable; bruised; squeezed.
ترغش *targhish*, A sort of apricot; a sort of dry date.
ترغند *targhand*, Paralysis; a joint deprived of motion.
ترغو *targho*, A kind of vest of scarlet silk;—*turghū* (also ترغو *tuzghū*, ترقو *tuzqū*), Meat and drink, provisions.
ترغون *targhūn*, *turghūn*, A royal mandate.
A ترغیب *targhīb* (v.n. 2 of رغب), Exciting desire; stimulating, encouraging; inducement, instigation, temptation; allurement, lure, bait.

ترف *tarf*, Sour clotted milk strained and dried in the sun for winter use;—*turf* (for *turb*), A radish.
A ترف *taraf* (v.n.), Enjoying in abundance the conveniences of life.
ترفاس *turfās*, *tirfās*, Toadstools.
ترفان *tarfān* (for ترزفان q.v.), Eloquent; an interpreter; a fine.
ترفبا *tarf-bā*, Food made from clotted cream.
ترفد *turfad*, A certain small bird.
تر فروش *tar-farosh*, Who fancies himself handsome without being so, conceited, a coxcomb; a hypocrite, dissembler; a cheat, a rogue.
ترفنج *tarfanj*, A narrow pass, difficult way.
ترفند *tarfand*, A falsity, a thing totally impossible; a vain, idle promise; fraud, dedeceit.
ترفنده *tarfanda*, A lie, falsehood; fraud; fear.
ترفوا *tarf-wā*, ترفینه *tarfīna*, Meat prepared with the milk described under ترف *tarf* (see ترفبا).
A ترفیه *tarfīh* (v.n. 2 of رفه), Making easy and convenient; allowing breathing time to (a debtor).
ترقاق *turqāq*, An armour-bearer (in the dialect of Khwārazm).
A ترقب *taraqubb* (v.n. 5 of قرب), Watching, waiting, hoping; expectation; contemplating.
ترقنج *tarqanj*, A swelling of the testicles, rupture.
ترقند *tarqand*, ترقنده *tarqanda*, Futile, vain; fraud, deceit; lie.
ترقو *tarqo*, = ترغو q.v.
A ترقوة *tarquwat*, *tarquwa*, The collar-bone.
ترقه *turqa*, An ousel, a blackbird (see طرقه).
A ترقی *taraqqī* (v.n. 5 of رقی), Ascending, rising step by step; advancement, elevation, promotion; progress, improvement; proficiency; augmentation, increase; climax;—*taraqqī dādan*, To improve, to advance (m.c.).
A ترقیات *taraqqiyāt* (pl. of the preceding), Preferments, augmentations, &c.
ترقیدن *tarqīdan* (= ترکیدن *tarkīdan*), To break, split, crack, cleave.
A ترقیق *tarqīq* (v.n. 2 of رق), Reducing to servitude; thinning, refining (speech); dilution; rarefaction; softening.
A ترقیم *tarqīm* (v.n. 2 of رقم), Writing, noting; marking with the price (cloth); weaving (a garment) in stripes.
A ترقین *tarqīn* (v.n. 2 of رقن), Marking; drawing lines near one another; writing well, decorating (a book); dotting (letters); a mark (answering to our dot or nought) employed by revenue-collectors or accountants to fill up any blank spaces occurring in their columns of figures; an interlineation.
ترك *tark*, A helmet; the sash of a turban;

the strings of a tent; name of a town in Azarbaijān; [*tark az sar bar-dāshtan*, To take off the helmet;]—*tarak* (see تراك), A ditch, trench, moat; a kind of sweetmeat; a virgin, a maid; thunder; the noise made in splitting; a split, notch; name of a river; (dim. of تر *tar*) somewhat moist.

A ترك *tark* (v.n.), Abandoning, forsaking, leaving; setting aside; abandonment, desertion; relinquishment, renunciation; abdication; omission, neglect; a catch-word; a ditch round a fortress;—*tarki adab*, Rudeness, unpoliteness, incivility;—*tark dādan*, To leave, to quit;—*tarki sar kardan*, To risk one's life;—*tark shudan az*, To leave in the lurch (m.c.);—*tarki 'ādat dādan*, To disaccustom;—*tark kardan*, To abandon, desert; quit, forsake, throw off;—*tark giriftan* (*guftan*), To take leave, abandon;—*tarki waṭan*, Emigration.

T ترك *turk*, A turk, comprehending likewise those numerous nations of Tartars between Khwārazm and China, who all claim descent from Turk, the son of Japhet; Turkistān; a Scythian, barbarian, robber, plunderer, vagabond; (met.) a beautiful boy or girl, the beloved;—*turki ashqar*, The sanguinary Turk; (met.) the planet Mars;—*turki charkh*, The planet Mars; the sun;—*turki chīn*, The Chinese Tartar; (met.) the sun;—*turki ḥiṣārī*, The sun; the moon;—*turki khargāh*, (met.) The beloved;—*turki rūstāyān*, Garlic;—*turki sulṭān-shukoh*, The majestic Turk; (met.) the world-illuminating sun;—*turki falak* (*gardūn*), The planet Mars; the sun;—*turki mu'arbid*, The planet Mars;—*turki nīm-roz*, The sun.

A تركات *tarikāt*, Things left after death, inheritances, bequests, legacies.

H تركاري *tarkārī*, Garden-stuff.

a تركاش *tarkāsh* (for P. تركش q.v.), A quiver.

تركان *turkān* (pl. of *turk*), Turks; (figur.) beautiful boys or women; importunate beggars; the eyes;—*turkāni charkh* (roving Tartars of the sphere), The seven planets.

تركانه *turkāna*, Like a Turk, Turk-like.

تركاني *turkānī*, A kind of spacious upper garment worn by the women of Turkistān.

A تركب *tarakkub* (v.n. 5 of ركب), Being inserted (one thing into another, as a stone in a ring); being fixed (as the head upon a spear).

A تركة *tarkat*, A square-bodied woman; a helmet;—*tarikat*, *tarika*, A legacy, bequest; an inheritance.

تركتاز *turk-tāz*, تركتازه *turk-tāza*, تركتازي *turk-tāzī*, A plundering excursion conducted with rapidity, a roving about; amorous blandishments.

ترك جوش *turk-josh*, Coddled, parboiled.

ترك چشم *turk-chashm*, With eyes like a Turk; a captivating eye.

تركچه *turkcha*, Turkish, like a Turk.

ترك دار *tark-dār*, Wearing a helmet.

تر كردن *tar kardan*, To moisten, bedew; to steep, dye;—*tar kardani zabān*, Speaking harshly; keeping anything in the mouth.

تركز *tarkaz*, A field sown with seeds and reaped; the second ploughing or second crop; a furrow; a fallow field.

تركژ *tarkazh*, Seed; a field ready for sowing.

تركستان *turkistān*, Turkomānia, Transoxania.

ترك سوار *turk-suwār*, A horseman, cavalier.

تركش *tarkash* (for *tīr-kash*), A quiver;—*tarkash andākhtan*, To cease fighting (throwing the quiver away for want of arrows); to attack furiously (when everything handy is thrown at the enemy); to flee for life (when a king or grandee throws his jewel-adorned quiver as a diversion in the way of the pursuing enemy);—*tarkashi jauzā*, Name of a constellation in the sign Gemini resembling a quiver; the wires of a stringed instrument;—*tarkash rekhtan*, To exhaust one's quiver, *i.e.* to be conquered, to surrender;—*tarkashi sahmi al-ghaib*, Sudden calamities;—*tarkash nihādan* (to lay down the quiver), To abstain from further combat.

تركش بند *tarkash-band*, Wearing a quiver.

تركش دوز *tarkash-doz*, A maker or repairer of quivers.

تركش كش *tarkash-kash*, Wearing a quiver.

ترك غري *turk-gharī*, Name of a cruel people in Turkistān.

تركمان *turkmān*, Turk-like; a Turkomān.

تركمانستان *turkmānistān*, Turkomānia.

تركماني *turkmānī*, Turkish, Turkomān.

a ترك مزاج *turk-mizāj*, Wicked, deceitful, sly.

تركند *tarkand*, Vain, useless; fraud, deceit.

تركنده *tarkanda*, Foolish, trivial conversation; deceit.

تركهار *tarkihār*, تركهارن *tarkihāran*, تركهازن *tarkihāzan*, *tarkihāzin*, A vessel for condensing sour milk (= تشكزن *tashkzan*, q.v.).

تركي *turkī*, Turkish, Turk-like; a porcupine;—*turkī kardan*, To oppress, injure.

a تركيات *turkiyāt*, Turkish writings, Turkish affairs (which are considered as barbarous by the Arabians and Persians).

A تركيب *tarkīb* (v.n. 2 of ركب), Composing; setting (a stone in a ring); composition, compound, compost, mixture; make, form, mechanism; complication; means, plan, contrivance;—*tarkībi maraẓ bi-maraẓ*, A complication of diseases.

A تركيبات *tarkībāt* (pl. of the preceding), Compositions, compounds, mixtures, &c.

a تركيب بند *tarkīb-band*, A kind of poetry.

a تركيبي *tarkībī*, Compounded, mixed (as nouns in composition); artful, artificial.

تركيدگي *tarkīdagī*, A splitting, a cracking.

تركيدن *tarkīdan*, *tirkīdan*, To cleave; to crack; to burst (m.c.); to explode (m.c.).

ترگ *targ* (for ترك *tark*), A helmet.

ترگون *targūn*, A strap attached to the fore or hinder part of a saddle, by which a portmanteau is made fast; a thong for tying a captive's hands.

ترلك *tirlik*, A short-sleeved garment open in front.

ترلنكان *tirlankān*, Calling into life, creating, vivifying (applied to God).

ترلوه *tarlawah*, A road now rising, now inclining.

ترليك *tirlīk*, = ترلك q.v.

ترم *tarm*, A mist, a fog (see نرم).

ترمانيدن *tarmānīdan*, To cause to throw.

ترمتاى *turmtāy*, A species of falcon.

ترمد *tirmid*, Name of a city.

ترمره *tarmurah*, = ترموره *tarmūrah*, q.v.

ترمزدن *tarmazdan*, To be silent.

ترمس *tarmus*, A certain acid vegetable;—*tarmus*, *turmus* (prob. G. θέρμος), The Egyptian bean;—*turmus*, Carobs.

ترمسه *tarmasah*, A weight of eight grains or two beans.

ترمش *tarmish*, Bean-pods; carobs;—*tarmush*, A certain sour vegetable; (for *tarmūsh*) a blackberry-tree.

ترمشير *tarmashīr*, A species of elixir.

ترمك *tirmak*, Hardness of heart.

ترمند *tarmand* (*tirmind*, ?), Name of a town.

ترمنشت *tar-manisht*, Wickedness.

ترموره *tarmūrah*, A swing, a rocking-board.

ترموش *tarmūsh*, Blackberry-tree.

ترمه *tarma*, *turma*, A saddle-cloth; a radish; figured silk (m.c.).

ترميدن *tarmīdan*, To shoot, throw, hurl.

A ترميل *tarmīl* (v.n. 2 of رمل), Tinging, besmearing with blood.

A ترميم *tarmīm* (v.n. 2 of رمّ), Repairing; amendment, improvement; rectification, alteration.

ترن *taran*, Dog-rose; a field; a desert;—*tran* (m.c. from Fr. or E.), A train;—*trani bukhār*, A railway-train (m.c.).

ترناس *tarnās*, The twang of a bow-string.

ترنانه *tar-nāna*, Condiment eaten with bread.

ترنج *taranj*, A placing together; a narrow pass, difficult way (see ترفنج);—*turanj*, *turunj*, Wrinkled, squeezed, drawn together; hard, rough, dry; a wrinkle, fold, plait;—*turunj*, An orange;—*turunji jildi kitāb*, Orange-like ornamentations impressed upon the binding of a book;—*turanji zaqan*, The chin of a handsome boy or woman (compared to an orange as well as an apple);—*turanj zadan*, To throw an orange, generally made of gold, to each other (bride and bridegroom on entering the latter's house, a Persian marriage custom);—*turunji zar* (*ṭilā*, *mihrgān*), The sun;—*turanji mimbar*, An ornament of the pulpit in shape of an orange.

a ترنجان *turunjān* (for P. *turungān*), Balm-gentle, parsley.

a ترنجبين *taranjubīn* (for P. *tarangubīn*), Manna.

ترنجى *taranjī*, *turunjī*, A squeezing with the tips of the fingers, and the impression left by them, a pinch;—*turunjī*, Orange-coloured.

ترنجيدگى *taranjīdagī*, *turunjīdagī*, Corrugation, wrinkle, pucker.

ترنجيدن *taranjīdan*, *turunjīdan*, To be squeezed, compressed, drawn together; to shrivel, pucker, wrinkle; to become rough and hard.

ترنجيده *taranjīda*, *turunjīda*, Squeezed, puckered, wrinkled.

ترند *tarand*, A very small yellow bird.

ترندر *tarandar*, A red-headed sparrow.

ترندك *tarandak*, *tirindak*, A sort of wild beast.

a تر نغمه *tar-naghma*, Who sings fresh melodies.

a تر نفسى *tar-nafasī*, Eloquent.

ترنگ *tarang*, *tirang*, The twang of a bow-string; the snapping of a sword; the noise of an arrow, mace, or sword striking an object; the sound of a musical cord when played upon; the crown of the head; a whirlpool; (imp. of *tarangīdan*) trill! sing! modulate! (S. *taranga*) a wave, billow; a wound; (in comp.) stirring up;—*tirang*, Handsome; good;—*tiring*, The twang of a bow-string;—*turang*, A prison; a pheasant; a partridge; a tube for shooting clay balls (the last unsupported by examples).

ترنگاترنگ *tarang-ā-tarang*, The continuous twanging of a (bow-) string, or sound of musical cords.

ترنگان *turungān*, Balm-gentle.

ترنگانيدن *tarangānīdan*, To cause to twang; to excite, to jump.

ترنگبين *tar-angubīn*, Manna.

ترنگيدن *tarangīdan*, *tirangīdan*, To twang; to be parted; to strike (with a sword, &c.).

A ترنم *tarannum* (v.n. 5 of رنم), Trilling, quavering; singing, modulating; song, modulation, rhythm.

a ترنم فشان *tarannum-fishān*, A singer.

a ترنم گرى *tarannum-garī*, Singing, chanting, modulating.

ترنند *tarnand*, The dashing of the waves, surf.

تر نهادگى *tar-nihādagī*, A moistening, soaking.

تر نهادن *tar nihādan*, To moisten, steep, soak.

تر نهاده *tar nihāda*, Moistened, soaked, steeped.

ترنيان *tarniyān*, A wicker basket.

ترنيب *tarnīb*, A withered rose;—*tirnīb*, An iron ash-pan.

ترو *turū*, Fragile, tender, thin (doubtful word).

تروال *tarwāl*, A blade of grass.

A تروّح *tarauwuḥ* (v.n. 5 of روح), Growing luxuriant (plants); contracting a smell from any neighbouring substance (water); doing anything, setting out or returning about sunset.

تر و خشك *tar-u-khushk* (wet and dry), With or without by-dish; little and much, and similar opposites.

ترودة *tarūda*, A heap; a pair, a match (see تروده and ترووه, of which it is probably a misreading).

A ترور *turūr* (v.n. of ترّ), Being remote, absent; falling out (seeds or kernels).

تروشه *turūsha*, A sort of fruit.

A تروعة *tarwi'a* (Heb. תְּרוּעָה), The blast of a trumpet;—*tarwi'a zadan*, To sound taratantara.

ترومیده *taromīda, tiromīda*, Mixed; gained, acquired.

ترون *tarwand*, A false promise, broken faith; a vain, idle, impossible tale; first-fruits, early fruits.

تروندة *tarwanda*, Early fruits; first-fruits; novelties; fraud, deceit; a lie.

ترووه *tarwoh, tirūwa*, تروه *taroh, turwa*, A pair, a match, a couple; single, odd (this meaning unsupported by examples);—*tariwa*, A narrow pass, a difficult way.

تروهیده *tarohīda, tirohīda*, Mixed; gotten.

A ترویة *tarwiyat* (v.n. 2 of روی), Wetting, moistening; giving attention to; recording what another has said.

A ترویج *tarwīj* (v.n. 2 of روج), Placing a value upon (goods, &c.), making them to be sold; making to pass or go current, giving currency; currency.

A ترویح *tarwīḥ* (v.n. 3 of روح), Stilling, quieting, causing to repose, giving rest; driving (cattle) home (in the evening); perfuming.

A ترویق *tarwīq* (v.n. 2 of روق), Straining off, making clear; spreading darkness (night); covering the ceiling with a kind of matting.

ترویه *taroyah, turoyah*, Unevenness of the road, caused by mud, &c., in winter time; up-and-down-hill road (see تروه and ترویه).

تره *tara*, Wards of a key; beards of corn;—*tara, tarra*, Garden herbs in general, especially beets, spinach, cresses, leek, or parsley;—*tara'i khurāsānī*, A very acid kind of herb;—*tara dar kūh biryān ast*, Proverb founded on a play of words between *tara* (*tarra*), "herb," and *bara* (*barra*), "lamb," to express that in case of need any food is welcome;—*tara'i shīr*, A very bitter kind of herb;—*tara'i gurba*, Balm;—*tara'i mīrah*, Eruca silvestris;—*tara u dogh*, Herbs and sour milk.

A ترّه *turrah*, Vain, foolish, futile; a lie.

A ترّهات *turrahāt* (pl. of *turrahat*), Vain words, foolish things, idle tales, trifles, bagatelles.

A ترهّب *tarahhub* (v.n. 5 of رهب), Devoting oneself to religion, embracing a monastic life; dreading, fearing.

A ترّهة *turrahat*, A foolish word, idle story, trifle.

تره تندك *tara-tundak*, تره تیزك *tara-tezak*, Rocket; nasturtium, garden-cress;—*tara-tezak ābī*, Brook-lime, water-speedwell.

تره دوغ *tara-dogh*, Herbs and sour milk.

تره زار *tara-zār*, A kitchen-garden.

ترهشتن *tarhishtan*, Being angry, irate, enraged.

تره فروش *tara-farosh*, A greengrocer.

تره میره *tara-mīra*, Wild mustard.

ترهنده *tarhanda*, Fresh, elegant, delicate.

A ترهیب *tarhīb* (v.n. 2 of رهب), Striking with terror; deterring.

تری *tarī* (in poetry also *tarrī*), Freshness, moisture;—*tare*, A high wall; a mound, a dam.

H تریا بید *tiriyā-bed* (from S. *strī-veda*), Knowledge of women; fraud, deceit.

تریاز *tiryāz*, Root of a certain plant.

*a* تریاق *tiryāq, taryāq*, Treacle, theriaca, a composition made up of many ingredients; antidotes of every kind against poisons; wine; a sovereign remedy;—*tiryāqi turkī*, Mummy;—*tiryāqi rūstā'iyān*, Garlic;—*tiryāqi fārsī*, The bezoar-stone; a stone in the corner of the eye of the mountain-ox;—*tiryāqi fārūq*, Treacle against poisons.

*a* تریاقات *tiryāqāt* (pl. of the preceding), Counter-poisons, antidotes.

*a* تریاقی *tiryāqī*, Inebriated; a debauchee; an opium-eater.

تریاك *tiryāk, taryāk*, The bezoar-stone; an antidote; opium;—*tiryāki akbar*, The bezoar-stone; an antidote which a lover gives to his beloved;—*tiryāki bargardān* (?), Emetic earth;—*tiryāk burīdan*, To dispel the intoxication caused by opium;—*tiryāk khwurdan*, To be bent on one's own destruction.

تریاك سای *tiryāk-sāy*, One who rolls opium into small sticks for sale.

تریاکی *tiryākī*, Referring to opium; an opium-eater;—*tiryākī'i chīze shudan*, To become addicted or accustomed to a thing;—*tiryākī'i chīze kardan*, To make familiar with, to accustom to.

تریامان *taryāmān* (= تریاسان), Name of a flower.

تریان *taryān, tiryān*, A wicker basket or sieve.

تریت *tarīt*, ترید *tarīd*, Bread crumbled into milk or broth; a sop.

تریدن *tarīdan*, To extract, draw out;—*turīdan*, To be greatly afraid; to run away for fear.

تریر *tarīr*, Terrifying; a threatener, warner.

تریز *tirez*, A gusset; a bird's wing.

A تریكة *tarīkat, tarīka*, A helmet; anything

left, neglected (as a woman by lovers, or a field by cattle); the egg of an ostrich and of other birds.

ترين *tarīn*, Moist, fresh, recent, good; added to an adjective it forms the superlative.

ترينان *tarīnān*, A wicker basket.

ترين وا *tarīn-wā*, A kind of Turkomān food.

ترينه *tarīna*, A kind of food or sowings eaten by the poor; pot-herbs.

تريو *taryo*, A flimsy kind of garment.

تريوه *tarewa*, An up-and-down-hill road.

تز *taz*, A small bird of an ash colour; the wards of a lock; leaves just sprouted; a head marked with scars and hence bald.

A تزاحم *tazāḥum* (v.n. 6 of زحم), Thronging; a crowd, mob, press, throng.

تزاو *tazāv*, Name of a hero of Turkistān, son-in-law of Afrāsiyāb, and killed by Gev.

A تزاور *tazāwur* (v.n. 6 of زور), Visiting one another; turning away, declining from.

تزاويل *tazāwil*, The leaf of a certain plant.

A تزايد *tazāyud* (v.n. 6 of زيد), Increasing; increase, augmentation;—*tazāyudi 'izz u manzilat*, Increase of glory and dignity.

تزتك *tuztak, taztak*, A tube for shooting clay balls by the breath, a catapult for killing birds;—*tuztuk*, A pheasant.

A تزحر *tazaḥḥur* (v.n. 5 of زحر), Being griped (belly), and purging.

A تزحير *tazḥīr* (v.n. 2 of زحر), Groaning (a travailing woman); being griped (belly).

تزد *tazad*, A black locust.

تزده *tazda*, The miller's hire; title-deeds.

تزر *tazar*, A summer-house, country seat.

تزرو *tazrū*, Minium;—*tazarv* (for تذرو *tażarv*), A pheasant.

تزره *tazra*, The iron axle of a mill-stone.

A تزعزع *taza'zu'* (v.n. 2 of زعزع), Being shaken (a tree by the wind); commotion, agitation.

تزغ *tazgh, tuzgh*, A tree, a fire of which will continue for a week.

تزغو *tuzghū*, Provisions, food (see ترغو).

تزف *tazf, tazuf*, Barley-sugar; freshness, moisture; ease, affluence; rest.

تزفان *tazfān* (for ترزفان), An interpreter.

تزقو *tuzqū*, Provisions (see ترغو).

تزك *tazak*, Dung of birds and beasts.

A تزكي *tazakkī* (v.n. 5 of زكو), Almsgiving; purifying; sanctification.

A تزكية *tazkiyat* (v.n. 2 of زكو), Sanctifying, purifying (that part of a man's wealth which is dedicated to pious uses); giving or receiving alms.

تزلب *tazlab*, The fat of a sheep's tail.

A تزلزل *tazalzul* (v.n. 2 of زلزل), Being shaken (the earth); commotion, agitation, trembling, trepidation; an earthquake; swerving from the right path; discrepancy; defalcation; (in prosody) changing the vowel-point of one letter so as completely to alter the sense of the word.

تزلقي *tuzulqī*, A pickle.

تزم *tazm*, A mist, a fog.

A تزمير *tazmīr* (v.n. 2 of زمر), Piping, playing the flute.

A تزميل *tazmīl* (v.n. 2 of زمل), Wrapping up in a garment.

تزندر *tazandar*, Name of a small bird.

A تزندق *tazanduq* (v.n. 2 of زندق), Embracing the religion of Zoroaster, maintaining the doctrine of the two principles; entertaining heretical or atheistical notions, as those of a *zindīq*.

تزوال *tazwāl*, The leaf or blade of a plant.

A تزوج *tazauwuj* (v.n. 5 of زوج), Marrying, taking a wife, a husband, or a partner.

A تزود *tazauwud* (v.n. 5 of زود), Being provided or providing oneself with necessaries for a journey.

A تزويج *tazwīj* (v.n. 2 of زوج), Joining, associating, giving in marriage, causing to marry.

A تزوير *tazwīr* (v.n. 2 of زور), Giving a false colouring to, adorning a lie, adulterating, falsifying; falsehood, lie; dissimulation, deception, fraud, imposture, stratagem.

A تزويق *tazwīq* (v.n. 2 of زوق), Overlaying with quicksilver; executing well; doing elegantly; a painting of gold impressed on iron by means of quicksilver; painting.

A تزهد *tazahhud* (v.n. 5 of زهد), Being abstinent, devout.

A تزهيد *tazhīd* (v.n. 2 of زهد), Making or striving to render abstinent and devout.

تزيدن *tazīdan*, To draw up, to extract.

تزيك *tazīk*, One neither an Arab nor Turk (see تازيك).

A تزين *tazaiyun* (v.n. 5 of زين), Being adorned.

A تزيي *tazaiyī* (v.n. 5 of زيي), Wearing a costume; donning a dress.

A تزييف *tazyīf* (v.n. 2 of زيف), Adulterating or clipping (coin).

A تزيين *tazyīn* (v.n. 2 of زين), Adorning, dressing, garnishing, decking, bedizening; decoration, ornament, jewel; honour.

تژ *tazh*, The first sprouting of seed; rising ground; the wards of a key;—*tizh*, A certain small bird with a plaintive note; a new leaf; young grass.

تژاو *tazhāw*, Name of Afrāsiyāb's son-in-law (see تزاو).

تژاويل *tazhāwil*, The leaf or blade of a plant.

تژدك *tazhdak*, A weevil destructive to wheat.

تژده *tazhda*, The miller's hire for grinding; the notching of a mill-stone; the wards of a key; a rose-bud.

تژم *tazhm, tizhm*, A mist, a fog.

تژوال *tazhwāl*, The leaf or blade of a plant.

تژه *tazha*, The bud of a flower; the beard of rye or barley; the main beam of a house; the wards of a key; a churning-stick (un-

supported by examples); the gland of the penis.

تس *tas*, A slap;—*tus*, Wind which escapes gently; spitting.

A تسابق *tasābuq* (v.n. 6 of سبق), Running for a wager; taking the lead.

تساچه *tasācha*, A crocodile, an alligator.

A تساقط *tasāqut* (v.n. 6 of سقط), Falling.

A تسالم *tasālum* (v.n. 6 of سلم), Making peace, being reconciled.

A تسامح *tasāmuh* (v.n. 6 of سمح), Reciprocal indulgence, the exercise of mutual kindness and forgiveness; connivance; careless or defective manner of expression; double meaning; ambiguity.

*a* تسامح پيشه *tasāmuh-pesha*, Easy, pliable.

A تساوی *tasāwī* (v.n. 6 of سوی), Being equal; equality, similarity, sameness; neutrality.

A تساهل *tasāhul* (v.n. 6 of سهل), Remitting, pardoning, conniving at; reciprocal indulgence, the exercise of mutual kindness.

A تساهم *tasāhum* (v.n. 6 of سهم), Casting lots (among themselves).

تسبانيدن *tasbānīdan* (caus. of *tasbīdan*), To cause fissures in the lips; to beat; to suffocate, strangle.

A تسبب *tasabbub* (v.n. 5 of سبّ), Causing, employing means, labouring.

A تسبيح *tasbīh* (v.n. 2 of سبح), Celebrating the praises of God; using a rosary or chaplet for that purpose; ejaculating the phrase *subhāna 'llāh*, "Praise be to God"; a hymn or anthem; a rosary, a chaplet of beads;—*tasbīhi karbalā'i*, A rosary made of clay of Karbalā (the place of Husain's martyrdom);—*tasbīh kardan*, To praise God; to say prayers by the telling of beads;—*tasbīh gardānīdan*, To tell the rosary;—*tasbīhi hazār dāna*, A rosary of a thousand beads, the big rosary of a hypocrite (m.c.).

A تسبيحات *tasbīhāt* (pl. of the preceding), Hymns, anthems.

*a* تسبيح خانه *tasbīh-khāna*, A chapel, oratory.

*a* تسبيح خوان *tasbīh-khwān*, A singer of praises to God; one hired to pray, a private chaplain.

*a* تسبيح خوانی *tasbīh-khwānī*, Chaplainship.

*a* تسبيح ساز *tasbīh-sāz*, A maker of rosaries.

*a* تسبيح سال *tasbīh-sāl* (*tasbīhi sāl*?), A string on which a knot is tied on every birthday of the owner (see سال گره).

*a* تسبيح شمار *tasbīh-shumār*, A devotee (telling his beads).

تسبيدن *tasbīdan*, To have fissures or chaps in the lips; to strangle; to be strangled, suffocated; to grow hot, be fierce.

A تسبيع *tasbī'* (v.n. 2 of سبع), Dividing into seven parts; making septangular.

تست *tast* (as it seems, for the sake of rhyme, for تشت), A cup, goblet; — *tust* = *tu ast*.

تستر *tustar*, Name of a city in Khurāsān.

A تستر *tasattur* (v.n. 5 of ستر), Being hidden, veiled, or covered.

تستی *tustī* (for تو هستی *tu hastī*, = توئی *tū'ī*), Thou art.

A تسجيع *tasjī'* (v.n. 2 of سجع), Writing in cadenced or rhymed prose.

A تسجيل *tasjīl* (v.n. 2 of سجل), Confirming, ratifying, writing an agreement, bond, or receipt.

A تسحب *tasahhub* (v.n. 5 of سحب), Feigning aversion (lovers), coquetting.

A تسحر *tasahhur* (v.n. 5 of سحر), Rising, or setting out before daybreak, breakfasting at that early hour.

A تسحير *tashīr* (v.n. 2 of سحر), Enchanting, fascinating, bewitching; deceiving.

*a* تسخر *taskhar*, تسخره *taskhara*, Irony, raillery, buffoonery; mocking, mockery;—*taskhar kardan*, To jest, jeer, ridicule.

A تسخر *tasakhkhur* (v.n. 5 of سخر), Oppressing, compelling one to work for nothing; making obedient or tractable; subduing; being made submissive.

A تسخير *taskhīr* (v.n. 2 of سخر), Subduing, taking (a stronghold or prisoners); subjugation, subjection; capture, captivation; imprisonment.

A تسخين *taskhīn* (v.n. 2 of سخن), Warming (of water).

A تسديد *tasdīd* (v.n. 2 of سد), Directing properly, leading in a right way; finding right guidance.

A تسديس *tasdīs* (v.n. 2 of سدس), Making six; making of a hexagonal form; dividing into six parts; a hexangular aspect of the stars.

A تسری *tasarrī* (v.n. 5 of سرو), Keeping (a female slave) as a mistress or concubine (*surrīyat*).

A تسريح *tasrīh* (v.n. 2 of سرح), Sending (cattle) to graze; repudiating (a wife); combing (hair); making easy.

تس سگ *tus-sag*, A kind of medicinal herb, the dog-violet.

A تسطيح *tastīh* (v.n. 2 of سطح), Making flat and level.

A تسطير *tastīr* (v.n. 2 of سطر), Writing or relating fables or romances; writing, delineating; ruling (lines).

A تسع *tas'* (v.n.), Making up the number nine; taking the ninth part; being the ninth;—*tisa'*, Nine (fem.);—*tusa'*, The ninth part.

A تسعة *tis'at*, Nine (masc.).

A تسعة عشر *tis'at 'ashar*, Nineteen (masc.).

A تسع مائة *tis'a mi'at*, Nine hundred.

A تسعون *tis'ūn* (obliq. تسعين *tis'īn*), Ninety.

A تسعير *tas'īr* (v.n. 2 of سعر), Kindling (fire); fixing a price (*si'r*) upon provisions or commodities of any kind, assizing; taxation; tax; price.

A تسفه *tasaffuh* (v.n. 5 of سفه), Playing the fool; bending the trees (wind); de-

ceiving, cheating, leading astray, befooling.

تسفیدن tasfīdan, To split, to be broken.

A تسفیه tasfīh (v.n. 2 of سفه), Charging with folly, calling one a fool or ignorant; befooling.

تسکنج taskanj (in the dialect of Ispahan), Pinching with the thumb and finger.

A تسکین taskīn (v.n. 2 of سکن), Quieting, stilling, allaying, assuaging; consolation, comfort, mitigation; rest, assurance, peace of mind; rendering a letter quiescent;—*taskīn dādan*, To calm, soothe, allay, appease, console, comfort.

a تسکین بخش taskīn-bakhsh, Assuasive, mitigating, solacing; consolatory.

a تسکین کده taskīn-kada, A place of quiet and peace.

A تسلح tasalluḥ (v.n. of سلح), Arming, accoutring oneself, wearing arms (*silāḥ*).

A تسلخ tasallukh (v.n. 5 of سلخ), Being excoriated, from disease or any other cause (the skin).

a تسلس tasallus (formed like a v.n. 5 of an A. verb from the P. سالوس), Deceit, hypocrisy.

A تسلسل tasalsul (v.n. 2 of سلسل), Running, flowing (water, ruffled by a gentle breeze); being joined, connected as the links of a chain; concatenation, sequence, series, succession; association (of ideas).

A تسلف tasalluf (v.n. 5 of سلف), Receiving the price in advance for goods to be afterwards delivered.

A تسلط tasalluṭ (v.n. 5 of سلط), Ruling, bearing sway; exercising absolute dominion; being invested with authority; commanding despotically.

A تسلل tasallul (v.n. 5 of سل), Withdrawing, stealing away privately.

A تسلی tasallī (v.n. 5 of سلی), Being diverted by a thing from the remembrance of another, being consoled; solace, comfort; assurance, contentment, satisfaction;—*tasallī kardan*, To calm, soothe, solace, or comfort.

a تسلی گاه tasallī-gāh, A place of consolation.

A تسلیة tasliyat (v.n. 2 of سلی), Quieting, contenting, assuring; relieving from anguish, consoling, solacing.

تسلیخ taslīkh, A carpet for kneeling on to pray (see تشلیخ).

A تسلیط taslīṭ (v.n. 2 of سلط), Giving absolute dominion, investing with paramount authority.

A تسلیم taslīm (v.n. 2 of سلم), Saluting, pronouncing a benediction, saying *as-salām ('alaikum)*, Peace be (with you); salutation; obeisance, homage; health, security; submission, resignation (in the will of God); professing Islām; conceding, granting; acknowledging; assenting to, accepting.

A تسلیمات taslīmāt (pl. of the preceding), Salutations, greetings, &c.

a تسلیه بخش tasliya-bakhsh, Consolatory.

A تسمع tasammu' (v.n. 5 of سمع), Listening, hearing, giving ear.

تسمه tasma, A raw hide; a thong of undressed leather; hair combed over the forehead (see تاسمه).

تسمه بازی tasma-bāzī, A cheat in playing at dice.

A تسمیة tasmiyat, tasmiya (v.n. 2 of سمو), Giving a name, naming; pronouncing the name of God.

A تسمیر tasmīr (v.n. 2 of سمر), Diluting (milk) with water; nailing, fastening with nails.

A تسمیط tasmīṭ (v.n. 2 of سمط), Fastening (anything) to the saddle; repeating the same rhyme four times in a couplet.

A تسمیع tasmī' (v.n. 2 of سمع), Divulging, making known or celebrated; defaming, disparaging, slandering; causing one to listen to another's voice.

A تسمین tasmīn (v.n. 2 of سمن), Dressing with butter; fattening.

a تس نفسی tus-nafasī, Idle talk, prattle, chatter (see تس tus).

A تسنم tasannum (v.n. 5 of سنم), Being on the top of.

A تسنن tasannun (v.n. 5 of سن), Conforming to or following a *sunnat*.

A تسنی tasannī (v.n. 5 of سنو), تسنیة tasniyat, tasniya (v.n. 2 of سنو), Passing a year or years; suffering from a year of scarcity; becoming spoiled (bread, &c.).

A تسنیم tasnīm (v.n. 2 of سنم), Name of a fountain in Paradise.

تسو tasū, A weight of four (according to others of two) barley-corns; the twenty-fourth part of a weight, measure, or day.

a تسوج tasūj, Arabic form of the preceding word.

A تسور tasawwur (v.n. 5 of سور), Putting on bracelets (*siwār*); scaling a wall (*sūr*).

A تسویة taswiyat (v.n. 2 of سوی), Making equal, level, parallel; straightening; equality, a parallel.

A تسوید taswīd (v.n. 2 of سود), Blackening: (the world in one's eyes) sorrow, grief; (one's fame or face) defamation; making black; rough draft, original copy (of a letter, &c.); a sketch, plan, delineation; making one a chief, leader, prince (*saiyid*).

A تسویر taswīr (v.n. 2 of سور), Putting bracelets (on another); building a wall round a town (*sūr*); scaling a wall.

A تسویغ taswīgh (v.n. 2 of سوغ), Permitting; giving, bestowing.

A تسویغات taswīghāt (pl. of the preceding), A magnificent present especially made to kings.

A تسویف taswīf (v.n. 2 of سوف), Promising again and again; procrastinating, delaying.

A تسویل *taswīl* (v.n. 2 of سول), Adorning, garnishing, embellishing (facts, &c.).

A تسویلات *taswīlāt* (pl. of the preceding), Ornaments; fictions;—*taswīlāti shaiṭāniya*, Diabolical fictions, Satanical delusions.

A تسویم *taswīm* (v.n. 2 of سوم), Making an excursion (against an enemy); making one an overseer or manager of affairs, allowing one to act as he pleases; marking (a horse, &c.); sending cattle to pasture.

A تسهیل *tas,hīl* (v.n. 2 of سهل), Rendering easy, facilitating, making smooth; (in grammar) the assumption, by hamza, of a sound approaching in softness to that of *alif*, *wāv*, or *ye*.

تسی *tasī*, A porcupine (see تشی).

A تسییر *tasyīr* (v.n. 2 of سیر), Driving, banishing out of a town or country; removing (the housing or covering from the back of a horse); weaving (cloth) with stripes.

تش *tash* (Z. *tasha*), A hatchet, an axe; fire;—*tish*, (S. *trish*) Thirst; a louse;—*tush*, Grief, agitation; (for توش = تو اورا *tū orā*) thou to him, &c.

A تشاءم *tashā'um* (v.n. 6 of شأم), Considering as ominous, and sinister.

A تشابه *tashābuh* (v.n. 6 of شبه), Being similar, bearing a striking resemblance to each other; likeness, resemblance, similitude, similarity.

A تشاتم *tashātum* (v.n. 6 of شتم), Scolding, reviling one another, mutual reproach.

A تشاجر *tashājur* (v.n. 6 of شجر), Contending, opposing each other.

تشاچه *tashācha* (= *tasācha*), Crocodile, alligator.

A تشاریف *tashārīf* (pl. of *tashrīf*), Honours, dignities, &c.

A تشاعر *tashā'ur* (v.n. 6 of شعر), Professing or pretending to be a poet.

A تشاکل *tashākul* (v.n. 6 of شکل), Resembling one another, mutual resemblance.

A تشاور *tashāwur* (v.n. 6 of شور), Consulting together.

A تشاهد *tashāhud* (v.n. 6 of شهد), Seeing one another, intercourse.

A تشبث *tashabbus* (v.n. 5 of شبث), Seizing and holding firmly; fixing the nails or claws in anything;—*tashabbusi dāman kardan*, To lay hold of the skirts (of another's garments).

A تشبه *tashabbuh* (v.n. 6 of شبه), Resembling, being similar, appearing; likeness, similitude.

A تشبیب *tashbīb* (v.n. 2 of شب), Praising the beauty of one's beloved; composing love-songs, erotic poetry.

A تشبیک *tashbīk* (v.n. 2 of شبك), Twisting, clasping, locking (the fingers); making lattice or network (*shabakat*).

تشبیل *tashbīl*, A fishing-hook, harpoon.

A تشبیه *tashbīh* (v.n. 2 of شبه), Comparing, likening; causing to resemble, making like; similitude, likeness; comparison, simile, metaphor, allegory;—*tashbīh dādan* (*kardan*), To compare, to liken.

تشت *tasht* (Z. *tasta*), A bason; a salver; a ewer-stand;—*tashti ātish*, The sun;—*tasht az bām afgandan*, (met.) To divulge a secret, to disgrace;—*tashti baland*, The sky; the sun;—*tashti khwān*, A table bason, a platter;—*tasht zadan*, To strike copper or the like during an eclipse of the sun or moon (a Persian custom);—*tashti zar* (*zarīn*), The sun;—*tashti sīmīn*, The moon;—*tasht u āb khwāstan*, (met.) To return from a journey, to wash off the dust of travel;—*tashti o az bām uftād*, (met.) His secrets were discovered; he was disgraced.

تشتاقه *tashtāqa*, A tortoise.

A تشتت *tashattut* (v.n. 5 of شتّ), Being separated, dispersed, scattered; dispersion, separation; disorder, confusion, distraction.

تشتخانه *tasht-khāna*, A place where bowls and basons are kept, a scullery; bed-clothes, sheets; a wardrobe; a privy.

تشتخوان *tasht-khwān*, A dining-table.

تشتدار *tasht-dār*, A ewer-holder; a scullion.

تشتر *tashtar*, Michael the archangel; name of the angel who has charge of rain and plants; a cloud.

تشتکی *tashtakī*, A small dish or saucer; a bowl, a cup (= رکابی q.v.).

تشتکی دار *tashtakī-dār*, = تشت دار q.v.

تشت گر *tashtgar*, A maker of basons.

تشتمیر *tashtmīr*, Polypody; dog's tooth.

تشتن *tashtan*, A large axe; a kite.

تشت و خایه *tasht u khāya*, Filling an egg-shell with a fluid (in Persian *shabnam*, dew), or with quicksilver, and setting it (when heated) afloat in the air like a balloon; heaven and earth; a certain talisman;—*'ilmi tasht u khāya*, Astronomy, astrology.

تشته *tashta*, Clepsydra; a bason or salver.

A تشتیت *tashtīt* (v.n. 2 of شتّ), Dispersing, separating, scattering.

تشتیوان *tashtīwān*, Polypody; dog's tooth.

A تشجیر *tashjīr* (v.n. 2 of شجر), Painting in the form of a tree.

A تشحیذ *tashhīz* (v.n. 2 of شحذ), Sharpening, whetting.

A تشخص *tashakhkhus* (v.n. 5 of شخص), Individuality, personality; identifying, particularising; appropriation.

A تشخیص *tashkhīs* (v.n. 2 of شخص), Discerning, distinguishing; identifying, particularising; ascertainment, determination, specification; estimate, valuation, appraisement; assessment; diagnosis;—*tashkhīsi amrāz*, Diagnosis of diseases;—*tashkhīs dādan*, To distinguish (m.c.).

A تشدد *tashaddud* (v.n. 5 of شدّ), Becoming or being hard; seizing firmly; show-

ing severity; intensity; aggravation; rigour, hardship.

A تشددات *tashaddudāt* (pl. of the preceding), Aggravations, rigours, severities, hardships, trials, &c.

A تشدید *tashdīd* (v.n. 2 of شد), Corroborating, confirming, strengthening; putting the orthographical mark (ّ) over letters, which denotes that they should be doubled; also the name of the character itself.

A تشرف *tasharruf* (v.n. 5 of شرف), Being honoured.

A تشرفات *tasharrufāt* (pl. of the preceding), Escort, guard of honour (m.c.);—*tasharrufāti majlis ba-ʻamal āwardan*, To do the honours of the evening (m.c.).

A تشریح *tashrīḥ* (v.n. 2 of شرح), Declaring, explaining clearly and minutely; explanation, exposition; elucidation; description; dissecting, anatomy; a skeleton or anatomical preparation;—*tashrīḥi ḥaiwānāt*, Zootomy.

*a* تشریحی *tashrīḥī*, Of or pertaining to anatomy, anatomical.

A تشریف *tashrīf* (v.n. 2 of شرف), Ennobling, exalting, honouring; raising, elevating; decking out, decorating; a robe of honour;—*tashrīf āwardan* (*dādan*, *farmūdan*), To honour with a visit, to come; this word is much used in speaking of, or to, superiors, as more respectful than *he* and *you*;—*tashrīf burdan*, To pay a visit; to go away (m.c.);—*tashrīf poshīdan* (*khwāstan*, *dar bar afgandan*, *dāshtan*), To don, to claim, to invest with, to possess, a robe of honour.

A تشریفات *tashrīfāt* (pl. of the preceding), Honours, dignities; a honorific dress or presents; title of a book in which is described the manner of receiving ambassadors, with the usual expenses allowed to them.

*a t* تشریفاتچی باشی *tashrīfātchi bāshī*, Grand master of ceremonies (m.c.).

*a* تشریفاتی *tashrīfātī*, The keeper of the book mentioned under تشریفات.

A تشریق *tashrīq* (v.n. 2 of شرق), Drying (flesh in the sun); tending towards, reaching unto the east, turning the face eastwards.

A تشریک *tashrīk* (v.n. 2 of شرک), Making one a co-partner; associating one with; communicating; putting latchets to shoes.

A تشفع *tashaffuʻ*, (v.n. 5 of شفع), Interceding, deprecating.

A تشفی *tashaffī* (v.n. 5 of شفی), Returning to calmness of mind (after anger), being placid, pacified; seeking a cure or remedy.

A تشفیع *tashfīʻ* (v.n. 2 of شفع), Accepting or admitting the intercession of one person for another; interceding for.

A تشقق *tashaqquq* (v.n. 5 of شق), Being cracked, split.

A تشقیق *tashqīq* (v.n. 2 of شق), Splitting; bringing out well one's words.

T تشک *tushak* (for دوشک), A bed, couch, sofa (m.c.).

A تشکر *tashakkur* (v.n. 5 of شکر), Returning thanks for favours, being grateful.

A تشکک *tashakkuk* (v.n. 5 of شک), Doubting, incurring doubt.

A تشکل *tashakkul* (v.n. 5 of شکل), Taking a form or shape; being beautiful; being half-ripe (grapes).

A تشکی *tashakkī* (v.n. 5 of شکو), Complaining (of aches and pains).

A تشکیک *tashkīk* (v.n. 2 of شک), Creating doubt, causing to doubt.

A تشکیل *tashkīl* (v.n. 2 of شکل), Forming, framing, figuring.

تشلیخ *tashlīkh*, A cushion for kneeling on.

A تشمر *tashammur* (v.n. 5 of شمر), Preparing for, being ready for work.

تشمیر *tashmīr*, تشتمیر *tashtmīr*, Polipody (see تشتیوان *tashtīwān*).

A تشمیر *tashmīr* (v.n. 2 of شمر), Tucking up the garment; being ready, alert; dispatching business; expediting, sending away (a ship, &c.).

*a* تشمیزج *tashmīzaj* (for P. چشمیزک *chashmīzak*), A black shining grain resembling the pippin of a quince, with which, when pulverized, they anoint the eyes.

تشن *tashan*, *tishan*, A small round blackish grain (larger than a lentil) with which camphor is made up into an eye-salve.

تشنج *tashannuj* (v.n. 5 of شنج), Spasmodic contraction of a muscle, &c., spasm, cramp, convulsion; twitching;—*tashannuji aṭfāl*, Epileptic fits of children;—*tashannuji ināṡi ḥāmila*, Fainting fit of pregnant women;—*tashannuji andām*, Spasmodic contraction of the body;—*tashannuji fakki asfal*, Lock-jaw.

تشنک *tashank*, An iron instrument for perforating a wall;—*tashnak*, The part of the head which in infants is soft.

تشنگی *tishnagī*, Thirst; a hankering after.

تشنه *tashna* (for دشنه q.v.), A dagger; a sword;—*tashna*, *tishna*, Thirsty, parched with thirst; eager, greedy, insatiable;—*tishna shudan*, To be thirsty;—*tishna māndan*, To become distressed, to be in anguish.

تشنه اشک *tishna-ashk*, Insatiable in shedding tears.

تشنه جگر *tishna-jigar*, تشنه دل *tishna-dil*, Thirsty, desirous; desire, wish.

تشنه چشم *tishna-chashm*, With thirsty, *i.e.* eager, eyes.

تشنه خون *tishna-khūn*, Bloodthirsty..

تشنه کام *tishna-kām*, Having a dry palate, thirsty.

تشنه لب *tishna-lab*, Thirsty; parched-lipped;—*tishna-labī*, Thirstiness, thirst.

A تشنیر *tashnīr* (v.n. 2 of شنر), Reproaching, disparaging.

A تشنیع *tashnī'* (v.n. 2 of شنع), Reproaching, blaming, disparaging, taunting; slandering; reproach, blame, taunt, slander;—*tashnī' zadan*, To talk ribaldry, to use vulgar language.

A تشور *tashawwur* (v.n. 5 of شور), Being made to blush, being ashamed.

A تشوش *tashawwush* (v.n. 5 of شوش), Being disturbed, distracted, perplexed; disquietude, distraction.

A تشوق *tashawwuq* (v.n. 5 of شوق), Manifesting a vehement desire.

A تشویر *tashwīr* (v.n. 2 of شور), Putting to confusion; shame, confusion;—*tashwīr khwurdan* (*kashīdan*), To be troubled, confused, put to shame; beckoning, making a sign;—*tashwīr dādan*, To put to shame, to abash.

A تشویش *tashwīsh* (v.n. 2 of شوش), Disturbing, troubling, rendering uneasy and uncomfortable; confusion, distraction, disquietude, alarm, apprehension, annoyance, bother;—*tashwīsh khwurdan* (*dāshtan kashīdan*), To be troubled, uneasy, grieved;—*tashwīsh dādan* (*kardan*), To trouble, to render uncomfortable, to disquiet, to harass.

A تشویق *tashwīq* (v.n. 2 of شوق), Inflaming, exciting (desire); filling with desire.

A تشویک *tashwīk* (v.n. 2 of شوک), Pointing, swelling (the breast of a girl); producing side teeth; growing afresh after shaving (hair of the head); fencing with thorns (a garden wall).

A تشویه *tashwīh* (v.n. 2 of شوه), Making deformed, ugly; looking with a malignant eye.

تشه *tashsha*, Name of an oil-measure; a hin.

A تشهد *tashahhud* (v.n. 5 of شهد), Making a profession of religion by testifying the unity of God and the apostleship of Muhammad (see شهادة *shahādat*); seeking martyrdom.

A تشهیر *tashhīr* (v.n. 2 of شهر), Divulging, proclaiming, blazoning abroad, praising the merit of another; public exposure of a criminal; drawing a sword, and flourishing it round the heads of others.

*a* تشهیزج *tashhīzaj*, = تشمیزج q.v. (of which it is probably a misreading).

تشی *tashī*, A porcupine;—*tishī*, Lousy.

A تشیخ *tashaiyukh* (v.n. 5 of شیخ), Feigning old age; assuming the character of a *shaikh*, *i.e.*, an elder or a learned man; ostentatious pretence to honour or dignity.

تشیر *tashīr*, A shady place to rest on.

تشیره *tashīra*, A ball of coloured stones, marble.

A تشیع *tashaiyu'* (v.n. 5 of شیع), Professing to be of the sect of Alī (*shī'at*).

*a* تشیع مذهب *tashaiyu'-mazhab*, The sect of Alī; a follower of it; heretical (according to Sunnī views).

A تشین *tashaiyun* (v.n. 5 of شأن), Making a display of state; dignity, pomp, ostentation.

A تشید *tashyīd* (v.n. 2 of شید), Raising high, erecting.

A تشییع *tashyī'* (v.n. 2 of شیع), Going out with one to bid him farewell and bring him on his way; burning, scorching; following a funeral; kindling a fire or feeding it with fuel.

A تصادق *taṣāduq* (v.n. 6 of صدق), Cultivating sincere friendship; acting with affection and fidelity towards each other.

A تصادم *taṣādum* (v.n. 6 of صدم), Dashing one against another.

A تصاعد *taṣā'ud* (v.n. 6 of صعد), Being difficult; ascending, going up; ascension.

A تصافح *taṣāfuḥ* (v.n. 6 of صفح), Shaking hands.

A تصانیف *taṣānīf* (pl. of *taṣnīf*), Literary works.

A تصاویر *taṣāwīr* (pl. of *taṣwīr*), Images, pictures, portraits.

A تصبح *taṣabbuḥ* (v.n. 5 of صبح), Wishing a good morning; visiting in the morning.

A تصحیح *taṣḥīḥ* (v.n. 2 of صح), Amending, correcting, making sound; verifying, illustrating; correction, emendation; verification, attestation;—*taṣḥīḥ dādan*, To make sound, to set right.

تصحیحه *taṣḥīḥa*, Muster, inspection;—*dāghi taṣḥīḥa*, The office in which the horses kept in service are marked.

A تصحیف *taṣḥīf* (v.n. 2 of صحف), Making an error in reading or writing; an orthographical mistake, a clerical error; changing the diacritical points, so as to alter the pronunciation and meaning of a word.

*a* تصحیف خوانی *taṣḥīf-khwānī*, Bad reading.

A تصدر *taṣaddur* (v.n. 5 of صدر), Being placed or sitting in the chief seat.

A تصدع *taṣaddu'* (v.n. 5 of صدع), Becoming dispersed, scattered, dissipated.

A تصدق *taṣadduq* (v.n. 5 of صدق), Giving alms; alms, charity; devoting, sacrificing; sacrifice; pardon;—*taṣadduq farmūdan*, *taṣadduq kardan*, To dispense alms; to forgive, pardon (m.c.).

A تصدی *taṣaddī* (v.n. 5 of صدی), Coming before, opposing.

A تصدیة *taṣdiyat*, *taṣdiya* (v.n. 2 of صدی), Clapping with the hands.

A تصدیر *taṣdīr* (v.n. 2 of صدر), Taking the lead with a stretched-out breast (a race-horse); giving the highest place or chief seat at table; making one a leader; beginning a letter with a proem or exordium.

A تصدیع *taṣdī'*, vulg. تصدیعه *taṣdī'a* (v.n. 2 of صدع), Suffering from a violent headache; headache; worry, annoyance, vexation; toil, sorrow, trouble, care;—*taṣdī' dādan*

(*kardan*), To inflict pain, to cause a headache;—*taṣdī' kashīdan*, To suffer from a headache; to be worried.

*a* تصدیع ده *taṣdī' dih*, Giving trouble, troublesome, annoying, vexatious.

A تصدیق *taṣdīq* (v.n. 2 صدق), Assuring of or proving the truth of, attesting, verifying; believing, crediting, acknowledging as true; confirmation, proof, verification; attestation, certificate; appeal; speaking in the same sense (m.c.);—*taṣdīqi ṭabīb*, A medical certificate;—*taṣdīq numūdan*, To agree with (m.c.).

A تصرف *taṣarruf* (v.n. 5 of صرف), Turning, changing; using, employing; application; possession, occupancy, sway, power, control; influence, art, cunning; supernatural power; diverting from its proper use, misapplication, misappropriation, embezzlement;—*taṣarruf dāshtan*, To possess, enjoy, usurp, have in one's power;—*taṣarrufi dukhtar*, Defloration;—*taṣarruf kardan*, To use, to dispose of; to spend;—*taṣarrufi hawā*, Extreme lassitude.

A تصرفات *taṣarrufāt* (pl. of the preceding), Possessions; usages; sum total of expenses;—*taṣarrufāti 'arūẓ*, Poetic licenses.

*a* تصرفی *taṣarrufī*, Common provisions given to dependants.

A تصرم *taṣarrum* (v.n. 5 of صرم), Being cut off.

A تصریح *taṣrīḥ* (v.n. 2 of صرح), Speaking openly; showing plainly; declaring; explanation; evidence, manifestation; narration;—*taṣrīḥ kardan*, To make manifest.

A تصریع *taṣrī'* (v.n. 2 of صرع), Overthrowing, throwing completely prostrate; rhyming the first line of a couplet, initial in a poem, with the second and all following even lines, which constitutes the character of a Ghazal or Qasida, in contradistinction from a Qiṭ'ah or mere fragment.

A تصریف *taṣrīf* (v.n. 2 of صرف), Changing, turning, converting; shifting, veering; (in gram.) inflection, declension, conjugation, accidence (opp. to نحو *naḥw*, Syntax); derivation, etymology.

A تصریم *taṣrīm* (v.n. 2 of صرم), Cutting in pieces.

A تصعب *taṣa''ub* (v.n. 5 of صعب), A violent contest.

A تصعد *taṣa''ud* (v.n. 5 صعد), Being important, difficult, above one's power; ascending.

A تصعید *taṣ'īd* (v.n. of 2 of صعد), Ascending a mountain; descending into a valley; going on a declivity; melting; distilling, sublimating;—*taṣ'īd kardan*, To sublimate.

A تصعیر *taṣ'īr* (v.n. 2 of صعر), Making faces in contempt.

A تصغیر *taṣghīr* (v.n. 2 of صغر), Diminishing, lessening; putting (a noun) into the diminutive form; diminution; a diminutive noun.

A تصفح *taṣaffuḥ* (v.n. 5 of صفح), Examining minutely, considering accurately; comparing, revising page after page.

A تصفیة *taṣfiyat, taṣfiya* (v.n. 2 of صفی), Straining, clearing, purifying; purgation; purity; clarification; refinement; reconciliation, settlement, adjustment, disposal.

*a* تصفیه طلب *taṣfiya-ṭalab*, Requiring adjustment, &c.

A تصفیح *taṣfīḥ* (v.n. 2 of صفح), Making broad, expanding; clapping (the hands).

A تصفیق *taṣfīq* (v.n. 2 of صفق), Shaking a tree (wind); clapping (the hands) together; pouring (wine) from one vessel into another; leading (cattle) from pasture to pasture.

A تصلب *taṣallub* (v.n. 5 of صلب), Being hard, firm, inflexible.

A تصلف *taṣalluf* (v.n. 5 of صلف), Boasting, gasconading.

A تصلیب *taṣlīb* (v.n. 2 of صلب), Crucifying, gibbeting; impaling; making the sign of the cross; painting or forming in the shape of a crucifix.

A تصمیم *taṣmīm* (v.n. 2 of صمّ), Intending, designing, resolving deliberately, determining firmly; determination, resolve.

A تصنع *taṣannu'* (v.n. 5 of صنع), Making a display of art; studying to make a fair appearance; showing a specious outside; speciousness, affectation, artificiality; fabrication; alteration; falsification.

A تصنیف *taṣnīf* (v.n. 2 of صنف), Sorting, ranging, distributing (in classes); compiling, composing (a book); invention, literary or musical composition.

A تصنیفات *taṣnīfāt* (pl. of the preceding), Literary compositions, works, writings.

A تصوب *taṣauwub* (v.n. 5 of صوب), Descending (rain).

A تصور *taṣauwur* (v.n. 5 of صور), Being painted, pourtrayed, framed, fashioned, formed, imagined, conceived; imagining, fancying; imagination, fancy, supposition, reflection, image, idea; contemplation; conception, perception, apprehension;—*taṣawwur bastan (kardan)*, To imagine, to picture to oneself;—*ba-taṣawwur āmadan*, To be imagined, to be conceived (m.c.).

*a* تصوریدن *taṣauwurīdan*, To imagine, to consider (m.c.).

A تصوف *taṣawwuf* (v.n. 5 of صوف), Mysticism, Sufiism; devoting oneself to contemplation; contemplation.

A تصویب *taṣwīb* (v.n. 2 of صوب), Regarding (one) as a correct speaker, or as saying what is right and true; approving, praising; lowering the head.

A تصویر *taṣwīr* (v.n. 2 of صور), Forming, fashioning; painting, limning; a picture, image, effigy, likeness, sketch, drawing;—*taṣwīri rang-dār*, A coloured picture, a painting;—*taṣwīri sāya-dār*, An image that throws a shadow, a statue, a sculpture;—

taṣwīr kardan (kashīdan), To paint; to represent;—taṣwīri nīmrukh, A likeness taken in profile.

A تصويرات taṣwīrāt (pl. of the preceding), Pictures, drawings, &c.

a تصوير خانه taṣwīr-khāna, A picture-gallery.

a تصوير كش taṣwīr kash, تصوير گر taṣwīr-gar, An artist, a painter, a sculptor.

A تصيير taṣyīr (v.n. 2 of صير), Causing to change from one condition into another.

A تضاد taẓādd (v.n. 6 of ضدّ), Being enemies, opponents, opposites (see ضد ẓidd); contradiction, contrariety, opposition; absurdity, inconsistency.

A تضافر taẓāfur (v.n. 5 of ضفر), Helping each other.

A تضايف taẓāyuf (v.n. 6 of ضيف), Being narrow, confined (a channel); being related; being close together or close upon.

A تضايق taẓāyuq (v.n. 6 of ضيق), Being narrow (mind or place); being crowded, jammed.

A تضجر taẓajjur (v.n. 5 of ضجر), Being oppressed and wearied in mind, grieved, sorrowful.

A تضجع taẓajju' (v.n. 5 of ضجع), Abiding in one place; remaining fixed (a cloud).

A تضجيع taẓjī' (v.n. 2 of ضجع), Doing less than one ought, being negligent; being near setting (the sun), inclining to set (a star).

A تضحي taẓaḥḥī (v.n. 5 of ضحو), Dining, lunching; sacrificing.

A تضحيك taẓḥīk (v.n. 2 of ضحك), Causing to laugh; laughing at, mocking; ridicule, derision.

A تضرر taẓarrur (v.n. 5 of ضرّ), Being injured, suffering loss; being grieved.

A تضرع taẓarru' (v.n. 5 of ضرع), Humbling oneself; self-abasement, humility; earnest supplication; complaining, lamenting.

A تضرم taẓarrum (v.n. 5 of ضرم), Blazing (fire); being fired with rage.

A تضريب taẓrīb (v.n. 2 of ضرب), Stirring up, exciting, instigating.

A تضريس taẓrīs (v.n. 2 of ضرس), Making experienced (wars or travels); making rough, uneven, notching; edging of the teeth.

A تضريم taẓrīm (v.n. 2 of ضرم), Making burn, kindling.

A تضعضع taẓa'ẓu' (v.n. 2 of ضعضع), Falling in ruins; humbling oneself.

A تضعيف taẓ'īf (v.n. 2 of ضعف), Increasing, doubling, multiplying; making weak, enfeebling; accusing of weakness, putting down to weakness.

A تضليل taẓlīl (v.n. 2 of ضلّ), Accusing of error; causing to err, to wander.

A تضمن taẓammun (v.n. 5 of ضمن), Comprehending, containing, including; accepting.

A تضميد taẓmīd (v.n. 2 of ضمد), Binding (the head) with a fillet of any kind; applying a plaster or poultice.

A تضمير taẓmīr (v.n. 2 of ضمر), Giving (a horse) little fodder to make it lean and fit for racing.

A تضمين taẓmīn (v.n. 2 of ضمن), Taking as a surety or guarantee; giving security; giving satisfaction; entrusting; lending on interest; taking under protection; comprehending or including one thing in another; inserting the verses of another in one's own poem; an ellipsis.

A تضوع taẓawwu' (v.n. 5 of ضوع), Diffusing odours (anything when moved).

A تضيع taẓaiyu' (v.n. 5 of ضيع), Diffusing a perfume (musk).

A تضيق taẓaiyuq (v.n. 5 of ضيق), Being narrow, strait.

A تضييع taẓyī' (v.n. 2 of ضيع), Causing to perish; destroying, wasting, spoiling; idling away one's time; ennui, weariness.

A تضييق taẓyīq (v.n. 2 of ضيق), Making narrow; restraining, compressing, reducing to straits; hemming in (an enemy); pressing closely (in argument).

A تطابق taṭābuq (v.n. 6 of طبق), Agreeing; agreement; conformity, congruity, concurrence; similarity, analogy; coherence, cohesion.

A تطامن taṭāmun (v.n. 6 of طمن), Taking rest; rest, quietude, tranquillity.

A تطاول taṭāwul (v.n. 6 of طول), Exalting oneself (especially from pride); haughtiness, arrogance, rudeness, insolence, oppression, tyranny; extension of dominion, conquest, usurpation; — taṭāwul kardan (kashīdan), To oppress, to exercise tyranny, to treat with arrogance or insolence.

a تطاول پيشه taṭāwul-pesha, Used to domineer.

A تطبق taṭabbuq (v.n. 5 of طبق), Being covered.

A تطبيق taṭbīq (v.n. 2 of طبق), Placing the hands upon or between the thighs, in the inclination at prayer, called rukū'; comparing, likening; putting together face to face; causing to confront, drawing up in a line;—taṭbīq dādan, To bring in harmony, to conform, to adapt.

A تطرق taṭarruq (v.n. 5 of طرق), Travelling.

A تطريف taṭrīf (v.n. 2 of طرف), Fighting at the wing (of an army); forcing (an enemy) to retreat.

A تطفل taṭafful (v.n. 5 of طفل), Going uninvited to a feast, acting the part of a sponger (ṭufailī).

A تطفيف taṭfīf (v.n. 2 of طفّ), Not quite filling a place or vessel.

A تطفيل taṭfīl (v.n. 2 of طفل), Being near setting (the sun); going or causing one to go uninvited to a feast.

A تطليق taṭlīq (v.n. 2 of طلق), Dismissing, divorcing, repudiating a wife.

A تطوع *taṭauwu'* (v.n. 5 of طوع), Doing a good action to which one is not obliged; an act of supererogation; making pretensions to a power one does not possess.

A تطوعات *taṭauwu'āt* (pl. of the preceding), Spontaneous actions, works of supererogation

A تطوف *taṭauwuf* (v.n. 5 of طوف), Going round (in procession).

A تطوق *taṭauwuq* (v.n. 5 of طوق), Adorning oneself, being adorned, with a chain, collar, or necklace; wearing it round the neck.

A تطول *taṭauwul* (v.n. 5 of طول), Conferring benefits and obligations; exceeding bounds, encroaching upon another's rights.

A تطويع *taṭwī'* (v.n. 2 of طوع), Making feasible and practicable; enable one to do a thing.

A تطويف *taṭwīf* (v.n. 2 of طوف), Going round again and again, circumambulating.

A تطويق *taṭwīq* (v.n. 2 of طوق), Ornamenting with a collar; appointing to a government; enabling, imparting ability, empowering.

A تطويل *taṭwīl* (v.n. 2 of طول), Lengthening, extending, prolonging, stretching out; proroguing, giving a delay; prolongation, prorogation;—*taṭwīl bilā ṭā'il*, Prolixity without utility.

*a* تطويلانه *taṭwīlāna*, Prolixly.

A تطهر *taṭahhur* (v.n. 5 of طهر), Becoming purified, cleansed; being pure, abstaining from vice or sin.

A تطهير *taṭhīr* (v.n. 2 of طهر), Purifying, cleansing; purification, purgation, sanctification.

A تطير *taṭaiyur* (v.n. 5 of طير), Considering as a bad omen.

A تطيير *taṭyīr* (v.n. 2 of طير), Causing to fly or move with rapidity; springing (a mine, &c.).

A تطيين *taṭyīn* (v.n. 2 of طين), Bedaubing with clay, plastering a roof with clay.

A تظالم *taẓālum* (v.n. 6 of ظلم), Injuring one another; complaining of mutual injuries; pretending to be a victim.

A تظاهر *taẓāhur* (v.n. 6 of ظهر), Standing back to back (*ẓahr*), assisting, backing one another.

A تظرف *taẓarruf* (v.n. 5 of ظرف), Affecting elegance, gracefulness, or wit, taking pains to appear witty and graceful (*ẓarīf*).

A تظلم *taẓallum* (v.n. 5 of ظلم), Complaining of (another's) injustice or tyranny; groaning under oppression; injustice, injury, oppression;—*taẓallum bar-āwardan* (*zadan, kardan*), To complain of another's injustice, oppression, or tyranny;—*iẓhāri taẓallum kardan*, To complain of an injury.

*a* تظلم زن *taẓallum-zan*, Complaining of tyranny.

A تظليل *taẓlīl* (v.n. 2 of ظلّ), Throwing a shadow; shading.

A تظليم *taẓlīm* (v.n. 2 of ظلم), Charging with injury and oppression (*ẓulm*); inflicting such.

A تعادل *ta'ādul* (v.n. 6 of عدل), Equilibrium.

A تعادی *ta'ādī* (v.n. 6 of عدو), Carrying on mutual hostilities; being depraved; discord, enmity; depravity; distance.

A تعارض *ta'āruẓ* (v.n. 6 of عرض), Opposing, contradicting one another; opposition, resistance.

A تعارف *ta'āruf* (v.n. 6 of عرف), Knowing one another; mutual acquaintance; recognition; rule, fashion, custom;—*ta'āruf kardan* (*dādan*), To make recognition or acknowledgment, hence to present with, to give; to acknowledge a salute, to bow to (mm.cc.).

A تعاطی *ta'āṭī* (v.n. 6 of عطو), Taking with the hand; giving each other presents; mutual surrender; a silent kind of bargain, the seller handing over the thing to the buyer, and the latter paying the price without speaking.

A تعاقب *ta'āqub* (v.n. 6 of عقب), Following, pursuing; overtaking; pursuit; persecution; alternation, alternate succession;—*ta'āqub kardan*, To pursue.

A تعاقد *ta'āqud* (v.n. 6 of عقد), Entering into a compact, making a covenant.

A تعال *ta'āl*, Be exalted! ascend! come!

A تعالی *ta'ālá* (3 p. sing. of *ta'ālī*, v.n. 6 of علی), Be he exalted; often joined to the name of God, and explained in an adjective sense, as *khudā'i ta'ālá*, God, may He be exalted, *i.e.* the Most High God.

A تعامی *ta'āmī* (v.n. 6 of عمی), Feigning blindness.

A تعاون *ta'āwun* (v.n. 6 of عون), Assisting each other; mutual aid; conspiring, conspiracy.

A تعاهد *ta'āhud* (v.n. 6 of عهد), Confederation, covenanting, conspiring; standing bail, being security or sponsor.

A تعب *ta'ab*, Trouble, labour, toil; hardship; being tired, weariness, fatigue;—*ta'ab dādan*, To tire, to wear out, to weary.

A تعبد *ta'abbud* (v.n. 5 of عبد), Receiving as a servant; being pious, devout, cultivating devotional feelings; devotion; superstition.

A تعبیة *ta'biyat* (v.n. 2 of عبو), Arranging (household furniture); drawing up (soldiers) in array;—*ta'biyat sākhtan*, To arrange, to put in order, to place;—*ta'biyat shudan*, To be placed (m.c.);—*ta'biyat shikastan*, To disarrange, to displace;—*ta'biya kardan*, To fix; to place, lay, put; to range (mm.cc.).

A تعبیر *ta'bīr* (v.n. 2 of عبر), Explaining, interpreting; telling what is in one's mind; relating anything for, in the stead of, another; interpretation, explanation; at-

tribute, quality;—*ta'bīri khwāb*, The interpretation of a dream.

*a* تعبیر نامه *ta'bīr-nāma*, A book for teaching the interpretation of dreams, a dream-book.

*a* تعبیر گو *ta'bīr-go*, An intrepreter of dreams.

A تعجب *ta'ajjub* (v.n. 5 of عجب), Being struck with astonishment; wondering at; amazement, surprise, admiration;—*ta'ajjub āwardan*, To astonish, surprise;—*ta'ajjub dāshtan* (*kardan, numūdan*), To wonder, to be astonished;—*ta'ajjub mānda*, Amazed, astonished.

A تعجل *ta'ajjul* (v.n. 5 of عجل), Making haste; causing to make haste, urging, accelerating.

A تعجیب *ta'jīb* (v.n. 2 of عجب), Filling with astonishment; causing wonder, surprise.

A تعجیل *ta'jīl* (v.n. 2 of عجل), Making haste; hastening, urging, accelerating; haste, despatch, expedition; speediness, agility; precipitancy;—*ta'jīl dādan* (*kardan*), To hasten, to accelerate, to expedite.

A تعجیلانه *ta'jīlāna*, Hastily.

A تعجیم *ta'jīm* (v.n. 2 of عجم), Dotting, pointing a letter or consonant; providing a text with diacritical points; rendering into Persian.

A تعداد *ta'dād*, Numbering, enumeration, computation; number; amount, sum; measure, extent; — *ta'dād numūdan*, To count.

A تعدد *ta'addud* (v.n. 5 of عدّ), Exceeding in number; numbering; multiplying; number; plurality.

A تعدی *ta'addī* (v.n. 5 of عدو), Transgressing, being unjust; tyranny, oppression; violence, force, compulsion; exaction, extortion; being active, transitive (a verb, opp. to *lāzim*, intransitive).

A تعدیة *ta'diyat, ta'diya* (v.n. 2 of عدو), Converting a neuter into an active verb; the transitive or active signification of a verb.

A تعدید *ta'dīd* (v.n. 2 of عدّ), Counting with the utmost accuracy and strictness; arranging, preparing (for a future occasion).

A تعدیل *ta'dīl* (v.n. 2 of عدل), Rectifying, straightening, adjusting; justifying; making equal; exactness, accuracy; considering as lawful (witnesses, proofs, &c.); making a witness.

A تعذر *ta'azzur* (v.n. 5 of عذر), Being difficult or impossible; being stained, besmeared with dung; making an apology; excuse; apology.

A تعذیب *ta'zīb* (v.n. 2 of عذب), Punishing, scourging, tormenting; punishment, torture, torment.

A تعذیر *ta'zīr* (v.n. 2 of عذر), Making an apology, advancing an excuse; subterfuge; preparing a circumcision-feast, and inviting guests thereto; beginning to appear (down upon a boy's cheek).

A تعرض *ta'arruz* (v.n. 5 of عرض), Happening, occurring; coming before, presenting oneself; noticing; opposing, hindering, withstanding; opposition, obstacle, impediment; oppression, injury, loss;—*ta'arruz kardan*, To oppose, hinder, prevent; to injure, oppress.

A تعرف *ta'arruf* (v.n. 5 of عرف), Inquiring with the view to learn; seeking knowledge; learning; instructing, teaching, notifying.

A تعریب *ta'rīb* (v.n. 2 of عرب), Pronouncing Arabic agreeably to the rules; rendering (Persian, &c.) into Arabic; polishing, refining or correcting a speech, &c.; reproving; cutting the branches of a palm-tree.

A تعریة *ta'riyat, ta'riya* (v.n. 2 of عری), Laying bare, exposing, stripping, denuding.

A تعریس *ta'rīs* (v.n. 2 of عرس), Alighting (travellers) in the end of the night.

A تعریض *ta'rīz* (v.n. 2 of عرض), Enlarging, extending, making broad; making conspicuous; rendering obnoxious, exposing; opposing; ambiguity, equivocation, speaking enigmatically; hinting at, making an allusion to; rendering intricate; writing indistinctly; not dressing meat sufficiently; bartering, exchanging; a statement of the particulars of landed property.

A تعریف *ta'rīf* (v.n. 2 of عرف), Making known, signifying; explaining, making determinate, defining; explanation, definition; introduction (to a person); praise, commendation; a tariff; — *ta'rīfi amrāz*, Nostology; — *ta'rīfi 'asab*, Neurology; — *ta'rīfi 'azalāt*, Myology;—*ta'rīfi 'izām*, Osteology;—*ta'rīf kardan*, To praise (m.c.);—*ta'rīfi lafzī*, Verbal definition or explanation; —*ba-ta'rīf na-mīgunjad*, It is impossible to describe (m.c.).

A تعریفات *ta'rīfāt* (pl. of the preceding), Definitions, &c.

*a* تعریفی *ta'rīfī*, Commendable, notable.

A تعریق *ta'rīq* (v.n. 2 of عرق), Diluting (wine) with a little water; filling (a vessel) not to the brim.

A تعریک *ta'rīk* (v.n. 2 of عرک), Pinching, wringing hard, pressing, squeezing, rubbing the ear.

A تعزیة *ta'ziyat, ta'ziya* (v.n. 2 of عزی), Consoling; enjoining or recommending patience; mourning for the dead; a representation of the shrines of Hasan and Husain, sons of Alī;—*ta'ziyat kardan*, To console, condole.

*a* تعزیت پرسی *ta'ziyat-pursī*, Condolence.

*a* تعزیت خانه *ta'ziyat-khāna*, A house of mourning; the place of the *ta'ziya*.

*a* تعزیت نامه *ta'ziyat-nāma*, Note of condolence.

A تعزیر *ta'zīr* (v.n. 2 of عزر), Reproving,

censuring; beating, inflicting stripes below the full number appointed by law; punishment;—*ta'zīr kardan*, To censure; to beat; to inflict punishment.

A تعزيل *ta'zīl* (v.n. 2 of عزل), Deposing from (office); removal.

*a* تعزيه دار *ta'ziya-dār*, تعزيه گير *ta'ziya-gīr*, One who observes the mourning in Muharram.

A تعس *ta's* (v.n.), Perishing; falling; destroying; perdition, ruin, destruction; evil; distance.

A تعسر *ta'assur* (v.n. 5 of عسر), Being difficult; being obscure, inexplicable (a passage).

A تعسف *ta'assuf* (v.n. 5 of عسف), Straying, losing one's way.

A تعشق *ta'ashshuq* (v.n. 5 of عشق), Making demonstrations of love; falling in love; being in love; love, affection.

A تعشى *ta'ashshī* (v.n. 5 of عشى), Supping, eating supper;—*taghaddī u ta'ashshī kardan*, To dine and sup.

A تعشيش *ta'shīsh* (v.n. 2 of عش), Having a slender trunk and few branches (a palm-tree); building a nest (a bird); becoming dry and mouldy (bread).

A تعصب *ta'aṣṣub* (v.n. 5 of عصب), Binding the head with a fillet; being attached to one's kindred; zeal, party-spirit; partizanship; partiality; bigotry, religious persecution; superstition.

A تعصيب *ta'ṣīb* (v.n. 2 of عصب), Appointing one as chief or head of a family; keeping one hungry, famishing; destroying.

A تعطف *ta'aṭṭuf* (v.n. 5 of عطف), Being indulgent, propitious, favourably inclined; putting on (a cloak).

A تعطل *ta'aṭṭul* (v.n. 5 of عطل), Having no bracelets or other ornaments (a woman); being without work or occupation; idleness; being void, empty, vacant.

A تعطير *ta'ṭīr* (v.n. 2 of عطر), Perfuming, diffusing odours.

A تعطيل (v.n. 2 of عطل), Causing to be unemployed; rendering vacant, void, unoccupied; rendering useless; laying waste; leaving neglected, abandoning; vacation, holiday; leaving out every letter that is marked with a diacritical point;—*aiyāmi ta'ṭīl*, Holidays (m.c.).

A تعظم *ta'aẓẓum* (v.n. 5 of عظم), Magnifying oneself, behaving haughtily; magnificence, grandeur, pride; haughtiness, arrogance, insolence.

A تعظيم *ta'ẓīm* (v.n. 2 of عظم), Magnifying, honouring; treating with respect, reverence, veneration; geniality, politeness;—ceremonious and respectful treatment;—*ta'ẓīm dādan* (*kardan*), To honour, magnify; to salute, to bow to (m.c.).

A تعفف *ta'affuf* (v.n. 5 of عف), Being chaste, abstaining from what is forbidden; drinking milk remaining in the udder.

A تعفن *ta'affun* (v.n. 5 of عفن), Becoming putrid, rotten; stench, fetor, fetidness.

A تعفية *ta'fiyat* (v.n. 2 of عفو), Obliterating, defacing; amending, restoring, adjusting.

A تعفين *ta'fīn* (v.n. 2 of عفن), Tincture;—*ta'fīni afyūn*, Laudanum.

A تعقب *ta'aqqub* (v.n. 5 of عقب), Searching, tracking, pursuing; tracing, punishment, chastisement.

A تعقل *ta'aqqul* (v.n. 5 of عقل), Perceiving, comprehending, understanding; informing.

A تعقيب *ta'qīb* (v.n. 2 of عقب), Delaying, procrastinating; remaining in the mosque after the hour of public prayer is over; doing a thing over and over again.

A تعقيد *ta'qīd* (v.n. 2 of عقد), Tying fast or strongly, knitting together, tying in knots; causing to unite, joining; boiling (a thing) till it becomes thick.

A تعقير *ta'qīr* (v.n. 2 of عقر), Wounding desperately.

A تعلق *ta'alluq* (v.n. 5 of علق), being suspended to, dependent upon, connected with; attachment; love of the world; dependence; connection; relation; relationship; concern, reference, regard; consideration, reflection; commerce; means of support, employment, situation, office; property, possession; a manor; a small division of a district.

A تعلقات *ta'alluqāt* (pl. of the preceding), Dependencies, connections, appurtenances; estates; substance; attachments; claims;—*ta'alluqāti dunyawīy*, Worldly concerns.

*a* تعلقجات *ta'alluqajāt*, Lordships (of land), manors, estates, &c.

*a* تعلقدار *ta'alluq-dār*, One who holds a talook.

*a* تعلق گسل *ta'alluq gusil*, Free from worldly attachments, independent, unconcerned.

*a* تعلقه *ta'alluqa*, Connection, relationship; lordship, possession of land; a fee, manor; a district.

*a* تعلقه دار *ta'alluqa-dār*, Possessor of an estate, lord of a manor, landlord, feoffee.

A تعلل *ta'allul* (v.n. 5 of عل), Amusing oneself indecently, beguiling the time; occupying oneself vainly or with trifles; making an excuse; procrastination; excuse objection; subterfuge, evasion.

A تعلم *ta'allum* (v.n. of 5 علم), Submitting to be taught; learning; knowing; study; knowledge;—*ta'līm u ta'allum*, Teaching and learning.

A تعلى *ta'allī* (v.n. 5 of علو), Being or becoming high, or elevated; highness, eminence; exalting oneself, appearing conspicuous.

A تعليق *ta'līq* (v.n. 2 of علق), Suspending, hanging; delaying; suspension; a Persian style of writing commonly called Taliq.

*a* تعليقه *ta'līqa*, An appendix; a marginal note; a schedule, an inventory, a list or register.

A تعلیل *ta'līl* (v.n. 2 of عل), Soothing, amusing, diverting; occupying, engaging one's attention; changing one of the weak letters for another; causality, causation; causing (or allowing) one to have an excuse.

A تعلیم *ta'līm* (v.n. 2 of علم), Teaching, instructing, informing; instruction, tuition; learning, erudition.

*a* تعلیم خانه *ta'līm-khāna*, A school.

*a* تعلیم فرما *ta'līm-farmā*, تعلیمگر *ta'līmgar*, A teacher, instructor.

*a* تعلیمی *ta'līmī*, A thong at the head of a bridle.

A تعمد *ta'ammud* (v.n. 5 of عمد), Doing deliberately; designing, intending, purposing.

A تعمداً *ta'ammudan*, Deliberately, purposely.

A تعمق *ta'ammuq* (v.n. 5 of عمق), Going deep into; speaking profoundly and mysteriously; penetration; deepness, profoundness.

A تعمل *ta'ammul* (v.n. 5 of عمل), Studying, applying to, labouring, toiling, taking pains.

A تعمم *ta'ammum* (v.n. 5 of عمّ), Putting on a turban; calling (one) uncle.

A تعمی *ta'ammī* (v.n. 5 of عمی), Being blind.

A تعمیة *ta'miyat*, *ta'miya* (v.n. 2 of عمی), Blinding; making obscure and enigmatical (a verse or sentence); blindness; obscurity;—*dar zabāni ta'miya*, In enigmatical language.

A تعمید *ta'mīd* (v.n. 2 of عمد), Propping up, blocking up, damming (a current); baptizing.

A تعمیر *ta'mīr* (v.n. 2 of عمر), Building; rebuilding; mending, repairing; making habitable, cultivated, and populous; granting long life; praying to God to bless with a long life; ascribing long duration to, characterizing by perpetuity.

A تعمیق *ta'mīq* (v.n. 2 of عمق), Making deep, deepening; penetrating deeper, pushing farther; being far-sighted.

A تعمیل *ta'mīl* (v.n. 2 of عمل), Causing to act; putting in force, carrying out, executing; execution, performance; exercise; appointing one governor of a province or collector of revenue.

A تعمیم *ta'mīm* (v.n. 2 of عمّ), Rendering universal; comprehending, reaching all; generality, universality; indefiniteness.

A تعنت *ta'annut* (v.n. 5 of عنت), Seeking the depression or destruction (of an adversary); trying to find out one's fault or sin; finding fault with.

A تعنیف *ta'nīf* (v.n 2 of عنف), Reproaching harshly, blaming severely; reproach.

A تعنین *ta'nīn* (v.n. 2 of عنّ), Impotency.

A تعود *ta'auwud* (v.n. 5 of عود), Being accustomed; making a habit or custom.

A تعوذ *ta'auwuz* (v.n. 5 of عوذ), Fleeing (to God), taking refuge.

A تعوق *ta'auwuq* (v.n. 5 of عوق), Being hindered, turned away from; hanging back.

A تعویج *ta'wīj* (v.n. 2 of عوج), Bending, making crooked; twisting; perverting.

A تعوید *ta'wīd* (v.n. 2 or عود), Habituating, training (a dog for hunting); introducing or prescribing a custom, manner, or fashion.

A تعویذ *ta'wīz* (v.n. 2 of عوذ), Praying for protection; causing to take refuge with; a charm, amulet, phylactery; a magic square; a tombstone;—*ta'wīzi āsmān*, Gemini;—*ta'wīzi sīmīn*, The stars.

A تعویض *ta'wīz* (v.n. 2 of عوض), Recompensing, rewarding, compensating; giving or doing in exchange or return; substituting.

A تعویق *ta'wīq* (v.n. 2 of عوق), Delaying; hindering, preventing, restraining; suspending, suspension.

A تعویل *ta'wīl* (v.n. 2 of عول), Laying a burden upon; asking assistance, imploring help; constructing a shelter from the rain (*'ālat*).

A تعویم *ta'wīm* (v.n. 2 of عوم), Laying down corn (when reaping) by handfuls; bearing fruit every second year (a palm-tree); making swim.

A تعهد *ta'ahhud* (v.n. 5 of عهد), Minding, attending to, looking after, tending, taking care of; making new; agreement, covenant, contract, engagement, promise; lease, rent;—*ta'ahhudi taslīm kard*, He agreed to surrender.

*a* تعهد دار *ta'ahhud-dār*, A lease-holder, holder of an agreement, &c.

A تعیش *ta'aiyush* (v.n. 5 of عیش), Procuring a livelihood by labour and industry, labouring for a living; leading a pleasant life; rejoicing.

A تعیل *ta'aiyal* (v.n. 5 of عیل), Land held by a member of a royal family (especially applied to the royal family of Dehli), a royal appanage;—*ta'aiyuli shāhī*, The royal domains (around Dehli).

*a* تعین *ta'īn* (vulg. for *ta'aiyun*, v.n. 5 of عین), Specifying, fixing, determining, assigning, appointing, deputing, establishing; appointment, establishment, &c.

*a* تعینات *ta'īnāt* (vulg. for *ta'aiyunāt*, pl. of the preceding), Appointments; service, duty; station, post, command, garrison.

*a* تعیناتی *ta'īnātī* (vulg. for *ta'aiyunātī*), Appointment, service, duty; the object or business of an appointment; a detachment of troops, guard, garrison.

A تعییر *ta'yīr* (v.n. 2 of عیر), Reproaching, reviling, disgracing.

A تعییل (v.n. 2 of عیل), Supporting a family, providing adequately for its maintenance.

A تعیین *ta'yīn* (v.n. 2 of عین), Specifying, assigning, appointing;—*ta'yīn shudan*, To

be assigned, appointed, &c. ;—*ta'yīn farmūdan* (*kardan*, *numūdan*), To assign, appoint, &c. (see تعین *ta'īn*).

A تعیینات *ta'yīnāt* (pl. of the preceding), Appointments, &c.

A تغابن *taghābun* (v.n. 6 of غبن), Defrauding, cheating one another; mutual deception;—*yaumu 't-taghābun*, The Day of Judgment.

تغار *taghār*, A provision-bag hung by a horseman at each side of his horse; an earthen dish or bowl; any certain allowance of provisions, or stipend, on which a person depends; a measure.

تغاره *taghāra*, A measure; a wash-tub.

تغاری *taghārī*, A small tub or trough, a kneading trough.

A تغافل *taghāful* (v.n. 6 of غفل), Feigning negligence; being intentionally negligent, conniving; negligence, inadvertency, carelessness.

*a* تغافل بیشه *taghāful-bīsha*, تغافل پسند *taghāful-pasand*, تغافل شعار *taghāful-shi'ār*, Negligent, careless, inattentive.

*a* تغافل شعاری *taghāful-shi'ārī*, Negligence, carelessness.

*a* تغافل کش *taghāful-kash*, Negligent, careless.

*a* تغافلی *taghāfulī*, Negligence, carelessness.

A تغالب *taghālub* (v.n. 6 of غلب), Overcoming one another.

A تغایر *taghāyur* (v.n. 6 of غیر), Difference, diversity, discrepancy.

تغتغ *tughtukh*, A pancake, fritter.

تغتز *taghtaz*, A pancake, a fritter.

تغتغ *taghtagh*, *tughtugh*, A corn-measure, equal to four (according to others to one) ass-loads; a pancake, fritter.

T تغدری *tughdarī*, A bustard.

A تغدی *taghaddī* (v.n. 5 of غدو), Eating early, breakfasting; dinner.

A تغذیة *taghziyat* (v.n. of غذو), Food, nourishment.

تغرچاق *taghareḥāq*, Finished, prepared (see تغرچاغ).

تغرا *tughrā*, An emperor's sign manual (see طغرا).

A تغریب *taghrīb* (v.n. 2 of غرب), Removing to a distance, banishment, transportation, imprisonment.

A تغریر *taghrīr* (v.n. 2 of غرّ), Exposing oneself to danger; filling (a bottle); preparing to fly, meditating flight (a bird).

A تغریم *taghrīm* (v.n. 2 of غرم), Fining, mulcting.

A تغزیر *taghzīr* (v.n. 2 of غزر), Omitting to milk (a camel) every other time, that the milk may be increased.

A تغشی *taghashshī* (v.n. 5 of غشی), Covering oneself; having sexual intercourse.

A تغضیة *taghẓiyat*, *taghẓiya* (v.n. 2 of غضی), Dividing into portions; putting aside, separating from the rest.

A تغطی *taghaṭṭī* (v.n. 5 of غطی), Covering, concealing.

A تغطیة *taghṭiyat* (v.n. 2 of غطو), Covering; enveloping in its darkness (night).

A تغفیل *taghfīl* (v.n. 2 of غفل), Reproving for negligence, calling (one) negligent and forgetful, regarding (one) as such.

تغل *tughal*, Sheepfold.

A تغلب *taghlib*, Name of an Arabian tribe.

A تغلب *taghallub* (v.n. 5 of غلب), Subjugating, taking possession (of a city); prevailing upon, conquering; taking advantage of; cheating; forgery, embezzlement; falsification, adulteration.

*a* تغلبی *taghlabī* (rarely *taghlibī*), Of or belonging to the tribe of Taghlib.

A تغلیب *taghlīb* (v.n. 2 of غلب), Rendering superior or victorious; prevalence.

A تغلیس *taghlīs* (v.n. 2 of غلس), Travelling by night;—*tighlīs* (?), Name of a city founded by Sikandar in Arman.

A تغلیط *taghlīṭ* (v.n. 2 of غلط), Accusing of an error, charging with blunder; inducing into error.

A تغلیظ *taghlīẓ* (v.n. 2 of غلظ), Making a thing rough and oppressive to anyone.

A تغلیف *taghlīf* (v.n. 2 of غلف), Covering with a sheath (*ghilāf*), encasing.

A تغلیق *taghlīq* (v.n. 2 of غلق), Shutting or fastening (a door).

A تغمد *taghammud* (v.n. 5 of غمد), Covering with mercy, saving a sinner (God); filling a vessel.

تغمه *taghma*, A badge of honour; a mark which artists put on their productions; the device on a shield or medal.

A تغمیض *taghmīẓ* (v.n. 2 of غمض), Half shutting the eyes; conniving at, indulging; speaking unintelligibly, mysteriously; subtilty of speech.

تغنغ *taghnagh*, A corn-measure of four ass-loads (see تغتغ).

A تغنی *taghannī* (v.n. 5 of غنی), Singing; cooing; celebrating a mistress in song; being contented, able to do without.

تغور *tughūr*, تغوز *tughūz*, Misspellings for توقوز q.v.

A تغیر *taghaiyur*, in P. commonly pronounced *taghīr* (v.n. 5 of غیر), Being changed, altered, disturbed; change, alteration; becoming vitiated or corrupt; falsification; removal;—*taghīri bālīn*, Turning the pillow from one side to the other, restlessness.

A تغیرات *taghaiyurāt* (pl. of the preceding), Alteration, changes.

A تغیض *taghaiyuẓ* (v.n. 5 of غیض), Diminishing; keeping back the tears; settling in a wood.

A تغیظ *taghaiyuz* (v.n. 5 of غیظ), Being enraged, infuriated.

A تغییب *taghyīb* (v.n. 2 of غیب), Causing to be absent, removing.

A تغییر *taghyīr* (v.n. 2 of غیر), Altering,

making a change (either for the better or the worse); change, alteration; removing, dismissing from office, discharging; discharge, dismissal; — *taghyīr dādan*, To change (v.a.); — *taghyīri 'amal*, Deterioration, disease of a function; — *taghyīri quwwati 'aṣabī*, A nervous disease; — *taghyīri makāni raḥim*, Prolapse of the womb; — *taghyīri hi'ati ruṭūbati zujājīya*, Synchysis, confusion of the humours of the eye; — *taghyīr yāftan*, To change (v.n.); to become changed (mm.cc.).

A تغیرات *taghyīrāt* (pl. of the preceding), Alterations, changes; — *taghyīrāti jasmanīya*, Organic diseases; — *taghyīrāti nafsānīya*, Passions; abberrations of the mind.

تف *taf*, Flame, heat, warmth; brightness, effulgence; vapour, exhalation; corruption, rottenness, stench; [*tafi tegh*, The brilliancy (according to others the clashing) of a sword]; — *tuf*, Spittle; — *tufi khūnī*, Spitting of blood; hemoptisis; — *tuf kardan*, To spit.

A تف *tuff*, Nail-parings; dirt under the nails; (for تفا *tuffan*) fie! for shame.

A تفاح *tuffāḥ*, An apple; — *tuffāḥi māhī* (moon-apple), The orange or lemon.

A تفاخر *tafākhur* (v.n. 6 of فخر), Mutual boasting; glorying; boast, vaunt; — *tafākhur būdan (kardan)*, To boast mutually; to vie in boasting.

تف دان *tuf-dān*, A spittoon (see تفل دان).

A تفارق *tafāruq* (v.n. 6 of فرق), Separation; division.

A تفاریق *tafārīq* (pl. of *tafrīq*), Intervals; distinct parts; instalments.

A تفاسیر *tafāsīr* (pl. of *tafsīr*), Commentaries, especially to the Qur'ān.

A تفاصیل *tafāṣīl* (pl. of *tafṣīl*), Divisions into sections, distinct discourses; assortments; — *bar tafāṣīl*, In detail.

A تفاضل *tafāẓul* (v.n. 6 of فضل), Contending for, or pretending to, pre-excellence.

تفاغ *tafāgh*, The skull; — *tifāgh* (*tafāgh*, *tufāgh*), A cup.

A تفال *tufāl*, Spittle, saliva; froth, foam; — *tafa''ul* (v.n. 5 of فأل), Taking a good omen; prognosticating well.

a تفالهٔ آهن *tufāla'i āhan*, Slag, dross.

A تفانی *tafānī* (v.n. 6 of فنی), Destroying each other; perishing together.

A تفاوت *tafāwut* (v.n. 6 of فوت), Being absent, far asunder; difference, distinction, separation, disparity, discrepancy, contradiction; distance, interval; — *ba-rāyi man tafāwut na-mīkunad*, It is all the same to me (m.c.).

A تفاؤل *tafā'ul* (v.n. 6 of فأل), Auguring, foreboding; augury, omen; bibliomancy.

تفت *taft*, Warm, hot; heat, warmth; rage; haste, expedition; waving, walking in a stately manner; name of an intoxicating root; name of a place in the province of Yazd.

A تفتت *tafattut* (v.n. 5 of فت), Being broken or crumbled.

تفتگی *taftagī*, Heat, warmth; anguish, teen, sorrow.

تفتن *taftan*, To burn, to be hot; to be angry; to warm, to heat; to put in a rage; to hasten, to run; to walk with a stately pace.

تفته *tafta*, Hot; melted; twisted; displeased; weighed down; disturbed; a maddening root; a spider's web.

تفته جگر *tafta-jigar*, Hectic; inflamed with love.

تفته دل *taftah-dil*, Heart-sick, desponding.

A تفتیح *taftīḥ* (v.n. 2 of فتح), Opening.

تفتیدن *taftīdan*, To wax hot.

تفت یزدی *taft-yazdī*, Name of a place in Persia (= تفت *taft* above).

A تفتیش *taftīsh* (v.n. 2 of فتش), Investigating, examining, searching diligently; inquiry, examination; scrutiny, research; inquisitiveness.

a تفتیشی *taftīshī*, Investigation, research; an inquisitor, commissary, investigator, examiner.

تفتیك *taftīk*, Goats' hair resembling silk, growing at the roots of the long hair, and often more valuable (of which shawls are made); steam from a boiling pot.

A تفتیل *taftīl* (v.n. 2 of فتل), Twisting (a rope).

A تفتین *taftīn* (v.n. 2 of فتن), Exciting sedition, raising tumults; seducing, infatuating; bewitching.

A تفث *tafas* (v.n. of تفث), Purifying oneself before performing the sacred ceremonies at Mecca.

A تفجر *tafajjur* (v.n. 5 of فجر), Being set a flowing, bursting out and running rapidly (water); suppuration.

A تفجیر *tafjīr* (v.n. 2 of فجر), Causing to burst forth, setting a flowing, permitting (water) to run or diffuse itself.

A تفجیع *tafjī'* (v.n. 2 of فجع), Giving pain, afflicting.

A تفحص *tafaḥḥuṣ* (v.n. 5 of فحص), Inquiring diligently; investigation, inquiry, search; disquisition.

A تفحل *tafaḥḥul* (v.n. 5 of فحل), Resembling a stallion (*faḥl*); be valiant.

A تفحیم *tafḥīm* (v.n. 2 of فحم), Making (the face) black.

A تفخر *tafakhkhur* (v.n. 5 of فخر), Being proud, boasting, and vain; pride, arrogance.

A تفخیم *tafkhīm* (v.n. 2 of فخم), Magnifying, honouring; pronouncing (a letter) full or open (opposed to *imālat*).

A تفرث *tafarrus* (v.n. 5 of فرث), Fainting of a pregnant woman.

A تفرج *tafarruj* (v.n. 5 of فرج), Enjoying social intercourse; relaxation, recreation;

amusement, fun;—*tafarruj kardan*, To be amused, delighted, entertained.

*a* تفرج گاه *tafarruj-gāh*, A delightful place for recreation (as a garden, meadow, or theatre).

تفرچاغ *tafarchāg͟h*, Finished, prepared.

A تفرح *tafarruḥ* (v.n. 5 of فرح), Ease; leisure, refreshment.

A تفرد *tafarrud* (v.n. 5 of فرد), Singularity, separation (from the rest of the world).

A تفرس *tafarrus* (v.n 5 of فرس), Looking steadily at, considering closely; perceiving from indications, judging from physiognomy; intuitive perception; discernment, understanding, intelligence.

A تفرع *tafarruʻ* (v.n. 5 of فرع), Being propagated, multiplied (branches), branching out, becoming evolved (as propositions from a root).

A تفرغ *tafarrug͟h* (v.n. 5 of فرغ), Being vacant, at leisure, having finished work.

تفرغه *tafrag͟ha*, *tafrig͟ha*, A city in China.

A تفرق *tafarruq* (v.n. 5 of فرق), Being separated, divided, scattered, terrified, routed; becoming dispersed; discrimination, separation;—*tafarruqi ittiṣāl*, Solution of continuity (med.).

A تفرقة *tafriqat*, *tafriqa* (v.n. 2 of فرق), Scattering, dispersing, dissipating; distinction, discrimination; discord, disunion, misunderstanding; distractedness; distress; divorce.

A تفریج *tafrīj* (v.n. 2 of فرج), Banishing grief, dispelling care.

A تفریح *tafrīḥ* (v.n. 2 of فرح), Exhilarating, rejoicing, gladdening; gratification; diversion, recreation, amusement; fun, jest.

A تفریحاً *tafrīḥan*, For the sake of amusement, recreation, diversion; in fun, in jest, by way of joke.

A تفرید *tafrīd* (v.n. 2 of فرد), Retiring, leading a solitary life (on account of devotion); asceticism of a Sūfī; excelling in science, being unique in scholarship.

تفریدن *tafrīdan*, To roast, to fry.

A تفریس *tafrīs* (v.n. 2 of فرس), Tearing to pieces, rending.

A تفریط *tafrīṭ* (v.n. 2 of فرط), Acting carelessly, failing in the performance of any duty, forgetting, relinquishing, losing an opportunity; leaving behind; averting, warding off evil; putting to a distance.

A تفریع *tafrīʻ* (v.n. 2 of فرع), Drawing forth, bringing out, evolving propositions from an original principle; climbing a mountain; descending.

A تفریغ *tafrīg͟h* (v.n. 2 of فرغ), Emptying a vessel; pouring forth, causing to gush out.

A تفریق *tafrīq* (v.n. 2 of فرق), Separating, discriminating; scattering; division; distribution, partition; analysis; classification; class, department; subtraction; jealousy, suspicion, misunderstanding; schism.

A تفزیع *tafzīʻ* (v.n. 2 of فزع), Striking with terror; delivering from fear or apprehension.

تفس *tafs*, Heat, warmth.

تفسان *tafsān*, Hot.

تفسه *tafsa*, *tufsa*, A mole on the face; grief, uneasiness, restlessness; an inclination; a longing (as in pregnant women or opium-eaters).

تفسیا *tafsiyā* (G. θαψία), The deadly carrot, thapsia.

تفسیدن *tafsīdan* (Z. *tafś*), To grow warm.

تفسیده *tafsīda*, Burned, warmed, very hot.

تفسیده لبان *tafsīda-labān*, Chapped-lipped.

A تفسیر *tafsīr* (v.n. 2 of فسر), Explaining, expounding; discovering the meaning of a difficult passage; explanation, commentary, paraphrase; an interpretation of the Qur'ān; inspecting the urine of a sick person.

*a* تفسیره *tafsīra*, Urine-bottle to be offered to a physician for inspection.

A تفسیق *tafsīq* (v.n. 2 of فسق), Calling or making one profligate, depraving, perverting.

تفسیله *tafsīla*, A kind of rich silken stuff.

تفش *tafsh*, Reproach; — *tafish*, Heat, warmth; foam; spittle.

تفشره *tafshara*, *tafshira*, A stew of vegetables.

تفشل *tafshal*, A reproach, chiding, railing, a curse.

تفشله *tafshila*, A dish of meat, eggs, carrots, and honey.

تفشه *tafsha*, A reproach, curse, chiding, railing.

تفشه زن *tafsha-zan*, One who chides, reproaches, curses, calumniates.

تفشیره *tafshīra*, A dish of lentils (comp. تفشره, تفشله and the following).

تفشیله *tafshīla*, A dish of meat, eggs, carrots, and honey.

A تفصیل *tafṣīl* (v.n. 2 of فصل), Separating or distinguishing one thing from another; analysis, detail, particulars; an assortment; statistics;—*mā baina tafṣīl*, As follows (m.c.).

A تفصیلاً *tafṣīlan*, and—

*a* تفصیلانه *tafṣīlāna*, Distinctly, at full length, clearly explained in detail.

*a* تفصیل نامه *tafṣīl nāma*, Minutes, report.

*a* تفصیل وار *tafṣīl-wār*, Distinctly; circumstantially; in detail.

A تفضل *tafaẓẓul* (v.n. 5 of فضل), Excelling, being eminent, assuming a superiority; excess; conferring a favour, favouring, obliging; favour, obligation, kindness, beneficence.

A تفضلات *tafaẓẓulāt* (pl. of the preceding), Favours, kindnesses.

A تفضی *tafaẓẓī* (v.n. 5 of فضی), Getting out

of straits or difficulties; having leisure for a thing.

A تفضيح tafẓīḥ (v.n. 2 of فضح), Exposing another's vices or faults, putting to shame; disgrace, disrepute, ignominy.

A تفضيل tafẓīl (v.n. 2 of فضل), Preferring, exalting; excellence; pre-eminence; preference;—ismi tafẓīl, A comparative or superlative noun, noun of comparison (tafẓīli nafsī, positive degree; tafẓīli ba'ẓ, comparative; tafẓīli kull, superlative).

A تفطير tafṭīr (v.n. 2 of فطر), Causing one to break the fast; make one breakfast.

A تفطين tafṭīn (v.n. 2 of فطن), Making one to understand, to look at, or to consider (anything).

A تفقد tafaqqud (v.n. 5 of فقد), Searching for anything lost; inquiring diligently, wishing to know; seeking to gain the heart, sympathy, kindness, commiseration.

A تفقه tafaqquh (v.n. 5 of فقه), Studying divine subjects; being skilled in jurisprudence (fiqh).

تفك tufak, تفك دهن tufaki dahan, A tube for shooting clay balls through by the force of the breath; a musket (see تفنگ).

تفكده taf-kada, A hearth, a chafing-dish, a portable grate for coals.

A تفكر tafakkur (v.n. 5 of فكر), Thinking, reflecting, meditating, considering; anxiety; —tafakkur kardan, To consider.

A تفكه tafakkuh (v.n. 5 of فكه), Admiring, being filled with astonishment; enjoying; being penitent, grieving, lamenting; penitence, repentance.

A تفكير tafkīr (v.n. 2 of فكر), Considering, reflecting; anxiety.

A تفكيك tafkīk (v.n. 2 of فك), Disjoining, separating one thing from another.

A تفل tafl (v.n. of تفل), Spitting, ejecting small saliva from the mouth;—tufl, Spittle, saliva; froth, foam.

تفليس taflīs, tiflīs, A city in Georgia.

A تفليس taflīs (v.n. 2 of فلس), Declaring one a bankrupt.

A تفليك taflīk (v.n. 2 of فلك), Swelling (the breasts of a maiden); having swelling breasts (a virgin); making a muzzle of hair or wool to prevent a camel's colt from sucking.

تفلين taflīn (Heb. תְּפִלִּין), Phylacteries, frontlets.

تفناك tafnāk, Stinking, ill-smelling.

تفنگ tufang, A musket; an iron war-rocket;—tufang afgandan (andākhtan), To fire a shot (m.c.);—tufang khwurdan, To be hit by a shot;—tufangi dingī (?), A musket with flint-lock (m.c.);—tufangi sozanī, A needle-gun (m.c.).

T تفنگچی tufangchī, A musketeer; a rifleman.

تفنگ دار tufang-dār, Gun-bearer, keeper of the guns (in the service of a prince, m.c.).

تفنگ ساز tufang-sāz, A gun-maker.

تفنگ سازی tufang-sāzī, Manufactory of small arms (m.c.).

A تفنن tafannun (v.n. 5 of فن), Being of different sorts, of various kinds; diversion, pastime, amusement, fun.

تفنود tafnūd, Courage, fortitude.

تفنه tafna, تفنی tafnī, A spider's web.

A تفنيد tafnīd (v.n. 2 of فند), Accusing of falsehood; urging to the performance of an act; charging with error; accusing of fraud or deception; pronouncing one to be insane or weak; despising, treating with contempt.

تفو tafū, Pho! fie!—tufū, Spittle.

تفور tafūr, تفوز tafūz, Clay; earthenware.

A تفوق tafauwuq (v.n. 5 of فوق), Exalting oneself, pretending to superiority; superiority; ascendancy; doing a thing by degrees.

A تفول tafauwul (for tafa''ul, v.n. 5 of فأل), Presaging happily, taking a good omen from a name; presaging from a passage in a book opened by chance; bibliomancy.

A تفوه tafauwuh (v.n. 5 of فوه), Speaking, pronouncing, delivering (a speech); being talkative.

A تفويض tafwīẓ (v.n. 2 of فوض), Recommending, enjoining, committing, consigning, resigning, confiding, referring to another; placing in trust or deposit; cession; recommending; giving (a woman) in marriage without a dower.

تفه tafa, Hatred, enmity, revenge, vindictiveness; fog.

A تفه tafah (v.n.), Being little, mean, contemptible;—tafih, Insipid;—tufah (tafh), Lynx (= سیاه گوش q.v.).

A تفهم tafahhum (v.n. 5 of فهم), Understanding, conceiving, apprehending.

A تفهيم tafhīm (v.n. 2 of فهم), Giving to understand; teaching, instructing, informing.

تفيدن tafīdan, To get warm, heated by the fire; to sit in the sun, to expose to the fire or sun; to crack or chap by the heat; to scrape together, secure an advantage for oneself.

تفيرا tafīrā, tufaira, تفيرك tufīrak, A soft white stone, gravel stone.

تفين tafīn, تفينه tafīna, A spider; a spider's web.

تفيه tafya (prob. from A. تقيئة), A projection over a door to shelter against sun or rain.

A تقابل taqābul (v.n. 6 of قبل), Encountering, standing face to face, looking at one another; being drawn up in mutual opposition.

A تقاتل taqātul (v.n. 6 of قتل), Fighting, slaying one another.

A تقادم taqādum (v.n. 6 of قدم), Being ancient, antique, old; preceding, going be-

fore; fronting each other; (in law) such a distance of time as suffices to prevent punishment.

A تقادیر *taqādīr* (pl. of *taqdīr*), Fates, decrees.

تقار *taqār*, A wallet, &c. (see تغار).

A تقارب *taqārub* (v.n. 6 of قرب), Approaching one another; being near.

A تقاسم *taqāsum* (v.n. 6 of قسم), Dividing, sharing among themselves; swearing to each other.

A تقاص *taqāṣṣ* (v.n. 6 of قصّ), Retaliating upon one another.

A تقاصیر *taqāṣīr* (pl. of *taqṣīr*), Defects, shortcomings, &c.

*a* تقاضا *taqāẓā'* (for *taqāẓī*, v.n. 6 of قضی), Dunning, exacting; a demand; exaction, requisition, claim; urgency, importunity, exigence; prompting, impulse;—*taqāẓā'i sinn*, The customs, habits, or requirements of different ages, as of childhood, youth, manhood, &c.;—*taqāẓā'i shadīd*, Inexorable dunning;—*taqāẓā' kardan*, To exact.

*a* تقاضائی *taqāẓā'ī*, Exacting, pressing, urgent, importunate, solicitous.

A تقاضی *taqāẓī* (v.n. 6 of قضی), Demanding; receiving payment.

A تقاطر *taqāṭur* (v.n. 6 of قطر), Being continuous; distilling drop by drop; raining.

A تقاطع *taqāṭu'* (v.n. 6 of قطع), Being disunited, alienated, giving each other the cut; being detached or placed separately; cutting or crossing each other; intersection.

A تقاعد *taqā'ud* (v.n. 6 of قعد), Backwardness, dilatoriness, negligence; desisting (from a work).

A تقالیب *taqālīb* (pl. of *taqlīb*), Changes, revolutions.

A تقاوة *taqāwat*, Piety; abstinence, continence.

A تقاول *taqāwul* (v.n. 6 of قول), Conversing together.

A تقاوم *taqāwum* (v.n. 6 of قوم), Rising one against another, getting up to fight; opposing one another.

A تقاوی *taqāwī* (v.n. 6 of قوی), Strengthening, assisting; money advanced to tenants (to pay for seed, &c.); vying, contending; ransoming, redeeming each other.

A تقبض *taqabbuẓ* (v.n. 5 of قبض), Mutual surrender, silent exchange of an article and its cost.

A تقبل *taqabbul* (v.n. 5 of قبل), Receiving favourably, admitting, accepting.

A تقبلات *taqabbulāt* (pl. of the preceding), Favourable receptions, &c.; — *taqabbulāt numūdan*, To make a request and have it granted.

A تقبیح *taqbīḥ* (v.n. 2 of قبح), Exposing a foul deed; doing (anything) in a coarse and ugly manner; making ugly.

A تقبیل *taqbīl* (v.n. 2 of قبل), Kissing; a kiss.

A تقتیر *taqtīr* (v.n. 2 of قتر), Sparing expense, keeping domestics at short allowance.

A تقدس *taqaddus* (v.n. 5 of قدس), Being pure and holy; purity, sanctity, holiness;—*taqaddasa* (3rd pers. sing. pret. of the preceding, used optatively), May he be sanctified!—*taqaddasa wa ta'ālá*, May (He) be sanctified and exalted!

A تقدم *taqaddum* (v.n. 5 of قدم), Preceding; stepping forward, advancing; precedence, pre-excellence, preference, priority.

A تقدمة *taqdimat*, *taqdima*, *taqdama*, The proposition of a syllogism; advance (of money); final adjustment of an account; an estimate, a budget; being in advance.

تقده *taqda*, Coriander.

A تقدیر *taqdīr* (v.n. 2 of قدر), Measuring; dividing, apportioning subsistence or daily bread; ordering, ordaining; thinking, considering, supposing; the Divine decree; predestination, inevitable decree, fixed fate; destiny; lot;—*bar taqdīr*, On the supposition.

A تقدیرات *taqdīrāt* (pl. of the preceding), Decrees.

*a* تقدیری *taqdīrī*, Having the efficacy without the sensible or material part; real, virtual.

A تقدیس *taqdīs* (v.n. 2 of قدس), Purifying, sanctifying, consecrating, calling holy; purity; sanctification, sanctity; magnification.

A تقدیم *taqdīm* (v.n. 2 of قدم), Giving precedence; preferring, promoting; serving up, setting (food) before anyone; presenting; sending forward, sending on before (virtuous or vicious deeds); putting one before another; transposition.

A تقرب *taqarrub* (v.n. 5 of قرب), Seeking admittance, striving to draw near; hoping to render (the Deity) propitious by sacrifices; being near; propinquity, nearness, approximation, approach; access;—*kasbi taqarrub kardan*, To gain admission, to get the ear (of a great man), to procure favour.

A تقرح *taqarruḥ* (v.n. 5 of قرح), Ulcer, ulceration;—*taqarruḥi 'aẓmī*, Caries, cariosity.

A تقرحات *taqarruḥāt* (pl. of the preceding), Ulcers;—*taqarruḥāti bīnī*, Ozena;—*taqarruḥāti muzmini ḥulqūm*, Consumption of the throat.

تقرده *taqirda*, Cumin, caraway-seeds.

A تقرر *taqarrur* (v.n. 5 of قرّ), Being established; confirmation, approbation, ratification; settlement; appointment; appropriation.

*a* تقرری *taqarrurī*, Settlement, appointment.

A تقرع *taqarru'* (v.n. 5 of قرع), Turning from one side to the other, tossing about (in bed).

تقره *taqira*, Caraway-seeds, cumin (see تقرده).

A تقریب *taqrīb* (v.n. 2 of قرب), Giving access, causing to approach; bringing near; approaching; approximation, proximity; access; commending, recommending, mentioning; recommendation; occasion, conjuncture; festive occasion, ceremony, rite; cause, means, motive; pretence; appearance, probability;—*taqrīb dīdan*, To see a means, a motive, a probability.

A تقریباً *taqrīban*, Near to, about, approximately.

A تقریبات *taqrībāt* (pl. of *taqrīb*), Occasions; festive occasions, festivals, ceremonies, &c.

*a* تقریبی *taqrībī*, Conjectural, probable.

A تقریر *taqrīr* (v.n. 2 of قر), Confirming; constituting, appointing; speaking, discoursing; relating, explaining; a narrative, relation, recital, account, detail; a statement, assertion, exposition; an avowal, confession; an official report; pleasure, delight;—*taqrīr kardan*, To speak, to declare, to say; to confirm, constitute, establish (in power).

A تقریراً *taqrīran*, By word of mouth, orally.

A تقریس *taqrīs* (v.n. 2 of قرس), Chilling; congealing.

A تقریظ *taqrīẓ* (v.n. 2 of قرظ), Praising the living (justly or unjustly); reviewing, review.

A تقریع *taqrī'* (v.n. 2 of قرع), Reproaching, reviling, reproving, chiding; striking.

تقریک *taqrīk*, Instruction, education, admonition.

A تقسم *taqassum* (v.n. 5 of قسم), Being divided, scattered.

A تقسیم *taqsīm* (v.n. 2 of قسم), Distributing, dividing, sharing; giving to be divided; scattering, dispersing; distribution, partition, allotment; division in arithmetic;—*taqsīmi jam'*, An assessment of land; a rent-roll;—*taqsīm numūdan*, To distribute, allot.

*a* تقسیمی *taqsīmī*, An assessment of taxes in lots.

A تقشف *taqashshuf* (v.n. 5 of قشف), Living poorly; being scantily fed and coarsely clothed.

A تقشیر *taqshīr* (v.n. 2 of قشر), Peeling, unbarking, excoriating.

A تقصیر *taqṣīr* (v.n. 2 of قصر), Being deficient, unequal to; defect, failure; omission, shortcoming; mistake, error, fault; offence, misdemeanour, crime; guilt, blame, abbreviation; (construed with the verbs *uftādan, āmadan, bastan, raftan, kardan*.)

A تقصیرات *taqṣīrāt* (pl. of *taqṣīr*), Errors, failings, &c.

*a* تقصیر دار *taqṣīr-dār*, Culprit; guilty (m.c.).

*a* تقصیر کار *taqṣīr-kār*, A sinner, one who has committed a fault (m.c.).

تقصیر مند *taqṣīr-mand*, and—

تقصیر وار *taqṣīr-wār*, Faulty, culpable.

A تقطع *taqaṭṭu'* (v.n. 5 of قطع), Being divided or dividing into several parts.

A تقطیر *taqṭīr* (v.n. 2 of قطر), Causing to drop, or to come away drop by drop; distilling, distillation; passing (urine, &c.) in drops; strangury; diabetes; gonorrhœa;—*taqṭīr kardan*, To distil.

A تقطیع *taqṭī'* (v.n. 2 of قطع), Cutting in several pieces, hacking, hashing, mincing; dissecting; (in prosody) scanning; the cesura or pause in verse; taking pains; donning a garment, &c.

A تقعید *taq'īd* (v.n. 2 of قعد), Desisting or causing to desist; neglecting; attending to.

A تقعیر *taq'īr* (v.n. 2 of قعر), Going to the bottom;—*taq'īri khārijī'i 'aẓmi khāṣira*, External iliac fosse (med.);—*taq'īri dākhilī'i 'aẓmi khāṣira*, Internal iliac fosse (med.);—*taq'īri mafṣali fakki afṣal*, Glenoid fosse of temporal bone (med.).

A تقطیب *taqṭīb* (v.n. 2 of قطب), Frowning;—*taqṭību 'l-wajh*, Looking austere, knitting of the brows.

A تقفیل *taqfīl* (v.n. 2 of قفل), Locking (doors); keeping, guarding, preserving.

A تقلب *taqallub* (v.n. 5 of قلب), Rolling, tossing oneself; being turned, being inverted; turn, change, inversion, conversion.

A تقلبات *taqallubāt* (pl. of the preceding), Changes, turns; lies, cheatings, trickeries (m.c.).

A تقلد *taqallud* (v.n. 5 of قلد), Being adorned with a necklace (a woman), with a collar (an animal); being preferred to, or confirmed in, an office; receiving an investiture.

تقلی *tuqlī*, A lamb six months old.

A تقلیب *taqlīb* (v.n. 2 of قلب), Revolving, inverting, turning upside down; turning inside out; inverting, changing; inversion, conversion; change, transposition, transmutation; impulsion.

*a* تقلیبی *taqlībī*, Changed, converted; transposed, &c.

A تقلید *taqlīd* (v.n. 2 of قلد), Investing with authority; investiture; imitation, representation; mimicry; counterfeiting; religious show, without real piety; hypocrisy;—*taqlīd kardan*, To represent, counterfeit, feign; to imitate the voice, manner, or hand of another;—*ahli taqlīd*, A mimic, comedian, buffoon; a hypocrite.

*a* تقلیدی *taqlīdī*, Imitated, forged, counterfeit.

A تقلیس *taqlīs* (v.n. 2 of قلس), Beating the drum (*duff*), and meeting or going before kings and other great men, with that and other musical instruments, on solemn public occasions.

A تقلیل *taqlīl* (v.n. 2 of قل), Diminishing, diminution, reduction; causing to look less; paucity.

A تقليم *taqlīm* (v.n. 2 of قلم), Paring the nails.

T تقماق *tuqmāq*, Name of a Turkish tribe; a mallet, a hammer (see توقماق).

A تقنع *taqannuʻ* (v.n. 5 of قنع), Putting on a coif or cap called *qināʻ*.

A تقنيع *taqnīʻ* (v.n. 2 of قنع), Making contented; putting on a head-dress, veiling, hooding.

A تقوا *taqwā*, Piety; the fear of God.

A تقواء *tuqawāʼ* (pl. of *taqī*), Religious, God-fearing men.

T تقوز *toqūz*, = توقوز q.v.

تقوع *taqūʻ* (Heb. תְּקוֹעַ), Tekoa near Jerusalem (noted for its honey).

A تقوم *taqauwum* (v.n. 5 of قوم), Being straight or straightened.

A تقوى *taqwá*, Fear of God, piety; abstinence;—*ahli taqwá*, One who fears God; pious, devout.

A تقوى *taqauwī* (v.n. 5 of قوى), Becoming powerful, strong; strengthening, assisting.

A تقوية *taqwiyat* (v.n. 2 of قوى), Strengthening; reinforcing; confirming, establishing; strength; corroboration; support, aid; assurance, confidence; comfort, trust, reliance.

A تقويض *taqwīẓ* (v.n. 2 of قوض), Demolishing a structure, breaking up a tent.

A تقويل *taqwīl* (v.n. 2 of قول) Reporting that another said so and so (generally falsely).

A تقويم *taqwīm* (v.n. 2 of قوم), Making straight, straightening; setting in order, fixing, adjusting; directing aright; putting a price upon; estimating, rating; adjustment, proportion, symmetry; a calendar, almanack;—*ʻalá aḥsani taqwīmin*, In the most perfect symmetry.

تقه *tuqa*, A button, buckle, clasp.

A تقى *tuqá* (v.n.), Piety, the fear of God;—*aṣḥābi tuqá*, The pious.

A تقية *taqīyat, taqīya* (v.n. of تقى), Fearing God, piety; caution; pious fraud or subterfuge;—*taqīya kardan*, To dissimulate; to pretend to take no notice of.

A تقيد *taqaiyud* (v.n. 5 of قيد), Binding oneself; application, attention, diligence, industry, assiduity, care; strictness; superintendence, surveillance; observation, vigilance; injunction.

A تقيدات *taqaiyudāt* (pl. of the preceding), Injunctions, cautions, &c.

A تقيظ *taqaiyuẓ* (for *tayaqquẓ*, q.v.), Being awake.

A تقييد *taqyīd* (v.n. 2 of قيد), Binding, restraining, repressing; pointing a book.

تك *tak* (imperative and participle of *takīdan*), Run thou; running; rushing at (*tak āwardan*, to run fast, to rush towards); the pace of a horse; a heat, race; any quick motion, stroke, blow; striking the dice-box to make the dice lie even; the bottom of a well, cistern, &c.; name of an aquatic plant of which paper is made, papyrus; a kind of grass growing among wheat; little, small, moderate in quantity; [*tak-tak*, here and there, separately, detached (m.c.);—*tak ū pū*, Run and search; diligent inquiry (see تك و پوى);—*tak ū pū kardan*, To search or examine carefully;]—*tik*, A mouthful, morsel; before, near; a horse;—*tuk*, The beak of a bird; the point of a dagger or spear; a small lamp, which gives but little light.

تكاب *tak-āb*, A channel hollowed out by a torrent; a pass between two mountains; uneven grounds, partly under water, partly dry, partly verdant, partly sterile; a funnel; name of a country.

تكاپو *takāpū*, تكاپوى *tak-ā-pūy*, Diligent search; a running to and fro; a bustling about here and there to no purpose.

A تكاثر *takāṡur* (v.n. 6 of كثر), Disputing for superiority (in number, affluence, or offspring).

A تكاثف *takāṡuf* (v.u. 6 of كثف), Being thick, compressed, condensed; thickness, density.

تكار *takār*, Running; a swift horse.

A تكاسل *takāsul* (v.n. 6 of كسل), Indolence, sluggishness, negligence, carelessness.

A تكافؤ *takāfuʼ* (v.n. 6 of كفأ), Being congruous; equality.

تكاك *takāk*, A grape-stone.

تكان *takān*, A push, a shock, a shake;—*takān khwurdan*, To be pushed; to receive a shock; to be startled;—*takān dādan*, To push, to push back or aside; to shock; to wave; to jolt (mm.cc.).

A تكاليف *takālīf* (pl. of *taklīf*), Troubles, difficulties, hardships, trials; impositions, exactions, levies, taxes.

A تكامل *takāmul*, A being perfect, complete.

A تكاميش *takāmish* (pl. of *takmīsh*), Pursuit, persecution.

*a* تكاميشى *takāmīshī*, Pursuit, persecution.

تكانيدن *takānīdan*, To brush or shake off; to shake (a tree, &c.).

تكاو *tak-āv*, A channel hollowed by a torrent; uneven grounds, partly under water and partly dry (= تكاب q.v.).

تكاور *tak-āwar*, Swift, running; an ambling horse; a camel;—*tak-āwari ablaq*, The world.; day and night.

A تكاهل *takāhul* (v.n. 6 of كهل), Indolence, negligence, remissness.

A تكبر *takabbur* (v.n. 5 of كبر), Being proud; pride, haughtiness, arrogance, loftiness, presumption, grandeur.

*a* تكبرى *takabburī*, Pride, &c. (= the preceding).

تكبند *tak-band*, A silken or woollen girdle with a hook and eye at the ends.

A تکبیر *takbīr* (v.n. 2 of کبر), Making, calling, or esteeming great; magnifying God by saying *allāh akbar*, God is greatest (construed with the verbs *zadan*, *koftan*, *kashīdan*, and *guftan*).

تکتاز *tak-tāz*, Haste, speed; running; searching, seeking; be quick! (see تگتاز).

تکتك پا *taktaki pā*, The sound of the feet in running;—*taktaki pā raftan*, To frighten by the noise of the feet;—*taktaki pā mīrasānad*, He boasts of his bravery and power.

A تکثر *takaṣṣur* (v.n. 5 of کثر), Abounding, being plentiful.

A تکثیر *takṣīr* (v.n. 2 of کثر), Multiplying, increasing, augmenting, enlarging.

A تکثیف *takṣīf* (v.n. 2 of کثف), Rendering thick, condensing.

A تکحل *takaḥḥul* (v.n. 5 of کحل), Tinging the eyes with crude antimony, or lead-ore reduced to an impalpable powder.

A تکحیل *takḥīl* (v.n. 2 of کحل), Anointing with collyrium.

A تکدد *takaddud* (v.n. 5 of کدّ), Labour, toil; hardship.

A تکدر *takaddur* (v.n. 5 of کدر), Being turbid, impure, dark (colour or liquor); being disturbed, troubled (life); muddiness, turbidness; dregs; dulness, sullenness, moroseness; disquietude.

A تکذیب *takẕīb* (v.n. 2 of کذب), Accusing of falsehood, giving one the lie, treating as a liar; denying stoutly.

T تکر *takar*, Wheel (m.c.).

A تکرار *takrār* (v.n. of کرّ), Returning to the attack; repeating often; repetition; tautology; burden (of a song); question, dispute, altercation; objection; — *takrār kardan*, To repeat, reiterate.

*a* تکراری *takrārī*, Caviller, carper, wrangler.

A تکرر *takarrur* (v.n. 5 of کر), Being repeated, reiterated; reiteration; persevering.

A تکرع *takarruʻ* (v.n. 5 of کرع), Washing and purifying before prayer.

تکرونتن *takarūnitan* (in Zand and Pāzand), To twist.

A تکریت *takrīt*, *tukrīt*, A city and fortress in Mesopotamia, the birthplace of Saladin.

A تکریر *takrīr* (v.n. 2 of کرّ), Repeating, reiterating; repetition, reply, revisal, renewal.

A تکریم *takrīm* (v.n. 2 of کرم), Honouring, revering; calling (one) generous and noble; honour, respect, reverence, salutation; a cushion placed for a man to do him honour.

A تکریمات *takrīmāt* (pl. of the preceding), Reverences, honours, &c.

تکژ *takazh*, *takuzh*, *takizh*, A grape-stone.

تکژ دان *takazh-dān*, تکژ دانه *takazh-dāna*, The membrane which envelops the grape-stone; the husk of the grape.

تکس *takas*, Grape-stones.

A تکسر *takassur* (v.n. of کسر), Being broken, spent, debilitated; carrying (figures in arithmetic); folding up (the wings).

تکسك *takask*, *tikask*, تکسل *takasl*, A grape-stone or husk.

A تکسل *takassul* (v.n. 5 of کسل), Being lazy, inactive, indolent; want of energy, indisposition, sickness.

A تکسیر *taksīr* (v.n. 2 of کسر), Breaking in pieces; making and declining (a noun) as a broken or irregular plural; carrying (in arithmetic); dividing so as to produce a fraction; superficial measure;—*jamʻu 't-taksīr*, The irregular plural (in which the singular is often changed into a very different form).

تکسین *taksīn*, Name of a Turkish chieftain.

تکش *takash*, Grape-stones; name of a king.

تکشمشی *tikshimishī*, تکشیمشی *tikshīmishī*, تکشیمیشی *tikshīmīshī*, Respectful salutations or presents, or both, offered to a king.

تکشمیر *takshmīr*, Showing oneself off as a Kashmīrian, affect the ways and manners of such.

A تکعیب *takʻīb* (v.n. 2 of کعب), Having swelling breasts (a girl); making of a cubic form.

A تکفل *takafful* (v.n. 5 of کفل), Becoming or taking security; giving caution for another; security, bail.

A تکفیر *takfīr* (v.n. 2 of کفر), Covering, expiating a crime or the breach of an oath, by doing penance or paying a mulct as atonement; humbling oneself before another (putting the hand upon the breast, and inclining the head), showing distant respect; accusing of infidelity, calling or making one an unbeliever; guiltiness;—*takfīr kardan*, To call one an unbeliever, to tax with infidelity.

A تکفیل *takfīl* (v.n. 2 of کفل), Giving or asking security.

A تکفین *takfīn* (v.n. 2 of کفن), Shrouding (the dead); laying in the coffin; burial, sepulture.

تکل *takil*, *tikil*, A handsome, unbearded youth; a horned and pugnacious sheep; a dolt; disproportionate.

A تکلان *tuklān*, Trust, confidence (in God).

تکلتو *takaltū*, Felt cloth placed under a saddle to prevent the galling of the horse's back; whiskers.

تکلتو دوز *takaltū-doz*, A maker of saddle-clothes.

A تکلف *takalluf* (v.n. 5 of کلف), Taking upon oneself; taking pains personally; gratuitousness, spontaneousness; pains, attention, industry, perseverance; incon-

venience, trouble; profusion, extravagance; careful observance of etiquette, ceremony, formality; dissimulation, insincerity;—*takalluf bar taraf*, Waiving ceremony;—*takalluf satāndan (kardan)*, To take the trouble, to take pains, &c.

A تکلفات *takallufāt* (pl. of the preceding), Troubles, inconveniences; elaborations; ceremonies; compliments, formalities;—*takallufāti rasmī*, Ceremonious attentions, empty compliments;—*takallufāti majlis*, The ceremonies of society, etiquette.

*a* تکلف مزاج *takalluf-mizāj*, Ceremonious.

A تکلم *takallum* (v.n. 5 of کلم), Speaking, talking; speech, conversation;—*takallumi ṣadrī*, Pectriloquy;—*takallum kardan*, To converse, speak, relate, tell.

تکلہ *tukla*, Mad, insane; name of one of the Atābaks who reigned in Shīrāz.

A تکلیف *taklīf* (v.n. 2 of کلف), Proposing to, or obliging another to, undertake any thing difficult or above his strength; imposing, laying on a burden; trouble, difficulty, molestation, distress, inconvenience, annoyance; ceremony; duty, the right thing to do, what is incumbent (m.c.);—*taklīf kardan*, To charge with any work, to order to do a thing, to give the trouble of.

A تکلیل *taklīl* (v.n. 2 of كلّ), Crowning; shining; being dispirited in battle; exerting oneself.

A تکلیم *taklīm* (v.n. 2 of کلم), Speaking; wounding.

تکمار *tukmār*, تکمر *tukmar*, An arrow without a point, but with a button in its place (for practice, see تخمار).

*a* تکملہ *takmila* (v.n. 2 of کمل), Perfection, completion.

تکمہ *tikma*, Gold-embroidered silk; fine gold;—*tukma*, A button (construed with *kardan, bastan, kushādan, nihādan*); a knot; nodosity;—*tukma'i jaib kushādan*, To unbutton the pocket.

A تکمید *takmīd* (v.n. 2 of کمد), Fomenting a distempered limb, and applying warm bandages to the affected part.

A تکمیل *takmīl* (v.n. 2 of کمل), Finishing, completing, perfecting; perfection, excellence; completion; accomplishment; authentication, authority, validity;—*takmīl dādan*, To complete, to make perfect, &c.

تکن *takan*, A fruit-bearing tree.

تکند *takand, takanid, tikand, tikind*, A bird's nest; a poultry-yard.

A تکنی *takannī* (v.n. 5 of کنی), Being described by a *kunyat* or *kināyat*, *i.e.* a word which has properly another meaning; being alluded to, hinted at.

تکو *takū*, Curly, entangled hair; cakes baked with butter.

تك و پوی *tak-u-pūy*, Run! search! inquiry;—*tak-ū-pūy kardan*, To run fast; to inquire or search diligently.

تك و تاز نمودن *tak-u-tāz numūdan*, To run; to search diligently.

A تکور *takauwur* (v.n. 5 of کور), Gathering in or being gathered in; distilling, dropping; falling.

تکوژ *takozh*, A grape-stone (see تکژ).

تکوك *takok*, تکول *takol*, A cup made in the form of an animal; glass;—*tukūk*, A large parlour or upper room; a butt for shooting at with arrows.

A تکون *takauwun* (v.n. 5 of کون), Being becoming; deriving existence.

تکوی *takawī*, Thin cakes; curly hair.

A تکویر *takwīr* (v.n. 2 of کور), Wrapping the turban round the head; throwing down; increasing, augmenting; heaping goods together and tying them in bales.

A تکوین *takwīn* (v.n. 2 of کون), Giving a being (*kaun*) or beginning to, causing to exist, originating, creating; genesis.

تکہ *taka*, A he-goat that leads the flock; a single volume; dry cow-dung flattened into cakes used for fuel;—*tika*, A mouthful, piece (*tika tika*, Piecemeal);—*tikkah*, The string of the drawers;—*tuka*, An arrow without a point, but with a knob at the end; a little hill, an eminence.

تکی *takī*, A run, a race.

تکیدن *takīdan*, To shake (a carpet); to run to and fro.

تکیز *takīz*, A grape-stone.

تکیسہ *takīsa*, Housings of a horse, saddle; saddle-bag.

تکیشیمیشی *tikīshimīshī*, = تکشمشی *tikshimishī*, q.v.

تکین *takīn*, A grape-stone; lower, inferior; name of a king.

*a* تکیہ *takya*, A place of repose; an alcove; an elbow-chair; a pillow; anything upon which one leans, a prop; the reserve of an army; the place or abode of a faqīr;—*takya khwurdan (dādan, zadan, numūdan)*, To recline, lean; to rest;—*takya'i masīḥī*, A Christian monastery.

*a* تکیہ جای *takya-jāy*, A resting-place; (met.) refuge, asylum.

*a* تکیہ دار *takya-dār*, A monk; a dervish.

*a* تکیہ کلام *takya-kalām*, A cant word or phrase introduced into conversation without any meaning (merely to rest upon), an expletive.

*a* تکیہ گاہ *takya-gāh*, A resting-place; a sofa; (met.) refuge, protection.

*a* تکیہ نشین *takya-nishīn*, Sitting in a monastery (*i.e.* a monk or dervish who never goes out).

تگ *tag*, Bottom; earth, ground; a cry for help; a race or heat; running; (in Zand and Pāzand) a ripe date;—*tagi daryā*, The bottom of the sea;—*ba-tag nishastan*, To sink to the bottom.

تگاب *tag-āb*, تگاو *tag-āv*, Verdant patches of sloping ground from which the water has retired; a flagon with a spout; a

funnel; enmity, strife; name of a note in music; name of a village dependent on Ganja.

تگاندن *tagāndan*, تگانیدن *tagānīdan*, To shake off (dust); to cause to run.

تگاور *tag-āwar*, تگاورہ *tag-āwara*, A running horse, one having good paces.

تگ بن *tag-bun*, A shallow well.

تگتاز *tag-tāz*, Running; searching, seeking.

تگ دو *tag-dau* (*dav*), Running about on business, or in search of employ; inquiry, search; fatigue.

*a* تگدی *tagaddī* (formed like an Ar. v.n. 5 from the P. گدا), Begging.

تگرگ *tagarg*, Hail, sleet, storm, tempest; —*tagarg bārīdan*, To hail;—*tagraq*, The foundation of a wall.

تگل *tagl*, A troop of soldiers;—*tigl*, A patch to put on a garment; a handsome youth.

تگلتو *tagaltū*, تگلتی *tagaltī*, Dorsers; felt cloth used to prevent the saddle from galling the beast's back; whiskers, mustachios (see تگلتو).

تگمر *tugmar*, An arrow with a wooden head.

تگ ودو *tag-u-dau* (*dav*), = تگ دو q.v.

تگیدن *tagīdan*, To run to and fro, hither and thither.

تگین *tagīn*, *tigīn*, Strong, brave, valiant (in pr. n. as Sabuktagīn, &c.); name of a wrestler; fire.

تگین اباد *tagīn-ābād* (*takīnābād*), Name of a place.

تل *tal*, Anything poured out into a heap; a hill; a beardless youth;—*tul*, A tailor's bag for needles, thread, and thimble.

A تل *tall*, A little hill, hillock; a heap of sand; a heap (of dead bodies).

تلا *talā*, A beggar, mendicant.

تلاب *tilāb*, *talāb*, Poured out as water; a pond.

تلابانیدن *talābānīdan*, To cause to cackle, to cluck.

تلابیدن *talābīdan*, To cackle, to cluck.

تلاتف *talātuf*, تلاتوف *talātūf*, Dirty, nasty, sordid, filthy, shunned by society; clamour, riot, noise.

تلاتون *talātūn*, Refraining from what is unclean or filthy (opposed and evidently in some way related to the preceding تلاتوف in its first meaning).

تلاتین *talātīn*, Perfumed or Russia leather.

تلاج *talāj*, *tilāj*, Noise, tumult, shout.

A تلاحق *talāḥuq* (v.n. 6 of لحق), Joining each other.

تلاد *talād*, A large city bordering on China.

A تلاد *tilād*, Hereditary wealth.

A تلازم *talāzum* (v.n. 6 of لزم), Being inserted within one another, hanging together.

تلاس *talās*, Name of a city in Turkistān.

تلاش *talāsh*, Search; study; fancy, imagination, thought; pain, effort (m.c.); = A. تلاشی q.v.;—*talāsh kardan*, To take pains, to exert oneself (m.c.); to inquire.

تلاشان *talāshān*, A grove in Ispāhān.

تلاشی *talāshī*, One who takes pain, who exerts himself; an inquirer.

A تلاشی *talāshī* (v.n. 6 of لشو or لشی, itself a denominative of لا شی *lā-shai*), Annihilation; vanishing; disappearance; dispersion.

تلاشیدن *talāshīdan* (derived from the preceding), To be scattered; to perish; to search.

A تلاطم *talāṭum* (v.n. 6 of لطم), Fighting, buffeting, slapping, or cuffing one another; —*talāṭumi amwāj*, Dashing of waves;— *talāṭum kardan*, To dash together, to clash.

A تلافی *talāfī* (v.n. 6 of لفو), Obtaining, trying to obtain; making amends; compensation, amends, reparation;—*talāfī kardan*, To revenge oneself (m.c.);—also *talāfī numūdan*, To change, to exchange; to compensate.

A تلاق *talāq*, Meeting, intercourse.

تلاق *tilāq*, Long drawers; the clitoris.

A تلاقی *talāqī* (v.n. 6 of لقی), Meeting each other; encounter; a meeting, re-union, interview;—*talāqī kardan*, To meet, to pass by (m.c.).

تلالا *talālā*, Sound of singing or reading.

A تلام *tilām* (pl. of *tilm*), Boys; servants.

A تلامذ *talāmiẕ*, تلامذة *talāmiẕat*, and— تلامید *talāmīẕ* (pl. of *tilmīẕ*), Disciples, pupils, scholars.

A تلامیع *talāmī'*, Bright streaks.

تلان *talān*, Plunder, pillage (see تالان).

تلانج *talānaj*, *talānj*, Vociferation, noise.

A تلاوة *tilāwat* (v.n. of تلو), Reading (especially the Qurān); meditation;—*talāwat*, Remainder of a debt, &c.

تلاویدن *talāwīdan*, *tilāwīdan*, To flow, distil, trickle, ooze (see تراویدن).

تلایه *tilāya* (for طلایه q.v.), Advanced guard, van of an army.

تلبا *talbā* (in Zand and Pāzand), Fat, grease.

*a* تل باشر *tal bāshir*, Name of a fortress.

A تلبث *talabbus* (v.n. 5 of لبث), Delaying; pause, delay.

A تلبد *talabbud* (v.n. 5 لبد), Sitting or sticking closely together.

A تلبس *talabbus* (v.n. 5 of لبس), Being covered; clothing oneself.

تلبه *talba*, A wallet, a portmanteau (doubtful word).

A تلبیة *talbiyat*, *talbiya* (v.n. 2 of لبی), Saying *labbaika*, What is your command? Here I am (see لبیک).

A تلبیس *talbīs* (v.n. 2 of لبس), Covering, concealing (the truth, the faults of goods on sale, &c.), cheating, deceiving; mixing;

fraud, fallacy, imposture; misrepresentation; false pretences; personation; knavery; adulteration, falsification; counterfeiting;—*talbīs kardan*, To adulterate, falsify, corrupt.

تلتاك *taltak*, A crucible (see تلتك).

A تلثم *talassum* (v.n. 5 of لثم), Veiling the mouth.

A تلثيث *talsīs* (v.n. 2 of ثلث), Trinity.

A تلثيم *talsīm* (v.n. 2 of لثم), Kissing.

تلج *talaj*, Name of a herb; the hole or nest of a scorpion (unsupported by examples).

A تلجلج *talajluj* (v.n. 2 of لجلج), Stammering.

تلخ *talkh*, Bitter; acrimonious, malicious; sad; bitterly;—*talkh kardan*, To embitter.

تلخا *talkhā*, Grain. parched and pulverised, and afterwards mixed up with water into paste; the gall-bladder.

تلخاب *talkh-āb*, Bitter water; salt water.

تلخ ابرو *talkh-abrū*, With knitted eye-brow.

تلخ ارتيج *talkh-artīj*, A live coal; a portable stove, a brasier.

a تل خالد *tal khālid*, Name of a castle near Aleppo.

تلخ بار *talkh-bār*, Wild, unwholesome fruit.

تلخ پاسخ *talkh-pāsukh*, Who returns bitter answers.

تلخ جبين *talkh-jabīn*, With frowning brow.

تلخجكوك *talkh-jakok*, Wild succory.

تلخ جوان *talkh-jawān*, Poison; death.

تلخ جوك *talkh-jūk*, تلخ چكوك *talkh-chakok*, تلخ چوك *talkh-chūk*, Wild succory.

a تلخ خاطر *talkh-khāṭir*, Whose mind is embittered.

تلخ خو *talkh-kho* (*khū*), Of a bitter temper.

تلخ خوان *talkh-khwān*, The gall-bladder.

تلخ دانه *talkh-dāna*, Darnel, tares.

تلخ رو *talkh-rū*, Morose, crabbed, sullen.

تلخ روده *talkh-rūda*, The dung-holding guts.

تلخ زبان *talkh-zabān*, Speaking with bitterness or crossly.

a تلخ عمر *talkh-'umr*, تلخ عيش *talkh-'aish*, One whose life is bitter.

تلخك *talkhak*, Somewhat bitter; the colocynth or bitter purging apple; endive; name of a favourite of Sultān Maḥmūd.

تلخ كام *talkh-kām*, Having a bitter taste in the mouth; disappointed, baulked.

تلخ كامى *talkh-kāmī*, Bitterness of taste; disappointment.

تلخ كردار *talkh-kirdār*, Stern.

تلخ گفتار *talkh-guftār*, Bitter-spoken (man).

تلخ گو *talkh-gū*, Speaking bitterly; harsh, keen, sharp, sarcastic.

a تلخ مزاج *talkh-mizāj*, Splenetic, peevish.

تلخناك *talkhnāk*, Very bitter; somewhat bitter; bitterly.

تلخ نگاه *talkh-nigāh*, Cross-looking.

تلخ و ترش *talkh u tursh*, Bitter and sour; the troubles and miseries of the world.

تلخه *talkha*, Tares, darnel; bile; bitter, styptic food; bitter taste.

تلخى *talkhī*, Bitterness; endive.

تلخى چشيده *talkhī-chashīda*, Who has tasted sorrow.

A تلخيص *talkhīṣ* (v.n. 2 of لخص), Declaring, making public; explanation, declaration, report or abstract of state affairs presented to the king by referendaries; purification.

تلخينه *talkhīna*, Milk soured and dried.

تلد *tuld*, Anything swollen (unsupported by examples).

A تلد *tald*, *tuld*, *talad*, Hereditary wealth.

A تلذذ *talazzuz* (v.n. 5 of لذّ), Taking pleasure, enjoying oneself.

تلژ *talazh* (apparently misreading for تكژ q.v.), A grape-stone.

تلسك *tilisk*, A small bunch of grapes, part of a larger.

a تل سلطان *tal-sulṭān*, Name of a place near Aleppo.

a تل صافية *tali ṣāfiya*, Name of a fortified place in Palestine.

A تلطخ *talattukh* (v.n. 5 of لطخ), Being contaminated, defiled.

A تلطف *talattuf* (v.n. 5 of لطف), Favouring, showing kindness; favour, kindness, blandishment.

A تلطفاً *talattufan*, P. تلطفانه *talattufāna*, By favour.

A تلطفات *talattufāt* (pl. of *talattuf*), Caresses, favours.

A تلطيخ *taltīkh* (v.n. 2 of لطخ), Bedaubing, dirtying, anointing.

A تلظى *talazzī* (v.n. 5 of لظى), Burning, flaming; blaze, flare.

تلغراف *talaghrāf*, &c., see under تلگراف.

تلف *tulf*, Repletion from eating grapes.

A تلف *talaf* (v.n.), Perishing; ruin, destruction, loss; prodigality, profusion, waste; consumption; expense;—*talaf shudan*, To perish, &c.;—*talaf kardan*, To waste, to ruin, &c.

A تلفاً *talafan*, With impunity.

A تلفظ *talaffuz* (v.n. 5 of لفظ), Pronouncing, articulating; pronunciation, utterance, expression.

a تلفكار *talaf-kār*, تلفگار *talaf-gār*, Prodigal, lavish; spendthrift.

a تلف كرده *talaf-karda*, Wasted, squandered.

تلفن *talfan*, Black mud (unsupported by examples).

A تلفيف *talfīf* (v.n. 2 of لفّ), Involving, covering up, folding and wrapping.

A تلفيق *talfīq* (v.n. 2 of لفق), Sewing together; adorning one's speech; interpolating, falsifying; collecting.

A تلقاء *tilqā'* (v.n. of لقى), Arriving at, meeting with, falling upon, encountering; a meeting, encounter; reprehension.

A تلقب *talaqqub* (v.n. 5 of لقب), Assuming a surname or title; being styled, titled, dubbed.

A تلقف *talaqquf* (v.n. 5 of لقف), Swallowing, devouring, snatching greedily.

A تلقی *talaqqī* (v.n. 5 of لقی), Meeting, accepting, receiving, encountering.

A تلقیب *talqīb* (v.n. 2 of لقب), Giving a surname, style, title, or nickname.

A تلقیة *talqiyat* (v.n. 2 of لقی), Throwing to anyone, injecting (a divine inspiration).

A تلقیح *talqiya* (v.n. 2 of لقح), Making the female palm fruitful by sprinkling the male flowers.

A تلقیف *talqīf* (v.n. 2 of لقف), Swallowing; causing to swallow, giving a mouthful of meat.

A تلقین *talqīn* (v.n. 2 of لقن), Instructing, informing, making to understand; instruction; initiation; prayer over and praising the dead; funeral service;—*talqīn kardan*, To instruct, &c.;—*talqīn giriftan* (*yāftan*), To be instructed, &c.

تلك *talak*, One whose beard has fallen off; a man with large mustachios; a target, a butt;—*talk*, Gold leaf; a kind of stuff; (for تلخ) bitter;—*tilak*, A sleeveless garment open in front; a gown; the medlar tree;—*tilk*, Green ginger;—*tulk*, A bean.

تلکو *talako*, A kind of pear-tree (Pyrus Boissieriana).

*a* تل کیسان *tal kīsān*, Name of a place on the coast of Syria.

تلگراف *talagrāf*, Telegraph; telegram; telegraphy;—*talagrāf firistādan* (*numudan*), To send a telegram, to telegraph (mm.cc. from Fr. or E.).

تلگرافچی *talagrāfchī*, A telegraph officer (m.c.).

تلگرافنامه *talagrāf-nāma*, A telegram, a telegraphic dispatch or message (m.c.).

A تلمذة *talmaẕat* (v.n. of تلمذ), Teaching, having for a pupil.

تلمن *talmin* (in Zand and Pāzand), The nose, snout, beak.

A تلمیح *talmīḥ* (v.n. 2 of لمح), Indicating, showing; a glance; an allusion.

A تلمیذ *tilmīẕ*, *talmīẕ*, A scholar, student, disciple.

تلنبه *tulumba*, A pump, fire-engine (m.c. from T. طلومبه q.v.).

تلنبه چی *tulumba-chī*, A fireman (m.c.).

تلنده *talanda*, A stutterer, a stammerer.

تلنك *talnak*, A fruit resembling a peach; (= تلتك q.v.) a crucible.

تلنگ *talang*, A fillip (m.c.);—*tilang*, Name of a country in the Dakhan;—*tiling*, The beating of a tambourine; a small bunch of grapes;—*tulung*, *tulang*, *talang*, Need, occasion; inclination, wish; supplication.

تلنگانه *tulungāna*, In a beggarly manner.

تلنگبین *talangubīn* (for ترنگبین), Manna.

تلنگر *talangur*, تلنگل *talangul*, A fillip (m.c.).

تلنگی *tulangī*, Indigent; a supplicant; a sturdy beggar; — *tulnigī*, A beardless youth; membrum virile; fearless; thief, robber, murderer.

تلنه *tulna*, Poverty; want, wish, desire.

A تلو *tilw*, Consecutive; anything following another; high, exalted.

تلو *talū*, A briar;—*tulū*, Shaft of an arrow.

تلوازه *talwāza*, A wooden house.

تلواسه *talwāsa*, Commotion, restlessness; grief; inclination; (construed with the verbs *kardan* and *giriftan*); a heap of corn; the bud of a flower.

تلوث *talauwuṣ* (v.n. 5 of لوث), Being stained, soiled, befouled.

*a* تلوث پذیر *talauwuṣ-pazīr*, Dirty, soiled.

A تلود *tulūd* (v.n. of تلد), Being old (a possession), descending by heritage.

تلوسه *talausa*, The sheath in which the date is enveloped; a hatchet;—*talwasa*, Commotion, restlessness; grief; — *talūsa*, *tulūsa*, A scabbard.

تلوك *talūk*, *talok*, A butt for shooting at; a drinking vessel made in the shape of an animal.

تلومه *talwama*, The bud of a flower, a blossom.

A تلون *talauwun* (v.n. 5 of لون), Changing colour; versatility, variableness; fickleness; capriciousness; restlessness; fretfulness.

A تلونات *talauwunāt* (pl. of the preceding), Changes, &c.

*a* تلون طبع *talauwun-ṭab'*, تلون مزاج *tallauwun-mizāj*, Capricious, whimsical, fitful, fretful.

*a* تلون مزاجی *talauwun-mizājī*, Caprice.

تلونه *talūna*, A blossom.

A تلویث *talwīṣ* (v.n. 2 of لوث), Befouling.

A تلویح *talwīḥ* (v.n. 2 of لوح), Making tawny, yellow, or fiery-coloured (as the sun, fire, &c.); heating; making (a garment) glossy; making (a sword) glitter and gleam; alluding to.

A تلوین *talwīn* (v.n. 2 of لون), Colouring; varying, diversifying.

تله *tala*, A gin for catching birds, a trap; a place where cattle are tied up; a hot iron with which stains are taken out of cloth; a bag; a whetstone; membrum virile; (also *talla*) the step of a stair, the round of a ladder; — *tila*, Drawn gold; step (of a stair), round (of a ladder);—*tilla*, A gin, a trap; gold.

A تله *talah* (v.n.), Ruin, destruction; mental perturbation.

A تلهب *talahhub* (v.n. 5 of لهب), Blazing, flaming.

A تلهف *talahhuf* (v.n. 5 of لهف), Lamenting, regretting (anything neglected, missed, or lost).

تلی *talī*, A bramble, a blackberry-bush; a beggar, mendicant (see تلا); a barber's case of instruments;—*tilī*, Gold;—*tule*, An arti-

ficer's tool; a barber's case of instruments; a bag wherein a tailor keeps his needle, thread, and thimble.

A تلی *tallá* (pl. of *talīl*), Prostrate.

تليبار *talebār*, A house for keeping silk-worms.

A تليد *talīd*, Born in foreign parts and educated at home; hereditary wealth.

A تليس *tillīs*, تليسة *tillīsah*, P. *talīsa*, A saddle-bag, formed from an oblong piece of cloth, by stitching the smaller ends together in the middle, and, when unstitched, serving as a rug (see كليسة).

تليمان *talīmān*, Name of a king and hero in the army of Faridun; also of one in Nauzar's host.

تليوار *talewār*, A house for keeping silk-worms (see تليبار).

A تليين *talyīn* (v.n. 2 of لين), Smoothing, softening.

تم *tam*, A disease in the eye, the web or cataract on the pupil; any veil or covering; —*tim* (= تمتم), The fruit of the Sumach-tree;—*tum*, An iron arrow-point.

A تم *tamma*, It has been or is finished (formula at the end of a book similar to our "Finis").

A تماثل *tamāṣul* (v.n. 6 of ثمل), Being convalescent (an invalid); being equal, like each other.

A تماثيل *tamāṣīl* (pl. of *timṣāl*), Pictures).

تماج *timāj*, Cordovan leather from goat's skin;—*tumāj*, A purse; a bag made of cloth or silk.

تماجامشی *tamājāmishī*, تماجاميشی *tamājāmīshī*, Contention, quarrel, altercation;—*tamājāmishī kardan*, To quarrel, to fight for (perhaps corruption from A. *tumajmaj*).

تماخره *tamākhra*, *tamākhara*, A joke, jest, wit, humour; buffoonery.

A تمادی *tamādī* (v.n. 6 of مدی), Continuing a long time; perseverance; a long time; duration, period; prescription (in the legal sense).

A تمار *tammār*, A date-seller; a druggist.

تمارخ *tamārakh*, An excellent kind of grass.

A تمارض *tamāruẓ* (v.n. 6 of مرض), Feigning a disease.

A تماری *tamārī* (v.n. 6 of مری), Doubting; contending, quarrelling.

A تمازح *tamāzuḥ* (v.n. 6 of مزح), Jesting together.

A تماس *tamāss* (v.n. 6 of مسّ), Touching one another; contact; copulating.

*a* تماسخ *tamāsukh* (v.n. 6 of مسخ), Transforming; metamorphosis; transmigration (of souls); effacing.

A تماسك *tamāsuk* (v.n. 6 of مسك), Repressing, containing oneself.

A تماسيح *tamāsīḥ* (pl. of *timsāḥ*), Crocodiles.

*a* تماشا *tamāshā* (for *tamāshī*, v.n. 6 of مشی), Walking abroad for recreation; beholding; looking at anything comic or tragic; an entertainment, show, theatrical representation; sport, amusement, pleasure; interest; any interesting object;—*tamāshā dāshtan*, To be worth seeing, to be of interest (m.c.);—*tamāshā kardan*, To behold, to enjoy a sight.

*a* تماشا بين *tamāshā-bīn*, A rake, epicure, libertine.

*a* تماشا بينی *tamāshā-bīnī*, Libertinism.

*a* تماشاچی *tamāshāchī*, Spectator (m.c.).

*a* تماشا خانه *tamāshā-khāna*, A theatre (m.c.).

*a* تماشا كده *tamāshā-kada*, تماشا گاه *tamāshā-gāh*, A place of amusement; a theatre, amphitheatre.

*a* تماشاگری *tamāshāgarī*, A debauch.

*a* تماشائی *tamāshā'ī*, Looking at a sight; spectator.

تماغه *tumāgha*, The cap of a falcon.

A تمالك *tamāluk* (v.n. 6 of ملك), Maintaining self-possession.

A تمام *tamām*, *timām*, Entire, perfect, complete, consummate; all; whole; conclusion, end, termination; finished, accomplished, performed; completely, totally, absolutely, entirely;—*tamām shudan*, To be completed; to die;—*tamām kardan*, To complete; to finish off (m.c.);—*qamari timām*, Full moon; — *laili timām*, The longest night in the year.

A تماماً *tamāman*, P. تمامانه *tamāmāna*, Wholly, entirely, in toto.

*a* تمام اجزا *tamām-ajzā*, Complete.

*a* تمام اندام *tamām-andām*, Fat, full of flesh.

*a* تمام رس *tamām-ras*, Fully ripe.

*a* تمام عيار *tamām-'iyār*, Of full standard.

*a* تمامی *tamāmī*, Perfection; conclusion, end; brocade, gold cloth.

تمان *tumān*, = تومان q.v.

تماهچه *tamāhcha*, Meat well dressed.

A تمايل *tamāyul* (v.n. 6 of ميل), Inclining, leaning from side to side in walking; inflection, declination.

A تمائم *tamā'im* (pl. of *tamīmat*), Amulets, charms.

A تمتام *tamtām*, One who stutters and repeats the letters *mīm* and *tā* over and over again so that his speech becomes indistinct.

A تمتع *tamattu'* (v.n. 5 of متع), Using, enjoying, reaping advantage; delight, enjoyment, pleasure.

تمتم *tumtum*, The tail of the wild ox, attached to standards and the necks of horses.

*a* تمتم *timtim*, The plant sumach.

A تمتمة *tamtamat* (v.n. of تمتم), Hesitating, pronouncing indifferently, or repeating, the letters *tā* or *mīm*.

A تمتيع *tamtī'* (v.n. 2 of متع), Permitting

freely to enjoy; bestowing, conferring, granting; prolonging, extending.

A تمثال *tamṣāl*, Comparison, similitude; —*timṣāl*, Image, effigy, portrait, semblance.

*a* تمثالگر *timṣālgar*, A portrait-painter, limner.

A تمثل *tamaṣṣul* (v.n. 5 of مثل), Resembling, imitating; applying or employing a fable or proverb.

A تمثيل *tamṣīl* (v.n. 2 of مثل), Likening, comparing, applying an allegory; comparison, similitude, resemblance; fac-simile, counterpart; example; making an example by mutilating for punishment; an allegory, parable, fable, apologue; impression; theatrical performance, play, drama, comedy.

A تمثيلاً *tamṣīlan*, By way of comparison, allegorically, for example, e.g.

A تمثيلات *tamṣīlāt* (pl. of تمثيل), Examples, allegories.

A تمجس *tamajjus* (v.n. 5 of مجس), Embracing the Persian religion of the Magi or the worship of fire.

A تمجمج *tamajmuj* (v.n. 2 of مجمج), To be merry, to flutter with pleasure, to skip about (m.c.).

A تمجيد *tamjīd* (v.n. 2 of مجد), Giving glory to, glorifying; the glorification of God.

A تمجيس *tamjīs* (v.n. 2 of مجس), Converting to the religion of the fire-worshippers.

تمچه *tamcha*, A provision-bag, a wallet (see تنچه).

A تمحل *tamaḥḥul* (v.n. 5 of محل), Deceiving, betraying, laying snares; trying to recover (debt).

A تمحيص *tamḥīṣ* (v.n. 2 of محص), Proving, trying, making an experiment; lessening.

A تمحيض *tamḥīẓ* (v.n. 2 of محض), Purifying; rendering sincere.

A تمخط *tamakhkhuṭ* (v.n. 5 of مخط), Blowing the nose.

تمخيشا *tamkhīṣā*, An ejaculation on an emergency; name of one of the seven sleepers in the cave near Ephesus.

A تمخيض *tamkhīẓ* (v.n. 2 of تمخض), Being taken with the pains of labour; seizing a female (the pangs of labour).

A تمدح *tamadduḥ* (v.n. 5 of مدح), Commending oneself, fishing for applause, glorying in what one does not possess; praising.

A تمدد *tamaddud* (v.n. 5 of مدّ), Being extended; yawning, stretching oneself.

A تمدن *tamaddun* (v.n. 2 of مدن), Residing in a city; dwelling together in large bodies.

تمده *tamda*, A stammerer, a stutterer.

A تمديد *tamdīd* (v.n. 2 of مدّ), Extending, lengthening.

تمر *tamr*, *timr*, A pearl in the eye;—*timr* (from S. *timira*), Darkness, obscurity; total blindness;—*timur* (from T.), Iron.

A تمر *tamr*, Ripe date;—*tamri gujrāt*, Red tamarind;—*tamri hindī*, Tamarind.

T تمر بليغ *timur-balīgh*, Iron-bow, surname of the Seljuk prince Duqāq.

A تمرة *tamrat*, *tamra*, A single date.

A تمرد *tamarrud* (v.n. 5 of مرد), Being refractory, stubborn, obstinate, disobedient, insolent; contumacy, rebellion; contempt, resistance (to orders or proceedings).

*a* تمرد كن *tamarrud-kun*, Disobedient, rebellious, headstrong.

*a* تمردى *tamarrudī*, Obstinacy, stubbornness.

A تمرغ *tamarrugh* (v.n. 5 of مرغ), Rolling in the dust; spitting, sputtering, slavering.

T تمرقزك *tamir-* (*tamur-*) *qazak*, The word of God, the glorious Qur'ān.

A تمرن *tamarrun* (v.n. 5 of مرن), Being soft, smooth; being accustomed, acquiring a habit.

A تمريخ *tamrīkh* (v.n. 2 of مرخ), Anointing the body with oil.

A تمريد *tamrīd* (v.n. 2 of مرد), Smoothing (a wall), making a building smooth and shining; pruning.

A تمريض *tamrīẓ* (v.n. 2 of مرض), Taking care of, tending, the sick; being deficient (in business), doing less than one ought.

A تمرين *tamrīn* (v.n. 2 of مرن), Smoothing, softening (leather); accustoming.

تمزدن *tamzadan* (for دم زدن), To be silent.

A تمزق *tamazzuq* (v.n. 5 of مزق), Being torn (cloth or garment).

A تمزيق *tamzīq* (v.n. 2 of زمق), Tearing to pieces.

تمژه *tamzha*, A flat roof or platform.

A تمساح *timsāḥ*, A crocodile.

A تمسخ *tamassukh* (v.n. 5 of مسخ), Being metamorphosed.

A تمسخر *tamaskhur* (v.n. 2 of مسخر), Ridicule, buffoonery.

A تمسك *tamassuk* (v.n. 5 of مسك), Holding, keeping a fast hold; striking the claws into; an obligation, bond, note of hand, writing, instrument, receipt; — *tamassuki ḥāẓir-ẓāminī*, A recognisance for personal appearance;—*tamassuk numūdan*, To hold on.

A تمسكات *tamassukāt* (pl. of the preceding), Obligations, bonds.

A تمسكن *tamaskun* (v.n. 2 of مسكن), Being poor.

*a* تمسكى *tamassukī*, Pertaining to a bond or note of hand.

A تمسيح *tamsīḥ* (v.n. 2 of مسح), Passing the hand over any dirty object that the dirt may be removed, or over a liquid surface; fatiguing and extenuating by overwork; flattery, cajolery.

تمسيخا *tamsīkhā*, Name of a prayer (cf. تمخيشا).

A تمشى *tamashshī* (v.n. 5 of مشى), Walking; performing, carrying out.

تمشيه *tamshiya*, Name of a place (see تميشه).

A تمشيت *tamshiyat* (v.n. 2 of مشى), Furthering (business); promotion, preferment, advancement; instruction.

A تمظر *tamaẕẕur* (v.n. 5 of مظر), Being inflamed, enraged.

A تمظير *tamẕīr* (v.n. 2 of مظر), Afflicting, destroying.

A تمطر *tamaṭṭur* (v.n. 5 of مطر), Exposing oneself to the rain, going out in a cold rain.

A تمطى *tamaṭṭi* (v.n. 5 of مطو), Yawning, stretching oneself.

T تمغا *tamg͟hā*, A wooden seal for sealing the doors of public granaries; a stamp; a stamp-tax generally for imports; an impression burnt upon the thigh (of a horse); tribute; royal diploma;—*tamg͟hā zadan*, To tear off the corner of a sheet (in an account-book);—*tamg͟hā kardan*, To make repeated use of the same conceit, etc., to borrow from one's own writings (opp. to plagiarism, as literary theft).

T تمغاچى *tamg͟hāchī*, A revenue-collector, a tax-gatherer.

تمفوز *tamfoz*, The parts round the month; the beak of a bird.

A تمكن *tamakkun* (v.n. 5 of مكن), Having in one's power; possessing authority; being firmly fixed and well established.

A تمكين *tamkīn* (v.n. 2 of مكن), Establishing, confirming; investing with authority, giving power, enabling, affording opportunity; majesty, dignity, authority, power; sedateness (m.c.) (construed with the verbs *dādan*, *kardan*, *nihādan*, and *yāftan*).

A تملق *tamalluq* (v.n. 5 of ملق), Flattering, fawning; making professions of love; blandishment; adulation; dalliance; ceremony.

A تملك *tamalluk* (v.n. 5 of ملك), Having possession of; reigning.

تملول *tamlūl*, Name of a wild pot-herb.

تمليت *tamlīt*, A light load laid on the back of a beast of burden, on which the rider sits; half an ass-load; luggage, baggage (see تبليت).

A تمليح *tamlīḥ* (v.n. 2 of ملح), Salting; producing anything elegant (a poet).

A تمليك *tamlīk* (v.n. 2 of ملك), Constituting possessor; appointing master or chief; making a king; possessorship, possession.

تمن *taman*, A mist, a fog;—*tuman*, Ten thousand; the sum of five thousand aspers (see تومن).

A تمنا *tamannā* (for تمنى *tamanni*), Wishing, asking for (construed with *bastan*, *puk͟htan*, *dāshtan*, *dar dil shikastan*, *dar damāg͟h āwardan*, *sok͟htan*, *kardan* and *yāftan*);—*tamannā'i dil*, Hearts' wish.

*a* تمناكش *tamannā-kash*, Wishful, desirous, solicitous.

تمنچه *tamancha*, A pistol.

تمندار *tuman-dār*, Commander of a *tuman* or ten thousand men.

تمنداری *tuman-dārī*, Command of a *tuman*.

تمنده *tamanda*, One who hesitates in pronouncing ف *fe*, or suffers from any other impediment in speech, a stammerer.

تمنگ *taming*, *timing*, The oxyacanth-tree;—*tamnag*, Strength, power.

A تمنى *tamannī* (v.n. 5 of منى), Wishing for; wish, desire, longing, inclination; petition, request, supplication, prayer.

A تمنيات *tamanniyāt* (pl. of the preceding), Prayers

*a* تموج *tamauwuj* (v.n. 2 of موج), Billowing; fluctuation (m.c.).

تمودان *tamūdān*, Turks, Turan, Turanians.

تمودى *tamūdī*, Belonging to Turan, Turanian.

تمور خان *timūr k͟hān*, Son of the Persian historian Mīrkhond, whose works he abridged.

تموش *tamūsh*, Rubus sanctus or discolor (in the dialect of Dailam).

A تموز *tamūz*, The Syrian month July; summer; violent heat.

تموك *tamūk*, A butt for archers; broad-headed arrows used in shooting at marks; an arrow (or anything) difficult to be extracted.

A تمول *tamauwul* (v.n. 5 of مول), Being, or becoming, rich; wealth (m.c.).

A تمويل *tamwīl* (v.n. 2 of مول), Enriching, making wealthy.

A تمويه *tamwīh* (v.n. 2 of موه), Gilding or silvering (brass or iron); adulterating, falsifying (intelligence); being full of water (pot); pouring rain;—*dalīli bī-tamwīh*, Arguments without fallacy.

A تمه *tamah* (v.n.), Being corrupted, smelling (as meat).

A تمهد *tamahhud* (v.n. 5 of مهد), Having, or acquiring, power and ability.

A تمهل *tamahhul* (v.n. 5 of مهل), Proceeding slowly, being tedious in business.

A تمهيد *tamhīd* (v.n. 2 of مهد), Spreading equally (a bed); arranging, disposing, adjusting; pleading an excuse; accepting an apology.

A تمهيدات *tamhīdāt* (pl. of the preceding), Dispositions, preparations, &c.

*a* تمهيدى *tamhīdī*, Preliminary, preparatory, introductory.

*a* تميز *tamīz* (vulg. for تمييز *tamyīz*, v.n. 2 of ميز), Discernment, discretion;—*tamīzi ḥaqq u bāṭil*, Discrimination between right and wrong, truth and falsehood, &c.;—*tamīz kardan*, To clean, to sweep (m.c.);—*ahli tamīz*, People of discernment, wise men.

A تميز *tamaiyuz* (v.n. 5 of ميز), Being separated; being distinguished; being discerned; bursting with rage.

تميشه *tammesha*, Name of a forest near

Amul, where Farīdūn founded the city of Kos, also called Tammesha.

تمیلک tamīk, timīk, A kind of bramble.

A تمیم tamīm, Well-formed, solid, firm; name of a tribe: (pl. of tamīmat) amulets.

A تمیمة tamīmat, An amulet or charm against witchcraft.

a تمیمی tamīmī, Of the tribe of Tamīm.

A تمییز tamyīz (v.n. 2 of میز), Separating, distinguishing; judgment, discernment, discrimination, distinction, discretion.

تن tan (S. tanu), Body, stature, person; the whole man; matter; the thing itself; silent; this, that; [tan āsā'īdan, To be silent;— tan dādan dar, To devote one's body to, to give oneself over to;—tan dar chīze dādan, To dress in, to invest oneself with;—tan dar dādan, To consent, acquiesce;—tan dar gumān dādan, To adopt an opinion;—tan zadan, To be silent; to be patient; to rest; to escape; to caress;—tan firū dādan, To submit;—tan giriftan dar chīze, To dress in;—tani muḥrim-āsā, A naked body;—tane chand, Several persons;]—tun (for تون), A hot furnace (as in baths or glass-houses); a yellow flower used in dyeing; (for A. تُنّ) the thunny fish; (m.c. from E.) a tun.

A تنابز tanābuz (v.n. 6 of نبز), Calling one another names; reproaching each other.

A تناجش tanājush (v.n. 6 of نجش), Praising, or bidding for goods, in order to enhance the price to others, without any intention of purchasing.

A تناجی tanājī (v.n. 6 of نجو), Communicating secrets to one another, speaking privately together.

A تناد tanādd (v.n. 6 of ندّ), Being dispersed, flying in disorder from one another; dispersion, flight.

A تنادی tanādī (v.n. 6 of ندی), Calling to one another; sitting together in council or conversation; — yaumu 't-tanādī, The Day of Judgment.

A تنازع tanāzu' (v.n. 6 of نزع), Disputing, litigating; dispute, contest, strife.

A تنازعة tanāza'at, tanāza'a, Dispute, contention;—tanāza'a shudan, To be disputed, mooted, at issue.

A تنازل tanāzul (v.n. 6 of نزل), Rushing down into a plain against each other (two bodies of men); alighting, descent; decline (of price), loss (of rank).

تن آسا tan āsā, تن آسای tan-āsāy, Relieving the body; self-indulgent.

تناسان tan-āsān, Quiet; healthy in body.

تن آسانی tan-āsānī, تن آسائی tan-āsā'ī, Bodily ease, indulgence.

A تناسب tanāsub (v.n. 6 of نسب), Resembling; being proportionate to each other; proportionateness, relation, conformity.

A تناسبات tanāsubāt (pl. of the preceding), Proportions, relations.

A تناسخ tanāsukh (v.n. 6 of نسخ), The death of one heir after another before the partition of the inheritance; the revolution of ages, the succession of generations; metempsychosis, transmigration of souls; transformation.

a تناسخی tanāsukhī, A believer in metempsychosis, or transmigration of souls.

a تناسخیة tanāsukhīyat, Metempsychosis.

A تناسل tanāsul (v.n. 6 of نسل), Begetting; generation; uninterrupted descent through a series of generations;—ālatu 't-tanāsul, The organ of generation.

تناع tunā', تناغ tunāgh, The stirrup-cup, last bottle when a company is just going (see تغاع).

A تنافر tanāfur (v.n. 6 of نفر), Flying from one another in a panic; mutual repugnance, aversion; disputing before a judge.

تنافور tanāfur, A certain measure of crimes according to the teaching of Zardusht.

A تنافی tanāfī (v.n. 6 of نفی), Expelling, pursuing, persecuting, seeking to ruin one another; denial.

A تناقض tanāquẓ (v.n. 6 of نقض), Being dissolved, loosened, slackened; being discordant; contradiction; discrepancy; incompatibility.

A تناقل tanāqul (v.n. 6 of نقل), Communicating together; mutual communication.

A تناقیص tanāqīṣ (pl. of tanqīṣ), Defects, deficiencies.

تن البرز tan-alburz, Whose body is like the mountain Alburz, gigantic.

تنالیدن tanālīdan, To pour, or to be poured; to clean by washing, rubbing, or polishing; to shake out (a table-cloth, &c.).

تنامبد tanāmbud, تنانتن tanāntan, The universe, the ninth heaven.

تنانی tanānī, Corporeal;—tanānī daryābanda, The five external and internal senses.

تنانیدن tanānīdan, To cause to weave.

A تنانیر tanānīr (pl. of tannūr), Stoves, furnaces; ovens.

A تنانین tanānīn (pl. of tinnīn), Dragons.

A تناوب tanāwub (v.n. 6 of نوب), Doing in turn.

تناور tan-āwar, Corpulent; robust, stout; incarnate.

A تناوش tanāwush (v.n. 6 of نوش), Stretching forth the hand in order to take something.

A تناول tanāwul (v.n. 6 of نول), Carrying off; taking (meat and drink); receiving presents.

A تناهی tanāhī (v.n. 6 of نهی), Extending, reaching to the end; being brought to a termination; finish, completion.

تنب tunnub, A fir-tree (m.c.).

تنباکو tambākū, Tobacco (Nicotiana persica).

تنباکو کش tambākū-kash, Who smokes tobacco.

تنبان *tumbān*, Short breeches; drawers; wrestlers' leathern breeches.

تن بتن *tan ba-tan*, Man by man; man for man.

تنبد *tambad* (3rd sing. aor. of تنبیدن), He is silent; he trembles; a fit of shivering; —*tam-bud*, The body of the universe, universal matter.

تنبسه *tambasa*, A small carpet, rug.

تنبسیدن *tambasīdan*, To twist a rope.

تنبك *tambak*, *tambuk*, The flap of a saddle; a bagpipe;—*tumbak*, Taking food with the fingers.

تنبل *tambal*, Lazy, sluggish; unemployed; a buffoon;—*tambul*, Betel-leaf, pān;—*tambul*, *tumbal* (probably for A. *tanabbul*), Stratagem, trick, sorcery (see تنبیل below).

تنبلی *tambalī*, Laziness, sloth.

تنبلیت *tambalīt*, Anything placed on a pack-saddle on which the rider sits; half a horse-load.

تنبو *tambū*, A kind of tent.

تنبور *tambūr*, A lute, lyre, guitar; a drum.

تنبوك *tambūk*, A weak bow; the flap of a saddle; a saddle-tree; a stirrup-leather.

تنبول *tambūl*, Betel-leaf; a weak bow; name of a fortified place in Hindūstān.

تنبه *tamba*, The bar of a door; a large portmanteau.

A تنبه *tanabbuh* (v.n. 5 of نبه), Awaking from sleep; being awake, keeping a sharp look out; advice, admonition; animadversion bashfulness, modesty.

تنبیدن *tambīdan*, To be silent; to lay snares; to tremble; to palpitate, to be restless; to plait, spin, weave;— *bar mardumān tambīdan*, To bring people into one's net, to ensnare them.

تنبیسه *tambīsa*, A small carpet, a rug.

تنبیك *tambīk*, Bagpipes; a saddle-flap.

*a* تنبیل *tambīl* (v.n. 2 of نبل), Stratagem, trick, sorcery, necromancy.

A تنبیه *tambīh* (v.n. 2 of نبه), Awaking, rousing from sleep; rendering attentive; admonition, reproof, censure, reprimand; correction, punishment;—*tambīh u tākīd kardan*, To admonish repeatedly and severely.

A تنبیهات *tambīhāt* (pl. of the preceding), Admonitions.

تن پرست *tan-parast*, تن پرور *tan-parwar*, Self-indulgent, sensual; lazy, indolent.

تن پروری *tan-parwarī*, A pampering of the body;—*tan-parwarī kardan*, To pamper the flesh.

تنپك *tumpak*, A mould; a crucible; a saddle-bow.

تنتاك *tantāk*, Name of a man; and of a king.

تنتن *tan-tan*, The body of the universe, universal matter (see تنبد *tambud*);—*tantan*, Song, melody.

تنتنه *tantana*, A cry, shout, uproar, fray.

تن تنها *tan tanhā*, All by oneself, alone, single.

تنته *tanta*, A cobweb;—*tunta*, A red bee.

تنج *tanj*, *tinj*, A fixing; a planting; a twisting or rolling together; a squeezing or pressing; a coming in the rear; imp. of *tanjīdan*, used at the end of compounds in the sense of the agent.

تنجاله *tanjāla*, Squeezing out; expression.

تنجامه *tan-jāma*, A garment, vest, doublet.

A تنجز *tanajjuz* (v.n. 5 of نجز), Demanding the fulfilment of a promise.

A تنجس *tanajjus* (v.n. 5 of نجس), Being polluted, defiled.

A تنجیة *tanjiyat* (v.n. 2 of نجی), Setting free, rescuing, saving; casting on high ground.

A تنجید *tanjīd* (v.n. 2 of نجد), Ornamenting a house with tapestry or painted cloths; proving, trying.

تنجیدن *tanjīdan*, *tunjīdan* (S. *tanch*, *tanj*), To squeeze; to twist, to roll together; to draw tight; to drop, to fall; to be distressed, sad.

تنجیده *tanjīda*, Drawn tight; squeezed, pressed; twisted; sad.

A تنجیز *tanjīz* (v.n. 2 of نجز), Fulfilling, carrying out.

A تنجیس *tanjīs* (v.n. 2 of نجس), Polluting, defiling; amulets against the fascination of malignant eyes, fetish;—*tanjīs kardan*, To pollute; to profane, to desecrate.

تنجیم *tanjīm* (v.n. 2 of نجم), Prognosticating or calculating any event by the aspect of the stars; astrology; paying by instalments.

A تنجیه *tanjiya*, Tangiers.

تنچه *tancha*, A wallet (see تمچه).

A تنحی *tanahhī* (v.n. 5 of نحو), Being removed, being far or distant.

A تنحیة *tanhiyat* (v.n. 2 of نحو), Removing, putting to a distance.

A تنخنخ *tanakhnukh* (v.n. 2 of نخنخ), Clearing the throat, hemming, hawking.

تنخواه *tan-khwāh*, An assignment on lands, or order on the treasury for the payment of a stipend, salary, and the like; cash (m.c.); fortune (m.c.).

تنخواهدار *tan-khwāh-dār*, One who receives a salary; a holder of an order for wages.

تنخواهداری *tan-khwāh-dārī*, A receiving pay.

تند *tund*, Swift, rapid, brisk, active; bold, impetuous, strong; rough, fierce, severe, stern, austere; hot-spirited, choleric, quarrelsome; acrid, astringent; high, tall, lofty; fat; anger; height; the summit of a mountain; anything prominent or projecting; an evil spirit; a demon of the desert.

تنداب *tund-āb*, A dissolving fluid.

تن دادن *tan dādan*, To consent, acquiesce.

تند باد *tund-bād*, A hurricane, whirlwind.

تند بار *tund-bār*, Noxious, destructive.

تند باز *tund-bāz*, Name of a rapacious bird.

تند بالا *tund-bālā*, A high mountain.

تند بور *tund-bor*, A leaping, a dancing.
تند پرواز *tund-parwāz*, Flying swiftly.
تند تاز *tund-tāz*, Mettlesome.
تند تیز *tund-tez*, Choleric, contentious; mettlesome; swift.
تندخو *tund-kho*, تند خوی *tund-khoy*, Hasty, obstinate.
تند خوئی *tund-kho'ī*, Hastiness, obstinacy; harshness, severity.
تندر *tundar*, *tundur*, Roaring; thunder; a nightingale.
*a* تند رای *tund-rāy*, Inconsiderate, imprudent.
تندر خروش *tundar-khurosh*, Roaring like thunder.
تندرست *tan-durust*, Healthy, vigorous.
تندرستی *tan-durustī*, Health, bodily vigour.
تند رفتار *tund-raftār*, Swift, fleet.
تند رو *tund-rau* (*rav*), Swift, a quick goer; —*tund-rū*, Austere, crabbed, passionate; avaricious;—*tundrawī sitāra*, One of the seven planets.
تند زبان *tund-zabān*, Eloquent, fluent.
تندس *tan-das*, *tandis*, تندسه *tandasa*, *tandisa*, Like a body; a likeness, effigy, image.
*a* تند عنان *tund-'inān*, Fast-going (horse), hard-mouthed, unmanageable.
*a* تند غضب *tund-ghazab*, Prone to anger, irascible.
*a* تند لجام *tund-lijām*, Hard-mouthed (horse).
A تندم *tanaddum* (v.n. 5 of ندم), Being penitent, repenting.
تند مزاج *tund-mizāj*, Of hasty temper.
تند مزه *tund-maza*, Astringent, styptic.
تند میرفت *tund-mīraft*, Rapidity of motion (m.c.).
*a* تند فهم *tund-fahm*, Quick-witted, ready of speech.
تندو *tandū*, A spider.
تند و تیز *tund u tez*, = تند تیز q.v.
تند و خند *tund u khund*, *tand u khand*, Scattered; topsy-turvy.
تندور *tundūr*, *tandūr*, Thunder; the nightingale;—*tundūr* (for تنور q.v.), A furnace, stove, &c.
تن ده *tan-dih* (giving the body), Diligent.
تنده *tunda*, Bud, follicle, pod; a red bee.
تن دهی *tan-dihī*, Application, exertion.
تندی *tundī*, Violence; sharpness, smartness; ruggedness; quickness, swiftness; astringency, stypticity; a prominence, tumour, protuberance;—*tundī'i gosh*, Three protuberances in the inner ear.
A تندید *tandīd* (v.n. 2 of ندّ), Declaring, divulging, publishing; tearing (a veil), defaming.
تندیدن *tandīdan*, *tundīdan*, To thunder; to murmur, mutter; to be in a rage; to chide; to put forth flowers, buds, or leaves (trees).
تندیس *tandes*, تندیسه *tandesa*, A picture, &c. (see تندس).
تندیور *tundyor* (for تندبور q.v.), Jumping, leaping, dancing.
تندیه *tandiya*, The human shape or figure.
تنزده *tan-zada*, Taciturn, modest.
A تنزل *tanazzul* (v.n. 5 of نزل), Descending slowly, softly, and gently; descent, decline, diminution, wane, decay, falling off; degradation.
تنزه *tunza*, A bud, a pod.
A تنزه *tanazzuh* (v.n. 5 of نزه), Being far; being pure, keeping oneself free from vice or stain; being modest, chaste; continence.
تن زیب *tan-zeb*, *tan-zīb* (ornament of the body), A sort of fine cotton cloth rather thicker than muslin, in Bengal commonly called tanjībs; an under-waistcoat.
A تنزیل *tanzīl* (v.n. 2 of نزل), Sending anything down (especially as God does from heaven); causing (a traveller) to alight, lodging and treating him hospitably; revelation from heaven; the Qur'ān.
A تنزیه *tanzīh* (v.n. 2 of نزه), Purifying, cleansing, keeping oneself at a distance from everything unclean; purity, holiness.
تن سالار *tan-sālār* (= تنبد, q.v.), Universal matter.
تنسان *tan-sān* (prob. error for تن آسان), Quiet, tranquil.
تنسته *tanasta*, A spider's web.
تنسخ *tansukh*, Curious, precious, rare (see تنسوق below).
A تنسك *tanassuk* (v.n. 5 of نسك), Being devout, pious; piety, devotion.
*a* تنسل *tanassul* (v.n. 5 of نسل), Genealogy; pedigree.
A تنسم *tanassum* (v.n. 5 of نسم), Breathing; smelling anything fragrant, sniffing up a breeze.
تنسوق *tansūq* (pl. *tansūqāt*), Anything rare, precious; present.
تنسه *tansa*, Anxious, troubled, distressed in mind.
A تنسیة *tansiyat* (v.n. 2 of نسو), Causing to forget.
تنسیخ *tansīkh* (v.n. 2 of نسخ), Causing to annul or abrogate; cancelling; abrogation; quashing.
تنسیدن *tansīdan*, To be troubled, disturbed in mind.
A تنسیق *tansīq* (v.n. 2 of نسق), Arranging, disposing in order (a speech), stringing (pearls).
A تنشط *tanashshut* (v.n. 5 of نشط), Being brisk, lively, active, alert; cheerfully doing anything; travelling briskly.
تنشوی *tan-shūy*, A table on which dead bodies are washed; a cistern, fountain, or brook where people bathe or make their ablutions; a sink.
A تنشیط *tanshīt* (v.n. 2 of نشط), Making cheerful, lively, brisk.
A تنصر *tanassur* (v.n. 5 of نصر), Becoming a Christian (Nazarine).

A تنصیص *tanṣīṣ* (v.n. 2 of نص), Making clear, evident; dunning.

A تنصیف *tanṣīf* (v.n. 2 of نصف), Dividing in the middle, or into two equal parts; bisecting, bisection; covering with a veil.

A تنضید *tanẓīd* (v.n. 2 of نضد), Laying in order one upon or by the side of another.

A تنظف *tanaẓẓuf* (v.n. 5 of نظف), Keeping clean or neat; striving after cleanliness, neatness, purity.

A تنظم *tanaẓẓum* (v.n. 5 of نظم), Being arranged, strung (pearls).

A تنظیر *tanẓīr*, Beholding, contemplating; likening, resembling.

A تنظیف *tanẓīf* (v.n. 2 of نظف), Purifying, cleaning.

A تنظیم *tanẓīm* (v.n. 2 of نظم), Composing (verses); threading (pearls); ordering, arranging.

*a* تن عجائب *tan-'ajā'ib*, With forms of marvellous beauty.

A تنعل *tana''ul* (v.n. 5 of نعل), Putting on shoes.

A تنعم *tana''um* (v.n. 5 of نعم), Enjoying in abundance the conveniences and comforts of life; happiness, enjoyment, ease; prosperity.

A تنعیم *tan'īm* (v.n. 2 of نعم), Bestowing plenty; putting in a state of comfort and ease; pampering; rendering soft, delicate, and effeminate; saying *na'am*, "Yes," in confirmation of any assertion; acknowledgment.

A تنغیص *tanghīṣ* (v.n. 2 of نغص), Rendering life wretched, annoying, vexing.

تنفخ *tanaffukh* (v.n. 2 of نفخ), Being inflated;—*tanaffukhi riya*, Emphysema.

A تنفر *tanaffur* (v.n. 5 of نفر), Avoiding, shunning; aversion, disgust;—*tanaffur az ghiẕā*, Dislike of food.

A تنفس *tanaffus* (v.n. 5 of نفس), Breathing; respiration; fetching a deep, cold sigh; breaking (the dawn); blowing of a morning breeze.

تنفسه *tanfasa*, تنفه *tanfa*, A valuable kind of carpet (unsupported by examples; see طنفسه and تنبسه).

A تنفل *tanafful* (v.n. 5 of نفل), Doing more than the law requires; saying prayers of supererogation.

A تنفیذ *tanfīẕ* (v.n. 2 of نفذ), Transmitting (an order or letter); causing to penetrate, to pass, to take effect.

A تنفیر *tanfīr* (v.n. 2 of نفر), Terrifying, causing to fly.

A تنفیس *tanfīs* (v.n. 2 of نفس), Consoling, comforting, easing, refreshing.

A تنفیل *tanfīl* (v.n. 2 of نفل), Presenting with a gift or with plunder.

T تن قره *tan qara*, Black leprosy.

تنقطار *tunqaṭār*, *tunqiṭār*, *tunquṭār*, A night watchman; a taper, rushlight.

تنقطاری *tunqaṭārī*, The duty of a night watchman, nightly guard.

A تنقیة *tanqiyat*, *tanqiya* (v.n. 2 of نقی), Cleaning, purifying; purging; winnowing; deciding, decision;—*tanqiya kardan*, To clean, to purify;—*tanqiya kardani zakhm*, To cleanse a wound, to deterge.

A تنقیح *tanqīḥ* (v.n. 2 of نقح), Lopping; cleaning; polishing (verses); purging; deciding, investigation, examination, search, inquiry; ascertaining.

*a* تنقیح طلب *tanqīḥ-ṭalab*, Demanding inquiry or investigation; to be decided or determined; for decision.

A تنقیر *tanqīr* (v.n. 2 of نقر), Examining, inquiring into, scrutinising; whistling, singing (a bird).

A تنقیص *tanqīṣ* (v.n. 2 of نقص), Diminishing; diminution.

A تنقیل *tanqīl* (v.n. 2 of نقل), Transporting from place to place.

تنك *tanuk*, *tunuk* (S. *tanu*, *tanuka*), Thin, slender, slight, weak, delicate (in comp. frequently interchanged with تنگ, which seems etymologically related to it); shallow; effeminate; a thin cake or fritter.

تنك آب *tanuk-āb*, A shallow stream, a shallow.

تنك حواس *tanuk-ḥawāss*, *tanuk-ḥawās*, Sensible; sensitive.

تنك حواسی *tanuk-ḥawāssī*, *tanuk-ḥawāsī*, Sensibility.

تنك بزم *tanuk-bazm*, Who talks idly in an assembly; jester; nugatory.

تنك بهره *tanuk-bahra*, Whose share or portion is small.

تنك بیز *tanuk-bez*, A fine sieve, strainer.

تنكره *tankara*, *tankira*, A copper boiler, cauldron.

*a* تنك ریش *tanuk-rīsh*, Thin-bearded.

تنك روزی *tanuk-rozī*, Whose means of subsistence are scanty.

تنك روشنائی *tanuk-rūshanā'ī*, Of little brightness.

تنك روی *tanuk-rūy*, One who obtains a request without importunity.

تنك سرمایه *tanuk-sarmāya*, Possessed of a small capital.

*a* تنك فهم *tanuk-fahm*, Of weak understanding.

*a* تنك صبر *tanuk-ṣabr*, Impatient.

*a* تنك ظرف *tanuk-ẓarf* (a weak vessel), A tale-bearer, tattler, simpleton; smooth, simple, unblemished; a tabula rasa.

*a* تنك متاع *tanuk-matā'*, Having but a small stock-in-trade.

*a* تنك مزاج *tanuk mizāj*, Whimsical, peevish.

تنك موی *tanuk-mūy*, *tanuk-moy*, Thin-haired.

تنكوب *tankūb*, A dish of sour milk, garlic, and walnuts.

تنكه *tanka*, *tanaka*, *tunuka*, A leaf or sheet of metal, of gold or silver; gold; money; a certain coin.

A تنكیر *tankīr* (v.n. 2 of نكر), Altering,

transforming, disguising, rendering incapable of being recognised.

تنكيره *tankīra*, A cauldron or boiler.

A تنكيس *tankīs* (v.n. 2 of نكس), Turning upside down, capsizing, inverting.

تنگ *tang*, Narrow, strait; sad, anxious, distressed; strong; near, neighbouring; rare, scarce; numerous, many; half a load (as much as is carried upon one side); a package, bundle, sack; an ass-load of sugar; a concealing, putting out of sight; a strait, defile, mountain pass; anxiety, affliction; a horse-girth; a strap for fastening a load; the press of an oil-mill; a plain surface on which painters draw their first sketch; (= ارتنگ) Manī's picture house; name of a place in Turkistan; a district in Badakhshān; [*tang āmadan*, To come near; to have but one course of action open; to get into a fix; to be sad (mm.cc.);—*tangi turkān*, Name of a place in Turkistān renowned for the beauty of its inhabitants;—*tang shudan*, To become narrow; to be in a bad way; to become enraptured; to be disturbed in mind (mm.cc.); —*tang farā giriftan*, To be afflicted, offended, moved;—*tang kardan*, To confine, block up, reduce to difficulties; to choke;—*tang numūdan*, To contract;—*ba-tang āmadan* (*shudan*), To be oppressed, afflicted; to be indignant;—*ba-tang āwardan*, To annoy greatly, to reduce to distress;—*dil ba-tang āwardan*, To distress one's mind;—*dīda'i tang*, An avaricious eye; — *sāli tang*, A barren year;]—*ting*, A bird's beak;—*tung*, A narrow-necked vessel; a chalice (m.c.).

تنگ آب *tang-āb*, Shallow.

تنگاتنگ *tangātang*, In close contact, crowded.

تنگار *tangār*, Borax.

*a* تنگ اختلاط *tang-ikhtilāt*, Closely mixed.

تنگ آستين *tang-āstīn*, Narrow of sleeve, poor, destitute; honest; — *tang-āstīnī*, Poverty; honesty.

تنگ آغوش *tang-āghosh*, Who holds in close embrace.

تنگ اندام *tang-andām*, With tender limbs; with narrow parts.

تنگاى *tangāy*, Narrowness, straitness; a narrow place; a mountain pass; the grave; the world; the human frame (see تنگناى).

تنگبار *tang-bār*, A narrow way; half a load, a package; one who will not give place or admittance to another; inaccessible; rare, scarce, invaluable; an epithet of God.

تنگ بخت *tang-bakht*, Luckless, unfortunate, distressed.

تنگبيز *tang-bez*, A fine sieve, strainer.

تنگ پيغوله *tang-paighūla*, The world.

تنگت *tingit*, Name of a place.

تنگ تاب *tang-tāb*, Of little patience, very ardent; weak, powerless.

تنگ تنگ *tang-tang*, A great many.

تنگ جام *tang-jām*, Easily intoxicated (see تنگ شراب).

تنگ چاى *tang-chāy*, Tightness, closeness; difficulty, distress; scarcity; stinginess, parsimony.

تنگچات *tangchāt* (pl. of *tangcha*), Small coins.

تنگ چشم *tang-chashm*, One with narrow, close eye-lids; blind; insatiable, covetous, devouring all with the eyes; a demoniac; a woman who has had but one husband; a Turk.

تنگچه *tangcha*, A small silver coin; money (see تنكه and تنگه).

*a* تنگحال *tang-ḥāl*, Straitened, poor.

*a* تنگحالى *tang-ḥālī*, Poverty, distress, straits, narrow circumstances, adversity.

*a* تنگ حوصلگى *tang-ḥauṣalagī*, Impatience, peevishness, fretfulness.

*a* تنگ حوصله *tang-ḥauṣala*, Who cannot conceal his secrets or possessions; of narrow mind, mean, vile.

تنگ خو *tang-kho*, Bad-tempered.

تنگ خوئى *tang-kho'ī*, Ill-temper.

تنگدست *tang-dast*, Tight-handed; poor; a cushion.

تنگدستى *tang-dastī*, Parsimony; poverty; weakness.

تنگدل *tang-dil*, Heart-sick, desponding; compassionate; a miser.

تنگدلى *tang-dilī*, Heartache, grief; compassion; niggardliness.

تنگ دهن *tang-dahan*, Small-mouthed; a sweetheart.

تنگ روزى *tang-rozī*, Poor.

تنگ روى *tang-rūy*, Tender-cheeked.

تنگز *tangiz*, Name of a thorny tree.

تنگ زعفران *tang-za'farān* (*tangi za'frān*), Yellow leaves falling in autumn.

تنگ زهره *tang-zahra*, Crestfallen, despondent.

تنگ زيست *tang-zīst*, Pinched, distressed.

تنگس *tangis*, Name of a thorny tree.

تنگسار *tang-sār*, Weakness of intellect; transmigration, metempsychosis.

تنگسال *tang-sāl*, Scarcity; a barren season.

تنگ سالى *tang-sālī*, Dearth, scarceness.

تنگست *tangast*, Name of a place famous for its beautiful crystal.

*a* تنگ شراب *tang-sharāb*, Soon drunk.

تنگ شكر *tang-shakar*, A mistress's mouth.

*a* تنگ ظرف *tang-ẓarf* (enclosed in a narrow vessel), Anxious, distressed;—*tang-ẓarfī*, Distress, adversity.

*a* تنگ شق *tang-shaqq*, Having a narrow split (a pen).

*a* تنگ عيش *tang-'aish*, Poor; melancholy.

*a* تنگ فرصت *tang-furṣat*, Nick of time; having but a short opportunity.

تنگ گير *tang-gīr*, One who presses hard or squeezes; parsimonious, frugal.

تنگ گيرى *tang-gīrī*, Parsimony, frugality.

تنگ لب *tang-lab*, With delicate lips.

تنگلوش *tangalosh*, تنگلوشا *tangaloshā*, Name of the works of a famous Grecian artist, as celebrated in the East as those of the painter Mānī; the study or academy of Grecian painters.

A تنگ مسرت *tang-masarrat*, Of short-lived joy.

A تنگ معاش *tang-ma'āsh*, Poor, destitute of means.

تنگ میدانی صبح *tang-maidānī'i ṣubḥ*, The inconstancy of the morning.

تنگنا *tangnā*, A grave.

تنگنای *tangnāy*, A difficulty; a defile;—*tangnāyi khāk*, The world; the body; the grave;—*tangnāyi dahr*, The world; time.

تنگ نشیمن نهنگ *tang-nishīmani nahang*, The world; the sky; time.

تنگو *tango*, The king of Khata or Khutan.

تنگه *tanga*, Cash, gold or copper coin; thin paste, macaroni; a mountain-pass (m.c); straits (m.c.);—*tanga'i bughrā*, A thin paste used in the dish بغرا q.v.

تنگی *tangī*, Narrowness, closeness, straitness, tightness; difficulty; anguish, constraint; poverty, want; a sack; of Tang (*i.e.* beautiful);—*tangī'i taḥtānī'i lagan*, Outlet of pelvis;—*tangī'i fauqanī'i lagan*, Inlet of pelvis.

تنگیاب *tang-yāb*, Difficult to be found, rare; care-crazed.

تنگیره *tangīra*, A brazen kettle, cauldron (see تنکره ,تنکیره).

A تنمية *tanmiyat* (v.n. 2 of نمی), Spreading false reports, calumniating; throwing wood upon a fire, and making it burn fiercer.

A تنميق *tanmīq* (v.n.2 of نمق), Writing a fine ornamental hand.

تنند *tanand*, and—

تنندو *tanandū*, A spider; a cobweb; a weaver's instrument (round which the warp is rolled, and then carried over the comb).

تننده *tananda*, Drawing, twisting, plaiting; a spider; a weaver's instrument.

تنو *tanū*, Power, strength.

تنوب *tanūb*, A kind of fir-tree.

تنوتاس *tanūtās*, Learned; a man of business.

تن و توش *tan-u-tosh*, Power, strength.

تنودن *tanūdan*, To draw; to twist, plait, spin.

تنور *tanūr*, (Z. *tanūra*), An oven;—*tanūri badan*, A kind of leprosy; ringworm.

A تنور *tanauwur* (v.n. 5 of نور), Seeing a fire at a distance; shining; anointing one's body with an unguent which pulls up hair by the roots.

تنور آشوب *tanūr-āshūb*, A coal-rake; a fire-brand.

تنور تاب *tanūr-tāb*, A pair of bellows.

تنور خانه *tanūr-khānah*, تنورستان *tanūristān*, A bakehouse.

تنوره *tanūra*, A part of dress worn by dervishes from their middle; a sort of armour; a tunnel through which water rushes on a mill-wheel; forming a ring or circle (people sitting together); an iron grate used by travellers.

تنوز *tanoz*, Cleft, fissure.

تنوزه *tanoza*, Split, cracked, cleft asunder.

A تنوع *tanauwu'* (v.n. 5 of نوع), Being divided into distinct parts or species.

تنومند *tanūmand*, Robust, corpulent; strong, powerful; tall; broad, fat; contented, cheerful, in good case.

تنومندی *tanūmandī*, Robustness, corpulence; power.

تنوند *tanwand*, Scattered about, dispersed.

A تنوه *tanauwuh* (v.n. 5 of نوه), Being exalted, sublime; being extolled, praised.

تنوی *tanwī*, One whose eye is fixed upward; appearing.

A تنوير *tanwīr* (v.n. 2 of نور), Shining; illuminating, giving light; flowering, blossoming; appearing (the light of day); illumination.

A تنويم *tanwīm* (v.n. 2 of نوم), Lulling to sleep.

A تنوين *tanwīn* (v.n. 2 of نون), Marking the final letters of nouns with the nasal vowels ـٌ *un*, ـً *an*, or ـٍ *in*; nunnation.

A تنويه *tanwīh* (v.n. 2 of نوه), Praising, exalting; calling; greatness, grandeur.

تنه *tana*, The body; a web; the trunk of a tree; acceptance; content, satisfaction; cloth sufficient for a dress; soft goat's hair; interior (the last three meanings unsupported by examples); [*tana'i dirakht*, The trunk of a tree;—*tana shudan*, To accept; to be pleased or satisfied;—*tana'i 'ankabūt*, A spider's web;]—*tunna*, The thunny fish.

تنها *tanhā* (pl. of *tan*), Bodies; alone, solitary; an odd number.

تنهارو *tanhā-rau (rav)*, A solitary wanderer.

تنهاگانه *tanhāgāna*, Solitary.

تنهائی *tanhā'ī*, Solitude, loneliness, solitariness.

تنه خواری *tana-khwārī*, Torture, torment, punishment.

تنه دار *tana-dār*, Trunked (tree).

تنی *tanī*, Corporeal, bodily.

تنیان *taniyān*, Material (substances).

تنی تاژ *tanī-tāzh*, The air as element.

تنید *tanīd*, A web.

تنیدن *tānīdan*, To twist, weave, spin, involve; to deceive; to effect; to be silent; to be twisted.

تنیده *tanīda*, Woven; silent; a cobweb; a weaver's instrument.

تنیزه *tanīza*, A side, border, skirt, edge.

A تنين *tinnīn*, A large serpent, a dragon; a great monster, the sea-serpent; a shark; the constellation of the dragon (mostly with art. *at-tinnīn* or *tinnīni falak*, which also signifies the galaxy or milky way);

island near Sarandib;—*zanabi tinnīn*, The dragon's tail, a star.

تو *tav*, Heat, warmth; twist, turn; a fold; a ditch, pool, or hole where water stagnates;—*to*, A curtain; a fold; a skin formed on the surface of milk; in, into, within; [*to bar to*, Fold upon fold;—*to dar to*, Apartments within apartments (m.c.); intercommunicating (m.c.); complicated, intricate, entangled (m.c.);]—*tu* (S. *twam*), Thou;—*tu*, A feast, an entertainment.

A تو *tauw*, Alone, single; a rope of a single twist; a careless man; an edifice.

a توا *tawā*, Ruin; ruined, destroyed, lost.

A تواب *tauwāb*, Penitent, contrite; relenting.

A توابع *tawābi'*, Dependencies, appurtenances.

A توابل *tawābil*, Seasonings for meat, herbs.

تواية *tawāba* (according to others توانه *tawāna* or توايه *tawāya*), Name of a champion.

A توابيت *tawābīt* (pl. of *tābūt*), Arks, chests; coffins.

A تواتر *tawātur* (v.n. 6 of وتر), Following in succession; succession, continuation;—*tawāturi nafas*, Difficulty of breathing; panting; gasping.

A تواجد *tawājud* (v.n. 6 of وجد), Mutual ecstacy; rapture.

تواجی *tawājī* (pl. *tawājiyān*), A prefect, chief, commander.

توار *tawār*, A rope for tying on a load.

توارانیدن *tawārānīdan*, To be piled up; to be attached, joined (doubtful word probably formed from the preceding).

A توارد *tawārud* (v.n. 6 of ورد), Coming together to the watering-place; coming in a lump, assembling.

توارة *tawāra*, A straw hut, in which the keepers of the vineyard take shelter;—*tuwāra*, A structure of reeds, under which is the dunghill, the privy, and such-like; thorns fixed on a wall; (from Heb. תורה) the law.

A تواری *tawārī* (v.n. 6 of وری), Lying hid, concealing oneself.

A تواریخ *tawārīkh* (pl. of *ta'rīkh*), Epochs, dates; histories, chronicles, annals;—*ahli tawārīkh*, A historian; chroniclers.

A توازن *tawāzun*, A being equal in weight.

A توازی *tawāzī* (v.n. 6 of ازی), Assembling;—for تواذی *tawāẕī* (v.n. 6 of اذی), Injuring one another.

توازیدن *tawāzīdan*, To add little by little (doubtful word).

تواسی *tiwāsī*, A carpet, embroidered rug.

A تواضع *tawāẓu'* (v.n. 6 of وضع), Humbling, abasing oneself; humility, submission, attention, courtesy, civility; hospitality, reception, entertainment; gift, present; pretended kindness, empty compliment;—*tawāẓu'i samarqandī*, False politeness;—*bar sabīli tawāẓu'*, By way of submission.

a تواضع گری *tawāẓu'-garī*, Humility, submission.

A تواطؤ *tawāṭu'* (v.n. 6 of وطا), Consenting, agreeing.

A تواعد *tawā'ud* (v.n. 6 of وعد), Promising to one another.

تواغج *tuwāghaj*, The white and bitter bark of a certain tree.

A توافق *tawāfuq* (v.n. 6 of وفق), Agreeing together; concord, good understanding; harmony; concurrence, coincidence; league, conspiracy; (in arithmetic) being divisible by the same quality without leaving a remainder; commensurability.

A توافیع *tawāqī'* (pl. of *tauqī'*), Royal letters.

تواکن *tawākun*, A kite.

توال *tuwāl*, End, extremity; turning back.

A توالد *tawālud* (v.n. 6 of ولد), Begetting, propagating; generation, birth; succession of generations.

A توالی *tawālī* (v.n. 6 of ولی), Following in succession; continuation; succession.

توالیدن *tawālīdan*, for توانیدن q.v.

A توأم *tau'am*, A twin; the sign Gemini;—*tau'am gashtan*, To be twin with, to be linked to.

A توأمان *tau'amāni* (dual of *tau'am*), Twins.

توان *tuwān*, *tawān*, Power, strength; it is possible, one may; a cloud; (in comp.) able, powerful; — *farmāni kaẓā-tuwān*, Commands powerful as fate, *i.e.* irresistible.

توانا *tuwānā*, Powerful, strong, able.

توانا تری *tuwānā-tarī*, Superior power, prestige.

توانا کن *tuwānā-kun*, Who renders powerful.

تواناهی *tuwānāhī*, توانائی *tuwānā'ī*, Power, strength; a hand.

توانچه *tawāncha*, A slap.

توان دخت *tuwān-dukht*, Name of the daughter of Khusraw Parvez.

توانستن *tuwānistan*, To be powerful, able, equal to; to get the mastery.

توانش *tuwānish*, Power, strength.

توان کن *tuwān-kun*, The powerful agent (God).

توانگر *tuwāngar*, Great, powerful; rich.

توانگران *tuwāngarān*, The rich and powerful.

توانگری *tuwāngarī*, Powerfulness; wealth, riches.

توانگی *tuwāngī*, Riches, goods, wealth.

توانه *tawāna*, see توابه.

A توانی *tawānī* (v.n. 6 of ونی), Being indolent and languid; delay; slowness, languor, lassitude.

توانیدن *tawānīdan*, To feel pain; to pain—*tuwānīdan*, To be able.

تواهچه *tawāhcha*, Meat well dressed.

تواهه *tawāha*, Fried; an omelet; roast meat.

تواهی *tawāhī*, Destroyed; incomplete.

توایه *tawāya*, see توابه.

A توب *taub* (v.n.), Repenting, returning (from sin to God); turning, relenting, becoming gracious (God to man).

توب *tob*, A fold, twist; a single thing, a unit; multiplicity; the eye; for توپ q.v.

توباره *tūbāra*, A he-goat.

توبال *tūbāl*, Brass, copper; filings; particles of heated metals that fly off under the stroke of the hammer;—*tūbāli miss*, Blue vitriol.

G توباملن *tūbāmulun*, Name of a plant yielding a milky juice; a sort of broom.

توبان *tūbān*, Wrestler's breeches, very short, and besmeared all over with oil or grease.

A توبة *taubat*, *tauba*, vulg. *toba*, Vowing to sin no more; repenting; repentance, penitence; conversion; abjuring; renouncing; recantation;—*tauba dādan*, To cause repentance;—*tauba shikastan*, To break a vow;—*tauba farmūdan* (*kardan*, *guftan*), To repent.

توبچی *tobchī*, توبخانه *tob-khāna*, = توپچی, توپ خانه qq.v.

تو بر تو *to bar to*, Fold on fold; step by step; at the tail of one another; sheep's tripe; a sweetmeat; self-willed; a scoundrel; a term of abuse.

توب رسن *tob-rasan*, A twisted rope.

توبره *tobra*, A huntsman's bag; the nose-bag of a horse.

توبزه *tobazah*, The root of a water-melon; a slice of a water-melon.

توبک *tūbak*, *taubak*, A treasury, magazine, strong box; a larder.

توبکی *tobki*, A coin formerly current.

توبل *tobal*, The front part of the forehead.

A توبل *taubal*, Herbs or spiceries for seasoning the pot.

توبه *tauba*, see A. توبة;—*tūba*, The rainbow.

*a* توبه شکن *tauba-shikan*, Who breaks a vow of repentance.

توبه کار *toba-kār* (or توبه دار *toba-dār*), Penitent; restrained by a vow.

توبه کاری *toba-kārī*, Penitence; a vow of abstinence.

*a* توبه نامه *tauba-nāma*, A written expression of repentance or vow not to offend again.

A توبیخ *taubīkh* (v.n. 2 of وبخ), Threatening, chiding, rebuking; a reproach;—*taubīkh kardan*, To blame; to threaten.

A توبیخا *taubīkhan*, P. توبیخانه *taubīkhāna*, Invectively.

*a* توبیخی *taubīkhī*, Objurgatory.

T توپ *top*, A cannon; a division of troops, a band;—*topi asb-rau*, Horse-artillery;—*top andākhtan*, To fire guns (m.c.);—*topi tah-pur*, A breech-loading cannon (m.c.);—*topi khān-dār*, A rifled cannon (m.c.);—*topi dahan-pur*, A muzzle-loader;—*top zadan*, To fire guns, to cannonade;—*topi shash-pūnd*, A six-pounder (m.c.);—*topi* (*jangi*) *ṣaḥrā'ī*, Field-piece (m.c.);—*topi nuh-pūnd*, A nine-pounder (m.c.).

توپا *tūpā* (in Zand and Pāzand), An apple.

توپال *tūpāl*, Bits of gold, silver, iron, copper (see توبال).

*t* توپانداز *top-andāz*, An artillery-man.

توپچی *topchī*, Commissary of ordnance; a gunner.

*t* توپ خانه *top-khāna*, An arsenal; a park of artillery; artillery.

توپک *tūpak*, *taupak*, A magazine or store-house; a money-chest.

توپ هوائی *top-hawā'ī*, Blank shot.

A توت *tūt*, A mulberry; the mulberry-tree;—*tūti jangalī* (*sih-gul*, *kūhī*), The blackberry;—*tūti farangī*, The strawberry.

توتک *tautak*, A money-chest; a pantry, store-house;—*totak*, A parrot; a sort of bread; a shepherd's pipe; a street in Shīrāz.

توتگی *totagī*, = توبکی q.v.

توتماج *tūtmāj*, Vermicelli soup.

T توتن *tūtun*, Tobacco.

توتو *to-to*, Covering each other (as the coats of an onion).

T توتون *tūtūn*, Tobacco;—*tūtūni islāmbūl*, Turkish tobacco;—*tūtūni kurdistān*, Virginia tobacco.

توته *tūta*, A sty on the eye-lid;—*tota*, A parrot.

توتی *totī*, A parrot; a ship; the outfit of a bride, trousseau.

A توتیا *tūtiyā'* (S. *tuttha*), Tutty;—*tūtiyā'i akbar*, A shell whence they make tutty;——*tūtiyā'i daulat*, State tutty, a remedy for national affairs;—*tūtiyā'i dīda*, A collyrium or medicine for the eyes;—*tūtiyā'i zard*, The Basrah stone;—*tūtiyā'i sabz*, Green vitriol;—*tūtiyā'i ghūra*, Tutty dissolved in the juice of sour grapes and applied as a remedy to strengthen the sight;—*tūtiyā'i qalam*, The eye-refreshing effect of a skilful pen.

*a* توتیا مثال *tūtiyā misāl*, Like tutty.

A توث *tūs*, A mulberry;—*tūsi ḥalw*, The sweet or white mulberry;—*tūsi ḥāmiz*, The acid or black mulberry.

A توثیق *tausīq* (v.n. 2 of وثق), Establishing, strengthening, making fast; declaring or esteeming anyone to be trusty and worthy of confidence.

توج *tūj*, A quince; a mixed metal, brass.

توجبه *tūjaba*, *tūjiba*, A torrent, an inundation; an angel.

A توجع *tawajju'* (v.n. 5 of وجع), Being pained, showing marks of grief; grieving for, condoling; eulogy of the dead.

A توجه *tawajjuh* (v.n. 5 of وجه), Turning

towards or proceeding towards; countenancing, regarding, attending; inclination; regard, attention, favour, kindness, obligingness; consideration;—*tawajjuhi khāṣṣ*, A turning (of the face) God-ward;—*tawajjuh numūdan*, To set out;—*tawajjuhi niyāz-āmez*, Prayers mixed with humility, a humble prayer.

A توجهات *tawajjuhāt* (pl. of the preceding), Attentions, favours, &c.

A توجيه *taujīh* (v.n. 2 of وجه), Turning towards; sending; promoting to honour; explaining, accounting for; illustrating; illustration; argument; adjustment of accounts; assessment; a statement, a description-roll.

*a* توجيه نويس *taujīh-niwis*, A keeper of description-rolls, clerk of the pipe-office.

A توحد *tawaḥḥud* (v.n. 5 of وحد), Being single, sole, unique, unparalleled; taking (anyone) under his special and sole protection (God).

A توحش *tawaḥḥush* (v.n. 5 of وحش), Being desolate, deserted (a city); feeling desolate or scared; flying from, aversion, horror.

A توحيد *tauḥīd* (v.n. 2 of وحد), Making one; declaring (God) to be one; a belief in the unity of God; unitarianism, anti-trinitarianism; the fifth degree of perfection in Sūfī life, where the divine essence is contemplated as void of any attribute conceived by thought;—*tauḥīd kardan*, To make one; to acknowledge one God.

توخ *tokh*, Nettle-tree (Celtis australis).

توختن *tokhtan*, To pay a debt; to return anything borrowed; to acquire, gain, collect by degrees; to wish, want; to search, seek; to draw; to show, spread, display, let off; to sew, stitch.

توخته *tokhta*, Paid; collected, gained, acquired; drawn; spread; sewed.

توخج *tokhaj*, A great noise, clamour, tumult.

توخچه *tokhcha*, A receptacle in a wall.

توخش *tawakhsh*, Drawing.

A توخى *tawakhkhī* (v.n. 5 of وخى), Purposing.

تود *tūd* (for *tūt*), The mulberry;—*tod* (for *toda*), A hill; top, summit; a heap; a camel's bunch.

A تؤدة *tu'adat*, *tu'dat*, Slowness, sedateness.

A تودد *tawaddud* (v.n. 5 of ودّ), Showing love; gaining the love of another.

تودره *todara*, A bustard.

تودرى *tūdarī*, Mallows; sumach.

G تودريون *todaryūn*, Hellebore.

تودستى *tūdastī*, Aid, assistance.

تودوه *todūh*, A pair, a brace.

توده *toda*, A heap; a rick, stack; a hillock, tumulus; the butt or mark at which arrows are shot;—*toda'i khāk*, A mound of earth;—*toda'i ṭūfān*, A heap of calumnies, a great calumniator;—*toda'i kāfūr*, A heap of snow; a fair skin; a white head;—*todahā'i khāk*, Tropics, climes, degrees of latitude; the human frame.

A توديع *taudī'* (v.n. 2 of ودع), Laying up (a garment) in its place; bidding adieu, taking leave; dismissing.

A تور *taur*, An internuncio, mediator, ambassador; a drinking-vessel.

تور *tawar* (for *tabar*), An axe, hatchet; a jewel; — *tūr*, Name of the eldest son of Farīdūn; the country of Tūrān; a Turk; a sturdy wrestler, a champion; a sweetheart; name of the daughter of Iraj, and wife of Minuchihr; hospitality, entertainment of a guest; a certain acid culinary herb; small, little; a widow; vessels; a net; [*tūri māhī-gīrī*, A fishing-net (m.c.);] —*tor*, Withdrawal, flight; inquiry, search, investigation.

T تورا *tūrā*, A chieftain.

تورا *torā* (in Zand and Pāzand), An ox; a cow;—*tūrā* (توره *tūra*), A kind of screen from under which warriors used to send their missiles.

توراة *taurāt*, The Pentateuch.

T تورالك *tūrālik*, Dignity of a prince.

توران *tūrān*, Turkomania, Turkistān, Transoxania, so named from Tūr, eldest son of Farīdūn, to whom his father gave it for an inheritance.

توران دخت *tūrān-dukht*, Name of the daughter of Khusraw Parvez, who reigned in Persia sixteen months.

تورانشاه *tūrān-shāh*, The king of Tūrān; the proper name of many distinguished men.

تورانى *tūrānī*, A Scythian, Turkomān.

تورتك *tūrtuk*, The jungle cock; a pheasant (see ترتك).

تورتيز *tūrtīz*, Ease, comfort, competency.

تورج *tūraj*, Name of the eldest son of Farīdūn, also called Tūr.

تورزى *tawarzī*, تورزين *tawarzīn*, A battle-axe.

تورش *tūrsh* (for *tursh*), Acid, sour.

A تورق *tawarruq* (v.n. 5 of ورق), Malleableness.

تورك *tūrak*, Purslain and its seed;—(prob. for طورك *ṭuwurk* or *ṭuwurg*), An Iranian hero.

A تورك *tawarruk* (v.n. 5 of ورك), Reclining on the hip; sitting (at prayer) with one buttock on the right foot and the other on the ground (prohibited by the Muhammadan law).

A تورم *tawarrum* (v.n. 5 of ورم), Being seized with a swelling.

A تورنج *tūrunj*, An orange.

تورنگ *torang*, A pheasant; a jungle cock.

تورنگان *tūrangān*, God, the creator and bestower of life (see ترلنكان).

توروه *to-rūh*, A pair, a brace.

توره *taura*, Beloved (son or daughter).

T توره *tora*, Law, regulation; custom; rite; a law instituted by Changiz Khān.

H تورا *tora*, A little; few.

توری *tūrī* (pl. *tūriyān*), A Turk, Turkomān, Mongol.

A توریة *tauriyat* (v.n. 2 of وری), Concealing, dissembling; striking fire; wishing one thing and pretending another.

*a* توریت *taurīt*, The books of Moses;—*ahli taurīt*, Those who adhere to the law of Moses, the Jews.

A توریث *taurīs̤* (v.n. 2 of ورث), Appointing an heir (*wāris̤*); (equiv. to *ta'rīs̤*) stirring (the fire) to make (it) burn brisker.

توریدن *torīdan*, To be very much ashamed; to run away, retire, depart; to inquire, explore, spy.

توریز *tauriz*, The capital of Azarbaijān (see تبریز).

A توریس *taurīs* (v.n. 2 of ورس), Dyeing (cloth) yellow with the plant *wars*.

توز *toz*, Imp. and participle of *tokhtan*, q.v.; spoil, plunder, assault; name of a city; = توز q.v.

A توز *tūz*, Origin, root; name of a tree; nature, quality.

A توز *tauwaz*, Name of a place in Persia.

A توزع *tawazzu'* (v.n. 5 of وزع), Dividing among themselves; distraction, perplexity, grief.

توزك *tūzak*, Institute, regulation.

توزه *toza*, A thin bark put on a saddle or over the handle of a bow.

توزی *tozī*, Of or belonging to Toz; a light summer garment, manufactured at Toz; a flute made at that place; a ship; 2nd sing. aor. of *tokhtan* and *tozīdan*.

توزیدن *tozīdan*, To pay; to gain, collect; to draw, spread; to sack, plunder; to show.

A توزیع *tauzī'* (v.n. 2 of وزع), Dividing, distributing among several; scattering; a paper in which the different separate payments made by a *zamīndār*, &c. are entered; statement, account; rent-roll; descriptive roll.

تو ژ *tozh*, Thin bark resembling the papyrus.

توژی *tozhī*, A school-boy's picnic.

توس *tūs*, Hard ground;—*tos*, A toast (m.c. from E.);—*tos kardan*, To give a toast;—*tos numūdan*, To drink a toast.

A توس *tūs*, Nature, disposition; origin.

توست *tu'st*, for تو است, as *az āni tu'st*, It is thine.

A توسخ *tawassukh* (v.n. 5 of وسخ), Being dirtied, soiled.

A توسد *tawassud* (v.n. 5 of وسد), Leaning, reclining upon a cushion; putting (anything) under the head for a pillow; laying the Kur'ān under the pillow (implying both neglect and study).

A توسط *tawassuṭ* (v.n. 5 of وسط), Being the middle; becoming a mediator or umpire; mediation; introduction; middle-man, mediator, umpire.

A توسع *tawassu'* (v.n. 5 of وسع), Sitting with ease, not crowded; width, roominess.

A توسعة *tausi'at, tausi'a*, Amplitude.

توسکا *tūskā* (?), Name of a tree.

A توسل *tawassul* (v.n. 5 of وسل), Endeavouring to recommend oneself to the notice and favour of God; introduction; conjunction; copulation.

A توسم *tawassum* (v.n. 5 of وسم), Discovering by physiognomy; pasturing upon early spring forage.

توسن *tausan*, Wild, unmanageable; a young unbroken horse; a high-blooded steed.

توسن دلی *tausan-dilī*, Hard-heartedness.

توسنگ *tosang*, Contentment.

توسنی *tausanī*, Refractoriness, restiveness.

توسه *tosa*, Fat, sleek, well-fed;—*tūsa*, Alder-tree, Alnus berbata (in Georgistan); Siberian elm, Planera crenata (in Shīrāz).

A توسیخ *tausīkh* (v.n. 2 of وسخ), Dirtying, soiling (clothes).

A توسید *tausīd* (v.n. 2 of وسد), Placing a cushion, or causing one to recline on a cushion.

A توسیط *tausīṭ* (v.n. 2 of وسط), Placing in the middle; dividing in the middle, into two halves.

A توسیع *tausī'* (v.n. 2 of وسع), Enlarging; making room; making wide; amplification, development;—*tausī'i bilād*, The extending of the territories.

A توسیم *tausīm* (v.n. 2 of وسم), Assembling from all quarters to celebrate the festival of Mecca.

توش *tawish* (for *tabish*), Heat, warmth;—*tosh*, Power, strength, vigour; body; food sufficient for a meal;—*tūsh* (for *tu urā*), Thou (to) him.

توشت *tawisht*, Heat.

A توشح *tawashshuḥ* (v.n. 5 of وشح), Putting on the sash or belt *wishaḥ*; girding on a sword.

توشدان *toshdān*, A beggar's wallet; a traveller's provision-bag; a pouch, cartouche-box.

توشك *tūshak*, A small carpet with a short pile; bedding; a mattress for sleeping on.

توشکان *toshkān*, The stove of a bath.

توشك خانه *tūshak-khāna*, A wardrobe.

توشگان *toshgān*, The stove of a bath (see توشکان).

توشل *tūshal, tūshil*, A light and thin garment, also called توزی q.v.

توشمال *tūshmāl*, An usher, chamberlain; who has care of the table.

توشمان *toshmān*, A sign; the middle of a house or palace (unsupported by examples).

توش و پوشت *tosh-u-posht*, Power, splendour, majesty (a word in use with a چاوش q.v.).

توشه *tosha*, Provisions, necessaries;—*tosha bar-dāshtan*, To set out upon a journey;—*tosha'i chashm*, A wistful look;—*tosha'i rāh*,

Provisions for the road;—*tosha u gosha*, Food and lodging;—*gosha'i bī tosha*, A nook barren of provisions; a barren district.

توشه پرورد *tosha-parward*, A provision-bearer (see توشه کش).

توشه خانه *tosha-khāna*, Wardrobe; store-room.

توشه‌دان *toshadān*, A wallet, provision-bag; a knapsack (m.c.).

توشه‌کش *tosha-kash*, A provision-bearer (on a hunting expedition or a short journey).

توشی *toshī*, Children's picnic; the last breath of the dying.

A توشیح *taushīḥ* (v.n. 2 of وشح), Putting a belt on another; adorning; (in poetry) arranging the verses so that the initial of each line being put together may form some word or verse; an acrostic.

توشیل *tūshīl*, = توشل q.v.

A توصل *tawaṣṣul* (v.n. 5 of وصل), Being joined; seeking connection with; trying to obtain.

A توصیة *tauṣiyat* (v.n. 2 of وصي), Making a will or testament; admonishing, charging.

A توصیف *tauṣīf* (v.n. 2 of وصف), Describing; qualifying; description; commendation.

a توصیفی *tauṣīfī*, Significant of an attribute.

A توضو *tawaẓẓu'* (v.n. 5 of وضاء), Performing ablutions before prayer; bathing, washing the body; arriving at the age of puberty, when ablutions must be observed.

A توضیح *tauẓīḥ* (v.n. 2 of وضح), Making clear, manifest; manifestation; illustration; publication; statement, account of collections.

A توضیع *tauẓī'* (v.n. 2 of وضع), Depressing, humbling, putting down; lowering.

A توطن *tawaṭṭun* (v n. 5 of وطن), Fixing one's residence anywhere; residence; applying the mind to anything.

A توطئة *tauṭi'at* (v.n. 2 of وطئ), Treading upon, trampling on.

A توطین *tauṭīn* (v.n. 2 of وطن), Choosing as a place of residence; giving rest.

A توظیف *tauẓīf* (v.n. 2 of وظف), Assigning, writing an order, paying (anyone) a daily stipend.

A توعد *tawa''ud* (v.n. 5 of وعد), Menacing, terrifying, scolding.

توغ *togh*, A wood which burns several days; (T.) a horse-tail standard.

توغا *taughā*, A dish prepared from lamb's meat, flour, and pickles.

G توغاج *tūghāj*, A bark, white and very bitter (see توغاج).

T توغچی *toghchī*, A standard-bearer (see توغ).

T توغدری *tūghdarī*, A bustard (see تغدری).

A توغل *tawaghghul* (v.n. 5 of وغل), Travelling to a distance; coming and going.

توف *tof*, Imp. of *tofīdan*; echo, clamour, noise.

توفان *tofān*, Noise, sound, din; the confused hum of men or animals; the roaring of the sea; a storm; name of Wāmiq's friend (see وامق).

A توفر *tawaffur* (v.n. 5 of وفر), Being numerous, abounding.

A توفی *tawaffī* (v.n. 5 of وفی), Receiving the whole of what is due; receiving to himself (as God the souls of the just).

توفیدن *tofīdan*, To cry aloud; to call for help; to roar, to bray; to raise a tumult.

A توفیر *taufīr* (v.n. 2 of وفر), Making complete or perfect; multiplying, increasing; completion; increase, augmentation; abundance; excess, surplus, savings; perquisites; pickings.

a توفیر سنج *taufīr-sanj*, Who weighs out abundantly.

A توفیق *taufīq* (v.n. 2 of وفق), Making events to conspire happily; seconding, prospering; divine guidance, grace, or favour; the completion of one's wishes; prosperity; ability, power, means, resources,

A توق *tauq* (v.n. of توق), Desiring ardently; desire.

T توق *toq*, A horse-tail standard (see توغ).

A توقد *tawaqqud* (v.n. 5 of وقد), Burning, blazing.

A توقر *tawaqqur* (v.n. 5 of وقر), Being modest, mild, gentle, sedate, grave; modesty, sedateness, gravity; respect, dignity, honour.

A توقع *tawaqqu'* (v.n. 5 of وقع), Expecting anything to be done, to fall out, or happen; request, hope, wish, desire; reliance, expectation;—*tawwaqu' dāshtan* (*kardan*), To hope for; to expect; to rely upon (mm.cc.).

A توقف *tawaqquf* (v.n. 5 of وقف), Stopping, delaying; delay, stoppage, pause; suspension; hesitation; tediousness; patience;—*tawaqquf kardan* (*numūdan*), To delay, to pause, &c.

T توقماق *tūqmāq*, A Turkish tribe (see تقماق).

T توقوز *tūqūz* (تقوز *tuqūz*), Nine; hence present, gift, such being offered to kings, &c., by nines, as a sacred number.

توقه *tūqa*, A buckle (see تقه).

توقی *tawaqqī* (v.n. 5 of وقی), Fearing, being afraid of, shunning; protecting, defending oneself.

توقیت *tauqīt* (v.n. 2 of وقت), Appointing a time for anything, especially prayers.

A توقیر *tauqīr* (v.n. 2 of وقر), Honouring, revering, respecting; treating with ceremony: honour, reverence, veneration, respect; trying, proving.

A توقیع *tauqī'* (v.n. 2 of وقع), Signing (an order, &c.) with the royal signet; the royal signet put to diplomas, letters patent, and other public deeds (of an intricate formation, containing the king's name and titles); a diploma thus signed; thought, conception, opinion.

توقيف *tauqīf* (v.n. 2 of وقف), Causing to stand; standing one behind another (a regiment); causing one to understand, making him acquainted; adorning with bracelets.

توك *tok*, The eye; a clew of wool; a lock of hair; forelocks.

A توكد *tawakkud* (v.n. 5 of وكد), Being confirmed.

A توكل *tawakkul* (v.n. 5 of وكل), Depending upon; trusting to; trust in God; faith, reliance; resignation (to the Divine will).

A توكو *tawakku'* (v.n. 5 of وكأ), Leaning (on a staff).

A توكيد *taukīd* (v.n. 2 of وكد), Confirming, strengthening, connecting strongly; energy; emphasis.

A توكيل *taukīl* (v.n. 2 of وكل), Appointing a lieutenant, deputy, substitute, factor, or agent (*wakīl*); entrusting a business to anyone; keeping in custody; imprisonment.

تول *tūl*, War, contention; the circumference of the mouth; wry-mouthed;—*tol*, Flight, elopement; imp. of *tolīdan*.

A تولا *tawallā* (for تولى *tawallī*, v.n. 5 of ولى), Choosing for a friend;—*tawallā kardan*, To be friends with, to befriend.

تولاج *tūlāj*, Of one piece; a washing-tub.

A تولب *taulab*, An ass's colt.

تولبره *tūlbara*, A shoe; a last.

A تولة *tuwalat, taulat, tūlat*, A misfortune, a dreadful calamity;—*tuwalat, tiwalat*, A philtre or charm used by a wife to conciliate the affection of her husband; a fascinating blandishment, or anything which deceives and ravishes the heart; magic, enchantment.

تولچه *tolcha* (dim. of H. تول, S. *tola*), Name of a weight.

A تولد *tawallud* (v.n. 5 of ولد), Being generated, born; birth;—*tawallud shudan*, To be born (m.c.).

تولش *tolush, tūlash*, A flame; power (?).

تولك *tūlak*, Ingenious, quick, intelligent; cunning, sly (m.c.); moulting;—*tūlak kardan*, To moult.

تولكى *tūlaqī*, A morass, marsh.

تولنگى *tulingī*, = تلنكى q.v.

توله *tola*, توله سگ *tola-sag*, A hound that hunts by the scent; a whelp; mallow; (S. *tolaka*) name of an Indian weight of 2½ *misqāls*.

توله خر *tola-khar*, An ass's colt.

A تولى *tawallī* (v.n. 5 of ولى), Being appointed to, or assuming, or being confirmed in, an office; turning the back, taking flight; attending to anyone's concerns; conferring an appointment.

A توليت *tauliyat* (v.n. 2 of ولى), Appointing to a government, setting over; trusteeship; turning the back, flying.

*a* توليت نامه *tauliyat-nāma*, Letter or order appointing one a superintendent; deed of trusteeship.

A توليد *taulīd* (v.n. 2 of ولد), Procreating, begetting, engendering; assisting at a birth; doing the work of a midwife; generation; birth, production; growth;—*taulīdi qummal dar badan*, Pedicular disease.

توليدن *taulīdan*, To call aloud;—also *tūlīdan*, To prick; to wound with an arrow;—*tolīdan*, To flee, depart, retire.

توليگان *tūlīgān*, A kite.

A توليه *taulīh* (v.n. 2 of وله), Rendering (a mother) distracted by taking her child from her.

A توم *tūm*, Pearls.

توما *tūmā* (for A. *tu'ām*), A twin; (in Zand and Pāzand) garlic.

تومار *tūmār*, An amulet-case (of gold or silver) which they suspend round the necks of children (see طومار).

تومان *tomān, tūmān*, A myriad, 10,000; a sum of money equal to 10,000 Arabic silver drachmas (which are about one-third less than those of the Greeks); a sum equal to fifteen dollars and a half; gold coin = 10 ṣābqrāns, about 9fr. 75cts. (m.c.); districts into which a kingdom is divided, each being supposed to furnish 10,000 fighting men.

توماندار *tomān-dār*, Commander of a *tomān*.

تومانداری *tomān-dārī*, Command of a *tomān*.

تومانى *tomānī*, Of or belonging to, worth a *tomān* (m.c.).

تومن *toman*, A district of a hundred villages.

تون *tawan*, The human body;—*tūn*, The stove of a bath; the womb; an intestine not cleaned; name of a town in Khurāsān.

توند *tund*, = تو اند.

تونك *tūnak, taunak*, A store-house.

تونكه *tūnaka, tuwanka*, A store-house; night.

تونگر *tawangar*, Rich, powerful; a barber.

تونگر دل *tawangar-dil*, تونگر همت *tawangar-himmat*, Liberal-minded.

تونگرى *tawangarī*, Wealth; power.

تونگو *tawangū*, A harber; a wardrobe; a till; a halter.

تونگه *tuwanga*, A store-house; night.

تونل *tūnal*, A tunnel (m.c. from E.).

تونه *tūna*, Fringe, edge, border, selvage.

تونى *tūnī*, A native of Tūn in Khurāsān; one who comes from afar and has no home; a beggar, a gipsy; a thief, robber; one who takes care of the furnaces in a bath.

تونيز *tūnīz*, Pepper from Khata or Khotan.

تو و خدا *tū u khudā*, I swear to you by God.

تووه *towa*, A pair, a brace.

توه *tawa* (for تبه *taba*), Destroyed, ruined; destruction, perdition, ruin;—also *tawih*, A lancet;—*toh*, A pair, a brace; a fold, plait.

A توهم *tawahhum* (v.n. 5 of وهم), Thinking, suspecting, imagining, supposing; fancy, imagination, supposition, conjecture; doubt; suspicion; imputation.

A توهين *tauhīn* (v.n. 2 of وهن), Enervating, relaxing, debilitating; scoffing.

توی *tūy, toy*, Fold, ply; inside; — *toy*, Feast, entertainment; a wedding-feast.

تویج *toyaj*, Ivy.

توی شیر *tū'i shīr*, Cream.

تویك *tūyak*, The inside; a store-room.

تویل *tawīl*, Bald on the forehead;—*tuwīl*, The crown of the head; the top of the forehead; a sign which hunters set up in the fields with a view to drive the affrighted game into their net.

تووین *tuwīn*, Friendly, affectionate; a lama or Buddhist.

تویه *tūya*, The rainbow.

تویی *tu'ī*, Name of a small bird; thouism (opp. to *manī*, egotism); (for *tu ī*) thou art.

ته *tah*, A fold, ply; single, odd; rust; the bottom, deep, or inner part; [*tahi āb*, Bottom of water;—*tahi-tufang*, Breech of a rifle or musket (m.c.);—*tahi top*, Breech of a gun; — *tahi dil*, The innermost heart;—*tahi sikka*, Reverse die (m.c.); – *tahi mai-khāna*, The floor of the tavern;] — *tih*, Empty (see تهی); impression;—*tuh*, Saliva, spittle.

A تهادی *tahādī* (v.n. 6 of هدی), Sending presents to one another; balancing oneself in walking.

A تهافت *tahāfut* (v.n. 6 of هفت), Falling one part after another (as leaves); title of a book written by Ghazālī.

تهال *tahāl*, A cave, cavern, grot.

A تهالك *tahāluk* (v.n. 6 of هلك), Running headlong (*to ruin*); tumbling (*into bed*); walking trippingly (a woman).

A تهامة *tihāmat*, The province in which Mecca is situated.

A تهامی *tihāmī*, A native of Tihāma.

تهان *tahān*, Empty, void.

تهانانیدن *tahānānīdan*, To make empty.

H تهانه *thāna* (S. *sthāna*), A small fort; the head station of a district.

h تهانه دار *thāna-dār*, Commander of a small fort; a man who has the management of a district.

A تهاون *tahāwun* (v.n. 6 of هون), Despising, neglecting, slighting; negligence, neglect, contempt; — *tahāwun kardan*, To despise, slight, neglect.

ته بازاری *tah-bāzārī*, Ground-rent of a stall in the market.

ته بته *tah ba-tah*, Plait by plait, every fold.

A تهبج *tahabbuj* (v.n. 5 of هبج), Being afflicted with a swelling; — *tahābbuji saraṭānī*, A scirrhus;—*tahabbuji saraṭānī jafn*, A scirrhus of the eye-lid.

تهبل *tahbal*, Lazy, slothful; greedy, voracious; unfit for anything.

a ته بساط *tah-bisāṭ*, Worthless goods remaining unsold.

ته بند *tah-band*, A strip worn round the loins.

ته بندی *tah-bandī*, Anything eaten before drinking wine.

ته پر *tah-pur*, ته پر کن *tah-pur-kun*, Breech-loading (m.c.).

ته پوشی *tah-poshī*, Drawers worn by women under their trousers.

ته پیاله *tah-piyālā*, ته پیمانه *tah-paimāna* (also *tahi piyāla*, *tahi-paimāna*), A remainder of wine in a cup or bowl.

ته پیچ *tah-pech*, A cap worn under a turban.

A تهتك *tahattuk* (v.n. 5 of هتك), Being torn, rent (as a veil or a covering); being disgraced; disgrace, dishonour.

A تهتم *tahattum* (v.n. 5 of هتم), Being broken.

ته ته *tah tah*, Multiplied, crowded.

تهجا *tahjā*, Expressing the juice of grapes.

ته جام *tah-jām* (also *tahi jām*), A remainder of wine in a goblet or cup.

تهجد *tahajjud* (v.n. 5 of هجد), Sleeping soundly; being sleepless, walking at night; sleeplessness; a prayer repeated during the night.

a ته جرعه *tah-jur'a* (*tahi jur'a*), A remainder of wine.

A تهجی *tahajjī* (v.n. 5 of هجو), Spelling; orthography;—*ḥurūfi tahajjī*, The letters of the alphabet.

A تهجین *tahjīn* (v.n. 2 of هجن), Disgracing, exposing a foul deed, reprobating; rendering (offspring) base and mongrel (*hajīn*).

تهخانه *tah-khāna*, A cave, cavern, cellar, vault.

A تهدد *tahaddud* (v.n. 5 of هدّ), Threatening, terrifying.

تهدرز *tah-darz*, New.

ته دل *tah-dil*, The innermost heart.

a تهدید *tahdīd* (v.n. 2 of هد), Terrifying; threatening;—*tahdīd kardan*, To threaten, menace, alarm.

A تهدیدات *tahdīdāt* (pl. of the preceding), Threats.

a تهدید آمیز *tahdīd-āmez*, Mixed with menaces.

ته دیگی *tah-degī*, Scrapings of a pot; the burnt part of victuals sticking to the bottom of the pot.

A تهذیب *tahẕīb* (v.n. 2 of هذب), Purifying; adjusting, adorning; correcting, amending; correction, amendment, refinement, polish;—*tahẕībi akhlāq*, Civilization, good breeding, refined manners.

a تهذیب یافته *tahẕīb-yāfta*, Polished, refined, well-educated, civilized.

ته رو *tah-rū*, The stuffing of a saddle.

A تهزج *tahazzuj* (v.n. 5 of هزج), Singing, warbling, shaking, trilling; twanging (a bow-string).

A تهزل *tahazzul* (v.n. 5 of هزل), Being jocose, facetious.

A تهزء *tahazzu'* (v.n. 5 of هزأ), Mocking at, exposing to ridicule.

تہ سبو *tah-sabū* (also *tahi sabū*), A remainder of wine in a jar or flask.

A تہشیش *tahshīsh* (v.n. 2 of هش), Making cheerful.

تہ شیشہ *tah-shīsha* (also *tahi shīsha*), A remainder of wine in a bottle or glass.

تہ غربالی *tah-ghirbālī*, Siftings; small grain.

تہک *tahak*, Earth, ground, dust;—*tahak*, *tihik*, Empty, naked.

A تہکم *tahakkum* (v.n. 5 of هکم), Strutting pompously; mocking at; contempt, mockery, derision; pride, repentance.

تہ گیرہ *tah-gīra*, What remains in a basket, rubbish.

A تہلکہ *tahlukat, tahlakat, tahlikat* (v.n. of هلاک), Perishing, dying; ruin, perdition.

A تہلل *tahallul* (v.n. 5 of هل), Brightening up (the face); shining, flashing (lightning); flowing (of tears or water).

A تہلیک *tahlīk* (v.n. 2 of هلاک), Ruining, destroying.

A تہلیل *tahlīl* (v.n. 2 of هل), Praising God, by saying *lā ilāha illā 'llāh*, There is no god but God; being timid, pusillanimous; joy, exultation, cheerfulness.

تہم *taham, tahm* (Z. *takhma*), Brave, warlike; incomparable, unrivalled in stature or courage; = تہمتن q.v.; the ninth heaven.

تہ ماندہ *tah-mānda*, A remainder of food, offal.

A تہمہ *tahmat*, Mecca and the neighbouring province; a city:—*tuhmat*, Evil opinion, suspicion; — *tuhmat bastan*, To throw calumny upon;—*tuhmat nihādan*, To suspect; to charge with a crime, to lay an accusation;—*ba-tuhmat andākhtan*, To suspect: to accuse (m.c.); — *qadri tuhmat dārad*, This is rather suspicious (m.c.).

*a* تہمت آلود *tuhmat-ālūd*, Suspected, slandered.

*a* تہمت بستہ *tuhmat-basta*, Slandered, calumniated.

*a* تہمت زدہ *tuhmat-zada*, Suspected.

*a* تہمت کردہ شدہ *tuhmat-karda shuda*, Rendered suspected.

*a* تہمت کش *tuhmat-kash*, Calumnious, suspicious; a slanderer; suspected.

تہمتن *taham-tan*, Powerful, mighty, formidable; incomparable; a general, commander; a name of Rustam, of Bahman; obedience; the ninth heaven.

*a* تہمتی *tuhmatī*, Suspicious; ignominious; false, calumnious; calumniator, slanderer.

تہمک *tahmak*, Naked, empty, bare; dim. of تہم q.v.

تہمل *tahmal*, Lazy, slothful; greedy, voracious; unfit (see تہبل).

تہمرث *tahmuras*, تہمورس *tahmūras*, The third king of Persia of the Peshdādian dynasty; the rational soul of heaven.

تہمیر *tahmīr*, A hero of Rustam's family.

تہمیشہ *tahmeshā*, Name of a forest.

تہ مینا *tah-mīnā* (also *tahi mīnā*), A remainder of wine in a goblet or glass.

تہمینہ *tahmīna*, Name of the daughter of the king of Samangān, mother of Suhrāb by Rustam.

تہ نال *tah-nāl*, The mounting of the upper end of a scabbard.

تہ نشان *tah-nishān*, Inlaid (iron with gold).

تہ نشین *tah-nishīn*, Sitting below; sediment; — *tah-nishīni shāsh*, Sediment of urine.

تہ نما *tah-numā*, What shows everything that is on the bottom of it (as a clear brook).

A تہنوء *tahannu'* (v.n. 5 of هنأ), Being refreshed with food, digesting easily.

A تہنئۃ *tahni-at* (v.n. 2 of هنأ), Congratulating; saying "May it do you good!" congratulation.

A تہنید *tahnīd* (v.n. 2 of هند), Whetting (a sword), ascribing to it an Indian origin; being deficient; abusing, calling one names.

تہو *tihū* (for تیہو q.v.), A bird resembling a small partridge, a quail;—*tuhū*, Spittle.

تہ و بالا *tah u bālā*, Above and below, up and down; topsy-turvy; commotion, perturbation, restlessness; alternate pederasty of two boys.

A تہود *tahauwud* (v.n. 5 of هود), Being converted to repentance; embracing Judaism; good conduct.

A تہور *tahauwur* (v.n. 5 of هور), Plunging inconsiderately into any business; rashness, temerity, intrepidity, impetuosity, military ardour; oppression.

A تہوع *tahauwu'* (v.n. 5 of هوع), Inclination to vomit, sickness at stomach, nausea.

A تہوک *tahauwuk* (v.n. 5 of هوک), Being astonished, stupefied; falling into difficulties from inattention.

A تہویر *tahwīr* (v.n. 2 of هور), Throwing down, pulling down, prostrating.

A تہویس *tahwīs* (v.n. 2 of هوس), Exciting a keen desire, giving pleasure, cheering up.

A تہویل *tahwīl* (v.n. 2 of هول), Terrifying, frightening; a hobgoblin.

A تہوین *tahwīn* (v.n. 2 of هون), Making light and easy.

تہی *tahī, tihī, tuhī* (comp. Heb. תוהו), Empty void, vacant; [*nāni tahī*, Dry bread; —*tahī māndan az chīze*, To be left without, to be denied, a thing;]—*tihī*, Name of a city.

A تہیات *tahīyāt* (pl. of *tahīyat*), Preparations.

تہی آخر *tahī-ākhur*, With an empty crib, left without water and grain.

تہی آغوش *tahī-āghosh*, Deprived of the embrace of the beloved.

تہی پای *tahī-pāy*, Barefoot; swift, fleet.

A تہیئت *tahīyat*, Preparation, arrangement.

A تہیج *tahaiyuj* (v.n. 5 of هیج), Being raised (as dust or anger); swelling.

تہی چشم *tahī-chashm*, Greedy, covetous; blind.

تہی دامنی *tahī-dāmanī*, Having an empty skirt, being portionless (of divine favour).

تہی دست *tahī-dast*, Poor; avaricious.

تہی دماغ *tahī-dimāgh*, Empty-headed, ignorant.

تہیدن *tahīdan*, To become empty, void.

تہی دو *tihī-dau*, Idle, sauntering about.

a تہی رائی *tahī-ra'y*, Unable to advise.

تہی رفتن *tahī raftan*, To travel alone; to go empty-handed, or without information; to lose one's way; to go on a fruitless errand.

تہی رو *tahī-rav*, Deviating from the road.

تہی روی *tahī-rawī*, Deviation; a journey.

تہی شکم *tahī-shikam*, Empty-bellied.

تہیشہ *tahīshā*, Name of Farīdūn's capital.

تہیگاہ *tahī-gāh*, The hypochondria, the slender part of the body under the short ribs.

تہی مغز *tahī-maghz*, Empty-brained.

تہی میان *tahī-miyān*, Hollow.

تہی نام *tahī-nām*, What is an empty name, whose memory is lost but by name.

A تہیؤ *tahaiyu'* (v.n. 5 of هیأ), Preparing for; being prepared.

تہی و تہک *tahī u tahak*, Empty; naked.

A تہییج *tahyīj* (v.n. 2 of هیج), Exciting, provoking, stimulating; withering, drying.

تی *tī* (for تہی), Empty, vacant; the nettle-tree (Celtis australis).

تیاتر *tiyātar*, Theatre (m.c. from Fr. or E.).

تیار *taiyār*, *tayār* (from A. طیار ready to fly, fledged), Ready, prepared; — *taiyār kardan*, To make ready, prepare.

A تیار *taiyār*, A wave, billow, surge; pouring forth blood.

تیاری *taiyārī*, Readiness, preparation.

A تیاسر *tayāsur* (v.n. 6 of یسر), Being easy (*yasīr*); going or inclining to the left (*yasār*).

A تیامن *tayāmun* (v.n. 6 of یمن), Going or inclining to the right (*yamīn*); arriving in Yaman.

تیان *tayān*, *tiyān*, A large cauldron.

تیب *teb*, Astonished, confounded; hasty, impatient, restless; (for *seb*) an apple.

تیبا *tībā*, Amorous gestures or glances, blandishments; (in Zand and Pāzand) a doe.

تیباش *tībāsh*, Wink, amorous glance; deceit.

تیب تیز *teb tez*, A fart.

تیب و هیب *teb u sheb*, Astonished, confounded.

تیتال *tītāl*, Deceit, flattery.

تیتالی *tītālī*, Deceitful, insincere; flattery; —*tītālī kardan*, To flatter.

تی تی *tī tī*, Gingerbread-figures for the amusement of children; a bird's call; name given to wives of the kings of Gīlān; quickly.

تیج *tej*, Raw silk; picked cotton; the flue of cotton; an arrow; twisted, squeezed.

A تیجان *tījān* (pl. of *tāj*), Crowns, diadems.

تیخ *tekh*, Anything sharp, pointed.

تیخال *tīkhāl*, = تبخال q.v.

تیداك *tīdāk*, A Jew.

تیداکی *tīdākī*, Jewish, Hebrew.

تیر *tīr* (prob. from Z. *tistrya*), Name of the fourth solar month of the Persians when the sun is in Cancer; the 13th day of every month; the angel who is guardian of the cattle and presides over the said month and day; the planet Mercury; pomp, grandeur; power, strength; security; the best of its kind; anything equal to another in bulk or quality; (S. *tīra*) an arrow, either for shooting or casting lots; portion, lot; a straight piece of wood or beam, as the mast of a ship, the main beam of a house, the lever of an oil-press, a scale-beam, a rolling-pin, a measuring yard, an implement by which cotton is squeezed from the pods; thread; hair; a bullet, musket or cannon-ball; thunder and lightning; a storm, tempest; anger; a kind of serpent; the incipient fruit of the palm-tree; the narcissus; hem or border of a shirt or other garment; any kind of flounce tacked to robes, &c.; fine linen, cambric, lawn; a certain bird resembling a pea-hen; a desert, plain; narrow, confined; turbid, dark;—*tīri ātish-bāzī*, A rocket;—*tīri āsmānī*, A shooting star;—*tīr afgandan*, To revile, to abuse;—*tīri amān dādan*, To give an arrow of security, *i.e.* an arrow inscribed with the king's name, handed by him to a surrendering enemy; —*tīr andākhtan*, To shoot with bow and arrow; a game with arrows;—*tīri bāzūyi charkh*, The planet Mercury; bolt (of a cross-bow);—*tīr ba-tarīkdān andākhtan*, *tīr ba-tarīkī afgandan* (*zadan*), To imagine something that has no reality;—*tīri badakhshān*, A two-headed arrow; an excellent arrow;—*tīr burdan*, To shoot an arrow;—*tīri bundūq*, A musket-ball;—*tīri partābī*, An arrow that reaches the remotest aim;—*tīri tutmāj*, A rolling-pin;—*tīri takhsh*, A meteor; a rocket; — *tīri tazallum*, The groans of the oppressed;—*tīri tez-par*, A swift arrow;—*tīri tīmaj*, A straight piece of wood, a rolling-pin; — *tīri charkh*, A rocket or shell; the planet Mercury;—*tīri chahār-par*, A four-winged arrow; — *tīri ḥukmī*, An arrow that never misses;—*tīri khākī*, A light, small-headed arrow;—*tīri khāna*, The main beam of a house;—*tīri khadang*, An arrow made of the wood of the white poplar-tree;—*tīr dū-kamān shud*, The arrow has hit in the rebound;—*tīri dū-kamāna*, A rebounding arrow; — *tīri rūyi tarkash*, Anything ready made or

prepared;—*tīri saḥar*, Daybreak; a sigh; a curse, imprecation;—*tīri saqf*, The main beam in the roof;—*tīri shihāb*, A shooting star;—*tīri falak*, The planet Mercury;—*tīri qur'a*, Arrow for drawing lots;—*tīri kākul-rubā*, An arrow that carries off a lock of hair (to denote the skill of a bowman);—*tīri kishtī*, The mast or rudder of a ship;—*tīri gardūn*, The sun; Mercury; providential dispensations;—*tīri langar-dār*, A heavy (and hence powerful) arrow;—*tīri mā ba-sang khwurd*, Our arrow has hit a stone, we have failed (m.c.);—*tīri miḥnat*, The arrow of affliction;—*tīri nām*, An arrow inscribed with the archer's name;—*tīri nān*, A baker's rolling-pin;—*tīri nāwuk*, An arrow discharged through a tube;—*tīr u kamānī ḥinā*, An arrow and bow painted with henna on the palms of children;—*tīri hawā'ī*, A rocket;—*tīri yak-dast*, A handful of arrows thrown at once.

تیر ابر *tīr-abr*, A black cloud.

تیراژی *tīrāzhī*, The rainbow.

تیراست *tīrāst*, (in Pehlevi) Three hundred.

تیر انداز *tīr-andāz*, An archer.

تیر اندازی *tīr-andāzī*, Archery; drawing lots by arrows.

تیر آور *tīr-āwar*, A rogue, a cheat.

تیراه *tīrāh*, Name of a certain bird with beautiful plumage.

تیر باران *tīr-bārān*, A shower of arrows; a punishment in which the culprit is shot with arrows;—*tīr-bārāni saḥar*, A sigh, groan;—*tīr-bārān kardan*, To let fly a shower of arrows.

تیر بند *tīr-band*, A girdle with a pocket in it, worn by couriers, and with little bells hung to it.

تیر پرتاب *tīr-partāb*, Bow-shot distance.

تیر خورده *tīr-khwurda*, Hit by an arrow; hit by a ball (m.c.).

تیردان *tīr-dān*, A quiver.

تیر رس *tīr-ras*, Bow-shot distance.

تیر زن *tīr-zan*, Shooting arrows; an archer.

تیر ساز *tīr-sāz*, An arrow-maker.

تیرست *tīrist*, Three hundred.

تیرک *tīrak* (dim. of *tīr*), A small arrow; the bubbles of a boiling pot; steam; a throbbing pain;—*tīrak zadan*, To cast up bubbles (a boiling pot); to bleed (a wound).

تیر کاری *tīr-kārī*, The piercing of the body by an arrow.

تیر کش *tīr-kash*, A quiver; an embrasure.

تیرگان *tīrgān*, The 13th day of the month *Tīr*, which the ancient Persians used to celebrate in commemoration of peace established between Minuchihr and Afrāsyāb.

تیرگر *tīrgar*, An arrow-maker.

تیرگری *tīrgarī*, Arrow-making.

تیرگی *tīragī*, Darkness, obscurity; blackishness; gloom.

تیر لگام *tayar-ligām*, The throat-piece of the bridle; a ring suspended from a horse's neck (see تیره لگام).

تیرم *tīram*, *tīrum*, A great lady, matron.

تیر مار *tīr-mār*, A viper; viper's teeth.

تیر ماه *tīr-māh*, The first summer month.

تیر ماهی *tīr-māhī*, Summer; autumnal; a sort of grape; a carrot; a kind of medicine.

تیر نشانگی *tīr-nishāngī*, A place for military exercise.

تیر نشانه *tīr-nishāna*, A butt for archers.

تیروان *tīrwān* (for *tīrdān*), A quiver.

تیرول *tīrol*, Tyrol (m.c.).

تیره *tīra*, Obscure, dark; turbid, muddy; sad, sorrowful;—*tīra shudan*, To be dark; to become muddy or turbid; to be indignant, angry; to be afflicted, distressed; to lose their lustre (stars);—*tīra kardan*, To distress, disturb, afflict; to darken.

*a* تیره باطن *tīra-bāṭin*, Malignant, perverse.

*a* تیره بخت *tīra-bakht*, Whose fortune is obscured.

*a* تیره حال *tīra-hāl*, In evil plight.

تیره چهره *tīra-chihra*, With countenance overclouded.

تیره خاک *tīra-khāk*, تیره خاکدان *tīra-khākdān*, The world.

تیره خرد *tīra-khirad*, With a clouded mind; ignorant; dense of intellect.

تیره دست *tīra-dast*, Black-handed; world.

تیره دل *tīra-dil*, Ignorant, dark, stolid; malignant, perverse.

*a* تیره رای *tīra-rāy*, Ill-advised; sinistrous.

تیره رنگ *tīra-rang*, Muddy-coloured; a bay horse

تیره روان *tīra-rawān*, = تیره دل q.v.

تیره روز *tīra-roz*, تیره روزگار *tīra-rozgār*, Unfortunate.

تیره روی *tīra-rūy*, With a clouded face.

تیره سرانجام *tīra-saranjām*, Unfortunate, unlucky.

*a* تیره ضمیر *tīra-ẓamīr*, Cloudy-minded.

*a* تیره کامل *tīra-kāmil*, The moon.

تیره کوز *tīra-kūz*, A bolting sieve.

*a* تیره کوکب *tīra-kaukab*, Whose star is obscured.

تیره گل *tīra-gil*, Muddy (water); feculent, dreggy (wine).

تیره گون *tīra-gūn*, Muddy, turbid.

تیره مغز *tīra-maghz*, Stupid, stolid.

تیره لگام *tīra-ligām*, A part of the bridle, the throat-piece; a ring suspended from a horse's neck.

تیره وار *tīra-wār*, Dusky, brownish (m.c.).

تیری راست *tīriyi-rāst*, A note in music (probably an erroneous reading for تیزی راست q.v.).

تیریز *terez*, Gore of a shift; a bird's wing.

تیز *tez* (from S. root *tij*), Sharp, cutting, acute, pointed; bold, impetuous, vehement; swift, prompt; tart, acrid; [*tez shudan*, To be sharp; to be stimulated; to be inflamed with rage;—*tez kardan*, To sharpen, to give an edge; to animate to battle;—*tez kardani*

*dandān,* To sharpen the teeth, to have a longing desire for;—*tez gardīdan,* To fly in a rage;]—*tīz,* A fart;—*tīz dādan,* To let a fart; to express contempt for, to break wind at;—*tīzi musht-afshār,* A contemptuous noise produced by striking the inflated cheeks with the fist (see تیزک).

تیز آب *tez-āb,* Aquafortis;—*tez-ābi arghawānī,* Aqua regia (m.c.).

تیزبال *tez-bāl,* Swift-winged.

a تیز بصر *tez-baṣar,* Sharp-sighted.

تیز بین *tez-bīn,* Sharp-sighted.

تیز بینائی *tez-bīnā'ī,* Sharp-sighted.

تیز پا *tez-pā,* Swift-footed.

تیز پر *tez-par,* Swift of wing.

تیز پروازی *tez-parwāzī,* Swiftness of flight.

تیز تاز *tez-tāz,* Swift (courser), rapid.

تیزتاو *tez-tāv,* Of a fiery temper, fierce.

تیز تای *tez-tāy,* Keen edge of a sword (prob. misreading for تیزنای q.v.).

تیز تک *tez-tak,* Mettled, fleet.

تیز تیب *tīz-teb,* A fart.

تیز جلو *tez-jalav,* Sharp of bridle; a quick rider; a fleet horse.

تیز چشم *tez-chashm,* Quick-sighted.

تیز چنگ *tez-chang,* Sharp of claw; quick of hand; brave.

تیز چنگی *tez-changī,* Tightness of grasp, sharpness of claw.

تیز دان *tīz-dān,* The buttocks, seat, podex.

تیز دست *tez-dast,* Clever-handed; strong.

تیز دستی *tez-dastī,* Manual dexterity.

تیز دل *tez-dil,* Bold of heart.

تیز دم *tez-dam,* With a fiery breath, ardent.

تیز دندان *tez-dandān,* Sharp of tooth; (met.) greedy, covetous.

a تیز دولت *tez-daulat,* Of swiftly vanishing fortune.

تیز دهان *tez-dahān,* Glib of speech.

تیز رو *tez-rav,* تیز رفتار *tez-raftār,* Swift-paced, rapid.

تیز زبان *tez-zabān,* Glib-tongued, eloquent.

تیز شست *tez-shast,* A ready archer or bowman.

a تیز شوق *tez-shauq,* Ardent in one's desires.

a تیز شهوت *tez-shahwat,* Hot, lascivious, lustful.

a تیز طبع *tez-ṭab',* Of an acute genius.

a تیز طبع *tez-ṭab',* and—

a تیز طبیعت *tez-ṭabī'at,* Impatient, choleric.

a تیز عزم *tez-'azm,* Quickly resolved, of ready determination.

a تیز فهم *tez-fahm,* and—

a تیز عقل *tez-'aql,* Of quick understanding.

a تیز قلم *tez-qalam,* A swift writer, a ready penman.

تیزک *tezak,* Somewhat sharp; water-cresses;—*tīzak,* A subdued fart, a contemptuous noise with the mouth;—*tīzak dādan,* To make such a noise.

تیز کار *tez-kār,* Active; immediately.

تیز کام *tez-kām,* One who quickly obtains the object of desire.

تیز کین *tez-kīn,* Irascible, quick to fly into a passion, or to take revenge.

تیز گام *tez-gām,* Swift of foot; a fleet horse.

تیز گرد *tez-gird,* Whirling round and consuming (fire).

تیز گشت *tez-gasht,* Swiftly revolving.

تیز گوش *tez-gosh,* Sharp of hearing.

a تیز مزاج *tez-mizāj,* Hot, choleric.

تیز مغز *tez-maghz,* Hasty, touchy, peevish.

تیز نا *tez-nā,* The prominent part of the edge of a sword, which does the work; a horse's gambrel.

تیز ناخن *tez-nākhun,* Sharp-clawed, rapacious.

تیز نای *tez-nāy,* Edge of a sword or hatchet.

تیز ویر *tez-wīr,* Acute, quick, ingenious; very sharp.

تیز هش *tez-hash,* Quick of motion;—*tez-hush* (for the following), Sharp, intelligent.

تیز هوش *tez-hosh,* Sharp, intelligent.

تیزی *tezī,* Sharpness; pungency; ardour, impetuosity; tip, point; an Arab speaking Persian; an Arabian steed; ginger;—*tezī'i bīnī,* The tip of the nose;—*tezī'i daryāft,* Sharpness of apprehension.

تیزی باخرز *tezī-bōkharz* (*tezī'i bākharz*), A note in music.

تیزیدن *tezīdan,* To make haste; to be angry;—*tīzīdan,* To break wind.

تیزی راست *tezī-rāst* (*tezī'i rāst*), Name of a musical mode.

تیژ *tīzh,* The green sward of a sown field; a declivity; rumbling of the belly, breaking wind.

تیژه *tīzh,* A beam, joist; a piece, a half (this meaning unsupported by examples); an exhalation (in Arabic called *sarāb*) made by the sun in the deserts, resembling a sea.

A تیس *tais,* A he-goat (especially one old and rank); a buck; a stag.

A تیسر *tayassur* (v.n. 5 of یسر), Being easy, happily despatched (business).

تیسه *tīsa,* A certain bird like a pigeon.

A تیسیر *taisīr* (v.n. 2 of یسر), Rendering easy, facilitating; favouring, assisting; teeming, being prolific, and yielding much milk (flocks); going to the left.

تیشه *tesha,* A hatchet, axe, adze; a mattock, pick; a halbert, battle-axe;—*tīsha bar pā'i khwud zadan,* To mar one's own work;—*tīsha ba sūyi khwud zadan,* To grasp, to be greedy;—*tīsha'i farhād tez kardan,* To fall in love.

تیشه زن بیستون *tesha-zani bīstūn,* The delver out of mount Bistun (Farhad).

تیشه کار *tesha-kār,* A ditcher, delver.

تیغ *tegh,* A sword, scimitar, glaive, falchion; a knife; a razor; a lancet; an awl; point of a spear; a ray of the sun; a moonbeam; peak of a mountain; anything erect and lofty; ridge of a house; bridge of the

nose; lightning; brightness; heat; flame; wavy appearance on a sword-blade; a long suspended implement for winnowing corn; name of a plant;—*teghi āb-dār*, A sword with a Damascus blade;—*teghi ātish-bār*, A flaming sword; — *teghi āsmān-zan*, The planet Mars; the sun; daybreak;—*teghi āftāb*, The sun's rays; — *teghi afrāsiyāb* (*bahrām*), The reflection of the sun's rays from a vessel of crystal;—*teghi almās-gūn*, A sword shining like a diamond;—*tegh bālā burdan* (*buland kardan*), To lift the sword in order to strike;—*tegh ba-khāk kardan*, To cease hostilities;—*tegh bar-āwardan*, To brandish a sword;—*tegh ba-khwesh nihādan*, To take upon oneself a hateful business; — *teghi bījāda-gūn*, Blood-stained sword;—*teghi-bed*, A willow-leaf (on account of its shape);—*teghi bī diregh*, A remorseless scimitar;—*teghi kham*, A curved sword, a scimitar; — *teghi khoshā'i jaw*, Beard or awn of an ear of barley;—*teghi khwurshed*, A sunbeam; sunrise;—*teghi dū-dastī*, A sword two cubits long or to be wielded with both hands; giving or taking a large quantity; hard fighting;—*teghi dū-dam* (*dū-rūy*), A double-edged sword;—*tegh zadan*, To strike with a sword;—*teghi sabz*, A polished sword (of bluish hue);—*teghi sitam*, The sword of oppression;—*teghi sahar* (*subh*), Break of day; morning prayer; a sigh of grief; — *teghi sūzan-bardār* (*sūzan-rubūda*), A sword fit to pick up with it a needle (said in praise of the sharpness of its edge);—*tegh shudan*, To be opposite, or face to face;—*teghi 'usmāniyān*, The Ottoman sword;—*tegh fasān kardan* (*bar fasān zadan, ba-fasān kashīdan*, To sharpen a sword;—*teghi fassād*, The lancet of a phlebotomist;—*tegh kashīdani bīnī*, To be straight and high (nose);—*tegh kandan*, To draw the sword;—*teghi koh*, The peak of a mountain;—*teghi goshtīn* (sword of flesh), The tongue;—*teghi mihrābī*, A sword curved (like the arch of a prayer-niche);—*teghi muhannad*, A sword made of Indian steel;—*teghi mīnārang*, A polished sword (on account of its bluish hue):—*teghi nutq*, An eloquent tongue;—*tegh u turunj ba-miyān āwardan*, To put to the test, to examine, to investigate (in allusion to the Egyptian women who cut their hands instead of their oranges at the sight of Joseph's beauty);—*teghi hinduwānī* (*hindūstānī, hinduwī, hinduwī-gauhar, hindī*), A sword made in India or of Indian steel.

تیغ افروز *tegh-afroz*, Polishing swords; a sword-cutler.

تیغ افشان *tegh-afshān*, Brandishing a sword.

تیغال *tighāl*, The lair of a wild beast; a nest; honey-dew found on certain trees; a kind of manna.

تیغ بازی *tegh-bāzī*, The playing of swords; a sword-dance (m.c.).

تیغ بردار *tegh-bardār*, A sword-bearer.

تیغ بند *tegh-band* (sword-girding), Esquire.

تیغ دار *tegh-dār*, A sword-bearer; brilliant.

تیغ زن *tegh-zan*, A swordsman; name of the 13th day of the month according to the era of Yazdagird;—*tegh-zani āsmān*, Sunrise; the sun; the planet Mars.

تیغ سر *tegh-sar*, A naked rock.

تیغ کش *tegh-kash*, A swordsman.

تیغه *tegha*, Blade of a sword or knife.

تیغه باز *tegha-bāz*, A sword-player; a brave warrior.

تیف *tīf*, Rubbish of sticks or thorns (in the dialect of Gīlān).

تیف گنج *tīf-ganj*, تیفاگنج *tīfāganj*, Name of a note in music.

A تئق *ta'iq*, Hasty, passionate (opp. to *ma'iq*).

A تیقظ *tayaqquz* (v.n. 5 of یقظ), Being awakened; vigilance.

A تیقن *tayaqqun* (v.n. 5 of یقن), Knowing for certain, prying.

تیکوز *tīkoz*, تیگوز *tīgoz*, Sour milk dried.

تیل *tīl* (S. *tila*), A speck, spot, mole.

تیلا *tailā*, A speckled beetle;—*tīlā*, A reel around which yarn is wound.

تیلماچی *tīlmāchī*, An interpreter; who accomplishes any work, skilful.

تیلم بار *tīlum-bār* (vulg. for تلمبار q.v.), A silk-worm nursery.

*a* تیل میزان *tīl-mīzān*, A king's or great man's weight in money or provisions given away in charity.

تیلیا *tīliyā*, A precious mineral (unsupported by examples).

تیلیک *tīlīk*, A garment with short sleeves.

تیم *tīm*, A large caravansera; a market-place; sorrow, grief.

A تیم *taim*, A servant; name of a tribe.

A تیماء *taimā'*, P. تیما *tīmā*, A desert.

تیماج *tīmāj*, Butt for arrows; goat's leather.

تیمار *tīmār*, Sorrow, grief; care, attendance on the sick; sympathy; defence, custody; thought, meditation; consideration, attention; a military pension; — *tīmār dāshtan*, To attend, manage;—*tīmār kardan*, To attend; to curry or groom (a horse).

تیمار خانه *tīmār-khāna*, A hospital.

تیمار دار *tīmār-dār*, A manager of property: caretaker.

تیمار داری *tīmār-dārī*, Attendance, care of.

تیمار داشت *tīmār-dāsht*, Grooming of horses.

تیمار کش *tīmār-kash*, Afflicted; ill, sick.

تیمارہ *tīmāra*, Thought, care; sympathy.

تیماس *tīmās*, A grove, forest, wild, uncultivated country; a brake; a reed-bed.

تیماو *tīmāv*, Stupidity; stolidity, inactivity of the reasoning powers.

تيمچه *tīmcha*, A small caravansera (dim. of تيم q.v.).

تيمز *taimuz* (in the Tartar dialect), Iron (see تيموز).

تيمسار *temsār*, تيمشار *temshār*, Honour, worship, majesty (a honorific title of God, prophets, and great men, corresponding to A. حضرة).

A تيمم *tayammum* (v.n. 5 of يمم), Performing the Wuzu with sand instead of water, when the latter cannot be got;—*tayammum dādan* (*kardan*), To perform the Wuzu in the said manner.

A تيمن *tayammun* (v.n. 5 of يمن), Relating, belonging to Yaman or Arabia Felix; being blessed or fortunate; success; invoking a blessing; benediction.

تيمناك *tīmnāk*, Condoling; assisting.

T تيمور *tīmūr*, Iron; a proper name;—*tīmūr lang*, Timūr the lame, the famous Tamerlane.

تيمور *tīmūr*, تيموره *tīmūra*, A stone produced in the belly of certain animals and used as a kind of antidote.

تيموز *taimūz* (in Tartar), Iron.

تيموك *tīmūk*, Austerity, sternness.

تين *tīn* (in Zand and Pāzand), A fig.

A تين *tīn*, A fig;—*tīni aḥmar*, The wild fig.

تينا *tainā*, Amorous blandishments;—*tīnā* (in Zand and Pazand), Clay.

تيناب *tīnāb* (equiv. to بيناب), A vision; a dream.

تينوس *tīnūs* (= خرمن q.v.), A heap; a heap of corn; the produce of the harvest.

تينه *tīna*, Spittle; a spider's web.

تيو *tev*, Strength, power; that is to say; brave, warlike; intelligent, wise.

تيوا *taiwā*, Amorous blandishments.

تيواز *tīwāz*, Unjust, unlawful gain.

تيواى *tīwāy*, A plunging inconsiderately into.

تيور *tayūr*, A bird resembling a pea-hen.

تيورك *tīvrak*, Envy, jealousy.

تيوسول *tīvsūl*, Joy at another's misfortune.

تيول *tiyūl*, Landed property; fiefs (m.c.).

*a* تيولات *tiyūlāt* (pl. of the preceding), Fiefs.

A تيه *tīh*, A desert; a deserted country; pride, haughtiness, vain boasting.

تيها *tīhā*, تيهان *tīhān*, A beetle.

A تيهاء *taihā'*, A desert land.

تيهو *tīhū*, A bird smaller than a partridge, a quail; a ditch, a hole full of stagnant water; tame, meek; empty.

ث

ث *s*, The fourth letter of the Arabic-Persian alphabet, called *sā'i musallasa*, trebly dotted, or *sā'i sakhiz*, in which latter word, according to the Abjad notation, it expresses 500.

ثاء *sā'*, Name of the letter ث.

A ثائب *sā'b* (v.n.), Yawning, gaping;—*sa'ab*, Name of a tree.

A ثابت *sābit* (ag. of ثبت), Firm, fixed, stable, constant, immovable, invariable; proved, confirmed, certain; sound, valid, substantial; true, right, just, proper;—*sābit kardan*, To confirm, establish, render durable; to prove (by witnesses).

A ثابت قدم *sābit-qadam*, Steady; resolute.

*a* ثابت قدمى *sābit-qadamī*, Firmness.

A ثأد *sa'ad*, *sa'd*, Dew; cold.

A ثأداء *sa'dā'*, A servant-maid; a foolish girl;—*ibn sa'dā'* (*sa'adā'*), Weak, impotent.

A ثآدة *sa'ādat*, Fatness.

A ثأدة *sa'dat*, Fleshy (woman).

A ثادق *sādiq*, Flowing, fluent, fluid; raining (cloud); name of a horse.

A ثأر *sa'r*, *sār* (v.n.), Taking revenge, retaliating, killing one for the murder of another; blood; homicide; — *akhzi sa'r kardan*, To take revenge.

SY ثافيسا *sāfīsā*, Gum of mountain-rue (see ثفسيا).

A ثاقب *sāqib*, Penetrating, hence shining brightly, glittering; brilliant, splendid; famous, sublime; high.

A ثاقل *sāqil*, Heavy, of a proper weight (money).

A ثاكل *sākil*, Deprived of a friend; bereaved.

A ثالث *sālis*, Third; an arbitrator, umpire;—*sālisu salāsatin*, Third of three, a person of the Holy Trinity;—*sālis kardan*, To arbitrate.

A ثالثاً *sālisan*, In the third place.

A ثالثة *sālisat* (fem.), Third; an arbitress, mediatrix.

*a* ثالث ثلاثة *sālis-salāsa*, One who professes the doctrine of the Holy Trinity, a Christian.

*a* ثالث نامه *sālis-nāma*, A deed of award.

A ثالثون *sālisūna*, Thirty; the thirtieth.

ثالثى *sālisī*, Arbitration, mediation.

G ثالسقيس *sālasqīs*, Seed of wild rue.

A ثالوث *sālūs*, A Trinity in the Godhead;—*salūsi aqdas*, The most Holy Trinity.

A ثآليل *sa'ālīl* (pl. of *su'lūl*), Warts;—*sa'ālīli 'aṣabī*, Neuroma; — *sa'ālīli lisān*, Lingual papillæ.

A ثامر *sāmir*, (A tree) bearing fruit.

A ثامن *sāmin*, ثامنة *sāmina*, The eighth.

A ثانى *sānī*, Who or what turns or bends; second;—*sānī asnain*, The second of two, *i.e.* one equal to the other, an equal;—*sānī 'l-hāl*, Henceforward; in future; a second or another time; secondly.

A ثانياً *sāniyan*, Secondly, in the second place.

A ثانية *sāniyat*, *sāniya*, Second (fem.); a second, a moment.

A ثائب *sā'ib*, Wind blowing fresh before or at the beginning of rain.

A ثائر *sā'ir*, Malevolent, vindictive.

A ثبات *sabāt* (v.n. of ثبت), Being firm; permanency, durability, firmness, stability, fixity, immobility; perseverance, constancy; resolution, determination; soundness, validity;—*sabāti pāy* (*qadam*) *kardan*, To keep one's footing, remain constant;—*sabāti rāy*, Perseverance; — *sabāt warzīdan*, To persevere.

A ثبة *subat*, A crowd, troop, body.

A ثبت *sabt*, Firm, resolute;—*sabt kardan*, To fix; to inscribe, to enter (in a book);—*sabat*, Steadfastness; argument, proof; a trusty man.

A ثبر *sabr* (v.n. of ثبر), Checking, restraining; driving away.

A ثبط *sabt* (v.n.), Hindering (from business).

A ثبنة *subnat*, A bag, basket, or skirt of a garment in which they gather dates.

A ثبوت *subūt* (v.n. of ثبت), Being firm; permanence; constancy, firmness; proof, testimony, conviction;—*subūti badīhī* (*bādiyu 'n-nazar*), Prima facie evidence;—*subūti waṣīyat-nāma*, Probate of will;—*ba-subūt rasīdan*, To be or become proved.

A ثبور *subūr* (v.n. of ثبر), Ruining, destroying; ruin, perdition.

A ثج *sajj* (v.n.), Pouring out; flowing plentifully.

A ثجاج *sujjāj*, Rain falling in torrents.

A ثجم *sajm*, *sajam* (v.n.), Inverting, transposing.

A ثخن *sikhan*, *sakhan* (v.n.), Being hard and thick; thickness; density.

A ثخونة *sukhūnat*, Hardness and thickness.

A ثخين *sakhīn*, Thick, hard, strong.

A ثدی *sady*, *sidy*, The breast (in man and woman).

A ثدیاء *sadyā'*, Large-bosomed (woman).

A ثر *sarr* (v.n.), Separating, scattering, dispersing.

A ثراء *sarā'* (v.n.), Becoming numerous (people), abundant (riches); possessing much wealth, being rich.

A ثرب *sarb* (v.n.), Blaming, reproaching loudly, upbraiding; taking off (a sick person's) clothes; the thin caul of fat covering the intestines of animals, the omentum.

A ثرة *sarrat*, A woman who pours forth a torrent of words.

A ثرثار *sarsār*, Name of a river in Mesopotamia, between Sinjār and Takrit.

A ثرد *sard* (v.n.), Crumbling (bread); slight rain; name of a herb;—*sarad*, A fissure, crack in the lips.

A ثرط *sart*, Shoemaker's glue.

A ثرم *sarm* (v.n.), Knocking out a tooth; —*saram* (v.n.), Having a tooth knocked out; name of a mountain.

A ثرواء *sarwā'*, Wealthy (fem.).

A ثروة *sarwat*, Number, multitude; wealth, affluence; power, influence, authority.

A ثرى *sará* (v.n.), Being moist (the ground); moisture; dust, earth.

A ثریا *suraiyā*, The Pleiades (the third lunar mansion); a brilliant gem; (met.) well-set teeth; name of a woman.

*a* ثریا مقام *suraiyā-maqām*, ثاریا مکان *suraiyā-makān*, Exalted as the Pleiades.

A ثریان *saryān*, Wet, moist;—*sarayāni* (dual of *sará*), The moisture of rain, and the moisture already within the earth.

A ثرید *sarīd*, ثریدة *sarīdat*, Crumbled, grated, or sliced bread for putting into milk or broth, and under meat;—*sarīd kardan*, To steep bread in wine.

A ثعابین *sa'ābīn* (pl. of *su'bān*), Long bulky serpents.

A ثعالب *sa'ālib* (pl. of *sa'lab*), Foxes.

A ثعالة *su'ālat*, A name for a fox (as Reynard).

A ثعب *sab* (v.n.), Setting a-running;—*sa'ab*, A river-bed; a channel.

A ثعبان *su'bān*, A large male serpent, a dragon, cockatrice, basilisk.

A ثعلب *sa'lab*, A fox;—*sa'labi miṣrī*, Salep; the root of Orchis mascula (considered to be a strong restorative and aphrodisiac).

A ثغ *sugh*, An idol.

A ثغارير *saghārīr*, A small melon, beautifully streaked with red and yellow, and, on account of its fragrance, carried in the hand like a nosegay.

A ثغام *saghām*, A certain mountain-plant resembling the anise.

A ثغب *saghb* (v.n.), Piercing, stabbing with a lance; slaughtering;—*saghab* (v.n.), The melting of ice; a spring or pond of cold water in a shady part of a mountain.

A ثغر *saghr* (v.n.), Notching; making a breach; breaking (anyone's front teeth); closing (a breach);—*saghr*, *saghar*, *sughr*, The teeth; the front teeth; a narrow pass between hills, bordering on a hostile country; a breach in the walls of a town; a fissure; a gap.

A ثغرب *sighrab*, Yellowish teeth; small teeth.

A ثغرة *sughrat*, The pit of the stomach or the throat (the place where they slaughter camels); a tract of country; a plain, level way.

A ثغور *sughūr* (pl. of *saghar*), Passes, straits, frontiers; front teeth.

A ثفاریق *safārīq* (pl. of *safrūq*), Stalks of dates, &c.

A ثفال *safāl*, Slow-paced (camel);—*sifāl*, A water-pot with a spout;—*sufāl*, The lower mill-stone.

A ثفر *safar*, A horse's crupper.

A ثفرقة *safraqat*, The not turning sour (of milk).

A ثفروق *safrūk*, The stalk of a date, or the

hollow place of the fruit to which it is joined.

A ثفل *sufl*, Dregs, sediment, caput mortuum; corn; pulse;—*safil*, One who eats corn, pulse, or sediment.

*a* ثفل دان *sufl-dān*, A spittoon.

A ثفنة *safinat*, The callous part of a camel, upon which he reclines, viz. the breast, knees, and corresponding joints in the hind-legs (hence, *zu 's-safināt* is metaphorically applied to one whose breasts, hands, and knees are become callous, from his zealous mode of performing his prostrations at prayer, and particularly to the Imām Zainu'l-'ābidīn).

A ثق *siq* (imp. of وثق), Trust thou.

A ثقاب *siqāb*, Chips, straw, stubble, fuel.

A ثقابة *saqābat* (v.n. of ثقب), Being kindled; burning (a fire).

A ثقات *siqāt* (pl. of *siqat*), Trusty friends, confidants; the companions (of Muhammad).

A ثقافة *saqāfat* (v.n. of ثقف), Being quick, acute, intelligent.

A ثقال *saqāl*, Large-hipped (woman); quiet, modest, retiring; slow (camel).

A ثقالة *saqālat* (v.n. of ثقل), Being heavy; heaviness, weight; heavy load; indigestion;—*bā saqālat*, Gravely; morosely, unwillingly, importunately.

A ثقب *saqb* (v.n.), Perforating; a hole, perforation (hence *saqb kardan*, To bore a hole);—*suqub* (pl. of the following), Holes.

A ثقبة *suqbat*, *suqba*, A hole; foramen (in a medical sense), as *suqba'i baizī-shakl*, Elliptical foramen of the ear;—*suqba'i mudauwar*, Round foramen of the ear.

A ثقة *siqat* (v.n. of وثق), Trusting, confiding, relying upon; confidence; trusty, worthy of confidence; a trusty friend, one to be relied on.

*a* ثقفی *saqafī*, Of the tribe of *saqīf*.

A ثقل *saql* (v.n.), Ascertaining the weight of anything; preponderating;—*siql*, A burden, load, weight; gravity, ponderousness; indigestion; a dead body; sin; [*siqli sāmi'a*, Dulness of hearing;—*siqli sard*, Sporadic cholera;]—*saqal*, The chattels or luggage of travellers; retinue; anything precious, worth keeping; — *as-saqalān*, Men and demons.

A ثقلاء *suqalā'*, Men shunned by society, bores.

A ثقوب *saqūb*, Holes, perforations.

A ثقيف *saqīf*, Sour; acute, intelligent (man); name of the father of a tribe;—*siqqīf*, Very acid; very intelligent or acute (intensive of the preceding).

A ثقيل *saqīl*, Heavy, ponderous, weighty; onerous, burdensome; indigestible; morose, saturnine, phlegmatic; lazy, dull, inactive; a bore; oppressed with indigestion, sleep, disease, or guilt; name of a Greek prince;—*qauli saqīl*, A hard saying;—*yaumi saqīl*, A heavy day; the day of judgment.

A ثكل *sukl*, *sakal*, Bereavement; death; loss of a friend or child.

A ثكلان *saklān*, Bereaved, deprived.

A ثكلی *saklá*, Bereaved (woman).

A ثكم *sakm* (v.n.), Following footsteps; persisting, persevering; stopping, remaining, dwelling;—*sakam*, The middle of the road.

A ثل *sall* (v.n.), Pouring (earth into a well); pouring out (money); subverting a throne; destroying life (God); voiding excrement (a quadruped).

A ثلاث *salās*, Three (females);—*sulās*, Three and three; in or by threes.

A ثلاثا *salāsā*, Third day, Tuesday.

A ثلاثة *salāsat*, Three (males);—*salāsa'i ghusāla*, Three cups of wine taken on an empty stomach, for purging out corrupt humours.

*a* ثلاث مائة *salāsu mi'at*, *mi'a*, Three hundred.

A ثلاثون *salāsūn*, ثلاثين *salāsīn*, Thirty.

*a* ثلاثی *sulāsī*, A triliteral Arabic root; three-lettered; triple; three-sided, triangular.

A ثلاج *sallāj*, A seller of snow and ice.

A ثلب *salb* (v.n.), Reproaching; injuring; overturning; breaking, knapping;—*silb*, An old toothless camel; an old man; a defect, blemish, vice; — *salab* (v.n.), A griping (of the belly); filth;—*salib*, A spear broken at the extremity.

A ثلبة *silbat*, Toothless and rat-tailed (she-camel);—*silabat* (pl. of *silb*), Worn-out camels; old men.

A ثلة *sallat*, Wool mixed with goats' or camels' hair; mud thrown out of a well;—*sullat*, A crowd of people.

ثلث *sals* (v.n.), Taking a third or three parts; becoming a third; making three;—*suls*, *sulus*, A third; a large Nashkhī handwriting.

A ثلثان *sulusān*, Two-thirds.

*a* ثلثی *sulusī*, Name of a hand-writing or engrossing used in diplomas or letters patent.

A ثلج *salj* (v.n.), Snowing; snow; [*salji chīnī*, China snow, a soft white stone used as a collyrium;]—*salaj* (v.n.), Being cheerful and quiet.

A ثلع *sal'*, ثلغ *salgh* (v.n.), Breaking the head.

A ثلل *salal* (v.n. of ثل), Perishing; destroying; falling of the teeth.

A ثلم *salm* (v.n.), Breaking, notching, nicking the edge (of a sword);—*salam* (v.n.), Being notched or broken; the broken banks of a river.

A ثلمة *sulmat*, A crack, notch, indent.

A ثلوج *sulūj* (v.n. of ثلج), Being quiet, cheerful; snowing.

A ثم *samm* (v.n.), Adjusting, adapting;

collecting;—*ṣumma*, And, then, therefore, after, since.

A ثمال *ṣimāl*, An assistant, a clever manager of affairs; froths; — *ṣumāl*, Deadly poison.

A ثمالة *ṣumālat*, *ṣimāla*, Froth.

A ثمام *ṣumām*, A kind of plant used for the covering of houses;—*'alá ṭarafi 's-ṣumām*, On the tip of the *ṣumām* (spoken of anything within easy reach).

A ثماني *ṣamānī*, Eight (women).

A ثمانية *ṣamāniyat*, Eight (males).

A ثماني عشرة *ṣamānī 'ashrata*, Eighteen.

*a* ثمانين *ṣamānīn*, Eighty; the city of Noah (because, when he built it on leaving the Ark, he had eighty companions);—*dā'u 's-ṣamānīn*, The disease of eighty summers ("uncommonly hard to cure," according to the Persian poet).

*a* ثمانيني *ṣamānīnī*, Of the city of Samānīn.

A ثمد *ṣamd*, *ṣamad*, A small quantity of water.

A ثمر *ṣamar*, ثمرة *ṣamarat*, *ṣamara*, Fruit; profit, advantage; result, product; reward; various kinds of wealth, gold, silver; offspring; [*ṣamari kāj*, The cone of a fir-tree;]—*ṣamir*, Great quantities of fruits or goods.

*a* ثمر بخش *ṣamar-bakhsh*, Fruit-yielding.

*a* ثمر دار *ṣamar-dār*, Fruit-bearing, fruitful.

A ثمل *ṣamal* (v.n.), Getting drunk, drunkenness; staying at a place; delaying, putting off, procrastinating.

A ثمن *ṣamn* (v.n.), Taking the eighth part; making up the number eight; valuing, putting a price to;—*ṣaman*, Price; —*ṣimn*, An eight days' thirst of a camel; —*ṣumn*, *ṣumun*, An eighth, the eighth part.

A ثمود *ṣamūd*, Name of an old Arabian tribe, destroyed on account of their disobedience to the prophet Sālih.

A ثمير *ṣamīr*, ثميرة *ṣamīrat*, Butter swimming in the milk, or sticking to the sides of the churn, butter-milk.

A ثمين *ṣamīn*, Valuable, precious; an eighth part; — *durri ṣamīn*, A precious pearl.

A ثناء *ṣanā'*, Salutation, congratulation; a wishing joy, a returning of thanks; praise, eulogium, commendation, applause; [*ṣanā' kardan*, To congratulate, pray for;]—*ṣinā'*, A fetter to tie up the leg of a camel; the court or quadrangle of a house.

A ثناء ثناء *ṣunā' ṣunā'*, Two and two.

*a* ثنا خوان *ṣanā-khwān*, An orator, one who praises or pronounces eulogium.

*a* ثنا خوانی *ṣanā-khwānī*, Returning of thanks; eulogium.

*a* ثنا كار *ṣanā-kār*, An encomiast.

*a* ثنا كاری *ṣanā-kārī*, An oration, prayer.

*a* ثنا گر *ṣanā-gar*, A eulogist.

*a* ثناگری *ṣanāgarī*, Praise, eulogy.

*a* ثنا گستر *ṣanā-gustar*, One who scatters praise.

*a* ثنا گستری *ṣanā-gustarī*, The scattering of praise.

*a* ثنا گوی *ṣanā-gūy*, ثنا ور *ṣanā-war*, Praising; an encomiast.

A ثنايا *ṣanāyā* (pl. of *ṣanīyat*), The front teeth; steep mountain-roads.

*a* ثنائی *ṣunā'ī*, Biliteral (word).

ثنگ *ṣang*, An image, a picture; Mani's house or book (see ارتنگ).

*a* ثنوی *ṣanawī*, One who holds the doctrine of the two principles, one of the sect of the Magi.

*a* ثنوية *ṣanawīyat*, The sect of the Magi or dualists.

A ثنى *ṣanī* (v.n.), Bending, folding, doubling; being second;—*ṣiny*, A plait, a fold.

A ثنى *ṣanīy*, Shedding the first teeth (hence implying the age of different animals, as six years old for a camel, four for a horse, and three for an ox or ram).

A ثنية *ṣanīyat*, One of the four front teeth; the declivity of a mountain; also the road by it, or to the summit.

A ثواء *ṣawā'* (v.n. of ثوى), Remaining, dwelling in a place; alighting.

A ثواب *ṣawāb*, Recompense, reward, premium; requital; a good work (as worthy of reward); honey; a bee.

A ثواب *ṣauwāb*, A vendor of garments, a keeper of a wardrobe.

A ثوابت *ṣawābit* (pl. of *ṣābitat*), Fixed stars; fixtures.

*a* ثوابی *ṣawābī*, Meritorious, virtuous.

A ثواقب *ṣawāqib* (pl. of *ṣāqibat*), Bright, twinkling stars.

A ثواقل *ṣawāqil* (pl. of *ṣāqil*), Of good weight (coins).

A ثوانی *ṣawānī* (pl. of *ṣāniyat*), Seconds.

A ثوب *ṣaub* (v.n.), Returning; collecting (water); being or becoming filled or nearly filled (a well, vase, or cistern); a robe, vest, garment.

A ثوءباء *ṣu'bā'*, Yawning.

A ثوبان *ṣawabān* (v.n.), Recovering (health);—*ṣaubān*, Name of a freedman of Muhammad.

A ثور *ṣaur*, A bull; Taurus, the zodiacal sign; the ruddiness of twilight; twilight, crepuscule; name of the father of a tribe; a mountain near Mecca; a prince, lord, master; green scum upon standing water, water-moss (see *jama'i ghoq* under جامه).

A ثوران *ṣawarān* (v.n. of ثور), Boiling, being in a ferment (blood); being raised (dust, tumult, &c.).

A ثوءلول *ṣu'lūl*, A wart; a nipple.

A ثوم *ṣūm*, Garlic; the hilt of a sword.

L ثوملا *ṣūmālā*, (Thymelæa), spurge-laurel.

ثومس *ṣūmis* (G. θύμος), Thyme.

A ثویبة *suwaibat*, Name of the foster-mother of Muhammad.

A ثهلان *sahlān*, Name of a mountain.

A ثیاب *siyāb* (pl. of *saub*), Garments, robes, vestments, clothes, dresses.

A ثیابی *siyābī*, One who takes care of (the) clothes (of the bathers in a public bath).

A ثیار *siyār* (pl. of *saur*), Bulls.

A ثیب *saiyib*, in P. ثیبه *saiyiba*, A woman who has consummated marriage, who is no longer a virgin.

A ثیران *sīrān*, ثیرة *sīrat* (pl. of *saur*), Bulls.

ثیل *sīl*, *sa'il*, A kind of artichoke; conch-grass (Triticum repens).

ثیوم *sayūm*, Name of a plant used as medicine for the eyes.

## ج

ج *j* in Ar. called *jīm*, in P. distinguished from چ as *jīmi abjad*, *jīmi 'arabī*, or *jīmi tāzī*, The sixth letter of the Arabic-Persian alphabet; and the character for three in Arithmetic; it represents Tuesday and Cancer in astronomical books, and is also the contraction for the sixth lunar month, called *jamādá 'l-ukhrá* (or *ākhir*, when the masc. شهر *shahr*, month, is supplied); sometimes it interchanges with ت *t*, چ *ch*, ز *z*, ژ *zh*, ش *sh*, گ *g*, and ی *y*; and it has the power given to the letter *j* in *James*.

جا *jā*, A place; stead, room; time (m.c.); —*jā andākhtan*, To place, establish, arrange (m.c.);—*jā ba jā*, From place to place; here and there; scatteredly;—*jā ba-jā shudan*, To walk from place to place, to loiter or saunter about (m.c.);—*jā ba-jā kardan*, To reduce (as a swelling, &c.);—*jā kardan* (*giriftan*), To take hold, find a place; —*az jā dar-uftādan*, To be vanquished;—*az jā shudan*, To be sorely troubled;—*ba-jāst*, for *ba-jā ast*, It happens, comes to pass;—*ba jā āmadan*, To come to its place, to come to pass; to return to its former state;—*ba-jā āwardan*, To bring about, to realise, to acknowledge (m.c.);—*ba-jā'i khwud būdan*, *bar jā būdan*, To be in one's place;—*bar jā shudan*, To take place, to be brought about, to be observed (as a custom);—*bar jā kardan*, To carry out, bring about, observe;—*jā dādan*, To concede; to give an appointment; to protect;—*dar hamchū jā'e*, At a time like this (m.c.);—*kār ba-jā rasāndan*, To finish up a matter, to bring a thing to such a pass (m.c.).

A جاذب *jābiz*, Drawing, attracting.

A جابر *jābir*, A setter of broken bones; a repairer of anything broken; a proper name; bread; (for *jabbār*) despotic, tyrannical.

جابرسا *jābursā*, جابلسا *jābulsā*, A. جابلص *jābalas*, The west; name of a city in the west, beyond which there is no habitation.

جابق *jābaq*, The lash of a whip.

جابلقا *jābulqā*, A. جابلق *jābalaq*, The east; name of another city, the limits of the world towards the east.

جابلوس *jāblūs*, Flatterer, coaxer, wheedler; —*jāblūs kardan*, To flatter, to fawn.

جابلوسی *jāblūsī*, Flattery, adulation.

جابلیق *jābiliq*, An interpreter of dreams.

A جابیة *jābiyat*, A large stone reservoir for watering camels.

جابیدن *jābīdan*, To be lazy, cowardly, frightened; to be loth, unwilling; to be vexed, to repent; to be broken.

جاپور *jāpūr*, جاپوز *jāpūz*, Name of a city in Turkistān.

H جات *jāt*, Name of a Hindū Tribe.

جاتاغ *jātāgh*, A piece of wood in which a tent-pole is fixed.

جاتن *jātan* (in Zand and Pāzand), God.

جاتونتن *jātūnitan* (in Zand and Pāzand), To come.

A جاث *ja's*, *ja'as* (v.n.), Rising (a camel); frightening.

A جاثلیق *jāsalīq* (G. καθολικὸς), A prelate, doctor, or Christian priest, in Muhammadan countries (his chief is the *bitrīk*, in Antioch, his immediate inferior the *matrān*, then the *uskuff*, afterwards the *qissīs*, and last the *shammās*); fire; a flatterer; a scribe; a war engine; an engineer; an armour for horses or elephants.

*a* جاثمین *jāsimīn* (oblique case in P. equally used as nominative), Unconscious and motionless; seated, squatting; remaining in their place.

A جاثوم *jāsūm*, The nightmare; a general moving a camp; the bearer of a burden.

A جاثی علی رکبتیه *jāsī 'alá rukbataihi*, Kneeling.

جاثیه *jāsiya*, The kneeling one (fem.), name of a chapter in the Koran.

جاجاف *jājāf*, Sin, crime; a strumpet; dry; (contraction or misreading of جاف جاف q.v.).

جاجرم *jājarm*, Name of a city.

جاجرمینه *jājarmīna*, Name of a fountain which dries at sunrise and is replenished at sunset.

جاجم *jājim*, جاجیم *jājīm*, A fine bedding or carpet.

جاج نگر *jāj-nagar*, Name of a city in Hindūstān.

A جاحد *jāhid*, A denier, opponent, especially of religious truth.

A جاحظ *jāhiz*, One who has prominent eyes; prominent (eye); name of an eminent author.

جاخسوك *jākhsūk*, A sickle.

جاداد *jā-dād*, Place, employment; assets; consignment.

A جادة *jāddat, jāda*, A highway, a straight or beaten path; the middle of the road;—*jāda'i khwābīda*, An open road; a far-stretching road;—*jāda'i 'adl*, The due administration of justice.

A جادل *jādil*, A wrangler.

جادنگو *jādango*, جادنگوی *jādangoy* (in old Persian), One who embezzles property entrusted to him for pious uses.

جادو *jādū* (Z. *yātu*, S. *yatu-dhāna*), Conjuration, magic; juggling; a conjurer; metaphorically applied to the eyes and eye-brows of a mistress;—*jādū zadan*, To exercise magic; to render magic or magicians ineffective;—*jādū kardan*, To bewitch;—*zulfi jādū*, Black hair.

*a* جادو خيالی *jādū-khayālī*, Spectre, illusion.

جادو زبان *jādū-zabān*, A poet; eloquent speech.

جادو زن *jādū-zan*, A magician.

جادو سخن *jādū-sukhan*, A poet; eloquence.

جادوستان *jādūstān*, A place or country where magic is rife.

جادو فريب *jādū-fareb*, Who deceives by magic or jugglery.

جادو نژاد *jādū-nizhād*, Of the race of sorcerers.

جادو كار *jādū-kār*, A magician.

جادو كشان *jādū-kushān*, Men sent out by Iskandar to kill sorcerers and magicians.

جادو كنا *jādū-kunā*, A practiser of magic.

جادوگر *jādūgar*, A juggler, conjurer.

جادوگری *jādūgarī*, Magic, conjuration.

جادووش *jādū-wash*, Like magic, bewitching.

جادوی *jādu'ī*, Necromancy, witchcraft.

جادوی هندو *jādu'ī-hindū*, Possessed of Indian magic or witchcraft.

*a* جاده *jāda*, see جادة.

جادی *jādī*, Saffron.

A جاذب *jāzib*, Drawing (plaster); alluring; attractive.

A جاذبة *jāzibat*, Attractive, &c. (fem. of the preceding); — *quwwati jāziba*, The power of attraction.

جاذب كاغذ *jāzib-kāghaz*, Blotting-paper.

جاذو *jāzū*, A wizard, necromancer.

جار *jār*, News (prob. a Mong. word); a candelabrum (m.c.);—*jāri birinjī*, A brass candelabrum (m.c.).

A جار *jār*, A neighbour; a protector; one who asks for or is taken under protection; a husband; a partner in trade; [*jāru 'n-nahr*, A kind of Nenuphar;—*jāri bā-wafā*, A faithful friend;—*jāri mutalāṣiq*, A near neighbour;]—*ja''ār*, A corpulent man;—*jārr*, in P. vulgo *jār*, Who or what draws, drags, or attracts; (in grammar) a preposition;—*jārr u majrūr*, A preposition and the word it governs;—*ḥarfi jārr*, A particle which places a noun in the oblique case.

جارجی *jārjī*, جارچی *jārchī*, A bringer of news, a messenger;—*jārchī bāshī*, The chief herald at the Persian court (see جار).

A جارة *jārat*, A female neighbour.

A جارح *jāriḥ*, Who or what wounds.

A جارحة *jāriḥat*, A rapacious animal; a member of the body.

جارگون *jārgūn*, Envelope of nutmeg, mace.

جارم *jārim*, A delinquent.

جارو *jāro* (for جاروب), A broom (m.c.);—*jāro kardan*, To sweep or clean with a broom.

جاروب *jā-rob*, جا روبه *jā-roba*, A besom, broom, brush; a sweeper;—*jā-rob az muzhgān kardan*, To behold; to worship;—*jā-rob dādan (zadan, kardan, kashīdan)*, To sweep.

جاروب ديده *jārob-dīda*, Swept clean.

جاروب زن *jārob-zan*, جاروب كش *jārob-kash*, A sweeper, inferior servant; a sweeper of a mosque or mausoleum (a situation both lucrative and honourable).

جاروب كشی *jārob-kashī*, Sweeping;—*jārob-kashī kardan*, To sweep.

A جارود *jārūd*, Unfortunate, unlucky; name of a Companion of Muhammad.

A جاروديه *jārūdīyat*, Name of a sect.

A جارور *jārūr*, A stream, a river.

A جاروس *jārūs*, A glutton.

A جاری *jārī*, Who or what runs, or flows; proceeds, passes, happens, or becomes; current, usual; continuing, continuous, permanent, in use, in force; prevalent, rife;—*jārī būdan*, To flow, to run; to occur, happen, become;—*jārī sākhtan*, To practise, to execute (m.c.);—*ābi jārī (mā'i jārī)*, Running water.

جاری شده *jāri-shuda*, Issued, established, in force.

*a* جاريه *jāriya*, A girl, young woman; damsel; a female slave; (met.) the sun; a ship.

A جأز *ja'z*, A stifling sensation in the breast from rage, thirst, or suffocation, when under water;—*ja'az* (v.n. of جئز), Being affected by that sensation.

A جازح *jāziḥ*, A giver; great (gift).

A جازر *jāzir*, A camel-butcher.

A خازع *jāzi'*, The prop of a vine or a palm-tree; a prop; impatient, querulous.

جازم *jāzam*, = جاجم q.v.

A جازم *jāzim*, Who or what deprives a consonant of its vowel, so rendering it quiescent; gezmating; a resolver, concluder;—*jāzim shudan bar chīze*, To decide upon a thing.

جاست *jāst*, A wine-press; = *jā ast*.

جاسوس *jāsūs*, A spy; an emissary; white poppy (see *khashkhāsh zubdī* under خشخاش).

جاسوسی *jāsūsī*, Spying, secret intelligence, espionage;—*jāsūsī kardan*, To play the spy; to seek intelligence.

A جاسوسیة *jāsūsīyat*, Duty of a spy, espionage.

جاسونتن *jāsūnitan* (in Zand and Pāzand), To hold.

A جأش *ja'sh* (v.n.), Being disturbed; palpitating, drooping, fainting (the heart from grief or terror); heart, mind, soul.

جاش *jāsh*, A heap of winnowed wheat (on the threshing-floor); a granary; (an affix implying distribution) two parts, three parts.

A جاعل *jā'il*, Who or what puts or places; a maker, framer, fixer, doer;—*jāilu 'z-zulmat*, The creator of darkness.

جاغر *jaghar*, A bird's crop.

جاغسوك *jāghsūk*, جاغشوك *jāghshūk*, A sickle (see جاغسوك).

A جأف *ja'f* (v.n.), Throwing prostrate; terrifying;—*ja'af* (v.n. of جعف), Being terrified; being hungry.

*a* جاف *jāf*, جاف جاف *jāf jāf*, Wandering, travelling (fond of variety, not contented with one thing); a harlot.

*a* جاف *jāff*, Withering, dry, husky.

A جافی *jāfī*, Injurious, vexatious; cruel, savage, unfeeling, unjust; restless, unsteady.

جاكسو *jākso*, جاكشو *jāksho*, A grain resembling a lentil, from which a remedy for the eyes is prepared.

جاكونتن *jākūnitan* (in Zand), To bring.

جاكی *jākī*, Wood whence tooth-picks are made.

جاگرم *jā-garm*, A warm place; stability; repose; observation, contemplation.

جاگزین *jā-guzīn*, Choosing a residence.

جا گیر *jā-gīr*, Holding, occupying a place; an assignment of the government share of the produce of a large tract of country to an individual; a possession in land granted either in perpetuity or for life, as a reward for services or as a fee;—*jā-gīri tan*, *jā-gīri zāt*, Assignment of land for personal support;—*jā-gīri ḥashm*, Lands granted for the support of troops;—*jā-gīri sar*, An assignment of land for the support of an establishment of officers and servants;—*jā-gīri manṣab*, A grant of land, attached to an office or dignity.

جاگیر دار *jāgīr-dār*, A holder of a jāgīr.

جال *jāl*, The tooth-pick tree; (S. *jāla*) net, snare, gin.

*a* جال *jāl*, Forged, counterfeit.

A جالس *jālis*, Sitting, seated, sedentary; one of a company, a companion, chum;—*jālisi bunūd*, A camp-follower.

*a* جالسگر *jālisgar*, Waving, swinging, walking with a pompous air.

جالش *jālish*, Coition; venereous.

جالشگر *jālishgar*, Addicted to sexual intercourse; one who waves, swings, or walks with a pompous air.

جالندر *jālandar*, Name of a district in Somnāth.

A جالوت *jālūt*, Goliah.

جاله *jāla*, A raft made of leathern bottles.

جالی *jālī*, The tooth-pick tree (see اراك).

A جالی *jālī*, Shining; polished; evident.

جالیز *jāliz*, A kitchen-garden; a melon-ground; a meadow (see پالیز).

جالیسر *jālesar*, Jellasore in Orissa.

A جالینوس *jālīnūs*, Galen the physician.

جام *jām*, A cup, chalice, goblet, bowl; glass, particularly when coloured and used in the windows of baths; a looking-glass, a mirror; name of a district in Khurāsān where the poet Jāmī was born in the village of Kharjard;—*jām bar sang zadan*, To dash the goblet in pieces, (met.) to leave off wine;—*jāmi billaur*, A crystal glass; a crystal coach-glass;—*jāmi būrak*, A dish of macaroni;—*jāmi pur az (shīr u) mai*, A goblet of (milk and) wine; the lip of a mistress; elegant poetry;—*jām paimūdan* (*khwurdan*, *zadan*, *noshīdan*), To drink wine;—*jāmi jam* (*jamshed*), The cup or mirror of Jam, Solomon, or Alexander, which, according to the Eastern fabulists, represented the whole world (whence it is also called *jāmi jahān-numā* or *jāmi gītī-numā*, a mirror showing the universe); (met.) a pharos, or light-house, particularly that of Alexandria;—*jāmi ḥammām*, A basin from which they pour water on the head;—*jāmi ḥaidarī* (*dah mannī*), A large cup;—*jāmi khālī dādan*, To deceive, to cheat;—*jāmi zībaqī*, A crystal goblet;—*jāmi sahar*, The sun; a morning breeze; the east wind;—*jāmi sīm*, A silver goblet; the chin of a mistress;—*jāmi shahr-yārī* (*'ālī*), A royal goblet;—*jāmi shīr*, A teat yielding milk; a bed of canes;—*jāmi ṣadaf*, A cup made of a shell;—*jāmi fir'aunī*, A large cup used at banquets;—*jāmi gauharī*, A crystal cup; (met.) the lip of one's mistress;—*jāmi maliki sharq* (*mashraq*), The sun's disk;—*jāmi lab-rez*, A cup filled to the brim, a bumper;—*jāmi hilālī*, An oblong dish resembling a ship; a tureen; also a drinking-cup in the shape of the new moon (applied to the down surrounding the cup-bearer's cheeks;—*jāmi hosh-ash az dast raft*, He lost his senses;—*jāmi yāqūt-nosh*, (met.) A cup filled with red wine;—*jāmi yak-mannī*, A large cup; a bumper.

*a* جامات *jāmāt* (pl. of the preceding), Silver cups, goblets; also—

جاماس *jāmās*, جاماسب *jāmāsb*, جاماسف *jāmāsf*, The son of the prophet Daniel, celebrated in the East as a skilful physician;—*jāmāsb-nāma*, Name of a book written by him, a copy of which Castellus says he had in his possession.

جام پیما *jām-paimā*, A quaffer of wine.

جامتونتن *jāmtūnitan* (in Zand), To arrive.

A جامح *jāmiḥ*, Stubborn, vicious (horse).

جامخانه *jām-khāna*, A room with mirrors (= آینہ خانه q.v.).

A جامد *jāmid*, Concrete, congealed; consistent, solid; rigid, stiff; styptic; (in gram.) underived, primitive (noun); inanimate, inorganic (as fossils);—*jāmidu 'l-kaff*, Close-fisted, stingy, parsimonious; —*jāmidu 'l-māl*, Dead stock;—*ismi jāmid*, A primitive noun;—*mā'i jāmid*, Dead or stagnant water.

جام دار *jām-dār*, A cup-holder;—جامدار *jāmadār* (for جامه دار q.v.), A keeper of a wardrobe; a kind of muslin; a kind of leathern basket; flowered, sculptured, or embossed; a musketeer.

جامدار خانه *jāmadār-khāna*, A wardrobe.

جامداری *jāmadārī*, Protection, defence.

جامدان *jāmadān*, Wardrobe, clothes-bag.

جامدانی *jāmdānī*, A species of fine cotton cloth with spots or flowers woven in the loom (see جامدار).

جامسه *jāmisa*, The Egyptian bean.

A جامع *jāmi'*, Who or what collects, comprehends, assembles, unites, or joins; all, whole, universal; collector, compriser; compiler; cathedral mosque, where the *khuṭba* is repeated on Fridays;—*jāmi'u 'l-'ulūm*, An encyclopædia;—*jāmi'i 'l-kamālāt*, Comprising all perfection;—*jāmi'u 'l-mutafarriqīn*, Collector of the dispersed.

A جامعیة *jāmi'īyat*, Universality, generality.

جامغول *jāmghol*, A bastard; an arch rogue.

a جامقیه *jāmaqīya*, جامکیه *jāmakīya*, A gift, stipend; salary (see جامگی).

جام کاری *jām-kārī*, Mirror-making;—*jām-kārī kardan*, To make mirrors.

جامکان *jām-kān*, جامکن *jām-kan*, جامگاه *jām-gāh*, A wardrobe in baths, where people undress.

جام کاه *jām-kāh*, Dessert (taken with wine).

جامگک *jāmagak*, A little garment.

جامگی *jāmagī*, *jāmgī*, A piece of cotton cloth, sufficient for a garment; a salary, stipend, wages, daily allowance of provisions; victuals, livelihood; a gun-match; sediment.

جامگی خوار *jāmagī-khwār*, A stipendiary; a servant; a wine-drinker.

جامگی دار *jāmagī-dār*, A matchlock-man.

جام گیر *jām-gīr*, Who seizes the cup.

A جامل *jāmil*, A troop of camels with their owners and keepers; a large part of a tribe; (pl. of *jamal*) full-grown camels.

H جامن *jāman* (S. *jambū*), Eugenia jambolona.

جامنونتن *jāmnūnitan* (in Zand), To speak.

جاموار *jāmawār*, جامواری *jāmawārī*, Fit or intended to be made up into a garment; a flowered sheet or shawl.

جاموتله *jāmūtala*, An orator, a speaker.

a جاموس *jāmūs*, and—

جاموش *jāmūsh* (from P. *gāv-mesh*), A buffalo.

جامه *jāma*, A garment, robe, vest, gown, coat; stuff for a dress, but not yet made up; a bed, couch, sofa; cotton, linen cloth; a wrapper; a patch; a half-burnt firebrand; a poker; a poem of any kind (exceeding nine verses); eulogium, panegyric; history; power, dignity; protection; stipend, salary; (for *jām*) a cup, goblet, flagon with a long crooked neck;—*jāma'i ābī* (*talkh*), A blue garment as worn by Sufis;—*jāma'i ākhirat*, A winding-sheet;—*jāma'i āsmānī* (*sūsanī*), A blue garment as worn in mourning;—*jāma afgandan*, To furnish a house or apartment;—*jāma'i bād-rū* (*bādrūn*?), Inner trousers, drawers (unsupported by examples);—*jāma'i babrī*, Cloth spotted like a panther or leopard's skin;—*jāma badal kardan*, To change clothes;—*jāma ba-dandān giriftan*, To flee; —*jāma bar qadash tang āmad*, His vest became tight upon his body, *i.e.* he swelled with rage;—*jāma'i khwāb*, Bed-clothes;—*jāma'i khwurshed*, Leaves of a tree; dust, a cloud, or whatever obscures the sun; the earth; pupil of the eye; the human body; —*jāma'i dāl u gul*, A kind of embroidered cloth;—*jāma dar ānjā nihād*, He there left his clothes, *i.e.* he died in that place;—*jāma dar nīl zad*, He threw his garments into the Nile, *i.e.* he put on mourning (with the double meaning of *nīl*, Indigo, for blue); similar phrases are: *jāma dar khumi nīl zadan*, *dar nīl giriftan*, &c.;—*jāma darīdan*, To tear or rend one's garment; (met.) to make a violent exertion; to joke, jest;—*jāma-rā rang dāda ba-nīl*, Clad in mourning; —*jāma'i raughanī* (*raughanīn*), Oil-cloth —*jāma'i sahar*, The sun; the east wind; —*jāma siyāh kardan*, To be in mourning;—*jāma'i surkh poshīdan*, To don a red garment (sign of rage in a king);—*jāma'i shikārī*, Green clothes worn by hunters to deceive the game;—*jāma'i ṣad-barg* (*gul*), The spathe of a rose or flower;—*jāma'i ṣūrat*, Cloth in which figures are woven;—*jāma'i 'īd*, Holiday clothes; a scarlet vest; blossoms, flowers;—*jāma'i ghok*, A green film seen to float on stagnant water; a pool; a pond;—*jāma'i fākhita bar dosh andākhtan*, To throw the "dress of a ring-dove," *i.e.* a dove-coloured garment over the shoulder, to put on mourning;—*jāma'i fatḥ* (*fatḥī*), A fine silken robe;—*jāma fūṭa kardan*, To tear one's clothes into strips;—*jāma'i qabā kardan*, To let out a secret; —*jāma'i qaṭrān* (*qaṭrānī*), Garments of pitch, *i.e.* mourning;—*jāma'i mātam*, Mourning habiliments;—*jāma'ī murda* (*marg*), Grave-clothes;—*jāma'i muṣḥaf poshīdan*, (met.) To affect piety in the eyes of men;—*jāma'i mūmīn*, Wax-cloth;—*jāma'i na-shoy*, Unwashed, *i.e.* plain undyed cloth or silk;—*jāma'i nakhchuwānī*, Scarlet;—*jāma nīlī kardan*, To put on

mourning;—*jāma'i nawam*, My new garment.

جامه باف *jāma-bāf*, A weaver.

جامه بافی *jāma-bāfī*, The art of weaving.

جامه بر *jāma-bur*, A pair of scissors; shears.

جامه پوش *jāma-posh*, Clothed, clad, dressed.

جامه خانه *jāma-khāna*, Wardrobe, clothes-press.

جامه دار *jāma-dār*, A servant who presents the clothes to his master.

جامه دان *jāma-dān*, A portmanteau; a chest of drawers, clothes-press, wardrobe.

جامه دران *jāma-darān*, Garment-rending.

جامه رخت *jāma-rakht*, Bed-clothes (see *jāma'i rakht* under جامه).

جامه زیب *jāma-zeb*, Becoming one's dress.

جامه ساز *jāma-sāz*, A clothier, tailor.

جامه شوی *jāma-shūy*, Washer of clothes.

جامه فروش *jāma-farosh*, A slop-seller.

جامه قبا *jāma-qabā*, One who turns his robe into an open-fronted tunic, by tearing it (in Sūfī language for an eager lover); one who lets out a secret.

جامه کن *jāma-kan*, Who rends his clothes (in grief); place where the clothes are taken off (in a bath).

جامه وار *jāmawār*, Fit to make clothes from; a flowered sheet or shawl; a kind of chintz.

جامی *jāmī*, Name of a celebrated Persian poet, native of Jām, and a Sūfī.

جان *jān* (Z. *yāna*), Soul, vital spirit, mind; self; life; spirit, courage; wind; the mouth; arms; the father of demons; name of a race said to have inhabited the world before Adam; in modern conversation a word of endearment, as *ai āqā jān*, my dearest master, *'amma jān*, auntie dear; —*jānī ādam*, (met.) Something rare and wonderful; —*jān az kūn dar raftan*, (met.) To die;—*jān ba dastārcha dādan*, To tender one's life; to advance money;—*jān bar damīdan*, To restore to life;—*jān burdan* (*bīrūn, burdan*), To save one's life;—*jān bar shukrāna dādan*, To advance money;—*jān ba-sar* (*bar sar*) *būdan*, *jān ba-lab āmadan* (*rasīdan*), To be at death's door, to die;—*jāni pidar*, Soul of (thy) father! my dear son!—*jāni pariyān*, Wine;—*jān taslīm kardan*, To give up the ghost, to die;—*jāni tū* (*shumā*) *u jāni man*, Your life and mine, said in entrusting something or somebody very dear to the careful keeping of another; also to express "my safety is bound up in yours";—*jāni tū u jāni o*, His life is as dear to him as thine to thee; (it implies also) unanimity;—*jāni jamāsh*, Wine;—*jāni jahān*, Life of the world;—*jāni ḥaiwān*, Milk; butter-milk; butter; flesh; honey;—*jāni khwud farokhtan*, To sell one's life, *i.e.* expose oneself to danger; —*jān dādan*, To resign one's life; to kill oneself; to spare another's life;—*jān dāshtan*, To wish, desire, aspire after, endeavour with eagerness;—*jān dar āslīn dāshtan*, To risk one's life;—*jān dar bīnī rasīdan*, To be in the utmost straits and bewilderment;—*jān dar pay kase afshāndan* (*bakhtan, rekhtan, kashīdan*), To sacrifice life for another's sake;—*jān dar tani kase kardan*, To impart life;—*jān dar jāni kase kardan*, To ransom another's life with one's own;—*jān dar sari dil kanī*, You ruin yourself in following your heart's desires;—*jān dar miyān*, Though one's life be at stake;—*jān zadan*, To breathe out the soul, to expire;—*jāni zamīn*, Herbage, flowers and fruits;—*jān sipurdan*, To resign one's breath;—*jān shudan* (*raftan*), Life departs; —*jāni 'ālam*, Life of the world, *i.e.* Muhammad;—*jān kandan*, To be in the agonies of death; to die;—*jān giriftan*, To take away life, to deprive of life;—*ba-jān rasīdan*, To come to extremities, to be driven to despair; —*bar jān qadam nihādan*, To renounce all remedy and offer oneself to death.

A جان *jānn* (*jān*), The father of the *jinn* or genii; the genii, the race of the *jinn*, a *jinn*.

جان آزار *jān-āzār*, Inhuman, tyrannical.

جان آزاری *jān-āzārī*, Cruelty, tyranny.

جاناغ *jānāgh*, = چاناغ q.v.

جان آفرین *jān āfirīn*, Creator of the soul.

جان افزا *jān-afzā*, Soul-reviving.

جانان *jānān* (pl. of *jān*), Souls; handsome, lovely; a mistress, sweetheart.

جانانه *jānāna*, A beloved object.

جان آور *jān-āwar*, Alive; an imprudent, injudicious man.

جان آهنی *jān-āhanī*, Iron-hearted; merciless, cruel; brave.

A جانب *jānib*, A part, side; outward or adjacent part; quarter, tract, region; party; direction;—*jānib giriftan*, To side with;— *az jānib*, On the part of;—*īn-jānib*, This person, the writer (of a letter, used by a superior towards a subordinate).

جان باز *jān-bāz*, Playing with life, venturesome; a rope-dancer or other person following a dangerous calling; a soldier; a horse-dealer.

جانبازی *jānbāzī*, The profession of a rope-dancer, &c.; intrepidity; a swing; a slack rope.

جان بخش *jān-bakhsh*, Life-bestowing; soul-refreshing; God; the forgiver of a capital crime.

جان بخشی *jān-bakhshī*, Animation; vivification; the pardon of a capital offence.

*a* جانبدار *jānib-dār*, Partial; a supporter, second; an advocate, defender, patron; a partisan.

*a* جانبداری *jānib-dārī*, Partiality; support; favour.

جان بر *jān-bar*, One who escapes with life;—*jān-bar shudan*, To save one's life.

جان برد *jān-burd*, Saving one's life.

جان بر میان *jān-bar-miyān*, Ready, prepared; one in expectation of death; tired of life.

a جانب گیر *jānib-gīr*, Who sides with.

جان بن جان *jān bin jān*, The father of the Jinn and Paris, inhabitants of the earth before Adam's creation, but afterwards banished to a corner of the world called Jinnistān, for disobedience to the Supreme Being.

جانبیدن *jāmbīdan*, To dislike, loathe, nauseate.

A جانبین *jānibain*, Both sides, the contending parties in a law-suit.

جان پرور *jān-parwar*, Improving the mind.

جان جان *jān-jān*, The Great Spirit; God; bread; the scrapings of the pot.

جان دار *jān-dār*, Animated; possessed of a soul; powerful, active; a daily stipend; a guardian, preserver of life; an executioner, a sword-bearer.

جان دارو *jān-dārū*, Theriac; opium.

جان داری *jān-dārī*, Life, animation.

جان دانه *jān-dāna*, The part of the skull where the sutures meet.

جان در *jān-dar*, Who cuts off life, the executioner; (for *jān-dār*) animated.

جان درازی *jān-dirāzī*, Length of life, longevity.

جان در میان *jān dar-miyān*, Readiness to sacrifice one's life for another.

a جان در یکقالب *jān dar yak-qālib*, Perfect love.

جان دهی *jān-dihī*, Opposition, resistance; a sacrifice or surrender of life; death.

جان ربا *jān-rubā*, Soul-ravishing; killing.

جان رفته *jān-rafta*, One whose life is gone.

جان رهائی *jān-rahā'ī*, The saving of one's life.

جان سپار *jān-sipār*, Exposing oneself; resigning oneself into the hands of another (as a lover); devoted.

جانسپاری *jān-sipārī*, Exposure of life; death.

جان سپوز *jān-sipoz*, Sustaining life.

جان ستان *jān-sitān*, Soul-ravishing; alluring; killing, murdering.

جانستانی *jān-sitānī*, Allurement; murder.

جان سوز *jān-soz*, Soul-inflaming, heart-consuming.

جان شکر *jān-shikar*, A hunter (of wild beasts); the angel of death; a mistress; nervous language.

جانشکری *jān-shikarī*, Place of execution.

جان شیران *jān-shīrān*, جان شیرین *jān-shīrīn*, Sweet life! life itself.

جانشین *jā-nishīn*, A lieutenant, locum tenens, viceroy; a successor; an associate.

جان فرسا *jān-farsā*, جان فرسای *jān-farsāy*, Wearing out life; worrying; disgusting; irksome.

جان فروز *jān - furoz*, Soul - inflaming; brightening life.

جان فزا *jān-fizā*, جان فزای *jān-fizāy*, Enlarging, widening, refreshing the soul; cheering; welcome; the water of life; the 23rd day of the month in the year of Yazdagird.

جان فشان *jān-fishān*, Ready to sacrifice one's life; zealous.

جانفشانی *jān-fishānī*, Hard labour; extreme diligence; waste of life in another's service.

T جانقی *jānqī*, A council; consultation, deliberation.

جان کاه *jān-kāh*, Soul-exhausting; pathetic, afflicting.

جان کش *jān-kush*, Quarrelsome; contumacious.

جان کن *jān-kan*, Soul-harrowing.

جان کندن *jān-kandan*, Perils of life; agonies of death; anxiety of mind (m.c.).

جان گاه *jān-gāh*, A place where life is in danger; dangerous.

جان گداز *jān-gudāz*, Soul-melting, weakening, consuming.

جان گذا *jān-gazā*, Gnawing at the soul; deadly (poison), noxious (beasts); anything prejudicial to life; the soul, breath of life.

جان گذار *jān-guzār*, Penetrating the mind or heart;—*nāla'i jān-guzār*, A heart-breaking sigh.

جان گسل *jān-gusil*, Destroying life; heart-breaking.

جانگی *jānagī*, Name of a country.

جان گیر *jān-gīr*, The angel of death.

جا نماز *jā-namāz*, A prayer-carpet; an oratory.

a جان نثار *jān-nisār*, Scattering life, devoted.

جان نوازی *jān-nuwāzī*, Blandishment.

جانوار *jānwār*, جانور *jānwar*, Living, alive, quick; an animal; an animalcule; a fierce beast, a wild boar; a bird.

جانورک *jānwarak*, Small animal, animalcule.

جانوسار *jānūsār*, Name of the courtier who killed Dārā, the last king of the Kayanian dynasty.

جانوسپار *jānūspār*, جانوسیار *jānūsyār*, Name of a wazīr of King Dārā.

جانونیتن *jānūnītan* (in Zand), To be, exist.

جانه *jānah*, The vital spirit; the young of any animal; the pith of a tree; arms, armour; an island; the cheek;—*asb-jāna*, A foal, horse's colt;—*gāv-jāna*, A calf.

جانه دار *jāna-dār*, = جاندار q.v.

جانی *jānī*, Soul; cordial, heartily loved;—*ai birādari jānī*, O dear brother!

A جانی *jānī*, One who gathers fruit; sinning, a sinner.

جانی دشمن *jānī-dushman*, An enemy desirous of one's life.

جاو *jāv* (in the idiom of Turkistān), A river; paper money (see چاو).

جاوادانه *jāwādāna*, Eternal.

A جاوان *jāwān*, A tribe in Turkistān.

جاوانيدن *jāwānīdan*, To hawk, spit; to chatter (as birds terrified); to be perpetual, eternal.

جاود *jāwid*, Eternal, perpetual.

جاودان *jāwidān*, جاودانى *jāwidānī*, Eternally, for ever; eternal, everlasting; next world.

جاودان خرد *jāwidān-khirad*, Name of a book on practical science composed by Hoshang; eternal and unalterable truths.

جاودان سراى *jāwidān-sarāy*, Paradise.

جاودانه *jāwidānah*, Eternal, eternally.

جاور *jāwar*, Who takes or occupies a place; state, condition;—*jāwar kardan*, To change;—*chi jāwar dārī*, How are you? how do you do?

جاورد *jāward*, جاورد *jāwazd*, White-thorn.

*a* جاورس *jāwars* (for P. گاورس), Millet.

جاور گرد *jāwar-gard*, Change from one state into another.

A جاوشير *jāvshīr* (from P. گاوشير *gāw-shīr*), The opoponax-tree.

جاوله *jāvla*, A rose; a rose plantation.

جاووش *jāwūsh*, جاويش *jāwīsh*, = چاوش q.v.

جاوه *jāwa*, The interior of the mouth; name of a stinging insect; the island of Java.

جاويد *jāwīd*, Eternal; eternity.

جاويدان *jāwīdān*, Eternal, perpetual.

جاويدان خرد *jāwīdān-khirad*, The title of a book, whose author is said to have been Hoshang, second king of Persia.

جاويدانه *jāwīdāna*, Eternal; eternally.

جاويدانى *jāwīdānī*, Eternity.

*a* جاويد طراز *jāwīd-tirāz*, Eternity-adorning.

جاويدن *jāwīdan*, To scream (like birds); to hawk, spit.

*a* جاويزن *jāwīzan* (for P. گاويزن), A stone found in the gall-bladder of an ox.

A جاه *jāh*, Place, rank, office; dignity, grandeur, magnificence; honour, reputation; fortune, prosperity; the world;—*zū jāh*, Dignified, exalted;—*'ālī-jāh*, Exalted in dignity.

*a* جاهة *jāhat*, Dignity, power.

A جاهد *jāhid*, Studious, diligent, industrious, active; waging war against infidels.

جاهدار *jāh-dār*, A holder of a public station.

جاهك *jāhak*, The breast-bone next the throat.

A جاهل *jāhil*, Ignorant, illiterate, barbarous; uncivilised, rude, ill-mannered; silly, foolish; wrong, ill-advised.

*a* جاهلى *jāhilī*, Ignorance; paganism; a pagan Arab prior to the appearance of Muhammad.

*a* جاهلى كار *jāhilī-kār*, Who acts foolishly.

A جاهلية *jāhilīyat*, Ignorance; paganism, heathen darkness (as prevailing in Arabia before the time of Muhammad);—*aiyāmi jāhilīyat*, The time of paganism.

*a* جاهنبار *jāhambār* (for P. گاهنبار), The periods of the creation of the world.

*a* جاه و جلال *jāh u jalāl*, Dignity, grandeur.

جاهى *jāhī*, Connected with rank or situation; pertaining to power.

جاى *jāy*, A place; an abode; name of a flower; — *jāyi ishtibāh nīst*, There is no room for doubt;—*jāyi i'tirāz*, The place or time of opposition;—*jāyi andesha*, Place of anxiety, cause for apprehension; — *jāyi bāshish*, A place fit for an abode;—*jāyi panāh*, Place of refuge, asylum;—*jāy ba-rāyi kase khālī kardan*, To show respect to;—*jāy bar kase tang kardan*, To press one hard;—*jāyi pesha*, Place of business;—*jāyi khwurāk*, Mess-room (m.c.); — *jāy dar dīda dādan kase-rā*, To have great affection for;—*jāy dar dīda'i kase kardan*, To be very dear to;—*jāyi dandān*, The gums;—*jāyi dīgar*, Anus;—*jāy sipurdan*, To die;—*jāyi zurūr*, The necessary;—*jāyi 'uzr*, Ground of excuse, cause of complaint or objection;—*jāyi fulān paidā* (*khālī*, *sabz*), Such a one is absent;—*jāyi qarār*, A domicile, a fixed abode;—*jāyi kase giriftan* (*nigāh dāshtan*), To act as another's substitute;—*jāy garm dāshtan* (*kardan*), To fix one's abode in a place, to settle;—*jāyi girīz*, Place of refuge;—*jāyi namāz*, A carpet to kneel on at prayers;—*jāy wā kardan*, To give way.

جاى باش *jāy-bāsh*, A mansion, house, palace.

جاى داد *jāy-dād*, An assignment in land (for the maintenance of an establishment of troops); assets, fund, source.

جاى داشتن *jāy dāshtan*, To be probable; to happen.

A جائر *jā'ir*, One who deviates from the right way; unjust, cruel, tyrannical.

جاى روب *jāy-rob*, A broom.

A جائز *jā'iz*, Lawful, legal, allowable, warrantable, authorized, permitted, tolerated; sound, valid, good (in law); admissible, receivable, competent; the beam of a house (as passing from side to side);—*jā'izu 'l-i'tirāz*, Objectionable, exceptionable; — *jā'iz dāshtan*, To allow, to hold lawful, to permit;—*jā'iz ki*, It is possible that, possibly.

*a* جائزة *jā'iza*, A gift, a present, reward; examination, review; trial, proof, confirmation; a mark made in checking; signature; muster.

*a* جائفة *jā'ifat*, A stab, a deep wound penetrating to the belly.

جايكه *jāy ki*, Where, the place that.

جايگاه *jāy-gāh*, A habitation, dwelling; Any place where a thing stands, or wherein it is contained; a birth-place;—*jāy-gāhi ghurabā*, A hospice for travellers, a caravansera, inn;—*jāy-gāhi latīf*, A pleasant dwelling; — *jāy-gāhi muzha* (*moy*, *mūy*), Edge of the eye-lid.

جاى گرفتگى *jāy-giriftagī*, Residence, stay.

جايگير *jāy-gīr*, Possessing, occupying a

place, fixing a habitation, making a settlement; efficacious; = جا گیر q.v.;—*jāy-gīr shudan*, To be respectable, venerable; to be in an exalted station.

جای مانده *jāy-mānda*, Remaining in a place; incapable, impotent.

جای‌مند *jāymand*, Lazy, idle, unemployed.

جای نشست *jāy-nishast*, Station, situation.

جای نشین *jāy-nishīn*, A successor, locum tenens; an officer of government appointed to inspect the conduct of a governor (see جانشین).

جایی *jāye*, One place; a kind of flower; —*ba-jāye*, Wherever.

جاییدن *jāyīdan*, To take up a fixed abode.

A جب *jabb* (v.n.), Castrating; overcoming;—*jubb*, A deep well full of water.

جبا *jibā*, Tribute, revenue; [*jibā kardan*, To offer one's cup or drinking-glass to another by way of friendship and courtesy;] —*jubā*, The day of Sabbath (unsupported by examples).

A جباب *jabāb*, Dearth, a sore famine;—*jibāb* (v.n. of جب), Castrating, lopping a tree; overcoming;—*jubāb*, Scarcity; refuse; froth on camel's milk.

*a* جبابت *jibābat*, Collection of revenue.

A جبابره *jabābirat* (pl. of *jabbār*), Tyrants, haughty, stubborn, headstrong people; giants.

جبا خانه *jabā-khāna*, = جبه خانه q.v.

A جبار *jubār*, A shedding of blood with impunity; the old name for Tuesday;—*jabbār*, A tyrant, oppressor; proud, haughty; powerful; the Almighty; a giant; a tall palm-tree; a conqueror; an avenger; Orion; a bone-setter.

*a* جباری *jabbārī*, Tyranny, despotic sway.

A جبال *jibāl* (pl. of *jabal*), Mountains, hills; tubercles;—*jibāl u tilāl*, Mountains and hills;—*jibāli shāhiqa*, Lofty mountains.

A جبان *jabān*, Cowardly, pusillanimous, timid, abject; a coward;—*jabbān*, A coward; dastardly; a cemetery; desert; level ground richly overgrown with plants.

A جبانة *jabbānat*, A desert; level ground.

*a* جبانیة *jabānīyat*, Cowardice.

A جباه *jibāh* (pl. of *jabhat*), Foreheads; troops of men.

A جبایة *jibāyat* (v.n. of جبی), Collecting (tribute or water into a reservoir).

A جبائر *jabā'ir* (pl. of *jabīrat*), Splints, bandages.

جب باج *jab-bāj*, A royal robe worn on certain state occasions.

A جبة *jubbat*, A waistcoat or doublet with cotton quilted between the outside and lining; the hollow part of a spear's head into which the shaft is fitted; the joint of the fore-foot.

A جبت *jibt*, An idol; a magician; a soothsayer; magic, witchcraft; soothsaying.

A جبذ *jabz* (v.n.), Drawing, pulling;—*jabz numūdan*, To attract, to draw towards oneself (m.c.).

A جبر *jabr* (v.n.), Setting (a broken bone); repairing the broken fortune (of a friend); compulsion, coercion; force, power, strength; predestination, irreversible decree; reduction of fractions to integers; a king; a slave; a hero; a beggar;—*jabr kardan*, To force, to compel, to use violence;—*jabri nuqṣān*, Reparation or compensation for loss or injury; making up for a deficiency (in quality, &c.);—*jabr u raddi 'izām*, Coaptation of broken bones;—*jabr u muqābala*, Algebra.

A جبراً *jabran*, By force, forcibly, compulsively;—*jabran u qahran*, By force and violence, nolens volens.

A جبراعل *jabrā'il*, جبراعیل *jabrā'īl*, Gabriel.

جبر آهنگ *jabr-āhang*, Name of a certain thorn; wild sesame.

A جبرائل *jibrā'il*, جبرائیل *jibrā'īl*, جبرعل *jibra'il*, جبرعیل *jibra'īl*, Gabriel.

A جبروت *jabarūt*, *jabrūt*, Pride, pomp, omnipotence; dominion; heaven; a degree in mystical life;—*'ālami jabarūt*, The highest heaven.

جبرور *jabrūr*, جبروز *jabrūz*, A large porcupine.

*a* جبری *jabrī*, Forced, compelled; tyranny, oppression;—*jabarī*, One who believes in predestination, a fatalist.

A جبریاء *jibriyā*, Pride, haughtiness.

*a* جبریات *jabrīyāt*, Algebraical problems.

*a* جبریان *jabariyān* (P. pl. of *jabarī*), Fatalists.

A جبریة *jibrīyat*, *jibirīyat*, *jabarīyat*, *jabrīyat*, Pride, pomp, haughtiness;—*jabarīyat*, Name of a Muhammadan sect which denies the freedom of the human will and professes the doctrine of predestination or fatalism (opp. to قدریة q.v., Asserters of the freedom of will).

A جبریل *jabrail*, *jibrīl*, جبرین *jabrīn*, *jibrīn*, جبرئیل *jabra'īl*, Gabriel.

جبسین *jabsīn*, Lime.

جبغوت *jabghūt*, *jubghūt*, Cotton or wool used for quilting; an old counterpane torn in pieces.

A جبل *jabl* (v.n.), Creating, forming, moulding;—*jabal*, A mountain; a lord, prince; a wealthy man; (also *bilādu 'l-jabal*) Media (Persian Irāk);—*jubull*, *jibill*, A crowd, a multitude.

جبلاج *jiblāj*, A big, cowardly, base fellow.

جبلاهنگ *jiblāhang*, Wild sesame.

A جبلة *jiblat*, The skin or its surface; vice, blemish; strength;—*jibillat*, Form, creation, nature, disposition; idiosyncrasy; a crowd, great number, multitude; created beings.

A جبلقوم *jabalqūm*, An amethyst.

جبلک *jablak*, A roughness, hardness; a strengthening of one thing by means of another;—*jabalak*, Orange jam, marmalade.

جبلهنگ *jiblahang*, Wild sesame; a kind of thorn.

*a* جبلی *jabalī*, Of or belonging to a mountain; native of Media or Persian Irāq;—*jibillī*, Natural, original, innate, constitutional, essential;—*amrāẓi jibillīya*, Diseases inherent in the constitution.

A جبن *jubn, jubun* (v.n.), Being cowardly; cowardice, pusillanimity, fear.

A جبناء *jubanā'* (pl. of *jabīn* or *jabān*), Cowards.

A جبوء *jubū'* (v.n. of جبا), Desisting, being concealed, hiding; issuing, coming forth; disliking, abhorring.

A جبور *jubūr* (v.n. of جبر), Being set, bound up (a broken bone).

A جبورة *jubūrat*, Pride, haughtiness.

*a* جبون *jabūn* (pop. P. pronunciation of Ar. *jabān*), Cowardly; a coward (m.c.).

جبه *jaba*, Inspissated juice, rob, marmalade; name of a drug;—*juba* (from Ar. *jubbat*), A coat of mail, a cuirass; any kind of iron armour, an upper coat or cloak, a surtout;—*juba'i khwurshed u māh*, Day and night;—*juba'i darwesh*, A cloud; night;—*juba'i hazār mekh*, The starry sky; a starlit night.

A جبه *jabh* (v.n.), Arriving at a well and finding nothing wherewith to draw; striking on the forehead; driving back; annoying, disgusting;—*jabah*, Width and beauty of forehead.

*a* جبه پوش *juba-posh*, Clad in armour; a cuirassier;—*dilāwarāni juba-poshān*, Brave cuirassiers.

A جبهة *jabhat, jabha*, Forehead, front; a troop of men or horses;—*jabhatu 'l-asad*, The lion's front, *i.e.* four stars forming the tenth mansion of the moon in astrology;—*jabha'i sher khārīdan*, To be very brave and daring.

*a* جبه خانه *juba-khāna*, Armoury, arsenal.

*a* جبهه سا *jabha-sā*, One who rubs his forehead on the ground; beseeching, entreating.

*a* جبهه سائی *jabha-sā'ī*, Earnest entreaty.

جبیره *jabīra*, An assembly of men (convened for some important purpose);—*jabīra shudan*, To assemble, come together.

A جبین *jabīn*, The temple, the side of the forehead; pusillanimous;—*jabīn-sā shudan*, To rub the forehead upon the ground, to make a profound reverence.

*a* جبین گرفته *jabīn-girifta*, With clouded brow, frowning, cross-looking.

جت *jat*, Name of a despised race called Jauts in Hindūstān.

جتبونتن *jatbūnitan* (in Zand and Pāzand), To sit.

جتر *jatr*, A garden.

جتره *jutra*, Stained, polluted.

A جثث *jaṣṣ* (v.n. of جث), Cutting, amputating; rooting out of the ground.

T جثام *juṣām*, The nightmare.

A جثة *jiṣṣat*, Misfortune, calamity;—*juṣṣat, juṣṣa*, The body of man or animal; a carcase.

جثل *jaṣl*, Thick, entangled (foliage or hair).

A جثلة *jaṣlat*, Hair hanging over the forehead.

A جثم *jaṣm* (v.n.), Reclining on the breast.

A جثمان *juṣmān*, The body.

A جثو *juṣūw* (v.n.), Kneeling; standing on tiptoe.

A جثوم *juṣūm* (v.n. of جثم), Reclining on the breast (a bird, shepherd, or traveller).

جثه داری *juṣṣa-dārī*, Bulkiness, corpulency.

A جثی *juṣá, jiṣá*, Stones forming the enclosure of the sacred precincts of Mecca, and on which sacrifices are offered;—[*juṣá* (*jiṣá*) *'l-ḥarāmi*, Stones heaped together when flung at a sacred festival at Mecca;—*jiṣīy* (v.n.), Kneeling, a kneeling position;—*juṣīy, jiṣīy* (pl. of *jāṣī*), Kneelers.

E جج *jaj*, Judge.

ججا *jajā*, An eagle.

A جحاف *jiḥāf* (v.n. 3 of جحف), Thronging;—*juḥāf*, A great deluge; the flux or diarrhœa.

A جحد *jaḥd* (v.n.), Denying the truth wilfully.

A جحر *jaḥr* (v.n.), Being sunk deep in the socket (the eye); entering his hole (a lizard); being far advanced towards the meridian (the sun); being disappointed; failing of rain (in spring);—*juḥr*, The den or hole of an animal.

A جحش *jaḥsh* (v.n.), Grazing the skin without making a wound, scratching; the colt of a horse or ass; cruelty, severity; anger; name of a companion of Muhammad.

A جحف *jaḥf* (v.n.), Carrying off, removing; diminishing, entailing loss, injuring.

A جحل *jaḥl* (v.n.), Throwing (one) upon the ground.

A جحم *jaḥm* (v.n.), Kindling (a fire).

A جحمرش *jaḥmarish*, A decrepit old woman, or ugly, hideous, disgusting; a hare having a suckling; a rough-skinned viper.

A جحود *juḥūd* (v.n. of جحد), Denying, disowning, disavowing.

A جحوظ *juḥūẓ* (v.n. of جحظ), Being large and prominent (eye); criticising, finding fault.

جحی *juḥi*, Name of a sorry jester or buffoon.

A جحیش *jaḥīsh*, A part, side; keeping aloof, of distant manners (man); self-opiniated, conceited.

A جحیم *jaḥīm*, A large hot fire kindled in a deep place; one of the names of hell.

جخ *jakh*, Quarrelsome, contentious; brave, strong; strife; imp. of *jakhīdan*, = جخیدن q.v.

جخاج *jakhāj*, A kind of bag or purse.
جخاجخ *jakhājakh*, A clashing of swords.
جخج *jakhj*, A species of bat, as large as a kite, which suspends itself to the branches of trees, and is said to eat its own ordure; a painless wen on the neck; a goitre.
جخجس *jakhjas*, جخجن *jakhjin*, *jakhjan*, *jukhjan*, A sort of small black seed used as a salve for sore eyes.
A جخر *jakhar* (v.n.), Being wide (a well); becoming stale (meat); being empty (belly);—*jakhir*, A glutton; a coward.
جخش *jakhsh*, = جخج q.v.
جخشیدن *jakhshīdan* (according to others, جخسیدن *jakhsīdan*), To be wrinkled, shrivelled, twisted, curled, complicated; to labour hard, employ every endeavour; to distinguish by a mark; to be startled, frightened suddenly (a colt).
*t* جخما *jakhmā* (corruption of چقماق for چقماق), A match-box.
جخیدن *jakhīdan*, To strive, &c. (see چخیدن).
A جد *jadd*, A grandfather (paternal or maternal), an ancestor, forefather; dignity; grandeur; majesty; glory; happiness, prosperity, good fortune; riches; bank of river; cutting cloth, &c.; completion; [*jaddi buzurg*, An ancestor;—*jaddi ṣaḥīḥ*, A paternal grandfather;—*jaddi fāsid*, A maternal grandfather;]—*jidd* (v.n.), Speaking truth; endeavour, effort, labour; study, industry, application; exertion, painstaking; seriousness, gravity; [*jidd u jahd*, *jidd u kadd*, Great effort;—*jidd u kob*, Assault and battery, beating;]—*judd*, A well in a place abounding in forage.
جدا *judā*, Separate, distinct, divided; a part;—*judā judā*, One by one, separately;—*judā uftādan* (*shudan*), To be separated;—*judā kardan*, To part, divide, disunite, dissolve.
A جدا *jiddan*, In earnest, seriously, attentively, eagerly, exceedingly, strongly.
A جداد *jaddād*, A seller or producer of wine;—*juddād* (from P. *gudād*), Worn garments; ravelled threads, entangled branches and the like; short trees; low mountains.
A جدار *jidār*, A wall.
جدارک *judārak*, Name of a certain game.
جداسته *judāsta*, Independent of matter, self-existing.
جدا شدگی *judā-shudagī*, Separation, separateness, the state of being separate.
جدا شده *judā-shuda*, Separated.
جدا شناس *judā-shinās*, That which marks a distinction, distinctive.
جداگانه *judāgāna*, Separately, apart (m.c.).
A جدال *jadāl*, Unripe, green dates; earthenware not grown hard; hard ground;—*jidāl* (v.n. 3 of جدل), Debating, wrangling; contention, altercation, contest;—*jidāl kardan*, To fight, quarrel, wrangle;—*jang u jidāl*, War and strife.
*a* جداله *jadāla*, Unripe dates; sandy ground; small ants.
جدانک *jidānak*, *jadānak*, A kind of game;—*judānak*, A beetle.
A جداول *jadāwil* (pl. of *jadwal*), Brooks; columns; astronomical tables; lines, marginal lines, schedules.
جداوی *jadāwī*, Servants' wages, salary, pay.
جدائی *judā'ī*, Separation, disunion, desertion;—*judā'ī kardan*, To separate from, desert.
جدب *jadb*, The pith of the palm-tree.
A جدب *jadb*, Charging, accusing of a fault; a severe season, a year of scarcity.
*a* جد بجد *jad ba-jad*, From father to son.
A جدة *jidat* (v.n. of وجد), Being rich, possessing wealth; taking occasion to quarrel with, or chide (another); money, wealth, opulence;—*jadda*, *jaddat*, A grandmother; [*jadda'i ṣaḥīḥa*, A paternal grandmother;—*jadda'i fāsida*, A maternal grandmother;]—*jiddat* (v.n. of جد), Being new, newness; a dog's collar; name of the port of Mecca on the Red Sea;—*juddat*, A streak on the back of an ass different in colour from the rest of the body; a way track, path.
جدتین *jadtīn*, An embroidered purse.
A جدث *jadaṡ*, A tomb.
*a* جدجد *judjud*, A kind of cricket.
A جدح *jadḥ* (v.n.), Stirring up a draught or ptisan.
A جدد *jadad*, Hard, even ground;—*judad* (pl. of *juddat*), Ways, tracks, paths.
جدر *jadr*, A four-year-old camel.
A جدر *jadr*, Name of a herb (growing in the sand); a wall;—*jadar*, Pimples; wens (pl. of *jadarat*); the mark of a bite on the neck of an ass or camel; name of a place in Syria where the wine called *jadarī* is grown;—*judr*, *judur* (pl. of *jidār*), Walls.
جدراک *judrāk*, A kind of game.
A جدران *judrān* (pl. of *jadr*), Walls.
A جدرة *jadarat*, An excrescence on the body, a wen, blotch, pimple; name of an Arabian tribe, so called because they built the wall (*jidār*) of the temple of Mecca.
*a* جدری *judarī*, Small-pox, pits; [*judarīyu 'l-baqar*, *judarī'i baqar*, Cow-pox;—*judarī'i kāẕib*, Chicken-pox;]—*jadarī*, Of Jadar (wine).
A جدع *jad'* (v.n.), Mutilating in, or depriving of (ear, hand, nose, or lip); giving unwholesome food to a child; binding; keeping in prison;—*jada'* (v.n.), Being fed on unwholesome aliment (an infant).
A جدف *jadf*, *jadaf*, A grave; wine not covered up; a kind of herb found in Arabia Felix, which has the property of quenching the thirst, when masticated.
جدگاره *jadgāra*, Different roads; contrary ways or opinions.

A جدل *jadl* (v.n.), Twisting (a rope) tight; throwing prostrate on the ground; being strong or firm; the grave; the bones of the hands or feet;—*jadal*, Altercation, contention, disputation; fight, battle, encounter;—*jadal kardan*, To dispute; to fight.

A جدو *jadw* (v.n.), Asking for, seeking some benefit or advantage.

*a* جدوار *jadwār* (for P. زدوار q.v.), Zedoary;—*jadwārī khaṭā'ī*, Zedoary of China, the root of which is considered as a panacea in Persia (?).

A جدوف *judūf* (v.n. of جدف), Flying.

A جدول *jadwal*, A rivulet; a ruled line (round a page), a marginal line; column, table (of a book); an astronomical table;—*jadwali dam'a*, The lachrymal caruncle;—*jadwali qarq* (?), A dried-up river or brook;—*jadwali mistar*, The lines drawn by a rule.

*a* جدول کش *jadwal-kash*, A rule, consisting of a card of pasteboard and threads on which the paper is pressed and thus becomes ruled.

*a* جدولی *jadwalī*, Marked with lines (a book, &c.), lined, ruled.

جدومند *jadūmand*, Separate from matter, immaterial, self-existing (= A. مفارق).

A جدوی *jadwá*, Gift, present.

A جدی *jady*, A kid; the sign Capricorn; the polar star.

*a* جدی *judaiy* (dim. of the preceding), The polar star;— *jaddī*, Ancestral;— *jiddī*, Earnest, serious, self-exerting;— *juddī*, Fortunate.

A جدید *jadīd*, New, modern, fresh; new cloth recently cut from the loom; death; the surface of the ground; a river in Yamâmah.

A جدیدان *jadīdān* (du. of the preceding), Night and day (ever new).

*a* جدیری *judairī* (dim. of *judarī*), The chicken-pox.

A جدیل *jadīl*, A bridle of twisted thongs or hair; a belt or sash (frequently adorned with jewels).

A جدیلة *jadīlat*, Mode, manner, state, condition; a side, tract, region; a tribe, family; name of the mother of a tribe.

A جذ *jazz* (v.n.), Breaking off; cutting up; making haste.

A جذاب *jizāb* (v.n. 3 of جذب), Wresting from each other; contending.

A جذاذ *juzāz*, *jazāz*, *jizāz*, A fragment, particle.

A جذام *juzām*, The leprosy; name of a tribe.

*a* جذام خانه *juzām-khāna*, Lazaretto, pest-house.

*a* جذامی *juzāmī*, A leper.

A جذامیر *jazāmīr* (pl. of *jizmār* or *juzmūr*), Stumps remaining on a tree stripped of its branches;—*bi-jazāmīri-hi*, All, every bit of it.

A جذب *jazb* (v.n.), Drawing, pulling, attraction; allurement; giving little milk; dryness in the mouth; absorption; weaning a colt; [*jazb kardan*, To draw, attract;—*jazbi giyāh*, Attraction of straws;—*jazbi maqnāṭīsī*, Magnetic attraction;]—*jazab*, The pith of the palm-tree.

*a* جذبه *jazba*, Passion, rage, fury; strong desire, craving for.

A جذر *jazr* (v.n.), Cutting up by the roots; a four-year-old camel (see جذع);—also *jizr*, Root, origin; stock; the square root of any number;—*jazri aṣamm*, A surd or irrational root; name of a hero;—*jazri nāṭiq*, A rational root;—(the square being called *māl*) *jazri mālu 'l-māl*, The fourth root.

A جذع *jaz'* (v.n.), Keeping (a horse) without food; tying two camels with one rope;—*jiz'*, The trunk (of a tree); an upper room, a balcony; name of a man;—*jaza'*, The young of cattle (as a bullock, heifer, or sheep, two years old; a horse, three; a camel, five); the year that a quadruped sheds his milk-teeth; a young man; a raw recruit.

A جذف *jazf* (v.n.), Flying; making haste; walking.

A جذل *jazal* (v.n.), Rejoicing, cheerfulness;—*jizl*, The root of a great tree; the trunk after the branches are lopped off, a pollard.

A جذم *jazm* (v.n.), Amputating, lopping, mutilating;—*jazam*, Having the hand cut off; suffering from the leprosy or elephantiasis;—*jizm*, Root, origin.

A جذمار *jizmār*, جذمور *juzmūr*, The stump left on the trunk of a palm-tree after lopping off a branch; root, origin, principal, sum total (see جذامیر).

A جذوب *juzūb* (v.n. of جذب), Attracting, attraction.

A جذوة *jazwat*, *jizwat*, *juzwat*, *jazwa*, &c., A burning coal or billet; a thick piece of firewood.

A جذور *juzūr* (pl. of *jazr*), Roots, origins; square roots.

A جذوع *juzū'* (pl. of *jiz'*), Trunks (of trees).

A جذول *juzūl* (pl. of *jizl*), Lopped trunks of trees, pollards.

A جذوم *juzūm* (pl. of *jizm*), Roots.

جر *jar*, Crack, cleft, rent, fissure; particularly in the ground; a ditch, trench; cracked ground; [*jar bastan* (*zadan*, *kandan*), To dig a trench;—*jar gusastan*, To be destroyed (a trench);]—*jur*, A saddle.

A جر *jarr* (v.n.), Drawing, dragging, attracting; dragging forth an offender for public punishment; committing a crime; foot, bottom, foundation, base, lowest part (of a mountain); (in Gram.) the vowel

*kasrah* at the end of a word;—*jarri ṣaqīl*, The science of mechanics;—*ḥarfi jarr*, A preposition.

جرا *jarā*, A stipend; expenses for living; —*jirā* (perhaps corruption of چراغ), A lamp, light, lantern.

A جراءة *jarā'at*, Boldness, bravery, hardihood.

A جراب *jarāb, jirāb*, A kid-leather bag, in which travellers or shepherds carry provisions; the scrotum; the space between the brink and water of a well;—*jurāb*, An empty ship;—*jurrāb*, A stocking.

جرابه *jarāba*, A sock.

A جرأة *jur'at*, Boldness, bravery; rashness;—*jur'at kardan*, To be bold, to dare (m.c.);—*ba-chi jura't*, How dared you? (m.c.).

A جراح *jirāḥ* (pl. of *jirāḥat*), Wounds.

A جراح *jarrāḥ*, A surgeon;—*jarrāḥ-bāshī*, Surgeon-in-Chief (m.c.).

A جراحة *jirāḥat* (vulg. *jarāḥat*), A wound, a sore;—*jarāḥat ba-ham rasāndan*, To get wounded;—*jarāḥati khandad* (the wound laughs), The wound is fresh, not yet closed;—*jarāḥati maṭṭā'ī*, A fistula.

*a* جراحت بند *jirāḥat-band*, A bandage for a wound.

*a* جراحت دوست *jarāḥat-dost*, Who cherishes his wounds (in a sense similar to جراحت گزین q.v.).

*a* جراحت دیده *jarāḥat-dīda*, Who has seen wounds, was frequently wounded; wounded.

*a* جراحت گزین *jarāḥat-guzīn*, Who chooses to be wounded (as a lover by the darts of his mistress's eyes, &c.).

*a* جراحی *jarrāḥī*, Surgical, chirurgical.

A جراد *jarād*, A locust;—*jarādu 'l-baḥr*, A shrimp.

A جرادة *jarādat*, One locust.

A جرار *jarrār*, Drawing (a thing) to, with, or after one; numerous, and loaded with incumbrances (an army); warlike, brave; a beggar; a kind of scorpion; long curls (for the last two meanings see also the following article);—*jarrāri 'adū-shikār*, Victorious soldiers;—*jarrāri kūcha u bāzār*, A beggar in the streets and markets.

A جرارة *jarrārat, jarrāra*, A numerous, encumbered army; a species of deadly scorpion with a heavy tail, which he drags after him, found in Alwāz; (met.) a ringlet of hair.

A جراز *jarāz*, Name of a plant;—*jurāz*, Sharp (sword).

جرازرام *jarāzrām*, Abstruse mystical sayings (?).

جراسک *jarāsak*, A kind of grasshopper.

*a* جراسیا *jarāsiyā*, A cherry.

A جراف *jurāf, jirāf*, A large measure for dry goods;—*jarrāf*, A glutton.

جرامقه *jarāmaqa*, A kind of thorn-tree.

جرانغار *jarānghār*, The left-hand side, the second line of the left wing of an army.

جرانه *jarāna*, Chiretta-root (Gentianæ chirayitæ radix).

A جرائد *jarā'id* (pl. of *jarīdat*), Books, tomes.

A جرائر *jarā'ir* (pl. of *jarīrat*), Faults, crimes.

A جرائم *jarā'im* (pl. of *jarīmat*), Sins, offences, crimes;—*jarā'imi khafīfa*, Slight offences, peccadillos;—*jarā'imi sābiqa*, Past offences;—*jarā'imi sangīn*, Serious crimes, deadly sins; felony;—*wālī 'l-jarā'im*, A magistrate, police-officer.

A جرب *jarab* (v.n.), Being scabby, scab; becoming rusty (a sword);—*jarabi raṭb*, Moist tetter.

جرب *jarb*, = چرب q.v.;—*jirb* (from A. *jarīb*), As much of land as can be ploughed in a day, an acre; [*hazār jirb*, A royal garden in Isfahān;]—*jurab*, The heath-cock.

A جرباء *jarbā'* (fem. of *ajrab*), Scabby; heaven; barren (ground); a beautiful girl.

*a* جربز *jurbuz* (from P. گربز), Arch, sly; a deceiver.

*a* جربزة *jarbazat*, Being arch, sly.

جربناک *jarabnāk*, Scabby, mangy.

جربی *jarbī*, جربیدن *jarbīdan*, = چربی *charbī*, چربیدن *charbīdan*.

جرت *jurut* (probably corruption of A. *zurat*), Indian corn (Holcus sorgum).

A جرأة *jur'at*, Bravery, courage, valour;—*jarrat*, A pull; a water-pot; bread baked in the ashes; a loaf; beads;—*jirrat*, A mode of drawing; the cud; a buckstall;—*jurrat*, A buckstall; a kind of game.

*a* جرثوم *jarṡūm*, Firmly rooted; of noble origin.

A جرثومة *jurṡūmat*, Root, origin.

*a* جرج *jarj* (for *jaraj*, v.n.), To be loose upon the finger (a ring); hard, stony ground.

A جرجة *jurjat*, A cloak-bag, portmanteau.

جرجان *jurjān* (for P. گرگان q.v.), A province and city in Persia.

جرجر *jarjar*, A threshing-floor; a musical instrument, a timbrel, a kettle-drum.

*a* جرجر *jirjir*, A bean, a vetch; the herb rocket.

جرجری *jarjarī*, Juniper-tree.

A جرجیر *jirjīr*, Water-cress.

A جرجیس *jirjīs*, George, particularly St. George of England; ranked among the prophets by the Muhammadans.

A جرح *jarḥ* (v.n.), Wounding; a wound; reviling; an offence against the person; rebutting evidence; invalidation of testimony;—*jurḥ*, A wound.

جرخشت *jarkhast*, جرخشت *jarkhusht*, *jurkhisht*, A wine-press.

جرد *jard*, A royal throne; a certain blue bird; a kingfisher;—*jarad*, Wounded;—*jurd*, A cricket.

A جرد *jard* (v.n.), Skinning; removing the hair from a skin; carding cotton; de-

nuding; asking and receiving a denial or a gift unwillingly; a shield; remainder, residue, balance; penis, vulva; — *jarad* (v.n.), Being bald; baldness; open ground without vegetation; a town of the Bani Tamim; a blemish or disease in quadrupeds;—*jurd*, Hairless (pl. of *ajrad*); without vegetation, bare, barren (ground).

A جرداء *jardā'* (fem. of *ajrad*), Bare, barren (country).

*a* جردان *jardān* (for *jarr-dān*), A plate (for receiving contributions for the poor); a staple, hasp of a padlock.

جرده *jarda*, A cream-coloured horse;—*jurda*, A horse bred from an Arabian sire, but not an Arabian dam; a gelding; skin.

A جرذ *jaraz*, Any tumour about the hough of horses or camels;—*juraz*, A species of the field-mouse.

A جرذان *jirzān* (pl. of the preceding), Field-mice.

جررا *jarrā* (in Zand and Pāzand), A portion, a share; a stone.

جرز *jarz, jurz*, A bustard.

A جرز *jarz* (v.n.), Cutting off, lopping;—*jaraz*, Barren year; broadness of a man's body and breast; flesh of a camel's back;—*jirz*, A female's garment made of camel's hair and goat's skin;—*jurz* (for P. *gurz*), A mace;—*juruz*, Barren ground.

A جرس *jars* (v.n.), Emitting a low sound, humming; speaking, chanting; part of the night; (also *jirs*) a soft sound; a clash; echo;—*jaras*, A bell appended to the neck of a camel, &c.; [*jaras bar maḥmil* (*dar gulū*) *bastan*, To fasten the bell to the litter (to the camel's neck), *i.e.* to prepare for travel; (met.) to pray or sing with a loud voice;—*jaras zadan*, To make the bell sound, to ring or strike the bell;—*jaras-hā'i zar* (*zarīn*), The stars;]—*jarasi ghoza*, A cotton-pod (on account of its bell-like appearance);—*jirs*, Root, origin.

جرس *jaras*, A prison.

A جرسام *jirsām*, Pleurisy.

جرست *jarrast, jarist*, The noise of gnashing of the teeth or tearing calico.

جرستیدن *jiristīdan*, To gnash the teeth (see چرستیدن).

جرسدار *jaras-dār*, A bellman; courier, messenger (so called because he wears bells on his belt to announce his arrival).

جرسی *jarsī*, A wine-press (doubtful word).

A جرش *jarsh* (v.n.), Pounding into coarse particles; combing (the hair).

جرشفت *jarshaft*, Lampoon, pasquinade.

A جرض *jaraẓ* (v.n.), Having the throat obstructed by spittle almost to suffocation (from anguish or vexation); saliva.

A جرع *jar'* (v.n.), Drinking by sips;—*jura'* (pl. of *jur'at*), Draughts.

A جرعة *jar'at*, A sand-hill where vegetation thrives; a sand-hill yielding no herbage;—*jur'at, jur'a*, One draught or gulp; remains of (wine) at the bottom of a vessel, dregs;—*jur'a-hā'i sabz tasht*, The stars.

جرعتو *jar'atū*, = جرغاتو q.v.

*a* جرعه دان *jur'a-dān*, A drinking-glass; a leathern pouch wherein travellers stow their victuals and their flask.

*a* جرعه چین *jur'a-chīn*, Who drains the cup to the bottom.

*a* جرعه ریز *jur'a-rez*, A vessel having a spout, either for pouring anything down a child's throat, or for pouring water on women's heads in a bath;—*jur'a-rez dīda*, An eye shedding tears.

*a* جرعه کش *jur'a-kash*, جرعه نوش *jur'a-nosh*, who empties the cup to the bottom, a wine-drinker.

جرغاتو *jarghātū*, جرغتو *jarghatū*, A cup which has a spout (to drink out of); = جرعه ریز q.v.

جرغان *jarghān*, A cipher or character used amongst the worshippers of fire.

جرغد *jarghad*, جرغند *jarghand* (probably corruption of جگر آکند q.v.), A sheep's haslet; (for جروند q.v.) a lamp; a lamp-stand.

جرغول *jarghūl*, جرغون *jarghūn*, A plantain.

A جرف *jarf* (v.n.), Digging, ploughing;—*jaraf*, A mark on a camel's thigh;—*jurf, jurūf*, A bank eaten into by the stream; any place where water collects, a pond or pool.

جرك *jurk*, A desert, a plain.

جركنت *jarkant* (?), Wantonness, lasciviousness.

جرگ *jarg*, جرگه *jarga*, A circle, ring (of men or beasts);—*jarga andākhtan* (*sākhtan, kardan, kashīdan*), To sit or collect in a circle, as members of an assembly, or hunters surrounding the game.

A جرل *jaral*, A rough hard place full of stones, stony ground.

A جرم *jarm* (v.n.), Cutting; taking, bearing off; gaining, acquiring; being worthy deserving; committing a crime, trespassing; a fine; (for P. *garm*) warm, hot;—*jirm*, A body; a globe; [*jirmi damāgh*, The brain;—*jirmi ṣubḥ*, The light of the sun;—*jirmi 'aṣabī*, The nervous tissue;—*jirmi qamar*, The body of the moon;]—*jurm*, Sin, crime, fault;—*jurmi khafīf*, A minor offence;—*jurmi sangīn, jurmi shadīd, jurmi 'aẓīm*, A serious offence, a felony, a capital crime;—*jurm nihādan*, To accuse, to find fault with;—*jurm u jināyat*, Sin and guilt.

جرم *jiram*, Name of a place in Irān.

*a* جرمانه *jurmāna*, Penalty, forfeit, fine.

*a* جرم پوش *jurm-posh*, Who pardons sin.

جرموزه *jarmuza*, A journey.

جرمناك *jurmnāk*, Guilty, criminal, faulty.

جرمناکی *jurmnākī*, Guiltiness, criminality.

A جرموز *jurmūz*, A small reservoir; a small house; a well; members, limbs —

*ibni jurmūz*, Name of the slayer of Ali's enemy, Zubair bin al-'Awām, who killed himself, because Ali disapproved of his deed.

*a* جرموق *jurmūq* (for P. سرموزه q.v.), A kind of hose or gaiters.

جرمه *jarma*, A white or gray horse.

A جرن *jurn*, A place where dates are dried; a stone hollowed out in which the water for the religious ablutions is kept.

جرنده *jiranda*, Gristle; the liver of a bird (unsupported by examples).

جرنغار *jaranghār*, The left wing of an army.

جرنگ *jarang, jiring*, Jingling or tinkling of bells; rattling of chains; clashing of arms.

جرنگیدن *jarangīdan*, To jingle, tingle, rattle, make a noise like the clashing of swords or the like.

A جرو *jarw, jirw, jurw*, The whelp of a lion, a dog, or any wild beast; the young of anything, down to a small cucumber or colocynth.

جرواسك *jarwāsak*, جرواسگ *jurwāsag*, A cricket.

جرور *jarwar* (prob. misreading for جرمور q.v.), A porcupine.

A جروس *jarūs*, Name of a country between Herāt and Ghazna.

A جرول *jurwal, jurawil*, Stony ground.

A جروم *jurūm* (pl. of *jirm*) Bodies; (pl. of *jurm*) sins, trespasses.

جرون *jarūn*, The ancient name of the city of Ormuz in the Persian Gulf; the Indian melon.

A جرون *jurūn* (v.n. of جرن), Being accustomed to (man or beast); being calendered, mangled, smoothed (linen); being polished (a coat of mail); grinding (corn).

جروند *jarwand*, A lamp; a candle.

جره *jarra*, A jar, earthen water-vessel, ewer; —*jurra*, Active, quick; moderate-sized, neither large nor small; a common name for any male bird or beast, but particularly of a male falcon (used metaphorically for a hero or brave man); anything small; a small watercourse derived from a larger one; name of a musical instrument; name of a village near Shīrāz.

جره باز *jurra-bāz*, A white (according to others a male) falcon; active, quick, ready.

A جرهم *jurhum*, Name of an ancient tribe round Mecca, amongst whom Ishmael settled.

A جری *jarī*, Bold, brave, valiant.

جری *jirrī*, The sheat-fish; an eel.

A جریان *jarayān*, in P. *jiryān* (v.n. of جری), Flowing, running; what issues forth (as an order); happening, coming to pass; flux (of blood, wine, &c.); gonorrhœa, gleet;—*jiryāni āb*, Fluor albus;—*jiryāni shikam*, Dysentery;—*jiryāni mazī*, Fluor albus;—*jiryāni manī*, Gleet.

A جریب *jarīb*, A corn-measure equal to four *qafīz*; as much sown ground as will produce that quantity; a certain measure of land, 144 yards; (in India) horticultural produce (such as tobacco, chilli, turmeric, garlic, onions, &c.).

*a* جریب امین *jarīb-amīn*, A land-surveyor.

*a* جریبانه *jarībāna*, A rate imposed for defraying the charges of measurement.

*a* جریب کش *jarīb-kash*, A land-surveyor.

*a* جریب کشی *jarīb-kashī*, Land-measuring.

*a* جریبی *jarībī*, A land-surveyor.

A جریج *juraij*, Name of a man.

A جریح *jarīḥ*, Wounded (man or woman).

A جرید *jarīd*, A palm-branch; (a tree) despoiled of its branches, leaves, and bark.

*a* جرید بازی کردن *jarīd-bāzī kardan*, To fight in sport, or by way of exercise or discipline.

A جریده *jarīda*, A branch of a palm-tree stripped of the leaves; a number of horsemen or horses (part of a larger body); an account of receipts and expenses, a cash-book; a roll, volume, register; (= *mujarrad*) only, alone, bare, free from worldly attachment, deprived of relations and friends; expeditious; a short spear;—*jarīda shudan*, To be expeditious, unencumbered.

A جریر *jarīr*, A halter; a headstall for a camel; name of a Companion of Muhammad.

A جریرة *jarīrat*, Fault, crime.

جریره *jarīra*, The daughter of Pīrān Wīsa, wife of Siyāwush.

*a* جریریة *jarīrīyat*, Name of a sect.

A جریش *jarīsh*, Bruised, brayed, coarsely pounded.

جریمانه *jarīmāna*, Fine, penalty, forfeit.

A جریمة *jarīmat, jarīma*, A crime, fault; a fine, mulct, pecuniary punishment.

جرین *jarīn*, A place where dates are dried (see جرن).

*a* جریه *jarya*, and—

A جریئة *jirrī'at*, A bird's crop.

جز *jaz*, An island; name of a country between Euphrates and Tigris (Mesopotamia, *al-jazīrat*);—*jiz*, Fat of a sheep's tail fried, and poured over a dish of flour;—*juz* (probably from Ar. جزء), Besides, except, other, apart; except in, as: *juz ṭawīla*, except in the stable (m.c.);—*juz az ān*, Besides that;—*juz az in-ki*, With exception of this, besides that (m.c.).

A جز *jazz* (v.n.), Mowing, cutting, reaping, shearing, clipping.

A جزء *jaz'* (v.n. of جزأ), Dividing in parts; distributing; making content;—*juz'*, Part, portion, particle; an ingredient; a quire of paper; a metrical foot; a section of a book (the Kur'ān, for example, being divided into thirty *juz'*, as the Psalms are with us);—*juz'u 'l-ka'b*, The cube root;—

*juz'i-kalām*, In fine, in short, to sum up; *juz' lā yutajazza'*, An indivisible atom;—*juz' u kull, kull u juz'*, In whole and part; totally, entirely, in every part.

A جزاء *jazā'* (v.n. of جزی), Compensating, requiting; recompense, reward, amends; retribution, repayment, return, retaliation; satisfaction; (in gram.) an apodosis;—*harfi jazā*, A conditional particle;—*rozi jazā*, The day of retribution.

A جزأة *juz'at*, The handle (of an awl or knife); a vine-prop.

A جزاز *jazāz, jizāz*, Harvest; date-cutting;—*jizāz*, Sheep-shearing;—*juzāz*, جزازة *juzāzat*, Anything which falls in cutting leather, paper, &c., clippings.

A جزاف *juzāf, jazāf, jizāf* (from P. *guzāf*), Guess, conjecture in buying or in selling; random (sale or purchase), one made without weighing or measuring; conjectural;—*jazzāf*, A fisherman.

A جزاك الله *jazāka 'llāh*, May God reward thee! thanks! bravo!

A جزالة *jazālat* (v.n. of جزل), Being complete, firm, solid.

جزانی *jazānī*, Changeable, unstable, mutable (see جزیدن).

A جزائر *jazā'ir* (pl. of *jazīrat*), Islands; peninsulas;—*al-jazā'ir*, Barbary; Algiers;—*al-jazā'iru'l-khālidat*, The Fortunate Isles, the first meridian of Ptolemy.

*a* جزائری *jazā'irī*, King of Persia's body-guard.

*a* جزائل *jazā'il*, A large musket, wall-piece, swivel; a rifle used with a prong or rest.

*a* جزائل انداز *jazā'il-andāz*, جزائلچی *jazā'il-chī*, Who fires a rifle of the preceding description.

A جزب *jizb*, Part, portion;—*juzb*, Servants.

جزبندی *juz-bandī*, The stitching together the parts of a book, book-binding.

جزبه کردن *jazaba kardan*, To enrage.

جزبز *jiz-biz*, Offended, displeased, put out.

*a* جزتن *juz-tan* (part of the body), A limb.

جزجز *jizjaz*, The hissing of a frying-pan.

A جزح *jazh* (v.n.), Going about one's business; giving liberally without consulting anyone; entering a covert (a deer); striking a tree that the leaves may fall; assigning part of one's property; a gift, a boon;—*jazah, jazih*, Quick-sighted, shrewd (boy).

جزء خوان *juz'-khwān*, One who reads the Kur'ān in parts.

جزد *jazd, juzd*, A cricket, a grasshopper.

*a* جزدان *juzdān*, A portfolio.

جزدر *jazdar, jizdar*, جزدره *jazdara, juzdara*, جزده *juzda*. A fried sheep's tail.

A جزر *jazr* (v.n.), Cutting (bunches of dates); slaughtering or skinning (a camel); decreasing, subsiding (water); reflux, ebb-tide; [*jazr u maddi iqdām u iḥjām*, The reflux and flux of resolves, *i.e.* irresolution;]—*jazar, jazir* (from P. *gazar*), A carrot;—*jazari hindī*, A species of pumpkin.

*a* جزرس *juz-ras*, Sagacious; frugal, thrifty, economical; penurious.

*a* جزرسی *juz-rasī*, Penetration; frugality, economy; knowledge, experience.

*a* جزرو *juz-rau (rav)*, A privy, a jakes.

*a* جزری *jazarī*, Native of Mesopotamia.

A جزع *jaz'* (v.n.), Crossing (a country, valley, or river); being impatient; (also *jiz'*) a kind of Arabian shell, black and white, compared often by the poets to the eyes;—*jiz'*, A place where a valley bends; the centre of it; a place where it breaks off abruptly;—*juz'*, The axis of a pulley;—*jaza'*, Lamentation, complaint, sorrow, impatience.

جزغ *jazagh*, A frog (unsupported by examples);—*jizgh*, A cricket; a locust;—*jizigh*, The fat of sheep's tails fried and poured over a dish made of flour.

جزغال *jizghāl*, جزغاله *jizghāla*, Fat, dripping.

A جزف *jazf* (v.n.), Taking a thing easy.

جزك *jazak*, A distemper peculiar to fowls, affecting the roots of the quills and feathers, and causing them to drop off.

*a* جزکشی *juz-kashī*, Acquisition of knowledge by reading.

*a* جزگیر *juz-gīr*, A contrivance for keeping a book open when reading or writing; a portfolio.

A جزل *jazl* (v.n.), Cutting, paring, clipping; dry fire-wood, especially hard and thick; copious, large; liberal, generous; firm; sensible; eloquent; the cooing of a dove;—*jazal*, Soreness of a camel's bunch caused by the saddle.

A جزم *jazm* (v.n.), Cutting, amputating; being weak, pusillanimous; deciding, resolving; decision, determination; giving effect to a vow or oath; keeping silence; the orthographical sign for a letter being silent; filling (a water-bag, &c.); evenness of the characters in writing; nibbing a reed pen (not slantwise);—*jazm u tazdīk kardan*, To confirm oneself in a resolution;—*jizm*, A part, portion, lot.

*a* جزو *juzū, jazw*, = A. جزء q.v.

A جزور *juzūr* (v.n. of جزر), Slaughtering a camel.

جزور *jazūr*, جزوز *jazūz*, A porcupine (probably misreading, see جسور and جزوز).

A جزوع *jazū'*, Impatient; lamenting, querulous.

*a* جزوی *juzwe*, A part; a little, few; a trifle;—*juzwī*, Relating to a part or portion, partial, in part; particular; petty, trivial, trifling.

*a* جزویات *juzwīyāt* (pl. of the preceding), Parts; particulars.

جزه *jaza*, A circular tent.

*a* جزی *juzī*, A particle, part; a little, a few;—*kullī u juzī, az juzī u kullī*, In whole and in part, entirely.

A جزیة *jizyat*, Tribute, capitation tax (paid by Jews and Christians).

جزیدن *jazīdan*, To change.

A جزیرة *jazīrat*, An island; a peninsula;—*al-jazīrat*, Mesopotamia.

*a* جزیه خانه *jizya-khāna*, A custom house or other place where tribute is collected.

A جزئی *juz'ī*, = جزی q.v.

A جزئیات *juz'iyāt*, Trifles, particles; details.

جس *jas*, Imp. and verbal noun of جستن q.v.; in the latter meaning unsupported by examples.

A جس *jass* (v.n.), Touching, handling; feeling (the pulse); seeking for information; close, confined, stuffy (air, m.c.).

A جساد *jisād*, Saffron.

A جسارة *jasārat* (v.n. of جسر), Daring; excelling in vigour of mind and intrepidity; temerity.

A جساس *jassās*, Curious, inquisitive; a great searcher; also—

A جساسة *jassāsat*, A fabulous beast which spies out and brings news to Antichrist.

A جسام *jisām*, *jusām*, Large-bodied.

A جسامة *jasāmat* (v.n. of جسم), Being corpulent, big-bodied; corpulency, bulkiness; body; dimension.

*a* جسامی *jusāmī*, Corpulence.

*a* جساوت *jasāwat* (for قساوة), The induration of an organ (med.).

جسبوس *jasbos*, جسبوسی *jasbosī*, Hypocrisy.

جست *jast*, He leaped; he escaped; a leap, jump;—*just*, He sought; search, inquiry.

جستان *jastān*, Leaping, springing, bounding.

جستانیدن *jastānīdan*, To cause to leap; to cause (wind) to blow; to make (a limb) palpitate.

جستن *jastan*, To jump, leap, bound, spring forward; to fly (as sparks); to assail; to run away; to rise or blow (as the wind); to palpitate, leap, or beat (as the heart or pulse), to shake or tremble (a limb); [*jastani dil*, Palpitation of the heart (a disease);—*bīrūn jastan*, To rush out (m.c.);]—*justan*, To search, seek, inquire, ask for, examine, investigate; to heap up, accumulate; to find, acquire.

جستجو *just-jū*, جستجوی ، جست جوی *just-jūy*, جست و جوی *just-u-jūy*, Search and inquiry, diligent search;—*just-jūy* (*just-u-jūy*) *kardan*, To search diligently.

جست و چر *jast-u-char*, Jumping and roaming;—*jast u char dāshtan*, To gambol about (m.c.).

جست و خیز *jast-u-khez*, Starting up and bounding (as of deer).

جسته *jasta*, Escaped.

جسته جسته *jasta-jasta*, Little by little.

A جسد *jasad*, The body (of men, genii, or angels); saffron, or anything of that colour blood; the calf of the children of Israel.

*a* جسدی *jasadī*, Corporeal, bodily.

جسر *jasr*, *jasar*, A ring, a circle (unsupported by examples).

A جسر *jasr*, Large, strong (camel); brave, courageous; tall;—*jasr*, *jisr*, A bridge.

*a* جسرو دارو *jasrau dārū* (for P. خسرو دارو q.v.), Galangal, &c.

جسک *jask*, *jasak*, Trouble; extreme enmity.

A جسم *jism*, A body; a mathematical solid;—*jismi ābagı*, A liquid;—*jismi ṣābit*, A body in a solid state (m.c.);—*jismi jamādī*, Metallic body;—*jismi jauharī*, Constitutional parts;—*jismi ḥajarī*, A stone, a calculus;—*jismi ḥaiwānī*, Animal body;—*jismi shākhī*, Horny tissue or substance (med.);—*jismi kaṡīf*, (The) opaque body (of a planet);—*jismi māyi'*, A body in a fluid state (m.c.);—*jismi murakkab*, A compound body;—*jismi nabātī*, Vegetable body.

A جسمان *jusmān*, A body.

*a* جسمانی *jismānī*, *jusmānī*, Corporeal.

A جسمانیة *jismānīyat*, *jusmānīyat*, Materiality.

جسمی *jasmī*, A triangular thorny plant.

*a* جسمی *jismī*, Corporeal.

A جسمیة *jismīyat*, Corporality, materiality.

جسیدن *jasīdan*, To incline, to lean to (unsupported by examples).

A جسیس *jasīs*, A spy.

A جسیم *jasīm*, Great (in dignity); bulky, corpulent; fat; high ground.

جسینه *jasīna*, = جشینه q.v.

جش *jash*, A kind of blue bead made of glass, in colour approaching to that of the turquoise (worn by common people in rings and necklaces, and by the children of the rich as a charm against accidents and the evil eye).

A جش *jashsh* (v.n.), Breaking; grinding; beating; cleaning (a well).

A جشاء *jushā'*, A belch.

جشان *jashān*, A yard for measuring used by tailors, architects, &c.

A جشب *jashb* (v.n.), Being coarse (fare); pounding, grinding coarsely; rendering ugly and despised; (also) *jashib*, Coarse, homely (food, raiment, &c.).

A جشر *jashr* (v.n.), Turning (cattle) to grass; cattle grazing at liberty without coming home at night.

A جشع *jasha'*, Cupidity, greediness.

A جشم *jashm*, Labouring hard;—*jasham*, A heavy burden, heaviness.

جشن *jashn* (Z. *yaśna*), A feast, social entertainment; convivial meeting; a solemn feast; [*jashni buzurg*, The sixth day of the month Farwardīn; the day of Nauroz (New-Year's Day according to the Persian calendar);—*jashni pūrdagān*, Five intercalary days added to the Persian year;—

*jashni tīryān*, The 13th of the month Tīr; —*jashni khurdādgān*, The 6th day of the month Khurdād;—*jashni sada*, The 10th day of the month Bahman;—*jashni mard gīrān*, The 5th day of the month Isfandār; (according to others) the first of the last five days of this month;—*jashni maryam*, The food and drink yielded by a tree to the Virgin Mary;—*jashni nīlūfar*, The 17th day of the month Khurdād;] —*jashan*, Fever.

جشن ساز *jashn-sāz*, New year's day (of the era Malik).

جشنگاه *jashn-gāh*, A banqueting hall.

جشنی *jashnī*, Fond of feasting; epicure.

*a* جشو *jashw*, A light bow.

A جشوٌ *jashū'* (v.n. of جشأ), Being distressed, being heart-sick from sadness or terror; retching, preparing to vomit; emigrating.

*a* جشوات *jashwāt* (pl. of *jashw*), Light bows.

جشه *jashsha*, An oil-measure;—*jushsha*, A sleeve.

A جشيب *jashīb*, Coarse, homely (food, raiment); without sauce or relish; indigestible.

جشير *jashīr*, A weaver.

جشيره *jashīra*, A weaver; milk-pottage.

A جشيش *jashīsh*, Wheat coarsely ground and cooked in a pot with meat and dates.

جشيشه *jashīsha*, White, grey (applied to horses and mules, see چشيشه).

A جص *jaṣṣ*, *jiṣṣ* (from P. *gach*), Plaster, gypsum, mortar.

A جصاص *jaṣṣāṣ*, A maker or vendor of mortar; surname of a Hanafī doctor.

جع *ja'*, A spider (unsupported by examples).

A جعاب *ji'āb* (pl. of *ja'bat*), Quivers.

A جعاب *ja''āb*, A quiver maker or vendor.

A جعاد *ji'ād* (pl. of *ja'd*), Curly-haired (men).

A جعادة *ja'ādat* (v.n. of جعد), Being crisp, curly (hair);—*abū ja'ādat*, The wolf.

A جعال *ji'āl*, Any cloth with which they lift a boiling kettle off the fire.

A جعالة *ji'ālat*, Hire, price, fee.

A جعب *ja'b* (v.n.), Throwing prostrate; turning, inverting.

A جعباء *ja'bā'*, Large, thick (woman); fundament;—*ji'bā'*, A throwing on the ground.

A جعباءة *ji'bā'at*, The fundament; —*ja'ba'at*, A throwing prostrate.

A جعباة *ji'ibbāt*, Ring of the fundament.

A جعبة *ja'bat*, *ja'ba*, A quiver; a case, box, desk (m.c.), a cabinet (m.c.);—*ja'ba'i sāz*, A musical box, a barrel-organ (m.c.).

A جعبر *ja'bar*, Short (man); name of a man, and of a tribe.

A جعد *ja'd*, Crisp, curly, short hair; a ringlet, a lock of hair, a fringe; of a medium height; liberal;—*ja'du'l-aṣābi'* (*-anāmil*, *-yad*, or *-yadain*), Avaricious;—*ja'di angusht*, Avarice; — *ja'di zaḥmat*, Well-arranged curls;—*ja'di sāda*, Plain, neglected curls;—*ja'di shutur*, Hairiness of the human body;—*ja'di qalam*, Clotted ink adhering to the pen;—*ja'di girih-gīr*, Curling ringlets;—*khaddi ja'd*, A cheek-bone neither small nor smooth (the opposite to اسيل *asīl*).

*a* جعد سا *ja'd-sā*, A wash for curls.

*a* جعد موی *ja'd-mūy*, Curly-haired.

جعده *ja'da*, A sort of drug.

A جعر *ja'r* (v.n.), Dropping excrement; dung of wild beasts and birds of prey.

A جعف *ja'f* (v.n.), Throwing prostrate; rooting up.

A جعفر *ja'far*, A little stream; a river; abounding in milk (camel); man's name; name of a tribe.

جعفرآباد *ja'far-ābād*, Name of a place near Shīrāz.

A جعفر صادق *ja'fari ṣādiq*, Name of an Imām.

*a* جعفری *ja'farī*, The finest kind of gold (called after a celebrated alchemist); a kind of cupola; a sort of screen (the interstices of the frame being lozenged); lattice-work; name of a yellow flower; parsley; name of a fortress.

A جعفرية *ja'farīyat*, Name of a sect; name of a quarter in Baghdād.

A جعل *ja'l* (v.n.), Making, creating; nominating; calling, declaring; putting, placing; counterfeit, forgery; a dwarf palm-tree;—*ja'al*, Shortness combined with fatness; quarrelsome;—*ju'l*, Hire for doing errands; a bribe;—*ju'al*, A black and ill-shaped man; litigious; quarrelsome; a blackbeetle.

A جعلان *ji'lān* (pl. of *ju'al*), Beetles.

*a* جعل ساز *ja'l-sāz*, Who counterfeits, a forger.

*a* جعل سازی *ja'l sāzī*, Fabrication, counterfeiting, a forgery.

جعلقی *ju'ullaqī*, Of the vilest, basest; a bastard.

*a* جعلی *ja'lī*, Forged, counterfeit, artificial.

A جعم *ja'am* (v.n.), Desiring greedily; having a foul appetite (a man, camel, or dog); wanting an appetite.

جغ *jagh*, The ebon-tree; a churn-stick;—*jugh* (S. *yuga*), A yoke for oxen.

جغاره *jaghāra*, جغازه *jaghāza*, A certain esculent root; bread made of millet; a red paint used by ladies; the navel of any beast; name of a town in Persia; a cellar for preserving grain (this unsupported by examples).

جغاله *jaghāla*, A flock of birds; unripe fruit.

جغبت *jaghbat*, Raw cotton; quilting; stuffing.

جغبوت *jaghbūt*, A gut-pudding; raw cotton for quilting.

جغجغه *jaghjagha*, Name of an astringent

plant (Prosopis stephaniana);—*jaghjagha'i dandān*, Chattering of the teeth.

جغد *jughd*, An owl; battlements; hair knotted at the back of the head.

جغر *jaghr*, A frog.

جغرابه *jaghr-āba*, A kind of water-moss.

جغرات *jughrāt* (in the dialect of Samarkand), Sour, coagulated milk.

G جغرافیه *jughrāfiya*, Geography.

جغرد *jughard*, Verdure; a grove, a bosket.

جغرسته *jaghrista*, A spinning-rope; a reed made use of by weavers to wind their thread upon.

جغز پاره *jaghz-pāra*, جغز واره *jaghz-wāra*, Green scum or filth floating on stagnant water (see چغز پاره).

جغش *jaghash*, جغشت *jaghasht*, A particular esculent vegetable which appears very early in spring.

جغله *jaghla*, An unbearded youth.

جغنك *jaghanak*, A kind of bird (see جغنه).

جغنوت *jaghnūt*, Cotton used in lining.

جغنه *jaghna*, A large yellow bird.

جغو *jaghū*, A bird resembling an owl (see چغو).

جغه *jagha*, A crest with which a wrestler or champion is adorned.

A جف *jaff*, *juff*, A troop, body (of men); a large number, a multitude;—*juff*, An old worn-out man; anything hollow; a large bucket; the half of an old leathern bottle converted into a bucket; the dug-up root, or the envelope of the flower of a palm-tree.

A جفاء *jafā'* (v.n. of جفو), Oppressing, treating cruelly; cruelty, oppression, iniquity, injustice (construed with *āmadan*, *burdan*, *justan*, *dīdan*, *raftan*, *kardan*, *kashīdan*, *gustardan*, *guftan*);—*jufā'*, Whatever a torrent carries along with it; an empty ship; scum, foam; anything vain or useless.

*a* جفا آهنگ *jafā-āhang*, جفا پیشه *jafā-pesha*, Tyrannical; a mistress.

*a* جفا جو *jafā-jū*, جفا جوی *jafā-jūy*, One seeking to oppress, oppressive, cruel, unjust.

*a* جفا شعار *jafā-shi'ār*, A confirmed tyrant, a habitual wrong-doer.

A جفاف *jafāf* (v.n. of جفّ), Being dry.

*a* جفا کار *jafā-kār*, A tormentor, oppressor.

*a* جفا کاری *jafā-kārī*, Oppression, tyranny.

*a* جفا کش *jafā-kash*, Oppressed, belaboured.

*a* جفا کشی *jafā-kashī*, Endurance of oppression.

*a* جفا کفا *jafā-kafā*, Trial, hardship, calamity.

*a* جفا کیش *jafā-kesh*, Cruel, severe; a persecutor.

*a* جفا گار *jafā-gār*, جفا گر *jafā-gar*, An oppressor, a tyrant.

A جفال *jufāl*, Whatever a torrent sweeps along with it; froth of milk, or of a boiling pot; much wool; anything plentiful.

A جفّ القلم *jaffa 'l-qalam*, The reed-pen has become dry, *i.e.* what has been written by fate will not be altered.

جفاله *jafāla*, A flight of birds.

A جفان *jifān* (pl. of *jafnat*), Trenchers, large dishes.

جفت *jaft*, Crooked (old man), bent, doubled; a trellis; the roof of a house; skin, rind; wrinkled; toasted; a bunch of grapes; imp. of *jaftan*; [*jafti ballūt*, An acorn-cup; an acorn;]—*juft*, *jift*, A yoke; a couple, a pair, a yoke (of oxen); an even number; a fellow, a match; a mate, husband or wife;—*juft āwardan*, To unite; to ally;—*juft būdan*, To be joined, associated; —*jufti janīn*, The placenta;—*juft shudan*, To join, to become equal with; to have sexual intercourse;—*jufti falak*, The sun and moon;—*jufti muqauwas*, An arch, a porch.

جفتا *jaftā*, Inclined, bent, curved.

جفت آفرید *jufat-āfrīd*, Satyrion.

جفت چهار *juft-chahār*, A kind of backgammon (m.c.).

جفت ساز *juft-sāz*, One of the kinds of music.

جفتك *jaftak*, A heron;—*juftak*, A sort of bird that is said to have but one wing, on the opposite side to which the male has a hook, and the female a ring, so that when they fly they are joined, and separate only when they are on the ground.

جفت گاو *juft-gāv*, A ploughing ox.

جفتگی *jaftagī*, Curvature.

جفتن *jaftan*, To turn the mind; to be inclined, bent, curved, or crooked; to prop (a vine); to grow worse and worse (an affair); —*juftan*, To be inclined, bent.

جفته *jafta*, Bent, curved; a cupola, vault; a prop, vine-arbour; the roof of a house; a young vine-shoot;—*jufta*, The buttocks, the space between the haunches; a kick made by an animal with his two hind feet; a knot;—*jufta'i* (*jafta'i*?) *raz*, A trellis for vine;—*jufta zadan*, To wince; to kick; to throw the rider; to commit pederasty.

جفته بازی *jufta-bāzī*, Pederasty.

جفتی *juftī*, Parity, equality; coupling, pairing; copulation.

جفتیدن *jaftīdan*, To bend; to prop (a vine).

A جفجف *jafjaf* High ground, though not very steep; low land; an extensive flat; a violent wind; doting, talkative; the noise of a marching army.

*a* جفر *jafr*, A lamb or calf four months old (when it begins to ruminate); doe-skin parchment for writing; the art of divining from certain characters written by Ali upon a camel's skin, which contains all events, past, present, and future; according to others, the art of making amulets or

charms, said to originate with the Imām Ja'far Ṣādiq; (for *jafrat*) a well not filled up, or partially filled up; a well at Mecca.

جفرسته *jafrasta, jafrista*, Spinning thread; tongs (see جفرسته).

*a* جفری *jafrī*, Adept in the art *jafr* (see جفر above);—*jufarra*, The spathe of the female palm.

A جفریة *jafarīyat*, A city founded by Mutawakkil, the tenth of Abbaside khalifs; a palace there.

جفسانیدن *jafsānīdan*, To cause to stick or adhere (caus. of the following).

جفسیدن *jafsīdan*, To stick, to adhere (see چپسیدن and چفسیدن).

A جفل *jafl* (v.n.), Voiding dung (an elephant); peeling, stripping; picking (a bone); shovelling away (dirt); casting up (fish) on the shore (the sea); driving (a cloud) about (wind); stirring up and driving off (an ostrich); running swiftly (an ostrich); to be entangled (hair); a rainless cloud; a small ant;—*jifl*, Elephant's dung.

A جفن *jafn*, The eye-lid; a root or shoot of the vine; a sort of grape; a place near Tā'if;—also *jifn*, The sheath (of a sword).

جفن *jafn*, A sword (unsupported by examples).

A جفنة *jafnat*, A large dish, a trencher; a liberal man; a small well; name of a tribe.

جفنگ *jafang*, Futile, frivolous; bosh, nonsense (m.c.).

جفنگی *jafangī*, Absurdity, frivolity.

جفنگیات *jafangiyāt* (pl. of the preceding), Absurdities, frivolities.

*a* جفنه *jafna*, The sheath of a sword; a platter, dish.

*a* جفنی *jafnī*, Palpebral.

A جفوة *jafwat, jifwat*, Cruelty, iniquity, injustice, oppression.

A جفور *jufūr* (v.n. of جفر), Becoming languid (a stallion); ceasing to suck (a kid); becoming distended (the sides of the body).

A جفوف *jufūf* (v.n. of جفّ), Being dry.

A جفیف *jafīf*, Dry (herbage).

جق جق *jiq-jiq*, Clamour, noise, tumult; cry of a wounded bird.

جک *jak*, Churning; the sentence signed by the judge; the fifteenth night of the month *sha'bān*, called *shabi barāt*.

جکاد *jakād*, Summit of a mountain.

جکاشه *jakāsha*, A porcupine.

جکاک *jakāk*, Grapes of an inferior quality.

جکر *jakar*, Earth; a violent wind with rain (dialectal).

جگاد *jagād*, Name of a bird (otherwise called جل q.v.); summit of a mountain (see جکاد).

جگاره *jagāra*, Different ways or opinions.

جگاشه *jagāsha*, A porcupine.

جگتیپونستن *jagtīpūnistan* (in Zand and Pāzand) To write.

جگر *jigar*, The liver; the diaphragm; the heart; middle of anything; sadness, sorrow; pity, compassion, sympathy; expectation; power; measure;—*jigar tākhtan*, To fear, to be afraid;—*jigar khā'īdan*, To grieve, to be afflicted;—*jigar khwurdan*, To grieve, be sorrowful; to toil, drudge;—*jigar dāshtan*, To be able, to have the power of doing a thing;—*jigar darīdan*, To use the utmost power;—*jigar sokhtan bar kase*, To feel pity for, to commiserate;—*jigar kardan*, To be brave or bold;—*jigari gurba khwurdan*, To lose something precious;—*jigari gil*, Bowels of the earth, (met.) the grave;—*dārū'i jigar*, Medicine or cure for the liver;—*dar jigari gil giriftan*, To bury in the ground.

جگر آشام *jigar-āshām*, Afflicted, sad.

جگر آکند *jigar-āgand*, Sheep's guts stuffed.

جگر آور *jigar-āwar*, Strong-minded.

جگر بند *jigar-band*, The liver, lungs, and heart; a son; anything lean and weak;—*jigar-band peshi zāgh nihādan*, To choose misery for one's portion.

جگر تاب *jigar-tāb*, Diseased in the liver.

جگر تاز *jigar-tāz*, Afraid, timorous.

جگر تافته *jigar-tāfta*, Deeply in love; hectic.

جگر تشنه *jigar-tishna*, Thirsting, longing.

جگر جوش *jigar-josh*, What stirs or moves the heart powerfully.

T جگرجی *jigarjī*, A seller of livers, &c.

جگر خای *jigar-khāy*, Afflicted, sorrowful.

جگر خسته *jigar-khasta*, Heart-sore.

جگر خواره *jigar-khwāra*, A magician, sorcerer; a fabulous being; deeply afflicted.

جگر خواری *jigar-khwārī*, Great affliction or misery.

جگر دار *jigar-dār*, Bold, brave.

جگر داری *jigar-dārī*, Boldness, bravery, valour.

جگر سا *jigar-sā*, Wearing away the liver, afflictive.

جگر سوز *jigar-soz*, Liver-inflaming, tormenting.

جگر فسادی *jigar-fasādī*, Disease of liver.

جگر کش *jigar-kash*, Pained, afflicted.

جگر گاه *jigar-gāh*, The seat of the liver, the abdomen; the bowels.

جگر گرم *jigar-garm*, Hectic; an ardent lover.

جگر گوشه *jigar-gosha*, A corner, lobe of the liver; the heart; a son;—*jigar-gosha'i man*, An affectionate mode of addressing a child or a mistress, darling.

جگرنه *jigrana*, A kind of crane.

جگرونتن *jagrūnitan* (in Zand), To strike.

جگری *jagarī*, A medicinal seed; name of a plant;—*jigarī*, Of the nature of liver (as colour); livid;—*'aqīqi jigarī*, A cornelian.

جگری داغ *jigarī-dāgh*, An indelible mark

or stain; a natural spot; inconsolable grief.

جگی جگی *jigī jigī*, A cry of fear; an exclamation expressive of surprise or pleasure.

جگیجه *jagīja*, A pot for holding grease.

جل *jal*, A lark; the inside or (according to some) the outside of the mouth; the midst of the sea; a handle, hilt, haft; thread;—*jil*, The handle of a knife, &c.;—*jul* (for A. جُلّ q.v.), A horse-cloth; a veil (hung before a sanctuary);—*juli āb* (*bak*, *pānī*, *wazagh*, A green film which floats on stagnant ponds.

A جل *jalla*, He was great; hence the following phrases used in apposition with *khudā*, *allāh*, *ḥaqq*, God: *jalla jalālu-hu*, Exalted be His glory!—*jalla zikru-hu*, Exalted be His name!—*jallu shānu-hu*, Exalted be His power;—*jalla wa 'alá*, May He be glorified and exalted.

A جل *jall* (v.n.), Collecting (camel's dung); the sail of a ship;—*jill*, A carpet; clothes, garments;—*jull*, A housing, covering for a horse; principal or greater part of a thing; (from P. *gul*) a rose; a jasmine; any red or yellow flower.

A جلا *jala'*, Baldness on the forehead;—*jalā'* (v.n. of جلو), Leaving one's country; emigration; driving into exile; brightening, polishing; making clear and known; casting aside (a garment); [*jalā'i waṭan kardan*, To quit one's country;]—*jilā*, Presenting a bride to her husband adorned and unveiled; a collyrium.

A جلاء *jallā'*, A polisher, scourer; detergent, detersive, cleansing.

A جلاءة *jalā'at* (v.n. of جلا), Throwing, prostrating; casting off, flinging away.

جلاب *jalāb*, An ear-ring, a pendant.

A جلاب *jilāb*, A wallet; a sword-case; (for P. *gil-āb*) muddy water;—*julāb*, Name of a poet;—*jallāb*, One who goes about with slaves or cattle, who hawks things about from place to place;—*jullāb* (from P. *gul-āb*), Rose-water; sherbet; a purgative.

*a* جلاب بند *jallāb-band*, A hawker.

A جلابيب *jalābīb* (pl. of *jilbāb*), Ladies' veils.

A جلاجل *jalājil* (pl. of *juljul*), Bells, small globular bells hung about the heads and necks of cattle, or round the rims of Arabian drums or cymbals; (in P.) a horse's poitrel hung with little bells; a drum; a certain melodious bird;—*julājil*, Light, airy, cheerful.

A جلاخ *julākh*, A river filling its bed and sweeping away all before it.

A جلاد *jilād* (v.n. 3 of جلد), Fighting with swords; camels yielding very rich milk; large and hard palm-trees.

A جلاد *jallād*, A skinner; an executioner, or whipper; flagellant;—*jallādi falak*, The planet Mars.

جلا داده *jalā-dāda*, Polished, burnished.

*a* جلا دار *jalā-dār*, Bright, lustrous, brilliant.

A جلادة *jalādat* (v.n. of جلد), Being hard and strong; hardness; activity, agility, bravery.

*a* جلادت اثر *jalādat-aṣar*, جلادت شعار *jalādat-shi'ār*, Hardy, strong; brave; valorous.

*a* جلا دهنده *jalā-dihinda*, A polisher, furbisher.

*a* جلادی *jallādī*, Executioner's office; cruelty, villainy.

*a* جلازه *jilāza*, A musical note.

جلاق *jallāq*, An onanist.

*a* جلا کار *jalā-kār*, A polisher, furbisher.

*a* جلاگر *jalāgar*, A book-binder; a polisher; a glass-grinder; a glazer, cloth-presser.

A جلال *jalāl* (v.n. of جل), Being great, illustrious, exalted in dignity and majesty; greatness, grandeur, eminence; dignity, state; mighty power; majesty, splendour, glory; awe, awfulness; (abbreviation for *jalālu 'd-dīn*) a proper name; [*jalāli harīsa-paz*, Name of a cook of Shirāz celebrated for preparing the dish *harīsa*;]—*jilāl* (pl. of *jull*), Housings, horse-coverings;—*julāl*, *jullāl*, Great, bulky; illustrious.

A جلالة *jalālat* (v.n. of جل), = جلال q.v.;—*julālat*, A large she-camel;—*jallālat*, A cow that eats dung and spoils her milk.

*a* جلالی *jalālī*, Great, illustrious, majestic, glorious; terrible, awe-inspiring; an era reckoned from Jalālu 'd-dīn (Akbar Shāh), and beginning 1079 A.D.;—*ismi jalālī*, One of the terrible attributes of the deity.

A جلالية *jalālīyat*, Name of a sect who worships the more terrible attributes of the deity; the followers of Jalāl Bukhārī; a kind of pigeon; a fine species of wheat.

جلانك *jalānak*, A certain game; a beetle.

جلانگر *jilāngar*, A locksmith.

جلانه *julāna*, A beetle.

جلاو *jalāv*, A wheel (doubtful word).

*a* جلا وطن *jalā-waṭan*, An exile, an emigrant.

*a* جلا وطنی *jalā-waṭanī*, Emigration, banishment.

جلاه *jullāh*, *julāh*, A weaver.

A جلاهق *julāhik*, A reel of thread; a weaver; a ball thrown by a ballista, &c.

A جلائل *jalā'il* (pl. of *jalīl*), Great (things).

A جلب *jalb*, *jalab* (v.n. of جلب), Drawing, attracting; bringing, fetching; driving cattle, slaves, &c., for sale; gaining, providing for a family; scheming for the acquisition of (m.c.); urging on (a horse);—*jalab*, (Cattle) driven from place to place for sale; (in P.) a courtesan; noise, tumult; fraud, deceit;—*jilb*, The curved timbers of a camel's saddle;—*julb*, *jilb*, A thin cloud without rain.

جلبا *jalbā*, The beam to which the rope of a bucket is fixed (doubtful word).

A جلباب *jilbāb*, A decrepit old man; a long veil, a shift, or pelisse worn by the Eastern ladies; — *jilbāb shangarf*, Red tulips; roses.

جلبان *julbān*, Pease.

A جلبة *jalabat*, Sounds, clamours, mixed murmurs;—*julbat*, The cuticle which grows over a wound when healing; leather used for or in camel's saddles; adversity.

جلبو *jalbū*, A plant resembling mint.

جلبوب *jalbūb*, Ivy.

جلبهنگ *jilbahang*, Seed of a yellow flower.

جلبيز *jilbez*, An informer, make-bate; a halter; picked, chosen (see جلوز).

A جلة *jallat, jillat, jullat*, The dung (of camels or sheep);—*jillat*, Great personages, lords, leaders;—*jullat*, A date-basket (made of palm leaves), a hamper.

A جلت *jallat*, Third person fem of جل, q.v.;—*jallat hikmatu-hu*, Great is His wisdom, may His wisdom be exalted.

جلتا *jaltā* (in Zand), The skin of man or beast.

جلتاق *jaltāq*, Wild sorrel.

جلتكه *jalatka*, A waistcoat (in c.).

A جلجل *juljul* (in P. *jaljal, jiljal*), Little bells appended to the neck (of a camel); also those which are hung round about the rim of a tambourine; a certain melodious bird; light, airy, cheerful; name of a place.

A جلجلان *juljulān*, Coriander-seed; sesame seed; the innermost heart (= سويداء, (q.v.);—*juljulāni habashī*, Seed of the black poppy;—*juljulāni misrī*, A certain poisonous plant; the Egyptian lotus.

A جلح *jalḥ* (v.n.), Cropping (as cattle the leaves of trees); peeling, barking (a tree); —*jalaḥ* (v.n.), Being bald on the sides of the head; baldness;—*jullah*, (An ox) without horns, dodded.

A جلد *jald* (v.n.), Striking, lashing, whipping; forcing against the will; biting (as a serpent); lying with; onanism; hard, strong (man); penis; quick, active, brisk; hasty, rash, precipitate; fierce; soon, without delay;—*jalad*, Hard level ground; camels or sheep that neither breed nor give milk;—*jild*, The skin, hide, leather; binding (of a book); volume, book.

*a* جلد باز *jald-bāz*, Expeditious, fleet, hasty; an active man.

*a* جلد بازی *jald-bazī*, Haste, speed, despatch; activity, agility; precipitation.

جلد بجلد *jald ba-jald*, Quickly, speedily.

*a* جلد بند *jild-band*, جلد ساز *jild-sāz*, A book-binder.

*a* جلد بندی *jild-bandī*, جلد سازی *jild-sāzī*, Book-binding.

A جلدة *jaldat*, A whipping.

*a* جلد قدم *jald-qadam*, Swift of foot, fleet.

*a* جلدگر *jild-gar*, A book-binder.

*a* جلد مزاج *jald-mizāj*, Hasty, precipitate; quick-tempered.

جلدو *jaldū, juldū*, A reward; a gift from a great personage.

*a* جلدی *jaldī*, Speed, haste, quickness, swiftness; expedition, despatch; precipitation, rashness, abruptness, impetuosity; —*jildī*, Referring or belonging to the skin, cutaneous.

A جلس *jils*, A companion, comrade, messmate; a guest.

A جلساء *julasā'* (pl. of *jalīs*), Companions.

*a* جلسا خطيبی *jalsā-khaṭībī*, The sitting down of the khatib (preacher) between the readings of the first and second khutbah.

A جلسام *jilsām*, A pleurisy.

A جلسة *jalsat, jalsa*, A sitting, meeting; society; posture, situation, seat, post, state, bearing; social gathering; committee;—*jalsa'i umarā*, Assembly of nobles; senate; House of Lords;—*jalsa'i ḥākim* (*'adālat*), The bench; a tribunal.

*a* جلسه خطيبی *jalsa-khaṭībī*, = جلسا خطيبی, q.v.

A جلط *jalṭ* (v.n.), Drawing (a sword).

A جلع *jal'* (v.n.), Pulling off clothes; — *jala'* (v.n.), Being uncovered (the front teeth); being shameless (a woman).

جلغوزة *jalghoza*, A nut resembling the pistachio; —*jalghoza'i hindī*, A kind of wild fruit; seed of onion.

A جلف *jalaf* (v.n.), Striking (with a sword); plucking, tearing up, uprooting;— *jalaf, jilf*, Hard, severe, churlish, mean; a miser;—*jilf*, Any empty vessel, pot or pan; an animal disembowelled, and skinned; anything empty in the middle.

جلف *jilf*, Silly, trifling; fearless (see the preceding).

*a* جلفار *julfār* (for P. *gul-par*), A village near Marv; (also *jullafār*) a town in 'Umān.

T جلق *jalq*, Masturbation, onanism;—*jalq zadan*, To onanise, pollute oneself.

جلق *julq*, The thousand and eightieth part of an hour, or $\frac{1}{25920}$th part of a night and day.

جلك *jalak*, A small melodious bird.

جلكا *julkā*, Territory, level ground; a plain.

جلكارة *jalkāra*, جلگارة *julgāra*, Opposite ways or opinions.

جلكاه *julkāh*, جلكه *julka*, Territory, level ground; a plain (also جلگاه *julgāh*, جلگه *julga*).

A جلم *jalm* (v.n.), Cutting;—*jilm*, The tallow of sheep.

جلم *jilm*, Name of a country in the Panjāb.

SY جلماثا *jalmāṣā*, A cucumber.

A جلمد *jalmad*, A huge stone; a stern man.

A جلنار *jullanār, julnār* (P. گلنار), Pomegranate-flowers.

جلنجوجة *jalanjūja*, Wild mint.

جلنگ *jiling*, Jingling of chains and the

like; a kind of silken stuff wrought with gold and silver or not; stalk of cucumbers, gourds, melons, and the like; a shrimp.

A جلو *jalw* (v.n.), Leaving a place, emigrating.

جلو *jalau*, pop. *jilau*, A horse-bridle; reins; a horse led for parade; in front of, before, forward (m.c.); [*jilau andākhtan* (*dādan, wil kardan*), To give the reins;—*jilau chādir*, In front of the tent;—*jilau kase raftan*, To go towards, to attack;—*jilau giriftan*, To seize the reins, or in front, to stop;]—*jalū, jilū, julū*, A roasting-spit; brisk, saucy; ill-tempered.

جلواد *jalwād*, Ill-temper, bad disposition.

جلواذ *jilwāẕ*, A sergeant or attendant on the collecter of tribute or revenue.

جلو آهن *jalū-āhan*, An iron spit.

A جلوة *jalwat, jilwa* (v.n. of جلو), Presenting a bride to her husband adorned and unveiled; the meeting of the bride and bridegroom; the nuptial bed; the bridal ornaments; splendour, lustre, effulgence, transfiguration;—*jilwa dādan*, To dress (a bride); to adorn, adjust, polish;—*az jilwa andākhtan*, To deprive of lustre, to take away from the appearance (m.c.).

جلو چوب *jalū-chob*, A wooden spit.

جلو خان *jilau-khān*, Front, facade of a house (m.c.).

جلود *jalūd*, A city; a village.

A جلود *julūd* (pl. of *jild*), Skins, hides; penes.

جلودار *jilau-dār*, Who runs by the side of a rider holding to the bridle; an attendant, a groom.

جلوريز *jilau-rez*, At full speed; swiftness, haste.

جلوز *jalūz*, جلوزة *jalūza*, The pistachio-nut.

A جلوز *jillauz*, A filbert-nut; bold; robust.

A جلوس *julūs* (v.n. of جلس), Sitting; sitting down to table; accession to the throne, coronation; state, pomp; (pl. of *jalīs*) sitters, men sitting together;—*julūs kardan*, To sit, to sit down; to ascend the throne.

*a* جلوسی *julūsī*, Of the beginning of a reign, relating to the accession.

A جلول *jalūl* (pl. of *jall*), Sails of ships.

A جلولاء *jalaulā'*, Name of a Persian village.

جلوند *jalwand*, A lamp, a candle.

جلونك *jalūnak*, Melon or cucumber-stalks.

*a* جلوه *jilwa* (see A. جلوة), Splendour; blandishment, loveliness; (met.) the world.

*a* جلوه بدست *jilwa-badast*, Possessed of loveliness.

*a* جلوه بهشت *jilwa-bihisht*, Of heavenly splendour; a paradise of loveliness.

*a* جلوه پرداز *jilwa-pardāz*, Of perfect loveliness; of consummate splendour.

*a* جلوه پناه *jilwa-panāh*, Resplendent, lustrous.

*a* جلوه طراز *jilwa-ṭarāz*, Adorned with loveliness; resplendent.

*a* جلوه فروش *jilwa-farosh*, Coquettish.

*a* جلوه کنان *jilwa-kunān*, Clear, manifest, conspicuous, splendid.

*a* جلوه گاه *jilwa-gāh*, A bride's apartment, in which she is unveiled by her husband; the world.

*a* جلوه گذار *jilwa-guẕār*, Of penetrating splendour.

*a* جلوه گر *jilwa-gar*, Manifest, conspicuous.

*a* جلوه گری *jilwagarī*, Conspicuity, splendour; blandishment, loveliness.

*a* جلوه مست *jilwa-mast*, Intoxicated with blandishments.

*a* جلوه ناك *jilwa-nāk*, Resplendent.

جلوی *jalwī*, A mincing gait; who walks with such; suite.

جلویز *jalwīz, jilwīz, julwīz*, A bridle-rein; picked, chosen; a sycophant, informer;—*julwīz*, Leader of infantry; a mercenary judge.

جله *julla*, A fungus; a basket, canister; a ball of thread; a date-tree; a jar, drinking-vessel; (for *jullāh*) a weaver; confinement (of a woman, this meaning unsupported by examples).

A جله *jalh, jalah* (v.n.), Experiencing a partial loss of hair on the forehead.

جلهی *jalhī*, The fœtus of an animal (doubtful).

*a* جلی *jalī*, Clear, manifest, evident; bright, shining, resplendent; large, plain (hand-writing); distinctly-sounded (letter);—*faṣli jalī*, The season before the commencement of the rains in which a crop of rice is cut (in India).

A جلية *jalīyat*, Anything clear, manifest, lucid; true intelligence.

جليتقه *jalītqa*, A waistcoat (m.c.).

A جليد *jalīd*, Frost, hoar-frost, ice.

جليدقه *jalīdqa*, A waistcoat (m.c.).

جليده *jalīda*, A bone ring worn by archers, a thumb-stall.

*a* جليديه *jalīdīya*, The crystalline lens.

جليز *jalīz*, A halter; a mischief-maker.

A جليس *jalīs*, A companion, comrade, guest, chum.

جليك *jalīk*, A pot, a tub (for flowers, m.c.).

A جليل *jalīl*, Great, glorious, illustrious; the plant *sumām*, used in covering houses or fencing tents;—*jalīlu 'l-i'tibār*, Greatly revered;—*jalīlu 'l-qadr*, High in dignity, august, illustrious.

*a* جليل *julail*, A horse-cloth; a covering for a camel-litter; name of a man who kept many cats.

جم *jam* (Z. *yima*, S. *yama*), Name of an ancient king of Persia, whom they confound with Solomon and Alexander the Great; a monarch, a great king; the pupil of the

eye; the second of the ten intelligences; pure, free, exempt; essence, nature, person; name of a place in the province of Yazd.

A جم *jamm*, Water collected, or flowing into a well; a mass of water; a mass, a multitude, a mob; much, abundant; [*jammi ghafīr*, A great multitude;]—*jimm*, A devil, devils;—*jumm*, A kind of shell-fish, a shell.

A جماً *jamman*, In a heap, crowd, pell-mell.

A جماء *jammā'*, A sheep without horns, dodded.

A جماجم *jamājim* (pl. of *jumjumat*), Skulls; chieftains.

A جماح *jimāḥ* (v.n. of جمح), Being restive, refractory (a horse);—*jummāḥ*, A round-headed arrow with which boys learn to shoot.

جماخ *jamākh*, A bridle, a curb (unsupported by examples).

A جماد *jamād*, A dry season; ground unwatered by rain; anything not growing or increasing, inorganic; a fossil; [*jamādu 'l-kaff*, Frozen-handed, *i.e.* avaricious;]—also *jimād*, A sort of garment.

A جمادات *jamādāt* (pl. of *jamād*), Minerals, fossils.

A جمادى *jumādá*, Name of two months (the fifth and sixth) of the Arabian year;—*jumāda 'l-ūlá* (*-auwal*, supplying *shahr*, month), Jumāda the First;—*jumādá 'l-ukhrā* (*ākhir*), Jumāda the Second.

*a* جمادى *jumādī*, Inanimate, inorganic.

A جمار *jimār* (pl. of *jamrat*), Small stones (thrown in the solemnities of Mecca);—*jummār*, The pith of a palm-tree.

A جماز *jammāz*, Quick (camel).

A جمازة *jummāzat*, *jummāza*, Quick-travelling (she-camel); dromedary.

*a* جمازگان *jummāzagān* (pl. of the P. form of the preceding), Camels, dromedaries; swift messengers.

جمازوان *jammāzwān*, Camel-keeper or leader.

جم اسپرم *jam-isparm*, A creeping plant.

جماش *jamāsh*, Cheerful, sprightly; a deceiver, cheat; deceit; drunken; jollity, mirth, impudence; drunkenness, revelry, riot; fierceness, roughness; decorator, adorner; [*jamāshāni gul*, Flower-gatherers;]—*jammāsh*, An amorous glance.

A جماع *jimā'* (v.n. 3 of جمع), Concubitus, coitus; all, universal; a multitude, sum total, whole; a large cauldron;—*jimā'u 'l-ișm*, Wine;—*jimā' dādan* (*kardan*), To copulate;—*jimā'i nā-jā'iz*, Illicit intercourse.

A جماعت *jamā'at*, A crowd, troop, body; a heap, collection; a meeting, assembly, council, congregation; a faction; a class, order, rank;—*jamā'ati sanad-yāfta*, An incorporated company, a corporate body;—*jamā'ati muttafiqa*, An association.

*a* جماعت دار *jamā'at-dār*, A leader of troops.

A جمال *jamāl* (v.n. of جمل), Being fair, comely, becoming; elegance, beauty, grace (of body or mind);—*jimāl* (pl. of *jamal*), Full-grown camels;—*jumāl*, Very handsome;—*jammāl*, A camel-owner or driver.

*a* جمالستان *jamālistān*, A place abounding in beauties.

جمال لوگ *jamāl-log* (*jamāli log*), جمالوگ *jamālūg*, Name of a famous robber.

*a* جمالى *jamālī*, Amiable, lovable (attribute of divinity (in opp. to *jalālī*, terrible).

A جمام *jamām* (v.n. of جمّ), Resting (an exhausted stallion or jaded horse); rest;—*jamām*, *jimām*, *jumām*, Fulness (of a cup, &c.).

جمان *jumān*, A kind of wood, the exterior of which is black, and the inside of a pistachio-green (see كيل دارو).

A جمان *jumān*, A pearl; a globule of silver resembling a pearl.

جمانه *jumāna*, The middle (of an assembly, &c.).

جمانى *jamānī*, A cupbearer.

A جماهير *jamāhīr* (pl. of *jumhūr*), Republics, commonwealths; states, nations;—*jamāhīri naṣārā*, The Christian republics.

A جمة *jammat*, A reservoir of water; a well full and overflowing; a crowd, troop;—*jummat*, Hair flowing over the shoulders.

جمتود *jamtūd*, Exulting in, reviewing with complacency, good deeds done by oneself.

جمجاه *jam-jāh*, Place of assembly; whose dignity or majesty is like Jam (for Jamshed); imperial.

*a* جمجم *jumjum*, A kind of shoe, the under part made of rags, the upper of string, worn by dervishes.

*a* جمجمة *jumjumat*, *jamjama*, The skull; a wooden cup; a well dug in a brackish place.

A جمح *jamḥ* (v.n.), Being refractory, vicious (horse); being self-opiniated.

A جمد *jamd* (v.n.), Freezing, congealing (water or blood); congelation; connection;—*jamad*, Ice, snow, anything congealed or rigid;—*jumd*, *jumud*, *jamad*, High ground;—*jamadi chīnī*, Native alkaline salt.

جمدار *jamdār* (for *jama-dār*), Keeper of the wardrobe (honorific office and title).

جمدر *jamdar* (said to be derived from *jamb*, Side, and *dar*, Rending), A kind of weapon.

A جمر *jamr* (pl. of *jamrat*), Live coals.

A جمرات *jamarāt* (pl. of *jamrat*), Live coals.

A جمرة *jamrat*, *jamra*, One live coal; gravel or small pebbles; heat from the ground; vapours, warm exhalations rising out of the earth in the spring; a skin-disease; a tribe united amongst themselves but mixing with others; a sacred solemnity or peregrination performed in the valley of

Mina, near Mecca, in which they defy and throw stones at a figure representing the devil.

جمری *jamrī, jumrī, jimrī*, Poor, mean; turbulent (see اجامرة).

جمریور *jamrīwar*, = جمزیور below, of which it is probably a misreading.

A جمز *jamz* (v.n.), Travelling quick (a camel).

جمزیور *jamzīwar*, A horse white of face, belly, and two of his feet.

جمس *jams*, Ice;—*jamas*, Little eminences in a garden.

A جمست *jamast, jamist*, A coarse blue gem, said to prevent intoxication or to produce pleasant dreams; a low, mean, illiterate person.

A جمش *jamsh* (v.n.), Shaving (the head); milking with the tips of the fingers; a low voice, soft voice; making love.

*a* جمش *jamash*, An eye-glance; the turn of the eye and outstretched neck (of rapacious birds when going to seize their prey).

جمشاسب *jamshāsb*, Solomon; Jamshed.

جمشاك *jamshāk*, جمشك *jamshak*, A shoe.

جمشید *jamshed*, Name of a Persian king;—*jamshedi māhī, jamshedi māhī-gīr*, The sun in Pisces; Solomon; the prophet Jonas.

جمشیدون *jamshedūn*, Solomon; Jamshed, a Persian king.

A جمع *jam'* (v.n.), Collecting, assembling, bringing together; an assemblage, congregation, gathering; the concourse of people at Muzdalifa on the occasion of the pilgrimage; conjunction; accumulation, aggregate, amount, sum total; (in arithmetic) addition (*jam'-murakkab*, Compound addition); the plural number (*jam'i qillat*, Plural of paucity;—*jam'i kaṣrat*, Plural of multitude;—*jam'u 'l-muẕakkar*, Masculine plural;—*jam'i muṣaḥḥaḥ*, Sound plural;—*jam'i mukassar*, Broken plural;—*jam'u 'l-mu'annaṣ*, Feminine plural); capital, principal, stock, assets; a fund; outlay, cost price; the credit side of an account, credit; collections, receipts; proceeds of land; the government revenue; assessment of the land revenue; assessment (*jam'i abwāb*, Rent of land in India fixed at a subsequent period to the time of the Emperor Akbar;—*jam'i aṣl*, Original rent of land as rated in the reign of Akbar or at some remoter period;—*jam'i kāmil*, Revenue that has remained unaltered for many years;—*jam'-maḥāl-mīr-baḥr*, Port duties, an account of the same;—*jam'-mufaṣṣil*, The aggregate amount of the different sources of revenue;—*jam'-wāṣil-bāqī*, An account stating the rental collections, balances, and arrears of a district or province;—*jam' u kharch*, An account of receipts and disbursements, account current);—*jam' āmadan*, Coire; to be collected (m.c.);—*jam' āwardan*, To gather, collect;—*jam' bastan*, To join, to collect;—*jam' būdan*, To be assembled, gathered together;—also *jam' shudan*, To be tranquil, secure;—*jam' kardan*, To assemble, bring together, collect (m.c.);—*jam'i lashkar kardan*, To muster an army;—*jam'i māl kardan*, To acquire riches;—*aiyāmi jam'*, The days of Mina;—*'aqlat-rā ba-sarat jam' kun*, Collect the wits in your head, gather your wits together (m.c.);—*yaumi jam'*, The day of judgment; the day of 'Arafat.

A جمعات *jama'āt* (pl. of *jam'*), Collections; additions; receipts; accounts, &c.

*a* جمع افگنی *jam'-afganī*, Unfailing bowmanship.

*a* جمع انداز *jam'-andāz*, An archer whose arrow never misses.

*a* جمع بندی *jam'-bandī*, An account of the quantity of land and number of houses in a district; the settlement of an assessment a rent-roll.

A جمعة *jum'at, jum'a*, A handful; Friday, the day of worship among Muhammadans when they assemble in the great mosque.

*a* جمع خرج *jam'-kharj*, An account of receipts and disbursements; cash account; account current.

*a* جمع خرج نویس *jam'-kharj-nawīs*, A book-keeper, an accountant.

*a* جمعدار *jam'-dār*, A native officer of the army so called; the head of any body, as guides, harkāras, &c. (in India).

*a* جمعداری *jam'-dārī*, Rank of Jam'dār.

*a* جمعدان *jam'dān*, A traveller's scrip.

*a* جمع صدر *jam-ṣadar*, The revenue assessment settled directly with the government by the proprietors or contractors.

*a* جمع طوماری *jam'-ṭūmārī*, A rent-roll.

*a* جمعگی *jum'agī*, The weekly allowance to school-boys paid on a Friday; also the present then given by them to their tutor.

*a* جمعه بازار *jum'a-bāzār*, A Friday's market (which should be visited only after prayer, *i.e.* in the later part of the day).

*a* جمعی *jam'ī*, A total, assembly, a many.

A جمعیة *jam'īyat*, A collection; a collected state; composure, tranquillity; the number of inhabitants of a place (m.c.);—*jam'īyati khāṭir*, Peace of mind.

*a* جمعیت خانه *jam'īyat-khāna*, Audience-hall.

*a* جمعیت گاه *jam'īyat-gāh*, A rendezvous.

*t* جمقدار *jumaqdār*, A mace-bearer (see جوماق).

*a* جمگرد *jamgard*, Name of an earthly paradise mentioned in the Saddar, written by Zardusht.

A جمل *jaml* (v.n.), Collecting; melting (fat);—*jamal, jaml*, A camel; a large salt-water fish;—*juml, jumal*, A cable;—*jumal*, Addition; the whole, aggregate, sum;—*jummal*, A cable; addition;—*ḥisābi jummal*, The reckoning of the alphabet by *abjad*.

A جملة *jumlat, jumla*, Sum, whole, total, aggregate; a complete proposition, a sentence;—*jumla'i ismīya*, A nominal sentence; —*jumla'i sharṭīya*, A conditional sentence; —*jumla'i ṣifatīya*, A qualificative sentence; —*jumla'i fi'līya*, A verbal sentence;—*jumla'i muta'arriẓa*, A parenthetical sentence; —*jumla'i kā'ināt*, The universe, all creatures, everything;—*jumla'i lashkar*, The whole army;—*az ān jumla*, From, out of the whole;—*bi 'l-jumla*, In substance, upon the whole;—*'ala 'l-jumla*, On the whole;—*fi'l jumla*, In short, in substance; a little; —*min jumla*, From, out of the whole.

*a* جملگی *jumlagī*, جملهی *jumlahī*, Universality, totality; all.

A جمم *jamam* (v.n. of جمّ), Having no spear (a man); being without horns, dodded (sheep); having no battlements (a building).

جمند *jamand* (for *jāy-mand*), A slow horse; slow, weak, languid.

جمنة *jamuna* (S. *yamunā*), The river Jumna.

A جموح *jamūḥ*, Restive, refractory;—*jumūḥ* (v.n. of جمح), Being restive; being headstrong and leaving her husband's house without leave; hastening, being in a hurry.

A جمود *jumūd* (v.n. of جمد), Becoming frozen (water); congelation, freezing, frost;—*jumūdi mafṣil*, Stiffness of a joint; —*jumūdi na'sh*, Rigidity of a dead body.

جموش *jamūsh*, A restive horse (see چموش).

A جمول *jamūl*, A melter of fat.

A جموم *jamūm*, A brim-full well; a horse always ready for a fresh run;—*jumūm* (v.n. of جمّ), Abounding with water (a well); drawing near (time).

A جمهرة *jamharat* (v.n. of جمهر), Collecting; the title of a highly-esteemed philological treatise by Ibn Duraid.

جمهلو *jamhalū, jamahlū*, A kind of grain.

جمهور *jamhūr*, Name of an Indian king.

A جمهور *jumhūr*, A high heap of sand; a large gathering of people; the populace; a community; all, universal; a republic (m.c.);—*umūri jumhūr*, Public or state affairs.

*a* جمهوری *jamhūrī*, Old wine; wine three years old; wine reduced by cooking to a third or half;—*jumhūrī*, Republicanism (m.c.); the president of a republic;—*jumhūrī'i rūzh* (for Fr. *rouge*), Red republicanism; a red republic (m.c.).

جمیتونتن *jamītūnitan* (in Zand and Pāzand), To die.

جمید *jamīd*, A register of the kings of India; (for *jumādā*) the fifth Arabian month (doubtful word).

A جمیز *jamīz*, The wild fig.

A جمیع *jamī'*, Collected, assembled; an army; a family of Arabs mustered together; all, whole, universal.

A جمیعاً *jamī'an*, In whole, altogether.

A جمیعة *jamī'at*, A concourse, etc. (see جمعیة).

A جمیل *jamīl*, Beautiful, elegant; good, fair; becoming;—*jumail*, The nightingale (little beautiful); name of a woman.

*a* جمیلة *jamīla*, = the preceding;—*umūri jamīla*, Good things;—*auṣāfi jamīla*, Good qualities; excellent talents.

جن *jan*, A side, part, quarter; towards; (in the dialect of Astarābād for *zan*) woman.

A جن *jann* (v.n.), Covering, veiling (darkness); burying; being demoniacal;—*jinn*, vulg. *jin*, A demon; an angel, spirit, genius; a *parī* or fairy; a hobgoblin; the heart; a blossom; anything new; a beginning.

جناب *janāb*, A threshold; a contract; the bolt of a door;—*janāb, junāb*, A saddlecloth; the flap of a saddle; a stirrup-leather.

A جناب *janāb*, Side, margin, brink; an inner court, yard, vestibule; threshold; a place of refuge, hence, as a title of respect, your honour, excellency, majesty, &c.; power, dignity, dominion; [*janābi aqdas ilāhī*, The most holy divine majesty (m.c.); —*janābi jalālat-ma'āb*, Glorious and august majesty;—*janābi ḥakīm*, Your Excellency, Doctor (m.c.);—*janābi 'ālī, janābi mubārak*, Expressions used for *you* in addressing persons of high rank;—*janābi man*, My dear Sir (m.c.);]—*junāb*, Pleurisy.

*a* جنابان *janābān* (P. pl. of the preceding), Excellencies, reverences, etc. (m.c.).

A جنابة *janābat* (v.n. of جنب), Being a foreigner or stranger; coming amongst, or living with, strangers; loss of sperma; ceremonial uncleanness.

جنابه *janāba*, A game for stakes;—*junāba*, Twins.

A جناة *janāt*, Plucked, newly-gathered (fruit);—*junāt* (pl. of *jānī*), Gatherers, pluckers; sinners.

A جنات *jannāt* (pl. of *jannat*), Gardens, groves, paradises.

A جناح *janāḥ*, Wing, fin, pinion; the arm; the armpit; the side; wing of an army; (with Niẓāmi and Firdausi) advanced guard; (in P. *junāḥ*) name of a flower, Elephant's ear (see فیل گوش);—*junāḥ*, A crime, sin.

جناخ *janākh*, The pommel of a saddle (see جناغ);—*junākh*, A large can.

جنازة *jināza, janāza*, A bier with a corpse on it, a bier; a funeral; a corpse.

*a* جنازة روان *janāza-rawān*, A horse.

*a* جنازة کش *janāza-kash*, Drawer of a bier.

جناغ *janāgh*, A contract, bargain; the breast-bone of a bird; the bow or pommel of a saddle;—*junāgh*, An outside covering of a saddle (made of a leopard's skin); a surcingle; a stirrup-leather; the flap of a saddle; a cup; a sturgeon.

جناق *junāq*, The flap of a saddle (see the preceding).

جنان *janān* (for *zanān*), Women.

A جنان *janān* (v.n. of جن), Growing dark; a dark night; the heart; a garment; a great crowd;—*jinān* (pl. of *jannat*), Gardens with trees, paradise.

*a* جنان *jinnān*, Demons, devils, genii.

A جنائب *janā'ib* (pl. of *janīb*), Led horses.

A جنایة *jināyat* (v.n. of جنی), Committing a crime; a crime, iniquity, offence; remorse for sin;—*jināyat kardan*, To commit a crime.

*a* جنایت ستان *jināyat-satān*, A tax-gatherer.

*a* جنایت فشان *jināyat-fishān*, A spreader of crime or injustice.

A جنائز *janā'iz* (pl. of *janāzat*), Corpses; biers.

A جنب *jamb*, A side, part; a tract of country; [*ṣāḥib bi'l-jamb*, A fellow-traveller;] —*janab* (v.n.), Halting, limping, leaning to one side in walking; adhering to the sides (the lungs from thirst); leading a spare horse in a race, on which the rider may spring in case the one on which he is mounted is likely to be beaten;—*janib*, One who keeps out of the way to avoid meeting and inviting a stranger;—*junub*, A stranger, foreigner, guest; polluted, defiled, in a state of ceremonial impurity.

جنب *janab*, A city where swords are made and whose inhabitants are renowned for good nature and hospitality.

جنبان *jumbān*, Trembling, shaking, stirring, moving; melting.

*a* جنبان *junubān* (P. pl. of *junub*), Polluted.

جنبانیدن *jumbānīdan*, To cause to move, to shake, to wag; to rock (a cradle); to shake or churn (milk);—*sari riẓā jumbānīdan*, To assent, to consent;—*gosh u dum jumbānīdan*, To wag ear and tail, to fawn like a dog (m.c.).

A جنبة *jambat*, A side, part; a withdrawal, secession.

*a* جنب جنبان *jamb-jumbān*, With quaking sides.

جنبد *jumbad*, A vault, arch; a caper;—*jumbid*, A rose.

جنبش *jumbish*, Motion, agitation; gesture; work, occupation;—*jumbishi ābā*, The motion of the planets;—*jumbishi akhwāstī*, An involuntary movement (opp. to *jumbishi khwāstī*, A voluntary movement);—*jumbish āmadan*, To bestir oneself;—*jumbishi auwal*, The movement of the pen upon the tablet of the Divine decrees; the first motion of the planets setting out from the sign Aries;—*jumbishi zamīn*, An earthquake;—*jumbishi manishī*, A natural, innate, or spontaneous movement (as of plants, &c.);—*jumbish kardan*, To move, creep;—*dar īn jumbish*, At this instant.

جنبش پذیر *jumbish-pazīr*, Possessed of motion, movable, moving.

جنبلول *jambalūl*, A swing (see چنبلول)

جنبنده *jumbanda*, Any moving thing, living creature; creeping thing, reptile; venomous insect.

جنبه *jumba*, = the preceding, of which it is an abbreviation; movement, agitation.

*a* جنبی *jambī*, Lateral.

SY جنبید *jumbīd*, Origany, marjoram.

جنبیدن *jumbīdan*, To move, stir, shake, vibrate, swing; to beat or throb; to copulate.

جنبیده *jumbīda*, Shaking; a leaper, an animal of the chase.

*a* جنبین *jambain* (obl. dual case of *jamb*), On either side (m.c.).

جنبیه *jambiya*, A kind of arms or armour.

A جنة *jannat*, A garden, set with trees; a a grove of palm-trees; paradise, heaven; [*jannatu'l-bilād*, The paradise of regions, an epithet of Bengal;—*jannati 'adan* (*māwā*, *ni'm*, *na'īm*), Paradise;—*ahālī'i jannat*, The inhabitants of Paradise;]—*jinnat*, Demons; angels; insanity, fury;—*junnat*, A shield.

جنت آرام گاه *jannat-ārām-gāh*, جنت آشیانی *jannat-āshyānī*, جنت مکان *jannat-makān*, جنت نصیب *jannat-naṣīb*, Resting, nestled, placed or sharing in Paradise (a mode of speaking of deceased princes).

جنتر *jantar* (S. *yantra*), A kind of musical instrument used in India; an astrolabe, or similar astronomical instrument.

جنتر نواز *jantar-nawāz*, A performer on the *jantar*.

G جنتوریه *jantūriya*, Centaury.

*a* جنتی *jannatī*, Paradisiacal, heavenly.

L جنتیانا *jantiyānā*, Gentian; bitter-wort.

جنج *janj*, The lowing of oxen.

جنجال *janjāl*, Crowd, multitude.

جنجر *junjar*, Shepherd's staff (a herb).

جنجك *janjak*, Clover, trefoil (unsupported by examples).

جنجنانی *janjanānī*, A superior kind of melon; hence a word used in praise or (probably ironically) in blame or disparagement.

جنجه *janja*, A grape-stone (unsupported by examples).

A جنح *janḥ* (v.n.), Moving the wings;—*jinḥ*, A side, margin, shore, coast;—*jinḥ*, *junḥ*, A part or watch of the (night).

جند *jand*, Name of a city in Turkistān;—*jund*, Castor, a medicinal substance obtained from the beaver.

A جند *jund*, An army, body of troops, legion; allies, auxiliaries, fellow-soldiers; a city; genus, species;—*janad*, Rough ground; stones resembling mud; name of a city in Yaman.

جنداسابور *jundāsābūr*, A city in Persia.

جندال *jandāl* (S. *chanḍāla*), The vulgar; a trifling fellow; a toper.

A جندبیدست *jundbīdast*, جندبیدستر *jundbīdastar*, The testicles of a beaver.

جندار *jandār*, Abbreviation of جاندار q.v.

جندر *jandar*, Clothes, garments.

جندر خانه *jandar-khāna*, A wardrobe.

جندره *jandara*, The bar of a door; two pieces of wood used for smoothing linens, a calender, mangle; clownish, boorish, unpolished.

جندره‌جی *jandarajī*, A presser, pressman.

جند شاپور *jund shāpūr*, Name of a city in Persia.

جندل *jandal*, Name of the messenger sent by Farīdūn to the king of Yaman to demand his daughter in marriage.

A جندل *jandal*, Stone;—*junadil*, A stony country.

جندقوق *jandqūq*, A demon (unsupported by examples).

جندوق *jandūq*, Name of a medicine.

جنده *junda*, A harlot.

جنده باز *junda-bāz*, A fornicator.

*a* جندی *jundī*, One soldier, a soldier.

جنرال *janarāl*, General (m.c.).

جنرال قونسول *janarāl-qonsūl*, Consul-general (m.c.)

A جنس *jins*, Genus, kind, stock, sort, mode; gender; goods, movables, articles, things; grain, corn; crop, products; (in arith.) practice; [*jinsi adná*, An inferior article;—*jinsi auwal*, Superior goods, first-rate;—*jinsi bashar*, The human race;—*jinsi digar*, The fundament;—*jinsi a'lá* (*kāmil*), (in commerce) An article that fetches a full price;—*jinsi kam ma-khar* (*kam ma-yāb*), Unsalable goods;—*abnā'i jins*, Sons of the same stock, belonging to the same class, kind or rank;—*ismi jins*, A generic or indeterminate noun;—*har jins*, Every kind;]—*janas*, The freezing (of water, &c.).

*a* جنستان *jinistān*, Fairyland.

*a* جنسخانه *jins-khāna*, A warehouse.

*a* جنسوار *jins-wār*, According to kind or species, &c.;—*jins-wār jam'-bandī*, Account of revenue assessed at certain rates according to the produce or crops raised.

*a* جنسواری *jinswārī*, Separately, specifically.

*a* جنسی *jinsī*, Generic, generical; in kind, in goods.

*a* جنسیه *jinsīyat*, Correspondence of kind, race, or genus, a generic state; homogeneousness.

جنطی *jintī*, جنطین *jintīn*, Name of a king of Illyria, after whom the gentian is said to be called.

L جنطیانا *jintiyānā*, The herb gentian.

A جنف *janaf* (v.n.), Deviating (from the right way); swerving; inclining.

جنفج *janfaj*, Hedge-mustard (Erysimium officinale).

T جنقی *janqī*, A consultation, council.

جنکسانك *jinksānak*, A honorary title of a Mongol prefect or governor;—*jink-sānakī*, The dignity of prefect.

جنکوس *jankūs*, Convalescent (see جنگلوك).

جنگ *jang*, War, battle, combat, engagement, fight, skirmish, rencounter; brawling, squabbling, litigating; [*jang āwardan* (*paiwastan*), To wage war;—*jang dānistan*, To possess the science of war;—*jang dū sar dārad*, War has two heads, *i.e.* two issues (flight or victory);—*jangi sākhtagī*, A sham fight;—*jang kardan*, To make war, to fight;—*jalādati jang*, The strength of the battle;—*dil-āwari jang*, The hero of war;—*mahābati jang*, The terror of war];—*jung*, A large ship; a camel which has never borne a load; a large white spot; dice.

جنگار *jang-ār*, A warrior; (for چنگار) a crab; (for زنگار) rust.

جنگ آزمای *jang-āzmāy*, Experienced in warfare.

جنگ آزموده *jang-āzmūda*, A veteran in war.

جنگال *jangāl*, A butt (see چنگال).

جنگ آمیز *jang-āmez*, Mixing in battle.

جنگانیدن *jangānīdan*, To cause to wage war; to make thirsty.

جنگ آور *jang-āwar*, A hero; quarrelsome.

جنگ آوری *jang-āwarī*, Battle, fight, warfare.

جنگاه *jangāh* (for جنگ گاه), Battle-field.

جنگ باز *jang-bāz*, Warlike, bellicose, a warrior; a hero.

جنگ بازی *jang-bāzī*, Bravery; skill in warfare; mock fight.

جنگ جلاب *jang-jalāb*, Stratagem; a vain attempt; the washing a blackamoor white; procrastination; an ear-ring.

جنگ جلابست *jang-jalābist*, An ear-ring (unsupported by examples).

جنگجو *jang-jo*, Quarrelsome, contentious.

جنگجوئی *jang-jo'ī* or *jū'ī*, A quarrelsome, litigious turn of mind, quarrelsomeness.

جنگ دیده *jang-dīda*, Who has seen battle, experienced in war.

جنگ زرگری *jang-zargarī* (according to others *jangi zargarī*), A mock fight, a collusive quarrel between two parties to defraud a third.

جنگ ساز *jang-sāz*, Fit or prepared for combat; a warrior, a fighting man.

جنگ سگال *jang-sigāl*, Bent on war, pugnacious.

جنگ سود *jang-sūd*, Who derives advantage from war; who is tried (for *sūda*) in war, an experienced warrior.

جنگل *jangal* (S. *jangala*), A wood, forest, thicket; a country overgrown with wood, reeds, or long grass; a jungle.

جنگلانی *janglānī*, جنگلاهی *janglāhī*, A kite.

جنگل بری *jangal-burī*, Clearing of jungles;—*jangal-burī'i ta'alluqa*, A spot of ground brought into cultivation by the possessor.

جنگلوك *jangalūk*, Lame in the hands or

the feet; an invalid beginning to recover from sickness, but still unable to walk.

جنگلی *jangalī*, Wild, untilled, jungly.

جنگوان *jangawān, jangwān*, Name of a city in India.

جنگوک *jangūk*, Convalescent, but not yet able to walk.

جنگی *jangī*, Brave, warlike; fighting; a fighter.

جنگیدن *jangīdan*, To war, battle; to thirst (the latter meaning doubtful).

جنگیز *jingīz*, The famous Mogul conqueror Gengīz Khān.

A جنن *janan*, A grave; a winding-sheet; a corpse;—*junan* (pl. of *junnat*), Veils; shields;—*junun*, Madness.

A جنوب *janūb*, The south; the right-hand side (originally of a person turned towards sunrise).

A جنوباً *janūban*, Southward.

*a* جنوبی *janūbī*, Southern.

A جنوح *junūḥ* (v.n. of جنح), Inclining, leaning; causing to incline.

A جنود *junūd* (pl. of *jund*), Troops, chessmen.

جنور *janwar*, = جانور q.v.

A جنوس *junūs* (pl. of *jins*), Kinds, sorts.

A جنون *junūn* (v.n. of جن), Covering; being dark (night); growing luxuriant (grass or trees); flying round and humming (flies); being a demoniac, possessed of a devil; insanity, lunacy, fury, frenzy; darkness; — *junūni khamrī*, Delirium tremens;—*junūni dar yak amr*, Monomania; *junūni sab'ī*, Rage;—*junūni 'ishqī*, Erotomania.

*a* جنونی *junūnī*, Mad, insane; frenzied, passionate.

جنوه *januwa*, Genoa.

جنویز *janawīz*, Genoa; a Genoese (m.c. from It.).

*a* جنهی *janahī*, Indian cane; delicate branch.

A جنی *jany* (v.n.), Gathering, plucking fruit;—*janá, janīy*, Newly-plucked, fresh-gathered.

*a* جنی *jinnī*, Demoniacal; one of the genii, a demon, spirit.

A جنیب *janīb*, A led horse; (met.) tractable, easy to be led; foreign, strange; an excellent kind of date.

A جنیبه *janībat*, A led camel; a mount in general, a horse.

*a* جنیبت کش *janībat-kash*, Master of the horse; the leader of a sumpter horse or horse of state.

*a* جنیب دار *janīb-dār*, The leader of a horse of state.

جنیر *juner*, Name of a city in Deccan.

جنین *janīn*, A small table (doubtful word).

A جنین *janīn*, An embryo, a fœtus; buried; anything hidden.

جنیور *janīwar*, The horse-hair bridge across the eternal fire, over which the Muhammadans fancy they must pass into heaven.

جو *jau, jav* (S. *yava*), Barley, a grain of barley; the alloy of four grains of silver in ninety-six of gold; [*jawi barahna*, Barley without husk, oat; — *jawi post-kanda*, Peeled barley;—*jawi sīm*, A grain of silver;]—*jū* (see جوی), A river; a yoke; [*az jū'i zar ātish kashīdan*, To pour wine out of a golden flask;]—*jo*, (in comp.) Wishing, desiring.

A جو *jauw*, Air, sky, atmosphere; space between heaven and earth; low ground.

جوا *jawā* (in the dialect of Astarābād), Separation.

جواب *jaw-āb*, Barley-water.

A جواب *jawāb*, An answer, reply; [*jawābi khiṭāb*, An answer to a question;—*jawāb dādan*, To answer for, to be responsible (m.c.);—*jawābi ṣāf*, A clear, positive answer;—*jawābi ṣawāb-niṣāb*, A right and true answer;—*jawābi qaṭ'ī*, A categorical answer;—*jawāb kardan*, To answer;—*jawābi nā-ṣawāb*, An impertinent answer;]—(for *jawābī*, pl. of *jābiyat*), Large cisterns or tanks.

*a* جواب بالا *jawāb-bālā*, Prevail your advice!

*a* جوابدار *jawāb-dār*, A person responsible.

*a* جواب ده *jawāb-dih*, Respondent; one who makes an obstinate defence; amenable, accountable.

*a* جواب سوال *jawāb-suwāl*, Questions and answers, talk.

*a* جواب سوالی *jawāb-suwālī*, Reply, rejoinder.

*a* جواب نامه *jawāb-nāma*, Letters of reply; a writing fixed to the winding-sheet or the breast of the deceased, which is intended to be read by the angels Munkir and Nakīr, should his soul be too much flurried to answer their questions.

*a* جواب نویس *jawāb-nawīs*, A writer of orders or replies.

*a* جوابی *jawābī*, A respondent; a kind of bill of exchange, which is not paid till notice is received of the bill's having been taken up; a chorus, especially in repeating a *marsiya* or elegy; (pl. of *jābiyat*) ponds, cisterns.

*a* جوابی سوالی *jawābī-suwālī*, A mediator, attorney, envoy.

A جواد *jawād*, Liberal, beneficent;—*jawādi muṭlaq*, (God) The universal benefactor.

A جواذب *jawāẕib* (pl. of *jāẕibat*), Attractive qualities, allurements.

A جوار *jawār*, Water plentiful and deep; (for *jawārī*) ships;—*jiwār, juwār* (v.n. 3 of جور), Becoming a neighbour; neighbourhood; remaining constantly in the mosque (for prayer); receiving under protection, giving security from oppression.

جوار *juwār*, Leave, permission (doubtful word).

A جوارح *jawāriḥ* (pl. of *jāriḥat*), Birds and beasts of prey; members of the body, limbs.

A جوارش *jawārish* (from P. *guwārish*), Whatever is used in the dressing of meat, or assists in digestion; a digestive stomachic.

A جواری *jawārī* (pl. of *jāriyat*), Ships; female slaves, servant-girls, lasses, girls, damsels;—*jawārī u ghilmān*, Girls and boys; maid-servants and men-servants;—*jawārī'i munsha'āt*, Ships under full sail.

جواز *jawāz*, *juwāz*, جوازان *juwāzān*, A large wooden or stone mortar for pounding grain; oil-press, sugar-mill.

A جواز *jawāz* (v.n. of جوز), Passing, passage; being allowed, permitted, lawful, or allowable; permission; lawfulness; propriety; a passport, a custom-house permit; safe-conduct; escape; water with which cattle or ground is watered;—*juwāz*, Thirst.

جوازه *juwāza*, A ventricle of sheep or kid stuffed with meat, and dressed; a mortar (see جواز).

A جوازیة *jawāzīyat*, Allowability; legality; propriety.

A جواس *jawāss*, Senses.

A جواسیس *jawāsīs* (pl. of *jāsūs*), Spies.

A جواظ *jawwāẓ*, Stout, big, corpulent; one who walks with a haughty air, proud, haughty.

A جوال *jiwāl* (pl. of *jūl*), Walls or parapets of wells.

جوال *juwāl*, A sack, bag; half of (a horse-) load; the human body; deceit, fraud; anything open, uncovered;—*bā sag ba-juwāl raftan* (*dar juwāl shudan*), To meet with an ill-tempered or foolish person;—*dar juwāl shudan*, To be cheated;—*dar juwāl kardan*, To cheat, to deceive.

جوالدوز *juwāl-doz*, A large packing-needle; a sack-maker.

جوالدوزی *juwāl-dozī*, Sack-making.

A جوالق *jawāliq* (pl. of the following), Large corn-sacks;—*jiwāliq*, *juwālaq*, *juwāliq* (for P. *juwāl*), A sack;—*juwāliq* (for P. جولق q.v.), A religious tunic, a dervish's mantle of a blue colour.

A جوالقات *jawāliqāt*, جوالیق *jawālīq* (pl. of *jawālīq*, &c.), Sacks.

جوام *juwām* (in Zand and Pāzand), A day.

A جوامح *jawāmiḥ* (pl. of *jāmiḥ*), Restive (horses).

A جوامع *jawāmi'* (pl. of *jāmi'*), Comprehensive, full; temples, mosques;—*jawāmi'u 'l-kalim*, Comprehending many significations, the Kur'ān.

A جوامیس *jawāmīs* (pl. of *jāmūs*), Buffaloes.

جوان *jawān* (S. *yuvān*), Young; a young man, youth, lad; a catamite; rice;—*jawānī khwush-shakl*, (met.) Rice;—*jawānī sang-dīda*, A strong, well-trained youth.

جوان اسپرم *jawān-isparam*, Name of an odoriferous herb.

جوانا مرگ *jawānā-marg*, Who dies in the flower of youth; untimely death.

جوانان *jawānān* (pl. of *jawān*), Youths.

جوانانه *jawānāna*, Manly, gallantly.

A جوانب *jawānib* (pl. of *jānib*), Parts, sides; tracts, environs, quarters; boundaries;—*jawānibi arba'a*, The four sides, parts, or quarters, *i.e.* the whole.

جوانبخت *jawān-bakht*, Young; fortunate, promising; a brave, noble, generous youth.

A جوانح *jawāniḥ* (pl. of *jāniḥat*), The lower ribs, the ribs which meet on the breast.

*a* جوان دولت *jawān-daulat*, Of youthful fortune, fortunate, prosperous.

M جوانغار و برانغار *juwānghār u barānghār*, The left and right wings of an army.

جوانك *jawānak*, A youngster (m.c.).

جوانمرد *jawān-mard*, A young man; a generous youth; brave, generous, manly; a master butcher.

جوانمردی *jawān-mardī*, Generosity, manliness.

جوانمرگ *jawān-marg*, Who dies young; death or bane to young men, an insulting word addressed to women (m.c., see جوانامرگ and the following).

*a* جوانموت *jawān-maut*, Untimely death.

جوانه *jawāna*, A young man; youth.

جوانه سال *jawāna-sāl*, Young in years.

جوانی *jawānī*, Youth; youthful; a young man;—*jiwānī*, Aniseed.

جوانیك *jawānīk*, A female sparrow (unsupported by examples).

A جواهر *jawāhir* (pl. of *jauhar*), Ores, metals, precious stones; jewels, gems; essences, substances; —*jawāhiri sukhun*, Chosen words, elegant phrases.

*a* جواهرات *jawāhirāt* (pl. of the preceding plural), Jewels, gems (m.c.);—*jawāhirāti aṣl*, Real or genuine jewels;—*jawāhirāti badal*, Imitation jewels.

*a* جواهر آلات *jawāhir-ālāt*, Jewelled regalia (m.c.).

*a* جواهر خانه *jawāhir-khāna*, جواهر دان *jawāhir-dān*, Place where jewels are kept, treasury, jewel-office.

*a* جواهر نگار *jawāhir-nigār*, Jewelled, studded with jewels.

*a* جواهری *jawāhirī*, A dealer in jewels, a jeweller.

A جوائز *jawā'iz* (pl. of *jā'izat*), Gifts, rewards.

A جوائف *jawā'if* (pl. of *jā'ifat*), Low hills; *jawā'ifu 'n-nafs*, The innermost or deepest recesses of the soul.

جوب *jūb*, A stammerer (unsupported by examples).

A جوب *jaub* (v.n.), Cutting; tearing; traversing (a country); a shield; a shift

without sleeves; a fire-grate or chafing-dish; a large leathern bucket.

جوبار *jūbār*, Name of a place belonging to Bukhārā.

جوبال *jūbāl* (in Zand), A wallet, sack, bag.

جو به جو *jau-ba-jau*, Grain by grain, a little at a time, by degrees; piecemeal, to atoms.

جوبه *joba*, A market-place.

جوپینه *jaupīna*, The bird Humā.

جوتره *jautara*, A minaret, a lofty turret; a lighthouse.

جوج *jūj, jauj*, A cock's comb; a crest; a pennant, vane;—*jūj*, (in the Malay language) Draughts, backgammon.

جو جادو *jau-jādū*, A bitter grain like an oat.

جوجر *jūjar*, جوجرن *jojiran*, جوجره *jojira*, A dirham weighing 48 grains.

جوجگاه *jauja-gāh*, A field of battle.

جوجم *jojam*, A branch with flowers and fruit.

جوجن *jūjin* (in Zand and Pāzand), A drachma of 48 grains;—*jojan*, (in Hindi) A yojana or distance of 4, 5 or 9 miles.

جو جو *jau-jau*, Bit by bit, in pieces, to pieces; name of a city famous for musk, silks, and camphor;—*jūjū* (جوچو *jūchū*), A sparrow (unsupported by examples).

A جوجو *ju'ju'*, A bird's breast; a ship's prow.

جوجه *jūja*, A chicken, a poult; = بار q.v. (the latter doubtful).

A جوح *jauḥ* (v.n.), Eradicating, uprooting.

جوحی *jūḥī*, Name of a buffoon (see جحی).

جوخ *jaukh*, A troop.

جوخان *jaukhān*, A drying-place for dates.

A جود *jaud* (v.n.), Falling in abundance (rain); (pl. of *jā'id*) excellent; heavy rains;—*jūd* (v.n.), Liberality, generosity, munificence; (pl. of *ajyad*) long-necked.

A جوداء *juwādā'* (pl. of *jawād*), Liberal men.

جودان *jaudān*, جودانه *jaudāna*, A fragrant species of camphor; a kind of pomegranate having dry seeds; a bird's crop; the mark in a horse's tooth, resembling a barley-corn, indicating his age; a species of willow.

A جودة *jaudat* (v.n. of جود), Being good, excellent; quickness of apprehension, intelligence; ingenuity; benignity;—*jūdat*, Fleetness (of a horse).

جودر *jaudar*, An ox, a cow; a herb growing in wheat.

جودره *jaudara*, A herb growing amongst wheat; name of a certain general.

A جودی *jūdī*, Mount Ararat in Armenia (where the ark is supposed to have rested).

A جوذاب *jūẕāb*, A dish of sugar, rice, and meat.

a جوذر *jau-zar*, In morsels, piecemeal.

A جوذر *jauẕir*, The wild calf.

جور *jaur*, A bumper of wine presented to anyone; one of the lines upon the famous cup of Jamshed; [*bāda ba-jaur dād*, He plied him with wine;] —*juwar*, Height, summit; above;—*jūr*, Equal, alike; a comrade, friend, companion (m.c.).

A جور *jaur* (v.n.), Deviating from truth or the right way; tyrannizing over; injustice, violence, iniquity, oppression, tyranny; [*jaur kardan*, To injure;—*jaur u ẓulm*, Tyranny and oppression;]—*jūr*, A name of Fīrozābād, famed for its roses; a quarter at Nīshapūr;—*juwar*, A village near Isfahān;—*jiwarr*, Copious rain accompanied by loud thunder; strong-voiced (camel).

a جوراب *jorāb*, A stocking (m.c.).

a جور آباد *jaur-ābād*, Name of a place in Iran.

a جوراب بند *jorāb-band*, A garter (m.c.).

a جوراب فروش *jorāb-farosh*, A seller of stockings (m.c.).

A جورب *jaurab*, A shoe, sandal; a stocking.

جوربور *jūrbūr*, A pheasant; a jungle-cock.

a جور پیشه *jaur-pesha*, Oppressive; a tyrant.

جوره *jūra*, Equal in size, weight, colour, &c. (see جور *jūr*).

A جوز *jauz* (from P. گوز *gauz*), A nut;—*jauzu 'r-rat*, A saponaceous nut;—*jauzu 's-sarv*, Fruit of the cypress-tree;—*jauzu 't-ṭarfā*, The tamarisk-nut;—*jauzu 't-ṭīb*, A nutmeg;—*jauzu 'l-qaiy*, Nux vomica;—*jauzu 'l-kauṣal*, The physic-nut;—*jauzu 'l-maraj*, The winter cherry;—*jauzi buwā* (*būya*), Nutmeg;—*jauzi ṣuraiyā*, The middle or cluster of the Pleiades;—*jauzi khāniz*, An unsound nut;—*jauzi rūmī*, A walnut;—*jauzi gandum*, Sandix-gum, juniper;—*jauzi māṣil*, The thorn-apple;—*jauzi hindī*, A cocoa-nut; a walnut;—*jauz ma-shikan ṭāli' bi-bīn*, Do not break the nut, look (first) at the horoscope (said to enjoin confidence where a risk is to be run).

A جوزاء *jauzā'*, A black sheep white in the middle of the body; the constellation Gemini; Orion; name of a woman.

جوزآغند *jauz-āghand*, A peach stuffed with walnut-kernels.

جوزاك *jauzāk*, Sorrow; sorrowful.

جوز بر گنبد *jauz bar gumbad*, (Throwing) a walnut upon a cupola (a phrase employed to signify labour in vain);—*jauz bar gumbad afshāndan* (*andākhtan*), To act in vain, to make futile efforts.

جوز بن *jauz-bun*, A nut- (walnut-) tree.

جوز جان *jauz-jān*, Name of a city in Khurasān renowned for its healthy position.

جوزغه *jauzagha*, A cotton-pod.

a جوزق *jauzaq*, A cotton-pod.

جوزك *jauzak*, Adam's apple.

a جوز گره *jauz-girih*, A coat-button.

a جوز مغز *jauz-maghz*, A walnut-kernel; any hard substance.

جو زن *jau-zan*, Blight, mildew (as smiting

the corn); name of certain magicians in India who are said to bewitch people by means of barley-corns steeped in saffron, over which certain incantatory verses have been muttered; Brahman who pours clarified butter into the fire, which he strikes with stalks of barley (as a religious rite); a plectrum; tinder, touch-wood; a spark (the last three meanings unsupported by examples).

جوزه لوا *jauza-luwā*, A kite (see چوزه لوا).

جوزهر *jauzahr*, The dragon's head and tail; the sphere of the moon; a comet.

جوزیدن *jauzīdan*, To be sad, melancholy.

جوزینه *jauzīna*, Sugared almonds; a syrup.

جوزه *jūzha*, A chicken;—*jūzha'i dūk*, A notch in the top of the spindle.

جوزه ربا *jūzha-rubā*, جوزه لوا *jūzha-luwā*, *jūzha-liwā*, A kite.

A جوس *jaus* (v.n.), Rummaging a house (as a thief for plunder).

جوساك *jausāk*, Adam's apple.

جوسبونتن *jūsbūnitan* (Zand and Pazand), To take.

A جوسق *jausaq* (from P. کوشك *kūshk*), A lofty building, a palace; a villa, a kiosk; a village near Raiy.

جوسك *jausak*, A button; Adam's apple.

جوسن *jausan*, A cuirass made of leather.

جو سنگ *jau-sang*, In weight, a barley-corn; a grain.

a جوسه *jausa*, A balcony; a kiosk, a villa; (met.) a sign of the zodiac.

جوش *josh* (*jūsh*), Ebullition, effervescence; agitation (of mind or body); heat, lust; the ring of a coat of mail; the 14th day of the month; (in comp.) boiling, raging;—*josh uftādan* (*bar-khwāstan*, *baland shudan*), To boil, ferment, be agitated;—*joshi jawānī*, The ardour of youth;—*joshi khūn*, Ebullition of blood (a disease);—*josh dādan*, To weld;—*josh damīdan* (*rekhtan*, *zadan*, *nihādan*), To boil, ferment, chafe, rage, be agitated (the waves of the sea);—*joshi tūfān* (*josh u tūfān*), A deluge;—*ba-josh* (*dar josh*) *āmadan*, = *josh zadan*.

A جوش *jaush*, The breast; the middle of a man; midnight; a large section of the night, or the latter part of it; a march during the whole of the night;—*jūsh*, The breast.

جوشاك *joshāk*, Heat, ebullition, agitation.

جوشان *joshān*, Boiling, foaming (waves).

جوشان بره *joshān-bara*, A savoury dish.

جوشاندن *joshāndan*, جوشانیدن *joshānīdan*, To cause to boil, to seethe; to cook.

جوشانده *joshānda*, A decoction.

جوشپره *josh-para*, A kind of food, vermicelli (see جوش بره).

جوش خروش *josh-kharosh*, جوش و خروش *josh u kharosh*, Noise, tumult, din; excitement, working of passion, anger, rage.

جوشر *jaushir*, A weaver.

جوشش *joshish*, A boiling, ebullition; heat; a cooking, dressing; an eruption; thrush (a disease); a violent desire.

جوشك *jaushak*, *jūshak*, A sort of bottle made of earthenware, having a spout to it;—*jūshak*, A button-hole.

A جوشن *jaushan*, *joshan*, A coat of mail; the breast; midnight; an armlet.

a جوشن پوش *joshan-posh*, A cuirassier.

a جوشن گذار *joshan-guzār*, Armour-piercing.

a جوشن ور *joshan-war*, Armoured, wearing a cuirass.

جوشیدن *joshīdan*, To boil; to shoot forth.

جوشیده *joshīda*, Boiled;—*joshīda shudan*, To be boiled, dressed, cooked; to be agitated, moved (m.c.).

جوشیده مغز *joshīda-maghz*, Passionate; wary.

جوشیر *jaushīr*, A weaver; (*jau-shīr*) barley-gruel.

جوشیره *jaushīra*, A weaver; a kind of food.

A جوع *jū'*, Hunger, appetite;—*jū'i baqarī*, Voracity;—*jū'u 'l-kalb*, *jū'i kalbī*, Insatiable hunger, canine appetite.

A جوعان *jau'ān*, Hungry, famished, starved.

جوغ *jūgh*, A yoke.

جوغن *jaughan*, A mortar of stone.

A جوف *jauf* (v.n.), A wide-extended plain; the belly; interior of anything, a hollow, vacancy, cavity, concavity; inside (of a letter, &c.); [*jaufi dahān*, Cavity of the mouth;—*jaufi fakki a'lá*, Maxillary sinus (med.);]—*jawaf* (v.n.), Being hollow and roomy; amplitude, capaciousness.

جو فروش *jau-farosh*, A seller of barley;—*jau-faroshi gandum-numā*, One who sells barley and shows wheat, a cheat.

A جوق *jauq* (from P. جوغ), A troop, a body, a company of men.

A جوق جوق *jauq jauq*, In troops.

a جوكان *jaukān*, A club of an arched form used in the Eastern game of horse shinty (see چوكان).

a جوكان دار *jaukān-dār*, Who holds a club or plays at shinty.

جوكك *jūkak*, A bird like a sparrow.

جو كوب *jau-kob*, Bruised, coarsely ground.

جوگان *jaugān*, Maize.

جوگی *jogī* (pl. *jogiyān*), An Indian religious mendicant (S. *yogī*).

جول *jūl*, A kite.

A جول *jaul* (v.n.), Going round; careering to and fro in battle;—*jūl*, The interior part of a well from top to bottom; the parapet of a well.

A جولان *jawalān*, in P. also *jaulān* (v.n. of جول), Walking round; motion, agitation; wandering up and down; moving, springing from side to side (as combatants or competitors in amphitheatres); [construed with the verbs *dādan*, *zadan*, *kardan*, and *kushā-*

*dan*; *-ātishīn jawalān* (*barg-jawalān*), Violent agitation, rapid movement;—*ba-jawalān dar-āmadan, dar-jawalān āmadan*, To gallop about (a horse);]—*jaulān*, Name of a mountain in Syria.

*a* جولان کنان *jawalān-kunān*, Moving, leaping, springing.

*a* جولانگاه *jawalān-gāh*, A champ-de-mars.

*a* جولان گر *jawalān-gar*, ,, جولان ور *jawalān-war*, Who gallops about, circles round.

*a* جولانگری *jaulāngarī*, A gallop, fleetness.

*a* جولانی *jaulānī*, Strength (of mind or body), quickness, apprehension; fleetness; circulating rapidly (wine-cup, horse, &c.).

جولاه *jūlāh*, جولاهه *jūlāha*, A spider; a weaver.

جولاهک *jūlāhak*, A little weaver; a spider.

جولاهی *jūlāhī*, Weaving.

جولخ *jolakh*, A woollen cloth worn by religious mendicants.

جولخی *jolakhī*, A mendicant clad in a jolakh.

*a* جولق *jolaq, jauliq* (for P. *jolakh*), The dress of a monk.

*a* جولقی *jolaqī, jauliqī*, A religious mendicant.

جوله *jūla*, A quiver, case for bows and arrows; beaten (wool or cotton); a porcupine;—*jūlah* (for جولاه *jūlāh*), A weaver; a spider;—*jola*, A kind of grass of which animals are very fond.

جوله گاه *jola-gāh*, A field of the above-mentioned grass.

جولهه *jūlaha*, A spider; a weaver.

جولیدن *jūlīdan*, To be confused, scattered.

جو مرد *jū-mard*, جو مردم *jū-mardum* (for *juwān-mard, juwān-mardum*), A liberal or generous man.

جومست *jaumist*, A prophet of the Magi to whom the book *Gaumist* was revealed; according to others, the Ar. form of the latter word (see گومست).

جون *jaun*, The Jumna, a large river in India (in Sanscrit called Yamunā);—*jawan*, A threshing instrument drawn by oxen.

A جون *jaun*, White; black (camel or horse); red; day; a herb of blackish green; horses and camels intensely black; name of a horse celebrated in India.

A جونة *jūnat*, A box or tray with spiceries or perfumes.

جونك *jūnk*, A bird's bill.

جونگ *jūng*, A camel from the third to the fifth year.

*a* جونه *jauna*, The sun.

جووان *jiwwān* (in Zand and Pāzand), A youth.

جوولاغی *jowalāghī*, A rascal, a rioter (m.c. of doubtful derivation).

A جوه *jauh* (v.n.), Looking at, or receiving ungraciously.

جوه *jūh*, A yoke.

جوهر *jūhar*, Destruction of the women and children, when besieged men, despairing of resistance, save themselves by flight (a practice which prevailed among the Rājputs in India); a place abounding in streams;—*jūhar kardan*, To sack or plunder.

A جوهر *jauhar* (from P. گوهر *gauhar*), A jewel, gem, pearl; matter, substance, essence, staple (distinguished from accident); absolute or essential property; skill, knowledge, accomplishment, art; worth, merit, virtue; secret nature; defects, vices; the lustre of a sword, the marks or streaks on a well-tempered blade;—*jauhari bīd* (*bed*), Salicin;—*jauhari tamr*, Essence of tamarind (in Persia improperly used for Tartaric acid);—*jauhari jān*, The origin of the soul as first created by God;—*jauhari ḥasan-laba*, Benzoic acid;—*jauhari darmana*, Santonine;—*jauhari ẕāt*, Original essence;—*jauhari ruṭūbati maʻda, jauhari guwāranda*, Pepsin;—*jauhari sirka*, Acetic acid;—*jauhari ʻulwī*, Heaven; spirit; fire;—*jauhari fard*, An indivisible atom; a person unrivalled or unequalled;—*jauhari qirmiz-dāna*, Carmine;—*jauhari qaṭrān*, Creosote;—*jauhari qalyāb*, Carbonate of soda;—*jauhari kundush*, Veratrine;—*jauhari kūchūla*, Strychnia;—*jauhari kina-kina* (*gina-gina, gingina*), Sulphate of quinine;—*jauhari līmū*, Citric acid (in Persia improperly applied to Tartaric acid);—*jauhari mukhkhadiri afyūn*, Narcotine;—*jauhari musakkini afyūn*, Codeine;—*jauhari munauwimi afyūn*, Morphia;—*jauhari naʻnāʻi khushk*, Menthol;—*jauhari namak*, Hydrochloric acid;—*jauhari naushadur*, Liquid ammonia;—*ahli jauhar*, Men of ability.

*a* جوهرات *jauharāt* (pl. of the preceding), Gems, jewels.

*a* جوهر آگین *jauhar-āgīn*, Set or studded with gems (m.c.).

*a* جوهر آلات *jauhar-ālāt*, Jewelled regalia (m.c., see جواهر آلات).

*a* جوهر افشان *jauhar-afshān*, Scattering gems or pearls.

*a* جوهر دار *jauhar-dār*, A bright, glittering, or well-tempered scimitar, possessing the blackish marks called *jauhar*.

*a* جوهر دارو *jauhar-dārū* (pearl-powder), A medicine for the eyes, collyrium.

*a* جوهر فروش *jauhar-farosh*, A dealer in precious stones, a vendor of jewels.

*a* جوهری *jauharī*, A jeweller, a seller of gems; a lapidary; a tester, appraiser (of precious stones, &c.); the trade of a jeweller, &c.; relating to jewels; essential, substantial (opp. to accidental).

جوهریان *jauhariyān* (pl. of the preceding), Jewellers; a sect who attribute materiality to the Deity; materialists.

H جوهی *jūhī*, Name of a flower (Jasminum auriculatum).

جوی *jawe*, A grain of barley:—*joy, jūy* (imperative and participle of *joyīdan* or

*justan*), Seek thou; seeking, desiring, wishing, asking;—*jūy*, A running stream, rivulet; a canal or gutter cut for the purposes of irrigation; a groove in the back of a sword;—*jūyi āb*, A running stream;—*jūyi tāz*, A rapid stream, mighty torrent.

جویا *joyā*, Searching, inquiring, seeking; a diligent inquirer; wishful; name of a champion killed by Rustam.

جویا خرد *joyā-khirad*, Endowed with an investigating mind.

جویان *joyān*, Seeking; wishing, ambitious; (pl. of *joy*) wishers, seekers;—*joyāni madad*, Petitioners, supplicants for assistance.

جویانیدن *joyānīdan*, To cause to inquire or investigate; inquire, investigate, search for.

جویائی *joyā'ī*, Search, diligent inquiry.

جویبار *jūy-bār*, A great river formed by the confluence of many smaller streams; a river's bank; a place abounding in springs;—*jūy-bāri bihisht*, The river of Paradise.

جویجز *jūyjūz*, A teredo, a ship-worm.

جویچه *jūycha*, جویک *jūyak*, A rivulet, brook; a groove, a furrow.

جوین *jawīn*, جوینه *jawīna*, Made of barley.

جوینده *joyanda*, Searching; an inquirer;—*joyanda yābanda bāshad*, or simply *joyanda yābanda*, Who searches, finds; seek and you will find.

جوییده *joyīdan*, To seek, search for, hunt after;—*jūyīdan*, To set water a-flowing.

جوینه *jūyīna*, Aquatic; a swan.

جه *jah* (for *jāh*), A place; rank, office; (imper. of *jastan*) leap thou; (in comp.) leaping.

جه *jih* (in Zand and Pāzand), Courtezans.

A جهابذة *jahābizat* (pl. of *jihbiz*), Acute, intelligent money-changers;—*jahābizatu 'n-naqd*, Money-brokers; able critics.

A جهات *jihāt* (pl. of *jihat*), Faces, surfaces; tides, quarters; cardinal points; duties on manufactures;—*jihāti shash*, Six surfaces, a cube.

A جهاد *jahād*, Hard ground without vegetation;—*jihād* (v.n. 3 of جهد), Waging war (especially against infidels); a crusade; battle, combat; endeavour, effort;—*jihādi asghar*, The lesser warfare, war against infidels;—*jihādi akbar* (*kubrā*), The greater warfare, war against one's own lusts;—*mubārizi jihād-pesha*, A soldier inured to war, a veteran.

*a* جهادی *jihādī*, One who fights against the infidels, a crusader.

A جهار *jahār*, *jihār*, Being known, being public;—*jihār*, Name of an idol of the Banū Hawāzin.

A جهاراً *jihāran*, *jahāran*, Publicly, in open day.

A جهارة *jahārat* (v.n. of جهر), Having a loud voice;—*jahāratan*, Loudly, with a loud voice; publicly.

A جهاز *jahāz*, A camel's saddle, or the saddle-tree; pudenda mulieris; a ship; (also *jihāz*) paraphernalia, or portion given with a daughter, a trousseau (m.c.); travelling equipage; funeral apparatus;—*jahāzi āhanī*, An iron ship, an ironclad.

A جهازات *jahāzāt* (pl. of the preceding), Travelling equipages, &c.

*a* جهاز شکنی *jahāz-shikanī*, A shipwreck.

*a* جهازی *jahāzī*, A sailor; naval, nautical; a kind of scimitar;—*jahāzī iqrār-nāma*, Charter-party;—*jahāzī tijārat*, Naval trade.

A جهال *juhhāl* (pl. of *jāhil*), Ignorant people, simpletons, fools.

A جهالة *jahālat* (v.n. of جهل), Being ignorant; ignorance; barbarism; brutality.

A جهام *jahām*, A cloud without rain.

جهان *jahān*, *jihān* (S. *jagat*, Z. *gaetha*), The world; an age; worldly possessions; any sublunary object; leaping, bounding; darting (as lightning);—*jahāni āb u gil*, The human body; the world;—*jahān khwurdan*, To conquer the world; to derive advantage from it;—*jahān dāshtan*, To possess much property;—*jahāni fānī*, The perishable world;—*jahāni qadīm*, Eternity;—*jahān kandan*, To devastate the world;—*jahāni kihīn*, A microcosmos, *i.e.* man;—*jahāni guzrān*, Transitory world; *jahān gird kardan* (*kushādan*), To subdue or subjugate the world;—*jahāni mihīn*, The world, universe;—*īn u ān jahān*, This world and the next.

جهان آرا *jahān-ārā*, جهان آرای *jahān-ārāy*, World-adorning; name of the sixth month of the year of Yazdagird.

جهان آرائی *jahān-ārā'ī*, World's ornament.

جهان آزموده *jahān-āzmūda*, Experienced.

جهان افروز *jahān-afroz*, World-enlightening.

جهان آفرین *jahān-afirīn*, Creator of the world.

جهان آور *jahān-āwar*, Valiant; learned.

جهانبان *jahān-bān*, Keeper or protector of the world; God Almighty; a powerful monarch.

جهانبانی *jahānbānī*, Government of the world; royal.

جهان بخش *jahān-bakhsh*, Distributing the world.

جهانبین *jahān-bīn*, Seeing or comprehending the whole world (an attribute of God); the eye; a traveller; offspring.

جهان پادشاه *jahān-pādishāh*, King of the world.

جهان پرور *jahān-parwar*, Nourisher of the world.

جهان پناه *jahān-panāh*, Asylum of the world; his (your) majesty;—*jahān-panāh salāmat*, Long live the king!

جهان پهلوانی *jahān-pahlawānī*, Name of a post of honour to which the bravest men were formerly advanced in Persia.

جهانتاب *jahān-tāb*, World-inflaming; world-illuminating; the fifth month of the era of Yazdagird.

جهان تنان *jahān-tanān*, The heavenly bodies.

جهانجو *jahān-jo, jahān-jū*, Ambitious of subjugating the world.

جهان جهان *jahān-jahān*, Much, many, worlds of.

جهان خسرو *jahān-khusrav*, = جهان پادشاه q.v.

جهاندار *jahān-dār*, Possessor of the world: a king, an emperor; name of a Mogul emperor, grandson of Aurangzeb.

جهانداری *jahān-dārī*, Monarchy, empire, rule; imperial;—*asbābi jahāndārī*, Means of acquiring rule.

جهان داور *jahān-dāwar*, Judge of the world.

جهان دیده *jahān-dīdah*, Seeing or having seen the world; knowing mankind; experienced; a traveller; —*jahān-dīda bisyār goyad durogh*, One who has seen the world tells many lies.

جهان روائی *jahān-rawā'ī*, *Rule of the* world.

جهان زنده *jahān-zinda*, A perennial flower.

جهان سالار *jahān-sālār*, A powerful monarch; a general.

جهان ستان *jahān-satān*, World-conquering.

جهان ستانی *jahān-satānī*, Conquest of the world.

جهان سوخته *jahān-sokhta*, Having consumed a world.

جهان سوز *jahān-soz*, An incendiary; a tyrant.

جهان کدخدای *jahān-kadkhudāy*, Lord of the world.

جهانکشا *jahān-kushā*, World-subduing.

جهان کشائی *jahān-kushā'ī*, Conquest.

جهان کی *jahān-kay*, King of the world.

جهان گرد *jahān-gard*, A great traveller.

جهان گیر *jahān-gīr*, Seizer or conqueror of the world (the name which Salīm, the son of Sultān Akbar, adopted on succeeding his father as Emperor of Hindūstān in the year 1605); a woman's bracelet; short breeches worn by soldiers.

جهان گیری *jahān-gīrī*, Of or relating to Jahāngīr; royal, princely; universal sway; a kind of bracelet.

جهان مرزبان *jahān-marzbān*, The lord marcher of the world.

جهان ناسپرده *jahān-nāsiparda*, Who has not travelled over the world, inexperienced.

*a* جهان مطاع *jahān-muṭā'*, Obeyed by the world.

جهان نورد *jahān-naward*, A great traveller.

جهانی *jahānī*, Worldly; a mortal.

جهانیان *jahāniyān*, Mortals; worldly people; creatures, creation.

جهانیدن *jahānīdan*, To cause to leap; to attack; to shoot.

A جهبذ *jihbiz* (from P. کهبد q.v.), An acute, intelligent money-changer, who knows at once good money from bad.

A جهبذة *jahbazat*, Banking, the business of a banker or money-changer.

A جهة *jihat, juhat*, Side, face, surface; direction; form, fashion, manner, mode; reason, motive; regard, respect;—*jihati īn ki*, Inasmuch as;—*az ān jihat*, On account of that; —*az īn jihat*, For that reason;—*az jihati*, For this reason, because of; on the side of; —*az jihati īn ki*, Because that;—*ba-jihat ān ki*, Since, because, for the reason that;—*ba-har jihat*, Anyhow, in any respect;—*chār jihat*, Four sides (of a solid); four qualities or quantities;—*chi jihate paidā kard*, What a reason he has found out! (m.c.).

A جهث *jahs* (v.n.), Moving, agitating, rendering light and airy (anger, terror, or joy).

A جهجاه *jahjāh*, Name of the man who broke Muhammad's stick on the knee of Othmān; also of one who is destined to *rule the world*.

جهجهان *jahjahān*, Skipping, prancing; hopping; swelling, rushing (water).

A جهد *jahd* (v.n.), Striving, struggling, exerting oneself; labour, toil, exertion; study, care, painstaking; diligence, assiduity, earnestness; — *jahd, juhd*, Power, strength, vigour.

*a* جهدش *jahdish*, Exertion, effort, diligence.

A جهر *jahr* (v.n.), Raising the voice, speaking loud; revealing, declaring, publishing, discovering, disclosing; cleaning out (a well); visiting one in the morning unexpectedly; magnifying, honouring; regarding as numerous; shaking (a bottle) in order to churn butter; travelling incognito over a country;—*juhr*, Form, mien, countenance; beauty of face, comeliness; —*jahar*, Being day-blind, nyctalopy (med.).

A جهراً *jahran*, P. جهرانه *jahrāna*, Publicly, evidently, clearly;—*sirran wa jahran*, Privately and publicly.

A جهراوات *jahrāwāt*, A plain outside of Shīrāz.

A جهرةً *jahratan*, Publicly, visibly.

A جهرم *jahram*, Name of a town in Persia.

*a* جهرمی *jahramī*, Native of Jahram; the celebrated musician Barbud.

*a* جهرمیة *jahramīyat*, A kind of linen cloth (called from *jahram*, the town abovementioned).

جهره *jahra*, A yarn-reel; opposite;—*jahra sākhtan*, To oppose one thing to another.

A جهش *jahsh* (v.n.), Raising a scream and running frightened (as a child to its mother); preparing to weep.

جهش *jahish*, Nature; exterior form.

A جهل *jahl* (v.n.), Being ignorant, foolish ignorance, silliness, foolishness, foolish or

senseless disputation, a war of words;—*jahli basīt*, Simple ignorance, artlessness; —*jahli murakkab*, Complicated ignorance, confirmed error.

A جهلاء *juhalā'* (pl. of *jāhil*), Ignorant people, the ignorant; in P. also used as a singular.

A جهلة *jahalat* (pl. of *jāhil*), Fools.

*a* جهلی *jahlī*, Ignorant; foolish; passionate; lazy; argumentative; a driveller.

A جهم *jahm* (v.n.), Receiving sternly and ungraciously; austere, crabbed, surly; a tearing lion; a proper name.

جهمرز *jih-marz*, Sexual intercourse with harlots.

*a* جهمی *jahmī*, Belonging to the following sect;—*jahmiyat*, Name of a Muhammadan sect.

جهن *jahn*, Spirit; the soul or intellect of the universe;—*jahn, jihn*, Name of a son of Afrāsyāb;—*jihan* (for *jihān*), The world.

جهنجه *jahanja*, A kind of shoe or slipper.

جهندگی *jahandagī*, A cantering pace.

جهنده *jahanda*, (A horse) going sideways and skipping along the road; elastic.

A جهنم *jahannam*, Hell, the infernal fire; a deep well;—*ahli jahannam*, The damned; —*ba-jahannam*, To hell with you! (m.c.).

*a* جهنمی *jahannamī*, Infernal, hellish.

جهود *juhūd*, A Jew.

جهودانه *juhūdāna*, Judaically; the ventricle of a sheep stuffed with meat and herbs; name of a gum-bearing tree.

جهودی *juhūdī*, One Jew; Judaism; Judaical.

*a* جهوری *jahūrī*, Loud-voiced.

A جهول *jahūl*, Extremely ignorant, an utter ignoramus.

*a* جهولی *jahūlī*, Ignorance, folly.

A جهولیة *jahūlīyat*, Extreme ignorance.

A جهید *jahīd*, Laborious, painstaking; toilsome.

جهیدن *jahīdan*, To leap, spring, dance; to gallop; to be stimulated to running or flight; to recreate, divert oneself; to drop; to grow cold; to blow (as the wind).

A جهیر *jahīr*, Beautiful of face; unadulterated milk.

A جهیز *jahīz*, Running, flowing; fleet, agile; (by Imālah for جهاز) vestments and furniture of every kind which a bride brings to her husband's house; a dowry; minced meat.

A جهینة *juhainat*, Name of a large tribe.

جی *jai* (in Zand and Pāzand), Pure; name of a village dependent upon Ray;—*jī*, The city of Ispahān; name of a district in the dependency of Ispahān.

جی افرام *jai-afrām*, Name of a prophet.

جیالك *jayālak* (from T. چلیك), A strawberry (m.c.).

A جیب *jaib* (in P. pronounced *jeb* or *jīb*), The opening at the neck and bosom (of a shirt, &c.); the breast-collar; the heart, bosom; a pocket;—*jībi ufq*, The sky;—*jībi baghal*, Waistcoat-pocket (m.c.);—*jībi khāṣ*, A privy purse.

جیبا *jībā*, Fuel, firewood; = جبه q.v.

جیبر *jībar*, Gardens; paradises.

جیبه *jība*, = جبه q.v.

جیبه خانه *jība-khāna*, An arsenal (see جبه خانه).

جیبین *jaibīn*, Interval, intervening space (see چیپین).

جیتن *juytan*, A saddle-cloth (unsupported by examples).

جیته *jīta*, = چیته q.v.

جیپا *jīpā*, Fuel, firewood.

جیپال *jaipāl*, Name of an Indian ruler.

A جیحان *jaiḥān*, Name of a river or town in Syria.

A جیحون *jaiḥūn*, The river Jaihūn or Bactrus;—*ba-jaiḥūn nishastan*, To cross the Jaihūn; to weep.

*a* جیحونی *jaiḥūnī*, Belonging to the Jaihūn.

A جید *jīd*, A long, slender, beautiful neck; the lower or front part of the neck, on which jewels are suspended; (pl. of *ajyad*) with beautiful and slender necks;—*jayad*, The length, slenderness and beauty of the neck;—*jaiyid*, Good, excellent; elegant; arable, fertile.

جیر *jīr*, Declivity; a kind of leather.

A جیران *jīrān* (pl. of *jār*), Neighbours; protectors; name of a village near Isfahān.

جیر جنگ *jīr-jang*, = جیر جنگ q.v.

جیرفت *jīruft*, Name of a city in Karmānia.

A جیرون *jīrūn*, Name of a gate of Damascus.

جیره *jīra*, A daily allowance.

جیز جنگ *jīz-jang*, A leathern dildo.

جیزو *jīzū*, A porcupine (see چیزو).

جیستان *jīstān*, A riddle (see چیستان).

جیستن *jestan*, To leap; a small purse elegantly adorned.

جیسنك *jaisink*, Name of the first king of Guzerāt.

A جیش *jaish* (v.n.), Boiling (of a pot); ebullition; raging (of the sea); swelling, overflowing (of a river); an army, soldiery, a legion.

جیشگر *jaishgar*, A general; a maker of coats of mail.

A جیض *jaiẓ* (v.n.), Turning away from, declining.

جیغ *jīgh*, Noise, clamour.

جیغت *jaighut*, Palm-tree fibres.

جیغوت *jaighūt*, A basket made of palm-leaves or fibres.

جیغه *jīgha*, An ornament or jewel worn in the turban; noise, clamour.

A جیف *jiyaf* (pl. of *jīfat*), Carcases.

A جیفة *jīfat*, A carcase, corpse, which has begun to stink, carrion.

جیفه خوار *jīfa-khwār*, A feeder on carrion.

جیقه *jīqa*, Noise, clamour (see جیغه and the following).

جیقه جیقه کردن *jīqa-jiqa kardan*, To adorn the (eye-brows) with a certain powder of brass and talc.

جیك *jīk*, The noise of fowls.

جیك جیك *jīk-jīk*, Cry of birds and beasts.

A جیل *jīl*, A race, a nation; name of a village near Bagdad.

جیلان *jīlān*, The juleb-tree; sesame (for P. گیلان) the city and province of Gīlān.

جیلاهنگ *jīlāhang*, A purgative Indian root.

جیلدارو *jīl-dārū*, A wood, black without and green within (see گیل دارو).

A جیم *jīm*, The letter ج; a silk robe embroidered with gold; libidinous camels.

جین *jīn*, Unamiable, detestable qualities.

جیناك *jīnāk*, A place.

جینور *jīnawar*, The bridge across hell-fire.

جیواد *jaiwād*, Chastity, continence.

A جیوب *juyūb* (pl. of *jaib*), Shirt-collars; pockets.

جیود *jaiwad*, Straight (unsupported by examples).

A جیوش *juyūsh* (pl. of *jaish*), Armies, forces, troops;—*juyūshi āhan-posh*, Troops cased in steel.

جیوه *jīwa*, Quicksilver.

## چ

چ *ch*, called *che*, also *jīmi fārsī* or *jīmi 'ajamī*, is the seventh letter of the Arabic-Persian alphabet, and is pronounced like our *ch* in "church"; it interchanges with the cognate letters ژ and ش, and is sometimes confounded with ج, whose numerical value of 3 it shares in the Abjad;—*chi* (for چه *chih*, q.v.), What, which, &c.

چا *chā*, Tea (for particulars see چای).

چابك *chābuk*, Quick, swift, active; ingenious, sharp, acute; beautiful; a horse-whip;—*chābuk zadan*, To whip.

*a* چابك ادا *chābuk-adā*, A ready speaker, performer, singer.

چابك بازی *chābuk-bāzī*, A whipping.

چابك پا *chābuk-pā*, Swift of foot.

چابك خرام *chābuk-khirām*, Swift-paced.

چادان *chādān*, A tea-pot.

چابك دست *chābuk-dast*, Dexterous, adroit, light-fingered, nimble, expeditious; beautiful.

*a* چابك رکاب (رکیب) *chābuk-rikāb* (*rakīb*), Quick or skilful of stirrup, a good horseman.

چابك سخن *chābuk-sukhun*, Eloquent.

چابك سوار *chābuk-suwār*, A horse-breaker, jockey, rough rider; a horse-dealer; a flogger.

چابك سواری *chābuk-suwārī*, Jockeyship.

*a* چابك عنان *chābuk-'inān*, Dexterous in handling the reins.

*a* چابك قدم *chābuk-qadam*, Swift of foot.

*a* چابك نفس *chābuk-nafas*, Quick of speech, a ready talker.

چابکی *chābukī*, Agility; in need of the whip, pacing leisurely.

چابوك *chābūk*, Quick, nimble, acute.

چاپ *chāp* (from H. *chhāp*), A seal, stamp, print (see چاپه);—*chāp zadan* (*kardan*), To print.

چاپاتی *chāpātī*, A thin, unleavened cake.

T چاپار *chāpār*, A runner, mounted messenger, courier; post; mail.

*t* چاپار خانه *chāpār-khāna*, Relay-station for a mounted messenger, post-house (m.c.);—*rāhi chāpār-khāna*, The high road (m.c.).

چاپاری *chāpārī*, Travelling by post; post;—*ba-chāpārī rāndan*, To travel at or break into a courier's pace.

چاپ خانه *chāp-khāna*, Printing-house, printing office;—*chāp-khāna'i daulatī*, Government printing office.

چاپق *chāpuq*, = چاپوق q.v.

چاپلوس *chāplos*, A flatterer; flattery.

چاپلوسی *chāplosī*, Flattery, adulation;—*chāplosī kardan* (*numūdan*), To flatter, to fawn, to court.

چاپله *chāpila*, Bald in consequence of scab.

T چاپول *chāpaul*, A raid, inroad, razzia.

*t* چاپیدن *chāpīdan*, To overrun, to make an incursion, to invade (m.c.).

چاپه *chāpa*, A seal, stamp, print.

چاپوب *chāpūb*, Rags (unsupported by examples).

چاپوق *chāpūq*, A gusset.

چاتو *chātū*, A halter, rope to hang felons.

چاچ *chāch*, A heap of corn threshed and winnowed; name of a city in Turkistān famed for the bows made there: hence, *kamāni chāchi*, Bows brought from that place, which were not affected by heat or damp.

چاچله *chāchala*, A rustic shoe of raw leather.

چاچی *chāchī*, Of or referring to Chāch; a bow made there (see چاچ).

چاخشوق *chākhshūq*, = چاخسوك q.v.

چادر *chādar*, A tent, pavilion; a mantle, scarf; a veil; a sheet; a shroud, winding-sheet; a table-cloth;—*chādari āb*, A waterfall, a cascade;—*chādari iḥrām* (according to some *ajrām* or *aḥrāmiyān*), Snow;—*chādari ajsād*, The four elements;—*chādar az pusht bar-kashīdan*, To take a mantle off the shoulder;—*chādari azhdahā*, The four elements;—*chādar ba-chihra* (*dar sar*) *kashīdan*, To draw a veil over the face or head;—*chādar bar kitf afgandan* (*poshīdan*) To throw a mantle over the shoulder;—

*chādar ba-yak shākh afgandan*, To remove the veil;—*chādari tarsā*, The sun; the sun's rays; light; a blue and yellow garment;—*chādar takānīdan* (*takīdan*), To pitch a tent;—*chādari khwāb*, Bed-curtains;—*chādari rakhti khwāb*, A canvas wrapper in which bed-clothes are tied up;—*chādar zadan*, To pitch a tent;—*chādari sar-karda*, A face-veil; — *chādari shab*, Bed-sheets; a large veil, covering the whole dress;—*chādari qalandarī*, A sort of tent;—*chādari kāfūrī*, The dawn; sunshine; — *chādari kabūd* (*kuhlī*,) The heavens; a dark night;—*chādari lājaward*, The azure sky; a verdant meadow;—*chādari yazdī*, A kind of woman's veil.

چادر پوش قلندری *chādar-poshi qalandarī*, A gipsy tent (m.c.).

چادر فگندی *chādar-figandī*, A kind of tent.

چادر گرفته *chādar-girifta*, Veiled.

چادر نشین *chādar-nishīn*, A dweller in a tent; a nomad.

چار *chār* (contracted from *chahār*), Four; a potter's kiln; able; (for *chārah*) remedy, cure; (S. *chāra*) an explorer;—*chār andar chār guftan*, To talk idly, nonsensically, deliriously;—*chār daur* (*dar chār daur*), From four sides, from every side, completely;—*dū chār shudan*, Two (eyes) become four, *i.e.* to meet another.

چار ابرو *chār-abrū*, A kind of dervish who shaves his eye-brows and whiskers; (met.) a lover; meeting between two persons.

چار آخر *chār ākhur*, The four elements; four stars in the Great Bear.

چار اخشیج *chār akhshīj*, چار ارکان *chār arkān*, چار اژدها *chār azhdahā*, The four elements.

چار اسب *chār asb*, A team of four horses.

چار اسباب *chār asbāb*, The four faculties, viz. of attraction, retention, digestion, and repulsion; the four elements.

چار استاد *chār ustād*, The four elements.

چار آیینه *chār āyīna*, A kind of armour.

چار باغ *chār bāgh*, A palace; name of a celebrated royal garden in the environs of Ispahān; also near Dehli; hence in general a royal garden or park.

چار بالش *chār bālish*, چار بالشت *chār bālisht*, The four elements; a kind of large cushion, on which great men sit or recline; a throne; the world;—*chār bālishi arkān*, Heat, cold, dryness, and moisture.

چار بانگ *chār-bāng*, Sensible, quick, alert.

چار برد *chār-bird*, Name of a city.

چار بردی *chār-birdī*, Of or belonging to Charbird.

چار بند *chār band*, The world.

چار بندی *chār-bandī*, A wallet; the world.

چار بیخ *chār bekh*, Endive-root, fennel-root, caper-root, and parsley-root; the four elements.

چار پا *chār pā*, A quadruped; a bedstead; castanets.

چار پاره *chār-pāra*, Four-square, in four parts; a pair of castanets or virginals; the patch of a shoe.

چار پای *chār pāy*, چار پایه *chār-pāya*, = چارپا q.v.

چار پخ *chār-pakh*, Quadrangular; a kind of tent.

چار پر *chār-par*, A wine-bottle.

چار پهلو *chār-pahlū*, With four edges or sides (spear-head); a precious chain; a full stomach;—*chār-pahlū shudan* (to become four-square), To guttle, gormandise; to lie supine.

چار تا *chār-tā*, چار تار *chār-tār*, چار تاره *chār-tāra*, A four-stringed lute; a drum; the four elements; the world.

چار ترک *chār-tark*, A kind of quadrangular hat.

چارت زدن *chārt zadan*, To take a siesta.

چار تکبیر بر و زد *chār takbīr bar o zad*, He deserted him, he abandoned him, as if dead (from the four Takbīrs repeated by way of burial service over the dead).

چار جامه *chār jāma*, چار جل *chār jul*, A saddle without a tree; a valuable saddle-cloth to adorn a valued old horse; a horse covered with a cloth instead of a saddle.

چار جوپه *chār jūpa*, A window-blind.

چار جوهر *chār jauhar*, The four elements; name of four stars in the Great Bear.

چار جوی فطرت *chār jūyi fitrat*, Four constitutional habits in man, viz. sanguine, choleric, phlegmatic, and melancholy.

چار جهت *chār jihat*, Four sides; the whole.

چارچار زدن *chār-chār zadan*, To talk idly, nonsensically, deliriously.

چار چار کردن *chār-chār kardan*, To meet; to contend with.

چارچار گوی *chār-chār-goy*, An idle or absurd talker, wandering in one's speech.

چار چشم *chār-chashm*, Four-eyed (a dog or sheep), *i.e.* having a black spot over each eye; one who wears spectacles; a meeting, interview, eye to eye; full of desire, anxious.

چار چند *chār chand*, Quadruple, four times as much.

چار چوب *chār chūb*, چار چوبه *chār chūba*, A frame (m.c.).

چار حد *chār had*, East, west, north, south.

چار خانه *chār-khānah*, A large cauldron divided into four compartments; chequer-work; a kind of cloth; anyone who assumes more than his condition entitles him to.

چار خایه *chār-khāya* (four-testicled), Bold, brave, warlike; addicted to women, potent in venery.

چار خم *chār kham*, A wrestling trick.

چار دانگ *chār dāng*, The four quarters of the globe; four grains, to denote a thing neither big nor small.

چار دوال *chār dawāl*, An ox-goad.

چار دری *chār-darī*, The world.
چارده *chārdah*, Fourteen; the full moon.
چاردهم *chārdahum*, Fourteenth; full moon; (met.) the highest perfection.
چار دیوار *chār dīwār*, Four walls; the four quarters of the world;—*chār dīwāri nafs*, The body; the world.
چار دیواری *chār-dīwārī*, A court-yard, area.
چار زانو *chār zānū*, A tailor's mode of sitting.
چار سال *chār-sāl*, A space of four years; four years old.
چار سالگی *chār-sālagi*, Space of four years.
چار سو *chār sū*, A square; a market-place; a cross-road, two roads crossing; expectation.
چار شاخ *chār shākh*, A pronged implement for winnowing grain.
چار شانه *chār-shānah*, A dwarf; tough, hardy, fat, lusty.
چارشنبه *chār-shambih*, Wednesday; (met.) the planet Mercury.
چار شوب *chār shūb*, = چارسو q.v.
چارضرب *chār-ẓarb*, Sensible, shrewd (slave).
چار ضرب زده *chār-ẓarb-zada*, One whose beard, mustachios, eye-brows, and eye-lashes have been all cut clean away.
چار طاق *chār ṭāq*, Four columns, *i.e.* a principal room on the top of Eastern houses, open in front and supported by four pillars; a kind of quadrangular tent; a kitchen-tent; the elements; the sky, the firmament.
*a* چار عنصر *chār 'unṣur*, The four elements.
چارغ *chārugh*, چارق *chāruq*, A kind of rustic shoe.
*a* چار قب *chār qab*, A garment peculiar to the kings of Turan.
چارك *chārak*, A military commander, a general; the leader of a caravan.
چار گامه *chār-gāma*, An ambling nag; tumultuous mirth.
چار گاه *chār-gāh* (for چراگاه q.v.), A pasture-ground.
چار گوشه *chār gosha*, Four-cornered; a throne; a bier; a small table.
چار گوشی *chār-goshī*, A four-handled ewer; quadrangular.
چار گون *chār-gūn*, Mace; a saddle-tree.
چار لنگر *chār-langar*, A large ship provided with four anchors.
چارم *chārum*, *chāram*, The fourth;—*chārum usṭurlāb*, The sun; the fourth climate;—*chārum bilād*, The fourth climate (Khurāsān);—*chārum kitāb*, The fourth book, *i.e.* the Kur'ān (the other three being the Pentateuch, Psalms and Gospels).
چار مادر *chār mādar*, The four elements (see چهار مادر).
چار مر چاره *chār mar chāra*, An inn; a stage; learned.
چار مغز *chār maghz* (four-kernel), A walnut; an earthen ball with which children play.

چار میخ *chār mekh*, The rope upon which rope-dancers walk or tumble; also the poles by which it is stretched and supported; the wooden frame of saddles, or of pack-saddles; a cross, a gibbet; sodomy; the four elements;—*chār mekhi ḥayāt*, The four elements;—*chār mekh shudan*, To be crucified; to be firmly established, to stand bolt upright;—*chār mekh kardan*, To stretch a cord for rope-dancers to dance upon; to crucify; (met.) to commit sodomy.
چارمین *chārumīn*, Relating to four; one of four; fourth;—*bāmi chārumīn*, The fourth heaven;—*khusrawi sipihri chārumīn*, The monarch of the fourth sphere, *i.e.* the sun.
چارمین بام *chārumīn bām*, Fourth heaven.
چار نا چار *chār nā-chār*, Inevitable; of necessity, whether willing or not willing, *nolens volens*.
*a* چار نعل رفتن *chār na'l raftan*, To trot (m.c.).
چارو *chārū*, Plaster, mortar.
چاروا *chārwā*, A quadruped; a pony.
چاروا دار *chārwā-dār*, One who lets out horses; a groom.
چار و چدر *chār u chadar*, Remedy, treatment.
چاروغ *chārūgh*, چاروق *chārūq*, A peasant's shoe.
چار و ناچار *chār u nā-chār*, = چار ناچار q.v.
چار و هفت *chār u haft*, The four (elements) and seven (planets).
چاره *chāra*, Remedy, cure; help, succour; escape; being able to dispense with, to do without; business, affair; a knavish trick, stratagem, scheme; separation; mode, mean, manner, method; once; time;—*chāra-ash chīst* (*chi chāra*), What remedy is there? what is to be done?—*chāra bar-andākhtan* (*dādan*, *dāshtan*, *shinākhtan*), To employ, possess, know or devise a remedy;—*chāra'i kār-rā justan*, To seek out a remedy for the matter, to put a spoke in one's wheel (m.c.);—*chāra kardan*, To repair, to remedy; to seize, take hold of;—*chāra giriftan*, To apply a remedy.
چاره پذیر *chāra-pazīr*, Curable.
چاره پرداز *chāra-pardāz*, One bringing or applying a remedy.
چاره جو *chāra-jū*, چاره جوی *chāra-jūy*, Seeking an expedient or remedy; using stratagem.
چاره ساز *chāra-sāz*, Who applies a cure, a provider of remedy.
چاره سازی *chāra-sāzī*, Application of a remedy.
چاره سگال *chāra-sigāl*, Who thinks of or devises a remedy.
چاره کار *chāra-kār*, Applying remedies, a restorer; aid, assistance; means, manner.
چاره‌گر *chāragar*, A knave, deceiver, cheat; an agent, a messenger.
چاره‌گری *chāragarī*, Remedy, cure; roguery; comfort.

چاره مر چاره *chāra mar chāra*, Treachery; open, clear (see چار مر چاره).

چار یاری *chār-yārī*, Name of a sect which venerates especially the four immediate successors of Muhammad.

چار یك *chār yak*, One of four, a fourth; also—

چاریك كار *chār-yak-kār*, Name of a place belonging to Kābul.

چاز *chāz*, A frog, a paddock.

چاژ *chāzh*, چاژه *chāzha*, Vain, futile.

چاش *chāsh*, A heap of winnowed corn; lint-seed; a lunch.

چاشت *chāsht*, چاشت گاه *chāsht-gāh*, چاشتگه *chāsht-ga*, The middle hour between sunrise and the meridian; what is then eaten, breakfast, early dinner, luncheon; a fourth of the day;—*chāsht khwurdan*, To take breakfast;—*chāsht dādan*, To give a breakfast.

چاشتی *chāshtī*, A morning meal, breakfast (opp. to *khuftī*, An evening meal, supper).

چاشدان *chāshdān*, A bread-basket; a dish or tray for breakfast.

چاشكدان *chāshakdān*, A bread-basket; a lady's work-box.

چاشنه *chāshna*, Taste, &c. (= چاشنی below);—*chāshna kardan*, To taste.

چاشنی *chāshnī*, Taste; relish; a taste by way of a sample; a specimen; proof, trial; quality; the first stroke or two on a drum;—*chāshnī dar buni dandān uftad*, To get a taste of a thing;—*chāshnī'i dil*, Kind words;—*chāshnī'i ṣubḥ*, The brightness of dawn;—*chāshnī kardan*, To assay; (it is moreover construed with the verbs *bar-giriftan*, *buland shudan*, *dādan*, *dāshtan*, *shinākhtan*, *fashurdan*, and *giriftan*).

چاشنیگیر *chāshnīgīr*, A taster to a prince; a cupbearer; a carver.

چاغ *chāgh*, Time, season, an hour (or the twelfth part of every civil day); a spider.

چاغداول *chāghdāwul*, = چغد داول q.v.

T چاق *chāq*, Time; health; healthy, well; stout, obese;—*chāq shud*, He became well.

T چاقشر *chāqshur*, چاقشور *chāqshūr*, A kind of red hose.

T چاقو *chāqū*, A knife (m.c.);—*chāqū dasta kardan*, To bury one's head in the collar; to be closed (like a flower-bud); to commit pederasty.

*t* چاقی *chāqī*, Stoutness, corpulency, obesity.

چاك *chāk*, A fissure, rupture, cleft, crack, rent; a bond or note of hand; title deeds; day-break; the sound made by the blow of a sword; a loop-hole, fan-light; ready, prepared;—*chāki ṣaut*, The glottis;—*chāk kardan*, To tear; (also construed with the verbs *angekhtan*, *khwurdan*, *shudan*, *zadan*, *kushādan*, and *nihādan*).

چاكاچاك *chākāchāk*, Noise; din of swords; full of cracks, chinks, or clefts.

چاكانیدن *chākānīdan*, To drop, distil.

چاك پشت *chāk-pusht* (corruption of چال پشت q.v.), (A horse) high in the withers and rump, and depressed in the girth.

چاك چاك *chāk-chāk*, A clash of swords; cleft;—*chāk-chāk kardan*, To tear in pieces.

چاكر *chākar*, A servant; apprentice; maid.

چاكران زمین *chākarān-zamīn*, Lands appropriated to the maintenance of public servants.

چاكری *chākarī*, Servitude; apprenticeship;—*chākarī kardan*, To serve, to do service.

چاكسو *chāksū*, چاكشو *chākshū*, A small black shining grain mixed up with camphor into an ointment for the eyes.

چاكل *chākal*, A ewer, a water-jug.

چاكو *chākū*, A clasp-knife, a penknife.

چاكوچ *chākoch*, A mallet, hammer.

چال *chāl*, Grizzled; a sorrel horse; a hole in which weavers put their feet; a hole wherein one may stand upright without being buried; a ravine (m.c.); a bird's nest; a wager, a stake at play; a bustard; a beautiful kind of partridge; name of a certain water-fowl, a moor-hen; whey; name of a town in the district of Kazwīn;—*chāli shutur*, Camel's whey;—*chāl kardan*, To win, to carry off the stakes.

H چال *chāl*, A distance of two parasangs; gait, pace; name of a fish.

چالاك *chālāk*, Ingenious; vigilant; quick; nimble, clever-handed; active, smart, laborious, hard-working; skittish; a lofty dwelling-place; a highwayman, a cut-throat.

چالاكی *chālākī*, Alacrity, quickness, speed; skittishness; vigilance; smartness, ingenuity.

چالان *chālān*, Invoice, bill of lading; transportation.

چال پشت *chāl-pusht*, Swayed, hollow-backed.

چالپوس *chalpos*, A flatterer; a muleteer (see چاپلوس).

چالش *chālish*, Elegant gait, graceful motion; stateliness; coition; manner, conduct; battle.

چالشگر *chālishgar*, A swinger; a warrior; lecherous.

چالشگری *chālishgarī*, Warlike action.

*a* چالحوض *chāl-ḥauẓ*, A large basin or tank in which one can stand upright without being submerged (m.c.).

*a* چال قمار *chāl-qimār*, A stake, bet.

چالو *chālū*, چاله *chāla*, A vault, a repository for grain, not more than two or three yards deep.

چالی *chālī*, A kind of duck.

چالیر *chālīr*, A deep ditch or pit;—*az chāh bar-āmadam u dar chalīr uftādam*, I jumped out of the frying-pan and fell into the fire.

چالیش *chālīsh*, A pompous, stately walk; war.

چالیك *chālīk*, The game of tip-cat.

چام *chām*, Bent, curved, twisted; a grain; a button; method, manner; a fold; (in comp.) fold; a valley; low ground.

چام چام *chām-chām*, Tangled, intricate, mazy.

چامز *chāmiz*, = چامین q.v.

چامگیر *chām-gīr*, Pleasant, affable, attentive.

چاموش *chāmosh*, A kind of shoe.

چامه *chāma*, A poem not exceeding seventeen couplets; a song; a word.

چامه‌دان *chāmadān*, Eloquent; an orator.

چامه گوی *chāma-goy*, Singer of odes; a poet.

چامیدن *chāmīdan*, To make water; to blow.

چامیر *chāmīr*, چامیز and—

چامین *chāmīn*, Urine; excrement.

چانش *chānish*, A pompous walk; war.

T چانقی *chānqī*, A council; consultation, deliberation (see جانقی).

چانه *chāna*, The lower jaw-bone; the chin; jaw, jabber, talk; a dropping, distilling; a lump of dough, enough to make a cake; a cup; — *chāna bī-jā zadan*, or simply *chāna zadan*, To jaw, to chatter, to gossip (m.c.).

چاو *chāv*, (in Tartar) Paper money.

چاو چاو *chāv chāv*, The chirping or noise of sparrows or other birds (especially when terrified for themselves or young by a hawk); the first relators of bad news.

چاوچاوان *chāvchāwān*, Indirect, swerving.

T چاوش *chāwush*, A sergeant, a beadle; a herald; the leader of an army or caravan.

چاوك *chāwak*, A lark (see چکاوك).

چاوله *chāwala*, A hundred-leaved rose; uneven, awry.

چاولی *chāvlī*, A winnowing fan of reeds.

T چاووش *chāwūsh*, A sergeant, a beadle; any officer that precedes a magistrate or great man; a herald, pursuivant, messenger; a chief, a leader; the head of a caravan (see چاوش).

چاوید *chāwīd*, Chirping of sparrows.

چاویدن *chāwīdan*, To chirp (as frightened sparrows); to cry aloud; to masticate, chew.

چاه *chāh*, A well, pit; a prison, dungeon; a snare;—*chāhi ābī kanūd* (*kabūd*), A well at Tripoli whose water is said to stultify; —*chāhi bābil*, The pit of Babel, *i.e.* a well where two fabulous angels, called Hārūt and Mārūt, are said to hang with their heads downwards and to teach magic to mankind;—*chāhi bīzhan* (*bījan*, *pūqīr*), The well in which Bīzhan was imprisoned by Afrāsiyāb;—*chāhi pukhta*, A bricked well; —*chāhi past*, The world;—*chāhi zaqan* (*zanakh*, *zanakhdān*, *ghabghab*), The pit of the chin, a dimple;—*chāhi rustam*, The pit, filled with swords and spears, into which Rustam was enticed by his brother Shaghād;—*chāhi sij* (*sitāra-joy*), A subterranean astronomical observatory;—*chāhi ẓulmānī* (the dark pit), The world; the body;—*chāhi mabraz*, A cesspool, a privy;—*chāhi muqanna'* (*nakhshab*), Name of a well in Turkistān from which the magician Muqanna' produced a moon shedding rays four parasangs long; the face of a mistress;—*chāhi yūsuf*, The well into which Joseph was thrown by his brothers.

چاهجو *chāh-jo*, An instrument for drawing out anything fallen into a well; a digger of wells.

چاه چور *chāh-chawar*, Ladies' trousers for out-door wear.

a چاه دلو *chāh-dalw*, Aquarius; the world.

چاهسار *chāh-sār*, A well's mouth; a well, pit.

چاهك *chāhak*, A little well; a dimple; a weaver's treadle (see پاچاه);—*chāhaki ṣarīd*, A hollow in a pudding into which sauce is poured;—*chāhaki gosh*, The ear-hole.

چاه کن *chāh-kan*, A digger of wells; an instrument for dragging a well.

چاهه *chāha*, A deep ditch.

چاهیدن *chāhīdan*, To feel cold; to chatter (as the teeth).

چاهیوز *chāh-yūz*, An instrument for cleaning out a well; a grappling iron for drawing out anything that has fallen into a well.

چای *chāy*, Tea;—*chāyi khaṭā'ī*, Chinese tea; — *chāy khwurdan*, *ṣarfi chāy kardan* (*numūdan*), To take tea; — *chāyi namsa*, Javanese tea.

چائیدن *chā'īdan* (vulg. for چاهیدن q.v.), To feel cold, to take a chill.

چبان *chabān*, An ulcer, abscess.

چبتن *chabtan*, A purse.

چبغت *chabghut*, چبغوت *chabghūt*, A bed; a couch; a pillow, cushion; old faded tapestry or hangings; worn-out clothes; quilting.

چبلوس *chablos*, A flatterer, wheedler, deceiver.

T چبوق *chibūq*, A (water-) pipe;—*chibūq kashīdan*, To smoke a pipe (m.c.).

چبیره *chabīra*, Ready, prepared; assembled; an assembly, congregation, meeting.

چبین *chabbīn*, *chubbīn*, A bread-basket.

چپ *chap*, The left side; discordant, inharmonious; — *chap uftādan* (*bastan*), To oppose; to use stratagem;—*chap dādan*, To sew on a patch; to deceive, betray, forsake; to drive away, to repel;—*chap raftan*, To oppose; to use stratagem;—*chap shudan*, To rebel, decline, turn away;—*chap u rāst* (lit. left and right), Unsteadiness, carelessness, want of principle;—*pahlū'i chapash-rā*, At his left hand (m.c.); —*dasti chap*, The left hand.

چپا *chapā*, The left side; leftward.

چپات *chapāt*, *chappāt*, A slap on the face.

چپاتی *chapātī*, A thin cake; a fritter.

چپار *chapār*, Spotted, speckled, mottled (particularly applied to a green dove and a horse both spotted black).

چپاغ *chapāgh*, *chipāgh*, A shad, sheath, thunny.

چپان *chapān*, *chuppān*, Tattered garments.

چپ انداز *chap-andāz*, Throwing the arrow with the left hand; amphidexterous; a deceiver, cheat, rogue; stratagem, fraud.

چپانی *chapānī*, *chappānī*, A knave; clad in rags.

چپانیدن *chapānīdan*, To squeeze, compress.

T چپاول *chapāwal*, An attack, a charge (see چاپول).

چپچاپ *chapchāp*, A smacking kiss.

چپ چپی *chap-chapī*, Cornelian-tree, dogwood (Cornus sanguinea).

چپچله *chapchala*, Clayey, slippery ground; a marsh, morass (m.c.); a boy's slide down a slope; a swing.

چپدار *chipdār*, چپدان *chipdān*, A boot-stocking.

چپ دست *chap-dast*, Left-handed.

چپر *chapar*, A circle, ring; a thong put under a seam to strengthen it; a palisade; a wooden hut; (for T. چاپار) a runner, a mounted messenger.

H چپ راس *chap-rās*, A badge.

چپ راست *chap-rāst*, A silk button; a buckle, breastplate, badge; unsteadiness (a turning from left to right and vice versâ).

چپ رو *chap-rav*, Going to the left.

چپسیدن *chapsīdan*, To adhere, stick together.

چپسیده شدن *chapsīda shudan*, To adhere.

چپسین *chapsīn*, Plaster, mortar.

چپش *chapish*, *chapush*, A yearling kid.

چپکن *chapkan*, A sort of short coat.

چپل *chapal*, Filthy, nasty, disgusting.

چپلان *chaplān*, Hose worn over boots.

چپلاهنگ *chaplāhang*, Bark and seed of the purging root turpethum; a lopped branch of a tree.

چپلک *chiplak*, Indecent; defiled, polluted.

چپلوس *chaplos*, A flatterer.

چپله *chapla*, A blow, a box on the ear.

چپنلک *chipinlik*, A mosquito-tent.

چپو *chapū*, Plunder, pillage, sack (see چاپول of which it is probably a corruption).

چپه *chapa*, A sagacious dog; an oar;—*chappa*, and—

چپه دست *chappa-dast*, Left-handed.

چپیدن *chapīdan*, To lean to the left side; to turn completely over.

چپین *chuppīn*, A wicker bread-basket.

چتر *chatr* (S. *chhatra*), An umbrella, parasol (especially as an ensign of royalty); a tent; a tuft of hair on the crown of the head;—*chatri āb-gūn* (*mīnā*), The firmament;—*chatr dar chatri chīze* (*kase*) *kashīdan*, To vie with in quality or degree;—*chatri roz* (*zarīn*, *saḥar*, *nūr*), The sun;—*chatri samāwī* (*sīmābī*, *sīmīn*), The full moon;—*chatri 'ambarīn*, Night;—*chatri kuḥlī*, The sky; a dark cloud;—*chatri la'l*, A sunshade studded with rubies (one of the insignia of royalty);—*chatri mār*, A toad-stool;—*chatr* (*chatri ṭā'us*) *zadan*, To walk on the hands with the feet in the air; to place an umbrella over one's head;—*chatr kushādan*, To vie with, to contend.

چترک *chatrak*, Spleen-wort, milt-wort (Ceterach officinarum).

چترمان *chatrmān*, A governor, bashā.

T چتلاقوج *chatlāqūj*, چتلاقوچ *chatlāqūch*, A certain fruit called *ban* or *ḥabbatu 'l-khaẓrā'*.

چتو *chatū*, A veil, a covering.

چتوک *chutūk*, A sparrow.

چته *chita*, = چیته q.v.

چتین *chatīn*, The elevated parts of a saddle in front and at the back.

چج *chaj*, چچ *chach*, A kind of sieve; a pronged instrument for winnowing corn.

چچرغه *chachurgha*, The thong of a whip; a kind of whip.

چچک *chachak*, A rose;—*chachak*, *chuchuk*, A lovely cheek; a mole, a spot.

T چچک *chichak*, The chicken-pox.

چچله *chachala*, A slippery place; a boy's slide;—*chuchula*, Lingula.

چچو *chuchū*, A nipple.

چخ *chakh*, Labour, attention, active exertion; war, enmity, opposition; a flying in the face of anybody; a scabbard; dross, filth.

چخاچخ *chakhāchakh*, Clash of swords; strife.

چخاچخی *chakhāchakhī*, Wrangle, dispute.

چخان *chakhān*, Squabbling; striving; name of a place.

چخت *chakht*, Concupiscence, inordinate desire (unsupported by examples).

چخجیر *chakhjīr* (from T. چاقشر), چخجیره *chakhjīra*, A kind of wide trousers which tie round the ankle.

چخش *chakhsh*, A swelling in the throat giving no pain, a goitre.

چخک *chakhak*, A mole, freckle; the cheek; small-pox.

چخماخ *chakhmākh*, A little bag in which soldiers carry their comb, needles, &c.; a fire-steel or tinder-box; a battle-axe fastened to the saddle.

*t* چخماغ *chakhmāgh*, چخماق *chakhmāq*, A fire-flint; a soldier's case for keeping a comb, needles, &c.; a kind of battle-axe.

چخی *chakhī*, *chikhī*, Contention, strife; endeavour (see the following).

چخیدن *chakhīdan*, To strive, endeavour; to contend, quarrel; to breathe;—to slip, to fall; to twist (the last two meanings unsupported by examples).

چخیده *chakhīda*, Stricken.

چخین *chakhīn*, *chikhīn*, Filthy, mattery, purulent.

چدار *chidār, chadār,* Cord or silk fetters for horses.

چدر *chadr,* A four-year old she-camel ;—*chadar,* Remedy, cure ;—*chaddar,* A sheet ; a table-cloth ; a veil.

چدروا *chudurwā,* The aloes-plant.

چدن *chidan* (for *chīdan*), To collect, gather.

چده *chida,* Gathered.

چر *char,* A song ; music ; (in the dialect of Sīstān) a water-wheel ;—*chur,* The organ of generation.

چرا *charā,* Pasturing, grazing ; [*charā kardan,* To pasture ;—*dar charā āmadan,* To go to pasture ;]—*chirā,* Why ? wherefore ?

چرابه *charāba,* Cream.

چراجا *charā-jā,* A field for grazing.

چراخ *chirākh,* A lamp (see چراغ).

چراخوار *charā-khwār,* A meadow for grazing ; a grazing animal ; feeding like an animal.

چراخواره *chirākh-wāra,* A candlestick.

چراخور *charā-khwur,* A meadow ; a pasture ; (an animal) grazing.

چرازار *charāzār,* Grazing ground.

چراسک *charāsak,* A noisy grasshopper ; the corn-cricket.

چراسیا *charāsiyā,* A cherry (see چراسیا).

چراغ *chirāgh,* A lamp ; light ; the wick of a candle ; a guide, director ; a client, dependant ; a horse's rearing ; a pasture ;—*chirāgh az chashm* (*dīda*) *parīdan* (*jastan, jahīdan*), Sparks fly from the eye (as in consequence of a violent blow, &c.) ;—*chirāgh az dam kushtan,* To blow out the candle ;—*chirāghi āsmān* (*jahān, jahān-tāb*), The sun ; moonlight ;—*chirāghi bahrī,* A beacon-fire (m.c.) ;—*chirāghi bangāl,* Bengal lights (m.c.) ;—*chirāghi turbat,* A lamp lighted in a sepulchre ;—*chirāghi tu-rā raughan afzūn kunad,* He (God) increases your happiness or lengthens your life ;—*chirāghi chashm* (light of the eye), Offspring ;—*chirāgh khwāstan,* To ask for alms (see چراغی) ;—*chirāghi dar zīri dāmān,* The lover is close by ;—*chirāghi roz,* The sun ;—*chirāghi roz parwāna shudan,* The sun becomes obscured ; the sun sets ;—*chirāgh roshan,* (May your) candle (be) bright (said in wishing success) ;—*chirāgh sozad,* The candle burns brightly ; (met.) he obtains his wish ;—*chirāghi sipihr,* Sun, moon, and stars ;—*chirāghi sahar,* The sun ; the morning star ;—*chirāgh shudan,* To shine, be bright ; to become a client ;—*chirāghi ʻālam-afroz,* A lamp illuminating the world, *i.e.* a thing known to all ; the sun ;—*chirāghi kase kūr shawad,* One dies without leaving offspring ;—*chirāgh kushtan,* To extinguish a candle ;—*chirāghi gāz,* A gas-lamp (m.c.) ;—*chirāgh giriftan,* To snuff the candle (m.c.) ;—*chirāgh gul kardan,* To make the candle burn bright, and, by opposition, to extinguish it ;—*chirāghi mazār,* A lamp lighted in a sepulchre ;—*chirāghi mughān,* Wine ;—*chirāghi mūshī,* A lamp for illuminations ; a fairy-lamp (m.c.) ;—*chirāghi nazr,* A votive lamp in the sepulchre of a saint ;—*ba-chirāgh rasīdan,* To become fortunate ; to enter the service of a wealthy or powerful man.

چراغ آخر *chirāgh-ākhur,* Affluence, plenty.

چراغان *chirāghān,* Lamps ; an illumination (m.c.) ;—*chirāghānī rozi isfand,* A festive illumination on the third of the five intercalary days ;—*chirāghān kardan,* To illuminate (m.c.) ; to inflict a cruel kind of punishment by placing burning lights into the wounds of a lashed culprit.

چراغبانه *chirāgh-bāna,* A lamp-stand ; a candlestick.

چراغ بره *chirāgh-bara,* A lamp ; a stand or vessel for a lamp ; a horse rearing.

چراغپا *chirāgh-pā,* چراغ پایه *chirāgh-pāya,* Foot of a lamp ; portable lamp ; candlestick ; a horse rearing.

چراغ پره *chirāgh-para,* A candle-moth.

چراغ پرهیز *chirāgh-parhez,* A lantern, a screen to preserve a candle from the wind.

*t* چراغچی *chirāghchī,* A lamp-lighter ; = چراغپا q.v.

چراغدان *chirāghdān,* A stand for a lamp.

چراغک *chirāghak,* A little lamp ; a glow-worm.

چراغکش *chirāgh-kush,* Engaged in any shameful work that shuns the light.

چراغ کشانی *chirāgh-kushānī,* A dark deed.

چراغله *chirāghla,* A glow-worm.

چراغ مست *chirāgh-mast,* Inebriated with light, *i.e.* excited to break out in song (a nightingale exposed of an evening to the brilliancy of light to make her sing) ;—*chirāgh-mast shudan,* To begin to warble thus stimulated.

چراغنده *chirāghanda,* A lamp-stand.

چراغواره *chirāgh-wāra,* A lamp-stand ; a screen to preserve a candle from the wind.

چراغ واسه *chirāgh-wāsa,* A moth flying round a candle.

چراغوره *chirāgh-wara,* A candlestick ; a horse rearing ; a moth flying round the candle.

چراغی *chirāghī,* Land bestowed for the lighting up of a Muhammadan mosque or tomb ; a present made to a Mulla for offering up oblations at the tomb of a saint ; alms given to beggars who walk the street at night, as the sect called Naqshbandī ; a present to soothsayers.

چراکسه *charākisa,* The Circassians (m.c.).

چراکی *chirāki,* Because that.

چراگاه *charā-gāh,* چراگه *charā-gah,* A pasture.

چراگر *charāgar,* A grazing animal ; an animal led to the pasture.

چرام *charām,* چرامین *charāmīn,* A meadow, pasture, field for grazing ; forage.

چراماندن *charāmāndan,* To allow to graze.

چران *charān*, (A beast) grazing; grazers.

چراندن *charāndan*, To graze.

چرانده *charānda*, A shepherd.

چرانیدن *charānīdan*, To cause to graze, lead to pasture.

چراینده *charāyanda*, Grazing; a grazier.

چرائی *charā'ī*, Price paid for pasturage, agistment;—*chirā'ī*, Wherefore art thou?

H چرائیتا *charā'ītā*, A kind of gentian (Gentiana cherayta).

چراین *charāyīn*, = چرامین q.v., of which it is perhaps a misreading.

چرب *charb*, Fat, greasy; viscous, glutinous; thick, grumous; smooth; corpulent; conquering, overcoming; prevailing; a kind of water;—*charb dādan*, To prevail, to overcome;—*charb kardan*, To anoint, rub, make supple and sleek; to oil, to lubricate (m.c.).

چرب آخور *charb-ākhwur*, A full cratch.

چرب بالا *charb-bālā*, Tall, handsome.

چرب پهلو *charb-pahlū*, Fat; a man from whom one gains profit and advantage.

چرب تر *charbtar*, Better, preponderating.

چرب دست *charb-dast*, One who has a deft hand at work; expert, dexterous; wise, intelligent; wily.

چرب دستی *charb-dastī*, Manual dexterity.

چربرود *charb-rūd*, Fat upon the entrails.

چرب زبان *charb-zabān*, One who has a smooth tongue to persuade, wheedle, or deceive, glib-tongued; agreeable, conversable, entertaining; eloquent.

چرب زبانی *charb-zabānī*, Persuasion, flattery.

چرب سخنی *charb-sukhanī*, Coaxing, flattery.

چربش *charbish*, Fat, fat of broth; obesity.

چربش دار *charbish-dār*, Fat, greasy.

چربش گرفتگی *charbish-giriftagī*, Greasiness.

چربش گرفته *charbish-girifta*, Fat, greasy.

چرب شیرین *charb-shīrīn*, Savoury food.

A چرب غذا *charb-ghizā*, Dainties, viands.

A چرب قامت *charb-qāmat*, Tall and elegant.

چربک *charbak*, A thin cake or wafer fried in oil and given away at funeral obsequies; cream; thin paper for tracing drawings;—*churbak*, A plausible lie; slander, evil surmise; sarcasm, cutting irony; jesting; buffoonery; shame; an enigma.

چرب گو *charb-go*, Glib-tongued; agreeable talker; eloquent.

چربناک *charbnāk*, Rich (milk).

چرب نرمی *charb-narmī*, Meekness, lenity, gentleness.

چربنزار *charb-nizār*, Fat and lean (meat).

چربو *charbū*, Fat; fatness; glue; starch.

چرب و خشک *charb u khushk*, Good and bad; more or less; liberality and avarice; liberal and churlish.

چربه *charba*, Thin paper used for tracing writing or drawing; fatness; cream; a spinning-wheel; a lathe.

چربی *charbī*, Fat, grease; suet; mildness, softness; rectitude; bravery; facility, ease; success, prosperity;—*charbī az maghzi kār angekhtan*, To draw advantage from, to profit by;—*charbī kardan*, To proceed slowly.

چربی دار *charbī-dār*, Fat, sleek, or pursy.

چربیدن *charbīdan*, To prevail, be victorious; to dip, preponderate (as a scale); to abound.

چرت *chart*, vulg. *churt*, Drowsiness;—*churt zadan*, To take a nap; to be drowsy; to slumber (comp. چارت زدن).

چرتی *churtī*, Drowsy (m.c.).

چرته *charta*, Colour, hue.

چرخ *charkh* (Z. *chakhra*, S. *chakra*), Everything revolving in an orbit, as a wheel, wheeled carriage, pulley, watch-wheel, mill-wheel, water-wheel, spinning-wheel, turner's, cutler's, or other artificer's wheel; a wine-press; circular motion; the circular dance of the Muhammadan dervishes; the celestial globe, the heavenly sphere; fortune; a cupola, dome; a cart; a cross-bow; a bow in a very tense state; a machine for separating cotton from the seed; collar of a garment; a shirt; a white falcon, a hyena; name of a city in Khurāsān; (for چرغ q.v.) a hawk;—*charkhi āb-kashī*, A pulley for drawing water;—*charkhi asīr* (*akhzar*, *tarsā-jāma*, *sūfī-labās*, *gandanā-gūn*), The ethereal sphere, or that of the moon;—*charkhi atlas* (*akbar*, *barīn*, *nuhum*), The crystalline sphere (where the Muhammadans imagine the throne of God is fixed);—*charkhi pīr*, The sky, the celestial sphere, fortune;—*charkhi tahī-rū*, A starless sky;—*charkhi chārum* (*chahārum*), The fourth, *i.e.* solar sphere;—*charkhi chāqū-tīz-kun*, A knife-grinding wheel (m.c.);—*charkhi chamburī* (*dolābī*, *mudauwar*), Celestial sphere;—*charkh khwurdan*, To revolve (m.c.);—*charkh dādan*, To wheel round (m.c.);—*charkhi dauwār*, Revolving heaven; changeable fortune;—*charkh zadan*, To turn, to spin;—*charkhi zarīn-ligām* (*zarīn-kāsa*), Fourth heaven, *i.e.* solar sphere;—*charkhi sitam-kār* (*gaddār*), Adverse fortune; the treacherous world;—*charkhi sang-dil*, First and fourth sphere, *i.e.* those of the moon and the sun;—*charkhi ghalla*, A corn-cart;—*charkhi falak*, The passion-flower;—*charkhi kabūd* (*kabūd-jāma*, *mīnā*), Azure sky; the heart;—*charkhi kīna-sāz*, Fortune, preparing mischief, *i.e.* unhappy fate;—*charkhi muqauwas*, The celestial orb; the Zodiac.

چرخاب *charkh-āb*, A water-wheel; a whirlpool.

چرخ انداز *charkh-andāz*, Archer, bowman.

چرخ تیغ *charkh-tegh*, The sword of the sphere.

چرخ خورده *charkh-khwurda*, Revolving (m.c.).

چرخ ریسك *charkh-rīsak*, Name of a noisy chirping insect; also of a bird.

چرخ زن *charkh-zan*, A spinner; a dancer; a traveller.

چرخ ساز *charkh-sāz*, Moving in, or forming a circle; circular.

چرخست *charkhust*, *charkhast*, and—

چرخشت *charkhusht*, Wine, oil, or other press.

چرخ کمان *charkh-kamān*, A crossbow, a powerful bow.

چرخکی زدن *charkhakī zadan*, To dance for joy (as victorious wrestlers).

چرخ گاه *charkh-gāh*, A place of dancing; (met.) a circle of dancers (as dervishes in their ecstasy).

چرخله *charkhala*, Succory; also its flower; a thistle.

چرخوك *charkhūk*, A spinning-top.

*a* چرخه *charkha*, A wheel of any kind; a reel; the axis of a pulley; an Arabian thorn or thistle; a nag, jade;—*charkha'i abnūs*, The sky; the first sphere;—*charkha'i tīr*, The point of an arrow or javelin; —*charkha zadan*, To spin.

چرخه تیر *charkha-tīr*, An axle-tree.

چرخه زن *charkha-zan*, A spinner.

چرخی *charkhī*, Spherical; celestial; voluble; a kind of fireworks, catharine-wheel; a dumb waiter; a pulley; soaring in a circle; a machine for separating cotton from the seed; a silken vest; satin; a privy.

چرد *chard*, A sill;—*charad*, A bay colour; —*charrad*, A fray, broil, battle.

چرده *charda*, A bay horse; a blackish locust; skin; (for چهره q.v.) colour, hue; when added to nouns of colour, it denotes an approach to the tint which such noun expresses, as *siyāh-charda*, Blackish, tending to black;—*zard-charda*, Yellowish, of a straw-colour, somewhat yellow.

چرز *charz*, A bustard; a bird of game, whose flesh is delicate and tender; a lark.

چرزه *charza*, Skin of the face or body; green, blackish; a bay horse.

چرس *charas*, A prison; confinement; pain; the rack; a vat in which they press out the juice of grapes by treading; a field for pasture; alms;—*chars*, Condensed Indian hemp-juice.

چرست *charist*, *chirist*, Gnashing of teeth; weakness;—*charist kardan*, To gnash the teeth.

چرستیدن *charastīdan*, *chiristīdan*, To gnash.

چرس دان *charasdān*, A mendicant's scrip.

چرش *charash*, Bruised barley or wheat; a feast, a festive gathering;—also *charish*, Pasture; taste, flavour.

چرغ *chargh*, A bird of the hawk kind.

چرغان *charghān*, A seal for public deeds, a royal signature.

چرغد *chirghad*, A cricket.

چرغند *charghand*, چرغنده *charghanda*, Sheep's guts filled with meat; the standish of a lamp.

چرغنو *charghanū*, A wine-vessel; a musical instrument.

چرغول *charghūl*, چرغون *charghūn*, Lamb's tongue.

چرك *chark*, A bird which hangs by its claws and chirps during the night;—*chirk*, Dirt, filth; matter; spittle; [*chirki āhan*, Dross of iron;—*chirk-rā giriftan*, To clean off dirt;—*chirki-gosh*, Ear-wax;]—*charak*, A wound, sore.

چرکاب *chirk-āb*, Dirty water; hog-wash.

چرك آلود *chirk-ālūd*, Filthy, dirty, squalid.

چرك تاب *chirk-tāb*, A pure colour, as a decided green, or red, &c.

چرکس *charkas*, *chirkas*, A Circassian.

چرك شده *chirk-shuda*, Soiled (m.c.).

چرکملك *charkamak*, Name of a small bird.

چرکن *chirkin*, A running sore; temporal goods; nasty, dirty.

چرك ناك *chirknāk*, Dirty, filthy.

چرك ناکی *chirknākī*, Dirtiness, nastiness.

چرکین *chirkīn*, Nasty, filthy, slovenly; sordid; rusty, mouldy; deformed, ugly, unsightly; dung;—*chirkīn shudan*, To be dirty, base, disfigured.

چرکینی *chirkīnī*, Dirtiness, nastiness.

چرگر *chargar*, A musician; a singer;—*churgar*, A muftī; a priest presiding at prayer; a prophet.

چرگه *chargah*, An immense ring made by huntsmen, converging inwards.

چرم *charm* (S. *charman*), Skin, hide; leather; cow-leather, for making sandals, or soles of shoes and slippers; coarse camel-leather; [*charm būdan*, To prevail over;—*charmi khām*, Guts for making bow-strings;—*charmi sher*, A thong, a lash; —*charmi kamān* (*gor*, *gauzan*), A bow-string; — *charmi gāv*, A thong, lash, scourge; — *charmi gurg*, A large drum, kettle-drum;]—*charam*, Name of a place.

چرمدان *charmdān*, A leathern purse or bag.

چرمساز *charm-sāz*, Worker in leather, currier.

چرمك *charmak*, The ball on a spindle;—*churmak*, A riddle.

چرمگر *charmgar*, A leather-dresser, currier.

چرمه *charma*, A horse; a white or grey horse; hire of infamous boys; leathern; a dildo.

چرمه پولاد *charma-pūlād*, Iron-grey horse.

چرمین *charmīn*, چرمینه *charmīna*, Leathern; a dildo.

چرمینه دوز *charmīna-doz*, A shoe-maker.

چرمینه فروش *charmīna-farosh*, Shoe-vendor.

چرند *charand*, Grazing; a quadruped;—*charand u parand* (grazer and flier), Beasts and birds.

چرند آب *charand-āb*, A place in Tabrīz.

چرندو *charandū*, Gristle; grazing.

چرنده *charanda*, A grazer, grazing animal; a reptile, or whatever creeps on its belly; gristle.

چرنگ *chiring*, The jingling or tinkling of bells; the clash of swords; echo.

چرنگک *charangak*, Name of a small bird.

چرنگیدن *chiringīdan*, To jingle, tinkle, rattle.

چروش *charwish* (for *charbish*), Fatness, obesity; fat seen under the skin.

چروک *charūk*, Bread; bread kept in a wallet to serve as travelling provision;—*charūk*, *charwak*, Crumbled bread;—*churūk*, A ply, fold; (for T. چوروك), rotten, decayed.

چرون *charūn*, The old name of Ormuz.

H چرونجی *chironjī*, چرونچی *chironchī*, The nut of the Chironjia sapida.

چروند *charwand*, *charwanda*, A sort of lantern or case for a lamp; a lamp-stand.

چروندہ *charwanda*, Running; going; imploring help.

چرویدن *charwīdan*, To seek help; to go.

چرویدہ *charwīda*, Seeking aid; running.

چرہ *chura*, A beardless youth;—*churra* (for چرّہ q.v.), Active, quick, &c.

چرهواز *charhawāz*, A bat.

چریدن *charīdan* (S. *char*), To graze, pasture.

چریدنی *charīdanī*, Fit for grazing, grazeable.

چریش *charyish*, Fatness, obesity.

چریک *charīk*, Auxiliary forces; a man sent to a zamīndār to supply forage for an army; an army; origin, beginning.

چریکچی *charīkchī*, A soldier.

چرینہ *charīna*, Ventricle of a ruminant, tripe.

چز *chaz*, An ape;—*chiz*, = چغاز;—*chuz*, A cricket; a woodpecker.

چزد *chazd*, A noisy insect resembling a locust, abounding in hot weather, and which the poor sometimes eat; a hiss.

چزدرہ *chazdara*, چزدہ *chazda*, Bits of fat or fried sheeps' tails.

چزغ *chizgh*, A porcupine; a hedgehog.

چزک *chizak*, A porcupine; a hedgehog.

T چزمہ *chizma*, A boot, the outer part or lining.

چزور *chizwar*, The scum of melted fat.

چزہ *chaza*, The interior of anything; (= چادر q.v.) veil, tent, &c.

چژ *chuzh*, چژہ *chuzha*, The hem in which the string runs that ties trousers or drawers round the waist.

چژک *chizhak*, A hedgehog.

چس *chus*, Wind that escapes without noise.

چسان *chi-sān*, How? in what manner?

چسپ *chusp*, Coherent, viscous, adhesive.

چسپان *chaspān*, Coherent, attached; addicted; viscous, adhesive; meet, suitable; a kind of upper garment.

چسپاندن *chaspāndan*, چسپانیدن *chaspānīdan*, To fasten, glue, fix, cause to stick.

چسپاندہ *chaspānda*, Pasted or glued together; paper pasted together for children to exercise writing upon.

چسپانی *chaspānī*, Adhesiveness, viscosity.

چسپندگی *chaspandagī*, Adhesiveness; viscousness, stickiness.

چسپندہ *chaspanda*, Adhesive; a snail.

چسپیدگی *chaspīdagī*, Adhesion, attachment.

چسپیدن *chaspīdan*, To adhere, stick; to incline, have a propensity to unite; to be affixed to the ground; to be dwarfish; to grasp anything firmly in the hand.

چسپیدہ *chaspīda*, Joined, glued, cemented, attached; inclined, addicted to, fond of, liking.

چست *chust*, Quick, brisk, active, fleet; fit, suiting; narrow, tight; strong; elegant, beautiful; accumulation, a heaping up; a kind of laced shoe;—*chust uftādani chīze ba-chīze*, One thing fits or agrees with another;—*chust bastan*, To tie firmly.

چستا *chastā*, Tripe; the straight gut, rectum;—*chustā*, Tight, sitting well (as clothes).

چستان *chistān*, An enigma, riddle.

چست چالاک *chust-chālāk*, Active, alert.

چست کمان *chust-kamān*, A strong or very tense bow.

چستن *chustan*, To be accumulated, heaped.

چستہ *chasta*, Harmony, harmonious sound; the skin of a horse's fundament;—*chusta*, The ventricle of a kid, rennet.

چستی *chustī*, Agility, alertness, activity, velocity, fleetness; narrowness.

چسم *chasm*, Meaning, signification.

چسنگ *chasang*, One who is without hair, and is marked with wounds and scars; a mark on the forehead in consequence of frequent prostration, &c.

چش *chash*, Taste thou; (in comp.) tasting, partaking of the flavour, as *namak-chash*, Salted; (for *chashm*) the eye;—*chush*, A word used for making (an ass) stand still.

چش است *chish ast* (for چہ اش است), What ails him? (for چہ هی است), What (thing) is it?

چشام *chashām*, Eye-salve from a black grain.

چشان *chashān*, A mace of iron, silver, or gold; a passage.

چشانیدن *chashānīdan*, To cause to taste.

چشپر *chashpar*, A footprint; the track of a wild beast.

چشت *chisht*, Name of a place.

چشتہ *chashta*, A taste, whet; breakfast; an eater; one who finds his living without trouble.

چشخام *chashkhām*, A remedy for sore eyes.

چش زخ *chash-zakh* (abbreviation of

*chashm-zakhm*), A misfortune attributed to witchcraft or an evil eye.

چشش *chashish*, Taste, a tasting; a frog.

چشفر *chashfar*, A footprint; the track of wild beasts.

چشك *chishk*, Overflowing; increase, plenty; who prevails over, conquers; superior power, victory.

چشگر *chashgar*, A taster; frumenty.

چشم *chashm* (S. *chakshus*), The eye; hope; an amulet or charm (particularly of holy writ) against fascination or enchantment; the individual himself (as *'ain* in Arabic); anything resembling an eye, as the hole of a sieve, the eye of a needle, the mesh of a net, &c.; (for *ba-chashm*) willingly, with pleasure, all right (m.c.); (also *chashum*) an eye-salve composed from Egyptian cassia seed pulverized;—*chashm āb dādan*, To feast the eye upon;—*chashmi āsmān kūr ast*, The eye of heaven is blind, *i.e.* a person is stricken with misfortune, poverty, ignominy; — *chashm az chīze bar-dāshtan* (*poshīdan, firo bastan, firo dokhtan, giriftan*), To avert the eye from;—*chashm afgandan* (*andākhtan*) *bar* (*dar*), To look at;—*chashmi bā khāl*, The pupil of the eye; —*chashm bākhtan*, To become blind;—*chashm bāz* (*bar, wā*) *kardan*, To open the eye;—*chashm bātil sākhtan*, To blind;—*chashm ba-dāsti kase būdan*, To long for one;—*chashmi bad*, An evil eye;—*chashmi bad dūr*, Avaunt malicious glances!—*chashm bar-āwardan*, To tear out the eyes; —*chashmi ba-rāh*, Expectation;—*chashm bar rāh dāshtan*, To be looking out for, to be impatient for;—*chashm ba-rāh* (*dokhtan, bar zamīn afgandan*), To cast the eyes on the ground; to blush; to worship;—*chashm bar chīze* (*ba-kase*) *dokhtan*, To fix the eye intently upon a thing or person, to stare at;—*chashm ba-rauzan* (*ba-tāq*) *uftādan*, The eye wanders to (lit. falls upon) the window, *i.e.* a person is near dying;—*chashm bar ham zadan*, To wink the eyes;—*chashmi bulbul*, Name of a certain stuff;—*chashmi bī-āb*, Shamelessness, effrontery;—*chashmi bīmār*, An eye that looks half-closed (from modesty; an epithet of beauty);—*chashm parīd*, The eyes twinkled or winked (an omen, see also پريدن);—*chashmi pusht*, The anus;—*chashm pesh kardan* (*giriftan*), To veil the eyes; to blush;—*chashmi tarāzū*, The hole in which the tongue of the scales moves;—*chashmi chirāghi falak*, The sun; —*chashm charāndan*, To feed the eye upon, to walk about for recreation and sight-seeing;—*chashm chahār kardan*, To be on the tiptoe of expectation; to meet;—*chashm chīdan*, To counteract the evil eye;—*chashmi chīze na-dīdan*, Not to see one's way in a matter, not to be able to;—*chashmi khuros*, (Cock'seye), a herb; wine; the lips;—*chashm khwurdan*, To experience the influence of the evil eye;—*chashmi khūn-ālūd*, Eyes tinged with blood, fiery eyes, or murderous looks; —*chashm dāshtan*, To hope; to expect;—*chashm dukhtan*, To fix one's look upon, to stare at (m.c.);—*chashm-rā āb dād*, He looked at an amusing sight;—*chashm-rā khīra zadan*, To dazzle the eye (as snow); —*chashm rasīdan*, To be affected by an evil eye; bewitched;—*chashmi roz*, The sun;—*chashm roshan shudan*, To be rejoiced;—*chashm roshan* (*safed*) *kardan*, To rejoice, exhilarate, cheer;—*chashmi zāgh pesh az par dīdan*, To be exceedingly sharp, circumspect, on the alert;—*chashmi zānū*, The knee-pan;—*chashmi zuhal*, A dead coal;—*chashm zadan*, To make a signal with the eye; to injure by the evil eye; to be awake; to fear; to muse, to cogitate; to blush;—*chashmi sar*, The eye;—*chashm surkh kardan*, To look at eagerly or greedily, to be madly in love with;—*chashmi safīd*, A white (*i.e.* blind) eye;—*chashmi samā'īl*, A rolling eye;—*chashmi sozan*, The eye of a needle; narrowness;—*chashm siyāh kardan*, To covet, hanker after;—*chashmi sail-zan* (*sail-rawān*), A tear-shedding eye;—*chashmi shab*, The moon and stars;—*chashmi shab-paimāy*, An eye measuring the night watches;—*chashm shudan*, To become plain, open, manifest;—*chashm shikastan*, To become blind;—*chashmi ghazāl*, A bumper of wine;—*chashmi firingī* (European eyes), Spectacles;—*chashm* (*ba-chashm*) *kardan*, To wound with malignant eyes; to wink;—*chashmi kas bīhūda-nigar nīst*, Each one has his own trouble;—*chashmi gāv*, Ox-eye (a plant);—*chashmi gāwāna*, A large open eye;—*chashm giriftan*, To blind, to become blind;—*chashm garm shudan*, The eye becomes warm, *i.e.* one is on the point of falling asleep (m.c.); —*chashm garm kardan*, To take little sleep; to become enamoured;—*chashm mālīdan*, To rub the eyes, *i.e.* to recover consciousness or one's senses, to shake off indolence, to rouse oneself;—*chashmi narm*, An impudent eye;—*chashm numūdan*, To reprove, reprehend;—*chashm-u-gosh shudan*, To be all eye and ear, to give strict attention to;—*chashm u gosh wā-kardan*, To distinguish good from evil;—*ba-chashm āmadan*, To fall under the influence or suffer from the effect of the evil eye;—*ba-chashmi o*, In his eyes (m.c.);—*ba-chashmi khwesh*, With his own eyes (m.c., see also چشم); — *ba chashm kardan*, To look sharply at; to make a sign, to wink; to select; to cast the evil eye upon;—*tā chashm kār kunad*, As far as the eye can reach (m.c.);—*sari* (*bālā'i*) *chashmi mā*, Such is our duty, this is incumbent upon us (m.c.).

چشم آرو *chashm-āro*, A remedy or charm against sore eyes, witchcraft, or the accidents called *chashm-zakhm*.

چشم آغل *chashm-āghil* (*āghūl*, *āghil*), A glance from the corners of the eyes.

چشم آغلیدن *chashm-āghilīdan* (derived from the preceding), To dart a side-glance at.

چشم آلوس *chashm-ālūs*, Looking askance.

چشم انداز *chashm-andāz*, Casting about the eyes; view, outlook, prospect (m.c.);—*chashm andāz shudan*, To disregard, overlook, be unmindful of; to be in sight, to enter into view (m.c.).

چشم آور *chashm-āwar*, An amulet (suspended in gardens to preserve the fruit from malignant eyes); a wall-eyed horse.

چشم آویز *chashm-āwez*, A kind of network made of horse-hair, worn by women as a veil; a fly-net put over a horse's head.

چشم براه *chashm-ba-rāh*, Expectant.

چشم بند *chashm-band*, Fascination of eyes; a woman's veil (of fine black); a lady's slipper; a cover for the eye of an animal turning a mill.

چشم بندک *chashm-bandak*, Blind man's buff; hide and seek.

چشم بوس *chashm-bos*, Kissing the eye (a friendly salute, and nearly synonymous with *dast-bos*, Kissing the hand).

چشم بینا *chashm-bīnā*, Quick-sighted; acute.

چشم پنام *chashm-panām*, An amulet worn against witchcraft; a sword-belt worn obliquely over the shoulder.

چشم پوش *chashm-posh*, A winker, conniver.

چشم پوشی *chashm-poshī*, A turning away of the eyes; the affecting not to see or hear (a petitioner); connivance;—*chashm-poshī numūdan*, To connive, to wink at.

چشم پیش *chashm-pesh*, Modest, bashful.

چشم تر *chashm-tar*, Moist-eyed; a weeper.

چشم چیدن *chashm-chīdan*, A charm for malignant eyes.

چشم خانه *chashm-khāna*, Socket of the eye.

چشم داشت *chashm-dāsht*, Hope, trust; desire.

چشم دان *chashm-dān*, The socket of the eye.

چشم دانه *chashm-dāna*, A certain grain used as an eye-salve.

چشم درد *chashm-dard*, Eye-soreness; ophthalmia.

چشم درنده *chashm-daranda*, چشم دریده *chashm-darīda*, Impudent.

چشم رسانده *chashm-rasānanda*, One who strikes with a malignant eye.

چشم رسیده *chashm-rasīda*, Viewed with a malignant eye, bewitched.

چشم زاغ *chashm-zāgh*, Blue-eyed; shameless.

چشم زال *chashm-zāl*, Just, equitable.

چشم زخم *chashm-zakhm*, A fatal misfortune in consequence of witchcraft.

چشم زد *chashm-zad*, An amulet of glass-beads to counteract the influence of malignant eyes; a moment.

چشم زدن *chashm-zadan*, The twinkling of an eye.

چشم زده *chashm-zada*, Struck, or hurt by a malignant eye; balked, disappointed.

چشم زن *chashm-zan*, A small black grain good for sore eyes.

چشم زنی کردن *chashm-zanī kardan*, To impede, obstruct, confine.

چشم سار *chashm-sār*, A fountain-head.

چشم سفید *chashm-safīd*, Impudent, shameless (m.c.).

چشم فسا *chashm-fisā*, چشم فسای *chashm-fisāy*, One who pretends to stop the effects of witchcraft (or *chashm-zakhm*) by counter-spells.

چشمک *chashmak*, A small eye; a peep-hole; spectacles; a wink; a moment; a black shining grain made up into an eye-salve; hire; dog's tooth (a herb); a shoe;—*chashmak zadan*, To wink, make a sign with the eye; to injure by the evil eye.

چشم کردگی *chashm-kardagī*, Witchcraft.

چشم کرده *chashm-karda*, Fascinated, wounded by a malignant eye.

چشمک زن *chashmak-zan*, Winking; a wink, leer, side-glance; one who casts the evil eye, a magician.

چشم گشته *chashm-gashta*, Squint-eyed.

چشملان *chashmalān*, The eye-ball, or pupil; black grain used as a remedy for weak eyes.

چشم نرم *chashm-narm*, A beardless boy of a family in easy circumstances.

چشم نشین *chashm-nishīn*, The beloved.

چشم نمائی *chashm-numā'ī*, Reproof;—*chashm numā'ī kardan*, To censure, to reprove.

چشم و چراغ *chashm-u-chirāgh*, Dearly beloved.

چشم وهام *chashm-wahām*, چشم وهم *chashm-wahm*, An amulet worn against the effect of *chashm-zakhm*.

چشمه *chashma*, A fountain, source, spring; the sun; spectacles; eye of a needle; a vaulted arch;—*chashma'i ātish*, Fire of a smithy; the sun; — *chashma'i akhzar*, Fountain of immortality; mouth of a mistress; wine; — *chashma'i bāsī* (*bā sī?*) *chaman*, Name of a spring coming near which any living thing drops dead (this is the reading and interpretation of the Burhāni qāti'; Haft Qulzum gives *māhī* instead of *bāsī*, and quotes from another dictionary the reading *bāhī*, which seems to me the only one admissible. I would join it into a compound with *chaman*, and translate: "the spring whose borders are deserted," from A. بهی Being empty or deserted);—*chashma'i pul*, The arch of a bridge (m.c.); — *chashma'i tadbīr*, The brain; a thinking mind; a prudent man;—*chashma'i tarāzū*, The eye in which the

tongue of the scales plays; — *chashma'i tīra-gūn,* Night;—*chashma'i tegh,* Lustre of a scimitar; — *chashma'i haiwān,* Fountain of life;—*chashma'i khāwarī* (*khwur*), The sun;—*chashma'i khizr,* The fountain of life; the lip of a mistress;—*chashma'i khūn,* The heart;—*chashma dar māhī,* The sun in Pisces; — *chashma'i roshan,* The sun;—*chashma'i sār,* Name of a fountain in Kohistān;—*chashma'i sabz,* Name of a spring near Tūs in Khurāsān;—*chashma'i salsabīl,* A spring or river in Paradise; (in the language of the Lūtis) anus;—*chashma'i sozan,* The eye of a needle; (met.) anxiety; avarice;—*chashma'i sīmāb* (*sīmāb-rez*), The sun; the moon; day;—*chashma'i shāpūr,* Name of a celebrated spring of dazzling brightness in Armenia; — *chashma'i zulumāt,* Fountain of darkness;—*chashma'i qīr* (*qīr-gūn*), A night dark as pitch;—*chashma'i kankala* (?), Name of a spring in Azerbaijān;—*chashma'i garm,* The sun;—*chashma'i gulasb,* Name of a fountain in Khurāsān;—*chashma'i munfajir,* Name of one of the lunar mansions;—*chashma'i nūr-bakhsh,* The sun; the water of immortality; the mouth of a mistress; — *chashma'i nosh,* Fountain of life; mouth of a mistress;—*chashma'i haft akhtar,* The Pleiades;—*chashma'i haft sar,* A mansion of the moon; the Pleiades;—*chashma'i hor,* The sun.

چشمها *chashmhā* (pl. of *chashm*), Eyes;—*chashmhā'i parda,* Holes and chinks.

چشمه دار *chashma-dār,* Composed of rings (mail-armour).

چشمه سار *chashma-sār,* Abounding in springs; a fountain.

چشمه زن *chashma-zan,* = چشم زن q.v.

چشمیده *chashmīda,* Seen, looked at (apparently formed from an obsolete verb *chashmīdan,* a derivative of *chashm*).

چشمیزك *chashmīzak,* A black shining grain resembling a pippin, with which, when pulverized, they anoint the eyes.

چشن *chashan,* A banquet (see جشن).

چشنده *chashanda,* A taster;—*chashanda'i shīrīn u talkhī,* A taster of sweet and bitter.

چشنی *chashnī,* Taste, savour; trial, essay.

چشیدن *chashīdan,* To taste, to experience; to expose oneself to.

چشیدنی *chashīdanī,* Fit to be tasted; a taste;—*na chashīdam chashīdanī,* I have not tasted a taste.

چشیده *chāshīda,* Tasted; who has tasted.

چشیره *chashīra,* A kind of frumenty.

چشیشه *chashīsha,* چشینه *chashīna,* White, grey.

A چطور *chi-taur,* How? in what manner?

H چطه *chitta,* A rough daily account.

چغ *chagh,* A spider; a churn-staff; a spinning-wheel;—*chigh,* A sort of screen made of split bamboos, used as blinds;—*chugh,* A yoke; a draught-ox; ebony.

چغار *chaghār,* Din of battle; sound of a musical instrument; a subterranean granary (unsupported by examples).

چغاز *chaghāz,* A brawling, abusive woman.

چغاله *chaghāla,* Unripe fruit;—*chaghāla'i finduq,* Green hazel-nut (of which preserves are made).

چغامه *chaghāma,* Poetry; a poem, an ode (= قصیده q.v.).

چغان *chaghān,* A musical instrument; name of a note in music; striving to the utmost, industrious, diligent; name of a city.

چغانه *chaghāna,* Name of a note in music; a kind of staff like a sceptre, to which are fixed sundry little bells, which, by motion, make a kind of music, and are generally used as an accompaniment to other instruments; a poem; active, industrious; name of a water-plant.

چغانیان *chaghāniyān,* A part of Samarkand.

چغبت *chaghbut,* Wadding of cotton or the like for quilting or stuffing cushions; stuffed with cotton or wool.

چغبلغ *chaghbulugh,* Moan, cries of sorrow.

چغبوت *chaghbūt, chughbūt,* = چغبت q.v.

چغت *chaght,* The roof of a house (unsupported, perhaps misreading for چغب q.v.).

چغتای *chaghtāy,* Name of a Turkish king and tribe.

چغد *chughd,* An owl; a knot of hair tied on the back of the head; a niched battlement;—*chaghad,* A falcon's roost.

چغداول *chaghdāwul,* چغدل *chaghdul,* چغدول *chaghdūl,* Rear of an army; camp-followers; leader of the rear;—*chaghdāwulī,* Leadership of the rear.

چغر *chaghr,* A turning towards; honour, respectful attention; inquiry; fear; a looking behind;—*chughr,* A frog.

چغرسته *chaghrista,* چغرشته *chaghrishta,* An oval ball of thread;—*chighrista* (also *chighrisa*), Fire-tongs (unsupported by examples).

چغرنده *chaghranda,* A fearer; timorous, timid.

چغریدن *chaghrīdan,* To fear, suspect; to turn towards.

چغریده *chaghrīda,* Affrighted; feared, suspected; honoured, esteemed.

چغز *chaghz,* A frog; the croak of a frog; a wound whose lips being closed the foul matter is confined within it; a groan; fear;—*chaghaz,* A very white grass growing in a tuft like a broom.

چغزابه *chaghz-āba,* A frog; water-moss.

چغزانیدن *chaghzānīdan,* To croak (as a frog).

چغزاوه *chaghz-awa* (for *chaghz-āba*), and—

چغز پاره *chaghz-pāra, chaghaz-pāra,* چغز واره *chaghz-wāra,* چغزلاوه *chaghz-lāwa,* Green filth or scum floating on stagnant water.

چغزیدن *chaghzīdan,* To fear; to suspect; to honour; to lament, to groan.

چغلك *chughuk*, A sparrow.

چغل *chaghal*, A plait, fold, wrinkle; a leathern vessel having a spout, whence they pour water in making ablutions;—*chughal*, A coat of mail;—*chughul*, An informer.

چغل خور *chughul-khwur*, Tale-bearer, backbiter, calumniator, slanderer.

چغل خوری *chughul khwurī*, Backbiting.

چغلی *chughulī*, Tale-bearing, backbiting.

چغمونستن *chaghmūnistan* (in Zand and Pāzand), To stand.

چغنت *chaghnat*, چغنست *chaghnast*, Wadding.

چغند *chaghand*, *chughand*, Hair tied in a knot at the back of the head.

چغندر *chughundur*, Rape; beet.

چغنوت *chughnūt*, = چغبت q.v.

چغنه *chaghna*, A note in music;—*chughna*, A sparrow;—*chaghana*, A musical instrument.

چغو *chughū*, An owl; a sparrow.

چغواره *chagh-wāra*, Water-moss; a frog.

چغوك *chughūk*, A sparrow; a water bird.

چغیدن *chaghīdan*, To seek, try, aspire to.

چفاله *chafāla*, A flight of birds.

چفت *chaft*, A saloon built of wood and supported on columns; a prop, a trellis; [*chafti falak*, The celestial vault;]—*chift*, The chain of a door;—*chuft*, Narrow; a tight garment; a beam placed to shore up a building.

چفتك *chuftak*, *chaftak*, A kind of crane.

چفتن *chaftan*, To understand (doubtful word).

چفته *chafta*, A sheep's head; a prop for a vine; a bat; a vaulted roof; curved, bent; injurious suspicion, malignant imputation; an equal, peer.

چفتیدن *chaftīdan*, To incline, to lean to (unsupported by examples).

چفده *chafda*, Bent, curved; a bunch of grapes; a sheep's head; suspicion.

چفرسته *chafrista*, Tongs;—*chafrusta*, A reed used by weavers to wind their thread on; raw thread.

چفسانی *chafsānī*, Viscosity, adhesiveness.

چفسیدگی *chafsīdagī*, Adhesiveness.

چفسیدن *chafsīdan*, To stick, to adhere;—*bar-chafsīdan*, To clot together, to felt.

چفسیده *chafsīda*, Sticking, adhering.

چفنك *chufnak*, *chafnak*, A heron, crane.

چفود *chifūd*, A Jew.

چق *chaq*, A churn-staff;—*chiq*, A Venetian blind;—*chuq*, A yoke; a draught-ox.

چقاچاق *chaqāchāq*, چقاچق *chaqāchaq*, The clashing of battle-axes.

T چقچقی *chaqchaqī*, A kind of musical instrument made of wood.

*a* چقدر *chi-qadar*, What quantity? how much?

T چقر *chaqar*, A tavern.

چقشور *chaqshūr*, A kind of red hose (see چاقشور).

چقماچی *chaqmāchī*, Sarcasm, scoff, jeer.

چقماق *chaqmāq*, چقمق *chaqmaq*, Flint, fire-steel; cock of a gun;—*chaqmāq sari pā kardan*, To cock the gun (m.c.).

چقماقی *chaqmāqī*, A firelock; (met.) abuse, reproach.

چقندر *chuqundur*, *chuqandar*, Beet-root.

چقیدن *chaqīdan*, To fix a spike, drive a nail; to dash, strike together, or become tumultuous; to litigate; to be deficient.

چك *chak*, The written and signed sentence of a judge or magistrate; title-deeds; a draft or cheque for a salary or pension; an obligation, deed, bond, note; a wooden mallet used in taking cotton out of the pods; a kind of wooden fork with several prongs or branches, with which they agitate corn that the wind may clear it of the chaff; a cart; the noise made in breaking a stick, striking with a sword, or in masticating a crust; the lower jaw and chin; a word; vine-pruning; drop; (in comp.) dropping; [*chaki musāfir*, A traveller's passport;]—*chik*, A walnut, the kernel of which is not easily got from the shell; a drop; one side of four; an eighth part of a thing;—*chuk*, Penis; the knee.

چکا *chakā*, A lark.

چکابه *chakāba*, A fuller's beetle.

چکاچاك *chakāchāk*, The clashing noise made by swords or maces; drawing, a draught.

چکاچك *chakāchak*, The clashing of swords and maces; the chattering of the teeth;—*chukāchuk*, Anything whispered about.

چکاد *chakād*, چکاده *chakāda*, Top, crown of the head; summit of a mountain; top of the forehead; a shield.

چکار *chikār* (for *chi kār*), What business? (m.c.).

چکاره *chikāra*, Useless.

چکاری *chikārī*, Useless, worthless.

چکاسه *chakāsa*, چکاشه *chakāsha*, A hedgehog, urchin.

چکاك *chakāk*, Forelocks; a conveyancer, notary-public; a borer of pearls, bead-piercer.

چکاگه *chakāga*, The bolt or bar of a door.

چکاله *chakāla*, Drops.

چکامه *chakāma*, A poem exceeding eighteen couplets.

چکان *chakān* (in comp.), Dropping, distilling, as *khūn-chakān*, Dropping blood;—*chikān* (for چه که آن), What thing?

چکانا *chakānā*, Besprinkling, wetting.

چکاندن *chakāndan*, To make drop, trickle, distil.

چکانیدن *chakānīdan*, To make drop, to let fall in drops, or trickle.

چکاو *chakāv*, A kind of musical instrument; a certain water-bird; a lark; name of a note in music.

چکاوك *chakāwak*, A lark; a note in music.

چکاو کش *chakāv-kash*, A lark.

چکاوگاه *chakāv-gāh*, A notch at the end of a bow into which the string goes.

چکاوه *chakāwa*, A lark.

چکاوه‌گاه *chakāwa-gāh*, = چکاو گاه q.v.

چکاه *chakāh*, A mountain's top; the crown of the head.

چکچاك *chakchāk*, The clash of swords.

چکچك *chakchak*, The noise made by water in dropping; the chattering of the teeth from cold; the clashing of swords;—*chikchik*, The crackling noise made by the damp wick of a candle;—*chukchuk*, News spreading on every side.

چکدان *chak-dān*, Eloquent.

چکرنه *chikarna*, A heron, a crane.

چکره *chakra*, Drops sprinkled about when water is poured out; a bubble; froth.

چکری *chukrī*, Sorrel.

چکزبه *chakzaba*, Froth, foam (unsupported by examples).

چکس *chakas*, A roost; shame, modesty; *chaks*, and—

چکسه *chaksa*, A perch or roost for birds; little niceties; a bit of paper for wrapping up powders, and the like.

چکسیدن *chakasīdan*, To blush, be confused.

چکش *chakish*, An oozing or dropping; liquefaction;—*chakush*, A brazier's hammer;—*chakushi bukhār*, A steam-hammer;—*chakush angāra'i top mī-khwurad*, The hammer falls upon (forges) the barrel of the cannon (m.c.).

چکش خور *chakush-khwur*, Malleable.

چکك *chukak*, *chukuk*, A silken band or girdle;—*chukuk*, A sparrow.

چکل *chakal*, A leathern vessel with a spout (see چغل).

چکله *chakla*, Whatever falls from its place; a drop; a district, the jurisdiction of a Faujdār, as the *chakla* of Hūglī in Bengal;—*chukla*, Name of a hunting-bird.

چکلیز *chaklīz*, The throes of childbirth.

چکمان *chakmān*, چکمن *chakman*, A kind of upper garment.

T چکمه *chakma*, A boot.

چکمیزك *chak-mezak*, Suppression of urine, strangury; a coming away of the urine drop by drop; unable to retain one's urine.

چکمیزك زده *chak-mezak-zada*, Troubled with strangury, when the urine comes away drop by drop.

چکن *chakin*, *chikin*, چکین *chikīn*, A kind of cloth wrought with the needle in flowers and gold; embroidery, needle-work.

چکنم *chikunam* (for *chi kunam*), What am I to do? (m.c.)

چك نامه *chak-nāma*, A roll descriptive of land-boundaries; a grant issued to individuals, authorizing them to hold alienated lands, and specifying the limits thereof.

چکندر *chukundur*, Beet-root.

چکندوز *chikin-doz*, چکن دوزنده *chikin-dozanda*, An embroiderer.

چکن دوزی *chikin-dozī*, An embroidered robe; needle-work.

چکنویس *chak-nawīs*, An actuary, a registrar.

چکو *chakū*, A plectrum; (for چاکو q.v.) a clasp-knife.

t چکوج *chakūj*, چکوچ *chakūch*, An iron tool for notching mill-stones; notching a millstone; a brazier's hammer.

چك و چانه *chak-u-chāna*, Prating, babble.

چکوك *chakok*, A lark; purslain; name of a note in music;—*chukūk*, A sparrow.

چکونه *chikūna*, A bustard; a crane (= کروانك q.v.).

چکه *chaka*, Small, minute;—*chakka*, A drop.

چکی *chakī*, *chakkī*, The hole in which the pivot of a mill turns.

چکیدگی *chakīdagī*, A drop; distillation.

چکیدن *chakīdan*, To drop, distil, trickle; to meet accidentally; to suspect;—*chukīdan*, To suck.

چکیده *chakīda*, Dropped, oozed out; a mace; [*chakīda'i kāsnī*, Juice of wild succory (used against intermittent fever);—*chakīda'i shāhtara* (*shāh tarra*), Juice of fumitory (ditto);]—*chukīda*, Sucked.

چکیده خون *chakīda-khūn*, Red wine.

چکین *chikīn*, Name of a country.

چگار *chagār*, = چکاد q.v.

چگال *chagāl*, Thick, compact, and heavy; an archer's target.

چگامه *chagāma*, A poem of more than eighteen couplets.

چگانی *chaggānī*, A kind of melon.

چگك *chuguk*, A sparrow.

چگل *chigil*, A city in Turkistān, famous for handsome men and expert archers; clay, dirt.

t چگلك *chagalak*, A strawberry.

چگلیز *chiglīz*, چگلین *chiglīn*, Labia pudendorum.

چگندر *chugundar*, Beet-root.

چگوك *chagūk*, A lark;—*chugūk*, A sparrow.

چگوگ *chugūg*, Name of a plant; a cricket (unsupported by examples).

چگونگی *chigūnagī*, Nature or manner of a thing; circumstance, matter, quality.

چگونه *chigūna*, How? of what kind? in what manner? in what state?—*chigūna'ī*, How art thou? how do you do?

چل *chal*, An embankment, dam, weir; the middle of the sea; (imp. of *chalīdan*) go thou;—*chil*, Half-witted, fool; a horse white on the off fore-foot and hind stirrup-foot; (for *chihal*) fort;—*chal*, Penis.

چلا *chillā*, The forty days of fasting (see چله); quarantine; the period of forty days after child-bed, during which a woman remains unclean.

چلاس *chalās*, Fond of tid-bits; trencherman.

چلاك *chalāk*, A black beetle, tumble-dung; spectacles; = چالاك q.v.

چلالی *chilālī*, *chalālī*, A woman's work-basket.

چلان *chalān*, Current; a letter of advice from a Zamīndār to government that his rents are ready to be paid, sometimes accompanying a remittance of the amount; an invoice.

چلانك *chalānak*, *chulānak*, A beetle;—*chulānak*, A game.

چلان كوه *chalān-koh*, Name of a mountain in Yaman.

چلاو *chulāv*, *chilo*, Plain boiled rice.

چلاه *chulāh*, A weaver; a martial dance; cymbals.

چلبله *chulbula*, Haste, unsteadiness; a gift.

چلپ *chalap*, Two broad plates of brass used as a musical instrument, cymbals; noise, clamour; uproar; calamity.

چلپاسه *chalpāsa*, A small venomous lizard.

چلپك *chalpak*, چلپل *chalpal*, A cake fried in oil or butter.

چلته *chilta* (for چهل ته), A thick doubled coat for soldiers; a coat of mail.

چل چراغ *chil-chirāgh*, Brilliant illumination; a candelabrum, lustre (m.c.).

چلچله *chilchila*, A tortoise; a kite; a swallow.

چل دختران *chil-dukhtarān*, Name of a domed building in Persia.

چلساله *chil-sāla*, Forty years old.

چل ستون *chil-sutūn*, Name of a building with many columns.

چلش *chulush*, Name of an acid vegetable.

چلشته خور *chalishta-khwur*, A troublesome hanger on.

چل صبح *chil-subh*, The forty mornings employed in mixing up the clay for the formation of Adam.

چلغوزه *chil-ghoza*, A fir-tree; the cone of such.

چلك *chilk*, A ladle, skimmer; the little finger;—*chulk*, A spoon; — *chaluk*, The game of tip-cat;—*chulak*, A silken band; a ball of pack-thread or silk.

چلم *chalam*, A strawberry (in the dialect of Mazandarān);—*chilum*, The fortieth.

H چلم *chilam*, *chilim*, The round plate, cup, or bowl, to which is stuck the tobacco in a *huqqah*, generally a thin bit of unglazed tile, and upon the opposite side of which the fire is put.

چل مرد *chil-mard*, A strong bar for keeping a door closed.

چل مردان *chil-mardān*, The leather fixed to the vacant part of a saddle.

چلمله *chalmala*, Gratuitous, without labour or purchase.

چل منارة *chil-manāra*, The throne of Solomon; the famous ruins which are generally regarded as the remains of Persepolis.

چلنچو *chalanchū*, Who dirties himself; sloven.

چلوج *chalūj*, *chulūj*, A tool for notching mill-stones.

چلو چوب *chalū-chūb*, *chulū-chūb*, A spit.

چلود *chalūd*, A large village, a town.

چلوك *chalauk*, A halter round a horse's neck;—*chulūk*, A rope for tying up the wheel of a mill to stop it from turning.

چلونك *chalūnak*, Melon-seed and flowers; name of a man.

چله *chilla*, *chila*, A bow-string; a selvage; a quadragesimal fast, the forty days of Lent, during which the religious fraternities of the East shut themselves up in their cells, or remain at home; (also *chilla'i dai*) forty days of winter, during which the weather is most severe; forty days after childbirth.

چله خانه *chilla-khāna*, The place where devotees shut themselves up during Lent.

چله نشين *chilla-nishīn*, One secluded for the observance of Lent; (in the language of the Lūtīs) the penis.

چليپا *chalīpā* (from A. صليب), A cross; anything crooked or bent; a ringlet; a triangular bit of gold or silver worn in the girdle by some Hindūs;—*chalīpā'i falak*, A cross formed by the colure's intersecting the equinoctial.

چليپاوار *chalīpā-wār*, Cruciform;—*chalīpā-wārī*, Cruciform disposition (as of petals, &c.).

چليدن *chalīdan*, To walk, go, move; to be worthy, fit, suitable; to champ, gnaw.

چليده *chalīda*, A bone ring worn by archers on the thumb.

چليم *chilīm*, = H. چلم q.v.

چم *cham*, An easy air; a vacillating motion in walking; gained; prepared, arranged; curved, crooked, bent; a lane full of windings; eating and drinking; signification, meaning; soul, energy; the eye; the breast; a disk made of plaited reeds used to winnow corn; a large wooden ladle; name of one quarter of the town of Yazd; a summer garment; sin, crime;—*chim*, A green film which floats on stagnant water;—*chum*, Boast, bluster, gasconade; a living creature; grape-stones or husks, the residuum after the juice has been expressed; intense cold; an eye-salve prepared from a black shining grain.

چماچم *chamāchum*, *chumāchum*, The forelocks.

چماق *chumāq*, An iron mace; a wooden club with a knob on the head; a ladle (unsupported by examples); the penis.

چمان *chamān*, *chammān*, Walking, giving oneself haughty, swinging, or graceful airs in walking; a goblet of wine; a party of friends.

چمانچی *chamānchī*, A vessel for holding

wine, having a narrow mouth and a large belly.

چمانه *chamāna, chammāna,* A vessel made of the rind of a gourd, especially carved or chased; the cup of king Jamshed; swinging, strutting;—*chumāna,* An animal, a living being; the middle; a sup of wine.

چمانی *chamānī,* Walking pompously; reeling; a cup-bearer.

چمانیدن *chamānīdan,* To cause to walk gracefully; to walk gracefully.

چم پریشی *cham-pareshī,* Distinct, separate; ambiguous.

چمتاك *chamtāk,* چمتك *chamtak,* A shoe.

چمچاخ *chamchākh,* Bent, curved, crooked.

چمچاق *chamchāq,* A fire-steel or tinder-box; a little bag in which soldiers carry their comb, needles, &c.; a battle-axe (see چخماخ).

چمچرغه *chamchurgha,* A scourge, a lash.

چمچم *chamcham, chumchum,* An easy air, a swinging gait; a spoon, ladle;—*chumchum,* A cotton shoe; an old soft shoe; a hoof.

چمچمه *chumchuma,* The sound made by the feet in walking.

چمچه *chamcha, chumcha,* A spoon, ladle, skimmer; — *chumcha,* A wooden cup or bowl (unsupported by examples).

چمچه ساز *chamcha-sāz,* A maker of spoons.

چمخاخ *chamkhākh,* = چمچاق q.v.

T چمدك *chimdik,* A nip, a pinch.

چمر *chamar,* Evident, manifest.

چمراس *chamrās,* A sign, a miracle.

چمش *chamsh,* A portly gait in walking (also *chamish*); a small grain used as a remedy for the eyes; (for *chashm*) the eye.

چمشاك *chamshāk,* چمشك *chamshak,* A shoe.

چمشه *chamsha,* A fountain.

چمك *chamak,* Power, strength; increase; abundance; authority, influence; pomp, dignity.

چملان *chamlān,* Name of a gate of Isfahān.

چملول *chamlūl,* A swing.

چمن *chaman,* An orchard, fruit-garden; a meadow, green field, verdant plain, garden-plot or bed, raised border, parterre, avenue; a pasture-ground; an easy-paced horse;—*chamani dahr,* The terrestrial abode.

چمنا *chimnā,* A mule.

چمن آرای *chaman-ārāy,* Adorning the garden.

چمن آسوده *chaman-āsūda,* Singing freely in the garden (birds).

چمن افروز *chaman-afroz,* Brightening the garden (applied to various flowers, see بستان افروز).

چمناك *chamnāk,* A shoe.

چمن بند *chaman-band,* A gardener; a fountain; a youth.

چمن پیرا *chaman-perā,* A gardener, pruner.

چمند *chamand,* A horse that travels slowly; an idle lazy fellow.

چمنده *chamanda,* Stately, pompous in walking.

چمن رمیده *chaman-ramīda,* Escaped from a garden (bird).

چمنزار *chamanzār,* چمنستان *chamanistān,* Verdant meadows.

چمن ساز *chaman-sāz,* A gardener.

چمن سیر *chaman-sair,* Promenading in gardens.

چمن صفه *chaman-ṣuffa,* A garden-seat.

a چمن طبع *chaman-ṭab',* Of a versatile, many-sided mind.

a چمن طراز *chaman-tarāz,* A gardener.

چمنك *chamnak,* A shoe.

چمن گرد *chaman-gard,* Walking about in the gardens.

چمنی *chamanī,* A shade of green.

چموش *chamūsh,* Vicious horse; sort of shoe.

چمی *chamī,* Real, true, significant.

چمیدن *chamīdan,* To walk proudly, waving from side to side; to twist, turn, bend, curve; to incline the mind; to drink wine (unsupported by examples, but see چم in the sense of "eating and drinking").

چمیده *chamīda,* Walking easily, stately, pompously, or gracefully; bent, curved; a grape-stone.

چمیز *chamīz,* چمین *chamīn,* Excrement; a dung-hill.

چن *chin* (for *chīn,* imp. of *chīdan*), Pluck thou;—*chun* (for *chūn*), When.

چناب *chanāb,* A board having a circular hole through which the tent-pole passes; name of a large river in the Panjāb.

چناچن *chanāchan,* The whiz of an arrow.

چناخ *chanākh,* = چناغ q.v.;—*chinākh,* A double purse of silk, half for gold half for silver.

چنار *chanār,* Circles which women paint upon their hands and feet with privet; a plane-tree;—*chanār u manār,* A term of violent abuse; dumbfounded, perplexed, thunderstruck.

چنارستان *chanāristān,* A grove of plane-trees.

چناغ *chanāgh,* A mullet.

چناگ *chunāg,* An aviary; a hen-coop.

چنال *chanāl,* The plantain-tree.

چنان *chanān,* Striving; name of a place; —*chunān,* Like that, resembling that, to such a degree, in that manner, so; (for *chūn nān*) like bread;—*chunān chunīn,* In this and that manner; evasion, subterfuge.

چنانچه *chunānchi,* According to what; as, just as; so that; when; would it were so!

چنانکه *chunānki,* As, as for example; inso much that, so that; as much as, so much as; to such a degree;—*chunānki mīgoyand,* As the saying is (m.c.).

چنانه *chunāna,* A kind of game (see چنابه of which it is perhaps a misreading).

چنانهن *chanānhan*, Well done!

چنانیدن *chanānīdan*, To cause to gather or admonish; to gather, to admonish (see چنیدن).

چناور *chunāwar*, Name of a place in Khatan.

چناهن *chanāhan*, = چنانهن q.v.

چنبر *chambar*, A circle, hoop; the pit of the throat; the collar-bone; a kerchief, collar, necklace; a cover for the *chilam* of a *huqqa*; a spider's web; bondage, captivity; revolving;—*chambar jahāndan*, To circle (a steed);—*chambari charkh*, Circle of the heavens;—*chambari khanjar*, A circle of swords, &c., in which jugglers perform;—*chambari dosh*, The collar-bone;—*chambari kabūd*, Nether sky;—*chambari gardan*, A necklace; a dog's collar; the pillory, stocks;—*chambari mīnā*, The sky.

چنبری *chambarī*, Round, circular.

چنبک *chumbak*, Assault, leap; magnet.

چنبل *chumbul*, A beggar; a strawberry (in the dialect of Gīlān).

چنبلول *chambalūl*, A swing.

چنبلی *chumbulī*, Need, lack; mendicity.

چنبور *chambūr*, *chumbūr*, A rein, halter.

چنبه *chamba*, *chumba*, A large bar, spar, or boom; a shepherd's staff; a fuller's beetle; grape-stalks; morose, perverse.

چنبیدن *chumbīdan*, To jump, leap, bound; to run away.

H چنپا *champā*, A very fragrant yellow flower.

H چنچله *chanchala*, چنچولی *chanchūlī*, A a swing, see-saw.

چنخ *chinkh*, One from whose eyes a gummy substance is perpetually running.

چند *chand*, How much? how many? how long? to what length? whither? so many; several, some, a few, sundry; any indefinite quantity;—*chand bār*, How often? sometimes, frequently;—*chand tan*, How many persons?—*chand dafa'*, Several times (m.c.);—*chand roz* (*roza*, *roze*), A few days; how many days;—*chand sāla*, Of few years;—*chand nafar*, Sundry persons, several people; how many;—*ba-chand*, For how much?—*tane chand*, Some people, many men;—*har chand* (*har chand ki*), Although, nevertheless, notwithstanding, however, how much soever, with all that, so much the more; often; every time that.

چندا *chandā*, How much? how many? a contribution.

S چندال *chandāl*, A nightman, sweeper.

چندان *chandān*, Many, much, numbers, more, as many as, how many soever, so much, so greatly; some, any indefinite quantity; so, in that manner; how long? until then; sandal-wood; name of a city in China;—*chandānchi*, How much soever; notwithstanding;—*chandān ki*, As oft as, as much as, as many as, as long as; insomuch; how much soever; although, notwithstanding that;—*ṣad chandān*, A hundred times more.

چندانی *chandāne*, Of any amount, however much.

T چنداول *chandāwul*, The rear of an army; camp-followers.

چندر *chundur*, Beet-root.

چندفند *chandfand*, Fear, dread, terror.

چند گاه *chand gāh*, Sundry times.

چندل *chandal*, Sandal-wood.

چند مرده *chand-marda*, Enough for many men.

چندن *chandan*, Sandal-wood.

چنده *chanda*, Some; a whip (unsupported by examples).

چندی *chande*, An indefinite quantity; some; a little while (m.c.);—*chande ba'd az īn*, After a while, shortly after;—*chandest*, It has been some time since, for some time past (m.c.);—*chande gashtan*, To become numerous;—*ba'd chande*, After a while.

چندین *chandīn*, So much, so many; all these, such as these; how many?—*ba-chandīn jihat*, For many reasons (m.c.).

چنغوب *changhūb*, چنغول *changhūl* (the latter seems the preferable reading), Quilting, wadding.

چنک *chunak*, A bird's beak.

چنگک *chang*, The hook for guiding an elephant; the expanded hand, the fingers somewhat hooked; the claw of a wild beast; talon of a bird; a harp, lute; anything crooked or bent; crippled in the hand or foot; name of the shop of the impostor Mānī; also his book of paintings; [*chang andar-āwekhtan ba-kase*, To take hold of another, to grip, to clutch;—*chang dar nāy nihādan*, To squeeze the throat, *i.e.*, to abstain from eating, to be exceedingly avaricious;—*changi rub'wash* (*rub'ī*), A musical instrument in the shape of a quadrant or astrolabe;—*changi maryam*, The herb sow-bread;—*changi mūza*, The point or turned-up toe of a boot;—*ba-chang āwardan*, To clutch, to take, to seize;—*ba-chang giriftan*, To twitch with the fingers;]—*ching*, The horny beak of a bird of prey; the point of a spear;—*chung*, A kind of large ship; a word, speech, talk; a picking-up of grains.

چنگار *chang-ār*, A crab; a dapple horse.

چنگال *changāl*, Fingers, claws, talons, pounces; a dish made of dates with hot bread and butter; slender-waisted; a target.

چنگالخواست *changāl-khwāst*, جنگالخوان *jangāl-khwān*, چنگالخوست *changāl-khwust*, چنگالخوش *changāl-khwush*, Hot bread, syrup or honey and butter made into a cake; a mixture of any kind.

چنگاله *changāla*, = چنگال q.v.

چنگالی *changālī*, Hot bread dipped in

butter; the sweetmeat described in the preceding article; the maker of such a sweetmeat or cake.

چنگ پشت *chang-pusht*, Crook-backed.

چنگدو *changdū*, Name of a city in China.

چنگ دهن *chang-dahan*, A jew's harp.

چنگرنگاچه *changarnagācha*, Name of a very learned Brahman.

چنگز *chingiz*, = چنگیز q.v.

چنگش *chingish*, Name of a hero of Turkistān killed by Rustam.

چنگک *changak*, A hook for an elephant; a hook.

چنگل *changal* (for جنگل), A wood, jungle; —*changul*, Fingers, claws; a hook.

چنگلانی *changlānī*, چنگلاهی *changlāhī*, چنگلائی *changlā'ī*, A kite.

چنگلوک *changalok*, چنگوک *changūk*, A man debilitated by disease, having his hands and feet contracted, lame, maimed, mutilated; unable to walk by himself.

چنگله *changala*, A psaltery, a lute; bird's claws; bent fingers; a hook;—*chingila*, Curly hair.

چنگ مرغ *chang-murgh*, The claw of a bird; a saddle-cloth.

چنگوان *changwān*, Name of a city in India.

چنگه *changa*, Name of a luxurious king; name of a feast celebrated in remembrance of this king being killed by the brother of a maiden outraged by him.

چنگی *changī*, A harper, lutanist; an actor; a public dancer; a bohemian, an adventurer or adventuress (m.c.).

چنگیدن *changīdan*, To speak, act in a play.

چنگیز *chingīz*, The Mogul king Gengīz Khān.

چنو *chuno* (for چون او), As he, like him; a request.

چنود پل *chunūd-pul*, The bridge over hell.

چنه *chana*, The lower jaw, the chin;—*china*, Grain, bird's food.

چنه دان *chinadān*, The crop of a bird.

چنیبه *chiniba*, Heart, courage.

چنیدن *chinīdan*, To gather; to admonish; to drop.

چنیده *chinīda*, Gathered, culled, picked up.

چنیزو *chinīzū*, Ready money.

چنین *chunīn*, Thus, such, so, in this manner; such as this;—*chunīn bādā*, Amen, so be it!—*chunīn u chunān*, So and such (m.c.).

چنیها *chunīhā* (pl. of *chunīn*), Such things as these, such-like things.

چو *chū*, *chu*, When; then; thus, as, in the same manner, like, since; if so be; for as much as;—*chū* (for *chūb*), A stick.

H چو *chau*, Four (in composition).

چواک *chuwāk*, چواکک *chuwākak*, Flour dressed with oil and honey.

چوال *chuwāl*, A sack, wallet, bag.

چوب *chūb*, *chob* (S. *kshupa*), A log; wood; a tree; a staff, rod, baton, stick; a drumstick; a beam; a plough-tail; a shoot of a tree, sucker;—*chūbi adab*, The stick or truncheon of a police officer;—*chūb bāzīdan*, To lance a spear or the like in sport;—*chūbi pusht*, A bar to secure a door;—*chūbi pamba*, Cork;—*chūb peshi rāhi kase dāshtan*, To prevent, hinder, put an obstacle in one's way;—*chūbi taḥṣīl-dār* (*muḥaṣṣil*), The staff of a tax-gatherer;—*chūbi ta'līm*, The cane of a schoolmaster;—*chūbi ta'līmī*, A riding-whip, a switch;—*chūbi talaghrāf*, A telegraph-pole (m.c.);—*chūbi chibūq*, A pipe-stem;—*chūbi chīnī*, China root;—*chūbi ḥarfī*, A small stick or pencil with which children follow up the lines in reading;—*chūbi khudāy*, Divine punishment;—*chūbi khaṭ*, A board for scoring debts, &c.;—*chūb khwurdan*, To devour the rod, *i.e.* to be thrashed;—*chūb dar nishākhtan* (*nishāndan*), To fix wood in anything;—*chūbi dang*, A wooden instrument for separating rice from the husk;—*chūb dū sar dārad*, The stick has two ends, *i.e.* things may turn out well or badly;—*chūbi radd*, The staff of repulsion;—*chūb zadan* (*shikastan*), To thrash;—*chūbi zīri baghal*, A crutch;—*chūbi zīn*, A saddle-tree; a covering for a saddle;—*chūbi surkh*, Red-wood, logwood;—*chūb-ash dar āb ast*, His stick lies in the water (to make it flexible), *i.e.* everything is ready for his punishment (hence the proverb *tā na-bāshad chūb tar farmān na-bar*, As long as the stick is not wet, do not obey a command);—*chūbi shīr-khisht* (*khushk*), A medicinal wood;—*chūbi ṭarīq*, The staff of a police officer (see *chūbi adab* above);—*chūbi kār*, A yarn-beam;—*chūbi gadā'ī*, A notched piece of wood sent by way of a begging letter;—*chūbi gaz*, Tamarix mannifera;—*chūbi nān* (*nānī*), A rolling-pin;—*chūbi naward*, A weaver's beam;—*chūbi yāsā* (*yasāq*), The scourge with which the Turkish kings had criminals chastised.

چوبا *chūbā*, A stake, a post.

چوبان *chobān*, A shepherd; a horse-keeper.

چوبان سگ *chobān-sag*, A shepherd's dog.

چوبانی *chobānī*, The pastoral office.

چوب باز *chūb-bāz*, A cotton-pod.

چوب بست *chūb-bast*, چوب بندی *chūb-bandī*, A scaffold.

چوب پاره *chūb-pāra*, A chip, lath, shaving, piece of wood; an instrument for levelling the earth, a harrow.

چوب خوار *chūb-khwār*, A timber-worm; beaten, drubbed.

چوبخوارک *chūb-khwārak*, A timber-worm.

چوب دار *chūb-dār*, A mace-bearer.

چوبدانه *chūb-dāna*, Fruit of the jujube-tree.

چوبدست *chūb-dast*, چوبدستی *chūb-dastī*, Walking-stick; goad.

چوبزن *chūb-zan*, Who administers the bastinado; a chamberlain.
چوب ساى *chūb-sāy*, A rasp.
چوب شكاف *chūb-shikāf*, Cleaving wood; a wedge.
چوب شكن *chūb-shikan*, A wood-pecker.
چوبشوى *chūb-shuwī*, A fuller's beetle.
چوبك *chūbak*, A little stick; a drum-stick; a watchman's rattle; a stick for separating cotton from the pods; red-wood.
چوبكارى *chūb-kārī*, A drubbing; a kind of embroidery.
چوبك اشنان *chūbak-ushnān*, Pearl-ash, lye (in the dialect of Shīrāz).
چوبك زن *chūbak-zan*, A head watchman; a drummer.
چوبكش *chūb-kash*, An instrument for cleaning cotton.
چوبكى *chūbakī*, Patrol, nightly watch; commander of the nocturnal guard.
چوبكين *chūbakīn*, A wooden or iron instrument for separating cotton from its seed; a watchman.
چوبنه *chūbina*, A heron; a bustard.
چوبه *chūba*, A rolling-pin; a wand; a scourge; a walking-stick; a fiddle-stick; a title of Bahrām chūbīn; the white poplar, Acanthophyllum squarrosum;—*chūba'i dār*, A gallows-tree (m.c.);—*chūba'i shutur*, A quilted cloth laid upon a camel's bunch to prevent the load from hurting it.
چوبى *chobī*, Wooden.
چوب يساق *chūb-yasāk*, A mace-bearer's staff.
چوبين *chūbīn*, چوبينك *chūbīnak*, چوبينه *chūbīna*, A red kind of kerchief tied over the head; a bustard, a crane; a name of Bahrām.
چوپان *chopān*, A shepherd.
چوپايه *chau-pāya*, A quadruped, beast.
چوپر *chaupar*, چوپر بازى *chaupar-bāzī*, An Indian game.
چوپگين *chopgīn*, A stick for cleaning cotton; a little stick.
چوپلنك *choplank*, A fillet for the head.
چوپله *chaupala*, A covered sedan or litter.
چوپلين *chūpalīn*, An instrument for cleaning cotton.
H چوت *chaut*, A fourth; a fourth of the revenue, formerly claimed as a right by the Marhattas.
چوتاه *chūtāh*, Thus, in such manner (unsupported by examples).
چوتره *chautara*, A raised square place either in a garden or before a house.
چوثه *chauṣa*, A panther, a leopard.
چوجه *chūja*, A chicken.
چوچم *chūchum*, A shoe worn by dervishes.
چوچو *chūchū*, A sparrow.
چوچوله *chūchūla*, The clitoris.
چوچه *chūcha*, A rolling-pin; a swan; chicken.
چوخا *chūkhā*, A woollen garment; a monk's garb; a kind of tunic; a sort of overcoat or cloak.
چوخيدن *chokhīdan*, To stumble, fall; to come to an end; to quarrel; to labour, strive.
چودار *chūdār*, Rye.
چودن *chaudan*, Cast metal.
چور *chor*, A pheasant.
چورابه *chorāba*, Water flowing from the bottom of a dam.
T چوربا *chorbā*, Broth, soup, gruel.
چورپور *chorpor*, A pheasant.
T چورك *chūrak*, Bread.
چو روز *chu roz*, (As clear) as day.
چوره *chora*, A distaff.
H چورى *chaurī*, An instrument made of the long hair of the *chāmar*, or Thibet cow, used to chase away flies;—*chūrī*, A bracelet; son and daughter (doubtful).
چورى فروش *chūrī-farosh*, A bracelet-seller.
چوز *chūz*, Pudenda mulieris; a falcon able to catch game before he is a year old; a pheasant; a certain thorny plant.
چوزا *chūzā*, A kite.
چوزه *chūza*, A chick, a young bird; a notch at the end of a spindle to hold the thread;—*chūza'i mākiyān*, A chicken.
چوزه باز *chūza-bāz* (playing with chickens), An old woman fond of young men.
چوزه ربا *chūza-rubā*, A kite.
چوزه لوا *chūza-luwā* (*liwā*), A kite.
چوژه *chūzha*, = چوزه q.v.
چوسيدن *chausīdan*, To stick, adhere.
چوش پره *chosh-para*, A kind of vermicelli (see جوش پره).
چوشك *chūshak*, A vessel with a spout to it.
چوشيدن *choshīdan* (چوشدن *choshidan*), To suck.
چوغ *chūgh*, A yoke; a trench or canal cut through gardens or meadows; a dam, weir.
چوغرى *chūghrī*, Sour milk which remains in a linen cloth after the water is strained off; a horse of a partridge colour.
T چوغول *chūghūl*, An informer (m.c.).
*t* چوغولى *chūghūlī*, (Police) information; treachery (m.c.).
چوك *chok*, A profound inclination or genuflexion before a king; name of a bird; penis; knee.
H چوك *chok*, A market-place; a daily market; a market principally for second-hand apparel.
H چوكلاه *chūklāh*, A district under a Faujdār.
H چوكى *chaukī*, A raised seat, chair; a guard; a place for collecting customs; a watch-house.
*h* چوكى دار *chaukī-dār*, The officer of a guard; a watchman.
*h* چوكى گلو *chaukī-gulū*, A square ornament of gold, &c., worn on the throat.
*h* چوكى گماشته *chaukī-gumāshta*, A subordinate custom-house officer.

h چوکی نویس chaukī-nawīs, One who keeps account of outposts and guards.

چوگان chaugān (from chaul "bent"+gān), A stick with one end bent, used in a game at ball; the game of polo or horse-shinty; a crooked drum-stick; a stick having one end arched, to which is suspended an iron or steel ball, carried as an ensign of royalty; [chaugān zadan, To play at chaugān;—chaugāni zar, The sword;—chaugāni sumbul, The ringlets of the fair;]—chāgān, How? time, an hour; if; like, resembling.

چوگانباز chaugān-bāz, Player at chaugān.

چوگان بازی chaugān-bāzī, Playing at the game of horse-shinty.

چوگان پرست chaugān-parast, Who worships the game of polo.

چوگان زن chaugān-zan, Who strikes with the chaugān, plays at polo.

چوگانی chaugānī, A horse trained for playing at the game of chaugān; swift, mettled, excited; a straight hookah-pipe.

چوگک chūgag, An owl; a large kind of owl.

چول chaul, chūl, Bent;—chol, Penis;—chūl, A desert.

چولاه chūlāh, A weaver; a spider.

چوم chūm, Fat, tallow; the Oxyacanth.

T چوماق chomāq, A club, an iron mace (see چماق).

چون chūn, chon, How? like, in the manner of, as; because, forasmuch as, whereas, seeing that, since; when, after that; if; manner, quality;—chūni bī-chigūn, Without likeness, incomparable (an epithet of the Deity);—bī-chūn-u-chirā, Without why or wherefore.

چونا chūn-ā (for چون آئی), How do you do?

چونان chūnān, So, like that; just as if; a rolling-pin.

چونانك (چنانکه) chūnān-ki, After what manner; just as.

چوناه chūnāh, In this manner, thus, like, so.

چونچرا chūn-chirā, Wrangling, altercation.

چونکه chūn-ki, For now, seeing that (m.c.).

چونه chūna, A lump, a mass.

H چونه chūnāh, Quick lime.

چونی chunī, How art thou? quality.

چونین chūnīn, Thus, in this manner, like this.

چونینها chūnīn-hā (pl. of the preceding), Such-like things (see چنیها).

چووه chūwa, Acanthophyllum squarrosum (see چوبه).

چویگان chūygān (for چوگان), A bandy, club.

چه cha, An affix to form diminutives, as bāghcha, Little garden, &c.; — chah (for chāh), A well;—chi, Who? what? which? in what manner or kind? why? what! how great! since, because, seeing that; every, all; whether; or; fifteen (i.e. three times five, ج standing for 3, and ه for 5); [chi būdī, Would to God! I wish it were!—chi pesha, Of what use? i.e. useless;—chi jān dārad, What is he able to do?—chi chāra, What remedy?—chi ḥālat mī-kashad, How miserable he is;—chi khwush, How delightful!—chi dil, What heart? what courage or ability?—chi zūd, How soon? (m.c.);—chi sān (ṭaur, naw'), Of what sort? in what manner? how?—chi sag ast, What dog is he? i.e. what can he do?—chi ṭaraf bast, What did it avail him? i.e. it availed him nothing;—chi fā'ida, What advantage? for what purpose?—chi faṣāḥat, What purity of style! (m.c.);—chi kār mī-kardī, What have you done it for?—chi kashīd, What will it avail? — chi gūna, How? in what shape or manner? —chi manzil, What a mansion!—chi ma'ná, What is the meaning? to what end?—chi mī-goyī, What do you mean to say?]—chi-chi, What does it matter one way or the other? &c., as in the phrases chi bar takht murdan, chi bar rūyi khāk, What matters it (or it is all the same thing) to die on a throne or on the bare ground?—chi durr chi ṣadaf, Whether a pearl or an oyster-shell;—chi sharīf u chi waẓī', As well high as low, gentle and simple.

چها chihā (pl. of chi), What things?

H چهاپه chhāpa, Stamp, seal; print, impression (see چاپ).

چهاد chahād, A mountain peak; forehead.

چهار chahār, Four; a crab.

چهار آخر سنگین chahār ākhuri sangīn, The four quarters of the world; the four elements.

a چهار ارکان chahār arkān, The four points of the compass; a kind of quadrangular tent.

a چهار اقران chahār aqrān, The first four caliphs; = the preceding.

a چهار امام chahār imām, چهار امین chahār amīn, The four caliphs, Abū Bakr, Omar, Othmān, and Alī; the four Muhammadan lawyers, Shāfi'ī, Abū Hanīfa, Mālik, and Hambal.

چهار آینه chahār āyina, A kind of armour; a cuirass (m.c.).

چهار آئین chahār āyīn, A quadrangular tent; the four immediate successors of Muhammad; the four principal sects.

چهارباف chahār bāf, A kind of rich silk.

چهار بالش chahār bālish (بالشت bālisht), A royal throne (or place spread with four cushions); the four elements; the four quarters of the globe; the world;—chahār bālishi arkān, The four first caliphs; a quadrangular tent.

a چهار بسیط chahār basīṭ, and—

چهار بیخ chahār-bekh, The four elements.

چهارپا chahār-pā, A quadruped; a bedstead.

چهار پاره chahār pāra, Four parts; divided into, or consisting of, four parts; the quar-

ters of shoes; a musical instrument; buck-shot, slugs (m.c.).

چہار پایک *chahār-pāyak*, A kind of disease.

چہار پایہ *chahār-pāya*, A quadruped.

چہار پر *chahār-par*, چہار پرہ *chahār-para*, Four-winged (arrow); adorned with four feathers.

چہار تارہ *chahār-tāra*, Four-stringed.

چہار تلک *chahār-tak*, Canter, easy gallop.

*a* چہار تکبیر زدن *chahār takbīr zadan*, To abandon the world; to repeat the burial service.

چہار جوہر *chahār jauhar*, The four elements.

چہار جوی *chahār jūy*, The rivers of Paradise; the elements; name of a province in Khurāsān;—*chahār jūyi fiṭrat*, The four elements.

چہار چادر *chahār-chādar*, A cloth surrounding a woman's grave; a kind of horse-cloth.

چہار چشم شدن *chahār chashm shudan*, To see or look for earnestly; to meet face to face.

چہار چمن *chahār chaman*, The world.

*a* چہار حاشیہ *chahār ḥāshiya*, Having four borders; having its four edges embroidered.

*a* چہار حمال *chahār ḥammāl*, The four elements.

چہار خانہ *chahār khāna*, The ventricle of a sheep; also a pudding of it stuffed with meat, rice, butter, herbs, and spiceries; thin cakes dressed with soup; a species of macaroni.

چہار دانگ *chahār dāng*, The four quarters.

چہار در چہار *chahār dar chahār*, Four times four; on all sides.

چہار دری *chahār-darī*, The world.

چہار دریچہ *chahār darīcha*, The four windows (of the body), *i.e.* eye, ear, nose, and mouth.

چہاردہ *chahārdah*, Fourteen.

چہار دہم *chahārdahum*, The fourteenth.

چہاردہ ماہ *chahārdah māh*, The full moon; a mistress.

چہاردہ معصوم *chahārdah ma'sūm*, The prophet Muhammad, his daughter, and the twelve first eminent caliphs.

چہار دیوار جہان *chahār dīwāri jahān*, The four quarters of the world; the four elements.

چہار رکن *chahār rukn* (رئیس *ra'is*), The four elements.

چہار روزہ *chahār-roza*, Of four days duration.

چہار زانو *chahār zānū*, A tailor's way of sitting.

چہار زبان *chahār-zabān* (four-tongued), An incessant talker; one who does not stick to his word; a quibbler, prevaricator.

چہار سالہ *chahār-sāla*, Of four years; four years old.

چہار سو *chahār-sū*, A square, market-place.

چہار سوارہ *chahār-suwāra*, A place where four ways meet.

چہار سوق *chahār-sūq*, A market-place.

چہار شاخ *chahār-shākh*, A winnowing fan.

چہار شنبہ *chahār-shambih*, Wednesday.

چہار صد *chahār ṣad*, Four hundred.

*a* چہار طاق *chahār-ṭāq*, A kind of tent.

*a* چہار طاق افگن *chahār-ṭāq-afgan*, A bed.

*a* چہار طوفان *chahār ṭūfān*, The four elements; the four temperaments.

*a* چہار علم *chahār 'alam*, The four ensigns (of the faith), viz. Abū Bakr, Omar, Othmān, and Alī; the four elments.

*a* چہار عناصر *chahār 'anāṣir*, The four elements.

*a* چہار عیال *chahār 'iyāl*, The four elements.

*a* چہار فطرت *chahār fiṭrat*, The four temperaments.

چہار کرگس *chahār-kargas*, The four elements; the throne of *Shaddād*, or (according to others) that of Kā'us.

چہار گامہ *chahār-gāma*, Swift; an ambling nag.

چہارگان *chahārgān*, Four and four; in fours.

چہارگانہ *chahārgāna*, Of four modes; square; fourfold.

چہار گلخن *chahār gulkhan*, The four quarters of the world; the four elements.

چہار گوشہ *chahār-gosha*, Quadrangular; a bier; a small table; a turban.

چہار گوہر *chahār gauhar*, The four elements.

چہار لنگر *chahār langar*, Legs of quadrupeds.

چہارم *chahārum*, The fourth.

چہار مادر *chahār mādar*, The four elements.

چہار ماہہ *chahār-māha*, Of four months; four months old.

چہار مسکون *chahār maskūn*, Habitable world.

چہار مغز *chahār-maghz* (four-kernel), A walnut.

*a* چہارم منظر *chahārum manẓar*, چہارم منظرہ *chahārum manẓara*, Solar sphere.

*a* چہار منقوطہ *chahār manqūṭa*, The orbit of the Zodiacal signs.

چہار میخ *chahār mekh*, The elements; sodomy.

*a* چہار نظم *chahār naẓm*, The four elements.

چہار وا *chahār-wā*, A quadruped.

چہاروہ دار *chahārwa-dār*, Leader of a caravan.

چہارو ہفت *chahār u haft*, The four (elements) and seven (planets).

چہار ہفتہ *chahār-hafta*, A trifling, silly thing; non-existent.

چہار یار گزین *chahār yāri guzīn*, Four chosen companions, viz. Abū Bakr, Omar, Othmān, and Alī.

چہار یاری *chahār-yārī*, Name of a sect.

چهار يك *chahār yak*, One of four; a fourth.

چهان *chahān*, Many;—*chihān* (pl. of *chi*), Who?

چهبچه *chah-bacha*, A cistern, a vat.

چهچه *chahcha*, چهچهه *chahchaha*, A twitter, a chirp;—*chahchaha kardan*, To twitter, to chirp.

چهر *chihr*, Face, visage; original essence; a map; small shot.

چهر آزاد *chihr-āzād*, Name of Humāy, daughter of Bahman, and mother of Dārāb.

چهر زاد *chihr-zād*, = the preceding; name of the daughter of Isfandyār.

چهرم *chahram*, Name of a place in Irān (see جهرم).

چهره *chihra*, *chahra*, Face, countenance; air, mien; complexion; original essence; a description-roll; a wheel, yarn-reel; shot; [*chihra'i ātish-numā*, A face flushed (with drink or anger);—*chihra bar-afrokhtan*, To collect, assemble;—*chihra'i ḥāl*, The circumstance of the case;—*chihra dar ham kashīdan*, To frown; to be morose, peevish, irritable;—*chihra'i dok*, A wheel; a yarn-reel;—*chihra zar-andūd kardan*, To grow pale, to blanch;—*chihra shudan* (*gardīdan*), To be before or in the presence of, to confront, be opposed to; to dispute; to prepare;—*chihra shikastan*, To lose colour;—*chihra kushādan*, To appear, to become visible, to show oneself;—*chihra mālīdan*, To show submission, to humiliate oneself;] —*chihra*, Rose-colour;—*chuhra*, A youth, strippling, page; a beardless boy.

چهره پرداز *chihra-pardāz*, A portrait-painter; the sun;—*chihra-pardāzi jahān*, The world-illuminating sun.

چهره خراش *chihra-kharāsh*, Face-scratching.

*a* چهره طراز *chihra-ṭarāz*, A portrait-painter.

چهره كشا *chihra-kushā*, A portrait-painter; uncovering the face (lady).

چهره كشائی *chihra-kushā'i*, A display; coquetting.

چهره نويس *chihra-nawīs*, An official who writes down a personal description of the royal servants in a roll or register;—*chihra-nawīsi*, Office of a *chihra-nawīs*; a description-roll of the indicated kind.

چهری *chaharī*, A white-spotted horse.

*a* چه قدر *chi qadar*, How much?

چهل *chihal*, *chihil*, Forty.

چهل پای *chihal-pāy* (forty-foot), A centipede.

چهل تن *chihal tan*, Forty persons whom Moses is affirmed to have slain and brought to life again.

چهل ته *chihal-tah*, A coat of mail.

چهل چراغ *chihal-chirāgh*, A candelabrum, chandelier, lustre (m.c.).

چهل درم *chihal diram*, An ounce.

چهل ستون *chihal-sitūn*, A colonnade (m.c.).

*a* چهل قد *chihal-qad*, A sort of armour.

*a* چهل قدمی *chihal-qadamī*, A walk; a custom at the funerals of Musalmāns of stepping back forty paces from the grave, and again advancing towards it before reading the service over.

چهلم *chahlam*, A sort of armour;—*chihalum*, The fortieth.

*a* چهل منار *chihal-manār*, A name of Persepolis.

چهنده *chahanda*, Dropping, distilling; leaping.

چهيدن *chahīdan*, To drop, distil; to leap.

چهير *chahīr*, چهيره *chahīra*, Face, countenance; complexion; (doubtful word).

چهيره نويس *chahīra-nawīs*, = چهره نويس q.v. (doubtful).

چهيوز *chah-yūz*, An iron instrument with four hooks for pulling anything lost out of wells or rivers; a pulley or block; a shovel, a pick-axe, a hoe.

چی *chī* (vulg. form of چيز), Something; who? what? which? a Turkish affix to form words denoting the agent;—*chi chī*, What? what is the matter? (m.c.).

چيانيدن *chiyānīdan*, To collect; to cut up.

چيپال *chaipāl*, Name of a king of Lahore (see جيپال).

چيپر *chaipar*, A highway; name of a fort.

چيپور *chīpūr*, The iron head of a spear; name of a man.

چيپين *chaipīn*, Interval, intervening space.

H چيت *chīt*, Painted Indian, Persian, or Turkish silks, and other cloths; chintz; an Indian tent (m.c.).

H چيتل *chītal*, A small coin, twenty-five of which make a *dām*.

H چيته *chīta*, A sort of panther with which they hunt deer; estimate and measurement of lands.

چيچاب *chīchāb*, Sound of the lips in kissing.

چيچست *chīchist* (in Zand), A mountain.

چيچك *chīchak*, The small-pox;—*chīchak-zada*, Diseased with small-pox.

چيچله *chīchala*, *chīchila*, Sickness, pain.

چيخ *chīkh*, Blear-eyed; humour in the eye.

چيدار *chīdār*, A shoe.

چيدگیء ناخن *chīdagī'i nākhun*, Nail-parings.

چيدن *chīdan*, To gather, collect; to select, pick, choose; to imbibe; to swallow; to pare the nails; to pluck up (hairs); to spread a carpet; to ascend;—*bar-chīdan*, *dar chīdan*, To collect.

چيده *chīda*, Gathered, picked; pared (nail); the dwarf pine;—*chīda'i nākhun*, Nail-parings; — *chīda-miyān*, With thin flanks (horse).

چير *chīr*, Valiant, courageous; a con-

queror; a highway; victory, mastery; a part, a portion; a bull; name of a town.

چيرچنگ chīrchang, A dildo.

چير دل chīr-dil, Strong-hearted, of a valiant disposition.

چيرگى chīragī, Victory, triumph; valour, fearlessness, fortitude; anger; severity of language; a fault;—chīragī kardan, To be petulant, violent.

چيره chīra, Brave; strong, powerful; victorious; high; pointed; eloquent; impudent, unpolite, rude, uncivil; spiteful; wise; victory, superiority; a part, portion; end, extremity; a turban;—chīra shudan, To wax valiant; to win, beat; to prevail, conquer; to prepare for.

چيره بند chīra-band, A servant who makes up the turban (see دستار بند).

چيره دست chīra-dast, Ready-handed, skilful, succeeding in whatever one takes in hand; strong, brave; arrogant; boldness.

چيره دستى chīra-dastī, Victory; superiority.

چيره زبان chīra-zabān, Eloquent; free-spoken.

چيره زبانى chīrah-zabānī, Eloquence.

چيز chīz, A thing, anything; existing; precious; food;—chi chīz ast, What is it? what is the matter? (m.c.).

چيزك chīzak, A little thing; a hedgehog.

چيز ليز chīz-līz, Small capital, trifling concern.

چيزو chīzū, A porcupine.

چيزو گير chīzū-gīr, Irritable, hot-brained.

چيزه chīza, Tweezers used chiefly by the women for pulling out hairs.

چيزه بوز chīza-būz, Cause, motive, reason.

چيزه بوزگر chīza-būzgar, The agent in any cause.

چيزى chīze, One thing; something; a little, few, somewhat; (with negation) not at all, by no means, nothing or none whatever, as rafīq-hā chīze na-dāram, I have no accomplices whatever (m.c.).

چيست chīst (for chi ast), What is it? who is?—ḥāl chīst, What's the matter? what now?

چيستان chīstān (what is that?), An enigma; quality, essence, state.

چيستى chīstī, What art thou?

چيغ chīgh, A projecting roof, a screen before a door.

چيغه زن chīga-zan, A warrior.

چيق chīq, = چيغ q.v.

چيقو chīqū, A clasp-knife (see چاقو).

چيلان chelān, A forest haunted by wolves; iron rings, bridle-bits, &c.; the jujube-tree.

چيلانه chelāna, The jujube-tree.

H چيله chela, A slave.

چين chīn, A fold, plait, wrinkle; China; (in comp. from chīdan) collecting, as sukhun-chīn, Collecting words, i.e. an informer;—chīni abrū (peshānī, jabīn), A frown; a wrinkle;—chīn afgandan, To contract into wrinkles;—chīn bar abrū afgandan, To grow old; to frown;—chīn shudan, To become wrinkled; to frown;—chīn kardan, To gather, collect, pull, pluck, choose; to join, unite; to reconcile, make peace; to knit the brows;—jabīni pur chīn, A frowning or wrinkled brow;—zulfi pur chīn, Curling locks.

چينا chīnā (participle of chīdan), Gathering.

چينائيدن chīnā'īdan, To bring together.

چين حمامه chīn-ḥamāma, Cinnamon.

چين خانه chīn-khāna, A cupboard for china.

چيندره chīndara, A fabulous fountain, where instruments are said to be constantly playing.

چيندن chīndan, Gleaning corn-fields.

چينده chīnda, A collection.

چينوار chīnwār, Right, straight.

چينود chīnawad, The bridge over the eternal fire which the Muhammadans believe they shall be forced to cross on the day of judgment.

چينه chīna, A gin, grain, or any snare by which birds are caught; a course of bricks or stone in a wall; grain in general;—chīna'i dīwār, Layers of large stones, bricks, or turfs, in building walls.

چينه دان chīnadān, The crop of a bird.

چينى chīnī, Chinese; white sugar-candy; chinaware, porcelain; called also chīnī ẓurūf.

چينى خانه chīnī-khāna, A place where china is kept; apartments adorned with china.

چينى رشيدى chīnī rashīdī, A particular kind of china-ware.

چينى سازى chīnī-sāzī, A porcelain manufactory (m.c.).

## ح

ح ḥ (called ḥā' or ḥe, ḥā'i ḥuṭṭī or ḥā'i muhmala), the eighth letter of the Arabic-Persian alphabet, is a strong aspirate generated deep in the throat; it is the character to represent eight in arithmetic, and Sagittarius in astronomical books.

A حاء ḥā', حا ḥā, The Arabic name of the letter ḥ; a good man; a shrill-voiced woman (these two meanings doubtful).

A حاتم ḥātim, in P. ḥātam, Who or what renders necessary; one who decrees, ordains or pronounces judgment; a judge; a black crow, "the raven of separation"; name of a man of the Arabian tribe Taiy, celebrated for his liberality; hence liberal, generous, bountiful.

a حاتمی *hatimī*, Boundless liberality.

A حاج *ḥāj*, Name of a thorny plant;—*ḥājj*, *ḥāj*, A pilgrim to Mecca.

A حاجات *ḥājāt* (pl. of *ḥājat*), Necessities, wants.

A حاجب *ḥājib*, A door-keeper, a porter; a chamberlain; a minister of state; a curtain; the eye-brow;—*ḥājibu'd-daula*, Grand usher (m.c.);—*ḥājibi bār*, The archangel Gabriel.

a حاجبی *ḥājibī*, Post of door-keeper; chamberlainship.

A حاجة *ḥājat*, Necessity, need, want, lack; a requirement, a needful or requisite thing, affair or business; a call of nature; hope, wish; [*ḥājat āmadan* (*bar-āmadan*, *tarāwīdan*), It becomes necessary; a want arises; something needful is obtained;—*ḥājat bar-āwardan* (*burdan*), To obtain one's want, &c.; to supply another's want;—*ḥājati tajwīz*, Anything which requires investigation, as an account;—*ḥājat khwāstan*, To pray, state one's wants;—*ḥājat dāshtan*, To have need, to be in want of;]—*ḥājjat*, A female pilgrim to Mecca.

a حاجت بردار *ḥājat-bardār*, Providing what is wanted or desired.

a حاجت روا *ḥājat-rawā*, Supplying or obtaining what is needed; obtaining one's want.

a حاجت روائی *ḥājat-rawā'ī*, Supply, provision, succour.

a حاجت جای *ḥājat-jāy*, حاجت گاه *ḥājat-gāh*, A place of need; a necessary.

a حاجتمند *ḥājatmand*, Indigent, needy; hoping.

a حاجتمندی *ḥājatmandī*, Indigence.

a حاجتومند *ḥājatūmand*, Needy, necessitous.

A حاجز *ḥājiz*, Intervenient, intervening (as a curtain); a hinderer, preventer; an oppressor; an obstruction, barrier.

a حاجی *ḥājī*, One who has performed the pilgrimage to Mecca; a pilgrim;—*ḥājī aḥmaq*, *ḥājī bī-wuqūf*, The names of two mock pilgrims in the Muharram play;—*ḥājīu 'l-ḥaramain*, Who has visited the two sacred places (Mecca and Medina);—*ḥājī ḥājī-rā dar makka mī-bīnad*, The pilgrim sees the pilgrim at Mecca, (met.) two people meet after a long separation.

a حاجی ترخان *ḥājī-tarkhān*, Astrakhan (m.c.).

a حاجی لکلک *ḥājī-laklak*, A stork.

حاد *ḥād*, A raven; name of a son of Jacob by another mother than Joseph's (doubtful word).

A حاد *ḥādd*, Sharp, bitter, sour, acrid; ardent, fiery, poignant;—*ḥāddu 'z-zāwiya*, Acute-angled.

A حادث *ḥādis*, New, just appearing; casual;—*ḥādis shudan*, To appear, happen.

A حادثة *ḥādisat*, A novelty, event; an occurrence, adventure, casualty; an accident rendering a person ceremonially unclean; a misfortune, disaster, calamity.

A حاذ *ḥāz*, Back; name of a plant and a tree;—*ḥāzu 'l-matn*, The part of a horse's back where the saddle or a load is placed;—*khafīfu 'l-ḥāz*, One who has little property and a small family.

A حاذق *ḥāziq*, Sharp, acute, penetrating; ingenious, skilful, clever, excelling; proficient, an adept; tart, sour.

A حار *ḥārr*, Warm, hot, sultry; difficult, laborious, painful (work); distressing, severe; (met.) lion; tart wine.

A حارث *ḥāris*, A farmer, ploughman; one who gathers, collects, hoards up; the lion; name of a man.

A حارج *ḥārij*, A criminal, an offender; an obstructer, hinderer; obstacle, hindrance.

A حارس *ḥāris*, A keeper; a governor, defender, watchman; a sentinel, guard.

A حارص *ḥāriṣ*, Greedy, covetous, avaricious.

a حارصه *ḥāriṣa*, A blow on the head penetrating through the skin.

A حارم *ḥārim*, A small fortified town in Syria.

A حازم *ḥāzim*, Wise, provident, wary, prudent.

A حازمیة *ḥāzamīyat*, Name of a sect.

A حاسد *ḥāsid*, Envious; an enemy.

A حاسر *ḥāsir*, Naked, unarmed, not having helmet, mail, or shield.

a حاسه *ḥāssa*, One of the five senses;—*ḥāssa'i 'āmma*, Common sense.

A حاش *ḥāsh*, حاشا *ḥāshā*, Besides, except; God forbid! let it not be! in no shape!—*ḥāshā zadan* (*kardan*), To utter the preceding exclamation;—*ḥāshā ki*, Heaven forbid that!

A حاشاء *ḥāshā'*, Thyme.

A حاشر *ḥāshir*, A collector; one of the names given to Muhammad.

A حاشیة *ḥāshiyat*, *ḥāshiya*, A margin, edge, border; selvage, hem; facings (of a uniform); a marginal note, scholia; postscript (m.c.); men of inferior rank, attendants; young camels;—*ḥāshiya'i bāgh-bandī*, A flower-bed, a parterre (m.c.).

a حاشیه بوس *ḥāshiya-bos*, Kissing the skirt.

a حاشیه دار *ḥāshiya-dār*, Having a margin, &c.; having marginal notes.

a حاشیه گواه *ḥāshiya-gawāh*, An attesting witness (by writing his name on the margin).

a حاشیه نشین *ḥāshiya-nishīn*, Sitting on the outskirts (of an assembly);—*ḥāshiya-nishīnāni maḥkama*, Assessors of court of justice (m.c.).

A حاصب *ḥāṣib*, (Wind) scattering gravel or flakes of snow; (a cloud) discharging snow or hail.

A حاصد *ḥāṣid*, A reaper, mower.

A حاصر *ḥāṣir*, Who or what blocks up; a

restrainer; an astringent; a calculator, numberer; a mat; a mat-maker.

A حاصل *ḥāṣil*, The outcome, produce, result; harvest; profit, gain; tax, duty, revenue; inference, corollary; substance, purport, object; [*ḥāṣilu 'l-amr*, In short, to sum up;—*ḥāṣili bāzār*, Market-dues, toll;—*ḥāṣili tafrīq*, The remainder (in subtraction);—*ḥāṣili taqsīm* (*qismat*), The quotient;—*ḥāṣili jam'*, The sum or total;—*ḥāṣili ẓarb*, The product (of multiplication); — *ḥāṣili kalām*, In short, briefly, in fine;] — *ḥāṣil uftādan* (*āmadan*, *būdan*), To be produced; —*ḥāṣil dādan*, To produce;—*ḥāṣil dāshtan*, To have in store, to be supplied with;— *ḥāṣil* (*ba-ḥāṣil*) *shudan*, To be gained; to accrue; to happen, to come to pass (m.c.); —*ḥāṣil* (*ba-ḥāṣil*) *kardan* (*sākhtan*), To acquire, gain, collect; to indulge; — *ḥāṣil kāshtan*, To cultivate;—*ḥāṣili maṣdar*, An abstract noun;—*az īn chi ḥāṣil*, What will it profit us? (m.c.);—*taḥṣīli ḥāṣil*, Carrying coal to Newcastle, a superfluity.

A حاصلات *ḥāṣilāt* (pl. of the preceding), proceeds, results.

*a* حاصل خيز *ḥāṣil-khīz*, Fertile, productive (m.c.).

*a* حاصل دار *ḥāṣil-dār*, A collector.

A حاضر *ḥāẓir*, Present, at hand, ready, prepared; at the service of, willing, content; (in gram.) the present tense; the second person; a large tribe;—*ḥāẓir shudan*, To appear before, to be present; to be prepared, ready, in order;—*ḥāẓir kardan*, To prepare, make present, or ready.

A حاضرات *ḥāẓirāt*, Invocations of spirits; exorcisms.

*a* حاضراتى *ḥāẓirātī*, Conjuring or exorcising evil spirits, an exorciser, a conjurer.

*a* حاضران *ḥāẓirān* (P. pl. of *ḥāẓir*), The people present, the audience.

*a* حاضر باش *ḥāẓir-bāsh*, A constant or regular attendant, a follower, retainer.

*a* حاضر باشى *ḥāẓir-bāshī*, Constant attendance.

A حاضرة *ḥāẓirat*, A city, a fixed residence.

*a* حاضر جواب *ḥāẓir-jawāb*, Ready at an answer, pert; echo.

*a* حاضر جوابى *ḥāẓir-jawābī*, A repartee, ready wit.

*a* حاضر سخن *ḥāẓir-sukhun*, A ready talker.

*a* حاضر ضامن *ḥāẓir-ẓāmin*, A surety for personal appearance, bail.

*a* حاضر ضامنى *ḥāẓir-ẓāminī*, A bond for personal appearance, a bail-bond.

*a* حاضرى *ḥāẓirī*, Presence, readiness, attendance; audience; muster-roll; breakfast; dessert; an offering made to a saint.

*a* حاضرين *ḥāẓirīn* (obl. case of the Ar. pl. of *ḥāẓir* used as nom.), The persons present, the company, assembly; — *ḥāẓirīni majlis*, The present company, this meeting (m.c.).

A حافة *ḥāfat*, A coast, shore, brink, bank; adversity, affliction;—*ḥāfatanu 'l-wādī*, The two banks of a river.

A حافر *ḥāfir*, A digger, excavator; a hoof, nail, claw.

A حافرة *ḥāfirat*, Beginning of anything; original form.

A حافظ *ḥāfiẓ*, A keeper, preserver, guardian; a commander, governor; the Preserver of all things (God); gifted with a good memory; one who has by heart the whole Qur'ān; a blind man (because such fall frequently under the preceding category); name of the greatest lyric poet of Persia, Muhammad Shamsu 'd-dīn; (hence met.) a poet;—*ḥāfiẓi ḥaqīqī*, The true preserver (God); — *ḥāfiẓāni qilā'* (P. pl. of *ḥāfiẓ*), Governors of fortresses.

*a* حافظه *ḥāfiẓa* (for *qūwati ḥāfiẓa*), The retentive faculty, a good memory;—*ḥāfiẓa'i lughāt*, Memory of words.

A حافى *ḥāfī*, Barefoot; a judge; a proper name.

A حاق *ḥāqq*, Middle of anything;—*ḥāqqu 'l-fakhiẓ*, The cavity in which the hip-bone is set.

A حاقة *ḥāqqat*, Sure, impending, descending (calamity); day of judgment; middle of anything.

A حاقن *ḥāqin*, Troubled with diabetes; one suffering under a retention of urine.

A حاكة *ḥākat* (pl. of *ḥā'ik*), Weavers;— *ḥākkat*, A tooth.

A حاكم *ḥākim*, A governor; commander; a judge, magistrate; a name of God;— *ḥākimi bā-ikhtiyār*, A competent authority;—*ḥākimi bālā*, A superior officer;— *ḥākimi baḥrī*, Marine prefect (m.c.);—*ḥākimi dīwānī*, An officer of the civil court; —*ḥākimi ẕī ikhtiyār* (*majāz*), A judge, &c., with full powers;—*ḥākimi shar'*, Presiding judge (m.c.);—*ḥākimi zer-dast*, A subordinate officer;—*ḥākimi 'adālat*, Judge;—*ḥākimi faujdārī*, A judge presiding over a criminal court;—*ḥākimi qalamī*, Civil governor (m.c.); — *ḥākimi waqt*, The present ruler or rulers, the government of the day (the above terms not marked as modern colloquialisms are especially used in India).

*a* حاكمانه *ḥākimāna*, Judicially, with authority.

*a t* حاكم باشى *ḥākim-bāshī*, Principal physician in waiting.

*a* حاكم نشين *ḥākim-nishīn*, Seat of a ruler or governor, &c. (m.c.).

*a* حاكمى *ḥākimī*, Governmental; rule, sway, government, dominion; authority, power; magistracy.

A حاكى *ḥākī*, A relator, narrator, author, historian.

A حال *ḥāl*, State, situation, condition, mode, manner; an affair, thing; time present, present tense; prosperous circumstances; ecstasy; [*ḥāl* (*ba-ḥāl*) *āmadan*, To

come round, to come to one's senses (m.c.); —*ḥāl ān ki*, The fact is that; whereas, now that, though, notwithstanding; —*ḥāli peshīn (sābiq)*, The former or past state;—*ḥāl kardan*, To be in an ecstasy;—*ahli ḥāl*, The people of ecstasy, *i.e.* Sūfīs (opp. *to ahli qāl*, people of talk, *i.e.* the learned);—*dar īn ḥāl*, Meanwhile, at this moment (m.c.);]—*ḥāll*, Descending (some commentators derive the meaning "ecstasy" from this word, as that which descends upon the ascetic); due (debt).

A حالا *ḥālan, ḥālā*, Now, at present;—*az ḥālā*, From this day forward, henceforth (m.c.).

A حالات *ḥālāt* (pl. of *ḥāl* and *ḥālat*), States, conditions; changes, vicissitudes; facts, particulars;—*ḥālāti khāṣ*, Special circumstances.

A حالب *ḥālib*, A milker; the ureter.

*a* حال باقی *ḥāl-bāqī*, Current balance.

حال بنجن *ḥāl-banjin*, An anticipation of the revenue by bringing part of the next year's rents to the account of the present.

*a* حال پرسی *ḥāl-pursī*, Inquiry after a person's health (m.c.)

A حالة *ḥālat, ḥāla*, State, quality, condition; posture of affairs; one of the stages of the mystical progress of the Sūfīs, ecstasy; (in gram.) case;—*ḥālati iẓāfī*, The genitive case;—*ḥālati baina 't-ṭulū'ain*, The state (of the atmosphere) between the two risings (of dawn and the sun, m.c.);—*ḥālati fā'ilī*, The nominative; — *ḥālati maf'ūlī*, The objective case;—*ḥālati naz'*, Agony, pangs of death; — *ḥālati nauba*, Intermission, intermittent type (med.);—*yak ḥāla'i bār*, One half of a load, as much as a beast carries on one side.

*a* حالتی *ḥālatī (ḥalate)*, A state, *i.e.* a nice state of things, a deuce of an affair (m.c.).

*a* حالحاصل *ḥāl-ḥāṣil*, Present produce.

*a* حال سال *ḥāl-sāl*, The present year, this year.

*a* حال شکسته *ḥāl-shikasta*, In broken-down circumstances.

حالوما *ḥālūmā*, Name of a plant otherwise called *surkh-mard* (see سرخ مرد).

*a* حالی *ḥālī*, Adorned with jewels of gold or silver; belonging to the present time; new, modern; current (coin); descriptive of a state; [*ḥālī shudan*, To be clear; to perceive (m.c.);—*ḥālī kardan*, To explain, to demonstrate (m.c.);] — *ḥāle*, Now, at this instant, at this time;—*ḥāle ki*, In the moment that, the instant that.

*a* حالیا *ḥālīyan*, At present.

*a* حالية *ḥālīyat, ḥālīya*, The present participle; present, reigning at the present day (m.c.);—*ismi ḥālīya*, The Persian participle terminating in *ān*.

A حام *ḥām*, Ḥām, son of Noah, alleged father of the negroes; [*jaishi ḥām* (the host of Ham), Darkness;]—*ḥām-in* (with Tanwīn for حامی), A he-camel having produced ten young, hence exempt from labour and not to be slaughtered.

A حامد *ḥāmid*, One who praises, a praiser.

A حامض *ḥāmiẓ*, Sour, acid, sharp, pungent.

A حامل *ḥāmil*, A porter, carrier; pregnant;—*ḥāmili asfār*, An ass; an ignorant workman or reader;—*ḥāmili matn*, A commentary with text;—*ḥāmili maktūb (khaṭ, ruq'a)*, A letter-carrier;—*ḥāmili waḥy*, The bearer of revelation, Gabriel;—*ẕikri ḥāmil*, Mental prayer.

A حاملات *ḥāmilāt* (pl. of *ḥāmilat*), Clouds heavy with rain.

*a* حاملہ *ḥāmila*, Pregnant; laden with fruit (a tree); heavy with rain (cloud);—*ḥāmila shudan*, To become pregnant, to conceive;—*ḥāmila kardan*, To render pregnant, to impregnate.

A حامی *ḥāmī*, A protector, defender; supporter, patron; a person pledging himself to the fulfilment of another's promise or engagement; a he-camel emancipated from labour.

*a* حامی *ḥāmī*, A son of Ham; an Ethiop, negro.

A حامية *ḥāmiyat, ḥāmiya*, A protectress; a protective body; defenders, protectors; a she-camel exempted from labour; a trivet; stones filling a well;—*'aini ḥāmiya*, Name of a fountain in which the sun is said to set.

A حانث *ḥāniṣ*, A false-swearer, perjurer.

A حانوت *ḥānūt*, A tavern; a shop; a vintner, a wine-seller.

A حانی *ḥānī*, Name of a city in Diyarbakr celebrated for its iron mines.

A حاوی *ḥāwī*, One who collects, contains, or comprehends; a collector.

*a* حاوية *ḥāwiya*, Mesentery; entrails.

A حائر *ḥā'ir*, Astonished, stupefied; emaciated, lean; a conflux of water, a whirlpool; the burial-place of Husain, son of Alī.

A حائط *ḥā'iṯ*, Wall, inclosure, fence; a garden.

A حائك *ḥā'ik*, A weaver.

A حائل *ḥā'il*, Who or what intervenes, interrupts, prevents; preventer, hinderer; obstacle, impediment; a screen.

A حب *ḥabb*, A grain, berry, seed; a pill (*ḥabb zadan*, To take a pill); [*ḥabbu 'l-aṣl*, Tamarisk-seed (used against diseases of the spleen and against the mange); —*ḥabbu 'l-ās*, Myrtle-berries (used against the bite of scorpions and tarantula, and to abate intoxication); — *ḥabbu 'l-bana*, Persian turpentine seeds;—*ḥabbu 's-salāṭīn ('l-mulūk)*, Croton tiglium, a purgative seed; — *ḥabbu 's-sūdān*, Egyptian cassia seed (used against ophthalmia and leucorrhœa);—*ḥabbu 'l-ghār*, Laurel-berries (considered to be a diuretic and antidote);—

*ḥabbu 'l-qar'*, Tapeworm ;—*ḥabbu 'l-qaranful*, Alpine thyme ;—*ḥabbu 'l-qilqil* (*qulqul*), Seeds of the oval-leaved cassia (a calming application against bruises and rheumatic pains ;—*ḥabbu 'l-mushk*, Abelmosk (the European corruption of the Arabic-Persian term) ; — *ḥabbu 'n-nīl*, Seed of the blue water-lily (used to evacuate phlegm and bile) ; woad for dyeing ;—*ḥabbi balsān*, The fruit of the tree balm of Gilead ;—*ḥabbi 'arūs* (*kāknaj*), Zedoary ;—*ḥabbi 'ambar*, A pill or grain of ambergris ;—*ḥabbi qāqula* (*sijistānī*), A cardamum grain ;] — *ḥubb*, Love, affection, friendship ; wish, desire ; a wine-jar ;—*ḥubbu 'l-waṭan*, Love of one's country, patriotism ;—*ḥubbi shahwānī*, The generative instinct ;—*ḥubbi walad*, Love for one's children ;—*ḥubb u widād*, Love and friendship ;—*'amali ḥubb*, A love-charm.

A حباء *ḥibā'* (v.n 3 of حبو), A gift.

A حباب *ḥabāb*, A bubble ;—*ḥibāb* (v.n. 3 of حب), Loving, cultivating friendship ;—*ḥubāb*, Love, friendship ; beloved ; the object of one's affections or efforts.

*a* حبابی *ḥabābī*, Of or resembling a bubble ; full of bubbles ; bubbling.

A حبات *ḥabbāt* (pl. of *ḥabbat*), Corns, grains ; pulse.

A حباحب *ḥubāḥib*, Name of a very avaricious man, who was afraid to light a fire, lest it should invite guests to visit him ;—*abū ḥubāḥib*, or simply *ḥubāḥib*, A glow-worm.

A حبارى *ḥubārá*, A bustard.

SY حباقا *ḥabāqā*, The lote-tree.

A حبال *ḥibāl* (pl. of *ḥabl*), Ropes ;—*ḥabbāl*, A rope-maker.

A حبالة *ḥibālat*, A net, gin ;—*ḥabāllat*, A fit time, a proper opportunity.

A حبائل *ḥabā'il* (pl. of *ḥibālat*), Nets, snares, gins.

A حبب *ḥabab*, A bubble ; freshness and brilliancy of teeth.

A حببة *ḥababat* (pl. of *ḥibb*), Lovers, friends ;—*ḥibabat* (pl. of *ḥubb*), Jars.

A حبة *ḥabbat*, One berry, grain, or seed ; a grain (a weight, the eighth part of a *dānik*) ; particle, part ; a mite, an obolus ; [*al-ḥabbatu 'l-khaẓrā'*, The fruit of the ban-tree ; — *ḥabbatu 'l-qalb*, The heart's core ; (met.) original sin ;]—*ḥibbat*, A wild berry ;—*ḥubbat*, Love, friendship ; (also *ḥubat*) a grape-stone.

A حبذا *ḥabbaẕā*, O excellent ! brave ! how charming !

A حبر *ḥabr* (v.n.), Beautifying, adorning ; putting ink into an inkstand ; making glad ; joy, gladness, cheerfulness ; yellowness of teeth ;—*ḥibr*, Ink ; beauty ; a sign ; signs of joy ; yellowness of teeth ;—*ḥibr*, *ḥabr*, A learned man, Jewish doctor ; a man of probity and honour ;—*ḥabar* (v.n.), Making glad ; being raw (a wound) ;—*ḥibar*, Striped stuffs of Yaman ;—*ḥabir*, Soft and new.

*a* حبر دان *ḥibr-dān*, An ink-stand.

A حبس *ḥabs* (v.n.), Retaining ; detaining, imprisoning ; restriction, restraint ; confinement ; a place of confinement, prison, jail ; courage, bravery ; (also *ḥibs*) a mound, dike, dam ; a reservoir, tank, pond ; —*ḥabsu 'ṭ-ṭams*, Suppression of the menses ;—*ḥabsu 'n-nafas*, Suffocation ;—*ḥabsi baul*, Strangury ; — *ḥabsi dam*, Retention of the breath, which some faqirs practise for a very long time, believing thereby to prolong life, on the theory that every man has a predestined number of inspirations to make, which thus would extend over a longer period ; asthma ;—*ḥabsi dawām ba-'ubūri daryā'i shor*, Transportation for life beyond the sea ;—*ḥabs kardan*, To arrest, put in prison.

A حبش *ḥabash*, An Abyssinian ; also—

A حبشة *ḥabashat*, Abyssinia, Ethiopia ; natives of Southern Arabia, Abyssinians, Ethiopians.

*a* حبشی *ḥabashī*, Of or belonging to Abyssinia or Ethiopia ; Abyssinian, Ethiopian ; negro, black slave.

A حبض *ḥabaẓ* (v.n.), Pulsating, beating (as an artery) ; vibrating and twanging (a bowstring) ; falling short (an arrow) ; being exhausted (water in a well) ; infringement of a right.

A حبط *ḥabṭ* (v n.), Being shed with impunity (blood) ; being done in vain or without reward (work), being lost ; — *ḥabaṭ* (v.n.), Being cicatrized (a wound) ; swelling, becoming constipated from too much or unwholesome food (cattle) ; the cicatrized scar of a wound or scourge.

A حبق *ḥabq* (v.n.), Farting ; a blow with a stick, rope, or scourge ;—*ḥabaq*, Mint ;—*ḥabaqi qaranfulī* (*karmānī*), Sweet basil ;—*ḥabaqi nabṭī*, Basil.

A حبك *ḥabk* (v.n.), Weaving well (a garment) ; doing anything firmly and well ; cutting ; decapitating.

A حبل *ḥabl*, A rope, cord, halter ; a tendon ; a vein (*ḥablu 'z-zirā'*, A tendon in the arm ; — *ḥablu 'l-warīd*, The jugular vein) ; a bond, cause of union ; a covenant, compact, league, alliance ; union, connection ; hardship, heavy work ; a calamity ;—*ḥabal* (v.n.), Being pregnant, being full ; anger ; a date-tree ; a vine.

A حبلى *ḥublá*, A pregnant woman.

A حبن *ḥabn*, *ḥibn*, Oleander, rose-laurel.

A حبو *ḥabw* (v.n.), Shuffling along the ground on his backside (a boy) ; creeping on his hands and belly (a man) ; hitting the mark by rebound (an arrow) ; meeting, being or coming near ; refusing, withholding ; guarding, defending ; being high, raised up.

A حبوب *ḥubūb* (pl. of *ḥabb*), Grains, berries.

A حبوبات *hubūbāt* (pl. of the preceding), Cereals, edible grains;—*hubūbāt wa-buqū-lāt*, Vegetables, pot-herbs.

A حبوة *hubwat*, A mode of sitting with the legs and thighs contracted, and the hands folded round the knees.

حبه *habba*, see A. حبة.

*a* حبه بر *habba-bar*, A petty thief; a pick-pocket; mean; greedy.

A حبيب *habīb*, Beloved; a lover, sweet-heart, mistress; a friend;—*habību khudā* (*habību 'llāh*), Abraham; Muhammad.

A حبيبة *habībat*, An object of desire; Madīna.

A حبية *hibyat*, A mode of sitting with the legs and thighs drawn together and tied with a sash.

A حبير *habīr*, A dappled cloud; a kind of striped, embroidered stuff; a new garment.

A حبيكة *habīkat*, A path; a curl on water, or in a lock of hair; a ring in a coat of mail.

A حت *hatt* (v.n.), Scraping dry dirt from a garment; falling (as leaves or fruit from the trees); hastening, urging to haste; fleet, swift (horse, camel, bird); good, noble, generous (man); a dead locust; name of a sword;—*hutt*, Fried barley bruised small; name of a tribe; name of a mountain.

A حتار *hitār*, The foreskin; the sphincter of the anus; the perinæum; the seam between the testicles.

A حتام *hattāma*, How long? till when?

A حتد *hatad* (v.n.), Abiding, staying at a place;—*hatid*, Of pure origin;—*hutud*, The essence or root of a thing; eyes affected by a hard substance which corrodes the lashes and edges.

A حتر *hatr* (v.n.), Giving little; tying tight, making fast; looking sharply; tasting; feeding; eating voraciously; giving an entertainment on account of a new house; sowing a border on the skirt of a tent;—*hatr*, *hitr*, High ground; a small matter;—*hitr*, A small gift; anything sown to the lower part of a tent to keep it close to the ground.

A حتف *hatf*, Death;—*māta hatfa anfihi*, He died a natural death.

A حتم *hatm* (v.n.), Rendering necessary; doing firmly and solidly; necessary; determination; jurisdiction.

A حتن *hatn*, *hitn*, Like, equal;—*hatan* (v.n.), Being hot (the day); mountain-sides.

A حتو *hatw* (v.n.), Running hard.

A حتوف *hutūf* (pl. of *hatf*), Deaths;—*suyūfi hutūf*, Death-giving swords;—*qutūfi hutūf*, Vintages of death;—*kāsāti hutūf*, Chalices of death.

A حتى *hattá*, To, until, even to, as far as; in order that, so that; unless, except; to such a degree that;—*hattá 'l-imkān* (*hattá 'l-maqdār*, *hattá 'l-wus'*), To the utmost of one's power, to the best of one's ability.

A حث *hass* (v.n.), Instigating, exciting, stimulating;—*huss*, Chaff, chopped straw scattered about; dry, hard, glittering sand; dry bread or corn.

A حثا *hasa'*, Chaff; husks and refuse of dates.

A حثر *hasar* (v.n.), Having a pimple or sty (the eye-lid); being covered with blotches (the skin); candying, granulating (honey); being thick and strong; being ample; dregs, sediment, mother of oil, lees of wine.

حثرما *hasarmā*, A kind of mint.

A حثم *hasm* (v.n.), Giving; rendering soft and pliable.

A حج *hajj* (v.n.), Setting out, tending towards; going on pilgrimage to Mecca, and performing the ceremonies there; overcoming in argument; probing a wound;—*hajji asghar*, The lesser pilgrimage;—*hajji akbar*, The greater pilgrimage;—*hajju 'l-farz*, The obligatory pilgrimage to be performed by every Muslim once in his lifetime;—*hajj kharīdan*, To buy an outfit for the pilgrimage;—*amīri hajj*, The chief commander of the pilgrims.

A حجاب *hijāb* (v.n. of حجب), Veiling, concealing; a partition; a veil, curtain; a membrane; modesty, bashfulness; night; [*hijāb bar-dāshtan*, To unmask;—*hijābi hājiz*, Diaphragm;—*hijābi kuhlī*, Heaven; a black cloud; dust;—*hijāb kardan*, To veil, draw a curtain, cover, hide;]—*hujjāb* (pl. of *hājib*), Porters; chamberlains of the king's apartments.

*a* حجابانه *hijābāna*, Concealment, secrecy; modestly, bashfully.

*a* حجاب چشمی *hijāb-chashmī*, Sheep's-eyed.

*a* حجابی *hijābī*, Veiled; modest; concealment, secrecy.

A حجاج *hajāj*, *hijāj*, The bone surrounding the eye; the eye-brow; a side;—*hijāj* (v.n. 3 of حج), Pleading a cause, bringing proofs;—*hajjāj*, A litigious man, a squabbler; name of the celebrated governor of Arabia and Iraq, Ibn Yusūf as-Saqafi, held in great abhorrence by the Persians as a tyrant and oppressor;—*hujjāj* (pl. of *hājj*), Pilgrims to Mecca.

A حجار *hajjār*, A lapidary; a stone-mason.

A حجارت *hijārat* (pl. of *hajar*), Stones;—*hijārat u midārat*, Stones and clods.

*a* حجاری *hajjārī*, Sculpture; stone-masonry;—*hajjārī kardan*, To sculpture, to carve in stone (mm.cc.).

A حجاز *hijāz* (v.n. 3 of حجز), Prohibiting, keeping asunder; a barrier, or anything similar, by which two things are separated; Mecca, Madīna, and the adjacent

territory, Arabia Petræa; a rope; one of the principal musical modes or styles of the Persians.

*a* حجازی *ḥajāzī*, Of or belonging to Hijāz; a native of Hijāz.

A حجام *ḥijām*, A rein, bridle, bit, muzzle;—*ḥajjām*, A barber; a bleeder, cupper, scarifier, phlebotomist.

A حجامة *ḥajāmat* (v.n. of حجم), The profession of a barber or cupper; shaving, cupping, scarifying, &c.; a cupping-glass;—*ḥajāmat kardan*, To cup, to bleed.

*a* حجامی *ḥajjāmī*, Profession of cupper or barber.

A حجب *ḥajb* (v.n.), Veiling, intervening, precluding; cutting off (an heir) from his portion, barring;—*ḥujub* (pl. of *hijāb*), Veils, curtains.

A حجة *ḥajjat*, *ḥijjat*, A pilgrimage to Mecca; [*zū 'l-ḥijjat*, The last month of the Arabian year (because upon the tenth day a solemn feast is celebrated in Mecca);]—*ḥujjat*, Argument, proof, reason, demonstration; plea, allegation; sentence, decision; pretence, excuse; altercation, disputation;—*ḥujjati ustuwār*, The Qur'ān;—*ḥujjat kardan*, To decide, pass sentence; to make use of argument or excuse;—*ḥujjati lā-ṭā'il*, A useless objection, frivolous pretext, cavil;—*ḥujjati muḥkam*, An instrument for removing scab;—*bilā ḥujjat*, Undisputed, unchallenged.

*a* حجتانه *ḥujjatāna*, A voucher.

*a* حجت نمای *ḥujjat-numāy*, An arguer.

*a* حجتی *ḥujjatī*, A sound reasoner; a disputatious person, a sophist, wrangler; a caviller.

A حجر *ḥajar*, A stone; the philosopher's stone; [*ḥajari armanī*, The Armenian stone, of which there are two kinds, blue and red;—*ḥajari asyūs*, Nitre;—*ḥajaru 'l-aswad*, The black stone (at Mecca);—*ḥajaru 'l-barq*, Avanturine;—*ḥajaru 't-tais*, Animal bezoar, bezoar-stone (held by the Persians to be a most powerful antidote, see پادزهر &c.);—*ḥajaru 'd-dam*, Blood-stone, nummolite (considered a specific against the piles);—*ḥajaru 'r-raḥmān*, Lapis divinus;—*ḥajaru 'l-kazak*, A very white stone found on the shores of the Indian sea;—*ḥajaru 'l-yahūd*, Lapis judaicus (considered a diuretic and dissolvent of calculus);—*ḥajari anāghāṭus*, A stone which produces a blood-red colour when rubbed with water, and serves as an eye-medicine when mixed with human milk;—*ḥajari bābāqūrī*, Onyx (used for amulets);—*ḥajari ṣafrawī*, Gall-stone;—*ḥajari kulya*, Renal calculus, gravel;—*ḥajari luhāghīṭūs*, A black stone smelling like pitch, which is found in Syria;—*ḥajari maṣāna*, Bladder-stone;]—*ḥajr*, The socket of the eye; a town in Yamāmah; (pl. of *ḥajrat*) courts, sides of houses;—*ḥajr*, *ḥujr* (v.n.), Prohibiting, barring, preventing; the bosom;—*hijr*, Intellect; the northern wall of the Ka'bah; the country of Samūd; a mare;—*ḥujr* (in P.), The waist-band of the drawers.

A حجرات *ḥujarāt* (pl. of *ḥujrat*), Chambers, &c.;—*ḥujarāti ṭalaba*, Students' cells.

A حجران *ḥajarān* (dual of *ḥajar*), Gold and silver.

A حجرة *ḥajrat*, A courtyard, the side of a house;—*ḥujrat*, *ḥujra*, A chamber, closet, cell; a box in a theatre, circus, &c. (m.c.);—*ḥujra'i-khāṣ*, A secret apartment;—*ḥujra'i khwāb*, The corners of the eye;—*ḥujra'i makhṣūs*, A private box (m.c.).

A حجرتان *ḥajaratān* (dual of *ḥajarat*, n.u. of *ḥajar*), Gold and silver.

*a* حجری *ḥajarī*, Made of stone, stony, petrous.

*a* حجریة *ḥajarīyat*, Stoniness.

A حجز *ḥajz* (v.n.), Prohibiting, preventing; interposing, intervening; making (a camel) lie down, and tying his fore-legs (in order to dress his sore back);—*hijz*, *ḥujz*, Root, origin; kindred, near relations; side, margin, quarter;—*ḥajaz* (v.n.), Being diseased in the intestines from thirst; thirst caused by a pain in the bowels.

A حجف *ḥajaf*, Leathern shields; breasts (sing. *ḥajafat*).

حجک *ḥajak*, A rose.

*a* حجله *ḥajala*, A partridge;—*ḥajla* (حجله دامادی *ḥujla 'i dāmādī*), A curtain drawn before the bride's chamber; a kind of curtained canopy, alcove, or ornamented pavilion for a bride; the bridal chamber; the marriage bed;—*ḥajla ārāstan* (*bastan*), To deck out the bridal chamber, &c.

*a* حجله خانه *ḥajla-khāna*, The place where the *ḥajla* is prepared.

*a* حجله ساز *ḥajla-sāz*, حجله کش *ḥajla-kash*, Who adorns or prepares a bridal chamber, &c.

*a* حجله گاه *ḥajla-gāh*, = حجله خانه q.v.

A حجلی *ḥijlā* (pl. of *ḥajalat*), Partridges.

A حجم *ḥajm* (v.n.), Cupping, bleeding, sucking (the teat); swelling (the breast); keeping (one) back (from anything); a prominence; thickness, bigness, magnitude; bulk, size.

A حجن *ḥajn* (v.n.), Bending (a stick); drawing anything towards oneself with a stick curved at the extremity; hindering, turning away;—*ḥajan*, Crookedness, curvature; decay, old age.

A حجو *ḥajw* (v.n.), Stopping, standing, remaining; keeping a secret; conjecturing, opining; driving (as the wind a ship).

A حجون *ḥajūn*, Remote, distant, a long way off; lazy, slothful; name of a mountain at Mecca with houses and a cemetery upon it.

*a* حجیب *ḥajīb* (by Imālah for *ḥajāb*), A veil.

A حجیج *ḥajīj* (pl. of *ḥājj*), Pilgrims.

A حجير *ḥajīr*, Stony (ground).

A حجيف *ḥajīf*, Wind in the bowels.

A حجيل *ḥajīl*, (A horse) white on three feet.

A حد *ḥadd, ḥad* (v.n.), Setting bounds; defining; boundary, term, limit, extremity, extent; a goal for racers, a starting-post; bar, obstruction, impediment, separation; point of a thing, edge (of wit or of steel), sharpness; cause of urgency; anger, rage, fury; a restrictive ordinance of the divine law; legal punishment (especially by the lash) for certain crimes;—*ḥaddi bulūgh*, Puberty;—*ḥaddi fāṣil*, A partition;—*ḥaddi fāṣil būdan*, To keep separate;—*az ḥad bīrūn*, Beyond bounds, without the limits; enormous, excessive, exorbitant;—*az ḥad guẕāshtan*, To exceed just limits, to be exorbitant;—*tā ḥade ki* (*tā az ḥad ki*), So that, until that;—*chi ḥad dāram*, What business have I? how can I? (m.c.).

A حداء *ḥudā'* (v.n.), Making camels to travel with alacrity by singing to them.

حداءة *ḥida'at*, A kite, a sparrow-hawk.

A حداثة *ḥadāṡat* (v.n. of حدث), Being new, fresh and young; youth, tender age; beginning, novelty, freshness of anything.

A حداد *ḥidād* (v.n. of حد), Wearing mourning; mourning habits; (pl. of *ḥadīd*) sharp, cutting (as swords, &c.);—*ḥaddād*, A smith, a worker in iron; a farrier.

*a* حدادی *ḥaddādī*, Trade of a blacksmith.

*a* حداقة *ḥadāqa* (for حذاقة q.v.), Ingenuity, skill.

A حدائق *ḥadā'iq* (pl. of *ḥadīqat*), Gardens;—*ḥadā'iqu 'l-balāgha* (the gardens of eloquence), A treatise on literary composition.

A حدب *ḥadab* (v.n.), Being favourably inclined, benevolence; gibbosity, a roundness of back with a corresponding concavity in the breast; a heaping up of waters; high ground, hilliness; a declivity; a mark on the skin; a kind of white thistle.

A حدباء *ḥadbā'*, Hump-backed (woman).

*a* حدبست *ḥad-bast*, حد بندی *ḥad-bandī*, Fixing the boundaries.

A حدة *ḥidat, ḥida* (v.n. of وحد), Being alone, sole, unique (see على حدة);—*ḥiddat* (v.n. of حد), Taking an edge, becoming sharp; the edge (of a sword); sharpness; passion, vehemence, impetuosity, fury.

A حدث *ḥadaṡ, ḥadṡ* (v.n.), A beginning, commencement, innovation; a novelty; anything contingent or accidental, event, casualty, accident; anything which comes out of the body and causes defilement, thereby necessitating ablution before entering on prayer, excrement;—*ḥidṡ*, One who converses with kings, an entertaining story-teller and royal favourite.

A حدثات *ḥadaṡāt*, Accidents.

A حدثان *ḥidṡān*, Beginning, novelty, first and fresh appearance; accidents, events;—*ḥudṡān* (pl. of *ḥadīṡ*), Young men.

A حدثية *ḥadaṡīyat*, Name of a sect.

A حدج *ḥadj* (v.n.), Loading a camel (particularly with the litter *ḥidj*); charging a man with fraud, &c., accusing; shooting at (with an arrow, &c.);—*ḥidj*, A burden; a camel's litter in which women ride;—*ḥadaj*, The wild gourd; a fresh melon.

A حدر *ḥadr* (v.n.), Being fat, robust, of a firm, compact habit of body; making haste; swelling from a blow (the skin); causing a swelling; descending; throwing down; hemming or lacing the edge of a garment, &c.; relaxing the bowels; enclosing, embracing, enfolding;—*ḥadar* (v.n. of حدر), Shedding tears (the eye); a declivity, descent.

*a* حد زده *ḥad-zada*, Punished, chastised (by having eighty lashes inflicted).

A حدس *ḥads* (v.n.), Thinking, conjecturing, suspecting, imagining; finding soon something that had been lost; wandering without a guide; going fast, making haste; trampling upon, treading down; stabbing in the breast (a camel); throwing down;—*ḥadas*, Name of a people in the time of Solomon.

*a* حد شکن *ḥad-shikan*, A trespasser (encroacher on his neighbour's boundaries).

*a* حد شکنی *ḥad-shikanī*, A trespass.

A حدق *ḥadq* (v.n.), Surrounding; beholding;—*ḥadaq*, The brinjal or egg-plant; pupils of the eyes (pl. of the following).

A حدقة *ḥadaqat*, The pupil of the eye.

A حدم *ḥadm, ḥadam*, Fierce heat of fire.

*a* حد محدود *ḥad-maḥdūd*, Within defined limits (a term in leases or farming contracts).

A حدو *ḥadw* (v.n.), Making (camels) travel with alacrity by singing to them; following (as night follows day).

A حدوث *ḥudūṡ* (v.n. of حدث), Appearing; being new, fresh, young; novelty, originality, invention;—*ḥudūṡi sangi maṡāna*, Formation of stone or gravel (med.).

A حدود *ḥudūd* (pl. of *ḥadd*), Boundaries, confines, metes, limits; rules, definitions;—*ḥudūdi arba'a*, The four boundaries;—*ḥudūdi shar'īya*, Penal laws.

A حدور *ḥadūr*, A declivity, descent;—*ḥudūr* (v.n. of حدر), Descending.

A حديبية *ḥudaibiyat*, Name of a place near Mecca where Muhammad made treaty with the Quraish.

A حديث *ḥadīṡ*, New, newly made; history, tradition (particularly with regard to the sayings and actions of Muhammad).

A حديد *ḥadīd*, Keen, sharp; iron; an instrument or implement of iron; a helmet.

*a* حديده *ḥadīda*, A machine for drawing wire; a strong stick with an iron point, with which importunate beggars strike the head, breast, or any other limb, while uttering imprecations until they receive a gift.

A حدیقة *ḥadīqat*, An inclosed garden; an orchard, a palm-plantation; name of a village near Madina;—*ḥadīqatu 'r-raḥmān*, A garden of the false prophet Musailamah, who was killed near it, whence the name was changed into *ḥadīqatu 'l-maut*.

A حذ *ḥazz* (v.n.), Cutting up by the roots, a breaking off; walking fast, hurrying.

A حذاء *ḥizā'* (v.n. 3 of حذو), Being over against, facing; one thing opposite another; a shoe; the hoof of a horse or camel; opposite, over against.

A حذافیر *ḥazāfīr* (pl. of *ḥuzfūr*), Head, sides, parts, extremities; all of it, entirely.

A حذاقة *ḥazāqat* (v.n. of حذق), Being clever at work; quickness, sharpness; ingenuity.

A حذام *ḥazāmi*, Name of a woman celebrated for the truthfulness and aptness of her speech.

A حذامیر *ḥazāmīr*, All, the whole.

A حذذ *ḥazaz*, Shortness of tail; a metrical licence by which *mutafā'ilun* (⏑⏑—⏑—) of the Kāmil becomes *fa'ilun* (⏑⏑—).

A حذر *ḥazar*, *ḥizr*, Avoiding, shunning; caution, prudence; fear; (in P. sometimes erroneously for *ḥazar*) being ready, prepared; [*ḥazar dāshtan* (*kardan*, *giriftan*), To beware;]—*ḥazir*, *ḥazur*, Cautious, wakeful, wary.

A حذف *ḥazf* (v.n.), Taking away part of anything; cutting off (a syllable of a word); the grammatical figure apocope; throwing; striking (with a stick); conferring a favour, making a present; making a brief salutation; — *ḥazaf*, Small black sheep (without tail or ears); a small species of duck.

A حذفور *ḥuzfūr*, Noble, illustrious; all, the whole of it (see حذافیر).

A حذق *ḥazq* (v.n.), Cutting (a rope); biting (as anything acid or astringent); being pungent, sour;—*ḥizq*, Excelling in any art; reading the Qur'ān well; quickness, cleverness, sharpness.

A حذم *ḥazm* (v.n.), Cutting; doing anything quickly (as reading, travelling, etc.); —*ḥazim*, Keen, sharp.

A حذو *ḥazw* (v.n.), Fitting one thing to another; placing or being placed opposite each other; biting the tongue (wine); cutting the hand (a knife).

A حذیم *ḥazīm*, Cutting, sharp (sword).

حر *ḥir*, Fog; a cry by which the shepherd calls his sheep together (see هر, of which it is another reading).

A حر *ḥarr* (v.n.), Being hot; boiling; heat, warmth, ardour; (pl. of *ḥarrat*) stony places; — *ḥir*, *ḥirr*, Pudenda mulieris;—*ḥurr*, Free, a freed man; liberal, well-born, noble; the choicest of anything; a good action; a young pigeon; a fawn; the fœtus of a serpent; a generous horse; a hawk, falcon;—*ḥurru 'r-raml*, Fine sand, the middle of a sand-heap;—*ḥurru 'l-wajh*, The most prominent part of the cheek.

A حراء *ḥirā'*, Name of a mountain near Mecca, where Muhammed secluded himself to prepare for his prophetic mission.

A حراث *ḥarāṡ*, A notch at the extremity of a bow to receive the string;—*ḥirāṡ*, An unfinished arrow; — *ḥarrāṡ*, A farmer, ploughman; — *ḥurrāṡ* (pl. of *ḥāriṡ*), Farmers, ploughmen, agriculturists.

A حراثة *ḥirāṡat*, Agriculture, tillage.

A حراج *ḥirāj* (pl. of *ḥarajat*), Troops of camels; thickets, brakes.

A حرارة *ḥarārat*, *ḥarāra* (v.n. of حر), Being hot; warmth, heat; feverishness, anger, passion, vehemence; ardour, zeal, enthusiasm; frenzy; cozening; — *ḥarārati dīnī*, Fanaticism;—*ḥarārati ẕātī* (*ṭab'iya*, *gharīzī*), Natural heat;—*ḥarārati nāriya*, The action of fire, caloric;—*ḥarārat nishīnad*, The heat abates.

A حراز *ḥirāz* (v.n. 3 of حرز), To exceed in anything; vexation.

A حراسة *ḥirāsat* (v.n. of حرس), Guarding; custody, guardianship; care; charge; escort, guard;—*ḥirāsat kardan*, To guard, preserve, govern.

a حراشا *ḥarāshā*, Wild mustard.

A حراص *ḥurrāṣ* (pl. of *ḥarīṣ*), Covetous, greedy, eager.

A حراض *ḥarrāẓ*, One who prepares ashes of alkali; a maker or burner of lime, plaster or cement.

A حراف *ḥarrāf*, Ingenious, clever; sharp, astute, tricky; pleasant, facetious; talkative, chatty; communicative (m.c.).

A حرافة *ḥarāfat*, Sharpness of taste.

A حراق *ḥurāq*, (Water) extremely salt; (a horse) full of fire, running at full speed;—*ḥurāq*, *ḥirāq*, Burnt.

A حراقة *ḥarrāqat*, *ḥurrāqat* (?), Burnt; a fire-ship loaded with naphtha or missile brands; an instrument to project naphtha or other inflammatory matter, a torpedo.

A حراك *ḥarāk*, Motion.

A حرام *ḥarām* (v.n. of حرم), Being unlawful; unlawful, forbidden, prohibited; illegitimate; an unlawful act, wrong-doing, iniquity; fornication, adultery; holy, venerable, sacred (*i.e.* the violation of which would be criminal);—*ḥarām būdan*, To be unlawful, hence unprofitable, useless (m.c.); —*ḥarām kardan*, To make unlawful, to interdict, hence to render impossible, unattainable (m.c.);—*ibni ḥarām*, An illegitimate son, a bastard;—*ba ḥarām raftan*, To go astray, to commit adultery;—*baitu* (*masjidu*) *'l-ḥarām*, The temple of Mecca.

A حرامان *ḥarāmān*, Mecca and Madina, the two sacred cities.

a حرام توشه *ḥarām-toshā*, One who passes his time in unlawful occupations (a term of abuse).

*a* (خور) حرام خوار *ḥarām-khwār* (*khwur*), Who lives on the wages of iniquity, a venal or corrupt person.

*a* (خوری) حرام خواری *ḥarām-khwārī* (*khwurī*), Venality, corruption; malversation, peculation.

*a* حرام زادگی *ḥarām-zādagī*, Illegitimacy; villainy.

*a* حرام زاده *ḥarām-zāda*, Illegitimate, spurious; a bastard; a villain, thief, robber.

*a* حرام کار *ḥarām-kār*, A fornicator, adulterer.

*a* حرام کاری *ḥarām-kārī*, Any forbidden act (especially adultery and fornication).

*a* حرام گوده *ḥarām-gūda*, Sluggish, slothful, good for nothing (see *gūda ba-ḥarām* under گوده).

*a* حرام مال *ḥarām-māl*, Ill-gotten wealth.

*a* حرام مغز *ḥarām-maghz*, The spinal marrow.

*a* حرام موت *ḥarām-maut*, Suicide.

*a* حرام نمك *ḥarām-namak*, Idle; ungrateful.

*a* حرامی *ḥarāmī*, Unlawful, illegal; spurious; a wicked person, robber, assassin; a rascal, cheat; a bastard; illegality, violation of the law;—*namak ba-ḥarāmī kardan*, To violate the laws of hospitality (m.c.).

A حرامین *ḥarāmain*, Mecca and Madīna.

A حران *harrān*, Harran in Mesopotamia (the birthplace of Zardusht).

*a* حرانانی *harrānānī* (for *ḥarrānī*), Of or belonging to Harrān.

A حرائز *ḥarā'iz*, Choice camels not to be sold.

A حرب *ḥarb*, War, warfare, battle, conflict; an enemy; a proper name; [*ḥarb u qitāl*, Battle and slaughter;]—*ḥarab* (v.n.), Spoiling, plundering, reducing to poverty; being very angry; (in P. *ḥirab*) the buds and flowers of the palm-tree.

A حرباء *ḥirbā'*, A chameleon; the rings, buttons, pins, or joints of armour, bridles, and the like; the back or heads of the vertebræ;—*shāhidi ḥirbā*, The sun.

*a* حرباناك *ḥirbānāk*, Full of chameleons (spot).

A حربة *ḥarbat*, *ḥarba*, A hunting-spear, javelin, dart, dagger, arms, implements of war;—*ḥurbat*, A sack, wallet, provision-bag.

*a* حرب گاه *ḥarb-gāh*, A battle-field.

*a* حربی *ḥarbī*, Warlike, hostile; a warrior;—*qilā'i ḥarbīya*, Garrisons on the enemy's frontiers.

A حرة *ḥarrat* (v.n. of حر), Being thirsty; a stony country;—*ḥirrat*, Thirst;—*ḥurrat*, Free-born, noble (woman); a fine milch camel; the back of the ear where the ear-ring plays; the night a bride preserves her virginity.

A حرث *ḥarṡ* (v.n.), Tilling, sowing; ploughing; gaining (money); marrying four wives; becoming learned; making lean (a beast) with over-work.

A حرج *ḥirj*, The shell called Concha venerea, of the small white species, hung round the neck to avert the effect of malignant eyes; part of the deer (given to the hounds);—*ḥaraj*, Narrowness; a narrow place; a limited or finite part (opp. to totality); a bier; sin, fault, crime; long (she-camel); being dazzled (the eye);—*ḥaraj*, *ḥarij*, A place impenetrable from the closeness of trees; a thicket, grove.

A حرجات *ḥarajāt* (pl. of *ḥarajat*), Shrubberies.

*a* حرجوان *ḥarjawān*, A kind of wingless locust which they cook and eat with salt.

A حرجة *ḥarajat*, *ḥaraja*, A thicket, shrubbery.

*a* حرجله *ḥarjala*, A breeding stud (m.c.).

A حرد *ḥard* (v.n.), Intending, proposing; being angry; hindering, keeping back;—*ḥird*, A piece of a camel's bunch;—*ḥarad* (v.n.), Having a contraction of the muscles of the fore-leg caused by the tether; oppressing, cramping, shackling (a coat of mail).

A حرز *ḥarz* (v.n.), Guarding, preserving, taking care of jealously;—*ḥirz*, A fortification; garrison town, castle; an amulet or charm against fascination or enchantment;—*ḥaraz*, Polished nuts, used by children at play.

A حرس *ḥars* (v.n.), Guarding; stealing;—*ḥaras* (pl. of *ḥaris*), Guards; king's guards; a keeper.

A حرش *ḥarsh* (v.n.), Hunting the Lybian lizard; scratching; rousing, stirring up against;—*ḥarash* (v.n.), Being rough (a skin), skinned;—*ḥarish*, Unable to sleep from hunger.

A حرشف *ḥarshaf*, Scales of fish; small birds; anything small; studs and the like to ornament an armour; old people; weak persons; an artichoke;—*ḥurshuf*, Rough and hard ground.

*a* حرشفه *ḥurshufa*, Rough and hard ground.

A حرص *ḥarṣ* (v.n.), Splitting, cleaving; a fissure;—*ḥirṣ* (v.n.) Desiring eagerly; avidity, avarice, cupidity, greediness, covetousness.

*a* حرصاحرص *ḥirṣ-ā-ḥirṣ*, حرصاحرصی *ḥirṣ-ā-ḥirṣī*, Greedily, avariciously, covetously.

*a* حرصی *ḥirṣī*, Greedy, covetous, avaricious; ambitious.

A حرض *ḥaraẓ* (v.n.), Being at the point of death (from love or sickness); being worn down by incessant anxiety; unsoundness (of mind, body, or creed); being unarmed, fearing to fight; edge of a garment; name of a place in Yaman;—*ḥaraẓ*, *ḥariẓ*, At the point of death; unarmed, afraid to fight unsound, vitiated, depraved in body, mind

or principles; sick; unable to rise;—*ḥuruẓ*, The herb alkali.

A حرف *ḥarf* (v.n.), Changing, altering, inverting; extremity, side, edge, margin, border; ridge, ledge, summit; nib of a reed pen; a camel large, lean, and rawboned; a letter of the alphabet [*ḥarfi ākhiri abjad*, The letter غ, denoting 1000, hence the nightingale (the bird of a thousand songs);—*ḥarf-ba-ḥarf*, Letter by letter;—*ḥarfi 'illat*, A weak letter (ا و ى);—*ḥarfi mutaḥarrak*, A consonant marked with a short vowel;—*ḥarfi majhūl*, The sounds *e* and *o*;—*ḥarfi masrūq*, A letter written though not pronounced;—*ḥarfi ma'rūf*, The sounds *ī* and *ū* (for the last four see grammar);—*ḥarfi waraq-gīr*, A letter lengthened out to fill the line]; an indeclinable particle of speech [*ḥarfu 'l-istis̤nā*, Particle of exception;—*ḥarfu 'l-istidrāk*, Adversative particle;—*ḥarfu 'l-istiftāḥ*, Inchoative particle;—*ḥarfu 'l-istifhām* (*su'āl*), Particle of interrogation;—*ḥarfū 'l-isti'nāf* (*ibtidā'*), Inchoative particle;—*ḥarfu 'l-iftirāk*, Particle of disjunction;—*ḥarfu 'l-ījāb*, Particle of affirmation or assent;—*ḥarfu 't-ta'kīd*, Particle of injunction or emphasis;—*ḥarfu 't-tab'īd*, Particle of removal;—*ḥarfu 't-taḥẓīẓ*, Particle for exciting the attention;—*ḥarfu 't-taḥqīq*, Particle of affirmation;—*ḥarfu 't-takhṣīṣ*, Particle of identity or specification;—*ḥarfu 't-tarajjī*, Optative particle;—*ḥarfu 't-tardīd*, Particle of disjunction;—*ḥarfu 't-tashbīh*, Particle of similitude;—*ḥarfu 't-tashkīk*, Particle of doubt;—*ḥarfu 't-ta'rīf* (*ma'rifat*), The definite article;—*ḥarfu 't-ta'līl*, Particle of cause or reason;—*ḥarfu 't tafrīq*, Particle of separation;—*ḥarfu 't-tafẓīl*, Particle of comparison;—*ḥarfu 't-taqrīb*, Particle of drawing nigh unto;—*ḥarfu 't-tamannī*, An optative particle;—*ḥarfu 't-tamyīz*, Particle of discrimination;—*ḥarfu 't-tanfīs*, Particle of breathing-time;—*ḥarfu 't-tankīr*, The indeterminate article;—*ḥarfu 't-tawaqqu'*, Particle of expectation;—*ḥarfu 'l-jizā'*, Particle of consequence;—*ḥarfu 'l-ḥāl*, Particle of the present;—*ḥarfu 'l-ḥaṣr*, Particle of restriction; *ḥarfu 'l-khiṭāb*, Particle of address;—*ḥarfu 'd-du'ā*, Particle of invocation;—*ḥarfu 'r-rad'*, Particle of reproach or indignation;—*ḥarfi zā'id*, Expletive particle;—*ḥarfu 'z-zajr*, Particle of reprimand;—*ḥarfi sākin*, A quiescent consonant;—*ḥarfu 's-sabab*, Causative particle;—*ḥarfu 'sh-sharṭ*, Conditional particle;—*ḥarfi ṣaḥīḥ*, A consonant;—*ḥarfu 'ṣ-ṣilat*, Particle of conjunction;—*ḥarfu 't-ṭarḥ*, Particle of method;—*ḥarfu 'l-'aṭf*, Copulative particle;—*ḥarfu 'l-ghāyat*, Particle of extremity;—*ḥarfu 'l-mubhamāt*, Demonstrative particle;—*ḥarfi ma'nawī*, A postposition;—*ḥarfi ma'īya*, Particle of society;—*ḥarfu 'n-nidā*, Vocative particle;—*ḥarfu 'n-nudbat*, Particle of lamentation;—*ḥarfu 'n-nafy*, Particle of negation]; a dialect of Arabia; speech, blame, reproach, objection [*ḥarfi āb-dār* (*jauhar-dār*), A brilliant speech;—*ḥarf az zabāni kase sākhtan*, To father a speech upon;—*ḥarfi ustukhwān-dār* (*tah-dār*, *maghz-dār*), A well-founded, sensible speech;—*ḥarfi bār-gīr*, A slip of the tongue;—*ḥarfi bī-rabṭ* (*parīshān*, *pūch*), Silly talk; a contemptuous speech;—*ḥarfi pā-dar hawā*, Idle or futile talk;—*ḥarfi pahlū-dār*, A disparaging hint thrown out in conversation;—*ḥarfi tāza*, A neologism;—*ḥarfi chakushī*, A heavy, uncouth speech;—*ḥarfi khāṭir-ranj* (*zumukht*, *gulūgīr*), Offensive speech;—*ḥarfi khushk* (*sard*), Insipid talk;—*ḥarf dar qafā zadan*, To slander one behind his back;—*ḥarf dū-tā shawad*, A speech becomes altered or perverted; the deeds of a person do not agree with his words;—*ḥarfi sabuk* (*sahil*, *kam*), Silly talk;—*ḥarf zadan*, To talk, converse, know how to speak a language;—*ḥarf kashīdan*, To write; to expatiate in speech;—*ḥarfi gulū-soz*, A bitter speech;—*ḥarfi muft zadan*, To talk nonsense;—*ḥarfi nā-shinūd*, An impertinent speech (not fit to be heard);—*ḥarf hamūn* (for *hamān*) *ast ki guftam*, My intention is as already stated (m.c.);—*ḥarfe dar muqābil na-dārad*, There is nothing against it;—*bā man ki ḥarf na-dārad*, It has nothing to do with me;—*ba-ḥarfi kase būdan*, To obey one, to follow one's advice (m.c.);—*ba-ḥarfi man*, On my advice;—*ba-ḥarfi man na-mī-bāshad*, He does not listen or attend to my words (m.c.);]—*ḥiraf* (pl. of *ḥirfat*), Trades, crafts, trades;—*ḥurf*, Cresses;—*ḥurfi bābilī*, Babylonian cresses.

A حرفاً *ḥarfan*, Literally;—*ḥarfan ḥarfan*, *ḥarfan 'an ḥarf*, Letter by letter, word for word.

A حرفات *ḥarfāt* (pl. of *ḥarf*), Letters.

*a* حرف آشنا *ḥarf-āshnā*, Acquainted with one's letters, just able to read.

*a* حرف آفرین *ḥarf-āfirīn*, The creator of speech.

*a* حرف انداز *ḥarf-andāz*, Cunning, artful.

*a* حرف اندازی *ḥarf-andāzī*, Cunning, artifice.

A حرفة *ḥirfat*, *ḥirfa*, A trade, craft, art, business, profession; skill, ingenuity; cunning; a corporation, company, or body of artificers, a guild; [*ahli ḥirfa*, An artisan, trader, craftsman;—*nishāni ḥirfa*, A trademark;]—*ḥirfat*, *ḥurfat*, Misfortune, ill-luck.

*a* حرفت باز *ḥirfat-bāz*, Crafty, cunning, intriguing; a sorcerer.

*a* حرفت بازی *ḥirfat-bāzī*, Witchcraft.

*a* حرف چین *ḥarf-chīn*, An adversary, an opponent; a caviller.

*a* حرف زن *ḥarf-zan*, Talkative.

*a* حرفقان *ḥarfqān*, Ratsbane.

a حرف کش *ḥarf-kash*, A scribe; a prosy talker.

a حرف گیر *ḥarf-gīr*, Censurer, caviller, critic.

a حرف گیری *ḥarf-gīrī*, Cavil; criticism.

a حرفی *ḥarfī*, Relating to, possessing the nature or property of a particle.

A حرفیة *ḥarfīyat*, The quality of particle.

A حرق *ḥarq* (v.n.), Burning; grinding the teeth (*in a rage*); rubbing one against another; the pollen by which the female palm-tree is impregnated;—*ḥarak* (v.n.), Having a burnt appearance from too much beating of the fuller (cloth); fire, flame;—*ḥariq*, A man whose hands and feet are cracked; (a cloud) sending out vivid lightning.

A حرقة *ḥurqat*, *ḥirqat*, Ardour, heat, burning;—*ḥirqatu 'l-baul*, Blennorrhœa.

A حرك *ḥark* (v.n.), Moving; — *ḥarik*, Nimble, quick; ingenious, industrious.

A حرکات *ḥarakāt* (pl. of the following), Motions, movements, actions, proceedings; the vowel-points;—*ḥarakāt u sakanāt*, Movement and rest in alternation, gestures, postures; proceedings; vowels and consonants.

حرکة *ḥarakat* (v.n. of حرك), Moving; motion, movement, act, action, conduct, behaviour, procedure; misbehaviour, impropriety of conduct; fornication, adultery; agitation; disturbance; prevention; loss, damage; a short vowel;—*ḥarakati irādī*, Voluntary movement;—*ḥarakati imbisāṭi'i qalb*, Diastole, dilatation of the heart;—*ḥarakati inqibāżi'i qalb*, Systole, contraction of the heart;—*ḥarakati pasandīda kardan*, To act well;—*ḥarakati dūdī'i ma'da*, Peristaltic motion;—*ḥarakati daurī*, Circular motion;—*ḥarakati rozāna*, Diurnal motion (of the planets);—*ḥarakati sālāna*, Annual motion;—*ḥarakati ghairi irādī*, Involuntary movement;—*ḥarakat kardan* (*farmūdan*), To move, proceed, behave; to commit an improper action;—*dar ḥarakat āmadan*, To become moved; to move away.

a حرکتی *ḥarakatī*, Interrupting, obstructive; an interrupter.

A حرم *ḥaram* (v.n.), Being forbidden, unlawful; sacred; the territory and temple of Mecca; the precincts of Medinah; the temple of Jerusalem; a sanctuary; the women's apartments, seraglio, harem; a wife; a daughter, a ward;—*ḥarami humāyūn*, The seraglio of a monarch.

A حرمان *ḥaramān*, The two sacred cities of Mecca and Madinah;—*ḥirmān* (v.n. of حرم), Prohibiting, making unlawful; depriving of hope; repulse, disappointment, mortification;—*ghabn u ḥirmān kardan*, To deceive and disappoint.

A حرمة *ḥirmat* (v.n. of حرم), Depriving of hope, disappointing; — *ḥirmat*, *ḥaramat*, Desire of copulation (in cloven-footed beasts);—*ḥurmat*, Reverence, respect, veneration; dignity commanding respect; honour, reputation; character; chastity;—*ḥurmat dāshtan*, To be reverenced; to stand in high repute.

a حرمت بها *ḥarmat-bahā*, Damages for defamation or libel.

a حرم خانه *ḥaram-khāna*, Women's apartments.

a حرم دان *ḥirm-dān*, A chest, portmanteau.

a حرم سرا *ḥaram-sarā*, حرام گاه *ḥarām-gāh*, Women's apartments.

A حرمل *ḥarmal*, Seed of wild rue.

A حرمین *ḥaramain*, Mecca and Madīna.

A حرن *ḥarn* (v.n.), Asking a fair, just price; dividing (cotton); — *ḥaran* (v.n.), Restiveness.

A حروب *ḥurūb* (pl. of *ḥarb*), Battles, wars.

A حرود *ḥurūd* (v.n. of حرد), Living alone; being far.

A حرور *ḥarūr*, A warm nocturnal wind; solar heat; fire; lasting heat;—*ḥurūr*, Heat, warmth.

A حروف *ḥurūf* (pl. of *ḥarf*), Letters; characters; particles;—*ḥurūfu 'l-istiqbāl*, Future particles;—*ḥurūfu 'l-aslīyat*, Sibilant letters;—*ḥurūfu 'l-aṣlīyat*, Radical letters;—*ḥurūfu 'l-iżāfat*, Particles of annexion;—*ḥurūfu 't-taṣdīq*, Particles of affirmation;—*ḥurūfu 't-taz'īf*, Letters of reduplication;—*ḥurūfu 't-tambīh*, Particles for awakening the attention;—*ḥurūfu 'l-jarr*, Particles of the genitive;—*ḥurūfi chashma-dār*, Letters with final curve;—*ḥurūfu 'l-ḥalqiyat*, Guttural letters;—*ḥurūfu 'z-zawā'id*, Servile or redundant letters; — *ḥurūfu 'sh-shajrīyat*, Palatal letters; – *ḥurūfu 'sh-shafahīyat*, Labial letters; — *ḥurūfu 'ṣ-ṣaḥīḥ*, Sound letters;—*ḥurūfu 'l-'illat*, Infirm letters;—*ḥurūfu 'l-'ilal*, Accidental letters;—*ḥurūfi qālibī*, Words of another quoted without understanding their meaning;—*ḥurūfu 'l-liṡwīyat*, Gingival letters;—*ḥurūfu 'l-lisānīyat*, Lingual letters; — *ḥurūfu 'l-lahwīyat*, Letters pronounced from the uvula;—*ḥurūfu 'l-lainīyat*, Soft letters; — *ḥurūfu 'l-madd*, Letters of prolongation;—*ḥurūfu 'l-maṣdar*, Particles serving for the infinitive;—*ḥurūfu 'l-muẓāra'at*, Letters forming the aorist;—*ḥurūfu 'l-mu'jam*, The alphabet arranged in order contrary to the *abjad*;—*ḥurūfi ma'nā*, Particles which influence the sense;—*ḥurūfu 'l-muqṭa'at*, Detached letters, such as occur in certain chapters of the Kur'ān;—*ḥurūfi munfaṣil*, Detached letters given to pupils for reading exercise;—*ḥurūfu 'l-mauqūfat*, Quiescent letters;—*ḥurūfi muhandasī*, The numbers 1 to 9;—*ḥurūfu 'l-hijā* (*tahajjī*), The letters of the alphabet.

a حروفی *ḥurūfī*, A relator of traditions, a traditionist.

A حرون *ḥarūn*, Refractory, restive (horse);

game which does not come down from the summit of a mountain;—*ḥurūn* (v.n. of حرن), Being stubborn, restive, refractory (a horse).

a حرونی *ḥarūnī*, Refractoriness, stubbornness.

حره *hira*, Nightshade.

a حره *ḥurra*, A free woman.

a حری *ḥarī*, Worthy, fit.

A حریة *ḥurrīyat* (v.n. of حر), Freedom, liberty, frankness.

A حرید *ḥarīd*, Solitary, single; living alone, at a distance from a friend; fish cut in slices.

A حریر *ḥarīr*, Silk; dressed silk, silken cloth, a silken garment; warm, choleric; flour mixed with milk and oil (see حریره).

a حریر سینه *ḥarīr-sīna*, Soft, tender-hearted.

a حریره *ḥarīra*, One silken garment; a kind of pap made from milk or fat and flour;—*ḥarīra'i ārd*, Paste;—*ḥarīra'i sīb*, Apple marmalade; — *ḥarīra'i nishāstā*, Starch jelly.

a حریری *ḥarīrī*, A silk-merchant; silken; *ḥarīrī kāghaz* (or simply *ḥārīrī*), A thin kind of paper.

A حریز *ḥarīz*, Guarded, strongly fortified.

A حریش *ḥarīsh*, A rhinoceros; a scolopendra, milliped, earwig; a tribe of the Banu 'Āmir.

A حریص *ḥarīṣ*, Covetous, greedy; an imitator of others.

a حریصی *ḥarīṣī*, Greediness.

A حریف *ḥarīf*, A fellow-worker, an associate, partner, mate; a mess-mate, companion; a rival, opponent, adversary in a lawsuit or in a match; an enemy; clever, cunning; pleasant, facetious; impudent, audacious;—*ḥarīfi badī*, A bad fellow, a scamp (m.c.).

a حریف افگنی *ḥarīf-afganī*, The overthrowing of adversaries.

a حریفی *ḥarīfī*, Rivalship, opposition, enmity, stratagem, fraud.

A حریق *ḥarīq*, Flame, fire; burnt, fired;—*'azābi ḥarīq*, The torments of hell.

A حریك *ḥarīk*, Who totters in walking from weakness in the waist or hips; impotent.

A حریم *ḥarīm*, Sacred, inviolable, unlawful to touch; a sanctuary; a sacred place, the sacred enclosure at Mecca; women's apartments; surroundings and belongings (as of a house, &c.); a right, privilege; the coarse garb of a pilgrim; a quarter in Bagdad; a village in Yamāma.

a حریم خانه *ḥarīm-khāna*, A woman's apartment.

A حز *ḥazz* (v.n.), Cutting, making an incision, notching; excelling, exceeding (in nobility and generosity); time, season; severe in language.

A حزا *ḥazā*, *ḥazā'* (*ḥuza*), Wild anise.

a حزاز *ḥuzāz*, Dry scab, ringworm.

A حزازة *ḥazāzat*, Indisposition of mind from anger.

A حزام *ḥizām*, A belt, girth, surcingle; swaddling bands.

A حزامة *ḥazāmat* (v.n. of حزم), Being provident, firm in mind, intent on a business.

A حزانة *ḥuzānat*, The commencement of the invasion of Persia by the Arabs and of their laying claim to the houses and fields.

A حزب *ḥizb*, A troop, crew, gang; associates, auxiliaries, confederates; arms, armour; a part (particularly a sixtieth of the Kur'ān);—*ḥizbi mushrikīn*, Crowds, bodies, gangs of infidels.

A حزة *ḥuzzat*, An oblong slice of meat.

A حزق *ḥazq* (v.n.), Fastening with a rope; pulling tight (a cord); compressing, squeezing;—*ḥizq*, A multitude, a flock, a swarm.

A حزقل *ḥizqil*, حزقیل *ḥizqīl*, The prophet Ezekiel.

A حزك *ḥazk* (v.n.), Girding (with a rope); pressing, squeezing; twisting hard.

A حزم *ḥazm* (v.n.), Binding, fastening (a load); girthing (a beast); adjusting; being provident, vigilant, steady; a firm resolve; strength of mind or judgment;—*ḥazam* (v.n.), Oppression of the heart;—*ḥuzam* (pl. of the following), Bundles, armfuls.

A حزمة *ḥuzmat*, An armful (of wood, &c.); a bundle, a truss.

A حزن *ḥuzn* (v.n.), Grieving, making sad; being sad;—*ḥuzn*, *ḥazan*, Grief, sadness, affliction, sorrow;—*'āmu 'l-ḥuzn*, The year of grief, *i.e.* of Muhammad's death, or that in which Khadīja or Abū Tālib died;—*ḥazin*, Sad.

A حزناء *ḥuzanā'* (pl. of *ḥazīn*), Sad, grieved.

A حزنبل *ḥazambal*, *ḥazambul*, A root growing in Syria and round Jerusalem used as a remedy against the bite of scorpions or snakes.

A حزوی *ḥuzwá*, Name of a place.

A حزیران *ḥazīrān*, The Syriac month of June.

A حزین *ḥazīn*, Sad, afflicted, melancholy, grieved, doleful; plaintive.

A حس *ḥass* (v.n), Nipping plants, killing locusts (cold); currying (a horse); broiling (meat) on the coals; laying (fire upon dough); eradicating; cunning, shrewdness, skilful management;—*ḥiss* (v.n.), Perceiving, comprehending, receiving certain intelligence; a low murmuring sound; pains following the birth; motion; a nipping cold; sense, feeling; sensibility, sympathy; imagination; sentiment;—*ḥissi bāṭin*, Internal sense;—*ḥissi ẓāhir*, External sense;—*ḥissi mushtarik*, Common sense; the senso-

rium ;—*ḥissi namlī*, Formication, pins and needles.

A حسا *ḥasā*, Soup, broth, pottage.

A حساب *ḥisāb* (v.n. of حسب), Reckoning; computation, calculation; number; proper number, sufficiency; arithmetic; account, bill; rate, price, charge; measure; proportion; rule, standard; estimation, judgment; condition, category; business, trade, traffic ;—*ḥisāb az khwud dāshtan*, To boast, to be vainglorious ;—*ḥisāb az kase burdan* (*bar-giriftan dāshtan*), To fear, be afraid of; to take an example from ;—*ḥisāb bar-andākhtan*, To take counsel together, to deliberate; to judge soundly ;—*ḥisāb pāk* (*rūshan sar ba-sar*) *kardan*, To adjust on account ;—*ḥisāb pāk mī-gardad*, The account is settled or cleared ;—*ḥisābi jummal*, The reckoning by *abjad* ;—*ḥisābi raml*, Geomancy ;—*ḥisāb kardan*, To keep accounts, calculate ;—*ḥisāb kardan chīze ba-chīze*, To consider two things equal ;—*ḥisāb giriftan*, To take into account, to make much of ;—*ḥisābi manāsik*, The ceremonies of the pilgrimage according to the rite of Abraham ;—*amīni ḥisāb*, Auditor of accounts ;—*ba-ḥisāb āwardan*, To take into account; to pay attention to.

*a* حسابدان *ḥisāb-dān*, An arithmetician.

*a* حساب ده *ḥisāb-dih*, Accountable, answerable, responsible.

*a* حساب كتاب *ḥisāb-kitāb*, Accounts.

*a* حساب گاه *ḥisāb-gāh*, A court of justice, a tribunal.

*a* حساب نويس *ḥisāb-nawīs*, An accountant.

*a* حسابى *ḥisābī*, Accountable, accurate, just; valuable, precious; to be relied on; all very well (m.c.).

*a* حساد *ḥussād* (pl. of *ḥāsid*), Envious, haters.

A حساس *ḥassās*, Endued with the five senses; acute, shrewd; an animal.

حساكك *ḥasākik*, The small of anything.

A حسام *ḥusām*, A sharp sword; also its edge; — *ḥusāmi khūn-āshām*, A blood-drinking scimitar.

A حسان *ḥisān* (pl. of *ḥasan* or *ḥasanat*), Good, excellent; beautiful, elegant ;—*ḥussān*, Very good, beautiful, elegant.

A حسب *ḥasb* (v.n.), Computing, calculating, counting; considering, reflecting upon; a sufficiency; enough; quantity; agreeably to, in conformity with, according to; [*ḥasbi ittifāq*, By chance ;—*ḥasbi iṭmīnān*, To the satisfaction of, in a satisfactory manner ;—*ḥasbu 'l-irshād*, *ḥasbu 'l-amr*, *ḥasbu 'l-ḥukm*, Agreeably to orders, as commanded ;—*ḥasbi ḥāl*, According to circumstances ;—*ḥasbi dastūr*, According to custom, as usual ;—*ḥasbi dil-khwāh*, Agreeably to one's desire ;—*ḥasbi ẕail*, As follows ;—*ḥasbi sar-rishta*, As provided or regulated, as intended or purposed ;—*ḥasbi ẓābiṭa* (*qā'ida*), According to rule or practice, duly, formally ;—*ḥasbi qānūn*, According to law, legally ;—*ḥasbi qadrat* (*ḥasbu 'l-qadrat*), To the best of one's abilities ;—*ḥasbi murād*, According to wish ;—*ḥasbi ma'mūl* (*ḥasbu 'l-ma'mūl*), According to custom ;—*ḥasbi manshā*, Agreeably to the purport or intent of; in the sense of ;—*ḥasbi mauqa'* (*wāqi'*, *wāqi'a*), According to fact, according to circumstances, as the case may require ;—*ba-ḥasbi* (*bar ḥasbi*), According to ;—*ba-ḥasbi irs*, By way of inheritance (m.c.) ;—*ba-ḥasbi ghālib*, Mostly ;] —*ḥasab*, A number counted; number, computation; amount, quantity, measure, proportion, value; state, condition; way, mode, manner; pedigree, lineage, nobility ;—*ḥasab u nasab*, Pedigree, lineage.

A حسباء *ḥusabā'* (pl. of *ḥasīb*), Esteemed, valued; conspicuous for worth, dignity, or merit.

A حسبان *ḥisbān* (v.n. of حسب), Supposing, esteeming, thinking; thought, imagination, supposition, notion; — *ḥusbān* (v.n. of حسب), Calculation; severe punishment; a short arrow ;—*daftari ḥusbān*, A register.

*a* حستى *ḥissatī*, A touch, a trifle (m.c.).

A حسد *ḥasad* (v.n.), Envying, wishing ill; envy, malevolence; malice; emulation; ambition ;—*ḥasad burdan* (*dāshtan*, *kardan*), To envy.

*a* حسد آرا *ḥasad-ārā*, Malevolent.

*a* حسد پيشه *ḥasad-pesha*, Envious by nature or habit.

A حسر *ḥasr* (v.n.), Removing (a veil); sweeping (a house); baring (a limb); peeling (a branch); wearying, tiring, vexing.

A حسرات *ḥasarāt* (pl. of the following), Sighs.

A حسرة *ḥasrat* (v.n. of حسر), Sighing for grief; grief, regret; impatience, passion; strong desire, emulation, ambition; envy; —*ḥasrat khwurdan*, To sigh for ;—*ḥasrat dāshtan*, To sigh after, to regret (the absence of anyone), to wish anxiously to see a person; (also construed with *ba-dar rekhtan*, *bīrūn rekhtan*, *burdan*, *firo khwurdan*, *kashīdan*).

*a* حسرتا *ḥasratā*, Oh, the pity!

*a* حسرت آلوده *ḥasrat-ālūda*, Overwhelmed with grief.

*a* حسرت انگيز *ḥasrat-angez*, Perplexing.

*a* حسرت زده *ḥasrat-zada*, Woebegone, sad.

A حسف *ḥasf* (v.n.), Cleaning (dates), throwing away the bad ones ;—*ḥasaf*, Anything cleaned with the hand (?).

*a* حسك *ḥasak* (for P. خسك q.v.), A prickly plant which clings to the wool of sheep; caltrops for keeping off cavalry, being made in the shape of this prickly plant.

A حسل *ḥasl* (v.n.), Driving violently; green fruit of the *sidra* tree ;—*ḥisl*, A young Lybian lizard recently hatched.

A حسم *ḥasm* (v.n.), Cutting; searing (a limb or vein) to prevent it from bleeding; checking the progress of a disease; forbidding, hindering, keeping back; marking;—*ḥusum*, Name of a place.

A حسن *husn* (v.n.), Being comely, fair, and handsome; beauty, goodness, elegance; pleasingness [in this sense applied to pleasing colours, as *ḥusni birishta* (*tah-birishta*), Green upon a pink ground-work; —*ḥusni shusta*, An exceedingly bright colour;—*ḥusni shakarī* (*ṣandalī-rang*, *māh-tābī*), White inclining to yellow; — *ḥusni farang*, White, as the complexion of Europeans;—*ḥusni gulnārī*, A rich crimson; —*ḥusni gundam-gūn* (*gundamīn*, *gundamīn-rang*), Red inclining to black;—*ḥusni līmū*, Yellow inclining to red;—*ḥusni nīm-rang*, Yellowish white (similar to *ḥusni ṣandalī-rang*)]; [*ḥusni abdālī*, Wit, pleasantry; good nature;—*ḥusni ittifāq*, A lucky chance, a favourable opportunity;—*ḥusni ikhtiyār* (*irādat*), Free-will;—*ḥusni ādāb* (*akhlāq*), Good manners; affability, courtesy, politeness;—*ḥusni intiẓām*, Good management or administration; good discipline;—*ḥusni inṣirām*, A favourable or happy termination;—*ḥusni bī-naẓīr*, Incomparable beauty; —*ḥusni tadbīr*, Good management, prudence; —*ḥusni tunuk*, Slight beauty; — *ḥusni khudā-dād*, God-given, *i.e.* natural beauty; —*ḥusni khiṭāb*, Eloquence;—*ḥusni khulq*, A good disposition;—*ḥusni rāy*, Prudent counsel;—*ḥusni sākhta*, Artificial or made-up beauty;—*ḥusni sulūk*, Upright conduct; —*ḥusni ẓann*, A good opinion, favourable judgment; — *ḥusni ʻāriyatī*, Borrowed beauty, *i.e.* such as is supplied by paint or ornament;—*ḥusni ʻāriyatī bar rukhi qamar*, The brightness of the moon borrowed from the sun;—*ḥusni ʻaqīdat*, Loyalty, fidelity; —*ḥusni ʻahd*, Good faith;—(*qarīni*) *ḥusni qabūl*, Agreeable, acceptable;—*ḥusni muʻāmala*, Good correspondence;—*ḥusni yūsuf*, A sponge;]—*ḥasan*, Anything good and fair; beautiful, comely, pleasing; frequently used as proper name, as in the case of the son of Ali;—*ḥasan maimundī*, Name of the wazīr of Mahmūd Sabaktagīn.

A حسنات *ḥasanāt* (pl. of *ḥasanat*), Beautiful, good; good actions, benefits; public foundations;—*ḥasanāt kardan*, To perform good works, build mosques, colleges, inns, hospitals.

*a* حسن ادا *ḥasan-adā*, Just pronunciation or expression; who pronounces or performs well.

*a* حسن آرا *ḥusn-ārā*, What adorns beauty.

*a* حسن انجام *ḥasan anjām*, What terminates in good.

حسن بیگ اوردی *ḥusn-beg-ūrdi*, The blue corn-flower (Cyanus segetum).

A حسنة *ḥasanat*, A good work, benefit; goodness, kindness.

حسن خیز *ḥusn-khez*, A nursery of beauty (applied to the countries of Turkistān).

حسن لبه *ḥasan-laba* (*labba*), Benzoin; gum-benjamin.

A حسنى *ḥusnā* (fem. of *aḥsan*), More or most beautiful, excellent; fairer, fairest, better, best; Paradise.

*a* حسو *ḥasū*, Pap, gruel, hasty pudding; broth.

A حسود *ḥasūd*, Envious, spiteful, malignant;—*ḥusūd* (v.n.), Envying.

*a* حسودی *ḥasūdī*, Envy (m.c.).

A حسور *ḥusūr* (v.n.), Becoming dim from gazing a long while (the sight); being indisposed, pained, tired, fatigued; being discovered, revealed, disclosed.

A حسوم *ḥusūm*, Continual ill-luck.

*a* حسی *ḥissī*, Belonging to the senses; sensual; sensible.

*a* حسیب *ḥasīb* (abbreviation of حسیب الملوك *ḥasību 'l-mulūk*), Roast meat; — *ḥasībi bus-ghāla*, A gut-pudding of rice and minced meat;—*ḥiseb* (by Imālah for *ḥisāb*), An account.

A حسیب *ḥasīb*, A revenger or resenter of an injury; a reckoner (a name of God).

*a* حسیبك *ḥasībak*, Sheeps' chitterlings soaked in sour milk.

A حسیر *ḥasīr*, Tired; grieved, sorrowful.

A حسیس *ḥasīs*, = حساس *ḥassās*, q.v.

A حسین *ḥasīn*, Beautiful, elegant;—*ḥusain* (dim. of *ḥasan*), Beautiful; name of the martyrized son of the Caliph Alī.

*a* حسینی *ḥusainī*, Relating to Husain; any vessel made of leather; name of a note in music; name of a spring at Taft in Yazd.

A حش *ḥashsh* (v.n.), Lighting (a fire); becoming dry (a young palm-shoot); drying up in the womb (a fœtus); withering (the hand); cutting or mowing (hay); feeding with hay or dry grass; a dwarf palm-tree neither watered nor tended; — *ḥashsh*, *ḥishsh*, *ḥushsh*, A place of convenience outside a town;—*ḥushsh*, A fœtus drying up in the womb; the breast, nipple.

A حشا *ḥasha'*, Bowels, viscera, intestines.

A حشاش *ḥushāsh*, حشاشة *ḥushāsha*, The remains of life; the last breathings (of the dying).

A حشر *ḥashr* (v.n.), Assembling, meeting, congregation, concourse; the resurrection; commotion, tumult, confused noise; wailing, lamentation; delicately formed; a light feather put on an arrow;—*yaumu 'l-ḥashr*, The day of resurrection.

*a* حشر *ḥashar*, A congregation, concourse (see the preceding); light troops for scouting service.

A حشرات *ḥasharāt* (pl. of the following), Creeping things, reptiles, animalculæ, little beasts; a fearful or dangerous crowd; hubbub, hum, din (as of a crowd);—*ḥasharātu 'l-arẓ*, Reptiles of the earth.

A حشرة *ḥasharat*, A reptile, a stinging or biting insect.

*a* حشر خرام *ḥashr-khirām*, Making a stir, exciting a commotion by the elegance of her gait (a woman).

*a* حشر گاه *ḥashr-gāh*, The place of resurrection.

*a* حشرگای *ḥashar-gāy*, A woman of many lovers.

*a* حشری *ḥashrī*, Ghastly, fearful; violent and impetuous (a stallion);—*ḥasharī*, A soldier of the militia, a soldier lightly equipped.

A حشف *ḥashf* (v.n.), Bearing fruit (of a date-tree); dry bread;—*ḥashaf*, A bad sort of date; a dried-up udder.

A حشفة *ḥashafat*, Glans penis.

حشفیفل *ḥashfīful*, The wild carrot (see هشفیفل).

A حشك *ḥashk* (v.n.), Being full of milk (an udder); being loaded with fruit (a palm-tree); assembling, coming together (people).

A حشل *ḥashl* (v.n.), Despising, discarding; whatever is vile and worthless of anything.

A حشم *ḥashm* (v.n.), Using offensive language in the hearing of another, firing him with rage; putting to the blush;—*ḥasham* (v.n.), Being angry, enraged; train, equipage, suite; family, relations; domestics; tented tribes.

A حشمة *ḥashamat*, Servants, attendants, clients, retainers, persons ready to avenge a quarrel; pomp, equipage, magnificence; — *ḥishmat*, Shame, bashfulness; anger; frowning;—*ḥushmat*, A woman; relationship, affinity.

A حشو *ḥashw* (v.n.), Quilting, stuffing (a pillow, cushion, or bed); also whatever they are stuffed with; padding; trash, rubbish, refuse; people of the meanest condition; small camels.

*a* حشو منها (منهائی) *ḥashw-minhā* (*minhā'ī*), Subtraction, deduction; the quantity deducted; rent-free.

A حشیش *ḥashīsh*, Dry herbage, hay, or grass; the powder of the leaves of hemp, from which they prepare an inebriating electuary;—*ḥashīshu 'l-adwiya*, *ḥashīshu 'ṭ-ṭiḥāl*, Spleenwort (specific against calculus and gravel); — *ḥashīshu 'l-baraṣ*, Buckshorn plantain (considered a specific against leprosy).

A حشیف *ḥashīf*, Old, worn-out clothes.

A حص *ḥaṣṣ* (v.n.), Shaving the head; rubbing off the hair (a helmet);—*ḥuss*, Saffron; the plant ورس q.v.

A حصاة *ḥaṣāt*, Stone in the bladder;—*ḥaṣāti kunya*, Renal gravel.

A حصاد *ḥaṣād*, *ḥiṣād*, Reaping; harvest; —*dar waqti ḥaṣād*, In time of harvest.

A حصاد *ḥaṣṣād*, A reaper;—*ḥuṣṣād* (pl. of *ḥāṣid*), Reapers.

A حصار *ḥiṣār* (v.n. 3 of حصر), Besieging; encompassing; a fortified town, a fort, castle; a fence, enclosure; name of a musical tone; name of a place;—*ḥiṣāri ustuwār*, A strong fortification; — *ḥiṣāri āhanīn-dīwār*, A castle having walls like iron;—*ḥiṣāri barīn*, The highest heaven;—*ḥiṣāri pūlād*, A fort hard to take; a thimble; a chafing-dish; the lower heaven;—*ḥiṣāri pīroza* (*mu'allaq*), The sky;—*ḥiṣāri tarkash*, A quiver; name of a fortress in the island of Malākha;—*ḥiṣāri shādmān*, Name of a town near Kandahar;—*ḥiṣār kardan*, To lay siege to;—*ḥiṣāri hazār mekhi*, Heaven; the zodiac; the eighth heaven, that of the fixed stars.

حصاری *ḥiṣārī*, A soldier in garrison; besieged; siege, blockade; belonging to the town of Hisār, (a horse) brought from that place; name of a note in music; strongly fortified.

A حصان *ḥaṣān*, A chaste woman, a matron; —*ḥiṣān*, A beautiful, strong, entire horse.

A حصانة *ḥaṣānat* (v.n. of حصن), Being strong and impregnable; being chaste (a woman), keeping close at home; firmness, stability, durability; steadiness; chastity.

A حصباء *ḥaṣbā'*, Gravel, pebbles.

A حصبة *ḥaṣbat*, *ḥaṣba*, Measles; spotted fever;—*ḥaṣba'i 'āmm*, Purpura (disease).

A حصة *ḥiṣṣat*, A lot, portion, share, part; division.

A حصحصة *ḥaṣḥaṣat* (v.n. of حصحص), Walking fast; appearing, becoming manifest (truth from falsehood); moving one thing against another so as to fit; fixing the knee firmly on the ground when about to rise (a loaded camel).

A حصد *ḥaṣd* (v.n.), Reaping; — *ḥaṣad* (v.n.), Being twisted tight (a rope); being closely woven (a coat of mail); corn cut down; a dried plant.

A حصدة *ḥaṣadat*, *ḥaṣada* (pl. of *ḥāṣid*), Reapers.

A حصر *ḥaṣr* (v.n.), Closely besieging, blockading, straitening; restricting; restriction; limit; siege, blockade; reckoning, counting; number; dependence, reliance; [*ḥaṣr kardan*, To surround, besiege;] — *ḥaṣar* (v.n.), Being avaricious; being narrow-minded; faltering, stammering, hesitating (when reading);—*ḥuṣur* (pl. of *ḥaṣīr*), Mats.

A حصرم *ḥiṣrim*, Sour and green grapes or other fruit; a date which has not yet fallen; close, covetous; cross; ill-natured.

A حصص *ḥiṣaṣ* (pl. of *ḥiṣṣat*), Lots, shares, portions.

A حصف *ḥaṣf* (v.n.), Removing far off, placing at a distance;—*ḥaṣaf* (v.n.), Having the dry scab; ringworm, dry scab.

A حصل *ḥaṣl*, *ḥaṣal*, Unformed, immature dates; darnel and whatever is driven away by the winnowing fan.

A حصم *ḥasm,* To break; to break wind.

A حصماء *ḥasmā',* A she-ass that farts often.

A حصن *ḥasn, ḥiṣn, ḥuṣn* (v.n.), Being chaste (a woman); female chastity;—*ḥiṣn,* A castle, fortification, fort; custody; arms, armour; perdition, destruction; name of many places; [*ḥiṣn bastan,* To fortify;—*ḥiṣni ḥaṣīn,* An impregnable fortress;—*ḥiṣni fīroza,* The sky; name of a city and fort;—*ḥiṣni mu'allaq,* The sky;—*ḥiṣni hazār mekhī,* The eighth sphere;—*abū 'l-ḥiṣn* (father of the fortress), A fox;]—*ḥuṣn,* Chastity, modesty;—*ḥuṣun* (pl. of *ḥaṣān*), Chaste (women); (pl. of *ḥiṣān*) stallions.

A حصور *ḥaṣūr,* Close, avaricious; a camel the orifices of whose teats are narrow; abstaining from all commerce with women.

A حصول *ḥuṣūl* (v.n. of حصل), Remaining over; getting; acquisition, attainment; produce; profit, gain;—*ḥuṣūli marām,* The obtaining of one's wish.

حصول پذیر شدن *ḥuṣūl-pazīr shudan,* To appear.

a حصه *ḥiṣṣa* (see A. حصة), Part, share, lot, &c.;—*ḥiṣṣa'i ausaṭ,* Average share;—*ḥiṣṣa'i ḥakimī,* The share of produce to which the king or ruler is entitled;—*ḥiṣṣa'i khāliṣa,* Crown dues;—*ḥiṣṣa'i khurd,* The lesser part or portion;—*ḥiṣṣa'i kalān,* The greater part;—*ḥiṣṣa'i musāwī,* An equal share;—*ḥiṣṣa'i mu'āyan,* A fixed or specified portion or share;—*ḥiṣṣa'i waṣīyat,* A legacy, bequest.

a حصه بخش *ḥiṣṣa-bakhsh,* Distributor of lots.

a حصه دار *ḥiṣṣah-dār,* A participator, partaker, sharer;—*ḥiṣṣa-dār kardan,* To impart, communicate, distribute.

a حصه داری *ḥiṣṣa-dārī,* A title to a share.

a حصه رسد *ḥiṣṣah-rasad,* An equal share.

a حصه محصول *ḥiṣṣa-maḥṣūl,* Portion or proportion of tax.

a حصه گیر *ḥiṣṣa-gīr,* One who takes his share.

A حصیر *ḥaṣīr,* A mat; a case for a musical instrument; narrow-minded; close, avaricious.

A حصیف *ḥaṣīf,* Firmly-woven (garment); firm, sound in judgment.

A حصین *ḥaṣīn,* Fortified, guarded; strong; impregnable, inaccessible;—*ḥuṣain,* A little fortress;—*abū 'l-ḥuṣain,* The fox.

A حض *ḥazz, ḥuzz* (v.n.), Instigating, exciting.

A حضاجر *ḥazājir,* A hyena; (pl. of *ḥizajr*) large-bellied.

A حضار *ḥazār,* Name of a star;—*ḥazār, ḥizār,* Excellent camels, white or red;—*ḥizār* (v.n. 3 of حضر), Appearing against another; pleading against, or arraigning one (before a judge);—*ḥuzār,* A disease incident to camels;—*ḥuzzār* (pl. of *ḥāzir*), Those present; spectators, auditors, assistants.

A حضان *ḥizān* (v.n.), Having one teat longer than the other (a ewe, camel, or woman).

A حضانة *ḥizānat* (v.n. of حضن), Fondling in the bosom, embracing, caressing; sitting on eggs; educating, bringing up.

A حضب *ḥazb* (v.n.), Raising a fire and throwing fuel upon it; a serpent;—*ḥazab,* Fuel;—*ḥizb,* The foot or side of a mountain;—*ḥizb, ḥuzb,* The twang of a bow.

A حضجر *ḥizajr,* Large-bellied.

A حضر *ḥazar,* Town residence, a settled abode, home; presence; remaining in a place (opp. to travel);—*dar ḥazar-ash,* In his presence.

A حضرات *ḥazarāt,* Presences; majesties; sirs, gentlemen (m.c.).

A حضرة *ḥazrat,* Presence; dignity; majesty; dominion, power; an epithet often joined with the names of the Deity; also a title by which kings and great men are addressed, similar to majesty, highness, lordship, worship, &c.; a royal court; a town residence; a settled abode; [*ḥazratu 'llāh,* The Lord God;—*ḥazrati pādshāh,* His majesty;—*ḥazrati tang-bār* (*khudā'i bī zawāl*), God Almighty, God without end;—*ḥazrati 'īsā,* The Lord Jesus;—*ḥazrati maryam,* The Virgin Mary;]—*ḥazarat,* Presence; those present (pl. of *ḥāzir*).

A حضرموت *ḥazramaut,* Name of a province, tribe, and city in Arabia. (Gen. x. 26.)

a حضرمی *ḥazramī,* A native of Hazramaut in Yaman.

a حضری *ḥazarī,* Belonging to a town; a townsman; city-bred.

A حضض *ḥuzuz, ḥazaz,* A certain plant;—*ḥuzuzi hindī,* Extract of the Berberis Lycium.

A حضن *ḥazn* (v.n.), Fondling (an infant) in the arms; sitting (on eggs);—*ḥizn,* A side; the breast, the body from the armpits to the short ribs; the den of a hyena;—*ḥazan,* Ivory; name of a mountain in Najd; name of a tribe.

A حضور *ḥuzūr* (v.n. of حضر), Being present; presence, appearance; attendance; court, government; rest, quiet, ease; (adverbially) in presence of (used respectfully, as *ḥuzūri shaikh,* In presence of the Shaikh, m.c.);—*ḥuzūri bāla* (*wālā*), The exalted presence;—*ba ḥuzūr āmadan,* To be received in audience (m.c.).

a حضور تحصیل *ḥuzūr-taḥṣīl,* The collection of revenue by the chief fiscal officer of the government without the intervention of a third person.

a حضور شان *ḥuzūr-shān,* A state or place of security.

a حضور طلب *ḥuzūr-ṭalab,* Being called to the presence, summoning attendance.

*a* حضور محال *huẓūr-maḥāl*, Estates paying revenue direct to the government.

*a* حضور نویس *huẓūr-nawīs*, A secretary at court who keeps copies of all firmāns, orders, and letters.

*a* حضوری *huẓūrī*, An attendant; privilege of paying the revenues direct to government; presence.

A حضیرة *haẓīrat*, A small body of soldiers from four to nine (employed in excursions); the van of an army; water and matter which accompany the birth; a store-room for dates.

A حضیض *haẓīẓ*, The lower extremity of anything; the foot of a mountain; (in astronomy) the lower apsis in an eccentric orbit, Nadir (opposed to *auj*); — *haẓīẓi qa'ri zamīn*, The centre of the earth.

A حط *haṭṭ* (v.n.), Descending from an eminence; putting or laying down, depositing; removing a burden; polishing leather and drawing figures thereon with the instrument called *miḥaṭṭ*; abatement of price;—*haṭṭ kardan*, To throw down, depose, depress, precipitate; to beat down a price.

A حطاء *haṭa'* (v.n.), Striking (especially on the back with the open hand); throwing prostrate; breaking wind; casting up scum (a boiling pot); lying with (a woman).

A حطام *huṭām*, Anything dry, brittle, and reduced to bits; rubbish, trash;—*huṭāmu 'd-dunyā*, Worldly consideration; covetousness.

A حطب *haṭb* (v.n.), Collecting wood; fetching wood for another;—*haṭab*, Firewood;—*haṭib*, Very lean, thin, and lank (like a stick).

A حطة *hiṭṭat*, Remission of sins, taxes, or burdens; a prayer for a remission (of sins); the month of Ramazān.

A حطر *haṭr* (v.n.), Lying with; stringing (a bow); to throw to the ground.

A حطل *hiṭl*, A wolf.

A حطم *haṭm* (v.n.), Breaking (anything dry); being broken (a horse) through age.

A حطمة *haṭmat*, *huṭmat*, A barren year; —*hiṭmat*, Anything broken;—*huṭamat*, *huṭama* (vulg. *haṭma*), Intense fire; the first or (according to others) the fourth stage of hell; a troop of robust camels; aged (camel or sheep); a glutton; name of a man.

A حطیم *haṭīm*, The wall surrounding the temple at Mecca on the west; last year's herbage.

A حطین *hiṭṭīn*, *hiṭīn*, Name of a place in Syria, the burial-place of Shu'aib (Jethro).

A حطیئة *huṭai'at*, Short of stature, contemptible; name of a celebrated poet.

A حظ *haẓẓ* (v.n.), Being blessed with prosperity, enjoying abundance, favours, or privileges; good fortune, happiness; pleasure, delight; flavour, taste; a part, portion, chance, lot; — *haẓẓi fānī*, The fading pleasures (of the world);—*haẓẓ kardan*, To enjoy;—*haẓẓi nafsānī*, Sensual pleasures.

A حظب *haẓab* (v.n.), Being fat; being full;—*haẓib*, Short and big-bellied.

A حظر *haẓr* (v.n.), Prohibiting, interdicting, secluding; harshness, rudeness; collecting, bringing together.

A حظل *haẓl* (v.n.), Restraining, hindering in the use of liberty, in moving or walking;—*haẓil*, Jealous; exacting towards one's people.

A حظوب *huẓūb*, Being fat; being full.

A حظوظ *huẓūẓ* (pl. of *haẓẓ*), Good fortunes; successes; pleasures; portions.

A حظیرة *haẓīrat*, A hovel constructed of boughs to protect camels from the cold; a fence, enclosure; a place for drying dates in.

A حظیظ *haẓīẓ*, Favoured by fortune, happy.

A حف *haff* (v.n.), Going, turning or carrying round, surrounding; serving, giving attendance, exercise, kindness; being attached to, bound up with; dressing the hair and beard; smoothing the face by pulling out hairs; being dry (the hair for want of oil); the noise made by a bird's wing in flying.

A حفاظ *hifāẓ* (v.n. 3 of حفظ), Persevering in; repelling, warding off; shame, nice sense of honour.

A حفاظة *hifāẓat*, Custody, care; guardianship; security, safety; memory;—*hifāẓati khwud* (*ẓātī*, *nafsī*), Self-defence.

A حفاف *hifāf*, The side (of anything); a vestige, track; a fringe of hair round a bald head.

A حفان *haffān*, (A vessel) filled to the brim; the young of ostriches; a household, domestics.

A حفاوة *hafāwat*, *hafāwa*, حفایة *hifāyat*, Inquiring minutely into another's condition; receiving with kindness; exulting, rejoicing;—*hifāyat*, Walking bare-foot.

A حفد *hafd* (v.n.), Making haste (in any work); serving with alacrity;—*hafad* (pl. of *hafid*), Servants, friends, domestics, retinue, assistants.

A حفدة *hafadat*, Companions; attendants, servants; children; sons-in-law; nephews; daughters; grandchildren; progeny.

A حفر *hafr* (v.n.), Digging, cleaning out (a well); hollowing out; making lean; lying with; losing the milk teeth (a child); rottenness of teeth or gums; [*hafri bi'ri ikhtilāl kardan*, To dig a pit in another's way, to injure him;]—*hafar*, Earth thrown out of an excavation; rottenness of the teeth about the roots; yellowness of the teeth.

A حفرة *hufrat*, *hufra*, A ditch, pit, excavation; a grave;—*hufratu 'l-kalb*, Canine fossa (med.);—*hufratu 'l-wirk*, Cup-shaped cavity

of the hip-bone;—*ḥufra'i dandān*, The socket of a tooth.

*a* حفره گر *ḥufra-gar*, A grave-digger.

A حفز *ḥafz* (v.n.), Pushing, shoving forward, driving up behind; driving on (as night does the day); piercing (with a spear); lying with (a woman);—*ḥafaz*, End, extremity, boundary, limit, term.

A حفش *ḥafsh* (v.n.), Flowing or running from all quarters; running, going at full speed (a horse); collecting, assembling; banishing, driving away; flowing to one reservoir (streams);—*ḥifsh*, A small house or closet; the case for a spindle; worn-out furniture or goods

A حفص *ḥafṣ* (v.n.), Collecting, gathering; throwing from the hand; a leathern sack with which they draw earth out of wells; a lion's whelp; a name given to Omar by Muhammad;—*ḥafaṣ*, The st ne or kernel of the medlar.

A حفض *ḥafẓ* (v.n.), Twisting, bending; throwing away;—*ḥafaẓ*, Household furniture when prepared for removal; or a camel carrying it.

A حفظ *ḥifẓ* (v.n.), Preserving, guarding; care, guardianship, protection; memory;—*ḥifẓu 'l-ghaib*, *ḥifẓi ṣūrat*, Remembrance of (the face) of the absent;—*ḥifẓi siḥḥat*, Prophylaxis (med.);—*ḥifẓ kardan*, To protect (m.c.);—*ḥifẓi mā taqaddam*, Attention to what is before one, foresight, precaution;—*ḥifẓi marātib*, Observance of etiquette, attention to the rank of persons addressed.

A حفل *ḥafl* (v.n.), Being assembled (people); collecting or flowing together (milk or water); an assembly, synod, council, congregation.

A حفن *ḥafn* (v.n.), Taking up with the hands (meal or sand); a small gift;—*ḥafan* (v.n.), Turning the feet in walking so as to kick up the dust.

A حفنة *ḥufnat*, *ḥafnat*, A mouthful, handful; a ditch, pit, well.

A حفوف *ḥufūf* (v.n.), Being dry (a woman's hair neglected); having withered vegetables (ground); shaving and trimming (the head and moustachios); being entirely lost (one's hearing).

*a* حفي *ḥafī*, Knowing, intelligent; one who inquires carefully into other people's affairs; benevolent, kind.

A حفير *ḥafīr*, A grave, a tomb.

A حفيظ *ḥafīẓ*, A guardian, keeper; one of the names of God.

A حفيف *ḥafīf* (v.n. of حف), Making a noise (a horse) when travelling, (a bird) when flying, (a tree) when shaken by the wind; (a serpent) when crawling forth out of its slough.

A حق *ḥaqq*, *ḥaq* (v.n.), Acting justly, uprightly; just, right; correct, true; justness, truth; reality, fact; justice, rectitude, equity; law, reason; right, title, privilege, claim, due; lot, portion, proprietorship; death (as the common lot of all); duty, obligation; behalf, benefit, interest; the Truth, the true God; name of a bird said to suspend itself by the claws by night and continually to cry *ḥaq ḥaq*;—*ḥaqqi āshnāī*, The rights of friendship;—*ḥaqqu 's-sa'ī*, The wages of labour, recompense for trouble;—*ḥaqqu 'l-'abd*, "The right of the slave," the right of an injured individual to redress or justice;—*ḥaqqu 'l-qadam*, The reward of a messenger;—*ḥaqqu 'l-lāh*, "The right of God"; punishment for religious offences;—*ḥaqqu 'n-nās*, The rights of man, punishment for crimes against society;—*ḥaqqu 'n-nāẓirīn*, What is left after a banquet for the servants and spectators;—*ḥaqqu 'n-nafs*, Right acquired, earnings, honoraria, remunerations (m.c.);—*ḥaqqu 'l-wāqi'a*, A statement or record of facts;—*ḥaqq bar kanār guẕāshtan*, To neglect a duty;—*ḥaqqi taḥrīr*, The due or fee of a letter-writer;—*ḥaqqi taḥṣīl*, The right of collection; the rate or fee of the officer employed to collect rents;—*ḥaqqi tarbiyat*, Gratitude for education;—*ḥaqqi taṣnīf*, Copyright;—*ḥaqq ta'ālá*, God Almighty;—*ḥaqqi tawaqqu'*, The right of expecting (an office or employment, m.c.);—*ḥaqq jalla jalālu-hu*, God in all his glory;—*ḥaqqi juwār*, Right of pre-emption;—*ḥaqqi chahārum*, A fourth share;—*ḥaqqi ḥīn-ḥayāt*, A life-interest;—*ḥaqqi khidmat*, Reward of service, right acquired by service;—*ḥaqqi khizāna*, A duty of two per cent. claimed by the inferior treasurer upon all moneys paid into the royal treasury;—*ḥaqq khwurdan* (*dāshtan*), To have a share in, to partake;—*ḥaqqi dākhil-dārī*, Right of occupancy;—*ḥaqq dāshtan*, To have a right to; to have a share in; to have one's rights; to be right (m.c.);—*ḥaqqi ri'āyā*, Right of the subject; tenant-right;—*ḥaqqi ri'āya*, Duty of respect;—*ḥaqqi zādagī*, Birthright;—*ḥaqqi zamīndārī*, The rights and interests of landowners, proprietary right of a *zamīndār*;—*ḥaqqi sar ba-rāh*, The right of management;—*ḥaqqi sarkār*, The right of Government to a share of crops or a money commutation;—*ḥaqqi shufā*, Right of pre-emption;—*ḥaqq farāmosh kardan*, To forget or neglect one's duty;—*ḥaqqi qā'im-maqāmī*, The right of being presented by another;—*ḥaqqi qadāmat*, The right of long-established or immemorial custom; a prescriptive right;—*ḥaqq kardan*, To give one a share, to make to participate;—*ḥaqq guẕārdan*, To perform a duty, to discharge an obligation;—*ḥaqqi māl*, Right to property;—*ḥaqqi māl-ẕāmin*, Interest, usury;—*ḥaqqi mālikāna*, Proprietary right;—*ḥaqqi murajja*, Preferential right;—*ḥaqqi murawwaja*, Customary due;—*ḥaqqi milkiyat*, Right to property;—*ḥaqqi nā-tamām*, An imperfect title;—*ḥaqqi*

*namak*, Fidelity; — *haqqi wārisī*, Rights of heirship; reversion; — *haqqi wizārat*, The Wazīr's fee;—*haqq u murāfiq*, Rights and interests;—*al-haqq*, It is true; very true;—*bi 'l-haqq*, Of a truth;—*batarīqi haqq*, In equity; for the love of God;—*dar haqq*, In regard to, in respect of, in right of.

a حقا *haqqān*, Really, truly;—*haqqā*, *haqā* (P. voc.), O God!

A حقاب *hiqāb*, A girdle ornamented with jewels (worn by ladies); name of a mountain.

A حقارة *haqārat* (v.n. of حقر), Despising; being despicable; *scorn, contempt, affront*, disgrace; — *haqārat kardan*, To despise, affront, disgrace.

a حق آشنائی *haqq-āshinā'ī*, Acknowledgment of rights; thankfulness.

a حقانی *haqqānī*, True, pure, disinterested;—*mahabbati haqqānīya* (or simply *haqqānīyat*), The love of God, perfect charity.

حقائق *haqā'iq* (pl. of *haqīqat*), Truths;—*'ulūmi haqā'iq*, Theology.

A حقب *haqab* (v.n.), Having his sheath so squeezed by the hind girth as to be unable to stale (a camel);—*huqb, huqub*, A period of eighty years and upwards;—*huqub*, Time, season, age; ornamented girdles.

A حقبة *hiqbat*, A space of eighty years.

a حق برسر *haq-barsar*, A debt, claim, obligation.

a حق بین *haq-bīn*, Having a regard to justice.

a حق پذیر *haq-pazīr*, Who approves of justice.

a حق پرست *haq-parast*, Devoted to truth; a worshipper of God (a name which the old Persians assumed to themselves).

a حق پرستی *haq-parastī*, Devotion to truth.

a حق پسند *haq-pasand*, Approving truth; just.

A حقة *haqqat* (v.n.), Being necessary; happening indubitably; truth; sure; descending, impending (judgment);—*hiqqat*, A she-camel rising four years old;—*huqqat*, A round box in which pearls, jewels, or electuaries or pastils are kept; a vase, cup, bowl (see حقه).

a حق تر *haq-tar*, More worthy; more legitimate; truer.

a حق تلفی *haq-talafī*, Violation of a right; perversion of justice; wrong, injury.

a حق جو *haq-jo* (*jū*), Truth-seeking.

a حق حقوق *haq-huqūq*, Rights and dues, &c.

a حق حلال *haq-halāl*, Lawful; right, due.

A حقد *hiqd, haqad, haqd* (v.n.), Wishing ill, hating;—*haqad* (v.n.), Being withheld (rain); yielding no ore (a mine);—*hiqd*, Hatred, rancour;—*arbābi hiqd*, The malevolent.

a حقدار *haq-dār*, Rightful owner, proprietor.

a حق داری *haq-dārī*, The right of claim, privilege or property; ownership.

a حق در *haq-dar*, Who tears truth to pieces, who violates justice.

A حقر *haqr* (v.n.), Despising, treating with contempt.

a حق رسی *haq-rasī*, Justice, redress, relief; the ends of justice.

A حقز *haqz* (v.n.), Kicking, spurning with her foot (a woman).

a حقشناس *haq-shinās*, Knowing and performing one's duty; rendering to everyone his due; able to appreciate; grateful.

a حقشناسی *haq-shināsī*, Gratitude;—*haq-shināsī kardan*, To appreciate.

a حق طراز *haq-tirāz*, Observing truth.

A حقف *hiqf*, Wavy heap of sand.

A حقفة *hiqafat* (pl. of the preceding), Waving sand-hills.

a حق فروز *haq-faroz*, Who makes truth to shine forth.

a حق گذار *haq-guzār*, Administering justice.

a حق گذاری *haq-guzārī*, Discharge of obligation, fulfilment of duty, acknowledgment or requital of favours.

a حق گزین *haq-guzīn*, Approving justice.

a حقگوی *haq-goy*, Speaking truth; the essence of a thing; name of a bird that hangs by a tree and vociferates all night.

A حقل *haql* (v.n.), Tilling, sowing (land); rich arable land.

A حقن *haqn* (v.n.), Putting milk in a bottle in order to make butter; retaining, confining; keeping blood or urine from being spilled; preserving from being slain.

a حق نا حق *haq nā-haq*, Right or wrong; by fair means or foul; nolens volens; without cause or reason, unjustly, wrongfully.

a حق ناشناس *haq-nāshinās*, Ungrateful.

A حقنة *huqnat*, A clyster;—*huqna kardan*, To exhibit an enema;—*hukna giriftan*, To take an injection.

a حق نواز *haq-nawāz*, Who cherishes truth or justice.

a حق نیوش *haqq-niyosh*, Hearing (and hence knowing) what is right.

A حقو *haqw* (v.n.), Striking on the side, waist, or hypochondria; a waist-band; the waist, side, hypochondria; a rugged place overhanging a stream.

A حقوة *haqwat*, The waist-band; the place where the drawers are tied.

A حقود *haqūd*, Malevolent.

A حقوق *huqūq* (pl. of *haqq*), Rights, dues; just claims; privileges, fees, duties; laws, statutes.

a حقه *huqqa* (see حقة), A round box for holding jewels or drugs; a casket; a gallipot; the glass, metal, or earthen water-

vessels through which the fumes pass when smoking tobacco; a hookah;—*ḥuqqa'i ātish*, A kind of rocket used in war;—*ḥuqqa'i bī-maghz*, A brainless, senseless, heartless man;—*ḥuqqa'i sabz*, The firmament;—*ḥuqqa'i kāwus* (*kālūs*), Name of a note in music;—*ḥuqqa'i mīnā*, The sky;—*ḥuqqahā'i mīnā-fām*, The celestial orbs.

*a* حقه باز *ḥuqqa-bāz*, A player at cups and balls; a juggler; a cut-purse, a pick-pocket; a plotter; an impostor; a grenadier; a great smoker of the *ḥuqqa*.

*a* حقه بازی *ḥuqqa-bāzī*, Jugglery, etc. (see the preceding).

*a* حقه بردار *ḥuqqa-bardār*, The man who prepares the hookah.

*a* حقه پردازه *ḥuqqa-pardāza*, A sky-rocket.

*a* حقه گار *ḥuqqagār*, حقه گر *ḥuqqagar*, A turner of cups and balls.

A حقیه *ḥaqqīyat*, Reality, right; claim, title; proprietorship; property; a holding, tenure; a share;—*ḥaqqīyati shikmī*, An under-tenure; — *ḥaqqīyati kāsht*, A title arising from cultivation;—*ḥaqqīyati nāqiṣ*, A defective title.

*a* حقیت اظهاری *ḥaqqīyat-iẓhārī*, The manifestation or proof of a right.

A حقیر *ḥaqīr*, Base, contemptible; little, small; thin, lean;—*ḥaqīr dāshtan*, To despise.

*a* حقیری *ḥaqīrī*, Contemptibleness, insignificance, meanness.

A حقیقة *ḥaqīqat*, Truth, reality; (in a mystical sense) the spiritual doctrine, spirituality; sincerity; the real state, circumstance, or statement of a thing; gist, pith; account, narration, relation, story; explanation;—*ḥaqīqati jam'*, A general statement of the public revenues;—*ḥaqīqati ḥāl*, The true or real circumstances of a case, statement;—*ba-ḥaqīqat, dar ḥaqīqat, fi 'l-ḥaqīqa*, In truth; verily, certainly (m.c.).

A حقیقةً *ḥaqīqatan* (in P. frequently حقیقتاً), Truly, certainly.

*a* حقیقت بین *ḥaqīqat-bīn*, Who sees what is true or right.

*a* حقیقت شناس *ḥaqīqat-shinās*, Intelligent.

*a* حقیقت نامه *ḥaqīqat-nāma*, A written statement of facts or particulars.

*a* حقیقی *ḥaqīqī*, True, unfeigned, real; accurate; radical, essential;—*birādari ḥaqīqī*, One's own (uterine) brother.

A حك *ḥakk* (v.n.), Scratching, rubbing; scraping, erasing; rubbing one substance against another; piercing, stinging (the heart); [*ḥakk shudan*, To be scratched, &c.; —*ḥakk sākhtan* (*kardan*), To scratch, erase, &c.;]—*ḥikk*, Doubt, suspicion.

A حکاك *ḥakkāk*, A jeweller; a polisher of precious stones; a borer of pearls; a lapidary.

A حکاکة *ḥukākat*, Whatever falls off in polishing, filing, rasping, sawing, planing, shaving, &c.

A حکام *ḥikām* (v.n. 3 of حکم), Citing before a judge.

A حکام *ḥukkām* (pl. of *ḥākim*), Princes, lords, nobles, governors, judges, magistrates;—*ḥukkāmi bālā-dast*, Superior authorities or officers;—*ḥukkāmi tābi'*, Subordinate officers;—*ḥukkāmi ẓil'*, District officers;—*ḥukkāmi faujdārī*, Criminal judges or magistrates;—*ḥukkāmi mā-taḥt*, Subordinate officers;—*ḥukkāmi māl*, Revenue officers.

*a* حکامی *ḥukkāmī*, Of, referring to, done by, princes, magistrates, etc.

A حکایا *ḥakāyā*, حکایات *ḥikāyāt* (pl. of the following), Stories, tales, &c.

A حکایة *ḥikāyat* (v.n. of حکو), Telling, relating; resembling; history, heroic, romance, fable, tradition, relation, narrative;—*ḥikāyat bastan* (*dāshtan, firo-guẕāshtan, kardan, guftan*), To relate, narrate;—*ḥikāyat kardan*, To imitate, to mimic exactly; to argue.

A حکة *ḥikkat*, Itch, scab; an itching sensation that induces scratching.

A حکر *ḥakr* (v.n.), Keeping back (grain) till a time of scarcity; a mixture of butter and honey;—*ḥakr, ḥukr*, A small cup or bowl; a small matter, a trifle;—*ḥakar*, Grain laid up in store against a season of scarcity; a dispute, quarrel, litigation; water collected together.

A حکرة *ḥukrat*, Whatever is hid or laid up against a time of scarcity.

A حکم *ḥukm* (v.n.), Exercising authority, commanding; command, dominion, government; judgment, sentence, decree; verdict, doom, award; judicial authority, jurisdiction; rule, control, direction, management; a statute, law, enactment; anything exacted, as a tribute, &c.; order, precept; sanction, permission; effect, influence, efficiency; an article of faith; wisdom, knowledge; proportion, relation; (adverbially) like; [*ḥukmi biyāẓī*, A royal mandate issued with secrecy and despatch;—*ḥukm dādan*, To govern (m.c.);—*ḥukmi darmiyāna*, An intermediate or interlocutory order;—*ḥukmi shar'* (*shar'ī*), A judicial decree;—*ḥukmi ẓabṭī*, Order of resumption;—*ḥukmi ṭalabī*, Summons; application for a decree or judgment;—*ḥukmi ẓahrī*, An order written on the back (of a writing);—*ḥukm farmūdan*, To command; to judge, to decide;—*ḥukmi qidm*, A divine decree;—*ḥukmi qaẓā*, The decree of fate;—*ḥukmi qaṭ'ī*, A decisive or final order; an explicit command or injunction;—*ḥukm kardan*, To judge, decide, sentence, decree, determine, order, command, rule over, regulate;—*ḥukm kashīdan*, To obey a command; — *ḥukmi gashtī*, A circular order;—*ḥukmi muṭlaq*, Absolute authority or power;—*ḥukmi mauqūfī*, Order of dismissal; arrest of judgment;—*ḥukmi nāṭiq*, A peremptory order;—*ba-ḥukmi*, By way of; for the sake or purpose of;—*ba-ḥukmi ān ki*, Forasmuch as, seeing

that, by reason that, because; to the degree that;—*ba-ḥukmi ẓarūrat*, Through necessity;]—*ḥakam*, An umpire, arbitrator, mediator;—*ḥikam* (pl. of *ḥikmat*), Wise sayings; sciences.

A حکماً *ḥukman*, Immediately, without further orders (m.c.).

A حکماء *ḥukamā'* (pl. of *ḥakīm*), Wise men, philosophers; doctors, physicians;—*ḥukamā'i āfāq*, The wise men of the age;—*ḥukamā'i yūnān*, The Greek philosophers (m.c.).

*a* حکم انداز *ḥukm-andāz*, A skilful archer.

*a* حکم اندازی *ḥukm-andāzī*, Skill in bowmanship.

*a* حکم بردار *ḥukm-bardār*, Executing commands; obedient to orders.

*a* حکم برداری *ḥukm-bardārī*, Obedience.

A حکمة *ḥikmat*, Wisdom, science, knowledge; a wise saying; philosophy, physic, medicine; mystery, occult sciences (m.c.);—*ḥikmati bāligha*, Mature wisdom;—*ḥikmati khudā* (*ilāhī, rabbānī*), Divine mystery; by the permission of God;—*ḥikmati riyāẓī*, Mathematics;—*ḥikmati 'amalī*, Practical knowledge;—*ḥikmati ṭab'ī*, Natural reason or instinct (in contradistinction to intellectual or spiritual wisdom);—*dar ān chi ḥikmat-ast*, What's the wit of that?

*a* حکمت آرا *ḥikmat-ārā*, Wisdom-adorning; adorned with wisdom.

*a* حکمت آمیز *ḥikmat-āmez*, Mingled with wisdom or wise sayings.

*a* حکمت آئین *ḥikmat-ā'īn*, Guided by, or adorned with wisdom.

*a* حکمتی *ḥikmatī*, Clever.

*a* حکم ران *ḥukm-rān*, Ruling, commanding; a governor (m.c.).

*a* حکم رانی *ḥukm-rānī*, Sway, dominion;—*ḥukm-rānī kardan*, To govern, to rule (m.c.).

*a* حکم روا *ḥukm-rawā*, Who rules, commands, issues an order.

*a* حکم کش *ḥukm-kash*, Obedient to orders.

*a* حکم گذاری *ḥukm-guẕārī*, Empire, sovereignty.

*a* حکم نامه *ḥukm-nāma*, A written order; writ, warrant; injunction; prescript.

*a* حکمی *ḥukmī*, Obedient to directions (applied to medicine).

A حکومة *ḥukūmat*, Dominion, sovereignty, absolute power; jurisdiction; a principality; the sentence of a judge;—*ḥukūmati shakhṣī*, Personal government; monarchy; autocracy, despotism.

*a* حکومت جمهوری *ḥukūmat-jamhūrī*, Republican government; a republic, democracy.

*a* حکومت ران *ḥukūmat-rān*, Reigning power.

*a* حکومتگاه *ḥukūmat-gāh*, Seat of government, metropolis, royal residence; a province, principality; control.

*a* حکه *ḥikka*, Itch.

*a* حکی *ḥakkī*, An erasing-knife.

A حکیم *ḥakīm*, Learned, wise, prudent, judicious; a doctor, philosopher; a physician; a name of God;—*ḥakīmi dandān*, A dentist (m.c.);—*ḥakīmi muṭlaq*, Omniscient.

*a* حکیمانه *ḥakīmāna*, Sage-like; sagely, wisely.

*a t* حکیم باشی *ḥakīm-bāshī*, A head physician, a physician in waiting (m.c.).

*a* حکیمه *ḥakīma* (provincially for *ḥakīm ast*), He is a doctor, a learned man (m.c.).

*a* حکیمی *ḥakīmī*, The practice of medicine; referring to wise men, doctors, physicians, &c.

A حل *ḥall, ḥal* (v.n.), Untying, unloosing; diluting, dissolving, melting; solution; analysis; grinding, trituration; alighting; having passed the days of probation (a widow, see عدة); [*ḥall shudan*, To be untied, &c.;—*ḥalli 'uqda*, The untying of a knot;—*ḥall kardan*, To untie, &c.;—*ḥall u rabṭ*, *ḥall u 'aqd*, Loosing and tying;—*gāh ḥall gāh shadd kardan*, To tie and unloose, unloose and tie;]—*ḥill* (v.n.), Being lawful; a lawful thing; the dissolution of an oath; doffing the pilgrim's garb; a butt or mark for archers.

A حلاب *ḥilāb* (v.n. 3 of حلب), Milking; a milking-pail.

A حلاب *ḥallāb*, A milker.

A حلاج *ḥallāj*, A dresser of cotton, one who separates it from the seed; surname of a Sufic martyr.

*a* حلاجی *ḥallājī*, The art of dressing cotton;—*ḥallājī kardan*, To card or tease (cotton or wool); (met.) to abuse, revile.

A حلاحل *ḥalāḥil*, The wild onion;—*ḥulāḥil*, A prince, a chief of a tribe.

A حلال *ḥalāl* (v.n. of حلّ), Being legal, legitimate; a lawful thing; legal, sanctioned by religion (opp. to *ḥarām*), suitable for food, lawful to eat, killed as prescribed by law; lawfully earned; a widow having completed her days of probation and hence laying aside mourning; a lawful wife; mastic; [*ḥalāl shudan*, To be legal, legitimate;—*ḥalāl kardan*, To make pure or lawful; to slaughter cattle; to give; to marry;—*ḥalāl-am*, My lawful (wife or husband);]—*ḥallāl*, A looser, solver, dissolver, or resolver;—*kashshāfi mushkilāt u ḥallāli mu'ẓilāt*, Resolver of doubts and solver of difficulties.

*a* حلال خور *ḥalāl-khwur*, An epithet applied to the lowest and vilest classes of the people, particularly such as are employed in the meanest offices, the removing of carrion and the like; so called because everything is lawful food to them.

*a* حلال خوری *ḥalāl-khwurī*, Business of sweeper.

*a* حلال روزی *ḥalāl-rozī*, Who earns an honest living;—*ḥalāl-rozī shudan*, To earn one's bread in an honest way.

*a* حلال زادگی *ḥalāl-zādagī*, Legitimacy of birth; nobility, uprightness.

*a* حلال زاده *ḥalāl-zāda*, A legitimate son; noble, ingenuous, upright.

*a* حلال نمك *ḥalāl-namak*, Faithful, true.

*a* حلاله *ḥalāla*, A woman married again with her first divorcer, after she had been divorced from her second husband.

*a* حلالی *ḥalālī*, Fresh; legitimate; lawfulness; freedom;—*ḥalālī khwāstan*, To claim one's lawful share.

*a* حلام *ḥalām*, *ḥullām*, حلان *ḥullān*, A kid taken from the mother's womb; a lamb.

A حلاوة *ḥalāwat* (v.n. of حلو), Being sweet; sweetness; delight, pleasure, enjoyment; taste, relish.

*a* حلاوت بخش *ḥalāwat-bakhsh*, Sweetening, imparting sweetness.

A حلائل *ḥalā'il* (pl. of *ḥalīlat*), Wives.

A حلب *ḥalb* (v.n.), Milking;—*ḥalab* (v.n.), Milking; milk; Aleppo in Syria.

A حلبة *ḥalbat*, Horses assembled from different stables for running races; a race-course; — *ḥalabat*, *ḥalaba* (pl. of *ḥālib*), Milkers;—*ḥulbat*, *ḥulba*, Fenugreek.

A حلبلاب *ḥaliblāb*, *ḥiliblāb*, Ivy.

*a* حلبی *ḥalabī*, Belonging to a milch cow; native of Aleppo; white iron, tin-plate (m.c.).

A حلبيب *ḥalbīb*, Dog's bane.

*a* حلبی سازی *ḥalabī sāzī*, Fabrication of white iron (m.c.).

A حلة *ḥallat*, A large reed-basket; a street, a quarter; name of a place in Syria;—*ḥallat*, *ḥillat*, Intent, design, aim;—*ḥillat*, Those who alight at a place, guests; the mode of alighting; a number of dwellings, a hundred houses; an assembly, congregation, place of meeting;—*ḥullat*, A cloak or covering for the body; a wrapper; a striped Arabian garment.

A حلتيت *ḥiltīt*, حلتيث *ḥiltīṣ*, Assafœtida;—*ḥiltīṣu 't-ṭibb*, Asaduleis.

A حلج *ḥalj* (v.n.), Carding wool or cotton, separating cotton from the seed; travelling during the night; rolling paste in an orbicular form; running towards the hen with extended wings (a cock).

حلحل *ḥilḥil*, The wild onion.

*a* حلداری *ḥal-dārī*, A collection for marriage licences; licences.

A حلزون *ḥalzūn*, *ḥalazūn*, A snail; a sea-shell;—*ḥalzūnu 'l-uẕn*, The cochlea of the ear.

A حلس *ḥals* (v.n.), A covenant, a treaty;—*ḥils*, A great man; name of the fourth gaming arrow; dorsers put under saddles to save the camels' backs;—*ḥils*, *ḥalas*, Carpets laid under rich tapestry and furniture; — *ḥalis*, Brave, bold; covetous, greedy.

A حلط *ḥalṭ* (v.n.), Contending obstinately; being angry; being quick, hasty (in any business).

A حلف *ḥalf*, *ḥilf*, *ḥalif* (v.n.), Swearing;—*ḥalaf*, Name of a plant;—*ḥilf*, A compact, confederacy; faith in keeping agreements;—*ba-ḥalf*, On oath.

A حلفاً *ḥalfan*, On oath.

A حلفاء *ḥalfā'*, A certain water-plant, a reed;—*ḥulafā'* (pl. of *ḥalīf*), Associates, confederates.

A حلفة *ḥalfat*, An oath.

*a* حلف نامه *ḥalf-nāma*, A declaration on oath, an affidavit.

A حلق *ḥalq* (v.n.), Shaving (the head); hurting one in the throat; the throat, the gullet; the windpipe; [*ḥalqi āzād*, The throat (of an animal) that cannot be lawfully cut;—*ḥalq uftādan*, To stop short for a loss of words, to break down in a speech;]—*ḥilq*, A numerous flock; great wealth; a royal signet;—*ḥalaq* (pl. of *ḥalqat*), Rings, circles.

*a* حلق افشاری *ḥalq-afshārī*, Pressure of the throat, strangulation.

A حلقة *ḥalqat*, *ḥalqa*, A ring, hoop, circle; the ring or knocker of a door; a wheel; a loop, link, button-hole; an assembly, circle of friends, fraternity; a circuit; a boundary line; a kind of fireworks; [*ḥalqa'i āb-gūn*, The sky;—*ḥalqa'i iqbāli nā mumkin jumbānīdan*, To strive for anything impossible to attain;—*ḥalqa bar dar rekhtan* (*zadan*, *koftan*), *ḥalqa bar sindān zadan*, To knock at the door;—*ḥalqa bar nām kashīdan*, To disgrace;—*ḥalqa bastan*, To form a circle;—*ḥalqa ba-gosh* (*dar-gosh*), Having a ring (of servitude) in the ear, a servant, a slave;—*ḥalqa'i bīnī*, A nose-ring (worn by women);—*ḥalqa jumbānīdan*, To knock at the door;—*ḥalqa'i dām*, A horse-hair snare; a kind of veil;—*ḥalqa dar goshi kase kashīdan*, To render one obedient or submissive, to enslave;—*ḥalqa'i dast-band*, The horizon; the earth;—*ḥalqa zadan*, To knock at the door; to form rings or circles, to circle;—*ḥalqa'i sufra*, Rings sown round a leathern table-cover;—*ḥalqa'i saudā*, An assembly or syndicate of merchants, a commercial ring;—*ḥalqa'i sīmīn*, The full moon; ice formed on a circular cistern;—*ḥalqa shudan*, To be or become bent (as a bow);—*ḥalqa kardan*, To bend, curve, form into a ring, loop, or link;—*ḥalqa kardani nām*, To disgrace;—*ḥalqa kashīdan*, To draw circles (as a conjuror);—*ḥalqa'i nosh*, The lip; the mouth;—*chūn ḥalqa bar dar*, Standing outside the door, unable to enter; firm, steady, solid;] — *ḥalaqat*, *ḥalaqa* (pl. of *ḥāliq*), Shavers.

*a* حلقچی *ḥalqachī*, A kind of sweetmeat or pastry in form of a ring.

A حلقوم *ḥulqūm*, The throat, gullet, windpipe.

*a* حلقوم نشكن *ḥulqūm-nashkan*, Hard in the mouth (horse).

*a* حلقوی باز *ḥalqū'i bāz*, A silk string round the neck of a falcon.

a حلقه *ḥalqa*, see above under A. حلقة.

a حلقه انداز *ḥalqa andāz*, Who emits tobacco smoke in ringlets (m.c.).

a حلقه بگوش *ḥalqa ba-gosh*, A slave (see حلقه).

a حلقه بگوشی *ḥalqa-ba-goshī*, Servitude.

a حلقه بندی *ḥalqa-bandī*, A concentric division of villages; pertaining to such.

a حلقه پشت *ḥalqa-pusht*, Obedient, submissive; a slave.

a حلقه چین *ḥalqa-chīn*, A kind of sweetmeat.

a حلقه دار *ḥalqa-dār*, (An ear) having a ring, *i.e.* attentive and obedient.

a حلقه در گوش *ḥalqah dar-gosh*, A slave (see حلقه).

a حلقه رباعی *ḥalqa-rubā'ī*, Running at a ring (with the lance).

a حلقه زن *ḥalqa-zan*, One who raps at the door; a schoolmaster, preceptor.

a حلقه گیر *ḥalqa-gīr*, Who circles (as a combatant round his adversary).

a حلقه وار *ḥalqawār*, Like a ring.

a حلقی *ḥalqī*, Guttural;—*ḥarfi ḥalqī*, A guttural letter.

A حلقیة *ḥalqīyat*, Gutturality.

A حلك *ḥalak* (v.n.), Being very black; intense blackness.

a حلکاری *ḥal-kārī*, Gilding; gold or silver leaves painted or imprinted on a stuff (see بسمه);—*jāma'i ḥalkārī*, A garment of such stuff.

A حلل *ḥalal* (v.n. of حل), Weakness in the hough or pastern;—*ḥulal* (pl. of *ḥullat*), Cloaks; striped Arabian garments.

A حلم *ḥilm* (v.n.), Being mild, gentle, clement; mildness, meekness, clemency, long-suffering; affability, sedateness, calmness, gravity; wisdom; — *ḥulm*, *ḥulum* (v.n.), Dreaming in sleep, seeing in sleep; dream; nocturnal pollution;—*ḥalam*, Being corroded, fretted by worms (a hide).

A حلماء *ḥulamā* (pl. of *ḥalīm*), Mild, gentle, meek, clement.

A حلمة *ḥalamat*, A tike; a worm which infests a hide; the nipple; the prickly plant *sa'dān*.

A حلمیة *ḥilmīyat*, Mildness, gentleness.

A حلو *ḥalw* (v.n.), Being sweet, pleasant (to the eye, mind, or taste); — *ḥulw*, *ḥalū*, Sweet; pleasant, agreeable.

A حلواء *ḥalwā'*, Any kind of sweet cake or paste made with flour; sweetmeat; an electuary; anything soft and sweet; sweet fruit, fruit;—*ḥalwā'i āshtī* (*ṣulḥ*), Sweetmeats sent to one another on making peace; —*ḥalwā'i birinj*, A sweetmeat made of rice-flower; — *ḥalwā'i bī-dūd* (*bī-dukhān*), An esteemed kind of confection; a kiss;—*ḥalwā'i tar*, Sweet and juicy fruit; = *ḥalwā'i bī-dūd* above; (met.) the lips of a mistress; —*ḥalwā'i rishta*, A kind of vermicelli;—*ḥalwā'i shakar*, A confection of sugar;—*ḥalwā'i 'īd*, A sweetmeat eaten on feast-days;—*ḥalwā ma-khwur*, Do not talk at random, or rubbish;—*ḥalwā'i nīm-shakarī* (*nimshakarī*), A noted sweetmeat.

a حلوا سوهن *ḥalwā-sūhan*, Name of a sweetmeat.

a حلوا گر *ḥalwā-gar*, A confectioner.

A حلوان *ḥulwān* (v.n. of حلو), Being sweet, pleasing, agreeable; a bribe, douceur, sweetener; the fee of a broker; a present to a soothsayer; a woman's dowry.

a حلوانی *ḥalwānī*, حلوائی *ḥalwā'ī*, A confectioner.

A حلوب *ḥalūb*, One who milks; (an animal) milked.

A حلول *ḥulūl* (v.n. of حل), Descending, alighting, remaining, resting in a place; entering, penetrating; transmigration; arriving at the place of sacrifice (a victim); putting off her weeds (a widow); being due (a debt); (pl. of *ḥāll*) those who alight and stay.

A حلولیة *ḥalūlīyat*, Name of a sect.

A حلوم *ḥulūm* (pl. of *ḥilm*), Clemencies.

A حلوی *ḥalwá* = حلواء q.v.

A حلویات *ḥalwīyāt* (pl. of the preceding), Sweetmeats.

a حله *ḥulla*, A dress, consisting of a waist-wrapper and a cloak for the whole body; a robe, garment (see حلة); — *ḥulla'i ādam*, Adam's garment, (met.) verdure; — *ḥulla bāftan*, To weave a garment;—*ḥulla bar-kitf giriftan* (*poshīdan*), To put on a dress.

a حله‌گر خاك *ḥullagari khāk*, Who makes a dress for the earth, *i.e.* who produces verdure (applied to God).

A حلی *ḥaly* (v.n.), Decorating (herself) with jewels and ornaments; an ornament of a sword, especially on the hilt or sheath; [*ḥalyi āb*, The rippling of water;]—*ḥilá*, *ḥulá* (pl. of *ḥilyat*, *ḥulyat*), Female ornaments, gems, jewels.

A حلیب *ḥalīb*, New milk; date-wine.

a حلی بند آب *ḥulá-bandi āb*, Who adorns the earth with green herbs, and produces pearls from water-drops.

A حلیة *ḥilyat*, *ḥulyat*, A jewel or a woman's metallic ornament; name of a place in Yaman abounding in lions;—*ḥilyat*, The external form, bearing or quality of a person.

A حلیة *ḥillīyat*, Lawfulness; leave, permission;—*ḥillīyat khwāstan*, To take leave, to say good-bye (m.c.).

a حلیج *ḥalīj*, Carded or dressed (cotton).

A حلیف *ḥalīf*, A confederate, associate; one bound to another by an oath; a conspirator;—*ḥalīfi iflās*, Poor.

a حلیفه *ḥulaifa*, Name of a medicinal seed.

A حلیل *ḥalīl*, A husband; a neighbour alighted at a place.

A حلیلة *ḥalīlat*, A wife; alighted at a place (fem.).

A حلیم *ḥalīm*, Mild, meek, gentle, affable,

clement; a title of God; a fat animal; a kind of food dressed in the Muharram.

A حلیمة *halīmat*, Name of Muhammad's nurse.

A حلیمو *halaimū*, Garden-sorrel.

*a* حلیة *hilya, hulya*, The external appearance (of a man); a description of the face or countenance; a description-roll.

*a* حلیة نامة *hilya-nāma*, A description-roll.

A حم *ham*, A husband or wife's father or relation;—*hamm* (v.n.), Making hot; heating; kindling; exciting, encouraging, hastening (a departure); tending towards, designing, purposing;—*hamm, humm*, The best part of anything.

A حماء *hama'*, A husband's father or brother; black, thin mud.

A حماة *hamāt*, A wife's or husband's mother; Hamath in Syria;—*humāt* (pl. of *hāmī*), Protectors.

A حماحم *hamāhim*, A kind of mint; according to others = بستان افروز q.v.

A حمار *himār*, A male ass, a donkey; name of an apostate from the faith (Himār ibn Mālik);—*zū 'l-himāri 'l-aswad*, Name of 'Ansá, a pseudo prophet in the time of Muhammad.

A حمار *hammār*, An ass-driver.

*a* حماری *himārī*, Asinine.

A حمازة *hamāzat* (v.n. of حمز), Being strong, stout, firm; strength.

A حماسة *hamāsat*, Valour, bravery; the celebrated anthology of the ancient Arabian poets compiled by Abū Tamām.

A حماض *hummāz*, Wild sorrel; the juice of an orange;—*hummāzi bustānī*, Garden-sorrel.

A حماط *himmāt*, A kind of fig.

A حماق *humāq*, Small-pox, measles.

A حماقة *hamāqat* (v.n. of حمق), Being silly, foolish, stupid; folly, stupidity; being dull (a market).

A حمال *hammāl*, A porter, carrier of burdens; a *pālkī* bearer.

A حمالة *himālat*, A sword-belt; the vocation of a porter;—*hammāla*, A female carrier of burdens.

A حمالیق *hamālīq* (pl. of *himlāq*), Internal parts of the eye-lashes which they anoint with antimony.

A حمام *hamām*, A pigeon; a dove;—*himām*, Death;—*humām*, The camel fever; a camel seized with fever;—*hammām*, vulg. *hamām*, A hot bath; a Turkish bath; a bagnio;—*hamāmi māriya* (*maryam*), A water-bath (Fr. bain-marie).

A حماما *hamāmā*, Stone-parsley, amomum.

A حمامات *hamāmāt* (pl. of *hamām*), Ring-doves;—*hammāmāt* (pl. of *hammām*), Warm baths.

A حمامة *hamāmat*, One dove.

*a* حمامچی *hammāmchī*, حمامی *hammāmī*, A bagnio-keeper, a keeper of a warm bath; an attendant at a bath.

A حمایة *himāyat* (v.n. of حمی), Protecting, defending; guardianship; patronage, countenance, support, defence, protection;—*himāyat dādan*, To give protection, to defend; to patronize.

*a* حمایتگر *himāyatgar*, Protective; a protector.

A حمائد *hamā'id* (pl. of *hamīdat*), Laudable actions or qualities.

A حمائل *hamā'il* (pl. of *himālat*), Shoulder sword-belts; riband or grand cordon of an order of knighthood (m.c.); a small Kur'ān suspended from the neck as a preservative; a necklace of flowers or small coins;—*hamā'ili shamshīr*, A sword-belt;—*hamā'ili falak*, The inclination of the sphere;—*hamā'il nishastan*, To sit with bent body, *i.e.* in a nonchalant or fastidious manner.

*a* حمائلی *hamā'ilī*, A planet's elliptical motion.

A حمائم *hamā'im* (pl. of *hamāmat*), Pigeons, doves.

*a* حمائی *humā'ī*, Feverish, febrile.

A حمة *humat, huma*, The venom of a scorpion;—*himmat*, Death;—*hummat*, Intense heat; blackness.

A حمحم *humhum*, Plantain; according to others a bramble of which camels are particularly fond.

A حمد *hamd* (v.n.), Praising; returning thanks to God, thankfully acknowledging his benefits.

*a* حمدان *hamdān, himdān*, حمدون *hamdūn*, Penis (see لمدان).

A حمدلة *hamdalat* (v.n. of حمدل), Pronouncing the formula *al-hamdu li 'llāh*, Praise be to God!

A حمدونة *hamdūnat*, Hārūnu 'r-rashīd's daughter;—*hamdūna*, An ape, baboon.

A حمر *humr* (pl. of *ahmar*), Red;—*humar*, Tamarinds; Jew's pitch, asphaltum, bitumen.

A حمراء *hamrā'* (fem. of *ahmar*), Red.

A حمرة *humrat*, Redness;—*humra*, Erysipelas;—*humra'i jafn*, Erysipelatous inflammation of the eyelids.

حمز *humz*, The tamarind.

A حمز *hamz* (v.n.), Sharpening; biting the tongue (anything bitter or sour); acritude, bitterness of taste.

A حمزة *hamzat*, The herb rocket; a lion; name of an uncle of Muhammad.

A حمس *hamas* (v.n.), Being stedfast, immovable (in the faith and in battle);—*hamis*, Strong, bold, hard, firm, unblenching (in the faith and in battle).

A حمش *hamsh* (v.n.), Inflaming with rage; being angry;—*hamash* (v.n.), Having slender legs.

A حمص *hamṣ* (v.n.), Subsiding (a swelling); ceasing to vibrate (a swing); easily extracting a mote from the eye;—*hamṣ*,

*ḥimṣ*, Name of a famous town in Syria (Emessa).

A حمض *ḥamẓ* (v.n.), Being acid; feeding on a salt, bitter plant (a camel); a salt, acrid, bitter plant; sorrel.

A حمق *ḥumq, ḥumuq* (v.n.), Being foolish; foolishness, want of understanding; wine; —*ḥamiq*, Thin-bearded.

A حمقاء *ḥumaqā'*, حمقى *ḥamaqa'* (plurals of *ḥamiq*), Fools.

A حمك *ḥamak*, Pismires; lice, nits; anything small, minute.

A حمل *ḥaml* (v.n.), Carrying; being pregnant (a woman); bearing fruit (a tree); fruit borne in the womb, or on a tree; (also *ḥiml*) a burden, a load; the baggage of an army; [*ḥaml bar-dāshtan*, To conceive; conception, fecundation;—*ḥaml rū'i ḥaml*, Superfetation;—*ḥaml kardan*, To impose a burden, to load; to bring, to transport; to charge, impute, ascribe, accuse;—*ḥaml giriftan*, To conceive, to become pregnant;] —*ḥiml, ḥaml*, A camel which bears the women's litter; a litter;—*ḥamal*, A lamb; the sign Aries.

A حملاق *ḥimlāq, ḥumlāq*, = حملوق q.v.

A حملة *ḥamlat, ḥamla* (v.n.), Making an assault; an attack, charge, assault; aggression, invasion; (met.) concubitus;—*ḥamla'i dam*, Congestion;—*ḥamla angekhtan* (*āwardan, burdan, sākhtan, kardan*), To charge.

*a* حمله دار *ḥamla-dār*, حمله گرای *ḥamla-girāy*, Who makes an attack or charge.

*a* حمله گیری *ḥamlah-gīrī*, An attack, inroad, invasion.

A حملوق *ḥumlūq*, The inner part of the eye-lash, which they anoint with *surma*; white of the eye.

A حمم *ḥamam* (v.n. of حمّ), Becoming heated (water); coals; ashes; anything burnt.

A حمو *ḥamw, ḥamū*, A husband's or wife's father or brother; a wife's relation.

A حموة *ḥimwat* (v.n. of حمى), Enjoining to abstain from; anything guarded, kept, preserved.

A حموض *ḥumūẓ* (v.n. of حمض), Feeding on salt and bitter plants (a camel).

A حموضة *ḥumūẓat* (v.n. of حمض), Being acid; acidity, acridity, bitterness.

A حمول *ḥamūl*, A carrier; one who bears injuries with patience; —*ḥumūl* (pl. of *ḥaml* or *ḥiml*), Camels which carry women in litters; the litters themselves; a suppository (med.).

A حمولة *ḥamūlat*, A beast of burthen (especially a horse or camel);—*ḥumūlat*, A horse or camel-load.

A حمى *ḥamá* (pl. of *ḥamāma*), Doves;—*ḥimá*, A place of herbage or pasture prohibited to the public; a thing prohibited or interdicted; the abode of one's beloved;—*ḥummá*, Fever, ague; *ḥummā'i istiqbālī*, Anticipatory fever;—*ḥummā'i bā rū'iḥa'i aulī*, Urinous fever;—*ḥummā'i balghamī*, Mucous (gastric) fever;—*ḥummā'i khabīṣa*, Syncopal fever;—*ḥummā'i dā'ira*, Intermittent fever;—*ḥummā'i dā'im*, Continuous fever;—*ḥummā'i dā'imi ghalaṭ*, Remittent fever;—*ḥummā'i diqqī*, Hectic fever;—*ḥummā'i ẓātī*, Essential fever;—*ḥummā'i rabṭī*, Sympathetic fever;—*ḥummā'i rib'ī*, A quartan ague;—*ḥummā'i zard*, Yellow fever;—*ḥummā'i ṣafrawī*, Bilious fever;—*ḥummā'i 'araq-gazī*, Miliary fever;—*ḥummā'i lāzim*, Hectic fever;—*ḥummā'i muttaṣil*, Continuous fever;—*ḥummā'i muttaṣili kāẕib*, Remittent fever;—*ḥummā'i majhūlī*, Sympathetic fever;—*ḥummā'i nafasīya*, Puerperal fever;—*ḥummā'i waramī*, Inflammatory fever;—*ḥummā'i yaumī*, Ephemera; feverish lassitude. (See تب and نوبة.)

A حميات *ḥummayāt* (pl. of *ḥummá*), Fevers.

A حمياطا *ḥimyāṭá*, A name of Muhammad.

A حمية *ḥimyat* (v.n. of حمى), Prohibiting, forbidding, interdicting; enjoining to abstain from; guarded, inaccessible thing;—*ḥamīyat* (v.n. of حمى), Indignation; scorn; ardour, impetuosity; a nice sense of honour.

A حميد *ḥamīd* (fem. *ḥamīdat, ḥamīda*), Praised; laudable; glorious; — *akhlāqi ḥamīda*, Praiseworthy manners; — *auṣāfi ḥamīda*, Laudable qualities.

A حمير *ḥamīr* (pl. of *ḥimār*), Asses;—*ḥimyar*, Name of a place and tribe.

A حميل *ḥamīl*, Carried, carried away; rubbish, leaves, sticks, &c., carried down by the stream; a foundling reared by strangers; a bastard; a slave brought young from abroad; a surety.

A حميم *ḥamīm*, Hot water.

A حن *ḥinn*, A certain tribe of demons;—*ḥunn*, Name of the founder of a tribe.

H حنا *ḥannā* (for هنا), The pommel of a saddle; a saddle.

A حناء *ḥinnā'* (vulg. *ḥinā*), The shrub henna (Lawsonia inermis), used for dyeing the hands, feet, and hair;—*ḥinā bar kafi kase nihādan*, (met.) To make one unfit for work;—*ḥinā bastan*, To dye with henna (applied to women);—*ḥinā'i pari zāgh*, Henna which turns black after use;—*ḥinā'i dū-bāra-band*, Henna repeatedly applied to produce a deeper tint;—*ḥinā'i qadaḥ*, Red wine;—*ḥinā'i quraish* (*qarīsh*), Moss growing upon stones, lichen;—*ḥinā'i girya*, Tears of blood;—*ḥinā mālīdan*, To dye with henna (applied to men);—*ḥinā'i majnūn*, Woad;—*ḥinā·nau kardan*, To dye afresh with henna;—*pā'i kase dar ḥinā bastan*, (met.) To prevent one from walking.

A حنابلة *ḥanābilat* (pl. of *ḥambalī*), Hambalites, followers of Ibn Hambal.

*a* حنا بند *ḥinā-band*, Dyed with henna (paper).

*a* حنا بندان *ḥinā-bandān*, حنا بندی *ḥinā-bandī*, The ceremony of sending henna for a bride on the eve of the wedding-day; a marriage-feast.

*h* حنا تراش *ḥannā-turāsh*, حنا ساز *ḥannā-sāz*, A saddle-maker.

*a* حنا زار *ḥinā-zār*, Abounding in henna.

A حناط *ḥannāṭ*, A seller of wheat (*ḥinṭat*); or of sweet herbs for the dead (*ḥanūṭ*).

A حناطة *ḥināṭat*, The art of embalming.

A حنان *ḥanān* (v.n. of حنّ), Pitying; parental or filial affection; pity, compassion; sustenance; daily bread; blessing, prosperity; sedateness, gravity;—*ḥannān*, Most compassionate or affectionate (one of the epithets of God); tenderly affected; open, clear (way).

A حنانة *ḥannānat*, *ḥannāna*, A woman who, with grief and lamentation, recalls to mind a deceased husband (see انانة and منانة); a twanging bow; a tree, leaning against which Muhammad used to preach.

*a* حنائی *ḥinā'ī*, Of the colour of henna; a seller of henna.

A حنبل *ḥambal*, A short, dwarfish man; a worn-out boot; the sea; (for *ibn ḥambal*) name of an eminent Muhammadan lawyer, and head of one of the four chief sects in Muhammadanism.

*a* حنبلی *ḥambalī*, A follower of (Ibn) Hambal (one of the four chief Muhammadan lawyers).

A حنة *ḥannat*, A wife; a woman's name (Hanna), in particular of the mother of the Virgin Mary; the affectionate call of a camel for her colt;—*ḥinnat*, Madness.

A حنث *ḥins* (v.n.), A sin, crime; swearing falsely; a bias (true or false).

A حنج *ḥanj* (v.n.), Inclining, giving a bias; twisting a rope; necessity, necessary business;—*ḥinj*, Root, origin, stock; heart; the middle of anything.

A حنجر *ḥanjar*, حنجرة *ḥanjarat*, *ḥanjara*, The gullet.

*a* حنجره غلطان *ḥanjara-ghalṭān*, A warbler.

A حندقوقی *ḥandqūqá*, The lote-tree.

A حنذ *ḥanz* (v.n.), Roasting (a sheep) in a hollow place, laying hot stones over it; scorching (the sun a traveller); spurring (a horse), making him sweat by exercising him a heat or two, and exposing him with housing on to the sun.

A حنس *ḥanas* (v.n.), Pushing courageously into the hottest of the battle;—*ḥunus*, Pious, chaste (people).

A حنط *ḥanṭ* (v.n.), Being read (leather); colouring red.

A حنطة *ḥinṭat*, Wheat.

A حنظل *ḥanẓal*, The wild gourd, colocynth (Cucumis colocynthis).

A حنف *ḥanaf* (v.n.), Being upright in religion, orthodoxy; being bow-legged; walking on the outer edges of the feet.

A حنفاء *ḥunafā'* (pl. of *ḥanīf*), Orthodox believers.

*a* حنفی *ḥanafī*, Orthodox;—*mazhabi ḥanafī*, The true religion; (for *ḥanīfī*) the sect of Hanīfah.

A حنفية *ḥanafīyat*, True religion, orthodoxy.

A حنق *ḥanaq* (v.n.), Being angry, indignant; indignation, anger.

A حنك *ḥank* (v.n.), Putting a curb or check-rein under a horse's chin; confirming, doing firmly and well; rendering expert (age); rubbing the palate of an infant with chewed date or honey (in order to induce it to suck);—*ḥanak*, The palate and the under part of the mouth; a beak; a foraging party.

A حنو *ḥanw* (v.n.), Bending, twisting; making crooked and curved;—*ḥinw*, *ḥanw*, The crooked timber of a saddle; the side of anything;—*ḥunūw* (v.n. of حنو), Being affectionate, loving (as a mother who for her children's sake rejects a second marriage); being desirous.

A حنوط *ḥanūṭ*, Sweet herbs which they are wont to sprinkle or strew over dead bodies.

*a* حنوط فروش *ḥanūṭ-farosh*, A vendor of sweet herbs for the dead.

*a* حنی *ḥanī* (pl. of the following), Bows.

A حنية *ḥanīyat*, A bow.

A حنيذ *ḥanīz*, Hot roast meat whose dripping falls; roasted thoroughly under heated stones (mutton); thrown into a sweat by being exercised in the sun (a horse); scalding (water); a kind of ointment; a perfumed lotion for the head.

A حنيف *ḥanīf*, One professing the religion of Abraham; an orthodox Musulmān; firm, unshaken in his religious profession.

A حنيفة (ابو *abū*) *ḥanīfat* (*ḥanīfa*), Name of twenty learned doctors; the most celebrated of whom was *nu'mān bin ṣābit*, One of the four chiefs of the principal Muhammadan sects.

A حنيفية *ḥanīfiyat*, Sect of (Abū) Hanifa; orthodoxy.

A حنين *ḥanīn* (v.n. of حنّ), Experiencing and exhibiting strong emotions (whether of pleasure or of pain); love, affectionate yearning; the affectionate cry of a camel for her colt;—*ḥunain*, A certain boot-maker whose name has passed into a proverb; name of a translator of Greek works into Arabic; name of a place celebrated for one of Muhammad's victorious battles.

A حواء *ḥauwā'* (fem. of *aḥwá*), Black or dusky-lipped; Eve the mother of mankind.

A حوأب *ḥau'ab*, A wide valley; name of a place near Basra.

A حواجب *ḥawājib* (pl. of *ḥājib*), Eyebrows;—*ḥawājibu 'sh-shams*, The margin of the sun.

A حوادث *ḥawādis̤* (pl. of *ḥādis̤a*), حوادثات *ḥawādis̤āt* (pl. of the preceding plural), Accidents, events; calamities, misfortunes; —*ḥawādis̤ afyūn khwurd*, Calamities have ceased; — *ḥawādis̤ khuft*, Calamities have passed away.

*a* حوادث زده *ḥawādis̤-zada*, Unfortunate.

A حواذ *ḥiwāẕ*, Distance.

*a* حواری *ḥawārī*, A washer of garments; a fuller; one who acts sincerely or faithfully; a friend, assistant, companion; a companion or disciple of Muhammad; an apostle of Christ; — for A. *ḥuwārá*, The finest and whitest flour; white bread.

A حواریون *ḥawārīyūn*, Apostles, particularly those of Jesus Christ; companions of Muhammad.

A حواس *ḥawāss*, vulg. *ḥawās* (pl. of *ḥassat*), The senses;—*ḥawāssi andarūnī*, Internal senses;—*ḥawāssi barrānī* (*z̤āhirī*), External senses; feeling;—*ḥawāssi khamsa*, The five senses.

*a* حواس باخته *ḥawās-bākhta*, Out of one's senses.

A حواشی *ḥawāshī* (pl. of *ḥāshiyat*), Margins, borders, hems, marginal notes or observations; followers, attendants, domestics;—*ḥawāshī mufīda*, Useful explanatory notes (m.c.);—*umarā' u ḥawāshī*, Princes and people, grandees and plebeians.

A حواصل *ḥawāṣil* (pl. of *ḥauṣala*), (Birds') crops, stomachs; a pelican; (= حیصل q.v.) the egg-plant.

A حوالات *ḥawālāt* (pl. of the following), Transfers, &c.;—*arbābi ḥawalāt*, Holders of commissions or trusts.

A حوالة *ḥawālat*, *ḥawāla*, Transfer; commitment; charge, trust, care, custody; deposit, consignment (of property); assignment (for payment); (adverbially) in the charge or care of;—*ḥawāla chīze ba-kase kardan*, To impute;—*ḥawāla shudan*, To be entrusted, to be transferred; —*ḥawāla kardan* (*farmūdan*), To transmit, transfer one's power to another, to empower one to demand a debt; to give in charge, recommend; to impute; to brandish; to aim, strike.

*a* حوالت گاه *ḥawālat-gāh*, = حواله گاه q.v.

*a* حوالجات *ḥawālajāt* (pl. of حواله), Trusts, &c.

*a* حوال دار *ḥawāl-dār*, (in India) A native military officer of inferior rank, a havildār.

*a* حواله گاه *ḥawāla-gāh*, A public walk in the environs of a city, an esplanade; a resting-place.

A حوالی *ḥawālá*, in P. *ḥawālī*, Environs, outskirts, parts adjacent;—*ḥawālī shahr*, Suburbs.

A حوایا *ḥawāyā* (pl. of *ḥawīyat*), Intestines; fatty parts adhering to them.

A حوب *ḥavb* (v.n.), Calling out to camels; sinning, offending; father and mother, parents; a sister; a daughter; grief, sadness; solitariness; poverty, humility;—*ḥaub*, *ḥūb*, Crime, sin;—*ḥūb*, Affliction, grief; calamity; destruction, death; disease.

A حوبة *ḥaubat* (v.n. of حوب), Sinning;—*ḥūbat*, A sin, crime; a man incapable of good or evil; a poor man.

A حوت *ḥaut* (v.n.), Flying round anything (a bird);—*ḥūt*, A large fish; the sign Pisces;—*ḥūti gardūn*, The sign Pisces; —*ṣāḥibu 'l-ḥūt*, The prophet Jonah.

A حوج *ḥauj* (v.n.), Being in want of; peace, safety;—*ḥūj*, Poverty;—*ḥiwaj* (pl. of *ḥājat*), Necessaries.

A حوجم *ḥaujam* (pl. of the following), Red roses of which rose-water is made.

A حوجمة *ḥaujamat*, A red rose.

A حوذ *ḥauẕ* (v.n.), Driving fast; keeping, preserving with care.

A حور *ḥaur* (v.n.), Returning; being astonished, bewildered; unloosing, opening the folds of a turban-sash; depth, profundity; that which is under the turban-sash; apparently = Ar. *ḥauwar* in [*ḥauri rūmī*, The black poplar;—*ḥauri hindī*, A grain similar to the seed *dūqū* (see دوقو)];—*ḥūr* (v.n.), Ruin, destruction; diminution, decrease; (pl. of *aḥwar* and *ḥaurā'*), Beautiful-eyed (see the following);—*ḥawar* (v.n.), Being extremely bright (the white and black of the eye); extreme whiteness of the eye with intense blackness; total blackness of the eye (as that of a doe).

*a* حور *ḥūr*, حور بهشتی *ḥūri bihishtī* (originally pl., in P. also used as sing.), Virgins or a virgin of Paradise, houri;—*ḥūr az dast (jasm) raft*, Life has departed (*ḥūr* by the grammatical artifice *maqlūb mustawī*, or palindrome, standing for *rūḥ*; see مقلوب);—*ḥūru 'n-nisā'*, The most enchanting of women;—*ḥūri zabānī-sāz*, (met.) Sword;—*ḥūr u ghilmān*, Maidens and youths of Paradise.

A حوراء *ḥaurā'* (fem. of *aḥwar*), Black-eyed; a houri.

*a* حور اسفند *haur-isfand*, The anemone.

*a* حوران *ḥūrān* (P. pl. of *ḥūr*), Virgins of Paradise, houris;—*ḥaurān*, The southern regions of Damascus; the herb tarragon.

*a* حورا نژاد *haurā-nizhād*, Of the race of the black-eyed beauties of Paradise.

*a* حور پیکر *ḥūr-paikar*, Houri-faced.

*a* حورزاد *ḥūr-zād*, حور زاده *ḥūr-zāda*, Born of a celestial nymph.

*a* حوری *ḥūre*, One virgin of Paradise, one black-eyed nymph, or houri.

A حوز *ḥauz* (v.n.), Collecting, accumulating, acquiring; urging vehemently forward; driving (camels) slowly; a gentle pace.

A حوزة *ḥauzat*, *ḥauza*, Tract, side, part; middle (of a kingdom); nature (of a man); vulva; name of a valley in Hijaz.

A حوس *ḥaus* (v.n.), Searching anxiously for anything.

A حوش *ḥaush* (v.n.), Beating up (game) on all sides, and driving (it) into the net; collecting and driving to the water (camels, &c.).

A حوشب *ḥaushab*, Full-sided, blown out (camel); the pastern; a hare; a fox; a calf; name of a man.

A حوشية *ḥūshīyat*, Savageness, misanthropy.

A حوص *ḥauṣ* (v.n.), Sewing up; joining two things closely;—*ḥūṣ* (pl. of *aḥwaṣ*), Those whose eyes are narrow at the corners.

A حوصلة *ḥauṣalat*, *hauṣala*, The stomach, maw, or crop; capacity; spirit, ambition; desire; courage, patience;—*ḥauṣala kardan*, To exercise patience, to contain oneself (m.c.).

*a* حوصله دار *ḥauṣala-dār*, Capacious; ambitious, aspiring.

*a* حوصله داری *ḥauṣala-dārī*, Capacity; ambition.

*a* حوصله مند *hauṣalamand*, Ambitious, aspiring; enterprising, bold, daring.

A حوض *ḥauẓ*, A large reservoir of water, bason of a fountain, pond, tank, vat, cistern; (also *ḥauẓi māhī*) the sign Pisces;—*ḥauẓi āb*, The sky;—*ḥauẓi tarsā*, A vessel in which the juice of grapes is pressed out;—*ḥauẓi kursī*, A place that can be heated, with a seat raised over it to sit upon in winter;—*ḥauẓi kauṣar*, A reservoir of nectar in Paradise;—*ḥauẓi lab-gardān*, A reservoir or cistern with a low border;—*ḥauẓi nu'mān*, Name of a pond whose water, which was very salt, became sweet at the advent of the Prophet.

*a* حوضچه *ḥauẓcha*, A small reservoir, cistern.

*a* حوضخانه *ḥauẓ-khāna*, A building containing basins of water (m.c.).

*a* حوضك *ḥauẓak*, Small reservoir; big dish.

*a* حوضه *ḥauẓa*, A basin-shaped litter to ride in upon an elephant, &c. (comp. هودج and هوده).

A حوط *ḥauṭ* (v.n.), Keeping, preserving, taking care of; surrounding.

A حوف *ḥauf*, A leathern girdle worn by menstruous women or by children under age; a kind of camel-litter.

حوفران *ḥaufarān*, Tarragon.

A حوق *ḥauq* (v.n.), Sweeping; rubbing, smoothing; surrounding, encompassing; a great multitude;—*ḥūq*, Margo glandis.

A حوك *ḥauk* (v.n.), Weaving; basil royal; name of a mountain.

A حول *ḥaul* (v.n.), Changing; revolving; returning, passing by or over; detaining; a year; strength, power, might; deceit; [*lā ḥaul*, There is no power, a deprecatory phrase, contracted from *lā ḥaula wa lā qūwata illā bi 'llāhi 'l-'alīyi 'l-'aẓīm*, There is no power nor strength but in God, the High, the Great;]—*ḥāl* (v.n.), Conceiving (a camel); camels not conceiving in the first year;—*ḥiwal*, Transportation, passage, change of place;—*ḥawal* (v.n.), Squinting; diplopia.

*a* حولدار *ḥawal-dār*, = حوالدار q.v.

A حولك *ḥaulak*, Pain in the throat; misfortune.

A حولقة *ḥaulaqat* (v.n. of حولق), Saying *lā ḥaula wa lā qūwata illā bi 'llāh*, Neither power nor strength except in God (see under حول *ḥaul*).

A حول و حوش *ḥaul u ḥaush*, Surroundings, environs (m.c.).

*a* حوله *ḥaula*, Name of two tracts in Syria dependent on Emessa and Damascus respectively.

A حوم *ḥaum* (v.n.), Going round; skimming in circles (as a bird); a large herd of camels.

A حومان *ḥawamān* (v.n. of حوم), Skimming in circles (a bird).

حومانه *ḥaumāna*, Name of a shrub.

A حومة *ḥaumat*, The greatest quantity or power of anything; a great battle; a battle-field.

A حومر *ḥaumar*, The tamarind (see حمر and حمر).

A حومل *ḥaumal*, A current of pure water; the first of anything; a cloud black with rain; name of a place; name of a penurious woman, who starved a bitch that kept watch at night until it bit off its own tail; hence, *ajwa' min kalbati ḥaumal*, More famished than Haumal's bitch.

حويت *ḥawet*, A coarse cloth to cover the hump of a camel.

حويج *ḥawīj*, حويجی *ḥawījī*, Pot-herbs, seasonings; sweets, dainties.

*a* حويلی *ḥawīlī*, A house, dwelling, habitation; the districts attached to, and in the vicinity of, the capital of a province; government lands.

A حی *ḥaiy*, Alive; a family, part of a tribe, a tribe; pudendum muliebre; [*ḥaiyu 'l-'ālam*, A perennial plant, house-leek;—*ḥaiyi qaiyūm* (*ḥaiy u qaiyūm*), *ḥaiyi lā-yamūt*, Eternal; immortal, imperishable;]—*ḥaiya*, Come hither; approach;—*ḥaiya ṣ-ṣalāt*, Hasten to prayer (call of the Mu'azzin).

A حيا *ḥaya'*, Rain; a plentiful year.

A حياء *ḥayā'* (v.n. of حيی), Blushing; shame, penitence; modesty, bashfulness;—*ḥayā balīdan*, To blush; to be ashamed.

A حياة *ḥayāt*, Life; life-time;—*ḥayāti abadī*, Eternal life, salvation;—*ḥayāti tāza*, New life (used to express recovery from severe illness, or the pleasure derived from meeting a friend);—*ḥayāt dādan*, To give life;—*ḥayāt sipurdan*, To sacrifice life;—*ḥayāti musta'ār*, A contingent life (depending on the will of God);—*ḥayāt yāftan*, To find life;—*mā dāma 'l-ḥayāt*, As long as life lasts, till your life's end.

A حيات *ḥaiyāt* (pl. of *ḥaiyat*), Serpents.

a حیات بخش *ḥayāt-bakhsh*, Life-giving.

a حیاتی *ḥayātī*, Of or pertaining to a life-time, for life.

a حیا دار *ḥayā-dār*, Modest.

A حیاری *ḥayārá* (pl. of *ḥairān*), Astonished, startled, amazed, dazzled.

a حیا زده *ḥayā-zada*, Abashed, ashamed.

A حیاصة *ḥiyāṣat* (v.n. of حوص), Sewing together, joining; a girdle.

A حیاض *ḥiyāẓ* (pl. of *ḥauẓ*), Reservoirs, &c.

A حیاط *ḥiyāṭ* (pl. of *ḥāiṭ*), Walls, inner court, yard, vestibule (m.c.).

A حیاطة *ḥiyāṭat* (v.n. of حوط), Keeping, preserving; watching.

A حیاکة *ḥiyākat*, Art of weaving.

a حیا کشته *ḥayā-kushta*, Overwhelmed with shame.

A حیال *ḥiyāl* (v.n. of حیل), Not conceiving (camels) though covered, or a palm-tree though fecundated; opposite, contrary.

A حیة *ḥaiyat*, A serpent (said never to die except from accident); a long scorpion.

A حیتان *ḥītān* (pl. of *ḥūt*), Large fishes.

A حیث *ḥais̤*, Where; wheresoever, to whatever place;—*min ḥais̤*, Seeing that, because.

A حیثیة *ḥais̤īyat*, Position, locality; ubiquity; universality (in science); quality; capacity, ability, merit; means, resources; status; nature, character;—*ḥais̤īyati 'urfī*, Repute, reputation, character;—*arbābi ḥais̤īyat*, Contemplative, scientific (persons); —*az ḥais̤īyat*, With regard to, as to (m.c.).

A حید *ḥaid* (v.n.), Turning aside from, swerving; a transverse knot upon the horn of an ibex or mountain-goat; a projection from a mountain's side; any protuberance;—*ḥayad*, Food.

A حیدر *ḥaidar*, A lion; a proper name; (also *ḥaidaru 'llāh*, The lion of the Lord, or *ḥaidari karrār*, The lion of repeated attack) name of 'Alī, son-in-law of Muhammad;—*ḥaidar 'alī*, First sultān of Mysore; —*ḥaidar-qulī*, Servant of 'Alī (as proper name).

a حیدر آباد *ḥaidar-ābād*, Name of two cities in India.

a حیدر مناقب *ḥaidar-manāqib*, Like 'Alī in virtues.

a حیدر نامه *ḥaidar-nāma*, Title of a book written by Farīdu 'd-dīn 'Attār.

a حیدری *ḥaidarī*, Of or belonging to Haidar; one of the sect of 'Alī; an adherent of Qutbu 'd-dīn 'Alī, the founder of a mystic sect.

A حیر *ḥair* (v.n.), Being astonished, confounded, disturbed; being dazzled (the sight).

A حیران *ḥairān*, Astonished, confounded, confused, bewildered, dazzled, amazed, astounded; perplexed, distracted, worried, harassed; [*ḥairān u sar-gardān*, Wandering about in a distracted or bewildered state of mind;]—*ḥayarān* (v.n. of حیر), in P. also *ḥairān*, Being astonished, &c.

a حیران زده *ḥairān-zada*, = حیرة زده q.v.

a حیرانی *ḥairānī*, Astonishment, perturbation; astonished, perturbed.

A حیرة *ḥairat* (v.n. of حیر), Being astounded, confounded; amazement, consternation, perturbation, stupor;—*ḥīrat*, A city in Mesopotamia; a reply.

a حیرت آفرین *ḥairat-āfirīn*, What creates astonishment, &c.

a حیرت افزا *ḥairat-afzā*, Astonishing, amazing.

a حیرت انگیز *ḥairat-angez*, Exciting wonder.

a حیرت زده *ḥairat-zada*, Struck with amazement, thunder-struck.

a حیرت مآب *ḥairat-ma'āb*, Astonished, amazed.

a حیرتی *ḥairatī*, Astonished, amazed, bewildered.

A حیرما *ḥairamā*, Sometimes, often.

A حیری *ḥairá*, Astonished, amazed (woman).

a حیری *ḥīrī*, Native of Hīrat in Mesopotamia.

A حیز *ḥaiz*, A place, portion, quarter, tract, region; a courtyard, area.

حیز *ḥīz*, A vessel used in baths, either for drinking or pouring water upon the body; a catamite.

A حیزوم *ḥaizūm*, The breast, or the middle of it; the steed on which the angel Gabriel is said to ride.

حیزی *ḥīzī*, Sodomy;—*ḥīzī kardan*, To commit sodomy.

A حیس *ḥais* (v.n.), Mixing or preparing a kind of dish made from dates, butter, and coagulated milk; food thus prepared.

A حیش *ḥayash* (v.n.), Quaking from fear; inspiring with terror; making haste.

A حیص *ḥaiṣ* (v.n.), Turning away from, swerving;—*ḥaiṣ-baiṣ*, *ḥīṣ-bīṣ*, A perplexed business, a misfortune; perplexity, hesitation, suspense.

A حیصل *ḥaiṣal*, The egg-plant.

A حیض *ḥaiẓ* (v.n.), Having the courses, and on that account abstaining from prayer; the menstrual discharge;—*ḥaiẓ āwardan*, To be menstruous;—*ḥaiẓi dukhtari ('arūsi) raz*, Red wine;—*ḥaiẓi safed*, Semen genitale;—*ḥaiẓi gul*, The redness or brightness of the rose.

a حیضی *ḥaiẓī*, A wicked brat, imp; illegitimate, bastard.

A حیطان *ḥīṭān* (pl. of *ḥā'iṭ*), Walls.

A حیطة *ḥīṭat*, *ḥīṭā*, An enclosure; a court; —*ba-ḥīṭa'i taṣarruf āwardan*, To appropriate.

A حیعلة *ḥai'alat* (v.n. of حیعل), Pronouncing the formula *ḥaiya 'alá 'ṣ-ṣalāt*, Come to prayer!—*ḥaiya 'alá 'l-falāḥ*, Come to safety or happiness.

A حیف *ḥaif* (v.n.), Practising injustice;

injustice, violence, oppression; revenge; a pity; alas! what a pity;—*ḥaif ast*, What a shame!—*ḥaif burdan*, To afflict, to grieve one;—*ḥaif khwurdan*, To be grieved, sorrowful, afflicted;—*ḥaif kardan*, To oppress, practise injustice;—*ḥaif kashīdan* (*giriftan*), To take revenge;—*ḥaif na-bāshad*, Is it not a pity, a shame? (m.c.);—*ḥaif u mail kardan*, To appropriate unjustly;—*ṣad ḥaif*, A thousand (lit. a hundred) pities (m.c.).

A حيق *ḥaiq* (v.n.), Surrounding, girding; lighting upon, overtaking (as affliction or a snare); whatever befalls a man as the result of his own misconduct.

A حيك *ḥaik* (v.n.), Strutting; walking leisurely; sinking into the mind (a word); cutting, penetrating (a sword or large knife); weaving.

A حيل *ḥail*, Power; craft, wile, sagacity;—*ḥiyal* (pl. of *ḥīlat*), Frauds, tricks, stratagems.

A حيلة *ḥīlat*, *ḥīla*, Machination, stratagem, finesse, knavery; pretence; trick, plot; fraud, deceit, deception;—*ḥīla andākhtan* (*kardan*, *namūdan*), To use art, to deceive; to lay snares.

a حيلتاً (for حيلةً) *ḥīlatan*, Artfully, deceitfully, by fraud.

a حيله باز *ḥīla-baz*, A knave, cheat.

a حيله بازى *ḥīla-bāzī*, Villainy, deceit.

a حيله بند *ḥīla-band*, A cheat.

A حيله بيله *ḥīla-bīla*, All kinds of tricks or stratagems (m.c.).

a حيله پژوه *ḥīla-pizhūh*, A trickster.

a حيله ساز *ḥīla-sāz*, A cheat, deceiver.

a حيله سازى *ḥīla-sāzī*, Deceit, fraud; playing tricks; immoralities; false weight, &c.

a حيله فروش *ḥīla-farosh*, A dealer in deceit; a crafty fellow; sly, malicious, crafty.

a حيله كار *ḥīla-kār*, حيله گر *ḥīlagar*, A cheat; subtle, crafty.

a حيله گرى *ḥīla-garī*, Deceit, fraud, roguery.

a حيله ور *ḥīlawar*, A cheat, a deceiver.

a حيله ورى *ḥīlawarī*, Deceit, roguery.

A حين *ḥain* (v.n.), Arriving (time); being near to; destruction; death;—*ḥīn*, Time, an age, forty years, seven years, half a year, eve and morn; the day of judgment;—*ḥīni ḥayāt*, Life-time;—*ḥīni raftan*, At the moment of departure.

A حيوان *ḥaiwān* (v.n.), Living; life; an animal; a brute; a stupid fellow, a blockhead;—*ḥaiwāni tambal*, The sloth (quadruped);—*ḥaiwāni khākī wa ābī*, An amphibious animal;—*ḥaiwāni ghairi nāṭiq*, An irrational animal, a brute;—*ḥaiwāni māshī bi-shikam*, A reptile;—*ḥaiwāni muṭlaq*, An absolute animal, *i.e.* a beast or brute;—*ḥaiwāni nāṭiq*, A talking animal, *i.e.* a rational being;—*ḥaiwāni nāhiq*, A braying animal, an ass.

A حيوانات *ḥaiwānāt* (pl. of the preceding), Cattle, brutes;—*ḥaiwānāti ghairi wulūd*, Oviparous animals;—*ḥaiwānāti wulūd*, Viviparous animals.

a حيوان خوران *ḥaiwān-khwurān* (life-devourer), Death.

a حيوانى *ḥaiwānī*, Brutal; sensual;—*'aqli ḥaiwānī*, Animal instinct.

a حيوانية *ḥaiwānīyat*, Animality; animal life and nature; bestiality, brutality (opp. to *insānīyat*, humanity).

A حيوة *ḥayát*, Life.

a حيوة افزا *ḥayát-afzā*, Prolonging life.

A حيود *ḥuyūd* (v.n. of حيد), Declining, turning from, swerving; (pl. of *ḥaid*) projections from the sides of mountains; knots in the horns of mountain goats.

a حيه *ḥaiya*, The thread-worm, Lumbricus teres (see also A. حية).

## خ

خ *kh* (called *khā'i ṣakhiz* (see ابجد), *khā'i manqūṭa*, *khā'i mu'jama*, dotted *khā*), The ninth letter of the Arabic-Persian alphabet, expressing in arithmetic 600, and representing Tuesday in almanacks. Its sound corresponds with that of the Scotch or German *ch* in *loch* ("lake" in Scotch, "hole" in German). It is interchangeable with غ and ه, as *sitegh* for *sitekh*, *hijīr* for *khijīr*.

خا *khā*, The shoulder; a sewer, sink; (imp. of *khāyīdan*, used in comp.) chewing.

a خاء *khā'*, The letter *khā*; crines ani.

خاب *khāb*, Cast back, rejected; sleep.

A خابور *khābūr*, A sort of plant; name of a fountain or river in Mesopotamia; name of a place.

A خابئة *khābi'at*, A jar for vinegar, wine, &c.

خابيدن *khābīdan*, To trample on, tread down; to make equal, adjust; (for *khwābīdan*) to sleep.

خات *khāt*, A kite.

A خاتام *khātām*, خاتم *khātam*, *khātim*, A seal, a seal-ring, a signet; inlaid work, mosaic (m.c.); the last;—*khātimu 'l-ambiyā* (*'n-nabīyīn*), The seal of the prophets (i.e. the last of the prophets, Muhammad);—*khātami jam*, The seal of Solomon (to which many wonderful qualities have been attributed by the Muhammadans); a cabalistic charm so called (see جم and سليمان); the liver;—*khātami suhail-nishān*, *khātami goyā* (*gūyā*), The mouth of a mistress.

خاتم بند *khātam-band*, An inlayer; a seal-engraver.

خاتم بندى *khātam-bandī*, Inlaid work; seal-engraving.

A خاتمة *khātimat*, The end of anything; the epilogue of a book.

خاتمر *khātmar*, *khātmir*, خاتمن *khātman*, *khātmin*, (in Zand) A sister.

*a* خاتم ساز *khātam-sāz*, Worker in mosaic (m.c.).

*a* خاتم سازی *khātam-sāzī*, Inlaid or mosaic work; adorned with such (m.c.).

*a* خاتم کاری *khātam-kārī*, Inlaid work (m.c.);—*khātam kārī'i sang*, Mosaic.

خاتمه بندی *khātima-bandī*, A kind of workmanship of which they make bows; ceiling of a roof.

*a* خاتمی *khātamī*, *khātimī*, A ring or seal-maker.

خاتمین *khātmīn*, A sister.

A خاتن *khātin*, fem. *khātinat*, *khātina*, A circumciser.

خاتوله *khātūla*, Fraud, deceit, seduction; vileness, meanness of condition.

خاتون *khātūn*, A lady, matron; a female proper name;—*khātūni jannat*, Queen of Paradise (a title given to Fātima, daughter of Muhammad);—*khātūni jahān*, The sun;—*khātūni khargahi sinjāb*, The sun; the moon;—*khātūni khum*, A jar of wine; pure wine;—*khātūni shabistāni falak*, The sun; the moon; the planet Venus;—*khātūni ṭaiyāb*, Mecca;—*khātūni 'arab* (*kā'ināt*), The Kaaba, or fane at Mecca; Fātima;—*khātūni 'inab*, Wine;—*khātūni falak*, The sun; the moon; Venus;—*khātūni yaghmā*, The sun; according to others also the moon and the planet Venus.

خاتون آباد *khātūn-ābād*, A quarter in Ispahān.

خاج *khāj*, The cross; the soft part of the ear.

خاجسوک *khājsūq*, A sickle (see جاجسوك).

خاخیدن *khākhīdan*, To trample, to tread under foot (doubtful word).

خاد *khād*, A kite; a falcon.

A خادر *khādir*, Weak, foolish, stupid; a lion in his den or in the woods.

A خادع *khādi'*, Deceitful, treacherous.

A خادم *khādim*, A domestic servant (male or female); a slave; a eunuch;—*khādimu'ṭ-ṭulabā'*, A public teacher, professor (of a college);—*khādimi pīr* (*sipihr*), The planet Saturn;—*khādimi khānaqāh bā o*, The sun; the planet Jupiter;—*khādimi dargāh*, A servant who has charge of a tomb or mosque.

A خادمة *khādimat*, A female servant.

A خادمیة *khādimīyat*, Service, servitude; condition of a servant.

خاده *khāda*, A straight branch; a broom-stick; an oar; a coal-rake; a gibbet.

خار *khār*, What scratches (imp. of *khārīdan*, with the sense of a participle in composition); a thorn, thistle, bramble; pile, awn, or beard of barley; the quills of a porcupine; a cock's spur; a sting; an enemy; an amorous gesture or blandishment; full moon; (for *khārā*) a very hard stone; name of a town in Persia; (for خوار q.v.) vile, &c.;—*khāri āhanī*, An iron spike;—*khāri pīrāhan*, What afflicts, pains, is hurtful;—*khāri tarāzū*, The tongue of goldsmith's scales;—*khār chīdan*, To gather thorns; (met.) to protect;—*khār dar pīrāhan rekhtan* (*dar jaib afgandan*), To afflict;—*khār dar jigar shikastan*, To render restless or unsteady;—*khār dar rāh shikastan*, To collect thorns; to protect;—*khāri dalv-kash*, A hook for drawing up a bucket;—*khāri rāh*, Thorns in the way;—*khāri sipihr*, A misfortune;—*khāri saped*, White-thorn; a thorny plant;—*khāri sih-pahlū*, A triangular thorn; a triangular spear or arrow-head;—*khāri shutur* (*shuturī*, *ushtur*), A plant of which camels are fond; a thistle, teasel;—*khār shudan*, To be despised;—*khāri zamāna bā khurmāst*, Evil and good are intermixed;—*khāri 'aqrab*, The sting of a scorpion; (met.) the planet Mars, as presiding over the sign Scorpion (see *guli mīzān* under گل);—*khār kardan*, To villify;—*khāri māhī*, A fish-bone;—*khāri mughailān*, The thorn of the plant *mughailān*;—*khāri wāzhgūna*, The inverted thorn;—*khār nihādan*, To disobey; to oppress;—*khār u turunj* (*khurmā*), Trouble and repose; indigence and affluence;—*khār u jamāl*, A species of date;—*az* (*bar*) *naqshi gōr khār rūyad*, (met.) Ignominy and contempt ensue from it.

خارا *khārā*, A very hard stone, flint, rock; waved silk; a tone in music.

خارا پوش *khārā-posh*, Dressed in waved silk.

خارا تراش *khārā-tarāsh*, A stone-cutter.

خارا ستیز *khārā-sitez*, Firm as a rock in combat.

خارا سنگ *khārā-sang*, Marble.

خارا شکاف *khārā-shikāf*, Stone-splitting.

خارا شکن *khārā-shikan*, Stone-breaking.

خارا کن *khārā-kan*, Piercing rocks.

خار انداز *khār-andāz*, A porcupine.

خارانیدن *khārānīdan*, To cause to scratch.

خار آور *khār-āwar*, Thorny; a thorny brake.

خارائی *khārā'ī*, Extreme hardness.

خار بست *khār-bast*, A hedge of thorns; thorns fixed on a wall.

خار بنان *khār-bunān*, Roots of brambles.

خار بند *khār-band*, = خار بست q.v.

خار پشت *khār-pusht* (thorn-back), A porcupine, a hedgehog; name of a fruit;—*khār-pushti buzurg* (*tīr-andāz*, *kalān*), A porcupine.

A خارج *khārij*, External; outside; one who rebels or comes forth in a hostile manner; a heretic; out of tune; discordant;—*khārij az isti'māl*, Out of use;—*khārij az baḥs*, Out of the question;—*khārij az ḥita'i shumār*, Innumerable;

—*khārij az ʻaql*, Senseless. foolish;—*khārij az qismat*, Indivisible;—*khārij az markaz*, Eccentric.

خارجا *khār-jā*, A thorny place.

A خارجاً *khārijan*, Out of doors.

*a* خارج آهنگ *khārij-āhang*, Who plays out of tune; discordant, dissonant.

*a* خارج قسمت *khārij-qismat*, The quotient (in arith.).

خارجنك *khārjang*, خارچه *khārcha*, Name of a thorny plant, preserved in vinegar like capers.

*a* خارجه *khārija*, The word at the bottom of the page, which is repeated at the beginning of the next, a catch-word; exterior; what is excluded or excepted.

*a* خارجی *khārijī*, Extrinsic, extraneous; a pretender, outlaw; belonging to the sect called Khārijiyat.

*a* خارجیة *khārijīyat*, *khārijīya*, Name of a sect who do not count ʻAlī among the legal successors of Muhammad.

خارچنگ *khār-chang*, A crab; cancer.

خار چینه *khār-chīna*, Small forceps, tweezers; the nails of the thumb and finger with which a pinch is inflicted.

خار چینی *khār-chīnī*, A hard substance, whence the Chinese make mirrors; also arrow-heads, a wound from which is mortal.

خار خار *khār-khār*, Scratching; scrubbing; disquietude, anxiety; affliction; anguish; love, desire; the impulse of the heart; a wound, fissure; heat; itch.

خار خسته *khār-khasta*, Wounded by a thorn.

خار خسك *khār-khasak*, A triangular thorn.

خار خیز *khār-khez*, Thorns fixed on a wall (see خاربست).

خار دار *khār-dār*, Thorny; barbed; troublesome, arduous.

خار دیده *khār-dīda*, Wounded by a thorn; experienced in and inured to suffering.

خارزار *khārzār*, A thorny place.

خار زد *khār-zad*, Name of a thorny shrub.

خارسان *khārsān* (shortened from the following), A thorny place or field.

خارستان *khāristān*, A thorny place, a brake.

خار سر *khār-sar*, Anything pointed.

خارسربر *khār-sar-bur*, A thorn-cutter; an instrument for cutting thorns, a bill.

خارش *khārish*, خارشت *khārisht*, A sore, scratch; scab, itch, mange; itching; scratching;—*khārish kardan*, To itch.

خارشتی *khārishtī*, Scabby.

خارش ناك *khārishnāk*, Itchy, scabby.

A خارف *khārif*, The keeper of a palm-plantation.

A خارق *khāriq*, A tearer, splitter;—*khāriqi ʻādat*, Contrary to custom, uncommon;—*afrāsi khāriqatu 's-ṣufūf*, Cavalry piercing the ranks.

خارك *khārak*, A little thorn; name of an island situated in the Persian Gulf; also of a species of dates which grow there; dry or unripe dates.

خاركش *khār-kash*, A wood-cutter; a poor man who for want of an ass is obliged to carry thorns himself; name of a note in music, and of its inventor;—*khār-kush*, A kind of leathern hose worn over boots.

خاركن *khār-kan*, A digger-up of thorns; a basket for carrying them in; a bush full of thorns; a nursery-man; name of a note in music.

خار ماهی *khār-māhī*, A sword-fish; a sturgeon.

خار مهك *khār-mahk* (*khāri mahk*), A certain mountain herb.

خارناك *khārnāk*, Thorny.

خارو *khārū*, A fish-bone; a beard of corn.

خاروار *khārwār*, Thorny; pointed as a thorn.

خار و خس *khār-u-khas*, Rubbish, sweepings.

خارون *khārūn*, Restive; what is scratched.

خاروه *khārwa*, A sailor (doubtful word).

خاره *khāra*, A hard stone; a kind of rich waved silk; a broom-stick; a broom fixed on the end of a long pole; a woman.

خاره کوه *khāra-koh*, A mountain of stone; a rocky mountain.

خاری *khārī* (for *khwārī*), Meanness; ignominy.

خاریدن *khārīdan*, To scratch, itch; to curry (a horse); to provoke, irritate;—*khārīdani kos*, The beating of the drum.

خارین *khārīn*, Restive; what is scratched.

خاز *khāz*, Dirt of the body, garments, and the like; a kind of linen garment; a pumice-stone for rubbing the heels in the bath.

خازغان *khāzghān*, Brass (see خازغان and قازغان).

A خازق *khāziq*, Hitting the mark (arrow or spear).

A خازن *khāzin*, A treasurer; a keeper, guardian, custodian.

خازندار *khāzin-dār* (irr. pl. *khāzin-dārat*), A treasurer.

خازنه *khāzana*, A wife's sister.

خازنی *khāzanī*, Name of a famous philosopher or physician.

خازه *khāza*, Mixed, kneaded; stucco.

خاژغان *khāzhghān*, A kettle, a pipkin.

خاسپ *khāsip*, An apple.

خاست *khāst*, Rising; rise.

خاستگی *khāstagī*, Rising or swelling of dough.

خاستن *khāstan*, To rise, arise, get up; to excite an insurrection; to set out; (for *khwāstan*) to ask, petition;—*ba-pā* (*bar pāy*) *khāstan*, To spring to one's feet;—*chi khāst*, What then?

خاسته *khāsta*, Risen; raised up; leavened; a riser;—*nau-khāsta*, Newly risen; a youth whose beard begins to appear.

A خاسر khāsir, A loser.

خاسیدن khāsīdan, To wax old (doubtful word).

خاش khāsh, Rubbish, chips, parings; a bent of hay or straw; war, battle, strife; vehemence, impetuosity; immoderate in love or in friendship; quarrelsome, squabbling; avaricious; doting, silly; weak, cowardly; abject, vile; a mother-in-law; name of a place.

خاشاك khāshāk, Chips, leaves, sprigs, shoots, suckers, young grass, small bits of wood, shavings, parings, or refuse of any kind; also dust, motes, straws, or anything similar which gets into the eye or liquors; rubbish, siftings.

خاشجو khāsh-jo (jū), Warlike, pugnacious.

A خاشع khāshi', Humbling oneself; a devastated place where no dwelling is left.

خاشك khāshak, Sticks and straws; siftings;—khāshk, Name of a village near Bakrān.

خاشكدان khāshakdān, A shop-till; a bread-basket; a little box or basket wherein women keep any little odds and ends.

خاش و خش khāsh u khash, Sticks and straws; chips, filings; scraps, bits of leather.

خاشوش khāshūsh, A reaping-hook.

خاشه khāsha, Sticks, straws, bits of dung, &c. mixed together; envy, jealousy.

A خاشی khāshī, One who fears; timid, fearful.

A خاص khāṣṣ, khāṣ, Particular, peculiar, special, distinct; private, for private use, personal, own, proper; choice, select, excellent, noble;—khāṣṣ u 'ām, Noble and plebeian, high and low; the public in general.

a خاصان khāṣṣān (pl. of khāṣṣ), Men of rank.

a خاص بحر khāṣ-baḥr, The royal fleet of vessels sent every year to the king.

a خاص بردار khāṣ-bar-dār, A soldier whose arms are furnished by his employer; the bearer of the betel-box; a servant who in a great man's retinue carries a firelock.

خاص پوره khāṣ-pūra, Apartment for servants.

A خاصة khāṣṣat, Special, private; noble, &c. (See خاص and خاصه.)

A خاصةً khāṣṣatan, in P. khāṣṣa, khāṣa, خاصتاً khāṣṣat-an, In particular, particularly, especially, &c.

a خاصتراش khāṣ-tarāsh, Chief barber (m.c.).

خاص تحصیل khāṣ-taḥṣīl, Government collections without the intervention of a zamīn-dār.

a خاص تعلق khāṣ-ta'alluq, Lands exclusively belonging to government, the original owners having died out without heirs.

a خاص جا khāṣ-jā, A sanctuary.

a خاص دام khāṣ-dām, A tax for providing the king's wardrobe.

A خاصرة khāṣirat, The hypochondria, waist, abdomen.

a خاص زر khāṣ-zar, Fine gold.

a خاص زمین khāṣ-zamīn, Quit-rent estates.

a خاص طلب khāṣ-ṭalab, Retinue, suite.

a خاص كتان khāṣ-kattān, Fine linen, muslin.

a خاصگان khāṣagān, Nobles.

a خاصگی khāṣagī, Peculiarity, speciality; excellence, nobility; anything choice and precious; a king's favourite; a royal page; a treasurer.

a خاص محل khāṣ-maḥal, A private apartment; the apartments of married women; first-married wife.

a خاص نویس khāṣ-nawīs, The office where the king's accounts are recorded.

a خاص نویسی khāṣ-nawīsī, A cess for presents made to the king.

a خاصه khāṣa, Fine cotton cloth of a close texture, called cossas; an intimate, confidential friend; a private secretary; the king's victuals; especially, chiefly (see A. خاصة).

a خاصه باغ khāṣa-bāgh, A private, i.e. royal garden;—khāṣa-bāghi safed, The royal white garden in Barda'.

A خاصی khāṣī, A castrator, a gelder.

A خاصية khāṣṣiyat, Quality, property, attribute; peculiar nature, natural disposition.

خاصیدن khāṣīdan, To suppress (doubtful word).

A خاضع khāẓi', Humble, obsequious.

A خاطب khāṭib, A public speaker, an orator, a preacher; one who asks in marriage; the second person.

A خاطر khāṭir, Whatever occurs to or passes in the mind; cogitation, thought, suggestion; memory, remembrance; mind, soul, heart; inclination, propensity; affection, favour; pleasure, will, choice; sake, account, behalf;—khāṭir āsūdan, To satisfy, appease;—khāṭir āwekhtan, To be in love;—khāṭir dāshtan, To like, have a mind for;—khāṭiri daryā-maqāṭir, A comprehensive mind;—khāṭiri 'āṭir, Gracious mind;—khāṭir kardan, To reconcile, satisfy.

A خاطراً khāṭir-an, In or by the mind or memory; by heart; willingly; for the sake of; as a favour.

a خاطر آزاری khāṭir-āzārī, Displeasure.

a خاطر آزرده khāṭir-āzurda, Melancholy, sad.

a خاطر آشفته khāṭir-āshufta, Discomposed.

a خاطر پذیر khāṭir-pazīr, Pleasing to the mind, agreeable to wish.

a خاطر پریش khāṭir-paresh, Disturbing the mind (Satan).

a خاطر پسند khāṭir-pasand, Agreeable, liked.

a خاطر جمع khāṭir-jam', Collected, composed, comforted, contented, assured, tran-

quil, at one's ease; satisfactory; content, assurance, encouragement; (as an exclamation) be easy! cheer up! (m.c.).

a خاطر جمعی *khāṯir-jam'ī*, Comfort, ease.

a خاطر خواه *khāṯir-khāh*, A beloved object.

a خاطر خواه *khāṯir-khwāh*, Agreeable to wish.

a خاطر خوش *khāṯir-khwush*, Contented.

a خاطر داری *khāṯir-dārī*, Confidence, comfort.

a خاطر داشت *khāṯir-dāsht*, Complaisance; recollections (m.c.).

a خاطر زاده *khāṯir-zāda*, Offspring of the mind.

a خاطر فریب *khāṯir-firīb*, Stealing the heart.

a خاطر کشا *khāṯir kushā*, Heart-breaking.

a خاطر گرفته *khāṯir-girifta*, Displeased.

a خاطر گیر *khāṯir-gīr*, Heart-captivating, mind-possessing; enchaining the affections.

a خاطر ماندگی *khāṯir-māndagī*, Sadness, heart-sickness.

a خاطر مانده *khāṯir-mānda*, Offended; heart-sick;—*khāṯir-mānda kardan*, To disgust.

a خاطر ملول *khāṯir-malūl*, Heart-sick, sad.

a خاطر ناقص *khāṯir-nāqiṣ*, Defective in intellect.

a خاطر نشان *khāṯir-nishān*, By heart; any mark of remembrance; an instance of memory; a memorandum-book.

a خاطر نشین *khāṯir-nishīn*, Fixed in the memory; chosen, beloved; constant preoccupation (m.c.);—*khāṯir-nishīn sākhtan*, To reconcile to, incline towards, impress favourably, conciliate, dispose.

a خاطر نگران *khāṯir-nigarān*, Anxious.

a خاطر نگهدار *khāṯir-nigahdār*, Who takes care of another's soul.

a خاطر نواز *khāṯir-nawāz*, Affable, gracious.

a خاطر نوازی *khāṯir-nawāzī*, Politeness.

a خاطره *khāṯira*, Mind, thought, design, intention, will, resolution, purpose.

A خاطف *khāṯif*, Seizing, snatching, carrying away; a dazzling flash of lightning;—*khāṯifu ẕillihi*, Name of a bird, that snatches at its image in the water, also called *mulā'ibu ẕillihi* (see ملاعب).

A خاطیٔ *khāṯi'*, An offender, sinner; deviating.

A خافض *khāfiẓ*, A depressor; one of the attributes of God (as depressing the proud); a particle requiring the oblique case.

A خافضة *khāfiẓat*, A female circumciser of girls.

A خافقین *khāfiqain* (obl. du. of *khāfiq* "horizon," used as nom.), The two horizons, East and West.

A خافی *khāfī*, Occult, concealed, secret.

A خافیة *khāfiyat*, A secret, concealment, secrecy; a branch of a palm-tree near the trunk.

خاقان *khāqān*, Emperor of China or Chinese Tartary; an emperor, a king.

خاقان کلاه *khāqān-kulāh*, Owner of an imperial crown.

خاقانی *khāqānī*, Imperial; name of a poet.

خاقانیان *khāqāniyān*, Emperors.

خاق باق *khāq-bāq*, A slang name for the vulva.

خاک *khāk*, Earth, dust, soil, mould, dirt, ground; country; district (m.c.); the earth as element; the grave; anything of little value, or useless; quiet, mild, peaceable, obedient, submissive, humble; humility, lowliness;—*khāk andākhtan*, To bury a stolen object in order to avoid detection;—*khāk bā khūn sirishtan*, To make a general massacre;—*khāk bar-āwardan*, To destroy;—*khāk bar lab mālīdan*, To deny, to conceal (proverbial phrase);—*khāk būdan*, To be lowly and submissive;—*khāki bīmār*, Pure gold;—*khāki bī-nāmūsī*, Freedom, immodesty, indecency;—*khāki pāy*, The dirt or dust of the feet; ground beat by the feet; (met.) poverty, indigence;—*khāk paimūdan*, To prostrate oneself;—*khāki tārīk* (*tīra*), The human body;—*khāki tang*, A grave;—*khāk dar tarāzū'i kase afgandan* (*dar kāsa'i kase kardan*), To abase, to revile, to scoff at;—*khāki jilau-gīr*, A captivating or enchanting place;—*khāki ḥāṣil-parwar*, Fertile ground;—*khāki khāmūsh* (*khushk*), Barren ground;—*khāk khwurdani tīr*, The arrow falls to the ground without hitting the mark;—*khāki dāman-gīr*, Mire, adhesive clay; a place where one tarries without a particular motive;—*khāk dar būdan*, To remain in one place;—*khāki dīwār khwurdan*, To practise content;—*khāki ẕalīlān*, The bodies of infidels;—*khāki rangīn*, Gold; silver; a bed of flowers; man;—*khāk zadan*, To sweep the ground;—*khāk-ash ba-dahan*, Be there dust in his mouth, i.e. may he perish;—*khāk-ash az khūni fulān bihtar ast*, His little finger (lit. dust) is worth more than such a one's whole body (lit. blood);—*khāk shudan*, To turn to earth; to die; to be despised; to be lowly and submissive;—*khāki shafā*, Earth from the grave of Ali given to sick persons as a supposed means of recovery;—*khāki ẓa'īf*, Man;—*khāki ṯīnat*, The human body;—*khāki 'alī*, Name of a village near Kazwīn;—*khāki farāmoshān*, The grave;—*khāki qabr dar khāna rekhtan*, To scatter the dust from a (slain man's) grave into the house (of the murderer, by way of a curse);—*khāk kardan*, To bury;—*khāk gil kardan*, To knead, to mix;—*khāki murād* (*murād-bakhsh*), A place of pilgrimage where a wish is obtained;—*khāki murda*, The ashes of a dead person; sterile ground;—*khāki muṯabbaq* (*mu'allaq*), The terrestrial globe;—*khāk u āb*, The human body;—*khāk u bād*, Earth and air; a foot-

boy; a courier; a slave; obedient;—*ba-khāk afgandan*, To offend, oppress, despise; —*ba-khāk burdan*, To bear through life, carry to one's grave;—*ba-khāk chaspānīdan*, To subdue, abase, degrade.

خاكا *khākā*, A plan, sketch, draft, outline.

خاك آلودگى *khāk-ālūdagī*, Defilement with dirt, dirtiness.

خاك آلوده *khāk-ālūda*, Soiled, dirtied.

خاك انداز *khāk-andāz*, A shovel; loop-hole; a sling; fringe or skirt of a tent; a magician.

خاكباز *khāk-bāz*, A player at the following game.

خاك بازى *khāk-bazī*, A children's game (some object being hidden in one of many sand-pies which is to be guessed at).

خاك بدر *khāk ba-dar* (dirt at the door), Grieved; dead; distress, poverty.

خاك بدهن *khāk ba-dahan*, May you perish! may you have dirt (or earth) in your mouth! (see *khāk-ash ba-dahan* under خاك).

خاك بر داشته *khāk-bar-dāshta*, Lifted from the mire.

خاك برسر *khāk bar sar* (earth upon the head), Distress, poverty; grieved; dead.

خاك بر لب *khāk bar lab*, Silence.

خاكبيز *khāk-bez*, One who sweeps the streets and sifts the dirt; a large sieve for screening gravel or lime; one who braves difficulties to gain his point; quick-sighted, discerning, intelligent.

خاكبيزى *khāk-bezī*, Condition of a stranger; travel, peregrination; street-sweeping.

خاكپا *khāk-pā*, خاكپاى *khāk-pāy*,=*khākī pā* under خاك.

خاك توده *khāk-tūda* (*toda*), A heap of earth; a butt to shoot at.

خاك خسبه *khāk-khusba*, Name of a bird.

خاك خفت *khāk-khuft*, Anything malodorous buried in the ground; kissing the ground.

*a* خاك خلاص *khāk-khalāṣ*, Metal reduced to powder.

خاك دان *khākdān*, A place where rubbish is deposited; also a sack in which it is carried; the world;—*khākdāni dev* (*ghurūr, kuhan*), The world.

خاكدل *khāk-dil* (earth-hearted), An unbeliever; ignorant; adulterous; criminal.

خاك رند *khāk-rand*, Dust.

خاك روب *khāk-rob*, A sweeper; a broom.

خاكروبه *khāk-roba*, Sweepings; a dunghill.

خاكروبه بر *khāk-roba-bar*, A sweeper.

خاكروبه كش *khāk-roba-kash*, A sweeper.

خاك ريز *khāk-rez*, The foot of a wall; glacis, parapet, earthwork (m.c.);—*khāk-rez kardan*, To throw up an earthwork, make a glacis or parapet.

خاكزاد *khāk-zād*, Earth-born.

خاكژى *khākzhī*, Name of a certain seed used as an eye-salve.

خاكسار *khāksār*, Earth-like; mixed with earth, covered with dust; base, mean, low-born, abject; one who sits in the shoe-hole.

خاكسارى *khāksārī*, Vile, abject; dirtied, overspread with dust; humility; meanness.

خاكسان *khāksān*, Contemptible, wretched.

خاكستر *khākistar*, Ashes;—*khākistar rekhtan* (*fishāndan*), To scatter ashes;—*khākistar shudan*, To be reduced to ashes; to be calcined.

خاكستر گون *khākistar-gūn*, Ash-coloured.

خاكستر گونى *khākistar-gūnī*, An ashy colour.

خاكستر نشين *khākistar-nishīn*, Sitting in ashes;—*khākistar-nishīn shudan*, To sit in ashes.

خاكسترى *khākistarī*, Ash-coloured.

خاكش *khākash* (*khāk-ash*), His dust (see also *khāk-ash ba-dahan* under خاك); (for *khāk-kash*) a rake, harrow.

خاك شك *khāk-shak*, The game described under خاك بازى q.v.

خاك شو *khāk-shū*, A person in the mint who washes the ashes to recover any particles of bullion that may have fallen; the man who prepares earth for brick-making or pottery; a certain black grain from which an eye-salve is prepared (see خاكژى and خاكشى).

خاكشور *khāk-shor*, One who prepares earth or clay for building; one who washes the earth in which gold and silver have been fused, to discover if any particles remain.

خاكشى *khākshī*, A weight for gold; a red bramble; a small seed used as an eye-salve.

*a* خاك صفت *khāk-ṣifat* (earth-like), Humble.

خاك كش *khāk-kash*, A rake, harrow.

خاك گينه *khāk-gīna*, A white mineral earth used in smelting, refining, or casting gold or silver.

خاك مال *khāk-māl*, Humbled;—*khāk-māl dādan* (*kardan*), To humble, to humiliate.

خاكمان *khākmān*, Earthly house, the world.

خاك نشين *khāk-nishīn*, Sitting on the ground; humble.

خاك نمك *khāk-namak*, Salt soil; a salt-mine; the boy's game described under خاك بازى q.v.

خاك نهاد *khāk-nihād*, Of humble disposition; earth-born.

خاكه *khāka*, A plan, a sketch (see خاكا); anything small or minute;—*khāka'i fīroza*, A valuable mineral fit for a seal-ring.

خاكى *khākī*, Earthen, terrestrial; shameless, base, contemptible; name of a tribe; the constellations Taurus, Virgo, and Capricorn (see مثلثة);—*khākī kardan*, To surrender, submit; to be unsteady.

خاكيان *khākiyān*, Mortals, terrestrials; abject, destitute of all spirit or honour.

خاكين *khākīn*, Earthen.

خاكى نهاد *khākī-nihād*, Of humble disposition; earth-born.

خاگ *khāg*, An egg.

خاگینه *khāgīna*, A fried egg, omelet.

A خال *khāl*, A maternal uncle, mother's brother; a mole, freckle; a sign, a mark; a standard; a black camel; an eatable bird resembling a crow; irksomeness, wearisome importunity; a pair, couple; black; a cloud; lightning; a liberal man; a man free from the ties of love, &c.; free from suspicion; weak of heart or body; soft cloth; a striped Arabian garment; a winding-sheet; pride, haughtiness;—*khāli 'aṣī*, Sin, transgression; punishment; — *khāli nān*, Seeds sprinkled upon bread; blisters raised on a loaf by the fire;—*khāl-hā'i shangarfī*, Tears of blood trickling down the cheek.

*a* خالا *khālā*, An aunt.

خالاون *khālāwun*, Name of a medicinal seed.

*a* خال خال *khāl-khāl*, Spotted very much.

A خالد *khālid*, Eternal, perpetual.

*a* خالدار *khāl-dār*, Marked with moles, spotted, speckled (m.c.).

خالری *khālarī*, Salt-works.

A خالص *khāliṣ*, Pure, unsullied; unadulterated; white; name of a stream in the east of Bagdād on the banks of which a castle of the same name is situated.

A خالصاً *khāliṣan*, P. خالصانه *khāliṣāna*, Purely, sincerely.

*a* خالصجات *khāliṣajāt* (pl. of the following), Domains, &c.

*a* خالصه *khāliṣa*, Pure, &c. (fem. of *khāliṣ*); an office of government in which the business of the revenue department is transacted; lands under government management.

A خالع *khāli'*, A man or woman obtaining a divorce by paying or renouncing the dowry; a very ripe date; a camel unable to rise, or restive when being mounted.

A خالف *khālif*, A water-drawer; lagging behind; wicked, perverse.

A خالفة *khālifat*, A very refractory or perverse man; a tent-pole.

A خالق *khāliq*, The Creator.

A خالقیة *khāliqīyat*, Creative power.

خالم *khālum*, A serpent.

خالناك *khālnāk*, Covered with moles; freckled.

*a* خالو *khālū*, A maternal uncle; a trumpet.

خالولنجان *khālūlinjān*, Galangale.

خالوما *khālūmā*, Melilot; bugloss (see شنگار).

*a* خاله *khāla*, A maternal aunt.

*a* خاله بی بی *khāla-bībī*, Barley-broth.

*a* خالی *khālī*, A large carpet; a maternal uncle; a garment; arched eye-brows; a banner, streamer;—*khāle*, One mole (on the face).

A خالی *khālī*, Free, vacant, void; idle, unemployed; — *khālī 's-sair*, Travelling alone;—*khālī shudan*, To be free, exempt from; to be empty, void;—*khālī kardan*. To evacuate; to abandon, reject, throw away.

خالی دماغ *khālī-damāgh*, Void of brain, empty-headed.

خالیدومیون *khālīdūmiyūn*, خالیدونیون *khālīdūniyūn*, Swallow-wort.

خالیگ *khālīg*, A servant who has care of a nobleman's table.

خام *khām*, Raw, undressed, crude; unripe, immature; unburnt (brick); a badly-executed business; inexperienced; a head-stall; a leathern garment; wine; the silken cord of a musical instrument; a long rope, a lasso; a bungler; a voluntary cuckold; a horse that has been long in the stable; (for *khāma*) a pen; a white reed;—*khām kardan*, To cancel; to throw aside;—*khām giriftan, ba-khām giriftan* (*kashīdan*), To sew up a person alive in the skin of an ox or an ass;—*khām giriftan kār*, To take up an unfinished work.

A خام *khāmm*, Putrid flesh.

خاماء اقطی *khāmā'i aqṭī* (G. χαμαιάκτη), Dane-wort.

خامادریوس *khāmādaryūs* (G. χαμαίδρυς), Germander.

خاماذاقی *khāmāẕāqī* (G. χαμαιδάφνη), Dwarf laurel.

خامارو ان *khāmārwān*, The Egyptian willow.

خامالا *khāmālā* (G. χαμέλαια), Mezereon.

خامالاون *khāmālāwun* (G. χαμαιλέων), Mezereon; chameleon.

خامالیون *khāmāliyūn* (G. χαμέλαια), Daphne oleaefolia.

خام آمدنی *khām-āmadanī*, Gross receipts.

خامامیلن *khāmāmīlin* (G. χαμαίμηλον), Camomile.

خامانیطس *khāmānīṭis* (G. χαμαίπιτυς), The herb ground-pine (see کمافیطوس).

خاماون *khāmāwun*, Mezereon.

خامباز *khāmbāz*, A wide-mouthed kettle.

خام پاره *khām-pāra*, A term of abuse applied to a woman who has been cohabited with before the age of maturity.

خام خوی *khām-khoy*, Unsteady, changeable of disposition.

*a* خام خیال *khām-khayāl*, Stupid.

خام درای *khām-darāy*, Idle talk.

خام دست *khām-dast*, Raw-handed, unaccustomed to labour; lazy, idle, barbarous, unskilful.

خام دستی *khām-dastī*, Dissatisfaction.

*a* خام رای *khām-rāy*, Wanting in intellect.

خام ریش *khām-rīsh*, A buffoon.

خام روئینه *khām-ro'īna*, Parchment of a drum.

A خامس *khāmis*, The fifth.

A خامساً *khāmisan*, Fifthly, in the fifth place.

خام سر *khām-sar*, Hare-brained.

خامسوز *khām-soz*, A raw hide; the leather covering a saddle; a pancake, or any-

thing similar roasted on the coals, or on an iron plate; meat roasted black; half-roasted.

خامسوك khāmsūk, خامسوگ khāmsūg, Unleavened bread.

خامش khāmush, Silent; discreet; tame; dead; extinguished.

خام شوب khām-shob, Half-washed, rinsed.

خامشه khāmisha, Fumitory.

خامشی khāmushī, Silence, taciturnity.

a خام طبع khām-ṭab', Foolish, dull.

a خام طبعی khām-ṭab'ī, Ignorance, rawness.

a خام طمع khām-ṭama', Of vain desires.

a خام طمعی khām-ṭam'ī, Vain desires.

a خام عقلی khām-'aqlī, Folly, imbecility.

خامکار khām-kār, Unskilful, inexperienced.

خامکاری khām-kārī, Awkwardness, rawness.

خامگك khāmagak, A little pen.

خامگو khām-go, خامگوی khām-goy, Rude of speech.

A خامل khāmil, Mean, obscure, unknown.

خام نوش khām-nosh, A drinker of new wine.

خاموش khāmosh, Silent, dumb; discreet; silence; extinguished; dead; a disease in horses; hush!—khāmosh būdan (shudan, gashtan), To be silent, to keep silence; to be extinguished; — khāmosh kardan, To silence; to keep silence; to extinguish;—khāmoshānīdan, To cause to keep silence, &c. (caus. of khāmoshīdan).

خاموشکاری khāmosh-kārī, Keeping silent, silence.

خاموشی khāmoshī, Taciturnity, silence.

خاموشیدن khāmoshīdan, To keep silence; to be modest; to pacify; to be wrinkled; to be wearied; to wind about.

خام وصول khām-wuṣūl, Gross produce.

خامه khāma, A pen; writing-reed; a heap of sand; a heap; a flagon with a long neck; a tent made of goat's hair; anything of one colour;—khāma'i azal, The pen of the divine decrees; — khāma'i taṣwīr (moy), A painter's brush;—khāma zadan, To cut or mend a pen;—khāma'i zarīn, A golden pen; letters illuminated with gold;—khāma'i siḥr-sāz, An enchanting pen;—khāma'i gauhar-nisār, A pearl-scattering pen, i.e. an elegant writer.

خامه افشان khāma-afshān, A gilt pen.

خامه جنبان khāma-jumbān, A writer, a scribe.

خامه دان khāmadān, A pen-case.

خامه رانی khāma-rānī, Quill-driving, writing.

خامه زن khāma-zan, A bit of wood or horn for nibbing pens on.

خامه کش khāma-kash, Pen-drawing; obliterating.

خامه گذار khāma-guzār, Anything written or painted.

خامی khāmī, Rawness, immaturity; loss; a noose; a toil for ensnaring game; a heap of sand.

خامیاز khāmyāz, خامیازه khāmyāza, Gaping.

خامیز khāmīz, Broth strained and left to become jelly.

خان khān, The title of the kings of Khata and Tartary; a prince, nobleman, lord; a Persian satrap; at present a title given to almost every officer, and no longer of much value; [khāni khānān, Lord of Lords, khāqān; title of the grand wizīr;—khāni dih, A judge of a village or small town;]—(for khāna) a house; a hive; a family, domestics, furniture, anything belonging to a house; an inn, a caravanserai; a shop; an exchange, market, or other meeting-place of merchants; a station; [khāni barah, The sign Aries;—khāni kharak, A halting-place for a caravan;—khāni dil, The Ka'ba;]—(for khwān) a sort of tray or table.

خاناده khānāda, (in Gīlān) An officer who communicates the orders of the general to the army.

خانج khānj, A hole into which boys throw nuts.

خانچه khāncha, A small house or palace; a small inn; a painted tray.

خاندار khān-dār, Rifled (m.c.).

خانداری khān-dārī, = خانه داری q.v.

خاندان khānadān, A family; house; household; the court, king's household; of noble blood; the master of a family;—khānadāni nubūwat, The depository of the prophetical office.

خاندیس khāndes, A province in the Dakhan.

خانزاده khān-zāda, A prince, a princess.

خانسالار khān-sālār, A taster of provisions.

خانسامان khān-sāmān, A house-steward, whose business is to furnish and regulate the table of the great; rich, wealthy.

خانسامانی khān-sāmānī, The department which generally includes every household expense.

A خانع khāni', Suspected; suspicious; wicked, perverse.

خانغرد khān-ghard, خان غرده khān-gharda, A summer-house.

a خانقاه khānaqāh, خانقه khānaqak, for P. خانگاه khānagāh, خانگه khānagah, q.v.;—khānaqāhi bālā, Heaven.

خانقو khānqū, The city of Canton.

خانگاه khānagāh (khāngāh), خانگه khānagah (khān-gah), A monastery for Sofis or Darwishes; a convent, chapel; a hospice;—khāna-gāhi kamān, The curved parts of the bow.

خانگی khānagī, Belonging to the house, domestic; home-baked bread; a kind of cake; a hen; a sparrow; a prostitute.

خانگی محل khānagī-maḥal, A brothel.

خانم khānam, khānum, A lady (placed after the proper name).

خانمان ***kh**ānmān, **kh**ānumān,* خان و مان ***kh**ān u mān*, A house and its belongings, household furniture; a domestic animal; riches, and especially hereditary possessions, movable and real; family, domestics;—***kh**ān u mān bar sari chīze nihādan,* To squander one's possessions;—*az **kh**ānmān bar-kandan,* To eradicate, to tear up from house and home.

خانواده ***kh**ānwāda, **kh**ānuwāda,* A family, house; a great tribe, an illustrious family; noble, of an ancient family; the mistress of a family.

خانوار ***kh**ānwār,* A family; a house.

خانه ***kh**āna,* A house, dwelling, habitation; a tent, pavilion; a receptacle; a drawer, partition, compartment; department; the arm from the shoulder to the elbow; a field; a woman; a page of letter-paper; a heap of corn; a hillock of sand; verse, poetry;—***kh**āna'i āfat-rez,* The world;—***kh**āna'i āwang-angūr,* A place for suspending grapes; (met.) appearance of a thing where it is not expected;—***kh**āna'i āyina,* A house or apartment adorned with mirrors;—***kh**āna'i bād (bād-gīr),* An airy house; the signs Gemini, Libra, and Aquarius (see مثلثه);—***kh**āna'i bā zamīn yakī shudan,* The house is razed to the ground;—***kh**āna'i bar **kh**uros bar-kardan (bā **kh**uros kardan), **kh**āna bar-andā**kh**tan (pāk kardan),* To devastate the house;—***kh**āna bar-dāshtani (burdani) kamān,* The bow is being bent;—***kh**āna burdan (buridan),* To plunder the house;—***kh**āna'i past,* Nether world;—***kh**āna'i tarāzū,* The sign Libra;—***kh**āna'i chashm,* The socket of the eye;—***kh**āna'i **kh**udāy,* The house of God, i.e. the Ka'ba or temple at Mecca;—***kh**āna'i **kh**irs,* A bear-house; (met.) appearance of a thing where it is not expected;—***kh**āna'i dargashta,* A ruined house;—***kh**āna-rā ruft u rob kardan,* To devastate the house;—***kh**āna'i rāstān,* The Ka'ba;—***kh**āna roshan kardan,* To come to a conclusion;—***kh**āna re**kh**tan,* To cause a house to sink;—***kh**āna'i za**kh**m,* The seat of a wound;—***kh**āna'i zar,* The sun; the fourth heaven; the sign Leo;—***kh**āna'i zarīn,* The sun; the stars; the eighth heaven;—***kh**āna'i zamīn-kand,* A subterraneous excavation wherein men shelter themselves;—***kh**āna'i zumbūr,* A bee-hive;—***kh**āna'i zinjīr,* The place where a chain or fetter is put;—***kh**āna'i zīn,* The seat of a saddle;—***kh**āna'i zīn tahī (**kh**ālī) kardan,* To unhorse, to unseat;—***kh**āna'i siyāh shudan,* The house becomes black; (met.) there is mourning;—***kh**āna'i siyāh kardan,* To devastate or desolate a house;—***kh**āna'i sail-rez,* A tavern; wine;—***kh**āna'i shash-dar* (six-doored house), the world;—***kh**āna'i shatranj,* The square of a chess-board;—***kh**āna'i shīr,* The breast; the udder—***kh**āna'i sher,* The sign Leo;—***kh**āna'i tumbūr,* The body of a guitar;—***kh**āna'i 'anqā,* Name of a note in music;—***kh**āna'i 'ankabūt,* A spider's web;—***kh**āna'i **gh**ūl,* The world;—***kh**āna'i fardā,* The future world;—***kh**āna'i qalam (kilk),* The nib of a pen;—***kh**āna kardan (sā**kh**tan,* To build a house, to fit it out; to settle in a place;—***kh**āna kardani kamān,* The bow is being bent;—***kh**āna'i kamān,* The curved parts of the bow between the handle and the ends (the upper being called ***kh**āna'i bālā,* and the lower ***kh**āna'i shībīn*);—***kh**āna gardīdan,* The house is being restored, renovated;—***kh**āna nishastan,* The house sinks, gets fissures, falls in;—***kh**āna'i nard,* A point of the table in the game of *nard*;—***kh**āna'i mur**gh**,* A bird's nest;—***kh**āna'i nuh-dar* (nine-doored house), The world; the human body;—***kh**āna'i naishakar,* A joint of the sugar-cane;—*dar **kh**āna,* In the house, at home.

خانها ***kh**āna-hā* (pl. of ***kh**āna*), Houses; the squares of a chess-board.

خانه آباد ***kh**āna-ābād,* Flourish your house! the Ka'ba.

خانه آرای ***kh**āna-ārāy,* House-adorning.

خانه باز ***kh**āna-bāz,* One who stakes his all.

خانه باف ***kh**āna-bāf,* Home-woven.

خانه بدوش ***kh**āna ba-dosh,* A traveller, pilgrim, gipsy (whose house is on his shoulder); a snail; perplexed, ignorant.

خانه بر انداز ***kh**āna-bar-andāz,* A traveller; a wandering monk; a prodigal, spendthrift; a beloved object.

خانه بر هم زن ***kh**āna-bar-ham-zan,* A prodigal, a spendthrift.

خانه بیزار ***kh**āna-bīzār,* Who does not care for home.

خانه پرداز ***kh**āna-pardāz,* Attending to household matters, a servant; a spendthrift.

خانه پردازی ***kh**āna-pardāzī,* Domestic economy, attention to household matters.

خانه پرور ***kh**āna-parwar,* Brought up at home.

خانه پرورد ***kh**āna-parward,* Brought up in the house; cade, cosset.

خانه تاب ***kh**āna-tāb,* Lighting up the house (candle).

خانه جنگ ***kh**āna-jang,* Quarrelsome, ready to wrangle and fight about any trifle.

خانه جنگی ***kh**āna-jangī,* Civil war; bickering.

خانه خانه ***kh**āna-**kh**āna,* Cellular.

خانه خدا ***kh**āna-**kh**udā,* Master of the house; an oratory.

خانه خراب ***kh**āna-**kh**arāb,* Vain, empty, lying; a scamp, good-for-nothing fellow (m.c.).

خانه خواه ***kh**āna-**kh**wāh,* A man with whom or a house in which one expects a hospitable reception.

خانه خیز *khāna-khez*, What comes forth from a house.

خانه دار *khāna-dār*, Frugal, economical; a house-keeper; the lady of the house; a possessor of wealth; rifled (gun, m.c.).

خانه داری *khāna-dārī*, Housekeeping.

خانه داماد *khāna-dāmād*, A domesticated son-in-law.

خانه دان *khānadān*, A great tribe, family.

خانه دشمن *khāna-dushman*, Averse to home.

خانه دوست *khāna-dost*, Fond of home (a term of abuse).

خانه دولت *khāna-daulat*, A mount (beast for riding).

خانه رس *khāna-ras*, Unripe fruit falling from the branch, and coming to maturity in-doors.

خانه رمیده *khāna-ramīda*, Homeless.

خانه روبه *khāna-roba*, Sweepings of a house.

خانه زاد *khāna-zād*, Born in the family; the child of a slave.

خانه سوز *khāna-soz*, Disgracing one's family.

خانه سیاه *khāna-siyāh*, = خانه خراب q.v.

خانه شماری *khāna-shumārī*, House-counting; a house-tax.

خانه فروش *khāna-farosh*, Renouncing the world, solitary; — *khāna-faroshān*, (pl.) Pure, devout; hermits; loose, abandoned fellows who frequent taverns and stews.

خانه فروشی *khāna-faroshī*, Showing off one's house and belongings, ostentation, pomp.

خانه کن *khāna-kan*, Spendthrift; prudent; a beardless and grasping youth who trades on his beauty.

خانه گیر *khāna-gīr*, Possessing a house; the fourth of the seven rounds of the game of *nard* (the first being *fārd*; second, *ziyād*; third, *sitāra*; fourth, *khāna-gīr*; fifth, *ṭawīl*; sixth, *hazārān*; seventh, *manṣūba*).

خانه نگهدار *khāna-nigahdār*, = خانه دار q.v.

خانه وادہ *khāna-wāda*, Race, dynasty; — *khāna-wāda'i salṭanat*, The reigning house; princes of the blood (see خانواده).

خانه وار *khāna-wār*, A family; a house.

خانه یکی *khāna-yakī*, A dweller in the same house, a companion.

خانی *khānī*, A fountain, pure water; a vessel wherein they cool water; a bath; gold; imperial rank, khānship; name of Humāy, daughter of Dārā; name of a coin current in Turkistān.

خانیة *khāniyat*, The rank of a khān.

خانیچه *khānīcha*, A small fountain or cistern.

خاو *khāv*, Pile of velvet; down, soft hair.

خاور *khāwar*, The west, but often used by the poets for the east; the sun; a thorn.

خاوران *khāwarān*, East and west; a district in Khurāsān, birth-place of the poet Anwar.

خاور خدا *khāwar-khudā*, خاور خدای *khāwar-khudāy*, Lord of the East (a title of Salm, son of Farīdūn).

خاور خدیو *khāwar-khidev*, Lord of the West (applied to Sikandar).

خاوری *khāwarī*, Western; eastern; the sun; surname of the poet Anwarī.

خاوش *khāwush*, A cucumber kept for seed.

خاول *khāwul*, A biting ant.

خاولنجان *khāwalinjān*, Galangale.

خاوند *khāwand*, A master; superior; the west; definite; the ninth sphere.

خاوندگار *khāwandagār*, A lord, a master.

خاوندی *khāwandī*, Taste; western; mastery, dominion; protection; favour, kindness.

خاوی *khāwī*, Flavour; delight.

A خاوی البطن *khāwī 'l-baṭn*, Empty-bellied.

A خاویة *khāwiyat*, Empty, fallen down (house); deserted (country).

خاهر *khāhar* (for *khwāhar*), A sister.

خای *khāy* (imp. of *khā'īdan*), Chew, bite, taste thou; (in compos.) chewing, gnawing, biting; pleasure, anything grateful to the sense; ground dug up, or trenched; low-lying land; (for *khāya*) an egg, &c. (see خایه).

A خائب *khā'ib*, Unsuccessful; impoverished; disappointed, frustrated.

خایسته *khāyista*, Masticated; divulged; absurdity.

خایسك *khāyisk*, A smith's hammer; malleable; (in Zand and Pāzand) a prison.

A خائض *khā'iẓ*, One who enters, fords, wades; diving into.

A خائف *khā'if*, Timid, pusillanimous; fearful.

خایك *khāyak*, خایگ *khāyag*, A locust.

خایگینه *khāygīna*, A fried egg.

A خائن *khā'in*, A deceiver, traitor, rebel; faithless; — *khā'ini nān u namak*, A bread and salt traitor, a domestic villain who betrays his master.

خاینده *khāyanda*, A masticator.

A خائنی *khā'inī*, Treachery.

خایه *khāya*, An egg; a testicle; a eunuch; — *khāya'i iblīs*, Name of a certain stone; a rogue; — *khāya'i zar*, The sun; — *khāya'i sag*, Testicles of the beaver; castor; — *khāya'i ghulāmān*, A sort of grape; — *khāya kardan*, To lay eggs; — *khāya guẕāshtan* (*nihādan*), To lay eggs; (met.) to blush, to be ashamed or repentant; to fear; to commit a shameful act; — *khāya'i murgh*, An egg.

خایه بردار *khāya-bardār*, A cringer.

خایه دیس *khāya-des*, A mushroom.

خایه ریز *khāya-rez*, A fried egg, omelet.

خایه کشیده *khāya-kashīda*, Castrated.

خایه کن *khāya-kun*, (A hen) laying eggs.

خایه کنده *khāya-kanda*, A eunuch.

خایه گزك *khāya-gazak*, A spider-like insect said to kill by its saliva; an insect

adhering to the testicles of animals and sucking the blood from them.

خایه گیر *khāya-gīr*, Venomous sort of spider.

خایه گینه *khāya-gīna*, Fried egg, omelet.

خایه نهادن *khāya-nihādan*, Shameful crime.

خائیدگی *khā'īdagī*, A chewing, a masticating.

خائیدن *khā'īdan*, *khāyīdan*, To chew, gnaw; to eat;—*ligām khā'īdan*, To be restive, to resist, to disobey.

خائیده *khā'īda*, Chewed, gnawed.

خب *khab*, Cold, frost, an icicle; (for *khap*) silent; hush! (for *khapa*) strangulation, suffocation;—*khub* (for *khum*), A jar, &c. (unsupported by examples).

A خبّ *khabb* (v.n.), Ambling; flight, absconding; a low hillock of sand;—*khabb*, *khibb*, A deceiver, a fraudulent man.

A خباء *khibā'*, *khab'*, Concealment; concealed; rain; a plant;—*khibā'*, A tent.

A خباث (یا *yā*) *khabāsi*, O infamous (woman)!

A خباثة *khabāsat*, Wickedness, depravity.

خباد *khubād*, A broom-stick.

A خبار *khabār*, Soft ground full of (mice-) holes.

*a* خباره *khabāra*, Quick, active, intelligent.

A خبّاز *khabbāz*, A baker;—*khubbāz*, Mallows.

A خبازة *khibāzat*, Trade of a baker, baking.

*a* خبازی *khubāzī*, Mallows; — *khabbāzī*, Baking, business of a baker.

A خباط *khibāt*, A mark branded on the thigh of a camel;—*khubāt*, Madness.

خباک *khabāk* (*khibāk*, *khubāk*), خبال *khibāl*, Four roofless walls used as a stable or fold for cattle; the precincts of a mosque; strangulation, suffocation.

A خبال *khabāl*, Destruction, going astray; fatigue, trouble; deadly poison; putrid matter flowing from the damned; name of a horse.

خبانیدن *khabānīdan*, To make trample on.

A خبائث *khabā'is* (pl. of *khabīsat*), Impurities, wicked things, vices, depravities.

خبائیدن *khabā'īdan*, To chew, gnaw, bite.

A خبب *khabab* (v.n.), Ambling; standing with one foot alternately up; lifting up his right legs and left legs together (a horse).

A خبث *khabas* (v.n.), Being impure; nastiness, impurity; dross;—*khubs*, Impurity; malice, malevolence; — *khubas*, Impure;—*khubus* (pl. of *khabīs*), Impure.

*a* خبث چشم *khubs-chashm*, خبث حدقه *khubs-hadaqa*, Cursing or inveighing against by a wink of the eye or eye-brow.

خبجه *khabja*, Tamarind; Indian date.

A خبر *khabar* (v.n.), News, information, advices, intelligence; notification, announcement; report, rumour, fame; story, account; [*khabar az zabāni kase sākhtan*, To father a speech, news, &c. upon;—*khabari khizarī*, Report, sudden news, guessing what is to happen (as prompted or set afloat by the prophet Khizr or Khizar, a skilful diviner);—*khabar giriftan*, To get information; to inquire after one's health (*az*); (in the language of the Sodomites) to commit pederasty;—*khabar garm shud*, The news or report has been spread. The word is also construed with *uftādan*, *āmadan*, *bākhtan*, *burdan*, *dādan*, *dāshtan*, *shudan*, *firistādan*, *kardan*, *guftan*, &c.]—*khabr*, *khibr*, A large bag or wallet; a camel yielding much milk; — *khubr*, Knowing; trying.

*a* خبر پژوه *khabar-pizhūh*, Who searches for information, an explorer, investigator, spy.

A خبرة *khibrat*, Experience, experiment, trial, proof;—*khubrat*, The knowledge of a thing; a portion or ration of meat, &c.

*a* خبر جو *khabar-jo*, = خبر پژوه q.v.

*a* خبر دار *khabar-dār*, Informed, apprised, certified; aware; careful, cautious; an informer, scout, spy; take care! beware!—*khabar-dār shudan*, To be conscious, to have intelligence; to be aware of;—*khabar-dār kardan*, To inform, give intelligence, assure; to caution.

*a* خبرداری *khabar-dārī*, Care; information.

*a* خبر شناس *khabar-shinās*, Aware of; informed; cautious, circumspect; a spy.

*a* خبر گیر *khabar-gīr*, Taking cognizance, attentive; a spy, informer; a protector, patron.

*a* خبر گیری *khabar-gīrī*, Spying, informing; attention; aiding, protecting; allowance, maintenance, establishment.

*a* خبر نویس *khabar-nawīs*, A news-writer.

*a* خبره *khabra*, Solid, firm, twisted;—*khabra*, *khibra*, Reckoning; weighing.

*a* خبره نامه *khibra-nāma*, A mariner's compass; a sun-dial.

*a* خبری *khabarī*, An historian; predicatory.

A خبز *khabz* (v.n.), Baking; giving bread to eat; pawing the earth (a camel); urging, driving vehemently;—*khubz*, Bread.

خبزدو *khabazdo*, خبزدوک *khabazdok*, خبزده *khabazda*, A beetle; a scolopendra; according to others, = خایذکیر q.v.

A خبص *khabs*, Mixing; preparing the dish *khabīs*.

خبط *khabt*, The head of the ostrich; a flock of ostriches (doubtful word).

A خبط *khabt* (v.n.), Pawing the ground with the fore-foot (a camel); striking the leaves off (a tree) with a stick; conferring a favour without claim or previous acquaintance; marking a camel on the thigh; laying hand on anybody; hurting, inflicting madness (Satan);—*khabat*, A leaf shaken from a tree.

a خبطی khabṯī, Mad, insane, crazy.

A خبع khab' (v.n.), Concealing, abiding, entering.

خبك khabak, Strangulation, suffocation.

خبکال khabkāl, khibkāl, خبگال khabgāl, khibgāl, Butt for archers; hole.

A خبل khabl (v.n.), Mutilating (the body); amputation of the hands or feet; an affection of the limbs; preventing, hindering; lending; borrowing; anything given (to a porter) over and above the sum stipulated; suppression of the second and fourth letters of a foot when both are quiescent; —khubl, khabal, Demoniacal madness; a disease in the legs of quadrupeds; a certain bird which seems to vociferate all night the words mātat khabal, "Khabal is dead"; musk.

A خبن khabn, Doubling up and sowing part (of a garment) to shorten it; laying up a store of provisions against scarce times; suppression of the second letter of a foot if it is quiescent.

خبوره khabūra, and—

خبوك khabūk, خبوه khabūh, khabwa, khubwa, Firm.

خبه khaba, Strangulation, suffocation; a difficulty in breathing; a sob; strangled, suffocated;—khaba kardan, To strangle, suffocate.

A خبیٔ khabi', Hidden, concealed.

A خبیب khubaib, Name of a companion of Muhammad.

A خبیث khabīs̱, Impure, wicked, perverse.

A خبیثات khabīs̱āt (pl. fem. of the preceding), Impure things, impurities.

a خبیثی khabīs̱ī, Impurity; a malignant woman.

خبیدن khabīdan, To chew; to trample upon, beat or wear with the feet; to be crooked; to grow old or inveterate; to seize, snatch; to roast, boil, fry; to break; to abscond; to retire; to strangle (several of these meanings are doubtful).

خبیده khabīda, Crooked; strangled; lying down, sleeping (unsupported);—khubīda, Name of a thorny plant.

خبیر khabīr, khibyar, Weighed; counted; prepared; twisted.

A خبیر khabīr, Knowing, acquainted with, informed; a farmer, a tiller of the ground; a plant, grass, herbage; the foam of a camel's mouth.

خبیره khabera, Sum total; arranged; twisted; a sand-hill;—khabera shudan, To arm oneself; to muster.

خبیز khubbaiz, Mallows.

خبیزه khabīza, Ivy; a winding, twisting; coiled together;—khabīza shudan, To arm oneself.

A خبیص khabīṣ, Dates cooked with flour and butter.

خبین khubīn, A wooden dish (see چبین).

خبیوره khabyūra, and—

خبیوه khabīwa, A sum total; a sand-hill.

خپ khap, Silent; hush!

خپاره khapāra, Active, nimble, dexterous.

خپاك khapāk, A fold for cattle.

خپچه khapcha, khipcha, A straight branch.

خپك khapak, A large loaf; strangulation; vexation.

خپه khapa, Strangulation, suffocation;—khapa kardan, To strangle, to suffocate.

خپیدن khapīdan, To be crooked.

خپیده khapīda, Bent.

خت khit, Running, a run; splendour.

A ختٔ khat', A hindering, keeping back.

ختا khatā, Name of a city in China.

ختار khatār, khutār, Weeding (a garden).

A ختار khattār, A great deceiver, arrant knave.

A ختام khatām, Wax or clay with which anything is sealed.

A ختان khitān, A convivial meeting on account of a circumcision; circumcision; the place where the circumcision is effected; —khattān, A circumciser.

A ختانة khitānat, Circumcision.

a ختانی khattānī, Business of a circumciser.

A ختر khatr, Deceit, fraud, perfidy.

A خترق khutraq, Wormwood of Pontus.

A ختع khat', Travelling in company; making haste; fleeing.

ختفرج khatafraj, Purslain.

ختك khatak (?), A daily allowance, supplied by the people to the governor's table.

ختل khatl, Name of a district in Badakhshān whence excellent horses are procured; seed of fleawort. (See the following.)

A ختل khatl, ختلان khatalān (v.n. of ختل), Deceiving, circumventing; seizing by stratagem (as the wolf his prey);—khitl, A covering; the form or lurking-place of a hare;—khuttal, A city in Transoxania.

ختلان khatlān, A district in Badakhshān.

ختلانی khatlānī, Belonging to Khatlān; an excellent horse bred there.

a ختلی khatlī, A horse bred in Khatl; deceiving, fraudulent.

a ختلی خرام khatlī-khirām, Prancing like a Khatlī horse.

A ختم khatm (v.n.), Sealing; concluding, finishing; reading the entire Qur'ān.

A ختمات khatamāt (pl. of khatam), Terminations, ends;—khatamāti qur'ān, Recitations of the whole Qur'ān (for the souls of the dead, or in any other act of devotion).

a ختم کار khatm-kār, Issue, termination, final result.

A ختمة khatmat, An epilogue.

a ختمی khatme, A recitation of the whole Qur'ān.

A ختن khatn (v.n.), Circumcising (a male child).

ختن khutan, Tartary; also a certain district of that country celebrated for its musk; the capital of Tartary.

ختنبر khatambar, A miser who complains of poverty; a trifling vain fellow, who boasts of wealth and affects distinctions which he has not.

A ختنة khutnat, khutna, Circumcision; circumcision fees;—khutna kardan, To circumcise; — khutna nā-karda, Uncircumcised.

ختو khutū, The horn of a Chinese bovine animal; the horn of a rhinoceros; the tooth or bone of a viper; a Chinese bird, of whose bones they make handles to knives, which, being dipped into any victuals suspected to be poisoned, are said to have the virtue of immediately discovering it; (for khatūr) a reed (doubtful).

ختوانه khatwāna, Garb of a religious beggar.

ختور khatūr, A reed, a cane (unsupported by examples).

A ختون khutūn, ختونة khutūnat, Relationship on the wife's side.

ختیره khatīra, A shepherd's double scrip.

A خثم khasam, Thickness of the nose.

A خثورة khusūrat, Thickening (of water); curdling (of milk); remaining with one's tribe.

A خثی khasy, Dunging (an ox or elephant);—khisy, Dung.

خج khaj (imp. of خجیدن q.v.), Try, strive, make an effort; assemble, meet; endeavour, effort (Doubtful word).

A خجّ khaj', Striking; lying with.

خجاره khajāra, khujāra, A little; weak; buffoonery.

A خجالت khijālat (v.n. of خجل), Being ashamed, confounded; shame, bashfulness, modesty; — khijālat kashīdan, To be ashamed (m.c.).

خجالیدن khijālīdan, To embrace, encircle.

خجاو khujāv, A voice, a sound.

خجت khajt, khujt, Concupiscence.

خجج khajaj, A bird's crop.

خجچ khajch, khujch, A swelling in the throat (see خجش).

خج خج khaj khaj, = خج q.v., but more emphatical (doubtful).

a خجداش khujdāsh, A fellow-servant (from P. خواجه تاش q.v.).

خجست khujast, Name of a musical note; = خجسته q.v.

خجستگی khujastagī, Auspiciousness.

خجسته khujasta, Happy, fortunate, auspicious, blessed; a flower yellow without and black within; a woman's name.

خجسته اختر khujasta-akhtar, Happy-starred.

خجسته پی khujasta-pai, Happy arrival; fortunate.

a خجسته رای khujasta-rāy, Name of a vazir.

a خجسته طالع khujusta-tāli', Happy-starred

a خجسته فرجام khujasta-farjām, Having a happy conclusion; happily-terminating, ending well.

خجش khajsh, A swelling in the throat.

خجک khajak, A hole made with the point of the finger or a stick; a pearl in the eye; a dot, speck, or spot; a flea-bite.

خجک دار khajak-dār, Spotted, speckled.

A خجل khajal (v.n.), Being modest, bashful, ashamed; being confounded, silent; rejoicing; getting into the mud (a camel); being over-loaded; growing long and luxuriantly (a plant); being intricate and perplexing (an affair); being insolent, purse-proud, or avaricious; languor, torpor, laziness; corruption, perversion; a number of slits in the lower part of a shirt;—khajil, Modest, bashful; (a valley) luxuriant with herbage; worn out (garment) when long and wide; long (grass).

خجلة khajlat, Bashfulness.

a خجلت زده khajlat-zada, Shame-stricken.

a خجلت کش khajlat-kash, Very bashful.

a خجلت گری khajlat-garī, Shame, bashfulness.

a خجلت ناک khajlat-nāk, Bashful.

a خجلی khajlī, خجلیة khajilīyat, Shame, shamefacedness.

خجند khujand, Mallows; fortunate; name of a town in Turkistān, birthplace of the poet Kamāl Khujandī.

خجو khujū, A lark.

خجور سغد khajūr-sughd, Name of a place difficult to pass; name of the ruler of a province of Azirbaijān; the penis.

خجوله khijaula, A blister on hand or foot.

خجولیدن khijūlīdan, To embrace.

خجیدن khajīdan, To try, strive, make an effort; to assemble, to meet.

خجیر khijīr, khujīr, Handsome, comely.

خچکول khachkūl, A beggar.

خخ خخ khakh-khakh, Study, labour, or endeavour thou; well done! bravo! a pulsation (see خج خج).

A خدّ khadd (v.n.), Cutting furrows, trenching; the cheek; a road; a furrow in the ground.

خدا khudā (from khwud=self, and āy= coming; according to others related to S. sva-datta=self-given, i.e. self-created), God; master, owner;—khudā bar-dārad, God takes away, i.e. causes to die;—khudā jawāb dihad, God will give an answer, a formula of imprecation, if objectionable questions are raised;—khudā khudā dāshtan (kardan), To take refuge with God;—khudā-rā dost mīdārī, May God befriend you! (a form of administering an oath);—khudā na-kunad, God forbid! (m.c.);—ba-khudā, By God! for God's sake (m.c.);—ba-khudā ki, God is my witness that (m.c.);—tu-rā ba-khudā, I implore you for

God's sake (m.c.);—*tū u khudā*, Thou and God (i.e. may be face to face, form of administering an oath);—*huzrat khudā'i bi-zawāl*, The Almighty God without end.

خدا افرید *khudā-āfrīd*, God-created.

خدا آفرین *khudā-āfrīn*, The Lord Creator.

خدا آگاه *khudā-āgāh*, Knowing God.

خدا برد *khudā-burd*, Whither bound?

خدا بنده *khudā-banda*, Name of the Persian king Muhammad Sikandar Shāh, father of 'Abbās the Great.

خدا بین *khudā-bīn*, One who always keeps God in view, pious.

خدا بینی *khudā-bīnī*, Piety.

خدا پرستی *khudā-parastī*, Divine worship.

خدا پسند *khudā-pasand*, Pleasing to God; a good action.

خدا ترس *khuda-tars*, God-fearing, godly.

A خداج *khadāj*, Miscarrying; imperfect (work or prayer).

خدا جو *khudā-jo*, *khudā-joy*, Seeking God.

خدا حافظ *khudā-hāfiz*, God preserve you! adieu, good-bye;—*khudā-hāfiz kardan*, To take leave, to say good-bye (m.c.).

خدا خوان *khudā-khwān*, The fore-finger (because they hold it up when confessing their faith).

A خداد *khidād*, A mark burnt on the cheek; (pl. of *khadd*) furrows, trenches.

خدا داد *khudā-dād* (Deodatus), granted by God; a proper name; name of the state governed by Tippoo Sultān, the notorious sovereign of Mysore; name of the founder of a sect.

خدا دانی *khudā-dānī*, Knowledge of God.

خدا دوران *khudā-dūrān*, Those remote from God, the impious.

خدارا *khudārā*, For God's sake; by God!

خدا ساز *khudā-sāz*, Created or made by God.

خدا شناس *khudā-shinās*, God-knowing.

A خداع *khidā'* (v.n. 3 of خدع), Deceiving;—*khaddā'*, A great impostor; changeable; defective; uncurrent (coin).

خدا فروشان *khudā-faroshān*, Hypocrites; those who arrogated divine power, as Pharaoh, Shaddād, &c.

خدا گیر *khudā-gīr*, Overtaken by the wrath of God; afflicted with a sudden calamity.

A خدام *khuddām* (pl. of *khādim*), Servants, domestics, ministers.

*a* خدامشرب *khudā-mashrab*, Pious, godly.

خدا نا ترس *khudā-nā-tars*, Who has no fear of God, impious.

خدا نخواسته *khudā na-khwāsta*, God forbid!

خداوان *khudāwān*, The fore-finger.

خداور *khudāwar*, Lord, possessor, prince.

خداوند *khudāwand*, A king, prince; a lord, master; a possessor, man of great authority;—*khudāwandi jihān*, Lord of the world;—*khudāwandi khāna*, The master of the house;—*khudāwandi rozgar*, A powerful man, a prince;—*khudāwandi sang*, Who acts with deliberation, prudent;—*khudāwandi 'ālam*, The Lord of the world; *khudāwandi māl*, Possessor of riches;—*khudāwandi ni'mat* (lit. Beneficent master), A form of address to superiors; rich.

خداوند زاد *khudāwand-zād*, A prince.

خداوند کش *khudāwand-kush*, Who slays his master.

خداوند گار *khudāwand-gār*, Creator of the world; the Lord, author and perfecter of everything; a king, a great man.

خداوند گاری *khudāwand-gārī*, A sovereignty, principality; royal, regal, imperial, princely.

خداوندی *khudāwandī*, Ownership, lordship.

*a* خدا همتی *khudā-himmatī*, Religious zeal.

خدای *khud-āy* (self-existent), God.

خدایا *khudāyā*, O God!

خدای بر تو *khudāy bar tū*, A form of administering an oath.

*a* خدایتعالی *khudāy ta'ālá*, Most high God.

خدایرا *khudāy-rā*, = خدارا q.v.

A خدائع *khadā'i'* (pl. of *khadī'at*), Frauds, deceits.

خدایگان *khudāy-gān*, A great lord; happy.

خدایگانی *khudāy-gānī*, Great, lordly.

خدائی *khudā'ī*, Godship, divinity; divine; an object of worship; the honour due to God.

خدائیان *khudā'iyān*, Followers of Khudā-dād.

*a* خدائی رحم *khudā'ī rahm*, A kind of food given to the poor in fulfilment of a vow.

خدائی فروشان *khudā'ī-faroshān*, Hypocrites; arrogators of divine power.

A خدب *khadb* (v.n.), Striking (with a sword), cutting through the skin and flesh; biting; lying, deceiving;—*khadab*, Tallness and stupidity;—*khiddab*, Tall, large (ostrich).

A خدد *khudad* (pl. of *khuddat*), Furrows, trenches.

A خدر *khadar* (v.n.), Being benumbed (the limbs), torpor; a weakness or heaviness in the eye caused by a mote; sluggishness; darkness of night; rain;—*khidr*, A veil; a lion's den.

A خدرة *khudrat*, Thick darkness; a black cloud; an eagle; name of a tribe.

خدرك *khadrak*, A burning coal or billet.

A خدرنق *khadarnaq*, A large spider; the penis.

خدره *khadra*, *khudra*, A spark; bit, scrap.

A خدش *khadsh* (v.n.), Scratching, excoriating;—*khadish*, Alarm.

*a* خدشه *khadsha*, A scratch, hurt; doubt, solicitude, anxiety; fear, alarm, danger.

A خدع *khad'*, *khid'* (v.n.), Deceiving; entering into a hole or den; withholding, being parsimonious; being flat (market); drying in the mouth (spittle); being scanty.

A خدعة *khud'at, khud'a*, Deception, fraud.

*a* خدعگر *khud'agar*, An impostor.

A خدف *khadf* (v.n.), Cutting out (a garment); walking fast, with short quick steps; enjoying the luxuries of life; snowing; a rudder, a helm;—*khidaf* (pl. of *khidfat*), Rents in shifts.

خدك *khadak*, A bridge; (in the dialect of Karmān) anxiety, solicitude;—*khudak*, a magistrate, a judge.

A خدل *khadl, khadal*, Plumpness in the arms and legs.

A خدم *khadam* (pl. of *khādim*), Servants, attendants, retinue.

A خدمات *khidmāt* (pl. of the following), Services; situations, appointments.

A خدمة *khadmat, khidmat*, Service, employment, office, ministry;—*khadamat*, A strap which ties a leathern shoe on a camel's foot.

*a* خدمتکار *khidmatgār*, A serving-man.

*a* خدمتگاری *khidmatgārī*, Service, ministry.

*a* خدمتگذار *khidmat-guzār*, A servant; forward, obliging, ready to serve.

*a* خدمتگر *khidmatgar*, A servant.

*a* خدمت گزاری *khidmat-guzārī*, Ministry.

*a* خدمت نما *khidmat-numa*, A servant.

*a* خدمتی *khidmatī*, A magnificent present, such as is presented to great men;—*khidmatī āwardan* (*kashīdan*), To offer such a present.

A خدن *khidn*, A friend; a beloved, a mistress.

خدنگ *khadang*, The white poplar, a tree from which they make arrows and saddle-trees; a bow or arrow made of it; a hedgehog; a crab.

خدو *khudū*, Spittle;—*khudū andākhtan*, To spit, to spawl.

A خدود *khudūd* (pl. of *khadd*), Cheeks.

خدوك *khudūk, khadūk*, Weariness, irksomeness, vexation, plague; anger, indignation; envy; shame, contempt.

A خديج *khadīj*, An abortion (of a camel or any other animal).

A خديجة *khadījat, khadīja*, Name of Muhammad's first wife.

خدير *khadīr*, Beauty, goodness, amiableness.

خديش *khadesh, khudesh*, A king; a mighty man; a householder; the mistress of a family.

A خديعة *khadī'at* (v.n. of خدع), Deceiving; fraud, deceit, trick; a kind of food.

خديو *khidev*, خديور *khidewar*, A king, great prince, sovereign; a benevolent, excellent man; master, possessor, rich man; a friend;—*khidevi hind*, The king of India.

خديه *khidya*, Annexed, added, joined.

A خذء *khaz'* (v.n.), Being humble and submissive.

خذا *khuzā*, God; master.

خذرنوه *khazarnūh*, = خدرنق q.v.

A خذروف *khuzrūf*, Anything fastened to the end of a string, which boys whirl round with velocity, and cause to make a hissing or whizzing noise; swift, alert; a troop of camels; a camel separated from the herd; flashing lightning; kneaded clay with which children play; mud-pies.

خذره *khizra*, = خدره q.v.

A خذع *khaz'* (v.n.), Cutting, mincing, hashing.

A خذف *khazf* (v.n.), Throwing (a pebble or date-stone taken up between the thumb and fore-finger).

A خذق *khazq* (v.n.), Egging, spurring, goading forward (a beast); muting (a bird); dunging, dung.

A خذل *khazl*, خذلان *khizlān* (v.n. of خذل), Deserting, disappointing, withholding assistance.

A خذلة *khuzalat*, A deserter of friends.

A خذم *khazm* (v.n.), Striking with his talons (a hawk); being cut off; being drunk;—*khazam*, Going fast;—*khazim*, A liberal man, generous; sharp (a sword).

*a* خذمة *khizmat*, = خدمة q.v.

خذوك *khazūk, khuzūk*, Auger; a threat; terror inspired from threats; passionate.

خذيو *khizev*, A great prince; name of God.

خر *khar* (S. *khara*), An ass; a stupid fool; black viscous clay; sediment; the bridge of a violin; the commonest, ugliest, largest, or coarsest of its kind, as *khar-amrūd*, "an ill-flavoured pear," &c.; [*khari bā tashdīd*, A "double-first" donkey;—*khar bar bām burdan*, To put in the wrong place;—*khar-at ba-chand*, For how much do you sell your ass? (said if an inferior person speaks without being asked);—*khari tambūr*, The peg of a guitar;—*khar kharīdam wa az khar astar shud*, I bought a donkey and it turned out a nag (said on deriving an unexpected advantage from anything);—*khari khwud-rā dirāz bastan*, To live at ease;—*khari khweshtan-rā yāftan*, To obtain one's wish or purpose;—*khari dashtī*, The wild ass;—*khar raft u rasan burd*, A person has gone and carried off something;—*khari suwārī*, A saddle-donkey (m.c.);—*khari 'uttābī*, The ass on which 'Uttāb, the inventor of the silk stuff *'uttābī* carried about his goods (see عتاب);—*khari 'īsá*, The ass of Jesus; (met.) a solitary hermit;—*az khar uftādan*, (met.) To die;—*bar khari khwud suwār shudan* (*nishastan*), To meet with retribution, to get one's deserts;—*bar khar suwār kardan* (*nishāndan*), To divulge one's disgrace;]—*khar, khir* (imp. of *kharīdan, khirīdan*), Buy thou;—*khir* (probably for حر q.v.), Fog (unsupported by examples);—*khur*, The sun;—*kharr*, Black mud.

خر *khir* (in Zand and Pāzand), Happiness, cheerfulness; a pleasant condition.

A خر *kharr* (v.n.), Falling; a fall from a

height; a fissure, crack; death;—*khurr*, The hole in the mill through which the corn drops; a round serpent; the root of the ear.

A خرء *khur'*, Dung, excrement.

خرا *khirā* (part. of *khirīdan*), Buying.

A خراب *kharāb* (v.n. of خرب), Being ruined and desolate; ruin, desolation; destroyed, deserted, depopulated, spoiled; debauched; overcome by wine, drunk, intoxicated; reprobate; noxious, vicious; indecent; miserable;—*kharāb shudan* (*dāshtan*), To be spoilt, ruined, or desolate;—*kharāb kardan*, To spoil, ruin, mar, corrupt, blight, taint;—*khāna-ash kharāb shawad*, Perdition on him (m.c.);—*khāna-am kharāb shud*, I am lost, it is all over with me (m.c.);—*kāri man kharāb ast*, My affairs are in a bad way.

*a* خراب آباد *kharāb-ābād*, Abode of destruction (the world).

خرابابه *khurābāba*, Water strained, or oozing through any dike, bank, or mound (doubtful, but see خرابه below).

*a* خرابات *kharābāt*, A tavern; a gaming-house; a brothel.

*a* خراباتی *kharābātī*, A haunter of taverns, &c.

*a* خراب باطن *kharāb-bāṭin*, Evil disposition.

*a* خراب حال *kharāb-ḥāl*, Ruined state; in broken-down circumstances.

*a* خراب خسته *kharāb-khasta*, Ruined.

خرابه *khurāba* (for خورابه q.v.), Water to drink; a small stream drawn from a larger one for purposes of irrigation; water leaking from a cistern or oozing through an embankment; a farmer furnished with all the appliances of cultivation.

*a* خرابه *kharāba*, Desolate, waste, in ruins (m.c.);—*duzdi kharāba-nishīn*, A robber skulking among ruins.

*a* خرابها *kharābahā* (pl. of the preceding), Ruins.

*a* خرابی *kharābī*, Ruin, desolation; depravity, corruption, mischief; debased.

*a* خرابی زده *kharābī-zada*, Poor, ruined, miserable.

خراتگین *kharātagin*, A kind of armour.

خراتین *kharātīn*, Earth-worms.

A خراج *kharāj*, *khurāj*, Tribute, tax, revenue; capitation-tax; [*kharāji sar*, Poll-tax;—*kharāji māl*, Tax upon effects;—*kharāji miṣr*, Sugar; sugar-candy; a kiss;]—*khurāj*, An eruption, pimple, sore, blotch.

*a* خراج آور *kharāj-āwar*, خراج گذار *kharāj-guzār*, Tributary.

*a* خراج آوری *kharāj-āwarī*, and—

*a* خراج گذاری *kharāj-guzārī*, Tributariness.

*a* خراجه *kharāja*, Leading word in a sentence.

*a* خراجی *kharājī*, (Land) subject to taxation.

خراخر *kharākhar*, Snoring; the noise of one being throttled;—*kharākhar zadan*, To snore.

خراد *kharād*, A kite;—*kharād*, *kharrād*, Name of a king celebrated for wisdom; name of a champion of Irān.

*a* خراد *kharād*, A lathe (see خراط).

خراد مهر *kharrād-mihr*, Name of a fire-temple.

*a* خرادی *kharādī*, A turner.

خراروش *kharārūsh*, = خلالوش q.v.

*a* خراره *kharāra*, A sob; noise of a waterfall.

A خراز *kharrāz*, A cobbler.

A خرازة *khirāzat* (v.n. of خرز), Stitching with an awl.

خرازه *kharāza*, Membrum virile (see خرزه).

خراس *khar-ās*, An ass-mill;—*kharāsi kharāb* (*khasīsān*), The firmament;—*haft-chashma-kharās*, The mill of seven fountains (the sky, the world).

A خراس *kharrās*, A maker or seller of jars.

خراسان *khurāsān*, The East; an extensive and noble country, the ancient Bactriana, lying to the north of the river Jaihūn; name of a note in music.

خراسانی *khurāsānī*, Of Khurāsān; the sun.

خراس بان *kharās-bān*, The owner of an ass-mill.

خراستر *kharāstar*, Noxious reptiles.

خراسی *khurāsī*, A native of Khurāsān.

خراسیا *khar-āsiyā*, An ass-mill.

خراش *kharāsh*, Anything torn, destroyed, and useless; rotten fruit; excoriated, torn; fallen, abject, rejected; (in compos.) piercing, scratching, tearing (with the nails or thorns).

خراشانیدن *kharāshānīdan* (caus. of *kharāshīdan*), To make scratch, &c.

*a* خراشه *khurāsha*, vulg. *kharāsha*, A scale or filing (of iron); a small debt.

خراشش *kharāshish*, A scratch.

خراشی *kharāshī*, Scratching, clawing, lacerating (used in composition).

خراشیدگی *kharāshīdagī*, A scratching, tearing, or grazing; a scratch or slight wound.

خراشیدن *kharāshīdan*, To scratch, lacerate, irritate; to shave, smooth; to graze, touch slightly, brush;—*ba-tesha kharāshīdan*, To smooth or shave with the hatchet.

A خراص *kharrāṣ*, A liar;—*khurrāṣ*, Who measures by estimation.

A خراط *kharrāṭ*, A turner.

A خراطة *khirāṭat*, Art of turning, turnery.

*a* خراطی *kharāṭī*, A turner; turned in a lathe;—*kharrāṭī*, Business of a turner; turning.

A خراطیم *kharāṭīm* (pl. of *khurṭūm*), Chiefs of a people; trunks of elephants; noses, snouts.

*a* خراطین *kharāṭīn* (for P. *kharātīn*), Earth-worms.

A خراع *khurā'*, Madness of a camel.

A خراف kharāf, khirāf, Harvest-time, season of fruit-gathering.

A خرافات khurāfāt (pl. of the following), Fables, stories, romances, ludicrous sayings, farrago, nonsense, mythological stuff.

A خرافة khurāfat, Name of a man supposed to have been possessed of an evil spirit, and accustomed to tell of strange things he had seen; a fable, an entertaining tale.

خراك كردن kharāk (kharrāk) kardan, To snore; to rattle in the throat when strangling.

t خر الاغ khar-ulāgh, An ass.

خرام khirām, (imp. of khirāmīdan, in comp. with the meaning of a participle) Walking gracefully, proudly, or pompously; a waving, walking, easy air; handsome, comely; a beautiful woman; (probably related to خرم q.v.) good news, joyful tidings; joy, gladness; hospitality.

خرامان khirāmān, Walking pompously, strutting.

خرامانیدن khirāmānīdan, To cause to strut.

خر امرود khar-amrūd, An ill-flavoured pear.

خرامقان kharāmaqān, A fragrant plant.

خرامنده khirāmanda, A pompous or stately walker; a graceful walker; airy, jaunty.

خرامیدگی khirāmīdagī, A stately or graceful carriage; airiness, jauntiness.

خرامیدن khirāmīdan, To walk gracefully; to strut, to go with a jaunty air.

خرامین khirāmīn, A kind of provender.

خران kharān (pl. of khar), Asses; [kharāni gūr (gor), Wild asses;]—khirān, khirrān, Obedient.

خر انبار khar-ambār, A meeting on business; a number of men assembled at the house of one; a crowd; intercourse of several men with one woman; tumult, contention, discord; a culprit who is made to ride on an ass through the city.

خرانجاش kharānjāsh, Name of a Turanian hero.

خرانیدن khirānīdan, To cause to buy.

خراهن kharāhin, kharāhan, A kind of provender.

خراهین kharāhīn, Earth-worm; maw-worm.

A خرائد kharā'id (pl. of kharīdat), Pure virgins, modest women; unpierced pearls.

A خرائف kharā'if (pl. of kharīfat), Palm-trees whose fruit is given in rent on estimation.

خرایگ kharāyag, Uncultivated ground; a field, an acre; ice; a root (doubtful word).

A خرب kharab, A male bustard.

خربار khar-bār, An ass-load (see خروار).

خربازان khar-bāzān, A game in which two players, standing in a bent position, head to head and hand on knee, represent an ass, held in bridle by a third player, called khar-banda, who prevents the other playmates from getting on his charge's back. Any two whom he hits with his foot must take the place of the first couple, and if one succeeds in mounting the donkey, he remains sitting on him until such an exchange has been effected.

A خرباق khirbāq, Name of one of Muhammad's Companions.

خربان kharbān, An ass-driver or owner.

A خربان khirbān (pl. of kharab), Male bustards.

خربت khar-bat, خربته khar-bata, A goose; stupid, an idiot; facetious, a buffoon; depraved; not to be trusted.

خربز khar-buz, A water-melon; a plant resembling the herb alkali.

خربزه kharbuza, A water-melon;—kharbuza'i abū jahl, The colocynth;—kharbuza'i rūbāh, The bitter purging-apple;—kharbuza'i hindī, The squash.

خربزه فروش kharbuza-farosh, A melon-seller.

خربسته kharbusta, The prominent part of a roof, the eaves.

خربشك kharbashk, A blacksmith, a farrier (doubtful word).

a خربط khar-bat, A fat goose; an idiot; stupid; a wild man, a hairy demon resembling the human form; dishonest.

a خربطه khar-bata, A goose; facetious, one who promotes laughter.

A خربق kharbaq, P. kharbuq, Hellebore (which is of two kinds, white and black);—kharbuqi saped, White hellebore;—kharbuqi siyāh, The black poplar.

A خربقین kharbaqain, The two hellebores (see preceding article).

خربله kharbala, A water-wheel; a chest, closet.

خربنده khar-banda, An ass-owner, muleteer; a principal player in the game خربازان q.v.

خربواز kharbiwāz, خربیواز kharbewāz, A large bat.

خربور kharbūr, khurbūr, A large bat; an owl.

خربوزه kharbūza, A water-melon.

خربوزه زار kharbūza-zār, A cucumber- or melon-ground.

a خربه kharaba, Desolate, laid waste.

A خربیل khirbīl, Name of a certain believing man of the family of Pharaoh.

خر پشته khar-pushta (ass's back), A sharp roof; a tomb (from its shape); anything elevated in the centre and sloping downwards at each end; a tent; the ninth heaven; a breast-plate.

خرپشه khar-pasha, A fly, a gad-fly.

خرپور kharpūr, A large bat.

خر پی khar-pay, The tendon Achilles.

خرتك khartak, khartuk, Glass beads for amulets.

خرتنگ khartang, A village near Samarkand.

خرتوت *khar-tūt*, A large, insipid mulberry.

A خرج *kharj*, *khurj*, Revenue, tribute, tax, duty; outgo, charge; expense, cost; a cloud just appearing; an unfordable river; name of a place in Yamāma; [*kharji 'iyāl*, Family expenses;—*kharji kalīl*, Parsimony, frugality;—*kharj kardan*, To expend; to go or rush out;—*kharji yarāgh*, Horse-apparatus;]—*khurj*, A cloak-bag, portmanteau, wallet, saddle-bags;—*kharaj*, A mixture of black and white.

خرجسته *kharjasta*, War, strife; a number of men who have usurped dominion, a republic.

خرجل *kharjal*, A sort of bird; a locust without wings.

*a* خرجی *kharjī*, Travelling expenses.

خرجیدن *kharjīdan*, To have watering eyes; to shed tears.

خرجین *khurjīn*, *khurjīna*, A portmanteau, saddle-bags.

*a* خرچ *kharch*, = خرج q.v. and where verbal and nominal combinations will be found.

خرچاره *kharchāra*, An ass's head placed upon a pole in a garden, to guard it, as they suppose, from malignant eyes; a scare-crow.

خرچال *kharchāl*, A blue-coloured water-fowl; a bustard.

خرچکوک *kharchakūk*, خرچلوك *kharchalūk*, Name of a herb (the use of which increases women's milk).

خرچنگ *khar-chang*, A crab, a craw-fish; the sign Cancer; a kind of herb.

*a* خرچه *kharcha*, A marginal note; the costs of a law-suit.

*a* خرچی *kharchī*, Travelling expenses; wages of stupration or harlotry; lavish, prodigal.

خرچیدن *kharchīdan*, To have watering eyes; to shed tears.

خرچینه *khurchīna*, The comb of a bird.

خرخانه *khar-khāna*, A stable (especially for asses); a stye, a coop.

خرخاوند *khar-khāwind*, Master, owner, possessor (spoken contemptuously).

خرخجیون *khurkhujewan*, The nightmare.

خرخر *kharkhar*, A doubling; doubled; a cupola; an upper parlour.

*a* خرخر *khar-khar*, *khur-khur*, Snoring; a noise in the throat caused by strangulation; purring of a cat or a leopard; growling of a bear (m.c.);—*khar-khar namūdan*, To snore.

A خرخرة *kharkharat* (خرخرا *kharkharā*), Snoring; rattling in the throat; purring (see the preceding).

خرخره *kharkhara*, A curry-comb;—*kharkhara kardan*, To curry (a horse).

خرخسه *kharkhasa*, A bird tied as a lure.

خرخشت *kharkhusht*, A wine-press.

خرخشه *kharkhisha*, *kharkhasha*, A tumult, a crowd; a boxing-match; a dispute, quarrel, wrangling without cause; a dispute regarding boundaries; anxiety, agitation, mental distress; a decoy.

خرخیار *khar-khiyār*, Cucumber; ass-radish.

خرخیر *kharkhīr*, خرخیز *kharkhīz*, Name of a city in Khatāy celebrated for its musks and silk-stuffs.

خرد *khard*, *kharrad*, Black viscous clay; a muddy place;—*kharad*, Solder; name of a place entirely inhabited by Jews (this word unsupported by examples);—*khurd*, Minute, little, small; young;—*khirad*, Understanding, judgment, intellect, wisdom;—*khiradi khurda-bīn*, A quick genius, a mind seeing minute objects;—*khirad dar khaṭ būdan*, The intellect becomes deficient;—*khiradi nukhustīn*, The first or supreme intellect;—*khiradi hama*, The universal soul or intellect;—*dandānhā'i khirad*, Wisdom-teeth.

خرداد *khur-dād* (Z. *haurva-tāt*, S. *sarva-tāti*), Name of the third Persian month; also of the sixth day of the month; name of the patron angel of rivers and trees; name of a fire-temple.

خرد پرست *khirad-parast*, Worshipping wisdom.

خرد پرور *khirad-parwar*, Fostering wisdom.

خرد پسند *khirad-pasand*, Commendable.

خرد پوش *khirad-posh*, Clad in wisdom.

خرد پیشه *khirad-pesha*, Practising wisdom.

خردتر *khurd-tar*, Smaller.

خرد خام *khurd-khām*, Being ground small; trituration.

خرد خان *khurd-khān*, Dispersed, scattered.

خرد دست *khurd-dast*, The wrist; fraud; a cut-purse; a kind of game in which the players form a circle by joining hands, and pull each other rapidly round until they are exhausted.

خردر *khardar*, A kite.

خر درگله *khar-dar-gala*, An independent tribe; a republic (see خرجسته).

خرد سال *khurd-sāl*, A youth of tender years;—*khurd-sāl u buzurg-manish*, In years a youth, in judgment an old man.

خرد سوز *khirad-soz*, Consuming the understanding or reason (grief, study, love, or beauty); name of a fire-temple in Tabrīz.

خردشتی *khar-dashtī*, The wild ass.

A خردق *khardaq*, Broth, soup.

خردك *khurdak*, Well-bred; clever.

خرد کیشی *khirad-keshī*, Practice of wisdom.

خرد گاه *khurd-gāh*, A small tent enclosed within a larger one; that part of a camel's breast which touches the ground when he lies down; the pastern of a quadruped.

خرد گسل *khirad-gusil*, What weakens or destroys the intellect.

خردگی *khurdagī*, Diminution by wear.

خردل *khar-dil* (ass-hearted), Cowardly, base.

A خردل *khardal*, Mustard; mustard-seed.

خردما *khurdamā*, A bird with a sweet voice.

خر دماغی *khar-damāghī*, Stupidity, obstinacy, perverseness.

خرد مرد *khurd-murd*, Trifles, minutiæ, piece-meal, scattered to atoms.

*a* خرد مشرب *khirad-mashrab*, Practising wisdom.

خردمند *khiradmand*, Wise, sensible.

خردمندان *khiradmandān*, The wise.

خردمندانه *khiradmandāna*, Wisely.

خردمند خوی *khiradmand-khoy*, Of the nature or habits of the wise.

*a* خردمند طبع *khiradmand-tab'*, Of a sensible disposition.

خردمندی *khiradmandī*, Wisdom, prudence.

خرد منشی *khirad-manishī*, Prudence.

خرد نگرش *khurd-nigarish*, خردك نگرش *khurdak-nigarish*, Who looks closely into a matter; narrow-minded; spiritless.

*a* خردوات *khurdawāt*, Small wares, trifles.

خردور *khiradwar*, Wise, sensible.

خردوری *khiradwarī*, Wisdom, sense, sensibleness.

خرد و مرد *khurd u murd*, The under side of a carpet or covering; anything small, trifling, insignificant, or easy.

خردومند *khiradūmand*, Wise.

خرده *khurda*, Small, fine, minute; anything small, a trifle; crumbs; a chip; the teeth; that part of a horse's leg round which the fetter passes; quickness, smartness of wit; criticism; fault, blemish; a thorn; the rainbow; a spark of fire; one of the 21 chapters of the Zand; according to others the interpretation called Pāzand;—*khurda'i almās*, Diamond-filings;—*khurda'i dast*, The wrist; a cut-purse;—*khurda'i sumāt*, Crumbs fallen from the table;—*khurda'i kāfūr* (crumbs of camphor), The stars;—*khurda'i kundur*, Particles of frankincense;— *khurda'i mīnā*, Brayed glass; wine.

خردها *khurdahā*, Fractions; small things.

خرده بین *khurda-bīn*, Acute; critical.

خرده بینی *khurda-bīnī*, Subtilty of genius; close criticism; cavil.

خرده دان *khurda-dān*, Sagacious; a critic.

خرده شناس *khurda-shinās*, Possessed of minute knowledge; subtle, sagacious.

خرده فروش *khurda-farosh*, A vendor of small wares, a piece-broker.

خرده کاری *khurda-kārī*, Finish, elegant execution; tesselated work.

خرده گاه *khurda-gāh*, The part round which the fetter passes, the pastern (of a horse); that part of a camel's breast that touches the ground when he lies down;—*khurda-gāhi sāq*, The thinnest part of the leg; shank, or cannon-bone.

خرده گیر *khurda-gīr*, Fault-seeking; caviller.

خرده مرده *khurda-murda*, In pieces; topsy-turvy.

خردهی *khurdahī*, A kind of bird.

خردی *khurdī*, Smallness; infancy.

خرد یافته *khirad-yāfta*, Intelligent, wise.

خردیکك *khurdīkak*, Less, smaller.

خردین *khurdīn*, The smallest, most minute;—*angushti khurdīn*, The little finger.

خرذمند *khirazmand*, Wise, learned.

A خرز *kharz* (v.n.), Sewing (leather), stitching;—*kharaz*, Small shells, pearls, glass beads, &c. (such as are hung round the neck to avert the evil eye.

خرزان *kharzān*, The first day of the Persian year, i.e. the vernal equinox.

خرزة *kharazat*, A single shell; a gem, a jewel; a pearl, a glass bead, or anything that is strung; [*kharazātu 'l-mulk*, A jewel yearly added to the royal crown to mark the number of years of a king's reign;]—*khurzat*, A stitch, a hole made with an awl.

خرزدان *kharazdān*, *kharizdān*, Name of a wrestler of Turkistān.

خرزده *khar-zada*, A beetle; name of a flying insect which bites the nostrils of cattle.

خرزویل *kharzawīl*, Name of a village in the province of Tarim.

خرزه *kharza*, A yard long and stout.

خرزهره *khar-zahra*, A poisonous shrub or fruit; the colocynth (as being poisonous to asses, dogs, and other animals); rhododaphne; a venomous earth-worm about the size of the finger, and of a blackish red colour.

*a* خرزی *kharazī*, A seller of beads or small-wares.

خر زین *khar-zīn* (ass-saddle), A shelf; a sort of wooden horse for hanging saddles and bridles upon; a bench for reclining upon; a pack-saddle.

A خرس *khars*, A wine-jar;—*khurs*, Meat prepared on the birth of a child; (pl. of *akhras*) dumb people;—*kharas* (v.n.), Being dumb; dumbness.

خرس *khirs*, A bear; a rough fellow;—*khirs dar koh bū 'alī sīnāst*, The bear in the mountains is an Avicenna, i.e. where wisdom is scarce a fool is considered a wise man.

خرساوله *kharsāwala*, A kind of poisonous lizard (unsupported by examples).

خرس بازی *khirs-bāzī*, Romp, bear's play.

خرس بان *khirs-bān*, A bear-leader.

خرست *kharast*, Filled with drink, drunk.

خرستان *khuristān*, A grove of palm-trees.

خرستە *khirista*, A leech.

خرسك *khirsak*, A little bear; a game in which a boy on all fours plays the part of a bear kicking at the others who run round him, and throw pebbles at him, until he

hits one of them, who then has to take his place; a quilted coverlet.

خرس کش khirs-kush, A bear-killer (m.c.).

خرس کن khirs-kan, A bear's cave.

خرس گیاه khirs-giyāh, Name of a herb.

خر سلاک khar-salāk, A muleteer; one who lets out asses on hire.

خرسله kharsala, A kind of medicine.

خرس ماده khirs-māda, A she-bear.

خرسناك khirsnāk, (A place) full of bears.

خرسند khursand, خرسنده khursanda, Content, satisfied, pleased.

خرسندی khursandī, Content, pleasure, mirth, contentment, satisfaction; tranquillity.

خر سنگ khar-sang, A large rough stone; heaps of gravel (rendering a road disagreeable to travel on); obstacle, stumbling-block; a rival.

خرسیدن khursīdan, To rot, to putrefy (unsupported by examples).

خرش kharash, A wild ass;—kharish, A butt for ridicule;—khurush, Cry, uproar; (for khurūsh) rubbish of sticks or thorns.

A خرش kharsh (v.n.), Scratching, tearing; earning a sustenance for one's family; seeking a livelihood.

خرشا khurshā, خرشاد khurshād (in Zand and Pāzand), The sun.

خرشته kharashta, An airy kind of walking with a vacillating gait;—kharishta, An arched roof; a kind of armour.

خرشه kharasha, Enmities; tumults; a causeless quarrel; anxiety; scratched.

خرشید khur-shed, The sun; sunshine;—nishāni sher (u) khurshed, The Order of the Lion and the Sun.

خرشین kharshīn, An airy, swinging mode of walking; oscillation, vibration; name of a tribe of Afghāns, who claim descent from Muhammad.

A خرص kharṣ (v.n.), Guessing by the eye the produce of palm-trees or the crops of a field; guess, conjecture; a lie;—khirṣ, The estimated or guessed produce of a field; a slender spear; a basket; a wallet;—khirṣ, khurṣ, A gold or silver ring; a branch of a palm without leaves; a bit of wood used as plug to a leathern bottle.

A خرط kharṭ (v.n.), Unbarking; smoothing, especially in a turner's lathe; stripping a branch of its leaves, or a cluster of the grapes, by drawing the hand from one end to the other; making anything long and taper; purging (a medicine);—kharaṭ, A disease in cattle in which the milk comes away in a clotted state, or mixed with yellow water.

خرطال khirṭāl, A kind of purse made of an ox's skin, or the skin of a camel's neck, and filled with gold or silver;—kharṭāl, Oats.

a خر طبع khar-ṭab', Stupid; stubborn.

A خرطوم kharṭūm, The proboscis (of an elephant); a snout; the nose; wine that speedily intoxicates or which runs before the grapes have been trodden; the penis.

a خر ظریف khar-ẓarīf, A fop, dandy, masher.

A خرع khar' (v.n.), Cleaving, splitting;—khara' (v.n.), Being weak; languor, flabbiness; being broken (a palm-branch).

خر غول khar-ghūl, The plantain-tree; a plant called ass's ear; seed of fleawort.

خرغوله kharghūla, The plantain-tree.

خرغون kharghūn, Name of a city.

A خرف kharf (v.n.), Gathering fruit;—kharaf (v.n.), Doting from old age;—kharif, An old dotard.

خرف khirf, Purslain;—khirif, Languid, weak (neither seeing, hearing, nor knowing what he does).

A خرفة khurfat, Autumnal fruit; purslain;—khurafat, A fable, an agreeable, merry tale (see خرافة).

خرفتن khariftan, kharaftan, To emit the death-rattle.

A خرفع khirfa', khurfu', The fruit of the 'ushar tree (see عشر).

a خرفق kharfaq, Seed of wild rue; a kind of cress.

a خرفه khurfa, Purslain.

a خرفی kharifī, Dotage.

A خرق kharq (v.n.), Tearing (a garment); framing a lie, lying; crossing a desert; a fissure, round hole; a widely-extended plain swept by the wind, a desert; a shrub resembling the costus; name of a place near Nīshāpūr; [kharqi 'ādat, Contrary to nature; a miracle;]—khirq, Liberal; handsome, elegant;—khurq, Folly, stupidity, ignorance;—kharaq (v.n.), Being ashamed, confused, frightened; asperity, roughness, disagreeableness; stupidity, folly, ignorance; stupid, foolish.

A خرقان kharqān, A village near Bistām;—kharraqān, A village near Hamadān.

A خرقة khirqat, khirqa, A patch, rag; a garment made of shreds and patches; a religious habit (of which there are two kinds: khirqatu 'l-irādat, The garment of a novice, and khirqatu 't-tabarruk, The garment of a lay brother); a watted cloak (m.c.);—khirqa az dasti kase poshīdan, To become one's pupil;—khirqa andākhtan, (met.) To confess a fault; to surrender; to be lost in ecstasy;—khirqa ba-dasti kase tāza kardan, (met.) To renew a compact;—khirqa sākhtan (kardan), To rend in pieces;—khirqa sokht, (met.) He has put aside hatred and enmity;—khirqa shudan, To become torn.

خرقطان kharqaṭān, Dodder.

a خرقه پوشان khirqa-poshān (clad in shreds and patches), Religious mendicants, dervishes.

a خرقه دوز khirqa-doz, A botcher; poor.

a خرقی kharqī, A grain of which bread is made;—khirqī, Name of several Imāms

and reporters of traditions or sayings of Muhammad.

خرك *kharak*, A little ass; a reptile which has the fore-legs long and the hinder ones short; the septum of the nose, that which divides the nostrils; the bridge of a musical instrument; a child's go-cart; a three-legged stool; a plank whereon culprits are made to lie to receive castigation; the rack; an instrument for separating the seed from the cotton; a chopping or saw-ing-block; a kind of date; an unripe date; an instrument for stocking or pecking a wall; hot coals; embers; name of a village near Shīrāz; a breast, nipple.

A خرك *khark* (v.n.), Quarrelling, wrangling, litigating.

خر كبوتر *khar-kabūtar*, A wood-pigeon.

خركره *khar-kurra*, An ass's colt.

خرك زمين *kharak zamīn* (*kharaki zamīn*), Reptiles.

خر كس *khar-kus*, Idle babbler, silly fellow.

خركش *kharkush* (for خاركش q.v.), A shoe, slipper, galoshe, patten, or clog, worn above boots, to keep them clean when walking; (ass-killing) a multiped insect resembling a beetle, met with in cemeteries;—*khur-kush*, A kind of fly; drunk, intoxicated.

خر كمان *khar-kamān*, A large bow; a machine for stringing bows; a spring gun set in gardens; an arduous and unprofitable concern; durance, detention in any painful, toilsome, or ruinous business;—*dar khar-kamān āwardan* (*kashīdan*), To involve one in calamity.

خر كوف *khar-kūf*, A kind of large owl.

خرگاه *khar-gāh*, A tent, pavilion, tabernacle; a wide, spacious place of residence; a cottage or moveable Turkomān hut or tent, formed by flexible poles, and covered with felt-cloth; [*khar-gāhi azraq* (*khiẓr*, *sabz*, *mīnā*), The sky;—*khargāh zadan* (*kashīdan*), To pitch a tent;—*khargāhi falak-ishtibāh*, A pavilion high as heaven;—*khar-gāhi gāv-pusht* (*lājaward*), The sky;—*khargāhi māh* (*qamar*), A halo round the moon; the down on the cheek;]—*khir-gāh*, A pleasant place.

خرگدا *khar-gadā*, An importunate beggar.

خرگدائی *khar-gadā'ī*, Importunity of a beggar.

خرگر *khargar*, A halo round the moon.

خر گز *khar-gaz*, A large wasp, hornet; the parading of a culprit mounted on an ass.

خر گواز *khar-gawāz* (*guwāz*), A goad.

خر گور *khar-gūr* (*gor*), خر گوره *khar-gūra* (*gora*), The onager or wild ass.

خر گوش *khar-gosh* (ass-ear), A hare; lamb's tongue (a plant);—*man ḥāfiẓa'i khar-goshe daram*, I have a hare's (i.e. a wretchedly bad) memory.

خر گوش دار *khar-gosh-dār*, Donkey-eared (applied to the hare).

خرگوشك *khargoshak*, A leveret; the plant lamb's tongue.

خرگه *khar-gah*, A large tent; a spacious place; *khar-gahi azraq* (the azure tent), The sky;—*khar-gahi māh*, A halo round the moon.

A خرم *kharm* (v.n.), Bursting (anything sewn); piercing the septum of the nose; cutting off; diminishing; withdrawing; the brow of a mountain; in poetry suppression of a short syllable in the beginning of a verse.

خرم *khurm*, Vapours, exhalations; name of a certain plain, where there is a mountain that answers any question put to it;—*khurram*, *khuram*, Fresh, full of juice, blooming; cheerful, smiling, glad; a pleasant, delightful place; name of the tenth solar month; also of the eighth day of every solar month.

خرما *khurmā*, A date;—*khurmā'i abū jahl*, A sort of date;—*khurmā'i bī-khasta* (in the language of the sodomites), The penis;—*khurmā'i kūr*, A date without sweetness, or ill-tasting;—*khurmā'i-hindī*, A tamarind;—*ham khurmā wa ham ṣawāb ast*, It is both a duty and a pleasure (alluding to the practice of breaking one's fast with a date only, which is considered meritorious).

خرم آباد *khurram-ābād*, A cultivated and pleasant place.

خرما بن *khurmā-bun*, A palm-tree; the pith or marrow of the palm-tree.

خرمادان *khurmādān*, A store-room for dates.

خر مار *khar-mār*, A muleteer, one who lets asses.

خرماستان *khurmāstān*, A grove of palms.

خرم بهار *khurram-bahār*, Name of a place.

خرمدان *khuramdān*, A leather bag carried at the side by beggars or travellers.

خرم دل *khurram-dil*, Of a joyous heart.

خرم روز *khurram-roz*, The eighth day of every solar month; a celebrated festival formerly held on the eighth day of the month *dai*.

خرم روی *khurram-rūy*, With cheerful or smiling face.

خر مست *khar-mast*, Stupid, obstinate; athletic.

a خرم فضا *khurram-faẓā*, The sky.

خرمك *kharmak*, *khurmak*, = خرتك q.v.;—*khurramak* (dim. of *khurram*), Pleasance (name of a palace at Nishāpūr).

خرمگاه *khurramgāh*, A grass-plot; (=*khar-gāh*) a large tent.

خر مگس *khar-magas*, A gad-, ass-, or meat-fly.

خرمگه *khurramgah*, A grass-plot; a large tent.

خرمل *kharmul*, A large, tasteless pear.

خرمن *khirman*, *kharman*, The harvest; reaped corn, but unthreshed, and piled up

in a large circular stack; a heap; a halo round the moon; a parhelion or mock sun; —*khirman zadan* (*nihādan*), To stack corn; —*khirman kardan*, To reap;—*khirmani kuhna ba-bād dādan*, (met.) To boast of former good fortune;—*khirmani gadā*, A heap of corn gleaned;—*khirman giriftan*, To thrash;—*khirmani gul*, The cheeks of a mistress; also her thighs; the beloved;—*khirmani māh* (*qamar*), A halo round the moon; the down on the cheek;—*khirmani māh khosha'i parwīn shuda*, (met.) Drops of perspiration have settled on the cheek-down.

خر منج *khar-munj*, A gad-fly; a paralytic; a certain colour in a horse.

خرمن سوخته *khirman-sokhta*, A bankrupt.

خرمن کوب *khirman-kob*, A corn-thresher.

خرمن کوبی *khirman-kobī*, Corn-threshing; —*gāwāni khirman-kobī*, Oxen for treading out the corn.

خرمن گاه *khirman-gāh*, A threshing-floor.

خرمن گدا *khirman-gadā*, Harvest-beggar.

خرمن گرای *khirman-girāy*, Avaricious.

خرم نهان *khurram-nihān*, = خرم دل q.v.

خرم و خندان *khurram u khandān*, Cheerful and laughing.

خر موش *khar-mosh*, A large mouse or rat.

خر مهره *khar-muhra*, Any little stone marked with points by nature or art, small shells, coq-de-perle, or glass beads, fastened round the neck or arms of children, as fancied protection against the malignant eye; also beads of glass, with which they ornament bridles and harness; a trumpet; a pearl in the eye.

خرمی *khurrami*, Freshness; gladness, cheerfulness, pleasantness; a set of voluptuaries, the sect of Bābak.

خرمیه *khurramīyat*, Name of a sect which maintains the doctrine of metempsychosis.

خرناس *kharnās*, Snoring;—*kharnās kashīdan*, To snore (m.c.).

خر نای *khar-nāy* (throat of an ass), A brazen trumpet; name of a note in music.

خرنبار *kharambār*, خرنباز *kharambāz*, The ceremony of leading a criminal through the street, mounted upon an ass; a meeting, concourse, crowd.

خرنباش *kharambāsh*, *khurambāsh*, The medicinal plant *marv*.

خرنجاس *khirnajās*, خرنجاك *khiranjāk*, Name of a wrestler.

خرند *kharand*, A herb used in washing; a low garden-wall; the parapet of a gallery.

خرنده *kharanda*, A purchaser.

A خرنفسه *khar-nafsa*, Magnum penem habens.

A خرنق *khirniq*, A leveret; name of a poetess.

خرنوب *kharnūb*, *khurnūb*, Bean-pods, carobs; the locust tree, bread of St. John or of the prodigal son;—*kharnūbi nabatī*, Capers;—*kharnūbi hindī*, Cassia fistularis.

خرو *khirū*, *khurū*, Garden mallows;—*khurū* (for *khuros*), A cock.

A خروء *khurū'* (pl. of *khur'*), Excrements.

خروار *kharwār*, An ass-load; the measure of a hundred Tabrīz maunds.

A خروج *kharūj*, One who departs from, who goes out of; a camel lying apart from the others;—*khurūj* (v.n. of خرج), Going out, issuing; sallying forth in a hostile manner; disobedience, rebellion; projection; the day of resurrection; in poetry the following the *waṣl* (see وصل).

خروج *khuroj* (for *khurosh*), A loud cry.

خروچ *khuroch* (for *khuros*), A cock.

خرو دارو *kharū-dārū*, A species of herb.

A خرور *khurūr* (v.n.), Falling; falling down (in adoration); purring; snoring (see خریر).

خروزان *khurozān*, Name of a wrestler.

خروس *khuros*, A dung-hill cock; a slave to his passions; the Greek chorus; a ball, a dance;—*khurosāni ṭāwus-dum*, Goblets of wine;—*khurosi bī-maḥal* (*bī-hangām*), Who talks inopportunely;—*khurosi 'arsh*, A bird who first breaks out in song at dawn, and is followed by others;—*khurosi kingira'i 'aql*, The breath; weighed, measured words;—*khurosi hindī*, A turkey.

خروس بازی *khuros-bāzi*, A cock-fight; (met.) stratagem; astuteness, slyness.

خروسچه *khuroscha*, The bones of the throat; the larynx.

خروسك *khurosak*, A cockerel; a red animalcule found in baths; lingula vulvæ; the foreskin.

خروسه *khurosa*, Lingula vulvæ; the foreskin.

خروش *khurosh*, A loud cry; a lamentation, crying Oh! making an exclamation, sighing (construed with the verbs *bar-khāstan, tarāwīdan, zadan, kardan, kashīdan, nishāndan*);—*khariwash*, The wild ass (unsupported by examples; is it a corruption of *khari wahsh*?).

خروش *kharwash*, Like an ass.

خروشان *khuroshān*, Shouting, crying aloud, lamenting.

خروشانیدن *khuroshānīdan*, To raise a tumult.

خروشیدن *khuroshīdan*, To cry aloud, shout; —*bar-khuroshīdan*, To cry out, to raise a shout.

خروشیدنی *khuroshīdane*, A loud cry, lamentation;—*khuroshīdane kashīdan*, To break into lamentation.

A خروع *kharū'*, An adultress; soft-bodied (woman);—*khirwa'*, The shrub Palma Christi; Ricinus; any withered plant.

A خروف *kharūf*, A lamb; a colt six months old, or till a year old.

خروك *kharūk*, Name of a herb which increases women's milk;—*khurwak*, A beetle.

A خروق *kharūq*, A violent cold wind;—*khurūq* (pl. of *kharq*), Fissures, cracks, holes.

خروه *khuroh*, A bird's comb; a cock.

خروهك *khurohak*, Coral.

خروهه *khuroha*, The comb of a bird; a lure, call, or decoy used in catching birds; lingula vulvæ.

خرويله *kharwela*, A shout, loud cry.

خره *khara*, A heap; lees of wine, sediment; mud sticking to the bottom of a cistern; assault, attack, throng, medley; [*khara'i chob*, Scaffolding; a wooden frame for turning an arch upon; beams for supporting the roof of a house;—*khara'i khisht*, A pile of bricks;—*khara'i sang*, A heap of stones, a cairn;]—also *kharra*, Grains of sesame remaining in the hair-cloth after the oil has been expressed, which they give to the poor; residuum, caput mortuum;—*kharuh*, *khura*, *khurra*, Divine illumination, the light of reason; light; a district or division of the Persian empire, of which there were the following five: [*khura'i ardsher*, *khura'i istakhr*, *khura'i dārāb*, *khura'i shāpūr*, and *khura'i qubād* (comp. also اردشير خره p. 35);]—*khira*, Fog;—*khura*, The white ant; a disease which causes the hair to fall off, or which destroys the nose and lips;—*khurih*, Divine illumination, light of reason;—*khuruh*, A cock, wild beasts; the kernel of a fruit;—*khurra*, The noise of one being suffocated; a snore.

خره چوب *khara-chob*, = *khara'i-chob*, q.v. under خره *khara*.

خره خشت *khara-khisht*, = *khara'i-khisht*, q.v. under خره.

خره سنگ *khara-sang*, = *khara'i-sang*, q.v. under خره.

خرهك *khuruhak*, Coral.

خرهناك *kharuhnāk*, Enlightened, illuminated.

خرى *kharī*, Stupidity, the property of an ass;—*khirī*, Name of a yellow flower; unlucky, inauspicious; a gallery, portico, verandah.

A خريج *kharīj*, A game where they cry *kharāji kharāji*, i.e. Tell what is in my hand.

خريدار *kharīdār*, A buyer.

خريدار گير *kharīdār-gīr*, A marketable article.

خريداری *kharīdārī*, Purchase.

A خريدة *kharīdat*, A pearl not perforated.

خريدگی *kharīdagī*, A purchase.

خريدن *kharīdan*, *khirīdan*, To buy; [*bāz kharīdan*, To re-purchase; to buy off;]—*kharrīdan*, *khurrīdan*, To suffer from fever (children).

خريده *kharīda*, Purchased, bought; the child of a purchased slave; an immature virgin; a modest matron.

A خرير *kharīr*, The murmuring of running water; the sound of wind; also of an eagle when flying; snoring; a beaten track between two hills.

خريش *kharīsh* (contracted from *khanda rīsh*), A butt for ridicule; a laughing-stock; a laugh;—*kharesh*, Scratch thou; a scratch; thin parings that fall from leather in the currying; the dressing of leather; (in compos.) scratching;—*khirīsh*, a lady, matron;—*khurīsh*, A king; the master or mistress of a family.

خريشك *kharīshak*, A ferrier.

خريشيدن *khareshīdan*, To scratch, tear, bite, pull, crop, or break with the teeth.

a خريط *kharīṭ*, خريطه *kharīṭa*, A purse; a small bag; a letter-bag, mail; a wallet; a reticule; a letter; a pod; a volume.

A خريف *kharīf*, The first crop in the year (in India), consisting chiefly of rice; autumn; harvest; the autumnal rains.

a خريفی *kharīfī*, The autumnal harvest; grown in harvest.

خز *khaz*, A bump outside the thigh; crawling on the hams like boys; (imp. of *khazīdan*) crawl thou.

A خز *khazz* (v.n.), Stabbing, transfixing with a dart; fencing a wall with thorns; silk; silken stuff; the fine hair of the beaver.

خزاخز *khazākhaz*, Creeping, crawling.

خزاع *khuzā'*, Name of a great man at the time of Iskandar.

A خزاعة *khuzā'at*, A section, segment; an offset from the tribe of Azd.

A خزاف *khazzāf*, A seller of earthenware, or coarse crockery; a potter.

خزاما *khazāmā*, A plant promoting pregnancy.

خزان *khazān*, Creeping, slow walk; reptiles; autumn; the sear and yellow leaf; the tenth day of every month; name of the eighth month of the æra of Jalālu'd-dīn;—*khazān 'alam shudan*, To approach (autumn);—*bādi khazān* (*khizān*), The autumnal wind, which blows during the fall of the leaves.

خزان ديده *khazān-dīda*, خزان رسيده *khazān rasīda*, What has reached autumn.

A خزانة *khizānat*, *khizāna*, A treasury, treasure, magazine, granary, repository; public revenue; office of treasurer; the chamber of a gun; the heart;—*khizānatu 's-silāḥ*, An armoury;—*khizāna'i tufang*, A priming-pan, chamber of a gun;—*khizāna'i ḥammām*, The reservoir of a bath;—*khizāna'i 'āmira*, The imperial treasury.

T خزانچی *khazānchī*, Treasurer, cash-keeper.

a خزانه خانه *khizāna-khāna*, A treasure-house, a treasury.

a خزانه دار *khizāna-dār*, A treasurer; a gun with a chamber.

خزانی *khizānī*, Autumnal, fading.

A خزائن *khazā'in* (pl. of *khizānat*), Treasuries; treasures; divine secrets;—*khazā'ini bī-girān*, Immense treasures.

خزدوك *khazdūk*, An insect like a beetle.

خزده *khazda*, Sin, crime (probably misreading for خرده q.v.).

خزر *khazar*, خزران *khazrān*, Name of a district in Turkistān; name of a province in Gīlān; the inhabitants of the shores of the Caspian.

خزرك *khazrak*, Cowardice.

خزروان *khazarwān*, The Caspian Sea; name of a champion of *Afrāsiyāb* in his war with Nauzar; also of a demon;—*khazarwāni khusrau*, Name of a warrior of Bahram Chubīn.

خزره *khazra*, The palm of the hand, the sole of the foot (doubtful word).

A خزعبل *khuza'bal*, New and strange stories.

A خزعبيل *khuza'bīl*, False, vain, trifling thing.

A خزعبيلة *khuza'bīlat*, A jest, laughable tale.

A خزعة *khaz'at*, Lameness in one foot;—*khiz'at*, A piece of meat;—*khuza'at*, One who restrains another (from anything good); one who desists from a work.

A خزف *khazf* (v.n.), Swinging the arms in walking;—*khazaf*, Earthenware, crockery.

*a* خزف ريزه *khazaf-reza*, A potsherd.

*a* خزفى *khazafī*, A potter; a seller of pottery.

A خزق *khazq* (v.n.), Reaching the mark (an arrow); piercing with a spear.

A خزم *khazm* (v.n.), Perforating the bridge of the (camel's) nose, and passing a ring through it; spitting locusts; a redundant word of from one to four letters at the beginning of a verse, not taken account of in scanning;—*khazam*, A tree of whose bark ropes are made.

خزميان *khazmiyān*, Beaver's testicles.

A خزن *khazn* (v.n.), Laying up in a storehouse or treasury; keeping a secret;—*khazan* (v.n.), Being rotten (meat).

A خزنة *khazanat* (pl. of *khāzin*), Treasurers.

خزند *khazand*, A herb used in washing (see خرند).

خزنده *khazinda*, Creeping; a reptile; reptiles.

A خزو *khazw* (v.n.), Subduing, reducing to order or discipline (men), breaking or exercising (horses), rendering obedient.

خزوك *khazūk*, A beetle.

خزوكك *khazūkak*, (in the dialect of Shīrāz) A kind of manna.

خزه *khaza*, Rudder of a ship; a paddle, oar.

خزهره *khazahra* (for *khar-zahra*), Asses' bane (an herb).

A خزى *khizy* (v.n.), Being base, abject, afflicted, disgraced; ignominy, shameful notoriety.

خزيدن *khazīdan*, To creep; to slide along the ground on one's hams (like a child).

خزيده *khazīda*, Concealing, lying hid.

خزير *khazīr*, Ashes beneath which are latent sparks; fire.

A خزيز *khazīz*, Brambles set as wall-fences.

*a* خزينه *khazīna*, A treasury; magazine; tribute.

*a* خزينه‌چى *khazīna-chī*, خزينه دار *khazīna-dār*, Treasurer; robe-keeper.

خژند *khazhand*, خژنده *khazhanda*, = خرند q.v.

خس *khas* (S. *khasa*), An inhabitant of a mountainous country; a rustic, mountaineer; name of a tribe of mountaineers dwelling between India and Tartary; (for A. *khass*) a miser; mean; vile, bad; a weed; rubbish of sticks or thorns; a chip of wood; (perhaps S. *kāsa*) the root of a sweet-scented grass; a kind of large white crane; an animalcule that runs on the surface of water; [*khas ba dahan* (*ba-dandān, dar dahan*) *giriftan*, *khas ba-dahan guzāshtan*, To be weak; to sue for protection;—*khas u khāshāk*, Rubbish, sticks and straws;—*khas u khāshāk shudan*, To clean by removing rubbish;—*khas kam u jahān pāk*, A proverbial saying, to indicate that it makes no difference whether a thing is in a certain place or not;]—*khus*, A mother-in-law.

A خس *khass* (v.n.), Rendering mean and vile; lettuce;—*khassu 'l-ḥimār*, Melilot; bugloss.

A خسء *khas'* (v.n. of خسأ), Driving away (a dog); being driven away (a dog); being dim and weak (the sight).

خسار *khasār*, Ice (see خسر, هسر and هسير).

A خسار *khasār*, خسارة *khasārat* (v.n. of خسر), Sustaining a loss; perishing; straying from the road; fraud, perfidy; sordidness, baseness;—*khasārat u ghārat kardan*, To ravage and plunder.

خساره *khisāra*, The clearing of a garden or vineyard of weeds;—*khisāra*, *khasāra*, The act of lopping superfluous branches.

A خساسة *khasāsat* (v.n. of خس), Being close-fisted, covetous, mean, ignoble, low-born.

خسان *khassān*, *khasān* (pl. of *khass*, *khas*), Mean persons.

خساندن *khasāndan*, To grind, to triturate.

خسانده *khisānda*, An infusion (in medicine).

خسانيدن *khasānīdan*, To wound with the teeth.

خسائيدن *khasā'īdan*, To chew; to eat.

خسپ *khusp* (imp. of *khuspīdan*), (in comp.) sleeping, as *bisyār-khusp*, One who sleeps much (see بسيار خسپ, p. 186, the transliteration of which should be corrected accordingly).

خسپانيدن *khaspānīdan*, To cause to kick or trample upon; to cause to extinguish;—*khuspānīdan*, To cause to lie down; to cause to rest or sleep.

a خس پرور *khass-parwar*, Who cherishes or fosters the mean.

خسپش *khuspish*, A lying down; rest, sleep.

خسپنجا *khuspan-jā*, A bed, a couch.

خس پوش *khas-posh*, Covered over with thorns or weeds; varnishing over, giving a false colouring to;—*khas-posh sākhtan* (*kardan*), To try to conceal what is evident.

خسپی *khuspī*, The planet Jupiter.

خسپیدن *khaspīdan*, To beat with the feet, trample, kick; to extinguish;—*khuspīdan*, To lie down, to sleep.

A خسة *khissat* (v.n. of خس), Being mean, base, and despicable; vileness, meanness; avarice.

خست *khast*, He wounded; colour; utility; desire, violent itching (of a sick person); a reptile, an insect;—*khust*, Rest, repose; a sleeve.

خستانه *khastāna*, The patched garment of a religious mendicant.

خستر *khastar*, Reptiles, noxious insects.

خستگی *khastagī*, Wound; sickness; fatigue;—*khastagī kashīdan*, To labour, to toil.

خستن *khastan*, To wound, pierce; to prick; to be indisposed, sick, ail; to be wounded, broken, split; to make an attack; to cut in pieces; to fear.

خستو *khastū*, The stone of fruit;—*khustū*, Confessing; a noxious animal (perhaps misreading for خستر q.v.); name of a Chinese grandee.

خستوان *khustuwān*, Those who confess.

خستوانه *khastuwāna*, *khustuwāna*, خستونه *khustūna*, A patched woollen or camelot garment, worn by faqīrs, dervīshes, and other religious mendicants (especially ragged); strips of striped or linen stuffs.

خسته *khasta*, Wounded; sick, infirm; fruit-stone (*khasta'i khurmā*, A date-stone); ground prepared for sowing; excited, roused;—*khusta*, The foundation of a wall.

خسته بند *khasta-band*, A bandage, roller for fractured limbs; a plaster; one who binds up broken bones.

خسته جگر *khasta-jigar*, Heart-sore.

a خسته حال *khasta-ḥāl*, In a bad state, afflicted.

خسته دل *khasta-dil*, Sick at heart.

a خسته مزاج *khasta-mizāj*, Weak, sickly.

خستیدن *khastīdan*, = خستن q.v. (unsupported by examples).

خس خانه *khas-khāna*, A house or hut made of the odoriferous grass *khas*, to serve as a summer habitation in India.

خس خس *khas-khas*, A sweet-scented root of a sort of grass, of which tatties are made;—*khiskhis* (*khiskhisi sīna*), Death-rattle;—*khiskhisi ibtidā'i qaṣabatu 'r-rīya*, Tracheal rattle;—*khiskhisi ākhiri qaṣabatu 'r-rīya*, Bronchial rattle;—*khiskhisi maghārī*, Cavernous rattle;—*khiskhisi namakī* Crepitous rattle.

A خسر *khasr*, Loss, damage;—*khasr*, *khasar*, *khusr*, Losing, sustaining a loss.

خسر *khasar*, Ice;—*khusur*, A father-in-law; a mother-in-law.

A خسران *khusrān* (v.n. of خسر), Suffering loss, losing; damage, detriment.

a خسرانگر *khusrāngar*, A son-in-law.

a خسرانگری *khusrāngarī*, Relationship by marriage; asking in marriage; contracting affinity by marriage.

خسرپوره *khusarpūra*, A wife's brother.

خسرو *khusrav*, *khusrau*, A great king; a celebrated Persian king; a royal surname in Persia; [*khusrawi akhtarān*, *khusrawi iqlīmi chahārum*, *khusrawi anjum*, *khusrawi chahārum sarīr*, *khusrawi khāwar*, The sun;—*khusrawi hashtum bihisht*, Title of Muhammad;]—*khusurū*, A father or mother-in-law.

خسروان *khusrawān* (Z. *huśravaṅh*), = the preceding, of which it is a fuller and older form.

خسروانه *khusrawāna*, Kingly; like Khusrau.

خسروانی *khusrawānī*, Anything grand, elegant, or regal; a kind of song of rhythmical prose in honour of king Khusrau; a species of old money (coined by king Khusrau); a sort of wine; a kind of cloth.

خسرو پرست *khusrau-parast*, Rendering homage to the king, liege, vassal.

خسرو پرستی *khusrau-parastī*, Homage, fealty.

خسرو خواجه *khusurū-khwāja*, Father-in-law.

خسرو دارو *khusrau-dārū*, Galangale.

خسرو گهر *khusrau-gahar*, Of kingly race.

خسرو نشان *khusrau-nishān*, A maker of kings; possessed of the marks of royalty; imperial signet.

خسروی *khusrawī*, Belonging to a king; royal; imperial; monarchy; a sort of brandy.

خسروینه *khusrawīna*, A father-in-law.

خسره *khasra*, Moving, movable (unsupported by examples); tremulous;—*khusra*, A mother-in-law; a father-in-law.

خسرینه *khusrīna*, A father-in-law.

خس شیشه *khas-shīsha*, A flask enclosed in wicker-work, a demi-john.

A خسف *khasf* (v.n.), Causing the ground to engulf one (God); digging a well which runs perpetually; hiding; recovering from sickness; being lessened, diminished, getting thin; sinking inwards (the eye).

خسف *khasaf*, A walnut.

خسق *khasaq*, Saffron in the flower.

خسك *khisk*, Bastard saffron;—*khusk*, Time; delay, repose;—*khasak* (comp. A. حسك), A triangular prickly herb; a caltrop against cavalry; (dim. of *khas*) chips.

خسكانان *khaskānān*, Strict investigation, diligent search.

خسكدانه *khasak-dāna*, Seed of safflower.

خس كشي *khas-kashī*, Removal of rubbish; —*khas-kashī kardan*, To clean by removing rubbish.

خسم *khism*, A wound, a sore.

خسنده *khasanda*, Insects (as flies, gnats, &c.).

خسو *khasū*, *khusū*, A father-in-law.

A خسوء *khusū'* (v.n.), Being dull and weak (the sight).

خس و خاش *khas-u-khāsh*, Bits of cloth; twigs.

خسودن *khusūdan*, To reap; to praise.

خسور *khusūr*, A father-in-law; a mother-in-law; harvest.

خسور دامادي *khusūr-dāmādī*, Affinity;—*khusūr-dāmādī kardan*, To contract affinity by marriage.

خسوردن *khusūrdan*, To reap; to enter; to salute.

خسوره *khusūra*, Husband's or wife's father.

A خسوف *khasūf*, A well dug in a rock, which springs perpetually;—*khusūf*, Undergoing an eclipse (the moon); being sunk (or lying concealed) underground.

خسوگ *khasūg*, Sordid, mean, filthy.

*a* خسي *khassī*, *khasī*, Baseness, vileness, meanness.

خسيدن *khasīdan*, To chew; to grow old.

A خسير *khasīr*, Suffering damage.

A خسيس *khasīs*, Low, base, ignoble; trifling, paltry; avaricious, sordid, penurious;—*nafsi khasīs*, A mean soul.

A خسيف *khasīf*, A well dug in a rock and running perpetually (see خسوف).

خش *khash*, The arm-pit; running fast; —*khash*, *khush*, Husband's or wife's mother;—*khush* (for *khushk*), Dry.

A خشاب *khashshāb*, A seller of wood.

خشاده *khushāda*, A prepared sown field.

خشار *khushār*, An unbaked brick.

خشاره *khishāra*, Clearing of land for cultivation; pruning (see خشاوه).

A خشاش *khashāsh*, *khishāsh*, *khushāsh*, Insects flying or creeping; a wooden ring on a camel's nose to which the reins are fastened; a sack, a wallet; the edge or side of anything; a sharp bold fellow; a man of authority.

A خشام *khushām* (v.n. of خشم), Failing, giving way, losing their powers (the olfactory nerves); large-nosed; a lion;—*khashshām*, A man with a very large nose.

خشامن *khashāman*, *khushāman*, A mother-in-law.

خشانيدن *khashānīdan*, To bite, to wound with the teeth.

خشاو *khishāv*, خشاوه *khishāwa*, A clearing of land of the stones and weeds, and a preparing of it for cultivation; pruning and lopping of trees.

خشاوند *khishāwand*, Name of a province.

خشاي *khushāy* (for خوش آي), Welcome.

خشائيدن *khashā'īdan*, To scratch, lacerate, &c. (see خرشيدن).

A خشب *khashb* (v.n.), Mixing (one thing with another); polishing, cleaning; hewing out roughly (a bow or arrow); writing off-hand (a poem);—*khashab*, Wood, timber.

خشپخته *khish-pukhta* (for *khishti pukhta*), A burnt brick.

خشت *khisht*, A javelin, dart, spear, halberd, pole-axe (construed with the verbs *andākhtan, bar-dāshtan, bar-giriftan, khwurdan, rekhtan, shikastan, kandan, mālīdan*, &c.); a brick; a kind of sweetmeat; a loaf baked for the soul of a dead person; the twelfth chapter of the Zand; — *khishti pukhta*, A burnt brick;—*khishti pīrūza*, Turquoise-coloured bricks;—*khisht zadan* (*sākhtan*), To make brick;— *khishti zar* (*zarīn*), An ingot of gold; the sun;—*khishti sari khum*, The brick with which a wine-jar is covered;—*khishti qimār*, The board of the game *but*, which is played with dice; —*bar khisht zādan*, To be on the point of confinement (pregnant woman).

خشتامن *khashtāman*, *khushtāman*, A mother-in-law.

خشت باد *khisht-bād*, A large ventilator.

خشت پز *khisht-paz*, A brick-maker.

خشت پزي *khisht-pazī*, Brick-making.

خشت تابه *khisht-tāba*, A brick-kiln.

خشتچه *khishtcha*, A square piece of cloth put under the arm-pit of a shirt; the knee-pan.

خشت خشت *khisht-khisht*, The rattling of paper; the rustling of new clothes.

خشتره *khishtara*, *khishtra*, A gusset; a brick-maker.

خشت زن *khisht-zan*, A lancer; a brick-maker.

خشتژه *khishtzha*, A sort of cloth (so called from its texture).

خشتك *khishtak*, A small brick; a gusset; the knee-pan;—*khishtaki zar*, The sun.

خشتكاري *khisht-kārī*, Brick-work.

خشتگر *khishtgar*, A brick-maker.

خشت مال *khisht-māl*, A brick-maker.

خشتنشار *khashtanshār*, A water-bird.

خشتوك *khashtūk*, *khushtūk*, Bastard, thief, rogue.

خشته *khashta*, Poor, moneyless.

خشتي *khishtī*, Made of bricks;—*khishte*, One brick;—*khishte ba-khair guzāshtan*, (met.) To have a cistern, &c. built for pious purposes.

خشجان *khashjān*, The four elements.

A خشخاش *khashkhāsh*, Poppy; a troop of men in armour;—*khashkhāshi abyaẓ* (*zubdī*), White poppy;—*khashkhāshi aswad* (*miṣrī*), Black poppy;—*khashkhashi muqarran* (?), A poppy growing at the seashore; — *khashkhāsh kardan*, To break in

pieces; — *shīri khashkhāsh*, Poppy-juice, opium.

a خش خش *khash-khash*, Clang (m.c.).

a خش خشی *khash-khashī*, What produces a clang (m.c.).

خش خشت *khish-khisht*, The rattling of paper, the rustling of new garments (see خشت خشت).

a خشداش *khushdāsh*, fem. خشداشة *khush-dāshat*, A fellow-servant (see خوجه تاش).

a خشداشية *khushdāshiyat* (pl. of the preceding), Fellow-servants.

خشرم *khashram*, The knocker of a door.

A خشع *khash'*, Humility.

A خشعة *khish'at*, A child cut out of its mother's womb;—*khush'at*, A low hill.

A خشف *khashf* (v.n.), Moving gently; also the noise caused by such motion; a low voice, a sound (as that of the feet on half-frozen snow, or the crawling of serpents); breaking the head with a stone; sounding, finding out; travelling quickly; leaping, jumping.

خشك *khushk* (S. *śushka*), Dry, withered; useless, barren; pure, mere, genuine; avaricious, tenacious; surname of the Traditionist Ishāq bin 'Abdu'llah Nīshapūrī; [*khushk āwardan*, To keep silence from bad temper, dislike, or aversion, to sulk;—*khushk bākhtan*, To play for nothing; to play away all one's property; — *khushk bā khushk na-gīrad*, Dry and dry will not stick together;—*khushk jumbānīdan*, To move about without motive or advantage;—*khushk shudani dast u pāy*, To lose sensation and movement;— *khushk guzāshtan*, To pass by without bestowing an expected benefit;—*khushk u āb*, *khushk u tar*, Dry and moist; day and night; bad and good;] —*khashak*, A mountain.

خشکاب *khashkāb*, Hindering; a hinderer.

خشك ابزار *khushk-abzār*, Dry sweet herbs.

خشك آخور *khushk-ākhwur*, also spelt خشکاخر (dry or empty stall), A barren year; penury; a miser.

خشکار *khushkār* (for *khushk-ārd*), Coarse, unsifted flour, full of bran; a fried egg.

خشك افزار *khushk-afzār*, Condiments; pulse, lentils, beans, and the like.

خشك آمار *khushk-āmār*, خشکامار *khushk-āmār*, Diligent inquiry; estimate, calculation; dropsy; a receiving of the whole of what is due.

خشکانج *khushkānij*, *khushkānj*, Dry in body.

خشك اندام *khushk-andām*, Lean, meagre, dry.

خشك انگبین *khushk-angubīn*, Dry honey.

خشکانیدن *khushkānīdan*, To cause to dry.

خشك اوزار *khushk-auzār*, Dry condiments.

خشك بازه *khushk-bāza*, Tree-loppings; bark.

خشك بند *khushk-band*, Healing of a wound without the use of a salve or plaster; a wound.

خشك پشت *khushk-pusht*, A tortoise.

خشك پهلو *khushk-pahlū*, A useless person.

خشك پی *khushk-pai*, Unlucky, ill-omened.

خشك تر *khushk-tar*, Melancholy; fool, idiot.

خشکجان *khushk-jān* (dry soul), Ignorant, unskilful; lukewarm, indifferent to the claims of love or friendship; the soul stripped of the body.

خشك جنبان *khushk-jumbān*, Idly busy.

خشکجهان *khushk-jahān*, An age barren in distinguished men.

خشك چشم *khushk-chashm*, Tearless, dry-eyed.

خشك چوب *khushk-chūb*, Dry wood.

خشك خار *khushk-khār*, A caltrop.

خشك دامن *khushk-dāman*, Pure, chaste, virtuous (the contrary of *tar-dāman*).

خشك دست *khushk-dast*, Avaricious.

خشك دماغ *khushk-damāgh*, Crack-brained, mad; grievous.

خشك دماغی *khushk-damāghī*, Grief.

خشك دهان *khushk-dahān* (dry-mouthed), Fasting, abstemious.

خشکرنده *khushk-randa*, The dry scab.

خشك رودی *khushk-rūde*, A dried-up stream.

خشك ریش *khushk-resh*, A dry scab or wound; subtilty, fraud, stratagem, deceit falsehood; a vain excuse.

خشك ریشه *khushk-resha*, Crust of a wound; an excuse.

خشك زار *khushk-zār*, خشکسار *khushk-sār*, Arid land far from water.

خشك سال *khushk-sāl*, A year of drought, a general dearth; scarcity;—*khushk-sāli āfat*, The present evil world.

خشکسالی *khushk-sālī*, Drought; dry season.

خشك سر *khushk-sar*, Addle-pated; a babbler; irascible; melancholy.

خشك شانه *khushk-shāna*, Proud, haughty; pride, haughtiness.

a خشك طینت *khushk-ṭīnat*, A useless person.

a خشك عبارت *khushk-'ibārat*, Whose speech is unprofitable.

a خشك عنان *khushk-'inān*, Unmanageable.

خشکفا *khushk-fā*, Unfermented bread.

خشك گردن *khushk-gardan*, Stiff-necked.

a خشکلان *khushklān*, = خشك نان q.v.

خشکماز *khushkmāz*, Diligent inquiry;—*khushk-māz kardan*, To inquire diligently into.

خشکمازو *khushk-māzū*, خشکمازه *khushk-māza*, Withered or broken branch; bark of a tree.

خشکمانا *khushk-mānā*, Anything cold eaten after meat, to moderate the heat of the stomach.

خشك مغز *khushk-maghz*, Testy; a fool.

خشك مغزی *khushk-maghzī*, Rage; folly.

خشك نان *khushk-nān*, خشك نانه *khushk-nāna*, Dry bread, biscuit; a kind of sweetmeat.

خشكنای *khushk-nāy*, The throat; the wind-pipe; the gullet.

خشك نهاد *khushk-nihād*, A useless person.

خشكوا *khushk-wā*, Unleavened bread.

خشكه *khushka*, Boiled rice without butter; flour not sifted; cast steel.

خشكی *khushkī*, Dryness; scarcity occasioned by drought; dry land; by land (in opposition to *tarī*, by water); horse-dung dried, used instead of straw as litter; dry, arid;—*khushkī'i bakht* (*ṭāliʻ*), Adverse fortune;—*khushkī'i charkh*, Bad times;—*khushkī'i mafṣil*, Stiffness of a joint.

خشكی پرست *khushkī parast*, Addicted to the dry land.

خشكيدن *khushkīdan*, To dry up.

خشكيده *khushkīda*, Dried up, thirsty (m.c.).

خشل *khashal*, Bdellium, an Arabian gum.

خشم *khishm*, *khashm*, Anger, passion, rage, indignation, fury;—*khishm āmadan* (*āwardan*, *shudan*, *kardan*), To become angry;—*khishm khwurdan* (*firo-khwurdan*), To swallow, i.e. subdue one's anger or passion;—*khishmi yahūdāna*, A Jew's rage, i.e. a silly, unprofitable dispute;—*ba-khishm āwardan*, To provoke, make angry;—*dar khishm shudan*, To be angry.

A خشم *khashm* (v.n.), Striking, hurting, or breaking the bridge of the nose; [*khashmu 'l-anf*, Ozena (see the following);]—*khasham* (v.n.), Having a large nose; bad smell of meat; offensive smell of the nose from polypus, ozena.

خشماغيل *khishmāghīl*, Angry glance; squint (probably misreading for چشم آغيل q.v.).

a خشم آلود *khishm-ālūd*, خشم آلوده *khishm-ālūda*, Angry, exasperated.

a خشم تاب *khishm-tāb*, Writhing (or burning) with rage.

a خشم رفته *khishm-rafta*, Angry.

a خشم گر *khishm-gar*, خشمگين *khishm-gīn*, Full of rage, angry.

a خشمگينی *khishmgīnī*, Angriness, anger.

خشملو كردن *khishmlū* (for *khishm-ālūd*?) *kardan*, To tickle.

خشمن *khishmin*, Angry.

a خشمناك *khishmnāk*, Passionate, furious, enraged.

a خشمناكی *khishmnākī*, Anger, angriness.

خشمه *khashma*, Travelling utensils.

A خشن *khashn* (v.n.), Being rough, roughness;—*khashin*, Hard, rough; coarse; rude.

خشن *khashan*, A kind of grass from which coarse garments are made; [*khashan poshīdan*, To wear a rough garment; to play the hypocrite;]—*khishan*, *khishn* (for *khishīn*), A kind of falcon.

خشنان *khushnān*, Happy, prosperous.

خشن بارانی *khashan-bārānī*, A rain-cloak of coarse cloth worn by shepherds, &c.; (met.) the sky; a cloud.

خشنجه *khashanja*, A gusset, gore of a shift (doubtful; probably misreading for خشتچه q.v.).

خشن خانه *khashan-khāna*, A house constructed of reeds; also a house, the doors and windows of which are lined with the roots of a certain grass (Andropogon muricatum), which being kept continually sprinkled, a circulation of cool air is thereby maintained within; tatties.

خشنند *khushnud*, Content.

خشنده *khashanda*, Insects (see حسنده).

خشنسار *khashansār*, *khushansār*, خشنشار *khashanshār*, A kind of white-headed aquatic bird.

خشنگ *khashang*, A scar; bald; baldness.

خشنو *khushnū*, *khashnū*, Content, pleased.

خشنود *khushnūd*, Content, pleased, happy.

خشنودی *khushnūdī*, Contentment, satisfaction, resignation, acquiescence; reconciliation.

خشنی *khushnī*, An unchaste woman, harlot.

خشو *khushū*, A mother-in-law.

خشوانه *khushwāna*, Wool, spun and wound; a garment made of such and worn by dervishes and beggars.

خش و خاش *khash-u-khāsh*, Trifles; chips, scraps, rubbish.

خشود *khashūd*, A pruning knife; the pruning of young shoots.

خشودن *khushūdan*, *khashūdan*, To prune a tree.

خشور *khashūr*, A prophet, an apostle.

A خشوع *khushūʻ* (v.n. of خشع), Being humble; casting down the eyes; being near setting (a star).

خشوك *khashūk*, *khushūk*, A bastard, miscreant;—*khushūk*, A drinking-vessel in form of a bull's horn.

A خشونة *khushūnat* (v.n. of خشن), Being rough; roughness, ruggedness; asperity, severity; disdain.

خشی *khashī*, Very white; ash-coloured; according to others, = خشينه q.v.;—*khashe*, A dried herb.

A خشی *khashy*, *khishy* (v.n.), Fearing, dreading;—*khashī*, Timid.

A خشيب *khashīb*, Rough-hewn; rusty (a sword); furbished; bad, vile; select.

A خشية *khashyat* (v.n. of خشی), Fearing; fear.

خشيج *khashīj*, Opposed, opposite; an element.

خشيجان *khashījān*, Contraries; elements.

خشيش *khashish*, Noise, tumult; victory, superiority.

خشيشار *khashīshār*, Name of an aquatic bird.

خشيشه *khishīsha*, A bird that frequents gardens in spring.

خشیشی *khashīshi*, A kind of garment.

خشین *khashīn*, Of the colour of ashes, of a darkish white; of a black and blue; blue; a falcon with a black back; name of a province in Transoxania.

A خشین *khushain*, Name of a tribe, from which the patronymic *khushanī* is derived.

خشیناد *khashīnād*, خشینار *khashīnār*, = خشینسار q.v.

خشین پند *khashīn-pand*, A kite.

خشینسار *khashīnsār*, Name of an aquatic bird with a black back and white spot on the head.

خشینه *khashīna*, Of a black colour inclining to blue; a species of falcon; a kind of water-fowl; ash-coloured.

A خص *khaṣṣ* (v.n.), Marking especially, distinguishing peculiarly;—*khiṣṣ*, Deficient, defective, shortcoming;—*khuṣṣ*, A house of reeds; a tavern; good wine.

A خصاب *khiṣāb*, A loaded date-tree.

A خصاصة *khaṣāṣat*, Poverty, want, need; a hole, gap, chink; the space between the feet of a trivet;—*khuṣāṣat*, The gleanings of a vine.

A خصاف *khaṣṣāf*, A liar; a shoe-maker; surname of doctor of the Hanafī school.

A خصال *khiṣāl* (v.n. of خصل), Conquering at darting; cutting away (a piece) of meat; (pl. of *khaṣlat*) good manners, habits, properties, or qualities; — *khiṣāli ḥamīda*, Praiseworthy virtues.

A خصام *khiṣām* (v.n. 3 of خصم), Litigating.

A خصان *khiṣṣān*, *khuṣṣān*, Grandees, nobles, patrician orders; royal favourites.

A خصائص *khaṣā'iṣ* (pl. of *khāṣiyat*), Properties.

A خصائل *khaṣā'il* (pl. of *khaṣīlat*), Manners, customs, usages; morals.

A خصب *khaṣb*, A palm-branch; a fruitful date-tree;—*khiṣb*, Rich vegetation; abundance of life;—*khuṣb*, A side.

A خصر *khaṣr*, The middle, the waist; the middle part of the sole of the foot, which does not touch the ground; the space between the notch of an arrow and the feather; a road between the upper and lower part of a hill; sand;—*khaṣar*, Cold, chilliness;—*khasir*, Cold (water).

A خصف *khaṣf* (v.n.), Doubling and sewing together (a sole); a shoe or slipper made of several layers, each of which is called *khaṣfa*.

*a* خصل *khaṣl*, Conquering at shooting; a stipulation or condition at archery; a stake at play; a stake upon seven at the game of *nard*; the dice with which the game is played; cutting off; [*khaṣl kardan*, To grant, to bestow;]—*khuṣul*, Entangled branches.

A خصلة *khaṣlat* (v.n. of خصل), Hitting the mark (an arrow), or falling by the side of it; quality, property;—*khuṣlat*, Entangled hair.

A خصم *khaṣm* (v.n. of خصم), Overcoming at law; an enemy, antagonist, adversary at law or game; (also *khaṣam*) a husband; [*khaṣmi yak chashm*, The devil; antichrist; the heart; the sky;]—*khuṣm*, Side, margin; the corner of a sack or portmanteau.

T خصم *khiṣm*, A friend, relation; an owner.

A خصماء *khuṣamā'* (pl. of *khaṣīm*), Antagonists.

*a* خصم افگنی *khaṣm-afganī*, Overthrow of an adversary.

A خصمان *khuṣmān* (pl. of *khaṣm* or *khaṣīm*), The opposite parties in a law-suit; antagonists, adversaries;—*khuṣmāni sufli*, The elements.

*a* خصمانه *khaṣmāna*, Inimically; housewifery.

*a* خصم خانه *khaṣam-khāna*, Master of the house; an heir.

*a* خصمکش *khaṣm-kush*, The slayer of a foe.

*a* خصمکشی *khaṣm-kushī*, Slaughter of a foe.

*a* خصم والی *khaṣam-wālī*, A woman whose husband is living.

*a* خصمی *khaṣmī*, Enmity;—*khaṣmī'i jānī*, mortal enmity.

A خصوص *khuṣūṣ* (v.n. of خص), Marking especially, distinguishing peculiarly; particularity, speciality; a thing, business, particular; — *bā-khuṣūṣ*, Especially; — *dar khuṣūṣ*, Concerning;—*'alá'l-khuṣūṣ*, Chiefly, especially.

A خصوصاً *khuṣūṣan*, P. خصوصانه *khuṣūṣāna*, Particularly, especially, chiefly.

A خصوصیات *khuṣūṣīyāt* (pl. of the following), Peculiarities, particularities.

A خصوصیة *khuṣūṣīyat*, Particularity, speciality, singularity; attachment, intimate friendship;—*ba-khaṣūṣīyat*, With special reference to.

A خصوم *khuṣūm* (pl. of *khaṣm*), Enemies, rivals.

A خصومات *khuṣūmāt* (pl. of the following), Law-suits; disputes.

A خصومة *khuṣūmat* (v.n. 3 of خصم), Trying to overcome at law; litigatiom, a law-suit; altercation; — *khaṣūmati shadīd*, Violent animosity;—*izhāri khuṣūmat kardan*, To declare war, to denounce hostilities.

*a* خصومتگاه *khaṣūmat-gāh*, خصومتگه *khāṣūmat-gah*, A place of contention; a battle-field.

خصومتگر *khaṣūmatgar*, A quarreller, a litigant; an adversary.

*a* خصی *khaṣī*, A eunuch; a gelded animal; poetry destitute of erotic sentiments, castrated.

A خصیة *khuṣyat*, *khuṣya*, A testicle;—*khuṣyatu 'n-nisā'*, The ovary;—*khuṣya bar kulla jastan*, (met.) To be greatly terrified.

A خصیتان *khuṣyatāni* (dual), The testicles.

A خصیف *khaṣif*, Well-made (shoe); ashes; anything of two colours; new milk mixed with old.

*a* خصی کرده *khaṣī-karda*, Gelded, castrated.

A خصیم *khaṣīm*, Litigating, opposing; an opponent.

A خصین *khaṣīn*, A small axe.

A خضاب *khiẓāb* (v.n. of خضب), Tinging (the nails or hair with privet, saffron, or indigo); tincture, colouring matter; a dye for the hair (construed with the verbs *bastan, dādan, rasāndan, zadan, sākhtan, kardan, nihādan,* &c.).

A خضاد *khaẓād*, A soft tree without prickles.

A خضار *khaẓār*, Milk thinned with water; herbs sprouting.

A خضارة *khuẓārat*, Greenness.

A خضب *khaẓb* (v.n.), Tinging (the nails or hair with cypress or saffron).

A خضخضة *khaẓkhaẓat* (v.n. of خضخض), Ploughing; polluting oneself.

A خضد *khaẓd* (v.n.), Bending (the branch of a tree); trimming (a tree); eating much, or something moist (as a cucumber);—*khaẓad*, Branches recently broken, or new cuttings of a tree.

A خضر *khaẓr* (v.n.), Cutting (a palm-tree);—*khiẓr, khiẓar*, The prophet Khizr, who discovered and drank of the water of life, whereby he became immortal, figures in Oriental tradition as a wazīr of Iskander, and also at Elias and St. George of England, on the supposition that the same soul animated them by transmigration; [*khiẓr bahār dar qadam dārad*, Khizr has spring in his wake, said because the ground on which he places his foot is supposed to be at once covered with green;—*khiẓri rāh gardīdan*, To guide, to lead the way;]—*khaẓir*, A green branch; green, verdant, fresh;—*khaẓar*, Greenness, freshness.

A خضراء *khaẓrā'* (fem. of *akhẓar*), Green; heaven; troop clad in iron, a squadron of armoured men; name of a castle in Syria;—*khaẓrā'u 'd-dimn*, Verdure grown out of a dunghill; (met.) a comely woman, but of a low family.

*a* خضرا خرام *khaẓrā-khirām*, Moving majestically like the sky; producing verdure in moving along (applied to Khizr).

A خضرة *khuẓrat*, Greenness, verdure.

*a* خضر لباس *khiẓr-libās*, Clad in green (like Khizr, applied to the sky).

*a* خضر مقدم *khiẓr-maqdam*, Whose coming is (auspicious, like) Khizr's.

خضروان *khaẓarwān*, The Caspian sea (see خزروان).

A خضض *khaẓaẓ*, Small beads and other ornaments, with which girls in Arabia adorn their wrists; different kinds of food.

A خضف *khaẓf* (v.n.), Breaking wind; eating;—*khaẓaf*, Large and small melons.

A خضل *khaẓl, khaẓal*, A pure pearl.

A خضم *khaẓm* (v.n.), Eating with the mouth full, chewing, cutting with the grinders, especially anything soft, as cucumbers;—*khiẓẓam, khuẓẓam*, A lord, a great and generous man; a large horse or camel.

A خضوع *khuẓū'* (v.n. of خضع), Being humble, submissive; submission, humility, respect, veneration.

A خضیب *khaẓīb*, Stained, dyed, imbued.

A خضیر *khaẓīr*, Green, flourishing.

A خضیض *khaẓīẓ*, Ground abounding in loose earth moistened by the rain.

A خط *khaṭṭ*, in P. *khaṭ* (v.n. of خط), Writing; delineating; anything written or delineated; a letter, note; handwriting; a character; a figure drawn on the sand by conjurers; a line; a limit, margin, edge; a bank, coast; a line of conduct or argument; an order; a marriage contract; the down on the cheek of a youth; a lance (unsupported, but see خطکار); [*khaṭi āb*, An image appearing and disappearing in the water;—*khaṭi ijrā*, A diploma conferring a stipend or pension, &c.;—*khaṭi āzādī*, A deed of manumission;—*khaṭ az khūn nawishtan*, To implore help in a great emergency;—*khaṭi azraq*, A black line; the fourth line on the cup of Jamshed;—*khaṭ az qalam rekhtan*, To be written;—*khaṭi istiwā* (*i'tidālu 'l-lail wa 'n-nahār*), The equator;—*khaṭi ashk* (*khaṭar*), The fifth line on the cup of Jamshed;—*khaṭi aṭlasī*, Lines forming a cross;—*khaṭi āftābī*, A form of Persian writing in which the curved tails of the letters are portions of a circle;—*khaṭi ufq*, A meridional line; the equator;—*khaṭi ilḥāq*, A connecting line;—*khaṭi amān*, A letter of security, safe-conduct;—*khaṭi auwāl*, The letter ا *alif*; the throne of God; Mecca;—*khaṭi bāṭil*, Sin, wickedness;—*khaṭ ba-jahān kashīdan*, To renounce the world;—*khaṭ ba-khūni kase āwardan* (*dādan, kashīdan, nawishtan*), To command the death of a person or approve of his being killed;—*khaṭ bar-āwardan* (*birūn āwardan*), To prove by argument, to argue; to sprout (a young beard);—*khaṭ bar-khāk* (*zamīn*) *kashīdan*, To show one's impotence, to be put to shame;—*khaṭ burdan*, To sprout (the down on the cheek), to grow a beard;—*khaṭ bar sari kase kashīdan*, To impute an error, sin or crime to, to disgrace;—*khaṭ bar 'ālam kashīdan*, To renounce the world;—*khaṭi burīda* (*biburīda*), Interrupted letters, continued on the next page;—*khaṭ bar gardan kashīdan*, To command obedience;—*khaṭ bastan*, To grow a beard;—*khaṭ ba-sari khwud dādan*, To give one's signature; to write a bond; to sign a deed;—*khaṭi buṣra*, The third line on the cup of Jamshed;—*khaṭi buṭlān* (*khaṭā, naskh*), *khaṭi bīzārī*, Cancelling, scoring out;—*khaṭi baghdād*, The second

line on the cup of Jamshed;—*khaṯ ba-qabr (ba-mazār) kashīdan*, To draw, after interment, seven lines on a tomb, believed to secure forgiveness to the dead;—*khaṯi bandagī*, A contract for servitude;—*khaṯi baiẓawī*, A form of writing in which the curves are segments of an oval;—*khaṯi pākī*, Letters of manumission;—*khaṯi pāyi kulāgh (pancha'i gurba)*, Scrawls, illegible letters;—*khaṯi tāziyāna*, A wale after whipping;—*khaṯi tarsā*, Writing from left to right;—*khaṯi tawām*, A kind of transparent writing which appears when two sheets of paper, on which various figures are traced, are placed one over the other;—*khaṯi tegh*, A gash with a sabre;—*khaṯi jām*, A line on the cup of Jamshed, of which there are seven (see *khaṯi jaur, baghdād, basra, siyāh, ashk, kāsagar*, and *farodīna*); a line on or the edge of any cup (in which sense also the synonyms *ayāgh, piyāla, paimāna*, and *saghir* instead of *jām* are used);—*khaṯi jady*, The tropic of Capricorn;—*khaṯi jalī*, A stout, plain written character;—*khaṯi jawāz*, A passport;—*khaṯi jaur*, The first line on the cup of Jamshed;—*khaṯi chāp*, Printed character;—*khaṯi chalīpā (almāsī)*, Two lines cutting each other in a right angle and forming a cross;—*khaṯi ḥiṣār (mandal)*, A circle drawn by a conjurer around himself or others for protection;—*khaṯi ḥawādis*, Absence of calamities;—*khaṯi khafī*, A thin character;—*khaṯi khwānā*, A writing readable without hesitation;—*khaṯi khūn*, A death-warrant;—*khaṯ dādan*, To admit the soundness of a thing;—*khaṯ dar-āwardan (damīdan)*, To sprout (an incipient beard); to grow a beard;—*khaṯi dastī*, Written character;—*khaṯi durust*, A straight line;—*khaṯi dīwān (dīwānī)*, A kind of official scrawl;—*khaṯi rāh*, A passport;—*khaṯi radd*, Cancelling, scoring out; —*khaṯi rawān*, An easy-flowing, legible writing;—*khaṯi zabarjad-rang (sabz)*, First appearance of a beard; an anonymous epistle; a black line;—*khaṯi saraṯān*, The tropic of Cancer;—*khaṯi surma*, A line drawn with collyrium on the eyebrow;—*khaṯi sarv*, A kind of writing;—*khaṯi saudā'ī*, An interest-bond;—*khaṯi siyāh (azraq, shab)*, A black line; the fourth line on the cup of Jamshed;—*khaṯi sharīf*, Royal letters, diplomas, mandates, signed or superscribed by the sovereign's own hand;—*khaṯi shu'ā (shu'ā'ī)*, A solar ray;—*khaṯi shikasta*, A broken and tortuous writing;—*khaṯi shamshīr-band*, An appalling letter;—*khaṯi ṣarrāf*, A bank-bill, a cheque;—*khaṯi ẓāminī*, A security-bond;—*khaṯi 'asalī*, A wine-coloured line;—*khaṯi 'amūd*, A perpendicular line;—*khaṯi ghubār*, The smallest Arabic or Persian writing;—*khaṯi ghulāmī*, A contract for servitude, indentures;—*khaṯi fāṣil*, A line of demarcation; —*khaṯi farodīna (muzauwar)*, The seventh line on the cup of Jamshed;—*khaṯi qāṯi'*, A secant;—*khaṯi qaṣṣārān*, A mark put by fullers on clothes to recognise the owners;—*khaṯi kāsagar*, The sixth line on the cup of Jamshed;—*khaṯi kabg*, The lines on a partridge's plumage;—*khaṯi kirdār*, The register of the divine decrees; —*khaṯ kashīdan*, To draw a line or lines; to draw a line through a word; to erase, obliterate;—*khaṯi gul-zār*, A flourished kind of hand-writing;—*khaṯi mutawāzī*, A parallel line;—*khaṯi miḥwar*, A longitudinal line;—*khaṯi lā-da'wā*, An unclaimed letter; a written acquittance; a writing relinquishing all claim to;—*khaṯi mustadīr*, A circular line;—*khaṯi mustaqīm*, A right or straight line;—*khaṯi mashriq u maghrib*, A longitudinal line;—*khaṯi mushkīn*, A mole upon the cheek;—*khaṯi mu'ammā*, Enigmatical writing, difficult to decipher (opp. to *khaṯi khwānā*, q.v.);—*khaṯi mu'auwaj*, A curved line;—*khaṯi miqyās*, A graduated line;—*khaṯi mulāqī*, A tangent;—*khaṯi munḥanī*, A curved line;—*khaṯi munaṣṣifi ṣafn*, The raphe of the scrotum (med.);—*khaṯi mekh (mekhī)*, Cuneiform writing;—*khaṯi nashk*, The straight Arabic writing; cancelling; scoring out;—*khaṯi nisfu 'n-nahār*, A meridional line; the equatorial line;—*khaṯ nihādan*, To obliterate, to cross out;—*khaṯi nīl*, The letter ا (as symbol of the one God) painted with indigo on the forehead of a child to avert the evil eye;—*khaṯi watar*, A diagonal line;—*khaṯ u kitābat*, Epistolatory correspondence;—*khaṯi humāyūn*, The Shāh's autograph;] — *khaṯṯ, khiṯṯ*, Name of a port in Bahrayn celebrated for its lances; —*khiṯṯ*, Land not moistened by rain;—*khuṯṯ*, A mountain at Mecca; a highway.

خطا *khaṯā*, Name of Scythian province; name of Northern China.

A خطأ *khaṯa'*, خطاء *khaṯā'*, A fault, error, miss, inadvertency, trespass, blunder, crime unintentionally committed;—*khiṯā* (pl. of *khaṯwat*), Steps.

A خطاب *khiṯāb*, A discourse, address, conversation, correspondence by letter; [*khiṯāb kardan*, To speak, to say, to talk;—*faṣlu 'l-khiṯāb*, A judicial sentence founded on conclusive testimony and oath; the transitional phrase *ammā ba'd* (see under بعد);] — *khuṯṯāb* (pl. of *khāṯib*), Public speakers, preachers; those who ask in marriage, suitors.

A خطابة *khaṯābat*, The act of preaching a sermon; eloquence, rhetoric.

*a* خطا بخش *khaṯā-bakhsh*, Sin-forgiving.

*a* خطابی *khiṯābī*, Verbal, by speech.

A خطابية *khaṯṯābīyat*, A heretical sect, originating with Abu 'l-Khattāb.

*a* خطا پوش *khaṯā-posh*, Sin-covering, merciful.

A خطاط *khaṭṭāṭ*, A fine writer, penman, calligraphist ;—*khaṭṭāṭu 'l-bilād*, A geographer;—*khaṭṭāṭu 'l-bilādī*, Geography.

A خطاف *khaṭṭāf*, A ravisher; Satan; name of a celebrated horse;—*khuṭṭāf*, A swallow; a hook; a hooked iron (particularly on each side of a pulley through which goes the axis), a grapple; name of another celebrated horse.

a خطا کار *khaṭā-kār*, خطا گر *khaṭāgar*, A sinner, criminal.

A خطام *khiṭām*, A halter, string, a bridle.

a خط آور *khaṭ-āwar*, خط آورده *khaṭ-āwarda*, A beard beginning to appear; a youth whose beard and mustachios begin to sprout.

A خطای *khaṭāy*, Khatāy, a large country in Scythia or Tartary beyond mount Imaus; northern China.

A خطایا *khaṭāyā* (pl. of *khaṭi'at* or *khaṭīyat*), Sins; faults, errors.

خطائی *khaṭā'ī*, Of or belonging to Khatā.

A خطب *khaṭb* (v.n.), Asking in marriage, betrothing; a thing, work, affair, matter;—*khiṭb*, Betrothed (man or woman);—*khiṭb*, *khuṭb*, The word used in asking in marriage, the assent to which is expressed by the word *nikḥ*;—*khuṭab* (pl. of *khuṭbat*), Sermons.

A خطباء *khuṭabā'* (pl. of *khāṭib* or *khaṭīb*), Preachers.

A خطبة *khiṭbat* (v.n. of خطب), Asking (a woman) in marriage (for a son), betrothing; (a woman) asked in marriage;—*khuṭbat*, *khuṭba*, A speech, harangue, address; a sermon, especially that preached in the mosques on a Friday.

خطبه خوان *khuṭba-khwān*, A preacher, (especially of the Friday sermon).

A خطة *khiṭṭat*, *khiṭṭa*, A boundary or foundation-line of a house; [*khiṭṭa'i pur bahjat*, A place full of delight;—*khuṭṭat*, An affair, matter, state of things; a story, narrative, history; design, aim; want; a line; name of an ill-shaped she-goat, of which the Arabs make sport.

a خط خطوط *khaṭ-khuṭūṭ*, Correspondence.

a خط دار *khaṭ-dār*, Having stripes, striped.

A خطر *khaṭr* (v.n.), Vibrating, brandishing (a sword or spear), striking (with them); lashing his sides with his tail (a hot stallion);—*khiṭr*, A species of dyeing herb, woad, indigo; watery milk; many camels;—*khaṭar*, Danger, peril, imminent ruin; a bet, wager, stake; risk; power, dignity.

a خطر *khaṭar*, Woad, indigo (see *khiṭr* in preceding article).

a خطرایه *khaṭrāya*, A kind of dervīsh's mantle.

a خطرستان *khaṭaristān*, A place abounding in dangers.

a خطر گاه *khaṭar-gāh*, A place of danger.

a خطرمند *khaṭarmand*, خطرناک *khaṭarnāk*, Dangerous, perilous.

a خطرناکی *khaṭarnākī*, Danger, jeopardy, peril.

a خطره *khaṭra*, Danger, fear, risk.

a خطکش *khaṭ-kash*, A ruler (to draw lines); a scribe; one who prescribes, a law-giver.

a خطکشی *khaṭ-kashī*, Lines drawn for the sake of architectural ornamentation.

a خطگذار *khaṭ-guzār*, خطگزار *khaṭ-guzār*, A scribe; a javelin-man, a lancer.

A خطل *khaṭal*, Levity of conversation, obscenity; lightness, quickness; talking much nonsense; length and limberness (in a horse, lance, &c.); walking with a swing;—*khaṭil*, A fool, a stupid fellow; a liberal man who gives readily and freely; (an arrow) hitting the mark; (a garment) sweeping the ground; the edge of a tent; a gin, a snare; name of a place;—*khuṭl* (pl. of *akhṭal*), Bangle-eared (sheep or dogs).

A خطم *khaṭm* (v.n.), Smiting on the nose (a camel in order to halter it); sewing the edges of leather; stringing a bow; bringing under by words; beak; snout; a weighty matter; name of a place.

a خطمی *khaṭmī*, *khiṭmī*, Marsh-mallows.

A خطو *khaṭw*, A stepping, a proceeding.

A خطوات *khuṭwāt*, *khuṭuwāt* (pl. of *khuṭwat*), Steps, paces.

A خطوة *khaṭwat* (v.n. of خطو), Stepping;—*khuṭwat*, The space between the feet in stepping; a step, a pace.

A خطور *khuṭūr* (v.n. of خطر), Entering, occurring, or recurring to the mind; possessing great power;—*khuṭūr kardan*, To befall;—*hargiz az khāṭir-am khuṭūr kard*, Should it ever have occurred to me? (m.c.).

A خطوط *khuṭūṭ* (pl. of *khaṭṭ*), Lines, streaks; letters; handwritings, manuscripts;—*khuṭūṭi sīmā*, Lineaments; features;—*khuṭūṭi shi'ā'īya*, Radial lines, sun's rays.

a خطوطی *khuṭūṭī*, Linear (demonstration).

a خطه *khiṭṭa*, see خطة *khiṭṭat*.

A خطی *khuṭá* (pl. of *khuṭwat*), Steps; spaces between the feet, when stepping out.

a خطی *khaṭṭī*, (A spear grown at, or brought from, Khatt.

A خطیب *khaṭīb*, A preacher; a reader of prayers at a mosque; an able orator;—*khaṭībi ilāhī*, A revealer of secrets; one engaged in rehearsing the praises of God; a reader of the Qur'ān; a professor of belief in the unity of God;—*khaṭībi falak*, Jupiter.

a خطیبی *khaṭībī*, Preaching;—*khaṭībi kardan*, To preach.

A خطیئة *khaṭi'at*, خطیة *khaṭīyat*, A sin, fault, crime; a little of anything.

A خطیر *khaṭīr* (v.n. of خطر), Lashing the

sides with the tail (a stallion); great, honorable, dignified (a man); dangerous, hazardous;—*amri khaṭīr*, An important, doubtful or dangerous affair;—*khāṭiri khaṭīr*, A penetrating, comprehensive mind.

A خطيف *khaṭīf*, Swift (dromedary); a martin.

A خطيئة *khaṭī'at*, A sin, fault, crime purposely committed.

A خظو *khuẓūw*, Firmness, compactness (of flesh).

خف *khaf*, *khuf*, Tinder; the fire-emitting tree *markh*; a wrapper for clothes.

A خف *khaff* (v.n.), Crying, barking (a hyena);—*khiff* (v.n.), Being light; light (of weight or morals); a small number of people;—*khuff*, A boot; the sole of the human foot; also of a camel or ostrich.

خفا *khafā* (for خفه q.v.), Strangulation;—*khafā kardan*, To strangle.

A خفاء *khafā'* (v.n. of خفى), Being concealed.

A خفات *khufāt*, *khafāt* (v.n. of خفت), Dying suddenly.

A خفاجل *khufājil*, Tongue-tied.

خفاجه *khafāja*, خفاچه *khafācha*, A certain banditti of plundering Arabs.

*a* خفار *khufār*, *khuffār*, خفارة *khufārat*, Protection, safeguard; a compact; price of patronage or protection.

A خفاش *khuffāsh*, A bat.

A خفاف *khifāf* (pl. of *khuff*), Boots;—*khufāf*, Light; name of a man;—*khaffāf*, A boot-maker or vendor.

A خفافيش *khaffāfīsh* (pl. of *khuffāsh*), Bats.

خفاله *khafāla*, A flight of birds (see جفاله, of which it is probably a misreading).

خفانيدن *khafānīdan*, To make (a needle) prick.

A خفايا *khafāyā* (pl. of *khafī*), Secrets.

A خفة *khiffat*, *khaffat* (v.n. of خفّ), Being light (in weight or in dignity); lightness, levity; agility, nimbleness; slighting, insult.

A خفت *khaft* (v.n.), Speaking in a whisper.

خفتان *khaftān*, A vest worn under armour; according to others also helm, armour, weapons.

خفتان شكاف *khaftān-shikāf*, Khaftān-piercing.

خفتانيدن *khuftānīdan*, To cause to roll; to cause to sleep; to render (the limbs) torpid.

خفتك *khuftak*, The nightmare; a heron.

خفتگی *khuftagī*, A lying down, bending;—*khuftagī giriftan*, To bend or lie down.

خفتن *khuftan* (S. *svap*), To sleep; to lie down; to sleep (as the limbs) from a stoppage of the circulation of the blood, to be benumbed; to be blunt (the edge of a sword); to become thick; to congeal, clot; to kiss;—*chū sāya dar gil khuftan*, To wallow, to roll; to die;—*namāzi khuftan*, The prayer before going to sleep.

خفتنجا *khuftan-jā*, A bed; a bed-chamber.

خفتنی *khuftanī*, Fit to be lain upon.

خفتو *khuftū*, The nightmare.

خفت و خيز *khuft-u-khez*, Slowness; a deliberate progress; agitation, commotion; restlessness, inconstancy; coition;—*khuft-u-khez kardan*, To object, to offer opposition.

خفته *khafta*, Cough;—*khufta*, Sleeping, asleep; extended on the ground; curved, bent; buried; thick (milk); the game of tip-cat;—*khufta dawīdan*, To run swiftly.

خفتی *khuftī*, An evening meal, supper (opposed to *chāshtī*).

خفتيدن *khuftīdan*, To roll, wallow; to be asleep; to kneel; to kiss each other; to become thick and clotted (milk).

خفج *khafj*, *khafaj*, The nightmare;—*khafaj*, Wild mustard;—*khufj*, A tomb, sepulchre; an owl (see خفنج).

A خفج *khafj* (v.n.), Copulating;—*khafaj*, Having a tremor in the fore-legs before rising up from the ground (a camel); trembling (of anything); being crooked (a leg).

خفجا *khafajā*, The nightmare.

خفجه *khafja*, A tree bearing a red fruit.

خفچاق *khafchāq*, Noble; name of a desert in Turkistān; nomad Tartars. (See قبچاق).

خفچه *khafcha*, An ingot of gold or silver; flowing ringlets; a straight branch shooting up; the stick with which legal flogging is administered; hawthorn;—*khufcha*, A goad; according to some = خفجه q.v.

A خفد *khafd*, *khafad*, خفدان *khafadān* (v.n. of خفد), Going fast (an ostrich).

خفدان *khafdān*, A garment worn in battle (see خفتان).

خفده *khafda*, Bent, curved, crooked.

A خفر *khafr* (v.n.), Protecting, patronizing; escorting; giving pardon or security (to a vanquished enemy);—*khafar*, Being very bashful; excessive modesty.

خفرج *khafraj*, *khafarj*, Purslain.

خفرق *khafraq*, A word used in reviling.

خفرنج *khafranj*, The nightmare.

خفزد *khafazd*, خفزدو *khafazdū*, خفزدوك *khafazdūk*, خفژد *khafazhd*, A beetle.

A خفس *khafs* (v.n.), Deriding, ridiculing.

A خفش *khafsh* (v.n.), Throwing;—*khafash*, Being weak, feeble; smallness of the eye; weakness of sight (so as to see in the night but not in the day, and in a dull but not in a clear medium).

A خفض *khafẓ* (v.n.), Abasing (the proud); lowering (the voice); easy life; doing with ease; circumcising a girl; abiding in a place; putting a noun in the oblique case.

A خفق *khafq* (v.n.), Palpitating (the

heart); trembling, waving (a flag); floating, undulating (vapours); vibrating (a flash of lightning); nodding the head (from drowsiness); beating with the lash; tapping with anything broad; flapping the wings in flying (a bird).

A خفقان khafaqān, khafqān (v.n. of خفق), Palpitating, trembling, waving, floating (flag or the heart); palpitation of the heart.

a خفقانی khafaqānī, Subject to palpitation.

خفك khafak, Strangulation, suffocation (unsupported by examples; see خبك).

خفگی khafagī, Displeasure, anger.

خفنج khafanj, Profit, advantage; pleasure, delight, blandishment, coquetry;—khufunj, Monuments, especially of martyrs; an owl (unsupported by examples).

خفندن khafandan, To sprinkle; to cough, breathe hard.

خفندیدن khafandīdan, To be suffocated.

A خفوت khufūt (v.n. of خفت), Ceasing to speak, becoming mute or silent.

A خفور khufūr (v.n. of خفر), Failing to afford protection, breaking a promise, betraying.

A خفوف khufūf (v.n. of خفّ), Being little and few; walking fast, being light.

A خفوق khufūq (v.n. of خفق), Setting (of a star); nodding the head from drowsiness; being almost past (the night); the flight of a bird.

خفه khafa, A cough; suffocation, strangling; sneezing; [khafa būdan, To be suffocating, to choke;—khafa kardan, To strangle;]—khufa, A cough.

خفه کن khafa-kun, Sultry, suffocating.

خفه گی khafa-gī, Suffocation.

A خفی khafī, Clandestine, concealed.

A خفیات khafīyāt (pl. of khafīyat), Secrets.

A خفیة khifyat, khufyat, khufya (v.n. of خفی), Concealing oneself; concealment; a secret (dar khufya, Secretly, clandestinely);—khafīyat, Anything hidden, latent, secret.

a خفیتاً khufyatan (for A. خفیةً), Secretly, privately.

خفید khufīd, Agreeable, acceptable; known, renowned, celebrated (see خفیده khufīda below).

خفیدن khafīdan, To breathe, breathe hard, pant; to cough; to sneeze;—khufīdan, To cough.

خفیده khafīda, Strangled, suffocated; sneezing;—khufīda, Troubled with a cough; known, published, blazoned abroad, celebrated.

A خفیر khafīr, A protector, guardian, keeper.

A خفیف khafīf, Light (of weight); undignified, immoral, weak in understanding; nimble, agile, dexterous; lightly sounded; a metre (fā'ilātun mustaf'ilun fā'ilātun, = — ⏑ — — | — — ⏑ — | — ⏑ — — six times repeated).

a خفیف آواز khafīf-āwāz, Babbling, a babbler.

a خفیفه khafīfa, Light (fem.); a small-cause court (in India).

a خفیفی دائره khafīfī dā'ira, Centre of a circle.

A خفیق khafīq, Murmuring of the wind.

a خفیه محال khufya-maḥāl, Lands hid from government.

a خفیه نگار khufya-nigār, خفیه نویس khufya-nawīs, A writer of secret intelligence, employed by government.

خکاو khakāv, Name of a country.

خکشك khakushk, A painted earthen jar, in which the Persians put sweetmeats, &c., and present them to their friends at the festival of nau-roz, or new-year's day; in the city of Khallukh they formed part of a bride's trousseau, and girls used to fill them with coloured fluids with which they besprinkled each other in fun.

خکیدن khakīdan, To trample under foot.

خگاو khagāv, Name of a country.

خل khal (imp. of khalīdan), Prick thou; (also with imperative meaning) come thou; arrival;—khil, khul, Snot;—khul, Bent, curved, crooked; mad; ashes; the fundament.

T خل khil, A tribe.

A خل khall (v.n.), Being diminished, extenuated, lean; becoming poor; slitting the tongue of a young camel to prevent its sucking; vinegar; anything sour or bitter; a track through sand; lean, and, by opposition, fat; weak (man); an old garment; a rent in a garment; a vein in the neck and back; thinly plumaged (bird); evil, wickedness, and, by opposition, good, excellence, honour;—khill, khull, A friend, particularly a sincere and intimate one.

خلا khilā (probably for khilāb), Mud.

A خلاء khalā' (v.n. of خلو), Being vacant, deserted (a place); vacancy; an empty, solitary place; a privy.

خلاب khalāb, khilāb, Mud; water mixed with mud; a miry, slippery place; soft earth or mire into which the feet sink.

A خلابة khilābat (v.n. of خلب), Deceiving with words, disappointing; tongs, forceps.

خلابر khalābar, خلابش khalābash, A bearded servant (in the dialect of Gīlān).

a خلاجای khalā-jāy, A privy.

خلاش khalāsh, khilāsh, Tumult, strife;—khilāsh, Muddy water; a miry place.

خلاشمه khilāshma, khalāshima, A disease from indigestion; a sore throat.

خلاشه khalāsha, A rudder; a stick used as a dentifrice; rubbish of sticks or thorns.

خلاشی khalāshī, A mariner, a sailor.

A خلاص khalāṣ, Liberation, release de-

liverance; redemption; liberty; health; [*khalāṣ khwāstan*, To seek or wish for release;—*khalāṣ dādan (kardan)*, To set at liberty; to leave alone, to leave tranquil (m.c.);—*khalāṣ shudan (gashtan, yāftan)*, To be rescued;]—*khilāṣ* (v.n. 3 of خلص), Acting sincerely or candidly (towards another); anything select or exquisite; gold or silver refined in the fire; genuine money; the best and purest of anything;—*khallāṣ*, A saviour, deliverer.

A خلاصة *khulāṣat*, *khulāṣa*, The purest and best part or substance of anything; abstract, conclusion, inference, moral; the essence of a thing; (adverbially) in fine, in short; to sum up, finally (m.c.).

*a* خلاصگان *khulāṣagān* (pl. of *khulāṣa*), Choice, pure, most select.

*a* خلاصی *khalāṣī*, Freedom, liberation, escape, redemption, discharge; sailor; native artilleryman.

A خلاط *khalāṭ*, The capital of lesser Armenia, proverbial for the coldness of its climate, and said to be ten months without game or fish, which during the other two months are so plentiful, that the inhabitants not only lay in large provisions, but export great quantities as well;—*khilāṭ* (v.n. 3 of خلط), Intermixing, intermingling; a miscellaneous herding of men, camels, or sheep; coition; being perplexed in mind, losing one's wits.

A خلاع *khulā'*, Epilepsy; — *khilā'* (for *khila'*), Dresses of honour.

A خلاعة *khalā'at* (v.n. of خلع), Casting off all regard for one's parents; being discarded by parents and relations; unruliness, disorderliness; depravity.

خلاف *khalāf* (for A. *khilāf*), A willow, an osier.

A خلاف *khilāf* (v.n. 3 of خلف), Opposing, contradicting, rebelling against, a kind of willow or osier.

A خلافة *khilāfat* (v.n. of خلف), Following, coming behind; succeeding, supplying another's place; califate, vicegerency, lieutenancy; imperial dignity; monarchy.

*a* خلاف ورز *khilāf-warz*, Contradictions.

*a* خلاف ورزی *khilāf-warzī*, Opposition, contradiction, contradictiousness.

*a* خلافی *khilāfī*, fem. *khilāfīyat*, Contradictory; controversial, polemic;—*mas'ala'i khilāfī*, A matter of dispute, a question of controversy.

A خلافيات *khilāfīyāt* (pl. of *khilāfīyat*), Debated points, controversial matters.

A خلاق *khalāq*, A plenteous portion of good fortune or happiness;—*khilāq*, A species of aromatic or perfume;—*khallāq*, The Creator, God Almighty.

A خلال *khalāl*, Sour dates; [*khalāli narinj*, Orange-peel;]—*khilāl*, *khalāl*, Showing affection, cultivating friendship; — *khilāl*, A space or interval between two things; a toothpick; (pl. of *khillat*) friendships; friends; (pl. of *khallat*) qualities; properties; [*khilāl kardan*, To leave off eating;—*khilāli māmūnī*, Sweet rush, from which toothpicks are made;]—*khallāl*, A vinegar-merchant.

A خلالة *khalālat*, *khilālat*, *khulālat*, Sincere friendship, candour, sincerity;—*khulālat*, Bits of meat picked from between the teeth; ripe dates sought amongst unripe ones.

*a* خلالچه *khilālcha*, A small toothpick.

*a* خلالدان *khilāldān*, A toothpick-case.

خلالوش *khalālūsh*, خلاكوش *khalākūsh*, Multitude, tumult; hubbub, uproar, riot, sedition.

*a* خلا ملا *khalā-malā*, Unfeigned friendship.

خلان *khalān*, Mud at the bottom of a cistern.

A خلان *khullān* (pl. of *khalīl*), Intimate friends.

خلانوش *khalānūsh*, Tumult, contention; the clamour of a mob; the water-lily; a medicine.

خلانيدن *khalānīdan*, To insert, to thrust or stick in, to fix, infix.

*a* خلاوة *khalāwat*, Free, quit, clear.

خلاوش *khalāwush*, Busy hum, noise, tumult.

خلاوه *khalāwa*, *khilāwa*, Astonished; clamour.

A خلائف *khalā'if* (pl. of *khalīfat*), Vicegerents, caliphs.

A خلائق *khalā'iq* (pl. of *khalīqat*), Natures, tempers, dispositions; creatures, men, peoples.

*a* خلائق پناه *khalā'iq-panāh*, Asylum of men.

خلب *khalab*, A reed not yet made into a pen;—*khilb*, Snot;—*khulb*, A powder for the eyes.

A خلب *khalb* (v.n.), Seizing with the talons; wounding with the nails, clawing, scratching, tearing; biting; beguiling, deceiving;—*khilb*, A nail, claw, talon; the pericardium; a vine-leaf;—*khulb*, *khulub*, Fibres of the palm-tree; a rope made thereof; heart or pith of the palm-tree; black mud or clay;—*khullab*, Clouds without rain;—*barqi khullab*, A lightning not followed by rain; (met.) a maker of vain promises.

R خلب *khlab*, Bread (m.c.).

خلباي *khalbāy* (G. χαλβάνη), Galbanum, benzoin.

A خلة *khallat*, Nature, property, quality (good or bad); poverty; sour wine; a chink, gap, interval; a camel-foal;—*khillat*, A rich sword-sheath of leather adorned with jewels and gold; a bow-case; remainders of food between the teeth;—*khullat*, Sincere friendship; a friend; green food;

—khullati makhṣūṣa, Most intimate friendship.

A خلج khalj (v.n.), Drawing away, carrying off; making a signal by a wink of the eye or eye-brows; engrossing, occupying (care); weaning; brandishing a spear and piercing with it to the right and left;—khalaj, The aching of the bones from excessive labour;—khuluj, Name of a people in Arabia; (pl. of khalīj), Small ships.

a خلجان khalajān, Throbbing, beating (a limb); agitation, commotion, anxiety; love, desire; inclination, propensity; name of a village adjacent to Shīrāz;—khalajān shudan, To tremble, to be agitated.

خلچ khalach, A horde of Turkomāns.

خلچه khulcha, A stick with a curved head.

خلخ khallukh, A large city in Khatāy remarkable for the comeliness of its inhabitants; fragrant.

a خلخال khalkhāl, Name of a large city between Gilān and Kaswin; an ankle-ring; fine thin cloth (construed with the verb poshīdan);—khalkhāli zar, The sun;—khalkhāli falak, The sun; the moon.

A خلخان khalkhān, Name of a herb from which potash is made, found near Balkh.

a خلخله khalkhala, Worn out, thin (garment); loose.

A خلد khalad, Heart, mind, soul;—khuld (v.n.), Abiding; lasting for ever; eternity, perpetuity; paradise (also khuldi barīn); an ear-ring; a bracelet;—khuld, khald, A mole (in the dialect of Shīrāz); a kind of lark.

A خلدة khiladat (pl. of khuld), Ear-rings; bracelets.

a خلد مکانی khuld-makānī, Exalted to heaven (title given to deceased princes, &c.).

خلر khular, khullar, khalar, Peas; beans.

A خلس khals (v.n.), Seizing, drawing away, carrying off.

A خلسة khalsat, One seizing, drawing away, carrying off;—khulsat, Rapine, plunder; mixture of herbage, partly dry, partly green; white hair intermingled with black.

خلش khalish, A wounding; the sinking (of a thorn) into the flesh; stop, interruption; solicitude, suspicion.

خلشك khalushk, The feet of long drawers, = مکشك q.v.;—khulushk, Spittle.

A خلص khalaṣ (v.n.), Being broken or loose (the bones within the flesh); a kind of sweet-smelling, berry-bearing parasite;—khilṣ, A sincere friend.

A خلصاء khulaṣā' (pl. of khilṣ), Sincere friends.

A خلصان khulṣān (pl. of khilṣ), Sincere friends.

A خلط khalṭ (v.n.), Mixing;—khilṭ, A fool, an ignoramus; a mixture, miscellany; perfumes mixed together; one of the (four) humours of the human body; chyme; a bow or arrow which, from the curved nature of the wood, cannot be made straight; plexus (of blood-vessels or nerves);—khilṭi riya, Pulmonary plexus;—khilṭi shamsī, Solar plexus;—khilṭi 'ajuz, Sacral plexus;—khilṭi 'aẓad, Brachial plexus;—khilṭi 'unq ('unuq), Cervical plexus;—khilṭi qaṭan, Lumbal plexus.

A خلطاء khulaṭā (pl. of khalīṭ), Partners, companions.

A خلطة khilṭat, A woman who mixes with men; society, intercourse;—khulṭat, Partnership.

A خلع khal' (v.n.), Drawing out (slowly); pulling off (clothes, &c.); deposing, removing from office; setting a wife free on her resigning the marriage-settlements; waxing strong, showing signs of puberty (a youth); putting forth the beard (an ear of corn); investing with a robe of honour; luxation; [khal'i zatī'i mafṣili fakhiẕ, Spontaneous luxation;—khal'i mafṣil, Dislocation of a joint;]—khul', Divorcement.

A خلعة khil'at, A robe of honour; a honorific dress with which princes confer dignity upon subjects, consisting at the least of turban, robe, and girdle;—khul'at, A divorce granted at the request of the wife; the best part of one's property.

a خلعت پوشان khil'at-poshān, Name of a place near Tabrīz.

a خلعت خانه khil'at-khāna, The place where robes of honour are prepared.

خلغ شدن khulgh shudan, To suffer from the disease called Cholera ablactatorum (an expression used by the Jews of Hamadān).

A خلف khalf (v.n.), Coming, after or behind, succeeding (as day to day, or as people to people); generation after generation; obscene talk; sin, crime; a short rib; the head of a razor; the edge of an axe; a large hatchet; a vicious son; a worthless fellow; absent (tribe); or after being absent now present; a drawing of water; vomiting; behind, after;—khilf, A camel's dug, or the tip of it; litigious, quarrelsome; summer herbage;—khalaf, A successor; a favourite son;—khalif, Pregnant camels.

A خلفاء khulafā' (pl. of khalīfat), Vicars, substitutes, lieutenants, khalīfs;—khulafā'i 'uṣmānīya, The Turkish Emperors.

A خلفة khilfat (v.n. of خلف), Succeeding, a succession; plants growing up after others are withered; autumn or summer herbs or fruits succeeding those of the spring;—khulfat, Vice, fault, blemish; folly, stupidity.

خلفه khulfa, Purslain.

a خلفی khalafī, Successive.

A خلق khalq (v.n.), Measuring accurately, defining the dimensions (of lea-

ther before it is cut); producing, creating; feigning, deceiving; smoothing, levelling; created things, creatures; [*khalqi ātishīn*, Devils;—*khalqi chahār yār*, An appellation which the Turks give themselves; — *khalqi 'ālam*, Mortals, man, people;—*khalqi 'adalat*, An appellation which the Persians give themselves;—*khalq kardan*, To create;]—*khulq*, *khuluq*, Nature, disposition, temper; quality; custom, manner; religion, humanity; [*khulqi ātishīn*, Anger, rage, fury; a person of violent temper;]—*khalaq* (v.n.), Being threadbare; worn-out clothes.

a خلق آزار *khalq-āzār*, Man-oppressing.

A خلقان *khulqān* (pl. of *khalaq*), Threadbare garments; threadbare, worn out;—*jāma'i khulqān*, Ragged clothes.

a خلقان فروش *khulqān-farosh*, A seller of old wares.

A خلقة *khilqat*, Creation; natural form or property; make.

a خلقي *khalqī*, Natural.

A خلقية *khalqīyat*, Creation.

A خلل *khalal* (v.n. of خلّ), Being marred, thrown into confusion (business), by fault or negligence; rupture, breach; flow; defect; change for the worse;—*khalal rasānīdan*, To damage.

a خلل انداز *khalal-andāz*, Introducing confusion.

a خلل پذیر *khalal-pazīr*, What admits of or is subject to confusion; disordered.

a خلل دماغ *khalal-damāgh*, Hare-brained, crazy; hot-headed.

a خللی *khalalī*, Interrupter; disturber, mischief-maker.

خلم *khilm*, Anger, indignation; adhesive mud;—*khilm*, *khulm*, Snot (*khilm dādan*, To run with snot);—*khulum*, Name of one of the dependencies of Balkh, on the confines of Badakhshān, and called *dihi fir'aun*, Pharaoh's village.

A خلم *khilm*, A friend, a companion; the covert of a deer; the tallow upon a sheep's entrails.

خلمده *khilm-dih*, Snotty (nose).

خلمه *khulma*, Head of a mace or club.

خلمیدن *khilmīdan*, To blow the nose; to be angry.

خلن *khulin*, A snotty-nosed fellow.

خلنج *khalanj*, *khilanj*, Bi-coloured; piebald;—*khilanj*, A black pigeon with mottled wings;—*khilinj*, Torpor of the limbs; a pinching with the nails.

A خلنج *khalanj*, A tree from which they make beams or wooden bowls.

A خلنجان *khalanjān*, The root galangale.

خلندر *khalandar*, Origan, a root.

خلنده *khalanda*, Penetrating, wounding.

خلنگ *khalang*, Bi-coloured, piebald;—*khilang*, Pinching the skin with the nails.

خلو *khulū*, A large, well-formed damascene plum; name of a mountain.

A خلو *khilw*, Empty, vacant; — *khulūw* (v.n.), Being empty, vacant, deserted (a place); retiring to consult in private; granting a private interview.

خلواج *khalwāj*, A carnivorous bird; a kite.

A خلوة *khalwat* (v.n. of خلو), Granting a private interview, retiring to consult in private; retirement, solitude, privacy; a closet, private apartment; a private audience;—*khalwati ṣaḥīḥ*, Complete retirement, where is no legal or natural impediment to the commission of the carnal act of marriage;—*khalwat kardan*, To retire; to evacuate (a place); to dismiss;—*dar khalwat dīdan*, To see privately.

a خلوتخانه *khalwat-khāna*, خلوتسرا *khalwat-sarā*, The women's apartment, or any other private apartment; an oratory, place for private prayer.

a خلوت دوست *khalwat dost*, Fond of privacy.

a خلوتگاه *khalwat-gāh*, خلوتگه *khalwat-gah*, A solitary place, one of retirement and seclusion.

a خلوت گزیده *khalwat-guzīda*, خلوت گزین *khalwat-guzīn*, Solitary, a recluse.

a خلوتنشین *khalwat-nishīn*, Sitting in solitude.

a خلوتی *khalwatī*, Solitary; a recluse; name of the poet Ismail Jamālu'd-dīn;—*khalwatī guftan*, To talk in secret (m.c.).

A خلوج *khalūj*, Scattered clouds full of rain;—*khulūj* (v.n. of خلج), Throbbing, quivering, flying about (the eye).

A خلود *khulūd* (v.n. of خلد), Being perpetual, enduring.

A خلوص *khulūṣ* (v.n. of خلص), Being good, choice, excellent, pure, unmixed; purity, sincerity; reaching to, arriving at; sediment at the bottom of a vessel, &c.

a خلوص اتصاف *khulūṣ-ittiṣāf*, Characterized by sincerity.

A خلوصية *khulūṣīyat*, Purity, candour, honesty.

A خلوف *khulūf* (v.n. of خلف), Remaining behind; becoming offensive (breath from fasting); turning, becoming deteriorated (food or drink); drawing or drinking water; discarding an old garment and taking a new one; present after having been absent, and vice versâ; a tribe having departed from their dwelling-place, not one remaining behind.

A خلوق *khulūq*, A kind of aromatic.

خلوگرده *khulū-gurda*, A kind of large plum (see خلو).

خلولیا *khuloliyā*, Common to all; melancholy, gloom; shameless, barefaced; mad.

خلوه *khulwa*, Disgraced, infamous.

خله *khala*, A helm or rudder; an oar; any sharp, piercing thing (as a needle or awl); a wound (construed with the verbs *khwurdan*, *dādan*, *dāshtan*, *kardan*, *guzash-*

*tan, yāftan,* &c.) ; void, empty ; lost; trifles, silly discourse, senseless talk; anything that goes off by degrees; wind in the bowels causing acute pain; a writing signed by a judge, confirming any mercantile transaction ;—*khula,* A helm, an oar; —*khulla,* Snot ;—*khulla'i chashm,* Dirt in the eyes.

خله چوب *khala-chob,* A rudder ; an oar.

*a* خلی *khali,* Empty, void ; free, at leisure; owing nothing, clear of ; void of care.

A خلية *khalīyat,* A large ship (as being free from the impulse of oars) ; a camel allowed to go free for milking ; a camel taking a liking for another's colt ; a divorced woman ; a bee-hive.

خليته *khalīta,* A purse, a linen bag (see خليطه).

A خليج *khalīj,* Bay, frith, gulf ; a bason, or dock ; a river or its banks; a large bowl; a rope.

خليدگی *khalīdagī,* Puncture (of a needle).

خليدن *khalīdan,* To prick ; to pierce into the flesh (a needle or thorn), causing pain thereby ; to sting (as a scorpion) ; to sew.

خليده *khalīda,* Punctured, pricked ; stung; a puncture.

خليده دل *khalīda-dil,* With an impatient heart, in eagerness of heart.

خليده روان *khalīda-rawān,* The soul stung with grief, broken-hearted.

*a* خليس *khalīs,* A mixture of two things, as of dry and fresh grass, rubies and pearls ; a beard of two colours ; half-gray ; a white man whose white is mixed with black; ripe hay, at the roots of which herbage is sprouting ; a withered plant.

خليش *khalīsh, khilīsh,* A tumult, a crowd ; yielding ; adhesive mud ; a thermal spring, tepid water ; a place whose air is very hot.

A خليط *khalīṭ,* Mixed; any mixture, as clay and straw, hay and grass ; date-wine and raisin-wine mingled together ; a mixed crowd ; a number of persons having a common right; partner, co-partner ; a husband ; a first cousin.

*a* خليطه *khalīṭa,* A bag, a purse ;—*khalīṭa'i ṭufān,* An exciter of disturbance, calumniator, mischief-maker.

A خليع *khalī',* Wicked (youth, and therefore deserted by his friends) ; a hunter ; one who draws a blank in the game of arrows ; a demon or ghūl ; a wolf ; unmanageable, shameless ;—*khalī'u 'l-'izār,* Simple, free from every kind of encumbrance, unconcerned, listless.

A خليف *khalīf,* A road or valley between two mountains.

A خليفة *khalīfat, khalīfā,* A successor, a lieutenant, vicegerent ; a Caliph, title given to the Muhammadan sovereigns as successors of their prophet with absolute authority in worldly and spiritual matters ;—*khalīfatu 'l-lāh,* The vicegerent of God, i.e. Adam ;—*khalīfa'i zamān* (*zamīn*), The emperor of the age (world), i.e. the reigning ruler ;—*khalīfa'i kuttāb,* The monitor of a school.

A خليق *khalīq,* Worthy, fit, suitable ; well-proportioned ; habituated, accustomed ; humane, polite.

A خليقة *khalīqat,* Nature, disposition ; a created thing, a creature.

A خليل *khalīl,* A sincere and intimate friend ; poor, indigent ; —*khalīlu 'l-lāh,* The friend of God, i.e. Abraham.

خليميدن *khilīmīdan,* To blow the nose.

خليواج *khalīwāj,* A kite.

خم *kham,* Crooked, bent, twisted, curled, curved ; a curl, knot, ringlet ; crookedness, curvature, convexity ; a ply, fold ; a row, rank ; flight ; that part of a noose which encircles the neck ; also the eye or ring through which the rope runs to form or draw tight the noose ; a convex or sharp roof (en dos d'âne) ; an arch, a dome, a vaulted roof (also *khum*) ; a house for the winter season ; a summer-house ; [*kham andar kham,* Twist within twist ; curling locks ;—*kham āwardan* (*khwurdan*), To be bent ;—*kham bāsh,* Be submissive, obey ;—*kham ba-chīze dāshtan,* To have absolute power over anything ;—*kham ba-kham* (*dar kham*), Much twisted (a lasso, curls) ;—*kham dādan,* To bend ; to give an inclination ; to be bent ; to repel ; to resist ;—*kham dar khami kase dāshtan,* To have absolute sway over a person ;—*kham zadan,* To flee, to run away ; to lean to one side (the scale of a balance) ; —*kham shudan,* To be bent, to bow ;—*kham kardan,* To bend, crook ; to twist, curl ;—*khami kase khwurdan,* To be deceived, cheated, taken in, by a person ;—*kham kashīdan* (*giriftan*), To be bent ;—*kham nishānīdan dar,* To twist round ;—*pas kham zadan,* To flee, to run away ;]—*khim,* A painful wound ; pus, matter ; nature, disposition ; snot (see خلم) ; [*khimi chashm,* Dirt in the eye ;] —*khum, khumm,* A jar, large vessel ; an alembic, still ; a trumpet ; a cymbal ; a drum ; an arch, drum, vaulted roof ; silence ; silent ;—*khumi āb,* A water-jar ;—*khumi* (*khami*) *āhan-gūn* (*lāzuward*), The firmament ;—*khum bar tāriki sar kashīdan,* To drink wine immoderately ;—*khum bastan bar chīze,* To fasten the drum upon ;—*khum labālab zadan,* To indulge in wine-drinking to excess ;—*khumi nīl ba-ziyān raft,* The indigo-jar has come to grief (a proverbial expression of wonderment, said to originate from a notion entertained by dyers that when their dye through any accident has been spoiled, it may be restored by telling some miraculous story) ; —*khumi haft-josh,* A drum made of a compound of seven metals (see هفت جوش) ; the club of an athlete ;—*ba-khum* (*ba-kham*)

*dar shudan*, To watch, contemplate, observe.

خما خسرو *khamā-khusrau*, A note in music.

A خمار *khimār* (v.n. 3 of خمر), Hiding oneself, lurking; a woman's veil or head-dress; a veil or covering in general;—*khumār*, Crop-sickness after drinking; languishing appearance of the eye, the effect of love, of drowsiness, of drinking, &c. (construed with the verbs *burdan, bīrūn kashīdan, dādan, dāshtan, rekhtan, shikastan, kashīdan, nishāndan*, &c.); name of a city in Khatā;—*khammār*, A vintner, a wine-merchant; (met.) the eye of the beloved.

*a* خمار آلود *khumār-ālūd*, Intoxicating (eyes).

*a* خمار خانه *khumār-khāna*, A tavern.

*a* خمارناك *khumārnāk*, Dim (eye).

*a* خماره *khammāra*, A tavern.

*a* خماری *khumārī*, Given to drinking wine, drunken; languishing; drunkenness; crop-sickness after drinking.

*a* خماسی *khumāsī*, A word of five letters; a kind of magic pentagon.

خماش *khamāsh*, خماشه *khamāsha*, Shavings, parings, rubbish.

A خماع *khumā'*, A limping, halting pace.

خماك زدن *khummāk zadan*, To clap hands (see خنبك).

A خمال *khumāl*, A limping gait, or a disease which causes it; a sincere friend.

G خماليون *khamāliyūn*, A kind of mezereon; hellebore.

خمان *khamān* (= *kamān*), A bow; bending; bent, curved.

A خمان *khammān*, A spear; worthless people, base men.

خمانا *khamānā*, A rival; emulous.

خمانائی *khamānā'ī*, Similitude.

خمانيدن *khamānīdan*, To bend; to be bent, curved, twisted; to distort the mouth, make mouths at, ridicule; to mimic another's words or motions.

خماهان *khumāhān*, خماهن *khumāhan*, A kind of hard stone, which when brayed dissolved in water makes a reddle used for sealing; (according to others) agate.

خمب *khumb* (S. *khumbha*), A large jar; a trumpet.

خم بخم *kham ba-kham*, Coiled up together.

خمبره *khum-bara*, A small jar; a rocket; name of a bird.

*t* خمبره‌چی *khumbarachī*, A thrower of rockets, a grenadier.

*t* خمبره‌چی باشی *khumbarachī bāshī*, Headman of grenadiers.

خم پاره *khum-pāra*, A bomb-shell (m.c., see the preceding).

خمت *khumt*, A large jar (unsupported by examples).

خمجاج *khamjāj*, A large painted globular glass vessel; a purse; a travelling bag for combs and tinder-boxes.

خمچاخ *khamchākh*, = خمجاج q.v.

خمچه *khumcha*, A small wine-jar.

خمخانه *khum-khāna*, A wine-vault, tavern.

خمخم *khumkhum*, A red bramble.

*a* خمخمه *khamkhama*, Speaking through the nose, nasal twang; speaking in a haughty manner; drawling; eating with a smack.

خم دار *kham-dār*, Twisted, curled, bent.

خمدان *khumdān*, A repository for jars; a wine-vault; a potter's or brick-maker's kiln.

خمده *khamda*, Curved, bent; asleep.

A خمر *khamr* (v.n.), Covering, hiding, suppressing (evidence); fermenting; leavening; feeling ashamed, blushing; grape-wine; any intoxicating drink;—*khamar*, Anything which obstructs the view; a great crowd; being concealed;—*khumr*, *khumur* (pl. of *khimār*), Women's veils or coifs.

A خمرة *khamrat*, Wine; a great multitude;—*khumrat*, Wine-dregs or lees; leaven; a small prayer-mat of palm-leaves; a small wine-jar, a vessel in which leaven, oil, perfumes, &c. are kept.

*a* خمر خانه *khamr-khāna*, Wine-house, tavern.

*a* خمر فروش *khamr-farosh*, A vintner.

*a* خمر محال *khamr-mahāl*, Places at which arrack and spirituous liquors are sold; also a branch of revenue arising from the sale of arrack and other spirituous liquors.

خمره *khumra* (contraction of *khum-bara*?), A small wine-jar; a bomb (see also A. خمرة).

*a* خمری *khamrī*, Red, porphyry-hued; vinous.

A خمس *khams* (v.n.), Taking (from the people) a fifth of their property by way of tax; the number five; five (fem.); making five (as by going into a company of four people); being the fifth;—*khims*, A watering of camels every fifth day; a camel thus watered; a striped stuff; name of a king of Yaman;—*khums*, A fifth.

A خمسة *khamsat, khamsa*, Five (masc.); the five fingers, the hand; an aggregate of five poetical pieces, as the *khamsa* of Nizāmī and of Khosrū Dahlawī; a stanza of five lines;—*khamsa'i mubārika* (*mubāraka*?), The five prospering (blessed?) ones, the fingers;—*khamsa'i mutahaiyira*, The planets with exception of sun and moon (see خنس);—*khamsa'i mustariqa*, Five supplementary days added to the Persian year.

خمستان *khumistān*, A cellar in which wine-jars are stowed; a potter's or brick-maker's kiln.

A خمسون *khamsūn*, خمسين *khamsīn*, Fifty; —*'īdu 'l-khamsīn*, Feast of Pentecost.

A خمش *khamsh* (v.n.), Scratching (the face) with the nails; giving a box on the ear; mutilating or cutting off a limb.

خمش *khamush*, Silent; broken in.
A خمص *khamṣ* (v.n.), Emaciating (hunger).
A خمط *khamṭ* (v.n.), Roasting (meat, but not thoroughly); putting milk into a leathern bottle to turn it sour; sour milk; anything bitter or sour (especially the fruit of the Arāk tree); any poisonous tree.
A خمع *khim'*, A wolf; a thief, a robber.
خمك *khumak, khummak* (dim. of *khum* or *khumm*), A small jar; a small drum; the noise made in clapping the hands; beating time in music.
خم كرده *kham-karda*, Bent, crooked (m.c.).
خمكده *khum-kada*, A wine-house, tavern.
خم كمند *kham-kamand*, A noose.
خم گر *khumgar*, A maker or seller of wine-jars.
خمگشته *kham-gashta*, Crooked.
خمگوش *kham-gosh*, خمگوشه *kham-gosha*, The horns or extremes of a bow.
خمل *khaml*, Wild saffron, dogsbane.
A خمل *khaml*, Pile, plush (of velvet and the like); the fringe of a garment;—*khiml*, *khuml*, A sincere friend.
*a* خمله *khamla*, A fringe (unsupported by examples).
خم مهره *khum-muhra*, A musical shell, conch.
A خمن *khamn* (v.n.), Conjecturing, guessing.
خمناك *khimnāk*, Sick, diseased.
خم و چم *kham-u-cham*, Coquetry.
A خمود *khumūd* (v.n. of خمد), Abating, going out (flame or fire).
A خمور *khumūr*, Wines.
خموش *khamosh*, Silent, taciturn; dumb; tame, broken in; the extinguishing of a candle.
A خموش *khamūsh*, Gnats;—*khumūsh* (v.n. of خمش), Scratching with the nails.
خموشيدن *khamoshīdan*, To keep silence.
A خموص *khumūṣ*, The subsiding (of a swelling).
A خمول *khumūl* (v.n. of خمل), Being, or rendering oneself mean, despicable, or of little note; obscurity, contempt;—*nishasta ba-kunji khumūl*, Seated in the nook of obscurity.
*a* خمولستان *khumūlistān*, The land of oblivion, the grave.
خمى *khamī*, Crookedness, curvature;—*khamī'i zānū*, The inner bend of the knee.
خمياز *khamyāz*, خميازه *khamyāza*, Yawning, stretching;—*khamyāza'i pā*, Walking with short steps from languidness;—*khamyāza kashīdan*, To yawn, to stretch oneself (in this sense also construed with *damīdan*, *rekhtan*, *kardan*); to long for, to wish for, to desire.
خميد *khamīd*, A woman (unsupported by examples).
خميدگى *khamīdagī*, Curvature, crookedness; a limping, halting pace.

خميدن *khamīdan*, To be crooked; to limp, halt;—*khimīdan*, To blow the nose.
خميده *khamīda*, Crooked, curved, bent.
A خمير *khamīr*, Dough, leaven, or anything put into a mass of paste to ferment it;—*khamīri tursh*, Ferment, leaven;—*khamīr sakhtani aghziya ba-ḥimāyati buzāq*, Insalivation.
*a* خمير مايه *khamīr-māya*, Leaven; origin, cause, nature.
*a* خميره *khamīra*, Dough; conserve of roses or violets.
*a* خميره صندل *khamīra'i-ṣandal*, Name of a conserve.
A خميس *khamīs*, A fifth; the fifth day of the week (Thursday); a garment or piece of cloth of five cubits; anything consisting of five parts (especially an army composed of van, centre, rear, and two wings).
A خميص *khamīṣ*, Extenuated in the belly; famished.
A خميط *khamīṭ*, Sour milk; roasted meat, especially when skinned (opp. to *samīṭ*, when the hair only is singed off it).
A خميل *khamīl*, Soft meat; thick clouds; pily, plushy or fringed garments or cloths.
خمينه *khamīna*, Heavy, continued, and unseasonable rain.
خن *khan* (for *khāna*), A house; the hold of a ship (see بادخن and كلخن).
A خن *khann* (v.n.), Lopping (branches); seizing (property).
*a* خنا *khanā* (for خنى q.v.), Obscene or foolish talk.
A خناث *khināṡ* (pl. of *khunṡā*), Hermaphrodites.
A خناجر *khanājir* (pl. of *khanjar*), Daggers, hangers, swords.
A خنادق *khanādiq* (pl. of *khandaq*), Fosses, moats, ditches.
خناده *khanāda*, (in Gīlān) An officer who communicates the general's orders to the army.
A خنازير *khanāzīr* (pl. of *khinzīr*), Pigs, hogs, swine; glandular swellings in the neck; scrofula;—*khanāzīri baṭanī*, Mesenterical tuberculosis.
A خناس *khannās*, The devil; a wicked person; a fleet horse.
*a* خناسى *khannāsī*, Diabolical, devilish; devilishness.
A خناف *khināf* (v.n. of خنف), Striking her breast with her hand (a woman); weakness and tenderness of the fore-feet (in a camel); twisting the nose (a camel) when finding the reins painful.
A خناق *khināq*, A halter with which any living thing is strangled;—*khunāq*, Quinsey, inflammation of the throat; diphtheria, croup; the place of the throat where they strangle; strangulation; palpitation of the heart; [*khunāqi kāẕib*, False croup;]—*khannāq*, A hangman.
خناك *khunāk*, The quinsey.

خنام *khunām*, *khunnām*, A disease to which horses, asses, and mules are subject.

خنامك *khināmuk*, *khināmak*, Name of a herb.

خنب *khanab*, *khamb*, An arched building, cupola, or portico;—*khumb*, An earthen vessel for holding wine or water (see خم).

خنبان *khumbān*, Moving, shaking, wagging.

خنبانيدن *khambānīdan*, To mock, mimic.

خنبره *khum-bara*, A small earthen pot;—*khumbara'i dūdnāk*, The sky;—*khumbura*, A water-pot having a small mouth.

خنبك *khumbak*, A small jar or other vessel; the noise made by a horse when drinking; mocking, ridiculing; the rim of a drum; striking one hand against the other in beating time in music; the dress of a dervish;—*khumbuk*, Name of a village in Badakshān.

خنبه *khamba*, A vine-arbour, trellis; a gallery;—*khumba*, A large vessel (in which they lay up corn) of earth or wood hollowed, and crusted over with clay; a dome.

خنبيدن *khambīdan*, To be celebrated; to be bent;—*khumbīdan*, To leap, spring; to beat time.

خنبيده *khambīda*, Celebrated, notorious.

خنپور *khampūr*, *khumpūr*, The bridge across the eternal fire;—*khumpūr*, The resurrection; a sower.

خنت *khant*, *khanat*, Lightning, gleam, coruscation; the celestial orb; a brazen pot;—*khunt* (for *khumb*), A jar.

A خنث *khanṣ* (v.n.), Bending outwards (a leathern bottle) at the orifice, in order to drink therefrom commodiously;—*khanaṣ* (v.n.), Being flexible, pliant; being doubled up, folded;—*khaniṣ*, Flexible, flaccid, pliant.

A خنثى *khunṣá*, Asphodel; a hermaphrodite; neutral.

خنج *khanj*, Lost; vain, unprofitable; interest, profit, gain, advantage; the pleasures and comforts of life, delight, festivity, song, dance, mirth; a leer, amorous glance;—*khunj*, An owl; name of a country in Persia.

خنج خنج *khanj-khanj*, Breathing hard through the nose.

خنجده *khanjda*, Flesh-glue;—*khunjada*, Reddle; venery;—*khunjida*, A butterfly.

A خنجر *khanjar*, *khanjir*, A dagger, poniard, hanger; a sword; [*khanjari almās*, The edge of melting snow; the point of a sprouting plant piercing the ground; a steel dagger; the hardness of the diamond;—*khanjari imām*, (met.) An irrepressible talker;—*khanjar bar sang kashīdan* (*bar fasan zadan*), To sharpen a dagger, &c.;—*khanjar khwurdan*, To be hit with a dagger, &c.;—*khanjar zadan* (*mālīdan*), To strike with a dagger, &c.;—*khanjari zar* (*zar-afshān*), Sunrise; a morning-beam;—*khanjari sīm*, A morning-beam;—*khanjari ṣubḥ*, Sunrise; the morning-breeze;—*khanjari falak*, A morning-ray; sunrise;—*khanjari muhannid* (*hinduwān*), A sword of Indian steel, an Indian sword;]—*khanjar*, A milch-camel.

a خنجر بكف *khanjar-ba-kaf* (*ba-kafān*), Who holds a dagger in his hand.

a خنجر دار *khanjar-dār*, Armed with a dagger.

a خنجرگذار *khanjar-guẕār*, Skilled in the use of the dagger.

خنجرود *khanjirūd*, Irrision; illusion.

خنجرى *khanjarī*, A mode of printing or staining silk (*gulbadan*); striped silks; stripes; a small tambourine.

خنجرى نواز *khanjarī-nawāz*, A player on the tambourine.

خنجست *khanjast*, Name of the place where Afrāsiyāb escaped from Hūm (see چيچست, of which it seems a corruption).

خنجك *khanjak*, A triangular thorn; a coriander-seed; a kind of grain;—*khinjak*, An esculent berry from the tree *wan*;—*khunjak*, Wormwood of Pontus.

خنجوخ *khanjūkh*, Enoch (see اخنوخ and خنوخ).

خنجه *khunja*, *khanja*, Breathing hard through the nose.

خنجيده *khanjīda*, A balsam;—*khunjīda*, A butterfly.

خنجير *khanjīr*, *khinjīr*, Any smell, the exhalation of fried bones, boiling oil, melted fat, or an extinguished lamp; the point of a spear; sharp, rough, acrid.

خنجيل *khanjīl*, A swing, a see-saw (in the dialect of Isfahān).

خند *khand* (imp. of *khandīdan*, in comp. with the meaning of a pres. part. or inf.), Laughing, smiling; laughter.

خنداخند *khand-ā-khand*, A continual and hearty laughter.

خندان *khandān*, Laughing; blooming, blossoming; bloom, blossom; name of a town in China;—*khandān būdan* (*shudan*), To smile, to laugh; to shine, to flash (a sword).

خندان خند *khandān-khand*, خندان خندان *khandān khandān*, Laughing aloud.

خنداندن *khandāndan*, خندانيدن *khandānīdan*, To cause to laugh; to laugh.

خند خريش *khand-kharīsh*, Derision, mockery.

خندخند *khandakhand* (for خنداخند), A continual and hearty laugher.

خند خندان *khand-khandān*, Laughing aloud.

خندروس *khandarūs* (G. χόνδρος), Frumenty.

A خندريس *khandarīs*, Old wine; old wheat.

خندريلى *khandarīlī* (G. χονδρίλη), A kind of succory.

خندستان *khandastān*, A place for laugh-

ter, a play-house; ludicrous entertainment; jeer, taunt, raillery; vexation; the lips of a mistress.

خندستانی *khandastāne,* A lip of a mistress.

a خندق *khandaq* (from P. کنده), A ditch, fosse, moat;—*khandaq zadan,* To dig a moat.

خندگی *khandagī,* Laughter.

خندناک *khandnāk,* A laugher; merry.

خند و تند *khand-u-tand,* Ruined, topsy-turvy.

خنده *khanda,* Laughing; a laugh; laughter;—*khanda'i ikhtilājī,* Sardonic smile;—*khanda'i āftāb (subh),* The rise of the sun (of dawn);—*khanda'i barq,* A flash of lightning;—*khanda'i jām (sāghir, shīsha, surāhī, mīnā),* The smile of the bowl;—*khanda'i khanjar (shamshīr),* Blood shed by a dagger or sword;—*khanda dar gulū shikastan,* To break out in laughter;—*khanda dar lab bastan,* To be continually smiling;—*khanda'i rāz,* Divulgation of a secret;—*khanda'i zahm,* The gape of a wound;—*khanda'i zamīn,* Verdure and flowers;—*khanda'i sharāb (sahbā, mai),* The sparkling of wine;—*khanda'i sham',* The brightness of a candle;—*khanda'i ghuncha (gul),* The opening of a bud, the blossoming of a flower;—*khanda kardan (zadan),* To laugh, to smile. (Also construed with the verbs *āmadan, bar-āmadan, tawārīdan, juft kardan, chakīdan, duzdīdan, rekhtan, firo khwurdan, giriftan,* &c. in phrases easily understood from the context.)

خنده آور *khanda-āwar,* Who promotes laughter.

خنده خریش *khanda-kharīsh,* A laughing-stock, jeer; laughter; a jeerer; a flatterer.

a خنده ریش *khanda-rīsh,* Laughter; a laughing-stock;—*khanda-rīsh kardan,* To flatter, cajole; to ridicule.

خنده گاه *khanda-gāh* (گه *gah*), The lips of a mistress.

خندهگی *khanda-gī,* = خندگی q.v.

خنده ناک *khandanāk,* Laughterful.

خندیدن *khandīdan,* To laugh.

خندیش *khandīsh* (contraction of *khanda-rīsh*), Laughter; a laughing-stock.

A خنزیر *khinzīr,* A boar, hog, pig;—*khinzīri khasta-hāl,* A wounded boar.

خنزیری *khinzīrī,* Hoggish; a hog-stye, piggery.

A خنس *khanas* (v.n.), Having a turned-up nose; a snub-nose;—*khunnas,* Stars, planets; according to others, five of the seven planets (sun and moon being excepted).

خنسار *khansār,* Name of an aquatic animal.

خنستان *khunistān,* Fortunate, happy.

خنش *khinish,* An itching, itch.

خنشا *khunshā,* خنشان *khunshān, khinshān,* Happy, fortunate.

A خنصر *khinsir, khinsar,* The little (or middle) finger; the little toe.

خنفج *khinfij, khanfaj,* A black grain mixed up into an eye-salve.

خنفر *khanfar,* Household furniture (see خنور).

A خنفس *khunfas, khinfis,* خنفساء *khunfusā', khunfasā,* A beetle (= P. خبزدو q.v.).

خنفشار *khanfashār,* A large species of duck.

A خنق *khanq,* (v.n.), Strangling; [*khanqi atfāli jadīdu 'l-wilādat,* Asphyxia of new-born children;]—*khaniq,* Strangled (see خنیق and مخنوق).

خنک *khunuk,* Good, excellent, well; happy; cold; frigid, bad (poetry); cool, temperate; happiness; ease, facility; self; a kinsman;—*khunuk sākhtan,* To cool, to refresh;—*khunuk kardan,* To render happy; to cool;—*ābi khunuk,* Cold water;—*hawā'i khunuk,* Fresh or temperate air.

خنکا *khunukā,* O how happy! how good!

خنکار *khunkār* (for *khūn-kār*), An emperor.

خنک جان *khunuk-jān,* Of a cold soul or temperament; chaste; vindictive.

خنک کننده *khunuk-kunanda,* A refrigerant (med.).

خنک هوا *khunuk-hawā,* Salubrious, fresh.

خنکی *khunukī,* Temperature, coldness; prosperity; a refrigerant;—*khunukī'i chashm,* Coolness of the eye, enjoyment (=A. قرة العین);—*khunukī'i dahan,* Coldness or sweetness of the mouth;—*khunukī'i hawā,* Temperature of the air, somewhat cooled.

خنگ *khang,* Depravity;—*khing,* White, gray; white raiment; a bow-string; a gray horse; [*khingi rāhwār,* An ambling nag;—*khingi zar,* The sun;—*khingi shab-āhang,* The moon; break of day; a piebald horse; the quadruped on which Muhammad is said to have gone to heaven on the night of *mi'rāj*;]—*khung,* An angle, corner; deeply in love; intense love.

خنگا *khingā,* An athletic clown; able-bodied.

خنگال *khingāl,* A perforated mark to shoot at.

خنگ بت *khing-but* (grey image), Name of one of two huge idols in Bāmiān; the other is called *surkh-but,* Red image (designated as the "lover" of the former, or "beloved").

خنگ بید *khing-bīd,* A thorn; white-thorn.

خنگ زیور *khing-zīwar,* A piebald horse.

خنگسار *khing-sār,* Grey-headed; saltpetre.

خنگل *khangal,* A kind of armour.

خنگ لوک *khing-lūk,* خنگ و لوک *khing-u-lūk,* Weak, incapable, unskilful.

خنگو khingū, A sort of dodder.

خنلچک khunlachak, Name of a herb; a sore on the back of a horse or beast of burden.

A خنو khanw (v.n.), Being obscene in speech, ribaldry.

A خنوخ khanūkh, The prophet Enoch.

خنود khunūd, A small burden placed on a beast so as to be able to ride on it as well.

خنور khanūr, A sower, cultivator;—khanūr, khunūr, khunnūr, Household utensils, as pots, pans, knives, or hatchets; an earthen vessel for keeping money in; two packs thrown across a horse, between which the rider is seated; tillage.

A خنوس khunūs (v.n. of خنس), Staying behind; keeping back.

A خنوع khunū' (v.n. of خنع), Submission, humility.

خنیا khunyā, Modulation, melody, song.

خنیاگر khunyāgar, A musician, singer, bard, minstrel; playing a tune;—khunyāgari falak, Venus.

خنیاگری khunyāgarī, Minstrelsy.

خنید khanīd, The ringing noise made by a goblet; fame, celebrity;—khinīd, Sucked; —khunīd, Approbation; approved, acceptable.

خنیدن khanīdan, khunīdan (S. svan), To echo; to obtain celebrity;—khinīdan, To suck.

خنیده khanīda, Sound, echo; celebrated; a skilful musician; agreeable, chosen; approved;—khinīda, Sucked;—khunīda, Celebrated, praised by everyone.

A خنیف khanīf, The worst flax; coarse hempen cloth.

A خنیق khanīq, Strangled.

خنیک khunīq, A grey dervīsh's garment.

خنیور khanewar, khunewar, A narrow bridge across the infernal fire; a cultivator, sower; the general resurrection.

خو khav, Ivy; tares, darnel; the palm of the hand; the sole of a beast's foot; any parasitical plant; a plank upon which masons, plasterers, or painters stand when at work; a framework for turning an arch upon; a plucking up; a lopping away of branches; the fundament of a horse; a handful;—khū, khu, kho, Habit, nature, custom;—khū dādan (dāshtan, kardan, giriftan), To accustom, to become accustomed.

خوا khawā, Flesh, meat;—khiwā, Taste, flavour, relish, delight;—khuwā, Food enough for a day.

خواب khwāb, Sleep; giddiness; a dream; nocturnal pollution; pile, plush;—khwābi ajal, Terminal sleep, death;—khwābi āshufta, Disturbed sleep, restless night;—khwāb āmad kase-ra, One falls asleep;—khwāb āwardan, Cause to sleep, lull;—khwāb ba-chirāgh guftan, To tell one's dream to the candle (a superstitious practice believed to avert the evil consequences of a dream);—khwāb burdan, To fall asleep, to sleep; (followed by az) to deprive of sleep;—khwāb burīdan, To interrupt sleep;—khwāb bastan, To prevent from sleeping;—khwābi pā, Numbness of the foot;—khwābi pareshān, Disturbed or troubled sleep; terrible dreams;—khwābi tegh, A stroke with the sword;—khwābi chār pahlū, A long and comfortable sleep;—khwābi jāwid, Eternal sleep, death;—khwābi khargosh, A hare's sleep, (met.) negligence, inadvertency; feigned negligence;—khwāb dar dīda (chashm) sokhtan, To drive away sleep; to be banished (sleep); to sleep soundly;—khwāb dar dīda (chashm) shikastan, To banish sleep; to be banished (sleep);—khwāb dokhtan, To disturb one's sleep, not allow one to sleep;—khwāb dīdan, To see in sleep, i.e. to dream; to be polluted;—khwāb rubūdan, To snatch a sleep; to take or drive away sleep;—khwāb raftani 'uzw, Numbness of a limb;—khwāb rekhtan bar, To drown in sleep;—khwāb zadan, To take a nap, to sleep;—khwābi sabuk, A light slumber;—khwāb shudan, To sleep, to be asleep;—khwābi ṣaiyād, A feigned sleep; any contrivance for deceiving game;—khwābi 'adm, Sleep of annihilation, death;—khwāb firo mālīdan, To ward off sleep;—khwāb kardan, To sleep, to take a nap; to make sleep;—khwāb giriftan, To take a nap;—khwābi margī, Deathly sleep, death;—khwābi noshīn, Sweet, sound sleep;—khwāb-u-khwur, Bed and board;—khwāb-u-khiyāl, Illusion, fancy;—ba-khwāb āmadan, To go to sleep, to fall asleep; to lie asleep;—ba-khwāb dādan (kardan), To make one sleep;—ba-khwāb dar-āmadan, ba-khwāb raftan, To fall asleep;—ba-khwāb dīdan, To dream; to see (one) in a dream;—ba-khwāb sutūd nishāndan, To renounce all but God;—dar khwāb dīdan, To dream;—dar khwāb raftan, To fall asleep; to go to sleep;—dar khwāb shudan, To sleep; to be numb;—dar shudan ba-khwāb andarūn, (poetically) To fall asleep.

خواب آلود khwāb-ālūd, خواب آلوده khwāb-ālūda, Stained or drowned in sleep, sleepy.

خواب آلودگی khwāb-ālūdagī, Drowsiness.

خواباندن khwābāndan, خوابانیدن khwābānīdan, To cause or put one to sleep; to cause to kneel; to tump or cover with earth (unripe fruits) in order to mellow them; to oppress, beat down; to thicken (milk).

خواب آور khwāb-āwar, A soporific.

خواب برده khwāb-burda, Carried off by sleep, asleep, sleepy.

خواب بند khwāb-band, A spell that prevents from sleeping.

خواب بینا khwāb-bīnā, Dreaming; a dreamer.

خواب پریشان *khwāb-pareshān*, Horrid dream.

خواب جامه *khwāb-jāma*, A sleeping-dress, a night-gown.

خوابخانه *khwāb-khāna*, A bed, couch; a chamber, dormitory.

خواب خیال *khwāb-khiyāl*, A spectre, phantom.

خواب دار *khwāb-dār*, Pily, plushy (velvet, &c.).

خواب دیده *khwāb-dīda*, Dreaming; polluted; of age.

خواب رفتگی *khwāb-raftagī*, Torpor, numbness.

خواب رفته *khwāb-rafta*, Torpid, asleep (limb).

خواب زده *khwāb-zada*, Drowned in sleep; sleepy, drowsy.

خوابستان *khwābistān*, A dormitory.

خوابگاه *khwāb-gāh*, خوابگه *khwāb-gah*, = خوابخانه q.v.;—*khwāb-gāhi-ghūl*, The world.

خواب گذار *khwāb-guzār*, Somnolent; dreaming; an interpreter of dreams.

خواب گزین *khwāb-guzīn*, Who chooses sleep.

خواب نا دیده *khwāb-nā-dīda*, Under puberty.

خوابناک *khwāb-nāk*, Sleepy, drowsy; pily, plushy (velvet or silk).

خوابناکی *khwābnākī*, Drowsiness; sloth.

خوابنوش *khwāb-nosh*, Sleeping.

خوابنوشی *khwāb-noshī*, A doze, a nap.

خوابنیدن *khwābanīdan*, To put one to sleep.

خوابه *khwāba*, (in comp.) Sleeping, as *ham-khwāba*, Sleeping together with, a bedfellow.

A خوابی *khawābī* (pl. of *khābi'at*), Jars (for wine).

خوابیدگی *khwābīdagī*, Negligence.

خوابیدن *khwābīdan*, To lie down; to sleep, to kneel; to remain, to stay;—*ba-pusht* (*bar pusht*) *khwābīdan*, To lie on the back; to sleep comfortably.

خوابیده *khwābīda*, Asleep; dormant; stopped (as a watch).

A خواتم *khawātim*, خواتیم *khawātīm* (pl. of *khātam*), Seals; conclusions, endings;—*khawātīmu 'l-mulūk*, Name of a flower.

خواتن *khwātin*, Sister (see خاتمین).

*a* خواتین *khawātīn* (pl. of *khātūn*), Ladies.

خواجگان *khwājagān*, Masters.

خواجگی *khwājagī*, A wealthy merchant; chiefship, mastership.

خواجه *khwāja*, A man of distinction; a rich merchant; a doctor, professor, teacher, preceptor, school-master; a pedant; a venerable old man; lord, master, owner; honorific title of a wazīr or other great dignitary; a eunuch; the master of a family; a bird's comb; heart, soul;—*khwāja'i akhtarān* (lord of the stars), The planet Jupiter; the sun;—*khwāja'i ba's-u-nashr*, Lord of the Resurrection, i.e. Muhammad;—*khwāja'i baqāl*, A greengrocer;—*khwāja'i charkhi azraq*, The sun;—*khwāja'i sipihr*, The sun;—*khwāja'i sih yārān*, Name of a place of recreation close to Kābul;—*khwāja'i falak*, The sun; Jupiter;—*khwāja kardan*, To castrate.

خواجه بار *khwāja-bār*, Enough to support life.

خواجه تاش *khwāja-tāsh*, A fellow-servant; the master of a family; a scholar; a schoolfellow.

خواجه زاده *khwāja-zāda*, Master.

خواجه سرا *khwāja-sarā*, A domestic; a eunuch.

خواجه گیاه *khwāja-giyāh*, Name of a shrub.

خواجه مروارید *khwāja-marwarīd*, Name of an Armenian who lived at Isfahān in great affluence.

خواجه مساح *khwāja-massāh*, Muhammad.

خواجیدن *khwājīdan*, *khuwājīdan*, To see badly from an infirmity in the eyes; to water, to be hot (the eye).

خوار *khwār*, Contemptible, abject; poor, distressed, abandoned, friendless, wretched; few, small, little; easy, without effort; soft, tender; erect, straight; name of a place near Ray; (in comp.) eating or drinking; [*khwār dāshtan* (*shumurdan*, *kardan*, *giriftan*), To hold in contempt, despise;]—*khuwār*, Victuals.

A خوار *khuwār*, The lowing of oxen, bleating of sheep, goats, or fallow deer; the whiz of an arrow.

خوار بار *khwār-bār*, Food; provisions carried from town to town; a small competency; taste, relish; a place near Ray; a district belonging to Bokhārā.

خواربار آرنده *khwārbār-āranda*, A purveyor.

خواربار کش *khwārbār-kash*, A transporter of provisions.

A خوارج *khawārij* (pl. of *khāriji*), Heretics, schismatics (esp. those who rebelled against 'Ali).

خوار خوری *khwār-khwurī*, Base treatment.

خواردن *khwārdan*, To eat; to drink.

خوارزم *khuwārazm*, *khwārazm*, Khorasmia, the ancient Chorasmu, lying along the banks of the great river Oxus or Jaihūn, and extending to the Caspian Sea, part of it belonging to Irān (Persia), and part to Tūrān (Parthia).

خوارزم شاه *khwārazm-shāh*, Title of several kings, especially of Alā'u-d-din Muhammad, who ruled in Khwārazm from 1200 to 1220 A.D.

خوارزمی *khwārazmi*, A Khorasmian; thin slices of paste.

A خوارق *khawāriq* (pl. of *khāriq*), Penetrating, tearing (spears); miracles, unusual things.

خوار کار *khwār-kār*, An oppressor; scorner, reviler.

خوار کاره *khwār-kāra*, A reviler.

خوارکاری *khwār-kārī*, Reproach;—*khwār-kare*, A reviler.
خوارمندی *khwārmandī*, Humility; abjectness.
خوارنیدن *khwāranīdan*, To give to eat and drink.
خوارروری *khwārūrī*, Name of a place.
خوار و زار *khwār-u-zār*, Abject and distressed.
خواره *khwāra*, Stipend; every-day allowance; victuals; (in comp.) eating, drinking, enjoying;—*khuwāra*, Established order; mode, manner; strengthening food; a frame for turning an arch upon; a scaffold.
خواره کار *khwāra-kār*, A reviler.
خواری *khwārī*, Baseness, meanness; distress;—*khwārī kardan (nihādan)*, To revile; to injure;—*khwārī kashīdan*, To suffer abasement from another;—*khwārī namūdan*, To abase oneself.
خواری خوار *khwārī-khwār*, Reviled, abused.
خواز *khawāz*, A goad; a scaffold or elevated platform for spectators on festive occasions (comp. خوازه *khawāza*, q.v.).
خوازنده *khwāzanda*, A bride.
خوازه *khwāza*, Praise, applause; benediction; desire, wish;—also *khawāza*, A triumphal arch; a vine-arbour; a plank on which masons or plasterers stand when at work, a scaffold; the inner apartment, alcove, or bower, surrounded with tapestry, where the bride awaits the arrival of her husband.
خواس *khwās*, A petitioner;—*khawās*, Fear.
خواست *khwāst*, Petition, request, begging, solicitation, desire, wish; will; he desired or asked; a beaten road; an island; gold; riches; furniture;—*ba-khwāsti khudā*, By the will of God (m.c., corresponding to the A. *in shā 'llāh*).
خواستار *khwāstār*, A petitioner, asker, investigator; those whose son and daughter have married together;—*khwāstār kardan*, To demand, ask for, request.
خواستاری *khwāstārī*, Wedlock.
خواستران *khwāstarān*, Small worms.
خواستگار *khwāstgār*, Petitioner, candidate; a messenger charged to convey a request (m.c.).
خواستگاری *khwāstgārī*, Request, wish; a matrimonial suit;—*khwāstgārī kardan (namūdan)*, To betroth; to ask in marriage.
خواستن *khwāstan*, To desire, wish, demand, require, need, petition, beg, or pray; to will, to want; to wed; to mean, intend; —*az dīda khwāstan*, To beg instantly, to implore;—*bāz khwāstan*, To request; to require;—*dar-khwāstan*, To desire, wish, demand;—*'uzr-khwāstan*, To beg pardon.
خواستور *khwāstwar*, *khwāstūr*, Who intends, who purposes.
خواسته *khwāsta*, Desired, wished, willed, wanted; meant, intended; wedded; meaning, signification; riches, possessions; the needful for travelling, requisites for carrying on war.
خواستی *khwāstī*, Voluntary;—*ḥarakati khwāstī*, A voluntary movement.
خواسه *khawāsa*, A scarecrow (in a field).
A خواص *khauwāṣ*, A vendor of palm-leaves (*khūṣ*); one who covers baskets with them;—*khawāṣṣ* (pl. of *khāṣṣat*), Properties, qualities.
A خواصر *khawāṣir* (pl. of *khāṣirat*), Waists.
*a* خواصی *khawāṣī*, The place where one sits behind a great man upon an elephant.
A خواطر *khawāṭir* (pl. of خاطر), Thoughts, minds.
A خواطف *khawāṭif* (pl. of *khāṭif*), Lightnings.
A خواف *khawāf*, Tumult, murmur, noise; name of a place near Nīshāpūr.
A خوافق *khawāfiq*, The four cardinal points.
A خوافی *khawāfī* (pl. of *khāfī*), Demons; (pl. of *khāfiyat*) secrets; the shortest feathers of the wing; the branches of a palm-tree nearest to the pith; of or relating to Khawāf (see خواف).
A خواقین *khawāqīn* (pl. of *khāqān*), Emperors, kings.
خواگ *khwāg*, A hen; an egg; a fried egg.
خوال *khwāl*, *khuwāl*, Lamp-black; food.
خوالستان *khwālistān*, An inkstand.
خوالسته *khwālista*, An inkstand; silk put into an inkstand.
خوالگر *khwālgar*, A cook; a sewer, a table-decker.
خوالنجان *khwālinjān*, خوالنجن *khwālinjan*, Galangale.
خوالی *khwālī*, *khiwālī*, Food; a river's bed; beautiful, adorned; congratulated.
خوالیدن *khwālīdan*, To spread, expand, strew; to taste;—*khawālīdan*, To come; to eat; to sleep.
*a* خوالیگر *khwālīgar*, *khawālīgar*, A cook; a sewer, a table-decker.
خوا مزه *khwā-maza*, A competency.
خوان *khwān*, A table, covered table, and the meat upon it; a spacious tray; household furniture; rubbish of sticks and straws; weeds, tares; (imp. of *khwandan*, in comp.) reading; a reader; asking, begging; a chanter; a crier, invoker, inviter;—*khwān ārāstan (afgandan, andākhtan, chīdan, dar-ham chīdan)*, To spread the table;—*khwāni dil*, The temple at Mecca;—*khwān sākhtan (kashīdan, gustardan)*, To spread the table;—*khwāni yaghmā (tārāj)*, A public feast to which all are invited, an open table;—*angushti allāh-khwān*, The finger that appeals to God, namely, the fore-finger;—*bar khwān nishastan*, To sit at table;—*bar khwān nihādan*, To place on the table (food).

A خوان *khiwān, khuwān* (from the preceding), A dinner-table;—*khauwān*, A deceiver, traitor; a lion;—*khauwāni mazlama-kār*, A villain, cruel betrayer.

خوانا *khwānā*, Legible.

خوانانیدن *khwānānīdan*, To read, &c. (= خوانیدن q.v.).

خوان بره *khwān-bara*, The sign of the Ram.

خوان پایه *khwān-pāya*, A table-cloth.

خوانپوش *khwān-posh*, Coverlid of a tray.

خوانچه *khwāncha*, A tray, a salver;—*khwāncha'i zar* (*zarīn, sipihr, falak*), The sun.

خواندگان *khwāndagān* (pl. of *khwānda*), Learned people, readers.

خواندگی *khwāndagī*, Reading, recital; invocation; calling; adoption.

خواندن *khwāndan*, To read, to recite; to invite, invoke, convoke, call; to sing, to chaunt; to decipher, to explain; to study;—*bāz khwāndan*, To call back, to recall; to charge, to accuse openly;—*pesh khwāndan*, To call up, to summon;—*tū'i gosh-ash khwāndam*, I whispered to him (m.c.).

خواندنی *khwāndanī*, What ought to be read; a portion (a thirtieth) of the Kur'ān appointed for daily reading.

خوانده *khwānda*, Read, sung; called, invited; knowing how to read and write; a lecture or lesson; (in comp.) adopted.

خوانسار *khwān-sār*, and—

خوانسالار *khwān-sālār*, A table-decker; a cook.

خوانسامان *khwān-sāmān*, A house-steward.

*a* خوانق *khawāniq* (pl. of *khānaqāh*), Monasteries.

*a* خوان کرم *khwān-kuram*, Open house, or table.

خوانگر *khwāngar*, A cook; a table-decker.

خوانندگی *khwānandagī*, Singing.

خواننده *khwānanda*, A reader; a crier or convoker; a caller, a singer, a student.

خوانیدن *khwānīdan*, To read; to make read; to call, convene; to sing.

A خوانین *khawānīn* (pl. of *khān*), Lords.

خواو *khwāv* (= *khwāb*), Sleep.

خواه *khwāh*, Wishing, desiring, needing, wanting, requiring, calling for; desire, petition; either, or, whether;—*khwāh ma-khwāh* (*khwāh na-khwāh*), Willing or no; certainly, positively, at all events;—*khwāh u nā-khwāh*, Nolens volens, against the inclination;—*bāj-khwāh*, Demanding tribute;—*taraqqī-khwāh*, Wishing increase;—*hājat-khwāh*, Who asks for his wants;—*khātir-khwāh*, The desire of one's heart;—*dil ba-khwāh*, To the heart's desire;—*daulat-khwāh*, Wishing prosperity, benevolent, kind;—*marammat-khwāh*, Needing repair (a house).

خواهان *khwāhān* (sing. and plur.), Willing, desiring; petitioners; amateurs (m.c.).

خواهانی *khwāhānī*, Wish, desire, longing for.

خواهانیدن *khwāhānīdan*, To wish; to ask; to cause to petition; to cause to wish, will, want.

خواهر *khwāhar* (S. *svasṛi*), A sister;—*khwāhari pidar*, Aunt, father's sister;—*khwāhari shauhar* (*shūy*), Husband's sister:—*khwāhari mādar*, Maternal aunt.

خواهران *khwāharān*, Sisters;—*khwāharāni suhail*, Two stars (Syrius and Porcyon).

خواهر اندر *khwāhar-andar*, A half-sister.

خواهر خوانده *khwāhar-khwānda*, خواهر گیر *khwāhar-gīr*, An adopted sister.

خواهر زاده *khwāhar-zāda*, Sister's son.

خواهش *khwāhish*, Will, wish, inclination; petition, suit; riches; intercession, advocacy;—*khwāhishi ilāhī*, The divine will;—*khwāhish kardan*, To wish, to desire (m.c.).

خواهش گر *khwāhishgar*, Intercessor, advocate; desirous.

خواهش گری *khwāhishgarī*, Intercession; asking in marriage.

خواهشمند *khwāhishmand*, Desirous.

خواهل *khwāhil*, *khuwāhil*, Crooked, curved, a shoemaker's strap, with which he binds the last to his knee; also the piece of wood upon which it is bound.

خواهنده *khwāhanda*, One who asks, wills, wants, or wishes; who asks in marriage; a beggar, petitioner.

خواهه *khwāha*, A petition; desire, intent.

خواهیدن *khwāhīdan*, To petition, intercede; to will, want.

خواهی نخواهی *khwāhī na-khwāhī*, Whether you like or not, willy nilly.

خوای *khwāy*, Taste, flavour; pleasure, delight.

خوب *khūb* (S. *śubha*), Good; beautiful, elegant, pleasant, graceful, lovely, amiable, charming, excellent, gracious; beautifully, excellently; firm, strong;—*khūb ast*, All right (m.c.);—*khūb ast ki*, It would be well to (m.c.);—*khaili khūb*, Very well, all right (m.c.).

خوبار *khūb-ār*, Convenient and inconvenient; carrying anything to be eaten; provisions transported from place to place.

خو باز کردن *kho bāz kardan*, To quit a habit.

خوبان *khūbān* (pl.), The fair; the good.

خوبانی *khūbānī*, Apricots stuffed with almonds.

خوبانیدن *khūbānīdan*, To oppress, to tread upon, to trample under foot.

خوب آواز *khūb-āwāz*, Charming-voiced.

خوب آیین *khūb-āyīn*, Religious, law-abiding; well-bred.

خوبتر *khūbtar*, Better; more beautiful.

خوبترین *khūbtarīn*, Best, fairest.

*a* خوب حاصل *khūb-hāṣil*, Fertile, yielding a good produce (m.c.).

خوب دیده *khūb-dīda*, Pleasant to look at, charming.

*a* خوب رائحه *khūb-rā'iḥa*, Pleasant-scented.

خوب رخسار *khūb-rukhsār*, Of lovely complexion.

خوب رنگ *khūb-rang*, Of beautiful colour or complexion.

خوب رو *khūb-rū*, خوب روی *khūb-rūy*, Lovely-faced.

خوب رویان *khūb-rūyān* (pl.), The fair.

خوب روئی *khūb-rū'ī*, Comeliness of face.

*a* خوب سیر *khūb-siyar*, Of excellent qualities.

*a* خوب صورت *khūb-ṣūrat*, Beautiful in form.

خوبکلا *khūbkalā*, خوبکلان *khūbkalān*, Name of a seed of a cooling quality.

خوب فرجام *khūb-farjām*, What ends well.

*a* خوبك *khūbak* (dim. of *khūb*), Goodish; pretty; a little beauty.

خوب کردار *khūb-kirdār*, Of good conduct.

*a* خوب منظر *khūb-manẓar*, Handsome, fair.

خوبی *khūbī*, Goodness, excellence; beauty; —*khūbī kardan*, To do good, to render a service (m.c.); — *ba-khūbī*, Fortunately (m.c.).

خوپخین *khūpkhīn*, The substance called mummy, whether human or mineral.

خو پذیر *khū-pazīr*, *kho-pazīr*, Accustomed to.

خوپله *khwapla*, Foolish, ignorant.

*a* خوجداش *khojdāsh*, A fellow-servant (see خواجه تاش).

*a* خوجداشیه *khojdāshiyat* (pl. of the preceding), Fellow-servants.

خوجه *khoja* (for *khwāja*), A eunuch.

خوچ *khoch*, The comb or the crest of a bird; cock's-comb (a flower); tuft of a helmet; peak of a house; red silk tied to the top of a lance; a fighting ram.

خوچاریدن *khūchārīdan*, To keep, to preserve; to grieve, to be in anxiety.

خوچه *khocha*, The comb of a cock, crest of a bird; the flower called cock's-comb.

خوچیدن *khochīdan*, To see badly from weakness in the eyes; to water, to be hard, dry, and hot (the eyes).

A خوخ *khaukh*, A peach.

*a* خوخ اقرع *khokh aqra'*, Indian leaf.

خوخو *khaukhau* (in Zand and Pāzand), Rite, custom; a sword; power, strength; a branch; a bricklayer's scaffold.

A خود *khaud*, A beautiful young girl.

خود *khūd*, A helmet; [*khūdi khuroch* (*khuroh*), A cock's comb; the anemone;] — *khwud*, *khwad*, Self (for emphasis sake frequently preceded by the personal pronouns); himself, herself, itself; but; [*khwud-ikhtiyārī*, Self-control, self-government, self-possession;—*khwud-ārā*, Adorning oneself; pluming oneself;— *khwud-ārā'ī*, Pride, arrogance, conceit; display of one's own merits;—*khwud-āshnā*, Who has no other friend but himself;—*khwud-āhangī*, Intention; greed; — *khwud ba-khwud*, Of himself, spontaneously;—*khwud ba-daulat*, You, your worship; sir;—*khwud bar-pā*, Self-willed, obstinate;—*khwud ba-soz*, Name of a fire-temple in Azarbaijān; —*khwud-bahā'ī*, Vanity; — *khwud-bīgāna*, Who befriends everybody but himself (opp. to *khwud-āshnā*);—*khwud-bīn*, Seeing oneself, i.e. proud, self-conceited;—*khwud-bīnī*, Arrogance, presumption;—*khwud-parast*, A worshipper or admirer of himself; — *khwud-parastī*, Self-conceit; selfishness;—*khwud-pasand*, Self-approved, vain, conceited, opiniated; — *khwud-pasandī*, Self-complacency; — *khwud-perā'ī*, Ostentation;—*khwud-ṣanā*, A boaster, an egotist;—*khwud-ḥisāb*, Who takes himself to account for all his actions;—*khwud-ḥukm*, Obstinate;—*khwud-kho*, Uneducated, undisciplined; capricious;—*khwud-khwāh*, Selfish;—*khwud-dār*, Content; patient; master of oneself;—*khwud-dārī*, Self-possession; composure (m.c.); — *khwud-rā ba-jā guzāshtan*, (met.) To die; to become senseless;—*khwud-rā baland kashīdan*, To boast;—*khwud-rā jam' kardan*, To restrain oneself; — *khwud-rā rasan kardan*, To give oneself over to captivity;—*khwud-rā giriftan*, To restrain oneself; — *khwud-rāy*, Self-opiniated; a fantastical, capricious humourist; — *khwud-rā'ī*, Self-conceitedness; — *khwud-rukhṣatī*, Leaving a service of one's own accord, in which case it is customary to deduct something from the wages;—*khwud-rusta*, Self-grown, wild, spontaneous;—*khwud-rang*, Preserving the natural colour, unchanged; also yellowish colour;—*khwud-rū*, With her own face, i.e. unpainted, adorned with native beauty;—*khwud-ro*, Spontaneous, self-growing, unplanted; ill-disciplined, self-willed; — *khwud-ro'ī*, Spontaneous growth;—*khwud-sāzī*, Self-culture;—*khwud-sitā'ī*, Self-applause, vain-boasting;—*khwud-sar*, Bold, fearless; self-opiniated, obstinate, whimsical; head-strong;—*khwud-sarī*, Self-conceit, obstinacy; — *khwud-suwār*, Head-strong;—*khwud-soz*, Name of a fire-temple in Azarbaijān; — *khwud-shikan*, Who cringes with or shrinks from humility;—*khwud-shinās*, Knowing self, given to contemplation; — *khwud-gharaẓ*, Self-interested;—*khwud-gharaẓī*, Self-seeking, selfishness;—*khwud-ghalaṭ*, Wrong-headed;—*khwud-farosh*, Selling himself, i.e. boasting, vaunting;—*khwud-figan*, Riding by oneself;—*khwud-kāra*, Acting for oneself, trusting to none;—*khwud-kāsht*, Cultivation of one's own soil;—*khwud-kāshta*, Self-cultivated (i.e. by the farmer himself); —*khwud-kām*, Self-will; living like a libertine, following his own fancy; arrogant;—*khwud-kāma*, Self-willed, opiniated; gaining the object of one's desires; growing

spontaneously;—*khwud-kāmī*, Self-interestedness; wilfulness;—*khwud-karda*, Done of himself;—*khwud karda-rā darmān nīst*, For a self-inflicted evil there is no remedy; —*khwud-kushān*, (met.) Ruining oneself by hospitality;—*khwud-kushānī*, Suicidal, i.e. exaggerated and ruinous hospitality;—*khwud-kushī*, Self-destruction, suicide;—*khwud-namā*, Vain, arrogant; growing spontaneously; — *khwud-guzashta*, Out of one's mind; weary of life;—*khwud-murād* (*murāda*), = *khwud-kām*, q.v.; — *khwud-mukhtār*, Independent, unrestrained, uncontrolled; a free agent;—*khwud-mukhtārī*, Independence, freedom of action;—*khwud-matlab* (*matlabīya*), Self-interested, selfish;—*khwud-namā*, Ostentatious, self-conceited, vain, proud;—*khwud-namā'ī*, Ostentation;—*ba-khwud āmadan*, To come to oneself;—*ba-khwude khwud*, Of one's own accord. (See also بخود.)

خودتان *khwuditān*, Yourselves (m.c.).

خود ساز *khūd-sāz*, A maker of helmets.

خود سازی *khūd-sāzī*, Helmet-making.

خودستان *khwadistān*, *khwadustān*, Vine-shoots which are eaten young.

خودش *khwud-ash*, Himself, herself (m.c.).

خود شماها *khwud-shumā-hā*, Yourselves (m.c.).

خودمان *khwudimān*, We ourselves.

خوده *khūda*, An arch, a vault; truth.

خودها *khwud-hā*, Selves.

خودهان *khwudhān*, Ours, our own people (m.c., apparently a plural of the preceding, unless it be a misprint for خودمان).

خودی *khwudi*, Selfishness, conceit, egotism.

خودیسوز *khwudī-soz*, A fire-temple in Azarbaijān.

A خور *khaur* (v.n.), Striking or piercing (an animal, especially about the hind parts).

خور *khwur*, Despicable, contemptible, abject, mean, vile, base, infamous; worthy, proper, agreeable to; a partner, consort; (S. *svar*) light, radiance; the sun; the east; name of an angel; the eleventh day of every solar month; food sufficient for the support of life; meat; flavour, relish, taste; a chameleon; a palace, villa; the famous palace of Khawarnak; (in comp.) eating, devouring, consuming;—*khwur-u-haqīr dāshtan*, To render despicable and hapless.

خورا *khwurā*, *khwarā*, Worthy, suitable; few provisions; eating, voracious; a gangrene, cancer.

خوراب *khwur-āb*, Impure water; a cataract; the dam of a sluice; an itch for drinking.

خورابه *khwur-āba*, A little stream brought from a larger river for the purposes of cultivation; water to drink; a farmer furnished with all the means and appliances of cultivation; a little water oozing through an embankment.

خوراك *khwurāk*, Food, victuals, provisions; daily bread, eatables; one meal; one dose of medicine; (in India) a kind of batta given by villagers to peons sent to collect the circar-duties.

خوراکی *khwurākī*, Daily allowance of food, or money to purchase it, subsistence-money.

خوران *khwurān*, Name of one of the champions of Kay Kusrau, son of Siyāwush; eating, devouring; voracious, gluttonous.

خوراندن *khwurāndan*, To eat or drink.

خوراهه *khūrāha*, *khwarāha*, A cock's comb.

خورای *khwurāy*, A few provisions; arranged; elegant.

خوربار *khwur-bār*, Serving up a repast; a hamper of provisions; suitable and unsuitable.

خور پاره *khwur-pāra*, Bits, fragments, orts.

خور پرست *khwur-parast*, A sun-worshipper; the sunflower.

خور چین *khwur-chīn*, A portmanteau, wallet;—*khwur-chīn kardan*, To glean, lease.

خورخجیون *khwurkhajīwan*, Nightmare.

خور خوان *khwur-khwān*, A food-tray.

خورد *khwurd*, Little, small, minute, petty, tiny; short; suitable, proper; a meeting; a public address; meat, victuals; eating; he did eat; he met; he brake in pieces;—*khwurd kardan*, To bruise small;—*khwurd-u-khwāb*, One who does nothing but eat, drink, and sleep; — *khwurd-u-kalān* (*khwurd-u-buzurg*), Small and great, all;—*ba-khwurd*, In detail, minutely (m.c.);—*pasha'i khwurd*, A little gnat; — *shīri khwurd*, Skim-milk.

خورداد *khwur-dād*, Name of the third month.

خور دار *khwur-dār*, A boarded domestic.

خورد بار *khwurd-bār*, A hamper of provisions.

خوردتر *khwurdtar*, Smaller, younger.

خورد خوان *khwurd-khwān*, A table covered with eatables (see خور خوان).

خورد سال *khwurd-sāl*, Of tender years.

خورد سالان *khwurd-sālān* (pl. of the preceding), Young ones.

خوردستان *khwardustān*, خوردوستان *khwardūstān*, Young vine-shoots which are eaten for their freshness; any young shoot.

خوردگان *khwurdagān*, Juniors, inferiors.

خوردگی *khwurdagī*, Corrosion; a draught; an eating or drinking.

a خورد محل *khwurd-mahal*, The apartments of the concubines of great men.

خورد مرد *khwurd murd*, Minutiæ of any kind.

خوردن *khwurdan*, To eat; to gnaw; to drink; to hit; to nip; to strike; to devour, destroy; to take; to grate; to mince; to break; to suffer;—*afsūn khwurdan*, To be under a spell, under the influence of an

incantation;—*bāz khwurdan*, To go to meet; to be conquered; to grieve;—*bāze khwurdan*, To be gulled, cheated, hoaxed;—*bar-khwurdan*, To touch; to knock or dash against (m.c., see also برخوردن);—*bar-ham khwurdan*, To clash, collide, dash against each other;—*ba-kār khwurdan*, To be of use; to serve (a purpose);—*ba-ham khwurdan*, To break up (a company, m.c.);—*tawāncha khwurdan*, To receive a slap in the face, to have one's ears boxed;—*tīmār khwurdan*, To be sorrowful;—*khishm khwurdan*, To feel anger (see also under خشم);—*'azāb khwurdan*, To suffer torment.

خوردنی *khwurdanī*, Fit to be eaten, edible, esculent; provisions, victuals, food; a repast; a beverage;—*sabzī'i khwurdanī*, An esculent vegetable; greens.

خورده *khwurda*, Eaten; devoured, corroded; eating; a spark; quickness, acuteness; a bit, scrap; a crumb; a speck; a fault; that part of a (horse's) leg which is enclosed in the fetter; minute, slender;—*khwurda'i anbān*, Crumbs in a wallet;—*khwurda kardan*, To change money.

*a* خورده اديم *khwurda-adīm*, An acorn for tanning leather.

خورده بين *khwurda-bīn*, Caviller; microscopic.

خورده بينى *khwurda-bīnī*, Criticism; cavil; microscopy.

خورده پز *khwurda-paz*, A cook.

خورده خوان *khwurda-khwān*, A small table.

خورده دان *khwurda-dān*, Critical.

خورده فروش *khwurda-farosh*, A huckster.

خورده كارى *khwurda-kārī*, Liable to criticism.

خورده گير *khwurda-gīr*, A criticiser, critic.

خورده مرده *khwurda-murda*, Minute objects.

خوردى *khwurdī*, Broth, juicy meats; eatables; smallness, littleness.

خوردى پز *khwurdī-paz*, A cook, brothmaker.

خوردى فروش *khwurdī-farosh*, A brothseller.

G خورز *khūraz*, Greek dance or chorus;—*khūrazi rūmiyān*, A dance in which hands are joined.

خورزى *khwurzī*, خورزينه *khwurzina*, Barn, granary.

خورسار *khwursār*, خورستار *khwuristār*, A refectory.

خورستان *khwuristān*, A pantry, larder, buttery; (probably misreading for *khūzistān*) name of a country in Persia.

خورسند *khwursand*, Contented, happy.

خورسندى *khwursandī*, Gladness; content.

خورش *khwurish*, Eating and drinking; food; a father-in-law;—*khwurishi dast-ās*, A handful of wheat which the miller throws into the hopper;—*khwurish-u-poshish*, Food and raiment.

خورش خانه *khwurish-khāna*, A kitchen.

خورش گر *khwurish-gar*, A cook.

خورشاد *khwur-shād*, خورشيد *khwur-shed*, The sun; the animal spirit; name of the mistress of Jamshed;—*khwur-shed ba-gil andūdan*, To try to conceal what is evident; to disguise oneself;—*khwur-shedi jahān-tāb*, The sun illuminating the world;—*khwur-shedi chatr*, A sun-shade in the shape of the sun; the image of the sun painted on a sun-shade;—*khwur-shedi sari dīwān* (*labi bām*), Sun-set; the termination of life;—*khwur-shedi surāhī*, (met.) Wine.

*a* خورشيد اثر *khwurshed aṣar*, Resplendent like the sun.

خورشيد پرستان *khwurshed-paristān*, Worshippers of the sun.

خورشيد پيكر *khwurshed-paikar*, Handsome.

خورشيد چهره *khwurshed-chihra*, خورشيد رخ *khwurshed-rukh*, خورشيد رو *khwurshed-rū*, Sun-faced.

خورشيد سواران *khwurshed-suwārān*, Early-risers; Christian monks; those who ride in the heat of the day; the favourites of a king; angels.

خورشيد غبغب *khwurshed-ghabghab*, With a resplendent chin.

*a* خورشيد فلكه *khwurshed falka*, Ornamented with a sun-like stud or knob.

خورشيدن *khwurshīdan*, To collect; to suit; to happen agreeably; to carry one's victuals; to crack (lips with heat).

خور صلا *khwur-ṣalā*, A store, barn, cellar.

خوريكا *khūrikā*, A hedgehog (in the dialect of Gīlān).

خورم *khwurram*, Joyful, pleasant.

خور ماه *khwur-māh*, Name of a summer month.

خور مذ *khwur-muẕ*, Name of the twelfth day of any month.

خورمك *khwarmak*, *khwarramak*, Shells worn as amulets.

خور مهر *khwur-mihr*, Name of Solomon's sword.

خورمى *khwurramī*, Gladness, Joyfulness.

خورند *khwarand*, Worthy, suitable, proper; the twelfth day of every solar month.

خورنده *khwuranda*, An eater; one who obtains the property of another by fair or foul means; a family, domestics, household.

*a* خورنق *khawarnaq* (for P. خورنه), The palace built by Nu'mān bin Munzir for King Bahrām in Babylonia, and alluded to often to imply any magnificent edifice.

خورنگاه *khwarangāh*, خورنگه *khwarangah*, Bahrām's palace; a portico.

خورنه *khawarna* (contraction of the preceding), The palace of Bahrām.

خور و پوش *khwur-u-posh*, Food and raiment.

خوره *khwara, khwura,* Anything that eats or corrodes (as rust, moth, leprosy, or gangrene); chancre; divine illumination, the light of reason; a division of the Persian empire, of which there formerly were five (see خره), namely, *khwara'i ārdshīr, khwara'i istakhr, khwara'i dārāb, khwara'i shāpūr,* and *khwara'i qubād*;— *khaura,* The plant called *khar-zahra*; trodden;—*khūra,* A corn-sack.

خورهگ *khwurhag,* Shells suspended from children's necks.

خوری *khwurī,* Baseness; a kind of cloth.

خورياد *khwuryād,* A peasant, clown, lout.

خوريادی *khwuryādī,* Rusticity, rudeness.

خوريان *khūriyān,* Name of a place near Bistām, where the poet Rustam Khūriyānī was born.

خوريدن *khwurīdan,* To invite to nuptials.

A خوز *khauz,* Enmity, hostility.

خوز *khūz,* Sugar-cane; the country called Khūzistān (anciently Susiana), the capital of which is Shūstar; inhabitants of this country.

خوزان *khūzān,* Name of a celebrated Persian hero; name of a city.

خوزدوك *khawazdūk,* An insect resembling a blackbeetle; the scolopendra.

خوزده *khūzda,* A beetle, a chafer.

خوزدی *khūzadī* (for *khwud-zādī*), Undressed, unadorned (woman).

خوزر *khūzar,* Name of a tree.

خوزستان *khūzistān,* Susiana; a sugar-plantation; sugar-growing country; sugar-manufactory.

خوزم *khwazam, khwazm,* A fog, mist, vapour.

خوزملك *khwazmak,* = خورمك q.v.

خوزه *khauza,* Trampled upon, ruined;— *khūza, khwuza,* A triumphal arch; the inner apartment where the royal bride awaits the arrival of her husband.

a خوزهرج *khauzahraj* (for P. *khar-zahra*), Asses' bane.

خوزی *khūzī,* Pounded, beaten (meat); a native of Khūzistān.

خوزی خوار *khūzī-khwār,* An eater of pounded meat; a contented cuckold.

خوزيدن *khūzīdan,* To call to a marriage.

خوژه *khūzha,* A cock's comb; chitterlings.

A خوس *khaus* (v.n.), Deceiving.

خوس *khwus,* A brother-in-law.

خوسانيدن *khūsānīdan,* To desire, wish; to excite desire;—*khosānīdan,* To cause to moisten.

خوست *khost, khwast,* An island; a beaten road; rubbed; a melon (this meaning doubtful and probably originating in the misreading خربزه for خربزه).

خوستار *khwastār,* A petitioner, candidate.

خوستن *khwastan, khūstan,* To ask.

خوسته *khwasta,* Dug up, extirpated; fetid.

خوسره *khosra,* A husband's or wife's brother.

خوسه *khosa,* A scarecrow in fields or gardens;—*khosa shudan,* To be in heat (a bitch).

خوسيدن *khūsīdan,* To dry up, shrivel; to be wrinkled; to be moist; to flow from the eyes (humour); to collect.

خوش *khwush, khwash,* Good, sweet, excellent, beautiful, fair, charming, pleasant, delightful, agreeable, cheerful, amiable, lovely, delicate, tender, kind, gentle, humane, mild, meek, elegant; healthy, wholesome, temperate; happy, well, pleased; willingly; [*khwush-āb,* see خوش آب below; —*khwush akhtarī,* Good fortune;—*khwush-adā,* A prompt payer; one who performs pleasantly, melodious;— *khwush isparam,* The shrub basil royal; — *khwush-asliha*; Well-armed (m.c.);—*khwush-aslūb,* Well-formed; — *khwush-atwār,* Well-bred; — *khwush-alhān,* With a sweet voice;—*khwush ammā,* Very well, be it so; but;—*khwush-āmad,* Flattery; welcome; gratification;— *khwush-āmad-kārī,* Content, satisfaction; — *khwush-āmad-go* (*gū*), A flatterer; — *khwush-āmadan,* To please, become agreeable; to succeed well; to agree with (as meat or drink); to be welcome;—*khwush-āmadī,* Flattery; assenting; you are welcome;—*khwush-andām,* Of lovely form;— *khwush-angusht* (good-fingered), A skilful player on an instrument;—*khwush-āwāz* (*āhang*), Having a melodious voice; — *khwush-āyand,* Flattering (endearments); grateful, wholesome, amiable, agreeable, pleasing, charming; — *khwush-āyandagī,* Spruceness, neatness, elegance, ornament; pleasingness, agreeableness; — *khwush-āyanda,* Amiable, agreeable to all; elegant, neat, spruce; grateful; agreeable; wholesome;—*khwush-bāsh,* Free to stay or to depart; lands granted to favourites at low rents on condition of serving the government when called upon; independent;— *khwush-bāshad* (used imperatively), Come and be welcome;— *khwush-bāsh zadan,* To invite; to congratulate; — *khwush-bakht,* Lucky, fortunate, happy (m.c.);—*khwush-bakhtī,* Good luck, happiness (m.c.);— *khwush bar-ā,* Be of good cheer, be happy; —*khwush-banāgosh,* With delicate ear-laps; *khwush-bū* (*bo*), Sweet-smelling; perfume; — *khwush-bo-dār,* Fragrant, aromatic;— *khwush-bosa,* Whose kisses are sweet;— *khwush-boy,* Fragrant, odoriferous; — *khwush-būynāk* (*boynāk*), Well-flavoured, savoury (boiling pot); — *khwush-pargār,* Well-formed, well-composed; having well-formed thighs or hips;—*khwush-pozī,* A kiss; — *khwush-poshāk,* Well-dressed; — *khwush-pech,* Intelligent, wise; a distinguished gentleman; — *khwush-pechmālī,* Good manners, gentlemanliness;—*khwush-tāman,* A mother-in-law;—*khwush-tarāsh,* Of a good shape, graceful;—*khwush-tarāna,*

Melodious; — *khwush-taqrīr*, Eloquent;—*khwush-jilau*, Obedient to the bridle;—*khwush-chashm*, With beautiful eyes; — *khwush-ḥāl*, Happy, fortunate, in pleasant circumstances;—*khwush-ḥālī*, A pleasant condition; — *khwush-ḥarf*, Sweet-spoken, melodious;—*khwush-ḥarakat*, One who acts with propriety, or who does good actions;—*khwush-ḥisāb*, Profitable, advantageous;—*khwush-khāṭir*, A cheerful mind, a gladsome heart; — *khwush-khāl*, A mistress, sweetheart (as having becoming moles); — *khwush-khabar*, A bringer of good news; — *khwush-khabarī*, Exhilarating news;—*khwush-khirām*, One who walks elegantly; —*khwush-kharīd*, Paying in ready money, buying in a private sale;—*khwush-khiṣāl*, Of an excellent disposition; well-bred; affable;—*khwush-khaṭ*, Elegant writing; a handsome youth; — *khwush-khaṭ-u-khāl*, Beautifully striped and speckled (m.c.);—*khwush-khalq*, Affable; — *khwush-khalqī*, Affability; — *khwush-kho* (*khoy*), Good-natured, of an excellent disposition;—*khwush-khwār*, A good liver, one who lives well;—*khwush-khwāst*, Vehement desire;—*khwush-khwān*, Singing delightfully, melodious;—*khwush-khwāhish*, Vehement desire;—*khwush-khwur*, A fortunate petition; sub-acid;—*khwush-khwurāk*, One who lives well;—*khwush-kho'ī*, Goodness of temper; —*khwush-khiyāl*, Who has fine thoughts, happy conceits (a poet);—*khwush dāshtan*, To be agreeable to, to please (m.c.);—*khwush-dāman*, Mother-in-law; — *khwush-dushnām*, Whose abuse (even) is pleasant (a mistress);—*khwush-dil*, Cheerful, contented, gay;—*khwush-dilī*, Cheerfulness, gaiety;—*khwush-dilī dāshtan*, To be cheerful, pleased, satisfied (m.c.);—*khwush-dam*, A sweet breath; fine air;—*khwush-dimāgh*, Pleasant, mirthful;—*khwush-dandān*, With lovely teeth; — *khwush-ẕā'iqa*, Well-flavoured, savoury;— *khwush-rāh*, A good roadster; — *khwush-raftār*, Graceful in walking; sweetly-waving (cypress); moving easily (pen); proceeding properly, of good conduct;—*khwush-rang*, Of a lively colour;— *khwush-rav*, Pleasant-paced;—*khwush-rū*, Beautiful;—*khwush-roz*, A holiday;—*khwush-zabān*, Speaking well, having a sweet or clear voice; plausible;—*khwush-sāy*, The box-tree; — *khwush-sakhra*, A pleasant, humorous fellow; — *khwush-sukhun*, Of pleasant speech;—*khwush-saudā*, Yielding a good profit, advantageous;—*khwush-siyar*, Of excellent qualities, virtuous;—*khwush shudan*, To be well; to be in good health; to be cured;—*khwush-shakl*, Well-shaped, of a fine figure;—*khwush-shinau*, Pleasant to be listened to; —*khwush-ṣafīr*, Warbling sweetly (birds); —*khwush-ṣuḥbat*, Of agreeable conversation, a pleasant companion (m.c.); — *khwush-ṣūrat*, Handsome-faced;—*khwush-ṭab'*, Jocular, good-natured; of an entertaining nature; — *khwush-ṭab'ī* (*ṭīnat*), Pleasantry, mirth:—*khwush-'alaf*, A good eater, voracious; eating indiscriminately what is lawful or not;—*khwush-'inān*, Of an agreeable pace, gentle;—*khwush-'iyār*, Pure, of standard value;—*khwush-ghilāf*, What comes easily from its sheath (a sword, &c.);—*khwush-qad*, Of handsome figure;—*khwush-qaṭ'*, Well-shaped, nicely cut out;—*khwush-qalam*, A good pen-man, an elegant writer; paper easy to be written upon; — *khwush-qimār*, A good or fair player;—*khwush-kāmī*, Joy, cheerfulness; —*khwush kardan*, To cure; to benefit; to do good; to rejoice;—*khwush-karda*, Pleasant, agreeable;— *khwush-karda'i shā'ir*, Praised by the poets;—*khwush-kalām*, Eloquent;—*khwush-kanār*, A beloved object; —*khwush-gām*, Well-paced;—*khwush-gāh*, Pudenda;—*khwush-gardan*, With a graceful neck;—*khwush giristan*, To weep abundantly; — *khwush-guftārī*, Eloquence;—*khwush-gil*, Pretty, pleasing, elegant (m.c.); — *khwush-go*, Eloquent; melodious; — *khwush-guwār*, Easy of digestion;—*khwush-lab*, Sweet of lip;—*khwush-laḥn*, Melodious; — *khwush-ligām*, Obedient to the bridle, gentle;—*khwush-lahja*, Having a tuneful voice;—*khwush-māya*, Taste, flavour, relish, delight; — *khwush-mizāj*, Good-natured, of a pleasant disposition;—*khwush-mazagī*, Pleasantness of flavour; —*khwush-maza*, Agreeable to the palate, well-flavoured, delicious; —*khwush-muzha* (*muzhgān*), With delicate eye-lashes;—*khwush-mu'āmala*, An upright dealer; —*khwush-manish*, Having a good heart (ethically), or excellent spirits (physically); satiety, glut, languor; — *khwush-manishī*, Joke, pleasantry, sprightliness, cheerfulness, joyousness;—*khwush-manẓar*, Of a goodly aspect; — *khwush-nishīn*, Sitting easily, having room enough; a new comer; a stranger; — *khwush-nishīnāni chaman*, Flowers; sprouts, shoots; pleasure-seekers visiting the gardens;—*khwush-nishīnī*, A royal guard for which lands are assigned;—*khwush-naẓar*, Sociable, familiar; a species of red, yellow, and white rose; making friends;—*khwush-naghma*, Melodious;—*khwush-nafas*, Breathing forth soft words, sweet melodies;—*khwush-naqsh*, Name of a celebrated courtezan in Iṣfahan;—*khwush-nigāh*, Good-looking;—*khwush-namā*, Pleasant, agreeable; elegant; neat, pretty;—*khwush-namak*, Well-salted; pleasant of taste; witty; a beloved object; — *khwush-nawā*, Melodious (a singer, birds, &c.);—*khwush-nawāz*, A musician; name of the governor of the city of Haitāl;—*khwush-nawīs*, A calligraphist; — *khwush-nawīsī*, Calligraphy; — *khwush-*

*nihād*, Good-natured, of pleasant disposition;—*khwush-waẓ'*, Nicely situated (m.c.); —*khwush-u-khwurram*, Happy and cheerful; — *khwush-waqt*, In happy circumstances; happy, pleased; having a good time of it;—*khwush-hawā*, A pleasant air;] —*khwash*, A husband's or a wife's mother; a kiss; (for *khwesh*) self; — *khosh* (for *khushk*), Dry; (for *khosha*) a bunch of grapes.

خوش آب *khosh-āb*, *khwush-āb*, *khwash-āb*, Fresh, juicy, full of water; water in which grapes, figs, prunes, or dried apricots are boiled together; fresh, tender pot-herbs; moist; waving; clear, pellucid; a pearl, a jewel.

خوشاب دندان *khwushāb-dandān*, One who has clean and brilliant teeth.

خوش آبی *khwush-ābī*, Freshness.

خوشا خوشا *khwushā-khwushā*, *khwashā-khwashā*, Very well! happy he (who, &c.), hail to him! (opp. to بدا q.v.).

خوشاد *khwushād*, A clearing of a garden.

خوشامن *khwashāman*, Husband's or wife's mother.

خوشانیدن *khoshānīdan*, To cause to dry up.

خوشای *khoshāy*, Cluster of grapes; ear of corn.

خوشت *khwusht*, Stark naked.

خوشتامن *khwashtāman*, = خوشامن q.v.

خوشتر *khwushtar*, Sweeter, pleasanter.

خوشترک *khwushtarak* (dim. of the preceding), Somewhat pleasanter.

خوشچه *khwushcha*, Good (girl); prettily.

*a* خوشداش *khoshdāsh*, A fellow-servant (see خوجه تاش).

*a* خوشداشیة *khoshdāshiyat*, Fellow-service; (pl. of the preceding) fellow-servants.

خوشدامن *khwashdāman*, = خواشامن q.v.

خوشک آرد *khwashk-ārd*, *khūshk-ārd*, خوشکه آرد *khwushka-ārd*, Flour not bolted.

خوشنو *khūshnū*, *khwushnū*, خوشنود *khwushnūd*, Content; pleased.

خوشنودی *khwushnūdī*, Mirth; contentment.

خوشه *khosha*, A cluster or bunch of grapes or dates; an ear of corn; the constellation Virgo; name of a bird; gleaning; the rainbow; separately; [*khosha'i angūr*, A cluster of grapes;—*khosha ba-gulū dawāndan*, To be coming into ear;—*khosha'i pesha-kārān*, A scarecrow;—*khosha'i charkh* (*sipihr*), The constellation Virgo;—*khosha dar gulū āwardan*, To be coming into ear;]—*khwasha*, Husband's or wife's father.

خوشه بسته *khosha-basta*, Forming clusters, cluster- (roses, &c.).

خوشه چین *khosha-chīn*, Gathering grapes, reaping or gleaning corn; a plagiary.

خوشی *khwushī*, *khwashī*, Happiness, cheerfulness, gaiety, pleasure, enjoyment, delight; consolation, comfort, diversion; voluntariness; goodness, excellence, benignity; [*khwushī namūdan*, To display excellence or benignity;—*dar khwushī*, In pleasantry;]—*khoshī*, Name of a bird.

خوشی بخش *khwushī-bakhsh*, Affording delight.

خوشیدن *khoshīdan*, To grow dry; to collect, contract; to wrinkle, shrivel, chap (as the lips); to burn, fry, parch; to bring in or lay up provisions; to be busy; to love; to congratulate a stranger; to happen well, to succeed; to jest, play, to represent in the manner of theatrical entertainments or public spectacles.

خوشیده *khoshīda*, Dried; dry.

A خوص *khawaṣ* (v.n.), Being sunk in the socket (eye);—*khūṣ*, Leaves of palm-trees, of cocoa-nuts, and the like (whether woven or not).

A خوض *khauẓ* (v.n.), Entering, wading, fording, or crossing a river; making (a horse, &c.) ford a river; plunging (into business, discussion, &c.); deep thought, mature consideration; piercing with a sword and turning it in the wound;—*khauẓ kardan*, To agitate, to conspire, to intrigue;—*khauẓ namūdan*, To engage in, embark, plunge into.

A خوط *khūṭ*, A limber twig; a corpulent man, yet handsome and active; name of a village near Balkh.

A خوف *khauf* (v.n.), Fearing; fear, dread, terror; murder; knowing for certain; red leather;—*khaufi az āb*, Hydrophobia;—*khauf khwurdan* (*giriftan*), To be afraid, to take fright;—*khauf dādan*, To terrify, to frighten;—*khaufi roshanī*, Photophobia.

خوفا *khūfā*, Strength, power (unsupported by examples).

*a* خوفناک *khaufnāk*, Terrified, timid, timorous; frightful, terrifying.

A خوق *khauq* (v.n.), Putting on ear-rings (a girl);— *khawaq*, Spaciousness, roominess.

خوک *khūk*, *khok*, A pig; scrofula; (for غوک q.v.) a frog;—*khūki pāy-gāh*, A pig buried alive in the stable, believed to secure the preservation of the contents of the stable;—*khūki daryā*, *khūki māhī* (sea-hog or fish-hog), A porpoise.

خو کاره *kho-kāra*, Accustomed to, habituated; familiar.

خوک بان *khūkbān*, A swineherd.

خوک بچه *khūk-bacha*, A young pig, a porkling.

خوک چران *khūk-charān*, Leading pigs to pasture, a swineherd (m.c.).

خو کردگی *kho-kardagī*, Habitude, practice.

خو کرده *kho-karda*, Habituated, accustomed to.

خوکیزه *khūkīza*, A large duck, a goose.

خوگ *khūg*, A hog;—*khawag*, A servant.

خوگر *khogar*, Accustomed to, habituated; sociable, familiar;—*khogar shudan*, To be used to, to become tame.

خوگرفتگی *kho-giriftagī*, Familiarity, habitude.

خوگرفته *kho-girifta*, Accustomed, habituated.

خوگیر *kho-gīr*, The stuffing of a saddle; a pad; a pack-saddle; accustomed to; familiar.

خوگیر دوز *kho-gīr-doz*, A saddle-maker.

خول *khol*, A lark; a kite; a white woodcock; a shad fish; [*khole ba-kaf-am bih zi kulanke ba-hawā*, A bird in the hand is worth two in the bush (lit. a bird *khol* in my hand is better than a crane in the air;)] —*khawal*, Lean; a white woodcock.

A خول *khaul* (v.n.), Keeping, preserving; —*khu'ul*, *khūwal* (pl. of *khāl*), Maternal uncles.

خولان *khawalān*, Buckthorn.

A خولة *khu'ulat*, Relationship by the mother's side; (pl. of *khāl*) maternal uncles.

خوللو *khūlalū*, *khwalalū*, Wild fennel; cummin-seed.

خولنجان *khūlanjān*, The herb galangale.

خوله *khaula*, A quiver; a lamp;—*khola*, Empty.

خوليا *khūliyā*, Common to the use of all.

خوليز *khūlīz*, خوليزه *khūlīza*, = خوكيزه q.v.

A خون *khaun* (v.n.), Being perfidious, deceitful, breaking a promise, betraying a trust.

خون *khūn*, Blood; bloody; killing; revenge; a shedder of blood; life, soul; selfishness; pride; a table; reading; singing; [*khūn az buni nakhun bar-āwardan*, To take revenge;—*khūn az buni nākhun dawīdan*, To be sorely afflicted;—*khūn az pesh burdan*, To shed blood with impunity; —*khūn āshāmīdan*, To drink blood, i.e. to be afflicted; to shed blood;—*khūn uftādan bar*, Blood falls upon, i.e. one is liable to revenge;—*khūn ba-josh āmadan*, The blood boils;—*khūn ba-ḥil kardan*, To condone a murder, to forego revenge for it;—*khūn bar-āwardan*, To let blood;—*khūn bar jabīn mālīdan*, To rub one's forehead with the blood (of the slain), when accusing the murderer before a judge;—*khūn bastan*, To coagulate (blood);—*khūni baṭ* (*tāk, jām*), Red wine; the dawn of morning;—*khūni bawāsīrī*, Bleeding piles;—*khūni bīnī*, Blood from the nose;—*khūni jibāl*, Rubies, cornelians;—*khūn justan*, To seek or take revenge;—*khūni jigar*, Deep affliction;—*khūni jigar khwurdan*, To be sorely grieved; deep anxiety or study; —*khūni jahān*, A ruddiness in the sky; —*khūni ḥalāl*, Blood that may be lawfully shed;—*khūni ḥaiẓ*, The flux of the menses; —*khūni ḥaiwān*, Milk, butter, or honey; —*khūni khām*, Pure blood; blood that is not yet matured;—*khūn kharīdan*, To pay blood-money, to expiate murder by a fine;—*khūn khufta* (*khwābīda*), Unavenged blood;—*khūn khwābīdan*, To remain unavenged (bloodshed);—*khūn khwāstan*, To seek revenge;—*khūni khwud ba-gardani khwesh kardan*, To become responsible for bloodshed;—*khūni khwud roshan kardan*, To burn for revenge and prepare to take it;—*khūn khwurdan*, To be afflicted; to shed blood;—*khūni khuros*, Red wine;—*khūni khum* (*qarbān*), Wine;—*khūn dādan*, To remit blood-guilt, to condone a murder;—*khūn dar-andākhtan*, To shed or pour out blood (a rare, perhaps unique, example of the verb *andākhtan* being applied to fluids);—*khūn dar badan na-dārad*, (met.) He has not a spark of jealousy or spirit in him;—*khūn dar chashm-ash nīst*, He has no power or energy;—*khūn dar miyān ast*, There is bloodshed to be revenged; a deadly war is waged;—*khūni dil*, Affliction; concise speech;—*khūni dil ba-nākhun* (*dar nākhun, dar buni nākhun*) *āwardan* (*ba-nākhun rasīdan*), To tear the breast, to cry bitterly; —*khūni dili khāk*, Flowers; rubies;—*khūni dili maryam*, *khūni raz* (*razān*), Red wine; the dawn of morning;—*khūn rekhtan*, To shed blood; blood is flowing;—*khūn zadan*, To be afflicted; to shed blood; —*khūni sāda*, Pure blood;—*khūni sabīl*, Blood that may be lawfully shed;—*khūn sitardan*, To wipe off blood;—*khūni siyāwush* (*siyāwushān*), Dragon's blood; Brazilian wood; the fruit of a tree growing in Hazramaut; a sort of gum produced in Abyssinia; grape-wine; a ruddiness in the sky;—*khūn shudan*, To perish; to be being waged (war);—*khūn shustan*, To wipe or wash off blood;—*khūni fulāne surkh-tar az khūni fulān ast*, This one is nobler than that one;—*khūni kabūtar*, Wine;—*khūn kardan*, To kill, murder;—*khūn kashīdan* (*kam kardan, gushādan*), To bleed one;—*khūn giriftan*, To be blood-stained (m.c.); —*khūni murda*, Blood curdling in the body after death;—*khūni murda dar taḥti jild*, Enchymosis;—*khūni nāmūs*; Red wine; dawn of morning;—*khūn na-dārad*, His blood remains unavenged;—*khūn nishāndan*, To be afflicted; to shed blood;—*khūn nishastan*, To bleed from piles;—*khūn na-mānad*, All power is gone;—*khūn noshīdan*, To be afflicted; to shed blood;—*khūn hadr kardan*, To condone a murder; to renounce revenge for it;—*ba-khūn giriftan*, To seek vengeance;—*dar khūn shudan*, To be bent on murder, to seek revenge;]—*khwun*, *khwan*, A table; food; [*khwani gosht*, The slab on which butchers cut meat;]—*khon*, A house, hotel, palace, mansion.

خوناب *khūn-āb*, خونابه *khūnāba*, Bloody water; blood, a torrent of blood; tears of blood; vermilion; breathing hard;—*khūn-āb chashīdan*, To die.

خون آشام khūn-āshām, Who drinks blood, sanguinary.

خون آلود khūn-ālūd, خون آلوده khūn-ālūda, Blood-stained;—khūn-ālūd kardan, To stain with blood.

خون اندوده khūn-andūda, = خون آلود q.v.

خونبار khūn-bār, Shedding (or raining) blood (generally said of the eyes of a lover).

خون بسته khūn-basta, Clotted together with blood.

خون بند khūn-band, Styptic.

خونبها khūn-bahā, A fine for blood-shedding;—khūn-bahā dāshtan (bar-dāshtan), To receive blood-money.

خونجده khūnjada, khūnjuda, Gum for closing wounds.

خونجك khwanjak, Coriander seed; a kind of corn.

خونجیده khūnjīda, A kind of eye-salve.

خونچك khūnchak, Fruit of mastic; trefoil.

خونچكان khūn-chakān, Blood-dropping; blood-shedding.

خونچه khwuncha, A small table, like a tea-board; a tray; meats sent from a marriage feast to an absent friend.

خونچین khūn-chīn (blood-gathering), A bituminous liquor of the consistence of wax, found in tombs wherein embalmed bodies have lain.

خون خرابه khūn-kharāba, Bloody work.

خونخوار khūn-khwār, خونخواره khūn-khwāra, Devouring blood, cruel, blood-thirsty, murderous, destructive.

خون خواه khūn-khwāh, Blood-claimer, avenger.

خون خواهی khūn-khwāhī, Thirst for revenge, blood-thirstiness.

خون خوارگی khūn-khwāragī, Murder, destruction; ferocity, blood-thirstiness.

خونخواری khūn-khwārī, Blood-shedding, blood-thirstiness; sorrow.

خوند khwand, Lord, prince; sharp, brisk.

خوندار khūn-dār, The slayer; the heir of the slain (bound to revenge him).

خون دست khwun-dast, A sort of table.

خوندكار khwand-kār, خوندگار khwand-gār, The Turkish emperor; a king, lord.

خوندن khwandan, khūndan, To read.

خونریز khūn-rez, Blood-shedding, blood-thirsty; an executioner; an amorous glance;—khūn-rez kardan, To commit bloodshed.

خونریزی khūn-rezī, Blood-shedding.

خونساز khūn-sāz, A murderer.

خونش khwanish, khūnish, Reading; intercession.

خون فروش khūn-farosh, Who pays a small amount of blood-money.

خونفشان khūn-fishān, Blood-shedding, cruel.

خونكار khwan-kār (for خوند كار q.v.), A title of the Grand Turk.

خون كشیده khūn-kashīda, One who has been bled.

خونگر khwungar, A tanner, currier; a cook.

خونگرفتار khūn-giriftār, Dull, stupid.

خونگرفته khūn-girifta, Whose blood is taken, condemned to die, at the point of death; charged with murder; bled.

خون گرمی khūn-garmī, Hot-bloodedness; violent commotion of the mind.

خون گریه khūn-girya, Bloody tears.

خون ناب khūn-nāb, خون نابه khūn-nāba, Pure blood.

خونده khwananda (for khwānanda), A reader; a singer, musician; a crier.

خونه khūna, A rolling-pin, a roller.

خونی khūnī, Bloody; a murderer;—khūnī kardan, To stain with blood; to make bleed (m.c.).

خونیا khūnyā, خونیاگر khūnyāgar, = خنیا, خنیاگر qq.v.

خونیان khūnyān, An assassin, cut-throat.

خونین khūnīn, Bloody, bloody-coloured.

A خوور khu'ūr, خوورة khuwūrat, Debility.

A خوولة khuwūlat, The relation of a maternal uncle; (pl. of khāl) maternal uncles.

خوه khauh, Sweat;—khoh, Tares, darnel; a sister;—khawa, Strangulation, suffocation; strangled; a servant; a narrow pass between two hills.

خوها khwahā (for khwāhā), Wishing.

خوهانیدن khwahānīdan, To cause to beg.

خوهد khwahad (for khwāhad), He wills.

خوهر khwahar (for khwāhar), A sister.

خوهش khwahish, Petition, entreaty.

خوهل khohal, khwahl, Crooked, bent; a crooked-legged animal; a shoe-stretcher.

خوهلگی khwahlagī, Crookedness, curvature.

خوهله khwahla, Crooked, bent.

خوهن khūhan, Oil-vendor or presser; a funnel.

A خوی khawy (v.n.), Being reduced, fallen in, or collapsed (a woman who has recently brought forth).

خوی khwai, Sweat; filth, rubbish; a sown field, a meadow, herbage just sprouting above the ground; a saddle-cloth, or dorsers below the saddle; a helmet; rust; mildew; [khwai az baghal rawān shudan, To be ashamed; to be afflicted;—khwai āwardan (bar-āwardan), To sweat; to make sweat; to make blush, to put to shame; (also construed with the verbs afshāndan, chakīdan, dawīdan, rawān shudan, kardan, giriftan;)]—khoy, Manner, custom, mode, humour, habit, nature, disposition, temper, principles; [khoyi ātishnāk, A fiery temper;—khoy kardan (giriftan), To contract a habit;—khoy ki bā shīr dar shawad bā jān bar-āyad, (met.) Nature does not change until death;—āhasta-khoy, Of gentle disposition;—durusht-khoy, Of a harsh disposi-

tion; — *dīwāna-khoy*, Crazy;] — *khawī*, Spittle;—*khawe*, A helmet.

خوی آور *khwai-āwar*, Producing perspiration, sudorific (m.c.).

خویت *khoy-at*, *khuy-at*, *khūy-at*, Thy temper.

خوی چین *khwai-chīn*, خوی خورد *khwai-khwurd*, A shirt, sock, or under waistcoat (as imbibing the sweat).

خوی خورد *khwai-khward*, خوی خوره *khwai-khwura*, A saddle-cloth, and the flaps of a saddle between the horse's sides and the legs of a rider.

خوی خوی *khwai-khoy*, Funk; shame.

خوید *khawed*, *khiwed*, *khwaid*, A sown field; green corn, wheat or barley not yet in ear.

خوی درد *khiwe-dard*, A whitlow.

خویدک *khawedak*, *khwaidak*, A kind of melon.

خویدن *khawedan*, *khawīdan*, To chew the cud; to sell corn in the ear.

خوی زده *khwai-zada*, Bathed in perspiration.

خویسه *khawesa*, Disputing, contention.

خویش *khwesh*, Self, himself; body; existence, presence; a plough; a species of linen cloth; a kinsman; a son-in-law; (for *khwush*) good, well, pleasant; — *khwesh-rā sākhtan*, To adorn oneself; to show oneself off; to boast;—*khwesh-rā kam kardan*, To make oneself scarce, i.e. to be proud; to be troubled;—*bar-khwesh chīdan*, To undertake what is beyond one's power; to accept, to approve of.

خویشان *khweshān* (pl. of *khwesh*), Relations.

خویشاوند *khweshāwand*, A kinsman.

خویشاوندی *khweshāwandī*, Consanguinity.

خویش باز *khwesh-bāz*, Vain, frail, perishable.

خویش بین *khwesh-bīn*, Arrogant, proud.

خویشتن *khweshtan*, Oneself; self; — *khweshtan-rā ārāstan*, To adorn oneself;— *khweshtan-rā jamʻ kardan* (*gird giriftan*), To restrain oneself;—*khweshtan-rā zadan*, To throw oneself upon, to dash against.

خویشتن بیزار *khweshtan-bīzār*, Tired of, or disgusted with, oneself.

خویشتن بین *khweshtan-bīn*, Self-important.

خویشتن بینی *khweshtan-bīnī*, Self-importance.

خویشتن دار *khweshtan-dār*, Abstinent, keeping clear of evil; feeding well, loving ease, and taking care of oneself; cautious, circumspect.

خویشتن داری *khweshtan-dārī*, Self-preservation.

خویشتن ستائی *khweshtan-sitā'ī*, Self-commendation.

خویشتن شناسی *khweshtan-shināsī*, Conceit.

a خویش قرابات *khwesh-qurābāt*, Relations.

خویشکار *khwesh-kār*, A farmer, husbandman.

خویش کام *khwesh-kām*, Self-willed, obstinate.

خویش نا شناس *khwesh-nā-shināş* (نشناس *na-shināş*), Not knowing oneself, presumptuous.

خویش نمای *khwesh-numāy*, Vain, arrogant.

خویشی *khweshī*, Relationship, consanguinity.

خویگر *khoygar*, Habits, customs, manners.

خوی گیر *khwai-gīr*, A saddle-cloth which imbibes the sweat;—*khoy-gīr*, Familiar, sociable.

A خویل *khuwail* (dim. of *khāl*), A little mole.

خویله *khwaila*, Foolish, ignorant (employed chiefly in abuse).

خوی ناد *khwainād*, خوی ناه *khwaināh*, An earth-worm.

خویوز *khūyūz*, A bat.

خویه *khoya*, A shovel; an oar.

خوییدن *khwayīdan*, To sweat; to be collected; to live;—*khowedan*, To collect, to assemble (intr.); to live.

خه *khah*, Ridicule, derision;—*khah khah*, *khahī khahī*, Well done!

خهر *khuhr*, Native soil, residence, abode.

خهل *khahl*, *khuhl*, خهله *khahla*, Crooked; a last for stretching shoes.

خی *khī*, A bottle, skin, bag (see خیك).

خیابان *khiyābān*, A parterre, flower-bed; an avenue (m.c.).

خیابان بندی *khiyābān-bandī*, Trees forming an avenue;—*khiyābān-bandī kardan*, To plant an avenue (m.c.).

A خیابة *khayābat*, Desperation, hopelessness.

خیابیدن *khayābīdan*, To chew (probably misreading for خیاییدن q.v.).

A خیار *khiyār*, The citrul; a cucumber; the resemblance of a cucumber;—*khiyāri rīza*, Gherkins.

a خیار چنبر *khiyār-chambar*, Cassia fistularis.

a خیار دان *khiyār-dān*, A cucumber-bed; an avenue of trees.

a خیار زار *khiyār-zār*, A cucumber-bed.

a خیارزه *khiyārza*, A small cucumber;— *khiyārza'i sipand*, Wild cucumber.

a خیار شنبر *khiyār-shambar*, Cassia fistularis.

خیارك *khiyārak*, A bubo (med.).

a خیاره وار *khiyāra-wār*, Multilateral.

A خیاری *khayārī*, A kind of violet.

a خیارین *khiyārain* (dual), The two kinds of cucumber, i.e. the cucumber and the musk-melon; their seeds (used medicinally).

خیازنه *khayāzana*, A wife's sister.

A خیاشیم *khayāshīm* (pl. of *khaishūm*), Roots of noses.

A خیاط *khiyāṭ*, A needle;—*khaiyāṭ*, A tailor.

A خیاطة *khiyāṭat*, Art of sewing; tailoring.

A خیال *khayāl, khiyāl,* A phantom, ghost, spectre, apparition, vision; a day-dream; imagination, fancy, idea; thought, meditation, reflection; a malkin or scarecrow; name of a plant;—*khayāli bātil,* A foolish imagination;—*khayāl bastan,* To imagine, fancy, dream of;—*khayāli bang,* Imaginations or visions produced by inebriation with *bang*;—*khayāl pukhtan,* To desire, banker after;—*khayāli khām,* A vain imagination, ridiculous idea;—*khayāl kardan (giriftan),* To imagine; to think;—*khayāli mahāl,* Conception of something that cannot be realized;—*az khayāl uftādan,* To abandon a thought, to renounce a chimera; (the word is also construed with the verbs *afshurdan, bar-angekhtan, tarāwīdan, khāstan, dīdan, raftan, sanjīdan, kashīdan, yāftan,* &c.).

خیالات *khayālāt* (pl. of *khayālat*), Phantoms, imaginations;—*khayālāti bī-ma'ná,* Absurd ideas;—*khayālāti lā-tā'il,* Ill-grounded expectations.

a خیال آرا *khayāl-ārā,* Thought-adorning.

a خیال الدود *khayāl-andūd,* Mingled with fancy.

a خیال باز *khayāl-bāz,* Playing with fancies.

a خیال باف *khayāl-bāf,* خیال بند *khayāl-band,* Who builds castles in the air, a day-dreamer.

a خیال بندی *khayāl-bandī,* Dreaming, castle-building.

a خیال پرست *khayāl-parast,* A bard; a visionary; a lover.

A خیالة *khayālat,* A phantom, spectre; imagination, fancy.

a خیال ساز *khayāl-sāz,* = خیال بند q.v.

a خیالستان *khayālistān,* and—

a خیال کده *khayāl-kada,* A place haunted by phantoms; abounding in fancies or imaginations.

a خیالی *khayālī,* Imaginary, ideal, capricious.

A خیام *khiyām* (pl. of *khaimat*), Tents;—*khaiyām,* A tent-maker; a surname of the celebrated poet and mathematician 'Umar.

t خیام باشی *khiyām-bāshī,* Inspector-general of tents.

A خیانة *khiyānat* (v.n. of خون), Deceiving; fraud, perfidy, treachery;—*khiyānat kardan,* To betray.

a خیانت پیشه *khiyānat-pesha,* Perfidious.

a خیانتگر *khiyānatgar,* A traitor.

خیاوار *khiyāwār,* خیاور *khiyāwar,* Labour.

خیاوان *khiyāwān,* = خیابان q.v.

خیاییدن *khayāyīdan,* To chew.

A خیبة *khaibat* (v.n. of خیب), Being disappointed, baulked, frustrated; disappointment, hopelessness, despair.

A خیبر *khaibar,* A fort near Madīna.

a خیبر ستان *khaibar-satān,* Alī (the conqueror of Khaibar).

a خیبری *khaibarī,* A native of Khaibar.

خیتال *khītāl,* A lie; a joke, jest, pleasantry; temperament, habit, natural constitution.

A خیتام *khaitām,* A seal-ring; a seal, signet.

خیچ *khech,* A ploughshare.

خید *khīd,* Wheat or barley in the blade.

خیدن *khīdan,* To be bent or curved; to tease, to card (wool or cotton).

خیده *khīda,* Curved, crooked; carded.

A خیر *khair* (v.n.), Being kind, favourable to; good; better, best; goods, riches;—*khīr,* Liberality, nobility;—*khaiyir,* A very good or religious man.

خیر *khīr,* A darkness in the eye, a mote or dust playing before it; the herb ox-eye; astonished, bewildered; bare-faced, impudent, dissolute, insolent; brave; vain, useless, trifling, absurd; causeless.

A خیرات *khairāt* (pl. of *khairat*), Good things; good works, charities; charitable foundations.

a خیراتی *khairātī,* Intended for charitable purposes, given (or to be given) or received in charity.

a خیر اثر *khair-asar,* Excellent, edifying.

a خیر اندیش *khair-andesh,* A well-wisher.

a خیر اندیشی *khair-andeshī,* Well-wishing.

a خیر باد *khair bād,* Farewell; may he prosper!

خیر بوا *khīr buwā,* Lesser cardamoms.

A خیرة *khairat,* A good thing, anything excellent of whatever species; good nature; a good woman;—*khīrat,* Election, choice.

a خیر خواه *khair-khwāh,* Well-wisher; kind.

a خیر خواهی *khair-khwāhī,* Benevolence, kindness.

خیر خیر *khīr-khīr,* Idle, futile words; dark; groundless; sprightly, saucy (see خیره خیر).

خیر سر *khīr-sar,* Vain; shameless; a trifler.

a خیر گاه *khair-gāh,* The interior (of a house).

خیرگی *khīragī,* Malevolence, malignity; obscurity, dimness;—*khīragī'i chashm,* Dimness of sight.

a خیرمال *khair-ma'āl,* Of a happy issue, prosperous.

a خیر مقدم *khair-maqdam,* Welcome to you! (opp. to *khair-bād,* which is a formula of leave-taking).

خیرو *khīrū,* Ox-eye; mallow-flower.

خیروان *khīrwān,* The old name of Shirwan, the birthplace of the poet Khāqānī.

خیره *khīra,* Malevolent, malignant, quarrelsome, moody, contumacious, froward, perverse, obstinate, headstrong, unwilling to listen; impudent, shameless, dissolute; brave, daring; astonished, confounded; broken down, helpless; dazzled, fatigued; dark, cloudy; causeless, groundless; clear, manifest; torpid, sleeping (limb); vacant,

indolent, idle; much, many; stupor, astonishment; a mote or dust playing before the eye; the herb ox-eye;—*khīra kardan*, To dazzle;—*ba-khīra* (*bar-khīra*), In bewilderment, confusedly.

خیره خند *khīra-khand*, Who laughs without reason.

خیره خیر *khīra-khīr*, = خیر خیر q.v.;—*bar khīra-khīr*, In utter bewilderment.

خیره چشم *khīra-chashm*, Dim-eyed; impudent;—*khīra-chashm raftan*, To walk with half-shut eyes, careless and inattentive to surrounding objects.

خیره درای *khīra-darāy*, Simple, silly.

خیره دست *khīra-dast*, Refractory, stubborn, headstrong; awkward, slow, unskilful; unlucky.

خیره را *khīra-rā*, In bewilderment, confusion, disorder; confusedly, disorderly; foolishly (see *ba-khīra* and *bar khīra* under خیره).

a خیره رای *khīra-rāy*, Of mean intelligence, grovelling.

خیره روی *khīra-rūy*, Shameless.

خیره سر *khīra-sar*, Stupid, blundering; silly.

خیره سری *khīra-sarī*, Obstinacy; impudence.

خیره شیر *khīra-sher*, Enraged.

خیره کش *khīra-kush*, Fearless; tyrannical; an oppressor of the weak; one who puts to death without a cause, or relentlessly; a beloved object.

خیره کوش *khīra-kosh*, Crazy; a lover (doubtful).

خیره نگاه *khīra-nigāh*, = خیره چشم q.v.

خیرگی *khīragī*, Treachery.

خیری *khīrī*, A portico, a balcony; an apartment on the top of a house from whence any object is viewed; red colour; mallows; name of a certain flower of which there are several species:—*khīrī'i khazāmī*, Red and white species, growing wild;—*khīrī'i khaṭā'ī*, Black species;—*khīrī'i shīrāzī* (*hamesha-bahār*), Yellow species;—*khīrī'i mirdīnī* (*haft-rang*), Violet or seven-coloured species.

A خیریة *khairīyat*, Welfare, safety; interest, advantage; goodness.

خیز *khez*, Impatient, pettish; the wantonness of the female pigeon; a spring, leap; assault, shock, brunt; a wave; (in comp.) awaking, exciting; producing; rising, growing; a riser; leaping, bounding, capering.

خیز آب *khez-āb*, A wave, surge, billow.

خیزان *khezān*, Rising, leaping; a wave; a root running far and wide;—*khezān-u-uftān*, Rising and falling, stumbling along (see افتان).

خیزانیدن *khezānīdan*, To cause to rise, to rouse, &c. (caus. of خاستن or خیزیدن).

خیز بگیر *khez-bi-gīr*, A children's game (see خیز گیر).

A خیزران *khaizurān*, A reed, cane, rattan; the root of the cypress; the myrtle;—*khaizurānī baladī*, Wild myrtle.

a خیزران دست *khaizurān dast*, With cane-like (i.e. slender) fore-legs (horse).

a خیزران دم *khaizurān-dum*, With a reed-like tail (horse).

خیز گیر *khez-gīr*, Rise and catch (children's game, somewhat like blind-man's buff); a pigeon intoxicated with love.

خیزنده *khezanda*, Rising, leaping; sliding; a boy's game of sliding from high ground; a sledge.

خیزوان *khīzwān*, Name of a country.

خیزه گیر *kheza-gīr*, خیزه گیره *kheza-gīra*, A children's game (see خیز گیر).

خیزی *khīze*, A leap into the air (m.c.).

خیزیدن *khezīdan*, To rise, leap; to totter, slide; to go softly; to creep on all fours;—*bar-khezīdan*, The same meaning;—*chi khair khezad*, What good will come of it (m.c.).

A خیس *khais* (v.n.), Exhaling a disagreeable smell, stinking, corrupting, being putrid (carcase).

خیس *khīs*, A coarse linen counterpane; imp. of خیسیدن q.v.

خیساندن *khīsāndan*, To macerate.

خیسانده *khīsānda*, A cold infusion.

خیسانیدن *khīsānīdan*, خیسایدن *khīsāyīdan*, To cause to moisten; to mix; to creep forward (as a child).

خیسته *khīsta*, Wounded; sick, infirm (= خسته q.v.).

خیسخانه *khes-khāna*, = خیشخانه q.v.

خیسنده *khīsinda*, Moistening; a cold infusion.

خیسه *khīsa*, A coarse coverlet or garment.

خیسیدن *khīsīdan*, To moisten, dissolve, or mix (an electuary); to knead a mass of paste with hands or feet; to chew; to start back (as a horse); to dread; to be terrified.

A خیش *khaish*, Coarse linen cloth of an open texture, canvas.

خیش *khesh*, A sort of linen cloth; wadded, lined (garment); a yoke; a plough-share; a plough-beam; good, handsome;—*kheshi miṣr*, Egyptian linen;—*buni khesh*, The plough-tail or handle.

خیشاوه *khīshāwa*, Land prepared for sowing.

خیشخانه *khesh-khāna*, A kind of tent constructed of reeds or linen cloth; a tent with tatties to exclude the heat; a linen shirt or shift; pure gold.

خیشفوج *khaishafūj*, Cotton-seed.

A خیشوم *khaishūm*, The nose.

A خیص *khaiṣ* (v.n.), Being few; a little, a trifle (given or received).

A خیط *khaiṭ* (v.n.), Sewing; a thread, string, twine; the spinal cord; [*khaiṭi aswad*, The blackness of night;—*khaiṭi abyaẓ*, The brightness of dawn;—*khaiṭi bāṭil*, Gossamer; rays of light resembling

threads, passing through crevices in window-shutters, &c.;]—*khīt*, A herd of ostriches; a swarm of locusts.

A خيطة *khaitat*, *khaita* (v.n.), Passing quickly, and at once; sewing; thread.

A خيف *khaif* (v.n.), Fearing; terror, fear; higher ground whence water flows; the declivity, the lower part of a mountain; the skin of a camel's udder; a temple on the declivity of Mount Mina near Mecca;—*khayaf* (v.n.), A variety in the colour of the eyes (one being blue, the other black).

A خيفة *khīfat*, Terror, fear.

خيفر *khaifar*, Household utensils.

خيك *khīk*, A leathern bottle, bag; a hide; spoils of animals (as their skins).

خيك آب *khīk-āb*, A leathern water-bottle.

خيكچه *khīkcha* (dim. of *khīk*), A small bag of Russia leather, holding about 20 English pints of water, which the Persian cavalry tie under the horse's belly or hang at his side.

خيك دوز *khīk-doz*, A stitcher of bottles.

خيكله *khaikala*, Name of a herb.

خيگاب *khīg-āb*, A leathern water-bottle.

خيگچه *khīgcha*, A small water-bag.

خيل *khīl*, Snot.

A خيل *khail* (v.n.), Imagining, thinking; horses; horsemen, cavalry; a tribe (esp. of horsemen).

A خيلا *khayulā*, Arrogance, pride.

خيلان *khīlān* (pl. of *khāl*), Moles on the body;—*khayalān* (v.n. of خيل), Thinking, fancying; entertaining a vain or false notion; pride.

خيلانيدن *khailānīdan*, = خلانيدن q.v. (unsupported by examples).

a t خيلتاش *khailtāsh*, A fellow-soldier, comrade; a general.

a خيلخانه *khail-khāna*, An illustrious family.

خيلو *khīlū*, Mallows.

A خيلولة *khailūlat* (v.n. of خيل), Imagining, fancying.

خيلى *khailī*, Many, very much; very long;—*khailī ādam ast*, Is he such a great man?—*khailī-khūb*, Very good, all right (m.c.);—*khailī waqt ast*, It is a long time since (m.c.).

خيلى چيز *khailī-chīz*, Important (m.c.).

A خيم *khaim* (v.n.), Lifting (the feet); fearing, acting the coward; having recourse to fraud; the recoiling of fraud on its conceiver;—*khaim*, *khayam*, *khiyam* (pl. of *khaimat*), Tents;—*khīm*, Nature, disposition; (in P.) a bad disposition; excrement of the eye, snot, spittle, vomit, scrapings of the intestines; pus; a wound; a large sack, woven from cotton thread; a fool, a madman.

خيمشاه *khīmshāh* (?), Sorrow, grief (doubtful word).

خيمناك *khīmnāk*, Wounded.

a خيمه *khaima*, A tent, tabernacle, circular pavilion;—*khaima'i azraq*, The sky;—*khaima afgandan*, To strike a tent; to pitch a tent (incorrectly in imitation of Indian idioms);—*khaima bar-(bar pā) kardan*, To pitch a tent;—*khaima bar sar andākhtan* (*bar-kandan*), To strike a tent;—*khaima ba-ṣaḥrā burdan*, To be absent or invisible; to be public or exposed to view;—*khaima bīrūn zadan*, (met.) To go abroad;—*khaima dar kharābī zadan*, To be fearless or shameless; to travel;—*khaima'i dimāghī saghīr*, Tent of cerebellum (med.);—*khaima'i dahr* (*rūḥānīyān*, *zangārī*, *kabūd*), The sky;—*khaima zadan*, To pitch one's tent, to alight; to lead an army; to stand erect; to be vain and proud;—*khaima firo hishtan*, To strike a tent;—*khaima gustardan* (*kashīdan*), To pitch a tent;—*khaima kandan*, To strike a tent;—*khaima'i nau-rā ṭanābi nau mī-bāyad*, A new tent requires new ropes, (met.) a new king should have new servants.

a خيمه دوز *khaima-doz*, A tent-maker.

a خيمه زن *khaima-zan*, A pitcher of tents, an officer who has the direction of encampments.

a خيمه سرا *khaima-sarā*, The sky.

a خيمه گاه *khaima-gāh*, A camp.

a خيمگى *khaimagī*, An officer who directs the pitching of tents, a chamberlain; a large needle for sewing tents.

a خيمى *khaimī*, A tent-maker.

خينا *khīnā*, Sweet voice, song, modulation.

خيناگر *khīnāgar*, A musician, minstrel.

خينور *khīnawar*, The bridge across hell-fire.

خينيدن *khīnīdan*. To adorn, to decorate (doubtful word).

خيو *khayū*, *khīv*, Spittle, saliva;—*khayū afgandan* (*zadan*, *kardan*), To spit.

خيوز *khayūz*, = خوبوز q.v.

A خيوشان *khayoshān*, Name of a city in Khurāsān.

A خيوط *khuyūṭ*, خيوطة *khuyūṭat* (pl. of *khaiṭ*), Threads, twines, strings.

خيوق *khīwaq*, A country in Persia.

خيوك *khīwak* (dim. of خيو), A little spittle.

A خيول *khuyūl* (pl. of *khail*), Horses; troops; tribes.

خييدن *khayīdan*, To chew, to gnaw (see خاييدن).

## د

د *d* (pronounced as in English, and called *dāli abjad*, *dāli ghair manqūṭa*, or *dāli muhmala*, undotted *dāl*), The tenth letter of the Arabic-Persian alphabet, denoting 4 in arithmetic, and the fourth day in the week,

or Wednesday; also the planet Mercury in the Ephemerides, and the sign Leo in the Zodiac. It is sometimes interchangeable with ت, ذ, or ز, as *khāt* for *khād*, *ādar* for *āzar*, *dīzār* for *dīdar*.

دا *dā*, The groundwork of a building.

A داء *dā'* (v.n. of دوأ), Being sick; disease, sickness;—*dā'u 's-sa'lab*, The fox's disease, i.e. scald, loss of hair;—*dā'u 'l-haiya*, Fish-skin disease, ichthyosis;—*dā'u 's-subāt*, Catalepsy;—*dā'u 'l-fīl*, Elephantiasis;—*dā'u 'l-kalb*, Hydrophobia.

A دأب *da'b, da'ab* (v.n.), Striving, exerting oneself; habit, manner; driving violently forward.

داب *dāb*, Magnificence, pomp, ostentation; manifestation; abbreviation of داراب q.v.

دابا *dābā* (in Zand and Pāzand), Gold.

داباهانتن *dābāhānitan* (in Zand), To laugh.

داباهانیده *dābāhānīda*, Laughing.

A دابة *dābbat*, Whatever creeps upon the earth, a reptile; a beast of burden; a saddle-horse, nag, cob;—*dābbatu 'l-arz*, The beast coming forth as the first sign of the coming Judgment Day, touching the believers with the staff of Moses and marking the face of the infidels with the seal of Solomon.

A دابر *dābir*, A follower; an arrow passing through the mark; the end or last of anything; root, origin.

دابزه *dābizha*, A kite; a chaffinch.

دابشلیم *dābishlīm*, Name of a dynasty that reigned in Somanāt (said to signify Great King in the language of India); name of a king.

دابونتن *dābūnitan* (in Zand and Pāzand), To give.

داپرزه *dāparza*, A swallow.

داتو بر *dātū-bar*, Administering justice, just.

داتوره *dātūra*, The thorn-apple.

A دأث *da's* (v.n.), Eating.

A داثر *dāsir*, Dirty (garment); perishing; inattentive, negligent.

داج *dāj*, Darkness, obscurity; a dark night (probably from Ar. داج).

A داج *dājj*, Those who go softly; companions, associates, helpers; those who let out asses, camels, &c. for hire; traders following the pilgrims.

A داجن *dājin* (pl. *dawājin*), Tame, domestic, cade (animal).

A داجنة *dājinat*, A tame sheep or pigeon; an incessant gentle rain overspreading a whole country.

داچك *dāchak*, An ear-ring.

A داحة *dāhat*, A picture drawn to amuse children.

A داحس *dāhis*, A whitlow.

A داحضة *dāhizat*, A false or futile argument.

داختن *dākhtan*, To know.

داخس *dākhis*, داخش *dākhish*, A weakening and wasting illness.

A داخل *dākhil*, Who or what enters, penetrates, or arrives; accruing (profit); inner, internal; the interior; an entry;—*dākhili uzn*, The ear-drum;—*dākhil shudan*, To belong, to be referred to; to enter (m.c.).

*a* داخل خارج *dākhil-khārij*, Transfer or erasure of an entry.

داخل *dākhul*, A king's court.

*a* داخل دار *dākhil-dār*, An occupant.

*a* داخل دفتر *dākhil-daftar*, Placed on record; filed with the record; laid aside, postponed; struck off the file.

*a* داخل نامه *dākhil-nāma*, A warrant or deed of possession; a conveyance.

*a* داخله *dākhila*, Receipt for goods or money.

*a* داخلی *dākhilī*, Contained, belonging to.

داخم *dākhim*, Sustenance, daily bread.

داخول *dākhol*, A kind of seat or bench at the entrance of a palace; figures set up at the corners of fields to frighten wild beasts into the toils; a scarecrow; a king's court.

داخیدن *dākhīdan*, To open the eyes, to stare; to separate, divide one thing from another.

داد *dād*, He gave; a gift; justice, equity; redress of grievances; complaint, lamentation (under oppression); measure; a part, portion; revenge; a ringworm; life; age; a year;—*dādi bālā*, Symmetry of figure;—*dādi khudā*, Gift of God;—*dād khwāstan*, To demand redress;—*dād dādan*, To administer justice, to decide a cause; to lament, to complain;—*dādi dil*, Heart's desire;—*dād zadan*, To shout, to raise the voice (m.c.);—*dād satāndan*, To take vengeance;—*dād kardan*, To do justice, decide a law-suit, adjudge;—*dād u firyād kardan*, To implore justice, to call aloud for vengeance;—*'adl u dād*, Equity and justice.

دادا *dādā*, A female servant, particularly an old one who has attended upon anyone from her youth; a handmaid.

دادار *dādār* (for *dād-āwar*), Distributor of justice; one of the epithets of God.

داد استاد *dād-istād*, Giving and taking, buying and selling; commerce.

داد آفرید *dād-āfarīd*, داد آفرین *dād-āfarīn*, Name of God; name of a note in music.

داداله *dādāla*, The handle of the bat at the game of hockey.

دادان *dādān*, A title of the kings of Persia, from Kayūmars to Gushtāsp.

داد بازی *dād-bāzī*, A game played with dice.

داد بخش *dād-bakhsh*, Justice-dispensing.

داد بخشی *dād-bakhshī*, Dispensation of justice;—*dād-bakhshī kardan*, To dispense justice.

داد بیگ *dād-beg*, An administrator of justice.

داد پرس *dād-purs*, Demanding justice.

داد پرسی *dād-pursī*, A demand for justice.

داد خواه *dād-khwāh*, A petitioner for justice.

داد خواهی *dād-khwāhī*, Requisition of justice.

داد ده *dād-dih*, Distributing justice (name of God); the fourteenth day of the month, according to the æra of Yazdagird.

داد دهش *dād-dihish*, Munificence; a present.

داد دهی *dad-dihī*, Administration of justice.

دادر *dādar, dādir*, Brother, dear friend; God.

دادراد *dādrād*, God; a builder, carpenter (doubtful word).

داد راست *dād-rāst*, Just, upright.

دادر اندر *dādar-andar*, A brother uterine.

داد رس *dād-ras*, Administering justice; just.

داد رسی *dād-rasī*, Redress, retributive justice.

دادرند *dādarand*, An elder brother.

داد ستاد *dād-sitād*, داد ستد *dād-sitad*, = داد استاد q.v.

دادستان *dādistān*, Being a partner; being contented and satisfied;—*dād-sitān*, An avenger; a king; a judicial decree.

داد سخن *dād-sukhun*, Appreciation of a speech.

a داد طلب *dād-talab*, Seeking justice.

داد فرمای *dād-farmāy*, God; a just king.

دادک *dādak*, A lord chief justice;—*dāduk*, An old servant; an officer of justice.

داد گاه *dād-gāh*, A judgment-seat; a sepulchral monument.

دادگر *dādgar*, An administrator of justice; a superintendent of the markets, who puts a price upon provisions; name of a certain feast; God Omnipotent; a just king.

دادگری *dādgarī*, Administration of justice.

داد گستر *dād-gustar*, Just; God; the heart.

داد گستری *dād-gustarī*, Dispensation of justice.

داد گیر *dād-gīr*, Just; an avenger; custom.

دادن *dādan*, To give; to command; to play the whore;—*irshād dādan*, To guide, to direct;—*inzāl dādan*, To receive hospitably;—*tasmīm dādan*, To establish firmly;—*jamāl dādan*, To show one's beauty;—*khatā dādan*, To commit a fault or an error;—*bāz dādan*, To give back, to remit; *ba-'adam bāz dādan*, To annihilate;—*ba-qalam bāz dādan*, To efface, to erase;—*jawāb bāz dādan*, To give a reply;—*bar-dādan*, To give, &c. (see also بردادن).

دادند *dādand*, An elder brother.

دادندر *dādandar*, A uterine brother.

دادنی *dādanī*, Worthy to be given; a present; place of gifts, i.e. where presents must be offered; advance of money for work or goods.

دادو *dādū*, An aged servant; one who has served from his youth; a tutor; a youth.

داد و بستد *dād-u-bisitad*, = داد و ستان q.v.

دادور *dādwar*, A name of God.

داد و ستان *dād-u-sitān*, داد و ستد *dād-u-sitad*, Giving and taking, lending or borrowing.

دادوند *dādwand*, Equal, even, just.

داده *dāda*, Given, delivered; giving;—*dāda āmadan*, To be given;—*tāb-dāda*, Inflamed;—*jazā-dāda*, Rewarded, requited, chastised according to desert.

دادی *dādī*, Name of a small bitter grain; name of the twenty-fifth day of the month according to the era of Yazdagird.

دادی فریادی *dādī-faryādī*, A plaintiff, a complainant.

دادیگ *dādīg*, = دادیک q.v.

داذر *dāzar*, A brother; a friend; God.

داذر اندر *dāzar-andar*, A uterine brother.

دار *dār* (S. *dāru*), Wood; a gallows, gibbet; a beam; the roofing of a house; a tree, stake; rope-dancing; also the rope on which they perform; a die for coining money; long pepper; name of a city in Malwa, or Central India; name of God; (imp. of *dāshtan*, in comp.) holding, possessing, keeping; a keeper, possessor, lord, master, as *peshānī-dār*, Having a (bold) forehead, impudent, obstinate, &c. (see also پیشانی دار);—*dār dādan*, To impale;—*dāri razān*, Vine-trellis;—*dāri rūmī*, A medicinal plant; — *ba-dār bar-āwardan* (*bastan, kardan*), *bar dār zadan* (*kardan, kashīdan*), To crucify, to hang, to impale.

A دار *dār*, A house, dwelling, mansion, habitation, inhabited place; seat; country, district;—*dāru ibtilā*, House of probation, the world;—*dāru 'l-ākhirat*, The next world;—*dāru 'l-adab*, A seat of learning, university; — *dāru 'l-irshād*, Abode of right guidance; Ardebil; — *dāru 'l-imārat*, Royal residence, capital; —*dāru 'l-amān*, House of safety; a country with which there is peace; — *dāru 'l-baqā*, The everlasting abode, Paradise;—*dāru 'l-bawār*, The abode of perdition, hell;—*dāru 'l-hads*, A privy;—*dāru 'l-harb*, An enemy's country;—*dāru 'l-hukūmat* (*khilāfat*), Royal residence, capital;—*dāru 'l-khilāfati ādam* (*pidar*), The world;—*dāru 's-salām*, The mansion of peace; Paradise; Baghdād; the Ottoman Porte;—*dāru 's-saltānat*, Royal residence (Taharān, Tabrīz, Kazwīn, Isfahān);—*dāru 'sh-shar'*, A court of law, a spiritual court;—*dāru 'sh-shifā*, A hospital, infirmary; — *dāru 'sh-shu'arā*, Council-house;—*dāru 'sh-shu'arā millatī*, National assembly, house of commons (m.c.);—*dāru*

*'z-zarb*, The mint;—*dāru 'z-zaif*, A hospice; —*dāru 'l-'ibādat*, Abode of worship; Yazd; —*dāru 'l-'adālat*, Court or hall of justice; —*dāru 'l-'ilm*, College, school, university; —*dāru 'l-'iwaz*, Abode of retribution;—*dāru 'l-'iyār*, Assay office;—*dāru 'l-fanā*, The perishable abode, the world;—*dāru 'l-funūn*, College of science, university;—*dāru 'l-qarār*, House of permanency, mansion of rest; a burial-ground; the grave; —*dāru 'l-qazā*, Judgment-seat, tribunal of justice;—*dāru 'l-kutub*, A library;—*dāru 'l-qimār*, A gambling-hell;—*dāru 'l-maraz*, A hospital;—*dāru 'l-mukāfat*, The abode of retaliation, the world;—*dāru 'l-mulk*, A capital;—*dāru 'n-nishāt*, Ourmia;—*dāri sipanj (sipanjī)*, The vile world;—*dāri surūr*, Abode of joy, paradise; Tiflis;—*dāri shash-dar*, The house with six doors, the world;—*dāri ghurūr*, House of delusion; the world;—*dāri fanā*, The perishable world;—*dār u dasta*, House and family;—*ad-dārān (dārain)*, The present and future life.

دارا *dārā*, Holding fast; a possessor; God; Darius, son of Dārāb; the Darii, kings of Persia; a sovereign; lees, sediment;—*dārā'i khirman*, The owner of the crops (opp. to the gleaner);—*dārā'i rūm*, Alexander the Great;—*dārā'i shu'ūn*, A holder of honours and dignities;—*dārā'i gūna*, Lord of the species.

داراب *dārāb*, Pomp, pride; the noise of combatants; a supporter, protector, preserver; name of the eldest daughter of Bahman; name of the eighth king of the Kayānian dynasty; in the dialect of Gīlan = داربر q.v.

داراب گرد *dārāb-gird*, Name of a city founded by Dārāb.

دارات *dārāt*, Magnificence, pomp, state.

داراد *dārād*, May he keep or maintain; a name of God.

داراادار کردن *dār-ā-dār kardan*, To abide, be firm, fixed, permanent;—*dār-ā-dār namūdan*, To delay, defer, put off.

دارا شکن *dārā-shikan*, Overthrower of Dārā (applied to Sikandar).

داراشکنه *dārāshkana*, A sublimate for the refining of gold made in Isfahān;—*dārāshkana'i farangī*, Sublimate manufactured in Europe.

دارا شکوه *dārā-shukoh*, Powerful or majestic as Dārā.

دار آفرین *dār-āfrīn*, دار افزین *dār-afzīn*, Anything upon which one leans; a screen, lattice; name of a drug; a person in whom one reposes confidence; an epithet of God; a raised bench, a sofa.

دارانیدن *dārānīdan*, To cause to hold.

دارای *dārāy*, A keeper, a supporter; God; lord of the species; a king.

دارائی *dārā'ī*, Belonging to Darius; sovereignty; a red silken stuff (when waved, *khārā*);—*dārā'ī shab andar roz*, A delicate kind of material.

دار با *dār-bā*, Necessary, needful.

دار باز *dār-bāz*, A rope-dancer.

دار بام *dār-bām*, The principal beam for the support of a roof.

دار بر *dār-bur*, A woodpecker.

دار بزین *dār-bazīn*, A screen or lattice-work in front of a door; a thing on which one leans.

دار بست *dār-bast*, A vine-trellis; a scaffold, platform, stage.

دار بوی *dār-būy*, Odoriferous wood, aloes.

دار بهال *dār-bahāl*, Logwood (see دار نهال, of which it is probably a misreading).

دار پرنیان *dār-parniyān*, Brazil-wood.

دار پره *dār-para*, دار پژه *dār-pazha*, A linnet, a goldfinch.

دار پلپل *dār-pilpil*, Long pepper.

A دارة *dārat*, A house; a halo round the moon.

دارتو *dārtū*, Tartar (the acid).

دار چوب *dār-chob*, *dār-chūb*, A three-legged piece of wood on which they hang clothes, a clothes-horse.

دار چینی *dār-chīnī*, Cinnamon.

دار خال *dār-khāl*, A branch, sucker, sapling; a tree not grafted.

دارد *dārd*, *dārad*, A name of God;—*dārad*, He holds, has, is possessed of;—*dārad adīmi bī-karān*, He is infinitely merciful.

دار دار کردن *dār-dār kardan*, To remain firm.

داردان *dārdān*, A nursery-ground.

دار دست *dār-dast*, Nightshade.

دار زرد *dār-zard*, Turmeric.

دار سنب *dār-sumb*, A wimble, gimlet; a woodpecker.

دارسنج *dār-sanj*, The world.

دارش *dārish*, Retention, custody, guardianship, protection.

A دارش *dārish*, A black hide or leather.

دار شیشعان *dār-shīsha'ān*, دار شیعان *dār-shī'ān*, The aromatic bark of a prickly tree; spikenard.

دار فرین *dār-farīn*, A platform on which they place cushions to sit on, particularly at shop-doors.

دار فلفل *dār-filfil*, Long pepper.

دار کدو *dār-kadū*, A post from which they suspend gourds of gold or silver as marks and prizes for archers, who shoot riding at full speed.

دار کوب *dār-kob*, A woodpecker.

دار کیسه *dār-kīsa*, A follicle, a pod.

دار گل *dār-gul*, A kind of embroidery.

دار گوش *dār gosh*, Preserve, take care of.

دار گیر *dār-gīr*, Hold (and) take; tumult, bustle, conflict; dint of battle; pomp, pride; dominion.

A دارم *dārim*, One who goes with short steps; name of the father of a tribe; name of a tree.

دار مدار *dār-madār*, Adjustment of a dispute; reconciliation; agreement, compact; protection, safeguard.

دارمك *dārmak*, A kind of fragrant grass.

دار موش *dār-mūsh*, Arsenic.

دارندگی *dārandagī*, Possession, tenure, holding; firmness.

دارنده *dāranda*, Having, holding; keeper, possessor; a bearer, carrier, messenger;—*dāranda'i farmāni 'ālī-shān*, Bearer or messenger of the king's orders;—*dārandagāni maktūb*, Letter-carriers.

دارنگ *dāring*, A butcher's tray.

دار نمك *dār-namak*, A woodpecker (in the dialect of Shīrāz).

دار نهال *dār-nihāl*, Logwood.

دارنی *dārinī*, Name of a place in India abounding in idol-temples.

دارو *dārū*, A medicine, drug; remedy; oxymel, a preparation of vinegar and honey; spirituous liquors; gunpowder; an inferior order of priests (amongst the fire-worshippers);—*dārū zadan*, To make up a medicine;—*dārū kardan*, To apply a remedy; to cure;—*dārūyi bunduq*, Gunpowder;—*dārūyi bīhosh*, A maddening draught;—*dārūyi jam'i amrāẓ*, A panacea;—*dārūyi chashm*, An eye-salve, collyrium;—*dārūyi rekhtanī*, An injection, clyster;—*dārūyi degi shikasta*, A composition of sand and blood for mending broken pots and pans;——*dārūyi garm*, Hot spices, cloves, cinnamon;—*dārūyi mastī*, An inebriant;—*darūyi hosh-bar*, Any drug that acts upon the mind, especially that brings on madness.

دار و برد *dār-u-burd*, Power, strength, dominion; pomp, pride, strut; battle, conflict.

دار و بکش *dār-u-bikush*, Dint of battle.

دارو خانه *dārū-khāna*, A chemist's shop, a dispensary.

دارو دار *dārū-dār*, A foolish talker; one who doubles his stakes at play.

دارودان *dārūdān*, A medicine-chest.

دارو شناسی *dārū-shināsī*, Pharmacy.

داروغگی *dāroghagī*, A superintendency.

داروغه *dārogha*, Head man of an office, prefect of a town or village, overseer, or superintendent of any department.

دارو فروش *dārū-farosh*, A vendor of medicines, apothecary, pharmacopolist.

دارو فروشی *dārū-faroshī*, Trade of an apothecary.

دارو کده *dārū-kada*, A chemist's shop, a dispensary.

دارو کننده *dārū-kunanda*, A medical man.

دارو کوب *dārū-kob*, One who brays medicines in a mortar; a mortar in which drugs are pounded;—*dār-u-kob* (hold and beat), Pomp and pride.

دارو گله *dārū-galla*, Kamala (Mallotus philippensis).

دار و گیر *dār-u-gīr*, = دار گیر q.v.

دار و مدار *dār-u-madār*, = دار مدار q.v.;—*dār-u-madār kardan*, To make a compact, &c.

داروں *dārwan*, The common elm-tree.

داره *dāra*, A scythe, sickle; a circle; a halo round the moon; a stipend, salary.

داریش *dārwīsh*, A flag, a standard (unsupported by examples).

داری *dārī*, Thou hast or holdest; superintendent of the public granaries; a court, palace; a bell in the Christian churches in the East, for summoning the people to worship; a certain measure of wheat.

A داری *dārīy*, One who keeps close at home; one who knows; belonging to the town of Dārīn, whither musk is brought from India; hence musk brought from Dārīn; a seller of such musk, and of perfumes in general.

A دارین *dārain* (obl. case of the dual of *dār*), The present and future life;—*dārīn*, Name of a sea-port in Bahrain (see the preceding article).

دار یونان *dār-yūnān*, Name of a medicine.

داز *dāz*, Beards (of corn); bones (of fish); a plasterer; plaster; a plastered wall; a building.

داز آر *dāz-ār*, دازر *dāzar*, A builder; an epithet of God.

دازارو *dāzārv*, An epithet of God.

دازه *dāza*, A perch, hen-roost; a word.

داژ *dāzh*, Sweepings, especially those of a barn.

داس *dās*, A sickle, reaping-hook; a long-handled bill, used as a weapon of war; destruction; potter's earth; a beard of corn; a fish-bone; a noose, toil, snare; rue; a pot, pan;—*dāsi raz*, A vine-dresser's hook;—*dāsi zarīn*, The new moon;—*dās-u-dalūs*, Broken in pieces, destroyed; foolish, base; prunings, trifles, rubbish.

داسار *dāsār*, داستار *dāstār*, A crier, broker.

داستان *dāstān*, History; a theme, fable, romance, tale, story, news; notoriety; snares, ambush;—*dāstān afgandan* (*pardākhtan, zadan*), To narrate, to commemorate; to tell a story; to talk of;—*dāstān, zadan*, (also) To count upon;—*dāstān kardan*, To make (one) renowned, to sing one's praises.

داستخاله *dāstkhāla*, داستغاله *dāstghāla*, داستکاله *dāstkāla*, داسخاله *dāskhāla*, A small sickle, pruning, or weeding-hook; a lopping instrument; a hooked stick for pulling down branches; a mistress.

داس درو *dās-dirav*, A sickle; harvest.

داسغاله *dās-ghāla*, داسکاله *dās-kāla*, داسگاله *dās-gāla*, داسگله *dās-gala*, = داستخاله *dāstkhāla*, &c. q.v.

داسه *dāsa*, A sickle; a beard of corn.

داش *dāsh*, A potter's furnace; a repository for ashes; a present; (added to a noun) a companion, as *khwāja-dāsh*, A fellow-servant;—*sabaq-dāsh*, A school-fellow (see تاش).

داشاب *dāshāb*, A present, free gift.

داشاد *dāshād*, A donative; remuneration, amends; a kiln; cheerfulness, glee; an apothecary, perfumer.

داشت *dāsht*, He had, he held; a bringing up, breeding, taking care of, patronage; the grooming of a horse; service; a potter's furnace; a present;—*dāshti nekū yāfta*, Well-groomed (horse).

داشتن *dāshtan*, To have; to hold; to possess; to profess, maintain; to consider (with two accusatives);—*barābar dāshtan*, To hold equal to;—*bar ān dāshtan*, To lead one (to do a thing, to act in a certain manner), to instigate;—*bar pāy dāshtan*, To erect, to place upright;—*ba-ranj dāshtan*, To find troublesome, to consider a nuisance.

داشته *dāshta*, Had, holden; old, worn out;—*dushmane dāshta shudan*, To be held in abhorrence.

داشخار *dāsh-khār*, داشخال *dāsh-khāl*, داشخوار *dāsh-khwār*, Dross of iron.

داشن *dāshan*, A present, free gift; wages, recompence; a largess in money or clothing distributed amongst the poor by the ancient kings of Persia on certain days of public rejoicing.

A داظ *da'z* (v.n.), Suffocating, strangling; filling (a bottle).

A داعی *dā'ī*, Who or what invites or stimulates (others) to anything; who prays for, invokes a blessing upon; the Muezzin who calls to prayers; Muhammad (as caller to the faith).

A داعیة *dā'iyat*, The neighing of a war-horse; petition, desire; milk remaining in the udder and drawing forth a fresh flow of milk.

داغ *dāgh*, A mark; scar, spot, freckle; a blemish; cautery; a spot upon a garment, iron-mould; a conceit repeatedly impressed by a poet; the name of a poet mentioned at the end of a ghazal or qasīda; (for T. طاغ) a mountain;—*dāghi āb*, A water-mark in a book;—*dāgh bar-chīdan (bar-ham chīdan)*, To mark by branding;—*dāgh bar dast sokhtan*, To tattoo the hand (as a love-token, see *dāghi kāghiz* below);—*dāgh burdan*, To efface or obliterate a mark;—*dāgh bar rū'i yakh nihādan (māndan)*, To try to annoy or injure without producing an effect;—*dāghi balandān*, A mark made upon the forehead by frequent prostrations;—*dāghi panja*, A mark branded upon the royal horses (particularly of the Safawī dynasty), so called in allusion to the five saintly persons, Muhammad, Ali, Fatimah, Hasan, and Husain;—*dāgh dāshtan*, To bear a mark; to afflict sorely (followed by the accusative);—*dāgh raftan*, The mark disappears, is obliterated;—*dāgh rekhtan*, To mark or brand;—*dāghi zinda*, A wound still bleeding (said if a person has just died, and a near relative of his is at death's door); a fontanel;—*dāgh sākhtan*, To mark or brand;—*dāgh sākhtan āb*, To dip heated iron, gold or a stone repeatedly into water, which thereby is supposed to become a tonic for the stomach;—*dāgh shudan*, To be scarred; to acquire celebrity; to be old and worn;—*dāgh shudani āb*, The undergoing of the described process by water;—*dāgh shustan*, To remove or obliterate a mark, &c.;—*dāghi ghulāmī*, A mark branded on a run-away slave after his re-capture;—*dāghi fatīla'ī*, Moxa (med.);—*dāghi fisq*, A stigma of wickedness; depravity, ignominy;—*dāghi qassār (qassārān, gāzurān)*, A mark made on linen sent to be bleached, that it may not be changed; an indelible mark;—*dāghi kāghiz*, A tattoo burned with blue paper into the hand of a lover;—*dāgh kardan*, To cauterise;—*dāghi giriftan*, To efface a mark;—*dāghi nukhūd*, A fontanel (med.). (The word is, moreover, construed with the verbs *afgandan, bastan, chaspīdan, chīdan, dādan, dokhtan, sokhtan, kashīdan, guzāshtan*, in the sense of "imposing a mark," "branding," the passive of which is formed with *uftādan* and *nishastan*.)

داغ بر رخ زاده *dāgh-bar-rukh-zāda*, Born with the stigma of servility.

داغ بر رو *dāgh bar rū*, Mark of servitude.

داغدار *dāgh-dār*, Spotted, marked, branded; a slave; blemished, vitiated, perverse;—*dāgh-dār kardan*, To vitiate.

داغ دل *dāgh-dil*, Heart-sore, broken-hearted.

داغ دیده *dāgh-dīda*, Marked, spotted, spoiled.

داغستان *dāghistān*, A country thus named on account of its being very mountainous.

داغسر *dāgh-sar*, Bald; name of a sweetly-singing bird; a cock-sparrow.

داغگاه *dāgh-gāh*, A patent-office; a terrace or mound to sit and converse on; a custom-house; a tribunal.

داغگر *dāgh-gar*, Who marks or brands.

داغ نه *dāgh-nih*, Shaming, disgracing, branding.

داغول *dāghol*, A cheat, knave, impostor.

داغولی *dāgholī*, Knavery, fraud, imposture; bastardy; name of a spy.

داغی *dāghī*, Spotted, stained;—*dāghī shudan*, To bear a mark; to acquire notoriety; to wax old, wear out.

داغینه *dāghīna*, Old, used, worn out; the hot iron with which they perform the cautery.

A دافة *dāffat*, An army gradually approaching the enemy.

A دافع *dāfi'*, One who drives back, averts, or hinders; a protector.

*a* دافعه *dāfi'a* (fem. of the preceding), Repelling;—*qūwati dāfi'a*, Repelling power; power of expulsion.

A دافق *dāfiq*, (Water) poured out.

دال *dāl*, A large black eagle; a huge fish (doubtful); thick and fat; (for *dār*) wood (in some compounds, as *dāl-parniyān*, &c.); (for *dār*, imp. of *dāshtan*) hold;—*dāli mīnūfar*, One of the twenty-one chapters composing the Zand.

A دال *da'l* (v n.), Going slow; a wolf; a weasel;—*dāll*, Who or what indicates, points out, directs, shows, signifies, denotes, or implies; significant, indicatory, expressive.

دالابه *dālāba*, (Pickets) on guard.

دالان *dālān*, دالانه *dālāna*, A hall, vestibule; a covered way; a corridor (m.c.).

دالبره *dālbura*, and—

دالبزه *dālbuza*, دالبشه *dālbusha*, A yellow-hammer (a small bird).

دال بوز *dāl-būz*, دال بوزه *dāl-būza*, A kind of swallow.

دال پرنیان *dāl parniyān*, Brazilian wood.

دال پره *dāl-para*, A chaffinch.

دال پوز *dāl-pūz*, دال پوزه *dāl-pūza*, دال پوژه *dāl-pūzha*, = دال بوز q.v.

دال خال *dāl-khāl*, A shrub transplanted.

*a* دال دوم *dāl-daum*, A dwarf palm-tree (see A. دوم).

A دالف *dālif*, Heavy-laden, going slow.

دال من *dāl-man*, A black eagle.

دالوژه *dālūzha*, = دال بوز q.v.

داله *dāla*, An eagle (unsupported by examples).

H دالی *dālī*, A basket; a basket of fruit; a present of fruit, sweetmeats, &c.

دالیزه *dālīza*, دالیژ *dālīzh*, The grey partridge; a sparrow.

دالیوزه *dāl-yoza*, = دالپوز q.v.

دام *dām* (S. *dāmā*, *dāman*), A snare, trap, gin, or net; (met.) vanities and deceptions of the world, worldly illusions; (opp. to *dad*, and related to S. *dam* "to tame") every kind of quadruped that is not rapacious, a deer, roe, gazelle; anything creeping or winged, an insect;—*dām andākhtan* (*chīdan*, *dāshtan*, *zadan*, *kashīdan*, *nihādan*), To spread a net;—*dām bāftan*, To make a net;—*dām bar-ham chīdan*, To gather up the net;—*dāmi dāhūl*, A complete hunting apparatus, with nets, &c.;—*dāmi 'ankabūt*, The spider's web;—*dām gashtan*, To spread a net; to cheat, gull; to escape from a snare;—*dām gusistan*, To break (through) a net;—*dāmi mushkīn*, The locks of a mistress;—*ba-dām āmadan* (*shudan*), To fall into a net, to be ensnared.

H دام *dām*, A small coin; the fortieth part of a rupee.

A دام *dāma*, (in prayer) May it endure for ever! in such phrases as *dāma daulatu-hu*, May his fortune or empire continue;—*dāma ẕillu-hu* (*hum*), May his (their) shadow, i.e. prosperity, never vanish;—*dāma mulku-hu*, May his kingdom be everlasting.

A داماء *da'mā'*, *dāmmā'*, The hole of a shrew; earth scraped out of it; the sea.

داماد *dāmād*, A son-in-law; a father-in-law; husband of the king's sister; a near ally; a wooer, a lover;—*dāmād shudan*, To marry.

دامادی *dāmādī*, Affinity, the relation of a son-in-law; a wedding feast;—*dāmādī kardan*, To contract an alliance, to marry.

دامال *dāmāl*, Household furniture.

دامان *dāmān*, Skirt, hem; foot of a mountain.

A دامان *dāmān*, Name of a place in 'Irāq noted for its apples.

دامانیدن *dāmānīdan*, To cause to ventilate.

دامباک *dāmbāk*, Name of a king, who, according to Eastern belief, reigned over the ante-Adamites, beings supposed to have had flat heads, for which reason they are called by the Persians نیم سر q.v.

A دامخ *dāmikh*, Temperate (night).

دام دار *dām-dār*, Who spreads a net, sets up a snare, &c.; a fisherman, a fowler, &c.

دامداری *dām-dārī*, The laying of nets; a branch of revenue arising from bird-catchers, players, and musicians.

دام دنور *dām dunor*, Lady-in-waiting (m.c. from Fr. dame d'honneur).

دامساز *dām-sāz*, Setting up nets or snares.

*a* دام طرازان *dām-ṭirāzān*, Hunters, fowlers; contrivers, schemers; cheats, knaves, impostors.

A دامع *dāmi'*, Shedding tears, tearful.

A دامعة *dāmi'at*, (A wound or fracture in the skull) letting blood flow (if the blood only appear or drop, the wound is then called *dāmiyat*).

دامغان *dāmaghān*, Name of the metropolis of a province of Persia called Qūms.

A دامغة *dāmighat*, A wound in the head penetrating the brain.

دامغول *dām-ghol*, Scrofulous humour; swelling in the glands, wen; a sylvan demon.

دامک *dāmak* (dim. of *dām*), A rabbit, hare, or any small animal not carnivorous; a sort of veil for the head.

دام کشی *dām-kashī*, The spreading of a net; cheating, gulling; escape from a snare.

دام کنده *dām-kanda*, (Having broken, and hence) escaped from the net.

دامگاه *dām-gāh*, A place where nets are laid; (met.) the world, also called *dāmgāhi khirad* (*dev*, *sutūr*, *gurg*).

دامن *dāman*, A skirt, tail, hem, border; the sheet (of a sail on ship-board); the foot or skirt of a mountain;—*dāman az badī nigāh dāshtan*, To abstain from evil;—*dāman afshāndan*, To be far from; to abandon, to forsake;—*dāman afshurdan*, To fasten or tighten the skirt;—*dāmani*

*alūda*, (met.) Sin, crime;—*dāmani bāg͟he giriftan*, (met.) To court retirement;—*dāman bālā zadan*, To tuck up the skirt (preparatory to riding or working);—*dāman ba-dandān kardan* (*giriftan*), To humble oneself; to be weak; to flee;—*dāman bar ātish* (*ak͟hgar*) *zadan*, To fan up a fire with the skirt;—*dāman bar-afshāndan*, To travel, to migrate; to abandon, turn away from;—*dāman bar chirāg͟h afshāndan* (*zadan*), To extinguish the candle;—*dāman bar chirāg͟h poshīdan*, To protect the candle from the wind by holding one's skirt before it;—*dāman bar-chīdan*, To gather up the skirt; (met.) to oppose; to shun;—*dāman bar-zadan*, To prepare for work;—*dāman bar zamīn kashīdan*, To trail the skirt, to walk pompously;—*dāman bar kamar pechīdan* (*zadan*, *sak͟ht kardan*), *dāman bar miyān zadan* (*muhkam kardan*, *girih kardan*), To tuck up the skirt;—*dāman bastan*, To fasten or tighten the skirt;—*dāmani pāk*, Blameless conduct; purity of manners;—*dāmani pusht*, The train of a garment or robe (m.c.);—*dāmani pahlūdār*, An ample skirt;—*dāmani tar*, (met.) Sin, crime;—*dāman jam' kardan*, To gather the skirt;—*dāman chāk būdani duk͟htar*, The marriage of a daughter;—*dāmani k͟hushk*, Purity of manners, chastity, piety (= *dāmani pāk*, and opp. to *dāmani tar*, q.v.; this is the interpretation of the Bahāri 'ajam, whilst Burhāni qāti' has "want of probity and piety," probably a misreading of عدم صلاح for عصمة, صلاح);—*dāmani k͟hwud ba-dāmani kase bastan* (*girih bastan*), To join in a work, to help each other;—*dāman k͟hwurdani shu'la*, The fire blazes up by being fanned with the skirt;—*dāmani k͟hwurshed*, The fourth heaven; the light of the sun;—*dāmani k͟haima bālā zadan*, To lift the tent-flap;—*dāman dar pāy uftādan*, To be disturbed and run away;—*dāman dar-chīdan*, To draw in the skirt, (met.) to relinquish;—*dāman dar-rek͟htan*, To disgrace;—*dāmani dir' chāk kardan*, To prepare for a ride;—*dāman dar-kashīdan*, To draw in the skirt, to turn away from, shun, quit, avoid;—*dāman dar kamar kunjīdan*, To tuck up the skirt;—*dāman dar miyān kardan*, To tuck up the garments, to prepare to do anything;—*dāman ziri pā kashīdan*, To spread one's skirt under another's feet;—*dāmani shab*, The second half of the night;—*dāman shikastan*, To prepare for work;—*dāmani fulān firāk͟h* (*kushāda*) *ast*, (met.) Such a one excels by liberality;—*dāmani kase giriftan*, To prevent one from going (by taking hold of his skirt);—*dāmani koh*, The skirt of a mountain;—*dāman gushādan*, To loosen the skirt;—*dāman namāzī kardan*, To clean the skirt from any defilement;—*dāmani himmat bar miyān bar-zadan*, To undertake something difficult or important;—*ba-dāman rek͟htan* (*firo-rek͟htan*, *kardan*), To place in the skirt.

دامن بدندان *dāman-ba-dandān*, Humble; a fugitive.

دامن بوس *dāman-bos*, Kissing the skirt.

دامن دار *dāman-dār*, Wide (cloth); skirted.

دامن دراز *dāman-dirāz*, Silly; who acts foolishly.

دامن درزير پا *dāman-dar-ziri pā*, Troubled, perplexed.

دامن سوار *dāman-suwār*, A child playing at riding on horseback.

دامن فشان *dāman-fishān*, Shunning, forsaking (unsupported by examples).

دامن کشان *dāman-kashān*, Sweeping the ground proudly; withdrawing the skirt.

دامن گير *dāman-gīr*, Seizing the skirt, i.e. attaching oneself to a patron; supplicating justice; silencing, quieting; a refuser, denier.

دامن گيری *dāman-gīrī*, Attachment, friendship; an applying for justice, arraignment.

دامن نشان *dāman-nishān*, (met.) A dervish; a poor man.

دامنه *dāmana*, A skirt, &c. (= دامن q.v.);—*dāmana'i zīn*, A saddle-flap, a stirrup-leather.

دامنی *dāmanī*, As much as a skirt can hold, a skirtful; a woman's veil or mantle; a scrap of the shroud kept by the relations of the deceased; a saddle-cloth, furniture, housings; an ornament worn on the forehead.

دامود *dāmūd*, The forgiveness of a fault.

داموز *dāmwaz*, A mattock or snow-shovel; a kind of basket carried on the shoulders by a pole passed through two handles, for removing dung.

داموغ *dāmūg͟h*, Complaint, cry for help.

دامی *dāmī*, A sportsman, hunter, fowler.

داميار *dām-yār*, A huntsman; a fisher's net.

A دامية *dāmiyat*, A contusion or wound on the head, in which the blood appears, but does not flow.

داميدن *dāmīdan*, To fan, ventilate, winnow (grain); to carry away (as wind the dust); to mix boiling liquor that it may not overflow; to appear, become known; to be equal to a thing; to mount; to tear up, to uproot.

دان *dān*, (for *dāna*) Grain; (an affix denoting) what holds or contains anything; (imper. of *dānistan*) know thou; (in comp.) knowing, intelligent.

دانا *dānā*, Learned; a learned man; a name of God;—*dānā'i īrān*, The wise man of Irān, i.e. Jāmāsb, the astrologer;—*dānā'i rūm*, The wise man of Greece, i.e. Plato;—*dānā'i ṭūs*, An epithet of Firdausī and of Khwāja Nasīr.

داناتری dānātarī, Superior wisdom.
دانا دل dānā-dil, Wise-hearted.
▲ داناق dānāq, The sixth part of a dram, or two carats; also a small silver coin;—dāniq, Lean (a camel); abject, contemptible; foolish; thievish, a thief.
دانانیدن dānānīdan, To inform.
دانایان dānāyān (pl. of dānā), Men of wisdom; sages.
دانایانه dānāyāna, Learnedly; learned.
دانائی dānā'ī, Learning, knowledge, wisdom;—dānā'iyi zaid, The wisdom of Zaid, i.e. of any wise-acre; a commonplace, a truism.
a دانج dānaj (for P. dāna), Grain;—dānaji abruwaj, Seeds of marsh-mallow;—dānaji wabar, Name of a bitter yellow seed.
دانجه dānja, دانژه dānzha, A lentil.
داند dānad, It is possible; he is able.
دانست dānist, Knowledge; opinion.
دانستگی dānistagī, Knowledge.
دانستن dānistan, To know; to be able to; to acknowledge; to consider, to regard; to command, govern, fill a place.
دانسته dānista, known; having known; wittingly;—dānista shudan, To become known.
دانش dānish, Science, knowledge, learning; excellence;—dānishi āshkār-bīnishī, Divine omniscience;—ahli dānish, A man of letters, a learned man; learned.
دانش آرا dānish-ārā, Knowledge-embellishing; adorned with knowledge.
دانش افزا dānish-afzā, Knowledge-increasing.
دانش آموز dānish-āmoz, Who teaches (or learns) wisdom.
دانش بسیچ dānish-bisech, Bent on acquiring wisdom.
دانش بہر dānish-bahr, Endowed with wisdom.
دانش پذیر dānish-pazīr, Fond of knowledge.
دانش پرست dānish-parast, دانش پرور dānish-parwar, Fostering science.
دانش پژوه dānish-pizhūh, Seeking knowledge.
دانش پناه dānish-panāh, Asylum of wisdom.
دانش خور dānish-khwar, Fed on wisdom, learned, wise.
دانش سار dānish-sār, Name of a book written by the Pishdadian king Minūchihr; also—
دانش کده dānish-kada, A place where wisdom abounds.
دانش کوتاه dānish-kotāh, Short-witted.
دانشگر dānishgar, دانشمند dānishmand, Learned, skilful, scientific, wise, intelligent.
دانشمندی dānishmandī, Wisdom, sense.
دانش نامه dānish-nāma, Book of wisdom.
دانشور dānishwar, A learned man.
دانشوری dānishwarī, Wisdom, learning.
دانشومند dānishūmand, Wise, learned.
دانشی dānishe, A learned or wise man; the wise, the learned.
دانق dānaq, = داناق q.v.
دانك dānak, A small grain;—dānk, دانگ dānug, dāng, The fourth part of a dram; a sixth of anything;—dānuk, دانگی dānug, A particular kind of food sent by the parents of an infant, upon the first appearance of its teeth, round to the houses of their friends and relations; (in the dialect of Deccan) the owner of large quadrupeds.
دانگانه dāngāna, A contribution made by travellers or others for their common expenses; necessaries, implements, household furniture; ingredients.
دانگو dāngū, A kind of grain; a kind of pottage made of seven sorts of grain or pulse (see āsh 'āshūra [or āsh 'āshūr, as should be added] under آش).
دانندگی dānindagī, Knowledge.
داننده dāninda, Knowing, wise; he who knows;—dāninda'i ma'qūl, An original or natural genius;—dāninda'i manqūl, A copyist.
دانوب dānūb, The river Danube (m.c. from Fr. or E.).
دانوش dānūsh, Name of the person who sold 'Azrā, the mistress of Wāmik; a kidnapper.
دانه dāna, Grain; a berry; stone of fruit, seed of grain or fruit; a pimple; grain or bait scattered for catching birds; a cannon-ball; knowledge, science, learning; learned;—dāna afshāndan (afgandan, pāshīdan, rekhtan), To scatter grain;—dāna'i angūr, A grape, grape-stone;—dāna āwardan, To bring forth grain, to go to seed;—dāna bar-chīdan, To pick up grain;—dāna bastan, To form the stone (as a grape);—dāna bastan (dar) khosha, To go to seed;—dāna'i dur, A single pearl;—dāna dar khāk kardan (nishastan), To plant, to sow;—dāna'i dil, The heart's core; original sin;—dāna'i sabz, Seed of the pine;—dāna'i sir, A clove of garlic;—dāna'i 'amalī, Artificial pearls;—dāna kardan, To scatter;—dāna kashīdan, To scatter grain (for catching birds);—dāna'i wabar, = dānaj-wabar, q.v. under دانج;—dāna'i hil, A cardamum seed;—sih dāna, Three grains, three pieces.
دانه دار dāna-dār, Granulated; of a granulated appearance; containing grain.
دانه دان dānadān, A garner; sown land; a nursery-ground; also—
دانه دانه dāna-dāna, Scattered, dispersed; by grains;—dāna dāna shudan, To be scattered piecemeal.
دانه زن dāna-zan, A sort of juggler.
دانه سمور dāna-samūr, دانه کیش dāna-kesh, A kind of embroidered neck-cloth, worn in cold weather over the cloak.
دانه فشان dāna-fishān, A sower of grains.

داند گانه *dāna-gāna*, Necessaries, furniture, worldly goods.

A دانی *dānī*, Approaching; near, within reach; low, vile.

A دانیال *dāniyāl*, Daniel.

دانیدن *dānīdan*, To know; to roll round, to revolve (doubtful word).

دانیزه *dānīza*, دانیژه *dānīzha*, A lentil.

داو *dāv*, A wheel; a reel; expense, disbursement; a stroke or move at play; the prize in archery; a stratum of a wall; a mud wall; a claim; pretention, arrogance; abuse; increasing a stake at play, which being restricted to eight times at two at a time after the first, limits the ninth or highest stake to seventeen; — *dāv zadan* (*kardan*), To make a move (at play);—*dāv yāftan*, To come out nicely (a picture); —*dāv na-yāftan*, To sit ill, to be motionless (as a painting or embroidery).

A داود *dāwud*, David.

*a* داودی *dāwudī*, Name of a shrub which bears a flower like a camomile; a kind of armour.

داور *dāwar* (for *dādwar*), God; a just prince, governor, regent, ruler, judge, administrator, or arbiter; remedy; medicine; an opponent, adversary; name of a country;—*dāwari āsmān*, Lord of heaven, God;—*dāwari a'zam*, God, the Supreme Judge;—*dāwari daurān*, Monarch of the world; — *sulṭāni dāwar*, The reigning prince.

داوردان *dāwardān*, A village near Wāsit.

داورستان *dāwaristān*, A judgment-hall, a tribunal.

داوری *dāwarī*, Empire, sovereignty, dominion; administration of justice; sentence of a judge; litigation; quarrel, dispute; a complaint made before a judge;—*dāwarī andākhtan* (*dāshtan*, *kardan*), To judge, to exercise jurisdiction; — *dāwarī khwurdan*, To submit to judgment, to suffer punishment; — *dāwarī giriftan*, To assume a jurisdiction.

داوری خانه *dāwarī-khāna*, A tribunal, court of justice, judgment-hall.

داوری گاه *dāwarī-gāh*, A battle-field; a tribunal.

A داوود *dāwūd*, David.

A داوودی *dāwūdī*, David-like; — *durū'i dāwūdiya*, Coats of mail such as were manufactured by David.

داوزار *dāvzār*, A constructor, builder (unsupported by examples and doubtful).

داو هزار *dāv-hazār*, = ده هزار q.v. and of which it appears to be a misreading.

*a* داویه *dāwīya*, Knights Templars.

*a* داه *dāh*, Ten; base, ignoble, cowardly, worthless, degenerate; a maid-servant; any servant; a depraved boy; a forward, immodest woman; an old man; a beggar; service, attendance; — *dāhi kharābāt*, A tavern beggar; — *dāhi 'arab*, Living in abject condition (proverbial);—*dāhi firāshī*, A kept mistress.

داها *dāhā*, Caverns, mountain hollows.

داهل *dāhil*, *dāhul*, A buck-stall; figures set up at the corners of fields to frighten beasts into toils; a scare-crow.

داهم *dāhim*, A crown or diadem set with gems; a throne; a royal pavilion.

داهول *dāhūl*, داهون *dāhūn*, A diadem set with gems; = داهل q.v.

A داهی *dāhī*, Ingenious, penetrating; sly, cunning, shrewd; calamitous.

A داهیة *dāhiyat*, Danger; accident, misfortune, calamity.

داهیم *dāhīm*, Plumaged diadem; dominion.

دای *dāy*, A stratum of a mud wall; the foundation of a building.

T دای *dāy*, Maternal uncle.

دایانیدن *dāyānīdan*, To cause to know.

A دائر *dā'ir*, Who or what revolves; who or what forms a circle, or encircles; round; —*dā'ir shudan*, To depend upon, belong or relate to; — *dā'ir kardan*, To transfer (m.c.).

A دائرة *dā'irat*, A circle, circumference, circuit, periphery, compass, orbit, cycle; a camp; a tambourine; a monastery;—*dā'ira'i daur* (*daurān*, *dīr-pāy*), The firmament;—*dā'ira zadan*, To draw a circle;—*dā'ira sākhtan* (*kashīdan*), To draw a circle; to raise a subscription; to make an assessment;—*dā'ira'i gird*, The sun;—*dā'ira'i hindī*, A sun-dial.

دائرچی *dā'irachī*, A player on the tambourine.

*a* دائره ساز *dā'ira-sāz*, Circular; circulating, revolving.

دائره کش *dā'ira-kash*, A pair of compasses.

دایگان *dāyagān* (pl. of *dāya*), Nurses.

دایگی *dāyagī*, The office of nurse, nursing;—*dāyagī kardan*, To nurse; to practice midwifery.

A دائم *dā'im*, Permanent, perpetual, eternal, perennial; at rest; stagnant (water).

A دائماً *dā'iman*, Continually, for ever.

A دائمة *dā'imat* (fem. of *dā'im*), Eternal.

*a* دائمی *dā'imī*, Perpetuity; eternal.

*a* دائمیة *dā'imīyat*, Eternity, perpetuity.

دایه *dāya*, A nurse, foster-mother; a midwife;—*dāya'i shauhar-pisar*, The earth.

دایه گری *dāyagarī*, Nursing; midwifery.

دب *dab*, Charge, custody.

A دب *dabb* (v.n.), Creeping, crawling (as a serpent); stealing upon (as wine), catching (as a disease), spreading (as rottenness in cloth);—*dubb*, A bear;—*dubbi aṣghar*, The Lesser Bear; — *dubbi akbar*, The Greater Bear.

A دبا *daba'*, A small locust; an ant;—*dabbā* (*dabā*), *dubbā* (*dubā*), A gourd.

دباب *dabāb*, *dubāb*, Name of a fragrant plant.

A دبار *dabār*, Destruction ;—*dibār*, Part of a sown field (see دبرة) ;—*dubār* (*dibār*), Wednesday.

A دباغ *dibāgh* (v.n. of دبغ), Tanning; anything with which hides are tanned ;—*dabbāgh*, A tanner, a currier.

A دباغت *dibāghat* (v.n. of دبغ), Tanning.

*a* دباغت يافته *dibāghat-yāfta*, Tanned ;—*dibāghat nā-yāfta*, Untanned.

*a* دباغ خانه *dabbāgh-khāna*, A tannery, barkery.

*a* دباق *dibāq*, Shoemakers' paste.

دبال *dabāl*, دباله *dabāla*, An orange.

A دبال *dubāl*, Dung, manure.

A دبة *dabbat*, A vessel made of raw skins in the form of a jar or large bottle, in which merchants carry butter and oil; a sand-hill or heap; level ground; a gourd; —*dubbat*, A road, a way; a way of conduct, creed, faith; state, condition.

دبداب *dabdāb*, Pomp, pride, state, dignity; fame, renown.

*a* دبدبه *dabdaba*, A great noise; the noise of a drum; a drum; pomp, state, magnificence.

A دبر *dabr* (v.n.), Passing through the mark (an arrow); death ;—*dabr*, *dibr*, A swarm of bees or hornets; eggs of locusts; great riches; a rock or piece of ground in the sea covered with water, but sometimes dry; [*hamīyu 'd-dabr* (*dibr*), Surname of the Ansāri 'Asim bin Sābit (whose dead body hornets are said to have protected from the idolaters until the Believers found and buried him)] ;—*dubr*, The back, backside; close, latter part of anything ;—*dubru 'sh-shahr*, End of the month ;—*dubru 'l-lail*, Last part of the night.

A دبران *dabarān*, Name of the fourth mansion of the moon, i.e. the Hyades or five stars in Taurus, particularly the brightest, commonly called Aldebarān, or the Bull's Eye.

A دبرة *dabrat*, One part of a sown field; the end, latter part, close of anything; flight, defeat, rout; misfortune ;—*dibrat*, The opposite to *qiblat* (see قبلة) ;—*dabarat*, A sore on a horse's back.

*a* دبره *dabara*, Unripe corn cut for cattle.

دبز *dabz*, Thick, coarse (as cloth).

A دبس *dabs*, Anything black ;—*dibs*, A multitude of men ;—*dibs*, *dibis*, Honey made by bees or flowing from dates; date-syrup seethed over the fire.

دبستان *dabistān* (either contraction of *dabīristān* or abbreviation of *adabistān*), A school ;—*ba-dabistān dādan*, To send to school.

دبستانی *dabistānī*, A pupil, a school-boy.

A دبش *dabsh* (v.n.), Unbarking, peeling.

A دبغ *dabgh* (v.n.), Tanning (a hide).

A دبق *dibq*, Bird-lime.

A دبل *dabl* (v.n. of دبل), Dunging (land); a brook, rill, small pond.

دبله *dubla*, Sugared almonds.

دبن *dibin*, Bird-lime (probably misreading for دبق q.v.).

دبنگ *dabang*, A pustulous, ill-shaped man; a healthy youth (doubtful meaning).

A دبوب *dabūb*, A stab which causes the blood to flow.

دبودار *dubūdār*, A kind of juniper-tree.

A دبور *dabūr*, The west wind (which blows generally towards night) ;—*dubūr* (v.n. of دبر), Passing through the mark (an arrow); coming behind; commemorating a deed or saying of a person after his death; being exposed to a westerly wind; carrying off, taking away.

*a* دبوس *dabūs*, A club or iron-headed mace used by cavalry; a sceptre; a place in a boat or ship; the cuddy; name of a fortress between Samarkand and Bokhārā; name of the builder of this fortress; the rabble, people of lowest extraction.

A دبوس *dabūs*, Fine dates preserved in butter.

*a* دبوس تير *dabūs-tīr*, An iron arrow with a large round head.

دبوسك *dabūsak*, Mallows.

دبوسه *dabūsa*, A part of a ship, the cuddy.

دبوقه *dabūqa*, A bagpipe.

دبوکی *dabūkī*, The herb turnsole; mallows.

A دبول *dabūl*, (A woman) bereaved of her son; calamity ;—*dubūl* (v.n. of دبل), Dunging (land); dressing, trimming; (pl. of *dabl*) brooks; small ponds.

دبه *daba*, Rupture; — *dabba*, *dubba*, A leathern vessel (for wine); a phial ;—*dabba'i birinjīn*, A copper vessel; an hour-glass ;—*dabba dar pā'i fīl andākhtan* (*dar zīri pā'i shutur afgandan*), (met.) To flee from the face of the foe without fighting; to stir up sedition ;—*dabba'i 'ūriyā*, A certain plant from whose root an electuary is prepared ;—*dabba u zambīl*, (met.) Behind and in front.

دبه خايه *daba-khāya*, Ruptured; rupture (doubtful); a man with large testicles.

دبيب *dabīb*, Anything made soft by beating.

A دبيب *dabīb* (v.n. of دبّ), Crawling (as a serpent); going slow; stealing upon (as a foe).

دبيد *dabīd*, An electuary, medicine.

دبير *dabīr*, *dibīr*, A writer, secretary, notary; a writing-master ;—*dabīri sā'ibu 't-tadbīr*, An excellent writer ;—*dabīri falak* (*anjum*), The planet Mercury ;—*dabīru 'l-mulk*, Secretary of State (m.c.).

A دبير *dabīr*, A thread drawn out in spinning.

دبيرستان *dabīristān*, *dibīristān*, A school (for writing); a record office.

دبيش *dabīsh*, Name of the governor of Madāyin; an eruption from disease (doubtful meaning).

A دبيقى *dabīqī, dibīqī,* Made at Dabīq (stuff).

دبيل *dabīl,* Name of a city in Armenia.

دبيله *dabīla, dubīla, dubaila,* A swelling in the human body proceeding from some other disease;—*dabīla'i kabad,* Abscess of the liver.

دپ *dap,* A drum with one skin.

دپايه *dapāya,* A school.

دپنگ *dapang,* A firm-fleshed boy (see دبنگه).

دپوچه *dapūcha,* A leech, blood-sucker.

A دث *dass,* Slight rain; a contortion of the body; a side; an opinion, a conjectural report.

A دثار *disār,* An upper garment (opposed to *shi'ār,* which means an under garment).

A دثر *dasr,* Copious, abundant;—*dasar,* Filth, dirtiness.

A دثور *dasūr,* Slothful, somnolent, slow; obscure, nameless;—*dusūr* (v.n. of دثر), Being obliterated, effaced, worn out; oblivion, forgetfulness.

دج *duj,* Anything in which syrup, new wine, or dates is mixed, and which adheres to the hands.

*a* دج *daj,* A wild bird (= A. *dujj,* Quail?).

A دجاج *dajāj,* Fowl; a hen; a cock.

A دجاجة *dajājat,* A hen.

A دجال *dajjāl,* A large company of travellers; gold; false, lying; an impostor; Antichrist.

A دجان *dijān* (pl. of *dajn*), Clouded skies.

A دجائج *dajā'ij* (pl. of *dajājat*), Hens.

A دجج *dujuj,* Intense darkness.

A دجر *dajar* (v.n.), Being astonished; astonishment, confusion;—*dajir,* A kind of pulse, or French bean.

A دجل *dajl* (v.n.), Besmearing (a camel) with pitch (against the scab); deceiving; deception, fraud.

*a* دجله *dajla, dijla,* The river Tigris.

A دجن *dajn* (v.n.), Being dark, cloudy (day); much rain.

A دجوّ *dujūw* (v.n. of دجو), Being dark (night).

A دجون *dujūn* (v.n. of دجن), Remaining on the same place, staying.

A دجى *dujá,* Darkness.

A دجيج *dajīj* (v.n. of دجّ), Walking slowly.

دچار *duchār,* A sudden meeting of two persons (see دوچار).

A دح *daḥḥ* (v.n.), Concealing, burying.

A دحداح *daḥdāḥ,* دحداحة *daḥdāḥat,* Short-bodied;—*abū 'd-daḥdāḥ,* Surname of a Companion of Muhammad.

A دحر *daḥr* (v.n.), Driving off; keeping back; putting to a distance.

A دحس *daḥs* (v.n.), Promoting discord; introducing the hand between the skin and the peritoneum of a sheep in order to get the hide off; filling a vessel; concealing; kicking.

A دحص *daḥẓ* (v.n.), Kicking (slaughtered beeves); slipping, sliding; setting of the sun.

A دحق *daḥq* (v.n.), Driving to a distance; bringing forth; casting forth, not holding seed (the womb); the falling of the womb after birth, causing the death of the mother.

A دحم *daḥm* (v.n.), Pushing away with violence; lying with.

A دحن *daḥan* (v.n.), Being big-bellied and dwarfish;—*daḥin,* A dwarf with a prominent belly; a bad cucumber.

A دحو *daḥw* (v.n.), Spreading abroad the earth (God); having a large belly; throwing the legs about in running (a horse).

A دحوص *duḥūẓ* (v.n. of دحص), Being faulty or groundless (an argument).

A دحية *diḥyat,* A head, general leader; name of a Companion of Muhammad, renowned for beauty, whose form the angel Gabriel is said to have assumed when appearing to the Prophet.

A دحيق *daḥīq,* Driven to a distance; far, remote.

دخ *dakh,* Good, well; the choicest and purest part of anything; a throng, troop, order;—*dukh* (for *dukhtar*), A daughter; a reed of which mats are woven, or on which melons are hung; a falling star; a rocket.

A دخ *dakhkh, dukhkh,* Smoke.

A دخال *dikhāl,* Mind, intention; bringing a camel which has just drunk back to the well between the others to make him drink again.

A دخال *dakhkhāl,* One who enters, interferes, or meddles much in business, a meddler, busybody.

A دخان *dukhān, dukhkhān,* Smoke; tobacco or its fumes;—*dukhān az khāk bar-āwardan,* To set fire to the land; to strike fire from the ground (as the hoofs of horses);—*dukhān shikastan az āb,* To produce steam from the water.

*a* دخان نوشان *dukhān-noshān,* Tobacco-smokers.

*a* دخانى *dukhānī,* Smoky, smoke-coloured.

دخت *dukht,* A daughter; a virgin; ability, strength; contempt and hatred;—*dukht kardan,* To detest;—*dukht-andar,* A sister uterine.

دختر *dukhtar* (S. *duhitri*), A daughter; a girl; a virgin; power, strength;—*dukhtari āftāb* (*khum*), Red wine;—*dukhtari pāk-akhtar* (*pākīza-jauhar*), Daughter of a happy planet, i.e. a lady of family, a nobleman's daughter;—*dukhtari tāk* (*raz*), Wine; a grape; a grape-stone;—*dukhtari rozgār,* Worldly vicissitudes;—*dukhtari ṣūfī,* A finch; a wag-tail (in the dialect of Transoxiana; elsewhere the bird is called *tarandak*; hence under ترندك the rendering should be "small bird" for "beast";=

A. معوّة q.v.) ;—*du<u>kh</u>tari 'imrān*, Name of the mother of Jesus (a confounding of Miriam, the daughter of Amram and sister of Moses, with the Virgin Mary) ;—*du<u>kh</u>tari (du<u>kh</u>tarāni) na'sh*, The constellation of the Bear ; —*du<u>kh</u>tari na'sh-rā kunad parwīn*, (met.) He collects what is dispersed (the stars of the Bear being scattered about, while the Pleiades form a cluster) ; —*du<u>kh</u>tari ham-sāya mī-tarsam ki az rāh-am barad*, I apprehend injury from a neighbour (proverb).

دختربارة *du<u>kh</u>tar-bāra*, A daughter's lover.

دخترچه *du<u>kh</u>tarcha*, A little girl ; a girl under age, not yet marriageable.

دختر خانة *du<u>kh</u>tar-<u>kh</u>āna*, A brothel.

دختر زاى *du<u>kh</u>tar-zāy*, A woman that only bears daughters.

دخترزن *du<u>kh</u>tar-zan*, A daughter-in-law.

دخترك *du<u>kh</u>tarak*, A little girl ; an orphan, or girl educated by others than her parents ; a lathe for turning boxes.

دخترگى *du<u>kh</u>taragī*, Virginity.

دخترندر *du<u>kh</u>tarandar*, A step-daughter (daughter of a husband from another wife, or of a wife from a previous husband).

دخترو *du<u>kh</u>tarū, du<u>kh</u>tarv* (dim.), A little girl (comp پسرو).

دخترة *du<u>kh</u>tara*, Virginity ; a seal.

دخترى *du<u>kh</u>tarī*, Maidenhead, virginity ; a seal ; a grandson by the mother, the son of a daughter ;—*du<u>kh</u>tarī burdan (sitadan)*, To deflower.

دخترينة *du<u>kh</u>tarīna*, A young girl of marriageable age.

دخت زاى *du<u>kh</u>t-zāy*, Bearing only girls.

دختن *du<u>kh</u>tan*, To sew ; to gain ; to milk.

دختندر *du<u>kh</u>tandar*, A step-daughter (see دخترندر).

دختينة *du<u>kh</u>tīna*, A young girl of a marriageable age.

دخچكاد *du<u>kh</u>-chakād*, Bald-headed ; upright, honest (see دوخ چكاد).

دخدار *du<u>kh</u>dār*, Soiled (a white garment).

*a* دخدار *da<u>kh</u>dār* (from P. *ta<u>kh</u>t-dār*), A cloth (white or black) with which they covered the throne of the old kings of Persia.

دخ دخ *da<u>kh</u>-da<u>kh</u>*, In crowds, in troops (see دخ).

A دخر *du<u>kh</u>r (da<u>kh</u>r?)*, Littleness, vileness, pitifulness.

دخس *du<u>kh</u>s*, = دخسر q.v., and of which it is a shortening.

A دخس *da<u>kh</u>as* (v.n.), Having a swelling about the root of the hoof ;—*du<u>kh</u>as*, A porpoise ; a dolphin (said to carry people in danger of being drowned to the shore).

دخسر *du<u>kh</u>sar*, A bald head ; bald-headed.

دخش *da<u>kh</u>sh*, The commencement (of any business) ; commerce ; gloomy, dark.

A دخل *da<u>kh</u>l* (v.n.), Entering ; intrusion, interference ; return, profit, advantage ; income ; [*da<u>kh</u>l kardan*, To take possession of ; —*da<u>kh</u>l-u-dast-dirazī kardan*, To enter and seize by violence ;—*da<u>kh</u>l-u-<u>kh</u>arch*, Receipt and disbursement ;—*da<u>kh</u>l-u-qabẓa*, Entry and possession ;]—*da<u>kh</u>al* (v.n.), Labouring under any intrinsic defect (mind, body, or estate) ; fraud, trick ; clustering trees ; people who claim relationship with those to whom they do not belong.

*a* دخل دار *da<u>kh</u>l-dār*, One who has admission to ; a partner ; an accomplice.

*a* دخل دان *da<u>kh</u>l-dān*, A money-till.

*a* دخل نامة *da<u>kh</u>l-nāma*, A document giving the right of occupancy ; a writ or warrant of entrance or possession.

*a* دخلى *da<u>kh</u>lī*, Admission, entrance ; —*da<u>kh</u>lī dāshtan*, To interfere or be interfered with ; to have connection with (mm.cc.).

*a* دخل يابى *da<u>kh</u>l-yābī*, Obtaining entrance or admission ; taking possession.

دخم *da<u>kh</u>m*, A tomb, &c. (see دخمة).

دخماس *da<u>kh</u>mās*, Name of a weight.

دخمة *da<u>kh</u>ma*, A circular stone building in the form of a cylinder, on the flat surface of which the fire-worshippers lay the bodies of their dead ; a tomb ; a coffin ; a mausoleum (m.c.) ; a substance resembling lights, which protrudes from the mouth of a male camel when stung with desire ;—*da<u>kh</u>ma'i zindāniyān (fīroza)*, The sky, heaven.

A دخن *da<u>kh</u>n* (v.n.), Smoking, sending forth smoke ; — *du<u>kh</u>n*, Millet ; — *da<u>kh</u>an* (v.n.), Being smoky, smoke ; hatred, grudge ; malignity of temper ; the glittering of a sword ; deterioration of mind, faith or repute.

A دخنة *du<u>kh</u>nat, du<u>kh</u>na* (v.n. of دخن), Being smoky, tending to black ; perfume, incense ;—*du<u>kh</u>na kardan*, To fumigate.

*a* دخنة جا *du<u>kh</u>na-jā*, A censer.

A دخور *du<u>kh</u>ūr* (v.n. of دخر), Littleness, vileness, pitifulness.

A دخول *da<u>kh</u>ūl*, Name of a place ;—*du<u>kh</u>ūl* (v.n. of دخل), Entering.

A دخيل *da<u>kh</u>īl*, Interior, inner ; intimate, familiar, confident ; an intermeddler ; an intruder ; a proselyte ; a foreign word adopted into Arabic ; the letter following the alif of *ta'sīs* in a rhyme (see تاسيس).

*a* دخيل كار *da<u>kh</u>īl-kār*, In possession, an occupant ; admitted ; having a right to interfere.

*a* دخيل كارى *da<u>kh</u>īl-kārī*, Possession, occupancy.

دد *dad*, A rapacious animal, a beast of prey ; a forest abounding in game ;—*dad-u-dām*, Wild and tame beasts, animals of all kinds (see دام).

A دد *dadd*, A portion of time.

ددا *dadā*, Play.

A ددان *dadān*, Poor ; useless, unprofit-

able; blunt, and by opposition, sharp (a sword).

a ددن *dadan*, Play; a ludicrous thing; dice.

ددناك *dadnāk*, Full of wild beasts.

ددنبور *dadambūr*, Balm-mint (Melissa).

ددة *dada*, A beast of prey (see دد).

T ددة *dada*, A grandfather; a title given to dervishes, especially qalandars; a nurse who brings up children (see دادا).

در *dar* (preposition), In, into, within, among; on, upon, above; of, concerning, about; by, for; because of; near, hard by, at; to, as far as, according to; before, in presence of; against; with; under; at length; after; so much; out, out of doors; [*dar ān-jā*, There, in that place;—*dar ān chi*, In that which;—*dar-āmadan*, To come in, enter (for phrases see درآمدن);—*dar āwardan*, To bring in (see درآوردن);—*dar ān roz*, Upon that day;—*dar īn miyān*, In the meantime, during this interval;—*dar band-ash nīstam*, I do not care (m.c.);—*dar taraqqī*, On the increase, in the ascendant;—*dar duyum*, In the second place;—*chahār farsakh dar chahār farsakh*, Four leagues by four leagues; four leagues square; —*haft dar haft*, Seven by seven; forty-nine;]—*dar* (noun, Z. *dvara*, S. *dvāra*), A door, gate, passage, door-way or gate-way; a chapter (of the Zand); a subject, topic; way, manner, method; genus, sort, kind; turn, step, degree; a kind of wild bird; a gnat; a blackberry; a valley; a mountain-pass; the foot, also summit, of a mountain; [*dari āsmān*, The milky way;—*dari āsmān bāz kardan*, To open the door of heaven (said of the angels, and implying that the time has come when prayers are heard or granted);—*dar bāz kardan*, To open the door;—*dar ba-dar*, From door to door;—*dar bar (ba-rū'i) kase bastan*, To deny admittance, to exclude;—*dar ba-zanjīr kardan*, To close the door with a chain;—*dar bastan (basta kardan)*, To shut the door; —*dar ba-gil (ba-khisht*, &c.) *andā'idan (bar-āwardan, bar-bastan, zadan, giriftan)*, To obstruct the door with clay, &c.;—*dar poshīdan*, To close the door (especially by a curtain);—*dari rāḥat bar khwud bastan*, (met.) To renounce all rest and comfort;—*dar zadan*, To knock at the door, either to have it opened for oneself, or that the master of the house may come out;—*dar safed kard*, He chalked his door, i.e. he was honoured by a noble visitor (according to a Persian custom observed by a poor man when he is visited by a grandee);—*dar-ash girifta ast*, His door is closed;—*dar shikastan*, To break the door open;—*dar firāz kardan* (*firo burdan*, *firo kardan*), To close the door;—*dar kushādan* (*gushādan*), To open the door;—*dar koftan*, To knock at the door;—*dar wā kardan*, To open the door;—*az dar*, Of the degree or rank, i.e. worthy of; for instance, *az dari tāji zar*, Worthy of the golden crown (Firdausi);]—*dar* (imperative of *darīdan*), Tear thou; (in composition) tearing, as *parda-dar*, Veil-tearing, dishonouring;—*dur*, A pearl, pearls (see the following article).

A در *darr* (v.n.), Emitting milk copiously (a camel), or rain (the sky); a rich flow of milk, rain, &c.; plenty, abundance; gain; excellence, whence the phrase *li 'l-lāhi darru-hu*, How richly has God endowed him! Praise to God for bestowing upon him such gifts;—*durr* (in P. mostly *dur*), A pearl; (pl. of *durrat*) pearls.

A درع *dar'* (v.n.), Driving away; repelling.

درا *darā*, A bell; a smith's hammer; pendent; necessary; (for *dara*) the highway;—*dar-ā*, Enter (imp. of *dar-āmadan*); —*darrā*, A blackberry (unsupported).

در آب افتادن *dar āb uftādan*, To sink in the water; to be annihilated.

در آب انداختن *dar āb andākhtan*, در آب ریختن *dar āb rekhtan*, To immerse; to annihilate.

در آب خضر آتش زدن *dar ābi khiẓr ātish zadan*, To destroy or quit the water of life (the latter taken in various meanings given for *ābi ḥayāt* under آب).

در آب فرو شدن *dar āb furo shudan*, To sink in the water; to be annihilated, lost.

در آب و آتش افگندن *dar āb u ātish afgandan*, To overwhelm with afflictions of all kinds (the passive being expressed by *būdan* for *afgandan*).

a درابنة *darābinat* (pl. of P. *darbān*), Porters, doorkeepers.

A درات *durrāt* (pl. of *durrat*), Pearls.

A دراج *darrāj*, A whisperer, who malignantly reports what he hears;—*durrāj*, The francolin, a kind of partridge; name of a place.

A دراجة *darrājat*, A three-legged machine moving on wheels, by which children are taught to walk, a child's go-cart;—*durrājat*, One partridge.

a دراجناك *durrājnāk*, A country abounding in pheasants or red-legged partridges.

a دراجة *durrāja*, A long upper garment or cloak, worn in Persia when they go abroad (doubtful, perhaps misreading for درعات or دراجة qq.v.).

دراډوزا *darrā-dozā*, Tearing and sewing, shutting and opening, undoing and repairing, &c.; (met.) taught by experience, able to make good an error, which one may have committed; skilful, clever, ingenious.

درارة *darāra*, A contented cuckold, a pimp.

دراز *darāz*, *dirāz* (Z. *daregha*, S. *dīrgha*), Long; stupid, stolid;—*darāz bād*, May it

long continue !—*darāz kardan*, To lengthen; to extend, prolong; to delay;—*darāz kashīdan*, To extend, prolong.

درازا *darāzā*, Length.

دراز آهنگ *darāz-āhang*, Preparing for a long spring (a lion); tedious (winding-up of a business).

دراز خانه *darāz-khāna*, Long-bodied (horse).

دراز خوان *darāz-khwān*, A table-cloth, napkin.

دراز دست *darāz-dast*, With long hands or arms; rapacious, oppressive; —*ardshīri darāz-dast*, Artaxerxes Longimanus.

دراز دستی *darāz-dastī*, Oppression, extortion;—*darāz-dastī kardan*, To exercise violence; to plunder, rob.

دراز دم *darāz-dum*, A dog; ape; scorpion; (in the dialect of Khorasan) an ox.

دراز دنبال *darāz-dumbāl*, Ox; cow; buffalo.

دراز رود *darāz-rūd*, A river in Turkistān.

دراز ریش *darāz-rīsh*, Long-bearded.

دراز زبان *darāz-zabān* (long-tongued), Fluent; clamorous, brawling.

دراز زبانی *darāz-zabānī*, Length of tongue, fluency; clamour, brawl.

دراز سفره *darāz-sufra*, A table-cloth.

دراز شدگی *darāz-shudagī*, Prolongation.

دراز شمشیر *darāz-shamshīr*, Able swordsman.

*a* دراز عمر *darāz-'umr*, Long-lived.

*a* دراز قد *darāz-qad*, Tall, of a high stature.

دراز کار *darāz-kār*, One who attempts things too great for him; an empty boaster, braggart.

دراز گردن *darāz-gardan*, Long-necked (a horse).

دراز گوش *darāz-gosh*, An ass; a hare.

دراز گیسو *darāz-gesū*, With long fore-locks (a horse).

دراز نا *darāz-nā*, Length; oblong.

*a* دراز نفس *darāz-nafas*, Long-winded, prolix.

*a* دراز نفسی *darāz-nafasī*, Being long-winded, prolixity.

درازه *darāza*, Long; a long thread.

درازی *darāzī*, Length;—*darāzī'i bāzū* (*dast*), Superiority, upper hand;—*darāzī'i dāman*, Length of skirt or trail;—*darāzī'i 'umr*, Length of life.

درازینه *darāzīna*, Lengthwise.

A دراسة *dirāsat*, Studying, reading; instruction, lecture, lesson.

در استادن *dar-istādan*, To begin, to attack.

در آستین بودن *dar āstīn būdan*, To be ready or prepared.

در آستین داشتن *dar āstīn dāshtan*, To have in readiness or prepared.

در آستین کردن *dar āstīn kardan*, To use one's own discretion, to feel one's own power.

دراسج *darāsaj*, Ivy, bindweed.

دراسون *darāsūn*, A somewhat bitter beverage prepared from rice (see طراسون).

A دراعة *durrā'at*, An upper garment for men or women, of cotton or coarse wool; a soldier's cloak; a cuirass, corslet.

در آغوش *dar-āghosh*, Embrace; —*dar āghosh kardan*, To embrace.

در آغوش کشیدن (گرفتن) *dar āghosh kashīdan* (*giriftan*), To embrace.

در آفتاب کردن *dar āftāb kardan*, To expose to the sun (as a torture or punishment).

در افتادن *dar-uftādan*, To fall on; quarrel.

*a* در افشان *dur-afshān*, Pearl-scattering; eloquent.

دراقن *durrāqin*, A delicious white peach.

G دراقیطس *darāqīṭus*, The plant elephant's ear.

A دراك *dirāk* (v.n. 3 of درك), Following one another.

A دراك *darrāk*, Intelligent, penetrating.

*a* در الست *dar alast*, On the day of *alast* (see الست), from eternity.

در آمد *dar-āmad*, entrance; income;—*dar-āmad bar-āmad*, Ingress and egress; receipt and disbursement, incomings and outgoings.

در آمدگی *dar-āmadagī*, A turning inwards.

در آمدن *dar-āmadan* (اندر آمدن *andar-āmadan*), To come in, enter; to happen, to arrive; to fall on the face;—*az pāy* (*pay*) *dar āmadan*, To trip, to fall; (met.) to become weak or powerless, to die;—*az jāy dar-āmadan*, To be put out, to be moved (with fear, &c.);—*az khwāb dar-āmadan*, To awake;—*az dar dar-āmadan*, To enter the door;—*az dasht andar-āmadan*, To come from the desert, the plain, the fields; —*az zabān dar-āmadan*, To commit a slip of the tongue;—*ba-pāy andar-āmadan*, To trip, to fall;—*ba sar dar-āmadan*, To fall on the head, to fall prostrate.

در آمیختگی *dar-āmekhtagī*, Mixture, confusion.

در آمیختن *dar-āmekhtan*, To associate.

در انبار کردن *dar ambār kardan*, To store up.

در آنجا *dar ān jā*, In that place.

در آنچه *dar ānchi*, In that which.

در انداختن *dar-andākhtan*, To throw in.

در اندازی *dar-andāzī*, Malice, enmity.

در آن سخن است *dar ān sukhun ast*, This must be looked into, this requires consideration.

درانك *darānak*, درانگ *darānag*, Name of a sea said to be the abode of angels.

در انگشت آوردن *dar angusht āwardan*, To reckon, count, calculate.

در انگشت بودن *dar angusht būdan*, To be in the grip of the fingers.

درانه و دوزانه *darrāna-u-dozāna*, By tearing and sowing, &c. (see درادوزا, of which it is the adverbial form, sometimes used sub-

stantively, as the adverb in the English "gently does it").

درانی *durrānī*, Name of a tribe of Pathāns, said to have got this name by wearing pearls in the ear, and also called Abdālīs.

درانیدن *darānīdan*, To tear, or cause to tear.

در آوردن *dar-āwardan*, To introduce, bring in;—*barg dar āwardan*, To put forth leaf; —*ba band (ba-band) dar-āwardan*, To fetter;—*sar ba-gurz dar-āwardan*, To brandish the battle-axe over one's head.

در آوختن *dar-āwekhtan*, To suspend, hang; to provoke, or be provoked; to contend (in words or blows).

درا و دوزا *darrā-u-dozā*, = دراودوزا q.v.).

A دراویش *darāwīsh* (pl. of *darwesh*), Dervishes.

A دراهم *darāhim* (pl. of *dirham*), دراهیم *dirāhīm* (pl. of *dirhām*), Dirhems.

درآی *darāy* (for *dar-āy*, imp. of *dar-āmadan*), Come in; coming in; entering; (imp. of *darā'īdan*) speak thou; commencing a discourse; the beginning or exordium of an oration; conversation; (for *darā*) a blacksmith's hammer; a bell.

A درایت *dirāyat* (v.n. of دری), Knowing; knowledge, science.

درایش *darāyish*, An impression.

در آینده *dar-āyanda* (pres. part. of *dar-āmadan*), Entering; who enters;—*darāyanda* (pres. part. of *darā'īdan*), A speaker, talker.

درائیدن *darā'īdan*, To speak, call aloud; utter;—*harza (hazayān) darā'īdan*, To prate, rave, dote, talk nonsense.

در آینهٔ نقش پری دیدن *dar āyina naqshi parī dīdan*, To look at wine in a crystal goblet; to view the face of the cupbearer in a mirror.

A درب *darb*, A difficult pass through mountains; a street, lane, alley; way, custom, manner; a large gate.

دربا *darbā*, Need, necessity; necessary; suspended head downwards.

در باختن *dar-bākhtan*, To play; to buy and sell; to give away; to lend.

دربار *darbār*, A house, dwelling; a court, area; the court or levee of a prince; an audience chamber.

دربار خرچ *darbār-kharch*, A kind of extra tax levied by Zamīndārs in some parts of the Northern Circars of India.

در بار کمان رفتن *dar bāri kamān raftan*, To draw a bow.

در بارهٔ *dar bāra*, In behalf, respecting.

در باری *dar bāre*, Once, at one time, or turn;—*darbārī*, A courtier, an attendant at a *darbār*.

در باقی شدن *dar bāqī shudan*, To be complete, to leave no residue.

در باقی کردن *dar bāqī kardan*, To complete, to quit.

دربان *darbān*, A porter, warder;—*darbāni falak*, Porter of the firmament, i.e. the sun the moon.

دربانی *darbānī*, The office of porter;—*darbānī namūdan*, To act as porter or warder.

در بای *dar-bāy*, Necessity; necessary; suitableness, propriety.

در باید *dar-bāyad*, Requisite.

در بایست *dar-bāyist*, It behoveth, it is meet; meet, suitable, becoming; necessity; necessary; mode, manner; suspended head downwards (unsupported by examples).

در بایستن *dar-bāyistan*, To be meet, right, requisite.

A دربة *durbat* (v.n. of درب), Being accustomed, used to; intrepidity (in war or action).

در بچه *dar-bacha*, A small door within a larger one.

در بدر *dar ba-dar*, From door to door; door by door;—*dar-ba-dar*, A beggar, vagrant, with no fixed residence; adjacent.

در بدن داشتن *dar badan dāshtan*, To be clad in.

در بر *dar bar*, Above; on or in the breast; —*dar bar afgandan (andākhtan)*, To put on (a garment, &c.);—*dar bar kardan (kashīdan, giriftan)*, To don, to put on; to embrace.

در برابر *dar bar-ā-bar*, Breast to breast, even.

در بردن *dar-burdan*, To bring, carry in, insert.

دربزین *darbazīn*, A parapet; a lattice screen.

A دربساك *darbasāk*, A fort near Antioch.

دربست *darbast*, = در بسته q.v.

در بستن *dar-bastan*, To tie, to bind;—*umīd dar-bastan ba*, To put one's hope in; —*nutq dar-bastan*, To become silent.

در بسته *dar-basta*, Bound, tied, fastened; mute, dumb, silent; a bar, bolt; full, complete; a stutterer, stammerer;—*jannati dar-basta*, The whole of Paradise.

در بند *dar-band*, The bar of a door; a barrier; a narrow and difficult pass through mountains; a road dangerous on account of banditti; name of a fortress on the Caspian Sea at the foot of Mount Caucasus; an arm of the sea; a place where there is good wine; a ferryman; bound, fettered; a captive;—*dar band kardan*, To bind, make prisoner; to shut the door.

دربند پای *darband-pāy*, The gout (unsupported by examples).

a در بین *dar bain*, During, meanwhile (m.c.).

دربه *darba*, and—

دربی *darbī*, A bit, fragment, rag (see دربه and دربی).

در پای افگندن *dar pāy afgandan*, To let alone, to leave free or vacant.

در پای پیل انداختن *dar pā'i pīl andākhtan*, To throw before the elephants (a form of capital punishment); to inflict pain or injury.

در پای چراغ کمر بستن *dar pā'i charāgh kamar bastan*, To gird oneself at the foot of the lamp (a form, amongst the Kalandars, of admitting a member into their fraternity, which is done at the tomb of one of their chiefs).

در پای در آمدن *dar pāy dar āmadan*, To sink (under afflictions).

در پرده *dar parda*, Behind the curtain, within the veil; unrevealed, hidden; [*dar parda dāshtan*, To conceal; to deny;]—*dar-parda*, A curtain.

در پریش *dar-paresh*, A beggar, vagrant; a long-necked vessel; gugglet; a cup, goblet; a burnt brick.

در پس *dar pas*, Behind, after;—*dar pasi zānū nishastan*, To watch; to think.

در پست و بلندی بودن *dar past u balandī būdan*, To be up-hill and down-dale (m.c.).

درپش *dirapsh* (for *dirafsh*), An awl, bodkin.

در پشم کشیدن *dar pashm kashīdan*, To hide.

در پوست افتادن *dar post uftādan*, To traduce.

در پوستین افتادن *dar postīn uftādan*, در پوستین بودن *dar postīn būdan*, To traduce.

در پوستین افگندن *dar postīn afgandan*, and—در پوستین کسی رفتن *dar postīni kase raftan*, = the preceding.

درپه *darpa*, A patch, fragment, bit;—*darpih*, Forgiveness, connivance; invisible, vanished.

در پی *dar pay*, Behind, in the rear; necessary;—*darpī*, A patch on a garment;—*darpī pazīruftan*, To be patched, to admit a patch;—*darpī nihādan*, To put on a patch.

در پیچ *dar pech*, A screen or partition within the outer door of a house (to prevent further entrance).

در پیچان *dar-pechān*, Intricate, perplexed.

در پیچیدن *dar-pechīdan*, To fold, involve.

در پیراهن نبودن *dar pīrāhan na-būdan*, در پیراهن نگنجیدن *dar pīrāhan na-gunjīdan*, To have no room in a place, not to be held by it.

در پیش *dar pesh*, Before, in front, near; *dar pesh āmadan*, To come before, oppose, obstruct, confront;—*dar pesh būdan*, To be ready or prepared;—*dar pesh giriftan*, To take before; to admit, suffer (see also پیش).

در پی کننده *dar pay kunanda*, A follower.

درپین *darpen*, A patch on a garment; bit, rag.

درپی نهاده *darpī-nihāda*, Patched (garment).

در پیوستن *dar-paiwastan*, To join, to unite.

A درة *darrat*, A flow of milk; a flood of rain; a scourge or whip of thongs;—*durrat*, A large pearl.

درتاج *dartāj*, The herb turnsole.

*a* در تحت *dar taht*, Under, beneath.

در ته پر گرفتن *dar tahi par giriftan*, To warm or keep warm (as a bird its chicks under the wing).

در تیره بودن (گشتن) *dār tīra būdan* (*gashtan*), To be sorrowful, to grieve.

درج *darj*, A manuscript illuminated with figures; a closet, a place for writing.

A درج *darj* (v.n.), Enveloping a thing in another; a volume, a roll; [*darji dihqān*, Historical records; history; words regarded, or otherwise;—*darj kardan*, To fold; to pass by; to collect, comprehend, contain, preserve;]—*durj*, A casket in which they deposit gems or trinkets; an open case for a woman's spindle; [*durji tang* (*dur*), The mouth of a mistress:—*durji guhar kushūdan* (*gushūdan*), To speak well, to relate something pleasing;]—*daraj*, a mediator; a book in which they write; a way, a path; (pl. of *darajat*) steps, stairs; rounds of ladders;—*duraj* (pl. of *durjat*), Clouts.

A درجات *darajāt* (pl. of *darajat*), Steps, ladders, stairs for ascending.

در جای بند شدن *dar jāy band shudan*, To settle in a place, to fix one's domicile in it.

A درجة *durjat*, *darajat*, *durajat*, The step of a stair, round of a ladder.

درجکاد *durjkād*, A jewel-casket (doubtful).

در جگر بودن *dar jigar būdan*, To be afflicted.

*a* در جنبین *dar jambain*, On both sides (m.c.).

در جوال بودن (رفتن) *dar juwāl būdan* (*raftan*), To be deceived (see also جوال).

در جوال کردن *dar juwāl kardan*, To cheat.

در چاه افگندن *dar chāh afgandan*, To suppress the knowledge or remembrance of a thing.

در چشم خود ندیدن *dar chashmi khwud nadīdan*, To be unable to do a thing.

درچکار *durchkār*, = درجکاد q.v. (doubtful).

در چه تیری *dar chi tīri*, What is your rank or office?

*a* در حال *dar hāl*, On the spot, at the instant.

*a* در حبالة آوردن (کشیدن) *dar hibāla āwardan* (*kashīdan*), To marry.

*a* در حساب آمدن *dar hisāb āmadan*, To become wealthy.

*a* در حساب بودن از *dar hisāb būdan az*, To be solicitous for, to take care of.

*a* در حساب گرفتن *dar hisāb giriftan*, To sum up, calculate; to call to account, blame, reprove.

*a* در حضور *dar huzūr*, In the presence, ready.

*a* در حق او *dar haqqi o*, With regard to, in respect of him, her, or it.

*a* در حقیقت *dar haqīqat*, In truth, in reality.

a در حیض بودن dar haiz būdan, (met.) To be impure, to abstain from prayer (like a menstruous woman).

درخ dirakh (for dirakht), A tree; a beam.

در خاستن dar-khāstan, To erect; to put; to place.

در خاک کردن (نشاندن) dar khāk kardan (nishāndan), To bury; to make little or naught of.

در خاک و خون افگندن dar khāk-u-khūn afgandan, To slay.

درخال darkhāl, A sucker, a young tree.

در خانه dar-khāna, A royal palace, a court.

درخت dirakht, A tree, plant, bush, or shrub; a beam; a column; a mast; a gibbet;—dirakhti āzād, The Siberian elm;—dirakhti abrīsham, Silk-tree; — dirakhti izkīl (izgīl), Medlar-tree;—dirakhti anār, Pomegranate-tree; —dirakhti anjīr, The fig-tree;—dirakhti angūr, A vine;—dirakhti bādām, An almond-tree;—dirakhti balsān, The balm-tree;—dirakhti bih (bihī), The quince-tree;—dirakhti pista, The pistachio-tree;—dirakhti tabrīzī, White poplar;—dirakhti tūti safīd, White mulberry-tree;—dirakhti chanār, Plane-tree;—dirakhti chahār bekh, The world;—dirakhti khāna, A joist, beam, rafter;—dirakhti khurmā, A palm-tree;—dirakhti kharnūb, The carob-tree;—dirakhti khitmī, Hibiscus Syriacus; dirakhti zard-ālū, The apricot-tree;—dirakhti zaitūn, The olive-tree;—dirakhti sidr, The lote-tree;—dirakhti surkh-dār, The yew-tree;—dirakhti sīb, An apple-tree; — dirakhti shaftālū, The peach-tree; — dirakhti ṣamat (ṣamad?), Ulmus pedunculata;—dirakhti 'unnāb, The jujube tree;—dirakhti ghār, The bay-tree, laurel-tree;—dirakhti funduq (finduq), The hazel-nut-tree;—dirakhti qahwa, The coffee-tree;—dirakhti kāj, The pine-tree; — dirakhti kunār, The lote-tree;—dirakhti girdū, A walnut-tree;—dirakhti gazi 'alafī, The Balonia or prickly-cupped oak-tree;—dirākhti gulābī, The pear-tree;—dirakhti maryam, A palm-tree;—dirakhti mewa (mīwa), A fruit-tree (m.c.);—dirakhti nārjīl, The cocoanut-tree; — dirakhti nārwan (narwand), The common elm-tree;—dirakhti waqwāq, A certain tree whose fruit is said to resemble the human head;—dirakhti hulū, The peach-tree.

درختان dirakhtān, Trees; abounding in trees.

درخت سبز dirakht-sabz, A green kind of teredo (unsupported by examples).

درختستان dirakhtistān, Planted with trees.

درخت سنب dirakht-sumb, درخت سنبه dirakht-sumba, An auger, wimble; a woodworm; a woodpecker; a bird's beak.

درختک dirakhtak, A dwarf tree, a shrub; —dirakhtaki dānā (the knowing tree), Name of a tree which turns with the sun; according to others the tree waqwāq (q.v. under درخت).

درخت کاو dirakht-kāv, Tree-uprooting.

درختناک dirakhtnāk, Full of trees, woody.

درختنه سنبه dirakhtna-sumba, A woodpecker, &c. (= درخت سنب q.v.).

درختینه سبز dirakhtīna-sabz, = درخت سبز q.v.

در خستن dar-khastan, To impress, mark, or stamp; to pierce, transfix.

درخش darakhsh, Lightning;—darukhsh, Worthy, suitable; desire; — durukhsh, Lightning; flash, glitter; flashing; name of a fire-temple in Kurdistān, and of a town in Kohistān;—durukhsh, durakhsh, Splendour, light, gleam.

درخشان durukhshān, Shining, flashing.

درخشانیدن durukhshānīdan, To make to gleam, glitter, or flash.

درخشش durakhshish, Shining; brightness, splendour.

درخشش جای durakhshish-jāy, The East.

درخشندگی durukhshandagī, Lustre.

درخشنده durukhshanda, Shining, resplendent.

درخشی durakhshī, Sun-rise.

درخشیدن durukhshīdan, To shine, to flash.

a در خط شدن dar khat shudan, To alter; to be afflicted; to become restless and lose one's senses.

درخف durkhuf, A black bee or fly.

درخواست darkhwāst, Petition, request, application, appeal; a proposal, tender;—dar-khwāst kardan (namūdan), To demand, request, exact.

درخواستن darkhwāstan, To desire, request.

درخواه darkhwāh, Deprecation, petition, proposal; a beggar;—dar-khwāh kardan, To make answerable for;—dar-khwāh kardan gunāh, To intercede on one's behalf, to implore pardon for another's fault.

درخور darkhwar, Suitable, proper, becoming; in food or opulence;—darkhwari tan, According or agreeable to his powers, quality, or rank.

در خورد dar khward, Proper, suitable.

در خور دار dar khwar-dār, Anyone in the enjoyment of a long and happy life.

در خوردن dar-khwardan (khwurdan), To be suitable or proper; to agree; to fall upon, to encounter (m.c.).

در خوش dar-khwash, Love, desire.

درد dard, Pain, ache, smart, trouble, disease, grief, affliction, pang, torment; pity, sympathy, compassion; a trumpet; [dard bar-chīdan, To remove pain or grief, to take another's sorrow upon oneself;—dardi bandi angusht, Gout in the hand;—dardi bandi shitalang (pāy), Gout in the foot;—dard chīdan, = dard bar-chīdan, q.v. above; —dardi haml, The pangs of labour;—dard khwurdan, To be pained;—dardi dil, Heart's grief;—dardi dīn, A religious calamity;—dard rasānīdan, To inflict pain;—

*dardi zih* (*zi*), The pangs of labour;—*dardi subāt*, Lethargy;—*dardi sar*, Head-ache, megrim; trouble, vexation (construed with *āwardan, burdan, bīrūn burdan, dādan, kardan, kashīdan, giriftan*);—*dardi sar girifta*, Troubled with a head-ache;—*dardi shadīd*, Agony;—*dardi shikam*, Pain in the belly, cholic, gripes;—*dardi farzandī*, Parental affection;—*dard kardan*, To give pain;—*dard kashīdan*, To suffer, to grieve;—*dardi kamar*, Lumbago; pain in the back;—*dardi gurda*, Colic of the kidneys;—*dard giriftan*, To ache;—*dardi mafāṣil*, Rheumatism;—*dardi nākhun*, A whitlow;—*dard yāftan*, To suffer pain;—*ahli dard*, Pained with love or grief;—*ba dard āmadan*, To be in pain;—*ba dard āwardan*, To inflict pain, to grieve;]—*durd*, Dregs, lees, sediment, tartar of wine, mother of oil (construed with *khwurdan, burdan, zadan, makīdan*); (met.) the end, the last part [*durdi sāl*, The end of the year;—*durdi shab*, The last watch of the night;—*durdi māh*, The closing days of the month;]—*dirad*, Ringworm.

A درد *darad*, A shedding of the teeth.

دردا *dardā*, Alas! Oh! What a pity!

درداب *dardāb*, A small odoriferous melon.

درداخ *dardākh*, Recovery from illness (see درواخ).

دردادة *dardāda*, = دروازة q.v. (doubtful).

دردار *dardār*, A large and shady kind of tree; the elm-tree;—*dar-dār*, A porter;—*dard-ār*, Pain-producing.

درد آسا *dard-āsā*, Grief-soothing.

درد آشام *durd-āshām*, A drinker of dregs, who empties the cup to the dregs.

درد آشنایان *dard-āshnāyān*, Inured to pain.

G درداقس *dardāqis*, The upper joint which joins the head to the neck.

درد آگین *dard-āgīn*, Full of pain, aching.

درد آلود *dard-ālūd*, Painful.

دردام *durdām*, An anchoret, a beadsman.

در دامن *dar-dāman*, The ornamental border of a gown or robe.

درد انگیز *dard-angez*, Pitiable, exciting pity.

در دانه *dur-dāna*, A single pearl; [*durdāna'i nār*, A drop of blood;]—*durdāna*, Like dregs.

درد پرور *dard-parwar*, Grieved, afflicted.

درد چین *dard-chīn*, Who plucks out, *i.e.* removes, pain.

درد خای *dard-khāy*, Grieved, afflicted.

درد خوار *durd-khwār*, Poor, humble; earth.

درد خور *durd-khwar*, = درد آشام q.v.

درد خورد *dard-khwurd*, درد خورده *dard-khwurda*, Affected with pain.

در در *dar dar*, In the door, at the door.

در درون *dar darūn*, In, within.

درد زده *dard-zada*, Pained, sick.

در دست *dar dast*, In hand, in readiness;—*dar dast dādan*, To give up, betray.

در دشت *dari dasht, dar-dasht*, A quarter in Ispahān.

درد شریک *dard-sharīk*, Sympathetical.

درد کش *durd-kash*, A toper, tippler, sot who drains the very dregs.

درد کن *dard-kun*, Painful, causing pain.

درد گیر *dard-gīr*, Pained, receiving pain.

درد گین *dard-gīn*, Painful; sprained.

در دمانیدن *dar-damānīdan*, To cause to blow.

دردمن *dardman*, دردمند *dardmand*, In pain; sick in body or mind; poor, miserable, afflicted; compassionate, sympathizing;—*dar-damand*, They blow or breathe.

دردمندی *dardmandī*, Pain, affliction; pity.

دردمه *dardma*, The seven planets supposed to turn round the earth.

در دمیدن *dar-damīdan*, To blow, to inflate.

دردناک *dardnāk*, Sick, afflicted; in pain, painful; sprained.

درد نوش *durd-nosh*, Who drains the cup to the dregs.

در دوخت *dar-dokht*, Accusation; rumour.

در دوختن *dar-dokhtan*, To sew; to accuse.

A دردور *durdūr*, A whirlpool.

درده *durda*, Sediment, lees, dregs.

دردی *dardī*, Pain; a trumpet;—*durdī*, Dregs.

دردی کش *durdī-kash*, = درد آشام *durd-āshām*, q.v.

دردیناک *durdīnāk*, Full of sediment, dreggy.

دردی نوش *durdī-nosh*, = درد نوش q.v.

A درر *durar* (pl. of *durrat*), Pearls; white teeth.

*a* درر بار *durar-bār*, Raining pearls; graceful, elegant.

در ربودن *dar-rubūdan*, To seize; to ravish.

در رسیدن *dar-rasīdan*, To arrive; to happen; to overtake.

در رفتن *dar-raftan*, To go in, enter, penetrate.

در بهم رفتن *dar baham raftan*, To twist together, to weave like the meshes of a net.

*a* در ریختن *dur rekhtan* (to scatter pearls), To shed tears; to speak eloquently.

*a* در ریز *dur-rez*, Eloquent.

*a* در ریزی *dur-rezī*, Eloquence.

درز *darz*, A joint, the joining of the skull, a suture, a seam; a rent in a garment which has been sewed up; young girls; [*darzi iklīlī*, Fronto-parietal suture (anat.);—*darzi sinina*, Dove-tailed margin of the sutures of the skull;—*darzi sahmī*, Parietal suture;—*darzi qishrī*, Temporo-parietal suture;—*darzi lāmī*, Occipital suture;—*darz kardan*, To split, to be rent; (met.) to become public, to be divulged;]—*daraz*, Mustachios.

A درز *darz* (v.n.), Enjoying the pleasures of life.

در زاده *dar-zāda*, A mill-dam; a sluice by which they bring water to the mill; the chest into which the flour falls.

در زبان داشتن *dar zabān dāshtan*, To defame.

در زدن *dar-zadan*, To strike; —*chang dar-zadan*, To fix the nails, claws, or talons in anything; —*chang dar-zada ba kase*, Having the hands locked with another in fight.

درزمان *darazmān, darzamān*, A thread drawn through a needle; —*dar zamān*, In the time; instantly; —*dar zamāni jāhilīyat*, In the time of paganism (before the coming of Muhammad).

در زن *dar-zan*, Who knocks at the door; a needle.

در زنا *dar-zanā*, Dipping, steeping, dyeing.

در زنجیر *dar zanjīr*, In chains.

درزند *darzand*, Place of carnage; butchery.

درزه *darza*, A heap of sand or rubbish; a rent in a garment which has been sewn; a girl, daughter.

درزی *darzī*, A tailor.

در زیر *dar zer, dar zīr*, Under, beneath.

درزیگری *darzīgarī*, The business of a tailor; sewing, stitching; —*darzīgarī kardan*, To sew, to do the work of a tailor.

A درس *dars* (v.n.), Being worn (a garment); wearing out; being menstruous; lying with a woman; treading or threshing out corn; reading a book, studying; a lecture, lesson, exercise; being scabby and pitched (a camel); a hidden path; [*dars khwāndan* (*dādan, kardan, giriftan, guftan*), To instruct; —*darsi rawān*, Elementary lectures; —*darsi 'ām dādan*, To give public lectures; —*dars-u-tadrīs*, Learning and teaching;] —*dirs*, A threadbare garment; a camel's tail.

در ساختن *dar-sākhtan*, To league, ally with, join; to do with, to be satisfied or content.

درسار *dar-sār*, در ساره *dar-sāra*, An antechamber; an outer wall; a curtain hung before a door.

A درسان *dirsān* (pl. of *dirs*), Threadbare clothes.

در سپردن *dar-sipurdan*, To surrender, give in.

درست *durust*, Entire, complete, perfect, whole, well, safe, sound; straight, even; firm; accurate, correct; gold or silver; coin of the best standard; health; —*durust shudan*, To be repaired or mended; *durust kardan*, To repair; to acknowledge, to follow; to check.

درستاران *darastārān*, درستان *darastān*, Any gratuity over and above the stipulated wages.

درست پیمان *durust-paimān*, Promise-keeping.

درست تن *durust-tan*, Healthy in body.

درست چاق *durust-chāq*, Sound, in good condition (m.c.).

درست خوان *durust-khwān*, A correct reader.

درست دینار *durust-dīnār*, Good money.

a درست عیار *durust-'iyār*, Of full standard or measure; who gives exact weight; just, equitable.

درست کار *durust-kār*, Upright, of integrity (m.c.).

درست کردار *durust-kirdār*, Of upright conduct.

درست گمان *durust-gumān*, A staunch believer.

درست گو *durust-go* (*gū*), Truth-speaking.

درستگی *durustagī*, Soundness, healthiness.

درسته *darasta*, Pardon, forgiveness.

درستی *durustī*, Entireness, soundness; propriety, amendment, adjustment, reform; seriousness, gravity; [*ba-durustī*, In truth;] —*dursatī, dursitī*, Name of the daughter of Noshīrwān.

درس خانه *dars-khāna*, A school.

درس خوان *dars-khwān*, A student; anyone who reads to another.

دس گاه *dars-gāh*, A school.

درسه *darsa*, Forgiveness.

درش *darsh*, A stable, a stall; a tether for horses; —*darash*, A long kind of cucumber.

درشت *durusht*, Rough, hard thick; fierce, wild, fell, morose, stern, oppressive; rugged, unequal; notched (sword); disproportionate; hairy.

درشت پسند *durusht-pasand*, Dull, stupid, rustic, boorish.

درشت خوار *durusht-khwār*, Who fares hard.

درشت خوی *durusht-khoy*, Of a harsh disposition.

درشت خوئی *durusht-kho'ī*, Harshness of disposition.

درشت گوش *durusht-gosh*, Dull of hearing.

درشته *darashta*, Forgiveness, remission of sin.

درشتی *durushtī*, Roughness; severity, fierceness; violence; [*durushtī kardan*, To treat with harshness;] —*durshatī, durshitī*, Name of the daughter of Noshīrwān (see درستی).

در شدن *dar-shudan*, To be in; to enter; —*ba-kāre dar shudan*, To be engaged in certain business.

در شکر بیزی بودن *dar shakar-bezī būdan*, To weep, to be shedding tears; to rejoice.

در شکستگی *dar-shikastagī*, Abatement, subsidence.

در شکستن *dar-shikastan*, To turn in, fold, double; to subside, abate.

R درشکه *drushka*, A drosky (m.c.).

در شورانیدن *dar-shorānīdan*, To move, stir.

درشی *darashī*, A kind of long thin cucumber.

a در صورت *dar ṣūrat*, In case; in appearance.

A درع *dir'*, Armour, whether of iron, leather, or mail; a coat of mail; a woman's shift; —*dur', dura'*, The 16th, 17th, and 18th nights of the month, when the moon rises with the dawn.

a درع باف *dir'-bāf*, A weaver of coats of mail.

a در عرق شدن dar 'araq shudan, To be in a sweat, to funk; to blush.

a در عقب dar 'aqab, Immediately after, behind.

a درعة dir'a, A yard (measure);—dura'a, A cuirass, corslet (for دراعة q.v.).

a درعهده dar 'uhda, Due, promised, necessary.

درغ dargh, A dam, weir, mound.

درغال darghāl, Security, rest, tranquillity; quiescent, at rest.

درغاله darghāla, Narrow mountain-passes.

درغان darghān, A city near Samarkand.

درغست darghast, Vain, foolish, absurd.

درغشت darghasht, Greens, vegetables (doubtful).

در غلبكن dar-ghalbkan, dar-ghulbakan, در غلبكين dar-ghulbakīn (also در غلپكن dar-ghulpakan, در غلپكين dar-ghulpakīn), A door with a wicket, hatch, or lattice.

در غم dar-gham, Name of a note in music (so called from its power of expelling grief from the mind); a place remarkable for excellent wine.

درغمی darghamī, Wine produced at Dargham.

درغو darghū, Remainders of sweetmeats in a pot.

درغيش darghīsh, Many, much, copious; a kind of apricot.

درفش dirafsh, A cobbler's awl; a scalpel; a standard, ensign, colours, banner; lightning; light, splendour; anything glittering, shining, or flashing; a sash wrapped round the head-gear when going to battle; —dirafshi kāwān (kāwiyān), The standard of Farīdūn.

درفشان dirafshān, darafshān, Shining; trembling.

درفشانيدن dirafshānīdan, To cause to shine.

درفش زده dirafsh-zada, Stitched.

درفشنده dirafshanda, Resplendent.

درفشه durufsha, A sword.

درفشی كردن خودرا dirafshe kardan khwud-rā, To make oneself conspicuous, to render oneself notorious or infamous.

درفشيدن dirafshīdan, To shine; to tremble.

درفنجك darfanjak, The nightmare.

درق darq, Anything hard;—daraq (pl. of daraqat), Bucklers of leather.

A درقة daraqat, A shield or buckler of solid leather; a wicket.

a در قفا dar qafā, Behind, close behind.

a درقه darqa, darqih, A shield; a coat of mail; (for درخت q.v.) a tree.

درقهستان darqihistān, A grove, a wood (see the preceding).

A درك dark (v.n.), Prosecuting without intermission; overtaking, reaching to; understanding, comprehending, finding out; —darak, A rope's end tacked on to the main rope of a bucket that it may not be rotted by the water; a stage or partition of hell;—darak, dark, Any possible contingency.

درك darak, A napkin, a handkerchief, a towel.

A دركات darakāt (pl. of darakat), Steps for descending; lowest degrees; the deepest pits of hell (opposed to darajāt, "stages or partitions of heaven or paradise").

در كار dar kār, In use, in operation; necessary, useful; in requisition, required, wanted, desired.

دركاله darkāla, Ice; an icicle.

A دركة dirkat, A loop at the horn of a bow.

در كردن dar-kardan, To place within, drive into, cause to enter; to introduce; to insert; to patch.

در كشاده dar-kushāda, Open-doored.

در كشيدگی dar-kashīdagī, A drawing in, contraction.

در كشيدن dar-kashīdan, To draw in, inhale; to taste; to drink; to erase; to restore; a thread, string, twine.

در كنار dar kanār, Upon the side, brink, bank, margin, edge; asunder, apart; in the arms, bosom, or embrace.

دركندن dar kandan, To dig.

دركون darkūn, A saddle-strap, by which anything is fastened to the side of the horse; the higher lintel of a doorway; a large high raised place for sitting.

درگاه dar-gāh, The king's court; a port, portal, gate, door; the lower threshold; a court before a palace or great house; a large bench or place for reclining upon; a mosque;—dar-gāhi ilāhī, The court of heaven;—dar-gāhi mu'allā, The sublime court, or porte.

در گذرانيدن dar-guzarānīdan, To cause to pass; to present; to raise (a disturbance); to live; to get along.

در گذشتن dar-guzashtan, To pass beyond, outstrip; to advance; to abstain, cease; to die;—az ḥad dar-guzashtan, To exceed bounds or measure, to go beyond due limits.

درگر durgar, A carpenter.

در گردانيدن dar-gardānīdan, To roll, to toss.

در گرديدن dar-gardīdan, To return, to come back; to fall.

در گرفتن dar-giriftan, To kindle; to make an impression, take effect; to occupy, fill, overspread.

در گسلان dar-gusilān, Dragging or breaking off.

در گسلانيدن dar-gusilānīdan, To drag; to break off (= گسلانيدن q.v.).

در گشتن dar-gashtan, To decline.

درگلاله dargulāla, Ice; an icicle.

در گنجيدن dar-gunjīdan, To be contained or held; to hold; to be filled.

درگون dargūn, = دركون q.v.

در گه dar-gah, A court.

درگه نشین *dargah-nishīn*, Who lives at the royal court, a courtier.

درلك *dirlik*, درلیك *dirlīk*, A short-sleeved jerkin.

A درم *daram* (v.n.), Having the ankles covered with flesh.

درم *diram*, A weight (drachma); a silver coin, generally in value about twopence sterling; money, specie; a fish-scale; a white rose;—*dirami shar'ī*, Three māshas and four grains of silver.

a درما *darmā*, A hare.

در مار ضحاکی کشیدن *dar māri zaḥḥākī kashīdan*, To put in fetters.

درمان *darmān*, Medicine, remedy; weak; imp. of *dar-māndan*;—*darmān kardan*, To doctor; to cure.

درماندگی *darmāndagī*, Misery, distress, misfortune, want, penury; impotency, helplessness; paralysis;—*dar māndagī'i sukhan*, A stuttering, stammering.

درماندن *darmāndan*, To be unfortunate, destitute; to stick fast, to despair; to boggle, stammer.

در مانده *dar-mānda*, Distressed; helpless.

درمان کنا *darmān-kunā*, Healing; a healer.

درم خریده *diram-kharīda*, Purchased with money; a slave.

درمدار *diram-dār*, Moneyed; scaly (fish).

درم دان *diram-dān*, A money-box, a till.

درم دزد *diram-duzd*, درم دوز *diram-doz*, A beetle, tumble-dung.

درمسرا *diram-sarā*, A mint.

درمسنگ *diram-sang*, Weighing a drachma.

در مشت *dar musht*, In hand, under control.

درم گزین *diram-guzīn*, A money-changer.

درمل *durmul*, Grain not arrived at maturity, but which, when toasted, is eaten.

درم ناخریده *diram-nākharīda*, Not purchased with dirams (a slave), born in the house.

درمنده *darmanda*, Abandoned, destitute.

درمنه *dirmana*, *diramna*, Wormwood, hyssop;—*dirmana'i turkī*, Wormseed (Semen contra).

در میان *dar miyān*, In the middle; in the midst, among, between, before, in view; pledged, staked; final, last; an interval.

در میانی *dar-miyānī*, Midmost; a mediator.

درمیدن *darmīdan*, To bark; to blow (doubtful word).

درن *darn*, A leech.

A درن *daran* (v.n.), Being dirty (hands or garments); name of a mountain.

t درنا *durnā*, A crane (m.c., see طورنه).

T درناق *dirnāq*, A finger-nail (see طرناق).

درند *darand*, Form, fashion, mode, manner, quality; like, resembling; also—

درنده *daranda*, What rends or tears; a tearer, render; rapacious, fierce; wild beasts.

در نزد *dar nazd*, Near, with, among.

در نشاندگی *dar-nishāndagī*, A grafting.

در نشاندن *dar-nishāndan*, To insert, graft.

در نشستنی *dar-nishastanī*, Fit for riding.

a در نفس *dar nafas*, In a breath, in a moment.

درنگ *dirang*, Delay, hesitation, tardiness; clog, hindrance; tinkling of a bell; the noise made in breaking glass or china; permanency; the future life; eternity; time; peace; sadness, affliction; destruction; (in comp.) slow, tedious, retarding;—*dirang kardan* (*giriftan*), To delay, protract.

درنگادرنگ *dirang-ā-dirang*, The twanging of a bow-string.

درنگانیدن *dirangānīdan* (caus. of *dirangīdan*), To cause to delay, &c.

درنگی *dirangī*, Tardy; lateness, tardiness.

درنگیدن *dirangīdan*, To delay, stay; to be tardy; to remain constant; to rest; (for *tārangīdan*) to twang.

در نوردن *dar-nawardan*, To travel.

در نورد نهادن *dar naward nihādan*, To fold together; to conceal; to obliterate.

در نوردیدن *dar-nawardīdan*, To fold together.

در نوشتگی *dar-nawashtagī*, A folding inwards.

در نوشتن *dar-nawashtan*, *dar-nawishtan*, To fold up, double, turn inwards; to set aside; to cross out, to cancel, to efface.

a درنوك *durnūg*, A sort of garment; a sort of carpet.

درنه *dirna*, A bright sword.

در و *dar o*, In him, in it;—*dirav*, Harvest; [*dirav kardan*, To reap;—*ahli dirav*, Harvest-people;—*waqti dirav*, Reaping-season;]—*dirav*, *durav*, *dirū*, *durū*, Reap thou;—*durū*, Harvest;—*durū zadan*, To reap, mow.

دروا *darwā*, Head-downwards; inverted; raised, cocked; the angels Hārūt and Mārūt; necessary, needed; astonished, amazed, dizzy; [*darwā shudan*, To stand erect, to be cocked;—*darwā kardan*, To erect, raise, toss;—*sar darwā dāshtan*, To hold the head erect;]—*durwā*, True; name of the kings and grandees of India.

درواخ *darwākh*, Recovering from illness, convalescence; strong, firm; courageous, brave; right, true; sure; courage, bravery; severity, grossness; sureness, certainty; vice, blemish, disgrace.

دروار *darwār*, Necessary; dizzy, bewildered.

در واز *dar-wāz*, Large gates, or doors of a city, palace, or fortress (always open); a square, market-place; mendicity.

دروازبان *darwāzbān*, A porter; a warden, keeper, guard of mountain-passes, gates, and the like.

دروازه *darwāza*, A door; a gate; a square, market-place, or exchange where merchants meet, and mendicants beg; (hence) begging; a pass through mountains; a boun-

dary; name of a fortress or castle; a town in Paphlagonia; lintel of a door;—*darwāza'i gosh*, The ear-hole;—*darwāza'i nosh*, The mouth;—*darwāza'i hazār gām*, A milestone;—*az darwāza ba-dar raftan*, To perish, fail.

دروازه بان *darwāza-bān*, A door-keeper, a porter.

دروازی *darwāzī*, Warden, keeper of a city.

درواژ *darwāzh*, Inverted, with head downwards; necessary; astonished; necessity, suitableness.

درواس *darwās*, Name of a weight; door-post.

درواکرده *darwā-karda*, Up-raised (curtain).

دروان *darwān* (for *dar-bān*), A porter, door-keeper.

دروانه *darwāna*, A trap-door to a roof.

دروانیدن *dirawānīdan* (caus. of *dirawīdan*), *duruwānīdan* (caus. of *durūdan*), To make, reap, &c.

درواه *darwāh*, Topsy-turvy; giddy; necessary, suitable.

دروای *darwāy*, Raised, erected;—*darwāy shudan*, To stand, to be erect, or cocked.

دروایست *darwāyist*, Necessary; becoming; harmony, agreement; accord, consent; inverted, topsy-turvy.

A دروب *durūb* (pl. of *darb*), Passes through mountains; narrow streets; gates, outlets.

دروبست *darobast* (*dar-u-bast*), Entirely, totally, all.

دروبطارس *darūbiṭāris* (G. δρυοπτερίς), Fern upon oak-trees.

دروبند *dar-u-band*, Good order; ornament, adornment.

A دروج *durūj*, Going, passing by; dying without issue, becoming extinct; exceeding a year and not foaling (a camel).

درود *durod*, Timber, a plank;—*durūd*, Harvest; benediction, mercy; prayer; praise, thanksgiving; name of the last of the five intercalary days added to the Persian year;—*durūd dādan* (*rasūndan*, *firistādan*), To send greetings; to offer up prayers;—*durūd rasad*, Greetings come from;—*durūd kardan* (*guftan*), To salute; to bless; to bid farewell.

درود کار *durod-kār*, درودگر *durodgar*, A carpenter.

درودگری *durodgarī*, Carpentry.

درودن *durūdan*, To reap, mow, cut down; to praise (doubtful meaning).

A درور *darūr*, (A camel or camels) giving much milk;—*durūr* (v.n. of دّر), Streaming in rays (as milk or rain); flowing;—*durūri manī*, Spermatorrhœa.

درو زن *durū-zan*, A reaper.

A دروس *durūs* (v.n. of درس), Being obliterated (traces of a building).

دروش *diravsh*, An awl; a banner; a sash wrapped round the head in battle; the lobe of the ear; lightning, splendour (see درفش);—*darūsh*, The wound or impression made by a cautery or surgical instrument;—*durosh*, *durosh*, A lancet; — *dirawish*, Mowing, reaping.

دروغ *durogh* (S. *druh*, *drughdha*), A lie, falsehood;—*durogh āwardan* (*pardakhtan*, *zadan*), To say or commit a falsehood;—*durogh bāftan* (*bastan bar kase*), To feign a lie and pass it upon anyone.

دروغ پرداز *durogh-pardāz*, دروغ زن *durogh-zan*, دروغ گر *durogh-gar*, دروغ گو *durogh-go*, A liar;—*durūgh-go dar-āwardan*, To give one the lie, to make one out to be a liar.

دروغ گوئی *durogh-gū'ī* (*go'ī*), False-speaking.

a دروغ وعده *durogh-wa'da*, Who makes false promises.

دروغی *duroghī*, False; a liar.

G دروقینون *darūqīnūn*, Dragon-wort.

دروک *durūk*, Planks, scantlings.

درورگر *diravgar*, Reaper;—*durogar*, Carpenter.

درون *darūn*, Within; interior, intimate; heart; bowels; a festival; name of a city in Khurāsān; [*darūn-u-bīrūn*, Internal and external; within and without;—*tira-darūn*, Black-hearted;]—*durūn*, A corn-measure; a form of prayer used by the fire-worshippers.

درون پرور *darūn-parwar*, Generous, brave, noble-hearted; a warrior in defence of religion; a winner of hearts; a prophet; God.

a درونج *darūnaj* (for P. درونک q.v.), Dronicum;—*darūnaji 'aqrabī*, Roman leopard's bane.

دروند *darwand*, A bolt; a hook; name of a medicine; name of a wrestler; = دربند q.v.;—*durwand* (in Zand and Pāzand), Wicked, perverse, heretical.

درون دار *darūn-dār*, Malevolent, grudging; a hypocrite, a dissembler.

دروَنده *dirawanda*, A reaper, mower.

درون رویه *darūn-rūya*, Inwards, inside-facing.

درون ریش *darūn-resh*, Heart-sore.

درونستان *darūnistān*, A temple, golden shrine.

درون سنج *darūn-sanj*, Wise; a warrior for the faith.

درونک *darūnak*, Dronicum, leopard's bane.

درون نشینان *darūn-nishīnān* (those sitting within), Solitary persons; hermits.

درونه *darūna*, *darona*, The inside, belly; Dronicum (a herb);—*darūna*, *durūna*, *durona*, A bow; the rainbow; the bow of a cotton-dresser.

درونه تاب *darūna-tāb*, Heart-burning, soul-consuming.

درونی *darūnī*, Internal, interior, intrinsic; intimate, confidential; the inside.

دروه *dirwa*, A patch to be sewn to a garment.

دروی *dar way*, In him or it.

درویدن *dirawīdan*, To mow, reap, cut.

درویده *darawīda*, Reaped, mowed.

درویزه *darweza*, درویژه *darwezha*, The practice of begging, mendicity;—*darweza'i dil*, Visions; the contemplation of the invisible world.

درویش *darwesh*, Poor, indigent; a dervish, monk;—*darweshi sulṭān-dil*, The poor man with the heart of an emperor, *i.e.* Muhammad.

درویش پوش *darwesh-posh*, Clothing the poor; dressed like a mendicant.

درویش دوست *darwesh-dost*, Who befriends the poor; whom the poor hold dear.

درویشانه *darweshāna*, Like a pauper or monk; food collected by a mendicant; food ready at hand, pot-luck.

درویشی *darweshī*, Poverty; a religious life.

درویه *darūya*, A patch (see درزه).

دره *dara, darra*, A valley (especially between hills through which a stream flows), a gully; the stomach of beasts which ruminate; (met.) an insatiable stomach; name of a district in Badakhshan; [*dara'i āsmān*, The milky way; –*dara kardan*, To yawn;] —*durra*, A scourge made of twisted thongs with which offenders are punished, or a drum is beaten (see A. درّة *durrat*); proof, demonstration.

درها *darhā* (pl. of *dar*), Gates, ports, doors; ways, means;—*durhā*, Pearls;—*durhā'ī baiẓā*, White pearls; stars; lightning.

a درهام *darhām*, Current coin;—*dirhām*, A farthing, a coin.

درهشته *darhishta*, A gift; beneficence, liberality.

دره کاری کردن *durra-kārī kardan*, To inflict the punishment of the lash, to flog.

درهم *dar-ham*, Intricate, confused, entangled, intermixed, intertwined, distorted, embroiled; afflicted;—*dar-ham būdan* (*shudan*), To be (become) intricate, &c.;—*dar-ham kardan*, To entangle, confuse, &c.;—*dar-ham nishastam*, To thicken, become gross (as darkness);—*rūy dar-ham kashīdan*, To contract the face into wrinkles, to frown.

A درهم *dirham, dirhim*, Money.

درهم افتاده *dar-ham uftāda*, Ruined, fallen into chaos and confusion.

درهم برهم *darham barham*, Confused.

در هم پیچیده *dar-ham pichīda* (پیچیده *pehīda*), Twisted, curled.

درهم پیوستگی *darham-paiwastagī*, Intermixture, interlacement.

درهم پیوسته *darham-paiwasta*, Intermixed, interlaced, intertwined.

a درهم زن *dirham-zan*, A coiner.

درهم کشیدگی *darham-kashīdagī*, A shrivelling, shrinking, puckering; corrugation.

در همه جا *dar hama jā*, In every place.

درهمی *darhamī*, Confusion, disorder.

درهو *darhū*, A kind of wicket through which they roll a ball.

در هوا *dar hawā*, In the air, suspended.

دری *darī*, Belonging to a door; belonging to the royal court, courtly; one of the three surviving dialects of the seven anciently spoken in Persia, said to prevail chiefly in Balkh, Bukhārā, and Badakhshān, and called the language of the court and of Paradise; an abode; a place for sleeping; a small carpet (the last three meanings doubtful); dwelling upon the mountains, mountain (adj.); hence: —*kabgi darī*, A kind of graceful-stepped, musical-voiced partridge.

a دری *darrī, dirrī*, or *durrī*, A sparkling star glittering like a gem.

دریا *daryā*, A sea, ocean; a river; (in the language of mysticism) pure, uncreated, divine essence;—*daryā o-rā gīrad*, The sea takes hold of him, i.e. he becomes sea-sick (m.c.);—*daryā ba-jūyi khwesh bastan*, To conduct the stream into one's water-course, so as to make it permanent;—*daryā bar ru zadan*, To dash a sea into one's face, i.e. to awake with a vengeance, to startle out of sleep;—*daryā khwurdan*, To drink (sea-) deep;—*daryā shikāftan*, To travel by sea, to voyage;—*daryā guẕāshtan*, To create a sea or a river (as by bloodshed);—*daryā kashīdan*, To drain a sea (or river), to drink to excess;—*daryā u-ṣaḥrā*, Sea and land;—*daryā-u-kān*, Sea and mine, i.e. the universe;—*daryā'i abyaẓ*, The White Sea;—*daryā'i akhẓar*, The Indian Ocean; the sky;—*daryā'i adriyātīk*, The Adriatic;—*daryā'i arumīya*, The lake of Oroomiyah;—*daryā'i aswad*, The Black Sea;—*daryā'i a'ẓam*, The ocean;—*daryā'i baṣra*, The sea of Basrah; (met.) a large cup filled with wine;—*daryā'i baltīk* (*pāltīk*), The Baltic;—*daryā'i bī-nihāyat*, The boundless deep;—*daryā'i ṡāliṡ*, The clouds (the two other seas, in a metaphorical sense, being the mists on the earth and the waters above the heavens);—*daryā'i chīn*, The sea of China;—*daryā'i ḥāmila*, A sea abounding in pearls; wine;—*daryā'i khazar*, The Caspian Sea;—*daryā'i khūn*, An ocean of blood;—*daryā'i rūm*, The Mediterranean Sea;—*daryā'i zar-afshān*, Name of a river near Samarqand;—*daryā'i sā'ila*, A sea abounding in pearls; wine;—*daryā'i shāhī*, The lake of Oroomiya (*shāhī* being the name of promontory on its shore);—*daryā'i shahd*, Name of the River Hīrmand;—*daryā'i 'aqlī*, The sea of intelligence which surrounds the throne of God;—*daryā'i 'ummān*, The Persian Gulf;—*daryā'i qarā dangiz*, The Black Sea (m.c.);—*daryā'i qulzum*, The Red Sea;—*daryā'i qīr*, A sea of pitch, i.e. a dark night; an inkstand full of ink;—*daryā'i kāshghar*, The Sea of

Kashgar (see *baḥri ghamām* under بحر) ;—*daryā'i la'l* (a sea of ruby), A cup filled with wine ;—*daryā'i mānsh*, The English Channel (m.c. from Fr. la Manche) ;—*daryā'i muḥīṭ*, The ocean ;—*daryā'i maghrib*, The Western Ocean ;— *daryā'i nīl*, The River Nile ;— *daryā'i hind*, The Indian Ocean ;—*az daryā ṣadma dīdan*, To suffer from sea-sickness (m.c.) ;—*ba-daryā andākhtan*, To launch (a ship) ;—*ba-daryā dādan*, To wash ; to remove ; to withdraw a glance.

دریاب *daryāb* (imp. of *dar-yāftan*), Know ; knowing ; (an older form of *daryā* corresponding with Pars. *daryāw*) a sea.

دریا بار *daryā-bār*, Raining like a deluge ; abounding in rivers ; the ocean ; a seaport ; the south coast of Laristān and Karmān.

دریابانیدن *daryābānīdan*, To make understand.

دریابند *daryā-band*, A port, haven ; a dockyard ; 3rd pl. of the aorist of *dar-yāftan*.

دریابنده *daryābanda*, Intelligent.

دریابیدن *daryābīdan*, To hang, suspend.

*t* دریا بیگی *daryā-begī*, An admiral (m.c.).

دریاچه *daryācha*, A lake, pool, mere.

دریا دل *daryā-dil*, Bountiful as the sea.

دریا رو *daryā-rav*, Travelling by sea.

▲ دریاس *diryās*, A lion.

دریا شکسته *daryā-shikasta*, A sea-breach.

دریا شکوه *daryā-shukoh*, Majestic as the sea.

در یافت *dar-yāft*, Perception, understanding, knowledge ; attainment, acquisition ; discovery, inquiry, investigation ; — *daryāft kardan*, To discern.

دریافتگر *daryāftgar*, A discerner.

دریافتگی *daryāftagī*, Penetration, sagacity.

دریافتن *dar-yāftan*, To understand, know, perceive, find out, comprehend, experience, be acquainted with ; to accomplish, arrive at, overtake ; to help, assist.

دریاک *diryāk*, Treacle ; the bezoar ; opium.

دریا کار *daryā-kār*, A mariner.

دریا کش *daryā-kash*, A bottomless toper, a deep drinker (able to drain a sea).

*a* دریا کف *daryā-kaf*, Bounteous as the ocean.

دریا کنار *daryā-kanār*, The sea-shore.

دریاگر *daryāgar*, = دریاکار q.v.

دریاگری *daryāgarī*, The trade of a mariner.

دریا گوش *daryā-gosh* (sea-ear), A shell.

*a* دریا نوال *daryā-nawāl*, Bounteous as the sea.

*a* دریا نوالی *daryā-nawālī*, Excessive liberality.

دریا نورد *daryā-naward*, A voyager.

دریا نوش *daryā-nosh*, = دریا کش q.v.

دریاوگان *daryāwagān*, World (sea and land, see *daryā-u-kān*, under دریا).

*a* دریا یسار *daryā-yasār*, (Vast) as the sea in wealth.

دریائی *daryā'ī*, Marine, maritime ; a voyager ; (met.) troubled (the heart) ; in distress (as a ship).

▲ دریة *daryat*, *diryat* (v.n. of دری), Knowing.

دریجان *darejān*, دریچان *darechān*, An astronomical method or rule, according to which the constellations are divided into three classes (see دریگان).

دریچه *darīcha*, A small door ; a window ; a small hole for the admission of light ; a wicket ; a mould in which goldsmiths cast gold and silver ; a part of the saddle ; a mountain-peak (unsupported) ;—*darīcha'i gosh*, The ear-hole.

دریخ *darīkh*, *dirīkh*, = دریغ q.v.

▲ درید *duraid* (dim. of *adrad*), Somewhat toothless ; a man's name ; a nickname.

دریدگی *darīdagī*, Rent, tear, laceration.

دریدن *darīdan*, To tear, rend, lacerate ; to cut out (cloth) ; to lay open ; to subtract ; to be loosed ; to be torn ;—*durīdan*, To reap, mow.

دریده *darīda*, Torn ; glaring (eyes) ; [*darīda shudan*, To be torn ;]—*durīda*, Reaped.

دریده دهن *darīda-dahan*, Plain-spoken ; open-mouthed ; talking at random.

A دریر *darīr* (v.n. of دَرّ), Going lightly, or galloping hard (a horse).

دریس *dirīs*, دریش *dirīsh*, A kind of play.

*a* در یسار *dur-yasār*, Having the left hand full of pearls.

دریغ *darīgh*, Stupid, foolish ;— *diregh*, *duregh*, Denial ; refusal ; repugnance, disinclination ; sorrow, vexation, grief, anguish ; regret, sorrow for past offences ; a sigh ; omission, failure ; slow, slack ; difficult, troublesome ; a particle of pity and regret) ah ! alas !—*diregh āmadan*, To sigh ; to fear ;—*diregh khwurdan*, To sigh, devour sighs, grieve ;—*diregh dāshtan*, To withhold, keep back, refuse, spare ; — *diregh kardan*, To deny, refuse, withhold, reject ; to lament, pity, regret ;—*diregh nīst*, There is no denial or refusal, you are welcome to it ;—*ma-rā diregh mī-āyad* (*miyāyad*), I am sorry, I regret ; I refuse, am unwilling, deny.

دریغا *dire ghā*, Ah ! alas ! well-a-day !

در یك سو *dar yak sū*, In one part.

دریگان *daregān*, Certain astronomical figures.

دریمنه *darīmana*, Wormwood of Pontus.

درین *dar īn* (for در این), In this ;—*dar īn asnā*, In the meantime ;—*dar īn tangnā'ī*, In this world ; — *dar īn jumbish*, At this moment ;—*dar īn mā bain*, In this interval ;—*dar īn maidān*, Here below ;—*dar īn walā*, Now ;—*dar īn hangāma*, The world.

دریواخ *darīwākh*, Refusal, denial ; defect (unsupported by examples).

دریواس *darewās*, The four door-posts ; the bar of a door ; the four sides, circuit, or circumference.

در یوز *dar-yoz*, در یوزه *dar-yoza*, Begging, beggary, asking; a charitable collection; a beggar;—*daryoza kardan*, To beg; to ask humbly, to implore (also construed with the verbs *āmadan* and *firistādan*).

دریوش *daryūsh* (Pars. *daryos*), A religious mendicant.

دز *daz*, A gallery, balcony;—*diz*, A fortress, castle, or city;—*dizi safed*, A fortress mentioned in the Shāh-nāmah.

دزار (for دز آر) *daz-ār*, A builder.

دز افتا *diz-aftā*, A fort built by Shāpūr.

دز افنا *diz-afnā*, A fort built by Shāpūr.

دزد *duzd*, A thief, robber, assassin; theft; one of the four sides of a dice;—*duzd uftādan*, To make a thieving expedition;—*duzdi tarāzū*, Who cheats in weight;—*duzdi ḥinā*, White places remaining in the hand after staining it with henna;—*duzdi khāna* (*khānagī*), A thief under one's own roof;—*duzdi sham'*, The winding-sheet of a candle.

دزدار *diz-dār*, Governor of a castle or fort.

دزد افشار (افشره) *duzd-afshār* (*afshara*), An abettor of thieves; a thief; a nest of rogues.

دز دام *diz-dām*, A dungeon.

دزدان *duzdān* (pl. of *duzd*), Thieves.

دزدانه *duzdāna*, Thief-like, stealthily; a thief; a robber.

دزدانیدن *duzdānīdan*, To cause to rob.

دزد برده *duzd-burda*, Stolen goods.

دزددان *duzddān*, A hole in a wall, into which the bolt or bar shoots, a staple; stocks, pillory.

دزد گاه *duzd-gāh*, The home or hiding-place of thieves.

دزد گیر *duzd-gīr*, A thief-catcher.

دزدمه *dazdama*, A planet.

دزدناك *duzdnāk*, Infested by robbers.

دزدی *duzdī*, Robbery, theft; — *duzdī az hinduwān 'ajab na-buwad*, A theft committed by Indians is nothing to be wondered at (proverbial);—*duzdī kardan*, To filch, steal.

دزدیدگی *duzdīdagī*, Theft, thievery, stealing, larceny; - *duzdīdagī'i nigāh*, The stealing of a glance.

دزدیدن *duzdīdan*, To rob, thieve, steal.

دزدیده *duzdīda*, Stolen, purloined, pilfered; a furtive glance; by stealth, clandestinely;—*duzdīda būdan*, To be stolen;—*panja'i duzdīda*, Five intercalary days added to the Persian year.

دز غاله *diz-ghāla*, A citadel; a tower.

دزك *dazak*, A towel, napkin, handkerchief;—*dizak*, A small fortress or fort.

دزگاه *daz-gāh* (vulg. for *dast-gāh*, q.v.), A weaver's shop, &c.

دزگاه دار *dazgāh-dār*, A banker.

دزمار *duzmār*, Name of a place famous for its lead or for a mine of lapis lazuli.

دزنديس *dizandīs*, Alike, resembling; apparent, manifest; as before; immediately, forthwith.

دزهرج *diz,harj*, *diz,hurj*, *diz haraj*, Jerusalem, an idol-temple.

دژ *dazh*, A gallery, balcony;—*dizh*, *dazh*, A fortress; ugly, bad; wicked; bad-tempered; anger; adhesion; a father;—*duzh*, Wicked, wickedness; number.

دژا آهنگ *duzhā-āhang*, Bad-tempered.

دژ آباد *dizh-ābād*, Passionate; formidable.

دژار (for دژ آر) *dazh-ār*, A builder (see دزار).

دژاگام *dizhāgām*, Chaste, abstemious; a eunuch.

دژاگامه *dizhāgāma*, *dazhāgāma*, Angry, moody; ill-natured; chaste, abstemious; a eunuch.

دژاگاه *dizhāgāh*, دژاگه *dizhāgah*, Passionate, blustering, grumbling; spleenful, moody, ill-tempered, angry, cruel; the commander of a fortress; an executioner.

دژ آلود *dizh-ālūd*, Passionate; peevish; wild, fierce (beast).

دژ آلون *dizh-ālūn*, Injustice, violence; alas!

دژانگاه *dizhāngāh*, Angry, passionate.

دژ آهنج *dizh-āhanj*, دژ آهنگ *dizh-āhang*, Surly; formidable; bow and arrow; a small-pointed spear; ruthless;—*dizh-āhangi afrāsyāb*, A cave in which Afrāsyāb took refuge.

دژ بان *dizh-bān*, Commander of a fortress.

دژ براز *dizh* (*dazh*)-*barāz*, دژ پراز *dizh* (*dazh*)-*parāz*, Fierce, cruel, bloody; wrathful, bad-tempered; ugly; crude, raw; a caviller.

دژ برو *dazh-burū*, *dizh-burū*, دژ بروד *dizh-burūd*, Frowning, scowling; grim.

دژ پسند *dazh-pasand*, Temperate, chaste.

دژپیه *dizhpih*, *dazhpih*, and—

دژ پیه *dizh-pīh*, دژ پیهه *dizh-pīha*, A kernel in the flesh; a gland, bubo; scrofula.

دژ خم *dizh-khim*, = دژ خیم q.v.

دژ خی *dizh-khay*, *dizh-khī*, A jailer; angry.

دژ خیم *dizh-khīm*, *dazh-khīm*, Malignant; ill-tempered; an executioner; a jailer; a keeper; the governor of a fort; ugly; avaricious, close-fisted.

دژخیمه رنگ *dizhkhīma-rang*, Of malignant aspect.

دژ دار *dizh-dār*, The occupant or commander of a fortress.

دژ غاله *dizh-ghāla*, A citadel; a tower (see دز غاله).

دژك *dizhik*, *dazhik*, A knot on a rope;—*duzhuk*, A blister upon the hand or foot; a knot.

دژكاك *dizhkāk*, *dazhkāk*, A carrion-bird.

دژ كام *dizh-kām*, دژ كامه *dizh-kāma*, دژگام *dizh-gām*, دژ گامه *dizh-gāma*, Irascible, angry; abstemious, chaste, sober; a eunuch; aged.

دژ گاه *dizh-gāh*, Angry; malignant; an executioner.

دژ گمه *dizh-gama*, = دژگامه q.v.

دژ گوار *dazh-guwār*, (Meat) hard of digestion; uncongenial; difficult to cure.

دژ گیر *duzh-gīr*, Acid.

دژله *dizhla* (for *dijla*), The Tigris.

دژم *dizham*, Drunken, crop-sick; fierce, enraged, furious; melancholy, dejected, sad, downcast, disturbed, distracted, sick; thoughtful, anxious; black, dark.

دژ مان *dizh-mān*, Regret, vexation; refusal; like a fortress, high, grand (this meaning unsupported).

دژمناک *dizhamnāk*, Sad, grieved.

دژ منش *dizh-manish*, Wearied, tired, displeased, sated, cloyed, loathing, averse; aversion, dislike.

دژن *duzhan, dizhan, duzhn*, Acid, pungent.

دژ نام *duzh-nām*, Of evil omen, sinister; pustules; = دشنام q.v.

دژند *dizhand*, Acid, tart; passionate, testy, sharp, hasty.

دژواخ *dazhwākh*, Thickness, coarseness, grossness; convalescence.

دژوان *dazhwān, dizhwān*, A sigh; regret, grief.

دژوند *dizhwand*, Wicked; irreligious.

دژه *dazha, dizha*, Angry, passionate; a seal (this unsupported).

دژهخت *dizhhukht*, دژهخت گنگ *dizhhukht-gang*, دژهرج *dizhharj, dizhhurj*, Jerusalem; an idol-temple.

دژه گیر *dazha-gīr*, An instrument of iron, with which they scrape a kneeding-trough.

دژهم *duzhham*, Kernels behind the ears, or under the arm-pits.

دژهوخت گنگ *dizhhukht-gang*, دژهوست گنگ *dizhhūst-gang*, Jerusalem.

دژیپه *dazhīpa*, = دژپیه q.v.

دژینه *dizhīna*, A cobbler's awl (unsupported).

دس *das*, (in compos) Like, resembling; that; (for *dast*) the hand;—*dus*, Burnt clay.

H دس *das, dis* (S. *daśan*), Ten; (S. imp. of *dans*) bite thou.

A دس *dass* (v.n.), Hiding (one thing under another).

A دساتیر *dasātīr* (pl. of *dustūr*), Copies, models, exemplars; title of sacred books attributed to ancient Persian prophets.

A دسار *disār*, A fibre of the trunk of the palm-tree, used in the place of oakum in caulking ships.

دسارت *dasārat* (?), Unlawful gain (doubtful word).

A دسام *disām*, A spigot, plug, cork, or anything by which orifices are stopped up (of bottles, pipes, wounds, or ears)

دست *dast*, The hand; the hand including the arm to the elbow; a cubit, an ell; the fore-feet (of any quadruped); a handle; side; a hand-shaped leaf; a coral-branch; a term applied to hawks or falcons; the chief seat of precedency given to the most honoured guest; a cushion upon which they sit; a prime minister; power, strength; pre-excellence, superiority, victory; advantage, emolument, profit; a successful opportunity; rule, method, manner; time, turn, occasion; stool, purge, evacuation; end, termination, limit, boundary; trade, art, profession, labour; a game at dice; equal, par; anything complete; (in India) the actual collections (as opposed to *sist*, the assessment); [*dast ākhtan*, To stretch out the hand for;—*dasti ākhir*, The last time or turn; the last throw or stake at dice;—*dast az āstīn bar-āwardan* (*bīrūn āwardan, bīrūn kardan*), To push the hand out of the sleeve;—*dast az āstīn sar-tez kardan*, (met.) To abstain from violence;—*dast az pā khaṭā kardan*, To mistake hand and foot (to be utterly confused);—*dast az jān shustan*, To wash one's hands of life; to despair;—*dast az dāmani kase afgandan*, To separate from;—*dast az dahān bar-dāshtan*, To talk plainly, impudently, or obscenely;—*dast az sar giriftan*, To show no mercy; to pay no respect to; to refuse help;—*dast az māst*, We have the upper hand; it is our turn; now our opportunity has come;—*dast uftādan*, To obtain, learn, find; find out;—*dasti afsos*, The hand of grief;—*dast afshāndan*, To dance; to display, publish; to abandon;—*dast āmadan*, To be fluxed;—*dasti amr*, The function of a prime minister;—*dast andākhtan*, To swim;—*dasti auwal*, The first time or turn; the first throw or stake at dice;—*dasti o na-mīrawad*, He does not succeed in;—*dast ba-āb rasāndan*, To perform a religious ablution; to ease nature, to stool (which would necessitate an ablution);—*dast bā ḥarīf firo koftan*, To prepare for wrestling;—*dast bākhtan*, To give as a prey; —*dasti bād-paimā*, A hand that clutches at the air (as in light-headedness);—*dast bāz dāshtan*, To hold the hand back from, to desist;—*dast bālīn kardan*, To rest or sleep on one's arm (in lack of a pillow);—*dast bā man dih*, Give me your hand (proverbial expression in moments of great pleasure or enjoyment);—*dast ba-bālā'i yak-digar nihādan*, To fold the hands (in idleness);—*dast ba-burd*, He prevailed, excelled, or conquered;—*dast ba-bar zadan*, (met.) To accept;—*dast ba-bai'at dādan*, To become one's disciple;—*dast ba-dāmani kase dādan*, To become one's follower or disciple;—*dast ba-dast āmadan*, To pass from hand to hand;—*dast ba-dast burdan*, To carry in haste; to promote to honours;—*dast ba-dasti ḥarīf dādan*, To join hands with an adversary (preparatory to wrestling);—*dast ba-dast rasīdan*, To come in haste; to attain to honours;—*dast ba-dasti kase paiwand kardan*, To render assistance to;—*dast ba-du'ā bar-āwardan*, To lift up the hands in prayer or supplication;—*dast ba-dallāl dādan*, = *dast ba-ziri*

*shāl burdan*, q.v. ;—*dast ba-dandān kandan* (*giriftan, gazīdan*), To be vexed, sorry ;—*dast ba-dīwār dādan* (*kashīdan*), To grope one's way along the walls (as one whose eyes are dazzled) ;—*dast bar* (*bar bālā'i*) *abrū giriftan*, (met.) To be dazzled, unable to see ;—*dast bar-afshāndan*, To dance ;—*dast bar-āwardan*, To supplicate, entreat for; to come off victorious; to pretend to; to bring up ;—*dast bar takhta* (*chop*) *bastan*, To tie the hands to a board or log (as a punishment); (met.) to render weak, helpless, impotent ;—*dast bar tarkash nihādan*, To prepare for war; to adorn oneself (a mistress); to do something wonderful ;—*dast bar chashm nihādan*, To accept ;—*dast bardār shudan*, To refrain, desist, remit ;—*dast bar-dāsht shudan*, To be dismissed ;—*dast bar-dāshtan*, To withdraw the hand; to leave, to let alone ;—*dast bar dar zadan*, To knock at the door ;—*dast bar dast zadan*, To wring the hands ;—*dast bar dast nishastan*, To sit down helpless ;—*dast bar dil būdan*, To be anxious, uneasy, pained ;—*dast bar dil shudan*, To pine or consume away with envy ;—*dast bar dil guzāshtan* (*nihādan*), To engross the mind; to keep back, restrain; to afford consolation; to give a flat denial to one's inclinations ;—*dast burdan*, To carry off, to excel ;—*dast bar dosh afgandan* (*andākhtan, guzāshtan*), To lean upon (from weakness) ;—*dast bar dosh zadan*, To pat one's shoulders, to be kind or pitiful ;—*dast bar doshi kase dāshtan*, To obey ;—*dast bar dahān burdan*, To sigh, grieve, repent ;—*dast bar dahān kardan*, To eat ;—*dast bar dīwār būdan*, To grope one's way; —*dast bar rukh* (*rū*) *giriftan*, To cover one's face (with shame) ;—*dast bar rū'i dast nihādan*, To sit idle ;—*dast bar sar shudan*, To make obeisance ;—*dast bar sar kashīdan*, To give permission; to say good-bye ;—*dast bar sar giriftan*, To place the hand to one's head (in salutation, or as a sign of distress) ;—*dast bar sari man*, Your fate or lot be mine also ;—*dast bar sar nihādan*, To salute; to accept ;—*dast bar sīna nihādan*, To condole, to console ;—*dast bar falak shudan*, To lift the hands up in prayer ;—*dast bar kare bastan*, To exert oneself in a matter ;—*dast bar kafsh nihādan*, To worship, do homage ;—*dast bar kamar dāshtan* (*zadan*), (met.) To boast, to brag ;—*dast bar kamar māndan*, To boast; to stand idle ;—*dast bar-kandan az chīze*, To give over, desist from ;—*dast bar gulū āwardan*, To strangle ;—*dast bar-mālīdan*, To make ready, prepare for ;—*dast bar na-dāshtan*, To stick to one until the wished-for object is obtained ;—*dast bar-nihādan*, To indicate, point out ;—*dast bar-ham sūdan*, To wring the hands ;—*dast ba-zīri zanakh sutūn kardan*, To be pensive or melancholy; —*dast ba-zīri* (*dar tahi*) *sang āmadan* (*būdan*), To be submissive, captive, afflicted, or tormented ;—*dast ba-zīri shāl burdan*, To indicate to a broker under cover of a shawl, &c., by the fingers, the price for which one is willing to buy or sell ;—*dast ba-shākhe* (*bar-shākhe*) *afgandan* (*zadan*), To be on with a new love or friendship; to wish for something fresh ;—*dast ba kīsa wa 'ishq ba-darwāza*, The hand is in the pocket and love out of doors (said of one who prefers wealth to love) ;—*dast bīrūn kardan*, To supplicate, &c. (= *dast bar-āwardan*); to cut off the hand; (met.) to withdraw the hand; to fight ;—*dasti bai'at*, The hand given in a compact ;—*dasti pas*, The end of any business; stakes given to the winners at dice; a low seat, a throne ;—*dasti pasīn*, The last throw or stake at dice ;—*dasti pasīn koshīdan*, To make a last effort ;—*dasti pīrāhan*, A sleeve ;—*dast pesh āwardan*, To hold out the hand, to beg ;—*dast pesh dāshtan*, To stand with the hands crossed before another; to supplicate, to beg; to hinder, to refuse ;—*dast peshi dahan giriftan*, To hold the hand before the mouth in speaking to another (a sign of good breeding) ;—*dasti peshīn-rā badal nīst*, Circumstances have not altered ;—*dasti tū bar sari mān*, May all that befalls you, befall me also ;—*dast hamā'il kardan*, To embrace ;—*dasti jāma* (*khil'at*), A complete suit of (honorific clothes) ;—*dasti chap*, The left hand ;—*dasti khāna*, A house with all its belongings ;—*dasti khar*, The penis of a donkey; coarse abuse ;—*dasti khatar*, A move or throw, on which heavy stakes are depending; a high and perilous station ;—*dasti khūn* (*dast khūn*), The last move at chess; a game in which the vanquished party stakes his limbs; a throne for which the possessor has waded through seas of blood ;—*dast dādan*, To give the hand; to assist; to humour, favour one's wishes; to come to pass; to strike a bargain; to rest; to happen; to succeed ;—*dast dāshtan*, To delay, defer; to execrate, curse ;—*dast dirāz kardan*, To stretch out the hand; to rob, to exercise violence ;—*dast dar āstīn dāshtan*, To be out of employ ;—*dast dar āstīn kardan*, To hinder from work; to fight, to quarrel ;—*dast dar baghal burdan* (*dādan, nihādan*), To be idle ;—*dast dar hinā guzāshtan*, To be idle; —*dast dar khūn zadan*, To fight ;—*dast dar dandān māndan*, To be astonished, amazed, perplexed ;—*dast dar dahan giriftan*, To prevent from speaking ;—*dast dar rikāb zadan*, To run beside one's stirrup, to follow in attendance on a great man ;—*dast dar raughan dāshtan*, To live in abundance; —*dast dar kāre zadan*, To set to work ;—*dast dar kīsa zadan*, To be liberal, to bestow largesses ;—*dast dar garībāni kase*

*būdan*, To quarrel, to fight;—*dast dar gulū kardan*, To disgrace;—*dast dasti ost*, He has power over him, overcomes him;—*dasti rāst*, The right hand; the right wing of an army; a gift, largess, bounty; a prime minister;—*dasti rakht*, A complete travelling outfit;—*dast rasīdan*, To come to pass, to happen;—*dast rawān kardan*, To exercise children in writing fluently;—*dast zadan*, To make haste; to strike with the hand; to clap the hands, to applaud (m.c.);—*dast zīri kaf māndan*, To be subjugated; to be captive;—*dasti sabū*, The handle of a pitcher;—*dasti silāḥ*, Full armour;—*dast shustan*, To wash the hands; to abandon, to despair;—*dast ṣalīb kardan*, To stand with the arms crossed upon the breast;—*dasti ṭambūr*, The neck of a guitar;—*dast firāz burdan*, To lay hands on;—*dasti fulān ma-rezād*, May the hand of such a one not perish (said in prayer for one who has done a great thing);—*dast fishāndan*, To dance; to expose, divulge; to leave;—*dast qalam kardan*, To cut off the hand; to write;—*dasti kase giriftan*, To help one, to bring one assistance;—*dast kashīdan*, To touch, to stroke with the hand; to stretch forth the hand; to withhold, hinder; to leave off working;—*dast kafcha kardan*, To beg;—*dast kandan*, To grieve, be sorry for;—*dast kota kardan az*, To abstain from, to renounce, to shun;—*dast guẕārdan* (*gustākh kardan*), To give as a prey, to give over to;—*dast gazīdan*, To regret, sorrow for;—*dast guzīdan*, To choose or aspire after the highest place;—*dast gusistan* (*dar-gusistan*) *az*, To separate from;—*dast gushādan*, To open the hand, to exercise liberality; to decide upon (?);—*dasti māhān*, The hand of the fair or of the cup-bearers;—*dasti majlis*, The place of honour in an assembly;—*dasti mūsā*, The sun;—*dast numūdan*, To show one's power; to show to the seat of honour;—*dast nawardīdan*, To twist, i.e. to ply, one's hands or arms;—*dast wā-kardan*, = *dast gushādan* above;—*dast u baghal būdan* (*shudan, raftan, gashtan*), To be or become one's equal;—*dast u pā afshāndan*, To be convulsed (as in death-struggle); to sprawl;—*dast u pā basta*, Bound hand and foot;—*dast u pā bosīdan* (*bosānīdan?*), (met.) To tread under foot, to render thoroughly submissive;—*dast u pā zadan*, To beg with importunity; to give up the ghost;—*dast u pā gum kardan*, To be troubled, perplexed; to lose oneself; to be frightened out of one's senses;—*dast u teghe dārad*, He has a sword and knows how to use it, he is brave;—*dast u dile dārad*, He is liberal and generous;—*dast u dahān* (*rū*) *āb* (*ba-āb*) *kashīdan*, *dast u rū shustan* (*tāza kardan*), To wash hands and face;—*dast u gardan gashtan bā kase*, To become intimate with;—*dast u garībān shudan bā*, To be very near to; to fight or quarrel with;—*dasti wizārat*, The post of prime minister;—*dast yāftan*, To take occasion, find an opportunity; to get possession of, conquer, subject;—*dastī ki na-tuwān burīd bāyad bosīd*, The hand which cannot be cut off, should be kissed; (met.) a thing from which you cannot sever yourself should be guarded with the utmost care;—*dast yakī kardan bā*, To consent, to agree with;—*az dast*, Off-hand, immediately (see also ازدست);—*az dast āmadan* (*bar-āmadan*), To be able to;—*az dast bar-giriftan*, To annihilate;—*az dasti dahr jastan*, To die;—*az dast raftan* (*shudan*), To be lost, to perish; to be senseless, or helpless;—*az dast guẕāshtan*, To give up, to abandon;—*ba-dast uftādan* (*āmadan*), To obtain, to come to hand;—*ba-dast āwardan*, To bring to hand; to seize, to occupy;—*ba-dast būdan*, To be at hand; to attend, to be ready (see also بدست p. 163);—*bar dū dast giriftan*, To make every effort, to exert oneself to the utmost;—*dar dast āmadan*, To come to hand, to obtain;—*dar dast giriftan*, To take in hand, to undertake;—*dar dast u pā afgandan*, To render submissive, to subjugate;—*dar dast u pā'i kase uftādan* (*pechīdan*), To urge;—*dū dast bar-dāshtan az*, To renounce entirely;—*zīri dast āwardan*, To subdue, to conquer;—*rāh-rā zīri dast āwardan*, To end one's journey;]—*dist*, A span; a trident, harpoon, fishing-spear, fizgig.

A دست *dast*, A plain, desert.

دستا *dastā*, A towel, a napkin; a sash wrapped round the turban.

دست ابراز *dast-abrāz*, A tool, implement.

دست ابرنجن *dast-abranjan*, A bracelet.

دستاد *dastād*, Many, much; very.

دستادست *dast-ā-dast*, From hand to hand; a ready-money bargain; the two wings of an army; a struggle.

دستار *dastār*, The sash or fine muslin cloth wrapped round the turban; a handkerchief, napkin; a towel; an apron; imp. of *dast āwardan*, q.v. under دست;—*dastāri khwān*, A table-cloth;—*dastāri muṡṡaqib*, The handle of a wimble;—*chashmi chūn dastār*, A white, i.e. blind, eye.

دستاران *dastārān*, Drink-money; money paid before work is done.

دستار بزرگ *dastār-buzurg*, A wittol, pimp.

دستار بست *dastār-bast*, A fine linen turban.

دستار بند *dastār-band*, A servant who makes up the turban;—*dastār-bandān* (wearers of turbans), Chiefs, nobles, learned men, doctors, judges, lawyers; dervīshes.

دستارچه *dastārcha*, A small turban or sash; a handkerchief; a towel; a pennant, bandrol;—*dastārcha'i 'alam*, The streamer

of a flag;—*dastārcha sākhtan*, To present an offering; to try to conciliate;—*ba-dastārcha dādan*, To bestow a present.

دستارچه ساز *dastārcha-sāz*, A present which is sent wrapped up in linen.

دستار خوان *dastār-khwān*, A table-cloth; a long table; victuals carried home by the guests from an entertainment.

دستار خوانچی *dastār khwānchī*, A table-decker.

دستار دستان *dastār-dastān* (*dastāri dastān?*), A sleeve.

دستار سر *dastār-sar*, A turban; a shroud.

دست ارجن *dast-aranjan*, A bracelet.

دستارو *dastārū*, A bracelet.

دست ارّه *dast-arra*, A hand-saw.

دست آزمای *dast-āzmāy*, Trying one's hand; experienced;—*dast-āzmā'ī*, Practice, experience.

دست آس *dast-ās*, A hand-mill; a large mortar;—*dast-ās kardan*, To grind.

دستا سنگ *dastā-sang*, A sling.

دستاش *dastāsh*, A faggot, a bundle.

دست اشنا *dast-āshnā*, A negotiator.

دست افراز *dast-afrāz*, A tool, implement.

دست افشار *dast-afshār*, A kind of compressible gold, and a ball or orange made of it.

دست افشان *dast-afshān*, Dancing; dancer.

دست افگن *dast-afgan*, Occupied; weak; a servant; a keepsake.

دستاق *dustāq*, Imprisoned, fettered.

دستاکرد *dastākard*, دستاگرد *dastāgard*, The handle of a saw.

a دست امتحان *dast-imtiḥān*, Exercise of strength.

دست آموز *dast-āmoz*, Accustomed to the hand, tame, gentle, tractable; a bird trained to hunt; skilful, dexterous, handy.

دستان *dastān*, History, romance, fable; song, melody, trill, shake; the key of a musical instrument; foolish, idle talk; fraud, imposture, stratagem; name of a magician; of a place in Samarkand; of Zāl, father of Rustam (also called *dastāni zand*, where *zand* is said to mean "great"); (pl. of *dast*) hands.

دست انبوی *dast-amboy* (*ambūy*), دست انبویه *dast amboya* (*ambūya*), Anything odoriferous (particularly a species of small melon or apple which is carried in the hand on account of its delightful perfume).

دست انداز *dast-andāz*, A dancer; a swimmer; a cut-purse; an archer; an oppressor; transgression, trespass, infringement; rapine, plunder; one who goes side by side with another; a balustrade (m.c.).

دستان زن *dastān-zan*, A magician, impostor; a story-teller; one who touches the key or chords of a musical instrument.

دستانزند *dastān-zand*, The father of Rustam.

دستان سرای *dastān-sarāy*, A chanticleer; melodious.

دستانه *dastāna*, An agricultural tool; a whip; a glove.

دست اورنجن *dast-auranjan*, A bracelet.

دست اوزار *dast-avzār*, A tool.

دست آویز *dast āwez*, A firm hold; a small present (such as an inferior carries to a great man, that he may not go empty-handed); a voucher, document, signature, note of hand, or bond; a title-deed.

دست آویزه *dast-āweza*, A present (see the preceding).

دستاهنگ *dast-āhang*, An agricultural tool.

دست با دست *dast bā dast*, Hand in hand; very near; agile, quick, speedy.

دست با پادشاه *dast bā pādshāh*, Hand (i.e. being on an equality) with the king.

دستباز *dast-bāz*, Active, dexterous; one who makes away with all he has; clever at chess.

دست بازی *dast-bāzī*, Trick or sleight of hand; toying with the hand; pleasure, joy.

دست بالا *dast-bālā*, Prevailing; superior, victorious;—*dast-bālā'i jāma*, The border or hem of a garment.

دستبانه *dast-bāna*, A glove; a bracelet.

دست بدست *dast ba-dast*, From hand to hand; joined hands; expeditious; ready-money purchase.

دست بدل *dast ba-dil*, Weak, powerless, helpless.

دست برجن *dast-barjan*, A bracelet.

دستبرد *dast-burd*, Pre-excellence, superiority, advantage, victory (at play, in war or law); the science of warfare;—*dast-burd numūdan*, To conquer, to overcome, to be victorious.

دست بر دهان *dast bar dahān*, Eating.

دست بر سر *dast bar sar*, Stupefied, perplexed; grieving; humble, dejected.

دست برنجن *dast-baranjan*, A bracelet.

دست برهم *dast bar-ham*, and—

دست بسته *dast-basta*, Close-fisted, avaricious; engaged in prayer; manacled.

دست بقبضه *dast ba-qabẓa*, Hand to the hilt, sword in hand, ready for battle.

دست بقچه *dast-buqcha*, Wrapper of a bundle.

دستبند *dast-band*, Swathes for the hands; a dance where they join hands; a bracelet; a group of men or animals;—*dast-bandi ḥinā*, Remains of henna adhering to the hands.

دست بندی *dast-bandī*, The manner in which dogs and similar animals sit; captivity; lowliness.

دستبوس *dast-bos*, دست بوسی *dast-bosī*, Kissing of hands.

دست بویه *dast-būya* (*boya*), A kind of melon.

دستپاچگی *dast-pāchagī*, Haste, precipitation, hurry.

دست پاچه *dast-pācha*, With hand and foot, in haste, precipitately.

دست پاك *dast-pāk,* Chaste, religious; a towel.

دست پخت *dast-pukht,* Prepared, brought up, or cooked by the hand; reared with tender care.

دست پس زده *dast-pas-zada,* Who haggles in bargaining.

دست پناه *dast-panāh,* A glove; tongs.

دست پيچ *dast-pech,* = دست آويز q.v.

دست پيچى *dast-pechī,* To fight with the fists, to box.

دست پيش *dast-pesh,* A suppliant, beggar.

دست پيمان *dast-paimān,* An agreement ratified by all striking hands; furniture which a bridegroom sends to the house of the bride; a dowry.

دست تنگ *dast-tang,* Indigent, poor.

دست تنگى *dast-tangī,* Poverty.

دست تهى *dast-tihī,* Empty-handed.

*a* دستجات *dastajāt* (A. pl. of *dasta*), Companies, troops (m.c.).

*a* دستجة *dastajat* (from P. دسته *dasta*), An armful.

دست چالاك *dast-chālāk,* Light-fingered; a thief.

دست چالاكى *dast-chālākī,* Lightness of finger; stealth; a civil war, duel.

دست چرب *dasti charb,* دست چربى *dast-charbī,* Help, assistance; riches, wealth; —*dasti charb ba-sari kase kashīdan,* To bring advantage to, to promote another's interest.

دست چمك *dast-chamak,* Power, authority.

دست چوب *dast-chob,* Walking-stick; club.

*a* دست حمايت *dast-ḥamāyat,* A protecting hand.

دستخر *dast-khar,* Reproach, reviling.

*a* دستخط *dast-khaṭ,* Hand-writing, signature.

دستخوان *dast-khwān,* A long table-cloth, napkin; a pinafore.

دست خورده *dast-khwurda,* Used up by wear.

دست خوش *dast-khwash* (*dasti khwash*), Buffoonery; a towel; weak, under command; easily procured.

دست دراز *dast-dirāz,* With long hands or arms, &c. (= دراز دست q.v.).

دستدرازى *dast-darāzī,* Violence, oppression.

دست دهى *dast-dihī,* Help, assistance; offering one's hand to another to indicate consent or approval.

دستر *dastar,* A hand-saw; a small sickle.

*a* دست رد *dast-rad* (*radd*), Wages.

دست رس *dast-ras,* Within one's power, whatever one is equal to; fruit, which one can reach with the hand; aid, assistance; arriving, obtaining; able; greatness, power, ability; order, arrangement; — *dast-ras kardan,* To assist; to follow, to arrive.

دست رسى *dast-rasī,* Ability.

دست رنج *dast-ranj,* A hand-saw; money, what is gained by labour; trade, craft, skill, handiwork; hire, wages; trouble, labour, exertion.

دستره *dastara,* A hand-saw; a small sickle.

دست ريس *dast-res,* Spun, or twisted thread.

دست زده *dast-zada,* Struck with the fist; rubbed with the hands; seized, conquered; sifted.

دست زن *dast-zan,* Vexed; a dancer, singer.

دستزيگ *dast-zīg,* A mason's rule.

دست ساز *dast-sāz,* Hand-made.

دست سنگ *dast-sang,* A sling.

دست سوزه *dast-soza,* A betrothed woman.

دست شانه *dast-shāna,* A kind of comb, with which the threads of silk are kept separated when twisting them into ropes.

دست شستنى *dast-shustanī,* Whatever is employed for washing with; any lotion with an infusion of marsh-mallows or myrtle-leaves.

*a* دست شفا *dast-shifā,* An epithet of a physician who is successful in restoring his patients to health (one who has healing in his hand).

دست شكسته *dast-shikasta* (broken-handed), Unable to procure a livelihood, and ignorant of any trade, art, or profession.

دست شكن *dast-shikan,* Bruising the hand; a curling lock.

دست شوى *dast-shūy,* A wash-hand bason, or the water in which the hands are washed; washing the hands; potash; despair, hopelessness; imp. of *dast shustan,* q.v. sub دست.

*a* دست طلب *dast-ṭalab,* Begging, want.

*a* دست غيب *dast-ghaib,* Surname of a dynasty of Persian princes (as enjoying favour with the invisible world).

*a* دست فال *dast-fāl,* Handsel.

دست فرسود *dast-farsūd,* دست فرسوده *dast-farsūda,* Worn by the hand.

دست فرنجن *dast-faranjan,* A bracelet.

دست فروش *dast-farosh,* A hawker, a retailer.

دست فروشى *dast-faroshī,* Pedlery.

دستقاله *dast-qāla,* A reaping-hook (see دست كاله).

*a* دست قدرت *dast-qudrat,* Power, ability.

*a* دست قلم *dast-qalam,* Having the hand cut off; a writer.

دستك *dastak,* A little hand; a plough-handle; a spindle; a clapping of hands; a pass, passport, permit, licence; a summons or order to appear; a commission; a rap at the door;—*dastak zadan,* To beat time; to clap the hands in order to call somebody.

دستكار *dast-kār,* Wrought; manufactured; an artificer, handicraftsman, one who lives

by the work of his hands; dexterous, expert, expeditious; a hand-bill; a royal order stuck on a wall, or cut on stone;—*dast-kārī fulān*, The handiwork of such an one.

دستکاری *dast-kārī*, An art, trade; handicraft, dexterity.

دستکاله *dast-kāla*, A reaping-sickle.

دستك پیاده *dastak-piyāda*, One sent by an Amil to receive rents.

دست کرد *dast-kard*, The handle of a saw (see دستاکرد).

دستك زن *dastak-zan*, One who beats time in music; a dancer, musician, singer; penitent, sorry, vexed, in a pet.

دستك سوار *dastak-suwār*, = دستك پیاده q.v.

دستکش *dast-kash*, A led horse; high-stepping, mettled; a guide of the blind; reward of labour; a weak bow for practising; weak, oppressed; a captive; a beggar; firm; a falconer; a young hound; a horse's colt; a tire-woman; a glove (m.c.).

دست کشاد *dast-kushād*, Liberality.

دست کشی *dast-kashī*, Touch, gentle friction; begging, mendicity;—*dast-kashī kardan*, To beg.

دست کشیده *dast-kashīda*, Possessed, claimed, occupied.

دست کله *dast-kala*, Fetters for a horse; like.

دست کوتاه *dast-kotāh* (کوته *kotah*), Weak, unsuccessful.

دستکی *dastakī*, An ornament for the hands; a falconer's glove; a pocket-book, tweezer-case.

دستگاه *dast-gāh*, A weaver's shop; a workhouse of any kind; a laboratory; plant (of a manufactory); a public office; any manufacturing instrument, a loom; utensils; a merchant's counter; understanding; wealth; excellence; learning; wisdom; power, strength, ability; a buffoon; subdued, weak, impotent;—*dastgāh nihādan*, To distribute wealth; to renounce wealth;—*dast-gāhi wujūd*, The sense of hearing, seeing, touching, taste, and smell; imagination; thought; memory; common sense; auspicious, august;—*z̤afar-dastgāh*, Victorious;—*ma'dalat-dastgāh*, Where justice is exercised.

دست گذار *dast-guẕār*, Assistant, helper, ally.

دست گرای *dast-garāy*, Subdued, weak, impotent.

دست گرفته *dast-girifta*, A helper, an assistant.

دست گردان *dast-gardān*, A form of buying, by which part of the price is given to the seller, then re-taken by way of loan, to be handed back as a further instalment, and so on until the full amount is reached, when the purchaser is considered as owner of the object bought, and as debtor for its price, which must be paid at a stated term (construed with *dādan, kardan, giriftan*).

دست گزین *dast-guzīn*, Choosing for oneself the chief seat; anything which is the object of one's choice; a led horse.

دستگه *dast-gah*, = دستگاه q.v.;—*dast-gahi dīrpāy*, The heavens; the world; durable riches.

دستگی *dastagī*, The world; time; fortune; a friend; an ally, helper; a falconer's glove.

دستگیر *dast-gīr*, Taking the hand; an assistant, patron, protector; a saint; imprisoned; taking prisoner.

دستگیرا *dast-gīrā*, O (my) protector!

دستگیری *dast-gīrī*, Assistance, aid, help; defence, patronage, protection; imprisonment.

دستلاف *dast-lāf*, Handsel (for دست لال q.v.).

دستمال *dast-māl*, Rubbing the hands; a towel; a handkerchief; a kettle-holder; dinner-plate; easy, smooth; bare; a prisoner; wealth;—*dastmāl takān dādan*, To wave a handkerchief (m.c.).

دست مالچه *dast-mālcha*, A small towel.

دستمال شوی *dastmāl-shoy*, Who washes the plate, a scullion.

دستمایه *dast-māya*, Stock-in-trade; source.

دست مرد *dast-mard*, A friend, helper, ally.

دست مردی *dast-mardī*, Intercession, help.

دست مزد *dast-muzd*, Wages; recompence.

دست موزه *dast-mūza*, A tool; a present; a wadded garment worn by women in winter.

دستنبد *dastambad* (*bud*), A kind of dance.

دستنبو *dastambū*, *dastambo*, دستنبویه *dastambūya*, *dastamboya*, Perfume.

دستنجن *dastanjan*, A glove, gauntlet.

دست نشان *dast-nishān*, Placed upon the hand; appointed to a work; obedient.

دست نشین *dast-nishīn*, Sitting in the place of honour.

دست نگر *dast-nigar*, Needy, wanting.

دستنگی *dastangī*, = دست تنگی q.v.

دست نماز *dast-namāz*, Ablution before prayer.

دست نوشت *dast-nuwisht*, = دست خط q.v.

دستوار *dastwār*, A walking-stick; a shepherd's crook; anything a span long; an assistant, ally; a wound; a bracelet.

دستواره *dastawāra*, *dastwāra*, Anything a span long; anything capable of being taken in the hand; a walking-staff.

دستوان *dastuwān*, *dastwān*, A gauntlet, a glove; a bracelet; a servant who takes care of the clothes of bathers.

دستوانه *dastwāna*, A bracelet; a gauntlet; a falconer's glove; the chief seat of precedency.

دست و پا *dast-u-pā*, Effort, painstaking;—*dast-u-pā nihādan chīze-rā*, To take pains in a matter, to exert oneself.

دست و دامن *dast-u-dāman*, Refuge.

دست و دهان *dast-u-dahān*, In closest proximity.

دست و دهن آب کشان *dast-u-dahan āb-kashān*, Who performs an ablution before prayers.

دستور *dastūr*, Leave, permission, licence; dismission, congé; a prime minister, vazīr, senator, councillor of state; a confidential person; a model, exemplar, rule, basis, foundation, canon, original of a book, record, formula, or any writing of authority to which people have recourse; custom, mode, manner, fashion; constitution, privilege; a customary fee, tax, or per-centage; fulfilment of a promise; a bolt, bar; a large log laid across a ship as ballast; a high priest of the fire-worshippers; a powerful man;—*dastūru 'l-'amal*, A model, rule, regulation;—*dastūri mukarram*, An illustrious councillor.

*a* دستور *dustūr*, A note or common-place book; a senator, grandee; a pillar; a canon, copy, exemplar, model.

*a* دستورات *dastūrāt*, Perquisites or per-centage allowed to a zamīndār on the collection of his lands.

دست ورجن *dast-warjan*, A bracelet.

دستور شاه *dastūr-shāh*, A royal diadem.

دستورنجن *dast-waranjan*, A bracelet.

دستوره *dast-wara*, A hand-saw; earnings.

دستوری *dastūrī*, Perquisites paid to servants by one who sells to their master, fees; leave; custom; anything thrown in, or placed upon another (as if one should buy a pound of sugar, and an apple should be put on the top).

دستوم *dastūm*, Recollection, memory, reflection.

دستون *dustūn*, The dung of animals.

دسته *dasta*, A handle, helve, haft; a handful; a handful of reaped corn or flowers, a shock, a nosegay; a hank or skein of silk or thread, clew; a lock of hair; a pestle; the neck of a guitar or violin; a quire of paper; a friend, assistant, ally; an assemblage of people; a bundle consisting of twenty-four arrows; a division of an army, brigade; a swathe for binding a sheaf of corn; impudent, audacious; impudence, audacity, rudeness; importunity; fault, offence; [*dasta'i bel*, A child's play (also called دسته پل *dasta pil*);—*dasta'i dast-ās*, The handle of a hand-mill;—*dasta'i rīsmān*, A reel for winding thread upon;—*dasta'i sā'at*, The twelve cyphers of the dial of a watch or clock;—*dasta'i siṭl*, The handle of a pail;—*dasta'i ṭā*, The resemblance of the letter ا conspicuous in the letter ط, which is therefore called *ṭā'i dasta-dār*;—*dasta'i kārd*, A knife-handle;—*dasta'i kāghiz*, A quire of paper; a bundle of letters;—*dasta'i kālaska*, A train of carriages (m.c.);—*dasta'i gul*, A nosegay; the sun;—*dasta'i marwārīd*, A string of pearls;—*dasta'i hāwan*, A pestle;—*yak sā'at az dasta guzashta*, At one o'clock of the day;]—*dusta*, A stone.

دسته چلك *dasta-chilik*, A bat for trap-ball.

دسته چوب *dasta-chob*, A staff; importunity.

دسته دار *dasta-dār*, Commander of a brigade. (See also *ṭā'i dasta-dār* under دسته).

دسته دسته *dasta-dasta*, By handfuls.

دسته کوك *dasta-kūk*, To be wound up by the handle, keyless (watch, m.c.).

دستی *dastī*, A torch or link carried in the hand; any vessel which may be lifted by the hand; an earthen bottle, pot, cruise, drinking-cup with two handles; a large open vessel for washing clothes or dressing skins; assistance;—*dastī sākhtan*, To work by hand, to produce by human labour (m.c.);—*pesh dastī kardan*, To make haste, finish soon.

دست یاب *dast-yāb*, Opportunity, occasion; procurable;—*dast-yāb shudan*, To find, to have found occasion;—*dast-yāb gardīdan*, To be acquired.

دست یابی *dast-yābī*, Control; prefecture.

دستیار *dast-yār*, Assistant, helper, minister; pupil, disciple; subject.

دستیاره *dast-yāra*, A gold or silver bracelet.

دستیاری *dast-yārī*, Aid, assistance; defence; power, strength.

دست یافت *dast-yāft*, Victory; opportunity.

دست یافته *dast-yāfta*, Successful.

دستیانه *dast-yāna*, A gauntlet; a bracelet; a scourge; a fiddle-stick; a letter, scroll; letters patent; a necklace.

*a* دستیج *dastīj* (from P. *dastī*), Any vessel which can be lifted up by the hand; a handle (this meaning doubtful).

*a* دستیجك *dastījak*, A little vessel.

A دستینج *dastīnaj*, A lightning-cloud.

دستینه *dastīna*, Any female ornament for the wrists, of gems, gold, or silver; gloves; a handle, a haft; the neck of a guitar; anything written at the bottom of a letter (as signature, date, or postscript); an autograph; a royal diploma or charter, an edict or decree of a judge.

دسخط *das-khaṭ* (for *dast-khaṭ*), A signature;—*das-khaṭi khāṣ*, A sign manual, a royal signature.

A دسر *dasr* (v.n.), Piercing with a spear, thrusting; repelling; lying with; caulking a ship.

A دسع *das'* (v.n.), Giving, presenting; throwing up (as beasts when chewing the cud), vomiting, expelling; filling anything; the sinking of the veins in the flesh.

دسقیروطوس *dasqīrūṭūs*, Dioscorides.

*a* دسکره *daskara*, A town; a castle on a

hill; a litter for transporting the sick; name of a town in Persian Irāq.

A دسم dasm (v.n. of دسم), Corking, closing (a bottle, the ear, or a wound); wetting the ground slightly (rain); effacing a trace; shutting a door;—*dasam*, Fatness; —*dasim*, Fat, greasy.

دسمر *dasmar*, A kind of fattening pulse.

E دسمس كورت *dismisi kūrt*, Dismissal (of a cause) by the court.

دسمو *dasmū*, A French bean.

دسمه *dasma*, A sort of pulse.

A دسو *dasw* (v.n.), To diminish; to hide, to be hidden.

دسورده *daswarda*, A rolling-pin.

دسوك *dusūk*, *dasūk*, A small stick, wand.

A دسومة *dusūmat*, Greasiness.

دسه *dasa*, Thread which remains on the loom after the weaver has cut off what has been woven; a weaver's clue of thread;—*dusa*, A stone ball.

A دسيس *dasīs*, The concealing of a stratagem; an incurable stench of the armpits.

A دسيعة *dasī'at*, A valuable gift, a donative; nature, disposition; a goblet; a dish; a table magnificently covered; strength, power.

دسين *dasīn*, دسينه *dasīna*, A jar, large vessel.

دش *dash*, Ostentation; a handsome form or picture; resembling;—*dush* (S. *dur*, G. δυς), Evil, bad, ugly (in such words as *dushman*, *dushnām*, &c.).

دشبد *dushbud*, An ill-shaped and crooked bone.

دشبل *dushbil*, دشپل *dushpil*, A kernel growing in the flesh, scrofula.

دشت *dasht*, A desert, plain without water; a burial-ground; a chess-board; dry musk; name of a tract of country in Khurāsān; also of a town in Azarbaijān; and of a village near Isfahān; [*dashti arzhan*, Name of a place three leagues distant from Shīrāz;—*dashti istabraq*, A verdant desert; — *dashti āward-gāh*, A battle-field;—*dashti kipchāk*, The desert of Kipchāk in Tartary;—*dashti karbalā kardan*, To visit the plain of Karbalā (in pious remembrance of Husain, the martyred son of Ali);—*dashti gurdān* (*nīzawarān*), The desert of the heroes (armed with lances), Arabia;—*dashti lāla*, A plain in which tulips grow wild;—*dashti yalāni yaman*, The desert of the heroes of Yaman, Arabia];—*dusht*, Foul, shameful, ugly, bad.

دشت افروز *dasht-afroz*, Name of a pleasure-ground.

دشتان *dashtān*, A menstruous woman.

دشتبان *dashtubān*, A watch set over sown field to drive away wild beasts.

دشت پيما *dasht-paimā*, Who travels over deserts.

دشتخوار *dusht-khwār*, Difficult, arduous.

دشت سواران *dasht-suwārān* (سوران *suwarān*, Those who lead a roving life in the desert; the open country of Arabia; a cemetery.

A دشت سير *dasht-sair*, A journey in the desert.

دشت گرد *dasht-gard*, A traveller in the desert.

دشت گردی *dasht-gardī*, A wandering or travelling in the desert.

دشتنام *dusht-nām*, Abuse, reproach.

دشت نورد *dasht-naward*, = دشت پيما q.v.

دشتى *dashtī*, Wild;—*dushtī*, A leech.

دشتياد *dusht-yād*, Slander, secret whispering.

دشتيبان *dashtībān*, A watch set over sown fields; name of several places in Persia; also of a place in Turkistān.

دشخوار *dushkhwār*, Dangerous, difficult; heavy, severe; indisposed; sorrow; heavily.

دشخوار پسند *dushkhwār-pasand*, Approving difficulties.

دشخوارگر *dushkhwārgar*, Mountainous, hilly.

دشخوارى *dushkhwārī*, Difficulty, trouble; danger;—*dushkhwārī namūdan*, To give pain.

دشخيم *dushkhīm*, Abuse, reproach, reviling.

دشسته *dishista*, Perceived, felt.

دشك *dashk*, *dishk*, *dushk*, A silken thread drawn through a needle.

دشكره *dashkara*, = دسكره q.v.

دشكى *dushkī*, Thread wound about a spindle.

دشم *disham*, An awl;—*dishum*, Afternoon, evening prayer.

دشمان *dushmān*, An enemy.

دشمر *dashmar*, A kind of pulse for cattle.

دشمن *dushman*, An enemy, foe, adversary;—*dushmani jānī*, A mortal enemy;—*dushmani jahr*, An open enemy;—*dushman dāshtan*, To hate, to hold as an enemy; —*dushmani zātī*, A natural foe;—*dushmani sirr*, A secret enemy;—*dushmani qawī*, A powerful foe.

دشمناكى *dushmanāgī*, Enmity.

دشمنايگى *dushmanāyagī*, Enmity.

دشمن دار *dushman-dār*, A hater.

دشمن داشته *dushman-dāshta*, Hated.

دشمن داشته شده *dushman dāshta-shuda*, Hated, held in aversion.

دشمن زاده *dushman-zāda*, The son of an enemy; a born foe.

دشمن شكار *dushman shikār*, A hunter or seizer of enemies.

دشمن شكنى *dushman-shikanī*, Slaughter of foes; discomfiture of an enemy.

دشمن كام *dushman-kām*, Who is such as the enemy wishes him to be, unhappy, miserable, helpless; calamity; hostile, inimical.

دشمن کامی *dushman-kāmī*, Enmity, hatred.

دشمن کاہ *dushman-kāh*, Who abases the enemy.

دشمن کوب *dushman-kob*, Routing the enemy.

دشمن گداز *dushman-gudāz*, A destroyer of enemies.

دشمن گزای *dushman-gazāy*, Who injures (lit. bites) enemies.

دشمنگیر *dushman-gīr*, Taking an enemy.

دشمنی *dushmanī*, Enmity, hatred, detestation;—*dushmanī dāshtan* (*kardan*), To hate.

دشمه *dashma*, Name of a wrestler of Irān.

دشمیر *dashmīr*, Contrary; the elements.

دشن *dashn*, Handsel (see *auwali dasht* under A. اول, where perhaps *dashn* should be read for *dasht*, although Bahāri 'Ajam takes *dasht* to be a corruption of *dast*, adding, of course, the proverbial "God knows best").

دشناد *dushnād*, Many, much.

دشنام *dush-nām*, Ill name, abuse, reproach, taunt, invective;—*dush-nām dādan* (*zadan, firistādan, kardan, kashīdan, guftan*), To give a bad name, vilify.

دشنام داده شده *dushnām-dāda shuda*, Reproached, reviled, cursed.

دشنام دهنده *dushnām-dihanda*, Forefinger.

دشنام گیر *dushnām-gīr*, Who remains calm under abuse.

دشنام یافته *dushnām-yāfta*, Abused, reviled.

دشنگ *dashang*, The husk of a date; a branch whereon dates are growing; name of a city in Khatāy; a dam of wicker-work; a silken thread

دشنگی *dashangī*, Time, fortune; the world.

دشنوه *dashnawa* (unsupported), and—

دشنه *dashna*, A dagger, poniard, chiefly worn by the men of Lār; a sword, scimitar; a narrow knife-blade; (construed with the verbs *ārāstan, khwurdan, zadan, shikastan, nihādan*);—*dashna'i ṣubḥ*, A morning ray.

دشنه شکار *dashna-shikār*, Who hunts with a cutlass.

دشنه کارد *dashna-kārd*, A dagger, poniard.

دشوار *dushwār*, Difficult, hard, troublesome, arduous; a hilly, mountainous country;—*dushwār zadan* (*kardan*), To perform a difficult feat.

دشوار پسند *dushwār-pasand*, Fond of knots or difficulties.

دشوار خو *dushwār-kho*, Bad-tempered.

دشوار زای *dushwār-zāy*, Producing with pain.

دشوار گذار *dushwār-guzār*, Difficult to pass.

دشوارگر *dushwārgar*, Hilly; a mountain.

دشوار گیر *dushwār-gīr*, Impregnable (fortress).

دشواری *dushwārī*, Difficulty;—*dushwārī-hā'i rāh*, Difficulties of the road.

دشیشک *dashīshak*, دشیشگه *dashīsh-gah*, Night.

A دع *da'* (imp. of ودع), Meddle not, let alone; take care, mind you do not slip;—*da''* (v.n.), Driving with vehemence; burning.

A دعاء *du'ā'* (v.n. of دعو), Invocation, prayer; salutation, congratulation, benediction; imprecation;—*du'ā kardan*, To offer prayers; to say good-bye;—*du'ā guftan*, To bid adieu;—*du'ā'i bārān*, Prayer for rain;—*du'ā'i bad*, Curse, imprecation;—*du'ā'i jaushan*, Prayer before battle for safety;—*du'ā'i khair*, Prayer for good, blessing, benediction;—*du'ā'i daulat*, Prayer for one's prosperity;—*du'ā'i 'āfiyat kardan*, To wish health, salute, bless, congratulate;—*du'ā'i qadaḥ*, Prayer for rain;—*du'ā'i gundam*, Prayer spoken over wheat in distributing it.

A دعاب *di'āb*, The act of playing with;—*da''āb*, A jester.

A دعابة *du'ābat* (v.n. of دعب), Playing; playfulness, jest.

A دعات *du'āt*, Invocations, prayers.

*a* دعاگوی *du'ā-gūy* (*goy*), A preacher; wishing well, benevolent; a supplicant; a public dancing-girl.

*a* دعاگوئی *du'ā-go'ī* (*gū'ī*), Invocation of a blessing.

A دعام *di'ām*, and—

*a* دعامه *di'āma*, A tent-pole, pillar, column.

*a* دعائیه *du'ā'iya*, Benedictory;—*jumla'i du'ā'iya*, A benedictory sentence;—*kāfi du'ā'iya*, The conjunction *ki*, opening a prayer.

A دعب *da'b* (v.n.), Driving, thrusting; copulating; playing, jesting.

A دعبل *di'bil*, A robust camel; an old she-camel; name of a poet belonging to the sect of 'Alī.

A دعث *da'ṡ*, A disease;—*di'ṡ*, Remains of water.

A دعج *da'aj* (v.n.), Being large and very black (eye).

A دعجاء *da'jā'*, Black-eyed (woman).

A دعد *da'd*, Name of a woman celebrated for beauty.

A دعداع *da'dā'*, دعدعة *da'da'at*, *da'da'a*, Shaking a measure to make it hold more; filling; calling a goat; calling to one fallen, to rise and be careful; going slow and with short steps.

A دعر *du'r*, A wood-worm; name of the father of Mālik the Khuzā'ite, who drew Joseph from the well;—*da'ar* (v.n.), Smoking (wood); being depraved, spoiled, ruined.

A دعز *da'z*, A pushing, thrusting, driving away; copulating; coition.

A دعس *da's* (v.n.), Cramming; trampling

under feet; piercing (with a spear); (a road) distinguished by many marks;—*di's*, Cotton.

A دعق *da'q* (v.n.), Beating (a path); exciting, stirring up; putting to flight.

A دعوا *da'wá* (for دعوی *da'wá*), Law-suit.

A دعوات *da'wāt* (pl. of the following), Prayers, benedictions, invitations, &c.

A دعوة *da'wat* (v.n. of دعو), Inviting to a feast; invitation, call; prayer; petition, request, entreaty; an assembly, a convivial meeting; the Ismaila sect; an emissary of that sect;—[*da'wat shudan*, To be invited (m.c.);—*da'wat namūdan*, To invite, to call;]—*da'wat, di'wat*, Pretension, claim to relationship (true or false).

*a* دعوت گر *da'wat-gar*, Who summons, calls, invites, an emissary.

A دعوی *da'wá*, in P. also *da'wī* (v.n. of دعو), Invoking, praying (God); pretension, claim, demand; plaint, action at law, law-suit; charge, accusation; contention, assertion;—*da'wāyi barābarī kardan*, To pretend or claim equality.

*a* دعوی دار *da'wá-dār*, A plaintiff, claimant.

*a* دعوی کاری *da'wá-kārī*, Pretension, claim.

*a* دعوی گر *da'wá-gar*, A plaintiff, claimant.

*a* دعویگی *da'wīgī*, Supplication.

دغ *dagh* (for *dāgh*), Mark, stigma; bald; one whose beard, mustachios, eye-brows, and eye-lashes have been cut off; ground where nothing grows;—*biyābāni dagh*, A barren desert.

دغا *daghā*, Imposture, deceit, treachery; seduction, adulation; vicious; false; insincere; a bastard; base money; sediment, dregs; rubbish, sticks and straws;—*daghā khwurdan*, To be cheated; to meet with deception;—*daghā kardan* (*namūdan*), To deceive. circumvent.

دغا باز *daghā-bāz*, An impostor, cheat, traitor; fraudulent.

دغا بازی *daghā-bāzī*, Fraud.

دغا پیشه *daghā-pesha*, Sly, artful, cunning.

دغد *dughd*, A bride.

دغدار *dagh-dār*, Branded; blemished; a slave;—*dughdār*, A falcon.

دغدغان *daghdaghān*, The nettle-tree (Celtis australis).

*a* دغدغک *daghdaghak*, Titillation.

*a* دغدغه *daghdagha, dughdagha*, Fear, confusion of mind; an inclination for anything;—*dighdigha*, Tickling under the arm-pits.

دغدو *dughdū*, Name of a bird weighing about fifty pounds, the dodo (now extinct); —*dughdū*, دغدویه *dughdūya*, Name of Zardusht's mother.

A دغر *daghr* (v.n.), Invading or attacking (an enemy); driving back, thrusting away; *coition*.

دغسر *dagh-sar*, Bald-headed.

*a* دغل *daghal*, Depravity, corruption; blemish, defect; fraud, deceit, villainy; base coin; thorns for heating a bath; lees, dregs; an impostor, villain; a cut-purse; a blockhead; lazy, indolent; false, insincere; a forest, wood, thicket;—*daghali khākdān*, The world; the human body;—*khāna-daghal*, One who disgraces his house.

*a* دغلباز *daghal-bāz*, = دغاباز q.v.

*a* دغل داری *daghal-dārī*, A slanderer; a hypocrite.

*a* دغل دوست *daghal-dost*, A pretended friend.

*a* دغل زن *daghal-zan*, A fornicator, adulterer; a coiner or adulterer of money; a perfidious villain.

*a* دغل فصل *daghal-faṣal*, Treachery, deceit, depravity.

*a* دغلی *daghlī*, Treacherous; — *daghalī*, Fraud; treachery, villainy; bastardy;—*daghalī namūdan*, To cozen.

دغو *dughū*, = دوغو q.v. (unsupported by examples).

*a* دغول *daghūl*, A cheat, impostor, a bastard.

دغوی *daghuwai*, Name of a forest.

دف *daf*, Name of a single drum (i.e. with only one skin), a cymbal, tambour de basque;—*daf zadan*, To beat the tambour, i.e. to want, ask, beg.

A دف *daff*, The side, the surface of a thing;—*daff, duff*, A drum.

A دفاتر *dafātir* (pl. of *daftar*), Books, registers; volumes.

A دفاع *difā'* (v.n. 3 of دفع), Spurning, driving away; delaying in paying a debt or obligation;—*daffā'*, One who repels with violence; one who defends his rights;—*duffā'*, A great current of water, a surge, billow, wave.

A دفائن *dafā'in* (pl. of *dafīnat*), Concealed, kept close (women); things buried or hidden; treasures.

A دفة *daffat*, A page; either side of anything.

A دفتر *daftar*, A book, record, register, journal; a roll, list, catalogue, inventory, account-book, index; a bundle of papers or written documents tied together in a cloth;—*daftari abwābu 't-tahwīl*, Register of household expenses;—*daftari abwābu 'l-māl*, Register of the public revenues;—*daftari a'māl*, Book of life;—*daftar andar-shikastan*, To make a register;—*daftar shikastan* To turn down the leaf of a book;—*daftari qāẓī*, (met.) The tripe;—*daftar kardan*, To enroll, put down in a list, make an inventory; — *daftari parīn-rā* (*daftar-rā*) *gāv khwurd*, The accounts are settled;—*daftari makhlūd*, A perpetual record; — *daftari mauqūfāt*, Chamber of accounts;—*daftari namadī* (*namadīn*), (met.) Illusory work, anything futile or inane.

a دفتر آرای *daftar-ārāy*, Adorning a book.

a دفتر بند *daftar-band*, A filer of records; an office-keeper; a book-binder.

a دفترچه *daftarcha*, A small book, a booklet, &c.

a دفتر خانه *daftar-khāna*. A public office where they keep the archives, with a particular register of the royal pensions and donations; the record-office; an office, counting-house.

a دفتر خرچ *daftar-kharch*, Office-charges.

a دفتر دار *daftar-dār*, High treasurer, intendant of the finances, chancellor of the exchequer; keeper of records;—*daftar-dāri sulṭān*, High treasurer of the Sultān or king; Custos Rotulorum of the Privy Domain (m.c.).

a دفتر نگار *daftar-nigār*, Who keeps an account-book, a book-keeper, a registrar.

a دفتر نویس *daftar-nawīs* A clerk, registrar.

a دفتری *daftarī*, An office-keeper.

دفته *dafta*, دفتین *daftīn*, A weaver's comb.

دفتی *daftī*, دفتین *daftīn* (probably for A. *daffatain*), The sides or boards (of the binding of a book); pasteboard.

A دفر *dafr* (v.n.), Stinking; offensive smell from the arm-pits;—*dafar*, The breeding of worms in meat from putrefaction.

دفزك *dafzak*, Thick, gross, fat.

دف ساز *daf-sāz*, A drummer.

A دفع *daf'* (v.n.), Pushing, thrusting, driving away, beating off, parrying, repelling, averting, warding off; repulse;—*daf' andākhtan*, To drive off, postpone;—*daf'i 'aṭash*, Slaking thirst;—*daf'i gham kardan*, To drive off care;—*daf' kardan*, To evacuate.

A دفعات *dafa'āt* (pl. of the following), Times, instants.

A دفعة *daf'at*, *daf'a*, A race, a heat; one time, once; a moment, an instant; [*daf'atan*. Suddenly;—*daf'a ba-daf'a*, From time to time, repeatedly;]—*duf'a*, A rush of water; a rain-pour.

a دفعه دار *daf'a dār*, A subaltern officer of cavalry; a head peon.

a دفعی *daf'e*, Then, immediately; again.

A دفق *dafq* (v.n.), Pouring out (water).

دفك *dafak*, A butt or mark for archers.

دفکش *daf-kash*, A little window or peep-hole in a woman's apartment.

A دفل *difl*, دفلی *diflā*, A certain poisonous plant called in Persian *khar-zahra*.

دفله *dafla*, A small tambourine.

A دفن *dafn* (v.n.) Hiding under ground, interring, burying; [*dafn būdan*, To be buried; — *dafn kardan* (*namūdan*), To bury;]—*difn*, Name of a place.

دف نواز *daf-nawāz*, A drummer, a player on the tambourine.

دفنوك *dafnūk*, *dafanūk*, A saddle-cloth of silk intermixed with gold; an iron mace, a club (= چماق q.v., this meaning doubtful).

دفیله کردن *dafīla kardan*, To march past, to file off (m.c. from French défiler).

دفین *dafīn*, دفینه *dafīna*, Hid, buried under ground; a buried treasure; a concealed well, fountain, or cistern; a latent disease.

دق *daq*, A coarse dervish's garment; begging, mendicity; a bald head; a kind of costly stuff; contradiction, opposition;—*daq az dil-bar*, A certain wrestling-trick;—*daq zadan* (*kardan*), To beg;—*daq giriftan*, To reproach, vilify.

A دق *daqq*, in P. mostly *daq* (v.n.), Bruising, pounding small, braying (in a mortar); [*daqi bāb kardan*, To knock at the door or gate;—*daq u laq kardan*, To make a brawling noise;]—*diqq*, Subtile, minute, slender; a hectic fever, consumption, atrophy; teasing, trouble; small wood; chips.

A دقاق *diqāq*, Chips, laths;—*duqāq*, Minute, small;—*daqqāq*, A mealman; a fuller.

A دقاقة *duqāqat*, Bruised rice;—*daqqāqat*, A pestle for bruising rice.

a دقاقی *daqqāqī*, Fulling;—*daqāqi kardan*, To thump, pound; to full.

A دقائق *daqā'iq* (pl. of *daqīqat*), Subtilties, smaller particulars, minutiæ; minutes, moments; meals, flours.

A دقة *diqqat* (v.n. of دق), Being fine, minute (as dust or flour); slenderness, delicacy, exility; a subtile or minute thing; abstrusity, difficulty, nicety; punctuality, accuracy;—*duqqat*, Small dust carried away by the wind; pounded salt or seasoning; elegance, comeliness, beauty.

a دقت پسند *diqqat-pasand*, Liking subtilties or difficulties.

a دق دار *diqq-dār*, Troublesome, teasing.

a دق داری *diqq-dārī*, Trouble, vexation.

a دقطامانون *daqṭāmānūn* (G. δίκταμνον), Wild mint.

A دقع *daqa'* (v n. of دقع), Being contented though indigent, bearing the trials of life without complaining; being prostrate, cleaving to the ground; fretting under poverty.

A دقل *daqal*, A palm-tree loaded with fruit; a bad kind of dates; the mast of a ship.

a دق و لق *daq u laq* (for P. دك و لك q.v.), Dry; empty; an extensive uncultivated plain; a bald head. (See also *daq u laq kardan* under A. دق).

A دقیق *daqīq*, Subtile, minute, abstruse; fine, slim, slender; trifling; flour;—*su'āli daqīq*, A subtle question.

A دقیقة *daqīqat*, *daqīqa*, Subtile; a trifle, anything minute; a minute, a moment; the sixtieth part of an astronomical degree; a sheep.

a دقیقه یاب *daqīqa-yāb*, Discovering subtilties.

a دقیقی *daqīqī*, Name of a Persian poet, a thousand of whose verses have been embodied by Firdausī in his Shāh-nāma.

دک *dak*, A part, portion; measure, decree; a beggar; beggary; strengthened, firm, fortified, strong; blow, collision, shock, or bruise; the head; a bald head; a barren mountain; a desert without vegetation; hard ground; a leafless tree; foundation of a wall; [*dak zadan*, To beg;]—*dik*, A word used in calling a cock;—*duk* (for *dūk*), A spindle (unsupported by examples).

A دک *dakk* (v.n.), Bruising, braying, grinding; levelling; level ground;—*dukk*, A hill, a low mountain; broad-backed (horses); hump-less (she-camels).

A دکاع *dukā'*, A disease incident to the chest of camels and horses.

A دکاکین *dakākīn* (pl. of *dukkān*), Shops.

A دکان *dukkān*, in P. *dukān*, A shop; a workshop; moss or soft excrescences upon trees; fuel;—*dukān āwāra kardan*, To demolish a (wine-) shop;—*dukān bāz kardan*, To open a shop;—*dukān bālā giriftan*, To set up or fit out a shop;—*dukān ba-dūlāb gashtan*, To trade with another's capital;—*dukān bar chīdan* (*chīdan*), To expose one's goods one by one, separately;—*dukān bastan* (*ta<u>kh</u>ta-band kardan*), To shut up;—*dukān dar rū uftādan*, The shop breaks down;—*dūkān gardāndan*, To drive a brisk trade;—*dukān gird āwardan*, To produce one's goods one after the other;—*dukān gardīdan*, The trade flourishes;—*dukān giriftan*, To lay out a shop;—*dukān garm sā<u>kh</u>tan*, To drive a brisk trade;—*dukān kushādan* (*gushādan*), To open a shop;—*dukān kashīdan* (*nihādan*), To lay out a shop;—*dukān wā-kardan*, To open a shop.

a دکان آرای *dukān-ārāy*, Adorning the shop; a shop-keeper; one who praises up his goods.

a دکان آرائی *dukān-ārā'ī*, Shop-keeping; enticing buyers by extolling one's goods.

a دکانچه *dukāncha*, A little shop; a bench or counter in front of a shop for exposing goods.

a دکاندار *dukān-dār*, A shop-keeper.

a دکان داری *dukān-dārī*, Shop-keeping; assertion, persuasion, flattery.

A دکة *dakkat*, A bench, counter for sitting upon; level sand.

دکچی *dukchī*, *dukuchī*, A ball of thread on the spindle.

دکدک *dakdak*, Chattering of the teeth.

E دکری *dakrī*, Decree.

دک زده *dak-zada*, One who has shaved off his beard, whiskers, eye-brows and eye-lashes.

A دکع *dak'*, Suffering from an illness of the chest (of camels and horses).

دکل *dakal*, One whose beard is not yet grown, and whose hands and feet are large and coarse.

دکلان *duklān*, A cotton-spinning instrument; a spindle.

دکله *dakla*, A kind of garment.

A دکن *dakan* (v.n.), Inclining to black (colour).

دکن *dakan*, Highest point of a mountain.

H دکن *dakan* (S. *dakshiṇa*), The south; the Deccan.

دکنیا *dakniyā* (in Zand and Pāzand), A palm-tree.

دکنیان *dakaniyān*, The people of the Deccan).

دک و دیم *dak u dīm*, Head and face.

دک و لک *dak u lak*, Dry; empty; a desert; a bald head.

دکه *duka* (in Zand and Pāzand), A prison.

دکه *dakka*, A mountain-goat.

H دکهن *dakhan* (S. *dakshiṇa*), The south; the southern part of the peninsula of Hindūstān, the Deccan (see دکن).

دکیا *dakyā* (Zand and Pāzand), I may become pure.

دگدگی *digdigī*, A saddle-cloth.

دگر *digar*, Another, &c. (= دیگر q.v.);—*digar bār* (*bāra*), At another time; once more;—*digar roz*, Yesterday;—*digar rah*, Another time, again, once more;—*digar shab*, The other night; yesternight;—*digar shudan*, To alter, become changed.

دگر گون *digar-gūn*, دگر گونه *digar-gūna*, Changed, altered, varied; inverted; changing colour.

دگر نماز *digar-namāz*, Evening prayer.

دگل *dagal*, A youth capricious, proud, and perverse; one whose feet are large and coarse; roguery, deceit; base coin.

T دگل *dagal*, A mast, yard, yard-arm (m.c.).

دگمه *dugma*, A coat-button.

H دگه *daga*, A collision, a shock.

دل *dil*, The heart, mind, soul; marrow; pith of a tree; trunk of a tree; the centre; the eye; an enigma; reversed (probably taken in imitation of A. قلب *qalb*, which has the meanings of "heart" and "inversion"); [*dil āb dādan*, To take pleasure in, to enjoy;—*dil az jān bar-dāshtan* (*bar-giriftan*), To renounce life; to despair;—*dil az jāy burdan*, To lose one's senses from fear; to despond;—*dil az dast dādan*, To lose courage;—*dili āsmān*, Mid-heaven; a star; the earth;—*dil andā<u>kh</u>tan*, To become disheartened;—*dil ba-daryā andā<u>kh</u>tan* (*kardan*), To undertake a dangerous feat, to risk one's life;—*dil ba-dil*, Mutual love, interchange of hearts;—*dil bar jāy dāshtan*, To persevere, to persist;—*dil bar-dāshtan*, To renounce;—*dil bar sari zabān dāshtan*, To carry one's heart on one's sleeve (lit. on the tip of the tongue), to tell all that passes through one's mind;—*dil bar-kandan* (*bar-giriftan*), To renounce;—

*dil ba-rūy dawīdan*, To shed bitter tears;—*dil bastan ba-* (*dar*) *chīze*, To bend one's heart upon a thing;—*dil ba-ṣad jā raftan*, To be full of suspicion;—*dil pur būdan* (*shudan*), To be satiated with a thing, to loathe;—*dil tāftan*, To turn the heart from, to renounce;—*dil tahī kardan*, To pour out one's heart, to make a clean breast of it;—*dili tegh*, The middle part of the sword;—*dil justan*, To find, i.e. please, the heart; to be agreeable;—*dili khāk*, Heart of the earth; the grave; an ox; a fish; prophets; holy men of God;—*dil khālī kardan*, = *dil tahī kardan*, q.v.;—*dil khā'īdan* (*khwurdan*), To consume one's heart in grief;—*dil khunuk kardan*, To become frozen, chilled;—*dil dādan*, To inspire with courage, to hearten; to fall in love with; to allow, permit, give leave;—*dil dar garībān afgandan*, To put a (lamb's) heart into the shirt of a child (believed to soften its character);—*dil daryā kardan*, To be liberal beyond one's means;—*dil dil kardan*, To be perplexed, or restless;—*dil dokhtan ba*, To bend the heart upon;—*dil dawīdan*, The heart goes out to one, becomes enamoured with;—*dili dawīda*, A wistful or yearning heart;—*dili roz*, Mid-day; the sun;—*dil zadan* (*zada shudan*) *az chīze*, *dil sard shudan az*, To be satiated with, to become averse to, to loathe;—*dili zamīn*, The grave;—*dili sang*, A mine; a mountain cave; a heart like stone;—*dili shab*, Midnight;—*dil-ash dard na-kard*, He did not care, he had no pity or compassion;—*dil-ash shikast bar*, He was afraid of, he feared from;—*dil ṣaid shudan*, The heart is caught in the trammels of love;—*dil ṭāq kardan*, To call off the affections from surrounding objects;—*dil kardan* (*kashīdan*), To desire;—*dili kase ba-dast āwardan*, To accept one's heart, to return one's love;—*dil ka'ba kardan*, To implore the heart;—*dil girān gardad*, The heart grows heavy;—*dil gardānīdan* (*gusistan*), To renounce;—*dil giriftan*, To be sick, nauseate, have heartburn;—*dil garm kardan*, To be in love;—*dil larzīdan bar*, To be enamoured with; to grieve over; to feel kindly for;—*dil-am nāyad* (for *na-āyad*), My heart will not allow me, I do not feel inclined;—*dil namūdan*, To show humanity;—*dil nihādan*, To set one's heart upon;—*dil u jān*, Heart and soul; (met.) tooth and nail;—*dil u jānī*, Heartily;—*dil u damāgh*, Ambition, pride, stateliness;—*dil u dīn zadan*, To strike at one's heart and faith;—*dil u zabān yakī ast*, He speaks as he thinks, he is no hypocrite or dissembler;—*dil yakī kardan*, To make two persons to agree;—*ātishīn-dil*, Of an ardent heart;—*bā jān u dil*, With soul and heart;—*dar dil āmadan*, To occur to the mind;]—*dul*, An abscess in the bowels produced by constipation.

A دل *dall* (v.n.), Guiding, directing.

A دلادل *dalādil* (pl. of *duldul*, Porcupines.

دلاد *dilād*, A son-in-law, &c. (= داماد q.v., but doubtful).

دل آرا *dil-ārā*, Beloved; a sweetheart; name of the wife of Dārā, and mother of Roshang (Roxana).

دل آرام *dil-ārām*, Quieting the mind; heart-approving; a lovely woman, sweetheart; anything admired or wished for;—*kanīzi dil-ārām*, A charming girl.

دلآزار *dil-āzār*, Heart-tormenting, cruel;—*raqībi dil-āzār*, A cruel rival.

دل از دست رفته *dil az dast rafta*, دل از کف داده *dil az kaf dāda*, In love, bereft of reason.

دلآسا *dil-āsā*, Mind-assuaging, soothing; encouragement.

دلآسائی *dil-āsā'ī*, Consolation, encouragement;—*dil-āsā'ī kardan*, To console.

دلآشوب *dil-āshūb*, Beloved, longed for; a tree whose seed is good for the dropsy, the shrub Agnus castus.

دل افتاده *dil-uftāda*, Low-spirited, disheartened.

دل افگار *dil-afgār*, Heart-sore, heart-broken.

A دلاک *dallāk*, A waiter at baths; a barber.

دلآگاه *dil-āgāh*, Prudent; vigilant, provident;—*shāhi dil-āgāh*, A wise king.

a دلاکی *dallākī*, Relating or belonging to a barber;—*teghi dallākī*, A barber's sword, i.e. a razor.

A دلال *dalāl*, in P. also *dilāl*, An amorous glance; coquetry, ogling; the eye; the eye-brow;—*dallāl*, An auctioneer, broker; a road-guide.

A دلالة *dalālat*, Direction, guide, mark, indication, expression;—*dalālat*, *dilālat*, Brokerage; the business of a broker or auctioneer.

a دلاله *dallāla*, A female guide, a bawd; Delilah; (met.) an informer, slanderer.

a دلالی *dallālī*, Brokerage;—*dallālī kardan*, To act as a broker.

دلام *dilām*, A short spear;—*dulām*, A twist, contortion (doubtful word).

دل انجام *dil-anjām*, What fulfils the heart's wish.

دل انگیزان *dil-angezān*, A musical note.

دلآور *dil-āwar*, Bold, warlike, brave.

دلآوری *dil-āwarī*, Valour, bravery.

دلآویز *dil-āwez*, Heart-ravishing, suspending the soul (with delight); fragrant.

A دلائل *dalā'il* (pl. of *dalīl*), Arguments, demonstrations, indications.

a دلب *dulb*, A plane-tree.

دل باخته *dil-bākhta*, Timid, cowardly; a sincere lover.

دلباز *dil-bāz*, Eloquent; verbose; a juggler.

دلبازی *dil-bāzī*, Rashness.

دلبر *dil-bar*, Heart-ravishing; a lovely woman, a sweetheart.

دلبری *dil-burī*, Captivation of the heart; comfort, pacification.

دلبستگی *dil-bastagī*, Attachment, friendship, love; anguish.

دلبسته *dil-basta*, In love, earnest; afflicted; addicted.

دلبند *dil-band*, Attractive, lovely; a beloved child; the bowels;—*dulband*, A turban, tiara, hat.

A دلبوث *dalbūs̤*, *dalabūs̤*, A species of lily.

دل بیدار *dil-bīdār*, Whose heart is awake.

دلپذیر *dil-paẕīr*, Grateful to the soul; agreeable; amiable; soothing; acceptable; good.

دل پرسی *dil-pursī*, Inquiry after one's state or condition.

دلپسند *dil-pasand*, Agreeable, pleasing, engaging; esteemed.

دل پیشه *dil-pesha*, Silence.

دلتنگ *dil-tang*, Distressed, sad, mournful.

A دلج *dalaj*, The journey made during the first watch of the night.

دلجو *dil-jū* (*jo*), Agreeable, desirable.

*a* دلجه *dulja*, The journey made during the first watch of the night.

دلجوئی *dil-jū'ī* (*jo'ī*), Comfort, satisfaction.

دل چسپ *dil-chasp*, Beloved, pleasant.

دل چلی *dil-chalī*, Bravery, resolution.

دل چور *dil-chor*, Inattentive; timid.

A دلخ *dalakh* (v.n.), Being fat; fatness.

دلخراش *dil-kharāsh*, Horrible, heart-rending.

دلخسته *dil-khasta*, Afflicted, love-sick.

دلخواسته *dil-khwāsta*, Heart's desire.

دلخواه *dil-khwāh*, What one likes or longs for, heart's desire; a beloved object; a wager, stake.

دلخور *dil-khwar*, Afflicted, sorrowful, grieved.

دلخوش *dil-khwush*, Contented, cheerful, glad.

دلخوشی *dil-khwushī*, Joy, glee, cheerfulness;—*dil-khwushī dādan* (*kardan*), To console, cheer.

دلخون *dil-khūn*, Desirous, wistful; deserted.

دلداده *dil-dāda*, Who has given his heart.

دلدار *dil-dār*, Heart-holding; a mistress, lover;—*dil-dārī parī-rukhsār*, A lovely woman with the cheeks of an angel (or fairy).

دلداری *dil-dārī*, Demonstrations of love; comfort, consolation.

دلدزد *dil-duzd*, Who steals hearts.

دلدل *dildil*, A groan.

A دلدل *duldul*, Name of Ali's mule; a porcupine.

دل دل کنان *dil dil kunān*, Sighing; irresolute.

دلدوز *dil-doz*, Heart-piercing; beloved, longed for.

دلده *dil-dih*, Hearty, earnest, zealous.

دلدهی *dil-dihī*, Heartiness, earnestness.

دلربا *dil-rubā*, دلربای *dil-rubāy*, Heart-ravishing; a beloved object.

دل رفته *dil-rafta*, Heartless, faint-hearted.

دلریش *dil-resh*, Heart-wounded; a lover.

دلریشی *dil-reshī*, Affliction.

دل زدای *dil-zidāy*, Agreeable; desired, longed for.

دل زنده *dil-zinda*, Of a wakeful mind; wise.

A دلس *dalas*, Darkness; darkness within darkness; vegetation, growth at the end of summer; deceit, fraud, fallacy.

دلساز *dil-sāz*, Pleasing the heart, delightful.

دلسازی *dil-sāzī*, Ardour.

دلستان *dil-satān*, Heart-stealing, ravishing.

دلسرد *dil-sard*, Cold-hearted.

دل سوخته *dil-sokhta*, Afflicted.

دلسوز *dil-soz*, Heart-burning, heart-inflaming; a sweetheart; affecting, moving; compassionate, benevolent.

دل سوزگی *dil-sozagī*, Compassionate attachment; ardour, fervour.

دل سوزی *dil-sozī*, Compassion.

دلشاد *dil-shād*, Happy, contented, glad; gladness; a gift; resolution.

دل شدگی *dil-shudagī*, Stupidity, insanity.

دلشده *dil-shuda*, Bereft of reason; in love.

دل شکاف *dil-shikāf*, Cleaving the heart, heart-tormenting, cruel; agreeable, longed for.

دلشکستگی *dil-shikastagī*, Broken-heartedness.

دلشکسته *dil-shikasta*, Heart-broken.

دل شکن *dil-shikan*, Heart-breaking.

دلشگفته *dil-shigufta*, Of expanded heart.

A دلظ *dalẓ* (v.n.), Striking on the breast; striking; burning.

A دلع *dal'* (v.n.), Lolling out the tongue.

A دلف *dalf*, *dalaf*, = دلیف q.v.

دلف *dilf*, A plane-tree (unsupported, but see دلب).

دلفروز *dil-furoz*, Heart-cheering, delightful.

دل فرو گیر *dil-firo-gīr*, A resting-place for the heart.

دلفریب *dil-firīb*, Heart-alluring, charming.

دلفریبی *dil-firībī*, Attraction, loveliness.

دلفگار *dil-figār*, Melancholy, splenetic, mournful, thoughtful, pensive; an epithet of a lover (see دل افگار).

دلفگاری *dil-figārī*, Melancholy, spleen.

دلفین *dulfīn* (G. δελφίν), The dolphin, which, according to old Persian writers, is ever attentive to the saving of men when in danger of drowning.

دلق *dalq*, Bad, naught, worthless.

*a* دلق *dalaq* (for P. *dala*), The hay-weasel; a coat made of its fur; a dervish's habit.

*a* دلق پوش *dalaq-posh*, Clad in shreds and patches; a dervish, a hermit.

*a* دل قوی *dil-qawī*, Confidence.

A دلك *dalk* (v.n.), Rubbing (anything); giving a rub; (met.) teaching experience.

دلکده *dil-kada*, Abode of the heart.

دلکش *dil-kash*, Heart-attracting, amiable; chosen, approved of, beloved; delicious; pleasant;—*khūb u dil-kash*, Beautiful and attractive.

دل کشا *dil-kushā*, دل کشای *dil-kushāy*, Exhilarating, rejoicing; a sweetheart;—*dar bāghi dil-kushāy*, In a pleasant garden.

دلکشی *dil-kashī*, Agreeableness, pleasantness.

دل کوب *dil-kob*, Heart-tormenting; cruel, (=دل آزار q.v.).

دلکور *dil-kūr*, Blind-hearted.

دلک *dalag*, An obole (probably misreading for دانك q.v.).

دل گداز *dil-gudāz*, Heart-melting.

دلگر *dalgar*, Meat sticking to the bottom of a pot.

دل گران *dil-girān*, Heavy-hearted, displeased.

دل گرانی *dil-girānī*, Displeasure; heaviness.

دل گرفته *dil-girifta*, Heavy-hearted, displeased.

دلگرم *dil-garm*, Warm-hearted, brave, full of desire, animated.

دل گرمی *dil-garmī*, Friendship, warmth.

دل گسل *dil-gusil*, Heart-breaking, painful; broken-hearted; changing one's mind.

دل گشا *dil-gushā*, دل گشای *dil-gushāy*, Exhilarating, &c. (see دل کشا).

دلگیر *dil-gīr*, Seizing the heart, terrifying, filling with horror or anguish; abhorring; melancholy, sad, afflicted, low-spirited, grieved; soothing, conciliating.

دلگیری *dil-gīrī*, Aversion, horror, indignation; affliction;—*dil-gīrī'i hawā*, Miasma.

دلم *dulum*, A pimple, a pustule.

دلماب *dilmāb*, Milk thickened by boiling, and eaten with honey or sugar.

دلماندگی *dil-māndagī*, Sorrow, grief, affliction.

دلمانده *dil-mānda*, Sorrowful; indisposed.

دل مردگی *dil-murdagī*, Slowness or deadness of heart, dulness of comprehension.

دل مرده *dilmurda*, Dead-hearted, dull, stupid.

دل مشغولی *dil-mashghūlī*, Heart-ache, anxiety.

دلمك *dalamak*, New cheese;—*dulmak*, A tarantula.

دلمل *dulmul*, Unripe grain; vetches or pulse in the pod.

دلمه *dalama*, New cheese;—*dulma*, A tarantula.

دلنشین *dil-nishīn*, Agreeable, pleasing; a heart at ease.

دلنگ *dalang*, An embankment of twigs, earth, and stones; a short spear; a hoe, mattock, pickaxe; the spathe in which dates are enveloped;—*dalang*, *dilang*, Suspended.

دلنگان *dalingān*, Hung, suspended.

دلنگران *dil-nigarān*, Sorrowful.

دل نگرانی *dil-nigarānī*, Sorrow.

دلنمودگی *dil-namūdagī*, Display of the heart.

دلنواز *dil-nawāz*, Soothing; gracious; a mistress.

دلنوازه *dil-nawāza*, Blandishment;—*dil-nawāza kardan*, To soothe, caress, flatter.

دل نه *dil-nih*, One who fixes his heart.

دل نهاد *dil-nihād*, Attention.

دل نهی *dil-nihī*, Fixedness of heart.

A دلو *dalw* (v.n.), Letting down (a bucket) into a well; a bucket, urn; the sign Aquarius; a mark burnt upon camels; hardship, calamity; the hopper of a mill.

دلوا *dalwā*, Pendulous, inverted; astonished (=دروا q.v.).

دل واپسی *dil-wāpasī*, Home-sickness.

دلوار *dilwār*, دلور *dilwar*, Bold, courageous.

دلواز *dil-wāz*, Pleasant, agreeable (m.c., probably misprint for دلنواز).

A دلوح *dalūḥ*, (A cloud) big with rain.

A دلوك *dalūk*, Anything with which the body is rubbed (as oil or odours);—*dulūk* (v.n. of دلك), Sloping westward, setting (the sun).

دله *dala*, A weasel, fitchet, or stote; a coarse dervish's habit; a sly, deceitful woman, a coquette;—*dila*, The heart;—*dalla*, The ermine; fraud, treachery; false, insincere; a whirlwind.

A دلهاث *dilhās̤*, A lion; a strong, bold man.

دلهرا *dilhirā*, *dilharō*, Name of a king of India (corruption of بلهرا for Prakr. *bala-hirāa*).

دلی *dilī*, Belonging to the heart; hearty; cardiac;—*dilī*, *dillī*, The city of Delhi.

دلیده *dalīda*, Coarsely-ground (grain).

دلیر *dilīr*, Brave, intrepid; audacious, fearless, insolent, bold;—*dilīr gardānīdan*, To impeach, indict, arraign; to convict.

دلیر افگن *dilīr-afgan*, Overthrower of the brave.

دلیرانه *dilīrāna*, Heroically, insolently.

دلیری *dilīrī*, Valour, courage; hardihood;—*dilīrī kardan*, To be brave, to show valour, courage, or hardihood.

دلیری سر آمد *dilīrī-sar-āmad*, Of accomplished bravery.

A دلیف *dalīf* (v.n. of دلف), Going with a slow step (an old man); a slow pace; the step of an old man; advancing (an army), going before, marching in front.

دلیك *dalīk*, Seed of roses.

A دلیل *dalīl*, A guide, director.

*a* دلیلی *dalīlī*, Argumentative; a good arguer.

دلینس *dalīnis* (G. τελλίνη), A kind of shell-fish.

دم *dam*, Breath; air; life; scent, smell, fume; breath of an oven; the mouth of a stove of a hot bath; bellows; goldsmith's bellows; the stewing over a slow fire; hot, fiery, fervid; pride, haughtiness; ambition, fraud; black blood; cheerfulness, pleasure, recreation; society (as breathing together); a groan, sigh, exclamation, fie! time, season, hour, moment; poetical metre; incantatory verses; a draught of water; edge (of a sword); point (of a spear); a fish-bone; an apparition; a crow, raven; the mouth; [*dami āb*, A little water, a draught;—*dami ātish-fishān*, A hot breath; pride;—*dam ba-khwud kardan*, To keep silent;—*dam ba-dam āb khwurdan*, To sip up water;—*dam bar-āmadan*, Breath is exhaled;—*dam bar-andākhtan*, To harass;—*dam bar-āwardan*, To draw breath, to breathe; — *dam bar-zadan*, To take breath, to rest;—*dam bar kār kardan*, To deceive;—*dam bastan*, = *dam giriftan*, q.v. below;—*dam ba-shumār uftādan*, To be in the agonies of death; — *dam bu-guftār zadan*, To talk;—*dami taslīm*, The time of death; silence; resignation, obedience;—*dami khurram*, A day of festivity;—*dami khwud ba-kase sipurdan*, To charge another with one's last will on dying; — *dam khwurdan*, To be cheated; to rest, repose; —*dam dādan*, To deceive;—*dam dar-kashīdan*, To become silent;—*dam zadan*, To breathe; to keep silence; to hesitate; to leave; to escape; to boast, pretend unto; to sprinkle;—*dami sard*, A cold sigh; a sigh of despair;—*dami shām*, Evening-tide;—*dam shumardan*, To pass life;—*dami subh*, The early dawn; morning-tide; —*dami 'īsá*, The breath of Jesus, whereby he resuscitated the dead;—*dam firo bastan*. To retain the breath; to be silent;—*dam firo raftan*, Breath is inhaled; (met.) to be sad;—*dami qalam*, The scratching of a pen;—*dami karam bar kār kardan*, To show generosity;—*dam kashīdan*, To breathe; to gasp; to be idle or unemployed;—*dam giriftan*, To retain the breath; to confine the air; to be suffocated, to keep silence; to wait, halt; to quit; to become putrid from the unwholesomeness or stagnation of the air; to be corrupted (in mind or body); —*dam girifta sākhtan* (*mānda kardan*), To harass;—*dami garībān*, The upper hem of a collar or shirt;—*dami naqd*, Ready (as dinner); — *dam nigahdār*, Do not say a word;—*dami nīm-soz* (*sinjābī*), The sigh of one in pain; — *dami wā-pasīn*, The last breath; — *khwush-dam*, Happy, glad, delighted;—*dar dami azhdahā*, Engulfed by the dragon; eclipsed (as the moon);—*har dam*, Every moment, continually;—*har dam ki*, As often as;—*har dam tāza*, Ever fresh, ever verdant;]—*dum*, The tail; end, extremity; a rudder; dry dung used as fuel; a felon, sore;—*dumi khar paimūdan*, To measure the tail of an ass, i.e. to do anything silly or ridiculous;—*dumi gāv*, An ox's tail; a scourge, lash; a brazen trumpet;—*dumi gurg*, Name of a constellation; twilight or false dawn;—*dumi gurg bar pā'i mesh bastan*, Said when a weak person revenges himself on a powerful one.

A دم *dam*, Blood;—*damm* (v.n.), Plastering (a house).

دما *damā*, Breath;—*dimā* (in Zand and Pāzand), The channel of a river; temperament, constitution.

A دماء *dimā'* (pl. of دم), Streams of blood, lives.

دمابر *damā-bar*, Asthmatic, short-breathed (see دمابر).

دم آبی *dam-ābī*, One draught of water.

A دماخ *dumākh*, A kind of Arabian game.

دمادم *dam-ā-dam*, Now and then, frequently, from time to time; at any moment;—*dum-ā-dum*, Step by step.

دمار *damār*, The necessaries of life; breath; smoke; revenge; perdition; a fixed residence;—*damār āwardan* (*andar-āwardan*, *bar-āwardan*) *az*, To destroy, annihilate, kill; to take revenge.

A دمار *damār* (v.n. of دمر), Destroying; ruin, destruction, perdition.

A دماع *dumā'*, *dummā'*, Water flowing from the eye (by disease or old age); water that flows from the vine in spring.

A دماغ *dimāgh*, in P. *damāgh*, The brains; the palate; the nose; pride, haughtiness, consequential airs; drunkenness; wish, desire;—*damāgh ārāyish dādan*, To inebriate, to intoxicate;—*damāgh bālā burdan*, To display pride; — *damāgh bālā raftan*, To become proud;—*damāgh pukhtan*, To be very sad;—*damāghi tar*, Sane brains;—*damāgh duzdīdan*, To be averse; to be peevish;—*damāgh rasāndan*, To intoxicate;—*damāgh rasīdan*, To become drunk; — *damāgh sokhtan*, To grieve very much;—*damāgh shustan*, To clear the brain, to drive away whims;—*damāgh farokhtan*, To display pride;—*damāgh giriftan*, To be averse; to be peevish; —*chi dar damāgh dārad*, What does he think?—*dar damāgh āmadan* (*dāshtan*), To display pride.

*a* دماغ داری *dimāgh-dārī*, Madness.

دماغه *dumāgha*, The crest of a falcon or similar bird; a cape, promontory (m.c.); the bow of a ship (m.c., see تماغه).

*a* دماغی *damāghī*, Vain, frivolous, proud.

A دمال *damāl*, Decaying (buds, flowers, and incipient fruit (of dates); dung.

دمال *dumāl*, *dummāl*, A sore boil; a tail.

دمامه *damāma*, A small drum or trumpet;

—*damāma nawakhtan,* To blow the trumpet.

دمامیل *damāmīl* (pl. of *dummāl*), Boils, pimples.

دمامین *damāmīn,* Name of a village in Egypt.

دمان *damān,* Swift, making haste; powerful, strong, terrible; a powerful assault; time, season; shouts (of joy or anger); haste; women; cries for help;—*pīli damān,* A terror-striking elephant.

A دمان *damān,* Rottenness of the palm-tree, with cracks and blackness; dung; ashes.

دمانك *damānak,* A blunderbuss, carbine.

دمان کش *damān-kash,* Time, season, space.

دماور *dam-āwar,* Asthmatic.

دماوند *damāwand,* Name of a mountain near Hamadān; also of a city near the same.

دم آهنگ *dam-āhang,* Breathing violently, casting a fiery breath.

دم آهنج *dam-āhanj,* Short-winded, pursy.

دمایه *dumāya,* The cream of milk.

دمب *dumb,* The tail.

دم باز *dam-bāz,* Coaxer, wheedler, deceiver.

دم بازی *dam-bāzī,* Flattery, adulation, deceit.

دمبال *dumbāl,* A tail; a man's back;—*dumbāli chashm,* The corner of the eye.

دمبدم *dam ba-dam,* From moment to moment, now and then, frequently.

دم بریده *dum-burīda,* Docked.

دمبسته *dam-basta,* Breathless; amazed.

دمبند *damb-band,* An alembic.

دمبه *dumba,* A sheep's tail, &c. (= دنبه q.v.).

دمپ *dump,* The tail.

دم پخت *dam-pukht,* A kind of pilaw.

دم پلنگ *dum-palang,* An active soldier.

دمتك *dumtak,* A water-wagtail.

A دمث *damaṣ* (v.n.), Being soft and level (a sandy place); softness; evenness;—*damiṣ,* A soft, sandy place.

دمچار *dam-chār,* Exhalation of anything odoriferous; appearance of colour; smoke, and its smell.

دمچام *dam-chām,* Smoke; smell of smoke.

دمچه *dumcha,* A small tail (of a bird), the rump; peacock's train; the end of anything; a fly-flap of horses' tails; a little stalk; a wicker basket; sweepings; trefoil.

دمچی *dumchi,* A crupper.

A دمخ *damkh* (v.n.), Being high, lofty; breaking the head; name of a mountain.

دمخنیوس *damkhanīwas,* Name of the merchant who abducted 'Azrā.

دمدار *dam-dār,* Elastic;— *dum-dār,* Tailed, possessing a tail; holding the tail, coming behind; the rear-guard, camp-followers; an agreement, condition;—*sitāra'i dum-dār,* A comet.

دم دراز *dum-darāz,* Long-tailed.

*a* دمدمه *damdama,* Tumult, disturbance, clamour; fame, rumour, renown; fraud, deceit; a drum; a mound, eminence, raised battery;—*damdama afgandan,* To devise a stratagem; to deceive.

دمدمیا *damdamyā* (in Zand and Pāzand), The sea.

دمدول *damdūl,* A potter.

دمر *damar,* A lying on the face; one who lies on the face, prostrate.

دمر (و) خوابیده *damar (u) khwābīda,* Prostrate.

دمز *damz,* A tambourine.

دم زده *dum-zada,* Docked.

A دمس *dams* (v.n.), Suppressing (news); hiding, concealing; burying in the ground, interring.

دمساز *dam-sāz,* A friend, confidant, companion, or consort; agreeing, consenting; harmonious, singing, reciting together;—*naghma'i dam-sāz,* Musical harmony.

دمسازی *dam-sāzī,* Intimacy, confidence.

دمسان *dam-sān,* A confidant; agreeing.

دم سرد *dam-sard,* An unimpressive talker.

*a* دمسق *dimsaq,* = P. دمسه q.v.

دمسنجك *damsanjak,* دمسنجه *dumsinja,* A kind of swallow or swift; a bird, which when once on the ground is said to be unable to rise again.

دمسه *dimsa,* White silk.

دم سیاه *dum-siyāh,* Black-tailed (m.c.).

دمسیجه *dumsīja,* دمسیچه *dumsīcha,* A wagtail.

دمش *damish,* A breathing, blowing; assault; boast; eruption, efflorescence; the marrow of a tree; the middle of anything;—*dumush,* Rust; curly hair.

A دمشق *damshaq, dimshaq, dimshiq,* Swift of foot;—*damshaqu 'l-yadain,* Dexterous, expeditious;—*dimashq, dimishq,* Damascus.

*a* دمشقی *dimashqī, dimishqī,* Of Damascus.

دم شناس *dam-shinās,* A skilful physician; fellow-divers.

A دمع *dam'* (v.n.), Weeping; a tear;—*dumu',* Traces of tears on the cheek.

A دمعة *dam'at,* A tear-drop.

A دمعق *dima'q,* White silk (see دمقس and دمقص, of which it is probably a corruption).

A دمغ *damgh* (v.n.), Wounding, piercing to the brain.

دم غازه *dum-ghāza,* دم غزه *dum-ghaza,* Root of the tail, tail, rump.

دم فروگیر *dam-firogīr,* What takes the breath away.

*a* دمق *damaq* (for P. دمه q.v.), Snow and wind.

A دمقس *dimaqs,* دمقص *dimaqs,* Silk (especially white); raw silk.

دم کرده *dam-karda,* Inflated.

دم کش *dam-kash,* Who keeps in harmony with another; a musician, singer.

دم كشى *dam-kashī*, A breeze; an oar.

دم گاوه *dum-gāwa*, A lash; brazen trumpet.

دمگاه *dam-gāh*, A smith's forge; a furnace.

دم گرفته *dam-girifta*, Putrid, rotten (hide).

دمگه *dam-gah*, A forge; stove of a bath; a breathing-place.

دمگير *dam-gīr*, Suffocating, stifling, choking.

*a* دمل *dummal, dumal* (for P. دنبل q.v.), A swelling, felon, boil;—*dumali jildī*, A furuncle;—*dumali damawī*, A thrombus;—*dumali kabid*, Abscess of the liver.

دم لابه *dum-lāba*, Tail-wag; fawning, flattery;—*dum-lāba kardan*, To fawn, to flatter.

A دمن *damn* (v.n.), Dunging, manuring (land);—*dimn*, Dung;—*diman* (pl. of *dimnat*), Marks left by people; traces of a habitation.

دمن *daman*, A skirt; Damayanti, bride of Nala (whose adventures form an episode in the great Sanskrit poem Mahābhārata, and the subject of a Persian poem by Faizī);—*diman*, Give me.

A دمنة *dimnat*, A dung-hill; a place near a house; traces of a dwelling.

دمندان *damandān*, Fire; hell; name of a city in Karmān, rich in mines.

دمنده *damanda*, Blowing; hissing; crying for help.

دمنه *damna*, Name of the jackal that figures conspicuously in the Anwāri Suhaili; the blast-hole of an oven or furnace;—*dimna*, A fox, a jackal; a shrewd, cunning fellow.

دمنه دانى *damna-dānī*, Rags for closing chinks in an oven.

دم و باد *dam-u-bād*, Pride, self-complacency.

دم و پوست *dam-u-post*, دم و دود *dam-u-dūd*, What is necessary for living or for exercising hospitality.

A دموج *dumūj* (v.n. of دمج), Being inserted; entering; adhering firmly.

دمور *damūr*, A low gentle voice; name of a kinsman of Afrāsyāb.

A دموس *dumūs* (v.n. of دمس), Being dark (a night).

A دموع *dumūʻ* (pl. of *damʻ*), Tears.

A دموق *dumūq* (v.n. of دمق), Entering without leave; creeping into his lurking-place (a hunter); breaking the teeth.

*a* دموى *damawī*, Bloody; plethoric.

دمه *dama*, Wind and snow; an icicle; an eolipile; a pair of bellows; asthma;—*dama'i āhangarān*, Blacksmiths' bellows;—*dama'i zargar*, A goldsmith's bellows.

دمى *damī*, A kind of hookah for smoking.

*a* دمى *damī*, Bloody.

دميا *damyā* (in Zand and Pāzand), Blood.

A دمياط *damyāt*, Damietta in Egypt.

*a* دمياطى *dimyāṭī*, A kind of cotton cloth; dimity.

دمى چند *damī chand*, A few moments.

دميدگى *damīdagī*, A breaking out, an eruption on the body, efflorescence, pimple; the diffusion of odours.

دميدن *damīdan* (S. *dhmā*), To blow (with the breath, or as the wind); to breathe; to fill oneself with wind; to blow, blossom (as flowers); to appear (as the dawn); to break out in pimples or swellings (the body); to assault; to boast;—*afsūn damīdan*, To tell lies, to romance;—*dar damīdan*, To blow, &c. (= *damīdan*).

دميده *damīda*, Blowing; blown, blossomed; sprouting; stretched out; the dawn.

دميقى *dimīqī*, Silk woven as a bed-tick.

دميك *damyak, damayak*, Name of a village near Ghaznīn;—*damīk*, Land; a boundary, land-mark.

دن *dan*, Shouts and cries of joy; going with a gay and joyous air; imp. of دنيدن q.v.

A دن *dann*, A very large oblong wine-vessel or cask, partly fixed in the ground.

A دناءة *danā'at* (v.n. of دناء), Being bad, mean, base, abject, careless of censure.

دنان *danān*, Walking quick with joy; boiling with rage.

A دنان *dinān* (pl. of *dann*), Wine-jars.

A دنانير *danānīr* (pl. of *dīnār*), Dinārs, ducats.

دنب *dumb*, A tail.

دنبال *dambāl*, A buffoon, jester; pleasantry, waggery;—*dumbāl*, Tail, rump; latter part; desire; vestige, trace; the shaft of an arrow; after;—*dumbāli abrū*, The corner of the eye-brow;—*dumbāli chashm*, Outer corner of the eye;—*dumbāli kashtī*, Stern of a ship;—*ba-dumbāl āmadan (raftan)*, To follow;—*ba-dumbāl afgandan*, To place or leave behind.

دنباله *dumbāla*, The tail; a felon; the outer corner of the eye; the shank of a sword or knife; the rudder of a ship; the hinder part of a saddle; after, behind;—*dumbāla'i tāziyāna*, The end of a whip or lash;—*dumbāla'i tīr*, The end of an arrow where the point is inserted;—*dumbāla dāshtan*, To have an end, to terminate;—*dumbāla'i kashtī*, The poop or stern of a ship;—*dumbāla'i mīwa*, Stalk of fruits.

دنباله آهنگ *dumbāla-āhang*, Dragging along the tail.

دنباله دار *dumbāla-dār*, Tailed; (met.) long, lasting;—*bahāna'i dumbāla-dār*, A long-winded argument;—*chashmi dumbāla-dār*, An eye seemingly prolonged by collyrium;—*sitāra'i dumbāla-dār*, A comet;—*surma'i dumbāla-dār*, A lasting collyrium;—*mastī'i dumbāla-dār*, A protracted intoxication.

دنباله دو *dumbāla-dav*, دنباله گرد *dumbāla-gard*, Following in the wake of another.

دنباور *dumb-āwar*, Tailed; rear of an army.

دنباوند *dambāwand*, Name of a mountain.

دنبر *dambar*, Name of a city in India.

دنبره *dumbara*, A guitar.

دنب غزه *dumb-ghaza*, The tail-bone.

دنبك *dumbak*, A bagpipe.

دنبل *dambal*, Mockery; anything ludicrous; a sort of wooden drum;—*dumbal*, Imposthume, bubo.

دنبلان *dumbalān*, Name of a fruit (m.c.).

دنبوقه *dumbūqa*, Flowing hair; the end of a turban-sash hanging down.

دنبه *dumba*, The tail (especially of a sheep); the fat of a sheep's tail; a kind of sheep with a thick tail; the buttocks;—*dumba dādan*, To put one off his guard; to deceive;—*dumba nihādan*, To play tricks upon, to deceive.

دنبه بره *dumba-bara* (Lamb's tail, often contracted into *dumbara*), A guitar.

دنبه پرورده *dumba-parwarda*, (met.) Who plays tricks, who practises deceit.

دنبه گداز *dumba-gudāz*, A pan in which a sheep's tail is fried; a species of sorcery by a sheep's tail stuck with needles suspended in an old tomb, and exposed to the heat of a burning lamp; as the fat melted, so the object of persecution was believed to pine away.

A دنح *dinh*, The Epiphany; name of the sixth day of January.

دند *dand*, A tooth; a rib; poor, in want of food; a race of beggars, whose practice is to stab and wound their bodies if their applications are not presently attended to (see هاهشاله); a weaver's teethed instrument; name of a purgative seed (Croton tiglium); also of a certain herb; anything styptic or astringent; stupid, silly, ignorant; bold, fearless, wilful; unconscionable; a thief;—*dund*, A kind of bee.

دندا *dandā*, A girdle; middle of a mountain; according to others, stratagem, deceit; lost.

دندان *dandān*, A tooth; the mouth; a kiss; desire, greediness; hope, wish, expectance; grief, anxiety;—*dandān az bun kardan*, To disgrace, to humble to the utmost degree;—*dandān az tursh kardan*, To set the teeth on edge;—*dandān az dūr namūdan*, To fight another from a safe distance;—*dandāni āsyā*, A grinder, a molar tooth;—*dandān āfirīn kardan*, To polish the teeth; to clean the teeth with a tooth-pick;—*dandān ba-khūn burdan*, To bite;—*dandān ba-dandān zadan*, To be afflicted, grieved, distressed;—*dandān ba-dandān shustan* (*kalīd shudan*), The teeth are locked together (in epilepsy, insanity, &c.);—*dandān bar jigar afshurdan* (*dāshtan, guzāshtan, nihādan*), To bear patiently;—*dandān bar* (*bar sari*) *harfi khwud guzāshtan*, To stop in one's speech; to act differently from one's words;—*dandān bar dil afshurdan*, To bear patiently;—*dandān bar sari dandān nihādan*, To bear up with unpleasantnesses;—*dandān bar sang āmadan*, The teeth meet with sand, &c. in eating;—*dandān bar fūrsī* (*ba-fūrsī*) *guzāshtan* (*māndan, nihādan*), To understand another's speech (as we should say "to understand plain English");—*dandān bar-kandan*, To give up hope; not to covet;—*dandān ba-zahar khā'īdan*, To hate, be severe;—*dandān ba-kāri kase firo burdan*, To exert oneself on another's behalf;—*dandān ba-kāmi khwud burdan* (*firo burdan*), To be gratified;—*dandāni bulūgh*, The wisdom-tooth;—*dandān pur kardan*, To stop a tooth (m.c.);—*dandāni ta'assuf* (*hasrat*), (met.) Grief;—*dandān ba-kām shikastan*, To abase, to humble to the utmost degree;—*dandān band kardan*, To expect;—*dandān ba-ham khwurdan*, The teeth chatter with fear;—*dandāni pesh* (*peshīn*), A front tooth;—*dandāni pīl*, Ivory;—*dandāni tar bar kase dāshtan*, To intend to kill one;—*dandān tez kardan*, To sharpen the teeth; to covet, to long for; to taste; to foster enmity;—*dandāni sāniya*, The second or permanent teeth;—*dandāni hūt*, Gentle rain; a tear;—*dandāni-khar*, A fool, stupid; the buttocks of an ass; the penis of a donkey;—*dandāni khirad*, The wisdom-tooth;—*dandāni khanda*, The laughing-tooth (namely the fore-teeth, as they appear when one laughs);—*dandān khunīn shudan*, To put up with unpleasantness;—*dandān dāshtan*, To endeavour, to strive tooth and nail; to hope, to wait for; to cherish hatred;—*dandān darāz kardan*, To render greedy, to cause to long for;—*dandān dar jigar ghauta dādan*, To bear patiently;—*dandān dar kāri kase dāshtan* (*firo burdan*), To exert oneself in a matter;—*dandāni rumh*, The point of a lance;—*dandāni ranjish*, A present made by a bridegroom to the bride, when he first hears her speak;—*dandān zadan*, To strip; to contend, dispute for equality; to adhere, stick; to cherish enmity;—*dandān saped* (*safed*) *kardan*, To make the teeth white; to laugh, smile; to fear; to be weak, to submit to;—*dandān surkh kardan*, To expect, to hope for;—*dandāni shab*, The dawn;—*dandān shikastan*, To render helpless, to break one's power;—*dandāni shīr* (*shīrī*), The milk-teeth;—*dandāni sherān*, The stars;—*dandāni subh*, The dawn;—*dandāni tam'*, Severity, hatred;—*dandāni tam' bar-kandan*, Not to covet, not to long for a thing greedily;—*dandāni tam' zadan*, To covet, to be eager or greedy for;—*dandāni 'āriya*, Artificial teeth;—*dandāni 'aql*, The wisdom-tooth;—

*dandāni ṭam' firo burdan*, To be busy in a matter, to exert oneself;—*dandān faro burdan*, To dislike; to be in a rage; to labour hard, persevere;—*dandān faro guẕāshtan*, To strive, make great exertion; to hope, expect, wait for; to hate;—*dandān fushurdan*, To bear patiently;—*dandāni fil*, Elephant's tusks; ivory;—*dandān kardan*, To forbid, prohibit; to turn away from; to straiten, oppress;—*dandāni kirm-khwurda*, Caries of the teeth;—*dandāni kalīd*, The wards of a key;—*dandān kandan*, To pull out the teeth, i.e. to suppress desire;—*dandāni kūh*, A precious stone;—*dandān giriftan (kashīdan)*, To take out a tooth;—*dandāni gosāla*, A bone-headed arrow;—*dandāni gīr*, The biting or fore-tooth;—*dandāni māhī*, The bones of a certain fish, of which they make knife-handles, &c.;—*dandāni miṣrī*, A kind of sweetmeat;—*dandāni mūsīqār*, A tooth-like ornament of pipes;—*dandāni nāb*, A canine tooth;—*dandān namūdan*, To show the teeth; to laugh, be pleased; to ridicule; to terrify; to fear; to cry aloud;—*dandān nihādan*, To covet;—*dandāni nīshtar*, A canine tooth;—*bāra'i dandān*, Tartar of the teeth;—*ba-dandān būdan*, To suit, to be convenient;—*ba-dandān khwush āmadan*, To be delightful, pleasant, agreeable;—*dar tahi dandān-ash nihādand*, They use imprecations against him, they curse him.

دندان آپریز *dandān-āprīz*, (آپریش *āprīsh*, اپریز *apriz*, اپریش *aprīsh*, آفریز *āfrīz*, or آفریش *āfrīsh*), A tooth-pick.

دندان پریز *dandān-parīz*, دندان پریش *dandān parīsh*, A tooth-pick.

دندان تیز *dandān-tez*, Sharp-toothed; cruel iniquitous; envious.

دندان خای *dandān-khāy*, A dog given to biting.

دندان ریخته *dandān-rekhta*, One who has lost or shed his teeth, toothless, edentated.

دندان زد *dandān-zad*, Desired, longed-for.

دندان زنی *dandān-zanī*, Hostility, enmity.

دندان سا *dandān-sā*, Purslain.

دندان ساز *dandān-sāz*, A dentist;—*dandān-sāzi makhṣūṣ*, Dentist-in-waiting of the Shāh (m.c.).

دندان سازی *dandān-sāzī*, Dentistry (m.c.).

دندان سفید *dandān-safed*, Showing the white teeth, laughing; humility.

دندان فریز *dandān-farīz*, دندان فریش *dandān-farīsh*, A tooth-pick.

دندان کاو *dandān-kāv*, A tooth-pick.

دندان کن *dandān-kan*, A forceps for drawing teeth.

دندان کنان *dandān-kanān*, Suppressing desire; restless; ignominious, shameful; lamenting, groaning;—*dandān-kunān*, Disgracing, despising; groaning.

دندان گیر *dandān-gīr*, Stupefying or benumbing the teeth (anything acid); biting (horse).

دندان مال *dandān-māl*, A dentifrice.

دندان مز *dandān-maz*, Dessert after dinner.

دندان مزد *dandān-muzd*, Money and other things distributed to the poor at a time of feasting.

دندان نمای *dandān-namāy*, Showing the teeth, grinning either in anger or in weak spite; very conspicuous.

دندانه *dandāna*, A tooth; teeth of a saw or comb; wards of a lock; a battlement, embrasure; notched, indented.

دندانه دار *dandāna-dār*, Teethed, notched.

دندانیدن *dandānīdan*, To gnaw.

دندانی کردن *dandānī kardan*, To put to shame, to make blush.

دندش *dandish*, A muttering to oneself in anger or in joy; enigmatical discourse; prayers addressed in a low tone of voice.

*a* دندنه *dandana*, Muttering to oneself.

دنده *danda*, A rib.

دندیدن *dandīdan*, To mutter to oneself in anger; to boil with rage.

A دنس *danas* (v.n.), Being soiled; dirt, filth.

A دنع *dana'* (v.n.), Being vile, abject; baseness, meanness;—*dani'*, Vile, worthless.

A دنف *danaf* (v.n.), Severe and continued illness;—*danaf, danif*, Afflicted with such; suffering from chronic disease.

A دنقر *danqar*, Nitre, saltpetre.

دنقه *danqa*, Tares; name of a black grain.

دنکاسه *dankāsa*, Afflicted, unhappy; a parasite.

دنکس *dan-kas*, Unmanly, worthless, mean.

دنگ *dang*, Astonished, confounded; stupid, ignorant; half a (horse-) load; the noise made by the collision of two stones; the cry of the qalandar monks; the traces of a pair of compasses;—*ding*, A wooden instrument with iron teeth, used in separating rice from the chaff; a machine for making powder; an oil-press;—*ding u duwāl*, Pomp, display of power, state.

دنگادنگ *dang-ā-dang*, Equipoised, equal, exact; knee to knee; intimately connected; equally.

دنگاله *dangāla*, An icicle.

دنگداله *dangdāla, dangadāla*, An icicle.

دنگ کوب *ding-kob*, Separating rice from the chaff.

دنگل *dangal*, Sitting knee to knee; a crowd;—*dangil, dingil*, A cuckold, privy to a wife's infidelity; foolish; disproportioned, awkward.

دنگلاله *danglāla*, An icicle; fierceness, savageness (unsupported by examples).

دنگی *dingī*, A separater of rice from chaff.

A دنو *dunūw* (v.n. of دنو), Approaching, drawing near; propinquity; the lowest degree of baseness.

A دنوءة *dunū'at* (v.n. of دنو), Being mean, base, wicked; being careless of censure.

دنواش *dinwāsh*, Name of the man who sold 'Azrā.

دنه *dana*, Cheerfulness; shouts of joy; song; sauciness, petulance, insolence; pride, presumption; worldly possessions; name of a woman;—*dana giriftan*, To take fire, to fall in a passion; to be proud, take much state; to presume.

دنه گرفته *dana-girifta*, Proud, insolent, ungrateful for divine favours; exceeding bounds in mirth; a fast runner.

دنی *danī*, Alacrity, mirth, cheerfulness; 2nd sing. aor. of *danīdan*.

*a* دنی *danī*, Near, neighbouring; vicious, contemptible, vile; trifling, paltry, base.

A دنیا *dunyā*, The world; worldly goods; people;—*dunyā u dīn*, Secular and religious matters; country and faith; church and state.

*a* دنیا پرست *dunyā-parast*, دنیا خدا *dunyā-khudā*, A Mammonist.

*a* دنیا دار *dunyā-dār*, Worldly-minded, worldly.

*a* دنیا داری *dunyā-dārī*, Economy; mammon.

*a* دنیاوی *dunyāwī*, Of the world, worldly.

دنی پرور *danī-parwar*, Nurturing the vile; —*charkhi danī-parwar*, Fortune, the nurse of villains.

دنیدن *danīdan*, To walk with pomposity; to boil with rage; to run with alacrity and joy.

دنیده *danīda*, Gone or going with a pompous, jaunty, or cheerful gait.

دنیسر *dunaisir* (?), Name of a city in Mesopotamia, celebrated for its excellent climate.

*a* دنیوی *dunyawī*, Worldly, secular;—*dunyawī u ukhrawī*, Of this and the next world;—*māli dunwayī*, Worldly goods.

*a* دنیی *dunyī*, Worldly; the world.

دو *dau, dav* (imp. of *dawīdan*), Running; —*dav kardan, ba-dav raftan*, To gallop (m.c.);—*dav na-yābad*, He will not obtain his wish (a proverbial saying by way of curse).

دو *dū, du, do*, Two.

A دو *dauw*, A desert, extended plain.

A دواء *dawā', diwā', duwā'*, A medicine, remedy;—*dawā'i musakkin*, A palliative, an alleviating medicine;—*dawā'i mu'attis*, A sternutative;—*dawā'i mauzi*, A topical or local remedy.

دو آب *do-āb*, Name of a province in Hindūstān, lying between the rivers Ganges and Jumna.

A دواب *dawābb* (pl. of *dābbat*), Cattle, beasts; reptiles, creeping things.

*a* دوات *dawāt* (for دواة), An ink-holder; a pen-case;—*dawāti siyāhī*, An ink-stand.

*a* دوات آر *dawāt-ār*, Keeper of the seals.

*a* دوات آشور *dawāt-āshūr*, A stick for stirring the wool in an ink-stand.

*a* دوات خانه *dawāt-khāna*, Chancellery.

*a* دوات دار *dawāt-dār*, A Secretary of State.

دو آتش *du-ātish*, The lips of a mistress.

دو آتشه *du-ātisha*, Double-distilled;—*sharābi du-ātisha*, Double-distilled liquor, i.e. very strong.

*a* دواج *dawāj, dūwāj*, A bed-quilt; a sheet; gladness, joy (this meaning doubtful).

A دوادار *dawādār* (for P. دوات دار q.v.), Secretary of State.

دوادو *daw-ā-dav*, Running incessantly, or in every direction; a messenger; anyone constantly employed in running of errands.

A دوار *dawār, duwār*, Giddiness, vertigo, whirl; name of an idol;—*dauwār*, Moving in a circle, revolving, rotary; versatile; [*charkhi dauwār*, The revolving heavens;] —*dauwār, dūwār*, The temple of Mecca; name of an idol.

دواری *dawārī*, A gold coin of five drachms.

دوازدگانه *duwāzdagāna*, Twelve.

دوازده *duwāzdah*, Twelve;—*duwāzdah jauzak* (*kūshk, mil*), The twelve signs of the Zodiak;—*duwāzdah rukh*, (The battle of the) Twelve knights (described in the Shāhnāmah).

دوازدهم *duwāzdahum*, The twelfth.

دوازدهی *duwāzdahe*, A dozen.

*a* دواساز *dawā-sāz*, An apothecary, a chemist, a druggist.

دو اسبه *du-asba*, دو اسپه *du-aspa*, A post-boy, messenger; a post-master; a soldier who has two horses found him; quick, expeditious; haste, expedition.

*a* دو اسطرلاب *du usṭurlāb*, The sun and moon.

دو آشیانه *du-āshyāna*, A kind of tent.

A دواعی *dawā'ī*, Vicissitudes of fortune; pretensions, claims; clamours, importunings; desires, hankerings.

دوال *duwāl*, A stirrup-leather; a skin, hide; an emerald; fraud, deceit; a glittering sword;—*duwāl az pushti sher kashīdan*, To be exceedingly strong and powerful;—*duwāl bar duhul zadan*, To beat the drum (with a leathern strap);—*duwāl dar gulū kardan*, To strangle, to throttle;—*duwāli shamshīr*, A leathern sword-belt;—*duwāl kashīdan*, To skin, to flay;—*duwāli kamar*, A leathern belt;—*duwāli na'lain*, A shoe-latchet, or anything for fastening shoes; —*duwāl gushādan*, To fly.

A دوالب *dawālib* (pl. of *daulāb*), Water-wheels.

دوال باز *duwāl-bāz*, A knave, cheat; a cut-purse.

دوال بازی *duwāl-bāzī*, A certain game of chance; deceit, fraud.

دوال پای *duwāl-pāy* (leather-leg), Slender and limber-legged man; name of a people in India, said to have legs thin and ductile, like leathern straps; they pretend

to be lame, and importune travellers to carry them on their backs, when they strangle them by a twist of their legs (comp. the tale of the Old Man of the Sea in the Arabian Nights); a thug; a bugbear.

دوال خوارہ *duwāl-khwāra*, A yoke of oxen, a yoke.

دوالك *duwālak*, A little strap; a leathern strap used in a game; a species of fragrant creeper;—*duwālak bākhtan*, To play tricks upon, to cheat.

دوالك بازی *duwālak-bāzī*, Cheating, deceit.

دواله *duwāla*, A kind of sweet-smelling creeper;—*duwāla, dawāla*, A leathern strap used in a game.

دوالی *dawālī*, One who uses sleight of hand, a juggler; a cheat, deceiver; a kind of fragrant creeper; name of a governor to whom Iskandar married Queen Noshāba of Barda'; varicose veins; [*dawālī'i baiẓa*, Varicocele;—*dawālī'i chashm*, Cirsophthalmia;—*dawālī'i ẓafn*, Varicocele;]—*diwālī*, An Indian feast, at which candles were lighted.

A دواليب *dawālīb* (pl. of *dūlāb*), Wheels for drawing water.

دوالیه *diwāliya*, A ruined spendthrift (as if seeking his squandered wealth by the light of a candle; see دوالی *diwālī* above).

A دوام *dawām* (v.n. of دوم), Persisting, persevering in; [*'alá 'd-dawām*, Continually, lastingly;]—*duwām*, Vertigo, giddiness.

دوان *dawān*, Running, walking fast;—*duwān* (pl. of دو), Two;—*har duwān*, Both of them.

دواندن *dawāndan*, دوانیدن *dawānīdan*, To cause to run; to send, to despatch; to pursue; to put to shame; to prepare, to cheat.

دوان دوان آمدن *dawān dawān āmadan*, To gallop (m.c.).

دوانزده *duwānzadah* (*duwān zi dah*), Twelve (unsupported, but evidently the older form of *duwāzdah*, *duwān* being the pl. of دو).

دوانوش *dawānosh*, = دانوش q.v.

دو آنی *do anī*, A coin, the 8th of a gold mohur.

A دوانیق *dawānīq* (pl. of *dāniq*), Weights of two carats;—*abū dawānīq*, Nickname of the Caliph Manṣūr on account of his avarice.

A دواوین *dawāwīn* (pl. of *dīwān*), Muster-rolls; public records; account-books; collected poems.

A دواهی *dawāhī* (pl. of *dāhiyat*), Sore calamities.

A دوایات *dawāyāt* (pl. of *dawāt*), Inkstands.

A دوائر *dawā'ir* (pl. of *dā'irat*), Circles; vicissitudes of time; calamities.

دو بارو *do-bāru*, Name of a game.

دو باروح *du-bārūḥ*, دو باروخ *du-bārūkh*, Nightshade.

دو باره *do-bāra, du-bāra*, Twice; double-distilled.

دو باز *do-bāz*, A kind of pigeon; a child's kite.

دو بازو *do-bāzū*, A rustic instrument; name of a game (see دو بارو).

H دو باشی *du-bāshī*, An interpreter.

دو بال *du-bāl*, A strap for fastening on a saddle; leather; an emerald; fraud, deceit; a glittering sword.

دو بالا *du-bālā*, Excessive; double, equal to two;—*du-bālā raftan* (*shudan*), To become double;—*du-bālā kardan*, To double.

دو بامه *du-bāma*, A pigeon that does not keep to one pigeon-house.

دو بخشه *du-bakhsha*, Double.

دو بد *du-bud*, A kind of cloth (see دو بود).

دو بدو *du ba-du*, Two together, without a third.

دو برا *du-burā*, (in Zand and Pāzand) A sword.

دو برابر *du barābar*, Double, equal to two.

دو برادران *du birādarān*, Two bright stars in the lesser bear; name of a certain rapacious bird; according to others a kite.

دو برجی *du-burjī*, A pigeon that does not keep to one pigeon-house; vagarious; a pederast; an adulterer or whoremonger.

دو برهم زن *du barham-zan*, Two persons who make mischief between two others by slanderous talk.

دوبل *dūbal*, Insincere, unfaithful.

دو بند *du-band*, A double embankment.

دوبود *du-būd*, A kind of cloth (= دو پود q.v., of which it is probably a misreading).

A دو بیتی *du-baitī*, A poem consisting of four hemistichs, a tetrastich;—*du-baitī khwāndan*, To read.

دو بینی *du-bīnī*, Uncertain, unreliable; a hypocrite.

دو پا *du-pā*, A small worm found chiefly in a certain oak-tree (Quercus coccifera or kermes oak), and which imparts to cloth a beautiful red colour.

دو پادشاه قهار *du pādshāhi qahhār* (two mighty kings), Night and day.

دو پاره *do-pāra*, Halved.

دو پایه *do-pāya*, Two-legged, biped; man.

H دو پته *do-patta* (two breadths), A sheet of cloth thrown loosely over the shoulders.

دو پخچه *do-pakhcha*, A clew of thread; name of a bird.

دو پر *du-par*, Of two feathers or wings; adorned with two feathers.

دو پروانه *du-parwāna*, Night and day.

دو پرویزنی *du-parwīzanī*, What is to be twice sifted.

دو پلکا *do-palkā* (having two eye-lids), A kind of pigeon; a kind of stone for a ring.

دو پود *du-pūd*, دو پوده *du-pūda*, Cloth, woven in streaks or stripes of two colours.

دو پوس *du-pos*, دو پوست *du-post*, Two (leaves) pasted, any two things joined together.

دو پیازه *du-piyāza*, A rich fricassee made with butter, turmeric, onions, garlic, and various spices; a dish without gravy.

دو پیکر *du-paikar*, Gemini; a two-edged axe.

دو تا *du-tā*, Double, doubled; bent, curved; bending the body; a two-stringed lute; fine cloth;—*du-tā shudan*, To be bent or doubled; to change, to alter;—*du-tā kardan*, To double; to bend;—*du-tā ka'-batain*, Night and day.

دو تا شدگی *du-tā-shudagī*, An overlapping or folding over.

دو تا شده *du-tā-shuda*, Overlapped; folded.

دو تاه *du-tāh*, Double, doubled;—*du-tāh kardan*, To fold, to double.

دو تای *du-tāy*, A two-stringed harp.

دو تخمه *du-tukhma*, A bastard; a mongrel.

دو تن *du-tan*, Two persons; double.

دو تو *du-tav* (دو ته *du-tah*), Double; a meeting.

دو تهی *do-tahī* (two-plied), Cloths lined.

دو تیغ *du-tegh*, A double-edged sword.

دو تیغه باز *du-tegha-bāz*, Wielding the sword with the two hands; (met.) doing two things at the same time; a deviser of stratagems.

دو تیغه بازی *du-tegha-bāzī*, A stroke of the sword with both hands.

دوج *dūj*, Name of a herb.

دو جا *du-jā* (two places), Squint-eyed.

دوجان *do-jān*, The jugular vein.

a دو جنیبت *du janībat*, Night and day.

دو جهان *du-jahān*, This world and the next.

دو جهانی *du-jahānī*, Belonging to both worlds, eternal.

دو چار *du-chār*, Twice four; two (eyes becoming) four, a sudden and unexpected meeting, encounter, or interview;—*du chār uftādan* (*shudan, zadan*), To meet; to converse; to dispute, to fight, to assail, to surprise (m.c.);—*du chār kardan*, To meet one another on the road.

دو چشم چار شدن *du chashm chār shudan*, The sudden, unexpected encounter of two persons (see the preceding article).

دو چشمه *du chashma*, The sun and moon; night and day; the pupils of the eyes.

دو چله *du-challa*, A roof sloping two ways.

دو چند *du chand*, Twice, double.

دو چندان *du chandān*, Twice as much.

دو چوبه *du-choba*, Two-poled (tent).

دو چهار *du chahār*, A sudden, unexpected meeting or interview; backgammon. (See دو چار.)

A دوح *dauḥ* (pl. of the following), Large trees.

A دوحة *dauḥat*, A large tree.

a دو حجرهٔ خواب *du ḥujra'i khwāb*, Two eyes.

a دو حرف *du ḥarf*, Two letters, i.e. ك *kāf* and ن *nūn*, signifying كن *kun*, Be thou, the creative word.

a دو حور لقا *du ḥūr-liqā*, Reason and soul.

A دوخ *daukh* (v.n.), Being base and abject.

دوخ *dūkh*, Bald; a barren place; a head bald in front; leafless branch; a smooth face; a rocket; a reed, from which mats are woven, and on which grapes and melons are hung to dry.

دو خاتون *du khātūn*, دو خاتون بینش *du khātūni bīnish*, Pupils of the eyes; sun and moon.

دو خادم حبشی و رومی *du khādimi ḥabashī u rūmī*, Night and day.

دوخت *dokht*, A virgin; power; sewing, stitch;—*dokht kardan*, To hate, despise, loathe.

دوخترة *dokhtara*, A daughter; a virgin.

دوختن *dokhtan*, To sew; to pay, perform; to gain, acquire, collect; to fix, fasten; to milk; to plaster;—*bar-dokhtan*, To fasten together;—*dar-dokhtan*, To stitch together; to wink, to blink; to inform against, to accuse (see در دوخت);—*maẓar dokhtan dar*, To fix one's look upon.

دوخته *dokhta*, Stitched, sewed, closed; milked; payed, performed; gained; plastered.

دوخ چکاد *dūkh chakād*, A head bald in front; bald-headed.

دو خما *do-khammā*, دو خمه *do-khamma*, A bent hookah-pipe.

دو خواهر *du khwāhar*, Name of two stars.

دو خیط ملون *du khaiṭi mulauwan*, The twilight or false dawn, and break of day.

A دود *daud* (v.n.), Breeding worms (bread or meat);—*dūd*, A worm;—*dūdu 'l-ḥarīr*, A silk-worm;—*dūdi bī-sar*, A headless cyst (med.).

دود *dūd*, Smoke; vapour; breath; anguish, sadness;—*dūd az damāgh bar-āmadan*, To be afflicted; to perish;—*dūd angekhtan* (*bar-āwardan*), To burn, to devastate; to ruin; to eradicate;—*dūdi āh*, The heaving of a sigh;—*dūd ba-sū'i nekū-yan rawad*, The world turns towards the prosperous;—*dūdi chirāgh*, Lamp-black for making ink and collyrium; (met.) laborious study;—*dūdi chirāgh khwurdan*, To undergo hardship for the sake of study;—*dūdi dil* (*jigar, dam*), A sigh;—*dūdi dil khālī kardan*, To free the heart from care;—*dūdi damāgh*, Pride, haughtiness, vanity;—*dūdi kudāmīn chirāgh*, Under whose protection is he? on whom does he depend or rely?—*dūd kardan*, To emit smoke; to fumigate; to turn on steam (m.c.); (met.) to show, to manifest;—*dūdi mash'al*, Lamp-black; pomp, state; a blackish colour;—

*dūd u gard*, Smoke and dust; (met.) a troubled mind, distressedness.

دود آسا *dūd-āsā*, Smoke-like.

دود افكن *dūd-afkan*, A kind of magician.

دود آلود *dūd-ālūd*, Smoked, perfumed; name of a town and river in India.

دوداله *dūdāla*, The game of tip-cat.

دو دامی *do-dāmī*, Flowered muslin, the flowers worked with a needle.

دود آهنج *dūd-āhanj*, دود آهنگ *dūd-āhang*, Chimney of a kitchen or bath; an earthen pot placed over a lamp to gather smoke for making lamp-black.

دود خانه *dūd-khāna*, House, family, race.

دود خوار *dūd-khwār* (smoke-eater), A moth flying round the candle; a chimney; a stoker; a smoker of tobacco.

دود داله *dūd-dāla*, دود دله *dūd-dala*, = دوداله q.v.

دودر *dūdar*, Coat-buttons (or the shanks); buckle of a belt; twisted (chain, rope, or loop); a badge.

دو دری *du-darī*, The world (having two doors, birth and death).

دو دست زدن *du dast zadan*, (met.) To make merry.

دو دست گرفتن *du dast giriftan*, To exert oneself to the utmost.

دو دستی *du-dastī*, Two-handed; of two hands' or arms' length; a hard-fought battle; a blow on the back with both hands in order to hasten anyone; a sort of ewer; a cap with two flaps to cover the ears; —*du-dastī dar-āwekhtan*, To exert oneself to the utmost;—*du-dastī zadan*, To strike with both hands, i.e. with all one's might.

دود كش *dūd-kash*, A vent for smoke, chimney.

دود گاه *dūd-gāh*, A chimney.

دود گرفتگی *dūd-giriftagī*, Smokiness.

دود گرفته *dūd-girifta*, Smoked, smoky.

دود گند *dūd-gand*, A chimney.

دود گنده *dūd-ganda*, Smelling of smoke.

دود گین *dūd-gīn* (filled with smoke), The tunnel of a chimney; smoky.

دو دل *du-dil* (two-hearted), Uncertain, irresolute, wavering; a hypocrite.

دودله *dūdala, dūdila*, The game of tip-cat; —*du-dila*, Wavering, doubtful, in suspense, uncertain, irresolute; absent in mind; one who is constantly changing his creed.

دو دله شدگی *du-dila-shudagī*, Double-heartedness, irresolution, uncertainty.

دو دم *du-dam*, Double-edged.

دودمان *dūdmān*, A great tribe, family, illustrious house; generation, race; fragrance; name of a place near Shīrāz.

دو دمه *du-dama*, Double-edged.

دو دنیا *du dunyā*, This world and the next.

دو دو *du du*, Two and two; sound of a pipe.

دو دواله *du-duwāla*, = دواله q.v. (unsupported by examples).

دوده *dauda*, A circle;—*dūda*, Round cottages; a tribe, family; people; a chimney; an eldest son; soot, lamp-black, with which they make ink; (for A. دودة) a worm.

دود هنج *dūd-hanj*, دود هنگ *dūd-hang*, A chimney; a pot for collecting smoke.

دودی *dūde*, A fire lit by the poor, and by the qalandar monks, a bonfire.

*a* دور *daur*, Time, age; a revolution, period of years; a period of 360 solar years; evil times; days of oppression; a state of poverty; the world, fortune; the repetition of a lesson; a cup handed round by the guests; intelligence which spies transmit to the court of their sovereign; [*dauri charkh* (*gardūn*), Motions of the heavens;—*dauri zamān*, Revolution of ages; —*dauri qamarī*, The lunar cycle (at the commencement of which Adam was created);—*daur kardan*, To encircle, surround; to turn about, revolve; to muffle or wrap round;—*dauri kase giriftan*, To congregate round one (m.c.);—*dauri gosh-māl*, Times of sedition or oppression; days of calamity, distress, or poverty;—*dauri mudām*, Perpetual motion;—*dauri mi'jarī*, The moon's orbit;—*ribḥi dauri shar'ī*, Legal usury;—*jauri daur*, Injuries of fortune;] —*dūr* (pl. of *dārat*), Houses;—*daura, daur*, About, around.

دور *dūr* (S. *dūra*), Remote, distant, far off;—*dūr az kār*, Far from the purpose; in opposition to, contrary to the inclination; —*dūr az mā*, Far from us;—*dūr afgandan* (*andākhtan*), To throw far away;—*dūr āmadan* (*bar-āmadan*), (met.) To be unhappy;—*dūr dāshtan*, To remove, to keep at a distance;—*dūr shudan*, To be distant, absent; — *dūr kardan*, To remove, avert, send away, banish;—*dūr u darāz*, Far and long; prolixly, at full length;—*dūr u nazdīk*, Far and near;—*az dūr*, From afar.

A دورات *dūrāt* (pl. of دار), Houses, mansions.

دورادور *dūrādūr*, Very distant;—*a. daurādaur*, All round (m.c.).

دور آسران *dūr-āsarān*, Name of a king of the magicians.

دوراغ *dūrāgh*, Sour milk, upon which new milk is poured.

دور افتاده *dūr-uftāda*, Who fails to understand.

*a* دوران *daurān, dawarān*, A revolution, period, circle, cycle; time, an age; fortune, vicissitude; rolling round (construed with the verbs *uftādan, zadan, kardan, gardāndan, nihādan*); [*dawarāni dam*, Blood-circulation;—*daurāni sar*, A swimming in the head;]—*dūrān* (pl. of *dār*), Houses, habitations.

دوران خدای *daurān-khudāy*, A whoremonger.

دور انداختنی *dūr andākhtanī*, Fit only to be thrown away, refuse.

دور اندر *dūr-andar*, Deep (goblet or well).

دور اندیش *dūr-andesh*. Far-sighted, penetrating; anticipative.

دور اندیشه *dūr-andesha*, Foresight.

دور اندیشی *dūr-andeshī*, Far-sightedness; anticipation.

دوران سرون *dūrān-sarūn*, Name of a king of the magicians.

a دورانی *daurānī*, Temporal, secular.

دورای *dūrāy*, A flute, a psaltery.

دور باد *dūr bād*, God forbid! Far be it!

دور باش *dūr bāsh*, Keep off! stand back! give way! a staff, a walking-stick; a club, mace, bludgeon, pole, or baton, with which they keep the mob from pressing too close in public solemnities; a battle-axe (usually fixed to the saddle); the commander of a caravan; a sigh.

دور بر آمدن *dūr bar-āmadan*, To be wretched.

دوربل *dūrbal*, Faithless, insincere, untrue.

دور بین *dūr-bīn*, One who sees at a distance; far-sighted; a telescope; provident, penetrating, perspicuous, ingenious, intelligent, judicious;—*dūr-bīni dū-chashmī*, A double opera-glass (m.c.).

دور بینی *dūr-bīnī*, Far-sightedness.

دور پار *dūr-pār*, God forbid (female phrase).

دور پندار *dūr-pindār*, Thinking deeply; penetrating the future; provident.

A دورة *daurat*, An epicycle; a revolution; periodicity.

دورتر *dūrtar*, More remote, farthest.

دورترک *dūrtarak* (dim. of the preceding), A little farther.

دور خولی *dūr-khūlī*, A wild kind of lily.

دو رخی *du-rukhī*, A kind of bow.

دور دراز *dūr-darāz*, Far, distant.

دور دست *dūr-dast*, Distant, out of reach.

دور دستی *dūr-dastī*, Remoteness, distance; out of reach.

A دور دور *daur daur*, Prosperity.

دورس *dūras*, Hellebore.

دور فرو *dūr-firo*, دور فرود *dūr-firod*, Deep; very low.

A دورق *daurak*, A water-pot with handles; a kind of wine-measure; a cistern or tank full of water.

دور کرده *dūr-karda*, Removed, taken away.

دو رگه *dū-ragah*, Of mixed blood (horse).

a دور گیر *daur-gīr*, A world seizer, a king; one who takes his turn of the cup.

a دور گیران *daur-gīrān* (pl. of the preceding), Kings; wine-drinkers.

دورنج *dauranj*, Name of a medicinal herb.

دورنگ *daurang*, A sort of medicinal plant;—*du-rang*, Of two colours, piebald, bi-coloured; double-faced, hypocrite, deceitful man; the world.

دور نگاه *dūr-nigāh*, Long-sighted, seeing far.

دورنگی *du-rangī*, The property of possessing two colours; of two colours; capriciousness; hypocrisy: capricious.

a دور نما *daur-numā*, Panoramic; a panorama (m.c.).

دو رو *du-rū*, Two-faced, i.e. a deceitful villain, hypocrite; inconstant; a kind of rose, red without and white within; name of a small brass coin; having two facades (a palace, m.c.).

دو روزهٔ عمر *du-roza'i 'umr*, A short life.

دوروزی *dūrūzī*, Health, soundness of body.

دورونه *dorūnā*, A bow for cotton; the rainbow.

دو رویه *do-(du-) rūya*, Double, two-faced;—*du-rūya sipāh*, The two opposing armies.

دو روئی *du-rū'ī*, Hypocrisy, double-facedness.

دوره *daura*, A curling lock; a wine-measure; a heat, run (at a race, m.c.);—*dūra*, A small measure, such as a vial or flask;—*du-rah*, Twice;—*du-rah sī*, Twice thirty, sixty.

دوری *dūrī*, Distance; absence, separation; a hypocrite;—*dūrī namūdan*, To show aversion, to be distant and shy.

a دوری *daurī*, A tray, salver (m.c.).

دوریسه *dūrīsa*, A handkerchief (of muslin) with a downy pile, fringed at the borders; a fringed carpet or counterpane.

دوریشه *dūrīsha*, = the preceding; linen cloth.

دوری کن *dūrī-kun*, An enemy, adversary.

دوز *doz*, Stork's dung; (in comp.) sewing.

دوزانیدن *dozānīdan* (caus. of *dozīdan*), To cause to sew, &c.

دوزای *dūzāy*, A pipe, flute.

دو زبان *du-zabān*, Double-tongued; a pen; a hypocrite; a serpent, a snake;—*du-zabān shudan*, To dissemble.

دو زبانی *du-zabānī*, Double-tonguedness.

دوزخ *dozakh*, Hell; evil company; jealousy; trouble, affliction; the belly;—*ahli dozakh*, The inhabitants of hell, the damned;—*kuffāri dozakh-qarār*, The infidels devoted to hell, infernal firebrands.

دوزخبان *dozakhbān*, Keeper of the infernal pit.

دوزخی *dozakhī*, Infernal; a glutton.

دوزک *dauzak*, Anything large and light.

دوزندگی *dozandagī*, Needlework.

دو زنگی و رومی *du zangī u rūmī*, Night and day; youth and old age.

دوزنه *dozana*, Sting of an insect.

دوزنه دار *dozana-dār*, A stinged insect.

دوزون *dūzūn*, A Nile crocodile (doubtful).

دوزه *doza*, A kind of prickly plant; gum lac, a kind of wax for fastening handles on knives.

دوزیدن *dozīdan* (equivalent to *dokhtan*, but rarely used), to sew, stitch; to be used to.

دو زیره *do-zīra*, A kind of rice.

دوزينه *dozīna*, Bee's sting, gnat's trunk.

دوژ *dozh*, Filth; tincture of lac; stork's dung; a proboscis.

دوژاي *duzhāy*, = دوزای q.v.

دوژك *dūzhak*, Thick, large.

دوژنه *dozhuna*, A bee; a gnat; a sting.

دوژه *dūzha*, A kind of thorn; a knot in wood.

دوژينه *dozhīna*, The sting of an insect.

A دوس *daus* (v.n.), Beating with the feet (the ground), trampling clay; threshing corn; polishing (a looking-glass, sword, &c.).

دوس *daus, dawas*, Water for strengthening the stomach, in which red-hot iron has been cooled;—*dūs*, Plaster; shellac; gum lac.

دوسانيدن *dosānīdan*, To fasten, glue, cement; to attach oneself to, to become a hanger-on of.

دوست *dost*, A friend; a lover; a mistress, sweetheart; (for دو است *du ast*) are two;—*dost dāshtan*, To like, love, be fond of, esteem as a friend.

دوستار *dostār* (for دوست دار), A friend; a lover; lovingly.

دوستان *dostān* (pl. of *dost*), Friends; (a fuller form of *dost*) a friend.

دوستانه *dostāna*, Friendly, affectionately.

دوستانی *dostānī*, Friendly, affectionate.

دوست ابین *dost-bīn*, The twenty-second day of the month, of the era of Jalālu 'd-dīn.

دوست افسوس *dost-afsos*, Grieving for a friend; causing grief to friends.

دوست انگيز *dost-angez*, Exciting (strife between) friends.

دوستتر *dost-tar*, A greater friend, more friendly;—*dost-tar dāshtan*, To love more.

دوست خوی *dost-khoy*, Of a friendly disposition, amiable.

دوست دار *dost-dār*, A friend; lover, lovingly.

دوست داری *dost-dārī*, Friendship; love.

دوستر *dostar* (for *dost-tar*), Dearer, preferable.

دوست روی *dost-rūy*, Amiable, agreeable, pleasant.

دوستكام *dost-kām*, A lover, friend; a sweetheart; a cup of wine which a lover drinks to his mistress's health; any business which succeeds to the wishes of one's friends.

دوستكامی *dost-kāmī*, Prosperity (a friend's wish).

دوستكان *dost-kān*, Loved; a lover; a goblet.

دوستكانی *dost-kānī*, Wine drunk at an entertainment, or with a mistress or friend; a large draught, full bumper drunk to the health of a lady or friend; a cup, glass, or wine-vessel.

دوستگان *dost-gān*, Beloved; a mistress.

دوستگانه *dost-gāna*, A toast to a mistress.

دوستگين *dost-gīn*, Clammy, ropish substance.

دوستنبه *dostamba*, دوستنده *dostanda*, Folded (flower); manifold.

دوستوار *dostwār*, Friend-like, friendly.

دوستی *dostī*, Friendship; love, affection;—*dostī dāshtan* (*kardan*), To contract or cultivate friendship.

دوسر *dūsar*, Oats; tares;—*du sar*, Two heads or two-headed;—*du sari dihlīz*, The four elements; the five senses;—*du sari qindīl*, The seven planets; any glittering star; the firmament.

*a* دوسرانی *dausarānī*, Large, thick, hard (a camel).

دو سری *du-sare*, A kind of tent; a linen cover for a travelling-litter.

دوسگر *dosgar*, A plasterer.

دو سنبه *du samba*, Folded together; doubled.

دوسند *dosand*, Adhesion; curvature.

دوسنده *dosanda, dosinda*, Sticking, adhesive; curved, bent; mixed, pounded; adhesive mud.

دو سنگ *du sang*, Two stones; namely, the mountains Safā and Marwah, near Mecca.

دسگين *dosgīn*, Adhesive.

دو سوی *du-suwī*, Parting of braided hair.

دو سه *du sih*, Two or three;—*du sih bārī*, Two or three times;—*du sih qindīl* (two or three candles), The stars;—*du sih wairān* (*wairāna*) *dih*, The seven climes.

دوسيدگی *dosīdagī*, A cleaving, sticking.

دوسيدن *dosīdan*, To plaster, incrust, bedaub; to glue, cement, stick together; to adhere, cleave close to; to collapse; to arrive; to incline, bend; to be benumbed in the limbs; to shake up and down, or backwards and forwards; to move forward; to apprehend.

دوسيده *dosīda*, Plastered, incrusted, &c. (see the preceding).

دوش *dosh* (S. *dos*), The shoulder; (S. *doshā*) last night; a dream; a kind of lac with which they fasten knife-handles; solder for metals; foolish, stupid; right over against; (imperative of *doshīdan*, or *dokhtan*) milk; [*dosh bar-zadan*, To shrug the shoulders for joy; to be proud;—*dosh khwurdan*, To receive a stroke on the back;—*dosh dādan*, To help, to assist;—*dosh zadan*, To shrug the shoulders in disapproval; to contend with;—*dosh kardan*, To dream; to occur, meet, fall plump upon;]—*dawish*, A running.

دوشا *doshā*, Milch; spunged upon.

دوشاب *dosh-āb*, Syrup of grapes or dates; anything upon which milk is poured; milch.

دوشاب دل *doshāb-dil*, Who wishes at every moment for something else.

دوشاب دلی *doshāb-dilī*, A continual change

of wish, as the longings of a pregnant woman.

دوشابگر *doshābgar*, A maker of syrups.

دو شاخ *du-shākh*, The pillory; a gold-wrought girdle.

دو شاخه *du-shākha*, Bifurcated; the pillory;—*du-shākha kardan*, To place in the pillory.

دوش اژدها *dosh-azhdahā*, From whose shoulders serpents have sprung (the tyrant Zahhāk).

دوشانیدن *doshānīdan*, To milk; to cause to milk.

دو شاهین *du-shāhīn*, The handle of a pair of scales; the constellations of the Eagle and Lyre; a falcon for hunting.

دوش جنبان *dosh-jumbān*, Moving or shaking the shoulders (see جنب جنبان).

دو شده بند *du-shuda-band* (who puts two and two together?), An imperial historiographer.

دوشك *dūshak*, A kid; a cat; a carpet; bedding; a quilt.

دوشكن *dosh-kan*, A short garment hanging from the shoulders.

دوشگر *doshgar*, A plasterer.

دوشمال *dosh-māl*, A towel used by butchers.

دو شنبه *du-shambah*, Monday.

دوشندنی *doshandanī*, What is to be milked, a lactiferous animal, milch.

دوشنده *doshanda*, A milker; a shepherd, a herdsman.

دوشنه *doshana*, A milk-pail.

دوشوار *dūshwār*, Difficult.

دوشوان *doshwān*, A breast-plate, stomacher.

دوشه *dosha*, A milking-pan or pail.

دوشیدن *doshīdan*, To milk; to take.

دوشیدنی *doshīdanī*, Fit to be milked, milch.

دوشیده *doshīda*, Milked; any milkable animal; milch; a woman with large breasts; twins.

دوشیزگان *doshīzagān* (pl. of *doshīza*), Virgins;—*doshīzagāni jannat*, Virgins of Paradise.

دوشیزگی *doshīzagī*, Virginity, maidenhead;—*doshīzagī burdan*, To deflower.

دوشیزه *doshīza*, A virgin.

دوشین *doshīn*, Last night's.

دوشینه *doshīna*, Last night's; a shoulder-load.

دوشینه شب *doshīna-shab*, Yesternight.

A دوص *dauṣ*, = دوس q.v.

دو صحن *du ṣaḥn* (two trays), Earth and sky.

دو صد *du ṣad*, Two hundred;—*du ṣad u sih ṣad*, Two hundred and three hundred; (met.) a large number of enemies.

*a* دو طرفی *du-ṭarfī*, Mutual; on both sides.

*a* دو طفل پسندیده *du ṭifli pasandīda* (نور *nūr*, هندو *hindū*), The pupils of the eyes.

دو طوطی *du ṭūṭī* (two parrots), The lips of a mistress.

*a* دو علوی *du 'ulwī*, Saturn and Jupiter.

*a* دو عیار طرار *du 'aiyāri ṭarrār* (two roguish cut-purses), Day and night.

دوغ *dogh* (S. *dugdha*), Churned sour milk, whey, butter-milk; a reed; name of a medicine;—*dogh khwurdan*, (met.) To be mistaken; to commit an error;—*dogh zadan*, To churn.

دوغ آبا *dogh-ābā*, Food prepared with milk.

دوغبا *dogh-bā*, Butter-milk dried.

دوغو *doghū*, Sediment of butter or oil.

دوغوا *dogh-wā*, Meat dressed with sour milk.

دوغه *dogha*, دوغینه *doghīna*, A strainer for purifying oil or butter; dregs of oil or melted butter.

A دوف *dauf* (v.n.), Moistening, macerating; braying musk.

دو قرص گرم و سرد *du qurṣi garm u sard*, The sun and moon.

دوقلی *du-qulī*, Twins (?).

دوقو *dūqū*, دوقوس *dūqūs* (G. δαῦκος), Seed of wild carrot.

*a* دو قولی *du-qaulī*, Duplicity of speech, falsehood.

دوك *dūk*, A woman's spindle; name of a desert;—*dok*, A dock (m.c. from E.).

دوكا *dūkā*, A Russian coin (ducat?), = 3 *manāt* (see مناة).

دو كارد *du-kārd*, Scissors, shears; smoked; a blow upon the chest;—*du-kārdi firez*, A pair of shears.

دو كاك *du kāk*, The pupils of the eyes.

دوكان *dūkān* (erroneous reading for دكان), A shop;—*dūkān chīdan*, To shut up shop;—*dūkāni mai-farosh*, A wine-tavern, vintner's shop.

دوكان داری *dūkān-dārī*, Shop-keeping; flattery.

دوكانی *dūkānī*, Shop-keeping; a shop-keeper.

دوك تراش *dūk-tarāsh*, A spindle-maker.

دوكجی *dūkjī*, A ball of thread.

دوكچه *dūkcha*, A small spindle; the woof, or the thing round which it is wound.

دوكدان *dūkdān*, A spindle-case.

دوك رشته *dūk-rishta*, A whirl put upon a spindle, to give it a circular motion.

دوكریس *dūk-rīs*, Sewing with cotton thread.

دوكریسه *dūk-rīsa*, = دوك رشته q.v.

دو كسی *du-kasī*, Fit for two;—*du kase*, Two persons.

دو كعبتین *du ka'batain*, The sun and moon.

دو كله دار *du kulah-dār*, The sun and moon; day and night; two powerful kings.

دو كونه *du kūna*, The two hips.

دو كوها *du-kohā*, دو كوهانه *du-kohāna*, Double-humped (Bactrian camel).

دوگان *dugān*, In twos, two and two; double.

دو گانه *du-gāna*, Two, double, a pair, twins; binary; of two sorts; two genuflexions in prayers;—*dugāna zādan*, To bring forth twins.

دوگانه زاینده *dugāna zāyanda*, Twin-bearing (female).

دو گاو پیر *du gāwi pīr*, The sign Taurus and the Ox (the latter as tiller of the ground); night and day.

دو گاو پیشه *du gāw-pesha*, Day and night.

دو گاه *du-gāh*, Name of a musical note.

دو گاهواره *du gāhwāra*, Heaven and earth.

دو گوشمال *du-gosh-māl*, Troublous times; a serious disaster (probably misreading for or corruption of *dauri gosh-māl*, q.v. under دور).

دو گوشی *du-goshī*, A turban with two ends hanging down; a two-handed ewer.

دو گونه *du gūna*, Both cheeks.

دو گوهر *du gauhar*, Spirit and understanding.

دوگیتی *du-gītī*, This world and the next.

A دول *duwal, diwal, dawal* (pl. of *dulat*), Riches, wealth, strokes of good fortune.

دول *dol*, A bucket, milk-pail, pitcher; the hopper of a mill; the sign Aquarius; a deceitful, shameless person; base, ignoble; the mast of a ship; a purse;—*duwal*, The bark of the olive-tree.

دو لا *du-lā*, دو لای *du-lāy*, Double, twofold.

دولا *dolā*, A pitcher, ewer; a water-bucket.

a دولاب *daulāb, dūlāb* (for the following), A water-wheel.

دولاب *dol-āb*, A wheel, especially for raising water to overflow fields; a machine in the walls of monasteries, hospitals, or lazarettos, into which people on the outside put victuals or other necessaries (sometimes also superfluities, as children), and then, turning it upon its axis, leave them to be carried off by those within; a store-house, pantry, buttery, locker; a labyrinth; trick, fraud, machination; a drum; a ditch; profit; commerce; hard usage; diabetes;—*dolābi sufra-khāna*, A buffet, side-board (m.c.);—*dolābi mīnā*, The sky.

دولاب رنگ *dolāb-rang*, (Turning) like a water-wheel (applied to the heavenly sphere).

دولاب گردان *dolāb-gardān*, Trading, carrying on commerce.

دولاب گردانی *dolāb-gardānī*, Trade carried on with another's capital.

دولابه *dolāba*, A water-wheel; a pantry.

دولابی *dolābī*, Belonging to a water-wheel, &c. (see دولاب).

A دولات *dūlāt*, Vicissitudes, changes.

دولانه *dūlāna*, A fruit like a red apple.

دولبند *dolband*, A turban, or the sash.

دولبند و بست *daul-band u bast*, The rent-roll of a district, drawn out at the beginning of a year, showing the sum expected to be realized.

A دولة *daulat* (v.n. of دول), Going round each other in combat; good turn of fortune; felicity, wealth, victory; power, dominion, empire; a state, reign, dynasty; (construed with *ākhir shudan, āmadan, khuftan, dāshtan, rāndan, yāftan*); [*daulati tez*, Speedy good-fortune;—*daulati khwābīda*, Sleeping, i.e. adverse fortune;—*daulati dunyā*, Worldly felicity;—*daulati 'usmānīya*, The Ottoman empire;—*daulati 'uzmá*, The mighty empire;—*daulati 'alīya*, The high imperial house (of Timūr);—*daulati yūnān*, The kingdom of Greece;]—*dūlat*, Change of time, fortune, or happiness; felicity in the next life.

a دولت اندیش *daulat-andesh*, Taking care of the empire.

a دولت بر انداز *daulat-bar-andāz*, Government-subverting, revolutionary.

a دولت پناه *daulat-panāh*, Asylum of empire; where fortune finds a refuge

a دولتخانه *daulat-khāna*, A palace; a house; your house;—*daulat-khāna'i khāṣ*, The king's palace.

a دولت خدا *daulat-khudā*, Wealthy, powerful.

a دولت خدائی *daulat-khudā'ī, daulati-khudā'ī*, Riches, prosperity, happiness; one whose bounty is overflowing.

a دولت خواه *daulat-khwāh*, Well-wisher; I, me.

a دولت خواهی *daulat-khwāhī*, Good-will.

a دولت سرا *daulat-sarā*, A palace; your house.

a دولت گرای *daulat-girāy*, Eager for power or dominion.

a دولت گزای *daulat-gazāy*, Who oppresses people on account of newly-acquired good fortune.

a دولت گیاه *daulat-giyāh*, A lucky herb.

a دولتمدار *daulat-madār*, Abode of felicity.

a دولتمند *daulat-mand*, Rich, fortunate, happy; a rich man; cause, occasion, effect.

a دولتمندی *daulatmandī*, Riches, wealth, good fortune.

a دولتی *daulatī*, Rich, fortunate, prosperous, happy; prosperity; royal, belonging to the State (m.c.).

a دولتین *daulatain* (oblique case of the dual), The two States (m.c.).

a دولت یاب *daulat-yāb*, Prosperous, fortunate.

دولچه *dolcha*, A leathern bucket.

دولخچه *dūlakhja*, A ball of thread; name of a bird.

دولمیان *dol-miyān*, A purse; a letter-bag carried round the waist.

دو لو *du lū*, Doubled, folded, lined.

دوله *daula*, A whirlwind, hurricane; a cup; a circle; a ringlet;—*dūla*, A circle; an ascent, steep; fraud, trick; a sigh.

groan, howl; the belly; a stupid, conceited fellow; a whirlwind; a lizard; earth, dust; —*dawala*, A goblet.

دوله چر *daula-char*, The revolving sky.

دولی *dawalī*, Fraud, deceit.

A دوم *daum* (v.n.), Continuing, lasting.

دوم *duwum*, Second; the ring-finger; inferior;—*dūwum*, The second.

دو مرجان *du marjān*, The lips of a mistress.

*a* دو مریخ ضرب فعل *du mirrīkhi zarb-fi'l*, دو مریخ زحل سیما *du mirrīkhi zuhal-sīmā*, Two rings of a chain.

دو مغز *du-maghz* (two-kernelled), An almond; also—

دو مغزه *du-maghza*, Fat, stout.

*a* دو منزل *du manzil*, This world and the next.

دو موی *du-mūy*, A man half grey-headed; = دو سوی q.v.

دوموية *du-mūya*, Beginning to grow grey.

دومی *duwumī*, The second.

دو میخ *du mekh*, The two poles.

دومین *duwumīn*, The second.

دو مینای طرب *du mīnā'i tarab*, A cup of wine.

A دون *daun* (v.n.), Being low, vile, contemptible, or weak;—*dūn*, Base, mean, despicable; below, under, short of, inferior to; near; above; behind; after; name of a village near Dīnawar.

دو نان گرم و سرد *du nāni garm u sard*, دو نان رنگین *du nāni rangīn*, دو نان فلك *du nāni falak*, The two loaves, hot and cold, two coloured loaves, or two loaves of the sky, i.e. the sun and moon.

A دونك *dūnak*, Take it, seize it (lit. it is before you, in your reach, &c.).

دوندگی *dawandagī*, A running, a racing.

دونده *dawanda*, Running; a racer.

دونگی *dūngī*, A pinnace, smack, dingy.

*a* دون نواز *dūn-nawāz*, A patron of the base.

دونه *dūna*, A decoy-bird by a net; a basket of leaves;—*dūna tarkī*, A kind of aniseed.

*a* دون همت *dūn-himmat*, Base; ungrateful.

*a* دون همتی *dūn-himmatī*, Low-mindedness.

دونی *dūnī*, A long swift vessel; negligence.

*a* دونی *dūnī*, Baseness, inferiority.

دو نیم *du nīm*, Two halves; divided in two;—*du-nīm zadan* (*kardan*), To divide in two, to halve.

دووم *duwūm*, *dawūm*, A gum-bearing tree.

دو وير *du-wer*, A writer; a school-master, teacher of languages.

دو هاروت کافر *du hārūti kāfir*, The fascinating eyes or pendent ringlets of a mistress.

دو همزاد *du hamzād*, Twins.

دو هندوی طفل *du hindūyi tifl* (چشم *chashm*), The pupils of the eyes.

A دوی *dawá* (v.n.), Ailing;—*dawīy*, Anything, any person; a singing noise or tinkling in the ear; the humming of bees or birds, the rustling of wind, &c.

دوی *dawī*, A cheat, deceiver, knave;—*duwī*, Two and two.

*a* دویت *dawet* (by Imālah for دوات), An ink-holder or pen-case.

*a* دویت آشور *dawet-āshūr*, Stick for mixing ink.

*a* دویدار *dawe-dār* (for *dawet-dār*), One who carries an ink-stand.

دویدگی *dawīdagī*, A running.

دویدن *dawīdan*, To run; to make haste to serve; to flow; to spring up, be carried high;—*bar rūy dawīdan*, To speak fluently; —*dar tahi post* (*dar rag u pay*) *dawīdan*, To penetrate into one's veins and nerves.

دویره *dawīra*, A leathern strap used at dice (see دوال بازی).

دویست *duwīst*, Two hundred;—*duwīst dirami shar'ī*, Fifty-four tolas, five māshas and two grains.

دو یك *du yak*, The last breath.

دویل *duwel*, Fraud, cheat, trick; coarse silk from a cocoon, in which two silkworms were enclosed.

دویم *duyum*, دویمین *duyumīn*, The second; a deputy.

دوئی *du'ī*, Duality; duplicity.

ده *dah*, Ten; indicating sometimes a large, sometimes a small number; displeasure; annoyance, trouble; curses, imprecations; commanding what is right and forbidding what is wrong; [*dah chand*, Ten-fold, ten times;—*dah* (for *dih*?) *dar dunyā*, *sattar* (perhaps for *satān*) *dar ākhirat*, Give in this world, and receive in the next, or, perhaps, ten in this world, a hundred in the next (a benediction used by mendicants);—*dah dirami shar'ī*, Two tolas, eight māshas, and ten grains and a half;]—*dih*, A town, village; (imp. of *dādan*) give thou; strike thou; (in comp.) a giver; [*dihi werān*, The world; the human body;]—*duh*, A tail (seems doubtful).

دها *dahā*, The ten days of the Muharram; the models of the tombs of Hasan and Husain, or the model of a building containing the tombs, which are carried about in procession during those ten days; on the tenth day the tombs are buried, or in some places thrown into water; the building, if made of cheap materials, shares the same fate; if costly, it is carried back and deposited in the Dargāh or Karbalā.

A دهاء *dahā'* (v.n. of دهی), Being subtle, penetrating; ingenuity, shrewdness, sagacity.

A دهاءة *dahā'at* (v.n. of دهی), Being sagacious, subtle, cunning, astute.

A دهاة *duhāt* (pl. of *dāhī*, in P. sometimes spelt دهات), Ingenious, sly.

دهات *dihāt* (A. pl. of *dih*), Villages, the country.

دهادِه *dih-ā-dih*, From every part, from all quarters; from place to place; war-cry, din of battle;—*dih-ā-dih zadan* (*guftan*), To raise a battle-cry.

دهار *dahār*, A grotto, cavern, cleft in a mountain; excellence; learning, wisdom; a clamour, a cry for help.

دهاز *dahāz*, دهاژ *dahāzh*, Clamour, noise; a grotto, cavern;—*dihāz*, Former site of a village; cleft of a mountain.

ده اسبه *dah-asba*, With (the swiftness of) ten horses.

A دهاق *dihāq*, Full (cup); cup after cup.

A دهاقنة *dahāqinat*, دهاقين *dahāqīn* (pl. of *dihqān*), Chief men of Persian villages; industrious.

ده آک *dah āk*, Ten vices; name of the tyrant Zahhāk, who was notorious for ten defects of body or mind, viz. ugliness of feature, shortness of stature, excessive pride, indecency, gluttony, scurrility, cruelty, precipitance, falsehood, and cowardice;—*dahāk*, Places of tens in arithmetic.

A دهاليز *dahālīz* (pl. of *dihlīz*), Vestibules

A دهام *duhām*, Black; a stallion-camel (see ادهم).

دهان *dahān*, *dihān*, The mouth; an orifice;—*dahān bāz māndan*, To remain open-mouthed with astonishment; — *dahāni pusht*, Anus;—*dahāni ẓaigham*, The first point in the constellation Leo;—*dah angusht ba-dahān* (*bar dahān*) *giriftan*, To be weak, helpless, powerless; to submit; to lament. (See also دهن.)

A دهان *dihān*, Red leather shining with oil; (pl. of *duhn*), oils, ointments, unguents; gentle rains moistening only the surface of the ground;—*dahhān*, One who makes or presses oil.

دهان بند *dahān-band*, A mouth-veil; a muzzle.

A دهانج *duhānij*, Going fast with short steps; a two-humped camel.

دهان دره *dahān-dara*, Yawn; one who yawns; a narrow pass between mountains.

دهان گير *dahān-gīr*, Who prevents another from idle talk.

دهانه *dahāna*, Anything which resembles the mouth; the mouth of a river; the opening of a valley; the bit of a bridle; a weaver's instrument; anything with which the edge of a knife or hatchet is covered for the safety of carriage; rust of brass; verdigris; a precious stone of a greenish colour, malachite.

دهانيدن *dahānīdan*, *dihānīdan*, To cause to give.

ده باش *dih-bāsh*, Tame, domestic.

t ده باشى *dah-bāshī*, The head-man of ten, a corporal (m.c.).

A دهبرج *dahbarraj* (for P. *dah parra*), Ten-feathered.

ده برگه *dah-baraga*, = ده رگه q.v. (doubtful word, the second component of which seems unintelligible; probably it is a misreading for ده رگه q.v.).

ده بست *dah bist*, Ten or twenty.

ده پانزده *dah pānzdah* (ten, fifteen, namely charms), Beauty, ornament, adornment;—*dah pānzdah dārī*, Thou possessest beauty and adornments of every kind.

ده پنج *dah-panj*, ده پنجى *dah-panjī*, Bad money, false coin.

ده تاس *dah tās*, A wooden shoe.

ده چند *dah chand*, Ten times as much.

ده چندگى *dah-chandagī*, Ten-fold; a word with which they return a salutation.

دهچه *dihchah*, A husbandman; peasantry, subjects.

ده حواس *dah ḥawās*, The five external and the five internal senses.

دهخان *dih-khān*, ده خدا *dih-khudā*, Lord or head-man of a village.

ده ختنى *dah khatanī*, The ten fingers.

ده دادن *dah dādan*, Reviling anyone by holding up the ten fingers to his face; contradicting; hating, detesting.

ده دار *dih-dār*, Head-man of village or township.

A دهدرين *duhdurrain*, A trifling, futile thing; a lie.

ده دله *dah-dila* (of ten hearts), Fickle, faithless; one who is perpetually changing his creed; brave, courageous.

ده ده *dah-dah*, ده دهى *dah-dahī*, Pure gold.

A دهر *dahr*, Time; eternity; vicissitudes of time; fortune; adverse fortune, calamity; God as ruler of destiny; the world; custom, habit, mode, manner; — *dahri dāhir*, Adverse fortune;—*dahri dahārīr*, Severe times;—*dahri safed-dast*, Youthful fortune;—*dahri kāsa-gardān*, This lower world;—*fī auwali 'd-dahr*, Now long ago.

A دهراً *dahran*, Perpetually.

دهرگه *dah-raga*, Strong, muscular, brave; experienced in business; zealous; a bastard.

a دهر نكوهى *dahr-nikūhī*, A blaming of fortune.

ده روز *dah rūz*, Ten days (to designate a short space of time).

دهره *dahra*, A reaping-sickle; a pruning-hook; a farrier's instrument for paring horses' hoofs; a small two-edged, sickle-formed, sharp dagger; — *dahra'i ṣubḥ*, Morning light.

a دهرى *dahrī*, Secular, temporal, worldly.

دهريش *dah rīsh* (ten beards), A thick beard.

ده زبانى *dah-zabānī*, Loquacity, talkativeness.

A دهس *dahs*, A plant not yet of a green colour; soft soil without sand, dust, or clay.

ده سال *dah sāl*, Ten years; the planets (a term of science); a large wave.

دهستان *dahistān*, A town in Tabaristān; —*dihistān*, Abounding in villages.

A دهش *dahsh* (v.n.), Striking with consternation;—*dahash* (v.n.), Being amazed, dumbfounded, bewildered.

دهش *dihish*, A gift, alms; liberality.

A دهشة *dahshat*, Amazement, wonder; strangeness; fear, terror;—*dahshat burdan* (*kardan*), To terrify;—*dahshat khwurdan*, To feel terrified.

دهشت *dahasht, dahisht*, Union, unanimity, resemblance; singularity; uniqueness.

*a* دهشت انداز *dahshat-andāz*, Spreading terror, terrific.

*a* دهشت انگیز *dahshat-angez*, Horrible.

*a* دهشت ناك *dahshatnāk*, Alarming.

دهشته *dihishta*, A free gift, an alms.

دهشور *dihishwar*, Bountiful, liberal.

A دهص *dahṣ* (v.n.), Hastening, haste;—*dahaṣ*, Thinness of the eye-brows and of the hair;—*dihṣ*, A layer of bricks above the foundation of a wall.

A دهق *dahq* (v.n.), Breaking or cutting; —*dahaq* (v.n.), Torturing; torture, the rack.

*a* دهقان *dihqān, duhqān* (from P. *dih-khān* or *dihgān*), Chief man or magistrate of a village, prince or head of the farmers (among the Persians); a husbandman, cultivator of the ground; a historian; a minstrel, bard;—*dihqāni pīr*, Old wine; well versed in history;—*dihqāni khuld*, The porter of Paradise named Rizwān; Muhammad.

*a* دهقان نورد *dihqān-naward*, Register, history.

*a* دهقانی *dahqānī, dihqānī*, Tillage, husbandry; a husbandman.

*a* دهقنة *dahqanat* (v.n. of دهقن), Appointing to the office of *dihqān*; the magistracy of a village; farming business; agriculture; shrewdness.

A دهك *dahk* (v.n.), Breaking, bruising; grinding; trampling the ground; copulating;—*dahak*, Name of a village near Shīrāz; also of a village near Wāsit.

دهك *dihak* (dim. of *dih*), A small village.

دهكانی *dihkāni*, Agriculture; a sown field.

دهكده *dih-kada*, A village.

ده كشاورز *dih-kashāwarz*, A village husbandman.

ده كيا *dih-kiyā*, A certain fruit cooked with meat; chief man or magistrate of a village.

دهگان *dihgān*, A farmer, sower; a historian.

ده گان ده گان *dah-gān dah-gān*, In tens.

دهگانی *dahgānī*, A certain gold coin;—*dihgānī*, Tillage, husbandry; a husbandman.

دهگر *dihgar*, A villager.

ده گزی *dah-gazī*, Of ten cubits' length.

دهل *duhul*, A drum, tabor;—*dahul ba bālā'i bām burdan*, To beat the drum;—*duhul zadan*, To beat a drum;—*duhul zīri gilīm zadan*, To try to conceal what is notorious;—*duhuli yak rūya*, A single drum (opp. to *duhuli du-rūya*, A double drum).

دهل باز *duhul-bāz*, A drummer; a small brass drum fastened to the saddle when hawking, and struck whilst the falcon is on the wing, to animate him to hunt for and kill his prey.

دهل دریده *duhul-darīda*, Disgraced.

دهل زن *duhul-zan*, دهل نواز *duhul-nawāz*, A drummer.

دهلو *dihlū*, The city of Delhi.

دهله *dahla*, A thorny plant; a bridge.

دهلی *dihlī*, The city of Delhi.

*a* دهليز *dihlīz*, دهليزه *dihlīza*, A vestibule, place between two gates, or between the outer gate and the house;—*dihlīzi qalb*, The auricle of the heart.

*a* دهليزی *dihlīzī*, Rumours, vague reports (properly *sukhuni dihlīzī*).

A دهم *dahm* (v.n.), Coming suddenly, rushing upon; a multitude, a large number;—*duhm*, The last three (moonless) nights of the month.

دهم *dahm*, A tree or shrub which emits a pleasant odour when burnt; a laurel;—*dahum*, دهمی *dahumī*, The tenth.

دهمان (ثنی *ṣinyu*) *duhmān*, Evening prayers.

A دهمة *duhmat*, Blackness.

دهمرده *dah-marda*, A company of ten men; a captain over ten men; belonging to ten, i.e. many, men;—*dah marda kār kunad*, He works for ten;—*jāmi dah marda*, A cup sufficient for many men;—*zori dah-marda*, The strength of ten men.

دهمرده گو *dahmarda-go* (گوی *goy*), One who talks for ten, extremely loquacious, garrulous.

دهمست *dahmast, dahamast*, The laurel.

ده مسكن ادريس *dihi maskini idrīs*, The heaven of amber.

دهمشت *dahamasht*, = دهمست q.v.

دهموبد *dah-mūbad*, A priest of the fire-worshippers.

دهمی *dahumī*, دهمين *dahumīn*, The tenth.

A دهن *dahn* (v.n.), Anointing, oiling; beating with a stick; slightly moistening the ground (rain);—*duhn*, Oil, unguent; slight rain; a tribe in Yaman.

دهن *dahan*, The mouth; orifice; also covering of a vessel; bit of a bridle;—*dahan az ham gushādan*, To open the mouth;—*dahan ba-āb kashīdan*, To rinse the mouth;—*dahan tar kardan*, To investigate, to inquire;—*dahani tegh* (*shamshīr*), Edge of a scimitar;—*dahani tīr*, Notch of an arrow;—*dahani chīze dāshtan*, To have a thing in readiness;—*dahan-ash shīrīn shud*,

He was bribed; he became conciliated;—*dahan ghuncha kardan*, To purse the lips (for kissing, &c.);—*dahani farang*, Melochites (see دهنه);—*dahani kase bastan* (*shīrīn kardan*), To bribe; to conciliate;—*dahani muhra-dār*, A mouth with all its teeth unimpaired;—*bar* (*dar*) *dahan zadan*, To strike on the mouth;—*dar dahan* (*dahani 'ām*) *uftādan*, To become the talk of the people, to be defamed. (See also دهان.)

دهناد *dahnād*, Order, series, arrangement.

دهن باز *dahan-bāz*, The tooth-ache tree.

دهن بسته *dahan-basta*, Muzzled.

دهن بند *dahan-band*, The covering of the mouth; a woman's veil; a muzzle.

دهن بوس *dahan-bos*, Kissing the mouth.

A دهنج *dahnaj*, *dahanaj*, *duhanij*, A gem resembling an emerald.

دهن خوانی *dahan-khwānī*, Blame, reproof.

دهن دره *dahan-dara*, Yawning, gaping;—*dahan-dara kardan*, To yawn.

دهن دریده *dahan-darīda*, A vain babbler; shameless.

دهندگی *dihandagī*, A giving; liberality.

دهنده *dihanda*, *dihinda*, A giver; (a woman) giving or prostituting (herself).

دهن کشای غیبت کردن *dahan-kushā'i ghībat kardan*, To open the mouth of detraction.

دهن کف *dahan-kaf*, Drivel;—*dahan-kaf kardan*, To drivel, to slaver.

ده نه *dah-nuh*, Ninety; (met.) ornament, decoration; diminution, depreciation; any two things of equal value.

دهنه *dahana*, An orifice; a fissure; the jaws; a notch; the bit of a bridle (m.c.);—*dahana'i rūd-khāna*, The mouth of a river;—*dahana'i farang*, Jasper; a precious stone of a thick greenish colour, melochites;—*dahana'i ligām*, The bit of a bridle.

دهنیم *dah-nīm*, An old coin; tax of 5 per cent.

دهو *dihū*, A mountain (called also Rohūn, and by the Portuguese Pico d'Adam) in the island of Ceylon, where the Persians believe Adam lived, when banished from Paradise.

ده و دار *dih-u-dār*, Give and take; tumult, conflict, noise of combatants; pomp, pride.

A دهور *duhūr* (pl. of *dahr*), Ages, times.

ده و گیر *dih-u-gīr*, = ده و دار q.v.

دهون *dahūn*, Mouth; orifice; recital from memory; memory;—*az dahūn khwāndan*, To say by heart.

دهوه *dahwa*, = دهله q.v. (probably a misreading).

دهها *dah-hā*, The ten first days of the month Muharram; tens;—*dih-hā*, Villages.

ده هزار *dah hazār*, ده هزاران *dah hazārān*, Ten thousand; the fourth game at *nard*.

ده هفت *dah-haft*, Name of an ancient coin.

دهی *dahī*, Pure gold.

A دهی *dahy* (v.n.), Being shrewd, subtle, or ingenious; ingenuity, sublety, sagacity; craftiness;—*dahī*, Ingenious, sagacious; subtle, sly, cunning.

دهید *dihīd* (imp. of *dādan*), Give ye; strike ye.

دهیده *dihīdih*, A mutual gift; war, battle.

دهیک *dah-yak*, A tenth part, one out of ten;—*dah-yak kardan*, To decimate.

ده یک ستان *dah-yak-sitān*, ده یک گیرنده *dah-yak-gīranda*, A tithe-taker.

دهیم *dihīm*, The crown of the kings of Persia.

دهین *dihīn*, *dahīn*, Biestings.

دهینه *dahīna*, Biestings; mouth, orifice (unsupported).

ده یوپد *dah yopad*, Enjoining what is right, and forbidding what is wrong.

ده یوده *dah yoda*, Ten, ten units.

دی *dai*, Name of the tenth month of the solar year; winter, or the first month of it, December; name of the ninth (?) day of the month; name of an angel presiding over the affairs of the month *dai*, and of the eighth, fifteenth, and twenty-third day of every month;—*dī*, Yester (see دیروز and دیشب).

A دیار *diyār* (pl. of *dār*), Houses, mansions; (pl. of *dairat*) circuits, regions, districts;—*daiyār*, Anyone; the head of a convent (*dair*).

A دیار بکر *diyār-bakr*, The country called anciently Mesopotamia.

دیاقودا *diyāqūdā*, A beverage extracted from poppy.

*a* دیالمه *dayālima* (pl. of *dailam*), The Dailamites.

A دیان *daiyān*, A requiter of good and evil; hence an epithet of God; a conqueror, a subduer; a judge, umpire, administrator.

A دیانة *diyānat* (v.n. of دین), Embracing, adhering to religion; conscience, honesty, piety, virtue, integrity;—*arbābi diyānat*, Religious persons;—*ahli diyānat*, Religious.

*a* دیانت دار *diyānat-dār*, Just, honest, pious;—*diyānat-dārī*, Piety; honesty, uprightness.

*a* دیانت گر *diyānat-gar*, Pious; just, honest;—*diyānat-garī*, Piety; honesty.

دیانوش *dayānosh*, The man who sold 'Azrā.

دیب *dīb*, Name of a sea-port in India.

دیبا *dībā*, Brocade; the eye of a mistress; the tenth of the month;—*dībā'i pukhta dar pukhta*, Silk interwoven with gold and silver;—*dībā'i shab-afroz* (*shab andar roz*), An Indian silk-stuff, taffeta;—*dībā'i shūshtar dāshtan*, To have many colours, to be variegated;—*dībā'i mu'allam*, Embroidered cloth.

دیبا باف *dībā-bāf*, A brocade-manufacturer.

*a* دیباج *dībāj* for P. دیباه), A vest of brocade, or cloth of gold, with a rich edging; frontispiece of a book.

دیباجه *dībāja*, دیباچه *dībācha*, The preface, exordium, or preamble to a book (as being generally written in an ornamental style, and adorned with gilding and other decorations); a cheek; — *naqshi dībāja-rā muhri mom sākhtan*, To make plain and evident, to reveal.

دیباجه بند *dībāja-band*, Composer of a preface.

دیباجی *dībājī*, A vesture of gold cloth; a weaver of brocade.

دیبا دوز *dībā-doz*, A weaver of brocade.

دی بادین *dai-bādīn*, God; name of an angel; the twenty-third day of the month.

دیبازر *daibāzar*, The eighth day of the month; the angel who presides over this day; sleepy.

دیبار *dībār*, Nuptials; a banquet, feast.

دیبا روی *dībā-rūy*, Of beautiful face.

دیباگر *dībāgar*, A brocade manufacturer.

دیباگری *dībāgarī*, Embroidery; manufacture of brocade.

دیبال پور *dībāl pūr*, A place in the Panjāb.

دیباوند *debāwand*, Name of Tahmūras.

دیباه *dībāh*, Gold tissue.

دیبدار *debdār* (S. *deva-dāru*), The Indian pine.

دیبدین *daibadīn*, God; name of an angel; the twenty-third day of every solar month.

دیبرجاس *dīburjās* (?), = دیفروجاس q.v.

*a* دیبق *dībaq* (for P. دیبه), Brocade.

دی بمهر *dai-ba-mihr*, God; name of an angel; the fifteenth day of every solar month.

دیبود *dai-būd*, A double-bordered garment.

A دیبوذ *daibūẕ* (from P. *du pūd*), A garment with a double border.

دیبه *dībah*, = دیباه q.v.;—*dībahi khusrawī*, Khusrau's third treasure.

دی پس *dai-pas*, A travelling companion; form, figure, image; like (doubtful word).

دیپلومات *dīplomāt*, Diplomatic (m.c. from Fr. or E.).

A دیة *diyat* (v.n. of ودی), Paying a mulct or compensation for manslaughter; mulct, fine, damages (construed with *būdan*, *khwāstan*, *dādan*, &c.).

A دئسان *di'sān*, The nightmare.

*a* دیجور *daijūr*, Earth, dust; darkness, obscurity; the night of conjunction of sun and moon; a dark night without moonlight; dark; dust-coloured; much dry herbage;—*shabi daijūr*, A very dark night.

دید *dīd* (pret. of *dīdan*), He saw; sight; the eye; in comp. = *dīda*, as *pāk-dīd*, (Who has seen what is) pure;—*ba-dīd āwardan*, To produce, to bring to sight.

دیدا *daidā*, Lost, missing; not manifest.

دیدار *dīdār*, Sight, vision, look; the eye; face, countenance, cheek; appearance; interview; manifest, exposed to view.

دیدار بینی *dīdār-bīnī*, Amorous sport, dalliance of lovers.

دیداری *dīdārī*, Worthy of being seen, fair.

A دیدان *daidān*, Manner, custom;—*dīdān* (pl. of *dūd*), Worms.

دیدان *dīdān*, The first month of winter (unsupported and doubtful).

دید بازی *dīd-bāzī*, Looking about one; taking the air; reconnoitering.

دیدبان *dīdbān*, A watch, guard; one who keeps a look-out from a mountain, a watch-tower, or a ship's mast.

دیدبانی *dīdbānī*, Observation, watching.

دیدگان *dīdagān* (pl. of *dīda*), Spies, scouts.

دید گاه *dīd-gāh*, A prospect; a watch-tower.

A دیدن *daidan*, Custom, habit.

دیدن *dīdan*, To see, look, observe; to perceive, feel; to expect, hope for; to visit (m.c.); — *dīdan kardan*, To pay a visit (m.c.);—*dīdan-am arzad*, I am worthy of being seen or visited; — *ba-dīdan raftan*, To go to see one, to visit;—*baland dīdan*, To look high, to exalt oneself;—*past dīdan*, To look low, to abase oneself;—*dar-dīdan*, = *dīdan*;—*wādīdan*, To meet.

دیدنی *dīdanī*, Fit or worthy to be seen.

دیدوار *dīdawār*, Perspicuous, visible.

دیدوان *dīdwān*, A watch.

دیدوانی *dīdwānī*, An inspector of boats.

دید و بازدید *dīd-u-bāz-dīd*, دید و دید *dīd-u-dīd*, دید و وادید *dīd u wā-dīd*, An interview.

دیده *dīda*, Seen, having seen; the eye; anything like the eye, a hole, a mesh, a ring; the sight; the pupil of the eye; a wanton, impudent eye; impudence; any place within ken; a watch-tower; a spy; a sentinel;—*dīda āb dādan*, To feast the eye upon;—*dīda'i āhū'i dasht*, Blackness;—*dīda bar ḥāli kase na-dāshtan*, Not to care for another's condition;—*dīda bar-dāshtan*, To expect;—*dīda bar-dokhtan*, To close the eyes;—*dīda bar-ham kardan* (*nihādan*), *dīda bastan* (*poshīdan*), To close the eyes;—*dīda'i basīrat*, The eye of prudence, foresight;—*dīda parīdan*, The eye throbs; (met.) to long for, to desire;—*dīda'i pusht*, Anus;—*dīda chūn takhti jauharī*, A blue eye; a blind eye;—*dīda chūn dastār kardan*, To blind;—*dīda'i ḥaq-bīn*, A just, penetrating eye; — *dīda raftan*, To become blind;—*dīda roshan* (*sakht*) *kardan bar*, To open the eyes and look upon;—*dīda surkh kardan ba*, To covet; to look wantonly upon;—*dīda safed kardan*, To blind;—*dīda siyāh kardan*, To covet;—*dīda'i kāfūrī*, Blind;—*dīda'i gāv*, Ox-eye (plant); the star called the Bull's eye; a kind of armour; a sort of grape;—*dīda giriftan az kase*, To take one's eye-sight, to blind;—*dīda garm shudan*, To be on the point of

falling asleep;—*dīda garm kardan*, To slumber; to fall in love with;—*dīda gushādan*, To open the eyes;—*dīda nā-dīda angāshtan*, To consider things seen as unseen; to leave other people's business alone;—*dīda nāzuk sākhtan* (*kardan*), To look closely at;—*az dīda khwāstan*, To covet much, to crave for. (See also the phrases given under چشم.)

دیده باز *dīda-bāz*, Throwing the eyes round.

دیده بان *dīdabān*, A watch, sentinel;—*dīdabāni chahārum*, The sun;—*dīdabāni falak*, The sun; the planet Saturn;—*dīdabāni kabūd-ḥiṣār*, The planet Saturn; any one of the planets;—*dīdabānāni 'ālam*, The seven planets, i.e. Saturn, Jupiter, Mars, the Sun, Venus, Mercury, and the Moon.

دیده براه *dīda ba-rāh*, On the look-out.

دیده بیدار *dīda-bīdār*, Whose eyes are wakeful, wide awake, sleepless.

دیده پوش *dīda-posh*, Veiling the eyes.

دیده دار *dīda-dār*, A sentinel, watch.

دیده ریزی *dīda-rezī*, A fatiguing the eye.

دیده سخت *dīda-sakht*, Shameless, barefaced.

دیده شور *dīda-shor*, The evil eye.

دیده کنان *dīda-kunān*, Attentive, considerate.

دیده گاه *dīda-gāh* (گه *gah*), A place whence observation is made, the station of a spy or sentinel.

دیده‌وار *dīdawār*, Perspicuous, quick-sighted; an inspector; a sentinel.

دیده‌وان *dīdawān*, The sight (of a gun); a watch, sentinel.

دیده و دانسته *dīda u dānista*, Seen and known; knowingly, wittingly, purposely.

دیده‌ور *dīdawar*, = دیدوار q.v.

دیده‌وری *dīdawarī*, Sharpness of sight.

دیدی *dīdī*, *dīde* (for دیدید), You see.

دیر *der*, *dīr*, Slowly, tardily; late, after; a while ago; a long while; old, antique;—*der āyad durust āyad*, Festina lente;—*der-rav*, Slow-paced;—*der shudan*, To be at a great distance; to die; to perish;—*der wā dāshtan*, To keep long open; to protract;—*der u zūd*, Slowly or quickly; sooner or later.

A دَیر *dair*, A monastery, convent;—*dairi tang* (*sipanjī*, *rind-soz*, *mukāfāt*), The present world;—*dairi mughān*, A temple of the Magi; a tavern;—*dairi manāt*, Name of a temple in which the images of 300 prophets are said to be contained;—*dairi mīnā*, The sky;—*ra'su 'd-dair*, The superior of a convent or monastery; an abbot.

دیرآ *der-ā*, Slow in coming; who acts with deliberation.

A دیران *dīrān* (pl. of *dār*), Houses, habitations.

دیرانه *derāna*, A long time.

دیر بار *der-bār*, Long; very remote.

دیر باز *der-bāz*, The world; long, tall; long ago.

دیر پا *der-pā*, Slow-paced; a centipede; a scorpion; always, constant, durable.

دیر پای *der-pāy*, Firm, steady; a spider; old, decrepit; a man of good constitution, who does not soon grow old.

دیر پائی *der-pā'ī*, Durability, firmness.

دیر پروازی *der-parwāzī*, Flying heavily, slow.

*a* دیر دور *der-daur*, Revolving slowly (Saturnus).

دیر جنبش *der-jumbish*, Slow of motion.

*a* دیر خانه *dair-khāna*, A convent.

دیر دارنده *der-dāranda*, A procrastinator.

دیر داشت *der-dāsht*, Delay (of payment).

دیر دیر *der-der*, After a long time, at long intervals; very late; very seldom.

دیر رنج *der-ranj*, Slow to anger, forbearing.

دیر زی *der zī*, Live long; name of the 27th day of the month.

دیر سال *der-sāl*, Old, ancient.

*a* دیر غضب *der-ghaẓab*, Slow to anger; gentle, mild.

دیرک *derak*, A weevil; a moth.

T دیرک *dīrak*, A mast (m.c.).

دیرکتور *dīraktor*, Director, custodian (m.c., from F. or E.).

دیر کشای *der-kushāy*, Difficult to open (lock).

دیرگاه *der-gāh*, Always.

دیر گوار *der-guwār* (گوارا *guwārā*), Slow of digestion.

دیر ماندگی *der-māndagī*, Oldness, staleness.

دیر مردگان *der-murdagān*, Long since dead (pl.).

دیرمایه *der-māya*, Bile.

دیرند *derand*, Time, an age; fortune; a long space of time; an amulet.

دیرنده *deranda*, One slow to act; time, an age.

دیروز *dī-roz*, Yesterday.

دیر وقت *der-waqt*, Much time; lasting a long time.

دیره *dīra*, *dera*, A house, habitation, tent.

دیرها *der-hā* (pl. of *der*), Long intervals;—*pas az der-hā*, A long time after.

دیری *derī*, Late, slow; slowness, lateness.

دیر یاز *der-yāz*, Far-stretching, long, longsome (night).

دیریدن *dīrīdan*, To rend asunder.

دیرین *derīn*, Old, ancient, of times past.

دیرینگی *derīnagī*, Antiquity; perpetuity.

دیرینه *derīna*, Ancient, old; long, continual; wise; cunning;—*banda'i derīna*, An old servant;—*'uhda'i derīna*, An ancient covenant.

دیرینه بود *derīna-būd*, Of long existence.

*a* دیرینه دور *derīna-daur*, Of long (continual, eternal) rotation.

دیرینه روز *derīna-roz*, Of a great age.

دیرینه سال *derīna-sāl*, A decrepit old man; long-lived.

دیز *dez*, Colour; ash-colour; an ash-colour with which certain animals are striped from the head to the tail; a black colour; a citadel; a sort of cooking-pot; a kind of eye-salve; a hair sieve.

A دیزج *daizaj* (from P. *deza*), A bay horse; a horse striped black from the withers to the tail.

دیزندان *dezandān*, The feet of a boiler; a trivet.

دیزو *dezū*, A small clay or copper vessel.

دیزه *deza*, A horse or mule of an ash-colour; colour; a dark colour; a horse, mule, or ass marked with a black stripe extending from the head to the tail; a fortress.

دیژک *dezhak*, Of an ash-colour (unsupported).

دیس *des*, (placed after words) Like; as *māh-des*, Like the moon; (in Hindūstān, from S. *deśa*) a country, province; a day.

دیسال *dīsāl*, The past year.

دیستانه *dīstāna*, A woman in her courses.

دیسمه *dīsama*, A wave.

دیس ناو *dīs (des)- nāv*, A book written by Mazdak in support of his doctrines.

دیسه *dīsa*, A person.

دیش *desh*, Give to him; give that; a gift.

دی شب *dī-shab*, Yesternight.

دیف رخش *def-rakhsh*, A note in music.

دیفروجاس *dīfrūjās* (διφρυγής), Marcasite.

A دیک *dīk*, A cock; a hen;—*dīki hindī*, A turkey.

A دیکه *dīkat*, A hen;—*diyakat* (pl. of *dīk*), Cocks.

A دیک دیک *dīk dīk*, Words used in calling fowls.

دیگ *dīg*, Yesterday;—*deg*, A pot, kettle, cauldron; a large cannon or mortar; meat in the pot; a bird's crop;—*deg ba-josh āwardan*, To make the pot boil; to become ripe or perfect;—*deg bar bār dāshtan* (*kardan*), To put the pot on the trivet for the purpose of cooking;—*degi sifālīn*, An earthen pot;—*degī misīn*, A copper kettle.

دیگ افزار *deg-afzār*, Pot-herbs, roots, fruits, or any produce of the garden with which meat is seasoned; a pot, large or small, in which they are cooked; a pot-lid.

دیگ انداز *deg-andāz*, A cook.

دیگانه *dīgāna*, A tortoise; a hedgehog.

دیگ اوزار *deg-auzār*, = دیگ افزار q.v.

دیگ با برگی *deg-bā-bargī*, دیگ برگی *deg-bargī*, A pot used by travellers.

دیگ بر دیگ *deg bar deg*, Pot upon pot (as piled up in kitchens; (met.) arsenic.

دیگ بند *deg-band*, A scullion.

دیگپای *deg-pāy*, A trivet, the foot of a pot.

دیگپایه *deg-pāya*, A trivet; a star in Lyra.

دیگ پخت *deg-pukht*, Cooked in a pot.

دیگ جوش *deg-josh*, Cooking of food for the poor.

دیگچه *degcha*, A pot, a small cauldron.

دیگدان *degdān*, A trivet, tripod, pot-hook; a fire-place; hearth;—*degdān sard*, A miser.

دیگر *dīgar*, Another, other, more; the rest; over again; near; besides, further, moreover; again; some; any more, any longer; hitherto; afternoon, evening;—*dīgar shudan*, To alter (circumstances);—*dīgar na-mībandad kamar*, (met.) A thing is lost;—*du dīgar*, The second, in the second place;—*sih dīgar*, *sidīgar*, The third; in the third place;—*namāzi dīgar*, Evening prayer.

دیگر بار *dīgar bār*, Another time; once more.

دیگر روز *dīgar roz*, The other day; yesterday; the day after to-morrow.

دیگر ره *dīgar rah*, Another time, again.

دیگر سال *dīgar sāl*, Next year; the future.

دیگر شب *dīgar shab*, Last night.

دیگرگون *dīgar-gūn* (گونه *gūna*), Altered;—*dīgar-gūn shudan*, To change, be disturbed, ruined.

دیگرگونی *dīgar-gūnī*, Change, alteration.

دیگری *dīgarī*, A tax on trees and the like.

دیگشب *dīg-shab*, Last night (see دیگ *dīg*).

دیگ گیر *deg-gīr*, A cloth wherewith a pot is taken off the fire, a kettle-holder.

دیگینه *degīna*, (Meat) dressed in a pot;—*dīgīna*, Of yesterday.

دیل *dīl*, A dot; the heart; a fold, cote.

دیلپایه *dīl-pāya*, Stuffed with almonds.

A دیلم *dailam*, A misfortune; enemies; a crowd; a male woodcock; a puddle at a cistern where ants and tikes swarm; resting-place of camels.

دیلم *delam*, دیلمان *delaman*, Name of a city in Gīlān.

دیلمک *delmak*, A venomous spider.

*a* دیلمی *dailamī*, Of Dailam or Delam; curly (hair, the people of Delam having such).

دیله *dīla*, Rye.

A دیم *daim* (v.n.), Raining gently and incessantly;—*diyam* (pl. of *dīmat*), Incessant but gentle rains, without thunder or lightning.

دیم *dīm*, Face, countenance, cheek; leather.

A دیماس *daimās*, *dīmās*, A bath; a stove in a bath; a den; a dark dungeon belonging to Hajjāj.

دیماطی *dīmāṭī*, A kind of stone found in the sea; a sort of hot vapour.

دیماوند *dīmāwand*, A mountain in Persia.

دی ماه *dai-māh*, The month Dai, or first winter month.

A دیمه *dīmat*, An incessant gentle rain unaccompanied by wind, thunder, or lightning).

دیمر *dīmar*, Face, countenance, cheek.

a دیمزار *daim-zār*, A field watered by rain only; a corn-field.

A دیموند *dīmawand*, The mountain Damāwand.

دیمه *daima*, Light; rain; dew; corn;—*dīma*, Face, cheek.

دیمهاج *dīmhāj*, (in Gīlān) Bugloss, borage.

a دیمی *daimī*, Nurtured by rain only (sown fields).

دیمیاد *dīmyād*, Pride, vain-glory, vanity.

دیمیز *daimīz*, Name of the 16th day of the Persian month (doubtful).

دیمیله *daimīla*, Guinea-corn.

دیمین *demīn*, *daimīn*, The game of tip-cat;—*dīmīn*, A river-frog (unsupported by examples).

A دین *dain* (v.n.), Borrowing; lending; debt; [*dain kardan*, To contract a debt;—*daini mu'ajjal*, A debt payable on demand;—*daini muwajjal*, A debt of which payment is deferred;]—*dīn*, Faith, religion; the Muhammadan faith;—*dīni matīn*, Firm faith or belief;—*dīn u dunyā* (*daulat*), Religion and country, church and state.

دین *dīn*, Name of the 24th day of the month; the angel who has charge of the pen.

دینا *dīnā*, Dinah, daughter of Jacob; a judicial decree; a judge.

A دینار *dīnār* (originally دنار *dinnār*), A coin; a gold coin, a ducat, a dinar; a weight of gold (variously stated); name of a large bird, a kind of falcon; (met.) the sun;—*dīnāri surkh*, A gold coin;—*dīnāri siyāh*, Dirhams; small coin.

a دینار اشمر *dīnār-ushmur*, A banker, a money-changer.

a دینار بار *dīnār-bār*, Raining gold coins.

a دینار بخش *dīnār-bakhsh*, Bestowing or distributing dīnārs.

a دینار دار *dīnār-dār*, Rich, wealthy.

دینار سنج *dīnār-sanj* (who weighs money), Rich, wealthy; an assayer.

a دینار شمر *dīnār-shumur*, A banker, money-changer.

دیناروبه *dīnārūya*, Wild anise.

a دیناری *dīnārī*, A kind of silk; red wine.

a دین آور *dīn-āwar*, A possessor of faith; a master of divinity; a religious teacher.

a دین پذیر *dīn-pazīr*, Who accepts the faith.

a دین پرست *dīn-parast*, Religious; a fire-worshipper.

a دینپرور *dīn-parwar*, A king, a monarch, defender of the faith.

a دینپروری *dīn-parwarī*, Defence or cherishing of the faith; monarchy, dominion.

a دین پژوه *dīn-pizhūh*, *puzhūh*, دین پژه *dīn-puzhuh*, Name of the 15th day of the month.

a دین پناه *dīn-panāh*, Support or prop of religion; a sovereign, defender of the faith.

a دینپناهی *dīn-panāhī*, Defence of the faith; the office or duty of him who supports or defends the faith; royal dignity.

a دین تمسکی *dain-tamassukī*, A bond, note.

دین دادنی *dain-dādanī*, A debtor.

a دیندار *dain-dār*, A debtor;—*dīn-dār*, Pious, religious.

a دینداری *dīn-dārī*, Constancy in religion.

دین روز *dīn-roz*, The 24th day of the month.

a دین و دنیا باز *dīn-u-dunyā-bāz*, Religious, only addicted to God.

a دینور *dīnūr*, *dīnwar*, Religious, faithful; who knows the law;—*dīnavar*, Name of a large city in Persian Irāk.

دینسافوس *dīnisāfūs*, A thorny plant.

دینه *dīna*, Yesterday.

a دینی *dīnī*, Religious.

دیو *dev*, *dīv* (S. *deva*), A devil, demon, genius, spirit, ghost, hobgoblin; a sort of woollen armour; a horse; anger, passion, force, violence; brave; stratagem, fraud, deceit; losing the way, deviating, led astray; perverse;—*dewi dīn*, Satan;—*dewi saped*, Satan transformed into an angel of light; name of a celebrated champion slain by Rustam;—*dewi shabīna*, The nightmare;—*dewi shahwat*, The demon of lust;—*dewi haft dar*, The seven climates;—*dewi haft sar*, Night; the globe.

دیو آباد *dev-ābād*, Possessed by the devil, a demoniac.

دیو اختر *dev-akhtar*, Ill-starred; ill-fated.

دیوار *dīwār*, A wall; a species of juniper yielding milk;—*dīwār uftādan* (*ghaltīdan*), The wall falls in;—*dīwār andūdan*, To plaster a wall; — *dīwār bar āwardan* (*bar-dāshtan*, *bastan*, *kashīdan*, *nihādan*, To build a wall;—*dīwāri baland*, Rich, wealthy;—*dīwāri bīnī*, The septum of the nose;—*dīwāri ḥiṣār*, Walls of a fortress;—*dīwāri khāna rauzan shudan*, The wall of the house becomes window, i.e. the house is being demolished, falls into ruins;—*dīwār kaj bar-ārad*, He builds the wall crooked, i.e. he does something absurd;—*dīwāri kase kūta* (*qaṣīr*) *dīdan*, To find one in a weak or helpless condition;—*dīwāri kūta*, Poor, needy (opp. to *dīwāri baland* above);—*dīwār kūta sākhtan*, To weaken, to render impotent;—*dīwāri gilīn*, A mud wall, a dam;—*dīwār gosh dārad*, Walls have ears;—*dar u dīwār*, Gates and walls.

دیوار بست *dīwār-bast* (بند *band*), A place surrounded by walls.

دیوار پرده *dīwār-parda*, Tapestry.

دیوارچه *dīwārcha*, A low wall, a screen.

دیوار کوب *dīwār-kob*, A sconce (m.c.).

دیوارگر *dīwārgar*, A builder, plasterer.

دیوارو *devārū*, The pine, or devadāru.

دیوارہ *dīwāra*, A raised rim.

دیو اسپست *dev-ispist* (اسفست *isfist*), The lote-tree.

دیو استمبہ *dev-istamba*, A rough man.

دیوال *dīwāl* (*dīwār*), A wall.

دیوالہ *dīwāla*, A bankrupt.

دیوالی *dīwālī*, Bankruptcy; a Hindū festival.

A دیوان *daiwān* (P. *dīwān*), A royal court; tribunal of justice or revenue; a council of state, senate; an account-book; a muster-roll or military pay-book; a collection of poems in the alphabetical order of the final letters of the various end-rhymes; a miscellaneous collection from different authors;—*dīwāni a'lá*, A prime minister, a vazīr;—*dīwān bāz kardan*, To open the court;—*dīwāni khāṣṣ*, A privy-council chamber; — *dīwāni khāliṣa*, The accountant-general of the king's revenue; —*dīwāni tamyīz*, Court of investigations (m.c.);—*dīwāni jazā*, The tribunal of the last day;—*dīwān dāshtan*, To hold a council;—*dīwān siyah kardan*, To transgress; —*dīwāni 'ām*, A public hall of audience; —*dīwāni 'arzi lashkar*, A court for military petitions;—*dīwāni qiyāmat* (*maḥshar*), The court of the supreme judgment of the last day;—*dīwāni maẓālim*, A court where anyone was allowed to complain of the oppressions exercised by the great men throughout the empire;—*dīwān nihādan*, To sit in judgment;—*dīwāni humāyūn*, The august or imperial court;—*ra'su 'd-dīwān*, President of the council, chancellor.

دیوان *dewān* (pl. of *dev*), Demons.

دیوان بیگی *dīwān-begī*, An officer of state.

*t* دیوانچی *dīwānchī*, A cabinet minister.

دیوان خانہ *dīwān-khāna*, A tribunal, office; a hall of audience; the dīwān's office or court; the exchequer; — *dīwān-khāna'i 'adalīya*, Law courts.

دیوانسی *dīwānsī*, *dev-unsī* (?), Inordinate desire.

دیوانگی *dīwānagī*, *dewānagī*, Insanity.

دیوانہ *dewāna*, *dīwāna*, Foolish, insane; mad, furious;—*dīwāna'i chīze būdan*, To desire a thing, to be in love with it;—*dewāna'i khudā*, Inspired by the deity, in a heavenly ecstasy.

دیوانہ خوی *dewāna-khoy*, Of distraught temper, of mad or foolish disposition.

دیوانہ دو *dewāna-dav*, Running, or behaving like a madman.

دیوانہ سگ *dewāna-sag*, A mad dog.

دیوانہ نواز *dewāna-nawāz*, Who coaxes or flatters a madman.

دیوانی *dīwānī*, Belonging to a court; a courtier; a poet laureate; the office or jurisdiction of a dīwān, or superintendent of the administration of civil justice.

دیو آورد *dev-āward*, A pine; a brazen cup.

دیو باد *dev-bād*, The devil's wind, i.e. a whirlwind; a fleet horse; a swift camel or dromedary; madness, frenzy.

دیو بخوریدہ *dev bi-khwurīda*, Possessed of the devil; epileptic.

دیو بند *dev-band*, One who binds demons, a magician; a place which demons have selected for an abode; name of the 16th day of the month; name of Tahmūras and of Qāran; name of a drug.

دیو پا *dev-pā*, دیو پای *dev-pāy*, A spider (devil-footed); the lote-tree.

A دیوث *daiyūṣ*, A contented cuckold.

*a* دیوثی *daiyūṣī*, Cuckoldom.

دیو جامہ *dev-jāma*, A garment of skin with the hairy part outside; a lion's skin wherewith warriors clothe themselves.

دیو جان *dev-jān*, Hard-hearted: brave, courageous; an old man.

دیوچہ *devcha*, A weevil, a moth; a wood-worm; a leech; a carrot;—*devcha-khwurda*, Moth-eaten, worm-eaten.

دیو خار *dev-khār*, A juniper; pine; bramble.

دیو دار *dev-dār*, A demoniac; a juniper.

دیو دارو *dev-dārū*, The Indian pine.

دیو دال *dev-dāl*, The white poplar-tree; ignorance; brave.

دیو دست *dev-dast* (devil-handed), Clever.

دیو دل *dev-dil*, Courageous; cruel, fell; an old man.

دیو دلی *dev-dilī*, Stout-heartedness, valour.

دیو دولت *dev-daulat*, Enjoying a short-lived prosperity (like that of the devil).

دیو دید *dev-dīd* (دیدہ *dīda*), Mad, crazy, frantic.

دیودیس *devdes* (devil-like), Thick and deformed; crafty, fraudulent.

دیور *dīwar*, The master of the house.

H دیور *devar*, A brother-in-law; a husband's younger brother.

دیو رای *dev-rāy*, Enraged; fierce, choleric.

دیو رخش *dev-rakhsh*, Name of a note in music.

دیو زاد *dev-zād*, Born or begotten by a demon.

دیو زای *dev-zāy*, Fierce, choleric; afflicted.

دیو زد *dev-zad*, Mad, crazy, frantic.

دیو زی *dev-zī*, In the gear of a demon.

دیو سار *dev-sār*, Like a devil; bad-tempered; ill-favoured; an evil-worker; a place abounding in demons; clad in a rough garment.

دیو سالار *dev-sālār*, Evil-doer, devil's factor.

دیو سبلت *dev-siblat*, A salt and bitter plant.

دیو سپست *dev-supust*, The lote-tree.

دیو ستان *dev-satān*, A demoniac;—*dewistān*, A desert, the habitation of demons; a whirlwind.

دیوستمبہ *devistamba*, An ill-bred man.

دیو سوار *dev-suwār*, A bold horseman; a swift messenger.

دیو سه *dev-sah*, A sort of garment.

دیو سیما *dev-sīmā*, With a face like a demon, ill-favoured, ugly.

دیو غول *dev-ghūl*, A sylvan demon; a wen.

دیو غولی *dev-ghūlī*, A gland, kernel, wen.

دیو فرسا *dev-farsā*, دیو فرسای *dev-farsāy*, Having eruptions on the lips from frightful dreams.

دیو فرو بسته *dev-firo-basta*, Mad, crazy.

دیوک *dewak*, *dewuk*, A weevil; a moth; the white ant; a leech; an unmarried woman, a young married lady, a daughter-in-law;—*dīwak*, Rye.

A دیوك *duyūk* (pl. of *dīk*), Cocks.

دیو کردار *dev-kirdār*, An evil-doer.

دیو کلوچ *dev-kulūch*, An epileptic boy.

دیو کلوخ *dev-kulūkh*, Large clods turned up.

دیو کمان *dev-kamān*, A big (deuce of a) bow.

دیو گاه *dev-gāh*, = دیولاخ q.v.

دیو گندم *dev-gandum*, A kind of wheat with two grains in one ear; a large ear without grain.

دیو گیر *dev-gīr*, Catching a devil; possessed by a devil; name of the city of Daulat-ābād in India.

دیو گیری *dev-gīrī*, A silk stuff made at Devgīr.

دیو لاج *dev-lāj*, A place abounding in stones and thorns (apparently by poetical licence for the following).

دیولاخ *devlākh*, Inhabited by demons, i.e. a desert, uncultivated region; a distant pasture-ground; a cold place; the world.

دیولاك *dīvlāk*, A desolate spot.

دیو مرد *dev-mard*, دیو مردم *dev-mardum*, Wild man, monster, satyr; wicked, obnoxious, a seducer.

دیو مشنگ *dev-mashang*, A kind of grain.

A دیون *duyūn* (pl. of *dain*), Debts.

دیوند *dewand*, A kind of drug.

دیو ورسا *dev-warsā*, = دیو فرسا q.v.

دیوه *dīwa*, A silk-worm; mushrooms; a leech.

دیوی *dewī*, Gigantic, demoniacal; devilishness;—*dewī kardan* (*namūdan*), To play the devil, to act like the devil.

دیویت شور *dewet-shor*, A stick for mixing ink (see دوات آشو).

دیه *dīh*, دیها *dīha*, A town, village.

دیهاز *dīhāz*, A place where formerly a village stood.

دیهبان *dīhbān*, The chief of a village.

دیهم *daihim*, = دیهیم q.v.

دیهمد *dīhamad*, The 15th day of the month.

دیهمك *dīhmak*, the 5th day of the month (doubtful).

دیهور *dīhūr*, Heaven.

دیهول *dehūl*, A crown inlaid with gems.

دیهی *dīhī*, A peasant, villager.

دیهیم *daihīm*, A crown or diadem adorned with jewels, worn by the kings of Persia; a hat, inlaid with gold and jewels; a sunshade; a throne;—*daihīm az sar bar-dāshtan*, To uncover the head (in expectation of a guerdon on bringing good news).

دیهیم جوی *daihīm-joy*, An aspirant for a crown, a prince.

دیهیم دار *daihīm-dār*, A crown-holder, a king.

دیهمیر *dayīmīr*, The 16th day of the month.

## ذ

ذ *z*, called *zāli manqūṭa* or *zāli mu'jama*, Dotted *zāl*, the eleventh letter of the Arabic-Persian alphabet, denoting in arithmetic 700, and in almanacks the last month of the Arabian year, *zū 'l-ḥijjat*, as ذا is the character used for *zū 'l-qa'dat*, the penultimate month. Scarcely more than one or two words in the Persian language begin with this letter, though it is occasionally found in the middle of a Persian word, where it interchanges with *d* and *z*. According to some authorities, it *should* be written for *d* after a quiescent weak letter (*shāz*, *namūzan*, *shaniz* for *shād*, *namūdan*, *shanīd*), and *may* be written for *d* after any moved letter, not weak (*baz* or *bad*, &c.). Its legitimate sound was, perhaps, somewhat like *th* in "that," but the Persians make but little, if any, difference between it and ز *zā*, and accordingly call it also *zā'i sakhiz* (see ابجد).

A ذا *zā*, He, this; (acc. of ذو used as nom.) lord or master of, endowed with;—*zā arba'a azlā'*, Four-sided, a square.

A ذأب *za'b* (v.n.), Despising, blaming, contempt; reproach; blame.

A ذابح *zābiḥ*, One who cuts the throat of a sacrifice; a sacrificer.

A ذابر *zābir*, One who learns properly; learned, sound in knowledge.

A ذات *zāt* (fem. of *zū*), Possessed of or endowed with; soul, essence, substance; body, person, self; generation, breed, tribe, caste; genus, species, kind; a concrete (opp. to abstract);—*zātu 'l-bain*, Concord, friendship, union;—*zātu 'l-jamb*, Pleurisy;—*zātu 'r-riqā'*, A kind of bibliomancy;—*zātu 'r-riyat*, Inflammation of the lungs;—*zātu 's-sadr*, Inflammation of the chest; a collecting of matter in the chest;—*zātu 'l-'amūd*, Being at a perpendicular;—*zāti sharīf*, An excellent mind; a noble personage; (ironically) a consummate rogue;—*zāti māl*, Opulence;—*zāti humāyūn*, The king's august person;—*ismi zāt*, A noun substantive;—*iṣlāḥi zāti bain kardan*, To reconcile parties;—*bi 'z-zāt*, He himself, in person;—*ba-zāti khwud* (*khāṣ*), *fī zāti-hi*,

In person ;—*min zāti nafsi-hi*, Of his own accord.

*a* ذات نام *zāt-nām*, A generic noun, a common noun.

*a* ذاتی *zātī*, fem. *zātiyat*, *zātiya*, Personal; —*qūwati zātiya*, Natural vigour.

A ذاخر *zākhir*, Fat; one who lays up a store.

A ذأر *za'r*, *za'ar*, Boldness, refractoriness; fleeing away, loathing, abhorring; being accustomed, used, addicted to.

A ذاریات *zāriyāt*, Quick-scattering (winds).

A ذأف *za'f*, Sudden death.

ذافینوبداس *zāfīnūbidās* (G. δαφνοειδής), A tree resembling the laurel.

ذاقی *zāqī* (should probably read ذافی *zāfī*), The laurel tree.

A ذاکر *zākir*, A rememberer; a praiser of God.

A ذاکرة *zākirat*, The faculty of remembering, the retentive memory.

ذال *zāl*, A cock's comb.

A ذال *zāl*, Name of the letter ذ ;—*za'al*, A going lightly and airily along.

ذالزلک *zālzalak*, Wild plum-tree.

A ذأم *za'm* (v.n.), Blaming, reproaching; despising; driving away.

A ذانب *zānib*, A follower; one of the tail.

A ذا نون *zā nūn* (lord of the fish), Jonah.

A ذاهب *zāhib*, Who or what goes away or departs, passes by, precedes, or disappears.

A ذاهل *zāhil*, Careless, inattentive, negligent.

A ذائب *zā'ib*, Melting; fusible.

A ذائع *zā'i'*, Manifest, public.

A ذائق *zā'iq*, One who tastes, a taster.

A ذائقة *zā'iqat*, *zā'iqa* (fem. of the preceding), Tasting; sense of tasting, palate; taste.

*a* ذائقه دار *zā'iqa-dār*, Relishing, tasty, savoury.

*a* ذائقه شناس *zā'iqa-shinās*, Knowing in taste, skilful in distinguishing flavours.

A ذائل *zā'il*, Long-tailed (a horse, see ذیال).

A ذب *zabb* (v.n.), Driving away, keeping off, repelling; gadding to and fro; becoming lean; drying up (with heat); a wild bull.

A ذباب *zubāb*, A fly; a bee; a black speck in the pupil of the eye of a horse; name of a mountain near Madīnah ;—*zubābu 's-saif*, The point or edge of a sword ;—*zubābu 'l-'ain*, The pupil of the eye.

A ذبالة *zubālat*, *zubbālat*, A candle-wick.

A ذبان *zibbān* (pl. of *zubāb*), Flies.

A ذبائح *zabā'iḥ* (pl. of *zabīḥat*), Sacrifices.

A ذبح *zabḥ* (v.n.), Cleaving, splitting, sacrificing ;—*zibḥ*, Any animal sacrificed or to be sacrificed.

A ذبحا *zubaḥā*, ذبحة *zibaḥat*, *zibḥat*, *zubḥat*, *zubaḥat*, A pain in the throat caused by accumulation of blood; mumps.

A ذبذبة *zabzabat*, Motion, the waving of anything in the air; causing one to waver.

A ذبر *zabr* (v.n.), Writing; marking (letters) with points, dotting; reading quickly; reading with a subdued voice; wisdom, knowledge; a book.

A ذبل *zabl* (v.n.), Languishing, withering (a plant); losing flesh (a horse); tortoise-shell.

A ذبول *zubūl* (v.n. of ذبل), Withering (a plant); losing flesh (a horse).

A ذبیان *zubyān*, *zibyān*, Name of an Arabian tribe whence sprang the poet *Nābighah*.

A ذبیح *zabīḥ*, Sacrificed, slaughtered; the victim about to be offered; name given to Ishmael (who with Muhammadans takes the place of Isaac).

A ذبیحة *zabīḥat*, An animal destined to be offered in sacrifice.

A ذجل *zajl*, Iniquity, tyranny.

A ذحل *zaḥl*, Revenge, or the thirst for it, reprisals.

A ذخائر *zakhā'ir* (pl. of *zakhīrat*), Provisions, stores.

A ذخر *zukhr* (v.n.), Laying up a treasure; provisions laid up for future use; store, hoard.

A ذخیرة *zakhīrat*, *zakhīra*, A treasure, a hoard; store, provision (construed with the verbs *burdan*, *bastan*, *dāshtan*, *kardan*, and *nihādan*).

*a* ذخیره خانه *zakhīra-khāna*, A granary.

A ذر *zar* (imper. of وذر), Leave thou, let alone ;—*zarr* (v.n.), Pounding small, crumbling (salt); a small ant (of which a hundred are equal to a barley-corn); an atom (see ذرة).

A ذرات *zarrāt* (pl. of *zarrat*), Motes, atoms, particles.

A ذراح *zarāḥ*, Thin, watery milk ;—*zurāḥ*, *zurrāḥ*, A Spanish fly, cantharides.

*a* ذرارة *zarārat* (for A. *zurārat*), Particles, flying or scattered about, of anything grinding or pounding.

A ذراری *zarārī* (pl. of *zurrīyat*), Progenies, offsprings, seeds.

ذراریح *zarārīḥ* (pl. of *zuraḥraḥ* or *zurrāḥ*), Spanish flies, cantharides.

A ذراع *zarā'*, (A woman) who spins expeditiously ;—*zirā'* (v.n. of ذرع), The arm from the elbow to the tip of the middle finger; the fore leg (of a horse) above the pastern; a yard, a cubit; a mark impressed upon the leg of a camel; the part of a spear from the middle to the point; the seventh mansion of the moon (two bright stars in the head of Gemini).

A ذرب *zarb* (v.n.), Sharpening; a shoemaker's paring-knife ;—*zirb*, A kernel in the neck; a disease of the liver ;—*zurb* (pl. of *zarib*), Sharp things ;—*zarab* A dis-

order of the stomach; (by opposition) a healthy state of the stomach; obscenity in conversation;—*zarib*, Sharp-tongued.

A ذرة *zarrat, zarra*, An atom, particle; a small ant; a mote in the sun-beams; [*zarra'i ātish*, A spark of fire;]—*zurat*, A species of millet.

A ذرح *zarḥ* (v.n.), Poisoning (food) with cantharides.

ذرخش *zurukhsh, zurakhsh, zarakhsh*, Thunder; lightning (see درخش).

ذرع *zar'*, *zara'*, The border of a sown field.

A ذرع *zar'* (v.n.), Measuring with a cubit; seizing violently (a fit of vomiting); being long (the arms); being alert;—*zara'*, Desire, greed; anything behind which a hunter lurks; the calf of the wild cow.

A ذرف *zarf* (v.n.), Shedding tears; flowing (tears or water, &c.).

A ذرق *zarq* (v.n.), Muting (a bird); bird's dung;—*zurq*, A wild horse (?).

A ذروة *zirwat, zurwat*, The summit or pinnacle of anything; the top of a mountain.

A ذرور *zarūr*, Anything pounded small and sprinkled (as salt or drugs);—*zurūr* (v.n. of ذرّ), Rising (the sun); springing up (grass).

A ذروع *zarū'*, A horse or camel that travels nimbly with long steps.

A ذروف *zurūf* (v.n. of ذرف), Flowing (tears).

a ذره *zarra*, see ذرة .

a ذره قدر *zarra-qadar*, As much as an atom, just nothing.

a ذره‌وار *zarrawār*, ذره صفت *zarra-ṣifat*, Humble, lowly, like a mere atom.

A ذرية *zurrīyat, zarrīyat, zirrīyat*, Progeny, offspring, children, descendants, race, stock, seed.

A ذريح *zarīḥ*, Spanish flies; name of a celebrated camel stallion; name of the father of a tribe.

A ذريع *zarī'*, = ذروع q.v.

A ذريعة *zarī'at*, A cause, mode, motive, occasion, conjuncture, subject; a medium, means; a horse or camel behind which a hunter lurks.

A ذعاف *za'āf* (v.n. of ذعف), Dying; deadly poison.

A ذعر *za'r* (v.n.), Terrifying;—*zu'r*, Terror;—*za'ar*, Stupefaction, amazement;—*zu'ar*, Anything formidable or terrific.

A ذعف *za'f* (v.n.), Giving poison to drink, poisoning food; a deadly poison.

A ذعق *za'q* (v.n.), Crying out.

A ذعلب *zi'lib*, A fleet camel.

A ذفاف *zafāf, zifāf* (v.n. of ذفّ), Running to dispatch a wounded man;—*zifāf*, Poison instantly mortal; a little water;—*zufāf*, Quick, nimble.

A ذفر *zafar* (v.n.), Emitting a smell; a pungent scent (good or bad); the smell of the arm-pits; a herb with an offensive smell.

A ذفرة *zafarat*, A strong acrid scent;—*zafirat*, A fragrant grove.

A ذفف *zafaf* (v.n. of ذف), Making haste to dispatch a wounded man.

ذفكر *zafkar*, Seed of mountain parsley.

A ذفوف *zafūf*, ذفيف *zafīf*, Swift, hastening; deadly;—*khafīf zafīf*, Quick and ready.

A ذقن *zaqn* (v.n.), Chucking under the chin;—*ziqn*, An old man, decrepit and under-hung;—*zaqan*, The chin; the beard; a dimple.

A ذكاء *zakā'* (v.n.), Being quick, penetrating, judicious; burning, flaming, blazing; emitting fragrance (musk);—*zukā'*, The sun;—*ibnu 'z-zukā*, The dawn.

A ذكاة *zakāt*, The act of slaughtering.

A ذكاوة *zakāwat*, Brightness of genius, wit.

A ذكر *zakr* (v.n.), Striking on the penis;—*zikr*, Remembrance, commemoration, mention; the praise or glorification of God, the recital of His names; thanking God; prayer, supplication; a reading or reciting of the Qur'ān; the Qur'ān; any fundamental religious book; [*zikri arra*, A kind of guttural reiteration of *ḥaq ḥaq*, affected by devotees;—*zikri juz' u irāda'i kull*, The rhetorical figure synecdoche (by which a part is taken for the whole);——*zikri jamīl* (*khair, bi 'l-khair*), Honourable mention, favourable recommendation;—*zikri ḥāl u irāda'i maḥall*, The figure metonymy, where the quality is put for the qualified);—*zikri khudā*, The praising of God;—*zikr kardan*, To mention, to commemorate;—*zikri nāmi khudā*, The invoking of the name of God;]—*zukr*, Mental remembrance;—*zakar*, Penis, male, masculine; male iron, steel; a sword of high-tempered steel.

ذكر *zakar*, Peony, or ass-rose.

A ذكران *zukrān* (pl. of *zakar*), Males.

a ذكر خوان *zikr-khwān*, A praiser of God, one who evokes the name of God.

A ذكرى *zikrá*, Remembrance; admonition, advice.

a ذكور *zakūr*, Endued with a retentive memory;—*zukūr*, Damascus steel; (pl. of *zakar*) males.

a ذكوره *zukūra*, Males; male sex.

A ذكورية *zukūrīyat*, Masculineness.

a ذكى *zakī*, Acute; strong, diffusive musk.

A ذكية *zakyat, zukyat*, Fuel.

A ذكير *zakīr*, Male iron, steel; endued with a good memory.

A ذل *zill* (v.n.), Being submissive, easy, compliant;—*zull*, Baseness, meanness.

A ذلاقة *zalāqat* (v.n. of ذلق), Being sharp, ready, glib (the tongue); volubility.

A ذلال *zilāl* (pl. of *zalīl*), Base, abject;

submissive ;—*zulāl* (for زلال), Sweet, pure, limpid (water).

A ذلالة *zalālat*, *zulālat* (v.n. of ذلّ), Being abject, obsequious; baseness.

*a* ذلام *zulām*, The cholic.

A ذلة *zillat*, Baseness of spirit; insult; (for زلّت) error.

A ذلف *zulf* (pl. of *zalfā'*), Small, ape-nosed (women) ;—*zalaf* (v.n.), Smallness and straightness of the nose.

A ذلفاء *zalfā'* (fem. of *azlaf*), Small-nosed, ape-nosed (woman) ; a woman's name.

A ذلق *zalq* (v.n.), Being quick, sharp, glib, ready at speech (the tongue) ; weakening one (poison or fasting) ; voiding dung (a bird) ; point or tip of the tongue; sharpening (a sword) ; sharpness of anything ;—*zalaq*, Being restless ; being sharp, glib, voluble (the tongue).

A ذلل *zulul* (pl. of the following), Tractable (horses).

A ذلول *zalūl*, Obedient (horse).

A ذليق *zalīq*, Sharp and voluble (tongue) ; eloquent; sharp (teeth).

A ذليل *zalīl*, Abject, mean, contemptible, trifling.

A ذم *zamm* (v.n.), Reproaching; blame; censure, reproach ; disparagement, detraction ;—*zimm*, Very thin, emaciated.

A ذمار *zimār*, Anything that ought to be kept with care (as reputation).

A ذمام *zimām*, Protection; honour, reputation; right, claim, due; (pl. of *zammat*) wells with little water ;—*zammām*, An accuser, slanderer, blamer.

A ذمائم *zamā'im* (pl. of *zamīmat*), Misdeeds, crimes; reprehensible or base qualities.

A ذمة *zammat*, A well with little water; —*zimmat*, *zimma*, Obligation, responsibility, suretyship ; security ; trust, charge, subjection ; duty, service, fidelity ;—*zimma kardan*, To entrust with ;—*ahli zimma*, People of the book, i.e. Jews, Christians, or Majūsī, living under the protection of Islām.

A ذمر *zamr* (v.n.), Exciting, stimulating (to fight) ; roaring (as a camel) ;—*zimr*, *zamir*, Intrepid; a staunch protector of his dependants; wise, intelligent.

*a* ذمه دار *zimma-dār*, Responsible, a responsible person; security, trustee, assignee.

*a* ذمه داری *zimma-dārī*, Responsibility, liability; trust, charge, custody.

A ذمی *zimmī*, One tolerated by the Muhammadan law, on paying an annual poll-tax; a tributary, client, subject; a Christian or Jew.

A ذمیر *zamīr*, Intrepid, brave, &c. (= *zamir*, q.v. under ذمر).

A ذمیم *zamīm*, Blamed, blameable; unwholesome water; eruptions on the face; snot; urine.

*a* ذمیمه *zamīma*, An act or quality to be blamed or reprehended; vice, crime, misdemeanour.

A ذناب *zināb*, The tail, the extremity of anything; a rope with which they confine a camel's tail, to prevent his switching it round his rider.

A ذنابة *zinābat*, Affinity, relationship ; the womb; name of a place ;—*zunāba*, Old; end of time or of an age; extremity of anything.

A ذنب *zamb*, A crime, sin, fault ;—*zanab*, A tail; (in astr.) tail of the Dragon, descending node; the outer angle of the eye; —*zanabu 's-sa'lab*, Fox-tail (a plant) ;—*zanabu 'l-khail*, Name of a plant ;—*zanabu 'l-faras*, Name of a star ;—*zanabi sha'shā'*, The Dragon's tail.

A ذنوب *zanūb*, Long-tailed (horse) ; a portion, lot; a bucket; an evil day; the flesh of the back; the grave ;—*zunūb* (pl. of *zamb*), Crimes, sins, trespasses.

A ذو *zū*, A lord, master; endowed with, possessed of ;—*zū arba'atu 'l-azlā'*, Four-sided, quadrilateral ; — *zū az'āf*, A common multiple ; — *zū az'āfi 'aql*, Least common multiple ;—*zū 'l-jalāl*, Majestic, glorious ;—*zū 'l-janāh*, Winged ; name of the horse of Husain ;—*zū 'l-hijja* (*hijj*), The twelfth Arabian month ;—*zū 'l-hūt*, The prophet Jonah ;—*zū 'l-faqār*, Name of Alī's sword ;—*zū 'l-qurba'*, A kinsman ;—*zū 'l-qarnain*, Bi-cornous ; Alexander the Great; —*zū 'l-qa'da* (*qa'd*), The eleventh Arabian month ;—*zū 'l-kafl*, Name of a prophet, or of the bondsman or attendant of a prophet ; —*zū 'l-launain*, Bi-coloured ;—*zū 'l-minan* (*minn*, *min*), Beneficent, bountiful ;—*zū 'l-wijhatain*, Bearing a double meaning ;—*zū zanab*, Tailed; a comet ;—*zū funūn*, Learned.

A ذوابة *zu'ābat*, The forelocks dangling over the brow ; the best or highest part of anything.

A ذوات *zawāt* (pl. of *zāt*), Ladies, mistresses of ;—*zawātu 'l-arba'*, Quadrupeds; —*zawātu 's-sumūm*, Venomous (insects or reptiles).

A ذوارف *zawārif*, Running waters.

A ذوأف *zu'āf*, Sudden death; quick poison.

A ذواق *zawāq* (v.n. of ذوق), Tasting ;—*zauwāq*, A taster.

A ذوانب *zawānib* (pl. of *zanab*), Tails (?).

A ذوائب *zawā'ib* (pl. of *zu'ābat*), Forelocks; tresses.

A ذوب *zaub* (v.n.), Becoming liquid, melting; waxing hot (the sun) ; becoming foolish after having been sensible; eating honey constantly; being legally due; the purest honey.

ذوراق *zaurāq*, A kind of barley-gruel.

ذوسنطاریا *zūsantāriyā*, Dysentery.

A ذوش *zosh*, Bad-tempered, severe.

A ذوع *zaw'* (v.n.), Needing, wanting.

A ذوق *zauq* (v.n.), Tasting, trying, examining; taste; delight, joy, pleasure; distinction of truth and falsehood by the light of divine grace;—*zauq āmadan*, To be greedily devoured;—*ahli zauq*, A voluptuary;—*ba-zauq*, With pleasure, willingly.

*a* ذوق بخش *zauq-bakhsh*, Giving delight.

*a* ذوق پيما *zauq-paimā*, Measuring out or weighing delights.

*a* ذوق سرشت *zauq-sirisht*, Mingled with delight.

A ذولق *zaulaq*, The tip (of the tongue); the point of a spear.

A ذولقية *zaulaqīyat*, Lingual (letters, ل ر ن).

A ذوو *zawū* (pl. of *zū*), Lords, possessors.

A ذوى *zawī* (oblique of *zawū*, pl. of *zū*), Lords, masters, possessors;—*zawī 'l-ihtirām*, Most honoured;—*zawī 'l-arhām*, Uterine relatives;—*zawī 'l-i'tibār*, In the highest esteem;—*zawī 'l-iqtidār*, Powerful;—*zawī 'l-ikrām*, Held in veneration.

A ذهاب *zahāb* (v.n. of ذهب), Going, walking, passing by, proceeding;—*zihāb* (pl. of *zahab*), Yolks of eggs.

*a* ذهانت *zihānat*, Sagacity, acuteness, intelligence.

A ذهب *zahab* (v.n.), Having the eyes dazzled at the glare of gold, or on entering suddenly into a glittering mine; gold; the yolk of an egg; a dry measure in Yaman.

A ذهل *zahl* (v.n.), Forgetting, leaving carelessly, abandoning;—*zuhl*, Name of a tree otherwise called *bashām* (see بشام); name of a tribe.

A ذهن *zihn*, *zahan* (v.n.), Excelling in genius; understanding, memory, intellectual power;—*zuhn*, Name of a tribe.

*a* ذهن خوانى *zahan-khwānī*, Allegorical speech.

*a* ذهن نشين *zahan-nishīn*, Understood, remembered.

*a* ذهنى *zahanī*, Mental.

A ذهول *zuhūl* (v.n. of ذهل), Forgetting, neglecting, leaving; oblivion.

A ذهولة *zuhūlat*, Carelessness, inadvertency.

A ذهين *zahīn*, Sagacious, ingenious.

A ذى *zī* (oblique case of *zū* used as nom.), A lord, endowed, possessed of;—*zī ikhtiyār*, Possessed of power or authority;—*zī isti'dād*, Capable, well-qualified;—*zī iqtidār*, Powerful, endowed with authority;—*zī 'l-hijja*, Name of the last Arabian month;—*zī 'l-qa'da*, Name of the eleventh Arabian month;—*zī pamba*, A comical tune sung by a buffoon; a buffoon;—*zī jāh*, Appointed to a place of honour;—*zī haq*, Having a legal claim, entitled to;—*zī hayāt*, Alive, animate; (adv.) during life;—*zī khān-dān*, Of good family;—*zī khirad*, Wise;—*zī rutba*, A man of rank or distinction;—*zī rūh*, Rational;—*zī shān*, Conspicuous for dignity;—*zī shu'ūr*, Intelligent, sagacious;—*zī 'izzat*, Honourable, respectable;—*zī qīmat*, Precious;—*zī hosh*, Sensible;—*zī yāl u bāl*, Endowed with strength and power;—*ghair zī rūh*, Inanimate.

A ذئاب *zi'āb* (pl. of *zi'b*), Wolves.

ذيابيطس *ziyābīṭus* (G. διαβήτης), Diabetes (ذيابيطس in the printed edition of the Burhāni Qāṭi' is evidently either a typographical or clerical error).

A ذيال *zaiyāl*, Long-tailed (horse).

A ذئب *zi'b*, *zīb*, A wolf;—*azfāru 'z-zīb*, Name of a constellation;—*banū 'z-zīb*, Name of a tribe;—*dā'u 'z-zīb*, Insatiable hunger.

A ذيت كيت *zait-kait*, So-and-so, thus.

A ذيع *zai'* (v.n.), Being published (news), divulged (a secret).

A ذيفان *zi'fān*, *zīfān*, *zaifān*, *zayafān*, Venom, poison.

ذى فنوس *zī funūs*, Name of a singer in the service of King Philocrates.

A ذيل *zail* (v.n.), Sweeping (the ground) with a train, strutting; a train; an appendix; a postscript;—*zail bar miyān zadan*, To prepare for work;—*az qarāri tafṣīli zail*, As detailed below, in accordance with the following statement.

A ذيم *zaim* (v.n.), Accusing, reproaching, treating opprobriously.

A ذيول *zuyūl* (pl. of *zail*), Long tails; skirts, trains; appendices.

## ر

ر *r*, called *rā'i qarashat*, and *rā'i ghair manqūta*, or *rā'i muhmala*, Undotted ر, the twelfth letter of the Arabic-Persian alphabet. In arithmetic it expresses 200; in almanacks it is the astronomical character for the moon; and in dates it denotes the month *rabī'u 'l-ākhir*. This letter is interchangeable with د *d*, ز *z*, ژ *zh*, ل *l*, and ن *n*.

را *rā*, An inseparable particle added to Persian nouns, generally serving to denote the accusative and dative; other significations are: for the sake of, by (*khudā-rā*, For God's sake, by God!); for, at the price of (*hazār tomān-rā*, For a thousand *tomān*); after, at the time of (*andak waqt-rā*, After a short time, *shab-rā*, At night);—(in comp. for A. *ra'y*), Of mind, &c., as *roshan-rā*, Of an enlightened mind, penetrating, wise;—*nek-rā*, Well-meaning, &c.

A راء *rā'*, The Arabic name of the letter ر; the shrub Palma Christi; froth of the sea; a large tike.

A رأب *ra'b* (v.n.), Mending a broken vessel; repairing anything.

A رابح *rābih*, Gainful, lucrative, profitable (trade).

A رابط rābiṭ, A binder, strengthener; a chain, ligature.

A رابطة rābiṭat, rābiṭa, A chain, ligature, anything binding, connecting, or regulating; the catch-word at the bottom of a page; a conjunction; a troop maintaining its post; a large army;—rābiṭa'i āshnā'ī, The cement of friendship;—rābiṭa gusistan, To break a tie.

A رابع rābiʻ, Fourth; making a fourth.

A رابعاً rābiʻan, In the fourth place, fourthly.

A رابغ rābigh, Name of a valley traversed by the pilgrims to Mecca.

رابو rābū, A kind of spring flower.

A رابية rābiyat, High ground; increasing; excessive.

راپ rāp, Rape-seed (m.c. from E.).

راپورت rāport, Report (m.c. from Fr. or E.);—rāport dādan, To make a report; to report oneself (m.c.).

a راتب rātib, Firm, constant, fixed; daily allowance of food; rations; a lot or portion of the necessaries of life.

a راتبه rātiba, A salary, stipend, pay, ration.

راتبه خوار rātiba-khwār, راتبه خور rātiba-khwur, A pensioner.

a راتیان rātiyān, راتیانج rātiyānaj, راتیانه rātiyāna, راتینج rātīnaj, Resin of the pine-tree; colophony.

راج rāj, Holly-tree, holm.

A راجح rājiḥ, Excelling; preponderating; preferable.

A راجز rājiz, A composer of the verse rajaz.

A راجع rājiʻ, Returning, retrograde; a woman who, her husband being dead, returns to her friends; (a camel) giving false symptoms of pregnancy.

A راجف rājif, A trembling fever, ague.

A راجفة rājifat, The first blast of the trumpet at the Resurrection.

A راجل rājil, A pedestrian.

A راجن rājin, Accustomed to any place or thing; tame, domestic, cade, cosset.

H راجه rāja, A Hindū rāja.

A راجی rājī, A hoper, asker, interceder.

راح rāḥ, راح بقا rāḥi biqā, Name of a note in music;—rāḥi rūḥ, Name of one of the modulations invented by Barbud (see راه).

A راح rāḥ (v.n. of روح), Being near attaining an object, and enjoying satisfaction; wine; (pl. of rāḥat) the palms of the hands.

A راحة rāḥat (v.n. of روح), Being nimble, ready at any act of kindness (the hand); quiet, rest, repose, ease, tranquillity; relief, pleasure, comfort; the palm of the hand;—rāḥat būdan (shudan), To be at ease, to be comfortable (also construed with burdan, tarāwīdan, dādan, dīdan, kardan, kashīdan, &c.);—zi rāḥat burīdan, To come or to bring to a conclusion.

a راحت آزار rāḥat-āzār, Who troubles another's repose.

a راحت افزا rāḥat-afzā, Increasing comfort, quieting, soothing.

a راحت تر rāḥat-tar, More at ease, more comfortable (m.c.).

a راحت جان rāḥat-jān (vulg. for rāḥati jān), Green chillies chopped up and mixed with salt and lime-juice.

a راحت طلب rāḥat-ṭalab, A lover of comfort, sybarite.

a راحت فروش rāḥat-farosh, = the preceding.

a راحت فشان rāḥat-fishān, Who spreads ease and comfort.

a راحت نشین rāḥat-nishīn, Who sits in ease and comfort.

a راحت گاه rāḥat-gāh, A place of rest, &c.

a راحتی rāḥatī, A wash-basin; a candelabrum (for chirāghpāya'i rāḥatī); a funnel.

a راحگاه rāḥ-gāh, Crush-room, lobby (m.c.).

A راحل rāḥil A traveller.

A راحلة rāḥilat, rāḥila, A camel that is ridden, a saddle-camel; a camel fit for bearing burdens; a company travelling together, a caravan.

a راحلت روا rāḥilat-rawā, Who gives a mount to another; one who urges on his beast.

A راحم rāḥim, One who pities, pardons, and compassionates; merciful, compassionate.

A راحیل rāḥīl, Rachel, the wife of Jacob.

راخ rākh, Sadness, sorrow; conjecture, opinion.

a راد rād (for rādd, agent of ردّ "to restore," &c.), Liberal, munificent; bold, intelligent; eloquent; a story-teller; a wall; a granary;—rādi khāna, The walls of a house.

راد بو rād-bū (bo), راد بوی rād-būy (boy), Aloe-wood.

رادد rādud, Hilly and fertile ground, abounding in pastures (probably a misreading for راود q.v.); liberal, generous (also doubtful).

A رادع rādiʻ, A prohibiter, impeder, hinderer; a revulsive (med.).

A رادعات rādiʻāt (pl. of the preceding), Revulsives.

A رادف rādif, Who or what comes after.

A رادفة rādifat, The second blast of the trump at the Resurrection.

a رادگان rādagān (irreg. plural of rād), Liberal, bold, intelligent men.

a راد مردی rād-mardī, Uprightness.

a راد منش rād-manish, Liberal, munificent.

a رادی rādī, Liberality; boldness; intelligence.

A رار rār, Thin marrow corrupted and black.

راز rāz (S. rahas), A secret, a mystery; colour; a porcupine; a hornet; a plasterer

of walls; name of a village; name of a prince, fellow-founder with his brother Ray of the city of the latter name; another name of the city Ray (see ری);—*rāzi āb*, An image reflected in the water;—*rāz az bīrūn (bar rū'i roz, ba-ṣaḥrā) uftādan*, Secrets become public;—*rāz az bīrūn dādan, rāz bar sari bāzār nihādan, rāz bar sang zadan, rāz bar ṣaḥrā nihādan (ba-ṣaḥrā afgandan, dar ṣaḥrā nihādan)*, To make secrets public;—*rāz bā kase kardan*, To confide one's secrets to;—*rāz poshīdan*, To conceal a secret;—*rāz khwandan (dīdan)*, To know secrets;—*rāz dādan*, To dye;—*rāzi dil-āb (dili āb)*, The moisture, coldness, or virtue of water, which is the cause of vegetation; water of jewels; a shadow, a reflected image; vegetation, growth;—*rāzi dil bā kase kardan*, To confide one's secrets to;—*rāzi zamīn*, Plants, flowers;—*rāz fāsh kardan*, To divulge a secret;—*rāz gushādan (gushūdan)*, To reveal a secret;—*rāzi nihān*, A profound secret; rain; the sex of a child in the womb; the place of one's death; future events; food for the morrow;—*rāz nihāni khāk*, Plants gradually evolved from the earth;—*rāzi nihufta*, A hidden secret.

A راز *rāz*, An architect, master-builder.

رازبان *rāzbān*, A confidant; one whose office is to present petitions to the king; a privy counsellor.

راز پنهانی *rāz-pinhānī*, A profound secret.

راز جوی *rāz-joy*, Seeker of a secret.

راز دار *rāz-dār*, Trusty, faithful, who keeps a secret; a mason.

رازداری *rāz-dārī*, Keeping a secret; secrecy.

راز دان *rāz-dān*, Acquainted with secrets or mysteries;—*rāz-dāni asrāri nā-shanīda*, The penetrator into unheard mysteries (Muhammad).

A رازق *rāziq*, Giver of the necessaries of life; providence;—*khairu 'r-rāziqīn*, The best of providers.

*a* رازقی *rāziqī*, A sort of grape; linseed; the white lily.

رازك *rāzak*, The hop-plant.

راز كش *rāz-kash*, A betrayer of secrets.

راز گاه *rāz-gāh*, Repository of secrets.

راز نیاز *rāz-niyāz*, Lovers' secrets, prattle.

رازه *rāza*, A secret.

*a* رازی *rāzī*, Inhabitant of the city of Ray (said to be formed from the name of King Rāz (see راز), but more probably derived from *rāz*, an older name of the city of Ray).

رازيام *rāzyām*, رازيانج *rāziyānaj*, رازيانه *rāziyāna*, Fennel;—*rāziyāna'i rūmī*, Anise.

راژ *rāzh*, A heap of corn threshed or trodden out.

راژن *rāzhan*, = the preceding (unsupported by examples).

A رأس *ra's*, in P. *rās* (v.n.), Wounding in the head; the head; head (of cattle, &c.); top, summit; apex, vertex; end, extremity; headland, promontory, cape; a chief, leader; [*rāsu 'l-jady*, The winter solstice;—*rāsu 's-saraṭān*, The summer solstice;—*rāsu 'l-'ain* (originally *rāsu 'aini 'l-khābūr*, see خابور), Callirrhoe in Mesopotamia;—*rāsu 'l-māl*, A capital, fund, stock-in-trade;—*rās fa-qaṭ*, A horse of middling breed (opp. to *rās kalān*, A horse of high breed);]—*ra''ās*, A dresser and vendor of heads of cattle.

راس *rās*, Way, road; (for *rāsū*) a weasel.

A راسب *rāsib*, Firm, immoveable.

راست *rāst*, Right, true; good, just, sincere, upright; straight, even, level; right (opposed to left); complete; actually, certainly, surely, truly; name of a note in music;—*rāst āmadan*, To please; to be contented with;—*rāst āmadani ṣuḥbat*, The company is agreeable, congenial;—*rāst pā āmadan*, To come straight from one place to another;—*rāst-ash (rāstash-rā) bi-gū*, Tell the truth of the matter (m.c.);—*rāst shudan (gashtan)*, To be clear, justified;—*rāst shudani khwāb*, A dream is being fulfilled;—*rāst kardan*, To prepare, fashion, arrange, make ready; to level; to collate, confront (books);—*rāst ki*, As soon as; it is true that;—*rāst guftan*, To tell the truth; to be right;—*tāri sāz rāst kardan*, To tune a stringed instrument;—*dasti rāst*, The right hand;—*ṭarafi rāstash-rā*, On his right side.

راستا *rāstā*, Right; true; straight; a road; [*ba-rāstā*, Opposite, over against;]—*rāsitā*, Praise (doubtful).

راستاد *rāstād*, Stipend, salary; a pension.

راستان *rāstān* (pl. of *rāst*), Right, true, just.

راست باز *rāst-bāz*, Faithful, trustworthy.

راست بازار *rāst-bāzār*, That side of a market-place where the shops are (see راسته بازار).

راست بازی *rāst-bāzī*, Fidelity, integrity.

راست بالا *rāst-bālā*, The cypress.

راست بود *rāst-būd* (really existing), God.

راست بین *rāst-bīn*, Impartial, seeing right.

راست پوش *rāst-posh*, Who hides the truth, an infidel.

راست خانه *rāst-khāna*, Most conscientious.

راست خدیو *rāst-khidev*, An epithet of God.

راست رو *rāst-rau (rav)*, Walking straight.

راست روشن *rāst-raushan*, The vazīr of Bahrām Gūr; a practiser of gross injustice.

راست ساز *rāst-sāz*, Attuned, in tune, strung.

*a* راست عيار *rāst-'iyār*, Who gives full measure, just; of full standard or measure.

*a* راست قلم *rāst-qalam*, An upright clerk or accountant.

راستكار *rāst-kār*, One who acts justly,

does right, or performs well; just, pious; a master of any art, an artificer.

راست کردار *rāst-kirdār*, A fair dealer.

راست گو *rāst-gū*, Truth-teller (m.c.).

راست گوش *rāst-gosh*, Who listens to what is right.

*a* راست مزاج *rāst-mizāj*, Of an equitable disposition.

راست مزه *rāst-maza*, Well-flavoured.

*a* راست معامله *rāst-mu'āmala*, One whose actions are fair and good.

راست نما *rāst-namā*, Appearing upright.

راسته *rāsta*, Dexterous, right-handed; upright, just, true; a market-place; a level road;—*rāsta'i-bāzār*, or—

راسته بازار *rāsta-bāzār*, = راست بازار q v.

راسته بندی *rāsta-bandī*, Road-making or repairing.

راستی *rāstī*, Rectitude, justice, fidelity, loyalty; truth, veracity; straightness; the state or condition of being the right; dextrality; really? is it true? (m.c.).;—*rāstī zadan*, To speak the truth;—*rāstī-u-durustī*, Honesty and fidelity;—*'aini rāstī*, Truth itself.

راستین *rāstīn*, True, real; upright; state of the case.

راستینه *rāstīna*, True, real.

راستیور *rāstīwar*, Right, just, true.

A راسخ *rāsikh*, Firm, solid, durable, constant, rooted; a mountain with a large base; a bell-wether, the leader of a flock, a ram; learned, well-versed;—*rāsikhu 'l-arkān* (*asās*, *bunyān*), Firm, well-founded, firmly established; — *'ulamā'i rāsikh*, Learned, classical authors.

راسخ *rāsukh*, راسخت *rāsukht*, Antimony, from a mixture of which, with galls, a kind of oil is expressed by a hot iron, with which the ladies anoint the hair of their eye-lids and brows, not only to give them a beautiful black, but to smooth away excrescences.

*a* راسخ دم *rāsikh-dam*, Firm in mind, constant.

راس ریواس *rās-riwās*, Small things, trifles (doubtful word of the grammatical form *ilbā'*).

*a* راس کلان *rās-kalān*, A horse of high breed (see *rās fa-qat* under A. راس).

A راسم *rāsim*, One who seals, writes, marks, or delineates.

*a* راس مال *rās-māl*, Capital, stock-in-trade.

راسن *rāsan*, Elecampane; juniper.

راسو *rāsū*, A weasel.

A راسی *rāsī*, Firm, immoveable (mountain or cauldron).

A راسیت *rāsiyat*, *rāsiya* (fem. of the preceding), A firm mountain.

راش *rāsh*, A heap of winnowed corn (see رراز).

A راش *rāsh*, A feather.

A راشد *rāshid*, A follower of the right path; orthodox, faithful, pious;—*khulafā'i rāshidīn*, The right-guided Caliphs (by the Sunnīs applied in particular to the four immediate successors of Muhammad).

A راشن *rāshin*, One who goes uninvited to a feast; fixed, resident; an extra gratuity over and above wages due (= هاگردانه q.v.).

A راشی *rāshī*, A briber; receiving a bribe.

A راصد *rāṣid*, An observer, watcher (of stars or roads).

A راضب *rāẓib*, Gentle, continued rain; a species of the lote-tree.

A راضع *rāẓi'*, A suckling; a miser who sucks his own cattle to avoid being overheard milking and importuned for milk.

A راضی *rāẓī*, Content, satisfied, pleased, willing, acquiescent; pleasing, pleasant, agreeable;—*rāẓī shudan*, To be content, to consent, acquiesce, permit, condescend, approve;—*rāẓī kardan*, To satisfy, content.

راضی برضا *rāẓī ba-riẓā*, God willing.

A راضیةً *rāẓiyatan*, Willingly, with pleasure.

*a* راضی نامه *rāẓī-nāma*, A deed acknowledging one to be satisfied for a debt, assault, and the like; an agreement; a consent in writing; reconciliation; resignation.

A راطب *rāṭib*, Humid, moist.

راطینی *rāṭīnī* (G. ῥητίνη), Resin.

A راعف *rā'if*, Excelling in swiftness (a horse), gaining a race; the tip of the nose; a promontory.

A راعنا *rā'i-nā*, Look upon us (a kind of salutation forbidden by Muhammad to his followers because it was perverted by the Jews into the Hebrew "our bad one"; see Coran, ii. 98).

A راعی *rā'ī*, Feeding, grazing; a shepherd, herdsman; a guardian, protector.

راعیل *rā'īl*, Name of Zulaikhā.

راغ *rāgh*, The lower part of a mountain, a mountain-slope; a pleasant verdant meadow; a villa, summer-house;—*bāgh-u-rāgh*, Gardens and villas.

A راغب *rāghib*, Willing, wishing, desirous, curious; eager;—*rāghibi jihād*, Desirous of war.

راغی *rāghī*, Belonging to the mountain-slopes (m.c.).

راف *rāf*, Mace, envelope of the nutmeg.

A رأف *ra'f*, رأفت *ra'fat* (v.n.), Pitying; being kind and compassionate; bounty.

رافد *rāfid*, The Euphrates.

رافس *rāfas*, *rāfis* (?), Name of an astronomer.

A رافض *rāfiẓ*, A thrower (of javelins or stones); refusing; abdicating.

A رافضة *rāfiẓat*, A body of soldiers who deserted their commander and turned back again; a sect of the Shī'ahs who, after vowing, renounced their allegiance to Zaid, the grandson of Husain.

A رافضی *rāfiẓī*, One of the sect mentioned in the preceding article, a heretic.

A رافع *rāfiʻ*, One who raises or exalts; adducing; putting in the nominative case; a plaintiff; a high mountain; (a camel) having biestings in her udder.

رافونه *rāfūna*, Mint.

رافه *rāfa*, A herb resembling garlic; sin, crime;—*rāfih*, Submissive, obedient; name of the 12th day of the month.

A راقب *rāqib*, An observer, watcher; a rival.

A راقم *rāqim*, A writer;—*rāqimu 'l-ḥurūf*, The writer of this letter.

راقوته *rāqūta* (probably misreading for رافونه q.v.), Mint.

A راقود *rāqūd*, A large oblong wine-vessel, pitched within; a small fish.

A راقی *rāqī*, fem. راقیة *rāqiyat*, An enchanter.

راك *rāk*, A horned and fighting ram; a cup, goblet; a thread; (in Zand and Pāzand) a way, road.

راكاره *rākāra*, An immodest woman, harlot.

A راكب *rākib*, One riding (in Arabic mostly on a camel, in Persian on a horse); a rider; a palm-branch hanging pendulous from the top, but not touching the ground.

A راكد *rākid*, Quiet, fixed, still, stagnant (water).

A راكع *rākiʻ*, One who bows the head, who evinces humility and lowliness.

h راگ رنگ *rāg-rang*, راگ و رنگ *rāg-u-rang*, Music and merriment; jollity, revelry, festivities, fun and frolic.

رال *rāl*, Death-rattle (m.c. from F. râle).

A رأل *ra'l*, fem. رألة *ra'lat*, A young ostrich, or one a year old.

رام *rām* (S. *ram*), Obedient, obsequious; tame, domestic; happy, cheerful; industrious; shrewd; alacrity; affluence, plenty; name of the inventor of the lute; the twenty-first day of the month; name of the angel who presides over that day; going, passing by, penetrating; (for *ārām*) quiet, repose;—*rām kardan*, To tame, render obedient, break in;—*bā-o-rām girift*, He became familiar with him.

H رام *rām*, God; a powerful king;—*rām rām* (corresponding to A. *allāh allāh*), A Hindu form of salutation;—*rām rām guftan*, To greet, to salute.

رام آردشیر *rām-ārdshir*, Name of a city.

رام برزین *rām-barzīn*, Name of a fire-temple; name of a champion.

رامتین *rāmitīn*, Name of a famous musician.

A رامج *rāmij*, A decoy-bird or an owl tied by the leg to decoy falcons.

A رامح *rāmiḥ*, One who is armed or who pierces with a spear; horned (a bull);—*samāki rāmiḥ*, Name of a large star in the constellation Bootes.

رامر *rāmar*, *rāmir*, Name of a city famous for its earthenware.

رام رنگی *rām-rangī*, Name given to wine by Akbar's son Jahāngīr.

A رامز *rāmiz*, One who indicates by signs.

رامش *rāmish*, Cheerfulness, singing for joy; rest; counsel, advice (this meaning unsupported);—*rāmishi jān*, Name of a note in music; name of the eighth modulation of the thirty invented by Bārbud.

رامشت *rāmisht*, *rāmusht*, Rest, repose; the fourth of the five intercalary days added to the Persian year.

رامشخوار *rāmish-khwār*, Name of a note in music.

رامشك *rāmishk*, Rest, repose (= رامشت q.v.).

رامشگاه *rāmish-gāh* (گه *gah*), A place of repose.

رامشگر *rāmishgar*, A singer; a musician; a pleasure-seeker.

رامشگری *rāmishgarī*, Vocal and instrumental music; talk.

رامشی *rāmishī*, رامشین *rāmishīn*, A musician; a singer.

رامك *rāmak*, dim. of رام q.v.

a رامك *rāmak*, *rāmik*, Name of a certain anti-dysenteric medicine.

رام گیر *rām-gīr*, Fleeing away.

رامناد *rāminād*, Obedient, submissive; subtle; name of the twenty-eighth day of the month (this unsupported).

رامندی *rāmandī*, An ancient dialect of the Persian language.

رامنی *rāmnī*, An island in India, whence comes the best kind of camphor.

راموز *rāmūz*, A ship-master, seaman.

A راموز *rāmūz*, The sea; root; type, model.

رامهرمز *rām-hurmuz*, A city in Kohistān.

رامی *rāmī*, Name of the inventor of the lute.

A رامی *rāmī*, An archer, shooter, thrower, hurler (of javelins, or stones).

a رامی *rāmī*, Native of Rām-hurmuz.

رامیاد *rām-yād*, Obedient; name of the twenty-eighth day of the month.

رامیار *rām-yār*, A shepherd.

رامیتن *rāmetan*, A town near Bokhārā.

رامین *rāmīn*, *rāmina*, Name of the lover of Wis.

ران *rān*, The thigh; assafœtida; (in comp. from *rāndan*) driving; expelling; exiling;—*rān afshurdan*, To animate, excite; to spur a horse;—*rān gushādan*, To mount a horse; to travel; to alight; to expose a fault; to be naked.

رانا *rānā*, A pomegranate; a Hindu rāja.

رانباد *rān-bād*, = رامیاد q.v.

رانج *rānaj*, A cocoa-nut.

A رانج *rānij*, A walnut; a smooth black date.

رانجو *rān-jo*, A moth (see رنجو).

راندگان *rāndagān* (pl. of *rānda*), Exiles.

راندگی *rāndagī*, A driving; expulsion.

راندن *rāndan*, To drive, drive away; to banish, expel; to purge; to force; to pursue; to incline (to a colour); to move off; —*asp rāndan*, To drive or urge forward a horse;—*ba-āb (dar āb) rāndan*, To deceive; —*bāz rāndan*, To repel, &c. (see باز);—*ba-zabān (bar-zabān) rāndan*, To exclaim, to utter;—*bar dil rāndan*, To recite to oneself, to quote from memory;—*s̤anā rāndan*, To praise, to eulogize;—*ḥukm rāndan*, To pronounce sentence;—*roz rāndan*, To pass the days;—*sukhun rāndan*, To speak, to talk;—*qalam rāndan*, To write;—*kām rāndan*, To gratify one's wish.

رانده *rānda*, Expelled, exiled, driven away; rejected, outcast.

رانش *rānish*, Expulsion, removal; denial.

رانکی *rānkī*, A crupper.

رانه *rāna*, A herb like garlic, eaten toasted; drawers; a Hindu rāja; a cocoa-nut.

رانی *rānī*, Belonging or referring to the thigh, femoral.

H رانی *rānī*, A (Hindu) queen or princess.

رانین *rānīn*, Breeches, drawers; greaves.

راوچه *rāvcha*, A sort of grape.

راود *rāwad*, A verdant flowery hill and dale; muddiness.

راورا *rāvrā*, رأورا *ra'avrā*, A hedgehog; a porcupine.

A راوق *rāwuq*, in P. *rāwaq*, A strainer; a large vessel from which wine is strained into smaller ones; pure wine.

راوک *rāwak*, Purest and best (of a thing).

راوماده *rāvmāda*, *rāwimāda*, *rāwumāda* (S. *rāmaṭhā*), Assafœtida.

راوند *rāwand*, A line upon which they hang clothes or bunches of grapes; rhubarb; name of a city in Persia near Ispahān;—*rāwandi chīnī*, China rhubarb;—*rāwandi khurāsānī*, Rhubarb of Khurāsān which is given to beasts.

راوندان *rāwandān*, Name of a fort near Aleppo.

راوه *rāwuh*, A sigh, a groan; lamentation.

A راوی *rāwī*, One who relates the words of another, who alleges that he said so and so; a historian, a narrator, teller; one who has the superintendence and management of horses; who and what assuages thirst; well and at one's ease.

*a* راویان *rāwiyān* (P. pl. of the preceding), Historians, &c.

A راویه *rāwiyat*, A water-carrying camel, or horse; also the large leathern bottle in which the water is contained; a traveller's leathern provision-bag; a relater of another's words.

راوید *rāwīd*, The herb clary.

راویز *rāwīz*, A thorn which camels like.

راه *rāh*, Way, road, path, passage; pattern, rule; custom, fashion; intellect, mind; a word; the inward part; a musical tone; a time, turn; an Indian prince;—*rāhi āb*, An aqueduct, canal, conduit, water-course;—*rāh az pīshi pāy bar-dāshtan*, To cease inquiring; to take an example;—*rāhi āftāb*, The sun's path, the ecliptic;—*rāh uftādan*, To fall in with a gang of thieves; to receive damage; to set out, to start on, or continue, a journey (m.c.);—*rāh afgandan dar jāy*, To go to a place;—*rāh andākhtan*, To start one on his way; to give leave;—*rāhi āhan*, A railway (m.c.);—*rāhi āhani asbī*, A tramway (m.c.);—*rāhi bārīk*, A narrow road;—*rāhi bāz-gūna-naward*, A road difficult to pass;—*rāh ba-jāy burdan*, To obtain one's wish with little trouble;—*rāh ba-jāy (ba-ḥasāb) dāshtan*, *rāh ba-dih burdan (dāshtan)*, To be in conformity with reason;—*rāh bar-āwardan ba-chīze*, To obstruct the way with anything;—*rāh burdan*, To travel; to find; to separate; to manage;—*rāh burīdan*, To travel;—*rāhi burīda*, A road infested with robbers;—*rāh bastan*, To way-lay, to intercept the road;—*rāh ba-sar burdan*, To reach the termination of one's journey; to complete;—*rāhi baqā*, A tone in music;—*rāh ba bast āmadan*, The road is obstructed; —*rāh ba-ham dāshtan*, To communicate (as railway-carriages, m.c.);—*rāhi bī-rāh*, A mountain-pass;—*rāh po'īdan*, To travel;—*rāhi pahlawī*, The road of the pious;—*rāhi piyāda-rav (piyādagān)*, A footpath, pavement (m.c.);—*rāh pīsh guẕāshtan*, To show the way;—*rāh paimūdan*, To measure the road, to travel;—*rāhi jāma-darān*, Name of a note in music (so called because the auditors tore their garments on hearing it);—*rāh chap zadan (kardan)*, To stray from the right road;—*rāhi ḥājiyān*, The road of the pilgrims; likewise the Milky Way;—*rāhi khār-kash (khār-kan)*, Name of a note in music; —*rāhi khusrawānī*, Name of a note in music;—*rāhi khufta*, A long, level, tedious way;—*rāhi khwābīda (roshan)*, An open, main road;—*rāh khwurdan*, To hasten on one's road;—*rāh dādan*, To give way, to admit; to allow one to pass; to give access to;—*rāhi dawīda*, Vain labour;—*rāh dīdan*, To keep aloof, wait the event; —*rāh dīwār kardan*, To intercept the road;—*rāh-rā taghaiyur kardan*, To return by another road (which is considered lucky);—*rāh-rā siyāh kardan bar kase*, To make one nameless and traceless, to relegate one to obscurity;—*rāh raftan*, To go, to walk (m.c.);—*rāhi rūḥ*, Name of a note in music;—*rāh roshan kardan*, To show the way;—*rāh rahā kardan*, To stray from the right road;—*rāh sipurdan*, To travel;—*rāh sar āwardan (kardan)*, To complete one's journey;—*rāh sar shudan*, The journey is completed;—*rāh sūdan*, To travel over a road; —*rāhi shāh*, The high road;—*rāh zadan*,

To rob on the highway; to sing, to modulate;—*rāhi shabdez*, Name of a note in music; the thirteenth modulation of Bārbud;—*rāh ṭai kardan*, To travel;—*rāhi 'adam*, Death;—*rāhi 'arrāda*, A road for carriages, a carriage-drive (m.c.);—*rāhi ghūl*, The world;—*rāhi ghūl-dār*, Time, fortune;—*rāh firo bastan bar*, To intercept one's road;—*rāhi fulān jā bar-dāshtan (giriftan)*, To make for a place;—*rāhi fanā*, Sicknesses, calamities;—*rāh qaṭ' kardan*, To proceed, travel;—*rāhi qalandar*, Abandonment of the world; name of a note in music;—*rāhi kāh-kashān*, The Milky Way;—*rāh kotāh kardan*, To travel by the nearest road;—*rāhi kūr*, An unfrequented road;—*rāhi kofta (girifta)*, A frequented road;—*rāh koftan (firo-koftan)*, To travel;—*rāh gardānīdan az ḥudūd*, To pass from the boundaries;—*rāh giriftan*, To stop the way;—*rāh gushādan (gushūdan)*, To open the road;—*rāhi gul*, Name of a note in music;—*rāh namūdan*, To show the way;—*rāh nawardīdan (nuwishtan)*, To travel;—*rāh wā shudan*, The road is being opened;—*rāh wā kardan*, To open a road;—*rāh yāftan*, To find a road to, to obtain, to acquire;—*az rāh burdan*, To lead astray;—*az rāhi mail*, By way of inclination, for friendship's sake;—*khaṭi rāh*, A passport;—*dar rāhi kas nihādan*, To place in one's way, to give over to, to put at one's disposal.

راه آموز *rāh-āmoz*, A guide.

راه انجام *rāh-anjām*, Travelling apparatus; a messenger, courier, postman; a horse, mule, &c.

راه آور *rāh-āwar*, راه آورد *rāh-āward*, A present, especially brought by one to another from a distance, or by an ambassador to his sovereign, from the prince to whom he has been sent.

A راهب *rāhib*, A Christian monk; a pious person, a devotee, a hermit.

راهبان *rāhbān*, A road-guard; a traveller; a robber;—*rāhibān* (P. pl. of A. *rāhib*), Monks.

A راهبة *rāhibat*, A nun.

راهبر *rāh-bar*, A road-guide.

راهبری *rāhbarī*, The trade of a road-guide; guidance;—*rāh-barī namūdan*, To guide, show the way; to persuade, convert.

راهبند *rāh-band*, A highway-robber; a road-patrol; a toll-gatherer.

راه پویان *rāh-poyān*, Swift, fleet (sing. and pl.).

راه پیما *rāh-paimā*, A traveller.

راه جوی *rāh-joy*, Eager to run.

راه خرچ *rāh-kharch*, Road-charges.

راهدار *rāh-dār* (occupying the road), One who suddenly attacks, binds, or murders travellers, a robber, bandit; a road-patrol; one who has charge of the public roads; a road-toll gatherer.

راهداری *rāh-dārī*, A branch of revenue collected from travellers for protection afforded; a passport to be excused tolls.

راهدان *rāh-dān*, A road-guide.

راه دراز *rāh-darāz*, Great distance.

راه راست *rāh-rāst*, A great distance.

راه راه *rāh-rāh*, Striped, variegated;—*jāma'i (qabā'i) rāh-rāh*, A striped garment.

راهرو *rāh-rav*, A traveller; a corridor, a passage (m.c.);—*rāh-rawān*, *rāh-rawāni azal (saḥar)*, Holy men, devotees, keeping watch by night;—*rāh-rawāni ṭarīqat*, Devotees; the four elements;—*rāh-rawāni gardūn*, The seven planets.

راه روش *rāh-rawish*, Manners, ways, customs.

راه روی *rāh-rawī*, Travel, journey.

راهزن *rāh-zan*, A highway robber; a musician; a singer.

راهزنی *rāh-zanī*, Highway-robbery.

راه سنج *rāh-sanj* (way-experienced), A traveller.

A راهشانی *rāhishānī*, Two veins in the fore-legs of a horse.

راهشاه *rāh-shāh*, Main road; great traveller.

راهگان *rāhgān*, Anything picked up upon the road; gratis, without labour or purchase; in vain.

راهگذار *rāh-guzār*, راهگذر *rāh-guzar*, A passage, channel, ferry, or pass through mountains; the gullet; an event; a traveller; a road-guide; a present brought from a journey.

راه گرای *rāh-girāy*, A traveller.

راه گستر *rāh-gustar*, A beast whereon one may ride; pleasant-paced (horses, mules, or camels).

راه گیر *rāh-gīr*, A traveller, wayfarer.

راهن *rahan*, The cornel-tree;—*rāhin*, Name of a herb or root given to horses in medicine.

A راهن *rāhin*, Firm, stable; perennial; a mortgager, one who pledges or pawns; thin.

*a* راهنامج *rāh-nāmaj*, for P.—

راه نامه *rāh-nāma*, A road-book, map, chart.

راه نشین *rāh-nishīn*, A way-side beggar; a stranger; messenger; a post, express.

راهنما *rāh-namā*, راهنمای *rāh-namāy*, راهنمون *rāh-namūn*, Showing the way; a guide; a chamberlain; a lord, prince.

راه نمائی *rāh-namā'ī*, A showing of the way.

راه نمونی *rāh-namūnī*, Guidance, direction; *rāh-namūnī kardan*, To guide, to lead the way.

راه نورد *rāh-naward*, A riding-horse; a postman; a messenger; a foot-traveller; a beggar; houseless.

راهوار *rāhwār*, A quick, easy, ambling-paced horse, a good roadster.

راهواره *rāhwāra*, A present from a distance.

راهواری *rāhwārī*, An ambling pace; swift walk.

راهوان *rāhwān*, Guard of the road, watch over enemies or thieves; a toll-gatherer.

راهور *rāhwar*, An easy, ambling nag.

راه روی *rāh-rawī*, An ambling pace; swift walk.

A راهون *rāhūn*, Name of a mountain in Ceylon, on which Adam is said to have fallen.

راهوی *rāhuwī*, *rāhawī*, Name of a note in music.

راهها *rāhhā* (pl. of *rāh*), Roads, ways.

راهی *rāhī*, A thin biscuit; a traveller;—*rāhī shudan*, To go, to travel.

A رأی *ra'y*, in P. *rāy* (v.n.), Seeing; thinking, judging; knowledge, wisdom; opinion, belief, view, counsel; good pleasure;—*rāyi ṣāqib*, Prudent advice;—*rāy dādan*, To give an opinion;—*rāy zadan*, To propose, form a plan, consult;—*rāy kardan*, To deliberate, to determine;—*rāy yak shudan*, To be of one mind; to conspire.

رای *rāy*, A road, path; a rājā or Hindu prince. (See also the preceding article).

A رایات *rāyāt* (pl. of *rāyat*), Banners.

رایان *rāyān* (pl. of *rāy*), Kings.

رایاندن *rāyāndan*, To lead out, or forth.

A رائب *rā'ib*, Doubting.

*a* رای بین *rāy-bīn*, Intelligent.

A رایة *rāyat*, A standard, flag; a short spear (construed with the verbs *afrākhtan*, *afrūshtan*, *angekhtan*, *jumbīdan*, *zadan*, *kashīdan*);—*rāyati baiẓā'*, The white flag (of success);—*rāyati farīdūn* (*kāwiyān*), The standard of Farīdūn.

A رائج *rā'ij*, Vendible; current.

رای چنپا *rāy-champā*, Name of a certain fragrant flower found only in India.

A رائحة *rā'iḥat* (v.n. of روح), Odour, fragrance; anything; a trifle;—*khūb-rā'iḥat*, Of a pleasant smell.

A رائد *rā'id*, One who goes or is sent a foraging; the handle of a hand-mill.

A رائدة *rā'idat*, A woman who gads to and fro amongst her neighbours.

رای رایان *rāy-rāyān*, The first officer of the Dīwān who has charge of the crown lands.

*a* رای زن *rāy-zan*, A person whom one consults.

A رائس *rā'is*, A governor.

A رائش *rā'ish*, One who fits wings to an arrow; a broker employed to conciliate the favour of a judge by presents.

A رائض *rā'iẓ*, A breaker of horses.

A رائع *rā'i'*, Redundant, increasing; happening to wish; agreeable, engaging; swift (a horse).

A رائق *rā'iq*, Fasting; taken upon an empty stomach; pure, genuine; beautiful, lovely; wonderful.

رایکا *rāyikā*, Beloved, wished-for, desired.

رایگان *rāygān*, Anything picked up on the road; gratis, gratuitous, without labour or purchase; in vain;—*rāygān-rafta*, Shed with impunity (blood).

*a* رای مسدد *rāy-musaddad*, Of sound judgment.

رایه *rāya*, An ulcer on the heads of children.

A رب *rabb* (v.n.), Being lord; educating, bringing up; perfecting, completing; collecting; increasing; resting in one place; lord; God; an elder brother; [*rabbu 'n-naw'*, Specific deity, lord of the species;—*rabbi 'izzat*, Lord of glory;]—*rubb*, Syrup, inspissated juice; rob; [*rubbu 's-sūs*, Extract of liquorice;—*rubbi anār*, Extract of pomegranate juice;—*rubbi rīwand*, Gamboge;]—*rubba*, *ruba*, *rub*, A few, some; many; sometimes; perhaps.

A ربا *riba'*, Profit on goods; usury.

ربا *rubā* (in comp. from *rubūdan*), Robbing, stealing, carrying off by violence; attracting.

ربا *rubbā* (in Zand and Pāzand), Great.

A رباب *rabāb*, A white cloud; a rebeck; name of a beautiful woman; also of a place near Mecca, and of a mountain near Medinah;—*ribāb*, A covenant; tithes, tenths; five Arabian tribes confederate together.

رباب *rubāb*, ربابه *rubāba*, A rebeck, a four-stringed instrument in the form of a short-necked guitar, but having a surface of parchment instead of wood.

*a* ربابی *rabābī*, A performer on the rebeck.

ربات *ribāt* (for *ribāṭ*), An inn.

A رباح *rabāḥ*, Gain, profit; name of a certain cup-bearer; also of a fortress in Spain; a kind of cat, the civet-cat;—*rubbāḥ*, A kid; a camel's colt.

ربا خواره *ribā-khwāra*, ربا خور *ribā-khwur*, A usurer.

A رباط *ribāṭ* (v.n. 3 of ربط), Equipping a horse for a holy war; a troop of horse (five or more) armed for war; taking up a station on the confines of an enemy's country; a frontier-station; an inn; a monastery; a rope, cord, thong; a ligament (in med.).

A رباع *rubā'*, In fours.

A رباعی *rabā'ī*, An animal that has shed his tooth called *rabā'iyat* (see رباعية);—*rubā'ī*, A four-letter word; a verse of four hemistichs, a tetrastich;—*rubā'iyi tarāna*, A quatrain of which all four lines are rhyming.

A رباعيات *rubā'iyāt*, Tetrastichs.

A رباعية *rabā'iyat* (pl. *rabā'iyāt*), A tooth growing between the front teeth and the canine tooth (they are four).

*a* ربانی *rabbānī*, Divine, godly; a doctor of divinity, a rabbi;—*rubbānī*, The master of a ship.

ربانیدن *rubānīdan*, To cause to rob.

رباه *rubāh*, A fox.

A ربائب *rabā'ib* (pl. of *rabībat*), Step-daughters; goats kept at home for milking.

A ربائث *rabā'is̤* (pl. of *rabīs̤at* and of *ribbīs̤a*), Obstacles placed in the way of doing good.

ربایندگی *rubāyandagī*, Robbery, seizure.

رباینده *rubāyanda*, A robber, plunderer; (met.) charming, bewitching, captivating.

ربائی *rubā'ī*, (in comp.) A plundering.

ربائیدن *rubāyīdan*, To cause to seize or steal; to seize, rob.

A ربب *rabab*, Plenty of good water.

A ربث *rabs*, A hindering, a letting.

A ربح *ribḥ*, *rabaḥ* (v.n.), Gaining; profit in trade; usury;—*rubaḥ*, A kid; a camel's colt; a bird resembling a crow.

*a* ربحی *ribḥī*, Whatever is gained by usury.

A ربذة *rabazat*, A string or thong at the handle of a whip or scourge; vehemence, severity;—*ribzat*, *rabazat*, A handful of wool or tow dipped in pitch, with which they besmear camels for the scab; any cloth employed in cleansing jewels, plate, or dishes;—*ribzat*, A worthless man; the stopper of a bottle; a woollen tuft hung to the ear of a camel; a menstruous cloth.

A ربرب *rabrab*, A herd of wild oxen.

SY ربرق *ribriq* (in A. *rabraq*), Nightshade.

ربرونتن *rabrūnitan* (in Zand and Pāzand), To die.

ربزبا *rabzabā* (in Zand and Pāzand), The sun.

A ربس *rabs* (v.n.), Striking with the hand; filling (a leathern bottle).

A ربش *rabash*, White on the nails of youths.

A ربص *rabṣ*, ربصة *rubṣat*, Expectation, waiting.

A ربض *rabaẓ*, The ropes which fasten the saddle of a camel; the intestines (the heart excluded); the walls of a town; the sides of anything; a sheepcote; food sufficient for a meal; family, kindred, wealth, domestics, house and home;—*rubẓ*, The centre of anything; the foundations of a building;—*rubuẓ*, An indolent man who neglects necessary business.

A ربط *rabṭ* (v.n.), Binding, tying; connection, friendship; a tie; practice, habit, use; construction (in Grammar);—[*rabṭ kardan*, To bind, strengthen, fasten; to discipline, govern, hold in subjection (also construed with the verbs *uftādan*, *burdan*, *barham zadan* and *dāshtan*;]—*rubuṭ* (pl. of *ribāṭ*), Ropes, cords, thongs.

*a* ربطی *rabṭī*, Connectedness;—*bī-rabṭī*, Unconnectedness; indiscipline.

A ربع *rab'* (v.n.), Plaiting a fourfold cord; drinking every fourth day (a camel); loading a camel by means of a pole; refraining, abstaining from; completing with oneself the number four, forty, or forty-four; receiving a fourth part of the booty; lifting up a stone as a trial of strength (see ربيعت); a spring mansion; a house, mansion, abode; [*rab'-rā bar-ham zadan*, To demolish the house;]—*rub'*, *rubu'*, A fourth; an astronomical quadrant (more fully called *rub'i dā'ira* and *rub'i mujaiyib*); [*rub'i zamīn*, *rub'i maskūn*, An inhabited quarter of the world; the world;]—*rib'*, A quartan ague; the watering of camels on the fourth day.

A ربعة *rab'at*, A man or woman of middle stature and square-bodied; a casket for spiceries.

*a* ربعی *rib'ī*, Vernal, born in the spring; born in his father's old age (a son);—*raba'ī*, Related to the tribe of *rabī'at*.

A ربغ *rabag͟h*, The enjoyment and conveniences of life;—*rabig͟h*, A lewd, impudent fellow.

A ربق *rabq* (v.n.), Haltering a camel;—*ribq*, A rope with many loops for tying cattle.

A ربقة *ribqat*, *rabqat*, A halter, a rope with a loop or noose; a collar; a yoke.

A ربك *rabk* (v.n.), Throwing into the mire; mixing up crumbled bread with broth, &c.; to prepare the dish *ishkina* (see اشكنه).

A ربل *rabl*, A kind of tree producing leaves and fruit after the usual season;—*rabal*, A very green herb, an antidote to a viper's bite.

ربل *ribl*, Southernwood.

A ربنا *rabbanā*, O our Lord!

A ربو *rabw* (v.n.), Being increased, multiplied; climbing (a hill), being on the top of; breathing heavily, suffering from asthma; asthma.

A ربوب *rubūb* (pl. of *rubb*), Extracts, syrups.

*a* ربوبی *rabūbī*, Divine, theological (learning).

A ربوبیة *rubūbīyat*, Dominion, supreme power; deity, divinity.

A ربوة *ribwat*, *rabwat*, *rubwat*, A hill, rising ground, heap.

ربوت *rabūt*, A hoopoo, a puet.

ربوخه *rabūkha*, Sensual delights.

ربودگی *rubūdagi*, Spoliation, plunder, robbery.

ربودن *rubūdan*, To rob, seize, carry off; to withdraw from sight;—*zi zīn rubūdan*, To throw out of the saddle, to unhorse.

ربوده *rubūda*, Seized, plundered, robbed.

*a* ربوده عقل *rubūda-'aql*, Robbed of one's senses.

ربوس *rubūs*, Voracious, a glutton.

ربوسه *rubūsa*, ربوشه *rubūsha*, *rabūsha* (originally *rū-posha*), A veil for the head.

A ربوض *rabūẓ*, Large, thick (tree or chain); wide (coat of mail, &c.);—*rubūẓ*, Desisting from blissoming (a ram); lying

down with the feet tucked underneath (a dog, &c.).

ربولا *rabūla*, A kind of artichoke.

ربون *rabūn*, Money advanced on goods which is returned if they should be damaged; earnest; drink-money; handsel; profit; a prisoner.

A ربی *rabbī*, My lord; a doctor of divinity (= ربانی q.v.);—*rubbīy*, A vendor of the inspissated juice *rubb*.

A ربیب *rabīb*, A step-son, a wife's son.

A ربیبة *rabībat*, A step-daughter; a ewe fed indoors for the sake of her milk; a nurse, foster-mother.

SY ربیثا *rabīs̤ā*, A kind of small fish.

ربید *rubaid*, Confection, preserve, pickle.

ربیدن *rubīdan*, To seize, rob, plunder.

A ربیط *rabīt̤*, Bound, fixed, tied, fastened; dry dates steeped in water; a hermit, a devotee; a philosopher retired from the world;—*rabīt̤u 'l-jāsh*, Brave (man) who never takes to flight.

A ربیع *rabīʻ*, The spring; vernal showers; a rivulet; name of a man; name of the two spring months called *rabīʻu 'l-auwal* and *rabīʻu 'l-āk͟har*; a fourth.

A ربیعة *rabīʻat*, A stone lifted or dragged as a trial of strength; name of the father of a tribe.

*a* ربیعی *rabīʻī*, Produced in, or belonging to, the spring, vernal.

رپد *rapad*, *rapud*, رپود *rapūd*, Name of an intoxicating herb.

رت *rat*, Naked;—*rut*, Hollow, empty; poor, indigent; all; paper.

A رت *ratt* (v.n.), Stammering; a chief, prince, governor; a hog.

رتاق *ritāq*, Two garments sewed together.

رتب *ratb*, Life (probably related to the following).

A رتب *ratab*, Affliction, hardship; the space between the index and middle finger; high ground; rocks of unequal height close together.

A رتبة *rutbat*, A degree, a step; rank, dignity;—*rutba'i 'ulyā*, The highest degree.

A رتة *ruttat*, Hesitation in speaking.

A رتج *ratj* (v.n.), Shutting (a door);—*rataj*, A great door with a small one in it.

A رتخ *ratk͟h* (v.n.), Being thin and soft (mud); remaining still; falling or hanging back, shrinking from.

رتشلخ *rutashlak͟h*, Cupping (unsupported by examples).

A رتع *ratʻ* (v.n.), Roving in wide, rich pastures (sheep).

A رتق *ratq* (v.n.), Shutting, filling, sewing up, closing; repairing; reformation; [*ratq u fatq*, Shutting and opening, loosing and binding, the ordering of affairs;]—*rataq*, A narrowness of female organs to such a degree as only to allow a passage for the urine.

رتك *rutak*, Wild mint.

A رتك *ratk* (v.n.), Going with a short, quick step (camel).

A رتل *ratal*, A discourse pronounced with a clear, melodious voice; a neat and regular arrangement of anything; smoothness, regularity, and whiteness of teeth.

A رتم *ratm* (v.n.), Breaking.

A رتمة *ratmat*, A thread rolled round the finger to bring to mind anything.

A رتن *ratn*, A mixing of dough with lard;—*ratan*, Name of an Indian who claimed to have associated with Muhammad, and who set traditions afloat, which, however, are rejected by most authorities.

A رتو *ratw* (v.n.), Fastening; strengthening (the mind); nodding.

A رتوب *rutūb* (v.n. of رتب), Being firm, solid, motionless.

A رتوع *rutūʻ* (v.n. of رتع), Pasturing at discretion (cattle).

رته *rata*, An Indian filbert-nut.

رتیبانج *ritībānaj*, A kind of sea-crab; a sort of medicinal stone.

A رتیلاء *rutailā'*, in P. رتیل *rutail* (?), Tarantula.

A رتیمة *ratīmat*, *ratīma*, A thread wound round the finger as a reminder.

A رث *rass̤*, Worn, torn; ragged clothes.

A رثاء *ris̤ā'* (v.n. of رثی), Praising (the dead) in a funeral oration, weeping and wailing over him (hired mourners).

A رثاث *ris̤ās̤* (pl. of *ris̤s̤at*), Rags; old, shabby furniture.

A رثاثة *ras̤ās̤at* (v.n. of رث), Being dirty, squalid, unsightly, ragged, going to pieces; raggedness; unsightliness.

A رثان *ras̤ān*, Rain following rain.

A رثة *ris̤at* (v.n. of ورث), Inheriting;—*ris̤s̤at*, Ragged furniture; a foolish woman; low, vulgar people; weak men.

A رثد *ras̤d* (v.n.), Laying (furniture or wares) side by side, or one upon another;—*ras̤ad*, Household utensils arranged side by side; weak men.

A رثع *ras̤aʻ* (v.n.), Being very greedy and covetous; avidity, greediness.

A رثم *ras̤m* (v.n.), Bruising and making bloody (the nose or mouth); anointing (the nose with an odoriferous unguent);—*ras̤am*, A white spot on a horse's upper lip; name of a herb.

A رثوط *rus̤ūt̤*, A remaining fixed (to a seat).

A رثی *ras̤y* (v.n. of رثی), Becoming tenderly affected, commiserating; praising (the deceased) in a funeral sermon, crying over him, condoling.

A رثیث *ras̤īs̤*, Worn, gone to pieces; covered with wounds, and expiring.

A رج *rajj* (v.n.), Shaking, making quake; being shaken, trembling; imprisoning, detaining, confining.

A رجاء *rajā'* (v.n. of رجو), Hoping; fearing; hope, fear; a side, border, edge.

A رجاج *rajāj*, Lean (cattle); weak, languid (men).

A رجاح *rajāḥ*, Large-hipped (woman).

A رجاع *rijā'* (v.n. of رجع), Returning, as a bird of passage from a warm to a cold climate; returning from one journey to begin another; returning.

رجاف *rajāf*, The beat of a drum.

A رجاف *rajjāf*, The day of the Resurrection; the sea; an airy jaunty manner in walking.

رجال *rajāl*, A cobweb; a spider.

A رجال *rijāl* (pl. of *rajul* and *rajl*), Men; (pl. of *rājil*) pedestrians; men on foot, infantry;—*irsāli rijāl kardan*, To despatch a body of men.

A رجالی *rajālá*, in P. also *rajālī* (pl. of *rājil, rajil*), Footmen, infantry.

رجان *rajjān*, Name of a place in Persia, called also ارجان *arrajān*.

رجانی *rajjānī*, A native of Rajjān.

A رجب *rajab* (v.n.), Fearing; worshipping, revering; name of the seventh Arabian month;—*rajabu 'l-murajjab*, Rajab, the revered (m.c.).

A رجبات *rajabāt* (pl. of رجب), Months of Rajab.

A رجبان *rajabān* (dual), The seventh and eighth months, i.e. Rajab and Sha'bān.

A رجحان *rujḥān* (v.n. of رجح), Inclining, preponderating, drawing (a scale); excelling, surpassing; excellence, superiority.

A رجز *rajz* (v.n.), Making or repeating the verses called *rajaz*;—*rijz, rujz*, Impurity; idolatry, polytheism; pain, torment;—*rajaz*, Name of a metre (*mustaf'ilun* = — — ⏑ — six times repeated); a disease of the camel.

*a* رجز خوانی *rajaz-khwānī*, Recitation of verse (especially of the *rajaz* metre).

A رجس *rajs* (v.n.), Thundering loudly; braying of a camel; any loud sound;—*rijs*, Uncleanness; sin, iniquity.

A رجع *raj'* (v.n.), Bringing back, restoring; answering (a letter); repeating, returning; ambling (of a horse); selling a camel and buying another with the proceeds; rain after rain; profit, return; dung; ground over which a torrent has passed.

A رجعان *ruj'ān*, Waters stagnant, pent up, or regorged, also the places where they stagnate; the answer to a letter.

A رجعت *raj'at, rij'at* (v.n. of رجع), Returning to earth after death; receiving again a divorced wife; return; an answer to a letter;—*raj'ati zarb*, Repercussion; rebound.

A رجعی *ruj'á*, A reply to a letter.

رجغك *rajghak*, A belch.

A رجف *rajf* (v.n. of رجف), Moving, causing to move; being greatly shaken (the earth).

A رجفان *rajafān* (v.n. of رجف), Shaking violently (the earth); thundering with reverberation; tremor, emotion.

A رجفت *rajfat*, Agitation; an earthquake.

رجك *rajak*, A belch.

A رجل *rajl* (v.n.), Tying the foot;—*rijl*, The foot; time, life-time; a swarm (as of locusts); an army; the lower end of a bow when shooting; [*rijlu 't-ṭā'ir*, An iron for burning;—*rijlu 'l-ghurāb*, Buck's-horn plantain (Coronope vulgaris);] — *rajal* (v.n.), Being on foot; turning a mare loose with her colt to pasture freely, or a dam with her kid, so that it may suck at pleasure;—*rajil*, A man on foot, a pedestrian; sleek hair (opposed to *ja'd*, "curly");—*rajul*, A (full-grown) man.

*a* رجله *rajla*, Purslain; a mushroom; (for A. *rajulat*) a masculine woman.

A رجم *rajm* (v.n.), Stoning to death, killing; pelting with stones; reproach, contumely, execration; conjecture; speaking by conjecture; anything thrown;—*rajam*, A tomb, a grave; a well, pit, trench; a furnace;—*rujum*, Shooting stars; stones heaped upon a grave.

A رجن *rajn* (v.n.), Keeping (a horse) in the stable, and bringing (him) down by poor provender.

A رجوح *rujūḥ* (v.n. of رجح), Dipping, preponderating (a scale).

A رجوع *rujū'* (v.n. of رجع), Returning; return; repetition; reference; answer to a letter;—*rujū' farmūdan (kardan)*, To refer, appeal, bring a suit into court; to address, to turn oneself to (m.c.); to consign, to commit to one's charge (m.c.);—*rujū' kardan*, To give back; to take back.

رجوعا *rajū'ā*, رجوعام *rajū'ām*, Rehoboam, son of Solomon.

A رجولت *rujūlat*, and—

A رجولیت *rujūlīyat*, Manliness, virility.

A رجون *rujūn* (v.n. of رجن), Abiding in, tarrying at, or being used to (a place).

رجه *raja*, A clothes-line; a row;—*raja ba-raja istādan*, To stand in a line, side by side;—*yak-raja dirakht nishāndan*, To plant trees in a single line.

A رجیع *rajī'*, (A horse or camel) returning fatigued from a journey and immediately despatched upon another; an answer; anything returned, restored, or rejected; dung of horses or cattle; excrements of wild beasts; the remains of food which cattle bring up when chewing the cud; a lean camel.

A رجیعت *rajī'at, rajī'a*, A camel bought with the proceeds of another (see رجع).

A رجیم *rajīm*, Overwhelmed with stones; stoned; devoted to destruction; execrable (devil).

رچال *richāl*, A confection.

رچك *rachuk*, Eructation.

A رحا *raḥā*, A mill-stone.

A رحالة *riḥālat*, A saddle made of leather, without any wood in it.

A رحائل *raḥā'il* (pl. of *riḥālat*), Leathern saddles.

A رحب *raḥb*, Spacious (place); wide;—*raḥab*, Spacious areas, &c. for walking; name of the father of a tribe;—*ruḥb*, Being large, spacious, commodious.

A رحبة *raḥbat, raḥabat*, A spacious area (of a temple or other place); an extended piece of ground.

A رحح *raḥaḥ*, Breadth of a horse's hoof (reckoned a beauty unless flat);—*ruḥuḥ*, Wide dishes or cups.

A رحراح *raḥrāḥ*, رحرح *raḥraḥ*, رحرحان *raḥraḥān*, Broad, large.

A رحض *raḥẓ* (v.n.), Washing (either hands or clothes); perspiring after a paroxysm of fever.

A رحضاء *ruḥaẓā'*, A sweat after the paroxysm of a fever, so as actually to bathe the skin.

A رحل *raḥl* (v.n.), Saddling (a camel); departing, travelling; a (small) camel's saddle; an abode, a resting-place; household furniture; a reading-stick, a support for a book; the eye-brow of a mistress.

A رحلة *riḥlat* (v.n. of رحل), Travelling, departing, migrating; marching; death; [*riḥlati shāh-zāda az dāri fanā*, The departure of the prince from this frail world;—*riḥlat kardan*, To depart, travel; to die;] —*ruḥlat*, The side or direction to which one is travelling.

A رحم *ruḥm*, in P. *raḥm*, Compassion, commiseration; [*raḥm kardan*, To pity (m.c.);—*raḥm namūdan*, To show mercy;] —*raḥim*, The womb; kin, relationship;—*ṣila'i raḥim*, A union of kindred, a meeting of friends;—*qaṭ'i raḥim*, A desertion, cutting, or alienation of kinsfolk.

A رحمان *raḥmān*, Merciful, compassionate (God).

*a* رحم آشنا *raḥm āshnā*, A friend to mercy, merciful.

*a* رحمانى *raḥmānī*, Divine.

*a* رحم بند *raḥim-band*, A pessary (med.).

A رحمة *raḥmat*, A gift of the divine mercy; rain, a woman's name; pity, compassion, commiseration; pardon, forgiveness;—*raḥmat afshāndan* (*āwardan, burdan, kardan*) *bar*, To pity, commiserate;—*raḥmatu 'l-lāh 'alai-hi*, The mercy of God (be) upon him;—*ba-raḥmati khudā raftan*, To die;—*khudā raḥmat-ash kunad*, May God have mercy upon him, Requiescat in pace.

رحمت آباد *raḥmat-ābād*, Name of a town in Gīlān.

*a* رحم دل *raḥm-dil*, Tender-hearted, merciful, compassionate.

A رحمن *raḥmān* (for رحمان), Merciful.

A رحو *raḥw* (v.n.), Building (a mill); turning (a mill); coiling itself (a serpent).

A رحى *raḥā*, A mill; a mill-stone.

A رحيب *raḥīb*, Wide, spacious (place); a glutton;—*raḥību 'ṣ-ṣadr*, Broad-chested.

A رحيق *raḥīq*, The best wine; pure, clear, generous (wine); a kind of perfume.

A رحيل *raḥīl*, A journey; departure; saddled (a camel); a strong camel fit for the road;—*raḥīl āwardan* (*kardan*), To depart.

*a* رحيل گاه *raḥīl-gāh*, A station or resting-place on a journey.

A رحيم *raḥīm*, Merciful, compassionate; one of the names of God.

رخ *rakh*, A sigh; grief, anguish, sorrow; disease; the sound of a musical instrument; a cleft, chink, notch, fissure;—*rukh*, A cheek; the face, countenance; a side, point, quarter; the rook or tower at chess; a knight-errant; a head-stall for a horse; a rhinoceros; name of a certain bird of mighty wing (perhaps the condor, but most probably fabulous); a beast resembling a camel, but very fierce; the skin of the throat of a certain water-fowl; a reed, rush, or flag whence mats are made; a crown formerly worn by the kings of Persia;—*rukh āwardan* (*tāftan, kardan, nihādan*) *sū'i* (*andar, dar*), To turn the face towards, to travel to, to make for; to come;—*rukh dādan*, To countenance;—*rukh namūdan*, To look at, to see;—*afrāzi rukh*, The protuberant part of the cheek;—*bar rukh angushti siyāhī kashīdan*, To disgrace; to calumniate.

A رخ *rakhkh* (v.n.), Treading, trampling on; mixing wine with water;—*rukhkh*, A soft herb; name of a fabulous bird (see preceding article); the castle at chess; a quarter in Nīshāpūr.

A رخاء *rakhā'*, Affluence, the conveniences and pleasures of life;—*rukhā'*, A gentle breeze.

A رخاخ *rakhākh*, Soft, open ground; easy and comfortable life.

A رخاصة *rakhāṣat* (v.n. of رخص), Being low-priced, cheap; cheapness; being delicate.

A رخال *rikhāl* (pl. of *rikhl, rakhil*), Ewe-lambs.

*a* رخ اللهى *rukh-allāhī*, With divine cheeks.

A رخام *rukhām*, Marble, alabaster;—*rukhāmi safed*, White marble.

A رخامة *rakhāmat* (v.n. of رخم), Being soft, gentle (speech).

*a* رخامى *rukhāmī*, Anything made of marble; fine silken stuff interwoven with gold threads; a species of thorn.

رخانگ *rakhāng*, The country of Arracan.

A رخاوة *rakhāwat, rukhāwat* (v.n. of رخو), Being loose, soft, flabby.

رخبين *rikhbīn, rukhbīn*, Sour milk; butter-milk, or anything dressed with it; a dish made of sour and fresh milk with flour; new cheese.

رخبینه *rukhbīna*, Made from sour milk; turpentine.

رخت *rakht*, Goods and chattels, apparatus; wearing apparel; traps; rich furniture, tapestry, housings, harness; a horse; a ray or beam of the sun or moon; sadness, grief; right, true; a meal for one man;—*rakht az jihān burdan*, To die;—*rakht afgandan*, To stop still; to be weak;—*rakht bar-bastan (bastan)*, To set off upon a journey; to die;—*rakht bar-chīdan (bar-dāshtan)*, To depart;—*rakht bar ṣaḥrā nihādan (ba-zīri zamīn kashīdan)*, To die;—*rakht ba-ṣaḥrā kashīdan*, To die;—*rakhti khāna*, Household furniture;—*rakhti khwud-rā ba-dozakh kashīdan*, To die the death of a sinner;—*rakht rekhtan (gushādan, nihādan) dar*, To settle in a place;—*rakhti khwurshed u māh*, The sun's rays, and the beams of the moon;—*rakhti safar*, Travelling outfit;—*rakhti salāmī (salām 'alek)*, A dress put on when going to court;—*rakhti 'arūs*, Whatever the bride carries from her parents' to her husband's house;—*rakhti ma'tam poshīdan*, To dress in mourning;—*rakht u matā'*, Articles pertaining to personal estate;—*rakhti hastī*, Reason, understanding;—*rakhti hastī ba-ṣaḥrā'i nīstī burdan*, To deprive of life or reason.

رخت سوز *rakht-soz*, Who burnt his chattels.

رخت شور *rakht-shūr*, A washer-man or woman (m.c.).

رخت شور خانه *rakht-shūr-khāna*, Wash-house, laundry (m.c.).

رخت کش *rakht-kash*, A beast of burden; a traveller.

رخت کن *rakht-kan*, Place to undress, dressing-room in a public bath (m.c.).

رخت گاه *rakht-gāh*, "Place of ruin."

رخت مال *rakht-māl*, A kind of mangle for smoothing linen.

رخته *rakhta*, Wounded, sick, diseased.

رخج *rakhj*, *rakhaj*, Sordid, base, angry, bad-tempered;—*rukhj*, Name of a place in Bust.

رخ ربا *rukh-rubā*, Name of a rapacious bird.

رخسار *rukhsār*, The cheek; the face, countenance.

رخسارگان *rukhsāragān* (pl. of the following), Cheeks.

رخساره *rukhsāra*, Cheek, face, complexion, mien.

رخش *rakhsh*, Lightning; the rainbow; reflection of light; a mixture of red and white; a face marked with moles; a mottled or partridge-coloured horse; swift; a horse; name of the horse of the celebrated Rustam; happy, fortunate, prosperous; joyful; commencement; happiness, prosperity; [*rakhshi bahār*, Vernal breezes or clouds;]—*rukhsh*, A whitening beard; a ray of light, a flash; the sun.

رخشا *rakhshā*, *rukhshā*, رخشان *rukhshān*, Shining, flashing.

رخشش *rukhshish*, A ray of light, a flash, shine, lustre.

رخشگر *rakhshgar*, One who sings for hire with instruments.

رخشندگی *rakhshandagī*, Flash, shine, lustre.

رخشیدن *rakhshīdan*, To shine, flash; to boast.

A رخص *rakhṣ*, Soft, flexible;—*rukhṣ* (v.n.), Being cheap; lowness of price, cheapness.

A رخصة *rukhṣat*, Leave, permission to retire; facility; cheapness;—*rukhṣat ḥāṣil kardan*, To allow;—*rukhṣat khwāstan*, To desire permission to depart;—*rukhṣat dādan*, To dismiss;—*rukhṣat dāshtan*, To have permission;—*rukhṣat shudan*, To have leave to depart, to be dismissed;—*rukhṣat farmūdan*, To permit, allow, grant leave;—*rukhṣat kardan*, To dismiss, suffer to depart;—*rukhṣat giriftan*, To take leave; to have oneself authorised (m.c.).

*a* رخصتانه *rukhṣatāna*, A present made on dismissing a person.

*a* رخصت فرما *rukhṣat-farmā*, Granting leave.

*a* رخصتی *rukhṣatī*, A thing given at parting.

A رخف *rakhf* (v.n.), Being soft, thin; thin butter; a kind of dye.

رخ فروز *rakh-firoz*, A bangle in the shape of a four-fold string;—*rukh-firoz*, The seventh day of the month.

رخگیره *rakh-gīra*, A bracelet of gold or silver, as described in the preceding article.

A رخل *rikhl*, *rakhil*, A ewe-lamb.

A رخم *rakham*, Thick milk; favour, affection, friendship; name of a place; also of a mountain-pass near Mecca; a carnivorous bird.

A رخمة *rakhamat*, in P. *rakhma*, A bird like a vulture which feeds on carrion.

رخنه *rakhna*, A breach in a wall, a fracture, notch (in a sword or knife), hole, crack, chink; a loop-hole; window; [*rakhna dar dīwār āwardan*, To quit a religious life (it is moreover construed with the verbs *afgandan*, *bastan*, *ba-ham āmadan*, *zadan*, *kardan*, and *giriftan*);—*rakhna'i shamshīr*, The stroke of a sword; according to others the edge of a sword;]—*rukhna*, Paper.

رخنه دار *rakhna-dār*, Notched, cracked.

رخنه زده زبان *rakhna-zada zabān*, Cursed by all.

A رخو *rakhw*, *rikhw*, *rukhw*, Soft, loose, relaxed.

A رخوة *rikhwat* (v.n. of رخو), Being loose, soft, flabby.

*a* رخوت *rukhūt* (A. pl. of P. *rakht*), Clothes, &c. (See رخت.)

رخوگر *rakhūgar*, A darner, stitcher of counterpoint. (See رفوگر.)

رخیدن *rakhīdan*, To pant, puff, breathe hard.

A رخیص *rakhīṣ*, Soft (garment); low-priced, cheap, reasonable.

A رخیم *rakhīm*, Easy, gentle (language); softly-spoken (girl).

A رخیمة *rakhīmat*, Soft and gentle-spoken (girl).

رخین *rakhīn*, A goad; whey; a churn.

رخینه *rakhīna*, Resin of the pine-tree.

رد *rad*, Intelligent, skilful, learned, philosophic; bold, strong, brave; a high priest of the Magi.

A رد *radd* (v.n.), Driving, casting, bringing or sending back; repulse, rejection; refutation; repeal, abrogation; anything bad, worthless, refuse;—*raddi pā*, A footprint (m.c.);—*raddi jawāb*, A reply, rejoinder;—*radd dādan*, To repulse; to send away; *raddi salām*, The return of a salutation;—*radd shudan*, To depart, go off, go away (m.c.);—*radd kardan*, To return; to resist, repulse; to cancel, erase, rescind;—*raddi kalām*, Refutation, reply.

A رداء *ridā'*, A cloak or mantle;—*ridā'i nīl* (met.), Night.

A رداءة *radā'at* (v.n. of ردء), Being naught, bad, worthless; badness, worthlessness; depravity.

A رداح *radāḥ*, Large-hipped (woman); a large dish; a slow-marching encumbered army.

ردان *radān* (pl. of *rad*), Expert, knowing, wise.

A ردة *raddat*, Deformity (in which there is some trace of beauty);—*riddat*, Repelling; apostacy; abundance of milk before giving birth.

A ردح *radḥ* (v.n.), Enlarging (a tent); plastering the walls of a house;—*radaḥ*, A long space of time;—*ruduḥ* (pl. of رداح q.v.), Heavy-hipped women; large dishes; serious disturbances, seditions.

*a* رد زده *radd-zada*, A reprobate (= مردود q.v.).

A ردس *rads* (v.n.), Hitting with a stone; battering a wall; crushing, pounding small; levelling ground; going away with, carrying off.

A ردع *rad'* (v.n.), Driving away; prohibiting, hindering; marks of blood, saffron, or ointment upon the body.

A ردف *radf* (v.n.), Coming after; succeeding;—*ridf*, Any person mounted behind another; anything following or placed behind another; who sits at the right hand of the king, eats and drinks with him, follows him to war, &c., his henchman; name of a star in the breast of the Swan; (in poetry one of the infirm letters ا, و, or ی, when immediately preceding the *rawī*, or final letter of the rhyme; the buttocks of a horse.

ردکا *radkā* (in Zand and Pāzand), Straight; true.

A ردم *radm* (v.n.), Shutting, closing up (a gap); bolting (a door); mending, patching (a garment); any wall or barrier (particularly that between Gog and Magog); part of a wall tumbled down; a worthless fellow; breaking wind.

A ردن *radn* (v.n.), Arranging or piling one over another (merchandize or household utensils); twisting together; the noise of arms clashing against each other;—*rudn*, A gusset, or the arm-hole of a sleeve;—*radan*, Spun silk; a child's caul.

ردنجو *radan-jo*, A moth.

رده *rada*, A line, rule, series, a row of stones, course of bricks; a threshing instrument.

*a* ردی *radī*, Corrupt, perishing, ruinous; wicked, depraved;—*raddī*, Rejected; rejected things.

A ردیف *radīf*, One who rides behind another on the same horse; following one another in a row (m.c.); auxiliary forces (m.c.); a star near the Eagle; a star which rises when the one opposite sets; (in prosody) a word following the rhyme;—*radīfi saraṭān*, The sign Leo;—*radīf guẕāshtan*, To range, to place in order (m.c.).

A ردیم *radīm*, Worn, torn, or mended (garment).

A رذالة *raẕālat* (v.n. of رذل), Being vile and base, baseness, meanness; avarice;—*ruẕālat* (also *ruẕāl*), The worst left after the best is taken; refuse.

A رذائل *raẕā'il* (pl. of *raẕīlat*), Mean, worthless things.

A رذل *raẕl* (v.n.), Despising, discarding; rendering vile and despicable; mean, base.

A رذم *raẕm* (v.n.), Flowing, overflowing (any vessel); being full to the brim.

A رذوم *raẕūm*, Flowing, fluid; brimful.

A رذیل *raẕīl*, Mean, vile, worthless, ignoble.

A رذیلة *raẕīlat*, A mean, worthless thing; vileness, worthlessness (the opp. of *faẓīlat*).

ررا *rarā* (in Zand and Pāzand), The ear.

رز *raz*, A vineyard; a vine; a grape; a deadly poison; a dyer; colour; a battle; a castle;—*riz*, Scatter thou! (for *rez*, imp. of *rekhtan*); scattering (in comp.).

A رز *razz* (v.n.), Thrusting her tail into the ground to deposit her eggs (a locust); fixing anything in the ground; making an iron eye to a door to receive a bolt;—*ruzz*, Rice;—*ruz'* (v.n.), Overtaking (as misfortune), injuring, impairing, diminishing (a man's substance); misfortune, calamity.

A رزاز *razzāz*, A seller of rice (*ruzz*).

A رزاق *razzāq*, Dispenser, disposer of; an attribute of God, as the provider of the

necessaries of life, the giver of daily bread; providence.

*a* رزاقی *razāqī*, Wine.

A رزام *rizām* (v.n. 3 of رزم), Doing one thing immediately after another, as eating hastily mouthfuls of different kinds of victuals; name of the father of a tribe;—*ruzām* (v.n. of رزم), Being unable to rise or move (a camel).

رزان *razān* (pl. of *raz*), Vines;—*rizān* (for *rezān*, pres. part. of *rekhtan*), Scattering.

A رزانة *razānat* (v.n. of رزن), Being heavy (in weight); being grave, modest, sedate; firmness, strength.

A رزايا *razāyā* (pl. of *razi'at*), Afflictions, misfortunes.

A رزب *razb* (v.n.), Firmly adhering, without moving; keeping, preserving.

رز بادراد *raz bādrād* (?), Sphere of the planet Mars.

رزبان *razbān*, The dresser of a vineyard; a gardener (said to have given origin to the A. رضوان q.v.).

رزبر *raz-bur*, A vine pruning-hook.

A رزح *razh* (v.n.), Spearing through; falling down from weakness (a camel).

رزد *razd*, A glutton.

*a* رزدق *razdaq*, A row, a line.

رزده *razda*, Tired, knocked up; hindered.

رز رود *raz-rūd*, Name of a river in Transoxania.

رزفين *rizfīn*, = رزنين q.v., of which it is, perhaps, a misreading, or vice versâ.

A رزق *razq* (v.n.), Bestowing what is necessary for the support of life;—*rizq*, Riches, good fortune, acquired wealth, support, daily bread; a pension; rain.

A رزقة *razqat*, One gift, pension, or allowance; a single ration.

*a* رزق جو *rizq-jo*, Seeker of a livelihood, of wealth.

رزم *razm*, War, battle, combat; a chump, a log for cooking;—*razm kardan*, To fight; —*razam* (from *razīdan*), I stain.

A رزم *razm* (v.n.), Drawing together (a sack); packing; a camel unable to rise from weakness;—*ruzam*, Standing firm on the ground; a lion.

رزم آرا *razm-ārā*, Adorning the battle-field, an accomplished warrior.

رزم آزما *razm-āzmā*, Skilled in war, war-like.

رزم افگن *razm-afgan*, A combatant.

A رزمة *razmat*, *rizmat*, A bundle of clothes; a parcel.

رزم جو *razm-jo* (خواه *khwāh*), Eager for battle or war.

رزم ديده *razm-dīda*, Experienced in warfare.

رزم زن *razm-zan*, A slayer in battle; a warrior, combatant.

رزم ساز *razm-sāz*, Intent on combat; putting in battle array.

رزم كار *razm-kār*, War, warfare.

رزم گاه *razm-gāh* (گه *gah*), A battle-field.

رزمگير *razm-gīr*, Name of the fifteenth of the month.

رزم يوز *razm-yūz*, Seeking war, pugnacious.

A رزن *razn* (v.n.), Balancing anything in the hand to try its weight; high ground where water can stagnate;—*rizn*, A margin, side, border.

رزنده *razanda*, A stainer, a dyer.

رزنين *riznīn*, A bolt, a key (see رزفين).

رزوان *razwān*, The keeper of a vineyard; sphere of the planet Venus. (See رزبان.)

رزه *raza*, A stretched line over which clothes are hung; nightshade; a ring or staple.

A رزية *razīyat*, Affliction, calamity.

رزيدن *razīdan*, To dye, tinge, stain, colour.

رزيده *razīda*, Stained, dyed.

A رزيز *razīz*, A dyeing herb.

A رزيم *razīm*, The roaring of a lion.

A رزين *razīn*, Modest, grave, patient; firm, solid, strong; weighty;—*rā'i razīn*, A weighty counsel.

A رزيئة *razī'at*, Affliction, misfortune, disaster.

رژ *razh*, Indignation, rage, chiding (doubtful).

رژد *razhad*, Voracious, devouring (see رزد).

رژم *razham*, War, battle.

رژه *razha*, A stretched rope on which they hang clothes to dry; a mason's rule; edging, border.

رس *ras*, (in comp. from *rasīdan*) Arriving; happening; touching; ripe; a vine; a glutton; a corrupter, destroyer, mischief-maker; a rope, cable; a necklace; a neck-cloth; smelted ore; hard, firm, strong; (for *aras*) the river Araxes;—*ris* (imp. of *ristan*), Spin thou;—*rus*, A glutton; hard, firm, steady; yellow-bodied (man); a necklace.

A رس *rass* (v.n.), Digging (a well or grave); the beginning of anything; first attack or symptom (of a fever or love); burying; hiding, secreting; making peace, reconciling; a well constructed with stones; name of a certain well in which the people of *s̤amūd* imprisoned one of their prophets until he died;—*aṣḥābi* (*ahli*) *rass*, Name given to these people.

رسا *rasā*, Arriving, attaining; quick of apprehension, skilful, capable, clever; much, many.

A رسالة *rasālat*, *risālat*, A mission, legation; the gift of prophecy; the office of a prophet; a letter, a treatise;—*risālat*, *risāla*, A troop of horse.

*a* رسالت پناه *risālat-panāh*, The asylum of the prophetic office;—*ḥaẓrati risālat-panāh*, His Holiness the refuge of prophecy (Muhammad).

*a* رسالت ماب *risālat-ma'āb*, Seat or depository of prophecy (Muhammad).

*a* رساله دار *risāla-dār*, The commander of a risāla, or body of horse.

*a* رساله داری *risāla-dārī*, Command of a troop.

A رسام *rassām*, A designer, describer, delineator; name of an armourer and ironsmith who made Sikandar's mirror; also of a painter of Bahrām Gor.

رسان *rasān*, (in comp.) Bringing; producing;—*salāmi salāmat-rasān*, A salutation, wishing health.

رساندن *rasāndan*, = رسانيدن q.v.;—*chīze ba-chīze rasāndan*, To follow up one thing by another, to bring or produce in succession.

رسانه *rasāna*, Grief, regret, lamentation.

رسانيدن *rasānīdan*, To cause to arrive; to bring to bear; to convey, carry and deliver; to pay; to vouchsafe, to grant (m.c.);—*rasānīdan khwud-rā*, To betake oneself to (m.c.).

رسايد *rasāyid*, *rasāyad*, Dross of iron.

A رسائل *rasā'il* (pl. of *risālat*, *rasālat*), Epistles, missives; messages; treatises.

رسائی *rasā'ī*, Access, entrance; wisdom, quickness of apprehension, cleverness, skill, talent, ability; propriety, fitness, perfection.

E رسپاندنت *raspāndant*, Respondent, answering to a suit of law.

رست *rast*, He escaped; liberty; one who has the victory over his passions; free, secure; firm, steady; a row, rank; a portico, gallery, verandah; the ground;—*rust*, He grew; growth, increase; victory, superiority; ground; a sort of hard ground; hearty, courageous; solid, not hollow; strengthened, firmly bound; strong, firm.

رستا *rustā* (for روستا q.v.), A market-place, &c.

رستا خيز *rastā-khez*, Day of the resurrection; tumult (construed with *bar-āmadan* and *bar-angekhtan*).

رستاد *rastād*, A stipend, a salary.

رستار *rastār*, Safety, deliverance; liberated, set free, safe; benevolent;—*rustār*, A countryman, peasant, villager.

*a* رستاق *rustāq*, *rastāq*, A village, market-town, encampment of tents or huts; a villager; the commander of a file of men, a corporal.

رستاک *rastāk*, A young shoot, sapling.

رستانيدن *rustānīdan*, To cause to grow.

رستای *rustāy*, = رستا q.v.

رستخيز *rastakhez*, The day of resurrection;—*rustakhez*, Newly sprung up.

رستک *rustak* (dim. of *rustā*), A small market-place, &c. (unsupported by examples).

رستگار *rastagār*, Safe, free, escaped; bountiful.

رستگاری *rastagārī*, Safety, escape; salvation; bounty;—*rastagārī dādan*, To liberate, to redeem (in literal and mystical sense).

رستگان *rastagān* (pl. of *rasta*), Free, escaped.

رستم *rustam*, Rustam the son of Zāl, the most renowned hero among the Persians; also called *rustami dastān*, *rustami zāl*, *rustami zāl zar*, *rustami sagzī*;—*rustami yak-dast*, Name of a hero born one-handed.

رستم آباد *rustam-ābād*, Name of a place;

رستم برف *rustam-barf*, An immense snow man of terrible aspect.

رستمدار *rustam-dār*, Name of a province in Māzandarān.

رستم دستان *rustam-dastān*, The celebrated hero Rustam; one who takes precedency in eating.

*a* رستم رکاب *rustam-rikāb*, Brave, valiant.

*a* رستم رکابی *rustam-rikābī*, Bravery, valour, knightliness.

*a* رستم عنان *rustam-'inān*, Brave, valiant.

رستمون *rustamūn*, An assembled multitude.

رستمی *rustamī*, Valour, heroism.

رستمين *rustamīn*, Grass just springing up.

رستن *rastan*, To be liberated, to escape; to let go;—*ristan*, To spin; to buzz;—*rustan*, To grow, come forth, appear; to cause to grow; — *bar-rustan*, = *rustan*; hence *bar-rusta*, A plant without stalk; a rustic. (See بر رسته.)

رستنی *rustanī*, What grows; a vegetable; the time when, or the place where, anything grows.

رسته *rasta*, Delivered, rescued, saved; escaped, free; a row, a line of merchants' warehouses; also a market, with regular ranges of shops, full of goods; rule, institute, custom, manner, fashion; pure without and within; — *rista*, Spun; — *rusta*, Grown; whatever increases in size; a kind of sweetmeat; a market town;—*rusta'i khāk*, All existing things.

رسته گار *rastagār*, Liberated, escaped;—*rastagār farmūdan* (*namūdan*), To liberate, set free (m.c.).

رستهگاری *rastagārī*, Escape; remission of sins.

رستهم *rustahm*, Rustam, the Persian Hercules.

رستی *rastī*, Escape, deliverance;—*rustī*, Daily bread, maintenance, allowance; undressed meat; sweetmeats; bravery, courage, firmness, vigour; victory, superiority; rest, repose, leisure.

رسخ *raskh*, Transmigration of the soul of a man into a plant or tree.

رسد *rasad*, A store of grain laid in for an army, a supply of provisions; a share; worthy of; arriving; entering into.

*a* رسداق *rusdāq*, رسدق *rusdaq*, A habitation in a village or encampment of huts; the commander of a file of men.

رسدی *rasadī*, Grain; a moiety.

رسش *rasish*, Approach, arrival; accident, occurrence.

A رسع *rasa'* (v.n.), Having a complaint in the eye-lid, whereby the lashes appear as if glued together; a complaint in the eye-lashes.

A رسغ *rusugh, rusgh*, The slender part which in quadrupeds extends from the fet-lock-joint to the hoof; the pastern; the wrist (in man);—*rusghi pā*, The instep.

A رسف *rasf*, رسفان *rasafān* (v.n. of رسف), Walking as if in fetters.

رسك *risk*, Nits (see رشك, of which it is probably a misreading).

A رسل *rasl* (v.n.), Having the hair hanging down; loose, flowing (hair); going softly and gently; a gentle pace; easy-paced (camel);—*risl*, Ease, convenience; gentleness;—*rasal*, A herd of camels; a flock of sheep;—*rusul* (pl. of *rasūl*), Messengers, ambassadors; apostles, angels;—*rusuli rasā'il*, Epistolatory correspondence.

A رسلاء *rusalā'*, (pl. of *rasīl*), Those who send, or are sent; also those to whom sent.

A رسم *rasm*, Marking out, drawing, writing; a law, canon, rule, regulation, precept, habit, custom, mode, manner, usage (construed with the verbs *āwardan, bar-uftādan, bar-afgandan, bar jāy dāshtan, bar-khāstan, bar-dāshtan, burdan, pukhta kardan, dāshtan, dawīdan, zidūdan, shikastan, giriftan, nihādan*, &c.); a mark, a scar; obliterating the vestiges of a house (rain); a game among children, one proposing a question to another, the reply to which must not contain any of the three letters composing the word رسم, under penalty for the forfeiter of imitating the voice of any animal named by the questioner; stipend, salary; rank, quality (m.c.); a waiting servant;—*rasmu 'l-khaṭ*, Orthography, prescribed form of writing;—*rasmu 'l-muhr*, Fee of the Keeper of the Seal for signing a diploma, &c.;—*rasmi qismat*, The right of a judge to decide the partition of an inheritance.

a رسماً *rasman*, Officially (m.c.).

رسمان *rismān* (for *rīsmān*), A thread.

رسمو *rasmū*, A bee.

a رسمی *rasmī*, Belonging to writing, or designing; ritual; usual, customary; middling, second sort; destined for the king's use; official; a pensioner; a domestic; one hired by the day, month, or year;—*wāwi rasmī*, Quiescent or silent و, i.e. when written and scarcely pronounced, as in خواستن *khwāstan*, To be willing.

A رسمیات *rasmīyāt*, Rules, usages.

A رسن *rasn* (v.n.), Tying with a rope; haltering;—*rasan*, A halter; a rope, string, cord, thread;—*rasan bar-zadan*, To trace out by the (mason's) line;—*rasan tābīdan* (*tāftan*), To meditate one's death or destruction;—*rasan dar gardan āmadan* (met.), To be utterly weak and helpless;—*rasan sust kardan*, To give an opportunity;—*rasani kishtī*, A hawser;—*rasani langar*, A ship's cable;—*khalī'u 'r-rasan*, Wild, lawless, dissolute.

a رسنباز *rasam-bāz*, A tumbler, rope-dancer.

a رسن بسته *rasan-basta*, Bound with ropes.

a رسن پیچ *rasan-pech*, The pulley of a well-rope.

a رسن تاب *rasan-tāb*, رسنگر *rasangar*, A rope-maker.

رسنواد *rasnawād* (in Zand), A spear, lance.

a رسن ور *rasan-war*, Supplied with a rope.

A رسو *rasw, rasūw* (v.n.), Being firm, immovable; standing fast.

رسوا *ruswā*, رسوای *ruswāy*, Dishonoured, disgraced, infamous, ignominious; humiliated; open, notorious; accused; one held up to public view, as an example to deter;—*ruswā shudan* (*gashtan*), To become disgraced;—*ruswāy kardan*, To disgrace.

رسوائی *ruswā'ī*, Ignominy, dishonour.

A رسوب *rasūb*, Sharp, piercing (sword);—*rusūb* (v.n. of رسب), Sinking to the bottom (in water); sinking in the socket (eye); sediment;—*rusūbi baul* (*būl*), Sediment of urine.

a رسوبی *rasūbī*, Sedimentary; a precipitate.

A رسوخ *rusūkh* (v.n. of رسخ), Being firm, solid, constant; becoming dry (pond); sinking into the ground (rain); stability, constancy;—*ṣāḥib rusūkh*, Endued with fortitude.

رسوران *raswarān* (for *sarwi rawān*), A cypress; moving gracefully like a cypress (epithet of a mistress).

A رسول *rasūl*, Sent; an ambassador, legate; a missionary, apostle, prophet;—*ar-rasūl*, Muhammad; the angel Gabriel.

a رسول دار *rasūl-dār*, An official at the ancient Persian court, attending on ambassadors, &c., like the Mihmāndār of the present time.

a رسولی *rasūlī*, A mission.

A رسوم *rusūm* (pl. of *rasm*), Vestiges, traces; written laws, canons, customs; ceremonial (m.c.); dues, taxes, fees; diagrams;—*rusūmi sazāwālī*, A free gift to a sazāwāl for his support;—*rusūmi 'urfiya*, Custom, tribute exacted by a lord of a manor.

a رسوم دار *rusūm-dār*, One who holds a particular perquisite.

رسی *rasī*, = رسش q.v.

A رسی *rasīy, rasī*, Constant, immovable (either in good or evil).

رسید *rasīd*, He arrived; a youth; an acknowledgment of arrival or receiving; a receipt.

رسیدگی *rasīdagī*, Arrival at maturity, pu-

berty, or perfection; ripeness; the attainment of an end or object;—*rasīdagī namūdan*, To attend, to take care of (m.c.).

رسیدن *rasīdan*, To arrive, attain; to be accomplished, perfected, finished; to ripen, mature, mellow; to be cooked; to rub, cut, or chafe; to lie with a woman; [*rasīdani pūl*, Remittance of money, payment received;—*rasīdani khabari mauti shāh-zāda ba-shāh*, The arrival of the news of the death of the prince to the king;—*andar-rasīdan*, To fancy, to imagine, to opine;—*ba-dādam bi-ras*, Give me justice (m.c.);—*bar-rasīdan*, = *rasīdan*;—*ba-ham rasīdan*, To come to hand; to meet (m.c.);—*tā chi rasad*, Much more; still less (m.c.);—*dar rasīdan*, To arrive; to fall in with; to obtain;]—*risīdan*, To spin.

رسیده *rasīda*, Arrived; mature, ripe; of age.

A رسیس *rasīs*, The beginning of love, of a fever, &c.; anything firm or solid; intelligent, sensible, shrewd.

A رسیل *rasīl*, One who sends or is sent; a letter, news, message; one who returns the arrow when shooting or throwing.

A رسیلة *rasīlat*, A letter; a treatise.

A رسیم *rasīm* (v.n. of رسم), Leaving marks on the ground.

رسین *rasīn* (in Zand and Pāzand), A spear.

رش *rash*, Uneven, hilly ground; a cubit; a fathom; quicksilver; a kind of rich silken stuff; a sort of dark-coloured date; a species of fig; the semblance of water floating over a plain; the eleventh day of the Persian month (unpropitious for travelling); name of the angel which presides over that day;—*rish* (for *rīsh*), The beard; a wound;—*rush*, An angry roll of the eye.

A رش *rashsh* (v.n.), Sprinkling with a little water; aspersion; flowing softly, trickling (water, blood, or tears); a gentle rain.

A رشاء *rashā'*, A fawn;—*rishā'*, A rope; one of the mansions of the moon (the 28th).

A رشاد *rashād* (v.n. of رشد), Pursuing a straight course; the right road, the road to salvation;—*rashādi jabalī*, Moon-wort;—*habbu 'r-rashād*, Cresses, or the seed;—*ashābi rashād*, The faithful.

A رشادة *rashādat*, Justice; exercise of authority; severity tempered with clemency; rectitude of conduct; firmness; bravery;—*nishāni jalādat u rashādat*, Decoration for distinguished military service (m.c.).

A رشاش *rashāsh*, رشاشه *rashāsha*, A few rain-drops, a light shower; a trickling of blood or tears.

A رشاقة *rashāqat*, A being of an elegant shape.

رشت *rasht*, Very dry, friable, crumbling to pieces; earth, dust; sweepings; lime; a wall ready to fall; name of a city in Gīlān (indicating the date of its foundation: ر = 200, ش = 300, ت = 400, total, 900 A.H.);—*risht*, Nature, disposition; spinning;—*rusht*, Bright, lucid, glittering; old and ruinous, threatening to fall; anything beginning to perish from age; name of a famous alchymist.

رشتاك *rashtāk*, A shoot, a sapling.

رشتك *rishtak*, Filaria medinensis (see رشته).

رشتن *rishtan*, To spin, to twist;—*rushtan*, To colour, dye.

رشته *rishta*, Thread, line, rope; a measurement of land; a fringe, lace; a row, file, train; the Dracunculus or Guinea-worm (Filaria medinensis), a disease common to the inhabitants of Lār; relationship, connection, kin; a kind of sweetmeat; slices of paste put amongst soup, &c., a kind of macaroni; a drawn figure or picture; [*rishta'i almās*, A steel wire;—*rishta bā (bar) angusht bastan, rishta ba-chīze bastan*, To tie a string round the finger in order to remember a thing;—*rishta'i bārān*, Rain falling in an unbroken stream;—*rishta'i tāk*, A vine-tendril;—*rishta'i tab*, A thread twisted by a virgin with the left hand, on which spells are read, and which is tied as a charm round the neck of one in a fever;—*rishta'i jān dū-tā dāshtan*, To be in great danger; to be captive; to be in love;—*rishta'i khāk*, Man and other animals;—*rishta'i khatā'ī*, A kind of paste lozenges eaten in soup (see ماهیچه);—*rishta'i darāz dādan (kardan)*, To give a long line, i.e. to afford opportunity;—*rishta'i durri samīn rekhtan*, To scatter priceless pearls;—*rishta dar dasti khwāb u khwār dāshtan*, To do nothing but to sleep and feed;—*rishta'i dandān*, A row of teeth;—*rishta'i sar dar*, A thread without end;—*rishta zadan*, To measure land with a line; to equalize;—*rishta'i sham'*, A wick;—*rishta'i subh*, The false dawn;—*rishta'i 'umr*, A thread in which annually a knot is made whereby the number of the passed years of a man's life is known;—*rishta'i firangī*, Macaroni; vermicelli;—*rishta'i qatā'if*, A kind of sweetmeat;—*rishta'i zahāk*, Rain; a long space of time;—*rishta'i maryam*, An infinitely thin thread said to have been spun by the Virgin Mary;—*rishta'i niganda*, Thread for sewing counterpanes;—*ba-rishta kardan, dar rishta kashīdan*, To string together, to bring into order;—*ba-sari rishta raftan*, To return to the object of one's speech;]—*rushta*, Coloured, dyed.

رشته آرد بری *rishta'i-ārd-burī* (the cutting of flour-threads), Manufactory of macaroni and vermicelli (m.c.).

رشته دار *rishta-dār*, A dependant, relation.

رشته کش *rishta-kash*, Drawing thread; reducing to order.

رشته وار *rishta-wār*, Of the measure of one *rishta.*

رشتی *rashtī*, Sweepings of dust, dirt, or rubbish; meanness; humility; a sweeper; a besom; of the town of Rasht.

A رشح *rashḥ* (v.n.), Sweating; distilling, trickling, dropping; sprinkling, moistening; giving, bestowing.

A رشحة *rashḥat*, A dropping, dripping, distilling; sweat.

A رشد *rushd* (v.n.), Following the right way, being guided in the proper path; rectitude; orthodoxy; the way of salvation; —*sinni rushd*, The age of discretion.

A رشف *rashf* (v.n.), Sipping, sucking; a drop, sip;—*rashaf*, A remainder of water in a cistern, sucked up by a horse or camel.

A رشق *rashq* (v.n.), Shooting (with an arrow);—*rashq*, *rishq*, The sound made by a pen in scribbling;—*rishq*, Archery; a certain mode of shooting;—*rashaq*, Rapidly shooting (a bow).

رشك *rashk*, Envy, jealousy; pride, haughtiness, self-admiration; jealous; nits; [*rashk burdan* (*khwurdan*), To envy, be jealous;—*bī rashk*, A contented cuckold (see also بی رشك);]—*rishk*, Nits; erect, upright; a man with a large beard; dirt, filth, pus, matter;—*rushk*, A scorpion.

رشك آور *rashk-āwar* (خور *khwar*), Jealous.

رشك كش *rashk-kush*, Who dies with envy.

رشكن *rashkin*, Jealous, envious; proud.

رشكناك *rashknāk*, Jealous, envious;—*rashknāk*, *rishknāk*, Full of nits or eggs of lice, nitty.

رشكين *rashkīn*, Jealous; St. Anthony's fire.

A رشم *rashm* (v.n.), Writing; sealing the wheat in a granary with the engraved wooden block *rausham* (see روشم);—*rasham*, The first sprouting of a plant above the earth; whetting the appetite by smelling the flavour of meat; marks of rain on the ground.

رشميز *rashmez*, A worm that destroys wood.

رشن *rashn*, Name of the eighteenth day of the Persian month; name of an angel; a little hill; a bite, a sting.

A رشن *rashn* (v.n.), Coming uninvited to a feast; thrusting his muzzle into a pot (a dog).

رشنواد *rashnawād*, *rashnuwād*, Name of the commander of the armies of Humāy, daughter of Bahman.

رشنی *rashnī*, A sweeper of the streets.

A رشوة *rashwat*, *rishwat*, *rushwat*, A gift for corrupting a judge, bribery, simony;—*rishwat khwurdan* (*sitāndan*, *giriftan*), To take a bribe;—*rishwat dādan*, To bribe.

a رشوت خور *rishwat-khwur*, A taker of bribes.

a رشوتی *rishwatī*, One who accepts bribes.

a رشوه خواری *rushwa-khwārī*, Bribe-eating, i.e. corrupt, corruptible.

A رشی *rashá* (pl. of *rashāt*), Certain plants.

A رشیح *rashīḥ*, Sweat; name of a plant.

A رشید *rashīd*, A director, conductor, guide; orthodox; brave, courageous (m.c.); one of the names of God.

رشیدن *rashīdan*, To pour out, spill, shed.

رشیده *rashīda*, Fringe of a turban-sash.

A رشیدیة *rashīdīyat*, Name of a sect.

رشینده دام هشینان *rashīnda'i dām hashīnān*, The filth of the two sides, i.e. urine and excrement (where according to the commentators *rashīnda* has the meaning of "dirt," *dām* of "two," and *hashīn* of "side, direction."

A رشیف *rashīf*, A sipping, a sucking.

A رشیق *rashīq*, Of an elegant stature or form.

رشینه *rashīna*, Resin.

A رص *raṣṣ* (v.n.), Cementing, gluing, cramping, joining; placing her eggs in order with her beak (a hen).

A رصاد *raṣṣād*, An astronomer; a mathematician; an observatory.

A رصاص *raṣāṣ*, vulg. *riṣāṣ*, Lead; tin. (See اسرب and قلعی);—*raṣṣāṣ*, A seller of tin or lead.

A رصانة *raṣānat*, A being strong, firm, fixed; solidity.

A رصب *raṣab*, The space between the fore and middle fingers.

A رصد *raṣd*, *raṣad* (v.n.), Watching (the road or the stars);—*raṣad*, A road-watcher; little (corn or rain).

a رصد بند *raṣad-band*, A fixer of astronomical tables.

a رصد خانه *raṣad-khāna*, An observatory.

a رصد گاه *raṣad-gāh*, An observatory; a king's court; the receipt of custom, the office where the cultivators pay their rents; —*raṣad-gāhi dahr*, The world;—*raṣad-gāhi khākī*, The world; the human body.

a رصد نشین *raṣad-nishīn*, رصد ور *raṣad-war*, An astronomer.

A رصع *raṣ'* (v.n.), Striking with the hand; adhering to anything (perfumes).

A رصف *raṣf* (v.n.), Joining together stones in pavements, or the feet in prayer; agreeing, being suitable;—*raṣaf*, Stones laid upon and adhering to others.

A رصن *raṣn* (v.n.), Performing, finishing; reproaching; acquiring any difficult knowledge.

A رصید *raṣīd*, (A dog or beast) lying in wait; watching, observing.

A رصیف *raṣīf*, Solid (business); firm.

A رصین *raṣīn*, Firm, solid, fixed, fortified; benevolent, attentive to the necessities of a friend; sorrowful, grieved.

A رض *raẓẓ* (v.n.), Striking, beating; bruising, breaking in pieces; dates stoned and macerated in milk.

A رضاء *riẓā'*, *riẓā* (v.n. 3 of رضی), Endeavouring to please, contending who shall please most; consent, agreement, acquiescence; leave; a proper name;—*riẓā dādan*, To assent, to acquiesce;—*riẓā'i khudā*, To please God, for God's sake (m.c).

A رضاب *ruẓāb*, Saliva, spittle sucked with the lips; a particle of musk, snow, hail, &c.; a dew-drop; the froth of honey.

*a* رضا جوی *riẓā-joy*, Who strives to please.

*a* رضا جوئی *riẓā-jo'ī*, An effort to please.

A رضاض *ruẓāẓ*, A fragment broken off.

A رضاع *raẓā'*, *riẓā'*, رضاعة *raẓā'at* (v.n. of رضع), Sucking (the mother).

*a* رضاعی *raẓā'ī*, Sucking; foster- (in comp., as *barādarī riẓā'ī*, A foster-brother).

*a* رضامند *riẓāmand*, Consenting, permitting.

*a* رضامندی *riẓāmandī*, Consent, permission; favour; satisfaction, pleasure, enjoyment (m.c.).

A رضایة *riẓāyat*, Satisfaction, approbation; consent, free-will (m.c.).

رضائی *raẓā'ī*, A cover for the head in winter.

A رضب *raẓb* (v.n.), Sucking (saliva) wantonly.

A رضح *raẓḥ* (v.n.), Breaking (pebbles or date-stones);—*ruẓḥ*, Broken date-stones; bits of pounded substances.

A رضخ *raẓkh* (v.n.), Bruising, crushing small stones; throwing stones at; giving a small present.

A رضراض *raẓrāẓ*, Gravel, pebbles; also a road paved with them; fleshy, corpulent (man); the buttocks of a horse shaking with fat; small rain.

A رضف *raẓf* (v.n.), Burning, branding, roasting, or boiling with a hot stone; a hot stone thrown into milk, in order to warm it.

A رضوان *riẓwān*, *ruẓwān* (v.n. of رضی), Accepting, acquiescing; being pleased, gratified;—*riẓwān*, A blessing, benediction; paradise; name of the porter or gardener of paradise.

*a* رضوان کده *rizwān-kada*, The heaven of amber.

*a* رضوانی *riẓwānī*, Belonging to Paradise.

A رضوی *raẓwá*, Name of a mountain near Madīnah.

A رضی *raẓī*, Content, pleased.

A رضیض *raẓīẓ*, Broken (into coarse lumps).

A رضیع *raẓī'*, An infant, a suckling.

*a* رضیه *raẓīya*, Laudable; a praiseworthy action.

A رطب *ratb* (v.n.), Feeding (a horse) on fresh clover; fresh, tender, moist; [*raṭbu 'l-lisān*, Moist of tongue, i.e. eloquent, melodious;]—*ruṭb*, *ruṭub*, Green herbage or trees;—*ruṭab*, A ripe date;—*ruṭab chīdan*, To pluck ripe dates;—*ruṭabi nosh dādan*, To present the cup with delight and pleasure, to give a gay drinking-bout.

A رطل *raṭl*, Soft, gentle; relaxed in the joints; a slender youth near the age of puberty; one whose bones are not strong;—*raṭl*, *riṭl*, Half a maund (see من);—*riṭl*, A cup of wine;—*riṭli girān*, A large cupful of wine, a bumper.

رطل زن *raṭl-zan*, A weigher of provisions.

رطل کشان *riṭl-kashān*, Presenting the bowl with delight and pleasure.

A رطم *raṭm* (v.n.), Throwing (into any business), inextricably; throwing into the mud.

A رطوب *ruṭūb* (v.n. of رطب), Giving (a horse) fresh clover to eat; damp, wet, moist (m.c.).

A رطوبة *ruṭūbat* (v.n. of رطب), Being moist, soft, fresh, tender; moisture, juiciness;—*ruṭūbati lauzi 'l-ma'da*, Pancreatic juice;—*ruṭūbati mishīma'i janīniya*, Liquor amnii;—*ruṭūbati ma'da*, Gastric juice;—*ruṭūbati mafṣalī*, Synovia.

*a* رطوبت نا پذیر *ruṭūbat-nā-paẕīr*, Waterproof; impermeable.

A رطوم *raṭūm*, Mad, foolish, crazy; a woman with a large vulva.

رطینا *raṭīnā*, A medicament for the eyes.

A رعاء *ri'ā'* or *ru'ā'* (pl. of *rā'ī*), Shepherds; guardians.

A رعاة *ru'āt* (pl. of *rā'ī*), Shepherds; keepers.

A رعائث *ri'āṡ* (pl. of *ra'sat*), Ear-rings.

A رعاع *ra'ā'*, Upstart; worthless fellows.

A رعاف *ru'āf* (v.n. of رعف), Emitting blood from the nose; hemorrhage.

A رعایا *ra'āyā* (pl. of *ra'īyat*), Herds; subjects, especially non-Muhammadans of a Muhammadan ruler; peasants, ryots, cultivators (also used as a singular).

A رعایة *ri'āyat* (v.n. of رعی), Ruling, governing; observance; respect, honour; kind treatment; favour; patronage.—*ri'āyat farmūdan*, To observe;—*ri'āyat kardan*, To honour, revere, cultivate, pay attention to, take care of, guard, regulate; to observe, fulfil; to give a present to an inferior.

A رعایةً *ri'āyatan*, In honour of, from regard to.

*a* رعایتی *ri'āyatī*, A favoured person.

A رعب *ra'b* (v.n.), Terrifying, scaring;—*ru'b*, *ru'ub*, Fear, terror, trepidation; frightening.

A رعبان *ra'bān*, Name of a city on the Euphrates.

A رعث *ra'ṡ*, *ra'aṡ*, A woollen tassel suspended from a camel litter.

A رعج *ra'j* (v.n.), Troubling, rendering restless, disturbing; flashing in quick succession.

A رعد *ra'd* (v.n.), Thundering; thunder, or its presiding angel; striking with terror, fulminating; adorning oneself (a

woman); being adorned; a fire-arm, gun, cannon (m.c.); name of a man, lover of a woman, called Rabāb (see رباب).

*a* رعد انداز *ra'd-andāz*, Ordnance; a cannoneer.

A رعدة *ra'dat*, *ri'dat*, A tremor, tremble, stiffness.

*a* رعد وار *ra'd-wār*, Thunder-like.

A رعراع *ra'rā'*, Pusillanimous; a long reed or pen; a tall, well-made, handsome youth.

A رعس *ra's* (v.n.), Trembling, shaking; scattering; walking slowly (from fatigue or weakness).

A رعسان *ra'asān*, Shaking of the head with age.

A رعش *ra'sh*, *ra'ash* (v.n.), Trembling;—*ra'ish*, Tremulous, in a tremble.

A رعشة *ra'shat*, *ra'sha*, *ri'sha*, A shaking, tremor; palsy (construed with the verbs *uftādan*, *afgandan*, *andākhtan*, *bar-chīdan*, *kashīdan*, and *giriftan*).

*a* رعشه دار *ra'sha-dār*, Tremulous; paralytic.

*a* رعشناك *ra'shanāk*, Tremulous; aspen-like.

A رعص *ra'ṣ* (v.n.), Shaking, disturbing, dragging, setting in motion.

A رعف *ra'f* (v.n.), Bleeding at the nose; outstripping, winning a race; entering a door.

A رعل *ra'l* (v.n.), Piercing through and through with a spear, or cutting with a sword; a promontory or projecting part of a mountain; garments (of a man); name of a place; part of a camel's or sheep's ear slit and hanging down;—*ri'l*, The male palm-tree; name of a tribe;—*ru'l*, pl. of—

A رعلاء *ra'lā'*, A camel or sheep part of whose slit ear hangs down.

A رعن *ra'n* (v.n.), Causing to languish with heat (the sun), giving the headache, rendering insensible; a sun-stroke;—*ra'an* (v.n.), Relaxation, languor.

A رعناء *ra'nā'*, Beautiful, delicate, tender, lovely, amiable, admirable; moving gracefully, graceful; wanton; a foolish admirer of himself; free from care; the city of Basrah; a kind of grape;—*ra'nā'i ṣāḥib barbaṭ* (*barbuṭ*), The planet Venus;—*ghuncha'i ra'nā*, A tender bud;—*guli ra'nā*, A beautiful rose.

*a* رعنائي *ra'nā'ī*, Graceful gait; beauty, loveliness, grace.

رعنائي فروش *ra'nā'ī-firosh*, Trading in beauty, lovely, handsome;—*ra'nā'ī firoshāni chaman*, The most lovely and fragrant flowers of the garden.

A رعو *ra'w*, *ri'w*, *ru'w*, Care, attention; the avoidance of what is bad or foolish.

A رعوة *ra'wat*, *ri'wat* (v.n. of رعى), Abstaining from evil.

A رعود *ru'ūd* (pl. of *ra'd*), Thunders.

A رعونة *ru'ūnat* (v.n. of رعن), Being relaxed and languid; languor, laxity; stupidity, foolishness; adorning oneself, decoration; pride, haughtiness.

A رعى *ra'y* (v.n.), Pasturing, feeding (as cattle); tending flocks; guarding; [*ra'yu 'l-ḥammām*, Valerian]—*ri'y*, Pasture, forage.

A رعية *ra'īyat*, A herd of grazing camels; people, subjects; a subject (esp. non-Muhammadan of a Muhammadan ruler), peasant, plebeian, generally a husbandman and manufacturer; an under-tenant, tenant of the soil, renter, ryot; anything that requires to be taken care of;—*ḥāmī'i ra'īyat*, Protector of the subjects.

*a* رعيت پرور *ra'īyat-parwar*, A nourisher of his people.

*a* رعيت دار *ra'īyat-dār*, A governor, a ruler.

*a* رعيت داری *ra'īyat-dārī*, Government, rule;—*ra'īyat-dārī kardan*, To administer government.

*a* رعيت نواز *ra'īyat-nawāz*, A cherisher of his subjects.

*a* رعيت واری *ra'īyatwārī*, By individuals, individually; the ryotwary system.

*a* رعيتی *ra'īyatī*, Subjection; tenancy; land farmed out, tenanted, and cultivated on the spot.

رغ *rugh*, Belching, eructation.

A رغاء *rughā'* (v.n. of رغو), Crying (as an infant); roaring, braying (as a camel, ostrich, hyena, &c.).

A رغاب *raghāb*, Soft ground.

A رغال *raghāl*, A handmaid; a troop, a company;—*abū righāl*, Name of a man who served as a guide to Abrahah (see ابرهه p. 7).

A رغام *raghām*, Soil.

رغاوه *raghāwa*, The navel of the ox; the pupil of the eye (unsupported by examples).

A رغائب *raghā'ib* (pl. of *raghībat*), Things longed for; great wealth; large presents; supererogatory acts of devotion.

A رغب *raghb*, *rughb*, *raghab* (v.n.), Wanting, wishing, desiring, longing for.

A رغبة *raghbat* (v.n. of رغب), Wishing, desiring, longing for, hankering after; desire, wish; preference; affection; favour, pleasure; sympathy, esteem.

رغث *raghs*, Pomegranate-flowers.

A رغد *raghd*, *raghad* (v.n.), Being easy and comfortable (life); ease, comfort of life; affluence.

رغزه *raghza*, A kind of woollen cloth worn in Badakhshān and part of Kashmīr.

A رغس *raghs* (v.n.), Endowing plentifully with the good things of this life, enriching (God); affluence, increase; riches, wealth; a benefit, boon, blessing.

A رغف *raghf* (v.n.), Forming into balls (paste or clay); giving (a camel) seeds and flour made up into flat cakes.

A رغل *ra<u>gh</u>l* (v.n.), Sucking (as a kid the dam);—*ru<u>gh</u>l*, The plant orage.

A رغم *ra<u>gh</u>m* (v.n.), Displeasing; doing a thing contrary to the will of another; spite, antipathy, ill-will; disgust; abhorrence, contempt;—*ra<u>gh</u>m-an*, In spite of, against another's will, in scorn;—*'alá ra<u>gh</u>mi-hi*, Against his will.

A رغن *ra<u>gh</u>n* (v.n.), Listening favourably to anything; eating and drinking freely; wishing eagerly, craving for; inclining, leaning to.

رغند *ra<u>gh</u>and*, Noise of beasts of prey.

رغنین *ra<u>gh</u>nīn*, Breeches, leggings (see رغین).

رغنگ *ra<u>gh</u>ang*, A side-glance; a squint.

رغوان *ra<u>gh</u>wān*, Name of a mountain in Maghrib.

A رغوة *ra<u>gh</u>wat*, A rock, a huge stone.

A رغوث *ra<u>gh</u>ūs*, Giving suck, milch.

رغوه *ra<u>gh</u>wa*, A sparrow with a red head.

A رغیب *ra<u>gh</u>īb*, Desired, esteemed; greedy, covetous.

A رغیبة *ra<u>gh</u>ībat*, A thing desired; much wealth, a large present.

SY رغیدا *ra<u>gh</u>īdā*, Tares, darnel.

A رغیف *ra<u>gh</u>īf*, A thin round flat cake, paste, or wafer; a cracknel.

*a* رغیفی *ra<u>gh</u>īfī*, Belonging to a cake.

رغین *ra<u>gh</u>īn*, Overalls, spatterdashes; fair.

رف *raf*, A seat, bench, or settle at a house-door; a moulding, tablet, or basement about four inches in height from the floor, serving as an ornament to a room, or as a shelf.

A رف *raff* (v.n.), Eating much; kissing (a woman) with the edges of the lips; sucking, sipping; favouring, serving, doing good to; shining, flashing; expanding the wings; a flock, a herd; (in P. *raf*) a broad shelf on the upper part of the wall whereon valuables are laid (see preceding article).

A رفاء *rifā'* (v.n. of رفاء), Giving rest; conciliating; peace, concord, tranquillity;—*bi 'r-rifā wa 'l-banīn*, With concord and children (a form of congratulating a newly-married couple);—رفاء *raffā'*, A mender, darner, fine-drawer.

A رفات *rufāt*, Anything broken or pounded.

A رفادة *rifādat*, A bandage for dressing a wound; a stuffed saddle or cushion; goods brought by the Quraish for the benefit of the pilgrims to the Ka'bah.

A رفارف *rafārif* (pl. of *rafraf*), Shelves, &c.

A رفاع *rafā'*, Abundance of corn in a field;—*rafā'*. *rifā'*, The carrying of the cut-down corn to the thrashing-floor, the bringing in of the harvest.

A رفاعة *rafā'at* (v.n. of رفع), Raising the voice; the quilting of the petticoats to give a prominence to the hips, a bustle;—*rafā'at*, *rufā'at*, Elevation or loudness of voice;—*rifā'at*, A name of twenty-three companions of Muhammad.

A رفاغ *rifāgh* (pl. of *rafgh*), Level, soft lands.

A رفاغة *rafā<u>gh</u>at*, Affluence, enjoyment of life.

A رفاق *rifāq*, A rope for tying a camel's leg above the knee; (pl. of *rafqat*) travelling companions.

A رفاقة *rafāqat* (v.n. of رفق), Being companions, fellow-travellers.

رفاگر *rafāgar*, A fine-drawer.

رفان *rafān*, Saffron (perhaps misreading for A. زفان q.v.);—*rafān*, *raffān*, An intercessor.

A رفاه *rifāh*, رفاهة *rafāhat*, رفاهیة *rafāhīyat*, Repose, quiet, tranquillity, content; affluence, enjoyment of life.

رفت *raft*, He went; it passed, i.e. the thing is done, let us not say any more about it (m.c.); walk, travel, journey; [*rafti sultān*, The journey of the emperor;]—*ruft*, He swept.

رفتار *raftār*, Gait, pace, (elegant) air in walking; walking, going, moving off; (for *giriftār*) a prisoner;—*raftār kardan*, To walk, to move on;—*raftāri nā-hamwār*, An inelegant walker, or way of walking; a shameful manner of proceeding.

رفت آمد *raft-āmad*, Coming and going, frequentation.

رفت آوری *raft-āwarī*, = the preceding.

رفت گذشت *raft-guzasht*, Past.

رفتگی *raftagī*, Departure; loss;—*raftagī'i <u>kh</u>ūn*, Loss of blood;—*raftagī'i shinawā'ī*, Loss of hearing.

رفتن *raftan*, To walk, go, proceed. depart, pass along, travel; to elapse, glide by; to arise, to go to do a thing; to lose one's senses; to die; to be extinguished; [*raftan ba*, To carry off, to bring; to marry (said of a woman, m.c.);—*raftani hinā ba-hind* (met.) The henna gets black;—*raftani shikam*, Diarrhœa;—*az āb raftan*, To dry up;—*bāz* (*bāz pas*) *raftan*, To retrace one's steps;—*ba-ham dar-raftan*, To be joined or knit together (as a net);—*bai'at raftan*, To become one's disciple;—*dar jalau raftan*, To walk along on foot with a horseman;]—*ruftan*, To sweep; to clean the teeth with a toothpick.

رفتن روب *ruftan-rob*, A broom, besom.

رفتنگاه آب *raftan-gāhi āb*, An aqueduct.

رفتنی *raftanī*, What is to come to pass; one who is about to pass away, doomed to perish.

رفت و آمد *ruft u āmad*, = رفت آمد q.v.

رفت و گذشت *raft-u-guzasht*, Past.

رفته *rafta*, Gone, passed; defunct; mad; in love; a sling (to bind up a wounded arm, m.c.); [*rafta-rafta*, Step by step, by degrees, gradually, in process of time;]—*rufta*, Swept; sweepings.

رفت و رو *ruft-u-ro*, رفت و روب *ruft-u-rob*, رفته روب *rufta-rob*, A besom; a sweeping.

رفتية *raftiya*, Export duties (opp. to *āmadiya*, Import duties).

A رفث *rafs* (v.n.), Being obscene; ribaldry; coition.

A رفد *rafd* (v.n.), Making or tying on a *rifādat* (see رفادة); giving, presenting; helping, assisting!—*rifd*, A present, gift, favour; help, assistance;—*rifd*, *rafd*, A large cup.

A رفراف *rafrāf*, An ostrich; the bird *khāṭifu ẓilli-hi*, q.v. under خاطف p. 440.

A رفرف *rafraf*, Fluttering (*wings*); the rapid motion of the waves; a broad shelf whereon are laid the costliest articles in a house; green cloth, of which carpets, &c. are made; a pillow, cushion, floor-cloth; any superabundant part hanging down or folded up; the lower flaps of a tent; the sides of a coat of mail with the skirts depending from them; anything fixed to the helmet and falling down over the back; a sea-fish; a kind of tree growing in Yaman; the abode of Isrāfīl.

A رفس *rafs* (v.n.), Striking or shaking (anything) with the feet.

رفش *rafsh* (for *dirafsh*), An awl.

A رفش *rafsh* (v.n.), Living luxuriously, eating and drinking riotously; pounding, bruising;—*rafsh*, *rufsh*, A shovel, a spade.

A رفض *rafẓ*, *rafaẓ* (v.n.), Leaving, abandoning, abdicating; leaving (camels) to graze at liberty; a small quantity of water.

*a* رفضی *rafẓī*, A heretic.

A رفع *raf'* (v.n.), Lifting, raising, elevating; decision; abolition; abrogation; deposition; dismissal; carrying a matter before the judge, appealing; bringing in the harvest; going expeditiously; putting a noun in the nominative case; the vowel *ẓamma* as sign of the nominative;—*raf'i sharr*, Settling a quarrel, deciding a difference, getting rid of a dispute;—*raf'i liwā kardan*, To erect the standard;—*raf'i niqāb kardan*, To uncover, to withdraw the veil;—*daf' u raf' kardan*, To take away, remove.

A رفعة *rif'at* (v.n. of رفع), Being elevated, raised, exalted, noble, or high-priced; high position or dignity.

*a* رفع دفع *raf'-daf'*, Deciding, settling, finishing.

A رفغ *rafgh*, Affluence; ease and comfort of life, plenty, wealth.

A رفق *rafq* (v.n.), Tying together (a camel's) fore-legs immediately beneath the shoulder to prevent him from running away; striking the elbow; being useful, profitable; promoting anothers advantage;—*rifq* (v.n.), Being benevolent, kind, or easy; benignity, benevolence, courtesy, favour;—*rafaq* (v.n.), Having the elbow distorted; a jutting out of the elbow; water and pasture easily accessible; a disease of the orifice of the teat through unskilful milking.

A رفقاء *rufaqā'* (pl. of *rafīq*), Companions in travel, fellow-travellers;—*bā-rufaqāmān*, With our comrades (m.c.).

A رفقة *rafqat*, *rifqat*, *rufqat*, A company of fellow-travellers; association, companionship.

A رفل *rafl* (v.u.), Being ignorant, unskilful, unlearned, negligent (in dress); dragging the garments along in walking, swinging the arms and walking fastidiously but ungracefully;—*rifl*, The skirt of a garment;—*rafil*, Walking fastidiously but ungracefully; a fool, a stupid.

A رفو *rafw*, in P. *rafū*, *rafo* (v.n.), Mending (a garment); sewing close, counterpoint, darning, fine-drawing (construed with the verbs *bar-khāstan*, *dāshtan*, *zadan*, and *kardan*).

رفوشه *rafūsha*, Sin, transgression; pleasantry, jocularity, humour; discovery, tracing, tracking; physionomics; palmistry.

A رفوض *rufūẓ* (v.n. of رفض), Pasturing alone (a scattered herd of camels); a tract of land abandoned and claimed by nobody; widely-scattered forage.

*a* رفوکاری *rafo-kārī*, Darning, fine-drawing, tailoring.

*a* رفوگر *rafogar*, A fine-drawer, darner; a sewer of counterpoint; a tailor; a patch for mending.

*a* رفوگری *rafogarī*, = رفوکاری q.v.

رفون *rafūn*, Saffron; cyprus or henna.

A رفه *rafh*, *rifh*, رفوه *rufūh* (v.n. of رفه), Being filled with food and water (cattle); living quietly and comfortably;—*rifh*, Ease, comfort.

رفه *rafa*, The Pleiades.

رفیده *rafīda*, Old clouts sewed together, whereon bread is laid to be baked in the oven.

A رفیع *rafī'*, fem. رفیعة *rafī'at*, *rafī'a*, High, sublime; elevated; noble, eminent, exalted; loud-voiced; of fine quality (stuffs);—*bunyāni rafī'u 'l-arkān*, A building with lofty pillars;—*tauqī'i rafī'i humāyūn*, The imperial sign-manual;—*makāni rafī'*, A high place.

*a* رفیع مقدار *rafī'-miqdār*, Of exalted power.

A رفیف *rafīf* (v.n. of رفّ), Shining (colour); glittering; thin, fine (garment).

A رفیق *rafīq*, A friend, companion, colleague, accomplice, associate, assistant, partner, ally; a laic member of the Ismailite sect;—*rafīqi jihād* (*safar*), A fellow-soldier, a brother-in-arms;—*rafīqi ghār*, An intimate friend; a confidant; an accomplice.

*a* رفیقی *rafīqī*, Society, companionship.

A رفیه *rafīh*, One who lives agreeably.

رق *riq*, Tortoise-shell.

A رق *raqq*, Parchment, vellum; a book,

volume (that especially in which the recording angels are supposed to register the actions of men); a large tortoise; [*raqqi sipihr*, The expanse of heaven;—*raqqi 'ijl*, Vellum;]—*riqq*, Servitude; thin; a certain thorny plant; parchment;—*ruqq*, *raqq*, Shallow water.

A رقاب *riqāb* (v.n. 3 of رقب), Guarding; (pl. of *raqabat*), Necks; purchased slaves.

A رقابة *raqābat* (v.n. of رقب), Waiting, expecting; watching, guarding;—*riqābat*, Rivalry, competition.

A رقاد *riqād*, Sleep (especially a long slumber in the night).

رقارق *raqāraq*, Noise of quadrupeds' legs.

A رقاص *raqqāṣ*, A dancer, jumper, tumbler; a swift messenger, letter-carrier; the pendulum of a clock, the spring of a watch (m.c.).

*a* رقاصی *raqqāṣī*, Dancing;—*raqqāṣī kardan*, To dance (m.c.).

A رقاع *riqā'*, Bits of cloth, patches; short letters, notes.

*a* رقاعی *riqā'ī*, A kind of handwriting.

A رقاق *raqāq*, Warm, hot (day); soft level ground;—*riqāq* (pl. of *raqīq*), Slaves; (pl. of *raqqat*) tracts of land liable to be flooded;—*ruqāq* (pl. of *ruqāqat*), Thin cakes.

A رقاقة *raqāqat*, Thinness;—*ruqāqat*, A thin cake.

رقاقس *ruqāqis*, Satyrion (see جفت آفرید, p. 365, where read *juft-āfrīd* for the misprint *jufat-āfrīd*).

A رقان *riqān*, Saffron; cyprus or henna.

رقانة *riqāna*, A page of a sheet of paper.

A رقائق *raqā'iq* (pl. of *raqīqat*), Subtilties.

A رقائم *raqā'im* (pl. of *raqīm*), Books; epistles, writings; sorts.

A رقباء *ruqabā'* (pl. of *raqīb*), Watchers.

A رقبة *raqbat*, *riqbat* (v.n. of رقب), Expecting, watching;—*ruqbat*, A pit for catching leopards;—*raqabat*, The neck or the lower part of it where a yoke is placed; a slave purchased with money;—*fī raqabatī*, Upon my neck (be it), a formula of oath.

*a* رقبه *raqba*, Enclosure, esplanade, environs.

A رقة *raqqat* (v.n. of رق), A tract of land by the side of a river and fertilized by inundations;—*riqqat* v.n. of رق), Being thin; thinness; tenuity, delicacy; tenderness, sympathy, compassion; feeling small, being ashamed, bashfulness; modesty;—*riqqatu 'd-dam*, Scurvy;—*riqqatu 'l-'aish*, Ease of life;—*riqqati qalb*, kindness of heart;—*riqqat namūdan*, To feel compassion.

*a* رقت انگیز *riqqat-angez*, What excites compassion or pity.

A رقد *raqd* (v.n.), Sleeping; sleep, dream.

A رقش *raqsh* (v.n.), Painting figures of two or more colours.

A رقشاء *raqshā'*, (A female serpent) marked with black and white spots; a substance resembling lights protruding from a camel's mouth at rutting time.

A رقص *raqṣ* (v.n.), Shining, glittering (as vapour); fermenting; dancing; a dance, a ball;—*raqṣi bismil*, the contorsions of an animal being slaughtered;—*raqṣ ba-yādi mastān dādan*, To call to another's mind something forgotten;—*raqṣi pahlū*, A rolling from side to side; rest, repose;—*raqṣi chār-pāra*, A kind of dance;—*raqṣi dirakhtān*, The motion of the branches and leaves of a tree agitated by the wind;—*raqṣi rawānī*, A kind of dance;—*raqṣi rūbāh*, A wilful negligence;—*raqṣi fānūs*, The burning of a beacon-light;—*raqṣi farangchī* (*farangīchī*), *raqṣi kachūl*, Kinds of dancing;—*raqṣ kardan*, To dance; to caper;—*raqṣi mallā*, Lascivious motions;—*dar raqṣ shawad mafāṣili khāk*, (met.) The earth is quaking.

*a* رقصاندن *raqṣāndan*, To make dance.

*a* رقص کنان *raqṣ kunān*, Dancing, capering, skipping.

*a* رقصیدن *raqṣīdan*, To dance.

*a* رقعا *raq'ā*, A medicinal wood found near the Caspian Sea.

A رقعات *ruq'āt* (pl. of *ruq'at*), Notes; a collection of epistles, a letter-book.

A رقعة *ruq'at*, *ruq'a*, A sheet of paper for writing; a short letter or note; a letter written to a sovereign by anyone not a *wazīr* (letters from them being named *talkhīṣ*); a kind of small writing; a bit of cloth for mending a garment, a patch; a chess-board;—*ruq'a bar ruq'a*, Patch upon patch;—*ruq'a'i baland-nīlgūn*, The sky;—*ruq'a'i pusht-nīlgūn* (*adkan*), The earth;—*ruq'a dokhtan* (*zadan*), To patch;—*ruq'a'i shatranj*, A chess-board;—*ruq'a'i ghabrā*, The earth;—*ruq'a'i kazhdum*, Written spells against the bite of scorpions and other obnoxious vermin, fixed to the walls of houses on a certain day;—*ruq'a'i mihmānī*, A note of invitation to a feast.

*a* رقعه *raq'a*, Any herb useful for setting a fractured limb; name of a certain medicinal wood.

*a* رقعوار *ruq'awār*, Letter-paper, painted.

A رقق *raqaq*, Slenderness; scarcity; debility; soft, plain ground (without sand) under which there is a harder stratum; soft soil overflowed.

A رقل *raql*, Tall palm-trees.

A رقم *raqm*, *raqam*, Notation; writing, written character, cypher; description; arithmetic; a writing; a sign, a figure; embroidery; a striped stuff; manner, mode, kind, method; class, sort; a royal edict; a letter written by a prince of the blood royal; written, marked; act of a play;—*raqam kardan*, To write, fold up, seal, and despatch a letter; to assort;—*raqami*

*auwal*, The throne of God ;—*raqam zadan*, To write ;—*raqam kāftan*, To devote oneself to diligent study (the word is moreover construed with the verbs *pazīruftan, chakīdan, khwurdan, rāndan, rekhtan, zudūdan, shudan, shikastan, fishāndan, kashīdan, nawishtan*, &c.) ;—*raqami hindī*, The Indian notation of numbers ;—*ahli raqam*, Skilled in arithmetic ;—*'ilmi raqam*, The science of arithmetic ;—*qalami sa'ādat-raqam*, Writing well, a felicitous pen.

*a* رقم پذیر *raqam-pazīr*, Committed to writing.

*a* رقمزده *raqam-zada*, Written, put on paper.

*a* رقم کن *raqam-kun*, A scribe ; an arithmetician.

*a* رقمی *raqamī*, The stone jasper.

*a* رقمکش *raqam-kash*, Impressing characters, drawing lines ; erasing, obliterating.

A رقوء *raqū'*, *raqū*, Anything applied to staunch a bleeding, a styptic.

A رقوب *raqūb*, A woman or man having no children, or losing those they had ; a wife looking for the death of her husband on account of the inheritance ; a camel which cannot get near the well for the crowd ;—*ruqūb* (v.n. of رقب), Waiting, expecting ; expectation, expectancy.

A رقود *raqūd*, Sleep ; sleepers.

A رقوم *ruqūm* (pl. of *raqm*), Characters, inscriptions.

رقون *raqūn*, *ruqūn*, Saffron ; privet.

رقه *raqqa*, Name of a city on the banks of the Euphrates (now in ruins).

A رقیب *raqīb*, A guardian, preserver ; one of the names of God ; a rival, competitor.

*a* رقیبان *raqībān* (P. pl. of *raqīb*), Keepers, guardians, preservers ; leaders of a contemplative life ;—*raqībāni dast* (*haft bām*), The seven planets ;—*raqībāni rāz*, Keepers of secrets ; leaders of a religious and contemplative life.

*a* رقیبه *raqība*, fem. of رقیب q.v.

A رقیة *ruqyat* (v.n. of رقی), Enchanting, bewitching ; arming with a talismanic amulet or written charm against sorcery, incantation, spell ; — *ruqaiyat*, *ruqaiya*, Name of a daughter of Muhammad ;—*riqqīyat*, Servitude, slavery.

*a* رقیت خوان *ruqyat-khwān*, A sorcerer.

A رقیع *raqī'*, Foolish, defective in understanding ; the lower heavens, the expanse of sky, firmament.

A رقیق *raqīq*, Thin (paper) ; tender, delicate ; a slave ;—*raqīq kardan*, To dilute.

*a* رقیقه *raqīqa* (fem. of *raqīq*), A female slave.

A رقیم *raqīm*, A writing, a book ; especially that which records the history of the Seven Sleepers ; their dog ; also their village, or the mountain and cave in which they slept.

رقیمه *raqīma*, A letter, epistle, note ;—*raqīma'i auwal*, The throne of God ; the letter ا *alif*.

رک *rak*, A grumbling through discontent or anger ; a row, a line ; (in Zand and Pāzand) thou.

A رک *rakk* (v.n.), Being weak or extenuated ; chaining by the neck ; accusing, laying a sin upon anyone ; throwing one thing upon another ; lying with a woman ;—*rakk*, *rikk*, Small rain.

A رکاب *rikāb*, A stirrup ; a procession, cavalcade ; a riding-horse, nag ; the foot ; a cup, a goblet tall and eight-sided ; wine ; [*rikābu 'l-uzn*, The stapes (of the ear) ;—*rikāb afshāndan*, To prepare for riding ;—*rikāb bā rikāb zadan*, To ride in a cavalcade ;—*rikāb jumbīdan*, To prepare for riding ;—*rikāb dādan*, To present the cup ;—*rikāb zadan*, To make stirrups ;—*rikāb sā'īdan*, To prepare for riding ;—*rikāb girān shudan* (*gashtan*), To attack on horse-back ;—*rikāb girān kardan*, To prepare for riding ; to urge on the horse for a furious attack ; to pull him up in order to strike at an adversary ;—*rikāb giriftan* (*kashīdan*), To hold to the stirrup-leather ;—*ba-rikābi tū khāk-ast*, He (the horse) is (firm or obedient like) the earth, with (your standing up in) your stirrups, opposed to *ba-'inān-at hawāst*, He is (fleet or impetuous as) the wind, with your (giving him the) reins ;—*rikābi humāyūn* (*gardūn-janāb*), The imperial stirrup ; the imperial throne ; the person of the Emperor, Sultān, Shāh, &c. ;—*dar rikāb andākhtan*, To give a lift to a pedestrian, being oneself on horseback ;—*dar rikāb būdan* (*dawīdan*, *raftan*), To walk or run on foot along with a horseman ;—*dar rikābi kas rawān shudan*, To follow in attendance, to accompany ;—*rasmi rikāb*, Paying attendance at the imperial stirrup, at court, &c.]—*rukkāb* (pl. of *rākib*), Riders.

*a* رکاب خانه *rikāb-khāna*, A saddle-room ; a pantry ; buttery.

*a* رکابدار *rikāb-dār*, A stirrup-holder ; an attendant, courier, groom ; one who has charge of the saddle-room ; a cup-bearer ; a pantry-man, a butler.

*a* رکاب دوال *rikāb-duwāl*, A stirrup-leather.

*a* رکابک *rikābak*, The catch-word at the bottom of a page (see پاورق).

*a* رکاب گردان *rikāb-gardān*, Who turns the stirrup (ready for mounting) ;—*rikāb-gardān shudan*, To get on horse-back ; to assault.

*a* رکابی *rikābī*, A small dish, plate, or saucer ; a cup, a goblet ; a cup-bearer ; a led horse for parade ; a sword carried on a horse's side ; one who holds the stirrup, that his master may mount ; a kind of rupee current in Lucknow ; a kind of Damascus oil carried on camels.

رکابی مذهب *rikābī-mazhab*, Parasitical.

رکاسه *rukāsa*, رکاشه *rukāsha*, A porcupine.

A رکاکت *rakākat* (v.n. of رقّ), Being thin, weak; being spiritless, and therefore not respected or feared by one's household; weakness, languor.

A رکام *rakām*, *rukām*, Clouds or sands heaped up; a throng;—*qaṭī' rukām*, A large herd.

رکان *rakān*, Muttering from anger.

A رکانت *rakānat* (v.n. of رکن), Being firm, constant, steady, grave; name of a wrestler said to have fought the Prophet, and turned Muslim after being thrown to the ground by him.

A رکب *rakb* (v.n.), Striking on the knee; a number of people (above nine) riding together on camels or horses, a cavalcade;—*rakab*, The pubes and hair growing on it;—*rukab* (pl. of *rukbat*), Knees;—*rukub* (pl. of *rikāb*), Stirrups.

A رکبان *rukbān* (pl. of *rākib*), Riders on camels; riders.

A رکبة *rakbat*, (A she-camel) well adapted for the saddle, quiet and gentle;—*rukbat*, The knee.

A رکح *rukḥ*, The base, side, angle, or projection of a mountain; the middle area of a house.

رکده *rakda*, A small leathern bottle; a wash-hand bason; a cup in the form of a ship, with which the poor draw water (perhaps misreading for A رکوة).

A رکز *rakz* (v.n.), Sticking (a spear, &c.) into the ground;—*rikz*, A low sound; an intelligent or learned man.

A رکس *raks* (v.n.), Inverting, placing the first last, turning topsy-turvy;—*riks*, Filth, impurity; many men.

A رکض *rakẓ* (v.n.) Moving the feet, striking them against the ground, kicking (as a camel); making a horse go faster by spurring or hitting him with the heels; fluttering the wings (a bird).

A رکعة *rak'at*, A sacred inclination of the head, so that the palms of the hands rest upon the knees (in prayer).

A رکل *rakl* (v.n.), Striking a horse with the heel to make him gallop.

A رکم *rakm* (v.n.), Heaping, piling up, accumulating;—*rakam*, Clouds heaped together.

A رکن *rukn*, The firmer side of anything, the side on which it is supported; a pillar, prop, support; the foot of a verse; a foundation, a corner-stone; the black stone at Mecca;—*ruknu 'd-daulat*, *rukni salṭanat*, A nobleman;—*ruknu 'd-dīn*, A pillar of the faith;—*rukni mu'āmalāt*, The basis of negotiations.

رکناباد *ruknābād*, A small stream of the finest water near the city of Shīrāz, frequently mentioned in the poems of Ḥāfiz.

رکنی *ruknī*, Gold refined; Ruknābād.

رکو *rukū*, *rakū*, A piece of old cloth, rag.

A رکوب *rakūb*, Anyone mounted; one who rides much; a camel for riding;—*rukūb* (v.n. of رکب), Mounting, sitting on horseback, riding.

A رکوبة *rakūbat*, A horse or camel for riding (*ḥamūlat* implying a beast of burden).

A رکوة *rakwat*, A water-vessel, a small bottle; a large basin or cistern;—*rakwat*, *rikwat*, *rukwat*, A small bark or skiff.

رکوتا *rakūtā*, (in Zand and Pāzand) Wise.

A رکوح *rukūḥ* (v.n. of رکح), Leaning, inclining; resting, reposing.

A رکود *rakūd*, A full dish; a camel always abounding in milk;—*rukūd* (v.n. of رکد), Resting, reposing; being steady and in equilibrium.

A رکوع *rukū'* (v.n. of رکع), Bowing the head in humility and reverence; also from age, or in prayer, so that the palms of the hands touch the knees.

رکوگ *rakūg*, Patches for mending garments; a tent which has no patches about it;—*rakūgi ḥayẓ*, A menstruous cloth.

رکوگر *rakūgar*, A patcher, botcher.

رکوم *rakūm*, (in Zand and Pāzand) Ye, you.

A رکون *rukūn* (v.n. of رکن), Reclining, leaning; being quiet.

A رکونة *rukūnat*, *rukūna*, Being firm, constant, grave, steady.

A رکی *rakīy* (pl. of *rakīyat*), Wells.

A رکیب *rakīb*, Riding, or who rides, with another; a fellow-rider; ridden; placed upon.

*a* رکیبی *rikebī*, A plate, a dish.

A رکیة *rakīyat* (pl. *rakīy* and *rakāya*), A well, especially a clean one.

رکیدن *rakīdan*, To mutter in anger.

A رکیک *rakīk*, Thin, slender, minute; subtile; shallow; flimsy;—*rakīku 'l-'ilm*, A poor scholar.

A رکین *rakīn*, Grave, steady, quiet, tranquil (man);—*rukmi rakīn*, A firm pillar, a strong column.

رگ *rag*, A vein; lineage, race, stock; muttering from rage; a slight dash (of water into wine);—*ragi abr*, A streak of cloud;—*rag bāz giriftan*, To be slow, remiss;—*ragi bismil khārīdan*, To commit an act which costs one's life;—*ragi talkhī*, The tartness of wine, &c.;—*ragi tan khāstan*, To swell with rage;—*ragi jān*, An artery; the jugular vein;—*ragi jān burīdan*, To kill;—*ragi chīze giriftan*, To conquer, to subdue;—*rag khwābānīdan*, To be slow, remiss;—*ragi khwābi kase ba-dast uftādan* (*āmadan*, *āwardan*, *būdan*), To conquer, to subdue, resp. to be conquered or subdued;—*rag rāndan*, To wound;—*rag zadan*, To bleed, to breathe a vein;—*ragi zīri zabān*, The ranine vein;—*rag-ash bar jāst*, There is still life left in him;—

*ragi fulān chīz na-dārad,* He is not capable of a thing ;—*ragi gardan,* Pride ;—*ragi gardan qawī (gunda) kardan,* To persist in one's pride or arrogance;—*ragi gardan narm kardan,* To renounce one's pride or arrogance ;—*rag gushādan,* To open a vein, to bleed ;—*ragi haft andām,* A vein of the body ;—*az rag andīsha chakīdan,* To be subtle in one's thoughts.

رگال *rugāl,* A live coal.

رگبان *ragbān,* A tail.

رگبند *rag-band,* A bandage for bleeding.

رگدار *rag-dār,* Veined; slightly dashed with water (wine); cloth in which the threads are uneven, so that some appear like veins ; a wicked brat.

رگ ریشه *rag-resha,* Veins and fibres; everything, all.

رگ زده *rag-zada,* Bled, blooded.

رگ زن *rag-zan,* رگ شناس *rag-shināṣ,* A phlebotomist, bleeder.

رگو *rugo, rigo,* رگوك *rugok,* رگوی *rigoy,* رگوه *rigoh,* A sheet; fine linen, muslin; linen rags; any clout, patch, or piece of old cloth.

رگیدن *ragīdan,* To grumble from sadness, to mutter with rage.

رم *ram,* A herd of cattle ; an assemblage of people; terror, flight; [*ram khwurdan (zadan),* To be scared ;—*ram dādan,* To put to flight;—*ram kardan (namūdan),* To take fright, to shy (m.c.) ;]—*ram, rum,* Flesh about the mouth ;—*rim,* Pus, matter ;—*rum,* Hair about the privities.

A رم *ramm* (v.n.), Mending, repairing (a house); cropping with the lips shoots of trees, eating, devouring ;—*ramm, rumm,* Flight, escape ; — *rimm,* Moist ground; moisture; marrow; straw or sticks on the surface of water, or on the ground.

A رماء *ramā',* Excess ; addition, increase; usury.

A رماح *rimāḥ* (pl. of *rumḥ*), Spears ;—*rammāḥ,* A maker of spears; a thrower or jouster with spears.

A رماحة *rimāḥat,* The art of making spears.

A رماد *ramād,* Ashes.

رمارم *ramāram.* Opposite; diverse; of different colours; successive, following, pursuing.

A رماز *rammāz,* One who speaks mysteriously, or by signs; a propounder of riddles.

رماس *ramās,* Mastic.

A رماعة *rammā'at, rammā'a,* The two bones on the upper part of the head (which are tender and moist in infants) ; the buttocks.

رمال *rumāl* (for *rū-māl*), A handkerchief, towel, napkin.

A رمال *rimāl* (pl. of *raml*), Sands ;—*rammāl,* A geomancer, soothsayer, prophet, conjurer, fortune-teller.

a رمالی *rammālī,* Geomancy.

a رمام *rimām,* Cariosity; ulceration or rottenness of a bone ; — *rimāmi asnān,* Caries of the teeth.

رمان *ramān,* Timid, fugitive.

A رمان *rummān,* A pomegranate ;—*ḥabbi rummān,* The grains of a pomegranate.

a رمانی *rummānī,* A seller of pomegranates; resembling a pomegranate; ruby-coloured ; a ruby.

رمانیدن *ramānīdan,* To terrify, fright, scare.

A رمایة *rimāyat* (v.n. of رمی), Shooting an arrow ; archery.

A رمائم *rama'im* (pl. of *ramīm*), Rotten (bones); corrupted things.

A رمة *rimmat* (v.n. of رمّ), Becoming putrid, rotten, worn; a carious bone ;—*rummat,* An old rotten rope.

A رمث *ramṣ* (v.n.), Adapting ; mending; wiping with the hand ;—*rimṣ,* A species of forage eaten by camels; name of a tree; (a man) clothed in ragged garments ;—*ramaṣ,* A raft or float; eating of the plant *rimṣ*; and suffering from it (camels); remains of milk in the udder.

A رمح *ramḥ* (v.n.), Piercing (with a spear); kicking (a horse) ;—*rumḥ,* A spear, lance; a star in the knee of Bootes.

A رمخ *rimkh,* Thick, entangled trees.

a رمخ *ramakh,* The last breath (see رمق *ramaq*).

A رمد *ramad,* A disorder in the eyes, ophthalmia ;—*ramid,* Corrupted (water).

a رمد کشیده *ramad-kashīda,* Painful (eye).

رم دیده *ram-dīda,* رم زده *ram-zada,* Put to flight, fugitive.

a رم طینت *ram-ṭīnat,* Timid, easily frightened.

رم کرده *ram-karda,* Put to flight, fugitive.

A رمز *ramz* (v.n.), Intimating, hinting by moving the lips, knitting the brows, lolling the tongue, waving the hand, &c.; nod, wink, hint; insinuation, innuendo, double entendre; riddle, enigma; mysterious allusion ; secret writing ; short-hand; sarcasm, irony.

a رمز شناس *ramz-shināṣ,* Knowing signs.

رمژك *ramzhak,* Sin; a slip, fall; a cast, fling.

A رمس *rams* (v.n.), Covering with earth and levelling; burying; concealing; throwing a stone; the grave; a sepulchre, a tomb ; (for رمص q.v.) sordes of the eye.

A رمش *ramsh* (v.n.), Throwing or striking (with a stone); feeding poorly (a herd); stroking with the hand; taking with the tips of the fingers; a bundle of fragrant herbs ;—*ramash,* A bird's wing; redness of the eye-lids with a running humour.

رمش *ramish,* Change ; terror, fear.

A رمص *ramṣ* (v.n.), Repairing a misfortune (God); binding up what has been

broken; making one comfortable; making peace between two persons; voiding excrements (a bird); bringing forth (a wild beast);—*ramaṣ*, White sordes collected in the inner corner of the eye; grubs.

A رمض *ramẓ* (v.n.), Splitting (a sheep) and roasting it in the skin upon a hot stone covered with ashes; sharpening a knife;—*ramaẓ*, Pasturing flocks on scorching ground; burning of the feet from hotness of the ground; grazing in the sun and becoming diseased in the liver (sheep).

A رمضا *ramẓā'*, *ramaẓā'*, Hot from the sun, scorching (ground).

A رمضان *ramaẓān*, The ninth month of the Muhammadan year; the fast observed during that month.

*a* رمضانی *ramaẓānī*, Of or relating to *ramaẓān*, born in *ramaẓān*; a proper name.

رمظان *ramẓān*, Name of a fire-worshipper.

A رمع *ram'*, رمعان *rama'ān* (v.n. of رمع), Making haste; tossing (the nose) in anger; beckoning, making a sign with the hand; flowing (tears).

A رمق *ramq* (v.n.), Looking or glancing at;—*ramaq*, The last breath, the departing spirit; (for P. *rama*) a flock of sheep;—*ramaq*, *ramiq*, A bare subsistence, just enough to keep body and soul together;—*rumuq* (pl. of *ramūq* and *rāmiq*), Poor, distressed (scarcely able to live);—*rummaq*, Weak, flaccid.

رمك *ramak* (for *rama*), A herd, flock.

A رمك *ramak* (pl. of *ramakat*), Brood mares; jades; weak (man).

A رمكات *ramakāt* (pl. of *ramakat*), Brood mares.

رمكان *ramkān*, *rumkān*, = رمگان q.v.

A رمكة *ramakat*, *ramaka*, A breeding mare; a jade.

رمگا *ramgā*, (in Zand and Pāzand), Mares.

رمگان *ramgān*, *rumgān*, Hair on the pubes.

A رمل *raml*, Sand; the art of prognosticating from lines in the sand, geomancy (said to have been imparted to Daniel by Jibrīl); (v.n.) making (mats), or anything of a flimsy texture; adorning a sofa, throne, &c., with gems; tinging with blood; [*raml kashīdan*, To practice geomancy;—*ramli kulya*, Urinary gravel;]—*ramal*, Little rain; yielding little rain (the year); running; augmentation, increase, excess; lines on the feet of the wild cow different in colour from the rest; geomancy; name of a metre (*fā'ilātun* — ⏑ — — four times repeated).

*a* رمله *ramla*, Name of a town in Palestine.

*c* رملی *ramlī*, A geomancer.

رمن *raman*, (in Zand) All, the whole.

رمنده *ramanda*, Wild, terrified, timid.

رموان *ramwān*, A shepherd; a herdsman (= رمه بان q.v.).

A رموز *rumūz* (pl. of *ramz*), Signs, signals, winks, nods.

*a* رموز دان *rumūz-dān*, Skilled in mysteries.

A رموس *rumūs* (pl. of *rams*), Graves.

A رموق *ramūq*, Poor, distressed (scarcely able to subsist).

A رموك *rumūk* (v.n. of رمك), Abiding (in any place); stay, sojourn, commorancy.

رمون *ramūn*, Earnest-money; money paid in advance, to be returned if the goods turn not out well.

رمه *rama*, A herd, flock, bevy, covey; a company, troop, body; all; the Pleiades; [*rama'i gosfand*, A flock of sheep;]—*ruma*, Hair of the pubes.

رمه بان *rama-bān*, A herdsman, a shepherd.

رمه دار *rama-dār*, The possessor or keeper of a flock.

رمه وان *rama-wān*, A herdsman, a shepherd.

A رمی *ramy* (v.n.), Flinging; shooting, darting (arrows, &c.); exceeding, increasing; railing at, reproaching, villifying; [*ramyi aḥjār*, A throwing of stones;]—*rimá*, The sound of a stone thrown.

رميار *ram-yār*, A shepherd, keeper of flocks.

A رمية *ramyat*, One throw.

A رميح *rimīḥ*, *rimeḥ* (by Imālah for *rimāḥ*), Lances, spears;—*rumaiḥ* (dim. of *rumḥ*), A little spear;—*rumaiḥi abī sa'd*, A staff on which an old man leans.

رميدگی *ramīdagī*, Terror, flight; aversion.

رميدن *ramīdan*, To be afraid, terrified, seized with horror; to be disturbed, agitated; to fly in terror, to shun from aversion; to frighten;—*dar-ramīdan*, = *ramīdan*.

رميده *ramīda*, Horror-struck, disturbed, afflicted; offended, indignant, having an antipathy;—*ramīda u āramīda*, Moveables and immoveables;—*khāna-ramīda*, Escaped from the house; fugitive from home;—*ranjīda u ramīda kardan*, To molest, vex, injure.

A رميز *ramīz*, Intelligent; moveable, volatile.

A رميض *ramīẓ*, Sharpened; a sharp knife.

A رميم *ramīm* (v.n. of رمّ), Waxing old, putrefying; putrid, carious, corrupted; worn out;—*muḥyī'i 'iẓāmi ramīm*, The reviver of corrupted bones (applied to Jesus).

رنب *rumb*, رنبه *rumba*, *ramba*, Hair of the pubes.

رنج *ranj*, Trouble; grief, affliction, sadness; toil; pain of the body; anguish of mind; remorse; cholic, gripes; injury, offence, molestation, anger; powder; (in comp.) vexing; (equiv. to *rang*) colour;—*ranji bārīk*, Hectic fever;—*ranj burdan*

(*kashīdan, giriftan*), To suffer distress;—*ranj nishastan*, Grief ceases;—*ranj kardan*, To lament;—*ranj namūdan*, To afflict, to pain, to aggrieve.

رنجال *ranjāl*, Food.

رنجانیدن *ranjānīdan*, To molest, annoy, cause vexation; to make to labour and toil.

رنجبر *ranj-bar*, An artificer, mechanic.

رنج بردار *ranj-bardār*, Enduring hardships, indefatigable.

رنج دان *ranj-dān*, A priming-flask or horn.

رنجش *ranjish*, Indignation, offence; grief, affliction, toil.

رنجک *ranjak*, The touch-hole of fire-arms; the priming-pan.

رنج کش *ranj-kash*, Distressed, afflicted.

رنجن *ranjan*, A soft belly well purged.

رنجور *ranjūr* (for *ranj-war*), Sick, infirm; afflicted, grieved, sorrowful; — *'ushshāqi ranjūr*, Distressed lovers.

رنجور دار *ranjūr-dār*, Attendant on the sick.

رنجوری *ranjūrī*, Sickness; anguish.

رنجه *ranja*, Pain; grief; an affected air; sad, vexed, afflicted;—*ranja dāshtan*, To grieve, be distressed; to molest, importune;—*ranja shudan*, To be grieved, sad, sorrowful;—*ranja kardan*, To toil, to labour.

رنجی *ranjī*, Illness, sickness.

رنجیدگی *ranjīdagī*, Affliction, sadness.

رنجیدن *ranjīdan*, To be sad, melancholy, vexed; to fret; to be angry, enraged, filled with indignation; to carve, engrave.

رنجیده *ranjīda*, Vexed, exasperated, indignant;—*ranjīda u ramīda kardan*, To irritate; to molest, disturb, interrupt.

رنجین *ranjīn*, A ploughshare.

A رنح *ranh*, A giddiness in the head (as from intoxication, &c.).

A رنخ *rankh* (v.n.), Languishing; being bow-legged;—*rinkh*, Name of a place in Khurāsān; also of a place near Nīshāpūr.

رند *rand*, A word, saying; anything fragrant; agreeable, easy of digestion; dust; theft, plunder; anything rough, tart, and astringent (as the rind of a pomegranate); laurel; myrtle; imp. of *randīdan*, with the signification of a participle in composition; a chip, shaving; a carpenter's plane;—*rind*, Sagacious, shrewd; a knave, rogue; a Sufi; dissolute; a drunkard, debauchee; one whose exterior is liable to censure, but who at heart is sound; a wanderer, traveller; an insolent, reckless, fear-nought fellow; [*rindi jahān*, A vagabond, a vagrant;—*rindi duhul-darīda* (probably misreading for *dahan-darīda*), One who has erred;—*rindāni khāk-bez*, Penetrating, discerning, shrewd (persons)].—*rund*, The rice-bird.

A رند *rand*, Laurel; also the myrtle, and aloes.

رند افریس *rand-afrīs* (said to be in the language of the Franks), The King of kings, i.e. God; name of a king of the Franks; an island in the country of the Franks (?).

رندانه *rindāna*, Worthy of a drunkard or debauchee, licentious.

رندانیدن *randānīdan*, To cause to carve, engrave, plane, scrape, or rasp.

رندش *randish*, Sculpture; rasure; chips, filings; scrapings, planings, raspings.

رندک *rindak* (dim. of *rind*), An arch lad, waggish boy.

رنده *randa*, A joiner's plane; shavings; a certain fattening herb; a grater, rasper; a sort of black leather made from goat's skin; great, large;—*rinda*, Shavings of leather (doubtful);—*runda*, Name of a bird, the rice-bird (see رند *rund*).

رندی *randī*, A polishing, a planing; sawdust;—*rindī*, A draught, drink; trick, fraud.

رندیدن *randīdan*, To polish, smooth; chip or hew with a hatchet; to scrape, rasp, grate, plane; to walk pompously; to grow.

رندیده *randīda*, Polished; planed; scraped.

A رنز *runz*, Rice.

رنژک *ranzhak*, = مرژک q.v.

A رنف *ranf*, *ranaf*, A kind of forest-willow.

A رنق *ranq*, *ranaq*, *raniq*, Turbid (water);—*ranq*, *ranaq* (v.n.), Being muddy (water);—*raniq*, Full of trouble (life).

رنگ *rang* (S. *rañga*), Colour, hue; complexion; paint, stain, dye; stratagem, fraud, imposture; insincerity, perfidy, disloyalty; playfulness, innocent delusion or frolic, ridicule; pleasure; kind, sort, state, condition; manner, method, order, form, habit, usage, custom; modesty, bashfulness; dishonour, reproach; a blemish; indignation with a mixture of shame; grief, pain, affliction; spirit, soul; comeliness, neatness, grace, elegance; goodness; health, happy circumstances; gold; wealth, substance, a small capital; profit, utility; hope, desire, expectation of advantage; a game at dice; money gotten at games of hazard; a theft of gold or silver; power, strength; lot, portion, share; a lord, master, possessor; a black spot or mole; blood; small globular bells hung round the rims of Arabian drums; an old patched garment; squint-eyed; a wild mountain-goat; a wild ox, or beast in general; a fine he-camel kept for stock; like, resembling; corrupt, bad; growing herbage;—*rangi āb*, Water-lentils; *rangi āzādān*, The habits of generous men;—*rang az āsmān tarāshīdan*, To attempt impossibilities, to labour in vain;—*rang az dīwār tarāshīdan*, To be bold, impudent, shrewd, clever, or witty;—*rang az rū-sh parīda*, All colour has fled from his face (m.c.);—*rangi āftābī* (*mahtābī*), White inclining to yellow;—*rang uftādan bar* (*dar*), To become tinged or

coloured;—*rang afgandan bar* (*dar*), To tinge, to colour;—*rangi āl*, Slightly yellow inclining to red;—*rang āmekhtan*, To deceive, to cheat;—*rang āwardan* (*bar-āwardan*), To blush; to colour up with indignation;—*rang bar āb rekhtan* (*zadan*), To devise;—*rang bar-āwardan*, To show a fresh colouring;—*rang bar-dāshtan*, To remove the colour; to receive a colour;—*rang bar-kardan*, To brighten the colour;—*rangi bargān*, A soft stone for making glass;—*rang paziruftan*, To receive a colour;—*rang justan*, To demand one's share;—*rangi chirk-tāb*, A somewhat dirty colour;—*rang chīdan bar* (*dar*), To tinge, to colour;—*rang dādan*, To show a fresh colour; to tinge, to colour;—*rang dāshtan*, To have a share or portion of;—*rangi rabī'*, Vernal tints;—*rangi raughanī*, Oil-colour;—*rang rekhtan* (*zadan*), To lay the foundation of a building;—*rangi zard farangī*, Chromate of lead;—*rangi zargarī*, A colour with which goldsmiths taint gold;—*rangi zardī kashīdan*, To blush, to be ashamed;—*rangi zinda*, Green colour;—*rangi shāh-bāz*, Darkness;—*rang shudan*, To colour, to blush;—*rangi shakarī*, = *rangi āl*, q.v.;—*rangi ṭilā'ī*, Gold colour;—*rangi kāre rekhtan*, To set to work, to begin;—*rang kardan*, To colour, paint, tinge; to deceive;—*rang giriftan*, To blush, to colour up with indignation;—*rangi laimūn*, White inclining to yellow;—*rangi mātam*, Blackness; sable;—*rangi mahtābī*, = *rangi āftābī*, q.v.;—*rangi nabātī*, = *rangi āl*, q.v.;—*rang u āb* (*rang u boy, rang u nam*), Majesty, power; aptitude, capacity;—*rang u āb ba-rū'i kār āwardan*, To accomplish the work in brilliant style;—*rangi hawā*, Darkness;—*rang yāftan*, To show a fresh colour;—*ba-rang dādan*, To tinge, to colour.

رنگارنگ *rang-ā-rang*, Various-coloured; of different sorts.

رنگ آمیز *rang-āmez*, Mixing colour; possessing colour, painted, dyed, stained; conversant with many subjects; fickle, inconstant; painting; stratagem.

رنگ آور *rang-āwar*, Coloured; deceitful, fraudulent, knavish; shame-faced; pompous in diction, one who values himself on flowery language.

رنگائی *rangā'ī*, The price paid for dyeing; a certain space of time during which a cloth is dyed.

رنگ بالا *rang-bālā*, Bright-coloured (rose).

رنگ باخته *rang-bākhta*, Pale.

رنگ برنگ *rang ba-rang*, Various.

رنگ بست *rang-bast*, A fixed, fast colour;—*rang-bastī*, Fixedness of colour.

رنگ پریده *rang-parīda*, Sallow, pale (m.c.).

رنگ رز *rang-raz*, A dyer;—*rang-razi gulgūn*, A vintner.

رنگرزان *rang-razān* (pl. of the preceding), Dyers; (for *rang-rezān*) Autumn.

رنگ رش *rang-rash*, Silk merchant or spinner.

رنگروتا *ringarūtā*, (in Zand) An elephant.

رنگ روش *rang-rosh*, A silk-merchant; a cheat, deceiver.

رنگ ریز *rang-rez*, A dyer.

رنگ ریزان *rang-rezān*, Autumn.

رنگ زده *rang-zada*, Tinged, coloured, dyed.

رنگساز *rang-sāz*; A painter, a dyer.

رنگ فروش *rang-farosh*, A dyer; a silk-merchant; a cheat.

رنگ کاغذ *rang-kāghiz*, Coloured paper (m.c.).

رنگ لاک *rang-lāk*, A dyeing tincture.

رنگ لکا *rang-lukā*, Tincture of lac.

رنگ ناک *rang-nāk*, Coloured, tinged.

رنگی *rangī*, A dyer; chintz, the colour of which will not stand washing; a kind of cloth.

رنگ محل *rang-mahal*, An apartment dedicated to voluptuous enjoyment.

رنگیدن *rangīdan*, To grow, increase.

رنگین *rangīn*, Coloured, tinctured, painted, of many colours; allegorical, figurative, metaphorical; elegant, flowery.

رنگینا *rangīnā*, رنگینان *rangīnān*, A red peach.

رنگین کمان *rangīn-kamān*, The rainbow.

A رنم *ranam* (v.n.), Sounding, singing;—*runum*, Skilful female singers.

رنود *ranwad*, Absence;—*runūd* (Ar. pl. of P. *rind*), Knaves, ruffians.

رنوس *runūs*, A sort of stone which, when made into a ring, banishes care from the wearer's mind.

رو *rav*, A sigh, groan; (imp. of *raftan*) go thou; (also the contracted form of *rawanda*) who goes; act of going, travel, journey; road;—*rū*, Face, countenance; surface, (hence, in m.c.) upon; aspect, appearance; sake, cause, reason; hypocrisy; colour, pretence; hope, expectation; wish; manifestation; search, investigation; (in comp.) having a face, like; [*rū ba-taraqqī guzārdan*, To tend towards improvement (m.c.);—*rū ba-ṭarafi oṭāq*, The face turned towards the room (m.c.);—*rū dādan*, To appear, to show oneself, to arise (*chi rū dāda ast*, How has it happened?);—*rūsh*, Upon it, above (m.c.); *rūsh-rā giriftan*, To veil one's face (m.c.);—*rū kardan* (*nihādan ba*), To turn the face towards, to turn to;—*az rūm bar-namiyāyad*, I dare not (m.c.);—*az rū'i*, By way of, in the manner of;—*az rū'i qā'ida*, According to rule or law, lawfully, properly (m.c.);—*bā-rū'i murdum*, In the face of men, before the people;—*pīshi rū*, In front of;—*har rūsh-rā mī-khwāhī mī-zanad*, He plays any part you like, he is a Jack-of-all-trades (m.c.);]—*ro*, Brass.

روا *rawā* (part. of *raftan*), Going; current (coin); lawful, right; equitable, reasonable; admissible, allowable; tolerated; worthy,

proper, suitable; pleasant, agreeable; obtaining one's desire; [*rawā būdan*, To be worthy (*rawāst*, It is proper, it ought to be so);—*rawā dāshtan*, To judge right, commend, approve, allow;—*rawā shudan*, To be lawful; to sell well (goods); to be brisk (a market);—*rawā kardan*, To approve; to adjust;] —*riwā*, Fruitfulness, plenty.

A رواء *rawā'*, Sweet, wholesome (water); the well Zamzam;—*riwā'*, A rope for fastening loads; (pl. of *rāwī*) those who quench their thirst with water;—*ruwā'*, Aspect; beauty of countenance, comeliness.

A روابط *rawābiṭ* (pl. of *rābiṭat*), Connections; ligatures; conjunctions.

A رواة *ruwāt* (pl. of *rāwī*), Historians, narrators, tellers, relaters, reporters; those who quench their thirst with water.

A رواتب *rawātib* (pl. of *rātibat*), Stipends, salaries, appointments, dues.

A رواج *rawāj* (v.n. of روج), Being vendible, in great demand, or selling well (goods, *kasād* implying a difficulty of sale); being current, circulating freely (money); use, custom, practice, fashion;—*rawāj dāshtan*, To be current; to be fashionable (m.c.); —*rawāj shudan*, To become current, obtain, prevail;—*rawāj yāftan*, To sell well; (met.) to come in use. (The word is also construed with *burdan*, *dādan*, and *shikastan*); —*waqti rawāj*, The favourable time for selling.

*a* رواج کار *rawāj-kār*, Free circulation (m.c.).

*a* رواج گاه *rawāj-gāh*, The exchange.

A رواح *rawāḥ* (v.n. of روح), Going, coming, or doing anything at sunset; the afternoon, the evening; travelling in the evening.

*a* روا حال *rawā-ḥāl*, Immediately; swift.

A رواحل *rawāḥil* (pl. of *rāḥilat*), Camels of burden; caravans.

رواد *rawād*, *ruwād*, A place full of hills, risings, pasture, and water; the green bank of a river; a muddy stream.

روا دار *rawā-dār*, An approver, chooser, consenter; judging right; lawful, true, just, proper, fit.

روار *rawār*, A jailer, a turnkey.

روارو *raw-ā-rav*, Proceeding, travelling, following quick;—*ruw-ā-rū*, Face to face.

روارو زن *rawārav-zan*, One who calls out "Proceed! proceed!" who blows the trumpet to announce the arrival of a great man. (See *bāngi rawārav*, under بانگ.)

رواز *rawāz*, A jailer, a turnkey.

روازاری *rawāzārī*, Metaphorical, figurative.

*a* روازن *rawāzin* (pl. of *rauzan*), Windows.

رواس *rawās*, Water-cresses;—*riwās*, Sorrel.

A رواسی *rawāsī* (pl. of *rāsiyat*), Huge mountains.

رواش *rawāsh*, = رواج q.v.

A روافد *rawāfid*, Beams for a roof, rafters.

A روافض *rawāfiẓ* (pl. of *rāfiẓ*), The forsakers or rebels, i.e. the followers of the sect of Alī, denominated Shiites (so called from their forsaking Zaid Ibn Alī Ibnu'l-Husain); heretics.

A رواق *rawāq*, Purified, filtered, strained; *riwāq*, *ruwāq*, A house resembling a tent (being supported on one pillar); a curtain stretched like a canopy before a tent or the door of a house; a roof in the front of a tent or a house, a portico, porch; a gallery in front of a house; a lofty building resting on columns;—*riwāqi bī-sitūn*, The heavens;—*riwāqi sīm-gūn*, The sky;—*riwāqi manẓari chashm*, The pupil of the eye.

*a* رواقی *rawāqī*, Purification, straining, filtration;—*riwāqī*, A Stoic philosopher.

رواک *rawāk*, Pure, strained.

رواگ *rawāg*, A saloon open in front.

A رؤال *ru'āl*, Growth of teeth (in a horse).

روامبد *rawām-bud*, = روان بد q.v.

A روامس *rawāmis*, Winds effacing vestiges, filling up wells, or scattering earth; night-birds; also beasts roaming at night.

روان *rawān*, Life, soul, spirit; the reasonable soul; the heart; (part. of *rawīdan* or *raftan*) going, passing; brisk, active (sale); mounted, riding; running; flowing, fluid; lawful, proper; text; reading; forthwith, immediately, quickly; Eriwan in Armenia;—*rawān āmadan*, To flow;—*rawān dāshtan*, To know by heart;—*rawān sākhtan* (*kardan*), To commit to memory; —*rawān shudan*, To go, flow, pass, run; —*rawān kardan*, To make current; to despatch; to spill;—*rawān gusistan*, To die.

روانان *rawānān* (pl. of *rawān*), Souls, spirits.

روان آورد *rawān-āward*, Wise, learned.

روان بخش *rawān-bakhsh*, The Holy Spirit.

روان بد *rawān-bud*, All-pervading spirit.

روانتر *rawāntar*, More current.

روان خواه *rawān-khwāh*, A wandering beggar.

روان سالار *rawān-sālār*, = روان بد q.v.

روانستان *rawānistān*, A place abounding in souls, heaven.

روان گرد *rawān-gird*, Power; the kingdom of heaven.

روانگی *rawānagī*, A running, a flowing, flux; a passing, a travelling;—*paiwasta rawānagī'i baul*, Diabetes.

روانه *rawāna*, Going, running, passing, flowing; prepared; despatched, departed; travelling; a custom-house passport, pass, or permit; a present; fortune, prosperity; —*rawāna'i rāh kardan*, To prosecute a journey;—*rawāna kardan* (*namūdan*), To set going, to send, to despatch (m.c.).

روانی *rawānī*, A course; effusion; briskness of market; currency;—*rawānī dādan*, To despatch, cause to be received, make anything have its full weight (as a mandate), or value (as goods);—*rawānī'i āb*, The

flowing of water;—*rawānī'i shikam*, A flux, diarrhœa.

روان یابنده *rawān-yābanda*, The rational soul.

روانیدن *rawānīdan*, To make current, cause to be received, despatch; to behove, be necessary; to be vendible, current (goods or money); — *ruwānīdan*, To cause to grow.

رواوه *rawāwa*, The musical instrument called *rabāb*.

رواه *rawāh*, Food for prisoners.

A رواهش *rawāhish*, Veins outside the hand, or in the fore-legs of a horse.

A رواهص *rawāhiṣ*, Stones fixed in a row; also such as hurt the feet of horses.

A روایا *rawāyā*, روایات *riwāyāt* (pl. of *riwāyat*), Narrations, stories, traditions.

A روایة *riwāyat* (v.n. of روی), Drawing water and presenting it (to a friend); relating the words of another; a tradition; a history, narrative, relation; a various reading; a manuscript;—*riwāyati ṣaḥīḥ*, A sound tradition, indubitable report;—*rawāyati mashhūr*, A celebrated or well-known tradition;—*ẓa'īfu'r-riwāyat*, A traditionist of feeble authority.

A روائح *rawā'iḥ* (pl. of *rā'iḥat*), Odours, perfumes; delightful breezes; evening rains.

روایش *rawāyish*, A facility in disposing of goods; precious commodities (as easily sold).

روائی *rawā'ī*, A passing along, by, or through; currency, circulation; briskness of markets; fulfilment, success, completion; suitableness, worthiness; elegance; figurative, allegorical;—*rawā'ī dādan*, To give currency;—*rawā'ī yāftan*, To obtain currency, to circulate.

A روب *raub* (v.n.), Being thick (milk); being disordered (intellect);—*rūb*, Name of a village near Balkh.

روب *rob* (imp. of *ruftan*), Sweep; (in comp.) sweeping;—*rob kardan*, To sweep.

روبا *rūbā*, Fox-grapes; nightshade.

روبارو *rū bā rū*, Face to face, opposite; comparatively;—*rū bā rū kardan*, To compare, confront, collate.

رو باز *rū-bāz*, Open in front (as a carriage, &c.); unveiled.

روبان *robān*, Sweeping; one who sweeps.

روبانیدن *robānīdan*, To cause to sweep; to clean the teeth.

روباه *rūbāh*, A fox;—*rūbāhi par*, The flying fox;—*rūbāhi turkī*, A porcupine;—*rūbāh dar tala dārad*, He has caught him in the trap which he set for others;—*rūbāhi daryā'ī*, A beaver;—*rūbāhi zard*, The sun.

روباه بازی *rūbāh-bāzī*, Fox-play, stratagem, subtlety;—*rūbāh-bāzī kardan*, To play the fox, to act with wiliness.

روباه بچه *rūbāh-bachcha*, A fox's cub.

روباه تربک *rūbāh-turbak*, Fox-grapes; nightshade.

روباه ماده *rūbāh-māda*, A bitch-fox, a vixen.

روباهی *rūbāhī*, Foxship, vulpine cunning;—*rūbāhī kardan*, To play the fox, to devise stratagems.

A روبة *raubat*, *rūbat*, *rūba*, A ferment or preparation of sour milk put amongst new milk to make it coagulate; intellect, understanding; semen virile; fragment of a cloud; a portion of the night; name of a poet.

رو براه *rū ba-rāh*, Fit for business, adjusted, prepared; reformed, returned from an erroneous course;—*rū ba-rāh shudan*, To begin or proceed on a journey, to pass along.

رو برو *rū ba-rū*, Face to face, in front of; presence;—*rū ba-rū muḥāraba kardan*, To fight front to front.

رو بکار *rū ba-kār*, Approaching, at hand, about to be, in agitation; ready for business; intent upon.

رو بکاری *rū-ba-kārī*, Proceeding (of a cause); a warrant.

روبند *rū-band*, A lady's veil or mask.

روبه *rūbah*, A fox;—*rūbahi la'l*, The red fox.

روبهانه *rūbahāna*, Fox-like, crafty, wily.

روبه بازی *rūbah-bāzī*, *rūba-bāzī*, Fox-play, stratagem.

روبهک *rūbahak*, A young fox, a fox's cub.

روبیان *rūbiyān*, A shrimp.

روبیدن *robīdan*, To wipe, sweep, dust.

روبینه *robīna*, A cock, a tap (m.c. from Fr. *robinet*).

روپاک *rū-pāk*, A woman's veil; a handkerchief; a towel.

روپست *rū-past*, Face downwards, with a lowered face, humble.

روپوش *rū-posh*, A veil covering the whole face, especially a virgin bride's of red silk; concealed, disappearing out of sight; anything the outside of which differs from the inside;—*rū-posh shudan*, To abscond.

H روپه *rūpa*, روپیه *rūpiya*, A rupee.

رو تازگی *rū-tāzagī*, Freshness of face, serene looks.

A روث *rauṡ* (v.n.), Dunging (a horse); dung, ordure.

روج *roj*, A day; unripe grapes.

H. روج *roj*, The white-footed antelope (*antelope picta*).

روچک *rūchak*, The 15th of the month Sha'bān.

روچه *raucha*, *rūcha*, Unripe dates.

A روح *rauḥ* (v.n.), Visiting in the afternoon; a pleasant refreshing wind; rest, quiet, ease; mercy, clemency;—*rūḥ*, The soul, incorporeal spirit; the breath of God; Jesus; the angel Gabriel; an angel in the form of man with an angelic body; the Qur'ān; revelation; prophecy; in P. name of a note in music; [*rūḥi a'ẓam*, The su-

preme spirit;—*rūḥu 'l-amīn* (*-qudus*), The faithful (holy) spirit, i.e. the angel Gabriel;—*rūḥi ilāhī*, The divine spirit;—*rūḥu 'llāh*, The spirit of God, the Holy Ghost; Jesus; Gabriel;—*rūḥi bā-futūḥ*, A victorious, i.e. blessed, spirit;—*rūḥi tutiyā*, Mercury; a sort of pewter; wine;—*rūḥi ḥayātī*, The vital spirit;—*rūḥi ḥaiwānī*, Animal spirit;—*rūḥi rawān*, A living soul;—*rūḥi ṭabī'ī*, The animal spirit;—*rūḥi qudsī*, Gabriel;—*rūḥi mubārak*, A blessed soul;—*rūḥi ma'ādin*, Mineral spirit;—*rūḥi mukarram*, The angel Gabriel;—*rūḥi nabātī*, Vegetable spirit;]—*rawaḥ*, A turning out of the feet, so that the heels are close together.

روح *rūḥ*, Name of a note in music.

a روح آسوده *rūḥ-āsūda*, Dead, whose soul rests.

a روح افزا *rūḥ-afzā*, Increasing the spirits, prolonging life.

a روحانی *rauḥānī*, Good, agreeable, clean and pure (place);—*ruḥānī*, Spiritual; holy, contemplative; a howling dervish.

A روحانیة *rūḥānīyat*, Spirituality, sanctity.

a روح پرور *rūḥ-parwar*, Nourishing the mind or soul.

a روح دار *rūḥ-dār*, Animated.

a روح فرسا *rūḥ-farsā*, Soul-destroying, fatal.

روخ *rūkh*, The intestines; bald; mangy; name of a plant.

روخ چکاد *rūkh-chakād*, Bald-headed (man).

A رود *raud* (v.n.), Seeking; going in quest of forage and water; going and coming.

رود *rūd* (by some *rod*, from Z. *raodha*), A river, torrent, flowing water; the Oxus; intestines, gut; the string of a musical instrument; a bow-string; song, cheerfulness, jovial conversation, convivial mirth; vocal or instrumental music; a son or daughter; a beautiful brunette; a comely and amiable youth; a plucked bird; a sheep stripped of its wool;—*rūdi khezān*, A torrent;—*rūdi jaiḥūn*, The Oxus;—*rūdi furāt*, The Euphrates;—*rūdi miṣr*, The river of Egypt, the Nile.

رودا *rodā*, A bow-string; a gut; a branch.

رودابه *rūdāba*, Name of the mother of Rustam; name of a fort.

رو داد *rū-dād*, An account of circumstances, narrative, statement of a case.

رو دادن *rū dādan*, To happen.

رو دار *rū-dār*, A man of rank or dignity.

رو داری *rū-dārī*, Rank, dignity; flattery.

رود آور *rūd-āwar*, A river's bed; name of a river.

رود آورد *rūd-āward*, Branches of trees, straws, &c., carried down by a stream; name of a river.

رود آهو *rūd-āhū*, Name of a river.

رود بار *rūd-bār*, A large river; a river in a valley, a channel formed by the torrent; a place where many streams run; the bank of a river; name of a country and of a city.

رود جامه *rūd-jāma*, A lute.

رود چکاد *rūd-chakād*, Bald (man), bare.

رود خانه *rūd-khāna*, A river's bed or channel; a river;—*rūd-khāna'i saped*, A lake in Iraq.

رود خیز *rūd-khez*, A rising wave.

رود زن *rūd-zan*, A harper;—*rūdzani falak*, (Minstrel of the sky) The planet Venus.

رود ژم *rūd-zham*, Name of a river.

A رودس *rūdis*, The island of Rhodes.

رودساز *rūd-sāz*, A musician.

رود شهد *rūd-shahd*, Name of a river.

رودک *rūdak*, A rivulet; a small musical instrument;—*rodak*, Name of an animal found in Tartary, of whose skin fur-garments are made.

رود کشف *rūd-kashf*, Name of a note in music.

رودگان *rūdagān* (pl. of *rūda*), Intestines.

رودگانها *rūdagānhā* (pl. of the preceding), Bowels, viscera, intestines.

رودگانی *rūdagānī*, Bowels;—*rūdagāne*, One gut.

رودگر *rūdgar*, A musician; a maker of strings for musical instruments or bows.

رودگی *rodagī*, *rūdagī*, Surname of the celebrated Persian poet Abū 'l-Hasan.

رودلاخ *rūdlākh*, A place abounding in rivers.

رودن *rūdan*, رودنگ *rūdang*, Madder.

روده *rūda*, A gut, an intestine; the string of an instrument; the fundament of a quadruped; anything steeped in hot water; a river;—*rūda kardan*, To pour hot water (amongst flour when baking); to take feathers off birds (by scalding).

روده بین *rūda-bīn*, Inspecting the entrails, i.e. a diviner, angur, soothsayer.

روده کرده *rūda-karda*, Stripped of its feathers (a bird), or of its wool (a lamb).

رودین *rūdīn*, Pertaining to a river.

رورمنا *rormanā*, (in Zand) A pomegranate.

A روز *rauz* (v.n.), Assaying, proving; attending to one's trade or estate and improving it.

روز *roz* (C. *ruch*), A day; day-time; the sun; the face; good fortune; opportunity; the vernal equinox; power, strength; courage; open, manifest, clear, evident;—*roz ast*, It is quite evident;—*rozi istiftāḥ*, A happy day; the 15th of Rajab;—*rozi alast*, The day of the original covenant between God and man (see الست);—*rozi umed u bīm*, The day of hope and fear, i.e. the day of judgment; [also called (*rozi*) *bāz-khwāst*, (day) "of investigation," *pasīn* "final," *jazā* "of retribution," *dād* "of justice," *dirang* "of delay," *shumār* (*ḥisāb*) "of reckoning," *qiyāmat* "of resurrection," *maḥshar* "of gathering," *maẓālim* "of grievances;"]—*rozi bār*, A day of public audience;—*rozi bāzār*, Market-day; a brisk market; the resurrection;—*roz ba-shab āwardan* (*kardan*), To pass the day until

night; to make the day alternate with night;—*roz bā-'aysh*, Good day (to you); *rozi baland*, A long day;—*rozi bīgāh*, An hour or two before sunset;—*roz parwāz shud*, (met.) The day has been long; day has appeared; the sun has risen;—*rozi tāb*, A hot day;—*rozi tārīk*, A day of mourning, trouble, vexation;—*rozi taḥwīl*, The day after the sun enters a sign of the zodiac;—*rozi tang*, The day of battle; day of misfortune; distress, calamity;—*rozi jashn*, A festival;—*rozi jak* (*chak*), The 15th of the month Sha'bān;—*rozi jang*, A battle-day;—*rozi jawānī*, The season of youth;—*rozi ḥusain*, The day after the death of Husain;—*rozi khwad bāzāri khwad dīd*, Intent upon his own business he left others in peace;—*rozi khwush*, The season of youth;—*rozi digar*, The day of judgment;—*roz rozi tust*, The day is yours, you are the conqueror, you prevail;—*rozi roshan*, In broad day-light (m.c.);—*rozi saped* (*roshan*), A bright or happy day;—*rozi shīrīnī-khwurān*, The day of betrothal; betrothing, asking in marriage;—*roz sākhtan*, To be ashamed;—*rozi siyāh* (*siyah*), A day of mourning, trouble, or vexation;—*rozi siyāh nishāndan kase-rā*, To distress or ruin one;—*rozi 'ālam shud*, The splendour of the world has passed away;—*rozi 'uzlat*, A day of retirement, i.e. a fast day;—*rozi 'īd*, A festival day;—*rozi farākh*, Day-break;—*roz firo shud*, Life is gone;—*rozi kār ast*, It is the day for action;—*rozi kalān*, The great day, i.e. Christmas (m.c.); *rozi kushish*, A day of slaughter;—*rozi koshish*, Day of battle;—*roz guzrāndan*, To pass the time; to flatter, time-serve; to benefit;—*rozi mihr*, Sunday;—*rozi maidān*, Day of battle;—*rozi najāt*, The day of delivery (from the hands of an enemy); the day of resurrection;—*rozi nāmūs u nām* (*nang u nām*, *nang u nabard*), A day of battle, strife, or contention; a day of mirth and festivity;—*roz u shab*, Day and night;—*rozi hurmuzd*, Thursday;—*ba-roz kardan*, To set in the light of day; to appear, to come to light, to be manifested (m.c.);—*ba-roz kase uftādan* (*nishastan*), To be in an evil plight;—*chū roz*, Clear, manifest (lit. like daylight).

روز افزای *roz-afzāy*, Increasing the days; name of the fourth month in the era of Yazdagird.

روز افزون *roz-afzūn*, Increasing daily (in glory), a royal title, implying august, fortunate; a benediction, friendly congratulation; alms.

روز افگن *roz-afgan*, A tertian ague; the sun.

روزان *rozān*, Days; (adv.) at day-time;—*rozān u shabān*, Days and nights.

روزانه *rozāna*, Daily; daily pay, pension.

روز بازی *roz-bāzī*, Time; fortune; the vicissitudes of fate.

روزبان *rozbān*, A porter, especially at the royal gates; a footman, mace-bearer; a protector, patron; an executioner.

روز بروز *roz ba-roz*, Day after day, from day to day, every day.

روز به *roz-bih*, Fortunate days, happy times; improving daily; happy, fortunate; name of a wazīr of Bahrāmgūr.

روز پیکر *roz-paikar*, Upright, honest, sincere; enlightened.

روز خسپ *roz-khusp*, Lazy, idle, inattentive;—*roz-khuspi shab-khez*, A pretended devotee; a night-robber.

روز خون *roz-khūn*, An unexpected assault by robbers in the day-time. (See شبخون).

روز دار *roz-dār*, A day-labourer; a servant, a slave.

روز دیده *roz-dīda*, Having seen days, aged.

روزرانه *rozrāna*, A market-town; an exile.

روزرخ *roz-rukh*, Clearness, freshness, ruddiness of face; esteem, honour.

روز روز *roz-roz*, From day to day, daily.

روزستار *rozistār*, Artificers, mechanics, and agriculturists of every kind.

روزستان *rozistān*, A place where the day is passed (opp. to شبستان q.v.).

روز کور *roz-kūr*, Purblind, not seeing by day.

روزکی *rozake*, One little day, i.e. a very short while.

روزگار *rozgār*, روزگاران *rozgārān*, The world; fortune; time, season, an age; day; vanity; wind, air; slaughter; service, employ, situation; labour, toil; occasion; earning;—*rozgār bar-āwardan* (*burdan*, *khwurdan*), To pass one's time; to live;—*rozgāri jawānī*, The time of youth;—*rozgāri paigham-bar*, The time of the apostle;—*rozgār siyāh kardan*, To render unhappy;—*rozgār guzarānīdan*, To pass one's time;—*rozgār guzashtan*, To subsist, live;—*rozgār yāftan*, To find an opportunity;—*mukhālif rozgār*, Adverse wind;—*musā'id* (*muwāfiq*) *rozgār*, Favourable wind.

روزگار دیده *rozgār-dīda*, One who has seen the world and its vicissitudes, experienced.

روزگار رفتگان *rozgār-raftagān*, Unfortunates.

روزگار آفرین *rozgār-āfirīn*, The creator of the world.

روزگاری *rozgārī*, Worldly; vain; aerial; one who earns;—*rozgāre*, Some time;—*rozgāre shumard*, He has lived a long time.

روزگانه *rozgāna*, Pay, pension; fore-part of the head.

روز گذار *roz-guzār*, A livelihood; what is sufficient for the day.

روز گرد *roz-gard*, (Turning the day) The sun.

روز گردک *roz-gardak*, The sunflower.

روز گون *roz-gūn*, Resembling the day, bright.

روز ماه *roz-māh,* The day of the month, date.

روز مره *roz-marra,* Daily conversation, common discourse; daily allowance; always, daily.

روز مه *roz-mah,* Date, day of the month.

روز میان *roz miyān,* The third day, every other day.

روزن *rozan, rauzan,* A window; an aperture in the middle of the house for allowing the smoke to escape, a louvre-window; (in fortification) a loophole, an embrasure;—*rozan giriftan,* To shut the window;—*rozan gushādan,* To open the window;—*rozani gulkhan,* The chimney of a stove.

روز نامچه *roz-nāmcha,* روز نامه *roz-nāma,* A book of the day, i.e. an ephemeris, calendar, almanack; a journal of daily transactions or expense; a daily account-book or journal; a daily list, account, or report; a newspaper.

روزنامه جی *roznāma-jī,* روزنامه نویس *roznāma-nawīs,* A newspaper-writer, a reporter, journalist (m.c.); a book-keeper.

روزنامه نویسی *roznāma-nawīsī,* Journalism (m.c.).

روزندن *rūzandan,* To increase; to ooze.

روزنک سر *rauzanak-sar* (*rauzanaki sar?*), The soft part of the head.

روزنگ سر *rūzang-sar,* The hoopoo (doubtful).

روزنه *rauzana, rozana,* A window, or any hole in the wall for receiving light; (in fortification) a loophole.

روزنه سر *rūzana-sar,* The hoopoo.

روز و شب *roz-u-shab,* A day of twenty-four hours.

روزه *roza,* A day, a day's (journey, &c.); daily allowance; fasting; a fast-day; anything additional over the hose *sar-mūza*;—*roza khwurdan,* To avoid keeping fast;—*roza dāshtan,* To fast;—*roza'i 'uzlat,* A fast of twenty-four hours;—*roza kushūdan,* To breakfast (especially in the month of Ramazān, when it is not permitted till the evening);—*roza'i maryam,* Silence; death.

روزه خوار *roza-khwār,* One who breaks the fast.

روزه خواری *roza-khwārī,* A breaking of the fast.

روزه دار *roza-dār,* Who fasts or keeps Lent.

روزه داری *roza-dārī,* A keeping of the fast.

روزه راه *roza-rāh,* A day's journey.

روزه کشا *roza-kushā,* Breakfasting.

روزه کشائی *roza kushā'ī,* Breakfast.

روزی *rozī,* Daily food; monthly wages; provision; sustenance; fortune, lot, portion; goods, chattels; activity; [*rozī az zakhm parāganda khwurdan,* To procure one's daily food with great trouble from everywhere;—*tang-rozī,* Whose means of subsistence are scant (see تنگ روزی);]—*roze,* One day; a certain day;—*roze chand,* Several days.

روزی افزای *rozī-afzāy,* Name of the fourth month according to the æra of Yazdagird.

روزیانه *roziyāna,* Daily; daily allowance; a journal, pension, or pay-book; an ephemeris.

روزی خوار *rozī-khwār* (خواره *khwāra*), Enjoying his daily food; (pl.) *rozī-khwārān,* living creatures.

روزیدن *rozīdan,* To sweat out; to increase.

روزی ده *rozī-dih,* روزی رسان *rozī-rasān,* Giver of daily bread (an epithet of God); paymaster (of an army).

روزی کناد *rozī kunād,* God prosper (him)!

روزی مند *rozīmand,* In want of daily food (opp. to روزی خوار q.v., namely one who has a daily allowance granted him by others).

روزینه *rozīna,* Daily pay, a pension; a daily allowance granted to Brahmans, fakeers, poor or infirm persons, to be enjoyed during their lifetime.

روزینه دار *rozīna-dār,* One who receives a daily allowance.

روس *ros, rūs,* Russia; a Russian; a fox; an elk; walking pompously; outstripping, leaving behind.

A روس *ru'us* (pl. of *ra's*), Heads.

A روساء *ru'asā'* (pl. of *ra'īs*), Princes, nobles.

رو ساختن *rū sākhtan,* To blush, be ashamed.

روس انگرده *ros-augurda,* Fox-grapes.

روسپی *rūspī,* A courtesan; a cuckold.

روسپی بارگی *rūspī-bāragī,* Whoredom.

روسپی باره *rūspī-bāra,* A whoremonger.

رو سپید *rū-saped,* Illustrious, excellent; select; honest, righteous.

روسپی زاده *rūspī-zāda,* Son of a whore.

روستا *rostā, rūstā,* روستای *rostāy,* A market-town, village, cantonment of Turkomān huts; a market-place; any inhabited place, cultivated country with towns and villages; an inhabitant of such a place; an assemblage, concourse of people; a corn-field;—*bī-rostāy 'id,* Mirth, festivity without noise or rusticity.

روستا خیز *rustā-khez,* Day of the resurrection.

روستار *rostār, rūstār,* A villager.

روستا زاده *rostā-zāda, rūstā-zāda,* Village-born; a peasant, a rustic.

*a* روستاق *rūstāq,* = روستا q.v.

روستائی *rostā'ī, rūstā'ī,* A villager; a country life, rural life;—*rostā'ī-rā ḥamām khwush āmad,* The rustic enjoyed the bath, a proverbial saying to express that a person sticks to an occupation or place.

روستخیز *rūstakhez,* The Day of Judgment.

روستم *rūstam,* Rustam, the Persian Hercules.

*a* روسختج *rūsakhtaj,* P. رو سخته *ro-sukhta,* Antimony.

رو سفید *rū-safed,* = رو سپید q.v.

رو سفیدی *rū-safedī,* Honourable conduct; honour.

روسی rosī, A little; a cup of wine; name of a hero; Russian; a Russian; a kind of stuff.

رو سیاه rū-siyāh, Black (in face, mind, or name); criminal; unfortunate, mean, abject; an Ethiopian, a black Arabian.

رو سیاهی rū-siyāhī, Blackness of face; disgrace; sin, criminality.

A روش raush (v.n.), Eating much; also little.

روش rawish (in poetry sometimes rosh), Motion, going, coming; walking, outstripping, passing by; way, mode, manner; order, proceeding, custom, institution, rite, law, rule, regulation; avenue, walk, path, way, passage; [rawishi aḥmad dāshtan, To keep the precepts of Muhammad, or the laudable way]—rosh, Wicked, bad-tempered, inhuman; (for roshan) bright, splendid;—rūsh (for rūy-ash), His face (m.c., see رو).

روشان roshān, Light, clear, luminous.

روشانه roshāna, A proper name, Roxana.

روش بخش rawish-bakhsh, "Motion-giver."

روشن raushan (for rauzan), A window;—roshan (for roshān) Light, splendid, luminous, bright, serene, resplendent; clear, evident, manifest, conspicuous; illustrious, celebrated; neither thick nor thin, moderate; bad-tempered, harsh;—roshan kardan, To clear; to know by heart (a lesson); to explain (a word or speech);—gulū roshan kardan, To clear the throat.

روشنا roshanā, Light, splendour; a marcasite or fire-stone; Roxana;—roshanā'i (rūshanā'i) alaktrisīya, Electric light (m.c.).

رو شناس rū-shinās, Conspicuous, celebrated, honourable, respectable; an acquaintance, one whose face is known, a cap-acquaintance;—rū-shināsān, Chiefs (of a kingdom or city); stars; friends, acquaintances.

رو شناسی rū-shināsī, Acquaintance.

روشنان roshanān, pl. of روشن q.v.;—roshanāni falak, The stars.

روشنائی roshanā'ī, Luminous, affording light; light; the marcasite or fire-stone; splendour; ink; an eye-salve.

روشن بصر roshan-baṣar, روشن بین roshan-bīn, Clear-sighted.

روشن تاب roshan-tāb, Bright, resplendent; the sun.

روشنچراغ roshan-chirāgh, A note in music.

روشندان raushandān, A window-frame;—roshandān, A skylight; a lamp.

روشن دل roshan-dil, Of an enlightened mind.

روشن دماغ roshan-damāgh, Snuff.

a روشن رای roshan-rāy, Of a serene mind (name of a sister of Aurangzeb).

روشن روان roshan-rawān, and—

a روشن ضمیر roshan-ẓamīr, Of an enlightened mind or genius; a clear head, a bright mind.

a روشن سواد roshan-sawād, Skilled in reading written matter or manuscripts.

a روشن قیاس roshan-qiyās, Sagacious, acute.

روشنک roshank, Name of the wife of Alexander; a certain drug; a torch-bearer.

روشنگر roshangar, A polisher, furbisher.

روشن گهر roshan-guhar, Of a bright disposition.

a روشن نظر roshan-naẓar, = روشن بصر q.v.

روشن نهاد roshan-nihād, Of a bright disposition.

روشنی roshanī, Light; law; a trace; bright steel; (construed with the verbs uftādan, afgandan, burdan, dādan, raftan, shustan, kardan, māndan, &c.);—roshanī'i ṣubḥ, Light of morn.

روشنیگاه roshanī-gāh, A lightsome place.

روشیدن roshīdan, an obsolete verb of which only the imp. rosh, Light up, brighten, and the part. roshān, Shining, clear, luminous, seem to be in use.

A روض rauẓ, A quantity of water, half a leathern bottle full; (pl. of rauẓat) Kitchen or flower gardens; meadows, meads, lawns.

A روضات rauẓāt (pl. of the following), Gardens; meads.

A روضه rauẓat, A kitchen or flower garden; a meadow, lawn; (met.) Paradise; a tomb; a funeral prayer;—rauẓa'i bāghi rafī', The garden of Paradise;—rauẓa'i tarkīb, The human form;—rauẓa'i jannat, The terrestrial paradise;—rauẓa'i khūb, Heaven;—rauẓa'i dozakh-bār, A bright, flaming sword;—rauẓa'i riẓwān, The garden of Paradise;—rauẓa'i ṭaiyiba, Muhammad's tomb in Madīnah;—rauẓa'i fīroza-rang, The sky;—rauẓa'i māhi muḥarram, A funeral speech in the Muharram celebration.

روضه خوان rauẓa-khwān, A eulogist of, or one who prays over, the dead.

روضه رنگ rauẓa-rang, Of a green colour.

A روط rauṭ (v.n.), Fleeing unto the hills (a wild beast); (for P. rūd) a river.

A روع rau' (v.n.), Fearing; terror; terrifying; astonishing;—rū', The heart (as seat of fear); understanding, intellect.

A روعه rau'at (v.n. of روع), Dread, terror, fear.

A روغ raugh, روغان rawaghān (v.n.), Lying in wait for a fox (a man); stealing away (as a fox); inclining to; turning towards; seeking a pretext.

روغ rūgh, An eructation, a belch.

روغن raughan, Oil; butter; clarified butter, ghee; fat, grease;—raughan az khāk (reg, sang, kadū'i khushk) kashīdan, raughan az reg giriftan, To pretend to produce a thing from whence it cannot be got;—raughan ba-khwud zadan, To prepare for work (taken from the practice of wrestlers);—raughan ba-rang rekhtan, To talk idly;—raughan ba-reg rekhtan, To entrust a work to an indolent or incapable person;—raughani balasān, Balsam;—raughani bīd-anjīr, Castor oil;—raughani talkh, Common

oil, expressed from rape or mustard seed; —*raughani khālis*, Pure butter;—*raughani khwud*, One's religious opinions;—*raughani khwush*, Sesame-oil;—*raughan dādan (zadan)*, To anoint with oil, &c.; to pour out oil;—*raughani dāgh*, Melted butter;—*raughani zard*, Butter;—*raughani zait*, Olive oil;—*raughani sāda*, Melted butter;—*raughani sabz*, Oil of roses, or other odoriferous plants;—*raughani sutūr*, Animal grease;—*raughani siyāh*, Oil;—*raughani qāz*, Hemp-oil;—*raughani kadū*, (met.) Wine;—*raughani kadū (qāz) mālīdan*, To soft-soap one with flattery;—*raughani kamān*, Oil for making the bow flexible; varnish (m.c.);—*raughani kunjad*, Oil of sesame (a kind of grain);—*raughani gāv*, Ghee;—*raughani gulāb*, Oil of roses; ambergris;—*raughani gosht*, Fat of meat;—*raughani misrī*, Oil of balsam;—*raughani maghz*, (Brain-oil) Intellect, judgment;—*raughani wezha*, Clarified butter.

روغناس *roghnās*, Madder.

روغن جوش *raughan-josh*, A fritter, anything fried in oil or butter.

روغن دار *raughan-dār*, (Meat) dressed with oil; fed with oil (as a lamp).

روغندان *raughandān*, An oil-bottle; an unguent-box.

روغن رفته *raughan-rafta*, (Whose oil is spent) One whose years and prosperity are ended.

روغن زبان *raughan-zabān*, Oily-tongued.

روغن زبانی *raughan-zabānī*, Cajolery.

روغن فروش *raughan-farosh*, A vender of oil; a seller of butter.

روغن کده *raughan-kada*, An oil-mill.

روغنگر *raughangar*, A butter-maker or seller; an oil-presser.

روغنگری *raughangarī*, Oil-making.

روغنی *raughanī*, A kind of sweetmeat dressed with butter; anything fried in butter; greasy, oily; an oil-presser; a seller of butter.

روغنین *raughanīn*, Fried in butter.

روغنینه *raughanīna*, Bread baked with butter.

A روف *rauf* (v.n.), Resting;—*ra'uf*, Merciful, benign; God.

روف *rūf*, (in Samarkand) Seed of fleawort.

روفس *rūfis*, Name of a Greek sage (Orpheus?).

روفانیدن *rūfānīdan*, To clean the teeth.

روفتن *rūftan*, To sweep, to wipe, to rub.

رو فراخ *rū-farākh*, Of an open countenance; bright, resplendent.

A روق *rauq* (v.n.), Being clear, bright (wine); giving pleasure, striking with admiration; sincere friendship; the flower of youth; the first or best part of anything; design, purpose; a veil, a curtain; a portico; a hunter's lurking-place; the horn of an ox or sheep; a body, a carcase; substitute, equivalent;—*rūq* (pl. of *rauq*), Porticoes;—*rawaq*, The projection of the front upper beyond the under teeth.

روکاز *rūkāz*, A public exhibition of a thief or other criminal in the streets and market-places.

روکش *raukash*, The world; time, age;—*rūkash*, Anything whose exterior and interior differ.

رو گاه *rū-gāh*, The upper or best side of a garment; the frontispiece or the preface of a book; the hem of a garment; a leader.

رو گردان *rū-gardān*, Face-averted, disobedient; one who renounces (m.c.); a garment or stuff which can be worn either side.

رو گردانی *rū-gardānī*, Desertion.

رو گردانیدن *rū-gardānīdan*, To desert.

روم *raum*, The bdellium-tree;—*rom* (S. *rōma*), Soft hair on all parts of the body, body-pile;—*rūm* (for *rūyi man*), My face (m.c., see under رو).

A روم *raum* (v.n.), Seeking, anxiously desiring; moving clandestinely;—*raum*, *rūm*, The lobe of the ear;—*rūm*, Name of the son of 'Īs, son of Ishaq; also of the people who descend from him; Greece; Rome, the Roman Empire; Roumelia; Turkey;—*bilādi rūm*, The cities, kingdoms, or empire of Greece, or of Europe in general.

رو مال *rū-māl*, (Wiping the face) A handkerchief, towel, napkin, sudary;—*rūmāli siyāh*, A black veil to cover the eyes.

رومالی *rūmālī*, A kind of pigeon; a mode of exercising the arms, by turning the mugdars (clubs used as dumb-bells) over the head; a sodomite; a handkerchief worn about the head.

A رومان *rūmān*, Name of a city in Tabaristān; also of a quarter in Ray; also of a village near Aleppo; name of an angel keeping guard over graves.

a رومانی *rūmānī*, Of a ruby-colour.

رومائی *rūmā'ī*, Roman.

رومنا *romnā*, (in Zand) A pomegranate.

a روم سالار *rūm-sālār*, The commander of the Greeks.

رومه *roma*, Hair about the pubes, or body; Rome (m.c.).

رومی *rūmī*, Roman, Greek, Turkish; a kind of garment; red colour;—*rūmī u zangī*, Greek and Ethiopian, (met.) night and day.

a رومی *rūmī*, Greek; the sail of an empty ship.

رومیان *rūmiyān* (pl. of *rūmī*), Romans; Greeks.

رومیانه *rūmiyāna*, Grecian, Greek fashion.

رومی بچگان *rūmī-bachagān*, Tears.

A رومیه *rūmiyat*, *rūmiya*, The city of Rome.

رومی خوی *rūmī-khoy*, Fickle, like a Greek.

رومی زن رعنا *rūmī zani ra'nā*, The sun.

رومینا *rūmīnā*, Polished, cleaned, brightened.

رومیه *rūmiya*, Name of a city which Nushīrwān is said to have built on the shores of the Greek Sea, on the model of Antiochia, a year's journey distant from Constantinople; *Rome; Roumania* (m.c.). (See A. رومیة).

A رون *raun*, Adversity, rigour, severity.

رون *rūn*, Cause reason; [*rūni ān*, On this account; for this reason;]—*rawan*, Trial, proof;—*ron*, Name of an Indian town; the river Rhône (m.c. from Fr.).

روناس *ronās*, Madder, a red-dyeing root.

رونج *rawanj, riwanj*, Sheep's chitterlings stuffed with meat and rice.

رونجو *rawanjo*, A wood-worm.

A روند *riwand*, Rhubarb.

روندگان *rawandagān* (pl. of *rawanda*), Travellers, &c.; — *rawandagāni 'ālam*, The planets.

روندگی *rawandagī*, Rapidity of motion.

رونده *rūnda*, Fluid, liquid; thin, soft; grain fried, and ground with a hand-mill; —*rawanda*, A goer, traveller, passenger; a runner, messenger; prepared to go; a custom-house permit;—*āyanda u rawanda*, The comer and goer, travellers.

a روندی *riwandī*, A seller of rhubarb.

A رونق *raunaq*, Beauty, elegance, grace, splendour, brightness, ornament (construed with the verbs *burdan, dādan, dāshtan, shikastan, giriftan*); — *raunaqi saif*, The glittering surface of a sword.

a رونق انگیز *raunaq-angez*, Splendour-displaying.

a رونق بخشا *raunaq-bakhshā*, Dispenser of splendour, &c.

a رونق گری *raunaq-garī*, Beauty, splendour, brightness.

رونما *rū-namā*, Showing the face, appearing; a present made to a bride when she unveils herself (in this meaning also رونمائی *rū-namā'ī*).

رونی *ronī*, Native of Ron in India (surname of the poet Abū 'l-faraj).

رونیاس *roniyās*, Madder.

رو واز *rū-wāz* (for *rū-bāz*), Unveiled (m.c.), open in front; open (a carriage).

رو وارو *rū wā-rū*, Face to face (see روبارو).

A رووس *ru'ūs* (pl. of *rās*), Heads, chiefs, &c.

A رووف *ra'ūf*, = روف *ra'uf*, q.v.

روه *rūh*, Good behaviour, purity, sanctity.

روهبان *rūhbān*, A monk, ascetic, devotee (lit. an observer of good behaviour, &c.).

روهن *rohan*, روهنا *rohinā*, The finest Indian steel, of which the most excellent swords are made; also the swords made of that steel.

روهنده *rūhanda*, A flourishing, thriving crop.

روهنی *rohinī*, روهینا *rohīnā*, روهینیا *rohīniyā*, = روهن q.v.

روی *rawī*, A journey, progress;—*rūy*, The face, air, mien, aspect, countenance; the cheek; surface, appearance, semblance; edge (of a sword); hypocrisy; doubt; hope; investigation, or incitement to make inquiry; path, way; cause, reason; [*rūy az āhan (sang) dārad*, He is brazen-faced, he has lost all shame;—*rūyi ān na-dāsht*, He had not the face for that, he durst not do it;—*rūy āwardan*, To turn the face towards; to make for;—*rūyi āhinī* (*āhinīn*), A helmet covering the face;—*rūy bāz-gūna dāshtan*, To stray from the right road, to deviate;—*rūy ba-jang āwardan*, To wage war;—*rūy bar khāk guzāshtan* (*mālīdan*), To show utter weakness and depression;—*rūy burdan*, To turn oneself, to look behind;—*rūy bar zamīn andākhtan* (*mālīdan*), To treat with contempt;—*rūyi baqā*, Solid, steady; health, soundness; the path of blessedness; — *rūy ba-ham kashīdan*, To frown;—*rūyi pāy*, The face of the foot, i.e. the upper part; the lower part or hollow of the hand;—*rūy tābīdan*, To frown; —*rūyi tukhm nishistan*, To brood (hen);—*rūyi taraddud*, Irresolution;—*rūyi tarkash*, A ready answer or speech;—*rūyi tāza dāshtan*, To be considered, esteemed;—*rūy tāftan* (*turush kardan, talkh kardan*), To frown at, to be vexed with;—*rūyi ta'āruf*, The power of discovering hidden things;—*rūyi tang*, Ashamed face;—*rūyi tang dāshtan*, (met.) To undertake anything difficult;— *rūyi jang na-dīdan*, To wage war under a disadvantage;—*rūyi khāndān*, A most illustrious house;—*rūy dādan*, To appear, happen, occur;—*rūy dāshtan*, To be ashamed; to be perplexed; to dare; to support, to sustain; to regard, esteem; to tend towards;—*rūy dar dīwar āwardan*, To hide oneself, to abscond;—*rūy dar nuqṣān guzāshtan*, To be diminished;—*rūy dar ham kashīdan*, To frown;—*rūyi dast*, A certain manœuvre in wrestling; the back of the hand; cunning, stratagem; a box on the ear;—*rūyi dil dīdan*, To receive kindness, favour, or consideration;—*rūyi dil kushādan*, To open the heart;—*rūyi dil namūdan*, To be generous, liberal; to console; to favour;—*rūy dīdan*, To favour, be partial to;—*rūy raftan*, To go towards, to enter (m.c.);—*rūyi zamīn*, Surface of the ground;—*rūy firā-ham āwardan* (*kardan*), To succeed, to come off well;—*rūy farmūdan*, To put to shame;—*rūyi fulān saped* (*safed*), May his face be bright, may he be fortunate (a proverbial formula of approval, &c. opp. to:)—*rūyi fulān siyāh*, A curse upon him!—*rūyi fulān kār nīst*, It is of no use, it is not convenient;—*rūyi kār*, The front; the outer and better side of a stuff (opp. to *pushti kār*, The back side);

near ;—*rūy kārdan*, To turn the face or attention ;—*rūyi kamān*, The face of a bow, that part farthest from the archer when he shoots ;—*rūy gardānīdan*, To turn from with aversion ; to frown at ;—*rūy giriftan*, To frown ; to cover one's face in shame ; to occupy ; to grant one's request ; to protect ; to silence ;—*rūyi gul-gūn*, A rosy complexion ;—*rūy māndan*, To turn towards ;—*rūyi nāzik*, Ashamed ;—*rūyi nasli ādam*, The noblest of men ; prophets ; rest, repose ;—*rūy namūdan*, To happen, come to pass ; to occur to the mind ; to show the road ;—*rūy nihādan*, To turn towards, to make for ;—*rūyi ham rafta*, Taken all together (m.c.) ;—*az rūy*, On account of, according to, by way of ;—*az rūyi ḥisāb*, According to computation ;—*az rūyi ẓāhir*, As it is evident ;—*az hīch rūy*, On no account, by no means ;—*az chi rūy*, On what account ?—*ba-rūyi yakdīgar bīrūn āmadan*, To come forth against one another (in battle) ;—*bar rūyi kār āmadan*, To become manifest or public ; —*dar rūyi āftāb*, Exposed or opposite to the sun ;—*zi rūy*, = *az rūy* above ;—*zi rūyi adab*, As it behoves, decorously ;]—*roy*, Brass ;—*royi ṣufr*, Name of a mixed metal.

a روی *rawī*, The last letter of a distich, in which all the verses in the same poem terminate ; a cloud pouring forth rain in large drops ; a full draught.

رویا *royā*, Growing ; anything which grows.

A رویا *ru'ya'*, *rūyā*, A vision, dream ;—*rūyā dīdan*, To dream.

رویاروی *rūy-ā-rūy*, Face to face.

روی اندود *rūy-andūd*, With painted face.

روی بدیوار *rūy-ba-dīwār*, Perplexed ; astounded.

رویانیدن *royānīdan*, To cause to grow ; to produce, bring forth ; to excite, stimulate.

روی بند *rūy-band*, A lady's veil.

روی خاک *rūy-khāk*, With a dust-covered face.

روی پوش *rūy-posh*, A lady's veil ; gilded, plated ; any thing whose inside and outside differ.

A رویة *ru'yat* (v.n. of رأی), Seeing ; knowlege, opinion ; sight, vision ; — *rawīyat*, Careful consideration of anything.

A رویدا *ruwaid-an*, *ruwaidā*, Slowly, by degrees ; gently ! softly !

روی داد *rūy-dād*, Occurrence, accident ; a statement of facts.

روی داری *rūy-dārī*, Regard, countenance.

روی دردیوار *rūy-dar-dīwār*, Absentment ; departure.

روی دست *rūy-dast*, A trick in wrestling.

روی دل *rūy-dil*, Affable, smiling.

رویدن *rawīdan*, To go, travel, walk.

رویز *rawīz*, Opinion ;—*rawīzi ghālib*, The prevailing opinion.

روی زرد *rūy-zard*, Pale-faced, ashamed.

روی سخت *rūy-sukht*, A liniment for tinging the hair and eye-brows black.

روی سخته *roy-sukhta*, Antimony (see رو سخته).

رویش *rūyash*, His, her, or its face (see روش *rūsh*).

روی شناخته *rūy-shinākhta*, روی شناس *rūy-shinās*, Conspicuous, respectable.

روی شناسان *rūy-shināsān*, Acquaintances.

رویشند *rawīshand*, (in Zand and Pāzand), A shield ; the head.

روی شویه *rūy-shūya*, A wash or cosmetic lotion for the face.

رویگر *roygar*, A coppersmith, brazier.

روی گردان *rūy-gardān*, = رو گردان q.v.

رویگری *roygarī*, The craft of a brazier ;—*roygarī kardan* To exercise this craft.

رویمال *rūy-māl*, Wiping the face ; a handkerchief, napkin, sudary.

روناز *roy-nāz*, روناس *roy-nās*, Madder.

رویان *royan*, Madder ;—*royin*, Brazen.

روی نما *rūy-namā*, = رونما q.v.

رویندە *royanda*, Growing ; what grows.

رویَنگ *royang*, Madder.

رویه *roy-nih*, *royina*, A tinman, tinker ; one who tins brass pots ; anything made of or overlaid with brass ; a red dye ;—*rūy-nih*, A veil for the face.

رویوانه *rūywāna*, A veil, a curtain.

رویه *rawiya* (from *raftan*), Custom, fashion, institution, law, rule ; behaviour ; —*rūya*, Facing, towards ; [*dū-rūyā*, Double-faced ; double-edged ;—*yak-rūya*, Single-faced ;]—*roya*, Brass, tin.

روئیدگی *ro'īdagī*, Vegetation, growth.

روئیدن *ro'īdan*, To grow, increase.

روئیدنگاه *ro'īdan-gāh*, A place of growth.

روئیدنی *ro'īdanī*, Whatever grows ; vegetables.

روئیده *ro'īda*, Grown up, produced.

روئیل *rū'īl*, Name of the son of Jacob from Joseph's mother.

رویین *royīn*, Brazen ; bell-metal ; red, of a red tincture, paint used for the face ; name of Farīdūn ; of a champion of Irān ; of a son of Afrāsyab ; of the son of Pīrān Wīsa ; also of a country ;—*nāla'i royīni khusruwānī*, The blast of the imperial trumpets.

رویین تن *royīn-tan*, (Brazen-body) Name of Isfandyār ; displaced, dismissed ; the stomach.

رویین تنی *royīn-tanī*, Dismissal, abdication.

رویین چنگ *royīn-chang*, Brazen-clawed.

رویین خم *royīn-khum*, A brazen drum.

رویین دز *royīn-dizh*, A brazen drum ; name of a fortress.

رویین ساز *royīn-sāz*, A coppersmith.

رویین سم *royīn-sum*, Brazen-hoofed.

رویینه *royīna*, Brazen ; a brazier.

رویینه تن *royīna-tan*, (Brazen body) Name of Isfandyār ; the stomach.

رویینه خم *royīna-khum*, A brazen drum.

رویینه سم *royīna-sum*, A brazen hoof ; brazen-hoofed.

روینه مال *royīna-māl*, A noise with the mouth; a fart.

روینه نای *royīna-nāy*, A brazen trumpet.

ره *rah*, A road; law, rule, custom; time, turn; a whole, total; melody; intellect, genius; (imper. of *rastan*) escape thou; [*rah uftādan*, To attack, rob, plunder; to befal; to set out (m.c.);—*rah burdan*, To find the road;—*rahi jāma-darān*, Name of one of the notes of the lute (perhaps very thrilling or doleful);—*rahi hawān raftan*, To go the way of, or to choose poverty;—*siyum rah*, For the third time;]—*ruh*, A religious life, sanctity.

رها *rahā*, Liberation, escape; liberated;—*rahā dādan*, To release, to dismiss;—*rahā kardan*, To set free, discharge, dismiss, quit, leave, discard, abandon; to concede, commit;—*rahā yāftan*, To escape, to be preserved.

A رهاء *rahā'*, Wide (plain);—*rihā,'* Conduits, aqueducts;—*ruhā'*, *rahā'*, Name of Edessa.

رهاد *rahād*, A water-course; a traveller; a note in music.

رهادن *rahādan*, To set free.

A رهاط *rihāṭ*, Household furniture.

A رهام *rahām*, Lean flocks;—*rihām*, Gentle and continuous rains;—*ruhām*, A bird not given to hunting, timid; a large number.

رهام *ruhām*, Name of a son of Gūdarz, one of the twelve champions.

A رهان *rihān* (v.n. 3 of رهن), Betting at a horse-race; (pl. of *rahn*) pawns, pledges;—*aiyāmu 'r-rihān*, The days on which the Arabs instituted horse-races.

ره انجام *rah-anjām*, A complete travelling-apparatus; a horse; a courier, messenger;—*rah-anjāmi rūḥānī*, The animal whereon Muhammad is said to have ridden to heaven on the night of *mi'rāj*; a quiet, tranquil soul.

رهاندن *rahāndan*, رهانیدن *rahānīdan*, To set at liberty, let out of the band (a horse or bird); to snatch away.

رهاو *rahāv* (for *rah-āb*), A traveller by water; an aqueduct, a canal; (for *rahāwī*), A note in music.

ره آور *rah-āwar*, A traveller; also *rah-āward*, An elegant present (brought on returning from a journey); direction.

*a* رهاوی *rahāwī*, *ruhāwī*, Of the city of *ruhā'* (Edessa); name of a note in music.

رهایش *rahāyish*, Freedom, escape, liberation.

رهائی *rahā'ī*, Dismission, liberation, deliverance; divorce; acquittal, discharge; freedom, release, escape, relief;—*rahā'ī dādan*, To give liberty or escape, to release;—*rahā'ī yāftan*, To obtain deliverance, to escape.

رهائی بخش *rahā'ī-bakhsh*, Giver of liberty.

رهائی جا *rahā'ī-jā*, A place of escape or deliverance, a refuge.

A رهب *rahb*, The sharp point of a spear or arrow; a lean she-camel;—*ruhb* (v.n.), Fearing; fear, terror;—*rahab*, A sleeve.

رهبان *rahbān*, One who guards the way;—*ruhbān*, Pious (said to be derived from *ruh*, Sanctity, and *bān*, Keeper, but probably identical with the following.

A رهبان *ruhbān*, A monk; (pl. of *rāhib*) Monks, Christian priests.

رهبان خانه *ruhbān-khāna*, A monastery.

A رهبانیة *rahbānīyat*, *ruhbānīyat*, A monastic life, monkery, monkish practices, such as self-castration, wearing of chains round the neck, or putting on of sackcloth;—*lā rahbānīyata fi 'l-islām*, There is no monasticism in Islām (a celebrated saying of Muhammad's).

A رهبة *rahbat* (v.n. of رهب), Fearing; fear, terror; monachism.

رهبر *rah-bar*, A way-guide, escort; demonstration, proof;—*lashkari ẓafar-rahbar*, A victorious army, an army guided to victory.

رهبری *rah-barī*, Guidance, direction, leading; argumentative;—*rahbarī kardan*, To guide.

ره پیما *rah-paimā*, Who measures the road, a traveller.

ره توشه *rah-tosha*, Road-provision.

A رهج *rahj*, *rahaj*, Dust; tumult; rainless clouds.

رهدار *rah-dār*, Toll-collector; highwayman.

رهرو *rah-rav*, A traveller; follower; sectary.

رهروان *rah-rawān* (pl. of *rah-rav*), Travellers;—*rah-rawāni azal*, Religious students; *rah-rawāni rāhi ākhirat*, Travellers in the right road to heaven;—*rah-rawāni saḥar*, Those who watch and pray during the night;—*rah-rawāni ṭarīqat*, Followers of any order; the four elements;—*rah-rawāni gardūn*, The planets.

ره روی *rah-rawī*, Gait, march, pace, walk.

A رهز *rahz*, رهزان *rahazān* (v.n. of رهز), Moving oneself, wriggling; motion, agitation.

رهزن *rah-zan*, A highway-robber.

رهزنی *rah-zanī*, Highway-robbery;—*rah-zanī kardan*, To rob on the highway.

A رهس *rahs* (v.n.), trampling, treading violently under foot.

ره شاه *rah-shāh*, A main road, royal road.

رهشه *rahsha*, Sesame-flour mixed up with honey and milk.

رهشی *rahshī*, Sesame-meal.

A رهص *rahṣ* (v.n.), Pressing, squeezing; being worn out (hoof); dunning continually; hastening;—*rihṣ*, The lowest row of stones in a wall; a root; a foundation; mud or clay for building a wall.

A رهط *rahṭ* A number of men (without

women) below ten or from three to ten; a kind of petticoat of leather reaching to the knees and slashed at the sides for conveniency of walking, which is worn by girls and menstruous women.

A رهف *rahf* (v.n.), Whetting (a sword); —*rahaf* (v.n.), Being thin.

A رهق *rahaq* (v.n.), Approaching, following, entering, being near; settling of the dust upon anything; indulging in lawless and wicked deeds; iniquity, oppression; folly, ignorance.

ره کشای *rah-kushāy*, Opening a road.

رهگذار *rah-guzār*, A pass, passage, road, the meeting of two or more roads; a traveller; a guard, patrole, watch.

رهگذر *rah-guzar*, A traveller; an accident, event.

رهگذری *rah-guzarī*, A pass, a passage; a meeting of two or more roads.

ره گشای *rah-gushāy*, Name of the 17th day of the month according to the æra of Yazdagird.

ره گوی *rah-goy*, *rah-gūy*, A singer, musician.

ره گیر *rah-gīr*, A traveller.

A رهل *rahal*, Shaking, being loose and flabby (flesh); swelling, being inflated (without disease).

A رهن *rahn*, Pledging, giving in pawn, depositing; a plege, a pawn.

*a* رهنامج *rahnāmaj*, P. *rah-nāma*, A mariner's chart; a road-book.

ره نشین *rah-nishīn*, A wayside beggar; a houseless traveller; a postman, courier; a highway-robber; a toll-collector.

رهنما *rah-namā*, A guide, pilot, escort;—*rah-namāyi lashkar*, An army-guide;—*bī rah-namā*, Without a guide. (See بی ره نمان p. 220, for which read بی ره نمون *bī-rah-namūn*.)

رهنمای *rah-namāy*, A road-guide.

رهنمائی *rah-namā'ī*, Conduct, guidance.

رهنمون *rah-namūn*, A guide, pilot, escort.

رهنمونی *rah-namūnī*, Guidance, escort.

ره نورد *rah-naward*, A fleet horse; swift of foot (man or beast); any person or thing which rolls along the road; a traveller; a beggar.

A رهو *rahw* (v.n.), Going softly; with the feet wide apart; settled, quiet, calm; high ground; low ground in which water collects; a street; a woman with wide parts; a crane (bird).

رهو *ruhū*, Custom, rite, law, institute; trace, mark, vestige; some dark appearance in the distance;—*ruhū*, *rahū*, Name of a mountain in Ceylon, upon which Adam is said to have alighted when turned out of Paradise.

رهوار *rahwār*, A swift, ambling horse; a traveller;—*samandi rahwār*, A swift horse.

رهواری *rahwārī*, The easy pace of a horse.

A رهوة *rahwat*, High ground; low ground where water collects; a gutter, kennel, water-course.

رهور *rahwar*, A traveller; an easy-going nag (see رهوار).

A رهون *ruhūn* (v.n. of رهن), Being firm, fixed, lasting; (pl. of *rahn*) Pledges, pawns.

رهی *rahī*, A traveller; a slave; this person (i.e. the person speaking or writing).

رهیاب *rah-yāb*, One who discovers a way or a new mode of doing anything.

رهیدن *rahīdan*, To escape, be liberated.

رهیده *rahīda*, Dismissed, set free, escaping.

A رهین *rahīn*, Pledged, pawned, given as a hostage; a pledge; (met.) dependent, subject; dependence; connexion; (pl. of *rahn*) pledges;—*rahīn dādan*, To pawn;—*rahīn giriftan*, To take a pledge.

A رهینة *rahīnat*, Anything given in pledge.

ری *ray*, The capital of Persian Irāk; name of one of the two founders of that city. (See راز.)

ری *ray*, (in the language of the Franks) King (comp. Fr. *roi*).

A ری *raiy* (v.n. of روی), Watering, sprinkling, drawing water, presenting it or drinking to a friend; satisfying thirst; being green and succulent (vegetation).

A رياء *riyā'* (v.n. 3 of رأی), Acting with dissimulation; hypocrisy, subterfuge, evasion; affectation.

A رياب *raiyāb*, Alarming, fearful, inauspicious.

A رئات *ri'āt* (pl. of *ri'at*), The lungs.

A رياح *rayāḥ*, Wine; afternoon, evening; —*riyāḥ* (pl. of *rīḥ*), Winds; odours; name of the father of a tribe;—*riyāḥi ṭaiyārī*, Rheumatism, rheumatics;—*riyāḥi ṭaiyarī'i aḥsha*, Intestinal colics.

A رياحين *riyāḥīn* (pl. of *rayḥān*), Odoriferous herbs.

A رئاسة *ri'āsat*, *riyāsat* (v.n. of رأس), Governing, ruling; government, dominion, sway, command;—*riyāsat kardan*, To govern, to rule, to reign.

A رياض *riyāẓ* (v.n. of روض), Training or breaking in (a colt); (pl. of *rauẓat*; in P. also used as sing.), Gardens, meadows;—*rashki riyāẓi iram*, The envy of the garden of Iram.

A رياضات *riyāẓāt* (pl. of the following), Exercises, &c.

A رياضة *riyāẓat* (v.n. of روض), Breaking in (a colt); hardship;—*riyāẓat kashīdan*, To suffer hardships;—*ahli riyāẓat*, Abstemious, austere.

رياضت كيش *riyāẓat-kesh*, Ascetical, sober.

رياضت يافته *riyāẓat-yāfta*, Trained, broke in;—*riyāẓat-na-yāfta*, Not broke in, untrained.

*a* رياضتی *riyāẓatī*, One who exercises himself, an active and industrious person; a devotee, an ascetic.

a رياضى riyāẓī, fem. رياضية riyaẓiyat, riyāẓiya, Disciplinary; mathematical; exact (sciences); —'ulūmi (funūni) riyāẓiya, Mathematics, the exact sciences.

رياضى دان riyāẓī-dān, A mathematician.

A ريافة riyāfat, The art of discovering wells or water-sources.

رياكار riyā-kār, A hypocrite.

A ريان raiyān, One whose thirst is quenched; fresh, full of juice; florid, flourishing.

a رياى riyā'ī, A hypocrite, sophist.

A ريب raib (v.n.), Doubting, suspecting; doubt, suspicion, scandal; adverse fortune; danger;—raibu 'l-munūn, Calamities, adversities;—bī raib u riyā, Without dissimulation and hypocrisy; undisguised;—wārasta'i raib u ishkāl, Indubitable, beyond the possibility of doubt.

a ريباج rībāj, and—

ريباس rebās, A sour herb, sorrel, rhapontic.

A رئبال ri'bāl, A lion.

A ريبة rībat (v.n. of ريب), Offending, scandalizing; doubt; suspicion; what produces suspicion.

ريبد raibad, Name of a plain celebrated as the scene of the combat of the twelve champions (see duwāzda rukh under رخ).

A رئة ri'at, The lungs;—zātu 'r-ri'at, An inflammation of the lungs, peripneumony.

ريت rait, Life.

ريتانج rītānaj, Resin.

ريتا rita (S. riṭha), The dyeing fruit of an Indian tree.

ريتيانج rītiyānaj, A kind of sea-crab.

A ريث rais (v.n.), Delaying, hesitating; quantity, measure; name of the father of a tribe;—raiyis, Slow, delaying, tardy.

ريچار rīchār, ريچال rīchāl, ريچاله rīchāla, A confection, electuary, preserved fruits; anything made from sheep's milk.

A ريح rīḥ (v.n.), Being windy (the day); wind; odour; victory, superiority, power; pity, compassion; happiness, prosperity; anything pure; a windy day;—rīḥi janūbi, The south wind;—rīḥi ṭaiyiba, Fragrance.

A ريحان raiḥān, The support of life; a son, offspring; a blade (of corn, the stalk being called 'asf); sweet basil; any odoriferous herb;—raiḥāni tātārī, Handsome, well-looking;—raiḥāni dāwud, Chickweed;—raiḥāni zard, The sun's rays;—raiḥāni sabz, Common sweet basil;—raiḥāni kūhī, White basil.

A ريحانة raiḥānat, A handful of basil.

a ريحانى rīḥānī, A monumental kind of writing similar to Cufic; a kind of emerald.

A ريحة rīḥat, Wind.

a ريحى rīḥī, Windy, flatulent.

A ريخ raikh (v.n.), Being loose, remiss, relaxed, fatigued; straddling; having a prolapsus ani; prolapsus ani.

ريخ rīkh, Thin excrement in a diarrhœa; —rīkh zadan, To have liquid stools.

ريخبين rekhbīn, A dark-coloured acid preparation of sheep's milk and flour; dry grass; the Euphrates (the last two meanings doubtful).

ريختگى rekhtagī, Effusion.

ريختم rīkhtim, A terrace (upon a roof); a dam or dyke.

ريختن rekhtan (S. rich), To pour, infuse, diffuse; to cast, melt; to scatter, disperse, break in pieces; to flow; to fall, drop; to throw oneself down (m.c.); to lay out in pieces (as meat, m.c.);—rekhtani bahār, Spring is coming to an end;—ba-sari (bar sari) kase rekhtan, To fall upon;—firo-rekhtan, To pour out; to scatter.

ريختنگاه آب در دريا rekhtangāhi āb dar daryā, An estuary, frith, mouth of a river.

ريختنى rekhtanī, A scattering, dispersion; capable of being poured in or injected; anything thrown about on festive occasions (as money, flowers, &c.).

ريخته rekhta, Poured; spilled; a mess made by spilling anything (m.c.); cast or founded; scattered; a syrup or medicinal preparation from sugar; an egg beat and fried; mortar, plaster; a stone-house; easily understood (as a verse or a meaning);—az ham rekhta shudan, To be separated (m.c.);—zubāni rekhta, A mixed language, a gibberish; name given to the Hindustānī language.

ريخته‌گر rekhtagar, A melter of brass or copper, one who makes any kind of fusile works.

ريخته‌گرى rekhtagarī, The art of casting metals.

ريخر rekhar, The bezoar-stone.

ريخن rīkhin, Troubled with diarrhœa, loose.

ريخيز rīkhīz, A plough-tail; a plough-share.

ريدك raidak, rīdak, A servant boy; a beardless youth; name of a man.

ريدكان rīdakān (pl. of the preceding), Lads.

ريدن rīdan, To ease nature, to stool; to be stupefied.

ريده rīda, Excrements.

ريديدن rīdīdan, To be dispersed, to disappear, to vanish (unsupported by examples).

ريز rez, An egg beat together; bruised small, minute; a little boy; a cheesecake made with yolks of eggs and saffron; anything fusile or friable; a small thing, crumbled or reduced to powder; affluence, wealth; a cup, goblet, bowl; will, desire, concupiscence; a drop left at the bottom of a cup; mercy; (in comp. from rekhtan, or rezīdan) pouring, scattering, as jawāhir-rez, Scattering jewels.

ريزا rezā, = ريزان q.v.

ريزاب rezāb, Dirty water that runs off from baths, wash-houses, &c.

ریزان *rezān*, Scattering, pouring; raining (cloud or sky); melting, casting; poured, fusile; conveniences, affluence; desire, wish;—*rezān shudan*, To be pouring; to be poured;—*bādi khizān u ṣarṣari rezān*, The autumnal wind, boisterous, and scattering (the leaves of the trees).

ریزاندن *rezāndan*, ریزانیدن *rezānīdan*, To pour.

ریز بیز *rez-bez*, Some means, a small competence.

ریز ریز *rez-rez*, Bit by bit; drop by drop; overwhelming;—*rez-rez* (*rīz-rīz*) *kardan*, To crumble; to tear in pieces (m.c.).

ریزش *rezish*, Fusion, pouring; a flowing in small quantities, a scattering; a running at the nose.

ریزفین *rīzfīn*, The jujube; a wooden shovel.

ریزگی *rezagī*, A scrap, bit; small coin (as two-anna, four-anna, or eight-anna pieces).

ریزمریز *rez-ma-rez* (imp. and prohib. of *rekhtan*), A lean, lank fellow; a small kind of cucumber.

ریزن *rīzan*, Who breaks wind.

ریزناک *reznāk*, Friable, crumbled, small.

ریزنان *reznān*, *rezanān*, Bar of a door.

ریزندگی *rezandagī*, A copious effusion.

ریز و بیز *rez-u-bez*, Trifles; chips, scraps, rubbish (see ریزبیز).

ریزور *rezwar*, Pounded, ground, reduced to powder.

ریزه *reza*, Broken small; very minute (animal, vegetable, or mineral); a crumb; an egg beaten up and fried; a scrap, piece, bit, orts; small coin; a prop (m.c.); a kind of cock; children employed in masonwork, and who receive one-half, or a third, of a man's pay; the young of any animal (as *pīl-reza*, A young elephant);—*reza'i sīmīn*, The stars;—*reza shudan*, To be broken or pounded small;—*reza'i ṭu'ma*, A scrap of food;—*reza'i qalam*, The shavings of a pen;—*reza kardan*, To break in pieces;—*reza'i miqrāẓ*, A little fragment falling off in cutting with scissors;—*reza'i nān*, A bread-crumb.

a ریزه خط *reza-khaṭ*, Fine-striped, thin-lined.

ریزه خوانی *reza-khwānī*, A fine speech; accomplished singing.

ریزه خور *reza-khwur*, An eater of fragments or orts; a gleaner.

ریزه سرائی *reza-sarā'ī*, = ریزه خوانی q.v.

ریزه ریز *reza-rez*, ریزه ریزه *reza-reza*, Scraps, pieces; in bits.

ریزه ریزه کرده *reza-reza karda*, Broken in small pieces.

ریزه کار *reza-kār*, Neat, nice; shrewd, clever.

ریزه کاری *reza-kārī*, Neatness, gracefulness, elegance; shrewdness, cleverness.

ریزی *rezī*, An overflowing; mercy, clemency;—*rezī bi-rez*, Show mercy; pour out a draught.

ریزیدن *rezīdan*, To be dissolved, broken in pieces; to be scattered, bruised, melted; to pour, diffuse, scatter; to rot; to be wearied, disgusted.

ریزیده *rezīda*, Dispersed, melted; fallen in pieces; rotten; displeased; the herb cyprus.

ریزین *rezīn*, Most minute.

ریژ *rīzh*, *rezh*, Desire, concupiscence; hilly ground.

ریژک *rīzhak*, Transgression; a slip, fall.

A ریس *rais* (v.n.), Walking proudly; holding fast; overcoming; being raised above others, being placed at the head of people;—*ra'is*, A head, chief, principal, president, commander; the captain of a ship; a pilot;—*ra'isi iḥtisāb*, Chief of the police;—*ra'isi wuzarā*, Prime minister.

ریس *res*, *rīs*, (in comp.) Spinning; scattering; one who uses diligence; a design, a pattern for embroidery; thick broth; a vaulted edifice of Khusraw Parwez;—*rīs*, Anger, force, violence; buzzing.

ریسا *resā*, Spinning; sighing, lamenting.

ریسانیدن *resānīdan*, To excite to diligence; to make spin.

ریستن *restan*, *rīstan*, To spin, to twist;—*rīstan*, To buzz; to use diligence; to scatter; to weep, to mourn for the dead; to sigh; to descend (into a well or the sea); to evacuate fæces.

ریسمان *resmān*, *rīsmān*, A rope, thread, twine, string, cord; cotton;—*resmān barā'i kase tābīdan*, To meditate one's ruin;—*resmān būdani āsmān dar chashm*, To lack discrimination;—*resmān pāra kardan*, To recover from a severe illness;—*resmān tāftan*, To twist a rope; (met.) to meditate mischief, to plan one's ruin;—*resmān khwurdan*, To make short;—*resmān dādan*, To cause to fly or run;—*resmān dirāz kardan*, To allow one time;—*resmān dīgarān pamba kardan*, To undergo trouble for others without obtaining one's own wish;—*resmānī kishtī*, A cable, hawser;—*ba-resmān* (*dar resmān*) *kashīdan*, To bring into order.

ریسمان باز *resmān-bāz*, A rope-dancer.

ریسمان بازی *resmān-bāzī*, Rope-dancing.

ریسمان باف *resmān-bāf*, A rope-maker.

ریسمان فروش *resmān-farosh*, A cotton-seller.

ریسمانی *resmānī*, Of cotton.

ریسنده *resanda*, A spinner.

ریسی *resī*, A sort of grape.

ریسیدن *resīdan*, *rīsīdan*, To spin, twist; to cry aloud, lament; to be diligent; to buzz; to scatter; to void excrement.

A ریش *raish* (v.n.), Fitting and gluing feathers (to arrows); putting one in good circumstance, promoting one's interest, feathering one's nest; giving food and clothing;—*rīsh*, The feathers of a bird, plumage; a wide garment; abundance of

means of life; the beard;—*rīsh az āsiyā saped kardan,* (met.) To show oneself stupid and inexperienced; — *rīsh ba-bād dādan,* To have one's beard shorn off; —*rīsh ba-dogh saped kardan,* = *rīsh az āsiyā saped kardan* (the idea in both being, that the beard is to grow white by artificial means, instead of old age which brings wisdom);—*rīsh khārīdan,* = *rīsh kashīdan* below;—*rīsh bar āwardan,* To become bearded;—*rīshi buz,* An oblong beard; goat's beard, a herb;—*rīshi chapar-bāf,* A thick and long beard (Bahāri 'ajam says "like a weaver's comb," but the explanation of *chapar-bāf,* given in the same dictionary, is "a ribbon or seam made with the *chapar,*" for which latter see چپر);—*rīshi chū gundam,* A grizzly beard;—*rīsh dar dasti kase dādan (dāshtan),* To give one's beard, i.e. to entrust one's affairs, to anyone;—*rīshi qāẓī,* A linen strainer; also the corner of it trickling with wine;—*rīsh kashīdan (kandan),* To labour in vain;—*rīshi gāv,* The beard of a cow (a proverbial saying when a man does anything mean, as unworthy of his beard); the halter of a cow; a fool; covetous, greedy;—*rīsh matā' faroshad,* The beard sells the goods, i.e. a venerable aspect helps a cheat to sell his worthless merchandize at a high price;—*rīsh na-dāshtan,* To lack authority, consideration, or dignity.

ریش *resh,* A wound, sore, pimple, scar; pus, matter; thick pottage made of bruised wheat boiled to a consistency; (in comp.) wounded or wounding.

A ریشائیل *rīshā'īl,* Having a long beard.

a ریش بابا *rīsh-bābā,* A kind of grapes.

ریش بچه *rīsh-bacha,* The beard under the lips; a small beard.

ریش بر آمده *resh bar-āmada,* Ulcerated.

a ریش بز *rīsh-buz,* A goat's beard, or one who has such (see *rīshi-buz* under A. ریش).

a ریش پرداز *rīsh-pardāz,* Who has his beard well trimmed.

A ریشة *rīshat,* A single feather.

a ریشتاب *rīsh-tāb,* A curling beard.

ریشتن *rīshtan,* To be diligent; to buzz; to spin; to set at liberty, to absolve.

ریشته *rīshta,* Anything twisted (as a match, candle-wick, linstock); slices of paste put in soup, macaroni.

a ریشچه *rīshcha,* = ریش بچه q.v.

ریشخند *rīsh-khand,* ریش خنده *rīsh-khanda,* Adulation, flattery, fulsome compliments; ridicule; hope, desire; laughing, risible; a flatterer, a sycophant; an ass;—*rīsh-khand kardan,* To ridicule, to deride.

ریشخندی *rīsh-khandī,* Risibility; a laughing-stock; a proverbial saying when one does a thing unworthy of his beard.

ریش خوك *resh-khūk,* Scrofula, king's evil.

ریش دار *rīsh-dār,* Growing a beard, bearded.

ریش ساز *resh-sāz,* A physician, surgeon.

ریش سفید *rīsh-safed,* An old man, a grey-beard; a head, a chief.

ریش سیاه *rīsh-siyāh,* A young man, black-beard.

ریش کن *resh-kan,* Who has laboured in vain, disappointed.

ریش گاو *rīsh-gāv,* Stupid, stolid; greedy (see *rīshi gāv* under ریش *rīsh*).

ریشم *resham, rīsham,* Silk.

ریشمال *rīsh-māl,* A contented cuckold.

ریشمالی *rīsh-mālī,* Cuckoldom.

ریشمان *rīshmān,* ریشمانی *rīshmānī,* Silken.

ریشمی *rīshmī,* ریشمینه *rīshmīna,* Silken.

ریشناك *reshnāk,* Sore.

ریشو *rīshū* (probably shortened from the following), and—

ریشور *rīshwar (rīshūr),* Bearded.

ریشه *rīsha,* A fringe; threads suspended; a fibre; stringiness of a mangoe; the fibres of the palm-tree; a tendril; the eye-lids; hair on the human body; anything twisted (a match, candle-wick, or linstock); the parts of a tree which are under the ground; name of a disease (see also A. ریشة); [*rīsha'i īrsā,* Rushgrass-root;—*rīsha'i bābā adam,* Burdock-root; — *rīsha'i banafsha,* Orris-root; — *rīsha'i jauz,* Galangal; — *rīsha'i khazdal,* Horse-radish; — *rīsha'i dastār,* The sash of a turban; — *rīsha'i subḥānīya,* A monk's cowl;—*rīsha'i nākhun,* The root of a nail;]—*resha, rīsha,* A wound; —*resha bastan (band kardan),* To bandage a wound;—*resha dawāndan (rāndan, kardan),* To wound, to inflict a wound.

ریشه پرداز *resha-pardāz,* Who or what heals wounds.

ریشه دار *resha-dār,* Wounded.

ریشه وار *rīsha-wār,* Fibrous.

ریشیدن *rīshīdan,* To pour out; to melt; to scatter.

ریشیده *rīshīda,* Silk interwoven or fringed with points of different colours; the fringe of a turban-sash; coloured; painted and embroidered China silk; shining, luminous;—*reshīda,* Wounded.

ریشه ریشه *resha-resha,* Covered with wounds;—*resha-resha shudan,* To be lacerated;—*resha-resha kardan,* To lacerate, to rent.

A ریضان *rīẓān* (pl. of *rauẓat*), Gardens, meadows.

A ریط *raiṭ* (pl. of the following), Veils.

A ریطة *raiṭat,* A veil of one piece of cloth.

A ریع *rai'* (v.n.), Growing, increasing; returning; coming out well (bread from the oven or meat from the pot); income proceeding from agriculture; width of the skirt or sleeve of a coat of mail; redundancy; the first and best part of anything; —*rī', rai',* A way; an open path between mountains.

A ریعان *rai'ān,* The first or best part (of

anything);—*rai'ānu 'sh-shabāb*, The flower of youth.

*a* ريع ناك *rai'nāk*, Fertile, productive (ground).

ريغ *rīgh*, Hatred;—*regh*, Skirts of a mountain.

ريغال *rīghāl*, A cup, a goblet.

ريغل *rīghal*, Thin, dry, lean.

A ريف *raif* (v.n.), Coming to the kind of country called *rīf*; grazing that kind of land (cattle);—*rīf*, A cultivated country, a sown field or pasture luxuriant in produce; land contiguous to water, verdant and rich in agricultural produce;—*ra'if*, Merciful, compassionate.

A ريق *raiq* (v.n.), Shining on the ground like water, and appearing to flow (vapours);—*rīq*, Spittle, saliva; [*rīq zadan*, To ease the bowels;—*'alá rīq-in*, With a morning stomach, i.e. empty, fasting;—*'alá rīqi nafsī*, Whilst I was yet fasting;] —*raiyiq*, Fasting; the first and best part of anything.

*a* ريقو *rīqū*, Troubled with diarrhœa, loose (see *rīq zadan* under ريق, and comp. ريغ).

A ريقة *rīqat*, Spittle.

ريك *rīk*, Bravo! well done! fortunate.

ريكا *rekā*, Loved; a beloved object; a class of ushers at a royal court.

ريكاسه *rekāsa*, ريكاشه *rekāsha*, A hedgehog; a porcupine.

ريكن *rīkan*, An impostor, villain; malevolent; polluted; addicted to magic.

ريگ *reg*, Sand, gravel, dust; a kind of gold-coloured dust, with which they sprinkle writings; an atom; (for *'ilmi reg*) geomancy; fortune, luck; fortunate! well done!—*regi rawān*, Moving sand;—*regi zargarī*, Sand or dust out of which gold is washed;—*regi fulān poshīda ast*, (met.) The state or condition of such a one is unknown.

ريگ پشته *reg-pushta*, A hill or heap of sand.

ريگ توده *reg-toda*, A sand-hill.

ريگدان *regdān*, A sand-box.

ريگ ريگ *reg-reg*, To or in atoms.

ريگ زاده *reg-zāda*, (Sand-bred) The skink.

ريگزار *regzār*, ريگستان *registān*, A sandy region.

ريگ شوى *reg-shoy*, The washing of auriferous sand.

ريگماهى *reg-māhī*, (Sand-fish) A skink.

ريگن *rīgan*, = ريكن q.v.

ريگناك *regnāk*, Sandy.

ريلو *rīlū*, Ashes of which they make soap; name of a plant.

A ريم *raim* (v.n.), Departing; distance; increase, redundancy, excess; bones, &c. remaining over after distributing the joints of a slaughtered camel; a long hour; the evening (till dark); a grave; a step, stair, or round of a ladder; the joining of the sides or lips of a wound when healing;—*ri'm*, *rīm*, A milk-white doe;—*ru'im*, The buttocks, backside.

ريم *rīm*, Pus, matter, humour, rheum; dregs, mother of oil, lees of wine; dross of metal; the poplar; an Egyptian tree; —*rīmi āhan*, The dross of iron (left in the furnace, or which flies off in hammering); —*rīm kardan*, To suppurate;—*rīmi gosh*, Ear-wax.

ريما *rīmā*, An unicorn, rhinoceros.

ريماز *rīmāz*, A kind of light garment.

ريم آهنج *rīm-āhanj*, ريم آهنگ *rīm-āhang*, Root of the plantain.

ريمز *rīmaz*, = ريماز q.v.

SY ريمسعت *rīmas'at*, Galangale.

ريمن *raiman*, A cheat, villain;—*rīman* (for *ahrīman*), An impostor, villain; impure, filthy; addicted to magic; a guide to evil; Satan; a horse; a son;—*rīmin*, A running sore.

ريمناك *rīmnāk*, Corrupt, mattery; suppurative (wound or sore); sloughy; filthy, nasty; impure, polluted; puffy, turgid.

ريمناكى *rīmnākī*, Filthiness, nastiness, dirtiness; slough of a sore or wound.

ريمنى *rīminī*, Rimini in Italy (m.c.).

ريمه *rīma*, Dirt in the corners of the eyes and about the eyelashes.

ريميز *rīmīz*, = ريماز q.v.

A رين *rain* (v.n.), Conquering, overcoming, prevailing; being contaminated, impure; dirt, filth (physical and moral); rust.

A رينة *rainat*, Wine.

ريو *rev*, Fraud, deceit, stratagem; name of the son of Kawus and son-in-law of Tūs; —*rev khwurdan*, To be deceived, cheated.

ريوا *rewā*, = the following (unsupported by examples).

ريواج *rewāj*, Sorrel.

ريواز *rīwāz*, Justice, equity; order, method.

ريواس *rewās*, Sorrel; fraud, hypocrisy.

ريونيز *revnīz*, = ريونيز q.v.

ريوجام *rīwjām*, Sobriety, chastity.

ريود *rīwad*, A plant with which animals become intoxicated.

رى و دال *rī u dāl*, = رى و قال q.v.

A ريوق *raiyūq*, The best of anything; fasting.

رى و قال *rī u qāl*, Trifles; light talk; an argument.

ريون *raiwan*, Preceding, walking in front; plaster (doubtful word);—*riyon*, The river Rion at Poti.

A رئون *ri'ūn* (pl. of *ri'at*), Lungs.

ريونج *rīwanj*, Sorrel.

ريونجو *rewanjū*, ريونجه *rewanja*, A timber-worm.

ريوند *rīwand*, Rhubarb;—*rīwandi chīnī*, China rhubarb.

ريونيز *revnīz*, Name of the son of Kai Kāwus.

ريوه *rīwa*, A hillock or high bank; deceit, fraud, incantation; name of the son of Kai Kāwus;—*rewa*, Name of an Indian river.

ريويدن *rīwīdan*, To be absolved, dismissed.

ريويج *rīwij*, Sorrel.

ريويز *rīwīz*, Fraud, treachery, machination, imposture; sorrel.

A ريه *raih* (v.n.), Coming and going, appearing and disappearing (vapour, mirage).

ريه *rīh*, Brackish soil; depression; despair.

ريهانيدن *rīhānīdan*, To make desolate.

ريهه *rīha*, A king, prince, emperor.

ريهيدن *rīhīdan*, To fall, roll down (as loose earth or sand from a height); to flow murmuringly (as water from a cistern); to be diffused or poured out; to putrefy.

ريهيده *rīhīda*, Fallen; rotten, putrid; infirm.

A رئيس *ra'īs*, A head, chief;—*ra'īsi ḥifẓi 's-ṣiḥḥat*, Director of the Sanitary Board (m.c.);—*ra'īsi dāri 'sh-shu'arā*, The President of the Council (m.c.);—*ra'īsi daftari lashkar*, Paymaster of the forces (m.c.). (See also رييس).

ريينه خم *ruīna-khum*, A brazen drum.

## ز

ز *z* (called *zā'i* or *ze'i hawwaz*, *zā'i manqūṭa*, *zā'i mu'jama*, dotted *zā*), The thirteenth letter of the Arabic-Persian alphabet, denoting seven in arithmetic, Saturday in the almanacks, and the sign Scorpion in the zodiac; it interchanges with ج *jīm*, as, *soj* for *soz*; with ژ, as, *pichishk* for *pizishk*; with غ, as, *guregh* for *gurez*; with س, as, *ayās* for *ayāz*. The power of ز *ze* is exactly that of the English *z*;—*za*, زا *zā* (for زاد), Born;—*zi* (contracted for *az*), From; than; off.

A زا *zā*, زاء *zā'*, The letter ز, so called by the Arabs; a glutton.

زاب *zāb*, Quality, property; a fountain; the eye; name of the tenth king of Persia, of the Peshdādian dynasty.

زابا *zābā*, (in Zand and Pāzand) Pure gold.

زابغر *zābghur*, زابگر *zābgur*, Puffing the cheek and striking it so that the wind may escape with noise.

A زابل *za'bil*, *zābil*, Short, dwarfish.

زابل *zābul*, *zābil*, Name of a country and of a people; name of a note in music.

زابلستان *zābulistān*, Kābul, Ghaznīn, &c., the native country of Rustam.

زابيدن *zābīdan*, To be endowed with, or described by, any particular quality.

زاج *zāj*, A woman in childbed, until the eighth day; (A. form of P. زاگ q.v.) copperas, vitriol, shoemaker's black;—*zāji abyaẓ* (*safed*), Alum;—*zāji aḥmar*, Sory;—*zāji aṣfar*, Vitriol;—*zāji sabz* (*'irāqī*), Green vitriol;—*zāji kabūd*, Blue vitriol.

A زاجر *zājir*, Prohibitive, who or what hinders; one who excites and stirs up; a threatener, rebuker;—*abū zājir*, A crow.

A زاجرات *zājirāt* (pl. fem. of the preceding), Divinations; rebukes; the angels who preside over the winds and clouds.

زاج سور *zāj-sūr*, A feast on the birth of a child.

زاجل *zājil*, The tree *āg* (see آگ).

زاجور *zājūr* (for *zāj-sūr*), A feast made on the third day after the birth of a child.

زاجه *zāja*, زاچه *zācha*, A woman in childbed until seven days are past; born.

*a* زاجى *zājī*, Of or referring to vitriol, &c.

A زاحف *zāḥif*, Dragging the legs, fatigued (a camel); falling short of the mark, but hitting it in the rebound; creeping on the belly (as one of the four kinds of animals, running, flying, swimming, and creeping).

A زاخر *zākhir*, Full, swelling (sea), surgy (main); liberal.

A زاخف *zākhif*, Boasting, vainglorious, proud.

زاخل *zākhil*, The infernal tree *zaqqūm*, the fruit of which is said to be the heads of devils.

*a* زا خورش *zā-khwarish* (for *sār-khwarish*), A woman; a little eater.

زاد *zād*, (3rd pers. pret. *of zādan*) He was born; birth; age; a son; a foal; orthodox, a follower of the Sunna; (for *āzād*) free;—*zād bar zād*, Generation upon generation;—*zādi khāṭir*, (Offspring of the thoughts) Poetry;—*bad-zād*, Of low birth or disposition;—*pāk-zād*, Of pure origin or extraction.

A زاد *za'd* (v.n. of زأد), Terrifying;—*zād*, Travelling-provisions, victuals, vivres;—*zād bar zād*, Provisions on provisions;—*zādi rāḥila* (*rāh*), Travelling provisions; way charges.

زاد بود *zād-būd*, زاد بوم *zād-būm*, The mother-country.

زاد خر *zād-khur*, زاد خور *zād-khwur*, Old.

زاد خو *zād-khū*, *zād-kho*, Decrepit.

زاد خواست *zād-khwāst*, زاد خوست *zād-khwust*, Of full age, but not grown in proportion; an old man; a man of a thin, meagre, debilitated figure; one who spends all that he possesses.

زاد سرو *zād-sarv*, The fir-tree, the cypress.

زاد شم *zād sham*, Name of Pushang's father, grandfather of Afrāsyāb.

زاد غر *zād-ghar*, A bastard; a scoundrel.

زادگى *zādagī*, Birth.

زاد مرد *zād-mard*, Free; valiant; generous.

زاد میم *zād-mīm*, Name of a large river. (See زامیم)

زادن *zādan*, To bring forth; to be born; to appear; to increase.

زاد و بود *zād-u-būd*, Goods and chattels.

زادوس *zādūs*, زادوش *zādūsh*, The planet Mercury.

زاده *zāda*, Born; a son; offspring;—*zāda'i tāk*, Wine;—*zāda'i khāṭir*, (Offspring of the mind) Prose or verse; voice; action;—*zāda'i dahan*, (Offspring of the mouth) A word;—*zāda'i shash roza*, (Offspring of six days) Heaven and earth; living creatures;—*zāda'i ṭab'*, Original composition;—*zāda'i 'auf*, The son of 'Auf, 'Abdu 'r-rahmān;—*zāda'i mirrīkh*, The offspring of Mars, i.e. iron.

زاده خوست *zāda khwust*, A decrepit old man.

زار *zār*, A groan, plaint, lamentation; weeping, crying; desire; groaning, afflicted; weak, thin; contemptible; a crowd, multitude; vain; (an affix denoting) a place where anything abounds.

T زار *zār*, A die (for gambling); a pellicle; the cataract.

زاراغنگ *zārāghang*, Hard soil; sandy soil.

زارتشت *zārtusht*, زارتهشت *zārtuhsht*, Zoroaster, &c. (see زرتشت).

زارج *zārij*, Barberries.

زار خوار *zār-khwār*, One who desires; afflicted.

زار خور *zār-khwar*, (A lad) who eats little and thrives not; desirous; roguish, dishonest; one who uses equivocal language.

زار خورش *zār-khwarish*, Abstemious woman.

زار خوش *zār-khwash*, Who uses allegorical or equivocal language; a deceiver, a cheat.

زاردشت *zārdusht*, زاردهشت *zārduhsht*, Zoroaster.

زار زار *zār-zār*, Great lamentation.

A زارع *zāri'*, Who sows, who plants; a sower, planter.

زار غنگ *zār-ghang*, Hard and sandy land.

زار نالی *zār-nālī*, A subdued wailing.

زار نزار *zār-nizār*, Great lamentation.

زاره *zāra*, Contemptible, abject; plaint, moan; a cry for help; meanness; vehement desire.

زارهشت *zāruhsht*, *zārhusht*, Zoroaster.

زاری *zārī*, Lamentation, plaint; cry for help; lowliness, humility.

زاریانه *zāriyāna*, Cause, motive, reason; whatever occasions weeping and lamentation.

زاریدن *zārīdan*, To groan, cry; to afflict, vex.

زازال *zāzāl*, Name of a small black bird which cannot rise from the ground.

زازل *zāzil*, *zāzal*, A colander, strainer.

زاژ *zāzh*, Sweepings of a thrashing-floor.

زاست *zāst*, Name of a country.

زاستر *zāstar* (contracted from *zi ān sū-tar*), (Go or sit) a little farther off! separate; increase, excess; more.

زاستن *zāstan*, To bear, bring forth a child.

زاغ *zāgh*, A crow, raven, rook; a sort of pigeon; vitriol; sedition, mutiny; bias, inclination; name of a note in music; a name for a created being;—*zāghi ābī*, (Water-crow) A coot;—*zāghi pā-surkh*, A certain delicately-flavoured bird;—*zāghi sih-par*, An arrow;—*zāghi kamān*, The internal bend of a bow;—*zāgh giriftan*, To revile, to abuse.

A زاغ *zāgh*, A small, whitish crow.

زاغ پا *zāgh-pā*, زاغ پای *zāgh-pāy*, (Crow-foot, black-leg), Reproach, reproof, taunt, contumely.

زاغ پیسه *zāgh-pīsa*, زاغ پینه *zāgh-pīna*, A jackdaw (unsupported by examples, but see پیسه).

زاغج *zāghij*, A crow, a rook.

زاغ چشم *zāgh-chashm*, Blue-eyed.

زاغچند *zāghchand*, A fortress in Turkistān.

زاغچه *zāghcha*, A small crow, a daw.

زاغ دل *zāgh-dil*, Hard-hearted.

زاغر *zāghar*, *zāghur*, A bird's crop.

زاغ زبان *zāgh-zabān*, (Crow-tongue) A man whose curses prevail; a term implying excellence in a horse.

زاغنول *zāgh-nol*, A mattock; a battle-axe.

زاغوك *zāghūk*, A ball for a balista.

زاغونه *zāghūna*, The socket of a candlestick; a reed used by weavers to wind their thread upon.

زاغیچه *zāghīcha*, A small crow, a daw.

a زافره *zāfira*, A crowd; a troop of soldiers, a squadron.

زافه *zāfa*, A kind of stinking herb; a hedgehog.

زاق *zāq*, The young of anything; vitriol; a black tincture;—*zāg u zāq*, Children; noise uproar.

زاقدان *zāqdān*, The womb, matrix.

A زاكان *za'akān*, A pompous, stately gait.

R زاكون *zākon*, The law.

A زاكی *zākī*, Pure, devout, pious, saintly.

زاگ *zāg*, Vitriol; alum; shoemaker's black; copperas.

زاگاب *zāg-āb*, Vitriol-water, writing-ink.

زال *zāl*, An old man; an old woman; decrepit; grey-headed; name of a famous Persian prince, father to the still more celebrated hero Rustam; a year;—*zāli bad-af'āl* (*ra'nā*, *safed-abrū*, *safed-rū*, *'aqīm*, *mustaḥāẓa*), The world;—*zāli pīr*, A very decrepit old man;—*zāli dastān* (*zar*), The father of Rustam;—*zāli zamān*, Time, the world (considered as an old woman);—*zāli sar-safedi siyāh-dil*, The world; ruthless, unmerciful;—*zāli kūz-pusht*, The sky;—*zāli kūfa*, Name of an old woman who lived at the time of Noah, and from whose fire-place the flood proceeded, without injuring her;—*zāli madāyin*, Name of an old woman who refused to Nushīrwān the sale of her chamber, which was needed

for the adjustment of his palace;—*zāli mūsiya*, The world; a musical instrument.

زال ابرو *zāl-abrū*, The sky; new moon.

زال دستان *zāl-dastān*, زال زر *zāl-zar*, Father of Rustam.

زال كوفه *zāl-kūfa*, Name of an old woman (see *zāli kūfa* under زال).

زالو *zālū*, A leech; a quick-falling rain.

زالوك *zāluk*, A ball for a balista.

زام *zām*, Name of a valley in Hindustan where Mahmūd Gaznawī used to hunt.

A زامج *zā'maj*, The entire.

A زامر *zāmir*, = زمار *zammār*, q.v.

A زاملة *zāmilat*, *zāmila*, A beast of burden; over-load, over-charge.

زامهران *zāmahrān*, A sort of antidote.

زامياد *zāmyād*, Name of the 28th day of the Persian month; also of its presiding angel.

زاميج *zāmīj*, A small city in Turkistān.

زاميم *zāmīm*, Name of a mighty river.

زامين *zāmīn*, A small city near Samarkand.

زاميناد *zāmīnād*, = زامياد q.v.

زان *zān*, Name of a tree from which arrows and spears are made; (for *az ān*) From that;—*zān pas*, Afterwards;—*zān sipas*, After that;—*zān ki*, For that cause.

زانت *zānt*, Zante.

زانسوتر *zān-sū-tar*, زانستر *zānsutar*, A little further.

زانگه *zān-gah*, From that time, since.

زانما *zān-mā*, From thence to us-ward.

زانو *zānū*, The knee; the lap; a bow, obeisance; worship;—*zānū bar zamīn nihādan*, To show great respect or reverence;—*zānū bar dil nihādan*, To watch (as the cat for a mouse);—*zānū ba-zānū*, Knee to knee;—*zānū tah kardan*, To sit on one's knees (a reverential position in the East);—*zānū raṣad-gāh kardan*, To sit and muse pensively; to watch;—*zānū zadan*, To kneel;—*zānū'i kāh*, A truss of straw;—*zānū'i kaftār ba-guftani kalūkh bastan*, To frighten away a hyena by uttering the word *kalūkh* (which seems to imply that the hyena knows by experience that the word *kalūkh* means a brick or a clod of earth);—*zānūm*, My knee (m.c.);—*az sari zānū qadam sākhtan*, (met.) To assume a contemplative or observing position;——*ba-dū zānū'i adab nishastan*, To sit on both knees upon one's heels, a more polite and respectful position than sitting cross-legged, which is called "four-knees" (see چهارزانو);—*ba-zānū dar-āmadan*, To kneel;—*ba-zānū zadan*, To strike one's knee (in sign of despair);—*chū sag dar pasi zānū nishāndan*, To set one on the watch;—*dar pasi zānū uftādan*, (met.) To retire to a corner, to seek solitude;—*sari zānū*, The knee-pan.

زانو بند *zānū-band*, A garter.

زانو زده *zānū-zada*, زانو نشين *zānū-nishīn*, Bending the knees, sitting on the knees, kneeling;—*zānū zada asp kashīdan*, To lead up a great man's horse with bent knees, i.e. respectfully.

زانه *zāna*, A noisy winged insect in baths; a beetle.

A زانى *zānī*, A whoremonger.

*a* زانية *zāniya*, An adulteress, whore.

زانيج *zānīj*, One's native country.

زاو *zāv*, A mason; a plasterer; a master of any craft; athletic, powerful; a cleft, chink; a narrow mountain-pass; a brick-bat.

زاوج *zāwuj*, A commander of ten men (see چاوش).

زاودش *zāvdush*, The planet Mercury.

زاور *zāwar*, A servant; power, strength; boldness; health and safety; huge, mighty, powerful; alive, well; gall; a dark colour; black-coloured water (a disease); the planet Venus; a saddle-horse; an assistant; a companion; bad-tempered; covetous; impossible.

زاورس *zāwars*, زاوس *zāwas*, The planet Venus.

زاور فرتاش *zāwar-fartāsh*, Whose existence is impossible.

زاوش *zāwush*, The planet Jupiter.

زاول *zāwul*, Name of a country in Persia; also of a people; of a note in music; and of an ancient Persian dialect, now obsolete.

زاولانه *zāvlāna*, A fetter, chain; curly hair; gold-dust.

زاولستان *zāwulistān*, A country in Persia.

زاووش *zāwūsh*, Mercury; Jupiter (planets).

A زاووق *zā'ūq*, *zāwūq*, Quicksilver.

زاوه *zāwa*, Name of a town in Khurāsān; lamentation, wailing (this meaning unsupported, and perhaps misreading for زاره q.v.).

زاوه كوه *zāwa-koh*, Name of a mountain.

A زاوية *zāwiyat*, *zāwiya*, A corner, angle; a cell, a hermitage, a convent;—*zāwiya'i andarūnī*, Interior angle;—*zāwiya'i bīrūnī*, Exterior angle;—*zāwiya'i taḥtānī*, Angle of depression; angle on the other side of the base;—*zāwiya'i ḥadda*, Acute angle;—*zāwiya'i khārija*, Outer corner; exterior angle;—*zāwiya'i rās*, Vertical angle;—*zāwiya'i qā'ima*, Right angle;—*zāwiya'i mā'il*, Angle of inclination;—*zāwiya'i mutabādala*, Alternate angle;—*zāwiya'i mujassama*, Solid angle;—*zāwiya'i muḥīṭī*, Angle at the circumference;—*zāwiya'i murāja'at*, Angle of reflexion;—*zāwiya'i muqābala*, Opposite angle;—*zāwiya'i munfarija*, Obtuse angle.

زاويل *zāwīl*, An architect; a worker in clay.

*a* زاويه كش *zāwiya-kash*, An instrument for drawing angles, a protractor.

A زاهد *zāhid*, Religious, devout, abstinent, continent, content; a monk, hermit; a zealot;—*zāhidi khushk* (*khunuk*), A rigid monk; a hypocrite, dissembler;—*zāhidi koh*, The sun.

a زاهدانه zāhidāna, Religiously, like a monk.

a زاهد نواز zāhid-nawāz, Who cherishes recluses.

a زاهدی zāhidī, Continence, a monkish life, piety; a sort of date.

A زاهر zāhir, Shining.

a زاهری zahirī, Odour, fragrance; clearness.

A زاهق zāhiq, Put to flight, routed, going away, vanishing; perishing; very fat; very lean; strong, rapid (current); dry.

زآهن zi āhan, in poetry zāhan (for az āhan), Of iron.

زای zāy, (in comp.) Bringing forth.

زایچه zāycha, A horoscope; astronomical tables.

A زائد zā'id, fem. زائدة zā'idat, zā'ida, Exceeding; in excess, beyond, more; redundant, superfluous; additional, accessory; (in gram.) a servile letter;—zā'idu 'l-wasf, Beyond description, indescribable.

زایدر zīdar (for az īdar), From this place, hence.

زایدن zāydan (for زائیدن), To be born; to beget.

A زائر zā'ir, Visiting; a visitor, visitant; a pilgrim to a holy shrine, &c.

زایش zāyish, Increase, augmentation; production, produce.

A زائغ zā'igh, Deviating from the right way; a heretic.

A زائف zā'if, False coin.

زایگر zāygar, Bearing a child; fruitful.

A زائل zā'il, Defective, deficient, failing; perishing, vanishing; transitory, fleeting; frail; non-existent;—zā'il shudan, To perish, fail;—zā'il kardan, To destroy, cancel, obliterate.

زاینده zāyanda. Bringing forth; a mother.

زائیدگی zā'idagī, Child-birth.

زائیدن zā'īdan, To bring forth (a child); to originate, appear, come forth.

زائیده zā'ida, Procreated, generated, born.

زب zab, zib, Easy; unbought, gratis; straight.

A زب zubb, Penis; the beard or the forepart of it; the nose; a catamite.

A زباء zabbā' (fem. of azabb), Hairy (she-camel); a woman whose pubes is covered with hair; name of the daughter of a king of Hīra, who vowed not to shave the hair of her pubes until the death of her murdered father should be avenged.

A زباب zabāb, The field-mouse; the mole;—zabbāb, A seller of raisins or currants.

a زبات zabāt (corruption of the following), Civet.

A زباد zabād, Civet, the perfume of the civet cat, i.e. the scraped-off filth collected under its tail;—zubbād, Milk that cannot be used; anything worthless; name of a herb.

زباد zi-bād (for az bād), Quicker than the wind, very swift.

زبان zabān, zubān, The tongue; language, dialect, idiom, speech; the tongue or the shank of a button; a flame; leave, permission;—zabān az qafā bīrūn kardan (badar giriftan, kashīdan), zabān az gām kashīdan, To pull out the tongue (by way of punishment);—zabān āmūkhtan, To learn to talk (as a parrot);—zabān āwardan, To speak, tell, say, declare;—zabān bā kase yakī dāshtan, To assent to or agree with what another has said;—zabān bar-āwardan, To loll out the tongue (from thirst, &c.);—zabān bar khāk mālīdan, To sigh, to long for;—zabān bar dīwār mālīdan, To rub the tongue on the wall, meaning to be resigned and content; to trust in God;—zabān bar-gushādan, To speak; to revile;—zabāni bara (lamb's tongue), The plantain; the plant hare's-ear;—zabān burīdan, To silence; to make a present, to bribe;—zabān bastan, To keep silence; to silence;—zabān bīrūn uftādan, The tongue lolls out;—zabān bīrūn afgandan, To loll out the tongue;—zabāni bī-zabān, The dumb tongue (of brutes); dumb expression; a pen;—zabāni bī-sar, Trifling, futile, impertinent discourse;—zabāni pārsī (fārsī), The Persian language, as spoken in Fars or Persia proper;—zabāni pahlawī, The Pahlawi or ancient tongue, in which are written the Avesta and other books of the Magi or worshippers of fire;—zabāni tāk, A vine-tendril;—zabāni tarāzū, The needle of a balance;—zabān tāza (tar) kardan, To speak; to wet one's whistle;—zabāni ḥāl, Language expressed by one's condition, situation, or by signs (in contradistinction to language of the tongue, and which is called zabāni qāl); language appropoiate to, or expressive of, one's circumstances;—zabān dādan, To promise, agree, stipulate; to give permission;—zabān dāshtan bā, To show oneself through another, to act according to another's instruction;—zabān dar tahi dandān giriftan (dar gām duzdīdan, dar gām rahā kardan), To be silent;—zabān dar tahi zabān dāshtan, To be inconsistent and fickle in one's speech;—zabān dar kashīdan, To keep in one's tongue;—zabāni darī, A purer dialect of the Persian, spoken at court;—zabān-rā bar-gardānīdan, To prevaricate;—zabān zadan, To speak;—zabāni zargarī, An enigmatical kind of language;—zabān zīri zabān dāshtan, To be inconsistent and fickle in one's speech;—zabān sitadan, To put to silence;—zabāni sarāyish, Conversation;—zabāni sangīn, A stuttering tongue;—zabāni ṭūṭī (parrot's tongue), Name of a herb;—zabān kar lan, To abuse to revile;—zabān kushādan (gushādan), To speak, utter; to revile;—zabān kashīdan, To loll out the tongue; to revile (bar kase);—zabān koftan, To stammer,

stutter;—*zabāni gāv*, Borage; the point of a spear;—*zabān giriftan*, To stammer; to know the state of an adversary's affairs;—*zabāni gunjishk* (sparrow's tongue), Seed of the ash-tree; a kind of cake;—*zabāni gandumīn*, A bland or smooth tongue;—*zabāni ligām*, The tongue of the bridle; a ring on the bridle under the chin;—*zabāni maghz-dār*, Profound speech; an eloquent tongue;—*zabāni nā-sarāyish*, = *zabāni ḥāl* above;—*zabān yāftan*, To obtain leave;—*az zabān jastan* (*dar āmadan*), To make a slip of the tongue in talking;—*andar* (*dar*) *zabān giriftan*, To become informed of another's circumstances (by questioning a prisoner of the enemy); to stutter; to speak evil of, to detract;—*bar zabān āmadan* (*raftan*), To speak, to talk;—*ba-zabān āwardan*, To pronounce, to utter, to say (m.c.);—*dar zabān uftādan* (*būdan*), To be talked about in an ignominious manner, to be defamed;—*dar zabān afgandan* (*andākhtan*, *dāshtan*), To defame, to talk ignominiously about;—*dar sari zabān raft*, He has made a fool of himself.

A زبان *zubān*, زبانا *zubānā*, The sixteenth mansion of the moon.

زبان افگن *zabān-afgan*, Vomiting flames.

زبان آور *zabān-āwar*, Eloquent; a backbiter.

زبان آوری *zabān-āwarī*, Eloquence, fluency.

زبان بر *zabān-bur*, (Tongue-cutting) A silencing argument; hush-money.

زبان بازی *zabān-bāzī*, Conversation, talk; altercation, litigation.

زبان بستگی *zabān-bastagī*, Tongue-tiedness.

زبان بران *zabān-burān*, Satirist, lampooner.

زبان بریده *zabān-burīda*, Silenced; taciturn.

زبان بسته *zabān-basta*, Tongue-tied.

زبان بند *zabān-band*, Fascination, as tying up the tongue; a fascinator;—*zabān-bandi khirad*, Wine.

زبان بندی *zabān-bandī*, Deposition of a witness.

زبان تران *zabān-tarān*, A satirist, railer, reviler (probably misreading for *zabān-burān*).

زبان تیز *zabān-tez*, Sharp of tongue.

زبانخواه *zabān-khwāh*, A beggar.

زباندان *zabān-dān*, A linguist; an interpreter; a poet; a scholar, a pupil.

زباندراز *zabān-darāz*, Extending the tongue, i.e. speaking much and malevolently, abusive.

زبان درازی *zabān-darāzī*, Loquacity; obloquy, censure;—*zabān darāzī kardan*, To scold.

*a* زبان در قفا *zabān dar qafā*, Delphinium orientale (plant); larkspur.

زبان ران *zabān-rān*, Eloquent; prolix, talkative; a story-teller.

زبان رانی *zabān-rānī*, Conversation; talk.

زبانزد *zabān-zad*, Talked about; every-day talk.

زبان زدگی *zabān-zadagī*, Mention.

زبان زده *zabān-zada*, Spoken of, talked about.

زبان فروش *zabān-farosh*, Talkative, loquacious.

زبان فریب *zabān-firib*, زبان فریفته *zabān firifta*, A liar; deceived.

*a* زبان فهم *zabān-fahm*, Who understands what is said to him (m.c.).

زبانگر *zabāngar*, Anything which bites the tongue; milk formed into butter.

زبان گرفتگی *zabān-giriftagī*, Impediment of speech; stuttering, stammering.

زبان گرفته *zabān-girifta*, Dumb, tongue-tied.

زبان گز *zabān-gaz*, Acrid, tart, pungent.

زبانگنجشك *zabān-gunjishk*, The ash-tree (see *zabāni gunjishk* under زبان).

زبان گویا *zabān-goyā*, Eloquent speaker.

زبانگیر *zabān-gīr*, A tongue-taker, i.e. taking a prisoner to gain information; a spy; whatever bites the tongue.

زبان ور *zabān-war*, = زبان آور q.v.

زبانه *zabāna*, *zubāna*, Flame; *the shank of* a button; the tongue of a balance; lingula pudendi;—*zabāna bar-āwardan*, To produce a flame;—*zabāna zadan*, To flame, blaze;—*zabāna'i kapān*, The needle of a balance.

زبانی *zabānī*, Tongued; tongue-like; flaming, blazing.

A زبانیانی *zubāniyāni*, The two claws (of a scorpion); two bright stars, the scales of Libra, and the sixteenth mansion of the moon.

A زبانیة *zubāniyat*, *zubāniya* (pl. of *zibniyat*), Guards; the guardians of hell.

A زبب *zabab* (v.n. of زبّ), Being hairy; hairiness; the long hairs about a camel's face.

A زبد *zabd* (v.n.), Churning; foaming (the mouth); giving a little, doling;—*zubd*, Cream; froth, foam; dross or scum (of silver);—*zubad* (pl. of the following), Creams.

A زبدة *zubdat*, *zubda*, Cream of milk, best of anything;—*zubda'i akhlāqi ḥamīda*, The essence of praiseworthy qualities;—*zubda'i arkān* (*kā'ināt*), The best part of the creation (Muhammad);—*zubda'i wulāti 'l-anām*, The cream of the rulers of men (Muhammad).

*a* زبدی *zubdī*, Creamy.

A زبر *zabr* (v.n.), Writing; hindering, keeping back, preventing; building, constructing (a well); flinging stones; understanding; strong;—*zibr*, A book;—*zubar*, *zubur*, Bits of iron;—*zubur*, Books;—*zibbir*, Strong, very powerful.

زبر *zabar* (probably for *zi-bar* = *az bar*), Above, upon, high, superior; the Persian term for the short vowel — *fat'ha*, because placed over a letter; a baker's trough; *zabar kardan*, To lift up, to elevate;—*az zabar*, from above; aloft, overhead;]—*zabr*, Zebra (m.c. through Fr. or E.);—*zibar* (for *zipar*, *sipar*), A shield; (for *az bar*)

by heart; — *zi-bar kardan* (*giriftan*), To learn by heart.

زبر آب *zabar-āb*, A film on stagnant water.

زبر پرچین *zabar-parchīn*, Thorns stuck on the top of a wall.

زبر پوش *zabar-posh*, An upper garment; a quilted coverlet.

A زبرة *zubrat*, A splinter or bit of iron; the shoulder of a man or a lion; the hair of a lion's mane; the eleventh mansion of the moon.

زبر تنگ *zabar-tang*, A surcingle, girth.

A زبرج *zibrij*, An ornamented various-coloured garment; also a decoration of jewels, or anything similar; gold; thin ruddy clouds, with a mixture of white.

A زبرجد *zabarjad*, An emerald; a chrysolite;—*zabarjadi hindī*, A topaz.

زبرجدی *zabarjadī*, زبرجدین *zabarjadīn*, Of the colour of the emerald or topaz.

زبردست *zabar-dast*, Athletic, vigorous; overbearing, tyrannical, harsh, oppressive, violent; superior; the upper part, higher side; the seat of honour;—*zabar-dast nishastan*, To sit in the place of honour.

زبردستی *zabar-dastī*, Oppression, tyranny, severity, harshness, violence; superiority, upper-handedness.

زبر فوف *zabar-fūf*, Abuse, curse, execration.

A زبرقان *zibriqān*, The moon; a man who has but little beard; surname of one of Muhammad's companions.

زبر گلوید *zabar-gilwīd*, A cauldron.

زبرم *zibarm*, Memory, recollection.

زبرة *zubara*, A bar of iron.

زبری *zabarī*, Violence, oppression.

زبریدن *zabarīdan*, To be on high; to elevate (doubtful word; see زوریدن).

زبرین *zabarīn*, Higher, upper; of, or belonging to, the word *zabar*, Above; superior.

*a* زبطانة *zabṭāna*, A long hollow tube, through which they shoot small birds with pellets forced out by the breath; the top of a saw, by which the handle is fixed.

A زبعری *ziba'rá*, Ill-disposed; hairy about the face and eye-brows.

زبغر *zabghur*, زبگر *zabqur*, Filling the cheeks with air, and then making a sound by striking them.

A زبق *zabq* (v.n.), Plucking (the beard); mixing; restraining, keeping back.

A زبل *zabl* (v.n.), Manuring (land), dunging (a crop);—*zibl*, Dung, manure.

*a* زبلدان *zibldān*, A dunghill, a mixen.

زبلوق *zablūq*, A term of reproach.

زبن *zabun* (for زبون q.v.), Vile, &c.

A زبن *zabn* (v.n.), Beating off, driving away; selling fruit on the tree; kicking (when milked, a camel);—*zibn*, Need, necessity, want;—*zaban*, A side, a quarter; stuff cut in proportion to the size of a room (as a curtain hung before a lady's chamber).

A زبنیة *zibniyat*, A devil who is supposed to throw the damned into the flames; strong, severe; a life-guardsman.

زبوجه *zabūja*, زبوخه *zabūkha*, Venereal pleasures.

زبوده *zabūda*, *zubūda*, Carelessness; a scallion.

A زبور *zabūr*, Writing; a book; the Psalms of David;—*zubūr* (pl. of *zibr*), Books.

*a* زبور خوان *zabūr-khwān*, A psalm-singer.

زبوز *zabūz*, A whirlpool.

*a* زبول یافته *zubūl-yāfta*, Renovated by manure.

زبون *zabūn*, Weak, infirm, helpless; vile; of the worst kind, spoilt, bad; irksome; conquered, made captive; willing; greedy; complaining; the earnest paid upon purchase; a purchase, in which the purchaser buys with avidity; [*zabūn dāshtan*, To oppress;]—*zubūn*, An eager purchaser.

A زبون *zabūn*, (A battle) wherein the combatants crowd one upon another; (a she-camel) kicking her milker; a vest worn under another garment.

زبون بافته *zabūn-bāfta*, Of a flimsy texture.

زبونکش *zabūn-kush*, A persecutor of the weak.

زبونی *zabūnī*, Infirmity, indisposition, weakness; vileness;—*zabūnī kashīdan*, To be infirm, &c.

زبهر *zi-bahr* (for *az bahr*), On account of; —*zibhar*, Disgust at filial undutifulness;—*zibhar kardan*, To feel such disgust.

زبهیده *zabhīda*, Fallen, dropped.

A زبی *zubá* (pl. of *zubyat*), High grounds which the flood does not reach;—*balagha 's-sailu 'z-zubá*, The flood has reached the high grounds, (met.) matters have become difficult or critical.

A زبیب *zabīb*, Currants, sun-raisins; dried figs or dates.

A زبید *zabīd*, Name of a town in Yaman; —*zubaid*, Name of a tribe.

A زبیدة *zubaidat*, *zubaida*, The marigold (Calendula officinalis); name of the wife of Hārūn Arrashīd.

A زبیر *zabīr*, Written; adversity, misfortune; the mountain on which God spoke to Moses;—*zubair*, Name of a companion of Muhammad.

زبیر *zibīr*, Memory, recollection; by heart.

A زبیل *zabīl*, Dung;—*zibbīl*, A basket, a wallet.

زپ *zap*, Straight, right, true.

زپای بر آوردن *zi-pāy bar-āwardan*, To throw down.

زپر *zipar*, A shield.

زپره *zapara*, Quicksilver.

زپس *zi-pas* (for *az pas*), After, behind.

زت *zat*, Naked (perhaps misreading for رت q.v.).

زج *zaj*, Name of a yellow bird;—*zuj*, A bone-headed arrow; a very short arrow; dried curds.

A زج *zajj* (v.n.), Striking with the ferule (of a spear); throwing; running (an ostrich);—*zujj*, The tip of the elbow; the point of an arrow; the ferule of a spear; long-striding ostriches.

A زجاج *zijāj*, The canine teeth of a stallion; (pl. of *zujj*) tips of elbows; points of spears or arrows;—*zujāj*, Glass;—*zajjāj*, A glass-manufacturer; name of a learned grammarian.

A زجاجة *zujājat*, A bit of glass; a cup, a glass;—*zujāja'i may'i nāb*, A glass of pure wine.

A زجاجی *zujājī*, fem. زجاجیت *zujājīyat*, *zujājīya*, Made of glass; a glass-maker;—*qasri zujājī*, A building of glass.

زجال *zajāl*, A spider.

زجای *zi-jāy* (for *az jāy*), From the place, away.

A زجر *zajr*, *zajar*, Divination, augury from the flight of birds; hindering, prohibiting, driving, urging on; casting her foal (a camel);—*zajr kardan*, To hinder, to prevent, &c.

A زجرة *zajrat*, A shout; the blast of a trumpet.

A زجل *zajl*, Throwing; sending a carrier-pigeon; driving away; striking with a spear;—*zajal*, Playing; a game; singing, chanting; exciting to merriment; the thunder of a cloud;—*zujal* (pl. of *zujlat*), Crowds, &c.

A زجلة *zujlat*, A crowd; a part, portion; state, condition.

زجمول *zajmūl*, Flax-seed.

A زجن *zajn* (v.n.), Delaying, being slow.

زجه *zaja*, زچه *zacha*, A woman who has recently brought forth (so called until the fortieth day after her delivery).

زچگی *zachagī*, Child-birth.

A زح *zaḥḥ* (v.n.), Removing (from its place).

A زحار *zuḥār*, A certain disease incident to camels; dysentery (= زحیر q.v.).

A زحاف *ziḥāf*, (in prosody) A dropping of one letter between two others.

A زحام *ziḥām*, Crowd, throng, press of people.

A زحر *zaḥr*, Breathing hard, groaning (a woman in labour);—*zuḥar*, A miser.

A زحزحة *zaḥzaḥat* (v.n. of زحزح), Separating, detaching; driving away, putting to a distance.

A زحف *zaḥf*, An army marching against the enemy; a battle; creeping on its knees (a child); dragging itself along (an animal); a shortcoming, a blemish.

A زحك *zaḥk* (v.n.), Being tired (a camel); stopping in one place; going to a distance, removing from.

A زحل *zaḥl* (v.n.), Departing; being wearied, lagging behind; vanishing;—*zuḥal*, One who fails in, or gives up, his work; the planet Saturn;—*ghulāmi zuḥal*, Surname of the astronomer Abū Qāsim.

A زحلوفة *zuḥlūfat*, زحلوقة *zuḥlūqat*, The marks left by a boy sliding from high ground, a boy's slide.

A زحم *zaḥm* (v.n.), Pressing, squeezing (as in a crowd).

A زحمة *zaḥmat* (v.n. of زحم), Squeezing, pressing (as a dense throng); a crowd, bustle, throng; pain, trouble, disease;—*zaḥmat burdan* (*dādan*, *nihādan*), To incommode, molest, annoy, torment;—*zaḥmati farang* (*farangī*), The French disease;—*zaḥmat kashīdan*, To take trouble.

a زحمت کش *zaḥmat-kash*, Afflicted.

a زحمتی *zaḥmatī*, In pain, disquieted, troubled.

A زحول *zuḥūl* (v.n. of زحل), Departing, retiring, drawing aside.

A زحیر *zaḥīr* (v.n. of زحر), Groaning or breathing hard; a looseness in the belly; a twisting of the guts with griping and discharge of blood, dysentery; sorrow, pain, illness; one who suffers from gripes or dysentery.

زخ *zakh*, A groan; tinkling of a bell; (for *āzakh*) a wart; the driving in of a stake; (for *zakhm*) a wound.

A زخ *zakhkh* (v.n.), Throwing far away; travelling at a cruel pace (a camel-driver); becoming angry; rushing upon, assaulting; blazing, flashing (fire).

A زخار *zikhār* (v.n. 3 of زخر), Boasting, glorying (against another); — *zakhkhār*, Full and swelling (sea).

A زخارف *zakhārif*, Ships; insects flying on the surface of the water;—*zakhārifu 'l-arẓ*, Gay-coloured vegetation;—*zakhārifu 'l-mā*, Channels for water in grooves, furrows, or gutters;—*zakhārifu 'd-dunyā*, Worldly pomps and pageants, earthly vanities.

زخاره *zakhāra*, زختاره *zakhtāra*, A branch.

A زخر *zakhr* (v.n.), Filling; being full (the sea); growing luxuriantly, being plentiful (vegetation).

A زخرف *zukhruf*, Gold; beauty, elegance, ornament; a speech embellished with fine imagery and romantic fiction; adorned falsehood; exaggeration.

A زخرفة *zakhrafat* (v.n. of زخرف), Arranging (a discourse), so as to deceive people; dissimulation; falsehood.

زخره *zakhra*, Spectator at games of hazard.

A زخف *zakhf* (v.n.), Being vain-glorious, proud.

زخم *zakhm*, A wound, scar, sore, cut, blow; a fracture; sickness; a building, a house, a palace; a white antelope (this doubtful);—*zakhm afgandan* (*andākhtan*, *rekhtan*, *zadan*, *kardan*), To inflict a wound, to wound;—*zakhm bar-dāshtan* (*bar-giriftan*, *chashīdan*, *khwurdan*, *firo-khwurdan*, *kashīdan*, *giriftan*), To be wounded;—*zakhmi biryān*, A kind of pilaw;—*zakhmi top*, A cannon-shot;—*zakhmi tez* (*dāman-dār*), An effective stroke, a mortal wound;—*zakhmi*

*chashm*, The evil eye;—*zakhmi khanjar* (*dashna*), A poniard stab;—*zakhmi dijla-rez*, A wound bleeding copiously;—*zakhmi kārī*, = *zakhmi tez* above;—*zakhmi kos*, The beating of the drum;—*zakhmi gulūla*, A gun-shot;—*zakhmi nīza*, A lance-thrust;—*zakhmi lazzat-rasān*, A well-aimed stroke, a mortal wound (used in speaking of lovers);—*zakhmi sahamnāk*, An envenomed, mortal wound;—*zakhmi nākhun*, A scratch with the nails; astronomical lines;—*zakhm namak-band*, A wound bound up with salt to stop the bleeding.

A زخم *zakhm* (v.n.), Forcing, driving furiously;—*zakham* (v.n.), Stinking, being putrid (flesh).

زخم آزمای *zakhm-āzmāy*, Wounded frequently.

*a* زخم بنا *zakhm-banā*, The construction of a building.

زخم خورده *zakhm-khwurda*, زخم چین *zakhm-chīn*, Wounded;—*khinzīri zakhm-khwurda*, Wounded hog.

زخمدار *zakhm-dār*, Wounded, struck.

زخمرس *zakhm-ras*, Wounding, piercing.

زخم زده *zakhm-zada*, Wounded, struck.

زخم زن *zakhm-zan*, Wounding, piercing.

زخم کار *zakhm-kār*, The construction of a building. (See زخم بنا.)

زخمکاری *zakhm-kārī*, A blow, mortal wound.

زخم گاه *zakhm-gāh*, A wounded place, the seat of a wound.

زخمناك *zakhmnāk*, Wounded, struck.

زخمه *zakhma*, The plectrum of a musical instrument, the bow (of a violin, &c.).

زخمه ور *zakhma-war*, A performer on a stringed instrument.

زخمی *zakhmī*, Wounded.

زخناره *zakhnāra*, The branch of a tree.

زخود *zi-khwud*, Of oneself; of itself;—*zi-khwud shudan*, To be out of one's senses.

زخون *zakhūn*, Pride, conceit.

A زخيخ *zakhīkh* (v.n.), Flaring (a fire).

زد *zad* (pret. of *zadan*), He struck; a stroke, blow; battle, conflict, combat;—*zad u khwurd*, Battle, conflict;—*zad u kob*, *zad u gīr*, Beating and thumping; battle.

زدا *zidā* (in compos. from *zidūdan*), Cleaning, wiping, scouring off (rust); dissipating, dispelling;—*zidā kardan*, To polish; (met.) to render serene.

زدانیدن *zadānīdan*, To cause to strike.

زدای *zidāy* (in compos.), Wiping, cleaning, scouring.

زدایانیدن *zidāyānīdan* (caus. of *zidāyīdan*), To cause to scour or cleanse.

زداینده *zidāyanda*, A polisher, furbisher.

زداییدن *zidāyīdan*, To scour, cleanse.

زدر *zadar*, Over;—*zi-dar*, Worthy, deserving (see ازدر p. 43).

زدگی *zadagī*, Percussion; a blow.

زدن *zadan*, To strike, beat, dash against, flap; to kill; to shoot, fire off, discharge (a gun, &c., m.c.); to touch; to sound, blow; to play on an instrument; to verge, tend, incline towards; to forge (a sword); to accentuate; to eat; to lie with;—*bārān zadan*, To cause to rain;—*ba surkhī zanad*, It inclines towards red;—*bosa zadan*, To kiss;—*ba-ham* (*bar ham*) *zadan*, To strike together, to dash against one another;—*bīrūn zadan az*, To draw out from, to withdraw; to avert;—*tapāncha zadan*, To give a smack on the face;—*tarāzū bar sang* (*ba-zamīn*) *zanad*, The balance weighs down;—*jarāhat zadan*, To wound;—*khīrman zadan*, To form a heap or sheaf;—*dād zadan*, To cry (m.c.);—*dushnām zadan*, To abuse, to revile;—*sar dar sang zadan*, To strike one's head against a stone, i.e. to blunder, to lie;—*daf zadan*, To beat a drum;—*shāna bar yāli asb zadan*, To comb the mane of a horse;—*'inān zadan*, To lighten the reins;—*qadam zadan*, To step, to proceed;—*gul bar sar zadan*, To put roses on the head;—*lāf zadan*, To boast;—*masal zadan*, To propound parables, relate fables;—*musht zadan*, To bruise with the fist;—*nāla zadan*, To groan, sigh, lament;—*nidā* (*salā*) *zadan*, To proclaim;—*nay zadan*, To sound a pipe, blow a flute.

زدنی *zadanī*, Fit or deserving to be stricken, killed, &c.

زدوار *zadwār*, Zedoary.

زدودن *zidūdan*, To polish, clean, scour, furbish; to clear the country of mutiny or sedition; to wipe sadness from the mind; to pluck, gather.

زدوده *zidūda*, Polished, cleaned, brightened.

زدونتن *zadūnitan*, (in Zand and Pāzand) To buy.

زده *zada*, Strickened, smitten; affected or afflicted with any disease; accentuated; masticated, eaten; published abroad; old, worn out; cut down, lopped off; clipped, trimmed; adorned, set off; forged (sword); a cart, dray; an order, row, series; a line (in writing);—*zada būdan*, To be possessed of a devil.

زر *zar*, Gold; money, riches, wealth; an old man or woman; an old man, grey and ruddy;—*zari asl*, A principal sum; pure gold; (for *zard*) yellow;—*zar andūdan*, To gild; to acquire money;—*zar ba-ātish zadan*, To burn gold, (met.) to squander, to dissipate;—*zar bar sikka rasānīdan* (*zadan*), To coin gold;—*zar ba-zar dād*, He has struck an equitable bargain, neither is a loser;—*zari basta*, Gold in a lump (not broken in small pieces);—*zar ba-sangi siyāh kashīdan*, To prove gold by the touch-stone;—*zari bahtchānī*, A kind of base gold or coin;—*zari tāza*, Coin fresh from the mint;—*zari tilā* (for *tilā*), Pure gold;—*zari tauqīfī*, Gold secretly spent for pious uses;—*zari ja'farī*, The purest kind of gold;—*zari khālis*, Fine gold;—*zari khushk*, Pure gold;—*zar khwurdan*, To take or receive gold;—*zari dast-afshār*, Gold reduced to a

soft state, and capable of being wrought by the hand;—*zari dah panjī*, Gold debased by alloy in the proportion of one half;—*zari dah dahī*, Gold without any alloy;—*zari dah shashī*, Gold, two-fifths of which is alloy;—*zari dah mihī*, The finest gold (better than *dah dahī*);—*zari dah nuhī*, Gold, a tenth whereof is alloy;—*zari dah hashtī*, Gold, a fifth whereof is alloy; —*zari dah haftī*, Gold, three-tenths of which is alloy;—*zari ruknī*, Pure gold (thus called after the name of a celebrated alchymist);—*zari rū-kash* (*rū-māl*), Gilded (copper);—*zari rūmī*, The sun;—*zari roy-bast*, Gold fresh from the mine; —*zar zar kashad, bī-zarī dardi sar*, Gold has gold in its wake, lack of gold makes the head ache (proverbial);—*zari sāda*, Pure, unwrought gold;—*zari sārā*, Pure gold;—*zari sāv* (*sāwa*), Pure gold, of the full standard; a particle or filing of gold (which falls off when working);—*zari surkh*, Gold; pure gold of a red colour; gold coin; name of a suit in cards;—*zari surkh-sipar*, The sun;—*zari siyāh*, Copper coin;—*zari saped* (*safed*), White gold, i.e. silver; a suit in cards;—*zari safed az payi rozi siyāh-ast*, Silver is (hoarded) for the sake of a black day;—*zari shash sarī*, Pure gold;—*zari shikasta*, Gold of a low standard;—*zari shikūfa*, The essence of a flower;—*zari ṭilā, ṭilā*, Fine ductile gold for gilding; pure gold;—*zari qalb*, Base coin;—*zari kānī*, Gold fresh from the mine;—*zar kashīdan*, To hoard up wealth; —*zar ki rūy bast*, Vile gold;—*zari gul*, The yellow stamina of a rose;—*zari māhī*, The scale of a fish;—*zari muẕāb*, Melted gold; —*zari maskūk*, Gold or silver coin;—*zari musht-afshār*, A soft kind of gold which might be moulded into any shape;—*zari miṣrī*, Pure gold; *zari maghribī*, Purest gold; the sun;—*zari maujūd*, Ready money;—*zari nāb*, Pure gold;—*zari nākhunī*, The purest gold (on which the finger-nail leaves an impression);—*zari nargis*, The white and yellow of the narcissus;—*zari naqd*, Ready money; *zar u sīm*, Gold and silver;—*dar zar giriftan*, To gild, to cover or overlay with gold; to immerse in gold, i.e. to overwhelm with benefits or favours.

A زر *zarr* (v.n.), Buttoning (a garment); chasing away, pursuing; biting, grinding, bruising; plucking out (hairs); being inflamed (the eye);—*zirr*, A button; name of one of Muhammad's followers.

زراب *zarāb*, Gold-water; wine; a mountain near Baghdād.

زراب ریز *zarāb-rez*, Shedding blood; perspiring.

A زرابی *zarābīy* (pl. of زربی *zirbīy* or *zurbīy*), Couches, pillows, or carpets for sitting on.

زراتشت *zarātusht*, Zoroaster (the founder of the religion of the Magi).

زراج *zarāj*, The barberry and its tree.

زراچه *zarācha*, An Ethiopian wrestler slain by Sikandar.

A زراد *zirād*, A rope fastened round a camel's neck, to prevent him from bringing up his food when chewing the cud, and throwing it on his rider;—*zarrād*, A maker of coats of mail with iron rings (زرد *zarad*).

*a* زراد خانه *zarrād-khāna*, Armourer's shop.

زرادشت *zarādusht*, زرادهشت *zarāduhsht*, Zoroaster.

زراری *zarārī* (for Ar. ذراریح q.v.), Cantharides (m.c.)

زراسب *zarasb*, Name of the younger son of Minūchihr; also of a son of Tūs.

زراسگ *zarāsag*, زراسنگ *zarāsang*, A kind of dust like gold with which they sprinkle writings.

زراع *zarrā'*, A sower, farmer;—*zurrā'* (pl. of *zāri'*), Sowers.

A زراعة *zirā'at*, Agriculture, husbandry, tillage; sowing, cultivation;—*zirā'ati daimī*, Cultivation without artificial irrigation;—*zirā'ati qishlāq*, Winter-cultivation (m.c. from T.);—*zirā'at kardan*, To cultivate.

زراغش *zarāghash*, Hard and sandy ground.

زراغن *zarāghan*, A sob, hiccough;—also زراغنک *zarāghank*, Hard, sandy ground.

*a* زراف *zarrāf*, *zarāf*, A giraffe, a cameleopard.

A زرافة *zurāfat*, *zurāfa*, A cameleopard, a giraffe; a troop of men.

*a* زر افشان *zar-afshān*, Scattering gold.

A زرافی *zurāfá* (pl. of *zurāfat*), Cameleopards.

زرافین *zurāfīn*, A bar, a bolt; the ring of a door-post for fastening a door.

A زراق *zarrāq*, A hypocrite, sycophant, rogue; an artificer.

*a* زراقانه *zarrāqāna*, Hypocritically.

*a* زراقی *zarrāqī*, Hypocrisy.

زراک *zarāk*, The barberry.

زر آلو *zar-ālū*, زر آلود *zar-ālūd*, A plum.

زر انداز *zar-andāz*, A hooka-carpet.

زر اندر زر *zar andar zar*, Profusely gilded.

زر اندود *zar-andūd* (اندوده *andūda*), Gilded.

زر اندودن *zar andūdan*, To gild.

زراویشان *zirāwishān*, A species of violet.

A زراوند *zarāwand*, Aristolochy, birthwort; name of a place near Madinah.

زراوه *zarāwa*, Name of a champion of Irān.

زراه *zarāh*, Sea;—*zarāhi akfūda*, The Caspian.

زرایو *zarev*, A woman's veil.

A زرب *zarb*, *zirb*, A hunter's lurking-place; a sheep-fold.

زر باف *zar-bāf*, زر بافته *zar-bāfta*, Brocade, cloth of gold.

زربافی *zarbāfī*, Woven in gold, embroidered.

زربان *zarbān*, Old, decrepit; Abraham.
زربدست *zar-ba-dast*, Wealthy, opulent.
زر بفت *zar-baft*, Brocade, cloth of gold;—*zar-baft burīda pamba kardan*, Proverbial expression for attempting something impossible;—*zar-bafti ḥātim*, A kind of gold cloth (probably after the name of the maker).
زربق *zarbaq*, Name of a town in Khurāsān; also of a river in the same province, called likewise *nahri murghāb*.
زربياو *zarbayāv*, Melted silver.
زر پرست *zar-parast*, A mammonist; venal, selfish.
زر پزی *zar-pazī*, The smelting of gold.
زر پوش *zar-posh*, Gold-embroidered.
زر پیکر درخش *zar-paikar durukhsh*, The sun; the planet Jupiter.
زرت *zurat* (for Ar. ذرة q.v.), Maize, Indian corn (m.c.);—*zurati shīrī*, The milky Indian corn (m.c.).
زر تار *zar-tār*, Made of golden threads, gold-embroidered.
زر تاری *zar-tārī*, Cloth of gold tissue.
زرتشت *zartusht*, Supreme intelligence; divine light; the rational soul; the first created; the planet Mercury; a truth-speaker; Zoroaster.
زرتگ *zartag*, Juice of safflower.
زرجامی *zarjāmī*, A kind of grape.
زرجول *zarjūl*, A game in which a small stick is struck forward by a larger one, tip-cat, hockey.
A زرجون *zarjūn*, *zarajūn*, A vine; the shoot of a vine or palm-tree; wine; pure rain-water standing in the hollow of a stone; (for P. *zar-gūn*), Of a gold-colour; anything which dyes of a red or gold-colour.
زرج *zarich*, A partridge.
زر چوبه *zar-choba*, Turmeric.
زرچول *zarchūl*, زرخول *zarkhūl*, = زرجول q.v.
*a* زر حل *zar-ḥall* (*zari ḥall*), A solution of gold used for painting.
زر خرید *zar-kharīd*, Purchased (as a slave).
زر خیز *zar-khez*, Rich, yielding gold, auriferous.
زرد *zard* (S. *harit*), Yellow, saffron-coloured; pale, pallid, wan; saffron; a species of date;—*zardi zamīn*, A skirret, parsnip; a carrot;—*zard shudan*, To become yellow, i.e. to be near setting (the sun);—*zard u surkh*, (Yellow and red) Ashamed, bashful, alarmed, timid.
A زرد *zard* (v.n.), Strangling, throttling, squeezing (the throat); swallowing (a mouthful); making a coat of mail; linking together the iron rings of such;—*zarad*, A coat of mail.
زرداب *zardāb*, Safflower-water; bile; the pus or yellow matter running from a wound; saffron-coloured wine.
زردآبریز *zardāb-rez*, Bad-tempered, passionate; a bad temper; freeing the heart from anger; one who sheds blood.
زر دار *zar-dār*, A moneyed man, wealthy, rich.
زردالو *zard-ālū*, A small apricot.
زردان *zardān*, Name of a leader of the Magi.
زردانیه *zardāniya*, The sect of Zardān.
زرداهنگ *zardāhang*, A sandy place; firm.
زرد پور *zard-pūr*, A beech-coloured horse.
زردجت *zardajt*, Zoroaster.
زرد چرده *zard-charda*, Yellow-skinned (said of a beardless youth).
زرد چغو *zard-chughū*, زرد چقو *zard-chuqū* (?), Name of a yellow bird.
زرد چوب *zard-chob*, Yellow wood; turmeric.
زرد چول *zard-chūl*, Steel, hard iron (doubtful).
زرد چوه *zard-chūh*, Inclining to yellow (probably misreading for the following).
زرد چهره *zard-chihra*, Yellow-faced (said of an old woman).
زرد خار *zard-khār*, = زرداهنگ q.v.
زرد خانه *zarad-khāna*, An armoury.
زرد خایه *zard-khāya*, The yolk of an egg.
زرد خو *zard-khav*, Name of a plant found in gardens, yielding a yellow fragrant blossom.
زرد دره *zard-dara* (*zardi dara*?), Yellow-hammer, ortolan.
زرد رخ *zard-rukh*, Turning colour from fear or shame.
زرد رنگ *zard-rang*, Yellow; bashful.
زرد رو *zard-rū* (روی *rūy*), Bashful; pale-faced, sallow.
زرد روئی *zard-rū'ī*, Bashfulness.
زرد سا *zard-sā*, A piece of gold unstamped.
زردست *zardust*, Zoroaster.
زر دسته *zar-dasta*, A club, a mace.
زرد سر *zard-sar*, A fire-worshipper; name of a little yellow-headed bird.
زردشت *zardusht*, Zoroaster; Abraham.
زرد فام *zard-fām*, Yellowish.
*a* زرد قواره *zard-quwāra*, The sun.
زردك *zardak* (dim. of *zard*), Yellowish; a carrot; juice of the safflower; the penis; name of an animal whose flesh is very delicious; any undyed stuff (as nankeen);—*zardaki dashtī* (*regī*), Wild carrot.
زرد کف *zard-kaf*, (Yellow hand) The sun.
زرد گوش *zard-gosh*, Malignant; a hypocrite; a flatterer; timid, fearful (the last meaning doubtful).
زردگی *zardagī*, A deep yellow colour.
زردم *zardam*, زردمه *zardama*, Victuals hastily prepared for a journey.
زردمن *zardaman*, Wind-pipe; a kind of bird.
زر دو *zar-dū*, A smelter of gold.
زر دوز *zar-doz*, An embroiderer; embroidered; fastened with golden nails (a coffin).

زر دوزی *zar-dozī*, Embroidery.

زر دوست *zar-dost*, Fond of gold; a miser.

زرده *zarda*, Rice dressed with honey and saffron; inclining to yellow; bile; a bilious habit; jaundice; smut; a carrot; a parsnip; name of a mountain containing gold; a dun-coloured horse; [*zarda'i tukhm* (*khāya*), The yolk of an egg; — *zarda'i kāmrān*, The sun; day;—*zarda'i koh*, Name of a mountain in Laristān from which the river Kurand springs;] —*zar-dih*, Gold-giving.

زرده چاو *zarda-chāv*, زرده چوب *zarda-chob*, Wood with which they dye yellow; the larger species of swallow-wort; a kind of paste.

زرده رسیده *zarda-rasīda*, Jaundiced.

زردهشت *zarduhsht*, Zoroaster; name of a sage descended from Zoroaster; Abraham.

زردی *zardī*, Yellowness; yolk of an egg; jaundice; smut, mildew; a circle round the sun;—*zardī zard*, Very yellow.

زر رشته *zar-rishta*, A gold thread.

زر رشتگر *zar-rishtagar*, A gold-thread maker.

زر رکنی *zar ruknī*, Pure gold.

A زرزر *zurzur*, زرزور *zurzūr*, A starling.

زرزوره *zarzūra*, A kind of spider.

A زرزوری *zarzūria*, Spotted, speckled (like a stare).

زر سا *zar-sā*, A crucible; melted gold; like gold; particles of gold.

زر ساز *zar-sāz*, A goldsmith.

زرسان *zarsān*, Like gold; a gold thread; a bit of gold.

زر ساو *zar-sāv*, زر ساوه *zar-sāwa*, Gold-filings.

زر سای *zar-sāy*, A manufacturer of gold thread, a goldbeater, a preparer of gold for painting; a crucible; like gold.

زرسپ *zarasp*, = زراسپ q.v.

زر سود *zar-sūd*, Turmeric; name of a fragrant Indian flower.

زرشك *zirishk*, Barberries; a certain fragrant flower.

زر شناس *zar-shinās*, A banker, goldsmith, or money-changer, as skilled in gold.

A زرع *zar'* (v.n.), Sowing, scattering seed; seed; a sown field.

A زرعة *zur'at*, Seed.

*a* زر عیار *zar-'iyār*, Pure as gold.

زرغنج *zarghunj*, Name of a stinking herb brought from China.

A زرف *zarf* (v.n.), Making haste (a camel); walking leisurely (a man);—*zaraf* (v.n.), Breaking out afresh (a healing wound).

زرفان *zarfān*, A decrepit old man; the patriarch Abraham.

زر فشان *zar-fishān*, Scattering gold; name of the 9th of the month of the æra of Yazdagird.

زرفین *zurfīn*, A bolt or ring of a door.

زرق *zarq*, Hypocrisy fraud; detraction; pretending to abstinence.

A زرق *zarq* (v.n.), turning towards any object (the eye), so that scarce anything but the white appears; moving back the saddle (of a camel); hurling or brandishing a javelin (*mizrāq*); dropping excrement (a bird); muting, being blind;—*zurq* (pl. of *azraq*), Blue-eyed; blind people; sand-hills; heads of spears or arrows;—*zaraq*, Being blue or grey (eyes); blueness; blindness; being clear (water);—*zurraq*, A white sparrow-hawk, merlin.

A زرقاء *zarqā'* (fem. of *azraq*), Blue or grey-eyed.

*a* زرق برق *zarq-barq*, Shining, splendid clothes;—*zarq u barq*, Magnificence, pomp, royal grandeur.

*a* زرق پوش *zurq-posh*, Clad in blue (garb of the Sūfis).

*a* زرق سجاده *zarq-sajjāda*, Who spreads the prayer-carpet of hypocrisy.

زر قطونا *zar-katūnā*, Seed of fleawort; turmeric.

زرق فروش *zarq-farosh*, A hypocrite.

زرقم *zurqum*, Blue-eyed.

زرقوری *zarqūrī*, The herb dog's-tooth.

SY زرقون *zarqūn*, Vermilion.

زرك *zarak*, Gold-leaf;—*zirik*, The barberry and its tree.

A زرك *zarak*, The being of a depraved temper.

زر کار *zar-kār*, Anything golden or gilded; a goldsmith.

زر کش *zar-kash*, زر کشید *zar-kashīd*, A gold-wire drawer; embroidered or covered with gold thread, gold cloth.

زر کوب *zar-kob*, A goldbeater.

زر کوفت *zar-koft*, Plated with gold.

زر کوه *zar-koh*, Name of a rock in the midst of the Sea of Omān, dangerous to ships.

زرگار *zargār*, زرگر *zargar*, A goldsmith;—*zargari charkh*, The sun.

زرگری *zargarī*, Business of a goldsmith; a kind of dialect.

زرگنج *zargunj*, Name of a stinking herb brought from China; a large earthen vessel.

زر گون *zar-gūn*, Of the colour of gold; surname of Shaikh Salāhu d'-dīn.

زر گیا *zar-giyā*, Name of an Indian golden-coloured herb.

زرم *zarm*, Tears; a shedding of tears.

A زرم *zarm* (v.n.), Interrupting (urine); stopping, cutting short (a speech);—*zarim*, In narrow circumstances; avaricious, mean; vile.

زرمان *zarmān*, A decrepit old man; Abraham.

زر مهچه *zar-mahcha*, A golden or gilded moon, or crescent, at the point of a banner or spear.

زرنا *zurnā*, A trumpet, a hautbois.

زرناپا *zurnāpā*, زرنپا *zurnapā*, A cameleopard.

A زرنب *zarnab*, Name of an odoriferous plant; saffron.

زرنبا *zurumbā*, زرنباد *zurumbād*, زرنباهه *zurumbāha*, Zedoary, a Chinese root.

زرنبلج *zarambulj*, Sorrel; a red currant.

زرنج *zaranj*, Name of a town in Sīstān;—*zirinj*, Gum of a tree.

زرند *zarand*, Hell; name of a hard barren tree.

زرنشان *zar-nishān*, Figures of gold inlaid in steel (as in swords); gilded; set in gold.

زرنشانگر *zarnishāngar*, A maker of the work described in the preceding article; gold-inlayer.

زرنك *zarank*, Magnificence, grandeur.

زرنگ *zarang*, The barberry; new; a troop of horses; yellow wood; safflower-water; mustard-seed; yellow clay used in colouring; the peak of a mountain; hell; name of a large and hard tree; name of a city, the government seat of Sīstān; (for زیرك q.v.) shrewd, clever (m.c.);—*zurang*, A troop of horses.

زرنگار *zar-nigār*, Gilded; inlaid with gold; painted with gold.

زرنه *zarna* (unsupported), and—

زرنی *zarnī*, زرنیخ *zirnīkh*, زرنیق *zirnīq*, *zarnīk*, Arsenic;—*zirnīkhi aḥmar*, Red arsenic (used by the alchymists);—*zirnīkhi aṣfar*, Yellow arsenic (used by painters);—*zirnīkhi zard*, Orpiment;—*zirnīkhi qirmiz*, Realgar.

A زرنیلج *zarnīlaj* (for P. *zar-nīla*), Sorrel.

زرنیله *zar-nīla*, Sorrel.

زرو *zarū*, A leech; a kind of powder or salve with which the eyes are anointed; hardness in the hand or foot (the last meaning doubtful).

زرواس *zarwās*, Liberality, munificence.

زروان *zarwān*, = زربان q.v., Time (Z. *zarwan*);—*zarwāni buzurg*, Abraham.

A زرود *zarūd*, A desert on the road to Mecca; according to others a hilly place rich in water and vegetation.

A زرور *zurūr* (pl. of *zirr*), Coat-buttons.

*a* زر ورق *zar-warq*, Talc used by women for paint.

ز روست *zi-rost* (for *az ro ast*), Is (made) of brass.

A زروع *zurūʻ* (pl. of *zarʻ*), Sown fields; seeds sown; children.

زروغ *zarūgh*, *zurūgh*, A belch.

زروك *zarūk*, Name of a medicinal herb;—*zurūk*, A leech.

زروین *zarwīn*, The ranine vein (med.).

زره *zara*, *zirih*, A coat of mail; name of a kinsman of Afrāsyāb; name of a province in Sīstān; name of a sea or river; [*zirih bar dosh kashīdan* (*poshidan*, *dar bar andākhtan*, *dar bar giriftan*, *dar dosh kashīdan*), To don a coat of mail;—*zirih pāra kardan*, To tear a coat of mail;—*zirih dar-nawishtan*, To make a coat of mail;]—*zura*, A leech.

زرهانتن *zarhānitan*, (in Zand) To bring forth.

زره باف *zirih-bāf*, A maker of coats of mail.

زره پوش *zirih-posh*, Clothed in mail or any other military garment.

زره پیچ *zarah-pech*, (in Zand and Pazand) Winter.

زرهتشت *zarahtusht*, زروهشت *zaruhdusht*, Zoroaster.

زره جامه *zirih-jāma*, A coat of mail worn over other garments.

زره خود *zirih-khūd*, The lining of a helmet.

زره دار *zirih-dār*, Clad in mail.

زره ساز *zirih-sāz*, A maker of coats of mail.

زره سم *zirih-sum*, What perforates coats of mail.

زره کلاه *zirih-kulāh*, A helmet, with a texture of iron rings hanging down as a defence for the neck, a casque.

زره‌گر *zirihgar*, A maker of coats of mail.

زره مو *zirih-mū* (*mo*), One whose hair forms a sort of covering (resembling a coat of mail).

زره‌ور *zirihwar*, Clad in mail.

زرهون *zarhūn*, The patriarch Abraham.

زری *zarī*, Brocaded silk (m.c.); drink-money given to musicians.

زری باف *zarī-bāf*, A weaver of brocade.

زریتونتن *zarītūnitan*, (in Zand and Pāzand) To cultivate the ground.

زریر *zarīr*, *zirīr*, A yellow-dyeing wood; bile; jaundice; name of the brother of Gushtasp.

A زریر *zarīr* (v.n. of زرّ), Being hot, red, and inflamed (the eye).

SY زریرا *zarīrā*, Purslane.

زریره *zarīra*, Wormwood.

A زریع *zirrīʻ*, What grows in the fields spontaneously from stray seeds.

زریقان *zarīqān*, Tenacious, avaricious (doubtful word).

A زریقی *zuraiqīy*, Name of a poet.

زریك *zirīk*, The barberry (a thorn).

زرین *zarīn*, *zarrīn*, Golden; [*murghi zarrīn-bāl*, The bird with golden wings, i.e. the sun;]—*zarīn*, Bread steeped in broth (= A. ثرید).

زرین ترنج *zarīn-turunj*, The sun.

*a* زرین جناح و مخالب *zarīn-janāḥ-u-maḥālib*, With golden wings and claws.

زرین درخت *zarīn-dirakht*, The orange-tree.

زرین شاخ *zarīn-shākh*, (met.) The pen.

*a* زرین صدف *zarīn-ṣadaf*, The sun.

*a* زرین عذار *zarīn-ʻizār*, Pale-faced.

*a* زرین علم *zarīn-ʻalam*, Marked with gold (cloth, a garment, &c.).

*a* زرین قدح *zarīn-qadaḥ*, A white and yellow narcissus.

زرین کاسه *zarīn-kāsa*, The sun.

زرین کلاه *zarīn-kulāh*, Wearing a golden helmet; the chamberlain or keeper of the

palace, who wears a golden cap; a golden fillet worn by Persian ladies; the sun.

زرین گاو *zarīn gāv*, A drinking cup made in the shape of an ox.

زرین نرگسه *zarīn-nargisa*, The stars.

زرینه *zarrīna*, Golden; a golden vessel; a soup made of bread-crumbs;—*shah-nishīni zarrīna-ṭāq*, A portico supported by golden pillars.

زرینه خور *zarrīna-khwur*, An eater of soups.

زرینه کفش *zarīna-kafsh*, Wearing sandals of gold.

زرین همای *zarīn-humāy*, The sun.

زریو *zarīv*, Gravity, sedateness.

زر یون *zar-yūn* (Gold colour), The anemone; green and pleasant; yellow.

زریوند *zarewand*, Name of a wrestler of Mazandarān.

زریوه *zarīwa*, A trance, ecstacy.

ززرونه تربا *zazrūna-tirbā*, (in Zand) A hen.

ززه *zazha*, A clothes-line.

زست *zust*, Swift, violent, vehement, irascible, harsh, passionate; sharp, acid, pungent; clear.

زستن *zistan*, To live; to excoriate; to rob.

زش *zash*, What is the matter?—*zush*, Dew.

زشار *zishār*, A press for squeezing juice.

زشت *zasht*, Sight, seeing;—*zisht*, Hideous, ugly, rough, rude, austere, obscene, filthy; a race;—*zisht kardan*, To win (in the language of gamblers);—*nek zisht*, Exceedingly ugly, hideous.

زشتار *zishtār*, Obscene, a bawdy talker.

زشت خو *zisht-khū* (*kho*), Bad-tempered.

زشت خوئی *zisht-kho'ī*, Badness of temper.

زشت دیدار *zisht-dīdār*, Of hideous aspect.

زشت روی *zisht-rūy*, Ugly-faced.

زشت روئی *zisht-rū'ī*, Ugliness of face.

*a* زشت سیرت *zisht-sīrat*, Ill-mannered; of bad conduct.

*a* زشت سیرتی *zisht sīratī*, Rudeness, ill-breeding.

زشت گوی *zisht-gūy*, An obscene speaker.

زشتن *zushtan*, To unbark, skin, peel.

زشت نامی *zisht-nāmī*, A bad repute, infamy, disgrace.

زشتی *zishtī*, Ugliness;—*zishtī u nikū'ī*, Good and evil; sadness and joy; poverty and riches.

زشتیاد *zisht-yād*, Detraction, back-biting.

زشی *zashī*, *zashshī*, What is the matter?

A زعاف *zu'āf*, A sudden death; a poison killing instantaneously.

A زعاق *zu'āq*, Thick, brackish (water).

A زعامت *zi'āmat*, Part of the booty devolving on the leader; a large fief.

A زعب *za'b* (v.n.), Driving away or thrusting back; cutting; filling (a vessel).

A زعر *za'r*, Coition; being thin (hair); barren, bare (a place).

A زعرور *zu'rūr*, Of a bad disposition; a medlar.

A زعزاع *za'zā'*, Stormy, boisterous (wind).

A زعزاعة *za'zā'at*, A large troop of horses.

A زعزع *za'za'*, Stormy (wind); a hurricane.

A زعف *za'f*, Killing on the spot.

A زعزف *za'zaf*, Abounding in water (sea).

A زعفران *za'farān*, Saffron; name of a town in Anatolia.

*a* زعفران ریز *za'frān-rez*, Scattering saffron, saffron-shedding.

*a* زعفران گونه *za'frān-gūna*, Of the colour or qualities of saffron; a native of the city of *za'fran*.

*a* زعفرانی *za'farānī*, Dressed with saffron; saffron-coloured.

*a* زعفری *za'farī*, Yellow, saffron-coloured.

A زعفوق *zu'fūq*, Of a bad disposition.

A زعق *za'q* (v.n.), Calling out, terrifying;—*za'aq* (v.n.), Being timid, starting with fear; being brisk, cheerful, leaping with joy.

A زعل *za'al* (v.n. of زعل), Being brisk, cheerful; cheerfulness, alacrity;—*za'il*, Brisk; very hungry.

A زعم *za'm*, *zi'm*, *zu'm* (v.n.), Thinking, supposing, imagining, presuming, or speaking from belief; speaking truth; pretending, assuming, asserting without sufficient warrant; speaking falsehood;—*za'm*, Answering for another, becoming surety or sponsor;—*za'am*, Coveting, hankering after.

A زعوم *za'ūm*, A stammerer;—*zu'ūm*, A hesitation or impediment in speech.

زعیر *za'īr*, Linseed. (See زغیر.)

زغ *zagh* (for *zāgh*), A crow.

زغار *zaghār*, Brackish ground; a loud cry; a cry for help; a sort of food; millet or rice-bread; nightshade; wet ground; rusty; mouldy; a burning coal; uneasiness;—*zughār*, A live coal, coal.

زغارچه *zaghārcha*, A certain sweet herb.

زغار غس *zaghār-ghas*, Small strips of fur wherewith the natives of some parts of the East garnish the skirts of their clothing.

زغار کرم *zaghār-kirm*, An earthworm.

زغارو *zaghārav*, *zaghārū*, A brothel, stew.

زغاره *zaghāra*, Paint for the face; bread made of millet; millet;—*zughāra*, A live coal.

A زغاریت *zaghārīt*, Shrill cries of women's joy.

زغاریدن *zaghārīdan*, To cry aloud.

زغازه *zaghāza*, Bread made from millet.

زغاس *zaghās*, چغاش *chaghāsh*, Uneasiness arising from love.

زغالک *zughāk*, A vine-branch.

زغال *zughāl*, A live coal; cornel-tree or fruit;—*zughāli-sang*, Mineral coal (m.c.).

زغال اخته *zughāl-akhta*, The fruit of the cornel-tree.

زغاو *zaghāv*, A courtesan; a brothel.

A زغب *zaghab* (v.n.), Having yellow hair or down (young birds); also such as appears upon the head of an old man after his hair becomes thin; down; small, soft hairs.

زغبار *zughbār* (probably misreading for زغنار q.v.), Madder.

زغبر *zaghbar*, Name of a fragrant herb.

A زغد *zaghd* (v.n.), Braying loudly (a camel); making a loud noise; forcing butter out of a leathern bottle by pressure; squeezing the throat.

زغدة *zaghda*, Name of a bird.

A زغر *zaghr* (v.n.), Overflowing (as a river; being enraged, exercising violence; excess, redundancy.

زغر *zaghar*, Trouble; soft ground; name of a fountain; a sort of food;—*zaghar*, *zughar*, Name of Lot's daughter; also of a tribe.

زغراش *zaghrāsh*, زغرغاش *zaghar-ghāsh*, زغريماش *zaghrīmāsh*, Scrapings of leather which the currier throws away; thongs cut from a hide.

زغرة *zaghara*, The best pieces of leather for sewing round the edges of garments for showing to buyers as musters or samples.

زغزغ *zughzugh*, A dwarf; a child; a small bucket; a species of bird.

*a* زغزغة *zaghzagha*, Whispering, talking in a whisper.

زغكك *zaghagak*, A sob, hiccup.

A زغل *zaghl* (v.n.), Ejecting at one dash, squirting out (saliva); giving suck.

زغم *zugham*, Force, violence, injury.

زغن *zaghan*, A kite; a black sparrow.

زغنار *zughnār*, Madder, a dyeing root.

زغند *zaghand*, The cries of a wild beast, especially of a panther; a spring, bound; a sally; flight, levity.

زغنگ *zaghang*, Hiccough; a wink, glance; a moment.

زغنگانيدن *zaghangānīdan* (caus. of the following), To cause to sob.

زغنگيدن *zaghangīdan*, To sob, to sigh.

زغوتة *zaghūta*, A reed used by weavers to wind their thread upon; raw silk wrapped round the spindle.

زغونة *zaghūna*, = زغوتة q.v.

A زغيد *zaghīd*, (Butter) forced out by squeezing the bottle.

*a* زغيدة *zaghīda*, Expressed (juice).

زغير *zaghīr*, Linseed; a kind of food.

A زف *zaff*, زفاف *zifāf* (v.n. of زفّ), Conducting (a bride) home to her husband's house (which is generally done with music and much pomp); blowing (wind); going with a quick pace (an ostrich or man);—*ziff*, Young ostrich-feathers; the feathers of any bird whilst yet small.

زفاف *zifāf*, A bridal procession (see زف *zaff*); the marriage-night.

زفاك *zafāk*, A rainy cloud.

زفان *zufān*, = *zubān*, The tongue.

زفانة *zafāna*, Flame; tongue of a balance.

زفت *zaft*, Thick, gross, rude, coarse; fat; full, heaped up; acid, tart, pungent.

A زفت *zaft* (v.n.), Waxing hot, becoming angry; filling;—*zift*, Pitch (of which there are three kinds: *rūmī* (Greek), *tar* (wet or fluid), and *khushk* (dry)); black;—*zuft*, Of a bad disposition, crabbed, quarrelsome; avaricious; astringent, styptic; stupid, ignorant.

زفتى *zaftī*, Harshness, severity, roughness.

*a* زفتى *ziftī*, Pitchy; [*bahri ziftī*, The Sea of pitch, the Eastern or Pacific Ocean;—*zuftī*, Covetousness.

زفر *zafr*, *zafar*, A jaw-bone; the mouth; a corner of the mouth; filth.

A زفر *zafr* (v.n.), Puffing, making a noise in the throat (a man, or an ass beginning to bray); crackling (a fire);—*zifr*, A burden; a leathern bottle; travelling equipage; an assembly, troop, crowd;—*zufar*, A bold, brave man; a lion; the sea; a full river; an abundant gift; a strong camel, able to carry heavy burdens; a troop, squadron, battalion.

زفرافيدن *zafrāfīdan*, To eat much; to sneeze.

زفرفيدن *zafrafīdan*, To eat little; to threaten to sneeze without doing it.

زفرة *zafra*, *zufra*, Victory or gain at play; sitting down to game; the mouth; the chin.

زفرين *zufrīn*, An iron ring for holding the bolt or chain of a door.

A زفف *zafaf*, Closeness of plumage.

زفلج *zaflaj*, The beginning of a work (doubtful).

A زفن *zafn*, Dancing;—*zifn*, A shade or awning spread above the roof, to keep off the heat, wet or dew; branches of palm-trees stripped of their leaves, and woven into a kind of lattice or net-work.

زفنى *zifnī*, A certain black medicinal stone.

زفو *zufū*, The tongue.

A زفوف *zafūf*, An ostrich;—*zufūf* (v.n. of زفّ), Going with a quick pace.

A زفير *zafīr*, Impure, sullied, filthy.

زفونيا *zafūniyā*, A thorny shrub.

زفيزف *zafīzaf*, The red jujube-tree.

A زفيف *zafīf* (v.n. of زفّ), Going fast (an ostrich or a man); a quick pace; quick, speedy.

A زق *zaqq* (v.n.), Feeding her young (a bird); muting;—*ziqq*, A skin used as a bottle (for wine);—*zuqq*, Wine.

A زقاق *zaqāq*, One who drinks at table, having meat in his mouth;—*ziqāq* (pl. of *ziqq*), Leathern bottles;—*zuqāq*, A street, lane, market-place.

A زقان *zuqqān* (pl. of *ziqq*), Leathern wine-bottles;—(pl. of *zuqāq*), Streets.

A زقب *zaqb* (v.n.), Forcing anyone to enter into a cave or a hole; entering such;—*zaqab*, A narrow road; near; nearness.

A زقة *zuqqat*, Name of a small bird; grain with which a bird feeds its young; a medi-

cine given to a child, mixed with the milk of the mother.

A زقم *zaqm* (v.n.), Eating a kind of food called *zaqqūm* (see زقوم); eating, swallowing.

A زقوم *zaqqūm*, An infernal tree (mentioned in the Qur'ān), the fruit of which is supposed to be the heads of devils; a thorny tree, cactus, Euphorbia antiquorum; fresh dates and cream.

*a* زقه *zaqqa*, A grain with which a bird feeds her young; a kind of medicine which the midwife pours down the throat of a new-born babe (see A. زقة).

زک *zak*, A black tincture, vitriol;—*zuk* (imp. of *zakīdan* or *zukīdan*), Mutter thou; muttering to oneself; (in Zand and Pāzand) that.

A زك *zakk* (v.n.), Taking short steps (from fatigue); lean; leanness;—*zukk*, The young of the ring-dove.

A زكاء *zakā'* (v.n. of زكى), Growing, increasing; living comfortably.

زکاب *zukāb*, Ink; spittle;—*zukāb*, Aloes.

A زكاة *zakāt*, Purity, purification; alms given according to Muhammadan law, by way of purifying or securing a blessing to the rest of one's possessions.

زکار *zakār*, Panting (from heat or thirst).

زکاره *zakāra*, Quarrelsome, litigious.

زکاسه *zukāsa*, زکاشه *zukāsha*, A hedgehog; a porcupine.

A زكام *zukām*, Defluxion, rheum; a cold, catarrh.

زکان *zakān*, *zukān*, Murmuring, growling.

A زكاوة *zakāwat*, Purity, probity, innocence; quickness of parts, ingenuity.

A زكت *zakt* (v.n.), Filling (a bottle).

A زكر *zakr* (v.n.), Filling.

A زكرى *zakarī*, زكريا *zakarīya*, Zacharias.

زکش *zakish*, Styptic, astringent.

A زكن *zakan*, Knowing, understanding, conjecturing.

زکنج *zukanj*, *zikanj*, A large dish or trencher.

زکند *zukand*, A large earthen dish.

A زكوة *zakāt*, Alms.

زکور *zakūr*, A miser; a robber.

A زكى *zakī*, fem. زكية *zakīyat*, *zakīya*, Pure, virtuous, just, pious, chaste; one who gives the prescribed portion of his wealth to the poor.

زکیا *zakiyā*, (in Zand and Pāzand) A knife.

زکید *zakīd*, Wearied, tired out, displeased.

زکیدن *zakīdan*, *zukīdan*, To mutter to oneself in a rage.

A زكيك *zakīk* (v.n. of زك), Walking with short steps; short steps.

زگال *zugāl*, Charcoal.

زگال‌آب *zugāl-āb*, زگاله *zugāla*, Ink; a mole on the body.

زگیل *zagīl*, A wart.

A زل *zall* (v.n.), Slipping, sliding, falling; blundering in speech, a slip of the tongue;—*zull*, Slippery (place).

*a* زلابیه *zalābiya*, A thin pan-cake. (See زلیبیا)

A زلازل *zalāzil*, Afflictions, misfortunes; (pl. of *zalzalat*), tremblings, tremors; earthquakes.

A زلال *zulāl*, Pure, limpid, wholesome water; wine; a yellow spotted worm bred in the snow, which swells in cold water;—*zulāl chasma'i mihr u mahabbat*, The pure water of the fountain of benevolence and love;—*zulāli khizr*, The water of life.

A زلائف الملوك *zalā'ifu 'l-mulūk*, Amaranthus (=*zulfi 'arūs*, q.v. under زلف).

A زلة *zallat*, Land covered with crops; a wedding-feast; whatever one carries away from the table of a friend; chattels; an error, fault, sin;—*zallat*, *zullat*, A craft, a trade;—*zillat*, A slip; smooth shining stones;—*zullat*, Difficulty of breathing; asthma.

A زلج *zalj* (v.n.), Being borne lightly over the surface of the ground (as on ice or frozen snow, sliding; slipping;—*zalj*, *zalaj*, A slip, slide, tumble; a slippery place.

زلج *zalaj*, A woodcock, a rail.

A زلح *zalh* (v.n.), Tasting; vanity; vain, fruitless, unsuccessful.

A زلحلح *zalahlah*, Light of body.

A زلحلحة *zalahlahat*, Thin, broad (cake).

A زلحم *zulham*, A Morocco cloak and hood.

A زلخ *zalkh* (v.n.), Striking with the ferule of a spear; a slippery declivity; any interval not exceeding a bow-shot;—*zalakh*, Waxing fat; fatness.

A زلزال *zalzāl*, Tremor; agitation;—*zilzāl* (v.n. of زلزل), Causing (the earth) to tremble; an earthquake.

A زلزلة *zalzalat* (v.n. of زلزل), An earthquake;—*zalzala walwala andākhtan*, To turn things upside down, to make a hurly-burly, to kick up a row.

A زلط *zalt*, A quick pace.

A زلع *zal'a* (v.n.), Being corrupted, in a bad state (a wound); having chapped feet or hands; a crack or chap on the hands or feet.

زلف *zulf*, A curling lock, ringlet, tuft, head of hair; an aigrette; (in a mystic sense) the divine mysteries forming the delight of the devotee;—*zulf bar rukh shikastan* (*bar-shikastan*), To curl the hair;—*zulf bastan*, To discover herself (as a mistress to her lover); to captivate;—*zulfi pareshān*, Dishevelled, scattered locks;—*zulfi tāb-dār*, Curling ringlets;—*zulfi khutan sākhtan*, To curl the hair;—*zulfi khatā*, Fault, transgression;—*zulfi darāz*, Long locks;—*zulfi zamīn*, Night; the clay from which man was formed;—*zulfi zamīn-sāy*, Long curls (as if sweeping the ground);—*zulf sakhtan* (*shikastan*, *shorāndan*), To curl the hair, to frizzle the curls;

—*zulfi shāhidān*, Marjoram;—*zulfi shab*, Darkness;—*zulfi shab āshnā kardan*, To spread darkness and make it dense;—*zulfi 'arūs* (*'arūsān*), Amaranthus, love-lies-bleeding, cock's-comb;—*zulfi 'uqār*, The feathers of the bird *'uqār* (egret?) used for aigrettes;—*zulf gusistan*, To fall loose (curls);—*zulfi 'ambarīn*, Perfumed locks; —*zulf u khāl*, Ornaments of gold and jewels wherewith a bride is decorated on her wedding-night.

A زلف *zalf*, *zalaf*, Proceeding, preceding; progress, step; part of the night; nearness, propinquity;—*zilf*, A garden or meadow; —*zulaf* (pl. of *zulfat*), First parts of the night.

A زلفة *zulfat*, Nearness, propinquity; a stage, a halting-place; a step, degree; the first part or watch of the night;—*zalafat*, A cistern or tank full of water; a plate or large dish; a green bottle or bowl; hard, uneven (ground).

زلف دار *zulf-dār*, Having curls, curly-haired.

زلف سا *zulf-sā*, Rubbed by the curls (said of the cheeks).

زلف گاه *zulf-gāh*, Place where the curls grow.

زلفنجانة *zulfinjāna*, The hilt of a sword, dagger, or knife; name of an ancient king.

زلفة *zalfa*, A narrow dark place or alley.

A زلفى *zulfā*, Nearness, approach.

زلفى *zulfī*, A sword-knot; the chain by which a door is fastened (see زلفين).

زلفيدن *zalfīdan*, To slide, stumble; to fall upon ice.

زلفين *zulfīn*, A bar, bolt, ring of a door (see زرفين).

A زلق *zalq* (v.n.), Shaving the head;—*zalaq*, A slippery place; slipping, sliding; dropping young ones (a camel); shaving off the hair; onanism, masturbation;—*zaliq*, Soon angry, irascible; cui sperma effluit ante congressum.

زلك *zalak*, A live coal, a firebrand.

زلگ *zalug*, A leech.

A زلل *zalal* (v.n. of زلّ), Stumbling, falling (= زل q.v.); being lank-hipped; being deficient in weight.

A زلم *zalm*, Filling (a reservoir); giving little (in a present); cutting (the nose); committing an error, blundering;—*zalam*, An arrow used in gaming or casting lots; a divided hoof; also what grows behind it; name of a mountain; name of a kind of plant without flower and seed.

زلو *zalū*, A leech;—*zalū'i asbī*, Horse-leech.

A زلوع *zulū'*, زلوغ *zulūgh* (v.n. of زلغ), Rising (sun); flaming up (fire).

زلوك *zalūk*, A leech.

A زلول *zalūl* (v.n.), Being deficient in weight (money); passing rapidly by; conferring a favour; bestowing a gift.

زلة *zalla*, Victuals carried home by the guests from an entertainment (construed with the verbs *bastan*, *dāshtan*, *kashīdan*, *guzāshtan*);—*zalla*, *zilla*, A kind of cricket which hums very loud in summer; according to others, a black kind of beetle produced in baths and humid places.

زلها *zallahā* (pl. of the preceding), Victuals, &c.

زليبيا *zalībiyā*, A sort of fritter or pancake.

*a* زلى *zilī*, زلية *zillīyat*, = زيلو q.v.

زليخا *zulaikhā*, The wife of Potiphar, whose passion for Joseph is much celebrated in the East, particularly in the elegant Persian poems by Nizāmī and Jāmī.

زليف *zalīf*, Fear, dread.

زليفن *zalīfan*, *zilīfan*, Causing to fear; terror, fear, dread; a threat; hatred, revenge; a bow for separating cotton from the seed.

زليفى *zalīfī*, Terror, fear.

زليل *zalīl*, A hiccough, a belch; slipping, sliding (= زل q.v.).

زم *zam* (S. *hima*), Cold; a biting wind; a wound; a child slavering; one whose lips are turned out in speaking; a cheek, jaw; a wick, a lunt, a match; a tent, suppository; gently, slowly, softly; name of a river, and of a city; a midwife; the well Zamzam at Mecca.

A زم *zamm* (v.n.), Binding, fastening (with transverse thongs); bridling (a camel); raising the head (a camel when in pain); filling (a bottle);—*zumm*, Name of a place.

زما *zi-mā* (for *az mā*), From us, than we or us.

A زمار *zimār*, The voice of an ostrich;—*zammār*, A flute-player, flutist, piper.

A زمارة *zimārat*, A playing on the pipe or flute;—*zammārat*, A flute, pipe; a harlot; a log tied to a dog's neck to prevent him entering into a vineyard, a dog's collar.

زماروغ *zamārūgh*, *zumārūgh*, A toadstool, fungus.

A زمام *zimām*, A halter fastened to the ring of a camel's nose, a rein, a bridle;—*zimāmi ikhtiyār*, The reins of self-control;—*zimāmu 'n-na'l*, A shoe-lace;—*zimām dādan* (*sipurdan*, *nihādan*), To submit one's will to another, to yield;—*zimām giriftan khwud-rā*, To refrain from evil passions, &c.

زمان *zamān*, Death.

A زمان *zamān*, Time, season; an age; tense; a season of the year, of which, like the people of India, they reckon six, each of two months' duration; the world; fortune, chance;—*zamāni peshīn*, Former time;—*zamān tā zamān*, From time to time, at times, sooner or later;—*zamān dādan*, To give time or opportunity;—

*zamān u zamīn,* The universe;—*ba'da zamān,* After some time, later on;—*pād-shāhi zamān,* King of the world or age, monarch for the time being;—*dar zamān,* In the time (of), at the time.

A زمانة *zamānat* (v.n. of زمن), Being worn out with age or labour (a beast).

*a* زمان زمان *zamān zamān,* Time after time, at stated times.

*a* زمان سير *zamān-sair,* Travelling fast.

*a* زمانه *zamāna,* Time; fortune; the world; revolutions of the heavens;—*zamāna'i ḥāl,* The present time;—*ibna'i zamāna,* The sons of the age, contemporaries.

*a* زمانه ساز *zamāna-sāz,* A time-server, turn-coat.

*a* زمانه سازی *zamāna-sāzī,* Time-serving; hypocrisy; necessity.

*a* زمانه سير *zamāna-sair,* Travelling fast.

*a* زمانه موافق *zamāna-muwāfiq,* Well-timed.

*a* زمانی *zamānī,* Temporal; worldly; frail;—*zamāne,* For some time.

*a* زمانيان *zamāniyān,* People of the world.

*a* زمانئذ *zamāna'izin,* Then, at that time.

*a* زمانيكه *zamāne-ki,* When, at the time that.

زماهن *zam-āhan,* Hard, unmalleable iron; labour in vain; sordid, mean; doing good to none.

زمپود *zampūd,* A bee (perhaps misreading for, or corruption of زنبور).

زمترا *zamatrā,* (in Zand and Pāzand) Ridicule.

زمج *zamj,* Vitriol; gum;—*zamji billaur,* Alum.

A زمج *zamj* (v.n. of زمج), Filling (a bottle);—*zamaj* (v.n.), Being angry;—*zummaj,* Name of a bird (of the eagle kind).

زمجی *zimjī,* The rump of a bird.

A زمجی *zimijjá,* The rump of a bird.

زمچ *zamch,* Vitriol; a black dyeing colour; name of a place in Khurāsān;—*zamchi billaur,* Alum;—*zimch,* A hawk, falcon.

زمچك *zamchak,* A winged insect.

زمچی *zamchī,* Belonging to or native of Zamch, surname of Ahmad Zamchī.

زمچيكور *zamchīkūr,* Alum.

A زمح *zummaḥ,* Ignoble, beggarly; short and ugly; contemptible.

زمحن *zimaḥn,* زمحنة *zimaḥnat,* Of an evil disposition; avaricious.

A زمخ *zamkh* (v.n.), Being proud and haughty; being tall.

زمخت *zumukht, zamukht,* Styptic, astringent; sugar-cane; a very hard knot; a miser; harsh, severe; improper, untoward.

زمخشر *zamakhshar,* A city in Khwārazm.

زمخشری *zamakhsharī,* Belonging to or native of Zamakhshar, and surname of the celebrated Coran-commentator and lexicographer, Mahmūd Jāru'llāh.

زمخك *zamukhk, zumukhk,* Mean, avaricious; styptic, astringent; hard knot.

A زمر *zamr* (v.n.), Performing on a flute or hautboy; filling (a bottle); making known or public; setting one against another;—*zamar* (v.n.), Being thin-haired and of a dastardly mind;—*zamir,* Thin-haired; dastardly; handsome-faced;—*zumar* (pl. of *zumrat*), Crowds of people, troops;—*zimmir,* Strong, vehement.

A زمرة *zumrat,* A multitude, troop, group, a dispersed crowd.

A زمرد *zumurrud,* An emerald.

*a* زمرد گيا *zumurrud-giyā,* Cannabis sativa.

*a* زمرد نگار *zumurrud-nigār,* Studded with emeralds.

*a* زمردی *zumurradī,* زمردين *zumurrudīn,* Emerald-coloured.

A زمرذ *zumurruz,* An emerald.

زمرونتن *zamrūnitan,* (in Zand and Pāzand) To sing.

زمزم *zamzam,* (originally a repetition of the word *zam,* Gently, softly, with the same meaning), A low, whispering, buzzing sound made by the fire-worshippers; the fourteenth chapter of the Zand;—*zamzam afshāndan,* To cry.

A زمزم *zamzam,* A famous well at Mecca called Hagar's well; plenteous (water);—[*zamzami ātish-fishān* (*rasan, rasanwar*), The sun;]—*zimzam,* Name of a town in Khurāsān;—*zimzim,* A herd of camels six years old; a troop of men.

A زمزمة *zamzamat, zamzama* (v.n. of زمزم), Rolling, pealing (thunder); (in P.) a musical manner of reading, a chant (construed with the verbs *asūdan, past kardan, zadan,* and *sar kardan*); a low, murmuring noise made by the fire-worshippers when performing their ablutions, or at meal-time; soft whispering, flattering speech; name of a chapter of the Avesta;—*zimzimat,* A group or number of men; a herd of camels.

*a* زمزمه پرداز *zamzama-pardāz,* زمزمه پيرای *zamzama-pīrāy,* A singer.

*a* زمزمه سنج *zamzama-sanj,* A singer.

زمزمه گويان *zamzama-goyān* (*gūyān*), Singers, chanters; cooing (turtles).

*a* زمزمناك *zamzamanāk,* Singing, chanting, murmuring.

*a* زمزمی *zamzamī,* A goblet or vessel filled with *zamzam*-water.

*a* زمزميدن *zamzamīdan,* To eat much; to sneeze softly.

زمستان *zamistān,* Winter; wisdom, science.

زمستانی *zamistānī,* Wintry, winterly, brumal.

A زمع *zam'a* (v.n.), Being confounded, astonished, panic-stricken; *consternation,* fear, amazement; the lowest, meanest of mankind.

A زمق *zamq* (v.n.), Pulling out hairs; opening a lock, unlocking.

*a* زمكی *zimkī,* Rump of a bird.

زمگان *zamgān, zumgān,* Hair about the pubes.

A زمل *zaml* (v.n.), Going as it were in a limping pace from sprightliness; leaning to one side in running;—*ziml,* One who rides behind another (on the same beast).

زملج *zumulj,* A small butterfly.

A زمم *zamam,* Intent, design.

زمن *zaman* (for *zamīn*) Earth, ground, &c.;—*zi-man* (for *az man*), From me, &c.

A زمن *zaman* (v.n.), Being afflicted by age or labour (a beast of burden); time, season; fortune; calamity;—*zamin,* Tried, afflicted; suffering of a chronic disease; paralytic.

زمنج *zamnaj,* A cylindrical stone or roller with which they smooth the clay roofs of houses;—*zimunj, ziminj,* One of two rapacious birds called *dū birādarān,* Two brothers, because if one is overmatched by the animal he attacks, he is aided by his companion; = زمج q.v.

زمو *zamū, zumū,* Mud, whether moist or dry;—*zumū,* A roof formed of timber and clay, or earth; also the earth so used.

زمودن *zamūdan,* To embroider; to paint.

زموده *zamūda,* Painted; embroidery;—*zumūda,* A swing or see-saw.

A زموم *zamūm,* Quicksilver.

زمون *zamūn,* An ant.

زمونی *zamūnī,* Subterranean; a cave.

زمه *zama,* Rock-alum; vitriol; black dye.

A زمهریر *zamharīr,* Intense cold; forty days after the winter-solstice; the moon;—*kura'i zamharīr,* The most distant sphere of heaven (considered to be extremely cold).

*a* زمهریری *zamharīrī,* Intensely cold.

زمی *zamī* (for *zamīn*), The earth.

زمیاد *zamīyād, zamyād,* Name of the angel who guards the Hūrīs; the 28th of the month.

زمیدار *zamī-dār,* = زمیندار q.v.; An officer under the Mughal government of Hindūstān, who (as the term imports) had charge of the land, and whose duty was to collect the revenues of the district entrusted to his superintendence, for which he was allowed a certain percentage.

زمیدن *zamīdan,* To chew.

A زمیر *zamīr* (v.n. of زمر), Piping, playing on the flute or flageolet; short, dwarfish; a handsome youth.

A زمیع *zamīʻ,* Ready, diligent; swift, hasty; bold; sagacious, prudent.

A زمیل *zamīl,* One who rides behind another (= زمل *ziml,* q.v.).

زمین *zamīn,* Earth, ground; floor; land, soil; a region, country; the pavement at the bottom of a pond or cistern; the ground of a picture; (adv.) on the ground or floor;—*zamīn az zīri pāy kashīdan,* To frighten mad people;—*zamīni uftāda,* Land which has lain fallow for a time;—*zamīni ā'imma,* Lands granted for the support of priests;—*zamīn ba-āb rasānīdan,* To make the ground firm;—*zamīn ba-dandān giriftan,* To bite the ground, i.e. to manifest weakness and humility;—*zamīn bosīdan,* To kiss ground (in token of reverence);—*zamīni tābistānī,* Land which yields only summer crops;—*zamīni taufīr,* Land thrown in unto the tenant over and above what is specified in the lease;—*zamīni jalī,* Land which can only be cultivated during the rainy season;—*zamīni chāhī,* Land irrigated from a well;—*zamīni ḥusn-kh̲ez,* A land producing many beauties;—*zamīn kh̲arāshīdan,* To scratch the ground, (met.) to be bashful;—*zamīni kh̲asta,* Land ploughed or trodden;—*zamīn kh̲wurdan,* To have a fall (m.c.);—*zamīn-rā ba-āsmān dokh̲tan,* To exert oneself beyond one's power;—*zamīn-rā sāya shudan,* Humility, depression;—*zamīn zadan,* To throw to the ground, to floor (m.c.);—*zamīni zamistānī.* Ground yielding only winter-crops;—*zamīn zinda dāshtan,* To cultivate the ground;—*zamīni saped,* A land without buildings;—*zamīni sokh̲ta,* Arid or barren ground;—*zamīni shiʻr* (*naẓm*), The metre of a poem;—*zamīni murda,* Waste ground;—*zamīn u zamān,* Place and time; the universe;—*ʻilmi zamīn,* The science of geometry.

زمیناد *zamīnād,* = زامیاد q.v.

زمین بوس *zamīn-bos,* Kissing the ground; making a very low bow; audience with the king.

زمین پیمای *zamīn-paimāy,* زمین جسته *zamīn-justa,* A land-measurer; a traveller.

زمین تاب *zamīn-tāb,* Heating the ground, sand.

زمین خیز *zamīn-kh̲ez,* The produce of land.

زمیندار *zamīndar,* An officer under the Mughal government of Hindūstān who had charge of the land, and collected the revenues, for which he was allowed a certain per-centage.

زمینداری *zamīn-dārī,* The office of a zamīndār; the country or jurisdiction of a zamīndār.

زمین دوز *zamīn-doz,* A kind of tent; firm.

زمین ریز *zamīn-rez,* Rising from the ground.

زمین زاده *zamīn-zāda,* Earth-born; man; Muhammad.

زمین سنبه *zamīn-sumba,* Earth-piercing.

زمینکارانه *zamīn-kārāna,* Who makes excuses, pretexts, &c.

زمین کنده *zamīn-kanda,* A yam (root).

زمین کوب *zamīn-kob,* A horse, camel, &c.

زمین گیر *zamīn-gīr,* A paralytic.

زمین لرزه *zamīn-larza,* An earthquake.

زمین نیکو *zamīn-nekū,* Good soil.

زمینی *zamīnī,* Earthy; subterraneous house.

زن *zan* (Z. *ghena*, G. γυνή), A woman; a lady; a bride, a wife; effeminate, timid, cowardly; one who assumes a bold and animated air in walking; (imp. of *zadan*) strike thou! &c.; (in comp.) striking, beating; [*zani bār-dār*, A pregnant woman;—*zan burdan* (*khwāstan*, *kardan*), To espouse a woman, to marry;—*zani buzurg*, Head wife (m.c.);—*zani pisar*, A son's wife;—*zani pairāya*, A tire-woman;—*zani dūd-afkan*, An enchantress; a dark night;—*zani shūy*, A concubine;—*zani ṣīgha*, A temporary wife;—*zani kūcha'i bāsitān*, The world;—*zani mardāna*, A vixen, virago;—*zani mu'tabar 'aqdī*, A royally contracted state-wife (m.c.);—*zani nārpastān*, A woman with swelling breasts;—*zan u shūy*, Husband and wife;—*zan u farzand*, Wife and children;—*mard u zan*, Male and female; man and wife;]—*zun*, Tares.

A زن *zann* (v.n.), Shrinking, shrivelling (a sinew).

زنا *zanā* (from *zadan*), Beating, striking.

A زناء *zanā'*, Short, compact (man or shadow); one who suppresses his urine;—*zinā'* (v.n. 3 of زنى), Fornicating, committing fornication; adultery; fornication;—*zinā' bi 'l-jabr*, Rape, indecent assault;—*farzandi zinā'*, A bastard;—*waladi zinā'*, A bastard; a fire-fly.

A زناء *zannā*, A whoremonger, fornicator.

A زنابير *zanābīr* (pl. of *zambūr*), Wasps; hornets.

A زنابيل *zanābīl* (pl. of *zimbīl*), Baskets.

A زناة *zunāt* (pl. of *zānī*), Adulterers.

a زناتة *zanāta*, Name of a Maghribian tribe.

a زناتى *zanātī*, Of or belonging to the tribe *Zanāta*, surname of a celebrated astronomer and geomancer.

زناج *zunnāj*, Stuffed chitterlings; paste doubled, between which are put fruits, meat, and the like, a kind of puff.

A زناديق *zanādīq*, زنادقة *zanādiqat* (pl. of *zindīq*), Sadducees; infidels; atheists; fire-worshippers; pagans, heretics.

A زنار *zunnār*, زنارة *zunnārat*, A belt (particularly a cord worn round the middle by the Eastern Christians and Jews; also by the Persian Magi); the Brahmanical thread; a Hindu rosary; (met.) the ringlets of a mistress;—*zunnār az ziri kharqa gushādan*, To divulge secrets; to disgrace;—*zunnār az kamar gushādan*, To unfasten the religious belt;—*zunnār bastan*, To put on the belt;—*zunnār bastani zumbūr*, The making of cells by the bees;—*zunnāri sāghar* (*qadah*), The bubbles of a goblet of wine; the ring left by wine in a goblet;—*zunnāri sulaimānī*, A thin line in the middle of Solomon's seal;—*zunnāri muslimīn*, A kind of sausage;—*arbābi zunnār u nāqūs*, Those who use girdles and bells, i.e. Christians.

a زنار بند *zunnār-band*, Girt with a zone or belt; an idolater.

a زنار دار *zunnār-dār*, Belted; a Brahman.

a زنار پوشى *zunnār-poshī*, Investiture with the Brahminical thread.

a زنارى *zunnārī*, A covering for a horse.

a زنا زاده *zinā-zāda*, A bastard.

زنا شوهرى *zanā-shauharī*, Wedlock.

زنا شوئى *zanā-shū'ī*, Wedlock;—*zanāshū'ī kardan*, To toy with a spouse;—*'aqdi zanāshū'ī bastan*, To tie the marriage-knot.

A زناق *zināq*, A necklace, any ornament for the neck;—*zunāq*, A ring on the bridle under the horse's chin.

a زنا كار *zinā-kār*, An adulterer, whoremonger.

ā زناكارى *zinā-kārī*, Fornication, whoredom.

زنان *zanān* (pl. of *zan*), Women; (pres. part. of *zadan*), beating, striking, &c. (frequent in composition);—*zanāni khwānanda*, The women who conduct the bride to her husband; women who, being invited, may visit the women's apartments; bride's-maids.

زنانه *zanāna*, Women's apartments; feminine; womanly.

زنانى *zanānī*, Of or belonging to women, feminine; of or relating to a seraglio.

زنانيدن *zanānīdan*, To bring to life again.

A زنانير *zanānīr*, Pebbles, gravel; small flies, gnats; name of a country; (pl. of *zunnār*), Girdles, belts, &c. (see زنار).

a زناوى *zināwī*, Of or referring to adultery, adulterous.

زنايانيدن *zināyānīdan*, To neigh, or to make a horse neigh; to cause (a dog or a wolf) to howl.

زنباره *zam-bāra*, A whoremonger, wencher.

زنبان *zambān*, Anise.

زنبد *zambad*, = the following (probably misreading).

زنبر *zambar*, A vessel in which they carry earth or clay; a leathern bag for drawing water; a certain warlike instrument; a litter; the barberry; a cuckold; a mean rascal who will endure to be scouted; a whoremonger, rake;—*zumbar*, *zumbur*, A kind of soft cloth with a long pile;—*zumbur*, Inflating the cheeks and striking them so that the air escapes with noise.

زنبرك *zamburak*, A cross-bow.

زنبرى *zambarī*, A kind of ship.

زنبغل *zumbughul*, زنبغول *zambaghūl*, Filling the cheeks with air, which escapes with noise when the cheeks are struck.

A زنبق *zambaq* (from P. زنبه q.v.), A sweet-smelling flower; a lily; oil of jasmine; a flute, a pipe.

زنبل *zambal*, A leathern basket in which dirt and rubbish is removed; the barberry.

زن بمزد *zan-ba-muzd*, A harlot; a pimp, a pander.

a زنبور *zambūr*, A bee; a camel-swivel;—

*zambūri-khar*, A wasp;—*zambūri surkh*, A hornet;—*zambūri 'asal*, A bee.

*a t* زنبورچی *zambūrchī*, A fusileer.

*a* زنبور خانه *zambūr-khāna*, A bee's or wasp's nest; the person of a holy man, full of divine grace; vindictive.

*a* زنبور زرد *zambūr-zard*, A wasp.

*a* زنبور سرخ *zambūr-surkh*, A hornet; live coal.

*a* زنبورك *zambūrak*, A cross-bow; a small cannon; a camel-swivel; a kind of very sharp weapon.

*a* زنبور كافر *zambūr-kāfir*, A sort of wasp.

*a* زنبوره *zambūra*, A black bee; a hornet; a small gun; a particular kind of arrow-head, and of military arms; a kind of guitar made from two gourds (in India), the Vina; a concourse of people.

زنبوری *zambūrī*, Reticular.

زنبوك *zambūk*, = زنبورك q.v. (unsupported by examples).

زنبه *zamba*, White rose; hair of the pubes; quicksilver (the two latter meanings doubtful).

زنبير *zambīr*, A two-handled basket, a pannier of palm-leaves.

زنبيل *zambīl*, *zimbīl*, A basket made of palm-leaves; a dried and hollow gourd or calabash wherein women keep their cotton; a wallet;—*zambīl dar āb afgan*, Throw the basket into the water, i.e. give up the business;—*zambīli sulaimān*, A wallet in Solomon's possession, which produced anything he wished for (see انبان).

زنبيل باف *zambīl-bāf*, A basket-weaver.

زنبيل ساز *zambīl-sāz*, A basket-maker.

زنبيله *zambīla*, A thimble-case; a wardrobe.

زنپاره *zam-pāra*, An adulterer, fornicator.

زنپان *zumpān*, The herb or seed anise.

زن پدر *zam-pidar*, A step-mother.

زن تنبور *zan-tambūr*, Name of a fortress in Hindūstān.

زنج *zanj*, Plaint, lamentation; crying, weeping; derision, mockery, jest, joke; a knot upon a tree;—*zinj*, Two brass orbs, which when struck together make a kind of music or accompaniment to other instruments; gum; heart-beating; quicksilver; alum;—*zunj*, Gum; the chin.

زنجاب *zinjāb* (for *sinjāb*), Pontic mouse.

زنجابی *zinjābī*, Mouse-coloured.

*a* زنجار *zinjār* (for P. زنگار), Rust, verdigris.

زن جاره *zan-jāra*, An adulterer, a fornicator.

A زنجبيل *zanjabīl* (S. *śringgavera*), Ginger; wine, especially that which the Muhammadans suppose to be in heaven; a fountain of paradise;—*zanjabīlu 'sh-shām* (*zanjabīli shāmī*), Elecampane; juniper;—*zanjabīlu 'l-'ajam*, Root of the assafœtida;—*zanjabīlu 'l-kilāb*, Dog's bane;—*zanjabīli parwarda*, Preserved ginger.

زنجرف *zinjurf*, Red-lead, vermilion.

زنجرو *zanjurū*, *zunjurū*, Flesh-glue; name of a herb.

زنجره *zanjara*, An insect which makes a noise in the night, a cricket.

زنجستان *zanjistān*, The country of the Zanjī, Zanzibar, in Africa.

زنجف *zinjaf*, A stuff, half silk, wherewith the fringes or edges of garments are lined; edging.

زنجفر *zinjafr*, زنجفره *zinjifra*, Red lead.

زن جلب *zan-jalab*, A pander to his own wife.

زن جلبی *zan-jalabī*, Panderism to one's own wife;—*zan-jalabī namūdan*, To pimp.

زنجور *zanjūr*, A chain; a harrow; concatenation.

زنجه *zanja*, Gripes; plaint, wail; concatenation.

*a* زنجی *zanjī*, Of the country of the Zanj.

زنجير *zinjīr*, *zanjīr*, A chain; the rippling surface of water; a harrow; a ploughshare, coulter; a term applied in enumerating elephants, as head, is to horses, &c.;—*zinjīr az ham kardan*, To loose the chains;—*zinjīr afgandan* (*andākhtan*, *bastan*, *zadan*, *kardan*, *guzāshtan*, *nihādan*) *bar*, To bind with chains, to fetter;—*zinjīri dād* (*'adl*, *noshīrawān*), A chain suspended at the door of the royal palace which any injured person might ring to claim justice, a custom first introduced by Nushīrwān;—*zinjīr dāshtan*, To keep in chains;—*zinjīr kashīdan*, To take off the chains;—*dari khāna zinjīr kardan*, To shut up the door of the house;—*dar zinjīr dāshtan*, To keep in chains;—*dar zinjīr kardan*, To put in chains.

A زنجير *zinjīr*, Smack of the fingers.

*a* زنجير جعد *zinjīr-ja'd*, Whose curls form chains (to enslave the beholder or to restrain those maddened by love).

زنجير ساز *zinjīr-sāz*, A maker of chains; a blacksmith.

*a* زنجير ضامنی *zinjīr-zāminī*, Chain security, i.e. a number of persons binding themselves for one another, joint responsibility.

زنجيرك *zanjīrak* (dim. of *zanjīr*), A small chain; strokes excellently formed in writing or in sculpture.

زنجير گر *zinjīr-gar*, = زنجير ساز q.v.

زنجير موی *zinjīr-mūy*, = زنجير جعد q.v.

زنجيره *zanjīra*, Anything resembling a chain; a margin (round a picture, &c.); ringlets or circles formed on the surface of water; white spots on the finger-nails.

زنجيری *zanjīrī*, Mad, insane.

زنچك *zanchak*, A loose woman, a whore.

زنچه *zancha*, A common whore.

A زنخ *zankh* (v.n.), Raising his head (a lamb) when sucking (from suffocation or dryness in the throat).

زنخ *zanakh*, The chin, or pit in the chin; a word, discourse, conversation; idle, un-

meaning talk, chat; boast, brag;—*zanakh bar khwud zadan*, To blush;—*zanakh zadan*, To wag the chin, i.e. To talk, to tell stories; to talk idly, prate, boast, vapour;—*ba-ziri zanakh dast sutūn kardan*, To be sad, to grieve.

زنخدان *zanakhdān*, The chin, the lower jaw;—*zanakhdān ba-jeb firo-burdan*, To meditate, to observe, to expect;—*zanakhdān gushādan*, To display beauty;—*chāhi zanakhdān*, The dimple in the chin.

زنخ زن *zanakh-zan*, An idle talker, a boaster, a braggart.

زنخک *zunukhk*, A kind of astringent diet.

زن خوازنده *zan-khwāzanda*, The women who conduct a bride to her husband's home (see *zanāni khwāzanda* under زنان).

زن خواسته *zan-khwāsta*, Married (man).

زند *zand*, The book of Zand, name of the commentary or paraphrase of the sacred writings of the ancient Persians, commonly called by the Persian writers the book of Zardusht; name of the dialect in which it is written; the books of the patriarch Abraham; a fire-steel; the myrtle-tree; name of a champion of Tūrān; great; name of a place belonging to Bukhārā;—*zind*, (in Zand and Pāzand) The soul.

A زند *zand*, The elbow; fore arm, arm; an instrument for striking fire, mostly one piece of wood rubbed hardly against another concavely formed and receiving the sparks.

زند استا *zand-astā* (for *zand-awastā*), Title of the book of Zardusht or Zoroaster.

زندان *zindān*, A prison, jail; pound, piufold;—*zindāni birjīs* (*mushtarī*), The sign Virgo;—*zindāni khāmoshān*, The grave;—*zindāni sikandar*, The city of Yazd; darkness;—*zindān kardan*, To put in prison;—*zindāni manish*, The world;—*zindāni nāmasjūn*, The fish which swallowed Jonah;—*zindāni naiyirain* (Prison of the two luminaries), The head and tail of the dragon (the author of eclipses).

زندانبان *zindānbān*, A jailer.

زندانبانی *zindānbānī*, The office of jailer;—*zindānbānī kardan*, To keep a jail, to act as jailer.

t زندانجی *zindānjī*, A jailer.

زندان خانه *zindān-khāna*, زندان سرای *zindān-surāy*, A prison-house.

زندانی *zindānī*, Of a prison; a prisoner.

زند آور *zand-āwar*, Allowed by the Zand; free-born; lawful.

زند اوستا *zand-awastā*, Title of the book of Zoroaster; the first chapter of the same book.

زندبار *zandbār*, Harmless animal, as a sheep.

زند باف *zand-bāf*, A priest of the Magi; the nightingale; a ring-dove.

زند بستا *zand-bastā*, = زند استا and زندوستا qq.v.

a زندبیل *zandabīl* (for P. *zanda-pīl*), A large elephant.

زند پیچی *zand-peche*, Coarse cloth made in Zand near Bukhārā (see زند نیچی).

زند خوان *zand-khwān*, A chanter or reader of the Zand; a priest of the Magi; a nightingale; a ring-dove; any melodious bird.

زند دان *zand-dān*, = زند وار q.v.

زندران *zandrān*, A nightingale.

زند رزم *zand-razm*, A great battle.

زندرود *zandarūd*, Name of a note of the guitar; name of a river which runs through Ispahān from west to east.

زندستا *zandastā*, زندستان *zandastān*, The book of Zardusht or Zoroaster.

زند رزن *zand-razan*, Name of a place near Nishapur.

زند سوز *zand-soz*, Who consumes or destroys the Zand, i.e. an infidel, a magician.

زندش *zandish*, Salutation, benediction.

زن دغل *zan-daghal*, An adulteress, a harlot.

a زندفیل *zandafīl*, A large elephant (see زند پیل).

A زندقة *zandaqat*, *zandaqa*, A belief in the two principles of light and darkness; impiety, heresy.

زندگان *zindagān* (pl. of *zinda*), The living.

زندگانی *zindagānī*, Life; sustenance, food;—*zindagānī dādan*, To give life; to die;—*zindagānī kardan*, To live;—*zindagānī'i duwum*, The next life.

زندگانی ده *zindagānī-dih*, Life-giving.

زندگی *zindagī*, Life.

زند لاف *zand-lāf*, A priest of the Magi; a nightingale; a ring-dove.

a زندنیچی *zandanīchī*, Cloth from the town of Zand in Bukhārā.

زند واف *zand-wāf*, زند وان *zand-wān*, = زند لاف q.v.

زندوستا *zand-wastā*, Title of the book of Zoroaster.

زندوست *zan-dost*, Fond of women; a whoremonger.

زندوستی *zan-dostī*, Fondness of women, debauchery.

زندوندید *zandwandīd*, The eighth chapter of the book of Zoroaster (probably meant for the Vendidâd).

زنده *zanda*, Immense, horrible; a fire-steel;—*zinda*, Alive, living; life; a match, or anything similar catching fire; poor, needy; great, huge, terrible; proud, haughty; name of a river which flows through Ispahān; name of a celebrated wrestler of Tūrān;—*zinda dāshtan*, To keep alive; to be watchful;—*zinda sākhtan* (*gardānīdan*), To give or restore to life;—*zinda shudan*, To become alive; to kindle; to blow (wind); to be fulfilled (hope);—*zinda kardan*, To bring to life; to light (a candle); to pay out (as an allowance, &c.);—*zinda kardan khāk*, To

resuscitate; to cause to grow;—*zinda gashtan*, To revive.

زنده پوش *zinda-posh*, Poorly clad.

زنده پیل *zanda-pīl*, A male elephant; a large elephant; a title of Shaikh Ahmad Jāmī.

زنده دار *zinda-dār*, Keeping alive; wakeful;—*zinda-dārāni shab*, Those who pass sleepless nights, or keep vigils.

زنده دل *zinda-dil*, Live-hearted, i.e. pious.

زنده ران *zanda-rān*, A nightingale (doubtful).

زنده رزم *zanda-razm*, Name of a champion killed by Rustam.

زنده رود *zanda-rūd, zinda-rūd*, A great river; name of a river which flows through Ispahān.

زنده ساز *zinda-sāz*, زنده کن *zinda-kun*, One who brings to life.

زنده سخن *zinda-sakhun*, One whose word or speech imparts life.

زندگانی *zindagānī*, Life; sustenance.

زنده گر *zinda-gar*, Vivifier.

زنده گی *zinda-gī*, Life;—*dar zinda-gī*, When alive, = during one's life (m.c.).

زندواف *zandawāf*, The nightingale (doubtful).

زندی *zandī*, A follower of the Zand; a fire-worshipper (see زندیك).

زندیدن *zinadīdan*, To be impregnated.

a زندیق *zindīq* (for P. زندیك), One who maintains the doctrine of two principles (see ثنوی p. 347); a fire-worshipper; an atheist, a disbeliever in God and a future state; a heretic; impious; hypocritical.

a زندیقی *zindīqī*, Impiety, heresy.

زندیك *zandīq*, A follower of the Zand; a fire-worshipper.

زنسان *zinsān* (for *az īn-sān*), On this wise.

زن سیرتان *zan-sīratān*, زن سیر *zan-siyar*, Of the habits or nature of a woman; pathics, catamites.

زنشت *zinisht*, Sight, vision.

زنشوی *zan-shūy*, A concubine; a man who keeps a mistress.

زن فعل سبز چادر *zan-fi'li sabz-chādar*, The world; misfortune; melancholy; a catamite; a cheat.

▲ زنق *zanq*, (v.n.), Putting a ring encased in leather as a chin-rein on a horse;—*zanaq*, The part athwart which the chin-strap passes on a horse; an arrow-head;—*zunuq*, Matured intellects.

a زن قحبه *zan-qahba*, A harlot; one whose wife is disreputable.

a زنقه *zanaqa*, A dark, narrow street.

زنك *zanak*, A little woman; the sun's rays.

زنك آباد *zank-ābād*, A quarter in Baghdād.

زنکاری با خویش *zan-kārī bā khwesh*, Cohabitation with one near of kin, incest.

زنکباری *zankbārī*, Turpentine.

زنکه *zanaka*, A little woman, a wretch of a woman (m.c.).

زنگ *zang*, Rays of the sun; light of the moon; rust; a clapping of the hands; clear water; wine; gumminess in the corners of the eyes; the testicles; strong and sharp; hot, burning; a bell carried by couriers and qalandar-monks; Ethiopia;—*zang az dil rubūdan*, To soothe or rejoice the heart, to console, to gratify;—*zang az dil raftan*, To rejoice, to be gratified;—*zang bastan*, To tie on a bell; (met.) to acquire greatness; to boast of greatness;—*zangi ḥaidarī*, A large bell worn by Qalandars round the waist;—*zangi dil* (*sīna*), Sadness, sorrow;—*zangi kar*, A soundless bell;—*zang kar kardan*, To silence; to subdue by punishment; (*zang-ash kar ast*, "he has fallen from his high estate and is reduced to poverty");—*zang giriftan*, To gather rust;—*zangi hawā*, Darkness.

زنگار *zangār*, Verdigris, rust (construed with the verbs *uftādan, bar-dāshtan, burdan, rubūdan, raftan, zadan, siturdan, shustan, firo-khwurdan, kashīdan* and *giriftan*);—*zangāri ma'danī*, Green vitriol.

زنگار بسته *zangār-basta*, Covered with rust, rusty.

زنگار خورد *zangār-khwurd* (خورده *khwurda*), Corroded by rust, rust-eaten.

زنگاری *zangārī*, Rust-coloured; rustiness.

زنگان *zangān*, Name of a city between Kazwin and Tabrīz.

زنگانه *zangāna*, Name of a river; name of a note in music.

زنگانه رود *zangāna-rūd*, Name of a musical instrument; name of a river.

زنگاهن *zangāhan*, Iron-filings prepared in a certain manner.

زنگبار *zangbār*, Blue vitriol; ink; a bell; a coat-button; Zanzibar; name of a fabulous island in India.

زنگباری *zangbārī*, Turpentine of fir; native of Zanzibar.

زنگ بسته *zang-basta*, Covered with rust, rusty.

زنگدان *zangdān*, Bells tied to women's feet.

زنگره *zingira*, = زنگله *zingila*, q.v.

زنگ زداینده *zang-zidāyanda*, One who rubs off rust.

زنگ گرفته *zang-girifta*, Grown rusty.

زنگل *zangul*, A bell, a rattle; name of a note in music.

زنگلاله *zangalāla*, Gradually accumulating snow.

زنگله *zangula*, A note in music; a bell which women and letter-carriers tie to their feet; a rattle; small globular bells hung round the rims of tambourines; a grand warlike kind of music; a coat-button; name of a champion of Turkistān; [*zangala'i roz* (*zar*), The sun;]—*zingila*, Part of a large bunch of grapes.

زنگله پا *zangula-pā*, With bells on the feet.

زنگلیچه *zangulīcha*, A small bell.

زنگوله zangūla, A rattle; name of a note in music; name of a champion of Tūrān.

زنگوی zangoy, Name of a champion of Tūrān.

زنگه zangah (for az ān-gah), From that time;—zanga, Name of a country; also of a wrestler.

زنگی zangī, Egyptian, Ethiop, Moor, Negro; a savage; a fool; name of the founder of a dynasty.

زنگیار zangyār, A little bell; a coat-button.

زنگی دارو zangī-dārū, Leaves of spleenwort.

زنگی مزاج zangī-mizāj, Of Ethiopian temperament, i.e. habitually cheerful (merry as a Greek).

a زنمتان zanamtān, Two excrescences like teats on a goat's neck.

زن مرد zan-mard, Matrimony, nuptials.

زنمرده zan-marda, A man-woman, virago.

زن مرید zan-murīd, Hen-pecked.

زنند zanand, Decked, dizened; ornament.

زننده zananda (agent of zadan), A striker.

زنو zanū, A ship-worm; a leech.

زنوبیدن zanūbīdan, = زنوئیدن q.v., of which it is probably a misreading.

زنودن zinūdan, zunūdan, To neigh; to howl; to sleep or slumber.

زنور zanūr, Stalk of a bunch of dates; a leech.

زنویدن zanawīdan, = زنوئیدن q.v.

زنویه zanoya, The howling of dogs; a continued moan.

زنوئیدن zano'īdan, zanoyīdan, To howl; to neigh.

زنهار zinhār, Security; a deposit, trust; asylum, refuge; protection, defence, patronage; a league, covenant; faith, religion; knowledge; wariness, consciousness, notice; grief, vexation; complaint; fear, dread; ridicule, banter; abstinence, continence, avoidance; haste, speed; delay, suspension; take care! beware! by all means, verily, truly, assuredly; alas!

زنهار خوار zinhār-khwār, A truce-breaker;—also

زنهار خواه zinhār-khwāh, A refugee; one who seeks protection, &c.

زنهار داده zinhār-dāda, Taken under protection.

زنهار دار zinhār-dār, One who gives protection or quarter, delay or respite.

زنهار گیر zinhār-gīr, Who takes under protection, a guardian.

زنهاری zinhārī, One who makes a compact; one who seeks protection; subject, tributary, under protection; a betaking of oneself to a refuge.

زنهاریدن zinhārīdan, To be reconciled; to make peace; to grant security, afford protection; to raise complaints against; to render chaste, abstemious; to hasten, excite to diligence; to teach, instruct in any science; to alarm, terrify.

زنی zanī, State of a wife; marriage; womanhood;—ba-zanī-āwardan, To wed a wife;—ba-zanī dādan, To give in marriage.

زنیان zinyān, Aniseed sprinkled on a loaf and baked with it.

زنیر zanīr, Wise, learned, intelligent.

A زنیق zanīq, Firm, settled, fixed.

زنیله zanīla, A sheath, a needle-case.

A زنیم zanīm, A worthless fellow; (a man) intruding into a society, tribe or family, with which he has no connection;—zunaim, Surname of Abū Sāriyah, one of Muhammad's companions, who was sent by 'Umar to Nahāwand and is said to have heard there a cry, uttered by 'Umar during the Khutbah, and warning him against the treacherous designs of the enemy.

زو zav, The sea; name of the son of Tahmāsb;—zo (for az o). From him;—zū (for zūd), Quick, nimble; quickly; haste, despatch.

زوا zuwā, = زواله q.v. (unsupported by examples)

A زواجر zawājir (pl. of zājirat), Prohibitions, forbidden things;—zawājiri shar'ī, Prohibitions by the law;—zawājiri mukhālafāt u muntabihāti āfāt, Prohibitions of adversity and admonitions of afflictions.

A زواخر zawākhir, pl. of زاخر q.v.

a زواد zawād (probably for azwād, pl. of zād), زواده zawāda, Provision for a journey.

زوار zawār, An under-jailer; a servant; an attendant on the sick; a decrepit old woman; a shrill voice; alive; name of the brother of Rustam.

A زوار zawār, A visitor; a stranger, pilgrim;—zūwār (pl. of zā'ir), Visitors.

زواره zawāra, An under jailer; a servant; the brother of Rustam; a city in Persian Irāq founded by him.

زواریدن zuwārīdan, To be old or thready (doubtful).

زواس zawās, = زاوس q.v.

زواش zawāsh, = زاوش q.v.

زواغار zawāghār, A species of small bird; a solemn feast-day of the fire-worshippers; name of a priest of the Magi.

A زوال zawāl (v.n.), Departing; removing from one place to another; declining, perishing;—zauwāl, One who walks with a swinging motion.

زوال zuwāl, A live coal, firebrand.

a زوال پذیر zawāl-pazīr, Transitory, fading.

زواله zawāla, A large globular mass of leaven prepared for baking; anything of a similar globular form, as a ball, either for play or for a cross-bow or sling; a three-pronged instrument for sifting flour.

زوان zawān, A kind of drug; (for zabān) the tongue;—zuwān (for zubān), The tongue; a flame.

A زوان zawān, Tares, darnel.

زوان بره zawān-bara, Lamb's-tongue (a herb); fleawort; a sheet of paper.

زوانش *zuwāni<u>sh</u>*, A star; good fortune.

زوانه *zawāna*, The tongue of a balance; a pivot; flame;—*zawāna, zuwāna*, Cotton or silk put into an ink-horn.

A زوانی *zawānī* (pl. of *zāniyat*), Whores.

زواو *zuwāv*, A Zouave (m.c. through Fr.).

زواووق *zawāwūq*, Quicksilver.

زواه *ziwāh*, Meat given to prisoners, prison-diet; a ball for a cross-bow, made of clay, of the bigness of a filbert.

A زواهر *zawāhir* (pl. of *zāhirat*), Beautiful flowers; ornaments.

A زوايا *zawāya'* (pl. of *zāwiyat*), Corners, angles.

A زوائد *zawā'id* (pl. of *zā'idat*), Things additional, superfluities, redundancies.

A زوائل *zawā'il* (pl. of *zā'il*), Transient or fleeting things, &c.

زوبا *zūbā*, (in Zand) A highway-robber.

زوباشی *zūbāshī*, (for T. *ṣūbāshī*), A president.

زوباغ *zūbā<u>gh</u>*, Name of the man who is said to have introduced the practice of sodomy.

A زوبعة *zauba'at*, Name of a demon; a typhoon, tornado, or hurricane whirling dust aloft in the shape of columns.

زوبیوه *zūbīwa*, The ferrule of a battle-axe.

زوپه *zūpa*, (in Zand and Pāzand) A loan, debt.

زوپین *zūpīn* (S. *kshipiṇi*), A short two-pronged spear, javelin, trident, fizgig; musical, poetical; name of the son of Kāwus.

زوت *zot* (for *az o turā*), From him to thee.

زوتر *zūtar* (for *zūd-tar*), Quicker, sooner.

A زوج *zauj*, A pair, couple; an even number; a husband; a wife, a spouse; a covering thrown over a camel-litter;—*zauji batūl*, (The husband of the virgin-daughter of Muhammad) 'Alī;—*zauju 'z-zauj*, An even number yielding an even quotient when divided by an even number;—*zauju 'l-fard*, Yielding an odd quotient in such a case.

A زوجات *zaujāt* (pl. of *zaujat*), Spouses, wives;—*zaujāti 'ālī-darajāti 'ismat-ṣifāt*, Spouses of a high rank, and chaste.

A زوجه *zaujat, zauja*, A wife, spouse.

*a* زوجی *zaujī*, fem زوجیه *zaujīyat, zaujīya*, Matrimonial; married;— *zaujīyat*, Marriage.

*a* زوج یا فرد *zauj yā fard*, Odd or even.

A زوجین *zaujain* (obl. du. used as nom.), Husband and wife.

زوخ *zū<u>kh</u>*, A wart.

A زود *zaud* (v.n.), Preparing provisions (*zād*) for a journey.

زود *zūd* (S. *jūti*), Swift, quick; early, soon; quickly; at once; quickness, swiftness;—*zūd būdan (kardan)*, To be quick, to make haste.

زودا *zūdā*, Quickly, soon;—*zūdā ki*, It will soon happen that.

زودازود *zūd-ā-zūd*, Quickly, readily.

زود آشنا *zūd-āshnā*, Soon intimate; sacred offerings made by the Parsīs at the fire-temples.

زود انداز *zūd-andāz*, An impromptu.

زود باوری *zūd-bāwarī*, Credulity; credulousness.

زود بود *zūd-būd*, Unreasonable, inconsistent.

زودتر *zūd-tar*, Quicker, more speedily; as soon as possible (m.c.).

زود جور *zūd-jūr*, The game of tipcat.

زود خشم *zūd-<u>kh</u>ishm*, Pettish, touchy.

زود خیز *zūd-<u>kh</u>ez*, Obedient, ready; an attentive domestic.

زود رو *zūd-rav*, A swift traveller.

زود زن *zūd-zan*, A quick striker.

زود زود *zūd zūd*, Quick, quick! make haste!

*a* زود سیر *zūd-sair*, Travelling fast;—*zūd-ser*, Soon satisfied or filled.

*a* زود فهم *zūd-fahm*, Of quick apprehension.

*a* زود فهمی *zūd-fahmī*, Quickness of intellect.

زود کشای *zūd-kushāy*, Soon opened (a lock).

زود گرد *zūd-gard*, Revolving swiftly.

زود گوارا *zūd-guwārā*, Quick of digestion; easily digested.

زودگی *zūdagī*, Rapidity, haste (m.c.).

زود مست *zūd-mast*, Easily intoxicated.

*a* زود نقد *zūd-naqd*, Wealthy, ready-monied.

زود نویس *zūd-nawīs*, A rapid writer; a shorthand-writer (m.c.)

زود هشیار *zūd-hushyār*, Actively prudent.

زودی *zūdī*, Celerity, quickness, speed;—also *ba-zūdī*, Rapidly, swiftly; soon (*ba-īn zūdī*, So soon, so quickly; shortly).

A زور *zaur* (v.n.), Visiting; the upper part of the breast; the breast-bone; a palm-branch without leaves and fruit; understanding; a visitor; visitors;—*zaur, zūr*, A lord, chief, leader;—*zūr*, A lie, falsehood; adulteration; deceit; dissimulation, hypocrisy; giving a companion to God, idolatry; a false deity, idol; feasts of the Jews and Christians; a choir of singers, a musical concert; power, strength, force; understanding, opinion, counsel; taste of meat, agreeable flavour; softness and cleanness of a garment; name of a river which falls into the Tigris; name of a son of Zahhāk, and of a city founded by him; (pl. of *azwar*) armies; [*zūr bāftan*, To weave a tissue of lies;]—*zawar* (v.n.), Inclination; an inequality or obliquity in the two prominences of a horse's breast; a looking askance.

زور *zūr, zor* (S. *śūra*), Strength, power, vigour; violence, strong effort, force; weight; [*zor zadan*, To use violence; to make a strong effort; to force; to hit at (mm.cc.);—*zor kardan*, To force; to use violence;—*az zor*, From the violence (of one's efforts, m.c.);—*bā*

*hazār zor u zār*, Amidst a thousand difficulties;—*ba-zor giriftan*, To seize by force;—*sā'idi pur zor*, A strong arm;]—*zawar* (for *zabar*), Above; (for *zafar*) the jaw.

A زوراء *zaurā'*, Baghdad; also the bend of the river Tigris which washes its walls.

زور آزما *zor-āzmā* (آزمای *āzmāy*), Who tries his own or another's strength, an athletic wrestler.

زورانه *zaurāna*, Chains for the feet, fetters.

زورانيدن *zorānīdan*, To be wearied, annoyed.

زور آور *zor-āwar*, Strong; a strong man.

زور آوری *zor-āwarī*; Violence, strength.

زور باز *zor-bāz*, Strong, robust; rebellious, a rebel.

زور بازو *zor-bāzū*, Of strong arm.

A زورة *zaurat*, One visit; distance.

زور خانه *zor-* (*zūr-*) *khāna*, A gymnasium (m.c.).

زور دار *zor-dār*, Strong, powerful.

زور ديده *zor-dīda*, Who has experienced violence.

زوردين *zawardīn*, The month of the vernal equinox, beginning the Persian year.

زورفين *zūrfīn*, An iron ring, staple, hasp.

A زورق *zauraq*, A ship, boat, gondola, bark, yawl, skiff; the prow of a boat whereby she is moored; a sort of cowl worn by dervishes;—*zauraqi zarrīn*, The sun;—*zauraqi sīmīn*, The silver skiff, i.e. the new moon.

*a* زورق كش *zauraq-kash*, Who draws a boat.

*a* زورقی *zauraqī*, A kind of monk's cowl.

زور كار *zor-kār*, Arduous; doing violence.

زور گر *zor-gar*, An athlete, a hero, a champion.

*a* زور گوی *zūr-goy*, *zūr-gūy*, A liar, a slanderer.

زورمند *zormand*, Robust, powerful, strong.

زورمندی *zormandī*, Power, courage.

زوريدن *zormīdan*, To give power.

زورناك *zornāk*, Strong, powerful.

زورنيم *zawarnīm*, A patch upon a garment; also a gore or piece inserted to enlarge it.

زور و دم *zor-u-dam*, Power, strength; pride.

زور ور *zor-war*, Strong, powerful.

زوروين *zawarwīn*, زورين *zawarīn* (for *zabarīn*), Superior, above, sublime, very high.

زوره *zaura*, The vertebræ of the back; an elegant oration.

زوری *zorī*, Power, strength.

زوريدن *zorīdan*, To loathe; to commit violence, to force; — *zawarīdan*, To raise high.

زورين *zawarīn* (for *zabarīn*), Higher, upper.

زوز *zūz*, Reproach, reproof (doubtful).

زوزك *zauzak*, The seed of hog's-bean; name of a herb.

زوزن *zozan*, Name of a country; name of a king;— *zūzin*, A weight of forty-eight grains.

زوزنی *zozanī*, Native of Zozan;—*zūznī*, (in Zand and Pāzand) The knee.

زو زو *zo zo* (for *az o az o*), From him;—*zū zū* (for *zūd zūd*), Quick, quick!

زوزه *zūza*, Weeping, wailing, lamentation.

زوژ *zūzh*, Wound, stab (with sword or tongue).

زوش *zosh*, Vehement, violent, hard-hearted, wicked, unmannerly; sharp, acrid; potent, brave; — *zawash*, *zawush*, The planet Jupiter.

زوشيدن *zūshīdan*, To drop, distil; to involve in trouble.

A زوع *zau'* (v.n.), Shaking a camel's or horse's rein to quicken his pace.

A زوغ *zaugh* (v.n.), Deviating, inclining; causing to deviate or incline; pulling a camel by the rein.

زوغ *zogh*, A river.

زوغار *zūghār*, Name of a certain high-priest of the Magi or fire-worshippers; name of a country. (See زواغار.)

زوغال *zūghāl*, Coal (m.c.).

A زوف *zauf* (v.n.), Spreading out the wings and tail, and sweeping the ground with it (a pigeon); walking with relaxed limbs or slovenly.

A زوفا *zūfā*, Hyssop.

زوفرا *zūfarā*, Wild anise; name of a bird.

زوفرين *zūfrīn*, زوفلين *zūflīn*, A hasp, staple.

A زوفی *zūfā*, Hyssop (se زوفا *zūfā*);—*zūfā'i ratb*, A filthy substance found on the tails of the Armenian sheep, said to be owing to their feeding on a milky kind of grass which is very heating.

A زوك *zauk*, The strut of a crow; the shaking of the shoulders in walking; a pompous walk;—*zūk*, Name of a village in Yaman.

A زول *zaul* (v.n.), Putting to a distance, removing, displacing; wonderful, an astonishing thing; elegant, ingenious, clever; bold, intrepid; a bird of prey, a hawk.

زول *zūl*, A large cup;—*zawal*, Turnsole; the herb clary.

زولابی *zūlābī*, Name of Abū Muslim's spy.

زولانه *zaulāna*, Fetters, tethers; curly hair.

زول زده *zūl-zada*, Goat's-thorn.

زولفين *zūlfīn*, A hasp or staple on a chest.

زوله *zūla*, A lash.

زون *zūn*, A part, portion, share.

A زون *zūn*, *zaun*, A dwarf.

زونج *zawanj*, *zawinj*, *ziwanj*, *zuwinj*, A sausage, a meat-pudding.

زونزك *zawanzak*, Hump-backed, of a contemptible appearance.

زونك *zawang*, Hump-backed, despicable.

زونگل *zawangal*, Hump-backed, despicable;—*zawangul*, A little bell; name of a note in music.

زونی *zūnī*, The knee.

زوهمند *zohmand*, *zohamand*, Trees or grass full-grown.

زوهیدن *zūhīdan*, To drop, distil, trickle.

زویج *zawīj*, A sausage; minced meat.

زویدن *zawīdan*, To be above, high; to sigh (doubtful word).

زویره *zawīra*, A whirlwind, hurricane.

زه *za*, Penis;—*zah*, A place where water boils up and comes forth; penis;—*zah*, *zih*, Bringing forth, child-birth; offspring of men (or of cattle); male seed; penis; womb; [*bī-zah*, *bī-zih*, barren;]—*zih*, A bow-string; anything twisted or drawn through a hole; lace, a welt, fringe, purfle, border, hem, or other ornament of gold or silk round the edge or collar of a garment; reward, remuneration; bravo! well done! good, excellent;—*zih bar-zadan*, To sew on a border;—*zih zadan*, To renounce, to draw back;—*zih kardan*, To string, to draw (a bow).

زهاب *zah-āb*, *zihāb* (also spelled زه آب), The oozing of water through a tank or bank of a river; a place where water springs either from the ground or from a rock; deep water; a running fountain.

زهابناك *zahābnāk*, Watery, verdant (ground), full of land-springs.

A زهاد *zuhhād* (pl. of *zāhid*), Religious, abstinent men, monks.

A زهادة *zahādat* (v.n. of زهد), Not hankering after, abstaining from, putting away (worldly things); real, or simulated piety.

زهار *zahār*, The pubes or lower part of the belly;—*mūyi zahār*, The hair about those parts.

زهار تنگ *zahār-tang*, The back girth of a camel.

زهاز *zahāz*, A noise, clamour; a cry for help; a bladder.

زهازه *zih-ā-zih*, Bravo! well done!—*zihāzih giriftan*, To applaud.

زهانیدن *zahānīdan*, To cause to open; to enable one to win at backgammon; to throw down.

زه بند *zih-band*, An ornament for a lady's neck.

زه خیار *zih-khiyār*, A kind of collar; early cucumbers.

A زهد *zahd* (v.n.), Guessing the produce (of palm-trees or crops); cutting a palm-tree; a small quantity, a sufficiency;—*zuhd* (v.n.), Abstaining from treating with indifference (the things of this world); being given to religious exercises; devotion; continence;—*zuhdu 'l-akl*, Abstemiousness in eating, frugality.

زهدان *zahdān*, *zihdān*, The womb;—*zihdān nihādan*, To knock under, to acknowledge one's inferiority;—*uftādani zihdān*, Lapsus uteri.

زه دیده *zih-dīda*, Impudent, wanton-eyed.

زهر *zahr*, Poison, venom; anger, indignation; sadness; [*zahr ba-dandān mālīda ast*, He talks maliciously or idly;—*zahri chashm*, Angry looks, looking daggers;—*zahri chīze giriftan*, To bear up with the annoyance or irksomeness of a thing;—*zahri khwud ba-kase rekhtan (dādan)*, To vent all one's anger upon one;—*zahr khwurāndan (dādan)*, To poison;—*zahri khūn rekhtan*, To vent one's spleen;—*zahri zamīn*, The cypress; the colocynth;—*zahr zīri nigīn*, Poison kept in a ring against an evil day;—*zahri sabz*, Vitriol;—*zahr shikastan*, To resist a poison;—*zahri 'ādatī*, Poison habitually taken (as by arsenic-eaters);—*zahri qātil*, Deadly poison;—*zahr kardan*, To poison or embitter (life);—*zahri gosh*, Ear-wax;—*zahr mār kardan*, To eat anything that disagrees;—*zahri mīnā*, A bitter draught;—*zahri halāhil*, Deadly venom, mortal poison; (the word is moreover construed with the verbs *chashīdan*, *chakīdan*, *khwurdan*, *dādan*, *damīdan*, *raftan*, *kashīdan*, and *noshīdan*);]—*zi-har* (for *az har*), From every, from each.

A زهر *zahr*, A flower, particularly a yellow one; flowers;—*zahru 'l-hajar*, Lichen.

زهرا *zahrā* (for *zahra*), Boldness.

A زهراء *zahrā* (fem. of *azhar*), White splendid, clear, serene, bright, shining, beautiful, flourishing, blooming; the wild cow; surname of Fātima, daughter of Muhammad;—*zuhra'i zahrā'*, The bright Venus (planet); (met.) a dazzling beauty.

زهراب *zahr-āb*, Dirty, stagnant, or envenomed water; rennet for curdling cheese; water in which fruits have been macerated, their bitterness being left behind; an aquatic herb; [*zahr-ābi ajal*, The cup of death;]—*zahrāb*, *zuhrāb*, The nightingale.

زهراب جوش *zahrāb-josh*, "With poison-water boiling" (a sword).

زهراب دار *zahrāb-dār*, زهراب گون *zahrāb-gūn*, Of the finest steel.

زهرابه *zahrāba*, Poisoned water.

زهرابی *zahrābī*, The nightingale;—*zuhrābī* (should probably also read *zahrābī*), A bright sword of the finest steel.

زهر آشام *zahr-āshām*, Who has drunk poison, poisoned.

زهرآگین *zahr-āgīn*, Poisoned.

زهر آلای *zahr-ālāy*, Poisoned; poisoning.

زهر آلود *zahr-ālūd*, Poisoned, envenomed.

زهر آمیز *zahr-āmez*, Mingled with poison, poisoned (a potion).

A زهراوان *zahrāwān*, The two brilliant chapters, that of *baqarat* and *ālu 'imrān*.

زهراوی *zahrāwī*, Name of a physician.

زهر با *zahr-bā*, A kind of deadly poison.

زهر باد *zahr-bād*, The quinsey.

A زهرة *zahrat*, *zaharat*, *zahra*, A flower (especially a yellow one); the freshness and bloom of a plant; beauty, grace, loveliness;—*zuhrat*, *zuhra*, Whiteness, beauty; name of a tribe; a flower, blossom; the planet Venus; name of a place near Medinah.

زهر خند *zahr-khand* (خنده *khanda*), A

forced smile, grin; smiling bitterly, forcedly, sardonically.

زهر دار *zahr-dār*, Infected; poisoned; poisonous, venomous;—*khanjari zahr-dār*, A poisoned dagger.

زهر دارو *zahr-dārū*, An antidote against poison; bezoar.

زهر گیا *zahr-giyā*, A kind of poisonous plant.

زهر مهره *zahr-muhra*, The bezoar-stone.

زهرناک *zahrnāk*, زهرور *zahrwar*, Venomous.

زهره *zahra*, Boldness, spirit; power, vigour; the gall-bladder, bile;—*zahra'i shab*, A light by night;—*zahra-ash bi-darīd*, His gall-bladder burst, his heart broke;—*zahra rag shudan*, To be in a ferment, to be agitated;—*zahra'i megh*, Drops of rain;—*zuhra* (see A. زهرة *zuharat*), The planet Venus;—*zuhra dar mīzān*, Venus in the sign Libra, i.e. an auspicious time;—*zuhra'i man*, My nature or disposition, my genius.

*a* زهره بناگوش *zuhra-bunāgosh*, With delicate ears, &c.; handsome.

*a* زهره تراک *zahra-tirāk*, Broken in heart.

*a* زهره جبین *zuhra-jabīn*, With a brow like Venus.

*a* زهره طبع *zuhra-ṭab'*, Of a pleasant disposition.

زهره خنده *zahra-khanda*, Smile of contempt.

*a* زهره رخان *zuhra-rukhān*, Handsome persons, with countenances like Venus.

*a* زهره رو *zuhra-rū*, With a face like Venus.

*a* زهره ساز *zuhra-sāz*, زهره نوا *zuhra-nawā*, Musical as Venus.

*a* زهره وار *zuhra-wār*, Like Venus (in beauty and brightness).

زهری *zahrī*, Poisonous, venomous.

زهزاد *zih-zād*, Offspring, progeny.

زهش *zahish*, Emanation; copulation;—*zihish*, A fountain, water-spring; praise, approbation.

زهشت *zihisht*, Breath.

A زهف *zahaf* (v.n.), Being light, active, swift; making light; lightness, agility.

A زهق *zahq* (v.n.), Outstripping, taking the lead;—*zahaq*, Low level ground;—*zahiq*, Light, agile, active.

زهک *zahk*, *zihk*, The first milk of a woman or an animal after parturition.

A زهک *zahk* (v.n.), Blowing hard, sweeping the ground (wind); grinding between two stones.

زه کرده *zih-karda*, Strung (bow).

زهکونی *zih-kūnī*, A kick on the backside.

زه گیر *zih-gīr*, A ring, generally of bone, worn by archers on the thumb, to save it from being cut by the bow-string, a thumb-stall; the womb.

زهگیر ساز *zihgīr-sāz*, A maker of thumb-stalls.

زهلخا *zih-lakhā*, زهلخاد *zih-lakhād*, Any ornament sewed upon boots or shoes.

A زهم *zahm* (v.n.), Being full of marrow (a bone);—*zahm*, *zuhm*, Fat, grease; bad smell, stench; Zedoary;—*zahim*, Fat, very greasy.

*a* زهمت *zihmat*, Stinking meat or fish.

زهمن *zahman*, Name of a house in Ray, under which the owner found a large treasure.

زهن *zahan*, A river (unsupported by examples).

زهناک *zahnāk*, Possessed of progeny;—*zihnāk*, One who begets noble offspring.

زهنجه *zihanja*, Discipline; vehemence, asperity.

A زهو *zahw* (v.n.), Growing yellow or red (a date); being tall (a palm-tree); being near yeaning (a sheep); blowing, shaking a tree (wind); being vain, proud, haughty; undervaluing, despising; giving pleasure; elegance, good looks, a handsome countenance; a beautiful plant or its flower; a lie; pride, vain-glory, vanity; a lie; a yellow unripe date.

زهو *zahū*, Ear-wax.

زهوار (?), see under زیه.

A زهور *zuhūr* (v.n. of زهر), Shining (as a lamp, the moon, or a face); flaring up (a fire).

زه و زاد *zih-u-zād*, Offspring, wife and children.

A زهوف *zuhūf* (v.n. of زهف), Being submissive, humble, abject; being near, impending (death); perishing; telling a falsehood.

A زهوق *zahūq*, A deep well; perishing; departing;—*zuhūq* (v.n. of زهق), Being compact in the bone (marrow); being full of marrow (a bone); expiring; perishing, vanishing, coming to nothing; passing beyond the mark, missing (an arrow); outstripping others (a horse or man).

زهی *zihe*, *zahe*, How good! excellent! well done!—*zihe rū'e*, What a face! (either in admiration or, on the contrary, in disparagement).

A زهید *zahīd*, Abstinent, abstemious, temperate; shallow, holding but little water (a channel, &c.).

زهیدن *zahīdan*, To flow, trickle, drop, fall; to gain at backgammon;—*zihīdan*, To bring forth.

A زهیر *zahīr*, Reduced by sickness, thin; sad, melancholy, low-spirited; — *zuhair*, Name of a celebrated Arabian poet.

زهیر *zahīr*, Name of an Iranian champion.

زهیراب *zahīrāb*, Name of the angel who has charge of the earth as element.

زی *zay*, Life; sustenance;—*zī* (imperat. and part. of *zīstan*), Live thou; living; life; fate; provisions; measure, bounds (*az zīyi khwud bīrūn rafta ast* "he has overstepped his bounds"); a side, quarter, track, coast, shore; towards, near; (equiv. to *zihī*), Wonderful! O charming!—*zī sipāhān*, Towards Ispāhān.

زیاد *ziyād* (from A. زیادة), Increase, augmentation; one of the games at *nard*; (opt. of *zīstan*) may he live long! a false witness; name of a fortress in Laristan; (adv.) much, in great quantity; too much; more and more (mm.cc.);—*ziyād shudan*, To be increased.

A زیادة *ziyādat*, *ziyāda*, Augmentation, increase, surplus, addition, redundancy; an excrescence; (in gram.) introduction of a new letter into a word; (adv) more; too much, excessively;—*ziyāda az*, More than;—*ziyāda az ḥadd*, To the utmost (m.c.);—*ziyāda ḥaddi adab*, More would be the extreme limit of politeness, i.e. would verge on disrespect (usually the concluding phrase of a petition);—*ziyāda shudan*, To grow, abound; *ziyāda kardan*, To augment, add, amplify; to overcharge;—*ḥurūfu 'z-ziyādat*, The servile letters or incrementals in grammar.

*a* زیاد تر *ziyād-tar*, More, moreover, besides (m.c.).

*a* زیادتی *ziyādatī*, Abundance, surplus; superfluous, redundant.

زیادتی طلب *ziyādatī-ṭalab*, Who wishes for more than his proper share.

*a* زیاده تر *ziyāda-tar*, More.

*a* زیاده جو *ziyāda-jo*, Avaricious.

*a* زیاده ستانی *ziyāda-sitānī*, Extortion, exaction.

*a* زیاده سر *ziyāda-sar*, One who has a high opinion of himself; one who engages in an enterprise which he is unable to finish.

*a* زیاده سری *ziyāda-sarī*, Vanity, conceit.

*a* زیاده طلب *ziyāda-ṭalab* (*ṭalb*), Covetous; an extortioner.

*a* زیاده طلبی *ziyāda-ṭalbī*, Inordinate desire; ambition, covetousness, extortion.

*a* زیاده گو *ziyāda-go*, A great talker.

*a* زیادگی *ziyādagī*, Augmentation, increase.

A زیارة *ziyārat* (v.n. of زور), Visiting; a visit (especially one paid to a sacred tomb, &c.), a religious visitation, a pilgrimage;—*ziyārat* (*ba-ziyārat*) *āmadan*, To visit;—*ziyārat kardan*, To make a pilgrimage to a sacred person or place.

*a* زیارت گاه *ziyārat-gāh*, A place of pilgrimage.

*a* زیارت نامه *ziyārat-nāma*, A passport for religious visitation; according to others a prayer said during such visitation.

*a* زیارتی *ziyāratī*, A pilgrim.

A زیافت *ziyāfat*, Non-currency, unsaleableness of goods.

زیان *ziyān*, (part. of *zīstan*) Living; damage, detriment, deficiency, prejudice, injury, fraud;—*ziyān uftādan*, A loss befalls one;—*ziyān āwardan*, To damage, to bring a loss to;—*ziyān būdan*, To perish, to be lost;—*ziyān khwurdan* (*kardan*, *kashīdan*, *yāftan*), To suffer loss;—*ziyān dāshtan*, To be obnoxious, to damage;—*dar ziyān uftādan*, To come to grief, to incur damage;—*dar ziyān afgandan*, To defraud.

زیان آور *ziyān-āwar*, Injurious, detrimental.

زیان آوری *ziyān-āwarī*, Injury, damage.

زیاندار *ziyān-dār*, Noxious, hurtful.

زیاندن *ziyāndan*, To bring to life.

زیاندیده *ziyān-dīda*, Who has experienced losses, injured, damaged.

زیان رسیده *ziyān-rasīda*, Injured, damaged; defrauded.

زیان زده *ziyān-zada*, Suffering loss (in trade).

زیانکار *ziyān-kār*, زیانگر *ziyāngar*, A destroyer; noxious, hurtful, destructive.

زیانکاری *ziyān-kārī*, Injury; sin.

زیانی *ziyānī*, A loss, damage, perdition; noxious, hurtful, damaging.

زیانیدن *ziyānīdan*, To reanimate, resuscitate.

زیب *zīb*, *zeb*, Ornament, elegance, beauty; lovely, graceful (construed with the verbs *dādan* and *shikastan*);—*zīb u tar*, Decked; fresh;—*zīb u zīnat*, Elegance and beauty.

زیبا *zībā*, Beautiful, elegant; adorned, arranged; consistent; a woman's name;—*zībā kardan*, To adorn one's business (ironically), to finish off;—*chi zībā*, How beautiful! how appropriate! how pertinent! how well!

زیبا خو *zībā-khū* (*kho*), Of good disposition.

زیب آرا *zeb ārā*, Beauty-adorning.

زیبا رو *zībā-rū* (روی *rūy*), Handsome-faced.

زیبا سرشت *zībā-sirisht*, Of excellent disposition; of beautiful make.

زیبال *zībāl*, Fleet, swift (horse, mule, camel).

زیبان *zībān*, Beautiful, elegant; decked.

زیبایش *zībāyish*, Decoration.

زیبائی *zībā'ī*, Beauty, gracefulness.

زیبد *zībad*, It is worthy, it becomes, behoves; fit, proper, becoming.

زیبر *zībur*, A vessel made of coarse cloth for removing rubbish; a counterpane of camel's hair (see زنبر of which it is probably a misreading).

*a* زیبق *zībaq* (from P. ژیوه for جیوه), Quicksilver;—*zībaqi aswad*, Ethiops mineralis;—*zībaq ba-gosh rekhtan*, To pour quicksilver into the ear, i.e. to deafen;—*zībaq kardan*, To destroy; to trouble, to disturb;—*zībaqi mujazza*, Drops of rain; Tears.

*a* زیبقی *zībaqī*, Of, belonging to quicksilver; reduced by quicksilver (silver).

زیب گر *zībgar*, A decorator, adorner.

زیبن *ziban*, *zaiban*, Who abandons the world.

زیبندگی *zībandagī*, Adornment, decoration.

زیبندگی بخش *zībandagī-bakhsh*, Adorning, imparting adornment.

زیبنده *zībanda*, Adorned, elegant, beautiful; beseeming, decent;—*sarwi zībanda-khirām*, A gracefully-waving cyprus (epithet of a mistress).

زیبود *zībūd*, A bee.

T زیبون *zībūn*, A kind of under-garment or vest.

زیبیدن *zībīdan*, To adorn; to become, suit.

A زیت *zait* (v.n.), Dressing (meat) with oil; olive-oil.

زیتار *zaitār*, Mother or dregs of oil.

A زیتون *zaitūn*, An olive-tree; an olive; name of a celebrated player on the guitar or lute (عنیک q.v.);—*zaitūni talkh*, Margosa tree.

A زیتونة *zaitūnat*, A single olive.

*a* زیتونی *zaitūnī*, Of olive-colour; an olive-garden;—*raughani zaitūnī*, Olive oil.

زیج *zīj*, Palpitation of the heart; ridicule, derision; name of a certain instrument of war (see also زیچ).

*a* زیج *zīj* (from *zīg*), A mason's rule; astronomical tables.

زیجک *zījak* (زیچک *zīchak*), The intestines of a lamb stuffed with mince-meat, rice, &c., and dressed.

زیچ *zīch*, A drawing out; active, expert, dexterous; a delicious sort of grape; ridicule, jest, buffoonery, fun; a boot (or rather some part of a boot or shoe, called زهوار by the Burhāni qāṭiʻ, of which word, however, the dictionaries give no explanation); lace used in embroidery; astronomical tables;—*zīch bastan*, To carry out; to perform something great.

A زیح *zaiḥ*, زیحان *zayaḥān* (v.n. of زیح), Being distant, absent.

A زیخ *zaikh*, زیخان *zayakhān* (v.n. of زیخ), Tyrannizing.

زیخ *zīkh*, Palpitation (from joy or fear).

A زید *zaid* (v.n.), Being augmented; increasing, augmenting, adding; proper name of a man, frequently used in a fictitious manner, as John Nokes or Thomas Styles in English;—*zīda*, fem. زیدت *zīdat* (3rd sing. pret. pass.), Was increased, used in optative phrases, as *zīdat faẓā'ilu-hu*, May his excellencies be multiplied;—*zīda majdu-hu*, May his glory increase.

زیدک *zīdak*, Name of a handsome young slave.

زیر *zīr*, *zer*, Under, below, beneath, lower; shrill, sharp (sound); weak, thin; the character of the short vowel *i* (ـِ); anything dressed under meat when roasting (as rice); covered, concealed; great, large; the smallest string of a lute, guitar, &c.; a yellow-dyeing wood; a linen summer-garment;—*zīr āmadan*, To descend;—*zīri par giriftan*, To warm or keep warm;—*zīri turāb*, Under ground; a subterraneous granary;—*zīri khāk sipardan (kardan)*, To count for nought, to consider as non-existent;—*zīri dāman parwardan*, To fondle, to caress;—*zīri dāman nigāh dāshtan*, To protect;—*zīri rān nihādan*, (met.) To subdue;—*zīri zabān guftan*, To speak in an undertone;—*zīr zadan*, To knock under, to throw down, to floor (m.c.);—*zīri zanakh māndan*, To remain sad;—*zīri sar (kulāh) ast*, He or it is under one's power;—*zīri siyāhī būdani dāgh*, The mark is not well impressed;—*zīri shikam*, Hypogastrium;—*zīri qalam āwardan (giriftan)*, To write, to put in writing;—*zīr kardan*, To conquer, to overcome, to subdue;—*zīri nagīn kardan (giriftan)*, (met.) To subdue, to bring into one's power;—*zīri lab guftan*, To speak in a whisper;—*zīr-u-bālā*, Below and above, topsy-turvy; sodomy; sin;—*zīr-u-bālā kardan*, To upset, to overturn (m.c.);—*zīr-u-bālā guftan*, To say whatever comes uppermost, to talk at random;—*zīr-u-bālā nīst*, There is no doubt about it;—*zīr u zār*, A low plaintive tone of voice;—*zīr u zabar*, Below and above; the vowels *kasra* and *fat'ha*; topsy-turvy;—*zīr u zabar kardan*, To turn upside down, to destroy;—*az zīr*, Below, from under;—*ba-zīri (dar zīri) khāk kardan*, = *zīri khāk sipardan*, q.v. above;—*ba-zīri (dar zīri) sar ast*, = *zīri sar ast*, q.v. above;—*ba-zīri qalam dāshtan*, To write, to put or have in writing;—*ba-zīri nagīn dāshtan*, To be possessed of, to have in one's power;—*dar zīr*, Under, at the bottom, lower part;—*dar zīri bār kashīdan*, To impose a burden, to put a load upon;—*dar zīri lab guftan*, To mumble, to speak in an undertone, to whisper;—*dar zīri mardumān khuftan*, To lie beneath (with ?) men;—*dar zīri miqrāẓ kardan*, To cut with scissors.

زیرا *zīrā*, Because, on account of, since; anything placed under;—*zīrā ki*, Because that.

زیر از میانه *zīr az miyāna*, Weak, infirm; vile.

زیرافگن *zīr-afgan*, زیر افگند *zīr-afgand*, A small carpet, a rug; bedding; name of a note in music (called *kūchak*, Small).

زیراک *zīrāk* (for *zīrā ki*), Because that.

زیر انداز *zer-andāz*, The cloth which is spread under a hookah.

زیرانیدن *zīrānīdan*, To cause to sigh; to bring down from a high to a low place.

زیر با *zīr-bā*, Broth or spoon-meat.

زیرباد *zīrbād*, Name of a country.

زیر بار *zer-bār*, Embarrassed, overburdened with expense or borne down with oppression.

زیر باری *zer-bārī*, Wretchedness.

زیر بر *zīr-bur*, A cut-purse; a false friend.

زیر بریان *zer-biryān*, A kind of dish.

زیر بزرگان *zer-buzurgān*, A note in music.

زیر بند *zer-band*, A martingal; a girth; a whip, a lash.

زیر پا *zīr-pā*, زیر پای *zīr-pāy*, Subject, tributary; a shoe;—*zīr pāy kashīdan*, To induce anyone to confess.

زیر پوش *zīr-posh*, An under-garment.

زیر پیچ *zer-pech*, A small turban worn under a larger one.

زیرتر *zīrtar*, Lower.

زیر تنك *zīr-tank*, زیر تنگ *zīr-tang*, A girth; the sun.

زیر جامه *zīr-jāma*, An under garment, drawers.

زیر چاق *zīr-chāq*, A weak bow; extremely obedient.

زیر چوب *zīr-chob*, Under the rod.

a زیر حلقی *zīr-ḥalqī*, A blow on the chin or jaw.

زیر خرد *zīr khurd*, Name of a note in music.

زیر دست *zīr-dast*, A vassal; a handmaid inferior, lower, nethermost.

زیر دستی *zīr-dastī*, Obedience, submission.

زیر رکابی *zīr-rikābī*, A saddle-sword.

زیر زار *zīr-zār*, A low, plaintive tone of voice (see *zīr-u-zār* under زیر).

زیر زمین *zīr-zamīn* (*zīri zamīn*), An underground cellar or cave (m.c.).

زیر سمور *zīr-samūr*, Lined with sable (m.c.).

زیرفان *zīrfān*, The moon.

زیرفون *zīrfūn*, The barren jujube-tree.

زیرفین *zīrfīn*, A bolt, bar, latch of a door.

زیرقان *zīrqān*, Name of a month of the æra of Yazdagird (probably misreading for Ar. زبرقان *zibirqān*, Moon).

زیرك *zīrak*, Ingenious, intelligent, prudent, penetrating, sagacious, smart, quick in understanding or at manual labour; steel possessing a wavy appearance called *jauhar*; name of a Mobad skilful in the interpretation of dreams.

زیر کاسه *zīr-kāsa*, A wrestling trick.

زیرك آمیغی *zīrak-āmeghī*, The truly wise, i.e. God.

زیرك سار *zīrak-sār*, Sagacious, intelligent.

زیرك شناس *zīrak-shinās*, "A recogniser of the intelligent."

زیرك منش *zīrak-manish*, Of intelligent mind.

زیرکی *zīrakī*, Ingenuity, sagacity, quickness.

زیر گاه *zer-gāh*, A chair, a seat.

زیر لب *zīr-lab* (*ziri lab*), Under the lip, i.e. mumbled in an undertone or whisper (m.c.).

زیر مشق *zīr-mashq*, Anything placed under a sheet of paper that one may write commodiously.

زیر میانه *zīr-miyāna*, Middling, below par.

زیر وا *zīr-wā*, A kind of broth or spoonmeat.

زیر و بالا *zīr-u-bālā*, see under زیر.

زیر و زبر *zīr-u-zabar*, see under زیر.

زیر و زبر شدگی *zīr-u-zabar shudagī*, The condition of being topsy-turvy.

زیر و زبر شده *zīr-u-zaba-shuda*, Topsy-turvy.

زیره *zīra*, Cumin-seed;—*zīra-āb dādan*, To deceive;—*zīra ba-kirmān burdan*, To do anything silly, to act foolishly (to carry coals to Newcastle);—*zīra ba-wa'da parwarad*, He does not keep his word;—*zīra'i rūmī* (*siyāh*, *kirmānī*), Caraway-seed;—*zīra'i sabz* (*safīd*), Cumin.

زیره با *zīra-bā*, A dish made of the flesh of birds, with cumin-seed and vinegar.

زیریدن *zīrīdan*, To be under or below; to bring down from a high to a low place; to sigh, sob.

زیرین *zīrīn*, Inner; inferior, lower; infernal; of or belonging to the word *zīr*.

زیریان *zīriyān*, Vinegar in which onions have been steeped (doubtful).

زیز *zīz*, Sleet; a cricket; onion.

زیزك *zīzak*, The oxyacanth-fruit.

a زیزی *zīzī*, Belonging or relating to onions; — *khalli zīzī*, Vinegar in which onions have been steeped; pickled onions (see زیریان above, which should perhaps read *zīziyān*, as a P. plural of *zīzī*).

زیژ *zīzh*, Snow.

زیس *zīs*, Side, part, tract, quarter, coast (doubtful).

زیست *zīst*, Life, existence; (3rd person pret. of *zīstan*) he lived.

زیستن *zīstan*, To survive, live;—*bā kas zīstan*, To associate, live with anyone.

زیش *zīsh*, A pipe, a little tube.

A زیغ *zaigh* (v.n.), Inclining; becoming dim (eye-sight); declining from the meridian (sun); deviating from the right way; error; doubt.

زیغ *zīgh*, A mat; any carpeting or cushions; renewal of friendship or love; joy, peace of mind.

زیغال *zīghāl*, A cup, goblet.

زیغ زیغ *zīgh-zīgh*, The noise of a newly-made door, window, &c., when being opened.

زیغن *zīghan*, Anything hard.

A زیف *zaif* (v.n.), Hastening; strutting, walking pompously; sweeping the ground with the tail (a male pigeon when courting the female); being bad or clipped (money);—*zīf*, Clipt, base (coin).

زیف *zīf*, Sin; churlishness; inhuman; pitch.

زیفن *zīfan* (probably for Ar. *ziyafn*), Long and strong.

زیفنون *zīfnūn*, Name of the city in which 'Azrā dwelt.

A زیق *zīq*, The collar of a shirt; a quarter in Nīshāpūr; name of a man;—*zīqu 'sh-shaiṭān*, Gossamer, cobweb filaments floating in the air in hot weather.

زیق و زاق *zīq-u-zāq*, Children, family (see زاق).

زیکا *zekā*, (in Zand and Pāzand) Wind.

زیکاسه *zīkāsa*, زیکاشه *zīkāsha*, A hedgehog.

زیگ *zīg*, A mason's rule; astronomical tables; threads by which embroiderers are guided in their work; a bird about the size of a sparrow; name of a tribe of Kurds.

زیگر *zīgar*, (Boys) striking with the hand the cheeks when full of air.

T زیل *zīl*, Cymbals; castanets.

A زیل *zail* (v.n.), Removing (from its

place); dividing into portions; separating; —*zayal*, Width between the thighs.

A زیلع *zaila'*, A sort of shell, concha veneris; name of a city on the Abyssinian coast.

زیلو *zīlū*, *zailū*, A kind of woollen blanket worn by the poor.

زیلوچه *zelūcha*, A small woollen garment or carpet.

زیمله *zaimula*, A vessel for carrying fruit and vegetables in.

زیمور *zīmūr*, The disclosure of a secret.

زین *zain* (probably misreading for زیبن (q.v.), One who has bid farewell to the pleasures of the world;—*zīn*, A saddle; [*zīn bar asb nihādan, zīn bar pushti asb bastan* (*guzāshtan*), To saddle a horse;—*zīn bar gāv nihādan*, To prepare for a journey; to travel;—*zīn bar gurg nihādan*, To saddle the wolf, i.e. to tame, to subdue (to bell the cat);—*zīn bastan* (*tang kardan, giriftan*), To saddle;—*zīni zarīn*, The sun;—*ba-bālā'i zīn* (*bar pushti asp*) *bar-āmadan, ba-pushti zīn nishastan*, To ride;—*bar sheri nar zīn nihādan*, To perform some feat of valour, to conquer, to prevail upon;—*ba-zīri zīn dar-āwardan*, To saddle;—*ba-zīn andar-āmadan*, To mount;—*ba-zīn būdan*, To be saddled;—*dar zīri zīn kashīdan*, To saddle;—*dar zīn sākhtan* (*kashīdan*), To put a saddle upon;] (for *az īn*) From this; hence, because;—*zīn pas* (*zīn sipas*), From henceforth, henceforward;—*zīn miyān*, By this medium, hence.

A زین *zain* (v.n.), Adorning, decking.

زین افراز *zīn-afrāz*, Horse-armour for battle.

زینان *zīnān*, Caraway-seeds (see زینیان); (for *az īnān*) from amongst them; those present.

A زینب *zainab*, A woman's name.

زین پوش *zīn-posh*, The ornamental covering of a saddle.

A زینة *zīnat*, Ornament, decoration, dress, beauty, elegance; —*yaumu 'z-zīnat*, A feast-day.

*a* زینت فزا *zīnat fazā*, Adding to the adornment; an adorner, dresser; a tire-woman.

زین ساز *zīn-sāz*, A saddle; saddle-maker.

زین سازی *zīn-sāzī*, Business of a saddler.

زین کوده *zīn-kūda*, زین کوه *zīn-koh*, زین کوهه *zīn-koha*, The bow of a saddle.

زینگر *zīngar*, A saddler.

زینو *zīnū*, A woollen garment of the poor.

زینه *zīna*, A ladder, step, stair.

زینه پایه *zīna-pāya*, A step of stairs, round of a ladder, &c.

زینهار *zīnhār*, Take care! defence, protection; a league, a covenant; fear; a complaint; haste; wariness, notice; alas!—*zīnhār khwāstan*, To seek security or protection;—*zīnhār khwurdan*, To break faith, to violate a compact, to betray; to conspire against;—*zīnhār dādan*, To protect, shield from oppression;—*zīnhār kardan*, To be on one's guard against (*az*), To heed;—*zīnhār yāftan*, To find protection or security;—*ba-zīnhār dāshtan*, To receive in trust or clientship.

زینهار خوار *zīnhār-khwār*, A truce-breaker.

زینهار خواه *zīnhār-khwāh*, Seeking protection; tributary.

زینهار دار *zīnhār-dār*, A protector, a guardian.

زینهار گیر *zīnhār-gīr*, A protector, guardian.

زینهاری *zīnhārī*, Under protection; a coming under protection; agreed, bound by covenant.

زینیان *zīnyān*, Caraway-seeds.

زیو *zīv*, A ship-worm; deceit, fraud.

زیوار *zīwār*, A street in a town or village; —*zewār*, Equality, similitude, uniformity, straightness.

زیوار آرا *zīwār-ārā*, Street-adorning.

زیوان *zīwān*, A kind of tare or darnel growing amongst wheat, having a black grain, which causes inebriety and madness.

زیودن *ziyūdan*, To slumber agreeably.

زیور *zīwar*, *zewar*, An ornament of gems, gold, or silver;—*zīwar ba-khwud giriftan*, To adorn oneself;—*zīwar bastan* (*dādan*, *zadan*, *kashīdan*), To adorn, to deck out;—*zīwar nihādan*, To produce an ornament.

زیور کشی *zīwar-kashī*, Adornment, decking out with jewels, &c.

زیوری *zīwarī*, The act of adorning or decking out.

A زیوف *zuyūf* (v.n.), Being clipped or base (coin); (pl. of *zaif*) base coin.

زیولج *zīvlaj*, A woodcock.

زیونجو *zīwanjo*, A ship-worm.

زییدن *ziyīdan*, To suit, become, befit; to be adorned.

زیین *zayīn*, (in Zand and Pāzand) Long, tall;—*ziyīn*, A partisan; partial.

## ژ

ژ *zh*, called *zā'i 'ajamī* or *zā'i fārsī*, The fourteenth letter of the Arabic-Persian alphabet, pronounced like *s* in "treasure" or *z* in "azure."

ژابیژ *zhābīzh*, Southernwood; sap which exudes from green wood laid on the fire; sparks of fire.

ژاژ *zhāzh*, A kind of camel's thistle; a kind of wormwood; a sort of artichoke; any plant not growing from seed; heath or broom for kindling a fire; sweepings of a thrashing-floor; circumference of the mouth; dung; the door of a thrashing-floor surrounded with a low wall for keeping the cattle out; idle, trifling, or insipid speech.

ژاژ خای *zhāzh-khāy*, ژاژخایان *zhāzh-khāyān* (this also plural), A trifler; one who

speaks obscenely; talkative, chatterbox (m.c.).

ژاژ خائی *zhāzh-khā'ī*, Frivolous or obscene talk; garrulity.

ژاژ خور *zhāzh-khwur*, A frivolous or obscene talker; any beast chewing the cud.

ژاژومک *zhāzhūmak*, A pulse, French bean.

ژاژه *zhāzha*, A sort of thistle; trifling speech.

ژاژیدن *zhāzhīdan*, To chew the cud; to howl.

ژاغر *zhāghar*, The crop of a bird.

ژافه *zhāfa*, A kind of fetid herb; a hedgehog.

ژالکه *zhālka*, Name of a plant.

ژاگوار *zhāghwār*, A jaguar (m.c.).

ژال *zhāl*, ژاله *zhāla*, Dew, hoar-frost; hail; vernal showers; an air-blown bag or bladder for swimming with; a log used as a raft in crossing a stream;—*zhāla bārīdan*, To hail;—*zhāla'i nargis*, Tears.

ژاندرم *zhāndarm*, Gend'arme (m.c. from Fr.).

ژاو *zhāv*, The purest or best of anything; pure gold.

ژاوا *zhāwā*, Chewing the cud; howling.

ژاویدن *zhāwīdan*, To ruminate; to howl.

ژبون *zhubūn*, Advantage, gain (when unlawful).

ژح *zhah*, A groan; the shrill cry of wild beasts.

ژخ *zhakh*, A groan, plaint; the shrill cry of wild beasts; a wart; troublesome; disquieted, weary;—*zhukh*, A wart.

ژخار *zhikhār*, A noise, cry; hardness.

ژخش *zhakhsh*, Lightning; the rainbow; a ray (probably misreading for رخش q.v.).

ژد *zhad*, Gum, the tears of a plant.

ژدن *zhidan*, To darn; to sew, stitch; to notch a millstone.

ژدوار *zhadwār*, *zhudwār*, Zedoary.

ژده *zhada*, Pricked, punctured, notched (see آژده).

ژراغن *zharāghan*, A sandy place.

ژراغنگ *zharāghang*, Sandy soil;—*zhurāghang*, Land full of flints, and cracking from drought.

ژرافه *zhurāfa*, A chamelion; parti-coloured; a giraffe, cameleopard (for زرافه q.v.).

ژرد *zhard*, Gluttony; fulness; a glutton.

ژرف *zharf*, Deep; high; depth; end of a work or matter; deep search, strict examination; acute, penetrating (man); great; much, copious; a long and tedious story; a ditch, a pit; a narrow-mouthed vessel;—*darya'i zharf*, The deep sea, the bottomless ocean.

ژرفا *zharfā*, Depth.

ژرف بین *zharf-bīn* (نگاه *nigāh*), Deep-sighted.

ژرفی *zharfī*, Depth; sagacity, penetration; penetrating, sagacious, deep-sighted.

ژرف یاب *zharf-yāb*, Who fathoms the depth of a matter, very penetrating or sagacious.

ژروار *zharwār*, Zedoary.

ژره *zhara*, A line for hanging clothes on.

ژغار *zhaghār*, Rust, mouldiness; a cry, clamour, fearful noise; hardness, roughness; a colouring herb.

ژغاره *zhaghāra*, Bread of millet; the navel of an ox, or of any animal; paint for the face; complaint, lamentation, clamour.

ژغال *zhaghāl*, Bread of millet;—*zhughāl*, A live coal; the cornel-tree or fruit.

ژغاله *zhaghāla*, The navel of an ox; bread of millet; red paint for the face.

ژغاو *zhaghāv*, A brothel, stew; a whore.

ژغژغ *zhaghzhagh*, Going backwards and forwards; labouring; a gnashing of the teeth, from cold or from rage; the noise made by nuts or by almonds shaken together in a bag; also that made in masticating food.

ژغل *zhaghal*, *zhughal*, *zhughul*, A live coal.

ژغند *zhaghand*, The cries of a wild beast when taken in a net; a bell; hardness.

ژف *zhaf*, Wet, moist.

ژفت *zhaft*, Lean; thick, corpulent.

ژفره *zhafra*, Victory at play;—*zhufra*, Environs of the mouth.

ژفک *zhafk*, Gumminess at the eyes; snot.

ژفک آب *zhafk-āb*, ژفگاب *zhafgāb*, Dirt collected in the corner of the eyes.

ژفیدن *zhafīdan*, To be moistened or macerated.

ژفیده *zhafīda*, Moistened, macerated.

ژک *zhuk*, *zhak*, An inward murmur from anger or vexation; one who murmurs inwardly; a traveller.

ژکاره *zhakāra*, Quarrelsome, squabbling, disobedient, contumacious, stubborn.

ژکاژ *zhakāzh*, A species of iron mallet, sharp at one end, a mattock; a small mirror; peevishness, frowardness, obstinacy.

ژکاسه *zhukāsa*, ژکاشه *zhukāsha*, A hedgehog.

ژکاک *zhakāk*, A bird which feeds on carrion;—*zhukāk*, Coal (probably misreading for the following).

ژکال *zhukāl*, ژگال *zhugāl*, A live coal, brand.

ژکان *zhakān*, *zhukān*, Murmuring inwardly;—*zhikān*, Wretched; disturbed.

ژکس *zhakas*, May God avert! fly we to God.

ژکفر *zhakfar*, Very patient, meek, mild.

ژکفری *zhakfarī*, Patience.

ژکور *zhakūr*, A miser; a freebooter, robber.

ژکید *zhakīd*, Fatigued.

ژکیدن *zhakīdan*, *zhukīdan*, To mutter to oneself in a rage.

ژگان *zhigān*, Helpless, powerless, moneyless.

ژم *zham*, A midwife.

ژم آورده *zham-āwarda*, Senior wife, matron.

ژمو *zhamū*, Borax;—also *zhamūlūgh*, A cylindrical stone or roller wherewith clay roofs of houses are smoothed.

ژن *zhan*, Base, deformed.

ژنبر *zhambir*, A basket for removing rubbish.

ژند *zhand*, A garment worn out and torn; a piece; a patch; a fire-steel; the Zand, or book of Zartusht (see زند).

ژند باف *zhand-bāf*, The nightingale (see زند باف).

ژند ژند *zhand zhand*, In pieces, piecemeal.

ژنده *zhanda*, Old, worn out; rent; cut up into strips; pure; a patched garment; huge, horrible; a bit, piece, patch;—*zhinda*, An old patched garment; huge, horrible.

ژنده پوش *zhanda-posh*, Clothed in rags.

ژنده پیل *zhanda-pīl*, A large elephant; a furious elephant.

ژنده رزم *zhinda-rasm*, Name of Suhrāb's uncle, killed by Rustam with a blow of the fist.

ژنکدان *zhankdān*, A bell which women tie to their feet.

ژنکه *zhanka*, Blight, mildew.

ژنگ *zhang*, Rust; mould, blight; night; the sun, sunbeams; a patch upon a garment; the book of the impostor Mānī; a wrinkle on the skin;—*zhing*, A drop of rain.

ژنگار *zhangār*, Rust; verdigris; mould.

ژنگار زده *zhangār-zada*, ژنگار گرفته *zhangār-girifta*, Rusty.

ژنگاری *zhangārī*, Of the colour of verdigris, sea-green; rusty.

ژنگ بسته *zhang-basta*, ژنگ پذیر *zhang-pazīr*, ژنگ خورده *zhang-khwurda*, Rusty.

ژنگدان *zhangdān*, ژنگدن *zhangdan*, Rust; small globular bells hung round the rims of Arabian drums.

ژنگله *zhangala*, A cloven foot (as in oxen or deer);—*zhungula*, The stop of an organ.

ژنگلیچه *zhangulīcha*, An open-mouthed bell.

ژنگه *zhanga*, Blight, mildew, smut.

ژنه *zhana*, Sting of insects; point of a needle.

ژنیان *zhinyān*, Anise.

ژوار *zhuwār*, An under jailer.

ژواغار *zhawāghār*, ژواگار *zhawāgār*, ژواگر *zhawāgar*, A solemn festival among the fire-worshippers; name of one of their priests; name of the chiefs of the idol-worshippers.

ژوبین *zhobīn*, ژوپین *zhopīn*, A sort of spear, or demi-lance.

ژوپینور *zhopīnwar*, Bearer of a lance, spearman, lancer.

ژورا *zhūrā*, The Jura mountains (m.c.).

ژورک *zhaurak*, Name of a small red bird.

ژوژ *zhūzh*, ژوژه *zhūzha*, A porcupine, hedgehog.

ژوشیدن *zhūshīdan*, To distil, drop; to be troublesome, to involve in difficulties.

ژوغار *zhūghār*, A kind of bird.

ژول *zhol*, A lark, or any bird pecking up the seeds after sowing; sadness, grief, agitation of mind.

ژوله *zhūla*, A lark.

ژولیدن *zholīdan*, To become intricate or mixed; to grow grey (hair); to change colour or shrink with the morning cold; to fall as dew; to blow as wind; to be scattered or dishevelled.

ژولیده *zholīda*. Entangled, mixed; rubbed with the hand; dishevelled.

ژولیده موی *zholīda-moy*, One who has entangled or dishevelled hair.

ژومیده *zhūmīda*, A field sown and watered.

ژون *zhūn*, A kind of bird; an idol, false god.

ژوهیدن *zhohīdan*, To distil, drop, trickle (as rain from the eaves).

ژوهیده *zhohīda*, Watered (garden).

ژه *zha* (= چه), An affix of diminution.

ژی *zhī*, A reservoir, cistern, ditch; elegant apparel; name of a village near Isfahān.

ژیان *zhiyān*, Formidable, terrible, rapacious, fierce, angry; a savage beast; a scorpion; a wood;—*sheri zhiyān*, A fierce lion.

ژیر *zhīr*, A cistern, reservoir.

ژیره *zhīra*, Cumin-seed.

ژیز *zhīz*, A man; a wrestler, champion (doubtful).

ژیژ *zhīzh*, Carrion; filthy, impure.

ژیغال *zhīghāl*, A large cup.

ژیک *zhīk*, Drops of rain; a porcupine.

ژیگ *zhīg*, A friend, companion; drops of rain.

ژین *zhīn*, A friend, companion, associate.

ژینان *zhīnān*, Anise.

ژیوه *zhīwa*, Quicksilver, mercury (see جیوه).

## س

س, called *sīni ghair manqūṭa*, *sīni muhmala*, Undotted *sīn*, the fifteenth letter of the Arabic-Persian alphabet, denotes 60 in arithmetic, and is in almanacks the character for the sun in his sixth aspect; as a sibilant letter it interchanges with other sibilants and with ه *h*.

سا *sā* (for *sāv*), Tribute, revenue; a kind of rich silk; (in comp., from *sāyīdan*) rubbing, as *jabīn-sā*, Rubbing the forehead (on the ground), i.e. making a profound reverence; (as an affix) like, as *'ambar-sā*, Resembling ambergris.

A ساب *sa'b* (v.n.), Strangling, suffocating; stretching, widening (a leathern bottle); a bottle; a leathern case in which

the bottle is put;—*sa'ab*, Being saturated with water.

A ساب *sābb*, A curser, reviler.

A ساباط *sābāṭ*, A covered passage connecting two houses.

سابان *sābān*, A road-sign (either of stone or wood), to mark the parasangs; a sparrow; a starling; the survivors (the last three meanings doubtful).

A سابح *sābiḥ*, A swimmer; a swift-going horse.

A سابحات *sābiḥāt*, Spirits of the faithful (i.e of Muhammadans); ships; stars, planets.

*a* سابری *sābirī*, Cloth of the finest and most excellent kind; the best species of dates.

سابزج *sābizaj*, سابزك *sābizak*, A mandrake.

A سابع *sābi'*, Seventh; what makes or completes seven.

A سابعاً *sābi'an*, In the seventh place, seventhly.

A سابغ *sābigh*, Complete, ample, full, profuse; long (tail, buttocks, &c.).

A سابغة *sābighat*, A long coat of mail covering the whole body; ample bounty or beneficence.

A سابق *sābiq*, Past, preceding, going or gone before, former, bygone;—*sābiqu 'l-in'ām*, An ancient benefactor;—*sābiqu 'z-zikr*, Before-mentioned.

A سابقاً *sābiqan*, Before, in time past, formerly.

A سابقة *sābiqat*, *sābiqa* (fem of *sābiq*), The past; pre-excellence, precedence, superiority (construed with *būdan* and *dādan*);—*sābiqa'i lutf u 'ināyat*, Past favours and assistance;—*masbūq ba-sābiqa*, Based on a precedent.

*a* سابق دستور *sābiq-dastūr*, According to former practice, as usual.

*a* سابقه سالار *sābiqa-sālār*, A leader; Muhammad.

*a* سابقه معرفت *sābiqa-ma'rifat*, Old acquaintance.

سابوتة *sābūta*, (in Zand) An old woman.

سابود *sābūd*, The lunar halo; a swing; ivy; a green film on the surface of stagnant water; a certain wrestling-trick.

سابودانه *sābū-dāna*, Sago.

*a* سابور *sābūr* (for P. *shāh-pūr*), Name of a province in Persia; name of a city in the aforesaid province; name of a city in Khūzistān; Sapor, name of several kings of Persia.

سابوره *sābūra*, A hermaphrodite; a sodomite.

سابوس *sābūs*, Seed of fleawort.

سابیزج *sābīzaj*, سابیزك *sābīzak*, A mandrake.

A سأت *sa't* (v.n.), Strangling, suffocating.

سات *sāt*, Sleep.

A ساتر *sātir*, A concealer, coverer, hider.

ساتگن *sātgin*, *sātigin*, ساتگنی *sātginī*, ساتگی *sātgī*, ساتگین *sātgīn*, ساتگینی *sātgīnī*, A large bumper-glass of wine drunk to anyone's health.

ساتگین *sātgīn*, A beloved object.

ساتل *sātil*, A plant like a dry mushroom.

A ساتور *sātūr*, Name of one of the magicians of Pharaoh's court, who believed in Moses.

ساج *sāj*, A certain kind of bird; an iron plate for baking bread upon; (S. *śāka*) the teak-tree.

A ساج *sāj*, A green or a black sash rolled round the head and hanging down behind; a stone with which they furbish swords, and give lustre to the teeth.

A ساجد *sājid*, Prostrate in adoration.

A ساجر *sājir*, A place filled by a flux of water; a river in Yamāmah.

A ساجع *sāji'*, (One) speaking rythmically; one who goes straight; resolving, aiming at.

A ساجور *sājūr* (P. ساچور *sāchūr*), A dog's collar; or a piece of wood suspended to it, to prevent his running away, gnawing the cord with which he is led, or entering a vineyard to eat the grapes; name of a place.

ساچق *sāchak*, A rite observed at nuptials; presents sent to a bride.

ساچمه *sāchma* (for T. صاچمه), Small shot for fowling (m.c.);—*bā sāchma zadan*, To shoot with small shot.

ساچی *sāchī*, White.

A ساح *sāḥ* (pl. of *sāḥat*), Courts, inner parts of buildings.

A ساحب *saḥib*, Who drags along (as a train, &c.).

A ساحة *sāḥat*, A court, quadrangle, the inner part of a building; area; a plain tract of country, shore, coast;—*sāḥati ṭūbā*, Paradise.

A ساحر *sāḥir*, An enchanter, magician, necromancer, fascinator, sorcerer;—*sāḥiri kalām*, A fascinating speaker;—*zulfi sāḥir*, An enchanting lock of hair.

A ساحرة *sāḥirat*, An enchantress, sorceress.

*a* ساحری *sāḥirī*, Enchantment, magic, sorcery.

A ساحق *sāḥiq*, One who brays; a bruiser.

A ساحل *sāḥil*, Beach, shore, coast;—*sāḥili najāt*, The saving shore.

*a* ساحلخانه *sāḥil-khāna*, ساحل سرای *sāḥil-sarāy*, A palace at the sea-shore.

A ساحی *sāḥī*, A lizard feeding on the *saḥā* (see سحاء).

ساخ *sākh* (shortened from *sākhta*), A series, train; well adapted, adjusted; collected, accumulated; expedited.

ساخت *sākht*, Make, construction, fabric, manufacture; furniture, apparatus, gear; pretence; a stirrup-leather; the girth or surcingle of a horse, together with his armour, covered on both sides with felt cloth; a cord for fastening on a load;—*sākhti āmāj*, Plough-gear.

ساختگی *sākhtagī*, Make, formation effort,

machination; design (in contradistinction to what is natural); adulteration; hypocrisy; furniture, gearing.

ساختن *sākhtan*, To make, form, fashion, prepare, perform, build, construct, manufacture; to invent; to feign, counterfeit; to compose; to adapt, adjust, polish, furbish; to be content to do, to manage (with); to suit, to agree with;—*bā ṭab' sākhtan*, To agree with;—*pīshi khwud sākhtan*, To invent one-self, to make up in one's head;—*sukhun sākhtan*, To concoct stories (m.c.).

ساخته *sākhta*, Made, formed; counterfeited, false; surreptitious; apt, adjusted; a flatterer;—*sākhta āmadan*, To be made, &c.;—*sākhta kardan*, To make, &c.;—*az dast-ash kāre sākhta na-mī-shawad*, He is good for nothing (m.c.).

ساخته رنگ *sākhta-rang*, Consenting, agreeing, consonant.

ساخته روزگار *sākhta-rozgār*, Prudent, experienced in worldly matters.

ساخته کار *sākhta-kār*, A counterfeiter, forger, falsifier.

ساخته لگام *sākhta-ligām*, Headstrong, stubborn, obstinate.

A ساخر *sākhir*, A jeerer, mocker, derider.

A ساخط *sākhiṭ*, Indignant, irritated against, angry with.

ساخلو *sakhlū*, Garrison (m.c.).

ساخلوئی *sākhlū'ī*, Belonging to or forming the garrison of a place.

ساخن *sākhin*, Mortar mixed with sand; the living soul.

A سأد *sa'd*, *sa'ad* (v.n.), Strangling;—*sādd*, What shuts up, dams in, stops.

ساد *sād*, Pure, unmixed; plain, simple, unadorned; smooth, even; rubbed, worn out; a new garment not rumpled or creased; a desert, open champaign; a boar; a doctor, learned man;—*sād shudan* (*būdan*), To have the dysentery;—*sād kardan*, To purify; to castrate, cut all clean away.

A سادات *sādāt* (pl. of *saiyid*), Princes, lords (especially the descendants of Muhammad);—*saiyidi sādāt*, Lord of lords, *i.e.* Muhammad.

سادك *sādāk*, A stove, especially the back part where the fire is lighted.

SY ساد آوران *sād āwarān*, A gum found in the roots of walnut-trees; a gall-apple (?).

A سادة *sādat* (pl. of *sa'id*), Lords.

سادج *sādaj*, Indian spikenard.

A سادر *sādir*, Careless, indifferent about what one does; astonished, confused bewildered.

A سادس *sādis* (fem. *sādisat*), Sixth.

A سادساً *sādisan*, In the sixth place, sixthly.

ساد سایه *sād-sāya*, A level place.

سادك *sādik*, A species of nightingale (doubtful).

سادگی *sādagī*, Smoothness; plainness, absence of ornament; equality, evenness; artlessness, simplicity, openness; purity.

A سادن *sādin*, Keeper of the fane of Mecca; also of an idol-temple; a porter.

ساده *sāda*, Smooth, even, plain; erased, without writing or impression; pure, unmixed, simple; open, sincere; artless, unadorned (speech); an open champaign; a pure white garment for the summer; beardless; white; stupid; a feast kept by the Persians at the winter solstice; Indian spikenard; (for *istāda*) standing;—*sāda shudan*, To suffer from dysentery;—*sāda kardan*, To purify; to castrate.

ساده جگر *sāda-jigar*, Sincere, unsophisticated; simple-minded; stupid.

ساده خوان *sāda-khwān*, Reading or reciting with ease.

ساده دشت *sāda-dasht*, The heaven above the starry firmament; the crystalline sphere.

ساده درون *sāda-darūn*, ساده دل *sāda-dil*, Simple-hearted; artless, simple; stupid; a simpleton.

ساده دلی *sāda-dilī*, Simple-heartedness.

ساده رو *sāda-rū* (روی *rūy*), Smooth-faced, beardless, shaved.

ساده زنخ *sāda-zanakh*, Beardless.

ساده سپهر *sāda-sipihr*, The crystalline sphere.

ساده شده *sāda-shuda*, Dysenteric.

ساده شکر *sāda-shakar*, Beardless ("sugar" meaning the lip).

*a* ساده ضمیر *sāda-ẓamīr*, = ساده دل q.v.

*a* ساده طور *sāda-ṭaur*, Sincere, unsophisticated, simple in one's manner.

*a* ساده طوری *sāda-ṭaurī*, Gentleness; simplicity, stupidity.

*a* ساده عذار *sāda-'izār*, With smooth cheeks, beardless.

ساده کار *sāda-kār*, A kind of goldsmith.

ساده کرده *sāda-karda*, A eunuch.

*a* ساده لوح *sādah-lauḥ*, A tabula rasa; simple and unblemished; pure in heart; a simpleton; beardless, shaved.

*a* ساده لوحی *sāda-lauḥī*, Simplicity; stupidity.

ساده مرد *sāda-mard*, A simple, ignorant man.

*a* ساده وضعی *sāda-waẓ'ī*, Artlessness, simplicity; stupidity.

A سادی *sādī*, (A camel) pasturing without a keeper; (for *sādis*) sixth.

A ساذج *sāẓaj* (from P. ساده *sāda*), Indian spikenard; a plant which grows on the surface of water, having leaves and branches, but no roots;—*sāẓaji hindī*, Indian leaf.

ساذجه *sāẓaja*, Simple, plain, clear.

سار *sār*, A starling; a camel; pain; affliction, grief, trouble; a place, spot; a hollow reed; a milestone; a wine-press; a title by which the princes in Georgia were formerly addressed; a czar; high, tall; (for *sar*) the

head; top, summit; having many inequalities (ground); placed after nouns it denotes plenty, magnitude, similitude, or possession;—*sāri buzurgi māhī-khwār*, A cormorant (m.c.);—*sāri sabz*, A green starling.

سارا *sārā*, Pure, excellent (applied to gold, ambergris, musk); undefiled; name of a place on the coast of ʻUmān, celebrated for its ambergris; Sarah, Abraham's wife.

ساران *sārān*, The head; heads; upper part (opposed to *pāyān*); name of a town in Irāq.

A سارب *sārib*, A wanderer at large.

ساربان *sārbān*, A prince; a camel-driver;—*shuturāni bi-sārbān*, Camels without a leader.

ساربوغ *sārbūgh*, A commander; the head of an army, tribe, or family.

A سارة *sārat*, Sarah, a woman's name;—*sārra*, Exhilarating, cheerful; — *akhbāri sārra*, Joyful tidings.

سارج *sāraj*, سارچه *sārcha*, A sweet-singing bird, a kind of starling.

سارخاله *sārkhāla*, A gnat or mosquito.

سارخك *sārkhak, sārkhk, sārikhk*, A gnat;—*sārikhk*, The sting of a gnat.

سارخكدار *sārkhak-dār*, A large shady tree called the gnat-tree.

سارشك *sārashk*, A gnat.

سارشك دار *sārashk-dār*, The gnat-tree.

A سارق *sāriq*, A thief.

A سارقة *sāriqat*, A female thief.

سارك *sārak*, A starling; according to others, a nightingale.

سارنج *sāranj*, A small black bird;—*sārinj*, A cistern.

سارنگ *sārang*, A small black bird.

سارو *sāro*, Name of a black bird in India;—*sārū*, Plaster or mortar mixed with sand.

ساروان *sārwān* (for *sārbān*), A camel-driver.

ساروج *sārūj*, Plaster or mortar mixed up with sand; lime mingled with ashes; quicklime; also ointment, made of it and arsenic, for pulling out hairs; name of a bird in India of a black colour.

ساروچه *sārūcha*, A bowl or tankard (doubtful).

ساروق *sāroq*, A kind of talking-bird (see سارو).

سارونه *sārūna*, A vine-branch.

ساره *sāra*, Posts or stones for showing the way, placed at the distance of a parasang or league; a starling; the sash of a turban; a dress worn by the women of the Deccan, consisting of a scarf passed round the waist and brought upon the head; a kind of striped stuff brought from India; a veil, covering; a bribe; Sarah.

ساری *sārī*, A starling; a milestone; the common dress of Hindū women of all classes, consisting of a sheet of cloth worn round the body, and passing over the head and shoulders like a hood; a sort of dress worn by women in the Deccan; name of a city in Māzandarān.

A ساری *sārī*, fem. سارية *sāriyat, sāriya*, Passing, penetrating, pervading, flowing; infecting, contagious;—*amrāẕi sāriya*, Contagious maladies.

ساريان *sāriyān*, A city in Georgia.

A سارية *sāriyat*, A column; a ship's mast.

ساريخ *sārīkh*, A scourge made of chains.

ساز *sāz*, A musical instrument; concord, harmony; arms, apparatus, accoutrements, harness, furniture; preparations (for nuptials, journey, or any important business); a feast, banquet; gain, advantage; patience, meekness; fraud, deceit, trick; like, equal to; just as, in the manner of; worthy; (for *sāmān*) intellect, reason; (in comp. from *sākhtan*) preparing, making, effecting;—*sāzi bādī*, A wind-instrument; an Æolian harp (m.c.);—*sāz būdani damāgh*, The brain is healthy;—*sāzi rāh*, Travelling apparatus;—*sāz dādan*, To prepare, to arrange;—*sāzi kār*, A workman's tools;—*sāz kardan*, To tune (an instrument); to prepare necessaries for war, a journey, or domestic use;—*sāzi kīna*, Arms, weapons;—*sāz giriftan*, To indulge in; to make preparations;—*sāzi nav-roz*, The feast of New Year's Day; name of a note in music;—*sāz u barg, sāz u saranjām, sāz u salab*, Apparatus, armour, spoils; (in the sense of musical instrument the word *sāz* is moreover construed with the verbs *bastan, pardākhtan, dādan, zadan*, and *nawākhtan*).

سازاك *sāzāk*, A porch, portico, vestibule.

ساز باز *sāz-bāz*, *Trim, dressy; ornament.*

ساز دار *sāz-dār*, One who disposes properly.

سازش *sāzish*, Make, contrivance, artifice, invention; combination, collusion, confederacy.

سازق *sāzaq*, A resinous pine which, when split, burns like a torch.

سازك *sāzak*, A melodious bird; a vestibule.

ساز كار *sāz-kār* (گار *gār*), Consonant, concordant, in accordance; agreeing; a musical instrument; a poet, actor; anyone who invents or feigns; a hypocrite; one who arranges, adjusts, disposes suitably, or equalizes;—*sāz-kār shudan*, To be consonant, suit, agree.

ساز كاری *sāz-kārī* (گاری *gārī*), Agreement, concord, harmony; peace; equalization, adjustment;—*sāz-kārī namūdan*, To agree, to be in concord or harmony.

سازگری *sāzgarī*, A sort of musical air.

سازمند *sāzmand*, Arranged properly, disposed.

سازندگی *sāzandagī*, Efficacity, authority, management; a musical performance.

سازنده *sāzanda*, Effective, effectual; a player on musical instruments; an arranger, one who composes, adjusts, pacifies; a maker,

performer; a comedian;—*sāzanda u khwananda*, Instrumental and vocal.

سازو *sāzū*, A rope or cable made of the fibrous bark of the palm-tree; a rope-dancer.

سازوار *sāzwār*, Agreeing, suitable.

سازواری *sāzwārī*, Conformity, harmony, agreement, resemblance; aid, help, assistance.

سازو باز *sāzū-bāz*, A rope-dancer.

سازور *sāzwār*, Neatly finished, prepared; proper, suitable; worthy; furnished with arms or furniture; accoutred.

ساز و ساخت *sāz-u-sākht*, Furniture, apparatus.

سازیدن *sāzīdan*, To arm; to prepare; to agree, be fit, proper, worthy; to search for by groping.

ساز یراق *sāz-yarāq*, Warlike instruments, furniture, baggage.

سازی *sāzī*, Arrangement, disposition.

ساس *sās*, A certain insect of the flea-species or louse-species, but larger; a bug; a mother-in-law; pleasant, elegant, graceful; neat, clean; poor; name of an old family in Persia.

SY ساسار کشت *sāsār kisht*, Seed of nettle.

SY ساسالیوس *sāsāliyūs*, Assafœtida.

ساسان *sāsān*, Solitary, recluse; a beggar; name of the father of Ardshīr Babak, founder of the dynasty of the Sāsānides, who reigned in Persia from A.D. 202 till 636, when Yazdagird, the last of the race, was overpowered by the Arabians; (pl. of *sās*) poor, indigent.

ساسانی *sāsānī*, Belonging or relating to the Sāsān dynasty;—pl. *sāsāniyān*, The Sāsānides.

ساستا *sāstā*, Name of a certain demon.

ساسر *sāsar*, A starling;—*sāsur*, A hollow reed used for writing.

A ساسم *sa'sam*, A tree of which bows are made; the ebony-tree.

ساسم *sāsim*, Anise.

ساسو *sāsū*, Name of a man.

ساسی *sāsī*, Poor, indigent; a beggar; beggary.

ساسیا *sāsya*, = ساستا q.v.

A ساطر *sāṭir*, A butcher.

G ساطریون *sāṭiryūn* (Gr. σατύριον), The herb rag-wort.

A ساطع *sāṭi'*, fem. ساطعة *sāṭi'at*, *sāṭi'a*, Raised up; bright, clear, evident;—*barāhīni sāṭi'a*, Clear proofs; evident prodigies.

*a* ساطل *sāṭil*, = P. سائل q.v.

A ساطور *sāṭūr*, A butcher's large knife.

*a* ساعات *sā'āt* (pl. of *sā'at*), Hours; a clock.

*a* ساعاتی *sā'ātī*, A watch or clock-maker.

A ساعة *sā'at*, An hour; a little while; a watch, a clock; the time present;—*sā'at ba-sā'at*, From hour to hour;—*sā'ati dasta-kūk*, A keyless watch;—*sā'at tund ast*, The watch is too fast;—*sā'ati dīwār-kob*, A clock fixed to the wall;—*sā'ati zang-dār*, A repeating watch;—*sā'ati sangīn ('aqrab)*, Disastrous times;—*sā'at kār (khūb kār) kunad*, The watch goes (goes well);—*sā'at kund ast*, The watch is too slow;—*sā'ati majlisī*, A time-piece, a clock;—*sā'ati nujūmī*, A sidereal hour, determined by the return of a star to the same place;—*as-sā'at*, Resurrection;—*ba-kūki sā'ati landan*, By London time (m.c.).

*a* ساعت ساز *sā'at-sāz*, A watch-maker (m.c.).

ساعت سازی *sā'at-sāzī*, Watch-manufactory.

*a* ساعتک *sā'atak*, A short while.

*a* ساعتة *sā'ata*, Hourly; of an hour.

*a* ساعتی *sā'ate*, One hour;—*sā'ate sih parsang*, Three leagues per hour (m.c.);—*sā'ate nīk*, A good while.

A ساعتئذ *sā'ata'iz-in*, Then, at that time.

A ساعد *sā'id*, The arm from the wrist to the elbow, the fore-arm; an armlet; help, assistance.

A ساعدة *sā'idat*, A lion; beam of a pulley.

A ساعور *sā'ūr*, A furnace, stove; the leader of the Christians in the medical art.

A ساعی *sā'ī*, One who endeavours, attempts, or strives after; studious, diligent, laborious; earnest, eager; a calumniator, whisperer; one who throws work upon another; a collector of tithes and other revenue; a chief amongst Jews and Christians.

ساغ *sāgh*, A bird resembling a starling; a thatched house; burnt brick.

ساغر *sāghar*, A cup, goblet, bowl, tumbler; name of a town in the Deccan;—*sāghar bar sar (ba-sar, bar tārik) kashīdan*, To empty the cup to the bottom; to drink wine greedily;—*sāghari talkh*, A cup of bitterness;—*sāghar khwurdan (zadan, kashīdan, noshīdan)*, To quaff a cup;—*sāghari zujāj*, A glass tumbler;—*sāghari ṣahbā'*, A cup of (red) wine.

ساغر کش *sāghar-kash*, A quaffer of the cup.

ساغری *sāgharī*, Of or relating to Sāghar; back-leather of a horse or ass from which shoes are made; the space between the tail and anus of a horse; surname of a poet;—*sīla'i sāgharī*, A kind of cloth.

A سأف *sa'f* (v.n.), Being cracked about the nails (the hand).

A سافر *sāfir*, A traveller; (a woman) with face unveiled; a horse having little flesh upon him; a scribe; the angel who records human actions.

A سافرة *sāfirat*, A body of travellers.

سافک *sāfik*, Who pours out, sheds (as blood, &c.).

A سافل *sāfil*, Lower part; mean, low, vile.

سافوت *sāfūt*, A shrill noise produced by blowing forcibly on the ends of the two fore-fingers put into the mouth.

سافیسک *sāfīsak*, A small melon; perfume.

A ساق *sāq*, The leg from the ankle to the knee, the shank; the stem of a tree, stalk of a plant, &c.;—*sāq bar sāq mālīdan*, To writhe in the agonies of death;—*sāqi 'arūs*, Bride's leg, a sort of bread so called;—*iltifāti sāq bi-sāq*, A phrase expressive of the last anguish of this world and the first of the next;—*tashmīri sāq kardan*, To uncover the legs, i.e. to set vigorously to work.

A ساقة *sāqat, sāqa*, The rear of an army; the stirrup-leather; drivers of camels.

T ساقدوش *sāqdūsh*, A companion, an equal.

T ساقری *sāqrī*, Shagreen.

A ساقط *sāqiṭ*, Falling; failing, lagging; fallen; contemptible, vile;—*sāqiṭ shudani ḥaqq*, A due is paid;—*maraẓi sāqiṭ*, Falling sickness, epilepsy.

*a h* ساق منجه *sāq-manja*, A kind of bed.

A ساقی *sāqī*, A water-carrier; a cup-bearer, page;—*sāqī'i rūḥāniyān*, Adam; Gabriel; Satan;—*sāqī'i shab*, The moon; the dawn; an aged instructor, guide.

*a* ساقیا *sāqiyā* (P. voc. of the preceding), O cup-bearer.

*a* ساقیان *sāqiyān* (P. pl. of *sāqī*), Water-carriers, &c.;—*sāqiyāni lahja*, Musicians, singers.

*a* ساقیگر *sāqīgar*, A cup-bearer.

*a* ساقیگری *sāqīgarī*, Office of cup-bearer.

ساك *sāk*, Ignorance; weakness of understanding; defect, deficiency; the transmigration of the soul two or three degrees descending, i.e. from a human to an animal or vegetable body, respectively still lower down to mineral.

A ساکب *sākib*, Flowing (blood, tears, or water); aquarius.

A ساکت *sākit*, Silent, quiet.

A ساکن *sākin*, Quiet, peaceful, sedate; firm, fixed, still; a consonant not followed by a short vowel, quiescent; an inhabitant;—*sākin shudan*, To inhabit, dwell; to rest, remain;—*sākin kardan*, To mitigate, pacify;—*sākināni khāk*, Dwellers on the earth;—*sākināni sidra*, Angels;—*sākināni gardūn*, The stars, angels.

A ساکنة *sākinat, sākina*, Quiet; a female inhabitant.

A ساکوت *sākūt*, A silent man; taciturn.

A ساکوتة *sākūtat*, Silence.

ساکیز *sākīz*, A cushion, pad, or rug to lie on.

H ساگوان *sāgwān*, Teak-wood.

H ساگون *sāgūn*, An Indian tree whose leaves are compared to elephants' ears.

سال *sāl*, A year; a timber-tree used in ship-building; a ship;—*sāli imsālīn*, This present year;—*sāli āyanda*, The coming year, next year;—*sāl ba-sāl* (*dar sāl*), From year to year;—*sāli-jadīd*, New year;—*sāli ḥāl*, The present or current year;—*sāl duzdīdan*, To make oneself younger than one's age;—*sāli dīgar*, Next year; another year;—*sāli shamsī*, Solar year;—*sāli qabl*, Last year;—*sāli qamarī* (*māh*), Lunar year, consisting of 354 days;—*sāl sāl, sāl sāliyān*, From year to year;—*sāli qaḥṭ*, A year barren for want of rain;—*sāli guẕashta*, Last year;—*sāli nau-jawānī*, Youth, youthfulness;—*sāli nīkū az bahār-ash paidāst*, A good year is shown by its spring, i.e. a good beginning augurs well for an undertaking;—*sālhā'i sāl*, Years ago;—*pīrār* (*pīlār* m.c.) *sāl*, The year before last.

سالار *sālār*, Old, aged; a prince, chieftain, leader, general, commander, viceregent, viceroy, lord-lieutenant, judge, or any person in high office;—*sālāri bār*, Master of ceremonies;—*sālāri baitu 'l-ḥarām*, Muhammad;—*sālāri jang*, A leader in war (one of the titles given by Eastern princes to their nobles);—*sālāri khwān*, A table-decker, sewer;—*sālāri qāfila*, Chief of a caravan, leader of a troop;—*sālāri qaum*, A leader of the people, a general;—*sālāri haft khwār-kos*, The sun.

سالار کش *sālār-kush*, A slayer of army-leaders.

سال آزمای *sāl-āzmāy*, Who has experienced (the good and evil of many) years.

سال افزون *sāl-afzūn*, Increasing the year; the twelfth month of the æra of Yazdagird.

G سالامندرا *sālāmandirā* (Gr. σαλαμάνδρα), A salamander.

سالانة *sālāna*, Yearly.

A سالب *sālib*, A seizer, spoiler, plunderer, ravisher.

سالبر *sāl-bar*, A tree bearing every other year.

*a* سالبیة *sālbiyah*, Sage (a herb).

*a* سال حاصل *sāl-ḥāṣil*, Yearly produce.

A سالخ *sālikh*, (The scab) excoriating a camel; a snake which has cast her slough; a black serpent.

سالخداه *sāl-khidāh, sāl-khudāh*, Fortunate; (in astrology) lord of the ascendant.

سال خورد *sāl-khwurd*, سالخوردة *sāl-khwurda*, سالدار *sāl-dār*, Aged; and—

سالدیدة *sāl-dīda*, One who has seen many years; an old man;—*pīrāni sāl-dīda*, Old men laden with years.

سالخوة *sāl-khūh*, = سالخداه q.v.

سالدات *sāldāt*, A soldier (m.c. from Fr. or G. *soldat*).

سال دار *sāl-dār*, Aged, experienced.

A سالغ *sāligh*, (A cow or sheep) exceeding six years, having their teeth dropt out.

A سالف *sālif*, Preceding, going before, passing by; past, bygone; a predecessor;—*sālifu 'ẕ-ẕikr*, Above mentioned.

A سالفة *sālifat*, Bygone days; the neck of a horse or the fore-part of it; the front of the neck.

A سالك *sālik*, A traveller; a devotee; a disciple;—*sāliki rāhi khudā*, An ascetic, a mystic;—*sālikāni 'arsh*, Angels; holy men.

سالگانی *sāligānī*, Life, age; annual pension anniversary.

سال گردش *sāl-gardish*, Beginning the new year from the accession of the king.

سال گره *sāl-girih*, Birthday, on the anniversary of which a knot is annually added on a string kept for this purpose.

سال گشت *sāl-gasht*, Old in years.

سالگی *sālagī*, Age, years old;—*panjāh sālagī*, Fifty years old;—*az aiyāmi haft-sālagī*, From my seventh year of age.

A سالم *sālim*, Safe, free, entire, sound, perfect; wholesome; a sound verb, i.e. not containing a weak letter or a double consonant; a verse wherein there is no dropping or elision of any letter; proper name of a man.

A سالماً *sāliman*, Freely, safely, securely;—*sāliman ghāniman*, Safely and enriched with booty.

سال ماه *sāl-māh*, سالمه *sāl-mah*, Date of the year and month; continually, perpetually.

سالنامه *sāl-nāma*, An almanac, a calendar.

سالنج *sālanj*, Name of a small black bird.

سالوس *sālūs*, A deceiver, flatterer, hypocrite; hypocrisy, fraud, subterfuge.

سالوس فروش *sālūs-farosh*, A hypocrite, a deceiver.

سالوس فروشی *sālūs-faroshī*, Deceit, hypocrisy.

سالوسی *sālūsī*, Fraud, deceit, subterfuge.

سالوک *sālūk*, A highway-robber; courteous.

سال و ماه *sāl-u-māh*, = سال ماه q.v.

ساله *sāla*, Age, years, the age of animals (when added to numerals, however, it is applicable as well to human beings as to brutes); the rear-guard of an army; a brother-in-law (wife's brother);—*pīri ṣad sāla*, An aged man a hundred years old;—*shash-sāla*, Six years old (horse, ass, or camel).

سالها *sālhā* (pl. of *sāl*), Years; for many years;—*sālhā'i darāz*, Length of years.

سالی *sāle*, A year, a certain year; [*sāle chand*, Several years;—*sāle ḥāl*, The present year;]—*sālī*, Old, aged; used; obsolete; a sister-in-law (wife's sister).

ساليان *sāliyān*, One year; years (pl. of *sāl* as *māhiyān* is pl. of *māh*); life; daily; annual; an annual pension; name of a place in Shirwān.

ساليانه *sāliyāna*, Life, age; annual; an annual pension;—*sāliyāna kardan*, To bargain by the year.

ساليانی *sāliyānī*, Annual; an annual stipend.

G ساليون *sālyūn*, Parsley; seed of mountain-parsley.

سام *sām*, The rainbow; a swelling; a disease; fire; name of a mountain in Transoxonia;—*sāmi narīmān*, Sām, son of Narīmān, a celebrated hero in old Persian romance, father to Zāl, and grandfather to Rustam.

A سام *sa'm* (v.n.), Being wearied;—*sām*, Shem, son of Noah; gold and silver; also veins of those metals running through stones; a cane, rattan;—*sāmm*, Distressingly hot and pestilentially windy (day); venomous, baneful, infectious; death, destruction;—*sāmmi abraṣ*, A large and venomous kind of lizard.

H سام *sām*, Name of a book (the Sāma-veda).

ساماخچه *sāmākhcha*, Bodice, stays, corset.

سام ازهام *sām-azhām* (*azhām*, corr. of عظم ?), Name of the body of the highest heaven.

سامافچه *sāmāfcha*, A bodice; shift; short vest (probably misreading for *samākhcha*.)

ساماکچه *sāmākcha*, ساماکی *sāmākī*, A bodice (see سماخچه).

سامان *sāmān*, Household furniture, baggage, articles; instruments, tools, apparatus; order, arrangement, disposition; preparation; foundation of a house; a boundary, limit, place where any sign or mark is placed to separate one field from another, a balk; a side, quarter; end, scope, aim; a butt for archers; measure, quantity, proportion; currency; patience, quiet; rest, pause; cessation, conclusion; continence, chastity; opulence; a good disposition, probity; understanding, reason, intellect; power, strength; an assembly, company, people met together; a whetstone; custom, habit; a city, town; seasonable, pat; proper time; facilitated, rendered easy, feasible; uncertain; name of the father of a dynasty of kings called Samanides;—*sāmāni jangī*, Warlike apparatus;—*sāmān sākhtan* (*dādan, kardan*), To dispose, order, arrange, prepare;—*ba-sāmān pursīdan*, To ask in a lover-like fashion (this is the explanation given by the *Bahāri 'ajam*, but the passage quoted from Hāfiz seems to prove the meaning "to inquire after one's state or welfare");—*bī-sāmān*, *bī-sar-u-sāmān*, Immense, boundless; stupefied, brainless; destitute, indigent; endless (applied to affairs).

A سامان *sāmān* (?), سامانی *sāmānī*, A Samanide (pl. *sāmāniyān*).

سامان ربا *sāmān-rubā*, Robbing the understanding, distracting.

سامان سوز *sāmān-soz*, One who burns his chattels, a maniac.

A سآمة *sa'mat*, A being wearied or disgusted; the feeling of irksomeness;—*sāmat*, An excavation down to a well; a vein of gold or silver; a cane, a rattan;—*sāmmat* (fem. of *sāmm*), Poisonous; familiar, intimate; patricians, aristocracy (opp. to *'āmmat*).

A سامح *sāmiḥ*, Liberal; affable, gentle.

سامر *sāmir*, Name of a place noted for the manufacture of stuffs.

A سامر *sāmir*, One who converses at night, by moonlight; the place where such

conversations are held; the people assembled.

A سامرة *sāmirat*, Samaritans; those who hold nocturnal conversations by moonlight.

سامری *sāmirī*, Of or belonging to Sāmir; —*jama'i sāmirī*, Cloth made in Sāmir.

*a* سامری *sāmirī*, Name of a magician said to have been contemporary with Moses, and to have made a speaking calf; Samaritan; Samaritan language;—*sāmarrá*, = سرمن رای q.v.;—*sāmarrī*, Native of Surmanrā.

A سامرية *sāmarīyat, samarīya*, Samaria.

سام سوار *sām-suwār*, Riding on the rainbow (*said of a rapid horseman*).

A سامط *sāmiṭ*, Milk turning sour; bread baked without salt.

A سامع *sāmi'*, Who hears, a hearer; obedient.

A سامعة *sāmi'at, sāmi'a* (fem.) Hearing; the ear;—*qūwati sāmi'a*, The sense of hearing.

A سامعين *sāmi'īn* (obl. pl. used as nom.), The hearers, the listeners, the audience.

سام كيس *sām-kīs*, Great, noble.

A سامل *sāmil*, A composer of differences, a peacemaker; studious of living with propriety.

A سامن *sāmin*, Fat, plump.

سامندر *sāmandar* [said to be = *sām-andar*, (Living) in fire], سامندل *sāmandal*, A salamander.

ساموتا *sāmotā*, A weight of three carats or one-eighth of an ounce.

سامور *sāmūr*, = ساهور q.v.

A ساموق *sāmūq*, A place in the Caucasus, near Ganja (Elisabethopol).

*a t* ساموقلو *sāmūqlū*, Native of Sāmūq; a proper name.

سامه *sāma*, A covenant; an oath; a loan; an asylum, place of safety; particularly, especially, chiefly; a banner; a snare; friends.

A سامی *sāmī*, Sublime, exalted;—*amri sāmī*, A command or order of the grand vizir;—*maktūbi sāmī*, A letter of the prime minister.

ساميز *sāmīz*, A whetstone.

سان *sān*, Law, custom, rule, fashion; habit, disposition; form, figure, semblance; apparatus, furniture, utensils; honour, reputation, respect, fame, dignity, rank; cause, reason, manner; end, conclusion; a kind of military garment, either for one's self, horse, or elephant; a bit, piece; a share, portion; a whetstone; a file, rasp; review of an army; showing oneself off in a comely manner; name of a town in the district of Balkh; equal like; added to nouns it implies similitude, resemblance, as *shama'sān*, Like a candle; or stands for *istān*, as *<u>kh</u>ārsān* for *<u>kh</u>āristān*, A thorny place;—*sān-dādan*, To pass review, to be reviewed (m.c.);—*sāni qushūn* (*lashkar*), Review of troops (m.c.).

A سانح *sāniḥ*, (A bird or game) which turns the right side to a man, and passing from his left to the right (considered as a good omen); happy, fortunate; clear, evident;—*sāniḥ shudan*, To appear, be evident.

A سانحات *sāniḥāt* (pl. of the following), Occurrences, &c.

A سانحة *sāniḥat, sāniḥa* (fem. of *sāniḥ*), Revelation (in augury); occurrence, event, *incident*; casualty.

ساندوس *sāndūs*, The river Indus.

سان سان *sān-sān*, In parts, pieces, portions;—*sān-sān kardan*, To cut in pieces, to divide in parts.

سانقه *sāniqa*, Maiden's hair; dragon's blood.

سانكين *sānkīn*, سانگير *sān-gīr*, A proper arrangement; a natural temper; adorned; a simple man.

سانج *sānanj*, A kind of melodious bird, small and black.

A ساءو *sa'w* (v.n.), Extending far (one's anxiety); stretching (a garment) till it tears; a place to which one has been accustomed, home; inclination, intention, purpose.

ساو *sāv*, Tribute (especially of oxen, paid by enemies who have submitted); a bit of gold; filings; pure gold; bought gold; a crucible (doubtful); a part, portion; a steel for sharpening a sword or knife; a prickly stick about which silkworms entwine themselves when about to spin, or used as firewood; (in comp.) filing, cutting with a saw;—*sāwi āhan*, Filings of iron.

ساوا *sāwā*, ساوای *sāwāy*, Gold or silver filing.

ساوان *sāwān* (agent of *sāwīdan*), Who files.

ساود *sāwad*, (The garment) fits (the body) tight.

T ساوری *sāwarī*, Service, homage; salutation; a gift offered in homage or salutation; tax, tribute (pl. *sāwariyāt*).

ساوزيدن *sāwazīdan*, To rub gently (probably misreading for *sāwīdan*).

ساوس *sāwis*, ساون *sāwin*, = ساويس, ساوين, respectively, qq.v. (unsupported by examples).

ساوند *sāwand*, Rhyme, measure.

ساونه *sāvna*, Swaddling-clothes (unsupported).

ساوو *sāwū*, Tribute.

ساووچ *sāwūch*, Name of a place.

ساوه *sāwa*, A bit or filing of pure gold; a crucible; name of a wrestler of Tūrān; name of a city in Irāk.

ساويدن *sāwīdan*, To file; to polish, furbish; to saw; to bruise, bray small; to anoint; to understand, reason; to dissolve in water; to strain off; to handle.

ساويده *sāwīda*, Brayed small; filed.

ساويز *sāwīz*, Of good morals or temper.

ساويس *sāwīs*, Carded cotton, with which a garment is lined; a garment wadded

with a cotton lining, worn in battle; a woman's basket for cotton; anything of great value.

ساوین *sāwīn*, A basket for holding cotton prepared for spinning;—*sāwīni pamba*, Baskets of cotton.

A ساهر *sāhir*, Waking.

A ساهرة *sāhirat*, The earth, or its surface; a running fountain; an extensive desert without water; Syria; hell; a country which God will create for the day of resurrection.

ساهور *sāhūr*, Name of a mountain which yields stone of the hardest kind.

A ساهور *sāhūr* (v.n. of سهر), Sleeplessness, wakefulness; insomnia; the sheath into which the moon is supposed to enter when eclipsed.

ساهویه *sāhūya*, Name of a celebrated interpreter of dreams.

A ساهی *sāhī*, Negligent, careless, stupefied; forgetful.

سای *sāy* (from *sūdan* used in comp.), Filing, polishing, rubbing; a delicate sort of stuff;—*zulfi mushk-sāy*, A ringlet scented with musk;—*nigīn-sāy*, A polisher of rings or gems, an engraver.

سایانیدن *sāyānīdan*, To cause to rub or anoint.

سایبان *sāyabān*, A canopy, umbrella, parasol; a shade formed by foliage or by any other projection; a tent, pavilion (construed with the verbs *bastan*, *zadan*, and *kashīdan*);—*sāyabāni akhẓar*, The sky;—*sāyabāni sīmābī*, The false dawn;—*sāyabāni ẓulmānī*, The false dawn; a dark night.

A سائبة *sā'ibat*, Set at liberty as a slave; or as a she-camel in obedience to a vow, or in consequence of having been delivered of ten female colts, when she immediately receives a dispensation from all further labour (a practice forbidden by Muhammad).

سایبروج *sāya-brūj*, The mandrake (see یبروج).

A سائح *sā'iḥ*, Devout, fasting in the mosque; a traveller, a pilgrim.

A سائحات *sā'iḥāt* (pl. fem. of the preceding), Fasting women; female travellers.

ساید *sāyad*, Dross of iron.

A سائد *sā'id*, A lord, prince by birth (inferior to *saiyid*).

A سائر *sā'ir*, A walker, goer, traveller, wanderer; remainder, rest (frequently employed to express the whole); a tax on personal property; land-customs; octroi.

A سائرة *sā'irat*, *sā'ira*, A crowd of travellers going along the same road; a tax, duty.

*a* سائرجات *sā'irajāt* (pl. of *sā'ira*), Taxes, transit duties.

*a* سائر خرچ *sā'ir-kharch*, Contingent charges.

A سائرین *sā'irīn* (obl. case of the pl. of *sā'ir*, used as nom.), The remainder, the rest, the others (m.c.).

A سائس *sā'is*, A governor, manager; a master of horse, horse-keeper, equerry, groom; a trainer or breaker-in; an executioner;—*sā'isi panjum rawāq*, The planet Mars.

*a* سائسخانه *sā'is-khāna*, A beast of burden; luggage of a grandee, &c., when travelling.

*a* سائسی *sā'isī*, The business of a groom.

سایش *sāyish*, Friction, polish; an anointing.

A سائع *sā'i'*, Lost, missing; neglected, useless;—*ẓā'i' sā'i'*, Straying, strayed.

A سائف *sā'if*, A possessor of a sword; a striker with a sword; a sword-bearer; armed with a sword.

A سائق *sā'iq*, A stimulator, instigator, impeller, driver; one who pursues another.

سایکی *sāikī*, A drinking-cup; a crow, raven.

سایگی *sāyagī*, A shade, shadiness.

A سائل *sā'il*, An asker interrogator, questioner, proponent; a question; a beggar; flowing, fluid, liquid.

*a* سائل بکف *sā'il ba-kaf*, سائل کف *sā'il-kaf*, A beggar.

A سائمة *sā'imat*, *sā'ima*, Camels, goats, and the like, which subsist during the greater part of the year upon pasture; pasturing by themselves.

ساینده *sāyanda* (part. of *sūdan*), A grinder, &c.

سایوان *sāyawān* (for *sāya-bān*), A shade; dust of floors.

سایوس *sāyūs*, Seed of fleawort.

سایه *sāya*, A shade, shadow; an apparition; a wicked spirit; name of a demon; protection; a petticoat; wickedness, lewdness;—*sāya-ash-rā na-mī-tuwānad dīd*, He has an inveterate grudge against him;—*sāya afkandan*, To throw a shadow upon; (met.) to turn towards, to be present;—*sāya'i īn dū-rang*, The protection of fortune;—*sāya'i ḥimāyat*, Shadow of protection;—*sāya'i khudā*, Shadow of God; a prince, sovereign, monarch;—*sāya'i dast*, A gift, a largess; protection;—*sāya'i dasti kase giriftan*, To receive a gift or protection from;—*sāya'i rabbu 'n-na'īm*, A caliph;—*sāya'i rikāb*, Protection; followers;—*sāya'i qushūr*, Shadow of a tree;—*sāya gustardan*, To conceal; to show favour; not to see; to speak ill of;—*sāya u naqshi kase ba tīr u khanjar zadan*, (met.) To hate with a deadly hatred;—*sāya u nūr*, Shadow of a tree; night and day;—*sāya'i yazdān* Shadow of God, i.e. a mighty monarch.

سایه‌بان *sāyabān*, An umbrella; a parasol.

سایه برك *sāya-burak*, سایه برگ *sāya-burag*, Name of a soporiferous plant.

سایه پرست *sāya-parast*, Loving darkness; a whoremonger.

سایه پرستی *sāya-parastī*, Wickedness, lewdness.

سایه پرور *sāya-parwar*, Educated in the

shade, or at home; soft, delicate, knowing little of the world; anything eaten with bread; a parasite, trencher-fly.

سایه پرورد *sāya-parward*, Quiet, at rest; a receiver of favours.

سایه پروردگان خم *sāya-parwardagāni khum* Grape-stones thrown into a wine-jar.

سایه پسند *sāya-pasand*, Fond of shade, quiet.

سایه پسندی *sāya-pasandī*, Fondness for shade.

سایه پوش *sāya-posh*, A parasol; an arbour.

سایه خزك *sāya-khazak*, A certain plant eaten with bread.

سایه خفت *sāya-khuft*, Who sleeps in the shade or shadow;—*sāya khufti nakhli ḥayāt*, A surname of Zakariyā.

سایه خوش *sāya-khwush*, The elm (as shady).

سایه دار *sāya-dār*, Shady, umbrageous; a shady place; a protector; a demoniac;—*sarwi sāya-dār*, The shady cypress.

سایه داشت *sāya-dāsht*, Shady; possessed of a spirit.

سایه رس *sāya-ras*, Ripened or ripening in the shade.

سایه رست *sāya-rust*, A plant grown in the shade.

سایه رو *sāya-rav*, A watch; a night-robber.

سایه زده *sāya-zada*, Shady; a demoniac.

سایه شکن *sāya-shikan*, Breaking a shade, i.e. a destroyer of false religion; a reformer, illuminator; a polisher, furbisher; light, luminous.

سایه فگن *sāya-figan*, Spreading a shade, shading.

سایه گاه *sāya-gāh*, A shady place, tent, bower.

سایه گستر *sāya-gustar*, Shade-diffusing, shady; benevolent, friendly.

سایه گیر *sāya-gīr*, Shaded, catching shade.

سایه ناك *sāyanāk*, Shady, overcast.

سایه نشین *sāya-nishīn*, One who has sat in the shade, who has seen few troubles.

سایه ور *sāya-war*, Shady.

سائیدن *sā'īdan*, To grind; to rub, wear; to gnash the teeth; to smooth, polish; to anoint; to dissolve; to draw; to strain off; to understand.

سائیده *sā'īda*, Ground; polished; worn.

A سب *sabb* (v.n.), Cutting, clipping; stabbing; reviling, reproaching, cursing; execration; reproach; [*sabb u ṭa'n*, Reproach and abuse;]—*sibb*, A turban; a fillet; a female hair-dress; fine linen cloth; a rope; a reviler.

A سبا *sab'*, Buying wine for the sake of selling it;—*saba'*, Name of the father of the tribes of Yaman; the country of Bilqīs; name of the father of Abdullah, the founder of a sect of the *shī'a* (see سبائیه);—*sabbā'*, A seller of wine.

A سباب *sibāb*, A reviling, an abusing one another.

A سبابة *sabbābat*, *sabbāba*, The fore-finger; the index; the second toe;—*angushti sabbāba*, The fore-finger.

*a* سبابه گزا *sabbāba-gazā*, Astonished.

A سبات *subāt*, Rest, sleep; a light sleep, a doze; commencement of sleep in the head; time; fortune;—*ibnā'i subāt*, Night and day.

A سباح *sabbāḥ*, A swimmer;—*subbāḥ* (pl. of *sābiḥ*), Swimmers.

A سباحة *sibāḥat* (v.n. of سبح), Swimming; natation;—*ahli sibāḥat*, Skilful swimmers.

سباده *subāda*, The smyris, with which they cut glass and stones for seals.

سبار *sabār*, Household furniture; a winepress; a large trough into which the grapes are thrown and pressed with the feet; a ploughshare; a furrow; a field.

A سبار *sibār*, A surgeon's probe (=مسبار q.v.).

سباروك *sabārūk*, A pigeon.

سباره *sabāra*, A stone for making whetstones.

سباری *sibārī*, A stalk of corn; an ear of corn.

A سباری *sabārī*, سباریت *sabārīt* (pl. of *subrūt*), Waste grounds; beardless boys;—*arẓ sabārīt*, Waste, uncultivated land.

سباریدن *sabārīdan*, To be cleft (ground).

A سباسب *sabāsib*, A desert country;—*baladi sabāsib*, A widely-spread town.

A سباط *sabāṭ*, A fever;—*subāṭ*, A Syro-Macedonian month (February).

A سباطة *sabāṭat* (v.n. of سبط), Being lank (the hair);—*subāṭat*, Sweepings (of a house); abundance; plenty; amplitude.

A سباع *sibā'* (pl. of *sabu'*), Lions; beasts of prey; wild beasts or birds.

A سباعی *subā'ī*, Complete, entire, unmutilated (in the body); consisting of seven letters (word); consisting of seven syllables (the foot of a verse).

سباغ *sibāgh*, Meat, or aught eaten with bread; a house covered with bricks; a brick wall;—*subāgh*, The servants of a court of justice.

A سباق *sibāq* (v.n. 3 of سبق), Endeavouring to get the lead (in running), trying to outstrip; precedence; a race;—*sabbāq*, One who takes the lead and gets far ahead;—*subbāq* (pl. of *sābiq*), Predecessors, conquerors.

A سباك *sabbāk*, A melter, smelter.

*a* سباکی *sabākī*, The smelting of gold and silver; a coiner.

*a* سبال *sibāl* (originally plural of A. سبلة q.v.), A whisker.

A سبایا *sabāyā* (pl. of *sabī*), Captives.

A سبائك *sabā'ik* (pl. of *sabīkat*), Bars, ingots of gold or silver.

سبائل *sabā'il*, The capital of Kandahār.

A سبائب *sabā'ib* (pl. of *sabīb*), Manes, forelocks.

*a* سبائیه *sabā'īya*, Name of a sect of the *shī'a* who ascribe divinity to 'Alī.

A سبب *sabab*, A rope; anything which connects one with another; cause, occasion, reason, motive, argument, mean, medium, instrument; (in prosody) a moved consonant followed by a quiescent one (*sababi khafīf*), or by another moved one (*sababi ṡaqīl*).

A سببیة *sababīyat*, A cause, causation, motive; a handle.

A سبة *sabbat*, A portion of time; podex;—*sibbat*, The fore-finger;—*subbat*, Reproach, slander; disgrace, injury, villany; a man whom all revile.

A سبت *sabt* (v.n. of سبت), Rest, quiet, repose; the Jewish sabbath; observing the sabbath, sabbatizing;—*aṣḥābu-'s-sabt*, Sabbatarians; Jews. (See also سبتی.)

*a* سبتة *sabta*, Ceuta (in Spain).

*a* سبتی *sablī*, Surname of Ahmad, a son of Harūn ar-Rashīd, so called because he devoted six days of the week to the service of God, and worked on the sabbath, or Saturday, for a livelihood.

A سبج *sabaj* (from P. شبه), Small black shells.

A سبح *sabh* (v.n.), Swimming; labouring to support life; occupation; leisure; going and coming; travelling swift (a horse).

سبحاء *subaḥā'* (pl. of *sabūḥ*), Swimmers.

A سبحات *subuḥāt*, Places of adoration, oratories.

*a* سبحان *subḥān* (v.n. of سبح), Praising, glorifying (God); exclaiming *subḥāna'llāh*, "Praise be to God";—*subḥāna-hu*, Glory be to Him; the Most Holy (used as a name of God).

*a* سبحانی *subḥānī*, fem. سبحانیة *subḥānīyat*, *subḥānīya*, Divine.

A سبحة *sabḥat*, Garments made of skins; name of a horse of Muhammad; also of Ja'far Taiyār; — *subḥat*, *subḥa* Majesty, glory (of God); a rosary for repeating prayers and reciting the names of God; a prayer of supererogation.

A سبحل *sibahl*, سبحلل *sabaḥlal*, Thick, bulky (camel, lizard, girl, or bucket).

A سبحلة *sabhalat* (v.n. of سبحل), Repeating the words *subḥāna 'llāh*, God be praised!

سبحه دار *subḥa-dār*, Worshipper, beadsman.

*a* سبحه گرد *subḥa-gard*, سبحه گردان *subḥa-gardān*, One who tells his beads.

*a* سبحه گردانی *subḥa-gardānī*, The act of telling the beads.

A سبخ *sabkh*, A retiring to a distance; deep sleep; rest, leisure.

سبخ *sibakh*, Salt; wit, animation.

A سبخة *sabkhat*, *sabakhat*, *sabikhat*, Saltish ground.

سبخداب *subukhdāb*, سبخدان *subukhdān*, The womb (doubtful).

A سبد *sabd* (v.n.), Shaving (the head or face);—*sibd*, A wolf; a cunning fellow; calamity;—*sabad*, A little hair; a little of anything; [*mā la-hu labad wa lā sabad*, He has nothing;]—*sabid*, Remains of herbage;—*subad*, The hair of the pubes; a kind of cloth used to preserve the water in a tank from becoming muddy; a certain bird with soft plumage; name of a place near Mecca and Ta'if.

سبد *sabad*, *sabud*, A basket.

سبد چین *sabad-chīn*, Gleanings of fruits.

سبد دار *sabad-dār*, A basket-bearer.

سبدگر *sabadgar*, A basket-maker.

A سبذة *sabazat* (from P. *sabad*), A kind of basket holding fifteen *sā'*.

A سبر *sabr* (v.n.), Probing (a wound); trying, testing, examining (any business) to the bottom;—*sabr*, *sibr*, A beauteous form, mode, or manner; origin, root; colour; beauty;—*sibr*, Hostility; reproach, reviling.

A سبرة *sabrat*, A cold morning; name of a city in Maghrib; surname of several companions of Muhammad.

A سبروت *subrūt*, سبریت *sibrīt*, Poor, indigent; barren, waste, uncultivated ground; little (of anything).

سبز *sabz*, Green, verdant, fresh; black, dark, opaque; blue (eyes); grass; a sword, dagger, or breast-plate of a bluish hue;—*sabz būdan*, To continue in full bloom, green and flourishing;—*sabzi bahār*, Name of a note in music;—*sabzi dū-tāy*, Night;—*sabz shudan*, To grow, to spring up; to become manifest or conspicuous; to stagnate and get green (water); to become mouldy (bread); to be near setting (the sun); to succeed;—*sabz kardan*, To cause to grow; to flatter, to caress, to foster; to make good, to compose well (a speech, &c.);—*ḥusni sabz*, Fresh or blooming beauty;—*khaṭi sabz*, A black or recently-grown beard;—*sari sabz*, A vigorous and wide-awake head.

سبز آب *sabz-āb*, A green thing on water.

سبز آخر *sabz-ākhur*, سبز آخور *sabz-ākhwur*, A stable full of fresh grass; the sky.

سبزا رنگ *sabzā-rang*, Of a green colour.

سبز آشیانه *sabz-āshyāna*, سبز ایوان *sabz-aiwān*, سبز بادبان *sabz-bādbān*, The sky.

سبز اندر سبز *sabz andar sabz*, Name of the ninth musical note of the barbud.

سبز باغ *sabz-bāgh*, The human body; the sky.

سبز بال *sabz-bāl* (بالی *bālī*), A sort of grape.

سبز بخت *sabz-bakht*, Fortunate, lucky.

سبز بستان *sabz-bustān*, A grass-plot, green.

سبز بنه *sabz-buna*, A dark-coloured mistress.

سبز بهار *sabz-bahār*, A musical note.

سبز پا *sabz-pā*, سبز پای *sabz-pāy*, One who brings ill luck with him (Black-foot).

سبز پری *sabz-parī*, The verdant spring.

سبز پل *sabz-pul*, The sky.

سبز پوش *sabz-posh*, Clothed in green; a tree in full leaf; dressed in mourning; angels; saints, religious persons; a dyer; a currier;—*sabz-poshāni bāghi bihisht*, The hūris;—*sabz-poshāni falak*, Angels.

سبز چشم *sabz-chashm*, Blue-eyed.

سبز ته گلگون *sabz-tahi-gulgūn*, = سبز بده q.v.

سبز خانه *sabz-khāna*, A house of mourning; a cemetery.

a سبز خط *sabz-khatt*, Having a youthful beard.

سبز خنگ *sabz-khing*, A bay horse; the sky;—*sabz-khingi manhūs*, The world; fortune.

سبز خوان *sabz-khwān*, The sky.

سبز دانه *sabz-dāna*, Green (corn), just in ear, before the grain is formed; seed of turpentine.

سبز دایه *sabz-dāya*, A violet.

سبز در سبز *sabz dar sabz*, Name of a note; greenish, blackish, &c.

سبز دو تای *sabz-du-tāy*, Night.

سبز ده *sabz-dih*, The sky.

سبز رنگ *sabz-rang*, Green; black.

سبز روشن *sabz-roshan* A kind of pigeon.

سبززار *sabzzār*, Of a greenish colour.

سبز زاغ *sabz-zāgh*, The world; the sky.

سبز شاخ *sabz-shākh*, Fresh of branch.

سبز شیرین *sabz-shīrīn*, = سبز بده q.v.

a سبز طاق *sabz-tāq*, The sky.

a سبز طاؤس *sabz-ta'ūs*, The sky.

a سبز طشت *sabz tasht*, The sky.

سبز فام *sabz-fām*, Of a greenish colour.

سبز فرش *sabz-farsh*, The sky.

a سبز قبا *sabz-qabā*, Name of a bird (called also *sabzak*) of a yellowish green; another species of bird; an inebriating draught made of hemp-leaves and opium.

a سبز قدم *sabz-qadam*, Unfortunate, unlucky.

سبزک *sabzak*, Green, fresh, flourishing; a flagon; maslock; name of a bird (coracias.)

سبز کار *sabz-gār*, Whose actions are good.

سبز کار گاه *sabz-kār-gāh*, سبز کوشک *sabz-kūshk*, The sky.

سبز کالک *sabz-kālak*, An unripe melon.

سبزگر *sabzgar*, = سبزکار q.v.

سبز گرا *sabz-girā*, Name of a bird.

سبز گلشن *sabz-gulshan*, The sky.

سبز گندم گون *sabz-gandum-gūn*, A dark mistress.

a سبز مال *sabz-māl*, سبز مالی *sabz-mālī*, A kind of grape.

a سبز مشعله دم *sabz-masha'la-dum*, A green-coloured pigeon with a white tail.

a سبز ملیح *sabz-malīh*, A dark-complexioned mistress.

a سبز منظره *sabz-manzara*, The sky.

a سبز میدان *sabz-maidān*, The sky.

سبز نان *sabz-nān*, Green or mouldy bread.

سبزنگ *sabzang*, Mouldy, musty.

سبزوار *sabzwār*, Name of a country in Persian Irāk; also of a town there;—*sabzawār*, Name of a town in Khurāsān.

سبز و نیم سبز *sabz u nīm-sabz*, = سبز در سبز q.v.

سبزه *sabza*, A green herb, a pot-herb; verdure; an incipient beard; bloom; a green stone worn in the ear as an ornament;—*sabza'i bahār*, Name of a note in music;—*sabza'i bīgāna*, Parasitic plants to be torn out or pruned;—*sabza'i khwābīda*, Grass or herbs trodden upon and spread over the ground;—*sabza'i nau-ras*, A sprouting or incipient beard.

سبزه آب *sabza-āb*, Thick, stinking water.

سبزه اندر سبزه *sabza andar sabza*, Name of a note in music.

سبزه دانه *sabza-dāna*, A violet.

سبزه زار *sabza-zār*, A verdant mead; wicked.

a سبزه قبا *sabza-qabā*, (green-coat) A kind of bird.

سبزی *sabzī*, Verdure, greenness; any esculent vegetable; pleasantness, freshness; spirituous liquor; a wine-vessel; a mistress of a dark colour; profit.

سبزی فروش *sabzī-farosh*, A seller of greens.

سبزی کاری *sabzī-kārī*, A green-garden (m.c.)

A سبسب *sabsab*, A desert country, an extensive desert.

a سبسطیه *sabastiya*, Sebaste in Palestine.

A سبط *sabt* (v.n.), Being lank (the hair); lank hair; [*sabtu 'l-jism*, Of a fine straight stature;—*sabtu 'l-yadain*, Liberal;]—*sibt*, a son's son; a daughter's son; progeny, family; a tribe (of Israelites);—*sabat* (v.n.), Having smooth lank hair; the herb *nasī* when green (an excellent pasture);—*sabit*, Tall, of a high stature.

A سبطین *sibtain* (obl. du. of *sibt* used as nom.), The two offsprings (viz. of Ali), Hasan and Husain.

A سبع *sab'* (v.n.), Becoming the seventh, making up the number seven; taking the seventh part; twisting a rope of seven plaits; seven (fem.); railing at, insulting; biting; stealing; shooting at, scaring (wild beasts); making havoc amongst the flock; [*sab' alwān*, Seven kinds of food; the seven storeys of the heavens; also of the earth;—*as-sab'u 'l-masānī*, The first chapter of the Qur'ān (as consisting of seven verses); the seven long chapters of the Qur'ān (from *baqarat* to *taubat*);]—*sib'*, An interval of seven days between the times of a camel's drinking;—*sub'*, The seventh part;—*sabu'*, A beast of prey, a wild beast (because mostly they give birth after seven months).

A سبعة *sab'at*, *saba'at*, *sab'a*, Seven (masc.); a lioness; name of a man.

A سبعون *sab'ūn*, سبعین *sab'īn*, Seventy.

a سبعی *sabu'ī*, Fierce, ferocious, fell, ferine.

A سبعية *sabu'īyat*, Fierceness, cruelty, wildness.

سبغ *sabagh*, Fine, precious, pure, clean; beautiful, elegant, graceful, lovely; a rapacious animal; a palace having many windows of glass; a house painted with a number of figures; a large loaf or cake toasted on the coals or under the ashes;—*subugh*, The roof of a house; a honeycomb; a reed.

سبغانه *sabghāna*, Earnest; — *subghāna*, Tall.

سبفانه *sabfāna*, Cup, bowl; — *subfāna*, Tall.

A سبق *sabq* (v.n.), Going before, taking the lead, preceding, excelling, outstripping, surpassing; coming in first at a horse-race; [*mā sabaq* (3rd sing. pret.), The above-mentioned;]—*sabaq*, A lecture; lesson; a bet, stake (at a horse-race, &c.); precedence; —*sabaq burdan*, To surpass, overcome, take the lead, carry precedency; to do much;—*sabaq justan*, To try to excel;—*sabaq khwāndan*, To say a lesson;—*sabaq dādan* (*dars dādan, dāshtan, wādādan*), To give a lesson, to teach;—*sabaq rawān* (*roshan*) *kardan*, To remember, to learn or recite by heart;—*sabaq kardan* (*giriftan*), To excel;—*sabaq giriftan*, To take a lesson;—*kas-rā sabaq giriftan*, To take one for a model, to imitate.

سبقة *sabaqat*, *sabqat*, Precedence; making haste to come first; [*sabaqat giriftan*, To take precedence, to take the lead; to anticipate;]—*subqat*, *subqa*, A wager, a stake.

*a* سبقتاش *sabaq-tāsh*, A fellow-student.

*a* سبق خوان *sabaq-khwān*, A pupil, a student.

*a* سبقداش *sabaq-dāsh*, = سبقتاش q.v.

A سبك *sabk*, A melting, casting, pouring; cast, shape, mould (m.c.); system (as *sabki ta'līm*, System of instruction, m.c.).

سبك *sabuk*, Light (not heavy); light-footed, expeditious, active; undignified; unsteady; degrading; shallow; independent; haste, despatch; [*sabuk shudan*, To be light; to be smoothed; to be alleviated; to be despised;—*sabuk giriftan*, To despise; to hold light;]—*sibik*, Name of a bird which flies towards the sun;—*subik*, Soft; weak; softness; weakness;—*subuk*, Light;—*subuki khidya*, The air as element;—*subuki mūkada*, Fire (see گران).

سبكاد *sabkād*, Summit of a mountain; the crown of the head.

سبكبار *sabuk-bār*, Of a light weight, ready to rise and travel; lightly loaded, unencumbered; jocund, blithe, free from care.

*a* سبك بقا *sabuk-baqā*, Merry, jovial, jolly.

سبك پاى *sabuk-pāy*, Light of foot; a postman; a post-horse; a courier; inconstant.

سبك پر *sabuk-par*, Swift-winged.

سبكتگين *sabuktigīn*, Name of a brave general (father of Sultān Mahmūd, founder of the dynasty of the Ghaznawīds, who flourished in the beginning of the eleventh century); any man distinguished for intrepidity); a precious thing; a divorced woman returning to her husband, and cohabiting with him without a re-marriage (reckoned infamous); an adulteress, a whore.

سبك پى *sabuk-pai*, = سبك پاى q.v.

*a* سبك جولان *sabuk-jaulān* (*jawalān*), Who travels quickly, a runner.

سبكچه *sabukcha*, Somewhat light.

سبكخرد *sabuk-khirad*, Flighty, injudicious.

سبك خيز *sabuk-khez*, Vigilant, quick, brisk, active; a rivulet (as rising rapidly).

سبكداد *sabuk-dād*, Active, nimble, clever.

سبكدار *sabuk-dār*, A postman; a letter-bag.

سبكدارو *sabuk-dārū*, Any medicine which soon operates; a physician who administers pleasant medicines to his patient.

سبك داشت *sabuk-dāsht*, Contempt.

سبك دست *sabuk-dast*, Expert, dexterous.

سبك دستى *sabuk-dastī*, Quickness, dexterity.

سبك دل *sabuk-dil*, Light-hearted, merry, gladsome.

سبك دوش *sabuk-dosh*, Lightly laden.

سبك رفتار *sabuk-raftār*, سبك ركاب *sabuk-rikāb*, سبك رو *sabuk-rav*, Who travels quickly; (met.) frivolous, indiscreet.

سبك روح *sabuk-rūh*, Merry, jovial, jolly.

سبك سار *sabuk-sār*, Light-headed; contemptible; helpless; unsteady, undignified; hasty; a fool; alone, independent.

سبك ساران *sabuk-sārān*, Worldly persons.

سبك سارى *sabuk-sārī*, Levity of mind.

سبك سايه *sabuk-sāya*, Fleeting, transient.

سبكسر *sabuk-sar*, Light-headed; sober.

سبك سران *sabuk-sarān*, Poor, low persons; fools; courageous.

سبك سنگ *sabuk-sang*, Light, undignified.

سبك سير *sabuk-ser*, Soon satisfied.

*a* سبك سير *sabuk-sair*, Quick, swift, light-paced.

*a* سبك طبع *sabuk tab'*, Merry, jovial.

*a* سبك عنان *sabuk-'inān*, Swift; tractable.

*a* سبك قدر *sabak-qadar*, = سبك سر q.v.

سبك گام *sabuk-gām*, Swift-paced, travelling quickly.

*a* سبك لقا *sabuk-liqā*, Frank, open, prepossessing; prompt, obedient.

سبكمايه *sabuk-māya*, Cheap; ignorant.

*a* سبك مزاج *sabuk-mizāj*, Weak; fickle, inconstant, irresolute.

*a* سبكمشرب *sabuk-mashrab*, Light-minded, frivolous.

سبكمغز *sabuk-maghz*, Stupid, silly; fickle, inconstant, irresolute.

*a* سبك همت *sabuk-himmat*, Light-minded, unambitious.

سبكى *sabukī*, Lightness, levity; littleness; weakness of mind; insult; (adverbially) touching slightly on a subject.

A سبل *subl*, An ear of corn, or an ear well filled with grain;—*sabal*, rain; an ear of corn; disturbance; execration, reproach, contumely; a disease or a web in the eye; blood-shot eye; blear eye; name of a celebrated horse;—*subul* (pl. of *sabīl*), Ways; modes of life, manners, institutions.

سبلان *sabalān*, A mountain near Ardebīl.

A سبلة *sablat*, *sabalat* (pl. *sibāl*), Whiskers, mustachios; [*sablat tāftan*, To twist the mustachios;—*sablat zadan*, To shave the mustachios;—*sablat sust kardan*, To weaken or distress;]—*sublat*, Widely extended rain.

سبلت *siblit*, *sibilt*, Glue.

سبنج *sibanj*, The beam of a plough.

سبو *sabo*, *sabū*, A cup, ewer, jar, glass, pitcher, pot;—*sabū shikastan*, To break the cup (of hope), to despair; to spill wine; to forbid its use;—*sabū shikastani ākhirīn chahār-shamba*, A breaking of ewers on the last Wednesday of a month with the cry, "Evil is gone and good has come" (a superstitious custom).

سبو بدوش *sabū-ba-dosh*, A carrier or bearer of the *sabū*.

سبوچه *sabūcha*, A little pitcher, jar, or ewer.

A سبوح *sabūḥ*, A swimmer; a pleasant-paced horse.

A سبوحة *sabūḥat*, *sabūḥa*, Mecca; according to others the valley of 'Arafāt.

سبوره *sabūra*, A catamite.

سبوس *sabos*, *subos*, Bran, chaff; scurf;—*sabosi kuhna'i jau ba-nirkhi gundam farokhtan*, To boast of former prosperity or greatness when there was none.

سبو سبز *sabū-sabz*, A small ewer or jar (unsupported by examples).

سبوسه *sabosa*, Dandriff, scurf; bran; sawdust; a weevil; froth.

سبوسناك *sabosanāk*, Scaly, scurfy (head).

A سبوغ *subūgh* (v.n. of سبغ), Being ample, profuse, complete (benefit).

A سبه *sabah*, Dotage.

A سبی *saby* (v.n.), Making a captive, taking prisoner; captivating (a woman);—*sabī*, A captive, a prisoner of war.

A سبيب *sabīb*, A reviler; hair hanging over the forehead of a horse; the mane; the tail; entangled hair.

A سبيج *sabīj*, سبيجة *sabījat*, A shirt without sleeves; a black woollen garment.

A سبيخ *sabīkh*, Anything which falls from carded cotton or birds' feathers; bowed cotton folded up for spinning; cotton folded up to spread a medicine upon.

سبير *sibīr*, Siberia (m.c.).

A سبيع *sabī'*, A seventh; name of a family of the tribe Hamadān.

A سبيعة *subai'at*, *subai'a*, Name of a woman from amongst the companions of Muhammad.

A سبيكة *sabīkat*, *sabīka*, A mass, ingot, bar, or lamina of gold or silver.

A سبيل *sabīl*, A way, road, path; a mode manner, means; opportunity of attacking an enemy; way of escape;—*sabīlu 'r-rasm*, Custom (*'alá sabīli 'r-rasm*, "by way of custom, customary," m.c.);—*sabīlu 'llāh*, Religious warfare; anything commanded by God to be done in his service;—*sabīl kardan*, To prepare, arrange, put in order;—*ibnu 's-sabīl*, A wayfarer, traveller;—*ba-sabīl*, By way of, by means of, through the medium of;—*fī sabīli 'llāh*, In the way of God, for the love of God, for sacred uses.

سبيل *sibīl*, Whiskers, mustachios;—*sibīlash-rā tāftan*, To twist a person's mustachios, to flatter, to coax;—*sibīli kanda*, A shaved-off mustachio.

سبيل كنده *sibīl-kanda*, Who has his mustachios shaved off, without mustachios (m.c.).

سبيوش *sibyūsh*, Seed of fleawort.

سپا *sipā*, A tripod; three-legged (stool).

سپار *sipār*, A wine-press; a large trough into which the grapes are thrown and pressed with the feet; (imp. of *sipārīdan* and *sipurdan*, in compos.) committing, resigning, recommending, giving in charge;—*sipār*, *supār*, Household furniture; a vessel in general, especially one in which grapes are carried from place to place;—*supār*, A ploughshare.

سپاردن *sipārdan*, *supārdan*, To resign.

سپارده *sipārda*, Committed to.

سپارش *sipārish*, Recommendation, delegation, commission, charge; intercession;—*sipārish kardan*, To recommend to the care of another, to consign; to command.

سپارنده *sipāranda*, A betrayer, traitor.

سپاروك *sipārūk*, A pigeon.

سپاره *sapāra*, A whetstone;—*sipāra* (from *sī*, Thirty, and *pāra*, A portion), One of the thirty sections in which the Qur'ān is divided.

سپاری *sipārī*, The stalk of corn; an ear of corn or barley;—*supārī*, *sipārī*, The areca-nut.

سپاريدن *sipārīdan*, To delegate, empower, commit, charge; to finish, complete; to pursue or perform (a voyage).

سپاس *sipās*, Kindness, grace, favour; praise, thanksgiving; consent, approval; prayer;—*sipās burdan* (*dānistan*), To acknowledge a favour, to be grateful;—*sipās dāshtan*, To thank, to give thanks;—*sipās kardan* (*guzāshtan*), To offer thanks, to thank;—*sipās nihādan bar*, To put an obligation upon, to claim thanks.

سپاس دار *sipās-dār*, Grateful, thankful.

سپاس داری *sipās-dārī*, Gratitude, thanksgiving;—*sipās-dārī kardan*, To return thanks.

سپاس گذاری *sipās-guzārī*, A thanksgiving.

سپاسه *sipāsa*, *supāsa*, Kindness, humanity; an obligation, a favour by which one is bound to gratitude; gratitude, thanksgiving.

سپاسی *sipāsī*, A beggar.

سپاسیان *sipāsiyān*, Beggars; those to whom the first apostle of Persia was sent.

سپاسیدن *sipāsīdan*, To praise (God) for benefits received; to implore assistance, grace, or favour.

سپاغ *sipāgh*, A thatched house; meat eaten with bread.

سپاناج *sipānāj*, سپاناخ *sipānākh*, Spinach.

سپاوه *sipāwa*, Magnificence, pomp, power.

سپاه *sipāh*, *supāh*, An army, a militia; soldiers, cavalry;—*sipāhi tāza*, A raw recruit;—*sipāh rāndan*, To lead an army;—*sipāh shudan*, To muster;—*sipāh shikastan*, To destroy or rout an army;—*sipāh kardan*, To go a-warfaring; to serve as a soldier;—*sipāh garā'īdan*, To turn an army towards;—*sipāhi mor-shumār*, An army numerous as pismires;—*pādshāhi anjum-sipāh*, A king with an army equalling the stars in number.

سپاهان *sipāhān* (pl. of *sipāh*), Soldiers; Ispāhān; musical tones.

سپاه دار *sipāh-dār*, سپاه سالار *sipāh-sālār*, سپاه کش *sipāh-kash*, General of an army.

سپاهگری *sipāhgarī*, The military profession.

سپاهی *sipāhī*, Military, belonging to an army; a horseman, cavalier; a military tenant, lord, feudal chief of a town or village;—*sipāhe*, One soldier, sepoy.

سپاهیان *sipāhiyān* (pl. of *sipāhī*), Soldiers.

سپایه *si-pāya*, A tripod, trevet; a horse-militia;—*si-pāya'i hawā'ī*, (the airy tripod) The constellation called the Eagle.

سپتاک *siptāk*, White paint for the face.

سپتان *siptān*, Liquorice-root.

سپختن *supukhtan*, To drive (as a nail into a wall, or a stake into the ground); to stab.

سپد *sapd*, Name of the mountain on which Farūd, son of Siyāwush, was killed;—*sapad*, A basket; a grain; a grass; a little;—*sipad*, The earth; name of an angel; name of the twelfth solar month; the fifth of the month; rue.

سپد چین *sapad-chīn*, Grapes remaining after the vintage.

سپد دار *sapad-dār*, A basket-bearer.

سپدگر *sapadgar*, A basket-maker.

سپدی *sapadī*, Some article of official dress.

سپر *sipar*, A shield, buckler, target; (imp. of *sipardan*, in comp.) travelling, treading or trodden upon; (for *sih-par*) having three sails (a mill);—*sipari ātishīn*, The sun;—*sipari afgandan* (*andākhtan*), To throw away one's shield, to surrender, to flee; to suffer ignominy;—*sipar bar āb afgandan*, To submit, to surrender, to become weak or contemptible;—*sipar bar sar kashīdan* (*bar rukh giriftan*), To shield oneself;—*sipar bar kitf dokhtan*, To put the shield on one's shoulder;—*sipar bastan*, To shield oneself;—*sipar dar pusht kashīdan*, To throw the shield back (in token of friendship);—*sipar dar sipar bāftan*, To intertwine the shields;—*sipar dar sar* (*rukh, rūy*) *kashīdan*, To shield oneself;—*sipari-siyāh*, The sun;—*sipari shangarfī*, The sun;—*sipar kardan*, To trample upon;—*sipar kashīdan*, To shield oneself;—*sipari gāv*, A buckler made of the hide of a buffalo;—*sipari gurg*, A buckler made of the hide of a wolf (considered the best).

سپر انداز *sipar-andāz*, Who throws away his shield, i.e. surrenders.

سپرانیدن *sipurānīdan*, To cause, allow, or command to be trodden under foot.

سپرجی *siparjī*, Hilarity, cheerfulness.

سپرد *sipurd*, *supurd*, Charge, keeping, care, trust; solitude; contentment; patience, long-suffering; submission, humility; perseverance in a right course; a being trodden; fatigue from travelling; the conclusion of a song.

سپر داده *sipar-dāda*, Mace.

سپر دار *sipar-dār*, A shield-bearer.

سپر داری *sipar-dārī*, Protecting, shielding;—*sipardārī kardan*, To protect, to shield.

سپر درك *sipar-dirik*, سپردك *sapardak*, A small turban, &c. (= دستارچه q.v.).

سپردگی *sipurdagī*, A treading, a trampling.

سپردن *sipardan*, To fold up, wrap together;—*sipardan*, *sapardan*, To travel;—*sipurdan*, To give in charge, entrust, consign, make over to, deposit with; to betray; to supply, to strengthen; to cause to arrive; to sit solitary; to lay up; to be humble, content, resigned; to trample; to be trampled;—*ba-khāk sipurdan*, To commit to the ground, to bury.

سپردنی *sipurdanī*, Fit to be entrusted.

سپرده *saparda*, *siparda*, Trampled; travelled; folded.

سپرز *supurz*, The spleen, the milt.

سپرز رنگ *supurz-rang*, Spleen-coloured.

سپرش *siparish*, A skirt; a handkerchief, veil.

سپرغم *sipargham*, *sipragham*, Sweet basil; marjoram.

سپرك *siprak*, *siparak*, A herb which, boiled, dyes yellow;—*siparak*, A little shield; the measles.

سپر کش *sipar-kash*, A shield-bearer.

سپرگه *siparga*, = سپری q.v.

سپرگی *sipargī*, *sapragī*, Pain, grief, affliction.

سپرلوس *siparlos*, A king's palace.

سپرم *siparam*, *sipram*, Sweet basil; always young.

سپرنگ *siparang*, A city near Samarqand.

سپر ور *sipar-war*, Shield-bearer, armed with a shield.

سپره *sipra*, Vitriol;—*sipara*, A kind of game.

سپرهم *siparham*, Sweet basil.

سپری *siparī*, Anything brought to a conclusion; trampled under foot; annihilated; a broad-headed arrow; complete, perfect; —*siparī shudan*, To be finished, ended, exhausted, annihilated;—*siparī kardan*, To exhaust; — *siparī gardānīdan*, To close, finish, annihilate, exterminate.

سپریدن *siparīdan*, To finish, perfect.

سپریس *sipres*, A race-ground.

سپریغ *saprīgh*, *suparīgh*, A full bunch of grapes or dates; ears of wheat, especially those left after reaping; a straight road.

سپریگ *siprīg*, Trefoil; yellow-dyeing wood.

سپزگی *sipazgī*, Affliction, sadness, sorrow.

سپس *sapus*, = سبوس q.v. (unsupported by examples);—*sipas*, Behind, at the back, after; the backside; [*zān sipas*, After that;—*zīn sipas*, After this;]—*supus*, A louse;—*supus justan*, To louse, to hunt for lice;—*baiẓa'i supus*, The egg of a louse, a nit.

سپسار *sipsār*, A broker; a woman mediating marriages.

سپسا رفتن *sipasā raftan*, To retreat.

سپسایگی *sipasāyagī*, Retrogression, motion back;—*sipasāyagī raftan*, To retreat.

سپست *sapist*, A stink; nasty, dirty, stinking; any fattening herb, especially trefoil;—*supust*, Trefoil, clover; offensive, stinking (as the smell of fish, damp clothes, pitch, copper vessels).

سپستان *sipistān*, Sebestens.

سپستر *sipastar*, Posterior, farther back.

سپست زار *sapist-zār*, *supust-zār*, A clover-field.

سپسته *sapista*, Of a fetid smell.

سپس جستگی *supus-justagī*, Search for lice.

سپس رفتگیء بینی *sipas raftagī'i bīnī*, A turning up or cocking of the nose.

سپس رو *sipas-rav*, A follower.

سپسین *sipasīn*, Hindermost.

سپش *sipush*, Seed of fleawort.

سپشه *sapusha*, A lentil; according to others, A weevil.

سپغ *sapagh*, Handsome, elegant; pure; a house with many glass windows or painted with a number of figures; a loaf or cake toasted on the coals or under the ashes;—*supugh*, The roof of a house; a honey-comb; a reed.

سپک *sipk*, A yellow blight on corn.

سپکاد *sipkād*, Crown of head; mountain-top.

سپل *sapal*, Hoof of a camel or elephant.

سپنج *sipanj* (for *sih panj*), Fifteen (three fives); from three to five, i.e. a small quantity; a place where one halts or rests for a few days; (met.) the world; a lodge for those who watch fields; a stranger, a guest; anything easily corrupted, a perishable commodity; anything borrowed or lent; a pasture-ground where cattle graze for a few days; a place abounding in grass and water;—*sipanj dāshtan*, To look at with indifference; — *sipanji ka'batain*, Thirty table-men at the game of *nard*, or tables.

سپنجاب *sipanjāb*, Name of a country.

سپنج خانه *sipanj-khāna*, Hired house; world.

سپنجی *sipanjī*, Borrowed; transient, fleeting.

سپند *sipand*, Wild rue (of which, and its seeds, a fumigation against malignant eyes is prepared); name of a mountain; (for *sih pand*) three counsels or salutary advices.

سپندار *sipandār*, The stay of the sun in Pisces; a candle; name of the son of Gushtāsp.

سپندارمذ *sipandārmuẕ*, The twelfth month of the Persian year (February), so called from an angel supposed to preside over the earth; the earth.

سپند آسا *sipand-āsā*, Brisk, quick.

سپندان *sapandān*, *sipandān*, The seed of wild rue; mustard; nasturtium;—*sipandāni talkh*, The bitter seed of a certain herb; plantain, cresses;—*sipandāni khurd*, Mustard-seed; — *sipandāni surkh*, Cresses;—*sipandāni ganda*, Rue.

سپند سوز *sipand-soz*, Who fumigates with rue.

سپندوز *sipandoz*, A piece of wood having a round hole in it, fixed on the top of a tent-pole.

سپندین *sipandīn*, Seed of wild rue; mustard.

سپنگور *sapangūr*, Nightshade.

سپوخ *sipokh*, A point, puncture, poke;—*supokh*, A fuller's beetle.

سپوختن *sipokhtan*, *sapokhtan*, To prick, pierce, transfix, thrust, poke; to thrust one thing violently into another; to draw forth one thing from another, to tear out; to throw down; to cause to fall into a hole;—*bar-sipokhtan*, To draw forth;—*dar-sipokhtan*, To thrust violently into.

سپوخته *sipokhta*, *sapokhta*, Thrust violently in, poked; drawn forth.

سپوز *sipoz*, A puncture; extraction; insertion; (imp. of *sipokhtan*, in comp.) pricking; drawing out; fixing in.

سپوزگار *sipozgār*, Dilatory, tedious, negligent.

سپوزیدن *supozīdan*, To prick, pierce, thrust.

سپوسا *sapūsā*, سپوسوا *sapūswā*, A kind of porridge.

سپوسك *sapūsak*, Porridge, scurf, dandruff.

سپوس گندم *sapūsi gandum*, Bran.

سپه *sipah*, *supah*, Army, soldiery, cavalry.

سپهابد *sipahā-bud*, A commander, general (unsupported by examples).

سپه آرای *sipah-ārāy*, Who arrays an army.

سپہبد *sipah-bud* (بدہ *buda*), An emperor, general, lord, chief; a title of the kings of Tabaristān.

سپہبدان *sipahbudān*, Name of a musical note.

سپہبرہ *sipah-bara*, A headman of a company, the chief of a people; a treasurer.

سپہ دار *sipah-dār*, Commander of an army.

سپہداری *sipah-dārī*, Command of an army.

سپہر *sipihr*, The heavens, sky, sphere, celestial globe; fortune; the world; time; the sun;—*sipihri akhshejistān*, The sublunar heaven;—*sipihri a'zam* (*sipihri poshīda*), The heaven of heavens;—*sipihri barīn*, The ninth or highest heaven;—*sipihri būqalamūn*, The varying sky;—*sipihri dūlābī* (*zangārī*), The sky;—*sipihri hashtum*, The eighth sphere, i.e. the Zodiac;—*sipihrāni hamānī*, All the heavens (nine in number).

سپہرار *sipihrār*, The sphere of fire.

سپہر آستان *sipihr-āstān*, Whose threshold resembles heaven (attribute of a great king).

سپہر آفرین *sipihr-āfirīn*, God, the creator.

سپہر گون *sipihr-gūn*, Sky-blue, cerulean, azure.

سپہرم *sipahram*, Name of a wrestler of Tūrān.

a سپہر مرتبہ *sipihr-murtaba*, Who has reached the ranks of heaven (a king).

a سپہر مقادیر *sipihr-maqādīr*, Extended as heaven, immense (an army).

a سپہر نوال *sipihr-nawāl*, Heaven-given (attribute of a king).

سپہرہ بند *sipihra-band*, A magician; magic, incantation.

سپہ سالار *sipah-sālār*, Commander-in-chief.

سپہ سالاری *sipah-sālārī*, Command of an army.

سپہ کش *sipah-kash* (army-leading), A general.

سپی *sape*, *sipe* (for سپید q.v.), White, &c.

سپیتاک *sipetāk*, White paint for the face.

سپیچہ *supecha*, *sipecha*, *sapecha*, A pellicle floating on the surface of vinegar.

سپیخ *sapīkh*, The haunt of a wild beast; a hunter's retreat.

سپید *saped* (S. *śveta*), White; conspicuous, manifest; empty; name of a fort, of a demon, and of a river;—*saped uftādani kawākib*, Fortune smiles;—*saped āmadan*, To become evident;—*saped shudan*, To be clear, evident, known;—*saped shudani bakht*, Fortune brightens;—*saped shudani chashm* (*dīda*), To grow blind;—*saped shudani khūn*, To be cruel, inhumane, hard-hearted;—*saped kardan*, To make appear, to render evident; to wash (clothes); to smile (applied to lips and teeth); to be humble (applied to the tongue); to grow very old (applied to the eyebrows);—*saped u siyāh*, White and black; day and night; good and bad; Arabians and Persians; all creatures.

سپیدا *sapedā*, Ceruse, white-lead.

سپیداب *sapedāb*, White-lead; a sort of food.

سپیداج *sapedāj*, Ceruse, white-lead.

سپیدار *sapedār* (for *saped-dār*), سپیدال *sapedāl* (the latter for the former by interchange of liquids), The white poplar; a willow.

سپیدان *sipīdān*, A fort built by Jamshed.

سپید با *saped-bā*, Meat, onions, butter, olives, and dry cheese (mixed without spices or seasoning).

سپید بالا *saped-bālā*, First dawn of day.

سپید بام *saped-bām*, A whitish colour.

سپید بر *saped-bar*, The summer.

سپید برگ *saped-barg*, Beet, spinage.

سپید پا *saped-pā* (white-foot), One who brings good luck.

سپید پر *saped-par* (white-wing), A gnat.

سپید پوست *saped-post*, White-skinned; tin.

سپید پوش *saped-posh*, Clothed in white; the white poplar.

سپید پہنا *saped-pahnā*, Second or true dawn.

سپید پی *saped-pai*, = سپید پا q.v.

سپید تاک *saped-tāk*, A shrub used in tanning, galangale.

سپید جامگان *saped-jāmagān*, pl. of the following.

سپید جامہ *saped-jāma*, Clad in white; a fire-worshipper.

سپید چشمی *saped-chashmī*, Vileness; impudence; deformity.

سپید خار *saped-khar*, A kind of thistle.

سپید خوار *saped-khwār*, An animal which devours dead bodies.

سپید دار *saped-dār*, A willow.

سپید دان *saped-dān*, Mustard.

سپید دست *saped-dast*, Liberal, munificent; happy, fortunate, blest; Moses (leprous-handed).

سپید دم *saped-dum*, A white-tailed pigeon; a kind of plant.

سپید رو *saped-rav*, An excellent falcon;—*saped-ro*, Tin;—*saped-rū*, Fortunate; excellent, behaving with propriety; a beetle.

سپید رود *saped-rūd*, A river in Azarbaijān.

سپید روی *saped-roy*, Tin;—*saped-rūy*, Fortunate; bright-faced; red-faced.

سپید فام *saped-fām*, Whitish-coloured.

سپید کار *saped-kār*, Honest, upright; liberal; a hypocrite, a flatterer.

سپید کاسہ *saped-kāsa*, Liberal, generous (opp. to سیاہ کاسہ q.v.).

سپید گوی *saped-goy*, Out-spoken.

سپیدگی *sapedagī*, Whitish; white fard.

سپید مرد *saped-mard*, A flower like the anemone.

سپید مو *saped-mū* (*mo*), Grey-haired.

سپید موئی *saped-mū'ī* (*mo'ī*), Grey-hairedness.

سپید مہرہ *saped-muhra*, A tube, a post-

boy's horn; a shell which they sound as a trumpet; small shells, conchulæ veneris.

سپید نامه *saped-nāma*, Of fair character (opp. to سیاه نامه q.v.).

سپید وا *saped-wā*, A dish made of sour milk.

سپیده *sapeda*, Whiteness; the white of the eye; the dawn; the white of an egg; —*sapeda'i zanān*, Ladies' white, i.e. a white paint.

سپیده بالا *sapeda-bālā* (بالائی *bālā'ī*), The false dawn.

سپیده پهنائی *sapeda-pahnā'ī*, The second or true dawn.

سپیده دم *sapeda-dam*, The dawn;—*sapeda-dum*, Name of a plant resembling the anemone.

سپیده دمان *sapeda-damān*, سپیده صبح *sapeda-ṣubḥ*, The dawn.

سپیدی *sapedī*, Whiteness, purity; a white substance cast forth by a female in want of the male;—*sapedī'i khāya'i murgh*, The white of an egg;—*sapedī zadan* (*bar-zadan*, *kardan*,) = *saped shudan*, q.v. under سپید.

سپی دیو *sape-dev* (for *dewi saped*), Name of a demon killed by Rustam.

سپیرک *sapīrak*, سپیرو *sapīrū*, A red-winged insect found in baths.

سپیل *sapīl*, The shrill cries of birds.

سپیوش *sipyūsh*, Seed of fleawort.

A ست *satt*, Foul language; a vice, blemish;—*sitt*, Six (fem.).

ستا *satā*, A commentary on the Zand;—*sitā* (imp. of *sitūdan*, in comp.), Praising, lauding; praise, benediction; a kind of canopy; a three-stringed instrument (for *sih tā*), triple, three-thread; the third game of *nard*; name of a musical note; three goblets of wine for cleansing the stomach;—*sutā*, A comment on the Zand.

ستابه *sitāba*, Fraud, deceit (see ستاره).

ستاخ *sitākh*, A branch of a tree twining about another; a young branch shooting from another.

ستاد *satād*, *sitād* (apocopated inf. of the following), To take away;—*sitād* (ditto), To stand.

ستادن *satādan*, To take away, to carry off;—*sitādan*, To take, to carry away; to stand, stay.

ستاده *sitāda*, Taken, carried away; placed, deposited; stood, standing; a tent.

ستاذ اب *sitāz-āb*, The trickling of water; the spirting up of water.

ستار *satār*, A star; a mosquito curtain;—*sitār* (for *sih tār*), A three-stringed guitar; a rising star; a riff, a rock; such a one (like فلان q.v.).

A ستار *sitār*, A veil, covering; name of a place; also of a mountain;—*sattār*, The keeper of the curtain, the porter at the royal doorway; the veiler (of sin, &c.), one of the names of God.

ستارباز *sitār-bāz*, A player on the guitar.

A ستارة *sitārat*, A covering; name of a mountain.

ستارچه *sitārcha*, A little star; a spark.

ستارگان *sitāragān* (pl. of *sitāra*), Stars.

ستاره *satāra*, A mosquito-curtain; a sort of canopy; a star; a rule for drawing right lines;—*sitāra*, A star; a horoscope, nativity; fortune, felicity; a spark; a geometrical rule by which right lines are drawn; form, pattern; a kind of guitar with three strings; the third game at *nard*; a kind of fire-work; a banner; a threshold; quicksilver; name of a city in India;—*sitāra'i ātish*, A spark of fire;—*sitāra bārīdan*, To shed tears;—*sitāra'i bām*, The morning star;—*sitāra ba-zer āwardan*, To do or attempt impossibilities;—*sitāra bast sitāra*, The star (Venus) has vanquished the other stars (said of one who claims superiority over his equals);—*sitāra'i jadwal*, A rule for drawing right lines;—*sitāra'i chashm*, The star of the eye (said of a king);—*sitāra'i dum-dār* (*dumbāla-dār*), A comet;—*sitāra rekhtan*, To drop stars, i.e. to shed tears;—*sitāra'i zamīn*, Talc, lapis specularis;—*sitāra'i sipāh* (*sarīr*), The eye of the army (of the throne), epithet of a king;—*sitāra shumurdan*, To count the stars; to lie awake;—*sitāra'i ṣubḥi bahār*, The vernal morning star;—*sitāra'i qalandarān*, The sun;—*sitāra na-dāshtan*, To have no (lucky) star, to be unfortunate.

ستاره پیشانی *sitāra-peshānī*, Having a star on the forehead (reckoned a blemish in a horse).

ستاره چشم *sitāra-chashm*, With eyes like stars (epithet of a king).

ستاره دان *sitāra-dān*, An astrologer.

ستاره دندان *sitāra-dandān*, With teeth like stars (epithet of a mistress).

ستاره سا *sitāra-sā*, Touching the stars.

ستاره سوختگی *sitāra-sokhtagī*, Bad-luck.

ستاره سوخته *sitāra-sokhta*, Ill-fated.

ستاره شمر *sitāra-shumur*, An astrologer.

ستاره شناس *sitāra-shinās*, An astrologer.

ستاره فشان *sitāra-fishān*, Shedding tears.

ستا زن *sitā-zan*, A performer on the three-stringed guitar.

ستاشتن *sitāshtan*, ستاشدن *sitāshdan*, To take, seize, ravish (doubtful).

ستاغ *sitāgh*, Barren; a colt not yet saddled; a horse; a horn; tamarisk; an abortion; a camel giving much milk; the buttocks.

ستافند *sitāfand*, A portico; a stage, theatre.

ستاك *sitāk*, Young tree, shoot, sucker, tendril.

ستام *sitām*, The ornamented part of a saddle; the nail of a horse-shoe; a cymbal; a kettle-drum; ornaments of gold or silver (especially horse-furniture); a threshold;—*sitām bar asp nihādan*, To adorn a horse.

ستان *satān*, (in comp.) Seizing, taking, occupying, as *bāj-satān*, Receiving toll or duty, &c.;—*sitān*, Reclining, sleeping or lying on the back; impatient, weak, feeble; [*sitān afgandan*, To throw flat upon the back;]—(for *āstān*) a threshold;—*stān* (after a vowel), *istān* (after a consonant), Place where anything abounds, as *khurmāstān*, A palm-grove, *gulistān*, A flower-garden, &c.

ستانا *satānā*, Receiving.

ستاندن *satāndan*, To take; to take a wife.

ستانده *satānda*, Seized; carried off.

ستانند *satānand*, They take; an edifice supported by pillars;—*satānand u dihand*, They take and give; (met.) a hurly-burly, a free fight.

ستانه *sitāna*, A threshold; tears (of the vine); also the bud or eye; a wound from a malignant eye.

ستانيدن *satānīdan*, To take, to seize.

ستاوند *satāwand*, *sutāwand*, A portico; a balcony, a lofty verandah supported by a single pillar.

ستاوه *satāwa*, *sitāwa*, Fraud, deceit.

ستاويز *satāwez*, Eaves; a portico;—*sitāwez*, A market-place, shambles; a piece of timber with hooks on which meat is hung in markets; the bench of a magistrate.

ستاوين *satāwīn*, A pillared room; shambles (probably misreading for the preceding).

ستاه *sitāh*, A star; base silver; name of a note in music.

ستاى *sitāy*, = ستا q.v.

ستايش *sitāyish*, Praise, encomium, benediction, returning thanks; glory; an enigma;—*sitāyish dādan* (*kardan*, *giriftan*), To glorify God, to return thanks.

ستايشستان *sitāyish-stān*, A place of worship, a mosque or temple.

ستايشگاه *sitāyish-gāh*, The place of praise, i.e. the last verse of a Persian ode; called also *shāh-bait*, The royal distich; in which the poet, without the least imputation of vanity, generally addresses himself in the highest strain of self-approbation.

ستايش گر *sitāyish-gar*, Who praises, worships.

ستايش گرى *sitāyish-garī*, Praise, worship.

ستاينده *sitāyanda*, A praiser, panegyrist.

ستاييدن *sitāyīdan*, To praise; to call.

ستبر *sitabr*, Thick, coarse; hard, stiff.

ستبر نائى *sitabr-nāy*, Thickness, coarseness; a large size.

ستبرى *sitabrī*, Thickness;—*sitabrī'i āwāz*, Hoarseness, gruffness of voice.

A ستة *sittat*, Six (males).

ستخر *sitakhr*, A pond, cistern; name of a fort.

ستخسه *sitakhsa*, A sieve.

ستخوان *sutukhwān*, A bone; stone of fruit.

ستخيز *satkhez*, The resurrection.

ستد *sitad*, Taking, receiving;—*sitad-u-dād*, Taking and giving; lending and borrowing.

ستدن *sitadan*, To take, seize, carry off.

ستده *sitada*, Received, taken; placed.

A ستر *satr* (v.n.), Covering, veiling, concealing; the privities;—*sitr*, A covering, curtain, veil, screen; fear; shame;—*satar*, A shield.

ستر *satar*, A mule;—*sutur*, Shaving; a knife, razor;—*mūy-* (*moy-*) *sutur*, A barber.

سترب *sitrab*, A satrap (obsolete).

ستربانگ *suturbāng*, *suturbānag*, A starling; a wagtail.

*a* ستر پوش *sitr-posh*, A woman's drawers.

A سترة *sutrat*, Anything which covers or defends, as a veil, awning, shield, wall, and the like.

ستردن *siturdan*, *suturdan*, To shave, scrape, pare, pull out hairs; to erase, cancel, abolish, cut off; to curry;—*ba-kawākib siturdan*, To adorn with stars.

سترده *suturda*, Shaved, erased; cut off.

سترده پا *suturda-pā*, One whose feet are cut off.

ستر سا *satar-sā*, Sense, feeling.

سترسائى *satarsā'ī*, Obvious to sight or sense.

ستركا *satarkā*, A sort of gum.

ستركش *suturkish*, Greatness; uneasiness (this doubtful).

سترگ *saturg*, *siturg*, *suturg*, Impudent; quarrelsome, passionate; large and able-bodied; rough, rugged;—*angushti suturg*, The large finger, i.e. the thumb.

سترناك *suturnāk*, A starling; a wagtail (see ستربانگ for which it is perhaps a misreading).

سترنگ *satrang*, The mandrake; chess.

ستروك *satrūk*, An idle, prating fellow, addicted to thieving; quarrelsome, contentious; passionate, bad-tempered; indigent; idle, useless.

سترون *satarwan*, *suturwan* (mule-like), Barren; a woman who has only borne one son.

ستره *sutura*, *suturra*, A razor; the hire of a house.

ستزيدن *sitizīdan*, To importune, urge; to contend; to be stubborn, headstrong, tyrannical.

ستسته *sutusta*, A whistle uttered by wrestlers on vanquishing an antagonist.

ستك *sutk*, Slenderness of waist; of a slender waist.

ستل *satl* (for Ar. سطل), A vessel with a handle used in baths;—*satal*, Injury, hurt; —*sital*, A pond, reservoir;—*sutul*, Wheat (in the ear) scarcely ripe, scorched and bruised (which is eaten some days before harvest, in order to taste the first-fruits).

ستم *sitam*, Tyranny, oppression, injustice, extortion, distress, injury, violence, ill-treatment, affliction, threatening, vexation; a heavy misfortune; seen or known; deliberately, designedly, purposely;—*sitam dīdan*, To experience oppression, to suffer

from violence; — *sitam dāshtan* (*kardan, namūdan*), To oppress, maltreat.

ستم آباد *sitam-ābād*, Abode of oppression, world.

ستم آمیز *sitam-āmez*, Tyrannical, cruel.

ستم اندیش *sitam-andesh*, An oppressor.

a ستمائة *sitta-mi'at, sitta-mi'a*, Six hundred.

ستم پرور *sitam-parwar*, An oppressor; one who connives at or patronizes oppression.

ستم خانه *sitam-khāna*, A house of oppression; the world.

ستم دیده *sitam-dīda*, ستم زده *sitam-zada*, Oppressed.

ستم رسیدگان *sitam-rasīdagān*, The oppressed.

a ستم شریک *sitam-sharīk*, A partaker in oppression or tyranny.

ستم شکن *sitam-shikan*, Who checks oppression, who exercises justice.

a ستم ظریف *sitam-ẓarīf*, Who practices tyranny in a subtle and dexterous way.

a ستم ظریفی *sitam-ẓarīfī*, Cunningly-exercised tyranny.

ستمکار *sitam-kār*, ستم کاره *sitam-kāra*, A tyrant, oppressor.

ستمکاره کش *sitamkāra-kush*, Who slays the oppressor.

ستم کش *sitam-kash*, Oppression-enduring.

ستمکشیده *sitam-kashīda*, Oppressed.

ستم کیش *sitam-kesh*, An oppressor.

ستم گاره *sitam-gāra*, ستمگر *sitamgar*, Cruel, oppressive; a tyrant.

ستمگری *sitamgarī*, Tyranny, oppression.

ستم گستر *sitam-gustar*, An oppressor.

ستمی *sitamī*, Tyranny, injury.

ستم یافت *sitam-yāft*, Who has met with violence, oppression, &c.; damaged, enfeebled.

ستمیدن *sitamīdan*, To oppress; to be headstrong.

ستن آوند *sutun-āwand, situn-āwand*, A portico or verandah supported by a single column.

ستنبر *sitambar*, Name of a herb like mint.

ستنبه *sitamba*, Strong, robust, powerful, bold; the nightmare; any hideous or terrifying form; contumacious, litigious, unwilling to listen.

ستنج *satanj, sitanj*, Provisions stored up; —*sitanj*, A thrashing instrument.

ستنخیز *satankhez*, Day of resurrection.

ستو *sito*, Triple; a three-stringed guitar; base (money).

ستوا *satwā*, A female statue in Bāmyān.

ستوار *sutwār, sutuwār*, ستوان *sutwān*, Strong, firm; faithful, trustworthy; trust, credit, belief.

ستوجه *satūja*, ستوچه *satūcha*, A variegated kind of falcon.

ستودان *satūdān, sutūdān*, A gravestone; a cemetery; a circular stone building whereon the fire-worshippers lay the bodies of the dead.

ستودگی *sutūdagī*, Praise, glorification.

ستودن *sitūdan, sutūdan* (S. *stu*), To praise.

ستوده *sitūda*, Praised, celebrated, blessed, glorified; laudable, praiseworthy;—*sitūda dāshtan* (*kardan*), To praise, to glorify God; —*sitūda shudan*, To be praised or glorified.

a ستوده اخلاق *sitūda-akhlāq*, Of an excellent disposition.

a ستوده شیم *sitūda-shiyam*, ستوده صفات *sitūda-ṣifāt*, Of laudable qualities.

a ستوده مآل *sitūda-ma'āl*, In a happy state.

ستور *sutūr*, An animal; a quadruped, cattle, beast of burden; a horse, mule, or ass.

A ستور *sutūr* (pl. of *sitr*), Veils, coverings.

ستوراب *sutūr-āb*, The falling down of water or humours into the feet of horses, a capellet.

ستوربان *sutūrbān*, A groom, driver, herdsman of horses; a wagtail.

ستور دان *sutūr-dān*, (place where beasts are kept) A stall, stable; (who understands horses, &c.) master of the horse, equerry, groom.

ستوردن *sitūrdan, sutūrdan*, To shave, scrape, pull out hairs.

ستوروان *sutūrwān*, = ستوربان q.v.

ستوره *sutūra*, ستوری *sutūrī*, A razor; a yellowish bee.

ستوسر *satūsar*, ستوسه *satūsa*, A sneeze.

A ستوق *sattūq, suttūq* (for P. ستو q.v.), False (money), base coin washed over with silver.

ستول *sutūl*, Wheat (in the ear) unripe, parched, and bruised (eaten some days before harvest).

ستوم *sitūm*, The plant papyrus (in the dialect of Gīlān).

ستون *sutūn* (S. *sthūṇa*), A pillar, column, prop, or beam; a column of troops (m.c.); —*sutūni safīna*, Mast of a ship; — *sutūn shudani sā'id*, The arm becomes (stiff like) a pillar, i.e. helpless (as of one thunderstruck); — *sutūni faqār*, The vertebral column;—*ba-ṭauri sutūn īstādan*, To be drawn up in column;—*pāya'i sutūn*, The pedestal of a column (see also بارو and دست).

A ستون *sittūna, sittūn*, Sixty.

ستونه *sitūna*, An assault, attack, onset; flight; a wave, billow, surge;—*sutūna*, A pivot.

ستوه *sitūh*, Name of a magician;—*sutūh*, Fear, dread, veneration; distress, affliction, uneasiness, indigence; stupefied, astonished; sad, melancholy, indigent, helpless; weak, tired, feeble-minded; (construed with the verbs *āmadan, būdan, shudan, gardīdan, gashtan, māndan*, in the sense of being, becoming, or remaining stupefied, tired, fatigued, worn out, &c).

ستوهانیدن *sutūhānīdan* (caus. of the following), To cause to loathe, &c.

ستوهيدن *sutūhīdan*, To loathe, to shun; to repent, to vex; to render anxious, weak, helpless; to stupefy (doubtful word).

ستويه *sitūya*, A three-stringed guitar (see ستو).

A سته *sath, satah*, The buttocks.

سته *sata, satta*, Anything kept all night, nocturnal; vinegar; a grape;—*sita*, weak, vexed;—*sitih*, Weak; contention, litigation;—*sutuh*, Sad, melancholy, afflicted.

ستها *satahā*, (in Zand and Pāzand), The world.

ستهنده *sitihanda*, Importunate; contentious.

ستهى *sitihī*, Contentious, quarrelsome.

ستهيدن *sitihīdan*, To contend; to warble; to make a noise, to kick up a row; to injure.

ستى *satī*, A spear-head; also the iron ferule at the end of a spear or staff;—*satī, sattī*, Iron, steel.

H ستى *satī*, A modest, bashful woman; a woman who burns herself alive with her dead husband.

A ستى *sittī* (corrupt. of *saiyidatī, sīdatī*), My lady; madam; a lady; the Virgin Mary.

ستيا *satyā*, (in Zand and Pāzand), The world.

ستيخ *sitekh*, Anything tall, straight, or flat; the sharp peak of a mountain; tallness, straightness.

ستيخ گوش *sitekh-gosh*, Pointed-eared; who or what pricks his ears.

A ستير *satir*, fem. ستيرة *satīrat, satīra*, One who hides another's fault; covered, concealed.

ستير *siter*, A weight of $6\frac{1}{2}$ drachms; a fortieth part of a *man*.

ستيز *sitez*, Emulation, strife, contention, litigation; battle, war, conflict, combat; rebellion; levity, temerity, rashness; anger, hatred; obstinacy, stubbornness; discordance; obstinate, perverse, stubborn;—*sitez burdan* (*dāshtan, kardan, giriftan*), To contend, dispute, fight, squabble; — *āhangi sitez*, Preparations for battle; — *maidāni sitez*, A field of battle.

ستيزگر *sitezgar*, Obstinate, litigious.

ستيزندگى *sitezandagī*, Contention, strife.

ستيزنده *sitezanda*, Quarrelsome, litigious.

ستيزه *siteza*, Broil, dispute, squabble, strife; hostility enmity; tyranny; violence; —*siteza kardan*, To contend, quarrel.

ستيزه جوى *siteza-joy*, ستيزه خو *siteza-kho* (*khū*), Quarrelsome.

ستيزه روى *siteza-ruy*, Ugly; contentious.

ستيزه كار *siteza-kār, siteza-gār*, Quarrelsome.

ستيزه گارى *siteza-gārī* (گرى *garī*), Strife, quarrel, hostility.

ستيزيدن *sitezīdan*, To contend, compete, go to law, be obstinate, perverse; to injure, oppress; — *dar-sitezīdan*, To contend, &c. (= the simple verb).

ستيزه *sitezha*, A weaver's shuttle; a selvage.

ستيش *sitesh*, = ستيزه q.v.

ستيغ *siteġh*, Straight and tall (spear or column); a lofty peak; the sky; contention, dispute.

ستيم *sitem*, Blood mixed with water; pus and matter in a sore; a wound; a sore affected by cold, and swollen; corrupt blood.

A ستين *sittīna, sittīn* (obl. of *sittūn* used as nom.), Sixty.

ستيوجه *sitiyūja*, = ستوجه q.v.

ستيه *sitih*, Contenion, strife.

ستيهش *sitehish*, ستيهندگى *sitehandagī*, A squabble, brawl, loud strife.

ستيهيدگى *sitehīdagī*, Contention, litigation.

ستيهيدن *sitehīdan*, To contend, quarrel, wrangle, brawl; to disobey; to be severe, unjust, cruel.

سج *saj*, The cheek;—*suj*, The buttocks.

سجا *sajā*, Lettering or inscription of a book.

A سجاج *sajāj*, Thin, watery milk.

A سجاجيد *sajājīd* (pl. of *sajjādat*), Carpets, rugs, or hassocks for prayer.

A سجاح *sajāḥ*, Name of a pretended prophetess contemporary with Musailimah the impostor;—*sujāḥ*, Air, atmosphere.

A سجاحة *sajāḥat* (v.n. of سجح), Being smooth and equal (the cheek); being of a moderate length and not too plump.

A سجاد *sajjād*, One who bows in adoration.

A سجادة *sajjādat, sajjāda*, A carpet or mat on which the Muhammadans prostrate themselves when at prayer (construed with the verbs *uftādan, afgandan, andākhtan, kashīdan*, &c.); the place of adoration, the mosque or altar;—*sajjāda'i miḥrābi*, A carpet woven in the shape of a prayer-niche;—*sajjāda'i nān*, A table-cloth.

سجاده نشين *sajjāda-nishīn*, Sitting upon the carpet (applied to the Imām when saying prayers); — *sajjāda-nishīni miḥrāb*, The Imām in front of the prayer-niche.

A سجاس *sijās*, Name of a place between Hamadān and Ābahr.

سجاف *sajāf*, A curtain hung before a door; fringe, edging;—*sijāf*, A veil, curtain; border of a garment.

سجاكند *sajākand*, سجاكنده *sajākanda*, Armed, accoutred.

A سجال *sijāl* (v.n. 3 of سجل), Contending with another, emulating, in running or in drawing water; (pl. of *sajl*) water-buckets.

سجام *sajām*, Intense cold.

A سجان *sajjān*, Keeper of a prison, jailer.

سجانيدن *sajānīdan, sijānīdan*, To cool a thing.

سجانيده *sajānīda*, Changed, altered by the influence of cold, cooled, chilled.

سجاوند *sajāwand*, A place in a district of Kabul; according to others, of Khurāsān, or of a mountain in Sīstān (see سکاوند of which it is the Arabic form).

سجاوندی *sajāwandī*, Native of Sajāwand; surname of a grammarian; a book in which the pauses are marked by golden dots:—*sajāwandī shudan*, To be marked with red and gold (a book);—*sajāwandī kardan*, To mark a book thus.

سجاهر *sajāhar*, Equal, like, resembling.

A سجایا *sajāya'* (pl. of *sajīyat*), Dispositions, natures; faculty, quality.

سجائیدن *sajā'īdan*, = سجایدن q.v.

A سجحة *sujḥat*, *sajḥat*, Nature, temperament; symmetry.

سجد *sajad*, Intense cold; name of a river.

A سجد *sujjad* (pl. of *sājid*), Worshippers.

A سجدات *sijdāt* (pl. of the following), Prostrations.

A سجدة *sijdat*, *sijda* (also *sajdat*), Adoration, an inclination or prostration, the forehead touching the ground (construed with the verbs *adā kardan*, *āwardan*, *burdan*, *pāshīdan*, *chakīdan*, *dādan*, *kardan*, *kashīdan*, &c.).

سجده گاه *sijda-gāh*, Place of adoration, a church, mosque, temple, altar, and the like.

A سجر *sajr* (v.n.), Heating a furnace or oven; filling with water (a river); pouring water down the throat; lengthening her affectionate cry to her colt (a camel);—*sajar* (v.n.), Having a blood-shot eye.

A سجراء *sujarā'* (pl. of *sajīr*), Sincere friends.

a سجزی *sajzī*, *sijzī*, Native of Sijistān.

A سجس *sajas* (v.n.), Being corrupted, changed, turbid (water).

سجستان *sijistān*, A kingdom to the east of Persia (the ancient Drangiana).

A سجسج *sajsaj*, Temperate (air); neither hot nor cold (day); the twilight between dawn and the rising of the sun; neither hard nor soft (land).

A سجع *saj'* (v.n. of سجع), Speaking rhythmically; cooing (of a dove); crying (of a she-camel); rhymed prose; rhyme, metre, cadence, poetry.

سجع گو *saj'-go* (*gū*), A rhymer.

A سجف *sajf* (v.n.), Letting fall a curtain before a tent-door; being dark (night); a veil, curtain;—*sajaf*, Slenderness of waist; lankness of belly.

سجک *sajuk*, A sigh, sob; hiccough; buttermilk mingled with milk.

A سجل *sajl* (v.n.), Throwing down from above; pouring out (water); a large bucket filled with water, a bucket full;—*sijl*, *sijill*, A register; the record of a court of judicature; the minute or attestation of a notary; [*sijl* (*sijill*) *bar-zadan* (*kardan*), To seal;] —*sijill*, A scribe, a notary; name of one of Muhammad's secretaries; name of an angel.

A سجلاة *sajulāt*, *sijalāt*, *sijillāt*, Jasmine; the covering or canopy over the camel-litter in which the Eastern ladies travel; a fine painted or figured linen cloth.

G سجلاطس *sijillātus*, A kind of carpet.

a سجلماسه *sijilmāsa*, Name of a city in Morocco.

A سجم *sajm* (v.n.), Delaying, procrastinating; pouring down (tears or rain);—*sajam*, Water flowing; tears; the leaf of the willow.

A سجن *sajn* (v.n. of سجن), Imprisoning; keeping back;—*sijn*, A prison, dungeon; durance.

سجن *sajan*, Intense cold.

A سجنجل *sajanjal*, *sijanjal*, A mirror; spectacles; pure, clear.

a سجنجل ترائب *sajanjal-tarā'ib*, With mirror-like (i.e. smooth and polished) breastbones or bosoms.

A سجو *sujūw* (v.n. of سجو), Overspreading; being at rest; prolonging her cry (a she-camel); continuing.

A سجود *sujūd* (v.n. of سجد), Adoring; an act of adoration, an inclination or prostration with the forehead touching the ground; —*sujūdi ṣadmī*, Prostration in wrestling.

A سجور *sajūr*, Chips with which an oven or furnace is heated;—*sujūr* (v.n. of سجر), Lengthening her affectionate cry to her colt (she-camel).

G سجوس *sajūs*, The bog-rush.

A سجوف *sujūf* (pl. of *sajf*), Veils, curtains.

A سجول *sujūl* (pl. of *sajl*), Large water-buckets; (pl. of *sijill*) registers.

A سجوم *sajūm*, An eye shedding tears;— —*sujūm* (v.n. of سجم), Flowing (tears).

A سجون *sujūn* (pl. of *sijn*), Prisons.

A سجیة *sajīyat*, Disposition, temper, nature, habit, constitution; practice.

A سجیح *sajīḥ*, Soft and smooth; a highway.

A سجیحة *sajīḥat*, Nature, disposition, habit; symmetry, proportion, measure.

سجیدن *sajīdan*, To be very cold.

A سجیر *sajīr*, A sincere friend.

A سجیس *sajīs*, Muddy, troubled, corrupted (water).

سجیف *sajīf*, A bow-string; notch in a bow.

A سجیل *sajīl*, A large bucket;—*sijjīl* (said to be derived from P. *sang* "stone" and *gil* "clay"), Hard stones; bricks made therefrom and hardened in hell-fire, upon which are inscribed the names of men, with a register of their sins, or which, according to others, bore the names of, and destroyed, the followers of Abrahah on his expedition against the Ka'bah.

A سجین *sajīn*, Imprisoned, incarcerated; —*sijjīn*, Continual, violent; a place where the crimes of reprobates are registered by demons; a valley or dungeon of hell; the seventh hell.

سچغنه *sichughna*, A hunting bird; according to others, a small kind of sparrow.

سچلك *sachuk*, Oxygal mingled with milk and anise; hiccough.

سچی *suchī*, = سوچی q.v.

سچی خانه *suchī-khāna*, = سوچی خانه q.v.

A سح *saḥḥ* (v.n.), Pouring out or causing to flow (tears, waters, or words); flowing; striking with a whip, whipping; being very fat.

A سحا *saḥā* (pl. of *saḥāt*), Skins, barks; tracts; court-yards;—*siḥā'*, A thorny tree with a white flower of which bees are fond; the band of a book.

A سحاب *saḥāb*, Quicksilver; (pl. of *saḥābat*) clouds; a cloud;—*saḥābi ṣā'iqa-dār*, Thunder-clouds.

A سحابة *saḥābat*, A (thin) cloud;—*suḥābat*, Water remaining in a pond.

*a* سحاب كف *saḥāb-kaf*, سحاب نوال *saḥāb-nawāl*, Liberal, generous.

A سحاة *saḥāt*, Tract, region, country.

A سحار *saḥḥār*, An enchanter, magician, necromancer, fascinator; a very early riser.

*a* سحاری *saḥḥārī*, Magical.

A سحاف *siḥāf*, Dysentery;—*suḥāf*, Consumption; ulceration of the lungs.

A سحاق *saḥḥāq*, A rubber, grinder.

A سحاقة *saḥḥāqat*, Large woman with swagging breasts; quæ confrictu libidinem alterius explet.

A سحائب *saḥā'ib* (pl. of *saḥābat*), Clouds.

A سحب *saḥb* (v.n.), Dragging on the ground (the train of a garment); eating or drinking to excess;—*suḥub* (pl. of *saḥābat*), Clouds.

A سحبان *saḥbān*, Water left in a bottle; name of a man proverbial for his eloquence, more fully called *saḥbāni wā'il*, after the tribe to which he belonged.

*a* سحبانی *saḥbānī*, One whose eloquence resembles Sahbān's, extremely eloquent.

A سحت *saḥt* (v.n.), Eradicating; scraping flesh from off a bone;—*saḥt, suḥut*, Unlawful gain (as from usury, &c.).

A سحج *saḥj* (v.n.), Excoriating; scratching, tearing (the face in a frenzy of despair); a scratch, an excoriation; a disease in the bowels;—*saḥji jild* Rash without fever.

A سحر *saḥr* (v.n.), Deceiving; lungs, lights;—*siḥr*, Enchanting, bewitching, practising sorcery; deceiving; magic, enchantment, sorcery, necromancy; a spell; any subtlety or trick which amuses; [*siḥri banān*, Magic of the fingers, i.e. elegant penmanship;—*siḥri ḥalāl*, Legitimate enchantment, i.e. poetry; a poetic licence; name of a poem composed in two metres by Ahlī Shīrāzī;—*siḥr kardan*, To enchant, charm, fascinate;—*siḥri kalām*, Magic of oratory, enrapturing eloquence;—*'ilmi siḥr*, The art of magic, necromancy;]—*saḥar*, The early morning, the dawn of day.

A سحراً *saḥar-an*, Early in the morning.

*a* سحر آفرين *saḥar-āfirīn*, The creator of morning, God;—*siḥr-āfirīn*, A magician.

*a* سحر آمیز *siḥr-āmez*, Fascinating.

*a* سحر باز *siḥr-bāz*, An enchanter, sorcerer.

*a* سحر بازی *siḥr-bāzī*, Magic.

*a* سحربنان *siḥr-banān*, (Magic-fingered) An elegant penman.

A سحرة *suḥrat*, The morning, the early dawn;—*saḥarat*, *saḥara* (pl. of *sāḥir*), Magicians.

*a* سحر خند *saḥar-khand*, An early laugher.

*a* سحر خيز *saḥar-khez*, An early riser.

*a* سحر زده *siḥr-zada*, Bewitched, fascinated.

*a* سحر ساز *siḥr-sāz*, An enchanter.

*a* سحرستان *saḥaristān*, The place of dawn.

*a* سحر سنج *siḥr-sanj*, Experienced in magic.

*a* سحرگار *siḥrgār*, A magician.

*a* سحرگاری *siḥrgārī*, Magic.

*a* سحر گاه *saḥar-gāh*, Morning, dawn; tomorrow.

*a* سحر گاهی *saḥar-gāhī*, Matitutinal; food eaten before dawn during the fast of Ramazān.

*a* سحر گهان *saḥar-gahān*, Time of morning.

*a* سحرمند *siḥrmand*, Magician.

سحرور *saḥrūr*, A species of wild bird;—*siḥr-war*, A magician.

*a* سحری *saḥare, saḥre*, One morning, on a certain morning;—*saḥarī*, *saḥrī*, Morning, matutinal; food eaten a little before dawn during Ramazān.

A سحط *saḥṭ* (v.n.), Slaughtering expeditiously, at one blow; choking one (food); turning a lamb or colt loose with its dam.

A سحف *saḥf* (v.n.), Shaving (the head), extirpating (hairs); taking the flesh from a bone, or fat from the flesh or skin of the back; burning; driving the clouds away (wind).

A سحق *saḥq* (v.n.), Breaking, tearing, rubbing, bruising, pulverizing; wearing out (clothes); effacing traces (wind); going slowly; an old worn garment;—*suḥq*, *suḥuq*, Being far, remote; removing to a distance; distance; being tall (a palm-tree);—*suḥuq* (pl. of *saḥūq*), Tall palm-trees.

A سحل *saḥl* (v.n.), Counting out and paying down (a sum of money); filing; striking so as to raise blisters; sweeping, brushing the ground (as wind); plaiting a rope; a species of white cotton cloth; ready money;—*suḥul* (pl. of *saḥl*), White cotton clothes.

A سحم *saḥam*, Blackness; iron; name of a tree;—*suḥum*, Blacksmiths' hammers.

A سحمة *suḥmat*, *suḥma*, Blackness.

A سحن *saḥn* (v.n.), Breaking (a stone); a numerous assembly;—*siḥn*, Protection, guardianship.

A سحناء *saḥnā'*, سحنة *saḥnat*, *saḥanat*, Ex-

ternal form; a smooth softness of the skin; colour.

A سحو *saḥw* (v.n.), Pulling off, unbarking, excoriating; shaving, scraping; covering or binding a book with the membrane of the papyrus or similar substances.

A سحور *saḥūr*, The meal which the Muhammadans make a little before dawn during the month of Ramazān to enable them to fast till night;—*suḥūr* (pl. of *saḥr*), Lights of beasts.

A سحوف *saḥūf*, (A camel) fat about the back; a goat or a she-camel whose fat has been taken off the back.

A سحوق *saḥūq*, A tall palm-tree.

A سحول *saḥūl*, *suḥūl*, Name of a town in Yaman where a superior kind of cloth is made;—*suḥūl* (v.n. of سحل), Shedding tears; (pl. of *saḥl*) white cotton garments.

A سحی *saḥy* (v.n.), = سحو q.v.

A سحيق *saḥīq*, Very remote; (met.) difficult to understand, obscure.

ST سحيلس *saḥilis*, A sort of fragrant plant.

سخ *sakh*, Dirt, filth, impurity;—*sukh*, Good, happy, auspicious; happiness; goodness.

A سخ *sakhkh* (v.n.), Thrusting the tail into the ground (a locust when laying eggs).

A سخا *sakha'* (v.n. of سخی), Being liberal, munificent; name of a town in Egypt;—*sakhā'* (v.n. of سخی), Being liberal, munificent; liberality, generosity.

A سخاخ *sakhākh*, Soft earth clear of sand; name of a place in Transoxiana.

A سخافة *sakhāfat* (v.n. of سخف), Being thin and slender; being weak of mind, a weak intellect.

*a* سخا گستر *sakhā-gustar*, Diffusing liberality (a king by his example); liberal.

سخال *sikhāl*, Enmity, hatred; contrariety, stubbornness, obstinacy; violence, tyranny; opiniated, self-willed.

A سخال *sukhkhāl*, Weak and base (men).

A سخانة *sakhānat*, Being warm, heated; heat, warmth.

A سخاوة *sakhāwat* (v.n. of سخی), Being liberal, munificent; leaving, letting alone, having nothing to do with; liberality, generosity, munificence.

*a* سخا گستر *sakhā-gustar*, سخا ور *sakhā-war*, Liberal, generous.

*a* سخا ورز *sakhā-warz*, Exercising liberality, liberal.

سخت *sakht*, Hard, strong, firm, secure, solid, vehement, intense, violent (in these meanings received into Arabic); austere, harsh, severe, stern; cruel, painful, arduous, difficult; stubborn, obstinate; tight; adhesive; stingy, sordid; base; afflicted, disturbed, wretched, unfortunate; abundant, copious; thick, coarse; intensely, extremely, very much, sorely, exceedingly, vehemently, arduously; [*sakht āmadan*, To grudge; refuse; be unwilling; to be oppressed;—*sakht bar-āwardan*, To put forth strength or violence;—*sakht bar-gashtan*, To return quickly;—*sakht bastan*, To bind tightly;—*sakht khwurdan*, To suffer from head-ache; to undergo trouble;—*sakht kardan*, To harden;—*sakht giriftan*, To seize or hold firmly; to oppress;—*sakht guftan*, To speak harshly; to revile;—*sakht u narm namūdan*, To appear hard and soft, vary, threaten and soothe by turns, tamper with;—*iqdāmi sakht*, A strong order, violent measure;]—*sakht*, *sukht* (pret. and apocopated inf. of سختن), He weighed (active and neuter); to weigh; a balance (this doubtful);—*sukht* (by poetical licence for *sokht*, apocopated inf. of *sokhtan*), To burn.

A سخت *sakht*, Strong, vehement.

سخت استخوان *sakht-ustukhwān*, Strong of bone, raw-boned; (met.) of a powerful and enduring race.

سخت انداز *sakht-andāz*, An archer.

سختانه *sakhtāna*, Harsh, unkind language.

سخت آويز *sakht-āwez*, Fast suspended with strong claws (an eagle).

سخت باز *sakht-bāz*, Always winning in a game.

سخت بازو *sakht-bāzū*, Strong in the arm, powerful, able to protect.

سخت باف *sakht-bāf*, Of coarse texture.

سخت بانگ *sakht-bāng*, Loud-voiced.

سخت بنياد *sakht-bunyād*, Of solid structure.

سخت پای *sakht-pāy*, Firm of foot; steady; constant.

سخت پشت *sakht-pusht*, Of a hard surface.

سخت پنجه *sakht-panja*, Close-fisted, avaricious.

سخت پيشانی *sakht-peshānī*, Fearless; a dare-devil.

سخت جان *sakht-jān*, Hard-hearted, inhuman.

سخت چشم *sakht-chashm*, Impudent.

سخت جوش *sakht-josh*, In violent heat, ebullition, effervescence.

سخت خوردگی *sakht-khwurdagī*, Voracity.

سخت دل *sakht-dil*, Hard-hearted.

سخت روی *sakht-rūy*, Of an austere, indignant countenance.

سخت روئی *sakht-rū'ī*, Austerity; disdain; indignation.

سخت زبان *sakht-zabān*, Scurrilous.

سخت زبانی *sakht-zabānī*, Railing.

سخت زور *sakht-zor*, Of great strength, very powerful.

سخت ساق *sakht-sāq*, Steady, constant.

سخت سفيد *sakht-safed*, Very white.

سخت سياه *sakht-siyāh*, Intensely black.

سخت كش *sakht-kash*, Who can pull a heavy load; who is able to draw a strong bow; enduring hardships.

سخت کمان *sakht-kamān*, An archer who draws easily a strong bow; hard, harsh.

سخت کمانی *sakht-kamānī*, Hardness, harshness.

سخت کوش *sakht-kosh*, Making strong efforts, strenuous in endeavour; hard-working; violent.

سخت گوشت *sakht-gosht*, Brawny.

سختگی *sakhtagī*, Hardness.

سخت گیر *sakht-gīr*, Holding fast (hound); grasping, avaricious.

سخت گیری *sakht-gīrī*, Taking a thing seriously; strictness; rigorous observation (mm.cc.); graspingness, avarice, extortion, taking by force.

سخت لگام *sakht-ligām*, Hard-mouthed.

سخت مغز *sakht-maghz*, Of tough brains or marrow; obstinate, headstrong.

سخت میر *sakht-mīr*, Who dies game.

سختن *sakhtan, sukhtan*, To weigh; to draw; to be twisted; to turn or render hard; to winter.

سختو *sukhtū*, Intestines of a bird; sheep's tripe stuffed with minced meat and rice; penis.

سخته *sakhta, sukhta*, Weighed; arranged; money.

سخته کمان *sakhta-kamān*, = سخت کمان q.v.

سختی *sakhtī*, Hardness, harshness, asperity; obduracy; severity; intensity of application; stinginess; adversity, indigence, distress, evil, calamity;—*sukhtī*, = سختو q.v.

سختیان *sakhtiyān, sikhtiyān*, Goats' leather, morocco;—*sikhtiyān*, Name of a city.

*t* سختیانچی *sakhtiyānchī*, A maker of morocco leather.

سختیدن *sakhtīdan, sukhtīdan*, To weigh.

سختی کش *sakhtī-kash*, Who endures hardships, &c., bravely.

سختی کشیده *sakhtī-kashīda*, Distressed.

سخج *sikhaj*, سخچ *sikhach*, Asthma.

A سخد *sakhd*, Warm, hot, sultry;—*sukhd*, A yellow liquid which accompanies the bird, liquor amnii.

A سخر *sakhr, sakhar, sukhur*, Ridiculing.

A سخرة *sukhrat* (v.n. of سخر), Ridiculing, laughing at; a ridiculous fellow, a butt for satire, a laughing-stock; a toy;—*sukharat, sukhāra*, A mocker, sneerer, laugher.

*a* سخره *sukhra*, Whatever is done gratis, either from courtesy or compulsion; a ship, or cattle, pressed into the king's service without freight or hire;—*sukhra giriftan*, To take by force, to press.

A سخریة *sukhrīyat*, Derision.

سخش *sakhsh*, Old; lightning; a stumble.

A سخط *sukht, sukhut, sakhat* (v.n.), Waxing hot, being angry; indignation; dislike, displeasure; divine displeasure and its effect (as transformation into a stone, &c.).

A سخف *sakhf*, Indigence, straitened circumstances;—*sakhf, sukhf*, Imbecility, deficiency of judgment.

A سخفة *sakhfat*, Leanness produced by hunger;—*sakhfat, sukhfat*, Imbecility, mental weakness.

سخلات *sakhlāt*, The jesamine.

A سخلة *sakhlat*, A lamb or kid just dropped, or till it has passed the fourth month.

A سخم *sakham*, Blackness.

A سخن *sakhn*, Heat, fever;—*sukhn*, Warm, hot (day or water).

سخن *sukhun, sukhan, sakhan, sakhun* (the first pronunciation is the correct one, although the word is allowed to rhyme with *man, tan*, &c.), A word, vocable, speech, saying, discourse; will, pleasure; a thing, business, affair; somewhat;—*sukhuni āb-bar-dār*, An equivocal speech;—*sukhun az parda (niqāb) gūyad*, He talks in metaphors, he speaks allegorically;—*sukhun az dahani kase giriftan*, To take the words out of another's mouth;—*sukhun az rū'i sukhun tarāshīdan*, To spin out a speech, one word giving another;—*sukhun az sukhun bīrūn miyāyad (mī-zāyad)*, One word or topic suggests another;—*sukhun afshāndan (andākhtan)*, To speak, to talk;—*sukhuni afwāhī*, A false rumour, an unwarrantable speech;—*sukhun bar pahlū mīgūyad*, He speaks sharply and sarcastically;—*sukhun bar khāk (zamīn) afgandan, sukhun bar zamīn zadan*, To scorn a speech;—*sukhun bar sukhun guzāshtan*, To annul one word or promise by another;—*sukhuni bikr*, An original saying; a maiden speech;—*sukhun baland shawad*, The speech lengthens, is drawn out;—*sukhun ba-ham bar-zanad*, He makes a muddle of his speech;—*sukhuni post-kanda*, A self-evident speech, a trite saying, a truism;—*sukhuni pahlūdār*, A (malicious) innuendo;—*sukhun pesh burdan*, To deliver a fine speech;—*sukhun paimūdan*, To speak, to talk;—*sukhuni talkh (jaur)*, Harsh, unkind words;—*sukhuni chāwīda (chūn zamharīr)*, A frigid, insipid, silly speech;—*sukhun dāshtan*, To converse with, to have influence with;—*sukhun dirāz kardan (kashīdan)*, To talk much, to be prolix;—*sukhun dar āftāb ast*, He speaks in a sublime strain;—*sukhun dar zabān nishādan*, To make one talk; to prompt a speech;—*sukhuni dil-faroz (dil-farosh)*, Kind words; salutary advice;—*sukhuni dihlīzī*, A false rumour; back-stair intelligence;—*sukhun rāndan (zadan)*, To speak, to talk;—*sukhun raft*, Mention has been made of;—*sukhuni zamāna*, Calumny (as being the talk of the world);—*sukhuni zamharīr*, Cold, insipid, unimpressive language;—*sukhuni zinda*, Elegant speech, brilliant talk;—*sukhuni sabz*, Pleasant speech or talk;—*sukhuni sang*, Heavy speech;—*sukhun shunīdan panj daulat-ast*, To listen to good advice is worth

five fortunes (proverbial saying);—*sukhuni shīrīn*, Sweet words;—*sukhuni 'alīqī*, Sanguinary speech;—*sukhuni ghaibī*, Foretelling, predicting; second sight;—*sukhun kardan (guftan)*, To speak;—*sukhun guzasht*, It has been mentioned before;—*sukhun gustardan (roshan kardan)*, To explain, to expatiate;—*sukhun ma-fazā*, Lengthen not your discourse, have done talking;—*sukhuni majlisī*, Social talk, conversation of an assembly-room;—*sukhuni mihr (muhr ?) ba-rū*, An expected or hoped for speech;—*sukhuni miyān-tihī (bī-maghz)*, Empty, unmeaning words;—*sukhuni nāfarjām*, Trifling, impertinent words;—*sukhun nīst*, That is no argument, that won't wash;—*arbābi sukhun*, Lords of speech, orators, poets;—*ba-sukhun rasīdan*, To undertand what is said, to be intelligent;—*dar sukhun āmadan*, To begin a speech or conversation.

سخن آرا *sukhun-ārā*, Adorning discourse; eloquent; silence.

سخن آرائی *sukhun-ārā'ī*, Eloquence.

سخن آفرین *sukhun-āfirīn*, Eloquent; a liar.

سخن آور *sukhun-āwar*, Eloquent.

سخن پرداز *sukhun-pardāz*, Fluent orator.

سخن پرور *sukhun-parwar*, A poet, author.

سخن پیرا *sukhun-pairā*, = سخن آرا q.v.

سخن پیما *sukhun-paimā*, Measuring out words (an orator).

سخن پیوند *sukhun-paiwand*, A poet.

A سخنة *sakhnat*, Heat;—*sakhnatu 'l-'ain*, Grief (opp. to *qurratu 'l-'ain*, q.v. under قرة).

سخن تلک *sukhun-tak*, Glib of tongue, talkative.

سخن چین *sukhun-chīn*, An informer, talebearer, calumniator.

سخن چینی *sukhun-chīnī*, Detraction, slander.

سخن خوره *sukhun-khwura*, سخن خواره *sukhun-khwāra*, Severe of speech; impudent.

سخندان *sukhun-dān*, Eloquent; a poet; who knows the value of words.

سخن دانی *sukhun-dānī*, Eloquence; philology.

سخن ران *sukhun-rān*, Lengthening a discourse, prolix; an orator, rhetorician.

سخنرانی *sukhun-rānī*, Eloquence, elocution, rhetoric; random, rambling talk.

سخن رس *sukhun-ras*, Quick of apprehension; intelligent, sharp-witted.

سخن روان *sukhun-rawān*, Eloquent.

سخن زن *sukhun-zan*, A poet; a liar; intelligent.

سخن ساز *sukhun-sāz*, Who makes words to suit his purpose; a deceiver, a cheat, knave.

سخن سازی *sukhun-sāzī*, Defamation.

سخنسرا *sukhun-sarā*, A modulator or arranger of words; an orator, excellent writer.

سخن سنج *sukhun-sanj*, Weigher of words; prudent; a poet.

سخنشناس *sukhun-shinās*, Eloquent.

a سخن طراز *sukhun-ṭirāz*, = سخن آرا q.v.

a سخن طرازی *sukhun-ṭirāzī*, Eloquence.

سخن شنو *sukhun-shinav*, Listening to a speech, attentive, docile.

سخن فروش *sukhun-farosh*, A flatterer; a poet.

a سخن فهم *sukhun-fahm*, Intelligent, quick.

a سخن فهمی *sukhun-fahmī*, Intelligence.

سخن کش *sukhun-kash*, Listening or attending to a speech.

سخن کوتاه *sukhun kotāh*, Summarily.

سخنگذار *sukhun-guzār*, A ready speaker, a persuasive orator; eager for speech, inclined to talk; a porter (at a gate).

سخن گستر *sukhun-gustar*, Explanatory; eloquent.

سخن گو *sukhun-go (-gū)*, Eloquent.

سخن گوئی *sukhun-go'ī (-gū'ī)*, Rhetoric.

سخن نا شنو *sukhun-nā-shinav*, Inattentive.

سخن نا شنوی *sukhun-nā shinavī*, Heedlessness, inattention.

سخنور *sukhunwar*, Eloquent.

سخنوری *sukhunwarī*, Eloquence, rhetoric;—*sukhunwarī namūdan*, To hold forth, speechify.

سخنة *sukhna*, Name of a town in Syria inhabited by Arabs, and called from a thermal spring belonging to it.

A سخو *sakhw* (v.n.), Being liberal; lighting a fire under a cauldron.

سخولند *sukhūland*, An official taster to a prince (see چاشنی گیر).

سخون *sukhūn*, *sakhūn*, A word, a speech.

A سخون *sakhūn*, A warm soup.

A سخونة *sukhūnat*, Being hot; health, warmth.

a سخی *sakhī*, Liberal, generous.

سخیر *sakhīr*, Name of a bitter drug.

A سخیف *sakhīf*, Weak in understanding, light, flighty, hasty; thin, flimsy (a texture).

سخیمة *sakhīmat*, Hatred, ill-will, malevolence.

A سخین *sakhīn*, Painful (blow); hot (water).

سخینوس *sakhīnūs* (G. σχοῖνος), A fragrant bullrush; mastix.

سد *sad*, A hundred;—*fī-sad*, Per cent.

A سد *sadd* (v.n.), Stopping up, closing filling (a hole or chink), blocking (the way), shutting (a gate); impeding, obstructing; strengthening, repairing refitting; any bodily defect (as blindness, deafness, &c.); an obstruction, wall, rampart (artificial); [*saddu 'l-baḥr*, Name of a fort in Constantinople;—*saddi bāb kardan*, To lock or bolt a door;—*saddi khaṭā'ī*, The Chinese wall;—*saddi rāh*, An obstruction of the road;—*saddi ramaq*, A bare subsistence; the last remains of life; the agonies of death;—*saddi sikandar*, Alexander's ram-

part;—*saddi yajūj u majūj*, The wall of Gog and Magog;]—*sudd*, An obstruction, bar, rampart (natural); a cloud; a mountain separating two places or objects.

صدا *sadā* (probably for Ar. صدا, not *vice versâ*, as the *Burhāni qāṭi'* says in the text), Echo.

A سداب *sadāb* (or سدابة), The herb rue.

سداب *sudāb*, Rue; power, strength.

A سداج *saddāj*, A liar.

*a* سداجة *sadāja*, Simple-mindedness, simplicity.

A سداد *sadād* (v.n. of سدّ), Being right and well directed; hitting the mark; rectitude, straightforwardness in word and action; the way of truth or of salvation; [*dāru 's-sadād*, A name of Baghdād;]—*sadād, sidād*, A cork, stopper; whatever obstructs or fills up; a stop-gap; barriers, hurdles (m.c.); sufficient for the necessities of life;—*sudād*, An obstruction in the nose, coryza.

*a* سدافة *sidāfa*, A veil, a curtain.

A سدانة *sidānat, sadānat* (v.n. of سدن), Serving the Kaaba or an idol-temple; acting as doorkeeper, porter, or warder.

سدانيه *sadāniya*, A village in Balkh.

سداهرا *sadāhrā*, A bird found only in Lahore.

A سدائل *sadā'il* (pl. of *sadīl*), Curtains.

سد پایه *sad-pāya*, A centipede.

A سدة *saddat, sadda*, Obstruction, obstacle;—*suddat, sudda*, A porch, vestibule, doorway; an obstruction in the nose, coryza;—*sudda'i sa'ādat*, The court of felicity (an epithet by which some Eastern princes distinguish their residences).

A سدع (v.n.), Suspecting.

A سدح *sadh* (v.n.), Throwing down flat on the face, prostrating; spreading on the floor; killing, slaughtering, cutting the throat.

A سدد *sadad*, Rectitude;—*sudad* (pl. of *suddat*), Doors; porches, vestibules; obstructions in the nose;—*sudud*, Eyes which see not (from weakness or blindness).

A سدر *sadr* (v.n.), Setting (the hair) a-flowing (a woman);—*sidr*, The lote-tree; *sadar* (v.n.), Being stupefied; having the eyes dazzled by heat or cold;—*sadir*, Stupefied; dazzled.

سدر *sadar* (for A. *sidr*), The lote-tree; a sort of plum.

A سدرة *sidrat, sidra*, A lote-tree; [*sidratu 'l-muntahá, sidra'i ṭūbá*, A lote-tree in Paradise; the heavenly mansion of the angel Gabriel;—*ṭā'iri sidra*, The bird of the heavenly lote-tree, i.e. Gabriel;]—*sudra*, A vest.

سدرت قامت *sidrat-qāmat*, سدرة قد *sidra-qad*, Tall of stature.

سدرة نشینان *sidra-nishīnān*, Angels.

A سدس *sads* (v.n.), Demanding or taking a sixth part; making up the number six;—*sids*, The watering of a camel on the sixth day;—*suds, sudus*, The sixth part;—*sadas*, The tooth of an eight-year-old camel.

A سدع *sad'* (v.n.), Striking one against another; being oppressed by misfortune.

A سدف *sadaf*, Darkness; night; the dawn; twilight.

T سدق (?), A quiver; a particular kind of quiver in which each arrow has its own compartment.

A سدك *sadk, sadak* (v.n.), Being assiduous, adhering to;—*sadik*, Wishful, desirous, addicted to, greedy; ready-handed, expeditious; skilful in stabbing with the lance.

سدکام *sadkām*, Asking from necessity.

سدکس *sadkas*, سدکیس *sadkes*, سدکیش *sadkesh*, The rainbow.

*a* سد گاه *sad-gāh*, A court, hall of audience.

A سدل *sadl* (v.n.), Loosening and letting down a garment, a veil, or the hair;—*sidl*, A string of pearls hanging down the bosom;—*sidl, sudl*, A veil, a covering.

A سدم *sadm* (v.n.), Shutting, closing (a door);—*sadam* (v.n.), Being penitent, contrite; grief, repentance; sullenness; a greedy desire; libidinous (stallion);—*sadim*, Violently in love;—*sudum*, Water collected in a concealed well.

A سدن *sadn* (v.n.), Serving in the Ka'abah or in an idol temple;—*sudan*, A curtain.

A سدنة *sadanat* (pl. of *sādin*), Keepers of the temple of Mecca; also of idol-temples.

A سدو *sadw* (v.n.), Stretching out the hand for a thing; taking wide steps (a camel).

سدوس *sadūs*, Indigo.

A سدوس *sadūs*, Name of the father of a tribe who possessed two hundred and one spears;—*sadūs, sudūs*, A kind of green hood, mantle, cape, or coif, called *ṭailasān*; name of a man of the tribe of Taiy.

A سدوم *sadūm*, A libidinous stallion.

HE سدوم *sadūm*, Sodom; name of a judge of Sodom who sanctioned sodomy; an unjust judge or ruler.

سدوم *sudūm*, Name of the capital of Bahrām Gūr.

سده *sada*, A flaming fire; a festival-night, on which the Persians light a number of large fires, in commemoration of the following popular tradition: In the time of Hoshang (about 860 years before the Christian era) a monstrous dragon infesting the country, the king himself attacked him with stones, when one of them, falling with prodigious force upon another, struck fire, set the herbage and surrounding trees in a blaze, and consumed the dragon in the flames; a sort of a tree with a thick, smooth stem and dense foliage, called in Arabic شجرة البق.

*a* سده *sadda, sudda*, Obstruction (see A.

سده);—*sudda'i 'unuqi raḥim*, Obstruction of the neck of the womb;—*sudda'i kabid*, Chronic inflammation of the liver.

A سدی *sady* (v.n.), Stretching out the hand;—*sadá, sudá*, Camels turned loose to pasture without a keeper;—*sadī*, Wet with dew, dewy; an unripe date;—*suddī*, surname of Isma'īl, a learned man who sold coifs in the vestibule (*suddat*) of the mosque of Kūfa.

A سدید *sadīd*, Right, well-directed, salutary;—*zihni sadīd*, A clear judgment, nice discrimination.

A سدیر *sadīr* (from P. سه دیر q.v.), Name of an edifice built by Numān bin Munzir for Bahrām Gūr; name of a river near Hīrah; name of a district in Yaman renowned for producing striped cloaks; also of a place in Egypt;—*sudair*, Name of a plain between Basrah and Kūfah; also of a river in Hijāz.

A سدیس *sadīs*, The sixth part; six years old (camel or goat); cloth six yards long.

A سدیف *sadīf*, The fat of a camel's bunch.

A سدیل *sadīl*, The awning or canopy over a camel's litter; a veil stretched across a tent or in front of a female apartment.

سدیگر *sidīgar* (for *sih dīgar*, q.v. under دیگر), The third; in the third place.

A سدین *sadīn*, Fat, grease.

A سذاب *sazāb*, Rue.

*a* سذابی *sazābī*, A seller of rue.

A سذق *sazaq* (from P. سده), A festival-night whereon many fires are lighted.

سر *sar* (Z. *śara*), Head, top, summit, point, pinnacle; the capital of a pillar; a cover, a lid; a salient angle; any projecting part; beginning, origin, principle; end, extremity; side, part; (hence adverbially with and without the prepositions *az, bar, ba*) by, before, in the presence; on account of, because of, through; the most select or choicest part of anything; a general, commander of an army; great, large; thought, idea, fancy; power, strength, force; highest, greatest, chief; complete, perfect, entire; a veil, awning, canopy, covering; a collar, also a log of wood fastened to a mastiff's neck; a term applied in enumerating horses; desire, wish, intention, will; love, affection; cheerfulness; froth, foam, scum; a mystery; atmosphere, gentle gale; a tract of country, a Turkomān shoe or sandal; foolish; [*sari abrū kham kardan*, To loathe a thing, to frown at;—*sari ijlās*, In the court (of); in the presence (of);—*sari ādamī*, A human being;—*sar az āb*, A bubble of water;—*sar az ābi bīgāna shustan*, To wash one's head with a stranger's water, i.e. to find goods which have no owner;—*sar az bālīn tahī kardan*, To put every thought of rest aside, to work incessantly;—*sar az pā na-shinākhtan*, Not to know one's head from one's feet, to be utterly confused;—*sar az bastū'i tahī charb kardan*, To anoint the head from an empty bottle, i.e. to deceive;—*sar az jaibi chīze bar-āwardan* (*bar-kardan*), *sar az chīze bīrūn āwardan* (*kardan*), To accomplish a thing, to acquit oneself of a duty;—*sar az khāk bar-zadan* (*zadan*), To spring from the ground, to sprout, to grow; to happen;—*sar az khaṭ bar-dāshtan* (*giriftan*), To disobey, to resist, to be obstinate;—*sar az khwāb bar-kardan* (*tahī shudan*), To awaken from sleep;—*sar az khwāb jahāndan*, To awake, to rouse from sleep;—*sar az khwāb dar-āmadan*, To wake up;—*sar az khwesh bar-āwardan*, To come to, to regain consciousness;—*sar az rishta'i chīze bar-na-yāwardan* (*bīrūn na-burdan*), Not to understand the real state or truth of a thing;—*sar az zānū bar-giriftan*, To give over watching;—*sar az ziri khāk zadan*, To sprout, &c. (see *sar az khāk bar-zadan*);—*sar az shīsha'i tihī charb kardan*, To anoint the head from an empty phial, i.e. to deceive;—*sar az qadam sākhtan*, To be happy, to rejoice;—*sar az kār bīrūn burdan*, To finish, to complete a work;—*sar az nashā' sabuk kardan*, To get intoxicated, inebriated;—*sar az yak āstīn* (*jaib*) *bar-āwardan*, To challenge to a contest;—*sari āshnā'i*, Intimacy;—*sari aṭibbā*, Doctor-in-waiting; head doctor;—*sari āftāb*, Sunrise;—*sar uftādan*, To exceed bounds; to multiply, to increase;—*sar afshāndan*, To scatter (as money by way of largess);—*sar afkandan*, To hang the head, to blush;—*sar āmadan*, To wax strong and powerful; to come to a conclusion; to accomplish;—*sar andākhtan bar*, To surrender, to obey, to submit to;—*sar andar zadan*, To conceal oneself from fear; to be in a thoughtful mood; to be bewildered;—*sar andar kashīdan*, To depart from a place;—*sari angusht*, Tip of the finger;—*sar āwardan*, To be finished;—*sar ba-abr sūdan*, To reach the summit, the highest degree or dignity;—*sar-bākhtan*, To sport with one's life, to be venturesome or foolhardy;—*sar bāz zadan az*, To refuse, deny, oppose;—*sar bāz mānad*, The head remains uncovered;—*sari ba-afsar* (*bā-afsar*), A crowned head;—*sar bālā* (*bar bālā*) *kardan*, To lift up one's head;—*sari bālīn*, A head-pillow;—*sar ba-bāl duzdīdan*, To refuse, to disobey, to oppose;—*sar ba-tegh khārīdan*, To decapitate;—*sar bar āwardan*, To appear, to rise (as the dawn, &c.); to turn away with ingratitude; to secede from a friend or benefactor, to rebel;—*sar ba-khwāb dar-āmadan*, To fall asleep;—*sar ba-dār bar-zadan*, To hang, to suspend by the neck;—*sar bar abr burdan*, To raise the head above the clouds, i.e. to be exalted;—*sar ba-rāh kardan*, To accomplish;—*sar bar-tāftan*, To disobey, to rebel;

—*sar bar suraiya rawad,* The head passes beyond the Pleiads, i.e. a person attains to the highest dignity, &c.; — *sar bar khat dāshtan (nihādan),* To obey;—*sar bar khuld burdan,* To become eternal; to attain the object of one's desires;—*sar bar-dāshtan,* To behead;—*sar bar dar zadan,* To knock the head against the door (for the people to open); — *sar burdan,* = *ba-sar burdan,* q.v. below;—*sar bar dunyā zadan,* To travel;—*sar bar zānū (ba-zānū) nishastan,* To crouch; to watch; to sit in a melancholy mood;—*sar bar-zadan,* To shoot up (as herbage); to appear, become manifest, happen, occur;—*sar bar sari chīze nihādan,* To take the greatest pains in a matter;—*sar bar sari kase dāshtan (nihādan),* To quarrel, to be at enmity with;—*sar bar sinān kardan,* To kill, to slay;—*sar bar sang zadan,* To undertake a useless task, to lose one's labour;—*sar bar-kardan,* To lift up the head; to be refractory, rebel;—*sar bar kamar zadan,* To be mad;—*sar bar-giriftan,* To awake; to travel;—*sar bar garmī zanad,* He has turned mad;—*sar bar-nihādan,* To be silent;—*sar buridan,* To behead;—*sar ba-ziri baghal dārad,* He secretly intends some fraud or malice;—*sar bastan,* To form a skin or pellicle on the surface, to froth (milk or broth);—*sar ba-sīna kardan,* To hang the head on the bosom (in a contemplative attitude);—*sar ba-koh u biyābān dādan,* To send to the wilderness;—*sar ba-girībān burdan,* To be thoughtful;—*sar ba-garībān duzdīdan,* To rebel;—*sar ba-gosh guzāshtan,* To whisper;—*sar baland kardan,* To lift up the head;—*sar bīrūn āwardan (kardan) az,* To withdraw the head from;—*sar bīrūn zadan,* To turn away from, to disobey an order;—*sari pā zadan,* To trip, stumble; to kick;—*sar pā shudan,* To recover from an illness;—*sari pistān,* The nipple;—*sari pistān siyāh kardan,* To anoint the nipple with a black drug in order to wean the child;—*sar pas kashīdan,* To recede;—*sar pech zadan,* To sleep with one eye;—*sar pechīdan,* To rebel, be disobedient; —*sar pai zadan,* To trip, stumble; to kick; —*sar pesh kardan,* To meditate, think deeply; to be covered with blushes;—*sar tā pā,* Head to foot, cap-à-pié;—*sar tā sar,* From one end to the other, from top to bottom;—*sar tāftan,* To turn away the head; to be refractory, to rebel;—*sar-at sabz bād,* May you live for ever!—*sar-at gardam,* (May) I turn around your head! (formula of respect and devotion, see *dauri sar-at gardam* below);—*sari tanhā,* Alone, by one's self;—*sari tawaqqu' khārīdan,* To hope for anxiously, to be in suspense and expectation;—*sari tīr,* An arrow's throw, the distance of a bow-shot; (met.) a learned, distinguished man; one who administers justice;—*sari tegh,* Point of a sword (also *sar-tegh*); a mountain's peak; splendour, light, brightness;—*sari jughrāt,* Cream (also *sar-jughrāt*); —*sar juft kardan,* To whisper;—*sar jumbānīdan,* To nod assent, to approve, to accept; —*sari chirāgh afgandan,* To remove all the candles;—*sari chashma,* A fountain-head (also *sar-chashma*);—*sar chīdan,* To behead; —*sari chīze dāshtan,* To direct one's attention to; to wish for; to agree with;—*sari harf bāz kardan (bar-āwardan, wā kardan),* To begin to speak;—*sari hisāb shudan,* To take good care of, be collected;—*sari khār-hā'i jahān tez kardan,* To sharpen the thorns of the world, (met.) to carry out great things at will;—*sar khārīdan,* To scratch the head; to be desperate, lose hope; to blush; to seek excuses, procrastinate; to be unable to reply or to resist; to observe, guard, preserve; to be willing; to desire; to calm, soothe, cajole, flatter; to befriend; to cheat, defraud;—*sari khijalat dar pesh burdan,* To be ashamed, to blush;—*sari khar,* An ass's head on a pole, used as a scarecrow; (met.) a shameless fellow; one who intrudes himself into a place where he has no business; a blundering intermeddler; —*sari khar paidā shud,* A foolish thing has happened;—*sari khar dar kūni (batarjā'i, kusi) fulān,* A plague upon such an one! (coarse abuse);—*sar khārīdan,* To ransom, redeem;—*sari khum,* The lid of a wine-jar (also *sar-khum*);—*sari khwud khwurdan,* To undertake anything dangerous; to perish; —*sari khwud (khwesh) bar kaf nihādan,* To risk one's head;—*sari khwud (khwesh, khweshtan) giriftan,* To follow one's own way; to depart;—*sar dādan,* To release, dismiss, send away; to die; to discharge firearms; to be bold; to break wind; (in conjunction with various nouns) to act, to proffer, to move;—*sar dāshtan ba,* To return, to give back;—*sar dāshtani tarāzū,* The scale sinks;—*sar dar-āwardan,* To accept; to submit;—*sar dar-bākhtan,* To risk wantonly one's life;—*sar dar pāy namūdan,* To be helpless, disconsolate;—*sar dar pesh andākhtan,* To bend one's head;—*sar dar pesh nihādan (dar payi kase dāshtan),* To follow another;—*sar dar tahi par giriftan,* To hide the head under the wing;—*sar dar jahān ('ālam) giriftan (nihādan),* To wander, to roam about;—*sar dard kardan,* To revile, to abuse, to scold;—*sar dar rikāb kardan,* To travel on foot along with a horseman;—*sar dar sari chīze kardan (guzāshtan),* To die in the pursuit of a thing;—*sar dar shikam nihādan,* To hide, to conceal oneself; to blush;—*sar dar sahrā dādan,* To send to the wilderness;—*sar dar qadami kase nihādan,* To place the head at another's feet;—*sar dar kulāhi kase nihādan,* To obey, to submit to;—*sar dar kūni kase guzāshtan,* To agitate, to render restless;—*sar dar girībān burdan (zadan, kardan),* To have finished,

ended;—*sar dar nishīb kardan,* To hang down the head; to be ashamed;—*sar duzdīdan,* To refuse to obey, to rebel;—*sari dast,* The wrist; (met.) ready at hand;—*sari dast afshāndan,* To be in a rage; to leave, discard, renounce; to dance;—*sari dandān saped kardan,* To smile;—*sari dīwār,* Top of a wall;—*sari rāst,* Anything erect; a well-cut reed-pen;—*sari rāh,* The high road, higher part of a road; the head of a street;—*sari rāh dāshtan,* To keep a look out; to purpose travelling;—*sari rāh giriftan,* To stop on the road; to block up a road;—*sari rishta,* A trifling quantity (also *sar-rishta*);—*sar raftan,* To be slain;—*sari rū,* The cephalic vein in the arm;—*sari rū kardan,* To revile, to reprove;—*sari zānū,* The knee-pan; observation, contemplation;—*sari zabān,* Tip of the tongue;—*sari zakhmi kase mālīdan,* To put one down a peg, to give one a scolding;—*sar zadan,* To behead; to exert oneself, to make an effort; to rebuke sharply; to enter suddenly without leave; to happen; to appear; to leave off; to fire, shoot; to make a supreme effort;—*sari zulf,* A wink, nod, amorous glance; reproof;—*sar zīri par kashīdan,* To hide the head under the wing;—*sari sā'at,* The spire containing the clock (m.c.);—*sari sāl,* Beginning of the year;—*sari sitūn,* The capital of a pillar;—*sari sakht khwurdan,* To have one's head cuffed; to meet with a calamity;—*sari sufra,* Anus;—*sari sikka,* The obverse die (of a coin);—*sari sozan,* A trifle;—*sari shākh,* The projecting bones upon the forehead;—*sari shām* (*shab*), Evening, night, early in the evening, early at night;—*sari shāh,* The two projecting bones of the forehead;—*sar shudan,* To happen; to die; to be released; to obtain fire;—*sari shamshīr,* The point of a sword;—*sari shīr,* A skin on the surface of milk; cream;—*sari-sher,* A water-tap in a bath, &c.;—*sari shīsha bāz kardan,* To uncork a bottle, (met.) to drink, to quaff wine;—*sari ṣidq,* Faith, rectitude, truth;—*sari ṭauq,* A large link in the front part of a chain;—*sar 'askar,* General of an army, seraskier;—*sari fitna,* An exciter of sedition;—*sari fatīla charb shudan,* Oleo perungitur penis coeundi causa (*kardan* being used for the transitive);—*sar farā gosh āwardan,* To whisper;—*sar faro āmadan ba,* To accept;—*sar faro āwardan,* To submit;—*sar faro burdan,* To be ashamed; to be occupied with, to indulge in;—*sari fulān jumbad,* Such an one's head is wagging, he is alive and kicking;—*sari qauli khwud īstādan,* To keep one's word (m.c.);—*sari kār,* see سرکار below;—*sar kardan,* To begin a work; to order, to arrange; to manifest; to mend (a pen); to associate with; to let off, discharge fire-arms); to burst (a boil or wound), come to a head;—*sari kase gashtan,* To devote oneself to another's service;—*sar kashīdan,* To disobey;—*sari kamand,* A cord fastened to the stable-door of princes, which serves as a sanctuary to thieves or to manslayers;—*sar kan par kan, sar kanad par kanad,* In great agitation, in hot haste (the verb being used adverbially);—*sar koftan,* To knock the head;—*sari koh,* Summit of a mountain;—*sari kūy,* Top or end of a street;—*sari gāv zadan,* To obtain a great advantage; to meet with a stroke of good luck;—*sar giriftan,* To follow one's own head, to please oneself; agree with;—*sari gushādan,* To loosen the hair (mourning women);—*sar gosh giriftan,* To obey;—*sari māha,* The handle of an auger;—*sar ma-khār,* Do not delay, make haste (see *sar khārīdan* above);—*sari maṭlab,* The end in view, purpose;—*sari manzil,* End of a day's journey;—*sari mo* (*mū*), Point of a hair; a little;—*sari nau,* Beginning again, new commencement or date;—*sar nihādan,* To sleep; to contend with; to flee or retire to; to prostrate; to die;—*sari neza,* Point of a spear;—*sar wā-zadan,* To refuse, to deny;—*sar wā-kardan,* To loosen the hair;—*sar u barg,* Apparatus; means of subsistence; desire, lust;—*sari waraq,* The first page of a book;—*sar u bun,* Head and root, totally;—*sar u pā,* All, the whole; an honorary dress;—*sar u pā parad,* The head flies off to a distance;—*sar u pācha,* Sheep's head and feet dressed;—*sar u pā kam kardan,* To be troubled, perplexed;—*sar u dum zadan,* To rock, or toss about (a ship);—*sar u rū kardan,* To be angry at, to rebuke;—*sar u shākh,* Head and branch, totally;—*sari hafta,* Beginning of the week, early in the week;—*az sari khishm,* From anger;—*az sari dast,* Inconsiderately, hastily, rashly;—*az sar guzāshtan,* To leave off, to give over, to desist from;—*az sar giriftan,* To do over again, to begin afresh;—*az sari muḥabati fulān bāz gashtam,* I have renounced such an one's friendship;—*az sari nau,* Afresh, anew;—*bā sari kāri khwud raftan,* To return to one's business;—*bar khaṭ bīnad az sar* (?), He is captive; he obeys;—*bar khuld sar burdan* (*kardan*), To obtain immortality; to exalt one's head to heaven;—*bar sar uftādan,* = *sar uftādan,* q.v. above;—*bar sari pā'i kase zadan,* To throw oneself at one's feet in supplication;—*bar sar būdan,* To be great, to excel;—*bar sar pechīdan,* To commit pederasty; to practice a certain trick in wrestling;—*bar sari jang* (*chang?*) *āmadan,* To come in closest proximity with, into the grasp of; to be nearly over (night);—*bar sari chīze būdan,* To be occupied with, to strive for a thing;—*bar sari chīze kardan,* To consume;—*bar sari khwud* (*khwesh*), Self-willed;—*bar sari dast āmadan,* = *bar sari jang āmadan* above;—*bar sar raftan,* To happen,

to come to pass;—*bar sari sang zadan*, To break on a stone (as an egg, &c.); to test; to sharpen; to make public or manifest;—*bar sari qadam būdan*, To make the ablutions;—*bar sari kār āmadan*, To begin business, to start on an undertaking;—*bar sar guẕāshtan*, To happen, to come to pass;—*bar sari kase dawīdan (dawānīdan)*, To make one blush so that he departs in anger;—*bar sar kashīdan*, To draw over the head (a veil, &c.); to empty a cup at one draught; —*bar sari man*, Upon my head, i.e. word or honour;—*bar sar nihādan*, To put on the head; (for other phrases beginning with *bar* see under بر, p. 174;)—*ba-sar āwardan*, To bring to an end; to pass life, to exist;—*ba-sar istādan*, To vouch for a thing with one's life;—*ba-sar bar-nihādan*, To put or place on the head;—*ba-sar pechīdan*, To commit sodomy; to perform a certain wrestling trick;—*ba-sar-at (ba-sari tū, ba-sari shumā)*, (I swear to you) by your head;—*ba-sari jang (chang? dast) āmadan*, To come close up to, into the power of; to be nearly over;—*ba-sari khwud (khwesh)*, Self-willed; according to others, upon one's own authority;—*ba-sar dar-āmadan*, To trip, to stumble;—*ba-sar raftan*, To succeed;—*ba-sar zadan*, = *bar-sar zadan*, q.v. above;—*ba-sari sang nishāndan (nishastan)*, To render (become) abject, contemptible, vile;—*ba-sar shudan*, To be finished, brought to an end;—*ba-sar kardan*, To finish; to fulfil a promise; to pass the time, to live;—*ba-sar kashīdan*, To draw over the head; to empty at one draught (see *bar sar kashīdan* above);—*pushti sar khārīdan*, To blush, to be ashamed;—*chi ba-zīri (dar) sar dārad*, What does he think or fancy?—*dar sar āmadan (shudan)*, To prevail, to vanquish; to come to an end, to finish; to trip, to stumble;—*dar sari chīze kardan*, To consume;—*dar sar dar āmadan*, To invade, to make an inroad upon;—*dar sari dandān shudan*, To be consumed by the teeth;—*dar sar kashīdan*, To draw (a veil) over the head;—*dar sari minqār kashīdan*, To put on the tip of the tongue;—*dauri sar-at gardam*, (May) I turn around your head (to protect it, formula of respect, m.c.);]—*sur*, Shoes or slippers, made in Khurāsān, of goats' hair or cotton; a kind of strong drink made from rice (perhaps arrack or beer); a florid ulceration of the skin; the swordfish; red colour; a spout on the housetop; a sort of dance.

A سر *sarr*, *surr* (v.n.), Making glad;—*sirr*, in P. also *sir*, A secret; a mystery; pudenda; coition; marriage; fornication; the middle or best part of anything; the middle of a valley; rich land; root; origin; a tomb;—*surr*, The navel-string which the midwife cuts; the navel.

سرا *sarā*, A palace, mansion (see سرای); —*sirā*, *sarā*, Singing, modulation;—*sirā shudan*, To sing, shake, trill;—*bulbuli dastān-sirā*, The melodious nightingale.

A سرًا *sirr-an*, Secretly, mysteriously, clandestinely; [*sirr-an wa 'alāniyat-an*, *sirr-an wa jahr-an*, Privately and publicly;]—*sarā'*, A tree of which bows are made, a kind of yew;—*sarrā'*, One who travels much in the night; cheerfulness; ease, happy condition, advantage (opp. to ضراء q.v.).

H سرا *surā*, A drink, a beverage; wine.

سر آب *sar-āb*, A fountain-head; a cut in the side of a river, whence water is drawn off by smaller channels for purposes of irrigation; purest, best part of anything; nonexistent; pride, haughtiness; name of a place in Azarbaijān.

A سراب *sarāb*, A vapour resembling the sea at a distance, formed by the reflection of the sun's meridian rays upon the surface of sandy plains; mirage; glare; name of the camel of Basūs, which gave rise to a prolonged war between Arab tribes (see بسوس p. 187);—*ash'am min sarāb*, More disastrous than Sarāb.

سرا بار *sarā-bār*, A bundle on a horse's load.

سرا بالا *sarā-bālā*, Steep; up-hill;—*sarā-bālā tābīdan*, To turn or twist from right to left.

سرا بالانی *sarā-bālānī*, (A road) up a precipice.

سرا بالی *sarā-bālī*, Rising ground.

سرابستان *sarābistān*, Land of delusion, i.e. this world;—*sarā-bustān*, A garden adjoining to a house.

سرابن کردن *sar-ā-bun kardan*, The bend, the head, point, or extremity of anything (?).

سرابیدن *sirābīdan*, To sing, to warble.

A سرابیل *sarābīl* (pl. of *sirbāl*), Shirts, vests, garments.

*a* سرابیلی *sarābīlī*, Effeminate, infamous; a catamite.

سراپا *sar-ā-pā*, Totally, from head to foot, cap-à-pié; an honorary dress;—*sarāpā dādan*, To commit pederasty.

سراپاش *sarāpāsh*, An iron mace.

سراپا شرارت *sar-ā-pā sharārat*, Vice all over.

سرا پرده *sarā-parda*, A curtain, especially at the door of a royal palace or pavilion; a wall of canvas surrounding a cluster of tents; a royal court; the women enclosed in the seraglio;—*sarā-parda past gardad*, The tent-enclosure, &c. falls down;—*sarā-parda pechīdan*, To strike the tent-enclosure;—*sarā-parda'i jahān*, The sky;—*sarā-parda zadan*, To pitch the tent-enclosure, &c.;—*sarā-parda'i kuḥlī*, The sky; a black cloud;—*sarā-parda gushādan*, To open the royal tent.

سراپای *sar-ā-pāy*, = سراپا q.v.

سرات *sarāt*, A mountain near Yaman.

A سراج *sirāj*, A lamp, lantern, luminary,

candle; the sun; [*sirāju 'd-daulat*, The lamp of the State, an honorific title;—*sirāju 'l-quṭrub*, The fairy's lamp, a plant which shines at night like the glow-worm;—*sirāju 'l-miskīn*, The shining moon;]—*sar-rāj*, A saddler; a vender of saddles.

سراج خانه *sarrāj-khāna*, A saddler's shop.

سراجه *sirāja*, A disease incident to horses, mules, or asses; glanders; name of a place famous for melons, cucumbers, &c.

a سراجی *sirājī*, Shining, lustrous, brilliant.

سراچه *sarācha*, A closet, inner apartment; a cabinet; a casket within a larger case; a hen-coop without a bottom; (= سراپرده) a tent-enclosure, &c.; a palace, mansion;—*sarācha'i ādrang*, House of vexation, i.e. the world;—*sarācha'i āftāb*, A parhelion, mock sun;—*sarācha'i khāk* (*tang*), The world;—*sarācha'i dil*, Ventricle of the heart;—*sarācha'i ẓarb*, The mint;—*sarācha'i kul*, Throne of God; world;—*sarācha'i māh*, The lunar halo.

سرآخر *sar-ākhur*, سرآخور *sar-ākhwur*, A horse tied at the head of all the rest in a stable; master of the horse.

a سراد *sarād*, Unripe dates.

سرا دار *sarā-dār*, Master of the horse; a landlord, vintner, tavern or innkeeper; an attendant at a hospital.

A سرادقات *surādiqāt* (pl. of the following), Curtains, veils, &c.

A سرادق *surādiq*, The curtain before the door of a house or tent; a tent, pavilion.

A سرار *sarār*, *sirār*, The last night of the moon;—*sirār*, The skin of a mushroom; lines in the hand and on the forehead.

سراروی *sarārūy*, The outer cephalic vein.

a سراری *sarārī* (pl. of *surrīyat*), Concubines.

سرازیر *sar-ā-zīr*, Sloping; upside down (m.c.); downwards; head foremost (m.c.).

سرازیری *sar-ā-zīrī*, Sloping state of a road; up and down hill (m.c.); incline.

سراسر *sar-ā-sar*, From beginning to end; from one end to the other, all, the whole, entirely; walking on a green sward, or by the side of a stream; brocade, embroidery;—*sar-ā-sar raftan* (*zadan*, *shudan*, *kardan*), To perambulate, to walk about.

سراسری *sar-ā-sarī*, A medium, average; a summary; an ornament worn on the head.

سراسیمگی *sarāsīmagī*, Amazement.

سراسیمه *sarāsīma* (from *sar* and *āsīma*), Astonished, confounded, stupefied, disturbed in the brain, insane; hesitating.

سر آشنائی *sar-āshnā'ī*, Close intimacy.

سر آشیب *sar-āshīb*, Steep down; declivity.

A سراط *sirāṭ*, A way, road;—*surāṭ*, Sharp (a sword).

سراغ *surāgh*, Sign, mark, footstep; sign manual; inquiry; guidance; a thing searched for, or cried publicly (construed with the verbs *bar-dāshtan*, *justan*, *dādan*, *ṭalab kardan*, *kardan*, and *giriftan*).

سر آغاز *sar-āghāz*, Exordium, prelude;—*sar-āghāz zadan* (*kardan*), To begin; to prelude.

سراغج *sarāghuj*, سراغوچ *sarāghoch*, سراغوش *sarāghosh*, A woman's hood, cloak, veil, fillet, or head-dress; a camel's halter.

سر افراز *sar-afrāz*, Head-exalting; glorious, eminent, distinguished; the commander of an army; a halter, head-stall; the third day of every month.

سر افرازی *sar-afrāzī*, Eminence, exaltation.

سر افسار *sar-afsār* (*sari afsār*), Head of the reins, i.e. the part held in the hand.

سر افشان *sar-afshān*, Scattering heads; swinging the head to and fro (from coquetry or pride).

سر افگن *sar-afgan*, Scattering heads (a sword, &c.).

سر افگندگی *sar-afgandagī*, A bow of the head.

سر افگندنی *sar-afgandanī*, Veil for the head.

سر افگنده *sar-afganda*, Confused, abashed.

سرافیل *sarāfīl*, = اسرافیل q.v.

A سرافین *sarāfīn*, Seraphim.

A سراق *surrāq* (pl. of *sāriq*), Thieves.

a سراقوچ *sarāqūch* (from P. *sar-āghosh*, q.v. above), A (female) head-gear.

سراکاری *sarākārī*, An infamous crime.

سرا کوب *sarā-kob*, سرا کوفت *sarā-koft*, A rebuke, railing at.

سراگون *sarāgūn*, Head downwards.

سراگوش *sarāgosh*, A woman's hood or veil.

سر آل *sar-āl*, In continual movement (as a mill); stupefied, bewildered.

سراماج *sarāmāj*, سراماچ *sarāmāch*, A yoke; the plough-tail.

سر آماس *sar-āmās*, With a swollen head.

سراماسی *sarāmāsī*, A swelling of the head.

سر آمد *sar-āmad*, Froth, scum, or whatever floats on the surface; perfect, complete, accomplished; master of any art, profession, or excellence; chief, a high building;—*sar-āmadi milal*, Chief of all nations.

سران *sarān* (pl. of *sar*), Generals, commanders;—*sarāni charkh*, Angels, seraphim.

سر انجام *sar-anjām*, Conclusion, end, accomplishment; an accident, event; issue, termination; apparatus, utensils, furniture, matériel; materials, ingredients, supply, provision;— *sar-anjām kharch*, Revenue-charges;—*sar-anjām dādan*, To finish, to make an end, to complete;—*sar-anjām kardan*, To supply, provide.

سر انداز *sar-andāz*, سر اندازان *sar-andāzān* (this is also plural), Warlike, intrepid, undaunted, fool-hardy, blood-thirsty; shameless, impure; a robber; active, nimble; one swinging his head to and fro or moving it about from disease, drunkenness, coquetry, pride, or any singular habit; confused, bashful; a fine linen or painted silk veil,

which the ladies wear when they go abroad; a coif, a hood; a main beam into which joists are framed; a rug laid at the door; a note in music, called also موفیانه q.v.

سر اندازی *sar-andāzī*, The strut of a drunkard, of a proud man, of a coquettish person.

سراندناه *sarāndāh*, Madagascar.

سراندیب *sarāndīb*, سراندیل *sarāndīl*, Ceylon.

سر انگشت *sar-angusht*, Tip of the finger; a kind of grapes.

سر انگشتی *sar-angushtī*, A dish of a particular kind of meat, pease, thin paste, and the like; privet, with which they tinge the tips of the fingers and toes.

سرآؤ *sara'ū*, Name of a river.

سراوان *sarāwān*, Village near Rasht.

سرانه *sarāna*, A poll-tax, a capitation tax.

سراو *sara'u*, Name of the river on which the city of Auda is situated (see اوده).

سراوند *sarāwand*, Yellow colour.

سر آوازه *sar-āwāza*, A prelude to singing.

سر آوری *sar-āwarī*, A concourse, an assemblage of people.

سراوی *sarāwī*, = سرانگشتی q.v. (unsupported by examples).

سراویزه *sarāweza*, A linen veil or head-dress.

A سراویل *sarāwīl* (pl. of *sirwāl*, *sirwālat*, and *sirwīl*), Breeches, trousers; drawers;—*sarāwīlu 't-tulūl*, A kind of ivy;—*sarāwīli kuḥli*, Black drawers (worn by ladies).

A سراویلات *sirāwīlāt*, Breeches, trousers.

سر آهنگ *sar-āhang*, The vanguard; forlorn hope; a nightly watch, patrol; song; a note in music; a tetrastich; the thickest string of a musical instrument.

سرای *sarāy*, A house, palace, grand edifice, king's court, seraglio; an inn; (also *sirāy*, imp. of *sarāyīdan*, in comp.) singing, modulating; music, musical performance; name of a place renowned for the beauty of its inhabitants;—*sarāyi baqā* (*jāwīd*), The mansion of eternity, the other world;—*sarāyi tāj*, The house where the crown is kept;—*sarāyi tazwīr*, The house of deceit, i.e. this world;—*sarāyi jazā*, The mansion of retribution, the other world;—*sarāyi khāk*, The world;—*sarāyi kharāj*, A toll-house; the royal council-house;—*sarāyi dīgar*, The other world, future life;—*sarāyi sipanj*, A lodge erected for people who watch sown fields; the world;—*sarāyi surūr* (house of mirth), A tavern; paradise;—*sarāyi sumbulkhān*, Name of an inn built by Sumbulkhān (proverbial expression for stupidity);—*sarāyi shurūr*, A tavern; a gaming-house; the world; hell;—*sarāyi shash-dar* (the six-doored or six-sided mansion), The world;—*sarāyi shumurda*, The exchequer;—*sarāyi 'āriyat*, A hired abode; this world;—*sarāyi 'atīq*, The seraglio in Constantinople;—*sarāyi fānī*, The fleeting abode, the world;—*sarāyi maḥmūd*, The praised abode, paradise;—*sarāyi nihuft*, The concealed mansion, paradise;—*sarāyi haft parda* (*rukhshān*), The heavens;—*sarāyi humāyūn*, Imperial palace.

A سرایا *sarāyā* (pl. of *sarīyat*), Brigades.

سرایان *sarāyān*, Singing, warbling; reciting; a singer; name of a place.

سرایانیدن *sarāyānīdan*, To cause to sing.

A سرایة *sirāyat* (v.n. of سری), Travelling or walking by night; passing from one thing to another; a contagion, infection;—*sirāyat kardan*, To penetrate, to communicate, to infect;—*rāyati nuṣrat-sirāyat*, The victorious banner.

سرایچه *sarāycha*, A tent, small habitation.

سرایدار *sarāy-dār*, A garrison-soldier; a keeper of the palace.

t سرای دار باشی *sarāydār-bāshī*, The major domo of the palace (m.c.).

A سرائر *sarā'ir* (pl. of سریرة *sarīrat*), Secrets.

سرایش *sarāyish*, Song, melody; conversation.

سرایین *sarāyin*, Song;—*sarāyin kardan*, To remove the head or lid of anything (doubtful).

سراینده *sarāyanda*, Singing; a singer, reciter, or chanter;—*sarāyanda-murgh*, A singing-bird.

سراییدن *sarāyīdan*, *sirāyīdan*, To sing, modulate, shake; to coo as a turtle;—*sarāyīdan ba-sar*, To speak by signs or nods.

A سرب *sarb*, Flocks, cattle at pasture; a way, road; mode, manner;—*sirb*, A bevy (of women); a herd of deer; a flight of birds; a road; mind, soul, heart;—*surb*, Lead;—*sarab*, Water flowing from a leathern bottle; a den or haunt of wild beasts; a subterranean habitation; an aqueduct, pipe, conduit; name of a herb.

سرب *sarib*, Old, rotten, squeezed, gone to pieces;—*surb*, Lead; a cavern;—*surbi sokhta*, A black powder or unguent for women's eye-brows.

سر بار *sar-bār*, A bundle on the top of a load; a load carried on the head;—*sar-bār shudan*, To be heavy-headed, to have a pain in the head.

سر باری *sar-bārī*, A small load placed upon a heavier; a load borne upon the head; (in India) the head-man of the royal guard, a head watchman.

سر باز *sar-bāz*, Bare-headed; open at the top (as an arena, a carriage, &c., m.c.); brave, resolute, fool-hardy, intrepid, risking one's own life or head; a soldier;—*mubārizi sar-bāz*, *dilāwari sar-bāz*, An intrepid soldier.

سرباز خانه *sarbāz-khāna*, Barracks.

سر بازی *sar-bāzī*, Courage, fool-hardiness.

سر باش *sar-bāsh*, سرباشی *sar-bāshī*, A chief; a battle-axe; a beadle.

سر باك *sar-bāk*, A police-officer.

A سربال *sirbāl*, A shirt, shift; trousers, breeches; any garment.

سر بالا *sar-bālā*, A hill, a mountain; up-hill, ascending;—*sarbālā-sarāzīr*, Up hill and down dale (m.c.).

سر بالين *sar-bālīn*, A pillow for the head.

سربان *sarbān*, A small bundle laid on the top of a load; a steep precipice (doubtful).

سر بانگ *sar-bāng*, A woodpecker.

سر بتو *sar ba-to*, Deep in meditation; a deviser of fraud or stratagem.

سر بجيب *sar-ba-jaib*, Hanging the head upon the bosom in a contemplative attitude.

سر بخش *sar-bakhsh*, A portion, share; first or most select part; past, gone by; high-minded.

سر بدار *sar ba-dār*, Whose head is fit for the gallows, a gallows bird; surname given to the last short-lived king of the dynasty of Hulākū Khān after the death of Abū Sa'īd.

سر بدال *sar ba-dāl*, Refractory, arrogant.

سر بر *sar-bar*, A small bundle laid on the top of a load; a surplus addition to a burden; magnitude, altitude; all, the whole; back of the head, nape of the neck.

سر براه *sar ba-rāh*, A performer, finisher; performance, the execution of a business; supply; collection of rents.

سر براه كار *sar-ba-rāh-kār*, A business conducted in partnership; the officers of government collectively.

سر براهى *sar-barāhī*, Execution, performance.

سر بر خط *sar bar khaṭ*, a Obedient, compliant.

سر برغ *sar-bargh*, A dam-head.

سر بريده *sar-burīda*, Decapitated, beheaded; a criminal (worth beheading); a lengthy business.

سر بزرگ *sar-buzurg*, Great, of exalted dignity.

سر بزرگى *sar-buzurgī*, Greatness, exalted dignity.

سر بست *sar-bast*, Difficult, obscure; free; independent.

سر بسته *sar-basta*, Impervious, closed at the end; covered, concealed, veiled; wearing a turban; any word, contract, or promise, by which one is bound.

سر بستى *sar-bastī*, Exemption, freedom.

سر بسر *sar ba-sar*, Equal; equally; totally;—*sar ba-sar kardan*, To make equal;—*sar ba-sari kase raftan (guzāshtan)*, To be equal with.

سرب سوخته *surb-sokhta*, Antimony, burnt lead, wherewith females tinge their eyebrows.

سر بصحرا داده *sar ba-ṣaḥrā dāda*, a Mad, a demoniac.

سر بزمين *sar ba-zamīn*, Head to the ground; profound reverence.

سر بلند *sar-baland*, High-headed, i.e. eminent, glorious, excellent; a fillet for the head;—*sar-baland kardan*, To aggrandize, exalt.

سر بلندى *sar-balandī*, Eminence, exaltation.

سر بمهر *sar ba-muhr*, Sealed; veiled, concealed.

سر بند *sar-band*, A wreath or fillet for fastening a lady's head-dress; a turban;—*sar-bandi shīsha*, A plug or stopper;—*sar-bandi kase dāshtan (giriftan)*, To know thoroughly or expose another's affairs.

سر بندى *sar-bandī*, A inclosure, a park.

سر بنهادن *sar binihādan*, To be refractory, fierce, stubborn.

سر بواب *sar bauwāb*, a A chamberlain.

سر بها *sar-bahā*, Price of blood; ransom.

سربى رنگ *surbī-rang*, a Of lead colour, lead-blue.

سر بيله *sar-bela*, A broad arrow-head.

سر بينى *sar-bīnī*, Tip of the nose.

سر پا زدن *sar-pā zadan*, To kick.

سر پاس *sar-pās*, A head watchman; an iron mace; a shield; an iron helmet.

سر پاش *sar-pāsh*, One whose faculties are impaired by age; one who has seen the world; a huge mace; a column.

سرپاى *sar-pāy*, A kind of shoe (see زيرپاى).

سرپايان *sar-pāyān*, A helmet; a turban; a soft linen cap worn under a helmet; rings hanging from a helmet; breeches.

سر پائى *sar-pā'ī*, Sexual intercourse, adultery.

سر پائين *sar-pā'īn*, Down-hill.

سر پر *sar-par*, A chief.

سرپرده *sarparda*, Name of a note in music.

سر پرست *sar-parast*, A servant.

سر پرستى *sar-parastī*, Service; emendation.

سر پره *sar-para*, Lines drawn on the sand, between which dice is played.

سر پز *sar-paz*, Who cooks beasts' head and feet.

سر پست *sar-past*, Medica, a sort of trefoil.

سرپل *sarpal*, Tripping, stumbling;—*sar-pul* (*sari pul* "bridge-head"), Name of a place; faithless, not keeping one's word or promise (abbreviated for *wa'da-sar-pul*, q.v. under وعده).

سر پنجگى *sar-panjagī*, Strength of fist, violence.

سر پنجه *sar-panja*, Nails, claws, open hand, expanded fingers; powerful, conquering; dauntless (construed with *tāftan, dar bāzū kashīdan, shikastan*).

سر پنگ *sar-pang*, A helmet.

سرپوش *sar-posh*, A cover, lid, or stopper; a female veil or head-dress of fine linen, muslin, or silk, part of which flows down and covers the face, shoulders, and sometimes the whole body; any concealed business; enigmatical discourse; hidden, veiled, concealed;—*sar-posh az rū'i rāz uftad*, A secret is divulged, made public; hidden things come to light;—*sar-posh az rū'i kār bar-dāshtan*, To make public;—*sar-poshi bābi 'l-mi'da*, Pyloric valve (med.);—*sar-poshi si gosha*, Tricuspid valve (med.);—*sar-posh guzāshtan*, To hide, to conceal.

سر پوشنہ *sar-poshna*, سر پوشہ *sar-posha*, A cover, lid; a female veil, head-dress.

سر پوشیدہ *sar-poshīda*, A virgin.

سر پہن *sar-pahan*, A man or object, whose head, top, or upper part is plain or level; name of a herb.

سر پیادگان *sar-payādagān*, The six principal officers of an oda or company of Janizaries.

سر پیچ *sar-pech*, سر پیش *sar-pesh*, An ornament of gold, silver, or jewels, generally placed in front of the turban; a crown; a light slumber;—*sar-pech zadan*, To slumber.

سر پیچدار *sar-pechdār*, A religious mendicant of a certain kind in India.

A سرة *surrat*, The navel, or the place where it is cut; the middle or choicest part of a valley.

سرت *surt*, Galangale; a stalk of corn, &c.

سر تاب *sar-tāb*, Refractory.

سر تا بسر *sar tā ba-sar*, From end to end, entirely, completely.

سر تابی *sar-tābī*, Refractoriness, disobedience.

سر تا پا *sar tā pā* (پای *pāy*), Head to foot.

سر تاج *sar-tāj*, A chief; an ornament of a woman's head.

سر تاخت *sar-tākht*, At full gallop (m.c.).

سر تا دم *sar tā dum*, From head to tail.

سر تازیانہ *sar-tāziyāna*, In a second, directly.

سر تا سر *sar tā sar*, From end to end.

سر تافتہ *sar-tāfta*, Conquered, defeated, routed.

سر تاق *sar-tāq*, A tunic worn under the upper garment.

*a* سر تا قدم *sar tā qadam*, Head to foot;—*sar tā qadam laṭāfat*, Grace all over.

سر تختہ *sar-takhta*, A steel-plate pierced with holes of different dimensions, for wire-drawing gold or silver.

سر تراش *sar-tarāsh*, A head-shaver, barber.

سر تراشی *sar-tarāshī*, A shaving of the head.

سر ترک *sar-tark*, What is on the top of a sword-hilt (an ornamental knob or boss?). Although this is the explanation given in the *Bahāri 'ajam*, the etymology of the word seems to point to the meaning "what is on the head of the helmet," which tallies with the synonym کلکی referred to by the same Dictionary; see کلکی.

سر تیغ *sar-tegh*, Point of a sword; peak of a mountain; light.

سرت سبز باد *sar-at sabz bād*, May you live to be grey!

سرتسر *sar-tasar*, by poetical licence = سر تا سر q.v.

سر تماج *sar-tumāj*, A hood, coif, veil.

سرتو *surtū*, A great-coat, an overcoat (m.c. from Fr. surtout).

سر توغ *sar-togh* (توق *toq*), A kind of flag.

سرتیپ *sartīp*, Colonel, general (m.c.).

سر تیر *sar-tīr*, Great; wise, learned; excellent.

سر تیز *sar-tez*, Sharp-pointed (sword, thorn, &c.); irascible; the eye-lashes of the fair;—*sar-tīz kardan dast-rā az āstīn*, (To put only the tips of the fingers out of the sleeve) To abstain from violence.

سرج *saraj*, The fringe or skirt of a tent.

A سرج *sarj* (v.n.), Saddling (a horse); plaiting the hair; a saddle.

سر جا *sar-jā*, The chief place at a feast.

سر جغرات *sar-jughrāt*, Cream.

*a* سر جملہ *sar-jumla*, The best and most select part of anything.

سرجنگ *sarjang* (*sari jang*), A general, chief, leader of a body of troops; a sergeant.

سر جوش *sar-josh*, What is taken out of a pot for tasting; best part or cream; effervescence; according to others, necessaries of life, capital.

*a* سر جوقہ *sar-joqa*, A corporal.

A سرجین *sirjīn* (from P. سرگین), Dung, ordure.

سر چاہ *sar-chāh*, Mouth of a well.

سرچب *sarchab*, *surchab*, سرچپ *sarchap*, Leprosy, white morphew.

سر چشمہ *sar-chashma*, A fountain-head, spring;—*sar chashma'i jān* (*ḥaiwān*), Fountain of life; vital or animal principle.

سر چشمہ دار *sar chashma-dār*, A deceiver, a cheat, defrauder.

سر چکاد *sar-chakād*, Top of the forehead.

سر چکادی *sar-chakādī*, Anything given or taken gratis into the bargain.

سر چلیم *sar-chilīm*, The plate to which is stuck the tobacco in a hookah (see سر قلیان).

سرچنگ *sarchang*, Labour, fatigue; a kick in the backside; a slap in the face.

A سرح *sarḥ* (v.n.), Giving leave to roam, setting free; sending to pasture; grazing cattle; large trees; any tree which has no thorns.

A سرحان *sirḥān*, A wolf; a lion; name of a dog;—*zanabu 's-sirḥān*, The false dawn.

*a* سرحد *sar-ḥadd*, *sar-ḥad*, A frontier, confine, boundary, limit; a fortress on the frontiers.

*a* سرحدات *sarḥadāt* (pl. of the preceding), Frontier-places (m.c.).

*a* سرحددار *sarḥad-dār*, Commander or holder of a frontier place.

*a* سرحد نشین *sarḥad-nishīn*, Living or stationed on the confines; a marcher.

*a* سر حساب *sar-ḥisāb*, Acquainted or conversant with, aware of; a precautionary measure.

*a* سر حلقہ *sar-ḥalqa*, A chief, head of the ring.

سرخ *surkh* (Z. *sukhra*), Red; a red tincture or red ink; (In India) a red bird spotted white and black;—*surkh shudan*, To fire up with rage; to blush with shame;—*surkh u zard shudan*, To blush;—*surkh u safed*, Gold and silver;—*surkh u siyāh shudan*, To be vilified, debased.

سرخاب *surkhāb*, Red water, i.e. paint used by the ladies; blood; red wine; a cup of wine; name of a river in Kābul, so called from the hue of the water; a bright bay horse; a horse belonging to Rustam; name of a wrestling trick; (= *suhrāb*) name of Rustam's son; name of a mountain near Tabrīz; name of a king descended from Bahrām Gūr; a sort of water-fowl, called likewise *kharchāl* (anas casarca).

سرخابی *surkhābī*, A red duck; a bay horse.

سرخ ارج *surkh-arj*, A ruby.

سرخا رنگ *surkhā-rang*, Inclining to red.

سر خاره *sar-khāra*, A golden bodkin which women wear in their hair, either by way of ornament or to fasten their veil; a kind of flesh-brush made of bone; a comb.

سر خاش *sar-khāsh*, Main beam of a house.

سر خاك *sar-khāk*, A pillow; sound, voice, echo (this unsupported by examples).

سرخان *sarkhān*, Surname of the Wazīr of king Kaiqubād;—*surkhān*, Name of a mountain.

سر خانه *sar-khāna*, Limit, boundary; the degree of perfection of anything; a high-pitched voice;—*sar-khāna'i charkh*, The horn of a bow;—*sar-khāna rasāndan*, To bring to perfection;—*az sar-khāna uftādan*, To lose one's rank or place, to lose caste.

سرخ باد *surkh-bād*, سرخ باده *surkh-bāda*, The erysieplas; St. Anthony's fire.

سرخ بال *surkh-bāl*, (Red-wing) A bird resembling a partridge, but smaller.

سرخ بت *surkh-but* (*bud*), Name of an idol of a colossal size existing at Bāmiān in Kābul.

سرخ بید *surkh-bīd*, A kind of willow-tree.

سرخپا *surkh-pā* (*pāy*), Wood-sorrel.

سرخ پشت *surkh-pusht*, Name of a bird.

سرخ پوش *surkh-posh*, Dressed in red.

سرختیره *surkh-tīra*, A red or bay-horse.

سرخ تیغ *surkh-tegh*, Of reddish brightness.

سرخ چشم *surkh-chashm*, Red-eyed; cruel; an executioner.

سرخیجه *surkhija*, سرخیچه *surkhicha*, Measles.

سر خط *sur-khat*, Superscription, direction of a letter; a receipt;—*sar-khat nihādan*, To oblige; to follow.

سرخ دانه *surkh-dāna*, Red medicinal berry.

سرخیده *surkhida*, Measles.

سرخ رو *surkh-rū*, Honourable; honoured; acquitted; pleased, contented;—*surkh rūy shudan*, To be red in the face or overspread with blushes.

سر خر و بن خار *sar-khar u bun-khār*, An ass (originally *izāfat*-constructions, *sar* and *bun* for initial and final letter respectively).

سرخ روده *surkh-rūda*, The gullet.

سرخ روی *surkh-rūy*, = سرخ رو q.v.

سرخ روئی *surkh-rū'ī*, Honour; acquittal.

سرخیره *surkhira*, = سرخیجه q.v.

سر خرید *sar-kharīd*, A ransom.

سرخزرده *surkh-zarda*, Reddish yellow horse.

سرخیزه *surkhiza*, سرخیژه *surkhizha*, = سرخیجه q.v.

سرخس *sarkhas*, Laurel;—*sarakhs*, A medicinal wood, black without and green within, found on the shores of the Caspian; a city in Khurāsān;—*sarakhsi muzakkar*, Common male fern.

سرخ سار *surkh-sār*, = سرخ سر q.v.

سرخ سبز *surkh-sabz*, سرخ سبزك *surkh-sabzak*, A red-headed bird resembling a sparrow.

سرخست *sirkhist*, سرخشت *sirkhisht*, A species of white manna, dissolving in water like chalk, administered, mixed with flour, in fevers; a small sprinkling rain.

*a* سرخ زنبور *surkh-zambūr*, A hornet.

*a* سرخ زنبوران *surkh-zambūrān* (pl. of the preceding), (met.) The tips of the fingers dyed with henna.

سرخ سر *surkh-sar*, (Red-head) A red-headed sparrow; a name by which the Persians are called.

سرخ سرك *surkh-sarak*, A red-headed bird.

سرخ سفید *surkh-safed*, Red and white, fair.

سرخ سوار *surkh-suwār*, The liver.

سرخ شبان یاهودار *surkh shabāni yāhūdār*, (in Zand and Pāzand) Moses.

سر خشك ابلق *sar-khushki ablaq*, Fortune; time; the world.

سر خط *sar-khat*, Head-lines to copy from; an agreement to hire service; a bill of sale; superscription, direction of a letter; a receipt;—*sar-khat nihādan*, To follow.

سرخ عیار *surkh-'iyār*, Proof, assay.

سرخك *surkhak* (dim. of *surkh*), Reddish; measles; the cornel-tree or fruit; a bug.

سرخگان *surkhgān*, Measles; buboes.

سرخ گون *surkh-gūn*, A saul.

سر خم *sar-khum*, A jar-lid; name of a herb.

سرخ مرد *surkh-mard*, سرخ مرز *sarkh-marz*, Name of a red flower.

سرخ مو *surkh-mo* (موی *moy*), Red-haired (camels).

سرخو *surkhū*, Measles.

سر خواب *sar-khwāb*, The first sleep; a wrestling trick;—*ba-sarkhwāb rafta*, Just fallen asleep.

سر خوار *sir-khwār*, Possessed of hidden treasures, skilled in mysteries; a poet; powerful, rich, wealthy.

سر خواره *sar-khwāra*, A comb; a golden bodkin which women wear in their hair as an ornament or to fasten their veil.

سر خوان *sar-khwān*, Calling out; a reader, lecturer; a singer; a precentor; a jester, buffoon;—*sur-khwān*, A kind of red pigeon.

سر خوانی *sar-khwānī*, The office of a pre-

centor; singing; speaking; telling one's fortune by reading the writing on the forehead; irony, ridicule, jesting, buffoonery.

سر خواو *sar-khwāv*, = سر خواب q.v.

سر خود *sar-khwud*, One's own master.

سر خوش *sar-khwush*, Merry-headed; tipsy (implying the stage of cheerful liveliness, not of stupid inebriation).

سر خوشی *sar-khwushī*, Exhilaration; intoxication, tipsiness.

سرخه *surkha*, Red tincture; a kind of red pigeon; the windpipe; a pimple on the eyelid, a sty; name of the son of Afrāsyāb; name of a mountain.

سرخه دار *surkha-dār*, The alder-tree, as producing a red dye.

سرخی *surkhī*, Redness; brick-dust; a red tincture; red ink; blood;—*surkhiyi sari dāstān*, The heading of a tale written in red;—*surkhī wā-shudan*, To be ashamed, bashful;—*bar surkhī zadan*, To become red, to redden.

سرخیچه *surkhīcha*, سرخیزه *surkhīza*, سرخیژه *surkhīzha*, The measles.

سرخیرگی *surkhīragī*, Idle thoughts; perturbation of the mind.

سر خیل *sar-khail* (*sari-khail*), A general, commander of a regiment, a troop, or a body of men;—*sar-khaili shayāṭīn*, Iblīs, Satan.

سر خیلی *sar-khailī*, Chieftainship.

G سرخیوس *sarkhiyūs*, Fumitory.

سرد *sard*, Cold; damp; tasteless; disagreeable, unpleasant; without root; bottomless;—*sard būdan*, To be cold, dead, extinguished;—*sard shudan*, To turn cold; to die; to become extinguished; to come to an end; to grow tired of;—*sard guftan*, To make a frigid or dull speech;—*ātishi sard*, An extinguished fire;—*ātish sard kardan*, To extinguish the fire;—*iqlīmi sard*, Cold climate;—*āhi sard*, A cold sigh;—*dil sard kardan*, To disspirit (*dil-sard-kār*, "a damper to the spirits");—*guftāri sard*, An empty, cold, frigid speech;—*nafasi sard*, A cold sigh.

A سرد *sard* (v.n.), Sewing (a leathern bottle); weaving (a coat of mail); making a hole, perforating; pursuing (a narrative) with fluency; persevering (in observing a fast); a coat of mail.

سرد آب *sard-āb*, A grotto, ice-house, a cold bath, a subterranean dwelling;—*sirdāb*, Rock-parsley.

a سرداب *sirdāb* (P. *sard-āb*), A grotto; an ice-house.

سرد آبه *sard-āba*, A place where water is kept cool; a grotto, ice-house; a subterranean dwelling; a cool summer residence; a friend; name of a waterfall in Kazwīn; also of a Spanish island.

سرد آبی *sard-ābī*, The keeper of an ice-house; also anything belonging to it.

سردار *sar-dār*, A general, field-marshal, officer of rank, king's lieutenant, a chief in any department; a prince; a paragon (m.c.); provided with a head (opp. to *bī-sar*);—*sardāri magasi angubīn*, A queen-bee;—*sir-dār* (for *sirr-dār*), A confidant.

سر دارو *sar-dārū*, Name of a medicine.

سر داره *sar-dāra*, Rhyme.

سرداری *sar-dārī*, Rank of Sardār, chiefship.

سرد اسپ *sard-asp*, Intelligent, penetrating, sagacious.

سر داستان *sar-dāstān*, The coloured heading of a tale;—*sardāstān gushādan*, To begin a tale or narrative.

سر داش *sir-dāsh* (for *tāsh* or *dāsht*), A confidant.

سر داغ *sir-dāgh*, A dish prepared with milk (unsupported by examples).

سرداوه *sardāwa*, A cavern, grot, ice-house; an open apartment for the benefit of air.

a سرد بیان *sard-bayān*, سرد حرف *sard-harf*, Destitute of the graces of elocution; plain-spoken, offensive; dull, stupid.

سر در *sar-dar*, The lintel of a door.

سر در پیش *sar dar pesh*, Ashamed, bashful; meditating.

سر درختی *sar-dirakhtī*, What is produced on the top of a tree (as its fruit, opp. to what grows at the foot of the tree, as corn, &c.).

سر درد *sar-dard*, Head-ache, trouble.

سر دردی *sar-dardī*, Vexation.

سر در سر *sar dar sar*, From end to end; exceeding bounds.

a سر در کف *sar dar kaf*, In great danger.

سر در کم *sar dar kam*, Troubled, perplexed, bewildered;—*rishta'i sar dar kam*, A thread of which the beginning cannot be found;—*maṭlabi sar dar kam*, A perplexing or intricate question.

سر در گلیم *sar dar gilīm*, Head on the carpet, the game of hot-cockles.

سرد رو *sard-rū*, Disagreeable, frigid, insipid.

سرد رود *sard-rūd*, Name of a village near Hamadān.

سر در هوا *sar dar hawā*, Head in the air, i.e. haughty, proud, lofty; light-headed; confused.

سر دست *sar-dast*, The wrist; taking with the finger-ends.

سر دستار *sar-dastār*, A turban; turban-sash;—*sar-dastār chīdan*, To arrange the turban-sash.

سر دستارچه *sar-dastārcha*, A kind of lace or fringe.

سر دسته *sar-dasta*, A walking-staff.

سر دستی *sar-dastī*, Forthwith, without delay; anything taken up hastily with the tip of the finger; whatever is at hand; a wandering dervish's staff;—*sar-dastī rasīdan*, To find another out, so that he cannot deny the matter;—*sari daste giriftan* (with *izāfat*), To assist, to abet;—*ba-sari daste*, Without trouble, easily.

سرد سیر *sard-ser*, A cold place; a summer habitation in high grounds (opp. to *garm-ser*).

سر دفتر *sar-daftar*, An officer of government, clerk, accountant; an exordium, preamble, title-page; a summary, synopsis;—*sar-daftari āfirīnish*, Muhammad.

سرد گوی *sard-gūy* (*goy*), Harsh-spoken, one who uses ill language or utters offensive truths.

سرد گوئی *sard-gū'ī*, A frigid speech; cold comfort (m.c.).

سر دمه *sar-dama*, A quick, light pace;—*sar-dama kardan*, To attack, to assault.

سرد مهر *sard-mihr*, Without love or pity.

a سرد نفس *sard-nafas*, Silent, with bated breath.

سر دوال *sar-duwāl*, Reins; a head-stall.

سر دوان *sar-dawān*, Nodding in walking.

a سر دور *sar-daur*, A chief spy.

سر دوز *sar-doz*, A kind of head-stall.

سرده *sarda*, A drinking-cup; the president of a company of topers; a cup-bearer; a sort of melon; any fruit which ripens early; kind, species;—*sirda*, Late fruits of the choicest kinds, which are sent in presents; fruits left upon the trees after the in-gathering, after-fruits.

سردی *sardī*, Cold, coldness; (met.) harshness, cruelty;—*sardī kardan*, To act harshly or cruelly.

سردین *sardīn* (G. σαρδίνη), A kind of fish, a sardine.

سر دیوار *sar-dīwār*, The end or top of a wall.

a سر ذات *sar-zāt*, Per man, per head.

a سر ذاکر *sar-zākir*, A protector (see سر خوان).

A سرر *sarar*, The navel-string, which the midwife cuts; the middle of anything; hollowness;—*surar* (pl. of *surrat*), Navels;—*surar*, *sirar*, Name of a place near Mecca, where a tree stands under which seventy prophets had their navel-strings cut;—*surur* (pl. of *sarīr*), Thrones; the upper part, or, according to others, the sides, of the stalk of a plant.

سر راست *sar-rāst* (*sari rāst*), With head erect; anything rightly done; a well-cut reed or pen.

سر رسن *sar-rasan*, سر رشته *sar rishta*, A rope, thread, cord, extremity of a rope; office, employment; connexion, affinity; desire, intention, purpose; talent, skill (m.c.); *sar-rishta'i umed*, Thread of hope;—*sar-rishta yāftan*, To obtain a clue to.

سرز *sarz*, *saraz*, A plasterer's trowel.

سر زده *sar-zada*, Depraved, ill-bred; suddenly, unawares (m.c.);—*sar-zada būdan*, To be attributed to; to have arisen from (m.c.).

سر زمین *sar-zamīn*, The earth; a country, region; limits, confines; upon the spot, on the premises.

سر زن *sar-zan*, Rebellious, disobedient.

سر زنده *zar-zinda*, Great; bold, brave, vivacious, lively (m.c.).

سر زنش *sar-zanish*, Reproach, reproof, reprehension, chiding, sarcasm, rebuking, railing at;—*sar-zanishi rozgār*, Fortune's frowns.

سر زور *sar-zor*, Rebellious, disobedient.

سر زیر *sar-zer*, With the head inclined.

سر زیره *sar-zīra*, Name of a fragrant herb.

سر زیغ *sar-zīgh*, Bunch of dates or grapes.

A سرس *saris*, Impotent, unable to impregnate (man or animal); shrewd, careful of what one has gotten.

سر ساخ *sar-sākh*, Fine, smooth silk.

سر ساد *sar-sād*, Cinquefoil.

سر سام *sar-sām*, Stupefied; frenzy, delirium.

سر سامه *sar-sāma*, Mad, crazy.

سر سامی *sar-sāmī*, Stupidity; delirious.

سر سان *sar-sān*, Fear, dread, astonishment.

سر سایه *sar-sāya*, Shadow, shade.

سر سبز *sar-sabz*, Verdant, fresh; flourishing, thriving; prosperous, fortunate; rich; life; freshness; a king.

سر سبزی *sar-sabzī*, Verdure; prosperity.

سر سبک *sar-sabuk*, Light-headed, vain.

سر ستون *sar-sitūn* (*sari sutūn*), Capital of a pillar.

a سر سجده *sar-sujda*, Prostrate.

سر سختی *sar-sakhtī*, Carelessness, inattention, heedlessness to what is said; harsh words.

سر سخن *sar-sukhun*, = سر داستان q.v.

سرسر *sarsar*, Foolish, silly; a veil, covering; saw-dust; folly, madness; a lid;—*sarsari shīr*, Cream.

سر سره *sar-sara*, Top of a mountain, summit.

سرسری *sarsarī*, Folly; feebleness of administration; inattention to, remissness in necessary duties; vain words spoken without reflection; astonishment; mean; a fool; quick of apprehension; swift horse; an easy business; easily; gratuitously, for nothing.

سرسم *sirsim*, Water-mint.

سرسنه *sarisna*, *sirisna*, A district in Persia.

سر سواران *sari suwārān*, Master of the horse.

A سرسور *sursūr*, Intelligent, knowing, shrewd, sly; one who gets a quick insight into any matter; an intimate friend.

سر سینه *sar-sīna*, A pit in the neck.

سرش *sirash* (from *sih*, Three, and *rash*, Yard), A lady's veil, three yards in length, flowing from the head to the feet; muslin, fine linen;—*sirish*, Glue, starch, paste; (in Zand and Pāzand) vile, bad.

سر شاخ *sar-shākh*, Main beam of a house.

سر شاخه *sar-shākha*, A rose on the branch.

سر شار *sar-shār*, Brim-full; intoxicated.

سر شاری *sar-shārī*, Drunkenness, intoxication.

سرشب *sharshab*, A royal falcon.

سرشت *sirisht*, Mixed; nature, temperament, constitution, complexion, natural shape, form, or make; understauding, intellect; the four elements; a toe; baking, kneading;—*pākīza-sirisht*, Of an excellent disposition;—*māri balā-sirisht*, An obnoxious serpent.

سرشتن *sirishtan* (S. *srij*), To mix, knead; to create, form into shape.

سرشته *sirishta* (S. *srishṭa*), Mixed;—*sarishta* (for *sar-rishta*), A record, account; registry-office.

سرشته دار *sarishta-dār*, A keeper of the records of a province; the native head-officer of a cutchery or court (in India).

سرشخ *sar-shakh*, = سرکش q.v.

سر شستنی *sar-shustani*, A lotion for the head (as an infusion of mallow-leaves, &c.).

*a* سر شعله *sar-sha'la*, The first flame.

سرشف *sarshaf* (S. *sarshapa*), Mustard-seed.

سرشك *sirishk*, A tear; a drop; droppings of the eaves; flowing of a fountain; sparks of fire; a red-flowering tree; the flying upwards of sparks of fire; barberries; the cypress; a white rose inclining to red, which blooms summer and winter;—*sirishki ātish*, Sap oozing from green wood when placed upon the fire;—*sirishki angubīn*, A syrup composed of honey, water, and vinegar; date-syrup;—*sirishki bārān*, Raindrops;—*sirishk bārīdan*, To shed tears;—*sirishki shor*, Tears of sorrow;—*sirishki qadaḥ*, Drops of wine;—*sirishki hawā* (tears of the air), Dew.

سرشکان *sirishkān*, = سرشکوان q.v.

سرشك باران *sirishk-bārān*, Rain; small rain.

سر شکستگی *sar-shikastagī*, Fracture of skull.

سر شکسته *sar-shikasta*, Broken-pated.

سر شکن *sar-shikan*, Head-breaking; a free grant of land, the rents of which are made up by an additional assessment on the residue of the lands.

سر شکنی *sar-shikanī*, Resistance; death.

سرشکوان *sirishkwān*, سرشکون *sirishkwan*, A curtain by which a bride is concealed on her wedding-night.

سر شماری *sar-shumārī*, Census.

سر شوی *sar-shūy*, A barber, shaver; a kind of white clay with which women clean their hair.

سر شیر *sar-shīr* (*sari shīr*), Cream, scum of milk.

A سرط *saraṭ* (v.n.), Swallowing (anything); travelling smoothly along the road.

سر طاق *sar-ṭāq* (*sari ṭāq*), A balcony or upper summer apartment open to the front.

A سرطان *saraṭān*, A crab; the sign Cancer; a cancer; a disease incident to the feet of cattle; a swallower of large mouthfuls.

A سرطراط *siriṭrāṭ*, *saraṭrāṭ*, A dish composed of flour, honey, or dates and water.

*t* سر طوق *sar-ṭoq*, = سر توغ q.v.

*a* سر طویله *sar-ṭawīla*, A choice horse.

A سرع *sar'*, *sir'*, A vine-shoot;—*sara'*, *sira'* Haste, expedition.

A سرعت *sur'at* (v.n. of سرع), Doing (anything) with despatch; haste, expedition quickness, despatch;—*sur'at kardan*, To make haste.

A سرعةً *sur'atan*, Quickly.

*a* سر عسکر *sar-'askar*, A general, commander of land forces; seraskier.

*a* سر عشر *sar-'ashar*, A mark or marginal asterisk placed after every decade of verses in the Qur'ān.

سر عطسهٔ آدم *sar 'aṭsa'i ādam*, Jesus Christ

*a* سر علم *sar-'alam*, A tuft or any other ornament on the top of a flag.

A سرعوف *sur'ūf*, Tender, delicate, light of flesh; a tall horse.

سرغیچ *sarghich*, A wooden bowl.

*a* سر غزل *sar-ghazal*, The best or choicest poem in a collection; a *ghazal* or ode.

سر غلیان *sar-ghaliyān*, = سر قلیان q.v.

سرغنه *sarghana*, Great, large, and incomparable; a chief; above-mentioned, aforesaid.

سرغوت *sarghūt*, Opulence; beneficence (in the dialect of Khwārazm).

سر غوغا *sar-ghaughā*, Ringleader of a mutiny or tumult; vanguard of an army.

سرغین *sirghīn*, سرغینه *sarghīna*, A corn-pipe.

A سرف *sarf* (v.n.), (A caterpillar, *surfat*, *surfa*) eating the leaves of trees;—*saraf* (v.n.), Mistaking, blundering; exceeding bounds in one's expenditure, extravagance, prodigality; nobility, dignity, rank; dulness of intellect; greediness; habit, habitude; leaking through the sides of a well (water);—*sarif*, Deficient in understanding, blunder-headed, silly;—*suruf*, A white substance resembling the web of a silkworm.

سرف *surf*, A cough; one who coughs; (for *surb*) lead;—*saraf*, *suruf*, A soreness in the throat or the chest from coughing; a tickling sensation of the palate.

سرفاك *sarfāk*, Sound, voice, clamour.

سرفانیدن *surfānīdan*, To cough; to make (anyone) cough.

*a* سر فتنه *sar-fitna*, = سر غوغا q.v.

سر فراز *sar-farāz*, Having the head raised; eminent, exalted, distinguished; proud, disobedient; height, dignity; name of the third day of the month of the royal era.

سر فرازی *sar-farāzī*, Grandeur, exaltation.

سر فرو *sar-faro*, With a humble head, submissive; humiliation.

سر فروش *sar-farosh*, Who cooks and sells the heads of cattle; ready to sacrifice one's life.

سر فروشی *sar-faroshī*, Bravery, fidelity; sacrifice of life; sale of heads of cattle.

سرف سرف *surf surf*, A cough; coughing.

*a* سر فوج *sar-fauj*, The leader of a troop.

سرفوج *sarfoj*, A kind of glue (unsupported).

سرفه *surfa*, Cough; (for A. سرفة) ship-worm; caterpillar.

سرفه زده *surfa-zada*, Troubled with a cough;—*surfa-zada gardīdan*, To be attacked by a cough.

سرفیدن *surfīdan*, To cough.

A سرق *saraq* (pl. of *saraqat*), Strips of white silk;—*saraq, sariq* (v.n.), Stealing, pilfering;—*sariq*, Theft, larceny; plagiarism.

*a* سر قافله *sar-qāfila*, The leader of a troop or caravan.

A سرقة, *saraqat*, A strip of white silk;—*saraqat, sariqat, sariqa*, Theft, larceny; plagiarism;—*sariqa* (*sarqa*) *kardan*, To steal, to pilfer.

*a* سر قصیده *sar-qaṣīda*, The best or a choice *qaṣīda*; a *qaṣīda* (comp. سر غزل).

*a* سر قطار *sar-qiṭār*, The first in a herd of camels or mules.

*a* سر قفلی *sar-quflī*, Fees for unlocking, exacted from a tenant on his taking possession of a house.

سر قلیان *sar-qaliyān*, The round plate to which is stuck the tobacco in a hookah, generally a thin piece of unglazed tile, and upon the contrary side of which the fire is put.

سرقواره *sarqawāra*, A finger-nail.

T سرقوج *surqūj*, A plume of feathers, decorated with gold and jewels, with which Persian ladies and great men adorn their heads.

*a* سرقین *sirqīn, sarqīn* (for P. *sargīn*), Dung, manure.

سرك *sirk*, Red and white paint for the face;—*surk*, Measles;—*sarak*, A little head; (in the dialect of Kazwīn) a boy.

سرکا *sirkā*, Vinegar.

سر کاتبی *sir-kātibī*, A secretary.

سر کار *sar-kār*, A chief, superintendant, supervisor, overseer, agent; a title by way of respect given to a person present or absent; a weaver's shop; a workshop; a king's court; government; estate; property; knowledge, practice; (in India) a district comprising several pergunnahs.

سر کاری *sar-kārī*, Superintendence; belonging to the estate or to government.

سرکب *sarkab*, Name of a famous musician, name of a Greek general who brought the Qaisar's daughter to Khusrau Parwez.

سر کج *sar-kaj*, Curved at the head (stick).

*a* سر کحلی *sar-kuḥlī*, A black thing; dark cloud.

سرکردگان *sarkardagān* (pl. of *sar-karda*), Officers;—*sarkardagāni lashkar*, The staff (m.c.).

سر کردگی *sar-kardagī*, Chief command; authority (m.c.).

سر کرده *sar-karda*, Begun; a beginning; an officer, commander (m.c.); in command of (m.c.).

سرکس *sarkas*, Name of a melodious bird.

سر کش *sar-kash*, Refractory; proud, arrogant, contumacious; powerful, disobedient, stubborn, rebellious, mutinous, obstinate; a wild, unbroke horse; an old acquaintance; name of a celebrated musician; a champion; an upright or a straight man; a horse that carries his head erect; a reed prepared for writing;—*asbi sar-kash*, A hard-mouthed, restive horse.

سر کشی *sar-kashī*, Obstinacy, mutiny;—*sar-kashī kardan*, To disobey, to resist, to rebel; to consent.

سر کلافه *sar-kalāfa*, The arrangement or disposition of a matter.

سرکن *sarkan*, The herb orage;—*sar-kun*, The leader of a troop; the first or principal in an assembly.

سرکنگبین *sirkangubīn*, Oxymel, honey and vinegar, prescribed for the bile.

سر کوب *sar-kob*, Head-striking; a box on the ear; overlooking, overtopping; a machine erected to overtop a wall; a battery; a battering machine; any eminence which commands a fortress or houses; a citadel; a superintendent; excelling in every art; valiant in battle; a sturdy fellow; a molester; contumely, reproach.

سر کوبه *sar-koba*, Heavy mace; smart reproof.

سر کوچك *sar-kūchak*, Vile, low, worthless.

سر کوفته *sar-kofta*, Broken-headed;—*sar-kōfta dāshtan*, To knock down, to keep under.

سرکه *sirka*, Vinegar; (met.) a glow-worm; a nit;—*sika'i abrū*, A frown;—*sirka'i dah sāla*, Vinegar ten years old; an ancient grudge;—*sirka farokhtan*, (To sell vinegar) To put on a sour look;—*sirka'i hindī*, (Indian vinegar) Rice-water left till it becomes sour.

سرکه ابرو *sirka-abrū*, A crabbed fellow.

سرکه با *sirka-bā*, Hashed meat, bruised grain, and vinegar.

سرکه بر ابروان *sirka-bar-abruwān*, سرکه بر روی مالیده *sirka bar rūy mālida*, and—

سرکه پیشانی *sirka-peshānī*, A crabbed fellow; cross-grained.

سرکه فروش *sirka-farosh*, سرکه فشان *sirka-fishān*, Morose, malevolent, sarcastical.

سرکه فشانی *sirka-fishānī*, Reproach, sarcasm.

سرکیجه *sarkīja*, Vertigo;—*sarkīja darāmadan*, To be seized with a giddiness (from hunger or any other cause).

سر گذر *sar-guzar*, A station, a resting-place.

سر گذشت *sar-guzasht*, An event, accident, transaction; a recollection or relation of

any past circumstance; a story; experienced.

سر گذشته *sar-guzashta*, Out of one's mind or senses, tired of life.

سرگر *sargar, surgar*, A cobbler; a maker or vendor of beer;—*surgar*, A kind of hedgehog; a maker and seller of the intoxicating drink سر *sur*, q.v.

سر گران *sar-girān*, Having the head confused with drink, intoxicated, crop-sick; proud, arrogant; angry; dissatisfied; pierced; headache, crop-sickness; a heavy club.

سر گرانی *sar-girānī*, Dissatisfaction.

سر گرای *sar-girāy*, Giddy; what makes giddy, produces giddiness; leaning towards the head.

سر گردا *sar-gardā*, Vertigo, giddiness.

سر گردان *sar-gardān*, Confounded, stupefied, amazed, astonished, distressed; giddiness; wandering, straying; humbled, depressed; a vagabond.

سر گردانی *sar-gardānī*, Amazement; distress.

سرگرده *sar-garda*, Astonished, stupefied.

سرگرفته *sar-girifta*, Suffering from headache; head-ache; reproached; a reviler; pale; angry, infuriated.

سرگرم *sar-garm*, Inflamed with love; intent upon, attentive; a wandering Muhammadan monk.

سرگرمی *sar-garmī*, Application, attention; love, the being in love.

سرگره *sar-girih*, A knot on a rosary-head.

سرگروه *sar-guroh*, A chief, leader, head of a tribe; a chief of faqirs; a provincial.

سر گزیت *sar-gazīt* (گزید *gazīd*), Tribute; poll-tax, head-money levied on Jews and Christians.

سرگزین *sar-gazīn* (probably misreading of the preceding), Tribute;—*sar-guzīn*, One who picks out the best of the flock; the choicest animal thus selected.

سرگشتگی *sar-gastagī*, Astonishment, bewilderment.

سرگشته *sar-gashta*, Astonished, stupefied, bewildered; dizzy, vertiginous; wandering; busy; under authority;—*sar-gashtagānī bādiya*, Wanderers in the desert.

سرگل *sargal*, A ball for playing with.

سرگلو *sar-gulū*, A disease in the brain (as affecting the head and throat).

سرگله *sar-gala*, The leader of a flock or herd;—*sar-gala nihādan*, To choose; to honour.

سرگم شدن *sar-gum shudan*, To be bewildered; to lose one's way, or rather, one's head.

سرگوتا *sargūtā, sirgūtā*, (in Zand and Pāzand) A secret; a gibbet.

سرگوشی *sar-goshī*, Talking into one's ear, a whisper;—*sargoshī kardan*, To whisper.

سرگیجش *sar-gījash*, سرگیجه *sar-gīja*, Vertigo.

سرگیری *sar-gīrī*, Beginning of business; putting out a lamp; (met.) sodomy;—*sargīrī khwurdan (zadan)*, To commit sodomy.

سرگیس *sargīs*, The rainbow.

سرگین *sargīn*, Dung, especially dried and kept for firing;—*sargīn andākhtan (afgandan)*, To void excrement;—*sargīn dar zamīn zadan*, To dung land.

سرگین پاشیده *sargīn-pāshīda*, Manured (field).

سرگین جای *sargīn-jāy*, A dunghill.

سرگیندان *sargīndān*, A dunghill.

سرگینزار *sargīnzār*, A mixen, dunghill.

سرگین غلطان *sargīn-ghalṭān*, A tumble-dung.

سرگین کش *sargīn-kash*, One who draws dung.

سرگین گردان *sargīn-gardān*, سرگین گردانك *sargīn-gardānak* (dim. of the preceding), A beetle.

سرگین ناك *sargīnnāk*, Defiled with ordure; dunged, manured.

G سرلاب *surlāb*, An astrolabe.

سرلاد *sarlād*, The top of a wall; a wall.

سر لشکر *sar-lashkar*, The leader of an army, &c. (= سرعسکر q.v.).

a سرلوح *sar-lauḥ*, An illuminated title-page.

سرم *sarm*, Artichoke; cold; wild mustard;—*siram*, A leather strap that has been scraped on the top to make it soft.

A سرم *sarm* (v.n.), Driving away a dog;—*surm*, The intestine which communicates with the anus, the straight gut, the rectum;—*saram*, A pain in the fundament.

سرما *sarmā*, Winter, cold; cold (weather).

سرما برد *sarmā-burd*, The blasting (of trees);—*sarmā barad (sozad)*, The cold blasts or blithes;—*sarmā'i talkh*, Bitter cold;—*sarmā khwurdan*, To take cold;—*sarmā'i gul*, Frost in spring-time.

سرما خوردگی *sarmā-khwurdagī*, Chilliness, nip.

سرما خورده *sarmā-khwurda*, Nipped by cold.

سرما ریزگی *sarmā-rezagī*, Hoar frost.

سرما ریزه *sarmā-reza*, Rain with frost; hoar frost.

سرما زدگی *sarmā-zadagī*, Chill, nip, blast.

سرما زده *sarmā-zada*, Stricken with cold.

سرماسرد *sarmāsard*, A summer habitation (among mountains).

سرما فزای *sarmā-fizāy*, Name of the ninth month of the year of the royal era.

سر مامك *sar-māmak*, Game of hide and seek.

سرمانه *sarmāna*, Game at leap-frog.

سرماهی *sar-māhī*, Heads of fish; the name given by the Persians to those whom the Greeks called Ichthyophagi, or people who live on fish; monthly pay.

سرمای *sarmāy*, = سرما q.v.

سرمایه *sar-māya*, The capital of a merchant, stock-in-trade, principal sum; head;

fortune; possibility, means;— *sar-māya khwurdan*, To consume one's capital.

سرمایہ دار *sarmāya-dār*, A moneyed man, a capitalist.

سرمائی *sarmā'ī*, Wintry; winter-clothing.

سرمج *sarmaj*, Orage; a kind of ivy.

سرمچوب *surmachob*, = سرمہ چوب q.v.

سر مخار *sar ma-khār*, Don't scratch your head, i.e. be quick.

A سرمد *sarmad*, Everlasting; eternity; a long night; a place in the neighbourhood of Aleppo.

A سرمداً *sarmadan*, Eternally, for ever.

سرمدان *surmadān*, = سرمہ دان q.v.

سرم دست *siram-dast*, Who wraps his hand in cotton, to be able to perform much hard work.

*a* سرمدی *sarmadī*, Eternal, perpetual; divine; eternity.

A سرمدیة *sarmadīyat*, Eternity.

سرمره *sar-mara*, A numbering by the head; —*sar-mara kardan*, To count by the head; to make a census.

سر مست *sarmast*, Very drunk, crop-sick; a camel which staggers when travelling as if drunk.

سر مستی *sar-mastī*, Intoxication, ebriety.

سرمش *sarmish*, Apricots stuffed with almonds.

سرمسق *sarmashq*, A copy (for writing); —*sarmashqhāyi tiflāni maktab*, Copies for boys at a writing-school.

*a* سر معجزه *sar-mu'jiza*, A miracle.

A سرمق *sarmaq*, *surmaq*, Orage, a herb; the herb all-heal.

سرمک *sarmak*, Orage.

A سر من رأى *surra man ra'á*, Name of a city or imperial residence near Baghdād.

سر منزل *sar-manzil*, An inn, a resting-place, a station.

سر مو *sar-mo* (*mū*), A hair's point; a trifle;—*tarāzū sarmūy zanad*, The scale sinks a trifle.

سرموتک *sarmūtak*, Commotion, noise, cry.

سر موری *sar-morī*, Very small, minute;—*ifshānī sar-morī*, Very small things scattered.

سر موزه *sar-mūza*, Hose worn over boots, gaiters.

سرمه *sarma*, Orage; galangale;—*surma*, A collyrium, with which the eye-brows and lashes are tinged, antimony, lead-ore; name of a village in Persia; a beverage customary in Turkistān;—*surma'i isfahānī*, Antimony;—*surma ambāshtan*, To anoint with *surma*;—*surma'i chashm-hā nihān gashtan*, *surma'i khifā*, A collyrium which renders invisible;—*surma'i khāk-bīn*, A collyrium of Khusrau Parwez, which enabled anyone whose eyes were anointed therewith to see to the distance of three feet under the ground;—*surma dādan* (*kardan*, *kashīdan*), To anoint with collyrium;—*surma'i dum-bāla-dār*, A line of collyrium reaching to the ear;—*surma rekhtan* (*kardan*) *dar*, To scatter collyrium over a thing;—*surma'i sulaimān* (*sulaimānī*), A collyrium which makes one see the hidden treasures of the earth;—*surma shudan*, To become very thin;—*surma'i gītī*, A dark night;—*jawāhir-surma*, A collyrium mixed with pearl-dust, &c.;—*mīlī surma*, A style with which is applied collyrium.

سرمه آلود *surma-ālūd*, سرمه آلوده *surma-ālūda*, Anointed with *surma*.

سرمه پرست *surma-parast*, سرمه پرور *surma-parwar*, Anointed with collyrium.

سرمه چشم *surma-chashm*, Whose eyes are anointed with collyrium.

سرمه چوب *surma-chob*, A surma-style.

سرمهدان *surmadān*, A box in which *surma* is kept;—*surmadāni 'ājī*, An ivory surma-box; a concealed figure.

سرمه سا *surma-sā*, Anointed with collyrium.

سرمه طاش *surma-tāsh*, Antimony.

سرمه کش *surma-kash*, One who applies the collyrium to the eye; the instrument by which it is applied; whatever enlightens the eye; a dark night.

سرمه کشیده *surma-kashīda*, Anointed with *surma*.

سرمهیجه (?), Measles.

سرمه ناک *surma-nāk*, Anointed with collyrium.

سرمینیه *sarmīnīya*, A town near Aleppo rich in olive and other trees, but without water except from rain which the inhabitants collect and drink.

سرمئی *surma'ī*, Of surma-colour, greyish.

سرن *saran*, The white lily.

سرنا *surnā*, A hautbois; a clarion.

سرنا پا *surnā-pā*, A cameleopard.

سرناچی *surnāchī*, A hautbois-player.

سرنا زن *surnā-zan*, A player on the hautbois.

سرناس *sarnās*, *sirnās*, An old sedate man; manly, arrived at the age of a man; impotent;—*sirnās*, One who has experienced the vicissitudes of fortune.

سر نامه *sar-nāma*, Titles at the beginning of a letter, given to the person to whom it is addressed; address, superscription, direction of a letter, as *dar fulān mahal ba-fulāne bi-rasānand*, May they cause (it) to reach so-and-so at such a place! preface of a book.

سرنای *surnāy*, A trumpet, clarion, bugle.

سر نبشت *sar-nubisht*, = سر نوشت q.v.

سرنج *sirinj*, A cymbal; red lead, vermilion.

سرنجام *saranjām*, = سرانجام q.v.

سرند *sirind*, Entangling the legs, as wrestlers, to trip each other; a swing, a noose for catching prey by the foot, a lasso; a green film which floats on the surface of stagnant water; convolvulus, ivy; a kind of sparrow;—*sirand*, *sirind*, Ivy.

سرنده *saranda,* An island in the sea of Omān.

سرندیب *sarandīb,* Ceylon.

سرندیدن *sarandīdan,* To sit cross-legged; to water.

سر نشین *sar-nishīn.* Travelling on a mule; —*sar-nishīni qāfila,* One who exhibits goods to the people of a caravan, sitting on a mule or other saddle-beast.

*a* سرنعل *sar-na'l,* The mounting of a scabbard (opp. to *bun-na'l,* The ferule of a scabbard).

سرنگ *sarang,* (in comp.) Mixing; a mixture of words, dispute; a kind of mixed silken stuff;—*saring,* Orage;—*sirang* (for *sih-rang*), A garment of three colours; the griffin.

سر نگون *sar-nigūn,* Head-downwards; depressed; vile, mean, abject; backward; inverted; prone (as a quadruped); abashed; head over heels, a summersault;—*sar-nigūn raftan,* To retire confounded;—*ṭāsi sar-nigūn,* A cup turned down, the sky, heaven.

سرنگیدن *sarangīdan,* To wager; to mix in conversation; to laugh; to expand;—*sirangīdan,* To dispute;—*siringīdan,* To put on clothes.

سرنگیل *sirangīl,* A certain kind of writing.

*a* سر نوبه *sar-nauba,* A head watchman.

سرنوشت *sar-nuwisht,* Written on the forehead, i.e. destiny, predestination, fate, fortune; title or inscription of a book; the title or frontispiece of a book.

سر نهادن *sar nihādan,* To bow the head, to kiss the ground in adoration or respect.

سر نهین *sar-nihīn,* A furnace, oven; a pot.

سرنی *sarnai,* The mouth-piece of a pipe;—*surnai,* A clarion.

سرو *sarv,* The cypress-tree; a fir-tree (m.c.); name of a king of Yaman; [*sarwi āzād,* The free cypress (so called from its freedom from curvature, and its independence of all support, or from its being always green;—*sarwi āhū,* A stag's attire; —*sarwi baland,* The tall cypress;—*sarwi payāda,* A low cypress;— *sarwi turkistānī,* Name of an odoriferous plant;—*sarwi jangalī,* A yew-tree (m.c.);—*sarwi chamān,* A graceful girl;—*sarwi khirām* (*khirāmān, khwush-khirām, ṣanaubar-khirām, khwush-raftār, rawān*), A mistress with a graceful gait;—*sarwi suwāra,* A high cypress;—*sarwi sahī,* A cypress straight and bipartite; name of a note in music;—*sarwi siyāh* (*siyah*), A juniper;—*sarwi sīmīnbar,* A sweetheart with a silvery bosom;—*sarwi kāshghar,* The figure of a mistress; —*sarwi kalān,* The great cypress, (met.) the *Shāh-nāma;*—*sarwi kohī,* Juniper or wild cypress;—*sarwi nāz,* Fresh; a cypress-shoot; a cypress whose branches extend in all *directions;* a *beautiful woman, a sweet*heart; name of a note in music;]—*sirw,* Name of a town near Damietta; also of a village near Balkh;—*sarū* (for *sarūn*), A horn;—*surū,* A horn; a lie; a goblet of wine.

سروا *sarwā,* A romance, fable; a lie, false report; bare-headed; an apartment open to the front;—*surwā,* A word (doubtful).

سرواد *sarwād,* Poesy, ode, song; vain, idle talk.

سر واده *sar-wāda,* The last consonant in a verse to which all the other distichs rhyme.

سر وار *sar-wār,* A small load upon a heavier one.

سرواز *sarwāz,* = سرباز q.v.

A سروال *sirwāl,* سروالة *sirwālat, sirwāla,* Breeches, trousers.

سرواله *surwāla,* A burr, a kind of prickly adhesive plant.

سروان *sarwān,* Chiefs; a camel-leader; name of a village in Sīstān.

سرو اندام *sarw-andām,* With a body graceful as a cypress.

سرو بن *sarv-bun,* A cypress-tree.

سر و بند *sar-u-band,* Time, age.

سروب *sarob,* (in Zand and Pāzand) A word.

A سروب *surūb* (v.n. of سرب), Pasturing at liberty (a camel); walking abroad, ranging at large; (pl. of *surbat*) groves of palm-trees.

سر و پا *sar-u-pā,* سر و پاچه *sar-u-pācha,* see under سر.

A سروة *sarwat,* One cypress.

سروت *surot,* = سرود q.v.

سروتک *sarotak, saravtak,* Tumult, scuffle.

A سروج *sarūj,* Name of a town near Harrān (celebrated as the birth-place of Abū Said, the hero of Harīrī's Maqāmāt).

*a* سروجی *sarūjī,* A native of Sarūj.

سر و تن *sar-u-tan,* A festival celebrated on the twentieth of the month Safar.

سروچ *saroch,* A desert in Karmānia.

سر و خشت *sar-u-khisht,* (Head and brick) Good advice unheeded,

سرود *sarwad,* Poesy, ode, song;—*surod,* A song; a word; singing and dancing;—*surod dādan,* To sound (a musical instrument);—*surod zadan* (*sarā'īdan, kardan. guftan*), To sing;—*surod u majlis,* Song and festive entertainment.

سرود سرا *surod-sarā* (سرای *sarāy*), سرود گوی *surod-goy* (*gūy*), A singer.

سرودن *surodan,* To sing.

سرودی *surodī,* A singer.

سرور *sarwar,* A sovereign, prince, lord, chief, head, leader, general; warlike; work, business; name of a Muhammadan saint; —*sarwari ambiyā'* (*kā'ināt*), Chief of the prophets (of the world) Muhammad;—*sarwari majlis,* Master of a feast.

A سرور *surūr* (v.n. of سرّ), Making glad; rejoicing; joy, gladness; exhilaration; tips of branches of odoriferous plants;—*surūri*

*tāmm u zauqi bī-anjām*, Perfect pleasure and endless delight.

سرور آباد *surūr-ābād*, Abode of joy; pleasant.

سرورسیدن *sarwarasīdan*, To be used to.

سروری *sarwarī*, Empire, sovereignty, chiefship; a principality; pre-excellence;—*surūrī*, Name of a poet.

سروز *sarwaz*, A coif.

سروز رام *sarūz-rām*, The first light breaking upon one addicted to a contemplative life.

سرو زن *surū-zan*, A butting animal.

سر و سامان *sar-u-sāmān*, Apparatus; requisites; chattels.

سروستان *sarwistān*, A place abounding with cypresses; name of a note in music; name of a place in Persia.

سرو ستاه *sarv-sitāh*, Name of a note in music.

سر و سر کرده *sar-u-sar-karda*, A leader, a commander.

سروش *sarosh*, *surosh*, An angel; Gabriel; the seventeenth day of every solar month; *saroshi a'zam*, Gabriel;—*saroshi suturg*, The first angel, i.e. supreme intellect.

سروش بد *sarosh-bud*, سروش سالار *sarosh-sālār*, The supreme intellect.

سروشها *sarosh-hā* (pl. of *sarosh*), Angels.

سروشه *sarosha*, An angel; Gabriel.

سروشی *saroshī*, Relating to the angels.

سروشی پایه *saroshī-pāya*, Of angelical degree.

سروشی کردار *saroshī-kardār*, Upright, pious; name of a book written by Kai Khusrau.

*a* سر وقت *sar-waqt*, A retired bed-chamber, closet, cabinet; a convenient, leisure time.

*a* سرو قد *sarv-qad*, سرو قامت *sarv-qāmat*, In stature like the cypress, straight, erect.

سر و کار *sar-u-kār*, Affair, concern, business; intercourse.

سرول *sarwal*, Name of a city in India;—*sarūl*, Envy, malice.

سرون *sarūn*, A horn; [*sarūn zadan*, To butt, to gore;]—*surūn*, Buttocks.

سرون گاه *sarūn-gāh*, = سرین گاه q.v.

سروی *sarūy*, A horn;—*surūy*, Buttocks.

سرویسه *sarwesa*, The rainbow; stone beads.

سره *sara*, Current (coin); good money (opposed to *nabahra*); going well (horse); a narrow path between mountains; a channel in a declivity made by a torrent; water beyond a man's depth; a rent in a banner; root; issue, progeny, offspring; a kind of Turkomān shoe or sandal; a web of cloth; a strip of white silk; good, agreeable, pure, faultless;—*surá*, A small bird.

سرها *sar-hā* (pl. of *sar*), Heads.

سر هال *sar-hāl*, Bewildered, astonished, confounded; the firmament; continually revolving. (See سر آل).

سره رفتار *saru-raftār*, Going well (a horse).

سره مرد *sara-mard*, Benevolent; clever.

سر هنگ *sar-hang*, A general, a commander, captain, chief, champion, combatant; a boatswain; a sergeant, lictor, lifeguard-man; an overseer; a commissary; a foot-soldier; disobedient, rebellious.

سرهنگ شمار *sarhang-shumār*, Of the rank of a *sarhang*, a superior officer.

سرهنگی *sarhangī*, The office of a *sarhang*.

*a* سره وقت *sara-waqt*, Leisure; a closet, cabinet.

سری *sarī*, Chiefship, rank of general; a large river; a funnel; a kind of armour for a horse's head; (for *sarāy*) a palace, house.

A سری *sary* (v.n.), Running a distance under ground (the root of a tree);—*surá*, Travelling by night, a night-journey;—*sarīy*, *sarī*, The choicest, best; a generous man; a rivulet running to a palm-plantation;—*sarī-saqaṭī*, A celebrated saint.

سر یاز *sar-yāz*, Bearing down upon the head of an enemy (mace).

A سریان *sarayān* (v.n. of سری), Penetrating every part of a thing; spreading over, infecting;—*suryān* (pl. of *sarī*), Rivulets.

*a* سریانی *suryānī*, Syriac.

A سریة *saryat*, *suryat* (v.n. of سری), Travelling by night;—*sariyat*, A brigade, army, troops, any body of men from 5 to 300 or 400;—*surrīyat*, A concubine, a mistress clandestinely kept (irregular *mansūb* from *sirr* in the sense of secret or of coition).

A سریج *suraij*, A beautiful nose; name of a renowned smith or armourer.

*a* سریجی *suraijī*, (Armour) made by Suraij.

سریچه *sarīcha*, A wagtail.

سری خنور *sariyi-khanūr*, A funnel.

سریخه *sarīkha*, A pelican.

سرید *sarīd*, A green film which floats on the surface of stagnant pools; a swing.

سریدن *sarīdan*, = سرائیدن q.v. (unsupported by examples).

سریر *sarīr*, *sirīr*, The rainbow; name of a place.

A سریر *sarīr*, A throne; an ornamental sofa or couch; a bier (without the body); part of the head next to the neck; a favour, benefit; affluence and ease of life; [*sarīri falak*, The constellation of the Great Bear;—*sarīri murda*, A bier;—*sarīri ma'dilat-maṣīr*, The throne of justice;]—*surair*, Name of an anchorage in Hijāz frequented by the ships from Abyssinia to Madinah.

سریر افراز *sarīr-afrāz*, Name of a city; the cave in which Kai Khusrau disappeared.

A سریرة *sarīrat*, A secret, mystery.

سریری *sarīrī*, Of or belonging to Sarīr-afrāz; the king of Sarīr-afrāz.

A سریس *sarīs*, Unable to beget.

سری سواری *sarī-suwārī*, On the way or road.

سریش *sirīsh*, A certain herb which, whilst green, is boiled and eaten, but when dry is reduced to powder, wherefrom a paste

is made for shoemakers and book-binders; glue; complaint, lamentation; bad, wicked, vile.

سریش خشم *sirīsh-khishm*, One who sticks close to his enemy.

سریشم *sirīshim*, Glue; bird-lime;—*sirīshimi pamba*, Collodion;—*sirīshimi najjārī*, Glue;—*sirīshimi sag-māhī* (*māhī*), Isinglass.

a سریشم اخلاط *sirīshim-ikhlāt*, Of a tough or sticky nature.

سریشه کن *sarīsha-kun*, A baker.

سریشه گر *sarīsha-gar*, A maker of leaven or dough.

سریشیدن *sarīshīdan*, To knead, to mix.

A سریع *sarī'*, Quick, nimble, ready, swift, who makes haste;—*sarī'u 'l-hisāb*, Swift of reckoning (God);—*sarī'u 'z-zawāl*, Soon fading away, fleeting, frail.

A سریعاً *sarī'-an*, Swiftly, with expedition.

سریغ *sarīgh*, A bunch of grapes;—*surīgh*, Vestige, trace (see سراغ, unsupported).

SY سریقون *sarīqūn*, Burnt lead.

سریگو *sarīgo*, Cerigo (m.c.).

سرین *surīn*, The buttocks;—*surīn afkandan*, To sit four-square;—*sarīn-gāh*, The buttocks; a seat, throne; (for *sarūn-gāh*) place where the horns grow; temples, chin.

سزا *sazā*, Worthy, deserving of; congruous, agreeing with, suitable, convenient, proper; retribution; correction, condign punishment;—*ba-sazā rasāndan*, To inflict a deserved punishment;—*ba-sazāsh rasīd*, He has got his punishment. (The word is moreover construed with *dādan*, *dar kanār kardan*, and *kardan*.)

سزاب *sazāb*, Nasturtium aquaticum (see سداب).

سزاوار *sazāwār*, Worthy, deserving;—*sazāwāri ni'mat*, Worthy of favour.

سزاواری *sazāwārī*, Fitness, worthiness, suitableness, applicability; excellence.

سزاور *sazāwar*, Worthy, deserving.

سزاول *sazāwal*, A monthly revenue-collector; a land steward.

سزاولی *sazāwalī*, Relating to a *sazāwal*.

سزائیدن *sazā'īdan*, = سزیدن q.v. (unsupported by examples).

سزد *sazd*, White thorn;—*sazad*, It suits, becomes, is proper.

T سزگا *sizgā*, You, or to you (= همارا).

سزگی *sazgī*, Grief, trouble, affliction, vexation.

سزیتونتن *sazītūnitan*, (in Zand and Pāzand) To go.

سزید *sazīd*, Worthy, deserving; recompense, retribution; desert, merit.

سزیدن *sazīdan*, To be worthy, suit, become.

G سسالی *sasālī*, سسالیوس *sasāliyūs*, Assafœtida.

سست *sust*, Soft, tender; weak, feeble, impotent, relaxed, slow, dilatory, languid, lazy, idle, dronish, indolent, vain, addle; negligent; paralytic; profane;—*sust āmadan*, To relax, to grow weak or languid;—*sust kardan*, To relax; to dissolve; to neglect;—*bārāni sust*, A gentle rain.

a سست الاذعان *sust-iz'ān*, Weak in judgment.

سست اندام *sust-andām*, Contracted in any member of the body; impotent, unable to generate.

سست بازو *sust-bāzū*, Weak in the arm.

سست بخت *sust-bakht*, Unfortunate, unlucky.

سست بینائی *sust-bīnā'ī*, Weak-sighted.

سست پی *sust-pai*, Walking slowly.

سست پیمان *sust-paimān*, Unsteady to one's engagement.

سست پیمانی *sust-paimānī*, Faithlessness, perfidy.

سست خوان *sust-khwān*, A slow reader.

a سست رای *sust-rāy*, Weak-minded; imprudent.

سست رگ *sust-rag*, Languid, remiss, indolent.

سست ریش *sust-rīsh*, A fool, simpleton; foolish, stupid.

a سست عنان *sust-'inān*, Loose-reined, lazy.

سست گوش *sust-gosh*, Submissive.

سست مردم *sust-mardum*, A weakling; a poor creature.

a سست مهار *sust-mahār*, Inept; a fool, idiot; obedient, tractable; obedience.

سست مهر *sust-mihr*, Who has but little love.

سستی *sustī*, Debility, impotence; idleness, laziness, languor, sluggishness, remissness, slowness, slothfulness, negligence, dilatoriness, relaxation; deliberation;—*sustī kardan*, To be sluggish, remiss, &c.;—*sustī'i kamar*, Sexual impotence.

SY سسطیعون *sastī'ūn*, Wild anise.

SY سسعند *sas'and*, A kind of fragrant wood.

سشنبه *sishambih*, *sishamba*, Tuesday.

سصد *sisad*, Three hundred.

A سطاح *suttāh*, Herbage or plants spreading; name of a plant.

G سطاخینس *satākhīnus*, A sort of wild leek.

G سطاریون *satāriyūn*, The herb ragwort.

A سطاع *sitā'*, A long mark made in a camel's neck by burning; a column; the longest pole in a tent; a tall, stout camel.

A سطام *sitām*, Edge of a sword; stopper of a phial.

a سطبر *sitabr* (for P. *sitabr*), Thick, gross, dense.

a سطبر گردن *sitabr-gardan*, Thick-necked.

a سطبری *sitabrī*, Thickness, coarseness.

G سطبوس *satbūs*, Pomegranate-flowers.

A سطح *sath* (v.n.), Spreading out the earth (God); making one lie on his back, throwing one to the ground; a flat roof, platform, terrace; the upper part, the surface of anything; a plane;—*sathi tamāshā-khāna*, The pit in a theatre (m.c.);—*sathi zamīn*, The surface of the ground; the floor;—*sathi muhaddab*, A convex plane;—

*saṭḥi muqaʻarr*, A concave plane;—*saṭḥi mustadīr*, A rounded plane;—*saṭḥi mustawī*, A level plane.

a سطحی *saṭḥī*, Superficial, flat.

A سطر *saṭr* (v.n.), Delineating; writing; cutting with a sword; a row, line, series, rank.

G سطراك *saṭrāk*, Zedoary.

a سطر بندی *saṭar-bandī*, Ruling, writing-lines.

سطربیون *saṭarbiyūn*, = سطرونیون q.v.

سطرکاه *siṭarkāh*, Gum of the olive-tree.

A سطرلاب *suṭurlāb*, An astrolabe.

G سطرونیون *saṭrūniyūn*, Pearl-ashes; Saturnion?

A سطع *saṭʻ* (v.n.), Being raised (dust); diffusing itself (as a perfume, or the dawn); radiance, light; clapping (the hands);—*saṭaʻ*, The noise produced by the clapping of hands; length of neck.

G سطقسات *suṭuqsāt*, The elements.

A سطل *saṭl*, A brass kettle; a vessel with one handle used in baths, to pour water upon the bathers; a tall man;—*saṭli sharāḥī*, The kettle in which the dish *sharāḥī* is prepared (see شراحی).

a سطلك *saṭlak* (P. dim. of the preceding), A small kettle.

A سطو *saṭw* (v.n.), Making an attack, assaulting, overpowering; extracting the sperm from the matrix of a camel; extracting a dead child from the womb (which the husband is allowed to do in case the midwife be absent); going with long steps (a horse); being plentiful (water).

A سطوة *saṭwat*, Dominion, majesty, power, authority, awfulness; an assault, attack.

A سطوح *suṭūḥ* (pl. of *saṭḥ*), Flat roofs, terraces; surfaces.

A سطور *suṭūr* (pl. of *saṭr*), Lines, rows.

A سطوع *suṭūʻ* (v.n. of سطع), Being diffused (the dawn or lightning), being scattered (odours), being raised (dust).

A سطيح *saṭīḥ*, Expanded; lying upon the back; unable to rise quickly from weakness or illness); killed; name of a soothsayer said to have had no bones in his body except those of the head; also—

A سطيحة *saṭīḥat, saṭīḥa*, A leathern bag in which travellers carry provisions.

A سعاة *suʻāt* (pl. of *sāʻī*), Collectors of legal arms, tithes, or other revenues.

A سعادة *saʻādat* (v.n. of سعد), Being happy, blessed; felicity, happiness, good fortune; prosperity;—*saʻādati aṣlī*, Innate felicity;—*saʻādati jawīd*, Eternal bliss;—*saʻādati dunyā wa āḵẖirat*, Happiness of this world and the next.

a سعادت اتصاف *saʻādat-ittiṣāf*, Possessed of happiness, glorious, august.

a سعادت خانه *saʻādat-ḵẖāna*, Abode of bliss, mansion of felicity, the royal palace.

a سعادت فروغ *saʻādat-furoġẖ*, Resplendent with happiness.

a سعادت مانوس *saʻādat-mānūs*, Auspicious.

a سعادت مدار *saʻādat-madār*, سعادت مقرون *saʻādat-maqrūn*, Most august or auspicious.

a سعادت ور *saʻādat-war*, Fortunate, happy.

a سعادت سنج *saʻādat-sanj*, سعادتمند *saʻādat-mand*, Happy, fortunate.

a سعادتمندی *saʻādatmandī*, Felicity.

A سعار *suʻār*, Pangs of hunger; ravenous hunger.

A سعال *suʻāl* (v.n. of سعل), Coughing; a cough;—*suʻāli sāʻil*, A violent cough;—*suʻāli yābis*, A dry cough.

A سعاية *siʻāyat* (v.n. of سعی), Accusing or informing against; calumny, accusation; collecting tribute or taxes; being set over others for collecting tithes, &c.; paying a part of his wages (a slave who is working himself free); remitting to such part of the price paid for him;—*siʻāyat kardan*, To calumniate, to slander; to inform against.

A سعة *saʻat, siʻat* (v.n. of وسع), Being large, ample; amplitude, capacity, width; liberty, facility, opportunity, ability (of doing anything); power, wealth.

سعتر *saʻtar*, A dildo, or artificial penis; a woman that loves a woman.

A سعتر *saʻtar*, Origany, marjoram.

سعترباز *saʻtar-bāz*, سعتری *saʻtarī*, Lascivious (woman), one who uses a dildo; the practice itself;—*saʻtarī kardan*, To indulge in the said practice.

A سعد *saʻd* (v.n.), Being auspicious (the day); felicity, happiness, prosperity; a fortunate aspect of the stars; proper name (frequently in combination with other nouns, as *saʻdu 'd-dīn*, &c.); [*saʻdi asġẖar*, The planet Venus;—*saʻdi akbar*, The most fortunate of all the stars, The planet Jupiter;—*as-saʻdān* (du.), Venus and Jupiter;]—*suʻd*, Galangale.

a سعد اختر *saʻd-aḵẖtar*, Born under a lucky star.

a سعدی *saʻdī*, Surname of Maṣlaḥu 'd-dīn, the celebrated Persian poet, author of the Gulistān, Bostān, and other poems, born in Shīrāz 1175+1291 (so called after his patrons Saʻd bin Zangī and Abū Bakr bin Saʻd).

a سعدیا *saʻdiyā*, O Saadī!

a سعدیت *saʻdiyat*, Auspiciousness, luckiness, felicity.

A سعدين *saʻdain* (obl. of dual of *saʻd*, also used as nom.), Jupiter and Venus (see *as-saʻdān* under سعد);—*qirāni saʻdain*, Conjunction of Jupiter and Venus.

A سعر *saʻr* (v.n.), Exciting, kindling (war or flame); running hot (combat);—*siʻr*, Price; assize put upon provisions by the magistrate;—*suʻr*, Heat; madness, fury; running (a camel);—*saʻir*, Furious, enraged, mad;—*suʻur*, Pain, torment; (pl. of *suʻār*), fires, flames, heats.

A سعف *saʻf* (v.n.), Furthering, finishing

(anyone's business); merchandize, wares; household furniture;—*sa'af* (v.n.), Cracking about the nails; a fissure in the nails; the outfit of a bride; a distemper in camels which makes the hair drop from the nose or the eyelids.

A سعلاة *si'lāt*, A hobgoblin, a witch.

*a* سعله *su'la*, A cough.

A سعن *sa'n*, Fat of meat;—*su'n* A large leathern bag or bottle, cut in halves, for holding wine, water, and the like, or serving as cases in which a woman puts her work.

A سعو *si'w*, An hour of the night.

A سعود *su'ūd* (v.n. of سعد), Being happy, blessed with good fortune; being favourable, auspicious (a constellation); (pl. of *sa'd*) prosperities, fortunate circumstances;—*su'udu 'n-nujūm*, Ten stars, four of which are mansions of the moon.

A سعودة *su'ūdat*, The lucky influence of the stars.

A سعوط *sa'ūṭ*, *su'ūṭ*, Medicinal snuff, a sternutatory;—*su'ūṭ* (v.n.), Applying a sternutatory.

A سعی *sa'y* (v.n.), Purposing; endeavour, purpose, design; attempt, exertion, effort; walking, running; gaining; collecting tribute or taxes;—*sa'y kardan* (*namūdan*), To exert oneself, to make efforts.

A سعيد *sa'īd*, Fortunate, happy, august; prosperous; auspicious; Upper Egypt.

*a* سعی دار *sa'y-dār*, A striver.

A سعير *sa'īr*, A flaming fire; a flame; a partition of hell; [*aṣḥābi sa'īr*, Idolaters; —*mustaḥaqqi sa'īr*, Deserving of hell fire;] —*su'air*, Name of an Arabian idol.

A سعيط *sa'īṭ*, Tartar of wine; dregs of wine; aroma of wine, &c.; a sharp pungent scent.

سغ *sagh*, An oblong arched edifice, portico, gallery, or piazza; a roof; a story; a cow's-horn; excoriated skin;—*sugh*, Ringworm (unsupported by examples).

A سغابة *saghābat*, = سغب q.v.

سغانه *saghāna*, A cool, subterranean dwelling.

A سغب *saghb*, *saghab* (v.n.), Hungering, craving for food or drink; hunger, thirst; —*saghib*, Hungry, famished and tired.

G سغبر *saghbar*, A medicinal kind of wood found on the shores of the Caspian Sea.

سغبه *sughba*, Fat, greasy; cheated; (for A. *saghbā*) hungry, famished; thirsty (rarely used in the latter sense);—*tani khwesh sughba kardan*, To allow one's body to be made game of.

G سغبين *saghbīn*, A kind of gum.

سغد *sughd*, Ready; bent with age; low-lying ground where rain-water collects; (S. *śukla*) name of a pleasant land in the province of Samarqand, called *bihishti dunyā*, Paradise of the world.

سغدو *saghadū*, The clank of a basin (= سغو q.v.);—*sughdū*, A stuffed pudding.

سغده *saghda*, Ready, prepared (comp. آسغده p. 57).

سغدی *sughdī*, Readiness; meat dressed with pease and prunes; also with grapes, kernels of nuts, spiceries, and sweet herbs; a pudding or sausage stuffed (with mushrooms); of or belonging to Sughd;—*pīri sughdī*, (met.) An old man who gives excellent advice; — *lisāni sughdī* (or simply *sughdī*), One of the seven ancient dialects of Persia, now lost.

سغدیانه *saghdiyāna*, A capacious goblet, from which a full bumper is drunk to a friend's health.

A سغر *saghr* (v.n.), Rejecting, refusing, repelling, driving away; annihilating.

سغر *sughar*, *sughur*, A porcupine.

سغراق *saghrāq*, A flagon, a jug.

سغرنه *sugharna*, A grey porcupine; a hedgehog.

سغری *saghrī*, The buttocks of a horse or other beast of burden; the crupper; leather from a horse's back; also from the sides of a camel; the skin of a certain fish, shagrin; grimness.

سغری پوش *saghrī-posh*, Saddle-cloth, housing.

A سغل *saghal* (v.n.), Being small, slender, and deformed; being badly fed, lean, and haggard; trembling;—*saghil*, *saghl*, Small, slender, and deformed; emaciated and wrinkled; tremulous, tottering; badly fed; bad-tempered.

سغلات *saghalāt*, سغلاط *saghalāṭ*, = سقرلات q.v.

سغو *saghau*, *saghū*, The ringing noise of a large bason.

سغود *sughūd*, The bird called *qaṭā*.

سف *saf* (abbreviation of or misreading for *sift*), The shoulder;—*suf*, A string of silk or flax used in games and for skipping.

A سف *saff* (v.n.), Weaving, plaiting palm-leaves into mats; taking dry medicines; skimming along the ground (a bird).

A سفاح *sifāḥ* (v.n. 3 of سفح), Committing fornication or adultery;—*saffāḥ*, A shedder of blood; a giver of liberty; liberal; eloquent; surname of the first caliph of the house of 'Abbas.

A سفاد *sifād* (v.n. of سفد), Mounting on the female, covering (applied to goats, camels, kine, wild beasts and birds).

G سفاديكوس *safādīkūs*, The wild onion.

A سفار *sifār* (v.n. 3 of سفر), Travelling with others; mediating, making peace between others; an iron or leathern curb across the nose of a camel;—*saffār*, A bookseller;—*suffār* (pl. of *sāfir*), Travellers.

سفار *sufār*, Eye of a needle; the notch of an arrow which receives the bowstring (see سوفار).

A سفارة *safārat*, *sifārat* (v.n. of سفر), Making peace (between others), acting as

a mediator; apostle-ship; embassy (m.c.); —*sufārat*, Sweepings.

سفارت خانه *sifārat-khāna*, Embassy (m.c.).

سفارش *sifārish* (for *sipārish*), Commission, recommendation; message (m.c.);—*sifārish namūdan ba*, To commit or entrust to.

سفاری *safārī*, The stalk or reed of corn.

A سفاک *saffāk*, A shedder of blood; eloquent, a powerful speaker.

A سفال *safāl* (v.n. of سفل), Being low; lowness; depression, descent, fall; meanness of rank or extraction.

سفال *sifāl*, *sufāl*, Earthenware; a sherd; skin of a walnut, almond, &c.

سفال پوش *sifāl-posh*, Glazed (m.c.).

سفال پاره *sifāl-pāra*, A pot-sherd.

A سفالة *safālat* (v.n. of سفل), Being mean, low in rank; meanness, baseness;—also *sufālat*, The lower part, bottom.

سفال چراغ *sifāl-chirāgh*, A lamp-dish (m.c.).

سفالگر *sifālgar*, A potter.

سفالود *sifālūd*, = سفال q.v. (unsupported by examples).

سفالونی *safālūnī*, Cephalonia (m.c.).

سفالة *safāla*, Sofala (an island); a tile;—*sifāla*, *sufāla*, A sherd; a sickle.

سفالین *sifālīn*, Made of earth, earthenware, crockery; a potter; — *zarfi safālīn*, An earthen vessel.

سفالینه *sifālīna*, Glass or earthenware.

A سفان *saffān*, Commander of a ship (*safīnat*); a shipwright; name of a place.

سفاناج *safānāj*, سفاناخ *sifānākh*, Spinage.

A سفانة *sifānat*, The art of ship-building; —*saffānat*, A large pearl; name of the daughter of Hātim Taiy.

سفانی *safānī*, Name of a plant.

A سفاه *safāh* (v.n. of سفه), Being foolish; folly, stupidity.

A سفاهة *safāhat* (v.n. of سفه), Being sottish, unwise, light, unsteady, hasty, inconsiderate;—*safāhat kardan*, To make a fool of oneself (m.c.).

A سفاهةً *safāhatan*, Foolishly, saucily.

سفاهن *safāhan*, A comb.

A سفائن *safā'in* (pl. of *safīnat*), Ships.

A سفت *saft* (v.n.), Drinking a great quantity without quenching thirst;—*sift*, Pitch; —*safit*, Unwholesome meat.

سفت *sift*, Coarse, thick, rude; the shoulder;—*suft*, Hard, stiff (linen cloth); firm, strong; the shoulder; the upper part of a man; the eye of a needle; bore, perforation.

سفتانیدن *suftānīdan*, To cause to bore.

A سفتجة *saftajat* (v.n. of سفتج), Giving a bill of exchange or a letter of credit, paying money to receive it with interest abroad; —*suftajat*, *suftaja*, A bill of exchange or letter of credit; notes.

سفتگر *suftgar*, A borer of pearls.

سفتن *siftan*, To make thick, firm, strong (unsupported by examples); (for *siftīn*) name of a country in Turkistan;—*suftan*, To bore, perforate, pierce, drill; to be perforated; to exude, trickle.

سفته *safta*, A new or fresh word or work; any person from whom a place has been taken and another given him; the point of an arrow; anything having a sharp point; a bill of exchange; earnest-money, handsel;—*sifta*, Thick, coarse, hard, firm, strong; a stiff kind of cloth;—*sufta*, Pierced, drilled, bored; a gift; news, advice; an ear-ring of gold or silver; the point of an arrow; a consignment made by a person of one country to another.

سفته گوش *sufta-gosh*, A bored ear; one bored in the ears, *i.e.* a slave; obedient, submissive.

سفتین *siftīn*, A country in Turkistān celebrated for the beauty of its youths and girls, and for its exquisite musk (see سفتن *siftan*, which, however, is probably a misreading).

سفج *safj*, سفچ *safch*, سفچه *safcha*, An unripe pumpkin or gourd; a drinking-cup made of the rind of a pumpkin; must boiled down to a third part of its quantity.

A سفح *safh* (v.n.), Pouring out, shedding (water or blood); the foot of a mountain (where water flows); flowing, causing to flow (tears); name of a place.

سفد *safad*, A wicker basket; — *sifad*, Earth; rue; name of an angel; name of the twelfth month; name of the fifth day of the month.

A سفر *safr* (v.n.), Breaking forth (light); unveiling the face (woman); sweeping a house; writing;—*sifr*, Anything written, a letter, a book; a volume, a register;—*safar*, A journey, travel; a warlike expedition; [*safar uftādan*, To set out on a journey or expedition;—*safari khushk*, A journey undertaken without motive or advantage;—*safari dūr-ā-dūr*, A very long journey;—*safar dāshtan* (*raftan*), To travel;—*safari daryā*, A voyage;—*safar shudan*, To be at war; to be on the road;—*safari zafar-asar*, A victorious war;—*safar kardan*, To travel; to empty, finish;—*safari wā-pasīn*, The last journey, death;—*as-safar wasīlatu 'z-zafar*, Travel is productive of advantage; (valour in) warfare leads to victory;—*asbābi* (*ālāti*) *safar*, Warlike apparatus; travelling outfit; preparations for a journey;—*i'lāni safar*, Declaration of war;—*dar safar u hazar*, In peace and war; abroad and at home;]—*sufar* (pl. of *sufrat*), Tables; provisions for the way.

سفر *sufur*, *sufar*, A porcupine (see سغر).

A سفراء *sufarā'* (pl. of *safīr*), Ambassadors; mediators, arbiters, umpires;—*sufarā'i khārija*, The foreign representatives, the diplomatic corps (m.c.).

سفراد *safrād*, The bird called *qatā* (unsupported).

A سفرة *safarat, safara* (pl. of *sāfir*), Writers; recording angels;—*sufrat*, Travelling-provisions (see *a* سفره).

*a* سفربر *safar-bar*, Who undertakes a journey, ready to travel.

A سفرجل *safarjal*, A quince.

*a* سفرجل رنگ *safarjal-rang*, Quince-coloured.

*a* سفرچی *sufrachī*, = سفره‌چی q.v.

*a* سفر خرچ *safar-kharch*, Travelling expenses.

*a* سفر کرده *safar-karda*, Travelled, a traveller; experienced.

*a* سفر نامه *safar-nāma*, A book or account of travels.

سفرنگ *safrang*, Commentary, explanation.

سفرنه *safarna*, A hedgehog; a porcupine.

سفرود *safrod*, The bird called *qaṭā*.

سفره *sufra*, Anything on or in which victuals are placed; the wallet of a religious mendicant; provisions prepared by men of hospitality for strangers, travellers, and the poor; heaven, earth; the buttocks;—*sufra'i ārd*, A cloth laid on the ground to receive the flour as it comes out of the mill;—*sufra'i āsmān*, The expanse of heaven;—*sufra dar dīwār āwekhtan* (*dar ṭāq nihādan*), To be miserly;—*sufra'i daurī*, A round table-cloth; an entertainment of friends given in turn;—*sufra'i shaṭranj*, A chess-board;—*sufra'i sham'dān*, A lamp-dish;—*sufra'i faṣāḥat*, An eloquent tongue; compositions;—*sufra kashīdan* (*gustardan*, *gushādan*, *nihādan*), To lay a table.

سفره پرداز *sufra-pardāz*, A glutton.

*t* سفره جی *sufra-jī*, سفره چی *sufra-chī*, A table-decker, sewer.

سفره چین *sufra-chīn*, A remover or spreader of the table-cloth.

سفره خانه *sufra-khāna*, A dining-room, a banqueting-hall (m.c.).

سفره دام *sufra-dām*, A large fishing-net.

سفره نشین *sufra-nishīn*, A guest at table.

سفری *safarī* (vulg. *safrī*), What refers or belongs to a journey; travelling provisions.

سفری آم *safrī-ām*, A guava (Psydium pyriterum).

سفسار *sifsār*, A broker; a money-changer (see سپسار).

A سفساف *safsāf*, Corrupt, bad, sorry; a contemptible deed or transaction; thin dust; fine flour which flies about when being sifted.

A سفط *saft* (v.n.), Being liberal, humane;—*safaṭ*, A wallet, case, casket.

A سفع *saf'* (v.n.), Flapping the wings (a bird); catching one by the forelock and dragging him by it; scorching (as the sun, hot wind, or fire), and changing the hue of the face; buffeting, striking; marking anything.

A سفق *safq* (v.n.), Setting (a door) wide open.

A سفك *safk* (v.n.), Shedding, pouring out (blood, &c.); being diffuse in speech;—*safki dam* (*dimā*), Bloodshed.

A سفل *safl*, *sufl* (v.n.), Being low in rank or station, plebeian, vulgar, or ignorant; meanness of origin; depression; lowness; refuse; inferior, mean, ignoble.

A سفلة *siflat*, *sifla*, Lowness; the common people, the rabble;—*safilat*, The feet of camels.

*a* سفلگانه *siflagāna*, In a mean manner.

*a* سفلگی *siflagī*, Stinginess, meanness.

سفلگان *siflagān* (pl. of *sifla*), Low, base, ignoble; avaricious, stingy; envious.

*a* سفله پرور *sifla-parwar*, A protector or patron of the ignoble.

*a* سفله خو *sifla-kho*, Mean-spirited, of a base disposition, vile.

*a* سفله طبع *sifla-ṭab'*, سفله نهاد *sifla-nihād*, Of a mean nature or disposition.

*a* سفلدان *sifladān*, A plate to throw scraps on.

A سفلى *suflá* (fem. of *asfal*), Lower, lowest;—*yadi suflá*, The lower, i.e. receiving hand.

سفلی *suflī*, An iron pot with open mouth.

*a* سفلی *suflī*, fem. سفلية *suflīyat*, *suflīya*, Inferior, lower; mean; infernal;—*'ulwī u suflī*, High and low;—*'anāṣiri suflīya*, The inferior elements (earth and water).

A سفليات *suflīyāt* (pl. fem. of *suflī*), Earthly matters; things of little value.

سفلیدن *siflīdan*, To whistle; to break wind; to blow a flute; to compress; to pierce;—*suflīdan*, To cough, sneeze.

سفلیس *suflīs*, = سقلیس q.v.

A سفن *safn* (v.n.), Peeling, shaving, scraping, planing, filing; sweeping;—*safan*, A hatchet, &c., used in smoothing an arrow; the skin of a Lybian lizard used as sand-paper, or of a crocodile to cover therewith the hilts of swords;—*sufun* (pl. of *safīnat*), Ships.

سفنجه *safanja*, Rest, quiet; a water-melon.

سفند *sifand*, Wild rue or the seed.

سفندارمذ *sifandārmuz*, Earth; name of an angel; the sign Pisces; name of the twelfth month; the fifth day of the month.

A سفود *saffūd*, A roasting-spit.

A سفوف *safūf*, (A medicine) taken simply (not mixed, in opposition to an electuary); powder.

A سفوفات *safūfāt* (pl. of the preceding), Medicinal powders.

A سفون *safūn*, Sweeping (wind).

*a* سفه *safah*, Curse; obloquy; silliness, foolishness.

سفید *safed*, White, fair; clear, evident, manifest;—*safed dāshtan*, To long after, love;—*safed shud*, It became clear, evident;—*safed kardan*, To whiten;—*safed gardānīdan*, To cause to turn pale (as fear, &c.);—*rū-safed gardānīdan*, To render illustrious; to cleanse one's character.

سفیدا *safedā*, White-lead.

سفید آب *safed-āb*, سفیداج *safedāj*, A white wash used by ladies; whitewash, whiting; white lead;—*safed-ābi shaikh*, Flake-white.

سفیدار *safedār*, The white poplar; aspen.

سفید اسفند *safed isfand*, White mustard.

سفیدالچه *safedālcha*, A kind of shawl.

سفید آهو *safed-āhū*, (white doe) A mistress captivating the heart.

سفید با *safed-bā*, A kind of white soup made with curds, to which are added meat and spinach.

سفید بری *safed-barī*, (yellow-leaf) Autumn.

سفید بند *safed-band*, With white sashes; with white flags.

سفید پر *safed-par*, (white-wing) A large gnat.

سفید تاك *safed-tāk*, Galangale.

سفیدتر *safedtar*, Whiter.

سفیدترین *safedtarīn*, Whitest, exceedingly white.

سفید خار *safed-khār*, White-thorn; a bramble.

*a* سفید روح *safed-rūh*, Mercury, quicksilver; a mixture of copper and tin.

سفید رود *safed-rūd*, Name of a river.

سفید ریش *safed-rīsh*, A grey-beard, old man.

سفید زد *safed-zad*, A mixed metal.

سفیدك *safedak*, Somewhat white, whitish.

سفید کار *safed-kār*, A good (white) action; whitewasher, one who smears the lime-white over buildings.

سفید کاسه *safed-kāsa*, Generous, liberal.

سفیدگر *safedgar*, A tinman, whitesmith.

سفید گوی *safed-goy*, Outspoken, open in one's speech.

سفید مهره *safed-muhra*, A small white shell of the kind called concha veneris, or mother-of-pearl.

سفیدن *sufīdan*, To bore, to pierce.

سفیدیار *sifīdyār*, Isfandyār, son of Gushtasp.

سفیده *safeda*, Chalk, whiting;—*safeda'i tukhmi murgh* (or simply *safeda*), The white of an egg;—*safeda'i chashm*, The white of the eye (comp. *siyāha'i chashm* under سیاهه).

سفیدی *safedī*, Whiteness;—*safedī zadan*, To appear white, to cast a white gleam (m.c.);—*rū ba-safedī nihādan*, To turn white, become pallid, to blanch.

A سفیر *safīr*, A dry and fallen leaf carried by the wind; an ambassador, internuncio; a mediator, arbiter; a broker; [*safīri kabīr* (*kalān*), Ambassador (opp. to resident minister, m.c.);]—*saffīr*, A sapphire.

A سفیط *safīt*, Liberal, benign, humane; low, mean, worthless; an unripe date fallen from the tree.

A سفیف *safīf* (v.n. of سف), Passing, skimming along above the surface of the ground (a bird); the girth of a camel's saddle; name of a plant.

A سفین *safīn* (pl. of *safīnat*), Ships; name of a place.

A سفینه *safīnat*, *safīna*, A ship, vessel, bark, boat; a book; a note-book;—*safīna'i daryā*, A sea-faring ship;—*safīna'i nūh*, Noah's ark.

A سفیه *safīh*, Foolish, silly, stupid, idiotic; ignorant;—*safya* (for *safyat*), Stupidity, foolishness; foolish, silly, helpless;—*safya'i rozgār*, A fool of fortune; one who fools away his days.

*a* سفیهی *safīhī*, Madness, stupidity, insolence.

A سقاء *siqā'*, A leathern bottle for water or milk, made from the skin of a two-year-old sheep;—*saqqā'*, Carrier or vendor of water; a cup-bearer;—*saqqā'i nīl*, A cloud;—*murghi saqqā*, A pelican.

*a t* سقاچی *saqāchī*, A goldfinch.

A سقاة *suqāt* (pl. of *sāqī*), Water-carriers; cup-bearers.

A سقاط *saqāt*, A sword cutting through anything so as to fall to the ground, or to cut into a second object;—*siqāt* (v.n. 3 of سقط), Being languid; a blunder, a mistake (in arithmetic, writing, &c.);—*suqāt*, Anything fallen; the lowest of the people;—*saqqāt*, A sword as described above; a pedlar, a dealer in small goods;—*suqqāt* (pl. of *sāqit*), Falling, &c.

A سقاع *siqā'*, The rein-ring in a camel's nose; a garment of shreds and patches; the habit of a religious mendicant; a kind of veil.

G سقاقلوس *saqāqulūs*, Numbness of the limbs.

*a* سقال *saqqāl*, A polisher, a furbisher.

A سقالبة *saqālibat*, *saqāliba* (pl. of *saqlabī*), Sclavonians.

A سقام *saqām*, سقامة *saqāmat*, Sickness;—*siqām* (pl. of *saqīm*), Sick people, invalids;—*suqām*, Name of a valley.

A سقایة *siqāyat*, Giving to drink; a cup, drinking-vessel;—*siqāya'i hājj* (*hāj*), Water furnished to the pilgrims.

*a* سقایه خانه *siqāya-khāna*, A public building where water is dispensed, water-works.

A سقب *saqb*, The male foal of a camel; the pole of a tent; anything long;—*saqab* (v.n.), Being near, nearness; a near station.

A سقر *saqr*, The heat of the sun, or inconvenience of it; scorching the face (sun); a falcon for hunting;—*saqar*, Hell, name of a mountain at Mecca;—*nāri saqar*, Hell-fire.

A سقراط *suqrāt*, Socrates; wise, learned.

سقراطیون *saqrātiyūn*, Mushrooms, funguses.

سقراق *saqrāq*, A jug, a pitcher.

سقز *saqiz*, Sakis (Mastic Island); mastic (see سکز);—*saqizi talkh*, Turpentine.

A سقرلات *saqirlāt*, Warm woollen cloth, purpet; broadcloth.

سقرلاط دوز *saqirlāt-doz*, Who makes scarlet dresses.

سقرینوس *saqrīnūs*, A scorpion.

سقسین *saqsīn*, Name of a country in Turkistān.

A سقط *saqt*, An abortion; sparks struck from a steel; the lower part or edge nearest the earth (of clouds, tents, or wings of birds); a sand-heap;—*saqaṭ*, An error, fault, blunder, mistake (in computation, writing, or speaking); disgrace, ignominy; a fall; death; abuse, bad language; small wares or damaged goods; rubbish; excrement;—*saqaṭ shudan*, To die (applied to animals); to miscarry, to cast their young; —*saqaṭ guftan*, To talk rubbish or ribaldry; to revile, to abuse.

A سقطة *saqṭat*, A fall, slip, stumble, false step; detriment.

*a* سقط چین *saqaṭ-chīn*, Who collects rubbish.

*a* سقط فروش *saqaṭ-farosh*, A pedlar.

*a* سقطی نامه *saqṭī-nāma*, A casualty-list of horses that have died in the cavalry.

A سقع *saq'* (v.n.), Striking a hard body; going away (no one knows whither);—*suq'*, A shore, coast, tract; the bottom or the environs of a well.

A سقف *saqf* (v.n.), Covering in, roofing (a house); a roof; a platform; the sky;—*saqfi aiwān* (*jahān*), The world;—*saqfi khāna*, Roof of a house, ceiling:—*saqfi lājaward* (*miḥnat-zāy*, *mīnā*), The sky;—*saqfi nīm-khāna*, A vaulted roof; the sky. (Construed with the verbs *bar-khāstan*, *bar-dāshtan*, *darīdan*, *shikāftan*, *nigūn shudan*);]—*saqaf*, Being long and bent (as an ostrich);—*suqaf*, Name of a place;—*suquf* (pl. of *saqīf*), Roofs; (for *usquf*) a bishop.

*a* سقف خانه *saqf-khāna*, The loft of a house.

*a* سقفی *saqfi*, A beam, rafter.

A سقق *suquq*, Whisperers, slanderers.

سقلاب *saqlāb*, Sclavonia; (probably for سکلاب q.v.) a beaver.

*a* سقلات *saqallāt*, *saqalāt*, سقلاط *saqallāṭ*, *saqalāṭ*, Scarlet cloth;—*siqlāṭ*, *siqillāt* (for *siqlāṭ*), Jasmine; the covering, awning, or canopy over the camel-litter in which the Eastern ladies travel.

سقلاطا *saqlāṭā*, Scarlet cloth.

سقلاطون *saqlāṭūn*, سقلاطین *saqlāṭīn*, Name of a city in Rūm where scarlet cloth is made; scarlet cloth or a dress made of it; according to others, blue; colour.

سقلان *saqlān*, Cloth (unsupported by examples, perhaps misreading for سقلات).

*a* سقلبی *saqlabī*, A Sclavonian.

سقلیس *saqlīs*, = سقلیس q.v.

سقلینون *saqlīnūn*, Scolopendrium (see اسقلینس p. 58).

A سقم *saqam*, *suqm* (v.n.), Being indisposed.

سقمونیا *suqmūniyā*, *saqmūniyā* (G. σκαμμώνιον), Scammony; soap.

سقن *saqan*, Juice of dates.

سقنقس *saqanqus*, سقنقور *saqanqūr*, A species of newt or spawn of the crocodile burrowing in the sand (when held in the hand it is said to be a stimulative to venery); a skink.

G سقوردیون *suqūrdiyūn*, Water-germander.

A سقوط *saqūt*, Falling, fallen;—*suqūṭ* (v.n. of سقط), Falling; dropping (a colt); abortion;—*suqūṭi jafn*, Prolapsus of the upper eye-lid (med.);—*suqūṭi sha'r*, Fox-evil, baldness;—*suqūṭi-muzhgān*, Falling of the eye-lashes.

*a* سقوطر *saqūṭar*, The plant from which aloes is produced; also—

*a* سقوطره *saqūṭura*, The island whence the best aloes (called *ṣabri saqūṭarī*) is brought.

A سقوف *suqūf* (pl. of *saqf*), Roofs of houses.

A سقی *saqy* (v.n.), Watering; irrigating; having the dropsy; yellow water gathering in the belly at delivery, liquor amnii; traducing, slandering;—*siqy*, Water either for drinking or irrigation; watered ground; a skin containing yellow water which comes out at delivery.

A سقیا *suqyā*, A shower; a portion of water.

SY سقی رغلا *saqī raghlā*, The herb polypody.

سقیروس *saqīrūs* (G. σκίῤῥος), A hard swelling, scirrhus.

A سقیط *saqīṭ*, Snow; hoar-frost, hail, dew; deficient in intellect.

A سقیفة *saqīfat*, *saqīfa*, A broad plank, a slab; a high bench for reclining upon before the doors or under the porticos;—*saqīfa bastan* (*sākhtan*), (met.) To speak falsehoods.

سقیلا *saqīlā*, سقیلان *saqīlān*, Name of a mountain in Rūm.

سقیم *saqīm*, Sick, infirm, ailing; of little authority, apochryphal.

سك *sik*, Vinegar;—*suk*, Sadness; the musk gall-apple.

A سك *sakk* (v.n.), Overlaying (a door) with broad iron plates, or studding it with huge nails, by way of security; eradicating the ear; casting forth the contents of the belly (an ostrich); a nail; a narrow-mouthed well; a coat of mail formed of close rings; —*sukk*, A scorpion's hole; a narrow-mouthed well; a spider's den; a certain aromatic composition formed into pastiles; a closed-up road; (pl. of *asakk*) small-eared, deaf.

سکاب *sukāb*, Musk-water.

سکاچه *sukācha*, The nightmare; a porcupine; litigious, quarrelsome.

سکاد *sakād*, Mountain-top; crown of head.

سکار *sakār*, *sikār*, *sukār*, Bread of the finest flour baked with butter and sugar, usually given in presents on New Year's Day; thin paste, between the folds of which

plums or apples are put, making a kind of puff; charcoal; a live coal; a firebrand.

A سکار *sakkār*, A maker or vendor of date-wine, mead, and the like, called *sakar*.

سکار آهنج *sukār-āhanj*, A hook with which the bread is drawn from the oven and meat from the pot.

سکارچه *sakārcha*, Foolish, ignorant.

سکارو *sakārū*, Mouldy;—*sukārū*, A cake made of fine flour, milk, butter, and sugar; bread baked or meat roasted on the ashes,

سکار وا *sukār-wā*, Bread baked upon the coals or under the ashes.

سکاری *sukārī*, A cake made of flour, milk, butter, and honey.

A سکارى *sukārá* (pl. of *sakrān*), Drunk.

سکاسته *sukāsta*, سکاسه *sukāsa*, A porcupine, hedgehog.

A سکاسك *sakāsik*, A tribe in Yaman.

سکاشتن *sikāshtan*, To hold forcibly (doubtful word).

سکاشته *sukāshta*, سکاشه *sukāsha*, A porcupine, a hedgehog.

A سکاف *sakkāf*, A boot or shoemaker.

A سکافت *sikāfat*, Trade of a shoemaker.

سکافره *sukāfara*, سکافه *sukāfa*, Bow of a violin.

سکاك *sukāk*, A board or plank (doubtful, perhaps misreading for سگال q.v.).

A سکاك *sakkāk*, A cutler.

*a* سکاکی *sakkākī*, Business of a cutler; cutlery; surname of Abū Ya'qūb, author of the Miftāḥu 'l-ulūm, who, in popular estimation, has become a great magician.

A سکاکین *sakākīn* (pl. of *sikkīn*), Knives.

*a* سکاکینی *sakkākīnī*, A cutler.

سکال *sikāl*, Thought; who wishes or inquires after; a speaker; conversation.

سکالش *sikālish*, Thought, reflection; intention, purpose, wish.

سکالو *sukālū*, Bread or meat dressed upon the coals.

سکاله *sukāla*, Dung (of dogs).

سکالیدن *sikālīdan*, To think; to suspect; to speak; to wish; to write.

سکالیو *sukālyū*, = سکالو q.v.

A سکان *sakkān*, A cutler, knifemaker;—*sukkān*, A rudder, helm of a ship; (pl. of *sākin*) inhabitants;—*sukkāni farshī*, All creatures.

*a* سکان گیر *sukkān-gīr*, سکانی *sukkānī*, A helmsman; the quartermaster of a ship.

سکاوند *sikāwand*, A nut hard to crack.

سکاهن *sikāhan*, A black tincture composed of the rind of pomegranates, vinegar, iron, and other ingredients, used chiefly by shoemakers.

A سکب *sakb* (v.n.), Pouring out (water); poured out, flowing, current; a kind of garment; tall (man); quick-going, fleet (a horse); light, brisk, joyful; name of the first horse possessed by Muhammad;—*sakab*, Name of a fragrant tree; the anemone.

سکبا *sik-bā*, A. سکباج *sikbāj*, A dish made of meat, wheat-flour, and vinegar;—*sikbāju 'l-baqar*, A dish made of beef thus prepared.

سکبه *sakba*, Mixture of oil and butter-milk.

A سکبینج *sakbīnaj* P. سکبینه *sakbīna*, Sagapenon, a medicinal herb; also gum Arabic.

A سکت *sakt* (v.n.), Keeping silence; subsiding (of anger).

A سکة *sikkat*, A ploughshare; a wide and straight street; a market; a row of palm-trees; a die for coins, a stamp.

A سکتة *saktat*, *sakta*, Silence; apoplexy; a trance;—*sakta'i balghamī*, Serous or asthenic apoplexy;—*sakta'i damawī*, Sanguineous or sthenic apoplexy;—*sakta'i riyah*, Pulmonary apoplexy;—*sakta'i ma'ī*, Serous apoplexy;—*sukta*, Anything producing or imposing silence; fruit or playthings to pacify children.

*a* سکته ور *sakta-war*, Apoplectic.

سکتیان *saktiyān*, Leather.

سکج *sakij*, Dried currants.

سکخانه *sik-khāna*, A wine-shop, tavern.

A سکر *sakr* (v.n.), Filling; damming up (a river);—*sikr*, A mound or dyke for confining water, a dam;—*sukr*, Drunkenness; wine, or whatever is intoxicating;—*sakar*, Any inebriating or forbidden drink, especially wine from dates or the plant *kushūṣ*; drunkenness produced thereby; vinegar; food, victuals; fulness of the stomach, repletion; rage, anger;—*sukkar*, Sugar; an excellent sort of date; a delicious kind of grape;—*sukkari mukarrar*, Sugar-candy.

سکر *sukar*, A saucer; a hedgehog, porcupine.

A سکرات *sakarāt*, Agony, fainting;—*sakarāti maut*, The agony of death; insensibility attendant upon death.

A سکران *sakrān*, fem. سکرانة *sakrānat*, *sakrāna*, Drunk;—*sakarān* (v.n. of سکر), Being drunk; subsiding, becoming calm (wind).

*a* سکر پیره *sukkar-pīra*, سکرپین *sukkar-pīn*, Marchpane.

A سکرة *sakrat*, Drunkenness, insensibility; the agony of death; pang of sorrow, depth of woe;—*sakirat*, *sakira*, A drunken woman.

سکرچه *sukracha*, A saucer; a measure.

سکرفانیدن *sakarfānīdan*, To commit a crime; to fold together; to be haughty, insolent; to pour out drink.

سکرفنده *sakarfanda*, Tripping, stumbling.

سکرفیدن *sakarfīdan*, To stumble (a horse).

*a* سکرکه *sukurka*, A beverage made from millet, used in Abyssinia.

سکره *sukra*, *sukara*, *sukkara*, An earthen dish, a saucer.

*a* سکرین *sukkarīn*, (Made) of sugar, sugared.

سکز *sakiz*, Mastic;—*sikiz*, A carpenter's hatchet.

T سکز *sakkiz*, Eight.

سکزه *sakza*, A sigh; a sharp-pointed arrow (see سکزن and سکزه);—*sikiza*, Contention, combat.

سکزی *sakzī*, One of the seven dialects of Persia now lost (see سکری).

T سکزیلدیز *sakizīldīz*, A constellation formed by eight stars and considered most unlucky by the Persians.

سکستن *sukustan*, To be broken or torn up.

سکسک *suksuk*, Swift (horse); a horse going quick with a jolting trot; the noise made with the feet; rough ground; a tree, the fire of which will burn for a week.

سکسکه *saksaka*, Hiccough;—*saksaka kardan*, To have the hiccough.

سکسکی *suksukī*, Palpitation of the heart.

سکسنبویه *saksambūya*, Name of a medicine, = سکسنبویه q.v.

A سکع *sak'* (v.n.), Taking (any place) for one's abode and residence; going no one knows whither, wandering about in bewilderment; amazement, stupefaction;—*saki'*, Foreign, strange;—*suqa'*, Astonished, bewildered, stupefied.

A سکک *sakak*, Smallness of the ear sticking close to the head; deafness, obstruction of the ear;—*sikak* (pl. of *sikkat*), Wide streets.

سکلفش (?), A small offence.

سکلفیده (?), Bereft, childless; parentless.

A سکن *sakn* (pl. of *sākin*), Inhabitants, the people of a house;—*sakan*, A dwelling, abode, residence; fire; repose, quiet, anything conducive to it; domestic comforts, as wife or children; a blessing; pity, compassion; name of a man.

*a* سکنا *sukanā* (factitious pl. of *sākin*), Inhabitants.

A سکنات *sakanāt* (pl. of the following), Rests, pauses.

A سکنة *saknat*, A rest, pause (especially in reading the Qur'ān); the quiescence of a letter; the place where the neck joins the head;—*sakanat*, *sakana* (pl. of *sākin*), Inhabitants;—*sakana'i ṣaḥrā*, Dwellers in the desert, inhabitants of the fields; trees, grass, and the like;—*sakana'i 'ālam*, Inhabitants of the world, creatures;—*sakana'i kānūn*, Charcoal.

سکنج *saknaj*, A kind of bitumen brought from Syria;—*sakunj*, *sukunj*, A fetid smell from the mouth; one who has fetid breath;—*sikunj*, A cough; shaving, scraping; a bite, a sting.

سکنجانیدن *sikanjānīdan* (caus. of سکنجیدن), To cause to cough, &c.

A سکنجبین *sakanjabīn* (for P. سکنگبین q.v.), Oxymel.

سکنجیدن *sikinjīdan*, *sikunjīdan*, *sikanjīdan*, To cough; to take up with the tips of the fingers; to nip, pinch; to bite, to sting; to smooth, to scrape.

سکند *sikand*, Venery.

سکندر *sikandar*, Alexander; two princes of this name are much celebrated in the East, both distinguished by the title of *z̤ū 'l-qarnain*, Having two horns (of the world), implying that they conquered the globe from east to west; the first supposed to be one of the most ancient kings; the other, Alexander of Macedon, also called Bin Filikus (son of Philip), and Rūmī (the Grecian); hanging the head (a quadruped whose fore-legs are short); a trip, a stumble; standing on the head (a mountebank's trick or boy's game);—*sikandar k͟hwurdan*, To trip, stumble; to cut a summersault (see پشتك and معلق).

سکندر محافل *sikandar-maḥāfil*, To whose court assemblies throng as to Sikandar's.

سکندری خور *sikandarī-k͟hwur*, Apt to stumble.

سکندری خوردن *sikandarī k͟hwurdan*, To trip, to stumble.

سکندریه *sikandarīya*, Alexandria.

سکنگبین *sikangubīn*, Oxymel.

*a* سکنه *sakana*, see A. سکنة.

سکنه *sikana*, A wimble, auger, gimlet.

A سکنى *suknā*, A residence, habitation;—*suknā dāshtan*, To reside.

سکو *sako*, *suko*, A sofa, settle, bench, garden-seat;—*sikū*, A wooden fork with several prongs or branches, with which corn is agitated that the wind may clear it of the chaff; a broom, besom.

سکوا *sik-wā*, A dish of vinegar, meat, and flour.

سکوان *sakwān*, Name of a city in India.

سکوبا *sukūbā*, سکوپا *sukūpā*, A bishop, presbyter; name of the founder of a Christian convent.

A سکوت *sakūt*, Quiet, silent, taciturn (man);—*sukūt*, Silence, quietness; peace; dying, expiring, death;—*sukūt kardan*, To be silent (m.c.).

سکوره *sukūra*, An earthen dish.

سکوشاک *sukūshāk*, Lightning, thunderbolt.

A سکون *sakūn*, Name of a tribe in Yaman;—*sukūn* (v.n. of سکن), Being still, quiet, fixed; tranquillity, rest, peace (construed with the verbs *burīdan*, *bastan*, *giriftan*, &c.); quiescence of a consonant, the mark *jazmah* (ـْ); a mute; cessation; residence, dwelling; firmness, constancy;—*sukūn u jumbish*, Rest and motion.

A سکونة *sukūnat*, Dwelling, habitation, residence; rest, tranquillity, contentment;—*sukūnat warzīdan*, To dwell.

سکوهنج *sukohanj*, A triangular thorny plant; a stick, straw.

*a* سکونت ده *sakūnat-dih*, "Rest-giver," peace-bestower.

سکوی *sakwī*, A sofa, bench, garden-seat; a platform (m.c.); a pier (m.c.).

سکوینه *sakwīna*, A sort of gum.

*a* سکه *sikka*, A die for coining; rule,

law, regulation; dress, costume;—*sikka khwurdan*, To be coined; —*sikka zadan* (*kardan*), To strike coins, to coin, to mint; —*sikka'i mardī*, The beard as sign of manliness;—*sikka nishāndan* (*nihādan*), To coin; to make current or saleable;—*sikka'i nau-bahār*, Vernal blossoms;—*nuqra'i bī-sikka*, Silver in ingots (m.c.).

a سکہ خانہ *sikka-khāna*, A mint.

a سکہ دار *sikka-dār*, Having power of coining, i.e. an independent sovereign; coined.

a سکہ درست *sikka-durust*, Upright, straightforward.

a سکہ درستی *sikka-durustī*, Honesty, uprightness.

a سکہ زدہ *sikka-zada*, Coined.

a h سکہ روپیہ *sikka-rūpiya*, A rupee of full weight.

a سکہ زن *sikka-zan*, Coiner, master of the mint.

T سکی *sakī*, An elevated bench, platform.

A سکیت *sukait*, Name given to the last horse in a race of ten;—*sikkīt*, Very silent, taciturn, reserved.

A سکیر *sikkīr*, Very drunken, always drunk.

سکیرو *sikīro*, Skyros (m.c.).

سکیز *sikīz*, Malignant, wild, fierce, vicious; a young unbroken horse; a kicker, jumper; a kick; a blacksmith's forge, furnace.

سکیزان *sikīzān*, Cantering, or kicking (horse).

سکیزندہ *sikīzanda*, Kicking, rearing.

سکیزہ *sikīza*, Kicking (horse); a gallop, canter; a broil, a quarrel.

سکیزیدن *sikīzīdan*, To gallop; to be obstinate, refractory, vicious, to spring or prance backwards and forwards; to kick; to tread (as a cock);—*bar-sikīzīdan*, To gallop, &c. (= the simple verb).

سکیلہ *sakela*, A sort of iron; hiccough.

A سکین *sikkīn*, A knife.

A سکینة *sakīnat*, *sakīna*, Tranquillity of mind, repose; the presence of God dwelling in a mysterious manner in the ark of covenant; female proper name (m.c.);—*sukainat*, A she-ass; name of the gnat that entered the nostril of Nimrod and caused his death; name of the daughter of Husain, granddaughter of 'Alī; name of one of Muhammad's companions.

سکینہ *sikīna*, A wimble, auger, gimlet.

سگ *sag* (S. *śvan*), A dog;—*sagi āb-gīr*, A water-lizard;—*sagi ablaq* (spotted dog), Time, fortune;—*sagi būzīna*, A dog whereon a mountebank's monkey rides;—*sagi pā-sokhta*, A roamer, a loafer;—*sagi tāzī*, A greyhound;—*sagi chār-chashm*, A dog with an eye-like black spot over each eye; —*sagi khāmosh-gīr*, A dog who attacks people without barking;—*sag dar posht* (*nosh*, which is probably a misreading) *dāshtan*, To be injurious, obnoxious, depraved;—*sagi daryā*, An otter;—*sagi dum-bāla-kash*, A dog who trails his tail, a person who is at everybody's service, a servant of all work (proverbial);—*sagi dīwāna*, A mad dog, rabid;—*sagi rūyi yakh*, A person who runs everywhere he is sent, and does all he is bid to do;—*sagi shikārī*, A hunting-dog;—*sagi ghāfil-gīr*, A dog who attacks unawares;—*sagi kujāst*, Whence does the dog hail? (a proverbial expression of contempt); —*sag-kush marg kardan*, To torment, to kill in a cruel manner;—*sagi lawand*, A buffoon of one of the kings of the Safawī dynasty;—*sag nishīnad ba-jā'i kalbi 'aqūr*, (met.) Instead of the tyrant a worse tyrant has come;—*sagi harza-maras*, A roamer, a loafer;—*sagi har-suwār*, (met.) Who associates with anybody.

سگ آب *sagi āb*, *sag-āb*, سگ آبی *sagi ābī*, *sag-ābī*, A beaver.

سگابی *sagābī*, The castor or beaver.

سگار *sigār*, Unlucky, disastrous; (from Fr. or E.) a cigar (m.c.);—*sigār kashīdan*, To smoke a cigar (m.c.).

سگارچہ *sagārcha*, Stupid, ignorant (doubtful).

سگارو *sagārū*, = سکارو q.v.

سگارون *sagārūn*, A porcupine.

سگاف *sigāf*, Burnt silver; a cocoon of the silkworm.

سگال *sigāl*, Thought; hatred, enmity; a word, saying; calumny; a speaker; a singer; [*zabāni sigāl*, Nightingale;] — *sugāl*, A board.

سگالش *sigālish*, Thought; controversy, litigation, altercation; enmity; evil-speaking.

سگالہ *sagāla*, Spurred rye (m.c. from Fr. *seigle*);—*sagāla*, *sugāla*, Dung of dogs.

سگالیدن *sigālīdan*, To think; to speak traducingly of the absent, meditate mischief, resolve to injure; to deceive; to speak; to warble, sing.

سگالیدہ *sigālīda*, Thoughtful.

سگان *sagān* (pl. of *sag*), Dogs;—*sagāni āz*, Greedy, worldly-minded people;—*sagāni khaima'i dunyā*, Worldlings.

سگ انگور *sag-angūr*, Dogs-grape, nightshade.

سگان مادہ *sagān-māda*, Bitches.

سگانہ *sigāna* (for *sih gāna*), Triple, of three kinds; name of a village in Ghaznīn.

سگاوند *sagāwand*, Name of a moutain said to abound in dogs.

سگائی *sagā'ī*, The copulation of dogs.

سگ باز *sag-bāz*, A showman of performing dogs; a clever or sagacious dog.

سگبان *sagbān*, A dog-keeper.

سگ بچہ *sag-bacha*, A whelp, a pup.

سگبستک *sagbastak*, *sagibastak*, A sagacious dog.

سگ بوزینہ *sag-būzīna*, A dog with a monkey mounted on his back.

سگبہ *sagba*, A dish made of butter and milk.

سگ بینج *sag-binaj*, Sagapenum.
سگ پستان *sag-pistān*, Sebestens.
سگ پوی *sag-pūy*, Sound of feet in walking gently at night; one who walks gently; sound produced in sleeping.
سگ جان *sag-jān*, Dog-souled, malignant.
سگ جگر *sag-jigar*, Cruel, inhuman.
سگچه *sagcha*, A little dog; a sagacious dog.
سگ چهرها *sag-chihrahā*, Crabbed (people).
سگ دل *sag-dil*, Dog-hearted, fierce.
سگدندان *sag-dandān*, A canine-tooth.
سگ دوی *sag-dawī*, A fruitless running about.
سگ دیوانه وار *sagi-dīwāna-wār*, Like a mad dog, rabid.
سگر *sagar*, Name of a city in the Deccan; —*sugur*, A porcupine.
سگرنه *sugurna*, A porcupine.
سگز *sigz*, A mountain in Zābulistān;—*suguz*, A porcupine (see سگر).
سگ زاده *sag-zāda*, A son of a bitch.
سگزن *sagzan*, A sort of sharp-pointed arrow; a broad-headed, pointless arrow, with which boys learn to shoot.
سگزنه *suguzna*, A porcupine (see سگرنه).
سگزه *sagza*, A sob; a sharp-pointed arrow.
سگزی *sigzī*, A certain people residing near the mountain Sigz; surname of Rustam; name of one of the seven dialects of Persia now lost.
سگزیدن *sigzīdan*, To commit a crime; to be folded.
سگزیستان *sigzīstān*, Sijistān.
سگسار *sagsār*, Dog-like; a species of imaginary monster, with the head of a dog, the yellow face of a dragon, the hair of a goat, the ears of an elephant, and blue eyes; a people with dog's heads and human bodies; a country inhabited by this people; avaricious; worldly-minded; a parasite.
سگستان *sagistān*, *sigistān*, Sijistān;—*sigistān*, A fruit like a plum.
سگسر *sag-sar*, Dog-headed.
سگسکی *sagsakī*, A wrestling trick.
سگسنبویه *sagsambūya*, Seed of cinquefoil.
*a* سگ سیرت *sag-sīrat*, Doggish, churlish, snappish.
سگک *sagak*, A little dog; a species of burr or prickly grass; a kind of grappling-iron.
سگ کش *sag-kush*, Dog-willow.
سگ کشی *sag-kushī*, A killing as one would kill a dog (comp. *sag-kush marg kardan*, under سگ).
سگ کن *sag-kan*, سگ کنک *sag-kanak* (dim.), The mandrake.
سگ گزیده *sag-gazīda*, Bitten by a dog.
سگل *sagl*, A kind of plant.
سگلاب *saglāb*, سگلابی *saglābī*, A beaver.
سگلابیدن *saglābīdan*, To bark (as a dog).
سگ لاس *sag-lās*, An exhibitor of performing dogs.

سگلاو *saglāv*, سگلاوی *saglāwī*, A beaver.
سگلیدن *saglīdan*, To sigh, to sob; to belch.
سگم *sagam*, A cricket.
سگ ماده *sag-māda*, A bitch.
سگ ماهی *sag-māhī*, A sturgeon.
سگ منش *sag-manish*, Churlish, currish.
*a* سکنجبین *siganjobīn*, Oxymel.
سگنجه *saganja*, Hail.
سگنگور *sagangūr* (for سگ انگور), Nightshade.
سگوار *sugwār*, Mournful, afflicted (see سوگوار).
سگوشاك *sugoshāk*, Lightning, thunderbolt.
سگول *sugūl*, Gall-apple; anything astringent or constipating.
H سگهر *sughar*, Intelligent, sagacious; elegant, accomplished, beautiful, virtuous.
سگی *sagī*, Doggishness; [*sagī kardan*, To follow (as a dog); to be cruel;]—*sigī*, Wine.
سگی خانه *sigī-khāna*, A tavern.
سگیله *sagīla*, A sigh, sob; a belch.
سل *sal*, A raft; a ship;—*sil*, Consumption (comp. the following article); an Indian spear;—*sul* (according to others *sull*), The lungs.
A سل *sall* (v.n.), Drawing one thing out of another (especially a sword from the scabbard); drawing out gently; purloining;—*sill* (in P. *sil*), *sull*, Ulceration of the lungs; consumption; a hectic fever;—*sull* (in P.), The lungs. (See preceding article.)
سلا *salā*, Song; name of a singer.
A سلاب *silāb*, A black mourning-habit.
*g* سلاب *sulāb*, An astrolabe (see صلاب).
سلات *salāt*, Name of a famous musician; a pot-licker.
سلاجت *salājit*, A species of storax.
A سلاجقه *salājiqat*, *salājiqua*, The Seljukian dynasty.
A سلاح *silāḥ*, Arms (especially sword, mace, and stringless bow); armour, accoutrement; [*silāḥ bastan*, To arm oneself, to put on armour, &c.; — *pur-silāḥ*, Fully armed or equipped;]—*sulāḥ*, Dung, excrement.
*a* سلاح بردار *silāḥ-bardār*, An armour-bearer, esquire; an officer who has charge of the armoury.
*a* سلاح بسته *silāḥ-basta*, Clad in armour.
*a* سلاح بند *silāḥ-band*, Armed, accoutred.
*a* سلاح پوش *silāḥ-posh*, Covered with armour; one who is armed.
*a* سلاح پوشی *silāḥ-poshī*, The wearing of armour, accoutrement.
*a* سلاح خانه *silāḥ-khāna*, An arsenal, armoury.
*a* سلاح دار *silāḥ-dār*, A sword-bearer, esquire.
*a* سلاح ساز *silāḥ-sāz*, An armourer.
*a* سلاح شور *silāḥ-shor*, A fencing-master;

an armourer; a breaker or trainer of horses; a gladiator (see سلح هور).

a سلاحه salāḥa, The urine of a mountain-goat, black and viscous like pitch, which is gathered from the rocks.

a سلاحی silāḥī, A sword or armour-bearer.

A سلاخ sallākh, A skinner, a flayer.

سلاخور salākhwur, = سر آخور q.v.

سلارس silāras (S. śilā-rasa), Liquid storax; oil of cardamom.

A سلاس sulās, Weakness of mind; insanity; loss of intellect or sensibility.

A سلاسة salāsat, Easiness, simplicity; plainness; gentleness, urbanity; ease, facility; evenness, smoothness.

A سلاسل salāsil (pl. of silsilat or silsil), Chains; forked lightning; continuous lightning; clouds linked together like a chain; sands adhering together (opp. to shifting); the lines of a book;—sulāsil, Limpid water flowing down the throat; mellow wine.

A سلاطة salāṭat (v.n. of سلط), Having a sharp, piercing tongue; being long-handed, i.e., rapacious and oppressive; sovereignty, power, authority.

A سلاطین salāṭīn (pl. of sulṭān), Kings, princes, emperors, sovereigns, potentates;—salāṭīni bā tamkīn, Mighty potentates.

a سلاطین پسند salāṭīn-pasand, What delights kings.

A سلاف sulāf, Juice which flows from the grapes before pressure; wine; palpitation, trembling of the limbs;—sullāf (pl. of salaf), Predecessors, ancestors; leaders of the people.

A سلاق sulāq, A tubercle on the tongue or the gums; efflorescence or pimples on the body; a hard substance forming on the eyelid and corroding the lashes; the Feast of Ascension.

سلاك salāk, An ingot of gold or of silver; hire, rent.

A سلالة sulālat, sulāla, Whatever is extracted from anything; sperm, human seed; progeny, race.

A سلالم salālim, سلاليم salālīm (pl. of sullam), Steps, ladders, stairs;—sulālim, Name of a fortress at Khaibar.

A سلام salām (v.n. of سلم), Saluting, wishing health or peace; peace, safety, salvation; freedom from vice or blemish; a salutation, greetings, compliments; farewell, goodbye; compassion; one of the names of God; name of a certain tree; [salāmi palla (tarāzū), The sinking of the scale;—salāmi tufang (top), A signal-shot to warn merchantmen that tolls are to be paid;—salāmi khāṣṣ, Levée (m.c.);—salāmi dādan (zadan, kardan, guftan), To salute; to say goodbye;—salāmi rustā'ī bī-ṭam' nīst, The salutation of the rustic is not disinterested (proverbial);—salām 'alaikum, Peace be with you (m.c.);—salām nishastan, To sit in state, to hold a drawing-room (m.c.);—salāmi niẓāmī, A military salute (followed by dādan, To fire a salute, mm.cc.);—salām u payām, Salutations and kind messages;—dāru 's-salām, The abode of peace, Paradise;—madīnatu 's-salām, The city or peace, Baghdād;—nahru 's-salām, The river of peace, Tigris;—wa 's-salām, And so farewell, and now good-bye, adieu; and there is an end of it. The word is also construed with the verbs burdan, rasāndan, firistādan, giriftan, &c.;]—silām (pl. of salamat), Stones; name of a river;—sulām, Name of a place;—sallām, Name of a man.

A سلامان salāmān, Name of a tree.

a سلامانه salāmāna, A present on being introduced to a superior (see سلامی).

A سلامة salāmat (v.n. of سلم), Being secure from danger, escaping from harm; salvation, safety; peace, rest; health; immunity, liberty; integrity; construed with the verbs bar-khāstan, chakīdan, yāftan, &c.;—salāmat bāsh, Good cheer to you! may you prosper! (m.c.);—ba-salāmati kase khwurdan, To drink to one's health.

a سلامت انجام salāmat-anjām, Conducing to peace; affectionate.

a سلامت رو salāmat-rav, An economist.

a سلامت روی salāmat-rawī, Economy.

a سلامت کوچه salāmat-kūcha, A military entrenchment.

a سلامتی salāmatī, Safety, &c. (= سلامت); a coarse cloth.

a سلام مفتح salām-mufattiḥ, (in the language of Sodomites) The penis.

A سلامی salāmá, The south wind;—salāmī, A native of madīnatu 's-salām, i.e. Baghdād;—sulāmá, The bones (and a bone) of the fingers and toes.

a سلامی salāmī, A salute of cannon; a present on being introduced to a superior; earnest-money; a free gift from a farmer to government on taking lands, and from the same to the Zamīndār to build his house.

سلامی خانه باری salāmī-khāna-bārī, A present from the farmer to his landlord to enable him to build his house.

A سلب salb, salab (v.n.), Spoiling, seizing by force; putting on mourning clothes; haste, expedition; deprivation, denial, negation; [salbi juz'ī, A special or partial negation;—salbi kullī, A general negation;]—salab, Rapine, plunder; anything taken from an enemy (arms, clothes, &c.); spoil, plunder, booty; clothing, garments (comp. It. roba, which also originally means "spoil," and is now used in the sense of "things, clothes," &c.); stores, warlike provisions; the bark of a tree from which ropes are made; name of a tall tree; [salabi firishta dāshtan, To be clothed in green;]—sulub (pl. of silāb), Mourning-clothes.

سلبوی salbūy, The sound produced in walking.

سلب *salt*, The sound produced in walking.

A سلت *salt* (v.n.), Shaving (the head).

A سلة *sallat, sillat*, The drawing of a sword; theft; the pace or speed of a horse; a chest or press in which provisions or clothes are kept.

A سلتم *siltim*, A demon supposed to haunt woods in a human shape; a toothless camel; a year of scarcity.

A سلج *salj* (v.n.), Having a looseness from eating the herb *sullaj* (camels); swallowing (a mouthful);—*sullaj*, Name of herb on which camels pasture.

سلجق *saljuq*, = سلجوق q.v.

A سلجم *saljam*, Long, tall.

سلجن *saljan*, Bitter words; shamelessness, effrontery.

سلجوق *saljūq*, سلجق *saljuq*, Name of the founder of the Seljukian dynasty in Persia.

سلجوقی *saljūqī*, Seljukian.

A سلح *salḥ* (v.n.), Voiding excrement; arming one with a sword, bow, and the like; dung, excrement;—*sulḥ*, Name of a river;—*silah*, Arms, weapons;—*sulaḥ*, A young partridge.

*a* سلح پوشی *silaḥ-poshī*, The wearing of armour; accoutrements.

*a* سلح خانه *silaḥ-khāna*, An armoury, arsenal.

*a* سلحدار *silaḥ-dār*, Armour-bearer, esquire.

*a* سلح شور *silaḥ-shor*, A horseman that displays the throwing of the javelin, vaulting, and other dexterity on horseback; a champion, a gladiator; a horse-breaker.

A سلخ *salkh* (v.n.), Skinning, flaying (an animal); taking off (clothes); drawing towards a close (the month); spending (the month); the last day of the (lunar) month; a goat's skin; the skin of a serpent; [*salkh kardan*, To flay, to skin;]—*salakh*, Thread on a spindle.

*a* سلخ خانه *salkh-khāna*, A slaughter-house.

G سلدانیون *saldānīyūn*, A tree resembling the willow.

سلدوز *saldoz*, Name given to certain warriors of Timur's army.

A سلس *sals*, A thread upon which beads are strung, with necklaces of which slave-girls adorn their necks; an ear-ring;—*salas*, Gentleness; smoothness; [*salasu 'l-baul*, Diabetes;]—*salis*, Easy, docile, gentle; afflicted with diabetes.

A سلسال *salsāl*, Limpid water flowing down the throat; a pure limpid stream, waving like a chain.

سلسبورغ *salsbūrgh*, Saltzburg (m.c.).

A سلسبیل *salsabīl*, Name of a fountain in Paradise; mellow wine; anything soft, tender, digestible.

A سلسل *salsal*, Limpid water flowing down the throat; forked lightning.

A سلسلة *salsalat* (v.n. of سلسل), Connecting with each other; a long slice of a camel's bunch—*silsilat, silsila*, A chain, a series, suite, concatenation; succession, line, descent; inheritance; genealogy, family, progeny; an unbroken tradition; lightning when darting along like a chain, forked lightning; (construed with the verbs *uftādan, bar-ham zadan, bastan, jumbānīdan, khā'īdan, kūtah kardan, guzāshtan, gusīkhtan, nihādan*, &c.);—*silsila'i jibāl* (*kohān*, &c.), A chain of hills or mountains.

*a* سلسله بندی *silsila-bandī*, Concatenation; classification, arrangement.

*a* سلسله پیوند *silsila-paiwand*, Link-connecting.

*a* سلسله جنبان *silsila-jumbān* (shaking the chain), A cause, means; a pledge.

*a* سلسله زلف *silsila-zulf*, Curly-haired.

*a* سلسله عذار *silsila-'izār*, Whose cheeks are streaked with down.

*a* سلسله مو *silsila-mū*, With hair in ringlets (like chains).

*a* سلسله وار *silsila-wār*, Linked together; serial, lineal; consecutive; connectedly, systematically.

سلسیس *salsīs*, A sort of stone.

سلش *salish*, (in Zand and Pāzand) Bad.

A سلط *salṭ*, Vehement, sharp; long-tongued; a long tongue; name of a place in Syria;—*sulṭ*, Delegation, appointment to any place of authority or charge;—*saliṭ*, Point of a spear not swelling in the middle;—*silaṭ*, Long and slender arrows.

A سلطان *sulṭān*, A ruler, monarch, sovereign; a potentate, emperor, king; absolute power, sway, authority; convincing proof;—*sulṭāni akhtarān*, The sun;—*sulṭāni darweshān*, Muhammad;—*sulṭāni rūm*, The Sultan of Turkey;—*sulṭāni 'ahd*, The reigning monarch;—*sulṭāni falak* (*yak-asba, yak-suwār, yak-suwāra'i gardūn*), The sun.

*a* سلطانه *sulṭāna*, Empress, queen.

*a* سلطانی *sulṭānī*, Belonging to a prince or sovereign; a kind of broad-cloth; a gold coin; a fine sort of peach; dominion, principality.

A سلطة *salṭat, salṭa*, Power, delegated authority;—*silṭat, silṭa*, A long and slender arrow.

A سلطقی *salṭaqī*, A kind of dervīsh's garment.

A سلطنة *salṭanat* (v.n. of سلطن), Making emperor; power, authority, dominion; magnificence, majesty; an empire, reign, kingdom, principality;—*salṭanati jamhūrī*, A republic (m.c.);—*salṭanati shakhṣī*, Personal government, an absolute monarchy, autocracy;—*saltanat kashīdan*, To exercise dominion; (met.) to learn how to conquer the world.

*a* سلطنت ران *salṭanat-rān*, An emperor; a king.

A سلع *sal'*, A fissure, crack, chink, gap; a chap (in the feet); name of a mountain near Madīnah.

A سلعة *sal'at, sala'at*, A fracture, contusion, or cut;—*sil'at*, Goods, merchandise,

household furniture;—*sil'at, sal'at,* A tumour or scrofulous swelling on the body or the neck.

سلغر *salghar,* Name of the father of Seljūk Shāh.

A سلف *salf* (v.n.), Levelling (the ground); harrowing a field for sowing; a large wallet; a hide not sufficiently dressed;—*silf,* The husband of a wife's sister;—*salaf* (v.n.), Passing, going by; past or former times; a predecessor, ancestor (also used for the plural); a precedent; money advanced for merchandize; a purse, bag; —*sulaf,* A young partridge.

سلف *sulf,* A cough.

سلفانیدن *sulfānīdan,* To cause to cough.

A سلفة *silfat,* The relationship of two women married to two brothers; a brother's wife;—*sulfat,* Breakfast; anything eaten as a whet before dinner.

سلفور *sulfaur,* Dung, manure (see سلقور).

سلفه *sulfa,* A cough.

سلفیدن *sulfīdan,* To sneeze, cough; to insert, place upon.

A سلق *salq* (v.n.), Excoriating, cutting the skin (with a lash); hurting another with opprobrious language; anointing, greasing, smearing all over with pitch; purboiling (vegetables or an egg); throwing down upon the back, laying prostrate; roasting a sheep with the skin; bringing together the two handles of a wallet; a scar or mark on the back of a camel; beet; —*silq,* A wolf; beet-root;—*salaq,* Level ground;—*suluq,* A large leathern sack.

سلقور *sulqaur,* Dung, manure (see سلفور for which it is perhaps a misreading).

سلقیس *salqīs,* A city built by Zū 'l-qarnain.

A سلك *salk* (v.n.), Thrusting in, threading; drawing one thing into another;—*silk,* A thread, string, order, series, train; connexion; course, tenour; [*silki jawāhir* (*la'ālī*), A string of pearls;—*silki dauri qamar,* The world; fortune; night and day;]—*sulak,* A young sand-grouse or partridge.

سلك *salk, silk, sulk,* A canal, mill-dam, or stream which drives the wheel;—*silak,* Pease; vetches.

a سلك بندی *silk-bandī,* Account of the daily receipts of revenue made up at the end of the month into one total.

سلکك *silkak,* A small canal or mill-dam.

سلم *salm,* Name of the eldest son of Farīdūn;—*salm, silam,* Tables on which boys learn to write.

A سلم *salm* (v.n.), Tanning (leather) with the bark of a tree called *salam*; completing the making of a bucket; a one-handled bucket; the bite of a snake; name of a man;—*salm, silm,* Peace; one who cultivates peace and friendship;—*silm,* Saluting; the Muhammadan religion; propagating Islām;—*salam* (v.n.), Submitting; surrender, submission; money paid in advance; name of a thorny tree;—*sullam,* A ladder, staircase.

A سلماس *salamās,* Name of a town in Azarbaijān.

A سلمان *salmān,* Name of a friend of 'Alī.

سلمك *salmak,* One of the six musical styles.

a سلمه *salma,* A vegetable used in tanning.

A سلمى *salmá,* The south wind; name of a woman celebrated for her beauty; hence in general, a mistress, sweetheart, lady-love; name of a mountain; also of a tribe.

سلمیه *salamīya,* Name of a town dependent on Emessa.

سلنج *silunj,* An ulcer on the lip; cracked in the lips.

A سلو *salw, sulūw* (v.n. of سلو), Being tranquil, contented, or relieved from anxiety, care, or sorrow; the cessation of sorrow; forgetting, forgetfulness.

A سلواة *salwāt,* A single quail (see سلوى).

A سلوان *salwān* (v.n. of سلو), Forgetting; —*sulwān,* A remedy for love or grief (water poured from a kind of shell, and drunk to one's health, or water mixed with the dust from a dead man's grave, which is given him to drink); a philtre; an amulet or charm; an exhilarating medicine; name of a fountain at Jerusalem (the pool of Siloam).

A سلوب *salūb,* Liable to abortions (camel or woman).

A سلوة *salwat, sulwat,* A remedy for grief or for love (see سلوان); forgetfulness; contentment; solace;—*salwat u surūr,* Contentment and cheerfulness.

سلور *sillūr,* An eel.

A سلوغ *sulūgh* (v.n. of سلغ), Shedding the teeth after the sixth year (oxen or sheep).

A سلوق *salūq,* Nature, genius; name of a town in Yaman renowned for its manufacture of coats of mail.

A سلوك *sulūk* (v.n. of سلك), Proceeding, going by the way; conduct; institution, mode, manner, rule; (pl. of *silk*) Threads; —*sulūk kardan* (*namūdan*), To travel; to follow any rule or institution.

A سلول *salūl,* Name of the mother of 'Abdu'llah bin Abi munāfiq; mother of a tribe of the Hawāzin, which is called after her.

A سلوى *salwá,* Honey; quails.

سله *salla,* A wicker, or snake-catcher's basket;—*sulla,* A wooden vessel, a tub.

سله باف *salla-bāf,* سله گر *salla-gar,* سله کش *salla-kash,* A basket-bearer.

A سليب *salīb,* Carried off; stripped of fruit or foliage (a tree); bereft of one's senses.

a سليح *saleh* (by Imālah for *silāḥ*), Warlike apparatus;—*salīḥ,* Name of a tribe in

Yaman;—*silāḥ*, An armed man; a general; the van of an army.

A سلیخة *salīkhat*, *salīkha*, A certain perfume; benzoin or balsam of the *bān*-tree before it is prepared.

*a* سلیس *salīs*, Easy, plain, familiar, simple, not abstruse; a sort of stone.

*a* سلیس نویس *salīs-nawīs*, Writing a plain hand.

سلیسون *salīsūn*, Name of the brother of king Philocrates.

*a* سلیسی *salīsī*, Easiness, simplicity; plainness, clearness.

سلیش *salīsh*, (in Zand and Pāzand) Bad.

A سلیط *salīṭ*, Vehement; long-tongued, sharp, eloquent; olive-oil; oil of sesame

*a* سلیطة *salīṭa*, A clamorous brawling woman;—*salīṭa'i bāzār*, A common whore.

*a* سلیطه زن *salīṭa-zan*, A brawling woman, a shrew.

A سلیق *salīq*, Whatever falls from a tree; leaves or branches; withered thorns.

سلیقون *salīqūn*, = سریقون q.v.

*a* سلیقة *salīqa*, Boiled-potherbs; (met.) good taste (m.c.).

*a* سلیقه دار *salīqa-dār*, سلیقه شعار *salīqa-shi'ār*, سلیقه مند *salīqa-mand*, Of good disposition; well-conducted; possessed of genius; tasteful.

*a* سلیقگی *salīqagī*, Good nature, amiable disposition.

سلیک *salīk*, Name of one of the twelve musical styles.

A سلیک *sulaik*, Name of a man.

A سلیل *salīl*, A new-born infant; a newly-dropped colt; a drawn sword.

A سلیم *salīm*, Entire, free from flaw or stain; perfect, sound, healthy, wholesome; pacific, affable; silly, a simpleton; bitten by a snake; proper name of a man (m.c.);—*salīmu 'ṭ-ṭab'*, Affable, mild, gentle;—*salīmu 'l-qalb*, Sincere, kind-hearted.

A سلیمان *sulaimān*, Solomon;—*sulaimāni zamān*, The Solomon or oracle of the age.

*a* سلیمان بساط *sulaimān-bisāṭ*, Whose carpet is a place of homage like Solomon's.

*a* سلیمانی *sulaimānī*, Belonging to Solomon; the dignity of a Solomon; a kind of white date; an onyx.

*a* سلیم دل *salīm-dil*, Simple-minded; stupid.

سلیمی *salīmī*, A kind of cloth.

سلینون *salīnūn* (G. σέλινον), Name of a plant.

سم *sum*, A hoof, foot; a cavern, grotto; (in comp. for *sumb*) piercing (see درزه سم);—*sum afkandan*, To limp;—*sumi bāragī bar sari khūn kashīdan*, To sally forth on horse-back in order to kill an enemy.

A سم *samm* (v.n.), Presenting poison, poisoning victuals; intending, proposing; making peace between two persons, reconciling; amending; stopping up, corking close; a small hole; poison; name of two veins in a horse's nose; mother of pearl; a sea-shell; [*sammu 'l-ḥimār*, Rhododaphne;—*sammu 'l-khiyāṭ*, The eye of a needle;—*sammu 'l-fār*, Ratsbane; arsenic; realgar;]—*samm*, *simm*, *summ*, A small hole; poison;—*summ*, The orifice of the ear; a refuge; a fox.

A سماء *samā'*, Heaven, sky; roof of a house; a canopy; a projection or shade over a door or portico, an awning; a cloud; rain; height, altitude; eminence, dignity; meridian, culminating point; prime; spring; a horse's back; name of a horse.

A سمات *simāt* (pl. of *simat*), Marks by burning; brands, signs.

A سماج *simāj* (pl. of *samj*, *samij*, and *samīj*), Hideous, foul, ugly.

سم بوس *sum-bos*, Kissing of the feet.

A سماجة *samājat* (v.n. of سمج), Being deformed, filthy, ugly; turpitude; adulteration.

سماچه *samācha*, A bodice (for *samākhcha*).

A سماح *samāḥ*, *simāḥ*, سماحة *samāḥat* (v.n. of سمح), Being beneficent, liberal, humane; liberality, bountifulness;—*simāḥ* (v.n. 3 of سمح), Being lenient towards one, pardoning; (pl. fem. of سمح q.v.) beneficent, liberal (women).

*a* سماحت پسند *samāḥat-pasand*, Delighting in generosity.

A سماخ *simākh*, The ear; orifice of the ear.

سماخچه *samākhcha*, A stomacher, bodice, or corslet worn by women.

A سماد *samād*, Dung and ashes mixed.

سمار *samār*, Name of a herb.

سمارو *samārū*, = ساروک q.v.

سماروخ *samārūkh*, سماروغ *samārūgh*, A white mushroom resembling an egg; salsuginous, unproductive ground.

سماروغزار *samārūghzār*, A mushroom-bed.

سماروغناک *samārūghnāk*, Full of mushrooms.

سماروک *samārūk*, A pigeon.

سماری *sumārī*, A ship.

سماریس *samarīs*, A sardine.

A سماسرة *samāsirat* (pl. of *simsār*), Brokers; mediators.

A سماط *simāṭ*, An order, series, row; rank; the carpet on which a meal is placed, a table-cloth; a table covered with victuals (construed with the verbs *afgandan*, *kashīdan*, *nihādan*, &c.); the leathern carpet on which criminals were executed;—*khwurda'i simāṭ*, The remains of dinner.

*a* سماطین *samāṭīn*, A carpet, coarse cloth; a room hung round with mirrors;—*simāṭain* (obl. du.), On both sides.

A سماع *samā'* (v.n. of سمع), Hearing, listening to; the sense of hearing; ecstacy occasioned by hearing song or music; a song, a dance (especially a circular dance performed by dervishes in ecstacy), music; (in grammar) prescription, authority, usage;

[*samā' kardan,* To hear;]—*sammā',* One who hears much; a spy.

*a* سماطین زن *samāṭīn-zan,* Who spreads a carpet.

A سماعة *samā'at,* A hearing, an audience; hearing or taking evidence in a law-suit; cognisance.

*a* سماع خانة *samā'-khāna,* A house for song or dance (particularly where the dervishes perform).

*a* سماعی *samā'ī,* Belonging to a dance or a song; a quick air, an allegro; whatever has been heard; traditional, oral; (in grammar) irregular, founded on custom, arbitrary, prescriptive.

*a* سماعیل *samā'īl* (for اسماعیل), Ishmael.

*a* سماعیلی *samā'īlī,* Sacrifice, oblation; name of a sect which worships the organ of generation.

سم افگنده *sum-afganda,* Limping, lame.

A سماق *sumāq,* Mere, pure;—*summāq,* and—

سماقیل *samāqīl,* Sumach.

A سماك *simāk,* That upon which anything is supported or raised; a platform, scaffold; (pl. of *samak*) fishes; name of two stars; [*simāki a'zal,* Spica virginis;—*simāki ramiḥ,* Arcturus;]—*sammāk,* A fish-monger.

سماك *simāk,* A road well guarded;—*summāk,* Sumach.

سماكار *samākār,* سماكاره *samākāra,* A waiter at a tavern; a servant.

سماكچه *samākcha,* A bodice, corset, stomacher.

A سمال *sam'al,* A shadow; — *samāl,* A worm in water;—*sammāl,* Name of the father of a tribe.

*a* سم آلود *samm-ālūd,* Envenomed.

سمان *samān* (for *āsmān*), Heaven; the 27th of the month;—*simān,* Name of a city.

A سمان *simān* (pl. of *samīn*), Fat;—*sammān,* A seller of butter.

سمانه *samāna,* A quail; a roof; name of a city in Hindustān where a fine cloth is made.

سمانی *samānī,* Sky-coloured, azure.

A سمانی *sumāna,* A quail.

A سماوات *samāwāt* (pl. of *samā'*), The heavens.

A سماوة *samāwat* (v.n. of سمو), Being rampant among the females, and leaping upon them (a stallion); a roof; a projection or shade over a door, a portico, a porch; a model, figure, form, mould; name of a place between Kūfa and Syria.

*a* سماوی *samāwī,* Heavenly; celestial; sky-coloured, cerulean, azure.

سماهیج *samāhīj,* Name of an island.

A سمائم *samā'im* (pl. of *samūm*), Hot, pestilential winds, simooms; the dog-days.

سنباده *sumbāda,* سمباره *sumbāra,* and—

سمپار *sumpār,* سمپاره *sumpāra,* A hard sort of stone used in sharpening and polishing swords or knives (see سنباره).

A سمة *simat* (v.n. of وسم), Branding with a hot iron; a mark made by burning; a brand.

A سمت *samt* (v.n.), Travelling; making for; guessing the way; finding the right way; a way, road, path; course, direction; towards;—*samtu 'r-rūs,* The zenith, the vertical point of the heavens;—*samtu 'l-qadam,* The nadir;—*as-samt,* The azimuth;—*ba-samte,* From one side or other, in any direction (m.c.).

سمتراش *sum-tirāsh,* An instrument for paring horses' hoofs.

*a* سمتگر *samtgar,* Partial; a partisan.

*a* سمتگری *samtgarī,* Partiality.

سمج *samj, sumj,* Any subterraneous passage; mine, or burrow; a common sewer; a cavern, a grot, the resort of the destitute, or a fold for sheep;—*simij,* Secrets.

A سمج *samj,* Rich milk of a disagreeable flavour;—*sumuj,* Deformed, ugly, hideous, stinking, offensive.

سمجور *samjūr, sumjūr,* Poor, homeless.

سمجه *sumja,* Offensive smell; smelling badly.

سمچه *sumcha,* A subterraneous passage; a sheep-cote; a prison.

A سمح *samḥ* (v.n.), Being beneficent, liberal; (fem. سمحة *samḥat, samḥa*), Beneficent, liberal.

A سمحاق *simḥāq,* The pericranium, or a wound touching that membrane.

A سمخ *samkh* (v.n.), Wounding in the ear-hole; breathing, blowing; beginning to sprout (corn).

سمدار *sum-dār,* Solid-hoofed (animal).

*a* سم دار *samm-dār,* Noxious, poisonous.

A سمر *samr* (v.n.), Fixing with nails or pins, nailing; holding an evening conversation by moonlight;—*sumr* (pl. of *asmar*), Tawny; lances;—*samar,* Evening conversations; a story, tale; an adventure; night, darkness; the shadow of the moon; moonlight; time; a vestibule;—*summar* (pl. of *sāmir*).

سمر *samar,* A weaver's brush (also *sammar*); name of a king, the founder of the city of Samarcand;—*sumar,* A reed-bed.

سمراد *samrād,* Imagination, thought, fancy.

سمرادی *samrādī,* What refers to thought or fancy; name of a sect of idealists, teaching that the world exists only in imagination.

*a* سمرج *samraj,* Tribute received in three instalments (A. سمرج *samarraj* from P. *sih,* Three, and *marra,* Time).

A سمرة *sumrat* (v.n. of سمر), Being of a tawny colour;—*samurat,* Egyptian thorn.

سمرقند *samarqand,* Name of a famous city and kingdom in higher Asia (see سمرکند).

سمرقندی *samarqandī,* An inhabitant of, or one belonging to, Samarqand; hollow

friendship, insincere professions of goodwill; a beam, rafter; a bar, bolt; a measuring pole or perch; a present given to a violated woman.

سمرکند *samarkand*, A large city in Turkistān (see سمر *samar*).

سمرود *samrūd*, One of three stages of religious perfection;—*samrūdī samrūd*, The highest degree of this stage.

A سمسار *simsār*, A broker; a mediator; a reconciler of friends.

A سمسام *samsām*, Swift, nimble (man).

A سمسرة *samsarat* (v.n. of سمسر), Brokerage.

A سمسق *samsiq*, Jessamine; sweet marjoram.

سمسك *sumsak*, Of low extraction.

A سمسم *samsam*, A fox;—*simsim*, The grain sesame;—*sumsum*, A red ant.

سمسيمون *samsīmūn*, Myosotis.

A سمط *samṭ* (v.n.), Scalding the hair off (a kid) before roasting (it); suspending (anything); sharpening (a knife); losing its sweetness (milk); being silent, silence; active, alert; a row of bricks;—*simṭ*, A thread upon which beads or pearls are strung; a long necklace; a strap hanging from the saddle with which burdens are fastened; a thin garment (not quilted or lined); nimble, agile, light;—*sumṭ*, A woollen garment;—*sumuṭ* (pl. of *simāṭ*), Rows, series.

*a* سمطی *simṭy*, A quatrain the third and fourth lines of which have the same rhyme.

A سمع *sam'* (v.n.), Hearing, listening; the sense of hearing; the ear; [*sam'u 'l-kiyān*, Title of a book on physics (see کیان);] —*sim'*, The mongrel whelp of a wolf and hyæna; fame, fair name, good reputation; —*sama'*, *simi'*, Name of the father of a tribe of Himyar.

A سمعاً *sam'-an*, Hearingly, i.e. willingly; —*sam'-an wa ṭā'atan*, Hearing and obedience, most willingly, you have only to command;—[*sam'-an lā (wa-lā) bulgh-an*, It is heard, but may it not come to pass (a mode of expression when any disagreeable news is reported).

A سمعة *sam'at*, A single hearing.

*a* سمع خراشی *sam'-kharāshī*, A grating or jarring on the ear.

سمغند *samghand*, A menstruous woman; the menses.

A سمك *samk* (v.n.), Exalting, raising, bearing up, elevating, lifting up; the roof of a house; extent from top to bottom; height, elevation;—*samak*, Fish; the sign Pisces; a fish on which the earth is supposed to rest; hence:—*az samak tā simak*, From the fish to the star *simāk* (see سماك); —*baina 's-simāk wa 's-samak*, The expanse between the centre of the earth and heaven.

سمك *samuk*, Vain-glory, arrogant pretensions; vain, silly, foolish.

سمکار *simkār*, سمگار *simgār*, A city in Badakhshān.

A سمکور *samkūr*, Name of a place.

A سمل *saml* (v.n.), Blinding, knocking out an eye; gouging; making peace, reconciling; cleaning a well;—*samal*, An old tattered garment; small quantities of water; remainders of mud in a well.

A سمن *samn* (v.n.), Dressing or preserving (meat) with butter; butter;—*siman*, Being fat, fatness.

سمن *saman*, *suman*, Trefoil; a certain white fragrant flower; (for *yāsmīn*) Jessamine; [*samani zard*, Name of a fragrant flower;]—*suman*, Summons (m.c. from E.).

سمنار *simnār*, Name of a famous architect.

سمناك *samnāk*, Liberality, generosity.

سمن اندم *saman-andam*, With limbs like jessamine.

سمن بر *saman-bar*, Jessamine-bosomed.

سمن برگ *saman-barg*, Leaf of the jessamine.

سمن بناگوش *saman-bunāgosh*, With ears of jessamine hue.

سمن بو *saman-bū* (*bo*), Fragrant as jessamine.

سمن پیکر *saman-paikar*, سمن چهره *saman-chihra*, With a face of jessamine hue.

سمن خد *saman-khud*, سمن عذار *saman-'izār*, With cheeks like jessamine.

سمند *samand*, Dun or cream (colour of a horse); a noble steed, a charger; an arrow; —*samandi barāq-raftār*, A horse running with lightning speed;—*samand jilau dādan*, To urge a horse to run.

سمند اسلار *samand-aslār*, Name of an animal whose look was said to be fatal.

سمندر *samandar*, *samandir*, *samandur*, سمندل *samandal*, سمندور *samandūr* (said to be derived from *sām*, Fire, and *andarūn*, Within), A salamander; name of a place in Hindustān from which aloes is brought.

سمندوك *samandūk*, سمندول *samandūl*, سمندون *samandūn*, A salamander;—*samandūn*, Name of an island; name of a demon of Māzandarān.

سمنزار *samanzār*, A jessamine-garden.

سمنسا *saman-sā*, Jessamine-like; fair.

سمن ساق *saman-sāq*, With thighs of jessamine hue.

سمن سای *saman-sāy*, Touching jessamine-like cheeks (said of curls).

سمنستان *samanistān*, A jessamine-garden.

سمن سیما *saman-sīmā*, = سمن چهره q.v.

سمن سینه *saman-sīna*, Jessamine-bosomed.

سمن غبغب *saman-ghabghab*, With a chin (lit. dew-lap) like jessamine.

سمنگان *samangān*, *samungān*, Name of a city in Ahwāz.

سمن لعل *saman-la'l*, Name of an odourless flower.

سمنو *samanū*, A kind of sweet macaroni;—*sumanū*, سمنوا *samanwā*, Macaroni-soup.

سمنون *samnūn*, Name of an austere monk;

*zuhdi samnūn*, Austerity like that of Samnūn.

*a* سمنه *sumna*, A black grain which fattens; any fat-producing medicine.

*a* سمنيّة *sumaniyat*, Name of a sect of Hindoos who believe in metempsychosis.

سمو *sumū*, Wild cresses.

A سمو *simw*, High, tall, elevated;—*sumūw*, *sumū* (v.n. of سمو), Being high, elevated.

A سموات *samawāt*, Heavens, skies.

*a* سموت *samūt* (for A. سموط q.v.), Saddle-straps.

A سموت *sumūt* (pl. of *samt*), Ways, paths; directions.

A سمود *samūd* (v.n. of سمد), Swelling with anger; carrying the head high from pride; travelling at a smart pace (camels); giving attention to play, amusement, or trifles.

A سمور *samūr*, Swift (she-camel);—*sammūr*, The Scythian weasel or marten, the sable; also the fine skin or fur of that animal;—*sammūri siyah*, Night.

سموسه *samosa*, A kind of small pastry of minced meat of a triangular form; a pie; a shawl or handkerchief, doubled diagonally, to throw over the shoulders.

A سموط *sumūṭ* (v.n. of سمط), Being silent; losing its sweetness, beginning to turn (milk); (pl. of *simṭ*) threads whereon beads are strung; saddle-straps.

A سموق *samūq*, Sumach;—*sumūq* (v.n. of سمق), and—

A سموك *sumūk* (v.n. of سمك), Being high, elevated;—*sumūk* (pl. of *samak*), Fishes.

A سمول *samūl*, Old and worn (garment); —*sumūl* (v.n. of سمل), Being old and worn; (pl. of *samalat*) waters left at the bottom of cisterns.

A سموم *samūm*, A sultry, pestilential, destructive wind, blowing by day and sometimes at night; simoom;—*sumūm* (pl. of *summ*), Poisons; small holes.

*a* سموم آفرين *samūm-āfirīn*, Creating or producing the simoom.

سمومستان *samūmistān*, A place where simooms are frequent.

A سمون *samūn* (pl. of *samn*), Butters.

A سموه *sumūh* (v.n. of سمه), Being astonished, thunder-struck; running without getting tired (camel, horse, &c.).

*a* سموى *samawī*, What concerns the name, nominal.

سمه *sima*, A weaver's brush; a spatula with which weavers put the glue upon their thread; concealed, hidden; a green-coloured weed floating on stagnant water; —*suma* (for سنبه q.v.), A gun-stick (m.c.).

*a* سمه *sama*, Foolish, silly, giddy.

*a* سمى *samī*, Of the same name, synonymous; similar; high, elevated.

*a* سميّة *sammīyat*, Poisonousness.

سميج *samīj*, The lurking-place of a hunter; the haunt of a large wild beast.

A سميج *samīj*, Deformed, ugly; fat milk turned sour.

A سميد *samīd*, White bread; a kind of twist.

سميدن *samīdan*, *sumīdan*, To smell, scent, emit perfume.

سميدون *sumīdūn*, Smell, odour, fragrance.

A سميذ *samīẕ*, = سميد q.v.

سمير *sumer*, The large bead at the head of a rosary.

A سمير *samīr*, Evening entertainments, nocturnal conversations; places where such are held; the inmost recess; fond of nocturnal conversations (sing. and pl.).

سميرا *samīrā*, A cupping-horn; name of a place on the road to Mecca;—*sumairā*, Name of a famous woman, called *mihīn bānū*, the mother of Shīrīn.

سمير آب *samīr-āb* (?), Name of the lord of the element water.

سميرم *samīram*, Name of a place between Iraq and Persia, whence water is brought, which, wherever carried, is followed by a small black bird that devours the locusts.

سميره *samīra*, A line drawn; written.

A سميريّة *sumairīyat*, A kind of ship.

سميز *samīz*, An invocation, a prayer.

سميساط *sumaisāṭ*, Name of a place on the bank of the Euphrates.

A سميط *samīṭ*, Verse, the third and fourth hemistichs of which end with the same rhyme, the following distichs having a different termination (see مسمطى); a lamb or kid ready for roasting with the skin, the hair being taken off by hot water; simple (as a garment without lining, or a shoe with one sole, a sandal); nimble, active.

A سميع *samī'*, A hearer; one who makes others hear or listen; a name of God.

A سميق *samīq*, A part of the yoke which encloses the ox's neck.

A سميل *samīl*, = سمول *samūl*, q.v.

A سمين *samīn*, Fat, full, plump; sleek, well-fed.

*a* سمين بدن *samīn-badan*, With a plump body.

*a* سمينون *samīnūn*, A medicament producing fat (see سمنه *sumna*).

سمينه *samīna*, A thin, delicate sort of stuff.

سن *san*, Colour; sort, species; rule, law, custom, usage; a spear; ivy; like; (for Fr. *scène*) the stage (in a theatre, m.c.); (for Fr. Seine) the river Seine (m.c.).

T سن *san*, Thou.

A سن *sann* (v.n.), Forming, shaping; fixing the head upon a spear; piercing with a spear; making a *miswāk* for cleaning the teeth; breaking the teeth; making clay into earthenware; making plain and clear; feeding (camels) well; driving (camels) fast; scattering sand on the ground; pouring water on the face; polishing, furbishing, cleansing; smelling badly; being putrid;—*sinn*, A tooth; nib of a pen; an

indentation; a horn; year, age, period of life; a wild bull; greedy eating; name of a mountain near Madīnah; also of a place near Raiy; also of a city on the Tigris;—*sinni balūgh* (*balūghat, taklīf*), Age of puberty, mature age;—*sinni tamīz* (*lamyīz, shu'ūr*), The age of discretion;—*sinni shabāb*, Youth;—*sinni shaikhūkhīyat*, Mature age; old age;—*sinn u sāl*, Age, (many) years.

سنا *sanā*, Senate, upper house of legislature (m.c. from Fr. *sénat*);—*sanā'i daulat*, The Senate of the Empire (m.c.).

A سنا *sanā*, Light, splendour, brightness, flashing (of lightning); name of a tree from which tooth-picks are made; senna; a kind of silk; name of a valley in Najd; also of a woman whom Muhammad had married, but who died before consummation had taken place;—*sanā'*, Elevation, height, altitude, eminence; senna;—*sanā'ī makkī*, Senna of Mecca (considered the best).

a سناً اکبر *sinnan-akbar*, Older in years.

سناب *sināb*, = هناب q.v. (doubtful).

سنابر *sinābar*, سنابری *sinābarī*, = هناور *shināwar*, هناوری *shināwari*, qq.v. (doubtful).

سنابیدن *sinābīdan*, = هناویدن q.v. (doubtful).

A سنابل *sanābil* (pl. of *sumbulat*), Ears of corn;—*abū's-sanābil*, Name of one of Muhammad's companions.

A سناح *sanāḥ*, = سنوح q.v.

A سناج *sināj*, according to others *sannāj*, The mark left upon a wall by the smoke of a lamp.

سناد *sanād*, Much, abundant.

A سناد *sinād* (v.n. 3 of سند), Assisting, helping, compensating, requiting; opposition, resistance; in verse, a difference in the vocalisation of the penultimate of two hemistichs, as when *dād* is made to rhyme with *dūd* or *dīd*; a huge female animal, a strong she-camel.

A سنادین *sanādīn* (pl. of *sandān*), Anvils.

سنار *sanār*, A lover;—*sanār, sinār*, A seaport; a dock or bed of mud, where ships are moored; the smyris;—*sunār*, A daughter-in-law; (for S. *svarṇa-kāra*) a goldsmith.

A سنار *sunnār*, A cat.

سناطور *sanāṭor*, A senator (Lat. through R., m.c.).

A سناعة *sanā'at*, Beauty, grace, elegance.

A سناف *sināf*, The poitrel or breast-harness of a camel.

A سنام *sanām*, A camel's bunch; high ground; the centre of the earth; name of a mountain near Basrah.

a سناً متوسط *sinnan-mutawassiṭ*, Middle-aged (m.c.).

a سنا مکی *sanā-makkī*, Senna of Mecca.

A سنان *sinān* A spear-head; a spear; the point of an arrow or needle; a whetstone; construed with the verbs *khwābānīdan, sā'idan, kashīdan*, &c.;—*sināni khaṭī*, A spear made at Khaṭ (see خط and *neza'i khaṭī* under نیزه).

a سنان دار *sinān-dār*, Pointed (lance); armed with a spear; shield-bearer, esquire.

a سنان دوش *sinān-dosh*, Shouldering a lance or spear.

a سنان کش *sinān-kash*, Pointed.

A سنانیر *sanānīr* (pl. of *sinnaur* and *sunnār*), Cats.

سناو *sanāv*, Filings; much (see سناد for which it is perhaps a misreading).

سنائی *sanā'ī*, Surname of a Persian poet.

سنب *sumb*, A subterraneous dwelling, into which the poor retreat, and which serves as a fold for sheep or a shelter for travellers; the hoof of a beast; the foot; a wimble, auger, gimlet; perforation; (in comp.) boring, perforating (from the verb *suftan*).

سنبات *sambāt, sumbāt*, An apparition; magic, illusion.

سنباد *sambād*, Thought, reflection; name of a magician;—*sumbād*, Name of a champion of Irān.

a سنبادج *sumbādaj*, سنباذج *sumbāzaj*, Arabic forms for—

سنباده *sumbāda*, The smyris (emery) with which glass is cut; a stone for sharpening and polishing swords, and for cleaning the teeth.

سنباره *sumbāra*, A whetstone.

سنبسه *sambasa*, This time, for once (see سنبه).

A سنباط *sumbāṭ*, Name of a village in Egypt.

سنبالو *sambālo*, An ape; name of a medicinal tree.

سنبانیدن *sumbānīdan*, To cause to bore; to cause to prop.

A سنبك *sumbuk*, A mode of running; the fore-part of a horse's hoof; rough ground yielding but little profit; the beginning of a shower; (in P.) a small ship.

A سنبل *sambul, sambal* (?), Name of two cities in Rūm;—*sumbul*, A flower (especially of an odoriferous plant); a hyacinth; an ear of corn; the sign Virgo;—*sumbulu 't-ṭīb*, A species of spikenard;—*sumbul bar khaṭ*, A mole on a beautiful face;—*sumbuli tar*, A ringlet of hair, a curl;—*sumbuli jabalī*, Wild hyacinth;—*sumbuli khaṭā'ī*, Angelica;—*sumbuli rūmī*, Celtic nard;—*sumbuli 'aṣāfīr*, Indian spikenard;—*sumbuli kohī*, Garden valerian;—*sumbuli hindī*, Spikenard; the hyacinth.

a سنبل مو *sumbul-mū*, One who has hair like the hyacinth, odoriferous and gently-waving.

a سنبلخان *sumbul-khān*, Name of a place in Irān.

a سنبل خط *sumbul-khaṭ*, With a hyacinth-like down.

A سنبلة *sambalat* (v.n. of سنبل), Coming into ear (corn);—*sumbulat, sumbula,* An ear of corn; the sign Virgo;—*sumbula'i zar,* A chafing-dish;—*sumbula'i nau-ras,* A ringlet.

*a* سنبلستان *sumbulistān,* Hyacinth-garden, hyacinth-bed.

*a* سنبل هوا *sumbul-hawā,* A cloudy sky.

*a* سنبلی *sumbulī,* Name of a tone in music.

سنبوت *sambūt,* = سنبات q.v.

سنبوسك *sambūsak,* A pie.

سنبوسه *sambūsa,* A kind of triangular pasty, a pie; a square mantle which women wear doubled into a triangular form; anything triangular.

A سنبوق *sumbūq,* A small boat, pinnace.

سنبه *sumba,* Ceiling of a room; a black bee or grape; once, for this time; an instrument for notching a millstone; an auger; deceived;—*sumba'i top,* A gun-stick (see سمه *suma,* m.c.).

سنبهاری *sambahārī,* Mint.

سنبیدن *sumbīdan,* To bore, perforate; to lean upon, to be propped; to deceive, cheat; to tread under foot.

سنپاره *sumpāra,* A whetstone.

A سنة *sanat, sana,* A year; a single revolution of the sun; [*sana'i hijra,* The year of Muhammad's flight; the first year of the Muhammadan era, commencing the 15th of July 622;]—*sinat,* Beginning of sleep, slumber; carelessness, negligence, inadvertency; [*sinatu 'l-fanā,* The sleep of annihilation, death;]—*sannat,* A she bear; a female cheeta;—*sinnat,* A double-headed hatchet; money, coin; the nib of a pen; a coulter or ploughshare; a clove of garlic;—*sunnat, sunna,* Nature, habit, custom; mode or manner of acting; institution, regulation, mode of living; the law of God, the divine commands and prohibitions; the *traditions of* Muhammad, *supplementing* the Qur'ān and held in nearly equal authority;—*sunnat kardan,* To circumcise (*bī-sunnat* "uncircumcised"); —*ahli sunnat* (*sunna*), Those who acknowledge the *sunna* (in opposition to *shī'a* "the followers of 'Alī");—*sunnat u jamā'at,* The adherents of the first four Caliphs.

سنت الیانس *sant-alyāns,* "The Holy Alliance" (m.c.).

سنتور *santūr,* A spinnet, harpsichord (see سنطیر).

سنج *sanj,* Weight; measure; a conch-shell; a cymbal; (in comp.) weighing;—*sinj,* Elected, chosen; a choice; a cymbal; little bells suspended from Arabian drums; oxygal put into sweet milk, which sours and curdles it; vermilion; a young shoot; monks' rhubarb;—*sunj,* Buttocks.

A سنج *sunuj,* vulg. *sunj,* The red jujube-plant.

سنجاب *sinjāb,* Ermine, the pontic mouse, the grey squirrel; verdure; night; name of a country.

سنجابی *sinjābī,* Grey, russet.

A سنجار *sanjār, sinjār,* A fort near Mosul; name of a desert in Mesopotamia.

سنجاف *sanjāf,* Edging; a border of a garment.

T سنجاق *sanjāq,* A flag, standard to which a horse-tail is attached; [*sanjāqi humāyūn,* The imperial flag or standard;]—*sinjāq,* A pin-brooch (m.c.).

*t* سنجاقدار *sanjāq-dār,* An ensign-bearer, ensign, cornet.

سنجان *sanjān,* Name of a province in Anatolia; also of a town in Persia.

سنجانیدن *sanjānīdan,* To cause to weigh.

سنجد *sinjid,* The jujube-tree and fruit.

سنجد بوی *sinjid-boy (būy),* A kind of rose.

سنجر *sanjar,* A prince, emperor, king; name of a celebrated monarch; name of a hunting bird; ecstasied, enraptured.

سنجرستان *sanjaristān,* A monastery built for the sufis or dervīshes.

*a* سنجرف *sinjarf,* Cinnabar (= P. شنگرف q.v.).

سنجسبویه *sanjisbūya* (P. *sangisboya*), Cinquefoil.

سنجف *sinjaf,* = سنجاف q.v.

T سنجق *sanjaq,* A flag, banner; a cornet; a pin;—*sanjak, sanjuk,* A waistband, girdle, belt.

T سنجوق *sanjūq,* A flag; a girdle.

سنجه *sanja,* A balance, scales; a weight; an equipoise or make-weight; name of a demon; name of a country.

سنجی *sanjī,* The act of weighing.

سنجید *sinjīd,* The jujube-tree.

سنجیدگی *sanjīdagī,* Gravity, weight.

سنجیدن *sanjīdan,* To weigh;—*sanjīdan, sinjīdan,* To prepare.

سنجیده *sanjīda,* Weighed; weighty, grave; tried, proved;—*sanjīda, sinjīda,* Prepared, set in order.

سنجین *sinjīn,* Empty inside (doubtful).

*a* سنجیده ادا *sanjīda-adā,* Well-weighed, judicious.

A سنح *sanh, sunh* (v.n.), Being open, clear, manifest; occurring, presenting itself; turning (anyone) from his design; coming easy to one (poetry);—*sunh,* Blessing, good omen, happiness after misfortune; name of a place near Madinah.

سنخ *sankh,* Dirt, filth, nastiness; salt.

A سنخ *sinkh,* The root of anything; the root or stump of a tooth; rancid butter; the paroxysm of a fever; name of a village in Khurāsān;—*sanakh* (v.n.), Turning, becoming rotten, rancid, or tainted.

سنخج *sanakhj, sinakhj* سنخچ *sanakhch,* An asthma, shortness of breath.

*a* سند *sind,* India, particularly the western regions on the river Sind or Indus; suppositious, spurious, of an unknown father or mother; a bastard, a foundling;—*sanad,*

The seal or signature of a judge; a royal ordnance, mandate, or decree; a patent, grant, document, warrant, any royal deed or appointment under which another acts; an order, a written authority for holding either land or office; reliance, trust; relation, connection;—*sanadi bīma*, An insurance police (m.c.);—*sanadi khūn-bahā*, A retaliatory fine to the heirs of a murdered person;—*sanadi kār-guzārī*, Certificate of services;—*sanadi mu'āfī*, A rent-free grant.

سند آب *sind-āb*, The river Indus.

سنداره *sandāra, sindāra*, A foundling.

a سندان *sandān, sindān*, An anvil; the iron on which the knocker of a door strikes;—*sindān*, Large and powerful.

a سندان شکاف *sindān-shikāf*, سندان شکن *sindān-shikan*, Cleaving an anvil.

a سندان گذار *sindān-guzār*, Whose arrow pierces an anvil.

سندباد *sindbād*, A book on practical science.

سندر *sandar*, A gum resembling amber.

A سندرة *sandarat*, Celerity; name of a tree of which bows and arrows are made; a large measure; name of a woman who sold wheat and gave full measure.

A سندروس *sandaros*, Gum of the red juniper, sandaracha, red arsenic.

سندره *sandara*, = the preceding;—*sindira, sandara*, A bastard.

A سندس *sundus*, Brocade, silk wrought with gold or silver.

a سندسی *sundusī*, Made of brocade.

سندکیش *sindkesh*, The rainbow; a vapour exhaled by the heat of the sun, representing the sea at a distance; the mirage.

سندل *sandal*, A sandal, a kind of slipper; sandal-wood; a fool, idiot; a small boat employed in carrying fresh water and victuals to ships lying at a distance from shore, a bumboat.

سندلک *sandalak*, سندله *sandala*, A small shoe or slipper.

سندلی *sandalī*, A bench whereon shoes are left.

a سند مطابق *sanad-muṭābiq*, The counterpart of a grant, &c., the order to put it into execution.

سندنه *sandana*, A kind of bird; steps of a stair.

a سند وار *sanad-wār*, Having proof, supported by document or proof.

سندوقس *sandoqis* (G. σάνδυξ), Minium, vermilion.

سنده *sanda*, An anvil; fetid excrement;—*sunda*, Fetid excrement.

سندهان *sindihān*, Wood of aloes; a species of steatites.

a سندی *sindī*, A native of Sind; Indian;—*sanadī*, Held by written deeds; authentic, reliable.

a سند یافته *sanad-yāfta*, Holding a deed, grant, or certificate; chartered; accredited.

سندین *sindīn*, Empty inside, hollowed, excavated (doubtful, see سنجین).

سندیان *sindiyān*, A kind of oak; natives of Sind.

a سن رسیده *sin-rasīda*, Of advanced age, old, in years.

سنز *suniz*, Caraway-seeds.

سنسان *sansān*, سنسن *sansan*, Inelegant language.

سنسور *sansūr*, Trunk of elephant or gnat.

سنسه *sunsa*, A black bee; a black grape.

A سنط *sanṭ, sanaṭ*, A kind of thorn, acacia.

A سنع *sin'*, The ankle or pastern joint;—*sana'*, Beauty, comeliness (= صناعة q.v.).

A سنف *sanf* (v.n.), Girthing (a camel) with the strap called *sināf*;—*sinf*, The leaf of the tree *markh* (with whose wood the Arabians strike fire);—*sunuf* (pl. of *sināf*), Poitrels fastened on camels to steady the load.

A سنق *sanaq* (v.n.), Having the stomach overloaded with milk (a camel's colt); being indigestible.

سنقر *sunqur*, A falcon that hunts well.

سنقره *sunqura*, A sort of bird whose flesh is said to be poisonous.

سنقور *sunqūr*, = سنقر q.v.

سنکلالیک *sankalālīk*, A wagtail.

سنگ *sang*, A stone; a rock; a weight; a tombstone; stone of a sealing-ring; dumb-bells of athletes; a cannon-ball; gravity, authority, dignity; value, worth, price; equality;—*sangi ātish*, Marcasite-stone;—*sangi aḥmar*, A red poisonous stone;—*sang az mūm sakhtan*, To do something extraordinary or wonderful;—*sangi ās* (*āsiyā*), A millstone;—*sangi ispang* (*ispand*), A stone produced in sponges, and used medicinally against calculus;—*sangi āstān*, A vestibule;—*sangi iskāf*, A shoemaker's lapstone;—*sangi āsyān*, A whetstone, hone;—*sangi afsān*, A whetstone;—*sang āmadani pā*, The foot strikes against a stone;—*sangi imtiḥān*, The touch-stone;—*sangi antimūn*, Crude antimony;—*sangi āhak*, Dolomite;—*sangi āhan-kash* (*āhan-rubā*), The stone attracting iron, or seizing, i.e. the loadstone or magnet;—*sangi badal*, False jewellery (m.c.);—*sang bar bālā'i sang na-mī-mānad*, No stone remains upon another (said of utter destruction);—*sang bar balāy-ash guzāsht*, He exaggerates the value of a thing, so that another should not be able to buy it;—*sang bar sabū āmadan* (*zadan*), To renounce wine; to trouble the joys of life; to afflict; to be afflicted;—*sang bar sari sang na-mī-īstad*, = *sang bar bālā'i sang na-mī-mānad*;—*sang bar sar kashīdan*, To quaff a cup to the bottom;—*sang bar shīsha uftādan* (*zadan*), To break the goblet to pieces, i.e. to leave off drinking wine;—*sang bar ṭās* (*qarāba*) *zadan*, *sang bar qarāba shikastan*, = *sang bar sabo āmadan* above;—*sang bar qandīl zadan*, To

darken, to trouble the delights of life, to afflict;—*sangi bargān*, A soft stone used by glass-makers;—*sang ba-sang zadan*, To make a great noise about a small matter; to afflict, to trouble;—*sangi baṣrī*, The Basrah-stone; tutty;—*sangi bulūr* (*bilaur*), Crystal;—*sangi pā*, A stone used to rub the dirt from the feet;—*sangi parastūk*, Swallow-stone;—*sangi tarāzū*, A stone, or anything similar used in weighing;—*sangi tarāshīda*, A hewn or squared stone;—*sangi tufang*, The flint of a gun;—*sangi tamām*, Full weight;—*sangi tūtiyā*, The stone tutty;—*sangi tahi dandān*, A stone coming between the teeth in eating;—*sangi jarāḥat*, A species of steatites;—*sangi jahannam* (hell-stone), Lunar caustic;—*sangi jahannami ghairi qalamī*, Crystallised nitrate of silver;—*sangi juhūdān*, Lapis Judaicus;—*sangi chāqmāq*, A flint for striking fire (T.);—*sangi chīnī*, Quartz;—*sangi ḥamām*, A stone found in the crop of a pigeon;—*sangi khār* (*khārā*, *khāra*), A hard stone, a flint;—*sangi khāzh*, = *sangi pā*, q.v.;—*sangi khuros*, A stone found in the side of a cock, good for medicinal purposes;—*sangi khazafī*, A stone resembling sea-foam;—*sang khwurdan*, To be hit with a stone;—*sang dāshtan*, To weigh, to be heavy;—*sang dar āb afgandan*, To be firmly established; to hide, to conceal;—*sang dar āstīn*, Cruel, injurious, persecuting;—*sang dar dahān andākhtan*, To be silent;—*sang dar sum būdan*, To cease travelling; to be afflicted, restless;—*sang dar qindīl zadan*, To darken;—*sang dar mūza*, (stone in one's boot) Of slow motion;—*sang dar mūza uftādan*, To be distressed, irresolute;—*sangi rāh*, Impediment; obstructing, hindering;—*sangi rāh shudan*, To forbid; to hinder, to restrain;—*sangi ra'd*, A stone ball (for a cross-bow); a stone-roller for making smooth the flat roofs of houses;—*sangi roshnā'ī*, Marcasite stone;—*sangi rūyi yakh*, Who runs and busies himself as he is bidden to do (see *sagi rūyi yakh* under سگ);—*sangi zakhm*, Ivory-stone;—*sangi sū'ī*, Whetstone;—*sangi surkh*, A soft stone found in India;—*sangi surma*, Native antimony;—*sangi sifāl*, Potters' clay;—*sangi safed*, A soft stone of the same species as *sangi surkh* above;—*sangi sag*, A stone which has passed through the mouth of a savage dog, and is said to produce violent strife between men or animals amongst whom it is thrown;—*sang suftan*, To perforate a stone, (met.) to accomplish some extraordinary feat;—*sangi sulaimanī* (*sulaimānīya*), An onyx, agate imported from Sulaimāniya, whence the name, and used for amulets);—*sangi sumāq*, Porphyry;—*sangi saudā*, Pumice-stone;—*sangi siyāh*, The black stone at Mecca;—*sangi siyāhi sokhta*, Pumice-stone;—*sangi siyāhi shīshagarān*, Black ore of manganese;—*sang siyāh kardan*, To slay, destroy;—*sang-ash bar rūyi āb-ast*, He is wanting in dignity or authority;—*sangi shajarī*, Coral and its roots;—*sangi shīr*, A grey stone which, macerated, produces the appearance of milk;—*sangi shīsha*, Stone which is blown into glass;—*sangi ṣilāya*, A stone on which drugs, &c., are ground;—*sangi ṣandal-sā*, A stone on which sandal is pounded;—*sangi ṣanam*, A stone from which idols are carved;—*sangi ṭiflān*, Stone thrown by children at mad people;—*sangi fāl*, A stone of divination;—*sangi qālī*, A stone placed on the edge of a counterpane or carpet to prevent the wind from entering and blowing it up;—*sangi qibṭī*, Fullers' earth;—*sangi qamar*, Moonstone;—*sangi qanā'at*, Stone of contentment, i.e. a stone strapped tight to the belly to deaden the pangs of hunger;—*sangi kam*, Short weight (opp. to *sangi tamām* above);—*sangi kūdakān*, = *sangi ṭiflān* above;—*sangi lakhshān*, A slippery stone;—*sangi luqma*, A stone found in a morsel (see *sangi tahi dandān* above);—*sangi gardān*, A millstone;—*sang gardānīdan*, To petrify;—*sang gashtan*, To be petrified;—*sangi māhī*, A hard white stone found in the head of a fish;—*sangi maṣāna*, Stone in the bladder;—*sangi muḥtasib*, The stone with which the police-officer breaks the wine-bottles, &c.;—*sangi miḥakk*, (*maḥak*), The touch-stone; the black stone in Mecca;—*sangi murdār*, Litharge (see مرداسنگ);—*sangi marmar*, Marble;—*sangi maghnī*, A soft stone used by glass-makers;—*sangi miqnāṭīs*, The loadstone;—*sangi mūsá*, A black stone so called, a kind of coal;—*sangi mīzān*, A stone used in weighing; a weight;—*sangi nishān*, A road-stone;—*sangi namak*, Native salt, rock salt;—*sangi nūr*, Marcasite-stone;—*sang u āb nihādan*, To utter threats, to frighten by one's speech;—*sang u tegh muhr kardan*, To be unemployed, or do anything nugatory (from the prohibition of the use of weapons in Muharram and Ramadan);—*sang u dāgh shud*, He is crippled with wounds;—*sangi wargān*, = *sangi bargān* above;—*sang u sabū*, Servitude;—*sangi yāsim*, A kind of fullers' earth;—*sangi yada*, A magic stone producing rain;—*sangi yarāmī*, A stone of which tooth-powder is made;—*sangi yasham*, A kind of jasper or agate;—*sangi yak-pārcha* (*yak-waṣl*), A monolith;—*sangi yaman*, Cornelian;—*sangi yahūd*, Lapis Judaicus;—*bar sang rāndan*, *ba-sang tez kardan*, To sharpen;—*ba-qadri yak sang*, Enough (water) to turn one (mill-) stone (m.c.);—*chū sang*, (adv.) Firmly, strongly.

سنگاب *sang-āb*, Measurement for the quantity of water running in the canals (in Teherān 16 to 17 litres per second).

سنگار *sangār*, A fellow-traveller; ships sailing together;—*singār*, Adornment of a woman (see هرهفت).

سنگ آسا *sang-āsā*, (Like a stone) Firm, solid, immoveable.

سنگاش *sangāsh*, Envy, hatred.

سنگ اشکن *sang-ishkan*, A sort of date; corn, grain.

سنگ اشکنک *sang-ishkank*, A kind of date.

سنگ افکن *sang-afkan*, سنگ انداز *sang-andāz*, A loophole in a fortress; a slinger; a tippler, sot; pleasure; thirst; a holiday celebrated at the end of Sha'bān.

سنگ اندازی *sang-andāzī*, A throwing of stones, lapidation;—*sang-andāzī kardan*, To throw stones.

سنگانه *sangāna*, A red-headed sparrow.

سنگبار *sang-bār*, Raining stones; stony place.

سنگباران *sang-bārān*, A shower of stones.

سنگبارش *sang-bārish*, سنگباری *sang-bārī*, A hurling of stones; a stony place.

سنگبر *sang-bar*, Stony place; fellow-traveller.

سنگ بست *sang-bast*, Raw from the mine; much.

سنگبسته *sang-basta*, A grape hardened ripe.

سنگ بوم *sang-būm*, A stony country.

سنگپستان *sang-pistān*, Sebestens.

سنگ پشت *sang-pusht*, A tortoise; a turtle.

سنگپوست *sang-post* (stone-skin), A tortoise.

سنگتراش *sang-tirāsh*, A stone-cutter; a mason.

سنگتره *sang-tara*, A kind of orange.

سنگ توده *sang-toda*, A heap of stones, a cairn.

سنگ تول *sang-taul*, Equal in weight.

سنگ جان *sang-jān*, Cruel, merciless, having a heart of stone.

سنگ جوش *sang-josh*, Boiled by a hot stone.

سنگچه *sangcha*, A hailstone, hail.

سنگ چین *sang-chīn*, Stones heaped round a building.

سنگ خارا *sang-khārā*, سنگ خاره *sang-khāra*, A kind of hard stone; ruggedness of temper; avarice.

سنگ خرده *sang-khurda*, A small piece of stone.

سنگ خوار *sang-khwār*, سنگخور *sang-khwur*, A bittern; an ostrich; also a species of eagle (as swallowing stones); the bird called *qaṭā*.

*a* سنگ خوارج *sang-khwāraj*, and—

سنگخوارك *sang-khwārak*, سنگخواره *sang-khwāra*, A hard pebble; the bird called *qaṭā*.

سنگخورك *sang-khwurak*, A little gravel-eating bird called *qaṭā*.

سنگ داغ *sang-dāgh*, A heated stone put in water to sublimate it; an ardent lover; hastening.

سنگدان *sangdān*, Crop of a bird, gizzard.

سنگ دانه *sang-dāna*, The gizzard of a bird; a kind of grain; a potter; a potter's workhouse; a place of idols; an idol-maker.

سنگ دل *sang-dil*, Hard-hearted, cruel, merciless.

سنگ دلی *sang-dilī*, Hardness of heart.

سنگدوله *sungdūla (dola)*, A whirlwind.

سنگر *sangur*, A porcupine; intrenchment; a bastion, a battery (m.c.).

سنگرف *singarf*, Cinnabar.

سنگرك *sangurk*, *sangrak*, Hail; the whirl of a spindle.

سنگ رو *sang-rū*, Brazen-faced, impudent.

سنگ ریز *sang-rez*, Flinging stones; stoned.

سنگ ریزه *sang-reza*, Gravel; a bulse of diamonds, or what a merchant carries about him for sale; a kind of soup.

سنگریزه ناك *sang-rezanāk*, Gravelly (spot).

سنگ زن *sang-zan*, *A light pair of scales*; a make-weight.

سنگسار *sangsār*, Stony; a stoning; a slinger; firmness, stability; transmigration;—*sangsār kardan*, To stone to death.

سنگساری *sangsārī*, A stoning to death.

سنگ سبو *sang-sabū*, A basket full of pebbles;—*sang-sabū kardan*, To suspend such a basket to the neck of a person by way of punishment.

سنگسبویه *sangisboya*, Cinquefoil; the plant crabs-eyes, which, infused in vinegar, is used for the leprosy.

سنگست *sangast*, Name of a place.

سنگستان *sangistān*, A stony country.

سنگ سرمه *sang-surma*, Native antimony.

سنگ شکن *sang-shikan*, Fruits of the earth, corn, grain; a sort of date.

سنگشوئی *sang-shū'ī*, Washing (rice) before dressing, washing the gravel out of it.

سنگ فرسای *sang-farsāy*, Wearing out the stones (hoof).

سنگ فرش *sang-farsh*, Stone pavement (m.c.);—*sang farsh kardan*, To pave (m.c.).

سنگ فسان *sang-fisān*, A whetstone (see *sangi afsān* under سنگ).

سنگك *sangak*, A little stone, a pebble; mail; a sort of bread baked on a stone; a kind of small and black grain; a sort of bird.

سنگلاخ *sanglākh*, A stony place; rocky, stony.

سنگله *sangula*, Vetch or millet-bread.

سنگم *sangam* (S. *sangama*), Intimate union, junction; a fellow-traveller;—*sangum*, A certain winged animal, an insect resembling a beetle found in baths.

سنگمبر *sangam-bar*, A fellow-traveller; union.

سنگناك *sangnāk*, Stony (place).

سنگوان *sangwān*, Name of a fortress in Persia.

سنگور *sangūr*, A basket in which they

carry about and sell beer; a whirl on the top of a spindle; name of a bird.

سنگوک *sangok*, A whirl fixed on a spindle.

سنگول *sangūl*, Necessaries, requisites.

سنگویه *sangūya*, A strong fort in India.

سنگه *sanga*, A hedgehog; hail.

سنگی *sangī*, Stony; heavy; hard; weight; —*sangī giriftan*, To settle;—*bulūri sangī*, Crystal.

سنگ یده *sang-yada* (*sangi yada*), A stone growing in animals' bodies.

سنگین *sangīn*, Heavy, weighty; numerous (an army); stony; hard, firm, solid; obstinate; a bayonet; name of a fort;—*sangīn būdan*, To weigh, to be heavy;—*ustukhwāni sangīn*, A man of noble race;—*sa'ati* (*shabi*) *sangīn*, A disastrous hour (night).

سنگین پا *sangīn-pā*, Who is unable to move from the spot, spell-bound.

سنگین خوار *sangīn-khwār*, A small gravel-eating bird; a bittern; an ostrich.

سنگین دست *sangīn-dast*, Who acts with deliberation.

سنگین دل *sangīn-dil*, Hard-hearted, cruel, inhuman.

سنگین سار *sangīn-sār*, A starling.

سنگینی *sangīnī*, Weight, heaviness; a load; solidity; nightmare; offensiveness, disagreeableness, unpleasantness.

سنلخ *sanlakh*, A short-sleeved garment.

A سنم *sanam* (v.n.), Being high and hunch-backed (a camel);—*sanim*, High-hunched; a high flowering plant.

A سنمار *sinimmār*, A robber; one who does not sleep at night; the moon; name of the builder of the palace *khawarnaq* for King Nu'mān, after the completion of which he was cast headlong from the top of it, lest he should erect a similar or superior edifice for any other person; hence:—*jazā'i sinimmār*, Sinimmār's requital, i.e. evil for good.

سنمیدن *sinmīdan*, To use violence; to suffer molestation; to be difficult.

A سنن *sanan*, Galloping (camels); road, way, path;—*sunun* (pl. of *sunnat*), The sayings of Muhammad, and the laws based thereupon.

سنوا *sanawā*, A cemetery, a burial-place (unsupported by examples).

A سنوات *sanawāt* (pl. of *sanat*), Years; a rupee which has been current more than one year; old coin current at a depreciated rate after a certain number of years.

A سنوح *sunūḥ* (v.n. of سنح), Passing from the left to the right (game, considered a good omen); happening, occurring, presenting itself; manifestation; occurrence.

A سنوخ *sunūkh* (v.n. of سنخ), Being firm, solid in knowledge; firmness, constancy.

سنود *sanūd*, The exercise of the mind upon an unprofitable subject.

A سنود *sunūd* (v.n. of سند), Being propped, leaning upon or against.

G سنودیق *sinūdīq*, Relating to a synod.

A سنور *sannūr*, A leathern coat of mail; armour, arms, warlike equipment;—*sinnaur*, A prince, chief, master of a family vertebræ of the neck; a cat.

T سنور *sinūr*, Limit, frontier.

سنوس *sinūs*, A heap of grain thrashed out but not yet sifted;—*sunūs*, Name of a tree and herb.

A سنوط *sanūṭ*, سنوطی *sanūṭā*, Beardless.

A سنوع *sunū'* (v.n. of سنع), Being beautiful, excellent, graceful.

سنو گرد *sanau-gird*, Name of a village near Herat.

A سنون *sanūn*, A dentifrice; a stick used for that purpose;—*sinūn* (pl. of *sanat*), Years.

*a* سنوی *sanawī*, Annual;—*āsāri sanawīya*, Chronicles, annals, annual registers.

A سنه *sanh* (v.n.), Bearing no fruit for many years (a palm-tree);—*sanih*, Mould, mustiness; musty, mouldy (bread); (wheat) several years old.

سنه *sanah*, An execration, imprecation, malediction, curse; robust, strong; a species of hard iron which, when hot, absorbs water; a bramble;—*sana* (for A. سنة), A year;—*sunuh*, A daughter-in-law.

سنهار *sunhār*, A daughter-in-law.

A سنی *sany* (v.n.), Watering the ground (a camel or a cloud);—*sanī*, fem. سنیة *saniyat*, *sanīya*, High, lofty, sublime; shining, flashing; [*ḥālāti sanīya*, Important circumstances;]—*sunnī*, Lawful; an orthodox Muhammadan who accepts the traditionary portion of the Muhammadan law; one who reveres equally the four immediate successors of Muhammad, whence they are also called *chahār-yārī*.

سنی *sanai*, Iron, steel;—*sinī* (for *sīnī*), A large shallow bason or voider of silver, wood, or brass, in which dishes of meat are carried to and from table; also in which pies are baked in the oven; dross of iron;—*sunnī*, A delicious fish found in Multān.

سنیب *sanīb*, The iron of a spear, arrow, &c. (see سنی *sanai*, for which it is perhaps a misreading).

T سنیر *sinīr*, Limit, frontier (see سنور).

سنیز *sunīz*, Caraway-seed.

سنیزه *sanīzha*, A weaver's reed or shuttle; thread beyond the width of the piece in the loom and not woven.

A سنیع *sanī'*, Excellent, beautiful.

A سنین *sanīn*, Sharp, acute, whetted; of, to, from years; coeval;—*sinīn* (obl. pl. of *sanat* used as nom.), Years;—*sunain* (dim. of *sinān*), The point of a lance (opp. to *bunain*, the lower part of it which rests on the ground).

سو *sau*, Name of a fountain in Ṭūs;—*sū*, A side, part, quarter; towards; (for T. *ṣū*) water; light; splendour; as, like as; (for *sūd*) Emolument, profit;—*sū ba-sū*, From this side to that, here and there;—*sū*

*pas*, Afterwards ;—*sūyi bāgh*, Towards the garden ;—*sūyi pā dīdan*, To cast down the eyes from shame; to blush ;—*sūyi khwud tīsha zanad*, He draws the water to his own mill; he thinks only of himself ;—*sūyi kase giriftan*, To protect, to guard ;—*ān sū*, That part, there, thither ;—*īn sū*, This side, here, hither ;—*ba-sū*, Towards ;—*ba-har sū*, Everywhere; — *zi-har sū*, *har sū*, From every side.

A سوء *sau'* (v.n.), Grieving, saddening; doing evil ;—*sū'*, Evil; badness; indisposition; leprosy; fire ;—*sū'i adabī*, Disrespect; rudeness ;—*sū'i ḥāl*, A bad plight ;—*sū'i hazmī*, Indigestion ;—*sū'i ẓann*, An evil thought; ill-grounded suspicion; false idea; rash judgment ;—*sū'i 'amal*, A villanous action.

A سواء *sawā'* (v.n. of ساء), Acting wrong; grieving, saddening; equality; except; [*sawā' shudan*, To leave one another, to separate (n.) ;—*sawā kardan*, To separate (trans.) ;—*az ham sawā'*, Different from one another (m.c.) ;]—*siwā*, Like, equal.

سواب *sawāb*, A straining, a squeezing out.

A سوابق *sawābiq* (pl. of *sābiqat*), Past events; swift horses ;—*sawābiqi aiyām*, Former days (m.c.) ;—*sawābiqi maḥabbat*, Old acquaintance, ancient friendship.

A سوأة *saw'at*, Deformity, nastiness; anything abominable; a bad quality.

A سواحل *sawāḥil* (pl. of *sāḥil*), Coasts ;—*sawāḥil sawāḥil*, From shore to shore.

سواد *sawād*, Lees of wine; circuit, circumference; dung, manure ;—*sawādi peshānī*, The appearance of the countenance.

A سواد *sawād*, Blackness; black colour; blackening, soot, smoke; ink; the heart's core; the figure of a man in the distance; sable raiment; mourning habiliments; great riches; a large number; a multitude of people; a rough draft; reading, learning, ability; writing (m.c.); the rural districts (of a province or town), environs, suburbs; [*sawādi a'ẓam*, Any large city; Mecca ;—*sawādu 'l-baṭn*, The liver ;—*sawādu 'l-'ain*, The pupil of the eye; a beloved mistress ;—*sawādu 'l-qalb*, Blackness of heart; (met.) love; original sin ;—*sawād ba-dast āwardan*, To obtain a copy ;—*sawād bar-dāshtan (bar-giriftan)*, To transcribe, to copy ;—*sawād tarāshīdan*, To produce blackness ;—*sawād tund kardan*, To acquire or produce the faculty of writing and reading ;—*sawād dāshtan*, To read a book ;—*sawādi dīda*, Blackness of the eye; the pupil ;—*sawād roshan kardan*, *sawād shudan*, = *sawād tund kardan* above ;—*sawād zidūdan*, To remove blackness ;—*sawādi ṣirf*, Gross darkness ;—*sawād kardan*, To transcribe, copy, engross ;—*sawād gushūdan*, = *sawād tund kardan* above ;—*sawādi nās*, A crowd of people ;—*aṣḥābu 's-sawād*, Melancholy people ;—*ahli sawād*, Literary men, literate people (m.c.) ;]—*siwād* (v.n. 3 of سود), Whispering in the ear; voice, noise ;—*suwād*, Paleness of the face; a disease incident to cattle; a whisper in the ear.

a سواد خوانان *sawād-khwānān*, Readers of books.

A سوار *siwār* (v.n. 3 of سور), Assailing, springing on another, seizing by the head; —*siwār*, *suwār*, A bracelet; [*zāti siwār*, A lady wearing a bracelet ;]—*suwār*, Strength (of wine); sharpness.

سوار *suwār* (C. *asbāra*), A cavalier, horseman, rider, trooper; a Persian chief (as being skilful in horsemanship and archery); embarked in a ship, going on board ;—*suwār būdan*, To be mounted; to overcome; —*suwāri sīstān*, Rustam Zāl ;—*suwār shudan*, To be mounted ;—*suwār shudan bar kār*, To undertake ;—*suwār raftan*, To go mounted, ride ;—*suwāri kālaska*, Driving in a carriage (m.c.) ;—*suwāri kālaska shudan*, To drive (m.c.) ;—*suwār kardan*, To make one mount on horseback ;—*suwār u piyāda*, Horse and foot, cavalry and infantry.

سواران *suwārān* (pl. of *suwār*), Horsemen ;—*suwārāni āb*, Bubbles; waves (see آب سوار).

سوار پا *suwār-pā*, An active walker; a nimble pedestrian (see پاسوار).

سوارك آب *suwāraki āb*, A bubble; a wave.

سوار كار *suwār-kār*, A good rider, jockey.

سوار كاری *suwār-kārī*, Good riding, jockeyship; cavalry; a trooper; drunk, tipsy.

سواركان *suwāragān* (pl. of *suwāra*), Troopers ;—*suwāragāni āb*, Bubbles, waves.

سوارون *sawārūn*, A small seed used in making an eye-salve.

سواره *siwāra*, Papyrus, sweepings ;—*suwāra*, Mounted on horseback; a horseman; a trooper ;—*suwāra'i abū 'l-jam'ī*, Irregular cavalry; tribal horsemen (m.c.) ;—*suwāra'i khāṣṣa*, Horse-guards (m.c.) ;—*suwāra raftan*, To ride.

سواره و بوفه *suwāra u būfa*, An evening party, with refreshments served at a buffet (m.c. from Fr.).

سواری *suwārī*, The manège, art of horsemanship; riding; equipage, suite ;—*suwārī kardan*, To overcome, to vanquish ;—*asbi suwārī*, A saddle-horse ;—*shuturi suwārī*, A camel for riding; — *maḥalli suwārī*, A horse-block.

A سواس *sawās*, A kind of tree which emits fire.

a سواسيه *sawāsiya* (pl. of *sawā'*), Equal.

A سواع *suwā'*, The first watch of the night; name of an ancient Arabian idol; according to others, of an idol of the people of Noah.

A سواغ *siwāgh*, That whereby ease is given to any pain in the throat by putting down

anything sticking in it;—*suwāgh* (v.n. of سوغ), Going easily down the throat (wine or food).

A سواف *sawāf* (v.n. of سوف), Perishing; a cucumber;—*sawāf, suwāf*, A mortality, murrain, a mortal distemper (amongst cattle); death widely spread.

A سوافع *sawāfi'*, Scorching blasts of wind; scorchings of the face.

A سوافن *sawāfin*, سوافين *sawāfīn* (pl. of *safūn*), Ground-sweeping winds.

A سواق *sauwāq*, A cattle-driver;—*sūwāq*, Long-legged; the buds of a palm-tree when become a span long; (pl. of *sā'iq*) drivers.

A سواقي *sawāqī* (pl. of *sāqiyat*), Trenches cut in sown fields to water them; streamlets, rivulets.

A سواك *sawāk* (*suwāk*), A gentle pace;—*siwāk* (v.n. 3 of سوك), Rubbing (the teeth with a certain wood); stick for rubbing the teeth, tooth-pick, tooth-brush; dentifrice.

سواك *suwāk*, Smut, blight upon corn.

A سؤال *su'āl*, in P. mostly *suwāl* (v.n. of سأل), Asking, begging; praying for; a question, interrogation; a problem; a petition, demand, request; a proposition; [*suwāli ishārī*, An indicatory or leading question;—*suwāli tardīd*, Cross-examination;—*suwāli ḥāl kardan*, To inquire after one's health;—*suwāl khwāstan* (*kardan, namūdan*), To make a request, to ask, to inquire;—*suwāl dīgar jawāb dīgar*, Cross questions and crooked answers;—*suwāl u jawāb*, Question and answer, dialogue;—*suwāli hidāyatī*, A leading question;]—*su''āl, sūwāl* (pl. of *sā'il*), Beggars.

A سؤالات *su'ālāt* (pl. of *su'āl*), Questions, requests, &c.

*a* سوال جواب *su'āl-jawāb*, Question and answer; dialogue; discussion, debate; cross-examination; — *su'āl-jawāb kardan*, To converse (m.c.).

*a* سوال خوانی *su'āl-khwānī*, Hearing an application, entertaining a case or suit.

*a* سوال در سوال *su'āl dar su'āl*, Question within question, i.e. cross-examination.

A سوالف *sawālif* (pl. of *sālifat*), Past events.

*a* سوالی *suwālī*, A questioner; he who sings the *marsiya*.

*a* سوام *suwām* (for A. *suwāmm*, pl. of *sāmm*), Poisonous animals.

A سوانح *sawāniḥ*, Accidents, occurrences, events.

*a* سوانح نگار *sawāniḥ-nigār*, A news-writer.

*a* سوای *siwāy*, Besides, except.

A سوائم *sawā'im*, Flocks, herds feeding.

سوب *sūb*, Water.

سوبان *subān*, Name of a valley in Persia (unsupported by examples); name of a Persian medicine (doubtful).

سوبدی *subdī*, A starling.

سوبرا *sūbarā* (in Zand), Hope, hopefulness.

سو بسو *sū ba-sū*, From side to side; side by side.

سوبهار *sūbahār*, An ancient idol-temple in Ghaznīn.

سوبية *sūbīyat*, Wine made from wheat.

سوپ *sūp*, Water (in the dialect of Khwarazm).

سوپاری *sūpārī*, The areca-nut.

سوپرگا *sūpargā*, Superga, a church near Turin where the kings of Piedmont are buried (m.c.).

سوپ پکند *sūp-pakand*, Water and bread (in the dialect of Khwarazm); according to others a demand or search for water and bread.

سو پس *sū pas*, Afterwards.

*a* سوپه *supa*, Supper (m.c. from Fr. *souper*).

سوت *sūt*, A whistle;—*sūt zadan*, To whistle (mm.cc.).

سوتام *sūtām*, Little, small; deficient; few; bad (in the dialect of Tūs).

سوتر *sūtar*, Farther, beyond.

سوته بردار *sota-bardār*, A mace-bearer.

A سوج *sauj*, سوجان *sawajān*, A going slowly.

سوج *soj* (for *soz*), A burning.

سوجرونتن *sūjarūnitan*, (in Zand) To bring.

سوجش *sojish* (for *sozish*), A burning.

سوجه *soja*, A gore, gusset.

سوچه *sūcha*, A gore, gusset; a fool; in love.

T سوچی *sūchī*, Wine.

*t* سوچی خانه *suchī-khāna*, A tavern, a wine-shop.

A سوخ *saukh*, سوخان *sawakhān* (v.n. of سوخ), Sinking in the mud; yielding to the feet (soft ground);—*sūkh*, Name of a village.

سوخ *sūkh*, An onion; a city in Turkistān.

E سوخاری *sūkhārī*, Biscuit (m.c.).

سوخت *sokht*, Burnt; a revoke at cards.

سوخت تیره *sokht-tīra*, Bay, chesnut horse.

سوختگی *sokhtagī*, Combustion; a burn; the burnt wick or snuff of a candle; vexation, heart-burning;—*sokhtagī az ābi garm*, A scald from hot water.

سوختن *sokhtan* (imp. *soz*), To burn, to be inflamed; to set on fire; to blast (cold); to remain unpaid (money, a stipend, &c.);—*wā-sokhtan*, To repudiate, to resist.

سوختنی *sokhtanī*, Fit or deserving to be burnt.

سوخته *sokhta*, Burnt; burnt by hell-fire (a term of abuse, as in پدر سوخته q.v.); diseased in the liver; a slow match; weighed; overtaken by troubles; dross; dregs, lees; tinder; drunk; name of one of the treasures of Khusrau; a student.

سوخته پا *sokhta-pā*, Pacing along, hastening.

سوخته جان *sokhta-jān*, Consumed, pained.

سوخته خرمن *sokhta-khirman*, Whose harvest is burnt.

*a* سوخته کوکب *sokhta-kaukab*, Unfortunate, unlucky.

A سود *sūd*, A being prince or chief, dominion; (pl. of *aswad*) black.

سود *sawad* (for *sabad*), A wicker-basket; —*sūd*, Gain, lucre, emolument, advantage, profit; interest, usury; (for *sūr*), a feast, festive conversation; acquainted with every art; (abbreviated inf. of *sūdan*) to rub;—*sūd khwurdan*, To exact usury;—*sūd dāshtan*, To derive profit; to avail; (also construed with the verbs *tarashīdan, burdan, dādan* and *kardan*;)—*sūd kardan* (for *sūdan*), To rub, &c.;—*sūdi māya*, Profit on capital stock;—*chi sūd*, What is the use of it? (m.c.)

سودا *saudā*, Trade, traffic, marketing; gain, profit, emolument;—*saudā bar-ham khwurdan* (*bar-ham zadan, burīdan*), To upset a bargain;—*saudā dāshtan* (*dargiriftan*), Commerce thrives;—*saudā shikastan*, To break a bargain;—*saudā kardan* (*namūdan*), To barter;—*saudā girih shawad* (*gardad*), Trade is becoming dull;—*saudā'i turkāna kardan*, To trade negligently or carelessly.

A سوداء *saudā'* (fem. of *aswad*), Black; the heart's core; origiual sin; the black bile; love, passion, concupiscence, ambition; melancholy; madness; a rash; atrabilious, furious;—*saudā' pukhtan*, To entertain a violent desire; to be mad;—*saudā' bar sar zanad*, Darkness prevails;—*saudā' dar āmad*, Darkness approaches;—*saudā'i kaj pukhtan*, To be deluded by a vain imagination;—*saudā kardan*, = *saudā pukhtan* above.

سودابه *sūdāba*, Name of the wife of Kai Kāwus.

a سودا پرست *saudā-parast*, Sensual; ambitious.

سودا جای *saudā-jāy*, A place of brisk trade.

سودا خانه *saudā-khāna*, A house or place of commerce.

سودار *saudār*, A general, commander (probably misreading for *sar-dār*).

a سودازده *saudā-zada*, Mopish, melancholy.

سودا سلف *saudā suluf* (*salaf*?), Traffic, barter.

سود آ سود *sūd-ā-sūd*, Profit upon profit, what gain!

سوداکده *saudā-kada*, A house of commerce.

سوداگر *saudāgar*, A merchant; melancholic;—*saudāgar-bachcha*, A merchant's son, a young merchant;—*saudāgar-bachchī*, A merchant's daughter.

سوداگری *saudāgarī*, Trade, commerce.

A سودان *saudān*, A sort of nightingale;—*sūdān*, Negroes, blacks; Ethiopians.

سودانیات *sūdāniyāt*, A woodpecker.

سود آور *sūd-āwar*, Profitable; a merchant.

سوداوه *sudāwa*, Wife of Kai Kāwus.

a سوداوی *saudāwī*, Melancholy, dejected, atrabilarious;—*saudāwīyu 'l-mizāj*, Of a melancholy temperament; an atrabilarian.

a سودائی *saudā'ī*, Melancholy, black bile; melancholic, an atrabilarian; a madman.

سود خوار *sūd-khwār*, سود خور *sūd khwur*, An usurer; a publican.

A سودد *sūdad, su'dud*, Principality, dominion.

سودش *sawidash*, A ploughshare (unsupported by examples).

سودگی *sūdagī*, Wear and tear, friction.

سود کیش *sūd-kesh*, An advantageous line of action or conduct.

سودمند *sūdmand*, Useful, fruitful, gainful, salutary, profitable, advantageous.

سودمندی *sūdmandī*, Profit, gain, advantage.

سودن *sūdan*, To rub, wear, tear, grind, consume, break; to dissolve, steep in water; to handle, stroke; to anoint, besmear, incrust, bedaub; to transfix, pierce.

سوده *sūda*, Rubbed, worn, triturated; melted, dissolved, effaced; powder.

سودی *sūdī*, Money borrowed at interest.

A سوذق *sauẕak*, A bracelet.

A سور *saur* (v.n.), Climbing (a wall);—*sūr*, A wall of a city, a rampart; (pl. of *siwār*) bracelets;—also *suwar* (pl. of *sūrat*), Lofty edifices; rows of stones in a wall; chapters of the Qur'ān;—*su'r*, Remains, leavings.

سور *sūr*, Nuptials; a banquet, feast, entertainment; redundant, exceeding; excuse, plea; ash-colour; red colour; red wine; a horse, ass, or mule marked with a stripe from the withers to the tail; name of a bird; name of a city; a name by which some of the Afghāns are distinguished;—*tartībi sūr*, The arrangement of a feast;—*muqadammāti sūr*, The preparations for a feast.

سورا *sūrā*, Name of a city.

A سورات *sūrāt* (pl. of *sūrat*), Sūras or chapters of the Qur'ān.

سوراخ *sūrākh*, A hole, orifice, passage;—*sūrākhi bīnī*, The nostril;—*sūrākhi sos*, Touch-hole of fire-arms;—*sūrākh shud dar āsmān* (*saqfi āsmān*), A great calamity has happened;—*sūrākhi koh*, A tunnel (m.c.);—*sūrākhi maq'ad* (*kūn*), The hole of the fundament, the anus;—*sūrākhi mūshī basad dīnār mīkharad*, He would buy a mouse-hole for a hundred dīnārs (said proverbially of one who would pay any price to escape from a great danger).

سوراخ جا *sūrākh-jā*, Place where a hole is made;—*sūrākh-jā'i top*, Embrasure for cannons.

سوراخ دار *sūrākh-dār*, Perforated, drilled, full of holes; worm-eaten.

سوراخ سنب *sūrākh-sumb*, A wimble, auger; an instrument for tapping horses' navels.

سوراخ کرده *sūrākh-karda*, Bored, drilled.

سوراخ کن *sūrākh-kan*, A wimble, gimlet, borer.

سوران *sūrān*, A starling.

A سورة *saurat*, An assault, attack; strength (of wine); violence; power, despotism; severity of cold;—*sūrat*, A row of stones in

a wall; a structure (especially lofty); a chapter of the Qur'ān.

سورت *sūrat*, City and province of Surat.

سورج *sūraj*, A sort of sea-foam.

T سورسات *sūrsāt*, Requisitions in kind levied from the enemy;—*sūrsāt jam' kardan*, To collect requisitions (mm.cc.).

سورسان *sūrsān*, Name of a city founded by Nushirwan.

سورستار *suristār*, A minister to a king or prince.

سورستارام *sūristārām* (pl. of the preceding), Ministers.

سورستان *sūristān*, Syria.

T سورصات *sūrṣāt*, = سورسات q.v.

سورغون *sūrghūn*, The red saul.

سورميدن *sūrmīdan*, To blow a trumpet.

T سورن *sūran*, An assault, irruption, war-whoop.

سور نا *sūr-nā*, A multitude of people, convivial meeting;—*sur-nā* سور نای *sūr-nāy*, A trumpet, a clarion blown on feast-days; (in the language of Sodomites) the penis;—*sūr-nā zadan* (*nawākhtan*), To blow the trumpet; (met.) to talk foolishly or at random.

سورنجان *sūrinjān*, Wild saffron, dogs-bane, hermodactyl.

سوری *sūrī*, A beautiful red rose of an odoriferous and exhilarating flavour; vitriol, red copperas; mirth; a kind of arrow or javelin; belonging to the city of Sūr;—*sure*, One marriage.

A سوريۀ *sūriat*, Syria.

سوريوس *sūriyūs*, Name of Nimrod.

سوز *soz*, Burning; inflammation, heat; a burning fever; heart-burning, ardour; affection; disturbed in mind; the cautery; a stanza of a *marsiya* or elegiac poem;—*sozi birādarī*, Fraternal affection;—*pur-soz*, Full of heat.

سوزا *sozā*, Burning violently, giving excruciating pain; a bile, felon;—*reshi sozā*, A smarting wound.

سوزار *sozār*, Flame; a setting on fire.

سوزاك *sozāk*, An inflamed ulcer, a pimple; burning; gonorrhœa, chaude-pisse.

سوزان *sozān*, Burning, inflaming; ardent, fervent;—*ātishi sozān*, A flaming fire.

سوزاندن *sozāndan*, To burn, to consume (m.c.).

سوزانی *sozānī*, Heat.

سوزانيدن *sozānīdan*, To set on fire.

سوزش *sozish*, Burning, conflagration; a chafing or fretting; solicitude, vexation.

سوزك *sozak*, Blennorrhœa, gleet.

سوز گداز *soz-gudāz*, Burning and melting; an impassioned style in poetry.

سوزم *sozam*, Sour milk falling in clots.

سوزن *sozan*, A needle; pricker (of a gun);—*sozan afshāndan* (*rekhtan*), To punish, to torment, to afflict;—*sozan zadan chīze-rā dar* (*bar*), To fix a thing in;—*sozani 'īsā*, A needle which Jesus is said to have carried with him on his ascent to heaven, indicating that he used to mend his own clothes while on earth;—*jā'i sozan na-būd*, There was no room for a needle (m.c.).

سوزناك *soznāk*, Burning, ardent; plaintive.

سوزندار *sozan-dār*, سوزندان *sozandān*, A needle-case.

سوزندگی *sozindagī*, A conflagration.

سوزن زده *sozan-zada*, Pricked with a needle.

سوزنده *sozanda*, Burning, kindling; a burner.

سوزن فروش *sozan-farosh*, A needle-vender.

سوزنگر *sozangar*, A needle-maker.

سوزنك *sozanak*, = سوزك q.v.

سوزنی *sozanī*, Quilting; tamboured work; a kind of ornamented carpet; a small throne; a seat of state.

سوزنيام *sozan-yām* (for *sozan-niyām*), A needle-case.

سوز و ساز *soz u sāz*, Inflamed with passion, love, or grief; anguish of mind.

سوزه *soza*, The head-band or fastening of the breeches; a bit of cloth (especially quadrangular, put under the arm-pits of shirts); elevation of mind, dignity, pride; name of a plant resembling spinage.

سوزی *sozī*, A conflagration.

سوزيان *sūziyān* (for *sūd, ziyān*), Good and bad; open and secret; money, wealth, capital, goods, and chattels; a present; a whisper; a secret; sympathetic, kind, benevolent.

سوزيدن *sozīdan*, To burn; to be burnt.

سوژه *sozha*, = سوزه q.v.

سوس *sūs*, Liquorice; an ointment used by women from the fat of the *sūsmār*; name of a town of Khūzistān, built by Sūs, son of Sam, where the tomb of the prophet Daniel is venerated; hay, clover; a moth;—*bāra'i sūs*, The first wall erected after the deluge.

A سوس *sūs*, Nature, disposition; root, origin; moth, weevil, tick, or other similar worms;—*sawas* (v.n.), Being injured by moths (wool), by weevils (corn), by ticks (sheep).

سوسبا *sūsibā*, سوسبار *sūsibār*, (in Zand and Pāzand) A horse.

سوسپند *sūspand*, A kind of milky grass.

A سوسه *sūsat*, One weevil.

سوسته پل *sawasta-pul*, Sebastopol (m.c.).

سوس زده *sūs-zada*, Worm-eaten, moth-eaten.

سوسك *sūsk*, An insect resembling a beetle, mostly found in baths;—*sūsak*, A bird resembling a partridge, but smaller.

سوسمار *sūsmār* (S. *śiśumāra*), A species of green lizard, with the head of a serpent, whose grease women eat and anoint themselves with, to augment their fatness; an alligator; a porpoise.

سوسن *sūsan*, in A. *sausan*, A lily, iris, flag-flower (see the preceding); a fir-tree;

—*sūsani āzād*, The white lily;—*sūsani azraq*, The blue lily;—*sūsani āsmāngūnī*, A variegated kind of lily, yellow, white, and blue;—*sūsani khaṭā'ī*, The yellow lily.

سوسن زبان *sūsan-zabān*, Unable to speak (the tongue, i.e. leaf, of the lily being dumb); eloquent (like a lily whose every tongue is speaking).

سوسنه *sūsana*, A lily.

سوسنبر *sūsambar*, = سیسنبر q.v.

سوسن گوش *sūsan-gosh*, Having ears shaped like lilies (said of a horse).

سوسنی *sūsanī*, Lilied; a blueish colour.

سوسه *sūsa*, A weevil.

سوسی *sūsī*, A cloth of silk and cotton.

A سوسنا *sūṣannā*, Susanna.

A سوط *sauṭ* (v.n.), Flogging, lashing; violence, severity; a scourge, lash, cat-o'-nine-tails; the part lashed; a share, portion.

A سوع *saw'* (v.n.), Being turned loose and allowed to pasture freely without a keeper (a herd or flock); remaining unoccupied, idle; part of the night.

A سوغ *saugh* (v.n.), Going easily down the throat (wine or victuals); swallowing easily; being lawful, allowed, permitted; one colt born immediately after another.

*t* سوغات *saughāt*, A magnificent present made to kings or grandees, or sent by friends to friends; a curiosity.

سوغه *saugha*, A fixed sum paid to the accountants by soldiers out of their monthly pay.

A سوف *sauf* (v.n.), Discovering by the smell; smelling; being patient; perishing; a particle giving to the verb a future sense, and implying a promise, threat, or wish; wish, desire, hope; [*yaqtātu 's-sauf*, He feeds on hope;]—*sūf*, Soft ground.

سوف *sūf* (G. σοφία), Wisdom.

سوفار *sūfār*, سوفاره *sūfāra*, سوفال *sūfāl*, The notch in the arrow which receives the string; a small perforation; the eye of a needle; an earthen vessel;—*sūfāri sozan*, A needle's eye.

سوفار لبان *sūfār-labān*, Catamites.

سوفان *sūfān*, Tinder.

سوفانه *sūfāna*, The eye of a needle; the notch of an arrow.

سوفته *sūfta*, Deceit, fraud; a weevil.

سوفچه *sūfcha*, A part of melted gold and silver; excrement or gum of the eyes; sticks and straws.

سوفرا *sūfarā*, Name of Kaiqubād's vazīr.

G سوفسطائیه *sūfisṭā'iya*, A sophister.

G سوفطیون *sūfaṭiyūn*, Castoreum.

سوفی *sūfī*, Wise.

A سوق *sauq* (v.n.), Driving on, stimulating, impelling, urging, pushing forward, sending; sending a marriage portion to a bride (in the shape of cattle, &c.); hurting or striking the leg (*sāq*);—*sūq*, A bazar, market, public square, forum; (pl. of *sāq*) legs; [*sūqu'l-ḥarb*, The fiercest onslaught in a battle;—*ahli sūq*, People at market;] *sawaq* (v.n.), Having a handsome leg; length and elegance of leg;—*suwaq* (pl. of سوقه), Subjects, &c.

سوقات *sauqāt* (for *saughāt*), A present;—*sauqāt firistādan*, To send as a present (m.c.).

A سوقة *sūqat*, *sūqa*, Market-people; subjects, plebeians, lowest of the people.

*a* سوقی *sūqī*, Belonging to a market; market; vulgar, common.

A سوك *sauk* (v.n.), Rubbing (the teeth with a dentifrice).

سوك *sok*, An ear of corn; a beard of corn; thin-bearded.

سوكك *sūkak*, Blight, smut, mildew.

سوكه *sūka*, A hole; anus; vulva.

سوگ *sog* (S. *śoka*), Grief, sorrow, affliction, mourning.

سوگا *sogā*, Very sad, in deep distress.

سوگدار *sog-dār*, Dressed in mourning; sad, grieved.

سوگل *sūgal*, Blight, smut, mildew.

*t* سوگلی *sogulī*, A lover; beloved, a favourite.

سوگ نامه *sog-nāma*, A book describing modes of mourning, and containing funeral orations, &c.

سوگند *saugand*, An oath, swearing;—*saugand bar-āwardan* (*khwurdan, yād kardan*), To take an oath, to swear;—*saugand dādan*, To administer an oath;—*saugandi durogh*, A false oath;—*saugandi sattār*, A kind of oath used by gamblers and sodomites;—*saugand shikastan*, To break an oath, to perjure oneself.

سوگند ا سوگندی *saugand-ā-saugandī*, Mutual asseveration.

سوگند خوار *saugand-khwār*, A swearer.

سوگوار *sogwār*, Mournful, afflicted;—*'andalībi sogwār*, The mournful nightingale.

سوگواری *sogwārī*, Mourning; — *sogwārī kardan*, To mourn.

سوگی *sogī*, Afflicted, mournful.

سوگیانه *sogyāna*, Mourning-clothes.

سوگیدن *sogīdan*, To weep, mourn; to cough.

سوگیری *sūgīrī*, Protection, assistance, help.

A سؤل *su'l*, Anything which is the subject of inquiry.

سول *sūl*, An aqueduct, canal;—*sūl, suwal*, The sole of the foot of a camel, a sheep, or a goat; an ash-coloured stripe, verging to black, from the withers to the tail of a horse, ass, or mule.

H سول *sūl* (S. *śūla*), Colic, gripes.

R سول *sol*, Salt (m.c.).

سولاخ *sūlākh* (for *sūrākh*), A hole.

سولان *sawalān*, Juice of the buckthorn; roof of a house; heights, eminences; name of a mountain near Ardabil, in every age the abode of pious men; name of a prophet of the Israelites (unsupported by examples).

سوللک *sūlak*, Mildew, smut.
سوله *sola*, A hole; anus; vulva; a home-born slave; a cry; the yell of a dog.
سولی *saulī*, A ploughshare.
H سولی *sūlī*, An impaling-stake.
سولیدن *sūlīdan*, To weep, mourn; to cough (doubtful word).
A سوم *saum* (v.n.), Estimating, fixing a price; bidding against, raising the price upon another; selling at a high price; being sharp in buying or selling.
سوم *siwum*, Third.
سومان *sūmān*, A little, somewhat; name of a place.
سومنات *somanāt*, *somnāt* (S.*sōma-nātha*), Name of an idol-temple in Guzerat, destroyed by Mahmūd Ghaznavī.
سومندر *somandar*, A salamander.
سومه *sūma*, End, term; a mark for archers; a banner; the image or stamp on coin; dust, filings.
سون *saun*, Praise;—*sūn*, A side, a part; like, resembling.
سونانک *sonānk*, Snoring; breathing hard from running.
سونچ *sūnich*, سونچه *sūncha*, A quadrangular patch of cloth put under the armpits of shirts.
سونخ *sūnakh*, Name of a city.
سونش *sūnish*, Any fragment that falls in filing or polishing, filings.
سونوخوش *sūnokhwush* (G. συνόχος), A continued fever; an inflammatory fever.
سونهش *sūnihish* = سوهش q.v.
سونیز *saunīz*, Coriander.
A سووخ *suwūkh* (v.n. of سوخ), Yielding to the feet (soft earth).
سووش *sawūsh*, A camel's hoof.
*a* سوهان روح *suhān-rūḥ*, Vexatious, cantankerous.
سوه *sūh*, = سوهه q.v. (unsupported by examples).
سوهش *sūhish*, = سوش q.v.
سوهان *sūhān*, A file for iron or wood;—*sūhān kardan*, To file.
*a* سوهان سبلت *sūhān-sablat*, With a moustache like a file (nickname given by Mas'ūd of Ghazna to the dervishes).
سوهان کار *sūhān-kār*, Worker with a file, filer.
سوهن *sūhan*, A file; a whetstone.
سوهه *sūha*, An anvil; filings.
A سوی *sawī*, Equal, proportioned; in good condition, perfect; [*sawīyu 'l-khulq*, Even-tempered;]—*siwá*, Equal, alike; a mean, medium, mediocrity; beside, except; [*siwá 'alaiya*, It is all the same to me;]—*suwá*, Straight, even (road).
سوی *suwī*, A side, part, quarter; towards.
A سویة *sawīyat* (fem. of *sawīy*), Equal; equality, uniformity; straightness, evenness; a kind of pack-saddle stuffed with straw, hair, or herbage; [*'alá 's-sawīyat*, Equally, in the same manner;]—*suwaiyat*, *suwaiya*, Name of a woman.
سوید *sawīd*, A ploughshare.
A سویداء *suwaidā'*, *suwaidā*, Blackish (woman); a black dot;—*suwaidā'u 'l-qalb*, *suwaidā'i bāl*, The heart's core; original sin.
سویدان *sūyidān*, A burying-ground.
سویرغا *sūyarghā*, Affliction, trouble, hardship (unsupported by examples).
سویرغال *sūyarghāl*, A royal robe or present; a territory, town, or village granted by the king in feudal tenure.
سوی زن *sūy-zan*, A needle.
سویس *sawes*, Ignorance, carelessness;—*suwīs*, Switzerland (m.c. from Fr. *Suisse*).
A سویس *suwīs*, *suwais*, Suez on the Arabian gulf.
سویست *sawest*, Ignorance, inadvertency.
سویسه *sawesa*, The rainbow.
سویشم *sawīshim*, A green stone; an agate.
سوی غامش *sūy-ghāmish*, The tuning of musical instruments; compliments, flattery paid.
A سویق *sawīq*, The meal of wheat, barley, or vetches pounded small and fried; wine.
سوین *sawīn*, Household utensils, as pots, kettles, cups, and saucers; a dog's drinking-trough.
سه *sih*, Three;—*sih farzandi akhshījān*, Animals, vegetables, and minerals.
A سها *suhā*, An obscure star in the Lesser Bear.
A سهاد *suhād*, Inability of sleeping, wakefulness.
سه اسبه *sih-asba*, Haste; swift, expeditious.
سهاله *suhāla*, Filings of gold or silver.
A سهام *sahām*, The scorching of the wind; violent heat of the summer; gossamer;—*sihām*, Name of a valley in Yaman; (pl. of *sahm*) arrows; lots, chances, portions, shares; [*sihāmi ḥādis*, The arrows of death;]—*suhām*, Leanness, thinness; changing colour, turning pale;—*sahhām*, A maker of arrows.
سه انگشت *sih angusht*, سه شاخ *sih shākh*, A three-pronged fork with which corn is turned.
A سهاوة *sahāwat*, Easiness, smoothness of pace.
سه ایوان دماغ *sih aiwāni dimāgh*, The three chambers of the brain, which are the seats of reflection, imagination, and memory.
A سهب *sahb*, A wide-extended plain or desert; a horse going with long steps;—*suhb*, Level ground.
سه برگه *sih-barga*, (three-leaf) Trefoil.
سه بسه *sih-basa*, Third;—*sih-basa nishastan*, To sit in the third place.
سه بندی *sih-bandī*, A soldier employed in collecting revenue; an establishment of peons, &c.;—*mudām-sihbandī*, A fixed esta-

blishment;—*hangāma-sihbandī*, A temporary establishment.

سه پای *sih-pāy*, A tripod; a high three-legged stool, used in mosques when lighting the lamps.

سه پایه *sih-pāya*, A tripod;—*sih-pāya'i hawā'ī*, The airy tripod, i.e. the Eagle (a constellation).

سه پر *sih-par*, Of three feathers, adorned with three feathers.

سه پرک *sih-parak*, سه پره *sih-para*, Lines drawn on sand for playing at dice.

سهپرار *sahparār*, The element fire (unsupported by examples.

سه پور *sih pūr*, (three sons) The three kingdoms of nature, animal, vegetable, and mineral.

سه پهر *sih-pahar*, The third watch; afternoon.

سه پهلو *sih-pahlū*, Trilateral.

سه تا *sih-tā*, Threefold; three-stringed.

سه تار *sih-tār*, سه تاره *sih tāra*, A guitar; the Great Bear.

سهتر *sahtar* (?), A game in archery.

سه جاده *sih-jāda*, (three ways) Length, breadth, and thickness; truth, law, and religious rites.

سه چند *sih chand*, Thrice as much.

سه خوان *sih-khwān*, A Trinitarian, Christian.

سه خواهران *sih khwāharān*, سه دختر *sih dukhtar*, Three stars in the Great Bear.

A سهد *sahd*, Beautiful, elegant;—*suhd*, *sahad* (v.n.), Being unable to sleep; watchfulness, sleeplessness;—*suhud*, One who sleeps little; wide awake, vigilant, sharp.

سه درک *sih-darak*, Lines drawn upon the sand for playing at games of hazard.

سه دوری *sih dūrī*, The three distances, i.e. length, breadth, and thickness.

سه دیر *sih-dair*, (three-cupola) Name of an oratory built for Bahrām gūr by Nnmān bin Munzir.

سه دیگر *sih dīgār*, Third, in the third place.

سهران *sahrān*, Name of a mountain where reeds grow;—*sahrānī*, Produced on that mountain (reed pen).

*a* سهران *sahrān*, Watchful, watching.

سهر *sihr*, An ox; a cow.

A سهر *sahar* (v.n.), Wakefulness, watching; sleeplessness; coma;—*saharī subātī*, Coma vigil (med.).

سهراب *suhrāb*, Name of the son of Rustam Zāl.

M سهرا یشی *suhrā'īshī*, Chastisement, punishment.

سه رنگ *sih-rang*, Three-coloured; a silk.

*a* سه روح *sih rūḥ*, Animals, vegetables minerals.

سه رود *sih-rūd*, Three-stringed guitar.

سهرورد *suhrward*, Name of a small town chiefly inhabited by Kurds.

سه روز *sih roz*, Three days.

سه روزه *sih-roza*, Of three days' continuance.

سهره *sahra* (for سیره), A goldfinch.

H سهره *sihra*, A coronet of pearls, embroidery or flowers placed upon the head of the bridegroom at a wedding.

سه ساله *sih-sāla*, Three-yearly, triennial.

سهستن *sahistan*, To fear, to dread.

سه سنبر *sih-sambar*, Water-mint.

سه سنبل *sih-sumbul*, Mother of thyme.

سه شاخ *sih shākh*, سه شاخه *sih shākha*, (three branches) Animals, vegetables, and minerals.

سه شنبه *sih-shambih*, *sih-shamba*, Tuesday.

*a* سه ظلمت *sih-zulmat*, سه ظلمات *sih-zulamāt*, Three darknesses, viz. of the loins, the belly, and the womb.

*a* سه علم *sih 'ilm*, Three sciences, theological, natural, and mathematical.

*a* سه غرفهٔ مغز *sih ghurfa'i maghz* (دماغ *dimāgh*), The three chambers of the brain, i.e. of reflection, imagination, and memory.

A سهف *sahf* (v.n.), Weltering in blood, and writhing (a murdered man);—*sahaf* (v.n.), Being extremely thirsty; intense thirst.

سه فرزند *sih farzand*, (three children) The three kingdoms of nature, animal, vegetable, and mineral.

A سهك *sahk* (v.n.), Blowing with violence (wind); sweeping the dust from the ground (wind); rubbing, wearing out;—*sahak*, The smell of fish or meat (especially when fetid); the smell of rust.

سه کنجه *sih-kunja*, Triangular; a triangle.

سه کوهك *sih-kūhak*, A twig; a triangular thorny plant.

سه گان *sih-gān*, Triple.

سه گانه *sih-gāna*, A drinking-cup; triple.

سه گاه *sih-gāh*, A musical note.

سه گل *sih-gul*, A sort of mulberry; a blackberry.

سه گنبدان *sih gumbadān*, Name of a fortress.

سه گوشه *sih-gosha*, A triangle; thistle; caltrop.

سه گوهر *sih gohar*, Three substances, i.e. animals, vegetables, and minerals.

A سهل *sahl*, A plain, level country, soft soil; anything soft; easy; easy-tempered; name of a man; [*sahlu'l-hazm*, Digestible; —*sahl kardan* (*giriftan*), To make easy, to make light of, to slight;]—*sahil*, Easy, simple, facile.

سه لب *sih-lab*, سه لنج *sih lunj*, An ulcer on the lips or about the mouth.

*a* سهل جو *sahl-jū*, Seeking the easiest course; peaceable.

*a* سهل گو *sahl-go*, A soft or easy speaker.

سه لو *sih-lū*, Threefold, triple.

سهم *sahm*, *sahim*, Terror, dread;—*sahm dādan*, To terrify;—*sahm sahistan* (*nishastan*), To be terrified.

A سهم *sahm*, An arrow either for shooting or drawing lots; a transverse beam of a house; a portion, lot; name of a constellation; the segment of a circle; a measure of six cubits; name of a tribe; (v.n.) beating (another) at casting lots; [*sahmu 's-sa'ādat*, The arrow of good fortune, i.e. wealth, honours, &c.;—*sahmu 'l-ghaib*, The arrow of the invisible, i.e. death, fate; a portion of the food kept for the absent;—*sahm nihādan*, To apportion;]—*suhum*, Radial lines, rays of the sun; thirst; intense heat; *intellectual men, philosophers.*

سه ماه *sih māh*, The three mathematical dimensions, length, breadth, and thickness.

سه ماهه *sih-māha*, Of three months' duration.

A سهمة *suhmat, suhma*, Portion, part; relationship.

سهمگين *sahmgīn*, Formidable, fearful, awful.

سهمناك *sahimnāk*, Horrible; frightened.

سهميدن *sahmīdan*, To dread, to fear.

سه نتاج *sih nitāj*, (three offsprings) The three natural kingdoms.

سهند *sahand*, A mountain in Azarbaijān.

سه نوبت *sih naubat*, Childhood, manhood, and old age; prayer at dawn, sunrise, and noon; the three times a day that music was played before the royal palace (a practice established by Sikandar, and increased to five times by Sanjar).

A سهو *sahw* (v.n.), Forgetting, blundering through inattention; oversight; inadvertency; omission; neglect, negligence;—*sahwu 'l-'aqd (-qubb)*, An error in computation;—*sahwi qalam*, A slip of the pen, an error in writing;—*sahwi kātib*, A clerical error, a mistake of the copyist;—*sahw kardan*, To make a mistake or blunder; to *forget*; *to neglect.*

A سهواً *sahw-an*, Inadvertently, erroneously.

A سهوة *sahwat*, A she-camel; a huge stone; a reposing-bench raised before the door of an Arabian house; a small warehouse or cellar; three or four pieces of wood joined together upon which anything is laid, a rack, a towel-horse.

A سهول *suhūl* (pl. of *sahl*), Plains.

A سهولة *suhūlat* (v.n. of سهل), Being soft and level (ground).

A سهوم *sahūm*, Austere, stern, grim;—*suhūm* (v.n. of سهم), Being lean; turning pale; grimness, austerity.

سهى *sahī*, Erect (cypress); fresh, young; name of the wife of Iraj, youngest son of Farīdūn.

A سهى *suhá*, A small star in the Lesser Bear.

سهى بالا *sahī-bālā*, O high stature.

سهيت *sahīt*, A lofty edifice.

سه يك *sih yak* (يكه *yaka*, يكى *yake*), A third; three aces (at dice).

سهيل *suhail*, The star Canopus;—*suhaili 'arab*, Name of a celebrated Arab.

سهيلى *suhailī*, Relating to Canopus.

سهيم *sahīm*, A partner; equal, even.

سى *sai*, A stone;—*sī*, Thirty;—*sī u dū*, Thirty-two (implying the teeth).

A سى *sīy*, Equal, alike.

سيا *sayā*, Senna;—*siyā*, Black.

سياب *siyāb*, Ornament; life; (imp. of the *siyābīdan*) adorn thou.

A سياب *siyāb*, A plant which, when green, is taken to move the bowels, when ripe, as *an astringent*; according to others, *an unripe date.*

سيابيدن *siyābīdan*, To adorn, array, prepare.

سيا پوش *siyā-posh*, A public situation; testimony taken by a judge.

A سيآت *saiyi'āt* (pl. of *saiyi'at*), Sins, crimes.

A سياج *siyāj*, A thorn-hedge, fence.

A سياح *saiyāḥ*, A great or frequent traveller, a travelled man; itinerant; an itinerant monk; a passenger (m.c.).

A سياحة *siyāḥat* (v.n. of سيح), Travelling, going on pilgrimage; a journey, voyage; a pilgrimage; a promenade, walk, ride in a boat, &c. (m.c.);—*siyāḥat kardan*, To travel (m.c.).

سياحت نامه *siyāḥat-nāma*, A book of travel, a travelling account.

A سيادة *siyādat*, Dominion, rule, sovereignty; chieftainship; relationship to Muhammad by descent from Fātimah (see سيد).

*a* سيادت انتساب *siyādat-intisāb*, Relating to sovereignty; lordly, sublime.

سيار *siyār*, A press for wine, cider, or oil; bread of barley, beans, and millet; *household furniture.*

A سيار *saiyār*, One who wanders, walks much, or takes the air for amusement; a journeyer, traveller, wanderer.

A سيارة *saiyārat, saiyāra*, (A woman) who walks much; a body of travellers, a caravan; a planet or planets.

سى ارش *sī-arash*, Thirty cubits long, i.e. very long (a lance).

سيارى *siyārī*, Galangale; sweet cane.

سياس *siyās*, Tale-bearing.

A سياس *siyās* (pl. of *sā'is*), Grooms.

A سياسة *siyāsat* (v.n. of سوس), Ruling, governing, managing; government, administration of justice; public punishment, torture, torment; terror, pang, agony;—*siyāsat bastan (rāndan)*, To govern; to punish;—*siyāsati jānī*, Capital punishment;—*siyāsati shar'īya*, Legal punishment;—*siyāsat kardan*, To govern; to punish with infamy, to torture;—*siyāsati mudun*, The art of government, civic economy;—*siyāsat namūdan*, To punish, chastise.

*a* سياست بجا *siyāsat-ba-jā*, Worthy of punishment.

*a* سياستگاه *siyāsat-gāh*, Place of execution.

سیاست گر *siyāsat-gar*, سیاستی *siyāsatī*, An executioner.

سیاسر *sayāsar*, A starling;—*siyāsar*, A pen ready cut.

T سیاشی *siyāshī*, Leader of an army.

A سیاط *siyāṭ* (pl. of *sauṭ*), Scourges.

A سیاع *sayā'*, Grease rubbed on a leathern bottle to make it water-tight; the frankincense tree, or a tree resembling it;—*sayā'*, *siyā'*, Clay mixed with straw for plastering walls.

A سیاف *siyāf* (pl. of *sīf*), Coasts, shores; *saiyāf*, Armed, begirt, or striking with a sword; a swordsman; a gladiator; an executioner; a sword-cutler.

A سیاق *siyāq* (v.n. of سوق), Hurting the leg; driving; order, regularity;—*bī-siyāq*, Disorderly, irregular.

A سیاقة *siyāqat* (v.n. of سوق), Driving, stimulating, urging onward; numeration (by the Arabic alphabet); arithmetic, ciphering; account-keeping; mode, style; subject, topic;—*dar siyāqati sukhun*, In the course of speech or conversation.

*a* سیاق دار *siyāq-dār*, In good order, orderly, regular.

A سیاقلة *sayāqilat* (pl. of *saiqal*), Polishers.

سیا کاسه *siyā-kāsa*, A prisoner; a miser.

سیاکیز *siyākīz*, Coarse woollen cloth.

سیال *sayāl*, Jasmine (either white or yellow).

A سیال *sayāl*, Certain tall, thorny, and milky plants; a thorny acacia-tree; name of a place in Hijāz;—*saiyāl*, Current, rapid, flowing like a torrent;—*yaqūti saiyāl*, A brilliant ruby.

*a* سیاله *saiyāla*, A torrent; a body or volume (of anything) poured out; a gas;—*saiyāla'i ghairi hayātī*, Nitrogen, azote.

سیالخ *sayālikh*, A kind of prickle; a caltrop.

سیام *siyām*, *sayām*, Name of a mountain near Samarqand;—*siyām*, The kingdom of Siam.

سی ام *sī-um*, *sī-am*, The thirtieth (unsupported by examples).

سیامك *siyāmak*, Solitary, alone, lonely; the sons of Kayūmars; also one of the twelve champions.

سیان *sayān*, Ivy.

A سیان *sīyān* (du. of *sīy*), To equal things.

سیاوخش *siyāwakhsh*, Black-eyed; intellectual delights; name of the son of Kai Kāwūs.

سیاوخش آباد *siyāwakhsh-ābād*, سیاوخش گرد *siyāwakhsh-gird*, Name of a city in Tūrān.

سیاوش *siyāwush*, *siyāwash*, Name of the father of Kai Khusrau (Cyrus) (see سیاوخش above); a kind of red duck;—*khūni siyāwashān*, Dragon's blood.

سیاوش آباد *siyāwash-ābād*, سیاوش گرد *siyāwush-gird*, Name of a city in Tūrān.

سیاه *siyāh*, Black; bad, unhappy, unlucky; drunk; an Arabian or Ethiopian slave; the fourth line on the cup of Jamshed; name of a horse of Isfandiyār; the fourteenth chapter of the Zand; much (see سیاهی in the sense of multitude);—*siyāh bastan bar qafā*, To blacken one's character, to calumniate;—*siyāhi chashm*, The apple of the eye;—*siyāh shudan*, To become black, to be overcast; to be afflicted (m.c.);—*siyāh shudani zabān*, The tongue fails (from talking too much); to curse;—*siyāh shudani nāma*, Many misdeeds are noted down in a man's book (to be accounted for on the Day of Judgment);—*siyāh kardan pistān*, To wean by blackening the teats (see *sari pistān siyāh kardan*, under سر);—*siyāh kardan chashm* (*dīda*, *nazar*), To deprive the eyes of their sight; to afflict, to torment; to make long for (*shudan* being used in this phrase and the following ones to express the passive);—*siyāh kardan jahān*, To devastate the world; to make life bitter to one;—*siyāh kardan rāh* (*bar*), To obliterate the traces (of);—*siyāh kardan roz* (*rozgār*, *auqāt*), To waste the time;—*siyāh kardan waraq*, To write a book;—*siyāh u safed farq kardan*, To distinguish black from white; to read a book.

سیاهان *siyāhān* (pl.), Arabians; Ethiopians.

سیاه بادام *siyāh-bādām*, (black-almond) The eye of a mistress.

سیاه بخت *siyāh-bakht*, Unlucky, hapless.

سیاهبختی *siyāh-bakhtī*, Ill-luck, misfortune.

سیاه بویه *siyāh-boya*, The black and odoriferous coriander.

سیاه بید *siyāh-bīd*, A kind of willow.

سیاه پستان *siyāh-pistān*, (unlucky-breast) A woman who loses every child whom she suckles.

سیاه پشت *siyāh-pusht*, A kind of pigeon.

سیاه پوش *siyāh-posh*, Clothed in sable; a mourner; a groom; a lifeguardsman, serjeant, or officer who clears the way for a great man; master of the hall of audience; the nightly watch; a keeper of wild beasts; name of a tribe north of Afghanistan.

سیاه پیر *siyāh-pīr*, An old slave; of a green old age.

سیاه تاب *siyāh-tāb*, Blue steel (construed with the verbs *zadan* and *kardan*).

سیاه جام *siyāh-jām*, Blackish, dark-coloured.

سیاه چرته *siyāh-charta*, سیاه چرده *siyāh-charda*, Dark-brown; (met.) the beloved;—*asbi siyāh-charda*, A dark-brown horse.

سیاه چشم *siyāh-chashm*, Black-eyed; unkind; (met.) a mistress; a hunting-bird.

سیاهچه *siyāhcha*, Blackish-brown; a sort of doe.

سیاه خانه *siyāh-khāna*, سیاه خیمه *siyāh-khaima*, A haunted or ill-fated house; a prison; a weather-beaten tent;—*siyāh-khāna'i wah-*

*shat*, The world; the grave (dark house of dreariness).

سیاه دارو *siyāh-dārū*, A kind of wild vine.

سیاه دانه *siyāh-dāna*, Coriander-seed; fennel-flower.

سیاه دست *siyāh-dast*, (black-handed) Avaricious, stingy, vile.

سیاه درون *siyāh-darūn*, سیاه دل *siyāh-dil*, Black-hearted.

سیاه دلی *siyāh-dilī*, Malevolence.

سیاه دیده *siyāh-dīda*, = سیاه چشم q.v.

سیاه رو *siyāh-rū*, A criminal (from the custom of blacking their faces); unlucky, disgraced.

سیاه رود *siyāh-rūd*, Name of a river.

سیاه روئی *siyāh-rū'ī*, Infamy, disgrace.

سیاه روز *siyāh-roz*, سیاه روزگار *siyāh-rozgār*, Unhappy; misfortune.

سیاه زبان *siyāh-zabān*, Foul-mouthed.

سیاه سار *siyāh-sār* (سر *sar*), A crocodile; man; a reed-pen.

سیاه سال *siyāh-sāl*, A rainless year.

سیاه سرد *siyāh-sard*, A kind of cold.

سیاه سرفه *siyāh-surfa*, Whooping-cough.

سیاه سفید *siyāh-safed*, Ash-coloured.

سیاه سنبل *siyāh-sumbul*, Name of a fragrant herb (=سیسنبر q.v.).

سیاه سنگ *siyāh-sang*, Name of a fountain in Jurjān.

سیاه فام *siyāh-fām*, Black-coloured.

*a* سیاه قلم *siyāh-qalam*, A picture drawn in black.

*a* سیاه قند *siyāh-qand*, Molasses.

سیاه کار *siyāh-kār* (کرد *kard*), What produces darkness; wicked.

سیاه کاری *siyāh-kārī*, (black art) Wickedness, lewdness; oppression; roguery, deceit.

سیاه کاسه *siyāh-kāsa*, Black-cup, i.e. miser.

سیاه کرد *siyāh-kard*, سیاه گر *siyāh-gar*, Wicked; unfortunate.

سیاه گلیم *siyāh-gilīm*, Unfortunate.

سیاه گوش *siyāh-gosh*, Black ear, an animal of the panther-kind, wherewith they hunt deer; lynx.

سیاه گون *siyāh-gūn*, Black-coloured.

سیاه گونی *siyāh-gūnī*, Blackness of colour.

سیاه مست *siyāh-mast*, Dead-drunk.

سیاه مغز *siyāh-maghz*, Melancholy; an atrobilarian.

سیاه نامه *siyāh-nāma*, A worthless wretch.

سیاهویه *siyāhwiya*, Coriander-seed.

سیاهه *siyāha*, Blackness; an account-book; a written account; a list, inventory, invoice; a whore;—*siyāha'i chashm*, The black of the eye.

سیاهی *siyāhī*, Blackness; darkness; shade; night-mare; ink; a tincture for dyeing the beard black; a black servant; multitude;—*siyāhī afgandani* (*andākhtani*, *rekhtani*) *dāgh*, A sign portends good, opp. to *siyāhī uftādan* (*bar-dāshtan*) *az dāgh*, The sign portends evil;—*siyāhi dawāt*, Ink;—*siyāhī zadan az* (*bar*), To spread blackness, &c.; to appear; to boast;—*siyāhī'i fauj* (*lashkar*), A multitude of soldiers or troops;—*siyāhī kardan*, To appear; to be angry, enraged with (با);—*siyāhī kardan chashm*, To blind;—*siyāhī kashīdan bar chīze*, To colour black; to blacken; —*siyāhī namūdan*, To appear;—*siyāhī'i nawishtan*, Writing-ink.

سیاهی دان *siyāhīdān*, An ink-stand.

سیاهی ده *siyāhī-dih*, One who puts another to the blush; imparting strength; opposing, resisting.

سیاهی ساز *siyāhī-sāz*, A maker of ink.

A سیب *saib* (v.n.), Flowing (water); running or walking fast; a present, favour, gift, benefit; the hair of a horse's tail.

سیب *seb*, An apple; the hair on a horse's forehead and tail; [*sebi āzāyish*, An apple from Isfahān;—*sebi āftābī*, A tainted and shrivelled apple;—*sebi bakhūr*, A fragrant kind of apple whose peel is used for fumigating;—*sebi hazrati ādam*, Adam's apple;—*sebi dast-afshār*, An apple of compressible gold (see دست افشار p. 522);—*sebi zamīn* (*zamīnī*), A potato (m.c.);—*sebi sīmīn*, A kind of apple which grows in most countries (?);—*sebi 'ambarīn*, A fragrant kind of apple;—*sebi ghabghab*, The chin;—*sebi kohī*, A crab-apple;—*sebi mushkīn*, An apple from Tūs;—*sebi naqshī*, An apple on which verses are written (in green if the apple is red and vice versâ);—*sebe u sujūde* (an apple and a prostration), A small present after much supplication or in a case of great need (proverbial);—*seb tā firod āmadan hazār charkh mī-zanad*, The apple before coming to the ground turns a thousand summersaults (proverbial, to express that in a short time a great many wonderful things may happen)];—*sīb*, Confounded, astonished, amazed; bewilderment;—*sīb u tīb*, Confounded, astonished, bewildered; bewilderment.

T سیبا *sība*, سیبه *sība*, A place surrounded with walls.

سیب چهر *seb-chihr*, Apple-cheeked.

سیب زار *seb-zār*, An apple-orchard.

سیب فروش *seb-farosh*, A costermonger.

سیبوس *saibūs* (سیبوسن *saibūsan*), Fleawort-seed.

سیبویه *seboyah* (from *seb* and *boya*), The perfume of an apple;—*sībawaih*, Name of 'Amr bin 'Usmān, a native of Shīrāz, and a very celebrated Arabic grammarian.

سیبی *sebe*, One apple;—*sebe shuda and*, They resemble each other like the two halves of an apple (m.c.).

سیبیا *sībiyā*, Cuttle-fish, sepia.

سیپاره *sī-pāra*, One portion of the thirty into which the Qur'ān has been divided.

سیپوس *saipūs*, Lint-seed.

سی توی *sī-toy*, The stomach of ruminants.

سیته *sīta*, City (m.c. from Fr. *cité*).

سيج *saij*, سيچ *saich*, Currants;—*sīj*, *sīch*, Trouble; preparation, order.

سيچغنه *sīchughana*, *sīchaghana*, A sparrow-hawk; a red-headed sparrow,

سيجيدن *sījīdan*, سيچيدن *sīchīdan*, To prepare, equip, arm, fit out (oneself or another); to weigh (this meaning doubtful).

A سيح *saih* (v.n.), Flowing over the surface of the earth (water); moving about, lengthening (shadow); running water; a striped garment.

A سيحان *saihān*, Name of a large river in Syria; also of a river near Basrah;—*sayahān* (v.n. of سيح), Flowing on the surface of the ground (water); travelling.

سيحون *saihūn*, The river Jaxartes.

A سيخ *sīkh*, A roasting-spit; a wooden skewer used in fastening the mouth of a sack; anything like a nipple (especially a machine of leather, which, in Persia, they fill with milk to give to sucking infants instead of the teat); the top of a small flagon; a furrow made by the plough; a drinking-cup; an iron instrument with which pack-saddles are stuffed; a sort of yoke for carrying burdens;—*sīkh shudan bā*, To oppose;—*sīkh kardan*, To straighten; —*ba-sīkh zadan*, To fix to the spit.

سيخ پر *sīkh-par*, (spit-feather) Unfledged.

سيخچه *sīkhcha*, A little spit, spike, skewer.

سيخدار *sīkh-dār*, The holm-tree.

سيخك *sīkhak*, A small spit; a spike; small bits of roast meat.

سيخگاه *sīkh-gāh*, The place where the spit is fixed;—*sīkh-gāh yāftan*, To find out another's weak point or vulnerable part.

سيخور *sīkhūr*, سيخول *sīkhūl*, A porcupine, urchin, hedgehog.

A سيد *sīd*, A wolf;—*saiyid*, A lord, prince, chief; the title of the chiefs of the family of Muhammad, descended from his daughter Fātimah by 'Alī; [*saiyidu 'l-ambiyā* (*-mursalīn*), Chief of the prophets or apostles, i.e. Muhammad; — *saiyudu 'l-bashar*, Prince of mortals (Muhammad);—*saiyidu 's-sādāt*, Lord of lords, an honorific title of the descendants of Muhammad; also of Mnhammad himself;—*saiyidi sāmira*, A pseudo-Saiyid holding a diploma from the Herald's College of Sāmira (a town near Karbalā where such documents are forged);]—*saiyid*, *sīyad*, An aged goat.

A سيدان *saiyidān* (du.), The two sons of 'Alī, Hasan and Husain.

A سيدة *saiyidat* (in P. pronounced *saida*), A lady, a princess, especially the wife or daughter of a Saiyid or a descendant of Alī;—*saiyidatu 'l-mukhāddarāt*, The princess of chaste ladies (a title given to Sultānas and women of rank; — *saiyidatu nisā'i 'l-'ālamīn*, Princess of womankind, i.e. Fātimah.

*a* سيد خانه *sed-khāna* (corruption of *sihhat-khāna*), A necessary, privy.

سيدره *sī-dara*, A kind of game.

*a* سيد زاده *saiyid-zāda*, A Saiyid's son.

A سيدودة *saidūdat*, *saidūda*, Rank, noble lineage, descent from the Prophet.

سيدى *saidī*, A cricket, a kind of locust.

A سيدى *saidī*, Lordly; an appellation of Africans; a negro;—*saiyidī*, vulg. *saidī*, My lord; sir.

A سير *sair* (v.n.), Walking, perambulating, amusing oneself; perambulation, excursion, trip, tour; travels; view, scene, landscape; a spectacle, show; a sally, jest, witticism; [*sair raftan*, To walk; to go to see anything; to behold with delight;—*sairi safā'in*, Navigation;—*sair kardan*, To walk or travel for amusement; to ride for a pleasure drive (m.c.); to row in a boat (m.c.);—*sair namūdan*, To travel, to procede, to make for;—*sair u shikār*, The sports of the field; (the word is also construed with *dāshtan*, *zadan*, *kashīdan*, &c.);]—*siyar* (pl. of *sīrat*), Virtues, morals, qualities; dispositions; actions, deeds; biographies;—*ahli siyar*, Biographers, historians;—*shāhi nekū-siyar*, A king of noble qualities.

سير *ser*, Full, satiated, sated, tired; sufficiently, enough; a weight of 15 *misqāl*; name of a city; [*ser āmadan*, To be tired, disgusted; to be full and independent;—*ser shudan*, To be full, independent; to repose;—*ser kardan*, To fill, saturate;—*ba-ser āmadan az*, To be tired of, disgusted with, to have enough of it;]—*sīr*, Garlic; water-mint;—*sīr dar kūni kase nihādan*, *sīr u namak dar kussi kase nihādan*, To agitate, to make restless;—*sīr dar lauzīna khwurdan*, To have one's joys alloyed with sorrows; to be cheated, deceived;—*sīr dar lauzīna dādan*, To alloy joys with sorrows; to deceive.

سيراب *serāb*, Moist, wet, humid, full of water, succulent, fresh, juicy; blooming;—*serāb kardan*, To quench the thirst;—*serāb gashtan*, To be completely watered (as cattle), to have the thirst quenched; to be saturated with water, or irriguous;—*sīrāb*, Garlic.

سيرابه *sīrāba*, Food made of curds and garlic.

سيرابه پز *sīrāba-paz*, Who prepares the dish described in the preceding article.

سيرابى *serābī*, Aquatic, humid; freshness; satiety, repletion (from drinking water).

سيراچه *sīrācha*, An enclosure for a tent.

سيراف *sīrāf*, Name of a city that formerly existed on the Persian gulf.

A سيران *sairān*, A walk, drive, or ride for pleasure.

سيرانگاه *sairān-gāh*, A place of recreation.

سيراوه *sīrāwa*, A dish of milk and oxygal.

سير آهنگ *ser-āhang*, Satisfied, contented; liberal, generous.

سير پنير *sīr-panīr*, A dish of garlic and cheese.

A سیرة sairat, A mode of walking;—sīrat, sīra, Disposition, temperament, nature; morals; qualities; mode, manner, way of living; conduct; custom; provisions, victuals;—sīrat amokhtan, To learn or teach manners.

سیر چشم ser-chashm, Satisfied, contented; generous, liberal; greedy.

سیر چشمی ser-chashmī, Satiety, contentment; generosity, liberality; greediness.

a سیر حاصل ser-ḥāṣil, Very fertile; very rich, wealthy.

سیر سور sīr-sūr, (feast of garlic) Name of the 14th day of the month, on which they eat garlic, send their lads to school, or bind them to some trade.

سیرش sīrash, A veil; a puckered female head-dress or veil of the finest cloth, particularly such as are worn by brides, of a crimson colour.

سیرغ serigh, A cluster of grapes.

سیرف sairaf, Cough (unsupported by examples).

سیرفروش sīr-farosh, A seller of garlic.

سیرک sīrk, Circus (m.c. from Fr. cirque).

سیرکوب sīr-kob, A mortar wherein garlic is pounded.

a سیرگاه sair-gāh, A passage, pass, thoroughfare; a place of recreation; a theatre.

سیرم sīram, Raw deer-skins cut into thongs, used in sewing saddles; a hawk's leash; the shoemaker's strap which binds the last to his knee.

سیرمان sīrmān, A ruby; embroidered silk.

سیرمو sīrmū, Mountain-garlic.

سیرناس sīrnās, Name of an African sea-bird.

سیرنگ sīrang, Thirty colours; the sīmurgh or 'anqā; anything impossible, or which the mind cannot grasp; the unsearchable God.

سیرو sīro, A porcupine; a hedgehog.

A سیروان sīrwān, Name of several places in Egypt and Persia.

سیر و پنیر sīr-u-panīr, = سیر پنیر q.v.

سیرون serūn, Cold of a moderate degree.

سیره saira, A certain melodious little bird.

سیری sairī, Who walks about; sight-seeing;—serī, Fulness, repletion, satiety.

سیریصاف sīrīṣāf, A kind of cloth produced in India.

سیرین sīrīn, Dressed with garlic (sīr).

سیرینگاه sīrīn-gāh, A royal throne.

سیز sez, Sharp, strong, vehement.

سیزده sezdah, Thirteen.

سیزدهم sezdahum, The thirteenth.

سیزگی sezagī, Hardness, violence, suffering.

سیس sīs, Freckles upon the face or other parts of the body; leaping and jumping; a swift horse; a wine-vessel.

H سیس sīs, The head.

سیسارون sīsārūn, The stem of the coriander; a certain water-plant with leaves so large that cups are made of them.

سیسالک sīsālak, سیسالنگ sīsālang, The wagtail.

G سیسالیوس sīsāliyūs, Assafœtida.

سیسبان sīsabān, Seed of cinquefoil.

سی ستارهٔ پاک sī sitāra'i pāk, The thirty teeth.

سیستان sīstān, Sijistān (the ancient Drangiana), a country lying to the eastward of Fārsistān, or Persia Proper. The famous Rustam held this country as a fief under the kings of Persia.

سیستن sīstan, To leap, bound; to flee away.

a سیسخانه sais-khāna, Baggage-horses employed in war.

سیسدی saisadī, A cricket (see سیدی).

سیسرک sīsirk, A weevil.

سیسرو sīsarū, A weevil; wall-lice.

سیسک sīsak, A weevil; a sort of pulse.

G سیسنبر sīsambar, سیسنبرون sīsambarūn, Water-mint; mother of thyme.

سیصد sī-ṣad, Thirty hundred, three thousand; (met.) many.

A سیع sai' (v.n.), Flowing (water or wine); water flowing on the ground.

سیغ sīgh, Beautiful, excellent; body of men, band of soldiers, crowd; a house with many windows.

سیغر sīghur, A porcupine.

سیغود saighūd, Humility, submission.

سیغور saighūr, Nobleness of mind, mental energy, ambition.

A سیف saif (v.n.), Striking with a sword; a sword, scimeter, sabre, &c.; the hair of a horse's tail; the sword-fish;—sīf, A bank, margin, coast; a fibrous excrescence at the roots of palm-branches; the sword-fish.

A سیفان sīfān, Name of a country (unsupported by examples).

a h سیف بان saif-bān, A rocket with a sword attached to it.

a سیف زبان saif-zabān, (sword-tongued) One whose curses prevail.

a سیفه saifa, An instrument of book-binders for equalizing the edges of a book.

سیفور saifūr, Silken stuff of great value.

a سیفی saifī, Cursing; surname of several poets.

A سیک saik (v.n.), Pacing (of camels, &c.).

T سیک sīk, Penis.

سیک sīk, suyak, A blight upon corn, mildew, rust, smut;—si-yak, A third.

سیکا sīka (in the dialect of Gīlān), A duck.

سیکبا sīk-bā, A sort of acid broth.

سیکران sīkrān, Black henbane-seed.

سیک زده sīk-zada, Blighted, smutty (corn).

سیکک sīkak, A weevil; mildew.

سیکل sīkal, A blight upon corn.

سیکی sīkī, White-wine vinegar; wine; new wine boiled down to a third; a goblet

of wine;—*sīkī'i farsang*, The third part of a parsang, a mile.

سیگار *sīgār*, A cigar (m.c.);—*sīgār kashīdan*, To smoke a cigar (see سگار).

A سیل *sail* (v.n.), Flowing (of water, blood, &c.); water flowing, a torrent, flood, flux;—*saili āb*, A flux of water;—*sail dar khirman uftad*, (met.) Trouble comes;—*saili dam*, A torrent of blood;—*saili saif kardan*, To invade a country, to fall upon it like a torrent, sword in hand.

*a* سیلاب *sailāb*, An inundation, current, flood;—*sailābi za' farān*, Flowing blood; tears;—*ba-sailāb dādan*, To inundate; to drown.

*a* سیلاب دوانی *sailāb-dawānī*, Liberality, munificence.

*a* سیلاب ریز *sailāb-rez*, Shedding or pouring torrents.

*a* سیلاب کند *sailāb-kand*, A gulley.

سیلاب گیر *sailāb-gīr*, A low ground where waters collect.

*a* سیلابی *sailābī*, Relating to or depending on a torrent, stream, &c.; liable to be flooded; wetness, moisture, damp; land liable to inundation.

سیلان *sailān*, Ceylon;—*selān*, Syrup of dates; a kind of honey; name of a man.

A سیلان *sayalān* (v.n. of سیل), Flowing; a current;—*sayalāni buzāq*, Ptyalism, salivation;—*sayalāni dam*, Hemorrhage;—*sayalāni damī riya*, Pulmonary hemorrhage;—*sayalāni dam'a*, Watering of the eyes.

سیلانچه *sīlāncha*, A cook.

سیلانه *sīlāna*, The jujube-tree and fruit.

سیلانی *sailānī*, Of or belonging to the island of Ceylon;—*dār chīnī sailānī*, Cinnamomum Ceylanense.

سیل آورد *sail-āward*, Brought by a torrent.

سی لحن *sī lahn*, Thirty musical notes, tones, or keys (making nearly four octaves), arranged in the following order, and named by the celebrated Persian musician Bārbud:—1. *ārāyishi khwurshed (jahān)*; 2. *āyīni jamshed*; 3. *aurangī*; 4. *bāghi shīrīn*; 5. *takhti tāqdīsī*; 6. *huqqa'i kāwus*; 7. *rāhi rūh*; 8. *rāmishi jān (jahān)*; 9. *sabz dar sabz*; 10. *sarwistān*; 11. *sarwi sahī*; 12. *shādurwāni marwārīd*; 13. *shabdez*; 14. *shabi farkh*; 15. *qufli rūmī*; 16. *ganji bād-āward*; 17. *ganji gāv (kāwus)*; 18. *ganji sokhta*; 19. *kīni īraj*; 20. *kīni siyāwush*; 21. *māhi bar-kūhān*; 22. *mushkdāna*; 23. *murwāyi nīk*; 24. *mushk mālī*; 25. *mihrbānī, mihrgānī*; 26. *nāqūsī*; 27. *naubahārī*; 28. *noshīn-bāda*; 29. *nīm-roz*; 30. *nakhchīrgānī*. Nizāmī counts thirty-one notes, substituting for the 2nd, 7th, and 27th the following four: *sāzi nau-roz, ghunja'i kabki darī, farakhi roz*, and *kaikhusrawī*.

*a* سیلخیز *sail-khez*, A torrent; streaming (eye); rapidity of a torrent.

سیلرام *sīlrām*, Name of the angel who has charge of the clouds, vapours, fogs.

*a* سیل ران *sail-rān*, سیل ریز *sail-rez*, Pouring forth a torrent.

سیلك *sīlak, sīluk*, A weevil; mildew.

*a* سیلگاه *sail-gāh*, The world.

سیله *sela*, A herd, drove, or flock; a slap.

H سیله *sela*, A kind of cloth or garment.

سیلی *sīlī*, A blow upon the nape of the neck with the open hand edgewise (as in killing a rabbit); any blow with the hand, a box on the ear, a slap in the face, &c.; a musical stringed instrument;—*sīlī khwurdan*, To receive a blow on the nape of the neck, &c.;—*sīlī bastan (zadan, kashīdan)*, To give such a blow.

سیلی خواره *sīlī-khwāra*, Often buffeted.

سیلی زده *sīlī-zada*, Cuffed, buffeted.

سیلی زننده *sīlī-zananda*, Giver of cuffs, blows.

سیم *saim*, The neck-yoke of oxen;—*sīm*, Silver; a wire of silver or any other metal; the string of a musical instrument; a sort of fish; a wink, nod, sign; name of a river; (for *sīmāb*) quicksilver; [*sīmi bisyār sokht*, He has squandered wealth;—*sīm bar sang zadan*, To have carnal intercourse;—*sīmi bahbahānī (daghl, rō-posh, qalb, māj, nāqiṣ, nabātī, na-bahra)*, False or impure silver;—*sīmi talagrāf*, A telegraphic wire (m.c.);—*sīmi halāl (khām, shākh-dār, qarārī, guwākhta, nāb, nuqra)*, Pure or refined silver;—*sīm dar zar bāfad*, He raises himself by his dexterity;—*sīmi dast-afshār*, Compressible silver (see دست افشار);—*sīmi sahāb*, Rain-drops;—*sīmi sokhta*, Burnt silver, pure silver;—*sīmi siyah*, Bad silver, base coin;—*sīmi shab dar miyān*, Bad coin mixed with good coin;—*sīmi-gāwirs-dār*, Moon and stars;—*sīmi māhī*, Scale of a fish;—*sīmi majbūl (maj'ūl)*, The eye;—*sīmi muzāb*, (molten silver) Pure water; pure wine;]—*siyum*, The third.

سیما *sīmā*, Face, forehead, countenance, aspect; resemblance, similitude; colour of the face or body;—*sīmā'i abuqrāṭī*, Hippocratic face or features;—*āyīna-sīmā*, With a face smooth as a mirror; with a bright face;—*khwurshed-sīmā*, With a face bright as the sun;—*samā-sīmā*, Heavenly-faced;—*māh-sīmā*, Moon-faced;—*malak-sīmā*, Having the face of an angel.

A سیما *sīmā*, A mark;—*sīmā, siyamā*, Especially, chiefly; like;—*sīmā'*, A sign, note.

سیماب *sīmāb*, Quicksilver, mercury; malevolent, shameless;—*sīmābi ātishī (ātishīn, ātishīn-sar, ātishīn-sipar)*, The sun;—*sīmābi chashm (dīda)*, A tear;—*sīmāb dar gosh*, Deafness; *sīmāb shudan*, To be unsteady, run away, elude pursuit;—*sīmāb kardan*, To make restless or unsteady; to put to flight, to cause to disappear;—*sīmāb kushta (murda)*, Quicksilver reduced to ashes condensed quicksilver with which to coat a mirror.

سیماب بار *sīmāb-bār*, Weeping.

سیماب پا *sīmāb-pā*, A runaway, truant.

*a* سیماب جلوه *sīmāb-jalwa*, Troubled, disturbed, restless.

سیماب چشمه *sīmāb-chashma*, A tear.

سیماب در گوش *sīm-āb dar gosh*, (quicksilver in the ear) Deaf; deafness.

سیماب گون *sīmāb gūn*, Bright, shining (a sword).

سیماب دل *sīmāb-dil*, Chicken-hearted.

سیماب ریز *sīmāb-rez*, Bright; undulated, damascened (a sword).

سیماب سینه *sīmāb-sīna*, With a silver bosom.

سیمابی *sīmābī*, Colour of quicksilver.

سیماذه *sīmāza*, A stone for polishing swords.

سیماک *sīmāk*, Name of a certain youth.

سیم اندام *sīm-andām*, With silvery limbs.

سیم اندود *sīm-andūd*, Plated with silver.

سیماور *sīm-āwar*, Silvern; a prostitute.

سیماه برزین *sīmāh-barzīn*, Name of an army-leader.

سیم آهنگ *sīm-āhang*, A wild cucumber.

سیمبر *sīm-bar*, With a bosom like silver; young; an inn; a palace-gate;—*sīm-bar shudan*, To be young.

سیمبر اسوار *sīmbar-aswār*, (in Gīlān) Arabian guards who attend the door of kings.

سیم بناگوش *sīm-bunāgosh*, With ear-lobes like silver.

سیم بندی *sīm-bandī*, A kind of festive lights, an illumination.

سیم پالا *sīm-pālā*, Silver in a lump ready for being coined; a crucible; a smelter of silver.

سیم پرست *sīm-parast*, Venal, selfish.

سیم پنجه *sīm-panja*, With hands white as silver.

سیم پوش *sīm-posh*, Clad in or adorned with silver.

سیمتاج *sīmtāj*, Avarice, stinginess.

سیمتن *sīm-tan*, With body fair as silver;—*zani sīm-tan*, A lovely woman silver-hued.

*a* سیم ذقن *sīm-zaqan*, With a silver chin.

سیمراخ *sīmrākh*, Asking anything of God.

سی مرغ *sī murgh*, Thirty birds, representing thirty mystics who have attained to the highest degree of perfection, also called *sī murghi jahān*, The thirty birds of the visible world, opposed to the invisible *sī murgh*, representative of the divine essence.

سیمرغ *sīmurgh*, A fabulous bird, often mentioned in Eastern romance, the griffin (see عنقا *'anqā*); it is celebrated in the *Shāh-nāma* as the foster-father and teacher of Zāl, Rustam's father, whence others take it to be the name of a learned man who educated Zāl.

سیم زنخ *sīm-zanakh*, With a silver chin.

*a* سیم ساق *sīm-sāq*, سیم سرین *sīm-surīn*, With silver thighs.

سیم سیاه *sīm-siyāh*, Mistletoe.

سیم سیما *sīm-sīmā*, With a face bright as silver.

سیمشگرف *sīm-shagarf*, Cinnabar (= شکرف q.v.).

*a* سیم عذار *sīm-'izār*, With cheeks of a silvery hue.

*a* سیم غبغب *sīm-ghabghab*, With a silver chin.

سیمک *sīmak*, A hooked tool for twisting cotton and silk threads.

سیمکاری *sīm-kārī*, Amorous blandishments.

سیم کش *sīm-kash*, A gold or silver wire-drawer; one who draws to himself all he can get; a thief;—*sīm-kush*, Extravagant, profuse; eager in the pursuit of wealth; close-fisted, avaricious.

سیم کوب *sīm-kob*, A silver-beater.

سیم گر *sīm-gar*, A silversmith.

سیم گل *sīm-gil*, A wash for walls or roofs.

سیمگون *sim-gūn*, Silver-coloured; a star.

*a* سیمگون ساق *sīmgūn-sāq*, With silver thighs.

سیمناد *sīmnād*, A chapter, section.

سیمود *saimūd*, سیمور *saimūr*, A silken garment.

سیمه *sīma*, سیمه سار *sīma-sār*, Astonished, confounded.

سیمها *sīm-hā* (pl. of *sīm*), Wires, strings, &c.;—*sīm-hā'i ṣaut*, Vocal chords.

سی مهرهٔ ماه صیام *sī muhra'i māhi ṣiyām*, The thirty days of the month Ramazān.

سیمی *sīmī*, Silvern;—*siyumī*, The third.

سیمیا *sīmyā*, Enchantment, fascination, natural magic, i.e. charms of mind or person; also poesy and rhetoric.

A سیمیاء *sīmiyā'*, A mark, a sign.

سیمیاذه *sīmyāza*, A stone for polishing swords.

سیمیار *sīm-yār*, One who converses by signs.

سیمین *sīmīn*, Of silver, silverized, overlaid or incrusted with silver; fair, delicate; [*sāghari sīmīn*, A silver goblet;]—*siyamīn*, Thirtieth.

*a* سیمین بدن *sīmīn-badan*, With a silver form.

سیمین بر *sīmīn-bar*, With a silver bosom.

*a* سیمین صولجان *sīmīn-ṣaulajān*, The new moon.

*a* سیمین غبغب *sīmīn-ghabghab*, With a silver chin.

*a* سیمین فواره *sīmīn-fawāra*, The moon.

سیمین نان *sīmīn-nān*, (silver loaf) Full moon.

سین *sīn*, A man who hems and haws very much; natural magic, alchemy; China; name of a village near Ispahān; Muhammad; (for *sīna*) the breast;—*sīn-dokht*, Avaricious, vile, depraved; name of a female ancestor of Rustam.

A سین *sīn*, The letter س; a ringlet, lock.

سینا *sīnā*, A borer, perforator; the breast; name of the father of Abū 'Alī bin Sīnā, the celebrated physician Avicenna; (from A.) mount Sina.

سينام *sīnām*, Name of a fabulous mountain with a pillared treasure-house.

سينبر *sīmbar*, Turnsole; water-mint.

سينج *siyanj*, A furrow; a ploughshare.

سينجاب *sinjāb*, Name of a country (see سپنجاب).

سينجر *sayanjur*, A lighted coal; a spark.

سينوب *sinob*, Sinope.

سينه *sīna*, The bosom, breast; a teat, a dug; the summit of a mountain; the prow or stem of a ship; taunt, contumely, satire; —*sīna sipar kardan*, To stand in the foremost ranks without flinching;—*sīna tarh dādan*, To open the breast;—*sīna kardan*, To strike the ground (as an arrow); to bound up again and fall elsewhere; to boast, swagger;—*sīna kushādan* (*gushādan*), To be happy;—*sīna kashīdan* (*dūdan, zadan, sūdan, guzāshtan, mālīdan*), To put forth strength;—*dārūyi sīna*, A pectoral medicine.

سينه باز *sīna-bāz*, Piebald; name of a bird.

*a* سينه بر طاق *sīna bar tāq*, In love, enamoured.

سينه بسته *sīna-basta*, Locked up in the heart or breast, in petto; a secret.

سينه بند *sīna-band*, سينه پوش *sīna-posh*, Poitrel of a horse; a stomacher, stays, bodice; a child's bib.

سينه پوش *sīna-posh*, A breast-plate; a vest.

سينه تاب *sīna-tāb*, Heating the breast.

سينه چاك *sīna-chāk*, Having the bosom torn, i.e. grieved.

سينه ريش *sīna-resh*, Wounded at heart.

سينه زاد *sīna-zād*, Born in the breast.

سينه زنان *sīna-zanān*, Beating the breast.

سينه زور *sīna-zor*, Robust, proud of strength.

سينه زوري *sīna-zorī*, Strength; pride of strength.

سينه سوز *sīna-soz*, Tormented, distressed.

سينه سوزي *sīna-sozī*, Anguish, torment.

سينه شكاف *sīna-shikāf*, Rending the breast.

سينه شوي *sīna-shoy*, Who washes his breast.

*a* سينه صاف *sīna-sāf*, Pure-minded, sincere, candid.

سينه كباب *sīna-kabāb*, Love-sick, grieved.

سينه كش *sīna-kash*, Whose breast touches the ground.

سينه گذار *sīna-guzār*, Piercing the breast.

A سينا *sainā*, Mount Sinai.

سيني *sīnī*, A salver, tray, round table of gold, silver, brass, or copper; dross of iron; name of a certain exceedingly brittle ore; painted tiles on walls or brass; a loan.

A سينين *sīnīn*, Name of a tree;—*tūru sīnīna* (*tūri sinīn*), Mount Sinai.

سيو *sev* (for *seb*), سيوا *sewā*, An apple.

سيوار تير *sewār-tīr*, Name of a note in music.

A سيواس *sīwās*, Name of a city (Sebastia in Anatolia).

*a* سيواسي *sīwāsī*, A native of Sīwās.

*a* سيواي *sīwāy*, Beside, except;—*sīwāyi wuṣūl*, Surplus, balance of annual collection.

سيوخته *siyūkhta*, *suyūkhta*, A species of soft plant growing in water and used for tinder.

سي و دو *sī u du*, The thirty and two (teeth).

سيور *sīwar*, A myriad, ten thousand.

A سيور *suyūr* (pl. of *sair*), Straps, thongs.

سيورسات *suyūrsāt* (see سورسات), Contributions in kind (m.c.).

M سيورغال *suyūrghāl*, A fief, feudal tenure; charity-lands.

M سيورغاميشي *suyūrghāmīshī*, Good-will, favour, beneficence.

سيوس *suyūs*, Name of a tree.

سيوشان *sayaushān*, Name of a village belonging to Herat.

A سيوط *suyūt*, A village in Upper Egypt.

*a* سيوطي *suyūtī*, Of or belonging to Suyūt; surname of the Qur'ān-interpreter and fertile writer Jalālu 'd-dīn.

A سيوع *suyū'* (v.n. of سيع), Flowing in every direction (water or wine.)

A سيوف *suyūf* (pl. of *saif*), Swords.

A سيول *suyūl* (pl. of *sail*), Floods.

سيوم *sīwum*, سيومين *sīwumīn*, Third.

سيويست *saiwīst*, Carelessness, inattention.

سيه *siyah*, Black; unlucky, disastrous; drunk; an Arab; an Ethiopian slave; the horse of Isfandiyār; one of the books of the Zand; the fourth of the seven lines on the cup of Jamshed; (for compounds see also after سياه;)—*siyah kardan*, = *siyāh kardan*, q.v. under سياه; to inflame, to enrage.

سيه بادام *siyah-bādām*, The eye of a mistress.

سيه بهار *siyah-bahār*, A surpassing spring.

سيه پستان *siyah-pistān*, A woman who loses every suckling.

سيه پوش *siyah-posh*, Clad in mourning; a life-guardsman; a nightly watch; a keeper of wild beasts.

سيه پوشان *siyah-poshān* (pl. of the preceding), The name of a country where all wear black; North of Afghanistan; Dardistan.

سيه چرده *siyah-charda*, Blackish; a dark complexion.

سيه خانه *siyah-khāna*, A black tent; a prison; an unlucky house;—*siyah-khāna'i ābnūsī*, An ebony flute.

سيه دست *siyah-dast*, (black-handed) Covetous.

سيه درون *siyah-darūn*, Malignant.

سيه دروني *siyah-darūnī*, Inward baseness, malignity.

سيه دل *siyah-dil*, Black-hearted, malevolent.

سيه رو *siyah-rū*, (black-faced) Covered with shame, infamous, wicked.

سيه روز *siyah-roz*, Unfortunate, afflicted, sad.

سیه روئی *siyah-rū'ī*, Infamy, ignominy.
سیه سار *siyah-sār*, A crocodile.
سیه سر *siyah-sar*, (black-headed) Man; a pen.
سیه سنبل *siyah-sumbul*, Water-mint.
سیه فام *siyah-fām*, Inclining to black; black.
سیه قند *siyah-qand*, Molasses.
سیه کار *siyah-kār* (کرد *kard*), A scoundrel, prevaricator, sinner; a coward.
سیه کاری *siyah-kārī*, Sinfulness.
سیه کاسه *siyah-kāsa*, A miser; one who murders his guests.
سیه گلیم *siyah-gilīm*, Unfortunate, afflicted, poverty-stricken; a wretch.
سیه گوش *siyah-gosh*, The lion's provider.
سیه مغز *siyah-maghz*, Gloomy, dumpish.
سیه مو *siyāh-mū* (*mo*), Black-haired.
سیه موئی *siyah-mū'ī* (*mo'ī*), Blackness of hair.
سیه نامگی *siyah-nāmagī*, Wickedness.
سیه نمه *siyah-nāma*, The black book, the record of one's misdeeds; wicked; adulterous; a vile wretch, a blackguard.
سیهه *siha*, A harlot.
سیهی *siyahī*, Blackness.
A سیئ *saiyi'*, fem. سیئة *saiyi'at*, *saiy'ia*, Bad, wicked, evil; *-saiyi'a*, Sin, wickedness, crime.
*a* سیس *sayis*, A horse-keeper, a syce (see A. سائس).
سینج *sīyanj*, A furrow; a ploughshare.

## ش

ش *sh*, called *shīni manqūta* or *shīni mu'-jama* (dotted *shīn*), the sixteenth letter of the Arabic-Persian alphabet, denotes 300 in arithmetic, and serves as abbreviation for *shamāl*, The north; it interchanges with ج, چ, خ, ژ, س, and ص, and has the power of *sh* in English;— *-ash* (*-sh*) after nouns expresses the possessive pronoun; after prepositions and verbs, the oblique cases and accusative (in poetry, also the nominative) of the pronoun of the third person, for which see Grammar;—*ish*, when added to the imperatives of certain verbs, forms abstract nouns: as, *dānish*, "knowledge," from *dān*, "know"; *bīnish*, "sight," from *bīn*, "see."
شا *shā* (for *shād*), Joyful, glad; a fruit-tree; (for *jā*), a place; (for *shāh*) a king; (for T. چای) river;—*shā wulgā*, The river Volga.
شاب *shāb*, Alum;—*shābi rūmī*, White pepper;—*shābi firangī*, European alum.
A شاب *shābb*, A young man (especially from twenty-four to forty).
شابابك *shābabak* (A. شاباج *shābābaj*), An Egyptian tree whose leaves are covered with a kind of wool.
شاباش *shābāsh* (for *shād bāsh*), Bravo! excellent! money thrown about at marriages, or given to singers.
شاباشی *shābāshī*, Praise, applause.
شابانك *shābānak*, A. شابانج *shābānaj*, A species of hard Egyptian wood (see شابابك); according to others, the dog-violet.
A شابة *shābbat*, *shābba*, A young woman.
شابران *shāburān*, *shābarān*, Name of a seaport in Persia.
شابرن *shāburān*, Native steel (see شابوراك).
شابش *shābash*, = شاباش q.v.
A شابك *shābik*, Cross and intricate (road).
شابود *shābwad*, A halo round the moon.
شابوراك *shābūrāk*, شابوران *shābūrān*, شابورق *shābūraq*, شابورقان *shābūraqān*, شابرن *shābū-ran*, A species of hard iron or native steel (see شابرن and شابورگان).
شابورد *shābward*, A halo round the moon.
شابورگان *shābūrgān*, Native steel (see شابرن).
شابهار *shābahār*, An idol-temple in Kābul.
A شآبیب *sha'ābīb* (pl. of *shu'būb*), Downpours of rain.
شابیزج *shābīzaj*, شابیزك *shābīzak*, The mandrake.
شاپور *shāpūr*, King of Persia, called by the Romans Sapores; also several other kings; name of one of Farīdūn's grandees; name of a painter and match-maker between Khusrau and Shīrīn;—*shāpūr zū 'l-aktāf*, Shāpūr of the shoulder-blades (so called from his taking out the shoulder-blades of a number of Arab prisoners he made, and afterwards releasing them);—*shāpūri nas-tūh*, Shāpūr, son of Nastūh, a champion in Nauzar's army.
A شاة *shāt*, A sheep.
شاترسون *shātarsūn*, Statice nuda (a plant found on Mount Alburz and in the neighbourhood of Kāshān).
شاتل *shātil*, Name of a medicinal plant.
A شاتم *shātim*, One who rejoices in another's misfortunes.
T شاتو *shātū*, A ladder, staircase.
A شاءج *shā'j*, A making sad, vexing; delaying any business.
شاخ *shākh* (S. *śākha*), A branch, bough, shoot, sucker, twig; a horn, antler; the arm, from the tip of the finger to the shoulder; the leg, from the groin to the foot; a small cut from a main stream; the spur of a cock; a rib; a bit, piece; a gusset, gore; the forehead; the main beam in the roof of a house; a cup of wine (from a custom prevailing in Jurjistān, to drink wine out of horns), a goblet, a drinking-horn; wine mixed with rose-water; a horn wherein they keep civet, a scent-box; civet; the civet-cat; spices, perfumes; smooth, lank hair; full-grown;—*shākh az pashīmānī bar-āmadan*, To be very penitent, to repent

greatly;—*shākhi āftābī*, The rays of the sun;—*shākhi angūr*, Name of a medicine or simple; a young shoot, tendril of a vine;—*shākhi āhū*, A buck's attire; a bow; a false promise;—*shākh bar-āwardan*, To colour up;—*shākh bar dīwār*, Conceited, arrogant, proud;—*shākh bar shākh*, Far, distant, long; various;—*shākh ba-shākh*, From branch to branch;—*shākhi bun*, The branch of a tree;—*shākhi bahāna*, Various pretexts;—*shākhi chanār*, Name of a particular colour;—*shākh dar shākh*, Full of branches, with branches intertwined, branchy; various-coloured, of different sorts; far and wide; weeping, lamentation;—*shākhi damīdani*, A trumpet;—*shākh zadan*, To butt or push with the horns; to sound a trumpet or horn;—*shākhi zar*, A golden branch (as they are kept in a king's treasury);—*shākhi zarrīn*, A yellow pen;—*shākhi za'farān*, (a twig of saffron) One who esteems too highly his own deserts; anything strange and rare;—*shākhi saman*, Stature of a mistress;—*shākh shākh*, In branches; in pieces, broken in various places, full of fissures; variegated; the song or note of the nightingale;—*shākh shākh shudani gulū*, The throat splits, as it were, from the loudness of voice;—*shākh shikastan*, To be polite, to cease to be self-willed;—*shākhi ghazāl*, A bow; the new moon;—*shākh kardan*, To cup;—*shākhi gawazn dar hawā*, The new moon;—*shākhi gīsū*, A ringlet of hair;—*shākh u barg sākhtan*, To make long and broad; to spin a yarn, to talk much, to tell stories;—*āshyān bar shākhi āhū*, (met.) A thing not to be found;—*bar shākhi āhū būdan*, To remain unredeemed (a promise).

شاخ بديوار *shākh-ba-dīwār* (بر ديوار *bar dīwār*), Proud, arrogant.

شاخابه *shākhāba*, A small cut from a main stream; an arm of the sea.

شاخچه *shākhcha*, A small branch, twig.

شاخچه بندي *shākhcha-bandī*, Scandal, slander; increase.

شاخدار *shākh-dār*, Branched; horned; a cuckold, cornuto; pure, unadulterated; conceited.

شاخ ريزه *shākh-reza*, Loppings of branches.

شاخسار *shākhsār*, Full of branches; a place abounding in trees, a garden, park, grove, wood; the extremity of a branch; a plate of steel perforated with many holes for drawing gold or silver wire.

شاخ سانه *shākh-sāna*, = شاخ شانه q.v.

شاخست *shākhast*, Victuals, provisions.

شاخ سنج *shākh-sanj*, With weighty horns.

شاخشانه *shākh-shāna*, Name of a certain description of mendicants, so called from their carrying in one hand a ram's horn, and in the other a ram's shoulder-blade, with which they make a grating noise before the door of anyone from whom they seek relief. If their application be not forthwith attended to, they begin to lacerate their bodies with knives, or (with a view to excite greater horror) they put the knives into the hands of their own children; intimidation, threat.

شاخ شكسته *shākh-shikasta*, Broken-horned; (met.) polite; yielding.

A شاخص *shākhiṣ*, One whose eyes are fixed and looking up.

شاخك *shākhak* (dim. of *shākh*), A small twig; a bracelet; melilot.

شاخل *shākhil*, *shākhul*, A sort of grain.

شاخ ناشكسته *shākh-nāshikasta* (*shākhi na-shikasta*), Discourteous; stubborn.

شاخنگور *shākhangūr*, Name of a medicine; a vine-tendril.

شاخور *shākhūr*, ساخوره *shākhūra*, A kiln, furnace.

شاخول *shākhūl*, Cytisus cajan (a grain).

شاخه *shākha*, A branch; a horn; a cup in the shape of a horn; wine mixed with rose-water; the pillory; a yoke.

شاخي *shākhī*, A winnowing-fork.

شاد *shād*, Cheerful, exulting; glad, happy; much; full; wine; light, a ray, gleam;—*shād shudan*, To be joyful.

شاد آب *shād-āb*, Full of water; moist, humid, fresh, succulent, pleasant; fresh pasture.

شاد آبي *shād-ābī*, Freshness, moisture.

شاد آرام *shād-ārām*, Name of the intellect of the solar sphere.

شاد اسپرم *shād-isparam*, Basil royal.

شادان *shādān*, Cheerful, glad; a dancing girl.

شادان دل *shādān-dil*, Joyful, gladsome.

شادانج *shādānaj*, Blood-stone (see شادنج); *shādānaji 'adasī*, Nummulite.

شادانك *shādānak*, Inebriating hemp-seed (see شاه دانه).

شاد ايام *shād-aiyām*, Name of the soul of the solar sphere.

شاد باد *shād-bād*, Name of a note in music.

شاد باش *shād-bāsh*, Excellent! well done! name of the twenty-sixth day of the month according to the royal era.

شاد بهر *shād-bahr*, A happy situation; finding oneself in such; name of a damsel.

شادخ *shādakh*, The old name of Nīshābūr.

شاد خو *shād-kho*, Cheerful, joyful, glad.

شاد خواب *shād-khwāb*, Refreshing sleep.

شاد خوار *shād-khwār*, شاد خواره *shād-khwāra*, شاد خور *shād-khwur*, Fortunate, well off; voluptuous; a dancing girl; an adulteress, strumpet; one who drinks wine without scruple; one who passes his life without care or trouble; happy, cheerful.

شاد خواست *shād-khwāst*, Vehement desire.

شاد دل *shād-dil*, Cheerful, gay-hearted.

شادران *shādurān*, A sort of iron which absorbs water; name of a port in Shīrwān.

شادربان *shādurbān*, شادروان *shādurwān*, A large veil, curtain, or tapestry suspended before the gate of a royal palace; a richly-figured carpet (in these meanings construed with the verbs *kashīdan* and *gustardan*); a foundation; a kind of moveable Turkomān house, variously ornamented; a parhelion or a halo round the moon; name of a note in music; a cornice; eaves, projecting roof;—*shādurwāni khāk*, The earth;—*shādurwāni marwārīd*, Name of the twelfth tune of Bārbud.

شاد کار *shād-kār*, Gratuitous service.

شاد کام *shād-kām*, Rejoicing, triumphing, exulting, joyous, happy, contented; name of the brother of Farīdūn.

شاد کامه *shād-kāma*, A tumult;—*shād-kāma kardan*, To rejoice at another's trouble.

شاد کامی *shād-kāmī*, Gladness, happiness, delight, content.

شاد گار *shād-gār*, Joyous, happy, contented.

شاد گونه *shād-gūna*, A mattress for sleeping on; anything upon which one leans; a resting-place; a sofa; a coat of mail stuffed; a female singer or performer.

شاد مار *shād-mār*, Many serpents; a huge serpent.

شادمان *shādmān*, Cheerful, joyful, pleased.

شادمانه *shādmāna*, A rejoicing or jubilee (especially *on the public entry of a king*, or other festivity); the cultivation or improvement of any place; joyfully;—*shādmāna shudan*, To be joyful and glad.

شادمانی *shādmānī*, Gladness, joy, pleasure, delight;—*shādmānī kardan*, *shādmānī-hā namūdan*, To rejoice.

شادمند *shādmand*, Joyful, glad.

شادناک *shādnāk*, Cheerful, blithe, joyous.

شادنه *shādna* (A. شادنج *shādanaj*), A kind of stone shaped like a lentil, and used medicinally for the eyes.

شادوان *shādwān*, Cheerfulness, mirth; eaves; a canopy over the head of a king or great man when giving audience in the open air; a veil, a piece of tapestry; an artificial fountain.

شادورد *shādward*, A halo round the moon; a royal throne; a bed, couch, dormitory; a carpet; name of the seventh of Khusrau's treasures; name of a note in music.

شاده *shāda*, Glad; wine; much water.

شادهکام *shādakām*, The country of delight, the name of a province in the kingdom of *jinnistān* or Fairy-land, much celebrated in Eastern romance, the capital of which is called *jawāhir-ābād*, City of jewels.

شادی *shādī*, Gladness, festivity, joy, rejoicing; a wedding; an ape; name of a certain boy; construed with the verbs *āmadan*, *āwardan*, *bar-khāstan*, *khwurdan*, *dīdan*, *gustardan*, *gusistan*, *gushādan*.

A شادی *shādī*, a singer; a reciter of verses; one who has learned a part of morals or good breeding; a driver; in pursuit of some aim or object.

شادیاخ *shādyākh*, The City of Nīshābūr.

شادیانه *shādyāna*, A band; a music gallery.

شادی آور *shādī-āwar*, Joy-bringing.

شادیچه *shādīcha*, A counterpane, coverlet.

شادیدن *shādīdan*, To rejoice, to triumph.

شادی فزای *shādī-fazāy*, Increasing joy; over-joyed.

شادی مبارک *shādī-mubārak*, Congratulations on marriage, or on the birth of a child.

شادی مرگ *shādī-marg*, An easy death; death from joy; dying easily or from joy.

شادیه *shādaya*, A medicine for the eyes;—*shādaya'i makka*, Name given to the fire-temple of Barmak in the neighbourhood of Balkh.

شادیها *shādīhā* (pl. of *shādī*), Rejoicings.

شاذ *shāz*, Glad.

A شاذ *shāzz*, Divided from the rest; rare, uncommon; irregular.

A شاذة *shāzzat*, *shāzza* (fem. of the preceding), A rare reading of the Qur'ān.

A شاذب *shāzib*, Absent from one's country; solitary, forlorn, hopeless.

A شاذل *shāzil*, Name of a man.

A شاذلة *shāzilat*, Name of a village in Maghrib.

A شاذلی *shāzilī*, A native of *Shāzilat*; surname of the founder of a sect who are called after him *Shāzilīyah*.

A شاذنج *shāzanj*, P. شاذنه *shāzana*, A sort of fragile stone of a blackish red colour, employed medicinally.

شاذی *shāzī*, Gladness.

شار *shār*, Adulteration, debasement; a jackal; a very fine sort of muslin, from which veils and lanterns are made; a certain blackbird that talks like a parrot; a lofty edifice; dancing; a fall of water, an outpouring of wine (see آب شار); the gentle noise made thereby; a whirlpool, eddy; a wide, open road; a title of the princes of Ghurjistān; also of the kings of Ethiopia; (for *shahr*) a town; (for *shāh-rāh*) high road.

A شارب *shārib*, A drinker; a whisker, mustachio.

شارج *shāraj*, An isle in the Persian Gulf.

A شارح *shāriḥ*, A commentator, expositor, explainer; an interpreter; a guard over sown fields (against birds).

شارده *shārda*, Sardinia.

شارژ دافر *sharzh-dāfar*, Chargé d'Affaires (m.c. from Fr.).

شارسان *shārsān*, A country having many cities; a large city, castle.

شارستان *shāristān*, A city; a villa surrounded by gardens; a country abounding in towns; name of a book written by Farzāna Bahrām.

شارشک *shārashk*, A bird resembling a partridge, but smaller; a rebeck, a parchment violin.

A شارع *shāri'*, An expounder of the law; or of the articles of faith; a legislator, lawgiver; a highway, main road, thoroughfare; —*shāri'i pahnā*, A broad street or road;—*shāri'i 'āmm* (*'ām*), A public road;—*ghair shāri'*, Uncertain of, or wandering from, the road.

A شارف *shārif*, Noble; also one that is soon to be ennobled; an old she-camel; an old arrow.

A شارق *shāriq*, (The sun) rising and shining; the eastern side of anything; name of an idol;—*shāriq shudan*, To rise (the sun).

A شارقة *shāriqat*, *shariqa*, Brightness, splendour.

شارک *shārak*, A species of talking-bird; a grackle; a nightingale.

شارل *shārl*, Charles (Fr. pronunciation of the name, m.c.).

شارلتان بورغ *shārlatān-būrgh*, Charlottenbourg, near Berlin (m.c.).

شارکار *shār-kār*, Idle, sluggish; any gratis work which one is compelled to perform.

شار مار *shār-mār*, A large kind of serpent.

شارو *shārū*, A certain talking bird; a grackle.

شاروان *shārwān*, A large curtain; a canopy.

شارود *shārūd*, A halo round the moon.

A شاروف *shārof* (for *jārob*), A besom.

شارویه *shārūya*, The son of Khusrau Parwez.

شاره *shāra* (S. *chīra*), A large turban or wreath for the head; a veil; the muslin cover of a lantern.

A شاری *shārī*, A schismatic (opposed to 'Alī).

شاریدن *shārīdan*, To flow (as rivers) with a great noise; to pour, trickle, urine; to be guilty.

A شأز *sha'z* (v.n.), Lying with;—*sha'az* (v.n.), Being hard and rocky (a place); being high or tall; being restless.

A شازب *shāzib*, Lean, gaunt (horse); dry.

شازه *shāza*, = شاره q.v.

A شأس *sha's*, Rough, hard (place);—*sha'as* (v.n.), Being hard and rough.

شاس *shās*, Bad-tempered; dishonest; wicked.

شاسپرم *shāsparam*, Basil royal.

شاسپو *shāspo*, Chassepot (m.c. from Fr.).

شاست *shāst*, A bustard.

A شاسع *shāsi'*, Remote, distant.

A شاسف *shāsif*, Dried, become dry (leathern bottle).

شاش *shāsh*, Vicious; contrary; urine; name of a city in Turkistān, whence come excellent bows (see چاچ).

A شاش *shāsh*, A turban-sash; name of a city in Transoxiana (see preceding article).

شاشاک *shāshāk*, = شاشک q.v.

شاشدان *shāshdān*, The bladder; an urinal; a poplar.

شاشدن *shāshidan*, To make water, urine.

شاشک *shāshak*, A four-stringed instrument; name of a note in music; a bird resembling a partridge, but smaller; an animal resembling an ape.

شاشنگ *shāshang*, A four-stringed instrument; a small sort of partridge.

شاشو *shāshū*, Name of a medicinal herb; one who habitually makes water in his clothes, a pissabed.

شاشوله *shāshūla*, The loose end of a turban.

شاشه *shāsha*, Urine; exudation;—*shāsha kardan*, To make water.

شاشه‌دان *shāshadān*, The bladder; an urinal.

*a* شاشی *shāshī*, Of Shāsh in Turkistān (especially applied to bows made there).

شاشیدن *shāshīdan*, To make water; to pour, trickle, exude, be wet; to be fit, proper.

A شاصب *shāṣib* (A life) oppressed with penury.

A شاطر *shāṭir*, One who teases, thwarts, and harasses his relations; removing far away from one's family; cunning, sly, clever; a thief, a robber; a messenger, runner, courier; a footman, a lackey (m.c.); a chess-player.

G شاطریون *shāṭaryūn*, Satyrion.

A شاطل *shāṭil*, Name of a solvent medicine.

A شاطن *shāṭin*, Wicked, bad-tempered criminal.

شاط و شوط *shāṭ-u-shūṭ*, Jabber and talk (m.c.).

A شاطئ *shāṭi'*, The bank of a river; the sea-shore.

A شاعر *shā'ir*, A poet; one who finds out; one who knows.

*a* شاعرانه *shā'irāna*, In poetical fashion; poetical.

A شاعرة *shā'irat*, *shā'ira*, A poetess.

*a* شاعری *shā'irī*, The art of poetry; poetic compositions; hyperbole, exaggeration.

A شاعل *shā'il*, Blazing, shining.

A شاعی *shā'ī*, Divulged, made public.

A شاغل *shāghil*, Who or what calls off the attention; busying, occupying; busy, occupied, employed; attentive, intent;—*shughli shāghil*, A work demanding much attention, an absorbing business.

شاغوله *shāghūla*, The loose end of a turban.

شاف *shāf*, A suppository or clyster;—*shāfi abyaz*, A medicine for the eyes;—*shāfi ahmar*, The penis.

A شافة *sha'fat*, An ulcer on the foot, so deeply seated that it can only be cured by cauterisation.

شافتن *shāftan*, To swim; to grow old; to break; to burst; to crumble to dust, be worn.

A شافع *shāfi'*, Deprecating, interceding; an advocate, intercessor, mediator.

*a* شافعی *shāfi'ī*, Name of the Imām *abū'-abdu'llāh muhammad bin idrīs*, one of the chiefs of the four principal sects of the Muhammadan religion; a follower of Shāfi'ī.

A شافعیة *shāfi'īyat*, Sect of Shāfi'ī.

*a* شافعی مذهب *shāfi'ī-mazhab*, A Shāfite.

شافه *shāfa*, Cotton dipped in medicine, and applied to the eyes; a bougie, pessary, suppository.

A شافی *shāfī*, Healing, salutary; distinct, clear;—*jawābi shāfī*, Categorical answer.

شافیدن *shāfīdan*, To trip, to slip, to stumble.

A شاق *shāqq*, Difficult, troublesome, disgusting, perplexing, toilsome, wearisome.

A شاقل *shāqul*, شاقول *shāqūl*, An instrument for ploughing used at Basrah; a bricklayer's plummet; a pendulum.

شاک *shāk*, A shoot, twig; a he-goat; tumid, swelling; one-footed, monoped; a bandage of linen, with which women truss their breasts, a stomacher, corslet.

A شاک *shākk*, Armed, arrayed in armour; one who draws a bow.

شاکار *shākār*, A gratuitous work (especially when one is compelled to work for nothing); a scholar, apprentice; a boy, servant, groom.

شاکر *shākar*, Work done for nothing.

A شاکر *shākir*, (One who) celebrates, praises, or gives thanks; resigned; one of the names of God;—*shākir shudan*, To return thanks, to be grateful.

شاکرباه *shākirbāh*, One compelled to keep horses for the public service; service, attendance on a judge or magistrate.

A شاکل *shākil*, Likeness; whiteness between the ear and the temples.

A شاکلة *shākilat*, *shākila*, Form, figure; way, manner; hypochondria; a tract, side, quarter; whiteness between the ear and the temples.

شاکلول *shāklūl*, A babbler; a glutton.

شاکله *shākala*, A strawberry (corruption of *chaqulak* for T. چیلاک).

شاکمند *shākmand*, A covering or blanket of goats' hair.

S شاکمونی *shākmūnī* (S. *śākyamuni*), A name of Buddha.

شاکورد *shākward*, A halo round the moon; a dormitory; a royal throne; the seventh treasure of Khusrau; name of a note in music.

A شاکی *shākī*, Equipped with arms; armed; a backbiter, censurer, stigmatizer; one who complains, a lamenter.

شاگرد *shāgird*, A scholar, student, apprentice; a disciple, pupil; a boy, servant, groom; a copier of records; — *shāgirdi rashīd*, A complete, apt scholar.

شاگردانه *shāgirdāna*, A scholar, apprentice, or a servant; presents made to children at the time of *nushra* (see نشره); the fee given by a scholar to his teacher; an extra gratuity over and above wages due, drink money; alms.

شاگرد پیشه *shāgird-pesha*, A menial; retinue.

شاگردی *shāgirdī*, A gratuity over and above wages due; alms; a scholar, student, apprentice; apprenticeship; learning, study.

شال *shāl*, A shawl or mantle, made of very fine wool of a species of goat common in Tibet; a coarse mantle of wool and goats' hair, worn by dervishes; a small carpet; white hair-cloth, horse-cloth, or housing;—*shāl ba-gardan dashtan* (met.), To be ill;—*shāli tarma*, A Kashmir shawl;—*shāli tarma-numā*, An imitation Kashmir shawl;—*shāli tang*, A girth;—*shāli ṭūs*, A shawl made in Tūs;—*shāl kushtan*, To strangle with a shawl (mode of execution);—*shāli kuhna dāshtan*, To wear an old shawl, i.e. be very poor.

شالپوشی *shāl-poshī*, A coarse cloth placed under a horse's armour; the garment of a pauper.

شالخ *shālikh*, Salah, son of Arphaxad, and grandfather of Abraham.

شال دار *shāl-dār*, Stamped to imitate shawl.

شالده *shālda*, The foundation of a wall or building.

شالنگ *shālang*, One taken in the stead of another, a sponsor; the nimble pace of a courier; woollen padding sewn under a carpet; a horse-cloth.

شالنگی *shālangī*, A rope-maker; a spinner of materials for tent-making.

شال نمد *shāl-namad*, Housing of goats' hair.

شاله مار *shāla-mār*, Name of a pleasure-garden in Kashmir.

شالهنگ *shālhang*, A pledge; quarrel, broil; fraud, deceit; obstinacy, stubbornness, disobedience.

شالی *shālī*, Rice in the husk;—*shāliyi ābī*, A kind of wild rice.

شالی پایه *shālī-pāya*, A rice-field.

شالی زار *shālīzār*, A rice-field, rice-ground.

شام *shām*, Evening; supper (also called *shāmi shab*); dinner (m.c.);—*shām khwurdan*, To sup, to dine;—*shām dādan*, To give a supper;—*shām shikastan*, To breakfast in the evening;—*shāmi ghurbat*, The supper of a poor, destitute traveller;—*shām kardan*, To sup;—*shām u sahar*, Morning and evening (adv.); — *namāzi shām*, Evening-prayer, vespers.

A شأم *sha'm* (v.n.), Being unlucky; bringing ill luck;—*shām*, Syria and its capital Damascus; [*shāmi sharīf*, The noble city of Damascus;] (pl. of *shāmat*) black moles or marks;—*shāmm*, Smelling.

A شامات *shāmāt*, The Syrias (m.c.).

شاماخ *shāmākh*, A kind of millet;—also

هاماخچه *shāmākhcha*, A bandage with which women truss their breasts.

هامار *shāmār*, هاماز *shāmāz*, Name of a place, the abode of many fire-worshippers.

هاماك *shāmāk*, A short female garment, reaching to the middle of the leg; also an under shirt, worn in hot weather, or in violent exercise, to prevent the perspiration from staining the other clothes; a short working garment; a bandage for the breasts.

هاماكچه *shāmākcha*, A stomacher; a bandage for trussing the breasts; a short shift or inner garment; a sleeveless shirt, tunic, or vest; a cloak.

هاماكه *shāmāka*, Hard pitch.

هاماله *shāmāla*, Brown, tawny (unsupported by examples).

هامان *shāmān*, Measure, &c. (= اندازه q.v.)

هامپين *shāmpen*, Champagne (m.c. from Fr.).

هامپين سازى *shāmpen-sāzī*, Champagne manufactory (m.c.).

A هامة *sha'mat*, *shāmat*, The left side; adversity, ill luck, disaster; disgrace, infamy; —*shāmat*, A black spot or mole; a lunar spot; a black she-camel;—*shāmmat*, *shāmma*, Smelling (fem.); the nose;—*qūwati shāmma*, The olfactory sense.

A هامت *shāmit*, A rejoicer at another's loss or misfortune.

*a* هامت زده *shāmat-zada*, هامتى *shāmatī*, Unfortunate, miserable; a wretch; cursed, dead.

A هامخ *shāmikh*, High, lifted up; lofty, proud;—*jabali shāmikh*, A high mountain, towering to the sky.

هامر *shāmir*, *shāmar*, A veil, covering for the head.

هامس *shāmis*, هامش *shāmish*, The Greek island of Samos; Samian earth, resembling talc, which if touched with the tongue adheres to it; also a kind of viscous earth, white or black, that dissolves in water.

هامك *shāmak*, A vest reaching to the waist.

هامكچه *shāmakcha*, A short garment reaching to the waist; a linen bandage with which women truss their breasts.

هامگاه *shām-gāh*, Evening-tide.

A هامل *shāmil*, Who or what extends itself, touches all round, surrounds, comprehends, contains, communicates with; comprehensive; complete, perfect; included; universal; united, confederate;—*shāmili ḥāl*, Comprising the circumstances of the case; similarly circumstanced; jointly, together.

A هاملات *shāmilāt*, Things included; partnership; undivided property; a coparcenary estate; land held in common.

*a* هاملاتى *shāmilātī*, Common, general; joint; coparcenary.

*a* هامل حال *shāmil-ḥāl*, = *shāmili ḥāl* q.v. under هامل.

هاموس *shāmūs*, = هامس q.v.

هامه *shāma*, A woman's veil; a lord, master; supper; anything lying; a black thing; darkness; a falcon's hood; a place; a seat; a comb; the elbow; (for Ar. هامة) the sense of smelling; scent, smell.

هامى *shāmī*, Supper; the evening.

*a* هأمى *shā'mī*, *shāmī*, A Syrian, Syriac.

هاميانه *shāmyāna*, A parasol, umbrella, canopy.

هان *shān*, A bee-hive (also called *shāni 'asal* and *shāni mūm*); virgin honey; a large loaf of fine flower, such as are given in presents on new-year's-day; a mandate; science; an enigma; a shoemaker's last; fear; a white Indian dress; a whetstone (imp. of *shāndan*); comb thou, &c.; (for *eshān*) they; (in polite speech) he, his lordship, &c. (m.c.);—*jāma'i shān*, Their garment;—*asbi shān*, Their horse;—*sar-hā-shān*, Their heads (m.c.).

A هأن *sha'n*, *shān* (v.n.), Doing, minding, or looking after (one's business); thing, affair, business; nature, disposition; rank, dignity, power, authority; respect, regard; —*shāni sharīf*, A noble condition, a lofty rank;—*shāni 'askarī*, Military honour;—*ḥirṣi shān*, Ambition.

هاندار *shān-dār*, A man of quality or rank.

هاندان *shāndān*, *shānadān*, A comb-case.

هاندن *shāndan*, To comb; to mark; to lay (the dust).

هانز اليزه *shānz-alīza*, Champs Elysées in Paris (m.c.).

هانزده *shānzdah*, Sixteen.

هانزدهم *shānzdahum*, The sixteenth.

هانك *shānak*, The crop of a bird.

هانوان *shānawān*, A comb-case.

هانه *shāna*, A comb; a weaver's comb; hair combed flat (opp. to *ja'd* "curled hair"); a crest; a hay or corn fork; a honey-comb; a bee-hive; the shoulder-blade; speed; leaping, bounding; a desert;—*shāna'i asb* (*sutūr-khār*), A curry-comb;—*shāna pechīdan*, (met.) to object, to make difficulties;—*shāna khālī kardan*, To oppose; to pretend, to make excuses or pretexts;—*shāna dar āb*, A comb ready for combing (construed with the verbs *būdan*, *dāshtan*, and *nihādan*); —*shāna dar rīsh zadan*, To be prepared;—*shāna duzdīdan*, (met.) To object, to resist, to make difficulties;—*shāna'i dast*, A lint, wool, or cotton-card, (met.) the hand with the five fingers;—*shāna zadan*, To comb;—*shāna shikastan*, To frighten, to terrify;—*shāna'i karpās*, A weaver's instrument;—*shāna kardan* (*kashīdan*, *nihādan*), To comb; to curry; — *shāna-gardānī* (*shāna-gīrī*) *kardan*, To oppose; to pretend, to make excuses;—*az gardi 'ālam* (*'adam*) *shāna kard*, He created, he made manifest.

شانه آویز *shāna āwez*, Suspending a man by the hands to a comb-shaped instrument of torture.

شانه باف *shāna-bāf*, A cloth of coarse exture.

شانه بین *shāna-bīn*, A sooth-sayer (auguring from the shoulder-blades of goats).

شانه بینی *shāna-bīnī*, Augury from the shoulder-blade.

شانه پیچ *shāna-pech*, Refractory, contumacious.

شانه تراش *shāna-tarāsh*, A comb-maker.

شانه‌دان *shānadān*, A comb-case.

شانه ریز *shāna-rez*, Combings.

شانه زن *shāna-zan*, A comber; a hair-dresser.

شانه ساز *shāna-sāz*, A comb-maker.

شانه سر *shāna-sar*, شانه سرک *shāna-sarak*, (crest-head) The hoopoo or puet.

شانه کاری *shāna-kārī*, Quarrel, dispute, contest.

شانه کش *shāna-kash*, A comber.

شانه نا کرده *shāna nā-karda*, Uncombed.

شانه گیر *shāna-gīr*, Refractory, contumacious.

شانه هید *shāna-hīd*, A hay or corn-fork.

شانی *shānī*, Name of a coin formerly current.

A شانئ *shāni'*, A hater (of man or woman), an evil-wisher;—*shānī*, Referring to condition, dignity, rank, &c.

شانیدن *shānīdan*, To comb; to card.

A شأو *sha'w* (v.n.), Preceding, outstripping; clearing mud out of a well; a boundary, term, goal, end, extremity; mud, &c. drawn out of a well; a basket.

شاوار *shāwār*, Fit for a king; choice.

شاور *shāwur*, = شاوور q.v.

شاوران *shāwarān*, A city in Shirwān.

شاورد *shāwazd*, A kind of white thorn.

شاوغر *shavghar*, A brazen trumpet; name of a country in Turkistān.

شاونی *shāwinī*, *shāvnī*, Covering of a cradle.

شاوور *shāwūr*, A confidant of Khusrau Parwez, king of Persia, who went to the court of Heraclius, emperor of Greece, and dropped the picture of his prince in the sight of the princess Shīrīn, the emperor's daughter, in consequence of which she fell in love with him (see پرویز); a pimp; Shāpūr, king of Persia.

شاویدن *shāwīdan*, To become, &c. (= شدن); to go.

شاوین *shāwīn*, Cotton-carding; a cotton-reel.

شاه *shāh*, A king, sovereign, emperor, monarch, prince; the king at chess; check to the king (in chess); a bridegroom; a son-in-law; a title assumed by fakirs; a wide, main road; a sort of garment used in India; root, origin; name of an animal; of noble blood; great, excellent in any degree;—*shāhi āfāq-gird*, Alexander Zū'l Qarnain;—*shāhi anjum* (*khāwar*, *khargāhi mīnā*), The sun;—*shāh khwāndan*, To adduce cogent arguments;—*shāhi dād*, The just king (Nūshīrwān);—*shāhi zāwul*, Name of Mahmūd Sabuktigīn;—*shāhi zang*, Night;—*shāhi saiyārāt* (*tārimi falak*), The sun;—*shāhi 'ālī-jāh*, A king of exalted dignity;—*shāhi gardūn*, The sun;—*shāhi gauharān*, A certain precious stone which belonged to Khusrau Parwez, and which, on being cast into the sea, attracted to itself a number of other precious stones;—*shāhi gūyandagān*, Muhammad;—*shāhi musallas-burūj* (*musallasī*), The sun;—*shāhi murabba'-nishīn*, The Qaaba;—*shāhi mardān*, King of valour, Alī;—*shāhi mashrīq*, The sun;—*shāhi nīm-roz*, A title of the governor of Sīstān;—*shāhi yak-aspa*, The sun.

شاها *shāhā* (vocative case), O king!

شاهاب *shāhāb*, A red colour; red juice of the flower of the *kājīra*.

شاه آباد *shāh-ābād*, A district of south Bahār.

شاه آزمای *shāh-āzmāy*, "King-proving," putting the king to the test.

شاه آزمود *shāh-āzmūd*, Who or what has seen (many) a king (the crown).

شاه اسپرم *shāh-isparam*, شاه اسپرهم *shāh-isparham*, شاه اسفرهم *shāh-isfarham*, شاه اسپرغم *shāh-ispargham*, Basil-royal.

شاه افسر *shāh-afsar*, Melilot.

شاه اقاچی *shāh aqāchī*, Name of a village near Rasht.

شاه آلو *shāh-ālū*, A sort of plum.

شاهان *shāhān* (pl. of *shāh*), Kings.

شاه انجیر *shāh-anjīr*, A small but delicious fig.

شاهانه *shāhāna*, Royal; splendid, magnificent; royally; a dress worn by a bridegroom.

شاه اندازی کردن *shāh-andāzī kardan*, To boast, to brag.

شاه باد *shāh-bād*, The king's son-in-law.

شاهباز *shāh-bāz*, A royal falcon; the longest feathers in a falcon's wing; royal, generous, noble.

شاهبال *shāh-bāl*, Longest feather in a wing.

شاهبالا *shāh-bālā*, One who is exactly of the same age, height, and figure as the bridegroom, and who attends the bridegroom to the house of the bride.

شاهبانج *shāh-bānaj*, A hard Egyptian tree.

شاه بانک *shāh-bānak*, A sort of medicinal plant.

شاه برج *shāh-burj*, Name of a fortified tower of Akbar-ābād.

شاه بسه *shāh-busa*, Melilot.

شاه بلوط *shāh-balūt* (*ballūt*), (royal oak) A chestnut.

شاهبندر *shāh-bandar*, The shābandar, the receiver-general of duties or tribute; the custom-house (at Dacca).

شاهبوی *shāh-boy* (*būy*), The odour of amber or musk; ambergris.

شاه بيت *shāh-bait*, The royal distich or concluding verse of the Ghazal or Eastern ode.

شاهپر *shāh-par*, Largest feather in a wing.

شاه پرم *shāh-param*, Basil-royal.

شاهپری *shāh-parī*, Name of a Peri; amber, musk (see شاه بوی, of which the word, in these meanings, is perhaps a misreading).

شاه پسند *shāh-pasand*, Vervain (Verbena officinalis).

شاه تراب *shāh-tarāb*, A viceroy; a king's favourite; a satrap.

شاهتره *shāhtarra* (A. شاهترج), Fumitory.

شاه توت *shāh-tūt*, A large, excellent mulberry.

شاه تير *shāh-tīr*, The king-beam, the large beam of a house.

شاه جان *shāh-jān*, Name of the city Marv.

شاه جوی *shāh-jūy*, Longing for the king, full of affection for the king (heart).

شاه جهان *shāh-jahān*, Name of an emperor of Hindūstān.

شاه چينی *shāh-chīnī*, The expressed juice of a China plant.

شاه خوردی *shāh-khwurdī*, Sweetmeats used on great days.

شاهد *shāhid*, A beautiful woman; a handsome man; a ringlet of hair, especially belonging to a mistress; known; things of great value;—*shāhidi jān*, The beloved of one's soul;—*shāhidi zarbaft-posh*, Heaven; day; the sun;—*shāhidi zard*, White wine;—*shāhidi rukh-zard* (*roz, za'farānī, shāhi falak, tighāni charkh*), Name of the sun.

A شاهد *shāhid*, A witness, eye-witness, bystander.

شاه دارو *shāh-dārū*, (sovereign remedy) A name which Jamshed gave to wine.

شاه داماد *shāh-dāmād*, The king's son-in-law (see شاه باد).

شاهدان *shāh-dān*, A large, beautiful pearl.

*a* شاهدانج *shāhdānaj* (from the following), Hemp-seed.

شاهدانه *shāh-dāna*, A large pearl; the largest bead in a rosary; hemp-seed; a cherry;—*shāh-dāna'i hind*, Indian hemp.

شاهد باز *shāhid-bāz*, Whoremonger; sodomite.

شاهد بازی *shāhid-bāzī*, Whoredom.

شاهد پرست *shāhid-parast*, A devoted lover.

شاه درخت *shāh-dirakht*, The royal fir.

شاه دزد *shāh-duzd*, A captain of robbers, an arch-thief.

شاه دود *shāh-dūd*, A sort of musical instrument.

شاه دونه *shāh-dūna*, Salvia Syriaca (plant).

*a* شاهدی *shāhidī*, Testimony, evidence.

شاه ديوار *shāh-dīwār*, A palace-wall.

A شاهر *shāhir*, One holding a drawn sword; (used irregularly for *mashhūr*) renowned.

شاه راه *shāh-rāh*, King's highway, main road.

شاهرخ *shāh-rukh*, The horn of a rhinoceros; the rooks in chess; a title given to the sons of the nobility; name of a son of Timūr.

شاهرش *shāh-rash*, A fathom.

شاهرگ *shāh-rag*, The jugular vein.

شاه رود *shāh-rūd* (*rod*), A large river; name of a river falling into the Safid-rūd at Manjīl; the brass cord of an instrument; name of a musical instrument; name of a city.

شاه زادگی *shāh-zādagī*, Minority of a prince; youthful folly; foolish pride.

شاه زاده *shāh-zāda*, King's son, heir-apparent.

شاه زاده خانم *shāh-zāda-khānum*, A princess; crown-princess (m.c.).

شاه زن *shāh-zan*, A royal spouse (m.c.).

شاه زيره *shāh-zīra*, Caraway-seed.

A شاهسبرم *shāhasbaram* (from P.), and—

شاه سپرغم *shāh-sipargham*, شاه سپرم *shāh-siparam*, شاه سپرهم *shāh-siparham*, Sweet basil, basil-royal.

شاه سار *shāh-sār*, Like a king.

شاهستان *shāhistān*, (the king's country) Persia.

شاه سوار *shāh-suwār*, An excellent horseman.

شاه صينی *shāh-ṣīnī*, The expressed juice of a plant brought from China, good for the headache.

*a* شاه طمر *shāh-ṭamar*, The great artery.

*a* شاه عالم *shāh-'ālam*, Surname of 'Ali Gauhar, son of Alam-gīr II., one of the Mogul Emperors of India.

شاه غرجکان *shāh-gharjikān*, A royal habit of fine muslin.

شاه فش *shāh-fash*, King-like.

A شاهق *shāhiq*, High, lofty (mountain or edifice).

*a* شاه قام *shāh-qām*, A term used at chess by the losing party in order to draw the game.

شاه کتنک *shāh-katnak*, Rhamnus pallasii (plant).

شاهکار *shāh-kār*, (king's work) A gratuitous work, which one is compelled to do; anything great, pure, and magnificent.

شاه کاسه *shāh-kāsa*, A large cup, a tankard.

شاه کال *shāh-kāl*, Squint-eyed.

شاه گام *shāh-gām*, Pleasant-paced (horse); a particular pace of a horse, the royal pace.

شاهگان *shāhgān*, شاهگانه *shāhgāna*, Anything great and noble; a royal treasure; a species of verse.

شاه گردی *shāh-girdī*, Captivity, subjection.

شاه گوهران *shāh-gauharān*, A jewel of the first magnitude and purest ray; a single pearl filling its shell.

شاه گوی *shāh-goy*, Speaking of the king, full of talk of the king (tongue).

شاه گهر *shāh-guhar*, Ancestor of kings.

شاه گير *shāh-gīr*, Capturing kings.

شاه لوج *shāh-lūj*, A sort of plum.

شاه لوك *shāh-lūk*, A large yellow plum.

شاه ليمو *shāh-līmū*, An exquisite kind of lemon.

شاه مات *shāh-māt*, Checkmate at chess.

شاهماند *shāhmānd*, Resembling a king; royal.

شاه ماهي *shāh-māhī*, Red mullet (surmullet).

شاه مهره *shāh-muhra*, A precious stone, said to be found in a serpent's mouth or a dragon's head.

شاهن *shāhan, shāhin*, A shepherd's pipe;—*shāhin*, The beam of a balance; an excellent falcon.

شاه نام *shāh-nām*, A sort of musical instrument; name of a city in Shirwān.

شاه نامه *shāh-nāma*, A history of kings; the book of kings, title of a poetical and most romantic history of the ancient Persian monarchs, by Firdausī, who is justly considered as the Homer of the East.

شاهنای *shāh-nāy*, A military trumpet.

شاهندن *shāhandan*, To be honest, sincere; to act uprightly.

شاهنده *shāhanda*, Pious, honest, upright; excellent, blest.

شاهنشا *shāhanshāh*, شاهنشاه *shāhanshāh*, شاهنشه *shāhanshah*, شهنشاه *shahanshāh* (a contraction of شاهان شاه *shāhān-shah*), King of kings, lord of lords;—*shāhanshāhi zand-wāstā (falak)*, The sun.

شاهنشاهي *shāhanshāhī*, Imperial dignity, monarchy; royal, imperial, princely, monarchial.

شاهنشين *shāh-nishīn*, The seat of the king, i.e. a gallery or balcony projecting from the palace, where the king shows himself to his people; a balcony, gallery, portico, or similar projection; a costly carpet.

شاهو *shāhū*, شاهوا *shāhwā* (contracted from the following), Large, excellent, royal (pearl).

شاهوار *shāhwār*, Royal, noble; like a king, fit for a king, befitting a king; a fine royal pearl.

شاهورد *shāhward*, A halo round the moon; a royal throne; a dormitory; the seventh treasure of Khusrau; name of a note in music.

شاهوش *shāhwash*, Royal; a maiden, virgin.

شاهول *shāhūl*, A plumb-line; a pendulum (see شاقول).

شاهوی *shāhūy* (?), Name of a historian from which Firdausi took some parts of his poem.

شاهه *shāha*, A turret raised above a house for the enjoyment of air; name of a city in Hāmāwarān, where Sūdāba was born.

شاهي *shāhī*, Royal; imperial dignity, dominion, sovereignty, royalty; the followers of the sect of Alī; name of a poet; name of a coin; a penny (m.c.): a sort of sweetmeat, made of starch and white of egg.

شاهيدن *shāhīdan*, To reign, to exercise kingly authority; to be honest, upright, righteous, sincere, pious.

شاهيده *shāhīda*, Pious, chaste, upright.

شاهين *shāhīn*, A royal white falcon; the beam of scales; a place to recline; the tongue of a balance.

*t* شاهين قلعه‌سی *shāhīn-qala'sī*, The fort of the falcon (on the Bosphorus, m.c.).

شای *shāy*, God; imp. of *shāyīdan*.

شايار *shāyār*, Gratuitous work which one is compelled to do.

شايان *shāyān*, Legal, lawful, allowed, permitted; worthy, suitable; agreeable; possible, contingent; gratuitous but forced work.

شايانيدن *shāyānīdan*, To cause to comb; to cause to suit.

A شائبة *shā'ibat*, Mixture; impurity; any impure thing; suspicion, doubt; semblance, least appearance.

شايد *shāyad*, Let it be; it is agreeable, suitable, worthy, proper; may be, perhaps, perchance, possibly, probably; probability.

شايراد *shāyrād*, A halo round the moon.

شايستانيدن *shāyistānīdan*, To cause to suit, to render useful.

شايستگی *shāyistagī*, Aptitude, suitability, conveniency; propriety, fitness; affability.

شايستن *shāyistan*, To become, suit, agree; to be worth; to assist; to be destroyed; to be necessary.

شايسته *shāyista*, Worthy, honourable; legal, unobjectionable; suitable, decent, useful; well-bred, polite;—*shāyista - būd (shāyista-hastī)*, Whose existence is necessary, i.e. self-existent.

شايسته مزاج *shāyista-mizāj*, Affable, mild.

شايستنی *shāyistanī*, What is necessary or suitable.

شايش *shāyish*, Faculty, ability, possibility.

A شائع *shā'i', shāyi'*, Spreading; divulged, published, promulgated; notorious, manifest.

*a* شايعه *shāyi'a*, A wide-spread rumour.

A شائق *shā'iq*, Who or what excites desire; desirable; desirous, ardent, zealous; lascivious; impatient.

A شائقين *shā'iqīn* (obl. pl. of the preceding, also used as nom.), Ardent admirers, lovers, votaries.

A شائك *shā'ik*, Thorny, prickly; armed.

شای كليو *shāy kalīv*, Name of a Persian prophet.

شايكه *shāyika*, A certain thorn which bears the gum *'anzarūt*.

شايگان *shāygān* (for *shāhgān*), Any thing worthy of a king or great man; large, immense (particularly a royal treasury); name of one of Khusrau's treasures; opened, displayed; wide, spacious; repeated, reiterated; worthy, suitable, befitting; any

thing which one is compelled to do gratuitously for the king; verse that ends in *ān*, and is of two classes. The first, which is called *shāygāni khafī*, is *ān* at the end of words denoting the agent, as *giryān* "weeping, a weeper," *khandān* "laughing, a laugher." Words of this class are not allowed to rhyme with such words as *zamān*, "time," or *kamān* "a bow." (In like manner, *īn*, forming adjectives of relationship in such words as *ātishīn* "fiery," *sīmīn* "silvery," may not rhyme with such words as *zamīn* "earth," or *kamīn* "ambush.") The second class, which is called *shāygāni jalī*, is *ān* at the end of words in the plural as *yārān, dostān* "friends." Such words may not rhyme with a noun in the singular as *fulān* "So-and-so." The occurrence of these terminations more than once in the Ghazal or Qasīda is forbidden.

شايگانه *shāygāna*, Beseemingly, properly; richly.

شايگانى *shāygānī*, Large, immense (particularly a royal treasury).

شايگينه *shāyigīna*, شايگينى *shāyigīnī*, Small, cheap (doubtful word).

A شائل *shā'il*, Milkless (camel), or one that by cocking her tail shows she is pregnant.

شايورد *shāyward*, A halo round the moon; name of the seventh treasure of Khusrau; also of a note in music.

شايه *shāya*, Fruit.

شائى *shā'ī*, A worshipper of God.

شايدن *shāyīdan*, To become, suit, agree; to be worthy; to be useful and necessary.

شب *shab*, Night, darkness; [*shabi iḥyā* (?), = *shabi ṭāq* below;—*shab ba-dū nīm kard*, Midnight has passed;—*shābi barāt*, The fourteenth night of Sha'bān;—*shab bar-dāshtan* (*paimūdan*), To measure the night, i.e. to remain awake all night;—*shab bar sari chang āmad*, The night is advanced;—*shab ba-roz āwardan* (*kardan*), To work through the night;—*shabi tārīk* (*tīra*), An obscure night; (adv.) in the dark of night;— *shabi tegh*, The tenth night of the month Muharram;—*shabi jak* (*chak*) The fifteenth night of Sha'bān;—*shab ḥāmila hast tā chih zāyad*, The night is pregnant, what will she bring forth? i.e. future has good and bad in store, so despair not;—*shabi khamār*, A night of drunkenness;—*shab dar miyān dādan*, To become security for a night, or for a longer time;—*shabi daijūr* (*zangī*), A dark night;—*shab-rū*, At night, during the night (m.c.);—*shab zinda dāshtan*, To remain awake all night;—*shab sakhtan*, To pass the night in company with another (see *shab kardan*);—*shabi sada*, Name of the tenth night of the month *bahman*;—*shabi shaba-gūn*, A dark night;—*shabi sharūb*, The night of a drinking bout;—*shab shudan*, To terminate (the season of youth);—*shab shikastan*, To pass the night;—*shabi ṭāq*, The nineteenth, twenty-first, and twenty-third nights of Ramazān;—*shabi zulmat-andūd*, A night veiled in darkness;—*shabi 'ambarīn*, A dark night;—*shabi farrukh*, The fourteenth note of the barbut;—*shabi qadar*, The night of power, i.e. the twenty-seventh of the month Ramazān;—*shabi kā'ināt*, The world;—*shab kardan*, To pass the night in company with another, to pass the night (m.c.);—*shab gurba sammūr numāyad*, At night the cat appears like a civet-cat;—*shabi guzashta*, Last night;—*shabi gul*, The night of roses (when people visit the rose-gardens to celebrate the advent of spring);—*shabi gesū-fishān*, A dark night;—*shābi māh*, Light night, moonlight;—*shabi masrá*, The night of Muhammad's pretended ascent to heaven;—*shab u roz*, Night and day;—*shabi yaldā*, Longest winter-night;—*dar shab*, In the night, at night;]—*shib*, a precious silk-stuff; the whizz of an arrow.

A شب *shabb* (v.n.), Kindling (a flame or war); height, elevation; growing to be a young man; alum;—*shabbi yamānī*, The best kind of alum found in Yaman.

شباب *shabāb*, Name of a note in music;—*shibāb*, A cherry.

A شباب *shabāb* (v.n. of شب), Growing up, becoming a young man; youth, prime of life; youthfulness; beginning of anything; (pl. of *shābb*) youths, young men; [*unfawāni shabāb*, Flower of youth;]—*shibāb*, Curvetting (of a horse); whatever is used in lighting a fire;—*shubbāb* (pl. of *shābb* according to the Muntakhab, but if it occurs in Persian writers, evidently misreading for *shubbān*), Young men.

A شبابة *shabābat*, شبابية *shabābīyat*, Youth, youthfulness.

شباروز *shab-ā-roz*, Night and day; always.

شباروزى *shab-ā-rozī*, The civil day, twenty-four hours;—*bārāni shab-ā-rozī*, Twenty-four hours rain.

شباره *shabāra*, A woman running about at night; a bat.

A شباشب *shab-ā-shab*, Night by night; quick.

A شباط *shubāṭ*, The Syriac month of February.

A شباعة *shabā'at* (v.n. of شبع), Having a capacious understanding;—*shubā'at*, Leavings after the appetite is satisfied; the well Zamzam.

شب افروز *shab-afroz*, Illuminating the night, i.e. the moon, a candle, a glow-worm, and the like; the tenth month of the royal æra.

شب افسانه *shab-afsāna*, A night-tale.

A شباك *shibāk* (pl. of *shabakat*), Nets.

A شباكة *shubbākat*, A lattice, trellis; network; a net.

شبالنگ *shabālang*, Chase, game.

A شبام *shabām*, A certain plant;—*shibām*, A piece of wood put into the mouth of a kid to prevent him from sucking, a gag; name of a tribe; also of a place.

A شبال *shibāl* (pl. of *shibl*), Lion-whelps.

شبان *shabān*, A bat; night; (pl. of *shab*) nights; [*shabān*, *shubān*, A shepherd, pastor;—*shabāni wādī'i aiman*, The shepherd of the happy valley, i.e. Moses;]—*shubbān* (pl. of شاب), Young men.

شب انبوی *shab-ambūy*, Winter gilly-flower.

شب اندر روز *shab andar roz*, (night within day) A silken stuff of a mixed colour.

شبانروز *shabān-roz*, شبانروزی *shabān-rozī*, Night and day; the civil day, twenty-four hours.

شبان فریب *shabān-firīb* (فریبک *firībak*, فریف *firīf*, فریو *firīv*, فریوک *firīwak*), The shepherd-mocker or deceiver, a kind of bird with a shrill pipe; according to others, a bat, or a wagtail.

شبانکاره *shabānkāra*, Name of a district in Persia, and of a village near Tūs.

شبانکاری *shabānkārī*, A nation.

شبانگاه *shabān-gāh*, Evening; morning (comp. شبگیر); a lodging-place; a fold;—*shabān-gāh*, *shubān-gāh*, A shepherd's cabin.

شبانگاهی *shabān-gāhī*, Belonging to the evening;—*ta'āmi shabān-gāhī*, The evening meal, supper.

شبانگه *shabān-gah*, = شبانگاه q.v.

شب انگیز *shab-angez*, Henbane; a bat.

شبانور *shabānūr*, *shabānwar*, A bat.

شبانه *shabāna*, Nocturnal: (adv.) by night, at nightfall (m.c.); supper; night-clothes; night-wages; last night's (bread or wine); muddled, tipsy; wine taken at night;—*shabāna*, *shubāna*, A shepherd, a guardian, keeper.

شبانه روز *shabāna-roz*, The civil day, consisting of twenty-four hours.

شبانی *shabānī*, Pastoral charge, pastorate; the office of a shepherd; a coin weighing seven drachms;—*dāhi shabānī kunanda*, A shepherdess.

شب آوا *shab-āwā*, Crying out at night; a nocturnal cry.

شباویز *shabāwez*, Name of a bird which is said to suspend itself by its claws, and cry *haq haq* all night, till the blood drops from its mouth.

A شباهة *shabāhat*, Likeness, similarity, resemblance.

شباهنگ *shabāhang*, The morning-star; dawn; night; the dog-star; the nightingale; a cote; the teeth of a mistress; a horse.

شباهنگام *shabā-hangām*, Night-time.

شب باره *shab-bāra*, A strumpet; a bat.

شب باز *shab-bāz*, Who plays by night, particularly a puppet-man; one who reads the Qur'ān by night; a night-watcher; a bat.

شب بازه *shab-bāza*, A bat; a strumpet.

شب بازی *shab-bāzī*, Tricks, games, and dances by night; fraud, deceit; a night attack (in this meaning probably misreading for شب تازی).

شب باش *shab-bāsh*, A night-lodger.

شب باشی *shab-bāshī*, Nightly lodging.

شب بخیر *shab ba-khair*, Good night, salutation at night.

شب بو *shab-bo*, Polyanthus tuberosa;—*shab-boyi harāti*, Hesperis tristis.

شب بوزه *shab-būza*, A bat.

شب بوی *shab-boy*, The yellow violet; a fragrant forest-flower resembling camomile.

شب بیدار *shab-bīdār*, Waking or watching all night, sleepless.

شب پاس *shab-pās*, A night-watch.

شبپرک *shab-parak*, شبپره *shab-para*, A bat.

شبپور *shab-pūr*, A bat.

شب پوش *shab-posh*, Night-covering, i.e. quilts, counterpanes, blankets, bedding of any kind; a woman's veil.

شب پوی *shab-pūy*, The noise of the feet in walking gently.

شب پیمای *shab-paimāy*, (measuring the night) Sleepless; sick; a lover.

شبت *shibit* (A. *shibitt*), Anise, dill;—*shibt*, A hall.

شب تاب *shab-tāb*, (night-light) The moon; a candle; a black cat, from her eyes shining remarkably in the night; a fire-fly; a gem;—*kirmi shab-tāb*, A fire-fly, a glow-worm.

شب تاز *shab-tāz*, شب تازی *shab-tāzī*, An attack by night.

شب تک *shab-tak*, A sort of game.

A شبث *shabas* (v.n.), Clutching, fixing the claws in; a spider; a multiped venomous insect; name of a man;—*shabis*, Having the hands locked (combatants).

شب جا *shab-jā*, A lodging-place for the night.

شب چرا *shab-charā*, Who has pastured on the night, i.e. very black.

شبچراغ *shab-chirāgh*, (night-lamp) A carbuncle, a brilliant gem; a glow-worm; a fire-fly.

شبچراغک *shab-chirāghak*, A glow-worm.

شبچره *shab-chara*, Dried fruits eaten at night; a nightly grazing of cattle.

شبچک *shabchak*, شبچه *shabcha*, A festival-night in the month Sha'bān, or Zū'l Qa'da.

شبچه *shubcha*, A moth; a weevil (see شبشه).

A شبح *shabh*, *shabah*, Any object seen at a distance and yet appearing as a mere black speck; body.

A شبخ *shabkh*, The noise made by milk in milking.

شبخانه *shab-khāna*, A bed-chamber; a

haram; a closet into which one retires at night for exercises of devotion.

شب خوابی *shab-khwābī*, Night-clothes.

شبخوان *shab-khwān*, The nightingale.

شب خوش *shab-khwush*, Good night!

شبخون *shab-khūn*, A night-assault; a nocturnal journey (construed with the verbs *āmadan, āwardan, burdan, chakīdan, khwurdan, rekhtan, zadan, kardan*, in the sense of making or meeting with a night-assault respectively).

شب خونی *shab-khūnī*, Robbery by night.

شبخیز *shab-khez*, One who rises to pray or who watches in the night.

شب خیزک *shab-khīzak*, Water-cresses.

شبخیزی *shab-khezī*, A rising in the night.

شبدر *shabdar*, Clover, trefoil; clubs (in cards, m.c.).

شب در میان *shab-dar-miyān*, A transaction with the allowance of a night to intervene; a distance of (two days and a) night, i.e. of thirty-six hours.

شب دزد *shab-duzd*, A night-robber, a burglar.

A شبدع *shibda'*, *shibdi'*, Misfortune, calamity; the tongue; a scorpion.

شبدیز *shab-dez*, (night-colour) A horse of a dark rusty colour; a noble, generous steed; name of a famous horse that belonged to Khusrau; name of a modulation in music;—*shabdezi nuqra-khing*, Heaven; night; day; time; fortune; the world.

شبدیگ *shab-deg*, (night-pot) A dish composed of meat and turnips dressed all night on the fire.

A شبذ *shabaz*, Name of a village near Abīward (see ابیورد).

شبذر *shabzar*, شبذیر *shabzīr*, A name of God.

A شبر *shabr* (v.n.), Measuring with the span;—*shibr*, The space between the tip of the thumb and that of the little finger; a span; [*qaṣīru'sh-shibr*, Short of stature;] —*shabbar*, Name of a son of Aron, by which Muhammad is said to have called his grandson Hasan (see شبیر and مشبر).

شبر *shabar*, A flame;—*shibr* (for A. *shimr*), Name of Husain's slayer.

شبرغان *shaburghān*, The ancient name of the city of Balkh.

شبرم *shibram*, Spurge, sea-lettuce, tythimallus.

A شبرم *shubrum*, Short; covetous, avaricious.

شبرنگ *shab-rang*, Obscure, black, clothed in sable; a dark bay or iron-grey horse; name of the horse of Siyāwush; name of a flower; a species of stone which burns like coal.

شبرو *shab-rav*, One who travels in the night; a robber; a night-watch; a holy man;—*asbi shab-rav*, A swift horse, going well in the night.

شب روی *shab-rawī*, A travelling in the night.

شبرید *shabrīd*, A bed made of ropes or straps and used in a ship, a hammock.

شب زنده دار *shab-zinda-dār*, Vigilant during night; keeping, or who keeps the night alive.

شب زنده داری *shab-zinda-dārī*, A keeping of vigils.

شبست *shibist*, A monster; terror-striking.

شبستان *shabistān*, A bed; a bed-chamber, dormitory; a king's bed-chamber; a closet where one says nightly prayers; the circuit of the Ka'bah (as a place where prayers are said).

شبستان فروز *shabistān-furoz*, Lighting up, illuminating, adorning the bed-chamber.

شبستانی *shabistānī*, Night-clothes.

شبسده *shab-sada*, The Epiphany; a bat.

شبشت *shibisht*, = شبست q.v.

A شبص *shabaṣ*, Roughness; entanglement of thorns or branches on a tree.

شبطباط *shabiṭbāṭ*, Shepherds-staff (a herb).

A شبع *shab'*, Fulness, satiety;—*shib'*, Enough to satisfy for once;—*shib'*, *shib'a*, Satiety; approaching to satiety.

A شبعان *shab'ān*, Full, satiate.

*a* شب عبا *shab-'abā*, A dark night.

A شبعة *shub'at*, Enough to satisfy for once.

شبغا *shabghā*, شبغار *shabghār*, شبغاره *shabghāra*, شبغاز *shabghāz*, شبغازه *shabghāza*, شبغاو *shabghāv*, A night-fold for cattle.

*a* شب غریب *shab-gharīb*, Cakes and sweets distributed at a grave on the night after interment.

A شبق *shabaq* (v.n.), Burning with lust; lust;—*shabiq*, Libidinous, lewd.

A شبك *shabk* (v.n.), Mixing; inserting, infixing;—*shabak*, Teeth of a comb; (pl. of *shabakat*) nets.

شبك *shibk*, A whirl on a spindle.

A شبكة *shabakat*, *shabaka*, A fishing net; net of a hunter; a lattice; trellis-work; a balustrade (m.c.); a plexus (anat.);—*shabaka'i riya*, Pulmonary plexus;—*shabaka'i 'ajz*, Sacral plexus;—*shabaka'i 'aṣab*, Plexus of nerves; — *shabaka'i 'azud*, Brachial plexus;—*shabaka'i 'unuq*, Cervical plexus; —*shabaka'i qaṭan*, Lumbar plexus (see قطن).

شبکلاه *shab-kulāh*, A night-cap; a black cap.

شبکن *shab-kun*, Undertaking a nocturnal expedition, making an assault in the night; the cricket; morning, dawn;—*shab-kun zadan*, To travel in the night.

شبکند *shabkand*, A bird's nest.

شبکور *shab-kūr*, Purblind at night.

شبکوری *shab-kūrī*, Purblindness at night.

شبکوک *shab-kūk*, شبکوکا *shab-kūkā*, شبکوکه *shab-kūka*, A species of mendicity, in which the mendicant at night-time takes up his post on the summit of a tree or a hillock, and from thence calls out to each individual in the village by name to come and administer to his relief.

a شبكية *shabakīya*, Retina.

شبگاه *shab-gāh*, A night-place for sheep; night-time.

شبگر *shabgar*, Insects, reptiles; according to others, a flea (probably misreading for شبگز q.v.).

شبگرد *shab-gard*, The night-patrol, a watchman; a thief, a robber; the moon.

شبگردی *shab-gardī*, A watching at night.

شبگز *shab-gaz*, (night-biter) A flea; (in Khurāsān) a bug (Argas Persicus).

شبگو *shab-go* (*gū*), Chief of the night patrol; a singer.

شبگون *shab-gūn*, The colour of night, i.e. black; a dark night; a carbuncle, gem;—*shab-gūni 'ayār*, The sky;—*shabi shab-gūn*, A very dark night.

شبگونتن *shabgūnitan*, (in Zand) To leave.

شبگیر *shab-gīr*, One who passes a sleepless night; a cricket, a nightingale, or any animal which sings at night; a certain bird that sings plaintively at daybreak; travelling after midnight and before sunrise; a servant who works or travels in the night-time; the morning; attacking by night; a nocturnal assault;—*shab-gīr bar-kashīdan* (*zadan, kardan*), To travel after midnight and before sunrise.

شبگیری *shab-gīrī*, Sleeplessness, insomnia.

A شبل *shibl*, The whelp of a lion when able to hunt, or other beast of prey.

شبلانیدن *shablānīdan*, To make adhere, unite.

H شبله *shabla*, A short spear, a javelin.

A شبم *shabm* (v.n.), Putting the stick *shibām* or *shibamm* into (a kid's) mouth, gagging (him);—*shibm*, Anything cold;—*shabam* (v.n.), Being cold, coldness;—*shibamm*, = شبام q.v.

شب مانده *shab-mānda*, Yesterday's (victuals), stale (bread).

شب نشین *shab-nishīn*, An evening party (m.c.).

شبنك *shabnak*, Name of a boy's game.

شبنم *shab-nam*, (night-moisture) Dew; (construed with the verbs *bar-khāstan, chakīdan, zadan,* and *nishastan*); a very fine species of muslin;—*shab-nami girya* (*muzha*), Tears;—*shab-nami goshwāra*, A pendant of pearls, a pearl worn as ear-ring.

a شبنم صفت *shabnam-sifat*, Like dew.

شب نوی *shab-noy* = شب بوی q.v. of which it is probably a misreading.

شبنیه *shabniha*, Treasure buried underground.

شب نیاسودان *shab-nayāsūdān*, (those who rest not at night) Lovers; thieves.

A شبوب *shabūb*, Anything fresh and vigorous; whatever is used in lighting a fire; one who does a thing well; a horse lifting both feet (in curvetting);—*shubūb* (v.n. of شب), Kindling (a flame or war); burning hot (a battle, &c.).

شبوبك *shabūbak*, The hoopoo.

A شبوبیة *shabūbīyat*, Youth, youthfulness.

a شبور *shabūr*, *shabbūr*, A sort of musical instrument; a brazen trumpet.

A شبوط *shabūṭ*, *shabbūṭ*, *shubbūṭ*, A kind of shad-fish.

شبوقه *shubūqa*, The elder-tree.

A شبول *shubūl* (v.n. of شبل), Growing; being delicately brought up; (pl. of *shibl*) whelps of lions or other beasts.

شبوی *shabboy* = شب بوی q.v.

A شبه *shibh*, *shibah*, Like; brass; [*shibhi 'amd*, Manslaughter;]—*shabah*, Likeness, similitude, resemblance; image; a similar thing; a match; analogue; brazen; [*kūzi shabah*, A copper vessel;]—*shubah* (pl. of *shubhat*), Doubts; intricacies, obscure points.

شبه *shaba*, A kind of soft black stone, a sort of coal; agate, jet, black coral, black shells, or glass beads; a tree resembling the myrtle; (for *shab*) night.

A شبهة *shubhat*, *shubha*, Doubt, scruple, ambiguity, suspicion; an obscure or doubtful point, intricacy; a flaw (in law); presumption (of guilt); resemblance, similitude;—*shubha zā'il kardan*, To remove all doubt;—*shubha'i shadīd*, A strong presumption;—*shubha'i qatl*, Homicide;—*daf'i shubha kardan*, To remove all doubt.

شبه خایه *shaba-khāya*, With testicles like the stone *shaba* (a stallion).

شبهر *shabhar*, The beak of the *chargh* (a sort of hawk).

شبهم *shabham*, A porcupine.

شبهنگام *shab-hangām*, Night-time; at night; morning.

a شبه معاین *shibh-mu'āyan*, A rhomboid; a parallelogram.

شبی *shabe*, A certain night;—*shabī*, Nightly, belonging to the night; a night-shirt.

شبیار *shab-yār*, A soporific electuary, a night-potion (a night-friend); aloes.

شبیاره *shab-yāra*, New wine, must.

شب یازه *shab-yāza*, A bat.

A شبیبة *shabībat*, شبیبیة *shabībīyat*, Youth, youthfulness.

شبیبی *shabībī*, A narcotic root; the inebriating hemp-seed also bears this name.

شبیخون *shabī-khūn*, A night-attack, surprize;—*shabī-khūn khwurdan*, To meet with a night-attack (see also شبخون).

شبیدن *shabīdan*, To turn aside, sit down in a place, perch (as a bird); to rest anywhere at night; to hang anything to the head, or to tie round the loins.

شبیر *shabīr*, Name of a son of Aron, by which Muhammad is said to have called his grandson Husain (see A. شبر and مشبر).

A شبیع *shabī'*, Many; hairy (rope);—*shabī'u 'l-ghazl*, (Cloth) of thick texture;—*shabī'u 'l-'aql*, Of mature intellect.

a شبیکه *shabīka*, A net, gin, snare; full of holes.

شبیم *shabīm*, Running away, flight.

شبینه *shabīna*, Nocturnal; stale; of last night; a bat; grapes; turpentine.

A شبیه *shabīh*, Alike, equal, like, resembling; a picture, figure, representation (m.c.); an imitation; a model;—*shabīh bi 'l-ḥaqq*, Probable;—*shabīh bi 'l-mu'aiyan* (*ba-mu'aiyan*), A rhomboid.

شپ *shap*, Jumping; quick; brilliant.

شپاشاپ *shapāshāp*, The whizz of an arrow, or of spears.

شپتك *shiptak*, A slap with a shoe, a kick.

شپر *shapar*, *shappar*, Good, excellent; = شبر q.v.

شپره *shapara*, شپرك *shaprak*, A bat.

شپش *shipish*, *shupush*, A louse;—*shipishi zahār*, Crab-louse.

شپ شپ *shap shap*, Agitated, disturbed; quick, hasty; undignified; the whizz of an arrow; the branch of a tree.

شپشاپ *shapshāp*, = شپاشاپ q.v.

شپشك *shipishak*, Pedicular disease, pediculation (med.).

شپشه *shipisha*, A moth; a weevil.

شپشین *shipishīn*, *shupushīn*, Lousy.

شپل *shipl*, Degree, rank, dignity; the noise made by a bird's wing when flying; a loud noise; the part of a camel's foot which touches the ground; camels-foot (a herb).

T شپلاق *shaplaq*, A slap, a box on the ear.

شپلانیدن *shaplānīdan*, To cause to adhere.

شپلت *shiplat*, شپلك *shiplak*, Rank, dignity; a loud noise; the noise made by a bird's wing when flying (see شپل).

شپلیدن *shaplīdan*, *shiplīdan*, To be foolish; to act like a madman; to press, squeeze, smooth with the hand;—*shiplīdan*, To chirp, whistle.

شپنیدن *shipnīdan*, To whistle to a horse when drinking.

شپوختن *shipokhtan*, To give a violent shock; to sprinkle.

شپور *shapūr*, A shad-fish.

شپوز *shappūz*, شپوژ *shappūzh*, A bat.

شپوش *shap-posh*, A cap, a night-cap; a fillet worn under the head-dress; night-clothes; a quilt, a counterpane.

شپهٔ تیر *shapa'i tīr*, The whizz of an arrow.

شپیختن *shipekhtan*, To sprinkle, scatter.

شپیر *shapīr*, Name of a high mountain.

SY شپیر *shappīr*, dim. of شپر q.v.

شپیل *shapel*, Camels-foot (a herb);—*shipel*, Pressure, squeeze; a chirp, whistle; distress of mind, madness.

شپیلیدن *shipelīdan*, To squeeze; to play the madman; to chirp, whistle.

شت *shat*, Money given to bystanders at the end of a game; presence, worship, majesty.

A شت *shatt* (v.n.), Being separate, distinct, scattered; dispersion; separate, distinct, scattered.

شتا *shitā*, One who eats nothing the wh[ole] day; (for *shitāb*) making haste; haste.

A شتاء *shitā'*, *shitā* (v.n. 3 of شتو), Agree[ing] (with one) for the winter; winter; [*sh*[*id*]*dati shitā*, Severity of winter;—*fī qalbi'*[*sh*] *shitā*, In mid-winter;—*waqti shitā*, In wi[n]ter-time;]—*shattā*, = شتی *shattā* q.v.

شتاب *shitāb*, Haste, speed, expediti[on,] quickness; quick, speedy; quickly; (in com[p.]) hastening, as *āhū-shitāb*, Hastening like [a] stag;—*shitāb andākhtan* (*āwardan*, *dāsht*[*an*], *kardan*, *giriftan*), To make haste, to hur[ry,] to run;—*bī-shitāb*, Slow, patient.

شتاب آلود *shitāb-ālūd*, Hasty, precipitat[e.]

شتابان *shitābān*, Anyone making gr[eat] haste; hastily;—*shitābān rawān shud*[*an*], To hurry on with great expedition.

شتابانیدن *shitābānīdan*, To hasten, urge.

شتاب باران *shitāb-bārān*, Wind and rain.

شتاب باز *shitāb-bāz*, Hasty, expeditious.

شتاب خورده *shitāb-khwurda*, Hasty, pr[e]cipitate.

شتاب دویدگی *shitāb-dawīdagī*, Fast ru[n]ning.

شتاب رو *shitāb-rav*, Swift-going, fleet.

شتاب زدگی *shitāb-zadagī*, Haste, preci[pi]tancy, over-hastiness.

شتاب زده *shitāb-zada*, Hasty, precipitate.

شتاب کار *shitāb-kār*, One who mak[es] haste; expeditious, despatchful, diligen[t,] precipitate.

شتاب کاری *shitāb-kārī*, Haste, despatch.

شتابندگی *shitābandagī*, Haste.

شتابنده *shitābanda*, Making haste, swift.

شتابی *shitābī*, Haste, speed; quick, ha[s]tily;—*shitābī kardan*, To make haste.

شتابیدن *shitābīdan*, To make haste.

A شتات *shatāt* (v.n. of شتّ), Being di[s]persed, separate, scattered, &c. (= شت q.v.

شتاغ *shitāgh*, Any animal which giv[es] milk; a herd.

شتافتن *shitāftan*, To make haste.

شتافته *shitāfta*, One who hastens; [a]n onset.

شتاك *shatāk*, Shoots springing from t[he] root.

شتالنگ *shitālang*, The ankle-bone; t[he] heel; a die (for gambling); sole of t[he] foot; that part of the axletree which ente[rs] into the nave; the silken string of a music[al] instrument; a large clew of silk.

شتان *shutān*, (in Zand and Pāzan[d]) Years.

A شتان *shattān* (a particle having t[he] force of a verb), They are different, there [is] a difference between them.

شتاه *shitāh* (perhaps misreading f[or] *shināh*), A swimmer;—*shattāh* (for A شطاح), Meretricious, lewd, obscene.

شتر *shatr*, A side, corner;—*shatar*, A bird['s] beak;—*shutur*, A camel;—*shuturi bī-mahā*[*r*], Incorrigible, refractory;—*shuturi ḥamz*[*a*] (met.) Swift, fast-running;—*shuturi d*[…]

*kohān*, A dromedary;—*shuturi suwār*, A light camel to carry expresses;—*bar shutur nishastan*, To be divulged.

A شتر *shatr* (v.n.), Cutting; a section; name of a man;—*shatar* (v.n.), Being cut or broken off; an inversion or relaxation of the eyelid; name of a fortress between Barda' and Ganja; a change in the metre Hazaj from *mafā'īlun* (⏑ — — —) into *fā'ilun* (— ⏑ —).

H شتر *shatr* (S. *śatru*), An enemy.

شترب *shatarb*, A tiger.

شتر باد *shutur-bād* (بال *bāl*), A dromedary.

شتر بار *shutur-bār*, A camel's load.

شتر بالوغ *shutur-bālūgh*, Camels' dung.

شتربان *shuturbān*, A camel-driver or owner.

شتر بختی *shutur-bukhtī*, A dromedary.

شتر بلوك *shutur-bulūk*, Camel's dung.

شتربه *shatraba* (mis-spelt for *shanzaba*), Name of the ox that was instigated by the jackal Dimna to fight the lion, and perished in the contest.

شتر پا *shutur-pā* (پای *pāy*), Camels-foot (a herb); turnsole, the sunflower; origany.

شتر جادو *shutur-jādū*, The figure of a camel whose parts are formed by other animals.

*a* شتر حجره *shutur-ḥujra*, (met.) Anything impossible to be done; an absurdity;—*ḥarf-ash shutur-ḥujra ast*, He talks nonsense (see شتر گربه).

شتر خار *shutur-khār*, A thistle of which camels are fond.

شتر خو *shutur-kho*, Camel-tempered, spiteful.

شتر دار *shutur-dār*, (holding camels) A caravan (m.c.).

شتر دل *shutur-dil*, Camel-hearted; vindictive, spiteful; timid, cowardly.

شتر دلی *shutur-dilī*, Cowardice, timidity.

شتر دندان *shutur-dandān*, Copperas, vitriol.

شتر زن *shutur-zan*, (camel-striker) A large kind of spider.

شتر زهره *shutur-zahra*, Like a camel in courage, i.e. timid, cowardly.

شتر سنب *shutur-sumb*, A worm which destroys trees.

شتر سوار *shutur-suwār*, Mounted on a camel.

شتر سواری *shutur-suwārī*, (lit. riding on a camel) Dispensing with keeping fast-days (as travellers are allowed to do).

شتر غاز *shutur-ghāz*, A certain plant whose root is used in pickles; root of assafœtida.

شتر غان *shutur-ghān*, Sole of a camel's foot; butter-burr.

*a* شتر غلط *shutur-ghalaṭ*, Name of a wrestling trick.

*a* شتر غمزه *shutur-ghamza*, Wickedness, deceit.

*a* شتر قطار *shutur-qiṭār*, A string of camels.

شترك *shuturak*, A small camel; a wave; a man who puts himself into the shape of a camel.

شترك بيضا *shuturak-baiẓā*, A thorn of which camels are fond.

شتر كره *shutur-kurra*, A camel's colt; a wave.

شتر كش *shutur-kush*, A camel-butcher.

شتر كينه *shutur-kīna*, Bearing malice (for which the camel is remarkable); a hypocrite.

شتر گام *shutur-gām*, A camel-step.

شتر گاو *shutur-gāv*, شتر گاو پلنگ *shutur-gāv-palang*, A cameleopard, a giraffe; name of one of the men at chess.

شتر گربه *shutur-gurba*, Camel-cat, i.e. any two things which are very disproportionate, incongruous, and which have no relation to each other;—*sukhun-ash shutur-gurba ast*, He talks rubbish.

شتر گیاه *shutur-giyāh*, A herb eaten by camels.

شتر ماده *shutur-māda*, A she-camel.

شتر مرغ *shutur-murgh*, The ostrich.

شتر مور *shutur-mūr*, A sort of ant as big as a goat or a small calf, and said to be native of a forest in the west (literally, camel-ant).

شتر نال *shutur-nāl*, A gun carried and fired on a camel's back; a camel-swivel.

شتر نامه *shutur-nāma*, Title of a work by Farīdu 'd-dīn 'Attār.

*a* شترنج *shatranj*, Chess; a sort of carpet; a dish composed of sundry kinds of vegetables.

شترنگ *shatrang* (S. *chatur-anga*, The four members of an army, viz. elephants, horse, chariots, and infantry), Chess; a plant called *mardum-giyāh*, from China.

شتر وار *shutur-wār*, A camel-load.

شتره *shatra*, An everted condition of the eyelid, so that it does not quite cover the eye, ectropion (med.).

شتری *shuturī*, A kind of kettle-drum; camel-coloured.

A شتع *shata'* (v.n.), Being impatient under sickness or hunger.

شتفت *shitaft*, *shitift*, Height; covering of any kind, especially the roof of a house; furniture.

شتكار *shatkār*, *shitkār*, *shutkār*, Ploughing.

شتل *shatal*, Money given to bystanders after a game is over.

شتلم *shutulum*, Wanton, uncalled for severity, oppression; a quarrel.

A شتم *shatm* (v.n.), Treating contumeliously, vilifying; contumely, abuse; upbraiding, reproach.

شتمن *shatmin*, (in Zand) The backside.

A شتن *shatn* (v.n.), Weaving; texture.

شتن *shatan*, (in Zand and Pāzand) A city.

A شتوت *shuttūt* (pl. of *shatt*), (Things) separated, scattered, dispersed.

A شتوم *shutūm* (pl. of *shatm*), Abuses, reproaches, &c.

شته *shata*, Weak, sick;—*shata*, *shitta*, A

grape; food left at night and eaten in the morning.

شتی *shatī*, A large salver of gold, silver, or brass.

A شتّیٰ *shattá*, Distinct, divided; various, different; scattered;—*qaumi shattá*, A miscellaneous crowd;—*ashyā'i shattá*, Diverse things.

A شتیت *shatīt* (v.n. of شتّ), Scattering, dispersing; separate, distinct; (teeth) widely set.

A شتیم *shatīm*, Reproached, reviled, cursed; deformed, hideous, grim; a fierce lion.

A شتیمة *shatīmat*, Contumely, reproach, outrage.

شتین *shatīn*, A rope.

شتینا *shatīnā*, (in Zand and Pāzand), Laughing.

A شث *shass*, A bee; a fragrant and bitter herb used for tanning; a breach in a mountain-peak resembling a battlement.

A شثن *shasn*, Rough and thick (the fingers);—*shasan* (v.n.), Being rough and coarse (hand).

شج *shaj*, Hard, white, and unproductive soil.

A شج *shajj* (v.n.), Breaking (the head); a wound or personal injury short of destroying life; ploughing the sea (a ship); crossing (a desert).

A شجاب *shijāb*, A three-footed piece of wood on which they hang clothes, a clothes-horse; a cork, a stopper.

A شجاج *shijāj* (pl. of *shajjat*), Wounds, fractures on the head; flesh-wounds; [*shijāji bī-'ilāj*, Incurable wounds;]—*shujāj*, The sound produced by a crow, ostrich, camel, &c.

A شجار *shijār* (v.n. 3 of شجر), Resisting, opposing, controverting; the woodwork of a bed or sofa; the cross-beam over a well; a bit of wood put into a kid's mouth to prevent his sucking; a burnt mark on a camel; name of a place.

شجارا *shajārā*, (in Zand and Pāzand) A tree.

A شجاع *shajā'*, *'shijā'*, *shujā'*, Intrepid, warlike, magnanimous; daring;—*shijā* (pl. of *shajī'*), Brave men;—*shijā'*, *shujā'*, A species of serpent; a male serpent; a small snake.

A شجاعة *shajā'at* (v.n. of شجع), Being bold, courageous, magnanimous; intrepidity, valour, fortitude;—*zū shajā'at*, Warlike.

*a* شجاعت شعار *shaja'at-shi'ār*, Intrepid.

*a* شجاعتی *shajā'ati*, Bravery, valour, boldness.

شجام *shajām*, *shijām*, A nipping cold.

شجانیدن *shajānīdan*, To expose to cold, to chill.

شجانیده *shajānīda*, Affected or altered by cold.

شجاید *shajāyad* (3rd sing. aor. of *shajūdan* or *shajīdan*), It freezes.

A شجب *shajb* (v.n.), Giving a death's wound; destroying; perishing; grieving; *employing, occupying*; want, necessity; grief, care, solicitude; a column; a leathern bottle cut in two, of which one half serves as a bucket; a dried bottle with pebbles in it, by the rattling noise of which camels are called or driven; name of the father of a tribe;—*shajab*, Grief; pain, either from sickness or battle; three sticks on which a shepherd hangs his implements.

A شجة *shajjat*, *shajja*, A contusion or fracture on the skull.

شجد *shajad*, Intense cold.

A شجر *shajr* (v.n.), Averting, diverting, turning from; preventing, hindering, putting to a distance; propping a house or tree; opening the mouth; jerking the bridle to make an animal open its mouth; piercing with a spear; hanging clothes, &c. over the wooden horse called *shijār* or *mishjar*; a controversy arising between people; any intricate or disputed business;—*shajar*, A tree, i.e. a plant rising on a stem and supporting itself;—*shajaru 'l-baqq*, The common elm-tree;—*shajaru 'l-ḥayāt*, Arbor vitæ of the cerebellum (med.);—*shajari bikārat*, Myrtle-formed caruncles (med.).

A شجرة *shajarat*, *shajara*, One tree; a genealogical tree; a map in which fields are marked out;—*shajara'i ibrāhīm*, Cinquefoil; Egyptian thorn;—*shajaratu 'l-ḥukm*, The tree of judgment (a fabulous tree said to give unerring decisions on knotty points of dispute);—*shajaratu 'z-zaqqūm*, The infernal tree, whose fruit is devil's heads;—*shajara'i ansāb*, A genealogical tree;—*shajara'i rustam*, Long birth-wort;—*shajara'i sulaimān*, The wild apple; name of a plant which shines at night; also of several other plants;—*shajara'i maryam*, Sowbread;—*shajara'i mūsá*, Moses' bush, i.e. The bramble;—*ash-shajaratu 'ṭ-ṭaiyiba*, The palm;—*ash-shajaratu 'l-mal'ūna*, The infernal tree Zaqqūm.

شجرستان *shajaristān*, A place set with trees.

شجر نامه *shajar-nāma*, A list of saints or holy predecessors, given to disciples (in the manner of a genealogical tree); a genealogical tree.

A شجع *shaj'*, *shaja'* (v.n.), Excelling in intrepidity or activity; swiftness of foot in a camel, &c.; penetrating energy; boldness, valour, bravery, intrepidity;—*shaji'*, Nimble, swift; brave, warlike;—*shuju'*, Roots of a tree; wooden bridles used in the age of ignorance.

A شجعان *shuj'ān*, *shij'ān* (pl. of *shajī'*), Brave, warlike (men); poisonous serpents.

A شجعة *shaj'at*, *shij'at*, *shaja'at* (pl. of شجیع), Bold, intrepid (men).

شجليز *shajlīz*, Intense cold.

A شجن *shajn* (v.n.), Detaining anyone (necessary business); making sad; a road (especially through a valley or on the height along the valley); a branch;—*shajan* (v.n.), Being sad, sorrowful; a necessary thing, a want; intricate (branches); ramifications.

شجين *shajan*, Intense cold.

A شجنة *shajnat*, *shijnat*, *shujnat*, *shajna*, &c., Ramification; entangled roots of trees; name of a man; [*shijna'i raḥim*, Connection by alliance or close relationship;]—*shijnat*, A ripe bunch of grapes; a fissure in a mountain.

A شجو *shajw* (v.n.), Falling out, quarrelling; making sad; rendering joyous; affliction, anguish; want, need, anything necessary.

A شجوب *shajūb*, (A woman) overwhelmed with care, and well-nigh broken-hearted;—*shujūb* (v.n.), Perishing; (pl. of *shajb*) pillars or props of a house.

شجودن *shajūdan*, شجيدن *shajīdan*, To be very cold, to freeze.

*a* شجى *shajī*, Anxious, vexed, sorrowful.

A شجون *shujūn* (pl. of *shajn*), Branches;—*ẕū shujūn*, Ramified, branched out; intricate; allowing of various explanations (as a tradition).

A شجيج *shajīj*, Whose skull is fractured; a split peg or post.

A شجير *shajīr*, Abounding in trees, woody; foreign (man or camel); an arrow not from the same tree as the others; another's arrow got mixed with a person's own arrows.

A شجيع *shajī'*, Bold, brave, intrepid.

شچك *shachuk*, Hiccough; a preparation of fresh milk, sour milk, and anise.

A شح *shaḥḥ* (v.n.), Being avaricious;—*shuḥḥ*, *shaḥḥ*, *shiḥḥ*, Avarice, greed.

A شحاذ *shaḥḥāẕ*, A sturdy beggar; a grinder.

A شحاذة *shiḥāẕat*, Beggary, mendicity.

A شحام *shaḥḥām*, A vendor of fat or lard.

A شحامة *shaḥāmat* (v.n. of شحم), Being fat; having much fat or lard.

A شحذ *shaḥẕ* (v.n.), Grinding, whetting (a knife); gnawing the stomach (hunger); driving away; urging on violently; eyeing malignantly; wrath; begging with importunity.

A شحر *shaḥr* (v.n.), Opening the mouth;—*shaḥr*, *shiḥr*, The Arabian coast from Omān to Aden.

A شحرور *shuḥrūr*, A kind of singing bird; according to others the mountain partridge.

A شحس *shaḥs*, A certain tree resembling the wild olive, and, when very dry, used for making bows.

A شحشاح *shaḥshāḥ*, An extensive desert; assiduously attentive to anything; jealous; a virago.

A شحشح *shaḥshaḥ*, An extensive desert; assiduously attentive; perverse, evil-disposed; an eloquent speaker or preacher; bold, intrepid; jealous.

A شحص *shaḥṣ*, *shaḥaṣ*, A sheep which yields no milk; or one fat and barren, which has never been blissomed.

A شحط *shaḥṭ*, Dung of birds; being far, distant, absent.

A شحم *shaḥm* (v.n.), Giving fat to eat; fat, grease, lard, suet; pith, pulp; [*shaḥmi ḥanẓal*, The pulp of the colocynth;]—*shaḥam* (v.n.), Eating fat, &c.; being fond of fat;—*shaḥim*, Fond of fat, &c.; a juiceless grape.

A شحمة *shaḥmat*, A bit of fat;—*shaḥmatu 'l-uẕn*, The lobe or soft part of the ear;—*shaḥmatu 'l-arẓ*, The white mushroom;—*shaḥmatu 'l-'ain*, The white of the eye.

A شحن *shaḥn* (v.n.), Filling (a vessel or a town with armed men), loading (a ship); driving away; prosecuting; binding.

A شحناء *saḥnā'*, Enmity, extreme hatred.

*a* شحنائى *shaḥnā'ī*, Superintendence.

A شحنة *shiḥnat*, Enmity, hatred; a body or small troop of horse kept ready for a warlike expedition; troops enough to control a city, garrison; daily allowance of forage for cattle (see *a* شحنه).

*a* شحنگى *shaḥnagī*, The police.

*a* شحنگيه *shaḥnagīya*, The office of a superintendent.

*a* شحنه *shaḥna*, A viceroy, vicegerent, representative, lieutenant; head of the police; a prefect; a mayor, provost; an ambassador; a peon or servant of a tax-gatherer; [*shaḥna'i bāzār*, The overseer of a market;—*shaḥna'i panjum ḥiṣār*, The planet Mars;—*shaḥna'i chahārum* (*chahārum kitāb*, *daryāyi 'ishq*, *ghaughā'i qiyāmat*), Muhammad;—*shaḥna'i chahārum ḥiṣār*, The sun; Jesus;—*shaḥna'i dīwān*, Superintendent of the *dīwān*;—*shaḥna'i shab*, A watchman; a housebreaker; a lover; a prisoner;—*shaḥna'i shab u saḥar*, The night-patrol; Muhammad;—*shaḥna'i najaf*, The caliph Ali;]—*shiḥna*, The night-patrol;—*shaḥana*, The guards of a town.

A شحو *shaḥw* (v.n.), Opening (the mouth); being open; stepping (a horse).

A شحوة *shaḥwat*, A step, a pace.

A شحوب *shuḥūb*, شحوبة *shuḥūbat* (v.n. of شحب), Being changed in colour (the face, from extreme hunger or from travel); emaciation; paring the ground with a spade.

A شحوط *shuḥūṭ* (v.n. of شحط), Being far, distant, absent.

A شحيح *shaḥīḥ*, Covetous, avaricious.

A شحيم *shaḥīm*, Fat, greasy, suety; fond of fat, &c.

شخ *shaḵẖ*, Hard ground, especially on the summit or at the skirt of a mountain; anything hard; a mountain; the nose of a mountain, a promontory; (for *shāḵẖ*) a branch; a horn;—*shuḵẖ*, Dirt, filth.

A شخ *shakhkh* (v.n.), Snoring in sleep; urine, stale.

شخا *shakhā*, The sinking of a needle or thorn into the flesh; scratching; a tearing with the nails.

A شخاب *shikhāb*, Milk whilst being drawn, new milk.

A شخاخ *shakhkhākh*, One who makes water frequently or abundantly.

شخادان *shakhādān*, Scratching, wounding with the nails.

شخار *shakhār*, Ashes of which soap or lye for washing is made; a lixivium used by fullers or dyers; sal ammoniac, vitriol, copperas; a brick; a spot, mole; the lungs; orage.

شخال *shakhāl*, A tearing with the nails.

شخاليدن *shakhālīdan*, To tear with the nails; to prick.

شخانه *shakhāna*, A lixivium for dyeing, as in شخار above;—*shukhāna*, A meteor.

شخانيدن *shakhānīdan*, To cause to stare;—*shukhānīdan*, To cause one to tear with the nails; to cause to leap.

شخاى *shakhāy* (in comp.), Scratching, tearing.

شخاييدن *shakhāyīdan*, To scratch, to wound with the nails; to be pricked.

شخاييده *shakhāyīda*, Wounded with the nails; scratched; pricked.

A شخب *shakhb* (v.n.), Milking; blood;—*shukhb*, The quantity of milk yielded by one emulsion;—*shakhab*, Name of a fortress.

شخت *shakht*, Litharge.

A شخت *shakht* (v.n.), Being thin, slender, lean (man), but not emaciated;—*shakht*, *shakhat*, Thin, slender.

A شخر *shakhr* (v.n.), Braying, snivelling, neighing, grunting, making a noise through the nose or throat.

A شخز *shakhz* (v.n.), Disquieting, throwing into troubles; undergoing hardships; setting people at variance, causing them to quarrel, &c.

شخرور *shakhrūr*, A black mulberry; ashes used by bleachers.

شخروز *shakhrūz*, A black mulberry.

A شخس *shakhs* (v.n.), Undergoing difficulty and trouble; agitation, commotion; discord, contrariety.

شخسار *shakhsār*, Hard ground at the foot of a mountain; a place abounding in trees.

شخش *shakhsh*, A slip, trip; anything old and worn out; imp. of *shakhshīdan*;—*shakhish*, A slip, slide, trip;—*shukhash*, Name of a small, but melodious bird.

شخشار *shakhshār*, Name of a bird whitish about the head.

شخشانه *shakhshāna*, = خاخشانه q.v.

شخشانيدن *shakhshānīdan*, To cause to stumble.

شخشخ *shakhshakh*, Hard ground; summit of a mountain; a fuller's beetle.

شخشيدن *shakhshīdan*, To hurt the foot against a stone; to trip, stumble, fall; to be promoted.

A شخص *shakhs* (v.n.), Being bulky and corpulent; being embodied; a person, body, individual; any object appearing black in the distance;—*shakhsi qābiz*, The person in possession;—*shakhsi nā-dār*, An insolvent person;—*shakhsi wāhid*, A single or unassisted person; an individual.

*a* شخصى *shakhse*, A certain one, somebody;—*shakhsī*, Personal.

A شخصيه *shakhsīyat*, Individuality, personality, identity; nobility; rank; humanity.

شخكاسه *shakhkāsa*, Hoar-frost; hail.

شخل *shakhl*, Sound, noise, complaint; whistling; pecking (as a bird).

شخلى *shakhlī*, A thorn, thorny plant.

شخليدن *shakhlīdan*, To whistle; to inspire, breathe; to faint, wither, flag.

شخم *shukhm*, Land ploughed and ready for sowing;—*shukhm zadan (kardan)*, To plough, to till the ground.

A شخم *shakham* (v.n.), Stinking, being spoiled (meat).

شخن *shakhan*, A tearing, wounding; afflicted.

شخنشار *shakhanshār*, Name of a water-bird of a dark colour, with a white head.

شخنود *shakhnūd*, = the following, of which it is probably a misreading.

شخود *shakhūd*, Wounded with the nails; a scratch made by the nails.

شخودن *shakhūdan*, To vex; to scratch with the nails; to scratch the face with the nails; to be scratched; to spring upon, to assail; to assemble, be collected; to be narrow, to be in difficulty.

شخوده *shakhūda*, Scratched, wounded by the nails or teeth.

شخوديدن *shakhūdīdan*, = شخودن q.v.

A شخوص *shukhūs* (v.n. of شخص), Exalting, raising oneself; lifting the eyes; appearing, becoming visible; remaining wide open (the eyes); travelling from country to country; being open and swelling (a wound); passing over the mark (an arrow); ascending (a star); being pronounced from the upper part of the mouth; being restless.

شخول *shakhūl*, *shikhūl*, A whistling noise made to induce a horse to drink; a cry for help, roar, lamentation; feebleness, languor, extenuation of body.

شخولانيدن *shakhūlānīdan* (caus. of the following), To make cry out, &c.

شخوليدن *shakhūlīdan*, *shikhūlīdan*, To cry out, scold, groan, make a noise; to thunder; to neigh; to whistle; to understand imperfectly, to take in a wrong light; to scratch; to pine away, grow pale, flag, wither.

شخوليده *shakhūlīda*, Languid, dried, withered.

A شخوم *shukhūm* (v.n. of شخم), Becoming rotten, putrid (food, &c.).

شخونیدن *shakhūnīdan*, To tear with the nails, to scratch.

شخید *shakhīd*, Presence; worship.

شخیدن *shakhīdan*, To slip, slide, fall down; to recover when stumbling; to stare, to fix the eyes sternly (like an angry man or bull); to grow pale, languid.

شخیده *shakhīda*, Withered; slipped, slidden; one who recovers himself when stumbling.

A شخیر *shakhīr* (v.n. of شخر), Making a sound through the throat or nose, snivelling (an ass); neighing (a horse);—*shikhkhīr*, One who makes a loud or frequent noise in the throat or nose.

شخیره *shakhīra*, Ashes of which soap is made.

شخیش *shakhīsh*, Name of a melodious bird.

A شخیص *shakhīs*, Corpulent, large-bodied; lord, master, chief.

شخیل *shakhīl*, A whistling noise made to induce a horse to drink; a cry for help.

شخیلیدن *shakhīlīdan*, To whistle; to coax a horse to drink; to wither, become pale.

شد *shud* (from *shudan*), It was, or became; he departed, went; he perished, ceased, died;—*āmad-u-shud kardan*, To come and go; to frequent.

A شد *shadd*, in P. also *shad* (v.n.), Running; ascending (the sun); strengthening, confirming, corroborating; doubling a letter, spelling it with *tashdīd*; intensifying, emphasizing, pitching of the voice;—*shaddi pahluwān*, A shout made by wrestlers before setting to;—*shadd kardan*, To raise, to elevate;—*shaddi mukhālif*, A discordant sound; a loud cry uttered by wrestlers;—*shadd u madd*, Emphasis, stress, force; severity;—*ba-shadd-u-madd raftan*, To walk leisurely and proudly.

A شداد *shidād* (pl. of *shadīd*), Severe; violent, vehement; (v.n. 3 of شدّ) severity, violence;—*shaddād*, Name of an impious king, founder of the gardens of Iram; a tyrant, an oppressor.

شد آمد *shud-āmad*, A going and coming; custom, usage.

A شدائد *shadā'id* (pl. of *shadīdat*), Adversities, troubles, tribulations, disagreeable events; difficulties, hardships.

شد بود *shud-būd*, So so, middling, indifferently.

A شدة *shaddat*, One assault, attack, or charge;—*shiddat*, Adversity, affliction, difficulty, hardship; severity (of season, &c.); violence (as of thirst);—*az shiddati parīshānī*, From, by reason of, in, a violent temper (m.c.).

A شدح *shadh* (v.n.), Being fat; having liberty, facility, or opportunity.

A شدخ *shadkh* (v.n.), Breaking anything; (declining) inclining; extending, being wide or broad; being long; blaze on a horse's face;—*shadakh*, An abortion.

a شد رغو *shadd-raghū*, Name of a musical instrument.

شدف *shadaf*, A drum.

A شدق *shadq*, *shidq*, The environs of the mouth, the corner of the mouth inside the cheek; breadth; the side of a valley, brink of a river;—*shadaq*, Wideness about the corners of the mouth.

شدکار *shudkār*, Ground prepared for sowing; ploughing; a person whose business it is to examine the state of the harvest; survey;—*gāwi shudkār*, A ploughing-ox.

شد کن *shad kun* (*shadd kun*), Raise, elevate (imp. of *shad kardan*).

شدکیس *shadkīs*, The rainbow.

شدگان *shudagān* (pl. of *shuda*), Those who have departed; men of former days.

شدگی *shudagī*, A going, a departure.

A شدن *shadn*, A tree whose flower resembles the jasmine;—*shadan*, Name of a place in Yaman.

شدن *shudan*, To be; to become; to be lost or elapsed; to be doing; to go, depart, emigrate, pass; to transfer, transport; to remove, deface, erase;—*az ham shudan*, To separate (intr.), to split, to open;—*andar shudan*, To enter;—*bāz shudan*, To return; to open (n.), to be open;—*ba-dast shudan*, To be at hand; to come to hand;—*bīrūn shudan*, To go out;—*chih shud*, What has happened? (m.c.);—*dar-ba-dar shudan*, To become a wanderer (m.c.);—*dar shudan*, To enter;—*rafta shuda bāshad*, He must have gone away (m.c.);—*farāz shudan*, To come near, to approach;—*firo shudan*, To descend; to come down in the world; to die;—*kam shudan*, To lessen, to diminish;—*na-mīshawad*, Is it not possible? (m.c.);—*ham-chū shuda ast*, It has come to pass that (m.c.);—*ham mī-shud sākht*, Was it possible to do it? (m.c.)

شدنگاه *shudan-gāh*, A place where anything is or happens.

شدنی *shudanī*, Possible, practicable;—*shudanī shud*, Anything proper to be done.

A شدو *shadw* (v.n.), Urging, pressing, driving (camels); repeating verses in a loud and sonorous voice; acquire a certain amount of good education or manners; pursuing an aim; making two things equal or comparing them.

شد و مد *shadd-u-madd*, Emphasis, &c. (see under A. شد).

A شدون *shudūn* (v.n. of شدن), Growing strong, becoming independent of the dam (a colt or fawn).

A شده *shadh* (v.n.), Breaking or wounding the head; amazing, astonishing, stupefying;—*shudh*, *shadah*, Stupor, amazement.

شده *shada*, A bird's bill;—*shuda*, Been, become; lost; escaped; gone by; when added to another word, it forms a passive participle, as *khwāb shuda* "gone to sleep,"

*bīdār shuda* "become awake," *zada shuda* "stricken," *kofta shuda* "bruised."

شده بند *shuda-band*, Writer of facts, historian.

شديار *shudyār*, Ground tilled and sown; ploughing.

شد ياران *shud-yārān* (pl. of the preceding), Tilled grounds.

شدياريدن *shudyārīdan*, To drive a plough; to plough; to make ready for sowing.

A شديد *shadīd*, fem. شديدة *shadīdat*, *shadīda*, Strong, vehement, violent, intense; vigorous; difficult, arduous; heavy; grave; heinous; — *shadīdu 'l-'adāwat*, Violent in enmity;—*shadīdu 'l-'iqāb*, Severe in punishment (God);—*shadīda*, Adversity, distress, hard fortune;—*al-ḥurūfu 'sh-shadīda*, The strong letters, i.e. those comprised in the technical words اجدت طبقك.

A شذ *shazz* (v.n.), Being solitary, separated, remaining alone; being singular, rare, exceptional.

A شذا *shazā*, An injury, harm, annoyance; pungency of smell; name of a tree from which toothpicks are made.

A شذب *shazb* (v.n.), Prohibiting, averting; pruning, lopping; unbarking; peeling;—*shazab*, Loppings or bark of trees; household furniture.

A شذر *shazr*, Particles of gold from the mine, unrefined by fire; small pearls or beads.

A شذر مذر *shazara mazara*, Dispersed, scattered, cast here and there.

*a* شذرة *shazra*, A single pearl or bead; one particle of gold.

شذكار *shuzkār*, Ground tilled and sown.

A شذو *shazw*, Musk; also the smell or colour of it.

A شذوذ *shuzūz* (v.n. of شذ), Remaining alone, apart, and separate from the rest; being separate, scattered.

A شذور *shuzūr*, (pl. of *shazrat*), Particles of gold.

شذه *shaza* (for *shada*), A bird's beak.

شذيار *shuzyār*, = شديار q.v.

شر *shar*, A city (see شار and شهر);—*shir*, The sun;—*shur*, A shoe.

A شر *sharr* (v.n.), Being wicked, malignant, malevolent, perverse; the evil one, the devil; an idol; poverty; exposing to the sun or air to dry (clothes, meat, &c.); —*sharr*, *shurr*, Wickedness, depravity; [*sharru 'n-nās*, The most malignant of men;—*sharr u fasād*, Wickedness and mischief;—*khair u sharr*, Good and evil;]—*shurr*, Vice, turpitude, villainy; blame, censure.

A شراء *sharā'*, A side, quarter, district;—*shirā'* (v.n. 3 of شرى), Buying; selling; price.

A شراب *sharāb*, Wine; any beverage; (met.) a cup of wine; the eye of the beloved; (construed with the verbs *paimūdan*, *khwāstan*, *khwurdan*, *dādan*, *dar maghz firo raftan*, *rekhtan*, *sokhtan*, *kashīdan*, *giriftan*, and *noshīdan*; *sharāb afgandan*, *sharāb andākhtan* means "to make wine";) [*sharābi uṣūl*, Syrup of roots; — *sharābi bī-pusht*, Weak wine (opp. to *sharābi pusht-dār*);—*sharābi bī-kaif*, Wine without cheerfulness, i.e. weak, that does not exhilarate or intoxicate;—*sharābi pukhta* (*chakīda*), Matured or distilled wine;—*sharābi purtugālī*, Port wine; — *sharābi pusht-dār*, Strong wine, spiced wine; — *sharābi jau*, Beer (m.c.); — *sharābi khāna-rasān*, Wine laid up in the cellar (i.e. valuable, opp. to wine bought in the market);—*sharābi dū-ātisha*, Double-distilled liquor; — *sharābi dīnar*, Name of a drink;—*sharābi shakar* (*qandī*), Sweet wine;—*sharābi shīrāz* (*shīrāzī*), Wine of Shīrāz;—*sharābi ṣubḥ*, Morning-draught; —*sharābi qūraq*, Tart wine;—*sharābi kahrubā'ī*, Wine of amber hue, yellow wine;—*sharābi guzashta*, Flat, insipid wine;—*sharābi guwāliyār*, Wine of Gwalior, in India;—*sharābi gūr*, Sweet wine;—*sharābi lab-shīrīn*, Mild and sweet wine;—*sharābi muqaṭṭar*, Matured or distilled wine (= *sharābi pukhta*); —*sharābi mauṣil*, Wine mixed with water in the proportion of 1 to 4;—*sharābi noshguwār*, Honey-wine; wine which does not cause crop-sickness;—*sharābi yahūd*, Jews' wine; (met.) drinking wine in secret, as the Jews do from fear of the Muhammadans;—*sharāb bi-gardān*, Drink, pass the bowl;]—*sharrāb*, A toper;—*shurrāb* (pl. of *shārib*), Drinkers.

A شرابات *sharābāt*, Syrups; sherbets.

A شراباتی *sharābātī*, A maker of sherbets.

*a* شراب بازی *sharāb-bāzī*, Drinking, winebibbing.

*a* شراب خانه *sharāb-khāna*, A cellar; tavern.

*a* شراب خوار *sharāb-khwār* (خور *khwur*), A wine-bibber, a drunkard.

*a* شراب خواری *sharāb-khwārī*, Wine-bibbing, drunkenness.

*a* شرابدار *sharāb-dār*, A cup-bearer; a butler.

*a* شراب زده *sharāb-zada*, Sated with wine.

شرابشی *sharābashī*, A maker and seller of the head-gear *sharbosh* (see شربوش).

*a* شرابه *sharāba*, A goblet of wine.

*a* شرابی *sharābī*, Drunken, intoxicated; a drunkard; a cup-bearer; a butler.

شراح *sharāḥ* (?), A mountain-peak; a white spot on a horse's forehead.

A شراح *sharrāḥ*, A commentator.

شراحی *sharāḥī*, شراخی *sharākhī*, A dish of roast meat.

A شراد *shurād*, *shirād* (v.n. of شرد), Fleeing away, being terrified.

A شرادم *sharāzim* (pl. of *shirzimat*), Troops, pieces, &c.

A شرار *sharār*, Sparks; [*sharāri nārī fitna*, The sparks of the fire of insurrection;]—*shirār* (v.n. 3 of شرّ), Injuring, being malignant or averse; sparks.

*a* شرار آمیز *sharār-āmez*, Mingled with sparks.

A شرارة *sharārat* (v.n. of شر), Doing evil; wickedness, malice, depravity; annoyance; difficulties (m.c.);—P. *shirāra*, *sharāra*, A spark;—*sharāra'i kārzār*, The flame or heat of the battle.

A شرارةً *sharāt-an*, Wickedly, mischievously.

A شراز *shirāz* (v.n. 3 of شرز), Contending with one another; obstinacy.

A شرازة *sharāzat*, Severity; malignity; harshness.

*a* شرارستان *sharāristān*, Abounding in sparks.

A شراسة *sharāsat*, Malignity, maliciousness, evilness of nature; a voracious appetite in cattle.

A شراسيف *sharāsif* (pl. of *sharsūf*), Hypochondria.

A شراشر *sharāshir*, The whole of the body; the mind, soul; affection, love; name of a place; (pl. of *sharsharat*) burdens.

A شراص *shirāṣ* (pl. of *shirṣ*), Baldnesses round the temples.

A شراط *shirāṭ* (v.n. 3 of شرط), Stipulation; transaction.

A شراع *shirā'*, A long spear or lance; a tent; a canopy; the sail of a ship; the string of a bow; strings of a musical instrument; the neck of a camel;—*shurā'*, Name of a celebrated spear-maker.

*a* شراعی *shirā'ī*, Provided with sails; sailing (m.c.);—*shurā'ī*, (A spear) made by Shurā', or one like his make; long.

A شرافة *sharāfat* (v.n. of شرف), Being noble; nobility.

A شراك *shirāk* (v.n. 3 of شرك), Going partners; (pl. of *shuruk*) a shoe-strap or latchet.

A شراكة *shirākat*, Partnership; fellowship; combination, confederacy, alliance, league; a corporation; a joint-stock company; community of interests;—*shirākati mukhtalifa*, (in arith.) Double fellowship;—*shirākati musāwī*, Single fellowship.

A شراكةً *shirākat-an*, Jointly.

شران *sharrān*, *shurrān*, (part.) Purling (as running water);—also *shirān*, Rain.

*a* شر انگیز *sharr-angez*, Incendiary, breedbate.

شرانیدن *sharānīdan* (caus. of *sharīdan*) To cause to drop, &c. (see شریدن).

A شراهت *sharāhat*, Greed, gluttony.

A شرائر *sharā'ir* (pl. of *sharīrat*), Malices, malicious actions; (pl. of *sharārat*) sparks.

A شرائط *sharā'iṭ* (pl. of *sharīṭat*), Conditions, compacts, agreements, capitulations, stipulations; requirements; signs, marks.

A شرائع *sharā'i'* (pl. of *sharī'at*), Ordinances; laws; highways.

A شرائف *sharā'if* (pl. of *sharīfat*), Nobles.

A شرائك *sharā'ik* (pl. of *sharīkat*), Partners in a husband (women).

A شرايين *sharāyīn* (pl. of *sharyān* or *shiryān*), Arteries, by which the pulse is felt.

شرب *sharb*, Fine Egyptian linen.

A شرب *sharb* (v.n.), Understanding, comprehending; (pl. of *shārib*) drinkers;—*sharb*, *shirb*, *shurb*, Drinking; imbibing; [*shurbu 'd-dukhān*, Smoking tobacco;—*shurbu 'l-yahūd*, Drinking wine clandestinely;—*shurb u akl*, Drink and food;—*tarki akl u shurb*, Abstinence from food and drink;]—*shirb*, Anything that is drunk, drink; water; a portion of water;—*shurb*, Drink (especially as much as is sufficient for one draught, or to satisfy thirst); a beverage; a drinking-bout; [*shurbi sharāb*, A draught of wine;]—*sharab*, Small water ditches round trees to keep them fresh; drinking much water.

A شرباً *shurban*, At a single draught.

T شرباشران *sharbāsharan*, Scouts.

A شربة *sharbat*, One drink or sip, a single draught; sherbet; a medicinal draught; [*sharbati khashkhāsh*, Diacodium;—*sharbati nāranj* Orangeade;]—*sharabbat*, Manner, mode, fashion;—*'alá sharabbat-in wāḥidat-in*, Always in the same manner; dwelling upon one thing, insisting upon one topic.

شربت *sharbat*, Wild leek.

*a* شربت آلو *sharbat-ālū*, Sherbet-plum (m.c.).

*a* شربت خانه *sharbat-khāna*, A repository of medicines, a medicine-chest.

*a* شربت دار *sharbat-dār*, A servant who has charge of the water or wine, a butler; one who has charge of the medicine-chest.

*a* شربتی *sharbatī*, A goblet of wine which may be emptied at a single draught; relating to sherbet; of the colour of sherbet; a kind of lime or lemon; a kind of stone; a kind of seed; a sort of linen.

*a* شربوش *sharbosh* (from P. *sar-posh*), A head-covering of a triangular form.

شربین *sharbīn*, A tree from which flows liquid pitch (Oxycedrus); the larch; berberis; ditchbur.

شرپون *shurpūn*, Liquid pitch; anything very black.

A شرة *sharrat*, *sharra*, Worse (woman);—*shirrat*, Greediness, cupidity; ardour and sprightliness of youth.

A شرث *shars*, A pair of old shoes;—*sharas* (v.n.), Thickness of the hand; being cracked (hand).

A شرج *sharj* (v.n.), Laying bricks one upon another; a place where water flows from high stony grounds into a plain; name of a valley in Yaman; also of a river; alike; kind, sort, mode, manner; a troop, body of men; society, partnership; collecting; lying, speaking falsehood; mixing.

A شرح *sharḥ* (v.n.), Explaining, expounding; explanation, declaration; commentary, annotation, paraphrase, interpreta-

tion (in these meanings construed with *dādan, dāshtan, kardan, guzārdan, guftan, nawishtan, &c.*); proportion, rate (of assessment); charge; allowance; cutting, dissecting; deflowering (a virgin);—*sharḥi āb-pāshī*, Irrigation rate (in India);—*sharḥi kashshāf*, A lucid exposition;—*sharḥi kashshāf khwāndan (inshā' kardan)*, To make many words; to speak elaborately;—*sharḥ-u-basṭ*, Explicitly and openly.

شرح *sharaḥ*, The strings or bands of a garment; a tent-rope; the milky way.

a شرح بندي *sharḥ-bandī*, A table of rates.

A شرحة *sharḥat*, A slice of meat.

a شرح گستری *sharḥ-gustarī*, Explanation, elucidation, commentary.

a شرحوار *sharḥwār*, Explanatory; (adv.) explicitly, distinctly, clearly, in detail, at length; as detailed.

A شرخ *sharkh* (v.n.), Cutting of teeth; root, origin; a salient point; beginning of anything; early youth; an annual fœtus (especially of a camel); an equal, peer; a sword yet without a hilt and unpolished; (pl. of *shārikh*) young men.

شرخست *shirkhist*, A kind of manna, which at certain seasons drops upon the leaves of trees; pottage, gruel (see شیرخشت).

شرخوردن *shurkhwurdan*, To scrape, scratch.

شرخیوه *shirkhīwa*, A drawing in of the breath, a whistling.

شرد *shurd*, Quarrelsome, headstrong.

A شرد *sharad* (pl. of *sharid*), *shurud* (pl. of *sharūd*), Fugitives, runaways.

شرداغ *shirdagh*, A short-sleeved gown open in front.

A شرذمة *shirzimat, shirzima*, A part, a slice; a handful of men.

A شرر *sharar*, Sparks.

a شرر بار *sharar-bār*, Raining sparks; scintillating.

a شررستان *shararistān*, Aboundinginsparks.

a شرر فشان *sharar-fishān*, Scattering sparks.

a شرر فشاني Emission of sparks, scintillation.

A شرز *sharz* (v.n.), Cutting; hardness, roughness; difficulty; refractoriness.

شرزدک *shirizdak*, A medlar.

شرزه *sharza*, Fierce, enraged, panting for revenge; roaring, growling (lion or other wild beast); a brawler; one who puts himself in the attitude of fighting or defiance.

A شرس *shars* (v.n.), Dragging (a camel) by the rein; using rough uncourteous language;—*shirs*, A small thorny mountain-shrub, a kind of tamarisk;—*sharas* (v.n.), Being ill-natured;—*sharis*, Of a bad disposition, rough, malignant.

A شرسوف *shursūf*, The cartilage of the ribs, the extremities of the ribs above the belly, the short ribs; gristle or soft bone; a calamity; the beginning of trouble.

A شرشرة *sharsharat, sharshara* (v.n. of شرشر), Cutting in pieces; cleaving; anything heavy, a load, a burden.

شرشیب *shirshīb*, A moth; a weevil (unsupported by examples).

A شرط *sharṭ* (v.n.), Scarifying, breathing a vein; stipulating; a condition, clause, restriction; an agreement, compact, convention; a bargain; a wager, a bet; obligation, duty; (in gram.) a condition, a conditional conjunction; mean, low, base, vile; [*sharṭ bastan*, To stipulate; to bet;—*sharṭ kardan*, To lay down a condition; to stipulate; to promise (m.c.);—*sharṭi namak*, Service, employment;—*sharṭ u jazā*, Condition and consequence;—*ba-sharṭi ānki*, On the condition that;]—*sharaṭ*, A sign, mark, signal, token; excellent, noble (man); small (a camel); insignificant (property);—*shuraṭ*, Life-guards; policemen; the advanced guard, forlorn hope.

a شرطا شرطي *sharṭ-ā-sharṭī*, Mutual obligations.

a شرط نامه *sharṭ-nāma*, Charter; book of laws; statute-book; text of a treaty.

a شرطه *shurṭa*, Judge of the market; king's guards; police; covered with black, clad in mourning; propitious, favourable, agreeable;—*bādi shurṭa* (or simply *shurṭa*), A favourable wind.

a شرطي *sharṭe*, One condition; [*ba-sharṭe ki*, On condition that; provided that;]—*sharṭī*, Conditional;—*shurṭī*, A life-guardsman; a police-officer, a constable.

A شرطين *sharaṭain* (du. of *sharaṭ*), Two bright stars in the head of Aries.

A شرطية *sharṭīyat*, Conditionality, contingency; a conditional sentence.

A شرع *shar'* (v.n.), Making a road straight; having a door opening upon the public road (a house); entering the water (an animal); stripping (a hide); raising anything aloft; (met.) making or prescribing laws; the Muhammadan law; religion, faith, justice, equity; [*shar'i sharīf*, Citing one before a court of justice;—*ahli shar'*, A judge, assessor to a judge, lawyer;]—*shir'*, A bow-string; the string of a musical instrument; a shoe-latchet; name of a place.

A شرعاً *shar'-an*, Judicially, lawfully;—*shar'-an wa qanūn-an (wa 'urf-an)*, According to divine and human law.

A شرعة *shir'at, shir'a*, The law of God; a bird-net.

a شرع نهاد *shar'-nihād*, Habituated to justice.

a شرعي *shar'ī*, Legal, just;—also *shar'iyi pai-jāma*, Tight drawers, tights.

شرف *sharf*, The threshold of a door; a light, low sound (as of feet when walking, see شرفاك).

A شرف *sharf* (v.n.), Excelling in glory, being more noble;—*sharaf* (v.n.), Being high and noble; elevation, height, altitude;

nobility, dignity, rank, glory; the honour derived from ancestors; descent from Muhammad; an eminence, a high place; [*sharafi taḥsīn*, The honour of being approved;—*sharafi khidmat*, Honour of service;—*sharafi ẕāt*, Personal dignity, honour, or nobility;—*sharafi mulāzamat*, Honour of attendance;] — *shuraf* (pl. of *shurfat*), Battlements, pinnacles.

A شرفاء *sharfā'* (fem. of *ashraf*), Long (ear); whose ear is long and stands out (opp. to شكاء q.v.);—*kullu shakkā'-in tabyaẓu wa kullu sharfā'-in talidu*, Whatever has the ears inside lays eggs, and whatever has the ears projecting bears young;—*shurafā'* (pl. of *sharīf*), Nobles, princes, the grandsons and descendants of Muhammad, sherriffes, sherifs.

شرفاك *sharfāk*, *shirfāk*, شرفالنگ *sharfālang*, *shirfālang*, شرفانگ *sharfāng*, *shirfāng*, شرفنگ *sharfang*, A light, low sound (as of feet when walking).

*a* شرف بخش *sharaf-bakhsh* (بخشا *bakhshā*), Honour-giving.

A شرفة *shurfat*, *shurfa*, Honour, dignity, good fortune; a battlement, pinnacle; a cornice; the gallery of a minaret;—*shurfatu l'-māl*, The choicest of one's possessions.

*a* شرفريز *sharaf-rez*, Scattering honours.

*a* شرفناك *sharafnāk*, Honourable, noble.

شرفنج *sharfanj*, A rugged road.

شرفه *shirfa*, Noise of feet in walking.

*a* شرفياب *sharaf-yāb*, Honoured, dignified.

A شرفية *sharfīyat*, Nobility, high birth.

A شرق *sharq* (v.n.), Rising (as the sun), sun-rise; the (rising) sun; the place of sun-rise, the East; light shining through a crevice; slitting the ear of a sheep;—*sharaq* (v.n.), Being slit in the ear (cattle); an ear slit; choking, being suffocated; sticking in the throat; being pained or grieved; giving a feeble light, and being about to set (sun); being blood-shot.

A شرقاء *sharqā'*, Slit-eared (cattle).

A شرقة *sharqat*, *sharqa*, A sunny place; the east; the rising sun;—*shurqat*, Suffocation; sorrow, anxiety;—*sharaqat*, A mark set on a slit-eared sheep.

*a* شرقستان *sharqistān*, The east, Asia.

*a* شرقى *sharqī*, fem. شرقية *sharqīyat*, *sharqīya*, Oriental, eastern; sunny, exposed to the sun; grown in an eastern place (a tree);—*alsina'i sharqīya*, The Oriental languages.

شرك *sharak*, Eruptions of the body, measles;—*shark*, *shirk*, Strips of linen in which medicines are rolled up;—*shirk*, Small-pox.

A شرك *shirk*, Company, society, partnership; giving companions or partners to God, polytheism, idolatry, paganism; infidelity; dissimulation, hypocrisy;—*sharak*, A fowler's net; a rope; a wide open road; the middle of the road; name of a place in Hijāz.

A شركاء *shurakā'* (pl. of *sharīk*), Partners; associates.

A شركة *shirkat* (v.n. of شرك), Going partners; partnership, copartnership;—*sharakat*, A fowler's net.

*a* شركتى *shirkatī*, Common, held in partnership.

A شركسى *sharkasī*, Circassian.

شركيس *shurkīs*, A rain-bow (probably erroneous reading; see سدكيس).

*a* شرگير *sharr-gīr*, Malignant, malicious.

شرم *sharm*, Bashfulness, modesty, shame; pudendum;—*sharm khwurdan* (*dāshtan*), To blush, to be ashamed (moreover construed with the verbs *bakhtan*, *bārīdan*, *chakīdan*, *shikastan*, *kardan*, *kashīdan*, and *nihādan*);—*sharmi sākhta*, Pretended bashfulness, sham-modesty (with which are nearly synonymous *sharmi ḥuẓūr*, *sharmi ḥuẓūrī*);—*ba-sharm raftan*, To become ashamed;—*bī-sharm*, Shameless.

A شرم *sharm* (v.n.), Splitting, cleaving, cutting slightly; the middle of the sea, or a branch of it; a bay, a gulf; a kind of tree; high grass of which the top only is eaten (by cattle);—*sharam*, A fissure in the nose.

شرم آلود *sharm-ālūd*, Bashful, ashamed, shame-faced.

شرمانيدن *sharmānīdan*, To make blush.

شرم جاى *sharm-jāy*, The privy parts.

شرم زده *sharm-zada*, Ashamed, abashed.

شرمسار *sharmsār*, Abashed, ashamed.

شرمسارى *sharmsārī*, Bashfulness;—*sharmsārī burdan* (*kashīdan*), To be ashamed, to blush.

شرمگاه *sharm-gāh*, The privy parts.

شرمگين *sharmgīn*, Bashful, ashamed.

شرمناك *sharmnāk*, Ashamed, abashed, confused.

شرمندگى *sharmindagī*, Modesty; shame.

شرمنده *shārmanda*, Covered with shame, confused, disconcerted.

شرميدن *sharmīdan*, To be ashamed, to blush.

A شرن *sharn*, A being split (as a rock).

A شرناف *shirnāf*, Corn with long leaves.

A شرناق *sharnāq*, A stye on the eyelid.

A شرنبث *sharambas*, Thick about the hands and feet; a lion; an ignorant or foolish man.

شرنگ *sharang*, Poison; a colocynth.

شروا *sharwā*, A lie; vain, senseless talk.

شروان *shirwān*, Media; Shirwān;—*baḥri shirwān*, The Caspian.

شروانى *shirwānī*, A Mede; a native of Shirwān.

A شروح *shurūḥ* (pl. of *sharḥ*), Explanations, commentaries; rudiments, elements.

A شرود *sharūd*, One who flies away with terror; a fugitive;—*qāfiya'i sharūd*, A celebrated and frequently-quoted rhyme;—*shurūd* (v.n. of شرد), Fleeing, running away.

A شرور *shurūr* (pl. of *sharr*), Wicked men, &c.

A شروط *shurūṭ*, Conditions, stipulations; —*shurūṭi muqannana*, Legal conditions or stipulations.

A شروع *shurū'* (v.n. of شرع), Entering (an animal the water); starting on, setting about (any business); beginning, commencement; onset, attack;—*shurū' kardan* (*namūdan*), To begin, make a beginning, commence.

*a* شروعات *shurū'āt* (pl. of *shurū'*), Beginnings.

A شروق *shurūq* (v.n. of شرق), The rising (of the sun); slitting the ears (of cattle).

شروه *sharwa*, A mode of reading or chanting; name of an Armenian champion.

شروین *sharwīn*, The fort of Shirwān; name of a grandson of Nushīrwān's brother Kayūs.

شره *shara*, Name of a plant called in India *tulsī*.

A شره *sharah* (v.n.), Being very greedy; desire, appetite, greed, gluttony;—*sharih*, Greedy, gluttonous.

*a* شره آلود *shara-ālūd*, Stained with gluttony, addicted to excess.

A شرى *shirá*, Buying; [*bī-shirá u bai'*, Without buying and selling, for nothing, gratuitously;]—*shurrá*, Worse, worst (woman); malignant, fascinating, evil (eye).

A شریاف *shiryāf*, The long, luxuriant leaves of corn which are cut away.

A شریان *sharyān*, *shiryān*, A tree of which bows are made;—*shiryān*, An artery, by which the pulse is felt;—*shiryāni iklīlī'i qalb*, Coronary artery of the heart;—*shiryāni iklīlī'i mi'da*, Coronary artery of the stomach.

A شریب *sharīb*, A fellow-drinker;—*shirrīb*, Who drinks to excess.

شریتا *sharītā*, (in Zand and Pāzand) A king.

شریتونتن *sharītūnitan*, (in Zand) To open.

A شریجة *sharījat*, A bow made of two pieces of wood, or of several framed together; a basket of palm-leaves; the binding of a book.

A شریح *sharīḥ*, شریحة *sharīḥat*, An oblong slice of meat;—*shuraiḥ*, Pudendum mulieris; name of a celebrated judge.

شریدن *sharīdan*, To exude, drop; to flow.

شریدن *shurrīdan*, To flow, murmur (as water or any liquor poured out).

شریر *sharīr* (probably for A. شریر, applied in a playful sense to a mistress, &c., if not for شیر q.v.), Good; beautiful.

A شریر *sharīr* (pl. اشرار *ashrār* and اشراء *ashirrā'*), Wicked, malignant, perverse; the sea-side; a tree growing in the sea;—*shirrīr*, A consummate scoundrel.

شری زده *shara-zada*, Pimpled (skin).

A شریط *sharīṭ*, A rope of palm-fibre for binding the load upon a beast of burden.

A شریطة *sharīṭat*, Connection of one thing with another; a condition, stipulation; a rope of palm-fibre.

A شریعة *sharī'at*, A plain, straight road; law, justice, equity; the law of God; the supplementary laws given by Muhammad; a watering-place for cattle;—*sharī'ati azhar*, The resplendent law;—*sharī'ati sharīfa*, The holy law.

A شریف *sharīf*, fem. شریفة *sharīfat*, *sharīfa*, Noble, eminent, holy; illustrious; a descendant of Muhammad; name of a city in Persia; [*sharīfu 'n-nafs*, Noble of soul, magnanimous;—*sharīfi qaum*, Chief of a tribe or caste;—*sharīf u waẓī'*, Nobles and plebeians, high and low;—*majlisi sharīf*, A noble assembly; a tribunal;—*mizāji sharīf*, A noble disposition, an excellent temper;]—*shuraif*, Name of the highest mountain in Arabia.

*a* شریفه *sharīfa*, The custard-apple (Annona squamosa).

A شریك *sharīk*, A partner in trade, companion, associate; an accomplice; a school-fellow, a friend;—*sharīku 'r-rāy*, Of the same opinion;—*sharīk shudan*, To form an association or company (m.c.); — *sharīki shikmī*, Joint owner; joint sub-lessee.

A شریکة *sharīkat*, A female partner.

*a* شریکی *sharīkī*, A partnership.

شرینه *shirīna*, *shirrīna*, A dry scab.

A شز *shazz*, Dry, dried up; arid.

A شزازة *shazāzat*, Aridity.

A شزر *shazr*, Looking askance or angrily; piercing with a spear in every direction; turning a hand-mill, or twisting a rope, from the left to the right.

A شزن *shazn*, *shuzun*, A cube or die for playing with;—*shazan* (v.n.), Being cheerful, brisk, nimble; being tired with much walking; hard, rough, ground; distance;—*shuzn*, *shuzun*, A tract of country; the side (of anything).

شزو *shuzuv*, (in Zand) A sinner, criminal.

A شزوب *shuzūb* (v.n. of شزب), Being lean (a horse); being rough (a road); being withered (a branch).

شسب *shasb*, Lightning, flashing, glittering.

شسپ *shasp*, Leaping, skipping; absence.

شست *shast*, Sixty; the thumb; a thumb-stall worn by archers; a fish-hook; a snare, a net, a lancet; a girdle worn by the fire-worshippers and Hindūs; the bow, also the string of a musical instrument, a fiddle-stick; a hair-ring; a dildo; a woman's hips; [*shast nihādan*, To fish, angle (also construed with the verbs *bastan*, *rekhtan*, *giriftan*, *gusekhtan*, and *gushādan*);]—*shist* (for *nishast*), He sat down; a sitting down; a session; aim; [*shist kardan*, To take aim;]—*shust*, He washed; a lotion, washing;—*shust kardan*, To wash.

شست آویز *shast-āwez*, A kind of torture or

punishment by which a person is suspended by his thumbs.

*a* شستجه *shustaja* (for P. *shusta*), A handkerchief, a towel.

شستر *shustar*, The ancient city of Susa, famous for the manufacture of brocade.

شستك *shastak*, A dildo; a manner of coition.

شستكانی *shistagānī*, Basis, foundation.

شستگاه *shust-gāh*, Baptism; baptismal font.

شست‌گران *shast-garān*, Archers, bowmen.

شستگی *shustagī*, Lotion, washing, ablution;—*shustagī'i alfāẓ*, Ease and flow of talk.

شستم *shastum*, The sixtieth.

شستن *shistan* (for *nishastan*), To sit;—*shustan*, To wash; to baptize; to slack lime;—*az ṣūrat khwārī shustan*, To adorn; to exalt, to glorify;—*bar-shustan*, To wash;—*ba-haft āb shustan*, To wash carefully;—*ba-haftād u haft āb lab-rā bi-shūy*, Keep yourself pure in word and deed;—*dast shustan az*, To renounce, to make a sacrifice of (m.c.).

شستنگاه *shustan-gāh*, A place for washing.

شستنی *shustanī*, A lotion.

شست و شو *shust-u-shū*, Washing and cleansing (construed with the verbs *dādan* and *kardan*);—*shust-u-shū'i khūb* (*ṭurfa*) *dādan*, To rob entirely; to give a severe scolding or chastisement; according to others, to be prolix in speech.

شسته *shusta*, Washed, cleansed, dressed, prepared; a handkerchief, towel;—*shusta, shudan*, To be baptized; to be washed for burial.

شسته رو *shusta-rū*, شسته عذار *shusta-'iẕār*, Beardless.

شسته گفتگو *shusta-guft-gū*, Pure language.

شستی *shastī*, A kind of stitch or sewing.

A شسع *shas'* (v.n.), Being far distant (a mansion or halting-place); putting strings to a shoe;—*shis'*, A shoe-strap or latchet;—*shasa'* (v.n.), Having the fore teeth and the canine teeth wide asunder (a horse).

شسن *shasn* (? the pronunciation of the س is not stated in the dictionaries), An oyster; anything capable of growth; sugar-cane; a thorn on which manna is found; the womb.

A شسوف *shusūf* (v.n. of شسف), Being dry from leanness (a horse).

شش *shash*, Six; (sometimes) sixth;—*shush*, The lights; a fan; a soft, pendulous bosom;—*ragi shush*, Pulmonary artery;—*ranji* (*dardi*) *shush*, Peripneumony.

شش آماسیده *shush-amāsīdā*, Timid; depraved, wicked.

شش انداز *shash-andāz*, Throwing sixes at dice; a man who contrives to throw six balls, so that four are always in the air; a player at the game of *nard*; the full moon.

شش بانو *shash bānū*, شش بانوی پیر *shash bānū'i pīr*, (the six princesses, i.e.) Saturn, Jupiter, Mars, Venus, Mercury, and the moon.

ششبندان *shash-bandān*, Six days of the month Shauwāl, at the close of Ramazān, on which the Muhammadans fast; the wild vine.

شش پا *shash-pā*, Six-footed; a worm with six feet; earwig; eft; scolopendra; beetle.

ششپر *shash-par*, A halberd, iron mace.

شش پستان *shash-pistān*, (six-teated) A bitch; a name of reproach for a woman;—*shush-pistān*, a pendulous-breasted woman; an old woman.

شش پنج *shash-panj*, شش پنج زن *shash-panj-zan*, see شش و پنج, &c.

شش پنج یار *shash-panj-yār*, A contriver of stratagems.

*a* شش حرف *shash-ḥarf*, Consisting of six letters.

شش پنجه *shāsh-panja*, شش پنچه *shash-pancha*, A medicinal plant.

ششت *shusht*, Vile, detestable, deformed, shameful, bad.

ششتا *shash-tā* (تار *tār*), A kind of lute with six strings;—*shash-tā zadan*, To play upon a six-stringed guitar; to throw sixes at dice.

ششتازن *shash-tā-zan*, One who strikes the lyre *shash-tā*; one who throws sixes at dice.

ششتر *shushtar*, Susa (famous for cloths).

شش تره *shash-tara*, Madder, a dyeing root.

ششتم *shashtum*, The sixtieth.

شش جهت *shash-jihat*, Six-sided; a cube.

ششجهتی *shash-jihatī*, Six-sided, hexagonal.

شش خاتون *shash khātūn* (the six ladies), Saturn, Jupiter, Mars, Venus, Mercury and the moon.

ششخان *shash-khān*, A kind of circular tent used by the Persians; a curtain at the door of a palace or pavilion.

*ā* شش خانج *shash-khānaj*, and—

ششخانه *shash-khāna*, (A building) divided into six courts; name of a musical instrument; any rifled fire-arm;—*shash-khāna-tufang*, An arquebuss; a rifle;—*shash-khāna-ṭop*, A rifled cannon.

*t* ششخانجی *shashkhānajī*, A sharp-shooter.

شش خنج *shash-khanj*, Drawers; beardless; nuts filled with lead, with which boys play.

شش دانگ *shash dāng*, A dram and a half;—also شش دانگه *shash-dānga*, A whisperer.

ششدر *shash-dar*, Six doors; chess-tables; a cube, die; a point of the table at the game of *nard*, from which one cannot extricate one's self; wonderful, confounding;—*shash dari tang* (*fanā*), The world; shame.

ششدربازی *shash-dar-bāzī*, Any game at dice; the world; astonishment.

شش دره *shash-dara*, A chess-board; a die; a point of the table at the game of

*nard*, from which one cannot extricate one's self.

شش دری *shash-darī*, A house with six doors; the world.

شش روز کون *shash rozi kaun*, The six days of creation.

شش روزن *shash rauzan*, The six planets; the world; a living creature.

ششساله *shash-sāla*, Six years old.

شش سری *shash-sarī*, Pure gold.

شش سو *shash-sū*, Above and below, before and behind, right and left; a hexagon; six-sided.

ششصد *shash ṣad*, Six hundred.

a شش ضرب *shash ẓarb*, شش ضربه *shash ẓarba*, Sixes at dice; stakes at dice which are swept off at a throw;—*shash ẓarbi natīja'i khūb*, Six kinds of good things: a gem, gold, musk, sugar, honey, fruit of different sorts.

a شش طاق *shash-ṭāq*, A kind of royal tent.

a شش طرف *shash ṭaraf*, Six sides, i.e. east, west, north, south, above, beneath.

a شش عروس *shash 'urūs*, The six planets (see شش بالو).

a ششعلم *shash-'alam*, A kind of smooth carpet.

شش فنج *shash-fanj*, Crockery for children to play with (comp. شش خنج).

ششقاقل *shashqāqil*, *shashqāqul*, Root of an Indian tree; the wild carrot.

ششك *shushk*, Excrement of the eye.

شش کانج *shash-kānaj*, A circular tent.

ششگوشه *shash-gosha*, A hexagon.

ششم *shashum*, Sixth.

ششم زمین *shashum zamīn*, The sixth climate.

شش مسکن *shash-maskin*, An oyster-shell with its contents; a gold-mine; a fruit-bearing tree; a shrub with manna upon it.

ششمی *shashumī*, ششمین *shashumīn*, Sixth.

A شش لوله *shash-lūla*, Six-chambered (revolver, m.c.).

شش نتیجهٔ خوب *shash natīja'i khūb*, The six excellent substances: jewels, gold, musk, sugar, honey, and sweet fruits.

شش و پنج *shash u panj*, (sixes and fives) Confusion, perplexity; dice.

شش و پنج بازی *shash-u-panj-bāzī*, Fraud, treachery.

شش و پنج زنان *shash-u-panj-zanān*, Dice-players; perfect, pure; one who loses his all at play.

ششه *shasha*, شش یندان *shash yandān*, Six days of the month Shauwāl, on which Muhammadans keep fast.

شش یك *shash-yak*, A sixth.

ششی *shushī*, Referring to the lungs, pulmonary.

A شص *shaṣṣ* (v.n.), Keeping back, restraining; having but little milk (a camel, &c.); having difficulty in getting a living;—*shaṣṣ*, *shiṣṣ*, A fish-hook;—*shiṣṣ*, An expert thief, one who steals whatever he sees.

A شصب *shaṣb* (v.n.), Failing to conceive, though frequently covered (a camel);—*shiṣb*, Adversity; scarcity; hardship.

شصت *shaṣt* (for *shast*), Sixty; a hook.

شصتم *shaṣtum*, A sixtieth.

شصت یك *shaṣt-yak*, A sixtieth.

A شصر *shaṣr* (v.n.), Pricking (a thorn); spearing; butting with the horns; basting, sewing with wide stitches; sewing the eyes of a newly-captured falcon;—*shaṣar*, A young deer grown strong enough to butt, or one month old.

A شصو *shuṣūw* (v.n.), Being fixed on an object (the eye); being carried high in the air (a cloud).

A شصوب *shuṣūb* (v.n. of شصب), Being afflicted, indigent; being difficult to earn (a livelihood).

A شط *shaṭṭ* (v.n.), Being troublesome, oppressing; being far distant; the bank of a river; the Tigris; any large river; the side of a camel's bunch.

A شطا *shaṭa'*, *shaṭā*, A blade, a leaf; a shoot, or young branch;—*shiṭā'* (v.n. 3 of شطأ), Walking (with another) on the opposite bank of a river.

A شطاح *shaṭṭāḥ*, Meretricious, lewd, obscene; artful; shameless.

a شطاحی *shaṭṭāḥī*, Shamelessness, effrontery; one who speaks contrary to the law.

a شطارت *shaṭārat*, Fearlessness; unconcern; disobedience.

A شطاط *shaṭāṭ*, *shiṭāṭ* (v.n. of شطّ), Being of a well-proportioned shape; distance.

A شطح *shaṭḥ* (v.n.), The ravings of an ecstatic; monkish ways;—*shiṭṭaḥ*, A word used in driving goats or kids.

A شطر *shaṭr* (v.n.), Milking (a camel, cow, or sheep) of two teats (out of the four); halving anything; the two fore or the two hinder teats of a camel; the half or part of a thing; a side, part, tract; intent, purpose.

شطرك *shaṭrak*, Spleenwort.

a شطرنج *shaṭranj*, *shiṭranj*, Chess [for the derivation of the name see شترنگ; more fanciful explanations are: *ṣad ranj* (a hundred cares), *shāh-ranj* (the royal care or sorrow), *shash rang* (six species or ranks, as *shāh* "king," *farzīn* "wazīr" for queen, *fīl* "elephant" for bishop, *faras* "horse" for knight, *rukh* "tower or castle," *piyādagān* "footmen, peons, or pawns"]; construed with the verbs *bākhtan*, *chīdan*, and *gustardan*;—*shaṭranj kardan ustukhwān*, To make chess-men.

a شطرنج باز *shaṭranj-bāz*, A chess-player.

a شطرنج بازی *shaṭranj-bāzī*, Chess; a sort of carpet.

a شطرنجی *shaṭranjī*, A kind of bread; a kind of carpet; a chess-player.

a شطرنجی باف *shaṭranjī-bāf*, Carpet-weaver.

A شطط *shaṭaṭ* (v.n. of شطّ), Exceeding just bounds; tyrannizing over; injustice, oppression.

A شطف *shatf* (v.n.), Going away; removing to a distance.

A شطن *shaṭn* (v.n.), Tying with a rope; opposing, thwarting; travelling to a country;—*shaṭan*, A long rope, a rope.

A شطو *shaṭw*, A side, tract, quarter;—*shuṭū'* (v.n. of شطأ), Putting forth suckers or foliage (a tree).

A شطوط *shaṭūṭ*, A she-camel with a large bunch;—*shuṭūṭ* (pl. of *shaṭṭ*), River-banks.

A شطون *shaṭūn*, Very remote (design or military expedition); a deep well, or one wide at the top and narrow at bottom;—*shuṭūn* (v.n. of شطن), Being far distant.

A شطير *shiṭṭīr*, Distant, foreign; (by opposition) near.

A شظاف *shaẓāf*, Adversity, penury;—*shiẓāf*, Distance; (pl. of *shaẓf*), straits, difficulties.

A شظف *shaẓf* (v.n.), Hindering, keeping back; removing, putting to a distance; castrating (a ram by removing the testicles); a split stick;—*shiẓf*, Dry bread; a small rod or peg;—*shaẓaf* (v.n.), Penetrating between the skin and the flesh (an arrow); adversity, penury, straits;—*shaẓif*, Bad-tempered, a fierce combatant.

A شظية *shaẓīyat*, A chip, lath, fragment, splinter; a large rock projecting from a mountain; any indentation.

A شظيف *shaẓīf*, (A tree) hardening for want of watering; a withered-up tree.

A شعاب *shi'āb* (pl. of *shi'b*, *shu'bat*), Ravines, &c.; branches, &c.

A شعابين *sha'ābīn* (pl. of *sha'bān*), Months of Sha'bān.

A شعار *sha'ār*, Trees, especially thick and entangled;—*shi'ār* (v.n. 3 of شعر), Contending or excelling in poetry; lying or sleeping together in one under-garment (see مشاعرة); an under-garment (opposed to دثار q.v.); a sign, countersign, signal, parole, military password; method, manner; habit, custom, practice;—*shi'āru 'l-ḥajj*, The rites of the pilgrimage;—*balāghat-shi'ār*, Eloquent;—*jādū-shi'ār*, Magical;—*chez-rā shi'āri* (*shi'ār u disārī*) *khwud sākhtan*, To appropriate a thing entirely.

*a* شعاری *shi'ārī*, Customary, habitual.

A شعاع *sha'ā'* (v.n. of شع), Scattering; sqirting; being scattered; wavering (opinion); unsteady; distracted, confused, perplexed; beards of corn; milk much watered;—*shu'ā'*, Light, splendour, lustre; sunshine; a ray (construed with the verbs *uftādan*, *afgandan*, *giriftan*, &c.);—*shu'ā'i shams*, Rays of the sun.

*a* شعاعی *shu'ā'ī*, Radial.

A شعاف *sha'āf* (v.n. of شعف), Maddening (love); distractedness;—*shi'āf*, Summits of mountains; upper parts of the head;—*sahbu 'sh-shi'āf*, Red-haired.

A شعائر *sha'ā'ir* (pl. of *shi'ārat* and *sha'īrat*), Signs, symbols, sacred observances (especially such as are of divine appointment).

A شعب *sha'b* (v.n.), Collecting together; repairing, mending; dividing, separating; name of a tribe in Yaman; a people, nation (as a branch of the human race, the further ramifications in descending order being *qabīlah*, then *faṣīlah*, then *'imārah*, then *baṭn*, and lastly *fakhiẕ*); a fissure, a cleft; a seam;—*shi'b*, A ravine; a path through mountains, a pass, a defile; a mark made on camels by burning; a watercourse between two hills; [*shi'bi bauwān*, One of the four paradises, situated in Persia;]—*sha'ab*, Being distant; space between the shoulders or horns (of cattle);—*shu'ab*, The neck, head, mane, or any prominent point of a horse; (pl. of *shu'bat*) ramifications; divisions (of a tribe or nation);—*shu'abi arba'*, The two hands and feet.

A شعبان *sha'bān*, The eighth Arabian month.

A شعبانات *sha'bānāt* (pl. of *sha'bān*), Months of Sha'bān.

A شعبة *shu'bat*, *shu'ba*, The branch of a tree; ramification; tribal division; a gore in a garment, a piece cemented into a broken vessel;—*shu'ba'i raqṣi zarīn*, A branch of music.

شعبده *shu'bada*, Sleight of hand, juggling;—*shu'bada bākhtan*, To perform sleights of hand.

شعبده باز *sha'bada-bāz*, A juggler, conjurer;—*falaki shu'bada-bāz*, The juggling heavens, i.e. the deceitful world or fortune.

A شعث *sha'aṡ* (v.n.), Having the hair dishevelled and covered with dust or ashes; being disordered (business), confusion (of affairs);—*lamma 'llāhu sha'aṡa-ka*, May God set right your troubles.

A شعر *sha'r* (v.n.), Excelling in poetry; hair (of man or any animal excepting camels and sheep); [*ṣāḥib sha'r*, Hairy;]—*shi'r*, Poetry, verse; a verse, a couplet; knowing, understanding, perceiving;—*shi'ri āmada*, Improvised poetry;—*shi'r bastan*, To compose poetry, to versify;—*shi'r khwāndan*, To recite poetry (m.c.);—*laita shi'rī*, Would I knew.

A شعراء *sha'rā'*, A kind of peach; a garden full of trees; a fly infesting camels, asses, or dogs; a fur pelisse; rough, disagreeable; dreadful (misfortune);—*shu'arā* (pl. of *shā'ir*), Poets.

*a* شعرانی *sha'rānī*, Covered with hair, hairy.

*a* شعرآور *shi'r-āwar*, Poetical; a poet.

*a* شعر بازی *shi'r-bāzī*, The art of poetry.

*a* شعر باف *sha'r-bāf*, A maker of silk-stuff.

*a* شعر خوانی *shi'r-khwānī*, Reading, studying, or reciting poetry.

*a* شعر گوئی *shi'r-go'ī*, The art of poetry; writing poetry.

A شعری *shi'rā*, The dog-star, Sirius; [*ash-shi'rā 'l-'abūr*, The little dog-star;—*ash-shi'rā 'l-Yamānī*, The great dog-star;]—*shi'rī*, Poetic, poetical.

A شعشاع *sha'shā'*, Divided, dispersed; nimble, active; tall; handsome.

A شعشعة *sha'sha'at, sha'sha'a* (v.n. of شعشع), Mixing, tempering, diluting (wine with water); making thin and long; a long thin stroke, tail of a letter, flourish; a cedilla; fiction, hoax, false report; splendour, brightness, radiancy.

A شعف *sha'f* (v.n.), Seizing the heart, making sick, disordering the mind (love); besmearing a camel with pitch;—*sha'af* (v.n.), Loving desperately, being overcome with love; the top of a camel's bunch; a disease incident to camels making the hair of the eyelids fall off; the bark of the tree *ghāf*.

A شعل *sha'l* (v.n.), Advancing far into, looking to the end of;—*sha'al* (v.n.), Having white hairs in the tail, forelock, or back of the neck (horse);—*shu'ul* (pl. of *shu'lat*), Flames.

A شعلة *shu'lat, shu'la*, Light, splendour, lustre, shining, flashing, coruscation; blaze, flash, fire, flame; a mixture of white on the tail or forelocks of a horse; female proper name (m.c.); (construed with the verbs *afgandan, pechīdan, chīdan, zadan, kushtan, kushta shudan, kashīdan, giriftan, nishastan, nishāndan*, &c.);—*shu'la'i tāk*, Wine.

a شعله آشام *shu'la-āshām*, Burning, inflamed.

a شعله افشان *shu'la-afshān*, Flame-scatterer.

a شعله آواز *shu'la-āwāz*, A soul-stirring voice; swinging round a firebrand.

a شعله بار *shu'la-bār*, Raining flames of fire; blazing, coruscating.

a شعله پيشه *shu'la-pesha*, Constantly setting aflame.

a شعله جوال *shu'la-jawāl* (جواله *jawāla*), A circle of fire produced by swinging round a burning brand.

a شعله خو *shu'la-khū*, Fiery in disposition, fiery, hot.

a شعله خوئى *shu'la-khū'ī*, Fieriness of disposition.

a شعله خيز *shu'la-khez*, شعله دار *shu'la-dār*, Flaming, resplendent, brilliant.

a شعله رخ *shu'la-rukh*, شعله رو *shu'la-rū*, Flame-faced; a radiant beauty.

a شعله زن *shu'la-zan*, = شعله خيز q.v.

a شعلناك *shu'lanāk*, Blazing, coruscating.

a شعله ور *shu'la-war*, = شعله خيز q.v.

A شعن *sha'an*, Dry fallen leaves.

a شعوده *sha'wada*, شعوذه *sha'waza*, Sleight of hand, juggling.

A شعور *shu'ūr* (v.n. of شعر), Knowing; perceiving, understanding; knowledge, wisdom, sagacity, penetration; good management; (pl. of *sha'r*) hairs;—*arbābi shu'ūr*, The learned;—*bī-shu'ūr*, Wanting in common sense (m.c., see also بى شعور p. 221).

a شعور دار *shu'ūr-dār*, Knowing, wise, intelligent; mannerly, well-bred.

A شعيا *sha'yā*, The prophet Isaiah.

A شعيب *sha'īb*, A traveller's provision-bag in two divisions; an old leathern bottle;—*shu'aib*, Name of Jethro, father of Moses, considered a prophet by the Muhammadans.

A شعيبية *shu'aibīyat*, Name of a sect.

A شعير *sha'īr*, Barley.

A شعيرة *sha'īrat*, One grain of barley; a knob attached to a knife or dagger to hold the blade fast; an animal for sacrifice at Mecca; a rite, religious ceremony.

A شعيلة *sha'īlat, sha'īla*, A burning wick, a burning candle, &c.

شغ *shagh, shugh*, A branch; horn of an ox; antlers of a stag; a drinking-horn;—*shugh*, Callousness of the hands from hard labour; a little; a quiver.

شغا *shaghā, shughā*, A quiver and bow-case.

شغاد *shaghād, shughād*, Name of the brother of Rustam;—*shighād*, Whatever is permitted in matters of religion.

شغار *shaghār*, A badger, brock, kind of stinking weasel; an urchin, hedgehog;—*shighār*, Noise, uproar; reproof.

A شغار *shighār*, Two men marrying each other's daughters or sisters to avoid the payment of marriage-portions (a practice of the pagan Arabs abolished by Muhammad).

A شغاف *shaghāf*, The place where the phlegm (*balgham*) is secreted; the pericardium; the heart's core; original sin;—*shaghāf, shughāf*, A pain in the clitoris or the pericardium; a disease originating under the short ribs on the right side.

شغال *shaghāl* (S. *śṛigāla*), A jackal.

شغالى *shaghālī*, A sort of grape.

شغام *shaghām*, Rustam's younger brother (doubtful reading).

شغان *shaghān*, Honey in the comb.

شغاه *shaghāh*, A quiver.

A شغب *shaghb* (v.n.), Declining, turning aside, swerving from the way;—*shaghb, shaghab* (v.n.), Stirring up mischief; a broil, tumult, disturbance; (in P. also) lamentation, cries, shrieking; bashfulness; politeness;—*shaghab*, Name of a woman.

a شغبناك *shaghabnāk*, Tumultuous, noisy.

شغتا *shaghtā*, A quiver.

شغدون *shughuddan*, To escape; to be brought to an end (doubtful word, see شغردن).

A شغر *shaghr* (v.n.), Lifting his legs to urine (as a dog); being depopulated (a city); expelling, ejecting (from a place).

شغر *shaghar*, Hardness or blisters on the hands or feet from working or walking;—*shughr, shughur*, A hedgehog; a badger.

a شغر بغر *shaghar-baghar*, Dispersed, scattered.

a شغش *shaghash, shaghsh* (?), A bad kind of wheat.

A شغف *shaghaf*, Alacrity; love, longing,

yearning; joy; the pericardium, &c. (= شغاف q.v.).

شغلک *shaghak*, Ignorant, silly; cruel, unjust.

A شغل *shaghl, shughl* (v.n.), Occupying, keeping employed at; diverting from;—*shaghl, shughl, shaghal, shughul*, Work; occupation, employment; business; study; diversion, amusement, pastime; office (m.c.);—*shughl dādan*, To command, to charge with (the word is also construed with *rāst kardan* and *sāz kardan*);—*shughli shāghil*, An all-absorbing work.

*a* شغل سنج *shughl-sanj*, شغلور *shughl-war*, Laborious, industrious.

شغوت *shighūt*, = شغوت q.v.

شغودن *shughūdan*, To be callous, blistered (see شغیدن).

شغور *shughūr*, Forbidden by religion; a badger; a jackal; a cow's hide; the horn of an ox; somewhat.

A شغور *shughūr* (v.n. of شغر), = شغر q.v.

شغه *shagha*, A branch; a horn; hardness, callosity, or blistering of the hands or feet;—*shagha bastan*, To become hard and blistered (as the hands from labour, or the feet from walking).

شغیدن *shughīdan*, To be callous, blistered.

A شغیل *shaghīl*, Much occupied, overworked.

شف *shaf* (for *shab*), Night; alum.

A شف *shaff* (v.n.), Emaciating, making lean (grief or care);—*shaff, shiff*, Transparent, thin, flimsy; increase; gain, profit, overplus; loss, decrease, detriment.

شفا *shafā*, Anything lawful; lawful legitimate;—*shifā, shufā*, A quiver.

A شفاء *shifā'*, in P. *shifā* (v.n. of شفو), Applying a remedy, seeking to cure; medicine, remedy, cure; recovery, convalescence;—*dāru 'sh-shifā*, A hospital.

*a* شفا بخش *shifā-bakhsh*, Salutary.

*a* شفا خانه *shifā-khāna*, A hospital.

شفاد *shifād*, Lawful, legitimate (see شفا).

*a* شفا دارو *shifā-dārū*, The bezoar-stone.

شفار *shifār*, Blame, reproach (unsupported by examples).

A شفارج *shufārij*, A tray upon which sweetmeats in saucers or flowers are handed round to a company; a tray covered with plates and dishes; a kind of sweetmeat.

شفاره *shifāra*, A badger, brock.

*a* شفا رسان *shifā-rasān*, شفا ساز *shifā-sāz*, Salutary, healthful.

شفا سازی *shifā-sāzī*, A cure.

A شفاعة *shifā'at* (v.n. of شفع), Interceding for; deprecation; intercession, advocacy; recommendation; entreaty;—*shifā'at burdan* (*kardan*), To intercede.

*a* شفاعت نامه *shifā'at-nāma*, An interceding, recommendatory letter.

*a* شفاعت کننده *shifā'at-kunanda*, Intercessor.

A شفاف *shaffāf*, Transparent, very thin, clear; lustrous; pellucid;—*shaffāf misāli ābi kausar*, Pellucid like the water of the river of paradise.

*a* شفافی *shaffāfī*, Transparency, diaphaneity, perspicuity.

شفانه *shafāna*, Name of a large bird; a lark.

*a* شفاوه *shafāwa*, Remedy, cure.

A شفاه *shifāh* (v.n. 3 of شفه), Conversing with one, communicating by way of mouth; (pl. of *shifah, shafahat*), lips.

*a* شفاهی *shifāhī*, fem. شفاهیة *shifāhīyat, shifāhīya*, Oral;—*tablīghāti shifāhīya*, Oral communications.

A شفة *shafat, shifat*, A lip (properly of man only); praise, eulogium; [*shifatu 'ṣ-ṣā'im*, The lip of one who fasts (flabby and parched);—*bintu 'sh-shifat*, The word, speech;—*khafīfu 'sh-shifat*, Taciturn, asking few questions;]—*shiffat* or *shaffat*, (v.n. of شف), Increasing.

شفت *shaft*, Fat, greasy; coarse, thick; unshaved, untrimmed; low-priced, cheap; name of a town in Gīlān famous for its china; a litter;—*shaft, shift*, Curved, crooked, unequal;—*shift*, A running of blood or matter;—*shuft*, A miser.

شفتا *shaftā*, A quiver.

شفتالو *shaftālū*, شفتالوج *shaftālūj*, شفتالود *shaftālūd*, A peach (rough plum); a lover's kiss.

شفتاهنج *shaftāhanj*, شفتاهنگ *shaftāhang*, A perforated plate of steel, through which ingots of gold or silver are drawn into wire.

شفترک *shiftarak*, A red bramble.

شفترنگ *shaftarang*, A red peach; also a species of large apricot, with a sweet kernel, having one side red, the other white (a fruit produced by grafting the Persian almond upon the Armenian plum).

شفتل *shaftal* (?), Trefoil.

شفتلنگ *shaftalang*, A red peach (see شفترنگ).

شفتن *shiftan*, To become mad; to trickle; to scratch; to make drop.

شفته *shafta*, A ball of thread; a couch; beginning of sunrise; anything thin and delicate;—*shafta, shufta*, A rod with which cotton is beaten before it is separated by the bow;—*shifta*, Mad, insane; distracted with love;—*shufta*, A lath.

شفته رنگ *shifta-rang*, A beautiful species of peach or apricot (شفترنگ q.v.).

شفتیدن *shiftīdan*, To drop, run, trickle; to cause to drop; to scratch, wound.

A شفر *shafr, shufr*, A margin, edge (particularly of the eye-lids), side of anything.

A شفرة *shafrat*, A bookbinder's or shoemaker's knife; sharpness of a sword; a servant;—*shufrat*, The edge of the eyelid where the lashes grow.

شفردن *shufurdan*, To be set free, to escape (see شفدن).

شفرعم (?), Name of a town on the Syrian coast.

شفره *shafra, shufra*, A large bookbinder's or shoemaker's knife.

شفش *shafsh, shufsh*, The branch of a tree; a long reed, hooked at the end, used by cotton-dressers; dry dung; a distemper incident to the fore-feet of horses from drinking too much water; a pipe, a flute.

شفشاهنج *shafshāhanj*, شفشاهنگ *shafshāhang*, A perforated plate of steel through which gold and silver wire is drawn;—*shafshāhang*, A carder of cotton; also his bow (see also شاخسار).

شفشف *shafshaf*, A crooked branch; the root of a tree.

شفشه *shifsha*, The yarn-beam of a loom; ringlets flowing about the face; an ingot of gold;—*shafsha, shifsha*, A cotton-dresser's rod; a branch, thin, straight, and smooth.

A شفع *shaf'* (v.n.), Making even; interceding, advocating; entreating; an even number; a pair, a couple; being in foal (a camel); followed by her colt.

A شفعاء *shufa'ā'* (pl. of *shafī'*), Intercessors; persons possessed of a right of pre-emption.

A شفعة *shuf'at, shuf'a* (v.n. of شفع), Wishing to add a neighbour's estate to one's possessions; a neighbouring house or land; redemption;—*ḥuqqi shuf'a*, Right of pre-emption in favour of a person whose possessions adjoin to a land offered for sale.

*a* شفعه گيرا *shuf'a-gīrā*, A redeemer, avenger.

A شفق *shafaq* (v.n.), Compassionating, pitying, condoling; the crepuscule, twilight; the red glow of dawn or sunset (construed with *rekhtan*); pity, condolence, kindness, affection; fear;—*shafaqi shimālī*, The northern light, aurora borealis;—*shafaqi gulgūn*, The ruddy crepuscule, the roseate twilight.

A شفقة *shafaqat* (often pronounced *shafqat*), Compassion, pity, mercy, commiseration, clemency, indulgence, kindness, affection; condolence; favour;—*iz̤hari shafaqat* (*shafqat*) *namūdan*, To commiserate, to condole with.

*a* شفقت نامه *shafqat-nāma*, A letter of condolence.

*a* شفق جلوه *shafaq-jilwa*, شفق زار *shafaq-zār*, شفقستان *shafaqistān*, شفق كده *shafaq-kada*, شفق گون *shafaq-gūn*, (met.) Red, ruddy.

*a* شفقى *shafaqī*, Of or relating to the evening twilight; like or resembling the crepuscule; red, ruddy.

شفك *shafk*, Anything bad, worn out, ruinous;—*shafak*, Ignorant, unskilful, silly, stupid.

شفل *shafal*, A camel's hoof.

شفلج *shaflaj*, Capers.

شفليدن *shuflīdan, shiflīdan*, To whistle (as pigeon-fanciers when they wish to fly a pigeon, or as a groom when he wishes a horse to drink).

A شفن *shafn* (v.n.), Looking stedfastly through half-shut eyes; one who eagerly expects an inheritance;—*shafn, shafin, shafun*, Ingenious, intelligent; penetrating, sharp-sighted.

شفنه *shufna* = شفته q.v. (probably misreading).

A شفنين *shifnīn, shafnīn*, A pigeon; a turtle-dove.

شفو *shafū*, Unlawful, forbidden by religion (see شفود).

A شفوات *shafawāt* (pl. of *shafat*), Lips.

شفوت *shifūt*, A demon in a human form; the principle of evil, *āhiraman*; a maniac.

شفود *shafūd*, What is forbidden by religion.

شفوده *shufūda*, A week.

شفودن *shufūdan*, = شفودن q.v.

شفور *shufūr*, Unlawful (see شفود); a badger (see شفاره).

A شفوف *shufūf* (v.n. of شف), Becoming emaciated; emaciation.

A شفون *shafūn*, One who looks askance with half-shut eyes.

A شفوى *shifawī*, Labial.

A شفه *shifah*, A lip.

*a* شفهى *shifahī*, Referring to the lips, labial;—*ḥurūfi shifahī*, The labial letters.

شفيد داشتن *shafed dāshtan*, = *safed dāshtan*, q.v. under سفيد.

شفيدن *shufīdan*, = شفيدن q.v.

A شفير *shafīr*, Edge, border, extremity.

A شفيع *shafī'*, An advocate, intercessor, patron; possessed of a claim of pre-emption founded on the right of contiguity or co-partnership;—*shafī'u 'l-'uṣāt fī 'l-'araṣāt*, The intercessor for sinners before the heavenly tribunal (Muhammad);—*shafī'u 'l-warā*, The intercessor for mankind (Muhammad);—*shafī'i jār*, The occupant of ground adjoining another estate;—*shafī'i khalīṭ*, Occupant of ground intermixed with another estate (the right of pre-emption being stronger in the latter than in the former case).

A شفيعا *shafī'ā*, A kind of Persian character.

A شفيف *shafīf* (v.n. of شفّ), Scorching or nipping (with intense cold); being thin, transparent (garment); a piercing cold wind accompanied with rain; the heat of the sun; few, small.

A شفيق *shafīq*, Merciful, compassionate, condoling; affectionate, benevolent;—*akhi shafīq*, An affectionate brother.

شفيليدن *shifīlīdan*, To express (juice); to whistle, to make a chirping noise when watering a horse, to chirp, to twitter (a bird); to listen.

A شق *shaqq* (v.n.), Splitting, tearing; cutting (a tooth); being difficult, troublesome (any work); remaining open (the eye

of a corpse); being separate from one's people; separating, scattering; throwing into difficulties, paining, grieving; a fissure, crack, crevice; a half; day-break, dawn; [*shaqq khwurdan*, To be or become split;—*shaqq zadan* (*kardan*), To tear, split, divide;] —*shiqq*, A half; as much as a beast of burden carries on one side; a side; the counterpart; a category; a phrase; a combination; a large division of a country forming a collectorate; a brother; a friend; a kind of demon representing but half of the human form; name of a soothsayer of the time of Kisrá; also of a place near Khaibar; trouble, difficulty;—*īn kār dū shiqq dārad*, There are two sides to this question.

شقا *shaqā*, A quiver.

A شقاء *shaqā'*, *shaqā* (v.n. of شقى), Being miserable, unhappy; misery, straits; insolence; miserable, unfortunate;—*arbābi shaqā*, Wretches; insolent fellows.

A شقاحة *shaqāḥat*, Ugliness; turpitude, abomination.

A شقاق *shiqāq* (v.n. 3 of شق), Contending, quarrelling, opposing; taking one side; discord, opposition, hostility; partiality; also = شقائق and شقيق qq.v.

شقاقل *shaqāqul* (for ششقاقل q.v.), A wild carrot; a species of hartwort; a kind of small fish;—*shaqāquli miṣrī*, Wild parsnip.

*a* شقا مدار *shaqā-madār*, (who hinges on insolence) Insolent, villainous;—*gurohi shaqā-madār*, Swarms of villains.

A شقاوة *shaqāwat*, *shiqāwat* (v.n. of شقى), Being wretched and miserable; misery, wretchedness, unhappiness; poverty; disgrace; insolence; villainy.

A شقائق *shaqā'iq* (pl. of *shaqīqat*), Fissures, cracks; uterine sisters; the tulip;—*shaqā'iqu 'n-nu'mān*, The anemone.

A شقب *shaqb*, *shiqb*, A cleft in a mountain or rock; a narrow pass between two hills; a cave, cavern, den; a hollow where birds build their nests; low ground on which water stagnates;—*shiqb*, *shaqab*, Name of a tree whose fruit resembles the lote.

A شقة *shiqqat*, The half, especially of anything split or torn the long way; a chip of wood; a rag of cloth, &c.;—*shiqqat*, *shuqqat*, Inconvenience, trouble, labour, pains;—*shuqqat*, *shuqqa*, A garment open in front; an interval, distance; a tract of country; travel;—*shuqqati shāqqa*, A long and difficult journey;—*shuqqa'i khāṣṣ*, A dressing-gown.

*a* شقدار *shiq-dār*, A governor; an officer appointed to collect the revenue from a certain division of land; difficult, distressing; perplexing.

*a* شقداری *shiq-dārī*, The office of *shiqdār*; uncertainty, perplexity.

A شقذ *shaqẕ* (v.n.), Departing, going far off;—*shiqẕ*, A young chameleon;—*shaqaẕ* (v.n.), Having a malignant eye; to throw the evil eye upon; being sleepless;—*shaqiẕ*, Sleepless; possessed of the evil eye.

*a* شقر *shiqar* (for *shaqir*), The anemone; the tulip.

A شقراق *shiqrāq*, *shiqarrāq*, A green magpie.

A شقرة *shuqrat* (v.n. of شقر), Being of a deep red (mixed with black).

شقردیون *shaqardiyūn* (G. σκόρδιον), Water-germander.

A شقشقة *shaqshaqat* (v.n. of شقشق), Twittering (a sparrow; roaring (a camel);—*shiqshiqat*, *shiqshiqa*, A substance resembling lights protruding from the mouth of a stallion camel in heat;—*zū shiqshiqat*, Vehement, sonorous.

*a* شقشقى *shiqshiqī*, fem. شقشقية *shiqshiqīyat*, *shiqshiqīya*, Referring to or produced by the *shiqshiqa* (see preceding article);—*khuṭba'i shiqshiqīya*, A sermon preached by Alī, and interrupted by a member of the audience asking a question. When begged by Ibn 'Abbās to continue his address, Alī answered, "The *shiqshiqa* has roared and subsided," meaning the inspiration of the moment has gone.

A شقص *shiqṣ*, A particle, part, portion, share.

A شقع *shaq'* (v.n.), Drinking, sipping; blaming, reproaching; viewing with an evil eye.

A شقف *shaqaf*, An earthen pot, potsherd.

شقق *shaqaq*, Beating time in music.

A شقل *shaql* (v.n.), Weighing (money); lying with a woman.

A شقن *shaqn* (v.n.), Giving or doing little; diminishing;—*shaqn*, *shaqin*, Little, small, few.

A شقوء *shuqū'* (v.n. of شقأ), Splitting (the head).

A شقور *shuqūr*, Anything necessary to be done; an important matter.

A شقوق *shuqūq* (pl. of *shaqq*), Fissures, rents, crevices, chinks.

شقه *shaqa*, A hardness in the hand or foot from working or walking, a callosity (see شقر and شقه).

*a* شقه *shiqqa*, Cleaving in two (a mode of capital punishment);—*shuqqa*, (lit. a piece, from *shaqq*) A royal order, a letter, especially from a superior. (See also شقة.)

شقه‌بند *shaqa-band*, A kind of horse-armour.

*a* شقهى *shuqqahī*, A curtain.

*a* شقى *shaqī*, Poor, miserable, wretched; insolent; villainous, vicious.

A شقيح *shaqīḥ*, Weak after disease; deformed, ugly.

A شقيص *shaqīṣ*, A partner; a fleet horse; a little remaining of a great deal.

A شقيف *shaqīf*, Name of four places.

A شقيق *shaqīq*, Split or halved; one half; a brother uterine; a strong calf.

A شقيقة *shaqīqat*, A fissure, crack, crevice, notch; one side of the head, temple; pain seizing one half of the head or face, megrim; rain or lightning (as cleaving the clouds); a pass between two mountains producing grass; a kind of bird; a uterine sister; name of the grandmother of Nuʻmān bin Munzir.

شك *shak*, A magpie;—*shuk*, Arsenic.

A شك *shakk*, in P. mostly *shak* (v.n.), Doubting, suspecting; doubt, suspicion; vacillation; incredulity, scepticism; scandal; limping; adhering to, cleaving to; arsenic, rats-bane;—*shakk namūdan*, To doubt, to suspect.

A شكاء *shakā'*, شكاة *shakāt*, Complaining; complaint.

شكا *shukā*, A roebuck (see شوكا);—*shukā'i māda*, A doe.

شكار *shikār*, Prey, game; the chase, hunting; plunder, booty, pillage, rapine, spoil; perquisites; (in comp.) hunting, seizing, as *jān-shikār* "a ravisher of hearts" (see also جان شكر);—*shikār shudan*, To be taken captive, to be seized;—*shikār zadan*, To kill game;—*shikār kardan, ba-shikār raftan*, To hunt, to take for a hunt (m.c.).

شكار افگن *shikār-afgan*, شكار انداز *shikār-andāz*, A hunter.

شكار آهنج *shikār-āhanj*, A wooden instrument for polishing; a stick with an iron hook used by bakers, &c., to take the bread from the oven.

شكار باز *shikār-bāz*, A sportsman.

شكار بند *shikār-band*, Cords for tying game to a saddle.

شكار جرگه *shikār-jargah*, Hunting game by surrounding it with a large circle of men holding each other's hands.

*t* شكارجى *shikārjī*, شكارچى *shikārchī*, A huntsman, a game-keeper (m.c.).

شكار خانه *shikār-khāna*, Animals of the chase offered to a guest; a hunting-hut; a hunting-box.

شكار قمرغه *shikār qamargha* (قمرگاه *qamargāh*), شكار جرگه q.v.

شكارستان *shikāristān*, A hunting-ground, a chase.

شكار كنان *shikār-kunān* (كننده *kunanda*), Hunting.

شكارگاه *shikār-gāh*, A hunting-country; a hunting-ground.

شكارگر *shikārgar* (گير *gīr*), A hunter.

شكارى *shikārī*, Anything belonging to hunting (as dogs, hawks, or horses); a hunter, fowler; a bird or beast of prey; game, prey;—*sagi shikārī*, A hunting-dog, a hound.

شكاريدن *shikārīdan*, To hunt.

A شكاسة *shakāsat*, Depravity of nature; moroseness, crabbiness.

شكاسه *shikāsa*, A porcupine (probably misreading for سكاسه q.v.).

شكاشك *shakāshak*, Noise of feet in walking.

شكاف *shikāf*, A fissure, crack, slit, crevice, rupture, split, cleft in a mountain; a cavern; a hank of silk; (in comp.) tearing, splitting, cleaving, breaking, bursting, dividing;—*ustādi mū-shikāf*, A master of hair-splitting, i.e. a subtle reasoner;—*nājakhī (nāchakhī) tezi 'umr-shikāf*, The sharp hatchet severing (the thread of) life, i.e. death.

شكافانيدن *shikāfānīdan*, To cause to split.

شكافتگى *shikāftagī*, A fracture, fissure.

شكافتن *shikāftan*, To split, break, tear, destroy; to divide into two long strips; to mediate between buyer and seller; to be torn, lacerated, defaced, destroyed.

شكافته *shikāfta*, Split; a box, pyx; cholic.

شكافستان *shikāfistān*, Abounding in fissures, &c.

شكافش *shikāfish*, A cleaving; cleft, fissure.

شكافه *shikāfa*, Bow of violin; a cradle.

شكافه زن *shikāfa-zan*, A player on the violin; a musician.

شكافيدن *shikāfīdan*, To tear lengthwise.

شكال *shikāl*, A cord for tying the fore-feet of an unruly mule or horse; cunning, deceit; a jackal.

A شكال *shikāl*, A horse-tether of goats' hair; a surcingle of a camel's saddle; (a horse) having three legs white, the other of the colour of the body, or vice versâ; resemblance, conformity.

شكالش *shikālish*, Thought, care; roguery.

شكال گاه *shikāl-gāh*, The pastern of a quadruped.

شكاله *shikāla*, A hedgehog, urchin;—*shikāla'i zar*, A particle of gold.

شكاليدن *shikālīdan*, To think, to deceive.

شكان *shikān*, Rupture, breach; a curling lock of hair; a wrinkle, plait; a knot, tie, twist; broken; curly.

شكانك *shakānak*, Crop of a bird.

A شكاوة *shakāwat* (v.n. of شكى), Lamenting, complaining; complaint.

شكاوند *shakāwand*, Name of a mountain.

شكاونده *shikāwanda*, A digger, delver, borer.

شكاونه *shikāvna*, *shikāwana*, A digger; one who digs up dead bodies for the grave-clothes.

A شكاية *shikāyat* (v.n. of شكى), Lamenting, complaining, explaining the cause of any complaint or ailment; accusation; construed with the verbs *burdan, dāshtan, rekhtan, zadan, kardan*, &c.;—*az dasti fulān ba-shikāyat āmadan*, To put a complaint against (m.c.).

*a* شكايت پيشه *shikāyat-pesha*, شكايت كنان *shikāyat-kunān*, شكايت گستر *shikāyat-gustar*, شكايت مند *shikāyatmand*, Given to complaining, querulous.

شكپا *shikpā*, Crabbed, austere.

شكپوى *shakpūy*, The noise of one walking softly; one who walks softly; snoring.

A شكد *shakd* (v.n.), Giving, presenting;—*shukd*, A present; thanks, thanksgiving.

A شكر *shakr*, Pudenda mulieris; coition;

—*shukr* (v.n.), Returning thanks (to God), praising Him (construed with *dāshtan, kardan, guzārdan, guftan,* &c.); conferring favours (God); praise, thanksgiving, gratitude; recompense, reward, favour, benefit; [*shukri ilāhi* (*ezid, khudā*), Thanks to God; —*shukri khidmat*, An acknowledgment of service;—*shukri ni'mat*, Acknowledgment of favours or benefits received (opp. to *kufri ni'mat* q.v. under کفر);]—*shakar*, Being full of milk (udders); producing saplings growing around the base (a tree).

شکر *shakar, shakkar*, Sugar; sweet words; the lip of a mistress; a black bee; name of a woman whom Khusrau married against the will of Shīrīn; (construed with the verbs *bastan, khā'īdan, khwurdan, shikastan,* and *noshīdan*;) [*shakari khām*, Pure sugar; —*shakar dar shīr kardan*, To commit fraud, to cheat;—*shakari safed*, Lump sugar, fresh sugar;—*shakari surb*, Acetate of lead;—*shakari māzandarān*, Moist sugar; cask sugar;—*shakar u shīr būdan* (*kardan*), (met.) To be thoroughly mixed or blended;—*shakari 'aqīq - rang* (cornelian - coloured sugar), The lip of a mistress;—*shakar u qand shikastan*, To speak blandly;—*dar shakar-bezī būdan*, To weep from joy;—*gul ba shakar*, Conserve of roses;]—*shikar*, The chase, game; a hunter; one who routs or puts to flight;—*shikkar*, A porcupine.

شکر آب *shakar-āb*, Sugar-water; a little falling out, or a coolness betwixt friends, a tiff.

شکر افشانی *shakar-afshānī*, Sweet speech.

شکر آمیز *shakar-āmez*, Mixed with sugar.

شکر اندا *shakar-andā*, Glaced with sugar.

A شکران *shukrān* (v.n. of شکر), Returning thanks for favours received; gratitude, acknowledgment, grateful.

*a* شکرانگی *shukrānagī*, Gratitude, thankfulness.

شکرانه *shakarāna*, vulg. *shakrāna*, A dish consisting of boiled rice, ghī and sugar.

*a* شکرانه *shukrāna*, Gratitude, thanksgiving; a fee paid by plaintiff or defendant on the cause being decided in his favour.

A شکرانیة *shukrānīyat*, Gratitude;—*shukrānīyati khāliṣa*, Sincere gratitude.

شکر آویز *shakar-āwez*, Anything delightful or pleasant; the loose end of the turban, especially of the Maulavī dervishes.

شکر بادام *shakar-bādām*, Sugared almonds; Dried apricots stuffed with almonds; the eye and lip of a mistress.

شکر بار *shakar-bār*, Raining sweetness, mellifluous.

شکر برگ *shakar-barg*, A sweetmeat made of almonds and sugar; a large pair of compasses made of sugar.

شکر بره *shakar-bara*, شکر بوره *shakar-būra*, (بوزه *būza*, بیره *bīra*, or بیزه *bīzā*), Cake stuffed with sugar-candy, almonds, and pistachio-nuts.

شکر به *shakar-bih*, A sweet kind of quince.

شکر پاره *shakar-pāra*, A lump of sugar.

*a* شکر پاسخ *shakar-pāsukh*, One who gives a gentle reply.

شکر پای *shakar-pāy*, Lame.

*a* شکر پرداز *shukr-pardāz*, Giving thanks.

شکر پنیر *shakar-panīr*, A sweet kind of cheese (such as the French call *crême Chevalier*).

شکر پوش *shakar-posh*, Covered or glaced with sugar.

شکر پیچ *shakar-pech*, Paper to wrap sugar in.

*t* شکر جی *shakarjī*, A confectioner.

شکر چش *shakar-chash*, A model, sample, pattern.

شکر چین *shakar-chīn*, Gathering sugar; one who collects whatever is thrown about at a festivity.

*a* شکر حرف *shakar-ḥarf*, Sweet-spoken.

شکر خار *shakar-khār*, Name of a thorny tree called *gharqad*.

شکر خانه *shakar-khāna*, A place where sugar is made; a structure of confitures piled up on a tray.

شکر خای *shakar-khāy*, Chewing sugar.

شکر خند *shakar-khand* (خنده *khanda*), A smiling sweetly, speaking gently with a smile of love; gracious, delicate, attractive, charming, amiable.

شکر خوار *shakar-khwār* (خواره *khwāra*), Sugar-eater.

شکر خواب *shakar-khwāb*, A sweet sleep; a morning-doze.

شکر خور *shakar-khwur*, = شکر خوار q.v.

شکر خیز *shakar-khez*, Producing sugar.

شکرد *shikarad* (3rd sing., aor. of *shikardan*, He hunts, catches, seizes; he remedies.

شکر دان *shakar-dān*, A sugar-basin.

شکر دخت *shakar-dukht*, A sweet girl or daughter.

شکردن *shikardan*, To hunt; to catch, seize; to break; (met.) to apply a remedy, to cure;—*shukurdan*, To kill; to die (doubtful).

شکرده *shakarda*, Active, quick, dexterous.

شکر دهان *shakar-dahān*, Sweet-spoken.

شکردیدن *shikardīdan*, To hunt; to put to flight; to break.

شکر رنگ *shakar-rang*, Of the colour of sugar, greyish white.

شکر ریز *shakar-rez*, Who scatters sugar; mellifluous; a maker of sugar-confectionery; money or other things thrown about at weddings; presents sent from the bridegroom's house to that of the bride; sweet or elegant language; poetry; singing or talking; good-natured, jocose; tears of joy; the lip of a mistress;—*shakar-rezi ṭarab*, Tears of joy.

شکر ریزه *shakar-reza*, March-pane.

شکر ریزی *shakar-rezī*, Sweet discourse; tears of joy.

شکر زار *shakar-zār*, Abounding in sugar.

شکر زبان *shakar-zabān*, Sweet-spoken.

شکر زخمه *shakar-zakhama*, An arrow hitting the mark.

شکر سان *shakar-sān*, Honey in the comb.

شکرستان *shakaristān*, A sugar-refinery; a plantation of sugar-canes; a sugar-chest.

*a* شکر سماع *shakar-samā'*, Sweet-voiced, singing sweetly.

شکر سنگ *shakar-sang*, A stone which stops hemorrhages.

شکر سوار *shakar-sawār*, Of elegant gait and motions, graceful in one's ways.

شکرش *shakrish*, A bad name, ill-fame.

شکر شان *shakar-shān*, شکر شاه *shakar-shāh*, Honey in the comb (see شکر سان).

شکر شکن *shakar-shikan*, Sweetly-spoken.

شکر فروش *shakar-farosh*, A sugar-merchant; a mistress.

شکر فشان *shakar-fishān*, Scattering sugar.

شکرفنده *shikarfanda*, Stumbling; a horse apt to stumble.

شکرفیدن *shikarfīdan*, *shakarfīdan*, To trip, stumble.

*a* شکر قلم *shakar-qalam*, A sweet pen, an agreeable writer; a sort of sweetmeat.

شکر قمیش *shakar-qamīsh*, The sugar-cane.

*a* شکر قند *shakar-qand*, Sweet potatoes; sugar-candy.

شکرک *shakarak*, Name of a fruit.

شکر گذار *shukr-guzār*, Grateful, thankful.

شکر گذاری *shukr-guzārī*, Thanksgiving.

شکر گر *shakar-gar*, A confectioner.

شکر گفتار *shakar-guftār*, Sweet-spoken.

شکر لب *shakar-lab*, Sugar-lipped; a mistress; hare-lipped.

شکر لنگ *shakar-lang*, Who limps in walking.

*a* شکر مقال *shakar-maqāl*, Sweet-spoken.

شکرنگ *shakrang*, A sort of sweetmeat.

شکروده *shakarwada*, *shakarwuda*, Nimble.

شکره *shikara*, Rapacious birds trained to hunt; vulva.

شکرهنج *shakarhanj*, A kind of thorn.

شکری *shakarī*, A kind of Phālsa so called (Grewia asiatica); red, reddish yellow; (for *shakarīn*) sugary.

شکریدن *shikrīdan*, To hunt; to rout an enemy.

شکرین *shakarīn*, Sugary, saccharine.

شکرینه *shakarīna*, A confection, especially white and hard, made of the root *'aslaj* boiled long with wine and sugar.

A شکز *shakz* (v.n.), Poking or pinching with the finger; stabbing with the tongue; piercing with a lance; a dig, stab, thrust; coition.

A شکس *shaks*, One or two days before the new moon;—*shakis*, A miser;—*shakus*, Harsh, ill-tempered.

شکست *shikast*, He broke; a fracture; the sound of anything broken; defeat, route; deficiency, loss; shame, modesty; dislike, antipathy; warmth, indignation; an eating and evacuation; broken; impaired; odd, uneven;—*shikasti bāzār*, Unsaleable goods;—*shikast khwurdan* (*yāftan*), To be defeated;—*shikast dādan* (*kardan*), To defeat;—*shikasti fāḥish*, A shameful defeat;—*shikasti kār*, Unprofitable work;—*dil-shikast u himmat-past*, Broken-hearted and low-spirited. (The word is also construed with the verbs *uftādan*, *afgandan*, *āmadan*, *āwardan*, *bālīdan*, *dāshtan* and *kashīdan*.)

شکست پذیر *shikast-pazīr*, Fragile, brittle.

شکست خورده *shikast-khwurda*, Broken off; defeated, routed.

شکستگی *shikastagī*, Fracture, rupture; grief, sadness, affliction; infirmity, sickness; defeat, rout;—*dil-shikastagī*, Broken-heartedness.

شکست مکست *shikast mikast*, Trifles.

شکستن *shikastan* (imp. *shikan*) To break (trans. and intrans.); to defeat (an enemy); to turn away the face; to be rough and severe; to torture; to disturb; to be disturbed, agitated, angry; to eat, chew; to be broken, split, opened; to be covered with shame; to fold, to bend, to curl; to restrain; to suppress, to keep back (as tears, &c.);—*andar-shikastan*, To compose (a book, see دفتر);—*bar-shikastan*, = *shikastan* (see also بر شکستن, p. 175);—*ba-ham dar-shikastan*, To mix together;—*dar ham shikastan*, = *shikastan*;—*nān shikastan*, To break one's bread, i.e. to eat it, to enjoy his hospitality. (See also در شکستن, p. 512.)

شکست و مکست *shikast u mikast*, He broke (it) awhile ago.

شکسته *shikasta*, Broken; discomfited, routed; reduced to straits; ashamed, penitent; proud; weak; sick, wounded; the broken or current Persian hand, in which letters in India are generally written; name of an ancient fort in Persia;—*shikasta shudan*, To be broken; to be distressed; to be diminished; to become less rigid or intense;—*bāzāri shikasta*, Spoiled, worthless, unsaleable goods;—*bakhti shikasta*, Broken fortunes; (rarely) good luck;—*sukhuni* (*guftāri*) *shikasta*, Hesitating speech.

شکسته بازو *shikasta-bāzū* (بال *bāl*), With a broken arm (wing).

*a* شکسته بال *shikasta-bāl*, Broken-hearted, distressed in mind, melancholy.

شکسته بسته *shikasta-basta*, (broken and tied) Fast and loose, a mixture of bad and good; vile, worthless, contemptible.

شکسته بند *shikasta-band*, A binder of broken bones; a mender of broken vessels; a swath, bandage.

شکسته پا *shikasta-pā*, Broken-footed, weak.

شکسته پناه *shikasta-panāh*, Who offers a refuge to the distressed.

*a* شکسته جعد *shikasta-ja'd*, With dishevelled curls.

*a* شکسته حال *shikasta-ḥāl*, Indigent, distressed.

a شکسته حالی *shikasta-ḥālī*, Indigence, distress.

a شکسته خاطر *shikasta-khāṭir*, and—

شکسته دل *shikasta-dil*, Broken-hearted, afflicted; offended.

شکسته دلان *shikasta-dilān*, The poor, wretched.

شکسته دلی *shikasta-dilī*, Broken-heartedness, distress, affliction.

شکسته رنگی *shikasta-rangī*, Altered colour from affliction; distress, affliction.

شکسته زبان *shikasta-zabān*, A stammerer.

شکسته گمان *shikasta-gumān*, Contrary, adverse, dissentient.

a شکسته مزاج *shikasta-mizāj*, Sick, ailing; broken down in health.

a شکسته وعده *shikasta-wa'da*, Faithless.

شکست یافته *shikast-yāfta*, Routed, defeated.

شکشک *shakshak*, Sound of feet in walking.

شکفت *shikaft*, A cave or grotto; crooked; twisted; uneven;—*shikift*, He wondered; anything wonderful; admiration, surprise; [*bāyad shikift*, It is admirable;]—*shikuft*, A prodigy; magnificence; dignity, authority, gravity; opening, expanding;—*shukuft*, It expanded or flourished; a miracle; reverence, awe, fear.

شکفتانیدن *shikaftānīdan*, To cause to be cleft.

شکفتن *shikaftan*, To crook, twist, make uneven; to be cleft; to exercise patience;—*shikiftan*, To look with wonder; to be amazed, surprised;—*shikuftan*, To open, expand (as a flower); to smile.

شکفته *shikufta*, Flourishing, florid, expanded;—*guli shikufta*, A new-blown rose.

شکفتیدن *shikiftīdan*, To wonder, be amazed.

شکفه *shikufa*, Blossoms of a fruit-tree.

شکفیدن *shikufīdan*, To blow (as a flower).

شکک *shakak*, A kind of guitar; a round prickly thorn; the noise made by the feet in walking.

شککال *shikkāl*, "The greatest (or "most ancient," *mihtarīn*) king of India" (?).

A شکل *shakl* (v.n.), Fettering (a horse); girthing a camel (see شکال); anything suitable, becoming; resemblance, likeness; figure, form, shape; effigy, semblance, image; mien, face, appearance, mode, species, manner; diagram, proposition; inserting the vowel-points and diacritical signs; a poetical license changing *fā'ilātun* (— ⏑ — —) into *fa'ilātu* (⏑ ⏑ — ⏑) by dropping the first and seventh consonant; construed with the verbs *bāftan*, *kardan*, *kashīdan*, *nihādan*, &c.; [*shakli ḥimārī* (*'arūs*, *māmūnī*), Names of certain geometrical figures;—*shakli tarbī'*, A square figure;—*shakli dawārī*, A circular figure;—*shakli miṡālī*, A model, pattern, example;—*shakli mutawāzī*, A parallel figure;—*shakli mujassam*, A solid body;—*shakli naẓarī*, A theorem;]—*shakl*, *shikl*, The graceful airs, or blandishments of women;—*shakal* (v.n.), Having whitish thighs (a sheep); having the white intermixed with red (eyes); name of the father of a tribe.

A شکلة *shuklat*, A mixture of red and black; intermixture of the white of the eye with red;—*shakilat*, *shakila*, A coquette.

شکلک کردن *shaklak kardan*, To pout (m.c.).

a شکل نویس *shakl-nawīs*, A portrait-painter.

شکله *shikla*, Part of a garment torn off by adhering to anything;—*shikla*, *shakla*, A piece, segment, slice, cut.

شکلیدن *shiklīdan*, To tear; to be torn, split; to disturb (see بشکلیدن p. 189, and پشکلیدن p. 253).

A شکم *shakm* (v.n.), Recompensing, returning one present for another;—*shukm*, Recompense, retribution.

شکم *shikam*, The belly, paunch, stomach; fat tripe;—*shikam az 'azā bar-āwar*, Eat your fill after mourning (a phrase addressed to hungry mourning women after a funeral);—*shikam andākhtan*, To become big (from pregnancy); to miscarry (pregnant women);—*shikam ba-āb zan*, Practice of villainy; giving or taking excessively;—*shikam bāz kardan*, To loosen one's garments (after eating much);—*shikam bar-āmad*, The belly grows big (from pregnancy);—*shikam bar pusht chaspad*, The belly sticks to the back, i.e. a person is exceedingly emaciated;—*shikam bar zamīn nihādan*, To lie down on the belly (said of a horse, &c.);—*shikam chār-pahlū kardan*, To guttle till one is ready to burst;—*shikam khārīdan*, To feign, pretend;—*shikam dāshtan*, To be pregnant;—*shikam dar khwesh duzdīdan*, *shikam duzdīdan az*, Not to reach maturity;—*shikami rān*, Inside of the thigh;—*shikami kaf*, Palm of the hand;—*shikam giriftan*, To grow stout, to become big;—*shikam nāfi sufra kardan*, To eat to bursting;—*bādi shikam*, Wind in the bowels, flatulency;—*ba-shikam raftan*, To go on the belly, to crawl as an insect;—*dardi shikam*, Pain in the belly, gripes;—*dar shikam dāshtan*, To have ready, or prepared.

شکم بنده *shikam-banda*, A slave to his belly, an epicure; a servant who works for his board.

شکمبه *shikamba*, Belly, stomach, tripe.

شکم پاره *shikam-pāra*, (in medical books) Seed of flea-wort.

شکم پرست *shikam-parast*, A pamperer of his belly, an epicure, a glutton.

شکم پرستی *shikam-parastī*, Gluttony.

شکم پرور *shikam-parwar*, A sensualist, epicure.

شکم پیچ *shikam-pech*, A twisting of the guts.

شکم خوار *shikam-khwār*, شکم خواره *shikam-khwāra*, A glutton; hungry.

شکم خوارگی *shikam-khwāragi*, Gluttony.

شکم خواری *shikam-khwārī*, Hunger.

شکمدار *shikam-dār*, Big-bellied, paunchy.

شکم درد *shikam-dard*, Belly-ache, gripes.

شکم دردمند *shikam-dardmand*, Griped.

شکم ران *shikam-rān*, Purgative (medicine).

شکم رو *shikam-rav* (روش *rawish*), A diarrhœa; looseness of the bowels.

شکم شکسته *shikam-shikasta*, A complaint from indigestion; a rumbling noise in the bowels.

شکم گرفتگی *shikam-giriftagī*, Costiveness.

شکم گرفته *shikam-girifta*, Constipated, costive.

شکم گنده *shikam-gunda*, Paunch-bellied (m.c.).

شکمی *shikamī*, Skin of the belly; big-bellied; a glutton.

شکن *shikan*, A fold, wrinkle, curl; defeat, rout, and flight of an army; turning away the face; warmth, vehemence; moroseness; roughness, severity; mildness, gentleness; fraud, deceit, cunning; eating; mastication; a beating of time in music; a catch, glee, song; (imp. of *shikastan*, in comp.) breaking; shrinking, shrivelling, constringing; [*shikani jāma*, A fold in a garment;—*shikani zulf*, A curl;—*shikanhā'i kām*, The wrinkles in the roof of the mouth; — *bād-shikan*, A carminative; — *dushman-shikan*, A conqueror of enemies; —*ṭāqat-shikan*, Breaking the strength, rendering powerless;]—*shikin*, *shakn*, Name of a country.

شکنب *shikamb*, The belly.

شکنبا *shikambā*, شکنب آبا *shikamb-abā*, شکنب آوا *shikamb-awā*, شکنب وا *shikamb-wā*, Tripe-broth.

شکنبه *shikamba*, The tripe;—*shikamba bar sar kashīdan*, To disembowel.

شکنج *shikanj*, A ply, fold, a wrinkle, a crease; the twisting or coiling of a rope; a knot; confusion, intricacy, twisting; a red serpent; fraud, deceit; a beating of time in music; sound, tune, musical melody; torture, rack; a fragment; a brickbat; an eruption of the body;—*shikunj*, A plucking, pinch.

شکنجد *shikanjad*, A bookbinder's press; (3rd sing. aor. of *shikanjīdan*) he presses, &c.

شکنجه *shikanja*, Pain, torture; rack; stocks; a bookbinder's press;—*shikanja kardan*, To punish, to torture with the rack; —*shikanja kashīdan*, To be tortured, suffer torment.

شکنجیدن *shikanjīdan*, To put to the rack; to put in a press; to bind (a book).

شکند *shakand*, *shikand*, Mud-worms.

شکن دار *shikan-dār*, Wrinkled.

شکنده کام *shikanda-kām*, Disappointed in one's wishes, frustrated, powerless.

شکن کاری *shikan-kārī*, To talk idly; to be disgraced, put to shame, calumniated.

شکنه *shikana*, An amorous glance; a porcupine.

شکنی *shikane*, A fracture; a putting to flight, routing;—*shikinī*, Belonging to the country Shikin.

A شکو *shakw* (v.n.), Complaining.

*a* شکوا نامه *shakwā-nāma*, Letters of complaint or condolence.

شکوب *shukūb*, A napkin; a turban.

A شکوة *shakwat*, *shakwa*, Complaint;—*shakwa namūdan*, To complain, to put in a complaint.

شکوثا *shakūṣā*, Dodder.

شکوخ *shukūkh*, *shikūkh*, A slip, stumble, fall.

شکوخندگی *shikūkhandagī*, A stumble.

شکوخنده *shikūkhanda*, *shukūkhanda*, Stumbling, tripping; alarmed.

شکوخه *shukūkha*, A slip, tumble.

شکوخیدگی *shukūkhīdagī*, A stumble.

شکوخیدن *shukūkhīdan*, *shakūkhīdan*, *shikūkhīdan*, To stumble and recover oneself; to fear, to be alarmed.

A شکور *shakūr*, Grateful; one of the names of God; satisfied with little, and yet thriving (cattle);—*shukūr* (v.n.), Returning thanks (to God); praising Him for His benefits.

شکور *shukūr*, An animal which roots up and eats dead bodies.

شکوف *shukūf*, A cleft, fissure; (imp. of *shukūfīdan*, in comp.) breaking, cleaving.

شکوفا *shukūfā*, Flourishing.

شکوفتن *shukūftan*, To open, blow, blossom; to wonder.

شکوفته *shukūfta*, Open, blown.

شکوفنده *shikūfanda*, Cleaving, notching.

شکوفه *shikūfa*, Blossom of fruit-bearing trees; vomit; vulva;—*shikūfa bastan* (*kardan*, *kashīdan*), To put forth blossoms;—*shikūfa'i sari kūdak*, A disease causing the hair and eye-lashes to drop off;—*shikūfa'i sang*, A bloom which grows on certain stones, and is used medicinally;—*shikūfa'i mis*, The efflorescence of molten brass.

شکوفه رنگ *shikūfa-rang*, (met.) White.

شکوفه زار *shikūfa-zār*, A garden in bloom.

شکوفیدن *shukūfīdan*, To blow, bloom, flourish; to open; to notch; to break; to put to flight.

A شکوك *shakūk*, A camel of the fatness of whose bunch a doubt is entertained on account of its hairiness; very doubtful or suspicious;—*shukūk* (pl. of *shakk*), Doubts; suspicions.

شکول *shukūl*, Celerity, agility, promptitude.

A شکول *shukūl* (pl. of *shakl*), Figures, forms.

شکوله *shukūla*, A hard, full nut.

شکولیدن *shukolīdan*, To disturb, mix, confound.

شکونه *shukūna*, Inverted, turned upside down.

شکوه *shikūh*, Fear, terror;—*shukoh*, Majesty, magnificence, dignity, grandeur, power; train, pomp, attendance; gravity, reverence; a small town.

*a* شکوه *shakwa*, see A. شکوة.

شکوهانیدن *shukohānīdan*, To carry oneself with gravity.

شکوهمند *shukohmand*, Grave.

شکوهمندی *shukohmandī*, Decorum.

شکوهناک *shukohnāk*, Magnificent; elegant, handsome.

شکوهنج *shikohanj*, A certain triangular thorn.

شکوهندگی *shikūhandagī*, Fear; a slip, slide, fall; the stumbling or tripping of a horse;—*shukohandagī*, Magnificence, respectability, display; attentiveness.

شکوهنده *shikūhanda*, Fearful, timid;—*shukohanda*, Great; decorating, adorning; a listener.

شکوهه *shukoha*, Beauty, gracefulness, ornament, elegance; austerity, gravity; magnificence; a kind of thistle.

شکوهیدن *shikūhīdan*, To fear, to be terror-struck;—*shukohīdan*, To be grave, venerable; to be elegant; to listen and yield obedience.

شکوهیده *shikūhīda*, Terrified; a stumbling horse;—*shukohīda*, Distinguished for gravity and stateliness; attentive to another's words; adorned.

A شکوی *shakwā* (v.n. of شکی), Lamenting, complaining; a complaint, disease, distemper.

*a* شکوی مند *shakwá-mand* (ناك *nāk*), Full of complaint.

*a* شکوی مندی *shakwá-mandī* (ناکی *nākī*), Fulness of complaint.

شکه *shaka*, The sound of feet in walking;—*shakka*, Dung;—*shikuh*, Majesty, gravity; elegance, beauty; ornament, decoration.

شکهمند *shukuhmand*, شکهمندی *shukuhmandī*, = شکوهمند, شکوهمندی q.v.

شکهیدن *shikihīdan*, To be agitated, grieved.

*a* شکی *shakkī*, Doubtful; (for *shakkīy*), Habitually complaining, querulous; lamentable; indisposed, slightly ailing.

*a* شکی مزاج *shakkī-mizāj*, Undetermined, wavering, hesitating.

شکیب *shikeb*, Patience; patient; imp. of *shikebīdan*.

شکیبا *shikebā*, Extremely patient.

شکیبانیدن *shikebānīdan*, To exhort to patience; to render patient.

شکیبائی *shikebā'ī*, Long-suffering, toleration, patience.

شکیباییدن *shikebāyīdan*, To be patient, to bear patiently.

شکیبنده *shikebanda*, Patient, long-suffering.

شکیبیدن *shikebīdan*, To be patient.

شکیر *shakīr*, A sort of peach.

A شکیر *shakīr*, Bark of a tree; a sapling growing round about the root of a large tree; hairs on the pubes.

شکیش *shakīsh*, A sack, bag made of reeds.

شکیفت *shikeft*, Wonder; patience, endurance.

شکیفتن *shikeftan*, To wonder; to be patient; to content oneself.

شکیل *shikīl*, A horse-tether of goats-hair; fraud, deceit, stratagem; the chain by which the knife or dagger hangs to the girdle (the Persians in general stick it loose into the girdle itself); the bars or spars of wood which keep the different parts of a gate together; name of a tree; (by Imālah for *shikāl* instead of *ishkāl*) doubt, difficulty (see اشکال *ishkāl*).

A شکیمة *shakīmat*, Bit of the bridle; the ear or handle of a pot; natural disposition, nature.

شکینه *shakīna*, A large oblong jar in which grain is kept; a goad (in this meaning probably a misreading for شنگینه q.v.).

شگا *shagā*, *shugā*, A quiver.

شگاد *shagād*, *shigād*, Rustam's brother.

شگار *shagār*, A jackal;—*shigār*, Anything eatable;—*shugār*, A coal.

شگار آهنج *shigār-āhanj*, A wooden instrument with an iron hook, used by bakers in drawing anything out of ovens.

شگال *shagāl*, A jackal;—*shigāl*, A deep channel excavated by a torrent; fetters for a horse;—*shugāl*, Charcoal; the cud.

شگالش *shigālish*, = سگالش q.v., p. 690.

شگاله *shagāla*, All, the whole.

شگالیدن *shigālīdan*, = سگالیدن q.v., p. 690.

شگالیو *shugālīv*, Dressed on the coals.

شگانه *shagāna*, Bow of a violin; a cradle.

شگاوند *shagāwand*, Name of a mountain.

شگاه *shagāh*, A quiver.

شگپوی *shagpūy*, Noise of the feet in walking.

شگر *shigar*, *shugar*, A porcupine, hedgehog.

شگرف *shigarf*, *shagarf*, Rare, fine, good, beautiful, excellent, glorious; great, venerable, respectable, generous; amiable, acceptable; strong, thick; robust, vigorous; boiled; laxative, aperient; suppurative; a good, brave, magnificent man; wonder.

شگرفی *shigarfī*, Beauty, elegance, excellence.

شگفاندن *sigufāndan* (caus. of *shigufīdan*), To cause to blossom.

شگفت *shigift*, *shiguft*, Wonder, astonishment.

شگفتانیدن *shiguftānīdan* (caus. of *shiguftan*), To cause to blossom.

شگفتگی *shiguftagī*, State of flourishing.

شگفتن *shigiftan*, To have patience; to be amazed, astonished;—*shiguftan*, To blossom, blow.

شگفته *shigufta*, Blossomed, blown.

شگفته خاطر *shigufta-khātir*, Happy-minded.

شگفته رو *shigufta-rū*, Of placid countenance.

شگفتی *shigifte*, A wonder, an astonishing thing; — *shigiftī*, Wonderful, admirable, astonishing; in a wonderful manner.

شگفتیدن *shigiftīdan*, To be amazed, astonied.

شگفه *shigufa*, = شگوفه q.v.

شگفیدن *shigifīdan*, To be astonished;—*shigufīdan*, To bloom, to blossom.

شگل *shigil*, A tether for a horse or a mule; a string tied round a sparrow's leg.

شگن *shugun* (for *shugūn*), An auspicious omen.

شگنی *shugunī*, A diviner, augur (see شگونیا).

شگوار *shugwār*, Sad, mourning.

شگوفتن *shigūftan*, To admire; to flourish, open, bud, expand as a flower.

شگوفه *shigūfa*, A flower, blossom; — *shigūfa'i sari kūdak*, A disease which causes the hair or eyelashes to drop off;—*shigūfa kardan*, To expand, blow, or flourish.

شگوله *shugūla*, A nut hard to crack.

شگون *shugūn*, A good omen; augury, presage.

شگونه *shugūna*, Inverted, topsy-turvy.

شگونیا *shagūniyā*, A diviner, augur.

هل *shal*, One who can take nothing in his hands, as being disjointed, paralytic, or stiff (see A. هل below); a kind of thin, coloured leather, used in lining boots, and in giving a finish to a saddle; the thigh of a man; name of a town in the district of Mūkān; [*shali dast*, Palsied in the hands;] —*shil*, A spear, javelin, halbert; trident, fizgig, harpoon;—*shil*, *shul*, A sort of quince;—*shul*, Soft, languid; loose;—*shul kardan*, To let loose, to let go (m.c.).

A هل *shall* (v.n.), Driving (camels); sewing, basting; drying (clothes); being dried up, withered (the hand).

A هلاء *shallā'* (fem. of *ashall*), A withered hand; (a woman) with a withered or paralytic hand.

A هلاق *shalāq*, Impudent, seditious; flagellation; a stick, whip, scourge (construed with *khwurdan* and *zadan*).

A هلال *shilāl*, Dispersed men.

هلایین *shalāyīn*, Disgustingly importunate.

هلپوی *shalpūy*, Noise of feet in walking.

T هلتاق *shiltāq*, Injustice, violence; a dispute with one upon false grounds, accusation, litigation; a tumult.

هلتوك *shaltok*, Rice still in the husk.

هلتوك كاری *shaltok-kārī*, Culture of rice (m.c).

هلته *shalta*, A mixen, dunghill.

A هلجم *shaljam*, A turnip.

A هلخ *shalkh*, A round of musquetry, a discharge, volley, broadside; root, origin; race, stock; sperm; vulva.

هلخت *shalakht*, A kick on the backside.

هلخته *shalakhta*, A kick on the backside.

A هلشل *shalshal*, (Rain or blood) which falls drop by drop;—*shulshul*, Having but little flesh, lean.

هلغم *shalgham*, A turnip, rape.

هلغم وا *shalgham-wā*, Turnip-porridge.

هلغه *shilgha* (هلفه *shilfa*), A corn or hay-fork.

هلف *shalf*, A strumpet; a frivolous fellow, a rake; a river in Africa.

هلفا *shilfā*, A corn or hay-fork.

هلفه *shalfa*, هلفینه *shalfīna*, *shulfīna*, Vulva.

هلفیه *shalfiya*, Vulva;—*alfiya shalfiya*, Name of a lascivious book.

A هلق *shalq*, The stroke given by a scourge; discharge or report of a gun; a volley; a blow with a whip or scourge; coition;—*shalq kardan*, To discharge fire-arms, to fire a volley.

هلقت *shilqat*, (in Gīlān) A gander (the goose being called قاز ماده *qāzi māda*).

هلك *shalak*, A young tree; discharge of a gun; — *shalk*, A leech; — *shilk*, Black viscous clay, in which the feet stick.

هلکا *shalkā*, A leech;—*shilkā*, Black and adhesive mud.

هلکك *shilkak*, A drain; a spout.

A هلل *shalal* (v.n. of هلّ), Being withered (the hand); driving (camels); a spot in a garment which cannot be washed out; perishing.

هلل گوش *shalal-gosh*, A dog with long and shaggy ears.

هلم *shalm*, A traveller's shoe;—*shalam*, A turnip;—*shilim*, *shilm*, The tears or gum of a tree;—*shulum*, Contention, quarrel, strife; an unjust and violent seizure; oppression, tyranny.

A هلم *shalam*, *shallam*, Jerusalem.

هلماب *shilmāb*, Barley-water; bread grated and boiled with a little water, sugar, or honey.

هلمابه *shalmāba*, *shalamāba*, Turnip-water; boiled turnips.

هلمك *shalmak*, Name of a medicine.

هلمیز *shalmīz*, Fenugreek.

هلنج *shilinj*, A prayer-carpet.

هلنگ *shalang*, *shiling*, The thigh; the distance between the two feet; exercises made by runners previous to a journey or race of importance;—*shalang zadan*, To perform such exercises.

A هلنگ تخته *shalang-takhta*, A kind of exercise of runners and wrestlers; a kind of somersault.

A هلو *shalw* (v.n.), Going away; lifting

up, carrying off;—*shilw*, A limb, member, joint of a slaughtered animal.

شلو *shilv*, Stature of the body.

شلوار *shalwār*, *shulwār*, Inner breeches, drawers reaching to the feet (the outer breeches being called *tumbān*); sailors' or travellers' trousers.

شلوار بند *shalwār-band*, Fastening of breeches.

شلو پیچ *shulū-pech*, A triangular thorn.

شلوك *shalūk*, A leech.

شلوان *shaluwān* (unsupported by examples), شلون *shalūn*, An animal of the jackal species.

شلوهج *shulūhaj*, شلوهك *shulūhak*, A kind of thistle.

شله *shala*, A sentence of death by the law of retaliation;—*shula*, A dish called *shula pilaw*; the wood or coal-storehouse in baths;—*shalla*, An idol; a narrow way, defile; a strip of a garment;—*shalla*, *shulla*, A mixen, dunghill;—*shulla*, Vulva; a menstruous cloth.

شله گاه *shulla-gāh*, A woman's pubes.

شلياق *shalyāk*, The constellation of the Lyre.

A شليخ *shalīkh*, Sound, noise.

شليخا *shalīkhā*, The companions of Jesus; a Christian.

شليشا *shalīshā*, Name of a medicine against paralysis and distortion of the mouth.

شلير *shalīr*, = شليل q.v.

A شليك *shalīk*, Volley, discharge of fire-arms;—*shalīk numūdan*, To fire a salute (m.c.).

شليل *shalīl*, A red-and-white peach; a nectarine;—*shalīli dū-raga*, An apricot.

A شليل *shalīl*, A garment worn under a coat of mail; also a short coat of mail under a larger; a cloth placed under the saddle of a camel; a course of water in a valley.

شليم *shalīm*, = شلماك q.v.

شم *sham*, Terror, flight; the tail; deceit, fraud, trick; distance; imp. of *shamīdan*; (in comp.) terrified, astonished, fearing; disturbed, distracted; a subterraneous habitation; a house for the accommodation of travellers, a caravansera; a place for cattle; a nail; name of a wrestler; (for *shawam*) I am, or may be; (for S. *kshama*) rest, leisure, quiet;—*shum*, Rustic or travelling shoes, coarsely made of undressed leather, and fastened to the feet with straps; (for A. *shūm*) ill-luck.

A شم *shamm* (v.n.), Smelling, scenting; having a fine nose;—*shumm* (pl. of *ashamm*), High (mountains, &c.).

شما *shamā*, A pastile; naked;—*shumā*, Ye; you.

A شماتة *shamātat* (v.n. of شمت), Rejoicing at another's misfortunes.

A شماج *shamāj*, Any trifle (as skin or stone of grapes, thrown away when eating).

شماخ *shamākh*, A bandage for trussing the breasts;—*shamākh*, *shammākh*, Name of an Iranian wrestler; also of an Arabian poet.

شماخی *shamākhī*, The chief town of Shirwān.

شمار *shimār*, A kind of very hard wood, from which the handles of tools are made;—fennel;—*shumār*, Number, numeration, reckoning, computation; an equal number; thereabouts; ten millions; a troop, crowd, multitude; like, resembling; friendship, love; an incurable wound; (in comp.) numbering, counting, numerous, as *anjum-shumār* "numerous as the stars;" *tasbīḥ shumār* "who counts his beads;" *dīnār shumār* "a money-counter, a banker (see دينار اهمر);—*rozi shumār*, The day of reckoning, i.e. the last day;—*'askari mor-shumār*, An army numerous as the ants.

شمارا *shumārā*, You, to you.

شمار افراز *shumār-afrāz*, A rosary.

شمار كار *shumār-kār*, Place of the last judgment.

شمار گاه *shumār-gāh*, A counting-house; place of the last judgment.

شماركير *shumār-gīr*, A numberer, accountant; cultivating friendship.

شمارنده *shumāranda*, A teller, numberer.

شماره *shumāra*, Number, computation;—*shumāra kardan* (*giriftan*), To count.

شماره گاه *shumāra-gāh*, Place of the last judgment.

شماری *shumārī*, Counting; a rosary.

A شماريخ *shamārīkh* (pl. of *shimrākh*), Branches or clusters of dates.

شماريدن *shumārīdan*, To number, count, tell, calculate; to be counted.

شماريده *shumārīda*, Numbered, told.

A شماس *shammās*, A Christian priest or deacon; a shaveling; name of the man who first established fire-worship.

شماساس *shamāsās*, Name of a champion of Afrāsiyāb in his war against Nauzar; also of a champion of Siyāwush.

شماسيان *shamāsiyān*, Followers of the fire-worshipper Shammās; Christian ministers, deacons.

A شماطيط *shamāṭīṭ* (pl. of *shimṭīṭ*), Scattered companies; worn-out, tattered garments.

A شماطيطا *shamāṭīṭan*, Scatteredly.

A شماع *shammā'*, A maker of wax-candles; a wax-chandler.

شماغنده *shamāghanda*, Stinking, fetid; a stinking woman.

شماغيدن *shamāghīdan*, To stink.

A شمال *shamāl*, North (wind or quarter);—*shimāl*, The left hand; a bad omen; the north (as lying on the left when looking towards the rising sun); north wind; disposition, nature, innate quality; virtue;

good nature; a bag placed upon the dugs of cattle to prevent their being sucked; a sheath, cover;—*aṣḥābi yamīn u shimāl*, Those to the right and left, the elect and the damned;—*bādi (nasīmi) shimāl*, North wind, Boreas;—*bilādi shimāl*, Northern regions or countries;—*yadi shimāl*, The left hand.

A شمالاً *shamāl-an, shimāl-an*, Towards the north.

A شمالات *shimālāt* (pl. of *shimāl*), Northern winds or regions.

*a* شمال رو *shimāl-rū*, Facing the north.

*a* شمال نما *shimāl-namā*, Mariner's compass.

شماله *shamāla*, A candle; a kind of rice.

*a* شمالي *shamālī*, Northern; a cold day;—*nūri shamālī*, Aurora borealis.

*a* شماليه *shamāliya*, Northern.

A شمام *shimām* (v.n. of شم), Smelling; examining closely;—*shammām*, An odoriferous melon, of the bigness of a small colycynth, striped red, green, and yellow.

A شمامسة *shamāmisat* (pl. of *shammās*), Christian priests or deacons.

*a* شمامه *shamāma*, A perfumed pastile; a scent; naked; a musical pipe composed of unequal reeds; (met.) a general favourite;—*shamāma'i 'ambar*, A pastile perfumed with ambergris;—*shamāma'i kāfūr*, The sun; the moon; light; the day;—*khāma'i maḥabbat-shamāma*, A pen perfumed with friendship.

شمان *shamān*, Groaning; weeping, sobbing; terrified; crazed; frantic or fainting from thirst; lamentation, loud and continued clamour; thirst.

شمانيدن *shamānīdan*, To disturb, perplex, confound; to deprive of sense; to be disturbed, perplexed, confounded; to lose one's senses; to fear; to pant from thirst.

شمايان *shumāyān* (pl. of *shumā*), You ye.

A شمائل *shamā'il*, North winds or regions; (pl. of *shimāl*) virtues, talents, abilities of mind and body; dispositions; qualities; customs; left hands; [*khujasta-shamā'il* Happy tempered;] —*shimā'il*, A young shoot; a rivulet; a small company of persons.

*a* شمائلي *shamā'ilī*, Natural.

A شمائم *shamā'im* (pl. of *shamīmat*), Odours, perfumes.

شمپورگر *shampūr-gar*, Who compels another with violence to do a thing.

شمپوری *shampūrī*, Forcible, violent, compulsive, unnatural.

A شمة *shammat, shamma*, One odour, one smell at; a sniff; (met.) a slight notion; a smattering; the least bit, an atom.

شمج *shamj, shammaj*, A grotto, cavern.

A شمج *shamj* (v.n.), Sewing with long stitches, basting; making haste; mixing.

A شمخ *shamkh* (v.n.), Being high and lofty; being proud, haughty; name of the father of a tribe.

A شماذ *shimāẕ*, شمذ *shamẕ* (v.n.), Being impregnated (a she-camel), and cocking her tail to give intimation of the same.

شمذ *shamaẕ*, White bread; pale lapis lazuli.

A شمر *shamr* (v.n.), Walking with nicety, circumspection, or with a haughty air;—*shimar*, Name of one of Yazid's generals, who slew Husain in the plains of Karbalā; hence vile, merciless, wicked;—*shimirr*, Great (misfortune).

شمر *shamar*, A rivulet; a small tank or cistern; any hollow place where water collects and stagnates, in a rock, at the foot of a tree, &c.; a whirlpool; cream;—*shumur* (imp. of *shumurdan* in comp.), Numbering, counting, &c.

A شمراخ *shimrākh*, A branch or cluster of dates or grapes; the summit of a mountain; the upper part of a cloud; a white mark from the forehead of a horse to his nose.

شمردانيدن *shumurdānīdan* (caus. of *shumurdan*), To cause to number, &c.

شمردگی *shumurdagī*, Numeration.

شمردن *shumurdan*, To number, reckon, compute, count; to give;—*bad shumardan*, To consider bad, to disapprove of;—*bar-shumurdan*, to commemorate, to mention; to curse (see also بر شمردن, p. 175);—*furṣat shumurdan*, To find or regard a convenient opportunity.

شمرده *shumurda*, Numbered.

شمرش *shumurish*, Clearly, distinctly; supposing the case.

شمريدن *shamrīdan*, To be terrified; to sigh or sob loudly;—*shamarīdan*, To praise.

A شمس *shams* (v.n.), Being sun-shiny (the day); shewing enmity; the sun; a necklace; a fountain; name of an ancient idol; also of the father of a tribe, the latter being called *'abdu 'sh-shams*; — *shamsu 'ṡ-ṡaqalān* (for *ṡaqalain*), The sun of men and genii, i.e. Muhammad;—*shamsu 'd-dīn*, Sun of the faith, proper name of a man; also name of a tribe;—*buyūtu 'sh-shams*, The signs of the zodiac.

شمسا *shamsā*, (in Zand) Light; a ray.

شمسدر *shimasdar*, (in Zand and Pāzand) Garlic.

*a t* شمس الدين لو *shamsu'd dīn-lū*, Belonging to the tribe Shamsuddīn (m.c.).

*a* شمسه *shamsa*, An orange, citron; a round cake adorned with punctures; figures or pictures wrought in silk; little tassels affixed to a rosary; a vignette.

*a* شمسي *shamsī*, fem. شمسيه *shamsīyat, shamsīya*, Solar;—*ḥurūfi shamsīya*, The solar letters (for which see Grammar);—*ṭarīqi shamsīya*, The ecliptic, sun's course.

*a* شمسي قمري *shamsi-qamarī*, A perquisite taken by the officers of government, being the difference between the pay for a lunar

and a solar month; a monthly period of three or four days, during which the female attendants in the women's apartments have leave of absence.

*a* شمسیه *shamsīya*, A parasol.

شمش *shumsh*, An ingot of gold.

شمشاد *shimshād, shamshād*, Any tall and upright tree; box-tree; marjoram; (met.) curly locks; a young beard; the graceful figure of a mistress;—*shimshādi shamā'il-parast*, A box-tree shaken by the north wind.

شمشاد بالا *shimshād-bālā*, Lofty as a box-tree.

شمشاد رنگ *shimshād-rang*, Box-tree like.

*a* شمشاد قد *shimshād-qad*, Lofty as a box-tree.

شمشار *shimshār*, Box-sprig; mastich; cypress.

شمشدر *shimashdar*, (in Zand) Garlic.

شمشرا *shamsharā*, Mouse-ear (a fragrant plant).

شمشك *shimashk*, (in Zand and Pāzand) Sesame.

شمشور *shumshūr*, Name of a culinary plant (in the dialect of Gīlān).

شمشير *shamsher* (said to be derived from *sham* "claw," or "tail," and *sher* "a lion") *shimshīr*, A sword, scimiter, sabre; a blade; the light of the morning or of the sun; [*shamshīri āb-dār*, A bright or sharp sword;—*shamsher ākhtan*, To brandish the sword;—*shamsher az niyām bar-āwardan (kashīdan)*, To draw the sword;—*shamsher afgandan*, To strike with the sword;—*shamsher bar-āhekhtan*, To brandish the sword;—*shamsheri pahn*, A broadsword;—*shamsher khwābāndan*, To strike with the sword;—*shamsher khwurdan*, To be struck with the sword;—*shamsher dar baghl khwābīdan*, To sleep with the sword under the arm, i.e. having taken every precaution;—*shamsher dar miyān (dar niyām) kardan*, To sheathe the sword;—*shamsher zadan*, To fight or strike with a sword;—*shamshere ṣā'iqa-ta'sīr*, A sword penetrating like a thunderbolt;—*shamsher 'alam kardan*, To lift up or raise the sword;—*shamsher kashīdan*, To draw a sabre;—*shamsher gird āwardan*, To wag the tail (said of a lion);—*shamsheri goshtīn*, The sword of flesh, i.e. tongue;—*shamsher nihādan*, To strike with the sword;—*shamsher hawā kardan*, To draw, raise, or brandish the sword;—*dū shamsher dar yak ghilāf na-kanjad*, One scabbard cannot hold two swords (said of anything impossible or incompatible with another);]—*shumshīr* (probably for شمشير خر q.v.), The lesser cardamom (the meaning "a small caravan," given by others, seems to have erroneously arisen by confounding the explanatory word قاقله *qāqula*, "cardamoms," with قافله *qāfila*, "caravan").

شمشير باز *shamsher-bāz*, A sword-player.

شمشير بازی *shamsher-bāzī*, Sword-playing.

شمشير بهادر *shamsher-bahādur* (ironically), A useless, worthless fellow.

شمشير زن *shamsher-zan*, Striking with a sword; warlike, a gallant soldier.

شمشير ساز *shamsher-sāz*, A sword-cutler.

شمشير سازی *shamsher-sāzī*, Sword-making.

شمشيرگر *shamshergar*, A sword-cutler.

A شمط *shamṭ* (v.n.), Mixing (two things);—*shimṭ, shamaṭ*, Potherbs and spiceries put into victuals;—*shamaṭ* (v.n.), Having hair black and grey; a mixture of black and white hairs.

A شمع *sham'* (v.n.), Playing, jesting;—*shama'*, vulg. *sham'*, Wax; a wax-candle, taper; any candle; a lamp;—*sham'i ilāhī* (divine candle), The *Qur'ān*; the Muhammadan religion; sun and moon;—*sham'i angūrī*, Wine;—*sham'i īrān*, A burning candle (unsupported by examples);—*sham' bar-afrokhtan (bar-kardan)*, To light a candle;—*sham'i khamosh*, An extinguished candle;—*sham' khamosh kardan*, To extinguish a candle;—*sham'i raughan*, A tallow candle; an oil lamp;—*sham' zadan (sokhtan)*, To light a candle;—*sham'i zarrīn-lagan*, The sun;—*sham'i sahar*, Morning-beam or false dawn;—*sham'i shab-afroz*, The night-illuminating candle;—*sham'i ṣabāḥ (ṣubḥī)*, The sun;—*sham'i ṭirāz*, A candle (i.e. beauty) of Tirāz (see طراز);—*sham'i 'ālam-tāb (falak)*, The sun;—*sham'i 'asal*, Wax;—*sham'i kāfūrī*, A white wax candle;—*sham'i kachī*, A stearine candle;—*sham' kushtan (gul kardan)*, To extinguish (a candle);—*sham'i kushta (gul karda)*, An extinguished candle;—*sham' gul shudan, sham' murdan*, To be extinguished (a candle);—*sham' gul shuda (murda)*, A candle that has gone out;—*sham'i muz'afar (haft charkh)*, The sun;—*sham' nishastan*, To go out (a candle);—*sham'i yahūdī-wash*, Red wine.

*a* شمع بالا *sham'-bālā*, Erect as a candle.

*a* شمعدان *sham'dān*, Candlestick, chandelier.

*a* شمع رو *sham'-rū* (رخ *rukh*), Having a countenance resplendent as the light of a candle.

*a* شمع ساز *sham'-sāz*, Candlemaker, chandler.

*a* شمعستان *sham'istān*, A place abounding with lighted candles.

*a* شمع قد *sham'-qad*, Of a stature straight as a candle.

*a* شمعگيران *sham'-gīrān*, The lighters and extinguishers of the candles, &c. in the houses of the great.

A شمعون *sham'ūn*, Simon;—*sham'ūnu'ṣ ṣafā*, Simon Peter, Cephas.

*a* شمعی *sham'ī*, Waxen; of, belonging to, a candle or taper; a dealer in wax; blackish green.

*a* شمعی پيرهن *sham'ī-pīrahan*, A kind of yellow wrapper.

a شمعی رنگ *sham'i-rang*, Flame-colour.

شمغند *shamghand*, A stinking woman; stinking, ill-flavoured; dirty (garment); filth; impurity.

شمغندان *shamghandān*, Unseemly, stinking.

شمغنده *shamghanda*, Fetid, stinking; struck with fear.

شمغندیدن *shamghandīdan*, To be bad, fetid.

شمغیدن *shamghīdan*, To smell disagreeably.

شمکور *shamkūr*, Name of a town near Ganja.

شمگیر *shamgīr*, Name of a famous general.

A شمل *shaml* (v.n.), Comprehending, containing, surrounding on every side, covering; being universal, belonging to all; collecting, collection; exposing wine to the north wind to cool;—*shamal*, Conceiving from a stallion belonging to another herd; experiencing good or evil; a small quantity of anything.

شمل *shamal*, A rustic shoe.

شملخ *shamlakh*, *shamalkh*, A turnip.

شملغ *shamlagh*, A turnip.

شمله *shamla*, The end of the turban or waistband, sometimes tucked into the folds, and sometimes left flying loose; a kind of shawl for throwing over the shoulders or wrapping about the head;—*shumla*, A meteor.

شملیت *shimlīt*, Fenugreek.

شملید *shamlīd*, شملیز *shamlīz*, Fenugreek; a fragrant kind of flower.

شمم *shamam*, *shumam*, A rustic shoe;—*shumam*, Flight, propensity to run away; distance, absence.

A شمم *shamam*, The summit or height of a mountain.

شمن *shaman*, An idolater; an idol.

A شمن *shaman*, Name of a village near Astarābād.

شمنان *shamanān* (pl. of *shaman*), Idolaters; one who pants from thirst or from running; a large bed or carpet.

شمند *shamand*, Insensible; insensibility; health, vigour; cry, lamentation.

شمنده *shamanda*, A hero, brave man; astonished, amazed; terrified, stupefied, insensible; a giver, bestower; smelling.

A شمو *shumūw*, A being high; sublimity.

A شموخ *shamūkh*, Extensive (waste);—*shumūkh* (v.n. of شمخ), Being high and lofty; being proud; pride, haughtiness.

A شموس *shumūs* (pl. of *shams*), Suns.

A شموع *shamū'*, Frolicsome, jesting (man or woman);—*shumū'* (v.n. of شمع), Playing, joking, being frolicsome; (pl. of *sham'*) candles, wax-lights.

شمول *shamol*, Composure, collectedness; quiet, repose, rest.

A شمول *shamūl*, Cold wine; the north wind;—*shumūl* (v.n. of شمل), Comprehending, containing; comprehension, comprisal; collecting; the whole, gross, aggregate; veering to the left, turning to the north.

a شمولیت *shumūlīyat*, = شمول q.v.;—*ba-shumūlīyat*, Along with; with the aid of.

A شموم *shamūm*, Odorous, fragrant, scented.

شمه *shama*, Milk which flows spontaneously from the udder;—*shima*, Cream;—*shima*, *shimma*, The greasy parts of milk or cheese;—*shamma* (from A. *shammat*), Odour, perfume; nature, habit; custom, mode, rite; a little; an atom, particle, the smallest quantity (of perfume, &c.); a pinch of snuff.

شمیا *shamyā*, Heaven.

شمیانه *shamiyāna*, A canopy, an awning (see شامیانه).

شمید *shamīd*, Astonished, amazed; stupefied (with love, grief, or surprise).

شمیدن *shamīdan*, To be confounded, lose one's wits, dread, be terror-stricken; to weep aloud, to sob; to flee in terror, to shun from aversion; to smell; to gasp from thirst.

شمیده *shamīda*, Terrified, afraid; shunning with aversion; parched with thirst; panting from running or weeping; weeping, crying; amazed, stupefied; a furious lion; scented.

A شمیر *shimmīr*, Diligent, alert, expeditious, expert (man); fleet, swift (camel).

شمیران *shamīrān*, Name of the governor of Shikin sent by Afrāsiyāb in aid of Pīrān.

شمیز *shamīz*, A sower;—*shumīz*, A field prepared for receiving seed.

SY شمیسا *shamīsā*, Light.

A شمیط *shamīṭ*, Mixed; the dawn (as a mixture of light and darkness), twilight; bi-coloured (a wolf); herbage dry and green mixed together; children, partly boys, partly girls.

A شمیلة *shamīlat*, *shamīla*, Natural disposition, innate good quality, talent.

شمیم *shumīm*, A rustic shoe (see شمم).

A شمیم *shamīm* (v.n. of شمّ), Smelling, scenting; odour, perfume, scent; anything high, elevated;—*guli 'ambar-shamīm*, A rose (or flower) fragrant as ambergris;—*nesīmi 'abhar shamīm*, A jessamine-breathing gale.

a شمیمه *shamīma*, Odour, smell, stink.

شن *shan*, Amorous blandishments; hemp.

A شن *shann* (v.n.), Pouring out gently; sending forth troops in all directions; an old, dried up, leathern bottle.

شنا *shinā*, Swimming; a swimmer, exercise of wrestlers (see شنو);—*shinā kardan*, To swim.

شناب *shināb*, Swimming; a swimmer.

شنا بر *shinā-bar*, A swimmer; nimble, active (see شناور).

شنابیدن *shinābīdan*, To understand.

A شناة *shunāt* (pl. of *shānī*), Haters.

A شناتر *shanātir* (pl. of *shantarat*, *shuntarat*), Fingers; ear-rings;—*zū shanātir*,

Name of a king of Yaman with an abnormal number of fingers.

شناح *shanāh*, A raft constructed of inflated leathern bottles.

شناخت *shinākht*, He knew; understanding, intellect; knowledge, acquaintance;—*shinākhti yār*, The knowledge of a friend.

شناختگان *shinākhtagān*, Acquaintances.

شناختگی *shinākhtagī*, Knowledge, acquaintance, acquaintanceship.

شناختن *shinākhtan*, To know, to be acquainted with; to acknowledge; to discern, to distinguish; to inform, to make known, to define, to describe.

شناخته *shinākhta*, Known, understood.

شنار *shanār*, The herb hyssop;—*shanār, shinār*, Swimming; a swimmer; shamefulness, disgrace, dishonour (see next article); unlucky, bad, inauspicious; the bottom of any piece of water; a port, harbour; a shallow in the sea or in a river surrounded by deep water, on which ships are liable to be wrecked; a young branch of a tree; a country laid waste and deserted.

A شنار *shanār*, Disgrace, infamy; any shameful transaction.

شناریدن *shinārīdan*, To swim.

شناس *shinās*, Explanation, notification; (imp. of *shinākhtan*, in comp.), knowing, understanding.

شناسا *shināsā*, Comprehending, knowing.

شناسان *shināsān*, Explanation, notification.

شناساندن *shināsāndan*, شناسانیدن *shināsānīdan* (caus. of *shinākhtan*), To make known to, to tell about, to instruct (m.c.).

شناسائی *shināsā'ī*, Acquaintance, knowledge.

شناسندگان *shināsandagān*, The knowing ones.

شناسی *shināsī*, Acquaintance, knowledge.

شناسیدن *shināsīdan*, To understand, know.

A شناعة *shanā'at* (v.n. of شنع), Being deformed, filthy, fetid, odious, shameful; filthiness; turpitude; abomination.

شنافتن *shināftan*, To hear; to understand.

A شناق *shanāq*, Taking the *zakāt* for a number between two *niṣāb* or legally-stated portions of taxable property (see زكات and نصاب);—*shināq*, Long, tall; the string fastening the mouth of a full leathern bottle.

شناگر *shināgar*, A swimmer.

A شنان *shanān*, Hated;—*shinān* (pl. of *shann*), Old leathern bottles; name of a valley in Syria;—*shunān*, Cold water; water dropping from a bottle;—*shan'ān, shana'ān* (v.n. of شنأ), Hating, hatred.

شنان *shinān*, Wild leek;—*shunān*, The herb alkali, and the ashes which are made from it, used for washing clothes (see اشنان).

شناو *shināv*, Swimming; a swimmer; a shoal.

شناور *shināwar*, A swimmer; nimble, active;—*dilāwari shināwar*, A bold swimmer.

شناوری *shināwarī*, Swimming, natation;—*shināwarī kardan*, To swim.

شناوش *shināwish*, Swimming, natation.

شناویدن *shināwīdan*, To swim.

شناه *shināh*, Swimming; a swimmer.

شنای *shināy*, Swimming.

A شنائع *shanā'i'* (pl. of *shanī'at*), Shameful actions, vices, crimes, villainies.

A شنائية *shanā'iyat, shanā'iya*, Hated, disliked (woman).

شنائیدن *shināyīdan*, To hear.

شنب *shamb*, A cupola, dome;—*shambi ghāzan*, Name of a building erected by Sultan Ghazan in Azarbaijān.

A شنب *shanab* (v.n.), Being fresh and sweet (the mouth or teeth); sharpness, freshness, or beauty of the teeth.

شنبد *shambid*, Saturday.

شنبلیت *shambalīt*, شنبلید *shambalīd*, Fenugreek; name of a flower.

شنبلیده *shambalīda*, The scent of various flowers or fragrant plants.

شنبلیل *shambalīl*, شنبلیله *shambalīla*, Fenugreek.

شنبوی *shambūy*, = شب بوی q.v., p. 730.

شنبه *shamba*, The neighing of a horse; roaring of a lion;—*shambih, shamba*, A day; Saturday; — *yak-shambih*, Sunday; — *dū-shambih*, Monday;—*sih-shambih, si-shambih*, Tuesday;—*chahār-shambih*, Wednesday;—*panj-shambih*, Thursday.

شنبهی *shambihī*, The keeping of the Sabbath;—*shambihī kardan*, To keep a Sabbath, to sabbatize.

شنت *shanat*, (in Zand and Pāzand) A year.

شنتان *shinatān*, (in Zand and Pāzand) Years.

شنج *shanj*, Buttocks, thighs, hips, haunches; a promontory; Hard, stony, uneven ground;—*shinj*, Buttocks;—*shunj*, A shell for glazing.

A شنج *shanaj* (v.n.), Being wrinkled, shrivelled (skin).

*a* شنجار *shinjār* (from P. شنگار), Melilot; bugloss.

*a* شنجرف *shanjarf* (for P. شنگرف), Cinnaber, vermilion.

شنج غنج *shanj ghanj*, Buttocks, hips, haunches.

شنجود *shanjūd*, Wounded; a wound.

شنجودن *shanjūdan*, To wound; to scratch.

شنجیدن *shanjīdan*, To vex; to leap; to drop.

شند *shand*, The beak of a bird.

شندف *shandaf*, A military or musical drum.

شندله *shundila*, Mallows.

شنزبه *shanzaba*, Name of the bullock mentioned in the fable of Kalīla wa Dimna (Anwāri Suhailī).

هنش *shansh*, A long hooked reed used by cotton-dressers.

A هنش *shanash*, A date whose kernel is not yet hard.

A هنشنة *shinshinat*, Nature, temper, disposition; custom, usage.

A هنع *shan'* (v.n.), Reviling, treating opprobriously;—*shun'* (v.n.), Detesting, abhorring, considering ugly or odious.

A هنعة *shun'at*, Baseness, a horrid crime, ugliness, turpitude, brutality; disgrace.

هنغ *shunugh*, A cow's horn.

هنغار *shunghār*, A royal falcon.

A هنف *shanf*, Looking transversely or askance at anyone, either in admiration, surprise, or contempt;—*shanf, shunf*, A ring for the upper part of the ear (those in the lobe being called *qurṭ*);—*shanaf* (v.n.), Hating; disliking, disapproving.

هنفتن *shiniftan*, To hear;—*shunuftan* (vulg. for *shinākhtan*), To know, to be acquainted with (m.c.).

A هنق *shanq* (v.n.), Checking (a camel) with a bridle till the back of his head touches the front of the saddle; fastening (the mouth of a full bottle); tying a horse or a camel to a tree, peg, or pole;—*shanaq*, The intermediate numbers between any given two, as between ten and forty (especially with regard to the proportion of cattle taxed by the Muhammadan law for pious uses, such intermediate numbers being taxed only for the lower amount); a partial mulct of expiation for homicide or wounding.

هنقار *shunqār*, A falcon;—*shunqār shudan* (met.), To die;—*shunqār kardan* (met.), To kill.

هنكرك *shankrak*, Amorously playful; a thief; an elephant's trunk; name of an Indian king.

هنكزن *shankzan*, A worm which eats corn.

هنكسه *shankasa*, Penis; a dunghill; a dirty gown.

هنكل *shankal*, A highway-robber; a sort of grain;—*shankul*, A robber, an assassin; name of a king of India who assisted Afrāsyāb.

هنكله *shankala*, The fringe of a pocket-handkerchief or veil; a cluster; an ear of corn; dirty clothes; an impure place; a stable.

هنكليل *shankalīl*, Ginger.

هنكور *shankūr*, The whirl of a woman's spindle; a round piece of wood on the top of a tent-pole.

شنكوك *shankūk*, A whirl fixed on a spindle.

هنكول *shankūl*, Saucy, witty; beautiful; a robber; an elephant's trunk.

هنگ *shang*, Beautiful, delicate, handsome; amorously playful; lively, graceful; lazy; a thief, robber; a cheat, knave; pomp, pride, excess, exorbitancy; a cypress; the proboscis of an elephant; a cucumber kept for seed;—*shing*, A sort of pulse; a kind of cucumber; goats'-beard (a plant); name of a village;—*shung*, Name of a straight, smooth tree used for making bows.

هنگار *shingār*, Melilot; bugloss.

هنگان *shingān*, Name of a country.

هنگاهم *shangāham*, = هبهنگام, q.v., for which it is probably a misreading.

هنگ بشنگ *shang ba-shang*, = هنگ مشنگ, q.v.

هنگبيز *shangbīz*, Date-wine; ginger.

هنگرف *shangarf*, Cinnabar, vermilion; a slug;—*shangarfi zāwulī*, Red lead;—*shangarf zadan qalam-rā*, To dip the pen into red ink.

هنگرف كاری *shangarf-kārī*, Redness.

هنگرك *shangurk*, A whirl on a spindle.

هنگ زن *shang-zan*, A long worm destructive of sown grain, a slug.

هنگ ماهی *shang-māhī*, A seal, a dolphin.

هنگ مشنگ *shang-mashang*, هنگ و مشنگ *shang u mashang*, Names of two notorious robbers; a robber, a highwayman.

هنگول *shangūl*, هنگوله *shangola*, Beautiful, lovely; a thief, robber; an elephant's trunk.

هنگوير *shangwīr*, Date-wine.

هنگويز *shangwez*, Date-wine.

هنگه *shanga*, Penis; a menstruous cloth; a dunghill.

هنگيار *shingyār*, A sort of cucumber.

هنگينه *shangīna*, A stick, staff, cudgel; a fuller's beetle; bar of a door.

هنل *shanal* (?), A cloak (m.c.).

هنلك *shanlak*, An ear of corn; a bunch of grapes or dates.

هنلوك *shanlūk*, A whirl on a spindle's top.

هنليك *shanlīk*, A (military) salute, a volley (m.c.).

هنو *shanū*, The cypress; the wild plum or cherry-tree; a tree of which arrows are made;—*shinū*, Practice or exercise of wrestlers;—*shinav, shunav*, Hearing, understanding.

هنوا *shinawā*, A hearer.

هنوار *shanwār* (for هلوار), Inner breeches.

هنوانيدن *shinwānīdan, shinawānīdan*, To cause to hear or understand.

هنوائی *shanwā'ī, shinawā'ī*, Hearing, auscultation.

هنود *shunūd*, He heard; a hearing.

هنودن *shunūdan, shinūdan*, To hear, to understand; to perceive; to snuff; to obey.

هنوسه *shanūsa*, هنوشه *shanūsha, shinūsha*, Sneezing.

A هنوع *shunū'*, Ugliness, foulness, shamefulness.

A هنون *shanūn*, Neither fat nor lean.

هنونتن *shanūnitan*, (in Zand and Pazānd) To write.

هنونده *shinwanda, shinawanda*, A hearer, auditor.

هنوه *shanuwa*, Genoa.

شنویدن *shinwīdan, shinawīdan,* To hear; to smell.

شنه *shana,* A corn-fork with five prongs for winnowing; neighing of horses; grunting of hogs, purring of a lion; noise; curse, malediction;—*shanna,* The neighing of a horse.

شنی *shanī,* A salver of gold, silver, brass, or copper; name of a herb, of whose fibres ropes are made; the spear at the top of an ensign-staff or banner, a demi-lance, or javelin.

شنید *shanīd,* The beak or pounces of a bird; he heard; hearing, auscultation; the thing heard.

شنیدن *shanīdan* (imp. *shinar, shunar*), To hear, listen, attend to; to obey; to make an assault; to smell; to perceive; to collect

شنیده *shanīda,* Heard; who has heard.

شنیز *shanīz,* Ebony; a bow;—*shunīz,* Coriander (see شونیز).

شنیژه *shanīzha,* Fringe on the edge of cloth.

A شنیع *shanīʻ,* fem. شنیعة *shanīʻat, shanīʻa,* Base, shameful, odious, hateful, deformed, abominable, hideous, detestable, shocking, foul, scurrilous; adulterous; — *akhbāri shanīʻa,* Disagreeable news;—*shanīʻat,* A hideous action, crime, turpitude, &c.; adultery; prostitution; sodomy.

A شنین *shanīn,* Drops of water or of tears; milk into which water is poured.

شو *shav, shū* (imp. of *shudan*), Be, exist; be thou; (in comp.) being, existing;—*shav* (for *shab*), Night;—*shū,* Wash thou; washing; a husband;—*shust u shū kardan,* To wash.

شوا *shawā,* Existing; deaf;—*shiwā,* A hardness or blister in the hands or feet from too much work, or over-walking; filth on the body; a small vestibule; anise; (for A. *shiwā'*) roast meat;—*shauwā* (for A. شواء), A roaster (of meat).

A شواة *shawāt,* The skin of the head.

شوات *shawāt, shuwāt,* A bustard; a kind of water-fowl.

شواد *shawād, shuwād,* A bustard;—*shuwād,* Flame.

شوار *shawār, shuwār,* A bustard; a kind of water-fowl.

A شوار *shawār* (v.n. of شور), Riding (a horse) backwards and forwards by way of showing him off to a buyer; household furniture; outfit (for a journey); dress; pudendum (of a woman); buttocks, anus (of a man).

A شوارب *shawārib,* The channels whereby liquids pass into the stomach; veins in the throat; (pl. of *shārib*) whiskers; mustachios.

A شوارع *shawāriʻ* (pl. of *shāriʻ*), Highways; broadways, thoroughfares.

A شوارق *shawāriq* (pl. of *shāriqat*), Splendours.

شواش *shiwāsh,* Aniseed.

SY شواصرا *shawāṣarā,* A kind of mugwort.

A شواطی *shawāṭī* (pl. of *shāṭī*), River-banks, shores.

A شواظ *shiwāẓ* (v.n. 3 of شوظ), Abusing one another, calling one another bad names;—*shiwāẓ, shuwāẓ,* Flame without smoke, blaze.

A شواعل *shawāʻil* (pl. of *shāʻil* and *shāʻilat*), Flaming, shining; flames.

A شواکل *shawākil* (pl. of *shākilat*), Roads, ways branching off from a main road; by-lanes; modes, manners; forms, figures.

شوال *shawāl,* Coarse loose trousers; trade, craft, profession; a bustard; a kind of water-fowl.

A شوال *shauwāl,* The tenth Muhammadan month, beginning with the Bairam feast or break of the fast of Ramazān; name of a village near Marv.

شوالک *shawālak,* A little bustard; a certain water-fowl with changing-coloured plumage.

A شوامخ *shawāmikh* (pl. of *shāmikh*), High mountains.

A شوامل *shawāmil* (pl. of *shāmil*), (Things) comprehensive, &c.

شوان *shuwān,* A shepherd.

A شواهد *shawāhid* (pl. of *shāhid*), Witnesses, evidences.

A شواهق *shawāhiq* (pl. of *shāhiq*), High mountains, &c.

A شواهین *shawāhīn* (pl. of *shāhīn*), Falcons.

A شوائب *shawā'ib* (pl. of *shā'ibat*), Impurities.

شوائی *shawā'ī,* Deafness.

A شوب *shaub* (v.n.), Mixing; a kind of pottage;—*mā la-hu shaub-un wa-lā raub-un,* He has neither pottage nor curdled milk, i.e. he is destitute of everything.

شوب *shob,* A turban; a handkerchief, napkin; (from *shustan*) washing.

شوبا *shaubā,* Gruel; weavers' glue.

شوبان *shobān,* A shepherd, pastor, herdsman.

شوبج *shūbaj,* A rolling-pin.

شوبرگ *shūbarg* (?), New or made wine.

شوبست *shobast,* An incantation, fascination; a cure.

شوبک *shaubak,* Name of a Syrian stronghold.

A شؤبوب *shū'būb,* A shower or sudden downpour of rain; the side of anything.

شو پره *shav-para* (for *shab-para*), A bat.

شوپست *shopast,* = شوبست q.v.

شوتن *shūtan,* Name of a man.

شوخ *shokh,* Cheerful, sprightly, mirthful, jovial, festive, joyous, brisk, spirited; saucy, impertinent, petulant, insolent, bold, brazen, impudent, shameless; whimsical, capricious, playful, mischievous; ready (with an answer), pert; beautiful, pleasing; a rob-

ber, highwayman; a hedgehog; hands or feet hard from work or walking; a tree which, when one branch is lopped off, throws out several new ones; [*shokh bastan* (*giriftan*), To become hard, callous, thick, and rough from labour (the hand);]—*shūkh*, Dirt, filth, impurity; pus, matter.

شوخانیدن *shūkhānīdan* (caus. of *shūkhīdan*), To make filthy, &c.

شوخ ترازو *shokh-tarāzū*, An impostor, a cheat.

شوخ چشم *shokh-chashm*, Impudent, wanton.

شوخ چشمی *shokh-chashmī*, Impudence.

شوخ دیدگی *shokh-dīdagī*, Barefacedness.

شوخ دیده *shokh-dīda*, Impudent, wanton.

شوخ رنگ *shokh-rang*, Of a bright colour.

شوخ رو *shokh-rū* (روی *rūy*), Insolent, bold, daring.

شوخ زبان *shokh-zabān*, Forward in speech, pert.

شوخط *shaukhat*, An ear of corn or millet; a cluster of dates.

*a* شوخ طبیعت *shokh-tabī'at*, Naturally gay.

شوخگن *shokhgin*, Hard, callous;—*shūkhgin*, A running sore.

شوخ گیر *shūkh-gīr*, Sordid; a coal-rake.

شوخگین *shokh-gīn*, Callous (hand or foot); a running sore.

شوخگینی *shokh-gīnī*, Hardness, callosity.

شوخ ناک *shūkhnāk*, Sordid, nasty, filthy.

شوخودن *shokhūdan*, To scratch; to assemble.

شوخی *shokhī*, Jollity, mirth, petulance, impudence; [*shokhīt* (for *shokhī turā*) *nagīrad*, Don't be cheeky (m.c.);—*shokhī kardan*, To joke, to make fun, to frolic (m.c.);]—*shūkhī*, Filth, rust, rubbish.

شوخیدن *shokhīdan*, To be jovial, cheerful; —*shūkhīdan*, To be rusty, filthy; to flatter; to vex, plague, disgust; to hide; to make haste.

شوخی کده *shokhī-kada*, A place of enjoyment.

شود *shūd* (for *shud*), Is, was, became, was made; a garment singed by fire; a little ant;—*shiwid*, Anise.

شودانیق *shūdānīq*, A woodpecker.

شودر *shūdar*, A plant like the citron.

شودن *shūdan*, To be, become; to go, depart; to die; to cease, fail; to carry off, remove; to obliterate, erase.

شودی *shūdī*, Perfection, completion.

A شور *shaur* (v.n.), Publishing, divulging; exhibiting (for sale); gathering (honey) from a hive.

شور *shor*, Salt, brackish; salsuginous ground; terror, flight; bad luck; commotion, agitation; a tumult; fluctuation (of water); troubled or dirty water; calamity; contest, contention, litigation; cry, noise, outcry; labour, exertion; a brazen trumpet; (imp. of *shorīdan*, in comp.) mixed, confounded; (in the sense of terror, &c., construed with the verbs *uftādan*, *afgandan*, *andākhtan*, *bar-āmadan*, *bar-āwardan*, *bar-khāstan*, *chakīdan*, and *kardan*;) [*ba-shor āmadan*, To feel fatigued;]—*shawar*, (in Zand and Pāzand) Full, satisfied.

شوراب *shor-āb*, Name of a city; and—

شورابه *shorāba*, Salt, brackish water.

شور اختر *shor-akhtar*, Ill-starred, unlucky, unfortunate.

شور انگیز *shor-angez*, Tumult-exciting.

شور انگیزی *shor-angezī*, Sedition.

شورانیدن *shorānīdan*, To cause to mix; to render muddy; to make mad; to give to wash.

شوربا *shorbā*, Broth, soup, gruel;—*shorbāyi ashk*, Drink consisting of tears, the tears of the afflicted.

A شورباج *shūrabāj* (for P. *shorbā*), Soup.

شور بخت *shor-bakht*, Unfortunate; sordid.

شور بوم *shor-būm*, Brackish, barren ground.

شور پا *shor-pā*, A horse that cuts or knocks his knees together in travelling.

شور پشت *shor-pusht*, Quarrelsome, noisy.

*a* شورج *shoraj* (for P. *shora*), A salt-marsh.

شورتاغ *shūrtāgh*, A kind of yellow wood; according to others, a yellow plant growing in sandy places.

شور چشم *shor-chashm*, Malignant-eyed.

شور زمین *shor-zamīn*, Salt, barren land.

شورستان *shoristān* (in poetry also شورسان *shorisān*), A marsh, salt-marsh.

*a* شور سلح *shor-silah*, A soldier ready-armed for battle; the vanguard.

شورش *shorish*, Confusion, mixture, tumult, rebellion, insurrection (construed with the verbs *afgandan*, *andākhtan*, *bastan*, and *nihādan*); nausea, disgust; salt-pits; victuals over-salted;—*shorish morish*, Utter confusion (m.c.);—*shorish u fitna*, Rebellion and insurrection;—*dar shorish āmadan*, To get confused, agitated, &c.; to revolt, to grow tumultuous.

شور شار *shor-shār*, شور شر *shor-sharr*, شور شرابا *shor-sharābā*, شور شغب *shor-shaghab*, Noise, tumult, disturbance, bustle, clamour.

*a* شور طالع *shor-tāli'* = شور اختر q.v.

شور گز *shor-gaz*, A kind of tamarisk (see شوره گز).

شور گیاه *shor-giyāh*, Salsuginous herbage.

شورم *shoram*, A hill or mountain; ink; a quince.

شور مور *shor-mor*, Small ants; = شور و مور q.v.

شوروا *shorwā*, Broth.

شور و غوغا *shor u ghaughā*, Tumult and riot.

شور و مور *shor u mor*, Weak, mean, vile, contemptible; unlucky; noise, tumult, confusion (see *shorish morish* under شورش).

شوره *shora*, Marshy, unfertile ground; a salt-marsh; nitrous earth; nitre, saltpetre; a bee's nest; baldness; a horse-market; white leprosy; flowing of water; humidity; a sort of quince; [*shora bastani sar*, The

head grows bald;—*shora zadani jild*, A chronic squamous inflammation of the skin, pityriasis (med.);—*shora'i qalamī*, Saltpetre;]—*shaura*, Shame, modesty.

شوره پشت *shora-pusht*, Refractory, disobedient.

شوره بوم *shora-būm*, Salt, brackish (ground).

شوره زار *shora-zār*, Brackish ground; saltworks, a saline.

شوره گر *shoragar*, A saltpetre-manufacturer.

شوره گز *shora-gaz*, A kind of tamarisk.

شوره ناك *shoranāk*, Brackish, salt (land).

شوری *shorī*, A seller or maker of saltpetre.

A شوری *shaurá*, A certain marine plant;—*shūrá*, Counsel, consultation, deliberation, advice.

شوریت *shorīyat*, Salsuginousness.

شوریدگی *shorīdagī*, Confusion; love; madness.

شوریدن *shorīdan*, To be disturbed, perplexed, mixed, confounded; to grow mad, to play the fool; to wash; to perform or manage well.

شوریده *shorīda*, Disturbed; mixed; mad, frantic, desperately in love; faint, dejected;—*shorīda kardan*, To madden; to terrify.

شوریده بخت *shorīda-bakht*, Unfortunate; infamous.

شوریده پشت *shorīda-pusht*, Refractory, restive, disobedient.

*a* شوریده حال *shorīda-ḥāl*, Mad, distracted.

*a* شوریده خاطر *shorīda-khāṭir*, Dejected, sad.

*a* شوریده دماغ *shorīda-damāgh*, شوریده رای *shorīda-rāy*, Mad, crazy.

شوریده راه *shorīda-rāh*, Strayed from the right road; heretical.

شوریده رنگ *shorīda-rang*, Of impure colour; rakish, disorderly.

شوریده روزگار *shorīda-rozgār*, Destitute, without means, helpless.

شوریده زلف *shorīda-zulf*, With dishevelled locks.

شوریده سر *shorīda-sar*, Hare-brained, giddy; a qalandar monk.

شوریده کار *shorīda-kār*, In deranged circumstances; whose affairs are in a muddle.

*a* شوریده کلام *shorīda-kalām*, Confused in one's speech, talking at random.

شوریده مغز *shorīda-maghz*, Mad, crazy, muddle-headed.

شوریز *shaurīz*, *shorīz*, A field ready for receiving seed; a sower; name of a drug.

شوژه *shūzha*, شوژه گز *shūzha-gaz*, A gore, gusset.

A شوس *shaus* (v.n.), Rubbing of the teeth; chewing of anything used as a dentifrice;—*shawas* (v.n.), Looking askance (from pride or anger).

شوسه *shosa*, Causeway (m.c. from Fr. *chaussée*).

شوش *shaush*, A branch cut from a vine;—*shūsh*, Name of a city in Khūzistān.

A شوش *shūsh*, Bold men; name of a fortress near Mosul.

شوشتر *shūshtar*, The capital of Khūzistān.

شوشك *shūshak*, A violin with a large belly, long neck, and four strings; a sort of partridge.

شوشمیر *shūshmīr*, Cardamom.

شوشو *shūshū*, Millet.

شوشه *shūsha*, An ingot of gold or silver; chips, rubbish, filth; a heap of sand; a grave-stone, a tablet; a particle, part; gold or silver thread.

A شوص *shauṣ* (v.n.), Erecting, fixing, planting; washing, cleaning; rubbing the teeth with the *miswāk*; rubbing with the hand; leaping in the womb (a fœtus); tooth-ache; gripes.

A شوصة *shauṣat*, A puffiness of the skin above the eyes; a swelling inside the ribs.

شوط *shūṭ*, Chattering (m.c., see شاط).

A شوط *shauṭ*, One course or heat (in a race); one of the seven runs round the Kaʻbah; a turn, a round;—*shauṭi bāṭil*, Light through a hole in the wall which appears to turn round;—*shauṭi barāḥ*, A jackal.

A شوع *shawʻ* (v.n.), Being dishevelled (the hair);—*shūʻ*, The tamarisk or its fruit;—*shawaʻ*, Being dishevelled, coarse, and hard ("so as to resemble a thorny shrub").

شوغ *shogh*, Callousness of the hands and feet; filth on the body or garments; impudent, shameless.

شو غا *shav-ghā*, A fold, pen, stable for cattle.

شوغابه *shavghāba*, = شوغاره q.v. (probably misreading).

شوغار *shavghār*, شو غاره *shav-ghāra*, A fold for cattle;—*shūghār*, Alum.

شو غاه *shav-ghāh* (originally *shab-gāh*), A fold for cattle.

شوغه *shogha*, Blisters rising from hard work; a vine-branch (unsupported by examples).

A شوف *shauf* (v.n.), Polishing, furbishing; adorning (a woman); anointing with pitch (a camel); a harrow.

A شوق *shauq* (v.n.), Filling with desire; desire, yearning, love; affection, inclination, predilection; fancy; pleasure; curiosity; sympathy; construed with *dādan*, *rekhtan*, &c.;—*shūq* (pl. of *ashwaq*), Lovers; affectionately inclined.

*a* شوق درست *shauq-durust*, Sincere desire.

*a* شوق ذوق *shauq-zauq*, Pleasure, gratification.

*a* شوقی *shauqī*, Loving, amorous; cheerful.

*a* شوقیة *shauqiya*, The part of an epistle which follows the address, expressive of the writer's longing to see the addressee again, and generally composed in rhyme.

A شوك *shauk* (v.n.), Wounding; pricking,

piercing; walking over or falling amongst thorns; a thorn, thistle, prickly shrub; [*shauki mubārak*, Carduus benedictus;]—*shawik*, Thorny; armed with pointed weapons, clad in armour.

شوك *shūk*, (in Zand and Pāzand) A market-place.

شوكا *shūkā*, A roe-buck, deer (m.c.).

شوكار *shav-kār* (for شبكار), A night-robber.

A شوكة *shaukat*, One thorn; a sting (of a scorpion); a thorny plant; arms and their sharpness or edges; the brunt of the battle-field; a wound; an erysipelas; majesty, power, grandeur; dignity, pomp;—*shaukatu 'l-ḥā'ik*, A weaver's instrument used for making the surface of the texture even;—*shaukatu 'l-'aqrab*, The sting of the scorpion;—*shaukati shāhāna*, Imperial majesty.

a شوكت مقرون *shaukat-maqrūn*, Imperial, royal, glorious.

شوكران *shaukarān*, Hemlock, hellebore.

شوكك *shokak*, شوكل *shokal*, Whirl of a spindle.

شوكه *shūka*, A mould in which ingots are cast.

شوگ *shūg*, Hemlock.

شوگا *shav-gā*, شوگاه *shav-gāh* (for *shab-gāh*), A fold for cattle; evening.

شوگان *shawagān* (pl. of *shawa*), Reasons, causes, motives.

شوگون *shūgūn*, A good omen.

A شول *shaul* (v.n.), Elevating, raising, lifting (a stone or water-pot, or a camel her tail); being cocked (tail); light of weight; a small quantity of water (in a bucket or left in a bottle).

شول *shol* (imp. of *sholīdan*), Behold, see, know thou; seeing, knowing; name of a race.

شولان *shaulān*, A halter, noose, rope, lasso.

A شولة *shaulat*, The tail of a scorpion, or the cocked up part of it; two stars in the tail of the scorpion forming the 19th mansion of the moon; name of a woman notorious for stupidity.

شولك *shaulak*, A bird that often changes colour;—*sholak*, A swift horse; the horse of Isfandiyār; a whirl on the top of a spindle.

شولمن *sholman*, (in Zand and Pāzand) Hell.

شوله *shaula*, A dunghill, place for rubbish; a place for drying dung for fuel in baths; a single fold of cloth; a meteor; name of a lunar mansion (see A. شولة).

شولی *shūlī*, Name of a dialect of the Persian.

شوليدن *sholīdan*, To be distracted; to be undetermined, to have a thousand thoughts.

شوليده *sholīda*, Distracted; a ruined house; a stable.

A شؤم *shu'm* (v.n.), Being ominous; misfortune, ill-luck;—*shūm*, Blacks; a miser, niggard; inauspicious, unfortunate, unlucky; disgraceful, vile.

شومارمند *shūmārmand*, (in Zand) Weeping.

شومال *shū-māl*, Again; a machine for glazing clothes.

a شوم بخت *shūm-bakht*, Unfortunate, wretched.

a شوم تن *shūm-tan*, Ill-omened, cursed.

شومخ *shomakh*, Ill-omened, unauspicious (unsupported by examples);—*shaumakh*, *shaumikh*, *shaumukh*, *shūmikh*, Balm-gentle, citrago, parsley.

شومز *shūmiz*, A field prepared for sowing.

شومستان *shūmistān*, A fort in Turkistān.

a شوم طبع *shūm-ṭab'*, Ill-tempered; niggardly, stingy.

a شوم قدم *shūm-qadam*, Unlucky foot, bad omen.

a شوم مزاج *shūm-mizāj*, Stingy.

شومن *shūman*, *shūmin*, (in Zand) Forelocks.

a شومی *shūmī*, Misfortune; avarice, stinginess;—*shūmī'i nafs*, Badness of temper.

a شوميت *shūmiyat*, Stinginess, niggardliness.

شومير *shaumir*, شوميز *shaumīz*, A farmer;—*shūmīr*, *shūmīz*, A field ploughed and ready for sowing;—*shūmīz kardan*, To plough.

شوميزيدن *shūmīzīdan*, To till the ground.

شومين *shūmīn*, *shomīn*, Spinach.

شون *shūn*, Gores of shifts.

شونبرون *shūnbrūn*, Shönbrunn near Vienna (m.c.).

A شونة *shūnat*, *shūna*, A corn-magazine.

شوند *shawand*, pl. شوندان *shawandān*, Cause, reason, motive.

شوندا *shawandā*, A hearer, listener.

شوندر *shawandar*, Beet-root; a carrot.

شونده *shawanda*, Existing, what exists.

شونست *shūnist*, Incantation; remedy, cure.

a شونق *shauniq*, and—

شونك *shaunik*, A horse with white legs and a black tail.

A شونوز *shu'nūz*, Coriander-seed.

شونيج *shūnīj*, Ground prepared for sowing.

شونيز *shūnīz*, Sesame; Coriander; pepper; land prepared for sowing; a farmer, an agriculturist.

A شونيزية *shūnīzīyat*, The burial-place of pious men (*ṣulaḥā'*), in Baghdad; whence probably—

شونيزيه *shaunīzya*, Name of a mosque.

A شؤون *shu'ūn* (pl. of *shān*), and—

A شؤونات *shu'ūnāt* (pl. of *shu'ūn*), Dignities, honours, &c. (m.c.).

A شوه *shauh* (v.n.), Being ugly (the countenance); length of neck; also shortness of it.

شوه *shawa*, Cause, motive, subject, matter;—*shawah* (for *shabah*), Agate, jet, black coral.

A شوهاء *shauhā'* (fem. of *ashwah*), Ugly-faced; handsome, beautiful (woman); a

well-paced horse, long-nosed and small-mouthed.

شوهر *shauhar*, A husband;—*shauhar ba-afsūn bastan*, To tie up the cod-piece;—*shauhar burdan*, To be married (a woman to a man);—*shauhar (ba-shauhar) dādan*, To give in marriage;—*shauhar kardan*, To marry, to get married (m.c.).

شوهر دار *shauhar-dār*, A married woman.

شوهر کش *shauhar-kush*. Who murders a husband.

شوهر نا رسیده *shauhar-nā-rasīda*, An unmarried woman.

شوهره *shohira*, Ploughed land; a vine-arbour.

شوهن *shūhan*, Sesame.

شوهیر *shauhīr*, Beholding, observation.

شوهیره *shūhīra*, Ground prepared for sowing; a vine-prop.

شوهین *shūhīn*, Spinach.

شوهیه *shūhīh*, Ground prepared for sowing.

شوی *shūy*, A husband; (imp. of *shustan*) wash thou; (in comp.) washing; a washer;—*shawī*, A shirt, shift;—*shiwī*, Anise; a small vestibule;—*shuwe*, Starch, paste, size.

شویانیدن *shūyānīdan*, To cause to wash.

شویت *shiwīt*, شوید *shiwīd*, Anise.

شویدن *shawīdan*, To become (= *shudan*, unsupported by examples).

a شویکهٔ ابراهیم *shuwaika'i ibrāhīm*, Eryngium, sea-holly.

شوی دیده *shūy-dīda*, A married woman; a widow (one who has seen a husband).

شویست *shawīst*, Dispersion, distraction.

شویلا *shuwīlā*, Artemisia; a quince.

شویله *shuwīla*, A dunghill.

شوی مال *shūy-māl*, One who starches clothes in the loom; a machine for glazing clothes.

شویندگی *shūyandagī*, Washing;—*shūyandagī kardan*, To wash; to baptize.

شوینده *shūyanda*, A washer; a baptizer, baptist.

شویه *shūya*, A wash, cosmetic lotion.

شوییدن *shūyīdan*, To wash.

شه *shah*, A king, sovereign prince; check (at chess); a bridegroom; a prohibition; full, satiated; (in comp.) great, large, noble, as *shah-zor* "stout, gallant, strong, brave, heroic." *shah-suwār* "a good rider, a jockey, horse-breaker;" [*shahi ḥajla*, The sun;—*shahi kh̲āwar*, The sun;—*shahi dū-pās*, Lord of two watches, i.e. Muhammad; Adam; the heart;—*shahi nīm-roz*, Adam; Muhammad; Rustam; the heart; the sun;]—*shih*, Vestibule; yard;—*shuh*, Execration, reproaching with extended finger, spitting while rejecting with disdain, abhorring.

شها *shahā*, O king! Suitable, proper.

شهاب *shahāb*, Red juice from the flower of the plant *kājira*.

A شهاب *shahāb*, Milk diluted with water;—*shihāb*, A flame, a flashing fire; a firebrand; a bright star; a shooting star; a meteor; (met.) prompt, active, expeditious;—*shihābi s̤aqib*, A bright flame.

شهاد *shahād*, What is forbidden, unlawful (unsupported by examples).

A شهادة *shahādat* (v.n. of شهد), Testifying, bearing witness to; evidence; a testimony, attestation, especially the Muhammadan declaration of faith, "There is only one God, and Muhammad is the apostle of God" (mostly used in the du. *shahādatain*, "the two testimonies"); martyrdom; what is witnessed by eyesight, visibility;—*shahādat burdan*, To produce in evidence (m.c.);—*shahādati tā'īdī*, Corroborative evidence;—*shahādati taḥrīrī*, Documentary evidence;—*shahādati ḥuẓūrī*, Ocular evidence;—*shahādat dādan*, To give evidence (m.c.);—*shahādati durogh*, False evidence;—*shahādati dast-āwezī*, Written or documentary evidence;—*shahādati sar-basta*, Indubitable evidence;—*shahādati saḥīḥa*, Sound or truthful evidence;—*shahādati ẓannī*, Presumptive evidence;—*shahādat kardan*, To give evidence, bear witness;—*shahādati nā-ḥaqq*, False evidence;—*'ālami shahādat*, The visible world.

a شهادت زار *shahādat-zār*, شهادت گاه *shahādat-gāh*, A place of martyrdom.

a شهادت نامه *shahādat-nāma*, A testimony in writing.

A شهار *shihār* (v.n. 3 of شهر), Making a contract for a month (*shahr*).

شهارو *shahārū*, A cistern (unsupported by examples); a mortar (see چارو).

A شهاق *shuhāq* (v.n. of شهق), Making a murmuring noise in the throat, as an ass before braying; sighing, groaning, drawing the last breath; name of a mountain.

A شهام *shihām* (pl. of *shahm*), Bold, brave; sagacious (men).

A شهامة *shahāmat* (v.n. of شهم), Being ingenious; being bold, brave, courageous; being fleet and strong (horse); bravery, dauntless courage; ingenuity; quickness of parts.

شهامت اندیش *shahāmet-andesh*, Noble-minded, generous.

شهانه *shahāna*, Royal; royally, kingly.

شهاید *shuhāyad*, Very wicked, depraved (doubtful word).

A شهب *shahb* (v.n. of شهب), Changing a person's complexion (heat or cold); whiteness gaining predominance over blackness; a snow-capped mountain;—*shuhb*, Name of a place;—*shahab*, White predominating over black; ash-coloured;—*shuhub* (pl. of *shihāb*), Bright, sparkling stars; three days at the end of a month.

a شهباء *shahbā'*, Ash-coloured, verging to white; a mule of an ash-colour, inclining to black; a stubborn, biting, kicking mule.

شه بارو *shah-bārū*, Tower of a fortress;

ditch or moat round a city or fortification.

شہباز *shah-bāz*, The noblest species of falcon; a noble, generous man; a brave soldier; an excellent youth;—*shah-bāzi baland-parwāz*, A high-soaring falcon.

شہبال *shah-bāl*, Longest feather in the wing.

شہ بالا *shah-bālā*, شہ بالہ *shah-bāla*, The friend of the bridegroom.

شہبد *shahbad*, The leader of an army.

شہبری *shahbarī*, Amber.

شہبلوط *shah-balūṭ*, A chesnut.

شہبندر *shah-bandar*, A custom-house; a free port; the chief custom-house officer; head of the merchants.

شہبوی *shah-būy*, Ambergris.

شہبیت *shah-bait*, The last distich of the ghazal or Eastern ode; also of an epigram;—*shah-baiti du'ā'i shāh*, The conclusion of the prayer for the king.

شہپر *shah-par*, The longest feather in a wing.

شہ پیل *shah-pīl*, Check by the castle (in chess).

شہ تار *shah-tār*, The thickest string of a lute.

A شہترج *shahtaraj*, Fumitory.

شہتوت *shah-tūt*, A blackberry; a mulberry.

شہ جان *shah-jān*, The city of Marv.

شہچال *shah-chāl*, A term used at chess when the king only can move.

A شہد *shahd* (pl. of *shāhid*), Witnesses, &c.; [*shahd*, *shuhd*, Honey; honey-comb;—*shahdi* (*shuhdi*) *fā'iq*, Pure honey;]—*shuhhud* (pl. of *shāhid*), Witnesses.

A شہدا *shahd-an*, In the presence of, before a witness;—*shuhadā'* (pl. of *shahīd*), Witnesses; martyrs;—*ta'rīkhu' sh-shuhadā'*, The æra of the matyrs, i.e. the persecutions of Diocletian.

*a* شہد آب *shahd-āb*, شہد آبہ *shahd-āba*, Hydromel.

*a* شہد افتادہ *shahd-uftāda*, Fallen into honey.

*a* شہد آمیز *shahd-āmez*, Mingled with honey.

شہدان *shahdān*, Name of a place, or mountain.

*a* شہدانج *shahdānaj* (for P. *shah-dāna*), Hemp-seed.

شہدانہ *shah-dāna*, Hemp-seed; a large pearl; the largest bead or grain in a rosary; mastic.

*a* شہد پرور *shahd-parwar*, Reared with honey, i.e. delicate.

*a* شہد لب *shahd-lab*, With lips sweet as honey, honey-lipped; sweet-spoken, eloquent.

شہدک *shahdak*, Pleasures sweet as honey.

شہ دو پاس *shahi dū pās*, Lord of two watches, namely, Muhammad; the sun; Adam; the heart.

شہدیوار *shah-dīwār*, A high wall surrounding a palace; a royal wall.

شہر *shahr*, A city, a town;—*shahri zanān*, A city inhabited by women;—*shahri nā-pursān*, A city where no justice prevails.

A شہر *shahr* (v.n.), Publishing abroad, blazoning forth; drawing or brandishing a sword; the moon, the new moon; a month (especially lunar); learned;—*shahru 's-ṣabr*, The month of patience, i.e. Ramazān (as month of fasting);—*shahri khudā*, The month of God, i.e. Rajab.

شہر آرای *shahr-ārāy*, One whose office is to decorate a city on public and festive occasions; festive decoration of a city.

شہر آزاد *shahr-āzād*, شہر آزادیہ *shahr-āzādiya*, Name of a city.

شہر آشوب *shahr-āshob*, A disturber of (the tranquillity of) the city, a mistress; poetical praise or disparagement of the people of a town.

*a* شہر اماناتی *shahr-amānatī*, Prefecture of a city (m.c.).

*a* شہر آمینی *shahr-āmīnī*, Prefect of the city (m.c.).

شہران گراز *shahrān-gurāz*, Name of a hero or champion.

شہراہ *shah-rāh*, The king's highway.

شہر بابکی *shahr-bābakī*, A kind of turquoise.

شہر باز *shahr-bāz*, The river Oxus.

شہر باش *shahr-bāsh*, A citizen, townsman.

شہر بانو ارم *shahr-bānū-iram*, Name of Gev's sister married to Rustam.

شہر بشہر *shahr ba-shahr*, City by city.

شہر بند *shahr-band*, City-walls; a prison; a captive.

شہر پناہ *shahr-panāh*, Walls, fortifications, defences, or entrenchments round a town.

A شہرۃ *shuhrat*, *shuhra* (v.n. of شہر), Publishing; publicity; renown, fame, reputation; notoriety; rumour, report;—*shuhrat dādan*, To make public; to spread a rumour (m.c.);—*shuhra'i āfāq* (*'ālam*), Celebrated all over the world;—*shuhra'i durogh*, A false report;—*shuhra'i shahr shud*, It is spread over the city, it is town-talk;—*ism u shuhrat*, Name and surname; (*shuhrat* is also construed with *shudan*, *kardan*, &c.).

شہر تاش *shahr-tāsh*, A fellow-townsman, a fellow-citizen.

*a* شہرت گزین *shuhrat-guzīn*, Seeking fame.

*a* شہرت گیر *shuhrat-gīr*, شہرت یافتہ *shuhrat-yāfta* (یافتہ شدہ *yāfta shuda*), Who has obtained renown; celebrated, famous; what has become public or notorious.

شہرخا *shah-rukhā*, A term used at chess.

شہر دار *shahr-dār*, A hunter, bird-catcher.

شہر روا *shahr-rawā*, Current coin.

شہر زرین *shahr-zarīn*, Name of a city built by Solomon.

شہر زور *shahr-zor*, A city near Babylon, built by Zor, son of Zahhāk.

شہرزوری *shahrzōrī*, Native of Shahrzor,

surname of Shamsu 'd-dīn Muhammad, author of a History of Natural Philosophers.

شهر سبز shahr-sabz, Name of a city near Samarqand.

شهرستان shahristān, Fortifications round a city; a large fortified city;—shahr-sitān, A conqueror of cities, a king.

a شهر غريب shahr-gharīb, A stranger, traveller.

شهرك shahrak, A little town, a townlet (m.c.).

شهرگ shah-rag, The great artery in the arm.

شهر گردان shahr-gardān, Led about in the city (as a criminal);—shahr-gardān kardan, To expose to public disapprobation (a misdeed or a criminal; see تشهير).

شهر گشاى shahr-gushāy, شهر گير shahr-gīr, A taker of cities; a king.

شهرمند shahrmand, Covetous, full of desire.

شهر ناز shahr-nāz, The sister of Jamshed.

شهروا shah-rawā, Base money, for which a despotic king enforced currency in his dominions (opp. to شهروا q.v.).

شهرود shah-rūd, A mighty river; name of a river; also of a city; the thickest cord of a musical instrument; name of a musical instrument.

شهروز shah-rūz, A great river.

شهروزه shah-roza, One who begs his bread.

شهره shahra (?), Name of the man whom Bahram Gūr placed on the throne of Tūrān;—shah-rah, A royal road, main road;—shuhra, see A. شهرة.

a شهره بند shuhra-band, Attentive only to the surface of things, shallow; famous, well-known.

شهرى shahrī, A citizen; name of an ancient Persian dialect;—shahr u shahrī, City and citizens.

a شهرى shahrī, Monthly.

شهر يار shahr-yār, (friend of the city) A potent monarch, emperor, king; the mayor and great men of a city;—shahr-yāri haft iqlīm, Sovereign of the seven climates, i.e. the sun.

شهر يارى shahr-yārī, Imperial, royal, princely; regal dignity; an empire, kingdom.

a شهرية shahrīyat, Peopling; population; township; extent of a city; urbanity, polite manners; (fem. of A. شهرى) a monthly salary.

شهريده shahrīda, Disturbed, troubled, confused; widened, flattened.

شهرير shahrīr, شهريور shahrīwar, Name of the eighth Persian month (August); the fourth day of every month, according to the era of Jalālu'ddīn; name of a presiding angel.

شهريورگان shahrīwargān, Name of the fourth day of the month.

شهريورى shahrīwarī, Of or relating to August.

شهزادگان shah-zādagān (pl. of shah-zāda), Kings' sons, princes.

شهزاده shah-zāda, A king's son, a prince; a great-nephew.

شهزود shah-zūd, شهزور shah-zūr, contraction of شهروز q.v.

شهسوار shah-suwār, A brave cavalier, intrepid hero, valiant champion;—shah-suwāri dashti arzan, Muhammad;—shah-suwāri falak, The sun;—shah-suwāri mizmāri maghāzī, The champions and heroes of the field of battle;—ṭabaqa'i shah-suwārān, The equestrian order.

A شهقة shuhqat (v.n.), Making a noise.

شهكار shahkār, Sown land; deceit, wiliness.

A شهل shahl, A lie;—shahal (v.n.), Having eyes of a darkish grey colour with a shade of red.

a شهلا shahlā, A black eye inclined to red, and having a sly, deceitful, sinister look; a dark-grey-eyed woman;—nargisī shahlā, A dark-blue narcissus; (met.) an eye of the above description.

شهلان shahlān, Name of a mountain and place.

شهلنگ shahlang, A rope-maker.

شهله shahla, A bat; very fat meat.

شهليده shahlīda, Disturbed, troubled, confused; pressed, flattened, widened.

A شهم shahm, Sagacious, of a penetrating mind; bold, audacious, brave.

شهمات shah-māt, Check-mate;—shah-māt shudan, To be check-mated; (met.) to be annihilated, utterly routed or oppressed.

شهناز shah-nāz, Name of a note in music.

شهناى shah-nāy, A clarion, hautbois.

شهند shahand, Health, welfare.

شهنشا shahanshā, شهنشاه shahanshāh, شهنشه shahanshah, King of kings,—shahanshāhi falak, The sun.

شهنشاهى shahanshāhī, Regal, monarchical.

شهنشين shah-nishīn, A royal seat; a palace; a gallery, balcony.

شه نگار shah-nigār, Deception, imposition.

شهنگانه shahangāna, Dew; hail.

شهنو shihnau, A thin cake, a fritter.

A شهوات shahwāt, shahawāt (pl. of shahwat), Desires;—shahwāti nafsānīya, Carnal appetites, lusts.

شهوار shahwār, Befitting a king; the most excellent thing of its kind; the most precious pearl; royal, imperial.

a شهوانى shahwānī, Sensual, libidinous, lecherous.

A شهوة shahwat (v.n. of شهو), Wishing, desiring; desire, appetite, lust; sensuality, lechery, lasciviousness, wantonness;—shahwati ghiẕā, Appetite.

شهوت انگيز shahwat-angez, Lust-exciting; lascivious.

شهوت پرست shahwat-parast, Slave to lust.

*a* شهوت پرستی *shahwat-parastī*, Sensuality, libertinism, debauchery.

*a* شهوتمند *shahwatmand*, Lustful.

*a* شهوتی *shahwatī*, Lustful, lewd, lascivious, wanton.

A شهود *shuhūd* (v.n. of شهد), Being present, being an eye-witness; Friday; the day of resurrection; (in Sufic language) the sight of God; (pl. of *shahd* and *shāhid*) witnesses, evidences, present at the fact;—*ahli shuhūd*, Eye-witnesses, those who were present or assistant at anything; alive.

A شهور *shuhūr* (pl. of *shahr*), Months;—*shuhūri ma'lūmāt*, The four known or sacred months among the Muhammadans, *muharram* (1st), *rajab* (7th), *z̤ū'l-qa'dah* (11th), and *z̤ū'l-hijjah* (12th), some substituting *shauwāl* (10th) for *rajab*.

A شهوق *shuhūq*, A being high, raised up; altitude.

*a* شهوى *shahwá*, A lascivious woman;—*shahwī*, Sensual, libidinous, lustful.

شهه *shiha*, The neighing of a horse.

شهی *shahī*, Royal; royalty; the relationship of a son-in-law; happy, cheerful; a kind of sweetmeat.

*a* شهی *shahī*, Wishful, desirous; kind, affectionate; desirable, delicious;—*at'ima'i shahīya*, Exquisite viands.

A شهيد *shahīd*, *shihīd*, A witness; a martyr;—*shahīd shudan*, To be a martyr;—*shahīd kardan*, To martyr.

A شهيداً *shahīd-an*, As a martyr, by way of martyrdom.

*a* شاهد زار *shāhid-zār*, شاهدستان *shāhidistān*, A place of martyrdom.

*a* شهيدی *shahīdī*, A whoremonger.

A شهير *shuhīr*, Celebrated, famous, notorious, well-known;—*shahri shahīr*, A famous city.

*a* شهيره *shahīra*, An old woman.

A شهيق *shahīq* (v.n. of شهق), The last bray or drawing in of the voice of an ass (the first or sending out being زحير, p. 611, where this meaning is to be added).

A شهيم *shahīm*, Prudent, ingenious, sagacious.

شهين *shahīn*, Name of a city;—*shihīn*, Name of a musical instrument; trembling, palpitation; the gum of a tree.

شی *shī*, A corner (see شيخانه).

A شیء *shai'* (v.n.), Wishing, willing, desiring; a thing, something, somewhat; object, matter, affair; an article;—*shai'u 'llāh*, It is the thing or will of God; God willing, a form of salutation, especially amongst the dervishes;—*shai'i muhaqqar*, A small matter, a trifling thing;—*yā shai'a*, Exclamation of astonishment, somewhat like the English "I never!" or "You don't say so!"

شيابی *shiyābī*, A dram-weight; a loan.

*a* شياد *shaiyād*, An impostor, a hypocrite, a flatterer; an itinerant monk, a dervish.

شيار *shiyār*, *shayār*, Ploughed ground; sowing;—*shiyār kardan*, To plough;—*shiyār gardīdan*, To be ploughed.

A شيار *shiyār* (v.n. of شور), Exercising (a horse); riding him backwards and forwards by way of showing him off to a buyer; examining (a female slave offered for sale); Saturday.

شيارانيدن *shiyārānīdan* (caus. of the following), To cause to plough, to have ploughed, &c.

شياريدن *shiyārīdan*, To plough; to prepare the ground for sowing; to sow; to behold.

A شياطين *shayāṭīn* (pl. of *shaiṭān*), Devils; demons.

A شياع *shiyā'* (v.n. 3 of شيع), Following (another), keeping close or adhering (to one); calling camels which lag behind; a shepherd's pipe, also its sound;—*shiyā'*, *shayā'*, Chips, fire-wood.

A شياف *shiyāf*, A fine collyrium or medicament for the eye;—also *shiyāfi taljī*, (in the language of Sodomites) Medicamentum e nive præparatum quod in anum sodomitæ refrigerandi causa immittitur.

A شئامة *shi'āmat*, = شامة q.v.

شيان *shiyān*, Dragon's blood;—*shiyān*, *shayān*, A recompense, good or evil.

شيانی *shiyānī*, Name of an ancient coin.

A شيب *shaib*, White hairs, hoariness; [*shaibi shā'ib*, Extreme hoariness;]—*shīb*, The thong of a whip; a strap;—*shuyub* (pl. of *shā'ib*), Grey-haired men.

شيب *shīb*, *sheb*, A descent, declivity; the lower part, base, foundation; the anus; the end of a whip-lash; a whip; under, below; wet ground made uneven and rugged by the trampling of men, and afterwards hardened by the influence of the sun; troubled in mind, distracted, bewildered; hasty, precipitate; weeping, lamentation from excessive grief; the whizzing of an arrow;—*shībi balā*, The world;—*shīb u bālā*, Heaven and earth; giving and taking; truth and falsehood; hot and cold; sodomy;—*shīb-u-tīb*, Astonished, confounded, insane;—*shīb u farāz*, Descent and ascent.

A شيباء *shaibā'* (fem. of *ashyab*), Grey, hoary (woman).

شيبا *shībā*, A viper; known, manifest, clear; gold.

شيبا زبان *shībā-zubān* (*zabān*), Eloquent.

شيبان *shībān*, Mixed, jumbled; trembling.

A شيبانية *shaibānīyat*, Name of a sect.

شيبانيدن *shībānīdan*, To mix up meal in water; to cause to tremble.

شيب پالا *shīb-pālā*, A skimmer of sweets.

شيبه *shība*, The shooting of an arrow.

*a* شيبه *shaiba*, Hoariness; old age.

شيبنده *shībanda*, Mixed; trembling.

شيبور *shaibūr*, = شيپور q.v.

شيبيدن *shībīdan*, To be mixed; to mix; to tremble, quake.

شيبين *shībīn*, Inferior; lower.

شيپور *shaipūr*, *shīpūr*, A fife, tube, or flute; a brazen trumpet with a large mouth used of old in battle;—*shīpūr kashīdan*, To sound a fife.

شيپورچی *shīpūrchī*, شيپور زن *shīpūr-zan*, A fifer, a bugler (m.c.).

شيپوی *shaipūy*, Noise made by the feet in walking; snoring.

شيت *shīt*, Anise.

شيترك *shaitarak*, شيتره *shaitara*, Fumitory.

A شيث *shīṣ*, Seth, son of Adam; name of the founder of the Ka'bah.

A شيح *shaiḥ* (v.n.), Striving, taking pains, being active;—*shīḥ*, The wormwood of Pontus, which destroys worms; striped stuff of Yaman; diligent, active.

*a* شيح ارمنی *shīḥ-armanī*, A species of wormseed.

شيخ *shīkh*, The sea-shore.

A شيخ *shaikh*, A venerable old man; a man of fifty and upwards; a man of authority, a chief, prelate, prior, abbot, superior of the dervishes or Muhammadan monks; doctor learned in religion and law; preacher; a sheik; a kind of tree;—*shaikhu'l-islām*, The holder of highest religious authority in Islām, the Muhammadan pontiff, the chief *muftī*;—*shaikhu'l-ḥaram*, The governor of Mecca;—*shaikhi najdī*, The devil;—*shaikh u shābb*, Old and young.

A شيخان *shīkhān* (pl. of *shaikh*), Old men; doctors, &c.

شيخانه *shīkhāna*, The corner of a house.

A شيخة *shaikhat*, An elderly woman; a white sand-hill in the country of the Banū Asad and Banū Hauzalah;—*shīkhat*, *shiyakhat* (pl. of *shaikh*), Old men, &c.

A شيخوخة *shaikhūkhat*, A growing old; old age.

A شيخوخية *shaikhūkhīyat*, Old age.

*a* شيخی *shaikhī*, Boasting, bragging.

*a* شيخی باز *shaikhī-bāz*, A boaster, braggart.

شيد *shaid*, Deceit, fraud, hypocrisy;—*shed*, The sun; light; clear, shining bright; fascination; shame, modesty; name of the son of Afrāsyāb;—*shedi āhiraman*, Infernal light; illusions.

A شيد *shaid* (v.n.), Plastering (a wall);—*shīd*, Plaster, mortar.

شيدا *shaidā*, Mad, insane, in love;—*bulbuli shaidā*, The nightingale in love with the rose;—*dili shaidā*, A love-sick heart.

شيداب *shīdāb*, Name of the person who instituted the worship of earth, as others pay adoration to the element of fire.

شيد اراد *shed-ārād*, Body of the sphere of Jupiter.

شيد اسب *shaid-asb* (اسپ *asp*), Name of the minister of king Thamūras.

شيد اسپهبد *shed-ispahbud*, The holy spirit.

شيدان *shīdān*, A dining-table.

*a* شيد اندود *shīd-andūd*, Plastered.

شيدانه *shīdāna*, The jujube tree and fruit.

شيدائی *shaidā'ī*, Insanity, distraction.

شيدخ *shīdakh*, A restive horse; a stallion who keeps other horses away from his flock; a fleet horse; a grey horse.

شيد رنگ *shed-rang*, Name of a philosopher.

شيدسب *shaidasb*, Name of a son of Gushtāsp (= شيداسب q.v.).

شيدكی *shīdikai*, An overpowering or disastrous light.

شيدوش *shedosh*, The son of Gūdarz, and brother of Gev.

شيده *sheda*, Bright, luminous; the sun; name of the son of Afrāsyāb; also of a philosopher and skilful architect, who built seven castles for Bahrām Gūr and was rewarded by him with the government of Amul;—*shīda*, A horse.

شيذر *shezar*, شيذير *shezīr*, Name of God.

شير *sher*, A lion; a tiger; the sign Leo; one of the twelve champions; the picture of a lion on tapestries, flags, &c.; (met.) a boaster, a braggart; a tap (m.c.); [*sheri ābī*, An alligator;—*sheri āsimān*, The sign Leo;—*sheru 'l-bashar*, Muhammad;—*sheri barf* (*barfī*, *barfīn*), The image of a lion formed of snow by children;—*shīri pashmīn*, The image of a lion made of wool;—*sheri ḥajī*, A circumvallation;—*sheri ḥauẓ*, The image of a lion on a fountain, &c., through whose mouth the water runs; a tap;—*sheri charkh*, The constellation Leo; the sun;—*sheri khudā*, Alī;—*sheri roz*, Surname given to Bahrām Gūr;—*sheri sipihr*, The sign Leo; the sun;—*sheri sangī*, A stone lion on the tomb of a hero;—*sheri sīstān*, The hero Rustam;—*sheri shādurwān*, The figure of a lion painted upon a tent;—*sheri sharza*, A furious lion; Alī;—*sheri sharza'i ghāb*, The caliph Alī;—*sheri falak*, The sign Leo; the sun;—*sheri fulūs*, The image of a lion on the coins of Ispahān and Shīrāz;—*sheri gardūn* (*marghzāri falak*), The sign Leo; the sun;—*sheri gunjishk*, A rapacious bird of the kite species;—*sheri magas*, A spider;—*sheri namad*, The image of a lion made of felt;—*hai sher-am* (*shīr-am*), My valiant friend (m.c.);—*sherāni pūlād-khāy*, (iron-eating lions) Brave warriors; mettlesome horses;]—*shīr*, Milk;—*shīr az dandān hishtan*, (met.) To suffer envy;—*shīri ulāgh*, Ass-milk;—*shīr burīdan ba*, To wean a child and accustom it to other food;—*shīri khām khwurdan*, To be imprudent, careless, inattentive;—*shīr khwurānīdan*, To suckle;—*shīr khwurdan*, To drink or suck milk;—*shīr dādan*, To suckle;—*shīri dairi qarāba*, A kind of whitish-blue;—*shīr shudani moy*, The hair grows white;—*shīri shanjarf-gūn*, Red wine;—*shīri ṣubḥ*, The brightness of dawn;

—*shīri māhī*, The teeth of a fish;—*shīri mādiyān*, Mare's milk;—*shīri murgh*, *shīri murgh u jāni ādam*, Anything extraordinary or not in existence;—*shīr u shakar bar-āmadan* (*būdan*), To be thoroughly mixed; —*shīr hishtan*, To emit rays; to renounce a bounty;—*az shīr bāz-kardan*, To wean;—*az shīr bāz-kardagī*, Ablactation, weaning; —*bā ham shīr u shakar būdan*, To be thoroughly mixed; to be united in closest friendship;—*pusare dar shīr*, A suckling (m.c.).

شیرابه *shīrāba*, Poppy, poppy-juice.

شیراز *shīrāz*, A celebrated city in Persia, the birth-place of Sheikh Sādī, the author of the Gulistān, Bostān, &c., whence he is likewise called Shīrāzī; also of Hāfiz, and several other poets; curd strained and firm; a kind of cheese; a confection, electuary, preserved fruits, or pickles.

A شیراز *shīrāz*, شئراز *shi'rāz*, Curd strained from the whey and firm; a sort of cheese.

شیرا زبان *shīrā-zabān*, Gentle, insinuating.

شیرازه *shīrāza*, Sewing, working button-holes, or the back of a book; bands (construed with the verbs *az ham gashtan*, *az ham gusistan*, *bastan*, *rekhtan*, *sākhtan*, *firo rekhtan*, and *kardan*).

شیرازه بسته *shīrāza-basta*, Bound (book).

شیرازه بند *shīrāza-band*, Stitched together, bound (a book).

شیرازه بندی *shīrāza-bandī*, Binding of a book.

شیرازه کش *shīrāza-kash*, A book-binder.

شیرازی *shīrāzī*, Of the city of Shīrāz; surname of Sa'dī, Hāfiz and other poets.

شیراغ *shīrāgh*, Shade, curtain in palace or tent.

شیر افگن *sher-afgan*, Overthrowing lions.

*a* شیراملج *shīrāmulaj*, P. شیراملة *shīrāmula*, The myrobolan fruit.

شیر انداز *sher-andāz*, Strong, courageous; —*shīr-andāz*, A breast emitting milk spontaneously.

شیر اندازی *sher-andāzī*, The over-throwing of lions; (met.) courage, bravery.

شیر اندام *sher-andām*, A youth with a broad chest and slender waist.

شیرانه *sherāna*, Lion-like, brave;—*shīrāna*, A churn-stick.

شیر آور *shīr-āwar*, Milk-giving, milch.

شیر اوزن *sher-avzan* (اوژن *avzhan*), Conqueror of lions; brave, bold, strong, courageous; name of a man.

شیر آهنگ *shīr-āhang*, Melodious, singing sweetly.

شیرای *shīrāy*, Ebony.

شیربا *shīr-bā*, Meat or rice dressed with milk; curds eaten with fresh milk.

شیربان *sher-bān*, A lion-keeper, keeper in a zoological garden (m.c.).

شیر بوی *shīr-boy*, (Still) smelling of milk (lips of a youth).

شیر بچا *sher-bacha*, A lion's whelp.

شیربخ *shīrbakh*, شیر بخش *shīr-bakhsh*, شیر بخشیر *shīr-bakhshīr*, A yellow root growing in Hindūstān and Kashmīr.

شیر برنج *shīr-birinj*, Milk dressed with rice.

شیر بریده *shīr-burīda*, A weanling.

شیر بها *shīr-bahā*, (price of milk) A present to a wet-nurse; the portion and paraphernalia of a bride; what she takes to her husband's house.

شیر پخت *shīr-pukht*, Oil of sesame.

شیر پنجه *sher-panja*. A lion's claw; (met.) erysipelas; a boil in the back.

A شیرج *shīraj* (for P. *shīra*), Oil extracted from sesame, or rape-seed.

شیر جامه *shīr-jāma*, A cup of milk; a nipple.

شیر چنگ *sher-chang*, With the claws of a lion.

شیر خانه *sher-khāna*, A lion-house, a menagerie; — *shīr-khāna*, A tavern, a wine-shop.

شیر خرما *shīr-khurmā*, Dates and milk.

شیر خشت *shīr-khisht*, Manna (of Atraphaxis spinosa); a kind of bread.

شیر خشخاش *shīr-khashkhāsh*, Opium.

شیر خشك *shīr-khushk*, A kind of manna.

شیر خوار *shīr-khwār*, A suckling.

شیر خوارگی *shīr-khwāragī*, Suckling.

شیر خواره *shīr-khwāra*, A sucking-babe.

شیر خوان *sher-khwān*, Name of a place in Persia, whither Farīdūn brought the vanquished Zahhāk.

شیر خور *shīr-khwur*, = شیر خوار q.v.

شیر خوردنی *shīr-khwurdanī*, Milk-diet.

شیر خورده *shīr-khwurda*, A suckling.

شیر دار *shīr-dār*, Milch, giving milk.

شیر داغ *sher-dāgh*, A short-sleeved garment open in front; a saddle-pillow.

شیردان *shīrdān*, A milk-pan; ventricle of sheep or kid (stuffed with meat, and dressed); — *shīrdān bar-gardānīdan*, To hang head-downwards;—*shīrdān bar-gashtan*, To be hung thus.

شیر دل *sher-dil*, Lion-hearted; brave.

شیر دوشه *shīr-doshā*, A milk-pail.

شیر دوغ *shīr-dogh*, New milk mixed with sour milk or meat.

شیر ده *shīr-dih*, A wet-nurse.

شیر دهی *shīr-dihī*, A giving suck.

شیر ریز *shīr-rez*, Emitting milk.

شیر زا *shīr-zā*, شیر زاد *shīr-zād*, Name of a fattening drug which gives an increase of milk; Lichen esculentum.

شیر زبان *shīr-zabān*, Soft, gentle in speech.

شیرزج *shīr-zaj*, Bats' milk.

شیر زده *shīr-zada*, A sucking child nauseating the milk, and hence weak.

شیرزق *shīrzaq*, Milk of a bat.

شیر زن *sher-zan*, A lioness (opp. to *sher-nar*); a lion-killer.

شیر زنه *shīr-zana*, A churn; a churn-stick.

شیر زور *sher-zor*, Of lion strength (surname given to Bahrām Gūr).

شیرزه *sherza*, A rapacious beast; strength.

شیر زهره *sher-zahra*, Strong or bold as a lion.

شیر ژیان *sher-zhiyān*, A furious lion; brave.

شیرستان *sheristān*, A place where lions abound; a forest, a desert.

شیر سگ *sher-sag*, A hare-hunting dog.

شیر سوار *sher-suwār*, The sun.

شیر شکار *sher-shikār*, (lion-hunter) Fierce.

شیر شکر *shīr-shakar*, A kind of silk; affection.

*a* شیر طاقی *sher-ṭāqī*, Matchless, unique; proud, arrogant; timid.

شیر غران *sher-gharān*, A fierce lion; a warrior.

*a* شیر غلط *sher-ghalṭ*, A wrestling-trick.

شیرفش *sher-fash*, Lion-like.

*a* شیرقلاب *sher-qulāb*, The iron buckle of a monk's belt, mostly in the shape of a lion.

شیرک ساختن *sherak sākhtan* (*kardan*), (to make one a little lion) To inspire with courage;—*sherak shudan*, To be emboldened, inspired with courage.

شیر کپی *sher-kappī*, An ape resembling a lion and killed by Bahrām Jūbīnah.

شیر کش *sher-kush*, Lion-killing; a pigeon.

شیر کوک *sher-kūk*, The slough of a large serpent.

شیرکی *shīrkī*, A Chinese animal, having a yellow body and black mouth.

شیر گاو *sher-gav*, A bull.

شیر گرم *shīr-garm*, Milk-warm, lukewarm.

شیر گیا *shīr-giyā*, Name of a milky herb.

شیر گیاه *shīr-giyāh*, A species of milky grass.

شیر گیر *sher-gīr*, شیر گیری *sher-gīrī*, A capturer of lions;—*shīr-gīr*, Who takes or has taken milk; (met.) tipsy, half drunk; an instigator, exciter; persevering in business; name of the twenty-eighth day of the month.

*a* شیر لعاب *shīr-luʻāb*, Honey.

شیرم *shīram*, Mixed, mingled (doubtful);—*sher-am*, My lion, my valiant friend (m.c., see *hai sher-am* under شیر *sher*).

شیر مال *shīr-māl*, Bread made with milk.

شیرمان *shermān*, (lion-like) Warlike.

شیر ماهی *sher-māhī*, (lion-fish) A fish of whose bones they make knife-handles;—*shīr-māhī*, (milk-fish) Name of a delicious fish with white scales.

شیر مایه *shīr-māya*, Rennet.

شیر مرد *sher-mard*, (lion-man) Bold, courageous, athletic; one who, by a course of severe discipline, has attained eminence in the divine life.

شیر مردان *sher-mardān*, Heroes; holy men.

شیر مرغ *shīr-murgh*, (milk-bird) The bat (because it suckles its young).

شیر مست *sheri mast*, A raging lion; brave, warlike;—*shīr-mast*, A fat lamb six months old.

شیرناک *shernāk*, Abounding in lions (a place);—*shīrnāk*, Full of milk, milch.

شیرنج *shīranj*, A species of black root.

شیر نما *sher-namā*, Appearing like a lion.

شیرنه *shīrna*, = شیروه q.v. (unsupported by examples).

شیر نی *shīr-nay* (*shīri nay*), Sugar-cane juice.

شیر وا *shīr-wā* (for *shīr-bā*), Meat or rice dressed with milk; curds eaten with fresh milk.

شیروان *shīrwān*, A country in Persia; name of a town.

*a* شیروانات *shīrwānāt*, The (places called) Shīrwān (m.c.).

*a* شیروانی *shīrwānī*, Of or belonging to Shīrwān.

شیر و سبخ *shīr-u-sibakh*, (milk and salt) Incongruous, contrary, opposite.

شیر و شکر *shīr-u-shakar*, (milk and sugar) A kind of silk cloth.

شیروشلیم *shīrūshilīm*, Jerusalem.

شیروغن *shīraughan*, Oil of sesame.

شیرونه *shīrūna*, An ulcer growing on the heads of children; a disease of the head or brain, madness; a disease amongst cattle.

شیروی *sherūy*, A son of Khusrau Parwez; also name of several champions.

شیرویه *sherūya*, Great, honourable, dignified; brave, valiant; name of the son of Khusrau; also of several champions.

شیره *shīra*, New wine; an intoxicating kind of drink; the expressed juice of any fruit except olives, syrup; oil of sesame; a tray with a leg to stand upon; maslock; name of an island;—*shīra'i angūr*, Wine, must;—*shīra'i bādām*, Almond emulsion;—*shīra'i khurmā*, Juice of dates;—*shīra'i rawān*, Thin juice;—*shīra'i shakar* (*qand*), Juice of sugar, molasses;—*shīra'i qandi ghalīẓ*, Syrup;—*shīra'i kāhū*, Lettuce-juice.

شیره ریوند *shīra-rewand*, Gamboge.

شیره شراب *shīra-sharāb*, (انگور *angūr*), New wine, must.

شیری *sherī*, Lion-like; ferocity;—*sherī kardan* (*namūdan*), To display leonine ferocity;—*shīrī*, Milky; part of a ship.

شیرین *shīrīn*, Milky, sweet; pleasant, gentle, gracious, affable; delicate; a sweetmeat or confection; an infant at the breast; name of a celebrated lady, the mistress of Farhād;—*shīrīn būdani khūn*, Blood (shed in revenge) is sweet;—*shīrīn shudani lab*, *shīrīn kardan lab-rā*, To smile sweetly;—*shīrīn kardan bādām*, To candy or crystallize almonds;—*shīrīn kardan zamīn-rā*, To ameliorate the ground;—*ashki* (*nāni*) *shīrīn*, (met.) Famine;—*bāda'i shīrīn*, Sweet wine;—*shāhidi shīrīn-jamāl*, A mistress resembling Shīrīn in beauty. (See also دهن.)

*a* شیرین ادا *shīrīn-adā*, Singing sweetly; speaking eloquently.

شیرین باف *shīrīn-bāf*, A delicate kind of texture.

*a* شیرین بیان *shīrīn-bayān*, Liquorice.

*a* شیرین جمال *shīrīn-jamāl*, Beautiful like Shīrīn.

*a* شیرین حرکات *shīrīn-ḥarakāt*, Moving gracefully.

شیرین خاتون *shīrīn-khātūn*, A beautiful and amiable lady.

شیرین خرام *shīrīn-khirām*, Walking gracefully.

*a* شیرین تبسم *shīrīn-tabassum*, With a sweet smile.

*a* شیرین تکلم *shīrīn-takallum*, Sweet-spoken.

شیرین دهن *shīrīn-dahan*, Sweet-mouthed.

شیرین زبان *shīrīn-zabān*, With an enchanting tongue; eloquent; sweet-spoken, affable.

شیرین زبانی *shīrīn-zabānī*, Sweetness of speech; eloquence.

شیرین سخن *shīrīn-sukhun*, Sweet-spoken.

*a* شیرین شمائل *shīrīn-shamā'il*, Amiable.

*a* شیرین صریر *shīrīn-ṣarīr*, Moving with a pleasing sound (a pen).

*a* شیرین صنم *shīrīn-ṣanam*, (sweet idol) The beloved.

*a* شیرین طبع *shīrīn-ṭab'*, Sweet-tempered.

شیرین فسانه *shīrīn-fasāna*, Who tells pleasant tales.

شیرینک *shīrīnak*, Somewhat sweet, sweetish; a kind of eruption common to children.

شیرین کار *shīrīn-kār*, Of gentle manners; a maker of sweetmeats; an amusing companion; a buffoon.

شیرین کاران *shīrīn-kārān*, Flatterers; of mild dispositions; makers and vendors of sweetmeats; jugglers, buffoons.

*a* شیرین کلام *shīrīn-kalām*, and—

شیرین گفتار *shīrīn-guftār*, Sweet-spoken, eloquent.

شیرین گوار *shīrīn-guwār*, Easy of digestion.

شیرین لب *shīrīn-lab*, Sweet-lipped; sweet-spoken, eloquent.

*a* شیرین مقال *shīrīn-maqāl*, Sweet-spoken.

شیرینه *shīrīna*, An eruption common to children; a disease incident to cattle; blight, mildew; a churn-stick.

شیرینی *shīrīnī*, Sweetness; amiability; a sweetmeat, sweets; — *shīrīnī'i khūn*, The sweetness of revenge;—*shīrīnī'i shambih*, Sweets eaten on the beginning of the week to augur well for the remainder of it.

A شیز *shīz*, An Indian wood for making saucers; according to some, ebony; name of a tract in Azarbaijān.

شیز رنگ *shīz-rang*, The milk or the excrements of the bat (doubtful).

شیز گون *shīz-gūn*, The jujube-tree and fruit.

شیسله *shīsla*, A good sign or omen (unsupported by examples).

شیسلهورست *shīsalhūrst*, Chislehurst (m.c.).

شیشاک *shīshāk*, A yearling lamb; a four-stringed instrument.

شیشالنگ *shīshālang*, (in the dialect of Karmān) The wagtail.

شیشت *shīshat*, Asperity of nature, heaviness of disposition.

شیشک *shīshak*, A sheep a year old; a magpie; a small partridge; a four-stringed instrument.

شیشله *shīshala*, Weak, langid; paralytic; drunk; anything faded, ragged, or spoilt from age; a hole in silk or linen (from friction, contusion, the gnawing of mice, or moths); whatever is beaten or carded (as cotton, wool, or flax).

شیشم *shīshum*, Name of a musical instrument.

شیشو *shīshū*, A small kind of partridge; an animal resembling an ape; a descent, declivity (this meaning doubtful).

شیشه *shīsha* (from T. شیش, "swelling," on account of the bulging shape of a bottle), A glass, bottle, flask, phial, cup, caraff, decanter; glass; a looking-glass; a cupping-glass; urinal and its contents; the highest heaven;—*shīsha bar sar (bar sari bāzār) bastan*, To divulge secrets;—*shīsha bar sar kashīdan*, To quaff a cup to the dregs, or at one draught; to cover the head with a diver's bell;—*shīsha bar (dar) sang uftad (āyad)*, Life becomes troublesome;—*shīsha ba-sari sang zadan*, To divulge secrets (the passive being expressed by *āmadan* for *zadan*);—*shīsha band kardan*, To produce a whistling sound by blowing into the bent fingers;—*shīsha'i ḥajjām (ḥijāmat)*, A cupping-glass;—*shīsha'i khūnāb*, The sky;—*shīsha dar jigar shikastan*, To render restless or unsteady;—*shīsha-rā band zadan (paiwand kardan)*, (met.) To form a sincere friendship;—*shīsha'i rauzan*, A coloured glass window;—*shīsha'i sā'at*, An hour-glass;—*shīsha'i 'aks*, A (photographic) negative (m.c.);—*shīsha'i 'aks andākhtan*, To take such (m.c.);—*shīsha'i gul-zār*, A glass globe or covering to protect artificial flowers, &c., from the dust;—*shīsha'i māh*, The moon; the sky;—*ātishī-shīsha*, A burning-glass.

شیشه باز *shīsha-bāz*, A player at cups and balls; an impostor; the sun.

شیشه بازی *shīsha-bāzī*, Jugglery with cups and balls.

شیشه با فرزان *shīsha bā farzān*, White.

شیشه براه *shīsha ba-rāh*, Preventing, screening.

شیشه جان *shīsha-jān*, شیشه دل *shīsha-dil*, With a heart transparent as glass, pure-minded; of a gentle disposition.

شیشه خانه *shīsha-khāna*, A palace, house, or apartment decorated with mirrors; a glass house, a crystal palace.

شیشه رنگ *shīsha-rang*, Glass-coloured (sky).

شیشه زار *shīsha-zār*, A place over-strewn with fragments of glass.

شيشه ساز *shīsha-sāz*, A glass-blower.
شيشه شيشه *shīsha shīsha*, Flask after flask.
شيشگر *shīshagar*, A glass-blower.
شيشگر خانه *shīshagar-khāna*, A glass-blower's workshop, a glass-manufactory.
شيشه گردان *shīsha-gardān*, A juggler, cheat.
شيشه گردن *shīsha-gardan*, Silly, stupid.
*a* شيشه محل *shīsha-maḥal*, A glazed palace.
*a* شيشه نبات *shīsha-nabāt*, A glass vessel for crystallizing sugar.
شيشيك *shīshīk*, A kind of small partridge.

A شيص *shīṣ*, A kind of very bad sour date (such as is produced when the flowers of the male palm-tree have not been sprinkled over the female); a date whose stone has not yet grown hard; a kind of fish; tooth-ache; gripes;—*abū 'sh-shīṣ*, Name of a poet of the tribe Khuzā'ah.

A شيط *shait*, شيطوطة *shaitūlat* (v.n. of شيط), Being burnt up, or absorbed in cooking (butter or oil); having the burnt parts of victuals sticking to it (a pot); perishing; being distributed entirely (a slaughtered camel); mixing bloods, i.e. killing a homicide in the act of murder; remaining unavenged (murder).

A شيطان *shaitān*, Satan, the devil; a demon, deuce; proud, stubborn, perverse (demon, man, animal); a serpent of a hideous appearance; a mark branded on a camel along the thigh;—*shaitānu 't-ṭāq*, Surname given to Muhammad bin Nu'mān by the Sunnites, from the fortress Ṭāq, in Tabaristān, where he lived, while the Imāmīyah sect, to which he belonged, call him *mu'minu 't-ṭāq*;—*shaitānu 'l-falā*, Demon of the desert, i.e. thirst;—*shaitāni mujassam*, A devil incarnate;—*rausu 'sh-shayāṭīn*, Name of a plant.

*a* شيطانت *shaiṭānat*, شيطانت كارى *shaiṭānat-kārī*, Devilry (m.c.).
*a* شيطان خيال *shaiṭān-khiyāl*, Satanic, diabolical; diabolic thought.
*a* شيطان طائر *shaiṭān-ṭā'ir*, The devil's bird, i.e. the bat, or the owl.
*a* شيطان كش *shaiṭān-kush*, A destroyer of demons.
*a* شيطانى *shaiṭānī*, Diabolical, devilish;—*shaiṭānī shudan*, To dream; to be polluted;—*shaiṭānī kardan*, To cause to dream; to pollute.
*a* شيطانيه *shaiṭānīya*, Diabolical malice; a war-engine.

A شيطرج *shīṭaraj*, شيطرخ *shīṭarakh*, An Indian medicine very acrid and caustic, fumitory; name of a Turanian champion.
شيطره *shaiṭara*, Fumitory.

A شيطنة *shaiṭanat* (v.n. of شيطن), Being proud, obstinate, satanic, devilish; diabolism, diabolical pride or malignity; devilry.
A شيطوطة *shaiṭūṭat*, = شيط q.v.

A شيع *shai'* (v.n.), Being divulged, published; quantity, space, measure; what follows anything; a follower; a lion's whelp.

A شيعة *shai'at*, A certain tree from which bees cull honey, and with which clothes are perfumed;—*shī'at*, *shī'a*, A multitude following one another in pursuit of the same object; particularly applied to the partisans of 'Alī and his sons, the Shī'ah sect, the Shī'ites.

*a* شيعى *shī'ī*, Belonging or referring to the Shī'ah sect.
شيفتگى *sheftagī*, Astonishment, loss of one's senses; greediness.
شيفتن *sheftan*, To become insane or distracted with love.
شيفته *shefta*, Mad, enamoured; strongly inclined; astonished;—*shefta'i kase būdan*, To be in love with.
شيفته رنگ *shefta-rang*, An apricot, a smooth peach; a kind of sweet white carrot, a parsnip, skirret.
*a* شيفته حال *shefta-ḥāl*, In a state of bewilderment; all of a flutter.
شيفته دل *shefta-dil*, With an enamoured heart.

A شيق *shīq*, A mountain; a high and inaccessible part of it; the edge or border of anything, a side; hair of a horse's tail; a kind of fish; name of a place;—*shaiyiq*, Full of desire, libidinous, lecherous.

شيقومورى *shīqūmūrī* (G. συκομόρος), The sycamore.
T شيقه *shaiqa*, A kind of boat or vessel.
شيلك *shīk*, A paralyzed hand or foot; languid, inert.
شيكران *shaikurān*, A species of hemlock.
شيگار *shīgār*, An order to work for nothing.
شيل *shīl*, Fishery (m.c.).
شيلات *shīlāt* (pl. of the preceding), Fisheries (m.c.).
شيلان *shelān*, A royal table or entertainment; a dinner-table or carpet; the jujube; Growing corn; a place luxuriant in green herbs;—*shelān kashīdan*, To spread the dinner-carpet.
شيلانه *shelāna*, The jujube.
شيلك *shīlak*, The mouth of a musket.
*a* شيلم *shailam*, Tares or darnel (which if eaten in bread cause a slight intoxication).
شيلونه *shailūna*, A tortoise.
شيله *shīla*, Rice-soup; wormwood.
H شيله *shela*, A kind of cloth (see سيله).

A شيم *shaim* (v.n.), Putting (one thing into another, especially a sword) into the sheath; drawing a sword; watching a thunder-cloud in expectation of rain;—*shīm*, A kind of fish (see the following article);—*shayam*, Soil never yet dug, remaining in its original state of hardness, virgin soil;—*shiyam* (pl. of *shīmat*), Natural dispositions; manners, habit;—*jalīlu 'sh-shiyam* Of good natural parts, highly endowed;—*ḥātim-shiyam*, With qualities

like Hātim's, most generous (see حاتم p. 406).

شیم *shīm*, A small, spotted, scaly fish; the fish which swallowed Jonah; name of a river abounding in this fish; an honorific title (sir, your worship, &c.).

A شیمای بیشه *shīmāy bīsha*, Name given by the inhabitants of Amul to the forest Tammesha (see تمیشه, p. 325).

A شیمة *shīmat*, Habit, nature, disposition.

شیم رود *shīm-rūd*, Name of the river mentioned under شیم.

شیمه *shema*, A kind of grape.

A شین *shain* (v.n.), Disgracing, dishonouring, degrading; dishonour; disfigurement, blemish;—*shīn*, Name of the letter ش, in the *abjad* = 300.

شین *shīn*, A man addicted much to venery; (for *nishīn*) sit down.

شینا *shīnā*, Swimming, natation.

شیناب *shīnāb*, Labour, study; swimming.

شین خیار *shīn-khiyār*, a large cucumber kept for seed.

شینه *shīnu*, A kind of pipe.

شین گیار *shīn-giyār*, = شین خیار q.v.

*a* شینیز *shainīz*, Coriander-seed.

شیو *shev*, A declivity; base, foundation; below, under; humble, low; a valley; rice-soup; a bow.

شیوا *shevā*, Eloquent.

شیواد *shīwād*, A kind of water-fowl.

شیوا زبان *shevā-zabān*, Eloquent-tongued.

شیوان *shīwān*, Mixed, jumbled; trembling.

شیوانیدن *shīwānīdan*, To mix; to steep flour in water, to knead; to cause to tremble.

A شیوخ *shuyūkh, shiyūkh* (pl. of *shaikh*), Aged men.

A شیوخیة *shuyūkhīyat*, Old age.

شیوشه *shuyūsha*, An ingot of gold; the stalk of a cucumber.

A شیوع *shayū'*, Firewood;—*shuyū'* (v.n. of شیع), Publishing; publicity, &c.

*a* شیوعی *shuyū'ī*, Publicity; general use (m.c.);—*shuyū'ī dāshtan*, To be in general use (m.c.).

شیون *shevan*, Lamentation (construed with the verbs *āmadan, bar-dāshtan, kardan, kushīdan* and *giriftan*); a spear.

A شئون *shu'ūn, shuyūn* (pl. of *shān*), Ranks, dignities (= شوون q.v.).

شیون کن *shīwan-kun*, Lamenting, making lamentation (m.c.).

شیونده *shīwanda*, Mixed; tremulous.

شیوه *shewa*, Amorous looks, gestures, blandishments, coquetry, feigned disdain, or playfulness of lovers; the graceful movements of a lovely girl; an air of elegance; beautiful, delicate, tender; a habit, custom, natural disposition; a manner of living or acting; skill, perfection; business, trade, profession, art; acquisition; a sect; apparatus.

شیوه باز *shewa-bāz* (construed with the verbs *bar rūy ham shikastan, dādan, dāshtan, sipurdan, ṭapīdan, kardan* and *giriftan*), A lover, a male or female coquet, playing off all the pretty arts of love.

شیوه دار *shewa-dār*, An artist, a craftsman; a tradesman; expert, clever.

شیوه زبان *sheva-zabān*, Sweetly-spoken; eloquent.

شیوه کار *shewa-kār*, شیوه‌گر *shewagar*, = شیوه باز q.v.

شیوه‌گری *shewagarī*, Amorous blandishments, coquetry, playfulness of lovers.

شیوه‌مند *shewamand*, = شیوه‌باز q.v.

شیوه‌مندی *shewamandī*, = شیوه‌گری q.v.

شیویدن *shīwīdan*, To be mixed; to mix, to tremble, quake (see شیبیدن).

شیوینه *shewīna*, Sloping, slanting.

شیه *shaih, shiya*, The neighing of a horse (see شیهه); sound, voice (see شنه).

*a* شیه *shiya*, A mark; a colour different from that of the rest of the body.

A شیه *shaih* (v.n. of شاه for شیه), Accusing, reproaching, treating opprobriously.

شیهه *shīha*, Neighing of a horse.

شییدن *shayīdan*, To arm or equip oneself.

A شیئة *shī'at*, Will, wish, desire.

A شییء *shuyay'* (dim. of *shai*), A little thing.

## ص

ص The seventeenth letter of the Arabic-Persian alphabet, called *ṣādi ghair manqūṭa, ṣādi muhmala*, undotted *ṣād*, expresses in arithmetic 90, and is the abbreviation for *ṣafar*, the second Muhammadan month, and for *ṣādiq* "true, genuine," &c. (see *ṣād kardan* under صاد). It seldom occurs in words not derived from the Arabic, and is interchangeable with ث, ج, ز, س, ش, and ع. The power of ص *ṣād* is that of *s* pronounced with a thick, dull, hollow sound from the roof of the mouth, not easily to be described.

صاب *ṣāb*, A certain bitter tree, the colocynth; the milk-like juice of a bitter tree; (in the dialect of Isfahān) an apple.

A صاب *ṣābb*, One who pours out, a pourer, diffuser.

A صابر *ṣābir*, Patient;—*abū ṣābir*, Salt;—*ḥamūl u ṣābir*, Forbearing and patient.

*a* صابری *ṣabirī*, Patience.

صابوتة *ṣābūta*, An old woman, or mare.

A صابون *ṣābūn*, Soap;—*ṣābūn zadan*, To wash with soap;—*ṣābūni kase ba-kase rasad* (met.), One is hit by another (in fighting).

*a* صابون خانه *ṣābūn-khāna*, A soap manufactory.

a صابونی *ṣābūnī*, A mixture of almonds, honey, and sesame oil; a maker or seller of soap (m.c.).

A صابیٔ *ṣābi'*, fem. صابئة *ṣabī'at, ṣābi'a*, An idolater, who changes his religion, pagan, Sabean; — *ā'ini ṣābi'a*, The rite of the Sabeans.

T صاچمه *ṣāchma*, Small shot.

A صاح *ṣāḥ* (for صاحب *ṣāḥib*), A friend.

A صاحب *ṣāḥib*, Enjoying, possessed of, or endowed with; a companion, a friend; (in India) a title of courtesy, equivalent to Mr. and Sir;—*ṣāḥibi ikhtiyār*, Possessed of free election or option; preeminent;—*ṣāḥibi akhlāq*, Polite, courteous, well-conducted;—*ṣāḥibi i'tibār*, Esteemed, enjoying reputation;—*ṣāḥibi aghrāẓ*, Factious, who excites sedition or rebellion;—*ṣāḥibi afsar*, Emperor, king;—*ṣāḥibi afsari gardūn*, Jesus Christ;—*ṣāḥibi iqbāl*, Fortunate, prosperous;—*ṣāḥibi iqtidār*, Potent, possessed of power;—*ṣāḥibi imẓā*, Prime-minister, secretary of state;—*ṣāḥibi ihtimām*, A prudent manager; — *ṣāḥibi barīd*, A post-master;—*ṣāḥibi band-u-bast*, A settlement officer;—*ṣāḥibi tāb u tuwān*, Powerful; — *ṣāḥibi tāj*, A crowned head; the sun; — *ṣāḥibi tāj-u-takht*, Possessor of crown and throne;—*ṣāḥibi takht*, Possessor of the throne; a king; — *ṣāḥibi tadbīr*, A prudent counsellor; a diplomatist;—*ṣāḥibi taṣarruf*, Adroit, skilful;—*ṣāḥibi tamkanat*, Possessed of dignity;—*ṣāḥibi tamyīz* (*tamīz*), A man of discernment;—*ṣāḥibi jāydād*, A possessor of property; a landholder; a householder; — *ṣāḥibi jamāl*, Beautiful, handsome;—*ṣāḥibi jauzā*, The planet Mercury;—*ṣāḥibi-jaish*, General, leader of an army; — *ṣahibi-ḥāl*, (in Gram.) the person to whom an adverbial expression or sentence refers;—*ṣāḥibi ḥāl* (*ḥāl-u-qāl*), Well-informed; intelligent, polite;—*ṣāḥibi ḥaqq*, Rightful owner;—*ṣāḥibi ḥūt* (Lord of the fish), Jonah;—*ṣāḥibi khāṭirān*, Poets; orators; jocular;—*ṣāḥibi khāna*, Master of the house;—*ṣāḥibi khabar*, A chamberlain, a lord in waiting; an ambassador; a news-master, an official informant (mod. *mukhbir*);—*ṣāḥibi khaṭarān*, Kings, princes, or other illustrious personages;—*ṣāḥibi dīwān*, Superintendant of the finances; a registrar (m.c.); the author of a set of odes;—*ṣāḥibi rāz*, A confidant;—*ṣāḥibi rāy*, A vazīr;—*ṣāḥibi risāla*, Lord of the embassy, i.e. Muhammad;—*ṣāḥibi raṣad*, Name of a celebrated astronomer;—*ṣāḥibi riwāyat*, An able story-teller;—*ṣāḥibi raiy*, Avicenna;—*ṣāḥibi-zamān*, Lord of the age;—*ṣāḥibi sarīr*, A king;—*ṣāḥibi sa'ādat*, Fortunate, auspicious; a prince;—*ṣāḥibi safarāni aflāk*, Sun, moon, and planets;—*ṣāḥibi sikka 'u khuṭba*, A king, an absolute sovereign (who has the right of coining money, and for whom public prayers are offered up in the mosques);—*ṣāḥibi sang*, A man of gravity, power, or dignity; a slanderer, backbiter;—*ṣāḥibi sudad*, Lord of dominion, one in command;—*ṣāḥibi shukoh*, Grave, dignified, majestic;—*ṣāḥibi ṣābī*, Jesus Christ; name of the person who instituted the worship of the stars;—*ṣāḥibi ṣiffīn*, The caliph Aliy;—*ṣāḥibi ṭab'*, A man of discernment, genius, taste;—*ṣāḥibi ẓuhur*, Illustrious; a hero;—*ṣāḥibi 'adālat*, An administrator of justice;—*ṣāḥibi 'adl*, A just man;—*ṣāḥibi 'irfān*, Intelligent, wise;—*ṣāḥibi 'aṣa'*, Lord of the staff, i.e. Moses;—*ṣāḥibi 'aṭā u ni'am*, Munificent;—*ṣāḥibi 'amūd*, Lord of the column, i.e. Simeon Stilites;—*ṣāḥibi 'unwān*, Excellent, supreme;—*ṣāḥibi 'iyār*, Shrewd, sly;—*ṣāḥibi 'aini dabrān*, The constellation Taurus;—*ṣāḥibi gharaẓ*, Designing, selfish, interested;—*ṣāḥibi firāsat*, Sagacious, a physiognomist;—*ṣāḥibi firāsh*, Bed-ridden;—*ṣāḥibi faṣli'l khiṭāb*, King David;—*ṣāḥibi fīl*, Lord of the elephant, name of Abrahah, forty-sixth king of Yaman;—*ṣāḥibi qabūl*, Agreeable, a willing receiver;—*ṣāḥibi qismat*, Fortunate, prosperous;—*ṣāḥibi kitāb*, Instructed in the Scriptures; a scripturist; an author;—*ṣāḥibi karāmat*, Endowed with miraculous power;—*ṣāḥibi karam*, Beneficent;—*ṣāḥibi kamāl*, Perfect, excellent;—*ṣāḥibi māl*, Wealthy;—*ṣāḥibi majd*, Glorious; — *ṣāḥibi maḥalla*, The head man of a ward;—*ṣāḥibi makhbar*, Renowned;—*ṣāḥibi maqām*, Exalted in dignity;—*ṣāḥibi maqdūr*, A man of means; a solvent debtor;—*ṣāḥibi-nār*, Doomed to the fire;—*ṣāḥibi nāmūs*, A law-giver;—*ṣāḥibi naṣīb*, Lucky, fortunate;—*ṣāḥib naẓar*, Clear-sighted; pious; — *ṣāḥibi wujūd*, Powerful, potent;—*ṣāḥibi wuqūf*, Experienced; privy, acquainted;—*ṣāḥibi wilāyat*, A holy man, a saint;—*ṣāḥibi hunar*, Skilful;—*ṣāḥibi yadi* (*kafi*) *baiẓā*, Lord of the white hand, i.e. Moses.

a صاحب درد *ṣāḥib-dard*, Pained, grieved.

a صاحب دل *ṣāḥib-dil*, Courageous; a man of piety.

a صاحب دولت *ṣāḥib-daulat*, Wealthy; a mighty lord.

صاحب زاده *ṣāḥib-zāda*, One of genteel family; a young gentleman.

a صاحب سلامت *ṣāḥib-salāmat*, A bowing acquaintance; intimacy.

a صاحب سلیقه *ṣāḥib-salīqa*, A man of good disposition; a man of taste.

a صاحب ضلاع *ṣāḥib-ẓilā'*, A district officer; a deputy commissioner.

a صاحب فن *ṣāḥib-fann*, Wise; clever, skilful in any art or science.

a صاحب قران *ṣāḥib-qirān*, Lord of the happy conjunction; a fortunate and invincible hero; a title of Timūr; title given to a monarch who has ruled forty years; Muhammad; Jesus.

*a* صاحب قرانی *ṣāḥib-qirānī*, Heroic; royal, imperial.

*a* صاحب کمال *ṣāḥib-kamāl*, Perfect, excellent.

*a* صاحب منصب *ṣāḥib-manṣab*, An officer.

*a* صاحب واقعه *ṣāḥib-wāqiʻa*, Who meets with reverses.

*a* صاحبه *ṣāḥiba*, A lady; a wife.

*a* صاحبی *ṣāḥibī*, Rule, lordship; kind of grape; kind of striped silk.

A صاحی *ṣāḥī*, Clear, serene (day or sky); sober, having recovered from intoxication.

A صاخّه *ṣākhkhat*, A noise which grates or stuns the ear; the day of judgment, resurrection.

A صاد *ṣād*, The letter ص, denoting 90 in the *abjad*; copper, brass, or a particular kind thereof; a vein between the eyes of a camel; a disease incident to it, and causing a discharge of the nose;—*ṣād kardan*, To inscribe an account with the letter ص *ṣād* (abbreviation for صادق), implying that it has been audited; to mark anything selected or chosen with this letter;—*sūra'i ṣād*, The 38th chapter of the Qur'ān.

A صادر *ṣādir*, Who or what flows, originates, emerges, springs up or out; happening; issuing, going forth, proceeding; emanating;——*ṣādir shudan*, To proceed, emanate; to be issued (as a command, &c.).

*a* صادر وارد *ṣādir wārid*, Going and coming; a traveller.

*a* صادر کننده *ṣādir-kunanda*, One who issues an order.

A صادق *ṣādiq*, fem. صادقة *ṣadiqat*, *ṣādiqa*, True, truthful; just, sincere, genuine, ingenuous, good; an epithet of Joseph, Abū Bakr, and Jesus;—*ṣādiqu 'l-iʻtiqād*, True or firm in one's faith;—*ṣādiqu 'l-qaul*, Truth-speaking;—*nīyati ṣādiqa*, Pure intention, good conscience.

*a* صادقانه *ṣadiqāna*, Truthfully, sincerely, faithfully.

*a* صادق نفس *ṣādiq-nafas*, Truth-speaking.

*a* صادقی *ṣādiqī*, Truthfulness; truth, sincerity.

A صارخ *ṣārikh*, One who calls for assistance; an assistant, helper.

A صارم *ṣārim*, A sharp sword; an intrepid, expeditious, or energetic man.

صاروج *ṣārūj*, Plaster, mortar, cement; quick-lime; an unguent composed of quick-lime and arsenic, for extirpating hairs.

صاره *ṣāra*, The plant elephants-ears.

A صاع *ṣāʻ*, Low ground; a bat for playing at horse-shinty or polo; a place swept and then played upon; a mark left by an ostrich's breast on the ground; a dry measure of four *mudd*, each *mudd* weighing a *riṭl* and one-third; a measure of five pints (*arṭāl*) and a third;—*ṣāʻi zari yūsuf*, The sun.

A صاعقة *ṣāʻiqat*, *ṣāʻiqa* (v.n. of صعق), Striking (anyone) with lightning (heaven); lightning; a thunderbolt; death; deadly torment; a loud noise or cry of pain; a scourge in the hand of the angel who drives the clouds.

صاغر *ṣāghar*, A large drinking-cup.

A صاغر *ṣāghir*, Contemptible, submitting slavishly to indignant treatment.

A صاف *ṣāf*, Pure, clear, sincere, candid; wine; wool; a cloth for straining; producing wool, lanigerous; [*ṣāf kardan*, To clarify;—*ṣāf guzāshtan*, To walk very fast;] —*ṣaff*. fem. *ṣāffat*, Ranged in ranks;—*ṣāffātu ṣaff-an*, (Adoring angels) drawn up in ranks (Qur'ān, L. 1.).

*a* صافاصاف *ṣāf-ā-ṣāf*, صاف صاف *ṣāf-ṣāf*, Clearly, openly; at once; exactly, precisely.

*a* صاف خط *ṣāf-khaṭ*, A clear or legible handwriting.

*a* صاف دل *ṣāf-dil*, Simple-hearted.

*a* صاف دلی *ṣāf-dilī*, Simple-heartedness.

A صافر *ṣāfir*, A whistler, a fifer; any singing bird; any bird that does not hunt; name of a timorous bird.

*a* صاف ضمیر *ṣāf-ẓamīr*, Pure-minded.

*a* صاف طینت *ṣāf-ṭīnat*, Of a pure disposition.

A صافن *ṣāfin*, (A horse) standing on three legs, and touching the ground with the tip of the fourth hoof; the saphena vein, running from the inner ankle to the great toe.

A صافنات *ṣāfināt*, (pl. fem. of the preceding), Fleet, high-blooded horses.

A صافورا *ṣāfūrā*, Zipporah, the wife of Moses.

A صافی *ṣāfī*, Pure, clear, fine, bright, unsullied, limpid, unmixed, sincere, candid; a filter or cloth for straining beverages and medicines; woolly, wool-bearing, lanigerous; name of Adam;—*sīmi ṣāfī*, Pure silver.

*a* صافی *ṣāfī*, Clearness; purity, candour.

*a* صافی درون *ṣārī-darūn*, صافی دل *ṣāfī-dil*, صافی ضمیر *ṣāfī-ẓamīr*, Of a sincere heart.

*a* صافی نامه *ṣāfī-nāma*, A certificate, discharge.

A صاقل *ṣāqil*, A furbisher.

A صاقورة *ṣāqūrat*, The third heaven; the inside of the skull over the brain.

A صاءك *ṣa'ak* (v.n.), Emitting a foul stench; congealing and sticking (blood).

صال *ṣāl*, A raft, a float.

A صالب *ṣālib*, A burning fever; the loins, the back-bone.

A صالح *ṣāliḥ*, Good, apt, fit, proper, just, beneficial; sedate, steady; pious; name of a prophet sent to the tribe of Samūd; proper name of a man (m.c.).

A صالحات *ṣāliḥāt* (pl. fem.), Good works.

A صالحة *ṣāliḥat*, *ṣāliḥa* (fem. of *ṣāliḥ*), Virtuous, chaste (woman); a virtuous action; name of a mountain near Damascus.

A صالحون *ṣāliḥūn*, صالحین *ṣāliḥīn* (pl. of *ṣāliḥ*), The righteous, the pious; good men.

A صالحية *ṣāliḥiyat*, Name of a sect; also of a quarter in Baghdād, and of several villages.

A صاءم *ṣa'm* (v.n.), Leading an army against;—*ṣa'am*, Drinking much water.

A صامت *ṣāmit*, Silent, taciturn; mute, dumb, inanimate; property in gold and silver as opposed to an estate in slaves and cattle (see ناطق);—*jam'i ṣāmit u nāṭiq*, A collection of immoveable and moveable goods.

SY صامر بوما *ṣāmir būma*, Name of a plant called *ḥashīshatu 'l-'aqrab* (scorpion-herb).

A صامل *ṣāmil*, Dry, withered.

A صانع *ṣāni'*, A maker, manufacturer, artificer, artisan;—*ṣāni'i 'ālam*, The creator of the world;—*ṣāni'i qudrat*, The fashioner of nature.

A صاوی *ṣāwī*, Dry.

A صاهل *ṣāhil*, (A camel) that paws the ground with his feet, and refrains from braying aloud through pride; a she-camel, mother of such a camel; neighing (a horse).

A صائب *ṣā'ib*, Right, straight; well-directed, well-aimed, hitting the mark right in the middle.

صايبان *ṣāybān* (for سایه‌بان), A cloud.

A صائف *ṣā'if*, Hot;—*ṣaifi ṣā'if*, An exceedingly hot summer.

A صائل *ṣā'il*, Presumptuous, arrogant; furious.

A صائم *ṣā'im*, Thirsty; one who fasts; a faster; one who abstains from food, talk, travelling, or venery;—*ṣā'imu 'd-dahr*, Continually fasting;—*ṣā'im shudan*, To fast.

A صب *ṣabb* (v.n.), Pouring out; effusion; being smitten with love; a lover; flowing (water); victuals poured out.

A صبا *ṣabā* (v.n. of صبو), Blowing from the east (wind); east wind; a gentle breeze, zephyr; a horse with a gentle pace; [*bādi ṣabā*, The zephyr;] — *ṣibā*, Boyishness, childishness, extreme youthfulness.

A صبابة *ṣabābat*, Love, desire (especially tender or vehement); a fog; [*lahībi ṣabāba*, Ardour of love;]—*ṣubābat*, Remainder of milk or water in a vessel.

A صباة *ṣubāt* (pl. of *ṣābi'*), Sabeans.

A صباح *ṣabāḥ*, Morning, dawn; construed with the verbs *az ufq bar-kashīdan, damīdan, 'uryān shudan, fashurdan*, &c.; [*ṣabāḥu 'l-khair*, Good morning;—*ṣabāḥu 'l-khair zadan*, To wish good morning;]—*ṣabāḥ, ṣubāḥ*, The light or flame of a candle;—*ṣubāḥ, ṣubbāḥ*, Comely, handsome.

A صباحة *ṣabāḥat* (v.n. of صبح), Being handsome, beautiful, comely; beauty, comeliness, grace; fairness of complexion.

*a* صباحت نشان *ṣabāḥat-nishān*, Distinguished by beauty, remarkably beautiful, or handsome.

*a* صباح کنان *ṣabāḥ-kunān*, Those who wish good morning.

*a* صباح نمازی *ṣabāḥ-namāzī*, Morning prayer.

A صباخ *ṣabbākh*, Name of a king of Yaman in the army of Kaikhusrau.

A صبار *ṣibār* (v.n. 3 of صبر), Being patient, exercising patience towards one another; rectitude;—*ṣubār*, Tamarinds.

A صبارة *ṣabārat*, Standing security.

A صباغ *ṣibāgh*, Colour, tincture, dye; seasonings, sauces;—*ṣabbāgh*, A dyer, tinger, painter; a liar; one who gives a false colouring to a statement.

A صباوة *ṣabāwat*, Childhood, early youth.

A صبايا *ṣabāyā* (pl. of *ṣabiyat*), Young girls.

A صبب *ṣabab* (v.n. of صبّ), Being violently in love, and frantic; a declivity; sliding sand; a waterfall.

A صبة *ṣabbat* (fem.), Inflamed with love;—*ṣubbat*, A herd of cattle, camels, or horses; remains of water or milk in a vessel.

A صبح *ṣabḥ* (v.n.), Coming in the morning;—*ṣubḥ*, Morning, dawn; [*ṣubḥ bakhair guftan*, To bid good morning;—*ṣubḥi pasīn* (*rāst, ṣādiq*), The last or true dawn, break of day;—*ṣubḥi durogh* (*kāẕib, mulamma'-niqāb, nukhust*, The first or false dawn, twilight;]—*ṣabaḥ* (v.n.), Being of a white colour inclining to red; the flash or gleam of steel.

*a* صبح آرای *ṣubḥ-ārāy*, What adorns the morning (applied to the sun).

*a* صبح بام *ṣubḥ-bām*, Dawn of morning.

*a* صبح پیشانی *ṣubḥ-peshānī*, With shining fore-locks (a horse).

A صبحة *ṣabḥat, ṣubḥat*, Morning; a morning draught; a morning nap; any amusement by which one whiles away the morning.

*a* صبح جبین *ṣubḥ-jabīn*, With resplendent brow.

*a* صبح چهر *ṣubḥ-chihr*, Bright-faced.

*a* صبح خند *ṣubḥ-khand*, Smiling like morning.

*a* صبح خوان *ṣubḥ-khwān*, Singing in the morning.

*a* صبح خیز *ṣubḥ-khez*, An early riser; a devotee.

*a* صبح خیزا *ṣubḥ-khezā*, صبح خیزیا *ṣubḥ-kheziyā*, A set of thieves who arise betimes and steal before people are awake.

*a* صبح دل *ṣubḥ-dil*, Of an enlightened understanding; honest, pious, pure.

*a* صبحدم *ṣubḥ-dam*, صبحدمان *ṣubḥ-damān*, Early in the morning.

*a* صبح روان *ṣubḥ-rawān*, Youths.

*a* صبح روی *ṣubḥ-rūy*, = صبح چهر q.v.

*a* صبح صبح *ṣubḥ-ṣubḥ*, At early dawn.

*a* صبح ضمیر *ṣubḥ-ẕamīr*, = صبح دل q.v.

*a* صبح عارض *ṣubḥ-'āriẓ*, With cheeks bright as the morning.

*a* صبحگاه *ṣubḥ-gāh*, The morning;—*mihri ṣubḥgāh-ṣifat*, Like the morning sun.

*a* صبحگاهی *ṣubḥgāhī*, Of or relating to the dawn or early morning.

a صبح نشینان *ṣubḥ-nishīnān*, Early risers; holy men.

A صبر *ṣabr* (v.n. of صبر), Being patient, waiting patiently; patience, toleration, endurance; resignation; detaining forcibly and starving to death; compelling, forcing to take an oath; the aloe (properly *ṣabir*); construed with the verbs *āwardan, dādan, dāshtan, sipurdan, shikastan, firo gushādan, kardan, namūdan*, &c.; [*ṣabri isquṭarī* (*suquṭarī, zard*), Aloe from Scutari (considered the best);—*ṣabri samanjānī*, The worst kind of aloe;—*ṣabri 'arabī*, The small Arabian aloe;—*ṣabr u qarār*, Patience and constancy;—*aṣ-ṣabru miftāḥu 'l-fakhr*, Patience is the key of glory;—*amarru mina 'ṣ-ṣabr*, More bitter than the aloe;—*shahru 'ṣ-ṣabr*, The month of patience, i.e. fasting;]—*ṣibr, ṣubr*, A side, margin, tract; a white cloud;—*ṣubr*, Name of a tribe of Ghassan;—*ṣubr, ṣubur*, Gravelly ground.

A صبراء *ṣubarā'* (pl. of *ṣabīr*), Patient, long-suffering; sponsors, sureties.

A صبرة *ṣabrat*, Mid-winter; excrements of cattle heaped up at a watering-tank;—*ṣubrat*, A heap of corn unweighed and unmeasured; name of a city in Maghrib.

A صبع *ṣab'* (v.n.), Pointing the finger at one in scorn; making a signal, beckoning; pointing one out to another; stopping with the finger part of a bottle's mouth to prevent spilling when pouring out.

A صبغ *ṣabgh, ṣibgh* (v.n.), Dyeing (cloth); plunging or dipping the hand in water;—*ṣibgh*, Colour, tincture, dye; seasoning or sauce for victuals; Christian baptism.

A صبغة *ṣibghat*, Colour, tincture, dye; religion; the law of God as communicated to Muhammad; Christian baptism.

A صبن *ṣabn* (v.n.), Prohibiting, preventing, withholding; laying the dice even in the hand before throwing.

A صبو *ṣubūw* (v.n. of صبو), Blowing from the east (wind); the ignorance and thoughtlessness of youth; playing with boys; having childish inclinations;—*ṣubū'*, صبوءة *ṣubū'at* (v.n. of صبا), Rising (a star); coming forth (tooth or nail); changing one's religion, becoming a Sabean.

A صبوة *ṣabwat* (v.n. of صبو), Being childish, juvenile ignorance; having childish inclinations, or juvenile passions.

a صبوح *ṣabūḥ*, A morning draught: construed with *rāndan, zadan, kardan, kashīdan*, &c.;—*as-sabūḥ, aṣ-ṣabūḥ*, (Hither with) the morning draught!

a صبوحی *ṣabūḥī*, A morning draught;—*ṣabūḥī kardan*, To drink betimes.

a صبوحی کش *ṣabūḥī-kash*, A drinker of the morning draught.

A صبور *ṣabūr*, Patient, gentle, mild, long-suffering; lenient towards offenders; one of the names of God.

a صبورة *ṣabūra*, Obscene, impure; a catamite; a dildo.

a صبوری *ṣubūrī*, Patience, forbearance.

A صبوغ *ṣubūgh* (v.n. of صبغ), Becoming distended, sleek (udder); pointing, beckoning, making a signal.

a صبوی *ṣabawī*, Northern, northerly.

صبی *ṣabī*, Senna; the herb alkali.

A صبی *ṣabīy*, in P. *ṣabī*, A boy, lad, youth; an unweaned child; the pupil of the eye; the part of the skull beneath the ear; the side of the jaw; the edge of a sword; chief of the people; [*ṣabī'i ghāfili bī-bāk*, A heedless boy without fear;]—*ṣibā*, Childhood; childishness.

A صبیان *ṣubyān, ṣibyān* (pl. of the preceding), Boys, youths.

A صبیب *ṣabīb*, Water poured out or spilled; blood; ice, snow; a shrub resembling rue or senna; juice of the leaves of hennah, brazil wood, or other plants of a deep red colour; the finest honey; edge or point of a sword;—*ṣabīb, ṣubaib*, Name of a place.

A صبیح *ṣabīḥ*, Beautiful, handsome.

A صبیر *ṣabīr*, Patient, mild, long-suffering; a surety, sponsor; a leader of the people; a white cloud; a mountain, curling one part above another and yielding no rain.

a صبیه *ṣabīya*, A girl, damsel; a daughter.

A صت *ṣatt* (v.n.), Bruising; clamour, loud noise; a violent push or repulse.

A صتع *ṣat'* (v.n.), Prostrating;—*ṣata'*, Contortion of the neck or head of an ostrich; hardness and firmness of the neck.

A صتم *ṣatm, ṣatam*, Thick, strong (slave or camel); anything complete; a man of full age.

A صج *ṣajj* (v.n.), Striking one piece of iron against another.

a صح *ṣaḥ* (abbreviation of *saḥīḥ*), Official signature to attest the authenticity of a deed, copy, &c.; a *visé*.

A صحاب *ṣiḥāb* (pl. of *ṣāḥib*), Companions.

A صحابة *ṣaḥābat, ṣiḥābat* (v.n. of صحب), Associating together; companionship, society;—*saḥābat, saḥāba* (pl. of *ṣāḥib*), Companions, friends.

a صحابی *ṣaḥābī*, One of the companions of Muhammad, or their descendants.

A صحاح *ṣaḥāḥ*, Being sound, free from blemish; soundness, health, blamelessness; complete, perfect, sound, entire; title of an Arabic dictionary by Jauharī (less correctly *ṣiḥāḥ*);—*ṣiḥāḥ* (pl. of *saḥīḥ*), Sound, perfect, complete.

A صحاراً *ṣiḥār-an*, Publicly, openly.

A صحاری *ṣaḥārā, ṣaḥārī* (pl. of *ṣaḥrā*), Deserts.

A صحاصح *ṣaḥāṣiḥ* (pl. of *ṣaḥṣaḥ, ṣaḥṣāḥ*, and *ṣaḥṣaḥān*), Extensive pieces of level ground:—*turrahāti ṣaḥāṣiḥ*, Trifles, vanities, futile things.

A صحاف *siḥāf*, A place where water collects;—*ṣaḥḥāf*, A bookseller; a book-binder; a librarian.

A صحائف *ṣaḥā'if* (pl. of *ṣaḥī'fat*), Pages, leaves, books;—*dar ṣaḥā'ifi sābiqa*, In the preceding pages.

A صحب *ṣaḥb*, Skinning a slaughtered animal; (pl. of *ṣāḥib*), Companions;—*ṣaḥbi kirām*, The illustrious companions (i.e. of Muhammad).

A صحبان *ṣuḥbān* (pl. of *ṣāḥib*), Companions, friends, associates.

A صحبة *ṣuḥbat* (v.n. of صحب), Associating together; society, friendship, companionship (especially of Muhammad); conversation, discourse, intercourse; coition; (pl. of *ṣāḥib*) companions;—*suḥbati pāshīda*, Perfect friendship or companionship; one who has taken his departure, deceased;—*ṣuḥbat dāshtan*, To associate, to converse;—*ṣuḥbat kardan*, To keep company, to converse with; to sit together.

*a* صحبت بر آر *ṣuḥbat-bar-ār*, One who carries on or promotes intercourse or companionship; an acquaintance.

*a* صحبت بر آری *ṣuḥbat-bar-ārī*, Acquaintance.

*a* صحبت جوی *ṣuḥbat-joy*, Seeking (each other's) company.

*a* صحبت خانه *ṣuḥbat-khāna*, A privy.

*a* صحبت داری *ṣuḥbat-dārī*, Association.

*a* صحبتی *ṣuḥbatī*, A companion, comrade.

*a* صحبت یافته *ṣuḥbat-yāfta*, Used to good society, well-bred.

*a* صحبت یساول *ṣuḥbat yasāwal*, A chief door-keeper.

A صحة *ṣiḥḥat* (v.n. of صح), Recovering from sickness, being convalescent; integrity, soundness, freedom from blemish.

*a* صحت بخش *ṣiḥḥat-bakhsh*, Health-giving; healthy, sanitary.

*a* صحت خانه *ṣiḥḥat-khāna*, A necessary.

*a* صحت نامه *ṣiḥḥat-nāma*, A certificate of health; a list of corrections, corrigenda.

A صحر *ṣaḥr* (v.n.), Cooking; giving a pain in the head (the sun);—*ṣuḥr*, Name of Luqman's sister, who met a bad requital for doing good.

A صحراء *ṣaḥrā'*, A desert, plain, barren waste; a forest, a jungle;—*ṣaḥrā paimūdan* (*ṭai kardan*), To cross the desert; to travel;—*ṣaḥrā'i khwābīda*, A long deserted road; a vast desert;—*ṣaḥrā'i sīm*, The true dawn;—*ṣaḥrā'i qudsī*, Heaven.

صحرا گرد *ṣaḥrā-gard* (نورد *naward*), A traveller in the desert;—*ṣaḥrā-naward shudan*, To scour the country.

صحرا نشین *ṣaḥrā-nishīn*, (desert-sitting, desert-inhabiting) A hermit, solitary man.

*a* صحرا نوردی *ṣaḥrā-nawardī*, Traversing or wandering in a desert.

A صحراوات *ṣaḥrāwāt* (pl. of صحراء), Deserts.

A صحرائی *ṣaḥrā'ī*, صحرائیة *ṣaḥrā'iya*, Wild, desert, uninhabited; a wild beast.

A صحصح *ṣaḥṣaḥ*, صحصاح *ṣaḥṣāḥ*, صحصحان *ṣaḥṣaḥān*, An extensive piece of level ground.

A صحصوح *ṣuḥṣūḥ*, صحصیح *ṣuḥṣīḥ*, Who knows and is able to control the intricacies of affairs.

A صحف *ṣuḥuf* (pl. of *ṣaḥīfat*), Books, leaves, pages, folios;—*ṣuḥufi rabbanīya*, The sacred or rabbinical writings.

A صحل *ṣaḥal* (v.n.), Being hoarse; a cracked voice;—*ṣaḥil*, Hoarse.

A صحن *ṣaḥn*, Doing good; effecting a reconciliation, making up differences; striking; a large dish, platter, or cup; giving in a dish; a cymbal (*ṣaḥnān*, du., a pair of cymbals); a court, court-yard, area, square; a floor; a grass-plot, lawn;—*ṣaḥni iram*, A garden;—*ṣaḥni tamāshā-khāna*, The pit of a theatre (m.c.);—*ṣaḥni chaman*, A lawn;—*ṣaḥni dū-rang*, The world;—*ṣaḥni sīm*, A sheet of white paper; the moon's disc;—*ṣaḥni 'aẓīm*, The earth's surface.

A صحناء *ṣaḥnā'*, Interior of the ear; a kind of fish-jelly.

*a* صحناة *ṣaḥnāt*, The jelly of salted fish.

*a* صحن دار *ṣaḥn-dār*, Having a courtyard or area.

*a* صحنك *ṣaḥnak*, A small dish or plate, a saucer; a small earthern pot; an offering or oblation to Fātimah.

A صحو *ṣaḥw* (v.n.), Recovering from ebriety; becoming sober; departing, being dispersed (clouds); leaving off childish folly and vanity.

A صحیح *ṣaḥīḥ*, Complete, perfect, entire, sound; healthy; right, just, true, certain; authentic; certainly, truly;—*ṣaḥīḥu 'n-nasab*, Of pure descent, legitimate;—*ḥarfi ṣaḥīḥ*, A sound letter (not ا, و, or ی);—*ḥikāya'i ṣaḥīḥu 'r-riwāya*, History faithfully related;—*qiyāsi ṣaḥīḥu 'l-arkān*, An argument founded on sound pillars, i.e. a syllogism.

*a* صحیح سلیم *ṣaḥīḥ-salīm* (صحیح سلامت *ṣaḥīḥ-salāmat*), Safe and sound, safe and well.

A صحیفة *ṣaḥīfat*, *ṣaḥīfa*, A book, a leaf, page; a volume; a writing, letter, epistle; [*ṣaḥīfa'i teghi sahar*, The twilight or false dawn;—*ṣaḥīfa'i zar*, The sun; a yellow cheek;]—*ṣuhaifat*, A plate, small dish.

A صخ *ṣakhkh* (v.n.), Deafening with a thundering noise; collision of solid and sonorous bodies; sound of a stone when struck.

A صخاب *ṣakhkhāb* (fem. *ṣakhkhābat*), Clamorous, noisy; scurrilous, foul-mouthed.

A صخب *ṣakhab* (v.n.), Being noisy and clamorous; clamour, noise, tumult.

A صخد *ṣakhd* (v.n.), Scorching (as the sun); twittering (of birds); squeaking (a jerboa);—*ṣakhad* (v.n.), Being intensely hot (the day).

A صخر *ṣakhr*, *ṣakhar*, Rocks, huge hard stones; name of an evil genius who stole

Solomon's ring; the great piece of rock in the mosque of 'Umar in Jerusalem.

A صخرة *ṣakhrat, ṣakharat, ṣakhra*, A rock, huge hard stone; name of an evil genius who stole Solomon's ring.

A صخود *ṣukhūd*, A listening, a paying attention.

A صخور *ṣukhūr* (pl. of *ṣakhrat*), Rocks.

صد *ṣad* (S. *śata*), A hundred;—*ṣad chandān*, A hundred more or less; a hundred such; —*ṣad andar ṣad*, For a hundred of hundreds (of years), for ages, per sæcula sæculorum; —*ṣad bīmār az labi gor wā-gasht*, (a hundred invalids have escaped the jaws of the grave) As long as there is a breath left life need not be despaired of;—*ṣad pāra (shākh) kardan*, To break into a hundred pieces;—*ṣad kūza agar sāzad, yake dasta na-dārad*, (if he make a hundred pitchers, not one has a handle to it) However much he talks, you will never know what he means; the more he speechifies the less he commits himself;—*chū o ṣad kas dar yak angusht (nākhun) ast*, A hundred such-like persons are ruled by him.

A صد *ṣadd* (v.n.), Prohibiting, checking, hindering, turning away;—*ṣadd, ṣudd*, A mountain; the side of a channel, a valley; —*ṣad'*, Clearing away rust, polishing.

A صدا *ṣadā*, Reverberating noise, echo; call (as to prayer), cry; invitation to a marriage ceremony or feast; [*ṣadā kardan*, To call; to convoke, to invite;—*ṣadā'i muhīb*, A terrific voice;—*ba-ṣadā'i baland*, With a loud voice; (the word is also construed with the verbs *bāz dādan, bālā giriftan, bar-āmadan, bar-khāstan, bar-dāshtan, baland sākhtan, baland kardan, pechīdan, dādan, zadan, giriftan*, &c.);]—*ṣadā'*, Rust; rust-coloured; reddish brown.

A صداد *ṣidād*, Female dress, covering; a veil;—*ṣuddād*, A serpent; a kind of lizard; a path to water.

A صدار *ṣidār* (v.n. 3 of صدر), Requiring, compelling, or urging; breast-harness of a camel; a kind of kerchief, the upper part of which covers the head, while the lower part conceals the bosom and shoulders; a mark branded on a camel's breast;—*ṣudār*, Name of a place near Madinah.

A صدارة *ṣadārat*, The office of grand vazīr or prime minister, premiership.

A صداع *ṣudā'*, Headache, megrim;—*ṣudā'i shiqqī*, Hemicrania;—*ṣudā'i 'ām*, Cephalalgy.

A صداغ *ṣidāgh*, A mark burnt on the temples.

A صداق *ṣadāq, ṣidāq*, A marriage-settlement; a portion which the husband engages to give to his future wife.

A صداقة *ṣadāqat*, True friendship, sincerity, candour, loyalty, fidelity.

*a* صداقت پرور *ṣadāqat-parwar*, Educated in truth, accustomed to sincerity.

*a* صداقت كار *ṣadāqat-kār*, صداقت كيش *ṣadāqat-kesh*, صداقت گستر *ṣadāqat-gustar*, Sincere, faithful.

*a* صداقت گستری *ṣadāqat-gustarī*, Show or profession of sincerity or candour.

*a* صداقت مقال *ṣadāqat-maqāl*, Loyal or truthful in speech.

*a* صداقت موسوم *ṣadāqat-mausūm*, Marked with the stamp of truth, truthful.

A صدام *ṣidām*, A distemper in horses' heads.

صد برگ *ṣad-barg*, Centfoil; any flower with many leaves, as a dahlia, &c.; name of a damsel;—*guli ṣad-barg*, A many-leaved rose.

صد پا *ṣad-pā*, A centiped.

صد پاره *ṣad-pāra*, In a hundred pieces.

صد پايه *ṣad-pāya*, A centiped.

صد پيوند *ṣad-paiwand*, Shepherds-staff.

صد تو *ṣad-to*, A hundred folds; part of the tripe or stomach so called.

صد چاك *ṣad-chāk*, Torn in a hundred pieces.

صد چراغ *ṣad-chirāgh*, A hundred candles; a brilliant illumination; a candelabrum, a lustre (see چل چراغ).

A صدح *ṣadḥ* (v.n.), Raising the voice, singing, croaking, or crowing loud (a man, crow, or cock);—*ṣadaḥ*, A standard, ensign; an empty place; a sand-hill; a heap of stones; a broad stone; a kind of deep-red fruit; anything black; a negro.

A صدحة *ṣadḥat, ṣudḥat, ṣadaḥat*, A bead or shell used as an amulet.

A صدد *ṣadad*, Nearness; near; opposite; purpose, design.

صد در *ṣad-dar*, Hundred doors, i.e. chapters, title of one of the sacred books of the Fire-worshippers.

*a* صد درجهٔ *ṣad-daraja'i*, Centigrade (m.c.).

صد در صد كرمان *ṣad-dar-ṣadi karmān*, Name of a place in Karmān.

صد دهن *ṣad-dahan*, (hundred-mouthed) One who first says one thing and then another.

صدر *ṣadr*, Chief seat; prime minister; a judge.

A صدر *ṣadr* (v.n.), Returning, or leading back, from watering; the breast; the front part; anything opposite or confronting; the upper end of the room, the seat of honour; beginning; prœmium or exordium of a letter; chief; government; a high official; [*ṣadri a'ẓam*, Prime minister; dignity of premier; chief seat;—*ṣadri a'lā (amīn)*, A chief judge;—*ṣadri ṣudūr*, Chief judge, chancellor;—*ṣadri 'adālat*, The superior court of justice, the presidency;]—*ṣadar*, Return from water or from pilgrimage; a party returning from the pilgrimage; the fourth of the days of *naḥr* (see نحر).

*a* صدر امين *ṣadr-amīn*, Head or chief *amīn* (see *ṣadri amīn* under صدر).

*a* صدر بازار *ṣadr-bāzār*, The chief bazar in a military cantonment.

*a* صدر ديوان *ṣadr-dīwān*, A chancellor.

A صدرة *ṣudrat*, The upper part of the uman breast; the thorax; a stomacher = صدارة q.v.).

*a* صدر گاه *ṣadr-gāh*, The chief seat, = مسند گ q.v.

صدرنج *ṣad-ranj*, (a hundred cares) Chess.

*a* صدر نشين *ṣadr-nishīn*, Holding the first ignity, sitting in the highest place of onour; the grand vizier;—*ṣadr-nishīni ıasnad*, Sitting on the throne, i.e. the eigning king.

صدره *ṣad-rah*, A hundred kinds of ways.

*a* صدری *ṣadrī*, Pectoral; supreme; a vest, 'aist-coat; a jacket.

صد سال *ṣad sāl*, صد ساله *ṣad-sāla*, A century; undred years old, a centenary (m.c.).

A صدع *ṣad'* (v.n.), Cleaving (especially a ard substance); appealing to the liberality f anyone; crossing (a desert); making ublic, disclosing; distinguishing truth rom falsehood; a fissure, rupture, crack in hard substance; a sin, fault, crime;—*ıd'*, *ṣada'*, Light or thin of flesh (man); -*sid'*, A crowd, a troop of men; a piece of nything;—*ṣada'*, Young and vigorous (a ıountain goat, buck, camel, &c.); of middle tature, weight, age, or robustness; rust;—*udu'* (pl. of *ṣadī'*), Halves; dawns; new atches on old garments.

A صدغ *ṣadgh* (v.n.), Overtaking, and walkıg by the side of another; travelling or 'alking in company; crushing (a pismire); ırning from, beating off, diverting;—*udgh*, The part of the face from the eye to he ear, the temple; the hair curling about he temples.

A صدف *ṣadf* (v.n.), Declining, receding, urning away from;—*ṣadaf*, A shell, shellsh, pearl, mother-o'-pearl, oyster; anyhing elevated; the higher part of a wall r mountain; the top of the shoulder-plate; closeness of the thighs in a horse with a traddling of the feet; name of a village; *ṣadafi ātishīn* (*roz*), The sun; — *ṣadifi ıjāda-rang*, Yellow wine;—*ṣadafi rang*, A hell or china pan, &c., for colours;—*ṣadafi ānū*, The knee-pan;—*ṣadafi ṣad u chahār-ah 'aqd*, The Qur'ān (as consisting of 114 hapters);—*ṣadafi falak*, The highest heaen; sun and moon; name of a figure ormed by several stars near the north pole; —*ṣadafi mushkīn-rang*, The sky;—*ṣadafi azār baidaq*, The stars;]—*ṣadaf*, *ṣudaf*, *uduf*, The part where a mountain breaks ff, a side or tract of it;—*ṣudaf*, Name of a ertain beast or bird.

*a* صدف پاره *ṣadaf pāra*, A piece of a shell.

*a* صدفچه *ṣadafcha*, A small or fine shell.

*a* صدف گون ساغر *ṣadaf-gūn sāghar*, Glass oblet.

A صدق *ṣadq* (v.n.), Speaking truth; being rue, honest, upright; true, sincere; hard nd smooth (a spear);—*ṣidq*, Truth, veracity, sincerity; a good name; candour; [*ṣidq u kiẕb*, Truth and falsehood; the true and the false;]—*ṣudq*, *ṣuduq* (pl. of *ṣadq*, *ṣadūq*), Speakers of truth; true friends;—*ṣadaq* (for P. سده q.v.), A festival night on which bonfires were lighted.

A صدقاء *ṣudaqā'* (pl. of *ṣadīq*), True, just, sincere friends.

A صدقات *ṣadaqāt* (pl. of *ṣadaqat*), Alms.

A صدقة *ṣadqat*, Perfect (woman);—*ṣadaqat*, *ṣadaqa*, Alms; part of an estate dedicated to pious uses; a sacrifice, a victim; a woman's dowry;—*ṣadaqa raftan*, To go a-begging, to supplicate; to come as a petitioner (mm.cc.).

*a* صدق ورز *ṣidq-warz*, Sincere, true.

A صدم *ṣadm* (v.n.), Beating, bruising; striking one hard body against another; collision.

A صدمات *ṣadamāt* (pl. of *ṣadmat*), Blows, collisions; adversities; — *ṣadamāti ālāti qitāl*, Clashings of deadly weapons.

A صدمة *ṣadmat*, *ṣadma*, A baldness about the temples; blow, collision, shock; adversity, blow of fortune; accident (construed with *uftādan*, *khwurdan*, *zadan*, *shikastan*, &c.);—*ṣadma'i jismānī*, Bodily hurt; personal violence, a violent assault;—*ṣadma dīdan*, To receive a shaking (m.c.).

A صدود *ṣadūd*, Sly, deceitful; a certain substance rubbed on a mirror and afterwards made into a collyrium;—*ṣudūd* (v.n. of صد), Turning away the face, being averse; hindering, preventing; aversion.

A صدور *ṣudūr* (v.n. of صدر), Rising, springing, proceeding, flowing, issuing; (pl. of *ṣadr*) breasts; higher or upper parts; chiefs, ministers.

A صدوع *ṣudū'* (v.n. of صدع), Having a strong propensity, being inclined; declining, diverting from; dividing (a flock) into two parts.

A صدوف *ṣadūf*, (A woman) turning her face towards you, and then immediately looking a contrary way;—*ṣudūf* (v.n. of صدف), Declining, receding from.

A صدوق *ṣadūq*, Very sincere, faithful, truth-speaking.

صده *ṣada*, A troop or company of a hundred men.

صد هزار *ṣad hazār*, A hundred thousand.

A صدى *ṣadā* (v.n.), Being thirsty; a male owl; echo; slim, slender (man); a corpse; the seat of hearing, sensory; name of a small bird said to issue from the head of one slain;—*ṣadī*, Thirsty.

A صديد *ṣadīd* (v.n.), Crying out; vociferation; the serum in a wound before it concretes into pus; hot water become thick.

A صديع *ṣadī'*, Anything split in two; a new patch on an old garment; a flock; a herd of camels as far as thirty.

A صديق *ṣadīq*, A sincere friend; true,

just;—ṣiddīq, A faithful witness of the truth; surname of Abū Bakr.

صدیک ṣad-yak, One per cent.; a hundredth.

A صر ṣarr (v.n.), Tying the string called ṣirār round the dugs of a camel; tying up a purse; making a noise, crying out; pricking his ears (a horse or donkey);—ṣirr, Intensity of cold;—ṣurr, An intense cold destroying the herbage.

A صراح ṣarāḥ, ṣurāḥ, Pure, unmixed;—ṣirāḥ, ṣurāḥ, Being face to face, confronting; speaking openly, disclosing what is passing in the mind;—ṣurāḥ, Confrontation; plain, open speech; a cup of neat, unmixed wine; title of an Arabic-Persian Dictionary.

A صراحة ṣarāḥat (v.n of صرح), Being pure, unmixed, unadulterated; pureness;—ṣarāḥat-an, Purely; publicly, plainly, evidently.

a صراحی ṣurāḥī, A long-necked flask, goblet; a baluster, a balustrade (m.c.).

a صراحی بازی ṣurāḥī-bāzī, Jugglery with cups (= حقه بازی q.v.).

a صراحی بردار ṣurāḥī-bardār, Carrier of the flask.

a صراحی دار ṣurāḥī-dār, Surāhī-shaped (pearl).

a صراحی قد ṣurāḥī-qad, A lofty stature.

a صراحی گردن ṣurāḥī-gardan, A long and beautiful neck; having such.

A صراخ ṣurākh, A clamour, a scream;—ṣurrākh, A peacock (lit. screamer).

A صراد ṣurrād, A thin cloud without water.

A صرار ṣarār (pl. of ṣarārat), Those who have never visited Mecca; name of a valley in Hijāz;—ṣirār, A string for tying up the dugs of camels to prevent the young from sucking; high ground; name of a mountain; also of a place near Madīnah.

A صرارة ṣarārat, One who has not visited Mecca; a bachelor.

A صراصر ṣarāṣir (pl. of ṣarṣar), Cold winds.

A صراط ṣirāṭ, A way, direct road; the bridge across hell (according to the ḥadīṡ, thinner than a hair and sharper than a sword's edge); [aṣ-ṣirāṭu 'l-mustaqīm, The right way, the straight road, i.e. the Muhammadan religion;]—ṣurāṭ, A long sword.

A صراع ṣirā', A wrestling, throwing down.

A صراف ṣirāf (v.n. of صرف), Being in heat (bitch); not mixing (wine); accession, increase;—ṣarrāf, A banker, shroff, money-changer; one who understands the value of things in general; a grammarian;—ṣarrāfi khizān, The sun; autumn; autumnal winds;—ṣarrāfāni nuqūdi ma'ānī, Those who well understand, or can give change (so to speak) in matters of recondite meaning or spiritual import.

A صرافة ṣarāfat, Notion, idea, turn of thought; [ṣarāfat andākhtan, To get out of a person's mind;]—ṣarrāfat, ṣarrāfa, The place where bankers transact their business, a bank; discount on exchange of coins; the commercial character used by a ṣarrāf.

a صرافخانه ṣarrāf-khāna, A bank (m.c.).

a صرافی ṣarrāfī, Banking, money-changing.

a صرافی پارچه ṣarrāfī-pārcha, A bank bill, cheque, draft.

A صرام ṣarām, War;—ṣarām, ṣirām, Loppings of trees; the season of gathering dates;—ṣurām, Hardship, misfortune, calamity; war; milk remaining in the udder, and milked later on;—ṣarrām, A vendor of leather (ṣarm).

A صرب ṣarb (v.n.), Preparing, collecting sour milk; retaining, suppressing urine; also suppressing an infant's stool to make it fat;—ṣarb, ṣarab, Milk milked upon that which has become acid; milk stored up in a bottle for a journey; a kind of red-gum;—ṣirb, Small dwellings of the Scenite Arabs;—ṣurb (pl. of ṣarīb), Milk turned sour.

A صرة ṣarrat, Noise, confusion, clamour; a crowd; fierceness of war; anxiety;—ṣirrat, Cold, intensity of cold; noise, clamour;—ṣurrat, ṣurra, A purse, sash, belt in which money is tied up; (met.) the keeper of the private purse.

A صرح ṣarḥ (v.n.), Speaking openly; being pure (collyrium); a castle, a lofty building especially one erected by Nebuchadnezzar near Bābil;—ṣaraḥ, Anything pure, choice, unmixed.

A صرحاء ṣuraḥā' (pl. of ṣarīḥ), Pure.

A صرحة ṣarḥat, The area of a house.

A صرحةً برحةً ṣarḥatan barḥatan, Valiantly (he sallied forth).

A صرخة ṣarkhat (v.n. of صرخ), Crying out, bawling.

A صرخد ṣarkhad, Wine; name of a town.

A صرخدی ṣarkhadī, Belonging to the town of Sarkhad;—sharābi ṣarkhadī, Wine of Sarkhad.

A صرد ṣard, Pure (water), sincere (love), plain, evident (lie); an elevated part of a mountain; a nail through the head of a spear to fix it in the shaft; a large army; (for P. sard) cold;—ṣarad, Being soon sensible of cold; being galled in the back under the saddle (a horse);—ṣurad, A large-headed bird which hunts sparrows; a white mark on the back of a horse from galling.

A صرصر ṣarṣar, A cricket; a cold, boisterous wind;—ṣarṣari koh-paikar, A strong active horse or camel.

A صرصرة ṣarṣarat (v.n. of صرصر), Singing (the green woodpecker); making a noise, crying aloud.

a صرصری ṣarṣarī, Vehement (like a storm).

A صرع ṣar' (v.n.), Putting folding doors to a gate; beginning a poem with a hemistich to the last syllable of which all the other verses must rhyme; the falling sickness, epilepsy; ecstatic catalepsy; [ṣar'i

*sitāragān,* Glittering or shooting of the stars ;]—*ṣar‘, ṣir‘,* Throwing to the ground, laying prostrate ; mode, species, sort, form ; [*zū ṣar‘ain (ṣir‘ain),* Bi-coloured ; (met.) a double-dealer ;]—*ṣuru‘* (pl. of *ṣarū‘*), Great wrestlers ; (pl. of *ṣarī‘*) unpolished bows, scourges.

A صرعة *ṣar‘at,* A throwing prostrate once ;—*ṣir‘at,* A mode of throwing down ;—*ṣura‘at,* A skilful wrestler, one who throws many.

*a* صرع زده *ṣar‘-zada,* Struck with epilepsy.

A صرعى *ṣar‘á,* Morning and evening ; (pl. of *ṣarī‘,* Prostrate, thrown down (men) ; epileptics.

A صرف *ṣarf* (v.n.), Changing, turning, converting ; repentance ; versatility, dexterity, cunning ; vicissitudes of time or fortune ; change, conversion ; spending, using, employing ; the etymological parts of grammar, accidence, declension, conjugation ; [*ṣarf shudan,* To be spent, consumed, &c. ;—*ṣarfi ‘inān,* A turning the reins towards, making for, any place ;—*ṣarf kardan (namūdan),* To spend, consume ; to taste, to take (as meals, &c., m.c.) ;]—*ṣirf,* Pure, choice, unmixed (wine) ; a red tincture with which straps or shoe-latchets are dyed ; mere, only, alone ; [*ṣirfi bī-jadarang,* Amber-coloured wine ;]—*ṣuruf* (pl. of *ṣarīfat*), Dry palm-branches ; thin cakes.

*a* صرفان *ṣarafān, ṣirfān,* Lead ; a kind of date ; night and day.

A صرفة *ṣarfat, ṣarfa,* The twelfth mansion of the moon ; a bright star in the heart of Leo ; (see also صرفه below).

*a* صرف دست خط *ṣarf-dast-khaṭ,* A signature alone ; a blank cheque ; carte blanche.

*a* صرفه *ṣarfa,* Gain, profit ; surplus, addition, redundancy ; expense ;—*ṣarfa burdan,* To take the lead ; to gain, acquire ; to fetch a higher price ;—*ṣarfa dādan,* To offer an advantage ; to give an opportunity ;—*ṣarfa dāshtan,* To take the lead ; to overcome ;—*ṣarfa nigāh dāshtan,* To be cautious.

*a* صرفه كاری *ṣarfa kārī,* Caution, circumspection.

*a* صرفی *ṣarfī,* Grammatical ; a grammarian.

A صرم *ṣarm ṣurm* (v.n.), Pruning, lopping, cutting clean off ; interrupting a speech ;—*ṣarm* (for P. *charm*), Hide ; leather ;—*ṣirm,* A crowd, assembly of people ; contiguous houses ; a kind of shoe for a camel's hoof ;—*ṣurm,* Shortness.

A صرمة *ṣirmat,* Herd of camels (from twenty to thirty, or from forty to fifty) ; part of a cloud ; name of a man.

صرنا *ṣurnā* (for سرنا q.v.), A fife, a pipe.

صرو *ṣarw,* Name of a plant.

A صروحة *ṣurūḥat,* Purity.

A صروح *ṣurūḥ* (pl. of *ṣarḥ*), Lofty edifices, castles, citadels.

A صروع *ṣarū‘,* A great wrestler.

A صرور *ṣarūr,* صرورة *ṣarūrat,* صروری *ṣarūrī,* (A man or woman) neglecting to go the pilgrimage to Mecca ; a bachelor, one who does not visit the ladies.

A صروف *ṣarūf,* (A camel) gnashing the teeth ;—*ṣurūf* (v.n. of صرف), Being in heat (a bitch or camel) ; not mixing (wine) ; (pl. of *ṣarf*) changes, vicissitudes.

A صروم *ṣarūm,* A sharp sword ; a dexterous pruner of trees.

*a* صره *ṣurra,* A purse full of gold or of silver ;—*ṣurra'i jibāl,* A mine of turquoise or other precious stones (purse of the mountains) ; see also A. صرة .

A صريب *ṣarīb,* Milk or milk-meats soured.

A صريح *ṣarīḥ,* fem. صريحة *ṣarīḥat, ṣarīḥa,* Clear, evident, palpable ; pure, unmixed ;—*ḥaqqi ṣarīḥ,* An undisguised or evident truth ;—*ghalaṭi ṣarīḥ,* A sheer mistake ;—*kizbi ṣarīḥ,* A downright lie ;—*natīja'i ṣarīḥ,* A foregone conclusion, undoubted consequence.

A صريحًا *ṣarīḥan,* Clearly, evidently.

*a* صريحی *ṣarīḥī,* = صريح q.v.

A صريخ *ṣarīkh,* A cry for help ; one who calls for assistance ; one who brings help.

*a* صرير *ṣarīr,* The grating of a door, the scratching of a pen ; the noise made by a locust, or cricket ; a noise in general.

صريرا *ṣarīrā,* The anemone.

A صريع *ṣarī‘,* Prostrate, thrown down ; epileptic ; one who prostrates another ; a scourge ; a bow not yet polished ; a branch withered on the tree.

A صريف *ṣarīf* (v.n. of صرف), Creaking (as a door or pulley), gnashing (teeth) ; the grating of a camel's teeth ; pure silver ; milk warm from the udder.

A صريفة *ṣarīfat,* A dry branch of a palm-tree ; a small cake.

A صريم *ṣarīm,* Cut off, pruned, lopped ; part of a heap of sand ; part of the night ; night ; morning ; a piece of wood fastened in a kid's mouth to keep him from sucking ; black ground yielding no produce ; name of a place ; also of a man.

A صريمة *ṣarīmat,* Resolution, enterprise, undertaking ; the termination or breaking-off of any business ; part of a sand-heap ; part of night.

*a* صطبل *ṣiṭabl* (for اصطبل), Stable.

صطخر *ṣiṭakhr,* Istakhr in Persia.

*a* صطرلاب *ṣaṭarlāb,* An astrolabe.

A صعاب *ṣi‘āb* (v.n. 3 of صعب), Harshness ; obstinacy.

A صعب *ṣa‘b,* Hard, difficult, arduous, rough ; troublesome, refractory, intractable ; disagreeable ; inaccessible ; a fierce lion ;—*ṣa‘bu 'l-maslak,* Impervious, impenetrable, impracticable.

*a* صعبناك *ṣa‘bnāk,* Hard, difficult, arduous.

A صعتر *ṣa‘tar,* Savory, origany (see سعتر).

A صعد *ṣaʻad*, Violent (torture); — *ṣuʻd*, Name of a place;—*ṣaʻid*, One who rises;—*ṣuʻud* (pl. of *ṣaʻūd*), High places; (pl. of *ṣaʻīd*) surfaces of the ground.

A صعداء *ṣaʻdā'*, Inconvenience, trouble, pain, distress;—*ṣuʻadā'*, Deep, long-fetched breath or sigh.

A صعر *ṣaʻar* (v.n.), Having a distorted face, being wry-necked; distortion of the face (from pride or contempt); a disease in a camel producing a wry neck; smallness of the head; a drinking of biestings.

A صعرور *ṣuʻrūr*, صعرر *ṣuʻurrur*, Concrete gum; biestings.

A صعصع *ṣaʻṣaʻ*, Separated, dispersed.

A صعصعة *ṣaʻṣaʻat* (v.n. of صعصع), Separating, dividing, dispersing; moving, shaking; name of a purgative plant; also of the father of a tribe.

A صعف *ṣaʻf*, Wine (made from honey or a fermentation of bruised grapes); a kind of little bird.

A صعفة *ṣaʻfat*, Trembling, a cold fit, a shiver.

A صعفق *ṣaʻfaq*, صعفقي *ṣaʻfaqī*, One who goes to market, though he has no capital wherewith to buy.

A صعفوق *ṣaʻfūq*, Mean, worthless; name of a place in Yamāmah; = صعفق above.

A صعق *ṣaʻq* (v.n.), Striking (anyone) with lightning (heaven); rendering insensible (lightning); becoming insensible, swooning; dying; [*aṣ-ṣaʻq*, Name of a man;]—*ṣaʻaq*, A loud noise;—*ṣaʻiq*, Loud-voiced; one who, from excess of terror, expects a thunderbolt to fall upon him;—*ṣuʻaq*, Name of a place.

A صعقة *ṣaʻqat* (v.n. of صعق), Fainting, falling into a swoon; a swoon.

A صعل *ṣaʻl*, *ṣaʻal*, Small-headed and necked (man or ostrich); a palm with slender, crooked, and barkless branches; anything long; bald (an ass);—*ṣaʻal* (v.n.), Smallness of head and neck.

A صعلوك *ṣuʻlūk*, Poor, indigent.

A صعو *ṣaʻw*, A red-headed sparrow; a finch, goldfinch.

A صعوبة *ṣuʻūbat* (v.n. of صعب), Being difficult, intricate; difficulty, trouble, distress.

A صعوة *ṣaʻwat*, *ṣaʻwa*, Small-headed (she-camel); a hen-sparrow with a red head; a finch.

A صعود *ṣaʻūd*, High, towering, craggy, steep; the highest, most inaccessible part of a mountain; name of a mountain in hell;—*ṣuʻūd* (v.n. of صعد), Ascending; mounting, surmounting; ascent; (in math.) involution;—*ṣuʻūd u nuzūl*, Ascent and descent; involution and evolution.

A صعيد *ṣaʻīd*, Surface of the earth; dust on it; a mountain road; dust which the Muhammadans use for religious purification when in lack of water; name of a place where the Prophet built a mosque;—*ṣaʻīdi miṣr* (or simply *ṣaʻīd*), Upper Egypt (in length fifteen days' journey).

A صغار *ṣighār* (pl. of *ṣag͟hīr*), Small; [*ṣig͟hār u kibār*, Small and great, little and big, the populace at large;]—*ṣug͟hār*, Little, small.

A صغارة *ṣag͟hārat* (v.n. of صغر), Being small, young; being younger; infancy; smallness (of worth, price, or dignity).

A صغانة *ṣag͟hānat* (for *chag͟hāna*), A staff like a sceptre, to which are fixed three cymbals, which make a kind of music.

A صغانيان *ṣag͟hāniyān*, A city beyond the Oxus.

*a* صغاني *ṣag͟hānī*, Belonging to, native or inhabitant of, Saghāniyān; surname of the Imām Hasan bin Muhammad, author of كتاب مشارق.

A صغائر *ṣag͟hā'ir* (pl. of *ṣag͟hīrat*), Despicable things, trifles; venial sins; small, young girls.

G صغبين *ṣig͟hbīn*, Sagapenon, a medicinal herb.

A صغد *ṣug͟hd*, Name of a river and of a country in Turkistān, Sogd, Sogdiana (one of the four earthly paradises).

A صغر *ṣag͟hr* (v.n.), Being younger;—*ṣug͟hr*, Being mean, abject, slavish; meanness; injury, injustice; — *ṣag͟har*, Being small, mean, contemptible;—*ṣig͟har*, Smallness; infancy;—*ṣug͟har* (pl. of *ṣug͟hrá*), Minors, juniors; lesser, least (things).

A صغرا *ṣug͟hrā* (for *ṣug͟hrá*, fem. of *aṣg͟har*), Smaller;—*ṣug͟harā'* (pl. of *ṣag͟hīr*), Small, slender (men, &c.).

A صغران *ṣug͟hrān*, Smallness, littleness.

A صغرى *ṣug͟hrá* (fem. of *aṣg͟har*), Less, least; the minor of a syllogism.

A صغو *ṣag͟hw*, *ṣig͟hw*, Inclination, leaning, proneness, bias.

A صغير *ṣag͟hīr*, Small, little, inferior, junior, minor.

A صغيرة *ṣag͟hīrat*, *ṣag͟hīra*, A venial sin.

*a* صغيري *ṣag͟hīrī*, Smallness; infancy.

A صف *ṣaff* (v.n.), Drawing up (soldiers) in a file, placing in battle-array; standing in a row; placing (their) feet in a row whilst being milked (camels); placing milk-pails in a line at milking-time; sticking bits of meat on a roasting-spit; stretching the wings (a bird); a series, order, rank, row, file; (construed with the verbs *az ham darīdan*, *bar ham k͟hwurdan*, *bastan*, *sāz kardan*, *zadan*, *shikastan*, *kashīdan*, &c.); name of a village;—*ṣaffi teg͟h*, The surface of a sword-blade;—*ṣaffi k͟hāṣṣa*, The distinguished order; prophets and saints;—*ṣaffi shikār*, A ring of men encircling game (see جرگه);—*ṣaff ṣaff*, In military order, rank and file;—*ṣaffi māchān* (*niʻāl*), A place where slippers are left.

صفا *ṣafā*, Purity, clearness, polish, brightness; pleasure, recreation; name of a sacred

mountain at Mecca;—*ṣafā'*, in P. *ṣafā* (v.n. of صفو), Being serene (the sky); purity, clearness, transparency; polish; pleasure, joy, delight; recreation, diversion, pastime; content, satisfaction; (pl. of *ṣafāt*) large smooth stones;—*ṣafā duzdīdan*, To rob of purity;—*ṣafā' zadan*, To invite; to congratulate;—*ṣafā'i 'aqīdat*, Purity of faith; —*ṣafā'i 'uyūn u anhār*, Limpidity of fountains and rivers;—*ṣafā kardan*, To rejoice, to enjoy;—*ṣafā kardīd*, You have given pleasure (m.c. in receiving a visitor);—*ahli ṣafā*, Voluptuous;—*bā ṣafā'i khāṭir*, With cheerfulness of mind, willingly.

a صفا بخش *ṣafā-bakhsh*, Delicious; purifying.

a صفا پذیر *ṣafā pazīr*, Purified, purged, racked.

A صفاة *ṣafāt*, A large, smooth stone or rock on which nothing grows.

A صفات *ṣifāt* (pl. of *ṣifat*), Qualities.

a صفاتی *ṣifātī*, Accidental; artificial; extrinsic, acquired.

A صفاتیة *ṣifātīyat*, Name of a sect.

A صفاح *ṣifāḥ*, A broad and ugly appearance of a horse's cheek; (pl. of *ṣafḥ*) tracts, parts; sides; the broad sides of swords or faces;—*ṣuffāḥ*, A broad stone, a flag-stone; a broad-sword.

a صفا خیزی *ṣafā-khezī*, Purification.

A صفاد *ṣifād*, A chain, fetter.

A صفار *ṣafār*, Dry herbage;—*ṣufār*, A hissing, whistling, chirping of a bird; a worm which gnaws the bowels of a starving man; a collection of yellowish water in the belly; —*ṣaffār*, A coppersmith;—*ṣaffār ya'qūb bin lais*, Name of a king who originally was a coppersmith (see صفاریان).

صف آرا *ṣaf-ārā*, One who draws up in array.

a صف آرائی *ṣaf-ārā'ī*, The marshalling of troops; array; battle array; parade; tactics.

a صفاری *ṣaffārī*, *ṣuffārī*, A coppersmith (see the following).

a صفاریان *ṣaffāriyān*, صفاریة *ṣaffāriya*, Name of a dynasty which reigned in Persia for about half a century (thus called after its founder, the coppersmith Ya'qūb bin Lais); also name of a sect founded by Abdu 'llah bin Saffār.

A صفاف *ṣifāf* (v.n. 3 of صف), Drawing up in lines or files.

A صفاق *ṣifāq*, A thin membrane beneath the skin that produces the hair; the peritoneum; (pl. of *ṣafīq*) thick, stout (stuffs or silks);—*ṣaffāq*, A great travelling merchant.

A صفاقة *ṣafāqat* (v.n. of صفق), Being stout, coarse (cloth).

a صفا مقرون *ṣafā-maqrūn*, Sincere; cheerful.

a صفاوت *ṣafāwat*, = صفا q.v.

صفاهان *ṣifāhān*, Isfāhān, the metropolis of Persian Irâk.

صفاهانی *ṣifāhānī*, A native of Isfāhān;—*parda'i ṣifāhānī*, A species of melody peculiar to Isfāhān.

A صفایا *ṣafāyā* (pl. of *ṣafī*), (Camels) abounding in milk; the best parts (of anything, especially of booty chosen by the leader for himself before distribution).

A صفائح *ṣafā'iḥ*, Broad swords; flag-stones; camels with large bunches.

a صفائی *ṣafā'ī*, Purity, clearness.

صفاییان *ṣafāyiyān*, Name of a city in Transoxania.

a صفائی نامه *ṣafā'ī-nāma*, A deed of release; a settlement, acquittance, discharge.

a صف بسته *ṣaf-basta*, Ranged in rank or file.

a صف بندی *ṣaf-bandī*, Array; battle-array; a line of hunters or beaters.

A صفة *ṣifat* (v.n. of وصف), Describing; description; quality, attribute, epithet; form, mode, manner; an adjective or whatever qualifies a noun; like, resembling; [*ṣifati bahīmat* (*basharīyat, malakīyat*), Properties of beast (man, angel);—*ṣifati ṣabūtīya* (*ẕātīya*), A substantial form, essential or fixed quality;—*ṣifati 'ariẓīya*, An accidental or movable quality;]—*ṣuffat*, *ṣuffa*, A sofa, bench; a dais, estrade or raised floor; a covered place for reclining on before the doors of Eastern houses or mosques;—*ahli ṣuffa* (benchers), A number of companions of Muhammad's flight, who, having neither friends nor calling at Madīnah, lived on the donations of the faithful, and lodged in the *ṣuffa* of Muhammad's mosque.

صفت *ṣafat*, Name of a city in Syria (see صفد *ṣafad*).

a صفت موصوف *ṣifat-mauṣūf*, An adjective with its substantive, the qualificative and the qualified.

a صفتیه *ṣifatīya*, Descriptive; qualificative, adjectival;—*jumla'i ṣifatīya*, A descriptive or qualificative sentence.

A صفح *ṣafḥ* (v.n.), Turning away (the face); pardoning, forgiving; leaving, quitting; refusing a beggar; driving (camels) past the well; giving to drink; revising or perusing sheet by sheet; a tract, side, quarter, border;—*ṣafḥ*, *ṣufḥ*, The broadest side of a sword, or the face; side (of a man); edge or border (of a mountain), a smooth, level part on its side;—*ṣafaḥ*, A disproportionate breadth.

صفحات *ṣafaḥāt* (pl. of *ṣafḥat*), Pages.

A صفحة *ṣafḥat*, *ṣafḥa*, A face, side, page; expanse, surface, breadth; a tract, border, quarter; broad side of a sword;—*ṣafḥatu 'l-wajh*, The cheek;—*ṣafḥa'i teghi saḥar*, First streaks of light in the morning; the sky;—*ṣafḥa'i ḥāl*, State of the case, face of the matter;—*ṣafḥa'i hastī*, The page of existence, the face of the world or earth;—*dar ṣafḥa guftan*, To tell by letter, to write to;—*man jastam az rū'i dū ṣafḥa*, I skipped two pages.

A صفد *ṣafd* (v.n.), Binding, fastening,

fettering;—*ṣafad*, A chain, fetter; a present; name of a town in Syria.

*a* صف دار *ṣaf-dār*, Keeping rank; putting in order.

*a* صفدر *ṣaf-dar*, Who breaks the ranks; warlike, brave;—*mardi dilāwar u amīri ṣaf-dar*, A valiant man and gallant commander; —*mubārizāni ṣaf-dar u bahādurāni lashkar*, Courageous soldiers and bold warriors.

*a* صفدری *ṣaf-darī*, The routing of armies.

A صفدی *ṣafadī*, Belonging to, native or inhabitant of, Safad (see صفد), surname of Salāhu 'd-dīn.

A صفر *ṣafr* (v.n. of صفر), Having a collection of yellowish water in the belly;—*ṣifr*, Copper; gold; a cypher;—*ṣifr* (*ṣufr*, *ṣafr*), Empty; [*ṣifru 'l-yad*, Empty-handed, poor, weak;—*ṣifr kardan*, To empty;]—*ṣufr*, Copper, brass;—*ṣafar* (v.n.), Being empty (a vessel); without furniture (a house); a distemper in the belly which renders the face pale or yellow; a serpent or worm said to gnaw the bowels of a starving man; intellect, understanding; name of the second month of the Muhammadan year; extension oi the month Muharram into Safar;—*ṣafaru 'l-muẓẓafar*, Safar the victorious or fortunate.

A صفراء *ṣafrā'*, in P. *ṣafrā* (fem. of *aṣfar*), Yellow, saffron-coloured; bile; wine; gold; —*ṣafrā shikastan*, *ṣafrā kardan*, To be angry; to avert the face; to vomit.

*a* صفراغون *ṣafrāghūn*, A yellowish bird frequenting melon-grounds.

*a* صفرا کش *ṣafrā-kush*, (bile-killing) Breakfast.

*a* صفراگون *ṣafrāgūn*, = صفراغون q.v.

*a* صفراوی *ṣafrāwī*, Bilious, choleric.

*a* صفراوی مزاج *ṣafrāwī-mizāj*, A bilious constitution or temperament; having such.

صفرویه *ṣafrūya* (?), Name of a town near Tiberias.

*a* صفرائی *ṣafrā'ī*, Bilious, choleric.

A صفرة *ṣafrat*, Hunger; hungry;—*ṣufrat*, Yellowness; blackness; name of a place in Yamāmah.

*a* صفردار *ṣifr-dār*, Empty; very little.

*a* صف زده *ṣaf-zada*, Formed in line or rank.

*a* صف زن *ṣaf-zan*, One who breaks the ranks of an enemy, brave.

*a* صفزنی *ṣaf-zanī*, A breaking of the enemy's ranks, bravery.

*a* صفشکن *ṣaf-shikan*, A breaker of the enemy's ranks;—*ṣaf-shikanāni rustam-rusūm*, Those who break the lines after the fashion of Rustam, i.e. heroic champions.

A صفصاف *ṣafṣāf*, A willow, osier.

A صفصف *ṣafṣaf*, Plain, level ground.

A صفع *ṣaf'* (v.n.), Tapping gently on the neck; giving a box on the ear.

A صفف *ṣafaf*, What is worn under a coat of mail;—*ṣufuf* (pl. of *ṣuffat*), Sofas, &c. (see صفة).

A صفق *ṣafq* (v.n.), Flapping (as a bird its wings) and making a loud noise; clapping the hands; taking another's hand (when wishing joy or striking a bargain); turning (trans.); opening, and likewise shutting (a door, &c.); striking the strings, sounding a lute; shaking, agitating (as the wind a tree); filling (a cup); striking one with a sword; the side or slope (of a hill); the side of the neck; the cheek (of a horse); water put into a new leathern bottle and turned yellow by shaking;—*ṣifq*, One half of a folding-door;—*ṣufq*, A side, quarter;—*ṣafaq*, Water turned yellow and smelling from the leather of a new bottle; —*ṣufuq* (pl. of *ṣifāq*), Peritonea; (pl. of *ṣufūq*) inaccessible mountains; soft, limber (bows).

A صفقة *ṣafqat*, صفقی *ṣifiqqá*, A bargain made by striking hands.

*a* صف کشی *ṣaf-kashī*, A drawing up in ranks, putting in battle-array.

*a* صف ماچان *ṣaf-māchān*, Asking pardon for not knowing one's lesson.

A صفن *ṣafn*, A substance resembling lights, protruding from a camel's mouth when raging with lust; yellowness;—*ṣafn*, *ṣafan*, The skin of the scrotum;—*ṣufn*, A table (properly *ṣafn*); a leathern water-bottle (especially for religious ablutions); a shepherd's or camel-driver's provision-bag;—*ṣafan*, The pod in which the ears of corn are enveloped; a wasp's nest.

A صفو *ṣafw* (v.n.), Taking the brightest part of anything; brightness, clearness; the purest part of anything.

A صفوان *ṣafwān*, The second of the days of cold weather; smooth, level stones; name of one of the followers of Muhammad, whom the "hypocrites" accused of impropriety taken with 'Ayishah on a journey;— *yaumi ṣafwān*, A clear, cloudless, and cold day.

A صفوة *ṣafwat*, *ṣifwat*, *ṣufwat*, Choicest, best, purest part;—*ṣafwatu 'l-lāh*, *ṣafwatu 'l-lāh min khalqi-hi*, The chosen of God before His creatures, i.e. Muhammad.

*a* صفوة کده *ṣafwat-kada*, A house; a chamber; a council-chamber; the heart.

A صفوح *ṣafūḥ*, Liberal; forgiving; distant, shy, retiring (a wife with regard to her husband);—*ṣufūḥ* (v.n. of صفح), Losing her milk, becoming dry (camel).

A صفور *ṣufūr* (v.n. of صفر), Being void, empty; emptiness.

A صفوراء *ṣafūrā'*, صفورة *ṣafūrat*, صفوریاء *ṣafūriyā'*, Zipporah, Jethro's daughter, Moses' wife; according to the *ḥadīṣ*, Moses' sister-in-law.

A صفوف *ṣafūf*, (A camel) filling with her milk several pails at one milking;—*ṣufūf* (pl. of *ṣaff*), Ranks, rows, lines.

A صفوق *ṣafūq*, High and inaccessible (mountain); supple, smooth, limber (a bow).

A صفون *ṣufūn* (v.n. of صفن), Standing on

three feet (a horse), the point of the other hoof only touching the ground; placing the feet properly (in prayer).

*a* صفوی *ṣafawī*, fem. صفویة *ṣafawīyat, ṣafawīya*, A prince or member of a dynasty of Persian kings (who reigned from about the year 1500 till the usurpation of Nādir Shāh in 1736), named from Ismael Safī, first monarch of this house;—*khāndāni ṣafawīya*, The Safawīyan dynasty.

*a* صفه *ṣuffa*, see A صفة *ṣuffat*.

A صفی *ṣafī*, Pure, clear, bright; just, upright, sincere; the best part of booty taken by the leader before distribution; [*ṣafīyu 'llāh*, Adam;]—*ṣufīy, ṣifīy*, Large, smooth stones.

A صفیة *ṣafīyat, ṣafiya*, Name of one of Muhammad's wives;—*ṣufaiyat*, First of the days of cold weather.

A صفیح *ṣafīḥ*, The sky; the surface of any broad substance.

A صفیحة *ṣafīḥat*, Surface of a broad stone; surface of anything broad; a broad sword; the panel of a door.

A صفیر *ṣafīr* (v.n. of صفر), Whistling; singing (a bird); (construed with the verbs *surūdan, zadan, kardan, kashīdan*, &c.);—*ṣafīri khwāb*, Snoring;—*ḥarfu 's-ṣafīr*, A sibilant letter.

*a* صفیف *ṣafīf*, Bits of meat spitted in a row for cooking; pieces of meat, &c. laid in a row to dry in the sun.

A صفیق *ṣafīq*, (A garment) of a coarse, hard texture; impudent, unblushing (face).

A صفین *ṣiffīn*, A town on the Euphrates near which a great battle between 'Alī and Mu'āwiyah was fought.

صفینه *ṣafīna*, The juniper.

A صقار *ṣiqār* (pl. of *ṣaqr*), Curses, imprecations upon those who deserve them not; falcons;—*ṣaqqār*, One given to cursing; a slanderer, whisperer; a seller of syrup of dates or grapes (*ṣaqr*).

A صقاع *ṣiqā'*, A cloth with which a woman covers her head, to keep her veil from being soiled by the unguent of her hair; the rein-ring in a camel's nose; a brand on the back of a camel's head; an iron ring or other check-rein for a horse.

A صقال *ṣiqāl* (v.n. of صقل), Polishing (a sword); polish, lustre; the belly; the art of grooming a horse;—*ṣaqqāl*, A polisher, furbisher.

A صقالبة *ṣaqālibat* (pl. of *ṣiqlāb, ṣiqlābī*), Northern nations, Sclavonians, Russians, Scythians.

A صقالة *ṣiqālat*, A furbishing, polishing.

A صقب *ṣaqb* (v.n.), Striking with the fist; giving a slap with the hand; rearing high (an edifice); collecting; chattering, chirping (a bird); long and somewhat slender; a camel-colt; the middle and longest pole of a tent; land adjoining one's house;—*ṣaqab* (v.n.), Being near; also being distant; nearness, neighbourhood; distance.

A صقر *ṣaqr* (v.n.), Beating with a stick; breaking (stones, wood, &c.) with a large mattock (*ṣāqūr*); being intense (the heat of the sun); a hawk, falcon, or any bird of prey; sour milk; syrup;—*ṣaqar*, Water remaining in a tank;—*ṣaqir*, Dates from which syrup is made;—*ṣuqar*, A flagrant lie;—*ṣuqqar*, A pimp.

A صقع *ṣaq'* (v.n.), Striking (a bird or horse) on the middle of the head; throwing prostrate, dashing to the ground; crowing (a cock); going, tending towards; turning out of the road; covering the earth (dew or hoar-frost); striking one senseless (lightning);—*ṣuq'*, A shore, coast, side, tract;—*ṣaqa'*, Turning out of the road; falling in (a well), giving way (the sides of a well); being rendered senseless (by lightning); being white-headed (a horse, bird, &c.); languor of mind from extreme heat.

A صقعة *ṣuq'at*, Whiteness on the head of a horse.

A صقل *ṣaql* (v.n.), Polishing, furbishing, making bright (a sword); making lean (a camel with travelling); cudgelling;—*ṣuql*, The hypochondria; the side; light, active (a horse);—*ṣaqil*, Irregular in pace; (a horse) spare of flesh.

A صقلاب *ṣiqlāb*, A glutton; voracious (a camel), white; red; a Sclavonian, Russian, Scythian.

*a* صقلگر *ṣaql-gar*, A polisher of swords, &c.

A صقلیة *ṣiqilliyat, ṣiqliyat*, Sicily.

A صقور *ṣuqūr* (pl. of *ṣaqr*), Birds of prey, hawks, &c.; curses, imprecations.

A صقوف *ṣuqūf* (pl. of صقف *ṣaqf*), Roofs, ceilings.

A صقیع *ṣaqī'* (v.n. of صقع), Crowing (a cock); hoar frost, rime, dew; a kind of wasp.

A صقیل *ṣaqīl*, Polished, furbished (sword).

A صك *ṣakk* (v.n.), Striking violently, knocking; shutting (a door); (for P. *chak*) the written and signed sentence of a judge; *ṣakku 'l-musāfir*, A traveller's passport.

A صكاك *ṣikāk* (pl. of *ṣakk*), Sentences signed by a judge;—*ṣukāk*, The air, atmosphere;—*ṣakkāk*, Clerk of a judge.

A صكوك *ṣukūk* (pl. of *ṣakk*), Sentences of a judge.

A صكم *ṣakm* (v.n.), Striking; driving back, thrusting away; falling on anyone (adverse fortune).

A صكيك *ṣakīk* (v.n. of صكك), Being knock-kneed; weak, silly.

A صل *ṣall* (v.n.), Watering seeds mixed with earth; clearing, straining, racking off (wine);—*ṣill*, A basilisk; a small green serpent which cannot be charmed; a calamity; hardship; a sharp sword.

*a* صلا *ṣalā*, Kindling a fire in cold weather; a proclamation either for giving food to the

poor or for selling anything; call to prayer; invitation (construed with the verbs *āmadan, dādan, zadan, kardan*, and *guftan*).

A صلاء *ṣalā'* (v.n. of صلى), Growing hot;—*ṣala', ṣilā* (v.n. of صلى), Enduring the heat of fire;—*ṣilā'*, Roast meat; a fire; the burning of a fire.

صلاب *ṣulāb, ṣullāb*, An astrolabe.

A صلابة *ṣalābat* (v.n. of صلب), Being hard, strong, robust; firmness, hardness; stiffness, rigidity; severity, rigour; majesty, dignity, awe.

*a* صلابه *ṣalāba*, A stone for grinding drugs;—*ṣalāba kardan*, To grind drugs. (See صلاوه.)

A صلاة *ṣalāt*, Prayer, &c. (see صلوة).

A صلات *ṣilāt* (pl. of *ṣilat*), Gifts.

A صلاح *ṣalāḥ*, Rectitude, probity, virtue, integrity, honour, honesty, devotion; advisableness, propriety; fitness; a proper thing, prudent measure; well-being; advisable, prudent, proper, right; name of Mecca; [*ṣalāḥi ḥāl*, Suitable to the time, seasonable;—*ṣalāḥ dānistan*, To deem advisable;—*ṣalāḥi daulat*, Good for the state; public welfare;—*ṣalāḥi samarqandī* (for *ṣalā'i samarqandī*), A generous invitation; according to others, a sham invitation;—*ṣalāḥ na-mībīnam*, I cannot see the good of it (m.c.);—*ṣalāḥi waqt*, A fit opportunity, a favourable time;]—*ṣilāḥ* (v.n. 3 of صلح), Reconciling, making peace.

*a* صلاح دید *ṣalāḥ-dīd*, Advisable.

*a* صلاح کار *ṣalāḥ-kār*, An adviser; a pious man, a devotee.

A صلاحية *ṣalāḥīyat*, Honesty, integrity, worth, virtue, goodness, chastity.

*a* صلا خوان *ṣalā-khwān*, Who calls to prayer, a Mu'azzin.

*a* صلاوه *ṣalāwa*, = the following.

A صلاية *ṣalāyat*, A stone or mortar in which musk is brayed.

A صلائق *ṣalā'iq*, Thin bread; (pl. of *ṣalīqat*), meats thoroughly dressed, well-roasted.

صلایه *ṣilāya*, Stones on which musk is brayed;—*ṣilāya kardan*, To bray as with a muller.

A صلب *ṣalb* (v.n.), Crucifying; gibbetting; burning (fever); becoming quotidian (an ague or fever); extracting marrow from bones; strengthening (a bucket) with a double cross; roasting (meat);—*ṣulb*, Hard, strong, robust; strength, power; backbone; loins; hard, rocky ground; name of a place;—*ṣalab*, Marrow, fat;—*ṣullab*, Hard, strong; a whetstone.

*a* صلبی *ṣulbī*, Proceeding from the loins, lumbar; real, natural; [*shīsha'i ṣulbī*, Bladder;—*farzandi ṣulbiyash*, His own son;]—*ṣalabī*, Belonging to the cross, cruciferous.

*a* صلبیه *ṣulbiya*, Sclerotic coat (anat.).

A صلة *ṣilat, ṣulat* (v.n. of وصل), Joining, coupling;—*ṣilat, ṣila*, Conjunction, connection, relationship, affinity; a present, gift; poetical licence (unsupported by examples);—*ṣila'i raḥim*, A visit to, or intercourse with, kindred;—*ḥarfi ṣila*, A conjunctive particle, a preposition prefixed to a noun.

A صلت *ṣalt*, A broad, wide front or forehead; straight, even, level; a sharp and shining sword; an active, bustling man; name of a man; also of a place;—*ṣalt, ṣult*, A large knife;—*ṣilt*, A thief, robber.

A صلج *ṣalj* (v.n.), Smelting (silver); cudgelling;—*ṣalaj*, Deafness;—*ṣuluj*, Good money;—*ṣullaj*, A cocoon.

A صلح *ṣilḥ*, Good, fair; name of a river;—*ṣulḥ*, Peace, concord; reconciliation, pacification; amicable arrangement, compact, convention; a treaty, truce (construed with the verbs *uftādan, āwardan, dādan, kardan*, &c.;)—*ṣulḥ bā 'iwaẓ*, Compromise;—*ṣulḥi kāmil* (*kull*), Perfect reconciliation, definitive treaty; universal toleration;—*ṣulḥ u ṣalāḥi mustaujibu 'l-falāḥ*, Peace and concord, productive of prosperity.

A صلحاً *ṣulḥ-an*, Pacifically.

A صلحاء *ṣulaḥā'* (pl. of *ṣāliḥ*), Just, pious.

*a* صلح آمیز *ṣulḥ-āmez*, Conciliatory.

*a* صلح شکنی *ṣulḥ-shikani*, A breach of the peace.

*a* صلح کار *ṣulḥ-kār*, Peaceful; peace-making; amicable, conciliatory.

*a* صلح کاری *ṣulḥ-kārī*, Amicableness, conciliatoriness.

*a* صلح نامه *ṣulḥ-nāma*, Treaty of peace, compact.

*a* صلحه *ṣulḥa*, Friendship.

A صلخ *ṣalakh* (v.n.), Being deaf; deafness.

*a* صلخانه *ṣalkhāna* (prob. for *salakh-khāna*), A slaughter-house, shambles.

A صلد *ṣald*, A smooth, shining forehead (especially if bald); a horse not sweating; hard, solid, strong, smooth; a place where nothing grows;—*ṣalad* (*ṣald*? v.n.), Striking the ground with his hoofs in running (a horse); ascending (a mountain); gnashing (of the teeth).

A صلصال *ṣalṣāl*, Clay mixed with sand, or clay not made into earthenware; clay dry and hard which yields a sound.

صلصل *ṣalṣal*, Forelocks of a horse;—*ṣulṣul*, A ring-dove, a wood-pigeon; forelocks of a horse; white in a horse's mane; water remaining in a tank; a cup, small vessel; a skilful shepherd; name of a place on the road to Madīnah; also of a river in Yamāmah.

A صلع *ṣul'* (pl. of *aṣla'*), Bald-headed (men);—*ṣala'* (v.n.), Being bald, baldness;—*ṣulla'*, A broad and hard stone; a place producing no herbage.

A صلعاء *ṣal'ā'* (fem. of اصلع *aṣla'*), Bald (woman); bare, producing nothing (ground); a misfortune; any important affair or notorious contingency; a thorny tree naked by the falling of the leaves.

A صلعة *ṣala'at, ṣula'at*, A bald place.

A صلعم *ṣal'am*, A symbolical word frequently added to the name of Muhammad, and formed from the abbreviation of the phrase *ṣallá' 'l-lāhu 'alaihi wa sallam*, May God bless and assoil him!

A صلف *ṣalf*, A vacuum in the heart of a palm-tree;—*ṣalaf* (v.n.), Boasting, making false pretensions; exceeding bounds; being unable to please her husband though behaving properly (a woman); speaking disagreeably or invidiously; being tasteless and giving little nourishment (food);—*ṣalif*, Insipid and affording but little nourishment; a vessel holding but little; heavy (a vessel); thundering but rainless (a cloud); a boaster; one who makes false pretensions.

A صلق *ṣalq* (v.n.), Making a loud, grating noise; beating (with a stick); lying with a woman prostrate on her back; overwhelming an enemy with a tremendous attack; oppressing with heat (the sun);—*ṣalaq*, Plain, level ground.

A صلم *ṣalm* (v.n.), Extirpating, mutilating (nose or ears).

A صلوات *ṣalawāt* (pl. of the following), Prayers, benedictions, blessings; curses, maledictions; synagogues, Jewish oratories; (pl. of *ṣalá*) middles of backs.

A صلوة *ṣalāt* (v.n. 2 of صلی), Praying; being merciful (God); prayer; supplication for forgiveness; compassion, mercy; a place of prayer, a synagogue.

A صلوح *ṣalūḥ*, = صلاح q.v.;—*ṣulūḥ* (v.n. of صلح), Being good, excellent; being right, fit, proper, corresponding with; good condition.

A صلوخ *ṣalūkh*, Hardship, fatal calamity.

A صلود *ṣalūd*, Slow-boiling (kettle); (a horse) not perspiring; (a camel) yielding but little milk; one who through fear ascends a mountain; hard; level; solitary;—*ṣulūd* (v.n. of صلد), Sounding when struck yet emitting no fire (a flint, &c.).

A صلوغ *ṣulūgh*, Fulness of growth (in a sheep).

A صلول *ṣulūl* (v.n. of صلّ), Beginning to putrify (meat), to get tainted (water).

صلون *ṣalūn*, Capers.

*a* صله *ṣila*, see A صلة.

A صلی *ṣaly* (v.n.), Roasting; warming before the fire (the hands, &c.); deceiving by caresses, circumventing, betraying into danger;—*ṣallá* (pret. of 2nd conj. used optatively), May He pour blessings, or be propitious!

A صليب *ṣalīb*, Hard, strong, firm; a cross, crucifix; three-cornered, cross-shaped; a cruciform brand on a camel; four stars behind the eagle; a standard; marrow; [*ṣalībi abkar*, (great cross) A colure;—*ṣalībi bādparwā*, A window-frame;—*ṣalībi khaṭṭī*, A quadrangular line;—*aṣḥābi ṣalīb* (*ṣulub*), The crusaders;]—*ṣulaib*, Name of a town; also of a mountain.

*a* صليب وار *ṣalībwār*, Across, crosswise.

*a* صليبی *ṣalībī*, Belonging to the cross; cruciferous; cruciform; a Christian priest.

A صليعاء *ṣulai'ā'*, The exposed privities of man or woman; any shameful affair; hardship; calamity.

*a* صليغ *ṣalīgh*, = صليق q.v.

A صليف *ṣalīf*, The side of the neck, the head of the vertebræ, where they join the skull; two cross-pieces of wood on a camel's saddle whereon the litter rests (mostly used in the du. *ṣalīfān*, which also means the two sides of the neck).

A صليق *ṣalīq*, Even, smooth, shining; name of a town near Wāsit.

A صليل *ṣalīl* (v.n. of صل), Sounding (iron); roaring (the sea); the rumbling of the bowels when dry from thirst; becoming dry (a leather bottle, or the entrails of a camel from thirst).

A صم *ṣamm* (v.n.), Closing or corking (a bottle); emitting no sound when struck; being deaf, deafness;—*ṣimm*, Bold, brave (man); a lion;—*ṣumm* (pl. of *aṣamm*), The deaf; hard stones or rocks.

A صماء *ṣammā'* (fem. of *aṣamm*), Deaf, dumb, one that can neither hear nor be heard; hard, solid (rock), not returning an echo; misfortune, calamity; a surd in arithmetic.

A صمات *ṣumāt* (v.n. of صمت), Being silent, silence.

A صماح *ṣumāḥ*, The smell of the arm-pits when sweating; a cautery.

A صماخ *ṣamākh*, Name of a river;—*ṣimākh*, The ear, organ of hearing; the hollow of the ear; a small quantity of water.

A صماد *ṣimād* (v.n. 3 of صمد), Fighting with swords; striking at each other with whips; a cork, stopper, or strap to secure the mouth of a bottle; a kerchief worn round the head.

A صمام *ṣamām*, A misfortune;—*ṣimām*, The stopper of a bottle.

T صمان *ṣamān*, Straw.

A صمة *ṣimmat*, A male serpent; a bold man; adverse fortune, calamity.

A صمت *ṣamt*, Silence; speechlessness; taciturnity.

A صمجة *ṣamajat* (pl. صمج *ṣamaj*), A lamp.

A صمح *ṣamḥ* (v.n), Dissolving (as intense heat does the brain); striking with a whip.

A صمخ *ṣamkh* (v.n.), Striking on the hollow of the ear; smiting the face violently (the sun); striking the eye or ear with the clenched fist;—*ṣimkh*, A dry crudity in an ewe's teat after lambing, which dropping away, the milk improves.

A صمد *ṣamd* (v.n.), Going towards, wishing to approach; corking a bottle; beating, striking; an elevated rugged place; blackness of the face from the heat of the sun;

—*ṣamad*, A lord, chief, one to whom people resort in an important matter; perpetual, eternal; sublime, high; the Eternal, the Most High; a proper name (m.c.).

A صمدان *ṣamdān*, صمدانی *ṣamdānī*, صمدی *ṣamadī*, Eternal; divine.

A صمدانیة *ṣamdānīyat*, Eternity.

A صمر *ṣamr* (v.n.), Being avaricious; keeping back, hindering; flowing through a plain from a declivity (water);—*ṣamr*, *ṣumr*, The smell of a fresh leathern bottle; also of meat; putridness, stench;—*ṣimr*, A place where water collects;—*ṣumr*, Water contained in a vessel; fulness of a vessel.

A صمصام *ṣamṣām*, Bold, resolute, keen; a sword that bends not; a sharp sword.

A صمصم *ṣamṣam*, Extremely avaricious;—*ṣimṣim*, Thick; hardy, keen (man); short; the middle.

A صمع *ṣam'* (v.n.), Striking (with a stick); passing by (people), and wearying them by one's speech;—*ṣum'* (pl. of *aṣma'*), Small ears; small-eared; [*ṣum'u 'l-ku'ūb*, Dogs with small ankle-bones;]—*ṣama'*, Blundering in speech; entering boldly on any matter.

A صمغ *ṣamgh*, Gum of the tree *qaraẓ*, called also *ṣamghi 'arabī*, Gum arabic; [*ṣamghu 'l-qatād*, Tragacanth gum;—*ṣamghu 'l-maḥrūṣ*, Assafœtida;—*ṣamghi ālū*, Plum-tree gum;—*ṣamghi ālūcha* (*kīlās*), Cherry-tree gum;—*ṣamghi buṭm*, Gum of the turpentine tree;—*ṣamghi ḥamāma*, Gum ammoniac; —*ṣamghi ṣanaubar*, Common frankincense;—*ṣamghi kāj*, White resin;—*ṣamghi nishāsta*, Dextrine;]—*ṣimagh*, A dry crudity in a camel's dug after colting, which falling off, the milk improves.

A صمل *ṣaml* (v.n.), Striking (with a stick); being hard, firm; drying up (a tree not watered); abstaining from food.

A صمم *ṣamam* (v.n. of صمّ), Growing deaf; deafness; a stoppage in the ear;—*ṣimam* (pl. of *ṣimmat*), Bold, resolute men; lions; male serpents.

A صموت *ṣamūt*, Silent, mute, speechless; heavy (coat of mail); sharp, deep-piercing (sword); name of a horse.

T صمور *ṣamūr*, Sable (fur).

A صمور *ṣumūr* (v.n. of صمر), Being avaricious; keeping back, hindering.

A صمول *ṣumūl* (v.n. of صمل), Striking with a stick; being hard, firm.

A صميم *ṣamīm*, Pure, unmixed, sincere; the choicest part of anything; the pith or marrow; root, origin; core, bottom of the heart; deaf.

*a* صمیمی *ṣamīmī*, Cordial; inward; pure, sincere.

A صن *ṣinn*, A little basket in which bread is carried; urine of a stag; name of the first of the days called *aiyāmi 'ajūz*, q.v. under عجوز.

A صناب *ṣināb*, A kind of seasoning for meat made of mustard and dried grapes bruised together; long in back and belly (horse).

A صناديد *ṣanādīd* (pl. of *ṣindīd*), Kings, princes, chiefs, generals; troops, battalions, armies; misfortunes, dangers, calamities, great or formidable events;—*ṣanādīdi ghuzāt*, The principal commanders.

A صناديق *ṣanādīq* (pl. of *ṣandūq*), Chests.

A صنار *ṣinār*, *ṣinnār* (from P. *chanār*), The plane-tree; the head of a spindle.

A صناع *ṣannā'*, Artist, artizan, handicraftsman;—*ṣunnā'* (pl. of *ṣāni'*), Workmen, operatives.

A صناعة *ṣinā'at*, Art, industry; profession, trade, craft;—*ṣannā'at*, A water-dam, a dyke.

A صنان *ṣunān*, The smell of the arm-pits.

A صنائع *ṣanā'i'* (pl. of *ṣinā'at*), Arts, trades, crafts; miracles; (pl. of *ṣanī'at*) acts, actions; benefits, kindnesses;—*ṣanā'i'i badā'i'*, Rare and wonderful works of art; skilful constructions; rhetorical flourishes, figures of speech;—*ṣanā'i' u ma'ārif*, Arts and sciences.

A صنج *ṣanj* (from P. *chang*), An Arabian cymbal, or two concave discs, which, when struck together, make a tingling sound, chiefly used as an accompaniment to other instruments; a sort of stringed instrument;—*ṣunuj*, Dishes made of ebony.

*a* صنجات *ṣanjāt* (pl. of *ṣanj*), Cymbals, tambourines.

A صنجة *ṣanjat*, A balance, scales; a weight (also *ṣanjatu 'l-mīzān*).

*a* صنجوق *ṣanjūq* (for سنجوق q.v.), A flag.

A صندل *ṣandal*, Sandal, an odoriferous wood; a perfumed embrocation obtained by rubbing a piece of sandal-wood with water on a stone; a four-legged stool; a sandal (shoe); a camel with a large head, thick and strong; (construed with the verbs *būdan*, *sā'idan*, *kardan*, *kashīdan*, *mālīdan*, &c.;)—*ṣandali surkh*, Red sandal-wood;—*ṣandali safed*, White sandal-wood.

*a* صندل آسا *ṣandal-āsā*, A flat circular stone on which sandal-wood is ground.

*a* صندل دانه *ṣandal-dāna*, A sort of wild rue.

*a* صندلی *ṣandalī*, Made of sandal-wood; of the colour of sandal-wood, light yellow; an eunuch; name of a city in Kashmīr; (for *sandalī*) the place for the sandals or boots; throne, bench, seat, chair; a moveable scaffold; others following Ibn Batūtah derive the word in this meaning also from *ṣandal*, because such thrones were made of sandal-wood; — *ṣandalī'i kālaska*, A coach-box (m.c.).

A صندوق *ṣandūq*, *ṣundūq*, A chest, casket, coffer, box, trunk.

*a* صندوقچه *ṣandūqcha*, A small chest, a casket.

*a* صندوقخانه *ṣandūq-khāna*, A wardrobe, a box-room; place where the regalia are kept.

*a* صندوقی *ṣandūqī*, Box-shaped (tomb, or scabbard of a sword made in that form).

A صندید *ṣindīd*, A prince, gallant commander; rain in large drops; violent (wind, heat or cold); triumphant.

A صنع *ṣan'* (v.n.), Well-grooming and feeding (a horse); doing, creating; name of a bird; also of a worm;—*ṣin'*, Clever-handed, delicate-handed; a roasting-spit; dressed meat, travelling-provisions; a garment; a tailor; a turban, or turban-sash; a cistern;—*ṣun'*, Doing a kind action, behaving well to; also doing ill; skilful, dexterous.

A صنعاء *ṣan'ā'*, The metropolis of Yaman.

*a* صنعانی *ṣan'ānī*, Of the city San'ā.

A صنعة *ṣan'at* (v.n. of صنع), Exercising a trade.

*a* صنعتکار *ṣan'at-kār*, A workman, a craftsman.

*a* صنعتگر *ṣan'atgar*, An artizan, mechanic.

*a* صنعتگری *ṣan'atgarī*, Art, artistic skill; performance of miracles.

A صنعی *ṣin'á*, *ṣun'á*, *ṣanà'á*, *ṣunu'á*, Industrious, clever-handed people.

*a* صنعی *ṣun'ī*, Artificial, artistic.

*a* صنعتی *ṣan'atī*, Artistic.

A صنف *ṣanf*, Name of a place whence fragrant wood is brought;—*ṣanf*, *ṣinf*, Kind, sort, species; mode, manner, form; guild; category; tribe;—*ṣinf*, Quality, property; the border of a veil; part, side;—*ṣunf* (pl. of *aṣnaf*), Male ostriches whose legs are excoriated.

*a* صنفی *ṣanfī*, Of, from, or belonging to Sanf;—*'audi ṣanfī*, Aloes wood from Sanf (worst kind, the best being called قماری, a middle sort قاقلی, qq.v.).

A صنق *ṣanaq*, A rank smell under the arm-pit;—*ṣaniq*, Anything rank.

A صنم *ṣanam*, An image, idol; (met.) a beloved object, a mistress; name of a game amongst children; stench.

*a* صنم خانه *ṣanam-khāna*, صنم کدهٔ چین *ṣanam-kada'i chīn*, An idol-temple.

*a* صنم گر *ṣanam-gar*, A maker or carver of idols.

*a* صنو *ṣanw*, Bad wood, stones, or a small stream between two mountains;—*ṣinw*, *ṣunw*, From the same origin, as two brothers by the same father and mother, uterine brothers; a cousin; a paternal uncle; two streams from the same fountain-head; two trees from the same stock.

A صنوان *ṣinwān* (du. and pl. of *ṣinw*), Uterine brothers; paternal uncles.

صنوبر *ṣanaubar*, Any cone-bearing tree; a fir; the pistachio-nut; the fruit of the *arz*-tree.

صنوبر خرام *ṣanaubar-khirām*, Waving like a fir-tree in walking.

*a* صنوبر قامت *ṣanaubar-qāmat*, صنوبر قد *ṣanaubar-qad*, Of a lofty stature.

A صنوف *ṣunūf* (pl. of *ṣinf*, *ṣanf*), Different sorts or forms.

A صنوین *ṣinwain* (obl. du. used as nom.), Two wells or two rivers from the same source; two palm-trees growing from the same root.

A صنیع *ṣanī'*, Any work of art; operation, creation, performance, act, deed; a creature of God; a present, gift, donative; well groomed and fed (horse); polished and proved (sword, arrow, &c.);—*ṣanī'u 'd-daulat*, Court secretary (m.c.);—*ṣanī'u 'l-qadam*, Clever, skilful;—*sū'i ṣanī'*, A villainous action.

A صنیعة *ṣanī'at*, An art, action.

A صواب *ṣawāb*, Rectitude, justness of acting or of thinking; accuracy, reason, right way, correct mode, proper manner; a happy issue, success;—*simti ṣawāb*, The path of reason;—*bi 's-ṣawāb*, Justly, properly, rightly, reasonably.

*a* صواب اندیش *ṣawāb-andesh*, Right-thinking.

*a* صوابدید *ṣawāb-dīd*, Approval, good opinion; advisability; expediency.

*a* صوابنما *ṣawāb-namā*, Showing well, appearing probable, just, or reasonable.

A صواح *ṣuwāḥ*, Plaster, clay; sweat of a horse; milk in which the water prevails; a palm-blossom; high ground.

A صوار *ṣuwār*, *ṣiwār*, A herd of wild oxen; scent, perfume; a little musk.

A صوارف *ṣawārif* (pl. of *ṣārifat*), Vicissitudes of fortune, accidents, events, revolutions.

A صوارم *ṣawārim* (pl. of *ṣārim*), Sharp, cutting, &c.

A صواع *ṣuwā'*, *ṣiwā'*, A drinking-vessel; a large cup; a certain dry-measure.

A صواعق *ṣawā'iq* (pl. of *ṣā'iqat*), Thunderbolts.

A صواغ *ṣuwāgh*, Form, shape, mould, cast;—*ṣauwāgh*, A founder, moulder, one who casts into a form; a liar.

A صواف *ṣauwāf*, A wool-merchant.

A صوام *ṣawām*, An arid country;—*ṣauwām*, One who fasts continually.

A صوالج *ṣawālij*, صوالجة *ṣawālijat*, *ṣawālija* (pl. of *ṣaulajān*), Clubs for playing at polo.

A صوالح *ṣawāliḥ* (pl. of *ṣāliḥat*), Pious women, &c.

A صوامع *ṣawāmi'* (pl. of *ṣauma'at*), Oratories, places of worship; monasteries; hermitages, cells.

A صوان *ṣawān*, *ṣiwān*, *ṣuwān*, A cloth-press, a wardrobe;—*ṣuwān*, A bow-case; Assuan in Nubia;—*ṣauwān*, n. u. صوانة *ṣauwānat*, Hard stones; podices.

A صوب *ṣaub* (v.n.), Raining, falling (rain); pouring forth water (a cloud); design, aim; course, tendency; part, side; a path, track, the right way; name of the father of a tribe.

*a* صوبجات *ṣūbajāt* (pl. of the following), Provinces.

*a* صوبه *ṣūba*, A province, such as Bengal, Bahār, &c., comprising several circārs (districts), each circār containing so many pergunnahs (or hundreds of a district, so to speak).

*a* صوبه دار *ṣūba-dār*, صوبدار *ṣūbadār*, Viceroy or governor of a province; a military officer among Indian troops, whose rank corresponds to that of a captain.

*a* صوبه داری *ṣūba-dārī*, Viceroyalty; captaincy.

A صوت *ṣaut* (v.n.), Calling out; shriek of distress; construed with the verbs *bastan, tarawīdan, rasīdan, kashīdan*, &c.;—*ṣautu 'l-kalb*, Bark of a dog.

A صوح *ṣauḥ* (v.n.), Splitting, dividing;—*ṣauḥ, ṣūḥ*, A steep river-bank, or the precipitous side of a mountain resembling a wall.

A صور *ṣaur* (v.n.), Inclining or causing to hang down; turning; cutting, dissecting, dividing; small palm-trees joined together; the root of a palm-tree; the middle of a river; name of a fortress;—*ṣūr*, A trumpet, clarion, horn; the trumpet of Isrāfīl summoning mankind to resurrection; Tyre; (pl. of *ṣūrat*) forms, &c.; [*ṣūri āh*, The cry of one in pain;—*ṣūri ṣubḥ-gāhī*, The cries of anyone very early in the morning;—*ṣūri nīm-shabī*, Cry or lamentation in the middle of the night;]—*ṣawar* (v.n.), Inclining; crookedness;—*ṣuwar* (pl. of *ṣūrat*), Forms, figures, modes, &c.

صوراخی *ṣūrākhī*, A long-necked, flagon.

A صورة *ṣaurat*, An itching on the head;—*ṣūrat, ṣūra*, Image, form, figure; face, effigy, visage; appearance, semblance, resemblance; picture, portrait; spectre, apparition, ghost; mode, manner, fashion, shape; copy, transcript, abstract;—*ṣūrati aḥwāl*, State of the case, written statement of facts;—*ṣūrati ikhtiyārī*, The potential mood;—*ṣūrati āmira*, The imperative mood;—*ṣūrat bar-dāshtan*, To take pattern from;—*ṣūrat bastan (bandīdan)*, To assume a form, to consist; to be conceivable, possible, practicable; to come into existence, to exist;—*ṣūrati bayānīya*, The indicative mood;—*ṣūrati ḥāl*, State of the case; a written statement of facts; a manifesto;—*ṣūrati daftar*, A book of accounts; a journal, register, inventory; transcript or entry in such books;—*ṣūrati dīwār*, Like a picture on a wall; aghast, struck with astonishment;—*ṣūrati sharṭiya*, The subjunctive mood;—*ṣūrati maṣdarī*, The infinitive mood;—*ṣūrati mu'āmala*, Dissimulation; fiction;—*ṣūrati wahmī*, A spectre, hobgoblin, phantom;—*ṣūrat yāftan*, To assume a form or shape, to come into existence;—*tabdīli ṣūrat kardan*, To disguise oneself, to masquerade, to travel incognito;—*dar ṣūrat* (*ṣūrate ki*), In case, provided that. (The word is moreover construed with the verbs *pażīruftan, pardākhtan, dādan, dāshtan, raftan, zadan, sākhtan, kardan, giriftan, nishastan*, &c.)

A صورةً *ṣūratan*, To all appearance, apparently, ostensibly.

*a* صورت آرا *ṣūrat-ārā* (آرای *ārāy*), A depictor, limner.

*a* صورت آشنا *ṣūrat-āshnā*, Slight acquaintance.

*a* صورت باز *ṣūrat-bāz*, A player, an actor.

*a* صورت بند *ṣūrat-band*, An artist, painter; sculptor, statuary.

*a* صورت بندی *ṣūrat-bandī*, The art of painting or statuary.

*a* صورت پذیر *ṣūrat-pażīr*, Assuming or receiving form or shape; coming into existence;—*ṣūrat pażīr kardan*, To mould into shape.

*a* صورت پرست *ṣūrat-parast*, An iconolater.

A صورت حرام *ṣūrat-ḥarām*, Plausible, whose appearance promises more than events will justify, specious, superficial; fair without, foul within.

*a* صورت خانه *ṣūrat-khāna*, A picture-gallery.

*a* صورت خوان *ṣūrat-khwān*, One who pictures the state of angels and men as to reward and punishment on the day of resurrection, and receives a remuneration for it from the bystanders.

*a* صورت ساز *ṣūrat-sāz*, = صورت بند q.v.

*a* صورت کده *ṣūrat-kada*, A picture-gallery.

*a* صورت کش *ṣūrat-kash*, صورتگر *ṣūratgar*, A painter; a sculptor.

*a* صورت گرار *ṣūrat-garār*, A depictor, limner.

*a* صورتگری *ṣūrat-garī*, A giving form, formation.

*a* صورت نشین *ṣūrat-nishīn*, Painted, sculptured.

*a* صورت نگار *ṣūrat-nigār*, A painter; a sculptor.

*a* صورت نویسی *ṣūrat-nawīsī*, A copy, a transcript.

*a* صورتنما *ṣūrat-namā*, Apparent;—*ṣūrat-namā shudan*, To appear, to seem.

*a* صورتی *ṣūratī*, Handsome.

صورقون کبود *ṣurqūni kabūd*, A kind of willow.

صوره *ṣūra*, see A. صورة *ṣūrat*.

*a* صوری *ṣūrī*, fem. صوریة *ṣūrīyat, ṣūrīya*, External, apparent; pertaining to the face, facial; a native of Tyre;—*inhizāmi ṣūrī*, A feigned retreat, rout, or defeat;—*pareshānī'i ṣūrī*, Alteration of countenance, disturbed external appearance;—*mulki ṣūrī*, The visible or external world;—*muwāṣalati ṣūrī*, Personal interview;—*'illati ṣūrīya*, Ostensible cause;—*matā'ibi ṣūrīya*, Outward troubles.

صوطله *ṣūṭala*, A species of beet.

A صوع *ṣau'* (v.n.), Separating; scattering;

terrifying, frightening; measuring with the measure *ṣā'* (see صاع).

A صوغ *ṣaugh* (v.n.), Creating, forming, shaping, moulding, casting; melting; exercising the goldsmith's or founder's art; framing a lie; subsiding (water into the ground); flowing easily down the throat (wine); form, mode; like, equal.

A صوف *ṣauf* (v.n.), Flying wide of the mark (an arrow); declining, departing from; being turned away (the face);—*ṣūf*, Wool, a fleece; goat's hair; camelot; the cross threads of gold lace; a kind of silk stuff; a piece of wool, &c. put into an inkstand;—*ṣawif*, Woolly.

A صوفة *ṣūfat*, A flock, lock of wool; name of the father of a tribe of the Banū Muẓir;—*ṣūfatu 'd-dawāt*, Wool or cotton put into an inkstand.

*a* صوفی *ṣūfī*, Woollen; wise, intelligent; pious devout, spiritual; a religious man of the order of the Sūfī (the Sūfī being a higher order of mystic than the Qalandar or Malāmati; for although the two latter renounce the world, they still are subject to a superior; whilst the Sūfī acknowledges no spiritual head).

*a* صوفيان *ṣūfiyān*, Sūfis, religious brethren.

*a* صوفيانه *ṣūfiyāna*, Of or relating to the Sūfis; like a Sūfi; simple, plain; certain musical modulations; victuals not containing flesh.

*a* صوفية *ṣūfīyat, ṣūfīya*, Sūfiism; the sect of Sūfis; (for صفويه) the Safawī dynasty.

*a* صوفی لباس *ṣūfī-labās*, Dressed like a Sūfī.

A صوق *ṣauq* (v.n.), Driving;—*ṣūq*, A market-place, a bazar; name of a place near Madīnah.

A صوك *ṣauk* (v.n.), Adhering to the body (the smell of saffron); being imbued with the smell of saffron (a garment or the body); the first or beginning of anything.

A صول *ṣaul* (v.n.), Being proud, insolent, perverse, unjust, furious; assaulting, attacking, rushing upon;—*ṣūl*, Name of a place.

A صولة *ṣaulat* (v.n. of صول), Attacking, rushing upon; onslaught; fury, violence, ferocity, impetuosity; [*ṣaulat shikastan*, To break one's power, insolence, arrogance, &c.; — *ṣaulat u shujā'at*, Ferocity and valour;]—*ṣūlat*, (Wheat) winnowed and heaped up.

A صولجان *ṣaulajān* (for P. *chaugān*), A long bat, curved at one end, with which horsemen strike the ball in the game of horse-shinty.

A صوم *ṣaum* (v.n.), Fasting; standing without provender (a horse); ceasing work; being still (wind); keeping silence; abstaining from speech, from food or drink, from coition; ostrich-dung; fast; one who fasts; a Christian church.

A صومع *ṣauma'*, A cloister, cell, hermitage.

A صومعة *ṣauma'at, ṣauma'a* (v.n. of صومع), Heaping up to a point; collecting, bringing together; a high-crowned cap, mitre, tiara; a Christian cell, a hermitage, a monastery; an eagle.

*a* صومعه داران فلك *ṣauma'a-dārāni falak*, The angels who surround the throne.

*a* صومعه نشين *ṣauma'a-nishīn*, A monk.

A صون *ṣaun* (v.n.), Guarding, preserving; standing on the edge of the hoof (a horse).

*t a* صونطراج *ṣūn-ṭarāj*, A farrier's tool for clipping the hoof.

A صه *ṣah, ṣah-in*, Hush! silence!

A صهار *ṣihār* (v.n. 3 of صهر), Contraction of affinity by marriage (see مصاهرة).

A صهال *ṣuhāl*, The neighing of a horse;—*ṣahhāl*, A neighing horse.

*a* صهام *ṣuhām*, Name of an imaginary animal, having the body of a flame-coloured dragon, and the head of a horse with four eyes.

A صهب *ṣuhb* (pl. of *aṣhab*), Red (camels);—*ṣahab*, A reddish colour mixed with white about the belly (in camels).

A صهباء *ṣahbā'*, Reddish (she-camel); wine, or the expressed juice of white grapes; red wine;—*ṣahbā' zadan*, To drink (red) wine; — *ṣahbā'i nashāṭ-afzā*, Wine raising the spirits, increasing cheerfulness.

A صهد *ṣahd* (v.n. of صهد), Burning one (the sun).

A صهر *ṣahr* (v.n.), Melting; burning the brain (the sun); anointing the head; hot, sultry; relationship by marriage;—*ṣihr*, A father-in-law; a son-in-law; a sister's husband.

A صهرية *ṣahrīyat*, Alliance by marriage.

A صهريج *ṣihrīj*, A cistern, reservoir.

A صهل *ṣahal, ṣahl*, A sharp, hoarse voice.

A صهود *ṣahwad*, Large-bodied, corpulent.

A صهيب *ṣuhaib*, Name of companion of Muhammad celebrated for his abstemiousness.

A صهيل *ṣahīl* (v.n. of صهل), Neighing; the neigh of a horse;—*ṣahīl kardan*, To neigh.

A صياح *ṣiyāḥ* (v.n. 3 of صيح), Calling aloud, shouting to one another; exclamation, clamour;—*ṣiyāḥ, ṣuyāḥ* (v.n. of صيح), Shouting, crowing (a cock); being tall (a palm-tree); — *ṣaiyāḥ*, Loud-voiced, clamourous, noisy; a kind of perfume or lotion for the head; honey; name of a man.

A صياد *ṣaiyād*, A hunter; a fowler; a fisherman; (met.) a ravisher of hearts;—*ṣaiyādi ajal*, The fatal hunter, i.e. death.

A صيادلة *ṣayādilat* (pl. of *ṣaidalānī*), Natives of Saidalān.

*a* صيادی *ṣayādī*, Hunting, fowling, fishing, shooting; the chase; field-sports.

A صيارف *ṣayārif* (pl. of *ṣairaf*), Bankers, money-changers, &c.

A صياصى *ṣayāṣī* (pl. of *ṣīṣat, ṣīṣiyat*), Cocks' spurs, fortresses, &c.

A صياغ *ṣaiyāgh*, A goldsmith, silversmith.

A صياغة *ṣiyāghat*, The art of a goldsmith.

A صياقل *ṣayāqil*, صياقلة *ṣayāqilat* (pl. of *ṣaiqal*), Furbishers, armourers.

A صيال *ṣiyāl* (v.n. of صول), Insulting, overbearing, assaulting, attacking.

صيام *ṣiyām* (v.n. of صوم), Abstaining from food, fasting; a fast; (pl. of *ṣā'im*) fasters; —*māhi ṣiyām*, The month of fast, Ramaẓān.

A صيان *ṣiyān* (v.n. of صون), Keeping, preserving; laying up; standing on the point of his foot (a horse);—*ṣiyān, ṣayān, ṣuyān*, A wardrobe.

A صيانة *ṣiyānat* (v.n. of صون), Preserving, laying up; defence, protection, preservation; guard, guard over oneself; support; —*ṣiyānati khūn u māl kardand*, They preserved their lives and property;—*ṣiyānat kardan*, To defend, support, guard, patronize, maintain, observe;—*ṣiyānati nafs*, Self-defence or preservation; — *ahli ṣiyānat*, Honest, upright people.

A صيب *ṣaib*, صيبوبة *ṣaibūbat* (v.n. of صوب), Being well-directed (arrow), hitting the mark;—*ṣaiyib*, A cloud pouring down.

A صيت *ṣīt*, Fame, good reputation; rain; —*ṣīt u ishtihār*, Fame and reputation.

A صيح *ṣaiḥ*, صيحان *ṣayaḥān* (v.n. of صيح), Shouting, crying aloud;—*ṣaiḥān*, Name of a ram kept in Madīnah, at the side of whose stable a date-tree stood that yielded exquisite fruit; hence—

*a* صيحانى *ṣaiḥānī*, A kind of Madīnah date.

A صيحة *ṣaiḥat*, An exclamation, cry, shriek.

A صيد *ṣaid* (v.n.), Hunting; the chase; prey, game; anything to be killed or slaughtered; construed with the verbs *rahā kardan, zadan, sar dādan, kardan, giriftan*, &c.; [*ṣaidi samak kardan*, To fish;—*ṣaid shudan*, To be hunted, caught, snared, entrapped;]—*ṣīd, ṣayad*, A distemper incident to camels;—*ṣayad* (v.n.), Bearing the head erect from pride.

A صيداء *ṣaidā'*, Rough and rocky ground; Sidon; name of a well renowned for the limpidity of its water.

*a* صيد افگن *ṣaid-afgan*, One who brings down game, a hunter.

*a* صيد افگنى *ṣaid-afganī*, The killing or pursuit of game, the chase.

*a* صيد انداز *ṣaid-andāz* (باز *bāz*), A sportsman.

*a* صيد اندازى *ṣaid-andāzī*, = صيد افگنى q.v.

صيدانى *ṣaidānī*, of Sidon, Sidonian.

*a* صيد بند *ṣaid-band*, A taker or capturer of game.

*a* صيد پيشه *ṣaid-pesha*, A hunter, &c., by trade; one who lives by the chase.

A صيدق *ṣaidaq*, Faithful, trusty.

*a* صيد گاه *ṣaid-gāh*, A forest, chase, hunting place.

*a* صيدگر *ṣaidgar*, A hunter, fowler, fisher.

A صيدلان *ṣaidalān*, Name of a country or place.

*a* صيدلانى *ṣaidalānī*, A native of Saidalān; a druggist, chemist, dealer in—

A صيدلة *ṣaidalat*, A kind of perfume; the sale of such.

*a* صيدى *ṣaidī*, Referring to game; (in India) a capturer (by mutual consent) of pigeons (belonging to another pigeon-fancier); a rival pigeon-fancier.

A صير *ṣair* (v.n.), Cutting; becoming; being; changing from one state into another;—*ṣīr*, A side, quarter, limit; issue, termination, result; a food prepared from fish, fish-jelly; a crevice in a door;—*ṣiyar* (pl. of *ṣīrat*), Sheep-cotes, cow-sheds.

A صيرة *ṣīrat*, A sheep-cote; a cow-shed.

A صيرف *ṣairaf*, صيرفى *ṣairafī*, A banker, or money-changer; a cunning fellow, a cheat.

A صيرورة *ṣairūrat* (v.n. of صير), Being, becoming, proving.

A صيص *ṣaiṣ* (v.n.), Producing bad dates (a palm-tree);—*ṣīṣ*, A date whose stone remains soft; grains of colocynth without pulp.

A صيصة *ṣīṣat*, صيصية *ṣīṣiyat*, Spur of a cock; horn of an ox or stag; a castle, fortification, stronghold; (met.) the body; a weaver's instrument for stretching equally the weft and warp; a shepherd who skilfully manages his flock.

A صيغ *ṣīgh*, A tract in Khurāsān;—*ṣiyagh*, pl. of صيغة q.v.;—*ṣaiyigh*, An inventor of fictions; a liar.

A صيغة *ṣīghat, ṣīgha*, A form or mould for casting metal; a form, shape, mode; formula; tense, voice, mood (in grammar); conjugation; verbal inflection; marriage, especially of the kind متعة q.v., a temporary marriage (m.c.); a woman married in that way (m.c.);—*ṣīgha'i ābkārī*, Distillery department;—*ṣīghatu 'l-māẓī*, The past tense; —*ṣīgha'i amr*, The imperative mood;— *ṣīgha'i māl*, Revenue or finance department; —*ṣīgha'i majhūl*, Passive voice;—*ṣīgha'i ma'rūf*, Active voice;—*ṣīgha'i muflisī*, Forma pauperis;—*ba-ṣīgha'i*, In the form of, as (see بصيغه p. 190).

A صيف *ṣaif* (v.n.), Passing the summer; summer (i.e. May and June, the hotter months being called *qaiẓ*);—*ṣayif, ṣaiyif*, Summer rains.

*a* صيفى *ṣaifī*, fem. صيفية *ṣaifīyat, ṣaifīya*, Belonging or referring to the summer;— *ṣaifiya*, A summer-house.

A صيق *ṣīq*, Dust, especially driven about by the wind, or hiding objects from view; density of dust; noise; sweat; stench from a beast; a sparrow; name of an Arabian tribe.

A صيقل *ṣaiqal*, A polisher, furbisher; a sword-armourer; a furbishing instrument; polish, lustre; construed with *khwurdan*,

*zadan*, &c.;—*ṣaiqali misi āfirīnish*, The sun.

*a* صيقل دادة *ṣaiqal-dāda*, Who has polished, &c.

*a* صيقل گر *ṣaiqal-gar*, A cleaner, polisher, furbisher.

*a* صيقلى *ṣaiqalī*, Scoured, polished, furbished.

A صيك *ṣaik* (v.n.), Adhering (the smell of any perfume to the body or the garments).

*a* صيلب *ṣailab* (probably corruption of سيلاب q.v.), A cloud pouring out rain.

صيمگان *ṣīmgān*, Name of a country in Persia.

A صين *ṣīn*, The empire of China; name of a place near Kūfa; also near Alexandria.

*a* صينى *ṣīnī*, Chinese; porcelain.

A صيوب *ṣayūb*, Going straight to the end or mark, hitting.

A صيهب *ṣaihab*, Intense heat; a sultry day; a tall man; a hard stone; a sun-burnt place.

## ض

ض *ẓ*, called *ẓādi manqūṭa* or *mu'jama*, dotted ص, the eighteenth letter of the Arabic-Persian alphabet, with the numerical value 800 in the *abjad*, is pronounced in Persian very much like *z*, whilst in Arabic the pronunciation inclines toward *d*.

A ضابط *ẓābiṭ*, One who holds firm; provident, prudent; abstemious, continent; exact, accurate, punctual; a governor, commander, superior, chief; lord, master, possessor; — *ẓābiṭu 'l-kull*, Omnipotent, the Almighty;—*ẓābiṭi umūri khizāna*, Chief-treasurer;—*ẓābiṭi ḥiṣār*, Governor of the city, commander of the garrison.

*a* ضابطگى *ẓābiṭagī*, Conformity to law, rule, or custom, regularity.

*a* ضابطه *ẓābiṭa*, Universal rule, general practice; canon, law, ordinance, regulation; custom, judicial usage; procedure;—*ẓābiṭa'i 'adālat*, Legal procedure; judicial usage; —*ẓābiṭa'i māl*, A body of instructions for revenue officers.

A ضاجع *ẓāji'*, One who reclines much from laziness; indolent, lazy, who scarcely ever quits the house; silly, foolish; a river-bed; a star setting in the west.

A ضاحك *ẓāḥik*, Smiling, laughing; a ridiculer, laugher, derider, satirist; flashing (a cloud); a bright white stone conspicuous on a mountain.

A ضاحكة *ẓāḥikat*, The fore-teeth (as being conspicuous when laughing; a laughing or smiling woman.

A ضاحية *ẓāḥiyat*, *ẓāḥiya*, A distant province, a border land.

A ضاد *ẓa'd* (v.n.), Setting upon, quarrelling with; vulva;—*ẓād*, The letter ض.

A ضار *ẓārr*, Noxious, detrimental, hurtful.

A ضارب *ẓārib*, A beater, striker, bruiser, stamper; a coiner; a goer, traveller; low ground full of trees; a wide part of a valley; a dark night; a she-camel kicking at the milker.

A ضارج *ẓārij*, Name of a place.

A ضارع *ẓāri'*, Small, weak; humble, suppliant; young of years.

A ضارورة *ẓārūrat*, Need, necessity, straits; narrow, strait.

A ضارى *ẓārī*, (A dog) trained to hunting; (a wound) which bleeds profusely.

A ضأز *ẓa'z*, *ẓa'az* (v.n.), Acting unjustly, defrauding; oppressing, exercising violence.

A ضأط *ẓa'aṭ* (v.n.), Moving the head and shoulders in walking.

A ضاغط *ẓāghiṭ*, A guard, observer; appointed, set over, a collector of revenue; an opening under the arm-pit of a camel; one who presses or squeezes.

A ضاغن *ẓāghin*, Stubborn (horse), that refuses to run without the whip.

A ضاغوط *ẓāghūṭ*, The nightmare.

A ضال *ẓāl*, The wild lote-tree;—*ẓāll*, Straying, gone astray; a prevaricator.

A ضالّة *ẓāllat*, Wandering, lost, stray (animal).

A ضامر *ẓāmir*, Slender, lank (camel); (a yard) flexible after emission.

A ضامز *ẓāmiz*, Silent; one who hangs back; a camel not protruding the *shiqshiqat* (see شقشقة).

A ضامن *ẓāmin*, A surety, sponsor, security, bondsman, bail; a small piece of wood connecting the two tubes of a *ḥuqqa*; containing, enclosing;—*ḥāẓir-ẓāmin*, Security for personal appearance, personal bail;—*māl-ẓāmin*, Monied security, security for payment of a debt.

*a* ضامن دار *ẓāmin-dār*, A surety; a person bailed, one having a bail or surety.

*a* ضامن در ضامن *ẓāmin dar ẓāmin*, A collateral security.

*a* ضامنى *ẓāminī*, Bail, suretyship;—*ẓāminī dādan*, To give bail;—*zanjīr ẓāminī*, "Chain-security," a number of persons binding themselves for one another, joint responsibility;—*māl-ẓāminī*, Surety for the payment of any pecuniary obligation.

*a* ضامن وجه *ẓāmin-wajh*, Bondsman for the payment of rent or a debt.

*a* ضامنية *ẓāminīyat*, Caution, surety, bail.

A ضأن *ẓa'n* (v.n.), Separating sheep (from goats); a sheep; a wether;—*ẓa'an* (pl. of *ẓā'in*), Wethers.

A ضائع *ẓā'i'*, Wandering, lost, perished; vain, useless, abortive; injured; loss, damage;—*ẓā'i' shudan*, To perish, to be lost; —*ẓā'i' kardan* (*gardānīdan*), To destroy, to ruin, to lose.

A ضائن *ẓā'in*, Wool-bearing cattle, sheep; a wether.

A ضب *ẓabb* (v.n.), Cleaving unto the ground; abounding in lizards (a place); flowing, distilling, dropping (as blood from the gums, saliva from the mouth, &c.); having a pain in breast, leg, or foot (camel); a disease in the lip (of a camel) causing the blood to flow; also in the elbow; a swelling in the brisket or hoof; milking a camel with the whole hand; being silent; a lizard of the Arabian or Lybian species (eatable and considered a delicacy); a flower of the palm-tree before it opens.

A ضباب *ẓabāb*, ضبابة *ẓabābat*, Mist, fog.

A ضباح *ẓubāḥ* (v.n. of ضبح), Breathing hard (a horse in running); barking of a fox; name of a place.

A ضبار *ẓabbār*, Name of a dog;—*ẓubbār*, Name of a tree resembling the oak.

A ضباطة *ẓabāṭat*, *ẓabāṭa*, Office of a *ẓābiṭ* (see ضابط),

A ضباع *ẓibā'*, Many stars lying below the Great Bear; (pl. of *ẓab'*, *ẓabu'*), hyenas.

A ضبب *ẓabab* (v.n. of ضب), Abounding in Lybian lizards (a country); a tumour on a camel's foot.

A ضبة *ẓabbat*, The skin of the Lybian lizard made into butter; the female Lybian lizard; a broad strengthening bar of iron on a door.

A ضبث *ẓabs* (v.n.), Striking; taking, grasping, clutching.

A ضبح *ẓabḥ* (v.n.), Breathing hard (a horse in running); a pace of the horse; changing the colour of anything without burning it (fire or sun);—*ẓibḥ*, *ẓabḥ*, Ashes.

A ضبر *ẓabr* (v.n.), Leaping with joined feet (a horse or a man in fetters); laying (stones, books, or papers) in order one upon another; a multitude rushing upon the enemy's ranks; a nut; nutmeg; the wild pomegranate; the wild nut-tree; a hide stuffed with straw and wood under cover whereof armed men approach a fortress;—*ẓibr*, The arm-pit;—*ẓibirr*, A prancing horse; a lion.

A ضبس *ẓabs* (v.n.), Pressing hard upon, harassing, or dunning (a debtor);—*ẓabas* (v.n.), Being ill-disposed, bad-tempered; being stupid;—*ẓabis*, Ill-natured; of a bad disposition.

A ضبط *ẓabṭ* (v.n.), Keeping in subjection or obedience; holding fast, preserving, guarding; managing, keeping; spelling, writing, supplying with vowel-points and diacritical signs; government direction, administration, control; confiscation, sequestration; [*ẓabṭ būdan*, To be preserved (m.c.);—*ẓabṭ kardan*, To take possession, rule over, guard, keep under control; to seize, sequestrate, confiscate;—*ẓabṭi māli dīwān*, Administration of public revenue;—*ẓabṭ namūdan*, To write, spell, give the orthography;—*ẓabṭ u rabṭ*, Adjustment, settlement;—*ahlu 'z-ẓabṭ*, Agents;]—*ẓabaṭ*, Ambidexterousness.

*a t* ضبط بیگی *ẓabṭ-begī*, Overseer of confiscations.

*a* ضبطی *ẓabṭī*, A confiscator; control, restraint; seizure, confiscation; seized, confiscated; belonging or referring to administration, police, &c.

A ضبع *ẓab'* (v.n.), Stretching out the arms in prayer; also when striking with a sword; throwing out rapidly the fore-feet, going quick (a horse, &c.); going fast and shaking his sides (camel); tyrannizing over, oppressing; inclining to peace; dividing, sharing, parcelling out; an arm, especially the fleshy part; the arm-pit; a hillock; a swift pace;—*ẓab'*, *ẓib'*, *ẓub'*, A tract of country, a coast;—*ẓabu'*, A barren year; a hyena; name of a place.

A ضبعان *ẓib'ān*, (Male) hyena;—*ẓaba'ān* (v.n. of ضبع), Throwing out the fore-feet when running rapidly (a horse or camel).

A ضبعانة *ẓib'ānat*, *ẓib'āna*, A female hyena.

*a* ضبعطی *ẓaba'ṭá*, A fool; a word used to frighten children.

A ضبن *ẓabn*, Preventing, withholding, detaining, keeping back;—*ẓabn*, *ẓibn*, Clear running water free from sediment;—*ẓibn*, The part of the body between the arm-pits and short ribs; an excavation which one despairs of making;—*ẓaban*, Detriment, loss.

A ضبور *ẓabūr*, A lion.

A ضبوع *ẓubū'* (v.n. of ضبع), Throwing out the fore-feet in running (a horse or camel).

A ضبيب *ẓabīb* (v.n. of ضب), Flowing, trickling (water); running (blood from the gums).

A ضج *ẓajj* (v.n.), Crying out (as anyone helpless or overcome.

A ضجاج *ẓajāj* (v.n. of ضج), Forcing one unjustly to work; mischief accompanied with tumult and noise; violence; ivory; a sort of pearl or bead;—*ẓijāj* (v.n. of ضج) Exciting a disturbance; misdeed; any sort of tree whose fruit is poisonous; (in P. *ẓajāj*) any tree which yields a scent.

A ضجة *ẓajjat*, Noise, clamour of a mob.

A ضجر *ẓajr*, *ẓajir*, Narrow (place);—*ẓajar* (v.n.), Being oppressed in mind; sorrow, anguish, grief; braying much while being milked (she-camel);—*ẓajir*, Afflicted, melancholy, restless, out of sorts or spirits.

A ضجرة *ẓujrat*, Sorrow, anguish, grief, vexation, weariness of spirit; name of a bird.

A ضجع *ẓaj'* (v.n.), Reclining, especially on the side (on a bed or the ground); inclining to set (a star); anything used in washing clothes (as potash, &c.); name of a plant;—*ẓij'*, *ẓaj'*, Name of a place;—*ẓij'*, Inclination, leaning, bias.

A ضجعة *ẓaj'at*, One sleep or recumbency

on the side; weakness of mind;—*ẓij'at*, A mode of lying down on one side; a rug or anything similar to lie down upon;—*ẓuj'at*, Weakness of mind; one who reclines or sleeps much, sluggish; sedentary.

A ضجم *ẓajam* (v.n.), Being distorted in any member, as in the mouth, jaw, chin, or neck; walking obliquely or slantingly.

A ضجن *ẓajan*, Name of a mountain.

A ضجوج *ẓajūj*, Braying whilst milking or carrying a load (a she-camel).

A ضجور *ẓajūr*, Melancholy, glum, peevish, fretful.

A ضجوع *ẓajū'*, Weak in mind; capacious bucket; a heavy bottle which forces the carrier to lean on one side; a woman disobedient to her husband; a cloud moving slowly from heaviness;—*ẓujū'* (v.n. of ضجع), Reclining on the side.

A ضجيج *ẓajīj*, = ضج and ضجوج qq.v.

A ضجيع *ẓajī'*, A bed-fellow.

A ضح *ẓiḥḥ*, The sun; the light of the sun; a large plain without vegetation and burnt by the sun.

A ضحاء *ẓaḥā'* (v.n. of ضحى), Going forth into the sun, apricating; dinner or lunch;—*ẓiḥā'* (v.n. 3 of ضحو), Coming to one in the forenoon, paying a forenoon visit;—*ẓuḥā'*, Part of the day between sunrise and midday; luncheon-time; (pl. of *ẓaḥwat*) forenoons;—*'īdu 'ẓ-ẓuḥā'*, Name of a festival celebrated on the tenth of *ẕū 'l-ḥijja*, when an animal is sacrificed in commemoration of Abraham's sacrifice of his son (Ishmael according to the Muhammadans).

A ضحاك *ẓaḥḥāk*, A great laugher; a ridiculer, mocker; (for P. ده آك q.v.) name of a king of the Peshādian dynasty, proverbial for his cruelty.

A ضحايا *ẓaḥāyā* (pl. of *ẓaḥīyat*), Sacrifices, victims.

A ضحضاح *ẓaḥẓāḥ*, ضحضح *ẓaḥẓaḥ*, Little, shallow (water); much; hot, burning; good.

A ضحك *ẓaḥk*, Fresh butter; white honey; snow; blossom; white fore-teeth; middle of the road;—*ẓaḥk, ẓiḥk, ẓiḥik, ẓaḥik* (v.n.), Laughing; grinning; chattering (like an ape); being pleased, satisfied, contented;—*ẓuḥk*, Extremely prone to laughter;—*ẓaḥak* (v.n.), Being menstruous; wondering, being astonished; being frightened; flashing (a cloud); grinning, chattering (an ape).

A ضحكة *ẓaḥkat*, One laugh;—*ẓuḥkat*, A laughing-stock, an object for ridicule or laughter;—*ẓuḥakat*, A satirist, mocker.

A ضحل *ẓaḥl* (v.n.), Being little and shallow (water); containing but little water (a pond or tank); a stone in the water, the upper part appearing above.

A ضحن *ẓaḥan*, Name of a city.

A ضحو *ẓaḥw* (v.n.), Being open, clear, conspicuous (a road); performing the forenoon prayer; part of the day between sunrise and mid-day; luncheon.

A ضحوة *ẓaḥwat*, Forenoon; luncheon-time.

A ضحوك *ẓaḥūk*, Extremely prone to laugh; a wide, open road.

A ضحى *ẓaḥy* (v.n.), Sweating;—*ẓuḥá*, Forenoon; luncheon-time; the forenoon prayer.

A ضحياء *ẓaḥyā'*, A woman free from hair on her body; a white mare; name of a horse.

A ضحية *ẓaḥīyat, ẓaḥīya*, A sheep to be offered in sacrifice; a sacrifice, victim.

A ضخ *ẓakhkh*, Tears; the gushing of water from a fountain; the squirting of urine.

A ضخام *ẓakhām*, Big, bulky.

A ضخامة *ẓakhāmat* (v.n. of ضخم), Being great, thick, and bulky; bulk, thickness; corpulence.

A ضخم *ẓakhm* (v.n.), Being great, thick, and bulky; bulk, thickness, corpulence.

A ضخيم *ẓakhīm*, Big, stout, bulky.

A ضد *ẓadd* (v.n.), Filling (a bottle); getting the better, gaining a case (at law); prohibiting, averting;—*ẓidd*, The contrary, opposite; an enemy, a rival; enemies, rivals; resembling, alike.

A ضداد *ẓidād* (v.n. 3 of ضد), Opposing; opposition, contrast.

*a* ضدى *ẓiddī*, Contrary, contradictory; wilful, perverse.

*a* ضدين *ẓiddain* (obl. du.), Two things opposed to each other, opposites.

A ضديد *ẓadīd*, Contrary, opposite; like, resembling.

A ضر *ẓarr* (v.n.), Injuring, hurting, harming; loss, damage;—*ẓirr, ẓurr*, Matrimony, especially marrying a second wife in addition to a former one;—*ẓurr*, Injury, loss; a bad condition or habit of body, leanness, emaciation.

A ضراء *ẓarā'* (v.n. of ضرى), Being trained to hunt (a dog);—*ẓirā'* (pl. of *ẓirw*), Hunting-dogs;—*ẓarrā'*, Adversity, misfortune, affliction (opp. to سرّاء q.v.); loss, waste, mortality amongst men or cattle.

A ضراب *ẓirāb* (v.n. of ضرب), Covering (as a stallion); drawing the sword;—*ẓarrāb*, A coiner of money.

*a* ضرابخانه *ẓarrāb-khāna*, A mint for coining.

*a* ضرابى *ẓarrābī*, A hammer.

A ضراح *ẓarāḥi* (imper.), Remove to a distance;—*ẓirāḥ* (v.n. of ضرح), Kicking (as a horse); a kick;—*ẓurāḥ*, The heavenly house, situated in the fourth heaven (= *baitu 'l-ma'mūr*, q.v. under بيت, p. 215).

A ضرار *ẓirār* (v.n. 3 of ضرّ), Hurting each other; name of several of Muhammad's companions;—*masjidi ẓirār*, A mosque erected by the hypocrites and destroyed by divine command.

A ضرارة *ẓarārat*, Loss, decrease, diminution (of men or cattle); blindness.

A ضراط *ẓurāṭ* (v.n. of ضرط), Breaking wind aloud; a fart;—*ẓarrāṭ*, One who breaks

wind frequently; one who makes a contemptuous noise with the mouth.

A ضراعة *ẓarā'at* (v.n. of ضرع), Humbling oneself, supplicating.

A ضراك *ẓurāk*, Thick, robust; a lion.

A ضرام *ẓirām*, Chips, brushwood, or other fuel with which a fire is lighted (= فروزينه q.v.).

A ضراوة *ẓarāwat* (v.n. of ضرى), Being trained, accustomed to.

A ضرائر *ẓarā'ir* (pl. of *ẓarrat*), Wealth on which one relies belonging to another, a portion of wealth; camels, sheep.

ضرب *ẓarb*, A porcupine.

A ضرب *ẓarb* (v.n.), Striking, drubbing, beating; stamping, sealing, coining; travelling; mixing one thing with another; making clear, pointing out; making a saying proverbial; a blow, stroke; injury, loss, damage; vehemence, emphasis, force, violence; velocity, despatch; multiplication; the last foot of the second hemistich of a verse (that of the first being called *'arūẓ*); form, species, mode; similitude; like, equal; slight rain; white honey; [*ẓarbi uṣūl*, Beating time;—*ẓarbu'l-fatḥ*, A beat of the drum indicating victory;—*ẓarb khwurdan*, To get a strain (m.c.);—*ẓarbi khiyām kardan*, To pitch tents, to encamp;—*ẓarbi dast*, By force of arms, by strength of hand;—*ẓarbi* (*ẓarbu 'l-*) *maṣal*, A proverb, parable, idiom;—*sih-rā dar sih ẓarb kardan*, To multiply 3 by 3;]—*ẓarab* (v.n.), Being struck with cold; thick white honey;—*ẓarib*, A striker, beater.

A ضربات *ẓarbāt*, *ẓarabāt* (pl. of *ẓarbat*), Blows.

A ضربة *ẓarbat*, *ẓarba*, One blow.

a ضرب خانه *ẓarb-khāna*, The mint.

a ضربزن *ẓarbuzan*, A piece of artillery.

a ضربى *ẓarbī*, By force, violence, compulsion.

A ضرة *ẓarrat*, The fleshy part of the foot near the toes (on which one treads), or of the hand, especially under the thumbs; much wealth; a portion of wealth consisting in cattle; the teat, the whole of the udder; the root of the breast; a woman who has a husband in common with another woman, a rival-wife; one of the two millstones;—*ẓurrat*, Necessity, force, compulsion, violence.

A ضرج *ẓarj* (v.n.), Splitting; soiling, staining (as with blood); throwing away.

A ضرح *ẓarḥ* (v.n.), Pushing, thrusting away; refuting (evidence); digging a grave;—*ẓaraḥ*, Bad (man or intention); far, distant.

A ضرر *ẓarar*, Injury, damage, detriment, loss; distress, difficulty, straits; narrowness; narrow, strait; the brink of a cavern; construed with the verbs *uftādan*, *bar-khāstan*, *dāshtan*, &c.;—*ẓarar khwurdan*, To come to grief; to suffer wrong;—*ẓarar nadārad*, There is no harm in it;—*ẓū ẓarar*, Narrow;—*lā-ẓarar*, No harm (is done).

a ضرر ديد *ẓarar-dīd*, Who has seen, i.e. experienced, loss, injury, &c.

A ضرس *ẓars* (v.n.), Biting with the teeth (to try the hardness of anything); biting hard; being severe, cruel, hard upon (fortune); keeping silence during a day and night;—*ẓirs*, A tooth, a grinder; long continuance in prayer; wormwood, hyssop; a pasturing ground for camels; a kerb-stone placed round the edge of a well; a hard pistachio-nut; slight rain; [*ẓirsu 'l-ḥulm*, Wisdom teeth;]—*ẓaras* (v.n.), Being blunt or set on edge (the teeth);—*ẓaris*, Bad tempered, irritable;—*ẓaris sharis*, Of a touchy disposition.

A ضرط *ẓarṭ*, *ẓariṭ* (v.n.), Breaking wind;—*ẓaraṭ*, Thinness of the beard or eyebrows.

A ضرع *ẓar'* (v.n.), Breaking in, taming (a horse); the udder or dug of cattle (that of a camel, however, more properly being called خلف q.v, p. 471);—*ẓir'*, Similitude; alike, equal; strength of a rope;—*ẓara'*, Infirm, weak, thin; unable to run (a colt); humble, lowly;—*ẓari'*, Weak; humble, suppliant.

A ضرغام *ẓirghām*, ضرغم *ẓargham*, A lion.

a ضرغام بر *ẓirghām-bar*, Lion-breasted (a horse).

A ضرم *ẓarm* (?), *ẓaram*, Being hot (day); burning with hunger or thirst; being inflamed with anger; blazing (a fire); a palm-branch;—*ẓurm*, *ẓirm* (in P. *ẓarm*), Name of a fragrant shrub, sticados, French lavender;—*ẓaram* (pl. of *ẓaramat*), Things half burnt, &c.;—*ẓarim*, Hungry; fleet (horse); an eaglet.

A ضرمة *ẓaramat*, *ẓarama*, Anything half burnt; a firebrand; a live coal.

A ضروح *ẓarūḥ*, Kicking (horse); far-shooting (a bow).

A ضرور *ẓarūr*, Necessary, expedient, unavoidable, indispensable; construed with *āmadan*, *būdan*, &c.;—*ān-rā ẓarūr na-dārīm*, We do not want that, we have no need of it (m.c.);—*jā'i ẓarūr* (*jā-ẓarūr*), A privy.

A ضرورة *ẓarūrat*, Violence, compulsion constraint; want, need;—*ẓarūrāti bashārīya*, The necessities of men, human wants;—*az sari ẓarūrat*, *bi' ẓ-ẓarūrat*, By compulsion, of necessity.

a ضرورت *ẓarūrat*, for ضرورةً *ẓarūrat-an*, Of necessity, necessarily, perforce.

a ضرورت مند *ẓarūrat-mand*, Necessitous, needy.

a ضرورى *ẓarūrī*, Necessary.

a ضروريه *ẓarūrīya*, Anything necessary.

A ضروس *ẓarūs*, A vicious camel that bites her milker;—*ẓurūs* (pl. of *ẓirs*), Grinders; stones with which a well is walled in.

A ضروع *ẓarū'*, Humble, suppliant;—*ẓurū'* (v.n. of ضرع), Approaching his prey (a

wild beast); being near setting (sun); setting of the sun, sunset.

A ضریب *ẓarīb*, The third gaming arrow; a part, lot, portion; a striker, beater; beaten, struck; like; kind, species.

A ضریبة *ẓarībat*, Nature, disposition; a sword; edge or sharpness of a sword; struck with a sword; whatever is received in tribute; cotton or wool rolled into a clew or hank.

A ضریج *ẓarīj*, Rapid, swift (course); hard.

A ضریح *ẓarīḥ*, Far distant; a sepulchre, tomb, grave dug in the middle of a burying-place (if dug in the side it is called لحد q.v.).

A ضریر *ẓarīr*, Blind, made blind (not born so); sick; emaciated; afflicted with loss, pain, or hardship; side of a river or valley; soul, mind; remains of the body; patience, constancy; jealousy; a quiet quadruped; a patient man; a husband of two or more wives; surname of a learned scholar.

A ضریس *ẓarīs*, (A well) lined all the way up with stones; the vertebræ or joints of the back; very hungry.

A ضریع *ẓarīʻ*, Large-breasted (woman); large-uddered (sheep); periosteum; a certain plant in its dry state, called *shibriq* when green; also name of a plant growing in stagnant water, and of one growing on the sea-shore; something in hell more bitter than aloe, more fetid than carrion, and hotter than fire, which will be the food of the damned.

A ضریک *ẓarīk*, Poor, unfortunate, tried, afflicted; blind, paralytic; afflicted with a chronic disease; foolish; an eagle; a male vulture.

A ضعة *ẓaʻat* (v.n. of وضع), Humbling oneself; situation, position, posture;—*ẓaʻat*, *ẓiʻat* (v.n.), Losing in trade.

A ضعد *ẓaʻd* (v.n.), Strangling, throttling, choking (see ضغد).

A ضعضاع *ẓaʻẓāʻ*, ضعضع *ẓaʻẓaʻ*, Weak in body or mind; silly, simple, trifling.

A ضعط *ẓaʻṭ* (v.n.), Slaying, slaughtering.

A ضعف *ẓaʻf*, Weakness of intellect;—*ẓaʻf*, *ẓuʻf*, Being weak; weakness, debility; fainting; a fainting-fit, swoon; augmenting, being twice as much; [*ẓuʻfu 'l ʻaql*, Weakness of intellect, unsoundness of mind;—*ẓuʻfi miʻda*, Weakness of stomach;]—*ẓiʻf*, Equal, alike; so much again, double;—*ẓaʻaf*, Doubled or lined garments.

A ضعفاء *ẓuʻafāʼ* (pl. of *ẓaʻīf*), Weak persons.

A ضعیف *ẓaʻīf*, Weak, feeble, infirm, impotent, attenuated, emaciated, enfeebled, powerless, frail, fearful, timid; blind; drunk;—*ẓaʻīfu 'l-iʻtiqād*, Of weak faith, incredulous; — *ẓaʻīfu 'l-bunyān* (*banīya*), Frail of structure or body;—*ẓaʻīfu 'l-jussa*, Emaciated; insignificant in size or body;—*ẓaʻīfu 'l-ʻaql*, Weak-minded.

*a* ضعیف بینا *ẓaʻīf-bīnā*, Weak-sighted.

A ضعیفة *ẓaʻīfat*, *zaʻīfa*, A weak female.

*a* ضعیف ترکیب *ẓaʻīf-tarkīb*, Of weak construction.

*a* ضعیف حال *ẓaʻīf-ḥāl*, In wretched circumstances, in distress.

*a* ضعیف نالی *ẓaʻīf-nālī*, A low wail.

*a* ضعیفی *ẓaʻīfī*, Weakness, imbecility.

A ضغاطة *ẓaghāṭat*, Weakness of intellect, want of judgment.

A ضغبوس *ẓughbūs*, A small cucumber; a weak man.

A ضغث *ẓaghs* (v.n.), Pronouncing words confusedly and inarticulately; feeling if a camel's bunch is fat;—*ẓighs*, A handful of herbs partly green and partly dry;—*ẓighsu 'l-ḥadīs*, A confused, intricate story (comp. اضغاث, p. 70).

A ضغد *ẓaghd* (v.n.), Strangling, throttling.

A ضغط *ẓaghṭ* (v.n.), Pressing, squeezing, forcing, driving up against (a wall).

A ضغطة *ẓaghṭat*, One squeezing; [*ẓaghṭatu 'l-qabr*, Narrowness of the tomb;]—*ẓughṭat*, Difficulty, straits, narrowness; pressure.

A ضغم *ẓaghm* (v.n.), Biting, seizing with the teeth.

A ضغیط *ẓaghīṭ*, A well adjoining to another filled up, and overflowed by its stagnated water; weak in mind; flighty, inconsiderate.

A ضغینة *ẓaghīnat*, Hatred, enmity.

A ضف *ẓaff* (v.n.), Collecting; milking (a camel) with the whole hand.

A ضفار *ẓafār*, A rope or anything twisted wherewith camels or pack-saddles are bound

A ضفة *ẓaffat*, One violent rush of a crowd towards water; the first gush of water, a freshet; a river's bank; the sea-shore.

A ضفد *ẓafd* (v.n.), Striking with the palm of the hand, giving a slap or box.

A ضفدع *ẓafdaʻ*, *ẓifdiʻ*, *ẓufdaʻ*, *ẓifdaʻ*, A frog

A ضفر *ẓafr* (v.n.), Plaiting, braiding (the hair of the head); twisting a rope; jumping, running; throwing provender into a horse's mouth; a rope for binding camels or pack-saddles; a large pile or hill of sand; any structure of stone without clay or mortar;—*ẓufur* (pl. of *ẓafār*), Ropes with which camels are bound.

A ضفف *ẓafaf*, A multitude of people eating together, where there are more mouths than meat; a number of domestics, a numerous household; insufficiency, want; need, necessity, distress; being nearly full (a measure); haste; a crowd rushing to the water together.

A ضفوة *ẓafwat*, Affluence, plenty; completeness.

A ضفوف *ẓafūf*, (A camel) full of milk.

A ضفیر *ẓafīr*, A braided or plaited lock of hair; the sea-shore; name of a mountain in Syria.

A ضفیرة *ẓafīrat*, A braided lock; hair twisted or plaited.

A ضك *ẓakk* (v.n.), Squeezing, pressing; straitening.

A ضل *ẓall, ẓull* (v.n.), Erring, straying, losing one's way, being lost; error;—*ẓull*, Loss, destruction;—*ẓullu bnu ẓull-in* (*ẓillu bnu ẓill-in*), "Error, the son of error," one who persists in error, a worthless fellow who is not known by his own or his father's merit.

A ضلاعة *ẓalā'at* (v.n. of ضلع), Being strong, iron-sided; strength, vigour.

A ضلال *ẓalāl* (v.n. of ضلّ), Erring; being lost; being overcome by anything; vice, error; perdition; ruin; [*ẓalāli maḥẓ*, Sheer heresy, an error in faith;]—*ẓallāl*, Going greatly astray, erring extremely.

A ضلالة *ẓalālat*, Aberration, deviation, error.

*a* ضلالت گاه *ẓalālat-gāh*, A place of error or going astray.

A ضلع *ẓal'* (v.n.), Inclining, stooping; deviating from the right way; oppressing; striking on the ribs or on the side; inclination, sympathy;—*ẓil'*, A rib; the side; (in math.) a square number;—*ẓala'* (v.n.), Being curved (as a sword); crookedness; being strong, robust; strength, robustness; a load of debt;—*ẓila'*, A rib; a side, part, district; a piece of wood curved like a rib; a column (in the page of a book); a small mountain standing alone; name of a mountain near Ṭā'if; the art of speaking with a double meaning, a kind of punning.

*a* ضلع بندی *ẓila'-bandī*, The division of a province into districts.

*a* ضلع دار *ẓila'-dār*, One who presides over the collections of a district (in India).

*a* ضلع داری *ẓila'-dārī*, The office of a *ẓila'-dār*.

A ضلل *ẓalal*, An error; running water (especially among trees or under rocks, to which the sun does not penetrate).

A ضلول *ẓalūl*, Straying, stray; a wanderer.

A ضليع *ẓalī'*, Strong-sided; strong of arm; firm, muscular, compact-bodied (horse); wide-mouthed, with closely-set teeth.

A ضليل *ẓalīl*, One who errs greatly, or who wanders much astray; surname of the poet Imru 'l-Qais;—*ẓillīl*, Greatly erring, very erroenous.

A ضم *ẓamm* (v.n.), Drawing to oneself, gathering, collecting; incorporating, inserting; marking a consonant with the vowel ـُ; the vowel itself;—*ẓimm*, Great calamity.

A ضماد *ẓimād*, A poultice; an embrocation; a narrow bandage or fillet for binding the head or a wound, a dressing.

A ضمادة *ẓimādat*, A bandage for the head or a wound.

A ضمار *ẓimār*, Anything uncertain (as debt, for the payment of which there is no fixed term, a mercantile adventure, the returns for which are doubtful; a suspended punishment, or any other probable but undetermined event); property the return of which is not looked for; name of an idol.

A ضمام *ẓimām, ẓumām*, That by which one thing is collected or drawn to another.

A ضمان *ẓamān* (v.n. of ضمن), Answering, being surety for another; suretyship, guaranteeship, security, bail;—*ẓimān*, Recompense;—*ẓimāni tamalluk*, Recompense for the assumption of property;—*ẓimāni fasād*, Indemnification for damage, damages.

*a* ضمانة *ẓamānat*, Security;—*ẓamānat-an*, By way of security.

*a* ضمانت نامه *ẓamānat-nāma*, Bail-bond, deed of suretyship.

*a* ضمانتی *ẓamānatī*, One who gives bail or security.

*a* ضمان دار *ẓamān-dār*, A bail, security, sponsor.

A ضمائر *ẓamā'ir* (pl. of *ẓamīr*), Minds, &c.

A ضمائم *ẓamā'im* (pl. of *ẓamīmat*), Additions, &c.

A ضمج *ẓamj*, A malodorous biting animalcule;—*ẓamaj*, Having his passion excited (a catamite); name of a disease; misfortune, calamity.

A ضمخ *ẓamkh* (v.n.), Anointing (the body) profusely.

A ضمد *ẓamd* (v.n.), Striking on the head with a stick; binding up (a wound); laying on a plaster or ointment; having two lovers (a woman); contending with another; moist; dry; fat; lean; the best, or the worst, of a flock;—*ẓimd*, A friend;—*ẓamad* (v.n.), Being dry, withered; hating; remainder of a debt or fine.

A ضمر *ẓamr*, Slender in the body, thin in the belly; (a horse) with thin eyebrows;—*ẓumr, ẓumur*, Leanness; collapse of belly.

A ضمران *ẓamrān*, A species of plant; name of a valley in Najd;—*ẓumrān*, Name of a certain bitch.

A ضمز *ẓamz* (v.n.), Holding one's peace, being silent; sticking, cleaving, adhering to.

A ضمس *ẓams* (v.n.), Chewing gently; hard, difficult.

A ضمضام *ẓamẓām*, One who comprehends, contains, grasps, or holds everything; anything that contains, surrounds, or comprises another.

A ضمن *ẓamn* (v.n.), Answering or being surety for; suretyship;—*ẓimn*, Cover, fold, or envelope of a letter; contents; enclosure; endorsement; clause; section; idea, conception, subject; aid, assistance; [*dar in ẓimn*, In the meanwhile (m.c.);]—*ẓaman* (v.n.), Being impaired in constitution from disease; indisposition, ailment;—*ẓamin*, Impaired in constitution, an invalid; smitten with love.

A ضمناً *ẓimnan*, Comprehensively, intimately.

*a* ضمندار *ẓamn-dār, ẓimn-dār*, A sponsor; an ally.

*a* ضمنى *ẓimnī*, Implicative; collateral, corroborative (as evidence).

*a* ضمه *ẓamma*, The sign ـُ.

A ضمير *ẓamīr*, Mind, heart; thought, reflection, sense, conscience, conception, comprehension, idea; the recesses of the mind; secret thoughts; secret; a pronoun; name of a town near 'Umān;—*ẓumair*, Name of a mountain in Syria; name of a place near Damascus.

*a* ضمير آگاه *ẓamīr-āgāh*, ضمير دان *ẓamīr-dān*, Who is aware of a secret; who knows another's innermost thought.

*a* ضميران *ẓamīrān*, Sweet basil.

*a* ضميرى *ẓamīrī*, Concealed; of or relating to the mind or thought; pronominal.

A ضميم *ẓamīm*, Joined.

A ضميمه *ẓamīmat*, *ẓamīma*, Addition, increment; incorporation; an appendix, a supplement;—*ẓamīma'i raqīma*, A postscript (m.c., see *maẓmūni kāg͟hiẕ* under مضمون).

A ضمين *ẓamīn*, A sponsor, surety; undertaker.

A ضن *ẓinn* (v.n.), Being avaricious, parsimonious, tenacious.

A ضناك *ẓanāk*, *ẓināk*, Firm in flesh; with swelling hips (woman);—*ẓināk*, A large tree; of strong make;—*ẓunāk*, Rheum, defluxion, cold.

A ضنة *ẓinnat*, Parsimony; name of five tribes.

A ضنك *ẓank* (v.n.), Being narrow; straitness of circumstances, wretchedness.

*a* ضنكت *ẓankat*, Narrowness.

A ضنو *ẓanw*, *ẓinw*, Offspring;—*ẓunū'* (v.n. of ضنأ), Being fruitful, having many children (a woman); being abundant (wealth).

A ضنى *ẓanā* (v.n. of ضنى), Increasing; being sick of a latent and tedious disease; leanness, emaciation; a disease;—*ẓanā*, *ẓanī*, Sick.

A ضوء *ẓau'*, *ẓū'* (v.n.), Shining, sparkling; light, splendour.

A ضواء *ẓiwā'*, Light, splendour, brilliancy, resplendence.

A ضوابط *ẓawābiṭ* (pl. of *ẓābiṭat*), Regulations, rules, precepts.

A ضواجع *ẓawāji'*, A crowd, company; name of a place; (pl. of *ẓāji'*), Setting stars; windings of a river; low hills.

A ضواحك *ẓawāḥik* (pl. of *ẓāḥikat*), The laughing teeth, those seen when laughing.

A ضؤاد *ẓu'ād* (v.n. of ضئد), Having a rheum.

A ضواع *ẓuwā'*, The hoot of an owl.

A ضوج *ẓauj* (v.n.), Inclining, leaning; turning aside, swerving; being wide, spacious; the bend of a river.

A ضؤد *ẓu'd*, ضؤدة *ẓu'dat*, *ẓu'udat*, Rheum, defluxion.

A ضور *ẓaur*, Extreme hunger; hurt, injury;—*ẓūr*, A black cloud.

A ضوز *ẓauz* (v.n.), Diminishing; chewing (dates or a dentifrice); defrauding one of his right, oppressing.

A ضوس *ẓaus*, The eating of meat.

A ضوع *ẓau'* (v.n.), Moving, shaking, agitating; striking with terror, frightening; driving; emaciating a horse, &c. (travel); feeding her young (a bird); diffusing an odour (musk, &c., when shaken); also diffusing a bad smell;—*ẓuwa'*, *ẓiwa'*, An owl; a species of crow which caws all night long.

ضومر *ẓaumar*, Cocks-comb (a herb).

A ضومران *ẓaumurān*, Sweet basil.

A ضهد *ẓahd* (v.n.), Subduing, a forcing.

A ضهر *ẓahr*, A mountain-top; a tortoise.

A ضهس *ẓahs* (v.n.), Biting with the front teeth.

A ضهل *ẓahl* (v.n.), Returning to its origin; returning to an attack, &c.; a small quantity of water.

A ضهوة *ẓahwat*, A pond, reservoir.

A ضهول *ẓahūl*, (A camel) having little milk; (a well) having little water;—*ẓuhūl* (v.n. of ضهل), Having little milk (a camel or goat); being thin and scanty (any drink); returning; defrauding another of his right.

A ضهيأ *ẓahya'*, ضهياء *ẓahyā'*, ضهيا *ẓahyā*, ضهيأة *ẓahya'at*, A woman lacking breasts and not conceiving; a woman whose menses are obstructed.

A ضياء *ẓiyā'*, Light, splendour, brilliancy (construed with *dādan*, *giriftan*, &c.).

*a* ضيا پاش *ẓiyā-pāsh*, Light-diffusing.

*a* ضيا پذير *ẓiyā-pazīr*, Admitting light, enlightened, illuminated.

A ضياح *ẓayāḥ*, Thin, watery milk;—*ẓaiyāḥ*, Name of a certain man.

A ضياع *ẓayā'* (v.n. of ضيع), Perishing; domestics; wife and children; any poor dependants; a kind of medicinal herb; also of perfume;—*ẓiyā'* (pl. of *ẓā'i'*), Wanderers; perishing, lost; (pl. of *ẓai'at*) fields, estates, villas, farms.

A ضيافة *ẓiyāfat* (v.n. of ضيف), Being a guest; a feast, banquet, convivial entertainment; hospitality; invitation;—*ẓiyāfati ābi ḥamām*, A lukewarm hospitality;—*ẓiyāfat kardan*, To give an entertainment; to exercise hospitality;—*dāru'ẓ-ẓiyāfat*, A banqueting-hall.

*a* ضيافت خانه *ẓiyāfat-k͟hāna*, Banqueting-house.

*a* ضيا گستر *ẓiyā-gustar*, Light-diffusing.

A ضيج *ẓaij*, ضيجان *ẓayajān* (v.n. of ضيج), Inclining, leaning; turning away from.

A ضيح *ẓaiḥ* (v.n.), Mixing milk with water; honey; ripe dates; thin milk mixed with water;—*ẓīḥ*, The sun; a plain or anything exposed to the sun (syn. of ضح q.v.).

A ضير *ẓair* (v.n.), Hurting, injuring; injury, hurt, damage; want, need, necessity.

A ضيز *ẓaiz* (v.n.), Injuring, hurting; acting unjustly, oppressing.

A ضيزن *ẓaizan*, A rival to his father in a woman's love; offspring, children, domestics, family; a trusty guardian or keeper; one who contends with another who shall first draw water for their cattle; associates, partners; an idol.

A ضيزى *ẓīzá*, Deficient, short; not properly divided (portion).

A ضئضئ *ẓi'ẓi'*, *ẓi'ẓī*, Origin, root; a numerous and prosperous offspring; a mine.

A ضيع *ẓai'*, *ẓī'* (v.n.), Perishing, being lost; being obsolete;—*ẓiya'* (pl. of *ẓai'at*), Farms, estates, villas.

A ضيعة *ẓai'at* (v.n. of ضيع), Perishing, being lost; becoming obsolete; want; an estate, productive farm, villa, village; trade, craft, profession.

A ضيغم *ẓaigham*, A biter; a lion.

A ضيف *ẓaif* (v.n.), Becoming a guest; being menstruous; seizing, taking hold of one (melancholy); flying wide of the mark (arrow); being near setting (sun); a guest, stranger, foreigner;—*ẓīf*, The side; an arm.

A ضيفان *ẓīfān* (pl. of *ẓaif*), Guests.

A ضيق *ẓaiq*, *ẓīq* (v.n.), Being narrow, strait, or tight; being close, covetous; being unable to hold; tightness; anguish, vexation, grief, melancholy; straits, difficulties; dilemma; [*ẓīqu 's-ṣadr ('n-nafas)*, Difficulty of breathing, asthma;]—*ẓaiyiq*, Strait, narrow; close, miserly.

A ضيقة *ẓaiqat*, Narrow circumstances, poverty, straits; one of the mansions of the moon; a tract between Tā'if and Hunain.

a ضيق نفس *ẓīq-nafas*, Asthmatic.

A ضيم *ẓaim*, Diminishing, defrauding;—*ẓīm*, The flank of a mountain; name of a place.

A ضيمران *ẓaimurān*, A species of odoriferous herb.

A ضين *ẓīn*, Name of a mountain near San'ā in Yaman.

A ضيون *ẓaiwan*, A ram-cat.

## ط

ط *t*, called *ṭā'i huṭṭī* (see ابجد), *ṭā'i ghair manqūṭa* (*muhmala*) "undotted *ṭā*," is the nineteenth letter of the Arabic-Persian alphabet, expressing 9 in arithmetic, Capricorn in the zodiac, and the moon's descendant; the Persians give to it the same power as that of our *t*, for which it is generally used in spelling European words in Persian characters; it is interchangeable with ص, ض, ظ, and ت.

a طا *ṭā'*, Name of the letter ط; a man who frequents the society of women, or is given to frequent sexual intercourse.

A طاب *ṭāb* (v.n. of طيب), Being sweet, fragrant, agreeable, good, lawful; odour, perfume, scent; an excellent flavour; excellence;—*ṭāba* (3rd sing. pret. of طيب), It was fragrant (in prayer used with an optative meaning);—*ṭāba ṣarā-hu* (*sirru-hū*), May his grave be fragrant! i.e. may he rest in peace!

A طابة *ṭābat*, Wine; dates; the town of Madīnah.

A طابخ *ṭābikh*, A cook; an angel who torments the damned; a burning fever.

A طابع *ṭāba'*, *ṭābi'*, A seal-ring, or any other instrument by which an impression is made, or with which tithe-cattle are branded; stamp, mark, impression;—*ṭābi'*, A printer; a stamper, a sealer.

A طابق *ṭābaq*, *ṭābiq* (from P. تابه *tāba*), A frying-pan; a large brick; a joint; a limb; half of a sheep;—*ṭābiq*, Corresponding to; agreeing with.

A طابن *ṭābin*, Very skilful or cunning.

T طابوت *ṭābūt* (for A. تابوت *tābūt*), A bier.

A طابون *ṭābūn*, A pit or other place where fire is covered up to preserve it for further use.

a طابه *ṭāba*, A frying-pan, a skillet.

T طاپنچه *ṭāpancha*, A slap, &c. (= طپنچه q.v.).

A طأة *ṭa'at* (v.n. of وطئ), Being even, level, soft (ground or bed); treading, trampling;—*ṭā'at*, Clay, mud.

طات *ṭāt*, Persians; so called by a tribe who dwell between Hamadān and Kurdistān.

A طاجن *ṭājan*, *ṭājin*, A frying-pan.

A طاحونة *ṭāḥūnat*, A water-mill.

طاخك *ṭā'khak*, A sort of tree in Tabaristān; according to others, the fruit of a tree in Gurgān, whose leaves are said to be fatal to animals.

طارطقه *ṭāraṭqa*, A cherry.

a طارف *ṭāraf*, Newly-acquired wealth;—*ṭārif*, One between whom and his first ancestors many generations intervene.

A طارق *ṭāriq*, One who comes at night-time, a nocturnal traveller; the morning star; (in P. perhaps taking *ṭāriq* in the sense of "knocker," and applying it on the principle of "pars pro toto") a door.

A طارقة *ṭāriqat*, A family, kindred, tribe; a small throne, sofa, or couch.

a طارم *ṭāram* (for P. تارم q.v.), طارمة *ṭāramat*, A wooden building of a circular form with an arched roof; a dome; a roof; a palisade to exclude people from a garden;—*ṭārami akhẓar* (*fīroza*, *nīl-gūn*), The sky; *ṭārami chārum*, The fourth heaven, the solar sphere or orbit; the firmament.

A طارى *ṭārī*, Who or what comes suddenly and unexpectedly; intervening.

A طارئة *ṭāri'at* (fem of the preceding), Calamity, heavy misfortune.

*a* طاريقه *ṭārīqa*, A purgative seed.

*a* طازج *ṭāzaj* (from P. *tāza*), Fresh; sound, pure, good (condition).

*a* طازی *ṭāzī*, An Arab; Arabia; a greyhound (see تازی, p. 275).

A طاس *ṭās*, A cup, goblet; a dish; the vessel in which water is cooled; brocade;—*ṭāsi āb-gūn* (*nigūn*), Heaven;—*ṭāsi aflāk*, The vault of heaven;—*ṭāsi chil kalīd*, A kind of wishing or divining cup;—*ṭāsi zar*, The sun (the golden dish);—*ṭāsi sā'at*, An hour-glass;—*ṭāsi gadā'i*, A beggar's bowl (= کشکول q.v.).

A طاسات *ṭāssāt* (pl. of the preceding), Cups.

*a* طاس باز *ṭās-bāz*, A juggler, conjurer.

*a* طاسچه *ṭāscha*, طاسک *ṭāsak*, A little cup.

*a* طاسه *ṭāsa*, A kind of drum.

*a* طاسه نواز *ṭāsa-nawāz*, A player on the *ṭāsa*.

*a* طاسه نوازی *ṭāsa-nawāzī*, Performance on the *ṭāsa*.

A طاط *ṭāṭ*, Long, tall; strong; bold, courageous; quarrelsome; a libidinous and noisy stallion.

A طأطاء *ṭa'ṭā'*, A camel with a short, thick neck; low ground, a hollow where one can lie hidden.

A طأطأة *ṭa'ṭa'at* (v.n. of طأطأ), Lowering (the head); being lavish in spending money.

A طاعات *ṭā'āt* (pl. of the following), Acts of devotion.

A طاعة *ṭā'at* (v.n. of طوع), Obeying, submitting to; obedience, obsequiousness, submission; the service or worship of God, devotion, act of devotion; a female proper name; construed with the verbs *burdan*, *bastan*, *kardan*, &c.

*a* طاعت پیشه *ṭā'at-pesha*, Obedient, obsequious.

*a* طاعتگاه *ṭā'at-gāh*, A mosque, temple, church.

*a* طاعت ور *ṭā'at-war*, Obedient, obsequious.

A طاعل *ṭā'il*, A straight, firm arrow.

A طاعن *ṭā'in*, Reproaching, blaming; stabbing; a piercer, spearer; an asperser, a slanderer;—*ṭā'in fī 's-sinn*, Stricken in years.

A طاعون *ṭā'ūn*, Plague, pestilence.

*a* طاعون زده *ṭā'ūn-zada*, Smitten with pestilence.

طاغستان *ṭāghistān*, A grove of *ṭāgh*-trees; name of a country (see تاغستان).

A طاغوت *ṭāghūt*, An idol, a demon, or any object worshipped (excepting God), particularly an ancient idol at Mecca; Satan; a diviner, soothsayer, augur; an heresiarch.

A طاغی *ṭāghī*, A rebel, leader of faction or insurrection; a refractory, disobedient, insolent man; a tyrant (applied by the Muhammadans to the Greek emperors of Byzantium or Constantinople).

A طاغیة *ṭāghiyat*, A tyrant; a Greek emperor (see preceding article); a proud, insolent fool; a thunderbolt; a loud shriek under the infliction of torture.

A طافح *ṭāfiḥ*, Overflowing (pond); full of drink.

A طاق *ṭāq*, An arch; an arched building, cupola, or any kind of vaulted work; a window, balcony; in these meanings construed with the verbs *bastan*, *zadan*, *kashīdan*, *gashtan*, *namūdan*, &c.; a kind of tree; a kind of wadded garment; a green scarf (*ṭailasān*); name of a town in Sīstān; also of a fortress in Tabaristān; odd; a fold, plait, ply (construed with *uftādan*, *shudan*, *gardīdan*, *kardan*, &c.); open; a peculiar noise or echo;—*ṭāqi abrū*, An arched eyebrow;—*ṭāqi azraq* (*bazīcha-rang*, *khazrā*, *ṭāram*, *fīroza*, *kuḥlī*, *lājawardī*, *nīlufarī*, *nīm-khāna*, *nīm-khāya*), The azure vault, i.e. heaven, sky;—*ṭāqi iwān*, The frieze of a palace, a portico;—*ṭāq bar-nihādan*, To forget, leave, omit;—*ṭāqi pul*, Arch of a bridge;—*ṭāqi shakar-būra*, A kind of triangular sweetmeat;—*ṭāqi farāmūsh* (*nisyān*), The arch of forgetfulness, i.e. oblivion;—*ṭāqi muqarnas*, The throne of Solomon; the sky, heaven;—*ṭāqi nashīman*, Council-chamber (m.c.);—*ṭāqi nuṣrat* (*naṣrī*), A triumphal arch (m.c.);—*ṭāq u turumb* (*ṭurum*), Pomp, pride;—*bar ṭāq nihādan*, To promote to the highest rank; to forget, leave, omit;—*dū-ṭāq*, Double;—*sih-ṭāq*, Triple;—*nuh ṭāq*, The nine vaults of heaven.

*a* طاق بندی *ṭāq-bandī*, The picture of an arch painted upon a wall by way of adornment.

A طاقة *ṭāqat*, *ṭāqa*, Power, force, strength.

*a* طاقت آزمائی *ṭāqat-āzmā'ī*, Trial of ability or strength.

*a* طاقت ور *ṭāqat-war*, Powerful.

*a* طاق جفت *ṭaq-juft*, The game of odd-and-even.

*a* طاقچه *ṭāqcha*, A little window; a niche (m.c.).

*a* طاقدانه *ṭāqdāna*, The cornel-tree.

*a* طاقدیس *ṭaqdes*, Archwise; a portico, verandah; a royal pavilion; the throne of Khusrau; likewise that of king Solomon.

*a* طاق نمائی *ṭāq-namā'ī*, = طاق بندی q.v.

*a* طاقه *ṭāqa*, A single twist of a rope; one sprig of a flower; a single silken garment; power, strength; patience, endurance.

*a* طاقی *ṭāqī*, A kind of high-crowned hat or mitre (also طاقین *ṭāqīn*); the froth of urine in a chamber-pot; sediment in the urine of a sick person; a cloud; wall-eyed (horse).

*a* طاقیات *ṭāqiyāt* (pl. of the following), Fillets, &c.

*a* طاقیه *ṭāqiya*, *ṭāqīya*, A fillet, especially

one worn under the head-dress; a balcony, pent-house; a cornice.

طاقیه دوز *ṭāqiya-doz*, A head-dress maker; a deceiver.

A طال المعاتب *ṭāla 'l-ma'ātib*, The (love-) quarrels have lasted (too) long, i.e. let bygones be bygones.

A طال بقاه *ṭāla-baqāhu*, May his existence be prolonged!

A طالب *ṭālib*, One who asks, inquires, demands, interrogates, or requests; craving; importunate; a beggar; an inquisitor, inquirer; a pursuer; studious, desirous of knowledge, curious;—*ṭālibi dunyā*, Worldly-minded;—*ṭālibi dīdār*, Who longs for the sight of, a lover;—*ṭālibi 'ilm* (*ṭālibu 'l-'ilm*), A searcher of knowledge, a student;—*ṭālib u maṭlūb*, The seeker and the sought, lovers;—*abū ṭālib*, Name of the paternal uncle of Muhammad, and father of 'Alī.

a طالبان *ṭālibān* (P. pl. of the preceding), Seekers, students, &c.;—*ṭālibāni fazīlat-gustar*, Learned and excellent men.

A طالح *ṭāliḥ*, Wicked, villainous (opp. to صالح q.v.);—*agar ṣāliḥ u agar ṭāliḥ*, Whether good or bad;—*lau-lā 's-ṣāliḥūna la-halaka 't-ṭāliḥūna*, Were it not for the righteous, verily the wicked would go to perdition (be cut off).

A طالع *ṭāli'*, Who or what arises, appears, breaks forth, is born or produced; the false dawn, twilight; an arrow which flies beyond the mark; the new moon; horoscope, fortune, fate, destiny, chance;—*ṭāli'i mas'alat*, The horoscope drawn as to the result of any particular action;—*ṭāli'i wilādat*, The horoscope of birth.

a طالع آزمائی *ṭāli'-āzmā'ī*, Trial of one's fortune.

a طالع پژوهی *ṭāli'-pizhūhī*, The seeking of good fortune.

a طالع شناس *ṭāli'-shinās*, An astrologer, a fortune-teller, a soothsayer.

a طالعمند *ṭāli'mand*, Fortunate, prosperous.

a طالعمندی *ṭāli'mandī*, Fortune, prosperity, wealth.

a طالعور *ṭāli'war*, Fortunate.

a طالعوری *ṭāli'warī*, = طالعمندی q.v.

A طالق *ṭāliq*, Divorced, repudiated (woman); cattle sent loose to pasture.

A طالقان *ṭāliqān*, Name of a city between Balkh and Marv; also of a place distant a day's journey from Kazwīn.

طالقون *ṭālqūn*, A species of poisonous brass or mixed metal, composed of iron, antimony, lead, gold, tin, copper, and silver, of which tweezers are made for pulling out hairs, which never grow afterwards, or at least but slowly.

A طالوت *ṭālūt*, طالوط *ṭālūṭ*, Saul (the king).

T طالیان *ṭālyān*, (Italiano) An Italian.

طالیسفر *ṭālīsfar*, The bark of an Indian olive which, applied to the mouth, is a cure for certain diseases.

طالیقون *ṭālīqūn*, = طالقون q.v.

a طامات *ṭāmāt*, Doubtful words, without certainty, incoherent speech, raving nonsense; vainglory, boasting; hypocritical; barbarously pronounced.

A طامة *ṭāmmat*, Adversity; a calamity which surpasses all others; the resurrection.

A طامث *ṭāmiṡ*, A menstruous woman.

A طامح *ṭāmiḥ*, High, elevated; looking upwards; covetous, eager;—*ṭāmiḥu 't-ṭarf*, A quick-sighted horse.

A طامر *ṭāmir*, A flea; name of a plant;—*ṭāmiru bnu ṭāmir-in*, One unknown himself and whose father is not known.

A طامع *ṭāmi'*, Covetous, greedy, desirous, hopeful, appetitive.

A طامعة *ṭāmi'at*, Appetite.

A طامی *ṭāmī*, Swelling, raging (the sea or any mass of water).

A طاؤس *ṭā'us*, A peacock; a handsome man; silver; ground verdant with vegetation; name of a man;—*ṭā'usi ātish-par* (the peacock with wings of fire), The sun;—*ṭā'usi khuld*, Virgins of Paradise;—*ṭā'usi 'ulwī-āshyān*, Fire (see *bacha'i ṭā'usi 'ulwī-āshyān* under بچه p. 157);—*ṭā'usi mashriq-khirām*, The sun; heaven.

a طاؤس پر *ṭā'us-par*, Having a plumage like a peacock;—*ṭā'us-parāni akhẓar*, Angels; stars.

a طاؤس دره *ṭā'us-darra*, The peacock plain, name of a place (m.c.).

a طاؤس رنگ *ṭā'us-rang*, Of the colours of the peacock.

a طاؤس ماده *ṭā'us-māda*, A peahen.

a طاؤسی *ṭā'usī*, Of or relating to the peacock; adorned with peacock's feathers, or with jewels, to resemble a peacock's tail.

طاوشی *ṭāwushī*, A kind of coloured stuff or garment.

A طاوی *ṭāwī*, Starved, hungry, eating nothing.

A طاهر *ṭāhir*, Clear, pure, unsullied, chaste, clean, holy;—*ṭāhiru 'ṡ-ṡiyāb* (*'z-zail*), Of unsullied life;—*qalbi ṭāhir*, A pure heart.

A طاهی *ṭāhī*, Cooking; a cook; a baker.

A طایة *ṭāyat*, A flat roof, terrace, or surface; a place where dates are tried; a large rock in sandy ground.

A طائحة *ṭā'iḥat*, A destructive calamity; a ruined man, one undone.

A طائر *ṭā'ir*, Flying; a flyer; a bird; the thing from which an omen is taken (originally a bird); an omen (especially a bad one); work, act; the brain;—*ṭā'iri sidra* (*sidra-nishīn*), The bird of Sidra (a species of paradisaical tree), the angel Gabriel;—*ṭā'iri qudsī*, An angel;—*ṭā'iri qiyās*, The reasoning faculty.

A طائش *ṭā'ish*, Volatile, light, flighty; pettish.

A طائع *ṭā'i'*, Obedient, cheerful, willing.

A طائعاً *ṭā'i'an*, Willingly, cheerfully, with pleasure.

A طائف *tā'if*, Who or what goes round; a night-watch or patrol; the ox which is stationed at the outer edge of the threshing-floor; *the middle of a bow; one who performs* the circumambulation of the Ka'bah; a phantom, spectre, an apparition in a dream, especially of a mistress; name of several cities, especially a celebrated one in Hijāz.

A طائفة *tā'ifat*, A people, nation, tribe, family; a troop, band, body, company, clique; suite, train, equipage, attendants; a sect; a company of dancing girls and musicians; a caravan;—*tā'ifa'i insanīya*, The female sex (m.c.);—*tā'ifa'i shamsu'd-dīn-lū*, The tribe of Shamsu'd-dīn (m.c.).

A طائفتان *tā'ifatāni*, Two companies, i.e. Jews and Christians.

A طائل *tā'il*, Long; power; profit, advantage; *riches, wealth; excellence*; spaciousness;—*lā tā'il*, (There is) no profit; it is useless to talk of it any more.

A طب *tabb* (v.n.), Strengthening (a leathern bottle) by covering the seams with a strap; skilful, expert; eager to cover (a stallion);—*tibb, tabb, tubb* (v.n.), Medical art or treatment; medicine for body or mind; magic, witchcraft, necromancy, fascination; benevolence, courtesy; [*tibbu 'n-nisā'*, Name of a book on female diseases;—*'ilmi tibb*, Science of medicine;]—*tibb*, Will, desire, inclination; nature, habit, custom.

A طبابة *tabābat*, A long, streaky cloud;—*tabāba* (in P.), Meat dressed soft;—*tibābat*, The medical art, the practice of physics; a strip of leather for covering the seams of a water-bottle.

A طباخ *tabākh, tubākh*, Strength, stability; plumpness, fatness;—*tabbākh*, A cook.

A طباخة *tibākhat*, The art of cookery;—*tubākhat*, The scum of a pot boiling over.

طباز *tibāz*, A kind of large red fig.

A طباشير, *tabāshīr* (S. *tavakshīra*), A substance of a silicious nature produced in the bamboo, used in medicine; also the ashes of the roots and joints; bamboo-manna; (for *tabāshīr*, pl. of A. تبشير qq.v., pp. 278 and 280) happy tidings, &c;—*tabāshīru 'l-haiyāt*, Chalk, lime, plaster; whiting;—*tabāshiri subh*, The light of dawn.

A طباطبا *tabātabā*, Surname of the great-greatgrandson of Alī, Ismā'īl bin Ibrāhīm, on account of his pronouncing the letter ق like ط.

*a* طباطبائی *tabātabā'ī*, Descending from Tabātabā;—*saiyid tabātabā'ī*, A lineal descendant of Tabātabā.

A طباع *tibā'*, Nature, temperament, complexion, disposition, nature's stamp; understanding, genius, intellect, judgment; impression, print; (pl. of *tab'*) natures; firms; [*dāru 't-tibā'*, Printing-office;]—*tabbā'*, A potter; a sword-cutler; a printer.

A طباعة *tibā'at*, The art of forging swords or moulding earthen pots; printing.

A طباق *tibāq* (v.n. 3 of طبق), Agreeing, suiting, *fitting, matching*; higher part or surface (of ground); a large dish or plate, a tray; a vessel for kneading; a basin, bowl; (pl. of *tabaq*) things similar to one another;—*tubāq, tabāq*, Name of a long blue flower frequent in the mountains near Shirāz;—*tubbāq*, Name of a tree found on *the mountains near* Mecca, a specific against poisons, scab, fever, or inveterate obstructions of the liver.

A طباقی *tabāqī*, Of or relating to a plate or platter.

A طبال *tabbāl*, A drummer.

A طبالة *tibālat*, The art of drum-beating.

طبانجه *tabānja*, طبانچه *tabāncha*, A box, blow, slap (construed with *khwurdan* and *zadan*);—*ba-tabāncha rūyi khwud surkh mī-dārad*, He puts a good face on a bad bargain.

طباهجه *tabāhja*, طباهج *tabāhīj*, An omelet; soft meat.

A طبائع *tabā'i'* (pl. of *tabī'at*), Natures, tempers; constitutions, dispositions.

A طبة *tabbat*, Clever (fem.); cleverness;—*tibbat*, An oblong tract of grassy ground or clouds; also a long segment of cloth, or a leathern strap about the breadth of the finger;—*tubbat*, A strip of leather for covering the seams of a water-bottle.

A طبج *tabj* (v.n.), Striking anything hollow (as the head); confirmed stupidity;—*tabaj* (v.n.), Being foolish, insane.

A طبخ *tabkh*, A cooking; cookery;—*tabkhi huzūr* (*nazar*), Cooking under supervision and with great care.

*a* طبخ خانه *tabkh-khāna*, A cook's shop; a kitchen.

طبر *tabar*, Name of a district in Persia (Tabaristān).

طبرخون *tabarkhūn*, The red Hyrcanian or Tabaristān willow; the jujube; a red colour (see تبرخون p. 279).

*a* طبرزد *tabarzad* (for P. تبرزد q.v., p. 279), طبرزذ *tabarzaz*, طبرزل *tabarzal*, طبرزن *tabarzan*, Sugar-candy; conserve of roses.

A طبرس *tabras, tibris*, An arrant liar.

طبرستان *tabaristān*, The ancient Hyrcania.

طبری *tabarī*, Of or referring to Tabaristān (see *bedi tabarī* under بید); a native of Tabaristān.

*a* طبریه *tabarya*, Tiberias.

A طبز *tabz* (v.n.), Filling; lying with, coition;—*tibz*, The angle of a mountain; a double-hunched camel.

A طبس *tabs*, Black;—*tibs*, A wolf;—*tabas*, Name of a city in Khurāsān.

طبسه *tabsa*, Tapestry, a carpet.

A طبش *tabsh*, Men; a body, troop.

A طبطاب *tabtāb*, A bird with large ears; also—

A طبطابة *tabtābat*, The club, bat, or racket,

with which they strike the ball at the game of tennis.

A طبطبة ṭabṭabat, ṭabṭaba (v.n. of طبطب), Making noise; the sound made by the dashing of torrents or water-falls, or in walking, or in whipping.

طبطو ṭabṭū, A kind of water-bird.

A طبع ṭab' (v.n.), Forging (a sword); coining (money); moulding (a pitcher); printing, stamping; signing, sealing, making an impression with a seal; presenting a fair mark for a blow (the nape of the neck); casting a veil over the heart (God); an impression made with a seal; nature, genius, temperament, stamp of a character; form, shape, air; likeness, resemblance; [ṭab'i ilāhī, Divine nature;—ṭab' tez kardan, To make eager for;—ṭab'i kāfūrī, A cold and dry temperament; a dull, stupid, frigid fellow; death;—bi'ṭ-ṭab, Naturally;—ḥātim-ṭab', Of the disposition of Hātim, generous, liberal;]—ṭib', A water-course, channel, rivulet; a measure full; a leathern bottle for churning; rust, soil, dirt; name of a river;—ṭaba' (v.n.), Becoming rusty (a sword); being dirty; being mean, sordid, abject; being idle, slothful;—ṭabi', Sordid, mean, abject.

a طبع آزما ṭab'-āzmā, Trying the disposition.

a طبعخانه ṭab'khāna, A printing-office.

a طبع زاد ṭab'-zād, Invention.

a طبعه ṭaba'a (for تبعه q.v.), Subjects; subject (m.c.).

a طبعی ṭab'ī, Natural, physical.

a طبعيت ṭab'iat, = طبيعة q.v.

A طبق ṭabq (v.n.), Cleaving to the side (the hand);—ṭibq, Anything corresponding with, or joined to, another; the fruit of a certain tree; bird-lime; gins, springes; a multitude (of men or locusts);—ṭubq (pl. of ṭabīq), Hours of the night;—ṭabaq (v.n.), Cleaving to; a dish, plate, tray; a lid, cover; an orb, disk, sphere; a layer, stratum; crust, rind, coat (as of an onion); the storey of a house; a platform; surface of the earth; a leaf; gold-leaf, tinfoil; a thin bone between the joints of the back-bone; whatever matches, tallies with, or fits another thing; the vulva; tribadism; one thing following another; an age; a period of twenty years; the greater part of a day or night; state, condition; [ṭabaqi zambūr, A bee-hive;—banātu 'ṭ-ṭabaq, Misfortunes, calamities;—bintu 'ṭ-ṭabaq, A tortoise (said to lay 99 eggs producing a tortoise, and one egg producing a serpent).

طبقا ṭabqā, A kind of grain agreeing with horses but not with men.

A طبقات ṭabaqāt (pl. of ṭabaqat) Kinds (of men); degrees, steps, stories.

A طبقة ṭibqat, ṭabqa, An hour of the day; a gin, noose, snare;—ṭabaqat, One thing following another; a degree, stage, story, floor, stratum; a class or order of men; race, generation;—ṭabaqa'i bālā, An upper story;—ṭabaqa'i pā'īn, A lower story.

a طبقچه ṭabaqcha, A small plate, saucer.

a طبقچی ṭabaqchī, One who has charge of dishes or plate, clerk of the scullery.

طبقری ṭabqarī, A small plate; side, border.

a طبق زن ṭabaq-zan, = سحاقه q.v., p. 659.

A طبل ṭabl (v.n.), Drumming; a drum, single or double; a tambourine; garments on which are figures of drums; people, creatures; taxes, tribute;—ṭabli āsāyish, Sounding a retreat;—ṭabli amān zadan, To sue for quarter or pardon;—ṭabli bāz, A drum beaten by hunters to rouse aquatic birds to be captured by a falcon;—ṭabli bāz ba-rāyi khwud mī-zanad, He talks at random without anybody listening to him;—ṭabli bāz-gasht, A drum beaten to give the signal of retreat;—ṭabli talkhī (in the language of Sodomites), Podex;—ṭabli tahī, Boasting, vain-glory;—ṭabli ḥaidari rūzī, The drum of a man of Raiy called Haidar, who bragged of hunting lions whom he pretended to frighten by beating his drum;—ṭabl khwurdan, To be afraid, to fly in terror;—ṭabl dar zīri gilīm zadan, To strive to conceal what is notorious;—ṭabl dar zīri gilīm māndan, To be obscure, little known;—ṭabli ruswā (ruswā'ī) zadan, To divulge one's own shame;—ṭabl zadan (firo koftan, nawākhtan), To beat a drum;—ṭabli siwum zadan, To beat the midnight-drum (a watchman);—ṭabli shab, A tattoo (m.c.);—ṭabl-ash darīda shud, His secrets have been divulged;—ṭabli 'asas, The drum of a night patrol or watchman;—ṭabli wāpas (or ṭabli mātam), A drum which is beaten on the day 'āshūrā.

a طبل باز ṭabl-bāz, A drum hung at the saddle; a drummer.

a طبلخانه ṭabl-khāna, Warlike music; a concert of drums; a band of music.

a طبل زن ṭabl-zan, A drummer.

A طبلق ṭablaq, A bundle of papers.

a طبلك ṭablak, A little drum; also a drum made of two kettles, joined bottom to bottom, and covered with a skin; a mitre, cap, tiara; a fillet.

a طبل نواز ṭabl-nawāz, A drummer.

a طبل نوازی ṭabl-nawāzī, Drum-beating.

a طبله ṭabla, A large wooden dish in which fruits are exposed for sale; a small tambourine, a little drum; a round butt or mark for archers; a sandal or slipper; a contrivance made of hair by brandishing which falconers call back the falcon; anything thrown or shot at birds, sprung by a pointer, which brings them down;—ṭabla'i 'aṭṭār, A perfumer's tray.

a طبله خوار ṭabla-khwār, Eating gratis; a parasite.

a طبله نواز ṭabla-nawāz, A drummer.

A طبن ṭabn, ṭaban (v.n.), Covering up (a

fire) to prevent (its) dying away; people, persons;—*ṭubn*, A lute, a guitar;—*ṭaban* (v.n.), Knowing, perceiving, understanding well; quickness, sagacity;—*ṭaban, ṭabn, ṭibn, ṭubn, ṭuban*, A kind of game with lines scored on the ground; a carcass laid to entice vultures;—*ṭabin*, Sensible, intelligent, knowing, sagacious;—*ṭiban* (pl. of *ṭibnat*), Intellectual powers, subtleties;—*ṭuban* (pl. of *ṭubnat*), Games of nine-pins.

A طبنة *ṭibnat*, Understanding, quickness of apprehension;—*ṭubnat*, The sound of a lute or guitar; a kind of game with three or nine stones or pieces.

طبنچه *ṭabancha*, A slap, &c. (see طبانچه).

طبنگ *ṭabang*, A greengrocer's tray.

A طبو *ṭabw* (v.n.), Calling to.

a طبور (قرية *qarya'i*) *ṭabūr*, The city of Tiberias.

a طبور (جبل *jabali*) *ṭabūr*, Mount Tabor.

طبه *ṭaba*, An European carpet with a short pile.

A طبي *ṭiby, ṭuby*, A nipple, a dug;—*ṭibbī*, Medicinal, medical.

a طبي مدرسه *ṭibbī-madrasa*, A medical college.

A طبيب *ṭabīb*, A physician, doctor; a skilful practitioner in general; (met.) a mistress.

a طبيبي *ṭabībī*, Profession of a physician.

A طبيخ *ṭabīkh*, Cooked; ripened; anything dressed, especially half-roasted or parboiled; a decoction; a brick, tile; plaster, mortar;—*ṭibbīkh*, in P. also *ṭabīkh*, A melon.

طبيدن *ṭabīdan*, To palpitate, throb, beat.

A طبيس *ṭabīs*, Abounding, overflowing (sea).

A طبيعة *ṭabī'at*, Nature, essence, quality, property, genius, complexion, temperament, constitution, humour, instinct, temper, disposition;—*laṭīfu 't-ṭabī'at*, Of a pleasant disposition, gracious, mild, gentle.

a طبيعت دار *ṭabī'at-dār*, Naturally sharp or clever; inventive.

a طبيعت شناس *ṭabī'at-shinās*, A physician.

a طبيعت كرده *ṭabī'at-karda*, (A child) beginning to smile and talk.

a طبيعي *ṭabī'ī*, fem. طبيعية *ṭabī'īyat, ṭabī'īya*, Natural, intrinsic, physical, innate;—*ḥarārati ṭabī'iya*, Natural heat.

A طبيق *ṭabīq*, An hour of the night; a long time; anything agreeing with, or equal to, another.

طپان *ṭapān*, Restless, agitated, distracted.

طپانچه *ṭapāncha*, A blow, box, slap; a pistol;—*ṭapāncha khwurdan*, To be slapped, cuffed, buffeted;—*ṭapāncha'i shash-lūla*, A six-chambered revolver (m.c.).

طپانيدن *ṭapānīdan*, To cram, stuff; according to others, to do what one is ordered or desired to do.

طپش *ṭapish*, Palpitation;—*ṭapishi dil*, A palpitation of the heart.

طپيدگي *ṭapīdagī*, Palpitation.

طپيدن *ṭapīdan*, To palpitate (as the heart), to throb, beat; to wallow; to totter, fall.

A طث *ṭaṡṡ*, A boy's game, throwing a ball.

A طثر *ṭaṡr* (v.n.), Being thick (milk), covered with cream; name of a section of the tribe Azd.

A طثرة *ṭaṡrat*, Thick milk covered with cream; thick water full of sediment, black mud; water-moss; affluence, happiness.

A طثرج *ṭaṡraj*, A small yellow ant, a pismire.

A طجن *ṭajn* (v.n.), Frying in a pan.

A طحاب *ṭiḥāb*, Name of a place.

A طحال *ṭiḥāl*, The milt, spleen; name of a stone; also of a place;—*ṭuḥāl*, A disease of the spleen.

A طحان *ṭaḥḥān*, fem. طحانة *ṭaḥḥānat, ṭaḥḥāna*, A miller.

A طحانة *ṭiḥānat*, Grinding, trade of a miller.

A طحر *ṭaḥr* (v.n.), Throwing out a mote (the eye); casting away a green film (a fountain); extirpating the foreskin (a circumciser).

A طحز *ṭaḥz*, Coition.

A طحس *ṭaḥs* (v.n.), Lying with.

A طحش *ṭaḥsh* (v.n.), Becoming obscured (the eye).

A طحطاح *ṭaḥṭāḥ*, A lion;—*ṭiḥṭāḥ*, طحطحة *ṭaḥṭaḥat* (v.n. of طحطح), Separating, scattering; destroying; breaking; smiling, showing the teeth.

A طحل *ṭaḥl, ṭaḥal* (v.n.), Hurting in the spleen;—*ṭaḥal* (v.n.), Having a complaint in the spleen; having a large or swollen spleen; becoming corrupt (water); being dust-coloured, or the colour of the spleen;—*ṭaḥil*, Splenetic, irascible; full; (water) filled with moss.

A طحلب *ṭiḥlib, ṭuḥlab, ṭuḥlub*, Water-moss.

a طحمورث *ṭaḥmūraṡ*, Name of a Persian king (see تهمورث, p. 339).

A طحن *ṭaḥn* (v.n.), Grinding (a mill); coiling up (as a serpent);—*ṭiḥn*, Meal, flour;—*ṭuḥan*, A dwarf; a species of animalcule.

A طحو *ṭaḥw* (v.n.), Throwing (a man) on his face; expanding, spreading out; drawing out lengthwise; travelling, removing to a distance; perishing; lying on the left side.

A طحور *ṭaḥūr*, Swift, rapid; a bow shooting with velocity; an eye throwing out motes; a fountain throwing out green film.

A طحون *ṭaḥūn*, A multitude, phalanx bearing down all before them; a fierce battle; many camels (about 300).

A طخ *ṭakhkh*, Projection; removal; coition.

A طخاف *ṭakhāf*, A thin, high cloud;—*ṭikhāf*, A thin cloud through which the

sky is seen; (pl. of *takhfat*), Thin, transparent clouds.

A طخز *tikhz*, A lie, a falsehood.

A طخس *tikhs*, Root, origin, base, cause, author; limit, extremity (of anything).

طخشيقون *takhshīqūn* (G. τοξικόν), Poison.

A طخف *takhf*, Grief which clouds the mind; sour milk, curdles; a thin, high cloud.

A طخم *takhm* (v.n.), Being proud, haughty, overbearing; pride, haughtiness.

A طخوم *tukhūm*, Limits, bounds, boundaries (see A. تخم *tukhm*, p. 288).

A طر *tarr* (v.n.), Compelling; driving (cattle) together from different quarters, and ranging (them) up to the right and left; sharpening; splitting, cleaving, cutting; coating a cistern with clay; giving a slap or blow; falling; dismembering, cutting off;—*turr*, All, the generality.

A طراء *tarā'*, طراءة *tarā'at* (v.n. of طرو), Being fresh, moist, succulent (a vegetable); —*tarrā'* (pl. of *tārī*), Comers by surprise.

A طرابلوس شام *tarābulūsi shām*, Tripoli in Syria.

A طرابلوس غرب *tarābulūsi gharb*, Tripoli in Barbary.

A طرابوزن *tirābūzan*, Trebizond.

A طرابيل *tarābīl* (pl. of *tirbāl*), Lofty towers; Syrian churches or cloisters.

A طرائث *tarāsis*, A fruit called *bil* or *bel* (Ægle marmelos).

A طراح *tarāh*, A distant place, distance, remoteness;—*tarrāh*, An architect.

a طراحی *tarrāhī*, Architecture.

A طراد *tirād* (v.n. 3 of طرد), Making a headlong attack in battle; a hunting-spear, javelin;—*tarrād*, A long day; a small swift ship, an open and flat roof or surface; one who wearies the patience of his hearers by a tedious delivery;—*turrād*, Name of a place.

A طرار *tirār* (pl. of *turrat*), Locks, ringlets, &c.;—*tarrār*, A cut-purse, pickpocket; an impostor.

a طراره *tarrāra*, Sharpness, activity; expedition, speed.

a طراره زبان *tarrāra-zabān*, Chattering, clack.

a طراری *tarrārī*, Quickness, fluency; impudence.

طراریدن *turārīdan*, To inquire, search.

a طراز *tirāz*, *tarāz* (for P. تراز), A royal robe, or rich dress ornamented with embroidery; also the places in Persia where they are generally made; the decoration of a city upon any public solemnity; an ornament; painting; embroidery; fashion; sugar-cane; a sugar-refinery in the province of Khuzistān; a workshop, factory; a manufactory of brocade; a place where water is distributed in small canals from a river or fountain; way, form, manner, rule; a company of people; wild, desert, scenite; name of a district in Badakhshān; name of a city on the confines of China, celebrated for the comeliness of its inhabitants and the excellence of its musk; (in comp.) ornamenting, adorning, embroidering; singing, trilling; [*asar* (*āsār*) *tarāz*, A historiographer;—*dībāja tarāz*, A composer of prefaces or exordiums (as being written in a highly-ornamented style);]—طراز *tarrāz*, An embroiderer.

a طرازدان *tirāzdān* (for P. ترازودان *tarāzū-dān*), A case in which scales are kept.

a طرازگر *tarāzgar*, An embroiderer.

a طرازنده *tarāzanda*, A decorator, embroiderer.

a طرازی *tarāzī*, Adorning, ornamenting.

a طرازیدن *tarāzīdan*, To embroider; to sing.

طراسون *tarāsūn*, A liquor made from rice (see دراسون p. 507).

G طراغيس *tarāghīs*, Pearl-barley.

طراغیون *tarāghayūn*, Name of a gum-tree.

A طراف *tirāf*, A tent made of tanned leather; whatever is taken from the sides of a sown field; honour, greatness;—*tarrāf*, Name of a certain man.

A طرافة *tarāfat* (v.n. of طرف), Being new, coming out (something original and elegant); being distinguished by a long line of ancestors.

A طرافش *turāfish*, Depraved, ill-tempered.

طرافل *tirāfal*, A myrobalan-electuary (see اطريفل, p. 71).

A طراق *tarāq*, The rattling noise made by anything tumbling down, or in breaking a bone;—*tirāq* (v.n. 3 of طرق), Sewing together (two soles); lining, especially thin leather with which they line boots or shoes; the curvature of a crest on a helmet; a piece of leather cut in the form of a shield, and stuck thereupon; any piece of workmanship that fits another;—*tirrāq*, Treacle (an antidote);—*turrāq* (pl. of *tāriq*), Necromancers, diviners.

طراقیس *tarāqīs*, = طراغيس q.v.

طراك *tarāk*, Noise, din, clatter.

A طراوة *tarāwat*, A being fresh; freshness, moisture.

a طراوتناك *tarāwatnāk*, Fresh, moist, juicy.

طراوه *tarāwa*, A pennant, a vane.

A طراية *tarāyat*, = طراوة q.v.

A طرائد *tarā'id* (pl. of *tarīdat*), Things driven, as game into nets; schooners.

A طرائف *tarā'if*, Rare and choice vessels or pieces of furniture, rarities.

a طرائف کش *tarā'if-kash*, Who carries rarities.

A طرائق *tarā'iq* (pl. of *tarīqat*), Ways, tracts; a torn or worn garment; troops, bodies, sects (especially of the superior orders of men).

A طرب *tarab* (v.n.), Skipping, leaping, dancing for joy; cheerfulness, joy, gladness; motion; emotion; grief, sadness;

[*ṭarab kardan*, To make merry;]—*ṭarib*, Name of a horse which belonged to Muhammad.

*a* طرب آباد *ṭarab-ābād*, An abode of joy.

A طربال *ṭirbāl*, A high tower built on the top of a hill; a Christian church in Syria with lofty steeples or a belfry; a part of a wall or mountain towering above the rest; a large stone projecting from a mountain; any building large and lofty;—*ṭirbāli mā'il*, A leaning tower or wall.

*a* طرب انگیز *ṭarab-angez*, Mirth-exciting.

*a* طرب خانه *ṭarab-khāna* (سرای *sarāy*), A place of enjoyment.

*a* طرب سنج *ṭarab-sanj*, Who rejoices, revels, makes merry.

*a* طرب فزای *ṭarab-fizāy*, Increasing enjoyment.

*a* طرب گاه *ṭarab-gāh*, A place of enjoyment.

*a* طربناک *ṭarabnāk*, Joyous, mirthful.

A طرة *ṭarrat*, The waist; impregnation effected by a single covering;—*ṭurrat*, Forelock, curl, ringlet of hair; the edge, border, fringe of a garment; a river-bank; the side or border of anything; a wallet.

A طرتان *ṭurratān* (du. of the preceding), Two black streaks on the back of a wild ass or bullock.

A طرث *ṭarṣ*, Any building fresh and new; preserving, keeping;—*ṭirṣ*, The extremity of the clitoris.

G طرثوث *ṭarṣūṣ*, A fruit called in Persian *bil* (see طراثيث);—*ṭurṣūṣ*, A species of fungus, of the form of parsnips, growing under trees, penetrating deep into the ground (one kind is red and sweet, the other white and bitter); glans penis.

A طرثيث *ṭarṣīṣ*, Name of a village near Nishapur.

A طرح *ṭarḥ*, *ṭaraḥ* (v.n.), Throwing, casting, flinging; removing; position, establishment, disposition; mode, manner; foundations; a verse set, showing the metre in which a poem is to be composed; [*ṭarḥi asās kardan*, To lay the foundations;—*ṭarḥ afgandan*, To lay a foundation; to practise;—*ṭarḥ bar-dāshtan*, To take model or pattern from;—*ṭarḥ ba-ṭarḥ*, Various sorts;—*ṭarḥ dādan*, To make a throw in the game of *nard*, a move in chess; to compel to purchase at a fixed price; to oppose;—*ṭarḥi rū'i āb*, A picture that will not last;—*ṭarḥi sīna dādan*, To open or lay bare the breast;—*ṭarḥ kardan*, To throw away; to bring forward a bill (m.c.);—*ba-ṭarḥ dādan*, To compel to buy at a fixed price; to give gratis or for nothing;]—*ṭirḥ*, Thrown away; driven forward;—*ṭaraḥ*, A distant place.

*a* طرحدار *ṭarḥ-dār*, Beautiful, well-shaped.

*a* طرحداری *ṭarḥ-dārī*, Beauty, elegance, grace, style.

*a* طرح قانون *ṭarḥ-qānūn*, Braided (garment).

*a* طرح کش *ṭarḥ-kash*, Who draws a plan; a sketcher; an imitator; overcome, weak.

A طرخ *ṭarkh*, A pond, a river.

A طرخان *ṭarkhān*, Name of a prince in Turkistān; prince, ruler (in Khurāsān) a Turkish tribe; one who says whatever he pleases; a kind of vegetable.

طرخانه *ṭarkhāna*, Wheat coarsely ground, boiled to a consistency, and, after milk has been poured upon it, is made up into balls, dried, and laid up for future use.

طرخشقوق *ṭarkhashqūq*, طرخشقون *ṭarkhashqūn*, Wild endive.

*a* طرخون *ṭarkhūn* (for P. ترخون), Tarragon, a herb.

A طرد *ṭard*, *ṭarad* (v.n.), Banishing, chasing, driving away; persecuting; driving (camels) from different quarters into one body;—*ṭarad* (v.n.), Hunting;—*ṭarid*, Water befouled by the dung of cattle.

G طرذيلون *ṭarẕīlūn*, Assafœtida.

A طرر *ṭurar* (pl. of *ṭurrat*), Banks (of rivers); edges of garments; forelocks, curls.

A طرز *ṭarz*, Form, manner, habit, fashion; construed with the verbs *andākhtan*, *rekhtan*, *namūdan*, &c.; [*ṭarzi 'ibārat*, Construction of a sentence;—*ṭarzi kalām*, An idiom;—*ba-ṭarzi qadīm*, Old-fashioned (m.c.);]—*ṭaraz* (v.n.), From being thick and rough, becoming elegant; from being bad, becoming good; mending one's ways; being well dressed; being nice and tidy with regard to dress.

طرز *ṭirz*, Decoration; an embroiderer.

*a* طرز دان *ṭarz-dān*, Acquainted with forms.

طرزيدن *ṭirzīdan*, To embroider, work with the needle.

A طرس *ṭars* (v.n.), Erasing (writing), cancelling;—*ṭirs*, A leaf of paper, a page, a book; a page erased and re-written.

طرستوج *ṭarastūj*, A kind of sea-fish.

A طرسوس *ṭarsūs*, *ṭursūs*, Tarsus in Cilicia.

طرسيقوس *ṭursīqūs*, Name of a Christian monk or learned man; according to others name of a Christian king.

A طرش *ṭarsh*, Slight deafness;—*ṭursh* (pl. of *aṭrash*), Deaf (persons);—*ṭarash* (v.n.), Being deaf; deafness.

طرشت *ṭarasht*, Name of a place in the province of Raiy celebrated for its water and climate.

طرشيدن *ṭirshīdan*, To engage in any work heedlessly; to be anxious, sad, grieved.

A طرط *ṭaraṭ* (v.n.), Having thin eyebrows or eyelashes; folly, stupidity;—*ṭariṭ*, Foolish, stupid, ignorant.

طرطانيوش *ṭarṭānayūsh*, Name of an island from which Azrā was rescued.

A طرطب *ṭurṭub*, *ṭurṭubb*, Large, flagging breasts.

A طرطور *ṭurṭūr*, Long and slim; a high-peaked turban or cap worn by the Arabians; a weak mountain-goat.

A طرطوس *ṭarṭūs*, Name of a champion in the army of the Russians; a strong and brave man.

طرطیر *ṯarṯīr*, Cream of tartar (m.c.).

طرطیریکی *ṯarṯīrīkī*, Tartaric;—*asīdi ṯarṯīrīkī*, Tartaric acid (m.c.).

طرغلودیس *ṯarghulūdīs* (G. τρωγλήτης, τρωγλοδύτης), Name of a bird.

A طرف *ṯarf* (v.n.), Averting, turning away, repelling; looking at, beholding; closing the eyelid; giving a blow on the eye and making tears flow; eye; a noble, liberal man; the extremity of anything; two small stars, otherwise called *'ainā 'l-asad*, "the eyes of the lion," and forming the ninth mansion of the moon; [*irtidādu 'ṯ-ṯarf*, The twinkling of an eye;]—*ṯirf*, Noble, well descended from both sides (man); high-bred (horse); newly-acquired wealth; grass just sprouted;—*ṯarf*, *ṯaraf* (in P. mostly the latter), Side, quarter, end, extremity; coast, shore, a distant part of the earth; time; an adversary, a colleague, a wife; portion; advantage, profit; assistance; a belt, girdle; a generous man; [*ṯaraf bar-ṯaraf*, From side to side, from different quarters;—*ṯaraf bastan* (*bar-bastan, bar-dāshtan*), To become an adversary; to derive advantage;—*ṯarafi ṡānī*, A defendant; an enemy; a wife;—*ṯarafi shām*, Evening; towards evening;—*ṯaraf shudan*, To oppose, to be adverse, or an adversary; —*ṯarafi ṣubḥ*, Morning; towards morning; —*ṯarafi 'aṣr*, Afternoon; towards evening (m.c.);—*ṯarafi kase dāshtan* (*giriftan*), To take one's part, to protect, to assist;— —*ṯarafi kulāh u mānandi ān shikastan*, To bend the rim of a hat, &c.;—*bar-ṯaraf*, Apart, aside, separated;—*bar ṯaraf shudan*, To be apart, set aside, neglected;—*bar ṯaraf nihādan*, To put aside, omit, neglect;— *laṯifa bar ṯaraf*, Raillery apart;—*yak ṯaraf shudan*, To secede, separate from, depart;] —*ṯarif*, Who does not keep to one woman, friend, companion; fickle; a camel straying from one pasture-ground to another; a man with a long line of ancestors; name of a place 36 miles distant from Madīnah.

A طرفاء *ṯarfā'*, The tamarisk-tree (which is of four kinds).

A طرفاة *ṯarfāt*, A single tamarisk-tree.

A طرفة *ṯarfat*, *ṯarfa*, One wink or twinkle with the eye; a blow on the eye which makes it water; a red spot on the eye from a blow; name of a star, and of a lunar mansion; [*fī ṯarfati 'l-'ain*, In the twinkling of an eye;]—*ṯurfat*, *ṯurfa*, Anything new, agreeable, wonderful, rare; name of a certain man.

*a* طرفدار *ṯaraf-dār*, A partisan, follower, or sectary; an assistant; partial; a prince, magistrate; a possessor of territory, a landholder; an officer employed to collect the revenue of particular parts;—*ṯaraf-dāri anjum*, The sun;—*ṯaraf-dāri panjum*, The planet Mars; the monarch of Turkistān; the fifth climate; the Greeks.

*a* طرفداری *ṯaraf-dārī*, Partiality; sectarianism.

*a* طرف گاه *ṯarf-gāh*, Prospect, place of outlook; (met.) the world.

*a* طرفگی *ṯurfagī*, Wonderfulness; a rarity; jugglery.

*a* طرفگیر *ṯaraf-gīr*, A partisan; partial.

*a* طرفگیری *ṯaraf-gīrī*, Partiality, partisanship.

*a* طرفه *ṯurfa*, Anything new and agreeable; surprise; name of a juggler;—*ṯurfa'i baghdād*, (met.) Of peerless beauty;— *ṯurfa'i shash-ṯāq*, The world.

*a* طرفها *ṯarf-hā*, *ṯaraf-hā* (P. pl. of *ṯarf*, *ṯaraf*), Sides, &c.;—*ṯaraf-hā dāshtan*, To have various sides, meanings (a question or word).

A طرفین *ṯarafain* (ob. du.), Both sides; the adversaries in a law-suit;—*ṯarafaini silsila*, The two ends of a chain; the extreme terms of a series.

A طرق *ṯarq* (v.n.), Arriving in the night; knocking at a door; striking violently, or with a smith's hammer; throwing pebble-stones and gravel, *in order to prognosticate* future events (a diviner); mixing wool and cotton when practising divination; beating cotton; covering the female (a camel); a stallion powerful in covering; being covered; sperma genitale; weakness of intellect; water defiled by the dung of cattle; touching a harp, lute, or similar instrument; once, one time or turn; [*ṯarq-an au ṯarqain*, Once or twice;]—*ṯirq*, Fat, tallow, grease; fatness; craft, trade, calling; strength;— *ṯurq* (v.n.), Arriving at night; leaping on the female (stallion); (pl. of *ṯarīq*) roads; —*ṯaraq* (v.n.), Limping; being bow-legged and weak in the knees; lying one over another (birds' feathers); making water while standing in a pond; a ply, fold, wrinkle (of a leathern bottle); gins, snares, nets (of a fowler); (pl. of *ṯaraqat*) prints of camels' feet following each other;—*ṯuraq* (pl. of *ṯurqat*), Grooves or guiding lines on the handle of a bow;—*ṯuruq* (pl. of *ṯarīq*), Ways, roads.

A طرقات *ṯuruqāt* (pl. of *ṯuruq*, pl. of *ṯarīq*), Ways, paths, roads; many ways.

A طرقة *ṯarqat*, A work, art, craft; a fowler's net, gin, snare;—*ṯirqat*, A gin, snare;— *ṯurqat*, The groove or guiding line on the handle of a bow; custom, habit; darkness; a heap of stones;—*ṯaraqat*, One line (of camels); the print of a camel's foot.

A طرقو *ṯarriqū* (2nd pl. imp.), Give way! make room;—*ṯarriqū zadan*, To call out "give way," to clear the road for a great personage.

*a* طرقو زن *ṯarriqū-zan*, An officer who clears the road for a prince, &c., a marshal of the court, a master of ceremonies, usher, apparitor.

طرقیدن *ṯirqīdan*, طرکیدن *ṯirkīdan*, To make

an excursion, to overrun; to cleave, to crack (see ترکيدن p. 296).

A طرم *tarm, tirm,* Butter; honey;—*turm,* A chafing-dish; name of a tree;—*taram,* Dropping from a full comb (honey).

طرم *turum,* The noise of a drum.

A طرماح *tirimmāh,* High and celebrated; aspiring, ambitious; provident, foreseeing; name of the father of 'Adī bin Hātim, intermediator between 'Alī and Mu'āwiya.

A طرموث *turmūs,* Weak.

A طرموس *turmūs,* Bread baked in the ashes.

طرموی *tarmoy,* A kind of hawk.

طرمينون *tarmīnūn,* A kind of tortoise.

A طرن *turn,* Raw silk; stuff of the same.

طرنجومانس *taranjūmānis* (G. τριχομανὲς), Maidens-hair.

طرنکار *trunkār* (G. δρουγγάριος), Commander of 1,000 men.

A طرو *turūw,* An arriving from afar.

A طروح *tarūh,* A distant place; strong and far-shooting (bow); long-branched (a palm-tree).

A طرور *turūr* (v.n. of طر), Driving cattle together from different parts; sprouting (herbage or whiskers); sharpening (a knife or spear).

طروقوقون *tarūqūqūn* (G. τρίκοκκος), A medlar.

G طروقون *turūqūn,* Cocks-comb (a herb).

*a* طره *turra,* A waving ringlet, dangling forelock, tuft of frizzled, braided, or curled hair; the end of a turban hanging loose (also called *turra'i dastār*); anything twisted, as a whip, a knotted handkerchief, &c.; the black stripe on either shoulder of an ass;—*turra'i īwan* (*dālān*), The coping of a wall;—*turra'i bāz,* The crest-tuft of a falcon;—*turra'i 'ambarīn* (*mushkīn*), Tresses of ambergris or musk (dark and fragrant);—*az turra'i mushki shām tā ghurra'i baizā'i bām,* From the musk-locks of the evening to the white blaze of morning, i.e. from night till morning.

*a* طره بازی *turra-bāzī,* A game in which boys run after each other with knotted handkerchiefs.

*a* طره پريشان *turra-pareshān,* With dishevelled locks.

*a* طری *tarī,* Fresh, green, moist, humid, new (cf. تر تری);—*giyāhi sar-sabzi tarī,* Herbs green and fresh.

A طريق *tiryāq,* Treacle, theriaca.

*a* طرياقی *tiryāqī,* A chewer of opium.

*a* طريانی *taryāne,* Anything coming one knows not whence, an unexpected event.

طريبلة *tirībula,* The lote-tree.

A طريح *tarīh,* Thrown prostrate; abject.

طريخ *tarīkh* (G. τάριχα), A small kind of fish.

A طريد *tarīd,* Banished; the trunk of a tree, crooked and destitute of leaves; long (day); attack, assault; a war-whoop;—*tarīd bar-āwardan,* To assault, to attack; to raise a war-cry.

A طريدة *tarīdat,* Anything forced or driven (as prey into a net); the trunk of a tree crooked and leaf-less; a caravan on camels.

*a* طريده *tarīda,* A swift arrow; a robber.

A طرير *tarīr,* Sharpened (spear-head); a handsome man; a youth whose mustachios begin to grow.

طريغان *tarīghān,* A kind of endive.

طريغون *tarīghūn,* Name of a bird called otherwise بو تيمار q.v. p. 205.

A طريف *tarīf,* New, fresh, newly acquired; one who traces his descent through a long line of ancestors; rare, strange, foreign.

*a* طريفه *tarīfa,* The plant *nasī,* a kind of white thistle (see نصی), when compact and full grown.

طريفلن *tarīfalan* (G. τρίφυλλον), The lote-tree; according to others Satyrion.

*a* طريفناك *tarīfanāk,* Abundant in the plant *nasī,* when compact and full-grown.

A طريق *tarīq,* A way, road, path, manner, mode (construed with the verbs *sipurdan, giriftan,* &c.); tall palm-trees; [*tarīqi ausat,* A middle road;—*tarīq chīst,* What is to be done? (m.c.);—*tarīqi 'ām,* A public road;—*tarīq warzīdan,* To handle a subject;]—*tirrīq,* Taciturn; a male bustard or crane.

A طريقة *tarīqat, tarīqa,* A road, way, path; manner, way, fashion; rite, observance; the road to Sufic perfection; a strip of cloth of wool or camels' hair connecting the opening parts of a tent; a Sūfī's garment or cloak; an inauspicious hour when the moon is in the sign of Cancer; a head man, or (plurally) the chiefs or better sort of people; [*ahli tarīqat* (*tarīqa*), Devotees; the sect of Sūfīs;] — *tirrīqat,* Gentleness, softness; levity; weakness; obedience.

طريقوقن *tarīqūqun,* = طروقوقون q.v.

A طريم *tarīm,* Anger;—*tiryam,* A thick cloud; honey.

A طس *tass* (v.n.), Overcoming, silencing (an opponent); plunging under water; a cup, a basin.

A طسأ *tas',* طساء *tasā'* (v.n. of طسأ), Having the stomach oppressed with anything fat; being indigestible, not agreeing with the stomach.

A طساس *tisās* (pl. of *tass*), Bowls, basins, cups.

A طساسيج *tasāsīj* (pl. of *tassūj*), Coasts, shores, &c.

A طست *tast,* طسة *tassat, tissat,* A cup, basin.

A طستخان *tastikhān, tistikhān* (for P. تشتخوان *tasht-khwān*), A large flat tray of silver or other metals, upon which plates, cups or dishes are placed, and used as a table by those who eat sitting on the ground.

A طسع *tas'* (v.n.), Traversing (a country); lying with; consummating marriage;—

*ṭasa'*, Being impudent, wanton-eyed, and free from due respect towards women; being desirous, covetous, greedy;—*ṭasi'*, Impudent; desirous, greedy.

A طسق *ṭasq, ṭisq*, A tax upon lands; tribute exacted; a kind of measure;—*ṭisqi āsiyā*, A tax on mills.

A طسل *ṭasl*, Water flowing on the surface of the ground; the glittering of the mirage or *sarāb*.

A طسم *ṭasm* (v.n.), Being obliterated (a path); obliterating; an extinct branch of the tribe of 'Ād; [*ẓawāti ṭasm*, Name of certain chapters of the Qur'ān;]—*ṭasam* (v.n.), Being oppressed with indigestion and swollen; darkness, beginning of night; a dusty colour.

A طسوج *ṭassūj*, A weight of two grains of barley; the twenty-fourth part of a dram; a coast, shore, tract of land.

A طسوم *ṭusūm* (v.n. of طسم), Erasing, obliterating; becoming effaced, cancelled, obliterated.

A طش *ṭashsh* (v.n.), Raining gently; thin rain.

A طشاش *ṭushāsh*, Rheum, defluxion.

a طشت *ṭasht* (for P. تشت), A large basin, ewer, cup, bowl;—*ṭashti āṭish ba-sar dārad*, He asks pardon for a crime, &c. (it having been the custom for a petitioner for mercy to stand with a chafing dish on his head);—*ṭashti zar*, A golden dish; the sun;—*ṭashti zarrīn*, A golden bowl, goblet;—*ṭashti nigūn* (inverted bowl) Sky. (For other combinations and phrases see تشت, p. 302.)

a طشت دار *ṭasht-dār*, (ewer-holder) The servant who pours water on the hands when washing.

a طشت دارخانه *ṭasht-dār khāna*, A butler's pantry.

a طشتگر *ṭashtgar*, A maker of basins; name of a musician.

a طشت وخايه *ṭasht-u-khāya*, (basin and egg) The filling of an egg-shell with a fluid (in Persian *shab-nam*, Dew), and placing it in a basin exposed to the sun; when the basin becomes heated, the egg-shell ascends and flies in the air like a balloon (a kind of philosophical toy); heaven and earth; astronomy; magic.

A طشيش *ṭashīsh*, Gentle rain.

A طعام *ṭa'ām* (v.n. of طعم), Eating, tasting; a meal; wheat; meat, viands, victuals; food, refreshment; water; the water of the well Zamzam;—*ṭa'āmi 'arūsī*, A wedding-feast;—*ṭa'āmi mātam*, A funeral banquet;—*ba'da 't-ṭa'ām al-kalām*, After meal conversation.

a طعام بخش *ṭa'ām-bakhsh*, A ladle.

a طعام تلاش *ṭa'ām-talāsh*, A sponger.

A طعان *ṭa'ān* (v.n. of طعن), Spearing; speaking ill, defamation.

a طعانه *ṭa''āna*, A slanderer, censurer, caviller.

A طعر *ṭa'r* (v.n.), Marrying; bringing to justice by compulsion.

A طعل *ṭa'l* (v.n.), Piercing, stabbing; reviling or taunting one on account of his descent.

A طعم *ṭa'm, ṭu'm* (v.n.), Eating, tasting; being satiated; appetite; taste, flavour (of food and drink);—*ṭu'm*, Food, eatables;—*ṭa'im*, An eater, drinker; one who eats elegantly, or hunts after delicacies;—*ṭu'am* (pl. of *ṭu'mat*), Eatables, viands; dinners; gain, profit.

A طعمه *ṭi'mat*, Manner of eating or drinking;—*ṭu'mat, ṭu'ma*, Meat, food, fodder, forage; a meal; dinner; a bait, lure.

A طعن *ṭa'n* (v.n.), Piercing with a spear; chiding, reviling, reproaching, finding fault with; blame; accusation; cursing; penetrating into, or crossing, a desert; travelling all night; giving the rein (to a horse);—*ṭu'n* (pl. of *ṭa'īn*), Speared.

a طعن آميز *ṭa'n-āmez*, Mixed with reproach.

A طعنه *ṭa'nat*, One blow (with spear or tongue); contumely, reproach, ignominy; gibe, taunt, sarcasm;—*khāma'i siyah-zabān u nāma'i ṭa'na-zanān*, Pens having sable tongues, and letters which strike with reproach.

a طعنه زن *ṭa'na-zan*, Reproaching, vilifying; a reviler, taunter, scoffer.

a طعنه زنى *ṭa'na-zanī*, Reproaching, taunting, reviling, &c.

A طعوم *ṭu'ūm* (pl. of *ṭa'm*), Tastes, flavours.

A طعين *ṭa'īn*, Pierced with a spear; reviled, reproached; afflicted with pestilence (*ṭā'ūn*).

طغار *ṭaghār*, A provision-bag (see تغار).

طغان *ṭighān*, A pan, a dish.

A طغر *ṭaghr* (v.n.), Rushing, coming down upon; thrusting, pushing away;—*ṭughar*, Name of a bird.

طغرا *ṭughrā*, The imperial signature; the royal titles prefixed to letters, diplomas, or other public deeds, which are generally written in a fine ornamented hand; a sort of writing; piece (in speaking of a number of letters), as *chahār ṭughrā maktūb*, Four letters.

A طغران *ṭighrān* (pl. of *ṭughar*), Birds called *ṭughar*.

طغرائى *ṭughrā'ī*, Expert in writing the Toghra character; name of the author of an admired Arabic poem, which has been translated into Latin by Pocock under the title of "Carmen Tograi," and into English verse by Carlyle.

A طغريس *ṭighris*, Milk of pleasant taste and easy to digest (see طغرس),

طغرل *ṭughril*, Name of a king of the Seljukian dynasty;—*ṭughrul*, A kind of falcon.

طغرى *ṭughrī*, A kind of falcon for hunting (perhaps misreading for the preceding).

طغك *taghak*, A tree like a cypress or pine.

A طغم *tagham*, The sea; a mass of water.

A طغن *taghn*, Death and captivity (apparently misreading for طعن q.v.)

A طغوان *tughwān*, = طغیان q.v.

A طغوی *tughwá*, Rebellion, disobedience; insolence; [*mu'īni taqwá u māni'i taghwá*, The assister of piety, and repeller of wickedness;]—*tughwá*, An exceeding of bounds in wickedness; insolence.

A طغیان *tughyān*, *tighyān* (v.n. of طغی), Being very rebellious, exceeding bounds in wickedness; rebellion, sedition, perverseness, insolence; disobedience;—*tughyān zadan* (*kardan*), To rebel, to transgress;—*ahli tughyān*, Rebellious; rebels;—*bā zumra'i tughyān*, With a body of insurgents.

*a* طغیانی *tughyānī*, Excess, exorbitance; overflowing, inundation, flood, deluge.

A طف *taff* (v.n.), Filling (a measure or a vessel) to the brim; that which is heaped above the measure; also what remains in it after the surplus is smoothed off; a side, shore, coast; name of a place near Kūfah; the higher part of Mesopotamia, bordering on Arabia and Chaldea.

A طفاف *tafāf*, *tifāf*, Darkness of the night; fulness to the brim; what remains in the measure after the surplus is smoothed off;—*tufāf*, That which is heaped above the measure;— *taffāf*, Brimful; sprightly, swift (horse).

A طفال *tafāl*, *tufāl*, Dry clay;—*tifāl* (pl. of *tafl*), Young and tender (boys and girls).

A طفاوة *tufāwat*, Part (of spring); a halo round the sun; overflowing of a boiling pot.

A طفح *tafh* (v.n.), Being full to overflowing, being brimful (a vessel).

A طفر *tafr* (v.n.), Leaping, springing upward; a crupper.

A طفرة *tafrat*, *tafra*, A leap, upward spring;—*tafra zadan*, To leap, to jump; to make a pretence, to evade, to put off (m.c.).

A طفرس *tifris*, Soft, easy, smooth.

A طفس *tafs* (v.n.), Lying with;—*tafas* (v.n.), Being dirty; filth, nastiness;—*tafis*, Dirty, filthy.

A طفش *tafsh*, Concubitus; filth, pollution.

G طفشیقون *tafshīqūn*, Toxicum, with which arrows are poisoned.

A طفطاف *taftāf*, A coast, shore; the sides (of a tree).

A طفق *tafq* (v.n.), Being fixed to, or busy in, any place; being near; beginning, setting about anything which one means to finish.

A طفل *tafl* (v.n.), Beginning to turn dark, near sunset; young and tender (boy or girl);—*tifl*, An infant, little boy; the young of wild beasts; [*tifl bar dari masjid* (*ba-masjid*) *afgandan*, To expose a child;—*tifli chihal roza*, A child of forty days, i.e. Adam;—*tifl khūnī* (*khūnīn*), The sun;—*tifli dābistān*, A school-boy; (met.) an inexperienced person; one without dignity or authority;—*tifl dar garībān andākhtan*, To adopt a child;—*tifl-rā az shīr* (*pistān*) *burīdan* (*az shīr bāz giriftan*), To wean a child;—*tifli razān*, Wine;—*tifli zabān-dān*, A child who understands and remembers what his teacher has once told him;—*tifli shash-roza*, The world and what is in it;—*tifli shash-māha'i raz*, Wine (because maturing in six months);—*tifli shīr* (*shīr-khwār*, *shīr-khwāra*), A sucking child;—*tifli ghāziyān*, Beardless youths; wandering monks;—*tifli mashīma'i razān*, Red wine;—*tifli maktab*, A school-boy, a tyro; a raw, inexperienced person;—*tifli hindū*, The pupil of the eye;]—*tafal*, The time from *'asr* (which is the middle point between the meridian and sunset) till sun-down; the close of the evening; the dawn; darkness.

*a* طفلان *tiflān* (P. pl. of *tifl*), Infants, children;—*tiflāni ātish*, Sparks of fire;—*tiflāni chaman*, Young herbs and flowers.

*a* طفلانه *tiflāna*, Infantine; childishly.

*a* طفلك *tiflak* (P. dim. of *tifl*), A little child, a bairn, baby.

*a* طفلگان *tiflagān* (pl. of *tifla*), Children.

*a* طفله *tafla*, Cumine-seed;—*tifla*, A child (especially female).

*a* طفلی *tiflī*, Infancy; childishness.

*a* طفلیة *tiflīyat*, Childhood, infancy.

A طفن *tafn*, Death; a prison; durance.

A طفو *tafw*, *tufūw* (v.n.), Swimming, floating, coming to the top of water; appearing, springing (leaves upon a tree); bounding, leaping (a doe); dying; plunging into business;—*tufū'* (v.n. of طفئ), Being extinguished, going out (fire).

A طفوح *tufūh* (v.n. of طفح), Being full to overflowing.

A طفور *tufūr* (v.n. of طفر), Leaping, rearing.

A طفوق *tufūq* (v.n. of طفق), Being fixed in a place; setting about anything which one means to finish.

A طفوس *tufūs* (v.n. of طفس), Dying (a horse).

A طفول *tufūl*, Sunset; (pl. of *tafl*) young and tender (boys or girls).

A طفولة *tufūlat*, طفولیة *tufūlīyat*, Infancy, childhood, boyhood;—*dar a'wāmi tufūlīyat*, In the years of childhood.

A طفیة *tufyat*, A leaf of the dwarf palm-tree; also (in the dual) two black lines resembling it on the back of a serpent; a malignant serpent marked on the back with two such lines.

A طفیف *tafīf*, Little, deficient, incomplete.

A طفیل *tafīl*, Muddy water remaining in a

cistern or a pond; name of a mountain near Mecca;—*ṭufail*, Name of a poet of Kūfah who used to go uninvited to wedding-feasts (also called *ṭufailu 'l-a'rās* (*'arā'is*); hence any uninvited guest; one who accompanies a guest without being invited himself; an intruder, parasite, feast-hunter, trencher-fly.

a طفیلی *ṭufailī*, A parasite, an intruder; sponging, parasitical.

A طق *ṭaq*, The sound made by the collision or rattling of stones;—*ṭiq*, Sound produced by a frog jumping out of or into the water.

a طقطق *ṭaqṭaq* (for P. تکتک q.v., p. 316), The noise made by the feet in running; also by the teeth in masticating; a noise in general.

طل *ṭul*, A widow (probably from T. دول or طول).

A طل *ṭall* (v.n.), (Dew) slightly moistening (the ground); drizzle, dew, mist; beautiful, charming (hair, water, night, &c.); a lion; a very old man, one stricken in years; a carcass; scarcity of a camel's milk; defrauding one of his right; being shed unrevenged (blood); making void, cancelling; driving (cattle) violently;—*ṭill*, A serpent;—*ṭull*, Milk; blood.

a طلا *ṭilā* (for P. تله *tila*, q.v.), Red gold; gold fringe or wire;—*ṭilā'i ja'farī*, The purest gold;—*ṭilā'i dast-afshār*, Gold compressible by the hand;—*ṭilā'i dū-butī*, A gold coin with an image on each side (see *buti ashrafī* under بت);—*ṭilā'i kushta*, Gold reduced to ashes (comp. *sīmābi kushta*, under سیماب);—*ṭilā u sīm*, Gold and silver.

A طلأ *ṭala'*, Anointed with saffron; smeared with pitch; sick, diseased; a fawn just dropped; the young, especially of any animal which parts the hoof;—*ṭila'*, Pleasure, delight, enjoyment.

A طلاء *ṭilā'*, Anything used in smearing over, especially pitch; ointment, liniment, embrocation; must boiled down to one half; delicious wine; a rope by which a calf or lamb is tied to a stake; [*ṭilā' kardan*, To anoint, besmear, daub;]—*ṭulā'* (*ṭullā'*), A pellicle, thin skin or film upon blood;—*ṭallā'*, Blood shed with impunity;—*ṭullā'*, A pellicle upon blood; a scratch which fetches blood; blood.

a طلا آلات *ṭilā-ālāt*, Gold vessels (m.c.).

a طلا باف *ṭilā-bāf*, A gold-embroiderer.

a طلابه *ṭalāba*, A scout, spy; watch and ward.

A طلاح *ṭalāḥ*, A bad state (the reverse of صلاح *ṣalāḥ*);—*ṭilāḥ*, The acacia.

a طلا دوز *ṭilā-doz*, An embroiderer with gold.

a طلا ساز *ṭilā-sāz*, A goldsmith.

a طلا کار *ṭilā-kār*, Anything wrought in gold or made of gold.

a طلا کوب *ṭilā-kob*, A goldbeater.

A طلاسم *ṭalāsim* (pl. of *ṭilsam*), Talismans.

A طلاع *ṭilā'*, Fulness;—*ṭallā'*, A man who meditates and masters high things.

A طلاق *ṭalāq* (v.n. of طلق), Being divorced (a wife); divorce, repudiation; construed with the verbs *uftādan, bastan, khwurdan, dādan, giriftan*, &c.;—*ṭalāqi bid'at*, Irregular divorce;—*ṭilāqi ḥasan*, Laudable divorce;—*kitābu 'ṭ-ṭalāq*, A bill of divorcement.

A طلاقة *ṭalāqat* (v.n. of طلق), Being of an open countenance; eloquence, glibness of tongue.

a طلاق نامه *ṭalāq-nāma*, A bill of divorce.

a طلاقی *ṭalāqī*, A person divorced, a divorcée.

A طلال *ṭilāl* (pl. of *ṭall*), Gentle rains, drizzles.

A طلالة *ṭalālat* (v.n. of طلّ), Being pleasant, agreeable; joy; gladness; a beautiful, handsome state, quality, form, or appearance.

A طلاوة *ṭalāwat*, Delay, expectation, waiting for;—*ṭalāwāt, ṭilāwat, ṭulāwat*, Beauty, grace, loveliness, elegance; joyousness; magic.

A طلائع *ṭalā'i'* (pl. of *ṭalī'at*, in P. طلایه *ṭalāya*), Advanced guards; night-watch, rounds of a patrol;—*ṭilāya*, Liniment.

a طلایانه *ṭilāyāna*, طلائی *ṭilā'ī*, Golden; made of gold; covered with gold, gilt; yellow.

a طلایه دار *ṭalāya-dār*, A scout; the leader of an advanced guard, &c.

A طلب *ṭalb*, (in Morocco) Learned, of general information; a priest;—*ṭilb*, A lover, suitor; a woman sought after; [*ṭilbi 'ilm*, A student;]—*ṭalab* (v.n.), Petitioning, begging, requesting, seeking, desiring; petition, request; inquiry, search, quest, summons; pay, wages, salary; [*ṭalabi khizāna*, Demand of rent or revenue;—*ṭalabi dākhila*, Demand of rent brought to account;—*ṭalab dāshtan* (*farmūdan, kardan, namūdan*), To ask, request, demand; to seek, to look for; to call, to summon;—*dū ṭalab kardan*, To undertake something bold or grand;—*mu'awanat ṭalab kardan*, To ask help;—*wādī'i ṭalab*, The valley of search, i.e. the first degree of Sūfic perfection;]—*ṭalab, ṭullab* (pl. of *ṭālib*), Inquirers, seekers;—*ṭulub* (pl. of *ṭalūb*), Inquisitors, inquirers.

طلب *ṭulb*, A company of persons assembled; a collected army.

A طلباء *ṭulabā'* (pl. of *ṭalīb*), Inquisitors.

a طلبانه *ṭalbāna*, Daily pay to constables, paid by those whom they guard; the fee payable to a witness.

A طلبة *ṭilbat* (v.n. of طلب), Inquiring, searching; anything sought after; a woman sought after, a mistress;—*ṭulbat*, A long journey; angels who register the acts of the servants of God;—*ṭalabat, ṭalaba*, A proper name; (pl. of *ṭālib*) seekers, inquirers; students;—*ṭalibat*, Anything sought after;—*ṭilabat* (pl. of *ṭilb*), Lovers.

*a* طلبدار *talab-dār*, One who asks or inquires; desirous; one who receives pay; one addicted to drinking, smoking, &c.

*a* طلبداری *talab-dārī*, Search, quest, inquiry.

*a* طلبداشت *talab-dāsht*, Invitation; summons.

*a* طلبگار *talabgār*, Requiring, demanding; a purchaser.

*a* طلبگاری *talabgārī*, A desiring, wishing.

*a* طلب نامه *talab-nāma*, Summons, citation.

*a* طلبه *talaba* (pl. of *tālib*), Students.

*a* طلبی *talabī*, Requisite, demandable.

*a* طلبیدن *talabīdan*, *talbīdan*, To inquire, search, call; to call for, summon into one's presence;—*bāz talabīdan* (*talbīdan*), To demand back (see also under باز, p. 144).

A طلة *tallat*, A wife; delicious wine; a garden wet with dew; affluence; immodest (woman); an old woman;—*tillat* (pl. of *talīl*), Mats;—*tullat*, The neck; a draught of milk.

A طلح *talh* (v.n.), Being fatigued; empty-bellied; a large thorn-tree, acacia; palm-flowers; the banana or plantain-fruit;—*tilh*, Fatigued (camel);—*talah*, Pain in a camel's stomach from eating of the *talh*-tree; grace, favour; name of a place.

A طلحة *talhat*, A single tree of the kind *talh*; proper name of a man.

*a* طلحستان *talhistān*, A grove of acacias.

طلحند *talhand*, A reputed king of Hindūstān.

A طلخ *talkh* (v.n.), Blotting out writing; staining, polluting; muddy water; defilement, filth.

A طلس *tals* (v.n.), Erasing, defacing; throwing into prison; a black hood; becoming lost (the sight); [*tals kardan*, To cancel, expunge;]—*tils*, Old, ancient; red inclining to black; the skin of a camel's thigh bare of hair; dirt of a garment; a wolf; a book, a page.

A طلسة *tulsat*, An ash-coloured satin.

A طلسم *tilism*, *tilsam* (G. τέλεσμα), A talisman, or magical image, upon which, under a certain horoscope, are engraved mystical characters, as charms against enchantment or fascination, or to prevent a treasure from being discovered; a secret mechanism; a fetter; construed with *bastan*, *shikastan*, *gushādan*, &c.

A طلسمات *tilismāt* (pl. of the preceding), Talismans, spells, &c.

*a* طلسماتی *tilismātī*, Talismanic; magical; mysterious, mystical.

*a* طلسمی *tilismī*, = طلسماتی q.v.

A طلع *tal'*, The spathe of a palm-tree, in which the fruit is enclosed; also the buds, flowers, and incipient fruit; quantity, number, measure;—*tal'*, *til'*, A high place whence anything is viewed; a tract of country;—*til'*, Long (a serpent); sight, view, inspection; becoming aware of; arcana of any business; level ground; full of hills (tract of country).

A طلعة *tal'at*, Aspect, face, countenance; appearance;—*tula'at*, A mind that considers anything attentively; inclined to love; a woman who now peeps out and anon withdraws.

A طلف *talf*, *talaf* (v.n.), Being shed with impunity (blood);—*talaf*, A gift, present; anything easy, agreeable, or excellent; much, excess.

A طلفاً *talfan*, *talafan*, Gratis; with impunity.

A طلق *talq* (v.n.), Travelling night and day to water; feeling the pangs of childbirth; a fawn; a hunting dog; free, unfettered (camel); [*talqi rawān*, Wine;]—*talq*, *tilq*, Talc, a translucent mineral, which is said, when rubbed upon anything, to render it fire-proof, and, in a dissolved state, to be an elixir as powerful as the philosopher's stone, whence the proverb: *man halla 't-talqa 'staghnā 'ana 'l-khalq*, He who has dissolved the *talq* is independent of all creatures;—*tilq*, Free, clear, quit, lawful; an intestine; a camel's pack-saddle; a milky plant which is poisonous, or one which is used for dyeing (tythimallus); a share, portion; one heat at a horse-race;—*tulq*, Open of countenance; free of fetters;—*talaq* (v.n.), Going to a distance; one heat at a horse-race; a leathern foot-band for a camel; a nocturnal journey to a watering-place two nights distant; a share, portion; [*talaqu 'l-lisān*, Glib-tongued, eloquent, speaking with fluency;—*talaqu 'l-wajh*, Of an open countenance; cheerful, smiling;—*talaqu 'l-yadain*, Open-handed;]—*taliq*, Of an open countenance, smiling; eloquent;—*tulaq*, *tuluq*, Free, unchained; liberal, open-handed; eloquent.

A طلقة *talqat*, Temperate (night); one divorce;—*tulaqat*, One who frequently divorces his wives.

A طلل *talal*, A body, figure, substance; remains or ruins of a house;—*tilal* (pl. of *tall*), Gentle rains, drizzles;—*tulal* (pl. of *tullat*), Necks; draughts of milk;—*tulul* (pl. of *talīl*), Mats.

A طلم *talm* (v.n.), Kneading dough, making it ready for baking;—*tulm*, A table or dresser on which dough is kneaded or bread spread out;—*talam*, Foulness of the mouth from neglect in cleansing the teeth.

طلنبجی *tulunbajī*, A fireman (m.c.).

A طلو *talw*, A fawn just dropped;—*tilw*, Contracted, slender in the body; a wolf.

A طلواء *tulawā'*, Delay; expectation.

A طلوع *tulū'* (v.n. of طلع), Rising (as the sun or star); ascending (a mountain); appearing, growing (the teeth); arriving, happening, approaching; budding (flowers of palm-trees, &c.); being absent, going

away; knowing, viewing, considering; sunrise; rising or ascendency of a star; construed with the verbs *bar-khāstan, kardan,* &c.;—*tulū'i kaukabi sultān muhammad,* The ascendant of the star of Sultān Muhammad.

*a* طلوعيدن *tulū'īdan,* To rise, to ascend.

A طلى *tulá* (pl. of *tulyat*), Necks.

A طليب *talīb,* Inquiring, inquirer; studious, a student.

طلية *tulyat,* The neck; the base of the neck.

طليسا *talīsā,* A kind of oyster.

A طليعة *talī'at, talī'a,* The vanguard, picket, advanced post; a spy, scout (see طلايع, طلايه).

A طليق *talīq,* Open (of countenance); eloquent.

A طليل *talīl,* Sweet; (blood) shed with impunity; a mat made of palm-leaves or of the bark of the palm.

A طم *tamm* (v.n.), Abounding (water); filling (a vessel); walling a well with stones; cutting (the hair); curling it; perching on a tree (a bird); running rapidly;—*timm,* Water; rubbish thrown out by water; the sea; a vast number; ingenious, shrewd; admiration; what excites admiration; a marvellous thing; a swift male ostrich.

طماچه *tamācha,* = طمانچه q.v.

A طمار *tamār* (v.n. of طمر), Leaping (a horse), hopping (a crow); an elevated spot; misfortune.

A طماع *tammā',* Wishful, covetous, greedy.

A طماعة *tamā'at,* A wishing greedily.

طمانچه *tamāncha,* A slap, blow; pistol.

A طمانينة *tuma'nīnat,* Rest, repose, tranquillity, quiet, serenity of mind.

A طمث *tams, tims* (v.n.), Deflowering (a woman); sensual intercourse, connexion (m.c.); being menstruous; the courses; being dirty; dirt, filth.

A طمخ *tamkh* (v.n.), Being proud, tossing the nose from pride or fastidiousness.

A طمر *tamr* (v.n.), Springing, leaping (a horse), hopping (a crow), jumping up and down; hiding, burying under the ground; swelling (a wound); filling (a cellar or subterraneous store-house);—*timr,* A tattered garment; a worn-out cloak (not of wool);—*tamar* (v.n.), Swelling (the band);—*tummar,* Root, origin, cause; youthful inexperience and ignorance;—*timirr,* A steed, high-bred and swift; a horse compactly built.

طمرا *tamrā,* The plant called Palma Christi.

A طمرس *timris,* طمروس *tumrūs,* A low, base, lying fellow.

A طمس *tams* (v.n.), Erasing, defacing, obliterating, destroying, extirpating, eradicating; looking at a distance; withdrawing to a distance; destroying, annihilating.

A طمطام *tamtām,* The middle of the sea.

طمطراق *tumturāq,* Magnificence, pomp, great attendance, grandeur; awe, fear.

A طمطم *timtim,* طمطمى *timtimī,* طمطمانى *tumtumānī,* Stuttering in speech, unintelligible.

A طمطمة *tamtamat* (v.n. of طمطم), Talking barbarously and unintelligibly.

طمع *tam', tama'* (v.n.), Coveting, desiring; desire, greediness; hope;—[*tam' az jān burīdan,* To give up hope of life;—*tam'i khām,* Vain expectation;—*tam' dādan,* To seduce by promises, to bring over to one's own party; (also construed with the verbs *bar-dāshtan, bastan, kardan* and *gusistan*);]—*tama',* A soldier's pay; also the time when paid;—*tami', tamu',* Greedy, eager.

*a* طمع دهى *tam' dihī,* Exciting desire or cupidity; incitement, inducement; allurement, lure, bait.

*a* طمعكار *tam'-kār,* طمعگار *tam'-gār,* Greedy, covetous; gluttonous; avaricious; interested, ambitious.

*a* طمعكارى *tam'-kārī* (گارى *gārī*), Covetousness, avarice, greed.

*t* طمغا *tamghā,* طمغه *tamgha,* A mark impressed by burning on the king's horses; also on false witnesses; the standard mark of gold or silver; a royal edict; a diploma; toll for transit of goods; a grant of land in perpetuity (see تمغا, p. 325).

طمغاج *tamghāj,* A country in Turkistān.

طمغاج خانه *tamghāj-khāna,* Name of the king of Samarqand; according to others of the king of Tibet and Yaghmā.

A طمل *taml* (v.n.), Rolling out a mass of leaven; making (anything) broad and even; weaving a mat, putting threads into it; dyeing deep (a garment); being bloodstained; being stained with oil, grease, pitch, &c.;—*timl,* A villain, daring rascal, scoundrel; a robber; ignoble, mean, worthless; foolish, stupid; muddy water; a garment dyed with a deep full colour; a black cloak or wrapper; anything black; a necklace or collar; a darkish-coloured wolf, or a bald wolf slily stealing along.

A طمن *tamn,* Quiet, quiescent.

طمنچه *tamancha,* A pistol, &c. (see طمانچه).

A طمو, *tamw* (?), *tumūw* (v.n. of طمو), Raising oneself; being filled (a channel); swelling (the sea); growing tall (a plant).

A طموح *tumūh* (v.n. of طمح), Lifting up the eyes towards any object; being lifted.

A طمور *tumūr* (v.n. of طمر), Springing, leaping (a horse); hopping (a magpie); travelling by land; passing by.

A طموس *tumūs,* A being obliterated, defaced; defacing, obliterating.

A طموم *tumūm* (v.n. of طمّ), Plaiting (the hair); filling (a vessel); abounding, overflowing (water).

A طمون *tumūn* (pl. of *tamn*), Quiet, quiescent.

طمه *tama*, Account of revenues estimated by measurement of the lands and a regular rent-roll.

A طمی *tamy* (v.n.), Passing rapidly by (as a horse); being high (water, mind, or design); being full (the sea); growing tall (a plant).

A طميس *tamīs*, Blind, blinded; going blind.

A طميل *tamīl*, Bloody (arrow); hidden, concealed; a kid; a mat; mud at the bottom of a well; a broad arrow or spear-head; a necklace;—*tumail*, Stripped of clothes.

A طميم *tamīm* (v.n. of طمّ), Running with rapidity.

A طميين *timmīn*, Name of a city in Rūm.

A طن *tann* (v.n.), Making (a basin) ring; making a noise, ringing; dying;—*tann* (?), *tinn*, A fresh and sweet date;—*tunn*, The human body, body in general; a truss, or what a horse carries on the top between two loads; a bundle of reeds; a faggot of fire-wood.

A طناب *tanāb*, *tināb*, A tent-rope; a scaling-ladder; a springe; a long rope used in measuring land;—*tanāb andākhtan*, To strangle, to bow-string;—*tanāb andar tanāb*, Close together, as close as possible;—*tanāb khwurdan*, To be measured;—*tanābi subh*, Morning rays, beams;—*tanābi qūruq*, A rope stretched round a king's tent to prevent the common people from approaching it;—*tanāb nihādan*, To measure (with a rope); the word is also construed with the verbs *tābīdan, kashīdan, gusistan, gusekhtan*, &c.

*a* طنابی *tinābī*, = طنبی q.v.;—*tinābi shudan*, To be measured or traced out by a line.

A طناز *tannāz*, Facetious, ludicrous, sportive, jocund, mirthful; sarcastic, satirical, derisive; saucy, coquettish (m.c.).

*a* طنازی *tannāzī*, Playfulness, jocoseness; raillery, ridicule.

A طنب *tanab*, A bend in a spear; length of the legs with looseness, length of the back (blemishes in a horse);—*tunub*, A tent-rope; a tent-peg; a thong which connects a bow-string with the horns of a bow; the cord of a curtain; root of a tree; tendon;—*tunubu 'l-itnāb*, Bombast, hyperbolic style.

*a* طنبار *timbār*, = طنبور q.v. (unsupported by examples).

A طنبذ *tambaz*, Name of a village in Egypt

طنبسه *tambasa*, A carpet (see طنفسه).

طنبك *tumbak*, A bagpipe; a trumpet, clarion.

طنبل *tambal*, A small drum.

A طنبل *tambul*, Name of a village in Egypt.

A طنبور *tumbūr* (from P. دنبهٔ بره *dumba-barra*), A kind of lute or guitar with a long neck.

*a* طنبورانی *tumbūrānī*, A guitar-player.

A طنبوره *tambūra*, A kind of mandolin.

A طنبول *tambūl*, Name of a village in Egypt.

*a* طنبی *tanabī*, *tambī*, An open-fronted summer-room, a parlour or dining-room.

A طنه *tannat*, *tanna*, A tinkling noise;—*tunnat*, *tunna*, A faggot of fire-wood.

A طنجه *tanjat*, *tanja*, Tangiers in Africa.

A طنجنه *tanjanat* (v.n. of طنجن), Cooking meat in a pan (see مطنجنه).

A طنجير *tinjīr*, A cauldron, a kettle, or a copper saucepan for cooking sweetmeats in.

A طنخ *tinkh*, A part of the night.

طنخارستان *tunkhāristān*, Name of a country.

A طنز *tanz* (v.n.), Holding up to ridicule, bantering;—*tanz zadan* (*kardan*), To calumniate, banter, ridicule.

A طنزاً *tanz-an*, In joke; jeeringly, ironically, &c.

A طنطنه *tantanat* (v.n. of طنطن), Sound, resounding, re-echoing of musical instruments; the murmuring of water; noise, hubbub; pride, pomp, vanity; imperiousness, domineering airs; construed with *zadan*.

A طنف *tanaf* (v.n.), Being suspicious;—*tanf, tanaf, tunf, tunuf*, The projection of a mountain; a promontory, peak; the coping of a wall, a projected slab, or pent over a door;—*tanaf*, Thongs of red leather over boxes; suspicion;—*tanif*, A little eater.

A طنفس *tinfis*, Deformed, hideous, ugly, bad.

A طنفسه *tanfasat* (v.n. of طنفس), Becoming vicious, corrupt, and wicked, after having been good;—*tanfasat, tanfisat, tanfusat, tinfasat, tinfisat, tunfusat*, A carpet or rug with a shaggy pile; mats of palm-leaves, about a cubit in breadth; garments.

A طنو *tanw*, A bed, carpet, or cushion;—*tunw*, Debauchery, wickedness.

*a* طنيدن *tanīdan*, To tingle (the ear).

A طنين *tanīn* (v.n. of طنّ), Tingling (in the ear); din, hum, buzz; a tinkling noise, the ringing of a basin, &c.;—*tanīni zubāb*, The buzzing of flies.

A طواحن *tawāhin* (pl. of *tāhinat*), Back teeth, grinders, molars.

A طوار *tawār*, Anything situated on a border or opposite another;—*tawār, tiwār*, The length and breadth of a house; the area, the court;—*tuwār*, Edge, limit, border; quantity.

A طوارف *tawārif*, Eyes; those parts of a tent which are lifted up in order that the inhabitants may look out.

A طوارق *tawāriq* (pl. of *tāriqat*), Female augurs, diviners, soothsayers, necromancers; calamities; dangers, accidents (of the night).

طواره *tawāra*, Name of a poisonous herb.

*a* طواری *tawārī*, Passing events, perishable things.

طواريدن *ṭuwārīdan*, To water (doubtful word, should perhaps read طراويدن as a derivative of طراوة, Freshness).

A طواس *ṭawās*, One of the three last nights of a lunar month; a drinking vessel; name of a place.

طواسی *ṭiwāsī*, A kind of carpet (see تواسی).

A طواسيم *ṭawāsīm* (more correctly *ẕawātu ṭāsīm*), Certain sūras in the Qur'ān.

A طواشی *ṭawāshī*, Eunuchs.

*a* طواشی *ṭauwāshī*, A eunuch.

A طواط *ṭuwāt*, Strenuous, intrepid.

A طواعية *ṭawā'iyat*, Obedience; service.

A طواعين *ṭawā'īn* (pl. of *ṭā'ūn*), Pestilential diseases, plagues.

A طواغی *ṭawāghī*, طواغيت *ṭawāghīt* (pl. of *ṭāghūt*), Idols.

A طواف *ṭawāf* (v.n. of طوف), Going round, making a procession, circumambulating (especially the Ka'bah, or the tomb of a pious person); construed with the verbs *dāshtan, zadan, kardan*, &c.; [*ṭawāfi baiti 'llāhi 'l-ḥarām*, The procession round the temple of Mecca, to be performed seven times, the three first in a quick, the four last in a grave pace;]—*ṭauwāf*, One who joins in the sacred procession at Mecca or in other places;—*ṭauwāfi sarkash*, One who carries fruit about to sell; the night-patrol; a thief, robber.

A طوال *ṭawāl*, The term of life; absence; length, duration;—*ṭiwāl* (pl. of *ṭawīl, ṭuwal*), Long;—*ṭuwāl*, Long;—*ṭūwāl*, Very long.

*a* طوالت *ṭawālat*, Prolonging; length, protractedness; prolixity.

A طوالع *ṭawāli'* (pl. of *ṭāli'*), Horoscopes.

A طوائح *ṭawā'iḥ*, Adverse, harassing accidents.

A طوائف *ṭawā'if* (pl. of *ṭā'ifat*), Peoples, tribes, nations; troops, bands; a dancing girl;—*ṭawā'ifi tujjār*, Merchants, traders; *ṭawā'ifi nisā'*, Different kinds of women;—*mulūku 't-ṭawā'if*, The kings of those provinces into which the empire of Sikandar was broken up.

A طوب *ṭūb*, A brick, a tile (in Egypt).

A طوبی *ṭūbá*, Good, excellent; better, best (fem. of *aṭyab*); things lawful or excellent (pl. of *ṭaiyibat*); name of a tree in paradise;—*ṭubá-ka*, How happy thou art! bravo! well done!—*ṭubá la-hum*, Hail, or happiness, to them!

*a* طوبی قامت *ṭūbá-qāmat*, طوبی قد *ṭūbá-qad*, With a stature lofty as the Tūbá-tree.

T طوپ *ṭop*, A cannon, piece of ordnance.

T طوپچی *ṭopchī*, A cannonier, artilleryman.

*t* طوپخانه *ṭop-khāna*, An arsenal; artillery.

T طوپز *ṭopuz* (طوبوز), A mace of arms, a club (طوابيس *ṭawābīs*, which occurs in Ibn Batūta, seems to be an Arabic plural of this word); compare also Ar. دبوس *dabbūs*, pl. *dabābīs*).

T طوتو *ṭūtū*, An hostage.

A طوح *ṭauḥ* (v.n.), Perishing, or being in imminent danger; falling; wandering about; being giddy, bewildered;—*ṭawaḥ*, A distant aim, remote design.

A طوخ *ṭaukh* (v.n.), Harassing (one) with opprobrious words or injurious acts; suspecting;—*ṭūkh*, Name of fourteen different places.

A طود *ṭaud* (v.n.), Being firm, immoveable; a large mountain; a high sand-hill; name of a mountain near Mecca;—*ibnu 'ṭ-ṭūd*, A huge rock, a boulder-stone.

طور *ṭūr*, A net, a fishing-net (m.c., see تور).

A طور *ṭaur* (v.n.), Going round, wheeling about, skimming in circles; mode, manner; condition, state; action; quantity, measure; limit, boundary, whatever separates two objects, partition; time, turn; [*ṭaur u ḥarakat*, Action and motion;]—*ṭūr*, A mountain, especially mount Sinai;—*ṭūri zībā*, Name of a mountain at Jerusalem;—*ṭūri mūsá*, Sinai;—*ṭūri hārūn*, Mount Hor, the place of Aaron's death;—*jabali ṭūr*, Sinai.

طور *ṭor*, Wild, terrified.

طوردان *ṭūrdān*, A strong horse, mule, or camel.

طورسيقوس *ṭūrsīqūs*, Name of a certain individual, a Christian monk or doctor.

طورك *ṭūrak*, Name of a general of Zahhāk.

*t* طورنه *ṭūrna*, A crane (see درنا).

طوری *ṭorī*, Fear, dread, terror, horror; savageness, wildness.

*a* طوری *ṭaure*, A mode, manner; in a way, in a fashion;—*ṭaure ki*, In such a manner that, so that (m.c.).

طوس *ṭūs*, Name of a great Iranian general, a son of King Nauzar; name of a city in Khurāsān.

A طوس *ṭaus* (v.n.), Being of a fair countenance; freshness and clearness of the face after sickness; the moon; trampling;—*ṭūs*, Continuation, duration, perpetuity; a medicine which assists the memory.

طوسك *ṭūsak*, A kind of thorn.

*a* طوسی *ṭūsī*, Native of the city of Tūs, especially applied to Firdausī.

A طوش *ṭaush*, Levity of mind.

A طوط *ṭūṭ* (v.n.), Being libidinous and noisy (a stallion); long, tall; small; quarrelsome; cotton; a sparrow-hawk; a serpent; a bat; the funnel or chimney of a bath.

طوطاق اغريوس *ṭūṭāq aghriyūs* (اغريون *aghriyūn*), Wild sorrel.

طوطك *ṭūṭak*, A little parrot; a paroquet; a musical instrument, a pipe, flageolet.

طوطی *ṭūṭī*, A parrot;—*ṭūṭī'i pas āyina*, A person sitting behind a mirror, who teaches a parrot to talk, by making him believe that it is his own likeness seen in the mirror which produces the words;—*ṭūṭī'i ṣāḥib-salāmat-gū*, A parrot who has learnt

to say *ṣāḥib salāmat*;—*ṭūṭī'i ṣaḥrā*, Verdure (literally parrot) of the plain.

طوطی پر *ṭūṭī-par*, Parrot-winged, swift as a parrot (said of a horse).

a طوطی خط *ṭūṭī-khaṭ*, A youth with an incipient beard.

a طوطی مقال *ṭūṭī-maqāl*, Eloquent, a fluent talker.

طوطی نامه *ṭūṭī-nāma*, Parrot-tales (a book).

طوطی نوای *ṭūṭī-nawāy*, Parrot-voiced; eloquent.

طوطی وار *ṭūṭīwār*, Parrot-like; eloquent.

طوطی واری *ṭūṭīwārī*, Parrotry; habits of parrots; imitation of parrots.

A طوع *ṭau'* (v.n.), Obeying, complying with, humouring; affording plenty of pasture; obedience, voluntary submission; easy, gentle, obedient;—*ṭau'u 'l-'inān*, Obedient to the rein (a horse).

A طوعاً *ṭau'-an*, Obsequiously, willingly.

طوغان *ṭūghān*, A royal falcon.

A طوف *ṭauf* (v.n.), Going round, circumambulating; the procession round the Ka'bah; pilgrimage; visiting one's wives in succession; inflated leathern bottles with which rafts are floated or swimmers assisted; human excrement; going to the privy;—*ṭūf*, Wool of a sheep's neck; nape of the neck.

طوف *ṭūf*, A decrepit, doting old woman.

A طوفان *ṭūfān*, A flood, a universal deluge; storm, tempest, hurricane, tornado; sudden death; killing; torment, punishment; construed with the verbs *bārīdan*, *raftan*, *zadan*, *giriftan*, &c.; [*ṭūfān kardan*, To undertake something great;] — *ṭawafān* (v.n. of طوف), Going round, circum-ambulating.

a طوفان طرازی *ṭūfān-ṭirāzī*, Deluge-making.

G طوفریوس *ṭūfaryūs*, Name of a plant.

a طوفانی *ṭūfānī*, Stormy; quarrelsome.

A طوق *ṭauq* (v.n.), Being able, equal to, a match for, or having the power; power, ability, capacity; a necklace, chain, collar; a bird's ruff; a ring, a circle round anything; the pillory;—*ṭauq burdan*, To carry off a suspended ring with the lance; (met.) to surpass;—*ṭauqi bahār*, The rainbow;—*ṭauqi zanjīr*, Irons, manacles;—*ṭauqi ṭāqat*, A valuable chain, such as the servants of great men or officials wear round the neck;—*ṭauqi 'ambar* (*'ambarīna*), The sprouting beard;—*ṭauqi māh*, A halo round the moon;—*ṭauqi nuqra*, A necklace of gold and silver with which children are adorned.

T طوق *toq*, A flag, an ensign (see طوغ).

a طوق باز *ṭauq-bāz*, Who plays with ringlets or chains (applied to the neck of a mistress).

a طوقدار *ṭauq-dār*, Collared; pilloried; prisoner; a youth whose beard begins to appear; lunar.

A طول *ṭaul* (v.n.), Conferring favours, benefiting; excelling in goodness and liberality; excellence, power, riches; duration of life;—*ṭūl* (v.n.), Being long, of long duration, tall, extensive; exceeding in length; length; longitude; [*ṭūla 'd-dahri*, At no time, never;—*ṭūli ḥarf* (*sukhun*, *kalām*), Verbosity, prolixity (construed with *dīdan*);—*ṭūl dāshtan*, To last, to take time (m.c.);—*ṭūli zamān*, Length of time;]—*ṭawal*, Length of the upper lip hanging over the under one (especially in camels);—*ṭiwal*, Duration of life, age; a long rope with which pasturing cattle are tethered;—*ṭuwal*, Duration of life, age; absence; (pl. of *ṭūlá*) longer, taller (things); high stations; the seven long chapters of the Qur'ān; — *ṭūwal*, A certain long-legged water-fowl.

A طولاً *ṭūl-an*, In length, lengthwise.

a طولانی *ṭūlānī*, Long; lofty; loud.

a طول طویل *ṭūl-ṭawīl*, Very long; prolix, diffuse.

A طولمبه *ṭūlumba*, A hydraulic musical instrument; a trumpet; a pump, a syphon.

t طولمه باغچه *tolma-bāghcha*, Dolma-Bagcha (m.c.).

طوله *ṭaula*, A stable or stall for horses; a set of horses, of six or eight, exactly matched; a long rope or tether; a kind of trick-track or draughts;—*ṭaula'i shikārī*, A stud of hunters (m.c.).

a طولی *ṭūlī*, Of or relating to length; long, tall; length;—*ṭūlī dāshtan*, To be long; to exceed in length.

G طولیدون *ṭūlīdūn*, Fox-grapes, nightshade.

A طومار *ṭūmār*, A book, volume, long roll; a kind of writing; household accounts;—*ṭūmāri taṣarruf* (*wāṣilāt*), An account-book;—*ṭūmāri jam'*, A rent-roll (see جمع طوماری p. 371).

a طومار نویس *ṭūmār-nawīs*, An accountant.

G طونسلس *ṭūnuslus*, The bog-rush.

a طوی *ṭoy*, A feast, festival (see توی).

A طوی *ṭawá* (v.n.), Suffering hunger, fasting involuntarily; hunger;—*ṭawī*, One who abstains from food;—*ṭuwá*, *ṭiwá*, Name of a valley in Syria, also called *wādī'i aiman*, and *wādī'i muqaddas*.

A طویة *ṭawīyat*, Purpose, design, intention, mind, heart, thought; a secret; a well built of stones.

A طویس *ṭuwais* (dim. of *ṭā'us*), A small peacock; name of a certain catamite and singer, originally called *ṭā'us* until the characteristics of a catamite were noticed in him, when his name was changed into *ṭuwais*; living in Madīnah, he used to say to his fellow-townsmen, "As long as I am amongst you, be afraid of the appearance of the Antichrist (*dajjāl*), while after my death you need not fear that calamity; for there is no one more ill-omened than me, the son of a woman accursed for having spread slanders amongst the wives of the

Ansārs, since my birth coincided with the death of the Prophet, and every important period of my life with the death or assassination of one of his four successors." According to the Qamūs his real name was Abū 'Abdu 'n-ni'ām, according to the Surāh, 'Abdu 'n-ni'ām, the latter statement tallying with some verses ascribed to him.

A طویل *ṭawīl*, Long, tall; prolix; name of a metre (*fa'ūlun mafā'īlun* | ◡ — — ◡ | ◡ — — — | four times repeated); (in P.) name of one of the seven games at *nard*;—*ṭāwīlu 'z-zail*, A robe with a long train, a garment with long skirts;—*zamāni* (*muddati*) *ṭawīl*, A long space of time;—*'umri ṭawīl*, A long life.

A طویلة *ṭawīlat*, *ṭawīla*, Long; a tether; a stable; a string of pearls;—*ṭawīla bīrūn zadan*, To appear, to come forth;—*ṭawīla'i khar*, A string or herd of asses;—*ṭawīla'i durr*, A string of pearls. The word is also construed with the verbs *bastan*, *firo bastan*, *nihādan*, &c.

طه *ṭah*, Tea (little used).

A طهارة *ṭahārat* (v.n. of طهر), Being pure, clean, holy; purity, cleanness; sanctity.

*a* طهارت جای *ṭahārat-jāy*, طهارت خانه *ṭahārat-khāna*, A privy.

*a* طهارت نامه *ṭahārat-nāma*, A treatise on cleanliness, or corporeal and mental purity.

A طهاف *ṭahāf*, A high cloud.

A طهر *ṭahr* (v.n.), Placing at a distance;—*ṭuhr* (v.n.), Being clean; cleanliness, purity;—*ṭahir*, Clean, pure.

طهران *ṭahrān*, Teheran, the capital of Persia.

A طهران *ṭihrān*, Name of a village near Isfāhān, also of one near Raiy;—*ṭuhrān*, Clean, pure.

A طهش *ṭahsh*, Confusion; the spoiling of anything commenced by oneself or another.

A طهف *ṭahf*, Millet; according to others bread made from millet;—*ṭahf*, *ṭahaf*, A kind of grass, slender and weak, bearing a grain which is eaten in seasons of scarcity;—*ṭihf*, A piece or portion of anything.

A طهل *ṭahl*, Fetid (water);—*ṭahal* (v.n.), Being fetid, corrupted (water).

طهلیزج *ṭihlīzaj*, Bitter herbs which the Jews used to eat at the passover.

طهماسب *ṭahmāsb*, Name of a king of Persia.

A طهمل *ṭahmal*, Anything which, when felt, has no thickness about it; corpulent and ugly-shaped; slender, delicate (woman).

طهمورث *ṭahmūras*, The third of the Persian kings of the Peshdādian dynasty, and the supposed founder of Babylon, Nineveh, and Isfahān (about 830 A.C.).

A طهو *ṭahw*, طهوّ *tuhūw* (v.n.), Dressing, roasting (meat); performing, executing; travelling.

A طهور *ṭuhūr* (v.n. of طهر), Purifying, cleaning; purification, ablution; a purifier; that by which anything is purified or cleansed.

A طی *ṭaiy*, in P. mostly *ṭai* (v.n. of طوی), Folding up; travelling, passing by, through, or beyond; crossing; intention; place of destination; a poetical license consisting in the elimination of the fourth quiescent letter of *mustaf'ilun* and *maf'ūlāt*, whereby — — ◡ — becomes — ◡ ◡ —, and — — — becomes — ◡ —; name of an Arabian tribe;—*ṭai shudan*, To be folded; to be traversed, to be got over (journey);—*ṭai kardan*, To cross, to travel over; to fold.

G طیا *ṭayā*, Sal ammoniac (= پیکانی q.v.).

A طیار *ṭiyār* (v.n. 3 of طیر), Making fly, putting in rapid motion;—*ṭaiyār*, Flying; rising, leaping (a wave); quicksilver; a winged animal; ready, prepared (see تیار, p. 340); surname of Ja'far bin Abū Tālib.

*a* طیارات *ṭaiyārāt* (pl. of the following), Fast-sailing vessels; parts or portions of water, waves, billows.

A طیارة *ṭaiyārat*, *ṭaiyāra*, A kind of fast-sailing vessel; a fleet steed.

*a* طیاری *ṭaiyārī*, Readiness, preparation (see تیاری).

A طیاش *ṭaiyāsh*, Inconstant, light, vain, fickle, incapable of steady application to one pursuit.

*a* طیاف *ṭiyāf*, The nightmare.

طیان *ṭayān*, Wild jasmine.

A طیان *ṭaiyān*, A starved person, one who eats nothing; one who prepares or mixes up plaster, mortar, or clay (*ṭīn*); a plasterer.

A طیب *ṭīb* (v.n.), Being good and lawful; being sweet and delicate; being favourable (wind);—*ṭīb*, Deliciousness; odour, perfume; an aromatic, unguent, essence; the best part of anything; [*bi-ṭībi nafsi*, With a willing mind;]—*ṭaiyib*, Good, excellent; sweet, agreeable, delicious; legal, lawful; name of a son of Muhammad.

A طیبات *ṭaiyibāt* (pl. of *ṭaiyibat*), Good, excellent works, pious foundations; delights.

A طیبة *ṭaibat*, Madīna;—*ṭībat* (v.n. of طیب), Being good, lawful; being sweet, delicious; a lawful thing; the purest wine; the well Zamzam; jest, merry humour;—*ṭaiyibat* (fem. of *ṭaiyib*), Good; a name of the city of Madīnah.

A طیة *ṭaiyat*, Intent, design;—*ṭīyat*, A mode of folding or wrapping up (of anything); intention, purpose, mind; heart; thought; the place whither one is bound, destination.

طیتو *ṭīṭū*, = طیطو q.v.

A طیخ *ṭaikh* (v.n.), Contaminating; being defiled; growing proud, pride;—*ṭīkh*, The sound of laughter.

طیر *ṭair*, Sal ammoniac.

A طیر *ṭair* (v.n.), Flying; flight; a bird; an omen from the flight of birds (especially

a bad one); (pl. of *ṭā'ir*) birds;—*ṭairu 'l-lail*, The bird of night, the owl.

a طیران *ṭairān* (P. pl. of *ṭair*), Birds.

A طیران *ṭayarān* (v.n. of طیر), Flying; flight;—*ṭayarān kardan*, To fly.

a طیرانی *ṭairānī*, Belonging to birds, volatile.

A طیرة *ṭairat*, Agility, lightness, levity of mind; name of a village near Damascus;—*ṭīrat*, *ṭīyarat*, A bad omen.

a طیره *ṭīra*, Anger; grief, pain, uneasiness; shame, modesty; bashful;—*ṭīra shudan*, To be bashful;—*ṭīra giriftan*, To be angry, to fly into a passion.

A طیرا *ṭīrá*, A village near Ispahān.

طیسقون *ṭaisaqūn*, Name of a city in Irān, formerly a royal residence.

A طیسل *ṭaisal*, A dark night; a violent wind; dust; the mirage, or semblance of water on a plain; much of anything.

طیسه *ṭaisa*, A bed, couch, pillow, bolster.

A طیش *ṭaish* (v.n.), Being light, inconstant; being foolish, losing one's wits; passing beyond the mark; levity, inconsistency, irresolution; folly; anger; vehemence, passion.

A طیط *ṭīṭ*, Foolish, ignorant; long, tall; a libidinous stallion.

A طیطان *ṭīṭān*, A wild leek or scallion.

طیطو *ṭīṭū*, and—

A طیطوی *ṭīṭawá*, A species of the *qaṭā*; a sandpiper; a peweet.

A طیف *ṭaif* (v.n.), Appearing (as a ghost); a phantom, spectre, apparition; rage, anger; madness;—*ṭaif mina 'sh-shaiṭān*, A spectre raised by the devil, a diabolical suggestion or temptation.

طیفری *ṭaifarī*, A small tray (see طیقری and طیفری).

طیفسون *ṭaifasūn*, Ctesiphon; Madain; Bagdad.

a طیفور *ṭaifūr*, A bird or winged insect; name of a little bird.

A طیقان *ṭīqān* (pl. of *ṭāq*), Arches.

طیقری *ṭaiqarī*, A small tray.

طیقی *ṭīqī*, A kind of red grain.

طیلافیون *ṭailāfiyūn*, Houseleek; the anemone.

A طیلس طیلسان *ṭailas*, *ṭailis*, *ṭailus*, *ṭailasān*, *ṭailisān*, *ṭailusān* (from P. *ṭālishān*), The end of the turban-sash hanging down behind like a tail or lappet; a hood; a mantle, scarf, or tippet hanging from the shoulders; a pall;—*ṭailasāni muza'far*, The rays of the sun;—*ṭailasāni muṭarrā*, Night; *ibni ṭailasān*, A Persian, a barbarian (from the view of an Arab).

A طیم *ṭaim* (v.n.), (God) forming (anyone for good); being good (anybody's work); doing a good work.

A طین *ṭain* (v.n.), Sealing (a letter) with clay; plastering with clay;—*ṭīn*, Clay, loam;—*ṭīni armanī*, Armenian bole—*ṭīni aṣfar*, Yellow earth or chalk;—*ṭīni makhtūm*, Sealing-clay or wax; ruddle.

A طینة *ṭīnat*, A bit of clay; nature, natural disposition, genius.

طینوث *ṭainūṣ*, A species of cantharides.

طینوس *ṭainūs*, Name of the daughter of Qaidāfa (or Faidāfa), queen of Andalusia.

a طینی *ṭīnī*, Earthy, clayey.

A طیور *ṭuyūr* (pl. of *ṭair*), Birds.

a طیوری *ṭuyūrī*, A dealer in birds.

A طیوط *ṭuyūṭ* (v.n. of طیط), Vehemence, severity; rut.

A طیهوج *ṭaihūj* (for P. تیهو q.v., p. 344), A species of partridge.

## ظ

ظ, *ẓ*, called *ẓā'i ẓaqīgh* (see ابجد), *ẓā'i manqūṭa*, *ẓā'i mu'jama* "dotted *ẓā*," the twentieth letter of the Arabic-Persian alphabet, denoting 900 in arithmetic, and used as abbreviation for ظاهر *ẓāhir* "evident." The power of this letter in Arabic is that of *z* pronounced with a hollow sound from the throat not easily to be described; in Persian its pronunciation scarcely differs from that of *z*.

A ظا *ẓā*, The name of the letter ظ; the breasts of an old woman.

A ظأب *ẓa'b*, The husband of a wife's sister; married state, matrimony; oppression; shout, noise, clamour; the rattling of a he-goat at rutting-time.

A ظأر *ẓa'r* (v.n.), Hiring a nurse; being kind, well-disposed towards;—*ẓiār* (v.n. 3 of ظار), Inducing (a camel) to suckle another's colt by tying up her nose that she may not detect it by the smell.

A ظاعن *ẓā'in*, A traveller.

A ظافر *ẓāfir*, Victorious, conquering; a conqueror.

A ظالع *ẓāli'*, Leaning to one side, limping, lame; criminal, incriminated, suspected; a dog who sleeps not at night; a bitch in heat.

A ظالم *ẓālim*, A tyrant, an oppressor; unjust, barbarous, cruel.

a ظالم سوز *ẓālim-soz*, ظالم گداز *ẓālim-gudāz*, A destroyer of tyrants.

a ظالمی *ẓālimī*, Wrong-doing; tyranny, oppression.

A ظامی *ẓāmī*, Thirsty.

A ظان *ẓānn*, A suspecter, supposer, or fancier.

A ظاهر *ẓāhir*, fem. ظاهرة *ẓāhirat*, *ẓāhira*, Exterior, external, outer; apparent, clear, manifest; superficial; exoteric; one of the names of God;—*ẓahiru 'l-madīnat*, Out of town, without the city;—*ẓāhir kardan*, To expose, manifest, exhibit;—*ẓahir u bāṭin*, External and internal, outward appearance

and inward qualities;—*ṣūrati ẓāhira*, External appearance;—*fī'ẓ-ẓāhir*, Externally.

A ظاهرا *ẓāhiran*, Externally, to all appearance, publicly, apparently, evidently; certainly, truly;—*ẓāhiran qirā'at kardan*, To recite, to repeat by heart.

*a* ظاهربين *ẓāhir-bīn*, One who looks only to the surface or exterior, superficial.

*a* ظاهر پرست *ẓāhir-parast*, Superficial observer.

A ظاهرة *ẓāhirat, ẓāhira* (fem. of *ẓāhir*), External; manifest; prominent (eye); a mid-day watering of camels; a cistern where camels are watered at mid-day; mid-day; a strong she-camel.

*a* ظاهر دار *ẓāhir-dār*, Specious, plausible; showy; pretentious; ceremonious, formal.

*a* ظاهر داری *ẓāhir-dārī*, Speciousness; show, ostentation; ceremony, formality.

*a* ظاهر نظر *ẓāhir-naẓar*, ظاهر نگر *ẓāhir-nigar*, Who considers only the surface or outside of things.

*a* ظاهر نما *ẓāhir-namā*, Specious, plausible.

*a* ظاهري *ẓāhirī*, Apparent; appearance, exterior.

*a* ظاهرية *ẓāhirīyat*, Manifestation, externality.

A ظباء *ẓibā'* (pl. of *ẓaby*), Wild bucks, chevrils.

A ظبة *ẓubat*, Point of an arrow; curved edge of a sword; head of a spear or lance.

A ظبظاب *ẓabẓāb*, Sickness, pain; a blemish; a pimple on the eyelid or face;—*mā bi-hi ẓabẓāb*, There is no vice, blemish, ailment, or defect in him.

A ظبي *ẓaby*, A wild buck, chevril, gazel;—*ẓuba* (pl. of *ẓubat*), Points of arrows, &c.

A ظبية *ẓabyat*, A chevril, doe, roe; vulva; a small bag, a money-purse; the bending or winding of a river; Tabitha or Dorcas.

A ظر *ẓirr*, A round sharp stone, with an edge like a knife.

A ظرار *ẓirār* (pl. of *ẓirr*), Sharp stones.

A ظراف *ẓurāf, ẓurrāf*, Ingenious, acute, witty (P. pl. *ẓurāfān, ẓurrāfān*).

A ظرافة *ẓarāfat* (v.n. of ظرف), Being ingenious, elegant, witty, clever; wit, humour, jocularity; elegance, grace; ingenuity, genius; politeness, gallantry; dexterity;—*ẓarāfat dāshtan*, To be clever, elegant, graceful, &c.

A ظرب *ẓarab* (v.n.), Having his liver adhering to his side (a camel);—*ẓarib*, A small hill; a projecting and sharp part of a stone;—*ẓurubb*, Short and thick of body.

A ظرباء *ẓarbā'*, = ظربان q.v.;—*ẓirbā'* (pl. of *ẓaribān*), Polecats, skunks.

A ظربان *ẓaribān*, A stinking animal like a cat; a fitchet, polecat, skunk.

A ظرف *ẓarf* (v.n.), Being ingenious, witty, clever; sagacity, ingenuity, genius, wit, acumen; beauty, elegance; capacity, capability; a vessel, vase, receptacle of any kind; (in grammar) an adverb or preposition; [*ẓarfi zar-ḥal*, A pot with gold solution used for painting and writing;—*ẓarfi zamān*, Adverb of time;—*ẓarfi makān*, Adverb of place;—*ẓarf lab-rez shawad*, Life declines towards its end;—*ẓarf u maẓrūf*, The containing and contained;]—*ẓuruf* (pl. of *ẓarīf*), Ingenious, clever, witty (persons); elegant (persons and things).

A ظرفاء *ẓurafā'* (pl. of *ẓurāf* and *ẓarīf*), Elegant, graceful; ingenious, clever.

A ظروف *ẓurūf* (pl. of *ẓarf*), Vases, vessels, jars; (pl. of *ẓarīf*), ingenious, clever;—*ẓurūfi ābkhwurī*, Drinking vessels (m.c.);—*ẓurūfi chīnī*, China vessels or ware, china, porcelain;—*ẓurūfi nuqra'ī*, Silver vessels, plate (m.c.).

A ظريف *ẓarīf*, Ingenious, witty, subtile, clever.

*a* ظريفانه *ẓarīfāna*, Ingeniously, elegantly.

A ظريفة *ẓarīfat, ẓarīfa*, Anything pretty, elegant; a sally of wit, bon-mot, epigrammatic point; quaintness.

A ظعام *ẓi'ām*, ظعان *ẓi'ān*, A rope for tying on a camel's travelling litter.

A ظعائن *ẓa'ā'in* (pl. of *ẓa'īnat*), Camel-litters.

A ظعن *ẓa'n, ẓa'an* (v.n.), Travelling, journeying, migrating; a journey, migration; the rope with which a camel-litter is fastened;—*ẓu'n, ẓu'un* (pl. of *ẓa'īnat*), Camel-litters in which women travel.

A ظعون *ẓa'ūn*, A quiet camel used in carrying the howda or burdens in general.

A ظعينة *ẓa'īnat*, The *hauda* or camel-litter in which women travel; a woman whilst being thus carried.

A ظف *ẓaff* (v.n.), Binding (all a camel's feet); indigence; a scanty subsistence; a continued scarcity.

A ظفار *ẓafār*, Name of a certain perfume resembling nails, cloves (= *nākhuni dev* q.v. under ناخن);—*ẓafāri*, Name of a place in Yaman renowned for its aloe and onyx; also of several fortresses.

A ظفر *ẓafr* (v.n.), Digging one's nails into (another's) cheek;—*ẓufr*, A nail, claw (also *ẓifr*); the extremity of a bow; a film or web in the eye, a cataract; anyone; anybody; name of a fortress; [*ẓufru 'l-qiṭṭ*, Cats-claw (a plant);—*ẓufru 'n-nasr*, Eagles-claw (a plant);—*kalīlu (muqallamu)'ẓ-ẓufr*, Whose claws are clipped, weak, powerless, contemptible;]—*ẓafar* (v.n.), Accomplishing, succeeding in one's wishes, overcoming, conquering; victory, triumph; plain level ground; suffering from a web or cataract (eye); seeing, obtaining sight of anyone; [*ẓafar yāftan*, To be victorious, to conquer;]—*ẓafir*, A conqueror, accustomed to overcome all obstacles or difficulties; victorious; afflicted with a cataract;—*ẓiffir*, Fortunate, overcoming all difficulties.

*a* ظفر اثر *zafar-asar*, In whose footsteps victory follows.

*a* ظفر انگیز *zafar-angez*, Victorious.

*a* ظفر آیات *zafar-āyāt* (آیة *āya*), Having the signs of victory, victorious.

*a* ظفر پیکر *zafar-paikar*, Victorious (sword).

A ظفرة *zufrat*, A certain plant biting to the taste, and good for ulcers and warts;—*zafarat*, A cataract in the eye.

*a* ظفر تکیه *zafar-takya*, A long sharp iron prong; a dirk, a stiletto.

*a* ظفر توام *zafar-tuwām* (*tu'ām*), Having victory for a twin, victorious.

*a* ظفر توز *zafar-toz*, Victorious.

*a* ظفر دستگاه *zafar-dastgāh*, Victorious.

*a* ظفر رهبر *zafar-rahbar*, Leading to conquest, victorious (army).

*a* ظفرستان *zafaristān*, A place of victory.

*a* ظفر شعار *zafar-shi'ār*, Clad in victory, victorious.

*a* ظفر مانوس *zafar-ma'nūs*, Accustomed to victory (drum).

*a* ظفر نامه *zafar-nāma*, A congratulatory letter on a victory; title of a book on politics and morals.

*a* ظفر یاب *zafar-yāb*, Who obtains victory, victorious, a conqueror.

A ظل *zall* (v.n.), Continuing, not ceasing (to do); becoming, being;—*zill*, in P. also *zil*, Shadow, shade; darkness of the night; night; part of the night; a spectre, apparition, phantom; the flower or prime of youth; intensity of heat; a cloud veiling the sun; protection, guard; strength, power, firmness; paradise; [*zillu 'z-zahab*, Quicksilver;—*zillu 'l-lāh*, *zilli haqq* (*khudā*, *subhānī*), The shadow or representative of God (a royal title or epithet); —*zilli zamīn*, Night;—*zilli zalīl*, The shady garden of delight, i.e. paradise;—*zilli 'ināyat*, Shadow of protection;—*zilli mamdūd*, A lengthened shadow;—*dāma zillu-hu*, May his shadow endure, may his prosperity, power, &c., be lasting;]—*zull* (pl. of *azall*), Insides of fingers, or of the soles of camels' feet.

A ظلاع *zulā'*, A disease in the legs of quadrupeds caused by travelling.

A ظلال *zalāl*, Anything which affords a shade;—*zilāl*, A cloud or anything similar which affords a shade; a garden; paradise; the shadow of a cloud; (pl. of *zill*) shadows; (pl. of *zullat*) couches, benches.

A ظلام *zalām*, Nightfall, the darkness of the beginning of night; obscurity, darkness;—*zilām* (v.n. 3 of ظلم), Oppressing, oppression; a little; name of a certain plant with long tendrils;—*zallām*, Very unjust or tyrannical; a great oppressor; name of a plant with long tendrils.

*a* ظلام انجام *zalām-anjām*, Dark, cloudy.

A ظلة *zallat*, Stay, continuance; health;—*zillat*, Anything which affords a shade;—*zullat*, A covering; a parasol; anything shady; a cloud; a couch, a reclining bench affording shelter from heat or cold.

A ظلع *zal'* (v.n.), Leaning to one side, halting; swerving; deviating from truth; being narrow, confined (a place); being suspected; — *zala'*, Being narrow, strait, confined;—*zula'*, Name of a mountain in the country of the Banū Sulaim.

A ظلف *zalf* (v.n.), Restraining, checking; refraining from; tracing or following footsteps; striking or hurting on the nail, hoof, or claw; being shed with impunity (blood); narrowness of circumstances, indigence;—*zilf*, A cloven hoof; a following in succession; need, necessity; desire, wish; a suitable pasturage;—*zulf*, *zuluf*, Badly off; rough, rocky (grounds);—*zalaf* (v.n.), Abstaining, refraining from; being rocky, rough (ground); being shed with impunity (blood); straits, penury, indigence; hard ground which leaves no foot-marks; the whole, the entire; [*bi-zalafi-hi*, All of it, the whole;]—*zalaf*, *zalif*, High ground out of the reach of water and mud.

*a* ظل گستر *zil-gustar*, Shade-diffusing.

A ظلل *zalal*, Water under trees never reached by the sun.

A ظلم *zalm* (v.n.), Being dark (night); brightness, whiteness; snow; water; the fresh natural colour of teeth;—*zulm*, *zalm* (v.n.), Inquiring, oppressing; defrauding, seizing another's property; committing injustice; oppression, tyranny, cruelty; injustice, injury, outrage; digging ground in a place not to be dug; slaughtering (a camel) without disease; drinking milk out of the churning bottle before the butter is formed; covering the female when pregnant (an ass); putting a thing not in its place; obscurity, darkness; idolatry; [*zulm ba-sawīyat 'adl ast*, There is justice in a calamity common to all;—*zulm* (*zulm u ta'addī*) *kardan*, To oppress;]—*zalam*, A body; an object appearing black in the distance;—*zilam*, Name of a certain plant with long tendrils;—*zulam* (pl. of *zulmat*), Obscurities, darknesses; (pl. of *zalmā'*) three dark nights in the month immediately following the درع q.v., p. 512.

A ظلماً *zulm-an*, Oppressively, tyrannically.

A ظلماء *zalmā'*, Obscurity, darkness.

A ظلمات *zulmāt*, *zulamāt*, *zulumāt* (pl. of *zulmat*, *zulumat*), Darknesses; a dark place where the water of life or immortality is said to be;—*zulumāti salāsa*, The three darknesses, i.e. length, breadth and depth of the lower world; the triple darkness in which Jonas was enveloped, namely, of night, of the fish's belly, and of the depth of the sea; the impurities of natural disposition, lust and selfishness; the darkness of the membrane enwrapping the embryo, of the womb, and of the mother's abdomen.

*a* ظلمات رنگ *zulmāt-rang*, Like darkness.

a ظلمانی *zalmānī*, Dark, obscure (opposed to نورانی q.v.).

a ظلم پیشه *zulm-pesha*, A tyrant, oppressor.

A ظلمة *zilmat*, *zulmat*, Name of a certain woman proverbially lewd;—*zulmat*, *zulma*, Darkness, obscurity; severity; torment; a dark place at the extremity of the world, where the fountain of life is supposed to be placed; also the fountain itself; [*ahli zulmat*, People connected with government, officials (m.c.);]—*zalamat*, *zalama* (pl. of *zālim*), Oppressors, tyrants;—*zalimat*, Dark (night);—*zulumat*, Darkness; near, the first thing which meets the eye.

a ظلمت آباد *zulmat-ābād*, The abode of darkness, the world.

a ظلمت زدا *zulmat-zidā*, Dispelling darkness (Muhammad).

a ظلمتیان *zulmatiyān*, Heathens, idolaters.

a ظلم رسیده *zulm-rasīda*, Oppressed; a victim of tyranny.

a ظلم ساز *zulm-sāz*, Practising injustice, tyrannical, oppressive.

a ظلم شعار *zulm-shi'ār*, A tyrant, oppressor.

a ظلم کاه *zulm-kāh*, A diminisher of injustice.

a ظلم کیش *zulm-kesh*, Oppressive, tyrannical.

a ظلم گاه *zulm-gāh*, A dark place; a place where iniquity or oppression abounds.

a ظلم گدازی *zulm-gudāzī*, Putting an end to oppression or injustice.

a ظلمه کده *zulma-kada*, The mansion of darkness, this present world.

a ظلمی *zulmī*, Unjust, oppressive, tyrannical.

A ظلمیة *zulmīyat*, Iniquity, oppression.

A ظلول *zulūl* (v.n. of ظل), Executing any work by day, not by night; becoming, happening; shading, throwing a shadow; (pl. of *zill*) shadows, shades.

A ظلوم *zalūm*, One who puts a thing not in its proper place; most cruel, unjust, tyrannical;—*zulūm* (pl. of *zalm*), Fresh, natural colours of teeth; (pl. of *zalam*) objects appearing black in the distance.

ظله *zilla*, see A. ظلة.

A ظلیف *zalīf*, Of a bad natural disposition, mean, abject, criminal (man); in an evil plight; rough, rocky (ground); a painful or difficult business; adversity, hardship, difficulty; the root of the neck; gratuitous.

A ظلیل *zalīl*, Shady (place).

A ظلیم *zalīm*, A male ostrich;—*zillīm*, Very unjust, most oppressive.

A ظماء *zama'* (v.n.), Being very thirsty.

A ظماء *zamā'*, ظماءة *zamā'at* (v.n. of ظمی), Being very thirsty;—*zimā'*, *zumā'* (pl. of *zam'ān*), Thirsty.

A ظمآن *zam'ān*, fem. ظمآنة *zam'ānat*, Thirsty.

A ظمی *zami'*, Thirsty.

A ظن *zann* (v.n.), Thinking, suspecting; opining; knowing for certain, being sure; suspicion, evil opinion; opinion, thought, belief; knowledge, certainty; persuasion; doubt, wavering; jealousy;—*zann burdan*, To be of opinion, to opine;—*sū'i zann*, Evil thought, rash judgment.

A ظنب *zinb*, Trunk of a tree.

A ظنبوب *zunbūb*, A shank-bone; a stud in the side of a spear-head.

A ظنة *zinnat*, Suspicion.

A ظنن *zinan* (pl. of the preceding), Suspicions.

A ظنون *zanūn*, A suspicious man; any matter on which a doubt is entertained, as, for instance, whether a debt be paid or not, whether a well contain water or be empty, &c.; weak in mind, barren in mental resources;—*zunūn* (v.n. of ظن), Thinking, supposing, deeming; (pl. of *zann*) opinions, doubts, surmises.

a ظنی *zannī*, Supposed, surmised; suspicious.

A ظنین *zanīn*, Suspected.

A ظؤار *zu'ār*, Trevets; (pl. of *zi'r*) foster-mothers.

A ظواهر *zawāhir*, Pot-herbs; high lands; appearances, externals; Arabs of Quraish who pitched their tents outside Mecca.

A ظهار *zahār*, The surface of stony ground;—*zihār* (v.n. 3 of ظهر), Pronouncing the words "thou art unto me as my mother's back," a formula of divorce;—*zuhār*, A crowd, multitude; the short side of a bird's wing.

A ظهارة *zahārat* (v.n. of ظهر), Being strong in the back; being effaced, obliterated;—*zihārat*, The outside of a garment (opposed to *biṭānat*, The inside or lining).

A ظهر *zahr* (v.n.), Striking on the back; training, breaking in (a camel); boasting, glorying in; the back; the superficies, especially the harder and more hilly part (of ground); a road through the desert; much wealth; the text or letter of the Qur'ān (*baṭn* being its esoteric explanation); news, history, tradition; a thing absent, concealed, hidden; [*waladu 'z-zahr*, A boy neglected or turned adrift by his parents;]—*zuhr*, Mid-day, or a little time after the sun has passed the meridian, when the air is most sultry; [*salātu 'z-zuhr*, Afternoon prayer;]—*zahar* (v.n.), Complaining of or having a pain in the back; a pain in the back, lumbago; household utensils;—*zahir*, Pained in the back, afflicted with lumbago.

A ظهران *zuhrān* (pl. of *zahr*), Backs; (pl of *zuhār*) the narrowest sides of birds feathers.

A ظهرة *zihrat*, An assistant;—*zihrat*, *zuhrat*, *zaharat*, Families, relations, allies;

household furniture;—*zuhrat*, A tortoise; an assistant.

*a* ظهري *zihrī*, Thrown behind the back, forgotten, neglected; ready for use (a camel).

A ظهور *zahūr*, High, raised, prominent;—*zuhūr* (v.n. of ظهر), Appearing, being conspicuous, happening; appearance, birth; reign, dominion, fame; (pl. of *zahr*) backs;—*zuhūri iqbāl*, Reign of prosperity, happy progress, fortunate coincidence;—*zuhūr āmadan* (*yāftan*), *ba-zuhūr āmadan* (*paiwastan*, *rasīdan*), To appear, become conspicuous or evident;—*ṣāḥib zuhūr*, Famous, glorious.

A ظهير *zahīr*, Troubled with a pain in the back, afflicted with lumbago; an assistant, supporter, protector; name of a Persian poet.

A ظهيرة *zahīrat*, Mid-day, during the hot season;—*qā'imu'z-zahīrat*, The meridian, the highest altitude of the sun.

A ظئار *zi'ār* (v.n. of ظأر), Hiring a nurse; giving suck to the young of another; tying a bag over a camel's nose to induce her to suckle another's colt.

A ظيان *zaiyān*, Wild jessamine; also a plant with which leather is tanned; honey.

A ظئر *zi'r*, A nurse, foster-mother; kind, benevolent; a pillar, prop, buttress for shoring up a wall; the side of a house.

# ع

ع ', called *'aini ghair manqūṭa* or *'aini muhmala*, Undotted *'ain*, The twenty-first letter of the Arabic-Persian alphabet, expressing 70 in arithmetic. Like the *hamza*, but in a stronger degree, it represents the effort made by the throat in pronouncing a vowel at the beginning of a word or syllable, and hence the Greek spiritus asper (ʻ) has very properly been adopted as its representative, while the homogeneous letter *hamza* is now generally transcribed by the spiritus lenis ('). In the pronunciation of the Persians, as prosody proves, it is frequently not distinguished as a separate letter at all, and in some words it is rendered by *h*, either sounded as in هفهف *hafhaf*, for عفعف *'af'af*, or silent as in طلايه for طلايع.

A عاب *'āb* (v.n. of عيب), Being damaged (merchandise); damage, blemish, defect.

A عابث *'ābis*, A player, a dallier.

A عابد *'ābid*, An adorer, or servant of God; a votary, devotee, recluse; enraged, indignant; loathing, refusing.

*a* عابدانه *'ābidāna*, Devoutly, as servant of God.

*a* عابدية *'ābidīyat*, Name of a sect.

A عابر *'ābar*, Heber, son of Arphaxad, son of Shem;—*'ābir*, Weeping, croning (man or woman); passenger, traveller; an interpreter, commentator, expounder;—*'ābiru 's-sabīl*, A traveller.

A عابس *'ābis*, Austere, stern, sour, crabbed, grim; a lion.

A عاتق *'ātiq*, Free, manumitted; ancient, old, antique; (wine) long kept; an old bow red with age; (a girl) in the bloom of youth, kept confined at home, not yet married; a middle-aged woman; a young bird ready for flight; the back or that part of it where a cloak is placed; a large leathern wine-bottle.

A عاتك *'ātik*, Noble, generous; pure (wine); bright (colour); changeable, fickle, inconstant; quarrelsome.

A عاتكة *'ātikat*, An old bow become red with age; name of a certain woman; also of nine women of Muhammad's ancestry.

A عاتم *'ātim*, Late (in the evening), tardy.

A عاتي *'ātī*, fem. عاتية *'ātiyat*, *'ātiya*, Proud, overbearing, exorbitant.

A عاثر *'āsir*, Stumbling, in danger of falling.

A عاثور *'āsūr*, A pit dug for catching lions or other wild beasts; adversity, evil, disaster; a dangerous place.

A عاج *'āj*, Ivory; gentle (she-camel); [*takhti 'āj*, An ivory throne;]—*'āji*, A call by which camels are driven;—*'ajj*, Full of travellers (a road).

A عاجز *'ājiz*, Weak, imbecile, impotent, exhausted; defective, hopeless, powerless, dejected;—*'ājiz āmadan*, To fall short of (*az*); to be unable to cope with (*dar*);—*'ājiz kardan*, To baffle, defeat, confound, perplex.

*a* عاجزانه *'ājizāna*, Weakly, hopelessly.

*a* عاجز نالي *'ājiz-nālī*, A gentle or subdued wail (see ضعيف نالي).

*a* عاجزة *'ājiza* (fem. of *'ājiz*), Weak, helpless.

*a* عاجزي *'ājizī*, Weakness, helplessness; humility, submissiveness; entreaty, supplication; hopelessness;—*'ājizī kardan*, To suffer damage or injury.

A عاجل *'ājil*, fem. عاجلة *'ājilat*, *'ājila*, Hastening; swift, expeditious; agile; transitory, frail, fleeting (opposed to آجل q.v., p. 18);—*ḥayāti 'ājila*, (This) transitory life.

A عاجلا *'ājilan*, P. عاجلانه *'ājilāna*, In haste; hastily; in regard to the present life.

A عاجلة *'ājilat*, *'ājila*, The present fleeting life.

A عاجن *'ājin*, (A camel) whose fœtus does not remain quiet in the womb.

*a* عاجين *'ājīn*, Of the colour of ivory; made of ivory.

A عاد *'ād*, Name of an ancient Arabian tribe.

A عادات *'ādāt* (pl. of the following), Customs, &c.;—*'ādātu 's-sādāt-i sādātu 'l-'ādāt*, The manners of lords are, i.e. ought to be, lordly manners, the conduct of the noble is nobility of conduct, "noblesse oblige."

A عادة *'ādat*, Custom, mode, manner, habit, usage, rite, observation; practice; nature, disposition; construed with the verbs *bardāshtan, dādan, kardan, gardānīdan, giriftan, nihādan*, &c.;—*amri 'ādat*, Ordinary business, anything common or indifferent;—*'alá 'ādati-hi*, According to his custom.

A عادةً *ādat-an*, Habitually, customarily.

*a* عادتی *'ādatī*, Customary, habitual; a catamite.

A عادل *'ādil*, One who deviates; devious; one who gives partners to God, an idol-worshipper; just, equitable; a judge.

*a* عادلانه *'ādilāna*, Justly, equitably.

A عادن *'ādin*, (A she-camel) continuing at one pasture; a camel feeding continually on the salsuginous herbage *ḥamẓ*.

A عادی *'ādī*, A passer by, runner on foot; a transgressor; wicked, rapacious, fierce; an enemy; (*mansūb* of عاد q.v.) belonging to the ancient tribe of 'Ad; (irreg. from *'ādat*) accustomed, addicted.

A عادية *'ādiyat*, Injustice, iniquity, hostility; swift horses; infantry (and sometimes cavalry) rushing before the rest to battle.

A عاذب *'āẕib*, One abstaining from eating on account of excessive thirst; beasts of burden standing without meat or drink; under the open sky.

A عاذر *'āẕir*, A circumciser; one who makes excuses, an apologist; the scar of a wound; dung, excrement; a menstruous vein.

A عاذل *'āẕil*, One who reproves and blames, a railer; a menstruous vein; name of a river; also of a place; the old name of the Arabian month Sha'bān, or Shauwāl.

A عاذور *'āẕūr*, Adversity, evil; a goad for driving cattle.

A عار *'ār*, Reproach, scorn; disgrace, ignominy, dishonour, shame; bashfulness, modesty;—*'ār dāshtan*, To be ashamed, to blush; to cause to blush, to put to the blush.

A عارج *ārij*, Ascending.

A عارض *'āriẓ*, Happening, occurring, accidental; accident, event; contingency; a misfortune, evil, calamity; reviewer of an army, muster-master, leader of a host; side of the face, cheek; a heavy cloud; diseased, broken down with age (she-camel); the teeth with exception of the front teeth; a gift, present;—*'āriẓ afrokhtan*, To wax angry, to fly into a passion;—*'āriẓ shudan* (*gardīdan*), To happen, occur;—*āriẓi lashkar*, A field-deputy; the reviewer of an army;—*'āriẓi mamālik*, Pay-master of the empire.

A عارضاً *'āriẓ-an*, Accidentally.

A عارضة *'āriẓat*, Anything necessary to be done; accident, event; obstacle, impediment; a fracture; an affection, a disorder, disease, sickness; infirmity, defect; the side of the face; a transverse piece of wood over a doorway or on a roof.

*a* عارض نامه *'āriẓ-nāma*, Particulars of receipts of revenue.

*a* عارضی *'āriẓī*, Accidental;—*ṣifati 'āriẓīya*, An accidental quality.

A عارف *'ārif*, Knowing, perceiving; scientific; wise, skilful, intelligent, sagacious; well known, notorious; patient; a holy man, a saint, the highest grade to which a mystic can attain;—*'ārifi rāz*, One who knows the divine secrets or mysteries.

*a* عارفانه *'ārifāna*, Wisely, acutely; piously; like an *'ārif*; a symbol; a reckoning, proportion of any payment.

A عاری *'ārī*, Whatever surprises or comes unlooked for; naked, denuded, bare; destitute, deprived of; void, free, exempt from; incompetent, incapable; distressed, distracted, helpless; ignorant, simple (prose), without rhyme or metre.

A عارية *'āriyat*, Anything borrowed or lent;—*'āriyat dādan*, To lend;—*'āriyat giriftan*, To borrow.

*a* عاريتاً *'āriyat-an* (for عاريةً), On loan.

*a* عاريت سرا *'āriyat-sarā*, The present world.

*a* عاريتی *'āriyatī*, Borrowed; factitious, false (hair); transient, fading.

A عازب *'āzib*, Unmarried; distant pasture; a camel which feeds abroad all night; name of a mountain.

A عازر *'āzar*, Lazurus.

A عازف *'āzif*, A singer or player of music; name of a place.

A عازم *'āzim*, One who applies his mind; an enterprizer; one undertaking (a journey);—*'āzimu 'z-ziyārat*, One who designs a visit, bent on a pilgrimage;—*'āzim shudan*, To set out on a journey.

A عاسف *'āsif*, Dying (camel), breathing with difficulty; (a camel) afflicted with pestilence.

A عاسل *'āsil*, One who takes the honey from the hives; tremulous (a lance); a wolf.

A عاسی *'āsī*, A palm-tree; an old man stricken in years.

A عاشب *'āshib*, (A camel) pasturing on fresh grass (*'ushb*); a country abounding in herbage.

A عاشر *'āshir*, A tenth; a tithe-collector; a publican, revenue-collector.

A عاشرة *'āshirat* (pl. عاشرات *'āshirāt*), A female hyena; every tenth verse of the Qur'ān; a portion of a slaughtered camel; the outer feather of a bird's wing.

A عاشق *'āshiq*, A lover, inamorato, sweet-

heart, mistress; amorous; transported with divine love;—*'āshiqi bī-chāra*, A species of ivy;—*'āshiqi khushq*, A faithless lover;—*'āshiqi dīwāna*, Frantic, mad, dying with love;—*'āshiqi sag-jān*, A worldling;—*'āshiq shudan*, To fall in love;—*'āshiqi majnūn (maftūn)*, Madly in love;—*'āshiq u ma'shūq*, Lover and beloved, a couple of lovers.

عاشق آزار *'āshiq-āzār*, Who inflicts pain or torment on the lover.

*a* عاشقان *'āshiqān* (P. pl. of *'āshiq*), Lovers.

*a* عاشقانه *'āshiqāna*, Amorously; a lover.

*a* عاشق با *'āshiq-bā*, A dish made of fruits, as dried peaches, prunes, grapes, walnuts, or almonds boiled with the acid of sumach and pomegranates.

*a* عاشق باده *'āshiq-bāda*, Fond of wine.

A عاشقة *'āshiqat*, *'āshiqa*, A mistress.

*a* عاشق شكار *'āshiq-shikār*, Addicted to the pleasures of the chase; (met.) a mistress.

*a* عاشق صفير *'āshiq-safīr*, Whose song is like that of a lover.

*a* عاشق قمار *'āshiq-qimār*, Given to gambling.

*a* عاشق مزاج *'āshiq-mizāj*, Of an amorous disposition; sprightly, sportive, merry.

*a* عاشق مصيبت *'āshiq-masībat*, Afflicted like a lover.

*a* عاشق نگاه *'āshiq-nigāh*, Looking like a over.

*a* عاشق نواز *'āshiq-nawāz*, Using blandishments towards the lover.

*a* عاشقى *'āshiqī*, Love; the condition of a over;—*'āshiqī' namūdan*, To fall in love.

A عاشور *'āshūr*, عاشوراء *'āshūrā*, عاشورا *'āshūrā*, The tenth or ninth of the first month *muharram*, when the great miracle-play on Husain's death is performed.

A عاصد *'āṣid*, A dying camel turning his head over his shoulders.

A عاصر *'āṣir*, A presser, squeezer.

A عاصف *'āṣif*, Strong, violent (wind); stormy (day); declining, deviating (an arrow from the mark); whatever inclines or is bent.

A عاصفة *'āṣifat*, A strong, violent wind.

A عاصم *'āṣim*, A defender; safe, protected; chaste, virtuous; a man's name; name of a place in the country of the Banū Huzail.

A عاصمة *'āṣimat*, (The protected) Madina; —*'āṣima*, A chaste woman, a matron.

A عاصى *'āṣī*, Disobedient, rebellious, seditious, refractory, stubborn; a sinner; a rebel; greedy, avaricious (this meaning doubtful); the river Orontes;—*'āṣī shudan*, To rebel, mutiny.

A عاضد *'āẓid*, An ass which hugs the sides of the female when covering; a male camel, which biting the fore-leg of the female, forces her to crouch; one who walks by the side of his beast.

A عاضر *'āẓir*, Who or what hinders; an obstacle.

A عاضه *'āẓih*, Pasturing on the thorny shrub *'izāh* (a camel); a magician, sorcerer; a serpent stinging to death on the spot.

A عاطر *'āṭir*, Fond of odours; fragrant, odoriferous; benevolent, generous, noble; gracious.

A عاطس *'āṭis*, Sneezing; (a deer) advancing towards or meeting a person (considered a good omen); dawn.

A عاطف *'āṭif*, fem. عاطفة *'āṭifat*, *'āṭifa*, Inclined to; benevolent; a wrapper, sheet, mantle; the horse which comes in sixth in the race; a fawn whose neck is bent when lying down;—*wāwi 'āṭifa*, The conjunction و, *u* (connecting synonyms or opposites), *wa* (connecting purely Arabic words, or complete sentences).

A عاطفة *'āṭifat*, *'āṭifa*, Affection, benevolence; kin, relationship; grace, favour.

A عاطل *'āṭil*, Idle, vacant, wanting; vain, useless; foolish; a woman destitute of ornaments.

*a* عاطلة *'āṭila*, Destitute, void of; (a word) without diacritical points.

*a* عاطلى *'āṭilī*, Folly, vanity, &c.

A عاطوس *'āṭūs*, Anything exciting sneezing, a sternutatory; a certain animal of bad omen.

A عافى *'āfī*, Who asks or receives a favour or food; one who obliterates, effaces, destroys; a pardoner of sin; obliterated, effaced; long-bearded; arriving, a stranger, a guest.

A عافية *'āfiyat*, A preserving in, or a restoring to, health; health, soundness; well-being, welfare; safeness, security; success; prosperity;—*kaṣīru 'l-'āfiyat*, One who entertains many guests.

*a* عافيت انديش *'āfiyat-andesh*, Thinking of salvation.

A عاق *'āqq*, Disobedient, undutiful, rebellious, disloyal;—*'āqq shudan*, To be disobedient, &c.

A عاقب *'āqib*, A successor or deputy, one who comes last (hence an epithet of Muhammad, as being styled the last of the prophets); (adv.) at last; at least.

A عاقبة *'āqibat* (v.n. of عقب), Coming after, succeeding; considering the end of anything; end, conclusion; issue, success, accomplishment; the future life; recompense, reward; (adv.) finally, at length;—*'āqibatu 'l-amr*, Termination of any business; the long and short of the matter; finally; —*'āqibat na-dārad*, It ends badly;—*bī-'āqibat*, Ending badly.

*a* عاقبت انديش *'āqibat-andesh*, Provident.

*a* عاقبت انديشى *'āqibat-andeshī*, Far-sightedness, foresight, prudence.

عاقبت بينى *'āqibat-binī*, Foresight.

A عاقد *'āqid*, One binding, fastening, tying in a knot; a binder; a she-camel twisting her tail in a knot (sign of having conceived); the surroundings of a well.

A عاقر *'āqir*, Barren (woman); not procreating (man); unfruitful (tree); one who hamstrings; a high sand-hill, where nothing grows.

A عاقر قرحا *'āqir-qarḥā*, Dracunculus; pellitory, anthemis pyrethrum.

A عاقل *'āqil*, Prudent, judicious, intelligent, sensible, wise, sagacious; rational; a mountain-goat, deer, &c., securely perched on a high rock; name of a mountain.

*a* عاقلانه *'āqilāna*, Prudently, wisely; prudent.

A عاقلة *'āqilat*, *'āqila*, A sensible woman; a bride-dresser, tire-woman; paternal relations who pay the expiatory mulct for manslaughter; magistrates.

*a* عاقلی *'āqilī*, Wisdom, sense, intellect; intelligence.

*a* عاق نامه *'āqq-nāma*, A deed of disinheritance.

A عاقول *'āqūl*, The winding of a river; a whirlpool, gulf; the high sea and its billows; a country in which there is no open road; an intricate affair; a kind of caper; the teak-tree;—*dairi 'aqūl*, Name of a city near Nahrawān, and of one in Maghrib; also of a village near Mosul.

A عاقولا *'aqūlā*, عاقولی *'āqulá*, A name of the city of Kūfah.

A عاکب *'ākib*, A great multitude.

A عاکف *'ākif*, Assiduous, diligent; constantly staying in the mosque and employed in devotion;—*'akifāni quds*, Those who reside constantly at Jerusalem from motives of piety.

A عالج *'ālij*, (A camel) feeding on the herb *alajān*; sand lying layer upon layer; a sandy place in the desert.

A عالم *'ālam*, The world; the universe; time, age; condition, state; men, creatures, everything which the world contains; a beautiful sight or scene; [*'ālami āb*, A great drinker; a drinking-bout;—*'ālami arwāḥ*, The world of spirits;—*'ālami asbāb*, The world, this life;—*'ālami aṣghar*, The microcosm;—*'ālami akbar*, The macrocosm;—*'ālami bāqī*, Future state;—*'ālami bālā*, The world above, heaven;—*'ālami tar*, The world of pagan ignorance;—*'ālami tarbiyat*, World of discipline;—*'alami jān*, World of souls, the spiritual world; world of life, the living world; this world; the elements;—*'ālami jabarūt* (*malakūt*), World of the angels, or the heaven above the starry firmament, where the angels, according to the Muhammadan system, are supposed to dwell; and immediately under *'ālami 'azamat*, The high empyrean heaven, the residence of Omnipotence;—*'alami khāk*, The earth; the human body;—*'alami dū-rang*, The earth as subject to the vicissitudes of day and night; a hypocrite;—*'ālami dīgar*, The other world; = *'ālami āb*, q.v.;—*'ālami zauq*, The world of delight;—*'ālami rūḥānī*, The spiritual world (m.c.);—*'ālami suflī*, The earth;—*'ālami shahādat*, The visible world;—*'ālami ṣaghīr*, The world; men; kings;—*'ālami ṣūrat* (*ṣūrī*), The visible world;—*'ālami 'ulwī*, The upper world;—*'ālami ghaib*, The world of absence, i.e. a future state;—*ālami fānī*, The perishable (present) world;—*'ālam kabīr*, Nature, condition;—*'ālami kaun*, The visible world;—*'ālami lāhūt*, Court of heaven;—*'ālami maṡāl*, The world of fancy, a dream, ecstasy;—*'ālami mastī*, A state of intoxication or lustfulness;—*'ālami ma'qūl*, The rational world;—*'ālami ma'ná* (*ma'nī*), The invisible world;—*'ālami nāsūt*, The world of mortals;—*'ālami nabātāt*, Botany;]—*'ālim*, Learned, intelligent, wise; theoretic (in contradistinction to *āmil* "practical");—*ālimu'l ghaib wa'sh-shahādat*, (God) who knows the past and the present, the invisible and the visible, omniscient;—*'ālimī tar* (a wet or green doctor), A hypocrite or ignorant pretender.

*a* عالم آرا *'ālam ārā* (آرای *ārāy*), World-adorning.

*a* عالم افروز *'ālam-afroz*, World-illuminating; the sun.

*a* عالمانه *'ālimāna*, Wisely, learnedly.

*a* عالم آهنج *'ālam-āhanj*, World-attracting; world-seizing.

*a* عالمپناه *'ālam-panāh*, Asylum of the world; a king; your majesty, &c.

*a* عالمتاب *'ālam-tāb*, World-inflaming; world-warming, world-illuminating; the sun.

*a* عالمسوز *'ālam-soz*, World-inflaming;—*barqi 'ālam-soz*, World-inflaming lightning.

*a* عالم گرد *'ālam-gard*, A great traveller.

*a* عالم گیر *'ālam-gīr*, Conquering the universe; one of Aurangzeb's titles.

*a* عالم نورد *'ālam-naward*, A great traveller.

A عالمون *'ālamūn* (pl. of *'ālam*), Worlds.

*a* عالمی *'ālamī*, Worldly, existing in the world.

*a* عالمیان *'ālamiyān*, Men, mankind; mortals; people.

*a* عالمین *'ālamīn* (obl. pl. of *'ālam*, in P. used as nom.), Worlds, created things.

A عالی *'ālī*, High, sublime, eminent, excellent, grand; the upper part; above;—*'ālī-jāh* (*janāb*, *ḥaẓrat*, *qadr*, *maḥall*, *maqām*, *maqdār*, *manqibat*, *makān*), Of high station, &c., are titles of dignity and address, occurring frequently in letters to and from men of exalted rank, and implying majesty, dignity, excellence, &c.;—*'ālī u dūn*, High and low.

*a* عالی تبار *'ālī-tabār*, Of high descent, of noble lineage.

*a* عالی سرای *'ālī-sarāy*, The high seraglio, a monarch's court.

*a* عالیشان *'ālī-shān*, Of high degree; imperial, royal, most noble, excellent, dignified;—*nishāni 'ālī-shān*, The imperial signet.

*a* عالی ظرف *'ālī-ẓarf*, Large-minded, able, gifted.

*a* عالی فطرت *ālī-fitrat*, High-minded, magnanimous; of noble disposition.

*a* عالی گهر *'ālī-guhar*, Valuable pearl or gem.

*a* عالی منش *'ālī-manish*, عالی همت *'ālī-himmat*, High-minded, noble, gracious, generous.

*a* عالی منشی *'ālī-manishī*, عالی همتی *'ālī-himmatī*, Elevation of mind.

*a* عالی نژاد *'ālī-nizhād*, Of noble birth.

*a* عالیه *'āliya* (fem. of *'ālī*), High, &c.

A عام *'ām*, A year;—[*'āmi auwal*, Last year;—*'āmi dīgar*, Next year;—*'āmu 'āmi auwal*, The year before last;—*al-'ām*, This year;]—*'āmm*, fem. عامه *'āmmat*, *'āmma*, Complete, perfect; common, universal, public; the vulgar, common people, commons, commonalty (opp. to خاص q.v.);—*ḥassa'i 'āmma*, Common sense;—*khāṣṣ u 'āmm*, Noble and plebeian, gentle-folk and commons.

A عامة *'āmat*, A wreath, sash, or turban rolled round the head;—*'āmmat*, *'āmma*, The vulgar, commons, plebeians;—*'āmma'i afāẓil*, All the doctors or learned men;—*'āmma'i barāyā*, All the nobility and vassals;—*'āmma'i ra'īyat*, The lower order of men, the common people, peasantry;—*'āmma'i 'ibādu'llāh*, All the servants of God; all the subjects;—*'āmma'i nās*, All mankind.

*a* عام جوش *'ām-josh*, All in a turmoil, in a general ferment or ebullition.

A عامد *'āmid*, One who proposes, purposes, one who is bent upon, bound for.

A عامر *'āmir*, One who cultivates, makes inhabitable; a builder; (for *ma'mūr*) cultivated, inhabited, flourishing; a proper name;—*banū 'āmir*, Name of a tribe.

A عامرة *'āmirat*, *'āmira*, (fem.) Long-lived; cultivated; abundant, rich, fertile; well-replenished; royal, imperial; a serpent;—*khazīna'i 'āmira*, The royal treasury.

A عامل *'āmil*, A maker, performer; an operator, workman, artisan, labourer; an intendant of finance, revenue-collector, official, functionary; a necromancer, a conjurer; practical (opp. to *'ālim* "theoretical"); governing (in gram.);—*'āmili ṭab'*, The animal spirit;—*'āmili jān*, Creator of the soul, i.e. God; the elements.

*a* عاملان *'āmilān* (P. pl. of A. *'āmil*), Operators, &c.;—*'āmilāni daryā u kān*, The planets Saturn, Jupiter, Mars, Venus, Mercury, the Sun and the Moon.

A عاملة *'āmilat 'āmila*, One word governing another; a governing power (as a preposition or particle).

*a* عامل نامه *'āmil-nāma*, A government warrant or order empowering one to take possession.

*a* عام منفعت *'ām-manfa'at*, Universally useful.

A عامود *'āmūd*, A column.

A عاموص *'āmūṣ*, Emmaus.

*a* عامه *'āmma*, see A. عامة.

*a* عامی *'āmī*, Blind;—*'āmmī*, *'āmī*, General, common, universal; the common people; plebeian; ignorant.

A عانب *'ānib*, Possessor of grapes (*'inab*).

A عانة *'ānat*, *'āna*, The pubes; the groin; hair about the privy parts; a herd of wild asses or of asses' colts; hence name of a town in Diyār-bakr famous for its asses.

A عاند *'ānid*, A strayer from the road (camel); obstinate, refractory, rebellious, contumacious.

A عانس *'ānis*, (A girl) remaining long in her parents' house after the marriageable age; an old maid; a confirmed bachelor; handsome, fat, full-grown (camel).

A عانك *'ānik*, Sands heaped together, high, pathless, and difficult of passage.

A عانی *'ānī*, Captive; flowing, fluid (blood).

A عاهة *'āhat*, Murrain; blight.

A عاهر *'āhir*, A whoremonger; a whore.

A عاهل *'āhil*, A mighty king; a woman in want of a husband.

A عاهن *'āhin*, A palm-branch lying close to the heart of the tree; a member of the human body; a vein in the uterus of a camel; present; fixed, established (in a place); hereditary (wealth); poor, indigent, needy; lazy, slothful, enervated.

A عائب *'ā'ib*, Thick milk; one who blames, finds fault with, rebukes.

A عائد *'ā'id*, Who or what returns, refers to, turns towards, appertaineth, belongs, relates to, or is connected with; reverting; relative; a visitor of the sick; a payer, restorer;—*'ā'id sākhtan*, To pay.

A عائدة *'ā'idat*, *'ā'ida* (fem. of *'ā'id*), Returning, coming, arriving; return, produce, profit;—(in P.) *'āyida*, A trowel.

A عائذ *'ā'iz*, (A mare, camel, or doe) the tenth or fifteenth day after colting, from that time called *mutfil*.

A عائش *'ā'ish*, Living comfortably (man).

*a* عایشه *'āyisha*, Name of the daughter of Abū Bakr, and favourite wife of Muhammad; a wagtail;—*'āyisha'i lab-joy*, Name of a small bird called in Arabic *ṣa'wa*.

A عائض *'ā'iẓ*, Given in exchange for another.

A عائف *'ā'if*, Averse, loathing; one who nauseates (meat or drink); one who takes an omen from birds, &c.; a soothsayer, augur, diviner.

A عائق *'ā'iq*, Who or what prevents, hinders, diverts, frustrates, detains; slack in paying; an accident, hindrance, prevention.

A عائل *'ā'il*, Inclining to one side (judge), weighing down (scale); poor, indigent (es-

pecially when encumbered with a large family).

A عب *'abb* (v.n.), Drinking (like a horse, or) without suction (as a dove); drinking with the mouth (without using a vessel or the hands); hail;—*'ubb*, A gusset, or the arm-hole of a sleeve; a sleeve.

A عبء *'ab'*, Sunshine; preparing, dressing, doing up properly;—*'ib'*, A burden, load, weight.

A عباء *'abā'*, A coarse cloth which serves as an overcoat; a cloak open in front, and much resembling an English boat-cloak, worn by dervishes and Bedouin Arabs; unwholesome, indigestible; a foolish fellow.

A عباب *'abābi*, Drink water with the mouth (imp.);—*'ibāb* (v.n. 3 of عب), Contending about glory or augmentation;—*'ubāb*, A wave, surge, billow; an inundation, overflow of water; a palm-leaf; first or uppermost part of anything.

*a* عبا پوش *'abā-posh*, Dressed in a cloak.

*a* عبا دوز *'ābā-doz*, A cloak-maker.

A عباد *'ibād*, A servant; (pl. of *'abd*) servants; holy men, devotees; men, mankind; a society, fellowship; certain dispersed Arabian tribes who, in Hirah in Mesopotamia, embraced Christianity.

A عبادان *'abbādān*, Name of an island in the Tigris.

A عبادة *'ibādat*, Divine worship, adoration; obedience; service, servitude; pious works.

*a* عبادتخانه *'ibādat-khāna*, A house of worship.

*a* عبادتکار *'ibādat-kār*, Religious, devout.

*a* عبادتگاه *'ibādat-gāh*, A place of worship; a church, chapel, mosque, temple, synagogue.

*a* عبادتی *'ibādatī*, A religious person, a devotee; a worshipper, adorer.

A عبادلة *'abādilat*, Name of four intimate friends of Muhammad of the name of 'Abdu'llāh.

A عبادید *'abādīd*, Men or horses going different roads;—*marra rākib-an 'abādīda-hu*, He went his own way.

*a* عبار *'abbār*, An interpreter.

A عبارة *'ibārat* (v.n. of عبر), Interpreting (a dream); explaining; explanation, interpretation, commentary; trope, figure, metaphor; definition, sense, meaning; phraseology; style; word, dialect, idiom;—*'ibārat kardan*, To speak in allusions, or metaphorically; to explain, to interpret.

*a* عبارت آرائی *'ibārat-ārā'ī*, Adornment of style; word-painting.

*a* عبارت سنج *'ibārat-sanj*, Attentive to style.

A عباس *'abbās*, Of a stern or morose countenance, frowning, looking austere; name of Muhammad's uncle, and ancestor of the Abbaside caliphs who reigned from A.D. 749 till the extinction of the caliphate in 1258; a lion; name of a plant, Marvel of Peru, Mirabilis jalapa.

*a* عباسی *'abbāsī*, Belonging unto the house of Abbās; also a species of coin named from those caliphs; black (as the colour affected by them); red colour (like the flower of the plant described in the preceding article);—*ṣauti 'abbāsī*, A stentorian voice;—*lashkari 'abbāsī*, The Abbaside army, afterwards used to signify the Turkish troops.

*a* عباسیان *'abbāsiyān*, The princes of the house of Abbās, the Abbasides.

*a* عباسی صوت *'abbāsī-ṣaut*, One with a sonorous voice, like that of Abbās; a stentor.

A عبال *'abāl*, A thick mountain rose-tree, from which sticks are made; of such tree, it is said, was Moses' rod;—*'ibāl* (pl. of *'ablā'*), Whitish stones; (pl. of *'ablat*) perfectly formed and elegantly shaped (women).

A عبام *'abām*, A stuttering man; helpless, distressed;—*'ubām*, A great quantity (of water).

*a* عبائی *'abā'ī*, A saddle-cloth.

A عبب *'ubab* (pl. of *'ubbat*), Berries of nightshade; the shrub Palma Christi;—*'ubub*, Waters swelling and diffusing themselves.

A عبة *'ubbat*, A berry of the nightshade; the shrub Palma Christi.

A عبث *'abs* (v.n.), Mixing up, preparing the curd called *aqit*; preparing the dish called عبيثة q.v.;—*'abaṣ* (v.n.), Being vain, idle, futile; trifling, playing; vanity, folly, frivolity; absurdity.

A عبثاً *'abaṣ-an*, In vain.

A عبد *'abd*, A servant, slave; a man (bond or free); a sort of fragrant herb; an arrow or spear-head short and broad; quicksilver; name of a mountain in the country of the Banū Asad; also of another mountain; also of a place in the country of the tribe Taiy; [*'abdi mamlūk*, A purchased slave;]—*'abad*, Rage, anger; reprobation, denial, refusal; a bad scab or itch; penitence, self-displacency; sorrow, anxiety, loathing; greed, avarice.

A عبدوس *'abdūs*, *'ubdūs*, Name of a man.

*a* عبده *'abduh* (for انا عبده *anā 'abdu-hu*), (I am) his servant or slave.

A عبدية *'abdīyat*, *'abdīya*, Servitude, slavery; submission, obedience;—*darāhimi 'abdīya*, Name of an excellent coinage.

A عبر *'abr* (v.n.), Crossing (a river); passing, travelling, walking; explaining, interpreting (a dream); reading (a letter or book) in silence; weeping, being sad;—*'ibr*, Tributary country, between the western bank of the Euphrates and the Arabian desert; name of a tribe;—*'ubr*, Much (of anything), many; heat of the eye; bereaved of her children (woman); name of a tribe; clouds travelling fast; an eagle;—*'abar*,

Weakness or heat of the eye from crying;—*'abir*, Weeping;—*'ibar* (pl. of *'abrat*), Tears; (pl. of *'ibrat*) examples; admonitions; miracles, wonders, signs;—*'ubar*, A shore, river-bank;—*'ubur* (pl. of *'abūr*), Uncircumcised.

a عبرانی *'ibrānī*, Hebraic, the Hebrew language;—*nāmūsi 'ibrānī*, The Jewish law.

A عبرانیة *'ibrānīyat*, The Hebrew language.

A عبرة *'abrat* (v.n. of عبر), Weeping; being sad and melancholy; a tear just starting; silent grief, suppressed sobs; explanation;—*'abrat*, *'ubrat*, The bank of a river;—*'ibrat*, A miracle, prodigy, mystery; example, warning; [*'ibrat pazīruftan*, To take warning or advice;—*'ibrat shudan*, To be an example;—*'ibrati shash roza*, A six days' wonder, i.e. heaven and earth, creation; (the word is also construed with *bar-dāshtan, dādan, giriftan*, &c);]—*'ubrat*, Much, many; a large quantity; a crowd; a kind of bead.

a عبرت آمیز *'ibrat-āmez*, Mysterious; wondrous.

a عبرت انگیز *'ibrat-angez*, Serving as a warning or example; admonitory.

a عبرت بخش *'ibrat-bakhsh*, Exemplary.

a عبرت بین *'ibrat-bīn*, Example-seeing; warning-seeing.

a عبرت پذیر *'ibrat-pazīr*, Taking warning or example; warned, admonished.

a عبرت نما *'ibrat-namā*, Exemplary; mysterious; a prototype, exemplar.

a عبرت نمون *'ibrat-namūn*, Mystical; wonderful;—*mazmūni 'ibrat-namūn*, The wonderful or mysterious contents.

a عبره *'abra*, *'ubra*, Toll paid for the protection of travellers, or for the crossing of a river, &c.

a عبری *'ibrī*, Hebrew, Hebraic.

A عبس *'abs* (v.n.), Being austere, frowning, contracting the brows; mother of thyme; name of a river; also of a ward or quarter of Kūfah; also of the father of a tribe;—*'abas* (v.n.), Having a dry hand and dirt sticking to it; dung, &c. adhering to a camel's tail.

A عبط *'abt* (v.n.), Splitting, tearing (a new garment); being torn or split; slaughtering cattle without blemish or disease; absconding, lying concealed; inventing (a lie); going to battle cheerfully or without cause; newly-digging (earth or a well); raising dust; making (an udder) bleed; causing (a horse) to perspire; distressing one (unmerited misfortune).

A عبعاب *'ab'āb*, A tall man, corpulent and handsome.

A عبعب *'ab'ab*, The softness and gracefulness of youth; a healthy, plump young man; a tall man; a large garment; a soft garment made of camel's hair; a mountain-goat; an idol-temple; name of an idol; also of a man; also of a mountain.

A عبق *'abaq*, *'abq* (v.n.), Adhering to anything (perfume); dwelling in a place, being fixed; being greedy; perfume; scent; name of a man;—*'abiq*, Slightly scented or perfumed.

A عبقر *'abqar*, Name of a solitary place where demons dwell, and to which the Arabs refer everything choice or wonderful; name of a town noted for cloth.

a عبقری *'abqarī*, Perfect in every respect, excelled by none (see the preceding article).

A عبك *'abk* (v.n.), Mixing things together.

A عبل *'abl* (v.n.), Twisting (a rope); putting a long broad point to an arrow; stripping (a tree) of leaves; shedding leaves (a tree); cutting; detaining; driving back; putting forth leaves; thick, stout; [*'ablu 'z-zarā'ain*, Thick-armed;]—*'abal* (v.n.), Being thick; a curled and jagged leaf of a tree; a leaf fallen from a tree; a new leaf; a twisted string; the fruit of a tree which is used for tanning.

A عبن *'abn*, Thickness and roughness of body;—*'ubun*, Plump and pleasant men;—*'abann*, Large (camels, vultures, &c.).

A عبودیة *'ubūdīyat*, Servitude, slavery; service (of God), adoration, devotion; reverence, humble submission;—*khulūṣ u 'ubūdīyat*, Sincere devotion and reverence.

A عبور *'abūr*, A young lamb or kid; uncircumcised;—*'ubūr* (v.n. of عبر), Crossing (a river), traversing, travelling; dying, becoming extinct; going through a book, perusing; proficiency, mastery; a ford; a pass, transit, passage;—*'ubūr namūdan*, To cross over;—*'ubūr umarūr kardan*, To come and go (m.c.);—*bāji 'ubūr*, Toll for a passage.

A عبوس *'abwas*, A vast number;—*'abūs*, Austere, morose, stern, grim; adverse, unfortunate (a day); a lion;—*'ubūs* (v.n. of عبس), Being austere, stern, frowning.

A عبوسة *'ubūsat*, Austerity, moroseness.

a عبوس روی *'abūs-rūy*, Of a frowning aspect, sullen countenance.

A عبهر *'abhar*, The narcissus; jessamine; anemone; fleshy, delicate, beautiful, large, tall;—*'abhari jānān*, The eye of a mistress;—*'abhari larzān*, A ringlet of the prophet.

a عبهری *'abharī*, Of or relating to the narcissus.

A عبیث *'abīs*, An aromatic herb;—*'ibbīs*, Much addicted to play or sport, pleased with trifles or futilities, frivolous.

A عبید *'abīd* (pl. of *'abd*), Servants, slaves; servants of God, devotees, pious men;—*'ubaid* (dim. of *'abd*), A little servant; name of the father of a tribe; also of a horse.

A عبیر *'abīr*, Ambergris or any other agreeable perfume; a perfume composed of musk, sandal-wood, and rose-water; a composition in which saffron is an ingredient; (incorrectly) saffron; aloes wood; construed with the verbs *damīdan*, *fishāndan*,

*nishāndan*, &c.;—*'abīr sokhtan*, To burn aloes wood;—*pur 'abīr*, Full of ambergris; fragrant, odoriferous.

*a* عبیر آلای *'abīr-ālāy*, Imbued with ambergris.

*a* عبیر تاثیر *'abīr-ta'sīr*, Having the effect of ambergris; fragrant as ambergris.

*a* عبیر تعطیر *'abīr-ta'ṭīr*, Fragrant as ambergris.

*a* عبیری *'abīrī*, Of ambergris, saffron, &c.

A عبیط *'abīṭ*, Pure (blood); fresh (blood, flesh, &c.); the flesh of an animal killed without blemish or disease; rent (garment).

A عتاب *'itāb* (v.n. of عتب), Chiding; ['*itāb kardan*, To chide, to reproach, reprove, rebuke, rail at;—*'itāb u khiṭāb*, Words of censure or displeasure, bickerings; the word is also construed with *bārīdan*, *kashīdan*, &c.;]—*'uttāb*, The inventor of a kind of waved silk.

*a* عتابی *'atābī*, A porter;—*'uttābī*, *'utābī*, A kind of rich undulated silk, named after the inventor (see the preceding article).

A عتاد *'atād* (v.n. of عتد), Being ready, prepared; preparation or outfit (for a journey or war); a large cup.

A عتار *'attār*, A strong horse; bold, brave; a rugged and desolate place.

A عتاق *'atāq* (v.n. of عتق), Being set free (a male or female slave); becoming noble or honourable; liberty;—*'itāq* (pl. of *'atīq*), Animals of the nobler kind (as high-blooded horses, camels, or falcons);—*'utāq*, Old generous wine, wine long kept.

A عتاقة *'atāqat* (v.n. of عتق), Getting the start, taking the lead (a horse); being set free, manumission, liberty; being old and good (wine); being in excellent condition (flocks, &c.).

A عتائق *'atā'iq* (pl. of *'atīqat*), Manumitted, emancipated, liberated (female slaves).

A عتبات *'atabāt* (pl. of *'atabat*), Steps; the holy shrines (in Babylonia).

A عتبة *'atabat*, *'ataba*, A gate, a port; the threshold; the lintel of a door; the round of a ladder, a step; a royal court; anything adverse or disagreeable;—*'utbat*, Name of a man.

A عتد *'atad*, *'atid*, Ready for the course (a horse); strong, bulky, perfectly formed.

A عتر *'atr* (v.n.), Being strong, trembling, vibrating (as a spear); erection;—*'itr*, Root, origin; a dwarfish, thorny shrub; any animal offered for sacrifice; name of a tribe; an idol; the handle of a spade, rake, or hoe; also the part upon which the delver sets his foot when digging; deliriousness, raving, doting;—*'utur* (pl. of *'ātir*, *'atūr*), Open and ruttish (vulvæ).

A عترة *'itrat*, Little balls formed of musk or other aromatics, and worn as a necklace; a progeny, family, near relations; a bit of pure musk; sweet marjoram;—*'itratu 'ṭ-ṭāhirīn*, The family of Muhammad.

A عتروف *'utrūf*, عتریف *'itrīf*, A villain, scoundrel; a daring fellow careless of reputation; iniquitous, oppressive; strong (camel).

A عتف *'atf* (v.n.), Plucking up (hairs, wool, or feathers);—*'itf*, A part of the night.

A عتق *'atq* (v.n.), Seizing with the teeth; being old and good (wine); wine long kept; managing (flocks) well; being well managed (flocks); taking the lead (horse); being clear but tender-skinned (on recovering from an indisposition);—*'itq*, Nobility; liberty, freedom; manumission; getting the start or lead (horse);—*'itq*, *'utuq*, Name of a tree from which bows are made.

A عتك *'atk* (v.n.), Adhering to the body (unguents); rallying, repeating an attack (in battle); running at with intention to bite (horse): drying on the thigh (dung and urine of a camel); turning sour (milk, &c.); inclining to;—*'ataq* (v.n.), Becoming red with age (a bow); time.

A عتل *'atl* (v.n.), Dragging or using with violence (a man); leading (a camel);—*'atal* (v.n.), Making haste, running headlong (to anything bad);—*'atil*, One who hastens to anything bad;—*'utull*, *'utul*, A savage, malignant man; rough, harsh; a glutton; a thick spear.

A عتم *'atm* (v.n.), Delaying, being slow, late; desisting from any undertaking; having passed (part of the night); milking at even (camels); departing at even, bringing or sending anything at that time; pulling out the hair;—*'utm*, Name of a man; also of a horse;—*'utm*, *'utum*, The wild olive.

A عتمة *'atamat*, A third division of the night, beginning at the evening twilight; the time of the last evening prayer; return of cattle from pasture; milk remaining in the udder after the milking at even-tide.

A عتن *'atn* (v.n.), Dragging, hauling to prison (a debtor);—*'utun* (pl. of *'ātin*, *'atūn*), Strong, vehement (men).

A عتو *'atw*, *'utūw* (v.n. of عتو), Exceeding all bounds in wickedness, insolence, or pride; reaching extreme old age;—*'utūw u baghẓā*, Haughtiness and extreme hatred.

A عتود *'atūd*, A kid one year old; the lote-tree; the acacia-tree;—*'itwad*, Name of a valley or river.

A عتوك *'utūk* (v.n. of عتك), Departing alone, travelling, rambling; meeting, encountering (for good or evil); perjuring oneself; being disobedient, untractable (wife); becoming red with age (a bow).

A عتوم *'atūm* Giving milk only in the evening (a she camel).

A عته *'ath*, *'uth*, *'atah* (v.n.), Being dis-

tracted in mind, stupid; being eager to learn; delighting to molest or to mimic another's talk.

A عتی *'atī*, Proud, overbearing; low, mean;—*'itīy*, *'utīy* (v.n. of عتو), Being proud, haughty; reaching extreme old age, beginning to break.

A عتيب *'atīb*, Name of the father of a tribe in Yaman.

A عتيق *'atīq*, Liberated, manumitted, discharged, free; old, ancient, antique; chronic (disease); noble, generous, choice, excellent; milk; wine; dates; a surname of Abū Bakr;—*baiti 'atīq*, The temple of Mecca, the Ka'bah.

*a* عتيقه *'atīqa*, Manumitted, freed (female slave).

A عتيك *'atīk*, Sultry (day); name of a branch of the tribe Azd.

A عتيل *'atīl*, A hireling, a servant.

A عثّ *'as̤s̤* (v.n.), Gnawing, fretting (as a moth); importunity; quarrelsomeness; the bite of a snake;—*'us̤s̤* (pl. of *'us̤s̤at*), Moths, &c.

A عثار *'as̤ār*, Evil, adversity, an unlucky affair; — *'is̤ār* (v.n. of عثر), Stumbling, striking the foot against anything, falling.

A عثان *'us̤ān* (v.n. of عثن), Smoking (fire); smoke; dust; name of a place.

*a* عثاى *'us̤āy*, Perverseness, depravity; a darkish colour; foolish, stupid; hairy.

A عثّه *'us̤s̤at*, A moth; a book-worm; a serpent that eats another serpent through hunger in a barren year; an old woman; also one silly and shameless.

A عثر *as̤r* (v.n.), Stumbling or falling; perceiving, discovering; telling falsehoods; name of a city in Yaman;—*'us̤r*, An eagle; —*'us̤r*, *'as̤ar*, A lie, a falsehood;—*'as̤s̤ar*, A place abounding in lions.

A عثرة *'as̤rat*, A slip, stumble; offence, sin, crime.

A عثعث *'as̤'as̤*, A hill of sand producing nothing; soft earth; name of a mountain near Madīnah.

A عثك *'as̤ak*, *'as̤ik*, *'us̤ak*, *'us̤uk*, Roots of the palm-tree.

A عثكال *'is̤kal*, عثكول *'us̤kūl*, عثكولة *'us̤kūlat*, A branch of the palm-tree laden with many clusters.

A عثم *'as̤m* (v.n.), Setting crookedly a broken (bone); being thus set; sewing slightly (a wallet); a badly set bone or arm.

A عثمان *'us̤mān*, The ancestor of the Sultan of Turkey; a young bustard or dragon; a serpent or its young;—*'us̤mānu bnu 'Affān*, Name of the third successor of Muhammad.

*a t* عثمانلو *'us̤mānlū*, and—

*a* عثمانی *'us̤mānī*, Descended from, belonging to, Osman, Osmanli, Ottoman, Turkish.

*a* عثمانيان *'us̤mānīyān*, Turks, Ottomans.

A عثن *'as̤n* (v.n.), Smoking (as a fire); ascending (a mountain);—*'is̤u*, A kind of palm-leaf eaten green by cattle; a manager of an estate or property; a herdsman; wool;—*'as̤an*, A small idol; smoke; perfume adhering to the clothes;—*'as̤in*, Unfit to be eaten through smoke (food).

A عثو *'as̤w* (v.n.), Committing depredations, damaging, doing mischief.

A عثور *'as̤ūr*, Failing, fading (world); apt to trip;—*'us̤ūr* (v.n. of عثر), Comprehending, understanding; sagacious.

A عثون *'us̤ūn* (v.n. of عثن), Smoking; ascending a mountain.

A عثير *'as̤īr* (v.n. of عثر), Stumbling, falling;—*'is̤yar*, Dust; a slight mark or impression.

A عجّ *'ajj* (v.n.), Scattering dust (wind); being clamorous, noisy, vociferous; pealing (thunder); driving a camel by calling out to him *'āji*, *'āji*.

A عجاب *'ujāb*, A wonderful thing, wonder.

A عجاج *'ajāj*, Dust; smoke; foolish, ignorant;—*'ajjāj*, Hard-blowing, dusty (day); making a great noise; name of a renowned poet.

A عجاف *'ijāf*, Misfortune; time; fortune; the colocynth, the wild gourd; (pl. of *a'jaf*) lean, emaciated; thin (spear-heads); —*'ujāf*, A kind of date.

A عجالة *'ijālat*, A kind of plant;—*'ijālat*, *'ujālat*, Anything that is ready and at hand; anything hastily procured and set before a guest; early fruit, new corn, &c.; making haste; haste, speed; anticipation; —*'ijālatu 'l-waqt bī-insijām*, Early fruit not watered (implying anything done or written hastily, without being well digested);—*'ijālati walī-'ahd*, Heir presumptive to the throne (m.c.).

A عجام *'ujām*, A fruit-stone;—*'ajjām*, A large bat; a swallow.

A عجان *'ijān*, The ligament or seam between the scrotum and anus, the perinæum; the fundament; the neck; the part below the chin;—*'ajjān*, An idiot, fool, simpleton; an ignoramus.

A عجائب *'ajā'ib* (pl. of *'ajīb*), عجائبات *'ajā'ibāt* (pl. of pl.), in P. also used as singular, Wonders, miracles, prodigies; curiosities;—*'ajā'ibu 'd-dunyā*, The wonders of the world;—*'ajā'ibi makhlūqa*, The wonders of creation; monsters;—*'ajā'ib u gharā'ib*, Wonderful and strange things.

*a* عجائب خانه *'ajā'ib-khāna*, A museum.

*a* عجايبى *'ajāyabī*, *'ajā'ibī*, A sort of tent; an under-garment; a kind of vest.

A عجائز *'ajā'iz* (pl. of *'ajūz*), Old women.

A عجب *'ajb*, Termination of sandy tracts; root of a horse's tail; rump-bone; the hinder part of anything; name of a tribe; —*'ujb*, Pride, presumption; haughtiness; self-admiration, conceit; [*fakhr u 'ujb kardan*, To think highly of oneself;]—*'ujb* (*'ajb*, *'ijb*), A man fond of the society

of women, or in whose society women find pleasure;—*'ajab* (v.n.), Being astonished, remaining thunderstruck, being lost in admiration; strange, marvellous, wonderful; rare; droll; admiration, wonder, astonishment;—*'ajabu 'l-'ajā'ib*, A wonder of wonders, strange portents; monstrous appearances;—*'ajab dāshtan*, To wonder, to be surprised;—*'ajab māndan*, To remain astonished;—*al-'ajab*, Strange!

A عجباً *'ajab-an*, P. عجبا *'ajabā*, Astonishing! strange!

*a* عجب رود *'ajab-rūd*, A psaltery; the sound of a musical pipe.

*a* عجبناك *'ajabnāk*, Astonished, amazed.

A عجة *'ujjat*, An egg-fritter, omelette, to which sometimes a little meat, onions, and pepper are added.

A عجد *'ajd*, *'ujd*, Grape-stones; bad raisins;—*'ujd*, Dried grapes;—*'ajad* (pl. of *'ajadat*), Crows.

A عجدة *'ajadat*, A crow.

A عجر *'ajr* (v.n. of عجر), Rushing (upon one with a sword); lifting up the tail (a horse); running fast; turning the neck;—*'ijr*, *'ujr*, Hard, rough;—*'ajar* (v.n.), Being bulky and strong; protuberance;—*'ajir*, *'ajur*, Thick;—*'ujar* (pl. of *'ujrat*), Knots in wood or in the veins of the body, &c.

A عجرة *'ijrat*, The mode of tying the turban;—*'ujrat*, A knot in wood or in the veins of the body; a blemish, defect; a difficult and intricate affair.

A عجز *'ajz* (v.n.), Being infirm, weak; weakness, infirmity, impotence; helplessness; submission; wretchedness;—*'ajz*, *'ijz*, *'ujz*, *'ajiz*, *'ajuz*, Buttocks; back-side of anything;—*'ujuz* (pl. of *'ajūz*), Old women.

A عجس *'ajs* (v.n.), Retaining, detaining, hindering, throwing obstacles in the way, creating delays; grasping, clutching; running off the road with her rider from skittishness (camel);—*'ajs*, *'ijs*, *'ujs* (*'ajas*, *'ajis*, *'ajus*?), The middle or handle of a bow; the latter part of the night.

A عجف *'ajf* (v.n.), Abstaining from eating, although hungry, that another may have enough; accommodating oneself to the wants or humours of a sick person;—*'ajaf* (v.n.), Being lean, losing fat (cattle); leanness, loss of fat.

A عجل *'ijl*, A calf; name of a tribe;—*'ujl*, Whatever is ready at hand (for the entertainment of a guest);—*'ajal* (v.n.), Making haste; haste, expedition, despatch; mud, clay;—*'ajil*, *'ajul*, Quick, speedy, nimble;—*'ijal* (pl. of *'ijlat*), Bottles of oil; water-wheels; wallets; heifers;—*'ujul* (pl. of *'ajūl*), Bereaved (mothers) distracted by the loss of their young.

A عجلة *'ajalat*, Haste, velocity, expedition, precipitation; a carriage, vehicle, cart, waggon; a large pulley for drawing water; a water-wheel;—*'ijlat* A cow-calf, heifer; a bottle; a water-wheel;—*'ujlat*, New milk which a milker sends home to his friends; whatever is ready at hand.

A عجم *'ajm* (v.n.), Seizing or biting with the teeth to try whether a substance is hard or soft; assaying, proving, examining; marking (a letter, &c.) with points; little or young camels; the root of a horse's tail;—*'ujm*, Root of the tail; a grape-stone; barbarians, persons other than Arabians; foreigners;—*'ajam*, A barbarian (not born Arabian); barbarians; a Persian; Persia; fruit-stones;—*nafṭi 'ajam*, Oil extracted from fruit-stones;—*wilāyati 'ajam*, Persia.

A عجماء *'ajmā'* (fem. of *a'jam*), A dumb woman; a Persian woman; a mental prayer.

A عجمة *'ujmat*, Barbarism; foreignness; an impediment of the tongue;—*'ajamat*, A palm-tree sprung from a seed-stone; a hard rock.

*a* عجمستان *'ajamistān*, Persia.

*a* عجمی *'ajamī*, Barbarian, foreign, although a correct speaker of Arabic; a Persian; inexperienced, raw; a novice.

A عجمية *'ajamīyat*, Barbarism, foreignness.

A عجن *'ajn* (v.n.), Making up a mass of paste, kneading; striking the ground with the feet; leaning upon the hands in rising (a weak or old man);—*'ajan* (v.n.), Being fat; being affected with a tumour which prevents conception (a camel);—*'ajin*, Fat and firm of body (camel);—*'ujun* (pl. of *'ajīn*), Effeminate; (pl. of *'ijān*) perinæa.

A عجو *'ajw* (v.n.), Suckling (an infant).

*a* عجوبه *'ujūba*, Wonderful; a wonderful thing, a miracle.

*a* عجوبها *'ujūbahā* (P. pl. of the preceding), Wonders.

A عجوة *'ajwat*, A fine Madīna date (the eating of seven of which in the morning, according to the Prophet, keeps a man free from every ailment); date-paste; a delaying to suckle an infant beyond the proper time;—*'ujwat*, The milk with which an orphan child is fed.

A عجوز *'ajūz*, An old woman (applied to many things in a metaphorical or ironical sense which will be easily gathered from the context); [*'ajūzi bad-namā*, An ill-looking old woman;—*'ajūzi khushk-pistān*, A dry-breasted old woman, i.e. who has never borne children; the disappointing world;—*aiyāmu 'l-'ajūz*, *bardi 'ajūz*, Five (or according to some seven) days of extreme cold at the winter-solstice, called *ṣinn*, *ṣinnabr*, *wabr*, *al-āmir*, *al-mu'tamir*, *al-mu'allil*, and *muṭfi'u 'l-jamr* (or *mukfi'u 'z-za'n*;]—*'ujūz* (v.n. of عجز), Leaving undone what ought to be done; weakness, impotence; waxing old (a woman).

A عجوزة *'ajūzat*, *'ajūza*, An old woman;—*'ajūza'i fartūt*, The world full of troubles.

A عجوس *'ajūs*, Pouring down copiously

(rain); a heavy cloud;—*'ujūs*, The march of a large herd of camels.

A عجول *'ajūl*, Fast-going; death; breakfast, a whet; bereaved (woman); distracted for the loss of her colt (she-camel, &c.);—*'ujūl* (pl. of *'ijl*), Calves;—*'ijjaul*, A calf; a handful of dates; a quantity of dates eaten in haste with milk and flour.

A عجيب *'ajīb*, Wonderful, strange, surprising, astonishing; rare, unique;—*'ajību 'l-khalqa*, Strange-looking, of a curious make (m.c.).

A عجيبة *'ajībat*, *'ajība*, A thing wonderful or worthy of admiration; a marvel, a wonder.

*a* عجيبى *'ajībī*, A sort of tent.

A عجير *'ajīr*, عجيس *'ajīs*, Impotent (man or stallion).

A عجيز *'ajīz*, The buttocks; impotent.

A عجيل *'ajīl*, Making haste, quick, speedy, nimble;—*'ujail*, A whet before dinner; anything prepared in haste.

A عجين *'ajīn* (v.n. of عجن), Kneading, kneaded; effeminate; flour and water, paste, dough; an electuary;—*'ajīn āmadan*, To be kneaded.

A عد *'add* (v.n.), Numbering, counting, computing, reckoning, estimating; numeration, number;—*'idd*, A perennial fountain; an old well; a multitude; a fellow, a companion; alike, equal; [*zū 'idd*, Numerous;]—*'udd*, A pimple breaking out on the face of a beauty.

A عداء *'adā'* (v.n. of عدو), Transgressing (the law); acting unjustly towards another; any employment which diverts the mind from another pursuit; length and breadth; distance;—*'idā'* (v.n. 3 of عدو), Passing through one to another (as piercing two animals with one shot); (pl. of *'idw*), thin flat stones with which things are covered; (pl. of *'idwat*, *'udwat*) high places; (pl. of *'idwat*) banks of rivers;—*'idā*, *'adā*, One heat at a race; length, breadth, limit, extent.

A عداب *'adāb*, A place thin of sand.

A عداة *'udāt* (pl. of *'ādī*), Enemies.

A عداد *'idād*, Number, enumeration; a gift, present; the twang of a bow-string; the pain from the bite of a scorpion or snake, which grows raw and rankles on the anniversary; a fit of madness; the hour of death;—*'idād kardan*, To prepare; to number.

A عداف *'udāf*, Anything (eatable).

A عدالة *'adālat* (v.n. of عدل), Being just, right, equitable, lawful, legitimate; justice, equity, law; a court of justice;—*'adālati khafīfa* (*khurd*), A small-cause court;—*'adālati dīwānī*, A civil court;—*'adālati faujdārī*, A criminal court;—*'adālati qāsima*, Distributive justice;—*'adālat kardan*, To administer justice, to proceed with equity;—*'adālati māl*, A court of revenue;—*'adālati majāz*, A competent court or tribunal;—*dar pāyi 'adālat ḥinā*, The foot of justice is henna-stained, i.e. justice flourishes, is firmly established.

*a* عدالت پناه *'adālat-panāh*, Asylum of justice.

*a* عدالت پيشه *'adālat-pesha*, Practiser of justice.

*a* عدالت قرين *'adālat-qarīn*, Connected with justice.

*a* عدالتى *'adālatī*, Equitable, just, right, true; legal, judicial; actionable.

*a* عدالتين *'adālatain* (obl. du. used as nom.), The two courts of law, i.e. civil and criminal.

A عدام *'adām*, A kind of dates growing in Madinah.

A عدان *'adān*, Shore (of the sea); bank (of a river); space of seven years;—*'addān*, The first and best part of anything.

A عداوة *'adāwat*, Enmity, hatred, hostility;—*'adāwat bi 'l-qaṣd*, Malice prepense.

*a* عداوت گزين *'adāwat-guzīn*, Inimical.

*a* عداوتى *'adāwatī*, Inimical, hostile; malicious; felonious.

A عدة *'idat* (v.n. of وعد), Promising; threatening; a promise; a threat;—*'iddat*, Number, multitude (of children); many; the time of probation of a divorced or widowed woman before she can engage in another marriage, in order to determine whether she be pregnant or not by the former husband;—*'uddat*, Disposition, preparation, readiness; a provision made for any necessary occasion (as scarcity, &c.); a pimple or eruption on a comely face.

A عدد *'adad*, Number; numbered; the computed years of a person's life; a figure, a coefficient; one (of anything); the first term of a series; a prime number; [*'adadi tāmm*, A perfect number, i.e. whose aliquot parts joined together make that whole number, as $1 + 2 + 3 = 6$;—*'adadi ṣaḥīḥ*, A whole number, an integer, an unit;—*'adadi kasīr*, A great multitude;—*'adadi murakkab*, A compound number;—*'adadi muṭlaq* (*zātī*), A cardinal number;—*'adadi waṣfī*, An ordinal number;]—*'idad*, The return of the pain from the bite of a scorpion, &c. at the end of a year;—*'udad* (pl. of *'uddat*), Preparations (especially against a time of scarcity).

*a* عددى *'adadī*, Numeral, numerical.

عدرنا *'adarnā*, Glasswort; pearl-ashes, lye.

A عدس *'ads* (v.n.), Wandering; trampling hard, treading down; pasturing, tending (cattle); calling out to a male;—*'adas*, A lentil; a fatal boil on the body;—*'udas*, Name of a harsh muleteer who lived in the time of Solomon.

A عدف *'adf* (v.n.), Eating; anything eatable; a little fodder; a small present;—*'idf*, Part (of the night, &c.); a company

of men (from 10 to 50);—*'udf*, Eatables;—*'adaf*, Motes in the eye;—*'idaf*, A company of men (as above).

A عدق *'adq* (v.n.), Collecting, gathering;—*'adaq* (v.n.), Putting the hand into a pond, &c. in order to seek for a thing; doing anything on a presumption without certain knowledge.

A عدك *'adk* (v.n.), Beating wool with a mallet.

A عدل *'adl* (v.n.), Appointing what is just, administering justice; equalising, making of one weight; measuring; being like, equal to; equity, justice, rectitude, integrity; recompense, redemption, ransom; an ordinance of God, a religious duty; just, equitable; legal, unobjectionable, competent (witness); like, equal (but not of the same kind); deviation from the right way, irregularity, anomaly; name of a sanguinary and tyrannical man; [*'adl bū-dani tarāzū*, Equilibrium of the scales of a balance;]—*'idl*, Anything equal or equiponderant to another (being of the same kind); what a beast of burden carries on one side;—*'adal* (v.n.), Equalizing the two packages of a horse, &c.

A عدلة *'adlat*, *'adla*, Just (woman);—*'adalat*, *'adala*, Persons competent to give evidence; — *'udalat*, An unobjectionable witness.

*a* عدل آيين *'adl-āyīn*, Adorned with or loving and exercising justice.

*a* عدل پرور *'adl-parwar*, A just king or judge.

*a* عدل گستری *'adl-gustarī*, Administration of justice.

*a* عدلی *'adalī*, A sort of good money.

A عدم *'udm* (v.n.), Becoming poor;—*'udm*, *'adam* (v.n.), Losing, being deprived of, wanting;—*'udm*, *'adam*, *'udam* (mostly *'adam*), Want, privation, defect, inexistence, nonentity, nothingness; annihilation; loss; absence; paucity, deficiency, default; non-performance, non-observance; poverty; [*'adami iltifāt*, Unconcern, unconcernedness; want of proper regard, indifference; taking no notice of;—*'adam bāz dādan*, To annihilate, to destroy;]—*'adim*, Poor, indigent.

A عدماء *'udamā'* (pl. of *'adīm*), Poor, indigent, needy (persons).

*a* عدم آباد *'adam-ābād*, An abode or place of non-existence.

*a* عدم احضار *'adam-iḥẓār*, Non-appearance, non-attendance.

*a* عدم استطاعت *'adam-istiṭā'at*, Insufficiency or want of means; no assets; insolvency; disability, lack of power.

*a* عدم اقرار *'adam-iqrār*, Non-existence of a promise, non-assumpsit.

*a* عدم اندراج *'adam-indirāj*, Non-entry.

*a* عدم حاضری *'adam-ḥāẓirī*, Default of appearance.

*a* عدم خانه *'adam-khāna*, عدم زار *'adam-zār*, عدم گاه *'adam-gāh*, = عدم آباد q.v.

*a* عدمی *'adamī*, Privative; non-existent.

A عدن *'adn* (v.n.), Settling in any country; remaining in one place (as cattle at pasture); pulling up (a stone); pruning with a hatchet (a tree); [*jannātī 'adn*, The gardens of paradise;]—*'adan*, A permanent dwelling; Eden; the town now called Aden (also named *'adan abīn*).

A عدنان *'adnān*, Name of an ancestor of Muhammad, renowned for his eloquence.

عدنگ *'adang*, Foolish, stupid.

*a* عدنی *'adanī*, A native of Aden.

A عدو *'adw* (v.n.), Averting, diverting from; passing by or over, leaving; running; rushing upon; being iniquitous, unjust, oppressive;—*'idw*, The length, breadth, extent, or limit of a thing; limit, extremity; a thin flat stone with which anything may be covered;—*'adūw*, *'adū*, An enemy, enemies (sing. and pl., masc. and fem.);—*'udūw* (v.n. of عدو), Running, passing by; being iniquitous, unjust, oppressive.

A عدوان *'idwān* (v.n. of عدو), Being iniquitous; hating;—*'udwān*, = عدو *'adw* q.v.; [*ahli 'udwān*, Resentful, rancorous, inimical;—*bughẓ u 'udwān*, Hatred and enmity;—*ghaiẓ u 'udwān*, Indignation and hatred;]—*'adawān* (v.n. of عدو), Rushing upon; running; who runs fast;—*ẕū 'adawān*, Very rapacious, cruel, fierce.

A عدوب *'adūb*, Many sands, abundant sand.

*a* عدوبند *'adū-band*, Subduer of enemies.

A عدوة *'adwat*, *'idwat*, *'udwat*, The side of a river;—*'idwat*, *'adwat*, Length, breadth, extent; limit, extremity; a thin stone or slab for covering; a high place;—*'udwat*, A distant place; high ground.

A عدول *'adaul*, Name of a renowned ship-builder;—*'udūl* (v.n. of عدل), Returning; swerving, deviating, wandering, receding, deserting; declining, inclining; refusing; disobedience, insubordination; reversion; defection, deviation; (pl. of *'ādil*) just, equitable (men); (pl. of *'idl*) things equal or equiponderant;—*'udūl namūdan*, To turn away from.

*a* عدول حکم *'udūl-ḥukm*, Disobedient, refractory.

*a* عدول حکمی *'udūl-ḥukmī*, Disobedience, refractoriness, insubordination; evasion of a sentence or process.

*a* عدو مال *'adū-māl*, Crushing foes.

A عدوی *'adwá*, Assistance, aid, protection; contagion, infection; any contagious disease;—*'udwá* (v.n. of عدو), Transgressing, being iniquitous, unjust; hostility, hatred;—*'adawī*, Inimical; of the tribe of 'Adī;—*'idawī*, Promissory.

*a* عده دار بکر *'idda-dār bikr*, Wine not yet tasted; an unbroached cask of wine.

A عدی *'adá* (v.n. of عدو), Running, wishing to run;—*'idá*, *'adá*, A side, quarter; a river's brink; a thin slab for covering a thing;—

*'idá, 'udá,* Enemies; strangers, travellers;—*'adīy, 'adī,* Name of a branch of the tribe of Quraish; name of a son of Hātim Taiy; (pl. of *'ādī*) runners ready to start;—*'idīy, 'idī,* Promissory.

A عدید *'adīd,* Numerous; a number; enumerated; a companion, fellow, match; equal, alike; a widow's weeds.

A عدیدة *'adīdat, 'adīda,* A lot, part, portion.

A عدیل *'adīl,* In quantity or weight equal to a load on one side of a horse or camel; counterbalancing load; equal, alike; just, equitable; a rival.

A عدیم *'adīm,* Destitute, poor, indigent; non-existent; senseless, crazed, a fool;—*'adīmu'l-misāl,* Incomparable; a nonpareil;—*'adīmu'n-nazīr,* Matchless, peerless;—*'adīmu'l-wafā,* Faithless, dishonest.

A عذاب *'azāb,* Pain, punishment; torment, torture, martyrdom; construed with the verbs *burdan, kardan, kashīdan, &c.*;—*'azābu 'l-harīq,* The punishment of hell-fire;—*'azābi alīm,* Severe punishment;—*'azābu 'uzabīn,* Incessant torture, torment from which there is no escape;—*'azābi hudhud,* A punishment inflicted on the *hudhud* by Solomon.

عذاب الفنج *'azāb-alfanj,* Distressing the heart.

A عذار *'izār,* The cheek; the face; that part of the jaws over which the bridle passes to the head; the headstall of a horse's bridle; the side of the beard; whiskers (m.c.); an entertainment on finishing a house, circumcising a child, &c.; shame;—*'arzi 'izār kardan,* To uncover the face, to appear or show oneself.

A عذاف *'azāf,* Anything eatable;—*'uzāf,* Deadly poison.

A عذال *'azzāl,* A railer, accuser;—*'uzzāl* (pl. of *'āzil*), Railers.

A عذالة *'azzālat,* The fundament.

A عذام *'azzām,* A flea;—*'uzzām,* Name of a thorny desert-shrub.

A عذب *'azb* (v.n.), Hindering; prohibiting; abstaining from food through excessive thirst; sweet water; food and drink which glides easily down the throat; name of a tree;—*'azab,* That which accompanies the birth; sticks, straws, motes; the extremity of anything; the tip of a camel's yard; a string by which scales are lifted; a strap hanging from the hinder part of a camel's saddle; name of a tree;—*'azib* (*zū 'azab*), Water covered with moss or fenny weed, water on which rubbish floats.

*a* عذبة *'azaba,* The lash of a whip; the string by which a balance is suspended;—*'azba,* The fruit of the tamarisk.

A عذر *'azr* (v.n. of عذر), Circumcising; giving an entertainment on this occasion; putting the headstall (*'izār*) on a horse, bridling him; being prolific in vices, sins, mischief;—*'uzr* (v.n.), Excusing; excuse, apology, pretext; objection; virginity; the attainment or accomplishment of one's wants or wishes, good success, fortunate issue, victory, conquest; [*'uzr āwardan* (*bastan*), To apologise;—*'uzr badtar az gunāh* (*zi gunāh-ash badtar*), The (his) excuse is worse than the (his) fault;—*'uzr justan* (*khwāstan*), To ask pardon; to make excuses for having given trouble, i.e. to offer thanks (m.c.);—*'uzr dāshtan,* To have an excuse to offer;—*'uzri qadam,* Welcome (a form of salutation);—*'uzr kardan* (*guftan, nihādan*), To make an excuse or apology;—*'uzri lang,* A lame excuse;—*'uzri mā fāt,* An excuse for past faults;—*'uzri maqbūl,* An accepted or acceptable excuse;—*abū 'uzr,* The first husband, the husband of a virgin;—*zū 'uzr,* Excusable;]—*'uzur* (pl. of *'āzir*), Apologists; situations urged in extenuation of a fault.

*a* عذراء *'azrā', 'azrā,* A virgin; a mistress; the sign Virgo; an unbored pearl; one of the names of Madīnah; plainly, openly; one after another, in succession; a word used at the game of *nard*; name of the mistress of Wāmiq; also of a place near Damascus; also of a village in Syria.

A عذرات *'uzrat* (pl. of *'uzrat*), Excuses, apologies.

*a* عذر آور *'uzr-āwar,* One who offers an excuse; an apologist, apologiser.

*a* عذر آوری *'uzr-āwarī,* The offering of excuses, the asking of forgiveness.

*a* عذر پذیر *'uzr-pazīr,* Excuse-accepting; excusable; admissible (a plea).

A عذرة *'izrat,* A mode of excuse;—*'uzrat, 'uzra,* Virginity; the taking of it; circumcision; a pain in the throat from inflammation; a horse's forelock; also the mane of his withers; name of a tribe in Yaman; an instrument of torture to extort confession; five stars in the extremity of the milky way; the sign Gemini; sand yet untrodden; a pearl not yet bored; Madina; a place near Damascus; a village in Syria;—*'azirat,* Dung, human excrement, ordure.

*a* عذر خواه *'uzr-khwāh,* Seeking an excuse, asking pardon; an apologist; apologizer.

*a* عذر خواهانه *'uzr-khwāhāna,* As an excuse.

*a* عذر خواهی *'uzr-khwāhī,* Excuse; an apology; excusing oneself for not attending a funeral; condolence (in India);—*'uzr-khwāhī namūdan,* To beg pardon; to offer an excuse; to apologize.

*a* عذر دار *'uzr-dār,* Having a plea; offering an excuse; objecting.

*a* عذر داری *'uzr-dārī,* A plea or excuse proffered; a statement of objections; a cross-demand, a caveat (in India).

*a* عذر ساز *'uzr-sāz,* عذر سنج *'uzr-sanj,* Who offers an excuse.

*a* عذر نیوش *'uzr-niyosh* (نیوشا *'niyoshā,*

نیوشان *niyoshān*), Who listens to or accepts an excuse.

*a* عذرناک *'aziranāk*, Full of rubbish and filth.

A عذری *'uzrā* (v.n. of عذر), Excusing.

A عذق *'azq* (v.n.), Upbraiding one with anything infamous; charging, imputing, accusing; a palm-tree in fruit; lopping the branches of a palm-tree; tying a flock of different-coloured wool on cattle to distinguish them; producing an ear (the sweet rush);—*'izq*, A bunch of dates, or grapes; any branch bearing twigs; name of a citadel in Madīnah;—*'izaq*, *'azaq*, A place abounding in water and lote-trees;—*'aziq*, Artful, clever, knowing (man); strong, fragrant (perfume).

A عذقانة *'azqānat*, A clamorous, bawling woman.

A عذقة *'azqat*, *'izqat*, A mark of different-coloured wool round the neck of a sheep, &c.

A عذل *'azl* (v.n.) Reproving, chiding;—*'azl*, *'azal*, Reprehension;—*'uzul*, Sultry (days).

A عذم *'azm* (v.n.), Biting (as a horse); eating voraciously; reproaching, reviling (her husband), repelling his advances (a wife);—*'azam*, Name of a plant; also of a valley or river in Yaman;—*'azim*, (A horse) given to biting, or biting hard;—*'uzum* (pl. of *'azzām*), Fleas.

A عذوبة *'uzūbat* (v.n. of عذب), Being pure (water); purity or sweetness of water.

A عذیب *'azīb*, Name of a river.

A عذیر *'azīr*, One who excuses, an apologist; an assistant, defender; a convivial meeting; an entertainment on the occasion of completing a house or circumcising a child.

A عر *'arr* (v.n.), Injuring, vexing, rendering sad (anyone); being scabby; the scab;—*'urr*, An ulcer in a young camel's neck; a disease which causes a camel's coat to fall off; the scab; a boy, a lad; name of a mountain near Aden.

A عراء *'arā'*, An open place, area; spacious place in the open air; an empty place; surface of the ground;—*'irā'*, Riding (horses) without saddles; (*in P.*) a square between the king and the rook at chess.

A عراب *'arāb*, Fruit of a tree, from whose bark ropes are made;—*'irāb*, Fine Arab horses or camels.

*a* عرابچی *'arābachī*, A carter.

*a* عرابه *'arāba*, A curricle; a two-wheel cart; (local in India) a magazine, a depôt of arms and ammunition.

A عراجین *'arājin* (pl. of *'urjūn*), Bunches of dates (dry), stalks of bunches.

A عراد *'arād*, Any thick, hard plant; name of a certain plant;—*'arrād*, Name of a celebrated horse; also of a traditionist.

A عرادة *'arādat*, A female locust; name of several horses; also of a man;—*'arrādat*, *'arrāda*, A kind of small balista or engine for hurling missiles; a vehicle, a cart (m.c.); a truck (m.c.); a gun-carriage (m.c.); a wheel (m.c.); name of a village in the neighbourhood of Nisibis;—*'arrāda'i bār* (*bārī*, *bār-kash*), A cart for carrying heavy loads, a baggage-cart (m.c.);—*'arrāda'i top*, A cannon (m.c.);—*'arrāda'i tulumba*, A wheeled fire-engine (m.c.).

A عرار *'arār*, A fragrant forest-herb resembling camomile; name of a bullock that fought with another called *kahl* until both were killed; hence proverbial for a person who is a match for another; a being equal to, or match for; retaliation, lex talionis; a valley or river;—*'irār* (v.n. of عر), Making a noise (male ostrich); name of a man.

A عراس *'irās*, A rope for binding a camel.

A عراص *'irāṣ* (pl. of *'arṣat*), Court-yards, areas, open spaces without buildings;—*'arrāṣ*, A thundering, flashing cloud; tremulous, limber (a spear or sword).

A عراض *'irāẓ* (v.n. 3 of عرض), Going side by side, and step for step; doing equal with another; collating (books); removing from, shunning, avoiding; bringing a female to a stallion for him to cover her; covering when thus brought to him; a broad mark on the thigh or buttocks (of a camel, &c.); (pl. of *'arīẓ*) broad, wide;—*'urāẓ*, Broad, wide.

A عراضة *'arāẓat* (v.n. of عرض), Having breadth;—*'urāẓat*, A present brought from abroad (especially in provisions).

A عراف *'arrāf*, A priest, augur; a physician.

A عرافة *'arāfat* (v.n. of عرف), Becoming an *'arīf*, i.e. one next in rank to a chief, a lieutenant, or deputy;—*'irāfat* (v.n. of عرف), Performing the office of deputy; the rank next to a commander or chief judge, lieutenant, deputy.

A عراق *'irāq*, The part of the belly above the navel, the diaphragm; the inside of a quill; a double stitch in the bottom of a leathern provision-bag or bottle; name of a river; bank of a river all along its course; sea-shore; name of a country; Babylonia; Chaldea (extending in length from Abbadān to Mosul, and in breadth from Kādisīya to Hulwān); [*'irāqi 'ajam*, Persian Irāk or Media;—*'irāqi 'arab*, Arabian Irāk, Babylonia, Chaldea;]—*'irāq*, *'urāq* (pl. of *'arq*), Bones without flesh;—*'urāq*, Herbage, the immediate produce of a shower; clear water; copious rain; a fleshless bone.

A عراقان *'irāqāni*, The two *'irāq*; the cities of Basra and Kūfa.

A عراقة *'arrāqat*, Felt used under a saddle to absorb the sweat;—*'urāqat*, Clear water; copious rain.

*a* عراقی *'irāqī*, Produced in, or belonging to, Irāk (especially applied to a breed of horses from that country); a Parthian.

a عراقين *irāqain* (obl. du. used as nom.), The two *'iraq*; the cities of Basra and Kūfa;—*tuḥfatu'l-'irāqain*, Title of a celebrated poem by Khāqānī.

A عراك *'arāk* (v.n. of عرك), Having her courses (a woman);—*'irāk* (v.n. 3 of عرك), Fighting hand to hand, jostling one another in battle; name of a Tābi'ī;—*'arrāk*, One who gives a good drubbing, or scolding; a fierce fighter.

A عرام *'urām* (v.n. of عرم), Being malignant, *of corrupted morals, impudent*, saucy (boy); malignity; sauciness; gnawing at a tree or at a bone; without flesh (bones); unbarked (trees); the multitude and impetuosity of an army.

A عران *'irān* (v.n. of عرن), Being distant (a house); far distant (houses or places); a bit of wood thrust between a camel's nostrils (to make way for the rein-ring); a disease in the heel of cattle causing the hair to fall off; cracks in the hands and feet; a callosity in the pastern of a horse; the block of a pulley; *the stud or nail* fastening the hilt of a sword; a horn; a hyena's den; battle, conflict.

A عرايا *'arāyā*, Naked (objects); (pl. of *'arīyat*) palm-trees of which the owners allow the needy to partake.

A عرائس *'arā'is* (pl. of *'arūs*), Brides;—*abyāti 'arā'is*, Verses, the letters of which are marked with diacritical points.

A عرائض *'arā'iẓ* (pl. of *'arīẓat*), Letters, petitions; *representations*.

A عرب *'arb* (v.n.), Eating;—*'arb*, *'arab*, Alacrity, briskness;—*'irb*, The plant *buhmá* when dry;—*'urb*, An Arabian who inhabits a city;—*'arab* (v.n.), Being brisk; much water (a well or river); being turned, becoming squeamish (the stomach); suppurating and leaving a scar (a wound); a tract near Madīnah; Arabia; an Arab, especially one inhabiting a town; Arabians; [*'arabi al-jazā'irī*, Algerian Arabs (m.c.);—*'arabi 'āriba* (*'arbā'*, *'ariba*), The true genuine Arabs of unmixed blood;—*'arabi mut'ariba* (*musta'riba*), Arabians descended from intermarriages with other nations;]—*'arib*, Squeamish (stomach); much pure water;—*'urub* (pl. of *'arūb*), Women who love their husbands.

A عرباء *'arbā'*, Arabs of pure blood.

A عربات *'arabāt*, Vessels moored in the Tigris, to serve the purpose of a bridge.

A عربان *'urbān*, Earnest-money.

a عربانه *'arabāna*, A drum; a tambourine.

A عربدة *'arbadat*, *'arbada*, Malignity of disposition, quarrelsomeness; conflict, dispute, battle, riot, uproar; a drunken brawl;—*'arbada kardan*, To brawl, to make an uproar, to kick up a row.

a عربده آميز *'arbada-āmez*, Mingled with altercation.

a عربده جوی *'arbada-joy* (*jūy*), Quarrelsome, uproarious; a flatterer; a juggler.

a عربده کار *'arbada-kār*, One who assaults his pot-companions and friends.

a عربستان *'arabistān*, The land of Arabia.

A عربون *'urbūn*, *'arabūn*, Earnest-money.

a عربه *'araba*, Any wheeled carriage; a chariot, coach, curricle, chaise, waggon, cart, &c.

a عربی *'arabī*, fem. عربية *'arabīyat*, *'arabīya*, A civilised Arabian.

A عرج *'arj*, Name of a city; also of a place in the country of the Banū Huzail; also of a station on the road to Mecca;—*'arj*, *'irj*, A troop of camels, from 80 to 90, or about 150, or from 500 to 1,000;—*'araj* (v.n.), Being lame, lameness *from* birth; setting, or inclining westward (sun);—*'arij*, A camel that suffers from incontinence of urine, or that squirts it out awry.

A عرجون *'urjūn*, A bunch of dates (dry); a tree become crooked, and having its branches lopped, an old pollard; name of a herbage.

A عرد *'ard* (v.n.), Fleeing, running away; hard, strong; stiff, erect; an ass; the root of the neck.

a عرده *'urada*, An extended *mountain* with water at the bottom.

A عرر *'arar* (v.n. of عرّ), Being bunchless (a camel); smallness of bunch; scab, itch, mange.

A عرز *'arz* (v.n.), Being contracted, drawn together, wrinkled; blaming, reproving;—*'araz* (v.n.), Being hard and strong.

A عرس *'ars* (v.n.), Tying a camel neck and fore-leg; turning away from; the middle pole of a tent; a wall between (two other walls it does not touch) upon which the roof rests in a peculiar manner conducive to warmth;—*'irs*, A spouse (husband or wife); a lioness; [*ibnu 'irs*, A species of weasel; a polecat;]—*'urs*, *'urus*, A marriage-feast; *marriage, matrimony*;—*'aras* (v.n.), Refusing, denying, withholding; being *confounded, astonished, bewildered*; being necessary; being assiduous, fixed to; being in high spirits; being proud and insolent;—*'aris*, Struck with astonishment; assiduous, attached to; a lion;—*'urus* (pl. of *'arūs*), Bridegrooms.

A عرش *'arsh* (v.n.), Propping up (a vine), training (it) over a trellis; making a cover for a well; building (a house), pitching (a tent), abiding or settling in a place; striking anyone on the side of the neck; sticking close to; retiring, turning away; a throne, chair of state; the throne of God; the empyrean; a palace, citadel; roof of a house; a canopy; a wooden cover to a well; an awning, shade, alcove; a nest; a tent; a prop, buttress, stay, support; a piece of *wood whereon a drawer of water stands*; the strongest side of anything; the convex

part of the foot; a leader or chief of the people; the buttocks of a lion; a constellation; a bier; glory, rank, dignity; [*'arshi a'lá* (*barīn, raḥmān, sharīf, mu'allā*), The throne of God;—*'arshi akbar*, The human heart;—*'arshi sabā'ī*, The throne of Bilqīs, queen of Sheba;—*'arshi simāk*, Four small stars below the constellation *'auwā'*;—*'arsh u farsh*, Heaven and earth;—*ẕū 'l-'arsh*, Lord of the throne, i.e. God;]—*'ursh*, The flesh on the side of the neck; the root of the neck, or the part to which the cupping-glass is applied; the ear;—*'arash* (v.n.), Being thunderstruck, lost in amazement;—*'urush* (pl. of *'arsh*), Thrones, &c.

*a* عرش آشیان *'arsh-āshyān*, Nestling at the foot of the divine throne; a name given to the Emperor Akbar after his decease.

*a* عرش منزل *'arsh-manzil*, A title given to Alam-gīr the Second.

*a* عرش وران *'arsh-warān*, Prophets, saints.

عرشه *'arsha*, An elevated part of a ship's deck where persons of distinction are seated (m.c.).

*a* عرشی *'arshī*, Heavenly.

*a* عرشیان *'arshiyān* (pl. of the preceding), Angels who carry the throne of God, bearers of the celestial throne.

A عرص *'arṣ* (v.n.), Thundering and flashing with lightning continually (the sky); going with a tottering gait, or being restless (a camel); a rafter;—*'araṣ* (v.n.), Being cheerful, brisk; smelling badly (a house or plant, especially from dampness); flashing incessantly (lightning);—*'ariṣ*, Incessantly flashing.

A عرصات *'araṣāt* (pl. of *'arṣat*), Courts, areas.

A عرصه *'arṣat, 'arṣa*, A court, square, quadrangle, area, open space free from buildings; a plain; a battle-field; a chess-board, or a table for playing at dice;—*'arṣa'i zamīn*, Surface of the earth.

A عرصف *'arṣaf*, Name of a plant, ground-pine, Chamæpitys.

A عرصم *'irṣim*, The wild egg-plant or brinjāl.

*a* عرصه جای *'arṣa-jāy*, A plain.

A عرض *'arẓ* (v.n.), Presenting itself, appearing; happening, occurring, befalling; exhibiting, offering for sale; bartering, exchanging; presenting, representing, petitioning; perusing a book; reviewing an army; running with extended neck; also going on one side (a horse); dying (not from disease); marking a camel crosswise; arriving in the country of Mecca or Madīnah; breadth, width, latitude; a mountain, or its side; a valley; a cloud obscuring the horizon; a mass of men; a large army; a swarm of locusts; merchandise, household furniture, or other effects (money in gold or silver excepted); a petition, request, written representation; an hour; an hour of the night; madness; (construed with the verbs *burdan, dādan, dīdan, kardan, namūdan*, &c.;) [*'arẓi irsāl*, A report, return, invoice;—*'arẓu 'l-balad*, Lines of latitude;—*'arẓi ḥāl*, Statement of a case, memorial, petition;—*'arẓi dīdār kardan*, To show the face, to discover oneself;—*'arẓi rāh*, Along the road (m.c.);—*'arẓ shudan*, To be offered, exposed, exhibited;—*'arẓi 'umr* (*ḥayāt*), The joys and agreeables of life;—*'arẓi lashkar kardan*, To review an army;—*'arẓi murād kardan*, To explain one's intentions;—*al-'arẓ*, Day of review, i.e. resurrection;—*ba-'arẓ rasānīdan*, To offer to view, to exhibit;—*chi 'arẓ kunam*, What can I say? how shall I explain? (m.c.);—*zi 'arẓ dūr kardan*, To mortify; to kill;—*ṭūl u 'arẓ*, Length and breadth; longitude and latitude;]—*'irẓ*, The body; the soul; a pore of the body; perspiration; effluvia of the body (good or bad); reputation (personal, ancestral, or relational, in a good or bad sense); honour, fame, estimation; a valley having villages, water and trees; the side of a valley; the thorny tree *arāk*; the tamarisk-tree; an army; a swarm of locusts; a large cloud; a city, town, district; one who imposes on others with follies and lies; name of a valley in Yamāmah; [*'irẓ u namūs*, Fame and good name;]—*'urẓ*, The foot of a mountain; the middle (of a river or the sea); the side of anything; primary (argument); the mass (of mankind); a pace approved in a horse, but disapproved in a camel; name of a city in Syria;—*'araẓ*, Disease, sickness; a bane, a cause of mischief; an accident, anything that befalls a person; wealth (in kind, not in money); worldly goods; prey, spoil, plunder; anything which has no duration; desire, concupiscence;—*'iraẓ* (v.n.), Possessing breadth;—*'uruẓ*, A side, border, extremity; corner of the eye.

A عرضاً *'arẓ-an*, In breadth;—*'urẓ-an*, At the side, sideways; as it may happen, without choice;—*'araẓ-an*, Accidentally.

*a t* عرض بیگی *'arẓ-begī*, The person who presents all petitions, either written or by word of mouth.

A عرضة *'arẓat*, An offering, exposition, exhibition; a review;—*'urẓat, 'urẓa*, Inclination, favour, affection; intention, project; making use of a wrestling-trick; anything constantly occurring; impediment, obstacle; credit.

*a* عرضدار *'arẓ-dār*, Broad, wide; a military muster; an accident, anything befalling; disease, sickness.

*a* عرض داشت *'arẓ-dāsht*, A memorial or address from an inferior to a superior; breadth.

*a* عرض کننده *'arẓ-kunanda*, A petitioner, &c.

*a* عرضگاه *'arz-gāh*, A rendezvous for an enemy or for troops.

*a* عرض معروض *'arz-ma'rūz*, The purport or matter of a petition; petition, bequest.

*a* عرضه داشت *'arza-dāsht*, A petition.

*a* عرضه گاه *'arza-gāh*, = عرضگاه q.v.

*a* عرضی *'arzī*, A petition, memorial, or humble representation;—*'arazī*, Accidental.

*a* عرضی دعوی *'arzī-da'wá*, Petition of plaint; the first pleading in a suit.

*a* عرضی نویس *'arzī-nawīs*, One who writes petitions for suitors, a scrivener, a notary.

A عرطنیثا *'arṭanīṡā*, A root yellow or red without and white within, good for cleaning woollens, sowbread.

A عرعر *'ar'ar*, The juniper; the cypress; name of a place.

A عرف *'arf* (v.n.), Polling, clipping (a horse's mane); cutting off the comb of a cock; shunning, avoiding, being averse to; confessing a sin or fault; compensating, requiting; perfuming very much; smell (good or bad, though generally the former); being ulcerated in the palm of the hand; name of a certain plant;—*'irf* (v.n.), Being patient; knowing, discerning; patience; knowledge; tardiness, lateness in attaining the knowledge of a thing;—*'urf*, Being known, public, notorious; known; a just, lawful, proper thing; a benefit, favour, largess, present; liberality, generosity; a wave of the sea; confession, avowal; the mane of a horse; the comb of a cock, a crest; heaped up sands; a high place; a kind of date-tree growing in Bahrain; an orange-tree; the name by which a person or thing is generally called; alias; common parlance; (pl. of *'arūf*) patient; (pl. of *a'raf*) thick-maned (horses); crested (serpents); (pl. of *'arfā*) hyenas; long-maned (horses, she-camels); [*'urfi anām*, A multitude; all mankind;—*ahli 'urf*, Officers of justice, attendants upon a judge or tribunal; —*fi 'urf*, Notorious, well known;—*mursulāti 'urf-an*, Angels or horses following in a line, as the hairs in a horse's mane;]—*'uraf* (pl. of *'urfat*), High hills of sand; boundaries, partitions;—*'uruf*, Heaped up sands; a high place; a horse's mane.

A عرفاء *'arfā'*, fem. of *a'raf*, Long-maned (mare); a hyena;—*'urafā'* (pl. of *'arīf*), Acquaintances; the wise, the holy; judges.

A عرفات *'arafāt*, A mountain twelve miles from Mecca, from which, among other ceremonies, the pilgrims make a procession to the Holy Monument situated on another mountain at a little distance.

A عرفان *'irfān* (v.n. of عرف), Knowing, discerning; confessing, owning, admitting; knowledge, learning, science; name of a celebrated female singer; — *ahli 'irfān*, Learned men, scholars.

*a* عرفان مآب *'irfān-ma'āb*, Learned.

A عرفة *'arfat*, Wind; an ulcer on the palm of the hand; diligent inquiry; — *'irfat*, *'irfa* (v.n. of عرف), Knowing; diligent inquiry; knowledge, acquaintance;—*'urfat*, A college; corporation, company, guild; also the master of such; a large fertile district; a large sandhill producing long grass; boundary, partition; a high place; —*'arafat*, *'arafa*, A vigil, wake; — *yaumi 'arafat*, The ninth day of the month *ẕu'l-ḥijja*.

A عرفج *'arfaj*, A species of thorny plants growing in plains.

A عرفط *'urfuṭ*, A species of the plant عضاه q.v.

*a* عرفی *'urfī*, fem. عرفية *'urfīyat*, *'urfīya*, Accumulated, accessory, aggravated; notorious, known, public; [*takālīfi 'urfīya*, Public impositions; extraordinary taxation;—*ḥaqīqati 'urfīya*, A self-evident or well-known truth, a truism;]—*'arafī*, A resident at 'Arafat.

A عرق *'arq*, Gnawing a bone and stripping it of the flesh; having but little flesh on the bones; a bare bone; a bone with little flesh on it; a path trodden bare;—*'irq*, Root of a tree; origin, stock; prolific breed; a vein, an artery; milk; a steep mountain difficult to ascend; a small mountain; a high place; salt and barren ground; saltish ground producing the tamarisk; [*'irqu 'd-dīk*, A cock's comb;—*'irqu 'n-nisā*, Sciatica, hip-gout;—*'irqi madanī*, Guinea-worm (Filaria medinensis);—*ẕawātu 'l-'irq*, Name of a place where the pilgrims from Irāk put on the *iḥrām* or pilgrim's cloak;] —*'araq*, Sweat; anything oozing out from pores; juice, spirit, sap; milk; spirituous liquor, rack; a string or row (of horses, birds, camels, &c.); a course of bricks in a wall; anything made of palm-leaves (as a basket, &c.); [*'araqi ustukhwān*, Anything chewed;—*'araqi infi'āl*, Blush, funk;—*'araqi bahār*, The aroma of orange-flowers;—*'araq chakīdan*, To perspire;—*'araqi chīn*, Name of a perfume;—*'araq rāndan* (*rekhtan*), To work hard so as to perspire;—*'araqi sa'ī*, Sweat produced by exertion;—*'araqi shakar*, Sugared water;—*'araqi ṣiḥḥat*, A wholesome perspiration;—*'araqi fitna*, A liquor extracted from the flower of the jujube-tree;—*'araq kardan*, To give something; to blush, funk; to suffer from fever;—*'araq kashīdan*, To distil spirituous liquors (m.c.);—*'araqi gul* (*gulāb*), Rosewater;—*'araq giriftan*, To perspire;—*dar 'araq uftādan* (*shudan*), *dar āb u 'araq uftādan*, To be greatly ashamed;]—*'ariq*, Milk turned sour; even, level (a place);—*'uraq*, A man who perspires much; — *'uruq* (pl. of *'irāq*), Sea-shores.

*a* عرقا *'irqā*, Name of a town in the district of Damascus.

*a* عرق آلود *'araq-ālūd* (آلودہ *ālūda*), Covered with sweat, perspiring.

*a* عرق انگیز *'araq-angez*, Producing perspiration, sudorific (med.).

*a* عرقچین *'araq-chīn*, A handkerchief, napkin, sudary; a little cap.

*a* عرق خانه *'araq-khāna*, A hot bath, a Turkish bath.

*a* عرق دار *'araq-dār*, Sweating, in a state of perspiration.

*a* عرق ریز *'araq-rez*, Perspiring, hard-working.

*a* عرق ریزی *'araq-rezī*, Sweating, perspiration.

*a* عرق کرده *'araq-karda*, A horse that can run much without being distressed or sweating.

*a* عرق گیر *'araq-gīr*, A handkerchief, napkin, sudary; a skull-cap; a pad placed under the saddle; ashamed; sweating, funking.

*a* عرقناك *'araqnāk*, Sweating to excess.

*a* عرق نعنا *'araq-na'nā*, Vinegar.

A عرقوب *'urqūb*, The tendon Achilles; the hough of a quadruped; a winding track through a valley; a narrow pass over a mountain; the leg of the bird *qaṭā*; the knowledge of an argument; fraud, stratagem; name of a horse; also of a man notorious for breach of promise, hence *mawā'īdi 'urqūb*, Promises of 'Urqūb (never meant to be performed).

*a* عرقیه *'araqīya*, A silken pocket-handkerchief, a sudary.

A عرك *'ark* (v.n.), Rubbing (the ear or side); scratching out, erasing, effacing; devouring plants (cattle); being menstruous (a woman);—*'arak* (v.n.), Locking hands with another in fight; wrestling; sound; fishermen; seamen, mariners; a camel's fill from pasturing on salt and bitter plants;—*'arik*, Loud sound or noise; powerful in battle.

A عرکی *'arakī*, A fisherman; a mariner.

A عرم *'arm* (v.n.), Baring (a bone) of flesh, or (a tree) of its bark; a well; a ditch; fat; remains in a pot;—*'urm*, An egg, eggs (especially of the *qaṭā*);—*'aram* (v.n.), Being weak and languid; boneless flesh; a variegated colour (especially black and white);—*'arim*, A river; mounds, banks, or dykes for confining water; great rains;—*sailu 'l-'arim*, A great flood which destroyed an embankment constructed by the Sabeans.

عرم *'arim*, A kind of fish, a sardine.

A عرمض *'armaẓ*, A dwarfish tree of the lote or the *arāk* kind; a green film or moss which floats on the surface of stagnant water.

*a* عرن *'arn*, A horny excrescence in the inside of a horse's leg, between the knee and hough;—*'aran*, Cracks in the feet of beasts of burden above the ankle (from dryness).

A عرنان *'irnān*, Name of a mountain.

A عرنین *'irnīn*, The anterior, beginning, or best of anything; a prince, lord, leader of the people; the nose; the bony part of the nose; the part of the nose next to the eye-brows.

A عرو *'arw* (v.n.), Covering (anything) by surrounding (it); approaching (especially to ask a favour).

A عروب *'arūb*, عروبة *'arūbat*, A woman who loves her husband, and discovers her affection;—*'arūbat* (v.n. of عرب), Speaking Arabic well; an Arabian;—*yaumu 'l-'arūbat*, Friday (in old Arabic).

A عروة *'urwat*, *'urwa*, The handle (of a jug or flagon); a loop or hole for a button; a lion;—*'urwatu 'l-wusqā* (*'urwa'i wusqā*), The firmest, strongest handle, i.e. genuine religion, true faith;—*'urwa'i shiyān*, A raging lion.

A عروج *'urūj* (v.n. of عرج), Climbing up (a ladder); ascending, becoming high; ascent, ascension, rising, exaltation; zenith;—*'urūji tamām yāftan*, To reach the highest summit;—*'urūj kardan*, To ascend;—*ḥiṣāri gardūn-'urūj*, A fort as high (or as hard to climb) as heaven.

A عرود *'urūd* (v.n. of عرد), Arising, springing up, growing (plants or teeth).

A عروس *'arūs*, A bridegroom; a bride when carried home to her husband's house; a spouse (in general); (in P.) name of the first treasure of Khusrau; a treasure of Kai Kāwus; sulphur; a piece of wood by which the string of a turner's bow is drawn;—*'arūsi arghanūn-zan*, The planet Venus;—*'arūsu 'l-khuṭūṭ*, Writing in which the letters have the diacritical points marked;—*'arūsi parda*, A species of ruby-coloured rose; anything of that hue;—*'arūsi tāk*, Wine;—*'arūsi jahān*, The world; the planet Venus;—*'arūsi charkh* (*chahārum falak*, *khāwarī*, *roz*), The sun;—*'arūsi khushk-pistān*, A barren woman; the disappointing world;—*'arūsi dar parda*, A species of nightshade;—*'arūsi shūy-murda* (*murd-shūy*), The perishable world;—*'arūsi 'adn*, The moon; the stars; a servant, handmaid; a virgin of paradise;—*'arūsi 'arab*, The temple of Mecca;—*'arūsi 'awarī* (?) *ra'nā*, The sky, heaven; the sun;—*'arūsi falak*, The sun;—*'arūsi kaj*, A figure dressed up to terrify children;—*'arūsi nuh falak*, The sun; the nine firmaments;—*'arūsāni bāgh* (*chaman*), Flowers, fruits; shoots, suckers;—*'arūsāni biyābān* (*ṣaḥrā*), Camels of burden; camels employed on a pilgrimage;—*'arūsāni khuld*, The virgins of paradise;—*'arūsāni dirakht*, Young shoots.

*a* عروسانه *'arūsāna*, Like a bride, bride-like.

*a* عروس باز *'arūs-bāz*, A handsome man adorning his person.

*a* عروس بر *'arūs-bar*, (leading the bride) A brideman.

*a* عروسك *'arūsak*, A little spouse; a girl

given in marriage before reaching puberty; a doll, a girl's puppet (m.c.); a small machine for throwing stones and other missile weapons; a flying insect of the cantharides genus; a cricket; a glow-worm; a ruby colour; a female owl; a kind of plum; a tumor under the arm-pit;—*'arūsak dar parda*, The herb nightshade.

*a* عروسك باز *'arūsak-bāz*, A girl playing with a doll.

*a* عروسك زن *'arūsak-zan*, The worker of a ballista.

*a* عروسه *'arūsa*, A bride.

*a* عروسى *'arūsī*, Nuptials; a marriage-feast;—*'arūsī kardan*, To wed, espouse, marry; to celebrate a wedding-feast (m.c.);—*sham'i 'arūsī*, The nuptial torch.

A عروض *'arūẓ*, The last foot of the first hemistich of a couplet (that of the second being called ضرب q.v.); poetry, verse, measure, prosody; Mecca and Madīnah with their territories; an unbroken stubborn she-camel; a camel devouring thorns; argument, scope, pith (of a speech); side, border, limit; want, necessity; any person or thing blocking up the road and impeding a passenger; a cloudy sky; victuals; much, many; name of a horse;—*'urūẓ* (v.n. of عرض), Coming in sight, arising to view, appearing; (pl. of *'arẓ*) furniture, clothes, effects;—*'urūẓu 'l-jasad*, Accidents of the body;—*'urūẓu 'l-ḥāl*, Whatever affects one's condition.

A عروف *'arūf*, Clear-sighted, knowing, intelligent; patient.

A عروق *'urūq* (v.n. of عرق), Departing, travelling, wandering; (pl. of *'irq*) veins; roots, origins;—*'urūqu 'l-bīẓ*, A certain fattening plant;—*'urūqu 'l-ḥumr*, Madder;—*'urūqu 'sh-shajar*, Pine-gum;—*'urūqu 'ṣ-ṣufr*, Turmeric; saffron;—*'urūqu 'l-kāfūr*, Zedoary;—*'urūqi nābiẓa*, Arteries.

A عروك *'aruk*, A camel whose fat cannot be ascertained except by feeling (on account of its hairiness);—*'urūk* (v.n. of عرك), Being menstruous; fishermen; sailors.

*a* عر و گوز *'arr-u-goz*, Tumult, turmoil.

*a* عروه *'urwa*, see A. عروة.

*a* عر و يان *'arr-u-yān*, = عر و گوز q.v.

A عرى *'ary* (v.n.), Making a handle for a wallet; approaching, coming upon;—*'ury* (v.n.), Being naked, nudity; a horse without a saddle;—*'arīy*, A cold wind;—*'urá*, (pl. of *'urwat*), Handles;—*'urá*, *'irá*, A handle; a button-hole.

A عريان *'uryān*, Naked, stripped; name of a fortress in Madīnah; a heap of sand without a tree;—*'uryānu 'n-najī*, A woman or man unable to keep a secret.

*a* عريانى *'uryānī*, Nakedness, nudity.

A عريب *'arīb*, No one (at home); name of a man; also of a horse;—*'uraib* (dim. of *'arab*), A little Arab.

A عرية *'arīyat*, Anything of which the proprietor allows others to partake (as a grazing-field or palm-tree); a palm-tree whose fruit has been eaten; part of the produce of a palm-tree kept back for home consumption when the fruit is sold.

A عريج *'arīj*, Lame, trifling (business).

A عريش *'arīsh*, A shade from the sun, an arbour, bower; a camel-litter for women; name of a town in Egypt, now in ruins.

A عريض *'arīẓ*, Broad, large; wide; expanded; a kid one year old; a rampant he-goat;—*'uraiẓ*, Name of a valley near Madīnah.

A عريضة *'arīẓat*, *'arīẓa* (fem. of *'arīẓ*), Broad, wide; a petition; a letter (from an inferior); an address (m.c.);—*'arīẓa'i tahniyat*, An address of welcome (m.c.);—*'arṣa'i 'arīẓa*, An extensive plain.

*a* عريضى *'arīẓī*, Latitude, breadth, width.

A عريف *'arīf*, One who knows; an acquaintance; the next man to a chief or general, a deputy, lieutenant; an usher at a school.

*a* عريفى *'arīfī*, The office of lieutenant.

A عريكة *'arīkat*, Nature, disposition; soul, spirit, self; the bunch of a camel, or the remainder of one.

A عرين *'arīn*, عرينة *'arīnat*, The haunt of a lion, hyena, wolf, or serpent; a forest, thicket, place abounding in trees; the hole of the Libyan lizard; the area of a house; a city, town; flesh; a branch of the Banū Tamīm; the cooing of a dove.

A عز *'azz* (v.n.), Disputing; conquering, overcoming;—*'izz* (v.n.), Being great, excellent, precious, glorious; being powerful; glory, dignity, grandeur, magnificence; heavy rain;—*'azza ismu-hu*, May His name be glorified;—*'azza wa jalla*, May He be honoured and glorified, i.e. the glorious God;—*'azz u shān*, Dignity and rank.

A عزاء *'azā'* (v.n. of عزو), Ascribing, relating, attributing, referring; claiming, asserting; evincing patience; patience, endurance; exhortation to be patient; consolation, condolence; lamenting, mourning; construed with *afgandan*, *giriftan*, &c.;—*aiyāmi 'azā'*, Days of mourning or condolence.

A عزاب *'uzzāb* (pl. of *'azab*, *'azabat*), Bachelors; spinsters.

*a* عزا پرستى *'azā-parastī*, Mourning, grief.

*a* عزا خانه *'azā-k͟hāna*, House of condolence or of mourning.

*a* عزا دار *'azā-dār*, In mourning; a mourner.

A عزاز *'azāz*, Hard ground;—*izāz* (v.n. 3 of عز), Overpowering by words; (pl. of *'azīz*), powerful, eminent, great; rare, scarce (things).

A عزازة *'azāzat* (v.n. of عز), Being rare, valuable; being great, powerful, honourable; difficulty.

A عزازيل *'azāzīl*, Name of a fallen angel; a devil, an evil spirit.

A عزاف *'azzāf*, A cloud noisy with thunder; name of a tribe; also of a mountain twelve miles distant from Madīnah; also of a sandy tract in the country of the Banū Sa'd.

A عزائم *'azā'im* (pl. of *'azīmat*), Incantations; verses of the Qur'ān read to bring about the recovery of sick persons; divine prescriptions regarded as obligatory;—*mas'ūdu 'l-'azā'im*, Fortunate in one's undertakings.

*a* عزائم خوان *'azā'im-khwān*, Conjuror, exorcist.

A عزب *'azb* (v.n.), Leading a single life; being empty and deserted (a country);—*'azab*, An unmarried person; a bachelor, a maid.

*a* عزب پیشه *'azab-pesha*, Who professes celibacy, a confirmed bachelor.

A عزبة *'uzbat*, A single life, celibacy;—*'azabat*, An unmarried woman, a spinster, a maiden.

*a* عزب دفتر *'azab-daftar*, A clerk, registrar.

A عزة *'azzat*, A young doe; a young woman; name of a woman;—*'izzat* (v.n. of عز), Being great, powerful, rare, valuable; grandeur, glory, power, might; honour, esteem; rareness; construed with the verbs *burdan*, *kardan*, *nihādan*, &c.

*a* عزت آثار *'izzat-āṡār*, Bearing the emblem of honour.

*a* عزتخواه *'izzat-khwāh*, A friend, follower, attached to the glory of another.

*a* عزت قرار *'izzat-qarār* (قرین *qarīn*, مدار *madār*), Seat (ally, pivot) of magnificence, i.e. illustrious, glorious (a royal title).

*a* عزتموفور *'izzat-maufūr*, Glorious, honourable.

A عزج *'azj* (v.n.), Beating off, driving back; coition; turning over (the ground) with a spade.

A عزر *'azr* (v.n.), Censuring; forbidding, repelling; compelling, forcing against one's will; explaining matters and duties of religion; matrimony; the price of cut-down forage.

A عزرائل *'izrā'il*, Name of the angel of death.

A عزف *'azf* (v.n.), Remaining a long time eating and drinking; the imaginary nocturnal sounds of demons in the desert;—*'uzf*, A queest, a ring-dove.

A عزق *'azq* (v.n.), Cleaving, digging (the ground); running swiftly, hurrying along; retaining, withholding (anything good); inflicting a severe blow, or many blows;—*'azaq* (v.n.), Adhering, sticking close to;—*'aziq*, Unkind, severe, ill-natured;—*'uzuq*, Malicious, bad-tempered; a winnower of wheat.

A عزل *'azl* (v.n.), Removing from office, deposing; dismissing, resigning, abdicating; living apart from one's wife; removed from office; [*'azl shudan*, To abdicate, resign, go out of office (m.c.);]—*'uzl*, *'uzzal* (pl. of *a'zal*), Unarmed (men);—*'azal* (v.n.), Being unarmed, an unarmed state; want of employment;—*'uzul*, Unarmed.

A عزلة *'uzlat*, Retirement from office, resignation; a retired, sequestered life, self-seclusion.

*a* عزلت دوست *'uzlat-dost*, and—

*a* عزلت گزیده *'uzlat-guzīda* (گزین *guzīn*), One who affects retirement or seclusion, a recluse, a hermit.

*a* عزلتی *'uzlatī*, A hermit or recluse.

*a* عزلی *'azlī*, Abdication, resignation.

A عزم *'azm* (v.n.), Running hard; rendering necessary; a design, undertaking, purpose, resolution; construed with the verbs *āmadan*, *bar-dāshtan*, *dāshtan*, *kardan*, &c.; [*'azmu 'l-umūr*, The divine purpose concerning human affairs;—*'azm bi 'l-jazm*, Firm resolve, settled purpose;—*'azmi bazm raftan*, To go to an entertainment;—*'azmi rāh kardan*, To set out on a journey;—*'azmi safar giriftan*, To undertake an expedition, to go to war;—*ulū 'l-'azm*, Those endued with a resolution to obey the commands of God (applied to Noah, Abraham, Moses, and Muhammad); those endued with constancy and patience (applied to Noah, Abraham, Isaac, Jacob, Joseph, Job, Moses, David, and Jesus;]—*'azm*, *'uzm* (v.n.), Applying the mind to an undertaking; determining to accomplish, being resolved on an affair; abjuring; reading charms or verses from the Qur'ān to avert evil; being undertaken;—*'azam* (pl. of *'azamat*), Constant, trusty, sincere friends;—*'uzam* (pl. of *'uzmat*), Paternal relations.

A عزمة *'azmat*, Design, determination, resolution; necessary, obligatory; firm, fixed, stable; a claim, right, due; the decree of God;—*'uzmat*, Paternal kindred; a tribe;—*'azamat*, Persons sincere in their affection.

*a* عزم درست *'azm-durust*, Upright of purpose.

A عزو *'azw* (v.n.), Referring, tracing (one to his father), naming (him from him).

A عزوب *'uzūb* (v.n. of عزب), Being far off; being separated; being uncultivated; absence, distance.

A عزوبة *'uzūbat*, A single life, celibacy.

A عز و جل *'azza wa jall*, *'azz u jall*, May He be exalted and glorified, God Almighty.

A عزور *'azwar*, Wicked, malignant; a cuckold.

A عزوز *azūz*, (A camel) the orifices of whose teats are very narrow;—*'uzūz* (v.n. of عز), Having the orifices of the teats narrow; growing strong.

A عزوف *'azūf*, One who abstains from; averse, loathful; a loather;—*'uzūf* (v.n. of عزف), Being averse from, loathing.

A عزومة *'azūmat*, *'uzūmat*, A garden-party, pic-nic, entertainment.

A عزهاة *'izhāt*, A woman advanced in years, but still indulging juvenile propensities.

A عزى *'azī*, Patient;—*'uzzā*, Excellent, rare, precious (thing); (fem. of *a'azz*) better, more excellent, more or most glorious; name of an ancient idol.

A عزير *'uzair*, Esdras.

A عزيز *'azīz*, Excellent; precious, dear, valuable, rare, choice; magnificent, glorious, powerful; venerable, pious, holy; a king, ruler, prime minister (especially in Egypt); the plant centaury;—*'azīzu 'l-intiqām*, God the avenger;—*'azīzu 'l-qadr*, My honoured or worthy friend, my dear sir (a form of address to subordinate officers in official or private correspondence);—*'azīzu 'l-wujūd*, Hard to find, exceedingly rare;—*'azīz dāshtan*, To hold dear, to honour, to revere;—*'azīzi miṣr*, (Joseph as) ruler of Egypt;—*'azīzi muqtadir*, God Almighty;—*pidari 'azīz-am*, My revered father;—*jāni ('umri) 'azīz*, Dear life, precious existence.

a عزيز دار *'azīz-dār*, A near and dear friend or relative.

a عزيز داری *'azīz-dārī*, Relationship.

a عزيز كبپائی *'azīz-kīpā'ī*, Name of a cook who excelled in preparing the dish كيپا q.v.).

a عزيز مرده *'azīz-murda*, A form of imprecation used by women.

a عزيزی *'azīzī*, Greatness, valuableness.

A عزيم *'azīm* (v.n. of عزم), Applying the mind to, undertaking; determined to accomplish; a powerful enemy.

A عزيمت *'azīmat* (v.n. of عزم), Undertaking; purpose, resolve, resolution, determination; an obligatory statute or ordinance of God; an incantation, spell; amulet; verses of the Qur'ān employed as such; the power of compelling spirits to attend on one.

عزيک *'azhak*, A certain musical instrument bearing a resemblance to a Turkish guitar.

A عس *'ass* (v.n.), Going the rounds, patroling at night; arriving late (news); pasturing alone (camel); refusing to let her milk flow before any person; giving little food;—*'uss*, A large cup; penis.

A عساب *'isāb*, Name of a place near Mecca.

a عسار *'usār*, Poverty; a religious life.

A عساس *'isās* (pl. of *'uss*), Large cups;—*'assās*, A night-watchman, a patroler; (met.) a wolf.

A عساف *'usāf* (v.n. of عسف), Being near death (a camel); a trembling or falling of the larynx at that moment, the agony of death, the last breath.

A عساكر *'asākir* (pl. of *'askar*), Armies;—*'asākiri ẓabtiya*, The police force (m.c.);—*'asākiri manṣūrat (nuṣra-ma'āṣir)*, Victorious troops.

A عسالة *'assālat*, The honey-making bees; a hive; a bees' nest.

A عسالج *'asālij* (pl. of *'usluj*), Tendrils, shoots.

A عسب *'asb* (v.n.), Hiring, letting out (a stallion); the price paid, and the colt brought forth; covering (the female); sperm;—*'usb*, Straight palm-branches without leaves;—*'asib*, (Hair) long uncombed.

A عسج *'asj* (v.n.), Stretching out the neck in travelling (a camel or horse);—*'asaj* (v.n.), Being distempered by feeding on the bramble *'ausaj* (flocks or herds).

A عسجد *'asjad*, Gold; any sort of jewel, as a pearl or ruby; a large camel.

a عسجدية *'asjidiya*, Name of a horse; also of a place; large camels' colts; camels employed in the transport of gold, or ridden by kings.

A عسد *'asd* (v.n.), Travelling; twisting a rope tightly; lying with.

A عسر *'asr* (v.n.), Pressing a debtor for payment; coming from the left; having a hard time in labour (a woman);—*'isr*, *'asr*, Name of a tribe of demons;—*'usr* (v.n.), Being difficult; difficulty; [*'usru 'l-baul*, Strangury;—*'usru 'n-nafas*, Asthma;]—*'usr*, *'usur* (v.n.), Having a hard time (woman in labour); being difficult, being hard and pinching (times); refusing to come forth (the contents of the belly); opposing, resisting, thwarting;—*'asar* (v.n.), Being difficult and perplexing; being equally expert (both hands); being left-handed; difficulty;—*'asir*, Difficult, intricate, perplexing; hard, ill-tempered; disastrous, unfortunate; pressing; unbroken (camel); [*'asiru 'l-'ubūr*, Difficult to cross or pass over;]—*'usur*, Difficulty.

A عسرة *'usrat*, A difficult or indigent condition; difficulty; intricacy; straitness, distress, poverty; construed with *kardan*, *kashīdan*, &c.; [*jaishu' l-'usrat*, The army of Tabūk (because sent against the place in the hottest season;]—*'asarat*, A white quill-feather.

A عسس *'asas* (v.n.) of عس), Going the rounds at night; (pl. of *'āss*) patrols, nightly watches.

عسطرج *'istrataj* (G. στράτηγος), Commander of forty men.

A عسف *'usf* (v.n.), Oppressing; straying; travelling without direction; employing, taking into one's service; working for another and giving satisfaction; being near death from a glandular swelling (camel); the agony of death; a spacious golden cup.

A عسق *'asaq* (v.n.), Keeping close to the male (a she-camel); importuning;—*'asiq*, Bad-tempered;—*'usuq*, Severe to debtors.

A عسقلان *'asqalān*, Askelon in Palestine;—*'asqalānu 'r-rās*, The top of the head.

A عسقلة *'asqalat* (v.n. of عسقل), Moving to and fro (the vapour called *sarāb*); a detached piece of a cloud; a hard place full of white stones.

A عسك *'asak* (v.n.), Being necessary; adhering, sticking to.

A عسكر *'askar* (from P. لشكر *lashkar*), An army, forces, troops; a collection; anything numerous; darkness of night; name of a street or quarter in Nishapur; also of a village in Khūzistān;—*'askari islām*, The army of the faithful, i.e. the Ottoman troops.

A عسكران *'askarān* (du.), Mounts 'Arafat and Miná.

A عسكرة *'askarat* (v.n. of عسكر), Encamping.

*a* عسكرگاه *'askar-gāh*, A camp.

*a* عسكرى *'askare*, A soldier;—*'askarī*, Military, belonging to the army; native of 'Askar (surname of the Imāms 'Alī Naqī and Hasan.

A عسل *'asl* (v.n.), Dressing (meat) with honey; giving, providing with honey; commending, praising; lying with a woman; trembling much (a lance); running fast and shaking the head (horse); being ruffled by the wind (water); hastening across the desert (a guide); name of a place;—*'isl*, A tribe of the *jinn*; [*banū 'isl*, An Arabian tribe;]—*'asal* (v.n.), Tasting (food); making one generally beloved (God); a bubble on running water; honey; a honeyed dew gathered from flowers; praise, fame; [*'asali dā'ud* (David's honey), The oily exudation of a certain tree;—*'asali ṭabarzad*, Treacle;—*'asali laban*, Liquid storax;]—*'asil*, Nimble-handed (a thief); striking rapidly and with vehemence;—*'usul* (pl. of *'asal*), Bubbles; honeys; (pl. of *'āsil*, *'asūl*) good, honest men; tremulous spears; (pl. of *'asīl*) yards of elephants or camels.

A عسلج *'usluj*, A tendril, young shoot;—*'asallaj*, Delicate (meat); name of a village in Bahrain.

*a* عسلى *'asalī*, A bit of yellow cloth which the Jews are compelled to wear on the shoulder by way of distinction; a garment worn by the Christians, also by fire-worshippers; a particular colour with which the fakirs of India dye their garments.

*a* عسلى رنگ *'asalī-rang*, A dervish's garment.

A عسم *'asm* (v.n.), Coveting; striving; entering into combat; rushing into danger or into a crowd of combatants; endeavouring to procure a subsistence or acquire anything;—*'asam* (v.n.), Being dry, stiff, or contorted (hand, &c.);—*'usum* (pl. of *'āsim*, *'asūm*), Those who toil for their bread.

A عسن *'asn*, Tallness with beauty of hair and fairness of complexion; name of a place;—*'asn*, *'isn*, *'usn*, Fat, grease, lard;—*'isn*, Like, equal, resembling;—*'asan*, *'usun*, The beneficial effect of fodder upon cattle;—*'asin*, Satisfied with a little fodder.

A عسو *'asw*, *'asūw* (v.n. of عسو), Growing old; becoming hard; becoming dark;—*'asw*, Wax.

A عسوس *'asūs*, One in search of prey or game; (a she-camel) pasturing alone, and giving little or no milk unless at a distance from men; a good-for-nothing fellow.

A عسوف *'asūf*, Violent, unjust; one who loses or has lost his way.

A عسول *'asūl*, A good man; tremulous (spear).

A عسوم *'asūm*, One who toils for his subsistence.

A عسى *'asá*, It wanted but little that; it may be, perhaps; [*bi-'asá wa la'all*, By "perhaps" and "may be";]—*'asī*, Apt, fit, proper, suitable.

A عسيب *'asīb*, The exterior part of the foot, the instep; the bone of the tail, and the skin whence its hair grows; the longest feather of the wing; the outer side of a feather; a straight palm-branch without leaves.

A عسير *'asīr*, Difficult; unbroken (a she-camel);—*'asīru 'l-istikhrāj*, Difficult to extract;—*dar-bandi 'asīru 'l-murūr*, A pass difficult to penetrate;—*maraẓi 'asīru 'l-'ilāj*, A disease difficult to cure;—*yaumi 'asīr*, The day of judgment.

A عسيس *'asīs* (pl. of *'āss*), Night-patroles.

A عسيف *'asīf*, A mercenary, labourer, assistant, servant.

A عسيل *'asīl*, The yard of an elephant or camel; a man who strikes a heavy blow and brings his hand quickly back again; feathers, or anything similar with which a perfumer brushes together drugs or civet brayed on a stone.

A عسيلة *'usailat* (dim. of *'asal*), Little honey; (met.) sensual pleasures (as sweet as honey); a term of endearment.

A عش *'ashsh* (v.n.), Disturbing, frightening (a deer) from (its) place; beating; giving sparingly; gathering, collecting, being attentive to gain; nestling; mending, patching a shirt; lean (man); a scanty gift;—*'ushsh*, The nest of a bird built on a tree (that on a wall being called *wakr*, one burrowed in the ground *udḥī* or *ufḥūṣ*); a right; a claim; name of a poet.

A عشاء *'ashā'*, The evening meal, supper; purblindness; [*'ashā'i khudāwandī* (*rabbanī*), The Lord's Supper, the Eucharist;]—*'ishā'*, The first watch of the night, or from the time when the sun begins to go down till twilight, or from sunset until dawn; the prayer of sunset or nightfall.

A عشائين *'ishā'ain* (obl. du. used as nom.), The prayers of evening and of nightfall.

A عشار *'ishār* (v.n. 3 of عشر), Living upon terms of familiarity; forming an alliance with; (pl. of *'usharā'*) she-camels ten months gone with young;—*'ushār*, In tens;—*'ashshār*, A tithe-collector.

A عشارى *'ushārī*, Ten cubits long (garment); a kind of barge used upon the Nile.

A عشاش *'ishāsh* (pl. of *'ushsh*), Birds' nests built in trees or hedges.

A عشاق *'ushshāq* (pl. of *'āshiq*), Lovers; (in P.) name of a musical tone;—*'ushshāqi sag-jān*, Covetous, worldly-minded, dog-souled people;—*jazīratu 'l-'ushshāq*, The lovers' isle, i.e. Sinope.

A عشاوة *'ashāwat*, Nocturnal blindness.

A عشب *'ushb*, Green fodder, grass;—*'ashab* (v.n.), Being hard and dry; grown up, adult (family);—*'ashib*, Grassy (field).

A عشبة *'ushbat*, *'ushba*, Sarsaparilla;—*'ashabat*, A dwarf; a large tooth.

A عشد *'ashd* (v.n.), Collecting, gathering.

عشر *'ashr* (probably for A. *'ushar*), Every milky plant; name of a poisonous milky tree in India; saffron; an artichoke; senna of Mecca.

A عشر *'ashr* (v.n.), Being ten months gone with young (a camel); taking one from ten; decimating; adding one to nine, making ten; being the tenth; ten (females); the ten fingers;—*'ishr*, A watering of camels on the tenth day; the time between two such waterings; a piece or tenth part broken off a cauldron or anything else;—*'ushr* (v.n.), Decimating; receiving or collecting tithes; a tenth part, tithe; a decade of verses in the Qur'ān (of which there are 621); [*'ushri shar'ī*, The tithes prescribed by law;—*'ushrī 'ashīr*, The tenth part of a tenth, a hundredth part, very little;]—*'ashar* (*'ashar-a*), Ten (females); [*'ashar kalimāt*, The ten words, i.e. the commandments, the decalogue;]—*'ushar*, A certain bitter tree emitting better fire than any other kind, and used in making bolsters, while from its blossoms and branches a certain kind of sugar is obtained.

A عشراء *'usharā*, A camel gone with young ten months or eight months; a woman in labour, or who has borne a child within forty days; (pl. of *'ashīr*), Companions (especially husband and wife); familiars, intimate friends.

A عشرات *'asharāt*, *'ashrāt*, Decimal numbers, tens.

A عشرة *'ashrat*, *'asharat*, Ten (males);—*'ishrat*, Conversation, society, familiarity; pleasure, delight, enjoyment; sociableness, the pleasures of the table;—*'usharat*, A certain tree or gum.

*a* عشرتخانة *'ishrat-khāna*, عشرت كده *'ishrat-kada*, عشرت گاه *'ishrat-gāh*, A house of pleasure, a place of entertainment.

*a* عشرت فزا *'ishrat-fazā*, Pleasure-increasing.

*a* عشر خوان *'ashar-khwān*, A reader of the Qur'ān; deposed from office.

*a* عشرستان *'usharistān*, A grove of *'ushar*-trees.

A عشرق *'ishriq*, *'ushriq*, A medicinal seed called *tukhmi marv*.

A عشرون *'ishrūn*, عشرين *'ishrīna*, Twenty.

*a* عشرة *'ashara*, A decade, ten days; the first ten days of Muharram.

*a* عشرى *'usharī*, Subject to tithe, tithable.

A عشق *'ishq*, in P. also *'ashq*, *'ashaq*, Love; intensity of the passion and a blindness to the failings of the object loved; being sick or dying for love; construed with the verbs *bākhtan*, *khāstan*, *sanjīdan*, *rū'īdan*, *nishāndan*, &c.; [*'ishqi ilāhī*, Divine love;—*'ishq zadan* (*guftan*), To salute; to bid farewell;]—*'ashaq*, Sticking, cleaving to; (pl. of *'ashaqat*) ivies;—*'ushuq*, Those who have the charge of planting, trimming, and keeping in order odoriferous herbs.

*a* عشق باره *'ishq-bāra*, Amorous.

*a* عشقباز *'ishq-bāz*, A man of gallantry; a tumbler-pigeon.

*a* عشق بازى *'ishq-bāzī*, Gallantry, amorous talk.

*a* عشق پرداز *'ishq-pardāz*, Amorous.

*a* عشق پيچا *'ishq-pechā*, American jasmine.

*a* عشق پيچان *'ishq-pechān*, Ivy.

*a* عشقة *'ashiqa*, A kind of ivy.

A عشم *'asham* (v.n.), Coveting, desiring greatly; becoming dry; dry bread (without meat);—*'ashim*, A sort of tree;—*'ushum* (pl. of *'āshim*), Trees of a certain kind.

A عشن *'ashn* (v.n.), Conjecturing, guessing.

A عشو *'ashw*, *'ushūw* (v.n. of عشو), Eating supper; giving a meal to men or food to cattle in the evening; seeing a fire at night from a distance, and making for it; travelling in the night-time;—*'ishw*, A cup of milk taken after the flocks return from pasture in the evening.

A عشواء *'ashwā*, (fem. of اعشى *a'shā*), Purblind; a she-camel that cannot see before her, and paws the ground; stumbling upon, coming upon one against will.

A عشوة *'ashwat*, The thick darkness following the crepuscle; the time between nightfall and the fourth part or watch of night;—*'ashwat*, *'ishwat*, An embarking in a dark or dubious affair;—*'ishwat*, *'ishwa*, Amorous playfulness, blandishment, caresses, &c.; [*'ishwa'i hal-karda*, Open, barefaced coquetry; outrageous flirting;]—*'ushwat*, *'ushwa*, A lighted fire seen at night-time in the distance.

A عشور *'ashūr*, عشوراء *'ashūrā'*, عشورا *'ashūrā*, in P. also عشورة *'ashūra*, The tenth or the ninth of the month *muharram*;—*'ushūr* (pl. of *'ushr*), Tenths; tithes; customs, taxes.

*a* عشوة *'ishwa*, *'ushwa*, see A. عشوة.

*a* عشوها *'ishwahā* (pl. of *'ishwa*), Blandishments, &c.;—*'ishwahā'i marmarī*, Simple and artless blandishments;—*'ishwahā'i lājawardī*, Blandishment of various kinds; according to others, blandishments out of place.

*a* عشوة آئين *'ishwa-ā'īn*, Coquettish.

*a* عشوة پرداز *'ishwa-pardāz*, An accomplished coquette.

*a* عشوه ده *'ishwa-dih,* A machinator, intriguer, artful schemer.

*a* عشوه زن *'ishwa-zan,* One playing the gallant or coquette.

*a* عشوه ساز *'ishwa-sāz,* Gallant, coquettish.

*a* عشوه سازى *'ishwa-sāzī,* Gallantry, coquetry.

*a* عشوه گر *'ishwa-gar,* One who ogles, a coquette.

*a* عشوه گرى *'ishwa-garī,* Ogling, coquetry.

A عشى *'ashy* (v.n.), Acting like a purblind man; providing food or forage in the evening;—*'ashá,* Being purblind;—*'ashī,* Purblind; blind at night;—*'ishá,* Supper, evening meal;—*'ashīy,* The evening; the time from sunset to the first watch; also the first watch.

A عشير *'ashīr,* A tenth; the tenth part of a قفيز q.v. (a measure of land); a friend, intimate companion (especially husband and wife); the cry of the hyena.

A عشيرة *'ashīrat,* Parentage, kindred; a family, a tribe;—*'ashīrat u khweshān,* Kindred and domestic relations.

A عص *'aṣṣ* (v.n.), Being strong, hard, firm; being severe on a debtor;—*'uṣṣ,* Root, origin.

A عصا *'aṣā* (v.n. of عصو), Bastinadoing, striking with a stick or sword; making a cudgel; using a sword like a cudgel; a stick, a staff, cudgel, baton, bludgeon; a sceptre; chastisement, discipline; membrum virile; an instrument used in taking altitudes;—*'aṣā 'r-rā'ī,* Shepherds-staff, a pot-herb of a red colour;—*'aṣā u pā-afzār pesh nihādan,* To prepare for, or be on the point of, travelling;—*'aṣāyi āsiyā,* The handle by which a mill is turned;—*'aṣāyash zad,* He has thrown down his staff, he has stopped or made a halt (m.c.);—*'aṣāyi matra-polīt,* A bishop's crosier;—*'aṣāyi mūsa,* Moses' rod;—*alqá 'aṣā-hu,* = *'aṣāyash zad,* q.v. above;—*inshiqāqu 'l-'aṣā, shaqqu 'l-'aṣā,* A breaking of the stick, i.e. a sowing of discord;—*laiyim 'l-'aṣā,* Of a mild disposition, one who administers justice well.

A عصاب *'uṣāb,* Fumitory.

A عصابة *'iṣābat, 'iṣāba,* A bandage (for a wound); a fillet, wreath, tiara, turban, or anything which is bound round or worn upon the head.

*a* عصا بردار *'aṣā-bardār,* A mace-bearer.

A عصاة *'uṣāt* (pl. of *'āṣī* and *'aṣī*), Rebels, obstinate sinners.

A عصار *'iṣār,* Great dust;—*'uṣār,* Expressed juice;—*'aṣṣār,* Oil-maker or presser; a presser of grapes.

A عصارة *'uṣārat, 'uṣāra,* Expressed juice; extract; choice part; dregs, refuse;—*'uṣāra'i afsintīn,* Wormwood-water;—*'uṣāra'i mahk,* Liquorice-juice;—*karīmu'l 'uṣārat,* Liberal when appealed to.

*a* عصار خانه *'aṣṣār-khāna,* Name of a place abounding in oil-pressers.

A عصافير *'aṣāfīr* (pl. of *'uṣfūr*), Sparrows; a certain kind of tree which is said to have the shape of sparrows, frequent in Persia, and called by the Arabs also *man ra'á miṡlī,* "Who has seen the like of me?";—*'aṣāfīru 'l-qutub,* Four pegs for keeping together a camel's saddle;—*'aṣāfīru 'l-munẕir,* An excellent breed of camels used by princes, and descended from camels belonging to Nu'mān bin Munzir;—*lisānu 'l-'aṣāfīr,* The seed of the ash-tree.

*a* عصا كش *'aṣā-kash,* Leader of a blind man; a guide on the road.

A عصال *'iṣāl,* Crooked; a crooked arrow; name of a place.

A عصام *'aṣām* (pl. اعصام *a'ṣām*), A dog's collar;—*'iṣām,* A string for fastening a leather bottle, &c.; the handle of a pitcher, &c.; the small part of the tail; name of a chamberlain of Nu'mān bin Munzir, of low extraction but high merits.

*a* عصامى *'iṣāmī,* fem. عصامية *'iṣāmīyat, 'iṣāmīya,* Of the race of 'Isām (see the preceding article); (met.) one who owes his renown to his own merits (opp. to عظامى q.v.);—*nafsi 'iṣāmīya,* One who does not glory in his father's virtues but in his own.

عصاول *'aṣāwal,* A state-messenger.

A عصائر *'aṣā'ir* (pl. of *'aṣīrat*), Juices.

*a* عصايش *'aṣāyash,* His stick or staff (see عصا).

*a* عصايم *'aṣāyam,* My stick, my staff.

A عصب *'aṣb* (v.n.), Surrounding, encircling, enclosing; putting on a turban or tiara; binding a fillet round the head; twisting hard; tying firm; tying a rope round a camel's thighs to make her give milk plentifully; holding branches together to prune or strip them of their leaves; removing the testicles of a ram, &c. by binding them up; a kind of striped cloth; a red cloud appearing in very dry seasons; reddening (as the horizon); dirt upon the teeth; drying in the mouth (spittle); changing the foot *mufā'alatun* (⏑ — ⏑ ⏑ —) into *mafā'īlun* (⏑ — — —) by rendering the *lām* quiescent;—*'aṣab* (v.n.), Having large tendons (flesh); a tendon, nerve, ligament; chiefs, upper ranks; (pl. of *'aṣabat*) nerves, &c.; [*'aṣabi bāṣira,* Optic nerve;—*'aṣabi sāmi'a,* The auditory nerve;—*'aṣabi 'irqu 'n-nisa,* The sciatic nerve;—*'aṣabi qausi a'ortá,* The cardiac nerve;—*'aṣabi mutawassiṭa,* The median nerve;—*'aṣabi majhūli 'aẓīm,* The sympathetic nerve;]—*'uṣab,* Gum-tragacanth.

A عصبة *'aṣbal, 'aṣba,* Name of a fragrant creeper;—*'iṣbat,* A mode or fashion of binding on the turban;—*'uṣbat,* A body of men, horses, or birds (from ten to forty);—*'aṣabat,* A nerve, tendon, ligament; kindred, distant relations.

A عصبية *'aṣabīyat,* Muscularity; zeal;

bigotry, prejudice, party-spirit, esprit de corps; love of kindred or country.

A عصر *'aṣr* (v.n.), Squeezing, pressing (grapes); taking refuge;—*'aṣr, 'aṣar*, Afternoon; afternoon prayer; kindred, family, tribe; rain;—*'aṣr, 'iṣr, 'uṣr, 'uṣur*, Time, an age; day and night; last part of the day, evening; evening prayer;—*'uṣr*, A refuge, asylum; escape, deliverance;—*'aṣar*, A refuge, asylum; [*banū 'aṣar*, Name of a tribe;]—*'uṣur* (pl. of *'aṣar*), Times, ages.

*a* عصرانه *'aṣrāna*, Afternoon meal, luncheon; five-o'clock tea (m.c.).

A عصرة *'aṣrat*, A kind of large tree;—*'uṣrat*, Refuge, a place of escape;—*'aṣarat*, A whirlwind raising the dust in columns.

*a* عصری *'aṣarī*, Belonging to the tribe Banū 'Aṣar.

A عصعص *'uṣ'uṣ*, Bad-tempered; a worthless fellow; the rump-bone, root of the tail.

A عصف *'aṣf* (v.n.), Cutting unripe (corn); blowing with violence (wind); gaining a livelihood for one's family; being carried with velocity; carrying on, destroying (war); a blade of corn; corn in the blade; straw after the grain has been thrashed out.

A عصفر *'uṣfur*, Saffron in the flower.

A عصفور *'uṣfūr*, fem. عصفورة *'uṣfūrat*, A sparrow; the place where the forelocks grow; protuberant bones on each side of a horse's forehead; a part of the brain; a male locust; various pieces of wood used in putting together a camel's saddle or litter; a nail in a ship; a king, lord, leader;—*'uṣfūru 't-tīn*, The fig-pecker;—*'uṣfūru 'sh-shauk*, A wagtail.

A عصل *'aṣl* (v.n.), Inclining; bending, making crooked;—*'uṣl* (pl. of *a'ṣal*), Crooked (arrows);—*'aṣal* (v.n.), Being naturally crooked and distorted; a crookedness in a horse's tail; a small gut; anything crooked; a crookedness in the teeth and leg; name of a tree which purges camels.

A عصم *'aṣm* (v.n.), Gaining, acquiring; defending, protecting, preserving; fastening the string *'iṣām* to a leathern bottle;—*'uṣm*, Name of a fortress; also of a mountain;—*'uṣm, 'uṣum*, Marks of henna, &c., left on the hands or feet; remainders of anything;—*'iṣam* (pl. of *'iṣmat*), Collars, necklaces; protections, safeguards.

A عصمة *'iṣmat* (v.n. of عصم), Guarding, defending; keeping back (from sin or danger); a defence, guard, protection; continence, chastity; the *parda*, or seclusion in which women are required to live; a necklace, collar, belt;—*'uṣmat*, Whiteness on the leg of a doe; a collar; a dog's-collar, a guard.

*a* عصمتيان *'iṣmatiyān*, Prophets; holy and self-denying men; chaste and holy women; Mary the mother of Jesus Christ.

A عصمور *'uṣmūr*, A water-wheel, or the bucket attached to it.

A عصو *'aṣw* (v.n.), Cudgelling; collecting, drawing together; binding up a wound.

A عصود *'uṣūd* (v.n. of عصد), Dying.

A عصور *'uṣūr* (pl. of *'aṣr*, &c.), Ages, times.

A عصوف *'aṣūf*, Violent (wind); storm, hurricane; opaqueness, dimness, dulness; wine;—*'uṣūf* (v.n. of عصف), Blowing violently (wind).

A عصوم *'aṣūm*, A glutton, devourer, great eater.

A عصى *'aṣy* (v.n.), Being disobedient, rebellious, revolting; disobedience, rebellion, revolt;—*'aṣī*, Rebellious, stubborn, disobedient.

A عصيان *'iṣyān* (v.n. of عصى), Being disobedient, rebellious; rebellion, disobedience, opposition to lawful authority; sin, transgression; unrest; overthrow; disturbance. (Construed with the verbs *āwardan, namūdan*, and *warzīdan*).

*a* عصيان كده *'iṣyān-kada*, A place of rebellion.

*a* عصيانگر *'iṣyāngar*, Rebellious, sinful.

A عصيب *'aṣīb*, Intense, vehement, oppressive (as a day with heat); calamitous; the heart, lungs, or liver dressed with other intestines and roasted.

A عصيد *'iṣyad*, Infamous, suspected, abhorred; a catamite.

A عصيدة *'aṣīdat*, Broth so thick that it can scarcely be stirred with a ladle; a kind of sweet cake, generally given to friends on the birth of a child.

A عصير *'aṣīr*, Squeezed; expressed juice; juice pressed from grapes;—*'aṣīri ma'danī*, Mineral juices or essences.

*a* عصيفره *'aṣīfara, 'uṣaifara*, The yellow violet.

A عصيم *'aṣīm*, Remains, vestiges; marks of any dye on the hands or feet; sweat, urine, and filth adhering to a camel's thighs.

A عض *'aẓẓ* (v.n.), Seizing between the teeth, or holding by the tongue; being shrewd and clever;—*'iẓẓ*, Cunning, shrewd, clever; provident, attentive (to matters of property); eloquent; strong, able to travel; [*'iẓẓu māl-in*, An able manager of live stock; bad-tempered; a rival; a miser; a lock difficult to be opened;]—*'iẓẓ, 'uẓẓ*, A dwarf thorny shrub eaten by camels;—*'uẓẓ*, Food which in towns is given to camels (as macerated date-stones, &c.).

*a* عضا *'aẓā*, = عضايت q.v.

A عضات *'aẓāt*, Any thorny tree.

A عضاد *'aẓād*, Short, compact, powerfully-built (youth); squab and with thick arms (man or woman);—*'iẓād*, An ornament for the arm, armlet, bracelet.

A عضادة *'iẓādat*, Side-post of a gate or door.

A عضاض *'aẓāẓ*, Thick (tree); whatever

may be taken with the teeth and eaten;—*'iẓāẓ* (v.n. 3 of عض), Biting one another; a habit of biting in a horse; scarcity; calamity, misfortune;—*'uẓāẓ*, *'uẓẓāẓ*, The root of the nose, the part next the eye-brows.

A عضال *'uẓāl*, Troublesome, serious, or important (business); difficult to be cured (disease).

a عضايت *'aẓāyat*, A kind of green lizard.

A عضب *'aẓb* (v.n.), Reproaching, reviling; cutting; breaking the horn of a goat; piercing (with a spear); striking (with a sword); taking, seizing; returning; weakening; a sharp sword; virulent-tongued (man); a light-headed youth;—*'aẓab* (v.n.), Having a horn broken.

A عضة *'iẓat*, A multitude; a section, a portion; a lie; thorny shrubs;—*'aẓẓat*, A bite.

A عضد *'aẓd* (v.n.), Helping, aiding; striking on the arm; cutting or felling (a tree) with the instrument *mi'ẓad*; complaining of a pain in the arm;—*'aẓd*, *'iẓd*, *'uẓd*, *'aẓid*, *'aẓud*, *'uẓud*, An arm (from the shoulder to the elbow); a companion, an assistant;—*'aẓad*, Being diseased in the upper arm or fore-leg; a beating pain in the upper arm; a tree cut;—*'aẓid*, One who approaches the side-post of a well; one who complains of a pain in the arm.

A عضر *'aẓr* (v.n.), Speaking, uttering; name of a tribe in Yaman.

A عضرس *'iẓris*, Wild mallows.

A عضرفوط *'aẓrafūt*, A male animal larger than a lizard, on which they believe the demons ride; a white worm, to which a maiden's fingers are compared.

A عضل *'aẓl* (v.n.), Hemming in, reducing to straits; preventing a widow from marrying; being troublesome and difficult (business);—*'iẓl*, Very wicked, malicious;—*'uẓl*, *'uẓal* (pl. of *'uẓlat*), Calamities, misfortunes;—*'aẓal*, Being muscular; a place in the desert abounding in gnats; a field-mouse; name of the father of a tribe;—*'aẓil*, *'aẓul*, Muscular (arm).

A عضلات *'aẓalāt* (pl. of *'aẓalat*), Tendons, muscles, &c.

A عضلة *'uẓlat*, Misfortune;—*'aẓalat*, *'aẓala*, A muscle;—*'aẓala'i pīswās*, Psoas;—*'aẓala'i jāẕiba*, A tensor;—*'aẓala'i ḥājib*, The corrugator of the eye-brow;—*'aẓala'i dū-sar* (*ẕū rāsain*), Biceps;—*'aẓala'i ẕū baṭnain*, Digastricus;—*'aẓala'i sih-sarī*, Triceps;—*'aẓala'i shaipūrī*, Buccinator;—*'aẓala'i lisān u zanak͟h*, Genioglossus;—*'aẓala'i mub'ida*, An abductor;—*'aẓala'i mudauwar*, Sphincter;—*'aẓala'i murtafi'a*, A levator;—*'aẓala'i musaddid*, An obturator;—*'aẓala'i mufattiḥ*, A dilatator;—*'aẓala'i muqriba*, An adductor;—*'aẓala'i mumbasiṭa*, An extensor;—*'aẓala'i munzila*, A depressor;—*'aẓala'i munqabiẓa*, A flexor;—*'aẓala'i muwarridi chashm*, A palpebral muscle;—*'aẓala'i nu'uẓī*, An erector;—*'aẓala'i wajna*, Zygomaticus.

a عضله ناك *'aẓala-nāk*, Muscular.

A عضم *'aẓm*, The plough-tail; a pronged instrument for winnowing corn; handle or middle part of a bow; rump-bone, root of the tail of a horse or camel.

A عضو *'aẓw* (v.n.), Cutting in pieces, dissecting, dismembering;—*'uẓw*, *'uẓū*, A member, limb, joint; a membrane of the eye;—*'uẓū ba-'uẓū*, Limb by limb.;—*'uẓwi tanāsul*, Membrum virile.

A عضوب *'uẓūb*, عضوبة *'uẓūbat*, Sharpness of tongue.

a عضو شكنى *'uẓw-shikanī*, Breaking a limb, maiming; mutilation.

A عضوض *'uẓūẓ*, Whatever may be taken in the teeth and eaten; biting hard (a horse); a deep and narrow well full of water.

A عضوم *'aẓūm*, A hardy she-camel; eating much.

A عضه *'aẓh*, *'aẓah*, Lying, deceiving, accusing falsely; enchanting;—*'aẓih*, A camel feeding on the thorny plant *'iẓāh*;—*'iẓah*, A lie, false pretence, groundless accusation; magic, sorcery; a thorny-kind of tree.

A عضيد *'aẓīd*, A tall palm-tree; a palm-tree within arm's reach.

A عضيض *'aẓīẓ* (v.n. of عض), Taking in the teeth, or holding by the tongue; sticking close to; biting hard; affliction, calamity; a contemporary, compeer; of the same age.

A عط *'aṭṭ* (v.n.), Tearing (a garment); throwing down; overcoming, conquering.

A عطا *'aṭā*, عطاء *'aṭā'* (v.n. of عطو), Giving; a present, gift, donation, favour; a grant, endowment; concession; consideration;—*'aṭā bak͟hshīdan* (*dādan*, *kardan*), To give, confer a benefit, present with;—*'aṭāyi kubrá*, The great gift, i.e. the age of 120 years.

a عطا بخش *'aṭā-bak͟hsh*, Giving presents, liberal, munificent;—*aṭā-bak͟hsh u karam-gustar*, Bestowing benefits and diffusing liberality.

A عطار *'aṭṭār*, fem. عطارة *'aṭṭārat*, A dealer in perfumes, drugs, spices, or groceries.

A عطارة *'iṭārat*, The profession of a perfumer, druggist, or grocer; perfumery.

A عطارد *'uṭārid*, The planet Mercury (whose orbit is in the second heaven); quicksilver; name of a root.

عطارد فطنة *'uṭārid-fiṭna*, عطارد منش *'uṭārid-manish*, Like Mercury in intelligence, sagacious, clever.

a عطارد نصاب *'uṭārid-niṣāb*, In rank like Mercury.

a عطارى *'aṭṭārī*, Of or relating to a druggist, &c.; the business of a perfumer or druggist;—*'aṭṭārī kardan*, To carry on such business, to make perfumes, &c.

A عطاس *'uṭās* (v.n. of عطس), Breaking forth (the dawn).

A عطاس *'aṭṭās*, A sneezer.

A عطاش *'iṭāsh* (pl. of *'aṭshān* and of *'aṭshá*), Thirsty.

A عطاف *'iṭāf* (v.n. 3 of عطف), Showing kindness; a loose upper garment; a sword;—*'aṭṭāf*, Much bent; one who makes repeated attacks and charges; a springe; a successful arrow.

A عطان *'iṭān*, Dung or salt rubbed on a hide to season it, and preserve it from rotting and stinking.

a عطا نامه *'aṭā-nāma*, A deed of gift, a grant.

A عطايا *'aṭāya'* (pl. of *'aṭīyat*), Gifts.

a عطائى *'aṭā'ī*, Gifted, endowed with good parts; a self-taught man.

A عطب *'aṭb* (v.n.), Being soft (cotton);—*'uṭb*, *'uṭub*, Cotton;—*'aṭab* (v.n.), Perishing; breaking down (camel or horse); destruction.

A عطر *'iṭr*, Odour, perfume, fragrance, otto attar, ottar (of roses); construed with the verbs *afshāndan*, *pechīdan*, *sūdan*, &c.; [*'iṭr pāshīdan*, To sprinkle rose-water and the perfume عبير q.v.;—*'iṭri musallas̱ī*, A composition of musk, ambergris, camphor, and oil of *ban*-nuts;—*ba-'iṭr malīdan*, *dar 'iṭr kashīdan*, To perfume;]—*'aṭir*, fem. *'aṭirat 'aṭira*, Fragrant, aromatic; perfumed, scented;—*'uṭur* (pl. of *'āṭir*), Persons fond of perfumes.

a عطر افشان *'iṭr-afshān*, Spreading perfumes.

a عطر پرور *'iṭr-parwar*, عطر پيمای *'iṭr-paimāy*, Scented, perfumed, fragrant.

a عطردان *'iṭrdān*, A scent-box.

a عطر ريز *'iṭr-rez*, Spreading perfume.

a عطرسا *'iṭrsā*, Fragrant, odoriferous.

a عطر فروش *'iṭr-farosh*, A perfume-seller.

a عطر گردان *'iṭr-gardān*, A censer, a sprinkler for perfumes.

a عطر مالى *'iṭr-mālī*, The rubbing of perfumes.

a عطرى *'iṭrī*, Perfumed, scented.

A عطريات *'iṭrīyāt*, Perfumes, scents.

A عطرية *'iṭrīyat*, *'iṭriyat*, Fragrance, odour, perfume, scent.

A عطس *'aṭs* (v.n. of عطس), Sneezing; breaking forth (as the dawn); dying.

A عطسة *'aṭsat*, *'aṭsa*, A sneeze; similar to another in form or temper;—*'aṭsa'i pidar*, The sneeze, i.e. the very image, of his father (in French, "son père tout craché");—*'aṭsa pechīdan*, To sneeze;—*'aṭsa'i tegh*, The sound of a striking sword;—*'aṭsa'i chāh*, Echo from a well;—*'aṭsa dādan* (*rekhtan*, *zadan*), To sneeze;—*'aṭsa'i shab*, Break of day;—*'aṭsa'i shīsha*, The sound of a glass, &c., when wine is poured into it;—*'aṭsa'i ṣubḥ*, The sun;—*'aṭsa'i ambarīn*, A fragrant scent;—*'aṭsa'i gurz*, The sound of a brandished club.

A عطش *'aṭsh* (v.n.), Exceeding in thirst;—*'aṭash* (v.n.), Thirsting; thirst; [*'aṭash dādan*, To render thirsty;]—*'aṭish*, Thirsty, parched (place);—*'aṭish*, *'aṭush*, Thirsty.

A عطشان *'aṭshān*, Thirsty, parched with drought; consumed with desire; [*'aṭshān naṭshān*, Thirsty to excess;] — *'aṭashān*, Name of a thorny tree.

A عطشى *'aṭshá* (fem. of عطشان *'aṭshān*), Very thirsty (woman); (pl. of *'aṭshān*) thirsty (persons).

A عطف *'aṭf* (v.n.), Inclining; bending (a stick); folding, doubling (a pillow); turning towards; rushing upon; connecting by a copulative conjunction; conjunction, adjunction, apposition; showing kindness; favouring; favour, kindness, affection; a present, bounty; [*'aṭfi bayān*, A copulative conjunction;—*'aṭfi tafsīr*, An expliative conjunction;—*'aṭf dāshtan*, To have an affection, to be propitious or favourable;—*'aṭfi dāman*, Fringe of a skirt;—*'aṭfi zimām* (*'inān*) *kardan*, To turn the reins towards, to make for;—*'aṭf kardan*, To secede;—*'aṭfi gardan*, A turning of the head, either in coquetry or anger;—*ḥarfi 'aṭf*, A copulative conjunction;]—*'iṭf*, Side; arm-pit;—*'iṭf*, *'aṭf*, The highest part or middle of the road, the handle of a bow;—*'uṭf* (pl. of *'āṭif*), Favourably inclined; (pl. of *'iṭāf*) loose garments;—*'aṭaf*, Length (of eyelids, &c.).

a عطف گاه *'aṭf-gāh*, Border-place, edge, outskirt; — *'aṭf-gāhi-zamīn*, The extreme parts of the earth which the ocean surrounds.

a عطفه *'iṭfa*, Anything bending back; a vine-tendril.

A عطل *'uṭl*, *'uṭul*, Poor, indigent; ill-mannered; a stringless bow;—*'uṭul*, A camel or horse without a mark; unarmed (man); unadorned (woman);—*'aṭal* (v.n.), Having a big belly; being without ornaments (woman); stature, figure, body; the neck; a cluster of dates.

A عطم *'uṭm*, Plucked wool; coloured wool;—*'uṭum* (pl. of *'āṭim*), Perishing.

A عطن *'aṭn* (v.n.), Macerating (hides) with salt, &c. to soften them and take off the hair;—*'aṭan* (v.n.), Being dressed for tanning (hides); a place near a well where camels recline after drinking; a sheep-cote near water;—*raḥbu 'l-'aṭan*, Wealthy, liberal; powerful.

A عطو *'aṭw* (v.n.), Receiving in the hand; raising the head or hands when taking anything; overcoming, conquering;—*'aṭw*, *'iṭw*, *'uṭw*, *'aṭūw*, A deer that stretches out its neck to reach something from a tree.

a عطوسى *'aṭūsī*, Snuff.

A عطوف *'aṭūf*, Favourable, well-affected; a camel fond of her colt; a trap, gin or springe; a successful gaming arrow; a wrapper, cloak, mantle.

A عطوفة *'aṭūfat*, *'uṭūfat*, Inclination; affec-

tion, kindness, favour;—*'uṭūfati pidarīya,* Fatherly affection.

A عطون *'aṭūn,* A camel, male or female, lying down after having drunk its fill;—*'uṭūn* (v.n. of عطن), Lying down after drinking to their fill (camels); leading camels a second time to the water; people who halt near a watering place.

A عطيف *'aṭīf,* Gentle, mild, docile (woman).

*a* عطيه *'aṭīya,* A gift, a grant; an assignment; a stipend, an allowance.

*a* عطيه دار *'aṭīya-dār,* One who holds a grant, &c.; a grantee, assignee, stipendiary.

A عظ *'aẓẓ* (v.n.), Distressing one (war).

A عظاظ *'iẓāẓ* (v.n. 3 of عظ), Calling one another bad names; vehemence in battle; suffering hardship; difficulty, trouble.

A عظال *'iẓāl* (v.n. 3 of عظل), Sticking together (dogs or locusts); inserting the verses of another amongst one's own; repetition, reiteration.

A عظام *'iẓām* (pl. of *'aẓm*), Bones; (pl. of *'aẓīm, 'uẓẓām*) great;—*'iẓāmi ramīm,* Rotten bones;—*'iẓāmi lagan* (*lā isma la-hā*), The bones of the pelvis.

A عظامة *'aẓāmat* (v.n. of عظم), Being great;—*'iẓāmat* (pl. of *'aẓm*), Bones; a hip-improver.

*a* عظامى *'iẓāmī,* Who owes his celebrity to bones, i.e. to his dead ancestors (see عصامى).

A عظاية *'aẓāyat, 'iẓāyat,* An animal resembling a lizard, but larger.

A عظائم *'aẓā'im* (pl. of *'aẓīmat*), Great things.

A عظب *'aẓb* (v.n.), Adhering to one with patience and perseverance; wagging the tail briskly (a bird); managing property well;—*'aẓub* (v.n.), Being corpulent; growing hard from labour (hand); becoming dry (skin).

A عظة *'iẓat* (v.n. of وعظ), Admonishing, exhorting; admonition, exhortation, preaching.

A عظر *'aẓar* (v.n.), Loathing, abhorring; filling a leathern bottle;—*'uẓur* (pl. of *'aẓūr*), Filled with wine.

A عظل *'aẓl* (v.n.), Sticking fast together (dogs or locusts);—*'uẓul,* Persons suspected of vicious and unnatural propensities, pathics, catamites.

A عظلم *'iẓlim,* The juice of woad or the indigo-plant.

A عظم *'aẓm* (v.n.), Giving (a dog) a bone; striking the bone (of a man); a bone; a bone having flesh on it; [*'aẓm iḥrāmī,* Os magnum;—*'aẓmi zauraqī,* Scaphoid bone;—*'aẓmi 'ujz,* Sacrum;—*'aẓmi 'uṣ'uṣ,* Coccyx;—*'aẓmi qaṣṣ,* Breast-bone;—*'aẓmi qasaba'i unf,* The vomer;—*'aẓmi katif,* The scapula;—*'aẓmi lāmī,* The lingual bone;—*'aẓmi wajna,* The cheek-bone;—*'aẓmi warak,* Ischium;—*'aẓmi hilālī,* The semilunar bone;]—*'uẓm,* Magnitude, greatness; a vast crowd, numerous assemblage; pride;—*'uẓm, 'aẓm, 'aẓam,* The principal or larger part of anything;—*'aẓam,* The middle of the road; an open spacious road;—*'iẓam* (v.n.), Being great; being grievous; bigness, magnitude; magnificence.

A عظماء *'uẓamā'* (pl. of *'aẓīm*), عظمات *aẓamāt* (pl. of *'aẓamat*), Grandees.

A عظمة *'aẓmat* (v.n. of عظم), Thrashing, belabouring the bones;—*'uẓmat,* A hip-improver;—*'aẓamat,* عظموت *'aẓamūt,* Magnitude, magnificence, pride, pomp, grandeur; (met.) a grandee.

A عظمى *'aẓmá,* A sort of pigeon inclining to white;—*'uẓmá* (fem. of *'aẓam*), Greater, most supreme;—*wizārati 'uẓmá,* The grand viziership.

A عظوب *'uẓūb,* = عظب q.v. (of which it is a verbal noun).

A عظور *'aẓūr,* Filled (with wine or drink).

A عظيم *'aẓīm,* Great, large, much; grand, magnificent, glorious; much esteemed; grave, serious; severe; one of the names of God; [*'aẓīmu 'l-juṣṣa,* Of enormous size (m.c.);—*'aẓīmu 'sh-shān,* Of high station or dignity; magnificent, splendid; very tall or lofty (buildings, trees, &c.);—*'aẓīmu 'l-qadar,* High in rank or power;]—*'uẓaim* (dim. of *'aẓm*), A small bone.

*a* عظيم آباد *'aẓīm-ābād,* Patna, capital of Bahār.

A عظيمة *'aẓīmat, 'aẓīma,* An important affair, extraordinary event; a calamity.

A عف *'aff* (v.n.), Abstaining from what is unlawful; abstinence, chastity, continence; chaste, abstaining from what is forbidden; = عفيف q.v.

A عفاء *'afā'* (v.n. of عفو), Perishing (a vestige); obliterating, effacing (traces, &c.); dust; anything white on the pupil of the eye;—*'ifā',* A multitude of ostrich-feathers; abundance of hair (in a camel, &c.).

A عفار *'afār,* A species of tree, which easily kindles, used for striking a fire; fecundation; pruning a palm-tree; dry bread (i.e. without meat); meal of wheat or barley without any admixture of sweet; name of a place between Mecca and Ta'if;—*'ifār* (pl. of *'ufr*), Strong, robust, valiant;—*'affār,* One who fecundates a palm-tree.

A عفاريت *'afārīt* (pl. of *'ifrīt*), Horrible demons or giants;—*'afārītu 'l-jinn u afā'ī'i masmūmu 's-sinn,* Dreadful demons and vipers with envenomed teeth.

*a* عفاريت آثار *'afārīt-āṡār,* Diabolical in acts.

A عفاس *'ifās,* Corruption, wickedness, villainy.

A عفاص *'ifāṣ,* A little purse of leather or cloth for holding petty cash; a small leather strap with which the mouth of a bottle is fastened; the cover of a flask.

A عفاف *'afāf,* عفافة *'afāfat* (v.n. of عف),

Abstaining (from what is forbidden); chastity, continence; ['afāfu 'l-hubb, Chaste love;]—'ifāf, Medicine, remedy.

A عفافة 'ufāfat, Milk left in the udder.

A عفاق 'ifāq (v.n. 3 of عفق), Coaxing, deceiving, circumventing; applying remedies; ravaging a flock (wolf); frequency in milking; rapidity in travelling.

A عفاقة 'affāqat, Podex;—kazabat 'affāqatu-hu, He broke wind.

A عفان 'affān, Name of the father of the caliph 'Usmān;—'iffān, Time, season;—'alá 'iffāni-hi, In good time, seasonably.

A عفة 'affat, A modest woman;—'iffat (v.n. of عف), Abstaining from what is unlawful; chastity, continence, purity, virtue; [ahli 'iffat, Chaste;]—'uffat, Milk remaining in the udder; a certain small white fish; an old woman.

A عفج 'afj (v.n.), Striking (with a stick); coition; beating clothes with the mallet mi'faj when washing; committing sodomy;—'ifj, 'afaj, 'afij, The small guts;—'afaj (v.n.), Being large (intestines).

A عفد 'afd, A pigeon, or a bird resembling it;—also عفدان 'afdān, 'afadān (v.n. of عفد), Leaping with the feet close together.

A عفر 'afr (v.n.), Rolling in the dust; throwing (anyone) on the ground; burying under the ground, concealing; dust;—'ifr, A hog, boar; swine; a young pig; a dangerous, wicked, cunning man;—'ufr, Strong, robust, valiant; sharp, shrewd; the 7th, 8th, and 9th night of the month; ['an 'ufr-in, About a month or fortnight ago;]—'afar, Earth, dust; the first watering of sown fields; gossamer (= mukhāṭu 'sh-shaiṭān q.v. under مخاط);—'ufur, Time, season; a month.

a عفرا 'afrā, Name of the mistress of 'Arwah;—'afrā' (fem. of a'far), Whitish red (sheep, &c.).

A عفريت 'ifrīt, A giant, demon, any fancied spectre of a horrible appearance, a fright; powerful, independent; one who does a thing in a careful and masterly way, skilful, clever;—'ifrīt, 'afrīt, A sly, dangerous, inhuman man.

a عفريت‌ديدار 'ifrīt-dīdār, Of diabolical aspect.

A عفز 'afz (v.n.), Ordering (a camel) to lie down; toying with one's wife; a walnut.

A عفس 'afs (v.n.), Restraining, retaining, imprisoning; driving (cattle) with violence; dragging on the ground; rubbing; kicking the hind-parts.

A عفش 'afsh (v.n.), Collecting, bringing together.

A عفص 'afṣ (v.n.), Closing the mouth of a flask or glass bottle with leather; bending, doubling; squeezing hard, twisting the hand; pulling up, tearing out; a gall-tree and its nut;—'afaṣ, An obliquity in the nose;—'afiṣ, Styptic, astringent.

a عفعف 'afaf, عفعف 'af'af (P. عفعف q.v.), The bark of a dog.

A عفق 'afq (v.n.), Going at discretion, at full liberty, disappearing, and afterwards returning; covering frequently (an ass); breaking wind; whipping severely; waking, sleeping but little; doing anything superficially; collecting; retaining, hindering; shaking anything (wind);—'afaq (v.n.), Frequenting the watering-place (camels).

A عفك 'afk, 'afak (v.n.), Being very stupid;—'afik, Foolish, stupid.

A عفل 'afl (v.n.), Feeling cattle about the thighs if fat or lean;—'afal (v.n.), Having a rupture (a female); a female rupture; the perinæum; fat of a ram's testicles or parts adjacent which are felt; fat between the buttocks of cattle.

A عفلة 'afalat, 'afala, A female rupture.

a عفله زده 'afala-zada, Ruptured (female).

A عفن 'afn (v.n.), Ascending (a hill); corrupting, causing to stink (meat);—'afan (v.n.), Rotting, falling in pieces when touched (a rope);—'afan shudan, To putrefy (m.c.).

A عفو 'afw, in P. also 'afū, 'ufū (v.n.), Erasing, cancelling, obliterating; effacing the vestiges of the house, covering them with dust (wind); forgiving, passing by a transgression; remitting punishment; loathing anything; being long, luxuriant (hair, herbage, &c.); good pasture; excelling (in knowledge, &c.); water left after people have drunk; untrodden ground, uninhabited, and without the trace of a building; being pure (water); the largest, best, or choicest part of anything; pardon, forgiveness, remission of sins; a benefit, favour, gift; ['afū kardan, To forgive, excuse, spare;—'afū kardan khūn-rā, To remit a blood-guilt;]—'afw, 'ifw, 'ufw, A wild ass's colt;—'afūw, One who forgives much;—'afūw wa ghaffūr, (God) the pardoner and forgiver.

a عفو پيشه 'afū-pesha, Forgiving, merciful.

A عفوصة 'ufūṣat, Astringency, stypticity.

a عفوگاه 'afū-gāh, A place where criminals are pardoned.

A عفونة 'ufūnat (v.n. of عفن), Rotting, falling in pieces when laid hold of (a rope); corruption, putridity, effluvia, infection, miasm.

a عفة 'affa, A chaste woman;—'uffa, A lamb's skin covered with soft wool.

a عفيدن 'afīdan, To bark.

A عفير 'afīr, (Flesh) laid on sand to be dried by the sun; meal of wheat or barley boiled without any admixture of sweets; dry bread without meat or condiment; a woman giving nothing to her female slave or a neighbour.

A عفيف 'afīf, Chaste, abstaining (from anything forbidden).

A عفيفة *'afīfat, 'afīfa*, A chaste, modest woman.

A عق *'aqq* (v.n.), Splitting; slaughtering (a sheep) and giving (it) in alms on the birth of a child or when its head is first shaved;—*'iqq*, A deep trench or ditch.

A عقاب *'iqāb* (v.n.), Coming behind, following at the heels of; punishing, chastising; punishment, chastisement, torment; (pl. of *'aqabat*) declivities or difficult passages of mountains; [*khaufi 'iqābi shāh*, Dread of royal resentment or punishment;] —*'uqāb*, An eagle; name of a constellation; a standard belonging to Muhammad; a projecting stone in a mountain; a stone in a well on which pitchers are broken; the stone whereon a water-drawer stands; a rivulet whence water flows into a cistern; a place of moderate height; a small thread in the hole of an ear-ring; an excrescence in shape of an almond on the leg of cattle; —*'uqābi āhanīn-minqār*, An iron-beaked eagle;—*'uqāb shudan*, To hanker after.

*a* عقاب طلعت *'uqāb-ṭal'at*, Eagle-sighted (a horse).

A عقابين *'uqābain* (obl. du. used as nom.), Two high poles between which the Wazir of Nushīrwān had suspended Hamzah, sewn up in a cow-skin, whence a man in sore trouble is proverbially called *ḥamza dar 'uqābain*, Hamza between the two poles.

A عقار *'aqār* (v.n. of عقر), Being barren (a woman); an immoveable estate in land, water, or palm-trees; a mansion, palace, or citadel; household furniture;—*'iqār* (v.n. 3 of عقر), Boasting against another in regard to hamstringing (camels);—*'uqār*, Wine; a kind of red or otherwise coloured cloth; name of a bird whose wings are used for egrettes;—*'uqār, 'uqqār*, Name of a medicinal plant or root; [*'uqāri ādam*, Name of a medicinal plant;—*'uqāri kohān*, Dracunculus;]—*'aqqār*, An aromatic root.

A عقارب *'aqārib*, Whisperings, slanders.

A عقاص *'iqāṣ*, A fillet for the hair.

A عقاف *'uqāf*, A distemper making the feet of sheep crooked.

A عقاق *'aqāq* (v.n. of عق), Being with young (a mare); undutifulness;—*'aqāq, 'iqāq*, Fruit borne in the womb;—*'iqāq* (pl. of *'aqūq*), Pregnant (mares); (pl. of *'uquq*) pregnant animals of single hoof;—*'uqāq*, Bitter (water).

A عقاقير *'aqāqīr* (pl. of *'aqqār*), Aromatic roots;—*jaiyidu 'l-'aqāqīr*, (Iron) of an excellent quality.

A عقال *'iqāl*, Whatever is given in one year by way of tithes; a rope which binds together the feet and neck of a camel (to make him obedient when otherwise intractable); [*'iqālu 'l-mi'īn*, A prince ransomed by hundreds of camels;]—*'uqqāl*, Lameness or limping of cattle.

A عقام *'aqām*, Barren, childless (man or woman); a strong she-camel in her ninth year;—*'uqām*, Disastrous (day);—*'uqām, 'aqām*, A man of a bad disposition; raging (war); an incurable distemper.

A عقائد *'aqā'id* (pl. of *'aqīdat*), Fundamental articles of faith; religious tenets.

A عقائق *'aqā'iq* (pl. of *'aqīq*), Cornelians; flashing swords.

A عقائص *'aqā'iṣ* (pl. of *'aqīṣat*), Locks of women's hair brought together on the top of the head.

A عقائم *'aqā'im* (pl. of *'aqīm*), Barren (women).

A عقب *'aqb* (v.n.), Striking upon the heel; coming behind or after, succeeding, filling another's place; taking a second wife after the death or divorce of the first; putting a string to a bow, winding a bow or an arrow about with a bruised gut; the heel; a son; a son's son; posterity;—*'uqb*, The end or final issue of anything; consequence;—*'aqab*, The heel; tendons from which strings of bows of musical instruments are made; hinder part, rear; [*az 'aqab pur shudan*, To be a breech-loader; —*az 'aqab-ash*, Behind him, after him; (met.) after his death;]—*'aqib*, The heel; offspring, children, posterity; end of a month;—*'uqab* (pl. of *'uqbat*), Times, turns; things left behind;—*'uqub*, End or issue of a thing.

A عقبة *'aqbat*, Green leaves coming out to succeed those that have withered;—*'aqbat, 'iqbat*, A kind of painted litter-cloth;—*'uqbat*, Posterity; a time, turn; anything received for another commodity (as part of the food made in a borrowed pot, which is sent back with it to the owner); exchange, substitute;—*'uqbat, 'iqbat*, Outward form; remains, vestige (as of beauty, &c.);—*'aqabat*, A tendon; the summit of Miná, where Muhammad was first publicly acknowledged by a number of persons; steep mountain-summits difficult of approach.

A عقبى *'uqbá*, End, accomplishment, issue, success; conclusion, termination, last state; consequence; requital, reward, punishment; future state, the life to come.

A عقة *'iqqat*, The hair of young animals with which they are born;—*'uqqat*, A child's plaything.

A عقد *'aqd* (v.n.), Binding, fastening, tying in a knot; becoming thick and concrete (any fluid); counting on the fingers; entering into partnership, or forming any commercial contract; a knot; a compact, league, treaty, engagement, covenant; matrimony; responsibility, suretyship; an arch; the key-stone of an arch; a decimal; [*'aqd bastan*, To tie a knot; to engage in or conclude a marriage:—*'aqdi tamkīn (rawān)*, A temporary marriage (= متعة q.v.);—*'aqd gusistan*, To break a knot;—

*'aqdi gosha*, A knot by which poor people tie anything in the turban-sash ;—*'aqdi majlis dāshtan*, To meet, to hold a conference ;—*'aqdi nikāḥ kardan*, To make a marriage contract ;—*'aqdi namāz kardan*, To prepare for prayer ;—*'aqd wā kardan*, To untie a knot ;—*ahlu 'l-ḥall wa 'l-'aqd*, Authorised to loose and to bind ;]—*'iqd*, in P. also *'aqd*, A collar, necklace ; a bulse ; a guard ; [*'iqdu 'l-jumān*, A string of pearls ; —*'iqdi shab-afroz*, The stars and planets ;— *'iqdi shab u roz*, Moon and sun ; time, fortune, the world ;]—*'aqad* (v.n.), Being tied, fettered (the tongue) ; name of a tribe in Yaman ;—*'aqid*, Tracts of accumulated sand ; (for *'aqidu 'l-lisān*) tongue-tied ; short but hardy, patient of labour (camel) ;— *'uqad* (pl. of *'uqdat*), Knots.

*a* عقدانه *'aqdāna*, Marriage-fees, formerly paid to the Kāzī or Musulmān priest in India.

*a* عقد بندی *'aqd-bandī*, The tying of the marriage-knot ; concluding a contract, &c.

A عقدة *'uqdat* Knot, tie, bond ; a joint, node, excrescence, gland ; an impediment in speech ; an entanglement, complication, perplexed affairs, confused words, intricacies ; a knotty problem ; a secret, mystery, enigma ; [*'uqda'i i'rās*, The marriage tie ;— *'uqda dar kār uftad* (*shawad*), A stop or hindrance occurs ;—*'uqda dar kār zadan*, To put a stop or hindrance to ;—*'uqda'i gardūn*, Head and tail of the (constellation) dragon ;]—*'aqadat*, Root of the tongue ;— *'aqadat*, *'iqadat*, A tract of accumulated sands.

*a* عقدت کشا *'uqdat-kushā* (عقدة کشا *'uqda-gushā*), Resolver of difficulties.

*a* عقدتین *'uqdatain* (obl. du. of *'uqdat* used as nom.), = *'uqda'i gardūn* q.v. sub. عقدة.

*a* عقد ساز *'iqd-saz*, A jeweller.

*a* عقد نامه *'aqd-nāma*, Marriage-contract.

*a* عقدة کشائی *'uqda-gushā'i*, The solving of difficulties.

عقر *'aqr* (v.n.), Wounding (a horse or camel) in the feet ; hamstringing ; preventing from going ; killing (a camel) over the grave of his master ; a palace, mansion, citadel ; a lofty edifice ; also one falling into ruin ; a white cloud ; a cloud or mist concealing the borders of the sun ; name of a place near *Kūfah* ;—*'aqr*, *'uqr*, The foundation, also the area, of a house ; a place where people alight ; root, origin of anything ;—*'uqr* (v.n.), Being barren (a woman) ; barrenness ; a woman's marriage portion ; also the fine paid for vitiated virginity ; [*'uqri kohān*, Dracunculus ;— *baizatu 'l-'uqr*, The egg of a cock (being supposed to lay one every year) ; the first or last egg which a hen lays ; an egg by which the trial of a woman's virginity is made ; an unexpected gift from a quarter unlooked for ; anything rare ;] — *'aqar* (v.n.), Being seized with sudden fright and unable to advance or recede ; misfortune ; —*'uqar*, A saddle galling a horse's back.

A عقرب *'aqrab*, A scorpion ; the sign Scorpio ; the pin of a dial, the hand of a watch or clock ; a needle ; a shoe-latchet ; a crupper-strap ; name of a horse ;—*'aqrabi pareshān*, A lady's veil ;—*'aqrabi sā'at*, The pin of a dial ; — *'aqrabi nīlūfarī*, The sign Scorpio.

A عقربان *'aqrabān*, Name of a medical root or plant.

*a* عقربک *'aqrabak* (dim. of *'aqrab*), The hand of a watch or clock (m.c.).

*a* عقربخانه *'aqrab-khāna*, A needle-case ; a thimble ; a chafing-dish ; (met.) the world.

A عقرة *'aqrat*, *'uqrat*, Barrenness (of women) ;—*'aqirat*, (A she-camel) which drinks not except in fear ;—*'uqirat*, (A woman) diseased in the womb ; a little spherical amulet or charm which women wear to prevent them from becoming pregnant.

A عقز *'aqz* (v.n.), Creeping close to each other (ants).

A عقش *'aqsh* (v.n.), Bending (a stick) ; collecting, accumulating (wealth) ; the fruit of the tree *arāk* ; extremities of vine-branches ;—*'aqsh*, *'aqash*, A kind of pot-herb.

A عقص *'aqṣ* (v.n.), Plaiting or twisting the hair ; making it into curls ;—*'aqaṣ* (v.n.), Being bad-tempered ; avaricious ; — *'aqiṣ*, Covetous ; bad-tempered ; sand unequally heaped and difficult to cross ;—*'iqaṣ* (pl. of *'iqṣat*), Spiral locks ;—*'uquṣ*, A miser ; the tripe.

A عقصة *'iqṣat*, (A woman's) braided hair ; a lock, a curl.

A عقعق *'aq'aq*, A magpie.

A عقل *'aql* (v.n.), Confining, tying up (a camel's) foot ; constipating the belly (astringent medicine) ; finding out ; flying for refuge ; standing erect on a high rock (mountain-goat) ; paying ; paying a fine for manslaughter ; pacifying those who threaten revenge ; being vertical and perpendicular (the sun at mid-day) ; changing *mafā'īlun* (⏑———) into *fa'īlun* (⏑——) ; intellect, reason, discrimination ; heart, mind ; a fortification, citadel ; an asylum ; mulct, fine ; a red cloth with which a camel-litter is covered ; a kind of striped cloth ; [*'aqli insānī*, Human reason ;—*'aqli auwal*, Natural genius or instinct ; the throne of God ; the Holy Spirit ; Muhammad ; Gabriel ;—*'aqli bāligh*, Maturity of mind, when the judgment is formed (about eighteen years of age) ;—*'aql bar jā ast*, One's understanding is sound ;—*'aqli fa''āl*, Superior wisdom ; — *'aqli ma'ād*, Meditation on a future state ;—*'aqli ma'āsh*, Economy, industry, prudence ;—*khilāfi 'aql*, Unreasonable, inconsistent ;]—*'aqal*, A distortion in the feet of camels ; a knocking together of

the knees ;—*'uqul* (pl. of *'iqāl*), Ropes with which the fore-feet of camels are tied up to the shoulder.

A عقلاً *'aql-an*, Reasonably; prudently; logically; by inference; by guess;—*'aqlā'* (fem. of اعقل *a'qal*), Bow-legged (she-camel);—*'uqalā'* (pl. of *'aqīl*), Intelligent, wise, judicious (persons).

*a* عقل آرا *'aql-ārā*, What adorns the intellect.

*a* عقلانه *'aqlāna*, Prudently, wisely, reasonably.

A عقلة *'uqlat*, A tripping or twisting of the feet of an adversary in wrestling; magic charms; the character ⩧ in geomancy.

*a* عقل رفتگی *'aql-raftagī*, Loss of reason.

*a* عقل رفته *'aql-rafta*, Bereft of reason.

*a* عقل گزین *'aql-guzīn*, Approved by reason.

*a* عقلمند *'aqlmand*, Sensible, judicious.

*a* عقلمندی *'aqlmandī*, Intelligence, wisdom, sound sense; sagacity; discretion; practical skill, cleverness, savoir faire; ingenuity; craft.

*a* عقلی *'aqlī*, Reasonable; intellectual; theoretical, judicious;—*af'āli 'aqlīya*, Prudent, judicious actions.

A عقم *'aqm*, Anything intervenient or intervening; —*'aqm*, *'uqm* (v.n.), Being barren; barrenness;—*'aqm*, *'iqm*, A colour, paint;—*'uqm*, A red garment, or carpet;—*'uqum* (pl. of *'aqīm*), Women who conceive not.

A عقنقل *'aqanqal*, A large open valley; a hill in sandy grounds; intestines of the Lybian lizard; a cup, goblet; a sword.

A عقو *'aqw* (v.n.), Being high, lifted up (a banner); digging a well; abhorring, loathing.

A عقوبة *'uqūbat*, Punishment, chastisement, torment, torture.

A عقود *'uqūd* (pl. of *'aqd*), Knots, ties; agreements, obligations; decimals, numbers above units; (pl. of *'iqd*) necklaces.

A عقودات *'uqūdāt* (pl. of the preceding), Knots; doors, arches.

A عقور *'aqūr*, Biting (dog).

A عقوق *'aqūq*, Pregnant (mare); also one not in foal;—*'uqūq* (v.n. of عق), Being disobedient, undutiful; disobedience, rebellion (against parents); being pregnant.

A عقول *'aqūl*, Wise, sagacious, intelligent; an astringent medicine;—*'uqūl* (v.n. of عقل), Standing erect on a high rock, taking refuge on a mountain (deer, &c.); (pl. of *'aql*) intellects, reasons, judgments; sciences;—*arbābi 'uqūli sadīda*, Persons of sound judgment.

*a* عقه *'aqqa* (corruption of *'aq'aqat*, n. un. of *'aq'aq'*), A magpie (m.c.).

A عقيان *'iqyān*, Purest gold produced from plants or growing like vegetables, but not dug from mines.

A عقيدة *'aqīdat*, *'aqīda*, A fundamental article of religion; faith;—*bad-'aqīda*, Unbelieving, sceptical.

*a* عقيدت كيش *'aqīdat-kesh*, عقيدت منش *'aqīdat-manish*, Faithful.

A عقير *'aqīr*, Cut, wounded; lamed, hamstrung; childless;—*'uqair*, A bitter date.

A عقيصة *'aqīṣat*, (A woman's) braided hair.

A عقيق *'aqīq*, A cornelian, agate, red gem; a valley; a channel filled by a stream; any place excavated by a torrent; hair upon new-born infants or animals; name of several places;—*'aqīqi ablaq*, An agate of two colours;—*'aqīqu 'l-baḥr*, Mocha stone; Indian shot, the seed of Canna indica;—*'aqīqi jigarī*, A precious stone;—*'aqīqi muẕāb* (*nāb*), The lip of a mistress; tears of blood; red wine.

A عقيقة *'aqīqat*, A thunderbolt piercing the clouds like a flaming sword; an arrow shot towards the clouds; hair upon new-born infants and animals; the ceremony of shaving the hair of an infant on the sixth day after birth; a sheep slaughtered on that occasion; the fore-skin of a child.

*a* عقيق لب *'aqīq-lab*, With lips of cornelian hue, with ruby lips.

*a* عقيقين *'aqīqīn*, Of the colour of agate, cornelian, ruby, &c.

A عقيل (ابن ابی طالب) *'aqīl* (*bin abī ṭālib*), Name of the brother of the caliph Ali, and the most skilful genealogist of the tribe of Kuraish; also of another companion of Muhammad;—*'uqail*, Name of a village in Khuzistān; also of the father of a tribe.

A عقيلة *'aqīlat*, Anything excellent in its kind (as a prince or chief, a chaste and noble lady, the best camel);—*'aqīlatu 'l-baḥr*, Pearls (as being the most precious product of the sea).

A عقيم *'aqīm*, Barren (woman); childless (man); a gentle wind moving neither clouds nor trees; unhappy (day), especially that of the last judgment; vehement, raging (war);—*ranji 'aqīm*, Useless toil, labour in vain.

A عقيمة *'aqīmat*, *'aqīma*, Barren (woman).

A عقيون *'iqyaun*, A sea of air under the throne of God, in which, the Muhammadans say, angels stand armed with spears of the winds, their faces turned towards the throne, and repeating the praises of God Almighty.

A عك *'akk* (v.n.), Restraining, diverting (from any purpose); delaying, putting off (payment of debt, &c.); repeating often (words, orders, injuries); striking with a whip, scourging, chastising; fettering, imprisoning; attacking, charging; overcoming, getting the better of (by argument); explaining (a speech); turning, returning; name of a man ('Akk bin Adsān).

A عكا *'akkā*, Acre, Ptolemais.

A عكاب *'akāb*, Dust;—*'ikāb* (pl. of *'ankabūl*), Spiders;—*'ukāb*, Smoke.

A عکاد *'akād*, Name of a mountain inhabited by people noted for their eloquence.

A عکار *'akkār*, One who makes repeated charges and attacks; name of the father of a tribe.

A عکاس *'ikās*, A rope (especially tying the neck of a camel to his fore-feet in order to make him quiet);—*'akkās*, Photographer (m.c.).

a عکاس باشی *'akkās-bāshī*, Chief photographer, photographer to the Court (m.c.).

a عکاسخانه *'akkās-khāna*, A photographic establishment or studio (m.c.).

a عکاسی *'akkāsī*, Photography; trade of a photographer (m.c.).

A عکاش *'ukkāsh*, A spider; male spider; spider's web; name of a mountain; also of a man.

A عکاظ *'ukāz*, The celebrated fair formerly held near Mecca, which lasted three weeks.

a عکاظی *'ukāzī*, Of or referring to the fair of Ukāz;—*adīmi 'ukāzī*, Leather bought or sold at the fair of Ukāz.

A عکال *'ikāl*, A rope with which a camel's fore-foot is tied up.

A عکام *'ikām*, A rope, or anything similar, for tying up bales.

A عکان *'ikān*, The neck.

A عکب *'akb* (v.n.), Travelling hard; light, nimble, brisk; dust; cheerfulness, briskness;—*'akab* (v.n.), Being thick (smoke); thickness of lip, chin, or teeth; closeness of toes;—*'ukub* (pl. of *'ankabūt*), Spiders; —*'ikabb*, A corpulent dwarf; disobedient, rebellious (man or demon); one whose mother had another husband; name of the jailor of Nu'mān bin Munzir.

A عکبر *'akbar*, *'ikbir*, A flower of various colours of which bees are fond; a bitter matter found in honey with which bees feed their young ones; bees-wax.

A عکة *'akkat*, *'ukkat*, Intense heat without a breath of wind;—*'ukkat*, A leather bottle in which butter is preserved; sands heated by the reflection of the sun; the change of colour in a she-camel after conception; paroxysm of a fever.

A عکد *'ukd*, *'akd* (?), The middle (of anything);—*'akad* (v.n.), Becoming fat (a camel or lizard);—*'akid*, Dry trees one upon another; fat (camel or lizard).

A عکر *'akr* (v.n.), Rushing upon, assaulting; returning to a charge, renewing a fight; inclining to, departing for, a place; running home to his own people in spite of his rider (a camel);—*'ikr*, Root, origin, principle, foundation; one's own people;—*'akar* (v.n.), Being or becoming turbid; dregs or sediment, mother of oil, lees of wine; rust; herds of camels (from 50 to 100, according to others, exceeding 500);—*'akir*, Muddy, feculent, dreggy, unracked (wine).

A عکرة *'akarat*, *'akara*, A large herd of camels (from 50 to 100, or exceeding 500).

A عکرمة *'ikrimat*, A female dove; name of the father of a tribe; also of one of Muhammad's companions.

A عکز *'akz* (v.n.), Seizing, grasping, griping; leaning on a staff or crutch; driving a spear into the ground; finding one's way to anything;—*'ikz*, Wicked, ill-disposed; avaricious, covetous.

A عکس *'aks* (v.n.), Turning upside down, inverting, placing the last first, transposing; checking, pulling in the reins; tying the rein of a camel to his fore-leg in order to make him quiet; pouring milk upon any food; reflexion, inversion; reverberation, recoil, repercussion; refraction; the reverse, contrary, opposite; counterpart; shadow; reflected image; opposition, spite; construed with the verbs *uftādan*, *afgandan*, *zadan*, *kashīdan*, &c.;—*'aks andākhtan*, To throw one's reflection, i.e. to have one's photograph taken, to sit for a photograph (m.c.);—*'aks andākhtan az kase*, To take one's photograph (m.c.);—*'aksi nūr*, Reflection of light. (See also the article هيئة, p. 775).

a عکس انداز *'aks-andāz*, Represented by reflection (as in a mirror);—*'aks-andāz kardan*, To represent by reflection, to mirror.

a عکسی *'aksī*, Reflected; reflex; obtained by reflection; photographic.

a عکسی تصویر *'aksī-taswīr*, A reflected image or picture; a silhouette; a photograph.

A عکش *'aksh* (v.n.), Collecting, bringing together; rushing upon; surrounding a bull (dogs); tying tight; spinning her web (a spider);—*'akash* (v.n.), Being curly and heaped together (hair); growing luxuriantly and becoming entangled (plants).

A عکص *'aks* (v.n.), Repelling, driving back; closeness, compactness; malignity, badness of temper;—*'akas* (v.n.), Being bad-tempered; being stubborn, restive.

A عکظ *'akz* (v.n.), Compelling, subduing; silencing, taking down (a boaster); confining, detaining; deposing.

a عکعک *'ak'ak*, A magpie (see عقعق, عکک, and عکة).

a عکک *'akak*, A magpie.

A عکل *'akl* (v.n.), Being obscure, doubtful; piling (furniture, &c.) one upon another; throwing into prison; binding (a camel) with the rope *'ikāl*); collecting, assembling; conjecturing; driving hard; throwing to the ground; labouring diligently, striving; dying;—*'ikl*, Mean, avaricious;—*'ukl*, Name of the father of a tribe noted for stupidity;—*'akal* (v.n.), Being sullied by the oil (a lamp);—*'ukul* (pl. of *'ākil*), Misers, niggards.

a عکله *'akla*, A kind of ivy.

A عکم *'akm*, Tying (effects or furniture) with a garment; fastening burdens tight; returning from a visit; making for; rushing upon, attacking; expecting, waiting for; the interior of the side;—*'ikm*, A rope or anything similar for tying up bales; half a horse- or camel-load, as much as is carried on one side; a carpet in which a woman keeps her stores; a casket for jewels; a portmanteau.

A عکن *'ukan* (pl. of *'uknat*), Wrinkles on the belly from fatness; folds.

A عکنة *'uknat*, A wrinkle on the belly from fatness; a fold.

عکنه *'akna*, Hermodactyls.

عکوب *'akūb*, A kind of artichoke.

A عکوب *'akūb*, Dust;—*'ukūb* (v.n. of عکب), Pressing upon one another (camels when watering); standing; (pl. of *'ākib*) great multitudes.

A عکور *'ukūr* (v.n. of عکر), Returning.

A عکوف *'ukūf* (v.n. of عکف), Remaining behind; hovering round; being assiduous, sticking close to; keeping constantly in the mosque engaged in acts of devotion.

A عکوم *'akūm*, One who recedes or departs; the place of receding or departing;—*'ukūm* (pl. of *'ikm*), Bundles of cloth, &c.

*a* عکه *'akka*, A magpie.

A عکیس *'akīs*, A shoot of a vine laid under ground for propagation, a layer.

A عکیم *'ukaim*, Name of a man.

A عل *'all* (v.n.), Striking one with repeated blows; drinking or causing another to drink a second time; becoming ill; a man emaciated with sickness or age; one who has much intercourse with women; a plump tike; a large he-goat; a year of scarcity;—*'all-a*, Perhaps;—*'all-ī*, Perhaps I (may do so and so).

A علاء *'alā'* (v.n. of علی), Being superior to, above, on the upper part.

A علاة *'alāt*, An anvil; a stone on which curds are placed to dry.

A علاج *'ilāj* (v.n. 3 of علج), Applying (a remedy); adjusting, managing (affairs); remedy, cure, treatment, management; a medicine;—*bad-'ilāj*, Unskilled in the treatment of maladies; a quack;—*bī-'ilāj*, Without remedy, incurable.

*a* علاج پذیر *'ilāj-pazīr*, Curable.

A علاس *'ulās*, A thing, somewhat (eatable).

A علاط *'ilāṯ*, A rope round a camel's neck; the side of a camel's neck; a mark made on a camel's neck by burning; the ring of a dove; mischief, dispute, strife.

A علاف *'ilāf* (pl. of *'alaf*), Provenders; name of a man; a kind of pack-saddles called after him (see the following);—*'allāf*, A vendor of forage or fodder, a purveyor of provender; a corn-chandler.

A علافیات *'ilāfīyāt*, pl. of—

A علافیة *'ilāfīyat*, *'ilāfīya*, A strong pack-saddle, large in the middle and behind, made by 'Ilāf.

A علاق *'alāq*, Food, fodder sufficient for cattle; a road; the beam which supports the pulley of a well; the pulley itself; also the rope; a wheel for drawing water; a large bucket; wish, desire; friendship, affection.

A علاقة *'alāqat*, *'alāqa* (v.n. of علق), Falling in love, being attached; a strong inclination towards; friendship, affection; relation, parentage, connection; food sufficient for the day; a dependency, province, district, parish; a tenure, holding, estate, manor; jurisdiction; a business, concern, office, post; construed with *burīdan*, *dāshtan*, *gusistan*, &c.; [*'alāqa'i qarābat*, Connection of kindred, relationship;]—*'ilāqat*, *'ilāqa*, Fixed love, friendship, affection; a rope or strap by which anything is fastened; a turban-sash; a lace, braid, tape; [*'ilāqatu 's-ṣaid*, Game suspended by the legs;]—*'allāqat*, Death; calamity.

*a* علاقه بند *'ilāqa-band*, A gold-lace maker; a tape-maker; a braider.

*a* علاقه بندی *'ilāqa-bandī*, Gold-lace work; lace-work; braiding; the making of fringe, tape, &c.

*a* علاقه دار *'alāqa-dār*, Connected, dependent, related; the person responsible for the payment of the rates, &c., of a village or district.

*a* علاقه‌مند *'alāqamand*, = علاقه دار q.v.

*a* علاقی *'alāqī*, Attachment, connection, relation, dependence.

A علاقیة *'alāqiyat*, (A man) devoted wholly to anything.

علالا *'alālā*, An acclamation of reproof; noise, tumult.

*a* علاله *'ulāla*, A learned man, a scholar.

A علام *'ilām* (pl. of *'alāmat*), Signs, marks;—(pl. of *'alam*) milestones; landmarks; mountains;—*'ulām*, A sparrow-hawk;—*alāma* (for *'alā mā* q.v. under علی), Upon what?—*'allām*, Very learned, possessed of great knowledge; omniscient, God (as knowing everything); skilled in genealogies; [*'allāmu 'l-ghuyūb*, Acquainted with things future and invisible (God);]—*'illām* (v.n. 2 of علم), Teaching, instructing; wearing any mark or badge of recognition (as soldiers in battle);—*'ullām*, A sparrow-hawk; privet, henna; a very learned man; skilled in genealogies; (pl. of *'ālim*) learned men, scholars.

A علامات *'alāmāt* (pl. of the following), Marks, signs, &c.

A علامة *'alāmat*, *'alāma*, A sign, signal, mark; any distinguishing characteristic or impression; diagnosis (of a disease); a pedigree; coats of arms, armorial bearing; a standard, banner, ensign; a road, post, a milestone;—*'allāmat*, *allāma*, علامی *'allāmiy*, Very learned; possessed of the highest

degree of knowledge, but never applied to God, because the letters ة and ى, although here expressive of intensity, not of feminality or relationship, might imply an imputation of the latter two qualities to the divine being; [*'allāmatu 'l-warā*, The most learned of men;—*'allāma'i aṣr*, The greatest scholar of the age;]—*'allām-ī*, My very learned friend, the familiar title given by Akbar to his celebrated minister Abu'l-Fazl (see *makātibāti 'allāmī* under مکاتبات).

A علان *'ilān*, An acting openly with; name of a fortress near San'ā;—*'allān*, Ignorant (man).

*a* علاني *'alānī*, Public, open, manifest, notorious.

A علانية *'alāniyat*, *'alāniya* (v.n. of علن), Becoming manifest, public, open, notorious; publication, divulgation, notoriety, publicity; public life; external deportment; (fem. of *'ilānī*) public, open, notorious, &c.

A علاوة *'alāwat*, *'alāwa*, Redundancy, superabundance; excess; a super-addition; over and above, moreover, besides; [*'alāwa bar īn*, Independently of this; notwithstanding that;]—*'ilāwat*, The upper part, anything placed upon another; a small package laid on the top of a horse- or camel-load;—*'ulawat*, The upper part;—*'ulāwatu 'r-rīḥ*, An upper current of air.

A علائق *'alā'iq* (pl. of *'alāqat* or *'ilāqat*), Affections, studies, attachments; connections; (pl. of *'alīqat*) marriage portions.

A علب *'alb* (v.n.), Making an impression, marking; fastening tight the handle of a sword, &c., with the sinew of a camel's neck; a mark, trace, impression;—*'ilb*, A worthless fellow from whom no good is to be expected; a place which no rain can render fruitful; ground where lote-trees grow;—*'alab* (v.n.), Being firm, solid (flesh); beginning to corrupt (meat); being broken in the edge (a sword); a disease in the nerves of a camel's neck;—*'alib*, A hard substance; old, tough (a goat, lizard, &c.); —*'ulab* (pl. of *'ulbat*), Milk-pails of wood or leather.

A علبة *'ulbat*, *'ulba*, A milk-pail of wood or camel's leather; a case, coffer; a pill-box.

A علة *'allat*, Harm, hurt; a fellow-wife; [*banū 'l-allāt*, Sons of a father who has several wives;]—*'illat*, An accident, calamity, disease; a cause, reason; a charge, count of indictment;—*'illati ubna* (*pusht*), An unnatural propensity;—*'illati ziyārat*, Under pretence of a visit;—*'illati surkh*, Erysipelas:—*'illati ṣūrī*, Formal cause, i.e. that form in which the essence of a thing consists;—*'illati ghā'ī*, Final cause for which it was made;—*'illati fā'ilī*, Efficient cause (as the maker, if the work of man); —*'illati qummī*, A plague or endemial disease peculiar to the city of Kumm; (met.) obscurities, difficulties in a book; an unnatural propensity;—*'illati māddī*, Material cause, matter of which a thing is made;—*'illati mashāyikh*, An unnatural propensity in old men;—*bī-'illat*, Without cause; independent, unconcerned, unbiassed;—*bī-'illatī*, Unconcern, unbiassed judgment.

*a* علت دانه *'illat-dāna*, Small-pox.

*a* علتي *'illatī*, Having a fault, vice, flaw, &c.; of bad habits; sick; imperfect.

A علث *'als* (v.n.), Mixing (wheat with barley); collecting; tanning a skin bottle; failing to strike fire (flint); name of a village near Baghdād;—*'alas*, Intrepidity in battle, fierceness of combat; — *'alis*, An adopted son, the putative son of a man not his father.

علث *'ils*, A kind of wild endive.

A علج *'alj* (v.n.), Conquering, overcoming, excelling in adjusting or healing;—*'ilj*, An ass; the wild ass or onager; an infidel, one of no religion; rough, fierce;—*'alaj*, A dwarf species of palm-tree;—*'alij*, *'ulaj*, Solid, grave, firm (man).

*a* علجان *'alajān*, Name of a plant used in washing the hands.

A علجم *'aljam*, Long, tall.

A علجوم *'uljūm*, A robust, choice camel; a male frog; a great quantity of water; a wave of the sea; darkness of night; a tike; an ostrich; a mountain goat; an old bull; a drake; a certain white bird.

*a* علحده *'alaḥidda*, Separate, apart, distinct.

A علد *'ald* (v.n.), Being hard and strong; hard, strong; a nerve in the neck; hardness.

A علز *'alaz* (v.n.), Being covetous; fretting, chafing; being restless under distress or bondage;—*'aliz*, Avaricious; fretful, restless, unable to sleep.

A علس *'als* (v.n.), Drinking, eating, tasting; meat, drink;—*'alas*, A tike; a lentil; a sort of ant; a species of wheat having two grains in each husk.

A علط *'alṭ* (v.n.), Branding (a camel) on the neck with a transverse mark; speaking ill of anyone; aiming at or hitting with an arrow;—*'ulṭ*, A necklace; a sword-belt;—*'ulaṭ*, A she-camel without a burnt mark or a bridle.

A علف *'alf* (v.n.), Feeding cattle, giving them plenty of meat and drink; drinking much;—*'ilf*, Who devours much;—*'ilf*, *'ulf*, A certain tree growing in Yaman, the leaf of which resembles that of the vine, and is used as a substitute for vinegar in cookery;—*'ulf* (pl. of *'alūfat*), Stipends, salaries;—*'alaf*, Grass, forage, fodder, provender; food, eatables; [*'alafi khwurish* (*shīrīn*), The medlar;]—*'uluf* (pl. of *'alūfat*), Provisions for horses.

a علفخانه *'alaf-khāna*, A store-house for fodder, &c.; (met.) the world.

a علفخوار *'alaf-khwār*, Pasture;—*'alaf-khwārhāyi khurram*, Charming pastures.

a علف خواری *'alaf-khwārī*, Pasturing, feeding, consuming food.

a علفخور *'alaf-khwur*, Any beast fed in the stall (as a horse, ass, or mule), stall-fed; a glutton.

a علفدان *'alafdān*, A hay or corn-bin; the crop of a bird; the maw or paunch of a beast.

a علفزار *'alafzār*, Pasturage, a meadow.

a علف گاه *'alaf-gāh*, A feeding-place.

a علف ناك *'alafnāk*, Abundant in pasturage.

a علفه *'alafa*, Provender, &c. ( = علوفة q.v.).

A علق *'alq* (v.n.), Browsing the summit of a tree (a camel);—*'alq*, *'ilq*, Anything precious; a bag or sack;—*'ilq*, Excellent wine; fine garments; a shield; a sword;—*'alaq* (v.n.), Browsing on the topmost leaves of a tree; being suspended, hanging; having a horse-leech fastening upon his chin whilst drinking; adhering to (as clay to the hand); falling in love; conceiving, being pregnant (woman); lasting love, affection, attachment; suspension; anything suspended or hoisted up; a suspensory; thick, clotted blood; leeches;—*'ulaq*, A large body, troop, herd; deaths; employments.

A علقة *'alqat*, A drawing, a dragging or trailing (of a garment);—*'ilqat*, The first garment worn by a boy; a sleeveless shirt; a rich garment; a certain tree used in tanning;—*'ulqat*, A part of anything, somewhat; suspension; food sufficient for a day;—*'alaqat*, A quantity of clotted blood; a horse-leech.

A علقم *'alqam*, The wild gourd; the bitter lote-fruit; anything bitter.

A علقمة *'alqamat*, Bitterness; name of two poets; also of a companion of Muhammad; also of a city of Maghrib.

A علك *'alk* (v.n.), Chewing (as gum and the like); champing the bit (a horse);—*'ilk*, The gum of pine, juniper, or any gum that may be chewed;—*'alak*, A certain tree found in Hijāz;—*'alik*, Adhesive, viscous; tough (meat).

A علكم *'alkam*, A strong camel.

A علكمة *'alkamat*, Bigness of a camel's bunch.

A علكوم *'alkūm*, A strong camel.

A علل *'alal* (v.n.), Drinking, or causing another to drink, a second time; a second draught;—*'ilal* (pl. of *'illat*), Pretences; causes; defects, infirmities, distempers.

A علم *'alm* (v.n.), Signing, marking; making a fissure in the upper lip; being learned; the world; men; creatures;—*'ilm* (v.n.), Knowing, understanding, being learned; knowledge, science, doctrine; literature; trade, art, profession; theory; (in the language of Sūfīs or mystics) the great veil which conceals the Almighty; [*'ilmi āb*, Hydrostatics;—*'ilmi adab* (*akhlāq*), Ethics, morals; etiquette;—*'almi adwiya*, The medical art;—*'ilmi asmā*, The knowledge of the names, i.e. of the attributes of God;—*'ilmi ilāhī*, Theology;—*'ilmu'l-aktāf*, The science of divining by the shoulder-blades of sheep;—*'ilmu'l wujūh*, Physiognomy;—*'ilmu'l-handasat*, Geometry;—*'ilmu'l-hi'at*, Astronomy;—*'ilmi andāza*, Geometry;—*'ilmi inshā*, Letter-writing;—*'ilmi-āwāz*, Acoustics;—*'ilmi bāṭin*, Speculative science;—*'ilmi baḥs*, The art of reasoning, logic and dialectics;—*'ilmi bayān* (*balāghat*, *khiṭābat*), The explanatory science, i.e. rhetoric, oratory, eloquence;—*'ilmi tashrīḥ*, Anatomy;—*'ilmi taṣrīf*, Grammar, accidence;—*'ilmi taṣawwuf*, The mystic or the contemplative science;—*'ilmi tanaẓẓur*, Optics;—*'ilmi tawārīkh*, Chronology; history;—*'ilmi jān*, Physiology;—*'ilmi jamādāt*, Mineralogy;—*'ilmi* (*'alami?*) *chil ṣabāḥ*, The leavening of the clay of which Adam was formed;—*'ilmi ḥadīs*, Knowledge of Muhammadan tradition;—*'ilmi ḥisāb*, Arithmetic, science of numbers;—*'ilmi ḥikmat*, Philosophy, physics;—*'ilmi ḥaiwānāt*, Zoology;—*'ilmi khudā*, Theology;—*'ilmi dīn*, The science of religion;—*'ilmi raqam*, Arithmetic, science of numbers;—*'ilmi raml*, Geomancy;—*'ilmi riyāẓat* (*riyāẓī*), Mathematics;—*'ilmi zamīn*, Geology, geography;—*'ilmi sitāra*, Astronomy;—*'ilmi siḥr*, Magic;—*'ilmi sīmiyā*, Alchymy; chiromancy, palmistry;—*'ilmi sharīf*, The noble science, that of the stars;—*'ilmi shu'ā'*, Optics, photology;—*'ilmi shi'r*, Poetry;—*'ilmi ṣarf*, Grammar, accidence, etymology;—*'ilmi ṭibb* (=*'ilmi adwiya*), The medical art;—*'ilmi ṭabī'ī*, Natural philosophy;—*'ilmi 'adad* (*ghubār*), Arithmetic;—*'ilmi 'arūẓ*, Poetry, versification, prosody;—*'ilmi 'aql*, Natural knowledge;—*'ilmi ghaib*, The occult sciences; fore-knowledge; divination;—*'ilmi firāsat* (*qiyāfa*), The science of physiognomy;—*'ilmi kalām* (*ma'ānī*), Rhetoric, elocution;—*'ilmi kimiyā*, Alchymy; chemistry;—*'ilmi lughat*, Lexicography;—*'ilmi muṣallas* (*raṣad*), Gnomics, trigonometry;—*'ilmi muṣallaṣi musaṭṭaḥ*, Plane trigonometry;—*'ilmi muṣallaṣi kurawī*, Spherical trigonometry;—*'ilmi majlis*, A knowledge of etiquette;—*'ilmi mudan*, Political science or economy;—*'ilmi marāya*, Study of perspective;—*'ilmi masāḥat*, Geometry; mensuration;—*'ilmi ma'ādin* (*ma'dinīyāt*), Mineralogy;—*'ilmi maqnāṭīs*, Magnetism;—*'ilmi mallāḥat*, Nautical art;—*'ilmi manāẓir*, Optics, photology;—*'ilmi manṭiq*, Logic;—*'ilmi mūsīqī* (*ta'līfi'l-luḥūn*), Art of music;—*'ilmi maujūdāt*, The knowledge of natural phenomena; *'ilmi nabātāt*,

Botany ;—*'ilmi nujūm*, Astronomy ; astrology ; — *'ilmi naḥv*, Grammar, syntax ;—*'ilmi naql*, Borrowed or revealed science ;—*'ilmi hi'ati dunyā*, Cosmography ;—*'ilmi yaqīn*, Certain knowledge, demonstration ; a religious life ;—*ahli 'ilm*, Learned ; a learned person ;—*ṯālibi 'ilm*, Studious, searching for knowledge ; a student ;]—*'alam* (v.n.), Having a fissure on the upper lip, or at the corner of the mouth ; a standard, ensign, flag ; the border of a garment, especially when embroidered in different colours ; a sign, mark, boundary-stone ; an epaulette ; a road-post, milestone ; a mountain ; a prince, a lord ; (in grammar) a proper name ;—*'alami āstīn*, The border of a sleeve ;—*'alam afgandan* (*andākhtan*), To strike or throw away one's colours ; to forget, neglect ;—*'alam ba-khūn tāza* (*charb*) *kardan*, To moisten the flag by the blood of an enemy slain beneath it (said to prognosticate victory) ;—*'alam bar-afrākhtan* (*afrāshtan, bar-āwardan, bar pā kardan, bar-dāshtan, bar dosh giriftan, bar kashīdan*), To set up the standard, hoist the flag, take the field ;—*'alam burdan* (*bastan*), To set up the standard ;—*'alami turbat* (*zar-khāk*), A sign erected on a tomb ;—*'alami chihil roz* (*ṣabāḥ*), The leavening of the clay of which Adam was formed ;—*'alam zadan*, To set up the standard ;—*'alam shudan*, To be illustrious, to excel ;—*'alami roz*, Break of day ; the sun ;—*'alami ṣubḥ*, False or true dawn ;—*'alami 'īd*, A flag used in celebrating a feast ;—*'alami kā'ināt*, The sky ;—*'alam kashīdan*, To draw, unsheath, unfurl ;—*'alami mātam*, A flag borne in a funeral procession ;—*'alam namūdan*, To prepare, unfurl ;—*'alami humāyūn*, The imperial standard ;—*'alam-hāyi roz*, The true dawn ; the false dawn ; the morning star ; the sun ;—*mīri 'alam*, The prefect of the standard, i.e., the governor of a small territory.

A علماء *'almā'* (fem. of *a'lam*), One with a fissure in the lip ; slit (lip) ; armour, mail ; a woman's shift ; (for *'alā 'l-mā'*) upon the water ;—*'ulamā* (pl. of *'ālim*), Learned men ; scholars, doctors, theologians.

A علم الاسماء *'allama'l-asmā'*, He (God) taught (him, i.e. Adam) the names (of all things), allusion to Koran ii. 29 ;—*'allama'l-asmā-beg*, The Lord name-giver, Adam.

*a* علم باز *'alam-bāz*, One who during a battle or on festive occasions plays with a flag or standard, waving it and throwing it into the air, to catch it up again, &c.

*a* علم بخش *'alam-bakhsh*, Prize-money given to soldiers who have fought under the same colours.

*a* علم بردار *'alam-bardār*, A standard bearer.

*a* علمخوان *'ilm-khwān*, Studious ; a student.

*a* علمدار *'alam-dār*, A standard-bearer.

*a* علمدان *'ilm-dān*, Learned, wise ; a scholar.

*a* علمى *'ilmī*, Scientific, theoretic ; doctrinal.

*a* علميه *'ilmīyat*, Learning, scholarship.

A علن *'alan* (v.n.), Becoming published, divulged.

A علو *'alw, 'ulw, 'ilw*, Upper or better part (of anything) ;—*'ulūw* (v.n. of علو), Being high, lofty, sublime, lifted up ; being high in rank ; behaving proudly ; ascending, mounting ; conquering, overcoming, vanquishing ; eminence, height, sublimity ;—*'ulūwi shān u suṭū'*, Height of dignity and exaltation.

A علوان *'ulwān* (v.n. of علون), Prefacing or writing a title-page to a book.

*a* علو رتبت *'alū-rutbat*, Of high dignity, exalted rank ; high station.

A علوس *'ulūs*, A thing, somewhat (eatable).

A علوفات *'alūfāt* (pl. of the following), Provisions, &c.

*a* علوفه *'alūfa*, Provender for a horse ; stipend, salary, pension, soldier's pay, subsistence-money ; rations, daily pay.

*a* علوفجى *'alūfajī*, A stipendiary.

*a* علوفها *'alūfa-hā*, Provisions, &c.

A علوق *'alūq*, Death ; a demon of the woods ; hardship, calamity ; what a camel eats, especially cropping the tender foliages and branches of trees ; a tree eaten by she-camels ten months gone with young ; anything hanging about a man ; a she-camel suckling another's colt, thinking it her own ; a woman who suckles another's child, a wet-nurse ; a woman liking none but her own husband ; a she-camel not liking the male, or not keeping close to her colt ;—*'ulūq* (v.n. of علق), Hanging on ; being inclined to, having affection for.

A علوم *'ulūm* (pl. of *'ilm*), Sciences ;—*'ulūmu 'l-muta'ārifat*, Axioms, common sayings ;—*'ulūmi 'aqlīya u naqlīya u riyāẓīya*, Speculative, practical, and mathematical sciences ;—*'ulūm u funūn*, Arts and sciences ; *jawāmi'u 'l-'ulūm*, An encyclopedia.

*a* علوى *'alawī*, A descendant of Ali ;—*'ulwī*, Native of the upper parts of Arabia called *'āliyat* ; high, sublime ;—*jawāhiri 'ulwīya*, The gems above, i.e. the stars.

*a* علويان *'alawiyān*, Princes, lords (descendants of Ali) ;—*'ulwiyān* (pl. of *'ulwī*), (met.) Angels, planets.

A علويه *'ulwīyat*, Sublimity.

A عله *'alah* (v.n.), Being astonished, amazed ; running to and fro in terror ; falling under a reproof ; being drunk or crop-sick ; being hungry, starving ; obeying cheerfully the reins (horse) ; applying diligently.

A على *'alá*, Above, upon, over ; on ; in addition to ; before ; towards ; against, opposite ; alongside ; to ; according to ; of ;

for; on account of, in consideration of; although, notwithstanding; in; from; by; [*'alá 'l-ittiṣāl*, Connectedly, continually, without interruption;—*'alá 'l-aṡar* (*'alá aṡar*), Instantly;—*'alá 'l-ijmāl*, Jointly, conjointly;—*'alá 'l-istiqāmat*, Interminately, ever so far;—*'alá 'l-istimrār*, Continually, incessantly;—*'alá 'l-iṭlāq*, Absolutely, universally;—*'alá 'l-infirād*, Separately;—*'alá 't-taḥqīq*, Certainly, surely, in truth;—*'alá 't-ta'jīl*, Hastily;—*'alá 't-tasalsul*, Consecutively;—*'alá 't-tafṣīl*, Prolixly, diffusedly, at full length, in detail;—*'alá 't-tanāẓur*, According to its kind or likeness;—*'alá 't-tawālī*, Successively;—*'alá 't-tawakkul*, On trust; in faith; in blind confidence; at hap-hazard;—*'alá 'l-khuṣūṣ*, Especially, particularly; precisely;—*'alá 'd-dawām*, Continually, perpetually, always;—*'alá 'r-rās wa 'l-'ain*, On the head and eye, i.e. willingly, cheerfully;—*'alá 'r-rughm*, Against one's will, in spite of;—*'alá 's-saḥar*, About dawn, towards daybreak;—*'alá 's-sawīya*, Equally, in a similar manner;—*'alá 'ṣ-ṣabāḥ*, In the morning;—*'alá 'l-ādat*, According to custom;—*'alá 'l-'amūm*, Commonly, generally; in general; vulgarly;—*'alá 'l-'amyā'*, Blindly, like a blind man;—*'alá 'l-ghafla*, Rashly, imprudently, inconsiderately;—*'alá 'l-faur*, Suddenly, immediately;—*'alá 'l-muṣannif*, (It lies) upon the author (to prove);—*'alá an*, On condition that; seeing that; although, notwithstanding;—*'alá aiyi ḥāl-in*, In every manner; howsoever that may be;—*'alá bābi 'l-lāh*, Carelessly, slightly;—*'alá taqdīri 'ẓ-ẓarar*, In case of damage or loss;—*'alá taqdīri 'l-wuqū'*, In case it happens;—*'alá ḥasbi tartīb*, In order, regularly;—*'alá ḥasbi marātibi-him wa tartībi manāṣibi-him*, According to their rank and dignity;—*'alá ru'usi 'l-aqrān*, Above the heads of his equals;—*'alá ṭarīqi 'aksi 'l-qaẓīyat*, On the contrary;—*'alá 'ahdi-hi*, (It happened) in his time;—*'alá fauq*, Upwards;—*'alá qadri 'ṭ-ṭāqat*, According to one's strength or power;—*'alá kulli shai'in qadīr-un*, Omnipotent;—*'alá mā*, Wherefore?—*'alá murūri 'sh-shuhūr wa 'l-a'wām*, In the course of months and years;—*'alá wajhi 't-tafṣīl*, Prolixly; diffusedly; in detail;—*'alá wajhi 'l-'umūm*, All, universally;—*'alá waqfi 'l-murād*, At pleasure, ad libitum;—*'alá wilā*, Consequently;—*'alá hāẕā 't-taqdīr*, In this case;—*'alá hāẕā 'l-qiyās*, In this measure, in the same manner; similarly; and the like, &c. (m.c.);—*'alá yad*, By the hand of;—*'alai-hi 'r-raḥma*, On him (be) the mercy (of God);—*lī 'alaika*, To me upon or against thee, i.e. thou owest me;—*min 'alá*, From above;]—*'alī*, High, eminent, noble, sublime; strong, powerful; name of the son-in-law and fourth successor of Muhammad; [*'alīyu 'l-qadr wa jalīyu 'ṣ-ṣadr*, Eminent in power and exalted in dignity;]—*'ulá*, *'ilīy*, Height, eminence, dignity.

A عليا *'ulyā* (fem. of *a'lá*), More or most high, eminent; upper;—*alyā'*, Heaven; the summit of a mountain; a high place; anything elevated; momentous.

*a* على الله *'alá'l-lāh* (for *tawakkul 'alá'l-lāh* "trust in God"), Lamentation, cry for help (construed with *bar-āmadan, bar falak rasāndan, zadan*, &c.).

*a* على بند *'alī-band*, (Ali's tie) An amulet or charm against sorceries; an ornament, a jewel.

A علية *'alīyat*, Descent from, or the descendants of 'Alī;—*'illīyat*, *'ullīyat*, An upper room; loft; the raised apartments of paradise.

A عليث *'aliṡ*, Wheat mixed with barley.

*a* علیحدگی *'alá-ḥidagī*, The state of being separate, separation, severalty.

*a* علیحده *'alá-ḥida*, Separately, distinct, apart.

A عليق *'alīq*, Parchment; barley or clover given to a horse;—*'ulaiq*, *'ullaiq*, Name of a certain tree, from the leaves of which a composition is prepared for tinging the nails or hair; dodder.

*a t* على قپالى *'alī-qapālī*, The Sublime Porte.

A عليقة *'alīqat*, *'alīqa*, Affection, attachment, intercourse, commerce, conversation.

*a t* على قلچماق *'alī qalchmāq* (?), Name of a very depraved man.

A عليك *'alaika*, Above, on, or to thee;—*'alaika guftan*, To return one's salām.

*a* على كلا *'alī kalā*, Name of a holy man.

A عليل *'alīl*, Weak, sick, indisposed, ailing, infirm.

A عليم *'alīm*, Wise, learned; conversant with every subject; one of the names of God;—*'alá-ma*, Wherefore? why?—*'ulaim*, Name of a man.

A عليون *'illīyūn*, High, sublime; the upper apartments of heaven; a place in the seventh heaven, where the records of men's actions are laid up; the books themselves.

A عليه *'alaihi*, Upon, against, with him (or it);—*'alai-hi 's-salām*, Peace be upon him! (formula of reverence added after the name of any prophet and enlarged upon in various ways after that of Muhammad).

A عليين *'illīyīn* (obl. of *'illīyūn*), High, sublime, &c.

A عم *'am* (for *'alaihi's-salām*), On him be peace!—*'amm*, A father's brother, a paternal uncle; a crowd of men; tall;—*'amm*, *'umm*, Tall palm-trees;—*'amma* (for *'an mā*), Of what? concerning what? for what reason?

A عماء *'amā'*, Deviation, aberration, loss of the way; contention, litigation; a cloud, high, dense, rainy, thin; a black or white cloud; a cloud which has shed rain; blindness;—*'amā'i jibillī*, Natural blindness, blindness from birth.

A عماد *'imād*, A house; a column, pillar,

tent-pole; a stay, prop, support; confidence, reliance, trust; a pronoun as copula between a subject and predicate; (pl. of *'imadat*) lofty buildings;—*'imādu 'd-daulat*, A proper name;—*'imādu 'd-dīn*, The pillar of religion, i.e. the Qur'ān;—*irami zātu 'l-'imād*, Iram (Shaddād's paradise) with lofty pillars;—*ahlu 'imād*, People who dwell in (lofty) tents.

*a* عمادیه *'amādīya*, A kind of silken stuff (doubtful word).

*a* عمار *'amār*, A myrtle; a laurel; name of the inventor of the litter *'imārī*; the litter itself; the saddle and housings of a horse;—*'ammār*, Frequent in prayer and fasting; strong in faith; firm, steady (in business); mild, grave in word and deed; one who regulates his household according to the precepts of Muhammad; a builder, cultivator; name of a man;—*'ummār*, The inhabitants of a house; visitors.

A عمارات *'imārāt* (pl. of the following), Buildings, &c.;—*'imārāti yailaqī*, Summer-residences (m.c.).

A عمارة *'amārat* (v.n. of عمر), Enduring; living long; any covering for the head; a small tribe, or part of a tribe;—*'imārat* (v.n. of عمر), Cultivating, rendering habitable; habitation; building, edifice, structure; a palace; a sacred fabric, mosque, church, seminary, college, academy; a fortification;—*'imārati billūr*, Crystal palace (m.c.);—*'imārati tuwīlarī*, Palace of the Tuileries (m.c.);—*'imārati lūwar*, Palace of the Louvre (m.c.);—*'imārati yailaqī*, A summer residence, a villa (m.c.).

*a* عمارت پذیر *'imārat-pazīr*, Cultivated, prosperous.

*a* عمارت پرست *'imārat-parast*, Fond of building, of erecting edifices, &c.

*a* عمارتگر *'imāratgar*, A builder.

*a* عمارتگری *'imāratgarī*, Edification, building.

*a* عمارتی *'imāratī*, Of or relating to building, &c.;—*'imāratī-gaz*, A mason's rule.

*a* عماری *'imārī*, A canopied elephant-litter.

*a* عماری دار *'imārī-dār*, Having a canopied litter on its back (an elephant).

*a* عماری کش *'imārī-kash*, Carrying litters (camels); a camel-driver.

A عماس *'amās*, A furious battle; dull, dark (day or night); perplexed (business).

A عمال *'ummāl* (pl. of *'āmil*), Artificers, artisans, workmen; agents; tax-gatherers; governors, rulers; notables.

A عمالقة *'amāliqat*, عماليق *'amālīq*, Amalekites.

A عمامة *'imāmat*, *'imāma*, A turban; a head-dress worn by judges; a tiara, crown; a helmet, or a cap worn under it; the snake of a hooka.

*a* عمامه آرای *'imāma-ārāy*, (met.) An illustrious or learned person.

A عمان *'umān*, The southern coast of Arabia, extending from Maskat to Aden, i.e. from the entrance into the Persian Gulf to the Straits of Babelmandeb; name of a town in Yaman;—*'ammān*, Name of a town in Syria.

A عمائر *'amā'ir* (pl. of *'amārat*), Tribes or parts of tribes; (pl. of *imārat*) public buildings.

A عمائم *'amā'im* (pl. of *'imāmat*), Turbans, &c.; scattered bodies or herds;—*arbābi 'amā'im*, Judges, ecclesiastics (as wearing large turbans).

A عمج *'amj* (v.n.), Making haste, travelling fast; swimming;—*'umuj* (*'amaj*?), *'ummaj*, A serpent, snake.

A عمد *'amd* (v.n.), Intending, proposing; erecting a pillar; propping up by pillars, supporting; rendering thin, emaciating; grieving, making sad; weighing (a man) down (debt); breaking the constitution (illness, &c.); striking with a mace; striking on the back or on the belly; resolution, resolve, purpose, design, intention; [*bi-lā 'amd-in*. Unintentionally, unwittingly;]—*'amad* (v.n.), Being wet with rain (ground); being angry; cleaving, sticking close to; having the inside of the bunch crushed and injured from riding (a camel); a raft; any bodily swelling, wound, or sickness;—*'amad*, *'umud* (pl. of *'amūd*), Columns, pillars;—*'amid*, (A camel) hurt inside the hump; moist ground.

A عمداً *'amd-an*, Purposely, intentionally, with malice prepense.

A عمدان *'umdān*, The bearer of a message to an army.

*a* عمدگی *'umdagī*, Greatness, dignity, excellence, worth; sumptuousness.

A عمدة *'umdat*, *'umda*, A support, pillar, prop; whatever is trusted or confided in; the bearer of a message to an army; great, rich, consequential; a minister, high official, &c.;—*'umdatu 'l-khāṣṣ* (*khawāṣṣ*), A prime minister;—*'umdatu 'l-mulk*, Pillar of the state (a title conferred on high officials).

A عمر *'amr* (v.n.), Preserving; living long; visiting; faith, religion;—*'amr*, *'umr*, The gums;—*'amr*, *'umr*, *'umur*, Life, life-time, age; construed with the verbs *afshāndan*, *tamām shudan*, *raftan*, *sanjīdan*, *shudan*, &c.; [*'umri abad*, Eternal life;—*'umri dirāz*, A long life;—*'umri 'azīz* (*girānī*), Precious life;—*'umri farsā*, Perishable life;—*'umr kardan*, To live;]—*'umr*, A mosque, a place of worship, a church;—*'amar*, A kerchief with which a free-born or noble woman covers her head; name of a mountain which provides Mecca with water;—*'umar*, Name of the second successor of Muhammad; a proper name; (pl. of *'umrat*) visitation to Mecca, &c.

A عمراً *'umr-an*, In all his life, never.

A عمران *'imrān*, Name of the father of

Moses; also of the father of the Virgin Mary; also of the father of Abū Tālib;—'amrāni (du.), Two bits of flesh suspended over the uvula; the two ends of the sleeves;—'umarāni, The two 'Umars, i.e. Abū Bakr and 'Umar, the first two caliphs; or 'Umar the second caliph, and 'Umar bin 'Abdi 'l-'azīz.

A عمرة *'amrat*, Any covering for the head, as a crown, tiara, turban, or cap;—*'umrat*, *'umra*, The sacred visitation of Mecca, the lesser pilgrimage; the cohabiting with a woman in the house of her parents or kindred.

*a* عمر پرداز *'umr-pardāz*, Life-consuming; hostile to life.

عمرود *'amrud*, Parsley.

*a* عمر رسيده *'umr-rasīda*, Advanced in years.

*a* عمر قيد *'umr-qaid*, Imprisonment for life.

*a* عمر قيدی *'umr-qaidī*, Prisoner for life.

*a* عمر كاه *'umr-kāh*, Life-consuming.

A عمرو *'amrū* (pronounced *'amr*, the و being employed solely to distinguish this word from *'umar*, Omar), A proper name.

*a* عمرور *'umrwar*, Advanced in years, aged;—*'umrwar shudan*, To grow old; to draw towards a close (life).

*a* عمره *'umra*, see A. عمرة.

A عمره الله *'ammarahu 'llāh*, God grant him a long life!

*a* عمری *'umre*, A life-time, an age, long space of time.

*a* عم زاده *'am-zāda*, An uncle's son.

A عمس *'ams* (v.n.), Being erased (any writing); concealing, hiding; feigning dulness or ignorance; a cruel war; a perplexed business;—*'ums*, *'umus*, Dark nights;—*'amas* (v.n.), Being dull, cloudy (day).

A عمش *'amsh*, An undesigned blow; a convenient, proper, becoming thing;—*'amash* (v.n.), Making a suitable impression (an exhortation); recovering from sickness; being weak-sighted; weakness of sight, a defluxion in the eyes.

A عمص *'ums*, A kind of food;—*'amiṣ*, Fond of acids.

A عمق *'amq*, *'umq*, A widely-extended desert; unripe dates laid in the sun to be dried;—*'amq*, *'umq*, *'umuq*, Depth or bottom of a well;—*'umq*, Being deep, profundity;—*'amaq*, A right, due, claim;—*'umuq*, *'imaq*, Deep (wells).

*a* عمقيت *'umqīyat*, Depth.

A عمل *'amal* (v.n.), Working; doing, making, operating, putting in practice; continuing, lasting (lightning); governing (in grammar); action, operation, work; servile work; practice (opp. to theory); effect; rule, dominion; a tract, country; collection of revenue; confiscation; trouble, vexation; [*'amal-āmadan*, To be produced, bred, reared (m.c.);—*'amali jarrāḥī*, A surgical operation;—*'amali shamsī u qamarī*, The making of gold and silver (in the parlance of alchemists);—*'amali ṣāliḥ*, A good action;—*'amali qirṭās*, Creation of paper-money (m.c.);—*'amal kardan* (*namūdan*), To do, work, act, practice;—*'amali gesū*, A musical tone;—*'amali ma'mūl*, Ancient usage;—*'amali yadī*, Manual work or drill (m.c.). The word is also construed with *bar-kundan*, *dādan*, &c.;] — *'amil*, Fit for work, business, or action; long-continued (lightning); an official, a revenue-officer.

A عملاً *'amal-an*, In very deed, truly, in earnest.

A عملاق *'imlāq*, Amalek.

A عملة *'amlat*, Theft; deceit, perfidy;—*'umlat*, Wages, workmen's wages;—*'amilat*, Active, brisk (she-camel); work. See also *a* عمله below.)

عملج *'amlaj*, A kind of winter-melon.

*a* عملجات *'amalajāt* (pl. of *'amala*), Artificers, workmen;—*'amalajāti kashtī*, A ship's crew (m.c.).

*a* عمل خانه *'amal-khāna*, Government-house, court, town hall; a workshop.

*a* عملدار *'amal-dār*, One in command; a tax-gatherer; (in India) a native collector of revenue.

*a* عملداری *'amal-dārī*, Administration, government, rule, sway; lordship; limits of jurisdiction; the district governed, a collectorship.

*a* عمل در آمد *'amal dar-āmad*, A proceeding, a process.

*a* عمل دستك *'amal-dastak*, A warrant, a writ; a deed of conveyance; a certificate of title.

*a* عمل طراز *'amal-ṭirāz*, Who undertakes a work, an operator.

*a* عمل سند *'amal-sanad*, = عمل دستك q.v.

*a* عملگان *'amalagān* (P. pl. of *'amala*), Officials, clerks, managers.

*a* عمل گذار *'amal-guzār*, A (native) collector of revenue.

*a* عمل نامه *'amal-nāma*, A lease, title-deed; a warrant, a power of attorney.

*a* عمله *'amla*, A thing done; premises, buildings; materials (of a delapidated house); — *'imla*, Operation; produce of work; a mode or manner of work;—*'amala* (pl. of *'āmil*), Workers, operators, executors; public officers, officials, functionaries; establishment of an office; (used also as a sing.) an official, a clerk;—*'amala'i iḥtisāb*, Policemen (m.c.);—*'amala'i khalwat*, Household officers (of the Shāh's court, m.c.);—*'amala'i kashtī*, A ship's crew.

*a* عمله جات *'amala-jāt* (pl. of *'amala*), Artificers, labourers (m.c.).

*a* عملی *'amalī*, Practical (in opposition to theoretical); laboured, artificial, wrought; forged;—*ḥikmati 'amalī*, Practical philosophy.

*a* عمليه *'amalīyat*, Practice.

A عمليق *'imlīq*, Amalek.

A عمم *'amam*, Complete, perfect (body); universal; bigness, size, bulk; (pl. of *'ammat*) the commons, the vulgar, plebeians;—*'umum*, A perfect stature of body; (pl. of *'amīm*) complete, general, common (things).

A عمن *'amn* (v.n.), Staying (in one place);—*'umun*, Tarriers, abiders in one place;—*'umman* (for *'an man*), From him who.

A عمو *'amw* (v.n.), Being humble and submissive; humility, submissiveness; deviation, aberration, error;—*'ammū*, A paternal uncle.

A عمواس *'amwās*, Emmaus, in Palestine.

A عموج *'amūj*, (An arrow) flying aside; a swimmer.

A عمود *'amūd*, A column, pillar, post, prop; a staff, cudgel, club, mace; a pole; a chief, great man; a vein conveying moisture to the liver; a vein extending from the breast-bone to a little below the navel; membrum virile; that part of a spear which lies between the two shanks of the iron head; a perpendicular; gloomy, sad (man); the legs of an ostrich;—*'amudu 's-subh*, The spreading light of the dawn; a morning beam;—*'amūdi charmī*, The penis of an animal;—*'amūdi rakhsh*, The yard of a horse;—*khati 'amūd*, A perpendicular line.

A عموداً *'amūd-an*, Perpendicularly.

*a* عمود بازی *'amūd-bāzī*, Playing or fighting with clubs, cudgelling.

A عمورة *'amūra*, The city of Gomorrha.

*a* عمورية *'amūriya*, Name of a city.

A عموس *'amūs*, Obscure; perplexed (business); one who goes in darkness or uncertainty; a fierce lion;—*'umūs* (v.n. of عمس), Being heavy, dark (day).

A عمول *'amūl*, Fit for work, business, or action.

A عموم *'umūm* (v.n. of عمّ), Being common, universal, embracing all; common, general, universal.

A عموماً *'umūm-an*, Commonly, vulgarly.

A عمومة *'umūmat*, Relationship of a paternal uncle; (pl. of *'amm*), paternal uncles.

A عمومی *'umūmī*, fem. عمومية *'umūmīyat*, *'umūmīya*, Common, universal;—*'umūmīyat*, Generality, universality.

A عموه *'umūh*, عموهة *'umūhat*, and—

A عمه *'amh* (v.n.), Being astonished, distracted, wandering;—*'amah*, Astonishment, bewilderment; aberration, perplexity; irresolution;—*'amih*, Astonished, perplexed;—*'amma*, Aunt (see A. عمة);—*'ummah* (pl. of *'āmih*), Astonished, puzzled.

A عمی *'amy* (v.n.), Casting up rubbish (water); running, flowing;—*'umy* (pl. of *a'má*), Blind;—*'amá* (v.n.), Being blind or ignorant; being dark, obscure; blindness;—*'amī*, Blind, ignorant;—*'ummī*, Common, plebeian (man).

A عمياء *'amyā'* (fem. of *a'má*), Blind.

A عميان *'umyān* (pl. of *a'má*), Blind.

A عمية *'ummīyat*, *'immīyat*, Pride; ignorance; blind bigotry, ignorant pertinacity.

A عميد *'amīd*, A chief, a great man; love-sick; (in P.) a house or place in which one is forced to take refuge.

A عمير *'amīr*, Cultivated, inhabited.

*a* عمی زادة *'amī-zāda*, A cousin, uncle's son.

A عميس *'amīs*, Obscure, intricate (business);—*'umais*, Name of a man.

A عميق *'amīq*, Deep, profound (well); distant, long, widely extensive; a gulf.

A عميم *'amīm*, Full, complete, perfect; abundant, numerous; common, extending to all, comprehensive, universal; the superior rank, better sort of men; dry provender (especially the plant *buhmá*);—*'amīmu 'l-iḥsān*, Benevolent or beneficent to all;—*'amīmu 'l-barakāt*, Dispensing universal blessings;—*'amīmu 'n-naf'*, Advantageous for everybody, of general usefulness.

A عن *'an*, Off; from; out of; through; by; with; concerning, on account of, for; above, on; before; instead or in exchange of; according to; on the authority of; [*'an baiyinat-in*, After a clear demonstration;—*'an dubur-in*, After one's decease;—*'an qarīb-in* (*qarībi 'z-zamān*), In a little time, soon, shortly, immediately;—*'an qaṣd-in*, Designedly, on purpose;]—*'ann* (v.n.), Pulling in a horse (with the reins); putting a title or inscription to a book; appearing before the eyes, presenting itself;—*'unn*, Name of a tribe; also of a place.

A عناء *'anā'* (v.n. of عنی), Being detained (a captive); being fatigued; fatigue, weariness; care, trouble, affliction, distress;—*ranj u 'anā'*, Labour and affliction;—*maqarri 'anā'*, The house of sorrow.

A عناب *'annāb*, A vendor of grapes;—*'unnāb*, A jujube-tree and fruit; (met.) the lip of a mistress;—*'unnābi tar*, The finger of a mistress.

A عنابة *'inābat*, *'anābat*, Intending; being engrossed with.

*a* عناب رنگ *'unnāb-rang*, Of jujube colour.

*a* عناب گون *'unnāb-gūn*, Of jujube colour.

*a* عنابی *'unnābī*, Of the colour of the jujube, red; of a carnation-colour.

A عناج *'inūj*, A rope passed round the bottom of a large bucket and fastened to the cross bars at the top; an affair, business; a pain in the loins.

A عناد *'inād* (v.n. 3 of عند), Declining, receding, departing; being contumacious; obstinacy, perverseness, rebellion.

A عناداً *'inād-an*, Obstinately, perversely.

A عنادل *'anādil* (pl. of *'andalīb*), Nightingales.

A عناصر *'anāṣir* (pl. of *'unṣur*), The elements.

A عناق *'anāq*, A female kid; a calamity; misfortune; a troublesome business, difficult work; disappointment, failure; the middle star in the Great Bear; two years' tithes; the lynx; name of several places; —*'ināq* (v.n. 3 of عنق), Embracing, hugging.

A عناقيد *'anāqīd* (pl. of *'inqād*, *'unqūd*), Clusters of grapes.

A عنان *'anān* (pl. of *'anānat*), Clouds;—*'inān* (v.n. 3 of عن), Opposing, resisting; a rein, a bridle; partnership in commercial transactions; the environs (of a house); a conspicuous part of the heavens; an artery in the back; [*'ināni amal sabuk shudan*, To despond, despair;—*'ināni amal sabuk kardan*, To deprive of hope, to cause to despair;—*'inān bāz kashīdan*, To proceed slowly, to act cautiously; to desist, to stop;—*'inān ba-asp sipurdan*, To slacken the reins, to allow the horse to go at will;—*'inān bā 'inān nihādan*, To go at equal pace, to join hands in any matter;—*'inān bar sitāra sūdan*, To reach the highest station, to attain to the pinnacle of greatness;—*'inān bar sari asp kardan*, To prepare for riding;—*'inān bar 'inān raftan*, To go at equal pace, to join hands;—*'inān tāz kardan*, To ride on horseback;—*'inān tāftan*, To be weak; to turn away the face;—*'inān tez kardan*, To go at full speed;—*'inān khwash kardan*, To urge the horse on;—*'inān dādan*, To direct the reins towards (*ba* or *sū'i*); To attack, to proceed with swiftness;—*'inān dar 'ināni āsmān sā'idan*, To reach the zenith of greatness;—*'inān dar 'inān āwardan* (*raftan*), To go at equal pace, to meet, to join hands;—*'inān duzdīdan* (*duzdī kardan*), To remain behind, become dispirited; to return;—*'inān-damān raftan*, To go at full speed;—*'inān rahā kardan*, To attack at full gallop, to hasten towards;—*'inān-rez kardan*, To relax the reins, ride full gallop; —*'inān zadan*, To seize the reins;—*'inān-zanān raftan*, To go at full speed;—*'inān sabuk shudan*, To travel;—*'inān sabuk kardan*, To proceed gently; to take time to consider;—*'ināni sawār par-dum buwad*, The rider takes to flight;—*'inān faro giriftan*, To set about anything leisurely;—*'inān kardan*, To turn the reins towards (*ba* or *sū'i*);—*'inān gird kardan*, To gather the reins;—*'inān giriftan*, To set about anything leisurely;—*'inān wā-zadan*, To turn the reins, to turn away from;—*'inān yak-rikābī bar-angekhtan*, To join closely in an attack;—*bād-'inān*, Swift as the wind;—*dar 'inān būdan* (*raftan*), Be be in attendance (on a great man on horseback);]—*'annān*, Slow dilatory.

A عنانا المتن *'inānā'l-matn*, Two veins in the back.

A عنانك *'unānāka*, Your object or effort.

*a* عنان بر عنان *'inān bar 'inan*, Equal; equality.

*a* عنان پیچ *'inān-pech*, Handling the bridle or reins well.

A عنان پیچیده *'inān-pechīda*, Contumacious, disobedient, headstrong.

A عنانة *'anānat*, Disinclination to women, arising from impotency or fascination; a cloud; a cloud pregnant with rain.

*a* عنان تاب *'inān-tāb*, A horse merely governed by the bridle;—*'inān-tāb shudan*, To mount on horse-back.

*a* عنان فگنده *'inān-figanda*, Swift, active, agile.

*a* عنان کش *'inān-kash*, Pulling the reins.

*a* عنان گسسته *'inān-gusasta*, With loose reins, at full gallop.

*a* عنان گیر *'inān-gīr*, Who seizes another's rein; who stops one's progress.

A عناهج *'unāhij*, Long, tall.

A عنايات *'ināyāt* (pl. of the following), Favours, &c.

A عناية *'anāyat*, *'ināyat* (v.n. of عنى), Meaning, signifying, intending (somewhat by one's words); bestowing pains upon; happening, occurring; agreeing with one (food); guarding, preserving; solicitude, anxiety, care; assistance, aid, favour; a gift, present, bounty;—*'ināyati ilāhī*, Divine favour;—*'ināyat kardan*, To aid, succour, favour.

*a* عنايت نامه *'ināyat-nāma*, A certificate or a grant in writing; a deed of exemption.

*a* عنايتی *ināyatī*, Bestowed; favoured.

A عنب *'inab*, The grape, grapes; wine;—*'inabu's-sa'lab*, Fox grapes, nightshade.

A عنبر *'ambar*, Ambergris, a rich perfume, said to be the excrement of a marine animal; according to others bees-wax carried by the torrents into the sea, where it is swallowed by fish, and thrown out by them in a solid form, sometimes including bees, and melting in the fire like wax; perfume; saffron;—*'ambari arzān* (*larzān*), The musky ringlets of the Prophet;—*'ambari ashhab*, White or pale ambergris;—*'ambar ba-musk amekhtan*, To mix perfumes; —*'ambari tar*, The ringlets of a mistress; a mole on the face; night;—*'ambari lab*, The down of a youth.

*a* عنبر آگین *'ambar-āgīn*, Full of amber.

*a* عنبر آلود *'ambar-ālūd*, Imbued with amber.

*a* عنبر بار *'ambar-bār*, Odoriferous, fragrant.

*a* عنبر بارس *'ambar-bāris*, Barberis.

*a* عنبر بوی *'ambar-boy*, Smelling of ambergris.

*a* عنبر پوش *'ambar-posh*, Covered with amber.

*a* عنبرچه *'ambarcha*, عنبر دان *'ambar-dān*, عنبرستان *'ambaristān*, A place abounding in amber; an ornament for the neck full of amber; a smelling-bottle.

*a* عنبر ذوائب *'ambar-ẕawā'ib*, With amber locks.

*a* عنبر سار *'ambar-sār* (سارا *sārā*), Full of amber; name of a place whence the finest amber comes.

*a* عنبر سوز *'ambar-soz*, Amber-consuming.

*a* عنبر فام *'ambar-fām*, Of the colour of amber.

*a* عنبری *'ambarī*, A kind of apple; a kind of melon; also—

*a* عنبرین *'ambarīn*, Of ambergris; of the colour or odour of ambergris;—*'ambarīn-sumbul*, The locks of a mistress.

*a* عنبرینه *'ambarīna*, A perfume compounded of ambergris, musk, and wood of aloes; a woman's ornament for the neck, full of amber.

عنبه *'amba*, Name of an Indian tree.

*a* عنبی *'inabī*, Of or referring to grapes, wine, &c.;—*parda'i 'inabī*, and—

*a* عنبیه *'inabīya*, *'inabiya*, The iris of the eye.

A عنت *'anat* (v.n.), Being liable to offend; being vicious and corrupt; falling into misfortune or difficulty from which a man cannot extricate himself; a fault, crime; corruption, depravity; ruin, destruction; fornication, adultery.

A عنتر *'antar*, *'untar*, A gad-fly, horse-fly; name of a man.

A عنترة *'antarat*, *'antara*, Making a buzzing noise (flies); encountering with intrepidity the dangers of war; piercing with a spear; name of a celebrated Arabian poet, author of one of the seven *mu'allaqāt*.

A عنج *'anj* (v.n.), Training, exercising (a camel), by bringing the halter back to his forelegs;—*'anaj*, The training of a camel; an old man.

A عنجد *'anjad*, *'unjad*, *'unjud*, A bad sort of dried grape.

عنجه *'unja*, A collection; mixing, kneading.

A عند *'and*, *'ind*, *'und*, A side, part, quarter;—*'anda*, *'inda* (adv. of time and place), Near, nigh, with, before, about, in, according to;—*'inda 'l-iftisār*, On or during interrogation; upon inquiry or investigation;—*'inda 'l-ba'ẓ*, According to some;—*'inda 't-tajwīz*, Under consideration, pending trial, before the court;—*inda 't-taḥqīq*, Of a truth, certainly; — *'inda 't-tadāruk*, At the time of applying a remedy; on the disposing of the case;— *'inda 's-ṣubūt*, On proof, on conviction; — *'inda 'l-khāla'iq*, In the estimation of men;—*'inda 'z-ẓarūrat*, In time of need, on occasion of necessity; — *'inda 't-ṭalab*, On demand;—*'inda'l 'āqibat*, At length, finally; — *'inda 'l-furṣat*, Opportunely; at your leisure;—*'inda 'l-lāh*, With or before God; for God;—*'inda 'l-wuṣūl*, On the arrival, when it happens, in such an event;—*'inda 'l-waqt*, In time, at the critical juncture;—*'inda 'l-wuqū'*, On the occurrence of the event, in such an event, eventually;—*'inda ẕālika*, Then, at the same moment; — *'inda-hu*, With him, in his possession;—*'inda-mā*, In the meanwhile;—*'indī*, With me, i.e. to my notion, in my opinion.

A عندل *'andal*, A long or tall camel.

A عندلیب *'andalīb*, A nightingale.

*a* عندلیبک *'andalībak* (dim. of the preceding), A little nightingale.

A عندم *'andam*, Dragons' blood; Brazil-wood.

*a* عندیات *'indiyāt*, Assertions of mere opinion, opinions; absurdities, fables, fictions.

*a* عندیه *'indiya* (from *'indī* q.v. sub عند), An assertion of a mere opinion, a private opinion.

A عنز *'anz* (v.n.), Declining, turning away the face from; piercing with a small spear (*'anazat*); a she-goat, doe, gazelle; a female eagle, vulture, or bustard; name of a horse, woman, and sword; name of a tribe of Hawāzin.

A عنزة *'anazat*, A short spear with an iron ferrule at bottom.

*a* عنزروت *'anzarūt* (for P. انزروت q.v.), A Persian gum or balsam; flesh-glue.

A عنس *'ans* (v.n.), Bending (a stick); a strong she-camel with a long tail; an eagle; name of a tribe in Yaman.

A عنش *'ansh* (v.n.), Bending; disturbing, frightening; driving vehemently; uprooting, displacing, separating.

A عنصر *'unṣur*, *'unṣar*, An element; a foundation; root, origin, principle; misfortune, calamity; aim, design, purpose; necessity, need, want.

*a* عنصری *'unṣurī*, Elementary, elemental.

A عنصل *'unṣal*, *'unṣul*, A sea-leek; a wild onion, a squill.

A عنعنة *'an'anat*, *'an'ana*, Change of *hamza* into *'ain*; (in P.) translation of a word (?).

A عنف *'anf*, *'inf*, *'unf* (v.n.), Incommoding, being troublesome to; inconvenience, hindrance; — *'unf*, Severity, rigour, violence; [*'unfi 'itāb-amez*, Severity mixed with reproach;]—*'unuf* (pl. of *'anīf*), Imperious, tyrannical, violent, cruel.

A عنفوان *'unfuwān*, عنفوة *'unfūwat*, Vigour, freshness, beauty; prime, spring, bloom; beginning, first or early stage of anything.

*a* عنفی *'unfī*, fem. عنفیة *'unfīyat*, *'unfīya*, Rigorous, severe, violent, lordly, tyrannical;—*takālīfi 'unfīya*, Exactions, oppressive extortions.

A عنق *'unq*, A company; nobles, princes; the lower orifice of the stomach, the pylorus; a crust of bread;—*'unq*, *'unuq*, *'unaq*, The neck;—*'anaq*, Length of neck; a pace of the horse or camel.

A عنقاء *'anqā'*, in P. *'anqā* (fem. of *a'naq*), Long-necked; a fabulous bird, also called

*sīmurgh*, said to be known as to name but unknown as to body; hence anything scarce, rare, wonderful, difficult or impossible to be got; an unmeaning speech; calamity, misfortune; name of a note in music; according to others of a musical instrument —*'anqā shudan*, To become concealed, to disappear, to get lost.

A عنقاد *'inqād*, A bunch of grapes; a cluster of dates, or of the fruit of the *arāk*-tree, &c.

a عنقا شکوه *'anqā-shukoh*, Powerful or majestic as the bird *'anqā* (said of a horse).

a عن قبله *'an qibal-hi*, عنقبله *'anqibalih*, On his part.

A عنقر *'anqar*, *'anqur*, Root of the reed, or the first sprouting of the papyrus whilst yet white; pith of a palm-tree; the children of villagers (on account of their fresh and florid complexion).

a عنقریب *'an qarīb*, Soon, near to, about, presently, shortly.

A عنقود *'unqūd*, A bunch of grapes, a cluster of dates, or of the fruit of the *arāk*-tree, &c.

عنک *'ank*, An ass which goes before the herd;—*'ink*, An oil-mill; pillar of a house or oil-mill.

A عنک *'ank* (v.n.), Becoming thick (milk); being heaped up (sands in the desert); disobeying her husband (a woman); travelling through a country; getting slowly through sandy tracts; attacking or returning to a charge; shutting, bolting (a door); being very red (blood or sand);—*'ank*, *'ink*, *'unk*, The greater part of anything;—*'ink*, Root, origin; a door;—*'unk* (pl. of *'anīk*), Sands heaped up and conglomerated; — *'anak*, Root, origin;—*'an-ka*, From or by thee.

A عنکبوت *'ankabūt*, A spider;—*'ankabūti zarrīn-tār*, (met.) The sun;—*magaswār dar parda'i 'ankabūt uftāda*, Like a fly fallen into the web of a spider.

a عنکبوتیه *'ankabūtiya*, Name of one of the membranes of the eye.

عنگ *'ang*, Braying of an ass; a jackass.

A عنم *'anam*, A species of Arabian tree, bearing red fruit to which a finger tinged with henna is compared; also the extremities of the Syrian carob-tree; the tendrils of a vine twining round an arbour; the thorn of the acacia; a kind of lizard; (in P. *'anm*) pomegranate-flowers.

A عنن *'anan* (v.n.), Happening, occurring; presenting itself to sight; an object present to the eye; side, quarter;—*'unun* (pl. of *'inān*), Reins of a bridle.

A عنو *'anw* (v.n.), Bringing out; producing grass; approaching a thing and smelling it (a dog);—*'inw*, A tract, district, expanse; a crowd or body of men of different ranks or families;—*'unūw* (v.n. of عنو), Being detained captive; producing grass; approaching a thing and smelling it.

A عنوان *'unwān*, *'inwān*, Title-page, frontispiece, or lettering of a book (generally gilded and highly ornamented); superscription; address of a letter; preface; beginning of anything; mode, manner; construed with the verbs *bastan*, *kardan*, *kashīdan*, &c.;—*ṣāḥib 'unwān*, Sovereign, supreme, distinguished; — *sa'adat-'unwān*, Happy, glorious, august.

A عنوة *'anwat*, Anything produced, published, brought forth; production; force, compulsion; love, affection;—*'anwat-an*, By force, forcibly.

A عنود *'anūd*, Contumacious, refractory, wayward; a cloud big with rain;—*'unūd* (v.n. of عند), Acting unjustly; rejecting what one knows to be right or true and leaning to what is false; flowing without drying up (perspiration); pasturing alone (she-camel).

A عنوز *'unūz* (pl. of *'anz*), She-goats.

A عنوس *'unūs* (v.n. of عنس), Remaining long unmarried in her parents' house (a girl); producing an alteration in a man's countenance (old age); (pl. of *'ānis*) girls remaining long unmarried in their parents' house after puberty.

A عنون *'anūn*, (A camel) outstripping others in travelling;—*'unūn* (v.n. of عنّ), Appearing, offering itself to view.

A عنید *'anīd*, Obstinate, stubborn, refractory; one who strays from the right way purposely and intentionally.

A عنیس *'anīs*, Name of a noted man.

A عنیف *'anīf*, One riding with a rough hand; hard (pace); rigorous, severe, cruel; troublesome, inconvenient.

A عنیق *'aniq*, The neck; one who embraces or seizes by the neck.

A عنین *'innīn*, Impotent, averse from women (through dislike, natural deficiency, or fascination); weak, frail; a coward.

A عنینة *'inīnat*, *'innīnat*, Impotency, aversion to women.

عو *'av*, Clamour, noise; a cry for help.

A عواء *'uwā'* (v.n. of عوی), Making an indistinct noise; barking, howling;—*'auwa'*, A dog (especially barking much); the fundament; the thirteenth mansion of the moon (four or five stars in Virgo); an aged she-camel.

A عوابس *'awābis* (pl. of *'ābis*) Grim (lions).

A عواتق *'awātiq* (pl. of *'ātiq*), Blooming girls; shoulders; large bottles; old bows red with age; birds ready for flight.

A عوثن *'awāṣin* (pl. of *'uṣān*), Smokes.

A عواج *'auwāj*, Dealer in ivory or tortoise-shell.

A عواد *'auwād*, fem. عوادة *'auwādat*, *'auwāda*, A performer on the lute or harp (*'ūd*).

A عواذ *'awāẕ*, A disliking, a disapproving.

A عواذل *'awāẕil* (pl. of *'āẕil*), Blamers; certain menstruous veins.

A عوار *'awār*, *'iwār*, *'uwār*, A mote paining

the eye; a rent in a garment; blemish, fault, defect;—*'ūwār*, Pusillanimous, timid, weak; a swallow; dust, motes, or anything similar in the eye; one unable to see his way.

A عوارض *'awāriẓ* (pl. of *'āriẓat*), Camels killed when labouring under any disease; side-teeth; accidents, incidental diseases; taxes, extraordinary contributions; [*'awāriẓi jismānīya*, Bodily infirmities;]—*'uwāriẓ*, Name of a mountain where Hatim Taiy is buried.

A عوارف *'awārif* (pl. of *'ārifat*), Known, public, notorious (things); kindnesses; acknowledgments (as of salutations, &c., m.c.).

A عواس *'auwās*, A night-patrol.

A عواسج *'awāsij*, Name of a tribe.

a عواصر *'awāṣir* (pl. of *'āṣir*), A kind of wind; matters or objects of evil.

A عواصف *'awāṣif* (pl. of *'āṣif*, *'āṣifat*), High winds, hurricanes, violent gales.

A عواطف *'awāṭif* (pl. of *'āṭifat*), Affections, favours.

A عواطل *'awāṭil* (pl. of *'āṭil*), Unadorned with necklaces; letters without diacritical points.

A عواف *'uwāf*, عوافة *'uwāfat*, Whatever a lion prowls after by night and devours.

A عواقب *'awāqib* (pl. of *'āqibat*), Ends, conclusions, issues, consequences.

a عواقب بین *'awāqib-bīn*, Foresightful.

A عوال *'auwāl*, Name of a man;—*'uwāl*, Name of a tribe; also of two places.

A عوالی *'awālī* (pl. of *'āliyat*), Straight, tall spears; high things or places.

a عوالی پناه *'awālī-panāh*, Illustrious.

A عوام *'uwām*, Name of a place;—*'auwām*, A swimmer; swift-going (horse); going or attacking with intrepidity; a raft;—*'awāmm* (pl. of *'āmmat*), The common people, public, vulgar; the commonalty, people at large, the populace, the masses;—*'awāmm u khawāṣṣ*, Plebeians and nobles; everybody.

A عوامل *'awāmil* (pl. of *'āmilat*), Words, particles, or prepositions, which govern other words; performers; tax-gatherers.

A عوان *'awān*, A middle-aged woman (especially married), a lady, a mistress of a family; war determined by one battle; (in P.) a seizer, holder, griper;—*'iwān* (v.n. of عون), Assisting, bringing help; aid, help, assistance.

a عوانان *'awānān* (pl. of *'awān*), Gripers, oppressors;—*'awānāni falak*, The planets Saturn, Jupiter, Mars, the Sun, Venus, Mercury, and the Moon.

A عوانس *'awānis* (pl. of *'ānis*), Remaining long at home unmarried (girls).

A عواویر *'awāwīr* (pl. of *'ūwār*), Weak (persons); swallows.

A عوائب *'awā'ib*, Blemishes, defects; faults, vices.

A عوائد *'awā'id* (pl. of *'a'idat*), Favours, kindnesses; returns, profits, gains.

A عوائر *'awā'ir*, Swarms (of locusts).

A عوائق *'awā'iq* (pl. of *'ā'iq*), Hinderers; hindrances; impediments.

A عوج *'auj* (v.n.), Stopping (in any place); causing or allowing to stop; drawing in the reins (of a camel, &c.); bending with the reins the head (of a camel or horse); standing; receding, retiring;—*'uj*, Og, king of Bashan (said to have lived from the times of Adam to those of Moses); (met.) a tall, foolish man;—*'awaj* (v.n.), Being crooked, distorted; a curvature;—*'iwaj*, Curvature, crookedness; obliquity (especially in a moral sense).

A عود *'aud* (v.n.), Returning; turning; restoring, bringing back; visiting the sick; accustoming; return; relapse; habit, custom; a man advanced in years, a man of experience, ability, or prudence; aged (camel or sheep); an old road; ancient dominion; (pl. of *'ā'id*) visitors of the sick;—*'ūd*, Wood, timber; the trunk or branch of a tree, a staff, stick, rod; aloe-wood; a lute, harp, lyre; the bone at the root of the tongue; [*'ūdu 'r-rīḥ* (*'ṣ-ṣalīb*), Name of a wood called *fāwāniyā*; a kind of wood on which fire makes no impression, or one which breaks in squares; a triangular bit of wood, used as an amulet to keep off frightful dreams; (met.) streaks of dawn;—*ūdu 'l-'uṭās*, Sneeze-wort;—*'ūd bar 'ātish nihādan*, To burn incense, to perfume;—*'ūdi khām*, Pure or fresh aloe-wood;—*'ūd zadan* (*sākhtan*), To strike the lyre, to play on the lute;—*'ūd sokhtan*, To burn aloe-wood, to perfume;—*'ūdi sīmīn*, The dawn;—*'ūdi qamarī*, A species of aloe-wood brought from Kamār;—*'ūdi gulābī*, *'ūd u gulāb*, Whiteness and blackness;—*'ūd u shakar sokhtan*, To burn aloe-wood and sugar;—*'ūdi hindī*, Lignum aloes;]—*'uwad* (pl. of *'ā'id*), Visitors of the sick.

A عودة *'audat*, A returning, coming back.

a عود سوز *'ūd-soz*, A censer in which they burn aloe wood.

a عود گره *'ūd-girih*, A heavy aloes-wood which sinks in water and is considered the best.

a عودی *'ūdī*, Of wood, of aloes-wood; a blackish colour (as that of aloes-wood).

a عودی تخت *'ūdī-takht*, Heaven, sky.

A عوذ *auẕ* (v.n.), Fleeing for refuge; seeking protection; taking refuge with God from anything bad; [*'auẕ bi'llāh*, God preserve us! God forbid!]—*'ūẕ* (pl. of *'ā'iẕ*), (Mares, camels, or does) the tenth or fifteenth day after colting;—*'awaẕ* (v.n.), Disliking, disapproving; refuge, asylum; low, base, mean; [*'awaẕ-an min-hu*, (I did it) unwillingly;—*'uwaẕ* (pl. of *'ūẕat*), Amulets;—*'ūwaẕ*, Part of the flesh next to the bone; herbage growing at the roots of

thorns, or in rough places where cattle cannot crop it;—*aṭyabu 'l-laḥm-i 'ūwazu-hu*, The nicest is that nearest the bone.

A عوذة *'ūẕat*, An amulet, a thing repelling evil; a seeking refuge.

A عور *'aur* (v.n), Depriving of one eye, blinding; taking away, carrying off; destroying, obliterating;—*'ūr* (pl. of *a'war*), One-eyed, monocular; naked, nude, bare;—*'awar* (v.n.), Being blind of one eye;—*'awir*, Inwardly bad, secretly wicked.

A عورات *'aurāt*, Parts of the body which it is indecent to expose.

A عورة *'aurat*, Any part of the body which it is indecent to expose (particularly from the navel to the knee); the pudenda; a woman; a wife; any place exposed to hostile incursions; any weak part in an army or fortress; one-eyedness;—*'aurati zan*, Pudenda mulieris;—*'aurati mard*, Pudenda viri.

*a* عورتانه *'auratāna*, Of or relating to woman, like a woman, womanly.

*a* عورت پوش *'aurat-posh*, Breeches.

*a* عوری *'ūrī*, Nakedness.

A عوز *'auz*, A grape-stone;—*'ūz*, Name of a man;—*'awaz* (v.n.), Wanting, not being found; being poor; poverty; need, necessity.

A عوس *'aus* (v.n.), Ranging in the night; catching (as a wolf) anything to devour; managing judiciously one's property;—*'ūs*, A kind of sheep;—*'awas*, A drawing in of the corners of the mouth when laughing.

A عوسج *'ausaj*, A kind of bramble; name of a horse.

A عوسجة *'ausajat*, A kind of bramble; name of a certain silver-mine.

A عوص *'auṣ*, A mark, a sign;—*'ūṣ*, 'Ūz, son of Iram and father of 'Ād;—*'awaṣ* (v.n.), Being hard and difficult; confounding or nonplussing an antagonist.

A عوض *'auẓ* (v.n.), Doing or giving an equivalent; compensation; time, age; name of an idol;—*'iwaẓ* (v.n.), Giving or doing an equivalent; equivalent, compensation, requital; a substitute, amends, return; retaliation, penalty, forfeit; exchange;—*'iwaẓ kardan*, To barter, exchange; to change horses (m.c.);—*bilā 'iwaẓ-in*, Gratuitously, without reward, return, or equivalent. The word is also construed with *dādan, dāshtan, ṭalabīdan, giriftan*, &c.

*a* عوضانه *'iwaẓāna*, As a substitute, by way of compensation, in exchange.

*a* عوضی *'iwaẓī*, Equivalent, in compensation.

A عوط *'auṭ* (v.n.), Conceiving in the first year (a she-camel).

عو عو *'av-'av*, A noise, tumult, clamour; bow-wow (see عععع and ههههه).

A عوف *'auf* (v.n.), Flying round anything (as birds round a watering-place or carcase); state, condition; work, business; a guest; good fortune, happiness; penis; name of a bird; a cock; a lion; a wolf; name of an idol; also of a mountain; a certain fragrant plant; one who takes care of his family.

A عوق *'auq* (v.n.), Hindering, detaining, preventing; binding, imprisoning; worthless, good for nothing (man); one who diverts another from anything good;—*'ūq*, Name of the father of Og (see عوج);—*'awaq*, Hunger; a branch of the Banū 'Abdu 'l-qais;—*'awiq*, A hinderer, preventer; [*'awiq lawiq*, Sheepish, foolish, bashful;]—*'uwaq*, A hinderer; a coward; one who meets with continual interruptions and hindrances; one who having set his mind on anything goes through with it.

A عوك *'auk* (v.n.), Being supported (by hope); being kind, favourably inclined; returning to her house and eating what is there (woman); [*auwalu 'auk-in wa bauk-in*, The first thing;]—*'awak* (v.n.), Moving; motion.

A عول *'aul* (v.n.), Deviating, swerving, straying; being oppressive; leaning to one side (a scale); troublesome, difficult (an affair); overcoming, getting the better of; supporting (a family); having a large family to maintain; provision for a family; lamentation; wail;—*'iwal*, Confidence, reliance.

A عولق *'aulaq*, A demon inhabiting the woods; a bitch wanting the male; a wolf; hunger.

A عوم *'aum* (v.n.), Swimming (a man); sailing (a ship); travelling (a camel);—*'uwam* (pl. of *'ūmat*), Black animalcules swimming on water.

A عومة *'ūmat*, *'ūma*, A black animalcule swimming on water; a kind of fish.

A عون *'aun* (v.n.), Being middle-aged (a woman); helping, assisting; aid, assistance, succour, help; an aider, helper, defender, protector; an ally; a servant;—*'auni ilāhī*, Divine aid.

A عوهج *'auhaj*, Long-necked or long-legged (ostrich, camel, or roe).

A عوهق *'auhaq*, Long, tall; name of a camel to which all camels of a superior quality are traced; a bull of blackish colour; a black crow; a mountain-swallow; lapis lazuli, or a colour resembling it, a blackish blue.

A عوهقان *'auhaqān*, عوهقین *'auhaqain*, Two stars at the side of the *farqadān* in a line towards the polar star.

A عویر *'uwair* (dim. of *a'war*), A crow; name of a place; an odious disposition.

A عویص *'awīṣ*, Difficult to be understood (verse); foreign, obsolete (word); severe (misfortune); difficult, distressing (affair); rough (ground); soul; power; motion.

A عویل *'awīl*, A groan, wail, lamentation;—*pur 'awīl*, Full of groans.

A عویم *'uwaim*, Name of a man.

A عهد *'ahd* (v.n.), Commanding; recommending; enjoining; making a will or testament; meeting with; time, season; life-time, age, reign; an oath; faith; security; treaty, covenant; promise, agreement, obligation, bond; league; injunction, charge, mandate, will, testament; honour, respect, reverence; a profession or a belief in the unity of God; [*'ahd bastan*, To strike a bargain;—*'ahdi ḥukūmat*, In the reign of;—*'ahd giriftan*, To enter in league with, to take one's part, to side with;—*'ahd u paimāni jānibain*, The conditions on both sides;]—*'ahid*, The manager of the affairs of a kingdom.

A عهدة *'uhdat*, *'uhda*, An obligation, debt; an obliging oneself to pay, a becoming surety for another; a written agreement, a bargain, a contract; a mulct, a fine; an affidavit; deficiency, weakness; a returning of goods (if damaged);—*az 'uhda'i chīze bīrūn āmadan*, To perform a duty; to make out the sense of; to be able to do a thing;—*az 'uhda'i 'ahd bīrūn āmadan*, To pay a vow, to fulfil or get quit of an obligation;—*lā 'uhdat-a*, There is no returning or taking back (an article sold).

*a* عهد دار *'ahd-dār*, Holder of a contract; an officer (of the Mogul government) who engaged to collect the revenue of a district for a small percentage.

*a* عهد شکن *'ahd-shikan*, A promise-breaker.

*a* عهد شکنی *'ahd-shikanī*, Breach of promise; infraction of a treaty.

*a* عهد نامه *'ahd-nāma*, Letters of agreement, articles of peace or capitulation; a bond; a charter; a will; a diploma.

*a* عهده برائی *'uhda-barā'ī*, Performance of an agreement, ability to perform; means; performance.

*a* عهده بندی *'uhda-bandī*, Stated periods for the discharge of a debt or payment of money.

*a* عهده دار *'uhda-dār*, Entrusted with a business, employed, holding a commission; an officer; a contractor, collector; security for rents.

*a* عهده داری *'uhda-dārī*, Holding an office; incumbency.

A عهر *'ahr* (v.n.), Being addicted to whoredom or theft;—*'ihr*, Adultery, fornication.

A عهعخ *'uh'ukh*, Name of a tree whose leaves and stem are useful in medicine.

A عهن *'ahn* (v.n.), Withering (as the branch of a tree); being fixed, established, remaining (in a place); coming from a place; taking pains in a matter; hastening to accomplish the wishes of another;—*'ihn*, An able manager of an estate; dyed wool.

A عهو *'ihw*, A colt; a fine camel.

A عهود *'uhūd* (pl. of *'ahd*), Conditions, capitulations, promises, agreements; successive rains.

A عهون *'uhūn* (pl. of *'ihn*), Dyed wools.

A عهيد *'ahīd*, United in a bond, confederate; contemporary; tributary; old, ancient.

A عي *'aiy*, Name of the brother of 'Adnān (see عدنان);—*'īy* (v.n.), Stammering; being ignorant of; being embarrassed, unequal to any business or enterprise.

A عياء *'ayā'*, Difficult, incurable (disease).

A عياب *'iyāb* (pl. of *'aibat*), Portmanteaus; breasts or hearts as repositories of secrets;—*'aiyāb*, Slanderous; a reviler, slanderer.

A عياد *'iyād* (v.n. of عود), Visiting (the sick).

A عيادة *'iyādat* (v.n. of عود), Visiting (the sick); a visitation;—*'iyādati khastagān*, Visitation of the sick.

A عياذ *'iyāẕ* (v.n. of عوذ), Flying from evil to good, taking refuge; a bird which takes refuge in a mountain; refuge, asylum;—*'iyāẕ-an bi'l-lāh*, God avert! Heaven forfend!

A عيار *'iyār* (v.n. 3 of عور), Marking (weights and measures) with a just standard, assaying; a standard of weight, measure, or firmness; mark, proof, touchstone, assay; a goldsmith's balance; the curveting of a horse; the running of a dog when escaping or set at liberty; (pl. of *'air*) asses (wild or tame); [*'iyāri dānish*, Criterion of knowledge (title of a book);—*'iyār giriftan*, To test, probe, assay. The word in the sense of standard, &c. is also construed with the verbs *bar sang* (*miḥakk*) *zadan*, *paidā shudan*, *dānistan*, *kardan*, &c.]—*'aiyār*, fem. عيارة *'aiyāra*, A cheat, knave, impostor, charlatan, conjuror, juggler; sly, mischievous; a horse curveting or prancing from sprightliness; one who travels much, a rover, vagrant, vagabond.

*a* عيارگی *'aiyāragī*, Artfulness, slyness, cunning, craftiness; imposture.

*a* عيار گير *'iyār-gīr*, An assayer.

*a* عيار وش *'aiyār-wash*, Like a prancing steed.

*a* عياری *'aiyārī*, Deceit, imposture, knavery.

A عياش *'aiyāsh*, A jovial fellow, jolly toper, boon companion; a pleasure-seeker; one fond of good cheer; libidinous, lecherous; a voluptuary, sensualist, debauché, rake.

*a* عياشی *'aiyāshī*, Luxury, luxuriousness, joviality; addictedness to pleasure, sensuality, debauchery.

A عياص *'ayāṣ* (v.n. of عوص), Nonplussing an adversary;—*'iyāṣ* (v.n. of عوص), Being unintelligible (speech), difficult (an affair); (v.n. 3 of عوص) wrestling, struggling.

A عياض *'iyāẓ*, Retribution, compensation.

A عياف *'ayāf*, A kind of game;—*'iyāf* (v.n. 3 of عيف), Nauseating, loathing (food).

A عيافة *'iyāfat* (v.n. of عوف), Having an aversion to, loathing meat or drink; dis-

gust, loathing, aversion; divining, auguring, taking an omen from the flight of birds; divination.

A عيال *'iyāl* (pl. of *'aiyil*), Family, children, domestics; a wife.

a عيال دار *'iyāl-dār*, Maintainer of a family; a man with a large family.

a عيال داری *'iyāl-dārī*, Maintenance of a family; family or household affairs; worldly concerns.

a عيالمند *'iyālmand*, Possessed of a family.

A عيام *'ayām*, A day.

A عيان *'iyān* (v.n. 3 of عين), Seeing; observing, contemplating, beholding face to face; ocular demonstration; clear, manifest; a ploughshare; [*'iyān kardan*, To render evident; to make manifest;]—*'aiyān*, Tired; embarrassed, unequal to.

A عياناً *'iyān-an*, Publicly, clearly, plainly, visibly.

A عيانة *'iyānat* (v.n. of عين), Being a spy on another's acts, prying into, lying.

a عيانی *'iyānī*, A spy.

A عيب *'aib* (v.n.), Accusing, reproaching, treating opprobriously; spoiling, damaging; vice, fault, defect; blemish, stain; disgrace, infamy, dishonour; affront; [*'aib āwardan* (*burdan*), To divulge a vice, to disgrace;—*'aib kardan* (*giriftan*), To blame, reproach, take to task. Also construed with *poshīdan*, *guftan*, *namūdan*, &c.]—*'iyāb* (pl. of the following), Portmanteaus, &c.

A عيبة *'aibat*, Fault, disgrace, vice, defect, or blemish; a portmanteau, or anything similar in which clothes are put; a repository of secrets;—*'uyabat*, A great fault-finder.

a عيب بين *'aib-bīn*, Fault-finder, caviller.

a عيب پوش *'aib-posh*, A concealer of faults or defects, one who screens or connives at the faults of another; an upper garment.

a عيب پوشی *'aib-poshī*, Concealment of a fault; overlooking another's shortcomings.

a عيب تراش *'aib-tarāsh*, Erasing faults.

a عيب جوی *'aib-joy*, Fault-seeking.

a عيب جوئی *'aib-jo'ī*, Picking out faults, criticism, cavilling, censoriousness.

a عيب چين *'aib-chīn*, Culling errors or faults.

a عيب چينی *'aib-chīnī*, Criticism.

a عيب دار *'aib-dār*, Faulty, defective, unsound.

a عيب شوی *'aib-shoy*, Washing away sin or crime.

a عيب كوش *'aib-kosh*, Of vicious conduct, indulging in vice.

a عيب گوی *'aib-goy* (*gūy*), A slanderer.

a عيب گوئی *'aib-go'ī*, Evil-speaking, aspersion, detraction, slander.

a عيب گير *'aib-gīr*, Seizing on faults.

a عيب گيری *'aib-gīrī*, = عيب جوئی q.v.

a عيبناك *'aibnāk*, Disgraceful, vicious, faulty, blemished; damaged, spoiled (goods).

a عيبناكی *'aibnākī*, Blemish, vice, faultiness.

a عيبی *'aibī*, Unsound, faulty, defective; vicious; infamous; one-eyed; squint-eyed; a bad character.

A عيث *'ais̤*, Destroying, wasting (as a wolf the flock); damage, waste; destruction;—*z̤ū 'l-'ais̤*, Mischievous; destructive.

A عيثام *'ais̤ām*, The plane-tree.

A عيد *'īd*, Anything which returns (of care, grief, or sickness); a solemnity, feast, festival, holiday; name of high-bred camel, sire of a noble race; a sort of mountain-tree; (pl. of *'adat*) manners, customs, habits;—*'īdi usbū'*, Pentecost;—*'īdu 'z-zuḥā* (*'īdi az̤ḥá*), The festival of sacrifices at Mecca;—*'īdi sharīf*, Easter, the passover;—*'īdi ṣag̱ẖīr* (*fitr*), The festival of the breaking of the Ramaẓān fast;—*'īdi g̱ẖadīr* (*g̱ẖadīri k̲h̲am*), A festival celebrated by the Imāmīyah sect on the 18th of *z̤ū 'l-ḥijjat*;—*'īdi qurbān*, The festival of sacrifices (= *īdu 'z-zuḥā* above);—*'īdi gulābī*, A feast at the beginning of spring, when presents of flasks of rose-water were made;—*'īdi masīh*, The day on which a table descended from heaven at the prayer of Jesus;—*'īdi maulūd*, Feast of (Muhammad's) nativity;—*'īdi nau-roz*, Feast of the (Persian) new year.

a عيداب *'īdāb*, Name of a city.

A عيدان *'īdān* (du. of *'īd*), The two festivals (of *fitr* and *az̤ḥá*).

a عيد گاه *'īd-gāh*, A place where solemn feasts and festivals are held.

a عيدی *'īdī*, عيدية *'īdīya*, *'īdiya*, Of or relating to a feast; a present made on a festive occasion; an Easter-gift; pocket-money given to children on a feast-day.

a عيدين *'īdain* (obl. du. of *'īd*, used as nom.), The two festivals (of *fitr* and *az̤ḥá*).

a عيذاب *'īz̤āb*, = عيداب q.v.

عيزران *'īzrān*, A medlar (= زعرور q.v.).

A عيس *'ais* (v.n.), Impregnating the female (a camel); semen admissarii;—*'īs* (pl. of *a'yas*), Camels of a reddish-white colour;—*'ayas*, Reddish-white in a camel.

a عيسائی *'īsā'ī*, Christian; a Christian.

عيسوب *'aisūb*, Sweet marjoram.

A عيسوی *'īsawī*, Of the religion of Jesus; a Christian; a Jesuit;—*millati 'īsawīya*, The Christian religion or people.

a عيسوی وار *'īsawī-wār*, Like Jesus; like a Christian.

A عيسیٰ *'īsá*, Jesus;—*maulūdi 'īsá*, The nativity of Jesus.

a عيسی *'īsī*, Belonging to Jesus, Christian.

a عيسیٰ خرد *'īsá-k̲h̲urd*, عيسیٰ خورد *'īsá k̲h̲wurd*, A bunch of grapes.

a عيسیٰ دهقان *'īsá-dihqān*, Grape-wine.

a عيسیٰ ره نشين *'īsá-rah-nishīn*, The sun; a sun-beam; a skilful physician.

a عيسى ششماهه *'isá-shash-māha*, Fruits which come to maturity in six months; grapes.

a عيسى كده *'isá-kada*, The mansion of Jesus; the fourth heaven; a Cristian church.

a عيسى نه ماهه *'isá-nuh-māha*, A bunch of grapes; grape-wine.

a عيسى هر درد *'isá-har-dard*, Wine.

A عيش *'aish* (v.n.), Living; food, bread; pleasure, delight; luxury; gratification of the appetites; sensuality; sexual intercourse; construed with *tarāwīdan*, *kardan*, &c.;—*'aishi pahlū-dār*, A strong or lasting life;—*'aishi dah-roza*, A short life; a short life and a merry one;—*'aish u jaish*, Joy and delight, excessive pleasure;—*'aish u 'ishrat* (*nashāt*), Pleasantness of life; luxurious enjoyment, voluptuousness.

A عيشا *'īshā*, The womb.

a عيش كاه *'aish-kāh*, What diminishes pleasure.

A عيشة *'īshat*, عيشوشة *'aishūshat* (v.n. of عيش), Living, leading an agreeable life;—*'īshati rāziya*, A pleasurable life.

a عيش خانه *'aish-khāna*, A house of pleasure, a place of enjoyment.

a عيش ساز *'aish-sāz*, Who leads a pleasurable life; joyful, merry.

a عيش سازى *'aish-sāzī*, Pleasure, enjoyment.

a عيشستان *'aishistān*, A place of enjoyment; abounding in pleasures.

a عيش گاه *'aish-gāh*, A place of enjoyment.

a عيش محل *'aish-mahal*, Place of joy; one of the apartments in a palace.

عيشة *'isha*, A plant resembling a reed.

A عيص *'īṣ*, Entangled trees; also—

A عيصو *'īsū*, Esau (brother of Jacob).

A عيط *'aiṭ* (v.n. of عيط), Having a long neck;—*'īṭ*, Excellent young camels; the shouts of drunken, riotous fellows, or of winners in a game;—*'ayaṭ*, Length of neck.

A عيف *'aif* (v.n.), (A bird) planing, hovering, being suspended in the air (over water or a carcase) intending to alight; loathing, nauseating (food and drink); (for عيافة q.v.) divining from the flight of birds.

A عيق *'aiq*, A worthless, good-for-nothing fellow; hindrance; an allowance of water;—*'īq*, A word used in checking or driving cattle; — *'aiyaq*, A hinderer, preventer; dilatory.

A عيقة *'aiqat*, *'īqat*, The sea-shore; a river bank; a corner or part of a house; an allowance of water.

A عيل *'ail* (v.n.), Walking pompously, moving with a noble carriage (a man or horse); being poor, indigent, destitute; travelling, rambling, making a tour;—*'ayal* (v.n.), Telling a story to a deaf person, or to one who will not hear;—*'aiyil*, A wife, children, domestic, or any person maintained in a family; walking with a stately gait (man); prancing (a horse);—*'uyyal* (pl. of *'ā'il*), Poor, needy.

A عيلة *'ailat* (v.n. of عيل), Becoming poor; poverty, want; (pl. of *'ā'il*) poor, needy.

A عيلم *'elim* (by Imālah for *'ālim*), Learned.

A عيم *'aim* (v.n.), Thirsting (especially after milk).

A عين *'ain* (v.n.), Flowing (water); injuring by the evil eye; hurting the eye; inclining to one side (the tongue of a balance); the eye; sight, vision; a look, glance; anything resembling an eye, as the eye of a needle, of a pair of scales, &c.; the letter *'ain* (on account of its shape); fine circles on the skin; the ring of a coat of mail; the sling of a balista, in which the ball or stone is placed to be thrown; the knee-pan; a scout, spy, watchman; the substance, essence, best part of anything; the thing itself; a person, somebody, individual; a lord, leader, great man; the people of a town, or of a house; a crowd, multitude; an uterine brother; money, coin, cash; gold or silver specie; half of a *dāniq* (of seven dīnārs); the sun; also his rays; the true point of the *qiblah*; the eastern part of Irāk; a cloud proceeding from the direction of the *qiblah*, or from the east of Irāk; rain lasting several days; flowing water; a fountain, source, conduit; a kind of bird; name of several places; (pl. of *a'yan*) black-eyed (virgins); [*'ainu 's-ṣaur*, Bull's eye (name of a star);—*'ainu 'l-ḥaiwān* (*ḥayāt*), Fountain of life or immortality; quicksilver;—*'ainu 'sh-shams*, The sun's eye (a flower);—*'ainu 's-ṣawāb*, A right road; the thing itself; right reason;—*'ainu 'l-māl*, Principal capital; net profit; land revenue;—*'ainu 'l-hirr*, Cats-eye (a precious stone):—*'ainu 'l-yaqīn*, Experimental knowledge; certainty;—*'aini tabāhī wa maḥẓi gumrāhī*, Complete destruction and absolute ruin;—*'aini sakhīn*, A hot eye, i.e. anguish, distress;—*'aini salwān*, The river Jordan; a fountain;—*'aini ṣalāḥ*, Sincere advice;—*'aini 'ibrat*, A warning or look,—*'aini 'ināyat*, A look of favour;—*'aini kamāl*, The height of perfection, also the eyes of some Arabians (called *kamāl*), which were supposed piercing enough to kill people;—*'aini gulshān*, Name of a fountain near Tūs;—*'aini muḥaiyir* (*la'lī*), A peculiar form of the letter *'ain* (in calligraphy);—*'aini mīzān*, The eye of a balance (wherein the tongue moves);—*anta 'alá 'ainī*, You are upon my eye, i.e. possess my regards or love;—*sadīqi* (*'abdi*) *'ain*, An eye-server, false friend, hypocrite, dissembler;—*qarīru 'l-'ain*, Cool-eyed, i.e. cheerful, happy (comp. *'aini sakhīn* above);]—*'īn* (pl. of *'ainā'*), Black-eyed (virgins);—*'ayan* (v.n.), Having large black eyes; width and black-

ness of the eyes;—*'uyun* (pl. of *'iyān*), Ploughshares; (pl. of *'ayūn*) those who look with malignant eyes.

A عيناء *'ainā'* (fem. of *a'yan*), Large-eyed (woman, mountain-cow).

*a* عينانيان *'ināniyān*, The inhabitants of Inān in Yaman.

A عينتاب *'ain-tāb*, Name of a city in Syria.

*a* عين غين *'ain-ghain*, (the letters *'ain* and *ghain*) But slightly different, very much alike; squint-eyed; having a cataract.

*a* عينك *'ainak*, Spectacles, eye-glasses;—*'ainaki ābī*, Blue spectacles;—*'ainak pīshi nazar giriftan*, To put on spectacles;—*'ainaki dūr-bīn (kasrat-bīn)*, A telescope;—*'ainaki hazār-bin (hazār-numā)*, Multiplying glass; kaleidoscope (mm.cc.).

*a* عينك دان *'ainak-dān*, A spectacle-case (m.c.).

A عينه *'ainu-hu*, عينها *'ainu-hā*, His, its, or her eye, essence or self.

*a* عيني *'ainī*, Of or relating to the eye; genuine, essential, real.

A عيوب *'ayūb*, Dishonest, shameful; vicious;—*'uyūb* (pl. of *'aib*), Vices, defects, faults, blemishes, bad points or qualities.

A عيوف *'ayūf*, (A camel) smelling the water without drinking, although thirsty; name of a certain woman.

A عيوق *'aiyūq*, A certain bright red star which follows the Pleiades, the star Capella.

A عيول *'uyūl*, *'ayūl* (v.n. of عيل), Wandering, travelling; being poor, poverty.

A عيون *'ayūn*, One who looks steadfastly with a malignant eye;—*'uyūn* (pl. of *'ain*), Eyes, fountains; title of a book written by Anwarī.

A عيهب *'aihab*, Corpulent; indisposed, digesting badly; weak, timid.

A عيهل *'aihal*, Swift (she-camel).

# غ

غ *gh*, called *ghaini manqūta* or *ghaini mu'jama*, "dotted *ghain*," the twenty-second letter of the Arabic-Persian alphabet, expresses 1,000 in arithmetic (hence it is with the poets a symbol of the nightingale, the bird of a thousand songs), and denotes quadrature in the aspects of the stars. In Arabic this letter is articulated in the throat with a vibration producing a sound like that given to *r* by the Northumbrians (*r grasseyé* in Fr.), or the noise made in gargling. In Persian it corresponds to *g* and the Sanskrit *g*, *gh*, and *h*, and interchanges frequently with the other gutturals.

غاب *ghāb*, Foolish, unmeaning gabble; fallen back, remaining afar off; spoiled, destroyed; useless; powerless, paralyzed; leavings, orts; according to others, also a cleft in a tree or the ground, and the place where the moustache grows.

*a* غاب *ghāb*, A forest, wood, thicket, grove, brake; the haunt or den of a wild beast.

غابانك *ghābānk*, The dog-violet.

A غابة *ghābat*, A forest, a dense thicket; a wild beast's haunt; low ground; name of a place in Hijāz; a multitude of men.

A غابر *ghābir*, Remaining; past, passing by, passing away; relic, remainder.

A غابرة *ghābirat*, Remaining; a remainder.

غابش *ghābish*, Name of a mountain-tree.

A غابط *ghābit*, One who wishes to be like another in circumstances, without envying him.

A غابن *ghābin*, Languid, remiss.

غابندن *ghābandan*, To slip, slide, stumble.

*a* غابوق *ghābūq*, Wine drunk at night.

غابوك *ghābūk*, Ball for cannon or cross-bow.

غاتفر *ghātfar*, Name of a city in Turkistān; also of a quarter in Samarkand; name of a Turanian wrestler.

*a* غاد *ghād*, Softness, tenderness, smoothness.

A غادر *ghādir*, Deceitful.

A غادف *ghādif*, A seaman, a rower.

A غادوف *ghādūf*, An oar.

A غادية *ghādiyat*, Morning-rain or clouds.

A غاذ *ghāzz*, A lachrymal duct which ceases not to run.

A غاذي *ghāzī*, Digestive, peptic.

A غاذية *ghāziyat*, The faculty of digestion; a certain vein or artery.

غار *ghār*, The laurel.

A غار *ghār* (v.n.), Being jealous; envy, jealousy; a cavern, cave, grotto; the den of a wild beast; low land, a hollow; the interior part of the mouth; a deep gash or wound; an army, a multitude; a vine-leaf; a measure of 100 *qafīz*; name of a large tree, yielding an useful oil and an antidote against a snake-bite; name of a man; [*ghāri saq*, A dog-hole; a kind of cavern or cave;—*ghāri gham*, A prison; the grave of the wicked;—*yāri ghār*, A companion in a cave or prison, i.e. an intimate friend;—*gharān* (du.), The two caves, mouth and pudenda;]—*ghārr*, Imprudent, heedless, thoughtless; a deceiver; a vain hope.

A غارب *ghārib*, One who comes from afar; the summit of a wave; the upper part of a camel's bunch; also the space between that and the neck.

A غارة *ghārat* (v.n. of غور), Making a hostile incursion into an enemy's country; a raid; plunder, pillage; havoc, devastation; a predatory troop of horse; construed with *uftādan*, *afgandan*, *khwurdan*, *zadan*, *kardan*, &c.;—*ghārat u khasārat kardan*, To

plunder and lay waste;—*ba-ghārat burdan* (*raftan, nihādan*), To make a predatory inroad;—*shadīdu 'l-ghārat*, Firmly twisted (rope).

a غارت خورده *ghārat-khwurda* (زده *zada*), Robbed, pillaged, plundered.

a غارت غول *ghārat-ghol*, Sudden loss or destruction; suddenly or unexpectedly lost.

a غارت گاه *ghārat-gāh*, A place of pillage, of a hostile invasion.

a غارت گر *ghāratgar*, Marauder, robber, assassin.

a غارت گری *ghāratgarī*, Spoliation, pillage.

a غارت ناك *ghārat-nāk*, A robber, pillager, depredator; depredatory.

غارتنگ *ghārtang*, The bar of a door.

a غارتیدن *ghāratīdan*, To ravage, plunder, pillage, rifle; to be plundered; to roll over.

غارج *ghāraj*, *ghārij*, غارچ *ghārich*, A morning draught of wine; wine.

غارجی *ghārijī*, A morning draught of wine; one who drinks in the morning; a cup-bearer.

A غارز *ghāriz*, (A camel) having little milk; (a locust) fixing the tail in the ground to lay eggs.

A غارس *ghāris*, A planter.

a غارستان *ghāristān*, A place full of caverns.

a غار غار *ghār-ghār*, Full of caves, full of clefts or holes.

A غارق *ghāriq*, Submerged, drowned.

a غار گاه *ghār-gāh*, A place abounding in caves.

غارنگ *ghārang*, An idiot, a fool.

غار و غور *ghār u ghūr*, Chaos, confusion.

a غاره *ghāra*, Plunder; plunderers; a morning draught of wine; a twist, plait; a cavern (see غارة and غارج).

غاری *ghārī*, A bushel; a sponge.

غاریقون *ghārīqūn* (G. ἀγαρικὸν), Agaricum.

غاز *ghāz*, A patch on a garment; split, opened; a rent, slit, crack; want, scarcity, dearness; eating with a relish; a certain water-bird, a goose (see قاز); beating cotton;—*ghāz kardan*, To tease cotton; to take to pieces the worn cloth of a garment or tent (called shoddy) to be woven again.

غاز غاز *ghāz-ghāz*, Cleft asunder.

غازغان *ghāzghān*, A cauldron, a kettle.

غازه *ghāza*, Rouge for the face; noise, cry; root of the tail; a peg for fastening planks; a wedge used in splitting wood; cotton-teasing.

A غازی *ghāzī*, A conqueror, hero, gallant soldier (especially combating infidels); a general, leader of an expedition; (in P.) a courtesan; a rope-dancer; sheep's chitterlings stuffed with spiceries;—*ghāzī 'd-dīn*, Champion of the faith (a proper name).

a غازیانه *ghāziyāna*, Bravely.

a غازی مرد *ghāzī-mard*, A hero; a horse.

a غازی میان *ghāzī-miyān*, Name of the nephew of Sultān Mahmūd Ghaznawī.

a غازیه *ghāziya*, The faculty of intending or purposing.

غاژ *ghāzh*, A wide-mouthed man; a thorn; beating of cotton;—*ghāzh kardan*, To separate the seed from the cotton; to beat wool and prepare it for spinning; to take to pieces the worn cloth of a garment or tent called shoddy, to be woven again.

غاژه *ghāzha*, Rouge for the face (see غازه); the polish of a poem or the gilding of the page on which it is written; melilot; beating of cotton;—*ghāzha kardan*, To tease cotton.

A غاسق *ghāsiq*, That part of the night immediately succeeding the crepuscle; the moon.

A غاسل *ghāsil*, A washer; a washerman.

A غاسول *ghāsūl*, A herb whence potash is made.

غاش *ghāsh*, A sincere man; an ardent and sincere lover; petulant, perverse; stupid, dull; tumult; a cluster of unripe grapes; a cucumber kept for seed (see غاوش); partial; a dissembler, hypocrite.

A غاشية *ghāshiyat*, *ghāshiya*, A covering; a leather covering for a saddle or for the hilt of a sword; a saddle-cloth, as an insignia of royalty carried in front of a sovereign; a symbol of servitude, submissiveness, obedience; the day of judgment; hell-fire; an internal complaint, cholic, gripes; visitors, friends; the pericardium.

a غاشیه باف *ghāshiya-bāf*, Maker of a saddle-cloth or housing;—*ghāshiya-bāfāni rīsh*, Long-bearded men (of whose beards housings could be made); according to others, slaves of their beards (as being mostly occupied in adorning and trimming them).

غاشیه بر دوش *ghāshiya bar dosh*, Obedient.

غاشیه دار *ghāshiya-dār*, One who has the care of saddles; the angel Gabriel; a porter.

a غاص *ghāṣ* (for *ghāṣṣ*), Full, crammed.

A غاصب *ghāṣib*, A usurper, a forcible seizer.

A غاضر *ghāẓir*, A hide good for tanning; active, bestirring oneself in business.

A غاضف *ghāẓif*, Delicate (life); one in comfortable circumstances.

A غاطس *ghāṭis*, Immersed; covered with a coat of mail.

غاغاطی *ghāghāṭī*, A bituminous stone brought from Wādī Ghāghā in Syria.

A غاغة *ghāghat*, *ghāgha*, A confused medley of people; (in the language of the people of 'Umān) mint (the herb).

A غاف *ghāf*, Name of a tree bearing sweet fruit.

a غافت *ghāfat*, غافث *ghāfiṣ*, Swallow-wort eupatory, agrimony.

A غافر *ghāfir*, Forgiving; merciful, compassionate.

A غافق *ghāfiq*, Name of a fortress in Spain.

A غافل *ghāfil*, Imprudent, inconsiderate, careless, incautious, off one's guard; negligent, indolent, incurious, inattentive, thoughtless; unconscious; soundly asleep; —*ghāfil giriftan*, To seize or attack unawares;—*shah-zāda'i ghāfil-naẓar*, An inconsiderate and improvident prince.

A غافلاً *ghāfil-an* (P. غافلانه *ghāfilāna*), Imprudently.

*a* غافل گیر *ghāfil-gīr*, Attacking unawares.

*a* غافلی *ghāfilī*, Negligence, inattention.

A غاق *ghāq*, An aquatic bird; a crow;—*ghāq-i*, The croaking of a raven.

غاک *ghāk*, Noise, disturbance, riot, tumult, sedition; the croaking of a raven; fraud, deceit.

غاکوک *ghākūk*, = غالوک q.v., of which it is perhaps a misreading.

غال *ghāl* (imp. of *ghālīdan*), Rolling, wallowing; a cave in which cattle are kept; a burrow; a fox's hole (probably for غار); a bee-hive; low ground.

A غال *ghāll*, Thirsty; low, level ground producing trees; a place where the tree *salam* grows; name of a plant.

غالالوط *ghālālūṭ*, The Egyptian bean.

A غالب *ghālib*, Overcoming, overpowering; prevailing, predominant; triumphant, victorious; a conqueror; name of a man; also of a place in lower Egypt;—*ghālib āmadan bar*, To conquer, overcome, vanquish.

A غالباً *ghālib-an*, Chiefly, principally; finally, upon the whole; mostly; probably, apparently.

*a* غالبانه *ghālibāna*, Triumphantly.

A غالبیة *ghālibīyat*, Victory, prevalence.

غالج *ghālij*, A morning-draught of wine (see غارج).

غالد *ghālad*, He moves from side to side (3rd aor. of *ghālīdan*).

غالوک *ghālūk*, A play-ball; a cannon-ball.

غاله *ghāla*, A kid.

غالی *ghālī*, A carpet, tapestry (see قالی).

A غالی *ghālī*, Dear, costly, high-priced, precious, valuable; one who exceeds bounds; a fanatic, a zealot; name of a poet.

*a* غالیا بار *ghāliyā-bār*, Fragrant, odoriferous.

A غالیة *ghāliyat*, A kind of perfume (said to have thus been called by Mu'āwiyah as "a thing precious"); civet.

غالیچه *ghālīcha*, A small carpet.

غالیدن *ghālīdan*, To move from side to side (like lovers), to tumble, roll, wallow; to surround, wheel round either in defending a friend or assailing an enemy; to instigate, animate; to start up suddenly.

G غالینوس *ghālīnūs*, Galen the physician.

*a* غالیه *ghāliya*, Civet; a composition of musk, ambergris, camphor, and oil of ben-nuts (see غالیة).

*a* غالیه بار *ghāliya-bār*, Fragrant, odoriferous.

*a* غالیه خط *ghāliya-khaṭ*, With fragrant down.

*a* غالیه دان *ghāliya-dān*, A box or casket for musk, a scent-box or bottle.

*a* غالیه سای *ghāliya-sāy*, Fragrant; a perfumer.

*a* غالیه موی *ghāliya-moy*, With fragrant hair.

A غامد *ghāmid*, Filled, freighted (ship); a well that overflows; name of the father of a tribe.

A غامر *ghāmir*, fem. غامرة *ghāmirat*, *ghāmira*, Uninhabited, uncultivated, waste, abandoned (the opposite of *'āmir*); overflowed, submersed (country); overwhelmed; one who throws himself into difficulties and dangers.

*a* غامرات *ghāmirāt* (pl. of *ghāmirat*), Devastated or waste places (opp. to *'amirāt* "cultivated places").

A غامض *ghāmiẓ*, Low-lying (place); obscure, unintelligible (speech); weak, languid in making a charge or attack; low, mean, contemptible.

غامی *ghāmī*, Poor; weak, feeble; lean.

غانج *ghānj*, غانغا *ghānghā*, The Ganges.

A غانذ *ghāniz*, The windpipe, throat.

غانه *ghāna*, Name of a place in Arabia where gold is found.

A غانی *ghānī*, Rich; able to do without.

A غانیة *ghāniyat*, A woman despising ornaments, satisfied with the native beauty of her person; a woman satisfied with her husband's love; a girl much courted, yet remaining contentedly unmarried in her parents' house; a chaste woman whether married or unmarried; a lady.

غاو *ghāv* (for *gāv*), An ox, a cow; a hole in the ground made for the security of sheep and other animals.

غاوجی *ghāwijī*, = غارجی q.v.

A غاور *ghāwir* (for *ghā'ir*), Deep, profound, abstruse; considerate, thoughtful; powerful.

غاوش *ghāwash*, *ghāwush*, A cucumber kept for seed; a bunch of ripe grapes.

غاو شنگ *ghāv-shang*, An ox-goad.

غاوشو *ghāwshū*, An ardent and sincere lover; a cucumber for seed; an unripe bunch of grapes.

A غاووش *ghāwūsh*, A cucumber kept for seed.

*a* غاوون *ghāwūn* (pl. of *ghāwī*), Those who are in error; devils; those who countenance scurrilous or flattering poets.

غاوه *ghāwa*, Name of a mountain.

A غاوی *ghāwī*, Wandering, erring, straying; seduced; a locust; a demon.

A غای *ghāy* (pl. of *ghāyat*), Ends, extremities; standards, flags.

A غائب ghā'ib, Absent, latent, concealed, invisible; the future; the invisible world; the invisible being, God, the Deity; (in gram.) the third person;—ghā'ib shudan, To be absent, disappear, vanish.

a غائبانه ghā'ibāna, In absence, invisibly.

a غائب باز ghā'ib-bāz, A conjuror; a necromancer.

A غاية ghāyat, ghāya, End, extremity, termination, final point; the starting-post, or the winning-post; a sovereign remedy; a standard, flag;—ghāyatu 'l-ghāya, For the most part, very much;—'ilmi ghāyat, Mathematics.

A غائر ghā'ir, (Water) flowing down upon low grounds.

A غائص ghā'is, A diver.

A غائط ghā'it, Low, level ground widely spread; human excrement.

غایوك ghāyūk, = غالوك q.v.

A غائلة ghā'ilat, ghā'ila, A misfortune; a secret grudge, maliguity.

a غائی ghā'ī, Final;—'illati ghā'ī, The final cause.

A غب ghabb, ghibb (v.n.), Drinking every second day (camels);—ghibb (v.n.), Visiting every alternate day; attacking thus (as a tertian ague); visiting once a week; success, issue, termination;—ghibb-a, After; [ghibba zā, After that;—ghibba mā, After which;]—ghubb, One who travels far inland from the sea; the sea overflowing the shore; low ground whereon water lies.

A غبا ghibb-an, Every second day; at intervals; seldom, rarely.

غباد ghubūd, The invention or production of something new; a man resolutely bent on doing what is right; name of Nūshīrwān's father (see قباد).

A غبار ghubār, Dust; vapour, fog, mistiness; the smallest Arabic or Persian writing; name of a man; (met.) vexation, affliction, perplexity; construed with the verbs afshāndan, bar bād dādan, bar-dāshtan, baland shudan, khāstan, raftan, rekhtan, zadan, zidūdan, sitурdan, shustan, shikastan, giriftan, nishastan, &c.;—ghubāri āsiyā, Dust raised in the mill while grinding;—ghubār āwardan, To become dim (the eye); ghubār bar-āwardan az, To devastate, to destroy;—ghubāri khāṭir, Disturbance of the mind, anxiety;—ghubāri ranjish u āzār, The dust of vexation and disgust;—ghubāri yatīmī, The troubled mind of orphans.

a غبار آلوده ghubār-ālūda, Covered, soiled, or defiled with dust.

a غبار گونه ghubār-gūna, Dust-coloured; dusty.

غباره ghibāra, An ox-goad;—ghubāra, A bomb; a mortar for throwing shells; a fire-balloon; a balloon.

a غباری ghubārī, Dustiness; (met.) affliction, vexation;—ghubārī giriftan, To become afflicted, vexed, disturbed.

غباریه ghubāriya, Name of a mountain-tree and its fruit.

غباز ghabāz, غبازه ghabāsa, A dervish's staff;—ghubāz, A yoke; a plough, a ploughshare.

A غباوة ghabāwat (v.n. of غبی), Not considering, or adverting to, from weakness of mind; stupidity; inadvertency.

a غبب ghabab, The dewlap of an ox; the wattles of a cock; the loose flesh beneath the chin; a full chin.

A غبث ghabs (v.n.), Mixing new cheese with butter.

a غبج ghabj, A pond, a ditch, a pool.

A غبر ghabr (v.n.), Passing, going by; being of a dusty colour;—ghibr, Hatred, secret grudge;—ghubr, A remainder, remnant (especially of milk in the udder);—ghabar (ghibr?), Swelling with matter (a wound); dust, earth; one who becomes friendly and obedient after having been hostile and refractory; a sore in a camel's hoof; the corruption or matter of a wound; [dāhiyatu 'l-ghabar, A grievous calamity, the like of which is not to be found;]—ghabir, Corrupt (wound);—ghubar, A sort of fish; name of a man;—ghubbar (pl. of ghābir), Those who have passed; those who remain; remainder, remnant (of catamenia, &c.).

A غبراء ghabrā' (fem. of aghbar), Of the colour of dust; defaced, obliterated (path); earth, land; a female partridge; a country abounding in trees; name of a horse; a tree whose fruit is called غبيراء q.v.

A غبرة ghubrat, A dusty colour; a residue, remainder;—ghabarat, Dust, earth; a country abounding in trees.

A غبس ghabs, Name of a she-camel;—ghabas (v.n.), Being ash-coloured, being of a dark colour.

A غبش ghabash (v.n.), Being dark (the latter part of the night); remainder of the night;—ghabish, Dark (night).

A غبص ghabas (v.n.), Being full of white sordes (the eye).

A غبط ghabt (v.n.), Wishing to be like or equal to another without envy; feeling the buttocks of cattle to ascertain their fatness;—ghabt, ghibt, A handful of corn when reaping;—ghubut (pl. of ghābit), Desirous to be like another without envy; (pl. of ghabīt), dorsers on which camel-litters are fixed.

A غبطة ghibtat (v.n. of غبط), Wishing to be like unto another without envy; ungrudging emulation; a happy condition; joy, gladness;—ghubtat, The string of a leathern wallet.

A غبغب ghabghab, A dewlap; the wattles of a cock; a full or double chin; name of an idol; name of a hill at Mina where sacrifices are offered.

A غبن ghabn (v.n.), Laying up in a se-

cret store (grain or provisions) against a scarcity; cheating, gulling (in sale), imposing upon; forgetting; being negligent, forgetful; deceit, fraud; forgetfulness; [*ghabni fāhish* (*fāsh*), A gross or notorious fraud;—*ghabn kardan*, To deceive;—*ghabn kashīdan*, To be deceived;]—*ghaban* (v.n.), Being weak in mind, liable to deception; being negligent, forgetful; mistaking, erring; weakness of mind, defect of judgment.

A غبور *ghubūr* (v.n. of غبر), Remaining, being left; departing, passing by.

*a* غبی *ghabī*, A dolt, blockhead, fool;—*ghubī*, Negligence, inadvertancy, forgetfulness.

A غبیب *ghubaib*, Name of a place near Madīnah; also of a tract in Yamāmah.

*a* غبیثه *ghabīṣa*, Fresh butter and cheese mixed together.

A غبیراء *ghubairā'*, An intoxicating drink made from millet; the fruit of the *ghabrā'* tree (see غبراء; according to others, the former is the name of the tree, the latter that of the fruit).

A غبیس *ghubais* (dim. of *aghbas*), A tawnyish wolf; (met.) for ever, i.e. as long as there is a wolf to harass a sheep.

A غبیط *ghabīṭ*, Dorsers on which to fix the camel-litters in which women travel; low, level ground; name of a valley and desert; quicksilver.

A غبین *ghabīn*, Weak in mind; a fool, a gull; deceived, gulled, cheated; fraud, deceit.

غپك *ghapak*, A grass of which mats are made.

غت *ghut*, *ghat*, An idiot, fool.

A غتم *ghatm*, Suffocating heat.

غتفر *ghutfar*, Foolish, stupid.

غتفره *ghutfara*, Ignorant, inexperienced, foolish, stupid; a whoremonger.

A غث *ghaṣṣ*, Calling (anything) bad and leaving (it); being full of pus, suppurating (a wound); lean;—*ghaṣṣ u ṣamīn*, Lean and fat; (met.) little and much; good and bad; strong and weak; rich and poor.

A غثاء *ghuṣā'*, *ghuṣṣā'*, Foam, decayed leaves of trees, bits of wood, or any rubbish dirtied by foam carried down by the stream.

A غثاثة *ghaṣāṣat* (v.n. of غث), Being lean (sheep or meat).

A غثر *ghaṣr* (v.n.), Waving with grass, being verdant (the earth);—*ghuṣr* (pl. of *aghṣar*), The rabble, the lowest of the low;—*ghaṣar*, Nap, pile; fringe.

A غثم *ghaṣm* (v.n.), Giving the best part of one's property at once;—*ghuṣm*, A bread-crumb.

A غثوثة *ghaṣūṣat*, = غثاثة q.v.

A غثی *ghaṣy* (v.n.), Carrying down sticks and leaves (a river); mixing, jumbling together (words);—also غثیان *ghaṣayān*, (v.n. of غثی), Being disturbed (mind); being overcast (sky).

A غثیث *ghaṣīṣ* (v.n. of غث), Discharging matter (a wound); lean; pus, matter.

غچك *ghichak*, A kind of lute, guitar, or violin.

غچك نواز *ghichak-nawāz*, غچکی *ghichakī*, A player on the *ghichak*.

غچموك *ghachmūk*, A frog.

A غد *ghad*, Morrow;—*ghadd* (v.n.), Being afflicted with pestilence (camel).

A غداء *ghadā'*, Meat, victuals, provisions; breakfast;—[*ghadā'i jismānī*, Nourishment for the body;—*ghadā'i rūḥānī*, Food for the soul, spiritual food;]—*ghaddā'*, Name of a man.

A غداة *ghadāt*, Morning; the interval between dawn and sunrise.

A غداد *ghidād* (pl. of *ghaddat*), Portions; parts; glands; wens; (pl. of *ghādd*) camels infested with the plague.

A غدار *ghidār* (v.n. 3 of غدر), Leaving, relinquishing; remaining;—*ghaddār*, fem. غدارة *ghaddārat*, *ghaddāra*, Fraudulent, perfidious; a traitor;—*ān ghaddāri bad-kirdār*, That perfidious traitor;—*īn ghaddāri khūn-rez*, This treacherous blood-shedder.

*a* غداره *ghadāra*, The broad point of a spear; a copper vessel; an hour-glass;—*ghidāra*, An iron helmet.

*a* غداری *ghaddārī*, Perfidy, fraud, deception.

A غداف *ghudāf*, A black crow; a vulture with thick plumage; long black hair; a black wing.

A غدافی *ghudāfī*, Dark (night).

غداك *ghadāk*, = غدرك q.v. (doubtful).

A غدائر *ghadā'ir* (pl. of *ghadīrat*), Women's curls.

A غدة *ghuddat*, *ghudda*, A wart or wen which gives no pain; the pestilence in camels; a part, portion (of wealth, &c.);—*ghudda'i wazī*, The prostate gland.

A غدد *ghadad*, The pestilence in camels;—*ghudad* (pl. of *ghuddat*), Wens, glands;—*ghudud*, A hard lump formed in the flesh, a glandular swelling.

A غدر *ghadr* (v.n.), Acting perfidiously, breaking a treaty or agreement; persecuting; drinking pond-water; perfidy, fraud, treachery; malignity, hostility; villainy, base ingratitude; noise, bustle; [*ahli ghadr*, Perfidious, cruel, malignant;]—*ghadar* (v.n.), Being dark (night); drinking rain-water; having their fill on the pasture-ground (cattle); remaining behind the flock (a she-camel, &c.); hard, stony, gravelly ground; ground full of holes or ruts; [*sabtu 'l-ghadar*, Firm (in battle, &c.);]—*ghudar*, A sink, drain, sewer; water left by a flood; treacherous; name of a city in Yaman; (pl. of *ghadīr*) ponds, ditches, stagnant waters;—*ghudur*, Knaves, rogues.

غدر ghadar, Breast of a garment; a breast-plate.

غدرك ghadrak, A breast-plate; a warlike instrument.

غدز ghudz, A heliotrope (flower).

غدغن ghadaghan, Speed, hurry; confusion.

A غدف ghadf (v.n.), Giving liberally;—ghadaf, Plenty, abundance; cheapness.

A غدفان ghidfān (pl. of ghudāf), Black crows; vultures with thick plumage.

غدفره ghudfara, A stupid fellow.

A غدق ghadaq (v.n.), Flowing plentifully (water); plenty of water;—bi'ri ghadaq, Name of a well in Madīnah.

A غدن ghadan (v.n.), Being soft and smooth; softness, smoothness, gentleness; languor, relaxation, indolence; somnolency, drowsiness.

غدنگ ghadang, Disproportioned, ill-shaped; rude, unpolished; restless; stupid.

غدو ghadū, A drink prepared from millet.

A غدو ghadw (v.n.), Coming in the morning; the morrow;—ghudūw (v.n. of غدو), Doing anything in the morning; morning.

A غدوة ghudwat (v.n. of غدو), Coming in the morning; the interval between dawn and sunrise.

غدود ghadūd, A gland, wren, &c. (= A. غدة).

A غدور ghadūr, Fraudulent, most perfidious (man or woman).

a غدي ghadī, Matinal; eating in the morning.

A غدير ghadīr, A ditch, pool, stagnant water; a sword; name of a man; also of a valley in Egypt;—ghiddīr, Very perfidious.

A غذ ghazz (v.n.), Swelling, suppurating (a wound).

A غذاء ghizā', Meat or drink, diet, provision, food, victuals; aliment, nutriment; (pl. of ghazīy) fœtuses, or new-born young of sheep, &c.;—ghizā chīdan (khwurdan), To take food, to make a meal.

A غذم ghazm (v.n.), Giving away the best part of one's property; eating with difficulty; eating greedily;—ghuzam, A kind of herb;—ghuzam, A sort of bitter plant.

غر ghar, A whore; a coward; a lazy, indolent fellow;—ghur, Ruptured; having large testicles; filling the mouth with air, and striking it so that the air escapes with noise; swelling in the neck, a wen; rupture.

A غر gharr (v.n.), Deceiving, flattering, feeding with vain hopes, cajoling, coaxing; feeding her young (a bird); a wrinkle (in the skin), fold (in a garment), cleft (in the ground); sharpness or edge of a sword; a place in the desert;—ghirr, Unskilled, inexperienced, raw;—ghurr, That wherewith a bird feeds her young; a certain water-fowl; anything white or bright; a white forehead; (pl. of agharr) most illustrious or noble (men).

a غرا ghurā, White, bright; the sun.

A غراء gharā', ghirā' (v.n. of غري), Being devoted, wholly given up to;—ghirā' (v.n. 3 of غرو), Joining, subjoining; glue; isinglass;—gharrā' (fem. of agharr), White, bright, splendid, illustrious, noble; distinguished by a white star on the forehead (a mare), intense (noon-day heat); name of Madīnah; a certain white-headed bird; an aromatic plant.

A غراب ghurāb, The curved part of the edge of a sword or of an axe (with which the blow is struck); a crow, raven, rook, jackdaw; ice, hail, snow; a kind of ship, a grab, corvette; the back part of the head; the prominent part of the buttocks of horses or camels; surname of a man; name of a place at Damascus; also of a horse;—ghurābu 'l-bain, A certain bird with red legs and beak; (met.) the signal of separation;—ghurābi zamīn, A dark night;—rijlu 'l-ghurāb, Crows-foot (an herb, otherwise called المريلا q.v., efficacious in the treatment of leprosy).

A غراث ghirās (pl. of gharsān, gharsā), Hungry (men or women).

غراچه gharācha, Infamous, unmanly, a catamite; a contented cuckold, a pimp to his own wife, a wittol; ignorant, foolish; name of a country.

a غراده ghirāda, A helmet, a piece of armour.

A غرار ghirār (v.n. of غر), Feeding its young (a bird), putting bill into bill; returning improperly a salutation; a deficiency in the performance of ablutions, prostrations, and prayers; being dull (market); a little sleep; slumber; haste, speed; a way, mode, manner; model, figure, form, mould; edge of a sword, point of a spear or arrow; a sack made of goats' hair;—ghurār, Name of a mountain in Tihāmah.

A غرارة ghrārat (v.n.), Being white (the face); being inexperienced, unacquainted with the use of things, &c.

a غراره gharāra, Washing, rinsing the mouth;—[gharāra kardan, To rinse the mouth;]—ghirāra, A helmet; a gardener's sack with meshes.

a غراز ghurāz (for P. gurāz), Pompous, haughty; frowning; bold, brave.

a غرازي ghurāzī, Pompousness, haughtiness; frown; boldness, bravery (see the preceding).

غراس gharās, Sadness, sorrow.

A غراس gharās, Whatever is voided by one who has taken a cathartic draught;—ghirās, The season proper for planting; a sapling, a young plant; (pl. of ghars) saplings.

غراش gharāsh, A fracture, rent, scratch, wound; rage; force, violence; grief.

غراشيدن gharāshīdan, To chide; to be angry; to scratch.

غراشیده *gharāshīda*, Angry; scratched.

غراف *ghirāf*, A count, an earl (G. Graf, probably through Russian).

A غراف *ghirāf*, A large measure for dry goods; (pl. of *ghurfat*) draughts of water.

A غرام *gharām*, Desire, cupidity, greediness; a fine, mulct; torture, torment; a tedious calamity, destruction, perdition.

غراما *gharāmā*, = غرما q.v.

A غرامة *gharāmat*, A debt which must be paid; a fine.

*a* غرامت زده *gharāmat-zada*, Mulcted;—*gharāmat-zada shudan*, To be fined.

غران *gharrān*, Iron (doubtful);—*ghurrān* (part. of *ghurrīdan*), Roaring, vociferating; rapacious, fierce.

A غران *ghurrān* (pl. of *agharr*), White; illustrious; name of a place; (pl. of *gharīr*) excellent dispositions; sureties; lives free from care; bubbles on water.

غرانیده *gharānīda*, Angry, furious, enraged.

غراورنگ *gharaurang*, Large;—*ghiraurang*, A great throne (cf. اورنگ p. 190).

A غرائب *gharā'ib* (pl. of *gharībat*), Strange, extraordinary things.

A غرائبات *gharā'ibāt* (pl. of the preceding), Strange or wonderful things.

A غرائر *gharā'ir* (pl. of *ghirārat*), Sacks.

A غرب *gharb* (v.n.), Being hid; going, departing, going to a great distance or to one side; the place where the sun sets; sunset; the West; Africa; being shed (tears); the flowing of tears; a lachrymal duct; abundance of spittle in the mouth, spawl, sputter; a day of watering; a water-bag; a large bucket; beginning, or first of anything; the first course, race, or starting of a fleet horse; the edge of a sword; sharpness of tongue; the most prominent part, edge, sharpness of anything; a reed, a reed-pen; the outer or inner corner of the eye; a swelling in the inner corners of the eye; a pimple in the eye; a sturdy kind of tree common in Hijāz; [*sahmi gharb*, An arrow from an unknown hand;] —*ghurb*, Distance from home; (pl. of *ghurāb*) crows, ravens;—*gharab* (v.n.), Being very black; being obscure, unintelligible; wine; silver, gold; a silver cup, a goblet, a bowl; water dripping from the bucket while drawing from the well; the odour of water or mud; a distemper incident to sheep; blueness in the eye of a horse; the white poplar; a willow; [*sahmi gharab*, = *sahmi gharb* above;]—*ghurab*, A foreigner; rare, strange; name of a place; —*ghurrab*, Name of a mountain in Syria.

A غرباء *ghurabā'* (pl. of *gharīb*), Strangers, foreigners, aliens; travellers; poor people; beggars; in P. also used as a singular, a beggar, &c.

غرباسنگ *gharbāsang*, = غرماسنگ q.v. for which it is probably a misreading.

A غربال *ghirbāl*, A large sieve, riddle, screen; a drum; a slanderer, whisperer;—*ghirbāli āb-gūn*, The sky, firmament;—*ghirbāl kardan*, To sift; to investigate.

*a* غربال بند *ghirbāl-band*, A sieve-maker.

A غربان *ghirbān* (pl. of *ghurāb*), Crows.

A غربة *gharbat*, Distant; distance, longinquity;—*ghurbat* (v.n. of غرب), Travelling, departing, removing; being far from country and friends; distance from home; foreign travel; exile; condition of a stranger; humility, lowliness; wretchedness.

غربتان *gharbatān*, A roller for smoothing the flat roofs of houses; a cuckold, pimp to his own wife.

*a* غربت دیده *ghurbat-dīda*, غربت زده *ghurbat-zada*, Oppressed with misery, wretched, miserable.

*a* غربت گرای *ghurbat-girāy*, Given to travelling.

غربد *gharbad*, A blemished bride.

A غربلة *gharbalat*, *gharbala* (v.n. of غربل), Sifting, searching; riddling; a certain mode of coition.

غربه *ghurba*, Hiding tears, weeping secretly.

*a* غربی *gharbī*, West, western, westerly; exposed to the setting sun; a sort of date; a red dye; wine prepared from unripe grapes without fermentation.

A غربیب *gharbīb*, *ghirbīb*, Very black; the best kind of grape.

غربیر *gharbīr*, غربیل *gharbīl*, A sieve.

غربیله *gharbīla*, Alternate motion and rest.

A غرة *ghirrat*, *ghirra* (v.n. of غر), Deceiving or flattering; inexperience; carelessness, inattention, thoughtlessness; [*ghirra shudan*, To be deceived, cheated;—*'alá-ghirrat-in*, Unawares, without notice, off one's guard;—*'an ghirrat-in*, Through negligence or inattention;]—*ghurrat*, *ghurra* (v.n. of غر), Being white, having a white spot; whiteness, brightness; a blaze on the forehead of a horse (larger than a *dirham*); the new moon; the first night of the moon (properly of a lunar moon, but also applied to a solar one); the most excellent of anything; noble, illustrious; a lord, chief of a people; a servant, male or female; a slave, captive, boy or girl;—*ghurra'i īn daulati roz-afzūn*, The founder (or foundation) of this daily-increasing empire;—*ghurra'i māhi muharram*, The beginning of the month Muharram;—*ghurra'i nāṣiyati salṭanat u iqbāl*, The star on the forehead of the state and its prosperity.

غرته *ghurta*, Clamour, vociferation, noise.

A غرث *gharaṣ*, A being hungry, hungering.

غرجستان *gharjistān*, Georgia.

غرچه *gharcha*, Ignorant, stupid; infamous; a catamite; a contented cuckold; name of an ally of Afrāsiyāl; Georgia; an inhabitant of Georgia.

A غرد *ghard*, A house of reeds; a house roofed with planks; a certain building appropriated to the governors of Surr-man-ra'á; a habitation for the summer;—*ghard, ghird, gharad*, A species of mushroom; a kind of shoe made of rushes;—*gharad* (v.n.), Singing, warbling; the motion of the body whilst singing;—*gharid, ghird*, Singing (bird); — *ghirad*, Warbling, melodious (voice).

غردل *ghar-dil*, Timid, cowardly-hearted.

غرده *gharda*, A wheel;—*ghurda*, A tumour, wen.

A غرر *gharar* (v.n.), Having a white spot (the forehead); personal risk, exposure of oneself to danger; guarantee, pledge;—*ghurar* (pl. of *ghurrat*), The first three nights in the month; ornaments; (pl. of *agharr*) white; illustrious;—*ghurar u durar*, Ornaments and pearls; (met.) rhetorical phrases.

A غرز *gharz* (v.n.), Piercing, pricking, poking (with a sword, needle, or sting); stitching, sewing; fixing the tail into the ground for laying eggs (locust); having but little milk (she-camel); putting the foot in a stirrup when going to mount; yielding obedience after having been rebellious; a leathern stirrup; a sucker engrafted into the trunk of a vine;—*gharaz*, Very bad herbage or bog-rush; (in P.) a kind of the herb shepherds-staff.

غرزاد *ghar-zād*, A son of a whore.

غرزن *ghar-zan*, A strumpet.

غرس *ghars, ghirs*, Rage, passion, excitement; soon angry; wearied;—*ghirs*, A scratch.

A غرس *ghars* (v.n.), Planting, setting (trees); a plant, a sapling; [*bi'ri ghars*, Name of a well at Madīnah;—*wādī 'l-ghars*, A valley near Fadak;]—*ghirs*, A mucous substance which proceeds from the womb at birth; a membrane covering the head of a new-born camel; the caul; a black crow.

غرسا *gharsā*, The herb elecampane.

غرش *gharsh*, Force; a scratch; anger;—*ghirsh*, Abhorrence, loathing;—*ghurrish*, Force; anger.

A غرش *gharsh*, The fruit of a certain tree.

غرشا *gharshā*, Anger.

غرشت *ghurrisht*, The roaring of a lion; the braying of an ass; the neighing of a horse.

غرشنه *ghurshna*, Name of a herb eaten when fresh, and serving, when dry, for washing the hands.

غرشيدن *gharshīdan*, To be angry.

غرشيده *gharshīda*, Angry.

A غرض *gharz* (v.n.), Girthing (a camel); filling a vessel; not filling (it) quite full; the space of a vessel, &c., not completely filled, which remains void; taking, receiving, cutting, gathering (anything) while fresh or new; weaning (a kid) before the proper time; the breast-strap of a camel;—*ghurz, ghuruz* (pl. of *ghurzat*), Girths of camels' saddles; breast-straps;—*gharaz* (v.n.), Being tired of, disgusted with; having a strong inclination for, longing, desiring greatly; fearing; ennui, languor, vexation; wish, desire, craving; aim, motive, view, intention; machination, interestedness, selfishness; rancour, spite, malignity, hatred; a butt or mark for archers; (used adverbially, mostly with the article) to state my intention, to sum up; briefly, in short; [*gharazi khafī*, Concealed malevolence, secret grudge;—*gharaz kardan*, To persecute, conspire against, entertain a secret but mortal grudge; to lay a train for the ruin of another; to intend;—*arbābi gharaz*, Self-interested persons, intriguers;—*al-gharaz*, Upon the whole, to sum up, in short, in fine (see above);—*bā gharaz*, Deliberately, on purpose (see also باغرض p. 148);—*li-gharazi-hi*, For his own sake;]—*ghiraz* (v.n.), Being fresh (meat, fruit, &c.).

*a* غرض آشنا *gharaz-āshnā*, غرض آلود *gharaz-ālūd*, Interested, selfish, designing.

*a* غرض آلودگی *gharaz-ālūdagī*, Defilement by selfishness.

*a* غرض آلوده *gharaz-ālūda*, Tainted with, defiled by, selfishness.

*a* غرض آميز *gharaz-āmez*, Malicious; selfish, interested.

*a* غرضانه *gharazāna*, Malevolently;—*mahabbati bī-gharazāna*, Disinterested love.

A غرضة *ghirzat, ghurzat*, The girth of a camel's saddle; a camel's breast-strap.

*a* غرض جوی *gharaz-joy*, and—

*a* غرضمند *gharazmand*, Self-interested; desirous, wishing for.

*a* غرضمندی *gharazmandī*, Selfishness.

*a* غرضی *gharazī*, Interested, self-seeking, designing, artful.

غرغاب *gharghāb*, Noise, clamour; a whirlpool.

غرغان *gharghān*, A cooking pot.

غرغاو *gharghāv*, A wild ox, a buffalo.

*a* غرغر *gharghar*, Axis, axle, cylinder, or barrel around which the rope is coiled in drawing water;—*ghirghir*, The Guinea-hen or jungle-fowl; a kind of herb;—*ghurghur*, Ruptured; having large testicles; a man muttering with rage.

A غرغرة *ghargharat*, *gharghara* (v.n. of غرغر), Gargling; making a bubbling noise (as boiling water); a rattling sound in the throat; death-rattle; a guttural noise made by a shepherd; a fracture in the gristle of the nose; a gargarism, gargle;—*ghurghurat*, A noble illustrious man; a white star or blaze on the forehead of a horse; the maw, crop (of a bird).

*a* غرغره *gharghara*, The cylinder or axis about which the rope is entwined in draw-

ing water;—*ghirghhira*, A jungle-fowl;—*ghurghura*, Rupture; murmuring, muttering.

غرغشه *gharghasha*, Dispute, causeless quarrel.

غرغن *gharghan*, *gharghin*, A kind of leather of which shoes are made.

غرغنجه *gharghanja*, *gharghunja*, A lewd woman.

غرغند *gharghand*, A kind of leather.

غرغنده *gharghanda*, Cordovan.

A غرف *gharf* (v.n.), Taking up (water in the hand); tanning with the plant *gharf* or *gharaf*; cutting the forelocks; clipping, polling, shearing;—*gharf*, *gharaf*, Name of a tree used in tanning;—*gharaf* (v.n.), Being griped from feeding on the tree *gharf* or *gharaf*; the plant *sumām*, or this plant as long as it is fresh and green;—*ghiraf* (pl. of *ghirfat*), Slippers;—*ghuraf* (pl. of *ghurfat*), Upper apartments, parlours, supper-rooms.

A غرفة *gharfat*, One draught out of the hand; a single cutting, clipping, or shearing;—*ghirfat*, A sandal or slipper;—*ghurfat*, A parlour, upper apartment, room for taking meals; paradise, the seventh heaven; a box in a theatre (m.c.); a draught of water, as much as one drinks at once.

غرفج *ghurfuj*, Wormwood; touchwood.

*a* غرفش *ghurfish*, Reproof, intimidation, bullying (that of a coward that affects bravery).

غرفنج *ghurfanj*, Ruptured; having large testicles.

A غرق *gharaq*, generally pronounced *ghark* (v.n. of غرق), Sinking, being submerged or drowned; submersion; a drowning; coition; drowned, sunk; overwhelmed; absorbed, deep in; [*gharqi parān*, Coitus perfectus totum immittendo membrum;—*gharqi chashma'i sīmāb*, Fascinated by worldly objects;—*gharqi chashma'i qīr*, Diving; grovelling in the world; sunset;—*gharq shudan*, To be drowned, to sink;—*gharq kardan*, To drown; to dive to the bottom, to plunge;]—*ghariq*, Drowned, immersed; [*ghariqu 's-saut*, One whose voice is drowned, and unable to speak from terror;]—*ghuraq* (pl. of *ghurqat*), Draughts (of milk).

*a* غرقاب *gharqāb*, Deep water; a whirlpool; a shipwreck;—*gharqāb shudan*, To sink, be drowned;—*khatari gharqāb*, Danger of shipwreck.

A غرقة *ghurqat*, One draught (of milk);—*ghariqat*, Very humid, saturated with moisture (land).

A غرقد *gharqad*, A species of large trees, or of the thorn *'ausaj*; the white of an egg;—*baqī'u 'l-gharqad*, The cemetery of Madīnah (because formerly abounding in those trees).

*a* غرق شده *gharq-shuda*, Drowned.

*a* غرقه *gharqa*, Drowned;—*gharqa shudan*, To be drowned.

*a* غرقه گاه *gharqa-gāh*, Deep water from which one cannot extricate oneself.

A غرقی *gharqā* (pl. of *ghariq*, *ghāriq*, or *gharīq*), Drowned;—*gharqī* (in the parlance of Sodomites), Coition;—*matā'i-gharqī*, Membrum virile.

A غرل *gharil*, A man of a loosely-built frame; a long spear.

A غرلة *ghurlat*, The foreskin, prepuce.

غرم *gharm*, *gharam*, Anger; a tax;—*ghurm*, A mountain-sheep; a horned fighting ram.

A غرم *gharm* (v.n.), Paying or owing a fine.

غرما *gharmā*, A weight of two grains, half a dram (unsupported by examples; see غراما).

A غرماء *ghuramā'* (pl. of *gharīm*), Debtors; creditors.

غرماسنگ *gharmāsang*, *gharamāsang*, A cake fried in butter.

غرمان *gharmān*, Angry, passionate, choleric.

غرمانوش *gharmānūsh*, Dragonwort.

غرمج *gharmij*, Carraways.

غرمچ *gharmich*, Coriander-seed.

غرمنده *gharmanda*, Passionate.

غرمیدن *gharmīdan*, To fly in a passion; to chide, reproach; to thunder; to murmur, mutter; to roar, bray; to rock a child in the cradle.

غرمیده *gharmīda*, Enraged, indignant.

غرن *gharan*, Loud weeping and sobbing.

A غرناطة *gharnātat*, Grenada in Spain; according to others, Kanātak in Hindūstān.

غرنب *ghurumb*, = غرنبه q.v.

غرنبش *ghurumbish*, A loud and dreadful noise made by a man or beast; thunder.

غرنبنده *ghurumbanda*, Thundering, roaring.

غرنبه *ghurumba*, Exclamation, clamour; a tumult; a walking-stick.

غرنبیدن *ghurumbīdan*, To thunder; to bray, roar.

غرنج *gharanj*, Barley; a dish made of barley; a hook with which bread is taken out of the oven.

غرنجغ *ghiranjagh*, Barley.

غرنده *ghurranda*, Roaring, fierce (lion).

غرنگ *gharang*, *ghirang*, A noise in the throat when sobbing or being strangled; noise, tumult;—*gharang*, *ghurang*, Weeping, lamentation, groaning.

A غرنوق *ghurnūq*, A braided lock of hair; = غرنیق q.v.

غرنیچی *gharnīchī*, Intense cold.

A غرنیق *ghurnaiq*, *ghirnīq*, A tender, comely youth; a black water-fowl with a long neck; according to others, a crane or bird resembling it.

غرر *gharr*, A reed, an uncut reed or pen; a musical pipe made of a reed.

A غرو gharw (v.n.), Glueing; adhering (as fat to the heart); being filled with wonder, surprised; wonder.

غروا gharwā, An uncut reed-pen.

غرواسنگ gharwāsang, = غرماسنگ q.v., for which it is probably a misreading.

غرواش gharwāsh, A plant resembling a brush used by weavers; the herb elecampane; — gharawāsh, Anger, indignation; sadness, sorrow; a scratch with the nails.

غرواشه gharwāsha, A herb with which weavers sprinkle their cloth, or curriers anoint leather; anger.

A غروب ghurūb (v.n. of غرب), Setting (as the sun or moon); the west; (pl. of gharb) the corners of the eyes; teeth, and their sharpness.

غروبه ghurūba, Exclamation, cry, clamour.

غروتنج gharūtanj, Ruptured; having large testicles.

A غرود gharūd, A bride whom her husband finds not a virgin.

A غرور gharūr, A deceiver; the world; Satan, the devil; a gargle;—ghurūr (v.n. of غرّ), Deceiving, flattering, feeding with false hopes; pride, presumption, vain-glory, folly; (pl. of gharr) folds in garments; (pl. of ghārr) Trifles, things with which one is amused and deceived; construed with the verbs bar-ārāstan, khwurdan, shikastan, &c.;—ghurūr kharīdan, To behave proudly.

a غروری ghurūrī, Pride, haughtiness, vain-glory.

غرونبه ghurūmba, Noise, clamour, outcry.

غرویدن ghurwīdan, To make a noise; to thunder (doubtful).

غرویزن gharwīzan, A sieve.

a غره gharra, ghirra, Haughty, proud; deceived; cross; pride;—gharra būdan (shudan), To be deceived; to deceive oneself;—ghurra, New moon; the first day of a (lunar) month. (See also A. غرة.)

غریاسنگ gharyāsang, A kind of pancake fried in butter (see غرماسنگ).

A غریب gharīb, Uncommon, strange, outlandish, foreign; extraordinary; rare; a foreigner, stranger; poor, needy; humble, gentle, docile;—al-gharīb ka 'l-a'má, A stranger is like one blind;—mardi gharīb, A foreign man, a foreigner.

a غریبانه gharībāna, Fit for the poor; humble; like a poor person; humbly.

a غریب پرور gharīb-parwar, Cherisher of the poor.

a غریب پروری gharīb-parwarī, Kindness to the poor.

A غریبة gharībat, gharība, Anything rare, strange, or elegant; a poor woman.

a غریب خانه gharīb-khāna, The humble dwelling (of your servant), my house.

a غریب زاده gharīb-zāda, The son of a whore, a bastard.

a غریب نواز gharīb-nawāz, Kind to strangers.

a غریب نوازی gharīb-nawāzī, Courtesy or attention to strangers, hospitality; kindness to the poor.

a غریبی gharībī, Foreignness, strangeness; indigence; humility;—gharībī kardan, To travel, become a stranger.

غریچی gharīchī, Intense cold; winter.

a غرید gharīd, A bride falsely given as a virgin (see غرود).

غریدن ghurrīdan, ghurīdan, To thunder; to cry with a loud voice; to roar, bray; to yawn, stretch.

غریدنی ghurrīdane, A scream, a shout.

A غریر gharīr, Simple, deceived, inexperienced; a raw youth, easily imposed upon; a noble disposition, an agreeable temper; a surety, caution.

غریرن ghareran, Black mud lying at the bottom of a pond.

غریز ghariz, Meekness, gentleness, forbearance.

A غریز ghuraiz, Name of a river.

غریزان gharezān, A sieve.

A غریزة gharīzat, Nature; (a camel) abounding in milk.

غریزن gharezan, Mud at the bottom of a pond; a sieve.

a غریزی gharīzī, Innate, natural;—ḥarārati gharīziya, Natural heat.

غریژنگ gharīzhang, Black mud at the bottom of a pond.

A غریس gharīs, A sheep; a sheep called to be milked by uttering the word ghars ghars.

A غریض gharīẓ, Flowers of the palm-tree; anything fresh, bright, and shining; rain-water; an excellent singer.

A غریف gharīf, A reed-bed, a papyrus-bed; a thick forest;—ghiryaf, A soft and limber kind of plant; the papyrus.

غریفج gharefaj, غریفژ gharefazh, غریفش gharefash, Mud, clay; high ground from which boys slide down.

A غریق gharīq, Immersed, sunk, drowned, shipwrecked; a drowned or drowning person; cased (in armour);—gharīqi amwāji biḥār, Swallowed by the waves of the sea;—gharīqi raḥmat, Overwhelmed with mercy, drowned in the mercy of God.

a غریق آب gharīq-āb, Deep, out of one's depth.

A غریم gharīm, A debtor; a creditor.

a غرین gharīn (for 'arīn), A forest, wood, thicket; covert, haunt, place of resort (of the lion, tiger, &c.).

A غرین gharīn, ghiryan, Folly; thin clay; clay left by a flux of water, whether moist or dry; dirty water at the bottom of a pond; fresh butter.

غرینش ghurrīnish, غرینه ghurrīna, Exclamation, clamour, tumult (= غرنبه q.v.).

غریو ghirev, Clamour, exclamation, lamentation, complaint, groaning, crying, howling, shrieking; uproar, tumult, mob.

غریوان ghirewān, غریونده ghirewanda, One who laments or exclaims.

غریویدن ghirewīdan, To exclaim, lament, make a clamour.

غز ghuz, Name of a Turkish people given to robbery.

A غزاء ghazā' (v.n.), Waging war; a war, a raid;—ghuzzā' (pl. of ghāzī), Soldiers; generals.

A غزاة ghazāt, A warlike expedition against infidels; battle;—ghuzāt (pl. of ghāzī), Warriors, soldiers, heroes, champions.

A غزارة ghazārat, ghazāra (v.n. of غزر), Being plentiful (milk); abounding in milk (cattle); plenty, abundance.

A غزال ghazāl, A fawn just able to walk, or till it can run at full speed; (met.) a delicate young person; agreeable; the sun; name of a village appertaining to Tūs, whence Ghazālī is said to originate (see غزالی below); [ghazāli sha'bān, Name of an insect;—ghazāli ka'ba, Certain fawns that, in the times of ignorance, are said to have been found in the well Zamzam, and suspended in the Ka'bah;—damu 'l-ghazāl, Name of a biting herb; tarragon;]—ghazzāl, A vendor of cotton-thread.

a غزالان ghazālān, Singers, musicians.

A غزالة ghazālat, ghazāla, A young deer, fawn, roe, gazelle; (met.) the sun, light, rays, especially the sun's mid-day radiance;—ghazālatu 'z-ẓuḥá, Breakfast, luncheon;—ghazāla'i falak, The sun; the sign Aries;—ka'bu 'l-ghazāl, A kind of sugar.

a غزالی ghazālī, A native of Ghazāl; surname of a noted Imām, thus called, however, according to others, because he used to sell in the markets cotton-thread spun by his mother (from غزال ghazzāl, q.v.).

A غزة ghazzat, Gaza in Palestine (the birthplace of the Imām Shāfi'ī).

غزغن ghazghan, غزغند ghazghand, A kind of leather; a cauldron.

A غزل ghazl (v.n.), Spinning; spun; thread, twist;—ghazal (v.n.), Speaking in the language of love or in verse; making love to women; stopping short in the pursuit of a fawn astonished at its voice (a dog); an ode, a short poem, a sonnet;—ghazil, A poet, writer of erotic poetry; one who makes love to women.

t غزل آلای ghizil-ālāy (for قزل آلای q.v.), (red-spotted) A trout (m.c.).

A غزلان ghizlān (pl. of ghazāl), Fawns, gazelles, antelopes.

غزل خوان ghazal-khwān, A repeater of odes.

a غزل خوانی ghazal-khwānī, The recital of odes.

a غزلدان ghazl-dān, A basket in which a women lays up her thread when sewing.

a غزل سرا ghazal-sarā, Singing, or singer of, an ode.

a غزل سرائی ghazal-sarā'ī, The singing of an ode or odes.

a غزل گوی ghazal-goy, A reciter of odes.

غزلولاور ghuzlūlāwar, A copper vessel.

A غزلیات ghazliyāt, Odes.

غزم ghuzm, Fear; anger, passion; hatred.

غزنک ghuznak, A herb used in washing clothes.

غزنو ghaznū, غزنه ghazna, غزنی ghaznī, غزنین ghaznīn, Ghaznah.

a غزنوی ghaznawī, Of or belonging to Ghaznah; surname of Sultān Mahmūd.

a غزنویه ghaznawīyah, The dynasty founded by Sultān Mahmūd.

A غزو ghazw (v.n.), Making war, going against an enemy; intending, purposing; aim, intent, purpose.

A غزیر ghazīr, Copious, plentiful, ample; abounding in milk (cattle), water (a fountain), tears (eyes).

غزیور ghuzyūr, ghuzīwar (?), A copper pan.

غژ ghazh, Crawling on one's posteriors (like a child).

غژان ghuzhān, Name of an Indian fruit.

غژب ghuzhb, A grape-berry separated from the stalk; a grape-stone; also the skin of a grape; a cluster of dates; a cow's teat; anger.

غژغژ ghazhazh, Name of a very bitter herb.

غژغا ghazhghā, غژغاو ghazhghāw, A sea-horse or cow, of the hair of whose tails the make little tufts to hang round the necks of horses, as well for ornament as to defend them from fascinating eyes; a sort of ox found on the mountains of Tibet.

غژغژ ghazhghazh, غژغژه ghazhghazha, A jungle-fowl (cf. a غرغر, غرغره).

غژغژان ghazhghazhān, Creeping, crawling.

غژقاو ghazhqāv, = غژغا q.v.

غژک ghizhak, A lute, harp, kind of violin (see غیچک).

غژم ghuzhm, A grape-stone or seed; anger; rage; hatred; vindictiveness; a wart.

غژنگ ghazhang, = غزنگ q.v.

غژولیدن ghuzhūlīdan, To be diligent, attentive, to make haste.

غژیدن ghazhīdan, To accumulate, pile up, storey upon storey; to be heaped one upon another; to pick, gather; to be demolished; to hitch forward or backward on the buttocks (as children or cripples).

غژیده ghazhīda, Stuck together.

A غس ghass (v.n.), Entering into and travelling over (a country); accusing, reproaching; launching a ship into water; driving away a cat by the word ghis;—ghis, An exclamation to drive away a cat; repeated ghis ghis, it is used to call a cat;—ghuss, Weak, languid; worthless man or men.

غسا ghasā, An unripe date.

A غساس ghusās, A disease incident to camels.

A غساق ghasāq, ghassāq, A cold, clammy, fetid humour, supposed to flow from the damned.

غساك *ghasāk*, Ivy; a bog (this unsupported by examples, but see غسك).

A غسال *ghassāl*, A washer; one whose business is to wash the bodies of the dead.

A غسالة *ghusālat, ghusāla*, Water with which anything has been washed, dirty water; bathing; washed (garment).

غسال خانه *ghassāl-khāna*, The house in which the bodies of the dead are washed; a wash-house; a dead-house, morgue (m.c.).

A غسان *ghisān*, A leathern dress worn by boys;—*ghusān*, The innermost recess of the heart;—*ghassān*, The impetuosity of youth; name of the father of a tribe in Yaman; also of a lake, on whose shores a branch of the tribe Azd settled, and after which they were called.

*a* غسانی *ghassāni*, Very beautiful; handsome.

A غسر *ghasr* (v.n.), Covering the female when she was not in heat (a camel); dunning, harassing a debtor; being intricate (an affair);—*ghasir*, Dark, intricate (business).

A غسف *ghasaf*, Darkness.

A غسق *ghasq* (v.n.), Being dark (night), being dim (eye); shedding tears; dropping (rain); flowing from the udder (milk);—*ghasaq* (v.n.), Becoming dark (night); darkness, especially at the beginning of the night; tares, darnel.

A غسقان *ghasaqān* (v.n. of غسق), Becoming dark (the night); emitting a yellow matter (a wound).

غسك *ghasak*, A bug.

غسل *ghasl, ghisil*, Marshmallows.

A غسل *ghasl* (v.n. of غسل), Washing, performing ablutions; striking one so as to cause him pain; having frequent connection with a woman (a man), covering much (stallion);—*ghisl*, (A man or stallion) making frequent but ineffectual efforts to impregnate; name of a place;—*ghusl, ghusul*, Washing the whole body after ceremonial uncleanness;—*ghusl dādan*, To wash;—*ghusuli shifā* (*ṣiḥḥat*), The first bathing after sickness;—*ghusul kardan*, To bathe. The word is also construed with *bar-āwardan, zadan*, &c.

*a* غسلج *ghaslaj*, Pearl-ashes, lye.

*a* غسل خانه *ghusul-khāna*, A bath, bagnio.

A غسلين *ghislīn*, Washed (garment); water with which anything has been washed (= غسالة q.v.); yellow water and matter flowing from the bodies of the damned (= غساق q.v.).

A غسم *ghasm* (?), *ghasam* (v.n.), Being dark, obscure (the night); darkness; confusion in speech;—*ghusam*, Parts of clouds.

A غسن *ghasn*, Mastication;—*ghusn*, Weak, soft, flaccid;—*ghusan* (pl. of *ghusnat*), Ringlets, locks.

A غسنة *ghusnat*, A ringlet, a lock hanging over the forehead or from the mane.

A غسو *ghusūw* (v.n. of غسو), Becoming dark.

A غسوق *ghusūq* (v.n. of غسق), Being dark (night); being dim and shedding tears (eye).

A غسول *ghasūl*, Anything for washing the hands (as water, soap, mallows, &c.).

A غسيس *ghasīs*, New-gathered but spoilt dates.

A غسيل *ghasīl*, Washed;—*ghasīlu 'l-malā'ika*, Surname of Hanzalah bin 'Āmir, who fell in the battle of Uhud, and, having started from home in a state of ceremonial impurity, was washed by the angels.

*a* غش *ghash* (for A. غشي), Longing (as a pregnant woman); a slight repose, slumber; astonished; stupor, fainting; wheeling round (as a horse);—*ghash kardan*, To faint, to lose consciousness.

A غش *ghashsh*, in P. *ghash* (v.n.), Dissembling, deceiving by false pretences, beguiling by pretended friendship, giving treacherous advice; adulterating; alloy; (a man) with a large navel;—*ghishsh*, Fraud, vice; treachery, dissimulation; hatred;—*ghushsh*, A deceiver, traitor; an adulterer.

A غشاء *ghishā'*, The pericardium; the covering of a sword, saddle, &c.; a pericarp.

A غشاش *ghishāsh*, Beginning and end of darkness; a small quantity.

غشاك *ghashāk*, Fetid breath.

*a* غشامشك *ghashāmushk*, غشامك *ghashāmak*, = غشمشك q.v.

A غشاوة *ghashāwat, ghishāwat, ghushāwat*, A veil, covering.

غشته *ghashta, ghishta*, Mixed; moistened; smeared, soiled; brackish, sterile ground (see آغشته p. 90).

A غشش *ghashash*, Not clear, turbid, mixed; turbidness.

*a* غش كرده *ghash-karda*, In a swoon, stupefied, insensible.

A غشق *ghashq*, The striking of anything soft (as flesh).

A غشم *ghashm*, Iniquity, injury; name of a valley or river;—*ghasham* (v.n.), Leaving no place (in a mangy camel, &c.) uncovered with pitch; cutting or gathering wood at night.

*a* غشمشك *ghash-mushk*, Name of a herb mixed with musk (doubtful).

A غشمشم *ghashamsham*, Intrepid, steady; persevering, constant, obstinate, headstrong, self-opiniated.

A غشن *ghashn* (v.n.), Striking (with a sword or stick).

A غشوة *ghashwat, ghishwat, ghushwat*, A veil.

A غشوم *ghashūm*, Iniqitous (man); wars.

A غشون *ghushshūn* (pl. of *ghushsh*), Weak; worthless; deceitful, treacherous.

غشه *ghishih*, Leaves of reeds;—*ghusha*,

An ornament for the neck full of amber (= عنبرینه q.v.).

A غشی ghashy (v.n.), Being stupefied, fainting; becoming insensible; a swoon, a fainting-fit (see a غش above); surprising, coming unawares, rushing upon; lying with; striking with a scourge.

غشیه ghushya, Fetid breath (unsupported by examples).

A غشیة ghashyat, A fainting fit, swoon.

A غصب ghasb (v.n.), Seizing violently, ravishing, sacking, plundering; compelling one to do anything; pulling forcibly the hair or wool from a hide without tanning it; usurpation; wrong, injustice, violence; misappropriation, embezzlement.

A غصة ghussat, ghussa, Strangulation, suffocation; grief, anxiety, sorrow, sadness; passion; construed with firo-khwurdan, &c.; —zū 'l-ghussat, Surname of Husain bin Yazīd (so called from an obstruction in his throat which prevented him from speaking clearly).

A غصص ghasas (v.n.), Having food sticking in the throat; sticking in the throat (meat);—ghusas (pl. of ghussat), Griefs, sorrows.

A غصن ghasn (v.n.), Taking and cutting off; pulling (a branch) towards oneself; restraining;—ghusn, A branch (large or small); one branch growing out of another; name of a man.

A غصنة ghisnat (pl. of ghusn), Branches;—ghusnat, A twig, wand.

A غصون ghusūn (pl. of ghusn), Branches.

a غصه دار ghussa-dār, Angry, choking with rage.

a غصه ناك ghussa-nāk, Afflicted; passionate.

a غصه گسار ghussa-gusār, Who or what removes grief, sorrow, &c.

a غصه ور ghussa-war, Angry, wrathful; passionate, choleric, fierce.

A غض ghazz (v.n.), Casting down (the eyes), lowering (the voice); enduring anything disagreeable or hateful; lessening, taking away a part; fresh, new, tender; full of vigour (youth); the young of kine; buds of a palm-tree.

A غضا ghazā (v.n. of غضی), Being griped through eating of the tree ghazāt (camels); the tree ghazāt itself.

A غضاب ghizāb (v.n. of غضب), Being afflicted with small-pox; small-pox; a mote or anything similar in the eye; (pl. of ghazbān) angry, in a passion, passionate.

A غضار ghazār, Pure, adhesive, and greenish clay; a bit of earthenware carried about one to avert the evil eye;—ghuzār, Name of a mountain.

A غضارة ghazārat, Affluence, abundance, comfort, happiness; the female of the bird qatā; name of a tribe.

A غضاض ghazāz, ghuzāz, The space between the eyebrows; the nose; the part of the face which joins the nose;—ghizāz (v.n. of غض), Enduring anything disagreeable or hateful; casting down the eye; lessening; (pl. of ghazz) calves.

A غضاضة ghazāzat (v.n. of غض), Being fresh, vigorous (youth); loss, detriment; defect, deficiency; a mean, base condition, baseness.

a غضان ghazān, ghuzān, Orts, broken victuals.

A غضب ghazb, Extremely red; a bull; a lion; stoniness; — ghazab (v.n.), Being angry; rage, anger, ire, wrath;—ghazabu 'l-lāh, The wrath of God;—ghazab kardan, dar ghazab shudan, To be or become angry, to fly into a passion.

A غضباً ghazab-an, In a rage.

a غضب آلوده ghazab-ālūda, Full of rage, enraged, indignant, oppressive, &c.

a غضبان ghazbān, A stone hurled by a battering-ram; a balista;—ghazbāni falak, The sun; Mars.

A غضبان ghazbān, fem, غضبانة ghazbānat, ghazbāna, Enraged, angry, furious.

a غضبناك ghazabnāk, Enraged, angry.

a غضبناکی ghazabnākī, Rage, indignation, exasperation, fury.

a غضبی ghazabī, Angry, wrathful; a passionate or a violent man; an oppressor; a fearless man, a dare-devil, a fire-brand.

A غضر ghazr (v.n.), Receding; preventing; cutting, dividing; inclining, feeling kindly towards; assigning to another part of one's estate;—ghazar (v.n.), Abounding in resources after having been in straits;—ghazir mazir, Comfortable, easy (life).

A غضراء ghazrā', Convenience, happiness, comfort of life.

A غضروف ghuzrūf, Gristle, cartilage.

A غضف ghazf (v.n.), Breaking (wood); letting his ears drop (a dog); farting (a she-ass);—ghuzf, A black bird of the qatā kind;—ghazaf (v.n.), Being dark (night); flabbiness (of the ear); an Indian palm-tree.

A غضن ghazn (v.n.), Detaining, retaining, keeping back (a man); binding, imprisoning;—ghazan, A wrinkle, plait, fold; lassitude.

A غضنفر ghazanfar, A lion.

A غضوب ghazūb, Enraged, choleric (man or woman); a malignant serpent; a restive camel.

A غضور ghazwar, Viscous, adhesive clay.

A غضوضة ghuzūzat (v.n. of غض), Being fresh, vigorous (youth).

A غضیر ghazīr, Green, flourishing.

A غضیض ghazīz, Deficient, diminished; fresh, green; tender buds of palm-trees.

A غط ghatt (v.n.), Plunging, ducking (any-one) into water.

A غطاء ghitā', A covering, a veil.

A غطاط ghatāt, A species of the bird qatā;

—ghaṭāṭ, ghuṭāṭ, First dawn;—ghiṭāṭ (v.n. 3 of غط), Ducking one another.

A غطرس ghiṭris, غطريس ghiṭrīs, Proud, unjust, oppressive, tyrannical.

A غطريف ghiṭrīf, A great prince, young, liberal, and generous; a young hawk; a fly.

A غطس ghaṭs (v.n.), Plunging or throwing (into water); immersing one's person; drinking with the mouth from a vessel, without a cup, &c.

A غطش ghaṭsh (v.n.), Walking slowly from disease or age; being dark (night);—ghaṭash, Weakness of sight.

A غطف ghaṭaf, Comforts (of life); bigness of the eye; length of the eye-lashes.

A غطفان ghaṭafān, Name of a tribe.

A غطل ghaṭl (v.n.), Being overcast with clouds, layer upon layer (the sky);—ghaṭal (v.n.), Being intensely dark; covering the whole world (darkness).

A غطمطم ghaṭamṭam, Surgy (sea), vasty (deep).

A غطو ghaṭw, ghuṭūw (v.n. of غطو), Being dark (the night); rising, swelling (water); hiding, covering, enveloping.

A غطوس ghaṭūs, Undaunted in battle or danger.

A غطيط ghaṭīṭ (v.n. of غط), Braying (a camel); snoring; the noise made in the throat when choking.

A غطيم ghaṭīm, The vast ocean, mighty deep.

غف ghaf, A curling lock; (for gaf, gap) thick, dense, stout; close, closely-woven; substantial.

A غف ghaff, Dry leaves;—ghuff, Food sufficient for the day.

A غفار ghifār, A helmet fitting the head; name of the father of a tribe;—ghufār, Hair on the legs, forehead, cheek, jaws, neck, or back of the neck;—ghaffār, One who pardons greatly, is very forgiving;—ghaffāru 'z-zunūb, The pardoner of sins, God;—ḥazrati maliku 'l-ghaffār, The most merciful God.

A غفارة ghifārat, A cloth worn under the veil or head-dress to keep them from being soiled by the perfumed ungnent with which women anoint their hair; mail, a steel-net worn under the cap to protect the head; a patch of cloth round the horns of a bow; one cloud overtopping another; a cloud over the top of a mountain.

غفج ghufj, غفچ ghufch, A sword having an undulating surface; an anvil; a place full of caverns or of hollows, especially where water stagnates; anything long, straight, and thick.

غفچی ghafchī, A low place where water collects; a shining sword.

غفده ghafda, Anything hard (unsupported by examples).

غفر ghafar غفری ghafarī, Violent pain (unsupported by examples).

A غفر ghafr (v.n.), Covering; pardoning (sins); laying up, enclosing in a case or in a repository; rankling, being raw (a wound); relapsing (a sick person); relapse; tingeing, dyeing (grey hair); a mansion of the moon, consisting of three small stars in Libra; a bag, sack, wallet, &c.; body-pile; nap, shagginess of cloth;—ghifr, A calf; a certain insect;—ghufr, The young of a mountain-goat; name of a fortress in Yaman; (pl. of ghafūr) forgivers, pardoners;—ghafar (v.n.), Being raw (a wound); relapsing; hairs on the lower jaw, on the back of the neck, and about the thighs of a woman; shagginess of a garment, nap of cloth;—ghafir, Hairy (nape of the neck).

A غفران ghufrān (v.n. of غفر), Covering over; forgiving (sin); pardon, remission, absolution;—ghufrāni kāmil, A plenary absolution.

غفش ghafsh (for gabz, q.v.) = غف q.v.;—ghafash, A winking, twinkling of the eye; dirt in the eye.

غفران پناه ghufrān-panāh, Who takes, or has taken, refuge in divine forgiveness; dead, deceased, defunct.

a غفصت ghafṣat (probably from Ar. ghāfiṣat "difficulty"), A sudden event or emergency.

A غفق ghafq (v.n.), Striking one often with a scourge; escaping one (wind); coming every hour to water (camels); approaching (the female) frequently (ass); a sudden return from absence; an assault, sudden attack; a gentle rain.

A غفل ghufl, A desert without roads or direction-posts; a place naked, without the vestige of habitations or people; one from whom no good is expected or evil feared; an ignorant, inexperienced man; verses whose author is not known; anonymous (poet); a blank (in lottery); unmarked (cattle or arrow);—ghafal, Carelessness, negligence; inadvertency; forgetfulness; abundance; comfort of life.

A غفلة ghaflat (v.n. of غفل), Doing (anything) inconsiderately; forgetting, neglecting; imprudence, carelessness, negligence, indolence, forgetfulness; unconsciousness, insensibility, stupor; soundness of sleep.

a غفلت پیشه ghaflat-pesha, Of careless habits, neglectful, thoughtless.

a غفلت زده ghaflat-zada, Struck or overcome with stupor, &c.

a غفلت کار ghaflat-kār, Acting negligently, careless.

a غفلت ورز ghaflat-warz, Negligent, careless; uninformed.

a غفلت ورزی ghaflat-warzī, Negligence, carelessness, imprudence.

a غفلتی ghaflatī, Thoughtless, careless, neglectful, negligent, &c.

a غفنج *ghafanj*, A leather bag worn round the waist by horsemen for drawing water; a wooden vessel for the same purpose; juicy food; a thin kind of bread. (Unsupported and doubtful.)

A غفو *ghafw*, High ground where water does not reach;—also *ghufūw* (v.n. of غفو), Sleeping, slumbering; floating or swimming upon water.

غفودہ *ghufūda*, A week, se'nnight, hebdomad (from the beginning of Saturday to the end of next Friday).

A غفور *ghafūr*, Forgiving, merciful, clement; [*rabbi ghafūr*, The most merciful Lord, God;]—*ghufūr* (v.n. of غفر), Pardoning, condoning, absolving; (pl. of *ghafr*) the young of mountain-goats.

A غفول *ghafūl*, A she-camel which shies not at anything; very neglectful or imprudent (man);—*ghufūl* (v.n. of غفل), Neglecting, forgetting; leaving; imprudence, heedlessness.

غفه *ghufa*, *ghaffa*, A lamb's skin; a curled sheep-skin.

A غفية *ghafyat* (v.n. of غفى), Sleeping, slumbering; high ground where water does not reach (see غفو).

A غفير *ghafīr* (v.n.), Pardoning; all, many; a helmet which completely encloses the head; [*jammā'i ghafīr*, *jammi ghafīr*, An immense crowd;]—*ghufair*, Name of a man.

A غق *ghaqq*, The hoarse croak of a raven;—*ghiqq*, The sound made by a boiling kettle;—*ghaqq*, *ghaqīq* (v.n. of غق), Screaming (a hawk, &c.); boiling and making a noise (pitch, &c.); the noise made by water when passing from a wide into a narrow place.

غك *ghak*, Fat and dwarfish; ludicrous.

غكه *ghuka*, A hiccough.

غل *ghul*, A saw; a yoke; a mountain-demon; (for *ghulghul*) tumult;—*ghul ghadar*, Noise and tumult.

A غل *ghall* (v.n.), Suffering extremely from thirst; being introduced, entering; introducing, bringing; yielding a revenue; fettering, putting a chain round the neck;—*ghill* (v.n.), Fostering enmity; hatred, malice, envy; perfidy, treachery; fraud; [*ghill u ghishsh*, Oppression; objection, hesitation; fraud, deceit;—*bī ghill* (*ghill u ghishsh*), Without guile; frankly, boldly;]—*ghull*, Extreme thirst; a yoke (for oxen); the pillory (for men); anything put round the neck (of iron, wood, undressed leather, &c.), a fetter, chain;—*ghull-qamil*, Handcuffs and lice (proverbial for an ill-tempered woman).

A غلاء *ghalā'* (v.n. of غلى), Being dear or high-priced; scarcity, dearness; name of a short-bodied fish; (a man) who shoots an arrow with force; an arrow flying high; [*bi 'l-ghalā'*, Dearly (bought or sold);]—*ghilā'* (v.n. of غلى), Bidding against, raising the price upon another; shooting (an arrow) with all one's might; (pl. of *ghalwat*) arrow-shots discharged as far as possible, &c.

A غلاب *ghilāb* (v.n. 3 of غلب), Contending mutually for victory or superiority;—*ghalāb-i*, Name of a man; also of a woman;—*ghallāb*, One who conquers often, who is frequently victor.

A غلات *ghallāt* (pl. of *ghallat*), All sorts of grain.

A غلاط *ghilāt* (v.n. 3 of غلط), Throwing into confusion; leading each other into error.

A غلاظ *ghilāz* (pl. of *ghalīz*), Coarse, thick, gross;—*ghulāz*, Thick, rough, rude.

A غلاظة *ghilāzat*, Thickness, spissitude, grossness.

A غلاف *ghilāf*, The sheath of a sword or knife; the cover of a flask, mirror; a pillow-case; a quilt; a pellicle, calyx; the foreskin;—*ghilāfi dil* (*qalb*), The pericardium.

a غلافى *ghilāfī*, Testaceous (fish).

A غلاق *ghalāq*, Name of a place;—*ghallāq*, Name of a man.

a غلال *ghilāl*, غلاله *ghilāla*, A close-fitting garment; according to others one worn under a coat of mail;—*ghilāla*, Grease at the roots of the hair; running water at the roots of trees; error, deviation from the right road.

غلاله *ghulāla*, Curls, ringlets.

A غلام *ghulām*, A boy, lad, youth, one whose mustachios begin to grow; adolescent, pubescent; a servant, a slave; a page of the royal household;—*ghulāmi falak-am*, I am heaven's slave, said when any affair terminates in a manner contrary to one's wishes; a disappointment.

a غلام بارگى *ghulām-bāragī*, Pederasty.

a غلام باره *ghulām-bāra* (پاره *pāra*), A sodomite.

a غلام خانه *ghulām-khāna*, Corps of couriers, king's messengers (m.c.).

a غلام گردش *ghulām-gardish*, A sitting-room for servants, a servants' hall; a covered way, passage, corridor; a verandah (m.c.).

a غلامى *ghulāmī*, Belonging to a servant; servitude, slavery; a sodomite; youth-like.

a غلامى خط *ghulāmī-khat*, A certificate of slavery.

A غلب *ghalb*, *ghalab* (v.n.), Conquering, excelling; victory, dominion, power;—*ghulb* (pl. of *aghlab*), Thickly-planted orchards;—*ghalab* (v.n.), Being thick-necked;—*ghalib*, Victorious, prevailing.

A غلبة *ghalabat*, *ghalaba*, Victory, conquest, superiority, assault, strength, power, dominion, prevalence, predominance.

غلبكن *ghalbakan*, غلبكين *ghalbakīn*, A latticed door; a garden-door behind which people sit; a railing (m.c.).

*a* غلبگی *ghalabagī*, Victory.

غلبه *ghulba*, An opening, a passage, esp. one by which water flows into a garden;—also غلپه *ghulpa*, A magpie.

غلبیر *ghalbīr*, غلبیز *ghalbīz*, A sieve.

غلپیسه *ghilpīsa*, A magpie.

A غلة *ghallat*, Corn, grain, fruits, harvest, produce; the return of an estate, rent, income; wages;—*ghullat*, Excessive thirst; also its burning heat; an under-waistcoat.

غلت *ghalt*, A rolling, tossing, wallowing.

A غلت *ghalt* (v.n.), Breaking a bargain, declining to buy;—*ghalat* (v.n.), Committing an error (especially in calculation; cf. غلط).

غلتان *ghaltān*, Anything round; a pearl.

غلتانیدن *ghaltānīdan*, To cause to roll.

غلتبان *ghaltbān*, *ghaltabān*, A roller for smoothing the flat roofs of houses; a man who keeps a mistress or connives at the infidelity of his wife.

غلتک *ghaltak*, غلتنک *ghaltanak*, A carriage-wheel; the pulley of a well.

غلته *ghalta*, *ghulta*, A rolling-pin.

غلتیدن *ghaltīdan*, To tumble, wallow, roll.

A غلث *ghals* (v.n.), Mixing wheat with barley; eating them, or bread made of that composition; mixing; not striking fire (the stick *zand*); tanning;—*ghalas* (v.n.), Fighting hand to hand; thick of the fight, brunt of the battle;—*ghalis*, Fighting fiercely, hand to hand.

A غلج *ghalj* (v.n.), Running well (as a horse), with an even pace;—*ghuluj*, A handsome youth.

غلج *ghilj*, *ghilaj*, غلچ *ghilch*, *ghilach*, A knot which cannot be unloosed; one knot tied over another.

غلچگی *ghalchagī*, Rusticity; vagabond life, vagabondism.

غلچه *ghalcha*, A villager; a vagabond, strolling fellow; a rustic, peasant; a wandering soldier.

A غلس *ghalas*, The darkness before the dawn or cock-crowing;—*ba-ghalas*, Before day-break.

*a* غلط *ghalt* (for P. *ghalt*), Rolling, &c.;—*ghalti āsiyā*, The turning of a mill;—*ghalt dādan* (*sadan*), *wā ghalt zadan*, = غلطیدن q.v.

A غلط *ghalat* (v.n.), Blundering in speaking or in calculating; according to others, the former, while the latter is expressed by *ghalat* (see غلت above);—*ghalatu 'l-'āmm*, A popular mistake, a vulgar error;—*ghalat dādan*, To induce into error, to deceive;—*ghalati 'awām* (*mashhūr*), A received abuse, an idiomatical expression, or mode of speech currently used, though erroneous, a slang term;—*ghalat kardam*, I confess my mistake or fault, I admit that I was wrong (m.c.). The word is also construed with the verbs *uftādan*, *khwāndan*, *khwurdan*, *giriftan*, *guftan*, &c.

*a* غلط افگن *ghalat-afgan*, Throwing into error, misleading.

غلطان *ghaltān*, Rolling, wallowing, groveling; anything round or surrounding; a wrapper; an architrave; a pearl;—*ghaltān-pechān*, Wallowing, rolling, foundering.

*a* غلط انداز *ghalat-andāz*, A deceiver; an arrow missing the aim.

غلطانی *ghaltānī*, The act of rolling, wallowing, &c.

*a* غلط بردار *ghalat-bardār*, An eraser (lit. error-remover).

*a* غلط بین *ghalat-bīn*, Who sees through the error or mistake.

غلط سیر *ghalat-sair*, Who wanders astray.

*a* غلط فهم *ghalat-fahm*, One who perceives the error or mistake.

*a* غلط فهمی *ghalat-fahmī*, The perception of an error; a mistaken notion, a misconception.

غلطک *ghaltak*, A wheel; a roller; a pulley.

*a* غلط کار *ghalat-kār*, Deceptive, delusive.

*a* غلط کاری *ghalat-kārī*, Deception, delusion.

*a* غلط گو *ghalat-go*, *ghalat-gū*, A false relater.

غلط گوئی *ghalat-go'ī*, Relation of falsehoods.

*a* غلط نویس *ghalat-nawīs*, An erroneous writer.

غلطه *ghalta*, A leathern sheath over a scabbard; a thick sort of cloth;—*ghalata*, Galata (m.c.).

*a* غلطی *ghalatī*, A mistake, error; slip; fallacy.

غلطیدن *ghaltīdan*, To roll, wallow, trundle.

A غلظ *ghalz*, Rough, rocky ground;—*ghilaz* (v.n.), Being thick (the body or a tumour, coarse (cloth or fare), rocky (ground); thickness, coarseness.

A غلظة *ghalzat*, *ghilzat*, *ghulzat*, Thickness, grossness, rudeness, asperity; — *ghilzat*, Enmity, hostility.

غلغچ *ghilghich*, A tickling.

غلغل *ghulghul*, Tumult, confusion, contest; vociferation, clamour; the chirping of birds; the noise made by liquor poured out from a narrow-necked vessel; a kind of dish;—*ghulghuli tahlīl u takbīr*, The resounding noise produced by the Muhammadan war-cry *allāh*, *allāh*, or *allāh akbar*;—*ghulghul kardan*, To cry out. Also construed with *uftādan*, *afgandan*, *andākhtan*, *zadan*, &c.

غلغلاج *ghulghalāj*, Throwing anything violently into the air.

A غلغلة *ghalghalat* (v.n. of غلغل), Being introduced; haste; a quick pace; a bringing in, introducing.

غلغله *ghulghula*, Riot, uproar; a kind of dish;—*ghulghula'i ghamza*, A wink of the eye.

غلغلیچ *ghalghalīch*, *ghilghilīch*, غلغلیچه *ghalghalīcha*, Tickling, titillation.

غلغونه *ghulghūna*, Paint for the face.

غلف ghalf (v.n.), Putting up (a glass or flask) into (its) case; perfuming the beard or hair with civet; name of a tree used in tanning, and resembling the tree gharf (perhaps the same with it according to the frequent interchange of liquid letters);—ghulf (pl. of aghlaf), Uncircumcised; [qulūbi ghulf, Hearts uncircumcised, i.e. not imbued with faith;]—ghulf, ghuluf, ghullaf (pl. of ghilāf), Sheaths;—ghalaf, Uncircumcision; the prepuce.

A غلفة ghulfat, The prepuce, foreskin.

غلفج ghalafj, غلفچ ghalafch, ghalfach, A hornet, wasp.

A غلفق ghalfaq, Water-moss; a broad-leafed water-herb; delicate, agreeable, easy (life); relaxed, unstrung (bow); the fibrous wood of a palm-tree; the leaf of a vine whilst on the tree.

A غلق ghalq (v.n.), Shutting, closing, bolting, or locking (a door); travelling far into a country; large, lean, and red (man or camel); a bar, bolt, lock, or any fastening of a door;—ghalaq (v.n.), Being dangerously galled on the back from overloading (camel); belonging of right to the pawnee if not redeemed in a given time (pledge); a bolt, bar, or lock;—ghaliq, Difficult to understand (speech);—ghuluq, Shut, fastened (a door).

غلقا ghalqā, A plant resembling capers, but which contains a milky, poisonous juice.

غلقونه ghulqūna, = غلغونه q.v.

غلك ghullak, A jar used as a till or save-all.

A غلل ghalal (v.n. of غل), Being thirsty; the burning heat of excessive thirst; a colander.

A غلم ghalm (v.n.), Being lustful; lust;—ghalim, Lustful, libidinous, lascivious.

A غلمان ghilmān (pl. of ghulām, in P. also used as sing.), Boys, youths, lads; servants; pages;—ghilmān u jawārī, Boys and girls, lads and lasses.

A غلمة ghilmat (pl. of ghulām), Boys;—ghulmat (v.n. of غلم), Being libidinous; lust;—ghalimat, ghalima, Lascivious, lustful (woman).

غلمچ ghilmich, غلمليچ ghilmilīch, A tickling under the arm-pits;—ghilmich (ghilmilīch) dādan, To tickle under the arms.

غلمشك ghalmashak, A harsh, rough, or perverse fellow.

a غل نهاده ghull-nihāda, Pilloried; in the stocks.

A غلو ghulūw, in P. ghulū (v.n.), Shooting (an arrow) with the greatest force; flying high (arrow); exceeding bounds; excess; transgression; rebellion; commotion, tumult, noise, din, out-cry;—ghulū kardan, To be excessive; to exaggerate.

A غلوة ghalwat, The shooting of an arrow as far as possible; bow-shot distance; the utmost stretch of a horse.

G غلوفيريا ghalūfīriyā, Liquorice.

A غلول ghalūl, Food which one puts into one's belly; soft food, such as is eaten by old men; a traitor, deceiver;—ghulūl (v.n. of غلّ), Defrauding, cheating, purloining part of the booty; fraud, deceit.

غلول ghulūl, Meat sticking in the throat.

غلوله ghalūla, A ball, a pellet.

غلوله كمان ghalūla-kamān, A pellet-bow.

غله ghala, Unsteadiness, anxiety.

a غله ghalla (see A. غلة), Corn, produce of the earth; grain;—ghulla, A till; a save-all; a narrow-necked gugglet; a small ball; a pellet; a marble.

a غله دان ghalladān, A granary; [ghalladāni 'adam, The earth;]—ghulladān, A money-box or till; a save-all.

a غله زار ghalla-zār, A place abounding in grain.

a غله فروش ghalla-farosh, A corn-factor.

A غلى ghaly (v.n.), Boiling (a pot).

a غلى ghalī, Dear, high-priced.

a غليان ghilyān, A kind of pipe for smoking tobacco through water; a huqqah;—ghilyān kashīdan, To smoke a huqqah;—ghilyāni nay-pech, A pipe with flexible tube (m.c.).

A غليان ghalayān (v.n. of غلى), Boiling, fermenting.

غليته ghalīta, A grass for making baskets.

غليث ghalīs, Adulterated (as wheat with barley).

غليجن ghulījan, Mint.

غليدن ghalīdan, To wallow in the clay from excessive thirst (cattle); to flow (as water); to dive; to faint, swoon.

A غليظ ghalīz, Gross, thick, rough, coarse.

غليزن ghalīzan, غليژن ghalīzhan, Clay or blackish mud at the bottom of ditches or ponds.

A غليظ ghalīz, Coarse, thick; condensed; gross, rude, rugged; rustic; avaricious; dirty, foul, filthy; obscene; severe in punishing;—ghalīzu 'l-qalb, Hard-hearted, unfeeling.

a غليظى ghalīzī, Coarseness, thickness.

غليغر ghileghar, غليگر ghilegar, A master-builder or worker in clay.

A غليل ghalīl, Thirst; the pangs of thirst; warmth of love or hatred; a mixture of trefoil and crushed date-stones with which camels are fed.

غليل ghulel, A pellet-bow.

غليل باز ghulel-bāz, A pelleter with a bow.

غليل بازى ghulel-bāzī, Pelleting.

A غليم ghulaiyim (dim. of ghulām), A little boy.

غليو ghalev, Astonished; folly, wild fancy, stupidity.

غليواج ghalewāj, غليواژ ghalewāzh, ghalīwāzh, غليوازه ghalīwāzha, A kite (bird).

غليون ghalīwan, Black mud at a pond's bottom; name of a castle in Yaman.

SP غلیون ghilyūn, A galleon, a sort of ship.

A غم ghamm, in P. mostly gham (v.n.), Being cloudy (day); being intensely hot and suffocating; making sad; muzzling; covering; grief, sadness, anxiety, trouble, care; a source of regret; remorse; mourning, lamentation; loss, harm;—gham khwurdan, To commiserate, sympathise, care;—daf'i gham kardan, To dispel grief, drive off care. The word is also construed with the verbs uftādan, āmadan, dāshtan, raftan, rekhtan, zidūdan, kashīdan, guftan, nishastan, &c.

A غماء ghamā', Grief, sadness; anything laid upon a horse to make him perspire;—ghimā', The roof of a house, especially the upper part covered with reeds or sand.

A غمار ghamār, ghimār, ghumār, A great crowd;—ghimār (pl. of ghamr), Whirlpools; deep seas; beneficent; (pl. of ghamrat) intensities, severities; crowds, throngs.

A غماز ghammāz, An informer, accuser, detractor, sycophant, tale-bearer; (met.) he eyes of a mistress.

a غمازک ghammāzak, A bit of wood, cork, or quill, by which the angler discovers the bite of a fish, a float.

a غمازی ghammāzī, Slander, detraction.

a غم آشام gham-āshām, Drowned in grief, enduring sorrow, &c.

A غماض ghamāẓ, ghimāẓ (v.n. of غمض), Winking.

a غم آلوده gham-ālūda, Drenched in sorrow, sad.

A غمام ghamām, A sponge.

غمام ghamām, ghimām, A white cloud;—ghumām, Rheum, defluxion, cold.

A غمامه ghamāmat, A cloud overspreading the sky; a white cloud;—ghimāmat, Hoodwinks; a bag used as a muzzle; a bridle, halter;—ghimāmat, ghumāmat, The foreskin of a boy.

a غمان ghamān (part. of an obsolete verb ghamīdan), Sad, sorrowful.

A غمائم ghamā'im (pl. of ghamāmat), Clouds; (pl. of ghimāmat) halters bridles; muzzles; hoodwinks; blinkers.

a غم آئین gham-āyīn, Wont to inflict sorrow (heaven).

a غم باده gham-bāda, Sickness caused by sorrow.

a غم پرست gham-parast, Addicted to grief.

a غم پرورد gham-parward, Reared in sorrow.

A غمه ghammat, Cloudy (night); intensely hot (night);—ghummat, Grief, anguish; difficult, intricate (affair); the bottom of the sea.

a غم تراش gham-tarāsh, Removing or dispelling grief, &c.

A غمج ghamj (v.n), Drinking, gulping (water).

a غمخانه gham-khāna, House of mourning.

a غمخوار gham-khwār, Devouring sorrow, i.e. afflicted, vexed, sad; condoling, pitying; an intimate friend (as partaking in another's feelings).

a غمخوارگی gham-khwāragī, Sympathy.

a غمخواری gham-khwārī, Sympathy; cure, remedy;—gham-khwārī kardan, To cure, to apply a remedy.

a غمخور gham-khwur, One who suffers in patience.

a غمخوری gham-khwurī, Patience in suffering, resignation, meekness.

a غم خورک gham-khwurak, A heron.

A غمد ghamd, ghimd (v.n.), Sheathing (a sword); cloaking another's faults; standing high in the well (water); having many branches (a tree);—ghimd, A sheath, scabbard, cover, case; a pod, husk, shell;—ghamad (v.n.), Being abundant, also scanty (water in a well).

a غمدان gham-dān, Name of a certain edifice in Yaman, said to have been the first erected after the deluge, and destroyed in the time of the Caliphs; the world (as being the abode of sorrow).

غمدیده gham-dīda, Having seen sorrow, inured to misfortune, afflicted, distressed.

A غمر ghamr (v.n.), Covering, overflowing (water); plenty of water, sufficient to cover anything; a whirlpool, gulf, abyss; deep, the main sea; a crowd, mob, mixed multitude; liberal, generous (man); excellent, swift (horse); spacious (garment); [ghamru 'l-khuluq ('r-ridā), Beneficent, most liberal];—ghamr, ghimr, ghumr, Inexperienced in business, raw;—ghimr, Thirst; malevolence, hatred;—ghumr, Saffron;—ghamar (v.n.), Hating, detesting; greasy and smelling from meat (the hands); the smell of anything on the hands (as meat, fish, &c.); a mob, crowd; hatred, ill-will; [mandīlu 'l-ghamar, A napkin, towel;]—ghamir, Who or what smells of fish or any other disagreeable thing;—ghumar, A small dish or cup; (pl. of ghamrat) adversities, misfortunes.

A غمرات ghamarāt, in P. ghamrāt (pl. of ghamrat), Intensities, severities; crowds, throngs.

a غمران ghamrān, Calamities, adversities; putrid matters; name of a place.

A غمرة ghamrat, Intensity, severity; a mob, a crowd, mixed multitude; adversity, misfortune, calamity; agony of death; a great mass of water, an abyss, a whirlpool; a quince (this unsupported);—ghimrat, Thirst;—ghumrat, A kind of liniment used by women to impart lustre to their complexions; an inexperienced and foolish woman; saffron;—ghamirat, (A hand) smelling of meat or fish; a black garment worn by slaves and handmaids.

*a* غمرسیده *gham-rasīda*, One upon whom sorrow has come, grief-stricken, afflicted.

*a* غمرور *ghumr-war*, Like one inexperienced in affairs.

A غمز *ghamz* (v.n.), Accusing, impeaching, defaming; beckoning, winking, making a sign (with head, hand, eye, or eyebrows); limping, dragging their feet along (cattle); feeling cattle (if lean or fat); pressing the finger upon anything, squeezing, pinching; [*ghamzi 'ain*, Winking with the eye; dissimulation; connivance;] —*ghamaz*, The worst part of one's property; weak (man); lean beasts.

*a* غمزدا *gham-zidā*, Who or what drives away, or wipes off, care; cheerful, exhilarating.

*a* غمزدای *gham-zidāy*, A remover of sorrow, a consoler; the 8th day of the month.

*a* غمزدگی *gham-zadagī*, Affliction, grief.

*a* غمزده *gham-zada*, Sorrow-stricken, afflicted.

*a* غمزه *ghamza*, A wink or a signal with the eye; an amorous glance, coquetry, ogling; the eye-lid;—*ghamza'i akhtar* (*sitāra*), The twinkling of a star;—*ghamza'i sar-tez*, Joy, gladness;—*ghamza'i gul*, The opening of a rose, or any flower;—*ghamza'i nargis*, The opening of the narcissus, i.e. of the eye of a mistress;—*ghamza'i lājawardī*, Glances, winks not repeated.

*a* غمزه زن *ghamza-zan*, Casting amorous glances, ogling; coquettish.

A غمس *ghams* (v.n.), Immersing, ducking into water, dipping, steeping; setting (a star).

*a* غمستان *ghamistān*, An abode of grief; a house of sorrow or mourning.

*a* غم سنج *gham-sanj*, Pondering over sorrow.

A غمش *ghamash* (v.n.), Being dim (the eyesight) from hunger or thirst.

A غمص *ghamṣ* (v.n.), Despising; disparaging, neglecting; being ungrateful;—*ghamaṣ*, Impure matter flowing from the eye.

A غمض *ghamẓ* (v.n.), Being easy, conniving, indulgent; connivance; travelling, posting across a country; penetrating deep into the flesh (sword); low, level ground;—*ghumẓ* (v.n.), Winking; a wink of sleep.

A غمط *ghamṭ* (v.n.), Despising, holding cheap; being ungrateful for health, returning no thanks for prosperity; slaughtering (cattle); drinking much water; low ground.

*a* غم غلط *gham-ghalaṭ*, What makes to forget sorrow or care; diversion, pleasure, pastime; wine.

*a* غم فرسودگی *gham-farsūdagī*, Care-crazedness.

*a* غم فرسوده *gham-farsūda*, Care-worn.

*a* غم فزای *gham-fazāy*, Increasing grief or sorrow.

A غمق *ghamaq* (v.n.), Being moist with dew (ground); lying on the earth (dew);—*ghamiq*, Rank from too much moisture (herbage); soaked with dew; near to water (ground).

*a* غمکده *gham-kada*, The mansion of sorrow.

غمکسار *gham-kusār*, A friend, an intimate companion, confidant;—*bāda'i gham-kusār*, Wine, the dispeller of care.

*a* غمکساری *gham-kusārī*, The driving away of melancholy; friendship, society, companionship.

*a* غمکش *gham-kash*, Who endures grief continues in sorrow, &c.

*a* غمکن *gham-kun*, Afflicted, sorrowful, grieved.

*a* غمگسار *gham-gusār*, A dear friend; the 8th day of the month.

*a* غم گسل *gham-gusil*, Removing care, grief, sorrow.

*a* غمگین *gham-gīn*, غمناك *ghamnāk*, Sorrowful, full of grief.

*a* غمگینی *gham-gīnī*, غمناکی *ghamnākī*, Grief, sadness.

A غمل *ghaml* (v.n.), Putting under ground (a skin) with the hair upon it, till it becomes soft, and loses the hair; also letting it remain too long till it rots; putting green fruit under straw to ripen; covering a person with bed-clothes to produce perspiration; amending, correcting, adjusting; heaping up (grapes); riding (one plant upon another); name of a place;—*ghamal* (v.n.), Growing sore from bandaging (a wound); mortifying (a wound).

A غمم *ghamam*, Length and thickness of hair on the head.

A غمن *ghamn* (v.n.), Putting green fruit under ground to ripen and mellow; putting under ground a skin to soften and become smooth; throwing clothes upon a person to make him perspire (see غمل).

*a* غمناك *ghamnāk*, Disconsolate, melancholy.

*a* غمند *ghamand* (for *gham-mand*), غمنده *ghamanda* (part. of *ghamīdan*), Sorrowful; enraged (see غمان).

A غمود *ghumūd* (v.n. of غمد), Becoming covered with leaves; drying up (water in a well); (pl. of *ghimd*), Sheaths, scabbards, cases.

A غموز *ghamūz*, (A she-camel) of whose fatness one cannot be certain except by feeling (see شکوك and عروك).

A غموس *ghamūs*, Deep (stab); difficult, intricate, mysterious (affair); a false oath, gross perjury; an oath by which another's property or rights are jeopardized; a she-camel having no appearance of pregnancy, although being with foal.

A غموص *ghamūṣ*, False (oath), perjury; the lesser dog-star; name of one of the

seven fortresses which Muhammad wrested from the people of Khaibar.

A غموض *ghumūẓ* (v.n. of غمض), Being low and level (ground); being unintelligible (speech); conniving in buying and selling; (pl. of *ghamẓ*), Low-level grounds.

A غموضة *ghumūẓat* (v.n. of غمض), Being low and level (ground); being unintelligible (speech), having an occult meaning.

A غموم *ghumūm* (pl. of *ghamm*), Cares, griefs; small, scarcely visible stars.

*a* غمی *ghamī*, Unhappy, sad, sorrowful; [*ghamī shudan*, To be afflicted, pained, wounded;]—*ghame*, A grief, a sorrow.

*a* غميار *gham-yār*, Yawning, gaping; sad.

*a* غميدن *ghamīdan*, To grieve, to be sad, to sorrow (a verb apparently out of use, from which the forms غمان and غمنده are derived).

A غمير *ghamīr*, Green grass which is overtopped and sheltered from the sun by the taller and drier herbage; seed of the plant *buhmá*; plenty of water, an abyss.

A غميس *ghamīs*, Dark (night); unknown (thing); darkness, obscurity, invisibility; green grass growing amidst higher and drier herbage; a reed-bed or jungle, wherein one may conceal himself;—*ghumais*, Name of a tank or pond.

A غميصاء *ghumaiṣā'*, Name of a place; the lesser dog-star.

A غميم *ghamīm*, Milk thickened by boiling; sour, coagulated milk; green herbage growing at the roots of the dry; [*kurā'u 'l-ghamīm*, Name of a valley between Mecca and Madinah;—*ghumaim*, Name of a valley or river.

*a* غمين *ghamīn*, Sad, sorrowful.

غن *ghan*, A heavy stone suspended for pressing oil or cheese; a stone or wooden mortar.

A غناء *ghanā'* (v.n. of غنی), Abiding (anywhere); supplying the place of another; freedom from want, competence, sufficiency; riches, wealth; profit, advantage, usefulness; power, ability;—*ghinā'*, A song, air, tune; vocal music.

A غناة *ghunāt* (pl. of *ghānī*), Rich.

غناده *ghunāda*, Name of an instrument; also of a game.

*a* غنام *ghanām*, Name of a camel;—*ghannām*, Name of two of Muhammad's companions.

A غناما *ghunāmā*, A great endeavour or effort;—*hāẕā ghunāmā-ka*, This is your concern, or should be your chief aim (cf. غناناك p. 869).

A غنائم *ghanā'im* (pl. of *ghanīmat*), Spoils, preys, booties; plunderers, enemies.

غنبه *ghumba*, Clamour; reproach, defamation.

A غنة *ghunnat* (v.n. of غنّ), Talking through the nose; a sound emitted through the nose, a nasal twang, nasality.

*a* غنج *ghanj*, A paint for the face; a large sack, a portmanteau; an amorous gesture, a leer; when affixed to nouns it denotes affection, as *bīmār-ghanj* "sick, in pain;"—*ghanj*, *ghinj*, Buttocks, thighs. (See the following article.)

A غنج *ghunj*, Black smoke;—*ghunj*, *ghunuj*, Amorous gestures, coquetry;—*ghanaj* (v.n.), Darting amorous glances; walking gracefully; alluring, playing the coquette; an old man;—*ghanaju 'l-qaum*, The head of the tribe.

غنجار *ghanjār*, غنجاره *ghanjāra*, A red paint for the face; amorous playfulness, blandishment. (Construed with *dādan*, and *yāwa shudan*.)

غنجال *ghanjāl*, Green sour fruit.

غنجر *ghanjar*, غنجره *ghanjara*, Paint for the face.

غنجرش *ghanjrash*, *ghanjrish*, A frog.

غنج مرش *ghanjmarish*, غنجموش *ghanjmūsh*, A frog.

غنجه *ghunja*, A rose-bud; the blush of a rose;—*ghanja* (*ghunja*) *kardan*, To bake; to knead; to collect.

غنجيدن *ghunjīdan*, To speak obscenely; to jest, play, toy.

غنچگی *ghunchagī*, Budding, blooming.

غنچه *ghuncha*, A rose-bud;—*ghuncha'i āb*, A bubble;—*ghuncha'i arghawān*, A spark of fire; a live coal;—*ghuncha bastan*, To form a bud;—*ghuncha būdan*, To assemble; to collect oneself;—*ghuncha'i taryāk*, A poppy-bud;—*ghuncha khasbīdan* (*khwābīdan*), To lie meditating;—*ghuncha zadan*, To bud;—*ghuncha shudan*, To assemble, be collected together, to collect one's thoughts, to meditate;—*ghuncha shiguftan*, The bud opens into blossom;—*ghuncha'i qālī*, Flower-buds forming the design of a carpet;—*ghuncha'i kabgi darī*, Name of the seventh note;—*ghuncha kardan*, To knead;—*ghuncha gushādan* (*gushūdan*), The bud opens;—*ghuncha nishastan*, To sit in deep thought. (See also غنجه, which occasionally occurs in the same combinations).

غنچه پیشانی *ghuncha-peshānī*, With contracted brow, frowning; austere, morose.

*a* غنچه خاطر *ghuncha-khāṭir*, Afflicted, sad, sorrowful.

غنچه خسب *ghuncha-khasb* (خواب *khwāb*), Lying or sleeping with the hands and feet drawn in (as the poor who have no covering); according to others a vagabond, libertine, rake.

غنچه دل *ghuncha-dil*, = غنچه خاطر q.v.

غنچه دهان *ghuncha-dahān*, غنچه لب *ghuncha-lab*, With a mouth or lips like a rose-bud; a mistress.

غند *ghund*, Collected, assembled; a crowd.

A غندر *ghundar*, *ghundur*, Fat, thick; soft, delicate (youth);—*yā ghundar*, O importunate (teaser or questioner)! O you bore!

غند رود *ghund-rūd*, A small brazen trumpet for collecting people together.

غندش ghundish, Cotton beaten out of the pod and made up into rolls.

غندماش ghundmāsh, A kind of pulse, a sort of French bean.

غنده ghunda, Collected, accumulated; a ball of dough; cotton made up into rolls for spinning; a small brazen trumpet; a kind of spider or tarantula; stink; a sour cake; a bubble.

غنده بر ghunda-bur, A knife, scissors.

غنده رود ghunda-rūd, A small trumpet for collecting people together.

غندی ghandī, A cloud;—ghandī, ghundī, see پولاد غندی p. 261.

غنشیدن ghanshīdan, To indulge in idle talk, to talk nonsense.

A غنظ ghanẓ (v.n.), Weighing heavily upon, breaking the spirits (an affair); being at death's door;—ghanẓ, ghanaẓ, Excessive grief; grief or melancholy that brings one nigh unto the grave, but from which one afterwards recovers.

غنقیلی ghunqīlī (G. γογγύλη), A turnip.

غنگ ghang, A strong piece of hard wood, from which they suspend the stone ghan; a loud noise; an ass; a wooden or stone mortar.

A غنم ghanm, Name of a branch of the tribe sa'lab;—ghanm, ghunm, ghanam (v.n.), Carrying off as plunder, getting booty;—ghunm, Plunder, spoil; a fortunate hit;—ghanam, Sheep or goats; cattle; a flock.

غنو ghunav (imp. of ghunūdan), Sleep thou; sleep, slumber.

غنود گاه ghunūd-gāh, A bed-chamber.

غنودگی ghunūdagī, Drowsiness, slumber.

غنودن ghunūdan, To slumber, sleep, doze, rest, repose; to roll; to faint.

غنوده ghunūda, Sleeping, dozing, drowsy.

غنوز ghunūz, Indolent, lazy, at leisure; monthly pay (doubtful word).

غنوند ghunwand, Condition, pact, covenant.

غنویدن ghunawīdan, To doze, slumber.

غنه ghunna, see A. غنّة.

A غنی ghanā (v.n.), Being independent of ornament (a woman); abiding in a place, settling; living; ability to do without, independence; remedy, help; escape;—ghinā (v.n.), Being rich, riches, wealth;—ghanī, Rich, wealthy; independent, able to dispense with;—ghanī u muḥtāj, Rich and poor.

غنیزان ghanīzān, A cornel; according to others a sloe.

A غنیم ghanīm, Plunder, spoil; the acquisition of a thing without toil and trouble; taker of spoil, plunderer; enemy, foe, adversary.

a غنیمانه ghanīmāna, Like an enemy, in a hostile manner.

A غنیمة ghanīmat, ghanīma (v.n. of غنم), Carrying off booty; making a fortunate hit; plunder, booty, spoil (taken especially in a war with infidels); anything acquired without trouble or gratuitously; abundance, wealth, plenty; affluence, good fortune; [ghanīma shumurdan, To account as gain. Also construed with dānistan, kardan, giriftan, &c.]—ghunaimat, A little sheep, &c.

a غنیمت کش ghanīmat-kash, Who carries off booty; who draws gain or advantage from.

غنینه ghanīna, A bees-nest or hive; a swarm.

غو ghav, Thunder; tumult, noise; a voice; shouts of soldiers or clang of warlike instruments. (See غوغو).

A غواث ghuwāṣ, ghawāṣ, A cry for help; an assistant, helper, defender.

A غوار ghiwār (v.n. of غور), Making hostile excursions, invading; — ghauwār, Who makes frequently hostile excursions; a whirlpool.

A غوارب ghawārib (pl. of ghārib), Summits, upper parts.

A غوازل ghawāzil (pl. of ghāzilat), Spinning women.

A غواشی ghawāshī (pl. of ghāshiyat), Coverings for saddles, saddle-cloths.

A غواص ghauwāṣ, A diver (for pearls); penetrating, subtle; name of a bird; (for T. qauwās), A policeman (m.c.).

a غواصی ghauwāṣī, Diving; a plunge into water;—ghauwāṣī kardan, To dive.

غوالنگ ghawālang, A dried apricot.

a غوالی ghawālī (pl. of ghāliyat), Perfumes, &c.

a غوامض ghawāmiẓ (pl. of ghāmiẓ), Low-lying places; intricate questions, abstruse matters.

A غوانی ghawānī (pl. of ghāniyat), Songs; singing women, songstresses; women despising ornaments, satisfied with their own natural beauty; girls much courted, yet remaining contentedly unmarried in their parents' houses; chaste women in general.

A غواية ghawāyat (v.n. of غوی), Being deceived, erring; eccentricities; desperation.

A غوائل ghawā'il (pl. of ghā'ilat), Misfortunes, calamities, evils.

غوبنک ghūbinak, A herb used in washing.

غوت ghot, A sling; a plunge into water; a certain downy plant; cheerful, ready.

غوته ghauta, ghūta, A plunge under water (cf. A. غوطة).

A غوث ghauṣ, A cry for assistance, generally with the word wā ghauṣāh, i.e. Help! help! an assistant, defender; one who redresses complaints; a title of Muhammadan saints; name of a tribe in Yaman.

a غوثیة ghauṣiyat, ghauṣiyat, The state or quality of a ghauṣ (see preceding article), saintship, sanctity; devoteeism.

A غوج ghauj (v.n.), Being doubled, bent, folded;—ghauju 'l-labān, (A horse) with a broad chest.

غوج *ghūch*, A horned ram used to fight.

غوچه *ghūcha*, A cock's comb.

غوچی *ghauchī*, A deep well.

غور *ghaur* (*ghawar*), Violent pain (see غغر);—*ghor*, A catamite, a pathic;—*ghūr*, A sort of measure weighing twelve *sukhkh*; name of a country contiguous to Kandahār.

A غور *ghaur* (v.n.), Setting (the sun); flowing down upon low ground (water); being deeply sunk in the socket (eye); waxing hot (day); benefiting, doing good; expiating murder by a mulct; water which flows down upon low grounds; soft ground; the bottom (of anything); depth, profundity; reflection, deliberation, deep thought, profound research; abstraction; circumspection; a cave, cavern; sloping ground west of Tihāmah; a low-lying district betwixt Jerusalem and Haurān, three days journey in length and two leagues in width;—*ghiwar*, The price of blood.

غورا *ghaurā*, Malediction, imprecation, foolish talk.

غور با *ghūr-bā*, = غوره با q.v.

*a* غور پرداخت *ghaur-pardākht*,' Attendance on.

*a* غور رسی *ghaur-rasī*, Deep research.

*a* غور طلب *ghaur-ṭalab*, Requiring or deserving consideration.

*a* غور کار *ghaur-kār*, Bottom of any thing.

*a* غور کرده *ghaur-karda*, Meditated, deliberate, prepense.

*a* غور کلی *ghaur-kullī*, Attentive investigation.

غورگی *ghoragī*, Unripeness (of fruit);—*dar ghoragī mawīz shudan* (to become raisin while the grape is yet unripe, met.), Not obtain one's wish, to be disappointed, to perish;—*dar ghoragī mawīz kardan*, To disappoint; to ruin, to destroy.

غور مگس *ghor-magas*, A fly of reddish green.

غوروا *ghūrwā*, = غوره با q.v.

غورواشه *ghūrwāsha*, A kind of herb with which weavers smear their cloth and curriers their hides.

غوره *ghora*, *ghūra*, Unripe grapes or dates; a colour in pigeons;—*ghūra afshurdan*, To cause to weep; to envy; to rejoice at another's distress; to overcome;—*ghūra dar chashmi kase kardan*, To worry another's life;—*ghūra'i mā mawīz shud*, We have perished before reaching maturity (see *dar ghoragī mawīz shudan* under غورگی).

غوره با *ghūra-bā*, Meat dressed with the juice of unripe dates.

غوری *ghorī*, A sort of porcelain which breaks the moment poison is put into it; a plate.

غوریدن *ghūrīdan*, To encourage to fight; to put to flight; to be satiated, satisfied.

A غوز *ghauz* (v.n.), Intending, purposing, aiming at.

غوزه *ghoza*, A cotton-pod; a string of silver beads, rosary (also called *ghoza'i nuqra*);—*ghozā'i āb*, Bubble of water.

غوژه *ghūzha*, A cotton-pod or nut; the bud of a flower.

غوش *ghosh*, A very hard wood, of which arrows, darts, and saddle-timbers are made; the birch-tree; the ear; dung of animals; a led horse; a look, a looking about, amusement; stark-naked.

غوشا *ghoshā*, Dung of animals; a bunch of dates or grapes; an ear of corn; a fold for cattle.

غوشاد *ghoshād*, *ghaushād*, A circular area; a halo; a nocturnal fold for cattle; a halting-place for caravans; an inn; a resorting place of demons; a tall tree; dung of animals.

غوشاک *ghoshāk*, Dung of animals; a fold for cattle.

غوشای *ghoshāy*, An ear of corn, especially those left by the reapers for the poor to glean; dried cows' dung, used as firing; a nocturnal fold for cattle.

غوشت *ghausht*, Herbs unfit for pasture (unsupported by examples);—*ghosht*, Stark-naked.

غوشنگ *ghavshang*, A goad (see غاوشنگ).

غوشنه *ghoshna*, *ghoshana*, An alkaline herb, used to wash the hands; a species of mushroom.

غوشه *ghosha*, A herb, eaten when fresh, and used when dry for washing clothes; a kind of food; the birch-tree; an ear of corn; a cluster.

A غوص *ghauṣ* (v.n.), Diving, plunging into water to bring anything up (especially pearls); studying any subject to the bottom.

A غوط *ghauṭ* (v.n.), Being dipped or plunged into; sinking (as the feet amongst sand); consideration, deep meditation; low-lying ground;—*ghūṭ* (pl. of *ghā'iṭ*), Low-lying grounds.

*a* غوطم غاته *ghoṭam-ghāta*, A game in which swimmers dip one another under water.

*a* غوطه *ghoṭa*, Dipping, diving; a dip, a dive;—*ghoṭa khwurdan* (*zadan*, *firo burdan*, *namūdan*), To dive, plunge;—*ghoṭa dādan*, To give a ducking.

*a* غوطه باز *ghoṭa-bāz*, A diver.

*a* غوطه خوار *ghoṭa-khwār*, غوطه خور *ghoṭa-khwur*, A diver; whatever dips or is dipped.

*a* غوطه خوری *ghoṭa-khwurī*, The being dipped.

*a* غوطه گاه *ghoṭa-gāh*, A place for diving.

*a* غوطه ور *ghoṭawar*, A diver.

A غوغاء *ghaughā'*, Locusts of a reddish colour, scarcely able to fly; a confused multitude of people; (in P.) a noise, cry, tumult, uproar, clamour, disturbance, contest, squabble, quarrel, debate (construed with *shikastan* and *kardan*); a company, assembly (construed with *uftādan*, *bar*-

khāstan, burdan, dāshtan);—ghaughā kardan, To quarrel;—ghaughāyi hirāsandagān, Cry of penitents for mercy.

غوغائى ghaughā'ī, Noisy, riotous; name of a bird; uproar.

غوغو ghūghū, A pigeon, a dove.

غوق ghoq (for ghok), A frog.

غوك ghok, A frog; a butt for archers.

غوكان ghokān, A frog; frogs.

غوك چوب ghok-chob, A stick for playing at hockey or tip-cat; faithless, fickle.

A غول ghaul (v.n.), Assaulting suddenly and unexpectedly, overcoming and destroying; carrying off unawares; an oppression of the mind, a loss of the senses (from drunkenness); drunkenness, intoxication; a head-ache; low-lying, sloping ground; distance of a desert, stretch, extension; name of a place;—ghūl, Destruction, ruin; an accident, calamity, misfortune; anything which destroys reason; a serpent, dragon; death, fate; a man-devouring demon (see the following article).

a غول ghol (for A. ghūl), An imaginary sylvan demon, of different shapes and colours, supposed to devour men and animals (a congener of our European loupgarou, or man-wolf); caverns made for the protection of cattle by night; a band, troop, multitude; twin children; a rogue, rascal, bastard; the seed of a plant called horses' ear; the ear;—gholi biyābān, A demon of the waste;—gholi siyāh, A dark night;—gholāni rozgār, Worldly-minded, unprincipled people.

غولانيدن gholānīdan, To cause to put to flight.

غولتاش ghūltāsh, A helmet.

غولدنگ gholadang, = غوله دنگ q.v.

غولك gholak, A money-till, save-all; the pool in which gamesters put the stakes; a hidden thing, a mystery.

غولو ghūlū, A peach (m.c.).

غوله ghaula, Silly, out of one's mind;—ghola, A granary; a money-till, save-all; the pool.

غوله دنگ ghola-dang, Round, plump, fat, stout; vicious, turbulent, seditious.

غوليدن gholīdan, To put to flight; to instigate to battle; to chide, revile; to quench (thirst).

غولين gholīn, A wide-mouthed cup, ewer, or jar.

a غوى ghawī, Seduced, led astray.

A غوير ghuwair (dim. of ghār), A little cavern; name of a river belonging to the Banū Kalb.

غويشه ghawīsha, A kind of mushroom.

غويه ghūyah, A churn-staff; a churn; a crane;—ghūya zadan, To churn.

A غهب ghahab (v.n.), Doing anything carelessly or thoughtlessly; forgetting; thoughtlessness, forgetfulness.

A غهق ghahiq, Long-bodied (camel).

A غهق ghahīq, Long-bodied (camel); briskness, cheerfulness; madness, insanity.

A غى ghaiy (v.n. of غوى), Erring, straying or being deceived; deceiving, leading astray: (v.n.) planting a standard; error, sin; deviation; disappointment, despair; name of a valley or river in hell.

A غياب ghayāb (v.n. of غيب), Being absent;—ghiyāb (v.n. of غيب), Being invisible; setting (the sun); being doubtful, occult, mysterious; (pl. of ghaib) doubts;—ghaiyāb, Absent, concealed.

A غيابة ghayābat, Bottom (of a well or valley); anything which conceals;—ghiyābat (v.n. of غيب), Lying hid, being invisible; entering, being enclosed (one thing within another).

A غياث ghiyāṣ, Assistance, redress, succour;—ghiyāṣu 'l-lughat, Title of a Persian dictionary compiled in India.

a غياثوند ghiyāṣwand, Name of a tribe (m.c.).

A غيار ghiyār (v.n. of غور), Giving rain and a plentiful crop; entering into; alighting or reposing at noon-day; setting (the sun); (v.n. of غير) being jealous; bartering (goods); any piece of dress or uniform which distinguishes soldiers or sects of people; a strip of yellow cloth worn by Jews in Persia.

غيازه ghayāza, A goad.

A غياص ghiyāṣ (v.n. of غوص), Diving; studying deeply.

A غياصة ghiyāṣat (v.n. of غوص), Diving; studying deeply, to the bottom of a matter; pearl-fishing; the place where a diver goes down.

A غياض ghiyāẓ (pl. of ghaiẓat), Forests, places abounding in trees but having little water.

A غياط ghiyāṭ (pl. of ghā'iṭ), Low lands.

A غياف ghaiyāf, Long and large-bearded.

A غيان ghayān, Quicksilver.

A غيب ghaib (v.n.), Being absent, hidden; lying hid; being invisible; setting (sun); being doubtful, concealed; absence, invisibility, mystery, doubt; the invisible, the inscrutable; low-lying ground; fat, grease, fatness; [junūd u rijālu 'l-ghaib, An army of invisible spirits;—'ālami ghaib, The invisible world; the future state; the hidden future;—lisānu 'l-ghaib, The mystic tongue (surname given to Hāfiz).

A غيبة ghaibat (v.n. of غيب), Being concealed, absent, invisible; concealment, absence, invisibility; ecstacies; [dar ghaibat, In secret, secretly;]—ghībat, Slander, detraction, calumny; anything secretly whispered of an absent person (implying truth, while buhtān expresses a false accusation);—ghībat kardan, To speak evil of an absent person.

a غيبتگر ghībatgar, A slanderer.

a غيبتى *ghaibatī*, Detractory, slanderous; a backbiter, slanderer.

a غيب خانه *ghaib-khāna*, A cabinet, closet, private room; a place where secrets or precious things are kept.

a غيب‌دان *ghaib-dān*, Skilful in discovering mysteries; a prophet, diviner; omniscient.

a غيب دانى *ghaib-dānī*, Knowledge of hidden things or mysteries.

غيبه *ghaiba*, Bits of iron from which coats of mail and armour are wrought; a quiver; rings in a shield of wood or twisted silk; carded cotton.

a غيبى *ghaibī*, Absent; concealed; invisible; future; fatal; heavenly, divine.

A غيث *ghais* (v.n), (Rain) watering the earth; giving rain, causing it to fall; rain widely spread; far-extending clouds; plants, especially such as grow with rain.

A غيد *ghīd* (pl. of *ghaidā'*), Soft, delicate women;—*ghayad* (v.n.), Having a tender, flexible neck; being soft, tender, flexible; softness.

A غيداء *ghaidā'* (fem. of *aghyad*), Soft, flexible, or mild.

A غيداق *ghaidāq*, A place in the desert of Kipjāk.

غيداقى *ghaidāqī*, Proceeding or coming from Ghaidāq;—*tīri ghaidāqī*, An arrow of a very hard wood manufactured there.

A غير *ghair* (v.n.), Being jealous; watering the earth (rain); sending rain, or anything good (God); being useful, doing good; destroying, causing to perish; change, alteration; other, different; no, not, un-; except, beside, unless; [*ghair-ābād*, Uncultivated; not peopled, uninhabited;—*ghair-ikhtiyārī*, Involuntary;—*ghair az*, Except; besides; other than;—*ghairi ān*, Except that;—*ghair-iflās*, Not in poverty, not in a state of bankruptcy or insolvency, solvent;—*ghair-inṣāf*, Unjust, inequitable; — *ghair-inṣāfī*, Injustice; — *ghairi ba'īd*, Not far distant;—*ghair-band-u-bast*, Not settled, (land) not included in the revenue settlement;—*ghair-pukhtagī*, Unripeness, immaturity; crudity;—*ghair-tajwīz*, Not decided, undetermined;—*ghair-taḥqīq*, Not verified, not certain, indefinite, vague, doubtful; — *ghair-tarbīyat-yāfta*, *ghair-tahẕīb*, Untrained, undisciplined, uneducated, unpolished, ill-bred, rude;—*ghair-taqsīmī*, Undivided, not allotted;—*ghair-jāzim*, Inconclusive;—*ghair-* (*ghairi*) *jāwidānī*, Not eternal, frail;—*ghair-jā'iz*, Illegal;—*ghair-jam'* (*khirāj*), Rent-free;—*ghair-jins*, A different species;—*ghair-ḥāẓir*, Absent;—*ghair-ḥāẓirī*, Absence;—*ghair-khāliṣ*, Insincere, impure;—*ghair-kharch*, Extra expenses, extras, contingencies, miscellaneous expenses;—*ghairi ẕālik*, Besides this, besides;—*ghair-rā'ij*, Not current;—*ghair-rasm*, Morganatic (m.c.); — *ghair-sākin*, Not resident;—*ghair-shāfī*, Inconclusive;—*ghair-shakhṣ*, Another person, a stranger; a third person;—*ghair-sha'rī*, Unlawful;—*ghair-shaffāf*, Not transparent, opaque;—*ghair-ṣā'ib*, Unworthy;—*ghair-'alāqa*, Territory beyond the limits of (one's) jurisdiction; foreign rule or administration;—*ghair-kāfī*, Insufficient, inadequate, incapable;—*ghair-kāmil*, Imperfect;—*ghair karra*, Another time;—*ghair-muta'aṣṣir*, Ineffectual; ineffective;—*ghair-mutaraqqab*, Unexpected, unlooked-for;—*ghair-mutasāwī*, Unequal; — *ghair-muta-'āhid*, Uncovenanted; — *ghair-muta'aiyin*, *ghair-mutanāhī* (*maḥdūd*), Unlimited, boundless; — *ghair-musmir*, Unfruitful, barren;—*ghair-maḥẓūẓ*, Discontented, unhappy; — *ghair-murattab*, Out of order, disarranged; — *ghair-marẓīya*, Unacceptable, unpleasant;—*ghair-mazrū'* (*mazrū'a*), Uncultivated land; — *ghair-musāwī*, Unequal;—*ghair-musta'mal*, Not in use, obsolete, old-fashioned; unusual, extraordinary, rare;—*ghair-mushakhkhaṣ*, Unappropriated; undetermined, undefined; indiscriminate; — *ghair-mashrūṭ*, Unconditional, absolute;—*ghair-mashkūk*, Doubtless, undoubted;—*ghair-maṣlaḥat*, Unadvisable; inexpedient;—*ghair-maṭlūb*, Not desired; undesirable;—*ghair-mu'tabar*, Not trustworthy; incredible; invalid, null;—*ghair-ma'mūl*, Unusual; informal;—*ghair-ma'hūd*, Unusual, extraordinary; — *ghair-mu'aiyan*, Undetermined;—*ghair-maghlūb*, Unconquered;—*ghair-mufīd*, Unprofitable;—*ghair-maqbūẓa*, Not in possession; unappropriated;—*ghair-maqdūr*, Impossible;—*ghair-muqarrar*, Indefinite;—*ghair-muqashshar*, Unpeeled, in the bark;—*ghair-mukammal*, Incomplete, imperfect, defective;—*ghair-malfūẓa*, Not pronounced (the silent *h*);—*ghair-mulkī*, Foreign; a foreigner;—*ghair-mumkin*, Impossible, impracticable, not feasible;—*ghair-mumkinu 't-tardīd*, Not to be refuted, unanswerable; irrefragable; not to be reversed, irreversible; irrevocable;—*ghair-mumkinu 't-taqsīm*, Indivisible, not liable to partition;—*ghair-mumkinu 'z-zira'at*, Incapable of cultivation;—*ghair-mumkinu 'l-wuṣūl*, Irrecoverable;—*ghair-munāsib*, Improper; unsuitable;—*ghair-muntahī*, Unlimited; interminable, endless;—*ghair-munṣarif*, Indeclinable;—*ghair manqūla*, Immovable, fixed; real (as property); — *ghair-mankūḥa*, Unmarried; illegitimate;—*ghair-maurūsī*, Not inherited;—*ghair-nāfiẕ*, Inoperative, of no effect;—*ghair-niẓāmī*, Civil (opp. to military);—*ghair-wājib* (*wājibī*), Contrary to reason or law; improper, wrong, unjust; not due;—*ghair-wāqi'*, Unfounded, untrue, not conforming to the circumstances;]—*ghiyar* (pl. of *ghirat*), Provisions, &c.;—*ghuyur* (pl. of *ghayūr*), Jealous.

غير *ghīr*, A florid ulceration of the skin.

A غيرة ghairat (v.n. of غير), Being jealous; jealousy; zeal; a nice sense of honour; [ghairati ilāhīya, A holy zeal;—ghairat burdan (khwurdan, dāshtan, kashīdan), To be jealous;]—ghīrat, Provisions (especially brought from abroad); rain; a plenteous crop; the atonement or mulct for murder.

a غيرت افزا ghairat-afzā, Increasing jealousy or envy.

a غيرت كش ghairat-kash, Enduring jealousy; jealous.

a غيرتمند ghairatmand, غيرتى ghairatī, Jealous.

غيرزاد ghīr-zād, A son of a whore, a bastard, a rascal (see غرزاد).

A غيرية ghairīyat, Change, alteration; strangeness, unreality; jealousy.

غيژ ghezh, imp. of—

غيژيدن ghezhīdan, To move along or hitch forwards on the hips; to walk upon all fours; to crawl upon hands and knees; to crawl as a serpent.

A غيسان ghaisān, Youth, impetuosity of youth, flower of youth; sort, kind; men, people.

غيسيدن ghīsīdan, To faint, to droop.

غيش ghīsh, Much, copious, abundant (said of anything); sorrow, sadness; afflicted circumstances; a thick wood.

غيشانيدن ghīshānīdan (caus. of ghīshīdan), To make long for.

غيشه ghīsha, A forest; a reed-bed; a reed of which they make sacks for carrying earth; such a sack.

غيشيدن ghīshīdan, To crave for, to desire.

A غيض ghaiẓ (v.n.), Decreasing, sinking into the ground (water); falling (as the price of commodities); causing to subside (water), to become cheap (goods); abortus, immature fruit of the womb; [ghaiẓ min faiẓ, Any little out of a large quantity;]—ghīẓ, The spathe of the palm-tree; a bud, a blossom.

A غيضة ghaiẓat, A forest; a place abounding in trees, but having little water; a swamp, a low-lying place; a haunt, a den.

A غيظ ghaiẓ (v.n.), Rendering extremely angry, putting in a passion; rage, fury, wrath; passion, indignation, impetuosity; beginning of anger, first signs of it; name of a man;—nā'ira'i ghaiẓi tīmūr, The fire of Tīmūr's wrath.

A غيف ghaif, A flock of birds.

A غيفان ghayafān (v.n. of غيف), Waving (as a tree) from side to side.

A غيل ghail (v.n.), Suckling a child or having intercourse with a man when pregnant (which is prohibited by the Muhammadan law); the milk of a pregnant woman, or given during intercourse; a strong, nervous, brawny arm; the flesh of a big child or lad; water irrigating or overflowing sown fields; a line drawn upon anything; name of a brook at the foot of Mount Abū Qubais in which the fullers wash their clothes; a valley full of trees and water; whatever appears near although a great way off; the variegated border of a garment; a wide garment; name of several places;—ghīl, A forest, wood, thicket; a reed-bed; a valley full of trees and water;—ghiyal (pl. of ghīlat), Unexpected and treacherous attacks.

A غيلان ghailān, Name of a poet; [ummu ghailān, Egyptian thorn (see مغيلان);]—ghīlān (pl. of ghūl), Sylvan demons; accidents, misfortunes; destructions.

A غيلة ghīlat, An unexpected and treacherous attack.

A غيلم ghailam, A male tortoise; a pretty and lascivious girl; a well-spring; a frog; name of a place.

غيم ghaim, A sponge, probably related to—

A غيم ghaim (v.n.), Thirsting, being hot within; being overspread with clouds; a cloud; thirst, internal heat; a distemper in camels.

A غين ghain (v.n.), Thirsting; thirst; a cloud covering the sky; name of the letter غ;—ghīn, Name of a place where fever is prevalent.

غيو ghev, Clamour, noise great and loud.

A غيوب ghuyūb (v.n. of غيب), Lying hid, being invisible; (pl. of غيب) doubts.

A غيوبة ghuyūbat (v.n. of غيب), Lying hid, being concealed; doubt; a secret, mystery.

A غيوث ghuyūṡ (pl. of ghaiṡ), Rains.

A غيور ghayūr, Jealous in point of love or honour; high-minded; an epithet of God;—'ātishi ghayūr-soz, Jealousy's consuming fire.

a غيوران ghayūrān (P. pl. of the preceding), Holy men;—ghayūrāni shab, Those who keep watch by night; devotees, lovers.

a غيورى ghayūrī, Jealousy.

غيه ghiya, A cry for help.

A غيهب ghaihab, Darkness; extremely black (horse); anything black or dark; an indolent, careless, foolish man; heavy, troubled with indigestion; very woolly (garment).

A غيهق ghaihaq, A long-bodied camel; cheerfulness, sprightliness; madness.

A غيهم ghaiham, Darkness.

## ف

ف f, called fā'i sa'faṣ, the twenty-third letter of the Arabic-Persian alphabet, expressing 80 in arithmetic, and, in almanacks, the moon in her altitude. It has the sound of the English f, and in Persian

frequently interchanges with *b*, *p*, and *w* or *v*.

A ف *fa*, A conjunction implying succession or a short interval between two actions, to be translated by then, thereupon, so, &c.

فا *fā*, A beloved object; bashful; (for *bā*) with, as *fā o guft*, He spoke with him; *fā o raft*, He went with him; (for *wā*) again, once more; against, opposite to, from the other side;—*fā-dāshtan*, To meet, confront, to oppose.

*a* فاء *fā'*, Froth of the sea; name of the letter ف, denoting 80 in arithmetic.

G فابس *fābis*, فابش *fābish*, A bean.

فات *fāt*, Name of a plant or medicine; (probably from A. *fāta* "he died") death;—*fāt yāftan*, To die.

A فاتح *fātiḥ*, Who or what opens; a conqueror; a taker (of a city, &c.).

A فاتحة *fātiḥat*, *fātiḥa* (fem.), Who or what opens; a beginning, exordium, commencement; the first chapter in the Qur'ān (with Muhammadans what the Lord's prayer is with Christians);—*fātiḥa'i buzurgān*, Prayers for the dead;—*fātiḥa khwānd*, He recited the first chapter of the Qur'ān; he cursed;—*fātiḥa'i fikrat*, The first word of a sentence;—*sūra'i fātiḥa*, The opening Sūrah of the Qur'ān.

*a* فاتحه خوانی *fātiḥa-khwānī*, An assembly convened to offer prayers for the dead;—*fātiḥa-khwānī bar-chīdan*, To break up such an assembly.

*a* فاتحه خیر *fātiḥa-khair*, A prayer for good or for blessings; a marriage-prayer; marriage; blessings on the dead.

A فاتر *fātir*, Weak, languid; remiss; dim (eye); lukewarm, tepid (water);—*khāṭiri fātir-ash*, His languid soul, dull wit.

فاترسین *fātarsīn*, Wild rue; seed of nasturtium.

فاتر شدن *fātar shudan*, To ascend, be or high.

A فاتق *fātiq*, One who cleaves open.

A فاتك *fātik*, Intrepid, strong; a robber.

A فاتن *fātin*, Tempter, trier, prover; one who leads astray, a seducer; the devil; tempted, tried, seduced; fascinated.

فاتوریدن *fātūrīdan*, To be farther off; to keep on one side, to shun, to avoid; to be afraid; to put away; to straighten.

فاتوسین *fātūsīn*, Wild rue; seed of nasturtium.

فاتولیدن *fātūlīdan*, = فاتوریدن q.v.

A فاثج *fāṡij*, A young (camel) in foal; also one fat, and not conceiving the first year.

A فاثور *fāṡūr*, A slab of marble, gold, or silver; a large salver or plate upon which other cups or dishes are placed; a large vessel from which smaller ones are filled; a vessel in which wine is kept; the sun's disc; a troop of soldiers stationed on the confines of an enemy for reconnoitring and making inroads; a spy; a post, station.

فاج *fāj*, A branch (see فاخ of which it is perhaps a misreading).

فاجام *fājām*, Straggling fruits remaining on trees after the general gathering; above.

A فاجر *fājir*, A sinner, liar; an adulterer, fornicator; rich; an enchanter, magician, sorcerer.

*a* فاجره *fājira*, An unchaste woman, an adulteress, a harlot.

*a* فاجره بچه *fājira-bacha*, A son of a whore.

*a* فاجشه *fājisha*, The testicles of a beaver.

A فاجع *faji'*, Disastrous, calamitous (death); sorely afflicted; a kind of black bird having the beak and legs red (= *ghurābu 'l-bain* q.v. under غراب).

فاجه *fāja*, A yawn.

A فاحش *fāḥish*, Shameful, dishonest, indecent, obscene, impudent, flagitious; enormous, exceeding bounds (in anything bad); avaricious in the extreme; ugly, mis-shapen; disproportionate.

A فاحشة *fāḥishat*, *fāḥisha*, A whore; anything extremely bad, an abominable crime, an enormity; whoredom, adultery; anything forbidden by the law.

*a* فاحشگی *fāḥishagī*, Whoredom, prostitution.

*a* فاحشه دوست *fāḥisha-dost*, A whoremonger.

*a* فاحشه دوستی *fāḥisha-dostī*, Whoremongery.

A فاحص *fāḥiṣ*, An examiner, searcher.

A فاحم *fāḥim*, Harsh-voiced (ram); very black, jet-black, coal-black (hair); water stagnating, not flowing.

فاخ *fākh*, A branch, a twig.

*a* فاختك *fākhtak*, A little ring-dove.

*a* فاخته *fākhta* (A. *fākhitat*), A ring-dove.

*a* فاخته چهر *fākhta-chihr*, With a dove-like face.

*a* فاخته ضرب *fākhta-ẓarb*, Name of the seventeen "seas" of musical modulation (see *uṣūli fākhta* under اصول p. 69).

*a* فاختی *fākhitī*, Dove-coloured.

*a* فاختئی *fākhta'ī*, Dove-colour.

A فاخر *fākhir*, fem. *fākhirat*, *fākhira*, A boaster; precious, valuable; excellent, honourable, distinguished; a large sort of date without stone;—*khil'ati fākhira*, A rich dress presented by Eastern princes to those whom they mean to honour.

فاخره *fākhara*, Name of a medicinal grain.

فاخیدن *fākhīdan*, To pluck, pull; to beat or card cotton; to throw a javelin; to take, receive; to assemble, collect.

فاخیز آمدن *fākhez āmadan*, To crawl; to go staggering or tottering along (as a child or a drunken man).

A فأد *fa'd* (v.n.), Hitting, wounding in the heart; making one a coward; making a place under the ashes for baking bread; baking bread under the ashes;—*fa'ad*

(v.n.), Labouring under, or complaining of, a disease or pain of the heart (*fu'ād*).

فاداشتن *fā-dāshtan* (for *wā-dāshtan*), To retain; to keep before or opposite, to front; to oppose, to meet face to face.

فادج *fādaj*, Name of a stone from China; the bezoar-stone.

A فادح *fādiḥ*, Important, difficult; oppressive.

A فادر *fādir*, Weak, knocked up (stallion); aged (mountain-goat); also one young and strong; a she-camel separating from the herd.

فادزهر *fādzahar*, The bezoar-stone.

A فار *fār*, A human muscle;—*fa'r* (v.n.), Digging, burying, hiding; (pl. of *fa'rat*) mice; musk.

فاراب *fārāb*, Name of a province in Turkistān; name of a city in the same province, called by the Turks *sīrām*; land watered by irrigation.

A فاران *fārān*, Name of a mountain mentioned in the Thorah (mount Paran).

A فأرة *fa'rat*, A mouse (male or female); wind which collects round the pastern of camels and makes them limp, wind-gall; a bag of musk;—*fa'ratu 'l-ibl* (according to others *fāratu 'l-ibl*), A fragrant smell proceeding from a camel after eating odoriferous herbs;—*fa'ratu* (*fāratu*) *'l-musk*, A musk-bag; strong smell of musk.

A فارج *fārij*, A dispeller of grief.

فارد *fārd*, *fārid*, Name of the first round at the game of *nard* (of which there are seven; see نرد).

A فارد *fārid*, Alone; solitary; (a doe) separated from the herd; the best and whitest sugar; name of a tribal branch in Najd.

A فارز *fāriz*, Clear, distinct (speech).

*a* فارس *fārs*, Persia, Parthia. Pārs is the proper and original name of this country, Fārs being a corruption of the Arabians, who have not the letter پ in their language.

A فارس *fāris*, Mounted upon any solid-hoofed animal; a horseman, a cavalier; a lion; the Persians; Persia.

G فارسطاريون *fārisṭāriyūn*, Valerian.

*a* فارسی *fārsī*, Persian, Persic;—*zabāni fārsī*, The Persian language.

*a* فارسیان *fārsiyān*, The Persians.

*a* فارسی خوان *fārsī-khwān* (دان *dān*), One who reads (knows) Persian; a Persian scholar.

A فارض *fāriẓ*, Aged (cow); anything old; anything bulky, large, corpulent; one who knows and understands.

A فارط *fāriṭ*, A leader; one who goes on before a herd, a troop, or a caravan to prepare water for them; also the first in a flight of the birds called *qaṭā*.

A فارطان *fāriṭān*, Two stars before the Bear.

A فارغ *fārigh*, Free; ceasing from labour, having just finished any work; at ease; free from care; unrestrained; empty, hollow; (in P.) leisure; joy; a summer breeze;—*fārighu 'l-bāl* (*ḥāl*), Independent; contented.

*a* فارغ البلی *fārighu 'l-balī*, and—

*a* فارغبالی *fārigh-bālī*, Joy, gladness.

*a* فارغخطی *fārigh-khaṭṭī*, A written release.

فا رفتن *fā-raftan*, To be before or greater than others, to excel;—*fā-ruftan*, To sweep out.

A فارق *fāriq*, Who or what decides or distinguishes; a discerner; a separator, divider; (a camel or ass) near delivery and withdrawing from the herd; (a cloud) separated from others.

فارقلیط *fāraqlīṭ* (G. παράκλητος), The Comforter.

*a* فارقین *fāriqīn*, Name of a city in Rūm (more fully called میا فارقین q.v.).

A فارك *fārik*, (A woman) hating her husband.

فا رندیدن *fā-randīdan*, To shovel away.

A فاروق *fārūq*, Timid to an extreme; a discerner; surname of Umar (as discriminating between truth and falsehood at an early stage of Islām, or as making orthodoxy distinct from, i.e. triumphant over, infidelity);—*ṯiryāqi fārūq*, The best kind of treacle or antidote (as a discriminator between health and disease).

A فاره *fārih*, Ingenious, clever; active, brisk, sprightly (horse, &c.).

فارياب *fāryāb*, فارياو *fāryāv*, Ground watered by irrigation.

A فازر *fāzir*, An open road; a reddish-black ant.

A فازع *fāzi'*, Afraid, frightened.

فاژ *fazh*, Yawning.

فاژانیدن *fāzhānīdan* (caus. of *fazhīdan*), To cause to yawn, &c.

فاژده *fāzhada*, Yawning; a canopy, shade.

فاژیدن *fāzhīdan*, To yawn, gape, stretch.

A فأس *fa's* (v.n.), Cleaving; striking with a hatchet; touching or hurting on the back of the head; a hatchet; an axe; the bit of the bridle, or rather a piece of iron suspended to the bit; the nape where it joins the neck.

فاسترك *fāstarak*, A little behind; a swallow.

A فاسد *fāsid*, Vicious, corrupt, perverse, depraved, naught; invalid, null and void;—*fāsidu 'l-mizāj*, Of bad disposition;—*fāsid shudan*, To putrefy (intr.);—*fāsid kardan*, To render putrid, to putrefy (trans.), to corrupt (mm.cc.).

*a* فاسده *fāsida* (fem. of the preceding), Vicious, &c.;—*akhlāqi fāsida*, Bad or vicious dispositions or manners.

A فاسق *fāsiq*, A worthless, impudent fellow, scoundrel, prevaricator; a sinner, fornicator, adulterer; a sodomite; one whose evidence is not admissible on account of

his neglect of decorum in behaviour and appearance.

a فاسقه *fāsiqa*, A lewd woman, an adulteress, a harlot.

فاسقون *fāsqūn*, Name of a forest in Rūm.

فاش *fāsh*, Manifest, clear, public, divulged, spread abroad; scattered;—*fāsh kardan*, To reveal, divulge, publish, blazon abroad.

A فاشان *fāshān*, Name of a village near Marv.

فاشرا *fāshrā*, A species of ivy, producing clustering fruit.

فاش رستنی *fāsh rustanī*, Seed of nose-smart.

SY فاشرستین *fāshiristīn*, A kind of wild vine; the black vine.

فاشرسین *fāsharsīn*, Mustard-seed; wild rue.

A فاشی *fāshī*, Divulged, diffused, made known; propagated, multiplied;—*mauti fāshī*, Wide-spreading death; plague, pestilence;—*nāshī u fāshī shudan*, To be brought to light and published.

A فاصل *fāṣil*, A separator; decisive (sentence); separating;—*fāṣil būdan*, To separate (m.c.).

A فاصلة *fāṣilat, fāṣila*, Space, intermediate space, distance; any thing separating one from another; the end of a verse or period in the Qur'ān; a large bead between two smaller ones *in a rosary*; a metrical foot;—*fāṣila'i ṣughrá*, Three moved letters before one quiescent, as *ẓarabat* = ⏑ ⏑ —;—*fāṣila' kubrá*, Four moved letters before one quiescent, as *ẓarabatā* = ⏑ ⏑ ⏑ —.

A فاضل *fāẓil*, fem. فاضلة *fāẓilat, fāẓila*, Abounding, excelling, exceeding; overflowing, redundant; excellent, virtuous, an accomplished person; learned; preponderating; whatever is realised over and above the estimated produce; a remainder;—*fāẓilu 'd-dahr*, The best of his age.

A فاضلات *fāẓilāt* (pl. of *fāẓilat*), Redundancies, superfluities, &c.; overflowing waters.

a فاضل باقی *fāẓil-bāqī*, A balance in favour; a surplus.

A فاضلة *fāẓilat*, Beneficence; a valuable present; distinguished virtue; prerogative, privilege.

a فاضلتر *fāẓiltar*, Better, more excellent.

فاط *fāṭ*, Zedoary; nux vomica; poison.

A فاطر *fāṭir*, The Creator;—*fāṭiru 's-samāwāt-i wa 'l-arẓ*, Creator of the heavens and the earth.

A فاطم *fāṭim*, A colt ready to wean; a camel whose colt is a year old, and therefore weaned from her.

A فاطمة *fāṭimat, fāṭima*, A woman who weans her child; a female proper name; name of Muhammad's daughter, called also *fāṭimatu 'z-zahrā' saiyidatu 'n-nisā'*;—*murghi fāṭima*, A wagtail.

A فاطمیة *fāṭimīyat*, The Fātimites, a dynasty which reigned in Egypt from the year 908 to 1171.

A فاطن *fāṭin*, Intelligent, penetrating.

A فاعل *fā'il*, One who makes or performs; a maker, doer, performer; an agent, actor; (in grammar) governing (as one word another), the active participle, the noun of agency, the nominative case (subject to a verb which, in Arabic, it generally follows); a pederast (the pathic being called مفعول q.v.);—*fā'ili ḥaqīqī*, The true agent (God);—*fā'ili mukhtār*, Master of one's own actions;—*fā'il u maf'ūl*, The subject and the object (in Grammar);—*ismi fā'il*, A noun denoting the agent;—*taqdīri fā'ili mukhtār*, Divine predestination.

A فاعلة *fā'ila*, A harlot.

a فاعلی *fā'ilī*, Effective, efficient;—*'illati fā'ilīya*, An efficient cause.

A فاعلیة *fā'ilīya*, The quality or the nature of agent or noun of agency; agency.

فاعیه *fā'iya*, Root of the water-lily.

فاغر *fāghir*, A fragrant flower in India.

فاغره *fāghara*, A spice of the size of a vetch.

فاغوس *fāghūs*, فاغوش *fāghūsh*, An acrid Indian medicine.

a فاغیه *fāghiya*, A certain fragrant yellow Indian flower; privet-flowers; any fragrant blossom.

فافا *fāfā*, Choice, excellent, rare, astonishing.

فافلیتر *fāflītar*, The rind of a melon, &c.; stupid, stolid.

فافیر *fāfīr*, A reed or rush of which mats are made.

A فاق *fāq*, The notch of an arrow; a large dish full of meat; cooked olive oil; a desert; name of a long-necked water-bird.

A فاقة *fāqat, fāqa*, Poverty, necessity, want; a day's fast;—*faqr u fāqa*, Poverty and want.

A فاقد *fāqid*, Missing or unable to find anything lost; (a woman) lamenting the loss of husband and children; one who marries after the decease of her husband; (a doe) missing her young which has been carried off by a wild beast.

A فاقرة *fāqirat*, A misfortune; the beginning of anything; a bridle running through a ring inserted in a camel's nose.

A فاقع *fāqi'*, Intense (yellow or red); pure, unmixed, bright (colour).

a فاقه کش *fāqa-kash*, A faster.

a فاقه کشی *fāqa-kashī*, Fasting, hunger.

a فاقه مست *fāqa-mast*, One who is starving, but conceals his distress; a poor starveling who affects the airs of a wealthy man.

a فاقه مستی *fāqa-mastī*, Cheerfulness in want or adversity.

A فاکه *fākih*, Soft, delicately brought up; joyous, glad, cheerful.

فا گرفتن *fā-giriftan* (for *wā-giriftan*), To meet; interrupt, intercept.

A فال *fa'l, fāl*, An omen, augury, presage; a lot, portion (as of fruit, &c.); construed with the verbs *bar-āwardan, bar khāstan, bastan, justan, zadan, guzāshtan, nihādan,* &c.; [*fāli sangak*, Divining by pebbles;—*fāli shāna*, Taking omen or divining by the shoulder-plate of a sheep;—*fāli kaland*, Divining by the sound of a pickaxe;—*fāl giriftan*, To foretell, divine, more especially to take an omen from the poems of Hāfiz;—*fāle ba-chand*, How much the lot?] *fāl*, Weak (in mind), imprudent; (for P. *pāl*) name of a place in Persia;—*fi'al*, Name of a game (hiding some object in sand, which is parcelled out to the players, the one in whose lot the object is found being the winner.

A فالج *fālij*, A paralytic affection of one side of the body, hemiplegia; a large camel with two bunches; name of a man; an arrow reaching the mark; (hence in P.) victorious; assisted, defended.

*a* فالج زده *fālij-zada*, Paralytic.

فالرغس *fālirghus*, فالرغوس *fālirghūs* (G. πελαργὸς), A stork.

*a* فالزن *fāl-zan*, A soothsayer, diviner.

*a* فال سنگک *fāl-sangak*, Pebbles for divining.

A فالق *fāliq*, He who splits open, brings forth, creates; a palm-tree whose blossoms have burst forth from the pod; name of a place;—*fāliqu 'l-habb*, Who produces the leaf from the seed;—*fāliqu 'l-sabāh*, Creator of morning.

*a* فالکباز *fālak-bāz*, A conjurer, fortune-teller.

*a* فالگو *fāl-go* (*gū*), فال گوی *fāl-goy* (*gūy*), A fortune-teller; a soothsayer.

*a* فال گوش *fāl-gosh* (*fāli gosh*), An omen taken from the first words that reach the ear.

*a* فال گوئی *fāl-go'ī* (*gū'ī*), Fortune-telling, soothsaying, divination, augury.

*a* فال گیر *fāl-gīr*, A soothsayer.

A فالود *fālūd* (from P. پالود *pālūd*), Strained.

A فالودج *fālūdaj*, فالودق *fālūdaq*, فالوده *fālūda* (for P. *pālūda* q.v., p. 233), Strained, clear; a dish made of starch, honey, and water, sweet flummery.

*a* فالوذ *fālūz*, فالوذق *fālūzaq* (for P. پالوده q.v. p. 233), A kind of sweetmeat;—*fālūz*, Steel (cf. پولاد p. 260).

*a* فالی *fālī*, Native or inhabitant of Fāl, surname of Qutbu 'd-dīn, author of the Taqrīb and other works.

فالیز *fālez*, A field of melons.

فالینوس *fālīnūs*, Fumitory.

فام *fām*, Form, appearance; like, resembling; name of a town in Khurāsān; joined to nouns of colour, it implies a tendency to such colours, as:—*zumurrud-fām*, Of an emerald-colour;—*siyah-fām*, Somewhat black;—*kabūd-fām*, Bluish;—*kuhl-fām*, Of the colour of collyrium, black;—(for وام *wām*), Debt.

A فأم *fa'm* (v.n. of فأم), Having the mouth full of grass (a camel); drinking to satiety;—*fa'am* (v.n.), Being full of fat (the withers of a camel).

فامترش *fām-tursh*, Morose, disagreeable.

فامر *fāmir*, فامره *fāmira*, A city in Turkistān.

فامشام *fāmshām*, Name of the intellect of the eighth heaven.

A فامیة *fāmiyat, fāmiya*, Name of a city in Syria.

فاناک *fānāk*, One who strongly articulates the letter ف *fā* in talking.

فاناکی *fānākī*, The fault of pronouncing the letter ف *fā* much when speaking.

*a* فانوس *fānūs*, A pharos, a light-house; a whisperer, a tale-bearer, a pickthank;—*fānūsi khiyāl* (*khiyalī, gardān*), A lantern which revolves by the smoke of the candle within, and has on the sides of it figures of animals, &c.: a magic lantern; the heavens;—*fānūsi nāranj*, A lantern made of the hollow of an orange.

فانه *fāna*, A wedge; a wooden peg, which, dropping into a lock, prevents it being opened till that is drawn up; a small cistern; (for *zafāna*) flame; the tongue of a balance.

A فانی *fānī*, Frail, transitory, perishable, inconstant; tottering (old man); (in the parlance of the Sūfīs) one who has reached the state of *fanā'*, or annihilation;—*fānī shudan*, To disappear, to become annihilated;—*in jahāni fānī*, This transitory world.

A فانید *fānīz* (from P. پانید, p. 233, where the two meanings should be separated by a semicolon), Sugar-candy; a sweetmeat.

A فأو *fa'w* (v.n.), Striking, splitting (the head with a sword); a fissure between two mountains; a narrow pass through a valley leading into an open country.

فاوا *fāwā*, Shamed, dishonoured; dishonour, disgrace; *fāwā būdan*, To be exposed.

A فاوانیا *fāwāniyā*, فاونیا *fāvniyā*, Name of a wood, called also *'ūdu 's-salīb* "wood of the cross," q.v. under عود *'ūd*, p. 872.

فاهم *fāham*, Together;—*fāham āmadan*, To suit; to be drawn together.

A فاهم *fāhim*, Understanding; intelligent.

A فائح *fā'ih*, Diffusing odour.

A فائحة *fā'ihat*, Fragrance, perfume.

فاید *fāyad*, Until.

A فائدة *fā'idat, fā'ida*, Profit, gain (of learning or wealth); utility, advantage, emolument; a note, notice, advertisement; the point or moral of a tale; inference; corollary; a sign, mark, asterisk; observation; explanation; construed with *burdan, dādan*, &c.;—*pur-fā'ida-tar*, More replete with advantage, more beneficial.

a فائده مند *fā'ida-mand*, Profitable, useful.

A فائز *fā'iz*, An overcomer; overtaking, reaching, attaining.

a فائزه *fā'iza*, Name of a slave-girl of Hārūn-ar-Rashīd, mother of Al-Mamūn.

A فائض *fā'iẓ*, Abundant, overflowing, affluent, exuberant; liberal; excellent;—*fā'iẓu 's-surūr*, Diffusing joy;—*fā'iẓu 'n-nūr*, Luminous.

A فائق *fā'iq*, Superior, super-excellent, superfine, transcendental, overtopping; preferable; paramount, the joining of the head with the neck;—*dawā'i fā'iq*, A sovereign remedy.

A فائل *fā'il*, The flesh of the side or the hollow part of the hip; the artery of the thigh; weak in mind, silly.

فبال *fabāl*, A beginning, commencement.

A فبها *fabihā*, Well and good! then, be it so! (In the apodosis *wa'illā* "if not, otherwise," is used; see والا).

فپوس *fapūs*, *fupūs*, Ridicule, derision, laughter, mockery, sarcasm; cream.

A فت *fatt* (v.n.), Breaking with the fingers; crumbling;—*fatt*, *fitt*, *futt* (The members of a family) scattered here and there.

A فتاء *fat'* (v.n.), Ceasing, desisting, abstaining; breaking; extinguishing;—*fata'* (v.n. of فتی), Forgetting; desisting;—*fatā'* (v.n. of فتی), Being young, and begetting offspring then; being generous; youth, juvenile age;—*fitā'* (pl. of *fatīy*), Young (animals).

A فتات *futāt*, P. *fatāt*, A crumb; a fragment.

A فتاح *fattāḥ*, An opener; a conqueror; a judge, an arbiter; one of the names of God; name of a certain bird.

فتادن *futādan* (for *uftādan*), To fall;—*futādan ba*, To remain fixed or firm with.

فتادگی *futādagī* (for *uftādagi*), A fallen state; humility, vileness.

فتاده *futāda*, Fallen; a fall, slip, tumble.

A فتار *fitār* (v.n. of فتر), Being weak, languishing; slackening, flagging; being lukewarm (water); measuring with the *fitr*, i.e. the span between the tip of the thumb and forefinger;—*futār*, The beginning of ebriety.

فتاریدن *fitārīdan*, To dig up; to scatter; to tear; to cleave, to sunder.

فتاک *fatāk*, Particular, special; intense; the plant *ḥinā*.

A فتاک *fattāk*, A daring robber;—*futtāk* (pl. of *fātik*), Intrepid, strong; robbers.

فتال *fatāl*, A twisting, coiling; a tearing up; dispersion, diffusion; a newly-planted tree;—*fitāl*, Tearing; a cutting or breaking.

فتالیدن *fatālīdan*, *fitālīdan*, To tear up, pull away; to draw off, by twisting, anything which adheres tenaciously; to split, to tear; to shed, spill; to disperse; to dig up.

فتان *futān*, Falling.

A فتان *fitān*, A leathern saddle-cover;—*fattān*, An assayer (of gold); a goldsmith; a tempter, seducer, Satan; bewitching, seductive; a robber, thief.

فتانیدن *futānīdan*, To cause to fall.

A فتاوی *fatāwá* (pl. of *fatwá*), Legal decrees, judicial sentences given by the *muftī*.

A فتائل *fatā'il* (pl. of *fatīlat*), Wicks.

A فتة *fitat*, *fita*, A water-pot.

A فتح *fatḥ* (v.n.), Opening (a door); taking (a city); giving judgment in a lawsuit; marking a letter with the vowel-sign *fatḥah* (ـَ); aperture; victory, conquest, triumph; water overflowing a tract of land; the beginning of the spring rains; rain; fruit of the tree *nab'*; a wrestling-trick; divine grace bestowed upon those advanced in sacred knowledge; [*fatḥu 'l-bāb*, *fatḥi bāb*, The setting in of the rainy season; rain; opposition of two planets; good result, success;—*fatḥi bāb kardan*, To open a door; to commence a business;—*fatḥ kardan*, To conquer, to take possession of (m.c.);—*fatḥi kalām dādan*, To begin a speech, to open a discourse;]—*futuḥ*, Wide; open (gate); wide-mouthed and without a stopper (bottle).

a فتح پیچ *fatḥ-pech*, A mode of tying a turban; a kind of *ḥuqqah*-snake.

A فتحة *fatḥat*, *fatḥa*, The vowel *fatḥah* ـَ, which is sounded in Arabia, Persia, and Turkey like "a" in "bat," or even approaching the "e" in "bet," in India more like "u" in "but;" [*fatḥa u ẓamma*, (met.) Hair and beard (probably because the hair is on the top, the beard in front);]—*futḥat*, An ostentatious display of wealth and learning; an opening, expanding;—*fataḥat*, *fataḥa* (pl. of *fatiḥ*), Conquerors, takers of cities.

a فتح مند *fatḥmand*, Victorious.

a فتح نامه *fatḥ-nāma*, Despatches announcing victory.

a فتح نشان *fatḥ-nishān*, A victorious banner.

a فتح نصیب *fatḥ-naṣīb*, Victorious.

a فتح یاب *fatḥ-yāb*, Obtaining victory.

A فتخ *fatkh* (v.n.), Contracting and expanding the fingers or toes;—*fatakh*, Breadth and length of the palm of the hand or sole of the foot; a little bell which emits no sound; (pl. of *fatkhat*) rings of silver on the hands or feet.

A فتخة *fatkhat*, *fatakhat*, A ring upon the hand or foot, especially of silver and without a bezel (with bezel it is called *khātam*).

A فتر *fatr*, A woman's name;—*fitr*, The distance between the tips of the stretched-out thumb and fore-finger;—*futr*, A mat of palm-leaves on which flour is sifted;—*fatar*, Languor, relaxation; weakness; a muscle; a certain fixed quantity of meat or grain.

فتراک *fitrāk*, Saddle-straps; cords fixed to the saddle for hanging game to.

فترایش *fatrāyish*, Dispersion.

A فترة *fatrat*, Languor, debility, relaxation, remission, intermission; an interregnum; an interval of time between two apostles or prophets; the torpedo fish;—*'alá fatrat*, After an interval.

فترد *fatard*, Old, worn, rent; a tearer.

فتردن *fatardan*, To scatter; to destroy, tear; to pull to pieces; to cleave asunder.

فتريد *fatrīd*, Anything old, worn, torn.

فتريدن *fitrīdan*, *fatrīdan*, To tear, break in pieces, tear asunder; to scatter.

A فتش *fatsh* (v.n.), Examining, searching, making strict inquiry; digging.

A فتغ *fatgh* (v.n.), Treading on (a thing) until (it) splits open.

A فتق *fatq* (v.n.), Breaking, splitting; rendering (musk) more fragrant by an admixture of other odours; breach of friendship or peace, quarrel; feud; dawn; ground without rain, between neighbouring fields rained upon; a disease in the scrotum; rupture, hernia;—*fataq* (v.n.), Being open, large (pudenda mulieris); being plentiful (season); plenty, abundance, luxuriance; the dawn;—*futuq*, Talkative, fluent (woman).

A فتقاء *fatqā'*, Ravished; wide (woman).

فتك *fatk*, A badger, a brock.

A فتك *fatk*, *fitk*, *futk* (v.n.), Daring to perpetrate whatever one meditates; attacking unawares, and treacherously destroying another; being impudent, bold, daring; importuning, dunning, harassing.

A فتل *fatl* (v.n.), Twisting (a rope); diverting (from any plan); averting (the face); singing, warbling (as the nightingale); a plant which does not spread, but twists up;—*fatal*, Width between a camel's elbow and side; a lump or callosity on a camel's elbow.

فتليدن *fitlīdan*, To tear; to scatter; to pluck up.

A فتن *fatn* (v.n), Proving, trying; assaying (metals); tempting, seducing; burning, scorching; filling with wonder and astonishment; state, condition, situation; mode, manner;—*fitan* (pl. of *fitnat*), Temptations, &c.

فتن *fatan*, Figure, form, shape; endowments; name of a province in India.

A فتنة *fitnat*, *fitna* (v.n. of فتن), Proving (men) by temptations, or (gold) by fire; seducing (from loyalty), leading into sedition and rebellion; temptation; sedition, insurrection, discord, riot; war; anarchy; trial, affliction, calamity, distress; malignity, impiety, iniquity; crime, sin, wickedness; discordance in opinion; error, madness, delirium; wealth, a wife, children (as objects of temptation);—*fitna'i ākhiri zamān*, The wickedness of the last times;—*fitna'i khwābīda*, A hidden calamity;—*fitna-rā az jāy ba-jāy burdan*, (met.) To propagate slander, to bear tales;—*fitna-rā kamar kashīdan*, To quell sedition;—*fitna shudan*, To revolt, mutiny. The word is also construed with *uftādan*, *afgandan*, *andākhtan*, *angekhtan*, *bārīdan*, *bar pā kardan*, *baland shudan*, *khuftan*, *raftan*, *zadan*, &c.

*a* فتنه انگيز *fitna-angez*, Rebellious, seditious.

*a* فتنه انگيزى *fitna-angezī*, Mischievousness; seditiousness; causing disturbances, &c.

*a* فتنه باز *fitna-bāz*, Mischievous, playing tricks (heaven).

*a* فتنه بيز *fitna-bez*, Sowing sedition.

*a* فتنه پرداز *fitna-pardāz*, Turbulent, seditious; a mischief-maker, a fomenter of disturbances.

*a* فتنه جوى *fitna-joy* or *jūy*, Fond of tumults, seeking disturbauce, quarrelsome, seditious.

*a* فتنه خيز *fitna-khez*, Exciting a tumult; mischievous.

*a* فتنه ساز *fitna-sāz*, = فتنه پرداز q.v.

فتو *fatav*, Proud; quarrelsome; deceived.

A فتوا *fatwā* (for فتوى *fatwá*), A judicial decree pronounced by a *muftī*; judgment, sentence.

A فتوة *futūwat*, Liberality, generosity, bountifulness; childhood, boyhood; the rank of *muftī*, chancellor, or patriarch.

A فتوح *fatūḥ*, The commencement of vernal rains; (a camel) having the orifices of the teats wide;—*futūḥ* (pl. of *fatḥ*), Victories, conquests; gains, pickings, perquisites; plenty, easy circumstances; income received gratuitously.

A فتوحات *futūḥāt* (pl. of *futūḥ*, pl. of *fatḥ*), Numerous victories, conquest of many towns.

*a* فتوحى *fatūḥī*, A jacket without sleeves.

فتودن *futūdan*, To speak with premeditation.

فتودة *futūda*, Deceived; deceitful (world),

A فتور *futūr* (v.n. of فتر), Slackening; languishing, flagging; being weak, languid, relaxed; being tepid; measuring by the *fitr* (see فتر); weakness, languor, infirmity; coolness, want of affection; defect, imperfection, irregularity; quarrel, row, riot;—*futūri 'aql*, Unsoundness of mind;—*futūri hazm*, Bad digestion, dyspepsia.

*a* فتور پذير *futūr-pazīr*, Languid;—*futūr-pazīr shudan*, To become languid, to flag.

*a* فتورة *futūrat*, Lukewarmness; a temperate atmosphere.

*a* فتورى *fatūrī*, فتوريا *fatūriyā*, Dispersed, ruined, undone; exciting quarrels.

A فتوك *futūk* (v.n. of فتك), Daring to perpetrate whatever one meditates, &c. (= فتك q.v.).

A فتون *fitūn* (pl. of *fitat*), Water-pots;—*futūn* (v.n. of فتن), Proving, &c. (= فتن q.v.)

A فتوى *fatwá*, *futwá*, A judicial or religious sentence pronounced by a *muftī*; construed with *dādan*, *dāshtan*, *kardan*, &c.

A فتول *fatá*, A youth, boy; a young man; a man-servant; liberal, generous;—*fatīy*, Young.

A فتيان *fityān* (pl. of *fatá*), Youths;—*fatayān* (du.), Two young men; (met.) night and day.

A فتية *fityat* (pl. of *fatá*), Young men;—*fatīyat* (fem. of *fatī*), Young.

A فتيت *fatīt*, Crumbled (bread), crumbs.

a فتير *fatīr* (for *faṭīr*), Unleavened dough.

A فتيق *fatīq*, Shining (dawn); eloquent; bursting with fat (camel); double-pointed (spear).

A فتيل *fatīl*, Twisted (rope); a rope made of the fibres of a palm-tree; a thin membrane in the groove of a date-stone; skin peeled off by friction in the baths.

A فتيلة *fatīlat*, *fatīla*, Particles of skin rubbed off the body in the bath; a wick, a match, a fuse; construed with *tāftan*, *sokhtan*, *kardan*, *nihādan*, &c.;—*fatīla ṣhudan*, To be matted (hair, as that of Indian *faqīrs*);—*fatīla'i ṭawīla*, A long wick; (met.) a man who supports the honour of his family;—*ḥajari fatīla*, A stone which burns like a match.

a فتيله دهنج *fatīla-dahanj*, Small forceps for plucking up hairs; snuffers.

a فتيله سوز *fatīla-soz* (فتيل سوز *fatīl-soz*), A candlestick; a brass or tin lamp.

a فتيله عنبر *fatīla-'ambar*, A fragrant wick of amber.

a فتيله مو *fatīla-mo*, One whose hair is matted like that of an Indian *faqīr*; (met.) silly, stupid, mad, crazy.

A فتين *fatīn*, Burnt (silver); stony, burnt ground; a pitcher (?).

A فث *fass* (v.n.), Dispersing, scattering; the colocynth; a certain herb of which a kind of bread is made in scarce seasons.

A فثأ *fas'* (v.n.), Pacifying anger; stilling (a boiling pot) by pouring in cold water; averting, turning off; casting up froth (boiling milk); taking the chill off anything.

A فثج *fasj* (v.n.), Diminishing, decreasing; cooling (hot water) by pouring in cold water.

a فثغ *fasgh* (v.n.), Breaking (the head).

فج *fuj*, *fij*, A camel or other animal whose lip hangs loose.

A فج *fajj* (v.n. of فج), Being very wide between the feet, straddling; a broad way, especially between two mountains; [*min kulli fajj-in fijāj*, From every wide valley, from every quarter;]—*fijj*, Raw, unripe (fruit); the Syrian melon.

A فجا *fajā* (v.n. of فجى), Being wide between the feet, straddling; width between the thighs, knees, and legs;—*fijā'* (v.n. 3 of فجأ), Taking by surprise, rushing upon unawares; (pl. of *fajwat*) the courts or areas of houses.

فجا *fajā*, *fijā*, Gleanings of grapes or dates.

A فجاءة *fujā'at*, فجأة *fuj'at* (v.n. of فجأ), Rushing upon and destroying unawares; taking by surprise; an unforeseen accident;—*fujā'at-an*, *fuj'at-an*, Suddenly, unawares;—*mautu 'l-fujā'at*, Sudden death.

A فجاج *fijāj* (pl. of *fajj*), Broad roads.

A فجاجة *fajājat*, Crudity, rawness; raw fruit.

A فجار *fajār*, Wickedness; adultery, fornication, harlotry; [*yā fajār-i*, O adulteress!]—*fijār*, Roads, ways; name of one of four unjust wars waged between the tribes Quraish and Qais;—*fujjār* (pl. of *fājir*), Wicked; sinners, fornicators.

A فجج *fajaj*, A wide divarication of the feet, the heels being close, and the toes turned out (considered more ungraceful than *faḥaj*); wide distance of the string of the bow from the handle;—*fujuj*, Heavy, disagreeable persons.

A فجح *fujḥ*, Name of a tribe.

A فجر *fajr* (v.n.), Setting a-flowing (water); launching into wickedness and debauchery; crepuscule, daybreak, early morning; [*salātu 'l-fajr*, Morning prayer;—*kaukabu 'l-fajr*, The morning star;—*waqti fajr*, Daybreak;]—*fajar*, *fujar*, Munificence, beneficence, liberality; opulence; the heel (this unsupported by examples);—*fujur* (pl. of *fajūr*), Very wicked; adulterers, debauchees.

A فجس *fajs* (v.n.), Being haughty; pride, haughtiness; violence, oppression.

A فجش *fajsh* (v.n.), Breaking a hollow substance (as a skull or cup); widening, stretching.

A فجع *faj'* (v.n.), Vexing, causing grief (the loss of a thing on which one has prided himself).

فجفج *fujfuj*, فجفجه *fujfuja*, = فجفجه q.v.

A فجل *fajl*, *fajal* (v.n. of فجل), Being thick; being loose or soft; the heel; thick;—*fujl*, *fujul*, A radish.

A فجو *fajw* (v.n.), Opening (a door); being wide, distant from the handle (a bow-string).

A فجواء *fajwā'*, (A bow) whose string is distant from the handle; an extensive tract of land.

A فجوة *fajwat*, An interval, intervening space; a cleft between two mountains; a wide tract of land; a court-yard.

A فجوح *fajūḥ*, Name of the father of the tribe *fujḥ* (see فجح).

A فجور *fajūr*, Very wicked; adulterous; a debauchee;—*fujūr* (v.n. of فجر), Deviating from the right way, launching out into wickedness and debauchery; lying; rebelling against, resisting, opposing divine authority; becoming dim; recovering from illness; wickedness, adultery, lust; villainy, impiety, immorality;—*fujūru 'l-qarābat*, Incest;—*fisq u fujūr*, Iniquity and debauchery.

a فجور انديش *fujūr-andesh*, Intent on wickedness, &c.

A فجیعه *fajī'at*, Adversity, poignant grief.

فچفچه *fuchfucha*, Whispering.

A فحا *faḥā, fiḥā*, An onion or other herb used in seasoning meat when dressing.

A فحاش *faḥḥāsh*, Wicked, obscene, indecent; talking ribaldry; lewd.

A فحاشة *faḥāshat*, Salaciousness, obscenity (see فحش).

*a* فحاشی *faḥḥāshī*, Obscenity, ribaldry, &c. (see فحش).

A فحال *fiḥāl* (pl. of *faḥl*), Males, stallions;—*fuḥḥāl*, The male palm-tree bearing no fruit.

A فحال *fuḥḥāl*, The male palm-tree bearing no fruit.

A فحث *faḥs* (v.n.), Examining, investigating, inquiring;—*faḥis*, Belly, paunch; tripe.

A فحز *faḥz* (v.n.), Being proud (probably misreading for فخر).

A فحس *faḥs* (v.n.), Taking anything with the tongue or mouth from the hand (as water); rubbing barley in the hand until the spicules drop off.

A فحش *fuḥsh* (v.n.), Being shameful, infamous; talking obscenely; answering outrageously.

A فحشاء *faḥshā'*, Stinginess in giving (especially that which is ordained by the Muhammadan law for pious uses); fornication, adultery.

*a* فحش گو *fuḥsh-go* (*gū*), Obscene in conversation.

A فحشیات *faḥshiyāt*, Obscenities.

A فحص *faḥṣ* (v.n.), Examining, investigating, inquiring into; wetting the ground (rain); being loose, moving (the front teeth); making haste; choosing a place for her nest called *afḥūṣ* (the *qaṭā* bird); a place fully inhabited; a dimple; name of several places in Maghrib;—*faḥṣi murād kardan*, To examine into a design.

A فحض *faḥẓ* (v.n.), Breaking or squashing anything soft (as a cucumber or melon).

A فحفاح *faḥfāḥ*, Hoarse; name of a river in Paradise.

A فحل *faḥl* (v.n.), Allowing a stallion camel free access to the females; choosing an excellent stallion; a male animal, stallion; a mat made of the fibres of a palm-tree; the star Canopus; surname of the poet 'Alqamah; also of a place in Syria;—*faḥli āfāq*, The world;—*faḥli fāḥil*, A noble, high-born man.

*a* فحلی *faḥlī*, Masculine qualities; male energy.

A فحم *faḥm*, Sobbing, being unable to breathe, speak, or cry aloud; stagnant water;—*faḥm, faḥam*, Charcoal; beginning of night; darkness of night.

A فحمة *faḥmat, faḥma*, A coal; twilight; darkness.

A فحواء *faḥwā'*, Signification, sense, meaning; scope, import, drift; contents; style;—*faḥwā'i masarrat-iḥtiwā*, The joyful sense—*faḥwā'i kalām*, The purport of a speech.

A فحول *fuḥūl*, A male palm-tree; (pl. of *faḥl*) males, stallions; historians, chroniclers; mats of palm-leaves or fibres.

A فحوم *fuḥūm* (v.n. of فحم), Being hoarse-voiced; sobbing, crying so as to turn blue in the face (child); being black; failing to flow (water of a well).

فحوی *faḥwá*, = فحواء q.v.

A فحیح *faḥīḥ* (v.n. of فحّ), Hissing (a serpent).

A فحیم *faḥīm*, Very black; charcoal.

فخ *fukh*, The bit of a bridle.

A فخ *fakhkh* (v.n.), Snoring; sleeping on the back; being diffused (perfume); weakness in the feet; (in P. mostly *fakh*) a gin, noose, snare; the chase; a hunting-place; a nose-bag for a horse.

A فخاخ *fikhākh* (pl. of *fakhkh*), Snares, gins.

A فخار *fakhār*, Glory, boast;—*fikhār* (v.n. 3 of فخر), Boasting against each other, contending for glory;—*fakhkhār*, One who glories, boasts, vaunts greatly; boastful, vauntful; a potter; potter's clay; (pl. of *fakhkhārat*) earthenware.

A فخارة *fakhārat*, Glory, boast, vaunt;—*fakhkhārat*, Earthenware, crockery.

*a* فخاری *fakhkhārī*, A seller of earthenware.

A فخامة *fakhāmat*, A being thick and corpulent.

فخت *fakht*, Trodden; wide, expanded; gain (this meaning doubtful).

A فخذ *fakhẕ* (v.n.), Smiting, hurting in, or breaking the thigh;—*fakhẕ, fakhiẕ, fikhẕ*, The thigh;—*fakhiẕ*, Part of a tribe; relations, brethren.

A فخر *fakhr* (v.n.), Excelling in glory; preferring, exalting, regarding as more eminent in glory;—*fakhr, fakhar*, Glory, ornament, grace; excellence, nobility; pride, egotism, vaunt, boast; construed with *āwardan, dāshtan, kardan*, &c.;—*fakhru 'l-aqrān*, The glory of his contemporaries;—*fakhri ambiyā' u rusul*, The glory of prophets and apostles (Muhammad);—*iẓhāri fakhr u ghurūr kardan*, To make a vain-glorious display, to boast, to vaunt.

*a* فخر خانه *fakhr-khāna*, A place of boasting or glorying.

فخریز *fakhriz*, Fat; strong, lusty.

فخره *fukhra*, = فخفره q.v., for which it is probably a misreading.

*a* فخری *fakhrī*, A kind of grape so called; surname of the poet Shams.

*a* فخریه *fakhrīya*, Boasting, vain-glory.

A فخز *fakhz* (v.n. of فخر), Excelling, exceeding; being proud, haughty, arrogant; causing an excess, making a surplus, leaving a remainder; doing good; a residue, remainder.

A فخش *fakhsh* (v.n.), Losing, wasting;

neglecting, not minding, leaving unattended to.

فخفره fakhfara, Bran; mouldly; stale.

فخفور fakhfūr. Title of the Emperor of China.

فخلمه fakhlama, A wooden instrument with which the bow is struck when preparing cotton for spinning (see فلخمه).

فخم fakham, A sheet stretched on poles for catching money thrown about at festivals; also one placed under a tree to receive the fruit as it drops.

فخمده fakhamda, Carded cotton.

فخمنده fakhminda, (Cotton) separated from the seed.

فخميدن fakhmīdan, To separate cotton from the seeds; to pluck hairs from the body.

فخن fakhn, fakhan, The interior or centre of a garden;—fakhn, A fathom.

A فخوخ fukhūkh (pl. of fakhkh), Snares, &c.

A فخور fakhūr, One who glories, a boaster; a camel with a large udder, but yielding little milk on account of the narrowness of the orifice; large (udder) with a small orifice and little milk; thick-trunked and branched (palm-tree); long-yarded (horse).; —fukhūr (v.n. of فخر), Glorying; vainglory, boast, vaunt.

A فخير fakhīr, One who glories (against another), boastful, vauntful; excelled in glory;—fikhkhīr, Very proud, vainglorious.

فخيز fakhīz, A spur.

A فخيم fakhīm, Great in rank and honour.

فدا fadā, Root, origin; a model, design, precept, canon, rule.

A فداء fadā', A heap, pile (of grain); a granary; a store-house for dates; a swelling;—fidā' (v.n. of فدى), Ransoming, paying a ransom; devoting oneself for another; a redemption, ransom; devotedness; sacrifice, offering;—fidā'at (fidāyat) shawam, May I be your ransom (used in addressing princes or from children to parents);—fidā' (ba-fidā') kardan, To devote oneself to, sacrifice oneself for, another.

A فداد faddād, Loud-voiced; rough in speech; proud, arrogant, lofty; possessing from 100 to 1,000 camels.

A فدام fidām, fadām, faddām, A covering or a veil for the mouth, worn by the Parsīs when they drink or say certain prayers; the stopper of a bottle or other vessel;—fidām, A muzzle for an ox when treading out the corn; a turban or other head-dress; (pl. of fadm) stammerers; fools.

A فدامة fadāmat (v.n. of فدم), Having an impediment in speech; being weak in intellect, dull, heavy; being cross and moody.

A فدان fadān, faddān, An ox; yoke of oxen; a plough; plough-gear.

a فداوى fidāwī, Self-sacrificing, devoted; a volunteer; a bravo, an assassin.

a فداوية fidāwīyat, Self-sacrifice.

a فدائى fidā'ī, pl. فدائيان fidā'iyān, One who volunteers or risks his life in any perilous service, devoted, offering oneself as ransom or victim, a forlorn hope; devoted; a lover; a robber, murderer.

a فدائى وار fidā'ī-wār, Like one who sacrifices his life, fearlessly, intrepidly.

A فدح fadḥ (v.n.), Pressing heavily, weighing down (as debt or shocks of fortune).

A فدخ fadkh (v.n.), Breaking, cleaving open (the head with a stone).

A فدر fadr (v.n.), Being languid, impotent from too much work (a stallion);—fudr (pl. of fādir), Weak, knocked up (stallions);—fadar, An aged or full-grown mountain-goat; — fadir, Foolish, silly; easily-broken (wood).

فدرنجك fadranjak, Nightmare; the lips, mouth, or parts about the mouth.

فدرنگ fadrang, The bar of a door; a piece of wood used in wringing clothes; a calender, mangle; a cuckold; food carried in a napkin; leave, permission.

فدرونك fadrūnak, Loopholes, embrasures in the walls of a citadel through which stones are hurled; the stones thus thrown.

فدره fadra, A mat of palm-leaves laid on the roof of a house and incrusted with clay.

A فدس fuds, A spider.

A فدش fadsh (v.n.), Breaking or wounding (the head);—fadish-madish, Dull, unskilful.

A فدع fada' (v.n.), Having the hands or feet distorted and turning inwards; a distortion of the wrist and ankle; a mode of walking on the outer edge of the foot; a prominence in the front of a camel's hoof.

A فدغ fadgh (v.n.), Breaking (anything) hollow; moistening meat with fat, making it digestible;—fadagh, Crookedness, obliquity in the sole of the foot.

A فدفد fadfad, Level ground; an extensive desert; a hard, hilly, rocky district; —fudfud, Loud-voiced; — fudafid, Very thick milk.

A فدك fadak, Name of a village near Khaibar; name of a son of Ham; the rope on which dyers hang their cloth.

A فدم fadm (v.n.), Covering up (the mouth of a vessel); hesitation or obscurity in speech; weakness of intellect, dullness; a stammerer, stutterer; weak in mind, dull, stupid; deep-red.

A فدن fadan, Red tincture; a strong castle, a palace.

فدود fadwad, = فدوند q.v.

A فدور fadūr, An old mountain-goat; also one young and full-grown;—fudūr (v.n. of فدر), Being weak, languid from too much

covering (stallion); (pl. of *fadar*) aged or full-grown mountain-goats.

A فدومة *fudūmat* (v.n. of فدم), Being weak, dull, and heavy in intellect; having an impediment in speech; being cross and moody.

فدوند *fadwand*, The bar of a door.

*a* فدوی *fidwī, fidawī*, Your devoted servant (much used by inferiors instead of the pronoun *man*, I).

*a* فدویانه *fidwiyāna*, Like your devoted servant.

A فدویة *fidawīyat*, Devotedness, devotion.

A فدیة *fidyat, fidya*, A ransom;—*fidyatu 'l-fiṭr*, Half a *ṣā'* of wheat, and a *ṣā'* of all other kinds of grain.

A فدید *fadīd* (v.n. of فد), Running; the noise made by sheep running; a loud noise; a noise like that of a snake casting its slough.

A فدیك *fudaik*, Name of a place.

A فدیكات *fudaikāt*, A sect of schismatics.

A فدین *fudain*, Name of a village.

A فذ *fazz* (v.n.), Driving on with violence; alone, singular, unique; scattered; name of the first of the arrows used in drawing lots.

*a* فذ بذ *fazz-bazz*, Single, odd.

A فذلك *fazālik*, In the same manner; (in the parlance of accountants) sum total.

A فر *far, farr*, Beauty, comeliness, ornament, elegance, decoration; light, splendour, brilliancy, lustre; voice, sound; a feather; a torrent of water; justice; government; infliction of punishment; magnificence, glory, power, dignity, dominion, pomp, state; [*shāhi farīdūn-far*, A king equal in power to Farīdūn;]—*far, fir*, Above, upon, &c. (= فرا q.v.); a particle prefixed to nouns and verbs;—*fur*, A Jewish library or bookseller's shop.

A فر *farr* (v.n.), Fleeing away; examining, clearing up by investigation; looking into a horse's mouth to discover his age; (pl. of *fārr*) fleeing, fugitive;—*karr u farr*, Attack and retreat.

فرا *farā*, Back; behind; again; open; over; before; foremost; opposite, facing, over against; towards; onwards, along; above, up, on, upon; higher; height; all; side, quarter, nook, corner; far; near; middle, midst; increase; much; more; a taking, seizing; a particle of applause. (It is often prefixed or added to words to prevent a cacophony, and is frequently redundant.)

A فرا *fara'*, A wild ass, or its young; [*kullu 's-ṣaidi fī jaufi 'l-fara'*, All game is in the belly of the onager, i.e. the onager is the most valuable of all game (proverbial expression for what is best and most comprehensive in its kind);—*firā'* (pl. of *farw*), Fur-garments, furs;—*farrā'*, A skinner, furrier, vendor of furs; white, splendid; surname of a celebrated grammarian.

فرا آر *farā ār*, Stop thou up.

A فراب *farāb*, Name of a village near Samarqand;—*furrāb*, Name of a village near Iṣfahān.

فرا بافتن دروغ *farā bāftani durogh*, The forging of a lie, inventing, feigning.

فرابرز *farāburz*, Name of a mighty champion and minister of Irān.

فرا پوش *farā-posh*, Stupidity, folly, madness.

فرا پوهانیدن *farā-poshānīdan*, To cover.

فرا پیش *farā-pesh*, Before, in the presence of; leading the van in battle, the forlorn hope;—*farā-pesh kashīdan*, To draw towards one, to attract.

A فرات *furāt*, Very fine, sweet water or waters; the river Euphrates; the sea.

A فراتان *furātān* (du.), The Euphrates and Tigris.

فراتر *farātar*, More behind; higher; name of an ancient king;—*farātar shudan*, To be in a higher situation; to tend upwards; to be farther away, to go farther, to leave behind.

فراته *furāta*, New wine boiled to a consistence with fine flour, nuts, and almonds, then cooled and made up in the form of sausages.

فراتین *farātīn*, Heavenly;—*farātīn nawād*, Heavenly speech.

فرا چنگ آوردن *farā chang āwardan*, To clutch.

A فراح *farāḥ*, Gladness, joyousness, cheerfulness.

*a* فراحناك *farāḥnāk*, Joyous, gladsome.

فراخ *farākh*, Open; wide, spacious; large, broad; much, plentiful, abundant; cheap;—*farākh raftan*, To make wide steps; to walk swiftly;—*sāli farākh*, A plenteous year.

A فراخ *firākh* (pl. of *farkh*), The young of birds or beasts; chickens; young plants, plants beginning to branch out; vile, abject.

فراخا *farākhā*, Width, breadth, openness, spaciousness; a spacious place.

فراخ ابروئی *farākh-abrū'ī*, (met.) Delight, happiness, a pleasant life.

فراخ آستین *farākh-āstīn*, Wide-sleeved, i.e. liberal, munificent; high-minded.

فراخ بال *farākh-bāl*, In affluent circumstances.

فراخ بر *farākh-bar*, Broad of chest; open-breasted.

فراخ بین *farākh-bīn*, Who takes a broad view of things; who sees everything alike.

فراخ پیشانی *farākh-peshānī*, Having an open brow, a broad forehead.

فراختن *farākhtan*, To exalt, extol.

فراخ حوصلگی *farākh-ḥauṣalagī*, Nobleness.

*a* فراخ حوصله *farākh-ḥauṣala*, Large-minded, high-minded.

فراخ دست *farākh-dast*, Open-handed.

فراخ دستی *farākh-dastī*, Open-handedness, liberality; wealth; power.

فراخ دهانه *farākh-dahāna*, Wide-mouthed (vessel or river).

فراخ دهن *farākh-dahan*, Open-mouthed, blab.

فراخ رو *farākh-rav*, Wide-stepping; swift, quick; extravagant, lavish, profuse;—*farākh-rū*, Of an open countenance, good-natured, merry.

فراخ روزی *farākh-rozī*, Abundance of the comforts and conveniences of life.

فراخ روی *farākh-rawī*, Extravagance, profusion;—*farākh-rūy*, A pleasant countenance.

فراخ سال *farākh-sāl*, A plentiful year;—*farākh-sālī yāftan*, To enjoy abundance.

فراخ سخن *farākh-sukhun*, Open-mouthed; who talks much or idly; speaking ill of others.

فراخ کام *farākh-kām*, Rich, happy; swift.

a فراخ کفل *farākh-kafal*, With large buttocks (horse).

فراخ گام *farākh-gām*, Wide-stepping (horse).

فراخ مایه *farākh-māya*, Experienced, intelligent, of great capacity.

فراخنا *farākhnā*, Width, spaciousness; interval, interstice; an open spacious place.

فراخناک *farākhnāk*, Wide, broad.

فراخور *farākhwur*, Worthy, fit, proper, suitable, suited; corresponding, proportioned;—*farākhwur āmadan*, To be equal; to correspond, to agree, to square, to suit, to fit.

فراخه *farākha*, Tremor, trembling, horror.

فراخه گرفته *farākha-girifta*, Seized with a fit of trembling, trepidation, or horror; horrified.

فراخی *farākhī*, Wideness, width, openness; largeness; abundance, plenty; cheapness (of provisions); a girth;—*farākhī'i rizq*, Abundance of wealth, plenty of provisions.

فراخیدن *farākhīdan*, To separate, put asunder; to stand on end (the hair of the head); to be broad, large, abundant; to be dissolved; to belch.

فراخیز *farākhez*, The tottering pace of infants or drunkards;—*farākhez āmadan*, To begin to creep; to walk staggeringly, to toddle.

فراخی گاه *farākhī-gāh*, A place abounding in food and drink.

A فراد *firād* (pl. of *fard*), Parts tallying with other parts.

فرا دار *farā dār*, Lift up.

فرا داشتن *farā-dāshtan*, To raise, to extol.

فرادر *farādar*, The bar of a door.

فرادون *farādūn*, فرادین *farādīn*, Anything minute; certain small stars.

a فراده *furāda*, and—

A فرادی *furādā* (pl. of *fard*), Unique, incomparable; one by one; separately; one after another; sheet by sheet.

A فرادیس *farādīs* (p. of فردوس), Paradises.

فرار *farrār*, Ferrara (m.c. from Fr. Ferrare).

A فرار *farār, firār, furār* (v.n. of فر), Looking into a (horse's) mouth to discover (his) age; clearing up by investigation; [*'ainu-hu farāra-hu* (met.) You can judge by his eye of his character;]—*firār* (v.n. 3 of فر), Running away; absconding; flight, escape; quicksilver;—*firār bar qarār ikhtiyār kardan*, To prefer flight to fight;—*firār namūdan*, To flee, show the white feather;—*farrār*, Fleeing, fugitive, runaway.

فرا راه افتادن *farā rāh uftādan*, To be taught, instructed, trained;—*farā rāh afgandan*, To instruct, educate, train.

A فرارة *farārat*, Flight, running off, absconding.

فرارجام (?), Name of the soul or intellect of the sphere of fixed stars.

فرا رسیدن *farā-rasīdan*, To arrive.

فرا رسیده *farā-rasīda*, Surrounding, comprehending; arrived.

فرارش *farārish*, Name of the angel in whose charge horses are.

فرا رفتن *farā-raftan*, To go on, proceed.

فرارو *farārū*, فراروی *furarūy*, Back part of the head, the occiput.

فرارون *farārūn*, Untoward, unlucky, retrograde.

فراری *farārī*, A runaway, deserter; absconded.

A فراریج *farārīj* (pl. of *farrūj*), Chickens.

فراز *farāz*, Above, up, upon, on, upwards, aloft, on the top; above and below, up and down; back, behind; after, hereafter; again, on the contrary; opposite; before, in presence; in the way, hindering; near; almost; together; since; open; opening; trodden, flattened; broad, wide; shut; shutting; the ascent, declivity, or summit of a mountain; height, altitude; concealment; kindling, illuminating; exalted; stubborn, obstinate, headstrong; a light or smooth thing; an assembly, congregation; entrance, ingress; interior; union; increase; additional, redundant; progress; blood; membrum virile; a particle of praise, approbation, or redundant pleonasm, often prefixed to verbs without altering the sense, in other cases emphasising it, as *farāz andokhtan* (the same as *andokhtan*), To gain;—*farāz ār*, Carry or bring up;—*farāz āmadan*, To approach closely; enter; proceed, step forward;—*farāz āwardan* (*āwarīdan*), To obtain; to collect;—*farāz dih*, Give back, give again;—*farāz rasāndan*, To cause to arrive;—*farāz rasīdan*, To arrive, occur, happen;—*farāz kardan*, To open (a door); to shut, cover, hide; to build;—*farāz giriftan*, To encompass, surround, light upon, overtake;—*farāz u nishīb*,

Ascent and declivity;—*az ṣabāh farāz*, From, since morning;—*az dīroz farāz*, From, since yesterday;]—*farāz, firāz*, High, height; (imp. of *farākhtan* and *farāzīdan*, in comp. used as part.) exalting; who raises or elevates.

فراز اباد *farāz-ābād*, The upper world, the heavenly sphere.

A فرازد *farāzid* (pl. of *farazdaq*), Crumbs of bread.

فرا زدن *farā-zadan*, To open, discover, unveil; to release.

فرازمان *farāzmān*, An order, command.

فرازنده *farāzanda*, A raiser; a planter.

فرازنو *firāzinav, firazinū* (?), A butterfly; a moth (unsupported).

*a* فرازنه *farāzina* (pl. of *firzan*), Queens at chess.

فرازه *farāza*, A high place.

فرازی *farāzī*, Highness, exaltation.

A فرازيد *farāzīd* (pl. of *farazdaq*), Cakes, crumbs of bread.

فرازيدن *farāzīdan, firāzīdan*, To erect; to open; to shut; to unite, join.

A فرازين *farāzīn* (pl. of *firzān*), Queens at chess.

فرازين اوروند *farāzīn-orwand*, The essence of the upper world; title of a book written by king Jamshed.

A فراس *farās*, A black kind of date;—*abū firās*, Surname of the poet Farazdaq; also of the companion Rabī'ah bin Ka'b; a lion;—*farrās*, The lion (as tearer or render).

فراسب *firāsab*, The lower part of a door; the upper part of a door; the main beam on which a roof rests (see فرسب).

A فراسة *farāsat* (v.n. of فرس), Being skilful in horsemanship, and in whatever appertains to horses;—*firāsat*, Physiognomics, judging of the character from external appearances; sagacity, discernment, ingenuity; address, dexterity; instinct (m.c.);—*firāsat kardan*, To conjecture, divine, judge;—*'ilmi firāsat*, The science of physiognomy.

*a* فراست شناس *firāsat-shinās*, One who knows how to read physiognomies, a physiognomist.

*a* فراست نامه *firāsat-nāma*, A book which treats on physiognomy.

فراستو *farāstū*, فراستوك *farāstūk*, A swallow.

فراسته *farāsta*, A little backwards.

A فراسخ *farāsikh* (pl. of *farsakh*), Parasangs.

فرا سوده *farā-sūda*, Old, worn-out, tattered.

فراسياب *farās-yāb*, A bubble; name of a king of Turān (see افراسياب).

فراسيسی *farāsīsī*, Of or belonging to France, French; a Frenchman; the French language.

فراسين *farāsīn*, فراسيون *farāsiyūn, furāsuyūn*, Wild leek.

فراش *farāsh*, A bird whose wings are well fledged; the teeth of a mill, the cogs or paddles of a wheel; the radii or arms of a reel, or anything similar; a runner;—*firash*, Numbness of limbs.

A فراش *farāsh*, A moth flying round a lighted candle; mud dried on the surface of the ground; bubbles on wine, &c.; drops of sweat; two blackish veins under the tongue; the two pieces of a bit to which the reins are fastened;—*firāsh* (v.n. 3 of فرش), Spreading; strewing with stones, paving; smoothing the way; clearing business of any difficulty; anything spread; a carpet, bed, quilt, couch; a birds-nest; the place where the tongue lies in the hollow of the mouth; (met.) a wife, woman; [*ṣāhib-firāsh*, Bed-ridden;]—*farrāsh*, One who spreads the carpets or cushions, i.e. the chamberlain in the palaces of kings and great men; an officer who superintends the pitching of tents; a footman, a butler (m.c.);—*farrāshi ghaẓab*, An executioner who waits in the royal antechamber.

فراشا *farāshā*, Horripilation; horror, the tremor of a fever.

A فراشة *farāshat*, One moth; the tongue or bolt (of a lock); dry mud; a little water; a nimble man.

فراشترو *farāshtarū*, فراشتروك *farāshtarūk*, A swallow.

فراشتك *farāshtuk*, A swallow.

فراشتن *farāshtān*, To lift up, raise.

*a* فراشخانه *farāsh-khāna*, The room where carpets are spread; a place where furniture is kept, a lumber-room.

*a* فراشی *farrāshī*, Spreading carpets; the business of a *farrāsh*.

فراشيدن *farāshidan*, To tremble with horror; to shake (with cold); to stand on end (as the hair of a man in terror, the pile of a cat on the appearance of a dog, the plumage of a bird).

*a* فراشی سلام *farrāshī-salām*, A bow or obeisance made down to the carpet.

فراشيون *farāshīwan*, Wild leek.

A فراص *firāṣ* (v.n. 3 of فرص), Observing rotation, doing anything alternately with another; a garment, clothing; strong, thick red; (pl. of *firṣat*) menstruous clothes.

A فراض *firāẓ*, The mouth of a river; implements for lighting fire, a match-box; a little clothing; (pl. of *farẓ*) notches in the horns of a bow.

A فراط *firāṭ* (v.n. 3 of فرط), Endeavouring to get before another; outstripping another in talking; water which is yielded to the first comer, though other members of the tribe have an equal right to it.

A فراغ *farāgh* (v.n. of فرغ), Finishing, bringing to a close; termination, close;—*firāgh*, Cessation from labour, freedom from business, disengagement; rest, repose, leisure, retirement; happiness, joy; competency; opportunity; a cool summer-wind;

a wide-stepping horse; half a horse-load; a large leathern water-vessel; a large cup which one can scarcely carry; [*firāghi bāl*, Repose of mind, contentment;—*li'l-firāgh*, In vain, uselessly. In the sense of cessation from business, &c., the word is construed with the verbs *uftādan, āwardan, dādan, rasīdan, kardan*, &c.]—*furāgh*, Splendour, coruscation.

a فراغ البالی *firāghu'l-bālī*, فراغ بالی *firāgh-bālī*, Joy, gladness, contentment.

A فراغة *farāghat* (v.n. of فرغ), Being wide and broad (a wound); leisure, quiet, freedom from business and care; forgetfulness; impatience, restlessness;—*farāghat shudan*, To be at leisure, to desist, to take a relaxation; to abandon any pursuit, to leave a thing untouched;—*az (ba-) rīshi kase farāghat dāshtan*, Not to fear one, to be unconcerned with regard to;—*auqāti farāghat*, Hours of leisure.

a فراغت خانه *farāghat-khāna*, A cabinet, a private room.

a فراغت کده *farāghat-kada*, A place of enjoyment.

a فراغ خطی *firāgh-khattī*, Discharge, release.

فراغوی *farāghūy*, A sparrow-hawk, a merlin (see فرغوی).

فراغه *furāgha*, A piece of thin black silk for wiping pens.

فرافر *farāfar*, A loud and terrible noise, as the blast of a trumpet, &c.

A فراق *farāq, firāq*, Departure; separation; distance; abandonment; grief, regret on account of absence;—*firāq* (v.n. 3 of فرق), Parting from a friend, separating.

a فراق زده *firāq-zada*, Absent, separated.

a فراقی *firāqī*, Of or relating to separation; separated; absent.

A فراقیة *firāqīyat*, A poem made on the absence of a mistress.

فراك *furāk*, The back; a catamite; impure; vile, bad.

فراکن *farā-kan*, The channel of a river newly dug; a deep ravine excavated by a torrent; high.

فرا گرفتن *farā-giriftan*, To withhold, to refuse; to take, assume, resume; to fill; to hold, seize; to suffer from dysury; to be costive; to have a dysentery; to adopt (as a habit or temper).

فرا گوش داشتن *farā gosh dāshtan*, To listen.

فرامرز *farāmarz*, Keeper of a citadel or fortress; name of the son of Rustam.

فرامش *farāmush*, Forgotten; forgetfulness;—*farāmush kardan*, To forget.

فرامشت *farāmusht*, Forgetfulness; grasped, clutched in the fist.

فرامشکار *farāmush-kār*, Unmindful.

فرامشی *farāmushī*, Forgetfulness, oblivion.

فراموش *farāmosh*, Forgotten; forgetfulness;—*farāmosh dādan*, To give forgetfulness, to make forget;—*farāmosh kardan*, To forget;—*farāmosh gardīdan*, To be forgotten.

فراموشانیدن *farāmoshānīdan* (caus. of *farāmoshīdan*), To make forget (unsupported).

فراموش شده *farāmosh shuda*, Forgotten.

a فراموش عهد *farāmosh-'ahd*, Oblivious of one's compact, of one's duty.

فراموشگار *farāmoshgār*, Forgetful.

فراموشی *farāmoshī*, Forgetfulness.

فراموشیدن *farāmoshīdan*, To forget.

a فرامین *farāmīn* (Ar. pl. of P. *farmān*), Orders, mandates; passports.

A فران *farān*, Name of a river;—*farrān*, Name of a large city in Maghrib.

فرانج *farānaj*, The nightmare.

T فرانچه *frāncha*, فرانسه *frānsa*, France.

A فرانذ *farānid* (pl. of *firnid*), Herbs, seasonings; (pl. of *firind*) glittering surfaces of swords.

فرانزانسفست *firānzānsfast*, elsewhere spelt فرانزانوست *firānzānwast*, Franzensveste (an Austrian fortress, m.c.).

a فرانسه *farānisa*, فرانیس *farānīs* (pl. of *firnās*), Headmen of Persian villages.

a فرانق *furāniq* (from P. پروانك q.v., p. 245), An animal which precedes the lion, and points him out his prey; a guide (especially to an army); one who forwards a letter to the royal presence; a courier, letter-carrier; a lion.

فرانك *farānak*, Name of Farīdūn's mother.

فرا نمودن *farā-namūdan*, To exhibit.

فراوار *farāwār*, A balcony (see فروار).

فراوان *farāwān, firāwān*, Much; abundant, copious; sufficient; opulent; wide, spacious; deep, abundantly;—*ni'mati farāwān*, Plenty of victuals, an abundance of good things.

فراوان هنر *farāwān-hunar*, Endowed with many virtues or excellencies.

a فراوان طمع *farāwān-tam'*, Who has many desires, indulges in many hopes.

فراوانی *farāwānī*, Abundance; depth.

فراور *farāwor*, Name of a fountain in Turkistān which removes a quartan fever.

فر آوریدن *far-āwarīdan*, To bring down, or cause to descend; to swallow, or make swallow.

فراوند *farāwand* (probably for an older form *farā-band*), The bar of a door.

فراویز *farāwez*, Lace, fringe, edging, any ornament round a garment; anything spread (as carpets, &c.).

فراه *farāh*, Name of a mountain in Sīstān; also of a river which springs from it.

فراهان *farāhān*, Name of a town in Persian Iraq, now destroyed.

A فراهة *farāhat*, فراهیة *farāhiyat* (v.n. of فره), Being ingenious, clever, and sprightly (a man); sprightliness; elegance, beauty, pomp, state.

فراهیختن *farāhikhtan*, To suspend; to instruct, educate; to draw (a sword).

فراهم *farāham*, Collected, gathered; collection, conjunction, contraction; a collective particle preceding verbs (similar to *con* or *ad* in Latin); together, as: *farāham āmadan*, To come together;—*farāham āwardan*, To bring together; to adjust; to collect, accumulate; to clench (the fist);—*farāham shudan*, To be brought together, &c.;—*farāham kardan*, To assemble;—*farāham kashīdan*, To draw together; to contract, wrinkle; pass. of *farāham āwardan*;—*farāham giriftan khwudrā*, To draw oneself into a heap, to shrink into oneself.

فراهم آمدگی *farāham-āmadagī*, A collection.

فراهیختن *farāhekhtan*, To educate; to draw (a sword).

A فرائد *farā'id* (pl. of *farīd*), Precious gems; beads separating pearls from gold in a necklace or bracelet; unique pearls; units;—*farā'idu 'd-durr*, Large pearls; unios.

A فرائس *farā'is* (pl. of *farīsat*), Preys of lions.

فرایسته *farāyista*, More, greater; increase.

A فرائص *farā'iṣ* (pl. of *farīṣat*), Nerves and muscles between the inner parts of the shoulder which quiver in fear or any great excitement; veins in a horse's neck where he is bled.

A فرائض *farā'iẓ* (pl. of *farīẓat*), The divine precepts, statutes, laws; the knowledge of the law of inheritance and the division of left property.

*a* فرائضی *farā'iẓī*, Skilled in the Muhammadan law of inheritance.

فرایوش *farāyūsh*, Silly, beside oneself.

فرب *farb*, Name of a large river.

فرباره *farbāra*, Pomp, state, dignity.

فربال *farbāl*, فرباله *farbāla*, A summer-apartment, a latticed balcony.

G فربانیون *farbāniyūn*, Camomile.

فربود *farbūd*, Straight, right, orthodox.

فربود دین *farbūd-dīn*, فربود کیش *farbūd-kesh*, فربودی *farbūdī*, Sound in the faith, orthodox.

فربه *farbih*, Fat; gross; corpulent; much, abundant; immense (mountain); heavy (stone); deep (gash); flourishing (kingdom).

فربه سرین *farbih-surīn*, With fat buttocks (horse).

فربهن *farbhan*, *farbhin*, Purslain.

فربهی *farbihī*, Fatness, corpulence.

فربی *farbī*, Fat, &c. (= فربه q.v.).

فربیدن *firbīdan*, To deceive.

فربیون *furbiyūn*, Euphorbium.

فرپرک *farparak*, A bat.

*a* فرة *farrat*, Flight;—*furrat*, Severity, hardness; mixture; intensity of heat; beginning of heat; better, more respectable.

فرت *fart*, The warp of a web in the loom.

A فرت *fart* (v.n.), Being wicked;—*firt*, The distance between the tips of the stretched-out thumb and fore-finger;—*farat* (v.n.), Becoming weak after having enjoyed a sound understanding.

فرتاب *fartāb*, Revelation.

فرتاش *fartāsh*, Existence.

فرتست *fartast*, The warp of a web (unsupported by examples; see فرت).

فرت فرت *firt-firt*, Quickly, instantly, presently.

فرتك زدن *furtak zadan*, To snap the fingers.

فرتوت *fartūt*, A decrepit, doting old man.

فرتوت سال *fartūt-sāl*, Decrepit in years.

فرتوت شدگی *fartūt-shudagī*, Decrepitude.

فرتوته *fartūta*, A decrepit old woman.

فرتوتی *fartūtī*, Decrepitude; dotage.

فرتود *fartod*, A decrepit old dotard.

فرتور *fartaur*, *fartor*, Reflexion, inversion.

فرتوك *fartūk*, A swallow.

A فرث *farṡ* (v.n.), Splitting, loosing; opening a basket, hamper, paunch, letting out and scattering its contents; slashing a man so that his heart or liver is cut in pieces; a fainting to which pregnant women are subject; the fæces within the intestines.

فرج *farj*, Price, worth, value; esteem, honour; dignity, rank.

A فرج *farj* (v.n.), Splitting; separating; opening a gate; dispelling grief; privities (of a man or woman); the space between the two hind feet of a horse; confines of a hostile country; a dangerous or infested place, a weak point; name of a city near Mosul; [*farji kaftār*, (met.) Compassion, affection, love (cf. *kussi kaftār* under كس);] —*firj*, *furj*, Unable to keep a secret;—*furj*, Name of a city in Persia;—*faraj* (v.n.), Having the haunches wide apart and the privities exposed (through fatness); freedom from grief or sorrow, rest, repose, ease; joy, comfort, pleasure, cheerfulness, delight;—*farij*, Habitually cheerful;—*furaj* (pl. of *furjat*), Openings, interstices, crevices, breaches (m.c.);—*furuj*, Unable to keep a secret; leaky; (a woman) dressed in a single robe.

فرجا *farjā*, Here, behold!

فرجاد *farjād*, Excellent, eminent in learning.

A فرجار *firjār*, *farjār* (from P. پرگار q.v. p. 248), A pair of compasses.

فرجام *farjām*, End, conclusion, issue; utility, profit; happiness; convenient, agreeable; custom; the newest; that which is last poured from a flagon into a cup;—*asbi nā-farjām*, An unbroke horse;—*sukhuni nā-farjām*, An useless, impertinent, foolish speech;—*mazmūni khujasta-farjām*, The august contents (of a royal letter).

فرجامگاه *farjām-gāh*, The final home, the grave.

A فرجة *farjat, firjat, furjat*, The cheerfulness of a mind freed from sorrow, straits, and difficulties;—*furjat*, Interstice (or space between two fingers); a crevice (in a wall), gap, chink, breach.

فرجد *farjad*, A great-grandfather.

فرجمند *farjmand*, Adorned; high in rank.

فرجند شای *farjand-shāy*, A degree of Sūfic perfection consisting in the knowledge how to distinguish the creator from the created (= نشیمسار q.v.).

فرجود *farjūd*, A miracle.

A فرجول *firjaul*, فرجون *firjaun*, A curry-comb.

*a* فرجی *farjī*, A kind of garment.

A فرح *faraḥ* (v.n.), Being joyful, glad, fain; being saucy, pert, wanton; gladness, cheerfulness, glee; wantonness;—*fariḥ*, Free from care, gay, happy, joyous, cheerful; saucy, skittish, pert.

A فرحاً *faraḥ-an*, Gladly, cheerfully.

*a* فرح افزا *faraḥ-afzā*, Mirth-increasing.

*a* فرح آباد *faraḥ-ābād*, Name of a pleasure-ground in Īrān.

A فرحان *farhān*, Joyful, joyous, glad, happy; saucy.

*a* فرح بخش *faraḥ-bakhsh*, Imparting joy or gladness; amusing, exhilarating, entertaining, refreshing; name of a garden.

A فرحة *farḥat, furḥat*, Delight, pleasure, cheerfulness, joy, amusement; sauciness, insolence; a gift for anything that has afforded pleasure;—*fariḥat, fariḥa* (fem. of *fariḥ*), Cheerful (woman).

*a* فرحت آثار *farḥat-āsār*, Pleasant, happy.

*a* فرحت افزای *farḥat-afzāy*, Increasing delight.

A فرحت اللقا *farḥatu 'l-liqā*, Pleasant to ook at; name of a kite; the Pondicherry eagle.

*a* فرحت انجام *farḥat-anjām*, Of happy issue, prosperous, auspicious, successful.

*a* فرحت بخش *farḥat-bakhsh*, = فرح بخش q.v.

*a* فرحناک *faraḥnāk*, Joyful, delighted.

A فرخ *farkh*, The young of any bird or beast; young herbage or plants; corn ready to burst into ear; vile, base, abject, mean; name of a man;—*farakh* (v.n.), Being secure, exempt from fear or danger; cleaving to the ground.

فرخ *farrukh* (for فر رخ *far-rukh*), *farukh*, Beautiful-faced; happy, fortunate; name of the second of the five supplemental days added to the Persian year.

فرخا *farkhā*, Breadth; affliction, grief, pain.

فرخ اختر *farukh-akhtar*, Of lucky star, fortunate.

فرخاد *farkhād*, Victorious.

فرخار *farkhār*, Ornament, decoration; name of a city remarkable for the beauty of its inhabitants and a number of idols; name of an idol-temple where beautiful girls devoted themselves to worship.

فرخار دیس *farkhār-des*, Like the city of Farkhār.

فرخاش *farkhāsh*, War, battle; dispute, strife.

فرخاك *farkhāk*, A lock of hair hanging down neither plaited or curled.

فرخاگ *farkhāg*, A dish of meat and eggs.

فرخال *farkhāl*, = فرخاك q.v.

A فرخان *firkhān* (pl. of *farkh*), Young birds or beasts.

فرخانیدن *farkhānīdan*, To be well bred, educated, mannerly; to have pendent ears (an animal).

فرخ پای *farrukh-pāy*, Fortunate (lit. of happy foot).

فرختار *firukhtār*, A seller.

فرختن *firukhtan*, To sell; to kindle, inflame.

*a* فرخج *farakhj*, = فرخچ q.v.

فرخجسته *farkhujasta*, Prosperous; happy; a musician; name of a certain flower.

فرخجه *farkhaja*, Deformed, sordid, filthy.

فرخجی *farakhjī*, Shamefulness; impurity, vileness, wickedness.

فرخچ *farakhch*, Rump or buttocks of a quadruped; ugly, ill-shaped; unclean; a bribe.

فرخ روز *farrukh-roz*, Name of a note in music.

فرخ زاد *farrukh-zād*, Happy; prosperous; name of an angel stationed on the earth.

فرخسته *farkhasta*, Lying on or dragged along the ground; wounded, afflicted; humble.

فرخ سوار *farrukh-suwār*, Mounted by an auspicious rider.

فرخسیدن *farkhasīdan*, To soften.

فرخ سیر *farrukh-siyar*, A happy disposition.

فرخش *farakhsh*, The rump or buttocks of a quadruped; a crupper.

فرخشته *farkhashta*, A sort of cake made with leaven, in which almonds and the like are put; dragged along the ground.

فرخشور *farakhshūr*, A messenger from heaven, a prophet.

فرخشه *farkhasha*, Almond-cake.

فرخشیدن *farkhashīdan*, To dance.

*a* فرخ فال *farrukh-fāl*, Of happy omen, auspicious; fortunate, prosperous.

*a* فرخ قدم *farrukh-qadam*, Fortunate (= فرخ پای q.v.).

*a* فرخ مآل *farrukh-ma'āl*, = فرخنده مآل q.v.

فرخمیدن *farkhamīdan*, To beat; to clean cotton from the seed; to pull, pluck, gather.

فرخ نبرد *farrukh-nabard*, Lucky in battle, a successful warrior.

فرخ نژاد *farrukh-nizhād*, Of an illustrious and prosperous race.

فرخنج *farkhanj*, Vain, foolish, useless; disagreeable (voice); joy, pleasure, merri-

ment, sport, dalliance; interest, profit, share, lot, fortune.

فرخندگی *farkhundagī*, Happiness.

فرخنده *farkhunda*, Happy; fortunate, prosperous.

فرخنده پای *farkhunda-pāy*, Of auspicious footstep; fortunate.

a فرخنده رای *farkhunda-rāy*, Wise, sage.

a فرخنده طالع *farkhunda-ṭāli'*, فرخنده فال *farkhunda-fāl*, Fortunate.

فرخنده فرجام *farkhunda-farjam*, Of auspicious tendency, of happy issue.

a فرخنده مآل *farkhunda-ma'āl*, Happy issue; auspicious; successful.

فرخو *farkhav*, The lopping of a vine, pruning; clearing a garden or field from weeds; the Lybian lizard.

فرخواگ *farkhwāg*, A dish of meat and eggs.

فرخور *farkhwar*, *farkhūr*, A water-course; the young of the bird *tīhū* (see تیهو p. 344).

فرخوی *farkhūy*, Nature, disposition.

فرخویدن *farkhawīdan*, To prune, lop (a tree).

فرخ همال *farrukh-hamāl*, A beautiful spouse; possessed of such.

فرخی *farrukhī*, Prosperity.

A فرد *fard* (v.n.), Being alone; entering upon (any business) alone, achieving (it) by oneself; one thing, one out of two, a half; odd (number); a unit; one person, an individual; a single sheet or strip of paper; a list, roll, register, record, statement; a single verse; the singular number; incomparable, sole, unique; God; alone; the white-headed fantail (Leucocerca aureola); [*fardi bātil*, An odd number; a useless thing;—*fardi bāqiyāt*, A balance-sheet; *fardi tashkhīṣ*, A settlement record;—*fardi jurm*, A calendar of crime;—*fardi jam'-bandī*, A rent-roll, rental;—*fard shudan az*, To be separated from;—*fardi qarābat*, Kindred-roll;—*fardi kāsht*, Statement of (a peasant's) cultivation;—*har fard*, Every one;]—*fard*, *farad*, *farid*, *farud*, *furud*, A glittering sword;—*farad*, *farid*, *farud*, *furud*, Alone, sole, unique, incomparable;—*furad*, *farid*, One.

A فرداً *fard-an*, Singly, severally, one by one.

فردا *fardā*, To-morrow;—*fardāyi qiyāmat*, The resurrection-morn.

فرداب *fardāb*, Manifestation, revelation.

فردا شب *fardā-shab*, To-morrow night.

A فرداً فرداً *fard-an fard-an*, One by one.

فرداوم *fardāwum*, فردایینه *fardāyīna*, Relating to to-morrow, of to-morrow, crastine.

فردجان *fardajān*, The month of October.

a فرد حقیقت *fard-haqīqat*, A memorial.

a فرد خانه *fard-khāna*, A house where strangers put up on the road; a private apartment; a cell in a monastery.

فردر *fardar*, فردره *fardara*, A large wooden bar to fasten a door.

a فرد فرد *fard-fard*, Singly, severally; one by one.

a فرد سوال *fard-suwāl*, Petition, application.

فردفر *fardfar*, *faradfar*, (God) the supporter of men.

فردم *fardam*, Anxious, troubled, afflicted.

A فردوس *firdaus*, A garden, vineyard, paradise; a fertile valley; name of several delightful places; also of a fortress at Qazwīn;—*furdūs*, Provisions set before a guest.

a فردوس مکانی *firdaus-makānī*, A title of a deceased emperor (located in Paradise).

a فردوسی *firdausī*, A famous Persian poet, the author of the great epic poem "Shāh-nāma."

a فرده *farda*, A poll-tax.

a فردی *fardī*, A roll, catalogue.

a فردیات *fardiyāt* (pl. of the preceding), Catalogues, statements; details, &c.

فردین *fardīn*, The first month of the Persian year, when the sun is in Aries.

فرز *farz*, Great; learned;—*firz*, The queen at chess;—*firz*, *furz*, Grass, verdure;—*furz*, Excess; victory, conquest; a bank of a large river where boats may harbour.

A فرز *farz* (v.n.), Separating, parting, or distinguishing; level ground, a plane having no mountain;—*firz*, A road through hilly ground.

فرزاده *farzāda*, A large mass of leaven.

فرزام *farzām*, Worthy, suiting, befitting.

فرزان *farzān*, Science, learning; strength, constancy; wise, learned.

a فرزان *firzān* (for P. *farzīn*), The queen at chess.

فرزانگان *farzānagān* (pl. of *farzāna*), Learned men; privy counsellors; excellent.

فرزانگی *farzānagī*, Learning, science; wisdom; excellence.

فرزانه *farzāna*, A learned man; wise, excellent, intelligent; noble, honourable; happy, blest.

فرزانه خوی *farzāna-khoy*, Of a wise disposition.

فرزانه وار *farzāna-wār*, Sensible, wise, sage.

فرز بود *farz-būd*, Wisdom, understanding.

A فرزة *firzat*, Part, a thing separated.

فرزجه *farzajā*, A suppository, clyster.

فرزد *furuzd*, A green weed covering stagnant water; verdure, bright, moist, and succulent.

A فرزدق *farazdaq*, A cake baked in the oven; a crumb of bread; a lump of dough; surname of the celebrated poet Humām bin Ghālib, who from the bitterness of his satire is frequently called *shaiṭān farazdaq*, Devil Farazdaq.

فرز زمیار *farz-zamyār*, A great prayer.

فرز فرجیشور *farz-farjīshwar*, A great prophet.

A فرزم *furzum*, A cobbler's last.

فرزند *farzand*, A son; a child; offspring; [*farzandi āb*, Aquatic animals; bubbles;—*farzandi arjmandash*, His illustrious son;—*farzandi āftāb*, A ruby;—*farzand bastan dar mahd*, To put a child into the cradle, to make it sleep in a cradle;—*farzandi bikr*, Eldest son; an evergreen;—*farzandi k͟hāwar*, The sun;—*farzandi rashīd*, A good child; *farzandi zinā*, A bastard;—*farzandi kujāst*, Where was he born?—*farzandi nek-nihādi ʻālī-nizhād*, A son of high quality and noble race;]—*firzind*, Name of a place.

فرزنشاد *farzanshād*, فرزند شاد *farzand-shād*, Meditation.

فرزندك *farzandak*, A little child, a bantling.

فرزند مرده *farzand-murda*, Bereaved (parent).

فرزندی *farzandī*, The properties, qualities, state, nature, or condition of a child;—*ba-farzandī dāshtan*, To adopt for a son.

فرزو *farzū*, Wisdom, intelligence.

فرزه *farza*, A green herb; a place full of grass;—*furza*, The bank of a river where ships are moored.

فرزی *farzī*, The queen at chess.

فرزی بند *farzī-band*, A term used at chess.

فرزین *farzīn*, The queen at chess; learned.

فرژ *furzh*, *farzh*, Root of galangale; rhubarb.

A فرس *fars* (v.n.), Catching, tearing (prey); breaking the neck, killing; pasturing, tending (horses); eating habitually the black date *farās*;—*firs*, Name of a herb;—*furs*, Persia; the Persians;—*faras*, A horse, a mare; the knight at chess;—*faras afgandan*, To overcome, to vanquish;—*faras nihādan*, To be weak and vanquished.

فرسا *farsā*, فرسای *farsāy*, (in comp.) Destroying, wearing; old, worn out; rubbing against, reaching (the sky);—*jān-farsā*, Distracting the mind, unhappy, melancholy, fatal.

فرساد *farsād*, Wise, learned; a mulberry.

فرسان *farsān*, Any animal of whose skin fur garments are made.

A فرسان *fursān* (pl. of *fāris*), Horsemen.

فرسانیدن *farsānīdan*, To cause to rub or wear.

فرساینده *farsāyinda*, Waxing old, impaired.

فرسب *farsab*, فرسپ *farasp*, The main beam which enters the walls; tapestry with which they adorn the walls on feast-days.

A فرسة *farsat*, Wind which settles in the back; also a painful swelling on the neck.

فرست *farast*, Magic, incantation;—*firist* (imp. of the following), Send thou; a letter; anything sent as a present; a mission.

فرستادن *firistādan*, To send.

فرستاده *firistāda*, pl. فرستادگان *firistādagān*, Sent; an ambassador, envoy, apostle, legate.

فرستاده وار *firistāda-wār*, Like a messenger, like an ambassador.

فرستگان *firistagān*, Ambassadors, apostles.

فرستگانی *firistagānī*, Apostolical.

فرستو *farastū*, *firistū*, فرستوك *farastūk*, *firistūk*, A swallow.

فرستوه *furistūh*, A certain king of China.

فرسته *firista*, Sent; an ambassador, apostle; a present.

*a* فرسخ *farsak͟h* (for P. فرسنگ q.v.), A parasang, a league, about 18,000 feet in length; an hour; a long time; an interval; a chink, cleft; quiet, repose; perpetual; much.

*a* فرسخ فرسخ *farsak͟h-farsak͟h*, From one distant place to another.

*a* فرس خوان *furs-k͟hwān*, Who reads Persian, a Persian scholar.

فرسد *farsad*, It decays, wears away.

*a* فرس دان *furs-dān*, Who knows Persian, a Persian scholar.

فرسدن *farsudan*, To be worn, to wax old.

فرسده *farsuda*, Worn, decayed, grown old.

G فرسطاریون *firisṭāriyūn*, A species of pulse.

G فرسطون *farasṭūn*, A public standard of weights and measures.

فرسك *farsak*, Worn out, decayed;—*firisk*, A peach.

فرسلوس *farslūs*, A fabulous stone obtained by Alexander the Great, which, when placed on mercury, was changed to silver.

فرسلون *farsulūn*, Talc, mica.

A فرسن *firsin*, *firsan*, Hoof of a camel or sheep.

فرسناف *firisnāf*, فرسنافه *firisnāfa*, New-year's night.

فرسنداج *farsandāj*, A messenger, prophet.

فرسنگ *farsang*, A parasang, league; a distance of twelve thousand cubits;—*dih mī-bīnī u farsang mī-pursī*, You inquire for a thing which is evident (proverbial).

فرسنگسار *farsangsār*, A league-stone.

فرسود *farsūd*, = فرسوده q.v.

فرسودگی *farsūdagī*, Obliteration; wear, waste.

فرسودن *farsūdan*, To rub, scrub, wear, tear, consume, diminish; to be worn, torn, old, inveterate; to rot; to kick, strike, shake; to torment, persecute; to press, urge, compel, importune; to expose oneself to danger; to hitch along sitting on the backside; to be dragged by anything when lying; to be fatigued, languid, spiritless; to detest, loathe; to anoint; to be anointed; to repent; to congeal.

فرسوده *farsūda*, Torn, worn, old, decayed.

فرسوده رزم *farsūda-razm*, Experienced in warfare.

*a* فرسی *fursī*, Persian; Persic.

فرسیب *farsīb*, A main beam.

فرسیدن *farsīdan*, = فرسودن q.v.

A فرش *farsh* (v.n.), Spreading (a carpet

or the like); furnishing (a house); paving, laying flag-stones; enlarging, rendering easy; a bed, couch, cushion, mat, carpet, bed-clothes (construed with the verbs *afgandan, andākhtan, bastan, shudan, kardan, kashīdan, gustārānīdan, gustardan, gushādan*, &c.); a large court or quadrangle; blades of corn just sprouting above ground; small camels; animals reared for slaughter; a place where many shrubs grow; a lie, falsehood; state, condition; grief, sorrow; name of a valley; [*farshi bāsitān* (*khāk*), The earth;—*farshi dū-rang*, The world; the earth; night and day;—*farshi 'āj*, (a carpet of ivory) Snow;—*yak dasti farsh*, One carpet;]—*furush* (pl. of *firāsh*), Beds, mattrasses.

فرش *fursh*, Biestings;—*farish*, Tired of.

فرشاد *farshād*, Name of the soul or intellect of the sphere of Mars.

فرشتگ *firishtag*, = فرشک q.v.

فرشتگان *firishtagān* (pl. of *firishta*), Angels.

فرشتگانی *firishtagānī*, Angelical.

فرشتو *farashtū*, فرشتوک *farashtūk*, A swallow.

فرشته *firishta*, An angel; a messenger, apostle;—*firishta'i bar-tar* (*sālār*), The first or supreme intellect, &c. (= *'aqli auwal* q.v. under عقل);—*firishta'i saḥāb*, The angel Michael, the angel of the clouds;—*firishta'i ṣūrī*, Israel;—*firishta'i marg*, The angel of death, called *murdād*.

فرشته تنان *firishta-tanān*, Angelic beings; (met.) the stars; holy men, saints.

فرشته سیرت *firishta-sīrat*, Angel-tempered.

فرشته گرد *firishta-gird*, (angel-city) The heavens.

فرشته منش *firishta-manish*, Of angelic disposition.

فرشته وش *firishta-wash*, Like an angel.

فرشک *farishk*, فرشگ *farishg*, A small bunch joining a larger.

فرشه *fursha, firsha*, New milk, biestings.

*a* فرشی *farshī*, A kind of hookah.

فرشید *farshed*, The brother of Pīrān Wesa.

فرشیم *farshīm*, A share, division; a section.

A فرص *farṣ* (v.n.), Cutting, cleaving, tearing, slitting; hurting in the *farīṣat* or muscles of the shoulder (see فریصة).

*a* فرصاد *firṣād*, The white mulberry, the leaves of which being boiled with those of the black fig and of the vine in rain-water, produce a liquor which will stain hair black.

A فرصة *farṣat*, Wind in a tumour, especially on the back—*firṣat*, A menstruous cloth;—*furṣat*, Occasion, opportunity, convenience; leisure, rest, ease; relief, respite, reprieve; recovery; coincidence; advantage; a time, turn, (drinking in) rotation; leave;—*furṣat yāftan*, To find an opportunity;—*dar andak furṣate*, In a short time;—*fauti furṣat kardan*, To neglect, lose, or miss one.

*a* فرصت جو *furṣat-jo*, Seeking an occasion.

A فرصد *firṣid*, فرصید *firṣīd*, A grape-stone.

A فرض *farẓ* (v.n.), Cutting, notching, nicking; ordering anything to be observed; rendering necessary and obligatory; giving, allowing a stipend; an indispensable duty, divine command, obligation; onus; responsibility; supposition, hypothesis, assumption; the notch at the horn of a bow; an unfettered arrow (for drawing lots); a shield; that part of the steel or wood which strikes fire; one of the timbers in a house; a sort of date; [*bi 'l-farẓ*, On the supposition, supposing that;—*'alā farẓi 'l-muḥāl*, Granting an impossibility;]—*firẓ*, The fruit of the dwarf palm-tree whilst yet green;—*furaẓ* (pl. of *furẓat*), Notches in the horns of a bow; taxes, customs.

A فرضاً *farẓ-an*, Supposing the case, for example; clearly, distinctly; altogether, entirely, principally, above all; so that; surely.

A فرضة *furẓat*, The notch in the horn of a bow, or in the top of a yarn-spindle into which the thread goes; an indent of a river where water is drawn; a bight where ships ride at anchor; a harbour, dock, station for shipping; the mouth of a river; the orifice of an inkstand; the hinge of a door; a tax, custom-duty.

*a* فرضی *faraẓī*, Obligatory, binding, incumbent; imperative; assumed, hypothetical; fictitious, not real.

*a* فرضیة *farẓīyat*, An indispensable precept; hypothesis, assumption.

A فرط *farṭ* (v.n.), Being careless, deficient in duty, or inattentive; losing anything; losing by an untimely death (a son); sending (an ambassador); being sprinkled late with the male flowers when the pods are ready to burst (the female palm); getting before, outstripping, anticipating; preceding a caravan to make preparation for its arrival; visiting one after a space of time, not less than three days and not more than fifteen; excess, extravagance, exorbitance; too much; superfluity; a road-post; victory, superiority, prevalence, mastery, ascendency, predominance; the summit of a hill; [*farṭi maḥabbat* (*mawaddat*), Excess of affection or fondness;]—*faraṭ*, A person or persons going before to prepare buckets, ropes, and whatever is requisite for the wants of a caravan, &c.; water taking the precedency of other waters; good works sent before; a son dying under the age of puberty, on which occasion it is said, *Allahumma' j'al-hu li-nā faraṭ-an*, O God! place him amongst the good works we have sent before, i.e. make him a title for reward to us;—*furuṭ*, A swift horse outstripping all the others; left or neglected business;

anything done beyond bounds; iniquity, injustice, oppression; a high hill.

A فرطاس *firṭās*, Broad, wide.

A فرطس *farṭas*, Name of a village near Bagdad.

فرطوس *farṭūs*, Name of a wrestler in Afrāsiyāb's army.

A فرطوم *furṭūm*, A boot, or the toe of it.

A فرع *far'* (v.n.), Excelling others (in birth or in beauty); striking the head with a stick; checking a horse, pulling the bridle; prohibiting, preventing; the uppermost part of anything; top, head; a full head of hair; chief of a people or family; ready and available property; branch of a tree; a bow made of the extremity of a branch; a channel, a gutter; a subdivision; a derivative; a fundamental institution or doctrine; [*far'i tūst*, He is created or made after thee;—*far'-khwārāni khāk*, Men;]—*fur'*, Name of a river or water-station; also of a place; (pl. of *afra'*) having a full head of hair (persons);—*fara'* (v.n.), Having a large head of hair; the firstling of a camel or sheep offered by the pagan Arabs in sacrifice to their gods; a piece let into a leathern bottle; name of a place between Basrah and Kūfah;—*furu'* (pl. of *fara'*), Firstlings of camels or sheep (as above).

A فرعان *far'ān*, Name of the architect of Khusrau Parwez.

A فرعل *fur'ul*, A young hyena.

A فرعون *fir'aun*, A crocodile; surname of Walid bin Muṣ'ab, king of Egypt, contemporary with Moses; name of the kings of Egypt in general; a cruel tyrant; proud, insolent, unbelieving.

a فرعونی *fir'aunī*, Haughtiness; Pharaonic.

A فرعی *far'ī*, Derivative; descending.

فرغ *fargh* (for A. فرخ), A chicken.

A فرغ *fargh*, The place between the handles of a bucket, over which the water is poured; a vessel wherein is date-honey; name of two lunar mansions (the 26th and 27th);—*firgh* (v.n.), Being shed with impunity (blood); leisure, disengagement;—*faragh* (v.n.), Being poured out (water);—*farigh*, Free, disengaged, at leisure.

فرغار *farghār*, Moistened, wetted; kneaded; mixed; broken, bruised; name of a scout belonging to Afrāsiyāb.

فرغاریدن *farghārīdan*, To moisten well; to mix (leaven) with any liquid; to scratch (the head).

فرغان *farghān*, = فرغانیان q.v.

فرغانج *farghānj*, فرغانچ *farghānch*, A plump fat cow or mule full of flesh; a vineyard (this doubtful).

فرغانه *farghāna*, Name of a country in Turkistān; name of a note in music; name of a mountain where mandrakes are found in abundance.

فرغانیان *farghāniyān*, Natives or inhabitants of Farghāna.

فرغج *farghaj*, Ivy.

فرغر *farghar*, The bed of a river when almost dry; also the small quantity of water remaining in such a river; a minor stream derived from a more considerable one; a ditch, pool.

فرغردن *farghardan* (=فرغاریدن q.v.), To moisten, mix, &c., whence—

فرغرده *fargharda*, Mixed, kneaded.

فرغل *farghul*, A wrapper; a quilted cloak; a cloak, great coat;—*furghul*, Procrastination, negligence.

فرغن *farghan*, A channel newly made through which the water is caused to flow.

فرغند *farghand*, فرغنده *farghanda*, Anything offensive to the smell; ivy.

فرغو *farghū*, Nature, disposition (= فرغوی q.v.).

فرغور *farghūr*, A bird resembling a partridge, but smaller; a lark; a frog.

فرغوك *farghok*, Silent, taciturn, modest; delay, slowness.

فرغول *farghol*, Procrastination; negligence;—*farghūl*, A wrapper; a quilted cloak; a great coat (see فرغل).

فرغوی *firghūy*, A sparrow-hawk, merlin.

فرغیش *farghīsh*, Old, worn out; a fur-garment, the hair of which is dropping off; long hair hanging down from a skin; hanging strips of skin; negligence.

A فرفار *farfār*, Loquacious; full of levity; fickle; one who breaks everything; a kind of vehicle for women;—*farfār*, *firfār*, A lion which shakes and breaks in pieces his fellow.

فرفت *farfat*, Fumitory.

فرفتن *firiftan*, To deceive, cozen, cheat.

فرفخ *farfakh*, فرفخیز *farfakhez*, Purslain; joints in stalks of corn.

فرفر *farfar*, Reading or writing expeditiously; a word spoken in haste; quickness, hurry, expedition; a boy's top;—*farfar nawishtan*, To write in haste.

A فرفر *furfur*, Name of a bird; a sparrow.

فرفروزان *farfurūzān*, The Creator.

فرفروك *farfarūk*, A child's top.

فرفره *farfara*, Hurry in speaking, writing, or working; a child's plaything, formed of a piece of leather cut round, which, by means of a double string, is made to whirl about, making a humming noise; a paper-toy like the sweeps of a windmill applied on a pin to the end of a stick.

فرفریوس *farfuriyūs*, Name of a sage who was a companion of Sikandar.

فرفور *farfūr*, A kind of bird smaller than a partridge; a quail; a fat sheep;—*furfūr*, Sour milk, dried and become black.

A فرفور *furfūr*, A boy, servant; a fat camel; a camel eating or chewing the cud; a sparrow.

فرفوریوس *farfūriyūs*, = فرفریوس q.v.

فرفوز *farfūz*, A bird smaller than a partridge.

فرفوس *farfūs*, A kind of red pumice-stone applied to wounds.

فرفه *farfa*, Purslain; a crane (bird).

فرفهن *farfahan, farfahn*, Purslain.

فرفير *farfīr*, A small kind of partridge; a quail; a fat sheep; (for A. *firfīr*) a violet.

A فرفير *firfīr*, Purple; a violet.

فرفين *farfain, farfayan*, فرفينه *farfīna*, Purslain.

A فرفيون *farfayūn, farfiyūn*, Euphorbium; gum euphorbium.

A فرق *farq* (v.n.), Separating, dividing; deciding judicially; separation, distinction, division (construed with *būdan, kardan, nihādan*, &c.); the parting of the hair; the head, summit, top; defect, something amiss, deterioration; flax; a kind of bird; away! aside! [*farqi farqad-sāy*, A head reaching the stars;—*bi-lā farq*, Indiscriminately, without distinction, indifferently;] —*farq, faraq* (the latter said to be preferable), A measure used in Madīnah (3 *ṣā'* or 15 *riṭl*);—*firq*, A part separated from the whole; a piece split off anything; a mountain (separate from others); a flock of sheep, a herd of cattle or deer;—*furq*, Separation; whatever distinguishes truth from falsehood; the Qur'ān;—*faraq* (v.n.), Trembling, fearing, being frightened; diving, plunging into; drinking from the measure *farq* or *faraq*; dispersion (as of darkness by the dawn), dawn, daybreak, morning brightness; an interval between the front teeth, cloven hoofs of cattle, beard of an old man; an inequality in the hips of a horse, one being higher than the other; [*abyan mina 'l-faraq*, Clearer than the dawn;]—*fariq*, Small and dispersed (plants) not covering the ground; timid, frightened;—*firaq* (pl. of *firqat*), Crowds, bodies, sects;—*furuq, furraq* (pl. of *fāriq*), Camels or asses bringing forth.

A فرقان *furqān* (v.n. of فرق), Separating, dividing, discriminating, distinguishing; whatever discriminates between truth and falsehood, the Qur'ān, the Pentateuch, any sacred book; assistance, victory; demonstration, proof; the dividing of the Red Sea; the dawn; (pl. of *farq* or *faraq*) measures of that name (see preceding article);—*yaumu 'l-furqān*, The day of the battle of Badr.

*a* فرقانى *furqānī*, Kuranic.

A فرقب *furqub*, Name of a place in Egypt.

A فرقبية *furqubīyat*, A kind of Egyptian linen.

A فرقة *firqat, firqa*, A body, sect, clan, troop, band; a leathern bottle full to the brim; [*firqa'i naṣārā*, The Christian persuasion;]—*furqat*, Separation, distinction; distance; abandonment;—*fariqat, fariqa*, fem. of *fariq*, (A country) whose plants grow up at intervals.

A فرقد *farqad*, A calf, or the young of a wild cow; one of two bright stars near the north pole.

A فرقدان *farqadān*, Two stars near the pole of the Lesser Bear.

فرقندان *farqandān*, A kind of bacchanalia celebrated by the Armenians before a fast.

فرقور *farqūr*, A bird resembling a partridge.

A فرك *fark* (v.n.), Rubbing (an ear of corn or cloth) with the hands; cracking (a louse or flea); being hostile to, hating; conjugal hatred;—*firq*, Hatred (between husband and wife); name of a village;—*farak*, Limberness in the root of the ear; name of a village near Isfahān;—*farik*, Whose bark or skin is rubbed or peeled off.

*a* فركامخ *farkāmakh*, A rapacious young lion;—*farkāmukh*, Milk poured over meat.

فركن *farkan*, A canal newly dug from a large river; rotten, falling to pieces from age; an excavation formed by a torrent, with water lodging here and there.

فركند *farkand*, An excavation formed by a torrent; an artificial canal newly dug; a ditch; a stream above ground flowing from one spot to another; a subterraneous canal which works its way from one well to another; anything falling to pieces from age.

فركندن *farkandan*, To dig a canal, and to bring water into fields and gardens; to do one an unpremeditated or accidental injury, to lead one into danger without design; to destroy, tear, when pulling up (herbs, hair, and the like).

فركنده *farkanda*, Old, worn, decayed, falling to pieces, torn, destroyed; dug.

فركنديدن *farkandīdan*, To cause to be dug.

فركان *fargān*, Name of a certain beverage, beer, ale.

فركاه *fargāh*, Presence; worship; majesty.

فركفت *farguft*, Order, command, decree.

فركل *fargul*, A kind of garment (see فرغل).

فرلاس *farlās*, Name of the soul of the sphere of Mercury.

فر كوهر *far-gohar*, Essence.

فر كويا *far-goyā*, Speaking; rational (animal).

فرم *faram*, Grief, anguish; baseness.

فرما *farmā* (imp. of *farmūdan*), Commanding, ordering (used in comp.).

فرمان *farmān* (S. *pramāṇa*), A mandate, command, order, or royal patent;—*farmāni jalīlu'l-qadar*, Precept of high authority;—*farmāni jalīl-'anwān*, Diploma with the illustrious imperial signature;—*farmān i jahān-muṭā'*, Injunction obeyed by all the world;—*farmāni 'ālī-shān*, The exalted or the imperial mandate;—*farmāni qadar-tuwān*, Decree of powerful efficacy;—*farmāni qazā-jarayān*, Command flowing like, or irresistible as, destiny;—*farmāni wājibu 'l-iz'ān*, Order proper to be submitted to;

—*farmāni wājibu 'l-imtis̤āl*, Ordinance necessary to be obeyed. Construed with the verbs *dādan, rāndan* and *kardan* in the sense of "commanding," and with *rasīdan, yāftan*, in the sense of "dying" (death being viewed as a divine decree).

فرمان بر *farmān-bar*, فرمان بردار *farmān-bardār*, Order-bearing; a servant; a subject.

فرمانبرداری *farmān-bardārī*, فرمانبری *farmān-barī*, Obedience, subjection;—*farmān-bardārī kardan*, To obey, to yield obedience to commands.

فرمان پذیر *farmān-paẕīr*, Submissive.

فرمانج *farmānaj*, A leaf of a tree (probably misreading for فرهانج q.v.).

فرمان ده *farmān-dih*, Issuing mandates, i.e. A monarch, emperor, king, reigning prince.

فرماندهی *farmān-dihī*, Empire, sovereignty;—*farmān-dihī'i qāẓī*, A written order or sentence of a judge.

فرمان روا *farmān-rawā*, A monarch, sovereign, ruler.

فرمان روایان *farmān-rawāyān* (pl. of the preceding), Monarchs.

فرمان شنو *farmān-shinō*, Who listens to a command; obedient.

فرمان فرما *farmān-farmā* (فرمای *farmāy*), An issuer of orders.

فرمان فرمائی *farmān-farmā'ī*, Empire, sovereignty.

فرمان گذار *farmān-guzār*, Issuing commands, a monarch, ruler.

فرمان گذاری *farmān-guzārī*, Empire, sovereignty.

فرمان نیوش *farmān-niyosh*, Who listens to a command; obedient.

فرمای *farmāy*, = فرما q.v.

فرمایش *farmāyish*, Order, will, commands; —*farmāyish mī-farmā'id*, Will you allow? kindly permit (m.c.).

فرمایشی *farmāyishī*, Ordered; excellent.

فرماینده *farmāyinda*, Ordering; a commander.

فرمایون *farmāyūn*, The cow of Farīdūn; a kind of silk. (See برمایون p. 178.)

فرمد *farmad*, Name of a village near Tūs.

فرمرست *farmarust*, Weak from want of food.

فرمس *farmus*, The old name of Dāmaghān (probably misreading for قومس q.v.).

فرمش *faramush*, فرمشی *faramushī*, *farmushī*, Forgetfulness.

فرمگن *faram-gin*, فرمگین *faram-gīn*, Afflicted, melancholy, grieved, full of anguish.

فرمگینی *faramgīnī*, Sadness, grief, anguish.

فرمناك *faramnāk*, Sad, grieved, full of anguish.

فرمند *farmand*, Wise, enlightened; pure.

فرمودن *farmūdan*, To command, order; to deign, to favour; to be pleased to say or speak; (in verbal combinations = *kardan* or *sākhtan*) to make, to do, &c.; to come; to sit down;—*bi-farmā'īd*, Please take a seat (m.c.).

فرمودگی *farmūdagī*, The being subject to command, dependence.

فرموده *farmūda*, Ordered, commanded; a mandate, order, command, injunction, prescription, fiat;—*farmūda'i khudā*, The commandments of God.

فرموش *farmosh*, Forgetfulness.

فرموك *farmūk*, فرموگ *farmūg*, A ball of thread upon its spindle; a boy's top set in motion by a string.

فرموهد *farmūhad*, A village near Tūs (= فرمد q.v.).

فرمه *farma*, A violet.

A فرن *furn*, An oven.

A فرناج *firnāj, furnāj*, A particular mark of a camel; name of a village in the country of the tribe Taiy.

فرناخیدن *farnākhīdan*, To blush; to become gentle, well-mannered; to hang the ears; to become sly; to card cotton.

فرناد *farnād*, Power, strength; bottom of water; a fish-pond; end, extremity.

فرناس *farnās*, Careless; indolent, yawning, slumbering, drowsy, oppressed with sleep; ignorant, untaught; ignorance, carelessness; according to others a decrepit old man.

A فرناس *firnās*, A thick-necked lion; strong and courageous (man); the head man of a Persian village; name of a man.

فرناك *farnāk*, A privy.

فرنان *farnān*, Of obscure birth, ignoble, vile.

A فرنب *firnib*, A mouse; the young of a jerboa.

فرنج *faranj*, = فرنگ q.v.;—*furunj, faranj, firunj*, The environs of the mouth; a large branch lopped off, in order that smaller ones may shoot forth.

فرنجك *faranjak, firinjak*, Nightmare.

فرنجمشك *faranjmushk*, A sweet basil.

فرنجه *faranja, firanja*, France; Europe with exception of Greece; a sea-port of the Franks.

فرنجیه *faranjīya*, Name of war-engine introduced by the Franks into the East.

فرند *farand, firand* (for *parand*), A sword's glittering surface (see the following).

A فرند *firind* (for P. پرند q.v., p. 244), A sword, or its glittering surface; the ornamentation of a sword; a kind of figured cloth or a garment made of it; the seed of the pomegranate; name of a plant;—*firnid*, Pot-herbs, seasoning for meat.

فرنگ *farang, firing*, A Frank, an Italian, European; a Christian; all nations which wear short garments; ruddy, of pleasing aspect; a galley;—*firnag*, A boy's plaything.

فرنگستان *frangistān, firingistān*, Italy,

France, or the country of the Franks; Europe.

فرنگی frangī, firingī, French; Italian; an European Christian; a matchlock.

فرنگیس farangīs, The daughter of Afrāsyāb, married to Siyāwush and mother of Kai Khusrau.

فرنود farnūd, Demonstration, proof.

فرنودسار farnūdsār, Name of an encyclopædia.

فرنه farna, Malediction, execration.

a فرنی furnī, Cooked in an oven; also bread half baked in the oven, i.e. round and thick and overspread with milk, butter, and sugar; stiff, sturdy (fellow); bulky (dog);—firnī, A dish made of ground rice, milk, and sugar, resembling the پالوده q.v., p. 233, and hence called its brother (birādari pālūda), but apparently of greater consistency.

a فرنی پز firnī-paz, Who prepares the dish firnī, described in the preceding article.

A فرو farw, A garment of fur.

فرو farū, A species of fine fox-fur (see the preceding);—faro, firo, furo, Down, downward; below; under, beneath; low;—furo guft, He spoke low, he whispered.

فروار farwār, A house for the summer; an upper room provided with doors and windows; a winter-habitation.

فرواره farwāra, A summer-house; treasury.

فرواز farwāz, A summer-parlour; a short piece of wood or lath connecting the rafters, and supporting the roof, which is mostly of clay.

فروال farwāl, فرواله farwāla, A summer-habitation; an upper-room, open on all sides.

فرو آمدن firo-āmadan, To come down; to descend; to go down (as the sun); to plunge into water.

فروان farwān, Name of the rational soul of the sphere of Venus.

فروانچه farwāncha, A moth; a little moth.

فرو باریدن firo-bārīdan, To pour down; to shed.

فرو بردگی firo-burdagī, Deglutition.

فرو بردن firo-burdan, To carry down; to swallow; to duck, to plunge.

فرو بستن firo-bastan, To fasten, to close;—chashm firo-bastan, To close the eye;—kār firo-bandad, The affair fails.

فرو پریدن firo-parīdan, To fly low.

فرو پوشیدن firo-poshīdan, To hide, conceal.

A فروة farwat, The skin of the head; a fur-coat; a tunic having turned-up sleeves; dried provender; name of a man.

فروت faraut, furaut, Much, many, abundant.

فروتر firotar, Lower, inferior;—firotar shudan, To come lower and lower, to descend from the summit.

فروترین firotarīn, Lowest.

فرو تن firo-tan, firū-tan, Lowly; humble, depressed; submissive.

فروتنده furotanda, Hard; pressed, compressed.

فرو تنی firo-tanī, Submission; humility, lowliness;—firo-tanī kardan, To humble oneself, to submit.

A فروج farūj, A bow bellying out distant from the string;—furūj (pl. of farj), Privities;—farrūj, A small shirt; a boy's garment having an opening behind;—farrūj, furrūj, A chicken.

فرو چکیدن firo-chakīdan, To distil, drop.

فرو چیدن firo-chīdan, To pick up, gather.

فروخت firūkht, farokht, furokht, He sold; sale, selling; [firūkht kardan, To sell;—ba-firūkht āmadan, To be sold;—kharīd u firūkht, Buying and selling, purchase and sale;]—furokht, He kindled.

فروختار firūkhtār, A seller.

فروختگی firūkhtagī, Sale, vendition, vend.

فروختن firūkhtan, farokhtan, To sell;—furokhtan, To inflame, kindle, set on fire.

فروختنی firūkhtanī, Venal, saleable.

فروخته firūkhta, Sold;—furokhta, Kindled, lit; shining, radiant.

فرو خزیدن firo-khazīdan, To creep, to crawl.

فرو خفتن firo-khuftan, To become thick (as milk), to concrete (as honey).

فرو خفته firo-khufta, Concreted; a low hill.

فرو خواندن firo-khwāndan, To call; to read.

فرو خوردن firo-khwurdan, To eat, swallow, gulp down; to suppress anger, to quell one's rage.

فرود farwad, The bar of a door;—firod, farod, Below, under, down; descent; lower part, bottom; a door-sill; a cheat, rogue, deceiver; vile, bad, wicked, unlucky; proud, arrogant; deceived; name of the son of Siyāwush;—furod, Fried or baked (meats).

فرو داشت firo-dāsht, End, term, extremity; the dying away of sound; the lower or latter part of anything.

فرو داشتن firo-dāshtan, To keep down; to preserve.

فرود آمدن firod-āmadan, To alight.

فرود آمدن گاه firod-āmadan-gāh, A halting-place.

فرود آوردن firod-āwardan (آوریدن awarīdan), To cause to alight.

فرو دست firo-dast, Inferior, powerless; speaking, singing, reciting together; a chorus, concert; a name given to the province of Bengal by the people of the upper provinces, its inhabitants being called firodasts.

فرود گاه firod-gāh, Halting-place, camp.

فروده farwada, The bar of a door;—furoda, Meanness, vileness; mean, avaricious;—furoda, firoda, Fried in a pan, baked in the oven.

فرودی مایه firodī-māya (?), The matter of this (lower) world, the four elements (the

vocalisation of the word is not given in the dictionaries, but the first part seems identical with *firōdīn* in the following article),

فرودين *farwadīn*, Name of a month; name of an angel; the nineteenth day of every month;—*firodīn*, Lowest; a threshold; the west wind.

فرور *farwar*, فرورد *farward*, Separation; genius, presiding angel.

A فرور *farūr*, Fleeing, fugitive;—*farūr*, *furrūr*, The young of a goat, sheep, or wild cow.

*a* فروردجان *farwardjān*, and—

فروردگان *farwardgān*, فروردیان *farwardyān*, Five supplementary days added to the Persian year.

فروردن *farwardan*, To nourish, foster, educate.

فروردین *farwardīn*, The nineteenth day of the month; the first month of the Persian year, corresponding with March; also the name of an angel supposed to preside over it.

فرو رفتن *firo-raftan*, To go down, descend, be swallowed, absorbed; to sink.

فرو رفته دم *firo-rafta-dam*, Whose breathing is oppressed, afflicted, suffering misery.

فروره *farwara*, = فروده q.v.

فرو رها کردن *firo rahā kardan*, To drop, to let fall (a veil or curtain).

فرو ریختن *firo-rekhtan*, To pour out, to spill; to fall off, or in pieces; to be shed; to descend, dismount.

فروز *furoz*, Splendour, light, brilliancy, heat; quality, property; (imp. of *furokhtan*, in comp.) inflaming, illuminating, kindling.

فروزان *furozān*, Luminous, resplendent, radiant;—*furozān shudan*, To kindle, inflame, burn; to be in flames.

فروزان فر *furozān-far*, The Creator.

فروزد *furozad*, The planet Jupiter; a fresh, juicy potherb.

فروزش *furozish*, Light, splendour; description, definition.

فروزشگر *firozish-gar*, Illuminating; making known, praising, describing.

فروزگان *furozgān*, Qualities, properties.

فروزندگی *furozandagī*, Light, lustre.

فروزنده *furozanda*, Kindler, illuminator; polisher; resplendent.

فروزنده خاور *furozanda-khāwar*, The world-illuminating sun.

فروزه *furoza*, Quality, property; description.

فروزها *furoz-hā*, Lights, splendours; qualities.

فروزهده (?), Reared, brought up, educated, enlightened.

فروزیده *furozīda*, Illuminated; qualified, described.

فروزیدن *furozīdan*, = فروختن *furokhtan*, q.v.

فروزینه *furozīna*, Chips; tinder-box; quality.

فرو سترden *firo-siturdan*, To shave, scrape, pare; to erase, cancel, abolish, cut off.

A فروسة *furūsat*, فروسية *furūsiyat*, The art of horsemanship; knowledge of horses, skill in whatever relates to them; sharpness, quickness of intellect.

فروش *firosh*, Selling; a seller;—*ḥalwā-firosh*, A seller of sweetmeats;—*khwud-firoshān*, Vendors of themselves, i.e. boasters.

A فروش *furūsh* (pl. of *farsh*), Carpets.

فروشا *faroshā*, Selling; a seller.

فروشاندن *firoshāndan*, To put or throw away, to put aside; to remove.

فروشتن *faroshtan*, To let or send down.

فرو شدن *firo-shudan*, To sink, to be drowned; to descend; to dive; to set (as the sun); to die.

فرو شستن *firo-shustan*, To destroy.

فروشک *faroshak*, A dish of bruised wheat.

فروشنده *firoshanda*, A vendor;—*firoshandagāni matā'*, Sellers of wares.

فروشه *farosha*, Any species of pastry made with almonds;—*furosha*, Bruised wheat.

فروشی *firoshī*, Selling, sale.

فروشیدن *firoshīdan*, To sell.

A فروض *furūẓ*, The growing old (of a cow, &c.).

A فروط *furūṭ* (v.n. of فرط), Preceding, outstripping, reaching others; excelling, taking the lead in any matter.

A فروع *furū'* (v.n. of فرع), Excelling in birth or beauty; (pl. of *far'*) heads, tops, summits; chiefs; branches, ramifications; the derivative institutes of the law; fundamental principles.

A فروعات *furū'āt* (pl. of *furū'*), Summits.

*a* فروعی *furū'ī*, Branch; collateral, indirect; additional; income or revenue other than that from a fixed source, additional income.

A فروغ *farūgh*, A star, the sign Gemini;—*furūgh* (v.n. of فرغ), Finishing, bringing to a conclusion; dying; being at leisure; (pl. of *fargh*) orifices of buckets.

فروغ *furogh*, Splendour, light, brightness, flame; construed with the verbs *uftādan*, *dādan*, *zadan*, *firo-chīdan*, *giriftan*, &c.

فروغانی *furoghānī*, Luminous, resplendent.

فروغته *firoghta*, فروغده *firoghda*, Sold;—*furoghta*, *furoghda*, Lighted up, flashing, radiant.

فروغمند *furoghmand*, Resplendent, radiant.

فروغمندی *furoghmandī*, Splendour, brightness, radiancy.

A فروق *farūq*, Timid; a name of Constantinople; also of another place;—*furūq* (v.n. of فرق), Arriving where two roads meet; retiring from a herd (a she-camel or ass) when near delivery; (pl. of *farīq*) troops, bodies; name of a place.

فروك *farūk*, A young bird that has not yet laid.

فروكاس *farokās*, Mean, vile, contemptible.

فرو كردن *firo-kardan*, To put down, to bend, to bow (the head); to let down; to collect.

فرو كش *firo-kash, faro-kash*, Pulling down; alighting, staying, residing; who settles down in a place, a settler;—*firo-kash shudan*, To alight; to stay, lodge, reside;—*firo-kash kardan*, To settle in a place; to contend, to squabble, to call one by a bad name; to render vile, to abase, to adulterate.

فرو كشيدن *firo-kashīdan*, To pull down; to drag along the ground; to settle down, to take up one's abode in a place.

فرو كوفتن *firo-koftan*, To knock down, bruise.

فرو گذار *firo-guzār*, Negligence, carelessness;—*firo-guzār kardan*, To neglect.

فرو گذاشت *firo-guzāsht*, Negligence, remissness, carelessness; shortness.

فرو گذاشتن *firo-guzāshtan*, To dismiss, discharge, quit, leave, omit, neglect, let alone; to dissipate, destroy; to let down.

فرو گرفتن *firo-giriftan*, To seize; to strike a hard blow.

فرو گشتن *firo-gashtan*, To disappear.

فرو ما *firo-mā*, for *firo-mayā* (*ma-ā*), Do not come down, do not withhold or stint.

فرو ماليدن *firo-mālīdan*, To pluck, collect, gather; to twist; to press, squeeze, strain.

فرو ماندگی *firo-māndagī*, Helplessness, indigence, poverty; distress, despondency.

فرو ماندن *firo-māndan*, To expect, wait for; to adhere; to be astonished, weak, helpless.

فرو مانده *firo-mānda*, Broken, weak, fatigued, tired, dejected, depressed, oppressed; helpless, without relief; bewildered, amazed; defective;—*'ājiz u firo-mānda shudan*, To be powerless, oppressed, fatigued.

فرو مانی *faro-mānī*, = فرو ماندگی q.v.

فرو مايگان *firo-māyagān*, Base people.

فرو مايگی *firo-māyagī*, Baseness, meanness, despicableness.

فرو مايه *firo-māya*, Ignoble, mean, abject, petty, base, worthless, sordid; humble, low; ignorant, unskilful; poor; a miser; a spendthrift.

a فرو مايه قول *firo-māya-qaul*, Silly talk, an insipid speech; an idle talker.

فرومايه وار *firo-māya-wār*, Ignoble, mean, &c. (= فرو مايه q.v.).

فرومد *farūmad*, Name of a village near Tūs.

فرو ميرانيدن *firo-mīrānīdan*, To extinguish.

فرونجك *furūnjak*, The parts about the mouth externally; the nightmare.

فروند *farwand*, فرونده *farwanda*, A bar for a door; winged, furnished with sails; tiller (nav.); a word used in numbering ships, as *dū farwand kishtī*, Two ships.

فرو نشاندن *firo-nishāndan*, To extinguish.

فرو نشانيدن *firo-nishānīdan*, To put down, quell, lessen, check, quench, extinguish.

فرو نشستن *firo-nishastan*, To be quenched.

فرو نهادن *firo-nihādan*, To put down; to leave, dismiss.

فرو هخته *firo-hikhta*, Making an agreement; arriving.

فروهر *furūhar*, Matter, essence (distinguished from accident).

فرو هشتگی *firo-hishtagī*, Pendulousness.

فرو هشتن *firo-hishtan*, To hang down.

فروهشته *firohishta*, Loose, pendulous.

فروهل *furohil*, Name of an Iranian champion;—*firo-hil*, imp. of—

فرو هليدن *firo-hilīdan*, To quit, leave, loose, let go, throw away.

فروهنده *furohinda*, An angel; beautiful; good-tempered, well-conducted, educated.

فرو هيختن *firo-hīkhtan*, To teach; to draw (a sword).

فروهيدن *farohīdan*, To abandon, throw away.

فروهيده *farohīda*, Ingenious, wise;—*firohīda*, Manifest, plain; pompous, stately.

فرويده *farwīda* (?), Praised, described.

فروېز *farwez*, Lace, fringe, edging.

فرويش *farwesh*, Error, fault; omission, negligence, forgetfulness; leisure; want of employ, idleness; roughness, harshness; name of a woman.

A فره *furh, furuh, farrah* (pl. of *fārih*), Ingenious, clever; brisk (mules);—*farah* (v.n.), Being very glad or cheerful; being active, nimble, saucy; name of a city near Sejistan (better *farāhah*);—*farih*, Brisk, active; saucy, petulant.

فره *fira*, Much; more; increase; precedency, priority; good-tempered, cheerful; thoughtful, attentive; high-minded;—*firih*, Cause, reason;—*farra*, State, dignity, pomp, grandeur, magnificence, power.

فرهاد *farhād*, Name of a leader in the army of Kawus; also of the lover of Shīrīn, who, to please his mistress, perforated a huge mountain; hence a cutter of stones, a digger of mines.

فرهاد كش *farhād-kush*, Destroyer of Farhād.

فرهاد جرد *farhād-jird*, Name of a village near Marv.

فرهانج *farhānj*, The circumference of the mouth; the nightmare; a gore, gusset; a large branch lopped, that others may grow; the bough of one tree tied to the bough of another; a vine-branch bent under ground, so that the other extremity shoots up and flourishes at a distance from the mother trunk.

فرهانه *firihāna*, Gain in gambling, &c,

فرهت *farhat*, Decency, propriety, gravity; grandeur, pomp, state.

فرهخت *farhakht*, Propriety, decency, decorum.

فرهختن *farhakhtan, farhikhtan*, To teach, instruct, educate; to draw a sword; to hang.

فرهخته *farhakhta*, Instructed, well educated; handsome, beautiful.

A فرهد *farhad, furhud*, A fresh, handsome youth; a lion's cub;—*furhud*, Compact, square-built, firm of body, corpulent; soft and succulent; rough and hasty.

فرهست *farhast*, Fascination, magic, conjuring.

فرهمند *farahmand, farhmand, farhamand*, Intelligent, wise; near.

فرهنج *farhanj*, = فرهنگ q.v.; name of a plant otherwise called کشوث q.v.

فرهنجه *farhanja*, One of polite and elegant manners, of good temper and handsome person.

فرهنجیدن *farhanjīdan*, To teach good manners, to instruct, to educate.

فرهنجیده *farhanjīda*, Instructed, well-mannered.

فرهنگ *farhang*, Good-breeding; greatness; excellence; gravity; wisdom, science; jurisprudence; a dictionary, lexicon, vocabulary, glossary; a vine-branch bent under ground, so that the other extremity shoots up at a distance from the mother trunk; a subterraneous canal; name of the mother of Kai Kāwus;—*farhang bastan (kardan)*, To compile a dictionary;—*dahani farhang*, The orifice of a canal from which the water flows to the ground. (See also *barīn-farhang* under برین, p. 182.)

فرهنگاخ *farhangākh, farihangākh*, Inside, middle.

فرهنگدار *farhang-dār*, A magistrate, judge.

فرهنگسار *farhangsār*, Obliteration, erasement; transformation, change of shape, transmigration.

فرهنگی *farhangī*, A preceptor, tutor, teacher, instructor; a man learned in the law.

فرهنگیان *farhangiyān*, Preceptors, teachers.

A فرهود *furhūd*, A young mountain-goat; compact, &c. (= فرهد q.v.); name of a tribal branch of Najd, to which the prosodist Khalīl bin Ahmad belonged.

فرهودی *furhūdī*, One steadfast in religion.

فرهومند *farhomand*, Virtuous and enlightened.

فرهی *farrihī, farrahī*, Possession of honour and glory.

فرهیختن *farhekhtan*, فرهیزیدن *farhīzīdan*, To teach politeness and good manners; to hang; to draw a sword.

فری *farī*, Pleasing, good, agreeable; well! well done! bravo! (Said to be shortened from آفرین q.v.).

A فری *fary* (v.n.), Cleaving, splitting, cutting (either to mend or to mar); feigning, inventing a lie;—*fará* (v.n.), Being astonished at, or admiring one's own performance;—*farī'*, Great, wonderful (thing);—*farīy, farī*, False, lying; done or performed by oneself.

فریاد *faryād, firyād*, An exclamation, cry for help or redress; clamour; lamentation, complaint;—*firyād bar-āwardan*, To cry out;—*firyādi chirāgh*, The sound produced by a burning candle;—*firyād (ba-firyād) rasīdan*, To assist, succour;—*firyādi 'ar'ar (ṣanaubar)*, The rustling of a juniper (or fir-tree) in the wind;—*firyādi gosh*, A tingling in the ear;—*firyād-u-fighān kardan*, To cry out, to lament, complain;—*dād-u-firyād kardan*, To call aloud for justice. The word is also construed with the verbs *afgandan, bar-khāstan, bastan, dāshtan, zadan, shudan, kardan, gushādan*, &c.

فریاد جو *firyād-jū*, One who seeks redress or help.

فریاد خوان *firyad-khwān*, فریاد خواه *firyād-khwāh*, Calling for redress; a plaintiff.

فریاد رس *firyād-ras*, An assistant, defender.

فریاد رسی *firyād-rasī*, Assistance, redress.

فریادناک *firyādnāk*. Noisy, clamorous.

فریادی *firyādī*, A complainant, plaintiff.

فریان *faryān* (?), Name of a king.

فریب *firīb, fireb, fareb*, or *farīb*), Deception, fraud, duplicity, trick, deceit, treachery, imposture, fallacy; anything by which one is beguiled; a talisman; amorous playfulness, blandishment; imp. of *firībīdan* and *firīftan*, (in comp.) deceiving;—*firīb khwurdan (dīdan)*, To be cheated, gulled;—*firīb dādan*, To deceive, cheat, gull.

فریبا *firībā*, A deceiver.

فریب آمیز *firīb-āmez*, Mingled with deceit.

فریب اندازی *firīb-andāzī*, Imposture.

فریب انگیز *firīb-angez*, Cheating; a cheat.

فریبرز *farīburz*, Name of the son of Kay Kāwus; name of a certain woman.

فریب خور *firīb-khwur* (خورده *khwurda*), A gull, dupe.

فریب خوری *firīb-khwurī*, A being cheated.

فریب دهی *firīb-dihī*, Deceit; cheating, swindling, imposture.

فریب ساز *firīb-sāz*, An impostor, cheat.

فریب سازی *firīb-sāzī*, The practice of deceit or treachery, deceitfulness, imposture.

فریب کار *firīb-kār*, = فریب ساز q.v.

فریبگاه *firīb-gāh*, فریبگه *firīb-gah*, A talisman; anything to which a talisman is tied.

فریبناک *firībnāk*, Deceitful, false.

فریبندگی *firībandagī*, Deceit, subtlety, fraud.

فریبنده *firībanda*, Fallacious.

فریبنده چشمی *firībanda-chashme*, One whose eyes are deceiving or fascinating.

فریبی *firībe*, A cheat, impostor.

فریبیدن *firībīdan*, To deceive, or be deceived.

A فریة *firyat*, A lie, a fiction (cf. فریه below).

فریج *farīj*, Galangale.

فریجاب *farījāb*, Small rain; dew.

فرید *farīd*, The middle bead of a necklace; name of the Antichrist (*dajjāl*);—*furīd*, A hunter; congealed.

A فريد *farīd*, A precious gem, pearl, especially one of a larger size, or a bead of gold placed alternately between smaller ones in a necklace or bracelet; one, unique, incomparable; singular, only, single; bright, glittering (sword); name of a saint (also called *farīd shakar-ganj*).

فريدون *farīdūn, firīdūn*, Name of an ancient and celebrated king of Persia, the commencement of whose reign is placed about 750 years before the Christian æra; the zodiac; according to others name of a city; also of a sect of heretics.

فريدون كمر *farīdūn-kamar*, Whose girdle resembles that of Farīdūn.

فريدون مراتب *farīdūn-marātib*, Exalted like Farīdūn.

فريدون نسب *farīdūn-nasab*, Of the race of Farīdūn.

فريده *farīda*, Proud, conceited; headstrong.

فريدى *farīdī*, Sudden, unpremeditated.

فريديس *farīdīs*, A shrimp.

فرير *farīr*, The herb borage.

A فرير *farīr*, A wild calf; the young of a sheep or goat; the part of the mouth where the teeth are examined in a horse (cf. فرار and فرور).

فريرون *farīrūn*, Unlucky, unsuccessful.

فريز *farez, firez*, A fattening kind of grass; also a sweet-scented kind of grass, galangale; the edging of a garment; meat dried and hardened; shaving, shearing, peeling; —*firez kardan*, To shear, clip.

فريز كردنى *firez-kardanī*, Fit for shearing.

فريز كرده شده *firez karda shuda*, Shorn, sheared;—*firez nākarda*, Unshorn.

فريژ *firīzh*, Galangale.

فريس *farīs*, Name of a sweet-scented herb; meat dried and hardened.

A فريس *farīs*, Killed, slain; a wooden ring or hoop; anything made of wood;—*furais* (dim. of *faras*), A little horse, a tit, a pony.

A فريسة *farīsat* (v.n. of فرس), Catching and breaking the bones of game or prey; a prey torn by a lion.

G فريسموس *farīsmūs*, A priapism.

فريش *faresh*, Rapine, spoil, plunder; roasted meat; bravo! well done! (see فرى); the parts round about the mouth;—*firaish*, Scattered, dispersed.

A فريش *farīsh*, Any solid-hoofed animal seven days after being delivered of young (when it may again be charged with a load); a she-camel who has just given birth to a colt; a concubine.

فريشته *firishta*, An angel (see فرشته).

A فريص *farīṣ*, One who drinks or does anything alternately with another; (pl. of the following) side-muscles, &c.

A فريصة *farīṣat*, The vein in a horse's neck where he is let blood; also a nerve, and a muscle between the interior part of the shoulder and the side (which is observed to quiver).

A فريض *farīẓ*, Properly notched (bow or arrow); old, ancient; conversant with the ordinances and commandments of God.

A فريضة *farīẓat*, An ordinance of God, an indispensable religious or legal duty; an obligatory statute; tithes or other proportion of cattle due for pious uses; a portion or share, especially of an inheritance; a primarily-apportioned inheritance; a knowledge of the law of inheritance.

A فريغ *farīgh*, Wide, stretched out, large, broad, ample; flat, level (spot).

فريفتار *firīftār, fireftār*, A deceiver, cheat.

فريفتن * *firīftan, fireftan*, To deceive, seduce.

فريفته *firīfta*, Deceived, seduced; enamoured;—*firīfta shudan*, To be beguiled, deceived, cheated, gulled.

A فريق *farīq*, A troop or squadron; a sect; name of a desert near Bahrain; [*farīqi auwal*, The principal party in a law-suit, the complainant;—*farīqi s̤ānī*, The defendant;] —*furaiq*, Name of a desert near Tihāma.

a فريقه *farīqa*, Fenugreek.

A فريقين *farīqain* (obl. du. of *farīq*, used as nom.), Both parties.

A فريك *farīk*, Ripe, dry, or rubbed (corn) mixed with oil or butter.

فرين *farīn*, An oven.

A فرين *furain*, Name of a village in Syria;—*firrīn*, Name of a place.

فرين پخت *farīn-pukht*, Baked in the oven.

فريور *farewar, firewar*, Straight; just, right, true; orthodox; name of a fragrant herb.

فريوردن *farewardan*, To be just and true; to be orthodox.

فريور كيش *farewar-kesh*, Orthodox in religion.

فريورى *farewarī*, Justness, rectitude; truth; steadiness in religious matters.

فريوريدن *farewarīdan*, To be a true and orthodox believer in religion.

فريوك *farīwak*, A melon.

فريولد *farīwand* (?), Name of a town from which the surname of Amīr Maḥmud bin Yamīnu 'd-dīn Farīwandī is derived.

فريه *farya, firya*, An imprecation, curse; detestation, abhorrence; imposture, lie.

فز *faz*, The male organ of generation.

A فز *fazz* (v.n.), Retiring, turning away; separating oneself; springing up (as a surprised deer), trembling; removing, tearing from a place; a nimble, active man; the young of a wild cow;—*fuzz*, Name of a quarter in Nīshāpūr.

فزا *fizā, fazā*, More; increase; increasing; grown, augmented; yawning.

فزار *fazār*, A tool; spiceries, seasonings.

فزاز *fizāz*, The male organ of generation.

فزاك *fazāk*, The crown of the head; im-

pure, defiled, polluted; carrion; uncleanness, ordure.

فزان *fazzān*, Name of a son of Ham; Fezzan in Western Africa.

فزای *fizāy*, Augmenting, increasing (used in composition); more, greater.

فزایسته *fizāyista*, More, greater.

فزایش *fizāyish*, Increase, augmentation.

فزاینده *fizāyanda*, Augmenting.

A فزر *fazr* (v.n.), Getting old and rotten (a garment); rending (a garment); striking on the back with a stick; having a hump on the back or chest;—*fizr* (*fazr*?), A flock of sheep (from three to ten, or from ten to forty); a tumour growing near the pubes; root, origin; name of a man;—*fazar* (v.n.), Being hump-backed;—*fizar*, Fissures, clefts.

A فزع *faz'*, *fiz'*, *faza'* (v.n.), Fearing, flying in terror; calling for help; taking refuge; helping, assisting, succouring;—*fuz'*, Anything dreadful, whatever terrifies people, a fright;—*faza'*, Fear, terror; cry, lamentation; [*jaza' u faza'*, Complaint and lamentation;—*yaumu faza'i 'l-akbar*, The day of judgment;]—*fazi'*, Terrified, frightened, afraid.

فزود *fuzūd* (= افزود q.v.), Increase, addition, more.

فزودن *fuzūdan*, *fizūdan*, To increase, multiply.

فزوره *fazwara*, A bar for fastening a door.

فزون *fuzūn*, *fizūn*, More, greater; increase; multitude; size. (See افزون)

فزونا *fuzūnā*, Greatly, very much.

فزونی *fuzūnī*, Augmentation; excellence, greatness;—*fuzūnī kardan*, To add.

فزه *faza*, Membrum virile;—*fizih*, Ugly, nasty, filthy; conquering.

فزیدون *fuzīdūn*, More, greater.

A فزیز *fazīz* (v.n. of فز), Flowing, running (blood from a wound).

فژ *fazh*, Dirt, nastiness; a lie; a nasty, sordid fellow; flame;—*fuzh*, The mane of a horse.

فژاک *fazhāk*, فژاکن *fazhākin*, فژاگین *fazhāgīn*, Dirty, nasty; squalid, loathsome.

فژدره *fazhdara*, A bar for fastening a door.

فژر *fazhar*, فژژ *fazhazh*, Galangale or sweet cane (good for stomach complaints).

فژغرده *fazhgharda*, Moistened, wet, softened.

فژغند *fazhghand*, A herb winding round plants like ivy, and drying them up; filthy, nasty, dirty.

فژغنده *fazhghanda*, فژگن *fazhgan*, فژگند *fazhgand*, فژگنده *fazhganda*, Impure, nasty, filthy; ugly.

فژم *fazhm*, Affliction, distress, indigence.

فژولیدن *fizhūlīdan*, To wither, or to cause to wither; to be scattered;—*fuzhūlīdan*, To provoke, stimulate, or urge (to battle); to importune, to dun; to drive away; to shake dirt and dust from the skirts of one's garments.

فژه *fazha*, A squalid, filthy, disgusting fellow; wards of a key;—*fizhih*, Dirty, nasty; rugged, rough.

فژیژ *fazhīzh*, Galangale.

فژیغون *fazheghūn*, Name of a Persian physician.

فسا *fasā*, Name of a city in Persia whence stuffs are brought; (in comp.) fascinating; (for فصا q.v.) a grape-stone.

A فساء *fusā'*, A breaking wind without noise (in P. تس *tus*, q.v. p. 300).

A فساد *fasād* (v.n of فسد), Being corrupted, spoiled; corruption, depravity, perverseness; malignity, iniquity, villainy. wickedness; violence; horror; mischief, mutiny, sedition, rebellion; war; barrenness, scarcity;—*farsādi khūn*, Bad state of the blood, blood-poisoning;—*ahli fasād*, A villain, criminal;—*bā'isi fitna u fasād*, The author (or exciter) of sedition and mischief.

A فسادات *fasādāt* (pl. of *fasād*), Evils; villainies; wars; diseased conditions.

*a* فساد اندیش *fasād-andesh*, Of depraved thoughts; intent on wickedness.

*a* فساد آیین *fasād-āyīn*, Of bad principles.

*a* فساد کار *fasād-kār* (گار *gār*), A mischief-maker.

*a* فسادی *fasādī*, Quarrelsome, mutinous.

فسار *fasār*, A headstall, bridle; yawning, gaping (this meaning doubtful).

فسافس *fisāfis*, A murmur, a hum; (for A. *fasāfis*, pl. of *fisfis*) bugs.

فسام *fisām*, A crane, bird.

فسان *fasān*, History, story, fable; a whetstone;—*fasān kardan* (*kashīdan*), To sharpen; —*bar fasān khwurdan* (*nishastan*), To be sharpened, to become sharp;—*bar fasān zadan* (*kardan, kashīdan*), To sharpen, to whet.

فسانه *fasāna*, A story, fable; celebrated.

فسانیدن *fasānīdan*, To rub, make true or even; to tame, charm, fascinate, enchant; to romance; to observe.

فسانیده *fasānīda*, Rubbed, made even; tamed, charmed, fascinated; an enchanter, magician.

فسای *fasāy* (in comp.) Fascinating; a charmer, fascinator; a grape-stone (see فسا and فصا).

A فسائل *fasā'il* (pl. of *fasīlat*), Shoots or suckers of palm-trees.

فساینده *fasāyanda*, A fascinator, charmer.

فساییدن *fasāyīdan*, To fascinate, charm.

A فستات *fustāt*, *fistāt*, A tent made of goats' hair; Cairo, the metropolis of Egypt.

فستان *fistān*, A loose gown, petticoat.

A فستق *fustuq*, *fustaq*, A pistachio; a pine.

*a* فستقی *fustuqī*, *fistuqī*, Of a pistachio or sea-green.

A فسح *fasḥ* (v.n.), Making more room for one in an assembly; being spacious and roomy; granting a firmān or passport; a passport; width of step; Easter, the Passover;—*fusḥ*, Large-chested (man);—*fasaḥ*, Width of step;—*fusuḥ*, Wide, spacious, roomy.

A فسحة *fusḥat*, Largeness, width, amplitude, room, space; liberty.

*a* فسحت سرای *fusḥat-sarāy*, A spacious palace.

A فسخ *faskh* (v.n.), Violating, dissolving (a marriage), breaking (an agreement or bargain); spoiling, corrupting, vitiating; scattering; dislocating the hand; throwing aside (one's clothes, &c.); forgetting the Qur'ān; being ignorant; transmigration of a human soul into the body of a reptile; weak in mind and body, unable to manage one's affairs; [*faskh kardan*, To break;]—*fasakh* (v.n.), Being spoiled.

فسر *fasar*, Beauty, brightness, gracefulness.

A فسر *fasr* (v.n.), Explaining, interpreting, or declaring, making clear; explanation; diagnosis of a disease by the urine.

فسرانیدن *fusurānīdan*, To allow to become thick and congealed.

فسرد *fusurd*, Jelly; the chase (this unsupported by examples).

فسردگی *fasurdagī*, Congelation.

فسردن *fusurdan*, *fisurdan*, To congeal, concrete.

فسرده *fisurda*, *fusurda*, Congealed, frozen; cold-hearted; the chase.

فسرده بیان *fusurda-bayān*, Anyone whose conversation is destitute of force or meaning, cold, and uninteresting; an unimpressive orator.

فسرده پستان *fusurda-pistān*, A barren or an old woman past bearing or giving suck.

*a* فسردی خاطر *fusurda-khāṭir*, and—

فسرده دل *fusurda-dil*, Cold, hard-hearted.

فسرده شهر *fusurda-shahr*, (met.) The world.

فسره *fisara*, Tremor from cold or fear.

A فسطاط *fusṭāṭ*, A tent made of goats' hair; a big tent; a circumvallation of tents; any large collection of houses and inhabitants, a city; ancient Cairo, built by 'Amr bin 'Āṣ.

فسطفی *fastafī*, Name of a musical instrument.

فسطیار *fasṭyār* (G. Βεστίαρις), A commander of 1,000 men.

A فسفاس *fasfās*, فسفس *fasfas*, Extremely foolish; a blunt sword; name of a malodorous plant.

فسفس *fisfis*, A whispering, a humming; a bug; a wall-louse.

فسفسه *fasfasa*, Trefoil, clover, Burgundian hay.

A فسق *fisq* (v.n.), Slipping out of its husk (a ripe date); disobeying orders (a slave); slighting the commands of God; deviating from the way of truth and righteousness; disobedience, rebellion; vicious or immoral conduct; prevarication; impudence, obscenity, debauchery, adultery; [*fisq u fujūr*, Sin and iniquity, vice and immorality, &c.;]—*fasiq*, A scoundrel, transgressor, law-breaker;—*fusaq*, Very wicked, ever bent on villainy.

*a* فسقة *fasaqa* (pl. of *fāsiq*), Wicked (men); adulterers;—*fasiqa* (fem. of *fasiq*), An adulteress.

A فسکل *fiskil*, (A man) of the worst kind; lazy, worthless;—*fiskil*, *fuskul*, The last horse in a race.

A فسل *fasl* (v.n.), Weaning (a child); a worthless man; a vine-tendril or slip fit for planting;—*fisl*, A fool.

فسله *fasla*, A herd of horses;—*fisla*, A narrative, history; a similitude.

فسلیون *fasliyūn* (G. Ψύλλιον), The herb flea-bane.

فسن *fasan*, A whetstone.

A فسو *fasw* (v.n.), Breaking wind without noise.

فسوجن *fusūjan*, A food eaten in Gīlān.

فسود *fasūd*, Who aspires to great things, to high dignities, ambitious.

A فسود *fusūd* (v.n. of فسد), Being corrupted, spoiled, marred.

G فسوس *fasūs*, Ephesus.

فسوس *fisos*, Seduction or straying from the way of safety; reproach, blame, sarcasm, gibe, joke, jest, raillery, ridicule; play, sport, wit, humour; vexation, sorrow, regret, grief; ah! alas! (see افسوس);—*fisos kardan*, To rail at, ridicule, banter.

فسوسکاری *fisos-kārī*, Chequered, inlaid work.

فسوسیدن *fisosīdan*, To sigh after, grieve for; to joke, jeer; to seduce, lead, or go astray.

A فسوق *fusūq* (v.n. of فسق), Going out; deviating, swerving from the commands of God; being wicked, adulterous; immorality, &c. (see فسق).

فسون *fusūn*, Incantation, fascination; fraud, deceit;—*fasāna u fusūn*, Fables and enchantments. (See افسون.)

فسونا *fusūnā*, An enchanter, fascinator.

فسونگری *fusūngarī*, Fascination.

فسیبانیدن *fasībānīdan*, فسیبیدن *fasībīdan*, To lead a horse (unsupported and doubtful).

A فسیح *fasīḥ*, Ample, large, capacious, spacious, roomy.

A فسیخ *fasīkh*, Weak in mind and body; unable to manage one's own business.

A فسید *fasīd*, Corrupted, vicious.

A فسیس *fasīs*, Weak in mind and body.

A فسیط *fasīṭ*, Nail-parings; a date-stalk.

فسیل *fusīl*, Fossils (m.c. from Fr. or E.).

A فسیل *fasīl* (pl. of *fasīlat*), Palm-shoots.

*a* فسیله *fasīla*, A herd, flock, bevy; a branch.

فش *fash*, Scattered; the noise made in

untying garments; the parts about the mouth (especially of a horse); the end of a turban-sash, to the length of a few inches, hanging down the back or side; a horse's forelocks; (sometimes used for *wash*) a particle of similitude, as: *māh-fash*, Like the moon;—*fush*, Mane or tail of a horse; end or tail of anything.

A فش *fashsh*, Squeezing (the air) out of a bag or bladder; escape of air; subsiding of a tumour; milking expeditiously (a camel); belching; detraction, slander, cavil; foolish; the fruit of an African carob-tree; places where water collects; a coarse cloak of loose texture;—*fushsh*, Name of a man.

A فشاء *fashā'*, Breed or increase of cattle.

A فشاح *fashāḥ*, A hyena.

فشار *fashār*, *fishār*, A scattering; diffusion; compression, constriction, squeezing; the piercing of one thing with another;—*fishār khwurdan*, To be squeezed;—*fishār dādan*, *ba-ham fishār dādan*, To press upon one another, to be jammed together.

*a* فشار *fushār* (*fashār*?), A word used by the vulgar in the sense of *hazayān*, Vain, idle talk or gibberish.

فشاردن *fishārdan*, To press, squeeze, wring; to pierce or thrust one thing into another.

فشارش *fishārish*, A squeezing, pressure.

فشاع *fishā'*, The white or black vine.

A فشاغ *fishāgh*, Laziness, slowness;—*fushāgh*, A patch on a leathern bottle;—*fushāgh*, *fushshāgh*, A species of creeper which twines about trees and dries them up.

فشافاش *fashāfāsh*, فشافش *fashāfash*, The whizzing of arrows.

فشان *fashān*, A mace of iron, silver, or gold;—*fishān*, (in comp.) Scattering, strewing, shedding; a strewer;—*chashm-ash saiyāla-fishān*, Her (or his) eyes shedding a torrent of tears.

فشاندن *fishāndan*, To scatter; to ventilate.

فشانده *fishānda*, Scattered, strewed; shed, split; spread; diffused.

فشانی *fishānī*, (in comp.) A scattering, strewing, &c.

A فشج *fashj* (v.n.), Straddling in running or when about to stale (a horse).

A فشح *fashḥ* (v.n.), Spreading open the legs; turning away from.

A فشخ *fashkh* (v.n.), Striking the head or back of the neck with the hand; injuring, using violence; telling lies at play.

فشردن *fashurdan*, To squeeze, press, wring; to plant the foot firmly.

فشرده قدم *fashurda-qadam*, Steady; resolute.

فشست *fishshist*, The hissing of a snake.

A فشغ *fashgh* (v.n.), Rising above, overtopping, and covering; striking (with a whip), bringing one under the whip.

A فشق *fashq* (v.n.), Giving themselves up to play and pastime by reason of the abundance of worldly possessions (people); a breaking; eating hastily and greedily;—*fashaq*, Cheerfulness, sprightliness; greed; speed, haste, flight; width between the horns; also between the front and back part of a camel's dug, or, according to others, of the windpipe.

فشك *fishak*, A parasol.

A فشل *fashl*, Weak; slow, cowardly;—*fishl*, The hood or the seat of a camel-litter;—*fashal* (v.n.), Being cowardly, timid, dull, slow;—*fashil*, Timid, cowardly; languid, torpid, dull, slow.

A فشن *fushn*, Name of a village in Egypt.

T فشنك *fishang*, A cartridge;—*fishangi filzī*, Metallic cartridge, cartouche (m.c.).

*t* فشنك سازی *fishang-sāzī*, Manufactory of cartridges (m.c.).

A فشو *fashw*, *fushūw* (v.n.), Being divulged, published (news); being diffused (odour).

A فشوش *fashūsh*, (A camel) scattering, or spilling milk whilst being milked; a rough coarse cloak of a loose texture; a man boasting in some trifling matter.

فش و دم سیاه *fush-u-dum-siyāh*, Black of mane and tail.

A فشول *fushūl* (pl. of *fishl*), Hoods, or seats of camel-litters.

فشیدن *fashīdan*, *fishīdan*, To urge to run; to lead a horse by the bridle.

A فص *faṣṣ* (v.n.), Separating, pulling (one thing from another); making a whizzing noise (locust); weeping slightly; eloquence;—*faṣṣ*, *fiṣṣ*, *fuṣṣ*, The seal, bezel, or precious stone of a ring; pupil of the eye; joint of bones, articulation; decision of a matter; the seed of the bdellium tree.

A فصا *faṣā*, A grape-stone.

A فصاحة *faṣāḥat* (v.n. of فصح), Employing elegant, perspicuous language; eloquence.

*a* فصاحت پرداز *faṣāḥat-pardāz*, Eloquent.

A فصاد *fiṣād* (v.n. of فصد), Breathing a vein, bleeding; venesection, phlebotomy;—*faṣṣād*, A bleeder, phlebotomist, surgeon.

A فصادة *fiṣādat*, Bleeding, venesection.

*a* فصادی *faṣṣādī*, Surgery, phlebotomy.

A فصاص *faṣṣāṣ*, A maker of ring-bezels; one who cuts or sets the precious stone in the collet; name of a man.

A فصال *fiṣāl* (v.n. of فصل), Weaning (a colt); (pl. of *faṣīl*) children or young animals weaned from their mothers, weanlings; low breast-works on the outside of fortified places.

A فصح *faṣḥ* (v.n.), Bursting forth and overwhelming one (the light of the morning); using elegant and perspicuous language; being eloquent; eloquence, rhetorical accomplishments; eloquent, clear (man or speech);—*fiṣḥ*, A day without cloud, or cold, Easter, Passover;—*fuṣuḥ* (pl. of

*faṣḥ, faṣīḥ*), Eloquent men, orators, great speakers.

A فصحاء *fuṣaḥā'* (pl. of *faṣīḥ*), Eloquent men.

A فصخ *faṣkh* (v.n.), Neglecting, taking no heed; suffering loss, being taken in; dislocating (a hand).

A فصد *faṣd* (v.n.), Bleeding, opening a vein; assigning for a fief, or a present; phlebotomy, venesection, surgery.

A فصع *faṣ'* (v.n.), Pressing (a fresh date, so that it slips out of the skin); rubbing anything with the fingers to make it soft; taking off the turban; drawing back the foreskin over the gland (uncircumcised youth).

A فصعة *fuṣ'at, fuṣ'a*, The foreskin drawn back.

A فصل *faṣl* (v.n.), Cutting, dissecting, disjoining, separating, dividing, interrupting, interposing, intervening; weaning; cutting off one or more syllables at the end of a verse (in the middle this license is not allowed); a section, article, chapter or other division of a book; a division between two provinces; a separation; anything intervenient, interposing, or uniting; the juncture or joint of bones; the personal pronoun used as copula between subject and predicate; time, season, juncture; any one of the four seasons; harvest, crop;—*faṣlu 'l-khiṭāb*, The phrase *ammā ba'd*, q.v. under بعد p. 191; the legal maxim "clear proof (is incumbent) upon the claimant, the oath upon the denier of the claim;" any brilliant or pithy saying, which distinguishes between truth and falsehood;—*faṣli bahār*, The spring season; the vernal equinox;—*faṣli tukhm-rezī*, Sowing season, seed-time;—*faṣli kharīf*, The latter end of the year;—*faṣli khaṣūmat kardan*, To decide a lawsuit;—*faṣli rabī'*, The first harvest of the year;—*faṣli gul*, The season of flowers, spring;—*faṣli mihrjān*, Autumnal equinox;—*chahār faṣl*, The four seasons;—*yaumu 'l-faṣl*, The day of decision or of the separation between the good and wicked, the day of resurrection.

A فصلان *fuṣlān, fiṣlān* (pl. of *faṣīl*), Weanlings, &c.

*a* فصلانه *faṣlāna*, A fee received by the Qāzī on the harvest.

*a* فصلی *faṣlī*, A *faṣla*, time, season.

*a* فصلی بخار *faṣlī-bukhār*, Fever caused by change of season.

*a* فصلی سال *faṣlī-sāl*, The revenue or harvest year.

*a* فصلی میوه *faṣlī-mewa*, The fruits of the season.

A فصم *faṣm* (v.n.), Breaking, bruising (without separation); being demolished (a house).

فصوص *fuṣūṣ* (pl. of *faṣṣ*), Stones set in rings; bezels, seals; fish-scales.

A فصول *fuṣūl* (v.n. of فصل), Departing, going out; coming out small (the stone of the grape); (pl. of *faṣl*), sections; seasons of the year.

A فصیح *faṣīḥ*, Eloquent, rhetorical (man or discourse); correct, accurate (expression); lucid (speech); frothless or skimmed (milk).

*a* فصیحی *faṣīḥī*, Eloquence.

A فصید *faṣīd*, Bled in a vein.

A فصیص *foṣīṣ* (v.n. of فص), Being purulent, running (a wound); (=فص q.v.); oily (date-stone or kernel).

فصیل *faṣīl* (G. φάσηλος), A kind of French bean.

A فصیل *faṣīl* (pl. فصلان *fuṣlān, fiṣlān*, and فصال *fiṣāl*), A child or young animal weaned from the mother, a weanling; a breast-work inside a fortification; an entrenchment, wall, rampart.

A فصیلة *faṣīlat*, A young she-camel; a family; kindred, the nearest relations; all, the totality of.

A فض *fazz* (v.n.), Tearing asunder, breaking so as to separate; breaking the seal of a letter; a scattered multitude.

A فضاء *fazā'* (v.n. of فضو), Being roomy and spacious (a place); not putting (one's money) into a purse; a plain, field, or open place; a court, area (of a house); name of a place near Madīnah;—*fiẓā'*, Water overflowing ground.

A فضاح *fiẓāḥ*, فضاحة *fazāḥat*, Disgrace, ignominy, infamy.

A فضاض *fiẓāẓ*, Scattered fragments of rock torn from a mountain, lying one upon another;—*fiẓāẓ, fuẓāẓ*, A fragment flying off from anything broken.

*a* فضاضة *fiẓāẓat*, Fracture; a small fragment of anything.

A فضال *fiẓāl* (v.n. 3 of فضل), Contending about excellence; an every-day garment (or garments); wine (or wines);—*fuẓẓāl*, A most excellent, highly deserving man.

A فضالة *fuẓālat, fuẓāla*, A remainder, redundancy, exuberance; filth, nastiness; (in the parlance of sodomites) membrum virile;—*fuẓāla'i khwān*, Remains of an entertainment, scraps after a meal.

*a* فضالت چین *fuẓālat-chīn*, A pruner of trees.

A فضائح *fazā'iḥ* (pl. of *fazīḥat*), Disgraceful acts.

A فضائل *fazā'il* (pl. of *fazīlat*), Virtues, excellencies; sciences; literary attainments; excesses.

*a* فضائل پناه *fazā'il-panāh*, A place of refuge for every excellence.

*a* فضائل شعار *fazā'il-shi'ār*, (having excellencies for an inner garment) Endowed with virtues;—*fazā'il-shi'āri ḥaqā'iq-diṡār*, One endowed with virtues and conspicuous for learning (judge).

A فضة *fazzat, fizzat*, Gravelly ground high and burnt;—*fizzat, fizza*, Silver.

A فضح *fazh* (v.n.), Detecting villainies and exposing them to infamy;—*fazah* (v.n.), Being of a whitish colour; ruddy (dawn); redness in the white of the eye.

A فضخ *fazkh* (v.n.), Breaking (the head, or anything hollow); tearing out an eye; pouring out (water).

A فضض *fazaz*, Water scattered about during ablutions;—*fazaz*, *fuzuz*, A fragment flying off from anything broken, a part separated, torn, or scattered;—*fizaz* (pl. of *fazzat*, *fizzat*), Gravelly lands high and burnt.

A فضفاض *fazfāz*, Large (coat of mail); convenient, easy (life).

A فضل *fazl* (v.n.), Remaining over and above, exceeding, being redundant; excelling; redundancy, excess; a remnant, remainder; excellence, virtue, accomplishment; learning, wisdom, science; a gift, present, favour, grace, bounty; name of a mountain; also of several noted persons; [*fazli ilāhī*, The grace of God; by the grace of God! thank God!, God be praised! —*fazli maula*, The grace of the Lord (be with you)!—*ahli fazl u ma'rifat*, Endowed with virtue and learning;]—*fuzul*, (A man or woman) clad in a sleeveless garment (for working purposes), or in the same garment every day; an every-day garment.

A فضلاً *fazl-an*, The more, much less.

A فضلاء *fuzalā'* (pl. of *fāzil*), Learned men; accomplished persons.

A فضلات *fazalāt* (pl. of *fazlat*), Leavings, orts.

فضلة *fazlat*, *fazla*, A remainder, abundance, redundancy; leavings, refuse, orts; excrement; an every-day or a sleeping garment; membrum virile; wine.

*a* فضله خوار *fazla-khwār*, An eater of leavings.

*a* فضله زار *fazla-zār*. A place abounding in dirt, filth, &c.

*a* فضلی *fazlī*, Learning, science;—*fuzlá* (fem. of *afzal*), More excellent, &c.

A فضوح *fuzūh*, Disgrace, ignominy.

A فضوخ *fazūkh*, Strong, intoxicating wine.

A فضول *fazūl*, Exuberant, excessive, redundant, disproportioned (about the head); busy, meddling, officious, impertinent; a bore;—*fuzūl*, in P. also *fazūl*, Violence, excess; a busy, meddling spirit; impertinent interference; — *fuzūl* (*fazūl*) *kardan*, To commit an excess.

*a* فضول خرچ *fazūl-kharch*, Lavish, profuse.

*a* فضول خرچی *fazūl-kharchī*, Excess of expenditure; extravagance, prodigality, waste, dissipation.

*a* فضول گو *fazūl-go* (*gū*), A great talker; a boaster, egotist; a back-biter.

*a* فضولی *fazūlī*, *fuzūlī*, Redundance, extravagance; independence; proud, haughty, presuming; an idle talker; one who busies himself in things not concerning him, or acts without authority; a busy-body, meddler, impertinent fellow.

*a* فضولی بیع *fuzūlī-bai'*, The sale of another's property without his consent.

*a* فضولیدن *fuzūlīdan*, To be meddling, an idle talker, &c.

*a* فضه *fizza*, Silver (see A. فضة).

A فضی *fizzī*, Made of silver, silver, silvery.

A فضیح *fazīh*, fem. فضیحة *fazīhat*, *fazīha*, A bad manager (of an estate); one who improperly employs (wealth); ignominious, infamous, disgraceful;—*af'āli fazīha*, Dishonourable or disgraceful actions.

A فضیحة *fazīhat*, Disgrace, ignominy; a disgraceful thing; vice, stigma, excess; exposure; abusing, quarrelling, wrangling; —*fazīhat kardan*, To disgrace; to defame; to commit a disgraceful action.

*a* فضیحتی *fazīhatī*, Disgraceful, infamous.

A فضیخ *fazīkh*, The expressed juice of grapes; wine made from unripe dates without fermentation; watery (milk).

A فضیض *fazīz*, Fresh or flowing water; water scattered about during ablution; bud of a palm-tree yet unexpanded; anything scattered.

A فضیل *fazīl*, Excellent, eminent, admirable;—*fuzail*, Name of a celebrated saint.

A فضیلة *fazīlat*, Excess; excellence, eminence, virtue, perfection; science, learning, ingenuity; high degree, dignity; reward, benefit;—*fazīlat nihādan bar*, To give the preference to one over another.

*a* فضیلت انتساب *fazīlat-intisāb*, Allied to excellence; excellent, highly distinguished.

A فطار *futār*, Notched, blunt (sword).

A فطام *fitām*, Weaning, ablactation.

A فطانة *fatānat*, فطانیة *fatāniyat* (v.n. of فطن), Understanding, perceiving; intelligence, intellect; wisdom, discernment, shrewdness; skill, cleverness.

*a* فطانت پیشه *fatānat-pesha*, Intelligent, gifted with understanding.

A فطح *fath* (v.n.), Widening, making broad; striking with a stick or bludgeon; casting, dropping (a fœtus); impregnating (a palm-tree);—*fatah* (v.n.), Being impregnated with the pollen of the male (female palm-tree); largeness of the head or tail; breadth of the tip of the nose.

A فطر *fatr* (v.n.), Commencing, broaching, beginning; creating, producing anything the like of which has not been in existence; breaking the fast; splitting, cleaving; a fissure;—*fitr*, He or those who breakfast; breakfast; (for *'īdu 'l-fitr* q.v. under عید) the festival of breaking the fast;—*fitr*, *futr*, A grape when the heads appear;—*futr*, The kneading of flour;—*futr*, *futur*, A deadly kind of mushroom; unfermented; the froth of new milk.

فطرا *fatrā*, Seed, grain; (for سطرا q.v. p. 191) a rock, a stone, a mountain.

G فطراساليون *futrāsāliyūn*, Rock-parsley; according to others parsley-seed; also a kind of mushroom. (See بطراساليون p. 191.)

A فطرة *fiṭrat, fiṭra*, Nature, creation, form (which an embryo takes in the womb); idiosyncrasy; tendency; wisdom, sagacity; deceit, trick; religion; the power of the Creator; alms given on the festival of *fiṭr*; the host or holy wafer;—*baland-fiṭrat*, High-minded (opp. to پست فطرت q.v., p. 250).

*a* فطرت باز *fiṭrat-bāz*, فطرتی *fiṭratī*, Sagacious, shrewd; artful, designing, crafty.

*a* فطريت *fiṭrīyat*, Alms given on the breaking of fast.

A فطس *faṭs* (v.n.), Flattening, making wide (iron); speaking to one's face; myrtle-berries; undressed hides; glass-pearls used as a magic spell;—*fatas* (v.n.), Being flat-nosed.

A فسطة *fatsat, faṭsa*, A myrtle-berry; an undressed hide (of an animal which has died a natural death); a glass-bead or anything similar used as a magic spell.

A فطم *faṭm* (v.n.), Weaning; cutting off; restraining;—*fuṭum* (pl. of *faṭīm*), Weanlings.

A فطن *faṭn, fiṭn, fuṭn, faṭan, fuṭun* (v.n), Understanding, perceiving, comprehending; sagacity, sharpness of intellect;—*faṭin, faṭun, faṭn*, Wise, intelligent, sagacious.

A فطنة *fiṭnat* (v.n. of فطن), Perceiving, knowing; intelligence, shrewdness;—*faṭinat* (v.n. of فطن), knowing, understanding; sagacity, wisdom; (fem. of *faṭin*) intelligent, clear-sighted (woman).

A فطو *faṭw*, A driving violently.

A فطوح *faṭūḥ*, Large-bellied (she-camel).

A فطور *faṭūr*, فطوری *faṭūrīy, faṭūrī*, Anything on which one breakfasts; breakfast;—*fuṭūr* (v.n. of فطر), Splitting; cutting (teeth); (pl. of *faṭr*) fissures.

A فطوس *fuṭūs* (v.n. of فطس), Dying.

A فطونة *faṭānat*, = فطانة q.v.

A فطير *faṭīr*, Unleavened dough; anything precipitately done; meat hastily dressed; fresh (dates, butter, milk).

*a* فطيری *faṭīrī*, Unleavened; unleavened bread.

A فطيس *fiṭṭīs*, A large smiths' hammer, a sledge-hammer.

A فطيم *faṭīm*, Weaned, a weanling.

A فطين *faṭīn*, = فطن *faṭin*, q.v.

A فظ *faẓẓ* (v.n.), Forcing water out of the stomach of a camel and drinking it; water in the ventricle of an animal; harsh, morose, inhuman.

A فظاظة *faẓāẓat* (v.n. of فظ), Being inhuman, villainous; roughness, harshness, inhumanity;—*fuẓāẓat*, A portion of anything, or of that which is in the loins of a man.

A فظاعة *faẓā'at* (v.n. of فظع), Being disagreeable, shameful, exceeding bounds in turpitude.

A فظظ *faẓaẓ*, Roughness, inhumanity, harshness of speech.

A فظع *faẓa'* (v.n.), Considering (a thing) to be arduous, troublesome, and beyond one's power; being unequal to a task; being full (a vessel).

A فظيظ *faẓīẓ*, Inhuman, villainous; sperm.

A فظيع *faẓī'*, Base, shameful (affair); important; difficult, troublesome; sweet water.

A فعال *fa'āl* (v.n. of فعل), Acting, doing; nobility; generosity; any deed (good or bad performed by one agent);—*fa'āl, fi'āl*, The handle of an axe;—*fi'āl* (pl. of *fi'l*), Acts, deeds (good or bad performed by several agents), works; [*sū'i fi'āl*, Bad works;]—*fa''āl*, A doer; an agent.

A فعل *fa'l* (v.n.), Acting; doing, making, performing; pretending;—*fi'l*, An action, work, deed, operation; pretence, sham, pretext; coition; a shameful deed, fornication, adultery, sodomy; the matrix of a woman or any animal; (in grammar) a verb; [*fi'li ajwaf*, A hollow verb, i.e. infirm in its second radical;—*fi'li amr*, A verb in the imperative mood;—*fi'li aṣamm*, A surd verb (one whose second and third consonants are alike);—*fi'li tāmm*, A complete or attributive verb;—*fi'li ṡulāṡī*, A triliteral verb;—*fi'li ṡulāṡī mazīd fī-hi*, An increased triliteral verb;—*fi'li khumāsī*, A quinqueliteral verb;—*fi'li rubā'ī*, A quadriliteral verb;—*fi'li rubā'ī mazīd fī-hi*, An increased quadriliteral verb;—*fi'li sāl'm* (*ṣaḥīḥ*), A sound verb;—*fi'li shanī'a*, An evil deed; prostitution;—*fi'li ẓāminī*, Security for good conduct;—*fi'li 'abaṡ*, Lost labour; an absurd undertaking;—*fi'li ghair-sālim*, An infirm or defective verb (containing one of the so-called weak letters ا, و, ی;—*fi'li ghair qiyāsī*, An irregular verb;—*fi'li ghair muta'addī, fi'li lāzim* (*lāzimī*), An intransitive verb;—*fi'li qiyāsī*, A regular verb;—*fi'l kardan*, To perform an action; to labour;—*fi'li lafīf*, A verb infirm in two radicals;—*fi'li māẓī*, A verb in the preterite;—*fi'li muta'addī*, A transitive verb;—*fi'li miṡāl*, A verb infirm in its first radical;—*fi'li mujarrad*, A simple or primitive verb;—*fi'li majhūl*, A passive verb;—*fi'li mazīd* (*mazīd fī-hi*), An increased or derivative verb;—*fi'li muẓāri'*, A verb in the aorist;—*fi'li muẓā'af*, A reduplicated verb (a verb whose second and third letters are alike, as *zall* for *zalal*, or one whose first radical is repeated between two such equal letters, whereby *zalal* becomes *zalzal*);—*fi'li mu'tall*, An infirm or weak verb;—*fi'li mu'tallu 'l-'ain*, A verb infirm in its second radical (= *fi'li ajwaf* above);—*fi'li mu'tallu 'l-'ain wa 'l-lām*, A verb infirm in its second and third radicals (see *lafīfi maqrūn* under لفيف);—*fi'li mu'tallu 'l-fā*, A verb infirm in its first radical (= *fi'li miṡāl* above);—*fi'li mu'tallu 'l-fā wa 'l-lām*, A

verb infirm in its first and third radicals (see *lafīf mafrūq* under لفيف) ;—*fi'li mu'tallu 'l-lām*, A verb infirm in its third radical (see *fi'li nāqiṣ* below) ;—*fi'li mu'tallu 'l-lāmi 'l-ūlā*, A (quadriliteral) verb infirm in its third radical ;—*fi'li mu'tallu 'l-lāmi 's-sānī*, A (quadriliteral) verb infirm in its fourth radical ;—*fi'li ma'rūf* (*ma'lūm*), An active verb ;—*fi'li mumāt*, An obsolete verb ;—*fi'li mahmūz*, A verb having a *hamzah* (ء) for one of its radicals ;—*fi'li mahmūzu 'l-'ain*, A verb hamzated in its second radical ;—*fi-li mahmūzu' 'l-fā*, A verb hamzated in its first radical ;—*fi'li mahmūzu 'l-lām*, A verb hamzated in its third radical ; —*fi'li nā-sazā*, An unworthy deed ;—*fi'li nāqiṣ*, An incomplete or non-attributive verb ; a defective verb (=*fi'li mu'tallu 'l-lām* above) ;—*fi'li wāqi'*, A transitive verb (= *fi'li muta'addī* above) ;—*bi'l-fi'l*, In fact, actually ; immediately ;—*qaul u fi'l*, Word and deed ;]—*fu'ul* (pl. of *fa'āl*, *fi'āl*), Handles of axes.

فعلاً *fi'l-an*, In fact, indeed ; practically ;—*fi'l-an wa qaul-an*, In deed and word.

a فعلة *fa'la* (for *fa'ala*), *fi'la*, An act, word, deed ;—*fa'ala*, A work, action ; a shameful deed ; (pl. of *fā'il*) agents ; workmen, labourers (m.c.).

a فعل تمام *fa'l-tamām*, Thorough in one's actions.

a فعلی *fi'lī*, Derived from a verb, verbal ; actual ; effectual, efficient, operative.

A فعم *fa'm* (v.n.), Filling (a vessel) ; filling with perfume ; enraging ; a kind of tree ; a rose.

فغ *fagh*, *fugh*, An idol ; a lover, a mistress ; a handsome man or woman ; drunk.

a فغافرة *faghāfirat*, *faghāfira* (pl. of *faghfūr*), Chinese emperors.

فغاک *fughāk*, Foolish, stupid ; a bastard ; a pimp to his own wife ; a voluntary cuckold.

فغاکن *fighākan*, Deformed, ugly (doubtful).

فغان *fighān*, *fughān*, Complaint, lamentation, clamour ; oh! alas ; [*fighān kardan*, To cry aloud and to lament ;]—*fughān* (pl. of *fugh*), Idols ; lovers, mistresses ; drunkards.

A فغر *faghr* (v.n.), Opening (the mouth) ; being opened (the same) ; expanding (as a flower) ; a full-blown rose or flower ;—*fughar* (pl. of *fughrat*), Mouths of rivers.

A فغرة *fughrat*, The mouth of a river.

فغستان *fughistān*, An idol-temple ; the haram of a prince ; handsome persons of either sex ;—*fughsutān*, The favourite wife or mistress of a king.

فغفور *faghfūr* (for *baghfūr*, S. *bhagaputra*), The general name of the emperors of China ; surname of the Ashkanians ; a place in China celebrated for its porcelain ; the porcelain of China ;—*faghfūri chīnī*, An emperor of China ; a porcelain vessel.

فغفوری *faghfūrī*, Royal, imperial, belonging to the emperors of China ; china-ware.

A فغم *faghm* (v.n.), Filling, stopping the nose (perfume) ; also loosing, unstopping, deobstructing ; kissing (a woman) ; sucking (the dam) ;—*fagham* (v.n.), Abiding in a place, adhering to ; being desirous of, being greedy ;—*faghim*, Greedy, wishful, desirous.

فغند *faghand*, *fighand*, *fughand*, A leap, dance ; bounding like a deer.

فغنشور *faghanshor*, *fughanshor*, Name of a city in China celebrated for the beauty of its inhabitants.

A فغو *faghw* (v.n.), Being diffused ; withering (corn) ; flowers of privet or *ḥinā*.

فغوارة *fughwāra*, (like a statue) Unable to speak from bashfulness, anguish, or excessive pride.

فغیاز *faghyāz*, An extra gratuity given over and above the wages due ; a present ; good news, glad tidings.

فغیازی *faghyāzī*, A present made to a bringer of good news ; alms.

فف زدن *fuf zadan*, To breathe or blow upon, to puff.

A فقاح *fiqāḥ* (pl. of *fiqhat*), Anuuli podicum ;—*fuqqaḥ*, The flower of the bog-rush ; any flower producing hairs or fibres ; a rose.

A فقاحی *fuqāḥī* (A garment) of rose-colour.

A فقار *faqār* (pl. of *faqārat*), Vertebræ or joints of the back ;—*ẕū 'l-faqār*, Name of the sword of the unbeliever 'Āṣ bin Munabbih, slain at Badr, which became the property of Muhammad and subsequently of 'Ali ; surname of a man.

A فقارة *faqārat*, A joint of the back, vertebræ.

a فقاری *faqārī*, Vertebral.

A فقاع *fuqā'*, *faqā'*, Ruddy (man) ;—*fuqqā'*, in P. also *fuqā'*, A kind of drink made of water and barley, or dried grapes ; beer, ale ; name of a plant, which, when withered, becomes hard and resembles the horns of cattle ;—*dar kūza fuqā' ast*, There is (only) beer in the jug, i.e. circumstances are straitened (on the principle of the German saying "If the miller has plenty of water, he leaves the beer alone, and drinks wine").

A فقاعة *faqqā'at*, A bubble on water.

فقاع گشودن *fuqā' gushādan* (*gushūdan*), To belch ; to boast, brag.

a فقاعی *fuqqā'ī*, A seller of beer ; also of snow or ice and syrup.

A فقاقیع *faqāqī'* (pl. of *faqqā'at*), Bubbles.

A فقاهة *faqāhat* (v.n. of فقه), Being intelligent ; being learned in the law ; legal knowledge.

A فقح *faqḥ* (v.n.), First opening (his)

eyes (a whelp); blossoming (a plant); striking on the anus.

A فقحة *faqḥat, faqḥa*, The orifice of the anus.

A فقد *faqd* (v.n.), Being deprived of, losing, missing; loss, deprivation; name of a plant; according to some cinquefoil, and seed of cinquefoil; a kind of drink made of grapes, honey, or dodder.

A فقدان *fiqdān, fuqdān* (v.n. of فقد), Losing, missing, being deprived of; deprivation, loss, want.

A فقر *faqr* (v.n.), Piercing, perforating, boring (beads for threading); making an incision in a camel's nose and inserting a ring, to which the reins are fastened; digging, excavating; breaking the vertebræ of the back; being poor; poverty, want, need; the practice or vocation of a *faqīr*; a life of poverty with resignation and content; asceticism, ascetic mortification; anxiety, care, grief; [*faqr u fāqa*, Poverty and privation;—*al-faqru fakhrī*, Poverty is my pride! (a saying of Muhammad);]—*fuqr*, Poverty; a side;—*faqir*, One who has the vertebræ of the back broken;—*fiqar* (pl. of *fiqrat*), Vertebræ of the back;—*fuqar* (pl. of *fuqr*), Sides;—*fuqur* (pl. of *faqīr*), Ditches.

A فقراء *fuqarā'* (pl. of *faqīr*), The poor, the common people; faqirs, religious mendicants; in modern P. also used as a singular.

A فقرة *fiqrat, faqrat*, A vertebra; a necklace jointed like vertebræ; the finest verse in a poem; a choice phrase, a fine sentence, a well-rounded period; the rhymed cadence of an Arabic oration;—*fiqrat*, A mark, a sign, a target;—*fuqrat*, Propinquity; a pit, ditch.

*a* فقره باز *fiqra-bāz*, Eloquent, glib-tongued, plausible, artful; an artful fellow, a knave.

*a* فقره بندى *fiqra-bandī*, Arrangement, order; composition; eloquence.

A فقش *faqsh*, The breaking (of an egg) with the hand.

A فقص *faqṣ* (v.n.), Breaking (an egg).

A فقط *faqaṭ*, Only, solely, merely, simply.

A فقع *faq'* (v.n.), Expiring from heat; stealing; breaking wind; being very yellow; moving, growing (a lad);—*faq', fiq'*, A white soft mushroom;—*fuq'* (pl. of *afqa'*), (Things) intensely white;—*faqa'* (v.n.), Being red.

*a* فقع *faqa'*, A fungus;—*fuqa'*, Beer, ale;—*fuqa' gushūdan*, To boast, brag; to belch.

A فقعس *faq'as*, Name of the father of a tribe of the Banū Asad.

*a* فقعگان *fuqa'gān*, Pride, boasting, vainglory.

A فقم *faqm* (v.n.), Having the upper front teeth overhanging the lower; lying with; taking by the jaw or by the tip of the nose;—*faqm, fuqm*, The jaw, the tip of (a dog's) nose; [*mā baina 'l-faqmain*, The tongue;]—*faqm, faqam* (v.n.), Being weighty and not going on smoothly (business);—*faqim*, Intelligent, and more than a match for one's adversaries;—*fuqum*, The mouth.

A فقو *faqw* (v.n.), Tracking, following another's steps;—*fuqū'* (v.n. of فقا), Bespattering the plant *buhmā* with mud, so that cattle refuse to eat it (a shower or a torrent).

A فقوس *fuqūs* (v.n. of فقس), Dying; killing (an animal); preventing, restraining; dragging down by the hair; breaking or spoiling her eggs (a hen-bird);—*faqqūs*, A Syrian melon.

A فقوص *faqqūṣ*, A small unripe Egyptian melon.

A فقه *faqh* (v.n.), Conquering, beating in a contest respecting law and divinity;—*fiqh* (v.n.), Knowing, understanding (law and divinity); knowledge, especially of religion and jurisprudence; theology; [*fiqhu 's-siyāsat*, Science of politics;]—*faqih*, Learned in law;—*faquh*, Deeply versed in theology and jurisprudence.

A فقهاء *fuqahā'* (pl. of *faqīh*), Doctors of law and divinity; jurisconsults; theologians.

A فقير *faqīr*, Possessed of one day's sufficiency for self and family (the entirely destitute being called *miskīn*), disabled by disease and without a handicraft (*miskīn* being used for an artisan who cannot earn a living); needy (*miskīn* denoting one needy in the highest degree); a religious order of mendicants, an itinerant monk, a dervish; meek, subdued, tame (applied to animals, m.c.); broken in the back; a channel or watercourse, ditches prepared for watering palm-trees.

*a* فقيران *faqīrān* (pl. of the preceding), Paupers, &c.; land bestowed upon Muhammadan *faqīrs* or mendicants as a provision.

*a* فقيرانه *faqīrāna*, Poorly, in the manner of a poor man, after the fashion of a pauper or mendicant; land, &c., appropriated to the support of *faqīrs*.

*a* فقيره *faqīra*, A poor woman.

*a* فقير دوست *faqīr-dost*, Friendly to the poor or to dervishes; beloved by the *faqīrs*.

*a* فقيرى *faqīrī*, Poverty; the life of a dervish or devotee.

A فقيص *faqīṣ*, Broken (egg); a kind of farming implement.

A فقيم *fuqaim*, Name of a section of the Banū Kinānah.

A فقيه *faqīh*, A Muhammadan lawyer, theologian (in Spanish, with the article *alfaqui*); a preceptor, pedagogue, schoolmaster; expert (stallion).

A فقيهة *faqīhat, faqīha* (fem. of the pre-

ceding), A woman learned in law and divinity.

فك *fuk*, A seal, a walrus (m.c. from Fr. *phoque*).

A فك *fakk*, in P. also *fak*, (v.n.), Unloosing, disjoining; releasing a prisoner; manumitting a slave; redeeming a pawn or pledge; putting (medicine) in a child's mouth; being aged, decrepit; opening the hand and showing what is in it; a jaw; —*fakki asfal*, The lower jaw;—*fakki a'lá*, The upper jaw;—*faki rahn kardan*, To redeem a pledge.

A فكاك *fakāk*, *fikāk* (v.n. of فك), Manumitting (a slave or servant); being set free (the same); that wherewith a pawn or pledge is redeemed.

A فكاهة *fakāhat* (v.n. of فكه), Being cheerful, joyous, jocose, festive, sociable, sprightly; admiring, being filled with astonishment;—*fukāhat*, A jest; joyousness, cheerfulness.

A فكة *fakkat* (v.n. of فك), Being relaxed or disjointed; being foolish and weak; languor; folly, stupidity; name of a constellation, by Arab children called *qas'atu 'l-masākīn*, "the beggar's dish."

A فكر *fikr*, *fakr*, in P. also *fakar* (v.n. of فكر), Thinking; thought, reflection, consideration; deliberation, counsel, advice; sentiment; care, solicitude, anxiety; construed with the verbs *dāshtan*, *farmūdan*, *kardan*, &c.; [*fikri īn u āna*, A thought of this and that;]—*fikr* (*fakr?*), Need, necessity.

A فكرة *fikrat*, فكرى *fikrá*, Thought.

*a* فكرمند *fikrmand*, Thoughtful; sorrowful.

*a* فكرمندى *fikrmandī*, Thoughtfulness; anxiety; sorrow.

*a* فكرى *fikrī*, Of thought, thoughtful; pensive; anxious, sorrowful.

فكز *fakz*, *fakaz*, A hole to let out smoke, a louvre-window, a chimney.

A فكع *fak'* (v.n.), Looking to the ground from grief or rage; going to no one knows where.

A فكك *fakak* (v.n. of فك), Being disjointed, dislocated, relaxed; being slip-shouldered (a man); being broken (the jaw).

فكن *fikan*, (in comp.) One who throws away.

A فكنة *fuknat*, Repentance, regret for the past.

فكندن *fikandan*, To throw, cast, spread.

فكندنى *fikandanī*, A carpet, or any similar thing that may be spread.

فكنده سر *fikanda-sar*, (hanging the head) Contemplative; ashamed, confounded, abashed.

فكنده سرين *fikanda-surīn*, Sitting four-square.

A فكوع *fuqū'*, v.n. of, and = فكع q.v.

A فكوك *fukūk*, v.n. of, and = فك q.v.

A فكه *fukah* (v.n.), Being cheerful, joyous, merry; being surprised, astonished (see فكاهة);—*fakih*, Jovial, gay, blithe, merry, boisterous; one who takes pleasure in speaking ill of the absent; an eater of fruit (*fākihat*).

فكه *fika*, *fikka*, A beggar, a (religious) mendicant; the bowl of a beggar or mendicant;—*fuka*, One who spreads the table and tastes the food.

A فكير *fikkīr*, Very thoughtful.

A فكيف *fakaif*, Why then? how much more? so much the more (or less); the stronger the argument is.

فگار *figār*, فگال *figāl*, Soreness of back of a beast of burden; lame, crippled, wounded, galled; afflicted, confused, distracted;—*figār kardan*, To wound;—*dil-figār*, Heart-afflicting.

فگارى *figārī*, (in comp.) Wounding; afflicting; affliction.

فگامه *fagāma*, فگانه *fagāna*, *figāna*, An abortion, a castling.

فگندن *figandan*, To throw away or lay aside (see افگندن p. 84).

فل *ful*, A species of water-lily; also its root; the wood of the quince-tree.

A فل *fall* (v.n.), Breaking, notching (a sword); putting to flight, routing; a crack or notch on a sword-blade; put to flight (a person or people);—*fill*, Bare, barren ground; thin hair;—*ful* (for *fulān*), Such a one, &c. (see فلان);—*full*, Ground wet with rain, and yet producing nothing; land not rained upon for several years;—*full*, *fill*, Ground without rain and without produce, a desert.

A فلاة *falāt*, An extensive desert without water or herbage.

فلات *falāt*, The warp of a web.

فلاته *filāta*, *fulāta*, A species of sweet cake made with sheep's milk.

A فلاح *falāh*, Prosperity, happiness; escape, deliverance, safety; asylum, refuge; [*haiya 'alá 'l-falāh*, Hither to happiness or salvation (cry of the Mu'azzin, see حيعلة p. 435);]—*fallāh*, A farmer, villager, peasant, boor; a hirer of camels or horses; a seaman, sailor, mariner.

A فلاحة *falāhat*, Agriculture; —*falāhat-nāma*, A treatise on agriculture (a book so called).

A فلاحون *fallāhūn*, فلاحين *fallāhīn* (pl. of *fallāh*), Peasants, farmers; peasantry.

فلاخان *falākhān*, فلاخن *falākhan*, A sling.

فلاد *falād*, فلاده *falāda*, *filāda*, *fulāda*, A trifle, useless thing; vain, unprofitable.

*g a* فلاسفه *falāsifa* (pl. of *failasūf*), Philosophers.

فلاسنگ *falāsang*, A sling.

A فلاط *filāt*, Anything sudden and unexpected.

*g* فلاطن *falātun*, فلاطون *falātūn*, Plato.

فلاطوس *falāṭūs*, The preceptor of 'Azra.

فلاطوسی *falāṭūsī*, A man of Rūm, a Greek; a *dānik*.

*a* فلاطون شعار *falāṭūn-shi'ār*, Distinguished by Platonic wisdom; (met.) heaven.

فلاطونی *falāṭūnī*, (met.) Bravery.

A فلاق *filāq*, The separation of milk into particles from sourness; curdling; (pl. of *fulāqat*) brickbats; — *filāq*, *fulāq*, Distinct separate particles;—*fulāq*, Curdled (milk); a sheer lie; an egg broken to pieces;—*fullāq*, One who cleaves, splits, separates.

A فلاقه *fulāqat*, A brickbat.

A فلاكة *falākat*, Evil, misfortune, adversity, misery;—*falākati falak*, Fortune's frowns.

*a* فلاكتی *falākatī*, Unfortunate.

A فلان *fulān* (in P. also *falān*), fem. فلانة *fulānat*, *fulāna*, *falāna*, A designation of any unknown or undefined person, he, that man, such a one, such, a certain; the penis; —*dar fulān tārīkh fī sinati fulān*, At such a date in such a year;—*yā fulān*, Ho! you there.

*a* فلان از فلان *fulān az fulān*, Boasting, bragging.

*a* فلانستان *fulānistān*, Such a place, the residence of anyone.

*a* فلانه *falāna*, Such an one; penis; pudendum muliebre.

*a* فلانی *fulānī*, Of so-and-so, of such a place.

فلاوه *falāwa*, Distracted, giddy.

A فلت *falat*, Escape, liberation, deliverance;—*fulat*, *fullat*, Quick, swift, sudden.

A فلتات *falatāt*, Errors, blunders, slips, mistakes.

A فلتة *faltat*, The last night of every month; the last day before any sacred month, when fighting is prohibited; any thoughtless action, anything done suddenly, unexpectedly, on the spur of the moment.

فلج *falj*, فلجم *faljam*, A bolt, bar, lock, chain, or fastening for a door.

A فلج *falj* (v.n.), Dividing into two parts, separating, making a partition; ploughing; laying a tax, imposing tribute; being prosperous; victory, triumph; loss, injury, damage; name of a place;—*falj*, *filj*, A half; hemiphlegia, palsy;—*fulj*, Victory, safety, escape;—*falaj*, A brook, brooks; width, space (between the teeth or feet).

A فلح *falḥ* (v.n.), Ploughing, tilling the ground; cutting, cleaving, splitting; cheating, defrauding, traducing, slandering, speaking ill of;—*falaḥ*, Prosperity, happiness; safety, salvation, refuge; a fissure in the nether lip.

A فلحاس *filḥās*, Ugly, offensive, ill-tempered.

A فلحس *falḥas*, Greedy, avaricious; one who waits for the time for people to be at meals; a dog; a bear; name of a man proverbial for begging.

فلخ *falkh*, Taking the seed out of cotton; —*falakh*, The beginning of any work.

فلخم *falakhm*, A sling;—*falkham*, A wooden instrument wherewith to strike the string of a bow, with which cotton is separated; a burial-place of the Fire-worshippers.

فلخمان *falakhmān*, A sling.

فلخمه *falkhama*, A lock; an instrument used by cotton-dressers; a burial-place of the Fire-worshippers;—*falakhma*, A sling.

فلخمیدن *falkhamīdan*, *falakhmīdan*, To beat and separate cotton.

فلخن *falkhan*, Name of a town belonging to Falak Ābād; a sling.

فلخود *falkhūd*, A seed sticking in cotton; a separator of cotton from the seed.

فلخودن *falkhūdan*, To dress cotton and clear it from the seeds.

فلخوده *falkhūda*, Cleaned cotton; pure, mere.

فلخید *falkhīd*, فلخیدن *falkhīdan*, = فلخود *falkhūd*, فلخودن *falkhūdan*, qq.v.

فلخیده *falkhīda*, Cotton cleaned from its seed; anything pure, freed from admixture.

A فلذ *falz* (v.n.), Cutting, cutting off a slice; giving liberally and at once;—*filz*, A camel's liver;—*filaz* (pl. of the following), Pieces, slices, &c.

A فلذة *filzat*, A part, slice, segment, bit (of an ear, meat, or camel's liver; also of gold or silver).

A فلذلك *fa-lizālika*, And on that account.

فلرز *falarz*, فلرزنگ *falarzang*, Victuals carried home by the guests from an entertainment.

A فلز *filizz*, *filazz*, *fuluzz*, Ore, metal in general; a kind of white brass of which kettles are made, tin; dross, scoria; a stone; thread wound round a spindle, or anything else by which the sharpness of a sword is tested; strong; avaricious.

A فلزات *filizzāt* (pl. of *filizz*), Ores, metals; mines.

*a* فلزی *filizzī*, Metallic, mineral, fossil.

A فلس *fals* (generally pronounced *fils*), A small coin, an obolus, or anything of similar shape, as the scale of a fish, the boss on a bridle or a book;—*fils*, Name of an idol of the Banū Taiy; poverty, insolvency, bankruptcy;—*falas* (v.n.), Being poor, poverty.

فلسطین *falasṭīn*, Palestine.

*g a* فلسفة *falsafat*, Philosophy.

*g a* فلسفی *falsafī*, Philosophical; a philosopher.

فلشك *filishk*, A gugglet painted for children.

A فلط *falṭ* (v.n.), Being astonished, confounded;—*falaṭ*, Anything unexpected.

A فلع *fal'* (v.n.), Cutting, splitting, cracking;—*fal'*, *fil'*, A crack in the foot;—*ful'* (pl. of *falū'*), Sharp swords.

فلغند *falghand, fulghund*, Thorns or spikes put upon a wall to prevent men or animals from getting over it; a dangerous place in the sea.

فلغود *falghūd*, A seed sticking in cotton.

A فلفل *filfil, fulful*, Pepper; [*filfili abyaz*, White pepper;—*filfili barrī*, Seed of Agnus castus;—*filfili dar ātish afgandan*, To render uneasy;—*filfili dirāz*, Long pepper;—*filfili surkh*, Red pepper, capsicum;—*filfili gird*, Round pepper;—*filfil u kāfūr*, Pepper strewn over camphor to prevent it from evaporating;]—*fulful*, A clever and active servant; the fibre of the palm-tree.

a فلفل مور *filfil-mūr*, فلفل مون *filfil-mūn*, Wild mint.

a فلفل مويه *filfil-mūya*, Root of long pepper.

A فلق *falq* (v.n.), Splitting; separating into parts; breaking forth (dawn);—*falq, filq*, The opening or middle of the mouth; a misfortune;—*filq*, A branch split into two parts, of which a bow is made, each half being called *filq*; also a bow made of half a branch; anything wonderful or portentous;—*falaq*, A fissure, crevice; the dawn or its spreading light; all men or creatures, creation; low ground between two mountains; an open space between two heaps of sand; hell, or a pit therein; the stocks in which offenders are placed; milk curdling; also remaining at the bottom of a cup; name of a village in Yaman;—*filaq*, Name of a village near Nīshāpūr.

فلقراط *falaqrāt*, Name of a king of Rūm; Philocrates.

فلك *filk*, A fire-worshipper; a very sour wild plum (unsupported by examples).

A فلك *fulk*, A ship; ships;—*falak* (v.n.), Having round breasts (a maiden); swelling, becoming round (breasts); heaven, sky, firmament; a reel of thread; the round or swelling part of anything; a wave of the sea, a billow; water set in motion by the wind; a hill or tumulus of sand on a plain; a pole to which the feet of a culprit are fastened when the bastinado is given; [*falaki atlas*, The crystalline sphere;—*falaki aflāk*, The primum mobile, empyrean heaven;—*falaku 'l-qamar*, The moon's orbit;—*falak andāza kardan*, To obtain promotion;—*falak parda bar-dārad*, Resurrection is impending:—*falaki parda-dār* (*sāda*), The crystalline sphere;—*falaki kawākib* (*kaukab, mukaukab*), The starry firmament;—*chūb u falak*, The bastinado;]—*fuluk* (pl. of *falak*), Celestial spheres or orbits.

A فلكة *falkat, falka*, A round tract or hillock of sand in the midst of a flat desert; a circular hillock or sand-heap; any round bone (as the knee-pan, &c.); ball of thread round a woman's spindle; a round piece of wood in which the tent-pole is fixed;—*falakat, falaka*, A boy's top.

a فلك پرواز *falak-parwāz*, فلك پيما *falak-paimā*, Extremely swift.

a فلك جولان *falak-jawalān*, Moving in the sky (sun); extremely swift (a horse).

a فلك دبدبه *falak-dabdaba*, Pompous as the spheres, stately as the firmament.

a فلك رو *falak-rav*, = فلك جولان q.v.

a فلك زده *falak-zada*, Oppressed by fortune.

a فلك سير *falak-sair*, Extremely swift.

a فلك نواز *falak-nawāz*, An ignorant upstart.

a فلك نورد *falak-naward*, = فلك جولان q.v.

a فلك وش *falak-wash*, Like the heavenly sphere.

a فلكى *falakī*, Heavenly; astronomical;—*falkī*, A tasteless sort of pear.

فلماخن *falmākhun*, A sling.

فلنجمشك *falanjmishk*, A sort of sweet basil.

فلنجه *falanja*, A red seed used as a perfume.

فلنجيدن *falanjīdan*, To assemble, collect, gain.

A فلو *falw* (v.n.), Weaning (a colt or a child); striking with a sword; undertaking a journey, travelling; growing wise after having been ignorant or foolish;—*filw*, fem. فلوة *filwat, filwa, fulūw*, A colt (of horse or ass) when weaned, or one year old.

A فلوات *falawāt* (pl. of *falāt*), Deserts, solitudes.

A فلوج *fulūj* (pl. of *falj, filj*), Parts, pieces cut off; halves;—*fullūj*, A writer, scribe; name of a place.

فلورانس *florāns*, Florence (m.d. from Fr., pronounced in French fashion).

فلوره *fulūra*, فلوزه *fulūza*, The timber which supports the roof of a building.

فلورى *filūrī*, A golden coin, ducat, sequin (apparently derived from florin).

A فلوس *fulūs* (pl. of *fals*), Small coins of uncertain value; scales of fish; bosses of bridles;—*fulūsi māhī*, Dogs-bane, a plant.

a فلوس دار *fulūs-dār*, Scaly (fish); bossy.

A فلوع *falū'*, Sharp (sword);—*fulū'* (pl. of *fal', fil'*), Fissures in the feet, chaps.

فله *fala, falla*, Biestings; sour, curdled milk.

A فلهذا *falihāzā*, And because, therefore.

a فليته *falīta* (for *fatīla*), A gun-match; a torch; a wick; a wick composed of paper, inscribed with a spell, the inhaling of whose smoke is said to drive demons out of those possessed; a cord run inside the seam of a garment to strengthen it.

a فليته دار *falīta-dār*, A match-lock; anything that has a match or wick; cloth hemmed with a cord.

فليدن *falīdan*, To be a coward; to seize with violence;—*falīdan, filīdan*, To thrust with violence so as to leave a wound.

فليفس *filīfus*, Philip.

فليفله *fulaifala*, Fruit of the aloe-tree.

A فليق *falīq*, Anything wonderful; a vein in the neck or in the upper part of the arm; a hollow in the front part of a camel's throat; name of a village near Tā'if; (in P.) the cocoon of a silkworm;—*fullaiq*, A kind of peach with a double kernel (*dāna-shikāfta*?).

فليل *fulel*, A fragrant oil prepared in India from jessamine.

A فليل *falīl*, Broken, notched (sword); a camel's notched canine tooth; a thicket of trees.

فليو *falīv*, فليوه *falīwa*, Useless, fruitless, vain, foolish.

فم *fam*, A sheet stretched on poles in which people collect the money scattered on occasions of public rejoicing.

A فم *fam*, A single tanning;—*fam*, *fim*, *fum*, The mouth;—*famu 'l-mi'da*, *fami mi'da*, The orifice of the stomach.

A فن *fann*, in P. *fan* (v.n.), Driving (camels); the branch of a tree; manner, mode, way, rate; science, doctrine, art (construed with *zadan*, *warzīdan*, &c.); artifice, craftiness, deceit (construed with *khwurdan*, *zadan*, &c.); instruction (construed with *dādan*); writing (construed with *nihādan*); [*fani akhlāq*, The science of morality, ethics;—*fannu 'n-naqr*, Sculpture, chiselling, engraving;]—*finn*, One who gives close application and attends sedulously (to instruction).

A فنا *fanā*, Solanum hortense; name of a mountain in Najd;—*fanā'*, *fanā* (v.n. of فنی), Vanishing, passing away, being ended and finished; being old, frail; annihilation, mortality; frailty, transientness, fleetingness; [*fanā shudan*, To die;—*fanā kardan*, To annihilate, reduce to nothing;—*ba-fanā rasīdan*, To die;—*dāri* (*kishwari*) *fanā*, The house (kingdom) of frailty or transientness, i.e. this world;]—*finā'*, A court before a house.

فناد *finād*, Civet (probably misreading for زباد q.v.).

*a* فنا پذير *fanā-pazīr*, Transitory, frail.

فنار *fanār*, A lighthouse.

فناروز *fanārūz*, Name of a place near Samarqand growing excellent wine.

فنانيدن *fanānīdan*, To make a pause between speaking and doing something; to do deliberately and prudently.

فناور *fanāwar*, The string of drawers; name of a place in China (this unsupported by examples).

G فنتق *funtuq*, An inn, caravansera.

فنج *fanj*, Ruptured; ugly; hernia or rupture; name of a Chinese general in the times of Nushīrwān; [*fanji māda*, A female hernia;]—*finj*, A lady, a matron; the string of drawers, a trowser-belt;—*funi*, Ruptured; rupture; name of a town in Zanzibar; a donkey with a docked tail (unsupported);—*fanaj*, A harmless kind of snake.

A فنج *funuj*, Persons heavy and disagreeable.

فنجا *fanjā*, Yawning; the first symptom of an approaching fever; a shivering-fit; snow; [*fanjā kardan*, To yawn;]—*finjā*, Wind and snow.

فنجام *finjām*, A state of incipient fever (unsupported by examples).

*a* فنجان *finjān* (for P. پنگان q.v. p. 258), Porcelain dish, tea, or coffee-cup.

فنجر *fanjar*, فنجره *fanjara*, A man with a large organ of generation.

فنج ماده *fanj-māda*, A swelling of the clitoris.

فنجنگشت *fanjangusht*, Cinquefoil.

فنجه *funja*, Speech, talk, discourse.

فنجنوش *fanjnosh*, An electuary composed of iron filings, wine, and oil of almonds.

فنجيدخ *fanjīdakh*, Languor, lassitude.

فنجيدن *fanjīdan*, To yawn from crop-sickness; to yawn and stretch as on the approach of a fever.

A فنح *fanh* (v.n.), Drinking (a horse) but not to his fill.

A فنخ *fankh* (v.n.), Conquering, overcoming, subduing, humbling; using violence; breaking small (a bone) without cracking.

فند *fand*, Trifles, vain words; a lie; fraud, treachery, deceit; a point, dot, mole, or freckle;—*find*, Name of a poet.

A فند *find*, Ground without rain, parched; a branch, twig; name of a man proverbial for slowness; also of a poet; people assembled; manner, kind, species;—*find*, *fand*, A large mountain or a long strip of it;—*fanad* (v.n.), Being impaired by age (intellect); dotage; blundering in speech, mistake; telling a lie, lie.

A فنداق *fundāq*, A cash-book, account-book.

فندرسک *fandarsaq*, A town near Astarābād.

فندق *funduq*, فندقه *funduqa*, A filbert-nut; a nut good against the sting of a scorpion; a ball for cannon, musketry, or cross-bow; (met.) the lip of one's beloved; the tips of the fingers stained and resembling hazel-nuts;—*funduq bastan*, To stain the finger-tips with henna to make them resemble hazel-nuts;—*funduq zadan*, To make a particular noise by striking the fore-finger of the right hand against the fore and middle fingers of the left;—*funduqi sinjāb-rang*, The earth;—*funduqi sīm*, The stars;—*funduq shikastan*, To crack a nut; (met.) to give or take a kiss.

فندق *funduq* (G. πανδοχεῖον), An inn, house for travellers.

فندق بند *funduq-band*, Staining the tips of the fingers or toes.

فندقی کردن *funduqī kardan,* To stain the finger-tips with henna.

فندل *fandal,* The bolt of a door.

فندی *fandī,* False, deceitful, fraudulent.

*a* فندیره *findīra,* A large boulder-stone rolled from the summit of a mountain.

A فنزج *fanzaj* (from P. پنجه q.v.), A dance with joined hands.

A فنطاس *finṭās,* The hold of a ship, in which bilge-water lodges; a tank in a ship for holding fresh water; a bowl in which fresh water is dealt out.

فنطافلون *fantāfilūn* (G. πενταφυλλον), Cinquefoil.

A فنطیش *finṭīs,* Abject, worthless; base-born; broad-nosed; penis.

A فنع *fana'* (v.n.), Abounding (in wealth); increasing, growing; generosity; fragrance (of musk, &c.); wealth, riches;—*fani',* Increased, opulent, wealthy.

*a* فن فریب *fan-fareb,* Artfulness and cunning.

*a* فن فریبی *fan-farebī,* Artful, cunning, deceitful.

A فنق *funuq,* Delicately-brought up (girl); a fat young she-camel.

A فنك *fank* (v.n.), Eating up entirely without shame or cessation; being surprised; transgressing; victory, superiority; lying, a lie, deceit;—*fank, fanak,* Anything wonderful;—*fink, funk,* A door; a part of the night;—*fanak* (v.n.), Being surprised; name of a village near Samarqand; a certain furred animal (see the following article).

فنك *fanak,* A furred animal or, according to others, a kind of fur-pelisse made of its skin; a leech; a sort of dark lantern used by robbers and by travellers at night.

فنگ *fang,* Distress, misfortune; a colocynth.

A فنن *fanan,* A branch.

فنو *fanav,* Fallacy, deception; deceived, flattering oneself; quiet; agreeing (the last two meanings doubtful).

فنود *fanūd, funūd,* Slow in speaking or walking; weeping, cry, lamentation; rest, quiet; trust.

فنودن *funūdan,* To deceive; to be deceived; to make a long pause between speaking or doing anything; to desist, cease, finish; to be negligent, sluggish.

فنوده *funūda,* Deceived; resting, halting.

فنور *funūr,* Separation.

فنوس *fanūs* (G. φανὸς), A beacon, a lantern (see فانوس).

A فنوك *funūk* (v.n. of فنك), Being pertinacious, persevering; quarrelling; abiding, staying, stopping; entering into an affair; lying, telling lies.

A فنون *funūn* (pl. of *fann*), Sciences, arts; modes, ways, manners; tricks, artifices.

A فنیق *fanīq,* A camel or a horse-stallion of a noble breed, and never ridden or worked.

A فو *fū,* The mouth; phu, valerian.

A فوات *fawāt* (v.n. of فوت), Passing by; passing away, dying; escaping (an opportunity);—*mautu 'l-fawāt,* Sudden death.

A فواتح *fawātiḥ* (pl. of *fātiḥat*), Openings, beginnings; introductions, prefaces; recitals of the opening chapter of the Qur'ān.

A فواجر *fawājir* (pl. of *fājir*), Wicked, loose, lewd (persons).

A فواحش *fawāḥish* (pl. of *fāḥishat*), Shameful things, lewd practices; ribaldries.

A فواخت *fawākhit* (pl. of *fākhitat*), Ring-doves.

A فواخر *fawākhir* (pl. of *fākhirat*), Precious (things).

A فؤاد *fu'ād, fuwād, fawād,* The heart, liver, or lungs; mind, soul.

فواده *fawāda,* Dough mixed up with a kind of gruel or drink called *āb-kāma.*

A فوار *fuwār* (v.n. of فور), Diffusing its perfume (musk); froth, scum (of a boiling cauldron).

*a* فواره *fauwāra,* A jet d'eau, fountain, spring. (Construed with the verbs *jastan, zadan, gushādan,* &c.).

A فوارس *fawāris* (pl. of *fāris*), Horsemen.

A فوارغ *fawārigh* (pl. of *fārigh* or *fārighat*), Empty; remnants of a meal;—*marākibi fawārigh,* Ships in ballast.

A فواصل *fawāṣil* (pl. of *fāṣilat*), Ends of verses, periods of the Qur'ān or of poetic distichs; pauses, cesuras.

A فواضل *fawāẓil* (pl. of *fāẓilat*), Benefits, bounties; (pl. of *fāẓil*) learned men;—*fawāẓilu 'l-māl,* The advantages derived from cattle, such as hiring out, &c.

A فواق *fawāq* (v.n. of فوق), Being superior to, excelling (one's companions);—*fawāq, fuwāq,* The re-collection of milk in the udder; the interval between two milkings; also the time between opening the hand and closing it again on the teat; sobbing, hiccupping; [*fawāqi shīsha,* The noise produced by pouring wine into a glass;]—*fuwāq* (v.n. of فوق), Giving up, or being about to give up, the last breath; a sob, hiccup, the last breathing of a dying person;—*fuwāq dar gulū uftad,* The throat is suffocating.

A فواکه *fawākih* (pl. of *fākihat*), Fruits.

A فوال *fauwāl,* A dealer in beans (*fūl*).

*a* فوائت *fawā'it* (pl. of *fā'it*), Losses, things lost, missed opportunities; blanks.

*a* فوائح *fawā'iḥ* (pl. of *fā'iḥat*), Odours, perfumes.

A فوائد *fawā'id* (pl. of *fā'idat*), Gains, profits, advantages, benefits; notices, signs, observations; morals (of a tale, &c.);—*fawā'idi bisyār dāshtan,* To possess many advantages;—*fawā'idi 'amīma,* Common benefits.

فوب *fūb,* Wind from the mouth blown by

those who fascinate; also in lighting a fire, or in blowing out anything lodged in the eye.

A فوة *fūwat*, Madder, a red dye.

فوت *fūt*, Foot (as measurement, m.c. from E.).

A فوت *faut* (v.n.), Passing away, dying; escaping; death; annihilation; the space between two fingers;—*faut bilā waṣīya*, Dying without leaving a will, intestacy;—*faut shudan*, To die; to be lost, escape;—*faut kardan*, To die; to escape;—*faut girif-tan*, To brave or seek death.

*a* فوت شده *faut-shuda*, Dead or perishing; ruined; passed away; neglected; lost.

A فوتنج *fūtanaj* (from P. پودنه q.v. p. 259), Pennyroyal; mint.

*a* فوته *fūta*, A cloth wrapped round the middle when bathing (see فوطه).

A فوتى *fautī*, Dead; (property) of any person who dies intestate and without legal heirs; which escheats to the sovereign.

*a* فوتى فرارى *fautī-firārī*, Killed and missing; (property) of persons dying intestate or absconding.

*a* فوتى نامه *fautī-nāma*, A list of killed.

*a* فوتيدگى *fautīdagī*, Death, decease.

*a* فوتيدن *fautīdan*, To die.

*a* فوتيده *fautīda*, Dead, deceased.

A فوج *fauj* (v.n.), Diffusing odour (musk); being cold (day); a body of men, company, troop, squadron; an army;—*fauji baḥrī*, Naval force, navy;—*fauji barrī*, Land-forces;—*fauji k͟hāṣṣ*, Body-guard;—*fauji sih-bandī*, Provincial troops or militia employed in garrisoning forts, in escorting treasure, and in revenue and police duties.

*a* فوجدار *fauj-dār*, An officer of the police in Hindūstān, and chief magistrate of a chaklah, who takes cognizance of all criminal matters.

*a* فوجدارى *fauj-dārī*, The office or jurisdiction of a *faujdār*.

*a* فوج كشى *fauj-kashī*, The collecting or levying of an army; incursion, inroad.

*a* فوجى *faujī*, Of or belonging to the army, military.

A فوح *fauḥ*, فوحان *fawaḥān* (v.n. of فوح), Diffusing perfume (musk); according to others, diffusing any kind of odour, good or bad; boiling (a pot); bleeding (a wound); fragrance, perfume, odour.

A فوخ *faukh*, فوخان *fawak͟hān* (v.n. of فوخ), Diffusing (an odour); coming forth with a noise (wind from man or beast); breaking wind.

A فود *faud* (v.n.), Dying; mixing; the side of the head; a great quantity of hair about the ear; one side of a load, or of saddle-bags.

فود *fūd* (= *pūd*), Cloth in the loom.

*a* فودنج *faudanaj* (for P. پودنه q.v.), Pennyroyal.

فوده *fūda*, Dry fermented dough from which the drink *āb-kāma* is prepared (see فوادة).

A فور *faur* (v.n.), Boiling (as a pot), bubbling (as a fountain); heat; celerity, haste, expedition; way, mode, manner; [*'alā 'l-faur*, *fī 'l-faur*, On a sudden, instantly, in haste;—*min fauri-him*, Immediately on their arrival, before they had rested;]—*fūr*, Name of a man; (pl. of *fā'ir*) does, deer.

فور *fūr*, Palish, red, russet; name of a Rāja of Kanūj slain by Alexander, Porus (comp. S. *puru*, *paurava*).

A فوراً *faur-an*, Immediately, quickly, directly.

فوران *fūrān*, The city of Kanūj in India.

A فوران *fawarān* (v.n. of فور), Boiling (as a pot), bubbling (as a fountain); beating, throbbing (a vein or artery); diffusing perfume (musk).

فورانيان *fūrāniyān*, The citizens of Kanūj.

A فورة *faurat*, Intenseness of heat.

فوردجان *fūrdajān*, فوردگان *fūrdagān*, فورديان *fūrdiyān*, Five days added to the end of the Persian year.

فوردين *fūrdīn*, Fur, made of fur;—*fawar-dīn*, The first month of the solar year.

فورغون *fūrg͟hon*, A waggon, a luggage-cart (m.c. from Fr. *fourgon*).

فورك *fūrak*, Daughter of the king of Kanūj, married to Bahrām Gūr.

فور موى *fūr-moy* (*mūy*), One whose hair is dark-coloured inclining to red; russet-haired.

فوريان *fūriyān*, Descendants of Rājā Fūr.

A فوز *fauz* (v.n.), Possessing, getting, gaining; escaping; perishing, dying; fruition, success, gain; victory, superiority; escape, safety, salvation; death, destruction.

فوريون *foriyūn* (G. πύρεθρον), Dracunculus.

فوز *fūz*, Onset, attack; impetuosity; belching;—also فوزه *fūza*, The borders or parts about the mouth externally.

فوزافوز *fūzāfūz*, Sounds uttered in coition.

*a* فوزى *fauzī*, Triumphal, triumphant.

فوژان *fūzhān*, Vociferation, a dreadful voice or sound.

فوشنج *fūshanj*, A village near Harāt (see پوشنگ p. 260).

فوشنه *fūshina*, A kind of fungus.

A فوضى *fauẓá*, Equals without a chief; scattered (people); mixed, intermingled; confused (business); equally shared by all (work or possessions).

A فوط *fuwaṭ*, pl. of—

A فوطة *fūṭat*, A kind of striped Indian cloth, of which trousers are made; an unsewn garment; a covering, a wrapper (especially worn in baths); a rag; a purse; testicle;—*fūṭa kardan*, To tear a garment.

*a* فوطه باف *fūṭa-bāf*, The maker of the garment *fūṭa*.

a فوطه پوش *fūṭa-posh*, A religious mendicant, a dervish (= خرقه پوش q.v. p. 455).

a فوطه خانه *fūṭa-k͟hāna*, A treasury.

a فوطه دار *fūṭa-dār*, Wearing a *fūṭa*; a person who takes care of the visitors' clothes in a public bath; (in India) a treasurer, banker; cashier, cash-keeper; a collector of tenant-dues.

a فوطه داری *fūṭa-dārī*, Bankership, treasurership; office of a *fūṭa-dār*.

a فوطه ربایان *fūṭa-rubāyān*, Robbers, thieves.

A فوظ *fauẓ* (v.n.), Dying, giving up the ghost; death.

A فوغ *faug͟h* (v.n.), Diffusing odour (musk);—*fawag͟h* (v.n.), Diffusing itself, spreading (odour); thickness of mouth.

A فوف *fauf* (v.n.), Asking for anything (joining the nails of the fore-finger and thumb together); white specks on the nail; the shoulder-blade of an ox;—*fūf*, White specks on the nails; a white kernel in the interior of a date-stone, whence the palm-tree germinates; the red skin of a date-stone; a kind of striped stuff of Yaman; a little, somewhat, a small matter.

A فوفل *faufal*, *fūfal*, Betel-nut.

A فوق *fauq* (v.n.), Being above, superior to (one's fellows); superiority, excellence; the top, upper part; above, more than, beyond; besides, except; [*fauqa 't-turāb*, Above ground;—*fauqa 'l-ḥadd*, Beyond measure;—*fauqa 'l-'ādat*, Unusual, out of the common rule;—*fauqa 'l-ma'mūl*, Beyond hope or expectation;]—*fūq* (v.n.), Breaking an arrow in the notch; the notch of an arrow; the first road; a mode of speech; a certain bird; the tip of the tongue; the gland of the penis; vulva; name of a monarch (Phocas).

A فوقان *fauqān* (du.), The two sides of the notch of an arrow;—*fawaqān* (v.n. of فوق), Being superior (to one's associates); superiority.

a فوقانی *fauqānī*, Superior, upper; dotted above (letters such as ت *tā* or ن *nūn*).

a فوقی *fauqī*, Dotted above (as ت *tā* or ن *nūn*).

A فوقیة *fauqīyat*, Supremacy, superiority; preference;—*fūqīyat*, Coin of the emperor Phocas.

فوک *fūk*, A vetch; a bean; tares.

فوگان *fūgān*, A kind of drink, beer, ale (= فقاع q.v., of which it is perhaps a corruption).

فوگزیا *fogzhiyā*, Foggia in Italy (m.c.).

A فول *fūl*, A kind of bean (when dry); a vetch.

A فؤل *fu'ul* (pl. of *fa'l*), Omens (especially such as are favourable).

فولاد *fūlād* (= پولاد *pūlād*), Steel.

فولادی *fūlādī*, Made of steel; a pike-staff.

A فولاذ *fūlāẕ* (from P. پولاد q.v. p. 260), The best kind of steel.

فولس *fūlus*, Name of a Greek sage.

فولیون *fūliyūn*, A medicine brought from Syria.

a فوم *fūm*, Wheat.

فونتن بلو *fūntan-blū*, Fontainbleau (m.c.).

A فووج *fuwūj* (pl. of *fauj*), Bodies of men, troops, squadrons.

A فووس *fu'ūs* (pl. of *fa's*, *fūs*), Axes, hatchets.

a فویطه *fuwaiṭa* (dim. of *fūṭa*), A little strip of cloth.

A فوه *fauh* (v.n.), Pronouncing, speaking, uttering a word;—*fūh*, Anything fragrant with which perfumes and ointments are made up; pot-herbs, spices; the mouth;—*fawah*, Width of mouth;—*fūwah*, Madder.

فوه *fawa*, Foil (under precious stones); —*fawa*, *fuwwa*, *fūwa* (for A. فوّة), Madder.

فوهل *fūhil*, Saltpetre.

A فویق *fuwaiq* (dim. of *fauq*), A little above or beyond.

فه *fah*, An oar; a paddle;—*fih*, An oar; a rake or shovel; an agricultural implement for levelling the ground.

A فهّ *fahh*, in P. *fah*, A stutterer.

فهار *fahār*, A precious stone from the East, which, taken as medicine, is said to cure madness.

A فهّام *fahhām*, Very intelligent, learned.

a فهامه *fahāma*, Understanding, comprehending, perceiving (= فهم q.v.).

فهانه *fahāna*, A wedge.

A فهّة *fahhat*, Stammering, hesitation in speech.

A فهد *fahd* (v.n.), Attending well to anyone's interests during his absence; the cheeta, or hunting-panther, the ounce; [*ibni fahd*, Name of a noted doctor of law of the Imamīyah sect;]—*fahad* (*fahd*?), Resembling the cheeta in sloth; neglecting one's duty; sleeping;—*fahid*, *fihid*, Who resembles a cheeta in sloth, torpid, sleepy; neglectful.

A فهر *fahr*, *fahar* (v.n.), Lying with a woman, and withdrawing from her embrace before consummation, in order to lie with another (a practice forbidden by the *sunnah* or Muhammadan law);—*fihr*, A stone filling the hand, wherewith drugs are brayed or nuts cracked; name of the father of a tribe of the Quraish;—*fuhr*, A Jewish university or college; the festival of Purim.

A فهرج *fahraj*, Name of a town near Persepolis.

a فهرس *fihris*, P. فهرست *fihrist*, An index, summary, syllabus, table of contents; catalogue, inventory, list; a canon, rule; preface or beginning of a book;—*fihristi ajnās*, An invoice;—*ba'da az fihristi kitāb*, After the preface or beginning of the book.

a فهرسة *fahrasat* (v.n. of the preceding), Making an index or catalogue.

A فهق *fahq*, *fahaq* (v.n.), Being full (ves-

sel); running over with liquor; hurting the *fahqat* (see the following).

A فهقة *fahqat, fahqa*, The first vertebra of the neck.

فہل *fahal*, Wide, open.

A فہم *fahm, faham* (v.n.), Understanding; intellect, knowledge, comprehension;—*fahm*, Name of the father of a tribe;—*fahim*, Intelligent, who understands quickly and well.

a فہمانیدن *fahmānīdan*, فہمائیدن *fahmā'īdan*, To give to understand.

a فہم آرا *fahm-ārā*, Adorned with or what adorns understanding.

a فہمایش *fahmāyish*, Instructions, directions; admonition, warning, caution.

a فہم دار *fahm-dār*, Intelligent, sharp, acute.

a فہمی *fahmī*, (in comp.) Understanding, as *zūd-fahmī* "of quick perception."

a فہمید *fahmīd*, Understanding, perception.

a فہمیدگی *fahmīdagī*, Comprehension.

a فہمیدن *fahmīdan*, To understand, perceive.

a فہمیدہ *fahmīda*, Understood, comprehended.

A فہو *fahw* (v.n.), Forgetting; slighting, neglecting;—*fahwa* (for *fa-huwa*), And it, i.e. indeed, but it is;—*fahwa 'l-ma'mūl* (*murād*), And that is the intention, that is what is wished, hoped, or asked for.

A فہود *fuhūd* (pl. of *fahd*), Cheetas, hunting-panthers, ounces.

فہولہ *fahūla*, A bundle.

فہہ *fiha*, An oar (see فہ).

A فہیر *fahīr*, فہیرة *fahīrat*, Milk mixed with flour, and boiled by throwing into it a hot stone.

A فہیق *fahīq*, Wide, ample; a choice she-camel.

A فہیم *fahīm*, Learned, intelligent.

A فی *fai'*, Shadow, shade; a flight of birds; spoil, prey; tribute;—*fī*, In, into, among; during; of; concerning; in respect of; with, together with, along with; by; for, on account of, &c.;—*fī 'l-badīhat*, Readily, quickly, extempore;—*fī 'l-jumla*, Wholly, totally, entirely, universally, in all things, upon the whole, to sum up;—*fī 'l-ḥāl*, Now, immediately, suddenly, directly, instantly;—*fī 'l-ḥaqīqa*, Really, truly, in effect, in fact;—*fī 'l-faur*, Now, in short, immediately, directly;—*fī 'l-maṣal*, As, for example; allegorically;—*fī 'n-nār, fī 'n-nār wa 's-saqar*, In hell-flames;—*fī 'l-wāqi'*, Really, effectively;—*fī sāl*, Per annum;—*fī ṣad*, Per cent.;—*fī mā*, In that which, as to what (see also فیما below);—*fī man*, Per maund; *fī nafsi 'l-amr*, To or at the bottom of the affair;—*fī nafsi-hi*, Personally;—*fī yaum*, One day; in the day-time; per day.

A فیاح *fayāḥ*, A word used when making an onset for plunder; inroad, plundering expedition (= غارة q.v.);—*faiyāḥ*, fem. فیاحة *faiyāḥat, faiyāḥa*, Wide (sea).

A فیاد *faiyād*, A man who walks haughtily; one who seizes and eats all that he can get; a male owl.

فیار *fayār*, Employ, work, business, art.

A فیاشل *fayāshil* (pl. of *faishalat*), Glandes penis.

A فیاض *faiyāẓ*, Overflowing (river); liberal, generous, charitable, profuse, bountiful; copious, abundant;—*faiyāẓi muṭlaq*, God the bounteous bestower of benefits;—*abri faiyāẓ*, A cloud full of rain.

a فیاضی *faiyāẓī*, Liberality, bountifulness.

فیال *fiyāl, fayāl*, First, beginning; land cultivated after first rain; two-barbed arrow.

A فیال *fiyāl, fayāl, fi'āl*, A game among the Arabians (something is hid in a heap of earth, which, being then divided into several smaller heaps, he who discovers that which contains the object wins the game).

A فئام *fi'ām, fiyām*, The covering or cushion of a camel-litter or similar vehicle; a travelling company.

فیاوار *fayāwār*, فیاور *fayāwar*, Art, trade, profession; a mechanic; skilful at work.

A فئة *fi'at*, An army, body of men;—*talāqī'i fi'atain*, The meeting of two armies.

A فئتین *fi'atain* (obl. du. used as nom.), The two armies.

A فیج *faij*, A valley, low ground; a crowd, company; (for P. *paik*) a messenger, attendant.

a فیجہ *faija* (?), Name of a town from the neighbourhood of which the river of Damascus originates.

A فیح *faiḥ*, Fruitfulness of herbage in an extensive tract;—*faiḥ*, فیحان *faiyaḥān* (v.n. of فیح), Being diffused (odour); boiling; flowing with blood (wound);—*fayaḥ*, Amplitude.

a فیحن *faiḥan*, Rue.

A فیخ *faikh* (v.n.), Being diffused, scattered (an odour); making a noise, whistling (wind); dispersion.

A فید *faid* (v.n.), Dying; walking pompously; accruing to anyone (advantage); advantage, emolument; macerating, diluting; saffron macerated; hairs upon the lips of a horse; name of fortified townlet on the road from Kūfah to Mecca.

فیدار *faidār*, Trade, profession, art, craft.

فیداقہ *faidāqa*, Name of a queen who reigned over the country of Barda' (also called قیداقہ q.v.).

فیدوم *faidūm*, A kind of white manna.

فیر *fīr*, Laughter; making of one a laughing-stock; vexation.

فیرندگی *ferandagī*, A triumphant, insolent boast.

فیرندہ *feranda*, Proud, boastful.

فیروز *fīroz, feroz,* Victorious, triumphant, prosperous, successful; victory; prosperity; the third of the five supplemental days added to the Persian year; name of several Persian kings; name of one of Muhammad's companions who killed the pseudo-prophet Aswad (see *zū 'l-ḥimār*, &c., under حمار, p. 430);—*lashkari fīroz,* The conquering army.

فیروزاباد *fīrozābād,* Mansion of prosperity; a city in Persia near Shīrāz; also name of several other towns.

*a* فیروز اثر *fīroz-aṣar,* Victorious, conquering.

فیروز اختر *fīroz-akhtar,* Of victorious star, fortunate.

فیروزان *fīrozān,* Name of a city.

فیروز بخت *fīroz-bakht,* فیروز بهر *fīroz-bahr,* Victorious.

*a* فیروزج *fīrūzaj,* A turquoise-stone.

فیروز جنگ *fīroz-jang,* Victorious in battle or war.

*a* فیروز حال *fīroz-ḥāl,* Victorious.

فیروز روز *fīroz-roz,* Of victorious days or fortune.

فیروز شاد *fīroz-shād,* Elated by victory.

فیروز کوه *fīroz-koh,* Name of a mountain.

فیروزگرد *fīroz-gird,* The city of Ardabīl.

فیروزمند *fīrozmand,* A conqueror.

فیروزمندی *fīrozmandī,* Victory, prosperity.

فیروزنین *fīrozanīn,* A good work or act.

فیروزه *fīroza,* A turquoise; name of a castle or palace in Gazna; (= فروزی q.v.) victorious;—*fīroza'i ḥababī,* A turquoise of the shape of a bubble;—*fīroza'i rag-dār,* A valued kind of turquoise, being veined, which is considered a blemish in other precious stones;—*fīroza'i zinda,* A turquoise of a rich colour;—*fīroza'i murda,* A turquoise of a dull colour.

فیروزه تاج *fīroza-tāj,* (blue diadem) The crown of Kai Khusrau; possessor of a turquoise crown, according to others of a victorious crown; (met.) holy men, dervishes.

فیروزه تخت *fīroza-takht,* فیروزه سقف *fīroza-saqf,* Heaven (the azure vault).

فیروزه چشم *fīroza-chashm,* Blue-eyed.

فیروزه دریا *fīroza-daryā,* فیروزه گون دریا *fīroza-gūn daryā,* The azure sea; the sky.

فیروزه رنگ *fīroza-rang,* Of turquoise colour.

*a* فیروزه طشت *fīroza-ṭasht,* The throne of Khusrau; the sky; the seven stars of the Great Bear.

فیروزه کاخ *fīroza-kākh,* فیروزه مرقد *fīroza-marqad,* The world.

فیروزی *fīrozī,* Victorious, happy, glorious; victory, success, prosperity, good fortune; of the colour of the turquoise, azure, blue.

فیرون *fīrūn,* Untoward, unlucky, unfortunate (= فرارون q.v., p. 912).

A فیریاب *fīryāb,* Name of a village near Balkh (also called Fāryāb).

فیریدگی *ferīdagī,* Sauciness, insolence, excessive joy; pride of purse.

فیریدن *ferīdan,* To swagger, walk pompously; to be very benevolent; to vex, deride.

فیزوم *fīzūm,* The river Ganges.

فیسا *fīsā,* A peacock.

A فیش *faish* (v.n.), Mounting (an ass the female); boasting, being vainglorious or haughty; entertaining a wrong opinion of oneself; glans penis.

فیشل *faishal,* Contorted, folded, wrinkled.

A فیشلة *faishalat,* Glans penis (particularly of a stout one).

A فیص *faiṣ* (v.n.), Flying, escaping, eluding one's pursuit (a lizard); going, departing, travelling; declaring, uttering.

A فیصل *faiṣal,* A decision, decree, determination of a law-suit, a definite sentence from which there lies no appeal; separation, division, disjunction; a judge, an arbitrator;—*faiṣal kardan,* To settle a law-suit or dispute.

*a* فیصلجات *faiṣalajāt* (pl. of *faiṣala*), Decisions, decrees, &c.

*a* فیصل نامه *faiṣal-nāma,* Decree, award; an instrument denoting that a decree has been settled.

*a* فیصله *faiṣala,* Decree, settlement, adjustment.

*a* فیصلی *faiṣalī,* A judge, umpire, arbitrator.

فیصور *faiṣūr,* Name of a city whence camphor is brought.

A فیض *faiẓ* (v.n.), Being plentiful, copious (water, tears); being brimful (vessel or river); being published, spread (news), divulged (secret); dying, expiring, death; emanation; plenty, abundance; favour, grace, bounty (construed with the verbs *burdan, dādan, dāshtan, giriftan, yāftan,* &c.); the river Nile; the river of Basrah; a fleet horse, an excellent runner;—*faiẓi aqdas,* Direct communications of divine grace (without intervention of the Holy Spirit);—*faiẓi ḥaq (rabbānī),* The grace of the Lord;—*faiẓi karam,* Divine bounty;—*faiẓi muqaddas,* Communications of divine grace by means of the Holy Spirit;—*ghaiẓ min faiẓ,* Little out of much.

A فیضان *fayaẓān* (v.n. of and = فیض q.v. in the meanings given as far as "bounty").

*a* فیض بخش *faiẓ-bakhsh,* Bestowing favours; bountiful; fertilizing (rain).

*a* فیض رسان *faiẓ-rasān,* = فیض بخش q.v.

*a* فیض رسانی *faiẓ-rasānī,* Bountifulness, bounty, beneficence.

*a* فیض عام *faiẓ-'ām,* Of universal beneficence, liberal to all, profuse in bounties.

*a* فیض مدار *faiẓ-madār,* Centre or source of abundance, favours, &c.

*a* فیض مناط *faiẓ-manāṭ,* Bountiful.

*a* فیض یاب *faiẓ-yāb,* Favoured, benefited, blessed.

فیظل *faiẓal*, Wild anise.
فیك *faik*, A footman, courier, messenger (see پیك).
فیگارو *fīgāro*, The Paris paper "Figaro" (m.c.).
فیل *fail*, Name of a tribe.
A فیل *fīl* (for P. *pīl*), An elephant; (met.) heavy; base, ignoble; [*fīl afgandan*, To subdue, conquer, vanquish;—*fīli daryā*, Walrus;—*ẕātu 'l-fīl*, Elephautiasis;—*nābu 'l-fīl*, The tusks of an elephant, ivory;]—*fīl, fail, faiyil*, Weak in judgment, silly.
فیلا *fīlā* (G. φίλος), A lover.
فیلاسوف *fīlāsūf* (G. φιλοσοφος), A philosopher.
فیلاق *failāq*, A legion.
فیلاقوس *failāqūs*, Philip of Macedon.
فیل باران *fīl-bārān*, The last rain of the rainy season.
فیلبان *fīlbān*, An elephant-keeperor driver.
فیل بند *fīl-band*, A move in chess (see پیل بند).
فیلپا *fīl-pā*, Swollen-legged; elephantiasis.
فیلپایه *fīl-pāya*, A pillar.
A فیلة *failat* (v.n.), Being weak (the mind); being weak-minded; making a mistake in the game فیال q.v.;—*fīlat*, A female elephant;—*fiyalat, fiyala* (pl. of *fīl*), Elephants.
فیلجه *failaja*, Power, strength.
فیلخانه *fīl-khāna*, An elephant-stable.
فیلدندان *fīl-dandān*, Ivory.
فیل ده *fīl-dih*, Name of a Persian village.
فیل زور *fīl-zor*, Strong as an elephant; name of a wrestling-trick.
فیل زهره *fīl-zahra*, The box-thorn.
فیلسته *fīlasta*, A cheek; au arm; a finger.
a فیلسوف *failasūf* (G. φιλόσοφος), A philosopher; intelligent, knowing; cunning, artful.
g a فیلسوفگی *failasūfagī*, Philosophy.
g a فیلسوفی *failasūfī*, Sophistry, hypocrisy; deception; cunning; trickery.
A فیلق *failaq*, An army, legion.
فیلقوس *failaqūs*, Philip of Macedon.
فیلك *failak*, A double-headed arrow; the planet Mercury.
فیلگوش *fīl-gosh*, Flowers of different colours with jagged leaves; the iris or elephants-ears; name of a sweetmeat.
A فیلم *failam*, One who has a large forehead and a large head of hair; a big man; a coward; wide (a well); a comb; a leathern carpet (used as table-cloth).
فیلمرغ *fīl-murgh*, (elephant-bird) A turkey.
فیلنشین *fīl-nishīn*, Seated on an elephant.
A فیلولة *failūlat*, = فیلة q.v.
فیلی *fīlī*, Of an elephant, elephantine.
A فیم *faiyim*, A strong man.
A فیما *fī-mā*, In that which, from that which; so that, on which, whence; why; whilst, in the meantime; according to;—*fī-mā ba'd*, After this, henceforward;—*fī-mā bain*, Reciprocal, mutual;—*fī-mā baini farīqain*, Between the two parties, inter partes.
فیمان *fīmān*, Aiming at moral perfection.
فیمون *faimūn*, A name given to 'Azrā.
فین *fīn*, A place of recreation in Kāshān.
فین فین *fain-fain*, Difficulty of breathing.
فینك *fīnak*, Froth of the sea, meerschaum.
فینلاند *fīnland*, Finland (m.c.).
A فیوء *fuyū'* (pl. of *fai'*), Shadows.
A فیوج *fuyūj* (pl. of *faij*), Messengers, attendants; keepers of a prison.
A فیوض فیوض *fiyūẓ, fuyūẓ*, v.n. of, and = فیض q.v.;—*fuyūẓ* (pl. of *faiẓ*), Overflowings of water; inundations; favours, bounties, &c.
A فیول *fuyūl* (pl. of *fīl*), Elephants.
A فیولة *fuyūlat* (v.n. of فیل), Being weak in mind; erring in opinion or conjecture; imbecility, folly.
A فیوم *fuyūm* (pl. of *faiyim*), Strong men;—*faiyūm*, A city and district in Egypt.
A فیهج *faihaj*, A cup filled with wine; wine; a wine-measure; a strainer.
فییدن *fayīdan*, To be displeased at, timid, afraid.

## ق

ق *q*, The twenty-fourth letter of the Arabic-Persian alphabet, expressing 100 in arithmetic. It is pronounced harder than ك *k*, being formed deep in the throat by the pressure of the root of the tongue against it, and is sometimes used for the other gutturals ك *k*, گ *g*, and غ *gh*.
قاآن *qā'ān*, Title first given to the Mogul Emperor Oktai and transmitted to his successors, in contradistinction from other Mogul princes (compare خان and خاقان).
A قأب *qa'b* (v.n. of قأب), Eating; drinking;—*qāb*, Quantity, space, interval; the distance between the extremities and middle of a bow;—*qābi qausain*, Two bows' (or according to others) two cubits' length;—*qa'ab* (v.n.), Drinking much, being filled with drink; being full of wine.
a قاب *qāb* (for A. كعب), Bone of the elbow, or ankle; the heel; a die for playing; a term used in the game *mīr u wazīr*.
a قاب بازی *qāb-bāzī*, A game at dice.
T قاب *qāb*, A vessel or a case;—*qābi āyina*, A case for a looking-glass;—*qābi chīnī*, A china tray;—*qābi sigār*, Cigar-case (m.c.);—*qābi 'ainak*, A spectacle-case;—*qābi qalam*, A pen-case;—*qābi kitāb*, A portfolio.
A قابس *qābis*, Name of a town in Maghrib.

A قابض *qābiẓ*, A taker, seizer, receiver; a sequestrator; a possessor; swift, expeditious; one who drives fast; an astringent, constipator;—*qābiẓu 'l-arwāḥ*, The seizer of souls, i.e. The angel of death;—*qābiẓi jarīma*, A receiver of fines;—*qābiẓi shikamī*, Under-tenant, sub-lessee.

A قابضات *qābiẓāt* (pl. fem. of the preceding), Astringents.

A قابل *qābil*, Approaching, ensuing, following; next (year); a recipient; capable, able, skilful, clever; worthy, sufficient; Cain;—*qābili adā*, Able to pay, solvent; payable; due; liable for payment;—*qābili amānat*, A human being;—*qābili bāz-purs*, Answerable, responsible, accountable;—*qābili taḥammul*, Tolerable, supportable;—*qābili da'wā'i shar'ī*, Authorised by law;—*qābil shudan*, To be able, qualified, capable; to be possible;—*qābil u hābil*, Cain and Abel.

*a* قابله *qābila*, A clever or skilful woman, a midwife; next night; a male screw; a bolt.

*a* قابلی *qābile*, One skilful, clever, worthy.

A قابلیة *qābilīyat*, Aptitude to receive, fitness, capacity, skill; possibility; ability; sufficiency; desire, appetite.

قابو *qābū*, Ability, power, opportunity;—*qābū yāftan*, To find an opportunity; to be revenged of.

قابو پرست *qābū-parast*, Tyrannical.

قابو پرستی *qābū-parastī*, Tyranny.

قابوچی *qabūchī*, A gate-keeper; despotic, tyrannical; selfish; wily, crafty; a scamp, good-for-nothing fellow.

قابور *qābūr*, = قابوك q.v.

A قابوس *qābūs*, A man with a handsome face and a fine complexion; (for P. *kāwūs*) name of an ancient king of Persia;—*abū-qābūs*, Name of Nu'man, son of Munzir, king of Arabia.

قابوك *qābūk*, قابول *qābūl*, A pent, eaves; a trough for water under the eaves.

قابون *qābūn*, = برون داشت (۲).

قابو یار *qābū-yār*, An astute fellow, a long-headed rascal.

قابو یاری *qābū-yārī*, Wiliness, roguery, knavery.

A قابیل *qābīl*, Cain.

*t* قاتر *qātir* (for قاطر q.v.), A mule;—*qātiri dashtī*, A zebra.

A قاتر *qātir*, Parsimonious, stingy in housekeeping.

T قاتق *qātiq*, Victuals eaten with bread, by-dishes; — *qātiqi nāni khwud ba-ham rasānīd*, He made some unlawful lucre.

A قاتل *qātil*, A killer, murderer, slayer; an executioner; deadly, mortal;—*qātilu 'ẕ-ẕi'b*, Wolfs-bane;—*qātilu 'l-kalb*, Dogsbane;—*zahri qātil*, Deadly poison.

A قاتم *qātim*, Dusty; blackish.

A قاثم *qāṡim*, Liberal, most munificent.

قاج *qāj*, A pumpkin, cucumber, gourd, &c. (see قاش); a kind of arrow;—*qāj farokhtan*, To sell, i.e. shoot, an arrow.

A قاحزات *qāḥizāt*, Adversities, tribulations.

A قاحط *qāḥiṭ*, Severe (season).

A قاحف *qāḥif*, An emptier of a cup.

A قاحم قاحم *qāḥim-qāḥim*, Jet black.

A قادة *qādat*, *qāda* (pl. of *qā'id*), Leaders, captains.

A قادح *qādiḥ*, A blamer, accuser.

A قادر *qādir*, fem. قادرة *qādirat*, *qādira*, Potent, powerful, able, capable, skilful; the powerful, an attribute of God;—*qādiri bī raib u khilāf*, Potent without doubt or opposition, i.e. omnipotent;—*qādir shudan*, To be able, sufficient, powerful.

*a* قادر انداز *qādir-andāz*, An expert archer; an archer whose arrow never misses the target.

*a* قادری *qādirī*, A kind of bodice.

A قادس *qādis*, Cadiz (in Spain); a large ship; name of a town near Herat.

*a* قادسی *qādisī*, for—

A قادسیة *qādisīya*, Name of a city in Chaldea, famous for the battle which subjected Persia to the Arabs.

A قادم *qādim*, Arriving; a comer; a man's head; the fore-part of a camel's saddle; a camel's front teat.

A قادمة *qādimat*, *qādima*, The advanced guard or van of an army; the fore part of a camel's saddle; the first or longest feather of the wing.

A قاذف *qāẕif*, One who pelts with stones; one who accuses, or convicts.

A قاذور *qāẕūr*, fem. قاذورة *qāẕūrat*, *qāẕūra*, Ill-natured;—ذو قاذورة *ẕū qāẕūrat-in* (*qaẕūra*), A misanthrope.

A قاذورات *qāẕūrāt* (pl. fem. of the preceding), (met.) Dirt, impurities.

A قار *qār*, Pitch; a large herd of camels; name of a bitter tree; also of a village near Madinah; (in P.) anything very black, or, ironically, very white, as jet or snow; [*qāri saiyāl*, Liquid pitch;]—*qārr*, Cold (day); cheerful.

G قاراسیا *qārāsiyā*, Cherries.

A قارب *qārib*, A boat belonging to a large ship; who travels at night in quest of water (man or camel);—*qāribu 's-ṣakhra*, Surname of a man proverbial for his greed (who, having found written upon a rock that gold was buried underneath, dashed his head against it until he was killed).

T قارپوز *qārpūz*, A water-melon.

A قارة *qārrat*, *qārra* (fem. of *qārr*), Cold, cheerful (eye).

T قارچ *qārch*, A mushroom (see کارچ).

A قارح *qāriḥ*, Pregnant, and visibly so (camel); five years old (a horse).

A قارس *qāris*, Cold; intense (cold); old, ancient.

A قارشة *qārishat*, *qārisha*, A bleeding wound in the head.

A قارص *qāriṣ*, Acid, acrid, sour (milk upon which fresh milk is poured till its acidity be gone); a bug.

A قارصة *qāriṣat*, Biting word.

A قارض *qāriẓ*, Corroding, corrosive.

A قارظ *qāriz*, One who collects the leaves of the tree *salam*.

A قارع *qāri'*, A winner at drawing lots; a striker.

A قارعة *qāri'at* (fem. of the preceding), Adversity, evil; a curse; the last judgment, resurrection.

T قارغه *qārgha*, A crow.

قارن *qāran*, Name of son of Kāwa; also of a champion of the time of Rustam.

A قارن *qārin*, An assistant, companion; possessor of sword and arrow; one who combines the lesser with the greater pilgrimage (see حج and عمرة).

A قارورة *qārūrat, qārūra*, A flask containing wine or anything similar; a glass bottle, decanter; a urinal; a glass urinal, in which the urine of a sick person is shown to the physician; hence, a name for urine; a urinometer; a kind of weapon or missile;—*qārūra'i burj*, A missile thrown from the tower of a fortress.

A قارون *qārūn*, Name of the son of Moses' paternal uncle, the Korah of the Old Testament, and proverbial for his wealth and avarice; galangale.

*a* قارة *qāra*, Name of a tribe renowned for skill in archery; road on a high hill.

قارة *qāra*, A plant resembling leek.

A قارئ *qāri'*, The appointed time (of anything, especially of a periodical wind to blow); a reader (especially of the Qur'ān); devout, pure, holy;—*qārī*, Inhabitant of a town (*bādī* implying one who lives in the country or desert).

A قارط *qāriṭ*, Seed of the tamarind.

*a* قاریوان *qārīwān* (?), A caravan (for P. كاروان q.v.).

A قارئون *qāri'ūn* (pl. of *qāri'*), Readers of the Qur'ān.

T قاز *qāz*, A goose; a small coin (the fifth part of قران q.v.);—*qāzi waḥshī*, Wild goose.

T قاز الاق *qāz-alāq*, A certain singing bird (m.c.).

A قازب *qāzib*, A merchant voyaging by sea or travelling by land eager for gain.

*t* قاز چران *qāz-charān*, Tending geese (m.c.).

*t* قازگان *qāzgān*, = قازقان q.v.;—*qāzgān-ash sar-nigūn shuda*, His affairs are in a muddle (his apple-cart is upset).

قاز غان *qāzghān*, قازقان *qāzqān*, A large cauldron.

H قازة *qāza*, A long rein for leading horses.

*h* قازة دار *qāza-dār*, Groom, horse-keeper.

قاس *qās*, A frog; an eyebrow.

A قاس *qās*, Quantity, measure.

A قاسان *qāsān*, A city beyond the Oxus.

A قاسب *qāsib*, Weak, flaccid (yard).

A قاسط *qāsiṭ*, One who deviates from the truth; unjust, tyrannical, oppressive; name of the father of a tribe.

A قاسم *qāsim*, fem. قاسمة *qāsimat, qāsima*, A divider, a distributor; distributive; just, equitable;—*qāsimu 'l-arzāq*, The distributor of daily bread, i.e. God;—*'adālati qāsima*, Distributive justice.

A قاسی *qāsī*, Hard, unfeeling (heart).

قاش *qāsh*, A slice (of a melon); alike.

T قاش *qāsh*, A bit, piece; the eyebrow;—*qāshi zīn*, The pommel of a saddle (= H. حنا q.v. p. 431).

A قاشان *qāshān*, Name of a city.

A قاشب *qāshib*, A tailor; weak-minded.

A قاشح *qāshiḥ*, Thick (cloth).

A قاشر *qāshir*, Skin-grazing (blow); excoriating; the last horse in a race; name of a camel stallion; hence:—*ash'am min qāshir*, More unlucky than Qāshir.

A قاشرة *qāshirat, qāshira*, A slight wound grazing the skin.

T قاشق *qāshiq*, A wooden spoon.

*t* قاش قاش *qāsh-qāsh*, Scattered, dispersed.

*t* قاشق تراش *qāshiq-tarāsh*, A spoon-maker.

A قاشور *qāshūr*, Unlucky; the last horse in a race; excoriating everything, i.e. a barren season.

A قاشورة *qāshūrat, qāshūra*, A scarce year.

A قاص *qāṣṣ*, An historian, story-teller; a follower in another's footsteps.

A قاصب *qāṣib*, One who blows the flute, a piper; a butcher; loud thunder.

A قاصد *qāṣid*, Travelling, going; a traveller; a messenger, courier, express, postman, letter-carrier, cossid; aiming at;—*qāṣidi charkh*, The moon; the sun.

*a* قاصدی *qāṣidī*, Of or relating to a courier; travelling as a courier; the office of a courier.

A قاصر *qāṣir*, fem. قاصرة *qāṣirat, qāṣira*, Defective, insufficient, unequal, impotent, falling short of; failing in duty; cold (water);—*qāṣiru 'l-bayān*, Who fails to explain his meaning; inexplicable;—*qāṣiru 'l-lisān*, Deficient in speech or language;—*qāṣiru 'l-yad*, Short-handed, weak, powerless;—*qāṣiratu 'ṭ-ṭarf*, (A woman) looking down, turning her eyes to none but her husband.

A قاصعاء *qāṣi'ā'*, The hole of the jerboa or field-mouse.

A قاصف *qāṣif*, Who or what breaks, shakes, or drives; vehement, violent (wind); loud (thunder).

A قاصم *qāṣim*, A breaker in pieces.

A قاصی *qāṣī*, fem. قاصية *qāṣiyat, qāṣiya*, Remote, far distant; who reaches the utmost limit.

A قاصية *qāṣīyat*, A country, territory, district.

A قاضب *qāẓib*, Sharp (sword).

*a* قاضوی *qāẓawī*, Judicial.

A قاضی *qāẓī*, A cādi or cāzi, a judge, civil, criminal, and ecclesiastic; judicial, juridical;—*qāẓī 'l-ḥājāt*, (God) the judge of the needs (of mankind);—*qāẓī 'l-quẓāt*, Judge of the judges, lord chief justice;—*qāẓī'i charkh* (*falak*), The planet Jupiter;—*qāẓī'i shahr*, Judge or mayor of a city;—*qāẓī'i 'askar*, An army-judge; also sometimes the chief judge of the empire.

A قاضیة *qāẓiyat*, Death, fate; a certain number of camels by which manslaughter is expiated; fixed alms;—*qāẓiyatu 'l-maut*, Sentence of death.

A قاطب *qāṭib*, Who knits his brows; a lion.

A قاطبة *qāṭibat*, All (mankind), everyone;—*qāṭibat-an*, P. also قاطبتاً, Generally, universally.

T قاطر *qāṭir*, A mule.

A قاطر *qāṭir*, Gum-distilling (tree, especially the one called dragon's blood); the gum of a tree.

T قاطرچی *qāṭirchī*, A muleteer.

قاطرچی گری *qātirchī-garī*, Trade of a muleteer (m.c.).

A قاطط *qāṭiṭ*, High, dear (assize or tariff); long hair.

A قاطع *qāṭi'*, Who or what cuts; keen, sharp; any cutting instruments, shears, scissors, &c.; one who abandons, a forsaker; decisive, peremptory, explicit, categorical; acid (milk);—*qāṭi'u 'ṭ-ṭarīq*, A highway-robber, cutpurse, assassin.

A قاطن *qāṭin*, An inhabitant, a settled resident; a servant;—*qāṭinu 'd-dunyā*, Inhabitant of the world, man.

A قاطنة *qāṭinat*, *qāṭina*, Inhabitants; servants, domestics.

A قاطول *qāṭūl*, Name of a place on the Tigris.

T قاطون *qāṭūn*, Sal-ammoniac.

A قاع *qā'*, A plain, even ground; a flat, level country; name of a fortress at Madīnah.

A قاعة *qā'at*, A court-yard; a saloon.

A قاعد *qā'id*, Sitting, sedentary; a woman who has ceased to menstruate and to give birth; a dwarf palm-tree which the hand can reach; a schismatic.

A قاعدة *qā'idat*, *qā'ida*, Base, basis, foundation, ground-work; a pedestal; capital of a column; a metropolis, capital, seat of government; rule, custom, institution, mode, manner, style, etiquette; regulation; a rule of grammar; first reader, primer; construed with the verbs *sust kardan*, *shikastan*, *nihādan*, &c.;—*qā'ida'i 'amūd*, The base of a column.

*a* قاعده دان *qā'ida-dān*, One versed in rules of practice, or forms, or customs, or ceremonies; an expert, an authority.

A قاعف *qā'if*, Rain, a torrent, deluge.

A قاف *qāf*, A fabulous mountain, imagined to surround the world, and to bind the horizon on all sides; mount Caucasus; name of the letter ق; signifying 100 in the *abjad*; (abbreviation for) Qur'ān; (probably for کاف q.v.) independent, able to do without;—*qāf* (*az qāf*) *tā qāf*, From Qāf to Qāf, i.e. from one end of the world to the other;—*qāf u dāl* (probably abbreviation for *qaul u dalīl*), Talk and argument; idle talk; magnificence, pomp, grandeur; vain, foolish.

A قافة *qāfat*, *qāfa* (pl. of *qā'if*), Tracers, those who can track footsteps.

A قافز *qāfiz*, Prancing (horse).

A قافلة *qāfilat*, *qāfila*, A caravan, body of travellers; a travelling party returned from a journey;—*qāfila* (for *qāfila-sālār*) *raft* (*shud*), The (leader of the) caravan has departed, (met.) Muhammad is dead.

*a t* قافله باشی *qāfila-bāshī*, قافله سالار *qāfila-sālār*, Chief of a caravan.

*a* قافله گاه *qāfila-gāh*, A hostelry for a caravan.

A قافور *qāfūr*, The envelope of palm-flowers.

A قافی *qāfī*, A follower, attendant.

A قافیة *qāfiyat*, *qāfiya*, A poem, rhyme, cadence, metre; the final consonant on which the rhyme of a poem rests; the nape of the neck;—*qāfiya tang shawad*, The speech or action flags;—*'alá qāfiyati-hi*, Close behind him, at his heels.

*a* قافیه بندی *qāfiya-bandī*, Rhyming.

*a* قافیه سنج *qāfiya-sanj*, Weighing rhymes, a poet.

*a* قافیه سنجان *qāfiya-sanjān* (pl. of the preceding), Poets.

*a* قافیه سنجی *qāfiya-sanjī*, Versification.

قاق *qāq*, Flesh or fish smoked or dried; tall, lank.

A قاق *qāq*, Dry bread; lean, weak; silly, light, flighty; (probably for کاغ q.v. or for the following) cawing of a crow or raven.

A قاءقاء *qa'qā'*, The cawing of the ravens of Irāq.

*a* قاقلة *qāqullat*, *qāqulat*, *qāqula*, Cardamoms.

A قاقلی *qāqulī*, Name of a salt-plant.

قاقم *qāqum*, The ermine; an emblem of day (comp. قندز);—*qāqum āward*, He brought the day.

قاقم اندام *qāqum-andām*, White-limbed, a fair mistress.

قاقم پوش *qāqum-posh*, Clad in white or bright garments, robed in ermine.

قاقم نمای *qāqum-namāy*, Appearing white.

G قاقوس *qāqūs*, A lentil, lentils.

قاقیا *qāqiyā*, All juices expressed from anything of a styptic quality, but especially the juice-pods of an Egyptian thorn.

A قال *qāl*, A word, a saying; loquaciousness; talkativeness; boasting, egotism; a speaker;—*qālu 'l-ḥaqq*, The word of God, i.e. Jesus Christ, the Logos.

A قالب *qālab*, *qālib*, A form, model, mould; anything in which, or from which, another

is made; the body, bust, shape, figure;—*qālabi bī-jān*, A body without a soul; a trunkless head;—*qālabi panīr*, A cheese-mould;—*qālab tihī kardan (az jān)*, To die, to lose consciousness;—*bar qālab zadan*, To begin, to make ready;—*qālib*, Who or what turns, changes, or reverses; unripe dates beginning to redden; of a different colour from the mother (a kid or lamb).

a قالبد *qālbud* (for P. کالبد q.v.), The human or animal body, &c.

a قالب کاری *qālab-kārī*, A building whose roof is made of gypsum or bricks.

a قالب مثالی *qālab-miṡālī*, The atom-like body, the subtle body which is invested by, and is the archetype or pattern of, the gross material frame.

a قالبی *qālibī*, Cast in a mould, moulded.

A قالة *qālat, qāla*, A saying, speech, talk (generally in a bad light, *qaul* implying a good sense); fluency of speech; (pl. of *qā'il*), speakers.

A قالس *qālis*, Vomiting, throwing away.

قالش *qālish*, A friend, fellow-student.

A قالع *qāli'*, One who plucks up, a puller or a stripper off.

a قال مقال *qāl-maqāl*, Altercation, wrangling.

قالنجه *qālinja*, A magpie.

قالوس *qālūs*, قالوسی *qālūsī*, Name of a note in music.

قالوق *qālūq*, Kalmuks (m.c.).

قالون *qālūn*, Good; beautiful; name of a fabulous island, of which marvellous things are related; name of a sage.

a قالة قالة *qāla-qāla* (for *qāl-qāl*), Altercation, wrangling.

T قالی *qālī*, A costly kind of carpet.

A قالی *qālī*, A cook; one who hates, a hater.

t قالی باف *qālī-bāf*, A maker of carpets.

t قالی بافی *qālī-bāfī*, Manufactory of tapestry (m.c.).

t قالیچه *qālīcha*, A small carpet, a rug (m.c.);—*qālīcha'i sulaimān (sulaimānī)*, The carpet on which Solomon's throne was raised.

T قالین *qālīn*, A costly carpet (= قالی q.v.); according to others, a small carpet or rug (= زیلوچه q.v.).

قالینوس *qālīnūs*, Name of a city.

T قالیون *qālyūn*, A pipe for smoking through water.

M قام *qām*, A magician, a diviner.

m قامان *qāmān* (P. pl. of the preceding), Magicians, diviners.

A قامة *qāmat* (v.n. of قوم), Standing, stopping; beginning; rising; being set over any business, attending to it; being moderate, middling; stature, shape, form, figure, body; a man's height, a measure of six feet, a fathom; a pulley, with its apparatus, for drawing water;—*qāmat kardan*, To pray standing, with body erect. The word in the sense of stature, &c. is also construed with the verbs *afrāḵẖtan, ḵẖam kardan, rāst kardan, kashīdan*, &c.

T قامچی *qāmchī*, A whip (m.c.).

A قامح *qāmiḥ*, Raising the head, refusing to drink (a camel); languid from intense thirst (the same).

A قامر *qāmir*, A gamester.

A قامع *qāmi'*, A subduer, conqueror.

A قاموس *qāmūs*, The main ocean, the middle or deepest part of the sea; a large mass of water; title of a celebrated Arabic Dictionary, compiled by Muhammad bin Ya'qūb Fīrūzābādī in the fourteenth century.

T قامه *qāma*, A large Georgian dagger (m.c.).

A قامه *qāmih*, (A he-camel) which raises the head; travelling well (a camel).

قان *qān*, A title of the emperor of China.

A قان *qān*, A tree from which bows are made.

A قانت *qānit*, Godly, devout, prayerful.

A قانص *qāniṣ*, A hunter; prey, game.

A قانصة *qāniṣat*, The crop of a bird; the intestine of a bird.

A قانط *qāniṭ*, Desperate, despairing.

A قانع *qāni'*, Contented, satisfied with one's lot; one who makes humble request, an abject suppliant; an importunate beggar; one who moves from place to place.

A قانم *qānim*, Rotten (walnut).

a قانون *qānūn*, A species of dulcimer, harp, or psaltery, the strings of which, from fifty to sixty in number, rest upon two bridges, and are touched with both hands, without making use of any kind of plectrum or bow; a canon, rule, regulation; law; mode, manner; usage, custom;—*qānūni dīwānī*, Civil law;—*qānūni shifā*, Rules for health (the title of a book);—*qānūni faujdārī*, Criminal law;—*qānūn kardan*, To make a law, to lay down a rule, to introduce a custom.

A قانوناً *qānūn-an*, By law, according to law, legally.

a قانونچه *qānūncha*, Name of a treatise on medicine; a certain musical instrument.

a قانون دان *qānūn-dān*, Conversant with business.

a قانون دانی *qānūn-dānī*, Knowledge of the law, jurisprudence.

a قانون گو *qānūn-gū (go)*, An officer whose duty is to register and expound the laws of the empire; an officer in each district acquainted with the customs, and with the nature of the tenures of the land.

a قانونگوئی *qānūn-go'ī (gū'ī)*, Office of *kānūn-go*.

a قانون نامه *qānūn-nāma*, Book of canons or laws.

a قانون نویس *qānūn-nawīs*, Writer of institutes.

a قانونی qānūnī, Regular, canonical; a player on the qānūn.

A قانی qānī, qānī', Of a beautiful crimson or scarlet colour;—aḥmar qānī', Intense red.

قاورد qāward, A sort of sweetmeat; one who reviles on every occasion, a habitual grumbler (this unsupported by examples).

قاوند qāwand, A kind of congealed fat.

قاویل qāwīl, Name of a northern nation.

A قاه qāh, Obedience; dignity, power; easy and comfortable life.

A قاهر qāhir, Who or what subdues or triumphs; a conqueror; mighty, powerful; violent, forcible, oppressive;—qāhiru 'z-zahr, An antidote.

A قاهرة qāhirat, qāhira; A conqueress, victrix; Augusta; name of the capital of Egypt, Cairo, in allusion to the name of its founder Qāhir;—daulati qāhira, The conquering dynasty, i.e. the Arabian caliphate, or the Turkish power.

قاه قاه qāh-qāh, A horse-laugh.

A قاهی qāhī, A man in easy and prosperous circumstances; affluent.

قای qāy, Name of a place in Turkistān, renowned for the beauty of its inhabitants.

A قائبة qā'ibat, An egg; a cock; a chicken.

A قائد qā'id, A leader, general, governor, president; a leader of horses or cattle (sā'iq being a driver of the same); the prominent or projecting part of a mountain; a long tract of level country, or a depressed mountain; the last star in the tail of the Lesser Bear.

A قائف qā'if, Skilful in tracking, clever in discerning foot-prints.

T قایق qāyiq, A boat.

A قائل qā'il, A speaker, spokesman; one who asserts, stoutly maintains an opinion; the author of a verse or poem; one who sleeps at mid-day; one who takes a siesta or forty winks.

A قائلا qā'il-an, Saying; so to say.

A قائلة qā'ilat (v.n.), Sleeping at noon, a nap at noon; noon.

A قائم qā'im, Standing; erect, perpendicular; firm, fixed, durable, perpetual; constant, steadfast; continuing in force, persevering; stopped; drawn (a game); the hilt of a sword; name of a building in Surra-man-ra'ā; — qā'imu'z-zāwiya, Right-angled; a rectangle;—qā'imu 'n-nār, Standing in the fire, uninjured by fire; fixed quicksilver;—qā'imi panjum āsmān, The planet Mars; — qā'im (ba-qā'im) rekhtan, To be feeble, to decline a contest; to terminate in a draw (a game of chess).

a قائم انداز qā'im-andāz, An expert player at chess; weak, feeble.

a قائم قیامت qā'im-qiyāmat, The author of the resurrection.

a قائمة qā'ima, Erect, perpendicular; a perpendicular line; a right angle; foot of a quadruped; hilt of a sword; an hour; leaf of a book.

a قائم مزاج qā'im mizāj, Of a settled temper, fixed; resolute, persevering.

a قائم مزاجی qā'im-mizājī, Fixedness, firmness; resolution.

a قائم مقام qā'im-maqām, A locum-tenens; a viceroy, viceregent, lieutenant, deputy, proxy, representative; successor; assignee; surrogate; procurator, proctor; a lieutenant-colonel (m.c.); — qā'im-maqāmu 'l-fā'il, What stands in the place of an agent, the subject of a passive sentence.

a قائم مقامی qā'im-maqāmī, Lieutenancy, &c.; succession, assigneeship; representation; deputation.

a قائمی qā'imī, Durability, fixity, permanency.

A قائن qā'in, Cain.

A قب qabb (v.n.), Cutting off (the hand); withering (a plant); grinding the teeth (a lion or stallion); a king, chief, lieutenant; a powerful man; a stallion of good breed and skilful at covering; the cross-beam of a pulley, or its axle-hole; the interstice between the hips;—qibb, The rump-bone; a governor, chief, leader; — qubb (pl. of qabbā'), women with slender waists.

A قبا qabā, Name of a plant;—qabā', in P. qabā, A garment; a short tunic open in front; a close long gown worn by men; a shirt; [qabā burīdan, To cut out a new shirt;—qabā bastan, To put on a shirt; to prepare oneself, to be ready;—qabā pardākhtan, To adorn a qabā; to make a shirt, &c.;—qabā tang shudan, To be weak, feeble, or poorly off;—qabā dar bar bi-gardānīdan, To fit a qabā on the body, to make it sit well;—qabā dar bar kardan, To put on a shirt, &c.;—qabā dokhtan, To sew a shirt, &c.;—qabā kardan, To tear;—qabā kandan, To loosen the dress;—qabā gardāndan, To change dress;—qabā nau kardan, To put on a new shirt, &c.;—qabāyi āhanīn, A coat of mail;—qabāyi peshwāz, A kind of shirt;—qabāyi zar-baft, The sky on a dark night without a cloud; qabāyi kuḥlī, Sky;—qabāyi mu'lam, The lunar sphere;—dar qabā raftan, To walk about in a qabā;]—qubā', qubā, Name of several places;—qibā'u qausaini, Two bows' length; two cubits' length; — qabbā', A woman of a slender waist.

قبا qubā, Kitchen-utensils (doubtful).

A قباب qibāb, A sort of fish; (pl. of qubbat) towers, vaults, cupolas;—qubāb, Sharp (sword); long (nose); name of a fortress in Madīnah;—qabbāb, A lion; name of a place in Azarbaijān.

a قبا بسته qabā-basta, Ready, prepared.

a قباچای qabāchāy, قباچه qabācha, A little tunic.

A قباح qabāḥ, The joint of the knee and thigh;—qibāḥ (pl. of qabīḥ), Hideous,

shameful, ugly;—*qubāḥ* (v.n. of قبح), Being ugly, foul, offensive;—*qubbāḥ*, A bear.

A قباحت *qabāḥat* (v.n. of قبح), Being base, ugly, shameful; ugliness; villainy, baseness, crime; harm, detriment, damage; imperfection, deficiency; inconvenience;—*qabāḥat na-dārad*, Is it not shameful (m.c.).

A قباحى *qabāḥá* (pl. of *qabīḥ*), Shameful, ugly.

قباد *qubād*, قباذ *qubāẕ*, Name of a king of Persia and father of Noshīrwān; name of a hero in the army of Minūchihr; also of a brother of Qāran, killed by Bārmān; a kind of thorny shrub of which camels are fond.

قباس *qubās*, The sun.

A قباسة *qabāsat* (v.n. of قبس), Covering quickly, impregnating at once (a camel).

A قباض *qabbāẓ*, A fast driver; a taker, seizer.

A قباضة *qabāẓat*, Quickness, expedition, swiftness.

*a* قباطى *qabāṭī* (pl. of *qibṭī*), Copts, Egyptians.

A قباع *qibā'* (v.n. of قبع), Grunting (as of swine);—*qubā'*, A foolish man; a large corn-measure used in Basrah; surname of Hāris, governor of Basrah, who introduced this measure;—*qabbā'*, A timorous, cowardly pig.

A قباعث *qabā'is*, pl. of قبعثرى q.v.

T قباق *qabāq*, A gourd; a pole in the middle of a palestra to the top of which a ring of gold or silver is fixed, serving as a mark for archers (also called *chūbi qabāq*).

A قبال *qibāl*, A strap which passes between the toes and fastens the sandal to the foot.

A قبالة *qabālat* (v.n. of قبل), in P. *qabāla*, *qubāla*, Being surety for another; management of an affair; deputyship, suretyship; any contract, especially of bargain and sale, signed by a judge; a grant; a deed, writing, written agreement; a bill of sale; conveyance; bail, bond; title-deeds;—*qibālat*, Midwifery.

*a* قباله دار *qabāla-dār*, Holder of a bond, &c. (see the preceding article).

*a* قباله نويس *qabāla-nawīs*, A conveyancer; a scrivener, scribe.

A قبان *qabbān*, *qabān* (for P. كپان), A large balance with one scale, being kept in equilibrium by a weight on the other end of the beam, a lever balance or steelyard.

قبا نمد *qabā-namad*, A coarse, rain-tight cloak.

قباه *qabāh*, A garment (see قبا above).

A قبائح *qabā'iḥ* (pl. of *qabīḥat*), Crimes, shameful thoughts, words, or deeds, turpitudes.

A قبائر *qabā'ir* (pl. of *qubrā'*), Larks.

A قبايع *qabāyi'*, Fools; people who lag behind.

A قبائل *qabā'il* (pl. of *qabīlat*), Tribes; family, wife and children, household

A قبب *qabab*, Slenderness, slimness of waist.

A قبة *qibbat*, Rough tripe of sheep;—*qubbat*, *qubba*, A cupola, dome, vault, arch, alcove; a turret; a cathedral church; a tent, tabernacle;—*qabbatu 'l-islām*, (met.) Basrah; according to others, Balkh;—*qubattu 'z-zamān*, The tabernacle of the covenant (cf. قبه below).

A قبج *qabj*, قبجة *qabjat* (for P. كبك), A partridge.

M قبجور *qubjūr*, A pasture-ground; a tribute consisting in one head of cattle out of a hundred; such tribute converted into money (see قوبجور and قبچور).

A قبچاق *qibchāq*, Name of a desert in Tartary.

A قبح *qubḥ*, *qabḥ* (v.n.), Being shameful, disgraceful, ugly, hideous (in a moral and material sense, opp. to حسن q.v.); baseness, villainy, &c.; ugliness, deformity, &c.; *qubḥ-an la-hu*, May God keep him from all good! a plague upon him!

A قبحى *qabḥá* (pl. of *qabīḥ*), Ugly, hideous (persons or things).

A قبر *qabr* (v.n.), Burying; a grave, tomb, sepulchre, mausoleum, monument in honour of the dead; [*qabri kohānī*, A grave raised in the middle like a camel's hump;—*qibr*, A worm-eaten place in aloe-wood;—*qubar*, A delicious sort of grape, long and white; —*qubar*, *qubarr*, A lark.

A قبراء *qubrā'*, A lark.

A قبرة *qubbarat*, A single lark.

A قبرس *qubrus*, Cyprus; the finest Cyprus brass.

*a* قبرستان *qabristān*, A cemetery, graveyard;—*qabristāni ādam*, An executioner, a wholesale murderer (m.c. applied to a quack).

*a* قبر سلامى *qabr-salāmī*, A consideration or dues paid to the zamīndār by the Muhammadans for his allowing them to dig a grave for their deceased relations (an Indian term).

*a* قبرسى *qubrusī*, A Cypriot.

T قبرغه *qaburgha*, قبرقه *qaburqa*, A rib;—*shash-qaburgha* (six ribbed), A stupid, a blockhead; a simpleton (originating in a silly slave being persuaded by his master that he had but six ribs instead of seven like other people, which threw him into profound melancholy).

*a* قبر كن *qabr-kan*, A grave-digger.

*a* قبرگاه *qabr-gāh*, A burying-ground.

A قبز *qibz*, Short; avaricious.

A قبس *qabs* (v.n.), Lighting or obtaining fire from another; asking for fire; striking fire; acquiring learning, gaining knowledge, deriving information;—*qibs*, Root, origin; —*qabas* (v.n.), Being quick and efficient in covering (a stallion); a portion of a fire, firebrand, anything for kindling or striking

fire with, a match, &c.;—*qabis*, A quick and sure foal-getter.

A قبص *qabṣ*, Taking up (anything) with the tips of the fingers; making (anyone) leave off drinking before (his) thirst is quenched; mounting the female (stallion); running a string into one's trowsers and drawing it;—*qibṣ*, A great multitude of men; root, origin; —*qibṣ*, *qabṣ*, A great heap of sand;—*qabaṣ* (v.n.), Being spirited (horse); being closed up (womb of a camel); being joyful; being large (head or crown of head); having a pain in the liver (from eating dates fasting); nimbleness, briskness; —*qabiṣ* Brisk, sprightly; suffering from the liver complaint *qabaṣ* (see above).

A قبصة *qabṣat*, *qabṣa*, A locust;—also *qubṣat*, *qubṣa*, Whatever can be taken with the tip of the fingers; as much wheat as can be taken in the two hands; a dose (as of medicine); a pinch (as of snuff).

A قبض *qabẓ* (v.n.), Taking, seizing, arresting, grasping, griping, clutching; keeping back, restraining one's hand from taking hold of; flying or walking swiftly; driving (camels) fast; capture, sequestration, confiscation; receipt, voucher; contraction; [*qabẓu 'l-wuṣūl*, A receipt, discharge, acknowledgment;—*qabẓi k͟hāt̤ir*, Depression;] —*qabaẓ*, Tribute, tax;—*qubbaẓ*, An animal resembling a tortoise.

A قبضة *qabẓat*, *qabẓa*, Grasp; power; the hilt of a sword; any handle; the upper arm; seized, grasped, clutched (fem.);—also *qabẓat*, *qubẓa*, A handful; a grasp, gripe, clutch; the closed fist;—*qubaẓat*, *qubaẓa*, A shepherd who skilfully manages his flock; (a man) suddenly snatching and immediately dropping anything, playing fast and loose.

*a* قبض وار *qabẓ-wār*, In the way of seizure, or confiscation, or distraint.

A قبضية *qabẓīyat*, Seizure; confiscation; contraction; astringency; constipation, costiveness.

A قبط *qabt̤* (v.n.), Gathering together, and holding with the hand;—*qibt̤*, The Copts (the original inhabitants of Egypt, in opp. to *sibt̤*, the Hebrew settlers).

*a* قبطون *qabt̤ūn*, Name of a man from whom the Copts descend.

*a* قبطى *qibt̤ī*, Egyptian;—*qubt̤ī*, *qibt̤ī*, Fine linen of Egypt; Coptic.

A قبطية *qibt̤īyat*, *qibt̤īya*, Egyptian (woman); —*māriyatu 'l-qibt̤īya*, Mary the Copt, presented by the Governor of Egypt to Muhammad.

A قبع *qab'* (v.n), Lowering the head in worship; grunting (a hog); breathing hard, puffing and blowing; sound, noise; the cry of an elephant;—*qub'*, A brazen trumpet;—*qub'a*, A hedgehog; a certain marine animal.

A قبعثرى *qaba'ṣarā*, Great, large, strong; a large camel; an emaciated weanling; a certain marine animal; name of a poet renowned for eloquence, of whom a spirited conversation with the tyrant Hajjāj is recorded.

A قبعرور *qaba'rūr*, A kind of a bad date.

A قبقاب *qabqāb*, Loud-roaring (lion); a camel in rut braying; (also قبقبة *qabqabat*) the gnashing of teeth of a camel stallion; a liar; a great talker, raver, doter; wide parts of a woman; a wooden shoe, clog, patten; a shell or anything with which cloth is glazed.

A قبقب *qabqab*, The belly;—*qibqib*, A species of sea-shell.

T قبق *qabaq*, Any plant or fruit of the gourd kind; a pole in the middle of a palestra with a ring fastened to the top, serving as a mark for archers; according to others a game which consists in fixing an arrow in a suspended gourd.

قبق كتك *qabq katk*, قبق كرگ *qabq gurg*, and— قبك كتك *qabk katk*, قبك كرگ *qabk-gurg*, Behold, a stranger comes!

قبك آب *qubki āb*, *qubbaki āb*, Duck-weed.

A قبل *qabl* (v.n.), Putting the strap *qibāl* to a sandal, or tying it; blowing from the east (wind); the fore part, front, face; before; [*qabl az ān*, Before that, prior to; previously; beforehand;—*qabl az īn*, Before this, before now, heretofore;—*qabl az waqt*, Beforehand (m.c.);—*qabla 'l-ams*, The day before yesterday;—*qabla 'd-duk͟hul*, Before entering or arriving;—*qabla 'z-zamān*, Before the time;—*qabla 'ṣ-ṣubḥ*, Before dawn; —*qabla an*, Before that, ere, sooner than; —*qabla-hu*, Before him or it;—*qabla-hā*, Before her; before those things;—*qabla hāẕā*, A little before, not long since;—*min qabl*, Formerly, heretofore; in or from the front;] —*qubl*, Aim design, intent, purpose;—*qubl*, *qubul*, The fore part, front; pudenda (of man or woman); beginning, commencement; the foot of a mountain; [*fī qubl*, In the beginning;—*min qubul*, In front (Joseph's shirt was torn);] —*qabal* (v.n.), Having the toes turned inside and the heels outward; squinting; having the horns bent over the face (cattle); speaking extempore; a piece of polished ivory hung to the neck of a woman or horse to avert the evil eye; a shell or bead used for incantation; the top of a hill, the part of rising ground opposite to the beholder; (in. P. for A. *qabl*) siege, blockade; [*qabal kardan*, To besiege;] —*qibal*, Power; plenty; a part, side; presence; with, in one's possession; [*dar qibali 'izzati dost-am fulān*, To the presence of my glorious friend So and So (a mode of addressing letters);—*zīn* (for *az īn*) *qibal*, For this reason, because;—*min qibali*, In respect of, aside, apart from;]—*qubul* (pl. of *qabīlat*), Tribes, &c.

A قبلاً *qabal-an*, Extempore, unpremedi-

tated;—*qubul-an*, By troops of different nations; before the eyes.

A قبلة *qablat*, A small shell or bead used for purposes of fascination, or to avert the influence of malignant eyes;—*qiblat, qibla*, Anything opposite; that part to which people direct their prayers, especially the direction of the Ka'bah (construed with *zadan*); also of the temple of Jerusalem; an altar, temple; side, part; mode, manner; [*qibla'i jamshed*, The cup or mirror of Jam, which was said to represent the whole world; (met.) fire; the sun; red wine;—*qibla'l jahān-numā*, The mirror of King Jam, Solomon, or Sikandar; (met.) a pharos, a lighthouse, especially that of Alexandria (see *jāmi jahān-namā* under جام p. 350);—*qibla'i ḥājat* (*ḥājāt*), Who or what is looked to for the attainment of one's wants, one who supplies another's needs;—*qibla'i dihqān* (*zar-dushtiyān*), fire (according to Firdausī not the object of adoration, but the prayer-direction of the fire-worshippers);—*qibla'i 'ālam* (*qibla* of the world), A title assumed by Eastern princes;—*qibla'i kaunain* (*qibla* of both forms of existence or lives), A father;]—*qublat*, A kiss; a philtre for reconciling enemies; bail, surety; [*qubla dādan*, To kiss;]—*qabalat*, A spindle, a distaff, or its whirl; the cabalistic art, dealing with anything mysterious or supernatural.

A قبلتين *qiblatain* (oblique dual of *qiblat*, also used as nom.), The two Qiblas, i.e. Mecca and Jerusalem (the latter having not only been the Christian Qibla, but also originally that of the Muhammadans; till their prophet, to conciliate the goodwill of his fellow-citizens, changed it to Mecca in the second year of the Hijra).

*a* قبلزين *qablazīn* (for *qabl az īn*), Heretofore, before this (m.c.).

*a* قبله رو *qibla-rū*, One whose face is turned to the *qibla*.

*a* قبله گاه *qibla-gāh*, Any place towards which one looks during prayer (Daniel vi. 10);—*qibla-gāhi ḥājat*, = *qibla'i ḥājat*, q.v. under قبلة;—*qibla-gāhi majūs*, Fire.

*a* قبله نامه *qibla-nāma*, A mariner's compass; a sun-dial; also—

*a* قبله نما *qibla-namā*, (Showing the *qibla*) a machine, directing the Muhammadans, at a distance from Mecca, to that point where the Qibla stands.

*a* قبلی *qiblī*, Southern.

A قبو *qabw* (v.n.), Collecting in the fingers; raising (an edifice); pointing a letter with *ẓammah* (this explanation, given by the *Muntakhab*, may devolve from the sense "raising," in analogy with رفع q.v., p. 582).

A قبوب *qubūb* (v.n. of قبّ), Drying up or losing its moisture (meat, a skin, a wound, or a date); brawling, quarrelling aloud, making a tumultuous noise.

A قبوة *qabwat*, A contracting of the lips.

A قبوح *qubūḥ*, قبوحة *qubūḥat* (v.n. of قبح), Being deformed, ugly, foul; ugliness.

A قبور *qabūr*, Low and soft (ground); a palm-tree which bears quickly; or one whose fruit is on the branch;—*qubūr* (pl. of *qabr*), Tombs, graves, sepulchres;—*aṣḥābi qubūr*, The buried, the dead.

A قبوص *qabūṣ*, Firm, strong, swift, or mettlesome (horse).

A قبوض *qubūẓ* (pl. of *qabẓ*), Receipt-papers.

A قبوع *qubū'* (v.n. of قبع), Hanging or hiding his head in his garment (a man); rolling itself up (a hedgehog); travelling; grunting (swine); breathing hard, sighing; lagging behind one's companions.

A قبول *qabūl* (v.n. of قبل), Receiving favourably, taking well, consenting, granting; blowing from the east (wind); east wind; consent, compliance, a favourable reception, concession; approbation; a midwife; beauty; ornament; [*qabūl uftādan*, To prove acceptable; to deign to accept (m.c.);—*qabūli jawāb*, An answer (filed in a suit) acknowledging the justice of a demand;—*qabūl kardan*, To agree, consent, accept, approve, submit to;—*ẕū qabūl*, Capable of receiving;—*'alai-ka qabūl*, Is it agreeable to you?—*qarīni qabūl*, Acceptable, agreeable;]—*qubūl* (v.n. of قبل), Approaching, coming; blowing from the east; letting the bucket into the well; receiving a bucket from the water-drawer.

*a* قبول جمع *qabūl-jam'*, Stipulated rent or revenue.

*a* قبول خط *qabūl-khaṭ*, Written assent or agreement.

*a* قبول صورت *qabūl-ṣūrat*, Of approved form, comely, handsome, beautiful.

*a* قبول صورتی *qabūl-ṣūratī*, Comeliness, handsomeness.

*a* قبولی *qabūlī*, Acceptable; a kind of food, rice and pulse boiled together; belonging to, fanned by, or exposed to the morning breeze (*qabūl*).

A قبولية *qabūlīyat, qabūliyat, qabūliya*, A receipt, acceptance; an agreement in writing; a counter agreement, the counterpart of a lease.

A قبون *qabūn* (v.n. of قبن), Travelling.

*a* قبه *qubba*, A vault, arch; a dome, cupola; a cupping-horn;—*qubba'i āb*, A bubble of water;—*qubba'i zabarjadī* (*mīnā*), The azure vault;—*qubba'i zarbaft*, A starlight night;—*qabba'i zarīn*, The sun; the dawn;—*qubba'i 'ulyá* (*gardanda*), The firmament;—*qubba'i falak*, The ninth heaven.

*a* قبه دار *qubba-dār*, قبه وار *qubbawār*, Convex.

A قبيح *qabīḥ*, Deformed, ugly; shameful, vile, detestable, abominable; tip of the

elbow, funny-bone; joint of the knee or thigh; — *qabīḥu 'l-manẓar*, Of a hideous aspect.

A قبيحة *qabīḥat*, A foul, shameful, unworthy act; an abomination.

*a* قبيدة *qubaida*, A sweetmeat prepared from the juice of grapes (see قبيط).

A قبيس *qabīs*, (A camel) soon impregnating;—*qubais* (dim. of *qabas*), A small firebrand, &c.; name of a man;—*abū qubais*, Name of a mountain near Mecca; name of a blacksmith who first built a house on that mountain; also of a fortress at Aleppo.

A قبيصة *qabīṣat, qabīṣa*, Anything taken up with the tips of the fingers; name of an Arab who refused to surrender to Bahrām Gūr a gazelle which had sought refuge in his tent, whence he was called *mujīru 'l-ghizlān*, the protector of gazelles.

A قبيض *qabīẓ*, Rapid, hasty, expeditious; skilful in one's profession or handicraft.

A قبيط *qubbait*, قبيطاء *qubaiṭā'*, قبيطى *qubbaiṭā*, A white sweetmeat.

A قبيعة *qabī'at*, The pommel of a sword, made of silver or of iron;—also *qibbī'at*, The nostril of a hog.

*a* قبى قوسين *qabai qausain*, Two bows' length; two cubits' length.

A قبيل *qabīl*, A midwife; bail, surety; a number of nations, above three; a miscellaneous multitude; a spouse, husband, wife; a proper name.

A قبيلا *qabīl-an*, Before, in my presence or sight;—*qubail-an*, A little before.

A قبيلة *qabīlat, qabīla*, Tribe, family, house, wife; kindred, parentage, race, line, stock; generation; progeny; class, kind; species, category.

T قپو *qapū*, A gate, door (see قاپو).

T قپان *qappān*, A large pair of scales; or rather, a scale at one end and a heavy stone at the other; a steelyard.

قپچاق *qipchāq*, The Precop or Kipjāk Tartars (from whose language many Persian words have been borrowed);—*dashti qipchāq*, A plain or desert in Turqistān inhabited by the Kipchāq tribe.

قپچاقى *qipchāqī*, A Kipchāq Tartar.

A قت *qatt* (v.n.), Slandering, whispering, calumniating; cutting into strips or thongs; mowing clover; perfuming oils with sweet-scented flowers; lying; detraction, slander, calumny; lie, falsehood, deceit;—*qut*, Trefoil, clover, Burgundian hay.

A قتات *qattāt*, A spy, scout; a listener, eaves-dropper, tale-bearer; a slanderer, sycophant; a teller of lies.

A قتاد *qatād*, A thorny tree, called the tragacanth.

A قتادى *qatādā*, Griped from eating *qatād* tree.

A قتادية *qatādīyat*, (Camels) feeding on the tree *qatād*.

A قتار *qutār*, The smell of meat roasting, of a boiling cauldron, or of a burning bone; perfume, odour (of aloe-wood, &c.); soot of a kettle.

A قتال *qatāl*, The soul; the body; remains of life, strength;—*qitāl* (v.n. 3 of قتل), Fighting, opposing one another; engagement, conflict, battle; slaughter, carnage; [*qitālu 'l-baḥr*, A naval battle;]—*qattāl*, A killer, slayer, murderer;—*quttāl* (pl. of *qātil*), Murderers, assassins.

A قتام *qatām*, Black dust; ambergris.

A قتب *qatb* (v.n.), Feeding with roasted intestines; putting the saddle *qatab* or saddle-cloth *qitb* upon a beast;—*qitb*, The bowels; a saddle-cloth laid under a pack-saddle to imbibe the sweat; the furniture of a beast employed in carrying water for purposes of irrigation;—*qatab*, A small saddle of the size of a camel's hump; a pack-saddle;—*qatib*, Peevish, touchy, irritable.

A قتبة *qitbat, qitba*, One intestine, a bowel.

*a* قتبى *qutabī*, Of the tribe of *qutaibat*.

A قتد *qatad* (v.n.), Eating of the thorny tree *qatād*, and being griped (a camel); the timber of a camel's saddle.

A قتدة *qatidat*, Camels griped with *qatād*.

A قتر *qatr* (v.n.), Sending forth a smell (a boiling pot, meat roasting, or a burning bone); narrowness of means, short commons, a bare sustenance; being parsimonious in household expenses; driving the nails *qatīr* into a coat of mail;—*qitr*, The small head of a kind of arrow (or the reed itself), used in shooting at a mark;—*qutr, qutur*, A tract, side, quarter;—*qatar*, Dust; —*qatir*, Proud, haughty, arrogant, lofty;—*qutar* (pl. of *qutrat*), Hunter's lurking-places.

قتر *qatir*, A mule.

A قترة *qitrat* (ابو قترة *abū kitrat*), The devil; —*ibnu qitrat*, A small virulent serpent;—*qutrat*, A hunter's lurking-place;—*qatrat, qatarat*, Dust; a black mark.

A قتع *qata'*, A wood-louse or worm;—*qit'*, A bee-hive in a cavern.

A قتعة *qata'at*, A single wood-louse.

T قتغ *qatigh*, A kind of sour milk.

قتق *qatiq*, Butter-milk or anything acid put into broth.

A قتل *qatl* (v.n.), Killing, slaying, slaughtering, murdering; diluting wine with water; knowing for certain; murder, homicide, assassination; bloodshed, carnage, massacre; [*qatli bi-'s-sabab*, Homicide by an intermediate cause;—*qatli khaṭā* (*ba-khaṭā*), Killing by misadventure, accidental homicide, manslaughter;— *qatli 'ām*, A general massacre; — *qatli 'amd*, Wilful homicide;—*qatli qā'im-maqām ba-khaṭā*, Homicide of the same nature as that by misadventure;—*ba-qatl* (*dar-qatl*) *āmadan*, To be killed;—*ba-qatl āwardan* (*rasānidan*),

To put to death, slay, slaughter, massacre;] —*qitl*, An enemy, adversary; a companion, equal, peer, friend, kinsman; a vital part; [*qitlu sharr*, One up to mischief;]—*qutl*, *qutul* (pl. of *qatūl*), Sanguinary, murderous (men).

A قتلة *qitlat* (v.n. of قتل), Killing; a mode of killing;—*qatala* (pl. of *qātil*), Slayers, murderers.

*a* قتلگاه *qatl-gāh* (گه *gah*), A place of execution; the seat of carnage.

قتله *qatla*, A slice (comp. E. cutlet).

A قتلى *qatlá* (pl. of *qatīl*), Slain;—*qatlī*, A murderer; meriting death.

A قتو *qatw* (v.n.), Serving well (a domestic); serving a king.

A قتوبة *qatūbat*, *qatūba*, Saddled with the small saddle *qatab* (she-camel).

A قتوة *qatwat*, Detraction, slander, whispering.

A قتوت *qatūt*, A spy, scout, listener, an eaves-dropper, sycophant.

A قتود *qutūd* (pl. of *qatad*), Timbers of camel's saddles; (pl. of *qatād*) tragacanth-trees.

A قتور *qatūr*, Avaricious, parsimonious, stingy (to one's household);—*qutūr* (v.n. of قتر), Being parsimonious in housekeeping; emitting a flavour or effluvia (see قتر).

A قتوع *qutū'* (v.n. of قتع), Being mean, base, abject.

A قتول *qatūl*, Sanguinary, murderous.

A قتوم *qutūm* (v.n. of قتم), Being raised (dust).

A قتيب *qatīb*, Name of an Arab nobleman, father of Naṣr, a contemporary of Maḥmūd Ghaznawī.

A قتيبة *qutaibat* (dim. of *qitbat*), A small intestine; name of a tribe.

A قتير *qatīr*, The heads of nails used in fastening coats of mail; hoariness, or the beginning of it.

A قتيرة *qutairat*, Name of the father of a tribe.

A قتيل *qatīl*, Killed, murdered, slain (man or woman).

A قتيلة *qatīlat*, *qatīla*, (A woman) killed or beheaded.

A قتين *qatīn*, (A man or woman) who has little food; one who eats but little; the tick (insect infesting cattle).

A قثا *qaṣā*, Eating a crisp thing (as cucumbers);— *qiṣā'*, *quṣā'*, A cucumber;—*qaṣṣā'*, A possessor of cucumbers;—*qiṣṣā'*, A cucumber;—*qiṣṣā'u 'l-asaf*, Caper-cucumber;—*qiṣṣā 'u 'l-ḥimār*, Wild cucumber.

A قثام *qaṣām*, The female hyena; much spoil, plenty of booty; a maid-servant.

A قثد *qaṣd* (v.n.), Eating of the plant *qaṣad*, which resembles a cucumber.

A قثع *quṣ'*, A cornet, trumpet; a blister or pimple on the body.

A قثم *qaṣm* (v.n.), Giving away a considerable part (of one's property);—*qaṣam* (v.n.), Being defiled with dung;—*quṣam*, Liberal, generous; plenty of booty; fine clothes; good things; a male hyena; name of a son of 'Abbās.

A قثمة *quṣmat* (v.n. of قثم), Being defiled with dung; dust; ash-colour; defilement with dung.

قج *quj*, قچ *quch*, A horned fighting ram.

قچ باز قج باز *quj-bāz*, *quch-bāz*, Who makes rams fight or keeps fighting rams.

قچاق *quchchāq*, Powerful (= توانا q.v.); health; stout, fat (=چاق and فربه qq.v.).

قچقار *quchqār*, A ram.

قچك *qachak*, *qichuk*, A kind of musical instrument (see غچك p. 881).

قچل *qachal*, A magpie.

A قح *quḥḥ*, True, real, genuine, unsophisticated, unblemished (used in a good or in an ironical sense); rough, brutal, oppressive (man); unripe and full of pulp (pumpkin).

A قحاب *qiḥāb* (pl. of *qaḥbat*); Whores;—*quḥāb* (v.n. of قحب), Coughing; the dry cough (of horses, camels, and also of men).

A قحاحة *qaḥāḥat* (v.v. of قح), Being pure and unmixed; being unripe (pumpkin); being fat and full of marrow.

A قحاز *quḥāz*, A disease incident to sheep; a cough amongst camels.

A قحازة *quḥḥāzat*, A snare for catching birds.

A قحاف *qiḥāf* (v.n. of قحف), Drinking much; drinking out of wooden bowls; wine; [*al-yaum qiḥāf wa qadā niḥāf*, Drinking to-day, and breaking of pates to-morrow;]—*quḥāf*, An irresistible current (cf. جحاف *juḥaf*, p. 356, and قعاف below).

A قحال *quḥāl*, The drying of a sheep's gums.

A قحامة *qaḥāmat*, Great age; decrepitude.

A قحب *qaḥb* (v.n. of قحب), Coughing; aged; taken with a fit of coughing.

*a* قحبگان *qahbagān* (P. pl. of *qaḥba*), Prostitutes.

*a* قحبگى *qaḥbagī*, Whoredom, prostitution.

*a* قحبه *qaḥba*, A whore, courtesan, prostitute (from قحبة "cough" because attracting attention by a cough or hem); an old woman (subjected to cough);—*qaḥba'i rāygān*, A strumpet picked up in the street, a common harlot.

*a* قحبه خانه *qaḥba-khāna*, A brothel.

A قحر *qaḥr*, Decrepit old man; aged (camel).

A قحز *qaḥz* (v.n.), Leaping, springing; being restless; wavering, tottering; striking (with a stick); throwing prostrate.

A قحص *qaḥṣ* (v.n.), Passing by swiftly, running; sweeping (a house); striking with the feet, kicking.

A قحط *qaḥṭ* (v.n.), Being withheld, failing (rain); drought, dearth, failure of the crops, scarcity; penury, hunger, starvation,

want, famine; a hard blow; [*qaḥṭi rijāl*, A scarcity of men;—*qaḥṭ u ṭā'ūn*, Famine and pestilence;]—*quḥṭ*, A kind of plant;—*qaḥaṭ* (v.n.), Being withheld, failing (rain); experiencing drought;—*qaḥiṭ*, Severe (blow, year).

A قحطان *qaḥṭān*, Name of the son of 'Āmir, son of Sāliḵh, father of a tribe; name of a man called the father of Yaman (1 Chron. i. 17–20); name of a desert.

*a* قحط آباد *qaḥṭ-ābād*, A place where scarcity, &c. prevails.

*a* قحطانی *qaḥṭānī*, Of the tribe of Qahtān.

*a* قحط رسیده *qaḥṭ-rasīda*, Visited by dearth.

*a* قحط زار *qaḥṭ-zār*, = قحط آباد q.v.

*a* قحط زده *qaḥṭ-zada*, Famine-stricken; starving, famished; dead from starvation; a starveling; a glutton.

*a* قحط سال *qaḥṭ-sāl*, A year of dearth.

*a* قحط سالی *qaḥṭ-sālī*, Dearth, failure of harvest; starvation.

*a* قحطستان *qaḥṭistān*, = قحط آباد q.v.

*a* قحطناك *qaḥṭnāk*, Barren, unproductive.

*a* قحطی *qaḥṭī*, A starveling; a glutton (causer of scarcity).

A قحف *qaḥf* (v.n.), Wounding, cutting, or breaking (the skull); draining the contents of a cup, drinking all up, especially emptying a wooden bowl (comp. Engl. *quaff* derived from Gael. *quach* "cup," and remember the affinity between skull and cup, not only in shape, but the former by warlike nations being frequently used for the latter);—*qiḥf*, The skull; a wooden cup resembling it in shape;—*quḥf* (pl. of *qāḥif*), Emptiers of cups or bowls.

A قحفة *qiḥfat* (pl. of *qiḥf*), Skulls.

A قحقحة *qaḥqaḥat* (v.n. of قحقح), Laughing loudly; the laugh, chatter, or grin of an ape, gibberish.

A قحل *qaḥl*, *qaḥal* (v.n.), Being shrivelled (the skin);—*qiḥl* (?), *qaḥil*, An old man, dry-skinned, and worn out with age;—*qaḥal* (v.n.), Being dry-skinned (an old man).

A قحم *qaḥm* (v.n.), Crossing (deserts); approaching; decrepit, shrivelled (old man);—*quḥam*, The three last days of a month; (pl. of *quḥmat*) perils (of the way), dangers; law-suits.

A قحمة *qaḥmat*, Great old age (of a camel);—*quḥmat*, Peril, danger, difficulty; a law-suit; the hardship of a dry, barren season, which forces people to emigrate.

A قحوان *quḥwān*, Anthemis, camomile.

A قحوحة *quḥūḥat*, = قحاحة q.v. above.

A قحور *quḥūr* (pl. of *qaḥr*), Decrepit (old men); aged (camels).

A قحورة *quḥūrat*, Old age (in camels) with some remains of strength.

A قحوز *quḥūz* (v.n. of قحز), Falling down as dead; throwing an arrow so as to fall short.

A قحوط *quḥūṭ* (v.n. of قحط), Being withheld, failing (rain); suffering from drought.

A قحوف *quḥūf* (pl. of *qiḥf*), Skulls; ladles; bowls.

A قحول *quḥūl* (v.n. of قحل), Becoming dry, withered (skin upon the bone).

A قحوم *quḥūm* (v.n. of قحم), Attacking rashly, entering upon with precipitation.

A قحومة *quḥūmat*, Infirmities of old age.

A قحيط *qaḥīṭ*, Severe (blow); scarce (year).

A قد *qad*, Certainly, doubtless, already; sufficiently; sometimes, now and then.

A قد *qadd* (v.n.), Tearing (a garment) lengthwise; cutting up by the roots; traversing (a desert); interrupting, breaking short (a discourse); a lash, a scourge; the scanning of a verse; the dividing anything with propriety; a quantity, part; a fissure, split, crack, crevice; a kid's or lamb's skin; in P. mostly *qad*, stature, figure; [*qadi ādam*, Of the height of a man; a fathom of;—*qadi alif chū mīm kardan*, To hang the head in a contemplative posture;—*qadi lājawardī*, The sky;—*qadi maryam*, A kind of house-leek;—*qad u qāmat*, Size and stature; build;]—*qidd*, A leather strap or thong cut from an untanned hide; a vessel made of leather; a lash, a scourge; people who on every occasion follow their own bent or inclination;—*qudd*, A kind of sea-fish.

A قداح *qidāḥ* (pl. of *qidḥ*), Arrows ere they have received heads or wings;—*qaddāḥ*, A fire-steel, or fire-striking wood; a potter, a maker of glass-ware; a maker of arrows; the extremities of young, tender plants.

A قداحة *qidāḥat*, Potter's or glass-blower's trade.

A قداد *qadād*, A hedgehog, an urchin; a field-mouse;—*qidād* (pl. of *qadd*), Kid-skins; human statures;—*qudād*, The belly-ache, gripes.

A قدار *qidār* (v.n. 3 of قدر), Doing exactly as another does.

A قدارة *qadārat* (v.n. of قدر), Power, strength;—*qaddāra*, A two-edged sword (m.c.).

A قداس *qudās*, A string of silver beads, a rosary; a stone placed at the spot where water is poured into a cistern; a stone placed in a cistern for measuring out water equally amongst camels; name of a man;—*qaddās*, A stone placed at the spot where water is poured into a cistern;—*quddās*, The catholic mass; the consecrated wafer, the host.

A قدام *qadām*, Name of a horse;—*qudām*, Old, ancient; anterior, prior; mad, crazy;—*qaddām*, A king, prince, leader;—*quddām*, Anterior, prior; the front, projecting part; a king, prince, leader; before; people returning from a journey;—*quddāmu 'l-bāb*,

A portico;—*quddāmi 'askar*, The front or first line of an army;—*quddām u khalāf*, First and last.

A قدامة *qadāmat* (v.n. of قدم), Preceding in point of time, being prior, ancient, eternal; age; seniority; length of service; prescription; excellence, worthiness;—*qadāma*, (In the dialect of Isfahan) Mallows (see قدومة).

A قدامى *qudāmá*, The advanced guard of an army; (pl. of *qadīm*) ancient; (pl. of *qādimat*) quill-feathers.

*a* قد آور *qad-āwar*, Tall of stature.

A قدائم *qadā'im*, (pl. of *qadūm*) Hatchets; (pl. of *qadīmat*) ancient (things).

A قدة *qiddat*, A thong; a scattered multitude going different ways, each following a plan of his own.

A قدح *qadḥ* (v.n.), Reviling, reproaching, cursing, anathematizing; striking fire; taking (broth) out of a pot with a ladle; corroding the teeth (caries); clearing the eye from impure matter; sinking in the socket (eye); cleaving the shaft of an arrow to fix in the head; refuting; reproach, malediction, satire, lampoon, ridicule; refutation; [*radd u qadḥ*, Altercation, wrangling; argument, debate;]—*qidḥ*, An arrow before being feathered and provided with a head; an arrow employed in drawing lots or gambling;—*qadaḥ*, A cup, goblet, glass, bowl; any drinking vessel (especially of a larger size) sufficient for two persons (construed with the verbs *āshāmīdan, paimūdan, chashīdan, khwurdan, zadan, kashīdan, noshīdan*, &c.); a black corrosion of the teeth; also of a tree; a crack in wood;—*zarrīn-qadaḥ*, The narcissus.

*a* قدح آشام *qadaḥ-āshām* (پيماى *paimāy*), A drainer of the cup.

A قدحة *qadḥat*, One stroke of the fire-steel;—*qidḥat*, A striking of fire; the management of an affair;—*qudḥat*, A sup of broth.

*a* قدح ساز *qadaḥ-sāz*, A maker of cups.

*a* قدحکار *qadaḥ-kār*, A cup-bearer.

*a* قدح کش *qadaḥ-kash* (نوش *nosh*), A drainer of the cup.

*a* قد خميده *qad-khamīda*, Bent in stature.

A قدد *qidad* (pl. of *qiddat*), Slips or strips of leather, thongs; scattered multitudes.

*a* قد دار *qad-dār*, Of a fine stature.

A قدر *qadr* (v.n.), Making great, magnifying, honouring; measuring, determining; comparing one thing with another; measuring out; confining, reducing; appointing, predestinating; cooking in a pot (*qidḥ*); size, dimension, measure; whatever is fixed or ordained by God; fate; divine providence; worth, value, price; power, rank, dignity; affluence, opulence; construed with *āwardan, burdan, dāshtan, dānistan, shikastan, shinākhtan*, &c.; [*shabi qadr*, The night of power, the night the Qur'ān was sent down (see *lailatu 'l-qadr* under ليلة);—*zū 'l-qadr*, Possessed of power, high in station; — *'azīmu 'l-qadr*, Of exalted rank;]—*qidr*, A cauldron, pot, kettle; certain stars disposed in a circle; — *qudr*, Quantity, price, worth, value;—*qadar* (v.n.), Measuring; preordaining; a decree, mandate, judgment; whatever is fixed, decreed, and commanded by God; power; the power of directing one's own actions; quantity, price, value; shortness of neck; [*qadar būdan*, To be equal;—*qadar kardan*, To equalize, to render equal;—*īn qadar*, So much, this quantity; — *chi qadar*, How much? what quantity? — *qaẓā u qadar*, Fate and the divine decree;]—*qudar* (pl. of *qudrat*), Powers, &c.

A قدراء *qadrā*, A well-proportioned ear, neither too large nor too small.

A قدران *qidrān* (v.n. of قدر), Being able; power, ability.

*a* قدر انداز *qadr-andāz*, An excellent archer.

*a* قدر بخش *qadr-bakhsh*, Conferring dignity; the source of dignity, fountain of honour.

A قدرة *qudrat* (v.n. of قدر), Being able; power, ability, potency; prowess, courage, audacity; one of the attributes of God, omnipotence, providence, prescience; the creation, universe, nature; destiny; so much; [*qudrat dāshtan*, To be powerful;—*qudrati mumāna'at*, Power of repression (m.c.); — *zū qudrat*, Powerful;] — *qadarat*, A small flask, decanter, bottle; the distance at which palm-trees are planted apart.

*a* قدرت حلوا *qudrat-ḥalwā*, The manna of the Israelites.

*a* قدرتى *qudratī*, Of omnipotence, divine; not produced by man; natural, constitutional, innate, instinctive.

*a* قدرت ياب *qudrat-yāb*, Who finds the power.

*a* قدرتى رنگ *qudratī-rang*, White; natural colour (not dyed).

*a* قدرتى علامات *qudratī-'alāmāt*, Natural features, phenomena.

*a* قدر خان *qadar-khān*, Title of the emperor of China and the king of Samarqand.

*a* قدر دان *qadr-dān*, A just appreciator, one who knows the worth (of men or things).

*a* قدر دانى *qadr-dānī*, Due regard to the worth of, just appreciation of merit; power or faculty of appreciation; patronage, favour.

*a* قدر شناس *qadr-shinās*, Acquainted with the value or quality (of persons or things).

قدرف *qadraf*, Name of a city.

قدرفى *qadrafī*, Name of a gold coin struck in Qadraf.

قدر قدرت *qadar-qudrat*, Powerful as fate.

قدر مايه *qadar-māya*, A little; a quantity.

*a* قدرى *qadrī*, A certain order of dervīshes;

whatever is predestined; name of a celebrated author;—*qadare*, A little, small quantity; somewhat;—*qadarī*, One who maintains the doctrine of free-will (opp. to *jabarī* "predestinarian").

A قدریة *qadarīyat, qadarīya*, Name of a Muhammadan sect which holds the doctrine of free-will (the opposite of *jabarīyat*, which denies the freedom of the human will).

*a* قد زن *qad-zan*, A bone for nibbing pens on.

A قدس *quds* (v.n.), Being holy, pure;—*quds, qudus*, Sanctity, holiness; paradise; Jerusalem (also called *qudsi sharīf* (*mubārak*); the angel Gabriel; name of a mountain in Najd; [*qudsi abyaẓ, qudsi aswad*, Names of two mountains;—*ḥaẓīratu 'l-quds*, The holy fold, i e. Paradise;—*rūḥu 'l-quds*, The Holy Spirit; the angel Gabriel;]—*qadas*, A two-handed vessel used in baths; name of a town near Hims or Emessa;—*qudas, qudus*, A cup;—*qaddasa* (3rd. sing. pret. of the second conj. used optatively), May He bless!—*qudissa* (pass. of the preceding), May he or it be blessed!—*quddisa sirru-hu*, May his grave be hallowed! (speaking of a departed king or great man).

*a* قدسی *qudsī*, Holy, divine; celestial; belonging to Paradise or Jerusalem; the angel Gabriel.

*a* قدسیان *qudsiyān* (P. pl. of the preceding), Angels, holy intelligences.

*a* قدسیه *qudsīya* (fem. of *qudsī*), Holy.

A قدع *qad'* (v.n.), Prohibiting, hindering, diverting (one) from anything; checking, reining in (a horse);—*qada'* (v.n.), Being weak (the eyes); being bashful and of few words (woman); approaching or being near (year); being weak-sighted and shying (horse);—*qadi'*, Timid, frightened (horse that sees badly and shies); wailing piteously; brackish, undrinkable.

T قدع *qudu'*, The colt of an ass.

A قدعة *qid'at*, A short tunic;—*qadi'at*, (A woman) bashful and sparing of speech.

قدغ *qadgh*, A drinking-vessel made of horn.

T قدغن *qadaghan*, Corroboration, stress; seeking, inquiring, solicitude, care; an order, command (m.c.).

*t* قدغنجی *qadaghanjī*, An apparitor, sergeant, summoner.

قدف *qadf*, The root of the palm-tree.

قدك *qadak*, A coloured cloth or garment not of silk.

*a* قد کشی *qad-kashī*, Tallness and erectness of stature.

*a* قد کشیده *qad-kashīda*, Erect of stature, upright.

A قدم *qadm* (v.n.), Preceding, going before; being prior in point of time, place, or degree; being bold and intrepid; a red garment;—*qidm*, Antiquity, a former age, ancient times;—*qudm* (v.n.), Preceding, going before, being anterior to; bold, audacious;—*qadam*, A foot; a footstep, track, trace; a foot's length; step, pace; merit, pre-excellence; bold, heroic; very meritorious; [*qadam az jān bar āwardan*, To bid adieu to life;—*qadam az rāh kashīdan*, To lag behind in a journey;—*qadam az sar sākhtan*, To proceed, set out, or go away;—*qadam afshurdan*, To keep a firm footing;—*qadam ba-qadam*, Step by step, gently;—*qadam bar tāriki* (*sari*) *chīze zadan* (*nihādan*), To tread down; to abandon;—*qadami khāk*, The ground;—*qadam dāshtan*, To keep a firm footing;—*qadam dar miyāni dū kas guẕāshtan*, To intercede between two persons;—*qadam-rā gul-bāng zadan*, To walk rapidly, to hasten;—*qadam ranja kardan* (*namūdan*), To take the trouble to come; to go, march, step;—*qadam zadan* (*sanjīdan, sūdan*), To travel along;—*qadami sharīf*, A relic;—*qadam shumarda nihādan*, To walk with measured (lit. counted) steps, to travel cautiously;—*qadam kashīdan* (*gushādan*), = *qadam zadan* above;—*qadami mubārak*, A stone on which the foot of Muhammad is said to be impressed, and therefore greatly venerated;—*s̤ābit-qadam*, Constant, firm, solid, immoveable;—*dar qadam bāshīm*, Let us set to work, let us perform our service;—*dar qadam dāshtan*, To have a travelling companion;—*dar qadam kashīdan chīze*, To place (a thing) at the feet; to put under the feet;—*dar qadam giriftan*, To take a travelling companion;—*waẓ'i qadam kardan*, To enter, step in;]—*qadim*, Bold, courageous, taking the lead in battle; rough, stony (ground);—*qidam* (v.n.), Preceding in point of time, being ancient, eternal; a going before; age; antiquity, olden time;—*qudam*, Name of a place in Yaman, where cloths are made;—*qudum*, Precedence; effect or consequence of an act; an intrepid man, excelling in courage; the fore part, before; (pl. of *qādim*) comers off a journey; (pl. of *qadūm*) hatchets.

A قدماً *qidm-an*, Formerly, of old; it is long that;—*qudamā'* (pl. of *qadīm*), The ancients; excellent (men).

A قدمان *qidmān*, A coming (off a journey).

*a* قدم باز *qadam-bāz*, Fleet, nimble-footed.

*a* قدم بوس *qadam-bos*, Kissing the feet, making an obeisance.

*a* قدمبوسی *qadam-bosī*, Foot-kissing; touching the feet of the person respectfully approached with the right hand, and then kissing the latter; respectful salutation; obeisance.

A قدمة *qudmat* (v.n. of قدم), Walking pompously, stately, or gracefully; a pompous, graceful, or stately carriage; precedence; intrepidity; a footstep, track, trace;

—*qadamat, qadama*, Meritorious (woman); —*qadimat*, Rugged, stony ground.

*a* قدم جا *qadam-jā*, A privy.

*a* قدمچه *qadamcha*, A small or short stop; one step of the (brick) compartments in a privy.

*a* قدم قدم *qadam-qadam*, Step by step.

*a* قدمگاه *qadam-gāh*, Place of arrival; station; merit; a privy; — *qadam-gāhi ādam*, Sarandib.

*a* قدم وار *qadam-wār*, Capable of being trodden, trodden.

قدميا *qadamiyā*, Litharge of gold or silver.

A قدمية *qadamīyat*, A kind of goats' leather; — *qadumīyat*, A haughty air in walking;—*qudumīyat*, Precedence.

*a* قدمی چند *qadame chand*, A few paces.

A قدو *qadw* (v.n.), Being finely-flavoured and savoury (meat);—*qidw*, A trunk whence branches germinate.

A قدوة *qadwat, qidwat, qidwa*, An example, exemplar, pattern, model; any person or thing imitated; a leader, chief; a man of renown; a trodden road;—*qidwatu 'l-abrār*, An example of justice, a model of equity;—*qidwata 'sh-shu'arā*, The model of poets (applied by Jāmī to Hāfiz);—*qidwatu 'l-aqrān* (*aṣ-ḥāb*), An honour or pattern to (his) peers or companions;—*qidwa'i muta-ghazzilān*, The pattern of *ghazal*-composers (applied by Jāmī to Sa'dī).

A قدوح *qadūḥ*, A fly; a well from which water may be drawn by the hand.

A قدود *qudūd* (pl. of *qadd*), Goat-skins; statures of human bodies.

A قدور *qudūr*, Power, strength; (pl. of *qidr*) pots, cauldrons.

A قدورة *qudūrat*, Power, strength.

A قدوس *qadūs*, Bold, intrepid, dauntless; —*quddūs, qaddūs*, Pure, holy, blessed; hence a name of God.

A قدوسية *quddūsīyat*, Extreme purity or sanctity.

A قدوع *qadū'*, (A horse) which stands in need of being checked when at full gallop, and made obedient to the word of command; abject, submissive, easily kept in check; poured out.

A قدوم *qadūm*, Bold, magnanimous, taking the lead; a hatchet; name of a place where Abraham circumcised himself; also of a fortress in Yaman, a village near Aleppo, and a mountain near Madīnah;—*qudūm* (v.n. of قدم), Arriving, coming near; preceding; arrival, accession, advent; precedence.

قدومه *qudūma* (in the dialect of Kirmān), Mallows (comp. قداحه).

A قدومية *qudūmīyat*, A present from a prince to any person that approaches him.

*a* قدوه *qidwa*, see A. قدوة.

A قدوى *qadwā*, Rectitude; stability.

A قدى *qady* (v.n.), Coming from the desert (famine-stricken people);—also *qadā* (v.n.), Being well-flavoured (food);—*qadī*, Well-flavoured (meat in a pot); — *qidā*, Quantity; length (of a spear, &c.).

A قديح *qadīḥ*, Broth, especially the remains at the bottom of the pot, which requires trouble to obtain.

A قديد *qadīd*, Flesh smoked or dried by the wind and cut into long strips, jerked; an old thread-bare garment;—*qudaid*, A small striped dervish's habit; name of a river or watering-station in Hijāz.

A قدير *qadīr*, Powerful; an epithet of God, the Almighty, omnipotence: cooked in a pot; [*bi-'auni 'l-maliki 'l-qadīr*, By the aid of the all-powerful King;—*taqdīri qadīr*, Divine predestination;] — *qudair* (dim. of *qidr*), A little pot or kettle.

A قديس *qadīs*, Fresh milk; milk; (met.) a pearl (from its whiteness).

A قديم *qadīm*, Ancient, olden; archaic; former; without beginning or end;—*qid-dīm*, A king; a prince, leader.

A قديماً *qadīm-an*, P. قديمانه *qādīmāna*, Anciently, in or from olden times, of old.

*a* قديمى *qadīmī*, Ancient, olden; an old inhabitant; one holding by hereditary descent.

A قذ *qazz* (v.n.), Cutting, clipping, and fitting feathers to an arrow; throwing a stone, &c.; striking on the back of the head.

A قذا *qazā*, Chips, straws, motes.

A قذاذات *quzāzāt*, Small particles which fall when cutting (feathers for an arrow).

A قذاذة *quzāzat*, A filing (of gold, silver, &c.).

A قذارة *qazārat* (v.n. of قذر), Being unclean, impure, nasty, dirty.

A قذاف *qizāf*, The velocity of a galloping horse; (pl. of *quzf*) sides, parts, tracts; (pl. of *quzfat*), battlements, pinnacles, turrets;—*qazzāf*, A pair of scales; a cross-bow, catapult, balista, or any engine for throwing stones or darts.

A قذافة *qazzāfat*, A sling or single balista.

A قذال *qazāl*, The back part of a horse's head behind the ears, over which the head-stall passes.

A قذان *qizzān* (pl. of *quzzat*), Fleas;—*quzzān*, Hoariness in the temple-locks; white on the wing of a bird.

A قذائف *qazā'if* (pl. of *qazīfat*), Things thrown away.

A قذة *quzzat*, A feather; the wing of an arrow; a flea.

A قذذ *quzaz*, The back part of the head between the ears; a flea; (pl. of *quzzat*) wings of an arrow.

A قذر *qazr* (v.n.), Abhorring, abominating as being impure;—*qazar* (v.n.), Being unclean, impure, dirty; dirt, filth, impurity; —*qazir*, Impure, filthy;—*afkāri qazir*, Impure thoughts.

A قذع qaz' (v.n.), Reproaching, reviling, traducing, cursing; talking obscenely; striking with a stick;—qaza', Obscenity, ribaldry, turpitude, impurity, filthiness.

A قذعمل quza'mal, fem. قذعملة quza'malat, quza'mala, Bulky, fat (camel); short, vile, base;—quza'mala, Somewhat, anything; weakness.

A قذف qazf (v.n.), Reviling, criminating, convicting, impeaching, reproaching, censuring; accusing (a virtuous woman) of incontinence; pelting with stones; rowing (a boat); vomiting;—kazaf, kuzuf, A distant abode or station; a man who throws at a great distance; one who forms far-reaching projects; a vast desert;—kuzaf (pl. of the following), Battlements.

A قذفة quzfat, Summit of a mountain, battlement, turret.

A قذل qazl (v.n.), Striking (a horse) on the back part of the head called qazāl; accusing, reproaching; striving, straining every nerve; injustice, violence;—qazal, A vice, fault, defect;—quzul (pl. of qazāl), Back parts of the head.

A قذمور quzmūr, A silver table or tray.

A قذور qazūr, (A woman) abhorring all impurity, and keeping at a distance from men; (a she-camel) avoiding the males; a misanthrope, one who shuns society.

A قذوف qazūf, Far-distant (dwelling); weary (waste); wide (desert).

A قذی qazy (v.n.), Coming, arriving; casting forth a mote (eye);—qazá (v.n.), Being annoyed by a mote falling into the eye; a chip, straw, or mote swimming on water or paining the eye;—qazīy, qazī, Troubled with a mote in the eye;—qizá, Pounded, pulverized earth;—quzīy (v.n. of قذی), Casting forth a mote; (pl. of qizá) pounded, pulverized earths.

A قذیان qazayān (v.n. of قذی), Having a mote fallen into it (the eye); casting forth a mote (the same).

A قذیة qaziyat, qaziya, (An eye) troubled with a mote in it.

A قذیف qazīf, Very remote (halting-place or habitation); a cloud rising up before the eye.

A قذیفة qazīfat, Anything thrown or darted; anything that brings suspicion or reproach.

قر qir, qirr (prob. for A. قرد qird), An ape, monkey, baboon;—qirr dādan, To coquette about, sway the body as in a dance (m.c.).

A قر qarr (v.n.), Drinking for the first time, but not to repletion (a camel); remaining firm, stationary, resting (in any place); being affected by cold; pouring water into a boiling pot to still it; pouring words into another's ear, i.e. whispering or communicating a secret; a kind of saddle; the camel-litter hauda; [qarru 's-saub, A crease or fold in a garment;—qarri 'ain, Coldness (or liveliness) of eye;—yaumu 'l-qarr, The eleventh of zu 'l-ḥijja, the day after a great solemnity at Mecca, when people repose either in the valley of Mina or at home after the performance of the sacrifices and other ceremonies;]—qurr, Cold; coldness; a place of rest, mansion of repose.

A قرء qar' (v.n. of قرأ), Reading; being with foal (a camel);—qar', qur', Catamenia; purifications, or the period when they are over; time, season; a similar ending of verses in a poem.

قرا qirā, A machine for hurling stones or dirt.

T قرا qarā, Black (see قره).

A قرأ qara' (v.n.), Being kind, receiving hospitably; gathering, collecting; being with foal (camel); reading a book;—qirā' (v.n. 3 of قرأ), Teaching to read, practising;—qarrā' One who reads well;—qurrā', A holy and devoted man, given to sacred reading (pl. of qāri'), Readers of the Qur'ān.

A قراءة qirā'at (v.n. of قرأ), Reading the Qur'ān; a proper manner of reading the Qur'ān, a correct pronunciation;—qirā'at kardan, To read;—'ilmi qirā'at, Skill in reading (particularly the Qur'ān with a solemn tone).

A قراب qarāb, Near; [bi-qarāb-in (ba-qarāb), Shortly;]—qirāb (v.n. 3 of قرب), Drawing near, approaching; lifting the leg (for coitus); avoiding excess and aiming at what is right and just; a sword-sheath; a case in which a sword or its sheath is put; (pl. of qarbān) nearly full (vessels);—qirāb, qurāb, Anything almost full, or any business nearly accomplished;—qurāb, Sagacity, penetration, judgment.

A قرابات qarābāt, Kinsmen, relations.

A قرابادین qarābādīn, قراباذین qarābāzīn, Compound medicines; antidotes; an antidote; pharmacopœia.

T قراباغ qarābāgh, Name of a tract of country on the Black Sea.

A قرابة qarābat (v.n. of قرب), Becoming near; propinquity, nearness; affinity, connexion, relationship, consanguinity, alliance; [qarābati qarība (nasabīya), Near relationship;]—qirābat (v.n. of قرب), Going to a watering-place a night's journey distant; an approach to fulness;—qurābat, qurāba, One who comes near; anything almost full, or any business almost accomplished; nigh, near; sagacity, penetration; like, resembling; a relation;—qarrābat, in P. qarāba, A large flagon or vessel having two handles and a spout (made of glass, in which wine is left standing forty days in order to refine);—qarāba'i zarīn, The sun.

a قرابت دار qarābat-dār, A relation by blood or marriage, a relative, kinsman, family connection.

a قرابت داری *qarābat-dārī*, Relationship, &c.

a قرابتی *qarābatī*, Related, connected, akin; consanguineous; a relative, &c. (= قرابت دار q.v.).

قرابغا *qarābughā*, قرابغرار *qarābughrār*, قرابقرا *qarābuqrā*, A war-engine (comp. قرا *qirā*).

A قرابیس *qarābīs* (pl. of *qarbūs*), Saddle-bows.

قرابین *qarābīn*, A carbine (m.c. from Fr.).

A قرابین *qarābīn* (pl. of *qurbān*), Sacrifices, victims; intimate associates of a king.

A قرأة *qir'at*, = قراءة q.v;—*qara'at, qara'a* (pl. of *qar'i*), Readers, particularly of the Qur'ān.

قرات *qurāt*, A strip of cloth.

T قرا تاتار *qarā-tātār*, The black Tartars.

T قرا تکین *qarā-takīn*, Name of a Turk.

T قراتکینی *qarātakīnī*, A column called after Qarātakīn; a tribe descending from the same. (See preceding article.)

A قراثاء *qarāsā'*, An excellent sort of date.

T قراچار *qarāchār*, Name of a paternal cousin of Genghis-Khan, and grandfather of Timur.

قراچور *qarāchūr*, A long sword; a swordsman.

قراچوری *qarāchūrī*, A swordsman; a sword.

T قراچی *qarāchī*, A gipsy (m.c.).

A قراح *qarāḥ*, A sown field destitute of trees and buildings; land especially appropriated for sowing and planting; (water) cold, sweet, limpid, unmixed with anything; anything pure;—*qirāḥ* (v.n. 3 of قرح), Meeting face to face; (pl. of *qāriḥ*) mature, full-aged (horses).

A قراحیتان *qurāḥīyatān* (du.), The hypochondria.

قراخان *qarākhān*, Name of a king of India contemporary with Alexander; name of one of Afrāsyāb's champions.

قراختین *qarākhtīn*, Quarantine (m.c.).

A قراد *qurād*, The tick, a parasitical insect infesting dogs, camels, or cattle; a nipple or dug; the orifice of a horse's yard.

A قراد *qarrād*, A keeper or trainer of monkeys.

A قرار *qarār* (v.n. of قرّ), *Dwelling, fixing* one's abode in any place; constancy, firmness, stability; a safe abode, an undisturbed resting-place; rest, tranquillity, repose; conclusion, termination; ratification, agreement, engagement; certainty, truth, reality; patience; steadiness, dignified behaviour, gravity;—*qarār dādan*, To fix, to establish (m.c.);—*qarār dāshtan*, To acquire stability; to be confirmed, settled, ratified;—*qarāri qat'ī*, A peremptory resolution;—*qarār kardan*, To conclude, confirm, ratify; to resolve; to establish (m.c.);—*qarār giriftan*, To be still and quiet; to be firm or steady; (the word is further construed with the verbs *uftādan, āwardan, burdan, bastan, zadan, situdan*, &c.;)—*qarāri wāqi'*, Completely, entirely;—*qarār u madār*, Promise and agreement;—*az īn qarār*, Of this description, as follows, the following (m.c.);—*bar qarār*, Firm, established;—*bar qarāri sābiq*, According to previous agreement or disposition;—*bar qarār shudan*, To be or remain firm, unshaken;—*bar qarār kardan*, To confirm, strengthen;—*jannat-qarār*, Whose abode is (or will be) paradise;—*dozakh-qarār*, A hell-bound, firebrand, infernal villain. (See *kuffāri dozakh-qarār*, under دوزخ)

A قرارة *qarārat, qurārat*, Cold water poured into a pot to prevent it from being burned.

a قرار داد *qarār-dād*, Possessed of firmness, i.e. established, confirmed, ratified; an engagement, contract, agreement; a prescription;—*sulḥi qarār-dād*, A peace concluded and ratified.

a قرار داده *qarār-dāda*, Confirmed, established.

a قرار دار *qarār-dār*, Established, fixed, consolidated; lasting.

a قرار کمی *qarār-kamī*, Decrease in rent of land.

a قرار گاه *qarār-gāh*, A mansion, quiet place of residence;—*qarār-gāhi nutfa*, The womb; fundus uteri.

a قرارگیری *qarār-girī*, Quiet, peace, security.

a قرار نامه *qarār-nāma*, A written agreement, a contract (m.c.).

a قرار واقعی *qarār-wāqi'ī*, Definitively; positively; effectually, efficaciously; truly, accurately, correctly, in proper manner.

A قراریء *qarārī'*, Persons devoted to sacred reading, especially the Qur'ān;—*qarārī*, Firm, stable, ratified, agreed to; a citizen who does not leave home; any tradesman or mechanic.

A قراریط *qarārīt*, Seed of tamarind; (pl. of *qīrāt*) half-dāngs (name of a coin).

t قراسنقر *qarāsunqur*, Name of a bird of prey of a black colour; night; name of a king.

T قراسو *qarāsū*, (black-water) A river near Khwārazm.

T قرا سوران *qarā-sūrān*, قرا سورن *qarā-sūran*, Leader of an escort for the protection of caravans; escort for the mail; a sentinel.

قراسیا *qarāsiyā*, قراسیه *qarāsiya*, A cherry.

قراش *qurāsh*, A fever in which the hair stands on end.

قراشه *qurāsha*, = قراش q.v.

A قراص *qurrāṣ*, Anthemis, camomile, especially the dry flowers; the plant *wars*.

A قراصیا *qarāṣiyā*, A cherry;—*qarāṣiyā'i hulv*, The sweet cherry;—*qarāṣiyā'i ḥāmiẓ*, The morel-cherry.

A قراض *qirāẓ* (v.n. 3 of قرض), Repaying, requiting (good or bad); going partnership, and trading with another's capital;

challenging one to dispute, especially in verse; debt.

a قراضة *qurāẓa*, What falls off in filing; filings; a fragment, small particle (of gold or silver).

A قراط *qirāṭ*, A light, lamp, or the flame thereof; snuff of a candle or lamp-match (pl. of *qurṭ*) ear-rings;—*qirrāṭ*, A carat, the 24th part of an ounce.

قاراطارغويين *qārālārghūyin* (Gr. κραταιόγονον), Name of a plant.

A قراظ *qarrāẓ*, A vendor of *salam*-leaves.

A قراع *qirā'* (v.n. of قرع), Covering; drawing lots; striking with the sword;—*qarrā'*, Hard, firm.

T قرا غوش *qarā-ghūsh*, A sparrow-hawk.

A قراف *qirāf* (v.n. 3 of قرف), Having to do (with one's wife); staining oneself with vice.

قرافة *qarāfa*, Name of a city where the Imām Shāf'ī is buried; also of a place in Alexandria.

A قراقر *qarāqar*, Grumbling of the bowels (borborygmi); noise, tumult, hubbub;—*qurāqir*, Melodious (applied to camel-drivers who sing to their beasts).

T قرا قروت *qurā-qurūt*, Black curds.

T قرا قوش *qārā-qūsh* A sparrow-hawk (m.c.).

T قرا قوم *qarā-qūm*, (black-dust) Name of the residence town of Gengis Khan in Mongolia (so called because situated in a tract abounding in black dust.

T قرال *qrāl*, *qirāl*, (Sclav.) A king; a chief.

A قرام *qirām*, A painted or embroidered veil or curtain; a garment of coloured or figured stuff.

t قرا گلوله *qarā-gulūla*, A black grain prepared from the ingredients of theriac.

A قرامطة *qarāmitat* (pl. of *qarmatī*), Members of a certain sect.

A قرامل *qarāmil*, Camels with two humps.

A قراميد *qarāmīd* (pl. of *qirmīd*), Bricks; tiles.

a قران *qrān* (for *ṣāḥib-qirān*), Name of a silver coin, the tenth part of a gold *tomān*, now about equal to tenpence.

A قرآن *qur'ān*, in P. *qurān* (v.n. of قرأ), Gathering together, collecting; reading; the Qur'ān;—*qur'āni sharīf* (*'aẓīm*), The great, the noble book;—*qurān firō-khwurdan*, To swear on the Qur'ān;—*qurāni muẕahhab*, A Qur'ān adorned with gold.

A قران *qirān* (v.n. of قرن), Being in a transition state from green to moist (a date); (v.n. 3 of قرن) living together; being intimate; being in conjunction (to stars); combining *ḥajj* and *'umrah*, the greater and lesser pilgrimage; a pair of arrows matched; a rope joining camels or oxen to a plough; a period of time (10, 20, 30, 40, 80, or 120 years); the time of departing this life, death, decease; (pl. of *qarn*) small hills summits of mountains; [*qirāni a'ẓam*, The greatest conjunction (in astrology);—*qirāni sa'dain*, Conjunction of the two beneficent planets (Jupiter and Venus);—*qirān guẕarāndan*, To free oneself or escape from calamities;—*qirān guẕasht*, The time of calamity is over;—*qirāni naḥsain*, Conjunction of the two malignant planets (Saturn and Mars);—*ṣāḥib-qarān*, vulg. *ṣapqrān*, A silver coin worth the tenth of a gold *tomān* (see also صاحب قران, p. 778, and *a.* قران above);]—*qarrān*, A flask or decanter.

قرانتين *qarāntīn*, Quarantine (m.c. from Fr. or E.).

a قران خوان *qurān-khwān*, قران سرا *qurān-sarā*, A reader of the Qur'ān; cashiered, dismissed from a post or office.

A قرانى *qurānā*, Associated, nearly allied;—*qur'ānī*, Coranic.

a قرانى ملا *qur'ānī-mullā*, A Muslim law-officer who administers oaths on the Qur'ān; one whose business it is to read the Qur'ān for forty days at the house of a deceased person.

A قرانيا *qarāniyā*, Cornel-tree; sorb-apple.

G قرانيطس *qurānīṭus*, Phrenitis, inflammation of the brain.

T قراول *qarāwul*, A sentinel, watchman, spy, guard; the vanguard; a game-keeper, a hunter (m.c.); sight of a gun;—*qarāwul raftan*, To take aim at (m.c.);—*qarāwul kardan*, To mount guard.

t قراولخانه *qarāwul-khāna*, Guard-house, sentry-box (m.c.).

قراولى *qarāwulī*, A skirmish, running fight; the duty of acting as scouts and sentinels to a camp, out-post duty (m.c.).

A قراؤن *qarrā'ūn* (pl. of *qarrā'*), Readers of the Qur'ān;—*qurrā'ūn* (pl. of *qurrā'*), Addicted to sacred reading.

a قراوى *qurrāwī*, Belonging to a reader.

A قرائث *qarā'iṡ* (pl. of *qarīṡā'*), Excellent sorts of dates.

a قراى صاحب طيلسان *qarāyi ṣāḥib tailasān*, The planet Jupiter; the planet Saturn.

a قراى طيلسانى *qarāyi tailasānī*, The planet Saturn.

A قرائن *qarā'in* (pl. of *qarīna*), Connections; conditions; circumstances; presumptions, conjectures; the context;—*dūri qarā'in*, Houses facing each other.

A قرب *qarb* (v.n.), Putting a sword into the scabbard, or into a case, wherein both are kept; making a scabbard or a case for scabbard and sword;—*qurb* (v.n.), Drawing near, approaching; neighbourhood, propinquity, nearness; relationship, kindred; name of a place; [*qurbi dū sari kamān*, A nearness like that of the two ends of a bow;—*qurb u jawār*, Vicinity, close neighbourhood, environs, suburbs;—*bā-qurb*, Near;]—*qurb*, *qurub*, The hypochondria;—*qarab* (v.n.), Complaining of a pain in the hypo-

chondria; a nocturnal journey towards water; a well whose water is near the top; relationship;—*qirab* (pl. of *qirbat*), Large leathern milk-bags.

قربا *qarbā*, White hairs appearing in the beard (doubtful word).

A قرباء *qurabā'* (pl. of *qarīb*), Relations.

A قربات *qirbāt* (pl. of *qirbat*), Leathern water-bottles, or milk-bottles.

T قرباغه *qurbāgha*, قرباقه *qurbāqa*, A frog (m.c.).

A قربان *qarbān*, A vessel nearly full;—*qirbān*, Coition; a quiver; a case for a bow;—*qirbān*, *qurbān* (v.n. of قرب), Approaching, being or standing near to one another;—*qurbān*, *qarbān*, That whereby one draws nigh to God; a sacrifice, victim, oblation; alms given instead; the Christian communion, the mass; a royal favourite; construed with the verbs *raftan*, *shudan*, *kardan*, *gashtan*, &c.;—*qurbān-at bi-gardam* (*shawam*), May I become your sacrifice, i.e. able to devote my life to you (said by inferiors to propitiate their superiors), for which in familiar talk elliptically *qurbān* is put as in *qurbāni karam-at*, (May I become a) sacrifice (in requital) of your generosity;—*ā qurbāni sar-at*, O thou for whose head (I may become) a sacrifice, i.e. dearer to me than life. Similar phrases are: *ba-qurbān raftan* (*gardīdan*), *ba-qurbāni sar raftan* (*gashtan*) &c.

*a* قربانگاه *qurbān-gāh*, Place of sacrifice, altar.

*a* قربانی *qurbānī*, Devoted; sacrificed;—*qurbānī kardan*, To sacrifice.

G قربانیون *qarbāniyūn*, Ox-eye (a plant).

A قربة *qirbat*, *qirba*, A large leathern milk-bottle or water-bag, particularly stitched on one side;—*qurbat*, *qurubat*, Kindred, affinity; intimacy; vicinity, proximity;—*qarabat*, An approach to fulness.

A قربج *qurbaj*, A tavern, a wine-shop.

A قربز *qurbuz* (from P. گربز *gurbuz*), A cheat.

T قربغه *qurbagha*, A frog (m.c.) (see قرباغه &c. above).

A قربق *qurbaq*, A green-stall or shop.

A قربوس *qarabūs*, in P. *qarbūs*, The bow or pommel of a saddle.

قربوله *qarbūla*, A kind of ivy.

*a* قربه *qirba*, see A. قربة.

A قربى *qarbá* (fem. of *qarbān*), Nearly full (vessel);—*qurbá*, Affinity, relationship, consanguinity;—*zū 'l-qurbá*, A relation, relative, kinsman.

*a* قرپوس *qarpūs*, The bow of a saddle (see قربوس).

A قرة *qirat* (v.n. of وقر), Being quiet, modest, grave, sedate; patience, quietness, gravity,—*qarrat* (v.n. of قر), Being cool and cheerful (the eye); (fem. of *qarr*) cold (night);—*qirrat*, The cold; fit of an ague;—*qurrat* (v.n. of قر), Being cool and cheerful (eye); being charmed by the sight of a beloved object (the same); joy, gladness; [*qurratu 'l-'ain*, Coolness, i.e. lustre and brightness of the eye; a beloved object;—*abū qurrat*, A chameleon;]—*qurrat*, *qarrat*, *qirrat*, A frog.

قرت *qart*, A contented cuckold.

A قرت *qarat* (v.n. of قرت), Changing colour, becoming pale (from pain or anger); ice, snow; jelly.

T قرت *qurt*, A sip, a draught.

A قرتان *qarratān*, Evening and morning.

قرتبان *qartabān*, A contented cuckold.

قرتبوس *qartabūs*, A contented cuckold.

قرته *qarta*, = قرت q.v. (compare also the two preceding articles).

A قرح *qarḥ* (v.n.), Wounding; ulcerating; bringing guiltiness home to one; a wound, painful scar, ulcer; a pustule tending to corruption; a sore ulcer fatal to young camels;—*qurḥ*, A painful wound, or the pain of a wound; the beginning of anything; the three first nights of the month; name of a valley or river;—*qaraḥ* (v.n.), Being ulcerous; finishing teething when full five years old (solid-hoofed animals);—*qariḥ*, Scabby, pustulous, ulcerous.

A قرح *qurraḥ* (pl. of *qāriḥ*), Five-year-old (horses).

A قرحان *qarḥān*, A kind of mushroom, white and small.

A قرحة *qarḥat*, *qarḥa*, One wound with a sword; a sore, pimple, pustule; ulceration;—*qurḥat*, A small star on the forehead of a horse; beginning of spring or winter.

A قرحى *qarḥá* (pl. of *qarīḥ*), Ulcerated.

قرخواك *qarkhwāk*, Broth of meat cut small.

A قرد *qard* (v.n.), Gaining; collecting; gathering (as butter in a churn); short, dwarfish; the neck;—*qird*, A male ape, monkey, baboon;—*qurd*, A tick, louse;—*qarad* (v.n.), Being corroded, worm-eaten (leather); being silent (especially from an impediment in speech); being crisp and curly (hair); being matted and impacted (wool); palm-branches stripped of their leaves; being small (teeth); being spoiled in flavour (mastic, &c.); tautology;—*qarid*, Heaped up, cumulated; (a camel) swarming with ticks;—*qirad* (pl. of *qird*), Apes, monkeys, baboons;—*qurad*, Name of a place.

قردالیون *qardāliyūn* (probably G. κοράλλιον), Red coral.

G قردامن *qardāman*, Seed of wild rue.

G قردامومن *qardāmūman*, Cresses.

G قردامینی *qardāmīnī*, The herb lady's smock; water-mint.

A قردان *qirdān* (pl. of *qurād*), Ticks.

A قردة *qirdat*, A she-ape;—*qiradat*, *qirada* (pl. of *qird*), Male apes.

G قردمان *qardamān*, قردمانا *qardamānā*, Cardmine;—*qurdumānā*, Wild caraway.

G قردمانا *qurdamānā*, Caraway.

A قردوس *qurdūs*, Name of the founder of a tribe.

A قررة *qararat*, Cold water poured into a pot that it may not be burned.

A قرز *qarz* (v.n.), Taking up earth with the tips of the fingers; making up little balls between the fingers; cutting, piercing; a hillock; rugged (ground);—*qurz*, An ointment-box; a cupper's ointment-glass.

A قرزة *qurzat*, A handful.

قرزم *qurzum* (for قلزم), The Red Sea; (met.) a well full of water.

A قرس *qars*, Severe cold, hoar-frost;—*qars*, *qaras* (v.n.), Being very cold, freezing;—*qirs*, A small gnat;—*qaras*, Congealed, stiff.

قرسنة *qirisna*, A scab.

A قرش *qarsh* (v.n.), Collecting from all quarters, gaining; adding one to another, mixing; attacking each other with spears; cutting, splitting; a fish of prey, a shark.

a قرشی *qurashī*, Of the tribe of *quraish*.

A قرص *qarṣ* (v.n.), Taking with the finger and thumb; pinching, nipping; making up balls of leaven between the fingers; biting (a flea); a flea-bite; cutting; spreading dough;—*qurṣ*, A disc; a round loaf or cake; a pastil, a lozenge; a small silver coin; name of a village or a hill in the country of Ghassān; [*qurṣi khwurshed*, The orb or disc of the sun;—*qurṣi zar* (*zari maghribī*, *haft dara*), The sun;—*qurṣi sīmīn* (*mah*), The moon;—*qurṣi garm u sard*, Sun and moon;—*qurṣi nān*, A cake or loaf of bread;]—*qaras* (v.n.), Persevering in a contest for honour or glory, or in slander and detraction; — *quraṣ* (pl. of *qurṣat*), Round loaves or cakes; pastils.

A قرصة *qurṣat*, *qurṣa*, A round loaf; a pastil; the holy wafer, the host;—*qurṣa'i zar*, The sun (the loaf of gold).

A قرصعنة *qarṣa'nat*, Sea-holm, sea-holly.

a قرصك *qurṣak* (P. dim of *qurṣ*), A small sweet cake.

A قرض *qarẓ* (v.n.), Cutting (a rope); gnawing (as a rat); rehearsing or composing (verse); swerving to the right or left, going out of the right road; passing by a place, leaving it on one side; dying, threatening death, being at death's door;—*qarẓ*, *qirẓ*, Debt, a loan; money borrowed or lent on interest (especially without fixed term of payment, *dain* being a loan or debt where such term is fixed); retribution, retaliation, requital (good or bad); good or evil sent on before for recompense on the day of judgment;—*qarẓi bī-wajh*, A debt which one has no prospect of being able to pay back, a bad debt;—*qarẓi ḥisābī*, A debt on account;—*qarẓi ḥasan* (*ḥasana*), Money advanced without interest, and repaid at the pleasure of the borrower (literally "a good loan");—*qarẓ dādan*, To lend;—*qarẓ dāshtan* (*giriftan*), To borrow;—*qarẓ kardan*, To borrow; to lend;—*ba-qarẓ dādan*, To lend.

a قرض خواه *qarẓ-khwāh*, A creditor; a dun.

a قرض دار *qarẓ-dār*, A borrower, debtor.

a قرضداری *qarẓ-dārī*, The being in debt.

A قرضوب *qurẓūb*, A robber; a needy thief; a sharp sword; a poor or a starving man, one who eats all placed before him.

A قرضوف *qurẓūf*, A shepherd's staff; a great eater.

a قرضه *qarẓa*, A debt, a loan.

a قرضی *qarẓī*, Borrowed; on credit; a debtor; a borrower.

a قرضیه *qarẓiya*, A loan.

قرط *qarṭ*, The fruit of a certain thorny shrub;—*qurṭ*, The noise made in swallowing water; patience.

A قرط *qarṭ* (v.n.), Slicing in pieces (a leek);—*qirṭ*, A leek;—*qurṭ*, An ear-ring; clover; a slice, a piece, a little, a mouthful; fire, flame; name of a man; also of a sword; [*qurṭai māriya*, The (two) ear-rings of Mary (proverbial for anything very valuable;]—*qaraṭ* (v.n.), Having the lobes of the ear hanging down (a goat).

A قرطاجنة *qurṭājannat*, *qurṭājanna*, Carthage; Carthagena.

A قرطاس *qarṭās*, *qirṭās*, *qurṭās*, Paper;—*qirṭās*, A fine-made, fair-complexioned girl; a leaf, a page; surface; a target, a butt for archers; brown, dusky; a young she-camel; an Egyptian striped stuff.

a قرطاسی *qirṭāsī*, (A horse) of a pure, unmixed white (as white as paper).

A قرطاط *qurṭāṭ*, *qirṭāṭ*, A soft cloth laid under a saddle to imbibe the sweat; a saddle.

A قرطبان *qarṭabān*, A pimp to his own wife; a voluntary cuckold, a wittol.

A قرطبة *qurṭubat*, *qurṭuba*, Cordova in Spain.

A قرطة *qiraṭat* (pl. of *qurṭ*), Ear-rings.

A قرطس *qarṭas*, *qirṭas*, Paper; name of a village in Egypt.

A قرطعب *qirṭa'b*, A cloud; name of an animal.

A قرطف *qirṭaf*, Velvet, satin; a certain pot-herb, or the fruit of the *rimṣ* (see رمص p. 586).

a قرطق *qurṭaq* (P. کرته), A kind of garment.

A قرطقة *qarṭaqat* (v.n. of قرطق), Putting the garment *qurṭaq* on (any person).

A قرطم *qirṭim*, *qurṭum*, Seed of safflower.

قرطمان *qurṭumān*, Tares.

قرطمانا *qarṭamānā*, Wild caraway seeds.

A قرطور *qarṭūr*, A fortress in Azarbaijān.

a قرطه *qarṭa*, Sewing, the stitches of which appear distinctly; a kind of short garment;

an ear-ring;—*qarta'i fistiqī*, A reddish-green kind of garment.

A قرظ *qaraz̤* (v.n.), Becoming great and honourable, from being contemptible; the fruit of the acacia; leaves of the tree *salam*. with which leather is tanned;—*bilādu 'l-qaraz̤*, Arabia felix (from the number of those trees which grow there);—*marwānu 'l-qaraz̤*, Name of the fourth caliph of the house of Umaiyah.

*a* قرظی *qaraz̤ī*, *quraz̤ī*, Native of Arabia Felix; (leather) produced in Yaman.

A قرع *qar'* (v.n.), Knocking (at a door or gate); beating, striking the head with a stick; drawing lots; winning at drawing ots; covering (a stallion); emptying a cup to the bottom (so that the brim touches the drinker's forehead); a kind of gourd; a fresh gourd; retort of an alchemist (m.c.);—*qur'* (pl. of *aqra'*), Bald (men or women); fields without herbage; name of certain valleys in Syria;—*qara'* (v.n.), Taking advice, acquiescing in it; departing from advice given; being bald through disease; being thinly attended (a court or a religious festival); money paid in advance; anything for which money has been paid in advance;—*qari'*, Unable to sleep; rotten; one who takes advice but neglects to follow it.

A قرعاء *qar'ā'* (fem. of *aqra'*), Bald (woman); barren, bare (field); adversity; a court, quadrangle.

A قرعان *qur'ān* (pl. of *aqra'* and *qar'ā*), Bald (men or women).

A قرعة *qar'at*, One gourd;—*qur'at*, *qur'a*, A die; a throw of dice; drawing lots, a lottery, raffle, ballot; the seeking of one's fortune by opening a book; bibliomancy; construed with the verbs *uftādan*, *afgandan*, *andākhtan*, *zadan*, &c.;—*qara'at*, Baldness; a bald place on the head.

A قرعون *qar'ūn*, Name of a village between Balbeck and Damascus.

*a* قرعه انداز *qur'a-andāz*, One who casts or draws lots; who throws dice.

*a* قرعه باز *qur'a-bāz*, Who plays at dice, a thrower of dice.

*a* قرعه بازی *qur'a-bāzī*, The throwing of dice; raffling, a raffle.

*a* قرعه زن *qur'a-zan*, A thrower of lots, a diviner.

قرغوی *qir-ghūy*, A sparrow-hawk, merlin.

A قرف *qarf* (v.n.), Unbarking, skinning, laying bare (a sore); accusing, incriminating, finding fault with; a bag of camels' or cows' leather, in which pickles are carried; forage, provender;—*qirf*, The bark of certain trees (as the pomegranate); [*qirfu 'l-khubz*, Crust of bread adhering to the oven;]—*qurf* (pl. of *qarūf*), Extremely insolent and pugnacious;—*qaraf* (v.n.), Being near happening; a certain disease fatal to camels; a relapse;—*qarif*, Worthy, suitable.

A قرفصاء *qurfuṣā'*, *qurufṣā'*, قرفصی *qarfaṣá*, *qirfiṣá*, *qurfuṣá*, An Arabian mode of sitting on the hips, with the knees close to the belly, and the hands folded under the arm-pits, or embracing the legs.

*a* قرفه *qirfa*, Bark or peel; a sort of cinnamon.

A قرق *qarq*, Any sound uttered by a fowl;—*qirq*, A base origin; custom, habit; small people; a children's game (kind of hopscotch);—*qurq*, Embargo, confiscation, seizure; enclosure, hindrance, prevention of success;—*qaraq* (v.n.), Travelling over level ground;—*qariq*, Plain ground; level.

*a* قرقار *qarqār*, The cooing of a dove; a pigeon of Baghdād.

قرقاول *qarqāwul*, A pheasant;—*qarqāwuli tilā* (*tilā'ī*), A gold-pheasant.

*a* قرق امین *qurq-amīn*, An officer employed to attach property in execution of a decree and to realise the proceeds; a sheriff's officer, a bailiff.

*a* قرق پذیر *qurq-pazīr*, Liable to seizure; contraband.

A قرقب *qurqub*, Name of a little bird.

T قرقچی *quruqchī*, Game-keeper (m.c.); a sentinel placed at the entrance of women's apartments.

A قرقرا *qarqarā*, Name of a bird (Ardea Virgo).

*a* قرقره *qarqara*, Cooing (as a dove); making a rumbling noise (belly); laughing loudly; a kind of wheel for the punishment of criminals.

*a* قرق نامه *qurq-nāma*, A writ of execution.

قرقرون *qurqurūn*, Galangale.

قرقری *qarqarī*, A mode of tying on a turban.

قرقسون *qarqasūn*, Lead (unsupported by examples).

*a* قرقسه *qarqasa*, A calling (of a dog).

قرقسیا *qarqasyā*, Cubeb (a drug).

*a* قرقشه کردن *qarqasha kardan*, To contend.

قرقف *qurquf*, Name of a book of the Magi.

A قرقف *qarqaf*, Wine which, when drunk, causes a trembling;—*qurquf*, Name of a small bird.

قرقمان *qarqamān*, Wood found in the middle of the tree *muql*, and used as a dentifrice.

قرقو *qurqū* (G. κρόκος), Saffron.

قرقوبی *qarqūbī*, *qurqūbī*, A garment made in Irāk.

A قرقور *qurqūr*, A long and large ship.

A قرقوس *qurqūs*, A word used in calling a dog or kid (see قرقسه).

A قرقوف *qurqūf*, Wine which, when drunk, causes a trembling; a silver coin.

قرقومعنا *qurqūma'nā* (G. κροκόμαγμα), Dregs of saffron-oil.

قرقومی *qarqūmī*, A sort of garment (cf. قرقوبی above).

قرقی (?), A kind of hat formerly worn by kings.

a قرقی *qurqī*, Confiscated; confiscation, sequestration, attachment, distraint;—*qurqī-parwāna*, A warrant used to sequester a property;—*qurqī'i 'ām*, A general attachment.

قرکن *qarkan*, The bed of a river fresh dug; a channel excavated by a torrent.

T قرلتای *quriltāy*, A general assembly.

قرلف *qarluf*, Name of a place in Turkistān.

A قرلی *qirillá*, Name of a very wary bird.

A قرم *qarm* (v.n.), Marking (a camel) by cutting part of the skin of the nose and leaving it dangling; unbarking, peeling; an excellent camel stallion kept for covering or fed for slaughtering; a lord, a prince;—*qurm*, Name of a marine plant;—*qaram* (v.n.), Having an insatiable craving for flesh meat; having a longing desire for a mistress or friend;—*qarim*, Carnivorous;—*qirim*, A term of reproach; the Crimea;—*baḥru 'l-qirim*, The sea of Azof, the Euxine.

t قرم *qurram*, = قرمساق q.v.

A قرماء *qarmā'*, (A she-camel) the skin of whose nose is cut and left dangling as a mark.

A قرمان *qarmān*, *qaramān*, Caramania (Cilicia).

A قرمة *qarmat*, A notch upon a game-arrow;—*qarmat*, *qurmat*, Piece of the skin cut from a camel's nose and left dangling as a mark;—*qurmat*, Part of a camel's nose where such piece has been cut.

t قرم خانی *qirim-khānī*, The Khan of the Crim Tartars.

A قرمد *qarmad*, Plaster, parget; a brick, a tile; saffron.

A قرمدة *qarmadat* (v.n. of قرمد), Building (a house) with burnt bricks or tiles; writing closely or finely; walking with short steps.

A قرمز *qirmiz*, Kermes, an insect produced upon the kermes-oak, and used in dyeing red; hence, crimson;—*qirmizi firangī*, Cochineal.

a قرمزی *qirmizī*, Crimson, scarlet;—*bāda'i qirmizī*, Red wine.

a قرمزی روز *qirmizī-roz*, A ruddiness in the sky before sunrise.

T قرمساق *qurramsāq*, A pimp, cuckold.

A قرمط *qarmaṭ*, Surname of Abū Zarr, the founder of a sect (see قرمطی below).

A قرمطة *qarmaṭat* (v.n. of قرمط), Writing in close lines (cf. قرمدة above).

a قرمطی *qarmaṭī*, A follower of Karmat, name given to the members of a most fanatic sect, subversive of all principles of Muhammadanism, which was founded A.D. 891, and gave great trouble to the caliphate.

a قرمطیة *qarmaṭīya*, The sect founded by Abū Zarr Qarmat (see the preceding article).

A قرمل *qarmal*, A kind of weak tree without thorns;—*qirmil* (*qarmil?*), A young two-humped camel of the breed *bukhtī*.

A قرمید *qirmīd*, A roof or a gutter-tile; a drain made of earthen pipes.

A قرن *qarn* (v.n.), Joining one thing to another; yoking (camels, &c.); falling into the mark of the fore-foot (the hind-foot of a horse); a horn; the side of the head (whence the horns grow); a lock of hair; a decade (according to a saying of the Prophet, which identifies ten *qarn* with a century); according to others, a space of ten years, or any multiple thereof up to 120; a generation, an age, many years; time; a heat (in a race); the upper edge of the sun (which appears above the horizon); a salt fish while yet fresh; a hill standing apart; the covering, according to others the side, of a camel-litter; one of two pillars at the sides of a well, over which the cross-beam is thrown; name of a station near Tā'if, where the pilgrims from Najd assemble (more fully called *qarnu 'l-manāzil*); [*qarnu 'l-baḥr*, Amber (cf. the article عنبر, p. 869);—*qarnu 'sh-shaiṭān*, The adherents or kingdom of Satan;]—*qirn*, Equal to, a match for another in bravery, wrestling, battle or skill;—*qaran* (v.n.), Having joined eyebrows; being joined (the same); any animal yoked together with another; a rope with which two animals are joined together; a leathern quiver; an arrow and a sword; name of the father of a tribe.

A قرناء *qarnā'*, Horned (ewe); any verse of the Qur'ān read at every *rak'at* or inclination of the body;—*quranā'* (pl. of *qarīn*), Companions, equals, peers.

A قرناس *qirnās*, *qurnās*, A part of a mountain projecting like a nose; having projecting sides (a she-camel).

قرناس *qurnās*, A knave, villain, scoundrel, cheat, a man of the worst description; a pimp to his own wife, a cuckold.

A قرنان *qarnān*, A cuckold, cornuto; one who allows another to share in his wife's favours.

قرنای *qar-nāy*, A flute, trumpet.

قرنباد *qurumbād*, Wild caraway-seeds.

A قرنبیق *qarambīq*, An alembic; a still.

A قرنة *qurnat*, The extremity, projecting part, or horn of a thing (as of a spear or mountain); the point of a spear; the edge of a sword; a corner, angle.

قرنجك *qaranjak*, The nightmare.

a قرنفل *qaranful* (G. καρυόφυλλον), A clove; a gilly-flower;—*qaranfuli bustānī*, A kind of sweet basil.

g a قرنفول *qaranfūl*, A clove.

A قرنوة *qarnuwat*, A herb growing in the clefts of sand-hills useful in tanning.

a قرنوی *qarnawī*, Tanned with the herb *qarnuwat* (a leathern bottle).

a قرنی *qaranī*, One whose eyebrows join.

G قرنیطس *qarnīṭus*, Intellect, mind, understanding.

A قرو *qarw*, A tumour in the scrotum; the

lower part of the trunk of a tree hollowed out, and serving as a trough or wash-tub; a cup or small vessel; mode, manner; rule, regulation, institution;—*qarw, qirw, qurw,* A vessel from which a dog laps water or food;—*qurū'* (pl. of قرء), Catamenia; purifications; times, seasons; the last consonants in a verse with which all the other verses rhyme.

قرواط *qirwāṭ,* A large boat; one of seven towns on the Caspian Sea.

A قروة *qarwat,* A tumour in the scrotum from wind, rupture, or hydrocele.

قروت *qurūt,* Dried curds (see قرا قروت).

قروتی شدن معامله *qurūtī shudani mu'āmala,* Confusion, jumble of business.

A قروح *qurūḥ* (v.n. of قرح), Having the teeth completely grown (solid-hoofed animals); (pl. of *qarḥ*), Ulcers, sores;—*zū'l-qurūḥ,* The surname of Imru'l-qais, an Arabian prince and famous poet, author of one of the seven celebrated Arabian poems called معلقات q.v.

A قرود *qarūd* (pl. of *qird*), Apes.

A قرور *qarūr,* (A woman) who stands still without offering resistance to a man who kisses (her); cold water;—*qurūr* (v.n. of قرّ), Being cool, bright, cheerful (the eye); being charmed by the sight of a beloved object (the same).

A قروض *qurūẓ* (pl. of *qarẓ*), Debts.

A قروط *qurūṭ* (pl. of *qurṭ*), Ear-rings.

A قروع *qarū',* A well dug from the summit to the bottom of a mountain; a well of little water.

A قروف *qarūf,* Insolent, pugnacious.

M قروق *qurūq,* Confiscation; prohibition, especially of entering a royal court; a king's strictest privacy.

*m* قروقچی *qurūqchī,* A sentinel placed at the entrance of the women's apartments.

قروقمشی کردن *qurūqmishī kardan,* Declaring a state of confiscation, or prohibition.

قرول *qurūl,* Coral.

قرولی *qarūlī,* A duty on game, fish, &c.

قروم *qurūm,* A stone of seven colours.

A قروم *qurūm* (pl. of *qarm*), Excellent stallion camels; princes.

A قرون *qarūn,* Who eats two dates or two mouthfuls at once; (a camel) having the two fore and the two hind dugs close together; one kneeling on both knees at once; a camel that collects milk in the udder between two milkings; (a horse) placing the hind feet in the footsteps of the fore-feet; a beast soon sweating;—*qurūn* (pl. of *qarn*), Horns; ages; small hills;—*qurūnu 's-sumbul,* A poisonous plant found amongst Indian spikenard.

A قرونة *qarūnat,* The soul.

قروهه *quroha* (for کروهه q.v.), A ball, a globular substance.

*a* قروی *qarawī,* A citizen, townsman, villager.

*a* قرة بقرة *qarra baqarra* (for کرة بکرة), At intervals (m.c.).

T قره چی *qara-chī,* A gipsy.

A قره سنقر *qarah sunqūr,* Name of a bird of prey (see قرا سنقر).

T قره قوش *qara-qūsh,* = قرا قوش q.v.

A قری *qary* (v.n.), Following, pursuing; reading;—*qary, qará* (v.n.), Drawing water (into a reservoir);—*qará,* The back; a pumpkin;—*qirá* (v.n.), Receiving hospitality; hospitality; water collected in a reservoir;—*qurá* (pl. of *qaryat*), Villages, small towns; [*ahli qurá,* Villagers, peasants; townsmen;]—*qurrá,* Evil, misfortune befalling after due precautions had been taken; water in a desert;—*qarīy, qarī,* A canal, aqueduct; a stream let into a sown field; thick milk not yet churned;—*qurīy, qurī* (pl. of *qarw*), Cups, small vessels; vessels from which dogs eat and drink; lower parts of palm-trunks.

A قریان *qaryān* (pl. of *qarīy*), Canals, aqueducts.

A قریب *qarīb* (sing. and plur.), Near, in point of time, place, or connection; a relation, kinsman; nearly, hard by, with, in one's possession; [*qarību 'l-ikhtitām,* On the point of completion; near the end or close;—*qarību 'l-fahm* (*qiyās*), Within the reach of understanding or conception; conceivable, intelligible, reasonable, presumable;—*qarību 'l-wuqū',* Impending, imminent;—*qarīb ba-sar-ḥaddi i'jāz,* Almost marvellous;—*qaribi marg,* On the point of death, dying;]—*quraib,* Surname of several noted men.

A قریباً *qarīb-an,* Nearly, approximately; close upon, about.

*a* قریب قریب *qarīb-qarīb,* Closely; approximately.

*a* قریبة *qarība,* A female relation.

A قریة *qaryat, qiryat,* A village; town, city; [*qaryatu 'l-anṣār,* Madīna, the town of Muhammad's allies;—*al-qaryatain,* Mecca and Tā'if;]—*qarīyat,* A notched piece of wood, into which slides the head of the pole which supports the tent; the yard of a sail; an ant-hill;—*qirrīyat,* The crop of a bird.

A قریثاء *qarīṣā',* قریثی *qarīṣá,* An excellent sort of date.

A قریح *qarīḥ,* Wounded, covered with ulcers; clear, limpid water; pure, incorrupt, unmixed;—*qirrīḥ,* Ulcerated.

A قریحة *qarrīḥat, qarrīḥa,* قریحیت *qarīḥīyat,* Water gushing from a well; nature, genius; anything to which the mind has a peculiar bias; the first or beginning of anything.

A قرید *quraid* (dim. of *qird*), A little ape.

قریر *qarrīr,* A kind of silk; abstinence, chastity; abstemious, chaste, upright; shunning, aversion.

A قریر *qarīr* (v.n. of قرّ), Ceasing to cackle (a hen); hissing (a serpent); cold, cool;

—*qarīru 'l-'ain*, Whose eye is cool, happy, cheerful.

T قریر *qurīr*, Price, value.

A قریرة *qarīrat*, Cold, cheerful (eye).

A قریس *qarīs*, Cold; — intense (cold); frozen (water); jelly of fish; old, ancient.

A قریش *qarīsh*, Strong (camel); —*quraish* (dim. of *qarash*), A small shark; name of a tribe in Arabia, of which Muhammad's grandfather, 'Abdu 'l-muttalib, was the chief.

*a* قریشی *quraishī*, Of the tribe of Quraish.

A قریص *qarīṣ*, Meat or fish eaten with bread; a by-dish; —*qurraiṣ*, A nettle; a ship's anchor.

A قریض *qarīẓ*, Verse, poetry; that which a camel brings up when chewing the cud; a nettle.

A قریظة *quraiẓat*, A Jewish tribe at Khaibar.

A قریع *qarī'*, fem. قریعة *qarī'at*, *qarī'a*, Choice, excellent; a prince, chief, leader; a messmate; an antagonist at play; a camel stallion; a camel's colt affected with the pustules *qara'* (see قرع); [*qarī'u 'd-dahr*, The hero of the age;]—*qirrī'*, A prince, leader of the people.

قریم *qirīm*, The Crimea (m.c.).

قریق *qurīq*, = قرق *quruq*, q.v.

A قرین *qarīn*, Connected, jointed, next, contiguous, adjoining; related, allied; adhering; tied with the same rope; a friend, companion, associate; an equal, contemporary, coeval; a demon indissolubly connected with a man; one who combines the greater and lesser pilgrimage; soul, body, self; —*qarīnu 'l-qabūl*, Acceptable, agreeable; —*qarīnu'l-'aql*, Intelligible, reasonable; — *qarīnu 'l-wuqū'*, Imminent, impending; —*qarīni qabūl shudan*, To take well, to approve; —*qarīni maṣlaḥat*, Advisable, expedient; —*'izzat-qarīn*, Honourable, magnificent, illustrious.

A قرینان *qarīnāni*, Abū Bakr and Talhat (because tied together by one rope).

A قرینة *qarīnat*, *qarīna*, A female friend, a wife; a mistress; context; conjecture, analogy; mode, manner; the soul; adversity; a disease of the eye.

*a* قریه *qarya*, A village; a town (see A. قریة).

*a* قریی *qarayī*, A villager; a townsman.

قز *qaz*, Raw silk (see کج and کژ).

A قز *qazz* (v.n.), Refusing, disliking; being distressed; leaping, springing, preparing to leap; (from P.) raw silk, a silken garment; —*qazz*, *qizz*, *quzz*, One who abstains from everything impure or base; —*quzz*, Aversion to anything impure, cleanliness.

A قزاح *quzāḥ*, A disease incident to sheep; —*quzzāḥ*, A dealer in onions or seasoning-herbs (*qizḥ*, *qazḥ*).

A قزاز *qazāz*, A large dragon; short serpents; —*qazzāz*, A silk-merchant, spinner, or weaver; —*quzzāz*, Free from impurity; one who shuns vices.

T قزاق *qazzāq*, A partisan; a light-armed soldier; a highway robber; a cossack; —*qazzāqi ajal*, The angel of death.

*t* قزاقانه *qazzāqāna*, By way of incursion, of guerilla warfare, &c.

*t* قزاق باشی *qazzāq-bāshī*, A hetman of cossacks.

*t* قزاقی *qazzāqī*, A military incursion, guerilla warfare, freebooting, brigandage.

*a* قزاغند *qazāghand*, قزاگند *qazāgand*, قز آگنگ *qaz-āgang*, A garment quilted with silk or cotton, and either worn in battle by itself or under the armour; a quilt; bedding; night-garments.

A قزام *qizām*, Vile, base persons; —*quzām*, Dexterous; excelled by none; sudden death.

قزاوه *qazāwa*, A camel-litter for long journeys.

A قزب *qazb*, Much coition; —*qizb*, A title, style; —*qazab*, Hardness; strength; severity.

قزبین *qazbīn*, A city in Persian Irāq (see قزوین).

قزبینی *qazbīnī*, A copper coin worth five oboli.

A قزح *qazḥ* (v.n. of قزح), Seasoning (a pot) with herbs and the like; being high; height, elevation; making water (a dog); a dog's urine; —*qizḥ*, The excrements of a serpent; —*qizḥ*, *qazḥ*, Onions or other seasonings for victuals; also their seeds; —*quzaḥ*, An angel in whose charge the clouds are given; name of a mountain near Muzdalifah; also of a Persian king; —*qausi quzaḥ*, The rainbow.

A قزحان *qazaḥān* (v.n. of قزح), Dropping its liquor (a pot).

A قزحة *quzḥat*, A blending of the colours yellow, red, and green.

قزدار *qazdār*, Name of a city in Hindūstān.

A قزدیر *qazdīr*, Tin, pewter.

A قزز *qazaz*, Elegant, polite, clever, witty; one who shuns vice.

قزط *qazṭ*, The root of a certain thorny shrub (= قرط q.v.).

A قزع *qaza'*, Bits of clouds; small camels; tufts or patches of hair left untouched when a boy's head is shaved; leaves, sticks, rubbish borne by a stream.

A قزعة *qaza'at*, One bit of a cloud; a bit of cloth, rag, or piece of a garment; —*quzza'at*, A side-lock; a tuft left on a boy's head.

قزغان *quzghān*, = قزقان q.v.

قزغند *quzghund*, Seed of the pine, used in dressing leather.

قزقان *qazqān*, A cauldron.

T قزل *qizil*, Red.

T قزل ارسلان *qizil-arslān*, (red lion) Name of a celebrated king mentioned in the Bostān.

A قزل *qazal* (v.n.), Limping ungracefully, staggering; having thin, attenuated legs; a pompous and stately gait.

A قزلان *qazalān* (v.n. of قزل), Leaping, springing up; halting.

T قزل باش *qizil-bāsh*, A kind of Mogul soldier. (The *Qizil-bāshes* are considered to be the descendants of the captives given to Shaikh Haidar by Tamerlane; they wore the red caps assumed by those captives as a mark of distinction, and are considered as the best troops of the Persian armies; in Turkish the word has become a name of abuse, especially applied to Persians.)

*t* قزلجه *qiziljih* (should probably read قزلچه *qizilcha*, as dim. of قزل, = P. سرخك), A gold coin; a red pustule, a bug.

A قزم *qazm* (v.n.), Accusing, reproaching; —*qazam* (v.n.), Having a small body; smallness of body; meanness of disposition; anything worthless;—*qazim*, *quzum*, *qazam*, Small, mean, worthless, useless;—*quzum*, Mean, worthless (men).

A قزوع *quzū'* (v.n. of قزع), Being quick, nimble; flying swiftly (a deer); being slow, going gently.

قزه *qaza*, A narrow strip of cloth worn by poor people about the waist (see قيزه).

قزوين *qazwīn*, A city in Persian Irāq.

قزويني *qazwīnī*, A native or inhabitant of Qazwin; (met.) stupid, silly; a fool; a catamite;—*qazwīnī shudan*, To fly into a passion, to be irascible.

*a* قزي *qazzī*, Made of silk, silken.

A قزيعة *qazī'at*, A side-lock; a tuft of hair left untouched when shaving a boy's head.

قزين *qazīn*, Anything made of silk, silken.

قژاوه *qazhāwa*, A camel-litter for long journeys.

قژله *qazhala*, A magpie (see قيجل).

قژه *qizhih*, Anything impure, filthy, nasty.

قژيل *qazhīl*, Mulberry.

A قس *qass* (v.n.), Slandering, detracting, hurting with foul language; feeding by herself (a she-camel); seeking, desiring, pursuing, prosecuting; a camel-keeper who never quits his herd; hoar-frost, rime; name of a town in Egypt where fine cloth is made;—*qass*, *qiss*, A presbyter; a bishop; —*qiss*, *quss* (v.n.), Seeking, desiring, pursuing;—*quss*, Name of Christian bishop of Najrān, contemporary of Muhammad, and proverbial for eloquence.

A قس على هذا *qis* (imp. of *qais*) *'alá hāzā*, Take measurement or make your conclusions from this, from whence the rest may be inferred, and so on, in proportion (m.c.).

قسا *qasā*, Cassia of Arabia.

A قساء *qasā'* (v.n. of قسو), Being hard, unfeeling (the heart); being coined of hard and bad silver (money);—*qisā'* (v.n. 3 of قسو), Becoming callous with regard to any evil, and enduring it with all its consequences;—*qusā'*, Name of a mountain.

A قساة *qusāt* (pl. of *qāsī*), Hard.

A قساس *qusās*, Name of a mountain in Yaman where cornelian is found;—*al-qusās*, Iron-mines in Armenia (from the produce of which excellent swords are made).

*a* قساسي *qusāsī*, Made of the iron of Al-kusās (a sword, &c.).

قسالاون *qusālāwan* (Gr. πισσέλαιον), Oil of pitch.

A قسام *qasām*, Beauty; intenseness of heat, sultry afternoon-heat; the hour of sunrise;—*qisām* (v.n. 3 of قسم), Dividing with another; swearing, declaring on oath;—*qassām*, A distributor, divider, partitioner.

A قسامة *qasāmat* (v.n. of قسم), Being handsome; beauty; the administration of an oath; a truce between Moslems and infidels; a party testifying on oath;—*qusāmat*, Alms; that which a distributor takes for himself.

A قساوة *qasāwat* (v.n. of قسو), Being hard (the heart); being coined of bad silver or clipped (money); hardness of heart; hardship, calamity; grief, melancholy, pain, anxiety; stinginess.

A قساوسة *qasāwisat* (pl. of *qissīs*), Presbyters.

A قسب *qasb*, Hard and ugly; a dry date which crumbles in the mouth (= برهوم q.v.).

A قسبند *qusband* (from P. گوسپند), A sheep.

A قسح *qasah*, A continuous priapism.

A قسر *qasr* (v.n.), Compelling; compulsion; violence.

*a* قسري *qasrī*, Forcible, violent, compulsive.

A قسط *qast* (v.n.), Being unjust; dispersing, separating, scattering;—*qist* (v.n.), Appointing what is just, administering justice; division; a portion, share; an instalment; a stipend, salary, pension; a tax; a pair of scales, a balance;—*qist*, *qust*, a measure, = half a *ṣā'* or the sixth part of a *faraq* (see صاع and فرق); a jug used in ablutions; [*qisti aufá*, A full share;—*qisti mubādala*, Commutative justice;]—*qust*, The costus, a shrub whose root is used medicinally; stiffness of the neck; a straight formation of a horse's hind-legs (considered a blemish, a degree of curvature being esteemed).

قسطا *qistā*, *qustā*, Name of the son of Luke (لوقا), who, father and son, were eminent physicians; according to others, the title of a book written by Luke on the worship of fire.

A قسطار *qistār*, A banker, money-changer; clever, clear-sighted.

A قسطاس *qistās*, *qustās*, A balance, a pair of scales; a just balance.

قسطاط *qustāt*, Name of a city on the confines of Rūm.

*a* قسط بندی *qist-bandī*, An obligation for the discharge of a debt by instalments; a settlement by instalments.

A قسطر *qastar*, A banker, money-changer.

A قسطرة *qastarat* (v.n. of قسطر), Separating good from bad coin; money-changing.

*a* قسطری *qastarī*, Able to distinguish good money from bad.

قسطس *qustus* (Gr. κόστος), The shrub costus.

*a* قسط کار *qist-kār*, One who pays (revenue or a debt, &c.) by instalments.

قسطل *qustul*, A chesnut.

A قسطنطينة *qustantīna*, قسطنطينية *qustantīnīya*, Constantinople.

A قسطنطين *qustantīn*, Constantine; Constantinople; according to others, the title of Luke's book on the worship of fire.

*a* قسطوار *qist-wār*, By instalment.

G قسطورة *qustūra*, قسطوريون *qustūriyūn*, Castor.

*a* قسطه *qista*, Stated payment, instalment of rent.

G قسطير *qistīr*, Tin, pewter.

A قسطيلية *qastīlīyat*, *qastīlīya*, Castile in Spain.

A قسم *qasm* (v.n.), Dividing; observing a turn or time (especially in visiting one's wives); scattering, dispersing; measuring, disposing, arranging; apportioning; a gift, a present; division, partition; judgment, opinion; doubt, irresolution; [*qasm kardan*, To divide, to make a partition amongst others; to make a measure conform to its just standard; to expend, dispose of; to begin (a business);—*hasātu 'l-qasm*, Pebbles of equal number or stones of the same size put into a jar when water is scarce on a journey, so as to make an equitable distribution;]—*qism*, Part, portion, division; kind, sort, species; nature; way, manner;—[*chi qism*, In what manner? how?—*qismi wāfī*, Complete manner, perfection;—*dū-qism*, Two-fold; two sorts;]—*qusm* (pl. of *qasīm*), Handsome, beautiful;—*qasam*, An oath; beauty;—*qasam bi'llāh kardan*, To take God to witness, to swear by God;—*qasam khwurdan*, To swear.

A قسماء *qusamā'* (pl. of *qasīm*), Coparceners.

*a* قسماقسمی *qasmā-qasmī* (for *qasam-ā-qasamī*), Swearing both parties; mutual asseveration, swearing on both sides.

A قسمة *qismat*, Division, distribution; partition of inheritance; lot, share; fate, destiny, decree of God; fortune; a perfume-phial; a druggist's tray; [*qismat kardan*, To distribute; to discern, foresee;]—*qasamat*, *qasama*, The face (especially between the cheeks and nose; beauty; a druggist's phial or perfume-box; a market.

*a* قسمت آزمائی *qismat-āzmā'ī* (بازی *bāzī*), Trying one's fortune or luck.

*a* قسمت خور *qismat-khwur*, Who enjoys a part (of the empire), a governor; who enjoys his daily portion.

*a* قسمت نامه *qismat-nāma*, A deed of partition.

*a* قسم وار *qism-wār*, According to the sort or kind of; according to shares; classed, classified.

*a* قسمی *qasamī*, Sworn; on oath; bound by oath.

A قسنطينية *qusantīnīyat*, *qusantīnīya*, Constantine in Africa.

A قسنی *qasnī*, Galbanum.

A قسو *qasw* (v.n.), Becoming hard (the heart); being coined of bad silver or clipped (money).

A قسوب *qasūb*, A boot;—*qusūb* (v.n. of قسب), Being hard.

A قسوبة *qusūbat* (v.n. of قسب), Being hard.

A قسوة *qaswat* (v.n. of قسو), Being hard (the heart); being bad or clipt (money).

A قسوحة *qusūhat* (v.n. of قسح), Being hard; having a priapism.

A قسورة *qaswarat* (v.n. of قسور), Growing luxuriantly (plants); being old (a man); a lion; glorious, powerful; a buzz or low noise of men.

A قسوس *qasūs*, A she-camel pasturing alone; a vicious camel; a camel whose milk begins to diminish;—*qusūs* (G. κισσος), Ivy; (pl. of *qass*), Presbyters.

A قسوسة *qussūsat*, The sacerdotal office.

A قسوط *qusūt* (v.n. of قسط), Being unjust; being formed perpendicularly (the hind-legs of a horse); distributing, dispersing, separating; deviating from the truth.

قسوليدوس *qusūlīdūs* (G. φυσαλὶς), Night-shade (= کاکنج q.v.).

*a* قسوی *qusawī*, Belonging to a bow.

*a* قسی *qasī*, Hard; of bad silver (coin); severe (cold, &c.);—*qisī*, *qusī* (pl. of *qaus*), Bows.

A قسيان *qisyān* (pl. of *qasī*), Spurious (coins).

A قسيب *qasīb*, Running water; sound (of running water).

A قسيس *qissīs*, Christian priest, a presbyter, a bishop; a learned man.

A قسيسة *qissīsat*, The sacerdotal office.

A قسيسية *qissīsīyat*, The rank of presbyter.

*g* قسيطوس *qisītūs*, Verdigris, rust.

A قسيم *qasīm*, Beautiful, handsome; a side or a half; a coparcener; (pl. of *qism*) portions;—*qasīmu 'l-wajh*, Comely-faced.

A قسيمة *qasīmat*, A perfume-box; a druggist's or perfumer's tray; an oath.

A قسين *qasīn*, Whose hands are hard from work; name of a place.

قش *qash*, Alike, resembling; a friend.

A قش *qashsh* (v.n.), Becoming fat after

having been lean; a bad species of palm-tree; a large-bucket.

A قشابة *qashābat*, Whiteness, brightness, purity.

A قشادة *qushādat*, Sediment of melted butter cooked with barley-meal and dates.

A قشار *qishār*, A hard stick; a man with a long beard.

A قشاسار *qushāsār*, The name of a place;—*milḥi kushāsārī*, Salt from Kushāsār.

A قشاش *qushāsh*, A thing picked up; fragments;—*qashshāsh*, A mendicant, one who collects and eats scraps.

A قشاط *qishāṭ*, The removal of a veil, curtain, or covering; denudation; disclosing, making known. (See كشاط.)

A قشاعر *qashā'ir* (pl. of *muqsha'irr*), Trembling with horror; (men) whose hair stands on end.

A قشافة *qashāfat* (v.n. of قشف), Being of a scorbutic, squalid habit; being sun-burnt, tanned; having the face discoloured or affected by distemper, disease, or poverty of living.

A قشاق *qashāq*, Palma Christi, castor.

A قشب *qashb* (v.n.), Mixing; giving poison; shaming, putting to the blush; reproaching, defaming, calumniating; acquiring praise or censure; polishing (a sword); rendering insane or stupid;—*qashb, qishb, qashab*, Poison, venom; a kind of plant;—*qishb*, Soul, spirit; rust.

A قشدة *qishdat*, قشذة *qishẕat*, Sediment of butter dressed with meal and dates.

A قشر *qashr* (v.n.), Being unfortunate; bringing bad luck; unbarking, peeling; name of a mountain;—*qishr*, Bark, skin, husk, peel; a garment; [*qishru 'l-baiẓat*, An egg-shell;]—*qushr, qishr*, A certain fish a span long;—*qashir*, A date or any other fruit enveloped in several husks or peels.

A قشراء *qashrā'* (fem. of *aqshar*), Stripped of the outward bark, peeled, excoriated; a snake that has cast his slough.

A قشرة *qishrat*, Any covering, natural or accidental; a shell, husk, scale, skin, bark, cuticle, crust; a decoction made from the skin of the coffee-bean;—*qusharat, qushara*, Unlucky.

A قشط *qashṭ* (v.n.), Uncovering, denuding; making known; skinning (a camel); striking with a stick, giving the bastinado.

A قشع *qash'* (v.n.), Uncovering; dispelling, scattering, dispersing (as the wind dispels clouds); a scattered cloud; a dry skin or leathern bottle; a tent made of skins;—*qish', qush'*, Rubbish of baths; a vanishing cloud;—*qasha'* (v.n.), Being light;—*qashi'*, Inconstant, fickle; dry;—*qisha'* (pl. of *qash'* or *qish'at*), Dry skins.

A قشعريرة *qusha'rīrat*, Horror making the hair stand erect; the trembling of a fever or ague.

A قشعم *qash'am*, A rapacious lion.

A قشف *qashf, qashaf* (v.n.), Being squalid from poverty; being sun-burnt or having the face discoloured by distemper or penury; squalor or scurf;—*qashif*, Sun-burnt; squalid; poverty-stricken.

قشقه *qashqa*, A sectarial mark, such as the Hindūs make on their foreheads; a mark on the forehead of a horse (m.c.);—*qashqa kashīdan*, To mark the face (as the Hindūs), a ceremony used by the Marhattas at the installation of their chief.

A قشم *qashm* (v.n.), Eating the best and leaving the worst of anything; picking, choosing; sifting, winnowing; dying;—*qishm*, Nature; the body, habit of body; a narrow channel in a valley;—*qushm*, Withered fruit of dwarf palm-trees;—*qasham*, Dates beginning to ripen, being then white and sweet.

T قشلا *qishlā*, قشلاق *qishlāq*, قشلق *qishlaq*, A warm place where kings, &c., pass the winter; winter-quarters.

قشمش *qishmish*, Dried grapes or currants.

قشنگ *qashang*, Elegant, handsome, nicely fitted up (m.c.).

قشنگی *qashangī*, Elegance, nicety, good taste (m.c.).

A قشور *qashwar*, A woman not subject to menstruation;—*qashūr*, A drug rubbed on the face in order to make the complexion clear;—*qushūr* (pl. of *qishr*), Barks, skins, peels, husks; garments.

A قشوع *qushū'* (pl. of *qash'*), Tents made of skin.

A قشوم *qushūm* (pl. of *qishm*), Channels through which water passes into a reservoir.

T قشون *qushūn*, A body, company, troop; an army; a soldier; military station;—*qushūni charīk* (for *sharīk*), Auxiliary troops (m.c.);—*qushūni ḥāẓir-rikāb*, Standing army (m.c.).

A قشيب *qashīb*, A new garment; old, worn out; bright, newly-polished (sword); rusty (the same); name of a castle in Yaman.

A قشير *qushair*, Name of the father of a tribe of the Banū Hawāzin.

A قشيش *qashīsh*, Anything picked up here and there; scrapings; the sound of the skin of a serpent in motion.

A قشيع *qashī'*, Scattered (forage).

A قشيف *qashīf*, Scantily, coarsely fed or clad.

A قشيم *qashīm*, Withered fruit of the dwarf palm-tree.

A قص *qaṣṣ* (v.n. of قص), Following (the footsteps of another); shaving, shearing, paring the nails; cutting (the hair); clipping the wings of a bird; bringing one near to death's door; being on the point of death; appearing to be with young by refusing the male (mares or sheep); explaining, narrating, imparting information; the

breast, especially the top or middle of it; shorn wool.

A قصاء qaṣā' (v.n. of قصو), Being far distant; a court before a house; remote (ancestry); distance; a region, tract, country.

A قصاب qiṣāb, Mounds erected to save a wall or house from being undermined by torrents;—qaṣṣāb, A blower of a flute or a pipe; a butcher;—quṣṣāb (pl. of quṣṣābat), Flutes, pipes.

A قصابة qiṣābat, The art of playing the flute; — qaṣṣābat, The part between the joints or knots of a cane or hollow stalk; a pipe; slanderous, malevolent;—quṣṣābat, A lock of hair; a tube, spout, syphon; a flute, pipe, psaltery; cane-root.

a قصاب خانه qaṣṣāb-khāna, A butcher's shop, a butchery (m.c.).

a قصاب شکن qaṣṣāb-shikan, A wrestler's trick by which he throws his adversary to the ground.

قصابك qaṣābak, Name of a bird generally found on the banks of rivers.

a قصابه qaṣāba, A handkerchief tied round the head (worn by women principally).

a قصابی qaṣṣābī, The trade of a butcher.

A قصابية qaṣṣābīyat, A duty payable on hides.

A قصاد quṣṣād (pl. of qāṣid), Messengers, couriers, postmen, cossids.

A قصار qaṣār, Slothfulness, worthlessness; a piece of iron;—qaṣār, quṣār, End, termination; ultimate end, final object;—qiṣār, A mark impressed on the necks of cattle; a clipping or a shortness of hair; bleaching; (pl. of qaṣīr) short (things or persons);—qaṣṣār, A fuller, a cleaner of clothes.

A قصارة qaṣārat (v.n. of قصر), Being short, shortness; — qiṣārat, The fuller's trade; (pl. of qaṣīrat) short (women);—quṣārat A cabinet or closet for privacy or retirement;—quṣāratu 'l-arẓ, A small quantity of ground, fifty cubits or upwards of the most productive soil.

A قصارى quṣārá, End, extremity; the last or utmost effort, final aim; strong desire.

A قصاص qaṣāṣ, A certain tree from which bees extract a particular kind of honey;—qaṣāṣ, qiṣāṣ, quṣāṣ, The part before or behind where the growth of the hair finishes; the meeting-place of the haunches;—qiṣāṣ, Law of retaliation, revenge for homicide; retribution, reproof, correction: (pl. of qaṣṣ) breasts; (pl. of qaṣṣat) particles of plaster; (pl. of quṣṣat) forelocks; [qiṣāṣ kardan, To retaliate; to punish, correct, chastise;]—quṣāṣ, The termination of the back of the head; name of a mountain;—quṣṣāṣ, Relators, narrators.

A قصاصة quṣāṣat, Nail-parings.

A قصاع qiṣā' (pl. of qaṣ'at), Dishes, plates.

A قصاعة qaṣā'at (v.n. of قصع), Growing slowly (a boy).

a قصاعی qiṣā'ī, A maker or vendor of dishes.

A قصالة quṣālat, Chaff, winnowings.

A قصائب qaṣā'ib (pl. of qaṣībat), Curled locks.

A قصائد qaṣā'id (pl. of qaṣīdat), Poems, elegies.

a قصائدات qaṣā'idāt (pl. of the preceding pl.), Poems, odes, elegies.

A قصب qaṣb (v.n.), Cutting; cutting a sheep into joints (a butcher); interrupting a camel when drinking; accusing, blaming, reproaching;—quṣb, An intestine; a musical string made of gut; the hypochondria;—qaṣab, A reed, or anything similarly hollow (as a bone, tube, &c.); the windpipe; the bones of the fingers; a finger; lachrymal ducts; tubes, water-pipes, canals; a fine linen-cloth made in Egypt, muslin; a brilliant pearl; a brilliant emerald set with rubies; a citadel;—qaṣabu 'l-ḥā'ik, A weaver's reed;—qaṣabu 'l-ḥabīb, A friendly pen; sugar-cane;—qaṣabu 'z-zarīra, Worm-seed plant, chiretta-root; — qaṣabu 's-sabq, The reed of excellence (phrase taken from an Arab custom of planting a reed in the ground for which two horsemen race, trying who can first tear it out and throw it in front of him);—qaṣab bastan, To dress in fine linen;—qaṣabi bawā, Calamus aromaticus;—qaṣabi sih-dāmanī, A torn garment; the sea;—qaṣabi miṣrī, Fine linen of Egypt; rays of the sun; lightning.

a قصبات qaṣbāt (for qaṣabāt, pl. of qaṣabat), Towns; large villages.

a قصباتی qaṣbātī, Of or belonging to a large village or town; rustic; boorish; a villager; a townsman.

a قصب پوشی qaṣab-poshī, The being dressed in or wearing fine linen.

A قصبة qaṣabat, qaṣaba, A large village, a small town (well inhabited); a township; a reed; a bone; anything hollow made of gold or silver, as an ear-ring, &c.;—qaṣabatu 'ri'at, The windpipe;—qaṣaba'i ṣughrá, Fibula (anat.); — qaṣaba'i kubrá, Tibia (anat.).

قصبك qaṣbak, A snail.

A قصبور qaṣbūr, Coriander.

a قصبی qaṣabe, One piece of qaṣab cloth q.v. under قصب.

A قصة qiṣṣat, qiṣṣa, A thing, affair, business, condition, accident; case, suit-at-law; history; a tale, fable, apologue, or theme; —quṣṣat, Forelocks.

A قصد qaṣd (v.n.), Intending, proposing to oneself; breaking, splitting (wood); keeping the (right) middle path; being in a middle state (neither one nor the other of two opposite qualities); making a present to a poet in acknowledgment of an eulogistic poem; intention, design, resolution, determination; scope, view, project, purpose; desire, wish, will; inclination; [qaṣd

*kardan* (*namūdan*), To aim at, pursue, make for; to make an attempt against another's life or honour;—*qaṣdi kase kardan*, To wage war against;—*qaṣdi muṣammam*, A fixed resolution, firm intention;]—*qaṣad*, A species of thorn, of which the rod of Moses is said to have been made; a soft twig of the same; hunger; a leaf of the tree *'iẓāh* in the autumn;—*qaṣid*, Broken (spear);—*qiṣad* (pl. of *qiṣdat*), Fragments.

A قصداً *qaṣd-an*, Deliberately, expressly, intentionally, on purpose.

قصدار *qaṣdār*, Name of a country.

A قصدة *qiṣdat*, A fragment;—*qaṣadat*, The first appearance of buds on a thorny tree.

A قصدير *qaṣdīr*, Tin.

A قصر *qaṣr* (v.n.), Approaching, beginning, drawing in (evening), growing dark; diminishing, shortening; restraining; beating, washing clothes (a fuller); confining, imprisoning; dropping or drawing aside her veil (a woman); shortening the ceremony of prayer by performing only two instead of four inclinations; shortness, lowness of stature; brevity (of speech); evening twilight; a castle, citadel, palace, villa, any imposing building or structure; [*qaṣri ḥisāb*, A mercantile firm, a banking or counting house;—*qaṣri duwāzdah-darī*, The eighth heaven, i.e. of the zodiac;—*qaṣri rafī'i salṭanat*, The sublime palace, the principality, or kingdom;—*qaṣri shārlot*, Charlottenburg near Berlin (m.c.);—*qaṣri shāhī*, A royal palace;—*kaṣri shīrīn*, A palace on Mount Bīstūn, where a statue of Shīrīn, by Farhād, was to be seen, or according to others, built by the order of Shīrīn;—*qaṣri qaiṣar*, The palace of Cæsar, the imperial palace;—*qaṣri wujūd*, Palace of existence, i.e. the world;]—*qaṣar* (v.n. of قصر), Suffering from a crick in the neck; roots of palm-trees, or trees in general; remains of roots; weakness, negligence; necks or roots of them;—*qaṣir*, Troubled with a stiff neck;—*qiṣar*, Brevity, shortness; lowness of stature.

A قصراً *qaṣr-an*, In the evening.

A قصراء *qaṣrā'* (fem. of *aqṣar*), Pained in the neck;—*quṣarā* (pl. of *qaṣīr*), Short.

A قصرة *qaṣrat*, *qaṣra*, The back of the neck;—*quṣrat*, Shortness, brevity;—*qaṣarat*, *qaṣara*, A bride's bed-chamber; the neck or its root; a smith's hammer; also his anvil; slothfulness, torpor.

A قصرى *quṣrá*, A short rib.

*a* قصرى *qaṣrī*, Noble, patrician.

A قصريان *quṣrayān*, قصريين *quṣrayain* (du.), the two shortest ribs.

A قصص *qaṣaṣ* (v.n. of قص), Following, tracking footsteps; explaining, narrating; relation, exposition; history, speech;—*qiṣaṣ* (pl. of *qiṣṣat*), Histories, tales, stories, fables; [*qiṣaṣi pur ḥiṣaṣ*), Instructive histories;]—*quṣaṣ* (pl. of *quṣṣat*), Forelocks.

A قصطاس *quṣṭās*, *qiṣṭās*, A balance, scales.

A قصطل *qaṣṭal*, A castle, a fort; dust.

A قصع *qaṣ'* (v.n.), Chewing the cud; masticating well, biting hard; killing between the nails (a louse, &c.); stunting growth; striking on the crown of the head with the palm of the hand; despising, disparaging, treating with contempt; quenching the thirst (water); gulping draughts of water;—*qaṣa'* (v.n.), Not growing in proportion to age (a boy);—*qaṣi'*, (A boy) stunted in growth;—*qiṣa'* (pl. of *qaṣ'at*), Dishes, plates, saucers.

A قصعة *qaṣ'at*, A dish, plate, saucer; the bason or scale of a balance; a box, a casket;—*quṣ'at*, The foreskin drawn back;—*quṣ'at*, The hole of the jerboa.

A قصف *qaṣf* (v.n.), (A gale of wind) breaking, dashing to pieces (a ship); blowing with a loud noise; thundering; playing; anything ludicrous, play, game; clapping the hands;—*qaṣaf* (v.n.), Being soon broken down from rottenness (a tree); being broken in the midst (a tooth);—*qaṣif*, Weak, infirm (man); broken in two halves; rent, split, broken down; limber.

A قصفان *quṣfān* (pl. of *qaṣfat*), Sand-hills.

A قصفة *qaṣfat*, A hill or tumulus of sand broken off from the mass; the step of a stair or ladder.

A قصقص *qaṣqaṣ*, The place on the breast where hairs grow; sound, voice;—*quṣquṣ*, Thick and short.

A قصل *qaṣl* (v.n.), Cutting; beheading; treading out (wheat);—*qaṣl*, *qiṣl*, *qaṣal*, Chaff;—*qiṣl*, A herd of camels (from ten to forty); name of a place.

A قصم *qaṣm* (v.n.), Breaking so that the parts separate; returning to a place from whence one came;—*qaṣam*, A fracture with separation of parts; a fracture in the front teeth;—*qaṣim*, Easily broken;—*quṣam*, One who breaks whatever he touches;—*quṣum* (pl. of *qaṣīmat*), Places producing the plant *ghaẓā*.

A قصمة *qaṣmat*, The step of a stair or of a ladder; a splinter of the wood *miswāk* for rubbing the teeth;—*qaṣmat*, *qiṣmat*, *quṣmat*, A fragment.

A قصملة *qaṣmalat* (v.n. of قصمل), Breaking, cutting; taking short steps; throwing prostrate; eating up everything.

A قصو *qaṣw*, *quṣūw* (v.n.), Being far distant (place); retiring a great way from one's friends.

A قصوب *quṣūb* (v.n. of قصب), Leaving off drinking before thirst is quenched (camel).

A قصور *quṣūr* (v.n. of قصر), Beginning the evening; doing anything then; falling in price; becoming dear; falling short, failing; defect, default, deficiency; inaccuracy, incorrectness; error, sin, fault; an allowance or premium in the exchange of rupees (Indian term); (pl. of *qaṣr*), palaces, villas,

castles;—*quṣūr kardan*, To fail, neglect, omit.

A قصورة *qaṣūrat, qaṣūra*, A closet; a bride's bed-chamber; (a woman) closely confined.

*a* قصورمند *quṣūrmand*, قصوروار *quṣūrwār*, At fault; to blame; blameworthy.

A قصوى *quṣwá* (fem of *aqṣá*), Farthest distant, remotest; a remote extremity.

*a* قصه *qiṣṣa*, A thing, affair, business, negociation; history, tale, romance, fable, apologue, narration; pudenda; — *qiṣṣa dādan*, To relate;—*qiṣṣa dirāz kardan*, To talk much, or at random;—*qiṣṣa kotāh* (*kotah, mukhtaṣar*), To make short of the story;—*al-qiṣṣa*, On the whole, to sum up all (see A. قصة).

*a* قصه خوان *qiṣṣa-khwān*, قصه گذار *qiṣṣa-guzār*, قصه گوی *qiṣṣa-goy*, A teller of stories, a narrator, a moralist.

*a* قصه خوانی *qiṣṣa-khwānī*, Story-telling.

A قصى *qaṣā* (v.n.), Retiring far from one's friends; distance; a country; side, direction; — *qaṣī*, Remote, distant (place);—*quṣai*, Name of a man.

A قصيا *quṣyá* (fem. of *aqṣá*), Distant, remote; a remote extremity; the side of a valley.

A قصيبة *qaṣībat*, A lock of hair twisted but not plaited; a tube, spout, syphon; the part between two joints of a cane.

A قصيد *qaṣīd*, Broken (spear); marrow; dried meat; a fragment of a poem exceeding three couplets.

A قصيدة *qaṣīdat, qaṣīda*, A poem, or elegy being a kind of longer *ghazal* (which latter seldom exceeds thirteen, but never eighteen distichs); an ode; a staff, rod; a fat she-camel.

A قصير *qaṣīr*, Short; (a horse) kept in the stable (on account of its value and excellence); [*qaṣīru 'n-nasab*, One whose pedigree is known on mentioning his father without the need of mentioning his grandfather;]—*quṣair*, Name of a town on the western shore of the Red Sea; also of a village near Damascus; also of an island inhabited by the *abdāl* (see ابدال p. 5).

A قصيرة *qaṣīrat, qaṣīra*, Closely-confined (woman); short (woman).

A قصيرةً *qaṣīrat-an*, In the nearest degree of kin.

A قصيرى *quṣairá*, The lowest rib of the side; the lower part of the neck; the rib nearest the hypochondria, and the one nearest the collar-bone.

A قصيص *qaṣīṣ*, The place on the breast where the hairs grow; sound, voice.

A قصيصة *qaṣīṣat, qaṣīṣa*, A history, fable, tale, story.

A قصيع *qaṣīʻ*, A dwarfish lad.

A قصيعة *quṣaiʻat* (dim. of *qaṣʻat*), A small dish, plate, or saucer.

A قصيف *qaṣīf* (v.n. of قصف), Being violent (thunder, &c.); thundering; the grating of a stallion's teeth; branches falling from a tree.

A قصيمة *qaṣīmat*, A sandy place producing the plant *al-ghaẓā*, or a mass of these plants.

A قض *qaẓẓ* (v.n.), Boring (pearls); deflowering (a virgin); hurting the teeth by champing gravel amongst one's victuals; having gravel mixed with it (food); a place rough with pebbles and inconvenient to recline upon.

A قضا *qaẓā*, A decree, mandate, judgment; —*qaẓā'* (v.n. of قضى), Decreeing, appointing; pre-ordaining; commanding, enjoining; concluding, finishing, consummating; performing, creating, making; paying (a debt); decree, mandate, judgment; an act, deed; fate, destiny, predestination, fatality; death; accident, chance; making up for the omission of an appointed duty (as prayer, fast, &c.); prayer repeated at stated times; arrival, approach; [*qaẓā shudan* (*gashtan*), To be decreed, judged, determined, &c.;—*qaẓā ʻinda 'l-lāh* (*li 'l-lāh*), Providentially; by chance; it so happened that;—*qaẓā kardan*, To judge, determine; to make up for any former omission (as fasting afterwards, on account of a non-observance of Ramazān when sick or on a journey;—*qaẓā u qadar* (*qadr*), The decree existing in the Divine mind from all eternity, and the execution and declaration of the decree at the appointed time; the recording angels;—*qaẓā'i ḥājat kardan*, To go to the privy; — *qaẓā'i shahwat kardan*, To indulge one's lusts;—*qaẓā'i ʻumrī*, Repeating the prayers to make up for having omitted prayers in the former part of one's life; extra prayers;—*qaẓā'i mubram* (*waṭr*), Inevitable fate or misfortune; — *qaẓā mumkin-ast*, The remedy is possible, it may yet do;—*qaẓā'i nāgahānī*, Sudden death, a fatal accident;—*duyūni wājibu 'l-qaẓā*, Debts necessary to be discharged;]—*qiẓā* (for غذا), Food (m.c.);—*qaẓẓā'*, Rough to the touch, not yet rendered smooth by wearing (a coat of mail); fastened with nails (the same); camels (from thirty to forty); an aged man;—*qiẓẓā'* (v.n. 3 of قضى), Performing, finishing, consummating.

A قضاب *qaẓẓāb*, Sharp (sword).

A قضابة *quẓābat*, Loppings, cuttings of a tree; — *qaẓẓābat*, Active in the management of business; sharp (sword).

A قضاعة *qaẓʻat, quẓʻat*, Corruption, sully, tarnish, stain, defect, blemish.

A قضاة *quẓāt*, in P. قضات, The membrane which envelopes the head of a new-born babe, the caul; a circular building (unsupported by examples); (pl. of *qāẓī*) judges; —*aʻẓami quẓāti zamān*, The greatest of the judges of the age.

*a* قضا توان *qaẓā-tuwān*, Powerful as fate.

a قضا را qaẓā-rā, By fate, by chance; providentially.

A قضاض qiẓāẓ (pl. of qiẓẓat), Stones piled one upon another.

A قضاعة quẓā'at, A beaver; name of the father of a tribe in Yaman.

A قضاف qiẓāf (pl. of qaẓīf), Slender.

A قضافة qaẓāfat (v.n. of قضف), Being slender-bodied; leanness.

قضاق qaẓẓāk (for qazzāq), A robber, cossack.

a قضا كار qaẓā-kār, By divine decree; providentially; by chance; by fate.

A قضايا qaẓāyā (pl. of qaẓīyat), Commands; things done; disputes, quarrels, affairs, law-suits; philosophical propositions.

A قضائى qaẓā'ī, Of fate, fatal (m.c.).

A قضب qaẓb (v.n.), Cutting, lopping, pruning; striking with a switch or whip; any wide-spreading tree; branches lopped off to be converted into bows and arrows; a tree from which bows are made; green clover-grass;—quẓb, Young branches; (pl. of qāẓib) sharp swords;—quẓub (pl. of qaẓīb), Twigs, &c.

A قضبان quẓbān, qiẓbān (pl. of qaẓīb), Long and slender branches; yards (of men or asses); unbroke camels.

A قضة qiẓat, A sort of herb; a plant growing in soft ground;—quẓat, Vice, defect, blemish;—qaẓẓat, Bits of gravel; remains of anything; a small ball or clew of thread; a hillock;—qiẓẓat, qaẓẓat, Small gravel; virginity; deflowering of a virgin; a gravelly or low sandy place; genus, kind, sort;—quẓẓat, Vice, defect, blemish.

A قضض qaẓaẓ (v.n. of قض), Being rough with gravel and inconvenient to lie upon; gravel or bits of stone, making a place inconvenient for reclining upon; food mixed with gravel;—qaẓiẓ, Wheat mixed with gravel.

A قضعة qaẓ'at, Corruption, vice, disgrace, stain.

A قضف qaẓaf, Small stones;—qaẓaf, qiẓaf, Slenderness, leanness.

A قضفان qiẓfān, quẓfān (pl. of qaẓafat), Rough grounds;—quẓfān (pl. of qaẓīf), Slender, slim.

A قضم qaẓm (v.n. of قضم), Eating with the fore-teeth, or anything dry; an action performed gradually and with ease;—quẓm, Cotton;—qaẓam (v.n.), Breaking, cutting; being notched and broken at the edges, and black (teeth); a sword; (pl. of qaẓīm) membranes, parchments to write upon;—qaẓim, Old and notched (sword).

A قضون qiẓūn (pl. of qiẓat), Plants growing in soft ground.

A قضى qaẓy (v.n.), Determining, predestinating, decreeing; judging, passing sentence;—qaẓá, A bad sort of dried grape;—qaẓī, قضئة qaẓi'at, Rotten from damp (cloth or leathern bottle);—qiẓá (pl. of qiẓat), Certain kinds of herb;—qaẓīy, qaẓī, Death; one who quickly decides; one who readily pays.

A قضيب qaẓīb, Sharp (sword); a long slender branch or rod, a switch; a bow made of the branch of a tree; an elastic sword; a reed-lance; a soldier; yard (of a man or ass); an unbroke camel; name of a valley or river in Yaman; also of a man, who, having purchased a hamper of dates wherein 10,000 dirhams were hidden, was persuaded to restore it, and on discovering what treasure he had missed, killed himself with the knife which the seller had brought for his own destruction if unable to recover his property; hence:—alhaf min qaẓīb, More vexed at a loss than Qazīb.

A قضية qaẓīyat, qaẓīya (v.n. of قضى), Decreeing; predestinating; a thing, substance, action, fact; history, narrative; a declaration, proposition, decision, determination; a syllogism; quarrel, dispute, contention; news; message;—qaẓīya'i mashhūr-ast, It is a celebrated story;—qaẓīya'i nā-marẓīya, An unworthy, displeasing action.

A قضيض qaẓīẓ (v.n. of قض), Cracking as if bursting (girth, belt); the noise itself; large gravel.

A قضيف qaẓīf, Slender, slim.

A قضيم qaẓīm, A white skin or membrane on which to write; green-food for cattle; barley given to horses; a defect, blemish.

a قضيه دلال qaẓīya-dallāl, Exciter of a quarrel.

A قط qaṭ, qaṭṭ, Enough (see فقط p. 935);—qaṭ, quṭ, qaṭṭ, quṭṭ, Ever, never; this and the preceding are probably derived from:—qaṭṭ (v.n.), Cutting; cutting (a thing) transversely, side-ways, across; cutting or making (a pen); cutting out anything hard (a box or casket); becoming dear; short, curly hair; the nib of a pen; dear (provisions);—qiṭṭ, A tom-cat; written decree of a judge; a gift, a letter; a gift of conveyance; an account-book; a part, portion, share.

A قطا qaṭā, A bird of the tetraonidæ or grouse family, flying in large flocks, and knowing where water is to be found at a great distance; a sand-grouse (of which there are two kinds, a smaller one called kudrī, and a much larger one named jūnī); a bustard; a bittern; a disease incident to sheep. (See قطى below.)

A قطاب qiṭāb (v.n. of قطب), Mixing wine; a mixture; the meeting of the breast of a garment;—quṭāb, = قطابى q.v.

A قطابة quṭābat, A slice, a bit of meat.

a قطابى quṭābī, A kind of triangular pasty.

A قطاة qaṭāt, One bird of the qaṭā species.

A قطار qiṭār (v.n. 3 of قطر), Coming and going; a string of camels (in poetry of ten) following one another; a rank, order,

series, row; (pl. of *qaṭr*) showers, drops; —*quṭār*, (A cloud) having large drops.

*a t* قطارجی *qiṭārjī*, A camel-driver; a muleteer.

A قطارب *qiṭārib* (pl. of *quṭrub*), Sylvan demons, &c.

A قطارة *quṭārat*, Whatever drops from anything, drippings, dribblings of a barrel; a little water.

*a* قطاری *quṭārī*, قطارية *quṭārīyat*, Black (serpent); or one that lodges in the trunk of a palm-tree; or one from which poison drops through the abundance of the same.

قطاس *quṭās*, A sea-horse of whose mane or tail a fringed knot is made, often set in gold, and hung round the necks of horses by way of adornment or as a defence against fascination; according to others, Yak tibetanus.

A قطاط *qiṭāṭ*, Curly-haired (men); curliness and crispness of the hair; a model or pattern on which anything is cut; the edge of a mountain or a cliff; (pl. of *qiṭṭ*) tom-cats:—*qaṭṭāṭ*, Turner, maker of boxes or caskets.

A قطاع *qaṭā'* (v.n. of قطع), Flying from a cold to a hot climate or vice versâ; migrating (birds); (water in a well) failing; cutting clusters of dates or grapes; any cutting instrument; a section; (pl. of *qiṭ'*) points of spears; (pl. of *qaṭī'*) loppings of trees; herds, flocks; coins; [*qiṭā'i dā'ira*, Sector of a circle;]—*qaṭṭā*, Keen, sharp, trenchant;—*qaṭṭā'* (pl. of *qāṭi'*), Robbers, assassins;—*quṭṭā'u 't-ṭarīq*, Highway-robbers.

A قطاعة *qaṭā'at*, Loppings, chippings; any fragment which drops in cutting, such as a nail-paring or a bit of leather.

A قطاف *qaṭāf*, *qiṭāf*, The vintage, the season for cutting grapes;—*qiṭāf* (v.n. of قطف), Taking slow and short steps (a horse); the slow short step of a horse;—*qaṭṭāf*, A vintager; a vine-dresser.

*a* قطافی *quṭāfī*, A kind of triangular pasty (= قطائی q.v.).

A قطافة *quṭāfat*, Whatever drops in gathering grapes; gleanings of the vintage.

قطال *qaṭāl*, A soldier.

قطامة *qaṭāma*, *qaṭṭāma*, A lascivious woman, or name of a woman noted for lasciviousness.

*a* قطامی *qaṭāmī*, *quṭāmī*, A kind of hawk (especially when darting his eye upon his prey); flesh of a hawk; strong wine from dates or grapes.

A قطان *qiṭān*, The frame of a camel-litter; the bar of a door;—*qaṭṭān*, A cleaner or spinner of cotton;—*quṭṭān* (pl. of *qāṭin*), Inhabitants; servants.

A قطانة *qaṭānat*, *qaṭāna*, A kettle, pot; Catania in Sicily.

*a* قطانی *qaṭānī* (probably misreading for *qaṭābī* or *qaṭāfī*), A sort of meat-pasty;—*qaṭānī* (pl. of *quṭnīyat*), Vegetables.

A قطايات *qaṭāyāt* (pl. of *qaṭāt*), Qatā birds.

A قطائع *qaṭā'it*, Detached companies.

A قطائف *qaṭā'if*, A red date; (in P.) a cake of fine flour, honey, sesame-oil, and almonds; (pl. of *qaṭīfat*) velvets, satins.

A قطب *qaṭb* (v.n.), Frowning, knitting the brows, looking stern; cutting, collecting; filling (a vessel); putting in a passion; mingling wine with water; drawing together the two ears of a wallet and fastening it; assembling, flocking together; —*qaṭb*, *qiṭb*, *quṭb*, The axle round which a wheel turns; the spindle of a mill-stone; —*quṭb*, The pole, polar-star, north pole; an axis, a pivot; a prince, lord, chief; a general, commander; [*quṭbu 'd-dīn*, The axis of religion (surname of several noted men); —*quṭbu 'l-'ārifīn*, Chief of wise men, i.e. Plato;—*quṭbu 'l-mulk*, The pole star of the empire (an honorific title);—*quṭbi janūbī*, The south pole;—*quṭbi samā* (*samāwī*), The axis of heaven, i.e. the pole; —*quṭbi shimālī*, The north pole; — *quṭbi falaki risālat*, The celestial pole of prophecy, i.e. Muhammad;] — *quṭab* (pl. of *quṭbat*), Points of spears on which targets are fixed to shoot at.

A قطبان *quṭbān*, A kind of plant.

A قطبة *quṭbat*, The iron axle round which a wheel turns; the point of a spear on which a target is fixed to shoot at; name of a plant;—*qiṭabat* (pl. of *quṭb*), polar stars; centres about which objects revolve; princes, chiefs.

*a* قطب نما *quṭb-namā*, A compass.

*a* قطبی *quṭbī*, Of or relating to the North Pole; polar;—*quṭbī tārā*, The polar star.

*a* قطبين *quṭbain* (obl. du. of *quṭb*, used as nom.), The two poles.

A قطة *qiṭṭat*, *qiṭṭa*, A female cat.

A قطر *qaṭr* (v.n.), Dropping (as water or tears); letting fall in drops; drops; rain; tying camels in a string to follow one another; travelling thus (camels); name of a place between Wāsit and Basrah; also of a village between Shīrāz and Kirmān; —*qiṭr*, Fusile brass, or a kind of it; a kind of striped cloth; property, paternal inheritance;—*quṭr*, The side of the body; a tract, quarter; wood of aloes; diagonal (of a square); cord (of an arc); [*quṭri dā'ira*, The diameter of a circle;]—*qaṭar* (v.n.), Tying (camels) in a string; estimating the weight or value of a crop, &c. from examination of a small quantity; name of a town between Qaṭīf and 'Umān, after which a particular kind of striped cloth (see قطرية) and an excellent breed of camels (see قطريان) are named.

A قطرات *qaṭarāt* (pl. of *qaṭrat*), Drops; [*qaṭarāti shabnam*, Drops of dew;]—*quṭurāt*

(pl. of *qiṭār*), Strings of camels following one another.

A قطران *qaṭrān, qiṭrān, qaṭirān*, Liquid pitch, tar, the juice of the pine; name of a city said to have been founded by Seth, and inhabited by demons; [*zift u qaṭirān*, Tar and pitch;]—*qaṭarān* (v.n. of قطر), Distilling, falling in drops (water or tears); the dropping of water from the eaves of houses;—*qaṭirān*, Name of a poet.

*a* قطران ماليدگی *qaṭirān-mālīdagī*, An anointing or daubing with pitch.

*a* قطران ماليده *qaṭirān-mālīda*, Besmeared with pitch.

*a* قطرانی *qaṭrānī*, A sort of money.

A قطرب *quṭrub*, A species of sylvan demon, the male *ghūl*; a goblin, fairy, elf; a whelp; a little animal perpetually in motion on the surface of the water; a kind of bird; a mouse; a bold wolf; a kind of melancholy making men fancy themselves wolves and run howling in the woods; a coward; ignorant; epileptic; surname of a disciple of the celebrated grammarian Sībawaih.

A قطربوس *qaṭrabūs, qiṭrabūs*, A severe-stinging scorpion; a swift and strong she-camel.

A قطرة *qaṭrat, qaṭra*, One drop; (in med.) a minim; [*qaṭra'i āb*, A drop of water; a sword; a spear's point;—*qaṭra dāshtan* (*raftan, zadan, kardan, kashīdan, nishāndan*), To run to and fro, to make haste;—*qaṭra'i duzd*, A cloud;—*qaṭra zadan bar*, To pour or rain upon;—*qaṭra'i zard*, The sun;]—*quṭrat*, Small, few, mean; a trifling thing.

*a* قطرف *qaṭraf*, = تدرف q.v.

A قطروب *quṭrūb*, A sylvan demon, a *ghūl*.

*a* قطره زن *qaṭra-zan*, A fast runner.

*a* قطره قطره *qaṭra-qaṭra*, Drop by drop.

*a* قطری *qiṭrī*, Cloth or stuff made at *qaṭar*.

*a* قطريف *qaṭrīf*, = تدرف q.v.

A قطريات *qaṭariyāt*, Excellent camels of *qaṭar*.

A قطرية *qiṭrīyat*, A kind of striped cloth.

*a* قطزن *qaṭ-zan*, A piece of bone, &c. on which writing-reeds or pens are nibbed; a a stamp.

A قطط *qaṭaṭ* (v.n. of قطّ), Curling much (hair); very curly (the same); one whose hair is very curly;—*qiṭaṭ* (pl. of *qiṭṭat*), female cats.

A قططة *qiṭaṭat, qiṭaṭa* (pl. of *qiṭṭ*), Tom-cats.

A قطع *qaṭ'* (v.n.), Cutting off, amputating; breaking off; retiring, withdrawing (from one's kindred), cutting an acquaintance; terminating, concluding, stopping short; defining or ordaining anything necessary to be observed; traversing, crossing; strangling; infesting a road (as robbers); a section, segment, cutting; a shape, form, cut; fashion, style, stamp; cut out (garment);—[*qaṭ'i ta'alluq*, Desertion, abandonment;—*qaṭ'i jawāb*, A definitive answer;—*qaṭ'i jawāb dādan*, To give a categorical answer;—*qaṭ'i dā'ira*, Segment of a circle;—*qaṭ'i da'wá*, The satisfying of a claim (m.c.);—*qaṭ'i rāh*, Getting over a road or journey;—*qaṭ'i raḥim kardan*, To break off all connection with relations;—*qaṭ' shudan*, To cease, to stop (m.c.);—*qaṭ'i ṭarīq kardan*, To infest the roads, rob, assassinate;—*qaṭ'i 'alāqa kardan*, To renounce all right to; to manumit a slave;—*qaṭ'i kāmil*, Folio size;—*qaṭ' kardan*, To cross, to traverse;—*qaṭ'i kalām*, Interruption of a speech;—*qaṭ'i masāfa kardan*, To travel, make a journey;—*qaṭ'i nizā' kardan*, To decide a law-suit;—*qaṭ'i naẓar*, Overlooking a fault, connivance;—*qaṭ'i naẓar dādan*, To turn away the eyes; to abandon or think no more of;—*qaṭ' yāftan*, To be terminated, to finish, to be at an end;—*umīd az zindagānī qaṭ' karda*, One who has renounced all hope of life, despairing of life;]—*qiṭ'*, Whatever is cut from a tree; the darkness of the last part of the night; a small broad head to an arrow; a shaggy cloth spread under a man riding on a camel;—*quṭ'*, Being amputated (the hand); shortness of breath from fatness, asthma; highway-robbers; (pl. of *aqṭa'*) those whose hands are amputated; (pl. of *qaṭī'*), Branches from which arrows are made;—*qaṭa'* (v.n.), Having the hand cut off; being cut off (the hand); (pl. of *qaṭa'at*), The stump remaining after the hands are cut off;—*qaṭi'*, Dumb;—*qiṭa'*, The darkness of the latter part of the night; (pl. of *qiṭ'at*) segments, cuts, slices;—*quṭa'*, One who separates from his relations; (pl. of *quṭ'at*) portions cut off;—*quṭu'* (pl. of *qaṭī'*), Loppings, or anything cut off from trees.

A قطعاً *qaṭ-an*, Cuttingly; conclusively, definitely; in no shape, not at all, never.

A قطعاء *quṭa'ā'* (pl. of *qaṭī'*), Scourges cut off at the end; like, resembling, equal to.

A قطعان *quṭ'ān* (pl. of *qaṭī'*), Herds, flocks; branches from which arrows are made; (pl. of *aqṭa'*) those whose hands are amputated; deaf.

A قطعة *qaṭ'at* (v.n. of قطع), Being amputated on account of disease (the hand);—*qiṭ'at, qiṭ'a*, A segment, section, portion; a piece, slice, morsel; a strophe; distichs, whose first line does not rhyme with the second, and the following even ones; name of the female *qaṭā* bird; [*qaṭ'a, qiṭ'a*, In pieces, piecemeal;]—*quṭ'at, quṭ'a*, The stump of an amputated hand; a part or portion cut off; a piece of land given in feudal tenure; name of a tribe;—*qaṭa'at*, The place where cut; the stump of an arm or branch;—*quṭa'at, quṭa'a*, One who sepa-

rates from or cuts his kindred; the place where anything is cut off or finishes.

*a* قطعه بند *qiṭ'a-band*, A kind of verse in which the meaning of the first verse of each stanza is completed in the last.

*a* قطعی *qaṭ'ī*, Verily; a tailor's measure; disjunctive, conclusive, final; definitive, decisive; absolute; imperative, peremptory; [*ḥukmi qaṭ'ī dādan*, To insist;]—*quṭ'ī*, Related to the tribe of *banū quṭ'at*.

A قطف *qaṭf* (v.n.), Gathering in the vintage, cutting the clusters; scratching with the finger-nails; pacing gently or slowly (a horse); a kind of broad-leaved herb, orage; a scratch;—*qiṭf*, Grapes; gathered fruit;—*qaṭaf*, Orage; a hard mountain-tree of which rings are made; a vestige, mark, trace;—*quṭuf* (pl. of *qaṭīfat*), Velvets.

A قطقط *qiṭqiṭ*, Hail; small hailstones; very small rain, or successively falling in large drops.

*a* قط گیر *qaṭ-gīr*, A peg or flat piece of bone, on which pens or writing-reeds are nibbed.

A قطل *qaṭl* (v.n.), Cutting, amputating; beheading;—*quṭul*, (The trunk of a palm-tree) cut off and thrown away.

A قطم *qaṭm* (v.n.), Biting, seizing with the teeth; tasting;—*qaṭam* (v.n.), Having a strong desire for eating flesh or for coition; a strong desire for anything;—*qaṭim*, Eager for food or venery.

A قطمور *quṭmūr*, Name of the dog of the seven sleepers.

A قطمیر *qiṭmīr*, The thin pellicle on a date-stone; a white speck on the back of a date-stone; also the split or groove of a date-stone; name of the dog of the seven sleepers (see preceding article).

A قطن *quṭn*, *quṭun*, *quṭṭan*, *quṭunn*, Cotton; a cotton-field;—*qaṭan*, The interval between the legs of a bird; the part between the hip-bone and the root of the tail in a bird; the rump;—*quṭun* (pl. of *qiṭān*), Camel-litters; (pl. of *qaṭīn*) servants.

A قطنة *qiṭnat*, A pomegranate; a quantity of twisted cotton.

*a* قطنی *quṭnī*, Made of cotton; a garment of silk and cotton.

A قطنیة *quṭnīyat*, *qiṭnīyat*, Millet, pulse, or grain in general (excepting wheat, barley, currants and dates); garments.

A قطوات *qaṭawāt* (pl. of *qaṭā*), Qaṭā birds.

A قطوان *qaṭawān*, Name of a place in the district of Kūfah.

*a* قطوانی *qaṭawānī*, A kind of Kūfic garment.

A قطوب *qaṭūb*, One who knits his brows, stern, austere, crabbed; a lion;—*quṭūb* (v.n. of قطب), Knitting the brows, frowning, looking stern; (pl. of *quṭb*), polar stars; centres round which things revolve; princes, chiefs.

A قطور *qaṭūr*, (A cloud) that drops much water;—*quṭūr* (v.n. of قطر), Falling in drops; travelling, going; making haste, hurrying; throwing violently down; sewing (a garment).

A قطوراء *quṭūrā'*, Name of a plant.

A قطوط *quṭūṭ* (v.n. of قطّ), Becoming dear (provisions); cutting the nib of a pen; (pl. of *qiṭṭ*) portions, shares; written sentences of a judge; account-books.

A قطوع *qaṭū'*, (A camel) soon ceasing to give milk;—*quṭū'* (v.n. of قطع), Passing (a river or a bridge); failing, drying up (water in a well); migrating (birds); (pl. of *qiṭ'*) rough saddle-cloths for a camel.

A قطوف *qaṭūf*, Slow-paced, short-stepping (horse);—*quṭūf* (v.n. of قطف), Taking slow short steps; (pl. of *qaṭf*) scars, scratches; (pl. of *qiṭf*) grapes, clusters of grapes.

*t* قطولکی *qaṭolikī* (from G. καθολικός), Catholic.

A قطون *quṭūn* (v.n. of قطن), Dwelling in (a place), making it one's home; serving, attending to, waiting upon.

A قطونا *qiṭūnā*, Flea-wort.

A قطی *qaṭy*, A disease in the buttocks;—*qaṭī*, A sheep afflicted with the disease *qaṭā*;—*quṭaiy* (dim. of *qaṭā*), A small bird of the *qaṭā* kind;—*laisal 'l-qaṭā ka 'l-quṭaiy*, (met.) The great are not like the small (proverb of the same purport as one current in most languages anent thieves).

A قطیبة *qaṭībat*, A crowd, multitude.

A قطیرة *quṭairat* (dim. of *qaṭrat*), A little drop, a droplet; a particle; a trifle.

A قطیس *qiṭīs*, Cytisus (a herb).

A قطیع *qaṭī'*, A branch from which arrows are made; a herd, a flock; a scourge or whip; alike, resembling, equal; unable to rise from weakness or corpulence; weak; lazy; corpulent.

A قطیعة *qaṭī'at* (v.n. of قطع), Retiring, withdrawing from one's kindred; portion of land (especially held in feudal tenure); tribute, toll, impost; a herd, a flock.

*a* قطیف *qaṭīf*, A scarf (m.c.).

A قطیفة *qaṭīfat*, *qaṭīfa*, Velvet, satin; any inner garment with a long pile; a mantle or sheet folded up; a coverlet; a herd;—*qaṭīfa'i ḥamāmī*, A woollen cloth with which the body is rubbed after a bath; woollen bed-clothes.

A قطیل *qaṭīl*, Cut; name of a man.

A قطین *qaṭīn*, Inhabitants; handmaids; servants, domestics, followers, attendants.

A قعاب *qi'āb* (pl. of *qa'b*), Wooden bowls.

A قعاد *qu'ād*, A distemper affecting the haunches of camels; lameness from that disease; a lameness disabling anyone from moving.

A قعارة *qa'ārat* (v.n. of قعر), Being deep.

A قعاص *qu'āṣ*, A distemper which carries off sheep immediately when attacked, the

neck appearing broken;—*qa''āṣ*, A lion that kills instantly.

A قعاط *qa'āṭ, qi'āṭ*, A violent driver of cattle.

A قعاف *qu'āf*, All-sweeping (torrent).

A قعاقع *qa'āqi'*, Incessant claps of thunder; clang of cuirasses in battle.

A قعائد *qa'ā'id* (pl. of *qu'dat* or *qa'ūd*), Able to travel (young camels); (pl. of *qa'īdat*) sacks; husbands.

A قعب *qa'b*, A cup; a large wooden bowl holding as much as a man can possibly drink at a single draught; the hidden meaning of a speech;—*qu'b*, A deep cleft or cavern in a mountain.

A قعبة *qa'bat, qa'ba*, A little box or casket;—*qu'bat, qu'ba*, A hopper in which seed is put for sowing;—*qi'abat, qi'aba* (pl. of *qa'b*), Cups, wooden bowls.

*a* قعبرة *qa'bara*, قعبري *qa'barī*, Hard, unkind towards one's family and friends; avaricious; bad-tempered.

A قعبل *qa'bal*, A kind of fungus.

A قعبول *qu'būl*, A kind of white plant, or sort of mushroom; a milk-dish.

A قعد *qi'd*, A companion;—*qa'ad*, Human excrement; weakness in a camel's pastern; schismatics; disbanded soldiers not inscribed in the muster-roll;—*qu'ud* (pl. of *qa'ūd*), Young camels fit for riding.

A قعدان *qi'dān* (pl. of *qa'ūd*), (Young camels) fit for the saddle;—*qu'dān* (pl. of *qu'dat*), Asses.

A قعدة *qa'dat, qa'da*, One sitting, or a single session;—*qa'dat, qi'dat* (*qa'da, qi'da*), The space which one person occupies when sitting; [*zū 'l-qa'da* (*qi'da*), The eleventh month of the Arabian year;]—*qi'dat, qi'da*, A mode of sitting; the youngest child (male or female);—*qu'dat, qu'da*, An ass; a camel which the keeper rides on all occasions; a camel's saddle; a saddle;—*qa'adat, qa'ada*, A vehicle or beast employed in carrying women; a shaggy saddle-cloth for a camel;—*qu'adat, qu'ada*, Sedentary, a stay-at-home.

A قعر *qa'r* (v.n.), Going to the bottom; making a well deep; eating to the bottom of the dish; drinking up the contents of a vessel; eradicating, uprooting (a tree); bringing forth an abortion (sheep); throwing down; the bottom or depth of a well; a ditch, hollow, or low ground; a gulf, an abyss, the deep, the sea; a large dish, a wooden saucer; a town; [*qa'ri daryā*, Bottom of the sea;]—*qa'ar*, Intellect, knowledge.

A قعران *qa'rān*, A deep dish, one especially containing remains of food.

A قعرة *qa'rat, qu'rat*, Anything remaining in, and just covering, the bottom of a dish; a hollow, low ground, declivity;—*qa'irat, qa'ira*, A vessel whose bottom is just covered with the contents; libidinous (woman), whose passion is deep seated.

A قعز *qa'z* (v.n.), Filling (a vessel); drinking up the contents (of the same).

A قعس *qa's*, Fetid earth; fragrant wine(?);—*qa'as*, Protuberance of the breast and concavity of the back (opp. to حدب q.v., p. 413);—*qa'is*, One who has a protuberant breast and a hollow back.

A قعساء *qa'sā'* (fem. of *aq'as*), Hollow-backed, with a protuberance on the breast; a grave, steady woman; firm, solid (glory).

A قعش *qa'sh*, A collection; destruction, demolition (of a house); the turning or bending of a piece of wood; a camel-litter.

A قعص *qa'ṣ* (v.n.), Killing on the spot; a sudden death without moving or stirring;—*qa'aṣ* (v.n.), Being affected with the distemper قعاص q.v. above.

A قعض *qa'ẓ* (v.n.), Bending (a stick or piece of wood); bent.

A قعط *qa'ṭ* (v.n.), Binding hard; straitening, distressing (a debtor); driving, forcing; being abject, contemptible; the binding on of a turban; cowardice, pusillanimity; great noise, clamour; a discovery; drought, dryness;—*qa'aṭ* (v.n.), Being humble, supplicating.

A قعف *qa'f* (v.n.), Rooting out (palm-trees); exhausting; eating or drinking up the contents of a vessel;—*qa'af* (v.n.), The falling of a wall; little hills rising one above another.

A قعفز *qu'fuz*, A kind of plant.

A قعقاع *qa'qā'*, A clashing of arms or anything similar; a trembling fever; ague; dry, hard; difficult, troublesome, painful to walk upon (a road); laborious (nocturnal journey in quest of water); surname of Ibn Shaur, a man proverbial for his conversational powers;—*qi'qā'* (v.n. of قعقع), Making a clashing noise; shaking and rattling anything hard and dry; travelling, making a tour or circuit.

A قعقع *qu'qu'*, A magpie; also another forest bird, large, black and white, with long beak, tail, and feet.

A قعقعة *qa'qa'at* (v.n. of قعقع), Making a crashing noise (as thunder, arms, or the teeth when eating anything crisp or dry); shaking the gaming-arrows preparatory to drawing; driving a bull, calling to him *qa'qa'*; travelling, making a circuit.

A قعم *qa'm*, The mewing of a cat;—*qa'am*, Distortion of the nose.

A قعو *qa'w*, The wooden cheek of a pulley which supports the axle; also the pulley itself and the iron axle.

A قعوان *qu'wān* (du. of the preceding), The two cheeks of a pulley.

A قعود *qa'ūd*, (A young camel) ready for the saddle, or for carrying a load; a camel on which the keeper claps the saddle on every occasion;—*qu'ud* (v.n. of قعد), Sit-

ting; sitting down, settling, remaining in one place; rising up (from a reclining posture); remaining at home and separated from her husband (a woman in child-bed, or during courses); widowhood; (pl. of *qā'id*) sitters.

A قعودة *qa'ūdat*, A camel which the keeper rides on any occasion whatever; a hack-camel.

A قعور *qa'ūr*, Deep;—*qu'ūr* (pl. of *qa'r*), Bottoms;—*qa''ūr*, A deep well.

A قعوش *qa'wash*, Light, nimble; a corpulent camel;—*qu'ūsh* (pl. of *qa'sh*), Camel-litters for women.

A قعوص *qa'ūṣ*, Striking the milker, and holding her milk (a ewe).

A قعي *qu'īy* (pl. of *qa'w*), The wooden cheeks of a pulley which support the axle.

A قعيد *qa'īd*, He who sits with another, i.e. a colleague, confederate; game coming behind one; a locust whose wings have not yet grown; one whose father or ancestors are nearly related to the chief of a tribe; a guardian; a father.

A قعيدات *qa'īdāt*, Saddles; pack-saddles.

A قعيدان *qa'īdāni* (du. of *qa'īd*), Guardian angels, especially two whom they suppose constantly to attend on the right and left of man.

A قعيدة *qa'īdat*, A sack; a wife; a heap of sand.

A قعير *qa'īr*, Profound, deep.

A قعيرة *qa'īrat*, Libidinous (woman), whose passion lies deeply seated.

A قعيل *qa'īl*, A male hare.

A قعين *qu'ain*, A branch of the Banū Asad.

A قف *qif* (imp. of وقف), Stop, halt.

A قف *qaff* (v.n. of قف), Being collected, heaped together so as to resemble a gourd; dry herbage;—*quff* (*qaff* ?), A rugged hill, or any piece of rough ground; high ground.

A قفا *qafā*, قفاء *qafā'*, The back part or nape of the neck, nuke; following, pursuit; [*qafā 'd-dahr*, At no time, never;—*qafā khwurdan*, To receive a slap on the nape of the neck; (met.) to be cheated;—*qafā dādan*, To give a slap on the neck; to cheat;—*qafā zadan* (*firo-koftan*), To slap the neck;—*qafā kardan az jabīn*, To turn the head, to avert the face;—*qafā namūdan*, To flee, to run away;—*qafāyash ba-zamīn khwurd*, His neck touched the ground;—*qafā'i falak*, Accidents which occur by the influence of the heavenly bodies;] —*qifā* (2nd du. imp. of وقف), Stop, halt, stay, ye two;—*qifā nabki*, Stay (ye two, so that) we may weep (beginning of the *mu'allaqah* of Imru 'l-qais; see نبك *nabki*).

*a* قفا دار *qafā-dār*, Assistant, helper, comrade.

A قفار *qafār*, Bread without meat; meal of wheat or barley not mixed with sugar, &c.

A قفاز *qafāz* (v.n. of قفز), Leaping, jumping, bounding; dying;—*quffāz*, A glove lined with cotton; a muff; ornaments for the hands or feet; a kind of iron lattice on which a falcon perches;—*quffāz poshīdan*, To put on gloves; to wear a muff.

A قفاص *qufāṣ*, The mountain-goat; a disease of cattle shrivelling up their legs;—*qaffāṣ*, A maker of bird-cages.

A قفاع *qifā'* (pl. of *qaf'at*), Baskets without handles, made of palm-leaves;—*qufā'*, A distemper which crooks the legs of sheep; —*qaffā'*, Parsimonious, thrifty;—*quffā'*, A kind of shrub, which, when hard and dry, has the appearance of horns.

A قفاف *qifāf* (pl. of *quff*), Hills;—*qaffāf*, One who steals money between his fingers.

*a* قفا گاه *qafā-gāh*, The nape of the neck.

*a* قفا گیران *qafā-gīrān*, The oppressed.

A قفال *qaffāl*, A locksmith; name of a learned doctor of the school of Shāfi'ī;—*quffāl* (pl. of *qāfil*), Comers off a journey.

A قفان *qaffān*, The occiput; end, conclusion, result; time, season, opportunity; (for P. کپان q.v.) a steelyard.

قفاهير *qafāhīr*, A handsome face.

T قفتان *qaftān*, A robe of honour which Eastern princes present to ambassadors and other persons of distinction.

A قفد *qafd* (v.n.), Striking one slightly on the back of the head (with the palm of the hand); folding the turban-sash round the head, so that no part hangs down;—*qafad* (v.n.), Walking on the tips of the toes; inclining towards the right (the hoof of a camel).

A قفداء *qafdā'*, A style of folding the turban-sash round the head, so that no part hangs down.

*a* قفدان *qafadān*, قفدانه *qafadāna*, A casket, case, or sheath in which the collyrium-pot is kept; a leathern box in which druggists put up aromatics.

قفر *qafr*, Dodder.

A قفر *qafr* (v.n. of قفر), Following (another's steps); having an empty stomach, being hungry; having but little money; a desert without herbage; bread without meat; a young bullock taken from the cow to be yoked to the plough; [*qafru 'l-yahūd*, Jew's pitch;]—*qafar* (v.n.), Being little (property); being without meat (bread);—*qafir*, Thin of hair; a wolf.

A قفرة *qafrat*, *qafra*, A desert, a solitude.

A قفز *qafz*, Skipping; dying.

A قفزان *qufzān* (pl. of *qafīz*), Measures containing about eight *makākīl*;—*qafazān* (v.n. of قفز), Leaping, skipping; dying.

A قفزى *qafazá*, A spring, a leap; a particular pace of horses and camels.

A قفس *qafs* (v.n), Dying; tying by the feet (a deer); seizing by the hair; seizing

in an angry mood ;—*qufs*, Name of a people in Karamania resembling the Kurds ;—*qafas*, Having the tip of the nose large.

a قفس *qafas*, A bird's cage, coop; a lattice, grate, window-bars; network; (met.) the body (as cage for the soul); the skeleton of the thorax; (construed with the verbs *sākhtan*, *shikastan*, *kardan*, &c.;)—*qafasi sīmābī*, The sky, heaven ;—*qafasi markab*, The netting of a ship, especially on the tops.

a قفس باف *qafas-bāf*, A maker of net-work.

a قفس ساز *qafas-sāz*, A maker of cages.

a قفسهٔ منار *qafasa-manār* (*qafasa'i manār*), A latticed place for the Mu'azzin on the top of a minaret.

A قفش *qafsh* (v.n.), Taking, collecting; falling; striking with a stick or sword; milking hastily; frequent coition; (for P. كفش q.v.) a short boot, a shoe, a slipper;—*kafash*, Terror-inspiring robbers.

قفشيل *qafshīl*, A ladle.

A قفص *qafṣ* (v.n.), Tying (a deer) by the feet; confining (a queen-bee) in the hive, or (a bird) in a cage; putting the parts (of anything) very near each other; ascending, being high; a bird's cage ;—*qufṣ*, Network; name of a mountain in Kirmān; also of a village near Baghdād ;—*qafaṣ*, A bird's cage; net-work; a wicker-basket; an agricultural implement in which the wheat is carried to the stack; lightness, briskness, nimbleness; acidity, heart-burn from drinking water after eating dates;—*qafiṣ*, Contracted, drawn together; (a locust) whose wings are stiff with cold.

a قفصگر *qafaṣgar*, A maker of cages.

A قفط *qafṭ* (v.n.), Treading (as a bird), covering (any cloven-footed animal); collecting; recompensing, requiting ;—*qifṭ*, Copt, a city in Upper Egypt, settled on the descendants of 'Alī.

A قفع *qaf'* (v.n.), Striking on the fingers (with a ferrule); refusing, denying, prohibiting, hindering; being contracted, shrivelled, shrunk (hand, &c.) ;—*quf'* (pl. of *aqfa'*), Those whose fingers are bent inwards ;—*qafa'*, Straits, anguish; labour, toil.

A قفعة *qaf'at*, A basket without a handle, made of palm-leaves; a date-hamper; a circular vessel for gathering fresh dates.

A قفف *qufaf* (pl. of *quffat*), Hatchets.

قفقاز *qafqāz*, Caucasus (m.c.).

قفك *qifk*, A cup.

A قفل *qafl* (v.n. of قفل), Preserving; withering (a tree); laying up (corn) against a season of scarcity; measuring; estimating; withered, dry; —*qufl*, A lock, bolt, bar; (construed with the verbs *afgandan*, *andākhtan*, *bar-khāstan*, *bar-shikastan*, *bastan*, *pechīdan*, *rekhtan*, *zadan*, *gushādan*, *nihādan*, *wā-shudan*, &c.;) a standard, ensign, banner; name of a tree found in Hijāz; a proper name; [*qufli abjad*, A combination lock (to be opened by a certain arrangement of letters);—*qufli āsmān* (*falak*), Impiety, heresy, infidelity ;—*qufl bar dari āsmān zadan*, To give up praying; to violate the laws ;—*qufl bar dar sust kardan*, To keep the door open for supplicants; —*qufl bar dahāni kase zadan* (*bar zabāni kase andākhtan*), To silence; to bribe ;—*qufl bar dahān u dasti kase zadan*, To cease to invite anybody; to render silent; to silence; —*qufl bar labi khwud nihādan*, To turn silent; to be reticent;—*qufl pechīdan*, To twist a lock open without using the key ;—*qufl dar rāh ast*, The road is rendered impassable; —*qufli rūmī*, A padlock; name of the fifteenth musical note of the bārbud ;—*qufli zabān-band* (*-bandī*), A spell for tying one's tongue ;—*qufl sust kardan*, To open the door ;—*qufl shudani* (*gardīdani*) *daryā*, The being impracticable of the sea by adverse winds; the obstruction of a road by inundation ;—*qufli farji astar*, A ring of gold or silver fastened on the genitals of a mule to prevent her being covered ;—*qufli waswās*, An intricate kind of lock ;]—*qafal*, A multitude returned from a journey.

a قفل بند *qufl-band*, A contrivance to fasten a lock.

A قفلة *qaflat*, *qafla*, The back of the head; giving a present; (money) of just weight; —*qaflat*, *qafalat*, A dry tree ;—*qufalat*, *qufala*, One who remembers all he hears.

a قفلگر *quflgar*, A locksmith.

قفلوط *quflūṭ*, A kind of leek.

a قفلى *quflī*, A mould (for ice, jelly, &c.); a small saucer-shaped earthen vessel.

A قفن *qafn* (v.n.), Striking; slaughtering (*a sheep, &c.*) *from the back of the head*; a whip, lash, scourge ;—*qafan*, *qafann*, The back of the head ;—*qifann*, Severe, harsh, unjust; foul-mouthed; a fool.

A قفو *qafw*, *qufūw* (v.n. of قفو), Following another, tracking closely his steps; striking on the nape of the neck; choosing, electing; suspecting; obliterating, effacing.

A قفوة *qifwat*, Any shameful act with which one is charged; a crime, sin, fault; an accusation (true or false); suspicion; calumny, falsehood, detraction; disgrace.

A قفور *qufūr* (pl. of *qafr*), Deserts ;—*qaffūr*, The branch of a palm-tree; also the envelope of the flower; name of a herb.

قفورا *qufūrā*, Name of a medicinal plant.

A قفوز *qafūz*, Jumping, leaping (deer) ;—*qufūz* (v.n. of قفز), Leaping, jumping, skipping; dying.

A قفوس *qufūs* (v.n. of قفس), Dying; tying (a deer) by the feet; seizing by the hair; seizing anything in an angry mood.

A قفوف *qufūf* (v.n. of قف), Withering (as a plant); drying (washed clothes); standing on end from fear (hair); filching, stealing coin between one's fingers.

A قفول *qufūl* (v.n. of قفل), Returning from a journey; becoming dry, shrivelling (skin); estimating by guess; hoarding up; (pl. of *qufl*) locks.

قفولة *qufūla*, A clew, a ball.

A قفون *qufūn*, v.n. of, and = قفن *qafn*, q.v.

A قفي *qafy* (v.n.), Striking on the nape; slaughtering a sheep by the back of the head;—*qafīy*, *qafī*, Killed by an incision or blow on the back of the head or neck; food set before a guest; an honoured guest; benevolent; a follower; a lieutenant, locum tenens, vice-gerent; accused, suspected;—*qufīy*, *qifīy* (pl. of *qafā*), Napes.

A قفية *qafīyat*, *qafīya*, A successor, a follower; a vice-gerent, lieutenant; excellence, superiority; anything by which a guest is honoured; a sheep slaughtered by the back of the head.

A قفير *qafīr*, Dry bread; a large date-basket made of palm-leaves; a basket; name of a river or watering-station.

A قفيرة *qufairat*, *qufaira*, Name of the mother of Farazdak.

A قفيز *qafīz*, A measure of 12 *ṣā'* or about 8 *makākīl*; a weight; a space of ground containing about 144 cubits square, equal to a fourth of a *jarīb*; [*pur āmad qafīz*, The measure (of one's days) is full;]—*qufaiz*, Name of a servant of Muhammad.

A قفيص *qafīṣ*, A ploughshare; also the ring of it.

A قفيف *qafīf* (v.n. of قفّ), Shrivelling, drying, withering; dry, withered herbage; vegetables which are eaten raw.

A قفيل *qafīl*, Dry (skin or wood); a scourge; a narrow pass through a mountain; name of a herb; rose-water.

A قفين *qafīn*, Slaughtered by a cut on the back of the head;—*qifīn* (pl. of *qafā*), Napes.

A قققة *qaqqat*, *qaqqa*, The excrement of a child; bad counsel.

*a* ققدان *qaqadān*, A perfumer's bag.

A ققق *qaqaq*, ققققة *qaqaqat*, *qaqaqa*, The excrement (of a child).

ققنس *qaqnus*, ققنوس *qaqnos* (G. κυκνος ?), A fabulous bird, the phœnix.

A قل *qall*, A low wall;—*qill*, A tremor which seizes a man; a date-stone that germinates separately and weakly;—*qill*, *qull* (v.n.), Being rare; not happening frequently; lifting, raising up;—*qull*, A little, a small quantity; solitary; the least thing.

قلا *qalā*, A sling; (for A. قلي *qilā*) Lixivium, potash.

A قلا *qilā*, *qalā'* (v.n. of قلو), Hating, detesting; hatred;—*qallā'*, One that fries; a frying-pan maker; a burner of potash (قلي *qily* or *qilā*).

A قلاب *qilāb*, A wolf;—*qulāb*, A disease of the heart; a disease of which a camel instantly dies;—*qallāb*, A forger of coin.

*a* قلاب *qulāb*, A hook; a fish-hook; a pot-hook; a hooked instrument for drawing bread from ovens; a hooked goad used by elephant-drivers; the hood put on a hawk; drawing and relaxing the string of a bow repeatedly before discharging the arrow.

*a* قلابگان *qallābagān*, Coiners of false money.

*a* قلابة *qulāba*, A hook; a hasp; a staple; a link; a hinge; a handle;—*qallāba*, A counterfeiter of coin, a forger.

*a* قلابي *qallābī*, A coiner of false money; a cheat.

A قلات *qilāt* (pl. of *qulat*), Small pieces of wood, struck forward by a larger, in boys' games; (pl. of *qalt*) hollows in mountains, tarns;—*qullāt* (pl. of *qullat*), Mountain-tops.

*a* قلات گازران *qalāti* (for *kalāti*) *gāzurān*, Name of the burial place of the Shaikh Sa'dī in Shīrāz.

قلاتين *qalātīn*, A tub, a cistern.

قلاج *qulāj*, Drawing a bow with force.

قلاچ *qulāch*, Prancing of a horse.

قلاچو *qalāchū*, A dervish's leathern drinking-cup; a channel from which cattle drink in winter.

قلاچوری *qalāchūrī*, A glittering sword.

A قلاح *qulāh*, Yellowness, dirt of the teeth.

*a* قل احمدی *qul-aḥmadī*, A violent blow struck on any part of the body.

A قلاخ *qulākh*, Name of a place in Yaman; also of a poet.

A قلادة *qilādat*, *qilāda*, A collar, necklace, chain, or any ornament for the neck; a leash for holding a dog; a term applied in enumerating elephants; construed with the verbs *bastan*, *kashīdan*, *gusīstan*, &c.

قلارون *qalārūn*, Generals, military tribunes.

قلاری *qulārī*, A kind of white fig.

قلازارة *qalāzāra*, قلاژارة *qalāzhāra*, A magpie.

A قلاس *qallās*, Foaming (sea); a seller of the high caps or mitres called *qalansuwat*.

قلاسنگ *qalāsang*, A sling; a ball, sling-stone.

*a* قلاسي *qalāsī* (pl. of *qalansuwat*, *qulansiyat*), Mitres, high caps.

A قلاش *qalāsh*, A shrivelled pistachio;—*qallāsh*, Cunning, crafty; a drunkard, a haunter of taverns; a needy, worthless fellow; small; taken, seized; distressed.

A قلاشة *qalāshat*, Smallness, shortness.

*a* قلاشي *qallāshī*, Revelry, drunkenness.

*a* قلاشيرة *qalāshīra*, Ashes of which soap is made.

A قلاط *qilāṭ*, Name of a fortress between Kazwīn and Khalkhāl;—*qulāṭ*, Extremely dwarfish (man, cat, or dog); the brood of demons.

A قلاع *qilā'* (pl. of *qal'*), Scrips, shepherd's bags; (pl. of *qil'*) sails; (pl. of *qil'at*) castles, forts, citadels; (pl. of *qala'at*) large and high stones or pieces of rock detached from a mountain; [*qilā'i sipihr-irtifā'*,

Castles high as heaven;]—*qulāʻ*, St. Anthony's fire, or any similar disease, corroding the flesh to the bone; pustules in the mouth, a disease incident to horses; a crust of earth underneath which mushrooms are found; sudden death overtaking a healthy camel;—*qallāʻ* (*qullāʻ* ?), A beadle or officer attending a magistrate or collector of revenue; one who rakes up the ashes of the dead; a pimp; a sycophant, whisperer, tale-bearer, slanderer.

A قلاعة *qilāʻat*, The sail of a ship;—*qulāʻat*, A bit of clay; a stone or a ball thrown by a sling.

*a* قل اعوذيه *qul-aʻūẕiya*, One whose practice it is to recite the two Sūrahs (cxiii., cxiv.) beginning with the words *qul aʻūẕu*, "Say, I take refuge," for a remuneration in money or food.

قلاغ *qalāgh*, The lip, mouth, and environs (= پوز q.v. p. 289; unsupported by examples); pustules about the mouth.

A قلافة *qilāfat*, The art of caulking a ship;—*qulāfat*, Skin, husk, bark.

*a* قلاقل *qilāqal*, The wild pomegranate.

A قلال *qalāl*, *qulāl*, Little, small (thing);—*qilāl* (v.n. 3 of قل), Giving little; a vine-prop; (pl. of *qullat*) Buckets; mountain-tops;—*qullāl*, Few (persons).

A قلام *qilām* (pl. of *qalam*), Pens, reeds;—*qullām*, A plant of the *ḥamẓ* sort.

A قلامة *qulāmat*, A nail-paring.

قلان *qalān*, A tax in Shirwān; a catamite.

*t a* قلانات *qilānāt*, Rests, remainders.

A قلانس *qalānis*, قلانيس *qalānīs* (pl. of *qalansuwat*), Mitres, high caps.

T قلاور *qalāwur*, قلاوز *qalāwuz*, A road-guide; horsemen who guard the flank of an army; spies, scouts.

*t* قلاوزى *qalāwuzī*, Guidance.

قلاوژون *qalāwazhūn*, A magpie (in the dialect of Isfahān).

T قلاووز *qalāwūz*, A road-guide.

A قلايا *qalāyā* (pl. of *qalīyat*), Fried victuals.

A قلائد *qalāʼid* (pl. of *qilādat*), Necklaces; poems which remain from age to age.

A قلائص *qalāʼiṣ* (pl. of *qalūṣ*), Young she-camels.

A قلائل *qalāʼil* (pl. of *qalīl*), Few (men).

A قلب *qalb* (v.n.), Converting, inverting, turning, turning inside out or upside down, changing, permuting, transmuting, commuting; inversion, permutation of one letter into another, reversion, anagram; inverted; left (opp. to right); adulterated; counterfeit (coin); heart, mind, soul, understanding, intellect; kernel, marrow; the middle (of anything); the centre (of an army); the purest or choicest part, pith, core; pure, genuine, unmixed (Arabian language); [*qalbi iqbāl*, The inversion of اقبال "prosperity," i.e. لا بقا *lā-baqā* "impermanent, perishableness";—*qalbu 'l-asad*, The lion's heart, a bright star in the sign Leo;—*qalbi dī*, The inversion of دى q.v., i.e. يد *yad* "hand";—*qalbi riyā*, The inversion of ريا "hypocrisy," i.e. اير *air* "penis";—*qalbi rīsh*, Inversion of ريش "beard" (its turning), i.e. شير *shīr* "milk" (emblem of hoariness);—*qalbi shitā*, Inversion of شتا "winter," i.e. آتش *ātish* "fire";—*qalbi shīr*, Inversion of شير "milk," i.e. ريش *rīsh* (for *rīsh-safed*) "grey-beard";—*qalbi ʻaqrab*, Inversion of عقرب "Scorpion" (a station of the moon), i.e. برقع *birqaʻ* "seventh heaven" or *burqaʻ* "a lady's veil" (cf. *ʻaqrab pareshān* under عقرب);—*qalbi kulāh*, Inversion of كلاه q.v., i.e. *hālik* "one perishing";—*qalbi ganj*, Inversion of گنج "treasure, treasury," i.e. جنگ "war";—*qalbi majinn* (?), Inversion of مجن "a shield" (turning the shield being used for renunciation of friendship), i.e. نجم *najm* (bitter as) "the fruit of the tamarisk" (the vocalisation of neither word being given in the dictionaries, this explanation is only tentative);—*qalbi madang*, Inversion of مدنگ q.v., i.e. گندم *gandum* "wheat";—*qalbi magh* (*migh*, *mugh* ?), Inversion of مغ q.v., i.e. غم *gham* "grief, sorrow";—*qalbi yam*, Inversion of يم q.v., i.e. مى *mai* "wine";]—*qalb*, *qilb*, *qulb*, The pith of a palm-tree;—*qulb*, A bracelet; a whitish serpent; pure, genuine;—*qulb*, *qulub* (pl. of *qalīb*), Ancient wells;—*qalab*, Inversion of the lip;—*qullab*, Skilful in managing affairs; versatile; a Jack-of-all-trades; a cheat; changeable, fickle.

A قلباً *qalb-an*, Cordially, heartily.

A قلباء *qalbāʼ* (fem. of *aqlab*), Inverted-lipped (woman).

قلب اندود *qalb-andūd*, A copper coin coated with a thin layer of silver or gold.

*a* قلبانه *qalbāna*, A kind of song or music.

A قلبة *qalbat*, True (Arabian woman).

*a* قلبخانه *qalb-khāna*, The barbican of the fortress of Herat.

*a* قلبزن *qalb-zan*, قلب ساز *qalb-sāz*, A coiner of false money.

*a* قلب سازى *qalb-sāzī*, The making of counterfeit coin.

*a* قلبگاه *qalb-gāh*, Middle; centre of an army.

قلبنگ *qalabang*, A sort of odoriferous wood.

قلبور *qalbūr*, A sieve.

*a* قلبه *qalba*, Bad money.

قلبه *qulba*, A plough.

قلبه ران *qulba-rān*, Ploughing; a ploughman;—*gāwi qulba-rān*, A ploughing-ox.

*a* قلبه رانى *qulba-rānī*, Driving the plough, ploughing;—*qulba-rānī kardan*, To drive a plough.

*a* قلبى *qalbī*, Cordial, hearty; adulterated, counterfeit coin; bad money;—*qullabī*, Skilful in managing business; artful, cunning; changeable, changeful, versatile.

T قلپاق *qalpāq*, A high cap, especially one bordered with fur.

A قلة *qulat, qula*, A small piece of wood struck forward by a larger in the game of tip-cat;—*qallat*, A rising up from sickness or poverty;—*qillat* (v.n. of قلّ), Being little, few; diminishing; paucity, littleness, fewness; want, indigence, penury; difficulty, tremor, palpitation; [*qillati fahm*, Poorness of understanding;]—*qullat, qulla*, Summit of a mountain; top or head of anything; head; pommel of a sword; a jar, a jug.

قلت *qalt*, A pimp;—*qilt*, Kind of vetch.

A قلت *qalt*, A hollow in a mountain, or tarn where water collects;—*qalt, qalit*, One who has little flesh on the bones;—*qult*, Saxifrage;—*qalat* (v.n.), Perishing; death, destruction.

T قلتاق *qaltāq*, A saddle-tree; a housing.

قلتبان *qaltabān, qaltbān*, A contented cuckold, wittol, pimp; a roller for levelling clay roofs.

قلتبانى *qaltabānī*, Panderism;—*qaltabānī kardan*, To pimp or pander.

قلتبوس *qaltbos*, A contented cuckold; faithless, irreligious.

T قلتق *qaltaq*, = قلتاق q.v.

قلته *qalta*, A cuckold, wittol; a pimp.

A قلتين *qullatain* (obl. du. of *qullat*, used as nom.), Two large jars of water containing together 1,200 pints; a warm bath; a cup which is in common use; a common prostitute.

قلج *qulj*, A four-footed animal, whose feet stand wide apart, and whose knees are close together.

T قلج *qilij*, A sword.

T قلچاق *qalchāq*, An iron gauntlet.

A قلح *qalḥ*, An old ass;—*qilḥ*, A soiled garment;—*qalaḥ* (v.n.), Having yellow teeth; yellowness of teeth;—*qaliḥ*, Dirty, soiled.

A قلخ *qalkh* (v.n.), Braying in the throat (a stallion camel); a camel in rut; striking one dry substance against another; eradicating, uprooting (trees); an aged ass; a hollow reed.

قلد *qald* (v.n.), Collecting (water in a cistern, milk in a pail, or drink in the belly); twisting (a rope);—*qild*, A periodical return of the fit of an ague;—a quartan fever; a drinking on one day out of four; hence, the caravans between Mecca and Jiddah, because they only drink once in the four days' journey.

A قلذ *qalaẕ*, A tick or sheep-louse.

A قلذة *qaliẕat*, Flocks infested with the tick.

A قلذم *qalẕam*, Wide and watery (pudendum); (met.) the sea.

A قلز *qalz* (v.n.), Drinking the beverage *qalz*; pricking the ground with the point of a stick; striking, beating, shooting, darting; leaping, rushing upon; limping; a kind of drink; a weakly man; briskness, cheerfulness;—*qaluzz, qilizz*, A hardy, strong man; hard copper on which iron makes no impression.

A قلزم *qilzim*, Base, avaricious;—*qulzum*, Clysma, a town in Egypt near Mount Sinai; a sea;—*qulzumi panj-shākh*, The palm of the hand; the hand of the liberal;—*qulzumi nigūn*, The sky;—*baḥri qulzum*, The Red Sea;—*haft qulzum*, The Seven Seas, title of a celebrated Persian Dictionary and Grammar by the late king of Oudh, or compiled under his auspices.

A قلس *qals* (v.n.), Vomiting at one time a small quantity; spilling (wine) from a brimful cup; dancing; good singing; drinking largely of date or raisin-wine; being disturbed (in mind); a thick rope made of the fibres of a palm or cocoa-nut tree; a cable; any acid humour thrown up by the stomach.

A قلص *quluṣ* (pl. of *qalūṣ*), Young she-camels.

A قلط *qalṭ*, Ugliness of face;—*qalaṭ*, The offspring of demons.

A قلطبان *qalṭabān*, A pimp, voluntary cuckold.

A قلع *qal'* (v.n.), Drawing out, tearing off, eradicating, pulling down, subverting, overturning, ruining; removing one from his place, cashiering; extraction; removal from office, dismissal; a builder's hatchet; a scrip, a shepherd's bag; anything paid into the exchequer by anticipation; [*qal' kardan*, To extirpate; to depose, remove from office; to pull out, extract; to put off (as clothes);]—*qal', qil', qala'*, Intermission (of a fever); the period of such intermission; name of a mine from which the best tin is extracted, which hence is called *qal'ī*;—*qil'*, The sail of a ship; standing infirmly on the feet, tottering in the saddle;—*qul'*, A stout walker; (pl. of *qulu'*) large-bodied (she-camels);—*qala'* (v.n.), Being unsteady, ready to fall (in wrestling); being stupid; blood, clotted blood; scurf, scab; (pl. of *qala'at*) parts of a large cloud;—*qali'*, One who sits tottering on horseback; unsteady; stupid;—*qila'* (pl. of *qala'at*), Stones high and large, detached from a mountain; (pl. of *qil'at*) halves of things split lengthwise.

A قلعة *qal'at, qal'a*, A castle, fort (especially on the top of a mountain); name of celebrated tin-mine; [*qala'i alamūt* (for *aluh-āmut* "eagle-nest"), Fort Alamūt be tween Kazwīn and Ghīlān (see الموت p. 95)—*qala'i bī-dar* (the doorless castle), Name of a fortress in Shīrāz; (met.) a virgin;—*qala'i surkhāb* (*qahqah, kilāb, gulistān*), Name of various fortresses;—*qala'i sulṭaniya*, Fort Sultān at Constantinople;—*qala'i kahrubā-gūn* (*-paikar*), The world

(attractive like amber);]—*qil'at, qil'a*, The half (especially of anything split lengthwise);—*qul'at, qul'a*, Removal from office; anything paid into the exchequer unweighed; borrowed money; fleeting treasures; anything not permanent; [*dāri qul'a*, The perishable house, the world;]—*qala'at* (v.n. of قلع), Being unsteady, tottering, ready to fall from the saddle; being stupid; a citadel; a purse, scrip, or shepherd's bag; a huge piece of rock, a boulder; a piece of large cloud; a cloud veiling one side of the sky; (pl. of *qal'*) shepherd's bags, scrips.

a قلعجات *qal'ajāt* (pl. of *qal'a*), Fortresses.

a قلعچه *qal'acha*, A redoubt.

a قلعگیان *qal'agiyān*, Garrison-soldiers.

a قلعه بند *qal'a-band*, Shut up in a fort.

a قلعه دار *qal'a-dār*, The commandant of a garrison, governor of a fort;—*qal'a-dāri sipihr*, The sun.

a قلعه داری *qal'a-dārī*, The command of a garrison.

a قلعه شکن *qal'a-shikan*, Breaking fortresses (a siege-gun or battery).

a قلعه کشا *qal'a-kushā*, Opening, i.e. conquering a fortress or fortresses.

a قلعه کوب *qal'a-kob*, Battering fortresses (a cannon).

a قلعه گاه *qal'a-gāh*, A fortified place.

a قلعه نشین *qal'a-nishīn*, Besieged; a besieger.

a قلعی *qal'ī*, Tin (from the mine *qal'*, where it is found); a coating of tin given to culinary vessels; whitewashing; plating; gilding; varnish, gloss;—*qal'ī kardan*, To tin (pots and kettles).

a قلعیگر *qal'īgar*, A tinman.

a قلعیگری *qal'ī-garī*, The trade of a tinman.

قلغنج *qalghanj*, A lock; the ring of a gate.

قلغند *qalghand*, Driving a nail into a horse's hoof and clenching it; an enclosure of wicker-work.

قلغه *qalgha*, A flower; an insignia of rank worn in the turban.

a قلغه سلطان *qalgha-sulṭān*, The lieutenant or next brother to the Khan of Crim Tartary.

A قلف *qalf* (v.n.), Stripping off the bark of a tree, tearing off a nail; circumcising, cutting off the foreskin; unbunging (a wine-cask); caulking, pitching, filling up the seams of a ship with the fibres of palm-leaves or moss; foaming, frothing; turning, inverting;—*qilf*, A basket made of fibres of the palm-tree; skin, husk, bark;—*qulf* (pl. of *aqlaf*), Uncircumcised (persons);—*qalaf* (v.n.), Being uncircumcised; cutting of the foreskin;—*quluf* (pl. of *qalī'at*), Baskets for holding dates.

A قلفة *qalfat* (v.n. of قلف), Unbunging (a wine-cask); turning, inverting; caulking a ship; foaming, frothing; a hamper full of dates;—*qilfat*, A certain plant; covetous, greedy; torn off (nail);—*qulfat, qulfa* (*qalafat, qalafa*), The prepuce, foreskin.

قلفت *qaluft* (for کلفت q.v.), Big, bulky.

قلفونیا *qulfūniyā* (G. κολοφωνία), A kind of pine-tree gum.

قلفه *qalfa*, A sub-preceptor.

a قلفی *qulfī*, A small hukkah-snake; a cup with a cover in which ice is moulded.

A قلق *qalaq*, Fretfulness, restlessness, disquietude, agitation, commotion; anxiety, keen regret, perturbation;—*qalik*, Restless, fretful, full of anxiety.

A قلقاس *qulqās*, The root of a plant which is edible when cooked.

A قلقال *qalqāl*, Violent motion;—*qilqāl* (v.n. 3 of قلقل), Moving, disturbing; making a noise, producing a sound.

قلقدیس *qulqadīs* (G. χαλκίτης, χαλκῖτις), Shoemaker's black, vitriol.

A قلقطار *qulqaṭār*, Yellow vitriol.

A قلقل *qilqal*, A pomegranate growing in a place without water;—*qilqil*, A species of plant producing a grain so hard that it cannot be pounded;—*qulqul*, The noise made by water in the neck of a bottle when poured out; an active man; a swift horse.

A قلقلان *qulqulān*, Pomegranate.

a قلقلانی *qulqulānī*, A species of pigeon.

A قلقلة *qalqalat, qalqala* (v.n. of قلقل), Moving, disturbing; making a noise, producing a sound.

a قلقله *qulqula*, A hukkah.

قلقنت *qalqant*, قلقند *qalqand* (G. χάλκανθον), Copperas.

قلقنطار *qulqanṭār*, = قلقطار q.v.

G قلقنه *qulquna*, A sore in a horse's foot.

A قلل *qilal* (pl. of *qill*), Tremors, agitations;—*qulal*, Scattered people who reassemble; (pl. of *qallat*) tops of mountains; jars; (pl. of *qulāl, qalīl*) few; small; thin; scattered men of different tribes.

T قللر آقاسی *qul-lar āqāsī*, The commander or leader of troops.

A قلم *qalm* (v.n.), Paring (the nails);—*qalam*, A pen, reed; a pen-knife; a knife, poniard, sword; an engraving-tool; a character, mode of writing; an arrow for gaming or drawing lots; a slip; a section, a paragraph; the upper part of a beard tapering into a point; a kind of firework; a crystal (as of salts);—*qalami amwāj*, A kind of undulating writing;—*qalam andākhtan*, To throw away the pen, i.e. to neglect writing;—*qalam āwardan*, To write;—*qalam bar āftāb rāndan*, To draw a pen across the sun, i.e. to have a beard just sprouting;—*qalam ja'd kardan*, To write;—*qalam dar siyāh nihādan*, To draw the pen through anyone's words;—*qalam dar-kashīdan*, To obliterate;—*qalami dast u pā*, Bone of the elbow and of the heel;—*qalam zadan*, To write; to erase;—*qalami surb*,

A lead pencil; — *qalam shudan*, To be written; to be reduced to a mere stump (a lance);—*qalami firangī*, A pencil, a pencil-case;—*qalam kardan*, To cut, lop, prune; to cut in two at a single blow;—*qalami kandagarī*, A chisel;—*qalami mūy* (*moy*), A hair pencil, a painter's brush;—*qalam nīst*, He has no account, he is clear;—*qalami nai-shakar*, Sugar-cane;—*ahli qalam*, Men of the pen, scribes, civilians (opp. to military men);—*dawāt u qalam*, Pen and ink.

قلما *qalmā*, A sling.

A قلما *qalla-mā*, It is very rare that, it is seldom that.

قلما سنگ *qalmā-sang*, A sling; a round stone for a sling.

قلماش *qalmāsh*, Vain, futile, frivolous, absurd, nonsensical;—*qulmāsh*, A worthless, despicable man; a liar; taken, received, occupied.

*a* قلم افشان *qalam-afshān*, A gilt pen (see خامه افشان p. 443).

قلماق *qalmāq*, A Calmuck Tartar.

*a* قلم انداز *qalam-andāz*, Neglecting to write; omitting in writing.

*a* قلم بند *qalam-band*, Penned, noted down; committed to writing; entered, registered; taken into account; one who fastens the hair to a painter's brush (done by their servants).

*a* قلم بندی *qalam-bandī*, Signature, signing; an agreement; insertion, entry.

*a* قلم پاك كن *qalam-pāk-kun*, A pen-wiper.

*a* قلمتراش *qalam-tarāsh*, A pen-knife.

*a* قلمجدول *qalam-jadwal*, A steel pen or pencil for drawing lines.

*a* قلمچه *qalamcha*, Shoot of a tree.

*a* قلم خورده *qalam-khwurda*, Struck out with the pen, deleted, erased.

*a* قلمدان *qalamdān*, A pen-case; a standish; the ensign of the vazīrship.

*a* قلمدان بردار *qalamdān-bardār*, Secretary of State (= دوات دار q.v., p. 539).

*a* قلمدر *qalamdar*, A young tree or shoot.

*a* قلم دست *qalam-dast*, A scribe, a clerk.

*a* قلم دوات *qalam-duwāt*, Pen and ink or inkstand.

*a* قلم ديده *qalam-dīda*, Written.

*a* قلم رسام *qalam-rassām*, An engraver on brass.

*a* قلمرو *qalam-rav*, قلمروی *qalam-rawī*, Empire, dominion, sovereignty, jurisdiction, district.

*a* قلم زده *qalam-zada*, Committed to writing.

*a* قلم زن *qalam-zan*, A scribe (quill-driver).

*a* قلمكار *qalam-kār*, A writer; an engraver on brass, silver, or gold; a painter.

*a* قلمكاری *qalam-kārī*, Writing; the engraving art; painting; workmanship; a kind of flowered calico or chintz.

*a* قلم كشی *qalam-kashī*, Writing, calligraphy.

*a* قلم گيری *qalam-gīrī*, The use of a pen; —*qalam gīrī kardan*, To use a pen.

قلمون *qalamūn*, A chameleon; a changing-coloured cloth; name of a flower.

قلمونيا *qalmūniyā*, Resin of the pine-tree.

قلمه *qulma*, A sausage, or any food stuffed into the intestines of animals, haggis, black pudding.

*a* قلمی *qalamī*, Reed-like, long, slender; crystallized (saltpetre, &c.); writing; manuscript; civil (opp. to *nizāmī* "military"); a kind of quilted garment;—*qalamī farmūdan* (*kardan*, *namūdan*), *dar qalamī burdan*, To put in writing.

قلنبك *qalambak*, A fragrant kind of wood.

قلندر *qalandar*, A kind of itinerating Muhammadan monk, with shaven head and beard, who abandons everything, wife, friends, possessions, and wanders in the world; name of the founder of this religious order; a rude fellow; a wine-drinker; the fly of a tent;—*qalandar dīda-rā goyad*, (met.) An honest man speaks the truth.

قلندرا *qalandarā*, A kind of silk cloth; the fly of a tent.

قلندربچه *qalandar-bacha*, The penis.

قلندر خانه *qalandar-khāna*, An abode of Qalandars; a tavern.

قلندری *qalandarī*, A fly for a tent.

*a* قلندرية *qalandarīyat*, *qalandarīya*, Qalandars, a sect of Muhammadan dervishes pledged to perpetual wandering (see قلندر above).

*g* قلنديس *qalandīs*, Shoemaker's black, vitriol (cf. قلقديس above).

A قلنسة *qalnasat* (v.n. of قلنس), Putting a hat or high cap (*qalansuwat*) on anyone.

A قلنسوة *qalansuwat*, A high cap, tall hat, or mitre.

A قلنسی *qalansī* (pl. of *qalansuwat*), High caps.

A قلنسية *qulansiyat*, A high-crowned cap.

قلو *qalū*, Name of a desert and a mountain.

A قلو *qalw* (v.n.), Frying (meat) in a pan.

A قلوب *qulūb* (pl. of *qalb*), Hearts, kernels, piths, marrows; — *qulūbi ādamiyān*, The hearts of men.

قلوز *qalawuz*, A highway-robber; horsemen who lead the van of an army (see قلاوز).

A قلوص *qalūṣ*, A young she-camel; or one which keeps on travelling; or one ready for the saddle, before she has changed her first teeth (when she is called *nāqat*); a she-ostrich and her female young one; a young bustard; a proper name for a young girl;—*qulūṣ* (v.n. of قلص), Rising, increasing; diminishing, decreasing; contracting (as a shadow); shrinking (garment); leaping, springing upon; being disturbed (the mind).

A قلوع *qulūʻ* (pl. of *qalʻ*,), Wallets, shepherds' scrips; (pl. of *qilʻ*) sails of ships; (pl. of *qalʻat*) citadels.

قلومس *qulūmus* (G. φλόμος), Bears-ears (a plant).

G قلومن *qulūman*, Froth of the sea.

A قلون *qilūn*, *qulūn* (pl. of *qulat*), Small pieces of wood struck forward by a larger one or bat in the boy's game of tip-cat.

قلون *qalūn*, Name of a champion of Turān;—*qulūn*, A kinsman of the Chinese general Maqātūra and slayer of Bahrām Chūbīna.

قله *qula*, A sort of grape; dun-coloured (horse).

*a* قله *qulla*, The top of a mountain; a large ewer. (See also قله above.)

A قل هوالله‌ی *qul-huwa'llāhī*, Name of a coin called *ikhlaṣiya* after the title of Sūrah CXII. (*sūratu 'l-ikhlāṣ*), which begins with the above words.

A قلی *qaly* (v.n.), Cooking in a frying-pan; striking on the head; playing the game tip-cat;—*qily*, *qilá*, *qilī*, Potash;—*qilá* (v.n.), Abhorring, detesting; hatred; the small piece of wood struck forward by a larger one in the game of tip-cat;—*qulá*, Mountain-tops; crowns of heads.

*a* قليا *qalyā*, *qilyā*, Potash; black vitriol.

قليان *qalyān*, A pipe for smoking through water.

A قليب *qalīb*, An old well; a well not set in stone; a wolf;—*qulaib* (dim. of *qulb*), Little heart; [*qulaibī*, My little heart (an endearment);]—*qillīb*, A wolf.

A قليه *qalīyat*, Anything fried;—*qallīyat*, A crowd; the whole or best part;—*qillīyat*, All, the whole; bones and all.

A قليد *qalīd*, Twisted (rope); a palm-leaf rope;—*qillīd*, A treasury, a magazine.

*g* قليدس *qulīdus*, Euclid.

A قليس *qalīs*, A miser;—*qullais*, *qillīs*, Name of a church in Sanʻā' built by Abrahah.

A قليسيه *qulaisīyat*, A little cap.

قليش (?), Name of a tract in Egypt, where there is said to be a mount of emerald.

A قليط *qalīṭ*, Ruptured, having a swelled testicle.

A قليط *qillīṭ*, Ruptured, hydrocele.

A قليف *qalīf*, Unbunged (barrel);—also قليفه *qalīfat*, A pannier, hamper, or basket for holding dates.

A قليل *qalīl*, Little, small, moderate; few; rare; lean, spare, short;—*qalīlu 'l-iʻtibār*, Of small estimation, little esteemed; —*qalīlu 'l-biẓāʻat*, (A merchant) with a small capital;—*qalīlu 'l-ḥurmat*, Profane, unworthy of veneration;—*qalīlu 'l-ʻadad*, Small in number;—*qalīlu 'l-mafīd*, Of little use; teaching little;—*qalīl u kasīr*, Small and great; little or much; more or less;—*kharji qalīl*, Small expenditure, parsimony;—*shaiy qalīl*, A small thing, a trifle, a bagatelle.

A قليلاً *qalīl-an*, Little; a little;—*qalīl-an qalīl-an*, By degrees, sparingly, by little and little.

A قليلون *qalīlūn* (pl. of *qalīl*), Few (men).

A قليميا *qilīmiyā*, Litharge of gold and silver; dross of metals; gold or silver filings; name of Adam's daughter.

A قلينسه *qulainisat*, A small hat.

قليوان *qalīwān*, A fire-worshipper.

قليون *qalyūn*, A sort of pipe for smoking through water; a galley, a pinnace.

قليه *qalya*, Fried; ashes of which soap is made; a species of pumice-stone; a kind of earth or composition from herbs put amongst colours; flesh-meat dressed with anything;—*qalya-rā az mazah burd*, He expatiated in insipid talk;—*qalya'i sughdī*, A dish made of meat, suet, and eggs; a fricassee; a curry.

*a* قليه خوار *qalya-khwār*, A pimp, cuckold; a mediator between lovers; an intermeddler, interloper.

*a* قليه مشك *qalya-mishk*, Civet.

قم *qum*, Name of a city in Persian Irāk, situated between Kazwīn and Ispahān.

A قم *qamm* (v.n.), Impregnating the female (a camel); sweeping (a house); eating everything that is on the table; collecting.

قما *qummā* (?), A concubine (= قمه q.v.).

A قماء *qimā'*, Fatness; contemptibleness; smallness.

A قماح (شهرا *shahrā*) *qumāḥ* (*qimāḥ*), The two coldest months.

قمار *qumār* (*qamār*?), Name of a city in India.

A قمار *qimār* (v.n. 3 of قمر), Playing at dice; dice or any game of hazard;—*qimār bākhtan* (*kardan*), To game;—*qimār burdan*, To win in a game;—*qimār u rāhi qimār*, A game and the manner of playing it (meaning that one should not take part in the former without knowing the latter).

*a* قمار باز *qimār-bāz*, A gamester.

*a* قمار بازی *qimār-bāzī*, Gambling.

*a* قمار خانه *qimār-khāna*, A gaming-house.

*a* قمارمشی کردن *qamārmishī* (?) *kardan*, To enter the hunting ring (see قمرگاه).

*a t* قمار کاغذی *qimār-kāghiẓī*, Playing-cards.

*a* قماری *qamārī* (pl. of *qumrīyat*), Female turtle-doves;—*qumārī* (*qamārī*), Of or belonging to Qumār;—*ʻaudi qumārī*, Aloes-wood from Qumār; the adjective is also applied to ambergris and peacocks.

A قماس *qimās* (v.n. 3 of قمس), Contending (with another) in diving;—*qammās*, A diver.

A قماش *qimāsh*, Name of a suit at cards; —*qumāsh*, Silken cloth; fine linen; merchandise, goods, stuff; household furni-

ture; stray things, things of no value, trifles; the meanest of mankind, rabble, populace.

قماشیر *qamāshīr*, Gum of the wild parsley.

A قماص *qimāṣ*, A contraction in the sinews of a horse;—*qimāṣ*, *qumāṣ*, Dashing (waves); driving, tossing, heaving (a ship); galloping (a horse); leaping, dancing; motion; restlessness, unsteadiness.

A قماط *qimāṭ*, A swaddling or cradle-band; a rope for tying a sheep to be slaughtered, or the hands and feet of a captive.

A قماعیل *qamā'īl* (pl. of *qum'ūlat*), Flower-cups, buds; knots in the veins.

A قماقم *qamāqim*, Small ticks or sheep-lice; (pl. of *qumqumat*) jugs, tankards;—*qumāqim*, A liberal-minded, noble man; a large number.

A قمام *qumām* (pl. of *qumāmat*), Sweepings.

A قمامة *qumāmat*, *qumāma*, Sweepings, rubbish; a crowd, body of men;—*kanīsatu 'l-qumāma*, The church of the holy sepulchre at Jerusalem.

A قمة *qimmat*, *qimma*, The body; stature, figure; fat, grease; crown of the head, top of anything; a crowd, a body of men;—*qummat*, *qumma*, Whatever a lion takes in his mouth; a crowd.

T قمچی *qamchī*, A whip, a scourge; a branch, twig, switch.

A قمح *qamḥ* (v.n.), Taking up anything with the hand; putting anything dry (as a medicine) into the mouth; wheat;—*qummaḥ* (pl. of *qāmiḥ*), (Camels) which raise their heads and refuse to drink.

قمحه *qamḥa*, Name of a medicinal plant.

A قمد *qamd* (v.n.), Refusing, rejecting, hanging back; persevering in anything (good or bad);—*qamad*, Length and thickness of neck;—*qumud*, Strong, hard, of a large body or weight;—*qumudd*, fem. قمدة *qumuddat*, *qumudda*, Long-necked; hard, strong, robust; very stiff (penis).

A قمر *qamr* (v.n.), Gaming and gaining at dice; marrying a wife;—*qumr* (pl. of *qumrīyat*), Turtle-doves; name of a country beyond Ethiopia;—*qamar*, The moon (especially from the third day to the end of the month); (v.n.) having the eyes dazzled from the reflection of snow or any bright colour; satisfying thirst; being abundant (forage, &c.); being spoiled; watching, lying awake in moonlight; [*qamaru 'l-muqanna'*, The moon of the sorcerer Muqanna' (see المقنع);]—*qamir*, Much, abundant (water, forage, &c.).

A قمراء *qamrā'* (fem of *aqmar*), Of a whitish colour, with a mixture of brown or green; a she-ass of this colour; the splendour of the moon; a bright moonlight night; a kind of bird.

A قمران *qamarāni* (du.), The sun and moon.

A قمرة *qumrat*, A dusky white colour, with a mixture of green;—*qamirat*, A bright moonlight night.

*a* قمر چهره *qamar-chihra*, Moon-faced.

*a p t* قمرغه *qamargha*, قمرقا *qamarqā*, قمورقا *qamūrqā*, = قمرگاه q.v. below, of which it is evidently a corruption.

*a* قمر سم *qamar-sum*, With crescent-like hoof (a horse).

*a* قمر گاه *qamar-gāh*, The hunting-ring formed to enclose the game in the grand royal chase.

قمرون *qamrūn*, A shrimp.

*a* قمری *qamarī*, Lunar; lunatic;—*qumrī*, A turtle-dove, ring-dove.

A قمریة *qumrīyat*, A female-turtle dove (the male being called *sāqu ḥurr-in*).

A قمرین *qamarain* (obl. du. also used as nom.), Sun and moon.

A قمز *qamz* (v.n.), Scraping together, or taking up with the points of the fingers; [*qamz-qamz*, Separate, sparse, here and there;]—*qamaz*, The worst part of anything; low, worthless, good for nothing.

قمزاده *qum-zāda*, The son of a concubine (see قمه *qumma*).

A قمزة *qumzat*, *qumza*, A handful of dates; the follicle containing the seed of a plant; compact flesh.

A قمس *qams* (v.n.), Plunging (oneself or another into water); stirring (as a fœtus in the womb).

A قمس *qummas*, A nobleman.

A قمش *qamsh* (v.n.), Collecting, gleaning from every quarter.

A قمص *qamṣ* (v.n.), Cantering, galloping (a horse); dashing (waves), tossing, heaving, driving (a ship); a contraction of the sinew in a horse;—*qamaṣ*, Little flies swimming on water; locusts just hatched;—*qumuṣ* (pl. of *qamīṣ*), Shirts, shifts.

A قمصان *qumṣān* (pl. of *qamīṣ*), Shirts, shifts.

A قمط *qamṭ* (v.n.), Binding (a captive or sheep for slaughter); swaddling (an infant); treading (as a bird); smearing pitch on a (mangy) camel; taking; pleasure, voluptuousness;—*qimṭ*, A rope with which a reed cottage is girded, or a sheep is bound for slaughter.

A قمطر *qimaṭr*, A large strong camel; a short man; gyves;—also *qimaṭrat*, *qimaṭra*, A library, book-case; a scent-box; a pot for holding plants or sugar.

A قمطریر *qamṭarīr*, Calamitous (day).

A قمع *qam'* (v.n.), Striking on the head with a mace; battering, bruising; smiting an elephant with the hook wherewith he is driven; beating wool or cotton; humbling, suppressing, putting down; listening, paying attention to; subduing, causing to subside; [*qam'i fitna'i ashrār kardan*, To quell sedition, to quiet the public discontent;]—*qam'*, *qim'*, *qima'*, A funnel; the

stalk of the date, or the hollow place of the fruit to which it joins;—*qum'* (pl. of *qum'at*), Best parts of anything; (pl. of *aqma'*) men troubled with a fistula lachrymalis;—*qama'* (v.n.), Suffering from a fistula lachrymalis; having a mote fallen into the eye and trying to extract it; taking medicine simple and unmixed; the head or lid of the windpipe; a big blue fly tormenting the heads of cattle in hot weather; pimple on the edge of the lip; a diseased state of the inner corner of the eye, a redness or inflammation of that part, a stye; a largeness in the knee or hough of a horse; a vessel with narrow neck for oil; a sheath; (pl. of *qama'at*) tops of camels' humps; heads;—*qami'*, Large-humped (camel); pimpled (eye, &c.); timid (horse);—*quma'*, Indigestion.

A قمعل *qum'al, qum'ul*, Nympha, clitoris;—*qum'ul*, A large goblet; a small cauldron or copper having a narrow neck; a little bird with a short neck and beak; a small bowl.

A قمعوث *qum'ūṡ*, A pimp to his own wife.

A قمعول *qum'ūl*, A large goblet.

A قمعولة *qum'ūlat*, Cup of a flower, bud; a knot in a vein.

A قمقام *qamqām, qumqām*, The deep sea; an important affair, intricate business; a great number; larger or better part; a prince, lord; small ticks.

A قمقم *qimqim*, A withered, unripe date;—*qumqum*, A decanter; a water-pot; a cucumber-shaped vessel, used for warming water; news, intelligence; the throat or gullet.

A قمقمان *qumqumān*, A great number; the larger or better part.

A قمقمة *qamqamat* (v.n. of قمقم), Assembling; surrounding, encircling; taking, seizing; sending a plague of lice (God);—*qumqumat, qumquma*, A bowl, jug, tankard; a round shade; a lantern.

A قمل *qaml*, A louse;—*qamal* (v.n.), Being lousy; being black, as covered with insects; being very numerous;—*qumal, qummal*, An insect less than the tick, found on lean camels; a louse.

A قملة *qamlat*, One tick.

A قمم *qimam* (pl. of *qimmat*), Tops, summits.

A قموء *qumū'*, قموءة *qumū'at* (v.n. of قمأ), Becoming fat (a sheep).

A قموح *qumūḥ* (v.n. of قمح), Raising (his) head and refusing to drink (a camel).

A قموس *qamūs*, So abundant in water that the bucket disappears (a well).

A قموص *qamūṣ*, Galloping (horse) that shakes his rider; a lion; restless; name of a mountain and fortress near Khaibar.

A قموع *qamū'*, Troubled with a fistula lachrymalis.

A قمه *qamah*, Little appetite for meat;—*qummah* (pl. of *qāmih*), Travelling well (camels), carrying their heads high.

قمه *qama*, A straight poniard, a short sword carried in the belt (m.c.);—*qimma*, see A. قمة;—*qumma*, A concubine (see قما and قمزاده).

A قمير *qamīr*, An antagonist at play;—*qumair* (dim. of *qamar*), A little moon;—*qumīr*, Name of a city in Hindūstān.

T قمير *qimīr*, Name of a certain dish.

قميز *qamīz*, A cup, a goblet.

A قميس *qimmīs*, The sea.

A قميشة *qamīshat*, A dish composed of milk and the seeds of colocynth.

A قميص *qamīṣ*, A shirt, shift, or any kind of inner garment of linen; also a tunic, a surplice (of cotton, but not of wool); the membrane which surrounds the fœtus in the womb, amnion; pericardium; a galloping horse that shakes its rider.

A قميط *qamīṭ*, Entire, whole, full (year).

A قميم *qamīm*, A dry, withered pot-herb.

A قمين *qamīn*, The chimney of a bath; fit, proper; swift.

A قميئة *qamī'at*, Name of an Arabian poet.

A قن *qann* (v.n.), Examining (a messenger), inquiring after news; scrutinizing; striking with a stick;—*qinn*, A slave, especially one born in the family, whose father and mother are slaves;—*qunn*, Sleeve of a shirt; a small mountain.

A قناء *qanā'*, Water; the shady side of a wall;—*qinā'* (pl. of *qinat*), Spears; canes;—*qannā'*, A spearman, or a spear-maker; skilful in discovering water;—*qannā'u 'l-arẓ*, The hoopoo (as possessing this skill).

A قنابة *qunābat, qunnābat*, Name of a fort at Madīna.

A قنابر *qanābir* (pl. of *qumburā'*), Larks.

A قناة *qanāt*, A cane, spear, javelin (the Arabians in general making use of cane-spears); the backbone; a subterraneous canal; a syphon.

A قنات *qanāt*, The walls of a tent or canvas-enclosure, with which a sort of court-yard is formed in a camp (= سراپرده q.v.); a screen.

A قناتة *qanātat*, Abstinence, abstemiousness.

*a* قناتی *qanātī*, Enclosed in or surrounded by a *qanāt*;—*qanātī masjid*, An open space enclosed with a *qanāt*, and used as a place of worship.

A قناح *qunnāḥ*, قناحة *qunnāḥat*, A long crooked key.

A قناد *qannād*, A maker of sugar-candy; a confectioner.

*a* قنادی *qannādī*, = قناد q.v.

A قناديل *qanādīl* (pl. of *qindīl*), Candles; lamps;—*qanādīli charkh* (candles of the sky), The stars.

*a* قناره *qannāra, qinnāra*, A long piece of wood or iron fastened to the wall and supplied with many pegs, on which butchers

suspend their meat; a butcher's shop; shambles.

A قناز qannāz, A huntsman.

A قناصرين qunāṣirīn, Name of a place in Syria.

A قناطة qanāṭat (v.n. of قنط), Despairing.

A قناطر qanāṭir (pl. of qanṭarat), Bridges; arches.

A قناطير qanāṭīr (pl. of qinṭār), Weights of 100 lbs.;—qanāṭīri muqanṭara, Talents heaped together.

A قناع qanā', A name for a sheep;—qinā', A kind of plate or dish made of palm-wood; a large kerchief or hood; the pericardium; arms, armour.

A قناعة qanā'at, Content, contentment, tranquillity, resignation, abstinence; ability to do without;—qanā'at kardan (namūdan), To be content, &c.

a قناعت گزين qanā'at-guzīn, Who chooses contentment.

A قناف qināf, qunāf, One who has a large nose, or a long and thick beard; glans penis grandior.

A قنافذ qanāfiẕ (pl. of qunfaẕ), Hedgehogs.

A قنان qanān, Name of a mountain in the country of the Banū Asad;—qinān (pl. of qunnat), Mountain-tops;—qunān, Sleeve (of a shirt); stench of arm-pits.

A قنانة qinānat, qunānat, Servitude.

A قناني qanānī (pl. of qanīnat), Glass wine-bottles.

A قنب qumb, A large sail; a bow-string; clitoris; the claw of a lion; the sheath of a horse or other solid-hoofed animal.

A قنب qinnab, qunnab, in P. qanab, Hemp, a hempen rope.

A قنبر qambar, Name of a freedman of 'Alī.

A قنبراء qumburā', A lark.

A قنبرة qumburat, A lark; a bird's crest.

a قنبرى qumburī, Crested (cock).

A قنبز qimbaz, Short; miserly.

A قنبعة qamba'at (v.n. of قنبع), Concealing oneself in one's own house, or itself in its cup (a flower); swelling with rage;—qumbu'at, A kind of tunic worn by boys; a kind of veil or head-dress worn by women; the pod in which a flower is concealed.

A قنبير qimbīr, A kind of plant.

A قنبيط qimbīṭ, qunnabīṭ, A cauliflower.

a قنبيل qambīl, An earth which, when baked, becomes yellow, and is good for worms in the bowels; a small grain like manna falling in Yaman, fatal to earth-worms and good against the mange.

a قنبيلة qambīla, Name of a medicinal herb.

A قنة qinnat, A single thread of a rope made of palm-tree fibres called līf; galbanum;—qunnat, qunna, A mountain-top; a little mountain; a mountain separated from others, and reaching far, or stretching up into the sky.

قنت qanat, A worm infesting fruit and herbs (= قنك q.v.).

A قنتر qantar, قنثر qanṣar, Short-bodied.

قنتورة qantūra, A short braided garment; a kind of scarlet covering over a travelling-bag to protect it against the dust; a churn-staff.

قنج qanj, Pressure, compression; dissimulation; (for A. غنج q.v.) amorous playfulness;—qunj, Idle, vain, futile; an ass with his tail docked.

T قنجغة qanjugha, قنجوغة qanjūgha, A strap attached to a saddle for fastening a portmanteau (= ترکون q.v., p. 297).

قنجوق (?), Creeping; reptiles (= خزنده q.v., p. 459).

قنجه qanja, Amorous, languishing; the cup of a flower (see غنج and غنچه).

A قنح qanḥ (v.n.), Bending, curving; quenching the thirst and raising the head; refusing to drink; setting up (a door) of planed wood.

a قند qand, Sugar; sugar-candy; a kind of cloth; Turkey red (in India); construed with the verbs khā'īdan, khwurdan, rekhtan, &c. [qandi pārsī ('askarī, کرجی (?), maḥmūdī, miṣrī), A kind of soft sugar;—qandi khām, Sugar;—qandi dū-bāra, Sugar twice refined;—qandi mukarrar, Refined sugar; (met.) the lips of a mistress;—qund (from P. كند kund), The testicles;—abū 'l-qundain, Name of a certain man.

a قند آب qand-āb, A sweet drink; wine.

T قنداق qundāq, The stock (of any portable firearms); the carriage (of a cannon on board ship); swaddling-clothes;—bachcha'i qundāq, A baby in long clothes, a suckling (m.c.).

قندز qunduz, The beaver; sable; an emblem of night; a dark night; wine; name of a country on the confines of the region of darkness;—qunduz āmadan, To become night.

قندز قورى qunduz-qūrī, Testicles of the beaver.

قندس qundus, Alkali; a kind of animal (perhaps = قندز).

A قندفير qandafīr, for P. كنده پير kanda-pīr, An old woman.

قندك qandak (?), A lantern giving but little light, used by thieves.

A قندل qandal, qunadil, Large-headed (horse or camel).

a قند لب qand-lab, With lips sweet as sugar-candy, sweet-spoken.

A قندول qandūl, A certain tree found in Syria, whose flower yields a costly oil;—qindūl, An aromatic bark of a prickly tree.

قندهار qandahār, Name of a city, Candahār; name of a temple in Gang Bihisht (see گنگ بهشت).

a قندى qandī, Sugared, made of sugar.

A قندید *qindīd*, Wine; saffron; ambergris; camphor; musk; a perfume compounded with saffron; candied sugar.

A قندیل *qindīl*, A candle; a lamp, lantern, chandelier, branched candlestick;—*qindīli tarsā*, A lamp kept perpetually burning in a church;—*qindīli tīr*, An ornamental quiver;—*qindīli charkh*, Sun and moon; the stars;—*qindīli dū-sar*, The sky;—*qindīli shab*, The darkness of the night;—*qindīli 'īsá*, The sun (as placed in the fourth heaven, said to be the abode of Jesus);—*qindīli yakh*, = *qindīli tīr* above.

T قندیلچی *qindīlchī*, A lamp-lighter in a mosque.

T قندیة *qandiya*, The island of Candia or Crete.

A قنز *qinz*, A small flagon or wine-vessel;—*qinz*, *qunz*, Who hates uncleanness;—*qanaz*, Any kind of earthenware; prey, game.

A قنس *qans*, *qins*, A root; the root or foundation of greatness;—*qins*, Crown of the head;—*qanas*, Elecampane; a slight vomit.

a قنسری *qinnasrī*, A native of Qinnasrīn.

A قنسرین *qinnasrīn*, *qinnisrīn*, Name of a town in Syria.

a قنسرینی *qinnasrīnī*, Native of Qinnasrīn.

A قنص *qanṣ* (v.n.), Taking by hunting;—*qinṣ*, Root, origin;—*qanaṣ*, Prey, game.

A قنض *qanẓ*, Shaking or brandishing a stick; a bent stick.

A قنط *qanṭ*, Hindrance, prohibition; a boy's penis;—*qanaṭ* (v.n.), Despairing;—*qaniṭ*, Overwhelmed with despair, desperate.

قنطا *qinṭā* (probably from G. δρακοντία), Dragons-blood.

A قنطار *qinṭār*, A weight of 40 *ūqiyat* (ounces) of gold; or of 1,200 dīnārs; or of 1,200 *ūqiyat*, i.e. a talent of 120 lbs.; or of 70,000 dīnārs, or 80,000 dirhams, or 100 *raṭl* of gold or silver; or of 1,000 dīnārs; the hide of an ox full of gold or silver; the freshness of fragrant aloe-wood.

قنطاسیا *qinṭāsiyā*, The inner or common sense (= بنطاسیا q.v., p. 203, for G. φαντασία).

قنطال *qanṭāl*, Name of a king of Russia who bestowed all his dominions on Sikandar.

A قنطرة *qanṭarat*, *qanṭara* (v.n. of قنطر), Dwelling in cities or villages; possessing wealth by the *qinṭār* (see قنطار above); building a bridge; a bridge; an arch; any lofty building.

قنطس *qanṭus*, The myrtle-tree.

A قنطوراء *qanṭūrā'*, Keturah, Abraham's concubine, from whom the Turks are descended;—*banū qanṭūrā*, Turks and Negroes.

قنطورة *qanṭūra*, = قنطورة q.v. above.

قنطوریون *qanṭūriyūn* (G. κενταύριον), Centaury.

A قنطیر *qinṭīr*, A misfortune; name of an ash-coloured bird.

A قنع *qan'* (v.n.), Turning downwards (the mouth of a ewer); loading, burdening; leaning to one side;—*qin'*, A kind of plate or dish made of palm-wood; root, origin; (pl. of *qin'at*) level grounds between two hills;—*qun'*, A brazen trumpet;—*qana'* (v.n.), Being contented; contentment;—*qani'*, Satisfied, contented;—*qunu'* (pl. of *qinā'*), Plates or dishes made of palm-wood; large kerchiefs or hoods; pericardia; arms.

A قنعة *qan'at*, A camel's desire for the fold, or his longing for sweet herbage;—*qin'at*, *qin'a*, A level place between two hills, a valley;—*qun'at*, A petition, request, begging;—*qana'at*, The top of a mountain, or of a camel's hump.

A قنف *qanaf* (v.n.), Cracking (dry mud left on the surface of the ground); smallness and thickness of the ear; white on a horse's neck;—*qinnaf*, Clay or mud which a flood leaves behind, and which cracks.

A قنفذ *qunfud*, *qunfuẕ*, *qunfaẕ*, A porcupine; a hedgehog; a protuberance behind a camel's ear; a high sand-hill; a place producing luxuriant plants; a tree growing in the midst of sands.

A قنفذة *qunfaẕat*, *qunfuẕat*, A she-porcupine.

A قنفشة *qanfashat* (v.n. of قنفش), Being collected, contracted, wrinkled; being costive;—*qinfishat*, A species of reptile with a shrivelled skin.

T قنق *qunuq*, A guest, a stranger, a traveller.

T قنقچی *qunuqchī*, A host, an innkeeper.

A قنقل *qanqal*, A large measure for dry goods; name of the crown of Kisrá.

T قنقل *qunqul*, Name of a Turkish tribe.

A قنقلات *qanqalāt*, = A. قنقل q.v.

t قنقلی *qunqulī*, Belonging to the tribe *qunqul*.

A قنقن *qinqin*, *qanqan*, A skilful guide; skilful in finding water in the desert; a field-mouse; a kind of sea-shell.

A قنقهر *qanqahir*, Name of a certain gum.

قنك *qank*, A worm infesting grain (= قنت q.v.).

A قنم *qanam* (v.n.), Smelling strong of oil (the hand); taking an offensive smell (leathern bottle); being rotten (a walnut);—*qanim*, (A hand) which smells strongly of oil.

A قنمة *qanamat* (v.n. of قنم), Smelling strong (a leathern bottle); being rotten (nut); the strong smell of anything fat.

A قنن *qanan*, Rule, mode, manner;—*qinan* (pl. of *qinnat*), Threads of ropes made of palm-tree fibres;—*qunan* (pl. of *qunnat*), Mountain-tops.

A قنو *qanw* (v.n.), Blushing continually; gaining, acquiring;—*qinw*, *qunw*, A cluster

of dates;—*qunu'* (v.n. of قنأ), Being very red (as a woman with paint, or fingers after pressing fruits); mixing milk with water; killing; being put into a tan-pit (a hide); dyeing (the beard) black;—*qunūw* (v.n. of قنو), Gaining, acquiring; keeping goats for milking; blackness.

A قنوات *qanawāt* (pl. of *qanāt*), Canes; spears.

A قنوان *qinwān. qanwān, qunwān* (pl. of *qinw*), Clusters of dates;—*qunwān*, Sleeve of a shirt;—*qanawān* (v.n. of قنو), Gaining, acquiring; keeping goats for milking.

A قنوة *qinwat, qunwat*, Gain; mode of acquisition; a flock.

A قنوت *qunūt* (v.n. of قنت), Standing long in prayer; refraining from speaking; devotion, piety; supplication; silence; obedience.

قنوج *qannūj, qinnauj* (S. *kanyā-kubja*), Name of a city of India.

قنود *qunūd*, Animated or presuming, in saying or doing anything.

A قنوس *qunūs* (pl. of *qins*), Tops of heads.

A قنوط *qunūṭ* (v.n. of قنط), Despairing; despair.

A قنوع *qanū'*, Contented; a humble suppliant; steep; sloping;—*qunū'* (v.n. of قنع), Begging humbly; being content; longing for sweet pasture or for the fold (camel); a petition, request; contentment;—*khairu 'l-ghiná 'l-qunū' wa sharru 'l-faqri 'l-khuzū'*, The best riches is contentment, the worst poverty self-abasement.

A قنون *qunūn* (pl. of *qunnat*), Mountain-tops.

*a* قنه *qinna*, Galbanum (see also قنة).

A قنى *qany* (v.n.), Gaining, acquiring;—*qaná* (pl. of قناة), Canes; spears;—*qanī*, Badly swelling (leathern bottle);—*qiná* (v.n.), Being contented; being independent; contentment, satisfaction; (pl. of *qinyat, qunyat*) gains;—*qunīy, qunī* (pl. of *qanāt*), Spears; subterraneous aqueducts.

A قنيات *qanayāt* (pl. of *qanāt*), Spears.

A قنيان *qinyān, qunyān* (v.n. of قنى), Gaining, acquiring; acquired wealth (in flocks); (pl. of *qinw*) clusters of dates;—*qunyān* (v.n. of قنى), Preserving inviolate (chastity); blushing continually.

A قنيب *qanīb*, Crowds of men; clouds.

A قنية *qinyat*, Gain, acquisition; a store;—*sū'u 'l-qinyat*, Bad state of the body, cachexy.

A قنيص *qanīṣ*, A huntsman; game.

A قنيط *qanīṭ*, Despairing, desperate;—*qunaiyiṭ*, Name of a kind of cabbage.

A قنيع *qanī'*, Contented.

A قنيف *qanīf*, Crowds of men; a cloud fraught with rain; part (of the night); thin of hair.

A قنينة *qinnīnat*, A glass bottle.

قو *qau*, Tinder;—*qū*, A swan; an ostrich;—*qū dar ān-jā na-mīparad*, (met.) The place is inaccesible or full of danger; no news can be obtained therefrom.

T قو *qū*, Tinder.

A قوا *quwā* (for قوى *quwá*), Powers, forces.

A قوابل *qawābil* (pl. of *qābilat*), Midwives; beginnings (of affairs).

A قوات *quwāt*, Aliment, nourishment;—*qūwāt* (pl. of *qūwat*), Powers, virtues.

A قواتل *qawātil* (pl. of *qātilat*), Deadly (things).

A قواحط *qawāhiṭ* (pl. of *qāhiṭ*), Severe, hard times.

*t* قواخ *qawākh*, A poplar-tree (m.c.).

A قواد *qauwād*, A pimp; (in Himyaritic) the nose;—*qūwād* (pl. of *qā'id*) Leaders, governors.

A قوادح *qawādiḥ*, Curses, censures.

*a* قوادگی *qawādagī*, Pimping, panderism.

A قوادم *qawādim* (pl. of *qādim*), Heads; (pl. of *qādimat*) the first or the longest feathers in a bird's wing.

*a* قواده *qawāda* (for A. *qauwādat*), A procuress.

A قواذف *qawāzif*, Missiles, things with which anyone is pelted.

A قوارب *qawārib* (pl. of *qārib*), Ships' boats.

A قوارح *qawāriḥ* (pl. of *qāriḥ*), Five-years-old horses.

A قوارع *qawāri'* (pl. of *qāri'at*), Adversities, evils; harsh, biting words; verses of the Qur'ān repeated incessantly when in apprehension of danger.

قواره *qawāra*, A remnant, piece, bit, fragment, scrap, shred; a finger; neck and shoulders of a strong man, sturdiness of frame (m.c.).

A قوارير *qawārīr* (pl. of *qārūrat*), Flasks, decanters.

*a* قواريرى *qawārīrī*, A seller of flasks, decanters, &c.

A قواس *qauwās*, A bow-maker; an archer.

*a* قواسى *qawāsī*, The art of making bows.

A قواصع *qawāṣi'* (pl. of *qāṣi'ā'*), Holes of field-mice.

A قواصف *qawāṣif* (pl. of *qāṣifat*), Violent winds.

A قواضب *qawāẓib* (pl. of *qāẓib*), Sharp swords.

A قواط *qauwāṭ*, A shepherd.

A قواطع *qawāṭi'* (pl. of *qāti', qāti'at*), Birds of passage; incisors.

A قواعد *qawā'id* (pl. of *qā'id*), Dwarf palm-trees; women remaining at home and not visited by their husbands (on account of child-birth or menses); (pl. of *qā'idat*) bases, foundations; pillars, props; rules, canons, regulations; rules of procedure as distinguished from substantive law; military exercises or evolutions, parade, drill;—*qawā'idu 'l-mubtadi*, Rules for beginners (an elementary grammar);—*qawā'idi dīn*, Articles of faith.

*a* قواعد دان *qawā'id-dān*, Well versed in grammar.

*a* قواعد گاه *qawā'id-gāh*, A place for drill, &c., a parade-ground.

A قوافز *qawāfiz* (pl. of *qāfiz*), Leaping (horses); frogs.

A قوافل *qawāfil* (pl. of *qāfilat*), Caravans, bodies of travellers.

A قوافی *qawāfī* (pl. of *qāfīyat*), The last consonants or syllables in verses with which all the others rhyme.

A قوال *qauwāl*, قوالة *qauwālat*, *qauwāla*, Loquacious; one who speaks fluently, eloquent; a professional story-teller; an improvisater;—*ḥamāmi qauwāl* (talking pigeon), The cuckoo.

A قوالب *qawālib* (pl. of *qālib*), Moulds, forms.

*a* قوالی *qauwālī*, Singing and playing (esp. for dancing dervishes).

A قوام *qawām*, Straightness; justice, equity; truth, consistency; pillar, support; a well-proportioned frame, stature of a man; essence, substance; syrup;—*qiwām*, The joining together, connection, constitution of anything; arrangement, order, adornment; substratum; essence, substance, consistency; competency; (pl. of *qawīm*) of a fine stature (men); [*qiwām giriftani kār*, The getting into shape of a business, good arrangement of an affair;]—*quwām*, A disease incident to the feet of sheep;—*qauwām*, Standing; superior to; erect, upright; of a fine stature;—*qūwām* (pl. of *qā'im*), Standers.

*a* قوامی *qiwāmī*, Syrup-like, syrupy; thick, substantial, &c.; poetry.

A قوانص *qawāniṣ*, A small column for the support of a roof or anything similar; (pl. of *qāniṣat*) bird's intestines.

A قوانین *qawānīn* (pl. of *qānūn*), Canons, regulations, rules, statutes; harpsichords.

A قوائم *qawā'im* (pl. of *qā'imat*), Legs of a quadruped.

قوبجور *qūbjūr*, = قبجور q.v.

A قوة *qūwat*, *quwwat* (v.n. of قوی), Being strong, powerful; excelling in strength; power, force, vigour, strength, firmness; virtue, faculty, quality; authority; construed with the verbs *dādan*, *firo-rekhtan*, *giriftan*, &c.;—*quwwati ākhiẕa*, Strength of mind;—*quwwati bāṣira*, Visible faculties, sight, vision;—*quwwati bāh*, Lust, faculty of coition;—*quwwati jāẕiba*, Power of attraction; allurement; power of absorption;—*quwwati ḥāfiẓa* (*ḥifẓ*), The retentive power, memory;—*quwwati ḥaiwānīya*, Animal or vital power;—*quwwati khayāl*, Imaginative power;—*quwwati dāfi'a*, Expulsive, repulsive, or repelling power, force of repulsion;—*quwwati darrāka*, Intellectual or conceptive power;—*quwwati dil*, Strength of mind;—*qawwati zātiya*, Faculty of taste;—*quwwati sāmi'a*, Faculty of hearing;—*quwwati shāmma*, Faculty of smelling;—*quwwat shudan*, To recover from illness;—*quwwati shahwānīya*, Concupiscent power;—*quwwat-i ghaẓabīya*, Irascibility;—*quwwati lāmisa*, Faculty of touch;—*quwwati māsika* (*muḥāfiẓa*), Retentive power;—*quwwati mutakhaiyila*;—Imaginative power;—*quwwati mutaṣarrifa*, Volition;—*quwwati muḥriqa*, Power of motion; moving power;—*quwwati mudrika*, Apprehensive or comprehensive faculty;—*quwwati mi'da*, Digestive power, strength of stomach;—*quwwati mumaiyiza*, Power of discrimination, discernment;—*quwwati wāhima* (*wāhimīya*, *wahm*), Faculty of imagination, fancy;—*quwwati hāẓima*, Digestive power, digestion.

A قوت *qaut*, *qūt* (v.n.), Maintaining (one's family);—*qūt*, Nourishment, aliment, food, victuals; livelihood, sustenance; construed with *dādan*, *nihādan*, &c.;—*qūti rūḥ*, Spiritual food;—*qūti lā-yamūt*, Food sufficient to keep body and soul together;—*qūti laila*, A night's provision;—*qūti masīḥ*, One night's wine;—*qūti masīḥi yak-shaba*, A date.

*a* قوت پذیر *quwwat-paẕīr*, Acquiring strength.

A قوتة *qūtat*, A day's provision.

قوتاس *qūtās*, قوتاش *qūtāsh*, = قطاس q.v.

*a* قوت خواه *qūt-khwāh*, Food-seeking.

قوتی *qūtī*, A box, generally of wood, though sometimes of silver, in which precious stones or electuaries are preserved.

قوتیل *qūtīl*, A weight of three drams.

قوثر *qūṡir*, Sweet cane, galangale.

قوچ *qūch*, A horned fighting-ram; a buck.

قوچ ارغالی *qūch-arghālī*, A male argali.

قوچغار *qūchghār*, قوچقار *qūchqār*, A wild ram frequent in the country where the river Oxus takes its source.

قوچین *qūchīn*, Military class of the inhabitants of Kashgar.

A قوح *qauḥ* (v.n.), Being full of matter (a wound); sweeping (a house);—*qūḥ* (pl. of *qāḥat*), Courts.

A قوخ *qaukh* (v.n.), Becoming corrupted from disease (the stomach or belly).

A قود *qaud* (v.n.), Leading (opp. to سوق *sauq*, which means driving); a led horse or mule; a troop of horse;—*qūd* (pl. of *aqwad*), Long-necked;—*qawad*, Retaliation, lex talionis; length of neck;—*qūwad* (pl. of *qā'id*), Governors.

A قور *qaur* (v.n.), Walking on tip-toe, so as not to be heard; circumventing (game); cutting from the middle of anything; circumcising (a woman); a new rope of fine cotton; fresh cotton;—*qūr* (pl. of *qūrat*), Hills; black stones;—*qawar* (v.n.), Being blind of one eye; purblindness, dimness of sight.

قور *qūr*, The top of a gourd, or any ball placed on an eminence, to shoot at with

arrows; cotton; a testicle; a knot, wen; armour.

*t* قور بیگی *qūr-begī*, Keeper of the arsenal.

G قورثا *qūrṡā*, The balsam-tree (see قورسا).

*t* قورچی *qūrchī*, The keeper of the armoury; a horseguard, a cuirassier.

قور خانه *qūr-khāna*, An arsenal, armoury.

G قورسا *qūrsā*, The balsam-tree.

T قورق *qūruq*, قوروغ *qūrūgh*, قوروق *qūrūq*, Forbidden; hence, a lark; a hunting-ground (m.c.).

قورلتان *qūrlatān*, (in Khwārazm) A consultation.

T قوروmساق *qūrūmsāq*, = قرمساق q.v.

قوری *qūrī*, A tea-pot (m.c.).

T قوری چای *qūrī-chāy*, (dry-brook) Name of a place near Teherān.

T قوریغ *qūrīgh*, = قورق q.v.

T قوریلتای *qūrīltāy*, An assembly of people in consultation or celebrating a feast.

قوریون *qūriyūn* (G. κόριον), Coriander.

A قوز *qauz*, A round heap, hill, or high tract of sand.

قوز *qūz*, Curved, crooked; a sheep.

قوز پشت *qūz-pusht*, Crook-backed.

A قوس *qaus* (v.n.), Measuring, comparing; preceding, outstripping, surpassing; a cubit; a bow; arc (of a circle); curve (of an arc); the sign Saggitarius; a few dates lying at the bottom of the bin; [*qausu 'llāh*, The rainbow;—*qausi andarūnī*, The interior curve (of an arc), intrados; the concave side;—*qausi bīrūnī*, The exterior curve, extrados; the convex side;—*qūs*, A cloister, the cell of a monk; a Christian convent; the lurking-place of a hunter; a word used in scaring away dogs;—*qawas*, Curvature in the back;—*qawis*, Difficult (times); a high sandhill.

A قوساء *qausā'* (fem. of *aqwas*), Crook-backed (woman).

A قوسرة *qausarat*, *qausarrat*, = قوصرة q.v.

*a* قوس نما *qaus-namā*, Bowed, curved.

*a* قوسه *qausa*, The rainbow.

*a* قوسی *qausī*, Bow-shaped; arched; curved; vaulted; of the form or colour of the rainbow (*qaus*);—*qūsī*, Troublesome (times).

SY قوسیا *qūsiyā*, The costus (a shrub).

T قوش *qūsh*, A bird, especially a bird of prey, dressed for the chase; a falcon;—*yak bahla qūsh*, One falcon.

A قوش *qūsh* (from P. کوچك *qūchak*), Small-bodied (man); a word used in scaring dogs.

*t* قوشباز *qūshbāz*, A fowler; a seller of birds.

*t* قوشچی *qūschī*, A falconer.

*t* قوش خانه *qūsh-khāna*, An aviary; falconry.

T قوشون *qūshūn*, A house; a hospital; a troop of men, an army (see قشون).

*t* قوشی *qūshī*, A scarecrow.

A قوص *qūṣ*, Name of a place in Upper Egypt; also of a village.

A قوصر *qauṣar*, قوصرة *qauṣara*, *qauṣarra*, A basket or hamper of reeds or osier-twigs for holding grain or dates; a woman.

A قوصف *qauṣaf*, A carpet with a long pile, striped and four-square.

A قوض *qauẓ* (v.n.), Destroying, demolishing (a building).

A قوط *qauṭ*, A flock of sheep, or a hundred of them;—*qūṭ*, Name of a village near Balkh; also of a traditionist.

قوطولیدون *qūṭūlīdūn* (G. κοτυληδών), A kind of evergreen growing in shady places and clinging to the foot of walls.

قوطوما *qūṭūmā*, Anemone (= آذریون q.v., p. 31).

T قوطی *qūṭī*, A box;—*qūṭīyi ḥalabī*, A tin box; a tin (as of potted meat, &c., m.c.); "Tunbridge ware" (? m.c.).

A قوع *qau'* (v.n.), Covering (as a camel); receding, retiring, desisting; a piece of plain ground on which dates or corn are gathered.

قوغا *qaughā* (for غوغا *ghaughā*), Tumult.

A قوف *qauf* (v.n.), Following (the footsteps), coming behind, tracking;—*qūf*, The upper part or opening of the ear; the hinder part of the back; margin, extremity;—*qūfu 'r-raqabat*, The nape of the neck.

قوفا *qūfā*, Turpentine of fir.

A قوفل *qūfal*, Betel-nut.

A قوق *qauq* (v.n.), Clucking (as a hen); name of a Greek emperor;—*qūq*, An aquatic bird with a long neck; rima mulieris.

A قوقاة *qauqa'at* (v.n. of قوقا), Clucking.

A قوقبا *qūqabā*, An opening medicine; name of a herb.

A قوقل *qauqal*, The male partridge; the bird *qaṭā*; name of the father of a tribe.

قوقنس *qūqnus*, قوقنوس *qūqnūs* (G. κυκνος ?), A phœnix.

قوقو *qūqū*, قوقه *qūqa*, A top-knot on a turban, a button on a garment.

قوقی *qūqī*, A kind of beaver.

*a* قوقیه *qauqīya*, Coins bearing the image and superscription of the Greek emperor Qauq.

M قول *qol*, The middle of an army in battle order; a troop, an army; a poisonous worm (this unsupported by examples).

A قول *qaul* (v.n.), Speaking, saying, pronouncing, or giving an opinion upon (anything); speech; a word, saying, dictum; a kind of song; assertion, explanation, affirmation; promise, agreement, compact, contract, bargain; consent, acquiescence; a deed of lease, setting forth the principles and rules by which the demands of government on the land are to be regulated (in India);—*qaul dādan*, To enter into or ratify a compact, to give one's word, to

promise;—*qauli kāsagar*, A term of music;—*qaul magar hast*, Is anything said against (such and such a person)? is there the least slur put upon him? (m.c.);—*qaul u fi'l*, Word and deed;—*qaul u qarār*, An agreement;—*ba-qauli kase*, According to the saying or dictum of.

A قوُل *qu'ul* (pl. of *qa'ūl*), Talkative.

A قول *qūwal* (pl. of *qā'il*), Speakers.

قولاج *qūlāj*, A fathom;—*qūlāj kardan*, To measure with a fathom, to fathom.

A قولة *qūlat* (v.n. of قول), Speaking; a speech;—*quwalat*, Talkative; eloquent.

T قولتوق *qūltūq*, A gulf.

T قولچی *qūlchī*, A slave, a servant.

T قولدور *qūldūr*, A robber (m.c.).

T قولدور باسان *qūldūr-bāsān*, Who exterminates robbers.

*a* قول سرای *qaul-sarāy*, A rhapsodist.

*a* قول قرار *qaul-qarār*, An agreement.

*a* قول قلبانه *qaul-qalbāna*, A kind of song.

*a* قول مصدق *qaul-muṣaddiq*, Truthful of speech.

*a* قولنامه *qaul-nāma*, Treaty, written agreement.

A قولنج *qaulanj, qaulinj, qūlinj*, Cholic.

*a* قولی *qaulī*, Verbal.

A قوم *qaum* (v.n.), Being brisk (the market); being dull, at a stand (the same); rising up; rebelling against; standing; being set over; attending to, executing (any business); stopping (as a fatigued horse); people, nation; tribe, family, kindred; a sect; some; a certain person; a company of men (exclusive of women); [*qaumi fīl*, The followers of king Abrahah on his expedition against the Ka'bah (see *aṣḥābi fīl* under فيل);—*qaumi lūṭ*, The people of Lot, i.e. inhabitants of Sodom;—*qaumi mūsá*, The people of Moses, the Israelites;—*qaumi yūnas*, The people of Jonah, i.e. the Ninevites;—*qaum u khwesh*, People and kin, friends and relations;]—*qūwam* (pl. of *qā'im*), Standers.

قوما *qūmā*, = قمه q.v.

A قومة *qaumat* (v.n. of قوم), Being brisk, bustling (the market); rising up, standing; one standing up between two prostrations (in prayer); stature;—*qawamat, qawama* (pl. of *qā'im*), Administrators, prefects.

*a* قوم دار *qaum-dār*, Of good family or race.

*t* قومری *qūmrī*, A turtle-dove, a ring-dove (= قمری q.v.).

قومس *qaumas* (G. κόμης, "commander of 200 men"), A prince, commander; the main ocean, middle of the sea;—*qūmas*, Name of a tract of country between Khūrāsān and Irāq; name of a province in Spain.

قومنی *qūminī*, An intoxicating liquor made from barley and other species of grain.

*a* قومی *qaumī*, Of or relating to a people or nation; national, tribal, &c.; family, relation, kindred.

A قومية *qaumīyat*, Connection, the being of the same tribe; clanship; nationality; stay, support.

قونج *qūnj*, A kind of beech-mast employed in tanning leather; the oxyacanth; the wild plum.

*a* قوندروج *qondurūj*, Frankincense (see كندر and كندرو).

A قونس *qaunas*, Crest of a helmet; crown of the head; a prominent bone between the ears of a horse; the beaten part of a road.

قونسول *qonsūl*, A consul (m.c.).

قونسول خانه *qonsūl-khāna*, The residence of a consul, consulate (m.c.).

A قونوس *qaunūs*, The crest of a helmet.

A قونية *qūniyat, qūniya*, Iconium.

A قوُود *qa'ūd*, Manageable, well-trained (horse).

A قوُول *qa'ūl*, Loquacious, talkative, eloquent;—*quwwūl* (pl. of *qā'il*), Speakers.

A قوه *qūh*, قوهة *qūhat*, Milk beginning to spoil.

A قوهستان *qūhistān*, Name of a place famous for the manufacture of cloths.

*a* قوهی *qūhī*, A kind of white cloth.

A قوی *qawá* (v.n.), Being empty and deserted (a house); being famished; being withheld; hungry; a desert;—*qawī*, A rope made of threads of unequal thickness; (for *qawīy*) robust, firm, strong, solid, powerful, vigorous; (adv.) very; [*qawīyu 'l-iqtidār*, Of great power;—*qawīyu 'l-janān* (*fu'ād*), High-minded, magnanimous;—*qawīyu 'n-nafs*, Of strong or vigorous mind, high-spirited;—*qawī ẓa'īf*, Very weak;]—*quwá*, Intellect, sense, mind; (pl. of *quwwat*) powers, virtues, energies;—*quwaiy*, The young of any bird or beast.

*a* قوی بازو *qawī-bāzū* (بال *bāl*), Strong-armed.

*a* قوی بخت *qawī-bakht*, Fortunate, prosperous.

*a* قوی بنیه *qawī-bunya*, Of a strong-build, stout, robust; of a firm character.

*a* قوی پنجه *qawī-panja*, Of a strong hand, fist, or claw; of a powerful clutch.

*a* قوی پی *qawī-pay*, Sinewy, muscular.

*a* قوی جثه *qawī-jussa*, Strong-bodied.

*a* قوی خاطر *qawī-khāṭir*, Strong-minded.

*a* قوی دست *qawī-dast*, Of a strong hand or arm.

*a* قوی دل *qawī-dil*, Stout-hearted, courageous, strong-minded.

*a* قوی رای *qawī rāy*, Of strong judgment or purpose.

A قويس *quwais*, قويسة *quwaisat* (dim. of *qaus*), A little bow.

*a* قوی طبع *qawī-ṭab'*, Of strong natural parts.

*a* قوی قوائم *qawī-qawā'im*, Strong of legs (horse).

A قویل *quwail* (dim. of *qaul*), An unusual, inaccurate, trivial, trite, or familiar word.

A قویم *qawīm*, Right, straight; valiant, steadfast; of a fine stature;—*quwaim*, قویمة *quwaimat* (dim. of *qaum*), A little people;—*quwaimat* (dim. of *qāmat*), An hour, a little while.

قوین (?), Sciatica.

قوینطن *qūyanṭan* (G. ἀκόνιτον), Aconitum pardalianches.

*a* قوی هیکل *qawī-haikal*, Robust, of powerful frame; of colossal proportions.

A قهاد *qihād* (pl. of *qahd*), Small-eared sheep.

A قهار *qahhār*, Exceedingly powerful; a great conqueror; an oppressor; an avenger; one of the names of God.

*a* قهاری *qahhārī*, Vindictive; the avenger; divine;—*ghaẓabi qahhārī*, Divine wrath.

A قهب *qahb*, Of a brown, also of a dark colour, between black and white; a large mountain; an aged camel.

A قهباء *qahbā'* (fem. of *aqhab*), Brown.

A قهبة *quhbat*, A dark colour, between black and white;—*qahibat*, *qahiba* (fem.), Of such colour.

A قهبلس *qahbalis*, A large and thick penis; a small louse; a large, stout woman.

A قهد *qahd* (v.n. of قهد), Going with short steps; a species of small-eared reddish sheep; a calf; a lamb; brown, dark; clear-coloured, white;—*qihd*, An old man;—*qahad*, Name of a place.

A قهر *qahr* (v.n.), Conquering, overcoming, subduing; force, violence, oppression, subjection; power, lordship, rule; vengeance; severity, punishment, chastisement; judgment; rage, fury, wrath, indignation; resentment; calamity; a mischief-maker, a fire-brand; [*qahr kardan*, To conquer, oppress, subdue, tame;—*qahr giriftan*, To fire up, to fly into a passion;—*az o qahr-am*, I am vexed with him (m.c.);]—*qahir*, Lean, scraggy (thigh).

A قهراً *qahr-an*, P. قهرانه *qahrāna*, By force, compulsively, by authority;—*qahr-an qahr-an*, By force and assault (taking a place).

*a* قهربان *qahrabān* (for P. کهربا), Amber.

A قهرة *quhrat*, Force;—*quhrat-an*, Forcibly.

*a* قهر قیامت *qahr-qiyāmat*, Great commotion, terrible ado.

قهرمان *qahramān*, A valiant warrior, an invincible hero; name of a celebrated fabulous hero of Persia; power, authority; an administrator, curator, prefect.

*a* قهرناك *qahrnāk*, Disturbed, indignant.

*a* قهری *qahrī*, Vested with the power to punish (as a magistrate), avenging, vindicating.

A قهز *qahz* (v.n.), Leaping, springing;—*qahz*, *qihz*, Cloth or a garment made of red wool mixed with silk.

*a* قهستان *quhistān* (for P. *kuhistān*), The country of Kohistān.

A قهقرة *qahqarat*, *qahqara* (v.n. of قهقر), Retiring, retreating back; green wheat turning black.

A قهقری *qahqará*, Much wheat stored up in vessels; a retreat, a retrograde motion;—*rujū'i qahqará*, A shameful retreat.

قهقه *qahqa*, A horse-laugh; name of a place in the district of Tūs.

A قهقهة *qahqahat* (v.n. of قهقه), Laughing loudly or indecently; a loud laugh, horse-laugh; construed with *bar-khāstan*, *zadan*, &c.;—*qahqa'i shīsha*, The guggling of the bottle;—*qahqa'i ṣubḥ*, Morning bursting forth with a bright smile.

*a* قهندز *quhunduz* (for P. *kuhna-diz*), Name of four fortified places.

A قهوة *qahwat*, *qahwa*, Wine, especially old and strong; coffee, a decoction of the berry *bunn*; a breakfast, collation; a coffee-house;—*qahwa khwurdan* (*kashīdan*), To drink coffee;—*yak qahwa*, One coffee, i.e. a cup of coffee (m.c.).

*a t* قهوه‌جی *qahwajī*, قهوه‌چی *qahwachī*, A coffee-house keeper; groom of the Coffee-Service (a court-charge, m.c.).

*a* قهوه خانه *qahwa-khāna*, A coffee-house; the royal Coffee-Service (m.c.); the coffee-room in an hotel (m.c.).

*a* قهوه‌دان *qahwadān*, A coffee-pot.

*a* قهوه رنگی *qahwa-rangī*, Coffee-coloured.

A قهیرة *qahīrat*, *qahīra*, The fleshy part between the neck and shoulder; the breast, bosom; (for *qāhirat*) Cairo.

A قی *qīy*, *qī*, A desert.

A قیأ *qay'* (v.n.), Vomiting, drinking in the dye (cloth), being thoroughly saturated;—*quyā'*, Frequent vomiting; an emetic.

A قیاتة *qiyātat*, The act of nourishing.

قیاد *qiyād*, Reins, a bridle; a halter for leading;—*'aṣiru 'l-qiyād*, Difficult to guide, unmanageable.

A قیادة *qiyādat*, *qiyāda* (v.n. of قود), Leading (a horse); conduct, guidance; panderism, pimping.

A قیار *qaiyār*, Possessed of, or vendor of pitch; name of a man; also of the camel or horse of a certain poet; also of a village.

*a* قی آرنده *qay-āranda*, An emetic, vomitive.

A قیاس *qiyās* (v.n. 3 of قیس), Agreeing, answering to in measure or comparison; measuring, comparing; regular form, analogy; measurement; comparison; reasoning, argumentation, logic, syllogism; opinion, judgment, thought, imagination; conjecture, supposition, guess; vieing with another in guessing, &c.; (pl. of *qaus*) bows;—*qiyāsi istignā'ī*, Conditional syllogism;—*qiyāsi istiqrānī*, Absolute syllogism;—*qiyās kardan* (*giriftan*), To estimate, judge, imagine;—*az qiyās*, *bā qiyās*, *ba-qiyās*, According to analogy, regularly;—*bī-qiyās*, Immense, beyond measure;—*khilāfu 'l-qiyās*, Anomalous;—*'alá 'l-qiyās*, According

to analogy, regularly;—*'alá ghairi'l-qiyās, ghairu 'l-qiyās,* Without rule, irregular, anomalous.

A قياساً *qiyās-an,* By analogy; by conjecture or guess, conjecturally;—*qaiyās,* One who starts horses at a race.

A قياسر *qayāsir,* قياسرة *qayāsirat* (pl. of *qaisarī*), Large camels.

*a* قياسى *qiyāsī,* Analogical, analogous, regular; hypothetical, conjectural, presumptive; probable;—*ghair-qiyāsī,* Irregular, anomalous.

A قياصرة *qayāṣirat* (pl. of *qaiṣar*), Cæsars.

A قياظ *qiyāẓ* (v.n. 3 of قيظ), Agreeing with anyone for the summer-season (*qaiẓ*); summer-heat.

A قياع *qiyā'* (v.n. of قوع), Mounting, covering (a camel).

*a* قيافه *qiyāfa,* Appearance, semblance, likeness, resemblance; physiognomy; imitation, representation; port, air, gait, manner, mode, habit.

*a* قيافه شناس *qiyāfa-shināṣ,* A physiognomist.

*a* قيافه شناسى *qiyāfā-shināsī,* The science of physiognomy.

A قيال *quyyāl* (pl. of *qā'il*), Those who sleep (taking their siesta), or who drink at mid-day.

A قيالة *qiyālat,* Noon-day; siesta.

A قيام *qiyām* (v.n. of قوم), Standing upright, rising up; making an insurrection; having charge of, attending to, superintending; being brisk (market); being middling, moderate; resurrection; insurrection; assistance, application, superintendence; standing position (in prayer); stagnancy; stationariness; congealed state (of water, &c.); stability; permanence; stay, halt, settlement; residence, fixed abode; (pl. of *qā'im*) standers; [*qiyām kardan (namūdan),* To observe, fulfil, set about, attend to;—*qiyām u qu'ūd u rukū' u sujūd,* Standing and sitting, inclination and prostration (Muhammadan postures in prayer);]—*qaiyām,* Self-subsisting, eternal; one of the names of God.

*a* قيام پذير *qiyām-pazīr,* Stationary, at rest; stable, permanent.

A قيامة *qiyāmat,* The resurrection, last day; confusion, tumult; calamity; excessively great; anything wonderful; very much; construed with the verbs *uftūdan, afgandan, bar-khāstan, bar sari chīze āwardan, bar sari chīze raftan,* &c.;—*qiyāmat kardan,* To achieve wonders;—*ṣaḥrā'i qiyāmat,* The plain of the last judgment;—*yaumi qiyāmat,* The day of resurrection.

*a* قيامت پيكر *qīyāmat-paikar* (پيشه *pesha,* جلوه *jalwa,* خرام *khirām,* نگاه *nigāh*), Causing a commotion by her aspect (manners, brightness, gait, looks), epithets of a mistress.

*a* قيامت زار *qiyāmat-zār* (كده *kada,* گاه *gāh*), The place of resurrection.

*a* قيامى *qiyāmī,* Stability, steadiness; stagnant.

A قيان *qiyān* (pl. of *qain*), Servants, slaves; (pl. of *qainat*) girls, maidens; singing-women.

*a* قى آور *qai-āwar,* An emetic (see آرنده قى).

قياوار *qayāwār,* Work, employ, business, trade (see قياوار); a badger; a jackal; a workman; interrupted in work.

A قيب *qīb,* Quantity, longitude, space, interval; the part of a bow between the handle and extremity (see قاب).

قيپا *qīpā,* A sheep's ventricle stuffed, &c. (= كيپا q.v.).

قيتار *qītār* (G. κιθάρα), A guitar, harp, lyre.

قيتول *qītūl,* A castle, fort, fortress; a camp, military quarters.

قيجك *qījak,* A violin.

T قيچى *qaichī,* Scissors;—*qaichī kardan,* To cut up (light coin).

A قيح *qaiḥ* (v.n.), Being purulent (a wound); matter unmixed with blood, pus.

A قيد *qaid,* Confinement, restraint, imprisonment, restriction, obstacle; bondage; control; a fetter, pinion, manacle; sword-straps, frogs; a book-binder's press; a paction, bond, article of agreement; a compact, treaty, bargain; regulation; obligation, restriction, modification; length and quantity, measurement; registration, enrolling in a public list; the quiescent letter (not of prolongation) which precedes the *rawī* or final consonant of the rhyme (as *r* in *mard*); [*qaidu 'l-asnān,* The gums;—*qaidu 'n-nikāḥ,* The bonds of matrimony; the marriage contract;—*qaidi farang,* A kind of fetter used by Europeans, (met.) imprisonment from which there is no escape;—*qaid kardan,* To confine;—*dar qaid būdan,* To run after a thing, to covet it (m.c.);]—*qīd,* Quantity; worth, value; [*qīdi rumḥ,* A spear's length;]—*qaiyid,* Ductile, tractable (horse).

قيدافه *qaidāfa,* Name of the queen of Barda', contemporary with Sikandar.

*a* قيد بند *qaid-band,* A fortress.

*a* قيد خانه *qaid-khāna,* A prison.

*a* قى دست *qai-dast,* Severe bilious vomiting and purging; the cholera.

A قيد كرده *qaid-karda,* Fettered, imprisoned.

قيدو *qaidū,* Name of a Mogul emperor.

A قيدودة *qaidūdat* (v.n. of قود), Leading (a horse); conduct, guidance.

*a* قيدى *qaidī,* Imprisoned; a prisoner, captive; a convict.

A قيذار *qaizār,* Kedar, son of Ishmael, and progenitor of the Arabians.

A قير *qīr,* A kind of pitch, used in smear-

ing ships or camels; tar; black; *chādiri qīr*, A black veil or curtain.

A قیراط *qīrāt*, A weight of four grains; half a dang.

A قیران *qīrān* (pl. of *qārat*), Little mountains; black stones.

*a* قیر اندود *qīr-andūd*, Besmeared with pitch, pitched, tarred.

قیر اندودگی کردن *qīr-andūdagī kardan*, To tar, pitch.

*a* قیر دار *qīr-dār* (زده *zada*), Besmeared with pitch.

قیرص *qairis* (G. κηρός), Wax.

*a* قیر گون *qīr-gūn*, Of the colour of pitch.

*a* قیروان *qairawān, qairuwān* (for کاروان q.v.), A caravan, a body of travellers; name of a city in Maghrib;—*qīrwān*, The environs of a cultivated place; going through, viewing cities; the horizon, east and west; a caravan.

قیروطی *qairūtī* (G. κηρωτή), A cerecloth.

*a* قیره گون *qīra-gūn*, Pitch-coloured, black.

*a* قیری *qīrī*, Of a pitchy blackness.

قیز *qīz*, A wife of the infidels (unsupported by examples).

قیزه *qaiza*, A waist-cloth (= لنگوته q.v.);—*qaiza-kardan*, To tie up a horse's head by passing the bridle to his tail, to prevent his biting, &c., while being rubbed down.

قیزه بند *qaiza-band*, The string for fastening a waist-cloth.

قیزه بندی *qaiza-bandī*, The covering of the pudenda with a waist-cloth.

A قیزان *qīzān* (pl. of *qauz*), Round sand-hills.

A قیس *qais* (v.n.), Measuring one thing by another, comparing, estimating; name of the father of a tribe; also of the tribe itself; also of a city in Egypt, and of an island in the sea of 'Umān (for کیش q.v.); [*qaisi majnūn*, Name of the lover of Lailā, a celebrated hero of Eastern romance;]—*qīs*, Quantity, measure, value;—*qīsi rumḥ*, A spear's length.

قیسار *qaisār*, Name of a place.

*a* قیساریة *qaisāriyat*, Cæsarea in Palestine.

قیست *qīst*, A small apricot.

قیسوس *qīsūs* (G. κισσός), A kind of ivy.

T قیسی *qaisī*, Apricot (dried).

*a* قیسی *qaisī*, Of the tribe of Qais.

قیشور *qaishūr*, A sort of stone found in the sea.

A قیص *qaiṣ*, The dropping out of a tooth; a commotion in the belly; braying (a camel).

*a* قیصاریة *qaiṣāriya*, Cæsarea.

A قیصر *qaiṣar*, Cæsar, an emperor; name of a place near Kāshān;—*qaiṣaru'r-rūmi*, The Roman Cæsar, i.e. Julius Cæsar;—*qaiṣari rūm*, The Roman or the Grecian emperor.

قیصران *qaiṣarān*, Name of a note in music.

*a* قیصری *qaiṣarī*, Imperial; Cæsarean.

A قیصریة *qaiṣarīyat, qaiṣarīya*, Imperial dignity; Cæsarea; name of a market-place in Ispahan; an enclosed market, a market-hall.

قیصور *qaiṣūr*, Name of a city whence the finest musk is brought; name of a mountain.

A قیصوم *qaiṣūm*, Southernwood (a plant).

T قیصی *qaiṣī*, Apricot (dried).

A قیض *qayẓ* (v.n.), Breaking, cracking (an egg); an egg-shell, or a fragment of it; a chick, or the water which comes out of an egg; equal; recompense, compensation; comparison; similitude;—*qīẓ* (pl. of *qīẓat*), Small bits of bone.

A قیض *qaiyiẓ*, قیضة *qaiyiẓat*, A hot stone with which cattle is cauterised:—*qīẓat*, A small bit of bone.

G قیطاقون *qaiṭāqūn*, The Syrian or Egyptian bean.

G قیطس *qaiṭis*, A myrtle;—*qīṭas* (G. κῆτος), The constellation called the whale.

قیطول *qaiṭūl*, Name of a citadel in the vicinity of Kandahar (comp. قیتول).

T قیطون *qīṭūn*, A border, edging of silk.

A قیظ *qaiẓ* (v.n.), Being extremely hot (midsummer); passing the summer, summering; midsummer, the two hottest summer months.

*a* قیظی *qaiẓī*, Produced in summer's height.

A قیعان *qī'ān* (pl. of *qā'*), Level grounds, plains.

A قیعة *qī'at*, Level ground, field, plain; (pl. of *qā'*), level grounds without mountains.

A قیعون *qai'ūn*, Name of an herb.

A قیف *qīf*, A funnel.

G قیفال *qīfāl*, قیفل *qīfal* (from G. κεφαλή), The cephalic vein.

A قیق *qaiq* (v.n.), Clucking as a hen; a scream, a loud noise;—*qīk*, Disproportionately ; g: foolish, giddy; a mountain surrounding the world;—*qiyak* (pl. of *qīqā'at*), Rugged grounds.

A قیقاءة *qīqā'at*, Rugged ground.

T قیقاج *qīqāj*, قیقاچ *qīqāch*, Crooked; a bent or inverted arrow.

A قیقج *qīqaj*, A kind of equestrian exercise or evolution.

A قیقة *qīqat*, The interior skin of an egg.

قیقهن *qaiqahin*, Name of a certain gum.

A قیل *qail*, Sleeping at mid-day; also drinking then; one who sleeps at noon; a camel milked at noon; milk drunk at mid-day; a king (of the Himyarite Arabs); (pl. of *qā'il*) sleepers at noon-day; name of a man;—*qail, qīl*, A rupture, a swollen testicle;—*qīl* (v.n. of قول), Speaking, saying, pronouncing; a word, speech, saying (especially in answer, *qāl* being used for the commencement of a speech, or a question); —*qīl u qāl*, Conversation, dialogue, chit-chat, babble, clack; altercation, controversy; *qīl u qāl kardan*, To converse, dispute, discuss.

قیل *qīl*, Pitch; name of a vast desert.

A قیل *quyyal* (pl. of *qā'il*), Those who sleep or take their siesta at noon; speakers.

A قیلان *qīlān* (pl. of *qāl*), Sticks, bandies, or clubs for striking in the game of *qulat*.

A قیلة *qailat*, A camel milked at noon.

قیلقی *qailuqī*, Pearl-ashes, lye.

قیلموس *qailamūs*, Prudence, wisdom, caution.

قیلوط *qailūṭ*, A kind of leek.

A قیلولة *qailūlat*, Sleeping at mid-day, afternoon's nap, siesta.

A قیم *qiyam* (pl. of *qāmat*), Pulleys, blocks; (pl. of *qīmat*) prices, values; statures; fathoms;—*qaiyim*, Standing erect; stature; true; one who has charge of, who looks after; a guardian; a prince, chief; a tutor (m.c.);—*quyyam* (pl. of *qā'im*), Standers.

T قیماغ *qaimāgh*, قیماق *qaimāq*, Cream.

A قیمة *qīmat*, *qīma*, Price, value, worth; estimation; measure or stature (of a man); steadiness, fixedness; construed with the verbs *bastan*, *shikastan*, *kardan*, *giriftan*, &c.; [*qīmati auwali yūsuf*, The price for which Joseph was sold by his brethren to the traders (the second being that for which the traders sold him to Pharaoh's chamberlain);]—*qiyamat*, Resurrection;—*qaiyimat* (fem. of *qaiyim*), Straight; a female guardian;—*al-qaiyimat*, The true religion, orthodoxy.

*a* قیمت سنج *qīmat-sanj* (گر *gar*), Who indicates the price; an estimator.

*a* قیمت مندی *qīmat-mandī*, Value, price.

*a* قیمتی *qīmatī*, Valuable, high-priced, costly.

T قیمق *qaimaq*, Clotted cream (see قیماغ).

A قیمولیا *qaimūliyā*, Slabs of white polished marble, on which fire makes no impression, cimolite.

A قیمون *qaimūn*, A citadel or fortress near Ramlah in Palestine.

قیمه *qīma*, Minced meat; construed with *kardan* and *kashīdan*.

قیمه پلاو *qīma-pilāv*, A dish of meat and rice.

قیمه شوربا *qīma-shorbā*, A sort of soup.

A قین *qain* (v.n.), Hammering (iron); forming, framing, creating; repairing, mending (broken pots, &c.); smithcraft; a blacksmith; a slave, captive, servant; name of a tribe; also of a town in Yaman.

قینا *qīnā*, A kind of purslain.

A قینان *qainān*, Cainan, son of Enos, son of Seth.

A قینة *qainat*, A maid-servant, female slave, singer, or musician; a tire-woman; middle of the back between the haunches; the buttocks.

T قینچی *qainchī*, Scissors; St. Andrew's cross; the joists of a roof; a truss; a rostrum.

A قینقاع (بنو *banū*) *qainuqā'*, A society of Jews that lived at Madīna.

*a* قینی *qainī*, Of the tribe of Banū 'l-qain.

A قیوء *qayū'*, *qayū*, One who vomits much; an emetic.

A قیود *quyūd* (pl. of *qaid*), Chains, fetters, pinions; stipulations, obligations; laws;—*shurūṭ u quyūdi ṣulḥ*, Articles and conditions of peace.

A قیور *qaiyūr*, Of a mean origin, unknown as to pedigree.

A قیوظ *quyūẓ* (v.n. 3 of قیظ, irreg.), Bargaining with (anyone) for the summer.

A قیول *qayūl*, Milk drank at mid-day.

A قیولة *qayūlat*, A camel which the owner keeps tied up for the purpose of drinking her milk at mid-day, or for the mid-day draught (*qail*).

A قیوم *qaiyūm*, Permanent, lasting; stable, fixed, steady; peerless, matchless; the Eternal (God); an appraiser, valuer.

A قیومیة *qaiyūmīyat*, Permanency, stability.

A قیون *quyūn* (pl. of *qain*), Blacksmiths.

قیوند *qīwand*, A concreted oil drawn from the pistachio-nut.

A قیه *qīh* (for وقیه *waqīya*), An ounce.

A قئی *qa'ī*, Who vomits much; an emetic.

## ك

ك *k* (called *kāfi tāzī* or *kāfi 'arabī*), The twenty-fifth letter of the Arabic-Persian alphabet, and in Persian writing frequently confounded with گاف *gāf*, expresses 20 in arithmetic (see ابجد). This letter is interchangeable with ج *j*, خ *kh*, غ *gh*, ق *q*, and ه *h*;—*ak* (i.e. ك preceded by َ *fatḥa*) added to Persian nouns, forms diminutives, or denotes contempt, as *pisarak*, A little boy, from پسر *pisar* "a boy"; *mardak*, A little man, or one of no value, from مرد *mard* "a man." It is also an expression of endearment, as *māmak*, Dear little mother;—*ki* (before pronominal suffixes), *k* (sometimes before a word beginning with a vowel) for که *kih*, That (conj.), which, who (pron.). See کالامان, کت, کش, کم below.

A ك *ka* (an inseparable adverb of similitude prefixed to Arabic nouns or particles, never to pronouns), As, like; as though; [*ka 'l-auwal*, As at the first, like the first, as before;—*ka 'l-'adam*, As though non-existent, non-existent, null, void;—*ka 'l-naqsh fī 'l-ḥajar*, Like an engraving in stone;]—*ka* (pronominal affix of the second person masc.), *ki* (ditto fem.), Thine, your (after nouns); thee, you (acc., after verbs); of, to, for, from, upon thee or you, &c. (obl. case, after particles).

کاب *kāb*, Boast, brag; (for *gāv*) ox, cow.

A کأبة کابة *ka'bat, kābat* (v.n. of کئب), Being disconsolate, sad, melancholy; grief, sadness.

کابتره *kābtara*, Foolish discourse.

کابخ *kābakh*, A condiment eaten with bread.

A کابر *kābir*, Great, grand; illustrious.

کابک *kābuk*, A bird's nest; a pigeon-house; a basket hung up in a house, in which domestic pigeons lay their eggs and rear their young; old clouts sewed together, whereon bread is laid and baked in the oven.

کابل *kābil*, Short;—*kābul*, Name of a country and of a city, Cabul; name of a musical instrument.

کابلج *kāblij*, The little finger; the smallest toe.

کابلی *kābilī*, Myrobalan;—*kābulī*, A native or inhabitant of Cabul; a kind of pea.

کابلیج *kāblīj*, The little finger; the smallest toe; a basket hung up in a court-yard for pigeons. (See کابلج.)

کابن *kabīn*, A marriage-portion.

کابنه *kābina*, The eye;—*kābina bad-o dār*, Keep an eye upon him, do not loose sight of him.

A کابوس *kābūs*, Nightmare; modus coeundi.

کابوک *kābūk*, A bird's nest; a hen's nest; a pigeon-house; a kind of basket in which a pigeon lays her eggs; old clouts sewed together, whereon bread is laid to be baked in the oven. (See کابک)

کابیدن *kābīdan*, To dig; to excavate, hollow out; to scratch; to cleave asunder.

کابیشه *kābīsha*, Saffron in the flower.

کابیل *kābīl*, کابیله *kābīla*, A mortar.

کابین *kābīn*, Matrimony, or rather the ratification of it before the judge; a marriage-portion or settlement which a husband is obliged to pay to his wife if he divorces her without sufficient cause.

کابینه *kābīna*, Cabinet (of the emperor, &c., m.c. from Fr.).

کابینی *kābīnī*, A marriage-portion;—*kābīnī'i zan kardan*, To assign or promise a portion or settlement to a woman before marriage.

کات *kāt*, A kind of rice which, with one sowing, will yield crops for seven years; a drop; name of a drug eaten with betel-leaf, and which, placed upon sores, dries them up; name of a city in Khurāsān, or, according to others, in Turkistān.

A کاتب *kātib*, A writer, scribe; an amanuensis, copier, clerk, notary; learned, a scholar; the planet Mercury;—*kātibi azalī*, The eternal writer (God who pens the destinies of men); *kātibu 'l-ḥurūf*, The writer of these lines;—*kātibi jān*, An epithet of God;—*kātibi sirr*, A confidential secretary;—*kātibi waḥy*, Surname of the Caliph 'Usmān (Othmān).

کاتبی *kātibī*, A kind of short-sleeved vest.

کاتوده *kātūda*, کاتوره *kātūra*, The headache; astonishment, amazement; astonished, stupefied, amazed; one who announces news.

کاتوزی *kātūzī*, Religious, devoted to the service of God; the sacredotal class, or the first of the four orders or castes into which Jamshed, an ancient king of Persia, divided his subjects.

*a* کاتولیکی مذهب *kātūlīkī-mazhub*, Who belongs to the Catholic faith, a Catholic (m.c.).

کاج *kāj*, A blow, box, slap; a wild pine-tree; a fir-tree; squint-eyed; name of a caravansera between Kum and Ray; (for کاش) would to heaven!—*kāj khwurdan*, To receive a slap, &c.; (met.) to turn the back, to take to flight;—*kāj zadan*, To give a blow, a box on the ear, &c.

کاجکی *kājakī*, Would to heaven that!

کاجیره *kājīra*, A seed whence oil is extracted.

کاچ *kāch*, A blow, cuff, slap on the nape of the neck; (S. *kācha*) a varnish with which earthen vessels are glazed; crown of the head; (for کاش) would to heaven! (See کاج.)

کاچار *kāchār*, Household furniture.

کاچال *kāchāl*, Household furniture; any silken web or cloth.

کاچره *kāchra*, Seed of bastard saffron.

کاچغر *kāchghar*, Name of a city in Turkistān.

کاچک *kāchak*, The crown of the head; a nephew, a brother's son (unsupported by examples).

کاچکینه *kāchkīna*, A magpie.

کاچوره *kāchūra*, Seed of bastard-saffron.

کاچول *kāchūl*, Wagging the hips in dancing or buffoonery; enjoyment, pleasure.

کاچره *kāchra*, Seed of bastard-saffron (see کاچیره).

کاچه *kācha*, The chin; the side of a mountain; joy, gladness.

کاچی *kāchī*, Milk-pottage; a kind of sweetmeat; a sort of varnish with which earthen vessels are glazed over.

کاچیره *kāchīra*, Seed of bastard-saffron.

کاچیک *kāchīk*, An electuary or hard balls prepared from honey; syrup of raisins, or dry grapes.

کاچینه *kāchīna*, Seed of bastard-saffron.

کاخ *kākh*, A palace, villa, summer-dwelling; an apartment at the top of the house open to the front; an upper story; a tower, gallery, balcony, battlements, or any similar erection for the benefit of air or a prospect; rain; name of a town in Khurāsān;—*kākhi māh*, The sign Scorpio, and the first heaven or region of the moon;—*kākhi mushtarī*, Mansion of Jupiter, i.e the signs Sagittarius and Pisces; the sixth heaven.

کاخج *kākhij*, Rust, spot, stain, dirt (doubtful word).

کاخر *kākhar*, Jaundice; blight; rain.

کاخوسته *kākhwusta*, *kākhosta*, Seed of bastard-saffron.

کاخول *kākhūl*, A variegated starling; the locust-destroyer.

کاخه *kākha*, Jaundice; rain; winter.

کاد *kād*, Avidity, greediness.

A کادح *kādiḥ*, Studious, attentive, laborious.

A کادس *kādis*, Anything from which one takes an omen (as sneezing); especially a bad omen (as a deer appearing at one's back).

A کاذب *kāẕib*, A liar; false; failing to conceive (camel);—*ṣubḥi kāẕib*, The false dawn;—*qiyāsi kāẕib*, A paralogism, a fallacy;—*nāqili kāẕib*, A false reporter.

A کاذبة *kāẕibat*, *kāẕiba* (fem. of the preceding), A lying woman; a lie.

A کاذی *kāẕi*, A sort of unguent; name of a fragrant flower; red.

کار *kār*, An action, work, thing, affair; business, occupation, labour, art, profession, trade, commerce; effect, impression; exigency, need; tillage, agriculture; strife, contention, war, battle; a word; (imp. of *kārīdan* or of *kāshtan* in comp.) labouring, acting; sowing; an agent, operator; a sower;—*kāri āb*, Excessive drinking;—*kāri āb u ātish ast*, (met.) It is a delicate and difficult work or business;—*kāri āb u gil*, Construction or restoration of a building;—*kār az pesh bar-dāshtan*, To push on an affair;—*kār az sar guzasht*, The thing has exceeded bounds, it is done for;—*kār az kār bar-khāstan*, One thing arises from another;—*kār az kār guzashtan*, A matter cannot be mended or helped;—*kār az ham guzashtan*, Things are in a muddle;—*kār uftādan bā*, To have to deal with, to have business with;—*kār anjām dādan*, To finish a work;—*kāri o gul kard*, His secret has leaked out;—*kār bāz shudan*, The work comes to an end;—*kār bālā burdan*, To promote the work, &c.;—*kār bālā raftan* (*giriftan*), The work, &c., proceeds, is successful;—*kār ba-ḥaiṣ u baiṣ uftādan*, To be baffled in a work and give it up;—*kār ba-khudā uftādan*, The work, &c., is past remedy;—*kār ba-rāḥat rasīdan*, The work comes to an end;—*kār ba-rāh burdan*, To start a work well, to set it agoing;—*kār bar-sar uftādan*, An affair occurs or presents itself;—*kār bar ham zadan*, To ruin a matter;—*kār ba-sāz kardan*, To start a work well;—*kār bastan*, To set to work, put in practice; to execute, perform; to use, exert, apply; to obey, yield obedience;—*kār ba-ghosha chīdan*, To forget a thing;—*kār buland shudan*, The work proceeds, is successful;—*kār band shudan*, The matter goes wrong;—*kār band kardan*, To finish a work;—*kār pesh afgandan* (*burdan*), To set a work agoing, to promote it;—*kār pesh raftan*, Matters are progressing;—*kār peshi kase āwardan*, To give one something to do, to occupy (m.c.);—*kār tang āwardan* (*giriftan*), To render a work, &c., difficult;—*kāri charāgh khalwatiyān*, Continually burning; the lighting up of a dark place; the manufacture of lamp-black;—*kār chūn zar* (*nigār*) *shudan*, Matters are nicely arranged, in excellent order, well disposed;—*kār chūn zar* (*nigār*) *kardan*, To bring matters into excellent order;—*kār dāshtan*, To be useful;—*kār dāshtan ba*, To have work for, to command one to do a thing;—*kār dāshtan bā*, To have business with, to deal with;—*kār darāz kardan* (*giriftan*), *kār dar pā afgandan* (*andākhtan*), To render a work, &c., difficult;—*kāri dast-basta*, A work that cannot be done by the hand of others;—*kār dast-am-ast*, I have work on hand (m.c.);—*kār-rā bālā burdan* (*giriftan*), To set a matter well agoing;—*kār sākhtan*, To work, to labour;—*kār sākhta shudan*, The work is finished;—*kāri sakht* (*girān*), A great work;—*kār sakht giriftan*, To render a work, &c., difficult;—*kāri ghulāmān*, Exquisite work (as requiring young hands);—*kār farmūdan*, To enjoin, order, give directions, oversee any work; to employ, make use of, adopt, put in practice;—*kāri qadīm*, Indifferent work (as performed by old people);—*kār kardan*, To work, toil, labour, trade; to give effect, penetrate, pervade; to hurt, to do harm (m.c.);—*kāri kase bar-ārāstan*, To settle one's business;—*kāri kase bar-sākhtan*, To settle one's business; to prepare one's funeral;—*kāri kase sākhtan* (*tamām sākhtan*), To do a person's work; to make one die;—*kāri kase shudan*, A person's work is done; (met.) to die;—*kāri kase yak-rū* (*yak-sū*) *kardan*, To settle one's business;—*kāri kase yak-sū shudan*, One's business is being settled;—*kār girih shudan*, Matters are going wrong;—*kāri giyā*, A king; a prime minister; anyone who commands, or is skilful in, business; each of the four elements;—*kār nasaq yāftan*, The work comes to an end;—*kār u bār*, Negotiation, transaction; occupation, affairs; (see کار و بار;)—*kār u kasb* (*jahd u kār*), Labour and industry, anything by which one gains daily bread;—*ba-kāri āb būdan*, To be given to excessive drinking;—*az kār rafta*, Useless, powerless (limb);—*az kār guzashtan*, To be done unceasingly (m.c.);—*ba-kār āmadan* (*khwurdan*), To be fit, proper, useful;—*ba-kār āwardan*, To perform, execute, cause to take place; to bring to use;—*ba-kāri chīze kardan*, To consume or spend a thing;—*ba-kār khwurdan*, To attend to an affair, to be of use in business (m.c.);—*ba-kār namādan*, To show oneself

active, to apply oneself to affairs (m.c.);—*tū chi kār-ī*, What are you? what is your standing or worth? (m.c.);—*tu-rā bā īn sukhun chi kār ast*, What do you mean by these words?—*chi kār dārī*, What business of yours is it? what have you to do in the matter? with what do you concern yourself? (m.c.);—*dar kār-ast chīze*, A thing is wanted;—*dar kār būd*, He was at work;—*dar kār kardan* (*giriftan*), To copulate, to have sexual intercourse;—*dar kāri kas*, To one's use or advantage;—*dar kāri kase chīze burdan* (*kardan*), To spend a thing in a person's use;—*dar kāri kase garm uftādan*, To be consumed or spent in a person's use;—*dar kārdan*, They are useful;—*dar kār nīst*, It is of no use, it is useless;—*dast ba-kār shudan*, To set to work, to take a business in hand (m.c.).

کار آزما *kār-āzmā*, کار آزموده *kār-āzmūda*, Skilful, expert, intelligent, practised.

کاراسته *kārāsta*, Planks, building materials.

کاراسی *kārāsī*, Name of a whining little animal; also of a plaintive-singing bird.

کار آفرین *kār-āfirīn*, God the Creator.

کار افزول *kār-afzhūl*, An overseer; a workman.

کار آگاه *kār-āgāh*, Acquainted with the truth of any affair; sagacious, penetrating, intelligent; experienced, an expert, skilful; one who brings news; a spy, informer; an astrologer; a historian;—*kār-āgāhān*, Clever people; overseers.

کار آگاهی *kār-āgāhī*, Knowledge of the matter.

کار آمد *kār-āmad*, کار آمدنی *kār-āmadanī*, Useful, serviceable.

کار آموز *kār-āmoz*, Who teaches or learns to do a thing; skilful, expert.

کارانیدن *kārānīdan*, To cause to labour or till.

کار اوژول *kār-avzhūl*, An overseer: a hireling.

کا ربا *kā-rubā* (for *kāh-rubā*), Amber.

کار بار *kār-bār*, Work, labour, or business.

کار باری *kār-bārī*, A trader; a transactor of business, a manager, officer.

کاربان *kārbān*, A string of camels, horses, or mules; a caravan, body of travellers;—*kārbānrā bast kardan*, To intercept a caravan.

کار بر *kār-bur*, Destructive.

کار برداری *kār-bardārī*, Undertaking a work.

کار بند *kār-band*, Anyone giving attention to any work or regulating himself properly; submissive; obedient;—*kār-band shudan*, To obey.

کار پرداز *kār-pardāz*, Transactor of business, manager.

کار پردازی *kār-pardāzī*, Completion, management of work.

کار پرورد *kār-parward*, One who thinks, works, or expends with propriety.

کار پیچ *kār-pech*, A truss, pack, bundle; a wrapper in which an embroiderer folds up his work when he leaves off; one who makes up goods into bales.

کارت *kārt*, A visiting-card (m.c. from E. or Fr.);—*kārt dādan*, To leave one's card (m.c.).

کارتن *kārtan*, کار تنگ *kār-tang*, and—

کارتنه *kārtana*, A spider;—*kāratna*, Fenugreek.

کارچال *kārchāl*, کارچان *kārchān*, Thigh or rump of a bird.

کار چوب *kār-chob*, The instrument by which the web is stretched when working; a weaver's loom; embroidery; an embroiderer.

کار چوبی *kār-chobī*, Embroidered.

کار خانجات *kār-khānajāt* (A. pl. of *kār-khāna*), Workshops.

کار خانه *kār-khāna*, A shop, workshop, manufactory; a laboratory; an arsenal, dock-yard, or any place where public works are carried on; a great work;—*kār-khāna'i falak*, The world; the sky.

کار خانه دار *kār-khāna-dār*, Steward, butler.

کارد *kārd*, A knife; [*kārd az gosht guzashtan* (*ba-ustukhwān rasīdan*), A dire calamity befals;—*kārd bar halq mālīdan*, To slaughter;—*kārd khwurad bar*, The knife reaches or touches a thing;—*kārd dasta'i khwud na-mī-burad*, (met.) No one injures his own body;]—*karād* (for *ki ārad*), That he might take, &c. (see ك).

کاردار *kār-dār*, Busy, occupied; a money-maker; one in office, a prime-minister;—*kār-dārāni falak*, The planets.

کار دان *kār-dān*, Intelligent, skilful, expert, versed; a prime-minister;—*kār-dāni falak*, The planet Mercury;—*kārdānāni falak*, The (seven) planets.

کاردانک *kārdānak*, A bustard, crane.

کار دانی *kār-dānī*, Skill, experience, sagacity.

کارد رسیده *kārd-rasīda*, (A hide) touched, injured by the knife.

کاردگر *kārdgar*, A cutler, knife-maker.

کاردو *kārdū*, The flower of the palm-tree; a fragment, broken meat served up the second day; a pair of large shears (for clipping wool); sheep-shearing; a lock of wool.

کار دیده *kār-dīda*, Experienced; a veteran.

کار ران *kār-rān*, (business-driving) Skilful in business; a factor, agent, broker.

کار رفته *kār-rafta*, At leisure; unoccupied.

کار روا *kār-rawā*, Useful, fit for use.

کار روائی *kār-rawā'ī*, Usefulness; the carrying on a business; occupation, management, conduct.

کارز *kāraz*, Name of a village.

کارز *kāriz*, A preacher; a public crier.

کارزار *kārzār*, A battle; engagement, con-

flict, combat; a field of battle;—*kārzār būdan*, To be difficult (a work);—*kārzār shikastan*, To conquer, to vanquish.

کارزار افتاده *kārzār-uftāda*, Experienced in warfare.

کارزار جای *kārzār-jāy*, A battle-field.

کارزارگاه *kār-zār-gāh*, The field of battle.

کارزاری *kārzārī*, Warlike.

کارژول *kārzhūl*, An inspector of workmen.

کار ساز *kār-sāz*, Dexterous, skilful, clever; consenting, agreeing, adapting; the Deity.

کار سازی *kār-sāzī*, Dexterity; preparation; intrigue, under-hand practice, setting up false pretences for not settling an account, and the like;—*kār-sāzī shudan*, To be reimbursed, to be repaid (m.c.).

کارسان *kārsān*, A wooden chest or an earthen vessel, in which bread and sweetmeats are kept;—*kārisān* (poet. for *kāristān*), The seat of action, &c. (see کارستان).

کار سپردگی *kār-sipurdagī*, An intrusting of an affair; a commission.

کارستان *kāristān*, The seat of action, place where people are active, or exert themselves, a town, &c.

کار سنج *kār-sanj*, = کار آگاه q.v.

کار شکنی *kār-shikanī*, Defamation, slander; *kār-shikanī kardan*, To defame, disgrace, slander.

کار شناس *kār-shinās*, Skilful in business.

کار شناسان *kār-shināsān*, Wise, learned, intelligent, experienced men; astronomers, astrologers.

کار شناسی *kār-shināsī*, Knowledge of business.

a کار طلب *kār-ṭalab*, Seeking action or work.

کار فرما *kār-farmā*, An emperor, a ruler; a minister, commander, superintendant, anyone vested with power;—*kār-farmāyāni daulat*, The ministers or grandees of the kingdom.

کار کرد *kār-kard*, Work, action, deed, performance.

کار کرده *kār-karda*, Who has accomplished great deeds; experienced in business.

کار کن *kār-kun*, Labouring; impressive, effective; a director, manager; an operator; the registrar of the collections under a Zamīndār.

کار کنی *kār-kunī*, Office of a *kār-kun*.

کار گاه *kār-gāh*, A shop, workshop; a weaver's instrument supporting the web; the world;—*kār-gāhi pur waswās*, The world;—*kār-gāhi falak*, The world, the sky;—*kār-gāhi kun fakān*, The world and all that it contains; the laboratory of (Him who said) "be, and it was."

کار گذار *kār-guẕār*, A curator; skilful; discharging one's duty; an official, a functionary (m.c.).

کار گذاری *kār-guẕārī*, Discharge of duty;—*kār-guẕārī kardan*, To achieve, perform.

کارگر *kārgar*, One who labours in adjusting affairs; a skilful negociator, an intelligent man of business, one who penetrates to the foundation, and brings matters to bear with address; anything that takes effect (as a moving oration, medicine, penetrating sword); a workman; effective, effectual, impressive; quality, attribute; description.

کار گه *kār-gah*, A workshop.

کار گیا *kār-giyā*, An emperor; an element.

کار گیر *kār-gīr*, A man who superintends, undertakes, or bears the weight of any business; a cavern, cellar, vault; a kind of coarse cloth; a solid structure of stone, supporting or strengthening a house;—*kār-gīri binā*, A stone building.

کارلسرو *kārlisrū*, Carlsruh (m.c.).

کارمند *kārmand*, Performing work.

کار نا آزمودگی *kār nā-āzmūdagī*, Inexperience.

کار نا آزموده *kār nā-āzmūda*, Inexperienced.

کار نامه *kār-nāma*, A model, design, specimen, example, plan, draught; any difficult or delicate handicraft which few can attain unto; a record of battles; a commentary, memoirs; a register, chronicle, date;—*kār-nāma kardan*, To oblige, caress; to glorify, praise.

کارنجك *kāranjak*, A large fresh cucumber.

کارنده *kārinda*, Laborious, working; a manager, agent.

کارنگ *kārang*, Joyful, glad; eloquent.

کاروان *kārwān*, A caravan, a large company of travellers or merchants.

کاروان سالار *kārwān-sālār*, The leader of a caravan.

کاروان سرای *kārwānsarāy*, A caravansera, a public building for the reception of caravans.

کاروانك *kārwānak*, A crane, a heron.

کاروان کش *kārwān-kash*, The leader of a caravan.

کاروان گاه *kārwān-gāh*, Resting-place of a caravan, a caravansera.

کاروانی *kārwānī*, pl. کاروانیان *karwāniyān*, One who forms part of a caravan.

کار و بار *kār-u-bār*, Transaction, occupation, affairs;—*kār u bār chū zar shudan*, Matters are nicely arranged;—*kār u bār dar girih uftādan* (*māndan*), *kār u bār girih shudan*, Things go wrong.

کار و باری *kār-u-bārī*, A trader, transactor of business.

کار ورز *kār-warz*, A working man, an artisan.

کار وژول *kār-wuzhūl*, A head man, superintendent, inspector, overseer; a workman.

کار و کرد *kār u kard*, Business, trade, profession.

کار و کشت *kār u kasht*, Planting and sowing.

کار و گر *kār u gar*, Prop, refuge; design.

کاره *kāra*, As much as a man can carry on his back (of faggots, straw, and the like); (vulg. for *kār*) work, deed, business, &c;—

*tū chi kāra'i,* What good are you? what are you worth? (m.c.)

کاره *kārih,* One who abhors, detests, loathes, or abominates; loath, averse, unwilling.

کارها *kār-hā* (pl. of *kār*), Difficulties.

کاری *kāre,* An affair, work, &c.—*kārī,* Making, art of making, manufactory; a maker, worker, operator; an able wrestler, a champion, a warrior; effectual; vehement, impetuous;—*kārī zakhm* (*zakhmi kārī*), A deep wound; a mortal wound.

کاریدن *kārīdan,* To sow; to work; to saw.

کاریز *kārez,* A subterraneous canal, a sewer; a ditch dug round a field to convey water.

کاریز کن *kārez-kan,* A digger.

کاریگر *kārīgar,* An artisan, clever workman.

کاریگری *kārīgarī,* Good work, workmanship.

کارین *kārīn,* Far off, distant.

کاز *kāz,* Shears, scissors, forceps, or anything similar, or two-pronged; a pruning-hook; a branch; branches on which old rags are hung to frighten wild beasts into the hunter's toils; a swing; the den of a wild beast; a hut built of wood, canes, or straw on the border of a sown field or melon-ground; a hermitage on a hill; caverns in which, in some places, men or sheep are lodged in winter-time; a pine-tree; a slap, box, or cuff on the neck.

کازر *kāzar,* A fuller (see گازر).

کازرون *kāzarūn, kāzirūn,* A city and country in Persia (= کازرون q.v.).

کازره *kāzura,* Seed of bastard-saffron.

کازریسک *kazirīsag,* Seed or grain of a plant, doses of which are taken on new-year's day at seven times seven intervals (unsupported by examples).

کازوار *kāzwār,* A cassowary (m.c.).

کازود *kāzūd,* Shears, scissors.

کازه *kāza* A house; A hut erected in the corner of a field or melon-ground; a bed-chamber built of wood and supported by columns; a hermitage on a hill; a malkin to terrify game into a net; a hunter's hiding-place; a canopy; a shady place.

کازیره *kāzīra,* A small cauldron.

کاژ *kāzh,* Squint-eyed; a pine tree.

کاژرون *kāzhīrūn,* Name of a city in Persia.

کاژره *kāzhra,* Seed of bastard-saffron.

کاژغر *kāzhghar,* Name of a city in Turkistān.

کاژو *kāzhū,* Squint-eyed; a pine-tree (see کاژ).

کاژه *kāzha,* A residence; a hunter's lurking-place.

کاژیره *kāzhīra,* Wild saffron; seed of it.

کاس *kās,* A hog.

*a* کاس *kās,* A cup, goblet, bowl (especially when filled with wine); wine; a hog; a large drum.

A کاسات *kāsāt* (pl. of *kā's*), Drinking-cups; cups filled with wine.

کاسان *kāsān,* A village near Samarqand.

کاسانه *kāsāna,* A kind of bird of a reddish green colour found in Khūzistān.

A کاسب *kāsib,* A gainer, acquirer; one who toils for his bread; an artist, artisan, tradesman; an inquisitor; a receiver of fines;—*abū kāsib,* A wolf.

کاست *kāst,* He diminished; diminution; loss, damage; a lie.

کاست کار *kāst-kār,* A liar.

کاستن *kāstan* (imp. *kāh*), To lessen, diminish, damage, destroy; to finish.

کاسته *kāsta,* Diminished, lessened.

کاستی *kāstī,* Decrease, diminution; lie, falsehood.

کاسج *kāsuj,* کاسجوک *kāsjūk,* A porcupine.

A کاسد *kāsid,* Worthless, deficient in quantity or quality, not selling or passing current, despicable, in no esteem; dull of sale, unsaleable (goods); flat (market); destitute, in debt.

A کاسر *kāsir,* fem. کاسرة *kāsirat, kāsira,* A breaker; an eagle about to pounce;—*kāsiru 'l-ḥajar,* (stone-breaker) Saxifrage.

A کاسف *kāsif,* In a bad situation; austere, frowning; unfortunate, disastrous (day).

کاسک *kāsak,* A small goblet.

کاسکینه *kāskīna,* Name of certain birds: as, a kind of swallow, the bee-eater, a green magpie.

کاسمو *kās-mū,* کاسموی *kās-mūy* (*moy*), Hog's bristles; the whiskers of the wolf or fox; hair about the pubes; inexperienced, ignorant; improper, unsuitable, useless, trifling.

کاسن *kāsan,* A village near Samarqand.

کاسنی *kāsnī,* Endive, white succory; the sun-flower;—*kāsanī,* An inhabitant of Kāsan.

کاسو *kāsū,* کاسوره *kāsūra,* A cloth at the end of a pole with which bakers damp their ovens.

*a* کاسه *kāsa,* A cup, goblet; a plate, saucer, large or small, of brass, wood, or clay; porcelain; the body of a violin or guitar; a large drum; the firmament; the sun; the earth, world;—*kāsa'i ātishīn,* The sun; *kāsa andākhtani asp,* The horse strikes the ground with his hoof;—*kāsa ba-khūn zadan,* To drink blood;—*kāsa bar sari kase shikastan,* To disgrace, to treat with ignominy;—*kāsa bar sar* (*ba-sar*) *kashīdan,* To empty the cup to the dregs;—*kāsa bar kafi kase dāshtan,* To offer one a plate for receiving alms;—*kāsa ba-zīri kāsa,* Name of a wrestling trick;—*kāsa'i ballūt,* The cup of an acorn;—*kāsa peshi kase band kardan,* To court one's favour; to flatter;—*kāsa peshi kafi kase* (*peshi kase*) *dāshtan,* To disclose one's distress to another;—*kāsa'i panīr* (*jughrat*), The full moon;—*kāsa'i chashm,* The eye-socket;—*kāsa'i khamīr,* A knead-

ing trough;—*kāsa dādan* (*dāshtan*), To take a cup and offer it to a guest to be honoured before others;—*kāsa dar khūn zadan*, To drink blood;—*kāsa'i darweshān*, A kind of drinking-cup, in the form of a ship on one side, with a groove or a spout on the other; a certain star, Corona Boreæ, or Ariadne;—*kāsa'i zānū*, The knee-pan;—*kāsa zadan*, To drink;—*kāsa'i sar*, The skull;—*kāsa'i sar-nigūn* (the inverted bowl), The heavens;—*kāsa'i sifālīn*, An earthen jug or basin;—*kāsa'i sum*, The circumference of the hoof;—*kāsa'i tambūr*, The body of a guitar;—*kāsa shudan*, To labour, strive; to search, inquire; to be curved, bent;—*kāsa kashīdan* (*giriftan*), = *kāsa dādan* above;—*kāsa'i gardān*, The heavens;—*kāsa'i gardūn*, The sun;—*kāsa garm-tar az āsh*, The bowl is hotter than the broth, proverbially said, if one shows greater ardour in a matter than the person concerned, or attempts to undertake something impossible;—*kāsa'i mīnā* (*nigūn*), The sky;—*kāsa'i ham-sāya*, A portion of meat sent to one's friends;—*kāsa'i ham-sāya dū pā dārad*, Friendly presents are (or should be) mutual;—*kāsa'i yatīmān*, = *kāsa'i darweshān* above;—*kāsa u kūza*, Household furniture;—*siyah-kāsa*, Mean, sordid, avaricious.

کاسه باز *kāsa-bāz*, A juggler; a cheat, an impostor.

کاسه بند *kāsa-band*, A maker or mender of cups or dishes.

کاسه پرداز *kāsa-pardāz*, A glutton (see سفره پرداز p. 685).

کاسه پشت *kāsa-pusht*, A tortoise; the sky.

کاسه تن *kāsa-tan*, Hump-backed; destitute of all capacity or ability; a corpse.

کاسه تنگی *kāsa-tangī*, Distress, adversity.

کاسه دوز *kāsa-doz*, A mender of pots and pans.

کاسه رود *kāsa-rūd* (*kāsa'i rūd*?), Name of a river.

کاسه سر نگون *kāsa-sar-nigūn*, (one whose cup is inverted) Liberal, hospitable.

کاسه سم *kāsa-sum*, Large-hoofed (a horse).

کاسه سیاه *kāsa-siyāh*, A miser.

کاسه شکنک *kāsa-shikanak*, A green magpie.

کاسه کباب *kāsa-kabāb*, Meat dressed in a pot.

کاسه کجا بر *kasā-kujā-bar*, کاسه کجا برم *kāsa-kujā-baram*, and—

کاسه کجانه *kāsa-kujā-nih*, کاسه کجا نهم *kāsa-kujā-niham*, A parasite, who, by means of a common friend, obtains an introduction to a person's table.

کاسه گاه *kāsa-gāh*, A band of music; the place at the porch of a palace where the drums are beaten at stated intervals.

کاسگر *kāsagar*, A maker of plates and dishes; a drummer; name of a note in music; also of the inventor of it; the sixth line on the cup of Jam.

کاسه گردان *kāsa-gardān*, A beggar; a cup-bearer; pass the bowl.

کاسه گردون *kāsa-gardūn*, A cup-bearer.

کاسگری *kāsagarī*, The manufacture of cups, plates, dishes, or porcelain.

کاسه لیس *kāsa-līs*, (plate-licker) A glutton, a parasite, a feast-hunter; a flatterer; a beggar; a miser; a mean, low fellow.

کاسه نواز *kāsa-nawāz*, A drummer.

کاسه ها *kāza-hā*, pl. of کاسه q.v.;—*kāsa-hā bar-ham khwurdan*, A great tumult arises.

کاش *kāsh*, Would to God! I wish to heaven! the city of Kāshān; (S. *kācha*) glass.

کاشان *kāshān*, A winter-habitation; name of a city in Irāq.

کاشانه *kāshāna*, A bird's-nest; a small house; a hall, dining-room, or parlour; a gallery, balcony, portico, lodge; a stove; a winter-dwelling.

کاشتن *kāshtan*, To turn up or cultivate the earth, to labour, plough, sow; to disappoint, render hopeless; to turn away, avert.

کاشته *kāshta*, Sown, laboured; seed.

A کاشح *kāshih*, Secret enemy; dissembling foe.

کاشغر *kāshghar*, A city in Turkistān.

A کاشف *kāshif*, A discoverer, revealer, detector.

کاشفته *kāshufta*, Distracted, astonished, &c. (= آشفته q.v. p. 65).

a کاشفی *kāshifī*, Revelation, manifestation.

کاشک *kāshk*, کاشکه *kāsh-kih*, کاشکی *kāshakī*, May it happen! God send! would to heaven!—*kāshakī dānistame*, O would that I knew!

کاشم *kāshim*, The assafœtida-plant.

کاشمر *kāshmar*, Name of a city in Turkistān; name of a village in Khurāsān, where there formerly stood a cypress of great size said to have been planted by Zoroaster; it was cut down and conveyed to Baghdad by order of the caliph Mutawakkil.

کاشنی *kāshnī*, Succory, endive.

a کاشنی عرق *kāshnī 'araq*, Name of a liquor distilled from succory.

کاشو *kāshū*, The crupper of a horse.

کاشه *kāsha*, Wild saffron; ice; a straw hut erected in the corner of a sown field.

کاشی *kāshe*, Would to heaven!—*kāshī*, Painted and glazed tiles, with which the insides of baths or houses are covered; of the city of Kāhān.

کاشی پز *kāshī-paz*, A potter.

کاشی سازی *kāshī-sāzī*, کاشی کاری *kāshī-kārī*, Manufacture of or work in glazed tiles.

A کاظم *kāzim*, (A camel) that does not ruminate.

A کاظمة *kāzimat*, Name of a place.

A کاعب *kā'ib*, (A girl) with swelling breasts.

کاغ *kāgh*, Fire; that which ruminant

animals bring up to be masticated, the cud; the rattling noise of beads shaken in a goblet; complaint, lamentation; a moorhen, coot; croak of a raven.

کاغاله *kāghāla*, A seed whence oil is extracted.

کاغد *kāghad*, *kāghid*, and—

کاغذ *kāghaz*, *kāghiz*, Paper; a letter; a charter or patent, presented by the kings of Persia to those whom they mean to honour, and by virtue of which the governors of every district through which the holder of it travels must supply him, the moment he presents it, with carriages and every necessary to which his rank is entitled; a trifle; a small quantity of anything;—*kāghazi atfāl* (*bād*), A paper kite;—*kāghazi bānk*, A banknote (m.c.);—*kāghazi baitī*, The plan of a house (?);—*kāghazi chaspānīda*, Pasteboard;—*kāghazi daftar*, A sheet upon which the revenue-accounts are drawn out;—*kāghazi daftarī*, Common paper;—*kāghazi dawā'ī*, A medical prescription;—*kāghazi rauzan*, Coloured paper for covering windows;——*kāghazi zar*, Gilt paper; gold leaf; any paper in which gold-beaters envelope gold and silver leaf; a roll of gold coin; a draft; a royal diploma assigning to its holder a certain daily stipend out of the public revenue;—*kāghazi zar-afshān*, Paper sprinkled over with gold;—*kāghazi sarkārī*, Government paper, a government promissory note; a currency note; registered or stamped paper;—*qāghazi samarqandī*, A superior kind of paper;—*kāghazi sozan* (*sozan-zada*), Paper on which the outlines of a design are pricked with a needle and from which they are transferred by means of lamp-black on a white sheet; a pounce, stencil-card;—*kāghazi kabūd*, Blue paper in which chemists wrap their drugs;—*kāghazi garda* (*garda'i taswīr*), Stencil-card (see *kāghazi sozan*);—*kāghazi nashshāf*, Blotting-paper;—*kāghazi waslī*, Pasteboard;—*kāghazi hawā'ī*, A paper kite;—*ba-kāghaz burdan*, To make a clean copy; (met.) to exalt to the highest dignities.

کاغذ باد *kāghaz-bād*, A paper-kite.

کاغذ بری *kāghaz-burī*, Defalcation.

کاغذ پاره *kāghaz-pāra*, A sheet of paper.

کاغذ بها *kāghaz-bahā*, Office allowance for stationery.

کاغذ خانه *kāghaz-khāna*, A paper-mill.

کاغذ دار *kāghaz-dār*, Holder of a letter patent as described under کاغذ q.v.

کاغذ فروش *kāghaz-farosh*, A paper-seller, a stationer.

کاغذگر *kāghazgar*, A paper-maker or dealer.

کاغذ گیر *kāghaz-gīr*, Paper glued to windows for protection against wind and sun; a paper-weight, a letter-clip.

کاغذی *kāghazī*, A paper-maker or vendor; a stationer; a paper-case; anything covered with a thin skin, as nuts or almonds; delicate, thin, soft; a kind of lime; a writer.

کاغذین *kāghazīn*, Made of paper.

کاغذین باغ *kāghazīn-bāgh*, (paper garden) Wreaths of artificial flowers used on festive occasions.

کاغذین پیراهن *kāghazīn-pīrāhan*, کاغذین جامه *kāghazīn-jāma*, Paper garments worn by supplicants to attract the attention of the passers by; (met.) cries of the oppressed, lamentation; weakness, destitution.

کاغک *kāghak*, Happiness, joy, content.

کاغ کاغ *kāgh-kāgh*, Caw or croak of a raven.

کاغله *kāghla*, A seed whence oil is extracted.

کاغنو *kāghnū*, کاغنه *kāghuna*, A venomous worm of a reddish-black colour; a certain bird which flies in the night; cantharides.

G کاغولتا *kāghūltā*, Golgotha.

کاغه *kāgho*, An idiot, a simpleton.

کاغینه *kāghīna*, = کاغنه q.v.

کاف *kāf*, A fissure, breach, crack; the science of alchemy; one who manages well his affairs; cleave thou; (in comp.) cleaving, splitting.

A کاف *kāf*, Name of the letter ک *k*; in grammatical parlance it designates, for Arabic, the ک *ka*- of comparison (*kāfi tashbīh*), or the ک *ka* of the second person (*kāfi mukhātabat*); for Persian, the particle که *kih*, either as relative and interrogative pronoun (*kāfi mausūl*, *kāfi istifhām* respectively), or as conjunction, in which latter case again it either stands in the sense of because, &c. (*kāfi ta'līl*), or introduces a direct speech (*kāfi mufājat*); (for *kāfī*) sufficient, &c. (see کافی); [*kāfi laulā-ka* (the person indicated by the pronominal *ka* of the Coranic phrase "if it had not been for thee"), An emblematic name of Muhammad;—*kāf u lām* (the names of the component letters of the word کل, euphemistically taken for the word itself), A man bald from disease; (met.) vanity; an idle saying or empty boast a lie; play, amusement;—*kāf u nūn* (designation of the word *kun* "be"), The creative word; two chapters of the Qur'ān so called;—*bi-qalami 'l-kāf wa 'n-nūn*, With the pen, i.e. by the dispensation of the creative word or power;]—*kāff*, fem. *kāffat*, *kāffa*, All, universal, whole, total;—*kāffa 'i anām* (*barīyat*, *ma'shari bashar*), The whole human race;—*kāfa'i ra'āyā*, All the subjects;—*kāfa'i 'ulūm*, All the sciences.

A كافةً *kāffatan*, All of them (came).

کافتن *kāftan*, To split, cleave; to dig, bore; to examine, investigate.

کافته *kāfta*, Cleft, riven; searched, examined.

کافیده *kāftīda*, Cleft.

A کافر *kāfir*, One denying God; an infidel; (more particularly) a Cabulese; dark

(cloud); black (hair); a mistress; one who wears a garment over his coat of mail; a farmer; sower; the sea; a mighty river; —*kāfiru 'n-ni'ma*, = *kāfiri ni'ma* below;—*kāfiri ḥarbi*, An infidel against whom war is incumbent, opposed to:—*kāfiri ẕimmī*, An infidel who pays tribute, and therefore is under protection;—*kāfiri kitābī*, An infidel in possession of sacred books, i.e. a Jew, Christian, or Majūsī;—*kāfiri mājarā*, A denier of facts, a quarrelsome fellow;—*kafiri ni'ma*, One unthankful for benefits received.

كافرانه *kāfirāna*, Infidel-like, impiously.

*a* كافرستان *kāfiristān*, A country inhabited by infidels; (*more particularly*) a certain district N. of Afghanistān; also Kābul.

*a* كافر كيش *kāfir-kesh*, Infected with infidelity.

*a* كافر نعمت *kāfir-ni'mat*, Ungrateful, thankless.

*a* كافر نعمتى *kāfir-ni'matī*, Ingratitude.

*a* كافرى *kāfirī*, Of or relating to an infidel; infidelity, unbelief; impiety; the language of the Kāfirs.

A كافل *kāfil*, One who fasts often, and imposes silence upon himself whilst fasting; one who manages the affairs of another, an administrator; a sponsor, surety.

كافلو *kāflū*, Name of a bird; according to others, a shirt; according to others, bold, brave (doubtful word).

*a* كافور *kāfūr*, Flowers of the palm-tree or vine; also their envelope; camphor; a fountain in Paradise; anything white; name of a tyrannical king put to death by Rustam; a white wax-candle; nickname given in derision to a black slave; —*kāfūr bārīdan*, To snow;—*kāfūri jaudāna*, A very fragrant sort of camphor; —*kāfūr khwurdan*, To eat camphor (an expression used to imply deficiency of virility);—*kāfūr dar maḥāsin kashīdan*, To whiten the bread;—*kāfūri riyāḥī*, Camphor of the best quality, found in the country of Qaisur, and named after Riyāḥ, a prince said to have discovered it;—*kāfūri 'amalī*, Artificial or adulterated camphor; —*kāfūr gustardan*, To snow.

كافور بار *kāfūr-bār*, (raining camphor) Anything cold or fragrant; snowing.

كافور خوار *kāfūr-khwār*, Camphor-eater; (met.) very old, decrepit, impotent.

كافور سپرم *kāfūr-siparm*, White-leaved basil; a yellow flower smelling like camphor.

كافورى *kāfūrī*, Pure, an emblem of whiteness; camomile-flowers; camphorated; name given to a black slave or an eunuch; —*sham'i kāfūrī*, A wax candle, camphorated wax.

كافه شانتان *kāfa shāntān*, Café chantant (m.c. from Fr.).

A كافى *kāfī*, Sufficient, enough; efficacious, effective; entire, perfect;—*kāfī-ka*, Let it suffice thee.

كافيدن *kāfīdan*, To dig; to split; to seek.

كافيشه *kāfīsha*, Saffron in the flower.

كافيلو *kājīlū*, A kind of slender-stemmed Arabian thorn, to which slim persons are compared.

*a* كافيه *kāfīya*, *kāfiya*, Name of a celebrated grammatical work.

كاك *kāk*, Biscuit; dry bread; bread indifferently baked; anything dried (especially meat); a thin man or beast; the moon on the fourteenth night; the pupil of the eye; a man (opp. to woman); man (in the sense of mankind); a boy, infant; a master, preceptor; small, minute; empty; name of a fortress in Azarbaijān.

كاكا *kākā*, An old slave; an elder brother; dry fruit; a paternal uncle; a schoolboy's satchel.

كاكاو *kākāv*, A boy's game.

كاكبان *kākbān*, Saffron in the flower.

كاكره *kākira*, *kākara*, Pellitory.

كاكرز *kākrez*, Name of a purplish colour.

كاكرزى *kākrezī*, Purple-coloured.

كاكل *kākil*, Flowers growing in water;—*kākul*, Origany, marjoram; the herb alkali; a salt, bitter plant; a kind of wheat; a lock of hair, of boys, men, or horses; a forelock;—*kākul bar-ham zadan*, To dishevel the locks;—*kākuli sham'*, The smoke of a candle;—*kākuli ṣubḥ*, The early dawn; —*kākuli kase shikastan*, (met.) To compel one to do a work (as it were dragging to it by the hair);—*kākuli mīshkīn*, Musky locks.

كاكل افشانى *kākul-afshānī*, Shaking and dishevelling the locks by way of coquetry.

كاكله *kākula*, Name of a champion of Irān.

*a* كاكنج *kāknaj*, كاكنه *kākuna*, Winter-cherry; nightshade; a gum produced by a tree in the mountains of Herat.

كاكو *kākū*, Mother's brother; name of a grandson of Zaḥḥāk, killed by Minūchihr.

كاكوتى *kākūtī*, A kind of origany, marjoram.

كاكوش *kākosh*, The violet.

كاكول *kākūl*, A ringlet, a forelock.

كاكولى *kākūlī*, Origany; pennyroyal.

كاكونى *kākūnī*, = كاكولى q.v.

كاكوى *kākūy*, Name of a grandson of Zaḥḥāk; and—

كاكويه *kākūya*, A mother's brother.

كاكى *kākī*, An aunt; name of Mākān's father.

كاكيا *kākiyā*, A spider's web.

كاكيان *kākiyān*, Seed of wild saffron.

كاگره *kāgara*, Name of a medicine.

كاگل *kāgal*, A pen, a hollow reed.

كال *kāl*, Unripe fruit; a gourd; a leek; a kind of rose; breaking the line of battle and flying, put to flight; rout, dispersion, flight; a clandestine flight; confused

mixed; cracked ground; a ditch; bent, crooked; a place.

کالا *kālā*, Silk cloths, and in general any kind of household furniture; things, necessaries, goods; (in Zand and Pāzand) cry, wail;—*kālā āb kardan*, To praise up vile goods, to value things more than they are worth;—*kālā'i bad ba-rīshi khāwand*, Bad goods are before the master's beard (a phrase employed when worthless merchandise is returned).

کالار *kālār*, A torrent, very deep, and so wide that a man or horse cannot leap over; slabs or flag-stones, with which sewers or subterraneous water-courses are covered.

کالاشکن *kālāshkan*, A kind of sweetmeat.

A کالاول *ka 'l-auwal*, As before, like the first.

کالب *kālab*, A mould; confection of fruits.

کالبد *kālbud*, *kālbad*, The body of a man or animal; the heart; a model, figure, form, a last (for shoes), a mould; unripe, sour fruit; a finger-joint;—*kālbudi tan*, Stature, size, bulk, mould of the body;—*kālbudi yārāna*, Anything preserved in vinegar, syrup, or honey.

کالبدگر *kālbudgar*, A sculptor; a founder.

کالبو *kālbo*, = کالبوی q.v.

کالبوت *kālbūt*, A bird fastened to a net to decoy others, a lure.

کالبوی *kālboy*, Astonished, surprised; ignorant, foolish.

کالجار *kāljār*, (in the dialect of Gīlān for *kār-zār*) War, battle; rice-grounds.

کالجوش *kāljosh*, Spoon-meat, food of dervishes.

کال چنبه *kāl-chamba*, The game tip-cat.

A کالح *kāliḥ*, Adverse (fortune); frowning, austere; one who grins and shows his teeth.

کالسکه *kālaska*, A carriage (m.c. from R.);—*kālaska'i bād-pā*, A velocipede;—*kālaska'i bukhār*, A railway-carriage;—*kālaska'i dū-asba*, A carriage and pair;—*kālaska'i chahār-asba*, A carriage and four;—*kālaska'i dastī*, A carriage drawn by hand, a Bath-chair;—*kālaska'i dastī'i kūchak*, A perambulator;—*kālaska'i rū-bāzī*, A carriage, open in front, a phaeton, &c.;—*kālaska'i sar-bāzī*, A carriage open at the top, a barouche, a landau, &c.;—*kālaska'i sar-poshīda* (*sar-basta*), A closed carriage;—*kālaska'i kirāyati dū-ṭabaqa*, An omnibus or tram-car (mm.cc.).

کالسکه بخار سازی *kālaska-i-bukhār-sāzī*, Manufactory of railway rolling-stock (m.c.).

کالسکه جی *kālaskajī*, کالسکه چی *kālaskachī*, A coachman, a driver (m.c.).

کالسکه رو *kālaska-rau* (*rav*), A carriage-drive (m.c.).

کالسکه ساز *kālaska-sāz*, A coach-builder (m.c.).

کالسکه سازی *kālaska-sāzī*, Coach-building (m.c.).

کالفته *kālufta*, کالفه *kālufa*, Smitten with love.

کالک *kālak*, An unripe melon; a cupping-glass; a kind of sandal; hideous.

کالم *kālum*, A woman whose husband is dead, or who has been divorced.

کالنج *kālanj*, A medlar.

کالنجر *kālanjar*, Name of a fort in Hindūstān from whence they bring indigo.

کالنجه *kālinja*, A ring-dove; quest; magpie.

کالنگ *kālang*, An instrument for paring horses' hoofs (= سم تراش q.v.).

کالو *kālū*, کالوب *kālūb*, The body; a model, mould, figure.

کالوج *kālūj*, کالوچ *kālūch*, The little finger; a pigeon.

A کالوخ *kālūkh*, Name of a malodorous plant; leek.

کالوس *kālūs*, Foolish, stupid.

کالوسک *kālūsk*, A bean.

کالوشه *kālūsha*, A cauldron; a dish peculiar to the people of Dailam, made of rice, vetches, beet, and vinegar, over which they pour coriander-seed and mint pounded and fried in butter.

کالونی *kālūnī*, Origany.

کالویه *kālūya*, Astonished, bewildered (see کالیوه for which it is perhaps a misreading).

کاله *kāla*, Household furniture or utensils; worldly goods or gain; a yarn-reel; a large hank, clew, or heap of cotton, of which sewing-thread is made; an unripe melon or cucumber; a dry hollow gourd full of wine; an earthen vessel used by the poor as a spittoon; ground prepared for sowing;—*kāla bar khar-ash bi-nih*, Place the goods upon his ass, i.e. Let him know who he is.

کالهدان *kāladān*, A basket in which women keep thread; a wardrobe; a casket.

کاله شناسی *kāla-shināsī*, The art of appraising goods.

کالی *kālī*, A guard, keeper; according to others, wish, desire; what is eaten with bread by women; name of a town in Kābul.

A کالئ *kāli'*, Purchased on credit; advanced money; earnest-money.

کالیا *kāliyā*, An unripe melon; Gallia.

کالیار *kālyār*, A sandal, slipper; spittle; galls, oak-apples.

کالیدن *kālīdan*, To be routed, put to flight; to rout, defeat; to dissolve, scatter, cut in pieces; to be confounded, disturbed; to have the hair stand on end (from terror); to grow grey (the hairs); to have scales or scurf on the head; to have dishevelled or neglected hair.

کالیده *kālīda*, One whose hair is dishevelled, or stands up when terrified; mixed; anything covered with dust or earth.

کالیو *kāliv*, کالیوه *kāliwa*, Foolish, mad, insane, crazy; astonished, bewildered; igno-

rant; deaf; beautiful; intrepid; liberal-minded; unsuitable, inconvenient; ostentation, boasting; accident, event; a narrative; dispersion; quiet, rest; headache.

کالیوس *kālyūs*, Crumbled bread, with butter-milk, walnuts, and spices (on which dervishes live).

کام *kām* (S. *kāma*), Desire, wish; design, intention, pursuit; (construed with the verbs *bar-āmadan, bar-āwardan, bāftan, burdan, rāndan, raftan, siturdan, kashīdan, giriftan, gushūdan,* &c.;) the palate; the uvula; the mouth; chewing well, digesting well; masticated food; anything which assists digestion; a bar, fastening of a door;—*kām bar-dāshtan* (*bar-giriftan*), To raise a new-born child's palate;—*kām khārīdan*, To long for, hanker after;—*kām shikāftan*, To split the throat;—*ba-kām*, According to wish, as desired;—*ba-kām rasīdan*, To arrive at perfection; to attain one's object;—*ba-kām rekhtan* (*kashīdan*), *dar kām rekhtan* (*kardan, kashīdan*), To pour into the throat.

کام بخش *kām-bakhsh*, Giving the enjoyment of one's desires; name of Aurangzeb's youngest son.

کامبخشی *kām-bakhshī*, Fulfilment of one's wishes; liberality; power.

کامبین *kām-bīn*, Fortunate, happy, rich, content, successful in every undertaking or wish, gratified; absolute, powerful.

کامته *kāmata*, A town in Kutch (India).

کام جو *kām-jo* (*jū*), Seeking enjoyment.

A کامخ *kāmakh* (from P. کامه *kāma*), A sourish kind of tonic for creating an appetite and promoting digestion.

کام خواهی *kām-khwāhī*, Seeking the attainment of one's wish, solicitation.

کامران *kām-rān*, Successful in every undertaking, fortunate, happy, blest; voluptuous.

کامرانی *kām-rānī*, Happiness, felicity, pleasure, delight; fortune, prosperity, success; august, royal; absolute, despotic;—*kām-rānī kardan*, To live in the gratification of one's desires.

کامرو *kāmrū*, The city of Kāmrūp, situated between Bengal and Khotā, famed for its magicians.

کامروا *kām-rawā*, Enjoying; gratified.

کامروائی *kām-rawā'ī*, Fruition, enjoyment.

کامزن *kām-zan*, Having an intention or desire (especially to go anywhere); striking the palate.

a کام طبع *kām-ṭab'*, Greedy, covetous.

کام فرو آمده *kām-firo-āmada*, Disappointed in one's wishes.

کام فیروز *kām-fīroz*, Name of a city in Persia.

کامکار *kāmkār*, Name of a rose of intense red, called after a Persian *dihqān* of the same name.

کام کش *kām-kash*, Seeking enjoyment (= کام جو q.v.).

کامگار *kāmgār*, One who accomplishes whatever he wishes; powerful; an absolute monarch; fortunate, happy; a hunting-bird which infallibly secures its prey.

کامگاری *kāmgārī*, Power; happiness.

کامگذار *kām-guzār*, One who has the means of gratifying all his desires.

A کامل *kāmil*, Perfect, complete, full, plenary, entire; folio-sized (paper); a perfect man; a proficient master, an adept; a saint; a metre (*mutafā'ilun* = ⏑ ⏑ — ⏑ — six times repeated); name of several celebrated horses;—*kāmilu 'l-tawārīkh*, Title of a historic work;—*kāmilu 'l-'iyār*, Of perfect standard;—*kāmilu 'l-qīmat*, Of full value;—*kāmilu 'l-wazn*, Of full weight.

a کامل عیار *kāmil-'iyār*, Of perfect standard.

کام لگام *kām-ligām*, That part of a bridle which touches the palate, the bit.

a کامل معرفت *kāmil-ma'rifat*, Who possesses perfect knowledge or skill.

a کامله *kāmila*, fem. of کامل q.v.

A کاملیة *kāmilīyat*, The worst sect of the *rawāfiz* (called from their leader Abū Kāmil).

a کاملی *kāmilī*, کاملیت *kāmilīyat*, Completeness, perfection.

A کامن *kāmin*, Concealed, hidden, latent; lying in ambush.

کام نا کام *kām-nā-kām*, Willing or unwilling; necessarily.

کامو *kāmū*, A particular kind of skin.

کامود *kāmūd*, Simple (opposed to compound).

کاموز *kāmwar*, Successful according to one's wishes; (anything) worthy of one's choice.

کاموره شده *kāmwara shuda*, Renowned; successful.

کامورزش *kāmwarizh*, Wish, purpose, intention.

کاموس *kāmos*, Name of an ally of Afrāsyāb; (= *kāmūd*) simple (not compound).

کامون *kāmūn*, Cummin-herb or seed.

کامونی *kāmūnī*, Fox-grape; black nightshade, Solanum nigrum; a medicine in which cummin-seed is mixed, a digestive sweet mixture.

کامه *kāma*, Acid bread soured with vinegar or meat dressed with it; a sourish kind of tonic for creating an appetite and promoting digestion; milk or butter-milk boiled; a confection, electuary; preserved fruits; pickles; desire, wish, will, intent, object, scope, aim; a bridle; coral; name of a township or district in Kābul, containing one hundred villages or hamlets.

کامیاب *kām-yāb*, One who obtains what he desires; prosperous, successful.

کامیابی *kām-yābī*, Fruition, prosperity.

کامیدن *kāmīdan*, To desire, wish.

کامین *kāmīn*, The root of galangale.

کان *kān*, A sheath; (comp. S. *khāni*) a mine or quarry; digging, excavating; (for

*kūn*) the backside; (for *ki ān*), Because that, since he;—*kāni jūd*, A mine of liberality, exceedingly generous;—*kāni sang*, A stone-quarry;—*kāni malāhat*, A mine of loveliness or beauty, a mistress;—*kāni yasār*, A mine of wealth, very wealthy (see کان یسار).

A کأنّ *ka'anna*, As if, as though; verily.

کانا *kānā*, Foolish, stupid, senseless; the stem of a bunch of grapes or dates; a part of a bunch of grapes.

کاناز *kānāz*, That part of the stem of a bunch of grapes or dates which joined the main branch or tree; a bunch of dates.

*a* کانجی محال *kānjī-mahāl*, Licensed stews.

کاند *kānd*, Sugar, sugar-candy.

کاندر *kāndar* (for *ki andar*), For within.

*a* کانسہ *kānsa* (prop. *kāsa*), A cup, bowl, glass, goblet.

*a* کانسہگر *kānsagar*, A cup or bowl-maker.

کان کن *kān-kan*, A miner; name of Farhād.

کان کنی *kān-kanī*, Working in a quarry or mine.

کانگورو *kāngūrū*, A kangaroo (m.c.).

کانور *kānūr*, A fruit-basket.

A کانون *kānūn*, A fire-grate, a chafing-dish or place for holding fire; a fire-place; any man to whom others look up, or whose words are generally attended to; heavy, dull, phlegmatic; form, manner, fashion; custom, rule, law; name of two Syrian months; — *kānūnu 'l-auwal*, December;—*kānūnu 'l-ākhar*, *kānūnu 's-sānī*, January.

کانہ *kāna*, Price of provisions; contention for dignity, &c.; hypocrisy; the buttocks.

A کأنّہ *ka'annahu*, As if he (or it), as if indeed; as it were.

کانی *kānī*, Mineral;—*kānī namak*, Rock-salt.

کانیرو *kānerū*, Mezereon.

*a* کان یسار *kān-yasār*, Rich as a mine; opulent, wealthy.

*a* کان یمین *kān-yamīn*, Like a mine in prosperity, exceedingly prosperous.

کاو *kāw*, Excavation, hollowing out, digging; examination, investigation, disputing about the truth of anything; (in comp.) digging, excavating; a digger, excavator; bold, intrepid, warlike; well-made, handsome.

کاواک *kāwāk*, Hollow, empty; rotten inside; cracked; useless; awkward; presumptuous;—*miyān-kāwāk*, Hollow in the middle.

کاواکی *kāwākī*, Hollowness; presumption.

کاوانی درفش *kāwānī-dirafsh*, Kāwa's standard (see کاوہ below).

کاوانیدن *kāwānīdan*, To cause to dig.

کاورس *kāwars*, A small grain, millet (see گاورس).

کاورسہ *kāwarsa*, Anything very small like millet (see گاورسہ).

کاورک *kāwark*, A bird's nest;—*kāwarak*, Name of a plant resembling a cucumber.

کاؤس *kā'us*, = کاووس q.v.

کاوش *kāwish*, Digging; investigation, inquiry; meditation.

کاوک *kāwak*, Empty, hollow.

کاوکان *kāvkān*, Name of Qāran, one of the heroes of the Shah-nāma.

کاوکاو *kāvkāv*, A tap with a pick or sharp-pointed tool; speed, diligence, haste; investigation, inquiry, search; perturbation; in small pieces.

کاوکلور *kāvkalūr*, A man's yard.

کاول *kāwul*, A table-decker, sewer; wild leek; Kābul.

کاولجک *kāwaljak*, کاونجک *kāwanjak*, A fresh cucumber.

کاوندہ *kāwanda*, An examiner, investigator.

کاونہ *kāwuna*, A Spanish fly; a fire-fly.

کاووس *kāwūs*, Name of an ancient king of Persia; pure; elegant, graceful; radical; firm, constant; generous, noble; strengthened by divine aid; a subduer, conqueror; a spark; light, splendour, coruscation; swiftness, impetuosity.

کاووک *kāwūk*, A bird's nest.

کاوول *kāwūl*, A taster, table-decker.

کاوہ *kāwa*, The famous smith of Ispahān who defeated the usurper Zahhāk, and established Farīdūn on the throne of Persia; a bag of musk.

کاوی *kāwī*, Digging, investigating, &c. (used in composition; see کاو).

A کاوی *kāwī*, Caustic; name of the blossom of the fragrant palm-tree *armāt* (see ارماط p. 39).

کاویانی درفش *kāwiyānī-dirafsh*, Kāwa's banner.

کاویجک *kāwījak*, = کاونجک q.v.

کاویدن *kāwīdan*, To examine, to investigate, search; to dig, excavate, hollow out; to plough; to dispute, contend, struggle, wrestle, strain every nerve; to mix, disturb, trouble; to fight, make war.

کاویش *kāwīsh*, A milk-pail.

کاویشہ *kāwīsha*, The wild saffron flower or its seed (see کازیرہ).

کاویل *kāwīl*, کاویلہ *kāwīla*, A mortar (see کابیل).

کاوین *kāwīn*, A dower (see کابین above).

کاوینک *kāwīnak*, A year (in the dialect of Shīrāz).

کاہ *kāh*, (imp. of *kāstan* or *kāhīdan* in comp.) Diminishing; straw, hay;—*kāh agar az tū nīst kāh-dān az tūst*, If the hay is another's, the loft is yours (proverbial saying to warn against over-feeding);—*kāh dar dahan giriftan*, (met.) To ask pardon;—*kāhi kuhna*, Old stories, boasting of the past;—*kāhi makka* (*makkī*), Camel's hay, bog-rush.

کاھانیدن *kāhānīdan*, To diminish, to lessen (trans.).

کاهبان *kāhbān*, A keeper of a straw-bin, of gathered crops, &c.
کاهبن *kāh-bun*, Stubble; a stubble-field.
کاه خانه *kāh-khāna*, A straw-bin, hay-loft.
کاهدان *kāhdān*, A hay or straw-loft.
کاهربا *kāh-rubā*, کاهربای *kāh-rubāy*, Yellow amber (from its attracting straws); gum of the walnut-tree; also of a tree resembling the pistachio.
کاه ربائی *kāh-rubā'ī*, Of amber-colour, yellow, pale (a face from fear); electricity.
کاهریز *kāh-rez*, کاهریزه *kāh-reza*, Straws or dust blown into the eyes; chaff.
کاهسته *kāhista*, Diminished; — *kāhista shudan*, To be diminished, to lessen, to get less.
کاهش *kāhish*, Diminution; consumption.
کاه فروش *kāh-farosh*, A seller of straw.
کاه فروشی *kāh-faroshī*, A dealing in straw; —*kāh-faroshī kardan*, To deal in straw.
کاهکشان *kāh-kashān*, The Milky way.
کاهگل *kāh-gil*, Clay and straw for plastering.
کاهگیر *kāh-gīr*, Stubborn mule; unbroke beast; a desert (this unsupported by examples).
کاهگیری *kāh-gīrī*, Restiveness, stubbornness;—*kāh-gīrī kardan*, To be restive or stubborn.
A کاهل *kāhil*, Slow, tardy, languid; indolent, idle, lazy, negligent; unwell, sick, indisposed; middle-aged;—*kāhili pā'i murūd*, One who lies all day long at the foot of a pear-tree; doing nothing, a lazybones.
*a* کاهلا *kāhilā*, Ailing, sick, indisposed.
*a* کاهلانه *kāhilāna*, Slowly.
*a* کاهل تنی *kāhil-tanī*, Sloth, indolence.
*a* کاهل قدم *kāhil-qadam*, Slow of foot.
*a* کاهل مزاج *kāhil-mizāj*, کاهل وجود *kāhil-wujūd*, Indolent, sluggish; a lazy fellow.
*a* کاهلی *kāhilī*, Sloth, inactivity; slowness, tardiness, languor, indolence; cowardice; sickness;—*kāhilī kardan*, To be slow, sluggish, indolent.
A کاهن *kāhin*, A soothsayer, augur, prophet, priest.
کاهنگان *kāhangān*, The Milky Way.
کاهو *kāhū*, Lettuce, salad; a bier (of the Parsis).
کاهواره *kāhwāra*, A cradle (see گاهواره).
کاهوکب *kāhūkub*, A bier, a coffin.
کاهی *kāhī*, Greenness; grassy, grass-green; name of a dish.
کاهیدن *kāhīdan*, To be diminished; to languish, pine; to diminish.
کاهیده *kāhīda*, Diminished, wasted, emaciated; destroyed.
کای *kāy* (for *ki ai*), That O!
*a* کائت *kā'it*, Filling.
*a* کاهیل *kāhīl*, = کاهل q.v.
A کائن *kā'in*, fem. کائنه *kā'inat*, *kā'ina*, Being, existent; a created thing, a creature.
A کائنات *kā'ināt* (pl. of *kā'inat*), Beings, creatures, existences; the universe; property, possessions, means; stock, capital; worth, value.
کاینه *kāyina*, کایینه *kāyīna*, Turn not away your eyes from me; according to others, eye. [The word seems to be composed of the Arabic *ka* "like," or the Persian *ki* "that," with *āyina* "mirror," meaning either "mirror-like" or "so that (I may be as it were your) mirror." Cf., however, کاینه above.]
کب *kab*, The inside of the cheek or mouth; mouth; boast, vain-glory.
A کب *kabb* (v.n.), Inverting, overthrowing, throwing one upon his face; winding thread into clews; being heavy; kindling a fire with the herb *kubb*;—*kubb*, Name of a bitter herb.
A کباب *kabāb*, Meat cut in small pieces and roasted with onions and eggs stuck on skewers; roast meat; in Persian by a metaphor somewhat strange to European taste, frequently used as emblem of a bosom burning with love or grief; [*kabābi bargi tāk*, Roasted vine-leaves; — *kabābi tar az rāni āhū*, Flakes of snow;— *kabābi chīze būdan*, (met.) To be enraptured with anything;—*kabābi ḥusainī*, A particular kind of roast meat;—*kabābi khām-soz*, A kind of roast meat: meat getting black in roasting, half-roasted;—*kabābi dārā'ī*, A kind of roast meat;—*kabāb dar namak khwābīda*, Roast meat salted;—*kabāb zadan*, To eat roast meat;—*kabābi sang*, Meat roasted on stones;—*kabābi shāmī* (*qandahārī*), Kinds of roast meat famous in Syria and Kābul respectively;—*kabāb kardan*, To roast;—*kabāb kashīdan*, To take the meat from the spit or out of the pot to place it in a dish;—*kabābi guzashta*, Roast meat burnt or overdone;—*kabābi gul*, Roast meat dressed up in the shape of a rose;—*kabābi waraq* (*hindī*), A kind of roast meat of black colour; (the word is also construed with *afgandan*, *andākhtan*, *rasāndan*, &c.;)] —*kubāb*, Waving hills of sand.
A کبابة *kabābat*, کبابه *kabāba*, Cubebs.
کباب چینی *kabāb-chīnī*, Cubebs.
کبابخانه *kabāb-khāna*, A kitchen, cook's shop.
*a* کبابی *kabābī*, Fit to be roasted; roasting; one who roasts, a roaster; a maker of kababs.
A کباث *kabāṡ*, Ripe fruit of the tree اراك.
A کباد *kibād* (v.n. 3 of کبد), Waxing callous to evil, enduring it with all its inconveniences;—*kubād*, Disease of the liver.
*a* کباده *kabāda*, A weak bow for practising.
کبار *kabār*, A man who brings wood from the forest for sale.
A کبار *kibār* (pl. of *kabar*), Capers; (pl. of *kabīr*) great; grandees, nobles; men renowned for wealth, knowledge, or sanc-

tity ;—*kubār*, Great, huge ;—*kubbār*, Very great, very large, immense.

کبارة *kabāra*, A kind of basket; a bee-hive; a sort of earthenware cup.

*a* کبارية *kubbārīyat*, Greatness.

A کباس *kubās*, Great and with a large gland (penis); one who wraps his head in his garments and sleeps.

کباك *kabāk*, کبال *kabāl*, A rope made of the fibres of the palm-tree.

A کبان *kubān*, A camel's disease ;—*kabbān*, A camel suffering from the disease *kubān*.

A کبائر *kubā'ir* (pl. of *kabīrat*), Great, large, enormous things; mortal sins.

کبت *kabt*, *kibt*, A bee.

A کبت *kabt* (v.n.), Throwing prostrate with the face downwards; humbling, disgracing; ruining, destroying.

کبتا *kabitā*, A kind of sweetmeat (see کبیتا).

کبتر *kabtar* (shortened from *kabūtar*), A pigeon.

A کبث *kabs* (v.n.), Being tainted, corrupted (meat); rendering sad and melancholy ;—*kabis*, Corrupted.

کبج *kabj*, Self-praise; conveniency, utility; part, portion; a stick for stirring beer; a hook with which ice is removed; a little garden; (also *kabja*) a docked ass; a beast of burden having the lower part of the throat swollen.

کبچ *kabch*, A beast, the lower part of whose mouth is swollen.

کبچه *kabcha*, A ladle, skimmer; spatula, trowel.

A کبح *kabḥ* (v.n.), Reining in (a horse); keeping back, hindering from business; striking with a sword.

کبد *kabd*, کبدا *kabdā*, Solder, glue; haste; fat.

A کبد *kabd* (v.n.), Striking in, or aiming at, the liver; the liver; the heart; the middle of the vault of heaven ;—*kibd*, *kabid*, The liver; [*kabidu 's-samā*, The midst of heaven ;—*kabidu 'l-qaus*, The handle of a bow;]—*kabad* (v.n.), Being in pain, suffering from a diseased liver; severity (of weather); adversity, hardship, calamity.

کبداد *kabdād*, (in the dialect of Shirāz) A kind of mushroom.

کبر *kabr*, (in Pehlevi) A corslet of iron ;—*kabar*, Capers.

A کبر *kibr*, Pomp, pride, haughtiness; magnitude, magnificence; power ;—*kibr*, *kubr*, Nobility, eminence; the greater or better part; —*kubr* (v.n.), Being large, great, bulky; great, greater, greatest ;—*kubr*, *kuburr*, The chief of a family, the nearest of kin to the head of a family; the first degree of kindred ;—*kabar*, Capers; a drum ;—*kibar* (v.n.), Reaching to an advanced age, being full of years; great old age; —*kubar* (pl. of *kubrá*), Great (as cities); major propositions.

A کبراء *kubarā'* (pl. of *kabīr*), Great men, grandees.

کبر با *kabar-bā*, Broth seasoned with capers.

A کبرة *kabrat*, *kaburat*, A great age ;—*kibrat*, A great crime; greatness; pride.

کبرد *kabard*, Name of a champion.

کبرك *kabarak*, Name of a thorny plant.

کبروا *kabar-wā*, Meat dressed with capers (see کبر با).

کبره *kabra*, A coat of mail (cf. کبر *kabr*).

A کبری *kubrá* (fem. of *akbar*), Greater; great (city); the major proposition of a syllogism.

A کبریاء *kibriyā'*, Grandeur, magnificence, power, excellence; pride, haughtiness; a name or an attribute of God.

*a* کبریائی *kibriyā'ī*, Almightiness.

A کبریت *kibrīt*, Fine (gold or silver); sulphur, brimstone; a match dipped in sulphur ;—*kibrīti aḥmar*, The philosopher's stone.

کبریتی *kibrītī*, The colour of sulphur; sulphur-coloured.

A کبس *kabs* (v.n.), Filling up (a well or river); wrapping up one's head in a garment; assaulting suddenly and surrounding (a home) ;—*kibs*, Earth filling up a well or river; a large head; a house of mud; root, origin.

کبست *kabast*, The dog or ass-cucumber; colocynth; bitter as colocynth; deadly poison; bark of the sugar-cane.

کبستو *kabastū*, کبسته *kabasta*, The bitter gourd.

A کبش *kabsh*, A ram; a battering ram; a prince, chief, leader ;—*kabshi fidá*, A ram or sheep for sacrifice.

کبك *kabk*, The hand; palm of the hand; [*kabk shikastan*, To lose a track ;]—*kabak*, A gold or sable border of a collar (= کبهك q.v.).

A کبکب *kabkab*, Name of a mountain ;—*kibkib*, *kabkab*, A kind of game ;—*kibkib*, *kubkub*, A troop, a ball of thread; weight, heaviness ;—*kubkub*, Compactly built (man).

A کبکبة *kabkabat*, *kabkaba* (v.n. of کبکب), Overturning, throwing (one) prostrate on the ground; the noise made by the feet of camels, horses, or men ;—*kubkubat*, A troop of horses closely wedged together.

کبکنجیر *kabkanjīr*, A sling; a bird flying swiftly and high; a woodcock.

کبك *kabg*, A partridge ;—*kabgi biyābānī* (a modern word), Wild or desert partridge; —*kabgi darī*, A beautiful kind of partridge; according to others, a mountain partridge; —*kabgi raqqās*, A prancing horse ;—*kabgi ghairi darī*, A smaller kind of partridge; —*kabgi kar*, A woodcock ;—*kabgāni bazm*, Cup-bearers; singers; lovers.

کبك رفتار *kabg-raftār*, Graceful as the partridge in gait and motion.

A کبل *kabl* (v.n.), Fettering (a prisoner),

keeping bound in prison; a large chain or fetter;—*kabal*, A skin with short hair or wool; a garment made of sheep-skin.

A کبن *kabn* (v.n.), Sewing (cloth or a leathern bottle) which has been turned in; turning in the lip of a bucket; keeping back, withholding; causing to disappear, to be invisible, or not to be found; becoming fat; —*kaban* (v.n.), being thick and fat.

کبنوره *kabanwara*, Speaking with anger and vehemence.

کبو *kabū*, Lettuce (see کیو for which it is perhaps a misreading or vice versâ).

A کبو *kabw*, *kubū* (v.n.), Falling on the face; emptying (a vessel); running (a horse); sweeping away (rubbish, snow, &c.); covering fire with ashes; rendering cold, cooling.

کبوتر *kabūtar* (S. *kapōta*), A pigeon, dove; —*kabūtari bāzī-kun*, A tumbler pigeon;—*kabūtari par-pā*, A kind of pigeon with feathers about the feet, and flying slowly; —*kabūtarī tāj-dār*, Gaura coronata;—*kabūtari tez-par*, A swift-flying pigeon;—*kabūtari ḥaram*, Mecca pigeons which are not allowed to be killed; a lady of high birth whose hand it is difficult to obtain;—*kabūtari dū-bāma* (*dū-burjī*), A pigeon that has no nest of its own; (met.) a fickle person;—*kabūtari shalwārī*, A sort of pigeon plumaged about the feet;—*kabūtari nāma-bar*, A carrier-pigeon;—*kabūtari niyāz*, A playful sort of pigeon;—*kabūtari yāhū*, A pigeon said to utter the sound *yā-hū* (see یاهو).

کبوتر باز *kabūtar-bāz*, Playing or gaming with pigeons, laying bets on their flight; a pigeon-flier; (met.) a gallant; a cheat.

کبوتر بازی *kabūtar-bāzī*, The rearing of pigeons, pigeon-fancying.

کبوتربان *kabūtarbān*, A breeder, feeder, or trainer of pigeons; a pigeon-fancier.

کبوتر بچه *kabūtar-bacha*, A young-pigeon; an unripe poppy-head, wrapped in pease-meal, and fried in butter or oil.

کبوتر خانه *kabūtar-khāna*, A pigeon-house.

کبوتر دم *kabūtar-dam*, Kissing and billing (as lovers);—*kabūtar-dum* (pigeon's tail), The end of a turban-sash or waistband standing straight out; a particular nib of a pen.

کبوتر زن *kabūtar-zan*, A pigeon-shooter (m.c.).

کبوتر زنی *kabūtar-zanī*. Pigeon-shooting (m.c.).

کبوتروار آب *kabūtarwār āb*, Fordable place.

کبود *kabūd*, Blue; name of a mountain.

A کبود *kubūd* (pl. of *kabid*), Livers.

کبودان *kubodān*, Coriander-seed; name of a village in the dependencies of Nīshābūr.

کبود پشت *kabūd-pusht*, The sky.

کبود چشم *kabūd-chashm*, Blue or grey-eyed.

a کبود حصار *kabūd-ḥiṣār*, The sky.

کبودر *kabūdar*, An animalcule living in water, which the small fry devour; a heron.

a کبود طشت *kabūd-tasht*, The sky.

کبودوش *kabūdwash*, Of a bluish colour.

کبوده *kabūda*, The gnat-tree; a kind of tough willow growing spontaneously; name of a herdsman of Afrāsyāb.

کبودی *kabūdī*, Blue, azure, cerulean; a turban with a blue sheepskin border;—*kabūdī zadan*, To tattoo; to have oneself tattooed;—*kabūdī kabūd*, Of a deep blue;—*ba-kabūdī zadan*, To assume an azure colour, to incline to blue (m.c.).

کبودی رنگ *kabūdī-rang*, Blue, azure.

کبور *kabwar*, Name of an Indian fruit (unsupported by examples).

کبوس *kabos*, Crooked, bent.

کبوک *kabūk*, A female bird (there being, it is said, no male of the species) which flocks and pairs with birds of different kinds; a certain water-fowl.

A کبوک *kabbūk*, A lark.

کبون *kubūn*, v.n. of, and = کبن q.v.

کبوه *kabwa*, A kind of vegetable (unsupported by examples.)

کبه *kaba*, *kuba*, *kubba*, A cupping-glass; a rising, a swelling.

کبی *kabī* (S. *kapi*), An ape, a baboon.

A کبی *kubá* (pl. of *kibā'*), Aloe-woods.

کبیتا *kubaitā*, A sweetmeat made of almonds, pistachios, walnuts, and oil of sesame; a cake made of sesame and sugar; —*kubītā*, A cake made of fine flour, honey, and sesame-oil.

کبیتک *kubaitak*, A tool for notching mill-stones.

کبیته *kubīta*, A sort of sweetmeat.

کبیچه *kabīcha*, An animal whose lower jaw is swollen; a contrivance for scratching the back; a curry-comb.

کبید *kabīd*, Solder; glue.

کبیدن *kabīdan*, To put out of its place.

کبیده *kubīda*, Meal baked in the oven; a dish made of barley, rice, and butter; coarsely-ground (wheat or barley).

A کبیر *kabīr*, Great, large, bulky; immense; heavy; grave, serious; full grown; elder, senior; a nobleman, grandee;—*kabīr shudan*, To grow up (to man's estate); —*fasādi kabīr*, An enormous sin, capital crime;—*wādī 'l-kabīr* (the great river), The Guadilquivir.

a کبیره *kabīra*, A great or heinous sin.

A کبیسه *kabīsat*, *kabīsa*, Intercalary, embolismal;—*sāli kabīsa*, Leap year.

کبیکج *kabīkaj*, A kind of wild parsley, and a deadly poison; the patron angel of reptiles; king of the cockroaches (in India frequently inscribed on the first page of a book, under the superstitious belief that, out of respect for the name of their king, the cockroaches will spare it).

کبین *kabīn*, A dower, marriage-portion.

کپ *kup*, The mouth;—*bar kup*, Outside the mouth;—*dar kup*, Inside the mouth.

کپاک *kapāk*, A wagtail.

کپان *kapān*, A balance with a scale at one end and a stone weight at the other; a steelyard.

کپچه *kapcha*, A ladle, skimmer.

کپراس *kaprās*, Joke, jest, wit, humour.

کپنک *kapanak*, *kipanak*, A woollen cloak or wrapper used by the poor in winter.

کپوک *kapūk*, A female bird (there being, it is said, no male of the species) which pairs with birds of different kinds.

کپه *kappa*, *kuppa*, A cupping-glass.

کپی *kapī*, *kappī*, An ape (see کبی).

کپیتان *kapītān*, A minister or councillor of a European ruler; a captain (m.c.).

کپیدن *kapīdan*, To rob, seize, ravish.

کت *kat*, A subterraneous canal, common sewer; a royal throne; the throne of the kings of India;—*kit* (for *ki tū*), Who thou, that thou: (for *ki tū-rā*) what to thee? who to thee?—*kut*, Gold or silver ingot.

کتا *katā*, (in Zand and Pāzand) A writing, mandate.

A کتاب *kitāb* (v.n. of کتب), Writing; describing; commanding, decreeing, making incumbent upon; a book, volume; a letter, missive, despatch; a commission, command, law, statute; release, discharge, manumission of a slave; fate; an inkstand; [*kitābi āsmānī* (*ilāhī*), *kitābu 'llāh*, The Qur'ān;—*kitābi bīdarda*, A worm-eaten book;—*kitābi qānūn*, A law or statute-book, a charter (m.c.);—*kitābi kashmīr*, Title of a book treating on Kashmir;—*kitābi guzashta*, An antiquated or obsolete book;—*kitābi majīd*, The Qur'ān;—*kitābi naql*, A story-book (m.c.);—*kitābi namadī*, (met.) Anything futile, idle, absurd (cf. *daftari namadī* under دفتر p. 528);—*al-kitāb*, *al-kitābu 'l-mustaṭāb*, The Qur'ān;—*ummu 'l-kitāb*, The first chapter of the Qur'ān;—*ahli kitāb* (*ahlu 'l-kitāb*), Possessed of sacred writings, i.e. Christian, Jew, or Majūsī;—*ghair-kitābī* (one without a book), A heathen, a pagan, an idolater;]—*kuttāb*, A writing-school; (pl. of *kātib*) writers, secretaries, scribes; learned men;—*mu'allimi kuttāb*, A schoolmaster.

A کتابة *kitābat*, *kitāba*, *kutāba* (v.n. of کتب), Writing, describing, inscribing; an inscription, motto, title of a book; an epitaph; the profession of a copyist or scribe; the ransom of a slave.

*a* کتابچه *kitābcha*, A small book, a booklet.

*a* کتاب خانه *kitāb-khāna*, A library; a study; a bookseller's shop.

*a* کتاب دار *kitāb-dār*, A librarian.

*a* کتاب داری *kitāb-dārī*, Office of a librarian.

*a* کتابدان *kitābdān*, A book-case.

*a* کتاب رو *kitāb-rū*, Long-faced, oval.

*a* کتاب فروش *kitāb-farosh*, A bookseller.

کتابون *katābūn*, Name of a man and woman; the daughter of the Qaisar and wife of Gushtāsb.

*a* کتابی *kitābī*, Belonging to a book; book-like, oblong;—*kitābī ādamī*, A bookish man;—*kitābī chihra*, An oval face;—*kitābī 'ilm*, Book-knowledge, book-lore.

H کتاره *katāra* (comp. S. *kartarī*), A spear, javelin; a short sword.

A کتاف *kitāf*, A cord for tying the hands behind the back (*kitf*); a chain, fetter, tether.

کتال *kutāl*, Short.

کتاله *katāla*, A short spear.

کتام *katām*, A place raised on pillars six or seven yards high, where people sleep on account of the dampness of the ground.

*a* کتان *kattān*, *katān*, Linen, flax; water-moss; foam or rubbish floating on water; [*rangi kattān*, Of the colour of linen, grey (as in French gris-de-lin;)]—*kattān*, *katān*, A kind of garment made of straw;—*kattān*, *kitān*, A grain from which oil is extracted, linseed;—*kuttān*, A red, biting insect.

کتانی *katānī*, A kind of plum or apricot (probably on account of the delicacy of their skin).

A کتائب *katā'ib* (pl. of *katībat*), Armies, battalions, troops, cohorts, squadrons.

کتایون *katāyūn*, The daughter of the Greek emperor married to Gushtāsb and mother to Insfandiyār (see کتابون which is another reading of the name).

A کتب *katb* (v.n.), Writing, describing; ordering, enjoining; joining; collecting; knowing; sewing a leathern bag or bottle; stitching up (a camel) so as not to afford access to the male; (pl. of *kātib*?) scribes, doctors, learned men;—*kutub* (pl. of *kitāb*), Books;—*kutubi sulṭānīya*, The scriptures of the Lord, divine books;—*kutubi samāwī*, Heaven-sent books;—*kutubi mūsā*, The Pentateuch;—*dāri kutub*, A library.

*a* کتب خانه *kutub-khāna*, A library.

*a* کتبستان *kutubistān*, A library, a museum.

*a* کتبی *kutubī*, A bookseller, bibliopolist.

A کتبیة *kutubīyat*, A library.

A کتح *kath* (v.n.), Eating to one's fill; throwing dust upon a person (wind); pulling one's clothes off or about (wind).

کتخ *katakh*, Butter-milk; milk, butter-milk, and salt;—*katikh*, A mixture of sweet and sour.

کتخدا *kat-khudā* (for *kad-khudā*, "master of the house"), A lord-lieutenant, a viceroy, vicegerent, vicar, locum tenens, deputy; a rich or great man, the chief inhabitant of a place; (astrologically) the lord of the ascendant, the predominant star at a person's birth.

کتخدا پسند *kat-khudā-pasand*, Common, low.

کتخدائی *kat-khudā'ī*, The office of overseer;

state of a householder. house-keeping; marriage.

کتخ شیر *katakh-shīr*, Butter-milk mixed with milk and butter.

A کتد *katad*, Name of a star;—*katad, katid*, The part between the shoulders; the withers of a horse.

A کتر *katr*, A small camel-litter in which ladies travel; a camel's hump;—*kitr*, A cupola or arched building (resembling a camel's hump); a tomb of the ancient tribe of 'Ād.

کتران *katrān*, Liquid pitch (see قطران).

کترونتن *katrūnitan*, (in Zand), To remain still.

کتره پتره *katra-patra*, Piece-meal; name of a thorny plant of which camels are fond; foolish talk (for the last see کلپتره).

کتس *katas*, (in Zand and Pāzand) Small.

کتستو *katastū*, probably misreading for کستو q.v.

A کتع *kut'* (v.n.), Going off with; being active, alert, quick; fleeing, running away;—*kuta'*, A fox's cub; mean, abject, despicable; active, nimble, alert; clever, expert, intelligent.

کتعال *kat'āl*, A catamite.

کتعاله *kat'āla*, A catamite; a strumpet.

کتغ *katagh*, Sour milk dried.

A کتف *katf* (v.n.), Striking on the shoulders; galling the shoulders (saddle); tying one's hands behind the back; drawing the timbers of a camel's saddle tight upon one another; being high in the withers (horse); walking softly, and moving the shoulders withal; being kind and easy, favouring;—*kitf, katif*, The shoulder, the shoulder-plate; [*kitf bar-zadan*, To shrug the shoulders; to rejoice;]—*kutf* (pl. of *aktaf*), Wide-shouldered (horses, &c.); lame in the shoulder (the same);—*kataf* (v.n.), Being broad (shoulders); being broad-shouldered; halting from dislocation of, or pain in, the shoulders; breadth of shoulder; a complaint in the shoulder.

*a* کتف ساره *kitf-sāra*, The withers of a horse; the shoulder-blade.

*a* کتف گاه *kitf-gāh*, The part of the human body where the shoulders are placed.

کتک *katak*, A species of ugly short-legged sheep (peculiar to Bahrain); (S. *kataka*) a grain used to clear water; the crab-apple;—*kutak, kutk*, A club, a short stick with which *bhang* is ground, a pestle; a stick for castigation;—*kutak zadan*, To chastise; to afflict.

کتکار *katkār*, کتکر *katkar*, A carpenter.

کتکتو *kutkutū*, A kind of origany.

کتکن *kat-kan*, A well-digger.

کتکنه *katkina*, Portion of a farm re-let;—*katkina kardan*, To re-farm, or re-let.

کتکنه دار *katkina-dār*, An under tenant.

کتگار *katgār*, کتگر *katgar*, A carpenter.

کتل *katal*, A wild plum;—*kutal*, A led horse for parade; a high hill; the skirts of a hill;—*shuturi kutal*, A led camel.

*a* کتلجیان *kataljiyān*, کتلچیان *katalchiyān*, The king's domestics, those who have the care of pitching the royal tent.

کتم *katm, katam*, Leaves of woad or indigo.

A کتم *katm* (v.n. of کتم), Hiding, lurking, absconding; covering, veiling, concealing; suppressing, quelling (anger); [*katmi sirr kardan*, To keep a secret;—*katmi shahādat kardan*, To refuse to give evidence;]—*kutm*, Indigo-leaf;—*katam*, A kind of herb which, mixed with privet, makes a tincture for the hair;—*kutum* (pl. of *katūm*), Camels which conceal their pregnancy by not cocking their tails.

A کتمان *kitmān* (v.n. of کتم), Concealing, keeping in; concealment; [*kitmāni asrār*; The keeping of secrets;]—*kutmān*, The herb *katam* (see preceding article).

کتمتو *katamtū*, A tickling under the arm-pits;—*katamtū dādan*, To tickle.

A کتن *katan* (v.n.), Being dirty, nasty (as a house with smoke, hands with blackness, the lips of cattle with eating viscous herbage);—nastiness, filth; viscosity;—*katin*, Dirty, grimy;—*katin, kitn*, A large platter or dish.

کتنبر *katambar*, کتنبل *katambal*, Slow; a glutton.

کتو *katū*, Name of a bird which devours gravel;—*kutū*, A cotton-pod.

کتوال *kutwāl*, The porter of a castle; a kind of officer of police or magistrate, who apprehends rogues, inspects taverns and houses of promiscuous entertainment, and determines disputes of inferior moment.

کتوالی *kutwālī*, The office of *kutwāl*

کتور *katūr* (the verse quoted in support seems to require the reading *katwar*), Name of a place between Tūrān and India.

کتوم *katūm*, A certain bird (comp. کتو *katū*).

A کتوم *katūm*, Close, who conceals (his) thoughts; notchless (a bow); silent when mounted upon (a camel); a camel that does not cock her tail though pregnant;—*kutūm* (v.n. of کتم), Concealing her pregnancy by not cocking her tail; twanging (a bow).

کت و مت *kut u mut*, Really, truly, exactly.

کتهل *kathal* (S. *kanṭaphala*), The Indian bread-fruit tree, Artocarpus integrifolia.

*a* کتیب *kiteb* (by Imālah for *kitāb*), A book;—*kitīb*, A chain, fetter; manacle, shackles.

A کتیبة *katībat*, An army; a troop, squadron, battalion of men from 100 to 1,000; name of a fortress at Khaibar.

کتیر *katīr, kutīr*, The appearance of water in the desert, mirage; marshy, unfertile ground; a kind of stuff.

کتیران *katīrān*, Pitch (see کتران).

کتیره *katīra*, Gum-tragacanth.

A کتیع *katī'*, Anybody, anything (is not there); entire, full, complete (year); worthless, vile, sordid.

کتیم *katīm*, A leathern bag or bottle from which the water has not entirely run out; brackish, unfruitful soil.

A کتیم *katīm*, Hidden, concealed.

A کث *kass* (v.n.), Voiding excrement; thick-bearded (a man); — *kuss*, Thick-bearded (persons); thickly congregated (people).

A کثاثة *kasāsat*, کثافة *kasāfat* (v.n. of کثف), Being thick, dense; much; numerous; density, thickness; grossness; fulness, repletion, abundance, luxuriance; foulness, impurity; untidiness (m.c.).

کثاه *kusāh*, Seed of nasturtium, according to others of wild mustard.

A کثب *kasb* (v.n. of کثب), Collecting together, heaping up;—*kasab*, Nearness, neighbourhood;—*kusub* (pl. of *kasīb*), Sands blown into a heap.

A کثر *kasr*, Much; surplus;—*kasr*, *kasar*, The marrow or pith of a palm-tree; a branch of a palm-tree and the envelope of the flower;—*kusr* (v.n.), Excelling in multitude; being numerous; abundance, riches.

A کثرة *kasrat* (v.n. of کثر), Becoming numerous; — *kasrat*, *kisrat*, Multitude, plenty, abundance; superfluity, excess; the best or greatest part; — *kasrati khalā'iq* (*khalq*), Many people;—*kasrati ghida*, A superfluity of victuals; — *kasrati kalām*, Loquacity; tautology.

A کثف *kasf*, A crowd, a multitude.

A کثم *kasm* (v.n.), Collecting, assembling; keeping back, diverting from any business;—*kasam* (v.n.), Being full; being wide;—*kasim*, Thick.

A کثوث *kusūs*, کثوثة *kusūsat* (v.n. of کث), Being thick.

A کثوع *kusū'* (v.n. of کثع), Having diarrhœa or liquid stools; throwing up scum (a pot); producing cream (milk).

A کثیب *kasīb*, Sand-hill, sand blown in a heap.

A کثیر *kasīr*, Many, much, copious, abundant, plentiful, numerous; superfluous; fruitful;—*kasīru 'l-azlā'*, Multilateral, polygon;—*kasīru 'l-aulād*, Having many children; — *kasīru 't-tahakkum*, Powerful; — *kasīru 'l-ihsān*, Most beneficent;—*kasīru 'l-jihād*, Warlike, heroic; — *kasīru 'z-zarar*, Most noxious or hurtful;—*kasīru 'l-'iyāl*, Having a numerous family;—*kasīru 'l-ma'nī*, Of many meanings;—*kasīru 'n-nawāl*, Most beneficent; — *kasīru 'l-wuqū'*, Frequent of occurrence;—*zamāni kasīr*, A long time;—*qalīl u kasīr*, Little and much.

A کثیف *kasīf*, Thick, dense, opaque; many, much, numerous; — *kasīfu 'l-auqāt*, Bad times, dirty weather;—*kasīfu 'l-mizāj*, Of dirty habits and sordid nature.

کج *kaj* (S. *kubja*), Crooked, curved, wry, distorted, bent, dislocated; a hook; a grappling iron; a kind of silk of little value; (for گچ q.v.) gypsum, plaster; [*kaj ba-dū dawīdan*, To gallop sideways (m.c.);—*kaj kardan*, To turn (oneself) aside; to place oneself across; — *kaj nishastan*, To sit with bent body (= *hamā'il nishastan* q.v. under حمائل p. 430);—*kaj nigāh kardan*, To look askance; for compounds see also under کژ and کچ;]—*kuj*, A sort of herb used in setting broken bones; a species of the shell called concha veneris.

A کج *kajj* (v.n.), Playing at the game *kujjat*, or racket, bandy, shinty, or hockey.

کجا *kujā*, Where? whither? after what manner? how? who? what? everywhere, wherever; when? what! is it possible? (m.c.); a place;—*kujā mī-rawī*, Whither goest thou?—*az kujā*, Whence? by which way?—*tā kujā*, How long?—also *tā ba-kujā*, Whither? to what place?—*tū kujā in kār-hā*, Where (art) thou (with regard to) these things? i.e. how couldst thou manage it? (m.c.)—*dar kujā mī-khwurad*, Where or how does it beseem? i.e. it is not beseeming or decent by any means (m.c.);—*har kujā*, Everywhere; wheresoever;—*khayāli zuhd kujā, nashā'i sharāb kujā*, Where (is) the idea of piety and where the fumes of wine? i.e. how can anyone reconcile them? or what have they in common?

کج ابرو *kaj-abrū*, (Finely) arch-browed.

کج ابروی *kaj-abrū'ī*, The possession of finely-arched eyebrows, graceful curvature of eyebrow.

کجابه *kajāba*, A camel-litter for women.

a کج ادائی *kaj-adā'ī*, Perverseness; crossness in manners.

کجاران *kujārān*, Name of a Persian town.

کجاز *kajāz*, A hatchet, axe, pick, mattock.

کج آغند *kaj-āghand*, کج آگند *kaj-āgand*, A cuirass quilted with silk.

کجاوه *kajāwa*, A camel-litter for females.

کجاوه نشین *kajāwa-nishīn*, Seated in a litter.

کجائی *kujā'ī*, Where thou art; where art thou? whence art thou? a dweller, inhabitant.

کج باز *kaj-bāz*, An unfair player; fraudulent.

a کج بحث *kaj-bahs*, An absurd reasoner.

a کج بحثی *kaj-bahsī*, Absurd, tortuous reasoning; cross-questions and crooked answers.

کج بسته *kaj-basta*, Ill-set (broken bone).

a کج بصیرت *kaj-basīrat*, Who looks askance from envy; envious, invidious; squint-eyed.

کج بکج *kaj ba-kaj*, Very much crooked (= کج مج q.v.).

کجبه *kajaba*, A camel-litter for women.

a کج بیع *kaj-bai'*, Who defrauds in selling.

کج بین *kaj-bīn*, Squint-eyed, looking awry.

کج پلاس *kaj-palās*, = کج باز q.v.
کج پلاسی *kaj-palāsī*, Unfair play; fraud; depravity.
کجت *kujat*, A small house where a falcon is fed and kept; silver (doubtful word).
کج چشم *kaj-chashm*, Squint-eyed.
کج چشمی *kaj-chashmī*, Strabismus, squint.
کج خرام *kaj-khirām*, Moving crookedly (heaven).
کج خرامی *kaj-khirāmī*, A crooked or a wry walk.
*a* کج خلق *kaj-khulq*, Ill-tempered, cross.
کج خواه *kaj-khwāh*, Deceitful.
کج خواهی *kaj-khwāhī*, Deceitfulness.
کجدار مریز *kaj-dār marez*, Evasion, subterfuge, putting off.
کج دل *kaj-dil*, Crooked in mind, perverse, ill-natured.
کج دم *kaj-dum*, Having a crooked tail, a scorpion, a dragon.
کج را *kaj-rā* (رای *rāy*), Of crooked policy; wrong-headed.
کجرفتار *kaj-raftār*, کجرو *kaj-rav*, Going awry; unprincipled; irregular.
کج روی *kaj-rawī*, A walking obliquely or awry; the want of principle, perverseness.
*a* کج طبع *kaj-ṭab'*, Cross-tempered, cross-grained.
*a* کج فعل *kaj-fi'l*, Acting crookedly, deceitful.
*a* کج فهم *kaj-fahm*, Misunderstanding, perverting a meaning.
کجک *kajak*, A hook used in driving elephants; an iron curved at one end; a rod having one end bent, from which are suspended balls of gold and silver for shooting at; a drum-stick; a black feather in a duck's tail, which couriers wear on their heads and women in their hair; a jar for keeping rose-water and dates in; a kind of shell from which a medicament for the eye is prepared; a snail; the gold or sable border of a collar (otherwise called کبک *kabak* or جهک گریبان *jahaki garebān*).
A کجکجة *kajkajat*, Name of a game called *istu 'l-kalbat*.
کج کلاه *kaj-kulāh*, A beau, (lit.) wearing the hat awry; a beloved object.
کجله *kajala*, A magpie.
کج مج *kaj-maj*, Very much crooked; distorted; distorted speech or language; a jargon; the babbling of a child;—*kaj-maj raftan*, To walk crookedly.
*a* کج مزاج *kaj-mizāj*, Cross, peevish; stupid.
*a* کج معامله *kaj-mu'āmala*, Deceitful in business transactions.
کجنال *kajnāl*, A small cannon carried on an elephant.
*a* کج نظر *kaj-naẓar*, Envious, malignant looks.
کج نهاد *kaj-nihād*, Crooked-minded; cross-grained; ill-natured.
کجواج *kajwāj*, Crooked, bent, wry.
H کجور *kajūr*, Zedoary, a Chinese root.
کجوک *kujūk*, Sciatica or hip-gout.
کج و مج *kaj-u-maj*, = کج مج q.v.
کجومن *kajūman*, A kind of nightshade.
کجوه *kajawa*, A camel-litter for women.
کجه *kaja*, A thing crooked at the extremity; a hook on which meat is hung.
کجی *kajī*, Raw silk from the cones; crookedness, wryness, distortion; crossness.
کجیرده *kujīrda*, *kujairda*, A leader, head of a party, chief of a religious sect.
کجیم *kajīm*, Armour for man or horse;—*ṣahīli asbi kajīm-poshīda*, The neighing of a barbed war-horse.
کجین *kajīn*, Made of raw silk; armour quilted with silk;—*kijīn*, Flour and oil.
کچ *kuch*, The scale of a fish.
H کچالو *kachālū*, Name of an esculent root, Arum colocasia.
کچری *kichrī*, A kind of food made of rice, pulse, and butter (eaten in Hindūstān).
کچک *kachak*, Name of an animalcule which frets a leathern water-bottle.
کچکول *kachkūl*, A beggar's cup or bowl; a wallet.
کچل *kachal*, One who has no hair, and is marked with wounds or scars; crooked, baudy-legged;—*kachal*, *kuchal*, An animalcule which eats holes in a leathern water-bottle.
کچله *kuchula*, Dogsbane; wolfsbane.
کچلی *kachalī*, A disease incident to the heads of children and causing the hair to drop off; name of a village near Ispahān.
کچول *kachol*, Motion of the hips in dancing.
کچه *kacha*, A ring without a bezel; the chin; a ladle; a hook on which meat is hung.
کچه بازی *kacha-bāzī*, A game in which one player has to guess in which of the other's hands a ring is hidden.
کچه گل کردن *kacha gul kardan*, To become manifest (anything concealed, a phrase taken from the game mentioned in the preceding article).
کچیر *kachīr*, کچیرده *kachīrda*, *kuchairda*, A leader, head, chief of a party.
A کح *kuḥḥ*, True, aboriginal (Arabian).
A کحال *kiḥāl*, A species of antimony; a collyrium; small beads, or anything similar, used as amulets against the fascination of malignant eyes;—*kaḥḥāl*, An oculist;—*kaḥḥāli sharī'at*, An epithet of Muhammad.
A کحل *kaḥl* (v.n.), Being barren (the year); afflicting and distressing people (a year of famine); anointing the eye with antimony; a barren year; dearth, scarcity; heaven, sky;—*kuḥl*, Collyrium, antimony reduced to a fine powder, used for the eyes; accumulated wealth; a certain pot-herb; [*kuḥlu 'l-jawāhir*, Collyrium mixed with ground pearls (used medicinally);—*kuḥlu*

*'s-sūdān,* A tree bearing black berries, which are excellent for the eyes;—*kuhli khaulān,* Juice of boxthorn;—*kuhli fārs (fārsī),* Sarcocolla, a Persian gum or balsam, used in dressing wounds;]—*kahal* (v.n.), Having black at the roots of the eyelashes (naturally, without the use of paint); blackness of the eyes from using collyrium;—*kahil,* Anointed with antimony (eye).

a کحلا *kuhlā,* Ox-tongue (a herb); melilot; chickweed; wild mustard.

a کحل دان *kuhl-dān,* A box in which collyrium is kept (= سرمه دان q.v.).

a کحلی *kuhlī,* Of collyrium blackness.

a کحلی پرند *kuhlī-parand,* Darkness of night.

a کحلی چرخ *kuhlī-charkh,* The first heaven; darkness of the sky; blackness of night.

a کحلی روز *kuhlī-roz* (شب *shab*), = کحلی پرند q.v.

a کحیلا *kuhailā,* Ox-tongue (a herb).

کخ *kakh,* Name of a city;—*kakh, kikh, kukh,* A mask, a deformed appearance, anything similar to frighten boys;—*kikh,* Tasteless, insipid;—*kukh,* A reed of which mats are made; a worm.

کخته *kukhta,* A flame of fire.

کخج *kukhj,* کخچ *kukhch,* Birch, broom.

کخ زنده *kakh-zhanda,* An evil spirit, a demon.

کخکخ *kikhkikh,* A word used in deterring children from doing anything; laughter;—*kukhkukh,* Coughing; heat, warmth.

کد *kad,* A house; beginning, first; (in Zand and Pāzand) a person, somebody.

A کد *kadd* (v.n.), Importuning, urging a request; making a signal with the finger, beckoning; plaguing, tormenting, troubling; trouble, labour, fatigue; diligence, endeavour; examination, search, inquiry;—*kaddi farj,* Meretricious work;—*kadd kardan,* To search for anxiously;—*kadd u kāwish,* Search, inquiry, examination, application;—*kaddi yamīn,* Money gained by manual labour, &c. (= دست رنج q.v., p. 523).

A کداد *kudād,* Name of a celebrated stallion-ass.

A کداس *kidās* (v.n. of کدس), Sneezing (an animal);—*kudās,* A heap of snow; the sneezing of an animal.

کدام *kudām,* Which? whosoever; who? what? someone; (with a negative verb) nobody.

کدامی *kidāmī,* A light rough stone of a dark green colour found on the sea-shore, and used by tinmen;—*kudāmī,* Who? what? which?

کدامین *kudāmīn,* Which of them?—*ba-kudāmīn,* What? whither?—*dar kudāmīn,* Where? in what place? in whom?

کدبا *kadbā,* (in Zand and Pāzand) A lie.

کد بانو *kad-bānū,* A married woman, mistress of a family, lady, matron; the body; an iron instrument used by engravers, seal-cutters, and painters.

کد بانوی *kad-bānū'ī,* The state of being a house-lady.

A کدح *kadh* (v.n.), Scratching (the face with the nails); combing; studying, giving attention, labouring; a scratch, a scar.

کد خدا *kad-khudā,* Master of a family; a bridegroom, married man; anyone looked up to with reverence and respect; a magistrate; a king; an alderman, a sheriff (m.c.); the soul; God.

کد خدائی *kad-khudā'ī,* A family establishment, housekeeping; marriage; empire, kingly power; a festival.

A کدر *kadr* (v.n.), Pouring out (water);—*kadr, kadir,* Muddy, turbid;—*kadar* (v.n.), Being troubled, turbid, muddy (water); being distracted, perplexed through misfortune; turbidness, muddiness; trouble, affliction, agitation, perturbation, anxiety; melancholy; darkness, dimness; name of a fragrant tree;—*sharābi kadar,* A decoction gained from this tree, which is useful against leprosy and other diseases of the skin.

a کدر پذیر *kadar-pazīr,* Disturbed, afflicted.

کدرم *kudram, kudrum,* A vegetable like millet.

A کدس *kads* (v.n.), Sneezing (beasts); going fast, hastening along, though laden heavily (camel);—*kuds,* A stack of unthrashed corn; a heap of snow.

کدست *kudist,* A span.

A کدش *kadsh* (v.n.), Scratching with the nails; labouring hard to gain a livelihood for one's family; receiving a present; driving (cattle) violently.

کدفت *kaduft,* The skull.

a کدکده *kadkada,* The noise made by a hammer when striking a red-hot iron.

A کدم *kadm* (v.n.), Biting or seizing with the fore-teeth; taking anything with the lips (in the manner of an ass); marking with an iron instrument, making an impression; pursuing, hunting; searching, looking for;—*kudam,* A black locust with a green head.

A کدن *kadn* (v.n.), Girding (one's vest) with a girdle;—*kadn, kidn,* A cloth in which women wrap their feet when travelling in the camel-litter; a tanned skin used for braying drugs;—*kadan* (v.n.), Being black from eating viscous plants (a camel's lips); muddy, turbid; obscure;—*kadin,* Corpulent.

کدن *kidin,* A village in which near ten thousand people assemble on the day called *'āshūrā*; a pathic, a catamite.

A کدنة *kidnat, kidna,* Flesh; fat; the hump of a camel.

کدنگ *kudang,* کدنگه *kudanga,* A fuller's beetle.

کدو *kadū, kaddū,* A gourd; a cup, a goblet; a cupping-glass; membrum virile.

کد وادہ *kad-wāda,* Foundation of a house.

کدو با *kadū-bā,* Pumpkin-soup.

A کدوح *kudūḥ* (pl. of *kadḥ*), Scratches, scars.

کدوخ *kadokh,* A bath; a cup (unless the explanation جام given by the Burhāni Qāti' is to be read with other dictionaries خام, Raw, &c.).

A کدود *kadūd,* A well, the water of which is difficult to draw.

کدو دانہ *kadū-dāna,* Intestinal worms; a fatal disease, breaking out internally like seeds of gourds.

A کدور *kudūr* (v.n. of کدر), Being turbid, muddy.

A کدورة *kudūrat* (v.n. of کدر), Being turbid, muddy, opaque; foulness, impurity of water; dimness of the eye; anguish, perturbation, oppression of spirits; resentment.

کدوک *kadūk,* A mountain-pass (?).

کدو کش *kadū-kash,* An instrument for cutting pumpkins.

کدو نیمہ *kadū-nīma,* A half-gourd; a decanter.

کدوہ *kudūh,* A tearing, wounding; seizure.

کدہ *kada,* A habitation; a tavern; a vault, cavern, or cellar; a village; added to any word is a noun of place, as *ātish-kada,* (place of fire) A temple of the Magi, &c.; —*kuda,* A scratch; the uvula; the wards of a key; the bolt or lock of a door; the wooden bar of a gate.

A کدید *kadīd,* An extensive tract of country; rough, rocky ground.

کدی زاد *kadī-zād,* House-born (man or beast); the son of a man of distinction by a female slave.

کدین *kudīn,* کدینہ *kudīna,* A large beetle or wooden mallet used by bleachers.

کدیور *kadewar,* A landlord, master of a family; the head man of a village; a farmer, sower; a gardener; time; fortune; the world.

کدیوری *kadewarī,* Agriculture; horticulture.

A کذا *kaẕā* (comp. of ك *ka* and ذا *ẕā*), Like this, thus, such, such like; this, that; some, such and such;—*kaẕā wa kaẕā,* So-and-so; consequently; et cætera.

A کذاب *kaẕẕāb,* A liar, an impostor;—*kiẕẕāb* (v.n. of کذب), Denying stoutly; being incumbent;—*kuẕẕāb,* A lie.

A کذالك *kaẕālika,* Like that; likewise.

A کذب *kiẕb, kaẕib* (v.n.), Lying; being necessary to be done or observed (as pilgrimage, &c.);—*kiẕb,* A lie; [*kiẕb u inkār kardan,* To deny stoutly, to speak a deliberate falsehood;]—*kuẕb,* A white speck on the nail;—*kaẕib* (v.n.), Delaying; false; a lie;—*kuẕub* (pl. of *kaẕūb*), *kuẕẕab* (pl. of *kaẕib*), Liars.

کذر *kaẕar,* A silly, stupid man.

A کذوب *kaẕūb,* A liar.

کر *kar,* Deaf; a snake not yielding to incantation; [*kar kardan,* To deafen, to stun;]—*kur,* Rice; name of two rivers, one in Shirwān, the other in Fārs.

A کر *karr* (v.n.), in P. mostly *kar,* Repeating, reiterating; attacking or renewing an attack; inclining to; intention, design, will; power, strength; a rope for climbing palm-trees; a hawser, cable, rope in general; [*karr u farr,* Attack and retreat (Arab mode of fighting); coming and going; pomp and pride;]—*karr, kurr,* Sandy ground where water collects and filters itself clear; a well; a small cistern or reservoir (according to the Burhāni qāti' of three-and-a-half cubic spans of nine inches each);—*kurr,* A Babylonian dry measure of six ass-loads or sixty قفیز q.v., p. 982; an upper garment, a short cloak.

کرا *kirā,* To whomsoever; to whom? whom?

A کراء *kirā', kirā* (v.n. 3 of کری), Hiring, renting; letting on hire; hire, rent;—*kirā'i chīze na-kardan,* Not to be worthy of a thing;—*kirā kardan,* To farm, rent, give or take upon hire.

a کرا بندہ *kirā-banda,* Who supplies necessaries of life on hire; a rent-collector.

A کرابیس *karābīs* (pl. of کرباس *kirbās,*), Fine linens.

a کرابیسی *karābīsī,* Made of fine white muslin; one who deals in fine linen.

A کرات *karrāt* (pl. of *karrat*), Times, many times; [*karrāt marrāt,* Repeatedly;] —*kurāt* (pl. of *kurat*), Globes.

A کراث *karāṡ,* A kind of large tree found growing in the mountains of Tā'if;—*kurrāṡ, karrāṡ,* A leek, purret.

کراج *karāj,* = کراخ q.v.

t کراجی *karājī,* A hirer; a renter; a hireling.

کراجیدن *karājīdan,* کراچیدن *karāchīdan,* To cluck (as a hen when she has laid an egg).

کراخ *karākh,* The clucking of a hen after laying.

کراخان *karākhān,* Name of the eldest son of Afrāsyāb.

کراد *kurād,* کرادہ *karāda, kurāda,* An e [illegible] garment.

A کرادید *karādīd* (pl. of *kirdīdat*), Dates remaining at the bottom of a bin or hamper.

A کرادیس *karādīs* (pl. of *kurdūsat*), Herds of horses; narrowness of steps.

کرار *kurār,* کرارا *kurārā,* The threshold of a door; a plot of ground with a raised border prepared for sowing.

A کرار *karār,* A little bead, shell, or similar object, used as a charm by Arabian women; —*kirār* (pl. of *karr, kurr*), Sandy places where water collects and filters;—*karrār,* Impetuous; an attacker, an assailant; one

of the names given to 'Alī on account of his impetuosity.

کراره *karrāra*, An old ragged garment.

کراز *karāz*, The fever and heat which women in labour suffer;—*kirāz*, A wanton or proud air in walking; a harrow drawn over a field to make it even;—*kurāz*, The crop, gizzard.

A کراز *karrāz*, The ram on which the shepherd lays his wallet; a jug, narrow-necked gugglet; an earthen vessel without handle; a small bottle or phial.

کرازان *kirāzān*, *kurāzān*, One who walks pompously.

کرازانیدن *kirāzānīdan*, *kurāzānīdan*, کرازیدن *kirāzīdan*, *kurāzīdan*, To walk haughtily; to affect such a gait, or to wave from side to side with a coquettish air (a woman).

کراس *kurās*, A wagtail;—*kurrās*, pl. of—

A کراسة *kurrāsat*, in P. *kurāsa*, A sheet of paper folded so as to form a tract or pamphlet consisting of several leaves; a fragment of the Qur'ān.

کراستن *kirāstan*, To incline; to surmise, to be of opinion. (Unsupported and doubtful.)

a کراسی *karāsī* (pl. of *kursī*), Chairs.

کراسیس *krāsīs*, Thanks (from L. *gratias*).

کراش *karāsh*, Distraction, perplexity; name of a reddish green bird.

کراشه *karāsha*, Form, habit, quality, colour.

کراشیدن *karāshīdan*, To be disturbed in mind; to be spoiled; to be dispersed.

کراشیده *karāshīda*, Distracted, insane; destroyed; dispersed.

A کراض *kirāẓ* (v.n. of کرض), Bringing forth before the time (a camel); casting forth seed from the womb (the same); preparing the cheese کریض q.v. below; the corrugations of the womb.

A کراع *kurā'*, The smaller part of a sheep's or cow's leg, the shin; the rocky projection of a mountain; a troop of horses; the side or extremity of anything; a word with which horses are called together.

کراغ *kurāgh*, Name of a herb used in setting dislocated joints.

کراك *karāk*, A wagtail; a quail;—*karāk*, *kurāk*, A magpie.

کراکا *karākā*, A wagtail.

کراکر *karākar*, *kurākar*, A crow, rook.

A کرام *kirām* (pl. of *karīm*), Generous, noble; mild, benign; eminent; [*kirāmun kātibīn*, The recording angels;]—*kurrām*, Extremely generous, very beneficent.

A کرامات *karāmāt* (pl. of *karāmat*), Miracles, miraculous powers, &c.;—*arbābu 'l-karāmāt*, Workers of miracles;—*ẕū karāmāt*, Endued with miraculous powers;—*ṣāḥibu 'l-karāmāt*, A worker of miracles. (See کرامة below.)

a کراماتی *karāmātī*, Miraculous; marvellous; wonder-working.

A کرامة *karāmat* (v.n. of کرم), Being venerable, liberal, beneficent, precious, valuable, worthy, dignified; generosity, munificence, excellence; a form of address; a miracle performed by holy men (opp. to *mu'jiza*, A miracle wrought by God through his prophets in proof of their mission); the cover of a wine-jar; also of a well;—*karāmat farmūdan* (*kardan*), To grant, to bestow plentifully upon, to favour with.

a کرامند *kirāmand*, Noble, generous; precious, valuable.

کرامی *kirāmī*, Most noble, honourable, revered; precious;—*kirāmī kardan*, To honour.

A کرامیة *karāmīyat*, Name of a sect which ascribes materialism to the Divinity.

a کرامیدن *kirāmīdan*, To honour, venerate.

کران *karān*, A shore, coast, margin, bank, side, boundary; an end; retiring into solitude, courting privacy; [*karān kardan*, To shun;—*karān giriftan*, To retire into solitude;—*bar karān az*, Far from, distant from;—*bar karān būdan az*, To desert, to relinquish;]—*kurān*, A dun-coloured horse.

A کران *kirān*, A lute, harp; cymbals; (pl. of *karīnat*) female musicians);—*karrān*, Name of a quarter in Ispahān; also of a country near Tibet, and of a fort in Maghrib.

کرانه *karāna*, A margin, side, quarter, corner; solitude; a tip; a black bird slow of flight.

کرانی *karāne*, One side, &c. (see کران); [*az karāne būdan*, To set aside, to relinquish, to desert;]—*karānī*, Inclosed in boundaries, circumscribed, defined.

کراوش *kirosh*, An oil-press.

کراویا *karāwiyā*, Caraway-seeds.

کراه *karāh*, A side; an end;—*kurāh*, Alike, resembling; a wagtail.

A کراهة *karāhat* (v.n. of کره), Abhorring, loathing; aversion, horror, disgust, dislike; hard, rough, uneven ground;—*karāhat dāshtan*, To abhor, abominate, hold in detestation.

A کراهةً *karāhatan*, P. کراهتاً, Unwillingly.

کراهون *karāhūn*, Name of a champion.

A کراهیة *karāhiyat* (v.n. of کره), Abhorring, detesting, disliking, disapproving; disgust, aversion.

a کرایه *karāya*, A certain black bird slow of flight;—*kirāya*, Hire, price paid for labour, fare, rent;—*kirāya'i fulān-chīz na-mīkunad*, He is not worthy of such a thing; *ba-kirāya dādan*, To hire out, to let or farm to another;—*ba-kirāya satāndan*, To take on hire;—*ba-kirāya giriftan*, To hire, to borrow.

a کرایه دار *kirāya-dār*, A tenant, renter.

a کرایه دهنده *kirāya-dihinda*, Who lets on hire.

a کرایه دهی *kirāya-dihī*, Hire, rent.

a کرایه زمین *kirāya-zamīn*, Ground-rent.

a کرایه کش *kirāya-kash*, One who draws rent.

*a* کرایه نامه *kirāya-nāma*, Lease (of a house, &c.).

A کرب *karb* (v.n.), Pressing heavily, weighing down the spirits (grief); drawing tight (a fetter); ploughing; twisting a rope; being near setting (the sun), almost extinguished (fire); affliction, anguish, vexation;—*kurb*, Near; thereabout;—*karab*, The root of a palm-branch, or roots of such (sing and pl.).

کربا *kurba* = کرپا q.v.

کرباس *karbās*, in A. *kirbās*, A white cotton garment; fine linen, muslin.

کرباس بافی *karbās-bāfī*, A manufactory of muslin; a cloth-mill (m.c.).

*a* کرباسه *kirbāsa*, Fine linen or cotton; a web; lint; a lizard.

*a* کرباسی *kirbāsī*, Belonging to cotton, cottony; muslin; a vendor of linen, a linen-draper.

A کربال *kirbāl*, A bow for separating cotton.

کربال *kurbāl*, Name of a rice-district in Persia.

*a* کربان *kurbān* (for *qurbān*), A sacrifice, a ransom.

کربایس *karbāyis*, کربایش *karbāyish*, A venomous kind of lizard.

A کربة *kurbat*, Affliction, mental anguish, distress;—*karabat*, *karaba*, A water-course through a valley; a socket of wood into which the head of the principal tent-pole is fixed.

A P کربز *kirbiz*, *kurbuz*, A large cucumber.

کربس *karbas*, A large venomous lizard.

کربسو *karbasū*, کربسه *karbasa*, A poisonous lizard.

کربش *karbash*, A large and poisonous lizard.

کربش پایه *karbash-pāya*, Name of a plant found on the sea-shore.

کربشو *karbashū*, A large and poisonous lizard.

کربشه *karbasha*, A lizard.

A کربلا *karbalā'*, Name of a place in Irāq, noted for the murder of Husain, son of Ali.

*a* کربلائی *karbalā'ī*, Of or relating to Karbalā; a kind of striped cloth or garment.

کربه *karba*, Name of a bird (coracias); a large kind of venomous lizard;—*kurba*, A shop; name of an esculent plant.

کرپا *kurpā*, *karpā*, Trefoil (see گرپا).

کرپاس *kirpās*, Fine linen; a shroud.

کرپاسو *karpāsū*, کرپاسه *karpāsa*, کرپاشو *karpāshū*, کرپاشه *karpāsha*, A sort of poisonous lizard.

کرپاوان *karpāwān*, A kind of trefoil.

A کرة *kurat*, A globe, a sphere, ball; [*kura'i āb*, The water which surrounds the earth;—*kura'i arz* (*khāk*), The terrestrial globe;—*kura'i lājaward* (*wahm-soz*), The sky;—*tukhmi kura*, Tares, darnel;]—*karrat*, *karra*, Once, one time or turn; one assault or attack; a retreat;—*ba'ze karra* (*karrat*), Several times;—*sad karra* (*karrat*), A hundred times;—*har karra* (*karrat*), Every time, as often as.

A کرةً *karratan*, Sometimes.

کرت *kart*, The fruit of a certain thorn.

کرت کرت ساختن *kart-kart sākhtan*, To lay out in beds (m.c.).

کرتاخ *kartākh*, An important affair pending.

کرتانه *kartāna*, A roost for fowls.

کرتک *kartak*, A wooden mallet;—*kurtak*, A short tunic close to the body like a cuirass, with sleeves reaching to the elbows; feathers (of ostriches, cranes, or herons) which are worn in the head-dress; a species of sewing or embroidery; a thorny shrub.

کرتله *kartala*, A beardless and perverse youth.

کرتنه *kartana*, A spider's web (see کارتنه and کرتینه).

کرتوما *kartūmā*, Name of a Persian sage.

کرته *karta*, A piece of ground in tilth or tillage; tilled ground, a tilth; tillage ground;—*kirta*, A camel-thistle or thorn; a kind of shrub of which brooms are made; [*kirta'i dashtī*, The bog-rush;]—*kurta*, A tunic, waistcoat, jacket; a long loose-skirted under-gown or shirt; a shirt.

کرتی *kurtī*, A waistcoat for women, a short bodice reaching to the hips, with very short, if any sleeves, open under the throat; a soldier's jacket.

کرتینه *kartīna*, A spider's web; the part in which the spider lays her eggs.

A کرث *kars* (v.n.), Oppressing, grieving, afflicting.

کرج *karj*, A collar-button; a slit in a garment;—*kirj*, *kirij*, A slice of a melon;—*kirij*, A piece cut out of the collar of a garment.

A کرج *karaj* (v.n.), Becoming stale and mouldy (bread).

کرجفو *karjafū*, A quail.

کرجن *kurjan*, Gristle.

کرجی *karajī*, A little boat; a barge; a lighter;—*karajī'i duwalī*, A government boat (m.c.).

*a* کرجی *kurrajī*, A sodomite.

کرچ *kurch*, *karach*, A segment, cut, slice.

کرچه *kircha*, Cotton, raw-silk put into an ink-holder;—*kurcha*, A hut of boughs or reeds, whence husbandmen watch their fields or melon-grounds.

کرخ *karkh*, A mansion, habitation, turreted building; name of a place in Baghdād;—*karakh*, Destitute of feeling, bereft of consciousness, insensible, paralysed, benumbed; a place in Turkistān.

کرخت *karakht*, Insensible, deprived of feeling; rigid; harsh, stern, austere.

کرختگی *karakhtagī*, کرختی *karakhtī*, Dryness; austerity; rigidity.

کرخ زرا *karkh-zarā*, A pedestrian.

کرخی *karkhī*, A native or inhabitant of Karkh, surname of several celebrated men; —*karakhī*, Dryness, austerity.

کرد *kard*, He made; work, labour, employment; an action, good or bad;—*kard, kird*, The loppings of trees;—*kurd*, A sown field having a raised bank, border, or balk about it; land in tillage; a rice-ground; low land where water stagnates, a small lake, a ditch; a shepherd.

A کرد *kard* (v.n.), Driving, repelling, pursuing (a foe); cutting, shaving; (from P. *gardan*) the neck or the root of it;—*kurd*, The Kurdish nation; part of a field; a furrow.

کردا *kardā*, Yesterday.

کرداد *kardād*, کردادہ *kardāda*, The erection of a wall.

کردار *kirdār*, Work, business, continued labour; employment in which a man is constantly engaged; profession, trade, art, occupation; effect; manner, conduct; action (good or bad).

کردانیدن *kardānīdan*, To cause to do; to effect, render; to change from one state to another.

کردر *kardar*, Hillocky ground; hard ground; a plain, valley, or pass between mountains.

کردستان *kurdistān*, Kurdistān.

کردك *kirdak*, An enigma in prose or verse.

کرد کوہ *kard-koh*, Name of a mountain in Mazandarān, inhabited by a heretical sect.

کردگار *kirdigār*, God the omnipotent; knowingly, wittingly, on purpose, expressly.

کردگر *kardgar*, Who works or operates; the agent;—*kardgari nazdik*, The near or direct agent.

کردگاز *kirdigāz*, God the omnipotent; knowingly, designedly.

کردمند *kardmand*, Very quick, swift, expeditious, brisk, hasty.

کردن *kardan* (S. *kṛi*, inf. *kartum*), To do, make, perform;—*ismī ki dar-karda'i ko*, Where is the name which you have made for yourself? (m.c.);—*imtiṣāl kardan*, To obey; —*imhāl kardan*, To delay;—*āhangi gurez kardan*, To make preparation for flight;—*bar bād kardan*, To destroy, to annihilate;—*bar-kardan*, To urge on a horse, &c. (see also برکردن p. 177);—*bi-kun na-kunī*, Do it or do it not (just as you like), please yourself (m.c.);—*ba-ham bar-kardan*, To destroy; to rouse to anger (see also بهم برکردن);—*tamām kardan*, To complete;—*judā kardan*, To remove, alienate, separate;—*dar āftāb kardan*, To expose to the sun;—*dar angusht kardan angushtar*, To put a ring on the finger;—*dar zindān kardan*, To imprison;—*dar sițl āb kardan*, To put water in a jug;—*dar-kardan*, To acquire, to win, to gain, to obtain;—*dar* (for *ba-dar*) *kardan*, To put out of doors; to take away from, to carry off, to withdraw (m.c.);—*durogh kardan*, To lie, feign;—*dū tā kardan*, To double;—*dūr kardan*, To remove, alienate, separate;—*roshan kardan*, To illumine, to light up, to illustrate;—*sar dar kardan*, To save one's head, to free one's self, to escape (m.c.);—*zan kardan*, To take a wife, to marry;—*shurū' kardan*, To begin;—*shumār kardan*, To number, reckon;—*fareb kardan*, To deceive;—*fasād kardan*, To act like a villain; to commit adultery;—*kārzār kardan*, To make war;—*gosh kardan*, To lend an ear, to listen.

کردنگ *kardang*, کردنگل *kardangal*, A cuckold; a silly fellow; deformed.

کردنی *kardanī*, Fit to be done, practicable; a worthy deed.

کردو *kardū*, A branch lopped from a tree.

A کردوس *kurdūs*, کردوسہ *kurdūsat*, A troop of horsemen; a large number of horses; the bones of a joint; any bone thickly covered with flesh; a limb.

کردہ *karda*, Made; done, performed, executed, effected; what is done; who has done; a short spear;—*karda āmadan*, To become;—*khwai-karda*, Sweating.

کردہ شدہ *karda shuda* added to substantives or adjectives forms a passive participle, as *sikka karda shuda*, Coined;—*muḥāṣara karda shuda*, Besieged;—*garm karda shuda*, Heated, made hot.

کردہ کار *karda-kār*, Experienced in business.

کردہ نخست *karda-nukhust*, The first intellect (= عقل اول *'aqli auwal* q.v. under عقل).

کردی *kurdī*, A native of Kurdistān.

A کریدۃ *kirdīdat*, A hamper of dates; dates left in a bin or hamper.

کردیلن *kardailin*, A kind of pellitory, which is said to make cattle very prolific.

کردی مردی *kardī murdī*, کردي و مردي *kardī u murdī*, You have done it and have died, i.e. if you do it, you will be a dead man (proverb used to indicate that an action will be followed by fatal consequences.

کرز *kurz*, A field prepared for sowing, having a raised border, bank, or balk round it.

A کرز *karz* (v.n.), Preaching (especially the Gospel);—*kurz*, A wallet; a portmanteau, saddle-bags; name of a man;—*kurraz*, A worthless fellow; a miser; masterly, ingenious; a falcon tied up while moulting; or one entering on his second year; a hawk.

A کرزۃ *kirazat, kiraza* (pl. of *kurz*), Wallets; saddle-bags.

کرزمان *karzamān*, Heaven;—*karzamān, karazmān*, The ninth heaven, the throne of God; religious people.

کرزن *karzan*, A crown richly adorned with gold and jewels; an embroidered coronet; a basket.

کرزہ *karza*, An infant born without the organ of generation;—*kurza*, A field pre-

pared for sowing, having a raised border, bank, or balk round it.

کرزہ ماہ *kurza māh*, A species of sweet-scented grass and herb.

A کرس *kirs*, A heap of dung and of urine, consisting of different layers; the root or origin of anything; an adjoining house; a pigeon-house; (for *kils*) chalk, lime.

کرس *kurs, kuras*, A lock of hair; a curl or ringlet of hair;—*kuras*, Dirt on the body;—*kurus*, Scurf, foulness of the skin, dirt on the body.

کرسان *karsān*, An earthen or wooden vessel in which sweetmeats and the like are kept;—*kirsān*, An agriculturist.

کرسب *karasb*, Parsley; celery.

کرستوان *karastwān*, کرستون *karastūn*, A large public weighing-engine.

کرسطوس *karasṭūs, kiristūs*, (in the language of the Gospel) Christ.

کرسف *karasf*, Parsley.

A کرسف *kursuf*, Cotton, or anything similar, put in an inkholder; a menstruous cloth; a pessary.

کرسنج *karsanj*, Cowardice, want of resolution.

کرسنہ *karsana*, A kind of pulse; a bread-basket;—*kirisna*, A scab.

A کرسوع *kursū'*, The wrist-bone, particularly the prominent bone near the little finger.

A کرسوف *kursūf*, Cotton put into an ink-stand.

کرسہ *kurasa*, Curly hair; filth, impurity.

*a* کرسی *kursī*, A throne, chair, seat, stool, bench (of a judge); an arm-chair (m.c.); a pulpit; the base of a pillar; a pedestal; a plinth; genealogy;—*kursiyu 'l-mulk*, The capital of the empire;—*kursī'i paikān*, A contrivance for fixing firmly the head of an arrow;—*kursī'i khāk*, The earth;—*kursī'i khaṭ*, Equality and elegance of hand-writing;—*kursī'i zar* (throne of gold), The sun; day; white hips;—*kursī'i sharaf*, The sign Aries;—*kursī'i shash-gosha*, The world;—*ba-kursī nishāndan* (to seat on the throne), (met.) To bring to perfection;—*ba-kursī nishastan*, (met.) To be perfect, in good order, accomplished.

کرسی خاک *kurusī-khāk*, A hen that has done laying.

*a* کرسی دار *kursī-dār*, Seated, enthroned;—*kursī-dārī majlisi ṭūr*, (met.) The prophet Moses.

کرسیدن *karsīdan*, To deceive, to act meanly; to endeavour, strive, strain every nerve; to dispute, controvert; to shrivel, wrinkle, contract.

*a* کرسی نامہ *kursī-nāma*, A genealogical tree.

*a* کرسی نشین *kursī-nishīn*, Enthroned; established in office; settled in the mind, verified; entitled to the honour of a chair.

کرش *karsh*, Scurf, dirt of the body;—*karsh, karash*, Deceit, meanness, baseness;—*kirsh*, Snoring; snow falling like rain; light reflected from a window or from a mountain (the latter two meanings unsupported by examples);—*kurush*, A hair-line, cord.

A کرش *karsh* (v.n.), Putting into the stomach or paunch;—*kirsh, karish*, The tripes of a beast chewing the cud; cud; children, family, domestics whom one maintains.

کرشتہ *kirishta*, Rubbish, chips.

کرشف *karshaf*, Cotton.

کرشمہ *kirishma*, A wink, nod, glance, looking languishingly through half-shut eyes, an amorous gesture or blandishment, coquetry; consenting, agreeing with a look of love or benignity; also refusing with an oblique or side glance; a phenomenon, a wonder, a miracle; a talisman, a charm; construed with *afshāndan, khalīdan, zadan, kardan*, &c., and composed with *bāz, pardāz, dān, rez, zār, sān, sanj, ṭirāz, nāk*, &c.;—*ba-yak kirishma dū kār*, To kill two birds with one stone.

کرشنہ *karshana*, A species of pulse.

کرشونی *karshūnī*, The Arabic language written in Syriac characters; any Syriac writing.

کرشہ *karsha*, Deceit, flattery, pretended submission;—*kurusha*, A hair-line.

کرشیدن *karshīdan, karashīdan*, To deceive, defraud, act meanly;—*kirshīdan*, To go on badly, to fail, to miscarry (a business).

A کرع *kar'* (v.n.), Drinking with the mouth (without using a vessel or hands); being slender (shank); having slender shanks;—*kara'* (v.n.), Being lustful, longing for a man (woman); rain-water standing, or collected in a cistern; slenderness of shank.

کرغ *kuragh*, A plant used to bind up a dislocated shoulder.

کرغست *karghast*, A plant bearing a yellow flower with which cattle are fed; a kind of pot-herb eaten boiled.

کرغہ *karagha* (probably for T. *qārgha*), A crow, a rook.

کرف *karf, kurf*, Liquid pitch; a black stuff used by goldsmiths; burnt silver.

کرفت *kirift*, Dirt, soil, foulness; a man who does not purify himself after any uncleanly act, or take care to avoid pollution.

کرفج *karfaj*, A species of grass, broom, or heather, with which fires are lighted.

*a* کرفس *karafs*, A plant of which a salad is made, and the seeds of which are said to promote venery; parsley; [*karafsi ṣaḥrā'ī*, Wild parsley;—*karafsi kohī*, Rock or mountain-parsley;]—*kurfus*, Cotton.

کرفش *karfash*, A species of poisonous lizard infesting houses. (Whoever destroys one of these reptiles is considered

entitled to a reward of seven maunds of wheat.)

کرفو *kurfū*, Corfu.

کرفه *kirfa*, Virtue, merit.

کرفه گر *kirfa-gar*, Who performs a good action, virtuous, meritorious.

کرک *kark*, A domestic fowl; a partridge; a crab; the pupil of the eye; the branch of a tree; a coat of mail;—*karak*, A kind of quail; the roof of a house; name of a town near Jerusalem.

A کرک *kark*, *karak*, Name of a place on the confines of Arabia Petrea;—*karik*, Red.

T کرک *kurk*, A pelisse, a fur coat.

کرکاس *karkās*, A plant that grows among corn; tares, darnel.

کرکام *karkām*, Strength, ability; desire, will.

*a* کرکدن *karkaddan* (for P. کرگدن q.v.), A rhinoceros.

کرکدی *karkudi*, = کرکری q.v., for which it is probably a misreading.

کرکر *karkar*, God; a powerful prince; a fir, pine-tree;—*kirkir*, A kind of bean or pea.

کرکرانک *karkarānak*, Gristle or soft bone.

کرکرک *karkarak*, A wagtail; a magpie; a quail.

کرکروهن *karkarūhan*, A tonic electuary, composed of split cubebs, mace, sandal, spikenard, oak-apples, honey, and the seed called *falanja*.

*a* کرکره *karkara*, Immoderate laughter.

کرکرهن *karkarhin*, Pellitory.

کرکری *karkarī*, *kurkurī*, Gristle, soft bone.

کرکز *karkuz*, A directing-post; a road-guide.

کرکفیز *karkafīz*, A skimmer.

کرکم *karkam*, Saffron; a yellow dyeing-root; rainbow.

کرکما *karkamā*, A wagtail.

کرکمان *kurkumān*, The lot-tree.

کرکمیسه *karkamīsa*, Name of a fine, sweet-smelling flower, chiefly found on the mountain Alwand.

کرکن *karkan*, *karkin*, *karkun*, Wheat, barley, vetches, or beans, cooked when half ripe.

کرکوز *karkūz*, A direction-post; a road-guide.

کرکوی *karkawī*, Name of a grandson of Salm killed by Sām.

*a* کرکی *kurkī*, A sort of crane, whose brain and gall are supposed to possess marvellous medicinal virtues.

کرگ *karg* (S. *khadga*), A rhinoceros;—*kurg*, A hen which has done laying, and is inclined for the cock; a kind of down or fine wool combed from the roots of the long hair of a goat, of which shawls are manufactured; a nap upon badly-woven cloth, &c.;—*kurag*, A head rendered bald from a scald; the disease called the scald head.

کرگاه *kar-gāh*, = کارگاه q.v. (unsupported by examples).

کرگدن *kargadan* (S. *khadga-dhenu*), The rhinoceros; a huge kind of bird which pursues an elephant ten years old.

کرگس *kargas*, A vulture; a sort of arrow;—*kargasi tarkash*, Arrows left in the quiver;—*kargasi falak*, The dog-star;—*kargasāni falak*, The constellations called *nasri ṭā'ir*, The Eagle, and *nasri wāqi'*, The falling vulture, i.e. the Lyre.

کرگسار *kargasār*, Name of a place and hero.

کرگسی *kargasī*, The name of a vulture;—*kargasī kardan*, To imitate a vulture.

کر گه *kar-gah* (for *kār-gāh*), A weaver's loom or shop; the hollow in the ground in which a weaver's feet work.

کر لژیسلاتیف *kur lāzhīslātīf*, Corps legislatif (m.c. from Fr.).

کرم *karm*, Any species of plant growing by the water-side;—*kirm* (S. *krimi*), A worm; [*kirmi aiyūb*, The worm of Job, the silkworm;—*kirmi ibrīshim* (*bādāma*, *pīla*), The silkworm;—*kirmi palās būdan*, To be intent on fault-finding;—*kirmi chirāgh*, A glow-worm;—*kirmi safed-muhra*, A shell of which bells are made;—*kirmi shab-tāb* (*shab-afrōz*), The glow-worm;—*kirm kushtan*, To satisfy one's desire (mostly in a lascivious sense);—*kirm giriftan*, To breed worms;]—*kurm*, Grief, sorrow, affliction, wound, hurt;—*karam*, A cauliflower, cabbage.

A کرم *karm* (v.n.), Excelling in honour, nobility, generosity, munificence; a vine; a necklace, an ornament for the neck; [*karmi dashtī*, Bryony;]—*kurm*, Generosity, nobility;—*karam* (v.n.), Being generous, liberal, honourable; noble, generous; generosity, nobility, grandeur, magnificence, clemency, courtesy, kindness, benevolence; high breed; [*karam kardan bā*, To be generous towards;]—*kuram*, Good, generous (lands).

A کرماء *kuramā'* (pl. of *karīm*), Noble, generous.

*g* کرماسیس *kirmāsīs*, Red flesh appearing inside the human eye.

کرمان *karmān*, *kirmān*, Carmania, famous for steel; the capital of Carmania;—*kirmān*, A castle; an emporium; (pl. of *kirm*) worms.

کرمانشاه *karmān-shāh*, Name of a province in Persian Irāq.

کرمان شهان *kirmān-shahān*, Name of a city.

کرمانی *kirmānī*, Belonging to Karmān; Carmanian, also Damascus steel; wormy, worm-like.

کرمانی گندم *kirmānī-gandum*, Vermicelli.

کرمائیل *karmā'īl*, One of Zahhāk's cooks.

*a* کرم پیشه *karam-pesha*, Munificent, liberal.

کرمپیله *kirm-pīla*, A silkworm.

A کرمة *kurmat, karamat*, Liberality, generosity, magnificence; benignity.

کرم خورده *kirm-khwurda*, Worm-eaten.

کرمدانه *kirm-dāna*, A species of mezereon; myrtle-seed.

*a* کرم شعار *karam-shi'ār*, Endowed with generosity, with every honourable quality.

کرمك *karmak*, A food prepared from pulse;—*kirmak*, A small worm; a fire-fly; a herb used for washing; an enigma.

*a* کرمکار *karam-kār*, Generous, gracious; merciful; benevolent.

کرم کلا *karam-kallā*, A cabbage; a dwarf-cabbage.

*a* کرم کن *karam kun*, Do (me) the favour.

*a* کرمگستر *karam-gustar*, Gracious, diffusive.

A کرمل *kirmil*, Carmel, in Palestine.

کرمند *karmand*, Quick, speedy, hasty, expeditious; haste, expedition; strong, powerful.

کر موش *kar-mosh*, A deaf mouse; a mole; a musk-rat.

کر میخ *kur-mekh*, A nail having a large broad head; a large-headed peg, pin, or stake.

کرن *kuran*, A dun-coloured horse; (for کرون q.v.) a troop.

کرنا *karnā*, The ass-mushroom or fungus; the red gooseberry (probably misreading for کربا q.v.); a trumpet (see کرنای).

کرناتك *karnātak*, The Carnatic.

کر نامه *kar-nāma*, Example, model, exemplar.

کرنای *karranāy*, A kind of trumpet; the large brass trumpet which sounds in the bass.

کرنب *karamb* (G. κράμβη), Cabbage; [*karambi rūmī*, A cauliflower;]—*karnab*, A species of poison for dogs.

A کرنب *kurnub*, Beet; a kind of beet.

کرنبا *karambā*, A dish prepared from cabbage; a carpet;—*kurimbā*, Name of a carpenter's tool.

کرنتینه *karantīna*, Quarantine (m.c. from It. through T.).

کرنج *kiranj, karanj*, A sort of date; poison;—*karinj, kiranj, kurinj*, Coriander-seed;—*kurinj*, Rice; black pepper; silver; a falcon, a hawk.

کرنج خانه *kurinj-khāna*, A falconry, a house for hawks.

کرنجو *karanjū*, The nightmare.

کرند *kurand*, کرنده *karinda, kuranda*, A course for racing; a concourse or circle of men; a large circle formed by huntsmen; a grey colour in a horse; a dyer's vat; name of a river in Loristān;—*kurund*, کرنده *karinda, kuranda*, A sort of brush used by weavers in putting their size or glue on their yarn.

کرنگ *kurang*, A bay-horse; a place for exercising troops; a ring made by hunters or troops; name of a river in Loristān;—*kurung*, A weaver's brush. (See کرند.)

کرنگانی *karangānī*, A species of grape.

کرنگه *kurangah*, A race-ground; a place for reviewing troops; a bay colour; a dyer's vat; name of a river in Loristān;—*kurungah*, A weaver's brush.

کرنه *karna*, Name of a village in Badakhshān famous for its pears; (for H. *karnā*) name of a kind of citron;—*kirna*, A kind of thorn eaten by camels; a sort of snake; a tick, sheep-louse.

کرنیا *kurniyā*, = کربیا q.v.

کرو *karū*, That part of a spider's web in which it lays its eggs;—*karv, kirav*, A hollow tooth; broken, rugged; bitter lettuce, endive;—*kirav*, A small ship, boat;—*kurū*, Name of a kinsman of Afrāsiyāb (see گروی).

کروا *karwā*, A joining, uniting.

کروان *karwān*, Name of a plant of an exhilarating property; name of a bird of the partridge kind.

کروانك *karwānak*, A bustard, crane; the stone-curlew or bastard floriken.

A کروبی *karūbī*, A cherub.

کروبیان *karrūbiyān* (P. pl. of the preceding), Angelic ranks, cherubim.

کروت *kurūt*, Fat.

کروتنه *karautana*, A spider.

کروخ *kurūkh*, Name of a village in Khurāsān.

کروخان *kurūkhān*, The brother of Pīrān, son of Wisa.

کرود *karūd, kurūd*, A well so deep that it is with difficulty water can be drawn from it.

کرور *kurūr*, A crore (in P. = 500,000);—*ba-rāyi dū kuror*, For a million (m.c.).

A کرور *kurūr* (v.n. of کرّ), Rushing upon, attacking; returning, receding; showing kindness, inclining to; (pl. of *karr*) carpets to kneel upon at prayers.

کروز *kurūz*, کروژ *kurūzh*, Cheerfulness; song, dance; sorrow, distress of mind.

کروس *kirwas, karwas*, An enigma.

*a* کروش *kurūsh*, Tripes.

A کروع *kurū'* (v.n. of کرع), Drinking with the mouth from a river, &c. (without using a vessel or hands).

*a* کر و فری *karr-u-farrī, kar-u-farī*, Pomp and pride, dominion;—*kar-u-farī namūdan*, To rule, to dominate (cf. *karr u farr* under A. کر).

کروکر *karūkar*, A name of God; a workman.

A کروم *kurūm* (pl. of *karm*), Vines.

کرون *kurwan*, A dun-coloured horse.

H کروندہ *karonda*, A small acid fruit (Carissa carandas).

کرونیس *karūnīs*, Name of an island in which Wāmiq, the lover of 'Azrā, lived.

کروه *karwa*, A hollow or rotten tooth;—*kuroh*, A road-measure of about two miles; the nest or roost of birds;—*karawa*, An

animal whose bite is said to be worse than that of a serpent.

a کروی *kurawī*, Spherical, globular.

کروی زره *kurū'i zara*, Name of a kinsman of Afrāsiyāb (see کرو).

a کرویا *karwiyā*, Caraway-seeds or plant.

کرویز *karwīz, karawīz*, Speech, reason.

a کرویه *karwiya*, Caraway.

A کره *karh*, Whatever one is compelled by another to do reluctantly; — *karh, kurh* (v.n.), Hating, abhorring, holding in abomination; aversion, detestation, abhorrence; trouble, molestation;—*karh, karih*, Detestable, abominable;—*kurh*, What one forces one's self to do reluctantly.

کره *kara*, Filth, dirt, nastiness; fresh butter; the skin of the hands or feet become hard and stiff from labour; a chamber in a place of repose for travellers, or a school; staleness, mustiness; mouldiness of bread or fruit; a bracelet of gold or silver; a clasp; a spider's web where she lays her eggs; a kind of thorn; name of a city; [*kara bar-āwardan (bastan, giriftan)*, To contract mould, become mouldy, stale, or musty;]—*kura*, A cannon-ball; a globe; a thing spherical; a lock; a ward of a lock; a smith's forge; a colt; an element; [*kura'i āb*, The water which surrounds the globe;—*kura'i aṣīr*, The sky;—*kura'i arẓ* (*khāk*), The terrestrial globe;—*kura'i bād*, The region of wind; — *kura'i lājuward* (*wahm-soz*), The sky;]—*kurra*, The colt of a horse, camel, or ass (one or two years old); a girth, surcingle, belt; a whip;—*kurra'i āb*, A wave;—*kurra'i khār-dār*, A particular kind of whip.

A کرهاً *karhan*, With difficulty, inconveniently.

کره بسته *kara-basta*, Mouldy, musty.

a کره تاز *kurra-tāz*, Who knows how to ride a young horse; a skilled horse-breaker.

کره تن *kara-tan*, A spider.

t کره چی *kara-chī*, A small boat; a barge; a lighter (see کرجی).

کره‌دان *karadān*, A place for rubbish.

کره‌گری *kurragarī*, A strapping, a flogging.

کرهلی *karhalī*, Name of a fruit (Hibiscus Syriacus?).

کره نای *karra-nāy*, = کر نای q.v.

کری *karī*, Deafness; that part of the spider's web where she lays her eggs.

A کریٰ *kurrā*, Once, one time; one attack.

a کریاس *kiryās*, Court or levee of a prince; a privy on the roof of a house, having communication with a subterraneous passage.

کریان *kiryān, kuryān*, Sacrifice, ransom (see کربان);—*kiryān* (for A. *karyān*), Somnolent, sleepy.

کری بکوری (*kari ba-kūrī* "deafness together with blindness"?), Anything useless or valueless.

کریتونتن *karītūnitan*, (in Zand and Pāzand) To read.

کریج *karīj*, کریچ *kurīch*, A roof for protecting unthreshed corn from the rain; the moulting of bird's feathers;—*karīj*, کریجه *kurīja*, کریچه *kurīcha*, A small house; a hut or cottage formed of wood, reeds, and straw on the side of a corn-field or melon-ground; a box in a theatre (m.c.).

A کریر *karīr* (v.n. of کرّ), Returning, receding; rushing upon, attacking; showing kindness, inclining to; a rattling noise in the throat (from suffocation); hoarseness (from dust); name of a river.

کریر *kurīr*, An overseer, superintendent.

کریز *karīz, kurīz*, The moulting of birds; a hut built of reeds; a corner;—*kurīz*, A falconry.

کریزه *kurīza*, A hut, hovel, shed; moulting.

کریزی *kurīzī*, An old man bent with age and infirmities, and in a state of dotage; a falcon moulting in the desert; anything given to birds to make them shed their feathers.

کریس *kirīs*, Fraud, deceit; flattery.

کریسه *kirīsa*, Fraud, deceit.

کریسیدن *kirīsīdan*, To deceive, defraud, cheat.

کریشک *kireshak*, A warrior; a deep hollow place, a cavern; a chick, chicken.

کریشنگ *kurīshang*, A mountain; a cavern.

A کریص *karīṣ* (v.n. of کرص), Mixing soft cheese with dates or herbs; a cheese thus mixed; cheese.

کریغ *kurīgh*, Flight; moulting of birds.

کریفتن *kureftan*, To flee, escape, retreat.

کریم *karīm*, Name of an ancestor of Rustam-Zāl; name of a city in Karmania (see کریمان).

A کریم *karīm*, Generous, munificent, liberal, magnificent, splendid, grand; benevolent, kind, courteous, gracious; merciful, forgiving; respectable, venerable, reverent; high-bred; a religious, God-fearing man; a male proper name; one of the names of God;—*karīmu 'l-akhlāq ('sh-shān)*, Most generous and noble; — *karīmu 'n-nafs*, Noble-minded, of a generous soul;—*allāh karīm*, God is bountiful, compassionate, merciful.

a کریما *karīmā*, O merciful (God)!

کریمان *karīmān*, The great-great-grandfather of Rustam-Zāl; a city in Karmania.

a کریمانه *karīmāna*, Generous; generously.

A کریمة *karīmat, karīma* (fem. of *karīm*), Noble, generous; a princess, lady; the eye; the hand; a verse of the Qur'ān (the word *āyat* being understood).

a کریمی *karīmī*, Liberality, bounty, beneficence, grace, &c.

A کریمیة *karīmīyat*, Bountifulness.

کرینونتن *karīnūnitan*, (in Zand and Pāzand) To read.

کریودوم *karayūdūm*, Perfidy, breach of faith.

کریون *karyūn*, Centaury.

A کریه *karīh*, Detestable, abominable, offensive; a lion; — *karīhu 'sh-shakl*, Of hideous aspect, deformed;—*karīhu 's-ṣaut*, Of a harsh, repellent voice; — *karīhu 'l-manẓar*, Ugly in countenance.

*a* کریه منظر *karīh-manẓar*, Of revolting aspect.

*a* کرئی *kura'ī*, Spherical, globular.

کز *kaz*, Raw silk; (for *ki az*) who or which from; that from;—*kaz*, *kaz-a*, Name of a country in India.

A کز *kazz* (v.n.), Contracting (one's steps).

کزابه *kazāba*, A camel-litter for women (see کجاوه).

کزاد *kazād*, *kizād*, An old, worn-out garment.

کزار *kuzār*, A lancet.

کزاغ *kuzāgh*, A herb used in bandaging dislocated joints.

کزان *kazān*, = که ازان *ki az ān*, Who or which from that, &c. (comp. کز).

کزانگبین *kazāngubīn*, Honey (= انگبین q.v.).

کزاوه *kazāwa*, A camel-litter for women.

کزایش *kizāyish*, *kuzāyish*, Fit, proper, suitable; a goad for driving cattle.

کزبا *kazbā*, A gooseberry or bastard corinth.

*a* کزبره *kuzbura*, Coriander.

کزبود *kazbūd*, A chief, master of a family.

کزبه *kazba*, Dregs of oil and the like.

کزد *kazd*, The loppings of a tree.

کزدیدن *kazdīdan*, To lop, clip, trim, polish.

کزردن *kuzardan*, To seek for help or aid.

کزره *kuzra*, Name of a sweet-scented grass; a watered field; irrigation.

کزطرخون *kaztarkhūn*, Pellitory; dracunculus.

کزغ *kuzgh*, *kuzagh*, A herb which is bandaged round dislocated bones;—*kazagh*, A kind of medicine.

کزف *kuzf*, *kazaf*, *kazif*, Black stuff used by goldsmiths; pitch; silver burnt black.

کزک *kazak*, = کژک q.v.

کزلک *kizlik*, A knife, penknife, scraper, clasp-knife, razor; the curved point of a sword or dagger.

کزم *kazm*, A herb growing on banks of rivers.

A کزم *kazm* (v.n.), Breaking with the front teeth, and extracting the contents to eat them;—*kazam*, Shortness and thickness of lip (in a horse, &c.); shortness of nose or fingers; avarice; voraciousness;—*kazim*, A poltroon, a coward;—*kuzam*, A nightingale; a young sparrow; a bird resembling a sparrow.

A کزمازج *kizmāzaj*, کزمازک *kizmāzak*, The berries of the tamarisk; the tamarisk.

کزن *kazan*, A catamite; a village where many people meet on the day called *'āshūrā*.

کزنده *kazinda*, A teazel; a meshy sack.

کزنه *kazna*, *kizna*, A rock-swallow, nettle-seed.

کزنگبین *kazangubīn*, کزنگو *kazangū*, Honey (see کزانگبین).

کزنی *kaznay*, Wet, withered (plant in winter).

کزو *kazo* (for *ki az o*), Who or which from that or him; that from it or him.

کزوا *kazwā*, A gooseberry or bastard currant.

کزوان *kizwān*, Mountain-balm.

کزوغ *kazūgh*, The vertebræ in man or beast.

A کزوم *kazūm*, A camel toothless from old age.

کزین *kazīn*, (Made) of raw silk; (for *ki az īn*,) who or which from this, &c. (see کزان).

کزین فروش *kazīn-farosh*, A vendor of raw silk.

کژ *kazh* (see کج, after which also other compounds will be found), Crooked, curved, distorted; coarse silk of little value; [*kazh bākhtan*, To cheat in a game, to play false; —*kazh kardan*, To crook, bend, twist;]—*kuzh*, The root of a tree.

کژابه *kazhāba*, A camel-litter in which Persian ladies travel; it may be covered or open at pleasure; the arched covering of cradles.

کژاته *kazhāta*, Cod of the silkworm, cocoon.

کژار *kazhār*, A strip or piece of anything torn off;—*kuzhār*, The crop of a bird.

کژاریدن *kazhārīdan*, To tear, tear in pieces.

کژ آغند *kazh-āghand*, کژ آغندش *kazh-āghandish*, کژ آکند *kazh-āgand*, کژ آکندش *kazh-āgandish*, A kind of jerkin, of thick quilted cotton or silk, worn in battle instead of armour.

کژاوه *kazhāwa*, A litter on a camel's back.

*a* کژ بیان *kazh-biyān*, Giving wrong or perverse explanations.

کژ بین *kazh-bīn*, Squinting; malignant.

کژ پا *kazh-pā*, Wry-footed, whose foot is distorted.

کژ ترازو *kazh-tarāzū*, Who gives false weight.

کژ ترخون *kazh-tarkhūn*, Pellitory; dracunculus.

کژ چشم *kazh-chashm*, Squint-eyed.

کژ چشمی *kazh-chashmī*, Strabismus, squint.

کژ خاطران *kazh-khātirān*, (pl.) Cross-grained.

*a* کژ خوان *kazh-khwān*, Who reads wrongly.

کژ دست *kazh-dast*, One with a distorted hand.

کژ دل *kazh-dil*, Ill-natured, perverse.

کژدم *kazh-dum*, A scorpion (crook-tail); the sign Scorpio;—*kazhdumi baḥri*, Name of a dark-coloured fish of the sword-fish kind;—*kazhdumi ṭāsi āb-gūn* (*falak*, *gardūn*, *nīlūfarī*), The sign Scorpio.

کژدم خواره *kazhdum-khwāra*, Name of a poisonous reptile found in Khūzistān.

کژ دم فسای *kazh-dum-fasāy*, Who heals by incantation one who is bitten by a scorpion.

کژ دم گزیده *kazh-dum-gazīda*, Bitten by a scorpion.

کژدمناک *kazhdumnāk*, Abounding in scorpions.

کژدمه *kazhduma*, A whitlow.

کژرف *kazhraf*, Name of a malodorous herb.

کژ رفتار *kazh-raftār*, Walking shamblingly, going awry, crooked, in-kneed.

کژ رنگ *kazh-rang*, Whitish-coloured (a horse).

کژ زخمه *kazh-zakhma*, Who strikes the wrong note with the plectrum.

کژ طرخون *kazh-tarkhūn*, Pellitory; dracunculus.

کژغا *kazhghā*, کژغاو *kazhghāv*, The mountain-ox of Tibet with a bushy tail; the sea-ox.

کژغان *kazhghān*, A cauldron, pot.

کژف *kuzhf*, Burnt silver; pitch.

کژک *kazhak*, The iron hook or goad with which the motions of the elephant are regulated; a crooked stick attached to a tall post, and provided with balls of gold and silver as marks and prizes to archers; a crooked stick to strike kettle-drums; any kind of hook or crook; the wards of a lock; the feathers of a duck's tail with which women adorn their heads; an earthen jar in which rose-water and dates are kept.

کژگا *kazhgā*, کژگاو *kazhgāv*, The bushy-tailed cow of Tibet; the sea-ox; also his tail.

*a* کژمازون *kazhmāzūn*, Name of a medicine.

کژ مزاج *kazh-mizāj*, Ill-tempered, crabbed; perverse.

کژمژ *kazhmazh*, Crooked, distorted.

کژمژ زبان *kazhmazh-zabān*, A child that cannot yet speak plain.

کژ میان *kazh-miyān*, Crooked about the loins.

*a* کژ نظر *kazh-nazar*, Squint-eyed.

کژنه *kazhna*, A patch.

کژور *kazhūr*, Zedoary, a Chinese root.

کژوند *kazhwand*, The wards of a lock.

کژه *kazha*, A hook or crook; an iron goad for elephants; a curved drum-stick; shambles; the uvula; the wards of a lock; a piece of wood so placed as to prevent a lock from being opened (cf. کژک above).

کژی *kazhī*, Crookedness, curvature, obliquity.

کژیغ *kazhīgh*, Flight, departure.

کژیم *kazhīm*, کژین *kazhīn*, A quilted jacket worn in battle; horse-armour.

کس *kas*, A man, person; one, anyone, someone (followed by a negative) nobody; intelligent, learned (persons); [*kasi khāna*, The master or mistress of a house; one whose lineage is known; a husband (a married woman being called *khāna*);—*kas u nākas*, Everybody, noble and plebeian;—*har kas, hama kas*, Everybody, all the world;]—*kus* (whence A. *kuss*), Pudendum muliebre;—*kusi kaftār*, (met.) Compassion, benevolence, affection; love;—*kusi gurba*, A small shell used for change;—*kus u kāsa dar tabaqi 'irz nihādan*, (met.) To disgrace, to treat with ignominy;—*kus u kun*, Vulva et anus.

H کس *kas*, A beverage prepared from the bark of the Egyptian thorn and sugar.

کسا *kasā*, A sort of coarse woollen cloth.

A کساب *kasābi*, A wolf;—*kassāb*, (A man) who gains much.

A کساح *kusāh*, A disease incident to camels.

A کساد *kasād* (v.n. of کسد), Not meeting with customers; dulness of market, unsaleableness, cheapness of merchandize, decline of trade;—*kasād shudan*, To become dull, &c.;—*kasād kardan narkh*, To lower the price or value, to depreciate.

*a* کسادی *kasādī*, Dulness of market, &c. (= کساد).

کسار *kusār*, (in comp.) Drinking; suffering, undergoing, as:—*mai-kusār*, Drinking wine;—*gham-kusār*, Experiencing sorrow.

A کسار *kusār*, Chips, fragments;—*kassār*, A breaker in pieces.

A کسارة *kusārat*, A fragment; a fraction.

کساردن *kusārdan*, To endure; to drink.

کسارنده *kusāranda*, A drinker; suffering.

A کساسرة *kasāsirat* (pl. of *kisrá*), Chosroes, kings of Persia.

A کسافة *kasāfat*, Eclipse; obscuration; sediment.

A کسالة *kasālat*, *kasāla*, Heaviness, slowness, gravity; sickness, grief, affliction, distress; embarrassment.

کسان *kasān* (pl. of *kas*), Men, persons; people of distinction, somebodies; servants, attendants; [*kasāni dīgar*, Other persons; others;]—*kisān* (for کرسان *kirsān*, q.v.), An agriculturist.

کسانه *kasāna*, Human, like a man; humanity.

*a* کسائی *kisā'ī*, Name of an Arabian grammarian.

A کسب *kasb* (v.n.), Gaining, acquiring, earning; gain, acquisition, industry; art, trade, profession, handicraft; prostitution, harlotry; [*kasbi fazā'il kardan*, To acquire excellencies or accomplishments;—*kasbi hawā*, An airing, a walk for pleasure or recreation;]—*kisb*, Gain, acquisition;—*kusb*, Sediment after oil is extracted, mother of oil.

*a* کسبت *kisbat*, The case (or the bag) in which barbers or surgeons keep their instruments; a bit of leather worn by a waterman on his left hip, on which he rests the bag containing water.

*a* کسبت نامه *kisbat-nāma*, A book containing the histories of barbers or surgeons,

with directions for their practice. The bihishtīs (water-carriers in India) have also such a book.

A کسبر *kusbar*, An ivory bracelet.

کسبر *kusbur*, Pitch.

کسبره *kusbara*, Coriander (see کزبره).

*a* کسبند *kus-band*, A belt, A girth.

کسبه *kasaba* (pl. of *kāsib*), Artisans, labourers, tradespeople (m.c.); — *kusba*, Sesame-grains remaining in the hair-cloth after the oil has been expressed, which they give to the poor, or as food to buffaloes.

*a* کسبی *kasbī*, An artisan, artificer, trader; a prostitute.

*a* کسبی باز *kasbī-bāz*, A whoremonger.

*a* کسبی بازی *kasbī-bāzī*, Harlotry.

*a* کسبی خانه *kasbī-khāna*, A house of ill-fame, a brothel.

کسپرج *kasparaj*, A pearl.

کست *kast*, Shameful, dirty, base; a blueish gem with a tincture of red;—*kist* (for *ki ast*), Who is he?—*kust*, Cauliflower, cabbage.

A کستج *kustaj*, An armful (of palm-tree fibres).

کستر *kastar*, A black-thorn.

کستل *kastal*, A beetle, tumble-dung.

کستن *kustan*, To pound; to seize; to put on a girdle.

کسته *kusta*, Pounded; rice that has been separated from the husk by pounding, but not cleared from the chaff; shepherds-staff (a herb).

کستی *kustī*, Wrestling; a belt worn by the Parsīs and Brahmins; also by the wrestlers of Khurāsān.

A کستیج *kustīj* (from P. *kustī*), A girdle.

کستیمه *kastīma*, A thorny plant of which camels are fond.

کستین *kustīn*, A girdle.

A کسح *kash* (v.n.), Sweeping (a house with a broom); brushing the ground (wind); weakness, impotence; — *kasah* (v.n.). Having a weakness or lameness in the hands or feet;—*kasih*, One who does not give assistance when appealed to.

کسدا *kasdā*, Cassia of Arabia (see کسیدا).

کس ده زن *kusi dah zan*, A pimp; a cuckold, a wittol.

A کسر *kasr* (v.n.), Breaking; closing the wings (as a bird on alighting); marking a letter with *kasrah* (ِ *i*); a rupture, breach, rout; loss, damage; affliction, contrition; a fraction in arithmetic; (in India) an allowance upon the exchange of rupees; [*kasri shān*, A break-down in one's circumstances or position;—*kasri ghair wājib*, An improper fraction;—*kasri murakkab*, A mixed number;—*kasri muzāf*, A compound fraction;—*kasri mufrad*, A simple fraction;—*kasri multaff*, A complex fraction;—*kasri nafs kardan*, To mortify the flesh, to humble oneself;—*kasri wājib*, A proper fraction;—*kasr u ziyād*, More or less];—*kasr*, *kisr*, The lower flaps of a tent; a bone with little flesh on it; the bone of the fore-arm;—*kasar*, *kasir*, Trouble which one is unable to bear;—*kisar* (pl. of *kisrat*), Fragments, broken pieces;—*kusar*, High and low lands, broken country.

A کسرات *kasarāt* (pl. of *kasrat*), Breaches; losses.

*a* کسر بیشی *kasr-beshī*, A fraction more or over.

A کسرة *kasrat*, *kasra*, The vowel ِ *i*; one fracture affliction; flight, rout (of an enemy);—*kisrat*, A fragment, broken piece.

*a* کسروی *kisrawī*, کسری *kisrī*, Royal.

A کسرىٰ *kasrá* (pl. of *kasīr*), Broken;—*kisrá* (from P. *khus-rav*), Chosroes, Cyrus; an emperor of wide dominions; name given to Noshīrwān the Just, or any of the kings of Persia.

کسستگی *kusistagī*, کسسته *kusista*, = کسستگی, کسسته q.v.

A کسط *kust*, Costus (a shrub).

A کسع *kas'* (v.n.), Striking one upon the buttocks with hand or foot; throwing cold water upon a camel's udder to make her retain or increase her milk;—*kasa'* (*kas'*?), Whiteness about the fetlocks of a horse;—*kusa'* (*kasa'*?), Name of a tribal branch in Yaman.

A کسف *kasf* (v.n.), Cutting into pieces (cloth); houghing (a camel); causing (an eclipse); an eclipse; (in prosody) the substitution of a quiescent letter for a moved one, whereby, e.g. *maf'ūlātu* (— — — ⏑) becomes *maf'ūlāt* (— — —́);—*kisf*, *kisaf* (pl. of *kisfat*), Segments, sections, parts.

کسک *kasak*, A fricassee of meat; a magpie; a fragment of brick, or of a broken wall.

کس کباب *kus-kabāb*, A mode of pimping or pandering.

کس کش *kus-kash*, A pimp, contented cuckold.

T کسکن *kaskan* (?), A club, a mace.

*a* کسگر *kasgar* (for *kāsa-gar*), A plasterer; a potter.

کسل *kusil*, imp. of کسیختن q.v.

A کسل *kisl*, A string hanging from a bow for beating cotton;—*kasal* (v.n.), Being torpid, sluggish; laziness, indolence; cowardice; sickness;—*kasil*, Lazy, slothful, indolent; languid, ailing; cowardly;—*kasil* (*kasal*) *shudan*, To be tired, to feel languid (m.c.).

*a* کسلمند *kasalmand*, Languid, sick, relaxed.

*a* کسلناک *kasalnāk*, Cowardly, lazy, sluggish.

A کسم *kasm* (v.n.), Crumbling (anything dry); labouring for the sustenance of one's family; kindling (the flame of war).

کسمه *kasma*, A ringlet of hair parted to

hang over the cheek; an artificial or false lock of hair; a sort of cake;—*kasma shikastan*, To curl the hair.

کسناج *kasnāj*, Endive, succory.

کسندر *kasandar, kusundar*, Mean worthless.

کسنک *kisnak*, A grain used to fatten cattle.

کسن وران (?), (in the dialect of Shīrāz) A kind of poisonous wild parsley (= کبیکج q.v.).

کسنی *kasnī, kisnī*, Succory; [*kasnī'i talkh*, Wild succory;]—*kisnī*, Assafœtida.

A کسوة *kiswat, kuswat*, A robe, habit, dress, apparel; figure, form, manner; a mode of dressing;—*kiswat burīdan*, To cut out a garment;—*kiswati jān kardan*, To impart life; to invest with a property; to attribute a special quality;—*kiswati kāfūrī*, (dress of camphor) Snow covering the face of the ground.

*a* کسوت آرا *kiswat-ārā*, Adorned with (rich) apparel.

*a* کسوتگری *kiswat-garī*, Clothing; (met.) translation;—*kiswat-garī kardan*, To translate.

کسود *kiswad*, Harshness, unkind behaviour.

A کسور *kasūr*, Large-humped (camel); or one which draws his tail down after cocking it; uneven ground;—*kusūr* (v.n. of *kasr*), Clapping the wings when alighting or pouncing (a bird); (in P.) preserving, keeping; (pl. of *kasr*) lower parts of tents; portions of the body, or the members; sides of houses; (pl. of *kasrat*) fractures, chinks, breaches; fractional parts, fractions; [*kusūri a'shāriya*, Decimal fractions;—*kusūri 'ām*, Common fractions;] (pl. of *kisra*) Cæsars, emperors.

A کسوف *kusūf* (v.n. of کسف), Being obscured, eclipsed; sad (circumstances of a man); an eclipse (especially of the sun, that of the moon more properly being called خسوف q.v. p. 461); (pl. of *kisfat*) parts, segments, sections.

کس و کوی *kas-u-kūy*, Who has a family and friends;—*bī-kasukūy*, Friendless, deserted.

کسون *kasūn*, Name of a Magian philosopher.

کسوه *kaswa*, Name of a village in Syria.

کسه *kasa*, Facility, ease.

کسی *kasī*, Personality, individuality, identity;—*kase*, One, someone, anyone, a certain person; a man of mark or distinction;—*kase az bahri kas khwud-rā na-kushta ast*, Nobody kills himself for another's sake;—*kase chand*, Some persons;—*kase dānad ki ushtar mī-charānad*, (met.) The state of affairs is known only by him who suffers from it; each one knows best how the world deals with him, or where the shoe pinches;—*kase na-goyad dūghi man tursh-ast*, (met.) Nobody depreciates his own belongings.

A کسی *kusā* (pl. of *kuswat, kiswat*), Clothes, garments.

A کسیح *kasīḥ, kusaiḥ*, Infirm in hands or feet, lame, unable to move from place to place; impotent.

کسیختن *kusīkhtan*, Inaccurate reading for گسیختن q.v. below.

کسیدا *kasīdā*, Cassia of Arabia.

A کسیر *kasīr*, Broken; routed; broken down, poor, needy;—*kusair*, Name of a mountain at the farthest point of the sea of 'Umān.

H کسیرو *kaserū*, The root of Cyperus tuberosus.

*a* کسیره *kusaira*, A small piece of bread.

کسیس *kasīs*, A kind of drug which gives a lustre to steel; wine; wine from dates or millet.

A کسیس *kasīs*, Date-wine; meat dried upon heated stones, reduced to powder, and carried as travelling provision; pemmican; broken bread.

A کسیف *kasīf*, Thick, gross, impure; bad, wretched;—*kasīfu 'l-auqāt*, Bad or miserable in circumstances.

*a* کسیفه *kasīfa*, Dregs, dross, scoria.

کسیقون *kasīqūn*, A kind of wild lily.

کسیل *kusel*, A betrothing; the prosecution of a journey; a driving away, dismissal.

کسیلا *kasīlā*, Cassia of Arabia.

کسیله *kasaila*, A sort of cassia.

کش *kash*, The arm-pit, or that part of the side under it (as servants carry their master's clothes under the arm); the groin; a corner, angle; the breast; the planet Saturn; a running sore in the foot of a camel, for which they cauterize the feet of healthy camels, to prevent the contagion from spreading; a mode of putting the hands to the sides as a mark of respect; empty; good; beautiful; name of a city in Turkistān; (imp. of *kashīdan* in comp.) drawing, pulling, carrying, bearing, who draws, a drawer, drainer (such compounds will be found in their alphabetical order); [*kashi rān*, The groin;—*kash zadan*, To drink; to perform a certain trick in wrestling;]—*kish*, A line drawn through a word to erase it; (for *ki-ash* = *ki o-rā*) who to him, &c.;—*kish, kish-kish*, A word announcing the approach of a king or great man, that the bystanders may keep silence and behave with propriety; it is used likewise at chess when the king receives a check; also in driving fowls;—*kush*, A male; (imp. of *kushtan* in comp.) a killer, who kills, slays, murders, oppresses, as *azhdahā-kush*, A dragon-killer;—*zabūn-kush*, The oppressor of the distressed or weak; — *ṣafrā-kush*, The bile-killer, i.e. breakfast; — *'ālam-kush*, Destroying the

world, killing whom he will;—*khishmi 'ālam-kush*, Fury, universally destructive.

کشا *kashā* (from *kashīdan*), Drawing;—*kushā* (from *kushādan*), An opener; one who opens, solves, loses, reveals, displays; who makes cheerful; who besieges, who conquers; — *dil-kushā*, Heart-expanding, exhilarating;—*kishwar-kushā*, Conquering provinces.

A کشاح *kishāḥ* (v.n. 3 of کشح), Harbouring a secret grudge (against another); a mark branded on the sides of animals.

کشاخل *kushākhal*, A grain for making bread.

کشاد *kushād*, He opened, displayed, uncovered; he exhilarated; he seized; an opening, uncovering; disclosure, revelation; cheerfulness; expansion; a siege; the shooting of an arrow; a move at chess; open, wide;—*khāṭir-kushād*, Cheerfulness of mind, lightness of heart.

کشادگی *kushādagī*, An opening, an aperture; openness, expansion; joy, cheerfulness, openness of heart; siege or taking of a town; an area, court; an interstice, interval, space between two things;—*dar kushādagī*, Openly, in face of day.

کشادن *kushādan*, To open, disclose, detect, discover, explain, expose (merchandise for sale); to take (a town), to subdue; to laugh; to polish; to shoot an arrow; to move at chess.

کشاد نامه *kushād-nāma*, A royal diploma, privilege, or license; a bill of divorce.

کشاده *kushāda*, Opened, discovered, uncovered, expanded, detected, revealed, explained, displayed (goods for sale), diffused, stretched; wide, ample, extensive; taken (castle), subjected; glad, cheerful, rejoiced, jovial, happy, frank; serene, clear; who opens;—*kushāda u bāz*, Open and thrown back (as a door), displayed;—*bāzāri kushāda*, An open market;—*rangi kushāda*, An open, i.e. clear colour.

کشاده ابرو *kushāda-abrū*, With wide eyebrows, not joined at the nose; of an open countenance.

کشاده پیشانی *kushāda-peshānī*, کشاده جبین *kushāda-jabīn*, کشاده جناح *kushāda-janāḥ*, Having the casements or shutters open (window); of an open countenance, having a broad forehead.

کشاده دست *kushāda-dast*, Open-handed, liberal, generous.

کشاده دل *kushāda-dil*, Open-hearted, frank; liberal, generous.

کشاده دلی *kushāda-dilī*, Openness of heart, cheerfulness, hilarity; liberality, generosity.

کشاده دهان *kushāda-dahān*, Open-mouthed.

کشاده رو *kushāda-rav*, Straddling (horse);—*kushāda-rū*, Of an open, serene countenance.

کشاده روی *kushāda-rawī*, Straddling gait (of a horse, &c.);—*kushāda-rūy*, Of an open, serene countenance.

کشاده روئی *kushāda-rū'ī*, Openness of countenance, serenity, brightness of face.

کشاده سخن *kushāda-sukhun*, Plain-spoken; distinct, perspicuous, clear.

کشاده کشاده *kushāda-kushāda*, Wide apart, apart, aloof, asunder, separately; clearly, distinctly, plainly.

کشاده مشرب *kushāda-mashrab*, Open by nature, candid, sincere; jovial.

A کشاف *kishāf* (v.n. of کشف), Taking the male (a camel) followed by her foal, and thus breeding two years consecutively; being with foal (the same);—*kashshāf*, A detector, discoverer, looser, solver, explainer; title of *Zamakhsharī's* celebrated commentary on the Qur'ān;—*kashshāfi mushkilāt*, A solver of difficulties;—*sharḥi kashshāf*, A lucid explanation.

کشاک *kashāk*, Mind, thought, reflection; the suffixed pronouns.

کشاکش *kash-ā-kash*, Attraction, allurement; taking, fetching; distraction; orders issued in continued succession; commands and prohibitions; perplexity; contention, tumult; war, battle; deep sorrow, intense sadness; pleasant and unpleasant.

کشاکشی داشتن *kashākashī dāshtan*, To allure, to attract, to coquet with, &c. (see the preceding article).

A کشامرة *kashāmirat* (pl. of *kishmīrī*), Natives of Kashmīr.

کشان *kashān* (part. of *kashīdan*), Drawing, attracting; drawn, carried; a single-posted tent; (for *kāshān*) name of a country; (pl. of *kash*) drawing, as:—*durdī-kashān* (dreg-drawers), Wine-drinkers, or such as drain the bowl;—*kushān* (part. of *kushtan*), Killing.

کشان بر کشان *kashān bar-kashān*, کشان کشان *kashān-kashān*, Attracting violently; dragging along; alluring, ravishing; walking leisurely (see کشکشان).

کشانی *kashānī*, A single-posted tent; name of a country; native or inhabitant of that country.

کشانیدن *kashānīdan*, To cause to draw.

کشاورز *kashāwarz*, A husbandman, cultivator; a cultivated field; a sowing; seed-time.

کشاورزی *kashāwarzī*, Cultivation, ploughing, farming;—*kashāwarzī namūdan*, To practise agriculture, to cultivate.

کشایانیدن *kushāyānīdan*, To cause to open.

کشایش *kushāyish*, Aperture, opening, unloosing; clearness, serenity; cheerfulness, hilarity, gaiety;—*kushāyishi roza*, The breaking of a fast, breakfast.

کشاینده *kushāyanda*, An opener.

کشت *kasht*, A herb, red, and resembling a thread, which creeps twiningly along the ground; very dry and friable; salt, salsu-

ginous; ugly, deformed;—*kisht*, Seed; a sown field; tillage; the hypochondria, the body between the haunches and short ribs; check at chess; [*kishti kārīda*, A sown field;—*kisht kardan*, To sow, to till the ground; to offer check to the king;—*khudāwandi kisht*, A husbandman;]—*kusht*, He killed; killing; the back, belly, waist, side.

كشت آب *kisht-āb*, Seed sown during the rains.

كشتار *kushtār*, Slain in sacrifice; slaughtered; a sacrifice;—*kushtār kardan*, To slay.

كشتاو *kashtāv*, Compassion, sympathy.

كشتاور *kishtāwar*, A husbandman.

كشت بان *kishtbān*, A husbandman, a sower.

كستره *kushtara*, A carpenter's axe.

كشت زار *kisht-zār*, A field sown and beginning to look green; ripe corn; a seminary;—*kisht-zāri dev*, The devil's seed-field, i.e. the world.

كشتك *kushtak*, A beetle.

كشتكار *kisht-kār*, A sower, husbandman, agriculturist; a sown field;—*kisht-kāri jahān*, The world.

كشتكارى *kisht-kārī*, Tillage, husbandry.

كشتگان *kushtagān* (pl. of *kushta*), The slain;—*kushtagāni zinda* (slain one's alive), Martyrs.

كشتگى *kushtagī*, Murder, slaughter;—*kushtagī dar rāhi khudā*, Martyrdom.

كشتگير *kushti-gīr* (for *kushtī-gīr*), A wrestler.

كشتمان *kishtmān*, كشتمند *kishtmand*, A cultivated field.

كشتن *kishtan* (S. *krish*), To till, sow; to reap, mow;—*kushtan*, To kill, murder; to slay, sacrifice; to be killed, &c. to beat, bruise; to extinguish (a fire or candle); to dilute (wine); to melt (metals).

كشتن گاه *kushtan-gāh*, The time or place of slaughter.

كشتنى *kushtanī*, Fit to be killed either for food or sacrifice, destined for slaughter;—*kushtanī shudan*, To be fit for the butcher.

كشتو *kashtū*, Half-ripe grapes.

كشت و خون *kusht-u-khūn*, Slaughter, carnage.

كشت ورزى *kisht-warzī*, Agriculture.

كشتوك *kashtūk*, A tortoise.

كشت و كار *kisht-u-kār*, Tilling and sowing, agriculture.

كشته *kashta*, Squint-eyed; an aromatic compound (= كشته q.v. below);—*kishta*, Tilled, sown; seed; seed-time; an apple-pippin; dried fruit;—*kushta*, Killed, murdered, sacrificed; (met.) a lover; molten; extinguished; one who has killed, a killer;—*kushta shudan*, To be killed.

كشته سيماب *kushta-sīmāb*, Quicksilver reduced to ashes; quicksilver as used for coating looking-glasses (see *sīmābi kushta* under سيماب).

كشتى *kashtī*, in India *kishtī*, A boat, ship, vessel, bark; construed with the verbs *uftādan, afgandan, andākhtan, bīrūn āwardan* (*burdan*), *rāndan, shikastan, kashīdan, guzāshtan, guzarāndan, nishastan*, &c.; a tray; a beggar's plate; a drinking-vessel in the form of a ship;—*kashtī'i bāda*, A drinking cup in shape of a ship;—*kashtī'i bādī*, A sailing-vessel (m.c.);—*kashtī'i bukhār*, A steam-boat (m.c.);—*kashtī'i tijāratī*, A merchant-man (m.c.);—*kashtī'i jangī*, A man of war (m.c.);—*kashtī'i khud-rā daryā'ī karda, kashtī'i daryā khwānda*, One who is in his proper element;—*kashtī'i daryā-fishān*, A wine-cup;—*kashtī'i daryūza*, A beggar's plate or bowl;—*kashtī'i rawanda'i subh*, A camel;—*kashtī'i zar*, The golden skiff, i.e. the new moon; the sun; a drinking-vessel in the form of a ship;—*kashtī'i suwārī*, A yacht (m.c.);—*kashtī'i gham*, The vessel of sorrow, i.e. the world;—*kashtī'i guzāra*, A ferry-boat;—*kashtī'i langar-gīr*, A ship at anchor;—*kashtī'i nūh*, Noah's ark;—*kashtī ba-khushk basta-ast*, The ship is badly built;—*kashtī ba-khushkī rāndan* (*kashīdan*), To bring the ship on dry ground;—*kashtī ba-sāhil zadan*, To drive the ship ashore;—*kashtī shudan*, To swim;—*dūd kashtī* (smoke-ship), A steamer;]—*kushtī*, Fighting; wrestling; a belt, a girdle;—*kushtī pāk shawad*, The wrestling-match is terminated;—*kushtī pāk kardan*, To terminate a match;—*kushtī kardan* (*giriftan*), To wrestle, fight, struggle, contend;—*kushtī girih shawad*, The wrestling match remains undecided, is drawn.

كشتيبان *kashtībān*, The captain or commander of a ship; a pilot; a sailor.

كشتى بانى *kashtībānī*, Seamanship.

كشتى جاى *kushtī-jāy*, An arena for wrestlers.

كشتى ساز *kashtī-sāz*, A ship-builder, shipwright.

كشتى ساز خانه *kashtī-sāz-khāna*, A dockyard (m.c.).

كشتى سازى *kashtī-sāzī*, Ship-building.

كشتى سوار *kashtī-suwār*, Embarked in a vessel;—*kashtī-suwār shudan*, To go on board ship, to embark.

كشتى شكسته *kashtī-shikasta*, Shipwrecked.

كشتى شمار *kashtī-shumār*, A mariner.

كشتى كش *kashtī-kash*, A pilot; a winebibber.

كشتى گاه *kashtī-gāh*, An arsenal; sea-port; an anchorage;—*kushtī-gāh*, A place where wrestlers exercise their strength, a gymnasium.

كشتى گر *kashtīgar*, A ship-builder.

كشتى گير *kushtī-gīr*, A wrestler.

كشتى گيرى *kushtī-gīrī*, Wrestling.

كشتى مال *kashtī-māl*, A tax levied on boats.

کشتی نشین *kashti-nishin*, Seamen; on shipboard.

A کشح *kashḥ* (v.n.), Burning or cauterizing under the short ribs; clapping the tail between the legs (quadrupeds); having sexual intercourse; bearing a grudge or private hatred; scattering, dispersing; the side, short ribs, hypochondria, waist; a kind of shell; [*kashḥi mukhaṣṣar*, A slender waist;]—*kashaḥ*, Pleurisy; a disease in the side requiring cautery.

کشخ *kashakh*, A line on which grapes are suspended in order to dry.

*a* کشخان *kashkhān*, A pimp, a wittol (see کشبخان).

کشخر *kushkhar*, A climate.

کشخرما *kush-khurmā*, A male palm-tree.

کشدانگ *kashdānag*, Smoke; rust, rustiness; squalor of the body. (Doubtful word).

A کشر *kashr* (v.n.), Displaying the teeth in laughter or otherwise; a smile; certus quidam coeundi modus;—*kashar* (v.n.), Fleeing, running away; dry bread; a bunch or cluster whose grapes have been eaten off.

A کشرة *kishrat*, A display of the teeth in laughter or otherwise.

کش رفتار *kash-raftār*, An elegant walker.

کشسة *kushsa*, A written document, particularly in Arabic, Persian, or Hindi.

کشش *kashish*, A drawing; attraction, allurement; blandishments, coquetry, amorous playfulness; a wink, nod, glance; a walking with a graceful air; travelling night and day; curve or sweep (of a letter in writing); lingering, delay; trial, difficulty, pressure; discord, difference, misunderstanding;—*kushish*, Killing, slaughter; sacrifice;—*kushish kardan*, To fight, to try to kill; to slaughter.

A کشط *kashṭ* (v.n.), Removing from its place, taking off (a cover or horse-cloth); flaying; denuding, stripping; lifting a curtain.

A کشف *kashf* (v.n.), Opening, manifesting, revealing, declaring, solving explaining; denuding, exposing to shame; manifestation, disclosure; revelation, inspiration, apocalypse; [*kashfi rāz kardan*, To disclose a secret;—*ṣāḥibi kashf*, Inspired; ecstatic;]—*kashaf* (v.n.), Being put to flight, routed; curling of the hair; twisting of a horse's tail.

کشف *kashaf*, A tortoise; the sign Cancer; a large vessel for cooling liquors;—*kushf*, Burnt silver; pitch; a black substance used by goldsmiths.

کشفت *kashaft*, *kushuft*; He dissolved, scattered; separated, scattered;—*kushift*, A Jew's synagogue.

کشفتن *kashaftan*, *kushuftan*, To open; to cleave; to dissolve, scatter, disperse, separate; to wither, decay, perish; to disappear.

کشفته *kashafta*, *kushufta*, Dispersed, dissipated, scattered, dissolved; annihilated, consumed.

کشف رود *kashaf-rūd*, Name of a certain river.

*a* کشفی *kashfi*, Disclosed, revealed, manifest.

کشك *kashk*, Sour milk dried; a sort of condiment made of butter-milk; a kind of thick pottage made of wheaten flour or barley-meal with sheep's milk, to which is added flesh or wheat; barley; barley-water;—*kashak*, A magpie; a line, stripe; [*kashakhā'i partav*, Rays of light;]—*kushk*, An upper chamber, gallery, or balcony on the top of a house; a hall, parlour.

کشك *kashk*, Barley-broth; barley.

کشکاب *kashkāb*, Barley-water; a ptisan.

کشکاو *kashkāv*, Food; barley-broth.

کشکبا *kashk-bā*, A kind of milk-diet dressed in Muharram.

T کشکچی باشی *kashakchi bāshī*, A watchman, guard; a porter.

کشك خانه *kushk-khāna*, A granary.

کشکدار *kushk-dār*, A guard, sentinel.

کشکرك *kashkrak*, (in Kazwin) A magpie.

کشکزن *kashk-zan*, A vessel for condensing sour milk (see ترفهار p. 296).

کشکشان *kashkashān*, Travelling gently, walking leisurely.

کشکك *kashkak*, Barley or wheat (especially boiled whole with meat till it has become soft).

کشکل *kashkul*, = کشکول q.v.

کشکله *kashkala*, A covering for the feet, as worn by running footmen; a buskin.

کشکنجیر *kashkanjīr*, A column with a pulley on the summit, over which a rope is passed having a bag of sand fastened to its end (chiefly used by archers as a trial of strength); a sling;—*kushkanjīr*, A stone slung from a balista; a cannon-ball; a cannon.

کشکنه *kashkina*, Barley-bread; bread made of wheat, barley, beans, and vetches; fried wheat, which, with onions, beet, and purslain-seed, is steeped in fish-jelly and dried in the sun.

کشکو *kashkū*, Barley-broth; a magpie.

کشکول *kashkūl*, A beggar; a goblet; a beggar's cup, generally made in the form of a boat, a beggar's wallet.

کشکول ساز *kashkūl-sāz*, A maker of *kashkūls*.

کشکین *kashkīn*, کشکینه *kashkina*, Bread made of barley, millet, beans, and lentils; wheat soaked in sour milk and dried in the sun; wheat softened by boiling.

کش گفتار *kash-guftār*, An elegant speaker.

A کشم *kashm*, An amputation of the nose; the hunting-leopard;—*kasham*, A bodily defect; a flaw in one's pedigree; loss, deficiency.

کشمان *kishmān*, A field ploughed and sown.

كشمر *kishmar*, Name of a village in Khurāsān, where one of Zoroaster's two cypresses formerly grew; name of a cypress planted by Zoroaster; name of a village in Turkistān.

*a* كشمش *kishmish*, Dried grapes, corinths, or currants; a species of small grape without stones; raisins; the Armenian apricot with a bitter kernel; name of a celebrated rope-dancer or juggler.

*a* كشمشى *kishmishī*, Raisin-coloured; like a raisin.

كشمكش *kash-ma-kash*, Pulling different ways; orders issued successively; sorrow, distress; commands and prohibitions; pleasing and displeasing; want, distress;—*kush-ma-kush*, Fear, terror; the noise of combatants (crying, kill! do not kill! &c.).

كشمند *kishmand*, A sown field (see كشتمند).

كشمور *kashmūr*, Name of a desert; name of a place in the desert of Mūr.

كشميده *kashmīda*, A line drawn over writing to erase it; a line; anything written.

كشمير *kashmīr*, Cashmere.

*a* كشميرى *kashmīrī*, A Cashmerian, a native of Cashmere.

كشميهن *kashmaihan*, Name of a place.

كشن *kashan*, *kashn*, *kashin*, Large, copious, ample, much, numerous;—*kishn*, A lip (doubtful word).

*a* كشنج *kashnaj*, A species of fungus.

كشنجير *kashanjīr*, = كشكنجير q.v.

كشندگى *kushandagī*, Slaughter.

كشند *kushand*, They kill; = كشنده *kushanda*, q.v.

كشنده *kashanda*, A drawer, attracter;—*kushinda*, *kushanda*, A killer; fatal, mortal.

كشنك *kishnak*, A kind of black-coloured vetch of a fattening quality, which, when deprived of its husk, is given to cattle.

كشنگ *kashang*, A large melon or gourd flat like a plate; fibres of the palm-tree; a rope made of palm-tree fibres, used by weavers.

كشنه *kashna*, A fungus resembling an egg; a plant resembling a fungus; a sort of medicinal plant; coriander; thirsty; facility;—*kashna*, *kushna*, *kashana*, *kushana*, Pease, pulse, a vetch.

كشنى *kashnī*, Squint-eyed (unsupported by examples);—*kashnī*, *kishnī*, A thick forest, a wood, wilderness;—*kishnī*, A vetch, pea;—*kushnī*, A goat.

كشنيج *kishnīj*, Coriander; name of a blue flower;—*kishnīji dashtī*, Mountain-balm.

كشنيز *kishnīz*, Coriander.

كشو *kashav*, *kashau*, A tortoise; the sign Cancer; name of a plant from which ropes are made.

كشواد *kishwād*, Name of a champion in the army of Minūchihr.

كشوبا *kashūbā*, (in Zand and Pāzand) A bow.

كش وا كش *kash-wā-kash*, = كشاكش q.v.

A كشوث *kushūṣ*, Dodder;—*kushūṣi rūmī*, Grecian wormwood, species of southernwood.

A كشوح *kashūḥ*, Name of one of the seven swords brought by Bilqīs to Solomon;—*kushūḥ* (pl. of *kashḥ*), Hypochondria, sides; waists.

كشود *kashwad*, The basest profligacy;—*kushūd*, Openness, expansion; opened, expanded; open; (for A. *kushūṣ*) dodder.

كشودن *kushūdan*, To open.

كشوده *kushūda*, Opened; open;—*kushūda shudan*, To be opened.

كشوده شكم *kushūda-shikam*, Loose in the belly.

كشور *kishwar* (for *kisht-war* "circumscribed by a furrow"), A climate, country, quarter, or region of the world, as divided into seven climates, each of which is supposed to be more immediately dependent on one of the planets; thus, the first climate, i.e. Hindūstān, is assigned to the planet Saturn; the second, i.e. China and Khotā, to Jupiter; the third, i.e. Turkistān, to Mars; the fourth, i.e. Irāq and Khurāsān, to the sun; the fifth, i.e. Transoxania, to Venus; the sixth, i.e. Greece, or the Turkish empire (Rūm), to Mercury; and the seventh, i.e. the hyperborean regions, to the moon.

كشور آراى *kishwar-ārāy*, Empire-adorning.

كشور خدا *kishwar-khudā*, كشور خداى *kishwar-khudāy*, A king, paramount sovereign.

كشور خدائى *kishwar-khudā'ī*, Sovereignty.

كشور خديو *kishwar-khidev*, A king, sovereign.

كشور دارى *kishwar-dārī*, Sovereignty.

كشور كشا *kishwar-kushā*, A conqueror.

كشورز *kishwarz*, Great; a great man.

كشورزيان *kishwarziyān*, Grandees, nobles.

كشور ستان *kishwar-satān*, كشور كشا *kishwar-kushā*, كشور كشاى *kishwar-gushāy*, كشور گير *kishwar-gīr*, A conqueror of kingdoms or countries.

كشور ستانى *kishwar-sitānī*, كشور كشائى *kishwar-kushā'ī*, كشور گيرى *kishwar-gīrī*, Conquest of provinces.

A كشوف *kashūf*, A camel having colts two following years; a camel covered although in foal;—*kushūf* (v.n. of كشف), Scattering, dispersing; dispersion.

كشوفتن *kushūftan*, To open; to cleave, to be burst open; to scatter, to dissolve; to wither, to dry; to vanish, to disappear, to become invisible.

كشونا *kashūnā*, (in ancient Persian) A bow (see كشوبا above).

كشه *kasha*, A mendicant, poor man; a girth, surcingle, or other fastening for saddles or loads; ease;—*kisha*, French lavender; a line drawn to erase writing;—*kisha*, *kusha*, A line in general, whether drawn on paper, on a wall, or on the ground;—*kisha kardan*, To erase;—*kash-*

*sha*, A beast which has thrown his pack-saddle.

کشی *kashī*, Health, happiness, goodness; drawing; bearing, enduring (in comp.);—*kushī*, Killing, slaying (in comp.).

کشیخان *kashīkhān*, A cuckold, a wittol.

کشیخانی *kashīkhānī*, Cuckoldom.

کشید *kashīd* (contracted inf. of *kashīdan*), Dragging, drawing, &c. (see کشیدن).

کشیدگی *kashīdagī*, Stretch; displeasure.

کشیدن *kashīdan*, To draw, extract, attract, protract, extend, prolong; to draw lines, delineate, paint; to exhaust, draw out; to bring, bear, carry; to bring before, present; to withdraw, remove; to conquer; to support, suffer, endure, put up with; to experience; to lead, induce; to bind; to see;—*ātish kashīdan*, To light a fire;—*anjuman kashīdan*, To gather together an assembly;—*andar kashīdan*, To empty a cup; to efface, to erase; to give back; to desist; to omit (see also اندر کشیدن);—*āwāz kashīdan*, To extend the voice;—*bār-gāh kashīdan*, To pitch a tent;—*bāz kashīdan*, To withdraw;—*bāzār kashīdan*, To set up a market, to fit out a shop (see also under بازار);—*ba-āhan kashīdan*, To fetter, to put in chains;—*bad-gumānī kashīdan*, To slander, to cast suspicion upon;—*bar dār kashīdan*, To hang on a gibbet;—*bazm kashīdan*, To set out a feast or banquet;—*bi-kash*, Take it! catch hold of it! (m.c.);—*parda kashīdan*, To draw a veil over; to remove a veil;—*takht kashīdan*, To erect a throne;—*tīr kashīdan*, To shoot an arrow; to be hit by an arrow;—*tegh kashīdan*, To draw the sword (see also under تیغ);—*jāma dar khūn kashīdan*, To stain the garment with blood;—*jāma dar nīl kashīdan*, To dye the garment blue;—*chādir dar sar kashīdan*, To cover one's head with a veil;—*chih kashīd*, Where will matters come to? what will happen? (see also under چه);—*ḥiṣār kashīdan*, To erect a fortress or castle;—*ḥikāyat kashīdan*, To draw out a tale; to be lengthy (a narrative, &c.);—*khaṭ kashīdan dar*, To erase, to destroy; to renounce (see also under خط);—*khwud-rā* (*khwudī*) *kashīdan*, To retire, to withdraw (m.c.);—*khaima kashīdan*, To pitch a tent;—*dar bar kashīdan*, To put on (a garment);—*dar-ham kashīdan*, To contract, draw together, wrinkle, shrivel;—*dast kashīdan*, To withdraw the hand from, to give over, to abandon (m.c.);—*dair kashīdan*, To build a convent, &c.;—*raqam kashīdan*, To write;—*rūy kashīdan*, To knit the brows, disdain, turn away the face;—*zaḥmat kashīdan*, To take pains, to give one's self the trouble (m.c.);—*zang kashīdan*, To become rusty;—*zahr kashīdan*, To drink poison;—*shādurwān kashīdan*, To spread an awning;—*sharm kashīdan az*, To be ashamed of, &c.;—*shamsher kashīdan*, To draw a sword;—*ṣaff kashīdan*, To draw up the battle-line;—*ṣūrat kashīdan*, To draw a picture; to paint;—*ṭughrā kashīdan*, To draw the royal sign-manual;—*ṭināb kashīdan*, To fasten a rope, &c.;—*'aqab kashīdan*, To recede, move back, retrograde (m.c.);—*'iqdi gauhar ba-gosh kashīdan*, To put on ear-rings or pendants;—*'imārī kashīdan*, To fasten a litter;—*farsh kashīdan*, To spread a carpet, &c.;—*qadd kashīdan*, To draw one's figure up (see also under قد);—*qīma kashīdan*, To hash meat in a particular manner;—*kabāb kashīdan*, To eat roast meat (see also under کباب);—*kurra kashīdan*, To drop a colt;—*kashtī kashīdan*, To drive a ship;—*kamar kashīdan*, To fasten or tighten a girdle, &c.;—*gurusnagī kashīdan*, To suffer hunger;—*nāzi kase kashīdan*, To bear up with one's arrogance, &c.;—*nesh kashīdan*, To extract a sting, &c.

کشیده *kashīda*, Drawn; extended, lengthened; long; shrivelled, wrinkled (face); disturbed in mind, stupefied, thunderstruck; weighed; one who has suffered or felt; sullen, supercilious; a kind of needlework; a clenched fist ready to strike a blow; high, tall;—*kashīda shudan*, To be drawn, extended;—*alam kashīda*, Afflicted, pained, distressed;—*zari kashīda*, Gold-thread;—*sīmi kashīda*, Silver-thread.

کشیدنی *kashīdanī*, Fit to be drawn, &c.

کشیده ابرو *kashīda-abrū*, One who has distant or long eye-brows.

کشیده بالا *kashīda-bālā*, Tall of stature.

a کشیده خاطر *kashīda-khāṭir*, Displeased.

کشیده دوزی *kashīda-dozī*, A kind of embroidery.

کشیده رو *kashīda-rū*, Long or wrinkled-faced.

کشیده ریش *kashīda-rīsh*, Long-bearded.

a کشیده زهار *kashīda-zahār*, Long-necked (a horse).

a کشیده قد *kashīda-qad* (*qadd*), کشیده قامت *kashīda-qāmat*, Tall of stature.

a کشیده عقل *kashīda-'aql*, A fool.

کشیده گر *kashīdagar*, An embroiderer.

کشیش *kashīsh*, A priest, presbyter.

A کشیش *kashīsh* (v.n. of کش), Making a noise (a serpent's skin in motion, فحیح q.v., p. 909, being the noise produced by the animal itself); first brayings of a young camel.

کشیشی *kashīshī*, A monastic life, priesthood.

t کشیك *kishīk*, A guards-man, a guard;—*kishīk būdan*, To be on guard; to be in attendance; to accompany.

t کشیکچی *kishīkchī*, A sentinel.

t کشیك خانه *kishīk-khāna*, A guard-house.

t کشیك نویس *kishīk-nawīs*, A clerk of the guard.

G کصنیشون *kaṣnīṣūn*, The wild egg-plant.

A کصیر *kaṣīr*, Short, dwarfish.

A کصیص *kaṣīṣ* (v.n. of کصّ), Having a shrill, small voice; tremor, trembling; twisting, writhing, contracting oneself, shrinking with fear or fatigue; thunder; terror.

A کظّ *kaẓẓ* (v.n.), Oppressing, indisposing (too much meat); perplexing, overwhelming one (business); overwhelmed with business.

A کظاظ *kaẓāẓ*, کظاظة *kaẓāẓat* (v.n. of کظّ), Burdening, oppressing, vexing, harassing; —*kiẓāẓ* (v.n. 3 of کظّ), Involving oneself in difficulties; difficulty, trouble, labour; enmity, hatred.

A کظامة *kiẓāmat*, That part of an arrow where the feathers are placed; also the sinew with which they are bound; the ring where the chains meet which support the scales of a balance; a well in communication with another well.

A کظر *kaẓr* (v.n.), Notching the horn of a bow to receive the string;—*kiẓr*, A nerve twisted about the notch of an arrow;—*kuẓr*, The middle of the collar-bone.

A کظم *kaẓm* (v.n.), Restraining (anger); shutting (a door); damming up (a water-course);—*kaẓam*, The mouth; the throat.

A کظوم *kaẓūm*, An animal that does not chew the cud;—*kuẓūm* (v.n. of کظم), Abstaining from chewing the cud (camels); keeping silence.

A کظیم *kaẓīm*, Who checks his rage, restrains his passion; afflicted, sorrowful; a lock, bolt, bar.

A کعام *ki'ām* (v.n. 3 of کعم), Muzzling (a camel); a camel's muzzle; (pl. of *ki'm*) sheaths; repositories for arms.

A کعب *ka'b* (v.n.), Filling (a vessel); being round and plump (a girl's breast); the ankle-bone, ankle; the heel; the top of the foot, the instep; a die for playing; a cube; nobility, grandeur, ancestral glory; name of the fathers of two tribes (*ka'b bin rabī'ah* and *ka'b bin kilāb*); [*ka'bi piyāla*, The bottom or base of a cup;—*ka'bi gurg*, A shell which a messenger or express ties to his foot, in the belief that, however much he runs "like a wolf" (see گرگ رو below), he will never get tired;]—*ku'b*, The breast; (pl. of *ka'b*) dice.

A کعبة *ka'bat*, *ka'ba*, A die or play-bone; any square building; the sanctuary of Mecca (more fully *ka'batu 'llāh*); [*ka'ba'i iqbāl*, The place to which one looks for happiness;—*ka'ba'i jān*, Aim or object of one's life;—*ka'ba'i jahān-gard* (*rah-rav*, *muḥrim-nishān*), The sun;]—*ku'bat*, Virginity.

A کعبتین *ka'batain* (obliq. du. of *ka'bat* used as nom.), Two dice; two throws in the game *nard*; the two temples, Mecca and Jerusalem;—*ka'bataini khaṣam bāz mālīdan*, (met.) To thwart an enemy's designs, to vanquish him, to get the better of him;—*ka'bataini qalb*, The two ventricles of the heart.

*a* کعبکده *ka'bada* (for *ka'b-kada*), The site of the temple of Mecca; a theatre, or any place for public spectacles.

*a* کعبه *ka'ba*, The square temple at Mecca (see کعبة).

*a* کعبه جو *ka'ba-jo*, and—

*a* کعبه رو *ka'ba-rav*, *ka'ba-rau*, A visitor to the Ka'aba.

A کعت *ka't*, Short-bodied (man).

A کعك *ka'k* (for P. *kāk*), Biscuit, cake without milk or butter in it.

A کعم *ka'm* (v.n.), Muzzling (a camel); stopping (the mouth of a vessel); kissing; —*ki'm*, A sheath, scabbard, repository for arms.

A کعوب *ku'ūb* (v.n. of کعب), Having swelling breasts (a girl); filling a vessel so that the contents assume a convex surface; (pl. of *ka'b*) ankle-bones; heels; cubes.

A کعیت *ku'ait*, The nightingale.

کغاله *kaghāla*, A seed whence oil is drawn.

کف *kaf* (S. *kapha*), Froth, foam, scum, soap-suds, spittle; a small quantity; a black tincture with which the eyebrows of a bride are dyed; purslain; (imp. of *kafīdan*) cleave thou; (for A. *kaff* see next article) the palm of the hand; the sole of the foot; [*kafi ābgīna*, The scum or dross which floats on the surface of glass when in fusion;—*kafi daryā*, Froth of the sea; scuttle-bone;—*kaf zadan*, To foam, to froth;—*kafi safed*, Snow (see also کف سفید);—*kaf kardan*, To produce foam or froth; to eat or drink anything frothy;—*kafi mis*, A scoria produced by pouring water on brass when in a state of fusion;]—*kuf* (for A. *kufu'*, *kufā*, alike, equal.

A کفّ *kaff* (v.n.), in P. mostly *kaf*, Prohibiting, restraining, averting; abstaining, refraining, containing oneself; hemming a garment; being holden or covered (the eye so that it cannot see); the dropping of the seventh letter of the scheme of a metrical foot when quiescent, changing *fā'ilātun* (— ⏑ — —) into *fā'ilātu* (— ⏑ — ⏑), and *mafā'īlun* (⏑ — — —) into *mafā'īlu* (⏑ — — ⏑), in other words the shortening of the last syllable of the foot; the hand; the palm of the hand; a handful; the foot of a quadruped having toes;—*kafi asad*, Name of a herb;—*kafi afsos*, The hand (wrung in token) of distress;—*kafi baiẓā*, The white (i.e. miracle-working) hand (of Moses);—*kafi pā*, Sole of the foot;—*kafi pā'ī*, see کف پائی below;—*kafi chanār*, Leaf of the plane-tree;—*kafi dast*, Palm of the hand;—*kafi ẓi'b*, Name of a plant;—*kaf raftan*, To steal, to take feloniously;—*kaf zadan*, To beat time;—*kafi*

*'āyisha (maryam)*, Name of the root of a plant;—*kaf ghuncha kardan*, To clench the fist;—*kafi marjān*, A coral-branch;—*kafi mūsá*, The (wonder-working) hand of Moses (Exod. iv. 6);—*ba-kaf āwardan*, To seize, grasp, clutch; to make public;—*dar kaf āmadan*, To come to hand or into possession;—*'ilmi kaf*, Chiromancy, palmistry.

A كفا *kaf'* (v.n.), Turning back (anything);—*kif'*, The bed of a river;—*kafā'*, Recompense, requital; resemblance;—*kifā'* (v.n. 3 of كفا), Being equal, alike, resembling; rewarding, requiting, recompensing; power; (pl. of *kafī'*) equals.

كفا *kafā*, *kifā*, Adversity, straits, difficulty; affliction, sickness, disease; strangulation.

A كفاة *kufāt*, in P. كفات (pl. of *kāfī*), Those who perform their duties efficiently, capable men.

A كفار *kaffār*, Ungrateful;—*kuffār* (pl. of *kāfir*), Infidels, unbelievers, pagans, idolaters;—*kuffāri tīra-rozgār*, Wicked infidels;—*kuffāri khāksār*, Grovelling pagans;—*kuffāri dozakh-qarār*, Infernal unbelievers.

A كفارة *kaffārat*, *kaffāra*, Penitence, penance, atonement (by alms, fasting, &c.); construed with *dāshtan*, *shikastan*, *kardan*, &c.;—*kaffārati zunūb*, Expiation of sins.

A كفاف *kafāf*, Sufficiency, competency, enough (to keep one from begging); pittance, daily bread; alike, resembling, equal to; [*kafāfi nafs*, Sufficient for the sustenance of life;—*wajhi kafāf*, A sufficient quantity;]—*kifāf*, The external part of the ear; edge, hem; (pl. of *kiffat*), scales of a balance; (pl. of *kuffat*), hems, borders.

A كفالة *kafālat* (v.n. of كفل), Becoming surety, giving bail; security, bail, responsibility; a pledge, pawn;—*kafālatu 'l-māl*, Pecuniary bail;—*kafālat bi 'n-nafs*, Personal security;—*kafālati jahāz*, Bottomry.

*a* كفالت نامه *kafālat-nāma*, A bail-bond.

كفانه *kafāna*, An abortion, castling.

كفانيدن *kafānīdan*, To cleave lengthwise; to cut or split open.

A كفاية *kifāyat*, *kifāya* (v.n. of كفى), Being sufficient, sufficing; a sufficiency, a supply adequate to wants; ability, capacity, being equal to a task competency; gain advantage; a surplus, savings; economy, thrift;—*kifāyat shudan*, To be sufficient; to be saved, spared; to be accomplished; to be successful;—*kifāyat kardan*, To suffice, serve, do; to accomplish; render accomplished, prosperous, or successful;—*kifāyat kard (mī-kunad)*, That is sufficient (m.c.).

*a* كفايت شعار *kifāyat-shi'ār*, Economical, thrifty; distinguished by ability or prudence.

*a* كفايت شعارى *kafāyat-shi'ārī*, Economy, thriftiness, frugality.

*a* كفايتى *kifāyatī*, Abundance, plenty, sufficiency, adequacy; thrifty; cheap, purchased for less than its value.

*a* كف پائى *kaf-pā'ī* (*kafi pā'ī*), The bastinado;—*kaf-pā'ī khwurdan*, To receive the bastinado;—*kaf-pā'ī zadan*, To inflict the bastinado.

A كفة *kiffat*, *kaffat*, The basin or scale of a balance;—*kiffat*, Anything circular or spherical; the rim (of a drum); the gum, especially the lower part of it; a ditch, a pool;—*kuffat*, Hem (of a garment); border, list, edge; a crowd (of people), those next to one; the net of a hunter or fowler.

كفت *kaft*, He burst, he split; he dug; split, cleft; a bursting, splitting, rupture;—*kift*, The shoulder;—*kuft*, A rupture; a fissure; a breaking, pounding in pieces; a sprain, a bruise.

كفتا *kaftā*, Broken, burst.

كفتار *kaftār*, A hyena; (met.) a despoiler of the dead.

كفتر *kaftar*, A pigeon.

كفترى *kaftarī*, A weaver's comb.

كفتگى *kaftagī*, A split, crack, rent;—*kuftagī*, A sprain, a bruise.

كفتن *kaftan*, To split; to be divided or split;—*kuftan*, To beat, bruise, smite; to pound; to sprain.

كفتور *kaftūr*, Perseverance in any undertaking, patience in affliction.

كفته *kafta*, Split, burst, cracked; divided; bipartite;—*kufta*, Sprained; bruised.

كفته سم *kafta-sum*, Cloven-hoofed (opp. to *nā kafta-sum*, Solid-hoofed).

كفجول *kafjūl*, A chopping-block.

كفچ *kafch*, A skimmer; froth, scum; soap-suds; spittle; a curl; the hood of a snake.

كفچالز *kafchālez*, = كفچليز q.v.

كفچك *kafchak*, A skimmer; saddle-flaps.

كفچل *kafchal*, Crupper, haunches of a horse.

كفچل پوش *kafchal-posh*, Rich housings.

كفچليز *kafchalez*, A ladle full of holes for taking rice out of a pot, a skimmer; the dog-fish; a tadpole.

كفچليزك *kafchalezak*, A little skimmer; a tadpole; a small crocodile; a red-tailed lizard.

كفچليزه *kafchaleza*, A small skimmer; a tadpole.

كفچوك *kafchūk*, كفچول *kafchūl*, A saddle-pillow or cushion; a level, bare, desert plain.

كفچه *kafcha*, A ladle, spatula, spoon; a skimmer; a curl, a ringlet; a kind of serpent; the hood of a snake; an open jacket.

كفچه نول *kafcha-nol*, Spoonbill (a bird).

A كفح *kafh* (v.n.), Revealing, uncovering; looking straight into, or speaking to, one's face; kissing; striking with a stick; checking a horse;—*kafah* (v.n.), Being timid, pusillanimous, cowardly.

كف دارى *kaf-dārī*, Play, trick, sport.

کف دست *kaf-dast*, The palm of the hand (see *kafi dast* under کف);—*kaf-dast bar ham sūdan*, To wring the hands; to rub the palms.

A کفر *kafr* (v.n.), Covering, hiding, concealing, enveloping; relapsing into infidelity; unbelief, impiety; a large pitcher (?);—*kifr*, Darkness of the night;—*kufr* (v.n.), Being unbelieving, impious, ungrateful; blasphemy, incredulity, impiety; infidelity, unbelief, ingratitude; pitch; [*kufr giriftan*, To blaspheme;—*kufri nafsi-hi*, Self-denial;]—*kafar*, An eagle; the spathe of a palm-flower; a high mountain;—*kufur* (pl. of *kafūr*), Infidels; ungrateful (persons).

کفرا *kufrā*, Blossoms of the date-tree;—*kufrā*, کفراه *kufrāh*, The envelope of the flowers of the female palm-tree.

A کفران *kufrān* (v.n. of کفر), Being ungrateful to one's Divine Benefactor; ingratitude; unbelief;—*kufrāni ni'mat*, Unthankfulness for benefits received.

*a* کفر زار *kufr-zār*, کفرستان *kufristān*, Abounding in ungratefulness or impiety.

*a* کفر طاب *kafr-ṭāb*, Name of a town between Ma'ra and Aleppo.

*a* کفر لاثا *kafr-lāṡā*, Name of a village a day's journey distant from Aleppo.

*a* کفر گوی *kufr-goy* (*gūy*), A blasphemer.

*a* کفری *kufrī*, Infidel, pagan; an unbeliever, an idolater, &c.;—*kufarrā*, The envelope of the flowers of the palm-tree.

کف سفید *kaf-safed*, (white-hand) Liberal.

کفسک *kafasg*, = کفشک q.v.

کف سنگ *kaf-sang*, (a hand-stone) A stone held in the hand with which anything is brayed upon a slab; a muller; a stone for cracking nuts.

کفش *kafsh*, A shoe, sandal, slipper, high-heeled and shod with iron;—*kafsh az pā afgandan* (*bīrūn kardan*), To take off one's shoes;—*kafshi āhū*, The hoof of a deer, &c.;—*kafsh tā ba-tā shudan*, The shoe of one foot to be interchanged with that of the other foot;—*kafsh tā ba-tā kardan*, To interchange the shoes in this manner;—*kafsh pāra kardan*, To tear one's shoes; (met.) to busy oneself in a matter;—*kafsh poshīdan*, To put on one's shoes;—*kafsh pīshi pā'i o na-mī tawānad guẕāsht*, He is no match for a thing, he is incapable of doing it (phrase used by women);—*kafsh pīshi pā'i kase guẕāshtan* (*āwardan, nihādan*), To place the shoes before one, in order to put them on (the business of a servant);—*kafshi jasta*, A high-heeled shoe;—*kafsh khwāstan*, (to ask for one's shoes) To set out on a journey;—*kafsh darīdan*, To tear one's shoes; (met.) to busy oneself in a matter;—*kafsh-rā az pāy ba-pāyi dīgar dādan*, To interchange the shoe of one foot with that of the other;—*kafsh nihādan* (to lay by one's shoes), To give over travelling, to remain at home;—*kafsh u moza ma-khwāh* (do not ask for shoes and gaiters), Renounce travelling, stay at home!—*pā tā'i kafshi dīgar kardan*, To put on another man's shoes, i.e. to poach on his preserves (m.c.).

کفش بان *kafsh-bān*, Who takes care of the shoes, &c.

کفش پوش *kafsh-posh*, (met.) A cheat, a cunning or artful person.

کفش دار *kafsh-dār*, = کفش بان q.v.

کفش دوز *kafsh-doz*, A shoemaker.

کفش ربا *kafsh-rubā*, A robber of shoes, &c.

کفش کن *kafsh-kan*, A place where the slippers are pulled off.

کفشکی *kafshakī*, Name of a wrestling-trick.

کفشک *kafashg*, Husks, bran, chaff (also used in Turkish along with the synonym کپک *kapak* "bran," whose outline, read *kupuk*, means "scum." This leads me to believe that both the Persian and the Turkish terms are akin to کفک, in which case کفج q.v. above might be considered as an intermediate form).

کفشگر *kafshgar*, Dealer in shoes; a shoemaker.

کفشن *kafshan*, A desert; also ground which has formerly been cultivated.

کفشیر *kafshīr*, Solder; borax; lead, tin, pewter;—*kafshīr kardan*, To solder;—*kafshīr giriftan* (*paẕīruftan*), To be soldered, closed up, united; to heal.

کفک *kafk*, Froth, scum; soap-suds; spittle;—*kafk bar āwardan*, To cast up scum; to froth, foam.

*a* کفک *kafak* (dim. of کف), The part of hand or foot that is stained by way of ornament.

کفک افگن *kafk-afgan*, Throwing up foam.

کفک گیر *kafk-gīr*, کفگیر *kaf-gīr*, A skimmer, spoon, ladle, generally perforated like a colander.

کفگوک *kafgūg*, An old hat, &c.

A کفل *kafl* (v.n.), Fasting continually; being security for another;—*kifl*, Alike, equal; a part, portion; the cloth covering a camel's hump, on which the rider sits; one who sits badly on a mount;—*kafal*, The buttocks, the rump, the haunches; crupper (of a horse); in P. a kind of cloth used instead of a saddle;—*kuffal*, Sureties, bondsmen; persons who fast continually.

A کفلا *kufalā'* (pl. of *kafīl*), Securities, bails, &c. (see کفیل).

*a* کفل پوش *kafal-posh*, A horse-cloth.

*a* کفلگاه *kafal-gāh*, The hips, buttocks.

کفلیز *kaflez*, کفلیزه *kafleza*, A ladle, skimmer; a colander, strainer.

A کفن *kafn* (v.n. of کفن), Spinning; burying bread in the ashes (to bake); wrapping (a corpse) in a winding-sheet; — *kafan*, Grave-cloth, a winding-sheet, a shroud;—*kafan bar chob kardan*, To demand justice,

to claim one's right;—*kafan bar dosh afgand,* He excused himself, he apologized;—*kafan bar gardan,* With a winding-sheet round one's neck;—*kafan pāra kardan,* To escape from a great calamity, to recover from severe illness;—*kafan u tegh ba-dast girifta āmadan,* To crave forgiveness from a monarch (not from an ordinary person).

*a* كفن آهنج *kafan-āhanj* (also كفن دزد *kafan-duzd),* A stripper or plunderer of the dead.

*a* كفن آهنجى *kafan-āhanjī,* A stripping of the dead;—*kafan-āhanjī kardan,* To plunder or strip the dead of their grave-clothes.

كفنج *kafanj,* A fish which stimulates to venery.

*a* كفن دزد *kafan-duzd,* A despoiler of the dead.

*a* كفن دوز *kafan-doz,* Who sews a shroud.

*a* كفنى *kafnī, kafanī,* A dress worn by fakīrs.

A كفوء *kafu',* Like, equal; of the same tribe or class; tribe, caste, family; brotherhood.

A كفور *kafūr,* Unthankful; impious, an infidel;—*kufūr* (v.n. of كفر), Being impious, ungrateful to one's divine benefactor; impiety, infidelity.

A كفوف *kafūf,* (A camel) whose teeth are worn to the stump with age;—*kufūf* (v.n. of كف), Having teeth worn out with age (camel); (pl. of *kaff*), palms (of hands); hands.

كفه *kaffa, kafa,* A heap of corn in a barn winnowed; ears of wheat or barley not threshed or trodden out; a piece of cloth, &c., steeped in the juice of poppy and twisted into a bundle with others; smuggling (esp. of opium); the tray of a pair of scales; a tambour de basque; name of a city.

A كفى *kufá,* Like, equal; (pl. of *kufyat*) sufficiencies; victuals, livelihoods;—*kafīy, kafī,* Sufficient.

كفيار *kafyār,* Laborious, painstaking in praiseworthy deeds.

A كفيح *kafīḥ,* Alike, equal, resembling; a husband; a bed-fellow; an unexpected guest.

كفيدن *kafīdan,* To burst, crack, break; to foam.

كفيده *kafīda,* Burst, broken, cracked, split.

كفيده دل *kafīda-dil,* Heart-broken.

كفيز *kafīz,* A measure containing about 64 lbs. in weight (cf. قفيز p. 982).

A كفيل *kafīl,* A security, surety, cautioner, bail; a ransomer; a hostage.

*a* كفيل كار *kafīl-kār,* A surety; a responsible agent.

كفين *kafīn,* A thing, matter, business;—*kafīne'i nīstī,* A nonentity;—*kafīne'i hastanī,* A thing in existence.

كاك *kak,* Dry biscuit; name of a sour herb; one who adorns himself;—*kuk,* A hen that has left off laying and wants the cock; (in T.) the root of grass, &c.

ككا *kakā,* (in Zand and Pāzand) The teeth.

ككچه *kakcha,* Cotton-seed.

ككرى *kakrī,* Name of a city in India; a kind of cucumber (Cucumus utilissimus, *Roxb.*).

ككژ *kakizh,* ككش *kakish,* The herb rocket.

ككمك *kakmak,* A mole or freckle.

ككه *kaka,* Name of a buffoon who was also a stammerer;—*kaka,* ككى *kakī,* Human excrement (comp. Lat. *cacare,* and its congeners in modern languages).

كل *kal,* A man who has wounds and scars on his head and has lost his hair; bald; a bald head; baldness; the male of any animal; a male buffalo; [*kali dashna-kash,* One who on the slightest provocation draws his dagger;]—*kal, kul,* Short, defective;—*kul,* Crooked-backed; bent, curved; a village, hamlet (comp. S. *kula*).

A كل *kall* (v.n.), Being blunt (a sword); dull, dim (*sight*); slow, stammering (*tongue*); being tired; heaviness; a heavy burden; trouble, injustice, oppression; domestics, family, household; an orphan; one who has neither parent nor child;—*kull,* All, universal, the whole; each;—*kullu anās,* All men;—*kullu aḥid-in,* Everyone;—*kullu shai'in yarja'u ilá aṣli-hi,* Everything returns to its origin.

A كلاء *kala'* (v.n. of كلئ), Abounding in green herbage (ground); forage, fodder, herbage;—*kilā'* (v.n.), Guarding; being deferred (payment of a debt); drawing to a close (life);—*kilā* (du. of *kull*), Both;—*kallā,* Not at all, not in the least; by no means; certainly, by all means, yes; verily, truly.

كلا *kalā,* A frog; potash;—*kulā* (for *kulāh*), A hat, &c. (see كلاه);—*kallā,* A cabbage; the head.

A كلاءة *kilā'at* (v.n. of كلاء), Guarding; flogging; being deferred; abounding in forage; drawing to a close (life).

A كلاب *kalāb,* Madness, loss of reason; hydrophobia;—*kilāb* (pl. of *kalb*), Dogs; name of the father of a tribal branch of the Quraish (*kilāb bin murrah*); also of one of the Banū Hawāzin (*kilāb bin rabī'ah*);—*kallāb,* A keeper of dogs;—*kullāb,* A pot-hook; a hooked instrument for drawing bread from the oven; a spur.

*t* كلابتون *kalābatūn,* A kind of needle-work or embroidery; gold-thread, lace, galloon.

كلابه *kalāba,* A raw thread as it is wound from the spindle, yarn; a ball of thread, a clew, hank, skein; a reel, wheel for winding thread on; (for H. *kalāwā*) the band round an elephant's neck in which the driver fixes his feet.

كلابه سنگ *kalāba-sang,* A stone for a sling.

کلابیه *kulābiya*, A wafer; marchpane.

کلا پاچه *kallā pāycha*, Name of a dish, the head and trotters.

کلا پشت *kulā-pusht*, کلا پشته *kulā-pushta*, A kind of goats'-hair cloth black and green, worn particularly in Gilān and Mazandarān.

کلاپیسه *kalāpesa*, A rolling and showing the whites of the eyes from anger, debility, or voluptuousness.

کلات *kalāt*, A castle on the top of a mountain or other high ground (either inhabited or deserted and in ruins); a market town; name of a city in Turkistān; also of a fortress in Kandahār, or, according to others, in Harāt; a wrestling trick;—*kalāti devān*, Devil's castle, i.e. a sort of mushroom or fungus growing among ruins;—*kalāt kardan*, (in the jargon of sodomites) To stick out or raise the buttocks;—*pā ba kalāt kardan*, To seize the adversary in wrestling by his belt, and lift him up, so that his feet are raised in the air.

کلاته *kalāta*, A market-town; a palace or magnificent building surrounded by other houses; a castle on a hill; a small level sown field.

کلاج *kulāj*, A wafer; marchpane.

کلاجک *kalājak*, (in the dialect of Gilān) A small white species of the concha veneris, with which the collars of dogs are adorned; the shell of the murex or purple fish, used as a cup to drink wine or coffee.

کلاجو *kalājū*, A cup, for wine or coffee.

کلاجود *kalājūd*, A small dish, plate, or saucer, whether of gold, of silver, or of earthenware, on which another dish or cup is placed; a full cup or bumper drunk to another's health (cf. the two preceding articles).

کلاجه *kalāja*, کلاچه *kalācha*, Marrow; a magpie (see کلاژه).

کلاجه گیر *kalāja-gīr*, Bland, smooth or glib-tongued; a rogue.

کلاچه گاو *kalācha-gāv*, A party-coloured ox.

A کلاح *kilāḥ*, *kalāḥ*, *kulāḥ*, A barren year;—*kulāḥ* (v.n. of کلح), Assuming a stern countenance, frowning.

کلاخ *kalākh*, A fillet, a head-band.

کلا خشک *kallā-khushk*, Lantern-jawed; treacherous, cunning, malicious; noise, tumult.

کلاذه *kalāẕa*, Squint-eyed (see کلاژه).

کلار *kalār*, A frog.

کلاری *kalārī*, A salt-pan, or salt-work.

کلاژ *kalāzh*, Squint-eyed; a magpie; mouldiness.

کلاژاره *kalāzhāra*, A magpie.

کلاژکه *kalāzhaka*, A grappling-hook or iron, particularly that used to recover things from a well.

کلاژه *kalāzha*, Squint-eyed; a magpie; a green magpie.

کلا سنگ *kalā-sang*, A sling.

کلاسه *kalāsa*, Wells where travellers drink (especially pilgrims going to or from Mecca).

کلاش *kalāsh*, A spider; mouldiness (as of bread), mustiness.

کلاش جامه *kalāsh-jāma*, The film in which the spider deposits her eggs; a cobweb.

کلاشخانه *kalāsh-khāna*, A spider's web, cobweb.

کلاشک *kalāshak*, A sling.

کلاشکن *kalāshkan*, A kind of sweetmeat.

کلاشکه *kalāshaka*, A hook for recovering things from a well.

کلاغ *kalāgh*, An enclosure of wood or stone erected about the tombs of the great;—*kalāgh*, *kulāgh*, A crow, rook, raven;—*kalāghi ablaq*, A magpie (m.c.);—*kalāgh ba-dast-ash parīda*, He has obtained money gratuitously;—*kalāgh zadan* (*giriftan*), To laugh at, hold in derision; to rattle;—*kalāgh hargiz ba-bām-ash na-mīshinad*, (met.) He is avaricious in the extreme.

کلاغ پیسه *kalāgh-pesha*, A jackdaw.

کلاغچه *kalāghcha*, A magpie; a little rook.

کلافه *kalāfa*, A raw thread as it is wound from the spindle; a reel (see کلابه); a trick by which a wrestler rolls up his adversary into a ball.

کلاک *kalāk*, A mere desert; the upper part of the forehead;—*kilāk*, A crook stick for gathering fruit;—*kulāk*, Empty, void; a large wave.

کلاکار *kallā-kār*, Noisy, tumultuous.

کلاکموش *kalāk-mūsh*, The jerboa; a mole.

کلاگر *kalāgar*, A kind of food; whatever deepens colour (as vinegar), or gives a flavour to victuals (as spices or honey).

کلال *kalāl*, The crown of the head; top of a mountain; weakness; a natural defect; an orphan; a childless man;—*kulāl* (S. *kulāla*), A potter.

A کلال *kalāl*, کلالت *kalālat* (v.n. of کل), Being fatigued; weakness, fatigue, lassitude; impotency, dimness of the eye; impediment of speech;—*kilāl* (pl. of *killat*), Flakes of red wool adorning a litter.

کلال خانه *kalāl-khāna*, A place where arrack is sold; an arrack-farm (an Indian term).

کلاله *kulāla*, Hair, locks, ringlets dangling from the forehead; a handful of flowers, a nosegay.

A کلالیب *kalālīb* (pl. of *kullāb* and *kallūb*), Pot-hooks; spurs; saws; the talons of a hawk; the thorns of trees.

کلالیوه *kalāliwa*, Astonished, amazed, confounded.

A کلام *kalām*, A word, speech, oration, harangue; discourse, talk, conversation; a sentence or proposition complete in itself; disputation; scholastic theology; metaphysics; combat; a salutation, compliment; [*kalāmu 'llāh*, The word of God;—*kalāmi sharīf* (*'izzat*), The Qur'ān;—*kalām kardan*, To speak; to reason; to relate;—

*kalāmi majīd*, The Qur'ān;—*kalām narm kardan*, To speak gently and kindly;—*baṭī'u 'l-kalām*, Slow of speech;—*ḥāṣili (khulāṣa'i) kalām*, The substance of the discourse, i.e. to sum up, upon the whole;—*raddi kalām kardan*, To refute, contradict, oppose; to answer;—*'ilmi kalām*, Metaphysics; scholastic theology, rhetoric;—*faṣīḥu (malīḥu) 'l-kalām*, Eloquent;—*mīri kalām*, A master-speaker, an accomplished orator;]—*kilām* (pl. of *kalm*), Wounds;—*kulām*, Coarse, hard ground.

کلان *kalān*, Large, great, big, stout, grand, bulky; elder; high; more; a great bulk, mass; crown of the head; a large public standard for weights and measures; [*kalāni rauẓa*, An epithet of Muhammad;—*rozi kalān*, A great day, a festival; Christmas;]—*kilān*, A fastening for an outhouse.

کلان بینی *kalān-bīnī*, Large-nosed.

کلان پیشه *kalān-pesha*, Amplification, dimness in the eyesight, confusion of vision.

کلانتر *kalāntar*, Bigger, greater, larger; the chief man (especially for life) in a town, in whose name everything is done;—*kalāntari shahr*, Mayor.

کلان سال *kalān-sāl*, Aged, old, grandevous.

کلان سالی *kalān-sālī*, Old age, grandevity.

کلان شکم *kalān-shikam*, Big-bellied.

کلان کار *kalān-kār*, Of mighty deeds (heaven); experienced, skilful.

کلان گوش *kalān-gosh*, Large-eared.

کلانی *kalānī*, Greatness, size, bigness.

کلاو *kalāv*, A frog (see کلا, کلاو and the following); a clew, a reel (see کلاوه and کلافه).

کلاور *kalāwar*, A frog.

کلاوو *kalāwū*, A species of field-mouse.

کلاوه *kalāwa*, A hank, a skein; a reel; the band round an elephant's neck in which the driver fixes his feet; a frog; astonished, confounded, amazed;—*kalāwa'i charkh*, The zodiac; the revolution of the heavens. (See کلافه.)

کلاه *kulāh*, A conic hat of black lambskin worn by the Muhammadan monks or dervishes; any head-gear, a Tartar cap, a turban; a mitre, tiara, fillet, wreath; a crown; a night-cap; the covering of a fruit, a seed vessel or capsula; a wriggling motion, especially in coition; hence in the language of sodomites membrum virile;—*kulāhi aḥmad bar sari maḥmūd guẕāshtan*, To carry on trade, &c., with other people's money;—*kulāh az sar bar-dāshtan*, To take off one's hat, &c., to bear one's head, said of a messenger, who doffing his headgear, delivers his message only after receiving his guerdon, or of one who inquires into another's circumstances, or lastly of one who, having been injured, cannot offer resistance;—*kulāh afgandan, kulāh andākhtan (bar-andākhtan), kulāh bar sari āsmān (falak, hawā) afgandan (andākhtan)*, To fling away one's hat; (met.) to rejoice greatly, to exult extravagantly;—*kulāhi bārānī*, A hood against rain; a bubble;—*kulāh bar sari kase nihādan*, To put the cap, described under *kulāhi zangula*, upon a person's head; to honour or esteem one greatly;—*kulāh bar sar nihādan*, To put on one's hat; (met.) to show respect, to honour;—*kulāh peshi (dar peshi) kase nihādan*, To make humble reverence;—*kulāhi tātārī*, A Tartar cap, a royal crown; a military cap;—*kulāhi takhta*, = *kulāhi zangula* below;—*kulāhi charkh*, The sky; the sun;—*kulāhi dū-shākh*, A two-cornered hat, official mark of the Persian Chief Chamberlain;—*kulāhi daulat*, The royal or imperial crown;—*kulāh-rā qāẓī kardan*, (met.) To exercise highest justice;—*kulāhi zar*, A golden fillet or head-dress worn by Persian ladies;—*kulāhi zamīn*, The sky; the sun; the moon; a fungus, toadstool:—*kulāhi zangula*, A ridiculously-shaped cap, from which are suspended many little bells and foxes' tails, and in which any person detected in selling short weight is exposed to public view;—*kulāhi sulaimān*, A cap which renders the wearer invisible (the "Tarnkappe" of the "Nibelungen-lied");—*kulāhi shab-posh*, A night-cap;—*kulāhash dar hawā mī-raqṣad*, His hat dances in the air, i.e. he exults in great delight;—*kulāh shikastan*, To turn down the corner of one's cap or turban; to wear one's hat awry; to boast, to pride oneself;—*kulāhi firangī*, A pavilion (m.c.);—*kulāhi qāẓī*, A kind of cap worn by the cadis or judges; a fungus, a toadstool;—*kulāh kaj nihādan*, To wear one's hat awry; to be proud or vain-glorious;—*kulāhi gāh-gāhī (gah-gahī)*, A head-covering of the poor;—*kulāhi mulk*, A king;—*kulāhi maulawī*, The dervish's cap;—*kulāhi namad*, A felt hat worn by *qalandar* monks;—*kulāhi namadī'i bāltazarv*, A felt-hat whose corner resembles the wing of a pheasant;—*kulāh nihādan*, To salute respectfully, to make humble reverence.

کلاه دار *kulāh-dār*, A crowned head, a king, a sovereign.

کلاه داری *kulāh-dārī*, Sovereignty, royalty.

کلاهو *kalāhū*, A kind of deer without horns.

کلاهور *kalāhūr*, Name of a champion of Mazandarān.

کلاهون *kalāhūn*, Name of a renowned warrior.

A کلب *kalb* (v.n.), Imitating the barking of dogs to induce them to respond, and thus to indicate the presence of an inhabited dwelling; sewing a thong to a leathern bag; a dog; a sword-strap; a hook by which a traveller fastens his provision-bag to the saddle; the thong of a provision-bag; name of a branch of the tribe Quẓā'ah; [*kalbu 'l-jabbār*, The dog-star;—*kalbu 'l-faras*, A stripe along the middle

of a horse's back;—*lisānu 'l-kalb*, Name of a famous sword;]—*kalab* (v.n.), Being severe (cold); being hard (times); being enraged or rabid, being seized with hydrophobia; avidity, greed; vehemence;—*kalib*, Mad, rabid (dog or camel); hard, pinching (times).

کلب *kalab*, The circumference of the mouth; the beak of a bird;—*kalub*, = H. کلپ q.v.

کلبا *kalbā*, (in Zand and Pāzand) A dog.

کلباد *kalbād*, *kulbād*, A mighty man of Tūrān, killed by Fariburz in the combat of the twelve champions.

کلباسو *kalbāsū*, A noxious kind of lizard.

A کلبتان *kalbatāni*, in P. *kalbitān*, A blacksmith's or farrier's forceps, with which they take hold of hot iron or pull out nails.

کلبد *kulbad*, A closet, a cell.

کلبسو *kalbasū*, A large lizard.

کلبک *kulbak*, A covering for a stack of grain; a hut built for those who keep watch over sown fields or melon-grounds; one who keeps watch over such.

کلبه *kulba*, A closet; a cell; a cot; a shop, warehouse; a corner; a box in a theatre (m.c.);—*kulba'i ihzān*, (cell of sorrow) An afflicted, distressed family.

a کلبی *kalbi*, Canine; of the tribe *kalb*.

H کلپ *kalp* (S. *kalpa*), A day and night of Brahma, a space of 4,320,000,000 years.

کلپتره *kalpatra*, Foolish sayings.

A کلّة *kallat*, A large blunt knife;—*killat*, (v.n. of کلّ), Being blunt (sword), dim (eye), stammering (tongue); state, condition; a mosquito-curtain; a flake of red wool on the top of a litter for ornament;—*kullat*, Delay; (fem. of *kull*) all, every (woman).

کلتان *kaltān*, Jambs, side-posts of a door (probably from A. *kiltān*, both, fem.).

کلتب *kallab*, *kultub*, Hypocrisy, deceit.

کلتبان *kaltabān*, A pimp to his own wife.

کلته *kalta*, Dock-tailed; a short stick which fills the hand; short, defective, little, mean, contemptible; anything old of its kind; past his labour, or any animal that can no longer hunt from age; one who has an impediment in his speech.

کلته چوب *kalta-chob*, A dervish's short staff.

A کلثوم *kulsūm*, Full of flesh about the face and cheeks; an elephant; the silken pennant at the top of a standard;—*ummu kulsūm*, A surname of Muhammad's daughter Fātimah.

کلج *kilj*, Baskets in which to carry coals or dried dung for heating baths; a fold, wrinkle; proud, arrogant, conceited.

A کلج *kalaj*, Generous; bold, brave;—*kuluj*, Strenuous, strong, robust, bold men.

کلجان *kaljān*, A dunghill or receptacle for dirt and sweepings.

a کل جمع *kul-jam'*, Sum total; full amount; altogether, in all.

a کل جمع بندی *kul-jam' bandī*, The gross rental.

کلجه *kulaja*, A frock-coat.

کلچ *kalch*, Dirt, filth; a wrinkle; pride, arrogance, self-conceit; a dung-basket;—*kulch*, A sort of cloth brought from Cashmere; crumbs of bread.

کلچکاد *kalchakād*, Suffering from a scald head (doubtful word).

کلچنگ *kulachang*, A crowd.

H کلچه *kulcha* (for *kulīcha*), A small disc-shaped loaf, a cake of bread; a kind of sweetmeat; a circular piece of wood which rests on a tent-pole near its upper extremity.

کلچیچه *kalchīcha*, *kilchīcha*, Tickling, titillation.

کلح *kilh*, A gum, benzoin, or benjamin.

a کل حال *kul-ḥāl*, All the facts of the case, full particulars.

کلخ *kulkh*, A kind of herb.

کلخان *kal-khān*, A furnace for heating a bath (see کلخن).

کلخچ *kalakhch*, Filth of the body;—*kalakhch bastan*, To become nasty, contract dirt.

کلخن *kalkhan*, = کلخان q.v.

کلخن تاب *kalkhan-tāb*, Who heats the furnace in a bath.

A کلد *kald* (v.n.), Heaping, accumulating.

کلده *kalda*, Dry, barren ground; a name.

کلز *kils*, Root of the wild pomegranate.

کلس *kils*, Quick-lime;—*kuls*, Carded cotton.

کلستانه (?), Name of a province of Irān.

کلسرا *kalsirā*, Depraved, vicious; an enemy.

a کلسیا *kalisiyā*, A church.

A کلع *kal'* (v.n.), Drying on the head (dirt); having the feet dirty and chapped;—*kil'*, Rough, repulsive;—*kala'* (v.n.), Being chapped and dirty (feet); brunt of battle; dirt adhering to a vessel or bottle.

کلعند *kul'und*, Uncouth, froward, perverse; a strong beardless youth; a foolish talker.

کلغر *kalghar*, A species of very fine soft wool; a sort of wool used for fuel.

t کلغی *kalaghī*, An ornament on the turban, an aigrette, a plume (see کلکی).

کلف *kalaf*, A freckle; the beak of a bird; (for H. *kalap*) a kind of hair-dye; a kind of starch.

a کلف *kalaf* (for *kufl*), A padlock.

A کلف *kilf*, A man in love;—*kulf*, Of a blackish red colour;—*kalaf* (v.n.), Being engrossed by any object, being in love; inclining to a blackish red; freckles; spots of the moon;—*kalif*, Enamoured, in love, love-stricken.

A کلفة *kulfat*, *kulfa*, Trouble, vexation, distress, inconvenience (construed with

*raftan, kashīdan,* &c.); a blackish red colour.

کلفت *kalaft,* The beak of a bird;—*kuluft,* Rough, uncouth; thick, thick-set.

کلفخشنگ *kalfakhshang,* کلفہشنگ *kalfahshang,* An icicle.

کلک *kalk,* The side under the armpit;—*kilk,* A hollow reed, a kex; a pen; an arrow; the canine-teeth; a brasier; flesh-glue; [*kilki khwush-raftār,* An easy-going pen;—*kilk dar banān afgandan,* To prepare for writing, to be ready or about to write;—*kilki shakar,* Sugar-cane;—*kilki 'ambar-bār,* An odoriferous reed;—*kilki firangī,* A pencil, pencil-case, crayon;—*kilki kabūtar-dum,* A reed-pen mended in a manner that the nib resembles the tail of a pigeon;]—*kulk,* The fine wool, combed from the root of the hair of a species of goat, of which shawls are made; the side under the arm-pit;—*kalak,* A lancet; an earthen fire-stove; a concourse of people; headache; a kind of float for passing rivers, constructed of bundles of reeds and the like, and a number of inflated skins; ill-omened, unlucky; an owl; a pod of cotton not yet ripe; a young he-buffalo; name of a place near Dāmaghān remarkable for its excellent wheat; [*kalak bar sari kase bastan,* To bring misfortune upon, to afflict;]—*kalik,* An owl;—*kilik,* Squint-eyed; the little finger;—*kulak,* A satirical or pungent speech (see کلاک);—*kuluk,* Squint-eyed; gripes.

کلک پیرا *kilk-perā,* A scribe, a calligraphist; a seller of pens.

کلکتہ *kalkatta,* Calcutta, capital of Bengal.

کلک خسپ *kalak khasp,* A crowd of people huddled together round a fire in winter; poor, indigent.

کلکزو *kalkazū,* An old broom.

کل کل *kal-kal,* Vain words, nonsensical talk; search, inquiry; a very acid citron or lemon;—*kal-kal, kil-kil, kul-kul,* Bdellium.

*a* کلکلان *kulkullān,* One entrusted with the whole economy of a house; a factotum, or major domo.

کلکلانج *kalkalānij,* An electuary against colic and dysury.

کلکلہ *kulkulu,* A small kind of hooka.

کلکلیچہ *kilkilīcha,* Titillation, tickling.

کلکم *kalkam,* A cleaving, splitting; the rainbow;—*kalkam, kulkum,* A balista, catapulta.

کلکنک *kilkank, kilkanak,* Purslain.

کلکی *kalakī, kalkī,* A plume worn on the head by the youths of Persia in battle and on great occasions (see کلفی and کلگی).

کلکیس *kalkīs,* A boy's spinning-top.

کلکینہ *kulkīna,* Soft, shaggy silk or velvet.

کلگی *kalgī,* A plume worn on the head (see کلفی and کلکی).

کلل *kalal,* A plume worn on the head by the Persian youths in battle or on festivals.

A کلم *kalm* (v.n.), Wounding; a wound;—*kalim, kilam* (pl. of *kalimat, kilamat*), Words.

کلم *kalam,* A cabbage, cauliflower;—*kilim,* A carpet.

کلما *kalmā,* (in Zand or Pāzand) A vine.

A کلما *kullamā,* As often as, every time;—*kullumā,* Whatever.

A کلمات *kalimāt* (pl. of *kalimat*), Words, vocables, discourses, speeches;—*'ashara kalimāt,* The decalogue.

کلماسنگ *kalmāsang,* A sling.

A کلمة *kalimat,* in P. also *kalima, kalma,* A word, saying, discourse, vocable, part of speech; the Muhammadan confession of faith;—*kalimatu 'l-ḥaqq,* The word of God;—*kalimatu 'l-lāh,* The word of God; Jesus Christ;—*kalima ba-kalima,* Word for word;—*kalima'i zabānī,* Word of mouth;—*kalima'i kufr,* Blasphemy, profanity.

*a* کلمتین *kalimatain* (obl. du. used as nom.), The two propositions of the Muhammadan confession of faith, i.e. "There is no god but God, and Muhammad is the apostle of God."

*a* کل مختری *kul-mukhtarī,* Full authority.

کلمرغ *kalmurgh,* A species of vulture.

کل مکل *kal-makal,* = کل کل *kal-kal,* q.v.

کلموژ *kalmūzh,* A lizard with a head like a serpent.

*a* کل میزان *kul-mīzān,* Grand total.

کلن *kulan,* A swelling in the body; a wen; elephantiasis; carded cotton.

کلنبہ *kulumba,* Almond-cake; a ball.

کلنج *kilanj,* Dirt, filth; vain-glory; the little finger.

کلنجار *kilinjār,* A crab, a crayfish.

کلنجر *kilanjar,* A place and fort in Hindūstān.

کلنجری *kalinjarī,* A kind of black grape;—*kilanjarī,* A native of Kilanjar; name of the place itself.

کلنجک *kilanjak,* The little finger;—*kulanjak, kilinjak,* کلنچک *kulanchak,* A crab.

کلند *kaland, kuland,* A mattock, a pick-axe, shovel; a vine-dresser's pruning-hook [*kaland afgandan,* A mode of incantation or vaticination;]—*kuland,* A lock, key rough, unshaved, unsmoothed; a log fastened to a dog's neck,

کلند بردار *kaland-bardār, kuland-bardār,* A pioneer.

کلندر *kalandar,* The stocks; bar of a door a rough, untrimmed stick; a rough, uncouth man (whence A. قلندر).

کلندرہ *kalandara, kulandara,* A rough, unshaved stick; a man uncouth in his manners.

کلند گر *kaland-gar,* One who uses a pick-axe a pioneer.

کلندن *kulandan,* To shake a garment or carpet.

کلندہ *kalanda*, The hopper of a mill.

کلندی *kalandī*, Hard and rough ground; a pioneer.

کلندیدن *kalandīdan*, To dig, to excavate.

کلنک *kalink*, Squint-eyed;—*kilnak*, Purslain;—*kilnak, kilank*, A key-hole;—*kulank* (S. *kurangkara*), A crane, heron; a large cock;—*kulunk*, A pickaxe.

کلنکک *kilnakak*, Purslain.

کلنکی *kulankī*, Greedy, over-reaching; a sort of cock; one who uses a mattock or pick-axe.

کلنگ *kilang*, A key-hole;—*kulang*, A crane (see کلنک); a fowl of a large and good breed;—*kulung*, A pick-axe.

کلنه *kulna*, A bird's beak.

کلو *kulo*, The head man of a ward; the judge of a market; the governor of a province; a large buttered cake.

A کلوء *kalū'*, Able to do with very little sleep.

کلوا *kalwā*, A joining of two things; a frog.

*a* کل وار *kul-wār*, With or according to the whole assessment.

کلوب *kulūb*, A form, model, mould.

A کلوب *kallūb*, Forceps, pincers.

کلوبندہ *kulūbanda*, A head servant.

کلوتك *kulotak, kalotak*, An implement of wood used by fullers and washers of linen.

کلوته *kulota*, A kind of veil of net-work worn by Persian ladies, through which may be seen the ornaments or gems of their head-dress without distinguishing the features; a sort of angular cap wadded with cotton worn by children.

کلوج *kalūj*, Bread which has fallen from the wall of the oven into the ashes and become baked there; a hand or foot which has lost its fingers or toes by frost;—*kulūj*, A large round cake; crumbs.

کلوچ *kuloch*, Exchange, return, requital; chewing anything which makes a noise; scranching.

کلوچیدن *kulochīdan*, To scranch, to bite or chew things which make a noise in masticating, such as biscuits and the like.

A کلوح *kulūḥ* (v.n. of کلح), Assuming a stern countenance; drawing the lips so that the teeth appear, grinning.

کلوخ *kulūkh*, A clod of earth; dried clay; an unburnt brick; fragments of an old wall, brickbats; dull, stupid, mean-spirited;—*kulūkh bar lab zadan* (*mālīdan, nihādan*), To conceal anything; according to others, to simulate ignorance;—*kulūkh dar āb afgandan*, To be quarrelsome, litigious;—*kulūkhi rāh*, A clod met in the road; (met.) an obstacle, obstruction.

کلوخ امرود *kulūkh-amrūd*, A hard, insipid pear.

کلوخ انداز *kulūkh-andāz*, Apertures in a fortified wall, through which stones and combustibles are thrown; an embrasure (m.c.); a sling; a slinger; a grandchild; also—

کلوخ اندازان *kulūkh-andāzān*, A festival celebrated at the close of the month Sha'bān.

کلوخ چین *kulūkh-chīn*, A heap of collected bricks;—*kulūkh-chīne kardan*, To build up such a heap.

کلوخ زار *kulūkh-zār*, A place abounding in clods.

کلوخ کوب *kalūkh-kob*, A clod-crusher; a mallet for breaking clods.

کلور *kalūr*, Gleanings of corn.

کلوز *kulūz*, کلوزہ *kulūza*, A cotton-pod.

کلوس *kulūs*, A horse white about the face, eyes, and muzzle.

کلوك *kalok*, A smooth-faced boy; a grain somewhat resembling a French bean;—*kulok*, Ill-bred, impudent, shameless.

A کلول *kulūl* (v.n. of كلّ), Being dim (the sight); blunt (a sword).

A کلوم *kulūm* (pl. of *kalm*), Wounds.

کلوند *kalwand*, A kind of cucumber; figs, walnuts, or dates strung on a cord; name of a mountain.

کلوندہ *kalwanda*, A cucumber; a small and slender cucumber; a large cucumber kept for seed; an unripe melon.

کلوی *kuloy*, = کلو q.v.

کلوید *kalwīd*, A cooking-pot.

کله *kala*, The face or cheek; the risings about the mouth in laughing; the inside of the lips; a bow; a stitch in sewing; the act of stitching; the motion in venery; a trevet; an iron mace; a city in an island; [*kala'i sā'ilī*, Misfortune, ill-luck; a name given to the infidels of Hindūstān; crows gathered about a carcase;]—*kila*, Stitching or quilting; name of a city;—*kula*, Short, defective; a short man;—*kulah*, A cap, tiara, mitre, or fillet; a wriggling motion, especially during coitus; membrum virile; [*kulah andākhtan* (*bar-andākhtan*), To be in high spirits, to shout with joy on obtaining the object of one's wishes;—*zarrīn-kulahān*, (golden-caps) Certain officers about the king of Persia's household that wear golden tiaras, chamberlains;]—*kalla*, The head; the crown or hinder part of the head (also *kalla'i sar*); top, summit; faithless, insincere, dishonest; everywhere; [*kalla zadan*, To knock their heads together, to butt (fighting-rams, m.c.);—*kalla'i sher*, A water-tap;—*kalla'i qand*, A sugar-loaf;—*kalla'i nāqūs*, The upper part of a bell;]—*killa*, The roof of a house, or anything which answers the purpose of a roof; a screen; a curtain formed into a kind of dressing-room for the ladies; a tent, a pavilion; (construed with *bastan* and *zadan*); [*killa'i khazrā*, The sky;—*killa'i dukhānī*, The sky; a black cloud; a dark night;—*killa'i nīlūfarī*, The sky;]—*kullah*, The hair of the head, a lock of hair

tied in a knot; the heel, the protuberant joint-bone of the foot and leg;—*kullahi mushkīn*, Curls, ringlets (see کله مشکین below).

کله پاچه *kalla-pācha*, Sheep's trotters.

کله پر باد *kalla-pur-bād*, A head full of air, i.e. arrogant, haughty.

کله پر بادی *kalla-pur-bādī*, Arrogance, haughtiness.

کله پروار *kalla-parwār* (پرور *parwar*), A kind of sweetmeat.

کله پز *kalla-paz* (فروش *farosh*), One who dresses and sells the head, feet, and tripe of cattle.

کله پوش *kalla-posh*, A tiara, mitre, or cap, a square bonnet worn by young girls.

کله خشک *kalla-khushk*, Mad, crazy; sad; an opium-eater; a hen's egg which has been placed with the head downwards and left to dry.

کله دار *kulah-dār*, A conqueror; an absolute sovereign; proud, haughty, arrogant; stubborn.

کله داری *kulah-dārī*, Sovereignty; obstinacy.

کله دراز *kalla-darāz*, Noisy, clamorous; long-tongued; abusive; a brawler.

کله درازی *kalla-darāzī*, Clamour, noisiness, turbulence; abuse.

کلهری *kalahrī*, A squirrel.

کله زده *killa-zada*, *kulah-zada* (?), A throne with a canopy.

کله زن *kalla-zan*, A boaster, swaggerer.

کله زنی *kalla-zanī*, Boasting, swaggering.

کله سرخ *kalla-surkh*, Red-headed.

a کله شجرا *kulah-shajarā*, شجره *shajara*, Succession and property of a saint, fakīr, &c.

کله کار *kalla-kār*, Clamorous, noisy, tumultuous.

کلهگوشه *kulah-gosha*, The corner of a cap;—*kulah-gosha'i mulk*, A king's son, prince.

کله گوشه بر آسمان *kulah-gosha bar āsmān*, High rank, exaltation, dignity.

کله گیر *kulah-gīr*, A catamite.

A کلهم *kullu-hum*, All of them, the whole.

کله مشکین *kullah-mushkīn*, A lock, a ringlet.

کله منار *kalla-manār*, A pillar or turret on which the heads of robbers and highwaymen were exposed as a warning to others.

کله نگار *killa-nigār*, A carpet-spreader, &c. (= فراش *farrāsh*, q.v.).

A کلی *kaly* (v.n.), Striking the reins or kidneys;—*kilá* (v.n.), Being hurt in the kidneys;—*kulá* (pl. of *kulyat*), Kidneys; sides of rivers; lower parts of clouds.

کلی *kalī*, An eruption on the head which children are subject to;—*kulī*, A tambourine; a large cake; a small kind of fish which stimulates to venery; anything which eats or corrodes (as rust, the moth, leprosy, or gangrene); rustic, rural; a country life;—*kule*, One village.

a کلی *kullī*, Universal, total, all, every;—*iḥtimāli kullī*, Every probability;—*ba-kullī*, Altogether, in all; generally.

کلیا *kilyā*, A plant used by soap-boilers, potash; (in Zand and Pāzand) a sheep.

A کلیات *kulyāt* (pl. of *kulyat*), Reins, kidneys:—*kullīyāt* (pl. of *kullīyat*), All, everyone, everything; the whole work of an author (as *kullīyati sa'dī* "the collected works of Sa'dī").

کلیاس *kilyās*, The door or entrance to a house; a privy on the roof of a house.

کلیانی *kilyānī*, Gum-ammoniac, galbanum, assafœtida.

کلیاوه *kalyāwa*, Deaf.

A کلیب *kalīb*, A pack of dogs.

A کلیة *kulyat*, A kidney; the curved part of a bow between the handle and the extremes; the lower part of a cloud;—*kullīyat* (fem. of کلی *kullīy*), All; universality, totality, the whole, the total.

کلیج *kalīj*, Vain, proud; dirt, filth;—*kilej*, A horse whose hind legs are crooked;—*kulīj*, Bread which, having fallen from the side of the oven (the ovens in Asia are often mere holes in the ground), has been baked in the ashes; a large cake.

کلیچ *kalīch*, Pus; dirt, filth.

کلیچه *kalīcha*, A wooden bolt or key;—*kulīcha*, The disc or body of the sun or moon; a small buttered loaf; a splendid garment closely sewed; stitched, quilted;—*kulīcha'i sīm*, Full moon.

کلیچه پز *kulīcha-paz*, A maker of cakes, a pastry-cook.

کلید *kalīd*, *kilīd* (G. κλεὶς), A key; an index; a ploughshare;—*kalīdu 'l-baḥr*, Key of the sea, name of one of the outskirts of Constantinople (m.c.);—*kalīdi īmān* (*bihisht*), A testimony, attestation, confession of faith;—*kalīdi sipihr*, The moon;—*kalīdi ghalaṭ*, A key which opens several doors, a master-key;—*kalīdi 'aqd*, Who has the power of binding and loosing;—*kalīdi ganji ḥakīm*, The sentence *bi' smi'-llāhi' r-raḥmāni'r-raḥīm*, "in the name of the most merciful God";—*kalīdi waqt u sā'at*, The hands of a time-piece.

کلیدان *kalīdān*, A lock, stocks, or anything similar by which a number of people are confined by the feet;—*kilīdān*, A lock, bolt, bar.

کلیدانه *kilīdāna*, A lock, bolt, bar.

کلید پیچ *kalīd-pech*, A manner of folding a letter or note in the shape of a key.

کلید دار *kalīd-dār*, Who is entrusted with the key of an office or work-shop.

کلید دان *kalīd-dān*, *kilīd-dān*, = کلیدان q.v.

کلیز *kalīz*, A bee.

کلیزدان *kalīzdān*, A bee-hive.

کلیزه *kalīza*, کلیژه *kalīzha*, A cup for water, an ewer.

کلیسا *kalīsā*, کلیسه *kalīsa* (G. ἐκκλησία), A church, synagogue;—*arbābi kalīsā*, Christians, the patrons of churches, churchmen.

کلیسا مانند *kalīsā-mānand*, Church-like, resembling a church or synagogue.

کلیک *kalīk*, An owl; seed of roses;—*kalīk, kilīk*, Squint-eyed; the little finger.

کلیکان *kalīkān*, Name of a very malodorous plant;—*kilīkān*, Dragon-wort.

کلیکی *kalīkī*, Squint-eyed; strabismus.

A کلیل *kalīl*, Dim-sighted; blunt; stammering;—*kalīlu'z-zufr*, Despicable, abject.

کلیله و دمنه *kalīla u damna* (S. *karaṭaka, damanaka*), Name of two jackals (who make a conspicuous figure in *anwāri suhailī*, the Turkish *humāyūn-nāma*, and "*kalīlatun wa dimnatun*" the Arabic version of Pilpay's fables founded on the S. Hitopadeśa and Panchatantra, which is called after them).

A کلیم *kalīm*, Wounded; one who speaks to another; an interlocutor, a familiar;—*kalīmu'llāh*, One who speaks to God, i.e. Moses.

*a* کلیم دست *kalīm-dast*, Dexterous, successful (as though having the hand of Moses).

کلیواج *kalewāj*, کلیواژ *kalewāzh*, A kite.

کلیون *kulyūn*, A kind of cloth of seven colours (see کلیون).

*a* کلیه *kullīya, kulliya, kulya*, see کلیة.

کم *kam*, Few, little; deficient, defective, mutilated, wanting, diminished, scarce, less (hence frequently imparting a negative sense); worse; poor, wretched; base; abandonment; deficiency, destitution; excellent, precious, glorious, honoured; the waist, side; [*kam āmadan* (*būdan, shudan*), To fail, become deficient, be lessened, to run short (m.c.);—*kam zadan*, To show weakness, to be wanting in self-respect, not to assert oneself; to slight, to consider of no account, to revile; to speak evil; to desert;—*kam kardan*, To diminish; to withhold, defraud;—*kam giriftan* (*guftan*), To abandon, give up, consider as lost;—*kam mānda ast*, Little is wanting; almost (m.c.);—*kam u besh* (*ziyād*), More or less; all, everything;—*kam u kāst*, Loss, deficiency; defect and diminution;—*zaḥmati āqā-rā kam kunīm*, Let us not trouble his honour any more (m.c.);]—*kim*, = *ki* + the pronominal affix of the first person in various combinations, as: [*kim ma-mānādā nām*, instead of *ki ma-mānādā nām-am*, May my name remain no longer, i.e. cease to exist;—*jāni man ān rūz raft kim rukh-at āmad ba pesh* (for *ki rukhat āmad ba peshi man*), My soul (heart, life) departed on the day that your face came before me;—*dar īn dāstān guftam ān-kim shunīd*, instead of *ān-ki shunīdam*, In this narrative I have told that which I have heard (see الکم شنید p. 113);]—*kum*, A thorn which bears the gum tragacanth; name of a city in Irāq (see قم).

A کم *kam*, How much? how many? how long? a multitude, a quantity;—*kam karra*, How often?—*kamm* (v.n. of کتم), Covering, concealing; stopping, corking; muzzling (a camel); making a sleeve to a garment; a quantity; [*kammi muttaṣil*, A continued quantity;—*kammi munfaṣil*, A separate quantity;]—*kimm*, A flower-bud; the follicle or outward leaf of an unblown palm or other flower; an envelope, or cover;—*kumm*, A sleeve.

کما *kamā*, A sleeve; old cloth sewed together, whereon bread is laid to be baked in the oven;—*kamā, kimā, kumā*, The envelope of nutmegs, mace;—*kumā*, A certain malodorous plant.

A کما *kamā* (comp. of ك *ka* and ما *mā*), Like, as;—*kamā qīla*, As it has been said.

کمابیش *kam-ā-besh*, Less or more.

A کمأة *kam'at* (pl. of کمء *kam'*), Mushrooms; a single mushroom;—*kumāt* (pl. of *kamī*), Heroes, champions, warriors, armed men;—*fawārisi kumāt*, Cavaliers armed cap-à-pié.

کماج *kumāj*, کماچ *kumāch*, Unleavened bread; bread baked in the ashes; a round bit of wood, perforated in the middle for receiving the top of a tent-pole.

A کماخ *kamākh*, Name of a city in Rūm;—*kumākh*, Pride, pomp, grandeur.

*a* کم اختلاطی *kam-ikhtilāṭī*, Littleness of intercourse, slightness of acquaintance.

A کماد *kimād* (v.n. 3 of کمد), Beating cloths; fomenting an invalid with hot cloths; fomentation; the gripes;—*al-kimād aḥabb ilaiya mini 'l-kaiy*, I prefer fomentation to cautery, i.e. remonstrance to extreme measures.

کمادریوس *kamādaryūs* (G. χαμαίδρυς), The herb germander.

کمار *kamār*, Land cultivated by contract.

کماره *kamāra*, A mortar or howitzer.

کماریدن *kamārīdan*, To smile.

کم آزار *kam-āzār*, Uninjurious, not cruel.

کم آزاری *kam-āzārī*, The doing little (i.e. no) injury, mildness, humanity.

کماس *kamās*, Little, few;—*kamās, kummās*, A kind of short-necked earthen or wooden vessel, flat on one side (carried under the arm, in which wine is smuggled home); a beggar's wooden dish.

*a* کم اسبابی *kam-asbābī*, Deficiency in goods or materials; poverty.

کماسه *kamāsa*, A wooden bowl; a short, narrow-necked vessel;—*kumāsa*, A well-digger, canal cutter; a mistress, courtezan; a hermaprodite; name of a mountain in Khurāsān.

کماسی *kamāsī*, Littleness, deficiency.

کماش *kamāsh*, A vessel for smuggling wine; a beggar's wooden dish (see کماس);—*kumāsh*, Fustian (comp. قماش *qumāsh*).

کماشیر *kamāshīr*, A gum like opoponax.

*a* کم اصل *kam-aṣl*, Of mean origin; base-born, low-bred, vile.

کمافیطس *kamāfīṭūs* (G. χαμαιπίτυς), The herb ground-pine, a strong diuretic, which opens obstructions, and powerfully promotes the menstrual discharge.

A کمال *kamāl* (v.n. of کمل), Being complete, entire, perfect; perfection, excellence; completion, conclusion; integrity; punctuality; construed with the verbs *k͟hwāstan*, *dādan*, *dāshtan*, *giriftan*, &c.;—*kamāli duwal*, Perfection of empires, i.e. an accomplished statesman;—*arbābi kamāl*, Distinguished or accomplished people (m.c.);—*ba-kamāli tag͟haiyur*, In a perfect rage (m.c.);—*dar kamāli ta'ajjub*, With the utmost astonishment (m.c.);—*'alā wajhi 'l-kamāl*, In a perfect way, to perfection.

A کمالات *kamālāt* (pl. of *kamāl*), Perfections;—*ẕāti jāmi'i 'l-kamālat*, (A lady) endowed with every perfection.

*a* کمال مرتبه *kamāl martaba*, Perfectly, entirely, punctually, exactly.

*a* کمالکمی *kamāl-kamī*, A gift from the tenants to their landlord.

کماله *kumāla*, Coarse low-priced silk; according to others crooked.

A کمالیة *kamālīyat*, Perfection.

کمالیون *kamāliyūn*, A kind of mezereon.

کمام *kimām*, Frankincense.

A کمام *kimām*, A halter or muzzle (for a biting camel); (pl. of *kimāmat*) rose-buds, follicles, outward leaves.

کمان *kamān*, A bow; an arch; a spring; anything bent, as a rim, a hoop, &c.; the sign Sagittarius; (pl. of *kam*) few, small, deficient;—*kamān az ṭāqi buland* (*bar ṭāqi buland*) *āwek͟htan* (*guẕāshtan*), To pretend to the highest perfection;—*kamāni āsmān* (*bahman*, *rustam*, *sām*, *shaiṭān*), The rainbow;—*kamān afgandan* (*andāk͟htan*), To throw away the bow; (met.) to be vanquished, conquered, overcome;—*kamān ba-k͟ham āwardan*, To bend a bow;—*kamāni baland*, A bow with long horns;—*kamān baland sāk͟htan*, To draw a bow; to raise a bow in order to shoot;—*kamāni pāk*, A strong bow;—*kamāni tang*, A bow with short horns;—*kamān chāstī kardan*, To try a bow by bending and unbending it;—*kamāni charkh*, A balista; a crossbow; the rainbow;—*kamāni ḥalqa*, A bow not drawn;—*kamāni ḥikmat*, A species of balista for throwing arrows;—*kamāni dirāz-k͟hāna*, A bow with long horns;—*kamān-rā ba-zih kardan* (*chilla kardan*), To draw the bow;—*kamāni ra'd*, A balista for throwing large stones;—*kamāni zambūrī*, A musket, firelock;—*kamāni sāda*, The sun; moonlight; sunshine;—*kamān-ash-rā na-mitawānad kashīd*, (met.) He is not equal to his task or office;—*kamāni ṣad man*, A strong and heavy bow;—*kamāni falak*, The sign Sagittarius;—*kamāni fūlād*, A bow with a chain for a string;—*kamāni kase kashīdan*, To rival another, to cope with him, to play his part;—*kamān kashīdan* (*mālīdan*), To draw a bow;—*kamāni kūtāh-k͟hāna*, A bow with short horns;—*kamāni gāv*, A war-engine throwing charges at a distance of 2,500 paces;—*kamāni gardūn*, The rainbow; the sign Sagittarius;—*kamāni guroha* (*giriha*, *gulūla*, *muhra*), A cross-bow;—*dar bāri kamān raftan*, To bend or draw a bow;—*dū-kamān k͟hwurdani* (*shudani*) *tīr*, The arrow is lost;—*dū-kamān mī-kashad*, He is very strong or powerful.

کمان ابرو *kamān-abrū*, One who has arched eyebrows; a mistress.

کمان افگن *kamān-afgan*, Drawing the bow.

کمان آور *kamān-āwar*, An archer, a bowman.

کمان پشت *kamān-pusht*, With a crooked back.

کمان جوله *kamān-jola*, A bow and arrow-case.

کمانچه *kamāncha*, A little bow; a bow with which women strike cotton; the bow of a violin; a lute, harp, species of violin; a steel spring; an arched roof; a figure in the shape of a bow at the head of a royal patent instead of the *ṭug͟hra*; a cup;—*kamāncha zadan*, To raise a tumult.

کمان خانه *kamān-k͟hāna*, The horns of a bow (= *k͟hāna'i kamān* q.v. under خانه p. 444).

کماندار *kamān-dār*, An archer, a bowman.

کمانداری *kamān-dārī*, Bow-holding, archery.

کماندان *kamāndān*, A bow-case.

کمانساز *kamān-sāz*, A bow-maker; an archer.

کمانکش *kamān-kash*, An archer;—*abrūyi kamān-kash*, Eyebrows like bows (letting fly the arrows of love).

کمان کشی *kamān-kashī*, Archery.

کمانگر *kamāngar*, One who makes bows; a bone-setter (in India).

کمانگری *kamāngarī*, Bow-making; bone-setting (in India).

کمان گردن *kamān-gardan*, (bow-necked) A large, strong, hairy camel with two humps; anything thin, lean, and weak.

کمان گوشه *kamān-gosha*, Corner of a bow.

کمان گیر *kamān-gīr*, An expert bowman; surname of the archer Arash, fabled to have shot an arrow from Āmul to Marv, a journey of forty days.

کمانه *kamāna*, A plectrum or bow of an instrument; a bow; the bow for a drill; a cup; a harp; a digger of graves, wells, or ditches; a miner; a hole dug in the ground in order to try the quality of the water;—*dū-kamāna uftādani* (*k͟hwurdani*) *tīr*, The arrow is lost, or misses the mark.

کمانی *kamānī*, Bowed, bent, arched; a spring.

کم آواز kam-āwāz, Who speaks in a subdued voice; who speaks little.

a كمأة kam'ah, A white mushroom like an egg; a toadstool, puff, devil's snuff-box; a truffle.

کماهه kumāha, An amulet, anything worn on the arm as a preservative from fascination.

a کماهی kamā-hiya, As it is; true state.

کمای kumāy, Name of a very malodorous herb; name of a champion of Irān.

کمایش kamāyish, Affairs, business; the management of affairs.

کمایوك kumāyūk, Old clothes sewed together, on which bread is laid to be baked in the oven.

کمبار kambār, A rope made of the fibres of the palm or cocoa-nut tree.

کم بخت kam-bakht, An unlucky wight; a wretch.

کم بختی kam-bakhtī, Adversity, misfortune.

کم بر kam-bar, A division of the suit at cards.

a کم بغل kam-baghal, With few followers or attendants.

a کم بضاعت kam-bazā'at (bizā'at), Poor, possessed of little capital; scantiness of means.

کم بودگی kam-būdagī, Want of wisdom, foolishness; (better gum-būdagī) perplexity, helplessness.

کمبها kam-bahā, Low-priced, worthless.

کم بیش kam-besh, Less or more.

کمپا kam-pā, Of short duration; frail, transient.

کمپای kam-pāy, Shortness of duration; instability; remissness, backwardness.

کمپایه kam-pāya, Mean, of low degree.

کمپیر kam-pīr, A feeble old man, a dotard.

A کمة kummat, kumma, A round cap.

کمتر kamtar, Less, least; smaller; meaner, baser, viler, more contemptible; lower, inferior;—kamtar yāftan, Not to find;—man faqīri kamtar, I, a poor, low man.

کمتر آشنا kamtar-āshnā, Little versed, unskilled.

کمتر غبار kamtar-ghubār, The least dust.

کمترین kamtarīn, کمترینه kamtarīna, Least; very small; most vile, despicable, infamous, defective, or insignificant; the rabble; — kamtarīn banda, (Your) most humble or obedient servant (m.c.).

a کم توجهی kam-tawajjuhī, Inattention, inadvertence, carelessness.

a کم جثه kam-jussa, Small-made (m.c.).

a کم جواب kam-jawāb, Who answers little or nothing.

a کم جرأت kam-jur'at, Devoid of courage, cowardly.

کمچه kamcha, (in Zand or Pāzand) A locust.

A کمح kamḥ (v.n.), Checking (a horse).

a کم حرف kam-ḥarf, Of few words; taciturn.

a کم حرکت kam-ḥarakat, Indolent, lazy.

a کم حرمتی نمودن kam-ḥurmatī namūdan, To disparage, to show little respect or reverence.

a کم حوصله kam-ḥauṣala, Unaspiring, unambitious; poor-spirited, not high-stomached; lack of intelligence (m.c.).

a کم حیثیت kamḥaisīyat, Of small means, of low condition; common; mean, beggarly.

A کمخ kamkh (v.n.), Pulling the bridle and checking (a horse); turning up the nose, being supercilious, proud, haughty.

کمخا kamkhā, Damask silk of one colour; —kimkhā, Damask silk of different colours.

کمخاب kamkhāb, An embroidered garment of one colour;—kimkhāb, An embroidered cloth of divers colours.

کمخا باف kimkhā-bāf, A satin-weaver.

کمخا بافی kimkhā-bāfī, Satin-weaving.

کمخت kumakht, (in Zand and Pāzand) Mixed.

a کم خرچ kam-kharch, Parsimonious;—kam-karchi bālā-nishīn, Applied to anything of good quality purchased cheaply; at small expense living in good style.

a کم خرچی kam-kharchī, Parsimony; economy; penury.

کم خرد kam-khirad, Unwise, ignorant, foolish.

کم خردی kam-khiradī, Stupidity, foolishness.

کم خواب kam-khwāb, One who sleeps little; brocade (see کمخاب).

کم خوابی kam-khwābī, Want of sleep, sleeplessness, insomnia; brocaded, embroidered.

کم خوار kam-khwār, A little eater.

کم خوارگی kam-khwāragī, Abstemiousness.

کم خور kam-khwur, Abstemious, eating little.

کم خوراك kam-khwurāk, A little eater.

کمخوری kam-khwurī, Abstemiousness.

a کم خیر kam-khair. Good for little or nothing.

A کمد kamd (v.n.), Beating (a garment); —kamd, kamad, Change of colour; excessive grief, inward pain or sorrow;—kamad (v.n.), Being afflicted, vexed, anxious;—kamid, Sad, sorrowful; one who conceals his grief.

a کم ذات kam-zāt, Low-bred, of low caste.

a کم ذاتی kam-zātī, Low extraction; baseness.

a کم ذهن kam-zihn, Forgetful; without mental power or abilities.

A کمر kamr (v.n.), Excelling anyone in the size of the glans penis;—kimr, A date which has fallen to the ground and is very soft; — kamar (pl. of kamarat), Glandes penum.

کمر kamar (Z. kamara), The middle of

anything, the waist, loins; a girdle, zone, belt; the middle of a mountain; the flank of an army; an arch, cupola, dome, arched bridge; rocks tumbled from a mountain, especially when presenting an arched appearance; height; an apartment open in front; a fold, enclosure for cattle;—*kamar az miyānī kase gushādan*, To depose one from office;—*kamari āftāb*, A line passing the sun's centre; a mountain; also the hollows or caverns in it;—*kamar bākhtan*, To be unable to bear a burden;—*kamar bāz kardan*, = *kamar gushādan*, q.v. below; —*kamar bar kamar*, Height above height; —*kamar bar miyān bastan* (*zadan*), To gird oneself, to put on a belt;—*kamar bastan*, To put round the waist; to fasten the belt, tie the girdle; (met.) to prepare for action, to engage heart and soul in business; to choose; to be opposite, over against (an enemy);—*kamar bastani āb*, The freezing of water;—*kamar tang bastan*, To tighten the belt;—*kamari khanjar* (*shamshīr*), Belt for a dagger (or sword); —*kamar dar kamar*, In closest companionship; — *kamar duzdīdan*, To refuse service, to disobey;—*kamari rustam*, The rainbow;—*kamari sang*, The middle of a rock or stone;—*kamar sīkh kardan*, To make the belt straight, (met.) to take a little rest;—*kamari koh*, The middle of a mountain; the world-illuminating sun; the fourth heaven; Jesus Christ; the heavenly temple, i.e. Mecca, being built in imitation of the vault of heaven;—*kamar kushādan* (*gushādan*), To abandon, design, give up, desist; to wait; to turn away the eyes;—*kamar kashīdan*, To draw the belt tight in order to strive for the attainment of a desired object, or of something still more valuable (as: *bar kulāhi Farīdūn*, in order to gain or eclipse the crown of Farīdūn)—*kamari wahdat*, A belt worn by dervishes;—*kamari haft chashma*, A girdle or belt adorned with seven gems;—*kamari hilāl-paikar*, A waist like the new moon, i.e. extremely slender.

کمرا *kamrā*, A tower or lofty archway; a high wall; a sheepfold; the string worn by the followers of Zoroaster.

کمراه *kam-rāh*, (A horse) slow-paced, sluggish.

کمر بست *kamar-bast*, Bravery (= کمر بندی q.v.).

کمر بسته *kamar-basta*, Ready, prepared; a servant;—*kamar-basta'i 'ubūdiyat*, Attentive in serving.

کمر بند *kamar-band*, A waistband, sash, belt, girdle, zone; alert, ready for battle, prepared, armed; a servant.

کمر بندگی *kamar-bandagī*, A girding of the waist, a readiness for service.

کمر بندی *kamar-bandī*, Armament, preparation for battle; readiness for service.

کمر دار *kamar-dār*, A servant, serving-man.

کمر دوال *kamar-duwāl*, A leathern belt.

کمردون *kamardūn*, The rainbow.

کمر چین *kamar-chīn*, A garment loose about the chest; the bosom of a dress.

کمر رخت *kamar-rakht*, An ornamented bridle.

کمر زیب *kamar-zeb*, What serves as an adornment of the belt or of the waist.

کمر ساز *kamar-sāz*, A horse-belt or girth; a maker of girdles; a clasp, buckle.

a کم رسم *kam-rasm*, Less usual; in little use.

کمر فروش *kamar-farosh*, A seller of belts and girdles.

H کمرك *kamrak* (S. *karmaraka*), Averrhoa carambola.

کمر کش *kamar-kash*, A hero, a brave man.

کمر کشائی *kamar-kushā'ī*, Ungirding the loins; an exaction made by peons placed in restraint over anyone for permission to pull off his clothes and perform the ordinary functions of life.

کمرگاه *kamar-gāh*, The place where the belt is put, the waist.

کم رنگ *kam-rang*, Pale, faint-coloured.

کم رنگی *kam-rangī*, Paleness, faintness or lack of colour.

کمره *kamra*, Dung.

کم رو *kam-rav*, *kam-rau*, Slow-paced (horse);—*kam-rū*, Lacking beauty, plain, ill-favoured; ugly; timid, cowardly, despicable.

کمری *kamrī*, *kamarī*, (A horse) weak in the loins; bent; giving way under burden.

کمریا *kamriya*, (in Zand) Moonlight.

کم زار *kam-zār*, What adorns the belt (as a bow, sword, &c.).

کم زبان *kam-zabān*, Weak of tongue; reserved, taciturn.

کم زبانی *kam zabānī*, Reserve in speech, taciturnity.

کمزدن *kam-zadan*, To diminish.

کمزده *kam-zada*, One who always throws low at dice; a hypocrite; an infidel; perverse, untoward, miserable;—*kam-zada'i chand*, Unbelievers, hypocrites.

کم زن *kam-zan*, A low thrower at dice; unfortunate; one who does not entertain too high notions of his own excellence; a prudent manager.

کم زور *kam-zor*, Weak, powerless, feeble.

کم زوری *kam-zorī*, Weakness, feebleness.

a کم زیاد *kam-ziyād*, More or less (see *kam u ziyād* under کم).

کم سال *kam-sāl*, Young, juvenile.

کم سالی *kam-sālī*, Tender age, youth; minority, nonage.

کمست *kamast*, It is little; a kind of stone of little value; a low, ignorant fellow; a kind of cup.

کم سخن *kam-sukhun*, Taciturn, of few

words; unable to speak from emotion, grief, &c.; unhappy, unfortunate.

کم سفره *kam-sufra*, One who keeps a poor table.

کمسک *kamask*, Milk and butter-milk mixed together, called by the Arabs *shīrāz*.

a کم سن *kam-sinn*, Of few i.e. tender years, young.

a کم سنی *kam-sinnī*, = کم سالی q.v.

a کم سوال *kam-suwāl*, Who asks little or nothing (opp. to کم جواب q.v.).

A کمش *kamsh* (v.n.), Lopping (the extremities; being spent (provisions); swift, quick, penetrating (man).

a کم شان *kam-shān*, Humble, unassuming.

کم شده *kam-shuda*, Lost.

a کم شر *kam-shar*, Well-disposed, good-natured.

a کم شرح *kam-sharḥ*, Low wages; (adv.) at a low rate, on moderate terms.

کم شرم *kam-sharm*, Shameless, immodest.

a کم شوق *kam-shauq*, Indifferent.

کم شیر *kam-shīr*, Giving little milk.

a کم صلا *kam-ṣalā* [initial words of the mnemonic verse *kam ṣalā au ḥaṭun la-hu* (scan *la-hū*) *dar sa'*, *ḥarfi manqūṭ-ash-rā* (scan *manqūṭshi-rā*) *ba-jāyash da'*], A method of transmuting words, so as to form a cypher-writing and cant language, mostly meaningless, sometimes mystical, and entirely unintelligible to all who do not possess the key. It consists in the interchange of the letters ك with م (expressed by کم *kam*, and so on in the other instances, ص with لا (lām-alif), ا with و, ح with ط, ل with ه, د with ر, and س with ع, while all pointed letters remain unaltered. The word سلامت, written according to this rule, becomes عمکت, وصل (union with the beloved) becomes الاه (God).

a کم طاعت *kam-ṭā'at*, Disobedient.

a کم طالع *kam-ṭāli'*, Ill-starred, unlucky, unfortunate.

a کم ظرف *kam-ẓarf*, Shallow; stupid, silly, witless; ignoble, vile; according to others unable to eat or drink much.

a کم ظرفی *kam-ẓarfī*, Shallowness; witlessness, silliness, stupidity; baseness, meanness.

A کمع *kam'* (v.n.), Cutting off (the feet); going into; plunging the head (into water); going slowly (a horse);—*kim'*, A tunic, garment; brink (of a river); a bedfellow; a house, mansion, home;—*kama'*, The joint of the thigh;—*kami'*, Weak; at everybody's beck and call.

a کم عدد *kam-'adad*, Deficient in number, small in quantity.

a کم عرض *kam-'arẓ*, Narrow.

a کم عقل *kam-'aql*, Of feeble understanding or intellect; ignorant, fatuous, foolish.

a کم عقلی *kam-'aqlī*, Want of intellect, stupidity, fatuity.

a کم عمر *kam-'umr*, Short-lived; = کم سال q.v.

a کم عمری *kam-'umrī*, Shortness of life, = کم سالی q.v.

a کم عیار *kam-'iyār*, Below standard, alloyed.

a کم فراغی *kam-firāghī*, Want of leisure or ease.

a کم فرصتی *kam-furṣatī*, Want of opportunity.

کم فروش *kam-farosh*, A seller of short weight.

a کم فهم *kam-fahm*, Stupid, &c. (= کم عقل q.v.).

a کم فهمی *kam-fahmī*, = کم عقلی q.v.

a کم قدر *kam-qadr*, Worthless.

a کم قدری *kam-qadrī*, Worthlessness; decline, deterioration, degradation.

a کم قدم *kam-qadam*, Slow-paced.

a کم قوت *kam-qūwat*, Feeble, powerless.

a کم قوتی *kam-qūwatī*, Weakness, powerlessness, inability.

a کم قیمت *kam-qīmat*, Low-priced.

کمك *kumak*, A corps of auxiliaries.

کم کار *kam-kār*, Inexperienced in business.

کم کاسه *kam-kāsa*, pl. کم کاسگان *kam-kāsagān*, Niggardly, sordid; mean-spirited.

کم کاشتی *kam-kāshtī*, Shameful; disgrace.

A کمکام *kamkām*, Compressed, squat; tears or gum of a tree found in the hilly parts of Yaman.

کمکم *kam-kam*, Little by little;—*kumkum*, A tankard; a quicksand; saffron;—also *kumkumi āftāb*, The noise made in counting out gold;—also *kumkumi niqāb*, The noise made in digging a well or mine.

کمکی *kumakī*, Auxiliary.

کم گفتار *kam-guftār*, Of few words, taciturn.

کم گو *kam-go* (گوی *goy*), Taciturn, speaking little.

کم گوشت *kam-gosht*, Lean.

کم گوئی *kam-go'i*, Reserve, taciturnity.

A کملا *kamal-an*, Altogether, wholly, entirely;—*kumalā'* (pl. of *kāmīl*), The perfect.

کملکان *kamalkān*, A streamlet; a water-drop.

A کملول *kumlūl*, A kind of wild pot-herb; a desert.

کمله *kamla*, A kind of blanketing;—*kumla*, Foolish, ignorant, stupid.

کملی *kamlī*, A very coarse woollen dress worn by the poor.

کم مایگی *kam-māyagī*, Smallness of capital.

کم مایه *kam-māya*, Ill-provided or stocked.

a کم محنتی *kam-miḥnatī*, Indolence.

A کممة *kimamat* (pl. of *kumm*), Sleeves.

کمنام *kam-nām*, Unknown; anonymous; of little repute.

کم نامی *kam-nāmī*, Obscure reputation.

کمنچه *kamanja*, A sort of violin.

کمند *kamand*, A halter, noose, snare, lasso; slip-knot; a scaling-ladder; a lock of hair;—*kamand andākhtan*, To throw a noose, to catch any fugitive man or animal; —*kamand ḥalqa kardan*, (met.) To prepare for the hunt or battle;—*kamand kardan*, To scale a wall;—*kamand-am bi-yandakht*, He caught me in his lasso;—*dar kamand kardan*, To catch in a noose or toil. (The word is moreover construed with the verbs *bar-chīdan, pāra kardan, pechīdan, gusastan, gushādan*, &c.).

کمند افگن *kamand-afgan*, کمند انداز *kamand-andāz*, Who throws the lasso, &c.

کمند افگنی *kamand-afganī*, کمند اندازی *kamand-andāzī*, The art of throwing the lasso.

*a* کم نصیب *kam-naṣīb*, Unfortunate, luckless.

*a* کم نصیبی *kam-naṣībī*, Misfortune, ill-luck.

*a* کم نظر *kam-naẓar*, Dim or weak-sighted.

کم نگاه *kam-nigāh*, Dim-sighted; inattentive, neglectful.

کم نگاهی *kam-nigāhī*, Inattention, neglect, disregard, coldness.

*a* کم نور *kam-nūr*, Dim-sighted, nearly blind (m.c.).

کم نیت *kam-nait* (probably for P. *kamān* "bow" + S. *netā* "owner"), An archer.

کم نیتی *kam-naitī*, Archery.

کم وز *kam-waz*, Gently blowing (a breeze).

A کمون *kamūn*, A camel which does not whisk her tail when covered or in foal;—*kumūn* (v.n. of کمن), Lurking, lying hid or in ambush; an ambuscade;—*kammūn*, Cummin-seed;—*kammūni armanī*, Caraways;—*kammūni ḥabashī*, A sort of coriander;—*kammūni ḥalw*, Aniseed.

کمونها *kumūn-hā*, The men of the Commune, the Communists (m.c.).

A کمونی *kammūnī*, A medicine in which cummin-seed is mixed; dressed with cummin.

کمه *kama*, A scolopendra; according to others a fillet, hat, mitre.

A کمه *kumh*, Name of a fish;—*kamah* (v.n.), Being blind from birth; suffering from dimness of sight; being dark (day); being ignorant of; losing one's reason.

کمهری *kamuhrī*, A kind of grape.

*a* کم همت *kam-himmat*, Unambitious; mean-spirited.

*a* کم همتی *kam-himmatī*, Want of ambition or spirit; meanness.

کمی *kamī*, Smallness, deficiency, paucity, loss; abatement; lurking-place, ambush; a horoscope;—*kamī kardan*, To be scanty or deficient.

*a* کمی *kamī*, Armed, a mailed warrior; bold, brave;—*kammī*, How much?

کمیاب *kam-yāb*, Rare, difficult to be found.

کمیابی *kam-yābī*, Rarity, scarcity.

کمی بیشی *kamī-beshī*, An abstract account of the increase and decrease of the rental of each individual in a village (a revenue-term in India).

A کمیة *kammīyat*, Quantity; form; number; value.

A کمیت *kumait*, A bay horse with a black tail and mane; wine of a deep red colour; —*kumaiti aḥamm*, Dark chesnut or bay;—*kumaiti mudammá*, Bright chesnut; name of a poet;—*kumaiti nishāṭ*, Red wine.

کمیچه *kamecha*, A small bow; a harp, lute; a fire-fly.

کمیخت *kumīkht*, (in Zand) Mixed together.

A کمید *kamīd*, Sad, sorrowful, one who conceals his grief.

کمیدن *kamīdan*, To grow less, be diminished; to rise in the scale; to suck.

کمیز *kumīz, kimīz*, Urine; dung, ordure;—*kumīz ba-shitāb*, Diabetes;—*kumīz kardan* (*andākhtan*), To urine, stale;—*kumīzi munjamid*, Gravel or stone in the bladder.

کمیزدان *kumīzdān*, The bladder; a chamber-pot.

کمیز گرفتگی *kumīz-giriftagī*, Strangury.

کمیز گرفته *kumīz-girifta*, Strangurious.

کمیزیدن *kumīzīdan*, To make water, urine, stale.

کمیژه *kamīzha*, A bay-horse with a black tail; a herb growing between trefoil. (Doubtful.)

کمین *kamīn*, Deficient, defective; meaner, baser; a menial servant, a menial; the little finger.

A کمین *kamīn*, An ambush, lurking-place where anyone can make observation without being seen; liers in wait; an entering into an affair which one does not understand;—*ba-kamīni mā*, In order to spy upon us (m.c.);—*kamīn sākhtan*, To lie in wait, to form an ambuscade. (Moreover construed with the verbs *āwardan, burdan, zadan, kardan, giriftan, gushādan*, &c.)

کمین آور *kamīn-āwar*, کمین دار *kamīn-dār*, One who prepares an ambush, who lies in wait.

*a* کمین ذات *kamīn-ẕāt*, The lower orders.

کمینساز *kamīn-sāz*, A lier in wait.

کمین سازی *kamīn-sāzī*, A laying of snares.

کمینگاه *kamīn-gāh*, An ambush.

کمینگی *kamīnagī*, Lowness, meanness, baseness; low birth.

کمین گر *kamīn-gar* (ور *war*), A lier in wait.

کمینه *kamīna*, Defective; base, abject, in a mean condition; humble, servile.

کن *kan*, A tree; a place full of trees; a fish-spear, trident; name of a village near Teheran; (from *kandan* in comp.) one who digs, tears out, eradicates, &c., as [*par-kan*, Who pulls out feathers;—*khārā-kan*, Breaking stones;—*qal'a-kan*, Demolisher of castles;—*koh-kan*, An underminer of mountains;—*farhādi koh-kan u sang-afkan*, Farhād, the underminer of mountains, and the piercer of stones;—*'adūyi bekh-kan*, An

enemy who extirpates by the roots, and gives a total overthrow;]—*kin*, Close stitching;—*kun* (for *kūn*), The podex; (imperative of *kardan* in comp.) a maker or doer, who makes or does; as *dar-miyān-kun*, Producing in the middle.

A کن *kun* (imp. of کون), Be, let there be; as [*kun fa-kāna* (*yakūnu*), (God said, or says) Be, and it was, or is;—*kāfi kun*, The *k*, or initial letter of the word *kun*; (hence met.) the beginning of creation;—*māliki kun fa-kāna*, The Lord Creator (see also کاف);]—*kann* (v.n. of کنّ), Covering, preserving, protecting; shading from the sun; concealing, keeping secret;—*kinn*, A veil or any similar covering; a shade, umbrella; an asylum, shelter, place of refuge.

کنا *kanā, kunā*, Ground; a field prepared with a raised border for sowing;—*kinā*, (in Zand and Pāzand) A fish;—*kunā*, Doing, making.

A کناب *kināb*, A branch or cluster of dates.

کنابد *kanābad*, Name of the place where the twelve champions of Īrān and Tūrān fought.

کناج *kanāj*, Consultation, deliberation (doubtful).

کناد *kanād*, A turtle-dove;—*kunād*, (God) grant!

کنادار *kannādār*, A kind of shoe or slipper.

کنار *kanār, kinār*, A side, brink, coast, shore, extremity, limit, boundary, edge; separation, disunion; hem (of a garment); margin (of a book); the stalk whence bunches of grapes or dates hang; banana or plaintain-fruit; [*kanāri āb raftan*, (met.) To satisfy a natural want;—*kanār āmadan*, To retire, to stand aside, to keep aloof;—*kanāri bahr*, The sea-shore;—*kanār jastan* (*giriftan*), To fly, retire;—*kanār kardan az*, To separate from, to shun;—*kanār kashīdan*, To draw one aside, to take apart;—*az* (*dar*) *kanār*, Aside, apart; not to mention;]—*kinār*, The lap; the bosom; an embrace; dalliance; [*kinār kardan*, To embrace; to approximate, draw to one;—*dar kinār āwardan* (*kardan, kashīdan, guẕāshtan, giriftan*), To embrace, take hold of, obtain;—*kinār u bos*, Kissing and embracing;]—*kunār, kunnār*, The lote-fruit.

کنار گیر *kanār-gīr*, A circle, hoop, ring.

کنا رنگ *kanā-rang, kunā-rang*, Governor of a province; a grandee; a lord-marcher, margrave, landgrave; a petty dynasty; weeping in secret; whispering, speaking privately; a tax-gatherer, revenue-collector; a night-watch; name of a demon.

کنارنگ دل *kunārang-dil*, Noble or stout of heart.

کناره *kanāra*, A side, shore, coast, verge; a hem, border; a hook, especially that whereon a butcher hangs his meat, shambles;—*kanāra kardan* (*guzīdan, giriftan*), To retire, withdraw;—*rūsh kanāra karda*, With averted face (m.c.).

کناره دار *kanāra-dār*, Having a border, bordered.

کناره کش *kanāra-kash*, Who draws aside, holds aloof, withdraws.

کناره کشی *kanāra-kashī*, Drawing aside; holding aloof; withdrawal.

کناره گرد *kanāra-gard*, Who keeps on the edge, does not enter the middle; an outsider.

کناره گیران *kanāra-gīrān*, Coasters; withdrawers from a crowd, from business, from the world.

H کناری *kināri*, (Gold or silver) lace.

کناری باف *kināri-bāf*, A lace-maker.

کناری فروش *kināri-farosh*, A laceman.

کنارین *kanārīn*, An extremity; extreme.

کناز *kanāz*, The stalk whence bunches of grapes or dates hang.

A کناز *kanāz, kināz* (v.n. of کنز), Laying up dates in store; dates heaped up to be packed for preservation;—*kināz*, A girl firm of flesh.

A کناس *kinās* (v.n. of کنس), Fleeing to its covert, hiding amongst the bushes (a deer); the lair or hiding-place of a deer;—*kannās*, A sweeper.

A کناسة *kunāsat*, Sweepings, rubbish, dust.

*a* کناسی *kannāsī*, The office of a sweeper.

کناغ *kunāgh*, Silk, a thread of silk; a silkworm's cocoon; a spider's web; a side, border, margin.

*a* کنافه *kunāfa*, A kind of sweetmeat (= *rishta'i qaṭā'if* q.v. under رشته).

کناک *kanāk*, Belly-ache, gripes.

کنام *kunām, kunnām*, A house, dwelling; the den or retreat of a wild beast; a bed, resting-place; a bird's nest; pasture.

کنان *kunān* (part. pres. of *kardan*), Making, doing;—*tafarruj-kunān*, Taking recreation, walking;—*jilwa-kunān*, Shining, resplendent;—*jang-kunān*, Making war, fighting;—*sair-kunān*, Travelling, going, walking;—*ghārat-kunān*, Making depredations;—*nāla-kunān*, Groaning.

A کنانة *kinānat*, A quiver of leather without any wood, or vice versâ; name of a tribe.

کنانه *kanāna*, Old, not new; worn out.

کنانیدن *kunānīdan*, To cause to do or make.

A کنایة *kināyat, kināya* (v.n. of کنی), Calling (anything) by a significant name; a metaphor, metonymy; a nickname, a patronymic;—*kināya zadan*, To speak in metaphors, or allusions; to allude to.

A کنائس *kanā'is* (pl. of *kanīsat*), Churches.

A کنب *kamb* (v.n.), Collecting (in a bag);—*kanab*, Callousness of the hands and feet from labour;—*kanib*, in P. *kanab*, Hemp; the inebriating hemp-seed; a hempen rope.

کنب *kumb*, Cassia fistularis; the city of Kum.

کنبانیدن *kambānīdan*, To incline.

کنبت *kanabt, kinibt*, A bee.

a کنبدانہ *kanab-dāna*, Hemp-seed.

کنبور *kambūr*, Fraud, deceit.

کنبورہ *kambūra*, Fraud, deceit; usury; according to others speaking and hearing, tumult, clamour.

کنبوریدن *kambūrīdan*, To defraud, deceive.

کنبہ *kanaba*, Raw thread.

کنبوزہ *kamboza*, = کنبورہ q.v.

کنبہن *kimbahn*, Seed of turpentine; juniper-berries.

کنبیدن *kambīdan*, To draw (a thing) from a place and take it away;—*kumbīdan*, To rise up; to ascend; to leap.

کنبیزہ *kumbīza*, A species of cucumber; an unripe melon.

A کنۃ *kannat*, The wife of a son or of a brother;—*kinnat*, A veil or any similar covering; a shade, umbrella;—*kunnat*, A pent over a doorway or projecting from a wall; a bench in front or at the top of a house.

کنت *kint*, Name of a city (see کند).

کنتو *kinatū*, Seed of the Palma Christi.

کنج *kanj*, The uvula; a vain, foolish fellow; saying, telling; coagulated milk; drawn out; chosen; the little toe;—*kinj*, A hugh, powerful, formidable elephant;—*kunj*, A corner, nook; a narrow street, confined place; a bower; a grove; a subterraneous excavation; wrinkle, plait; bent double, crooked, hump-backed; — *kunji chashm*, The inner corner of the eye.

کنجار *kunjār*, کنجارہ *kunjāra*, کنجال *kunjāl*, کنجالہ *kunjāla*, Sediment, dregs, caput mortuum, remains of anything squeezed.

کنجایش *kunjāyish*, = گنجایش q.v.

کنجد *kunjud*, The grain sesame; rape-seed.

کنجدک *kunjudak*, کنجدہ *kunjada, kunjida, kunjuda*, A kind of gum, sarcocolla, flesh-glue; bezoar-stone; a freckle, a mole;—*kunjada*, Sediment, drugs, remains of anything squeezed; caput mortuum.

کنجر *kinjar*, A large, stout, wild elephant.

کنجر و پنجر *kinjar u pinjar*, Pinching.

کنجشک *kunjishk, kunjashk*, A sparrow (see گنجشک).

کنج شنج *kunj-shunj*, A subterraneous passage, a mine; the undermining of a wall; a covered way; a ditch.

کنجک *kanjak*, A tree called *pashshaghāl*, having a thick, smooth stem and dense foliage;—*kunjak*, A curiosity of any kind, whatever is new and excites admiration.

کنج کنج *kinj kinj*, Little, small; by little and little.

کنجل *kunjul*, Anything contracted, shrunk up, or wrinkled; the hand or foot with the fingers or toes contracted; bread which, by accident, has fallen into the embers of the oven.

کنجلک *kunjulak*, Wrinkle, fold, plait.

کنج لنج *kunj-lunj*, Full of folds and wrinkles.

کنجور *kunjūr*, Treasure;—*kanjwar*, Treasurer.

کنجہ *kunja*, An ass whose lower jaw is swollen; an ass that has lost his tail.

کنجید *kunjīd*, Sesame-seed.

کنجیدہ *kunjīda*, Oil-cake, the husks of seeds, after the oil has been expressed.

کنچ کنچ *kinch kinch*, = کنج کنج q.v.

کنچہ *kuncha*, = کنجہ q.v.

کنخ *kanakh*, Sour milk thickened by straining off the whey.

کنخت *kanakht*, The water of a sword-blade.

کند *kand*, Hemp; sugar; a wound; a pick-axe; flight; a village; name of a village in Turkistān whence they bring the best almonds;—*kind*, Name of a city (see کنت);—*kund*, Dull, blunt; a stupid man, blockhead; dolt; a blunt sword or knife; anything unsaleable, not fetching its value; bold, brave, strong; wise, learned, sage; a philosopher; a fetter, clog; stocks; penis; the testicles (see گند);—*kund shudani bāzār*, The being dull of the market; —*kund namūdan*, To be set on edge (teeth); to be dull, benumbed.

A کند *kand* (v.n.), Cutting.

کندا *kundā, kandā*, Learned, wise; a philosopher, prophet, soothsayer; bold, warlike;—*kundā*, Name of a painter.

کنداگر *kandāgar*, A carver, engraver;—*kundāgar*, Learned, wise; brave, bold.

کنداگری *kandāgarī*, Carving, engraving.

کندامویہ *kundāmoya*, The hair a child is born with; the small yellow plumage on young birds.

کنداوالہ *kundāwāla*, Tall, corpulent, robust; a fat, ugly, ill-formed, beardless youth.

کنداور *kundāwar*, Brave, bold, valiant, courageous, warlike; a hero, champion; wise, learned.

کنداوری *kundāwarī*, Heroism, valour; an heroic exploit.

کند خانہ *kand-khāna*, Depressed, humble; a small basket; a bed or sleeping-place.

a کند ذہن *kand-zihn*, Dull of intellect, obtuse.

a کند ذہنی *kand-zihnī*, Dullness of comprehension, obtuseness, stupidity.

کندر *kandar*, A town, city; name of a city in Khurāsān; (for *ki andar*) who or which (is) in;—*kandur*, An earthen vessel in which wheat and bread are put;—*kundur* (G. χόνδρος), Mastic; name of a Slavonic king, ally of Afrāsiyāb;—*kunduri rūmī*, Mastic.

A کندر *kandar*, A species of astrological calculation, borrowed from the Greek;—*kundur*, A dwarf; a short, thick-set man

a stout ass; frankincense; a kind of juniper-gum used for medicinal purposes.

کندرک *kundurak*, Mastic.

کند رو *kund-rav, kund-rau*, Walking with a limp, limping; halting (fortune); [*kund-rav shudan*, To vanish;]—*kundrū* (better also *kund-rav*), Name of the vazīr of Zahhāk; mastic (see the preceding article).

کندروج *kundarūj*, کندروز *kundurūz*, A beehive.

کندروش *kandarūsh*, Hillocky, hilly ground.

کندره *kandara*, Name of a small water-bird.

کندز *kun-diz*, An old fortress; an old palace or upper room; name of a city built by Farīdūn in Tūrān;—*kunduz*, Name of a city built by Jamshed.

کند زبان *kund-zabān*, A stammerer.

کند زبانی *kund-zabānī*, An impediment or hesitation in speaking, stammering.

کندس *kindis*, A magpie (see A. کندش).

A کندس *kundus*, A certain root, black without, yellow within, and a sternutatory in medicine.

کندسه *kundusa*, Glasswort.

کندش *kandush, kundish*, A lump of cotton prepared for spinning; a stick for winding cotton upon; glasswort.

A کندش *kundush*, A magpie; name of a sternutative medicine.

کند شاپور *kand-shāpūr*, Name of a city.

کند فهم *kund-fahm*, Dull of intellect.

کند فهمی *kund-fahmī*, Dulness of intellect.

کندک *kundak*, Bread broken in pieces.

کندگ *kandag*, A ditch, a moat (see خندق).

کند گوش *kund-gosh*, Hard of hearing, deafish.

کندگی *kandagī*, Sculpture, engraving; a ditch.

کندلان *kandulān, kundalān*, A sort of tent.

کندله *kundula*, Anything surrounded and brought together.

کندمند *kandmand*, A house in ruins.

کندن *kandan* (S. *khan*), To dig; to pluck, extract, tear up, root out, extirpate; to raze (the foundations of a house); to skin, peel, unbark; to carve, engrave; to separate; to gather; to flee; to be entangled, embroiled;—*bar-kandan*, To dig, to uproot, extract, tear out (see also بر کندن);—*bar-kanda-qadr*, Low, vile, abject;—*ba-shamsher jān az bar bar-kandan*, To kill with the sword;—*dardi dil kandan*, To allay one's sorrow;—*sī tomān dādan-rā jān mī-kanad*, At (the idea of) giving thirty *tomān* he breaks his heart (m.c.);—*zi-bun bar-kandan*, To eradicate;—*zi-bekh bar-kandan*, To tear out a tree by the roots;—*kandani jān* (*dil*), Giving up the ghost; death-agony.

کندو *kandū, kundū* (S. *kunda*), A vessel made of clay, in which grain is kept; a bee-hive;—*kundū*, A demon of the woods.

کندواله *kundwāla*, Firm, robust, and tall (man); an ugly, ill-made, beardless youth.

a کندوج *kandūj* (from. P. کندو *kandū*), A clay vessel in which grain is kept.

کندو خانه *kandū-khāna*, A vessel in which the butter is separated from the churned milk; a small-basket; a beehive.

کندور *kundūr*, Mastic (unsupported by examples, but see کندر *kundur*).

کندوره *kandūra*, A large table; a linen or leathern cover for a table, a table-cloth.

کندوری *kandūrī*, A leathern cover for a table; a napkin; a feast held in honour of Fātima, of which only women (and those the most virtuous) can partake, no male ever being permitted to see the food dressed on this occasion and set apart for an offering to the Prophet's daughter; name of a gourd.

کندوز *kundoz*, A large needle.

کندوش *kandosh*, A stony, rough, difficult road; the wages of a day's labour; daily pay; mastic, white resin;—*kundosh*, A poisonous weed.

کندوك *kundūk*, A shop; a capacious jar made of clay, in which grain is laid up for future use.

کند و کوب *kand-u-kob*, Disquiet, unsteadiness.

کندوله *kundūla*, A basket, a jar for holding grain; broken pottery.

کندویدستر *kundwīdastar*, Testicles of a beaver.

کنده *kanda*, Digged, excavated; engraved, carved; a ditch round fortified towns, gardens, or fields; a fosse, moat; a mound, dyke; any hollow place made as a shelter for travellers; a fold for cattle cut out at the foot of a mountain; an old man or woman; misfortune; inconvenient; of a bad disposition; [*kanda'i chahārband*, The world;—*kanda'i hezam*, A wood-cutter;]—*kunda*, The stocks for offenders, a kind of clog or wooden fetters for captives; stump of a tree; a butcher's chopping-block; a shoemaker's cutting-board; stock of a gun; a wooden gun (used by raw recruits); wing (of a bird); arm (of a paper kite); a piece or patch (in trousers); curd; a fool, blockhead, man of dull understanding; a robust, beardless youth; a demon of the woods; anything brayed in a mortar; the silken bands with which a falcon's wings are confined when travelling; his collar and fastenings of bells to his legs; a falconer's cage; a potter's wheel; a stable; massive (= *kund*);—*kunda bar pā'i khwesh zad*, He has injured himself;—*kunda'i tīr khwurda*, Experienced, versed in worldly matters.

کنده پیر *kanda-pīr*, An old woman.

کنده خایه *kanda-khāya*, Ruptured; castrated.

کنده روی *kanda-rūy*, A table-cloth or towel.

کنده کار *kanda-kār*, An engraver, carver,

sculptor; engraved, carved (as seal-rings or sword-hilts).

کنده کاری *kanda-kārī*, Engraving, sculpture.

کندهگر *kandagar*, A carver, engraver.

کندهگری *kandagarī*, Engraving;—*kandagarī kardan*, To grave, to carve.

کنده موی *kanda-moy*, The down upon a new-hatched bird.

کنده وش *kanda-wash*, A stony road.

کنده هیزم *kanda-hezam*, Wood felled upon the mountains; the stocks.

کندی *kandī*, Name of a flower (Pandanus odoratissimus);—*kundī*, Dulness, hebetude, stupidity;—*kundī'i bīnā'ī*, Dimness of sight;—*kundī'i dandān*, The stupor of the teeth from eating anything acid.

کندیدن *kandīdan*, To dig, or cause to dig.

کندیل *kindīl*, A noose for strangling;—*kindīli kase kardan*, To strangle a person; to take from by violence, to put the screw on.

کنر *kanar*, کنره *kanara*, Canara in India.

A کنز *kanz* (v.n.), Treasuring, storing, hoarding, laying up; putting anything into a case or repository; store; treasure (especially gold or silver buried in the ground);—*kunuz* (pl. of *kināz*), Girls firm of flesh.

کنز *kanaz*, That part of the stem of a bunch of dates which joins the tree.

کنزا *kanzā*, Wise, learned, philosophic; a herb or flower which grows spontaneously.

A کنس *kans* (v.n.), Sweeping, cleaning;—*kunus*, *kunnas* (pl. of *kinās*), Coverts of deer;—*kunnas*, The seven planets; according to others, five erratic stars.

کنست *kanast*, *kunist*, A fire-temple.

کنستو *kanastū*, An alkaline herb for washing.

کنسیل دتا *kunsel-datā*, Council of state (m.c. from Fr. conseil d'état).

A کنش *kansh*, A plaiting or flouncing of the fringe of a garment; a softening of the dentifrice *miswāk*.

کنش *kanish*, A digging, plucking up; [*jān-kanish*, Agony of death (see جان کندن);]—*kunish*, Action, operation, business; custom, habit, manner, disposition; a criminal; a Christian church; a Jewish synagogue; a fire-temple.

کنشت *kunisht*, A fire-temple; a Jew's synagogue; a pig-sty; profession, occupation;—*bad-kunisht*, Malignant, villainous.

کنشتو *kanashtū*, An alkaline herb with which they wash clothes; unripe grapes; rubbish.

کنشتوك *kanashtūk*, An alkaline herb for washing clothes.

کنشك *kinishk*, A throbbing pain; a wound from an arrow.

کنشگار *kunish-gār*, کنشمند *kunishmand*, Who performs a work or action, a worker, an operator.

کنشن *kunishn*, An act, work; a fire-temple; a Jew's synagogue; a pig-sty.

کنشو *kanshū*, Unripe grapes.

A کنظ *kanẓ* (v.n.), Afflicting, grieving, annoying, oppressing (any matter or business); filling.

A کنع *kin'*, The greater part of the night elapsed, a third remaining; root, origin; a gate;—*kun'* (pl. of *akna'*), Disabled in the arms by fracture or dislocation; unequal to any business;—*kana'* (v.n.), Being contracted (fingers);—*kani'*, Broken with age, wrinkled.

کنعال *kan'āl*, A falcon raising his head and body when he eyes his prey; a dangler after women (see کنغال, کنفال, and کیفال), Greedy of prey.

A کنعان *kan'ān*, Canaan.

*a* کنعانی *kan'ānī*, Of or belonging to Canaan, a Canaanite.

کنغ *kingh*, The matter which hardens in the corner of the eye.

کنغال *kinghāl*, A wencher:—*kunghāl*, An interview in private between friends.

کنغاله *kanghāla*, Whoredom; a matrimonial suit; a whore; a request, wish; a miser; a whoremonger; avarice; a hero; name of a mountain in Khurāsān.

A کنف *kanf* (v.n.), Guarding, preserving, protecting, aiding, assisting; making an enclosure for cattle; constructing a privy or a sewer;—*kinf*, A shepherd's scrip; a bag in which a trader puts up smaller commodities;—*kunf* (pl. of *kanīf*), Privies, necessaries;—*kanaf*, Side, edge, margin; coast, shore; wing (of a bird); protection, guardianship; shade, shadow.

کنف *kanaf*, A cord made of flax.

کنفال *kinfāl*, A wencher (see کیفال).

A کنفة *kanafat*, A tract of country where camels feed; a side, margin, coast.

A کنفث *kunfuṡ*, Short.

A کنفرة *kinfirat*, The tip, also the side, of the nose.

A کنفکان *kun-fa-kān*, Let it be, and it was;—also *māliki kun-fa-kān*, Lord of "let it be, and it was" (an epithet of the Almighty).

کنفلیل *kanfalīl*, A large beard.

کنك *kank*, Hump-backed; a cat; a cock; a dwelling for the spring-season; a temple; an Indian pagoda;—*kink*, A mandate; a young man whose beard begins to grow;—*kunk*, Earthen water-pipes or conduits;—*kanak*, *kinik*, *kinak*, A kind of grass of which they make cord; a walnut, the kernel of which it is difficult to pull out; parsimonius, stingy.

کنکاج *kinkāj*, کنکاش *kinkāsh*, = کنگاج, کنگاش qq.v.

کنکلك *kunkalk*, A shirt or shift.

کنکوس *kankūs*, A demon.

کنگ *kang*, Wing of a bird; arm of a man from the tips of the fingers to the shoulder; limb or branch of a tree;—*king*,

A youth of a clumsy, ill-shaped body; a vulgar, impudent, talkative fellow;—*kung*, A man of a gross, stout habit; a beardless and impudent youth; name of a certain sea-port; the end of the stalk of a bunch of dates next the tree.

کنگاب *kangāb*, Syrup, jalap, ptisan.

کنگاج *kangāj, kingāj*, Counsel, consultation, deliberation;—*kingāj*, A crab.

کنگار *kangār, kungār*, A snake which has recently cast his slough.

کنگاس *kingās, kangās*, Counsel; a crab.

کنگاش *kangāsh, kingāsh*, Counsel, deliberation, consultation, conference, esp. of conspirators; [*kingāsh khwāstan*, To ask counsel;—*kingāsh raftan* (*kardan, namūdan*), To consult, deliberate;]—*kingāsh*, A crab.

کنگاله *kangāla*, A dangling after women; a matrimonial suit; a courtesan; a miser; name of a mountain in Khurāsān.

کنگر *kangar*, A kind of artichoke; obstinacy, contentiousness; [*kangar kandan*, To toil in vain;]—*kingir*, Name of a musical instrument used in India;—*kungur*, A large owl; a beam projecting from a wall; a player on the kettle-drum; a young branch; shameless; a kind of beggar (see هاهشانه p. 721); a battlement, pinnacle;—*kunguri kibriyā*, Pinnacle of greatness.

کنگران *kangarān*, An owl; rye.

کنگر زد *kangar-zhad*, کنگر زد *kangar-zid*, Artichoke-gum.

کنگره *kingira*, A musical instrument having only two wires;—*kungura*, A niched battlement, notched parapet, pinnacle, turret; an acroterium; plumes upon helmets, ornaments upon crowns.

کنگره دار *kungura-dār*, Embattled, crested.

کنگری *kangarī*, Artichoke-gum;—*kingirī, kingrī*, Name of a musical instrument made of two gourds, used in Hindūstān; a kind of lute (see کنگر *kingir* and کنگره *kingira*).

کنلیسه *kanlīsa*, = کلیسا q.v. (probably misreading).

کن مکن *kun ma-kun*, Do and do not; irresolute, hesitating in giving orders; a sovereign, a commander; commands and prohibitions.

کنند *kanand*, A hoe, spade, or instrument for turning up ground which cannot be ploughed.

کننده *kananda*, A digger, one who tears anything up;—*kunanda*, A maker; a factor, agent, doer;—*murāfa'a kunanda*, Who directs the proceedings of a court, a judge (m.c.).

کنو *kanau, kanū*, Hemp.

A کنو *kanw* (v.n.), Speaking metaphorically; designating by a patronymic.

A کنوة *kinwat, kunwat*, A patronymic.

A کنود *kanūd*, Ungrateful, unthankful, rebellious against God or man; avaricious;—*kunūd* (v.n. of کند), Being ungrateful; ingratitude.

کنودان *kanaudān, kanūdān*, کنودانه *kanaudāna, kanūdāna*, Hemp-seed (eaten roasted to procure an appetite or get fat).

کنور *kanūr*, A basket or wooden vessel for holding bread or corn; a large jar of unbaked clay, in which grain is preserved from fire;—*kanūr, kinūr*, Fraud, deceit;—*kunūr, kanūr*, Thunder;—*kunūr, kunwar*, A doer, worker, agent (= کننده *kunanda*, q.v.).

کنوره *kanūra, kinūra*, A cheat, deceiver, trifler.

کنوریدن *kanūrīdan, kinūrīdan*, To cheat, deceive.

A کنوز *kunūz* (pl. of *kanz*), Treasures.

کنوزه *kanūza, kunūza, kinūza*, Dressed cotton-wool.

کنوش *kanūsh*, A fir-tree; a cypress. (Doubtful word.)

A کنوع *kunū'* (v.n. of کنع), Drawing oneself together; contracting or clapping close the wings when flying downward (an eagle); approaching; being near setting (a star); being submissive, gentle, humble; adhering to the garments (perfume); swearing by God; desiring, being greedy or covetous.

کنون *kanūn*, A large jar of unbaked clay to preserve corn;—*kunūn* (for *aknūn*), Now; God willing;—*khwud-kunūn*, This very moment (= هم کنون q.v.).

کنونه *kunūna*, State, condition (present or expected);—*kunūna firo mānd*, Matters fell short of my expectations, I was disappointed;—*chi kunūna dārī*, How do you do?

کنه *kunh*, Substance; sum, extreme, height, depth (of anything); quantity, species, mode; time; face, aspect.

کنه *kanah*, A tick;—*kinna*, Mastic;—*kunna*, Shade; shady.

*a* کنها *kunhā*, کنهان *kanhān, kunhān*, A plant like the juniper.

کن هزه *kan-haza*, A yawning-fit before a fever.

کنه کنه *kina-kina*, Quinine (see کنگنه).

A کنهور *kanahwar*, Clouds like mountains; a large mass.

A کنهورة *kanahwarat*, A large old she-camel.

کنه ها *kana-hā* (pl. of *kana*), Ticks.

A کنی *kuná* (pl. of *kunyat*), Metonymies; *kaniy, kanī*, One who has a patronymic similar to that of another person; cognominal.

کنیا *kanyā*, (in Zand and Pāzand) Hollow within.

کنیب *kunīb*, A fetter, band (unsupported; see also کنیبت).

A کنیة *kinyat, kunyat* (v.n. of کنی), Calling or naming (anyone) by a word which has another meaning, dubbing, especially by the designation of father (*abū*) or son

(*ibn*, vulg. *bin*), &c. of such a one, a filionymic, a patronymic.

کنیت *kunet* (for *kuned*), Do you;—*kunīt*, A band, fetter (unsupported; see also کنیب).

کنیر *kanīr*, A glutton; a lazy fellow.

کنیز *kanīz* (S. *kanyā*, *kanyakā*), A female slave, maid-servant; a maid, virgin, girl; [*kanīzi sazā*, A retributive particle;—*kanīzi wā-zada*, A conditional particle;]—*kanīz*, *kunīz*, The stalk where bunches of grapes or dates hang.

کنیزک *kanīzak*, A girl;—*kanīzaki firāshī*, A kept mistress.

کنیزک زاده *kanīzak-zāda*, Son of a slave-girl or bond-woman.

کنیزگی *kanīzagī*, The condition or duty of a female servant or girl.

کنیزی *kanīzī*, Maidenhood, girlhood; state of maid-servant or slave-girl; servitude.

a کنیسا *kanīsā*, A church, synagogue, temple.

A کنیسة *kanīsat*, *kanīsa*, A Christian church; a Jewish synagogue; a temple; (met., if not with A. termination for P. *kanīz*) a beautiful woman.

کنیش *kunīsh*, An action, good or bad.

A کنیف *kanīf*, A privy, necessary; a sewer; a place for washing the face and hands, a lavatory; a shield; an enclosure for cattle made of branches, &c.;—*kunaif* (dim. of *kinf*), A small scrip or wallet; a nickname given by 'Umar to Ibn Ma'sūd.

کو *kav*, Clever, ingenious; power; stature; —*ko* (for *ki o*), That he; who, which, what;—*kū*, Where? where is he gone? a broad street, square, market-place; a narrow street, an alley.

کوادری لاتر *kwādrī-lātar*, The four Venetian fortresses ceded in 1866 by Austria to Italy (m.c. from Fr. Quadrilatère).

کواده *kiwāda*, The wooden sill of a door; the piece of wood in which the lower pivot turns.

A کواذب *kawāẕib* (pl. of *kāẕib*), False; liars.

کوار *kawār*, A leek; a thick mist which appears in summer nights;—*kawār*, *kuwār*, A basket for carrying about fruit on the back; — *kuwār*, Name of a town near Shīrāz.

کوارا *kawārā*, *kuwārā*, The wooden sill of a door.

A کوارث *kawāriṡ* (pl. of *kāriṡ*), Distressed, afflicted; (pl. of *kāriṡat*) troublesome affairs, molestations.

کوارون *kuwārūn*, Disease of skin, prickly heat.

کواره *kawāra*, A basket or pannier for carrying fruit about upon the back; a thick mist which appears during the night in the summer months; a bee-hive;—*kuwāra*, An earthen vessel.

کواره دان *kawāra-dān*, A shepherd, herdsman.

کواز *kawāz*, A kind of bottle carried by travellers; a stick for driving cattle.

کوازه *kawāza*, A close-mouthed traveller's bottle;—*kiwāza*, An ox-goad;—*kuwāza*, A poached egg.

کواژ *kawāzh*, Reproach, reprehension, taunt.

کواژه *kawāzha*, Jesting, bantering, jeering, ridiculing; a jester; bread half-baked; a poached egg.

کواس *kuwās*, Quality, property; way, manner.

A کواسب *kawāsib*, Wild beasts; extremities of the body, hands, feet.

A کواسر *kawāsir* (pl. of *kāsirat*), Breakers; eagles; camels which break the branches.

کواسمه *kuwāsama*, Easy, not difficult.

کواسه *kuwāsa*, Quality, property, way, manner.

کواسیمه *kuwāsīma*, Easy; easiness, facility.

کواش *kuwāsh*, Mode; quality, property.

کواشمه *kuwāshama*, Easy, not difficult.

کواشه *kuwāsha*, Quality, way, manner.

کواشیر *kawāshīr*, Name of a place whence are brought turquoise-stones of a light colour and little value (see گواشیر).

کواشیمه *kuwāshīma*, Easy; easiness, facility.

A کواعب *kawā'ib* (pl. of *kā'ib*), Swelling-breasted girls.

A کواغذ *kawāghiẕ* (pl. of P. *kāghiẕ*), Papers; documents.

A کوافر *kawāfir*, Wine-jars; (pl. of *kāfirat*) infidel or unbelieving women; (pl. of *kāfūr*) flowers of the palm-tree.

A کواکب *kawākib* (pl. of *kaukab*), Stars, constellations; standards (corresponding to the Persian اختر q.v.); [*ẕū kawākib*, Sorrowful, mournful (day);—*rangi hawā-rā ba-kawākib siturdan*, To remove the colour (i.e. darkness) of the air by the stars, to illumine the sky;]—*kuwākib*, Name of a mountain whence mill-stones are cut.

a کواکب شکوه *kawākib-shukūh*, Magnificence of the stars; of star-like magnificence.

a کواکب شناس *kawākib-shinās*, An astronomer; an astrologer.

کوال *kawāl*, *kuwāl*, Gain, growth, increase.

کوالغنچه *kuwālghuncha*, Red paint for the face.

کوالف *kawālif*, A kind of white thorn or thistle of which camels are fond.

کوالیدن *kawālīdan*, *kuwālīdan*, To gain, acquire, heap up; to grow, increase, abound; to flourish, ripen.

کوالیده *kawālīda*, *kuwālīda*, Gained, acquired; grown, increased.

A کوانین *kawānīn* (pl. of *kānūn*), Chafing-dishes.

کوام *kū'ūm*, The bog-rush.

کوایم *kū'īm*, Name of a herb.

A کوب *kaub* (v.n.), Drinking water out of a vessel without handle or spout;—*kūb*, A cup, or any vessel without spout or handle, an ewer;—*kawab*, Largeness of head with slenderness of neck.

کوب *kob* (in comp. from *koftan* or *kobīdan*), Beating, striking, smiting; or who beats or strikes; a stroke, bang, whack, knock, blow, thump; a touch; an elephant-goad; a mat made of very coarse reeds.

کوبان *kobān* (part. of *koftan*), Beating, &c.

کوبانیدن *kobānīdan*, To cause to beat, bruise, bang, whack, or thump.

A کوبة *kaubat*, A sigh for anything lost or irretrievable;—*kūbat*, The game of chess; also of *nard*; tables; a small drum; a kind of lute. (See کوبه below.)

کوبجی *kūbijī*, کوبخی *kūbakhī*, A great, distinguished man.

کوب کاری *kob-kārī*, Chastisement.

کوبکو *kū-ba-kū*, From street to street, from place to place.

کوبل *kūbal*, Camomile.

کوبله *kūbala*, *kaubala*, The hair on the top of the head.

کوبن *koban*, A sledge-hammer.

کوبه *koba*, An instrument with which anything is brayed; a mallet, beetle; a clod-breaker; a whip, scourge; a drum formed of two kettles, joined on their convex sides, and covered with a skin, played upon like a bag-pipe; a wave of the sea; a vessel in which butter is separated from the milk; name of an edible plant.

کوبه کاری *koba-kārī*, A thumping.

کوبیازه *kobyāza*, A sledge-hammer, hammer.

کوبیدن *kobīdan*, To beat, strike, bruise, pound;—*pāy kobīdan*, To dance; to strike the feet.

کوبین *kobīn*, A hammer, mallet; a bleacher's beetle; a strainer of reeds used by those who sell oil; a sack made of reeds, in which seeds are put to be squeezed for the oil; the press of an oil-mill.

کوپ *kūp*, A hill or mountain; a large water-jar; a mat.

کوپار *kūpār*, کوپاره *kūpāra*, A herd.

کوپاژه *kūpāzha*, A ram leading the flock; a leader.

کوپال *kūpāl*, A ponderous club, a mace; a thick neck; name of a wrestler; a breeding-stud.

کوپل *kūpal*, A young shoot, sprout, or bud.

کوپله *kūpala*, *kaupala*, The bud or young shoot of a tree; a cupola, an arch decorated with festoons of flowers; a lock for a chest; bubbles on wine or water; the hair on the top of the head.

کوپه *kūpa*, A surgeon's cupping-glass.

A کوة *kauwat*, *kūwat*, A window.

کوت *kaut*, *kot*, The buttocks;—*kot* (for *ki o turā*), Who to thee;—*kūt*, Name of a general who escorted the daughter of the Qaisar to Khusrau Parwez; paralytic; a hill (the last two meanings unsupported by examples).

*a* کوت *kūt* (for *qūt*), Manure (m.c.);—*kūt dādan zamīn-rā*, To manure the ground.

کوت *kot*, A fort.

کوتار *kotār*, A covered market-house.

کوتالان *kūtālān*, A spindle; shambles; governors of forts (probably for *kotwālān*).

T کوتالچی *kūtālchī*, A groom.

کوتاه *kotāh*, Short, small, little; mean; a dwarf;—*kotāh shudan*, To be shortened;—*kotāh kardan*, To abridge; to finish (a journey); to cut short (a speech); to omit to do (m.c.).

کوتاه اندیش *kotāh-andesh*, Short-sighted; imprudent; indiscreet.

کوتاه اندیشی *kotāh-andeshī*, Short-sightedness; improvidence; indiscretion.

کوتاهانه *kotāhāna*, Like a dwarf, dwarfishly.

کوتاه بالا *kotāh-bālā*, Short of stature.

کوتاه بین *kotāh-bīn*, Short or dim-sighted.

کوتاه بینی *kotāh-bīnī*, Short-sightedness, myopy.

کوتاه پا *kotāh-pā*, کوتاه پای *kotāh-pāy*, کوتاه پاچه *kotāh-pācha*, Name of a quadruped with a spotted back and horns like a deer; a hare; (ironically) a very short man.

*a* کوتاه حرف *kotāh-ḥarf*, Of few words, who talks little.

کوتاه دست *kotāh-dast*, Short-handed; slow, backward; weak; honest.

کوتاه دستی *kotāh-dastī*, Moderation; honesty.

کوتاه دید *kotāh-dīd* (دیده *dīda*), = کوتاه بین q.v.

کوتاه زندگانی *kotāh-zindagānī*, Short-lived.

*a* کوتاه قد *kotāh-qad*, Short of stature.

کوتاه گردن *kotāh-gardan*, Short-necked.

*a* کوتاه نظر *kotāh-naẓar*, Short-sighted; careless, negligent, improvident; stingy, avaricious.

*a* کوتاه نفس *kotāh-nafas*, Asthmatic.

کوتاهی *kotāhī*, Shortness, brevity; littleness, deficiency;—*kotāhī kardan*, To desist from or refuse a work.

کوت دور *kot dor*, Côte d'Or (m.c. from Fr.).

کوتر *kautar*, *kūtar* (for *kabūtar*), A pigeon.

T کوتك *kūtak*, A club, a pestle; a short stick with which *bhang* is ground; blow with a stick;—*kūtak khwurdan*, To receive blows with a stick, to be beaten;—*kūtak zadan*, To beat with a stick, to cudgel (m.c.).

کوتل *kūtal*, A led horse.

کوتلان *kūtalān*, = کوتالان q.v.

کوتنگ *kotang*, A washer's beetle.

H کوتوال *kotwāl*, The porter of a castle; a magistrate.

کوتوالی *kotwālī*, The office of a *kotwāl*.

کوتوله *kūtūla*, A dwarf;—*zani kūtūla*, A female dwarf.

کوتہ *kotah* (for *kotāh*), Short, contracted (for compounds see also after کوتاہ).

کوتہ آستین *kotah-āstīn*, Short-sleeved; poor, destitute; honest.

کوتہ امل *kotah-amal*, Moderate in one's hopes.

کوتہ اندیش *kotah-andesh*, Short-sighted, imprudent, rash, improvident, wanting foresight.

کوتہ بال *kotah-bāl*, Of short stature.

کوتہ پا *kotah-pā*, کوتہ پاچہ *kotah-pācha*, An animal resembling a deer; a hare.

کوتہ سم *kotah-sum*, Short of hoof (horse).

*a* کوتہ قد *kotah-qad*, Of a short stature.

کوتہ گردن *kotah-gardan*, Short-necked; wicked, deceitful.

کوتہی *kotahī*, Shortness, &c. (= کوتاہی q.v).

کوتینا *kotīnā*, (in Zand and Pāzand) A mule.

A کوثر *kausar*, A river in Paradise whence all the other rivers derive their source.

کوج *kawaj*, A quilted jacket worn in battle; gum exuding from a tree;—*kūj*, Squint-eyed.

کوچ *koch*, A robber, footpad, assassin; a wandering tribe; migration, decamping; marching, setting off; squint-eyed; a kingdom; a man's family, wife, children (also *khāna-koch*); an owl; assistance, service; name of a country lying between Bengal and Khutā;—*koch dādan*, To serve;—*koch kardan*, To decamp, move to another place; to set off on a march; to run away; to set;—*koch-u-buloch*, A wandering tribe settled on the mountains bordering on Karmān.

کوچال *kūchāl*, Household furniture and utensils (see کاچال).

کوچانیدن *kochānīdan*, To cause to march on.

کوچ بکوچ *koch ba-koch*, Travelling one after another; a highwayman's horse.

کوچك *kūchak*, Small, little; a musical mode or style; diminutive; younger, junior; a youngster, a child;—*īlchī'i kūchak*, A little ambassador, i.e. internuncio, envoy, resident (m.c.);—*zani kūchak*, A young wife (m.c.).

*a* کوچك ابدال *kūchak-abdāl*, A qalandar monk.

کوچك بالا *kūchak-bālā*, Small in stature.

کوچکتر *kūchaktar*, Less, smaller.

کوچك دل *kūchak-dil*, Gentle, kind-natured; afflicted, grieved, sorrowful;—*kūchak-dilī*, Good nature; grief, sorrow.

*a* کوچك فقر *kūchak-faqr*, = کوچك ابدال q.v.

کوچکی *kūchakī*, Smallness; purple.

کوچکین *kūchakīn*, کوچکترین *kūchaktarīn*, Smallest, least.

کوچگاہ *koch-gāh*, Place or time of marching; march; camp; (met.) the world; name of a place.

کوچ مقام *koch-maqām*, March and halt, or marches and halts.

کوچہ *kūcha* (dim. of *kū*), A narrow street; a lane, slum, row, passage; a street, square, market-place; a thread; migration; (for *gūcha*) a button;—*kūcha'i bāzār*, A street leading to the market; the market-quarter;—*kūcha'i bāgh*, The street leading to the gardens; the quarter of the gardens;—*kūcha'i bāstān* (*khatar*), The world;—*kūcha'i khamoshān*, (met.) A cemetery;—*kūcha dādan*, To pass a street or road;—*kūcha'i riwolī*, Rue de Rivoli in Paris (m.c.);—*kūcha'i sar-basta*, A blind alley, cul-de-sac;—*kūcha'i salāmat*, A subterranean passage for assailing a fortress, a trench or line of approach, a mine;—*kūcha'i shakar*, Name of a very narrow lane in Ispahān;—*kūcha fitādan*, To be a stranger, far from country and friends;—*kūcha'i fūlād*, *kūcha'i miskīnān* (*muskīnān*), *kūcha'i gulbār*, Names of streets in Ispahān;—*kūcha'i nau*, Name of a quarter in Ispahān where the Lūlīs reside (see لولی).

کوچہ بندی *kūcha-bandī*, Marking off the boundaries of a lane.

کوچہ گدا *kūcha-gadā*, A street-beggar.

کوچہ گرد *kūcha-gard*, A vagrant; street-walker, perambulator of the streets, a stroller.

کوچہ گردی *kūcha-gardī*, Vagrancy; street-walking, perambulation of the streets.

کوخ *kokh*, A small hut of reeds; a house without a window; a species of grass of which mats are made; the matter which hardens in the corner of the eye; a worm.

A کوخ *kūkh*, A small hut or house of reeds without a window.

کوخك *kūkhak*, *kawakhk*, A bunch of grapes; a branch after the grapes have been pulled off.

A کود *kaud* (v.n.), Being just on the point; being everything but; hardly being able (to accomplish); preventing, hindering;—*wa-lā kaud-an*, In no shape, by no means.

کود *kod*, A stack or heap of corn; collected, the reverse of scattered; manure;—*kawud* (contracted from کبود q.v.), Blue.

کوداب *kodāb*, Food dressed with grape-juice.

کودال *kodāl*, A ditch; a well; a hoe.

کودبان *kūdbān*, *kūdabān*, A kind of camel's saddle; the timber of a camel's saddle.

کودر *kūdar*, The skirt of a mountain; thin leather for lining boots and shoes.

کودرہ *kaudara*, A water-fowl; a cormorant; a sort of duck.

کودك *kūdak*, A boy, lad, youth, child, infant; a stripling; a slave-boy;—*kūdaki pistān-gazīda*, A sucking child, a suckling, a babe in arms (m.c.);—*kūdaki ghāzī*, A boy who walks in front of a rope-dancer's company and performs first.

کودکانہ *kūdakāna*, Childish, childishly.

کود کش *kod-kash*, A street-sweeper.

کودکہ *kūdaka*, A little infant.

کودکی *kūdakī*, Puerile, infantine; childhood; childishness, puerility.

کودگر *kodgar*, A digger, an excavator (see کودکو of which it is probably a corruption).

*a* کودن *kaudan*, *kūdan*, Weak in mind, dull, stupid, thick-headed; an old beast of burden; a bustard;—*khari kūdan*, A stupid donkey.

کودنی *kaudanī*, Stupidity; a mean or sorry horse; a pack-horse.

کوده *kūda*, The bow of a saddle; a key with the head or extremity bent; teeth or work of a key;—*kūda'i pistān*, The nipples of animals.

کودیان *kūdiyān*, کودین *kūdīn*, کودینه *kūdīnā*, A large hammer or mallet; a bleacher's beetle.

کوذر *kūzar*, A calf-skin; leather boot-lining.

کوذره *kauzara*, = کودره q.v.

کور *kaur*, Ground full of hollows and unfit for cultivation; the semblance of water floating over the plain;—*kūr*, Blind; one-eyed; blind in a moral sense; [*kūr shudan*, To be or become blind;—*kūr kardan*, To make blind, to blind;]—*kawar*, Capers.

A کور *kaur* (v.n.), Wrapping (the turban-sash) round the head in a spiral form; killing; plenty, increase, abundance; a herd of camels (from 150 to 200 or upwards); [*na'ūzu bi 'llāh mina 'l-ḥauri ba'da 'l-kaur*, God defend us from want after plenty;]—*kūr*, A camel's saddle; a smith's forge made of clay; a bee-hive; a hornet's nest;—*kuwar* (pl. of *kūrat*), Cities, towns; regions.

A کوراب *kūrāb*, A false appearance of water on a sandy plain; one very thirsty, but drinking little.

کورابین *kūrābīn*, A sack made of palm-leaves or reeds, wherein seeds are put to be squeezed for oil.

کوراسیه *kurāsiya*, Cuirassiers (m.c. from Fr.).

T کوراکا *kūrākā*, = کورکا q.v.

کوران *kūrān* (pl. of *kūr*), Blind.

کور اوغلو *kūr-oghlū*, Name of a hero, whose feats, in the popular traditions of the tribes of the Caucasus, have been fixed upon a famous chief of brigands. Could local reminiscences of Hercules (Heracles) lurk in the name?

کور با *kawar-bā*, Food dressed with capers.

*a* کور باطن *kūr-bāṭin*, Inwardly blind, benighted, ignorant, stupid.

کور بخت *kūr-bakht*, Of blind fortune, i.e. unfortunate, wretched; a whisperer, tale-bearer, spy.

کور بختی *kūr-bakhtī*, Misfortune, calamity; wretchedness, misery.

A کورة *kūrat*, *kūra*, A city, town; a tract of country, region; a term of contempt addressed to a female; a forge, a furnace (m.c.).

کورت *kūrt*, A long narrow-necked jug;—*kort*, Court (E.);—*korti apīl*, Court of appeal.

کورچشم *kūr-chashm*, A kind of garment.

کورد *kūrd*, A Kurd.

کورده *kūradih*, *kūr-dih*, A small, thinly-populated town or village (see کوره‌ده).

کوردستان *kūrdistān*, Country of the Kurds.

کور دل *kūr-dil*, Blind-hearted, mad, foolish, dull; lazy.

کوردی *kūrdī*, A woollen garment.

کور دیپلوماتیک *kor-dīplomātīk*, Corps diplomatique (m.c. from Fr.).

کوردین *kūrdīn*, A woollen garment; a blanket; a sock.

*a* کور ذوق *kūr-zauq*, Without taste (in the physical and moral sense); tasteless, insipid.

کورز *kawarz*, کورزه *kawarza*, Capers.

کورس *kawars*, A curl;—*koras*, *kuwurs*, A lock of hair, a curl; dirt, pus, matter.

کورسی *kūrsī*, A seat, chair.

کورش *kūrash*, Cyrus, king of Persia.

کورشبک *kūrshabak*, The mole (animal).

کورشت *kūrisht*, Two sticks, the one long, the other short, with which the game of tip-cat is played.

کورک *kawark*, Capers; name of a place near Ormuz; name of an infidel sect;—*kūrak* (dim. of *kūr*), Almost blind; a little blind man; a chicken; a fuller's beetle.

T کورکا *kūrkā*, کورکه *kūrka*, A big drum.

کورکان *kūrkān*, Surname of Timūr.

کور کش *kūr-kash*, A blind man's leader.

کور کور *kor-kor*, A kite.

T کورکه *kūrka*, = کورکا q.v.

کورگانی *kūrgānī*, A sort of Morocco leather.

کورگیا *kawargiyā*, *korgiyā* (گیاه *giyāh*), Capers; carobs.

کور موش *kūr-mūsh*, A species of mouse or rat of a very offensive smell and shunning day-light.

کور میخ *kūr-mekh*, A large wooden pin or peg used in stables.

کورن *kūran*, A herd, a troop (see کرن).

T کورنش *kornish*, Obeisance, salutation; prostration; adoration;—*kornish kardan*, To salute, to make obeisance.

*t a* کورنشات *kornishāt* (pl. of the preceding), Salutations, &c.

کور نمایش *kūr-namāyish*, Dark, obscure.

کور نمک *kūr-namak*, An ungrateful fellow (lit. blind to one's salt).

کورنه *kūrana*, An onion.

کورنین *kawarnīn*, Household furniture; immoveable effects; a ditch, a furrow (see گورنین).

کور وا *kawar-wā*, A dish dressed with capers (see کور با).

کوره *kaura*, A channel hollowed out by a torrent; a torrent; a river-shell or worm; name of a people in India;—*kūra*, A large village or market-town; a number of con-

tiguous villages; hard ground excavated by a torrent; a wild ass, the onager; a fire-place; a smith's forge; a furnace; a brick-kiln; a lime-kiln; little, most minute; cloth that has not yet been washed; an earthen vessel which has not been used;—*kora*, A fifth part, one of the five ancient divisions of Persia called Ardshīr, Istikhar, Dārāb, Shāpūr, and Kobād (see کره); unbleached cloth.

کوره خر *kūra-khar*, An elk.

کوره ده *kūra-dih*, A small, thinly-populated town or village.

کوره راه *kūra-rāh*, An indirect road which winds like a labyrinth and leads one astray.

کوره مز *kūra-maz*, A dish of milk and curds (see کورماست).

کوره تاب *kūra-tāb*, Who heats a furnace;—*kūra-tābāni kimiyā'i sipihr*, Astronomers; astrologers; makers of almanacks. (Johnson reads, I do not know on what authority, *kūra-yābāni*, which would mean "the finders out of minute things"; in conjunction with *kimiyā*, however, the former interpretation, adopted also by Vullers, appears to me preferable.)

کوری *kaurī*, A large leathern dish in which drugs are offered for sale;—*kūrī*, Blindness; a sort of wild grain; a lively, dancing pace; an easy, agreeable life; a definite quantity; jovialness, cheerfulness;—*kūrī kashīdan*, To become blind;—*kūrī-u-kabūdī*, Misfortune, calamity, sorrow;—*kūrī'i chashmi fulānī*, Against such a one's will; in spite of him.

A کوز *kauz* (v.n.), Collecting, assembling; drinking out of a jug or cup;—*kūz*, A jug, decanter, drinking-cup; name of a man;—*kūzi ibarī* (?), A gogglet that cannot be exhausted.

کوز *kūz*, A hump, crooked back; the sky.

کوزاوره *kūzāwara*, A glass bottle.

کوز آویز *kūz-āwez*, Anything by which a pitcher is suspended.

کوز پشت *kūz-pusht*, Hump-backed.

کوز پشتی *kūz-pushtī*, Hump-backedness.

A کوزة *kiwazat* (pl. of *kūz*), Jugs, gugglets.

کوز دار *kūz-dār*, Crooked, hump-backed.

کوزر *kūzar*, Grain left in the ear after threshing; a sieve or screen for lime or gravel.

کوزره *kūzara*, Name of a blue water-bird.

کوزستان *kūzistān*, Paralytic (doubtful word).

کوزش *kūzish*, Complaint in consequence of an injury received.

کوزهشب *kūzashb*, Name of a certain king.

کوزگاهی *kūzgāhī*, A kind of Morocco leather.

کوزن *kūzan*, A wooden mallet.

کوزوره *kūzwara*, A glass bottle.

کوزه *kūza*, An earthen bottle with a long narrow neck for water; a gugglet; a kind of rose; sugar which has been crystallized in an earthen pan;—*kūza'i ābnā-dīda*, An ornamental jar, a vase;—*kūza'i qafas*, The vessel of a bird's cage in which food or water is put;—*kūza'i qimār*, The till of the holder of a gambling-house;—*kūza kashīdan*, To empty a wine-bottle;—*kūza'i nabāt*, A jar for condensing the juice of plants;—*dar kūza fuqā' ast*, Circumstances are straitened (see فقاع p. 934).

کوزه آویز *kūza-āwez*, That whereby a gugglet is suspended.

کوزه باز *kūza-bāz*, One who lends money to gamblers.

کوزه پز *kūza-paz*, A potter; a brick-maker.

کوزه پشت *kūza-pusht*, Hump-backed; the firmament.

کوزه پنبه *kūza-pamba*, A cotton-pod.

کوزه دار *kūza-dār*, The bank-holder in a gambling-hell.

کوزه فروش *kūza-farosh*, A seller of jugs, &c.

کوزه‌گر *kūzagar*, A potter.

کوزه گردان *kūza-gardān*, and—

کوزه گردانك *kūza-gardānak*, Name of a game.

کوزی *kūzī*, A reservoir, small lake, pond.

کوزینه *kūzīna*, = کودینه q.v.

کوژ *kivzh*, *kuwizh*, A species of medlar;—*kūzh*, Crooked, curved, bent in two; a province.

کوژانك *kūzhānuk*, The wards of a lock.

کوژ برتا *kozh bartā*, (in Zand and Pāzand) Coriander.

کوژ پشت *kūzh-pusht*, Hump-backed, having a gibbous excrescence upon it; ill-made, deformed; (met.) fortune.

کوژد *kozhad*, کوژده *kozhada*, Flesh-glue.

کوژ گره *kūzh-girih*, A button; a button-hole.

کوژنوك *kūzhnūk*, The wards of a lock.

کوژه *kūzha*, A whitish ass.

A کوس *kaus* (v.n.), Walking gently; limping upon three feet (cattle); the north-west wind;—*kūs* (for P. *kos*), A drum (see the following article).

کوس *kos*, A tymbal, large brass drum, a kettle-drum, which is beat in the palaces or camps of Eastern princes; a road-measure of about two miles; a row, rank, line; two persons who knock their sides or shoulders together; collision, shock; a game in which the men are drawn up in rows like chess; the longest corner of a garment or a mantle; a nod, a wink, signal, or intimation; name of a town in Māzanderān; [*kos bar pīl bastan*, (met.) To prepare or set out for battle;—*kos barkashīdan*, To depart;—*kosi chīze baland sākhtan*, To increase the voice or sound of a thing;—*kos khwurdan*, To be hit, to receive a knock or blow;—*kosi riḥlat* (*raḥīl*), Beating the retreat; a signal for departure;—*kos zadan* (*firo koftan*, *koftan*), To beat the drum; to give the signal for departure; to depart;—*kos zadan bā*, To contend with;

—*kosi subḥ*, Noise in the morning; a tattoo;—*kos kardan*, To fight; to assault; to pierce or strike one upon the side when fighting;—*kos kashīdan*, To array in battle order;]—*kūs*, A drum; a triangular instrument or rule used by carpenters in squaring their wood.

کوسان *kosān*, Name of a famous flute-player to one of the ancient kings of Persia; a mode of singing; a town in Māzandarān.

کوست *kawast*, A colocynth;—*kost*, Concussion, shock, collision; a blow; affliction; a drum.

کوستن *kostan*, To beat, strike, hurt, injure.

کوستو *kawastū*, کوسته *kawasta*, A colocynth.

A کوسج *kausaj*, *kūsaj*, A thin-bearded man (for P. کوسه q.v. below); a sword-fish; toothless; slow (pack-horse, &c.).

کوس دار *kos-dār*, Bearing a drum or tambourine.

*a* کوس رحیل *kos-raḥīl*, Beating a retreat.

کوسرون *kūsurūn*, The buttocks (= سرون q.v.).

کوسلک *kawisk*, A bean.

کوسه *kosa*, (A man) with little or no beard; one who has eight and twenty teeth; the fifth figure in geomancy;—*kosa bar nishīn*, Name of a festival held at the beginning of the month *āẕur* by the ancient Persians (in A. *rukūbu 'l-kausaj*).

کوسیاد *kūsyād*, A hard and black stone which if thrown into the water attracts the fish, and if reduced by fire unites with iron and fixes mercury.

کوش *kavsh* (for *kafsh*), A shoe, a slipper; —*kosh*, Exertion, effort, pains; the fourth day of every month; (from *koshīdan*, used in forming compounds) striving, labouring; industrious, doing one's endeavour, attentive;—*sulṭāni 'aṭā-kosh u khaṭā-posh*, A monarch attentive to (confer) benefits and hiding offences, i.e. beneficent and merciful.

کوشا *koshā*, One who displays great energy in war; labouring, striving.

کوشاب *koshāb*, Syrup of grapes, new wine boiled with herbs; barley-water, ptisane; the juice or broth of meal; pollution.

کوشاد *kūshād*, Gentian.

کوشادن *kūshādan*, To open.

کوشاسب *kūshāsb*, Sleep; a dream; nightmare; pollution; a youth whose beard begins to grow.

کوشالنگ *kūshālang*, A spade; a wooden bolt; a log fastened to a dog's neck; a stupid man; a crane; a large cock.

کوشان *koshān*, Endeavouring; pains-taking.

کوشش *koshish*, Study, endeavour, striving, effort, exertion, attention, application, labour, work; search; war, battle, strife; a mustachio;—*koshishi bīhoda*, A vain attempt;—*koshish kardan* (*namūdan*), To labour, exert oneself, be deeply engaged; to try, endeavour, strive.

کوشک *kūshk*, A palace, villa; a castle, citadel;—*kūshak*, Small, little; a dwarf.

کوشکنجیر *kūshkanjīr*, A stone or iron ball projected from a catapulta or cannon.

کوشه *kosha*, Sought, hunted after; object of endeavour, search; anything acquired by labour.

کوشی *koshī*, Endeavour, effort (as last member of compounds).

کوشیار *koshyār*, Name of a physician of Gīlān under whom the celebrated Avicenna studied medicine.

کوشیدن *koshīdan*, To labour, struggle, strive, endeavour, try, exert one's powers; to force, compel, beat; to dispute, wrangle, debate; to wander, stray; to search.

A کوع *kau'* (v.n.), Going obliquely on one side of the feet (as a dog) on hot sand;—*kū'*, The wrist-bone (especially on the side of the thumb);—*kawa'*, A pain in the wrist-bone.

کوغ *kogh*, A going within, concealment.

کوف *kūf*, A large owl; a weaver's sley.

A کوفان *kaufān* (v.n. of کوف), Being of a circular form;—*kaufān*, *kūfān*, Name of the city of Kūfah; refuge, protection; estimation, esteem, honour; dignity, grandeur, glory.

A کوفة *kūfat*, *kūfa*, A round tumulus of sand (especially red and mixed with gravel); the city of Kūfah; a blemish.

کوفت *koft*, Interwoven; a blow, bruise; grief, sadness; anguish, vexation.

کوفتر *koftar*, A sauce made of plums and grapes.

کوفت کوب *koft-kob*, Beating.

کوفتگر *koftgar*, A gilder; a gold-beater.

کوفت گری *koft-garī*, Gold-beating; gilding; steel-work inlaid with gold.

کوفتگی *koftagī*, A bruise; a treading, trampling.

کوفتن *koftan*, To break, bruise, knock, strike, smite, beat, thrash, shake, trample under foot, tread upon; to precipitate, to throw down; to bleach;—*koftani dil*, A palpitation of the heart;—*dar koftan*, To knock at a gate or door.

کوفت و کوب *koft-u-kob*, = کوفت کوب q.v.

کوفته *kofta*, Thrashed; trampled upon; distressed, vexed, grieved; wearied, knocked up; inlaid; hashed meat; balls of pounded meat cooked in soup, rissoles; an ignorant, weak, silly fellow;—*kofta kardan*, To inlay.

کوفته بریان *kofta-biryān*, Meat pounded and spiced, fried in butter, and poured upon boiled rice.

کوفته بیخته *kofta-bekhta*, Pounded and sifted.

*a* کوفته حال *kofta-ḥāl*, Brought low, in a sorry state or condition.

a كوفته خاطر *kofta-khātir*, Afflicted, grieved.
كوفته خوار *kofta-khwār*, A cuckold, a wittol.
كوفج *kofaj*, كوفجان *kofjān*, Name of a tribe of Karmanian mountaineers.
كوفجان *kofajān* (pl. of *kofaj*), A tribe of Karmanian mountaineers; — *kofjān*, A cage.
كوفشان *kofshān*, كوفشانه *kofshāna*, A weaver.
a كوفه *kūfa*, The city of Kūfah (see A. كوفة).
a كوفي *kūfī*, Native of Kūfah in Chaldea.
كوك *kok*, *kūk*, Lettuce, a soporiferous lettuce; a cough; long stitches in sewing, basting; tuning an instrument; regulation of a watch (m.c.); clockwork; a dome, cupola;—*kok zadan*, To make long stitches, to baste;—*kok shudan*, To harmonize, to agree, to be in concord; to be wound up (m.c.);—*kok kardan*, To tune, accord, make even, harmonize; to wind up a watch;—*kūk*, A bow; a very loud noise.
كوك *kok*, Cock (m.c. from Fr.);—*kok du brūyar*, Grouse (Fr. *coq de bruyère*);—*kok du bwā*, Woodcock (Fr. *coq de bois*).
كوكا *kaukā*, Tumult, loud noise; the moon (see غوغا).
كوكان *kokān*, Apparatus of a fuller or bleacher.
كوكانج *kūkānij*, Name of a castle in Transoxania.
A كوكب *kaukab*, A star; anything shining of a round figure; the white of the eye; also the pupil; a flower; the greater part of anything; the lustre (of a sword, &c.); a fountain, a jet-d'eau, a great quantity of water; a prince, chief, general; a youth at the age of puberty; — *kaukabi shamūs*, Samian earth;—*kaukabi kafsh*, A shoe-nail; an ornamental bow, buckle, &c., on a shoe.
كوكبا *kaukabā*, (in Zand and Pāzand) A star.
A كوكبة *kaukabat* (v.n. of كوكب), Shining (a star); glittering (steel); a star; crowd, company, pageant.
كوكبوس *kaukbūs*, *kawakbūs*, Crooked, bent.
a كوكبه *kaukaba*, A polished steel ball suspended to a long pole and carried as an ensign before the king; a star of gold, silver, or tinsel, worn as ornament or sign of rank; a concourse of people; a royal train, retinue, cavalcade; splendour.
T كوك سو *kyūk-sū* (for صو), The blue rivulet (m.c.).
T كوكلتاش *kūkal-tāsh* (داش *dāsh*), A foster-brother.
كوكلك *koklak*, The pod which contains the cotton before it is ripe.
كوكله *kokila*, *kaukala*, A kind of hoopoo.
كوكما *kokmā*, (in Zand and Pāzand) The sun.
كوكن *kokan*, An owl; unripe parched grain; name of a coast in Decchan.

كوكنار *koknār*, Poppy-head; oil made of it; poppy-seed.
كوكنك *kokanak*, A small owl.
كوكو *kūkū*, A fried egg, fritter; the cooing of a dove; a dove.
كوكو پلاو *kūkū-pilāv*, An omelette.
كوكوار *kūkwār*, A knapsack (doubtful word).
كوكوز *kūkūz*, A kind of embroidered silk.
كوكوه *kaukawa*, An owl.
كوكه *koka*, An owl; a little round cake; a foster-brother.
كول *kawal*, A baggage-horse, clumsy and slow; leather of a large coarse sheep-skin; a coarse kind of woollen stuff; name of a town in Persia;—*kol*, A pond or reservoir; a cup; an owl;—*kūl*, The shoulder; the back; the back of a hill or mountain; a carp; a salmon-trout; a ford, shallow water, ditch, or place where water stagnates; inexperienced, rude;—*kūl zadan*, To slap or pat on the shoulder (as one who gives advice or tries to persuade);—*kūl giriftan*, To take by or on the shoulder (m.c.).
كولاب *kolāb*, A pond, reservoir; a large wave; name of a district in Badakhshān; also of a town.
كولاج *kūlāj*, A certain kind of sweetmeat.
كولاك *kolāk*, A large wave; a high sea (m.c.).
كولان *kawalān*, Name of a mountain; name of an aquatic plant from which mats are made.
كولانج *kūlānj*, A kind of sweetmeat; cholic.
كولاويان *kūlāwiyān*, Able wrestlers, champions, heroes.
كولپر *kūlipar*, Name of a herb.
كولجه *kūlaja*, A coat, &c. (see كلجه).
كولخ *kolakh*, Name of a Turānian champion;—*kūlakh*, A chafing-dish.
كولغنچه *kūlghuncha*, Red paint for the face.
كولك *kolak*, A hollow gourd or calabash in which women put their cotton for spinning.
كولم *kaulam*, Black pepper.
كولنج *kūlanj*, Cholic; lumbago; a fire-hearth; a chafing-dish; name of a note in music.
كولنگ *kolang*, A sodomite.
كولونل *kolonal*, Colonel (m.c. from Fr.).
كوله *kola*, A place where hunters lie to surprise their game; foolish, stupid, dull, ignorant; short, dwarfish; a bastard; a porcupine, hedgehog.
كوله بار *kūla-bār*, A knapsack (m.c.).
كولي *kolī*, Foolishness; simple-mindedness; name of a tribe of nomads, gipsy; hence ruffian, rascal, strumpet (m.c.).
كوليدن *kolīdan*, To dig, excavate, hollow out; to eradicate, tear out, pluck up.
كولي گيري *kolī-girī*, Gipsy ways; rascality, rowdiness.

A کوم *kaum* (v.n.), Leaping (as a horse upon the mare) ;—*kūm*, A herd of cattle.

کوم *kūm*, Hay ; dry herbage growing in ploughed ground ; the bog-rush.

کوماج *kūmāj*, کوماچ *kūmāch*, Unleavened bread.

کومدی *komadī*, A play, a comedy (m.c. from Fr. or E.) ;—*komadī dar-āwardan*, To act comedies.

کومر *kūmar*, (in Zand and Pāzand) A pear.

کومش *kūmish*, A well-digger.

T کومك *kūmak*, Assistance (see كمك) ;—*kūmak dādan*, To help, to assist.

کومه *koma*, A straw hut or shed for sheltering those who watch the fields ;—*kūma*, A coat of mail.

A کون *kaun* (v.n.), Being, becoming, happening ;—*dū kaun*, Both worlds (the present and the future).

کون *kūn*, The backside, fundament, anus ; [*kūn jumbānīdan*, To dance ; to boast, to brag ;—*kūn khārīdan*, To scratch the backside ; (met.) to be ashamed, to be sorry ;—*kūni khar*, The fundament of an ass ; (met.) a great fool ; mischievous, depraved ;—*kūni khar-rā keri khar mī-bāyad*, (met.) Wickedness is met or to be met with wickedness ;—*sūrākhi kūn*, The hole of the anus ;]—*kawan*, *kuwan*, A sodomite ;—*kuwin*, *kawan*, A concourse of people assembled on the tenth of the first month ;—*kuwan*, A kind of willow.

کونام *kūnām*, The den or retreat of a wild beast, &c. (= کنام q.v.).

کون پارگی *kūn-pāragī*, Prostitution ; sodomy.

کونج *kawinj*, A falcon ; coriander.

کون جنبان *kūn-jumbān*, A dancer.

کون خری *kūn-kharī*, Evil, wickedness ; folly.

کوندور *kondor*, A condor (m.c.).

کونده *kawanda*, A net made of straw or long grass in which dry cow-dung is carried about for sale ; an unripe melon ; a corn-sack.

H کوندی *kondī*, Cordia rothii or angustifolia (see گوندی).

کونستانس *kūnstans*, Constance on the Bodensee (m.c.).

کونسته *kūnasta*, Buttocks of man or horse.

کونسر *konsar*, A concert (m.c. from the Fr.).

کون سوخته *kūn-sokhta*, Infamous, who has lost his name and character.

کون فراخی *kūn-farākhī*, Excessive expenditure ;—*kūn-farākhī kardan*, To spend more than one ought to spend, senseless delapidation.

کون کشی *kūn-kashī*, Procuring boys.

کون مکان *kaun-makān*, کون و مکان *kaun u makān*, The universe.

کونه *kūna*, Buttocks of man or horse.

کونی *kūnī*, A catamite.

a کونی *kaunī*, Existent ; material ; worldly ;—*kūnī*, Very aged.

کونیان *kūnyān*, Sleep.

کونیز *kauniz*, A basket of oats ; a measure (especially one of 24 lbs.)

A کونین *kaunain* (du. of *kaun*), Both worlds ; both kinds of beings, corporeal and spiritual, men and angels.

A کؤود *ka'ūd*, (A mountain) of difficult ascent.

کوود *kawūd* (for *kabūd*), Blue.

کوه *koh*, *kūh*, A mountain, hill ; (met.) the thighs of a mistress, the hips ; [*kohi ibrāhīm*, Name of a mountain in Karmania ;—*kohi ātish-khez*, A volcano ;—*kohi akhzar*, The green mountain, i.e. the mountain Kāf ;—*kohi asad*, A burning mountain, volcano ;—*kohi barfūnī*, A snowy mountain ;—*koh ba-koh*, From mountain to mountain ;—*kohi tanūr*, Name of a mountain near Taft in Yazd ;—*kohi tegh*, A mountain of light, a blaze of light ;—*kohi jalīl*, Name of a mountain in which Noah dwelt, and from which the first waters of the flood gushed out ;—*kohi raḥmat*, Name of a mountain near Mecca ;—*kohī rawān* (*rawanda*), A moving mountain, (met.) a horse ; an elephant ;—*kohi sihand*, Mount Sihand ;—*kohi siyām*, Name of the mountain from which Muqanna' produced his moon ;—*kohi shahd*, A mountain abounding in honey ;—*kohi qāf*, Mount Caucasus ; (met.) a dreary, lonely, or inaccessible place ;—*kohi mārān*, Name of a mountain beyond the desert of Qipchāq abounding in snakes ;—*kohi maḥrūq*, Name of a black mountain on the confines of Armenia ;—*kohi nūr*, The mountain of light, a name given to a large and celebrated diamond ;—*kulla'i koh*, The peak of a mountain ;—*āftāb ba-koh raftan*, To die ;]—*kuwa*, The pod which contains the cotton ; the seed-vessel of any plant ; a silkworm's pod.

کوهامون *kohāmūn* (for *koh-hāmūn*), A table-mountain.

کوهان *kohān*, A saddle for a horse ; the hump of a camel or of the Indian ox ;—*kohāni ṣaur*, The hump on an ox's back ; (met.) the Pleiades.

کوهان دار *kohān-dār*, Provided with a bunch or hump.

کوه برکوه *koh-bar-koh*, A kind of amber.

کوه بودنده *koh-būdanda*, A mountaineer ; an anchoret.

کوه پاره *koh-pāra*, A piece of a mountain ; (met.) a horse.

کوه پایه *koh-pāya*, The base or foot of a mountain ; a mountainous tract ; a fort built on a mountain ; name of a mountain in Armenia.

کوه پشت *koh-pusht*, Curved, hump-backed.

کوه پیکر *koh-paikar*, In form a mountain.

کوه تا کوه *koh-tā-koh*, From head to foot, cap-à-pié, entirely, all over ;—*koh-tā-koh*

(*koh-koh*) *rasīdani bang* (*kaif*), To become exceedingly intoxicated (by *bhang* or any other inebriating liquor).

کوهج *kūhij*, The oxyacanth-fruit; a bramble.

کوه جگر *koh-jigar*, Valiant, courageous.

کوهچه *kohcha*, A hillock, small mountain.

کوه خر *koh-khar*, The onager, mountain-ass.

کوهری *kūharī*, Exchange, equal return.

کوهریدن *kūharīdan*, To exchange; to substitute one thing in the place of another.

کوهسار *kohsār* (سارة *sāra*), Mountainous; hilly country.

کوهستان *kohistān*, A forest, a place surrounded with mountains or forests, and almost impassable; Persian Irāq (ancient Parthia); Samarqand.

کوهستانی *kohistānī*, Mountainous; a mountaineer, a highlander (see کوهی).

کوه سنج *koh-sanj*, Having the weight of a mountain.

کوه فحم *koh-faḥm*, Name of a black mountain, whose stones are burnt to make soap; a mountain-coal.

کوه قاف *koh-qāf*, Mount Caucasus, &c. (see *kohi qāf* under کوه).

کوهکن *koh-kan*, One who cuts through mountains; name of Farhād, lover of Shīrīn; a horse.

کوه کنی *koh-kanī*, Digging or cutting through a mountain.

کوه کوب *koh-kob*, A horse; a camel; name of Farhād.

کوه کوه *koh-koh*, = کوه تا کوه q.v.

کوه کوهان *koh-kohān*, With a hump like a mountain (applied to a powerful camel or bull).

کوه گرد *koh-gard*, Who wanders in the mountains.

کوه گنج *koh-ganj*, An immense treasure.

کوه گین *koh-gīn*, A lord, master, great man.

کوهل *kūhal*, = کوهج q.v. (unsupported).

کوهم *kohim* (pronounced *koim*), Name of a herb which grows amongst corn.

کوه مزوه *koh-mazwa*, A disease in the eye.

کوهنج *kūhanj*, = کوهج q.v. (unsupported).

کوهنگ *kohang*, Jumping up, rising.

کوه نورد *koh-naward*, Traversing mountains.

کوه ورز *koh-warz*, A sown field on a mountain.

کوهه *koha*, The hump of a camel or ox; the prominent parts of a saddle in front and behind; a saddle; height; anything high and elevated; a hillock, knoll; a wave; fear, terror; an attack, a charge; a demon; a fairy;—*koha'i āb*, A large wave, billow;—*koha'i āsmān*, The height of heaven;—*koha bar-āwardan*, To toss its waves (as the sea);—*zīn-koha*, The stuffing of a saddle, cushion, saddle-cloth.

کوهه آویز *kūha-āwez*, A ring or thong attached to a saddle, in which to carry the mace (see کهیر below).

کوهها موی *kohhā-mūy*, A boy's game, in which hair is hidden in a heap of wet earth.

کوهه گرفته *koha-girifta*, Bewitched, possessed by a demon.

کوهی *kohī*, Mountainous; a mountaineer; the medlar.

کوهیج *kūhīj*, A medlar; burnt lime.

کوهین *kohīn*, A herb growing amongst corn (= کوهم q.v.).

کوی *kūy*, A town, village; a side, quarter, district; a turn-again lane, a street without a thoroughfare;—*kūyi haftād rāh*, The world.

کو یافت *kū-yāft*, A foundling, bastard.

کویچه *kūycha*, A narrow street; a small village; a cell.

کویداش *kūy-dāsh*, A fellow-townsman.

کویر *kiver*, Salt and sour ground, where nothing grows; the vapour called *sarāb*; wet ground made uneven by the trampling of men or beasts, and afterwards become hard; a fierce lion.

کویز *kawez*, A hollow place; a corner of a house.

کویژ *kawīzh*, A measure, bushel; a medlar.

کویست *kuwīst*, A blow; hurt, injury.

کویستن *kuwīstan*, *kiwīstan*, *kawīstan*, To beat, pound, thresh; to shake.

کویسته *kawīsta*, Beaten, pounded, threshed; the buttocks.

کویستیدن *kuwīstīdan*, *kiwīstīdan*, *kawīstīdan*, To beat, pound, thresh.

کویش *kawīsh*, کویشه *kawīsha*, A vessel in which the butter is separated from the churned milk.

کویل *kawel*, *Camomile-flowers.*

کویله *kawela*, *kūyala*, A lock of hair on the crown of the head.

کوین *kuwīn*, A basket made from palm-leaves, used by oil-pressers.

کوین ویکطوریه *kwīn wīkṭoriya*, Queen Victoria (m.c.).

کویه *kūya*, A sweet esculent herb.

کوی یافت *kūy-yāft*, A foundling.

که *kah*, Straw; grass;—*ki*, Who? what? which? whom; that; while, whereas; lest; when; lo! behold! whether; for, because; and; then; nay, no; much used as an explanatory particle at the beginning of a sentence, in passing from narrative to the very words used by the speaker, where it may be rendered by "saying, namely, videlicit," or simply by inverted commas; also used corroboratively (as in: *ki na-mī-āyad*, He will certainly not come;—*īn ki ẓarare na-dārad*, To be sure there is no harm in this); or expletively (as in: *bi-rawīm ki bi-rawīm*, Let us go then, let us go;—*chi mī-shawad ki*, What is the matter?);—*kih*, Little, small, slender; young; smaller; younger (opp. to *mih*, as in: *kih*

az mih na-dānand bāz, They cannot distinguish the younger from the older) ;—kuh, A hill or mountain;—kuh-a (for koha), Prominent parts of a saddle in front and behind; hump of a camel, or of an Indian ox; a wave.

کہا kahā, Modest, ashamed, bashful.

کہاب kahāb, A fomentation of hot herbs and drugs for a bruise or wound.

H کہار kahār, kahhār, A palanquin-bearer.

کہاری kuhārī, An axe, a hatchet.

a کہالت kahālat, Inactivity, indolence, sloth, remissness.

A کہام kahām, Blunt (sword); slow of utterance, impeded (tongue); sluggish (horse); old and worn out, decrepit (men).

کہان kahān, kihān, The world, the universe;—kihān (pl. of kih), Little, small.

A کہان kuhhān (pl. of kāhin), Priests; prophets, soothsayers.

A کہانة kahānat, kihānat (v.n. of کہن), Turning prophet, priest, or soothsayer; soothsaying, auguring; divination; priesthood.

A کہب kahb, An old camel; an old buffalo;—kahab (v.n.), Being of a ruddy brown (camels).

کہب kahib, kihib, Disgrace, infamy.

کہبد kahbad, kahbud, kihbud, kuhbud, A broker (who examines goods, and buys and sells for others); a king's tax-gatherer; a treasurer; a banker, money-changer;—kuhbud, A hermit, recluse; a villager.

کہبر kahbar, Name of a country in India.

کہبل kuhbal, kahbul, کہبلہ kahbala, kuhbala, An idiot.

کہپرک kahparak, The brinjal or egg-plant.

کہ پیکر kuh-paikar, A huge elephant; a powerful horse (in size a mountain).

کہتاب kahtāb, Hot herbs laid on a swelling.

کہتر kihtar, Less, junior, very small, low.

کہتری kihtarī, Littleness, smallness; minority.

کہترین kihtarīn, The least, the smallest.

کہج kahj, The common or wild strawberry; a cherry;—kuhj, A large strawberry.

کہ چہ ki chi, Why? for what reason?

کہدان kah-dān, A place where straw is put for dogs, &c.

A کہر kahr (v.n.), Advancing (as the day), being hot or bright; raising a cry, shouting; oppressing, subjugating, using violence.

کہر kahar, A chesnut or bay colour (particularly in a horse or mule).

کہرام kuhrām, Name of a fort in Hindūstān.

کہربا kah-rubā, Attracting straws, i.e. amber.

a کہربا خاصیة kahrubā-khāṣīyat, Having an attractive virtue, or the properties of amber.

کہربا رنگ kahrubā-rang, کہربا گون kahrubā-gūn, Amber-coloured, yellow; possessed of the virtues of amber; quick, light-fingered; a robber.

کہربا وار kahrubā-wār, Amber-like.

کہربائی kahrubā'ī, Electricity.

H کھرنی khirnī (S. kshīriṇī), Mimusops kauki and its fruit.

کہرم kuhram, Name of a champion of Tūrān.

کہرہ kahra, A kid six months old.

کہریز kahrez, A subterranean canal, a sewer, &c. (= کاریز q.v.).

کہزک kahzak, Mustard-seed; nose-smart; rocket.

کہزل kahzal, The herb nose-smart; rocket.

کہزہ kahza, Yawning, stretching (= کہیرہ q.v.).

کہسار kuhsār, Mountainous; a mountain-peak.

کہست kihist, A stone.

کہستان kuhistān, Persian Irāq (Parthia).

کہستہ kuhasta, کہشتہ kuhashta, A cup full of water; an idiot, simpleton.

کہسلہ kahsala, A fool.

A کہف kahf, A cave, a large cavern, a grotto; an asylum, a place of shelter or refuge (especially a natural one, as a mountain-cave, &c.);—aṣḥābi kahf, The companions of the cave, i.e. the seven sleepers, whose history is related in the 18th ch. of the Qur'ān.

کہکان kuh-kān, One who breaks rocks in pieces, or who digs through mountains; name of Farhād.

کہکاهی kahkāhī, A kind of dervīsh's cap.

کہکشان kahkashān, The milky-way, galaxy.

کہ کوب kuh-kob, A horse; a camel; Farhād.

کہگل kah-gil, Plaster of mud and straw;—kah-gil kardan, To plaster.

A کہل kahl, Of full age, i.e. from 30 to 50; a man beginning to turn grey and of venerable bearing; a full-grown, flourishing plant;—kahal (v.n.), Being slow, sluggish; sloth, indolence, languor.

کہلم kahlam, The brinjal or egg-plant.

کہلہ kahla, Current silver; bits of gold or silver.

A کہمس kahmas, Short of stature; a lion; ugly-faced; (a she-camel) with a large hump.

کہن kuhan, kahun, Old, ancient; worn;—yāri kuhan, An old friend.

کہناميه (?), Birth-place of the present Shāh of Persia (m.c.).

کہنبار kah-ambār, A stack of straw;—kuh-ambār, A house, habitation; a court (see کاهبارها); the five days in which creation was completed (lit. old time, kuhan-bār).

کہن پوستین kuhan-postīn, Clad in an old hide; (met.) an old man.

کہن پیوند kuhan-paiwand, (m.) Brought up in the house (a slave); an old retainer.

کہن پیر *kuhan-pīr*, A very old man.

A کہنة *kahanat, kahana* (pl. of *kāhin*), Priests; prophets, soothsayers.

کہنج *kuhunj*, The oxyacanth fruit.

*a* کہن خرابات *kuhan-kharābāt*, The present transitory world.

کہن دامی *kuhan-dāmī*, The height of deceitfulness.

کہن دز *kuhan-diz*, An old fort in Badakhshān.

*a* کہن دیر *kuhan-dair*, The world; heaven.

کہنزہ *kahanza*, Yawning, stretching.

کہن سال *kuhan-sāl*, Advanced in years; old, aged.

کہن سالی *kuhan-sālī*, Old age.

*a* کہن سلسلہ *kuhan-silsila*, A old prisoner.

کہن فرش *kuhan-farsh*, The earth.

کہنکو *kahankū* (?), Sciatica (= قوین q.v.).

کہن کیسہ *kuhan-kīsa*, A possessor of ancient wealth (opp. to *nau-kīsa* "an upstart"); stingy, avaricious.

کہن گرگ *kuhan-gurg*, (old wolf) The world.

کہنگی *kuhnagī*, Old age or clothes; oldness.

کہن لنگ *kuhan-lang*, Unable to move from the spot.

کہنہ *kuhna*, Old, ancient; inveterate, chronic; beardless; a youth;—*kuhna shudan*, To become old or inveterate;—*jāma'i kuhna*, An old or tattered garment;—*kuhna'i bī-namāzī* (*ḥaiẓ*), A cloth used by menstruous women.

*a* کہنہ با صفا *kuhna-bā-ṣafā* (*kuhna'i bā-ṣafā*), Who enjoys a green old age, an old man with a florid face.

کہنہ سوار *kuhna-suwār*, Who has experienced and overcome much; a signal hero.

کہنہ فروش *kuhna-farosh*, A seller of old clothes, &c.; a fripper.

*a* کہنہ فعلہ *kuhna-fi'la*, A cheat, a deceiver; experienced; an expert.

کہنہ گی *kuhna-gī*, کہنہ گنی *kuhna-ginī*, = کہنگی q.v.

کہنی *kihnī*, A winter-house; a bear.

کہوارہ *kahwāra*, A cradle (see گہوار).

*a* کہود الیدین *kahūdu 'l-yadain*, Swift (she-ass).

A کہولة *kuhūlat*, Cowardice, laziness.

کہوین *kuhwīn*, Old.

کہی *kahī*, Forage, provender, provision; a foraging party; a band of marauders or plunderers (Indian term);—*kihe*, Name of a fortress in Sīstān.

کہیانا *kahyānā*, The herb piony.

کہیج *kahej*, کہیچ *kahech*, Name of a fortress in Sīstān (com. کہی of which some say the former is the Arabicised form).

کہیر *kaher*, A wild apple, medlar.

کہیز *kuhez* (for *kūha-āwez*), A ring or thong attached to the saddle in which to carry the mace.

کہیلا *kahīlā*, Name of a champion of Irān.

کہیلہ *kahīla*, Name of a medicinal bark.

*a* کہیم *kahīm*, Old, decrepit.

کہین *kihīn*, کہینہ *kihīna*, Least, less, younger; the little finger; a medlar;—*kihīn u mihīn*, The young and the old, the small and the great.

کہین جہان *kihīn-jahān*, The microcosm.

کہین نامۂ یزدانی *kihīn nāma'i yazdānī*, A title of the Dasātīr.

کی *kai* (Z. *kava*, S. *kavi*), When? in what manner? a great king; a strong giant, genie; any one of the four elements; clear, pure, innocent, elegant, graceful; noble, excellent: just; [*tā kai*, Until when?]—*kī*, Who? which? what?

A کی *kai*, That, in order to, in order that; how?—*kaiy* (v.n. of کوی), Marking with a brand; cauterizing; stinging (as a scorpion); looking intently at; a mark produced by burning; a cautery.

کیا *kiyā*, A king, protector, defender; a hero, champion; a lord, master; a lord marcher, landgrave, margrave; a peasant; powerful; work, labour; the four elements; pure, clear, innocent; heat, cold, dryness, or moisture; the mouth; mastic.

کی آباد *kai-ābad*, کیاباد *kayābād*, Power, dominion.

کیاجور *kayājūr*, Wise, learned.

کیاخرہ *kiyā-khura*, Divine light imparted to enable kings to govern.

کیاخن *kayākhan*, Working slowly, doing anything imperceptibly, by degrees; soothing expressions, flattery, with an intention to deceive.

کیادہ *kiyāda*, Dishonourable, infamous; disgrace, infamy.

کیا خورہ *kiyā-khwara*, *kiyā-khwura*, = کیاخرہ q.v.

کیار *kiyār*, *kuyār*, Slowness, laziness; name of a plant;—*bī-kiyār*, Brisk, cheerfully; name of a man.

کیارا *kayārā*, Grief, trouble; a longing for anything (particularly in women); blackness of face from having anything tight about the neck.

کیارش *kayārash*, Name of the second of the four sons of Kai Qubād.

کی ارمین *kai-armīn*, Name of the youngest of the four sons of Kai Qubād.

کیارنگ *kiyārang*, Pure, fair, white, clear.

کیازند *kiyāzand*, A great king.

A کیاسة *kayāsat*, *kiyāsat* (v.n. of کیس), Being quick, ingenious; sagacity, ingenuity, vivacity; cunning;—*ṣāḥibi kiyāsat*, Ingenious, sagacious, acute.

کیاغ *kiyāgh*, Grass (see گیاہ).

کیاگن *kayāgin*, Repugnant, contrary, absurd, improper; rugged, uneven.

A کیال *kaiyāl*, A measurer of grain, weighman; surname to a foolish man who was perpetually weighing dust.

*a* کیالی *kaiyālī*, Fees for weighing.

کیان *kayān*, A star; the point made by the compasses at the centre of a circle;

(pl. of *kai*) great kings; the surname of the second dynasty of the Persian kings;—*kiyān* (pl. of *kī*), Who? what persons? according to others the name of the first student of medicine, or of one of the principal pupils of Plato;—*kuyān, kiyān*, A round tent propped by one column; the tent of a nomad.

A کیان *kiyān* (v.n. of کون), Becoming surety for another; being, existing; existence, state or condition, mode of being; (pl. of *kā'in*) existing things;—*sam'ul 'l-kiyān*, Title of a book on natural history.

کیانا *kayānā*, The elements; heat, cold, dryness, and moisture; root, foundation; a landgrave.

کیان خره *kiyān-khura*, کیان خوره *kiyān-khwura*, Divine light, whereby kings reign well, or people are instructed.

کیان زاده *kayān-zāda*, Of the race of the Kayānians, a Kayānian prince.

کیانستانیان *kayānistāniyān*, Angels.

کیانوش *kayānūsh*, Name of one of the two brothers of Farīdūn (see پرمایه p. 244).

کیانه *kayāna*, کیانی *kayānī*, Royal.

کیانی *kayānī*, Of the Kayānian race; imperial, royal;—*kamarī kayānī*, A royal girdle, a precious belt or cincture.

A کیانیات *kiyāniyāt*, Medicine, physic.

کیانیان *kayāniyān* (pl. of *kayānī*), The second Persic dynasty.

کیایش *kiyāyish*, Strength, power.

کیب *kīb*, Twisting, bending; confused.

کیبر *kaibur*, A large spear used in hunting; who bears a secret grudge.

کیبو *kībū*, Name of a large bird called *dīnār*; name of a small motley-coloured bird which builds a hang-nest in trees.

کیبوس *kaibūs, kebūs* (?), Crooked (see کبوس).

کیبیدن *kebīdan*, To twist, turn, turn on one side, deviate, to go from place to place; to be afflicted.

کیبیده *kebīda*, Afflicted, hurt, injured.

کیپا *kaipā*, (in Zand and Pāzand) Silver.

کیپا *kīpā*, A sheep or goat's ventricle stuffed with minced meat and rice; a pudding.

کیپا پز *kīpā-paz*, Who prepares the dish mentioned in the preceding article.

کیپانیدن *kaipānīdan*, To light a candle;—*kīpānīdan*, To incline; to administer justice.

کی پشین *kai-pushīn*, Name of the third of the four sons of Kai Qubād (see کیارش and کی ارمین).

کیپو *kīpū*, Lettuce; ignorant; the chaffinch; a butterfly.

کیپه *kīpa*, A cupping-glass; place where it is administered.

کیت *kīt*, A bee; astonished; how much, how great; of what kind or quality.

کیتو *kītū*, Name of a bird said to feed on gravel instead of grain (perhaps corruption of *qaṭā*).

کیثه *kīṡa*, Dross of silver.

کیج *kīj*, An ass which has lost his tail; a quadruped, the lower part of whose mouth is swollen.

کیچ *kīch*, Distracted, scattered; a species of silken cloth; small, little; slow; name of a country near Sīstān.

کیچ کیچ *kīch-kīch*, By little and little, slowly.

کیچه *kīcha*, A lane or narrow road or street.

کیخ *kīkh*, Matter which collects in the corner of the eye; dirt which settles on the hands and feet (see کیغ).

A کیخان *kīkhān* (pl. of *kūkh*), Huts of reed.

کیخرس *kaikhurs*, A species of vetch.

کیخسرو *kaikhusrau*, Cyrus; a great monarch.

کیخسرو آیین *kai-khusrau-āyīn*, Of the habit or disposition of Kai-Khusrau.

کیخسروی *kaikhusrawī*, Name of a note in music; the majesty or the part of a Kai-Khusrau.

کی خور *kai-khwur*, Treasure.

کید *kaid*, A king of Kanūj, whose daughter is said to have been married to Sikandar; solder.

A کید *kaid* (v.n.), Deceiving, laying snares, entrapping, plotting mischief; applying a remedy; vomiting; being menstruous; the croak of a raven; war, warfare; deceit, fraud, stratagem; treachery, malignity, malice;—*kaid kashīdan*, To plot, to conceive stratagems, &c.

کیدپا *kaidapā*, Name of a queen of *Barda'* (see قیدافه and قیدافه).

کیر *ker, kīr*, Penis;—*keri khar*, (met.) A fool; stupid;—*ker u khāya*, Penis et testes.

A کیر *kīr*, A smith's bellows.

کیر آور *ker-āwar*, کیر آورد *ker-āward*, Large-yarded.

کیربان *kerbān*, A dildo (see کیرمان).

A کیرة *kiyarat* (pl. of *kīr*), A smith's bellows.

کیرخ *kīrakh*, A desk or support for a book.

کیر دارو *kīr-dārū*, Fern, brake.

کیر کاشی *ker-kāshī*, کیرمان *kermān*, A dildo.

کیرو *kīrū*, Custody, care, retention; memory; getting the knowledge of a secret.

کیری *kīrī*, Name of a place.

کیریان *kīriyān*, An offering by way of expiation or protection from misfortune.

کیز *kīz*, Felt-cloth.

A کیس *kais* (v.n.), Being clever, shrewd (a boy); sagacity, ingenuity, intelligence; coition (especially moderate, without undue indulgence); goodness, beneficence;—*kīs*, A purse, a bag; the membrane which envelopes the fœtus in the womb; the scrotum; [*kīsi tafrīk*, A red camelot bag for rubbing the body in a bath;]—*kaiyis*, Ingenious

sagacious, prudent; cunning, shrewd, sly, crafty.

كيس *kīs*, A wrinkle, fold.

كيست *kīst*, Who or what is he?

كيستار *kīstār*, Torment, torture; a screw.

كيستان *kīstān*, An oil or wine-press; a churn.

كيستو *kīstū*, The colocynth or wild gourd.

كيسر *kesar* (S. *kesara*), Saffron.

كيسر گونه *kaisar-gūna*, The herb poley.

كيسك *kīsak*, A little purse (see كيسهك).

كيسنه *kīsana*, A rope; a clew of thread from the distaff.

كيسو *kaisū*, The herb poley.

a كيسوم *kaisūm*, (A garden) full of herbs, moist and verdant; dry herbage in large quantities.

كيسه *kīsa*, A purse either for money or for enclosing letters (when sent to persons of distinction they are generally made of rich silk and muslin); a kind of small sack made of goats' hair, used in the manner of a flesh-brush; a purse of money containing about 500 dollars; a complete horse-load;—*kīsa ba-ṣābūn zadan, kīsa pāk* (*kīsa'i pāk*?) *andākhtan*, To expend;—*kīsa dokhtan* (*bar-dokhtan*), To wait for, to expect;—*kīsa'i shaṭranj*, A bag in which the chess-board and men are kept;—*kīsa'i ṣūrat kushādan*, To be metamorphosed, to undergo a transformation;—*kīsa kardan*, To rub the bathers in a bath; to revile;—*kīsa'i kamar*, A girdle buckled round the waist, to which are attached all the requisites of a hunter or musketeer;—*kīsa'i gil-bār*, The bag in which a potter keeps his work-tools;—*kīsa lāghir kardan*, To expend lavishly.

كيسه بر *kīsa-bur*, A cutpurse.

كيسه دار *kīsa-dār*, A purse-bearer; a letter-carrier; a forestaller, regrater.

كيسهك *kīsak* (dim. of *kīsa*), A little purse.

كيسه مال *kīsa-māl*, The rubber in a public bath.

كيش *kaish*, Matrimony; a dowry; muslin, fine cotton cloth; filth;—*kayish*, Strength, power (see كيايش);—*kesh*, Faith, religion, sect; a quiver, case for bows and arrows; a feather, particularly of an arrow; a kind of animal of whose skin fur garments are made; the box-tree; a fur coat; a kind of linen garment; a word used to drive away birds; also at chess, as when the king is in check; name of a city in the isle of Ormūz; [(in composition it denotes) practising, addicted to, prone, as *ẓulm-kesh*, Oppressive;—*kāfir-kesh*, Prone to infidelity; (met.) a mistress, a sweetheart;—*keshi fidā*, A precious garment thrown by a fugitive to a pursuing enemy to rescue himself;]—*kīsh*, Who or that to him (= كيش q.v. above).

كيشت *kīsht*, Fresh milk mixed with curds (= كورة مز q.v.).

T كيشك *kishik*, A guard, sentinel, &c. (= كشيك q.v.).

كيشمند *kaishmand, kayishmand*, (in Zand and Pāzand) Strong, powerful;—*keshmand*, A believer; a prophet.

كيشن *kīshan*, A tether; lead (mineral). (Unsupported by examples.)

A كيع *kai'*, كيعوعة *kai'ū'at* (v.n. of كيع), Declining, forbearing, abstaining from timidity.

كيغ *kīgh*, Matter in the corners of the eyes; eye-sore.

كيغا *kaighā*, Distress, affliction; pain.

كيغانس *kaighānis*, Name of a learned and eloquent man.

كيغباد *kai-ghubād*, Just, equitable, steadfast in the truth; name of the greatest of the ancient kings of Persia (= كيقباد q.v.).

كيف *kayaf*, The palm of the hand (unsupported).

A كيف *kaif* (v.n.), Cutting; hilarity produced by drinking or chewing bang; pleasure, a merry life (m.c.); an intoxicating drug;—*kaif-a*, How? how! in what manner?—*fa-kaifa*, How then! how much the more.

كيفا *kaifā*, A fatal wound; affliction, distress (see كيغا),

كيفال *kīfāl*, A scoundrel; a loose, dissolute fellow; a frequenter of stews; fond of wine and women.

كيفانيدن *kīfānīdan*, To incline; to administer justice.

كيفتن *kīftan*, To do justice; to incline.

a كيف دان *kaif-dān*, A box in which the drug *kaif* is kept; hence, box for drugs and medicines in general.

كيفر *kaifar*, A return for good or evil, repayment, reward, exchange; thirst for revenge; repentance; (in these meanings construed with the verbs *burdan, kardan, kashīdan*, &c.); a river; a vessel of a peculiar form, in which sour milk is prepared; calamity, affliction, injury, oppression; name of a certain impregnable fort;—*kaifar, kīfar*, A stone placed on the battlements of a fortress, ready to be rolled on any assailant.

كيفسام *kaifasām*, The keeping of a secret.

A كيفما *kaifamā*, In whatever manner, in whatsoever way.

كيفوس *kaifūs*, Connivance, lenity.

كيفه *kaifa*, The palm of the hand.

a كيفي *kaifī*, Intoxicated; anything of an intoxicating nature; intoxication.

A كيفية *kaifīyat*, Quality, mode; story, statement, account, relation; state; detailed circumstances, particulars, news; hilarity produced by drink or drugs;—*kaifīyati ikhrājat*, Statement or bill of charges;—*kaifīyati taskhīr*, The manner of attack;—*kaifīyati rāsikha*, A permanent quality

—*kaifīyati 'ārizīya,* An accidental quality;—*kaifīyati kāmil,* Full particulars.

کیقباد *kaiqubād,* A great king; name of a king of Irān.

کیقبادی *kai-qubādī,* Of or belonging to Kai Qubād; the state or part of a Kai Qubād; royal dignity, &c.

کیک *kaik,* A flea; [*kaik dar pācha (pāzha, shalwār) afgandan (kardan),* To throw a flea into (another's) trousers, (met.) to disturb, disquiet, render fidgetty; [*kaik bagarībān būdan,* To be disturbed, &c. (pass. of the preceding);]—*kīk,* A man; the pupil of the eye;—*kiyak,* A kind of fruit; a cat; an ash-coloured horse.

کیکاوس *kai-kāwus,* Just, noble; name of a king of Persia, the eldest of the four sons of Kai Qubād.

کیکل *kaikul,* Name of a fruit.

کیکن *kīkin, kīkan,* Darkness; solder.

کیکو *kīkū,* A lake, a pond (see کیلو).

کیکیر *kaikir,* کیکیز *kīkīz,* کیکیش *kaikīsh, kīkīsh,* The herb rocket.

کیگن *kaigan,* The inside of the vulva.

A کیل *kail* (v.n.), Measuring (grain); measuring out; weighing; computing or measuring one thing by another; failing (to strike fire); a measure of grain; also of other dry goods and liquids; heat; also cold; sparks struck with flint and steel.

کیل *kīl,* Crooked; anxious, longing; dressed in a warm blanket;—*kiyal,* Name of a fruit; a medlar.

کیلان *kailān,* A heron; a rupture, a swelled testicle; any dry swelling.

A کیلة *kailat,* Measure;—*kīlat,* Anything measured; the mode of measuring.

کیل دار *kīl-dār,* Covered with a cloak (a shield; comp. کیل *kīl*).

*a* کیلدار *kail-dār,* One who oversees the measurement of grain, or an officer employed to attend the measurement of grain.

کیلک *kiyalak* (dim. of *kiyal*), A medlar.

کیلکان *kīlakān,* A certain black medicinal wood from the shores of the Caspian; a sort of leek.

کیلو *kīlū,* A pond, ditch; a place on the bank of a river or other piece of water where the Muhammadans ease and purify themselves before performing their religious ablutions;—*kiyalū,* A medlar (see کیل *kiyal*).

کیلواس *kīlwās,* Name of a city, the birthplace of the Hindū saint Shākmūni.

کیلوس *kailūs* (G. χυλὸς), Chyle.

H کیله *kīla* (S. *kadalī*), A banana.

*a* کیله *kīla,* A measure of corn (see کیلة).

کی لهراسپ *kai-luhrāsp,* Lohrasp, one of the Kayāniyan kings of Persia.

A کیما *kaimā,* Why?

کیماک *kīmāk, kaimāk,* A sort of surcingle with which the loads of asses and camels are secured; name of a city in Tartary, and of a river or sea; cream.

کیمال *kīmāl,* A kind of weasel, of whose blueish fur garments are made.

A کیمان *kīmān* (pl. of *kūmat*), Hillocks, heaps.

کیمخا *kīm-khā,* کیمخاب *kīmkhāb,* Brocaded silk.

کیمخت *kīmukht,* The back-leather of a horse or ass, shagreen; according to others, the grains of such; a wrinkled skin;—*kīmukhti māh,* The sky.

کیمختی *kīmukhtī,* Made of *kīmukht.*

کیمخواب *kīmkhwāb,* Brocade.

*a* کی منظر *kai-manzar,* Of kingly aspect.

کیمس *kaimus,* Name of a man.

کیموس *kaimūs* (G. χυμὸς), Humour; chyme.

کیمونستن *kīmūnistan,* (in Zand and Pāzand) To request, beg, ask.

کیمیاء *kīmiyā'* (G. χημεία), Chemistry, alchemy; the philosopher's stone; (in these meanings construed with *afgandan, zadan, kardan,* &c.); lead; name of a herb; love; the sagacity of an instructor or guide; elixir; the basis of gold and silver; (met.) fraud, deceit, art;—*kīmiyā'i akbar,* The grand alchemy, the philosopher's stone or tincture, which is called *mashhūru 'l-ism wa ma'dūmu 'l-jism* "celebrated of name, but unknown of existence";—*kīmiyāyi jān,* Wine;—*kīmiyā'i ma'ānī,* The chemistry of meanings, i.e. the study of truth;—*ahli kīmiyā,* An alchemist; a deceiver, cheat.

*a* کیمیا اثر *kīmiyā-asar,* Effective as chemistry; alchemic; chemical.

*a* کیمیا ساز *kīmiyā-sāz,* کیمیا سنج *kīmiyā-sanj,* کیمیاگر *kīmiyāgar,* An alchemist; (met.) a deceiver; a lover.

*a* کیمیاگری *kīmiyāgarī,* Love; alchemy.

*a* کیمیائی *kīmiyā'ī,* An alchemist.

A کین *kain* (v.n.), Being humble and submissive; a caruncle or gland within the matrix.

کین *kīn,* Hatred, enmity, rancour, malice; revenge; (for *ki īn*) which, for, because, that, this;—*kīni īraj,* Name of the nineteenth note of Bārbud;—*kīni siyāwush,* Name of the twentieth note of Bārbud;—*kīn giriftan,* To conceive resentment. (The word is also construed with the verbs *āwardan, bastan, tokhtan, khwāstan, siturdan, kardan, kashīdan,* &c.)

A کیناکینا *kīnākīnā,* Chinchina, Peruvian bark.

کینال *kīnāl,* A sot, drunkard.

کین آور *kīn-āwar,* A fierce warrior, pugnacious.

کین آوری *kīn-āwarī,* Fight, contention, warfare.

کین توز *kīn-toz,* One who foments dissentions and law-suits; malevolent-minded.

کین جست *kīn-jast*, کین خواه *kīn-khwāh*, Malicious, spiteful, rancorous.

کینده *kaiyanda*, Vanquishing, conquering, victorious.

کین ستانی *kīn-sitānī*, The taking revenge.

کی نشین *kai-nishīn*, = کی پشین q.v.

کین گستری *kīn-gustarī*, The spread of malice.

کین گذار *kīn-guzār*, A revenger of injuries; full of fury, athirst for vengeance.

کینور *kīnwar*, Malevolent, inimical.

A کینونة *kainūnat* (v.n. of کون), Being, existing; happening, coming to pass.

کینه *kīna*, Hatred, rancour, malevolence; —*kīna'i irāj* (*siyāwush*), Notes of Bārbud (see کین above);—*kīna dāshtan*, To hate;—*kīna kashīdan*, To take vengeance;—*bā kas kīna giriftan*, To conceive hatred against anyone (the word is also construed with the other verbs mentioned under کین);—*dushmani kīna-khwāh*, A mortal foe;—*sīna'i pur kīna*, A breast full of enmity or revenge.

کینه توز *kīna-toz*, کینه توزنده *kīna-tozanda*, Malicious, hostile, revengeful.

کینه جو *kīna-jo*, کینه خواه *kīna-khwāh*, Malevolent, vindictive.

کینه جوئی *kīna-jo'ī*, کینه خواهی *kīna-khwāhī*, Malevolence, vindictiveness, thirst for vengeance.

کینه دار *kīna-dār*, Revengeful; malicious.

کینه سنج *kīna-sanj*, Who carries on strife, wages war, entertains rancour.

کینه کش *kīna-kash*, Revengeful; name of the twelfth day of the month.

کینه کشی *kīna-kashī*, Vindictiveness, revenge.

کینه کوش *kīna-kosh*, Intent on malice or revenge, spiteful, vindictive.

کینه گاه *kīnah-gāh*, A field of battle; any place of quarrel.

کینه ور *kīnawar*, کینه ورز *kīna-warz*, Hostile, malicious, spiteful, revengeful, rancorous.

کینه گر *kīna-gar*, کینه گرد *kīna-gard*, and—

کیو *kayū*, Lettuce; a bier; cause, motive; —*kiyo*, Scio (m.c.).

کیوتکلامیشی (?), A feast celebrated by the Mongols on new year's day.

کیوان *kaiwān*, The planet Saturn; likewise his orbit; a bow; the seventh heaven.

کیوان خدیو *kaiwān-khidev*, The lord of Saturn.

کیوانی *kaiwānī*, Of or relating to Saturn.

کیود *kayūd*, کیوده *kayūda*, Cause, motive, matter.

H کیوره *kiyūra*, Name of a plant with a strong-scented flower (of the species of Pandanus odoratissimus); also of this flower and a perfume made of it.

کیوس *kayos*, Name of an island where 'Azrā, mistress of Wāmiq, was sold; name of the brother of Anoshīrwān;—*kiyos*, Curved, crooked.

کیوغ *kayūgh*, Clay unmixed with straw.

A کیول *kaiyūl*, The rear of an army, the rear-rank; timid, pusillanimous; high or projecting ground; gold filings; refuse, chaff; the best and choicest of anything.

کیومرت *kayūmort*, کیومرث *kayūmars*, Name of the first of Adam's offspring who ever exercised regal authority; he is generally considered as the first king of the Peshdādian dynasty, and is sometimes confounded with Adam and Noah.

A کیون *kuyūn* (pl. of *kain*), Caruncles.

کیوه *kaiwa*, Lettuce; name of a plant that bears a fragrant fruit;—*kīwa*, A kind of cotton-shoe used chiefly in Persia by prize-runners.

کیه *kiya*, Mastic.

کی ها *kī-hā*, also spelt کیها (pl. of *kī*), Who? what people?

کیهان *kīhan*, *kaihān*, The world.

کیهان خدیو *kīhān-khidīv*, Lord of the world; the universal monarch, i.e. God.

کیهج *kaihaj*, کیهچ *kaihach*, The largest kind of strawberry-tree.

کیه دان *kiya-dān*, A candle-stick; according to others a candle (unsupported by examples).

کیهونستن *kīhūnistan*, (in Zand and Pāzand) To spring up, to grow, to be fresh and green.

کیهوئیدن *kīhū'īdan*, (in Zand and Pāzand) To come up, to grow.

کیهه *kaiha*, So-and-so; — *kīha*, The bramble; a kind of ivy.

کیه کیه *kaiha kaiha*, So-and-so.

کئی *ka'ī*, Royal, kingly;—*ki'ī*, Who art thou?

کییش *kayīsh*, *kiyīsh*, Conqueror, tyrant, oppressor.

کییه *kīya*, A cupping-glass (see کیپه and کوپه).

## گ

گ *g* (called کاف فارسی *kāfi fārsī* or کاف عجمی *kāfi 'ajamī*, the Persian *kāf*), The twenty-sixth letter of the Arabic-Persian alphabet, the power of which is precisely that of *g* before *a*, *o*, *u*. In manuscripts it is often confounded with ك *kāf*, as well in sound as shape; and some words will be found indifferently spelled with either letter. It is interchangeable with other gutturals, especially غ *ghain*, and sometimes with palatals and labials.

گابارہ *gābāra*, گاپاره *gāpāra*, A cavern or a cleft in a rock; a herd of cows.

گاخواره *gākhwāra*, A cradle (see گاهواره and گهواره).

گادن *gādan* (imp. *gā*, *gāy*), To embrace, lie with.

گاده *gāda*, Lain with, depucelated; an arbour, bower (this meaning doubtful).

گاذر *gāzur*, = گازر q.v.

گار *gār*, A particle which, subjoined to a word, denotes agency or possession; (for Fr. *gare*) a principal station of a railway, a terminus (m.c.);—*gāri janūb*, The south terminus (Gare du Midi, in Paris, m.c.).

گارنده *gāranda*, A doer, an agent, &c. (= کننده q.v.).

گاری *gārī*, Frail, unsteady, inconstant (thing).

گاز *gāz*, Shears, scissors; pincers, tweezers, tongs, snuffers; the teeth; biting the lips or any other part with the teeth; biting, chewing; seizing, taking away; pasturage; a cavern in a rock; a hole or trench dug in the ground as a shelter for men and cattle; a hermitage on the top of a hill; (S. *kāś*) a kind of grass of which ropes are made.

گاز *gāz*, Gas (m.c. from Fr. *gaz*).

گازر *gāzur*, A bleacher, fuller; a wagtail; —*gāzur girawi* (read گرو not گرد, as Vullers does) *khwesh ba-dukān dārad*, The bleacher has his pledge in his shop (a proverbial saying to express that the clothes entrusted to him secure him against being cheated out of his due).

گازر دار *gāzur-dār*, Name of a wrestling-trick.

گازرک *gāzurak*, A wagtail.

گازر گاه *gāzur-gāh*, A bleaching-ground; name of a place at Shīrāz where Shaikh Sā'dī lies interred; also of a place in Harāt, containing the remains of Khwāja Abdu-'llāh Ansārī.

گازرون *gāzirūn*, Name of a city founded by Qubād (see کازرون).

گازری *gāzurī*, Bleaching;—*gāzurī kardan*, To wash, bleach, or full.

گازه *gāza*, A small gardener's hut covered with a coarse cloth (to which the world is sometimes compared); a swing; a cradle; a hermitage on a hill; the lurking-place of a hunter.

گازی *gāzī*, Name of a sweet-smelling flower.

گاژ *gāzh*, A place, abode; a stage.

گاشاک *gāshāk*, A sausage made of the small guts stuffed with meat and condiments.

گاشتن *gāshtan*, To turn, cause to revolve; to avert.

گاف *gāf*, Name of the letter گ; boasting; a crack, fissure; exceeding bounds.

گاگا *gāgā*, Anything given at entertainments with wine, as fruits or sweetmeats.

گال *gāl*, Far, distant; the pod in which the cotton is produced; a sort of millet; a jackal; a cock; rolling, tumbling; deceit, fraud, imposture; a species of spider; dung hanging to the wool of a sheep's tail.

گالبنگ *gāl-bang*, Name of an intoxicating herb growing amongst wheat.

گالری داپولن *gālarī dāpūlun*, Galerie d'Apollon, in the Palais du Louvre at Paris.

گاله *gāla*, Far, distant; a ball of carded cotton; a bag made of wool and hair.

گالیا *gāliyā*, An unripe melon; Gallia (see کالیا).

گالیار *gāliyār*, Spittle, saliva.

گالیبولی *gālībūlī*, Gallipoli (m.c.).

گالیچه *gālīcha*, A magpie.

گالیه *gāliya*, Name of a herb.

گام *gām*, A step, pace; the distance between the feet in walking; a foot's length; a cubit; the jaw; the palate; the uvula; a bridle; a village;—*gām zadan*, To step; —*gām nihādan*, To go, to travel; (also construed with *bar-dāshtan*, *kashīdan*, *guzārdan*).

گام خوش *gām-khwush*, Of a gentle pace.

گام زن *gām-zan*, Rapid, swift-paced; a high-stepper.

گاموس *gāmūs*, A buffalo.

گامیدن *gāmīdan*, To go, walk, step, travel.

گامیش *gāmesh*, A buffalo.

گان *gān*, Coition; a whore; worthy, fit, proper; a tyrannical king; joining, uniting; after numerals = گانه q.v.; at the end of a word terminating in silent ه *he*, *gān* forms the plural number when the ه *he* is dropped; as from *īstāda*, Standing, is formed *īstādagān*, Those who are standing;—*gān dādan*, To play the whore; to commit fornication, &c. (comp. گادن).

H گانجه *gānja*, The hemp-plant; intoxicating drug made of its leaves (*bhang*).

گاندادە *gān-dāda*, گانده *gānda*, An infamous boy; a whore.

گانگاه *gān-gāh*, The nuptial bed.

گانور *gānūr*, A fruit-basket.

گانه *gāna*, A particle used after numerals to impart an indefinite or distributive meaning, as *haft-gāna*, About seven; sevenfold.

گانی *gānī*, A whore; an infamous boy.

گاو *gāu*, *gāo*, *gāv* (S. *go*), A bull; a bullock; a cow; a drinking-vessel made in the shape of an ox; bold, intrepid; a land-measure of about six miles;—*gāvi kharās*, An ox turning a mill;—*gāv dar charm būdan*, A thing is ready; time for deliberation is left or remains;—*gāv dar khirman shudan*, To be ruined;—*gāv dar khirman kardan*, To ruin, to destroy;—*gāwi diyās*, A threshing-ox;—*gāv zādan*, To inherit; to derive advantage from;—*gāwi zar* (*zarrīn*), A golden cup made in the form of an ox; name of the golden calf made by Sāmarī, a relation of Moses;—*gāwi zarrīn*, Name of a green-coloured animal of the beetle kind;—*gāwi zamīn*, The energy implanted by the Creator in the heart of the earth; the bull on whose horns the earth is fabled to rest; the ox that grazes on the earth, opp. to the

Taurus in the sky;—*gāwi sifālīn*, An earthen vessel made in the shape of an ox;—*gāwi sīmīn*, A silver cup made in the form of an ox;—*gāwi 'ambar*, The sea-cow (from which Persians suppose ambergris to come); (met.) a stupid man, a foolish person;—*gāwi falak*, The sign Taurus;—*gāv qashqa shuda ast*, (met.) One has been disgraced; a secret has become public;—*gāwi qulbarān*, A ploughing-ox;—*gāwi kār (warza)*, A working or ploughing ox;—*gāwi kohī*, The mountain-cow;—*gāwi gardūn*, The sign Taurus; a draught-ox;—*gāwi gilīn*, An earthen vessel made in the form of an ox;—*gāwi na-lisīda*, Proud, vain; untaught, ignorant of the world (an unlicked cub);—*ābila'i gāw*, Cow-pox.

گاو آب *gāv-āb*, Green scum collected on the surface of stagnant pools, duck-weed.

گاوارة *gāwāra*, A cradle; a herd of oxen.

گاو آهن *gāv-āhan*, A ploughshare.

گاوبان *gāvbān*, A herdsman; a bullock-driver; a blacksmith.

گاو بندہ *gāv-banda*, A neatherd.

گاو بهل *gāv-bahal*, A waggon drawn by oxen.

گاو بیشه *gāv-besha*, The world;—*gāv-besha dar charm būdan*, A thing is ready; time for deliberation remains.

گاو پشت *gav-pusht*, A particular kind of tent (comp. خرپشته); (met.) the sky.

گاو پلنگ *gāv-palang*, A cameleopard.

گاو پیکر *gāv-paikar*, The mace of Farīdūn, having a head like that of an ox.

گاو تازی *gāv-tāzī*, Threat, intimidation.

گاو تکیه *gāv-takya*, A large pillow supporting the back of a person sitting.

گاو چرائی *gāv-charā'ī*, Pasture-ground; a charge for grazing; tax levied on pasture ground.

گاو چشم *gāv-chashm*, گاو چشمه *gāv-chashma*, Ox-eye (a plant); a fragrant forest-herb resembling camomile; a kind of wild grape; large-eyed.

گاو چهر *gāv-chihr*, With a bull's face (the mace of Farīdūn).

گاو خانه *gāv-khāna*, A cow-shed; place where dead cattle are flayed.

گاوِد *gāwid*, (in Zand and Pāzand) The wild ox.

گاو دارو *gāv-dārū*, A stone found in the gall-bladder of an ox (= اندرزا q.v. p. 109).

گاو دشتی *gāv-dashtī*, A wild bull or cow; a deer.

گاو دل *gāv-dil*, Ignorant, foolish.

گاو دم *gāv-dum*, A cow-tail; with a tail like a bull's; a trumpet, a tapering tube; anything thick at one end and thin at the other; acclivity, descent.

گاو دنبال *gāv-dumbāl*, A cow-tail; anything broad at one end and narrow at the other.

گاو دوش *gāv-dosh*, گاو دوشه *gāv-dosha*, گاو دوشنه *gāv-doshna*, A vessel for milking, having a broad mouth and narrow bottom; a milking-pail; a churn.

گاودی *gāvdī*, Ignorant, foolish.

گاو دیده *gāv-dīda*, A kind of bread.

گاور *gāvr*, *gāwur* (for *gabr*?), An infidel;—*gāwar*, The opoponax.

گاورزه *gāwarza*, An ox yoked to the plough.

گاورس *gāwars*, گاورسه *gāwarsa*, Millet; a kind of vetch;—*gāwarsi sīm*, (a silver vetch) A star;—*gāwarsa'i nuqra-gūn*, The lustre of a sword; the milky way.

گاور شیر *gāwar-shīr*, Gum of the opoponax.

گاو رنگ *gāv-rang*, Bull-coloured, bull-like, name of king Farīdūn's mace; also of that of Zāl.

گاو ریش *gāv-rīsh*, (cow-beard) A fool.

گاو زاد *gāv-zād*, Unexpected good fortune, a god-send; an inheritance.

گاو زبان *gāv-zabān*, Bugloss, ox-tongue (a herb); a plaster; a kind of bread.

گاو زر *gāv-zar*, A cup made of gold.

گاوزن *gāvzan*, A stag (see گوزن).

گاو زنه *gāv-zana*, An ox-goad.

گاو زور *gāv-zor*, Rude, brutal; an able wrestler.

گاو زوری *gāv-zorī*, Violence.

گاو زهره *gāv-zahra*, A stone found in the gall-bladder of an ox, considered as an antidote against poison (see اندرزا and گاودارو); a coward.

گاو سار *gāv-sār*, Like an ox; ox-headed; name of Farīdūn's mace.

گاو سر *gāv-sar* (also *gāv-sara*), Farīdūn's mace; a poker (m.c.).

گاو سنگ *gāv-sang*, A stone found in the gall-bladder of an ox (see اندرزا and گاودارو); an ox-goad.

گاو شماری *gāv-shumārī*, Census of cattle; a tax upon cattle.

گاوش نلیسیده *gāwash na-līsīda*, Proud, vain; ignorant of the world.

گاو شنگ *gāv-shang*, An ox-goad; a sort of pot-herb.

گاوشید *gāvshed*, Name of a dreadful dragon, said to have long infested Persia, but killed at length by Cyrus; in commemoration of which event, they add, he built a splendid *ātish-gāh*, or temple to the sun or fire.

گاو شیر *gāv-shīr*, Gum of the opoponax-tree.

گاو عنبر *gāv-'ambar*, Ambergris, which the Persians believe to be the excrement of the sea-cow, thrown on shore by the waves, and there concreted by the sun.

گاوک *gāwak*, A little ox; a tick or a louse infesting cattle; a kind of mule.

گاو کار *gāw-kār*, A sown field.

گاو کون کردن *gāv kūn kardan*, To purify to ease nature.

گاو کشی *gāv-kushī*, The slaughtering of cattle.

گاوکی *gāwakī*, A kind of mule.

گاو گون *gāv-gūn*, (ox-like) Stupid, dull.

گاو گل *gāv-gal*, A cow-herd.

گاو ماده *gāv-māda*, A cow.

گاو ماهی *gāv-māhī*, A creature, half bull, half fish, said to support the earth (sometimes called *gāv*, or *māhī* alone).

گاو مشنگ *gāv-mashang*, Grain like a vetch.

گاو میش *gāv-mesh*, A buffalo.

گاو نر *gāv-nar*, A bull.

گاو نبطولك (?), (in the dialect of Shīrāz) A kind of spurge (see احلب دیا p. 22, where the transliteration should read *iḥlab diyā*).

گاوو *gāvū*, A mountain-ox.

گاوه *gāwa*, A wooden wedge; a chief magistrate; the master of a family.

گاوهیدن *gāwahīdan*, To agitate, shake.

گاوی *gāwe*, One bull or cow;—*gāwī*, Bovine;—*ābila'i gāwī*, Cow-pox.

گاویزن *gāwīzan*, A beautiful yellow pigment made from the gall of an ox; the gall of an ox.

گاویش *gāwīsh*, A vessel for holding milk.

گاه *gāh*, Time; place (always in composition); a throne; a golden seat; a noun of time and place; a crucible (for melting gold); the dawn (as *bī-gāh* means evening); a bed; a large cushion; the sign Capricorn; an alligator; office, dignity, public employment; a ditch dug for planting or preserving vines; a dimple in the chin; a bridegroom, wooer, suitor; sometimes, now and then;—*gāh ba-gāh*, *gāh gāh*, Sometimes, at times, from time to time, now and then;—*gāh bī-gāh* (*gāh u bī-gāh*), Well-timed or ill-timed, at every turn, at all times; in season and out of season; at morn and at evening;—*āmāj-gāh*, A royal throne; place where a throne is raised (cf. اماج p. 97);—*ān gāh*, In that time;—*pas ān gāh*, After that.

گاه بار *gāh-bār*, گاهبارها *gāh-bārhā*, گاهنبارها *gāhambārhā*, The six days or periods in which (according to the cosmogony of the ancient Persians) God created the world. The first period, called in the language of the Zand *mīdyūzaram*, embraces an interval of forty days, in which God is said to have created the heavens; the second period is called *mīdyūsama*, and is made to comprise a space of sixty days, in which God created the waters; the third period, called *pītī sahīm*, includes an interval of seventy-five days, in which the earth was created; in the fourth period, called *aiyā tahrīm*, the duration of which is limited to thirty days, the trees and grass were created; the fifth period, called *maidiyārīm*, consists of eighty days, in which the animal tribes were created; in the sixth period, called *hamshpatamahdīm*, which lasted for seventy-five days, man was created.

گاه گاه *gāh-gāh*, گاه گاهی *gāh-gāhe*, Sometime or other.

گاه گیر *gāh-gīr*, Who occupies a place, fixes a habitation, alights (= جای گیر).

گاهنگان *gāhangān*, The Milky Way.

گاهو *gāhū*, = کاهو q.v.

گاهواره *gāhwāra*, A cradle.

گاهی *gāhe*, Sometimes;—*gāhe ki*, Whenever.

گاهیدن *gāhīdan*, To embrace, to copulate.

گاهی گاهی *gāhe-gāhe*, = گاه گاه q.v.

گاهین *gāhīn*, Root of sweet cane.

گایان *gāyān*, A buffalo; coition.

گایستن *gāyistan*, To reverse, invert (unsupported by examples).

گایه *gāya*, Coition.

گائیدن *gā'īdan*, To embrace, copulate.

گائیده *gā'īda*, A woman depucelated.

گب *gab*, Large and thick.

گباره *gubāra*, A herd of oxen.

گبیمن *gabibmin*, (in Zand and Pāzand) Low (=*past*); (according to another reading) the back (=*pusht*).

گبر *gabr*, A guebre, ancient Persian, one of the Magi of the sect of Zoroaster, a priest of the worshippers of fire; a pagan, infidel; a plant resembling ginger; a vest; a stone;—*gabr*, *gabar*, A corslet or coat of mail; a helmet;—*gabar*, A kind of transparent stone, of which cups and the like are made; a tent supported by a column; name of a city.

گبر آباد *gabr-ābād*, (habitation of fire-worshippers) The suburbs of Ispahān.

گبرکی *gabrakī*, A vessel for holding wine.

گبرگی *gabragī*, The Magian religion, fire-worship, Parsīism.

گبرونت *gabrūnat*, Raining; rain.

گبری *gabrī*, The Magian religion; paganism.

گبز *gabz*, Anything thick, gross, dense.

گبست *gabast*, Poison of a serpent; a kind of bitter herb; a kind of wild gourd.

گبنا *gabnā*, (in Zand and Pāzand) A man.

گبه *gabba*, A cupping-glass.

گبها *gabhā*, Grass, herbage.

گپ *gap*, Idle report, gossip, chit-chat, news, false rumour; word, saying; thick, gross, dense; large.

گپ هپ *gap-shap*, گپ و هپ *gap-u-shap*, Prattle, talk, gossip, &c.

گپتن *guptan* (for *guftan*), To say, speak.

گت *gut*, Great, large, grand; the buttocks.

گترم *gutrum*, Vain, idle conversation.

گته *guta*, Great, large, grand.

گج *gaj*, A species of white earth of which lime is made; mortar, plaster; advantage, conveniency; self-admiration, folly; a fool; spurning, kicking.

گجرات *gujrāt*, *gujarāt*, Guzerat.

گجیل *gajīl*, Name of a certain quarter in Tabrīz; also of a burial-ground.

گچ *gach*, A kind of white earth of which lime is made; plaster;—*gachi shīrīn*, A

particular kind of lime or plaster used in India;—*gachi kushta*, Lime that has become spoiled; — *~yi gach kashīda*, Drawn on the surface of plaster, painted al fresco (m.c.).

گچ بر *gach-bar*, A plasterer; a hodman.

گچ بری *gach-barī*, Plaster-work.

گچ پز *gach-paz*, A lime-burner.

گچ پزی *gach-pazī*, Lime-burning; plaster-work.

گچری *gachrī*, A dish of rice and beans.

گچک *gichak*, Name of a musical instrument (see غچك).

گچکاری *gach-kārī*, Whitewash.

گچگر *gachgar*, A plasterer.

گچگری *gachgarī*, Plastering, working in plaster.

گچن *gachan*, Passed, elapsed.

گچه *gacha*, *gachcha*, A stammerer, a bad speaker.

گچی *gachī*, Made of mortar or cement, cemented; plastered.

گد *gad*, A beggar; begging, mendicity.

گدا *gadā*, Poor, indigent, beggarly; a beggar;—*gadā kardan*, To beggar, impoverish, ruin.

گداختن *gudākhtan*, To melt liquify, dissolve; clean, purify, clarify; to be melted.

گداخته *gudākhta*, Melted; purified, clarified.

گداد *gudād*, A worn or patched habit; a wide garment.

گدا رویان *gadā-rūyān* (pl. of *gadārūy*), Beggarly-looking people.

گداره *gudāra*, A lofty summer-house; a balcony; planks with which the roof of a house is covered or floored.

گداز *gudāz*, Liquefaction; melted; mild, gentle, affable; anguish; (in comp.) melting the liver; grieving sorely;—*soz u gudāz*, Burning and consuming.

گدازان *gudāzān*, Melters, refiners (of gold).

گدازانیدن *gudāzānīdan*, To cause to melt.

گدازش *gudāzish*, Liquefaction; consumption;—*gudāzish shudan*, To be melted;—*gudāzish kardan*, To melt, &c.

گدازشگر *gudāzishgar*, A melter.

گدازنده *gudāzanda*, A melter, dissolver; a solvent, dissolvent;—*gudāzanda'i zulm u fisq u bida'*, The destroyer of injustice, iniquity, and impiety (innovation, heresy).

گدازیدن *gudāzīdan*, To melt; to be melted.

گداش *gudāsh*, A horn; an antler.

a گدا طبع *gadā'-tab*, Beggarly-natured; greedy.

a گدا غازی *gadā-ghāzī* (a word formed in contradistinction to the A. *ghāzī* in the sense of "wager of religious warfare," &c., see غازی), A rope-dancer.

گداگری *gadāgarī*, Begging, mendicity, living on charity.

a گدا همت *gadā-himmat*, Of beggarly ambition, of mean aspirations.

گدای *gadāy*, Poor, a mendicant.

گداباد *gadāyād*, The upper storey of a house, or a room in it; a balcony.

گدایه *gadāya*, Beggary, mendicity.

گدائی *gadā'ī*, Beggary, mendicity.

گدر *gadr*, گدرك *gadrak*, A warlike instrument.

گدست *gidast*, A span.

گدك *gadak*, Little; the ventricle of a sheep or kid (stuffed with meat and dressed), a haggis.

گد گدی *gud-gudī*, Tickling; a call to goats.

گدمن *gadmin*, (in Zand) Light, illumination.

گده *gada*, The wards of a key.

گديو (?), A husbandman, a cultivator of the ground;—*gaddū*, A pumpkin.

گديور *gadīwar*, A beggar.

گديه *gidya*, Begging, mendicity; a beggar.

گذار *guzār*, A passage, transit, passing; a ferry; haste, expedition; payment, desertion; a broker, factor; a beam, joist; pasturage; a lancet; (in comp.) passing; passing by, remitting; paying, performing, satisfying, as *kharāj-guzār*, Who pays tribute, tributary, &c.;—*guzār āwardan* (*kardan*, *giriftan*), To pass, pass by, &c.

گذارا *guzārā*, A ferry, ferry-boat; one who passes, remits, pays, &c.

گذارانیدن *guzārānīdan*, To cause to pass.

گذاردن *guzārdan*, To pass; to cause to pass; to pay, perform, satisfy; to clean, purge; to discern, distinguish; to put, place; to put oneself in a place, to come; —*dast guzārdan*, To put one's hand to (m.c.); — *sari man guzārd*, He has put after me or at my heels (m.c.).

گذارش *guzārish*, A quitting, leaving, passing; payment; tribute; representation, explanation; petition;—*guzārish shudan*, To be left, paid, &c.;—*guzārish kardan*, To leave, pass, pay, &c.; to suggest.

گذارش کن *guzārish-kun*, گذارشگر *guzārishgar*, and—

گذارنده *guzāranda*, A passer, transmitter; a messenger, bearer; who causes to pass;—*guzāranda'i sukhun*, An orator.

گذاره *guzāra*, Passing, penetrating; exceeding bounds; drunk; a ferry, a ferry-boat; a toll-bar; passing of time or life; stay, abode;—*guzāra shudan*, To traverse, to pass through; to pierce.

گذاری *guzārī*, (in comp.) Performance, as *shukr-guzārī*, Thanksgiving, &c.

گذاریدن *guzārīdan*, To pass by; to cause to pass; to transact; to pay;—*biyābān guzārīdan*, To traverse the desert.

گذاشت *guzāsht*, The quitting or leaving; a deduction (from); a grant (of land).

گذاشتن *guzāshtan*, To quit, leave, relinquish, forsake, dismiss, discharge, leave off, cease, put away, place; to perform; to allow, let, suffer, permit; to pay;—*guzāsht*, It is over, it is done, it is a thing of the

past;—*guzāshtan az*, To pass by, to forget, to neglect (m.c.);—*az kār guzāshtan*, To be done without interruption or unceasingly (m.c.);—*ba-shamsher guzāshtan*, To be massacred; — *bi-guzār biyāyad*, Let him come (m.c.); — *rāh guzāshtan*, To perform a journey;—*roz* (*rozgar*, *'umr*) *guzāshtan*, To pass one's life;—*na-guzāsht*, It was not possible (m.c.);—*namāz guzāshtan*, To perform one's prayers, to pray;—*wām guzāshtan*, To pay one's debts; — *bar-guzāshtan*, To quit, to leave, &c. (= *guzāshtan*).

گذاشتنی *guzāshtanī*, Proper to be relinquished.

گذاشته *guzāshta*, Passed by; left off.

گذاف *guzāf*, A vain, rash, inconsiderate word, falsehood, lie; boasting; vanity; useless act;—*ba-guzāf*, With impunity;—*lāf-u-guzāf*, Boasting.

گذر *guzar*, Pass thou; passing by; (also *guzari 'ām*) a passage, ferry, ford; a toll-bar; a pass, passage, way; escape; jurisdiction; living, life; [*guzar uftādan* (*afgandan*, *andākhtan*, *kardan*), To pass;—*guzari rāh*, A ferry, ford, passage;—*guzar nīst*, There is no help; all is lost;]—*guzir*, A carrot.

گذرا *guzarā*, Passing; livelihood, maintenance, employment.

گذر آب *guzar-āb*, A canal, aqueduct; a ford.

گذران *guzarān*, Passing by; exceeding; livelihood, subsistence, employment.

گذراندن *guzarāndan*, گذرانیدن *guzrānīdan*, To cause to pass, to present; to raise (a disturbance); to live, to get along;—*ba-tegh guzarānīdan*, To massacre;—*ba-khiyāl guzarānīdan*, To meditate, to ponder;—*paighām guzrānīdan*, To deliver a message.

گذربان *guzarbān*, A ferryman; an officer who collects the customs at the ferries; a guardian at a pass, a road-watch.

گذرش *guzarish*, Sigh, complaint; accusation.

گذرگاه *guzar-gāh* (also *guzar-gāhi 'ām*), A ferry, ford, passage; a public road, highway, thoroughfare.

گذر نامه *guzar-nāma*, A passport, safe-conduct.

گذری *guzarī*, A market held by the roadside or in a thoroughfare.

گذریدن *guzarīdan*, To pass by to omit, to leave undone.

گذشت *guzasht*, A road, a pass; after; other, beside; fetching the last breath;—*az guzashti ān*, After that.

گذشتگان *guzashtagān*, The ancients.

گذشتن *guzashtan*, To pass, pass by, outstrip, precede, proceed, go on, advance, ascend, surpass; to cross over, to abandon; to pass by a fault; to die;—*az sari gunāh guzashtan*, To pardon a fault, &c.;—*az sharāb guzashtan*, To abstain from wine;—*bar zabāni kase guzashtan*, To be uttered by one (words, &c.); — *andar-guzashtan*, = *dar guzashtan* (see در گذشتن p. 513); — *bar-guzashtan*, To pass by, &c. (= *guzashtan*).

گذشته *guzashta*, Past, elapsed;—*aiyāmi guzashta*, Time past, past days.

گر *gar*, If (*gar- u gar*, Either-, or); scab, mange; purpose, design, intent; power, strength; felicity; a performer, workman, maker (when added to nouns, like "er" in plasterer), as *āhangar*, A blacksmith, *kafshgar*, A shoemaker, &c.; [*gari khushk*, Dry scab;]—*gir*, A smith's bellows; take;—*gur*, Ruptured; name of a river.

گرا *garrā*, Confined, not free; a slave; a barber; a term of abuse; a sort of harrow.

گراد *girād*, An old garment.

گرارون *garārūn*, Ring-worm, dry scab.

گراز *gurāz*, A hog, a boar; a rake, a harrow; a shovel, spade; a large iron mace; a shepherd or buffalo-driver's staff; a heat, to which women in labour are subject; a phial, or traveller's bottle; a chink, crevice; growth, increase; a haughty air in walking; (in comp.) walking pompously, marching, strutting; a cushion or pillow; a brave man.

گرازان *gurāzān*, A polisher; one who walks pompously; a pompous air; (pl. of the preceding) boars; hogs; sturdy wrestlers.

گرازانیدن *gurāzānīdan* (caus. of *gurāzīdan*), To cause to march, to walk pompously.

گرازنده *gurāzanda*, A proud, stately walker.

گرازه *gurāza*, A boar; name of a champion of Īrān.

گرازیدن *gurāzīdan*, To march, strut, walk pompously.

گرازیدن *guzāzhīdan*, To flap the wings preparatory to flight.

گراس *garās*, A mouthful.

گراسیدن *girāsīdan*, To be necessary; to cheat (doubtful word).

گراش *garāsh*, *girāsh*, A scratch; distracted, disturbed (comp. خراش).

گراشیدن *garāshīdan*, To scratch; to disturb, confuse; to be disturbed, confused.

گراف *grāf*, Count, earl (m.c. from G. Graf).

گرامش *girāmish*, Power, dignity.

گرامی *garāmī*, *girāmī*, Precious, excellent; dear, beloved; revered.

گرامیدن *girāmīdan*, To honour, respect

گران *girān*, Heavy, weighty, ponderous; slow; great, important, difficult; precious, dear, valuable; gain, profit; penury; [*girān āmadan bar*, To be troublesome to, to annoy;—*girān būdani bīmār*, Being on the point of death;—*girān kardan nirkh*, To raise the price, to overcharge;]—*gurān*, A handful of corn as cut by the reaper.

گران بار *girān-bār*, Heavy-laden; fruit-bearing (tree); pregnant (woman or animal); wealthy; grave, serious; deliberate,

cool;—*girān-bār shudan*, To become pregnant, to conceive.

گران باری *girān-bārī*, Pregnancy; gravity, steadiness; deliberation, coolness.

گران بها *girān-bahā*, High-priced; costly, precious.

گران پای *girān-pāy*, Slow-footed.

گران پایه *girān-pāya*, Of high dignity or station.

گران پرواز *girān-parwāz*, Flying slowly.

گران پشت *girān-pusht*, Strong, sturdy; a porter; arrogant, proud, silly.

گرانجان *girān-jān*, Oppressed in mind, unhappy, unfortunate; wearied with life; poor, sick; slow, sluggish, tremulous with age; lazy; proud; a sweet beverage made of water, flour, and honey.

گرانجانی *girān-jānī*, Affliction; misfortune; laziness; pride.

گران چشم *girān-chashm*, Possessed of the evil eye.

*a* گران خاطر *girān-khāṭir*, Afflicted at heart; sad, dejected.

گران خدیه *girān-khidya*, The water (as element).

گران خواب *girān-khwāb*, One who goes to sleep late and rises late, a heavy sleeper.

گرانخوار *girān-khwār*, A great eater, a glutton.

گران خوی *girān-khoy*, Peevish, disagreeable, ill-tempered.

گران خیز *girān-khez*, Slow.

گران دست *girān dast*, Heavy-handed, slow.

گرالدن *girāndan*, To look, behold.

گران دو *girān-dav*, Slow-running (horse).

گران دود *girān-dūd*, Dark cloud, fog, mist.

*a* گران رکاب *girān-rikāb*, A bold rider; (a horse or man) going slowly and heavily; one who does not flinch from the impetuous assault of his enemy; grave, sedate;—*girān-rikāb shudan*, To attack impetuously; to die.

گران رو ستاره *girān-rav-sitāra*, A fixed star.

گران سال *girān-sāl*, Old, aged, great in years.

گران سالی *girān-sālī*, Old age.

گران سایه *girān-sāya*, Of exalted dignity; according to others, of unremitting bounty; also one whose presence is not wished for.

گران سر *girān-sar*, Proud; the commander of an army; heavy (dragoons); a numerous army; (= *girān-maghz*) drunk; stupid.

گران سرشت *girān-sirisht*, Proud; grave, sedate, dignified; slow, tardy, languid.

گران سرین *girān-surīn*, Slow.

گران سنگ *girān-sang*, Heavy, weighty; grave, dignified; precious, valuable; low-spirited; patient; contented.

*a* گران سیر *girān-sair*, Slow-going; heavy-moving;—*kashtī'i girān-sair*, A slow-sailing ship.

*a* گران عنان *girān-'inān*, Slow (man or horse).

*a* گران قدر *girān-qadr* (*qadar*), Of exalted power or dignity.

گران کیسه *girān-kīsa*, Stingy, avaricious, a miser.

گران گوش *girān-gosh*, Heavy of hearing, deaf.

گران گوشی *girān-goshī*, Heaviness of ear.

گران گیر *girān-gīr*, Slow to take or seize; holding fast, seizing violently; patient, enduring, persevering.

گرانمایگی *girān-māyagī*, Preciousness; excellence of birth; weightiness.

گران مایه *girān-māya*, Precious; of noble birth; weighty, ponderous.

گران مغز *girān-maghz*, Drunk, intoxicated; stupid, foolish; proud.

*a* گران نظر *girān-naẓar*, Supercilious; looking askance at.

گرانی *girānī*, Heaviness, weight, gravity; importance; scarceness, dearth, dearness; rise (in price); heaviness of spirit, depression; indigestion; a disease happening to women in parturition;—[*girānī'i gosh*, Heaviness of hearing, deafness;]—*girāne*, A bore, a disagreeable person; a churl, a clown.

گرانیدن *girānīdan*, To be heavy, grave, ponderous; to weigh, or guess the weight of, anything in the hand; to make heavy; to augment the price of; to esteem, to think highly of, extol;—*gurānīdan*, To make one take or hold anything.

گرانیده *girānīda*, Poor; oppressed.

گراوس *garāwus*, گراووس *garāwūs*, An oil-mill.

گراه *girāh*, Inclination, will; inclined; like.

گراهیدن *girāhīdan*, To incline, to verge on; to resemble, to be like.

گرای *garāy*, Mentioned, recorded; a title of the princes of Tartary;—*girāy*, Inclination, wish, desire; intention, preparation; diminution; merchandize; heavy; seizing by the hand, the feet, the waist, or the hem of the garment; attacking, pretending to strike or throw stones; threatening; inclining, propense; examining, investigating.

گرای *garrāy*, A barber; a slave.

گرایستن *girāyistan*, *garāyistan*, To incline towards, to love; to intend, prepare, or make for; to explore, examine; to happen; to behold; to rebel; to move anything up and down whilst weighing it; to scatter, disperse; to macerate or soften hides;—*bar-girāyistan*, To weigh in the hand; to balance; to examine, to investigate.

گرایش *girāyish*, *garāyish*, Inclination, desire, will, wish; disobedience, rebellion.

گرائیدن *girā'īdan*, گرایدن *girāyīdan*, To have an inclination or affection, to love; to examine, prove, try; to weigh in the hand;

to lay out of the hand; to intend; to contend, endeavour; to attack; to compose, accord, tune (the string of an instrument); to lessen, diminish; to estimate, esteem, think; to involve, to wrap round, to cover; to disobey, rebel;—*bar-girāyīdan*, To weigh in the hand; to examine, to investigate (see also برگرائیدن p. 177).

گرباک *gurbāk*, A wide dish.

گربال *girbāl*, *garbāl*, A sieve.

گربز *gurbuz*, گربژ *gurbizh*, A deceiver, seducer, flatterer, cheat; artful; ingenious, skilful, intelligent; strong, invincible.

گربزی *gurbuzī*, Fraudulence, seduction, deception; intelligence, wisdom; greatness, valour.

گربکو *gurbagū*, Name of a fragrant shrub.

گربه *gurba*, A cat; wild thyme; name of an odoriferous tree called *bīdi mushk*;—*gurba'i ābī*, An otter;—*gurba az baghal afgandan* (*andākhtan*), Throwing the cat from under the arm; letting the cat out of the bag, discovering the secret; leaving off deceitful ways;—*gurba ba-tumbān kardan*, To disgrace, to defame;—*gurba'i barrāq*, A cat with a very shining coat;—*gurba dar ambān dāshtan* (*firo-shudan, kardan*), *gurba dar baghal dāshtan*, To practise deceit;—*gurba dar zindān kardan*, To be extremely avaricious;—*gurba'i dashtī*, A kind of panther or wild cat; bog-rush;—*gurba'i 'ābid namāz kard*, Pious Tom said his prayers, (met.) such a one is a downright hypocrite;—*gurba'i miskīn*, A meek cat; (met.) a wicked rogue;—*gurba'i mushkīn*, The civet cat;—*gurba hama shab ba-khwāb bīnad dumba*, A (hungry) cat dreams all night of a fat sheep's tail.

گربه بید *gurba-bīd*, A species of willow; a kind of catkin from which a juice is pressed; a gum-like matter proceeding from the willow.

گربه چشم *gurba-chashm*, Grey-eyed.

گربه چشمی *gurba-chashmī*, Grey-eyedness.

a گربه خلاف *gurba-khilāf*, = گربه بید q.v.

گربه دله *gurba-dala*, A ferret, marten, weasel.

گربه زباد *gurba-zibād*, The civet-cat.

گربه سان *gurba-sān*, گربه شانه *gurba-shāna*, گربه گون *gurba-gūn*, Cat-like, wily, cunning, deceitful.

گرپا *gurpā*, Trefoil.

گرت باید *garat bāyad* (for *gar tū-rā bāyad*), If thou meanest (if it must be to thee).

گرج *gurj*, Georgia, native of Georgia.

گرجستان *gurjistān*, Georgia.

گرجی *gurjī*, A Georgian; a servant boy; a hut; a kind of dog.

گرچ *girach*, Mortar, plaster.

گرچند *garchand*, How much soever.

گرچه *garchi*, Although, though, notwithstanding; certainly, indeed;—*gurcha*, A cottage; a dungeon; a subterraneous excavation.

گرختن *gurikhtan*, To fly, escape, flee for refuge.

گرد *gard*, (in comp.) Turning round; revolving; wandering over (as *āfāq-gard* "a world-wanderer"); the celestial globe; fortune; the sun; dust, earth; flying dust; advantage, profit, emolument; reflexion, inversion, repercussion, refraction; lightning; joy, mirth; sadness, sorrow; a kind of silk; a fragrant smell; construed with the verbs *afshāndan, burdan, pāk kardan, rasīdan, raftan, siturdan, shustan, shikastan, nishāndan, nishastan*, &c.; [*gardi āsiyā khwurda ast*, He has eaten the dust of the mill (proverbially said of one who eats any food indiscriminately, whether lawful or not);—*gardi āftāb*, Atoms which appear playing in the sunbeams;—*gard bar-āwardan*, To trample under foot; to annihilate;—*gard khwurdan*, To become soiled with dust;—*gardi zumurrud*, A sprouting beard;—*gardi surma*, Collyrium-powder;—*gardi shab*, The darkness of night;—*gard kardan*, To trample under foot, to annihilate; to make public, to manifest, to render evident;—*gard kardani tīr*, The flying high of an arrow;—*gard na-mānad az*, No vestige remains of;—*gardi-māh*, Moonbeams;—*gardi yatīmī*, The water or purity of a pearl;—*az gard uftādan*, To lose lustre;—*ba-gard būdan* (*raftan*), To be annihilated, to perish;—*dar gard būdan*, To be brisk (a market);]—*gird*, Round; a circle, orbit, circumference, circuit, rotundo; environs, parts adjacent; a collection, assembly; a host; a city; a tent, pavilion; (adv.) around; [*gird āmadan*, To convene, meet together; to accumulate, collect, mount up;—*gird āwardan* (*pech kardan*), To accumulate; to acquire, to bring into one's grasp;—*gird-rā girdū mī-khwānad*, He calls everything that is round a nut, i.e. he muddles things together, he talks galimatias (m.c.);—*girdi rāh*, The circuit of a road;—*girdi rū*, The contour of the face; a woman's ornament worn about the face set with jewels;—*girdi sari khwud dawīd*, He loitered about in idleness; he did as he liked;—*girdi sari kase gardīdan* (*raftan*), To devote oneself to, to sacrifice oneself for;—*gird shudan*, To gather together, to assemble;—*gird-ash na-mītawān gardīd*, One dares not approach him;—*girdi shahr*, Suburbs;—*girdi kār gashtan*, To engage in, to attempt or commit anything;—*gird kardan*, To collect, assemble, bring together; to make round, encompass, environ; to surround, to invest; to wrinkle, shrivel, contract; to wager, especially at a horse-race; to put in;—*girdi kāre gashtan*, To set to work in a matter;—*gird kardan* (*giriftan*), To accumulate; to acquire;—*girā gashtan*, To go round;—*girdi yatīmī*, The water or lustre of a pearl (= *gardi yatīmī* above);—*ba-gird*

*andarūn*, All around; — *dārāb-gird*, The city of Dārāb;] — *gurd*, Strong, brave, valiant; a hero; [*gurdi zābul*, The hero of Zābul, i.e. Rustam;]—*girad* (for *gīrad*), He may take;—*girid*, Crete or Candia.

گردا *gardā*, Returning, wheeling, encircling; a boy's top;—*girdā*, Pretence, pretext, excuse.

گرد آب *gird-āb*, A whirlpool, abyss, gulf, vortex;—*gurd-āb*, A wave.

گرداباد *girdābād*, The city of Madāin, founded by Tahmūras and finished by Jamshed.

گردابش *girdābish*, Proof, demonstration; meditation, deep thought; perplexity; investigation (doubtful word).

گر دار *gar-dār*, Scabby, mangy.

گرداس *gurdās*, An oppressor, tyrant.

گرداش *gurdāsh*, An oppressor, tyrant.

گرد آفرید *gurd-afrīd*, Name of the daughter of *Guzhdaham*.

گرد افگن *gurd-afgan*, Who lays low heroes.

گرداگرد *gard-ā-gard*, Step-by-step; continually revolving; — *gird-ā-gird*, Round about, round and round; the winding of a river, road, or mountain; parts, sides, boundaries.

گرد آلو *gurd-ālū*, A kind of plum, an apricot (see گردہ آلو).

گرد آلود *gard-ālūd*, گرد آلودہ *gard-ālūda*, Soiled with dust; encumbered with riches or worldly cares;—*gard-ālūda sāzad*, He bestows worldly goods upon.

گرد پوش *gard-posh*, Covered with dust; encumbered with riches or worldly cares.

گرد پوشیدہ *gard-poshīda*, Dust-covered (a wrestler, a horse or mule, &c.).

گردان *gardān*, Turning, winding, changing, inverting, converting; one who turns or goes round; conjugation, inflexion; meat parboiled and roasted with spices;—*gardān shudan*, To revolve, turn round;—*gardūni gardān*, The spheres, the heavenly heavens; — *qubba'i gardūni gardān*, The vault of heaven (perpetually) revolving.

گرداناد *gardānād*, May (God) effect it!

گرد اندام *gird-andām*, Of a middling stature, square, compactly built.

گرداندن *gardāndan*, To turn round.

گردان ستارہ *gardān-sitāra*, A planet.

گردانک *gardānak*, The pointers (two stars in the Bear).

گردانہ *gardāna*, An iron ring (to which anything is suspended); — *girdāna*, A child's go-cart, leaning against which it learns to walk.

گردانی *gardānī*, Turning, revolving, &c. (used as last member of compounds).

گردانیا *gardāniyā*, Name of a note in music.

گردانیدگی *gardānīdagī*, A rolling about.

گردانیدن *gardānīdan* (transitive of *gardīdan*), To change, alter, avert, convert, divert, drive round, surround; to cause to become; to represent as becoming, to regard as;—*āgāh gardānīdan*, To inform, to apprise of;—*umīdwār gardānīdan*, To raise one's hopes;—*āwāz gardānīdan*, To make inflections of the voice, i.e. to sing, modulate, shake, quiver, or trill;—*bāz gardānīdan*, To avert, to turn off;—*bar-gardānīdan*, To invert, transpose;—*ba-charā gardānīdan*, To lead to pasture;—*pusht gardānīdan*, To turn the back;—*taṣauwur gardānīdan*, To be of opinion, to imagine;—*dar-gardānīdan*, To revolve, to turn round;—*mukhāṭib gardānīdan*, To converse;—*musharraf gardānīdan*, To honour.

گردانیدہ *gardānīda*, Turned round; meat parboiled and roasted.

گردانیہ *gardāniya*, Name of a note in music.

گردارا *girdāwā*, A patrol.

گرد آور *gird-āwar*, All round, round; a patrol; a watch; a superintendent of police or customs.

گرد آوردن *gird-āwardan*, To assemble, collect.

گرد آوری *gird-āwarī*, A drawing together, collecting; surrounding, investing; siege; going the rounds, watching, patrolling, &c. division; beat.

گرداوژند *gurdāvzhand*, Throwing down heroes; name of a champion.

گرد باد *gird-bād*, گرد بادہ *gird-bāda*, A whirlwind; a demon; — *gird-bādāsā*, Like a whirlwind.

گرد بازو *gird-bāzū*, With round, i.e. powerful arms; strong-limbed.

گرد باف *gird-bāf*, A woven border; selvage.

گرد بالش *gird-bālish* (بالین *bālīn*), A small pillow laid under the cheek; a large cylindrical pillow, a bolster.

گردبان *gardbān*, A leader, commander-in-chief; the tree of paradise; an artificer's wooden block fixed in the ground for polishing his work; a shirt-collar; neck and breast of a shirt.

گردبر *girdbur*, A wimble, gimlet.

گرد بر آوردن *gard bar-āwardan*, To raise a dust; to trample down, destroy.

گرد بر آوردہ *gird bar-āwarda*, Vaulted, domed.

گرد بگرد *gird ba-gird*, All round.

گرد بندن *gard-bandan* (for *gardan-band*), Collar, neck-ornament.

گرد پای *gird-pāy*, The space about the foot of a throne or other seat; according to others to be disgraced, to be treated with ignominy;—*gird-pāyi ḥauẓ gardīdan*, To prowl about any place in search of anything;—*gird pāy nishastan*, To sit in a square posture.

گرد پستان *gird-pistān*, Round-breasted maiden.

گرد پوش *gird-posh*, Bed-clothes.

گرد پیش *gird-pesh*, All round.

گرد خوان *gird-khwān*, A circular table.

گردر *gardar*, Hard ground at the foot of a mountain; hilly ground; a city.

گرد روی *gird-rūy*, Round of face or form.

گرد ران *gird-rān*, A fleshy thigh; an easy life; root of the thigh, groin.

گردش *gardish*, Revolution, turning round, reversion, conversion, motion; turn, change; a bend; vicissitude; reversion; adverse fortune; wandering about, vagrancy; an incursion, raid, plundering expedition (m.c.);—*gardishi āsmān*, Revolution of the heavens; — *gardishi bālīn*, Changing the position of an invalid;—*gardishi bālīn shab jum'a*, Passing the Friday night out of one's *ḥarīm* (considered as ill-omened);—*gardishi rang*, Change of colour;—*gardishi 'āma*, Promenade, public pleasure-walk (m.c.);—*gardishi qur'a*, The shaking and drawing of lots.

گرد شب *gard-shab*, Darkness of the night.

گرد شکم *gird-shikam*, Round-bellied (a horse).

گردشگاه *gardish-gāh*, Place for a pleasure-drive or walk; pleasure-ground (m.c.).

گردشنده *girdshanda*, Reptiles.

گردک *girdak* (dim. of *gird*), A small royal tent; a large round tent; a bride's chamber; an enigma; a rich cake; a sum, total, whole, collection.

گرد کنا *gird-kunā*, A collector; surrounding.

گرد کوه *gird-koh*, Name of a mountain in Māzandarān.

گردکان *girdgān*, A walnut; the ball of a pellet-bow; anything round; — *girdgān bar gumbad*, (met.) Fickle, unsteady, unstable.

گرد گاه *gird-gāh*, The middle part of the body, the waist; the navel.

گرد گرد *gird-gird*, All round.

گرد گریبان *gird-girībān*, A shirt, a shift.

گرد گشتگی *gird-gashtagī*, A going round.

گردگی *girdagī*, Roundness, rotundity;—*ba-girdagī'i dīgar raftan*, To sacrifice oneself for another.

گرد گیر *gurd-gīr*, A conqueror of heroes; the title of the son of Afrāsyāb.

گردمانه *girdmāna*, Seed of mezereon.

گرد مشت *gird-musht*, A kind of bow-handle; a particular way of holding the bow.

گردن *gardan*, The neck; a pole; strong, robust, firm, powerful; a brave, stout man; a hero; strength, power;—*gardan az mo bārīktar dāshtan*, To be gentle, pliable, submissive;—*gardan afrākhtan* (*bālīdan*), To raise the neck; (met.) to be restive, disobedient, arrogant; — *gardan andākhtan* (*āwardan*) *bar*, To submit to;—*gardan ba-dosh firo-burdan*, To submit, to obey;—*gardan ba-shamsher kharīdan*, To command oneself to be killed; — *gardan baland* (*dirāz, firāz*) *kardan*, To stretch the neck; (met.), to be stiff-necked, disobedient, rebellious;—*gardan charb u narm* (*kham, ghuncha, kaj*) *kardan*, To submit, to obey (also construed with *shudan* in the sense of being submissive or obedient);—*gardan zadan*, To decapitate;—*gardani zamīn*, A neck of land, an isthmus;—*gardani shutur*, A camel's-neck; (met.) a purse full of gold;—*gardan kashīdan*, To be stiff-necked, restive, to disobey, to revolt against;—*gardan giriftan*, To take upon one's neck, to endorse, to declare oneself responsible for (m.c.);—*gardan narm kardan*, To submit, to obey;—*gardan nihādan*, To place the neck, i.e. to submit, obey;—*bā khūni lashkar dar gardani o*, With the blood of the (whole) army on his neck, i.e. being the cause of their destruction;—*bā shamshīr u kafan bar gardan*, With a scimiter and a winding-sheet about (his) neck;—*bar* (*dar*) *gardan uftādan*, To fall upon one's neck, to befall (misfortune, &c.).

گردنا *gardanā*, A spit; a go-cart, in which a child learns to walk; a boy's top; meat boiled and then roasted with spices; the peg of a musical instrument; [*gardanāyi charkh*, The sky;]—*girdanā*, A spit; the kneepan; a red rose; a deep dish.

گردناج *gardanāj*, meat parboiled and roasted.

گردن افراخته *gardan-afrākhta*, Of high stature, tall, strong.

گردناک *gardnāk*, Full of dust, dusty.

گردنامه *gird-nāma*, An incantation inscribed with the name of a run-away slave, which, being hidden under a stone or in the ground, is supposed to have the power of preventing his escape and obliging him to return; a die for coining the impression on money.

گردنان *gardanān* (pl. of *gardan*), Strong, powerful, illustrious;—*gardanāni ba-naẓm*, *gardanāni naẓm*, Illustrious poets.

گردنای *gardnāy*, A boy's top;—*girdnāy*, *gardnāy*, A red rose; a child's go-cart.

گردن باریک *gardan-bārīk*, Gentle, docile, affable, pliable.

گردن بسته *gardan-basta*, Chained or fastened by the neck;—*gardan-bas-ta u dil-shikasta*, With the neck in chains and a broken heart.

گردن بند *gardan-band*, A chain, collar, necklace, ornament for the neck.

گردندگی *gardandagī*, Revolution, alteration, change.

گردن زدنی *gardan-zadani*, Deserving to be beheaded.

گردن زن *gardan-zan*, The executioner.

گردن شکن *gardan-shikan*, Who severs the neck, arrogant, contumacious.

گردن فراز *gardan-firāz*, Stretching the

neck; long-necked; proud, arrogant, stiff-necked.

گردنکش *gardan-kash*, Exalting the neck, *i.e.* proud, haughty, refractory, disobedient, stubborn, obstinate;—*gardan-kashān ba-naẕm, gardan-kashāni naẕm*, Poets of distinguished merit.

گردنکشی *gardan-kashī*, Pride, arrogance, presumption, stubbornness;—*gardan-kashī kardan*, To rebel.

گردن کلفت *gardan-kuluft*, Of a strong neck; a ruffian, a bully (m.c.).

گردنگ *gardang*, A fool, idiot; a cuckold.

گردن گاه *gardan-gāh*, A road on the summit of a mountain; a place in Īrān, on the way to Mecca.

گردن گذار *gardan-guẕār*, Severing the neck (a sword).

گردنگل *gardangal*, A fool;—*gardangul*, A rolling pin.

گرد نواحی *gird-nawāḥī*, Environs.

گردنه *gardana*, A rolling-pin; a saw worked by two men; a musical instrument; name of a herb; a neck of land; the neck of a mountain; a road on it.

گردنها *gardanhā* (pl. of *gardan*), Necks.

گردنی *gardanī*, A horse-cloth; a blow on the nape of the neck; fortitude, bravery; a trick in wrestling;—*gardanī kardan*, To disobey, to rebel.

گردو *girdū*, A nut, a walnut.

گردوار *girdwār*, A patrol, watch, guard; a police or customs inspector.

گردواری *girdwārī*, The office of a patrol, &c. (see the preceding article).

گرد و پیش *gird-u-pesh*, = گرد پیش q.v.

گردون *gardūn*, A wheel; heaven, the celestial globe or sphere; chance, fortune, and her revolving wheel; an engine (for pulling up trees by the roots, &c.), a windlass; a chariot, calash, chaise; a child's go-cart, by which he learns to walk; a gun-carriage; a cob-web;—*gardūni dūn-nawāz charkhi kīna-sāz*, Heaven smiling on the base, the spheres preparing adversity (for the deserving);—*gardūni mīnā*, The azure sky;—*gardūn namaṭi palang kard*, Heaven has made a motley carpet, i.e. there is no peace or quiet in this world, the world is full of vicissitudes.

*a* گردون اقتدار *gardūn iqtidār*, Powerful as heaven.

گردون پناه *gardūn-panāh*, Under the protection of heaven; who takes refuge with heaven.

گردون تک *gardūn-tak*, Swift as the revolving spheres, fleet (a horse).

*a* گردون تمکین *gardūn-tamkīn*, (Equal to) heaven in dignity or power.

گردونچه *gardūncha*, گردونچهٔ کودک *gardūncha'i kūdak*, A child's go-cart, by which it learns to walk.

گردونه *girdwand*, گردوند گردوند *girdwandi* *girdwand*, گردوندی *girdwandī*, Various degrees of Sufic perfection (cf. سمرود p. 697).

گردون سای *gardūn-sāy*, Rubbing, i.e. touching, the sky.

*a* گردون رکاب *gardūn-rikāb*, گردون سریر *gardūn-sarīr*, (met.) A powerful sovereign.

گردون سرشت *gardūn-sirisht*, Proud, conceited, pompous, dignified; slow, negligent; absurd.

گردون سوار *gardūn-suwār*, گردون سیر *gardūn-sair*, Travelling in the sky.

گردون شکوه *gardūn-shukoh*, Majestic as heaven.

گردون شگاف *gardūn-shigāf*, Cleaving the sky (sound of the trumpet).

*a* گردون قرین *gardūn-qarīn*, Joined or reaching to the skies.

گردون کمان *gardūn-kamān*, (met.) A powerful monarch.

گردون گرای *gardūn-girāy*, Who aspires to higher things; favoured by heaven.

گردون نورد *gardūn-naward*, Travelling in the sky.

*a* گردون همت *gardūn-himmat*, Of high-soaring ambition, high-minded, of lofty aspirations.

گردونه *gardūna*, A chariot, calash, gig.

گرده *garda*, Powder used by painters, which, tied in a porous cloth, they rub over the outlines of their designs pricked on paper, thus transferring them to another piece of paper, pouncing-powder; also the pricked paper itself, a stencil-card; a shield; leather breeches of a wrestler; a shaven crown; a disc; barrel (of a drum); [*garda poshīdan*, To rub the hands with dust before wrestling;]—*girda*, A kind of round cake, but not thin; anything round; a round pillow; a round yellow patch sewed upon a garment to distinguish a Jew; all, the whole; watch, guard; [*girda'i charkh (gardūn)*, The sun and moon;]—*gurda*, A kidney; the reins; courage.

گرده آلو *gurda-ālū*, A fruit like an apricot (kidney-shaped).

گرده بالش *girda-bālish* (بالین *bālīn*), A round pillow.

گرده بان *girdabān*, One who claps his hands upon meat on a table, to prevent it from being carried off; a watchman.

گرده بر *girda-bur*, A wimble, auger, gimlet.

گرده پز *girda-paz*, A maker of cakes, a pastry-cook.

گرده پیچ *girda-pech*, A circuit, surrounding, investing, besieging; herb-seeds dressed with meat.

گرده کوه *girda-koh*, Name of a mountain in Kurdistan.

گرده نما *gurda-numā*, Kidney-shaped, like a kidney.

گردی *gardī*, Wandering, travelling; change; revolution; separation; downfall, misfortune; affliction (used as last member of compounds);—*ashraf-gardī*, Down-

fall of the aristocracy;—*pādshāh-gardī*, Overthrow of a king, revolution, anarchy.

گردیدن *gardīdan*, To turn, become, return, change; to be inverted, converted; to go round, walk about, saunter; to be surrounded, embraced, comprehended; to embrace; to stretch oneself (especially when awaking from sleep);—*az ḥāl gardīdan*, To change one's state or condition;—*az rāh gardīdan*, To stray from the right road;—*bāz gardīdan*, To turn back, to retire;—*dukāni fulān mī-gardad*, Such a one's shop, &c. is much frequented, he does a brisk trade.

گردیده *gardīda*, Become, changed; surrounded; tumbled down, revolved.

گرز *gurz*, A mace of gold, silver, or iron; a club, battle-axe; a pestle; penis;—*gurz zadan*, To strike with the mace.

گرز بردار *gurz-bardār*, گرز دار *gurz-dār*, A mace-bearer.

گرزدمن *garazdamin*, (Zand and Pāzand) An enemy.

گرزدن *gurazdan*, To help, aid; tend the sick.

گر زده *gar-zada*, Smitten with scab, scabby.

گرزش *garzish*, A cry against injustice, remonstrance, supplication, the groans of the oppressed.

گرزم *gurazm*, Name of a brother of Isfandiyār.

گرزمان *garazmān*, *garzmān*, The highest heaven; heaven.

گرزن *garzan*, Crown of the old Persian kings.

گرزه *garza*, A very venomous kind of serpent;—*gurza*, A large wooden club; a mace; a large-headed serpent; ravenous, fierce; membrum virile;—*gurza'i gāv-paikar* (*gāv-chihr*, *gāv-sār*, *gāv-sar*, *gāv-mesh*), The mace of king Farīdūn, which had the figure of an ox's head on the top of it;—*garazuh*, Name of a fragrant plant (= سرپزه q.v., p. 674).

گرزیدن *gurazīdan*, To help, assist; to cure.

گرزین *girzīn*, A rich crown worn by the ancient kings of Persia (see گرزن above); a basket; a pointed arrow.

گرس *gurs*, Hunger; dirt upon the body or linen; curled hair; a ringlet.

گرست *garast*, Full of drink, intoxicated; swallowing.

گرستن *giristan*, To weep, to cry.

گرستودن *garastūdan*, A steelyard for weighing large weights.

گرستون *garastūn*, A large public standard or weighing engine.

گرسنگی *gursnagī*, Hunger.

گرسنه *gursna*, *gurusna*, *gurasna*, *gurisna*, *gursina*, Hungry, famished;—*gurusna-mān ast*, (vulg. m.c.) We are hungry (for *gurusna hastīm*).

گرسنه چشم *gursna-chashm*, Hungry-eyed; envious; niggardly; poor; a beggar; one who has just escaped from a famine;—*gursna-chashmāni kan'ān*, An epithet of the brethren of Joseph.

گرسنه دل *gursna-dil*, With a famished heart; envious, &c. (= گرسنه چشم q.v.).

گرسیان *garsiyān*, Name of a certain stone.

گرسیوز *garsewaz*, Name of Afrāsyāb's brother.

گرش *girish*, An amorous glance or gesture (= گرشمه q.v.).

گرشاسب *garshāsb*, Name of an ancestor of Rustam; name of the son of Tahmāsb;—*girshāsab*, A nocturnal pollution (unsupported by examples).

گرشاسف *garshāsf*, = گرشاسب *garshāsb* q.v.

گرشال *gurshāl*, *girshāl*, An animal between a wolf and a jackal.

گرشسپ *garshasp*, = گرشاسب *garshāsb* q.v.

گرشمه *girishma*, An amorous glance or gesture.

گر غست *gar-ghast*, Name of a plant resembling spinage.

گرفت *girift*, He took or seized; capture, seizure, detention, sequestration, fine, mulct; a handle, catch, clutch; a fault, sin, crime (for which one is reviled); blame, reproach, taunt; objection, criticism; observation, watch; an eclipse of the sun or moon; a thrust with a spear; friction; shaking with the fingers, or pressing upon the finger-board of a musical instrument, so as to produce a tremulous sound; a small shrill trumpet;—*girift kardan*, To shake upon a musical instrument; to turn away from. Also construed with *māndan* and *giriftan*.

گرفتار *giriftār*, A captive, prisoner, slave; involved (in trouble); a commencement;—*giriftār āmadan* (*būdan*, *shudan*), to be or become captured, imprisoned, enslaved;—*giriftār kardan*, To take prisoner, carry off captive;—*ba-ham giriftār būdan*, To engage in a hand to hand fight.

گرفتار شده *giriftār-shuda*, Taken.

گرفتاری *giriftārī*, Captivity, bondage, imprisonment, embarassment.

گرفتگاه *girift-gāh*, The handle, hilt, or grasping-place (of a sword, knife, and the like).

گرفتگی *giriftagī*, Capture, seizure, detention, imprisonment; the setting of a broken bone; a contraction; an impediment;—*giriftagī'i āwāz*, Hoarseness;—*giriftagī'i dil*, Solicitude, anxiety, grief;—*giriftagī'i shikam*, Costiveness, constipation.

گرفتم *giriftam*, I admit, take it (for granted).

گرفتن *giriftan*, (S. *grabh*), To take, seize, catch, snatch; to make prisoner; to intercept; to rebuke; to fine; to take reprisals; to suppose, to admit; to begin; to set a broken bone; to close up; to undergo an eclipse; to make (a dwelling);—*giriftan az*, To seize by; to take or press out of;—

*giriftani dandān*, The pulling out of a tooth; —*giriftani māh*, A lunar eclipse;—*giriftani namak*, The (punishment for) disloyalty or ungratefulness overcoming one;—*āb giriftan*, To be wetted, rained upon, watered;—*bāz giriftan*, To keep back, retain; — *ba-ḥinā giriftan sari angusht* (*sar angusht*), To stain the finger-tips with henna;—*bar khwud giriftan*, To take upon oneself; to assume airs, presume, arrogate;—*bar giriftan*, To decamp, to escape; to return, to retrace one's steps (mm.cc., see also برگرفتن p. 177);—*panja dar ḥinā giriftan*, To stain the hands with henna;—*panja dar āhan giriftan*, To put on iron gauntlets;—*pesh giriftan*, To undertake; to anticipate; —*samar giriftan*, To produce fruit;—*chādar rū-rā giriftan*, To veil the face; — *kharāj bar zimma giriftan*, To engage to pay tribute;—*dar ḥisāb giriftan*, To make or deem responsible for;—*dar dil giriftan*, To conceive (fear) in the mind;—*dar zar* (*gauhar*) *giriftan*, To set in gold (jewels); to gild (to stud with gems); (met.) to display great liberality;—*dars giriftan*, To learn, to study;—*dar miyāni khwud giriftan*, To contain or restrain oneself;—*dast giriftan*, To take in hand;—*dūd rūyi hawā-rā girift*, Smoke pervades the air (m.c.);—*zor giriftan*, To weaken, to take away the strength of;—*zīri pāy giriftan*, To trample under foot;—*sabaq giriftan*, To learn, to take a lesson; — *sabaqat giriftan*, To excel; — *sar giriftan*, To behead, to decapitate; to take place, to proceed, to progress (an affair); —*shīwa giriftan*, To use blandishments, to flatter, to coax;—*'ādat giriftan*, To accustom oneself to, take the habit of;—*fāli bad giriftan*, To take a bad presage;—*qūwat giriftan*, To gain strength, to prevail; —*mashq giriftan*, To learn, practise, study; —*nākhun giriftan*, To pare the nails;—*nāf giriftan*, To cut the navel-string;—*nam giriftan*, To gather dew;—*ham-chū mī-gīrīm*, also simply *gīram*, Let us admit or suppose.

گرفتنی *giriftanī*, Criticism.

گرفت و گیر *girift-u-gīr*, Two things adhering to each other and suspended together (= بشل q.v., p. 189).

گرفته *girifta*, Taken, received, seized, captured; adopted, assumptive; blamed, reproached; obstructed, shut, closed; eclipsed; a prisoner, captive; blame, reproach, contumely; a crime, sin; a mulct, fine; a boasting, bragging; a foolish saying or action; a thrust, stab; wages, price of labour; avaricious, stingy, sordid; a niggard;—*girifta zadan*, To reproach; to pierce; to boast;—*girifta shudan*, To be eclipsed;—*ajal-girifta*, Seized by fate; on the point of death;—*adab-girifta*, Polite, well-bred; — *pāy-girifta*, Fled, escaped; baked, kneaded;—*pusari girifta*, An adopted son;—*pand-girifta*, Admonished; well-advised; taking advice;—*dar-ham girifta*, Contracted, drawn together.

A گرفته خاطر *girifta-khāṭir*, گرفته دل *girifta-dil*, Afflicted at heart; captivated.

گرفته دم *girifta-dam*, Asthma; asthmatic.

گرفته زبان *girifta-zabān*, Stammering, having an impediment in speech.

گرفته لب *girifta-lab*, Tongue-tied, dumb; silent; silence.

گرگ *garg*, Scabby, mangy;—*gurg*, A wolf; *gurgi bārān-dīda*, A wolf who has seen the rain (and is no longer non-plussed by it); (met.) experienced, cunning, up to a trick or two;—*gurg dar pīrāhan dāshtān*, To associate with low or unworthy people;—*gurg dar gala afgandan*, To destroy a flock; —*gurgi sīmīn-sum*, A strong, able-bodied man;—*gurgi fasūngar*, The world; the sky; — *gurgi yūsuf*, Suspected (without cause, as the wolf who was said to have torn Joseph).

M گرگ *girig*, Walking about, ambulating; —*gurug*, Collyrium.

گرگابی *gurgābī*, A kind of sandal or shoe.

گرگ اسپر *gurg-ispar* (for *sipar*), A shield covered with a wolf's hide.

گرگ آشتی *gurg-āshtī*, An insincere peace.

گرگ آشنائی *gurg-āshnā'ī*, Hollow friendship.

گرگان *gurgān*, A desert; name of a city; (pl. of *gurg*) wolves.

گرگانج *gurgānj*, The metropolis of Khwārazm.

گرگان رود *gurgān-rūd*, Name of a place and river on the Caspian.

گرگانی *gurgānī*, Wolfish; a native of Gurgān.

گرگاو *gurgāv*, A kind of shoe or sandal.

گرگ باز *gurg-bāz* (بازی *bāzī*), A game.

گرگ بند *gurg-band*, Conquered, made captive; a prisoner; light (not heavy);—*gurg-band kardan*, To take prisoner; to oppress; to render light.

گرگج *gargaj*, A redoubt in front of a fort.

گرگ دو *gurg-dav*, A trot like that of a wolf.

گرگ دیزه *gurg-deza*, A dun colour; satin.

گرگر *gargar*, One of the names of God; a throne; name of a town in the province of Azarbaijān;—*girgir*, A species of bean or pea;—*gurgur*, A whisper, what is said aside.

گرگ رو *gurg-rav*, = گرگ دو q.v. above.

گرگ زاده *gurg-zāda*, A wolf's whelp; a young wolf;—*gurg-zāda 'āqibat gurg shud*, The whelp has finally become a wolf, i.e. nature will out at last.

گرگ سار *gurg-sār*, Wolf-like, wolfish; name of a Turanian champion.

گرگ مست *gurg-mast*, A beloved object, cruel and fickle.

گرگ منش *gurg-manish*, A dissimulator; false, treacherous.

گرگن *gargan*, The scab; —*gargin*, One

who has a cutaneous eruption; scabby;—*gurgun*, Unripe corn gathered for food.

گرگنج *garganj*, گرگنچ *garganch*, The capital of Khwārazm.

گرگوز *gurgūz*, *gargūz*, Governor of a province.

گرگوی *gargoy*, Name of a champion and ally of Afrāsyāb.

گرگی *gurgī*, Wolfishness.

گرگیج *girgīj*, Name of a certain city.

گرگین *gargīn*, Scabby, mangy;—*gurgīn*, Name of a champion.

گرگینه *gurgīna*, A fur garment.

گرگینه چرم *gurgīna-charm*, Made of wolf's hide (drums).

گرگینه دوز *gurgīna-doz*, A maker of fur garments.

گرم *garm* (S. *gharma*), Warm, hot; choleric, fiery; ardent, active, zealous; thronged, busy (market); anguish, vexation; haste, despatch; (adv.) closely, strictly; warmly, ardently; anxiously; kindly; [*garm uftād dar kārī kase*, One sets energetically to work;—*garm shudan*, To grow warm; to fly in a passion; to be brisk (market); to be on the point of closing the eyes from sleepiness (m.c.);—*garm kardan*, To make hot; to excite, inflame, put in a rage; to sharpen;—*garm-u-sard*, Hot and cold, ups and downs, prosperity and adversity;—*garm-u-sardi charkh*, The sun and moon; accidents of fortune;—*ba-tāziyāna garm kardan*, To undertake a thing impetuously;—*chi garm ast*, How hot it is! (m.c.);]—*gurm*, *garm*, Grief, sorrow, affliction, distress of mind; taking little when much is required;—*gurm*, The rainbow.

گرما *garmā*, Heat, warmth, sultriness;—*garmā khwurdan*, To suffer from the heat.

گرمابان *garmābān*, A hot bath; a bath-keeper.

گرمابدار *garmāb-dār*, A bath-keeper.

گرمابه *garmāba*, A hot bath; the money paid for such (?).

گرمابه‌بان *garmābabān*, Keeper of a hot bath.

گرمابی *garmābī*, Warmth, heat.

a گرم اختلاطی *garm-ikhtilātī*, Warmth of friendship, strong attachment, intimacy.

گرما خورده *garmā-khwurda*, گرما زده *garmā-zada*, Smitten with heat.

گرما فزای *garmā-fizāy*, Increasing heat; name of the third month in the era of Yazdagird, corresponding to May.

گرماگرم *garm-ā-garm*, All hot; new, fresh; spontaneous, unpremeditated, extempore.

گرماله *garmāla*, Name of a certain medicine.

گرما و سرما خورده *garmā-u-sarmā khwurda*, Who has suffered from heat and cold, experienced, inured to the vicissitudes of life.

گرماوه *garmāwa*, A hot bath.

گرماوه‌بان *garmāwabān*, Keeper of a hot bath.

گر ماهی *gar-māhī*, (scab-fish) A shad.

گرمائیل *girmā'īl*, Name of one of the princes who were compelled to perform the office of cook to the tyrant Zahhāk.

گرم بازاری *garm-bāzārī*, Briskness of the market, good sale; high value or estimation of anything.

گرم تازی *garm-tāzī*, A furious driver.

گرم جوشی *garm-joshī*, Ebullition; warmth of affection; ardour, zeal, enthusiasm.

گرمخانه *garm-khāna*, A hot-house, subterraneous dwelling for warmth; a green-house (m.c.).

a گرم خبر *garm-khabar*, Freshest news, latest intelligence; a current rumour.

گرم خو *garm-kho*, Hot-tempered, of a fiery disposition.

گرم خوبان چمن *garm-khūbāni chaman*, Fragrant flowers and blossoms.

گرم خون *garm-khūn*, Of a hot blood; lively; an ardent lover; wine containing much alcohol.

گرمخیز *garm-khez*, An early riser; quick, active, hot-tempered; one who passes part of the night in prayer.

گرمدان *garmdān*, A kind of fruit.

گرم دلان *garm-dilān*, Ardent lovers.

گرمران *garm-rān*, A furious driver.

گرم رفتار *garm-raftār*, گرم رو *garm-rav*, A quick traveller; an impatient lover.

گرم روی *garm-rawī*, A quick journey; ardour of a lover.

گرم ره *garm-rah*, Travelling or going quickly.

گرم سخن *garm-sukhun*, Speaking with warmth; speaking impressively.

گرم سرد *garm-sard*, Lukewarm; ups and downs, vicissitudes of life.

گرم سوت (?), A kind of silk stuff.

گرمسیر *garm-ser*, A warm climate; a winter habitation in low grounds; the country, the cultivated fields (m.c.); waiting impatiently;—*garmser raftan*, To go into the country, into the fields.

گرم سیری *garm-serī*, Belonging to a warm climate (m.c.).

گرمش *garmish*, Heat; a fever.

گرم شتاب *garm-shitāb*, Hastening, in great hurry, in hot haste.

a گرم صحبت *garm-suhbat*, Warmth of friendship, intimacy; affectionate.

a گرم عنان *garm-'inān*, = گرم ران q.v.

a گرم مزاج *garm mizāj*, Hot-tempered, passionate.

گرمک *garmak*, Boiled beans; an early melon; (dim. of *garm*) somewhat hot, warmish.

گرم کین *garm-kīn*, A bitter enemy, an implacable foe.

گرمگاه *garm-gāh*, A warm place; mid-day.

گرم گرم *garm-garm*, = گرما گرم q.v.

گرم گو *garm-go*, Eloquent; an impressive speaker.

*a* گرم نفس *garm-nafas*, Of powerful breath.

گرمند *garmand*, Quick, ready, prompt.

گرم و سرد *garm-u-sard*, = گرم سرد q.v.

گرموش *garmosh*, A mole (see کرموش).

گرمه *garma*, Fruits which ripen early (especially melons); first-fruits; hot or white bread.

گرمه بېز *garma-bez* (وېز *wez*), A fine sieve.

گرمی *garmī*, Heat, warmth; briskness of market; heat of temper, of disposition, of system; affection; sexual passion; lust, heat; the venereal disease;—*garmī'i zabānī*, Feigned affection (professed but not felt); —*shiddati garmī*, Excessive heat (of the weather).

*a* گرمیت *garmīyat*, Heat, warmth, ardour.

گرمیخ *gur-mekh*, A large pin or stake to which the heel-ropes of horses are fastened.

گرمی خونابه *garmī-khūnāba*, Excessive weeping.

گرمیدانه *garmī-dāna*, A rash prickly heat; a rash.

گرمیدن *garmīdan*, To be hot, wax warm.

گرنج *gurinj*, A wrinkle; the corner of a house; a falcon;—*gurinj*, *guranj*, Rice.

گرنجار *gurinjār*, A rice-ground.

گرنج خانه *gurinj-khāna*, The house or cage of a falcon.

گرنج بشیر *gurinj ba-shīr*, Rice and milk.

گرنده *gurinda*, A sort of brush used by weavers to apply paste or size to their warp.

گرنگ *garang*, The rendezvous of an army; a field of battle;—*giring*, Broken to pieces.

گرنه *garna*, گرنی *garnī*, Unless;—*gurna*, Name of a herb.

گرو *girau*, *girav*, A wager, stake, bet; a pledge, pawn, deposit, earnest; a contract;—*girau burdan*, To win the game, carry off the stakes;—*girau bastan* (*dādan*, *sīturdan*, *kardan*, *kashīdan*, *nihādan*), To wager, bet;—*girawi mu'tabar*, A sure or safe pledge (m.c.).

گروانیدن *girwānīdan*, To cause to bet; to make believe.

گروچه *garūcha*, Gristle, a tendon.

گرو دار *girau-dār*, A layer of bets; a holder of stakes.

گرور *girwar*, Fit, proper, necessary, expedient.

گرور فرتاش *girwar-fartāsh*, Whose existence is necessary.

گروزه *gurūza*, An assembly, concourse.

گروس *gurūs*, A ringlet or braid of hair; dirt on the body or clothes; hunger.

گروغ *gurogh*, A lie.

گروگان *giraugān*, A wager, stake; a slave; —*gurūgān*, The male organ of generation.

گروگر *garūgar*, An attribute of God, signifying "who grants our desires."

گروگرد *girau-gard*, Name of a city on the river Jaiḥūn or Oxus.

گروند *girawand*, A wager, stake (= گرو q.v.); —*girwand*, Pustules on the lips (which are said to rise in consequence of horrible dreams); the ringworm or tetter excoriating the skin and turning it white.

گروه *guroh*, A troop, squadron, company, band, levy of people, crew; a class, an order; a body of travellers;—*gurohi kabti angubīn*, Swarm of bees;—*gurohi sagān*, Pack of hounds;—*guroh guroh*, In troops, company by company.

گروها گروه *guroh-ā-guroh*, Troop after troop, in troops, company by company.

گروه شدگی *guroh-shudagī*, Association, a uniting in a body, confederation.

گروهه *giroha*, The clew of thread as formed upon the spindle;—*guroha*, A ball, bowl, globe, or any spherical figure; a ball of thread, ball for a cannon, balista, or cross-bow; the head, crown of the head; a kind of sweetmeat; an assembly, concourse, multitude of people.

گروی *girawī*, in India *girwī*, Pledged, pawned; an insect mischievous to standing corn;—*gurwī*, گروی زره *gurwī'i zirih*, Name of a kinsman of Afrāsyāb, and murderer of Siyāwūsh.

گروی دار *girwī-dār*, The holder of a mortgage.

گرویدگی *girawīdagī*, Admiration, adoration, adherence, attachment.

گرویدن *girawīdan*, To follow, admire, adore; to believe, confide in; to obey; to agree or be pleased with, to accept; to form a sincere alliance with anyone; to be attached; to pledge.

گرویده *girawīda*, Attracted, attached to, admiring, captivated; a believer; confiding.

*a* گروی ضبطی *girwī-ẓabṭī*, Foreclosure of a pledge or mortgage.

گروی نامه *girwī-nāma*, A deed of mortgage.

گره *gara*, A cup or ewer; mouldiness;—*girih*, A knot, a knur (as in a thread or on wood), a knob, a joint; a button or anything for fastening garments; a gland; a kernel; a purse; an abscess; a knuckle; articulation; three finger-breadths; a difficulty; the seed of a thorny tree used for tanning; the heart; [*girih bāz kardan*, To untie a knot;—*girih ba-bād bastan*, To accomplish something difficult, to solve an intricate matter;—*girih ba-bād* (*ba-sāya*) *zadan*, To act rashly; to rely upon life; to bend one's heart on worldly things; —*girih bar abrū andākhtan* (*āwardan*, *zadan*), To frown, to look cross;—*girih bar bandi qabā bastan* (*zadan*);—To make a knot in one's waist-band (in order to remember something);—*girih bar jabīn* (*rū*) *zadan*, To frown;—*girih bar-zadan gosh-rā* = *girih bar gosh zadan*, q.v. below;—*girih bar kamar zadan*, To gird oneself, to put on a belt; to tie money in one's belt;—*girih bar*

*girih*, Knot upon knot, difficulty upon difficulty;—*girih bar gosh zadan*, To turn a deaf ear to another's speech; to rub the ears;—*girih bastan*, To knot, to concrete (as honey);—*girih ba-kār andākhtan* (*zadan*), To withhold necessaries, to thwart, disappoint;—*girih dar abrū zadan* (*kardan*), To frown;—*girih dar kār uftādan*, A matter miscarries, one fails in one's undertaking;—*girih dar galū zadan*, To strangle;—*girihi zabān*, Impediment in speech;—*girih zadan*, To lay up a treasure, to amass wealth; to knot the hair; to buckle; to place confidence in;—*girih shudani kār* (*kār-u-bār*), Failure, disappointment, being thwarted;—*girihi ṭā'un*, A carbuncle, an anthrax;—*girih giriftan*, To be tied (as the tongue), and unable to articulate;—*girih gashtani ashk dar galū*, To be on the point of crying and weeping;—*girih gashtani abrū*, A frown;—*girih guftan*, To abuse, to insult;—*girihi gosht*, A gland in the body, kernel in the flesh;—*dar girih bastan* (*zadan*), To tie in a knot;]—*guruh*, A troop, &c. (= گروه q.v.).

گره بر *girih-bur*, A cutpurse.

گره بر باد *girih bar bād*, (difficulties to the wind!) Indifference to worldly concerns.

گره بند *girih-band*, A coat-button; the waistband of drawers; one who ties a knot.

گره بندان *girih-bandān*, The birth-day, the anniversary of one's birth (= سالگره q.v., p. 643).

گره پیشانی *girih-peshānī*, With wrinkled brow, cross-looking.

گره تن *girih-tan*, A snail; a spider's web.

گرهچه *girihcha*, A little knot.

گره دار *girih-dār*, Knotted, knotty; jointed; intricate.

گره زار *girih-zār*, A place abounding in knots, &c.; curly hair.

گره ساز *girih-sāz*, Who makes a knot, &c.

گرهک *girihak*, A little knot.

گرهکشا *girih-kushā*, A looser of knots; a solver of difficulties; anything by which a knot is loosened, as a pin, the finger-nail, &c.

گره گردان *girih-gardān*, Name of a game.

گره گیر *girih-gīr*, Inclined to be knotty or curled, curly.

گرهه *giriha*, *girihha*, A little knot; a joint in a herb;—*guruha*, A ball; a company of people.

گری *garī*, Any standard of measure, whether for land, cloth, grain, liquids, or time; a measure of time, twenty-two minutes and thirty seconds; a clepsydra; the itch, scab; practice, trade, office, &c. (at the end of compounds);—*gire*, A knot; the neck;—*girī*, Weep thou; weeping; the neck; (S. *giri*) a mountain; (for *gīrī*) thou mayest take.

گریا *giryā*, Weeping; one who weeps.

H گریال *garyāl*, A round flat plate of bell-metal, used in the East as a bell to strike the hours upon.

A گریا لقا *giryā-liqā*, A monstrous appearance, a hideous figure.

گریان *giryān*, Weeping, crying excessively; causing to weep; a weeper; [*giryān shudan*, To weep, bewail;]—*guryān*, The fire-place or furnace of a hot-bath; a sacrifice or offering made for deliverance from calamity.

گریانی *giryānī*, The act of weeping; lamentation, plaint.

گریانیدن *giryānīdan*, To cause to weep.

گریب *girīb*, A land-measure (see گری).

گریبان *girībān*, A collar, the opening or breast of a garment; a cape, a hood; (met.) the neck; a pocket;—*girībān dāman kardan*, To meditate, to be wrapt in ecstacy;—*girībāni dasht* (*koh*), The middle part of a mountain or any place in it;—*girībān rekhtan*, To adjust a collar;—*girībāni samūr*, A sable or fur trimming;—*girībān kardan*, To tear (a garment);—*girībāni kurdī*, A vest worn at the approach of winter;—*girībān giriftan*, To seize (one's own) collar; (met.) to apologise, to ask pardon; to prepare for war or battle;—*girībān-girifta āwardan*, To drag to the place by force;—*girībān-hā ba-dāman raft*, The collars reached as far as the skirt.

گریبان کشی *girībān-kashī*, The pulling at one's collar.

گریبان گیر *girībān-gīr*, An accuser, a plaintiff, an apologist.

گریبانی *girībānī*, A kind of loose vest; a leathern braid or trimming sewed to the collar of a coat.

گریچ *gurīch*, گریچه *gurīcha*, A hut, hovel, cottage, cell; a small building set upon posts; a dungeon;—*gurīcha*, A sort of sweetmeat.

گریختن *gurekhtan* (imp. *gurez*), To fly, flee, run away; to escape; to take refuge, retire, retreat;—*dar khwud gurekhtan*, To collect oneself.

گریخته *gurekhta*, A fugitive.

گریخته خواب *girekhta-khwāb*, Sleepless (eye).

گرید *girīd*, The island of Crete or Candy; (for *gīrīd*, 2nd pl. of *giriftan*) you take; take ye.

گریز *gurez*, (imp. of *gurekhtan*, in comp.) Flying, a fugitive; flight; deviation, regression, abhorrence, aversion, abstinence, fasting; the general or leader of an army; an eloquent man; a part of a beam projecting beyond a wall;—*gurez āwardan*, To flee towards;—*gurez dāshtan*, To dispense with;—*rūy ba-gurez āwardan* (*nihādan*), To take to flight;—*mārā az shumā gurez nīst*, You are indispensable to us, we cannot do without you. (Also construed with *būdan*, *zadan*, *kardan*, &c.)

گریزان *gurezān*, Taking flight;—*gurezān shudan*, To fly.

گریزاندن *gurezāndan*, To put to flight; to

cause to escape;—*dar-gurezāndan*, To cause to take refuge.

گریزانیدن *gurezānīdan*, To put to flight.

گریز پا *gurez-pā*, A fugitive, a runaway; unstable, unsteady.

گریزگاه *gurez-gāh*, گریزگه *gurez-gah*, Time or place of fleeing; a place of escape; an asylum, place of refuge, retreat.

گریزنده *gurezanda*, A fugitive; quicksilver.

گریزی *gurezī*, Flight.

گریزیدن *gurezīdan*, To fly, to flee.

گریس *girīs*, Deceit, fraud, artifice.

گریستن *girīstan*, To weep, cry, bewail;—*girīstani ayina*, The weeping of the mirror (a manner of taking omen concerning the safe return of a traveller by placing some leaves upon a mirror and pouring water over them);—*girīstani hawā*, Weeping of the atmosphere, i.e. raining.

گریسنگ *garīsang*, A ditch, a hollow place in the ground;—*gurīsang*, The note of the nightingale; the shout made by a party of religious mendicants.

گریسه *girīsa*, Fraud, deceit.

گریسیدن *girīsīdan*, To deceive, defraud, cheat.

گریش *garesh*, Name of a little, long-legged, and swift animal.

گریغ *gurīgh* (for *gurez*), Flying; a fugitive; flight.

گریفتن *gureftan*, To flee, to run away.

گریگاه *girī-gāh*, That part of the pilav which touches a neck of mutton when stewing in a pot.

گرینده *giryanda*, A weeper, a wailer.

گری نیچ *grīnīch*, Greenwich (m.c.).

گریو *girīv*, A stake, pledge, hostage.

گریواره *girīwāra*, A necklace.

گریوازه *girewāza*, A string of beads.

گریوان *girīwān*, A collar.

گریودوم *garayūdūm*, Perfidy, treachery.

گریون *garīwan*, گریوند *girīwand*, Scab, ringworm.

گریوه *garīwa*, *girīwa*, A low hill; a high bank, high ground, a mound of earth which has been worn into gulleys by the rain; a ravine; a steep or difficult pass.

گریه *girya*, A plaint, lamentation; crying, weeping, tears;—*girya az chashm gushādan*, To make the eyes cry;—*girya afgandan* (*andākhtan*, *zadan*, *kardan*), To weep, to cry;—*girya'i tāk*, Wine;—*girya'i chirāgh*, Drops flowing from a candle;—*girya'i khāma*, Writing;—*girya dar chashm* (*dīda*) *shikastan*, Tears gather in the eyes;—*girya dar galū pechīdan* (*girih shudan*), To choke with tears;—*girya dar galū dāshtan*, To be ready to cry;—*girya'i ragi tāk*, Wine;—*girya'i rūhānī*, Inward tears, tears unshed from excess of grief;—*girya'i sard*, Crocodile tears;—*girya'i shādī*, Tears of joy;—*girya'i sham'*, Drops flowing from a candle;—*girya'i shīsha*, Wine poured from the bottle into the cup;—*girya firo khwurdan*, To suppress one's tears;—*girya kardan*, To weep, to cry, to lament (m.c.);—*girya'i mastāna*, Tears from intoxication;—*girya u zārī*, Weeping and wailing.

گریه آشام *girya-āshām*, Drinking tears.

گریه آلود *girya-ālūd*, Tear-stained.

گریه پرداز *girya-pardāz*, Given to weeping, tearful, lachrymose.

گریه زنان *girya-zanān*, گریه کنان *girya-kunān*, Weeping, crying (plural).

گریه گاه *girya-gāh*, A place of weeping.

گریه گر *girya-gar*, Weeping, crying.

گریه مند *giryamand*, گریه ناک *giryanāk*, Tearful, lachrymose.

گریه هایاهای *girya-hāyāhāy*, گریه هایها *girya-hāyhā*, گریه هایهای *girya-hāyhāy*, Weeping and lamenting; tears and wailings.

گرییدن *girī'īdan*, To weep, &c. (= گریستن q.v.).

گز *gaz*, The tamarisk-tree; a yard for measuring cloth; a cubit, a length of 24 finger-breadths, or six hands; a ramrod; a sort of arrow or dart without wing or point, the two ends being small and the middle thick; (in comp.) biting, pungent, as *zabān-gaz* "biting the tongue, acrid"; [*gaz zadan* (*kardan*), To measure with the yard, &c.;—*gazi shāygān* (*mulk*), A measure equal to half the height of a man of ordinary stature (used chiefly in Khurāsān);]—*giz*, A tooth.

گزا *gazā*, Biting; hurtful; harm, loss; a biting serpent.

گزار *guzār*, A pass, passage; a surgeon's lancet or cupping-instrument; the outline of a drawing; payment of debt; performance of prayer; sleep, dream; (imp. of *guzāshtan*) leave thou; (in comp.) who leaves, quits, or pays.

گزارا *guzārā*, Paying; an utterer of words.

گزاردن *guzārdan*, To pass on (a message); to quit, leave; to pay, discharge; to draw the outline of a picture.

گزارده *guzārda*, Discharged, paid (debt).

گزارش *guzārish*, The interpretation of a dream; explanation; utterance; a quitting, a leaving; a discharging, paying.

گزارش کن *guzārish-kun*, An expounder; an interpreter; a describer.

گزارشگر *guzārishgar*, An interpreter of dreams; one who transmits, brings, conveys, carries, represents; one who agrees or consents.

گزارشگری *guzārishgarī*, Explanation, interpretation.

گزارشن *guzārishn*, Interpretation of a dream; explanation; utterance; a quitting, discharging.

گزارش نامه *guzārish-nāma*, گزارشی نامه *guzārishi-nāma*, گزار نامه *guzār-nāma*, A book on the interpretation of dreams; a commentary.

گزارنده *guzāranda*, Who leaves or quits;

who causes to pass; a prayer; a speaker; a drawer of pictures.

گزاره *gazāra*, A thing, substance, fact, history;—*guzāra*, The interpretation of dreams; explanation; excess, much.

گزاره نامه *guzāra-nāma*, A book containing the interpretation of dreams; a commentary.

گزاریدن *guzārīdan*, To pay, perform, or satisfy; to speak; to sketch, draw an outline, mark, or trace;—*nuqṭa guzārīdan*, To put a dot.

گزاز *guzāz*, The uneasiness which men suffer from heat, passion, and the like.

گزاستن *guzāstan*, To curry hides, dress skins; to lay stones.

گزاشتن *guzāshtan*, To pass by; to quit, leave; to pay a debt or fine, make a present on the renewal of a lease and the like; to transmit, remit an offence; to make a sketch of a drawing, to mark or trace.

گزاف *gizāf*, *guzāf*, Foolish, vain, idle, extravagant; very much, innumerable, extreme;—*gizāf kardan*, To spoil, to ruin;—*ba-guzāf*, At random, by guess;—*ba-guzāf satāndan*, To take, to buy any indefinite quantity, without weight, measure, or number;—*ba-guzāf farokhtan*, To sell in the gross.

گزافرنگان *gazāf-rangān*, Quickness, activity.

گزافه *gizāfa*, Innumerable, much; boundless; vanity, an idle, foolish saying or action.

گزافه کار *gizāfa-kār*, Acting wantonly, vain, foolish.

گزان *gazān*, Biting, pungent;—*guzān*, Choosing, selecting; adopting.

گز اندازی *gaz-andāzī*, Archery with the arrow *gaz*.

گز انگبین *gaz-angubīn*, Basrah honey, manna; bitter honey.

گزانیدن *gazānīdan*, To cause to bite; to injure.

گزاو رنگان *gazāv-rangān*, Quickness, haste.

گزاونگان *gazāwangān*, Haste, speed, activity.

گزاوه *gazāwa*, A litter for camel or elephant.

گزای *gazāy*, Who wounds or injures.

گزایان *gazāyān*, Injurious, hurtful, detrimental.

گزایستن *guzāyistan*, To pass, pervade.

گزایش *gazāyish*, *gizāyish*, A stick for driving cattle; a twisting, contortion;—*guzāyish*, *gazāyish*, Fit, proper; ivy (the latter meaning unsupported by examples).

گزاینده *guzāyanda*, Pervading; pressing, urgent (affair).

گزائیدن *gazā'īdan*, To bite; to injure;—*gizā'īdan*, To sow, to plant.

گز باز *gaz-bāz*, Who dances with the arrow *gaz*.

گز بازی *gaz-bāzī*, A particular kind of dance.

گزد *guzd*, گزده *guzda*, A champion (probably misreading for گرد *gurd*).

گزر *gazar*, A carrot; a pestle;—*guzar*, A passage, transit; a scrip; a dream;—*guzir*, *guzar*, Remedy, help;—*guzar nīst*, There is no help.

گزران *guzarān*, Help, remedy.

گزرد *guzard*, A remedy, help, or cure;—*nā-guzard*, Remediless (= لا علاج).

گزردن *guzardan*, To apply a remedy.

گزر نامه *guzar-nāma*, A book on the interpretation of dreams.

گزره *gazura*, A herb called *sarzīra*.

گزف *gazf*, *guzf*, Pitch or tar; silver burnt black; goldsmiths' black (a kind of composition).

گزک *gazak*, A relish (eaten with wine); a devil; a sweetmeat made of sesame and sugar; nipped with cold;—*gazak zadani zakhm*, The shrivelling of a wound.

گزک زده *gazak-zada*, Corrugated, shrivelled (a wound).

گز گز جستن *gaz-gaz jastan*, To leap or jump friskily.

گزلک *gizlik*, A small long-handled knife; a sort of penknife with a crooked point and narrow at the other end, chiefly brought from Egypt.

گزم *gazm*, The tamarisk-tree.

گزما *gazmā*, A kind of sorrel.

گزمازک *gazmāzak*, گزمازو *gazmāzū*, The fruit of the tamarisk-tree.

گز مر *gaz-mar*, Computation of the measurements of a building; computation, number.

گزمه *gazma*, A patrol (m.c.).

گزمه باشی *gazma-bāshī*, The head man of a patrol (m.c.).

گزنبو *gazambū*, Manna; honey (doubtful; see گزنبو).

گزند *gazand*, Loss, injury, damage, mishap, misfortune, ruin, calamity; a fatal accident in consequence of witchcraft (construed with *āmadan*, *dāshtan*, *rasānīdan*, *rasīdan*, *rekhtan*, *kardan*, *kashīdan*, *yāftan*, &c.).

گزند رسان *gazand-rasān*, Injurious, hurtful.

گزند رسانی *gazand-rasānī*, Injuriousness.

گزندگی *guzandagī*, Mordacity, bite, sting.

گزنده *gazanda*, Biting, stinging; injurious, hurtful; venomous, noxious; a venomous reptile or reptiles.

گزنگبین *gazangubīn*, گزنگو *gazangū*, Manna.

گزنند *gaznand*, A sack filled with straw.

گزنه *gazna*, A nettle.

گزنی *gaznai*, Wet and withered (winter-plant).

گزوان *gazawān*, Mountain-balm (see کروان).

گزود *guzūd*, A beetle (probably misreading for گوزد q.v.).

گزی *gazī*, A coarse kind of (cotton) cloth.

گزی بگوزی *gazī ba-gūzī* (?), Most vile.

گزیت *gazīt, gizyat* (whence A. جزیة, or vice versâ?), An annual tax exacted by government; capitation-tax paid by Jews and Christians;—*guzīt*, Chosen, approved.

گزید *gazīd*, A gift, present, douceur, bribe; a tribute imposed by conquerors (cf. preceding article);—*guzīd*, Selected, chosen, distinguished; a game like leap-frog.

گزیدگر *gazīdgar*, Tributary, subject.

گزیدگی *gazīdagī*, A bite, a sting.

گزیدن *gazīdan*, To bite; to sting, prick with a needle; to wound with weapon or tongue; to cut off; to fear; to imagine; [*gazīdani chashm*, The evil eye;]—*guzīdan*, To choose, select, prefer; to assist.

گزیدنی *gazīdanī*, To be bitten;—*guzīdanī*, To be chosen, worthy of being chosen.

گزیده *gazīda*, Bitten; alarmed, afraid; vexed, indignant; imagined;—*guzīda*, Chosen, excellent; peculiar, private; a selection; assistance; name of a boy's game;—*guzīda'i akhyār*, Chosen above all people, the most excellent of the just;—*guzīda'i shahān*, The best of kings;—*ai shāhi 'ālam u guzīda'i banī ādam*, O king of the world, and chosen of the sons of Adam!

گزیر *gazīr, gizīr*, A vazīr; the superintendent or collector of the revenue; a hero, champion;—*guzīr*, Aid, help, remedy; escape;—*guzīr kardan*, To help;—*guzīr nadāshtan*, To be without remedy; to be unable to do without.

گزیره *guzīra*, A remedy, help, cure.

گزین *gazīn*, Biting; a nettle;—*guzīn*, Electing, choosing; chosen.

گزینش *guzīnish*, Approbation; property, peculiarity; chosen.

گزیننده *guzīnanda*, A chooser.

گزینه *gazīna*, An iron or wooden mallet; a coppersmith's hammer; a storehouse, treasury; a thick (or close) and rather coarse kind of cotton cloth for making tents or for clothing the poor (see گزی);—*guzīna*, Choice, excellent, chosen, approved; property, innate quality.

گزینی *guzīnī*, Property, quality, disposition.

گزیو *gizīv*, A stake, pledge, hostage (doubtful, see گریو).

گزیه *gizya*, A poll-tax, capitation-tax (see گزیت).

گژاژ *guzhāzh*, The crop or gizzard of a bird.

گژ دم *gazh-dum*, A scorpion; the sign Scorpion.

گژدهم *gazhdaham*, Name of a champion of Persia; governor of the fortress Dizhi saped.

گژف *gazhf*, Pitch; silver burnt black.

گژ گاو *gazh-gāv*, A sea-horse or cow (see غژگاو p. 887).

گژم *guzhm*, Sorrow, distress of mind; a large-stemmed and leafy tree, called the gnat-tree.

گژو *gazhū*, The tamarisk-tree (doubtful).

گژونی *guzhūnī*, A roof made of cane and covered with clay.

گژه *gazha*, A certain stone; concha veneris.

گسار *gusār*, (in comp.) Carrying away, removing; letting go, dissipating, assuaging; taking down, consuming, drinking, as:—*gham-gusār*, Removing grief, i.e. a friend; also one who experiences sorrow;—*mai-gusār*, Who drinks wine.

گساردن *gusārdan*, To quit, leave; to drink (wine); to experience (sorrow).

گسارده *gusārda*, Left, quitted.

گسارندهٔ می *gusāranda'i mai*, The cup-bearer; a wine-drinker.

گسارندن *gusārandan*, To break, to dissolve; to drink.

گساریدن *gusārīdan*, = گساردن q.v.

گسانیدن *gusānīdan* (caus. of, and = گسستن q.v.), To cause to break off; to break off (trans. and intrans.).

گست *gast*, Ugly, shameful, base, displeasing.

گستاخ *gustākh*, Arrogant, presumptuous, bold, rash, audacious, uncivil, rude, impudent, cruel; construed with *shudan, raftan, nishastan*, &c.

گستاخانه *gustākhāna*, Impudently; rashly.

گستاخ چشم *gustākh-chashm*, Bold of look; rash, fool-hardy; looking angry.

گستاخ دست *gustākh-dast*, Quick, dexterous.

گستاخ روی *gustākh-rūy*, Shameless, impudent.

a گستاخ سیر *gustākh-siyar*, Of bold or impudent manners.

گستاخ زبان *gustākh-zabān*, گستاخ گوی *gustākh-goy*, Of froward speech; talking arrogantly.

گستاخی *gustākhī*, Arrogance, want of urbanity or politeness, rudeness, freedom, familiarity;—*gustākhī mu'āf*, (Let) rudeness (be) pardoned, i.e. pardon my rudeness.

گستر *gustar*, A bed; a bolster, a pillow; the black or white thorn; (in comp.) spreading, strewing, scattering, diffusing; a spreader, strewer, scatterer;—*khāni makramat-gustar*, A most generous prince.

گستراندن *gustarāndan*, گسترانیدن *gustarānīdan*, To spread, strew; to cause to spread.

گسترانیده *gustarānīda*, Strewn, spread.

گستردن *gustardan*, To expand, diffuse; to make (a bed); to spread; to arrange.

گستردنی *gustardanī*, Anything to be spread, a bed, cushion, carpet, &c.

گسترده *gustarda*, Spread (bed); a foundation.

گسترده کام *gustarda-kām*, Successful in everything, most fortunate.

گسترش *gustarish*, Anything that may be spread; a carpet.

گستری *gustarī*, (in comp.) A spreading, diffusing, as:—*'adālat gustarī*, The dispensing of justice, &c.

گستريدن *gustarīdan*, To spread; to arrange.
گستوان *gustuwān*, Horse-armour.
گستة *gasta*, The dung of horses and the like;—*gusta*, Starving, hungry (probably misreading for گسنة).
گستهم *gustaham*, Name of the grandson of Minūchihr; also of a certain champion of Irān.
گستی *gastī*, Ugliness, deformity.
گسختن *gusikhtan*, To break, tear, pull, or twist off; to burst, be broken.
گسستگی *gusistagī*, Breach, interruption.
گسستن *gusistan*, *gusustan*, To break off; to be broken or twisted off;—*bar-gusistan*, To break or be broken off (= *gusistan*); to reverse, to invert (= برگردانیدن q.v. p. 177).
گسستة *gusista*, *gususta*, Broken, broken off; abrupt.
گسستة آشیان *gusista-āshyān*, Whose nest has been destroyed (bird).
گسستة بنیاد *gusista-bunyād*, Eradicated, demolished from the foundations.
گسستة پی *gusasta-pai*, (A bow) whose string is broken.
گسستة دل *gusista-dil*, Heart-broken; afflicted, distressed.
گسستة دم *gusista-dam*, Breathless, exhausted.
گسستة رودة *gusista-rūda*, Griped in the bowels.
*a* گسستة عنان *gusista-'inān*, گسستة لجام *gusista-lijām*, گسستة مهار *gusista-mahār*, Ungovernable (horse); bold, warlike (man).
گسستة غوغا *gusista ghaughā*, A subsiding tumult.
*a* گسستة نور *gusista-nūr*, The new moon; a drinking-vessel in the form of a ship.
گسل *gusil*, A breaking; (in comp.) breaking, tearing, destroying, as:—*jān-gusil*, Heart-breaking;—*gham-gusil*, Destroying care.
گسلانیدن *gusilānīdan*, To break, to cause to break; to snap asunder.
گسلة *gusila*, A bit broken off, a fragment.
گسلیدن *gusilīdan*, To break; to snap asunder.
گسن *gusn*, Hunger.
گسنامار *gus-nāmār*, Extreme hunger.
گسندة *gusanda*, Desire, appetite; pith of a tree.
گسنگی *gusnagī*, Hunger.
گسنة *gusna*, Hungry.
گسنی *gisnī*, Assafœtida (see کسنی).
گسی *gusī*, Dismission, discarding, a sending away; a bidding farewell; sloth, heaviness, torpor;—*gusī kardan*, To give leave, to dismiss; to depart.
گسیختن *gusīkhtan* (imp. *gusil*), To snap asunder, separate.
گسیختة *gusīkhta*, Broken off.
گسیل *gusīl*, Dismission; farewell; a breaking, tearing;—*gusīl kardan*, To send away.
گسیلا *gusīlā*, Bending, doubling; nux vomica.
گش *gash*, Delicate, handsome, genteel; the blandishments and coquetry of girls; the elegant air of a pretty woman; joy, gladness; a boat; temptation, evil suggestion (= وسوسة q.v.); interruption, hindrance, impediment;—*gish*, The heart;—*gush*, Humour or temperament of the body, of which there are four:—*gushi zard*, (yellow humour) Bile;—*gushi safed*, (white humour) Phlegm;—*gushi surkh*, (red humour) Blood;—*gushi siyāh*, (black humour) Gall.
گشا *gushā*, (imp. of *gushādan*, in comp.) Opening, loosening, solving.
گشاد *gushād*, He opened; wide, broad; victory, conquest; happy, well; happiness; discharging an arrow; the taking of a pawn in the game of *nard*;—*gushād dādan*, To make one obtain his wish, carry out his purpose; to make an affair succeed;—*gushādi kār*, The opening or accomplishing of an affair;—*khāṭir-gushād*, Gladness, hilarity.
گشادگی *gushādagī*, Width, space, openness.
گشادن *gushādan*, To open, &c. (= کشادن q.v., p. 1031);—*az kamīn gushādan*, To break forth from an ambush, to attack;—*afsāna gushādan*, To relate at full length;—*bar-gushādan*, To open;—*zabān* (*sukhun*) *bar-gushādan*, To begin to speak.
گشاد نامة *gushād-nāma*, A royal mandate, diploma, patent, or privilege; lettering or title-page.
گشادة *gushāda*, Opened; open.
گشادة ابرو *gushāda-abrū*, With open eyebrows, joyous, glad.
گشادة پیشانی *gushāda-peshānī* (جبین *jabīn*), Serene, pleasant, affable.
گشادة دل *gushāda.dil*, Open-hearted, liberal.
گشادة رو *gushāda-rū*, Open-faced, pleasant, agreeable;—*gushāda-rau* (*rav*), Straddling (horse).
گشادة زبان *gushāda-zabān*, Eloquent.
گشادة زلف *gushāda-zulf*, With loosened curls.
گشادة سخن *gushāda-sukhun*, Eloquent.
*a* گشادة کف *gushāda-kaf*, Open-handed, liberal, generous; pleasant, open-hearted.
*a* گشادة مشرب *gushāda-mashrab*, Of an open disposition, candid; jovial.
گشاد هنگامان *gushād-hangāmān*, Four seasons.
گشادی *gushadī*, Openness; opening.
گشاسب *gushāsb*, Name of an ancient king of Persia (the same as Gushtāsb).
گشاك *gushāk*, An arm long from the shoulder to the elbow.
گشایانیدن *gushāyānīdan* (caus. of *gushādan*), To cause to open, &c.
گشایندة *gashāyanda*, Who opens, opening.

گشب *gushb*, Leaping; a leaper, jumper.

گشب بانو *gushb-bānū*, Name of Rustam's daughter.

گشت *gasht*, It came to pass; walking, strutting, looking about, surrounding, going round (especially guards patrolling), perambulation, recreation, amusement, diversion; motion, rotation; erasure, obliteration; state, condition, posture of affairs; a pumpkin; the bitter purging apple;—*gashti koh u dasht*, A tour through hills and deserts;—*gasht u guzār kardan*, To take a walk; to wander, stray, stroll, saunter.

گشتا *gushtā*, Heaven, paradise.

گشتاسپ *gushtāsp*, Name of a king of Persia (Darius Hystaspes); a channel by which communications of divine grace are made from the Creator to the creature.

گشتاسپی *gushtāspī*, Relating to king Gushtāsp; name of a fire-temple, also called آذر گشسپ q.v., p. 31.

گشت بر گشت *gasht-bar-gasht*, Fold upon fold; a certain creeping-plant.

گشتسب *gushtasb*, An ancient king of Persia.

گشت سلامی *gasht-salāmī*, A tax exacted by the *qāẓī* when on a circuit.

گشتک *gashtak*, A beetle.

گشتگی *gashtagī*, Perversion, perverseness.

a گشت محال *gasht-maḥāl*, A toll or transit-duty levied on boats.

گشتن *gashtan*, To turn, return, change, alter, repeat, renew; to become, to be changed, converted, perverted; to twist; to go away, depart; to saunter, to look about (m.c.); to peruse (a book); [*gashtani rūy*, A distemper attended with convulsions; a squint of the eye, twist of the nose or mouth to one side; a wrinkle;—*gashtan girdi dil*, To revolve in one's mind;—*bāz gashtan*, To return, come back;]—*gishtan*, To bend, incline.

گشته *gashta*, Returned, converted, perverted; inverted, reversed; become, formed; firm; changed; squint-eyed;—*gishta*, An aromatic compound like the A. ند q.v.;—*gushta*, Hungry.

گشته سوز *gishta-soz*, A censer, in which the perfume *gishta* is burnt.

گستی *gashtī*, Watch, sentinel, patrol; gladness, happiness, health; a merry, sportive air.

گشتیا *gashtiyā*, A watchman, patrol.

گشسب *gashasb*, Splendour, lustre; (in comp.) a worshipper;—*gushasb*, Name of a king; leaping, jumping.

گشسبی *gashasbī*, One of the sect of the illuminati (see اشراقیان p. 64).

گشف *gashf*, Pitch; silver burnt black; goldsmiths' black (see گرف and گزف).

گشن *gashn*, *gashan*, *gushn*, Much, abundant, numerous;—*gushn*, The male of any animal; a male palm-tree; a desire for the male; pregnancy, gestation; fruitfulness of a palm-tree;—*gushn dādan*, To give the male (to any animal); to sprinkle the female palm-tree with the male flowers;—*gushn giriftan*, To take the male; to be impregnated;—*ba-gushn āmadan*, To be in heat (a bitch).

گشنبز *gushn-buz*, A he-goat.

گشن خواه *gushn-khwāh*, In want of the male;—*gushn-khwāh shudan*, To be in heat.

گشن شاخ *gashan-shākh*, With many branches.

گش نشین *gash-nishīn*, The fourth of the month.

گشن ناک *gushnnāk*, Pregnant.

گشنک *gashanak*, A beetle (unsupported by examples).

گشنه *gushna*, Hungry.

گشنی *gushnī*, The act of generation; application of the male flowers of the palm to the female;—*gushnī kardan*, To engender, to cover.

گشن یافته *gushn-yāfta*, Taken the male, covered, lined, impregnated (female).

گشنی داده *gushnī-dāda*, Fructified, impregnated (female palm-tree).

گشنیز *gashnīz*, A mirthful, sportful, joyous air; joy, mirth; joyful;—*gishnīz*, Coriander-seed.

a گشنیز حصرم *gishnīz-ḥiṣrim*, Grape-wine.

گشود *gushud*, An opening, an aperture.

گشودن *gushūdan*, To open;—*gushūdani bakht*, Success, happy issue.

گشی *gashī*, *gashshī*, Health, happiness;—*gashshī*, A graceful air in walking.

گطا *gaṭā*, A trap-ball stick.

گفت *guft*, He said, he spoke; a word, saying, speech, discourse; anything thick and dense; a garment of a close texture;—*guft-u-qadam*, Speaking and doing, talk and action;—*guft-u-shinau*, *guft-u-shunīd*, Speaking and hearing, question and answer, dialogue, conversation, conference, debate, controversy;—*guft-u-goy* (*gūy*), *guft-u-gū*, Conversation, common talk, discourse, rumours, reports, news; disputes, jarring pretensions, law-suits, squabbles; superfluity of words; also eloquence.

گفتا *guftā*, He said.

گفتار *guftār*, Speech, conversation; a saying; a chapter.

گفتار دید *guftār dīd*, Thoughtfulness, considerate speech.

گفتاریدن *guftārīdan*, To speak.

گفتان *guftān*, A locust, or a bird resembling it.; a green fish.

گفت شنید *guft-shunīd*, Conversation; controversy.

گفتگو *guftgū*, Parley;—*guftgū shudan*, Conversation, &c., takes place;—*guftgū kardan*, To converse, dispute, &c.;—*dar īn guft-gū*, During this conversation, meanwhile (m.c.).

گفتن *guftan*, To say, speak, call, relate,

rehearse, repeat; to tell; to compose (a poem); to sing, to modulate; to open, cleave;—*mī-gūyand*, People say, it is said (m.c.);—*na-gū* (*go*), Do not speak of it; you don't say so! it is incredible (m.c.);—*bāz guftan*, To state fully, openly.

گفتنی *guftanī*, Fit or worthy to be said, told, or spoken.

گفت و گو *guft-u-gū*, = گفتگو q.v. above.

گفته *gufta*, Said, related, spoken; a speech;—*gufta shudan*, To be related or published;—*tauba guftan*, To repent, to express repentance;—*nishān guftan*, To show, point out, indicate (= *nishān dādan*, q.v. under نشان);—*bar-guftan*, To speak, &c. (= *guftan*).

گفتی *guftī*, Speech;—*gufte*, A thing spoken or spoken of, a matter, a subject of speech.

گل *gil*, Clay, mud; [*gili armanī*, Bole armoniac;—*gili iqrīṭus*, Cretan earth;—*gili baḥrī*, A kind of red earth resembling vermilion;—*gili pārsī*, A kind of clay with which women wash their heads;—*gili parwarda*, The human body;—*gili tang*, Clay, potters' earth;—*gili ḥikmat*, Lute, cement, mud-cement (used to close the mouth of a vessel);—*gili ḥayā*, A kind of clay which is used to make a fire burn;—*gili khurāsānī* (according to others, *khwurdanī*), A kind of eatable chalk;—*gili khūn*, Sealing-clay;—*gil dar āb kardan* (*giriftan*), To make preparations (for building, &c.);—*gili zard*, A kind of yellow clay brought from the neighbourhood of Constantinople;—*gili surkh*, Bole armoniac;—*gili sar-shūy*, Persian earth used for cleansing the head;—*gil sirishtan*, To knead, to mix;—*gili shāmūs* (*shāmūsī*), Samian earth;—*gili safed*, Chalk;—*gil shudan*, To become stained, soiled, dirtied;—*gili qubrusī*, Cyprus clay;—*gil kardan*, To mix, to knead (= *gil sirishtan*); to stain, to soil, to dirty;—*gil kashīdan* (better *malīdan*) *bar*, To incrust with clay or cement;—*gili makhtūm* (*gili nibishta*), Sealing-clay or wax; the earth of Lemnos, ruddle;—*gili miṣrī*, Egyptian clay;—*ba-gil giriftan*, To conceal, to hide; *dar ba-gil āwardan*, To obstruct the door with clay or mud;]—*gul*, A rose; a flower; embers; a red colour; snuff of a lamp or a candle; albugo; a seton, an issue; a mark made by burning; balls of charcoal used for burning the tobacco in a hooka; the caput mortuum of tobacco left on the tile of a hooka after smoking; good fortune;—*guli abr*, A portion of a cloud;—*guli abrīsham*, A rose fringed like silk;—*guli ātishī* (*aḥmar*), A red perennial rose (also called *surkh* and *sūrī*, qq.v);—*guli urba*, Name of a medicinal plant;—*guli āsmān*, The sun;—*guli ashrafī*, Calendula;—*guli āftāb*, The sun-flower, Helianthus annuus;—*guli anār*, The flower of the pomegranate;—*guli aurang*, The globe-amaranth or bachelors' buttons, Gomphrena globosa;—*guli bādām*, Almond-blossom;—*gul bā shakar* (*ba-shakar*), Conserve of roses;—*gul bā farmān*, A violet;—*gul ba-jamālat*, A formula of approbation, bravo! well done!—*guli bad-nāmī*, The venereal disease;—*guli bī-khār*, Rose without thorn, (met.) wine;—*gul bī-farmān*, A reddish rose growing in the meadows; the anemone;—*guli pā-posh*, An artificial rose adorning a slipper or shoe;—*guli pārsī*, A very red and fragrant rose;—*guli piyāda*, Any flower that grows on a small plant; wild flowers;—*guli tābūt*, Roses placed upon a coffin or bier;—*guli tar*, A fresh rose; the cheek or hand of the fair sex;—*guli tiryāk*, The poppy-flower;—*guli tasbīḥ*, The Imām or leader of prayer;—*guli ja'farī*, Tagetes patula;—*guli jang*, A rose sent to an adversary as a sign of challenge;—*guli chirāgh*, The snuff of a candle;—*guli chashm*, A cataract;—*guli ḥajar*, Fire;—*guli ḥaẓratī*, Persian meadow-saffron;—*guli ḥalwā*, A yellow rose of sweet taste, made use of in confectionery; a confiture, a confection;—*guli khiṭmī*, Marshmallows flower;—*guli khairā* (*khairū*), Chinese and Persian hollyhock, Althea rosea;—*gul dādan*, To produce roses or flowers;—*guli dā'udī*, Chrysanthemum indicum; daisy;—*guli dar āb andākhtan* (*kardan*), To cause trouble and disturbance (in allusion to a nosegay which had dropped from the hand of a king's daughter into a brook, and wrought mischief in the heart of a prince, to whom it was carried by the wavelets);—*guli dirakht*, The barberry blossom;—*guli dū-rang*, The rose of two colours (pale yellow and red);—*guli dū rū* (*du-ātish*), Moss-rose (?);—*guli ra'nā*, A sort of rose, yellow within and red without;—*guli zardi falak*, The sun;—*guli surkh*, A red rose;—*guli safed*, A fragrant white rose;—*guli suwār*, A rose on its stalk, together with others or with buds;—*guli sang*, Lichen;—*guli sūranjān*, Flower of the hermodactyl-plant, Colchicum illyricum;—*guli sūrī*, A remarkably beautiful and odoriferous Persian rose;—*guli sūsan*, A lily;—*guli shab-bo*, Tuberose (so called from its giving forth scent in the night only);—*gul shudan*, To become manifest; to arrive at the summit of greatness;—*gul shuguft*, The secret has become public; something fresh has occurred;—*guli sham'*, The snuff of a candle;—*guli ṣubḥ*, The morning-dawn;—*guli ṣad-barg*, The hundred-leaved rose, (met.) the sun;—*guli ṣad-bargi āsmān*, The world-illuminating sun;—*guli ṭurra*, Poinciana pulcherrima;—*guli 'abbās*, Name of a plant, Marvel of Peru;—*guli 'ajā'ib*, The flower Hibiscus mutabilis;—*gul firistādan*, To send a challenge, to provoke an adversary;—*guli farang*, The flower Vinca Rosea;—*guli*

*qubrusī*, A Cyprus rose;—*guli quhba*, A red and yellow rose;—*guli kāchīra* (*kājīla*), A kind of saffron-flower used for dyeing;—*guli kāg̲h̲izī*, Artificial flowers;—*gul kardan*, To extinguish, to snuff (a candle); to become apparent, manifest;—*guli kafsh*, = *guli pā-posh* q.v.;—*guli kūza*, A wild rose;—*guli kushtī*, = *guli jang* q.v. above;—*gul giriftan*, To snuff a candle;—*gul guftī*, Thou hast spoken well;—*guli goristān*, The camomile;—*guli gītī*, A particular species of rose;—*guli mak̲h̲mal*, Globe amaranth;—*guli mishkīn*, Narcissus;—*guli mukarrar*, Syrup of roses;—*guli mah-tāb*, The shadow falling in moonlight from the leaves of trees; a rose blooming at night (in India);—*guli mīzān*, The planet Venus (as presiding over the sign Libra, opp. to *k̲h̲āri 'aqrab*, q.v. under خار);—*guli mīnā*, Christmas-daisy;—*guli nasrīn*, The wild rose, dog-rose; eglantine;—*guli nishāt*, Grape-wine;—*gul nishāndan*, To plant roses or flowers;—*guli nosh*, Name of a musical tone;—*gul wā-kardan*, To divulge a secret;—*guli hazāra*, The double-poppy, Papaver-rhœas;—*guli hangāma*, = *guli jang*, q.v. above;—*hīch gul bī-k̲h̲ār nīst*, There is no rose without a thorn;—*guli yak-chashm*, (in the language of Sodomites) The penis;—*guli yūsuf*, The anemone.

گلاب *gilāb*, Clay and water;—*gulāb*, Rose-water; julap; construed with the verbs *afshāndan*, *andāk̲h̲tan*, *burdan*, *pāshīdan*, *chakīdan*, *rek̲h̲tan*, *zadan*, *siturdan*, *kashīdan*, *giriftan*, &c.;—*gulābi chashm*, Tears.

گلابتون دوز *gulābatūn-doz*, A maker of braids, braider; (for *gulābatūn-dok̲h̲ta*) braided.

گلاب پاش *gulāb-pāsh*, A bottle for sprinkling rose-water; a rose-water bottle, generally of silver or gold.

گلابدان *gulābdān*, A vessel for rose-water.

گلاب زن *gulāb-zan*, A bottle for sprinkling rose-water, &c. (= گلاب پاش q.v.).

گلابه *gil-āba*, Plastering, cementing.

گلابی *gulābī*, Rose-colour; a flagon; a kind of sweetmeat; a kind of pear; a maker of rose-water.

گلاج *gulāj*, A Persian cake of flour, honey, and sesame-oil; a delicate confectionary made of starch and eggs.

گل افسار *gul-afsār*, A silver or gold adornment in the shape of a rose on a horse-bridle.

گل افشان *gul-afshān*, Scattering roses; strewed with flowers; a sprinkler; a kind of firework.

گلاک *gulāk*, The coldest day in winter and its rigour (doubtful word).

گلاگونه *gulāgūna*, A red paint for the face.

گلاگین *gul-āgīn*, Full of roses or flowers;—*gul-āgīn kardan*, (met.) To fill to the brim.

H گلال *gulāl*, A red powder used for dyeing.

گل آلوده *gil-ālūda*, Bedaubed with clay; turbid.

گلاله *gulāla*, A shirt; a long lock of hair hanging loose; a bunch of flowers; a nosegay.

گلان *gulān*, A kind of cake fried in butter and eaten with syrup; shaking a carpet or skirt of a garment; (pl. of *gul*) roses.

گل انداز *gul-andāz*, The distance to which a rose or flower can be thrown (said to be affected or artificial Persian, but a Persian may find it useful in the Riviera and its battle of flowers).

گل اندازی *gil-andāzī*, An embankment of earth with a ditch, for confining water on the lands, and to serve as a reservoir.

گل اندام *gul-andām*, Slender, graceful, delicate.

گلاندن *gulāndan*, To strew, to scatter.

گلانیدن *gulānīdan*, To shake (a carpet or the skirts of one's garment); to scatter.

گلاوه *gilāwa*, Prepared clay; clay-mortar; dirt, mud.

گلاه *galāh*, Black; anything with blackness in it; surname of Shaikh Zīn'ud-dīn 'Alī.

گلبار *gulbār*, Name of a city near Isfahān.

گل باز *gul-bāz*, Playing with roses or flowers.

گل بازی *gul-bāzī*, Change of colour.

گل باغ *gul-bāg̲h̲*, Paradise.

گلبام *gulbām*, A loud shout or noise made by a concourse of mendicants or travellers; the noise of a kettle-drum; construed with the verbs *buland shudan*, *bar-zadan*, *zadan*, *kashīdan*, &c.

گلبانگ *gulbāng*, The note of the nightingale; sound; fame, rumour; a loud shout; the war-cry of "Allah! Allah!"

گلبت *galbat*, A large boat or ship.

گلبدن *gul-badan*, With a body like a rose (epithet of a mistress); a kind of silken cloth.

گلبرگ *gul-barg*, A rose-leaf; a mistress; the lip (of a mistress);—*gul-barg k̲h̲ā'idan*, To nibble rose-leaves, (met.) to kiss.

گلبرگه *gulbargah*, A place in the Deccan.

گلبشکر *gul-ba-shakar*, Conserve of roses.

گلبن *gul-bun*, A rose-bush; the root of a rose-tree; the foot of a tree.

گلبنگ *gulbang*, The noise of a drum.

گل به شکر *gul ba shakar*, Conserve of roses.

گل بید *gul-bīd*, Name of a tree otherwise called *pala* (see پله p. 255 and گل پلاس).

گلبیز *gal-bez* (*bīz*), A sieve; [*gal-bez kardan*, To sift corn (m.c.);]—*gul-bez*, Scattered rose-leaves.

گلپایگان *gulpāyagān*, Name of a city in Persian Irāq.

گلپرست *gul-parast*, A worshipper (admirer) of roses or flowers.

گل پوش *gul-posh*, Adorned with roses or flowers.

گل پیاده *gul-piyāda*, A kind of inodorous rose; a wild flower; any flower that grows on a small plant.

گل پلاش *gul-palāsh*, Name of a tree (= گل بید q.v.).

گل پیرای *gul-perāy*, A gardener, horticulturist.

گل پیرهن *gul-pīrahan*, Covered or adorned with roses or flowers.

گلتراش *gul-tarāsh*, Snuffers.

گلتنگ *giltang*, Viscous clay.

گل جبین *gul-jabīn*, With rosy brow.

گل چشم *gul-chashm*, Troubled with albugo.

گل چکان *gul-chikān*, The flower of the Bassia latifolia.

گل چگان *gul-chagān*, A kind of firework; —*gul-chigān*, Name of a tree.

گلچه *galcha*, A magpie;—*gilcha*, A quail; —*gulcha*, A small rose or flower, a floweret, floret.

گل چهر *gul-chihr*, گل چهره *gul-chihra*, Name of the mistress of Aurang.

گل چین *gul-chīn*, Gathering roses or flowers; a gardener; name of a certain woman.

گل چینی *gul-chīnī*, The gathering of roses or flowers; a kind of flower, the China-rose (?).

گلخ *galkh*, A wrinkle.

گلخار *gul-khār*, The flower of the Solanum jacquini; the colour of it.

گل خال *gul-khāl*, Spotted; flowered.

گل خج *gul khaj*, A round lump of dough.

گلخن *gul-khan*, The fire-place in a bath; stove, furnace; a dust-bin.

گلخن تاب *gulkhan-tāb*, One who lights the furnaces of baths.

گلخن تابی *gulkhan-tābī*, The heating of a stove or furnace.

گلخنی *gul-khanī*, Who lights the fire-place in a bath; a bath-keeper.

گلخوچه *gulkhocha*, Tickling.

گل خور *gil-khwur*, A chalk-eater; one who swallows the dust (of battle), a warrior;—*gul-khwur*, A horse's halter.

گل خوردنی *gil khwurdanī*, Eatable chalk.

گلدار *gil-dār*, Full of clay;—*gul-dār*, Possessing roses; a rose-garden; spotted; flowered.

گل دام *gul-dām*, A small net; a net.

گلدان *guldān*, A flower-pot; a vase.

گلدرخت *gul-dirakht*, A rose-bush; barberry.

گلدسته *gul-dasta*, A handful of roses; a nosegay; a minaret whence people are called to prayer.

گل دم *gul-dum*, ("rose-tail") A shrike or Indian *bulbul* (from having a rose-like patch under its tail).

گل دوز *gul-doz*, Embroidered or printed with roses or flowers.

گل دوزی *gul-dozī*, Embroidery imitating flowers.

گلرخ *gul-rukh* (رخسار, *rukhsār*), Rosy-cheeked.

گل رخش *gul-rakhsh*, Name of Rustam's steed.

*a* گلرعنا *gul-ra'nā*, A beautiful, delicate-scented rose; rouge with which ladies paint their cheeks; a bed of roses in full blow.

گل رنگ *gul-rang*, Rose-coloured, roseate.

گل رو *gul-rū*, Rosy-faced, red-faced, ruddy.

گلروی *gul-rūy*, Rosy-faced, ruddy, having a blooming complexion; a mistress, sweetheart.

گل روئی *gul-rū'ī*, Rosy-facedness.

گلریز *gul-rez*, گل ریزان *gul-rezān*, Scattering roses or flowers; a kind of silken stuff; a kind of fire-work.

گلزار *gilzār*, Clay, mud; a miry place;—*gulzār*, A garden of roses; a flourishing and well-populated town; blooming, flourishing; name of a note in music.

گل زریون *gul-zaryūn*, Name of a city and river in Turkistān.

گل ساز *gil-sāz*, A worker in clay.

گلست *galast*, Dead-drunk.

گلستان *gulistān*, *gul-sitān*, A rose-garden; a flower-garden; a celebrated Persian book in prose and verse, by Shaikh Sa'dī Musliḥu 'd-dīn ash' Shīrāzī (born A.D. 1175, died A.D. 1291); construed with the verbs *rekhtan*, *shiguftan*, *kardan*, &c.

گلستو *gulistū*, A flower-garden.

گلسرخ *gul-surkh*, A red flower; the world-illuminating sun. (See *guli surkh* under گل).

گلسون *gulsūn*, A net in which women confine their hair; a string of pearls with which women adorn their foreheads.

گلشاه *gil-shāh*, King of the earth; name of the first monarch of the Peshdādian dynasty, called also Kayūmars; Adam;—*gulshāh*, Name of the mistress of Warqah.

گلشکر *gul-shakar*, گلشکری *gul-shakarī*, Conserve of roses.

گلشن *gulshan*, A rose or flower-garden; a bed of roses or flowers; a delightful spot; a place where a person enjoys himself; a pleasure-palace; florid, cheerful, agreeable; —*gulshani quds*, The highest heaven;—*gulshan kardan*, To recreate or amuse oneself; to sing, dance, and be happy;—*gulshani nilūfarī*, The cerulean flower-garden, heaven, the sky.

گلشن آرای *gulshan-ārāy*, A gardener, horticulturist.

گلشن سرای *gulshan-sarāy*, A garden palace.

گلشن فروز *gulshan-faroz*, A gardener (who plants roses).

*a* گلشن طراز *gulshan-ṭirāz*, A gardener, horticulturist.

گلشو *gilshū*, A depilatory used in baths.

گلشه *gil-shah*, King Kayūmars; Adam; —*gulshah*, Name of the mistress of Warqah.

گلشهر *gulshahr*, Name of the wife of Pīrān Wīsa, commander of the forces of Afrāsyāb.

گل شیرین *gil-shīrīn*, Of good birth, of noble origin.

a گلعذار *gul-'izār*, Rosy-cheeked.

a گل عشر *gul-'ushr*, Ten verses of the Qur'ān written on paper within a circular line for children learning the alphabet (see سر عشر p. 675).

گلغچه *gul-ghicha*, Tickling (see گلغنچه *gul-ghincha* and گلغیچه).

گلغر *gilghar*, An architect;—*gulghar*, A fine down or wool, combed from the roots of a species of goat bred in Tibet, of which shawls are made.

گلغنچه *gul-ghincha*, Tickling;—*gul-ghuncha*, A rose-bud; a red paint for the face, rouge, fard.

گلغنده *gulghanda*, Cotton ready for spinning.

گلغونده *gulghūnda*, A ball of cotton ready for spinning; a fat, lazy, sluggish fellow.

گلغونه *gulghūna*, Paint for the face, fard; natural or artificial ruddiness of the face.

گلغیچه *gulghīcha*, Tickling.

گلف *gulaf*, A red flower resembling a rose (unsupported by examples).

گلفام *gul-fām*, Of a rose-colour; rose-like; (met.) a mistress.

گلفشان *gul-fishān*, Scattering roses; agreeable, pleasant.

گلفشانی *gul-fishānī*, The scattering of roses or flowers.

گلفهشنگ *gulfahshang*, Water which petrifies in the form of icicles.

a گلقند *gul-qand*, Candied conserve of roses;—*gul-qandi 'asalī*, Conserve of roses made with honey.

گلک *gulak* (dim. of *gul*), A little rose; a floweret; a satire, lampoon, abuse; a reddish sort of gum;—*gulaki anār*, A pomegranate-flower;—*gulak bastani ātish*, The blazing up of fire;—*gulak zadan*, To lampoon, to satirize.

گلکار *gil-kār*, A worker in clay; a potter.

گلکاری *gil-kārī*, A working in clay; [*gil-kārī kardan*, To work in clay;]—*gul-kārī*, Flowering; flower-painting; figured work, embroidery; a flower-garden (m.c.).

گلکامه *gul-kāma*, The sediment which remains in manufacturing rose-water, and which is used for dyeing.

گلکج *gulkaj*, A lump of dough.

گل کدو *gul-kadū*, Name of a tree (= گلبهد q.v.).

گلکنده *gulkunda*, Golconda (in India).

گل کوبی *gul-kūbī*, A walk in a garden in spring-time.

گلکوی *gil-kūy*, Mud in the street.

گل کیری *gul-kīrī*, A very fragrant kind of flower growing on a tree resembling a palm-tree (= کادی q.v.).

گلکیش *gul-kesh*, The cocks-comb flower.

گلگجه *gul-gaja*, Certain ceremonies ordained to be performed upon infants.

گلگشت *gul-gasht*, A pleasant place for walking or recreation, especially blooming with roses and other flowers; an evening walk; construed with the verbs *zadan* and *kardan*;—*gul-gashti muṣallá*, The rose-walk of the Oratory, a charming place near Shīrāz.

گل گل *gal-gal*, A very acid kind of citron;—*gulgul*, Name of an Arabian gum, bdellium; many roses; in full bloom, with many blossoms;—*gul-gul shiguftan* (*kardan*), To abound in flowers or blossoms.

گل گندم *gil gandum*, Name of a medicinal root.

گل گنده *gul-ganda*, Name of a malodorous plant, which women render sweet, and eat in order to become fat.

گلگورستان *gul-goristān*, A fungus (see also *guli goristān* under گل).

گل گولی *gul-gūlī*, A walk in a garden in spring.

گلگون *gul-gūn*, Of a vermilion colour; paint for the face; a goblet of wine; a bright bay horse, especially one belonging to Shīrīn, the mistress of Farhād;—*sheri gul-gūn*, A tawny lion.

گلگون چرخ *gulgūn-charkh* (*gulgūni charkh*?), The sky.

گلگونه *gul-gūna*, Cosmetic; rosy-cheeked; rose-coloured; construed with the verbs *ālūdan, bastan, dādan, zadan, kardan, kashīdan, gushūdan*, &c.;—*gul-gūna'i adīmi ādam*, An epithet of Muhammad;—*gul-gūna'i charkh*, The after-glow following sunset.

گلگیر *gul-gīr*, Snuffers.

گل لاله *gul-lāla*, The anemone; the tulip; the red poppy.

گل لحنه *gul-laḥana*, Cauliflower.

گلمج *galmij*, *galmuj*, The fin of a fish.

گلمر *gulmar*, Name of a fragrant flower; a kind of arrow-head.

گلموژ *galmūzh*, A species of lizard.

گلموش *gulamūsh*, A species of the willow.

گل مهره *gil-muhra*, A ball of clay for a cross-bow; the terrestrial globe; man.

گلمیخ *gul-mekh*, A large-headed, rose-shaped nail fixed in gates; a spike-nail, tent-pin; a stud, tack.

گلنار *gulnār* (for *guli anār*), Pomegranate-flowers; sour cherry;—*gulnāri pārsī*, Name of a very bright-coloured red rose.

گلنار چهر *gulnār-chihr*, With a face like the pomegranate-flower.

گلنارگون *gulnar-gūn*, Of the colour of the pomegranate-flower.

گلناری *gulnārī*, گلناری رنگ *gulnārī-rang*, Of the colour of the pomegranate-flower; carnation-coloured.

گل نا فرمان *gul-nā-farmān*, A violet.

گلناک *gilnāk*, Muddy, miry, clayey (place);—*gilnāk, gulnāk*, A fortification, a castle or fortress;—*gulnāk*, A rose-garden; a flower-bed.

گلنده *gulanda*, A woman of bad character.

گلنسرین *gul-nasrīn*, Camomile-flowers.

a گل نفسی *gul-nafsī*, A sweet smell; pleasant conversation.

گلنگبین *gulangubīn*, A conserve of roses made with honey.

گلنما *gul-namā*, Kaleidoscope (m.c.).

گلو *gulū, galū*, The neck, gullet, throat; the wind-pipe; the voice;—*gulū pāra kardan*, To shout with a loud voice;—*gulū roshan kardan*, To hem, to clear the throat;—*gulū giriftan*, To strangle;—*gulūyi āsyā*, The hopper of a mill;—*gulūyi surkh*, The gullet;—*gulūyi lab giriftan*, To silence;—*ba-gulū furo burdan, dar gulū burdan*, To swallow; deglutition.

گلوبسته *gulū-basta*, Silent.

گلو بند *gulū-band*, A neckcloth; a necklace; a cloth worn by women on their head, and fastened under the chin, to keep their head-dress from being stained by the unguent or pomatum of the hair; a small rectangular plate of gold (studded with gems) worn on the throat.

گلو بنده *gulū-banda*, A grown lad; a glutton.

گلو ته *gulū-tah*, A kind of cornered cap for children, lined with cotton, and tied under the chin; a fillet; a cap for women or girls.

گلوچ *gulūch*, A wink with the eye.

گلودن *gulūdan*, To fill.

گل ورک *gul-warak*, A thorn in bloom (m.c.).

گلوز *galūz*, A filbert; a pistachio-nut; a mountain-almond.

گلو سوز *gulū-soz*, Very sweet (lit. burning the throat, i.e. rendering thirsty).

گلو فرو آمدگی *gulū-firo-āmadagī*, A catarrh in the throat.

گلو فشار *gulū-fishār*, A necklace.

گلو گاه *gulū-gāh*, The seat of the throat, the throat.

گلو گرفتگی *gulū-giriftagī*, Hoarseness.

گلو گرفته *gulū-girifta*, Throttled; hoarse, gruff.

گلو گرفته آواز *gulū-girifta-āwāz*, Hoarse-voiced.

گلو گیر *gulū-gīr*, Suffocating, throttling; sour or unsavoury food, which sticks in the throat and is digested with difficulty; unable to speak (from any affection of the throat); a wild or choke-pear; an accuser.

گلوله *gulūla*, A reel; a ball of thread; a stone for a cross-bow or balista, a bullet;—*gulūla'i topī*, A cannon-ball; a shot;—*gulūla zadan*, To fire off (a gun, &c.).

گلوله بازی *gulūla-bāzī*, Game of bowls; game at nine-pins.

گلوله کمان *galūla-kamān*, A pellet-bow.

گلوند *galwand*, Anything sent as a present, especially a composition of nuts and figs; name of a mountain.

گلونده *galwanda*, The composition described in the preceding article.

گلوه *gulwa*, The mouth of an oven.

گله *gala, galla*, A flock, herd, bevy; a crowd, heap; a till;—*gila*, A complaint, lamentation, reproach, blame; a pass between two hills; a single grape; [*gila kardan*, To complain;]—*gula*, A cannon, musket, or cross-bow ball; a cotton-reel; a cotton-pod; a ringlet, a curl;—*gulla*, A swallow, a martinet; an arbour, bower, projecting roof; an awning; hair collected together;—*gulla'i murghān*, Tapestry embroidered with every kind of bird; a shadow cast by an immense flight of birds.

گله بان *gala-bān*, A pastor, shepherd, keeper.

گله بانی *galabānī*, Pastoral care.

گله دوست *gala-dost*, A cough, a sore throat.

گلهری *galahrī*, A squirrel (see کلهری).

a گله شکوه *gila-shikwa*, Complaint.

گله کرده شده *gila-karda-shuda*, Complained of, complained against.

گله گاه *gala-gāh*, A lodging-room in an inn; a parlour.

a گله گذاری *gila-guzārī*, Complaining, a complaint.

گله‌مند *gilamand*, Complaining; a complainer.

گله‌مندی *gilamandī*, Murmur, complaint.

گله موش *gula-mūsh*, A kind of willow.

گلهون *gilhūn*, A clod, &c. (= کلوخ q.v.).

گلی *gilī*, Earthen, made of clay.

گلیچه *gulīcha*, A sob; the hiccough; the sun or moon's disc; a small round cake.

گلیز *gilīz, galīz*, Spittle, saliva, slaver, drivel.

گلیگان *gulīgān*, Name of a malodorous plant.

گلیگر *gilīgar*. Maker of mortar, worker in clay.

گلیم *gilīm*, A garment made of goats' hair or wool; a carpet or rug to lie down upon; a blanket;—*gilīm az āb bar-āwardan* (*bīrūn āwardan, bīrūn burdan*), *gilīm az daryā* (*az siyāhī*) *bīrūn āwardan, gilīm az mauj bīrūn burdan, gilīm bīrūn āwardan*, To escape, to obtain freedom;—*gilīm dar āb afgandan*, To rush into danger.

a گل یمین *gul-yamīn*, Having the right hand full of roses or flowers.

گلیم پوش *gilīm-posh*, Clad in a *gilīm*; a pauper; a medicine.

گلیم شوی *gilīm-shūy*, A scourer of cloths; pearl-ash, lye; root *chūbak ushnān*.

گلیم گوشان *gilīm-goshān*, (pl.) A race of men whose ears are so large that one serves them for a mattress, and the other as a counterpane.

گلین *gilīn*, Made of clay or mud, clayey.

گلین گوی *gilīn-gūy*, The terrestrial globe.

گلیون *galyūn*, A kind of stuff of seven colours.

گم *gum*, Lost, wanting, missing; absent, invisible; wandering, distracted, confounded;—*gum zadan*, To hide oneself, to

abscond, to disappear;—*gum shudan* (*raftan*), To be lost; to lose oneself; to go astray; to swoon;—*gum shud kilīd*, The key was withdrawn;—*gum kardan*, To lose;—*gum kardani ni'mati kase-rā*, To lose the remembrance of anyone's services; to be ungrateful;—*gum gashtan*, To get lost; to go astray;—*bi-rav gum shav*, Go! be off with you! (m.c.);—*sar gum guẕāshtan*, To make one lose his head (m.c.).

گمار *gumār*, A large ladle; the noise made by the feet in walking; (imp. of, and contracted from, *gumāshtan* and *gumārīdan*, in comp.) forcing, compelling; committing.

گمارا *gumārā*, Committing; a fold for cattle.

گماریدن *gumārīdan*, To gnash the teeth in indignation; to force, compel; to sew, so that the threads and stitches are seen.

گم استیك *gum-astīk* (*gumi asṭīk?*), India-rubber (m.c. from Fr. *gomme élastique*).

گماشتگی *gumāshtagī*, Lieutenancy, commission, delegation, charge, appointment.

گماشتن *gumāshtan*, To dismiss, set at liberty, to let alone; to set over, to place at the head; to commit, deliver over, recommend, consign, assign, entrust to another (any business); to commission, furnish with plenipotentiary powers; to send upon any special business; to prefix; to view the actions of another (in a bad light); to compel one to speak; to pursue or prosecute one by the power and authority of a prince or judge; to extort;—*bar-gumāshtan*, To appoint, &c. (= *gumāshtan*);—*naẕar bar-gumāshtan*, To look closely at, to observe.

گماشته *gumāshta*, Appointed, set over; a minister, superintendent, commissary, agent, factor, head clerk, accountant, or servant; one whose sayings and doings are noticed.

گماشته گری *gumāshta-garī*, Commission; agency, office of an agent, &c.

گماشه *gumāsha*, Silver.

گمان *gumān*, Doubt, suspicion, surmise; opinion, fancy, supposition, imagination; conceit, pride, haughtiness; (in comp.) thinking, suspecting, as *bad-gumān*, Suspicious, jealous, malignant;—*gumān uftādan*, A thought occurs; a suspicion arises;—*gumāni bad*, An evil opinion, suspicion;—*gumān burdan* (*bastan*, *dāshtan*, *kardan*), *dar gumān būdan*, To think, imagine, suppose, believe, conjecture, fancy, doubt, suspect;—*dar gumān shudan*, To be doubtful, suspicious.

گمان پذیر *gumān-paẕīr*, Accepting or agreeing with an opinion, &c.

گمان زد *gumān-zad*, Thought of, believed, considered; suspected.

گمانه *gumāna*, Doubt, suspicion; a shaft sunk in order to ascertain the depth of the water when making a subterraneous canal; a well-digger.

گمانی *gumānī*, Suspicious, doubting, distrustful; jealous, conceited, proud.

گمانیدن *gumānīdan*, To think, imagine, suppose; to doubt.

گمرا *gamrā*, = کمرا q.v., p. 1049.

گمراه *gum-rāh*, Losing the way, having lost one's way, wandering, stray, deviating, seduced; abandoned, depraved; intrepid, bold, rash, perverse, fearing neither God nor man;—*gum-rāh shudan*, To be seduced, to deviate;—*gum-rāh kardan*, To seduce, to lead astray.

گمراهی *gum-rāhī*, A missing or losing of one's way; deviation, aberration, seduction; depravity; apostasy;—*gum-rāhī dādan*, To lead astray, to seduce, to deprave.

T گمرك *gumruk*, A custom-house; an export or import duty, custom-duties (m.c.).

*t* گمرك خانه *gumruk-khāna*, Custom-house (m.c.).

گمره *gum-rah*, Erring, lost.

گمست *gamast*, An inferior precious stone (see کمست).

گم شدگی *gum-shudagī*, A lost condition.

گم شده *gum-shuda*, Lost;—*gum shuda'i labi daryā*, Lost on the sea-shore; drowned from not being able to swim.

گم کرده پای *gum-karda-pāy*, One of whom all traces are lost; unrivalled, beyond another's reach.

گم گشته *gum-gashta*, Lost;—*gum gashta'i dār u diyār*, Bereft of house and home.

گمنام *gum-nām*, Whose name is lost, extinct; nameless; anonymous; ignoble, inglorious.

گمه *gima*, Name of a herb resembling fennel;—*guma*, A kind of fish.

گمیز *gimīz*, Urine.

گمیزیدن *gimīzīdan*, To make water.

گمیژه *gimīzha*, Mixed together.

گن *gin* (for گین q.v.), A particle put after substantives to form attributives, as *sharmgin*, Ashamed;—*gun*, A testicle;—*guni iblīs* (devil's testicle), Name of a certain hard black grain about the size of a nutmeg.

گناه *gunāh*, Sin, crime, error, vice, fault, iniquity; punishment, chastisement, retribution; construed with the verbs *afgandan*, *bar-khāstan*, *bastan*, *raftan*, *kardan*, *nawishtan*, *nihādan*, &c.;—*gunāh kase az kase khwāstan*, To intercede for another's pardon.

گناه آمرز *gunāh-āmirz*, Condoning a sin, a crime, &c.

گناهان *gunāhān* (pl. of *gunāh*), Crimes.

گناه بخش *gunāh-bakhsh*, A pardoner of sins, &c.

گناه بخشی *gunāh-bakhshī*, Remission of sins, &c.

گناهگار *gunāhgār*, A sinner, culprit, criminal.

گناهگاری *gunāhgārī*, A state of sin, a habit of vice, criminality, sinfulness; guiltiness; a fine for an offence; revenue derived from such fines.

گناه نکرد *gunāh-na-kard*, Faultless.

گنبد *gumbad*, An arch, vault, cupola, dome, tower; an arched gateway; a triumphal arch; (met.) the buttocks or thighs; bud of a flower; a cup; a leap, tumble heels over head, summersault (construed with *zandan* and *kardan*);—*gumbadi āb*, A bubble;—*gumbadi azraq* (*āfat-pazīr*, *tezrav*, *jān-satān*, *chār band*, *ḥarrāqa-rang*, *khaẓrā*, *dūd-gasht*, *dūr-gasht*, *dolāb-rang*, *dolābī*, *shigarf*, *ṣūfī-libās*, *ṭāqdes*, *fīroza-khisht*, *gītī-naward*, *maqarnas*, *nāranj*, *nārang*, *nīlūfarī*), The vault of heaven;—*gumbadi a'ẓam*, The great vault, i.e. the highest heaven;—*gumbadi chil dukhtarān*, A vaulted building in Persia;—*gumbadi dastār*, A turban;—*gumbadi dimāgh*, The palate, roof of the mouth;—*gumbadi 'imāma*, A turban;—*gumbadi gul*, A rose-bud; a golden goblet;—*gumbadi mā'il*, The fourth heaven;—*gumbadi mu'ambar*, The hair of a mistress (her head being uncovered).

گنبدان دز *gumbadān-dizh*, Name of fortress in which Gushtāsb kept Isfandiyār imprisoned.

گنبد دار *gumbad-dār*, Arched, vaulted; having a dome; dome-shaped.

گنبده *gumbada*, An arch, vault; a tumble head over heels; bud of a flower, a cup.

گنبدی *gumbadī*, A dome, vault, arch; a summersault; a tent supported by one column.

گنبذ *gumbāẕ*, گنبذ دار *gumbaẕ-dār*, = گنبد, گنبد دار qq.v.

گنج *ganj*, A store, hoard, hidden treasure; a magazine, granary, grain-market, storehouse; a mart; a case; [*ganji āb-āwarda*, A tear;—*ganji afrāsyāb*, Name of the fourth of Khusrau's treasures;—*ganji ilāhī*, The divine treasure, i.e. the word of God; contentment;—*ganji bād*, *ganji bād-āwar*, (*bād-āward*), Hidden treasure, anything which one gets without any trouble, a windfall; name of the second of Khusrau's treasures; name of the sixteenth note of Barbūd;—*ganji bār*, Name of the eighth of Khusrau's treasures;—*ganji ḥakīm*, The sage's treasure, i.e. the first chapter of the Qur'ān;—*ganji khākī*, Adam or his posterity;—*ganji khaẓrā*, The sixth of Khusrau's treasures;—*ganji dār*, Name of a note in music;—*ganji dība*, Name of the third treasure of Khusrau;—*ganji dīwār-bast*, Name of the treasure mentioned Qur'ān xviii. 81;—*ganji rawān*, Name of Korah's treasure;—*ganji sokhta*, Name of the fifth of Khusrau's treasures; also the name of the eighteenth note in music;—*ganji shād-āward*, Name of the eighth of Khusrau's treasures;—*ganji shāygān*, Name of the second of Khusrau's treasures; a large treasure;—*ganji shahīdān*, The burial-place of martyrs; a catacomb;—*ganji 'arūs*, Name of the first of Khusrau's treasures; also of the seventeenth musical note;—*ganji farīdūn*, Name of a note in music;—*ganji kāwus*, Name of the seventeenth musical note;—*ganji gāv* (*gāwān*, *gāvmesh*), Name of the eighth of Jamshed's treasures, dug up in the reign of Bahram, and distributed amongst the poor; name of a note in music;]—*ginj*, A proud, conceited man; astonished, surprised, bewildered;—*gunj*, Space, room, capacity; a proportion, or ration, observed where large numbers are to be served with provisions, so that they may all share alike; a corner; an angle.

گنجا *gunjā*, Capability of being contained.

گنجار *gunjār*, Rouge for the face.

گنجاره *ganjāra*, Rouge for the face; sesame.

گنج آگن *ganj-āgan*, A hoarder of treasures.

گنجانیدن *gunjānīdan*, To cause to be held.

گنجایش *gunjāyish*, Capacity, holding, containing; profit; room to contain, stowage;—*gunjāyish paẕīraftan* (*dāshtan*), To have room or stowage, to be able to contain.

گنجایش پذیر *gunjāyish-paẕīr*, Capable of being held or contained;—*gunjāyish-paẕīr shudan*, To be contained.

گنجایشی *gunjāyishī*, Capable; profitable, lucrative.

گنجایه *gunjāya*, Capacity, &c. (= گنجایش q.v.).

گنجائی *gunjā'ī*, The power of containing; capacity, room.

گنجبار *ganj-bār*, One of Khusrau's treasures (see گنج).

گنج بان *ganj-bān*, A treasurer.

گنج بخش *ganj-bakhsh*, Liberal, lavish.

گنجدار *ganj-dār*, A treasurer; name of a note in music.

گنج خانه *ganj-khāna*, گنج دان *ganj-dān*, A treasure-house, a treasury.

گنجر *ganjar*, Rouge, fard for the face.

گنجره *ganjara*, Red paint for the face.

گنج ریز *ganj-rez*, Liberal, lavish.

گنج ریزی *ganj-rezī*, A scattering of treasure.

گنجشك *gunjishk*, A sparrow; a chick; any small bird;—*gunjishkī tū'ī-lū'ī-goy*, A parrot.

گنجفه *ganjifa*, Pack of cards; game of cards (see گنجیفه).

گنجفه باز *ganjifa-bāz*, = گنجیفه باز q.v.

گنجفه بازی *ganjifa-bāzī*, A trick with cards; any trick of legerdemain, sleight of hand (m.c.).

گنج کاو *ganj-kāv*, One who digs for treasures.

گنجگاه *ganj-gāh*, A high note in music.

گنجلنج *gunjulunj*, Anything small.

گنج نامه *ganj-nāma*, Treasure-book; treasure-catalogue; treasure-deed.

گنج نه *ganj-nih*, The possessor of a treasure; a treasurer.

گنجور *ganj-war*, *ganjūr*, A treasurer; a rich man; treasure; a treasury.

گنجوير *ganjwer*, (in Zand and Pāzand) A treasurer.

گنجه *ganja*, Name of the city where Nizāmī was born (now called Elizabethpol); an ass without a tail; docked; saddle-bags.

گنجياب *ganj-yāb*, The finder of a treasure.

گنجيدن *gunjīdan*, To be contained or held; to hold exactly, to be filled; to be gathered in (corn).

گنجيده *gunjīda*, Contained, held, stowed.

گنجيفه *ganjīfa*, Pack of cards; game of cards.

گنجيفه باز *ganjīfa-bāz*, A card-player; a knave, trickster, cheat.

گنجيفه ساز *ganjīfa-sāz*, A manufacturer of cards.

گنجينه *ganjīna*, A treasury, magazine, granary, barn; any place for holding provisions, a pantry; revenue; a pocket-book.

گنجينه دار *ganjīna-dār*, A treasurer.

گنجينه داری *ganjīna-dārī*, Treasurership.

گنجينه سنج *ganjīna-sanj*, گنجينه گشای *ganjīna-gushāy*, گنجينه نه *ganjīna-nih*, A treasurer.

گنجينه نهی *ganjīna-nihī*, Treasurership.

گند *gand*, Anything fetid, bad smell, stink, funk; [*gandi baghal*, Smell of the arm-pits;]—*gund*, A testicle;—*gundi bīdastar*, Testicles of the beaver;—*gundi sag*, Orchis.

گندا *gandā*, Anything putrid, stinking, fetid.

گنداب *gandāb*, Fetid, stagnate water; a ditch.

گندا موية *gandā-moya*, The hair of a new-born child.

گنداله *gandāna*, Leek; chives.

گندانيدن *gandānīdan*, To render putrid or fetid, to putrefy (trans.).

گند آور *gund-āwar*, A brave man, commander.

گندای *ganday*, Fetid; — *gunday*, A diviner.

گند بيدستر *gund-bīdastar*, Castor (see گند).

گندز *gandizh*, Name of a fortress built in Babylon by Zahhāk.

گند سگ *gund-sag* (*gundi sag*), Orchis (see گند *gund*).

گندش *gandish*, Sulphnr, brimstone.

گندک *gandak* (S. *gandhaka*), Brimstone; gunpowder.

گندگی *gandagī*, Filth, stink, stench; putrefaction;—*gundagī*, Coarseness, thickness.

گند گيا *gand-giyā*, گند گياه *gand-giyāh*, Name of a herb of which bears are fond.

گندلاش *gandalāsh*, A malodorous kind of herb; a rotten egg.

گندم *gandum*, Wheat;—*gandumi biryān*, Parched corn;—*gandum khwurdan*, To eat wheat, i.e. to be overcome by cupidity (alluding to the tradition that a grain of wheat caused the loss of Paradise);—*gandumi dīwāna*, Tares, darnel;—*gandumi kirmānī*, Vermicelli.

گندم با *gandum-bā*, (wheat-food) A dish, also called *halīm*, made of wheat.

گندم رنگ *gandum-rang*, Wheat-coloured, tawny, brown, swarthy.

گندمک *gandumak*, Lingula vulvæ.

گندم گون *gandum-gūn*, Wheat-colour, i.e. brown.

گندم گونی *gandum-gūnī*, Tawniness, brownness.

گندم گونی وام *gandum-gūnī-wām*, Brown-coloured, of the colour of wheat, tawny.

گندم مايۀ خشك *gandum-māya'i khushk*, Wheat coarsely ground.

گندم نمای جو فروش *gandum-namā'i jau-farosh*, Who shows wheat and sells barley, a cheat, a deceiver.

گندمه *gandama*, A wart; a freckle;—*ganduma*, A kind of grain deprived of the husk.

گندمی *gandumī*, گندمين *gandumīn*, گندمی رنگ *gandumī-rang*, = گندم گون q.v.

گندن *gandan*, To rot, stink; to wax hot.

گندنا *gandanā*, A leek; chives; barley inserted in onions and sown.

گندنازار *gandanā-zār*, A bed of leeks.

گندنا گون *gandanā-gūn*, Of a bright green.

گندنا گوهر *gandanā-gauhar*, A colocynth.

گند نان *gand-nān* (?), Name of a place near Isfahān where the people of Luristān pass the summer.

گندنه گون *gandana-gūn*, = گندنا گون q.v.

گندو *gandū*, A bee-hive.

گندواله *gandwāla*, A wolf (see كندواله).

گندو خانه *gandū-khāna*, A bee-hive.

گندور *gandūr*, گندوره *gandūra*, گندوری *gandūrī*, گندوله *gandūla*, = كندور, &c., qq.v.

گنده *ganda*, Fetid, stinking, rotten; filthy, dirty; foul, obscene, indecent; ruptured; castrated; an old man or woman; [*ganda shudan*, To stink;] — *gunda*, Coarse, thick; a wart; hashed meat; a lump of dough; marrow; a shoemaker's board; a pit in which hunters conceal themselves from the sight of wild beasts;—*gunda'i pashm*, A clew or ball of wool;—*gunda'i khamīr*, A lump of dough; —*gunda kardan*, To paint, figure with needle-work; to cut, clip, pare.

گنده بغل *ganda-baghal*, One whose arm-pits emit a bad smell.

گنده بوی *ganda-boy*, Smelling bad, stinking.

گنده بهار *ganda-bahār*, Rain in cold weather.

گنده پيچ *gunda-pech*, A spinning-wheel;

a reel; a piece of wood or hand-reel for winding cotton; a potter's wheel (turned by the hand).

گنده پیر *ganda-pīr*, A decrepit old woman;—*ganda-pīri kābulī*, Name of a celebrated enchantress who lived in Kābul.

گنده خایه *ganda-khāya*, A stale egg.

گنده دماغ *ganda-damāgh*, Proud, vainglorious.

گنده دهن *ganda-dahan*, Having offensive breath.

گنده دهنی *ganda-dahanī*, Fetid breath.

گنده فیروزه *ganda-fīroza*, Olibanum.

a گنده مزاج *ganda-mizāj*, Peevish, cross-grained.

گنده مغز *ganda-maghz*, A boaster; proud, arrogant, vainglorious.

گنده مغزی *ganda-maghzī*, Pride, insolence, boast, bluster; foolish, absurd talk; harshness, severity; anyone in whom these qualities appear.

گندیدگی *gandīdagī*, Putrefaction.

گندیدن *gandīdan*, To stink, to putrefy.

گندیده *gandīda*, Putrid, fetid, stinking.

گنر *ganar*, Name of a place where a battle was fought by Mahmūd Ghaznavi.

گنگ *gang*, The Ganges; name of a temple in China, and of another in Turkistān; anything bent or distorted; one born crooked; wind in the body brought on by melancholy; handsome, fine; name of several cities; also of a certain mountain and island; [*gangi dizhhukht* (*dizhhurj*, *dizhhirj*, *dizhharaj*, *dizhhūkht*), Jerusalem; an idol-temple;]—*gung*, Dumb; one who converses by signs; stupid; an earthen pipe for conveying water under ground;—*gungi dah-zabān* (*ṣad-zabān*), A red rose.

گنگار *gungār*, A serpent that has just changed his skin, that has recently cast his slough.

گنگ بهشت *gang-bihisht*, A fort in Babylon.

گنگ دز *gang-dizh*, Name of a fortress in Babylon; name of a place in the East.

گنگ دزهخت *gang-dizhhukht*, &c., Jerusalem (see *gangi dizhhukht*, &c., under گنگ).

گنگل *gangal*, Play, joke, jest;—*gangal zadan*, To jest, to crack a joke.

گنگلاج *gungalāj*, *gunglāj*, A stammerer.

گنگلاجی *gunglājī*, Stammering, stuttering.

گنگنه *gingina*, Quinine (m.c., see کنه کنه).

گنگی *gungī*, Dumbness.

گنوار *ganwār*, A thief, robber, plunderer.

گنور *ganūr*, Name of a fort in Hindūstān.

گنوره *gunūra*, A workman, a mechanic.

گنه *gunah*, A sin, crime.

گنهگار *gunahgār*, A sinner; a criminal;—*nihāyat gunahgār*, An arrant villain.

گنهگاری *ganahgārī*, A fine for crimes and misdemeanours.

گنیز *gunīz*, A glutton.

گو *gav*, A ditch, or any low or hollow place; the sun; venerable, respected; a hero; bold, warlike, powerful; a chieftain; name of the Indian king Jamhūr;—*gau*, *go*, A cow;—*go*, *gū*, A ball; a button; dung; little, small; (verbal noun and imp. of *guftan*) saying; say thou; suppose; although; a word, speech;—*guft-u-gū*, Conversation.

گوا *guwā*, A witness.

گواب *gawāb*, A ditch; the socket of the eye.

گواپر *gawāpar*, (in the dialect of Gilān) Laserwort.

گواچو *guwāchū*, گواچه *guwācha*, (in the dialect of Karmania) A swing.

گوار *gawār*, A race of gipsies in India;—*guwār*, A thing easy of digestion, digestible; digesting.

گوارا *guwārā*, Digestible; agreeable, pleasant; digesting; approval, consent; bearing, enduring, submitting to;—*guwārā uftādani ṣuḥbat*, Congeniality of companionship;—*guwārā kardan*, To consent, approve.

گواران *guwārān*, Agreeable, easy of digestion.

گوارانیدن *guwārānīdan*, To help digestion; to cook.

گوارائی *gumārā'ī*, Wholesomeness, digestibility.

گوار بان *guwār-bān*, A cow-herd, a herdsman.

گوارش *guwārish*, گوارشت *guwārisht*, Any electuary for assisting digestion.

گوارندگی *guwārandagī*, Wholesomeness.

گوارنده *guwāranda*, Wholesome, easy of digestion; that which digests;—*ta'āmi nā-guwāranda*, Meat overloading the stomach; difficult to be digested;—*hawāyash guwāranda*, Its salubrious air.

گوارون *guwārūn*, A disease of the skin, scab.

گواره *gawāra*, A bee-hive; a herd of oxen or buffaloes; (for *gahwāra*) a cradle;—*guwāra*, Digesting; digestible; meat light and easy of digestion.

گواره بان *gawāra-bān*, A herdsman.

گواریدن *guwārīdan*, To digest, to be digested.

گواز *gawāz*, گوازه *gawāza*, A large wooden mortar in which the husk of rice is beaten off;—*gawāz*, *guwāz*, گوازه *gawāza*, An ox-goad.

گوازیدن *guwāzīdan*, To desist, give over, relinquish.

گوازه *gawāzha*, Reproof, rebuke; a jest, joke, fun, merriment; jovial, jolly, jocose; a woman's coif.

گوازیدن *gawāzhīdan*, To scold, to inveigh against; to rebuke (unsupported by examples).

گواش *guwāsh*, *gawāsh*, Quality, species, colour.

گواشتن *guwāshtan*, To digest.
گواشمه *gawāshma*, A large veil of fine linen.
گواشیر *gawāshīr*, Name of a country in which are produced white turquoise-stones of little value; gum of the opoponax-tree.
گواک *guwāk*, A wagtail.
گوال *guwāl*, A closet; a carp;—*guwāl*, *gawāl*, Increase, augmentation, growth; gain, acquisition; a sack; a rubbing, polishing, furbishing; a herdsman.
گوالنده *guwālanda*, A crawling infant.
گواليار *guwāliyār*, Gualior in India.
گواليدگی *guwālīdagī*, Increase, growth.
گواليدن *guwālīdan*, To creep, as an infant upon hands and knees; to wave from side to side in walking;—*guwālīdan*, *gawālīdan*, To grow up, to come to maturity.
گوان *gawān* (pl. of *gau*), Valiant warriors.
گوانجی *gawānjī*, گوانچی *gawānchī*, A hero, a captain or commander of an army.
گو انگل *gū-angul*, گو انگله *gū-angula*, A loop for a button; a button and loop; a particular kind of knot; the sun.
گواه *guwāh*, An evidence, witness, testimony;—*guwāhi o dar āstīn*, He has always an answer and a proof or argument ready;—*guwāhi o maghribīst*, His testimony is not worth much, he is insincere in his attestations;—*guwāh āwardan* (*kardan*, *kashīdan*, *giriftan*), To take to witness; to bring evidence, to invoke;—*guwāhi ta'līmī*, A tutored witness;—*guwāhi durogh*, A false witness;—*guwāhi libāsī*, (Joseph's) evidence by means of the (torn) garment; (met.) an ocular demonstration; a shuffling testimony, prevarication.
گواه شاهد *guwāh-shāhid*, A witness, an eye-witness.
گواهی *guwāhī*, Testimony, evidence;—*guwāhī āwardan* (*dādan*), To give evidence, to attest.
گوائی *guwā'ī*, Testimony, evidence.
گو باره *go-bāra*, A herd of oxen; a cow-stall.
گو باز *gū-bāz*, = گوی باز q.v.
گوبان *gobān*, A herdsman.
گوبشا *gobashā*, (in Zand and Pāzand) Honey.
گوبلن *goblin*, The Gobelins in Paris, where the tapestry called gobelin is manufactured; such tapestry (m.c. from Fr.).
گوبيا *gobiyā*, (in Zand and Pāzand) The tongue.
گوپال *gūpāl*, An iron mace; a throne of iron or wood; name of a Scythian warrior.
گوپان *gopān*, A herdsman.
گوپيازه *gūpiyāza*, A kind of food in Balkh.
گوت *gaut*, The hips or buttocks.
گوچ *gawach*, Gum.

گو چاه *gau-chāh*, A shallow ditch or trench.
گوچه *gaucha*, Threads on the edge of a garment.
گوچی *gauchī*, A deep trench.
گود *gaud*, *god*, Deep; a ditch, pit; low-lying ground; excavated (m.c.); [*gaud kardan*, To excavate (m.c.);]—*guwad* (for *gūyad*), He says.
گوداب *gūdāb*, Syrup of dates boiled down; a dish of meat, rice, vetches, and walnuts, on which a condiment of vinegar and syrup is poured; food dressed under roast meat.
گودال *gaudāl*, A low-lying ground, &c. (= گود q.v.).
گودر *gaudar*, The young of the wild cow; a fawn; a calf; a calf-skin; a species of goose; a plant growing amongst wheat and barley; name of a son of Shāpur; also of a wrestler.
گودرز *gūdarz*, Name of a bird which frequents the banks of rivers; name of two kings of the Ashkānian dynasty; also of two Irānian champions; any two bodies which never separate, and yet are never found close together (a term chiefly applied to the heavenly bodies).
گودره *gaudara*, = گودر q.v.
گوده *gūda*, Reins, kidneys; marrow, kernel;—*gūda ba-harām*, Lazy, sluggish, do-nothing.
گودی *godī*, Depth; a low-lying ground; an excavated place; a dock (for ships, m.c.).
گوذاب *gūzāb*, = گوداب q.v.
گور *gaur*, A pagan, infidel, guebre, or worshipper of fire; name of a city in Bengal, now in ruins;—*gor*, A wild ass, the onager; a tomb, grave, sepulchre, monument; a desert, a plain without water; wine, mirth, hilarity, the pleasures of the table; a miser; name of a Persian king of the Sassanian dynasty (called Bahrām Gor);—*gori bā madfūn* (*nā-madfūn*), The fish which swallowed Jonah;—*gori gharībān*, A burying-place for strangers;—*gori nafs*, (grave of the soul) The human body;—*dar gor kardan* (*nihādan*), To bury, inter, entomb.
گوراب *gorāb*, A horse-course; a cupola raised over a tomb; short socks worn under stockings in the winter-season; a false appearance of water on a sandy plain common in hot countries, mirage; name of a city.
گورابه *gorāba*, A cupola raised over a tomb; name of a place where Rustam's ancestors are interred.
گور اسب *gor-asb*, A zebra (m.c.).
گور افگنی *gor-afganī*, The overthrowing of wild asses.
گورا گور *gor-ā-gor*, Very swift, active, quick.
گوران *gaurān* (pl. of *gaur*), Pagans, infi-

dels;—*gūrān*, The rendezvous of an army; an assembly-room; rice browned in the oven.

گوران نگار *gorān-nigār*, A picture-gallery or book in which wild asses and other animals are represented.

گورب *gorab*, Short socks.

گوربان *gorbān*, Keeper of a burial-ground.

گورب بافک *gorab-bāfak*, Name of a bird which builds a nest in form of a stocking.

گور جا *gor-jā*, A burial-ground, cemetery.

گورجستان *gūrjistān*, Georgia, a province lying between the Euxine and Caspian Seas.

گورجی *gūrjī*, A Georgian.

گور چشم *gor-chashm*, A kind of silken stuff in which are woven spots like the eyes of the wild ass.

گور خان *gor-khān*, Name of an emperor of China.

گور خانه *gor-khāna*, A sepulchre, a tomb, a mausoleum; a cavern; an empty room without a window; a cell.

گور خر *gor-khar*, The onager or wild ass.

گورد *gaward*, A beetle (probably misreading for گوزد q.v.).

گوردین *gordīn*, A rough carpet; a dress worn by dervishes.

گورس *gūrs*, Hunger.

گورستان *goristān*, A burying-ground; a hermit's cell.

گور سرین *gor-surīn*, With buttocks like an onager's; (met.) with full hips (a mistress; see گوزن سرین).

گور شکاف *gor-shikāf*, گور شکاونه *gor-shikāwana*, One who digs up dead bodies and carries off the grave-clothes.

گورک *gūrk*, Beauty;—*gūrak*, A stone on which washers beat their linen.

گور کفن *gor-kafan*, Grave and shroud; funeral ceremonies.

گور کن *gor-kan*, A grave-digger; a digger up of graves in order to strip dead bodies.

M گورگا *gaurugā*, A drum, a kettle-drum.

گورگانی *gūrgānī*, Goats' leather.

گور گندم *gor-gandum*, A kind of wheat.

گورگور *gor-gor*, Very swift, active, quick, nimble; name of a certain bird.

گور گیا *gor-giyā*, گور گیاه *gor-giyāh*, Camels' hay, bog-rush.

گور گیر *gor-gīr*, A catcher of wild asses.

گور ماست *gor-māst*, New cheese prepared from wild asses' milk.

گورناطور *guwarnātūr*, A governor (m.c. from L. through R.).

T گورنش *gūranish*, Admission to the king's presence, an audience.

گورنه *gūrna*, A stag.

گورنین *gawarnīn*, Household furniture; immoveable effects; a ditch, a furrow.

گوره *gaura*, Name of a tribe in Hindūstān;—*gūra*, A large village with a fair at stated times.

گوری *gorī*, Avarice; a lively, dancing pace, like that of the wild ass; an easy, agreeable life; jovial, cheerful in company.

گوریل *gorīl*, A gorilla (m.c).

گوز *gauz*, A nut; a walnut; a kernel; [*gauzi-kunā*, The thorn-apple;]—*gūz*, *goz*, A walnut; a fart; bad; bdellium; [*gūzi urugh*, A rotten nut;—*gūz az kūni khar*, Wind from the anus of an ass (proverbially applied when nothing is expected);—*gūz bar gumbad afshāndan* (*nishāndan*), To attempt something difficult or impossible;—*gūzi balghār*, A filbert;—*gūz dādan* (*zadan*), To fart;—*gūzi shikasta*, The sky;]—*gawaz*, A fallow-deer; a stag; the mountain-ox.

T گوز *gūz*, Autumn.

گوز آب *gauz-āb*, A dish of walnuts, vetches, and rice.

گو زاده *gau-zāda*, Son of a hero.

گوزاز *gūzāz*, A bird like the nightingale.

گوز آگند *gauz-āgand*, A dried apricot stuffed with walnut-kernels.

گوزبان *gozbān*, The crupper of a saddle.

گوز بن *gauz-bun*, *gūz-bun*, A walnut-tree.

گوز چهر *gawaz-chihr*, A comet.

گوزد *gauzad*, A beetle.

گوزده *gūzada*, A red kind of gum; a cricket.

گوز زن *gūz-zan*, One who breaks wind.

گوزستان *gauzistān*, A place full of nut-bushes.

گوز شکسته *gauz-shikasta*, The sky (see *gūzi shikasta* under گوز).

گوزغه *gauzagha*, A cotton-pod.

گوزک *gūzak*, The heel; (dim. of *gūz*) a subdued fart.

گوز کنا *gūz-kunā*, Datura.

گوزگانی *gūzgānī*, Goats' leather.

گوز گره *gauz-girih*, A sort of ornamental button.

گوز گند *gūz-gand*, Vain-boasting, idle talk, lie.

گوز گندم *gauz-gandum*, Name of a plant.

گوزن *gawazn*, A kind of mountain-ox; a deer, doe, elk; a stag.

گو زنخ *gau-zanakh*, A dimple in the chin.

گوزن سرین *gauzan-surīn*, With buttocks like a deer, with full hips (see گور سرین).

گوزنه *gūzana*, A place for playing at ball.

گوزه *goza*, A cotton-pod; the silkworm's cone; the head of a poppy.

گوزهر *gawiz,har*, The dragon's head or tail; the sphere of the moon.

گوزه مخ *goza-mukh*, The spathe of the date-flower.

گوزی *gūzī*, Badness.

گوزیدن *gūzīdan*, To break wind.

گوزینه *gauzīna*, A sweetmeat made of walnuts.

گوژاب *gozhāb*, Syrup of grapes or dates.

گوژده *gūzhada*, A kind of red gum.

گوژگانی *gūzhgānī*, Goats' leather (see گوزگانی).

گوژه *gozha*, = گوزه q.v.

گو ساله *go-sāla*, A calf; a young camel or elephant; young in years; a dolt, a blockhead;—*gosālu'i falak*, The sign Taurus;—*gosāla murda pur kāh kardan*, To stuff a dead calf with straw (which is put in sight of the cow to make her yield milk).

گوساله پرست *gosāla-parast*, A calf-worshipper.

گوسپند *gospand*, A sheep, a ram; a goat (the latter meaning rather incorrect, yet allowable).

گوسپند چران *gospand-charān*, A shepherd.

گوسپند کشان *gospand-kushān*, (sheep-slaying) Name of the Muhammadan festival *īdi qurbān* (see عید).

گوست *gost*, *gawast*, A breach, break; a large drum.

گوسفند *gosfand*, A sheep; a ram; a goat;—*gosfand az ba-rāy qurbān īst*, He sacrifices his life in religious warfare;—*gosfandi taslīm*, The sheep led to the place of sacrifice; (met.) entirely devoted and submissive. (See گوسپند.)

گوسفند انداز *gosfand-andāz*, Name of a wrestling-trick.

گوش *gosh*, The ear; (imp. of *goshīdan*, in comp.) hearing; a hearer, listener; a spy, emissary, informer; a corner (hence *jigar-gosh* = جگر گوشه q.v.); look, sight; desire, expectation; custody, preservation; name of an angel; name of the fourteenth day of the solar month; [*gosh uftādan*, To be or become deaf;—*gosh afrākhtan*, To turn and listen to;—*gosh afgandan* (*andākhtan*), To observe attentively;—*gosh ba-angusht giriftan*, To stop one's ears (so as not to hear);—*gosh ba-pā kardan*, To prick the ears and listen; to make one speak;—*gosh ba-dar dāshtan*, To expect, to wait for;—*gosh bar-tāftan*, To turn away from;—*gosh ba-shiniftani chīze kardan*, To give ear to anything;—*gosh bar-dāshtan*, To expect, to wait for; to give up hope, to despair;—*gosh bar dar dāshtan*, To expect, to wait for;—*gosh biyafshurd*, He received a scolding, a punishment;—*gosh pur shudan az*, To hear a great deal of a matter;—*gosh pur kardan az*, To fill the ear with;—*gosh pahn* (*pahna*) *kardan*, To hope for; to expect to be listened to;—*gosh-at ba-man bāshad*, Listen to me (m.c.);—*gosh tar shudan az*, To hear of a thing with pleasure; to hear;—*goshi tū dū dādand u zabāni tū yakī*, Two ears have been given to you and one tongue, i.e. talk less and listen more;—*gosh tez kardan*, To prick the ears;—*gosh jumbānīda ast*, His attention has been roused;—*gosh khārīdan*, To scratch the ear, (met.) to wait, tarry; to think, meditate;—*gosh kharashīdan*, To injure or wound the ear;—*gosh khwābāndan*, To hang the ears;—*gosh dādan*, To give or lend an ear;—*gosh dāshtan*, To give ear; to observe, to watch; to keep, to preserve; to make one speak;—*gosh dirāz kardan*, = *gosh pahn kardan*, q.v.;—*gosh-rā nawāzish dādan*, to pull the ear;—*gosh zadan*, To prick up the ears, to listen attentively;—*goshi sabuk dāshtan*, To listen to every talk;—*goshi sangīn*, A deaf ear;—*gosh shudan*, To listen, pay profound attention;—*gosh-ash sangīn* (*zang-girifta*, *girifta*) *ast*, He turns a deaf ear; he is deaf;—*gosh kardan*, To hear, listen; to observe (this meaning doubtful, *gosh kardan* possibly being a misreading for *kosh kardan* "to make exertions"); to hope for, to expect;—*goshi kase bar-tāftan*, To draw one's attention to a matter;—*gosh kashīdan*, To listen to, to be attentive; to rebuke, &c. (= *gosh mālīdan* q.v. below);—*goshi gāv khwābīda ast*, He is ignorant of or unconcerned at the vicissitudes of fortune (proverbially said);—*goshi gardūn kar*, (May) the ear of heaven (be) deaf (viz. to the prayers of the invidious), i.e. may heaven grant my wish;—*gosh giriftan*, To listen to; (met.) to be admonished and confess one's error or ignorance;—*gosh gushādan* (*gushūdan*), To be ready to hear, to listen to;—*gosh gumāshtan*, To hear, to listen to;—*gosh mālīdan*, To rub the ears; (met.) to rebuke, to admonish; to punish, chastise (see گوشمال);—*goshi māhī*, An ear-shell, haliotis; a cup made of shell, a small cup;—*goshi mardum uftādan*, To become public (a secret);—*goshi mūsh*, Mouse's ear (a plant);—*gosh nihādan*, To listen, attend to; to leave, abandon;—*goshi hosh*, The ears of the understanding;—*andar gosh giriftan*, To listen to, to take in, to be attentive;—*ba-gosh* (*dar-gosh*) *āwardan*, *bar gosh āmadan* (*khwurdan*, *rasīdan*), To hear;—*ba-gosh rasānīdan*, *ba-gosh* (*bar gosh*, *dar gosh*) *kashīdan*, To make hear;—*dar gosh dāshtan*, To have remembrance of, to keep in memory, to remember;—*zi-buni gosh*, With the utmost attention;]—*gūsh*, A mustachio, whisker.

گوشاسب *gūshāsb*, Sleep; a dream; pollution; the nightmare; a youth whose beard has scarcely begun to appear.

گوشاب *goshāb*, گوشابه *goshāba*, = گوشتاب (*gosht-āb*), گوشتابه qq.v.

گوشان *goshān*, Juice pressed from grapes.

گوشانه *goshāna*, A corner; an ambush, lurking-place.

گوش آوائی *gosh-āwā'ī*, One who understands and remembers all he hears.

گوش بدر *gosh-ba-dar*, Expecting impatiently;—*gosh ba-dar shudan*, To await anxiously.

گوش بر آواز *gosh bar āwāz*, گوش براه *gosh ba-rāh*, گوش بر در *gosh bar dar*, گوش بر زنگ *gosh bar zang*, گوش بر صدا *gosh bar ṣadā*, In anxious or impatient expectation (= گوش بدر q.v.).

گوش بریدگی *gosh-burīdagī*, A cutting off of the ear.

گوش بریده *gosh-burīda*, Crop-eared.

گوش بستر *gosh-bistar*, Name of a man whose ears were so large as to serve him for a counterpane (see گلیم گوشان).
گوش بند *gosh-band*, A bandage over the ears.
گوش پیچ *gosh-pech*, Twisting the ears; punishment; a cap covering the ears against cold; a shawl twisted round the head and ears (turban-fashion); an ornament worn in the turban.
گوش پیچیده *gosh-pechīda*, One who has had his ears pulled or twisted; a scholar, pupil, school-boy.
گوشت *gosht*, Flesh, meat; pulp of fruit; [*goshti badan-mān-rā na-rez* (*rīz*), Do not scatter the flesh of our body, i.e. give not over my reputation to the mercy of strangers (m.c.);—*gosht giriftan*, To gather flesh, to wax fat;—*goshti murda*, Proud flesh;]—*gawasht*, Name of a note in music;—*gawisht*, Chewing the cud, rumination (for T. گوش).
گوشتاب *gosh-tāb*, A twisting of the ears as a punishment; castigation; anything worn round the head to keep the ears warm;—*gosht-āb*, (meat-water) Gravy.
گوشتابه *gosht-āba*, Minced-meat soup.
گوش تابی *gosh-tābī*, Rebuke, punishment, chastisement (= گوشمال q.v.).
گوشتاسپ *gūshtāsp*, Pollution; the nightmare; a bird's beak.
گوشت آگنده *gosht-āganda*, Meat-pie, sausage.
گوشت آوه *gosht-āwa*, Gravy, soup.
گوشت آویز *gosht-āwez*, A flesh-market.
گوشت آهنج *gosht-āhanj* (آهنگ *āhang*), A flesh-hook; a trident, eel-spear; a little spit; a kite.
گوشت بر *gosht-bar*, Covered with a crust, with proud flesh; full of flesh, corpulent.
گوشت پاره *gosht-pāra*, Bit of meat; a kernel.
گوش تا گوش *gosh-tā-gosh*, Entirely, altogether.
گوشت خار *gosht-khār*, گوشت خوار *gosht-khwār*, گوشت خوره *gosht-khwura*, Carnivorous.
گوشت دار *gosht-dār*, Full of flesh, corpulent.
گوشت دان *gosht-dān*, A dish or tray for meat.
گوشت ربا *gosht-rubā*, گوشت ربای *gosht-rubāy*, A kite, crow; a flesh-hook.
گوشت رفته *gosht-rafta*, Lean, emaciated.
گوشت فروش *gosht-farosh*, A seller of meat.
گوشتکوب *gosht-kob*, A butcher's cleaver.
گوشتمند *goshtmand*, Fleshy, made of flesh; carnal.
گوشت ناك *goshtnāk*, Fleshy; pulpy.
گوشت ناکی *gosht-nākī*, Fleshiness.
گوشتین *goshtīn*, Flesh, fat; meat-dishes.
گوشجات *goshajāt* (pl. of *gosha*), Angles, &c. (see گوشه).
گوشچی *goshchī*, A listener, hearer; a spy, watchman, sentinel, emissary, informer.

گوش خارك *gosh-khārak*, Anything which scratches the ear; an ear-pick; an earwig.
گوش خبه *gosh-khaba*, An ear-pick; an earwig.
گوس خرك *gosh-kharak*, = گوش خارك q.v.
گوش خز *gosh-khaz*, گوش خزك *gosh-khazak*, Scolopendra, millipede; an earwig.
گوش خورده *gosh-khwurda*, Boxed on the ears.
گوش خیه *gosh-khaya*, = گوش خبه q.v.
گوشدار *gosh-dār*, Guardian, keeper, preserver.
گوشداری *gosh-dārī*, Preservation, protection; care, attention; education.
گوش دریا *gosh-daryā*, A shell containing pearls; a cup made of a shell or mother-of-pearl.
گوشدریده *gosh-darīda*, (met.) A tambourine.
گوشزد *gosh-zad*, What strikes the ear; hearsay, rumour.
گوش سرای *gosh-sarāy*, One who remembers or thoroughly understands all he hears.
گوش سوراخ *gosh-sūrākh*, One whose ears are bored.
گوشك *goshak*, (dim.) A little ear; the uvula.
گوش گذار *gosh-guzār*, A hearer; heard.
گوش گذاری *gosh-guzārī*, Report, information, notice;—*gosh-guzārī kardan*, To report, inform, bring to notice; to speak allegorically.
گوش لب *gosh-lab*, One whose beard has not yet sprouted.
گوشمال *gosh-māl*, Chastisement, especially that of schoolmasters upon boys, by rubbing their ears; rebuke, reproof.
گوشماهی *gosh-māhī*, A small Indian shell with which bridles are ornamented; tortoise-shell; a cup made of mother-of-pearl. (See *goshi māhī* under گوش.)
گوشوار *goshwār*, گوش واره *gosh-wāra*, An ear-ring; a large pearl (the only one in the shell); the first couplet of a *ghazal* or *qasīda*; an embroidered cloth worn as an ornament over the sides of a turban; boring the ears of female children; total, aggregate amount; abstract of an account;—*goshwāra'i falak*, The ear-ring of the sky, i.e. the new moon.
گوشه *gosha*, An angle, corner, nook, closet; retirement, privacy, side; the handle of a vessel; a button-hole, loop, or noose; a species of wicker travelling basket; a notch (at the end of a bow, into which the string goes); the womb;—*gosha'i abrū baland shawad*, The corners of the eye-brows are raised, i.e. one looks cross;—*gosha'i abrū baland kardan*, To look cross, to frown;—*gosha'i abrū jumbānīdan*, To wink;—*gosha'i abrū kham kardan*, To curve the corner of the eyebrow (sign of contempt);—*gosha'i bāghe giriftan*, To court privacy;—*gosha'i bālish*, The edge of a pillow or cushion;—*gosha'i jāmi shikasta*, The new moon;—*gosha'i jigar*, The

lobe of the liver;—*gosha'i chashm*, The corner of the eye;—*gosha'i chashm ba chīze dāshtan*, To have one's eye upon a thing, to look at, to care for;—*gosha'i chīze*, Extremity or point of a thing;—*gosha'i chīze shikastan*, To turn in the edge or corner of anything;—*gosha'i dahan*, Corner of the mouth;—*gosha'i zamīn*, Corner of the earth, tract of land;—*gosha'i zinjīr*, The link of a chain;—*gosha'i kār*, The outside or extremity of anything;—*gosha'i kamān*, The notch for the string at the end of a bow;—*gosha giriftan*, To seek retirement, court privacy; to retire, withdraw.

گوشه گوشه *gosha gosha*, From corner to corner.

گوشه دار *gosha-dār*, Angular, cornered.

گوشه کشاده *gosha-kushāda*, Having the end or ends open.

گوشه گزین *gosha-guzīn*, Fond of retirement or seclusion.

گوشه گیر *gosha-gīr*, گوشه نشین *gosha-nishīn*, (possessing a corner, sitting in a corner) Solitary; a hermit.

گوشه گیری *gosha-gīrī*, گوشه نشینی *gosha-nishīnī*, Retirement, seclusion; the life of a hermit.

گوشه ورز *gosha-warz*, Who practises retirement.

گوشی *goshī*, A tax on the number of cattle and beasts of burden.

گوشیار *goshyār*, Name of a learned man under whom the celebrated Avicenna studied medicine.

گوشیدن *goshīdan*, To listen, hear, hearken.

گوف *gūf*, An owl (see کوف).

گو که *go* (*gū*) *ki*, Although.

گوگ *gog*, A button; a wart; a calf.

گوگار *gūgār*, گوگال *gūgāl*, A beetle.

گوگال ناك *gūgālnāk*, Full of beetles.

گوگرد *gūgird*, *gaugird*, Sulphur, brimstone;—*gūgirdi aḥmar*, Red sulphur; the philosopher's stone.

گو گردانك *gū-gardānak*, A tumbledung.

گوگه *goga*, A coat-button; a calf; a wart.

گول *gaul*, A dervish's coarse woollen garment;—*gol*, A fool, an idiot; stupid, rude, unlearned, ignorant; an owl; fraud, deceit; a pond containing little water; a ball;—*gol khwurdan*, To be cheated, tricked;—*gol zadan*, To play the fool, to play tricks.

گولاج *golāj*, A kind of sweetmeat.

گولاد *gūlād*, Name of a champion of Irān.

گولاك *gūlāk*, A fuller's beetle.

گولان *gaulān*, A medicine made from the root of boxthorn.

گولانج *golānj*, A kind of sweetment; a very thin sort of cake eaten in soup.

گول انداز *gol-andāz*, A gunner, cannonier, bombardier.

گول اندازی *gol-andāzī*, Gunnery.

گولبند *gol-band*, (in Gīlān) Swaddling-bands.

گولحاج *gol-ḥāj*, (foolish pilgrim) A pilgrim travelling on foot to Mecca; also a pilgrim ignorant of the rites to be performed there.

گولخ *golakh*, گولخن *gol-khan*, Stove of a bath.

H گولر *gūlar*, The wild fig tree, Ficus glomerata.

گولغنچه *gūlghuncha*, Red paint for the face.

گولك *golak*, The kotwāl's treasure-pot; a till, a drawer (see غولك and غلك);—*gūlak*, Root of assafœtida.

گولنداز *golandāz*, A cannonier, bombardier.

گولندازی *golandāzī*, Gunnery.

H گوله *gola*, A storehouse for keeping grain, salt, and the like.

گوله *gola*, A ball in general; a cannon-ball; a cotton-pod; the silkworm's cocoon; a poppy-head; a hedgehog; a porcupine; an earthen pitcher for water.

گوله انداز *gola-andāz*, A cannonier, gunner.

گوله اندازی *gola-andāzī*, Gunnery.

گوله بار *gola-bār*, A heavy load carried on the back (see کوله بار).

گولی *golī*, Folly, thoughtlessness;—*golī*, *gūlī*, A ball, bullet, bowl, orb, pill.

گولیدن *gūlīdan*, To bark (as a dog).

گوم *gom*, The bog-rush.

گوما *gūmā*, Name of a plant used as a topic, and cure for ear-ache, ague, &c. (Pharnaceum Mollugo).

گومباش *go ma-bāsh*, Say, let it not be; leave it alone, if the thing cannot happen it won't happen.

H گومتی *gūmtī*, Name of a river in India.

گومچه *gūmcha*, A narrow lane (doubtful word).

گومست *gaumist*, Name of a book that descended to a Magian priest named Jaumist.

گومش *gūmish*, A digger (see کومش).

گومشون *gūmashūn*, (in Zand) Them, these.

گومن *gūman*, An owl; according to others, a bird resembling a duck.

گومن *gūman*, (in Zand and Pāzand) This.

گومه *goma*, A hovel made of reeds or straw.

گون *gawan*, A thorny shrub; heather (m.c.);—*gūn*, Colour; species; form, kind, mode, manner, fashion, law, rule, regulation; like, resembling; when added to nouns it implies a similitude of colour, as *gul-gūn*, Rose-coloured, &c.;—*guwin*, Name of a city in Persia.

گونا *gūnā*, Colour; paint for the face; form, figure, habit, mode, manner, rule, law, regulation; (in Zand and Pāzand) a lamb.

گوناب *gūnāb*, Paint or wash for the face.

گوناگون *gūn-ā-gūn*, Of different kinds, species, sorts, or colours; various;—*kutubi gūn-ā-gūn*, Various authors, all sorts of books, a miscellany.

گوناگونی *gūnāgūnī*, Variety.

گوینجی *guwinjī*, Noble, excellent, brave, courageous; dear, precious.

گون ژده *gūn-zhada*, A cricket.

گونسته *gūnasta*, Buttocks of man or horse.

گونند *gūnand*, A packing-needle; a sack-maker.

گونه *gūna*, Colour; species; form, figure, external appearance, mode, manner, kind; the cheek; the buttocks; various, diversified; red paint for the face; construed with the verbs *dādan*, *shikastan*, &c.;—*bāz-gūna* (*wāz-gūna*) *kardan*, To overset, turn topsy-turvy; to reverse (see باز گونه and واز گونه);—*chand-gūna*, Of different kinds, various, diverse (see also چگونه and *chi-gūna* under چه).

گونهان *gonhān*, The world (unsupported by examples).

گونه گون *gūna-gūn*, گونه گونه *gūna-gūna*, Of various kinds or colours, of various sorts;—*gūna-gūna shudan*, To be distinguished by genus or species, to be of different kinds.

گونیا *gūnyā*, A perpendicular, a mason's or carpenter's rule; an architect's line.

گو واره *gau-wārā*, A herd of oxen; a cradle.

گوه *gūh*, Human excrement;—*guwah*, A witness.

گوه بین *gūh-bīn*, Inspector, or cleaner of privies.

گوهدان *gūhdān*, A necessary, jakes, privy.

گوهر *gohar*, *gauhar*, A gem, jewel, pearl, precious stone; lustre of a gem or sword; root, origin; of a noble family; essence, substance, form; offspring; any hidden virtue; intellect, wisdom; a substitute;—*gauhari ādam*, The origin and substance of Adam, of man; earth, dust; the offspring of Adam;—*gauhari āsmān*, The origin and matter of the firmament; the stars;—*gauhar bar rishta kardan* (*dar rishta kashīdan*), To string pearls;—*gauhari tar*, A liquid pearl, (met.) a tear;—*gauhari taf-dār*, A gem marked with a white spot;—*gauhar suftan*, To bore pearls; (met.) to begin a discourse, to tell a story;—*gauhari shab-tāb* (*shab-chirāgh*), The carbuncle (gem);—*gauhar shikastan*, *gauhar shikastan bar*, To break a pearl or gem; (met.) to smile; to destroy one's fortune or position; to laugh;—*gauhar kashīdan*, To string pearls;—*gauhar gusistan bar*, To scatter gems or pearls upon;—*gauhari mirrīkh-ṣifat*, A live coal;—*gauhari muṭahhara*, Anything pure and excellent;—*gauhari mulk*, A prince; a king;—*gauhari nīm-rū*, A pearl round on one side and flat on the other;—*gauhari nīm-suft*, A half-bored pearl, (met.) a discourse, imperfect, or but partially understood.

وهر افشان *gauhar-afshān*, Who scatters gems or pearls; a scattering of jewels.

گوهر آگین *gauhar-āgīn*, Set with pearls, filled with jewels; brave, mettlesome.

گوهر آمای *gauhar-āmāy*, Who strings gems or pearls; who ordains well; who produces existence.

گوهران *gauharān* (pl. of *gauhar*), The elements.

گوهر انداز *gauhar-andāz*, Who scatters gems or pearls; a scattering of jewels.

گوهر اندوز *gauhar-andoz*, Collecting jewels.

گوهر بار *gauhar-bār*, Raining pearls.

گوهر باری *gauhar-bārī*, Rain of jewels, &c.;—*gauhar-bārī kardan*, (met.) To cry; to speak eloquently.

گوهر بند *gauhar-band*, A belt adorned with jewels, &c.

گوهر پسند *gauhar-pasand*, Fond of jewels, pearls, &c.

گوهر بفت *gauhar-baft*, = گوهر آگین q.v.

گوهر تاب *gauhar-tāb*, گوهر تاو *gauhar-tāv*, A transparent summer-garment, worn by ladies; a wreath, fillet; a veil adorned with gold.

گوهر پاره *gauhar-pāra*, Precious like a pearl.

گوهر پاش *gauhar-pāsh*, Scattering jewels.

گوهر پرور *gauhar-parwar*, Cherishing a pearl (said of a mother with reference to her daughter).

گوهر خانه *gauhar-khāna*, A treasure-house of pearls or gems;—*gauhar-khāna'i aṣlī*, (met.) Nearness to God.

گوهر خانه خیز *gauhar-khāna-khez*, The raiser of the treasure-house of pearls, i.e. Muhammad as the writer of the Qur'ān.

گوهر خای *gauhar-khāy*, Muhammad.

گوهر دار *gauhar-dār*, Bright, glittering (sword).

گوهر دل *gauhar-dil*, Bold, courageous.

گوهر ریز *gauhar-rez*, = گوهر بار q.v.

گوهر زای *gauhar-zāy*, Nobly-born; good, benevolent, virtuous; just; prudent; skilful; generous, bold; eloquent.

گوهرستان *gauharistān*, Abounding in gems, jewels, &c.

گوهر سنج *gauhar-sanj*, Weighing or examining pearls; (met.) a critic.

گوهر فشان *gauhar-fishān*, Who scatters jewels; a scattering of pearls.

گوهر فروش *gauhar-farosh*, A seller of jewels;—*gauhar-faroshi kana'ānī*, The trader who bought Joseph from his brothers and sold him into Egypt.

گوهر کده *gauhar-kada*, Abounding in gems, jewels, &c.

گوهر کش *gauhar-kash*, A female ornament for the wrists or arms, of gems, gold, or silver.

گوهر کشیده *gauhar-kashīda*, That on which pearls, &c. are arranged in a row, as a string, &c.

گوهرگر *gauhargar*, A jeweller.

گوهر گرا *gauhar-girā*, Inclining towards, i.e. fond of jewels, &c.; possessed of such.

گوهر گستر *gauhar-gustar*, Who scatters gems or pearls; an admonisher, preacher, giver of good advice.

گوهر گش *gauhar-gish*, Bold, courageous.

گوهر نثار *gauhar-nis̤ār*, Scattering gems, jewels, pearls.

گوهر نشان *gauhar-nishān*, Like pearls.

گوهر نگار *gauhar-nigār*, Set with pearls, &c. (= گوهر آگین q.v.).

گوهری *gauharī*, Generous, noble; high-bred (horse); innate essential; adorned with gems; a dealer in precious stones, connoisseur in gems, jeweller;—*asbi gauharī*, A generous horse.

گوهریدن *gauharīdan*, To exchange, barter.

گوه غلطان *gūh-g͟halt̤ān*, (tumble-dung) A beetle.

گوه گردان *gūh-gardān*, Name of a game.

گوهین *gūhīn*, A ditch, channel.

گوی *goy* (*gūy*), (imp. of *guftan*, in comp.) Saying; a speech, word;—*gūy* (*goy*), A ball, golf-ball, globe, sphere, button; anything globular; dung; — *gūyi angula*, A button with the loop; a button-hole; a particular kind of coat-button; the sun; —*gūy burdan*, To bear away the ball, to excel;—*gūyi zar*, The sun; — *gūyi sākin*, The terrestrial globe; a dot, a diacritical point;—*gūyi sīm*, The moon;—*gūy shudan*, To place the head on the knee, to watch narrowly.

گویا *goyā*, *gūyā*, Saying, speaking; a speaker, singer; loquacious, talkative; the tongue; a singing-bird; well-tuned (instrument); thus, in this manner, as you would say, as it were; chiefly, principally, apparently, probably;—*goyā shudan*, To speak;—*goyā ki raft wa sang bast*, He is a long time in returning, he tarries;—*goyā'i daur*, The speaker of the age, a historian; —*goyā'i gahwāra* (*mahd*), Jesus Christ (speaking in the cradle).

گویاک *goyāk*, Talkative, loquacious.

گویان *goyān* (pres. part.), Saying, speaking; talkative, loquacious, eloquent; a speaker; a singer.

گویائی *goyā'ī*, Conversation, talk.

گوی باز *gūy-bāz*, A player at trap-ball or at shinty; one who throws several balls in the air successively and catches them; name of the nineteenth day of the month.

گویر *gawer*, A desert; a mirage; the prefect of a city.

گویز *gawīz*, = گویز q.v., p. 1065.

گویس *gawīs*, A churn or the staff.

گویست *gawest*, *guwest*, A blow, kick.

گویستن *gawestan*, To beat, to pound (= کویستن q.v.).

گویسته *gawesta*, Beaten, pounded.

گویسه *gawīsa*, A milk-churn or the stick.

گویش *gawīsh*, گویشه *gawīsha*, A churn; a churn-stick;—*gūyish*, A word, a speech, discourse.

گویک *gūyak*, A button; a little ball; the clitoris.

گوی گردان *gūy-gardān*, گوی گردانک *gūy-gardānak*, A beetle, a tumble-dung.

گویند *goyand*, *gūyand*, They say.

گویندگان *goyandagān* (pl. of *goyanda*), Orators, &c. (see گوینده).

گویندگی *goyandagī*, A dialect; a mode of speech.

گوینده *goyanda*, An orator, speaker; a singer; the tongue; an instrument well tuned; an approver, informer; a spy.

گوینده دان *goyanda-dān*, The receptacle of that which speaks (the palate?).

گویه *gūya*, A cavern, place of shelter.

گویی *goyī*, گوئی *go'ī*, Thou shouldst say; the act of speaking; speech, eloquence;—*gūye*, *goye*, A ball, a globe, a sphere.

گوییدن *goyīdan*, *gūyīdan*, To speak.

گه *gah*, Time; place; a throne; a crucible; quickly;—*guh*, Dung, excrement;—*man guh mī-k͟hwuram*, I (will) eat dirt (a vulgar oath, m.c.).

گهان *gihān*, The world.

گهبار *gahbār*, گهبارها *gahbārhā*, The six days or periods of the creation.

گهر *gahar*, Name of an ally of Afrāsiyāb;—*guhar*, Race, stock, family; offspring; essence, quality; wisdom, intelligence; substitute, exchange, recompense; root, origin, form, substance; a gem, jewel;—*guhari 'iqdi falak*, The stars.

گهر بار *guhar-bār*, Raining or scattering gems.

گهر بفت *guhar-baft*, Interwoven or embroidered with jewels.

H گهر بہل *ghur-bahal*, A vehicle and horse (see گاو بہل p. 1073).

گهرپاره *guhar-pāra*, A piece of a gem; a precious pearl.

گهرپاش *guhar-pāsh*, Strewing jewels.

گهر پرور *guhar-parwar*, Nourishing pearls, i.e. the shell in which they grow;—*mādari guhar-parwar*, Mother of an incomparable daughter.

گهر خانهٔ اصلی *guhar-k͟hāna'i aṣlī*, Nearness to the Deity (see گوهر خانه).

گهر ریز *guhar-rez*, گهر فشان *guhar-fishān*, Sprinkling, scattering gems.

گهر گستر *guhar-gustar*, A faithful adviser.

گهر مهره *guhar-muhra*, A pearl said to be found in a serpent's head and to secure the owner's continual good luck.

گهرها *guhar-hā* (pl. of *guhar*), Gems, pearls, jewels.

گهری *guharī*, Adorned with gems; a dealer in precious stones; high-bred (horse); recompense (see گوهری).

H گهری *g͟harī*, The space of twenty-four minutes; a small period of time; hour; watch, clock, gong, &c.

گهزن *gahzan*, A shoemaker's tool.

گهله *gahla*, Uncoined gold or silver.

گہن *guhn*, A worm bred in trees, wood-louse.

گہنبار *gahambār*. گہنبارها *gahambārhā*, The six days of the creation. (See گاهبارها).

گہوارگی *gahwāragī*, Cradled (infant).

گہوارہ *gahwāra*, A cradle; a swing;—*gahwāra'i dev*, Name of a wrestling trick;—*gahwāra'i fanā*, The cradle of mortality, i.e. the present transitory world.

گہولی *gahūlī*, Exchange, barter.

گہولیدن *gahūlīdan*, To barter, exchange.

گہی *gahe*, = گاهی q.v.

گی *gai*, Name of a speckled bird whose wings are used in feathering arrows;—*gī*, taking the place of mute ہ, is an affix employed to form the abstract noun, as *bakhshandagī*, Liberality, from *bakhshanda*, Liberal, &c.

گیا *giyā*, Dry herbage; enclosure of a village.

گیاخن *gayākhun*, A doing slowly, deliberately.

گیارنگ *giyārang*, A general or commander.

گیازار *giyāzār*, A meadow, place full of grass.

گیا شیر *giyā-shīr*, The milk of any plant.

گیاغ *giyāgh*, Grass, herbage.

گیاہ *giyāh*, Green herbage, grass; also dry hay;—*giyāhi ābgīna*, A plant used in giving a lustre to glass;—*giyāhi akhzar*, Green herbage;—*giyāhī shutur*, Tragacanth, which camels like;—*gihāhi qaisar*, The herb melilot;—*giyāhi namnāk*, Purslain.

گیاهان *giyāhān* (pl. of *giyāh*), Grasses.

گیاہ ناك *giyāhnāk*, Grassy, full of grass.

گیاہ ناکی *giyāhnākī*, Grassiness.

گیبر *gaibur*, A kind of spear-head.

گیپا *gīpā*, A sheep or goat's ventricle stuffed with minced meat and rice; a sausage, pudding; a haggis.

گیپائی *gīpā'ī*, A seller of sausages, puddings, &c.

گیت *gīt* (S. *gīta*), A kind of song.

گیت خوان *gīt-khwān*, A singer, a minstrel.

گیتی *gītī*, The world; time, fortune; a fragrant rose (see گیثی and the following).

گیتی آرای *gītī-ārāy*, World-adorning; the ornament of mankind; a beautiful Basrah rose, which preserves its leaves a long time (when withered these roses are put amongst clothes and linen, to give them a perfume resembling a mixture of musk and ambergris).

گیتی افروز *gītī-afroz*, World-illuminating.

گیتی آفرین *gītī-āfirīn*, Creator of the world.

گیتی‌بان *gītībān*, Protector of the world, king.

گیتی پرور *gītī-parwar*, Nourisher of the world (the sun).

گیتی پژوہ *gītī-pizhūh*, Worldly; a king.

گیتی خرام *gītī-khirām*, = گیتی نورد q.v.

گیتی دار *gītī-dār*, Possessor of the world; a king.

گیتی ستان *gītī-satān*, Conqueror of the world.

گیتی ستانی *gītī-satānī*, Conquest of the world.

گیتی فروز *gītī-faroz*, World-illuminating.

گیتی کردہ *gītī-karda*, Man, mankind.

گیتی گشای *gītī-gushāy*, Conqueror of the world.

گیتی نما *gītī-namā*, Showing the world (implying a mirror supposed to be in possession of Alexander the Great, which represented every transaction on the face of the earth).

گیتی نورد *gītī-naward*, Who has travelled the world over; the sun; Alexander; a horse.

گیثی *gīṣī*, A fragrant rose (see گیتی).

گیج *gīj*, گیجه *gīja*, گیچ *gīch*, A fool pleased with, or praising himself; light or giddy-headed; one that has the vertigo; distracted; giddiness, vertigo.

گیجیدہ *gījīda*, Astonished, confounded, amazed.

گید *gīd* (S. *gridha*), A kite; spiritless, dastardly.

گیدی *gīdī*, Stupid, a blockhead; idiotic; timid, cowardly.

گیدی خر *gīdī-khar*, A stupid ass, a donkey, a blockhead.

گیر *gīr*, (imp. of *giriftan*) Take, seize, hold; rebuke, chiding; a bitter taste (in an almond or walnut); (in comp.) seizing, taking; keeping, holding; a captor, taker, seizer;—*gīr uftādan* (*āmadan*), To become ensnared, to fall into another's hand, to get into a plight;—*gīr āwardan*, To bring into one's grasp, to obtain, to become possessed of;—*gīr-u-dār*, Seize and hold! (met.) dominion; confusion, uproar (m.c.);—*sher-gīr*, A seizer, i.e. conqueror of (heroes like) lions.

گیرا *gīrā*, One who holds or is held firmly; prehensile; a captive; detention, captivity; treating, handling; a cough;—*mīrāṣ-gīrā*, Who takes an inheritance, i.e. an heir.

گیرا گیر *gīr-ā-gīr*, Take, seize, hold fast!

گیراندن *gīrāndan*, گیرانیدن *gīrānīdan*, To cause to take; to hold together; to extort; to keep or be kept in durance until a debt or fine is paid; to light (a candle).

گیرای *gīrāy*, = گیرا q.v.

گیرائی *gīrā'ī*, Grasp, seizure; the power of taking or laying hold; prehension, prehensility.

گیرخ *gīrakh*, A desk or support for a book.

گیرش *gīrish*, Capture, seizure, detention; a thrust with a spear; blame, reproach, taunt; a fault, sin, crime.

گیر دار *gīr-dār*, Take and hold; the confused clamour of combatants; battle.

گیرفتن *girīftan*, To take.

گیرم *gīram*, I take, take for granted, allow, admit.

گیرنده *gīranda*, A taker.

گیرنگ *gīrang*, Name of a place in Khurāsān;—*qāẓī'i gīrang*, (met.) A facetious person.

گیروج *gīrūj*, The herb restharrow.

گیر و بدار *gīr-u-bidār*, گیر و دار *gīr-u-dār*, Take and hold; the confused noise of combatants; battle, combat; absolute authority, dominion.

گیروی *gīrūy*, Name of a champion of Irān.

گیره *gīra*, A basket.

گیری *gīrī*, A taking, a handling (as last member of a compound).

گیریان *gīryān*, Sacrifice, ransom; weeping.

گیز *gīz*, The pine-tree.

گیس *gīs*, *ges*, گیسو *gesū*, *gīsū* (S. *keśa*), A ringlet of hair, a forelock, a sidelock, curl; construed with *burīdan*, *pareshān kardan*, *gushādan*, &c.;—*gesūyi chang*, The strings of a harp or guitar;—*gesūyi sham'*, Drops flowing from a candle; — *gesūyi 'ambar-āmez*, Locks fragrant as amber; — *bādi gesū'i o*, (met.) The long locks of Muhammad.

گیسوان *gesuwān* (pl. of the preceding), Hair, locks;—*gesuwāni dīda*, The eyelashes.

گیسو بریده *gesū-burīda*, A shameless woman.

گیسو بند *gesū-band*, A hair-fillet; a purse.

گیسو پوش *gesū-posh*, A coif.

گیسو دار *gesū-dār*, Who wears locks; a descendant of Muhammad through Fātimah, a Saiyid; the son of a Maulā or spiritual teacher.

گیسو کمند *gesū-kamand*, Whose locks capture like a lasso (a mistress).

گیسینه *gesīna*, Belonging to the hair.

گیش *gesh*, The marten or sable.

گیل *gīl*, *gel*, The country called Gīlān; also an inhabitant of it; (in the dialect of Gīlān) a subject, peasant, plebeian.

گیلاس *gīlās*, A cherry; a tumbler (for glass? m.c.).

گیلاسی *gīlāsī*, A lamp for illumination (see گلاسی and the preceding article).

گیلان *gīlān*, Name of a country and city between the Caspian and Euxine; also of a warlike tribe, and of a mountain.

گیلانات *gīlānāt* (pl. of *gīlān*), The countries of Gīlān.

گیلانی *gīlānī*, A native of Gīlān.

گیلدارو *gīl-dārū*, Name of a certain medicinal wood, black without and green within, found on the shores of the Caspian Sea.

گیلک *gelak*, (in the dialect of Gīlān) A subject, plebeian, villager, peasant.

گیل مردم *gel-mardum*, The people of Gīlān.

گیلو *gīlū*, Name of a mountain.

گیله *gīla*, Name of a place.

گیلی *gelī*, Native of Gīlān; name of a tribe.

گیمیا *gīmyā*, A kind of garment of fine texture.

گین *gīn* (a contraction of *āgīn* "filled"), A particle which, added to substantives, forms adjectives of possession, as:—*g͟hamgīn*, Filled with sorrow, sorrowful.

گینه *gīna* (for *ābgīna*), A glass; a mirror.

گیو *gev*, Warlike, brave; name of the son of Gūdarz;—*gayū*, A speaker; the tongue; chiefly, principally, apparently, probably.

گیور *gīwar*, A historian; common sense.

گیوگان *gevgān*, Name of a champion of Irān.

گیوم *giyom*, William (the Emperor, m.c. from Fr. *Guillaume*).

گیومرت *gayūmart*, گیومرث *gayūmarṡ*, Name of the first king of Persia.

گیوه *gewa*, A kind of cotton shoe used chiefly in Persia by prize-runners;—*gīwa*, Name of an ancient king.

گیوه کش *gewa-kash*, The person in whose care the shoes (in a public bath, &c.) are given; who steals shoes.

گیه *giyah*, Fresh grass.

گیها *giyahā*, (in Zand and Pāzand) Grass.

گیهان *gaihān*, The world; time; fortune.

گیهان خدیو *gaihān-k͟hidev*, Lord of the world.

گیهان منش *gaihān-manish*, Of a world-wide intellect.

گیهه *gīha*, The bramble (red or black).

## ل

ل *l*, The twenty-seventh letter of the Arabic-Persian alphabet, denoting in arithmetic the number 30, and in the ephemerides night, the planet Saturn, and the opposite aspect in astrology. As the last letter of *shauwāl*, it is used as abbreviation for the name of that month, and, on account of its shape, it serves in poetry as an emblem of a ringlet of hair. It frequently interchanges with the other liquids ن, م, ر.

A ل *la* (a particle of asseveration), Surely, verily, certainly; also employed in swearing, as *la-'umrika*, By thy life! before pronominal affixes, except ی, it stands for the following, as *la-ka*, To thee, &c.;—*li*, To, of, &c., denoting the oblique case, as *li 'l-lāhi*, To or of God, for the sake of God.

A لا *lā*, No, not; (for *laisa*) it is not, there is no;—*ba-lā qāmati lāta bi-shikast k͟hurd* (scan: *ba-lā qā* | *-matī lāt* | *-a bish-kast* | *-i k͟hurd*), By proclaiming the fundamental doctrine *lā ilāha illā 'l-lāh* "there

is no god but God," he (Muhammad) scattered the form of Lāt (the idol) into pieces, where the double meaning may be understood: by pronouncing *lā lāta* "there is no Lāt," he annihilated that idol (see عزی).

لا *lā*, Fold, used as a particle expressive of multiplication; boasting, bragging, vainglory (see لای);—*chand-lā*, Of how many folds? of so many folds; of several folds; manifold;—*dū-lā*, Double.

A لا اله الا الله *lā ilāha illā 'llāh*, There is no god but God, with the supplement *muḥammadun rasūlu 'l-lāh*, "Muhammud is the apostle of God," forming the fundamental doctrine of Islām.

A لا ابالی *lā ubālī*, I don't care, I fear not; fearing nothing, insolent, licentious, petulant; a daredevil, reckless;—*lā-ubālī zistan*, To lead an "I-don't-care" life, to live and act recklessly.

لا ابالی وار *lā-ubālī-wār*, Unconcernedly, recklessly, unheeding consequences.

A لآءمة *la'āmat*, Meanness, sordidness.

*a* لا امتی *lā-ummate*, An unbeliever; a sceptic; an irreligious person, one who does not observe the precepts of Islām.

لاب *lāb*, The sun; request; supplication; name of the son of Idris; also of the inventor of the astrolabe; or of the son of a Greek king of the name of Istar (?).

A لابة *lābat*, A place full of stones (especially black); black she-camels congregated.

A لابث *lābiṣ*, A delayer, dilatory.

A لا بد *lā budda*, in P. *lā bud*, No flight or escape; necessarily, infallibly; entirely; it cannot be but.

*a* لا بدی *lā-buddī*, Unavoidable, inevitable, certain; necessary, essential; positive; involuntary, compulsory.

لا بر لا *lā bar lā*, Fold upon fold; manifold, multiplied; a kind of confection of almonds, nuts, and a little fine flour.

A لابس *lābis*, Clothed; one who puts on clothes.

لا بلا *lā ba-lā*, Manifold, multiplied.

A لابن *lābin*, Who abounds in or gives milk.

لابراتوار *lābrātwār*, Laboratory, workshop, studio (m.c. from Fr. *laboratoire*).

لابه *lāba*, A supplication, prayer, request, desire; a word; submission; confession of weakness; a demonstration of sincere friendship; ridicule, irony, jest, joke, anything facetious; adulation, flattery, coaxing; stratagem, fraud; a root; anything entwined about another from top to bottom;—*lāba kardan*, To ask, pray, petition; to jest, ridicule. The word is also construed with *sākhtan* and *namūdan*.

لابه پرداز *lāba-pardāz*, لابه گر *lāba-gar*, Who supplicates, who jests, who flatters, &c. (see لابه).

لابیدن *lābīdan*, To be excessive in speaking or talking, to talk idly, to boast, brag; to ask, pray.

A لات *lāt*, Name of an idol worshipped by the pagan Arabians.

A لاتب *lātib*, Firm; sticking; necessary.

A لا تعد *lā-tu'add*, That cannot be numbered (see لا یحصی).

لاتو *lātū*, A boy's top; a trap, snare; a paddle; steps; a ladder.

*a* لات و لوط *lāt-u-lūṭ*, Alone, by oneself, isolated (m.c.).

لاتینسا (?), The rational soul of the planet Saturn.

A لا ثانی *lā-ṣānī*, Incomparable, without a second.

A لاثم *lāṣim*, A breaker, hurter.

لاج *lāj*, A bribe; naked; a bitch.

*a* لا جرعه *lā-jur'a* (for *lāyi jur'a*), The dregs, lees, sediment.

A لا جرم *lā-jaram*, Undoubtedly, necessarily, of necessity, indispensably, by all means; consequently, of course.

A لا جواب *lā-jawāb*, Incapable of answering, silenced, speechless, disconcerted;—*lā-jawāb kardan*, To silence, confute, disconcert.

لاجورد *lājaward*, Lapis lazuli, azure;—*lājaward kashīdan*, (met.) To write.

لاجورد خم *lājaward-khum*, Azure vault.

*a* لاجورد قبا *lājaward-qabā*, Dressed in azure.

لاجوردی *lājawardī*, Azure, cerulean; made or consisting of lapis lazuli.

لاجوردی سقف *lājawardī-saqf*, The sky.

لاجوردی نقاب *lājawardī-niqāb*, Mourning.

لاجوردینه خم *lājawardīna-khum*, The sky.

*t* لاجوق *lājūq*, An osier tent covered with felt, a tent (= الجوق q.v.).

لاچ *lāch*, A deception, a trick; a jest.

*a* لا چار *lā-chār*, Helpless, destitute, poor; without excuse, at a loss; having no alternative, perforce.

*a* لا چارگی *lā-chāragī*, Forlornness, helplessness, destitution; poverty; inability, incapacity.

لاچی *lāchī*, Common cardamoms.

لاچین *lāchīn*, A servant, slave.

A لاحد *lāḥid*, A grave dug laterally into the ground, or which has a niche cut in one side (see لحد).

A لا حاصل *lā-ḥāṣil*, Unproductive, profitless; abortive; needless, unavailing.

A لاحق *lāḥiq*, Who or what touches or reaches unto; adhering, conjoined, adjoining, affixed; an appendage; a supplement; an affix; a name of several horses, especially of one belonging to Mu'āwiyah.

A لا حل *lā-ḥall*, Difficult, not to be solved, abstruse.

A لاحم *lāḥim*, (A hawk) which eats flesh; one who gives or possesses meat.

A لا حول *lā ḥaul*, لا حول و لا قوة الا بالله *lā ḥaula wa lā qūwata illā bi'llāh*, There is no power nor strength except in God, i.e. there is no striving against fate, an exclamation

uttered on any sudden or perplexing emergency; also to drive away evil spirits.

لاخ *lākh*, A place; (implying in comp.) much, copious, numerous, as *sang-lākh*, "a stony place, abounding in stones"; cotton or silk put into an ink-holder; hard; a rock, a stone (the last three meanings doubtful).

A لا خراج *lā-kharāj*, Rent-free, allodial.

*a* لا خراج دار *lā-kharāj-dār*, A holder of rent-free land.

*a* لا خراج زمين *lā-kharāj-zamīn*, Rent-free land; land exempted from payment of revenue.

*a* لا خراجى *lā-kharājī*, = لا خراج q.v.

لاخشته *lākhishta*, لاخشه *lākhisha*, Vermicelli, or long slices of paste put into broth.

لاخه *lākha*, A piece, a patch.

لاخه دوز *lākha-doz*, A mender of old clothes.

لاخيز *lākhez*, A flood; a torrent.

لاد *lād*, An incrustation, plastering of a wall; earth, dust; a wall; rows of bricks or turfs in a wall; a foundation; root; reason, cause, motive; the gum-herb ladanum; a flower, a rose; (for A. *lāẕ*, pl. of *lāẕat*) soft, thin silk; the cultivation or improvement of a place; a fortress; the city of Lār.

لاد رز *lād-raz*, لاد رزه *lād-raza*, according to others, لاد زر *lād-zar*, A partition made of wattles.

A لا دعوى *lā-da'wá*, A release, acquittance.

A لادغ *lādigh*, Who bites; name of a disease.

A لادم *lādim*, A mender, a patcher.

لادن *lādan*, The gum-herb ladanum; name of a place where Gūdarz and Tūs fought a battle with Pīrān.

لادنه *lādina*, A kind of grass from the outer coat of whose stalk ropes are made.

A لا دوا *lā-dawā*, Incurable, irremediable.

لاده *lāda*, Idiot, fool, blockhead; ugly, disgusting, hateful; a bitch.

A لاذة *lāẕat*, A dress of red China silk.

A لاذقية *lāẕiqīyat*, Laodicea, or Lattakia, a seaport on the coast of Syria.

لار *lār*, Name of a country in Persia; name of a city in the same province, four days' journey from Bandar Abbās.

لارجان *lārjān*, Name of a mountain in Tabaristān, in which there is a petrifying well.

لارده *lārda*, A quail.

لارنگ *lārang*, A kneading-trough.

لارو *lārū*, (in the dialect of Gīlān) Southernwood.

لاروده *lārūda*, لاروره *lārūra*, A quail.

لارى *lārī*, Name of a Persian silver coin; name of a celebrated historian.

A لا ريب *lā-raib*, No doubt; undoubted; infallible; unquestionably, infallibly, certainly.

*a* لا ريبى *lā-raibī*, Indubitable.

A لا زال *lā zāla*, (in prayer) May it never fail! may it last for ever! not deficient, imperishable.

A لازب *lāzib*, Firmly adhering; adhesive; hard, firm, solid; difficult;—*ṯīni lāzib*, Adhesive mud.

*a* لا زبان *lā-zabān*, Silent, speechless; improper speech, abuse (see لا سخن).

A لازق *lāziq*, Adhering, coalescing, adhesive.

A لازم *lāzim*, Necessary, urgent, indispensable, obligatory, important; proper; suitable; inseparable, inherent, adhering; an attendant, hanger-on; necessarily, in consequence; (in gram.) intransitive or neuter;—*lāzim būdan* (*shudan*), To be necessary;—*lāzim dāshtan*, To be in need of, to require;—*lāzim giriftan*, To adhere, stick close;—*lāzimi majlis*, The master of ceremonies or regulator of an assembly (m.c.);—*īn-hā chi lāzim ast*, What is the use of all this?—*muhimm u lāzim shudan*, To be urgent, to be of great consequence.

لازم گير *lāzim-gīr*, One who abides in, and who keeps close to.

لازم گيرنده *lāzim-gīranda*, One who regards as obligatory and indispensable.

A لازم ملزوم *lāzim malzūm*, Reciprocal, reciprocated, correlative; intimate friendship.

*a* لازمه *lāzima*, A necessary thing; a necessity, exigence; an obligation;—*lāzima'i tadbīr*, A necessary measure (m.c.).

*a* لازمى *lāzimī*, Anything that is necessary.

A لا زوال *lā-zawāl*, Imperishable, eternal.

لازوردى *lāzuwardī*, Of a blue colour, of the colour of lapis lazuli.

لاژ *lāzh*, Name of a village in Khurāsān.

لاژورد *lāzhuward*, Lapis lazuli.

لاژه *lāzha*, Wild saffron.

لاس *lās*, Refuse of silk or lint; coarse silk; the female of any animal; a bitch.

لا سخن *lā-sukhun*, Silent, taciturn; abuse, improper talk.

A لاسع *lāsi'*, Who or what stings.

لاسكوى *lāsakwī*, Name of a melodious bird.

A لا سيما *lā-siyamā*, Especially.

لاش *lāsh* (probably for A. *lā shai'*), A dead body, carcase; devastation, plundering, laying waste a country; spoil, plunder, booty; a mean fellow unworthy of credit; ruined, undone; small, little, mean, base, ignoble; nothing; a kind of bread;—*ar-ra'yu 'l-lāsh*, A vain, foolish notion.

A لا شبيه *lā-shabīh*, Incomparable, unequalled.

لاش خوار *lāsh-khwār*, لاش خور *lāsh-khwur*, Feeding on carrion; a carrion-kite.

*a* لا شدن *lā shudan*, To become nought, to vanish.

*a* لا شريك *lā-sharīk*, Without an associate or partner.

A لا شك *lā-shakk*, Without doubt, doubtless; indubitable.

لاشكن *lāshkan*, Name of a mountain on the confines of Russia (= لاكن *lākan*, q.v.).

لاشه *lāsha*, A carcase; one reduced to skin and bones; rude, rough; slow, negligent; a shoulder.

A لا شيء *lā shai'*, Nothing, a trifle, of no value.

لاشيدن *lāshīdan*, *To strew, to scatter.*

A لاصق *lāṣiq*, Adhering, joined, adhesive.

A لا طائل *lā-ṭā'il*, Useless, unprofitable; absurd.

لاطين *lāṭin*, The Latin language (= لتين q.v.).

A لا عاقل *lā-'āqil*, Foolish, stupid.

A لاعب *lā'ib*, A player, gamester; playing (as a sail in the wind).

A لاعلاج *lā-'ilāj*, Incurable, remediless, hopeless.

*a* لا علاجی *lā-'ilājī*, Incurableness, &c.

*a* لا علم *lā-'ilm*, Without knowledge or information; unaware, unknowing; ignorant.

*a* لا علمی *lā-'ilmī*, Want of information, ignorance.

A لاعن *lā'in*, One who curses and pours forth imprecations.

A لاعية *lā'iyat*, A poisonous shrub of a yellow colour, in medicine made use of as a strong purgative and vomitive.

لاغ *lāgh*, A jest, burlesque; amorous sport; deception, deceit, fraud, imposition; cowardice, heartlessness.

لاغر *lāghar*, Lean, meagre, gaunt, slender; weak; poor;—*lāghar az chīze būdan*, To be denuded or void of a thing;—*lāghar shudan*, To be or grow lean;—*lāghar kardan*, To make lean.

لاغر اندام *lāghar-andām*, Attenuated of limb or body.

لاغر ميان *lāghar-miyān*, Slender-waisted; with thin flanks (a horse).

لاغری *lāgharī*, Leanness.

لاغريدن *lāgharīdan*, To grow thin, poor, lean.

لاغوس *lāghūs* (G. λαγώς), لاغون *lāghūn*, A hare.

A لاغية *lāghiyat* (v.n. of لغي), Blundering, erring (in speech); talking foolishly (a woman); obscene (discourse); a base, obscene, rash, or foolish saying.

لاغيصه *lāghīṣa*, = لاغيه q.v.

لاغيدن *lāghīdan*, To trifle, to jest.

A لا غيره *lā-ghair-hu*, لا غيرهم *lā-ghair-hum*, No one else (but he or they, m.c.).

لاغينه *lāghīna*, لاغيه *lāghīya*, A plant bearing a flower like the aniseed-flower (Tithymal).

لاف *lāf*, Praise; boasting, self-praise, bragging;—*lāf āwardan (paimūdan, dāshtan, zadan, sākhtan)*, To praise, vaunt, boast, commend oneself; to traduce.

لاف باف *lāf-bāf*, لاف پاش *lāf-pāsh*, لاف پيمای *lāf-paimāy*, A boaster, braggart.

لافزن *lāf-zan*, A boaster, braggart.

لاف زنی *lāf-zanī*, Boasting;—*lāf-zanī namūdan*, To boast, brag, bluster, swagger.

A لافظة *lāfiẓat*, The sea (as that which throws up amber, &c.); a mill; a sheep which runs readily to be milked, when called; a cock.

لافگاه *lāf-gāh*, *A place of boasting.*

لاف سنج *lāf-sanj*, A boaster, a braggart.

لاف گزاف *lāf-guzāf*, لاف و گزاف *lāf-u-guzāf*, Boasting;—*lāf-guzāf zadan*, To boast, to brag.

لافی *lāfī*, Boastful, braggart.

لافيدن *lāfīdan*, To boast, to vaunt; to talk nonsense; to fail in keeping one's promise.

لافيس *lāfīs*, Name of a demon which, during the hour of prayer, suggests wicked thoughts to the mind.

A لاقح *lāqiḥ*, Distressing, cruel (war); with foal (a camel); the seed of the male palm-tree.

A لاقس *lāqis*, A railer; itch, mange.

لاقيس *lāqīs*, = لافيس q.v.

لاك *lāk*, Lac, a kind of lake produced from lac, used for dyeing red; sealing-wax (m.c.); a parget-trough, or any place in which is made plaster or mortar; also a kneading-trough; a tortoise; a wooden cup; spoiled, ruined; bad, useless, good for nothing.

لاك پشت *lāk-pusht*, A tortoise;—*lāk-pushti daryā'ī*, The sea-turtle;—*lak-pushti ṣaḥrā'ī*, The land-tortoise.

لاكچه *lākcha*, Vermicelli, macaroni, or long slices of paste put into broth.

لاك زده *lāk-zada*, Sealed (m.c.)

A لا كلام *lā-kalām*, Without a word; indisputably, no question; let it pass, agreed, no more to be said; ineffable, unspeakable.

A لا كلام باقی *lā-kalām bāqī*, Undisputed balance.

لاكن *lākan*, Name of a mountain on the confines of Russia (see لاشكن).

A لاكن *lākin*, But.

A لآل *la'āl* (pl. of *lu'lu'*), Pearls, gems;—*la''āl*, A seller of pearls.

لال *lāl*, A ruby; red; inflamed; darling, dear; an infant boy; to-morrow; dumb; name of a bird (the male of Fringilla Amandava).

لالا *lālā*, Incomparable; the anemone; the water-lily; the chief servant, intrusted with the education of his master's sons; a schoolmaster; a major-domo; a slave; babbling, prating; a grain resembling sesame; a certain plant brought from the neighbourhood of Mecca; shining, resplendent.

لالا سرا *lālā-sarā*, A eunuch who has the chief superintendence of the women.

*a* لآلال *lāla''āl*, A pearl-merchant.

لالان *lālān* (pl. of *lāl*), Dumb (people).

لال رگ *lāl-rag*, An artery.

لالس *lālas*, A kind of red silken stuff of a delicate texture; the face; love, friendship.

لال ساگ *lāl-sāg*, Name of a vegetable (Amaranthus gangeticus).

لال سرخ *lāl-surkh*, Very red; red-hot; fiery, flushed with passion.

لالک *lālak*, لالکا *lālakā*, A cock's comb; a crest; a crown; a shoe or slipper; a fritter.

لال کتاب *lāl-kitāb*, The red-book; a book to which an ignoramus refers for the solution of every difficulty; a book of reference.

لال کدو *lāl-kadū*, The red pumpkin, Curcurbita maxima.

لال لال *lāl-lāl*, = لال سرخ q.v.

لالنگ *lālang*, Broken victuals which poor people carry away from an entertainment.

لاله *lāla*, A tulip; any wild flower; a passionate lover; the lip of a mistress;—*lāla'i āl, lāla'i alwand, lāla'i bābarī, lāla'i paikānī*, Names of different kinds of tulips;—*lāla'i jūghāsī*, A black variety of tulip;—*lāla'i khaṭā'ī*, The anemone; according to others a tree whose leaves are red and green, otherwise called *khwush-naẓar*;—*lāla'i dukhtarī, lāla'i nu'mān*, The anemone;—*lāla'i ṭūr*, The fire on mount Sinai;—*lāla'i gul-boy*, A tulip with the scent of a rose. The Dictionaries mention many more kinds, partly distinguished by their colours, partly by characteristics which depend too much on the context to be readily specified, as *lāla'i khwud-rūy, lāla'i dāgh-dar, lāla'i dil-sokhta (dil-soz), lāla'i dū-rū (dū-rūy), lāla'i rūmī, lāla'i zard, lāla'i saped, lāla'i surkh, lāla'i sar-nigūn, lāla'i ṣaḥrā'ī, lāla'i ṣad-barg, lāla'i 'abbāsī, lāla'i qirmizī, lāla'i miqrāẓī*, &c.

a لاله بدن *lāla-badan*, With a body like a tulip.

لاله برگ *lāla-barg*, A tulip-leaf (cheek).

لاله بناگوش *lāla-bunāgosh*, With pink ear-lobes.

لاله رخ *lāla-rukh*, لاله رخسار *lāla-rukhsār*, Tulip-cheeked.

لاله رنگ *lāla-rang*, Of a tulip-colour.

لالزار *lālazār*, A bed or garden of tulips.

لاله سار *lāla-sār*, Name of melodious bird.

لالسان *lālasān*, Tulip-like.

لاله سرا *lāla-sarā*, A eunuch.

a لاله عذار *lāla-'izār*, Tulip-cheeked.

لالستان *lāla-stān*, A bed of tulips.

لاله فام *lāla-fām*, لاله گون *lāla-gūn*, Of a tulip-colour.

لاله موم *lāla-mom*, An artificial tulip made of wax.

لالوش *lālawash*, Like a tulip.

A لآلی *la'ālī'* (pl. of *lu'lu'*), Pearls.

لالی *lālī*, Redness, rubicundity; the menstruous discharge; discharge from dysentery; dumb (see لال).

لام *lām*, The ragged garments of a dervish; ornament, decoration, dress; a tree green and hanging down; boasting; a composition of drugs against fascination and evil eyes; a sash or belt.

A لأم *la'm* (v.n. of لأم), Consolidating, healing; charging with meanness and avarice; feathering an arrow; an arrow furnished with the wing لؤام q.v.; (pl. of *lāmat*) coats of mail closely woven;—*lām*, The letter ل; (and hence, from the similitude) crooked, curved, twisted, bent (especially in body, ا *alif* implying a straight erect shape); a ringlet; a coat of mail (see لامة); (in gram.) the article ال.

لاما *lāmā*, The llama (quadruped, m.c.).

A لام الف *lām-alif*, This compound character لا *lā* some Arabian grammarians consider as the 29th letter of the alphabet, in support of which they say that Muhammad denounced eternal damnation to all who refused to adopt it as such (apparently on account of the phrase *lā ilāha illā 'l-lāh* beginning with it, whence it bears, as it were, a sacred character; see لا).

لامان *lāmān*, Bragging, boasting; active, ready, nimble; adulation, flattery; a musical mode of reciting verses; (in Zand and Pāzand) bread.

لامانی *lāmānī*, Flattery, adulation; a lie; vain boasting; a request, prayer, petition; singing verses; a flatterer; anything fastening a fillet or head-dress; one who accompanies verses with song; the being clad in a coat of mail.

لامپ *lāmp*, A lamp (m.c. from Fr. or E.);—*lāmpi bilaur*, A crystal lamp.

A لآمة *la'āmat* (v.n. of لؤم), Baseness, sordidness, avarice;—*lāmat*, A coat of mail closely woven.

لامچه *lāmcha*, A charm against evil eyes.

A لامحاله *lā-maḥāla*, Inevitable; inevitably, assuredly, undoubtedly.

لامخ *lāmikh*, The father of Noah.

a لا مذهب *lā-mazhab*, Without religion, irreligious.

A لامس *lāmis*, Touching, feeling; a feeler, a groper.

A لامسة *lāmisat, lāmisa* (fem. of the preceding), Touch, sense of feeling;—*qūwati lāmisa*, The sense of touch.

لامشگر *lāmishgar*, A tree having a large smooth stem and a thick foliage, called the gnat-tree.

A لامع *lāmi'*, fem. لامعة *lāmi'at, lāmi'a*, Who or what shines; bright, flashing, resplendent;—*lāmi'u 'l-anwār*, The vibrating rays of light; luminous, brilliant.

لامک *lāmak* (dim. of *lām*), A piece of cloth worn over the turban in shape of the letter *lām-alif* (لا); (= A. *lāmikh*) Lamech, the father of Noah.

a لام کاف *lām-kāf*, Violent abuse (indicating the initials of لعنت and کراهت "curse," and "abomination," or the first and last letters of لعنک "may He curse thee").

A لا مکان *lā-makān*, Inexistent, with no abode; the Deity.

*a* لا موت *lā-maut*, Deathless, immortal (= لا یموت q.v.).

لامه *lāma*, A piece of cloth worn over the turban; whatever fastens the head-dress; an ornament; a thing entwined about another from top to bottom; a corslet of iron; spiritless (see لامه and لامك).

*a* لامی *lāmī*, Belonging to the letter ل *lām*, or to the end of a word (strictly speaking of a triliteral root, corresponding to the ل of فعل); final.

A لامیة *lāmiyat*, in P. *lāmiya* (fem. of the preceding), A poem rhyming on the letter ل; final;—*izāfati lāmiya*, The regimen of two nouns, in which the first is pronounced with *kasrah* (*i*), as *shabi tārīk*, The dark night.

لان *lān*, A wall round a house; an area; a fold or enclosure for cattle; a ditch, furrow, pit; ingratitude, insincerity; (imp. of لاندن q.v.) agitate, shake; a tremor from excess of pain; affixed to nouns, it denotes abundance or place, as, *namaklān*, A salt-warehouse.

A لان *lān*, Name of a country and people adjacent to Armenia;—*lāna* (for *al'ān*), Now;—*la'anna*, Perhaps;—*li'anna*, Because, since, in order to.

لاندن *lāndan*, To move, shake, agitate; to scatter; to totter, stagger; to tumble; to bark.

A لانس *lānis*, Muslin.

A لا نظیر *lā-nazīr*, Incomparable, unequalled.

لانه *lāna*, A nest; a bee-hive; a hen-coop; vain, empty; idle, lazy, negligent; spiritless; singing; a shout, noise, cry; torn to pieces, broken to pieces; driven away; a guide.

*a* لا نهایت *lā-nihāyat*, Boundless, unlimited, infinite.

لانیدن *lānīdan*, To move, agitate, shake.

لانیس *lānīs*, A mountain in a certain island.

لاو *lāu*, Plaster, whitewash; submission; flattery; supplication, request; a jest, joke; a small piece called the cat, which is struck in the game of tipcat or hockey.

لاوار *lāwār*, Pain, affliction, grief.

A لا وارث *lā-wāris*, Heirless, leaving no heir.

A لا وارث محال *lā-wāris-mahāl*, Revenue arising from persons dying without heirs.

*a* لا وارثی *lā-wārisī*, Heirless; property to which there is no heir, unclaimed property.

A لا و الله *lā wa 'llāh*, No, by God.

A لاوذ *lāwaz*, Name of a son of Shem.

لاورشیر *lāwarshīr*, لاوشیر *lāwashīr*, Gum of the opoponax-tree; food given to boys.

لاوك *lāwuk*, A kneading-trough; a wash-tub; a thin round cake.

A لا ولد *lā-walad*, Without offspring, childless.

A لا و نعم *lā wa na'am*, No and yes.

لاوه *lāwa*, Supplication, request; trick, fraud; adulation, flattery; a jest, joke: a kite; the game of tipcat;—*lāwa kardan*, To supplicate.

*a* لاوی *lāwī*, A Levite; Levitical.

لاویدن *lāwīdan*, To ask; to boast, vaunt.

لاه *lāh*, A kind of red silken stuff.

A لاه *lāh*, God.

لاه نور *lāhnor*, Lahore in the Panjāb.

A لاهوت *lāhūt*, Divinity.

*a* لاهوتی *lāhūtī*, Divine.

لاهور *lāhor*, Lahore in the Panjāb.

لاهوره *lāhūra*, Cucumber or melon-parings.

A لاهی *lāhī*, Forgetful, negligent; talking in jest.

لاهیجان *lāhījān*, Name of a place near Rasht.

لای *lāy*, A speaker; a complainer, lamenter; a kind of silken stuff brought from India and China; black viscous mud; sediment, lees; one-half of a horse-load; a valley between mountains; a fold, ply;—*lāyi jigar*, The blood of the liver;—*dū-lāy*, Double, twofold.

A لا یتبدل *lā-yutabaddal*, Incommutable.

A لا یتحمل *lā-yutahammal*, Intolerable.

A لا یتغیر *lā-yataghaiyar*, Unalterable.

A لا یتناهی *lā-yatanāhā*, Boundless.

A لا یجوز *lā-yajūz*, Prohibited, illicit, unlawful.

A لائح *lā'ih*, Evident, clear, appearing; bright, splendid (star); flashing (lightning).

A لائحة *lā'ihat*, *lā'iha*, Anything evident; clearness, splendour; proof.

A لا یحصی *lā-yuhsā*, Innumerable.

A لا یحل *la-yuhall*, Unlawful, illegitimate.

A لا یدرك *lā-yudrak*, Incomprehensible.

A لا یذاب *lā-yuzāb*, Indissoluble.

A لا یذکر *lā-yuzkar*, Not mentioned.

A لا یزال *lā-yazāl*, Eternal, durable, unfading.

لایستان *lāyistān*, A miry place.

A لا یصبر *lā-yusbar*, لا یطاق *lā-yutāq*, Intolerable.

A لائط *lā'it*, A Sodomite, one of Lot's people.

A لا یعد *lā-yu'add*, Innumerable;—*mafāsidi lā-yu'add*, Innumerable evils.

A لا یعقل *lā-ya'qil*, Insane, mad; drunk.

A لا یعلم *lā-ya'lam*, Knowing nothing, ignorant; an ignoramus.

A لا یعنی *lā-ya'nī*, Unmeaning, absurd; obscene; abusive.

A لا یغلب *lā-yughlab*, Invincible, unconquered.

A لا یفوت *lā-yafūt*, Immortal.

A لا یفهم *lā-yufham*, Unintelligible.

A لائق *lā'iq*, Worthy, proper, suitable, capable, adapted, consisted, convenient,

congruent, congruous, decent, due, fit for, able, qualified.

a لائقانه *lā'iqāna*, Worthy, proper; suitably.

a لائقمند *lā'iqmand*, = لائق q.v.

a لائقه *lā'iqa* (fem. of *lā'iq*), Anything fit or proper.

a لائقی *lā'iqī*, Worthiness, fitness, propriety, capability.

A لائم *lā'im*, A blamer, censurer, reprover;—*rubba lā'im-in mulīm*, Many a censurer is (to be) censured.

A لا یموت *lā-yamūt*, Immortal.

لایین *lāyin*, A short, narrow-sleeved shirt.

لای ناک *lāynāk*, Filled with black mud.

A لا ینبغی *lā-yambaghī*, Indecent, impertinent.

لاینده *lāyanda*, A complainer; a vain talker.

A لاینصرف *lā-yanṣarif*, What is not perfectly declined, i.e. takes neither *tanwīn*, nor a sign for the oblique case different from that for the accusative, a diptote;—*na-khwānda ba-juz bābi lā-yanṣarif*, Who has read but the chapter of incomplete declension, (met.) a miser.

A لا ینفک *lā-yunfakk*, Indissoluble, inseparable.

A لا ینقطع *lā-yanqaṭi'*, Unceasing, unceasingly (m.c.).

A لا ینکسر *lā-yankasir*, Infrangible.

لاینی *lāyinī*, A short shirt with narrow sleeves worn at work; a short vest worn by dervīshes.

لایه *lāya*, A kind of silk stuff brought from India and China; speech; black, adhesive mud; sediment at the bottom of a cistern (construed with *rekhtan* and *kashīdan*); half a horse-load; a valley between two mountains; a short garment worn by dervīshes.

a لائی *lā'ī*, Of, belonging, or relating to the particle of negation لا *lā*, Negative, negatory.

لاییدن *lāyīdan*, To talk, to speak; to talk idly; to complain, talk snappishly; to bark.

لب *lab*, The lip; edge, margin; shore, bank, coast; the portion of a moustache below the nose; saliva; a blow on the nape of the neck with the open hand edgewise;—*labi ātish-fishān*, Lips scattering fire; the lips of one who pours forth sighs and groans; also curses and imprecations; the lip of a mistress;—*labi āftāb*, Sunshine intercepted by a shadow;—*lab bāz giriftan*, To separate the lips;—*lab ba-dandān khā'īdan*, To gnaw the lips (in repentance);—*lab ba-dandān khastan*, To bite (lit. wound) the lips (in forbidding or wondering);—*lab ba-dandān zadan (giriftan)*, To seize the lips (in anger);—*lab bar-chīdan*, To join or close the lips (to cry, sob, or laugh);—*lab bar-dāshtan (bar-giriftan)*, To separate the lips;—*lab bar lab dādan (shikastan, nihādan)*, To compress the lips;—*lab bastan*, To close the lips;—*lab ba-lab justan*, To inquire anxiously, to ask from everybody;—*lab ba-yak-dīgar zadan*, To close one's mouth, to be silent;—*lab tar kardan*, To wet the lips; (met.) to drink wine clandestinely; to talk;—*lab tahi dandān kashīdan*, To compress the lips;—*lab chār kardan*, To make the (two) lips four, to join the lips, to kiss;—*lab chash kardan*, To taste;—*lab khā'īdan*, = *lab ba-dandān khā'īdan*, q.v.;—*labi khuẓrā*, The horizon, welkin's bound;—*lab dādan*, To kiss; to allow, permit, give leave;—*labi dar*, The lip of a door, i.e. bolt, bar, or anything which keeps a door shut; the post or cheek of a gate;—*labi daryā*, Sea-shore; a mighty river or sea;—*lab-rā chashma'i khizr kardan*, To drink incessantly;—*lab safed (shīrīn) kardan*, To smile;—*labi shamsher*, Edge of a sword;—*labi shīrīn*, Sweet lips;—*labi kase giriftan*, To prevent one speaking, to interrupt, cut one short;—*labi kashtīgah*, A pass, ferry, ford;—*lab gazīdan*, To bite the lips (in repentance);—*lab gushādan*, To open the lips or mouth;—*labi gor*, The brink of the grave; (adv.) on the brink of the grave;—*labi lapān*, The shining brightness of a sword;—*labi la'lī*, A ruby lip;—*lab makīdan*, To suck each other's lips, to kiss; to suck one's lips (a frightened lover);—*lab u lahja*, Conversation;—*zīri lab*, Under one's breath (m.c.).

A لب *labb* (v.n.), Standing, stopping, remaining in a place; facing another; striking on a mortal place of the neck or throat; steadiness, assiduity;—*libb*, One who sticks close;—*lubb*, The heart, soul, mind; marrow, kernel, pith; the best part of anything; understanding, genius;—*lubbi jauz*, Kernel of a nut;—*lubbi lubāb*, The pith or quintessence of anything (see لباب).

A لباء *liba'*, Biestings, first milk after delivery.

A لباب *labāb*, A little green fodder; a small quantity (less than a mouthful);—*libāb*, Prudent, intelligent;—*lubāb*, Pure, unmixed, untarnished; — *lubābu 'l-qamḥ*, Starch.

A لبابة *labābat*, *lubābat* (v.n. of لب), Being intelligent, ingenious; intelligence, judgment.

A لباث *labāṡ* (v.n. of لبث), Delaying, tarrying; delay.

لباچه *labācha*, A mantle; an outer garment; a judge's robe.

لباد *labād*, Any garment worn over all in wet weather;—*lubād*, A yoke for oxen (construed with *bastan* and *nihādan*).

A لباد *labbād*, A felt-manufacturer or vendor.

لباده *labāda* (for A. *lubbādat*), A cloak

for rain; a quilted cloak; a great-coat, pelisse; a wrapper;—*lubāda*, A yoke (construed with *bastan* and *nihādan*).

A لباس *libās*, A garment, vesture, robe, apparel; a spouse; mixture, confusion; dissimulation; construed with the verbs *bāftan, bar dosh āmadan, jaspīdan, dādan, dāshtan, giriftan*;—*libās az tan afgandan*, To doff a garment;—*libāsu 'r-rajul*, A wife; —*libāsu 'l-mar'at*, A husband;—*libāsi rāhib*, Black clothing;—*libāsi rasmī*, Official or state dress (m.c.);—*libāsi raug͟hanī*, A greasy garment (as of a cook, oil-presser, &c.); (met.) a garment made waterproof by some oily substance; a perfumed garment;—*libāsi sāda*, Plain clothes (m.c.);—*libāsi sham'ī*, A garment of blackish green;—*libāsi 'ambar-sā*, = *libāsi rāhib* above;—*libāsi qalamī*, A painter's attire;—*libās gardāndan*, To change clothes or dress;—*libāsi muraṣṣa'*, A garment adorned with jewels;—*libās nihādan*, To don a garment; —*ik͟hlāṣ-libās*, Clothed with purity or candour;—*az libāsi nafs 'uryān shudan*, To be free from evil qualities or selfishness;—*ba-tag͟haiyuri libās*, In disguise;—*bad-libās*, Ill-clad;—*dar libās būdan*, To be a hypocrite.

*a* لباس آرا *libās-ārā*, Dressed up, decked out in rich garments.

لباسی *labāsī*, Forgery;—*libāsī*, Veiled; apparent; formal; fictitious, pretended, false, forged, sham (comp. *gawāhi libāsī* under گواه).

لباش *labāsh*, لباشن *labāshan*, لباشه *labāsha*, An instrument for holding a horse's lip or nose while shoeing, a farrier's twitch.

A لباقة *labāqat* (v.n. of لبق), Intelligence, skill.

لبالب *lab-ā-lab*, Lip to lip; brimful.

لبان *labān*, A kind of gum; a partner in labour; (a slave or beast of burden) that has toiled long in service; (pl. of *lab*) lips.

A لبان *labān*, Breast, bosom; brisket or chest of any cloven-hoofed animal;—*libān* (v.n. 3 of لبن), Sucking; milk;—*lubān*, Frankincense; benzoin; any cone-bearing tree; juniper-gum; work undertaken from generous motives, not from necessity.

A لبب *labab*, Poitrel, breast-harness of a horse; abundance of sand.

لب بر لب *lab bar lab*, Full to overflowing, brimful.

لب بستگی *lab-bastagī*, State of having the lips closed.

لب بسته *lab-basta*, With closed lips.

لب بلب *lab ba-lab*, لب تا لب *lab tā lab*, All, entire; full (of wine).

A لبة *labbat*, The throat, especially the place where it is cut in slaughtering animals; excellent (woman), loving her husband; lovely, elegant.

A لبث *labs̤* (v.n.), Delaying, tarrying; delay;—*labis̤*, A delayer; tedious, dilatory.

لب چرا *lab-charā*, Fruits and sweetmeats handed about at an entertainment, and which people eat slowly when chatting together; food in general for man or beast.

لب خا *lab-k͟hā*, One who bites his lip; fastidious, fretful; a prig.

لبخند *lab-khand* (خنده *k͟handa*), Smiling agreeably; of a gracious cheerful countenance; a smile.

A لبد *labd* (v.n.), Carding or teazing (wool), moistening it and stuffing it into the head of the sheath to save the sword-belt;—*libd*, Felt (-cloth); any kind of carpeting, or saddle-cloths made of it; coarse covering made of wool or hair;—*labad* (v.n.), Stopping, remaining; sticking, cleaving to; wool; [*mā la-hu labad wa-lā sabad*, He has neither woollen-cloth nor hair-cloth, i.e. he has nothing;—*lubad*, *libad*, One who keeps close at home; sluggish in seeking a livelihood;—*lubad*, Name of the last vulture of Loqman (the prophet sent to the tribe of 'Ād);—*lubad*, *lubbad*, Much wealth.

لبریز *lab-rez*, Brimful, running over;—*sar-nis̤ār u lab-rez shudan*, To be too full and overflowing.

لب ریزی *lab-rezī*, Excessive fulness; overflowing, abundance.

A لبز *labz* (v.n.), Eating fast and greedily; striking, kicking violently (a camel); calling bad names;—*libz* (v.n.), Anointing a sore with an embrocation.

A لبس *labs* (v.n.), Proposing to anyone anything obscure or confused, mystifying; mixture, confusion, ambiguity;—*libs*, A covering, especially that of the *ka'bah*; the covering of a camel-litter; a kind of dress; the membrane of the brain;—*lubs* (v.n.), Putting on a garment; enjoying long the company (of a wife, &c.);—*lubsu 'l-musūḥ*, The wearing of sackcloth.

لبسان *labsān*, Like a lip; name of a herb eaten with sour milk; wild mustard.

A لبسة *libsat*, A mode of dressing, costume; a kind of dress;—*lubsat*, Obscurity, mystification, doubt;—*labasat*, A kind of pot-herb.

لب سنگ *lab-sang*, Silent, taciturn.

لب شکر *lab-shakar*, Hare-lipped (see شکر لب p. 753).

لب شور *lab-shor*, Salt to the lips, i.e. of brackish taste (m.c.).

لب شیرین *lab-shīrīn*, Sweet-lipped; (met.) smiling sweetly.

A لبق *labq* (v.n. of لبق), Softening (as cake amongst broth, or a leathern bottle); being intelligent, skilful, ingenious; being proper, fit, worthy; fitting well;—*labiq*, Intelligent, clever, glib-tongued; finely clad; a garment which fits well;—*labiq shabiq*, A lascivious woman.

A لبك *labk* (v.n.), Mixing (flour with

honey); taking with the fingers; a mixture;—*labik*, Anything mixed or confused.

لب گردان *lab-gardān*, With a low or inclined border or brim;—*lab-gardān kardan ḥauẓ*, To fill a reservoir to overflowing (see *ḥauẓi lab-gardān* under حوض).

لبلاب *lablāb*, A conjurer;—*liblāb*, Ivy.

A لبلاب *lablāb*, Ivy, bindweed, pellitory.

A لبلب *lablab*, Bleating (ram);—*lablab*, *lublub*, Benevolent, kind to domestics or neighbours.

لبلبو *lablabū*, Beet boiled and eaten with whey and garlic.

لب لعل *lab-la'l*, Lip-ruby; ruby-lipped.

لبلوس *lab-los*, Lip-flattery; flattery, adulation.

A لبن *labn* (v.n.), Giving milk to drink; striking with a stick or brick; making brick;—*libn*, A brick or tile;—*laban* (v.n.), Having plenty of milk in the udder (ewe); being seized with a pain in the neck from the pillow; milk; soured milk; quicksilver; [*banāti laban*, The lacteal glands;] —*labin*, Fond of, or drinking, milk; a gore in, or breast of, a shirt; (pl. of *labinat*) bricks.

لب نان *lab-nān*, A mouthful of bread, a slice of bread.

A لبنان *lubnān*, Mount Libanus.

A لبنة *libnat*, *labinat*, Breast of a shirt; a brick or tile; a mural quadrant;—*lubnat*, A large mouthful or morsel;—*labinat*, (An ewe) abounding in milk.

لبنج *labanj*, A kind of plane-tree.

لبنگ *labang*, A timber or ship-worm.

لبنه *labna*, An insect which injures grain;—*libna* (for A. لبنة), A brick or tile; a mural quadrant;—*lubna*, Part of an astrolabe.

لبنی *labanī*, Storax; anything made of milk and curd.

A لبوب *lubūb* (pl. of لبّ), Kernels; piths; essences; a kind of electuary or confection.

A لبوس *labūs*, Coat of mail; clothing, raiment.

A لبون *labūn*, لبونة *labūnat*, (Cattle) with milk in the udder, milch.

لبوه *labwa*, Rennet for curdling milk.

لبه *laba*, A coping (m.c.).

لبی *labī*, A slice of bread or melon;—*labe* (for لبیک q.v.), Yes, sir; hey!

لبیاب *labyāb*, A great river.

A لبیب *labīb*, Prudent, intelligent, wise, sagacious, acute; industrious, attentive, assiduous, who sticks to his work.

A لبیبة *labībat*, A kind of cloak.

لبید *labīd*, Boast, brag; a historian; a poet.

A لبید *labīd*, A small woollen sack (which, filled with food, is hung round the neck of a horse), a nose-bag; name of a celebrated poet;—*labīd*, *lubaid*, Name of a bird.

لبیدن *labīdan*, To boast, to brag.

لبیدی *labīdī*, Poetry; story-telling.

لبیذیون *labīẕiyūn* (G. λεπίδιον), Fumitory (= هیترك q.v., p. 772).

لبیش *labīsh*, لبیشن *labīshan*, لبیشه *labīsha*, Barnacles for holding a horse's nose when shoeing, a farrier's twitch.

A لبیک *labbaik*, *labek*, Here I am for you, i.e. waiting your commands; what dost thou want with me? what wouldst thou have? (see لبی *labe*).

A لبین *labīn*, (A horse) fed with milk;—*abū lubain*, Membrum virile.

لبینا *labīnā*, A certain musical mode.

لپ *lap*, A large mouthful.

لپاچه *lapācha*, An outer garment; breaking.

لپان *lipān*, Splendid, shining, glittering.

لپچور *lapchūr*, Large-lipped.

لپه *lappa*, A wave;—*lappa zadan*, To billow.

لپ لپ *lap-lap*, The noise made in taking soup or lapping.

*a* لت *lat*, A knock, blow, thump, flagellation; a hammer; a mace; a cudgel; linen; the belly; a part, fragment; a piece, as a piece of cloth and the like; name of a river.

A لت *latt* (v.n.), Breaking, bruising, pounding small; moistening, rendering fluid; making firm; tying tight, causing to adhere closely together; a blow, stroke, bastinado, punishment (see preceding article).

*a* لتالت *lat-ā-lat*, In pieces; fragile.

*a* لتانبان *lat-ambān*, A glutton (lit. whose belly is like a bag); a term of abuse.

A لتب *latb* (v.n.), Adhering, sticking; being firm, fixed; girding a housing on a horse.

A لتح *lataḥ* (v.n.), Being hungry, hunger;—*latiḥ*, Intelligent, skilful.

A لتحان *latḥān*, Hungry, starved; intelligent.

لتر *latar*, A certain weight, half a *man* of Tabrīz; a vessel for holding wine.

لتره *latra*, A part, fragment; a man rendered indolent by fat; rent, torn in pieces; old; low, base, vile;—*lutra*, By-words used by two persons and not understood by others; one who tells whatever he hears; expelled, ejected, driven off.

لتره لتره *latra-latra*, In pieces, piecemeal.

لتقه *lutqa*, A barge (m.c., see لتکه).

لتك *latak*, Name of a game.

لتکه *lutka*, A barge (m.c., see لتقه).

لت لت *lat-lat*, In pieces, piecemeal.

لتنبار *latambār*, لتنبان *latambān*, لتنبر *latambar*, Lazy; slothful; a glutton; ignorant.

A لتوب *lutūb* (v.n. of لتب), Being firm, fixed; sticking close to; putting on raiment.

لته *latta*, Linen-rags.

لته لته *lata-lata*, Piecemeal; broken in bits.

L لتین *latīn*, Latin.

A لثات *lis̤āt* (pl. of *lis̤at*), Gums.

A لثام *lis̤ām*, A veil or a fillet bound over the mouth to disguise the face or to keep out the dust.

A لثة *lis̤at*, *lis̤a*, The gum; a kind of tree.

A لثغ *las̤gh* (v.n.), Making (anyone) stammer, or looking on him as a stutterer; — *las̤agh*, Stammering, stuttering, pronouncing *l* for *r*, or *s̤* for *s*.

A لثغة *lus̤ghat*, The defect in pronunciation described in the preceding article;—*las̤aghat*, The mouth.

A لثق *las̤aq* (v.n.), Being moist; moisture; —*las̤iq*, Wet with dew or water (a bird).

A لثم *las̤m* (v.n.), Kissing; veiling the mouth; breaking stones with the hoof (camel); causing a camel's hoof to bleed (stone).

*a* لج *laj*, A kick; dispute, quarrel; a cross rent; a wound from a blow with the foot; unfortunate, unlucky (the last unsupported by examples).

A لج *lujj*, A great crowd; the rugged part of a mountain; plenty, especially a great body of water; the bottom of the sea; a sword.

لجاج *lajāj*, Quicksilver.

A لجاج *lajāj* (v.n. of لج), Quarrelling, wrangling; contest, litigation, quarrel, squabble; [*fī* (*'alá*) *lajāj*, Importunately;] —*lijāj*, Hard riding;—*lajjāj*, A brawler; litigious fellow.

A لجاجة *lajājat* (v.n. of لج). Disputing, quarrelling; contention, litigation; importunity, earnest entreaty; adulation; palpitation of the heart from hunger.

A لجام *lijām* (from P. لگام *ligām*), A bridle, reins; a mark burnt upon cattle; a menstruous cloth; name of a famous horse; —*lujām*, Anything from which one takes a bad omen; inclination, affection.

A لجب *lajab* (v.n.), Making a noise, shouting; roaring of the sea; voices of men;—*lajib*, Noisy (cloud with thunder); (a host) numerous, tumultuous, and uproarious.

A لجة *lajjat*, Noise, vociferation, clamour; —*lujjat*, *lujja*, A large body, multitude; plenty (of water), the great deep, main, middle of the sea; an abyss; silver; a looking-glass, mirror.

A لجز *lajiz*, Extensively drawn out, or ductile; tenacious, adhesive, viscous, clammy, ropy.

A لجف *lajf*, A blow, stroke;—*lajaf*, A well or trench in a stable; the channel of a torrent; a cut in the side of a well, through which some part of the water runs off.

*a* لجلاج *lajlāj*, One who gives instruction in games of hazard; name of the inventor of the game of chess or a celebrated chess-player (by others called Lajāj or Lailāj); irresolute, perplexed, hesitating; tongue-tied; a stammerer; silver; quicksilver; a Sūfī.

A لجلج *lajlaj*, Anything embarrassing, or in which one errs; obscure, doubtful, shifting, uncertain.

A لجلجة *lajlajat* (v.n. of لجلج), Repeating words, being tautological.

لجلجه *lajlaja*, An aromatic electuary.

لجم *lajm*, Black mud at the bottom of a pond.

لجن *lajan*, *lajin*, *lujn*, Black mud or clay on the bottom of a pond; anything mixed up with clay;—*lajani bihisht*, A blockhead, a stupid fellow.

لجن زار *lajan-zār*, A marsh, morass (m.c.).

A لجوج *lajūj* (or لجوجة), Litigious, quarrelsome.

A لجون *lajūn*, Heavy and lazy (camel);—*lujūn* (v.n. of لجن), Being heavy and sluggish (the same).

*a* لجه *lujja*, see A. لجة.

*a* لجه خیزی *lujja-khezī*, The agitation or ebullition of the sea.

لجی *lajī*, The chin.

*a* لجی *lujjī*, *lijjī*, Deep (sea), fathomless (ocean).

A لجین *lajīn*, Leaves shaken from trees for feeding camels; foam of a camel;—*lujain*, Silver.

لچ *lach*, Face, cheek, complexion;—*luch*, Naked.

لچك *lachak*, A square mantle which women wear doubled into a triangular form.

لچوچ *luchūch* (A. pl. of *luch* and *lucha*), Naked persons; libertines, rakes.

لچه *lucha*, Naked (see لچ *luch*); a libertine, a rake, a vagabond.

A لحاس *laḥhas*, A greedy licker.

A لحاص *laḥāṣ*, An affair of great importance; misfortune, calamity; mixture; confusion.

A لحاظ *laḥāz̤*, The outer corner of the eye; —*liḥāz̤* (v.n. 3 of لحظ), Observing attentively; look, glance, view; scrutiny; observation; sense, respect; importance, weight; shame; reference, relation, advertence; — *bī-liḥāz̤ī*, Heedlessness; shamelessness.

A لحاف *liḥāf*, An upper garment; a blanket, coverlet, quilted counterpane; a wife; construed with the verbs *bar pusht andākhtan*, *bar dosh bastan*, *dar sar kashīdan*, &c.; —*liḥāfi chashm*, The upper eyelid.

A لحاق *laḥāq* (v.n. of لحق), Overtaking, reaching to, touching, a collapse;—*liḥāq*, A bow-case.

A لحام *liḥām*, Metallic cement, solder; (pl. of *laḥm*) meats, bits of meat;—*laḥḥām*, A meat-seller, vender of flesh.

لحبتان *luḥbatān*, A doll, a puppet.

A لحج *laḥj* (v.n.), Sticking in the scabbard (a sword); sticking, cleaving to;—

*luhj*, Corner of a house; corner of the eye; —*luhj, lahj*, The socket of the eye; a hollow, a cavity;—*lahij*, Narrow (place).

A لحد *lahd* (v.n. of لحد), Preparing a place in the side of a tomb for depositing the dead; burying; deviating from, becoming an infidel;—*lahd, luhd*, in P. mostly *lahad*, A place dug in the side of a grave, a sepulchral niche, a catacomb;—*lahad bastan*, To dig a tomb, to make a grave, or a lateral niche in one.

A لحز *lahz* (v.n.), Being importunate in begging;—*lahaz* (v.n.), Being avaricious; —*lahiz*, Avaricious; narrow-minded.

A لحس *lahs* (v.n.), Licking (a dish); eating, corroding;—*asra' min lahsi 'l-kalbi anfa-hu*, Quicker than a dog can lick his nose.

A لحظ *lahz* (v.n.), Looking through half-shut eyes, or through the outer corner of the eye.

A لحظة *lahzat, lahza*, One look, glance; a moment; the twinkling of an eye; a minute.

a لحظه بلحظه *lahza ba-lahza*, From moment to moment, every moment.

a لحظی *lahze*, One moment; straightways.

A لحق *lahq* (v.n.), Joining, adhering; reaching, overtaking, attaining to;—*lahaq*, Anything following and joining another; dates or figs produced under others; whatever is taken up with the mouth.

a لحقه *lahaqa* (pl. of *lāhiq*), Attachés (m.c.).

A لحك *lahk* (v.n.), Putting one thing into another and making them adhere closely; putting medicine into another's mouth; drenching; licking.

A لحم *lahm* (v.n.), Feeding (one) with meat; gnawing or picking a bone; fixing, establishing, doing firmly and well; soldering; flesh, meat; pulp, heart, core; solder;—*lihm* (v.n.), Abiding in a place; —*laham* (v.n.), Longing for meat; being fleshy about the body;—*lahim*, Carnivorous; a lion; a house where people meet for slanderous gossip.

A لحمة *lahmat* (v.n.), A piece of meat;—*lahmat, luhmat*, Woof of a web; that part of a prey which is given to the hawk as a reward;—*luhmat*, Propinquity; relationship.

A لحن *lahn* (v.n.), Speaking or reading in a tuneful pronunciation or recitative, chanting, modulating; inclining, declining, deviating; pronouncing the vowels erroneously; saying a thing and meaning another, so as to be understood only by the initiated; a sound, note, tone; melody, modulation; an error in pronouncing the vowels, cacophony; signification of a word, especially a hidden one; [*lahn zadan*, To sing, to modulate;]—*lahan* (v.n.), Being intelligent; sagacity, penetration; reading incorrectly, pronouncing badly.

A لحو *lahw* (v.n.), Stripping the bark off a branch; reviling, reproaching.

A لحوق *luhūq* (v.n. of لحق), Following, reaching; being thin, slender, lank; arrival; conjunction, touch, adhesion.

A لحوم *luhūm* (pl. of *lahm*), Meats.

a لحیانی *lihyānī*, Large or long-bearded.

A لحیة *lihyat*, Beard, mustachio, or whisker; — *lihyatu 't-tais*, Goats-beard (a shrub);—*lihyatu 'l-himār*, (ass's beard) The plant maiden-hair.

A لحیص *lahīs*, Narrow, strait; calamitous.

A لحیم *lahīm*, Fleshy; killed, slain; like, resembling; fit, suitable; uniting, causing to stick together; solder.

لخ *lukh*, A bulrush.

لخا *lakhā*, A shoe, slipper, sandal.

A لخاف *likhāf* (pl. of *lakhfat*), Thin whitish stones.

لخت *lakht*, An iron mace; an iron hook used in driving or managing an elephant; a stick, a scourge; flagellation; somewhat, some, a little; a piece, bit, part, portion; a shoe, slipper, sandal; hose worn over boots to keep them clean; leather for making soles; strife, contention; breaking in pieces; a butcher's knife; an iron helmet; a horse's mane; a gad-fly; [*lakhti jigar* (*dil*), A piece of one's liver or heart (applied generally to a beloved child);—*sang-lakht*, Solid rock;] — *lukht*, Void, deprived of; naked (m.c.);—*lukht kardan*, To deprive of, to rob, to strip (m.c.).

لختان *lakhtān* (pl. of *lakht*), Parts, portions.

لخت دوز *lakht-doz*, Mender of old clothes.

لخت لخت *lakht-lakht*, Piece-meal; — *lakht-lakht kardan*, To cut into minute pieces.

لخته *lakhta*, A piece, part, portion.

لختی *lakhte*, A piece, part, portion; somewhat, some; a little while.

لختینه *lakhtīna*, A place raised upon wooden pillars seven or eight yards high, where people sleep on account of the dampness of the ground.

لختیها *lakhte-hā*, Parts, portions; trifles.

لخج *lakhaj*, A white humour congealed about the eyes.

لخچ *lakhch, lakhach*, Vitriol, copperas; potash.

لخچه *lakhchah*, Flame, live coals.

A لخز *lakhz*, A sharp knife.

لخشان *lakhshān*, Slipping, sliding; clear; plain, level.

لخشش *lakhshish*, A slip, slide.

لخشك *lakhshak*, A kind of frumenty; a certain sweetmeat; a stone on which a man sits and slides to the bottom of a mountain; level ground frozen over, on which boys slide.

لخشه *lakhsha*, A live coal; a spark of fire;

a kind of frumenty; fallen down in a slippery place.

لخشیدن *lakhshīdan*, To slide.

A لخص *lakhṣ* (v.n.), Examining the eye of a camel to see if she be fat or not;—*lakhaṣ* (v.n.), Having a hard fleshiness of the upper eyelid;—*lakhiṣ*, Very fleshy, with difficulty milked (udder).

A لخف *lakhf* (v.n.), Branding with a broad mark; a hard blow; thin fresh butter.

A لخفة *lakhfat*, A thin whitish stone; a brand on cattle; buttocks, back-side.

لخلخ *lakhlakh*, Weak, feeble, languid, lean.

a لخلخه *lakhlakha*, A cephalic medicine; an aromatic unguent; a species of strong perfume (see the following); a censer, a lamp.

لخلخهای عنبری *lakhlakh-hā'ī 'ambarī*, A ball composed of aloe-wood, musk, and camphor; the hours of the night.

A لخم *lakhm*, A cutting, amputation; a box, a blow;—*lukhm*, A kind of fish.

A لخن *lakhn*, White matter which collects within the foreskin of an uncircumcised lad, or in the sheath of an ass;—*lukhn*, Uncircumcised;—*lakhan* (v.n.), Being rank, rancid, rotten;—fetid smell of pudenda, arm-pit, or groin.

لخنیس *lakhnis*, لخنیش *lakhnish*, Name of a flower otherwise called خیری q.v.

A لد *ladd* (v.n.), Contending with animosity; disputing at law; gaining a lawsuit, a battle, &c.; being a formidable enemy; a sack, bag;—*ludd*, Lydda in Palestine; (pl. of *aladd*) bold, contentious (antagonists).

A لدام *lidām* (v.n. of لدم), Patching a garment or shoe; a patch (on a boot or garment).

A لدد *ladad*, Litigation.

لدروه *ladrūh*, Name of a fort in India.

A لدغ (v.n.), Stinging (a scorpion); biting (a serpent); taunting, using a cutting expression.

A لدم *ladm* (v.n.), Beating, striking, giving a box or blow; striking her breast in mourning (a woman); making dough flat by striking it; mending, patching (a garment, &c.); the sound of a stone falling to the ground;—*ladam*, Acknowledging and honouring as a relation;—(pl. of *lādim*) strikers; menders.

A لدن *ladn*, Flexible, limber (spear) —*ladun*, Soft, ill-dressed (meat);—*lad'n*, *ladan*, *ladin*, To, with; nigh, near; at.

a لدنی *ladunī*, (from on high) Inspired, infused (knowledge).

A لدود *ladūd*, An adversary, opponent; a medicine poured through a tube into the mouth of a sick person;—*ludūd* (v.n. of لدّ), Pouring medicine into the mouth of a sick person; taking medicine at one corner of the mouth.

A لدید *ladīd*, Medicine poured into the corner of the mouth; side of a valley; bank of a river.

A لدیس *ladīs*, Fat, firm in flesh (camel).

A لدیغ *ladīgh*, Bitten by a serpent; stung by a scorpion.

A لدیم *ladīm*, A worn or tattered garment; also one mended.

A لذات *lazzāt* (pl. of *lazzat*), Delights;—*lazzāti ḥissīya*, Sensual pleasures.

A لذاذ *lazāz*, لذاذة *lazāzat* (v.n. of لذّ), Taking delight in, finding (a thing) agreeable; [*hādimu 'l-lazāz*, The destroyer of delight (death);]—*lizāz* (pl. of *lazīz*], Sweet, delicious, delightful (objects); wines.

a لذائذ *lazā'iz* (pl. of *lazzat*), Pleasures, delights;—*lazā'izi ḥaiwānī*, Animal pleasures;—*lazā'izi nafsānī*, Sensual pleasures.

A لذة *lazzat*, Pleasure, delight, enjoyment, content, sweetness, deliciousness; taste, flavour, relish, savour; wine; construed with the verbs *bakhshīdan*, *burdan*, *tarāwīdan*, *chashīdan*, *dādan*, *dāshtan*, *dānistan*, *dīdan*, *shinākhtan*, *giriftan*, &c.

a لذت پرست *lazzat-parast*, A worshipper of pleasure, a voluptuary.

a لذت سرشت *lazzat-sirisht*, Of a voluptuous disposition.

a لذت کده *lazzat-kada*, A place abounding in delights.

a لذت یاب *lazzat-yāb*, Finding (or deriving) pleasure.

A لذع *laz'* (v.n.), Burning, scorching, singeing; paining the heart (love); reproaching, hurting with words.

A لذیذ *lazīz*, Sweet, full of juice, delicious, savoury, tasteful, pleasant, delightful; wine.

لر *lar*, A water-course; arm-pit; poor, thin, meagre;—*lur*, Name of a people of large stature dwelling in the open fields; the men of Kohistān; ability, wish, will, object; a lamb; name of a city;—*luri ṭāhir tāli* (?), Name of a tribe of the Lurs;—*luri faile*, Name of a tribe of the same, said to be descended from demons.

لرد *lard*, A race-course, public place;—*lardi amīr*, A public place in Hormuz;—*lardi ẕazi*, A public place in Shīrāz.

لرز *larz*, Tremor, fear, terror.

لرزان *larzān*, Trembling, tremulous.

لرزانا *larzānā*, لرزانان *larzānān*, Terrifying.

لرزانیدن *larzānīdan*, To make tremble, frighten.

لرزش *larzish*, Shivering, quaking, trembling.

لرز ماهی *larz-māhī*, The torpedo.

لرزه *larza*, A shaking, shivering, trembling, quaking; tremor; the paroxysm or cold fit of an ague; an earthquake;—*larza giriftan*, To shiver. Also construed with *uftādan*, *andākhtan*, *zadan*, *kardan*, &c.

لرزه زده شده *larza-zada shuda*, Struck with a tremor, seized with a shivering fit.

لرزی *larzī*, Ague, cold fit of an ague.

لرزیدن *larzīdan*, To tremble, shiver, quake; to grieve; to fear.

لرس *lars*, A blow, cuff, kick;—*lurs*, Pity, commiseration; playing (on an instrument) with a plectrum or bow.

لرستان *luristān*, A country in Persia (see لر *lur*).

لرش *larsh*, = لرس *lars*, q.v.

لرك *lurk*, Sour milk thickened by boiling; —*lurak*, A bow for cleaning and separating cotton.

لرلر *larlar*, A name of Omnipotence.

لری *larrī*, Leprosy; elephantiasis.

A لز *lazz* (v.n.), Fastening, joining, glueing together; adhering; piercing with a spear; the ring of a door.

A لزام *lazām*, لزامة *lazāmat* (v.n. of لزم), Being necessary, ensuing of necessity; being assiduous, inseparable, adhering steadily;—*lizām* (v.n. 3 of لزم), Being conjoined, individual, adhering; death; number, reckoning; assiduous, attentive; an equitable judge.

A لزج *lazaj* (v.n.), Being drawn out (anything viscous); being joined, glued together, adhering; — *lazij*, Tenacious, adhesive, viscous, sticky, clammy; ductile.

A لزگی *lazgī*, A Lazghian.

لزگیها *lazgī-hā* (pl. of *lazgī*), The Lazghians (m.c.).

A لزم *lazm* (v.n.), Being necessary, necessarily following; being assiduous, adhering steadily or inseparably; keeping, observing strictly; — *lazam*, A distinction (between what is right and wrong);—*lazim*, A judge who makes such distinction.

A لزن *lazn*, Narrowness of circumstances, bad fortune, an indigent situation; (pl. of *laznat, liznat*) straits, difficulties, distresses; —*lazan* (v.n.), Pressing upon one another (people in a narrow spot, or round a watering-place);—*lazin*, (A well or drinking-place) beset by a throng of people.

A لزنة *laznat, liznat*, Indigence, scarcity, a life of distress.

A لزوب *luzūb* (v.n. of لزب), Adhering tenaciously; being firm, settled; stinging (as a scorpion); dearth, scarcity.

A لزوجة *luzūjat*, Adhesiveness, viscosity.

A لزوق *lazūq*, A plaster, sarcocolla (a Persian medicine for wounds); — *luzūq* (v.n. of لزق), Adhering, sticking.

لزوم *luzūm*, A weak bow for practising with.

A لزوم *luzūm* (v.n. of لزم), Necessarily following, behoving; keeping close to, being inseparable; necessity, compulsion, obligation; requisiteness; necessary connection; expediency, behoof; imposition of a task upon oneself; debt;—*ba-qadri luzūm*, As far as necessary (m.c.);—*chi luzūm*, What need is there? (m.c.);—*qudūmi bahjat-luzūm*, (His) auspicious arrival.

لزیچه *lazīcha*, A clew of thread, a ball of cotton.

لزیر *lazīr*, Clever, expert, wary.

لژ *luzh*, A box in a theatre (m.c. from Fr. *loge*).

لژم *lazham*, Black mud at the bottom of a pond.

لژن *lazhan*, Mud at the bottom of a pond.

A لس *lass* (v.n.), Cropping herbage; eating; licking.

A لساس *lusās*, Early grass which cattle can just crop with their lips;—*lusās, lussās*, A kind of forage.

A لساع *lassā'*, Stinging; wounding; a stinger.

A لسان *lisān*, The tongue; language, dialect, idiom; diction, speech, style (of writing); an interpreter; a ready spokesman (for the people); tongue of a balance or a buckle; flame; [*lisānu 's-ṣaur*, Ox-tongue, bugloss, borage;—*lisānu 'l-ḥamal*, Plantain;—*lisānu 's-ṣidq*, A high encomium; suitable praise;—*lisānu 'l-'aṣāfīr*, Seed of the ash; — *lisānu 'l-ghaib*, A voice from heaven, a revelation, an oracle; the mystic tongue (surname given to Ḥāfiz by Sa'dī); —*lisānu 'l-kalb*, The herb Dog's-tongue, Cynoglossum;—*lisānu 'llāh*, The word of God;—*lisānu 'l-mizmār*, Head of the wind-pipe, larynx; — *lisānu 'n-nār*, Tongue of fire, a lambent flame without smoke;—*ba-lisāni ḥāl*, In the language (expressive) of circumstances (as a haggard face, tattered garments, &c.), opposed to language uttered by the lip (*lisāni qāl*);—*zū lisānain*, Double-tongued, bilingual; deceitful;] — *lassān*, Eloquent; talkative, garrulous; a chatterbox;—*lussān*, A herb.

A لساناً *lisān-an*, Verbally, orally.

*a* لسان آشنا *lisān-āshnā*, A philologist, linguist.

*a* لسان آشنائی *lisān-āshnā'ī*, Philology.

*a* لسانی *lisānī*, Oral, verbal, spoken;—*lassānī*, and—

A لسانية *lassāniyat*, Eloquence.

A لسب *lasb* (v.n.), Stinging (as a scorpion); striking; licking (honey); adhering, sticking to; persisting in.

A لسبة *lasbat*, Bite of a serpent, sting of a scorpion.

لست *last*, Firm, strong; good; handsome.

A لست *lastu* (from the negat. verb *laisa*), I am not (see الست p. 93).

A لسع *las'* (v.n.), Stinging (as a serpent or scorpion); reproaching; travelling.

A لسعة *las'at*, A scorpion's sting.

A لسن *lasn* (v.n.), Taking hold of another's tongue; sucking (a damsel's) tongue; making (a shoe) tapering into a point;

overcoming in argument; stinging;—*lisn*, Idiom, tongue, language; — *lusn* (pl. of *lasin*), Eloquent (persons); (pl. of *lisān*) tongues; —*lasan* (v.n.), Being eloquent, eloquence;—*lasin*, Eloquent; sharp-pointed like a tongue.

H لسورہ *lasora*, Cordia myxa.

A لسوق *lusūq* (v.n. of لسق), Adhering, sticking.

A لسيع *lasī'*, Stung (by a serpent or scorpion).

A لسيق *lasīq*, An inseparable companion.

لش *lush*, لشت *lusht*, Mud at the bottom of a pond.

لشتن *lashtan*, To sport, play, amuse;—*lishtan*, To lick.

لشك *lashk*, A bit or piece;—*lashk*, *lishk*, Dew, hoar-frost.

لشكر *lashkar*, An army, a host, a military force; a camp; an encampment;—*lashkar angeḵẖtan* (*āwardan*, *ba-ham reḵẖtan*, *kardan*, *kashīdan*), To levy, muster, or lead an army;—*lashkar shikastan*, To vanquish; to be vanquished;—*lashkari mūr-shumār*, An army numerous as ants; — *pesh-lashkar*, Advanced guard, van, forlorn hope (opp. to پس لشكر q.v. p. 250).

*a* لشكرآراى *lashkar-ārāy*, Who knows how to array an army.

*a* لشكر بدرقه *lashkar-badraqa*, An army-guide; escorted by an army.

*a* لشكرستان *lashkaristān*, A camp, an encampment.

*a* لشكر پژوه *lashkar-pizhūh* (پژوه *pizhuh*), A spy, a scout.

*a* لشكر خلاص *lashkar-ḵẖalāṣ*, A trull, strumpet.

*a* لشكر شكن *lashkar-shikan*, لشكر شكوف *lashkar-shikūf*, A conqueror of armies.

*a* لشكر شناس *lashkar-shinās*, Skilled in estimating the number of troops.

*a* لشكر فروز *lashkar-faroz*, (Who is) the glory or pride of the army.

*a* لشكر كش *lashkar-kash*, A commander, general; one who levies forces.

*a* لشكر كشى *lashkar-kashī*, Generalship; a levy; mobilisation; invasion.

*a* لشكرگاه *lashkar-gāh* (گه *gah*), A camp, parade, or any place where an army is quartered or manœuvres.

*a* لشكر نشين *lashkar-nishīn*, A military station.

*a* لشكر نويس *lashkar-nawīs*, Paymaster-general.

*a* لشكرى *lashkarī*, Anything belonging to an army; military; a soldier; an officer; military service (m.c.).

*a* لشك صفت *lashk-ṣifat*, Like hoar-frost.

لشك لشك *lashk-lashk*, In pieces.

لشكه *lashka*, A bit, a piece; dew.

لشكه لشكه *lashka-lashka*, In pieces.

لشن *lashan*, *lashn*, *lashin*, Soft, smooth, even; slippery; plain, unpainted.

A لص *laṣṣ* (v.n.), Shutting a door; doing anything slyly;—*liṣṣ*, *laṣṣ*, *luṣṣ*, A robber a thief.

A لصاف *laṣāf*, Name of a place belonging to the Banī Tamīm.

A لصب *liṣb*, A fissure in a mountain, a narrow pass or valley between hills (greater than *shi'b* and less than *lihb*);—*laṣab* (v.n.), Sticking fast (a sword in the scabbard); adhering (skin to the bone from leanness); being tight upon the finger (a ring);—*laṣib*, A kind of barley; avaricious.

A لصص *laṣaṣ* (v.n. of لص), Robbing; robbery; closeness of shoulder-blades, teeth, or thighs.

A لصف *laṣf* (v.n.), Shining, lightening; joining together; agreeing, being suitable; —*laṣaf*, *laṣf* (?), The caper-tree; a substance resembling a cucumber springing from the roots of the capers; a sort of date.

A لصق *liṣq*, The side;—*laṣaq* (v.n.), Having the lights adhering to the sides from excessive thirst (camel).

*a* لصقى *liṣqī*, A companion.

A لصوصة *luṣūṣat*, لصوصية *luṣūṣīyat* (v.n. of لص), Robbing; robbery, the profession of a robber.

A لصوق *luṣūq* (v.n. of لصق), Adhering, being joined to; conjunction, adhesion.

A لضلاض *laẓlāẓ*, Intelligent (guide).

A لط *laṭṭ* (v.n.), Being assiduous, adhering steadily to, sticking close; joining, fastening; clapping the tail between the legs (camel); letting drop (a veil or curtain); concealing (news); suppressing (another's rights); anything hung round the neck; a sword-belt.

A لطافة *laṭāfat* (v.n. of لطف), Being small, slender, yet handsome; slimness, slenderness; grace, delicacy, elegance; pleasantness, facetiousness, wit, witticism; construed with the verbs *tarāwīdan*, *dīdan*, *kardan*, &c.

*a* لطافتگرى *laṭāfatgarī*, Pleasantness, pleasantry, wit, facetiousness.

*a* لطافت نشان *laṭāfat-nishān*, Distinguished by grace, elegance, wit.

A لطام *liṭām* (v.n. 3 of لطم), Buffeting each other; giving a blow, box, slap, cuff.

A لطائف *laṭā'if* (pl. of *laṭīfat*), Jests, jokes; facetiæ, bon-mots; delicate girls;—*laṭā'ifu 'l-ḥiyal*, Arts of finesse, tricks of diplomacy.

A لطائم *laṭā'im* (pl. of *laṭīmat*), Perfume-boxes.

A لطح *laṭḥ* (v.n.), Striking (gently on the back) with the palm of the hand; throwing on the ground; anything dried up or worn down (no vestige remaining).

A لطخ *laṭḵẖ* (v.n.), Staining, defiling, contaminating; defaming, accusing; a small part of a cloud;—*laṭiḵẖ*, Uncleanly in diet; badly fed.

A لطس *laṭs*, *laṭas* (v.n.), Striking, dash-

ing (as stone against stone); striking with anything broad; pelting; kicking violently.

A لطط *latat* (v.n. of لطّ), Denying (a debt); dropping out (teeth); being worn to stumps (the same).

A لطع *lat'* (v.n.), Licking; kicking another in the back; the jaw;—*lata'* (v.n.), Whiteness in the inside of a negro's lips; a wearing away of the teeth to the roots.

A لطف *latf* (v.n.), Being small, slender, yet elegant;—*lutf*, Approaching, drawing near; being propitious, favourable, gracious; being small, slender, delicate; the grace or protection of God; gentleness, humanity, kindness, generosity, benevolence; piquancy, point, wit; [*lutfi khāssī*, A special favour (m.c.);—*lutfi shumā kam na-shawad*, May your kindness never grow less, i.e. I thank you (m.c.);—*lutf kardan*, To do a favour, confer an obligation, bestow a benefit;]—*lataf*, A benefit, favour, kindness; a small quantity (of food, &c.).

A لطفاً و كرماً *lutf-an wa karam-an*, Graciously, generously.

a لطفی *lutfī*, Adopted, brought up in the family; an adopted child.

A لطم *latm* (v.n.), Slapping (the face), buffeting; joining, glueing together; a blow, box, slap.

A لطمة *latmat*, *latma*, A blow; a box, cuff, buffet;—*latma khwurdan*, To receive a slap;—*latma zadan*, To box the ears, &c.

A لطوخ *latūkh*, Filth, defilement, stain.

A لطیف *latīf*, Elegant, graceful, lovely, pleasant; gentle, benign, kind, courteous; thin, delicate, slender; quaint, having an occult or mysterious meaning (speech); acute, quick-sighted, penetrating; knowing what is occult, hidden, mysterious; one of the names of God.

A لطیفة *latīfat*, *latīfa* (fem. of *latīf*), Elegant, fine; delicate, delicious; a jest, joke, pleasantry, jeu d'esprit;—*latīfa bar taraf*, Jesting apart;—*latīfa kardan*, To laugh at, jest.

a لطیف طبع *latīf-tab'*, Of gentle disposition; kindness of disposition; refined taste.

a لطیف غذا *latīf-ghizā*, Light food, spoon-diet.

a لطیف مشرب *latīf-mashrab*, Facetious.

a لطیفه باز *latīfa-bāz*, Facetious, witty.

a لطیفه طراز *latīfa-tirāz*, لطیفه گوی *latīfa-goy*, Facetious, witty.

A لطیم *latīm*, Cut with blows; a horse distinguished by a white mark on the cheek; a camel colt "that has seen Canopus," i.e. been weaned (according to an Arab custom, to turn the young camel which has reached the proper age towards the rising dog-star, saying "seest thou Canopus? from this moment you taste not, b Allah, another drop of milk," whereupon it is slapped on the cheek and sent with the rest of the herd to the pasture-ground); an orphan (deprived of both parents); name given to the ninth horse (out of ten) in a race; musk, or any odour with which temples are perfumed.

A لطیمة *latīmat*, A perfume-box; musk; a market where perfumes are sold.

A لظی *lazá*, Blazing, sending forth a flame (fire); fire, flame; hell-fire, hell.

A لعاب *li'āb* (v.n. 3 of لعب), Playing, joking, toying;—*lu'āb*, Spittle, saliva, slaver, dribble; snot, mucus; sliminess, viscosity, any viscous matter; construed with the verbs *afshāndan*, *rekhtan*, *zadan*, *nihādan*, &c.; [*lu'ābu 'sh-shams* (saliva of the sun), Gossamer;—*lu'ābu 'n-nahl*, Honey;—*lu'ābi 'ankabūt*, A spider's web; (met.) drawing, painting;—*lu'ābi gāv* (*gawazn*), Brightness of the sun or of lightning; morning light; white paper; snow; dew;—*lu'ābi la'l* (*la'l-sān*), The sun; red wine;—*lu'ābi magas*, Honey; wine;]—*la''āb*, A player; an instructor in game or exercise, a drill-master.

a لعاب دار *lu'āb-dār*, Mucilaginous; slimy, viscous.

a لعابناك *lu'ābnāk*, A slaverer, slabberer.

a لعابی *lu'ābī*, Mucilaginous; snotty; slimy, viscous, stringy, ropy.

A لعاق *lu'āq* (v.n. of لعق), The licking of the lips or teeth.

A لعان *li'ān* (v.n. 3 of لعن), Execrating, cursing (one another, especially before the judge in the case of a husband accusing his wife of adultery without being able to produce witnesses); a malediction, a curse; exclusion from society, excommunication.

A لعب *la'b*, Play, sport; construed with *bākhtan*, *kardan*, &c.; [*la'b khwurdan*, To be deceived, cheated, made game of;—*la'b u laghw*, Play and sport;]—*la'b*, *li'b*, *la'ib* (v.n.), Playing;—*li'b*, *la'ib*, Addicted to play;—*la'ab* (v.n.), Slavering, drivelling;—*lu'ab* (pl. of *lu'bat*), Games, sports; puppets, dolls, playthings.

A لعبة *la'bat*, One game; any sort of game; [*la'bati barbarī*, Hermodactylis;—*la'bati zarnīkh*, The sun;—*la'bati mutallaqa* (*mu'allaqa*), The mandrake;] — *li'bat*, A mode of play;—*lu'bat*, Play of any kind; a game; anything wherewith one plays (as dice, &c.); a ludicrous man, one who is made game of; a plaything, doll, puppet; marionettes (m.c.).

a لعبتان *lu'batān* (P. pl. of *lu'bat*), Dolls, puppets;—*lu'batāni dīda*, The pupils of the eyes.

a لعبتباز *lu'bat-bāz*, A player, comedian, buffoon, punch, punchinello; a player of puppets; a fascinator, conjurer;—*lu'bat-bāzi shatranj*, A player at chess.

a لعبتبازی *lu'bat-bāzī*, Play, amusement; comedy, theatrical representation; ombres chinoises; puppet-show.

a لعبگر la'bgar, A conjurer, a juggler.

A لعج la'j (v.n.), Entering, occurring, forcing a way into the mind; giving pains, making the skin smart; inflaming, paining (love).

A لعس la's (v.n.), Biting;—lu's (pl. of al'as), Blackish-lipped;—la'as, Being ruddy, with a mixture of black (lips).

A لعط la'ṭ (v.n.), Burning, cauterizing, branding in the neck; a tattoo-line.

A لعق la'q (v.n.), Scraping a dish with the fingers; licking a plate or the fingers; —la'qu 'l-iṣba', (met.) Dying, death.

a لعل la'l, A gem, a ruby of the most brilliant lustre; a species of red rose; the vermilion lips of a lovely woman; red wine; [la'li āb-dār (khwush-āb), A most brilliant ruby; the lip of a mistress;— —la'l az sang dādan (zādan), To acquire anything with great difficulty;—la'l bā ṭabarzad juft kardan, To speak agreeably; —la'li būgrak, A ruby having the shape of a kidney (T. بوکرك);—la'li piyāzī, A kind of ruby red and white;—la'li paikānī, A ruby of the size of an arrow-head worn in the ear;—la'li doshābī, A syrup-coloured ruby; —la'li rag-dār, A ruby with a flaw or defect;—la'li rawān (sufta), Red wine;—la'li shakar-bār, Lip of a mistress:—la'li falak, The world-illuminating sun;—la'li kalūkhī, An unpolished ruby;—la'li kah-rubā, Lip of a mistress;—la'li muẕāb, Red wine; blood;—la'li nā-sufta, (an unbored ruby) Original airs or compositions; an agreeable discourse on a new topic;]—la'alla, la'al, Perhaps, haply, would that.

a لعل خفتان la'l-khaftān, Name of an Amīr of king Hamza; the planet Mars.

a لعلستان la'listān, A mine of rubies.

a لعل رنگین la'l-rangīn, Ruby-coloured; ruddy, rosy.

a لعل طراز la'l-ṭarāz, He who creates rubies and imparts to them their lustre.

A لعلع la'la', A wolf; the mirage; name of a mountain.

A لعلعة la'la'at, The shining of a mirage.

a لعل فام la'l-fām, Ruby-coloured.

a لعل قبا la'l-qabā, The thread of a crimson robe; blood; the liver; red wine.

a لعل قبائی la'l-qabā'ī, Intoxication, drunkenness.

a لعلگر la'lgar, = لعل طراز q..v.

a لعل گون la'l-gūn, Ruby-coloured, ruddy, rosy; a species of red rose.

a لعل لب la'l-lab, Ruby-lipped, red-lipped.

a لعل ماهی la'l-māhī, A kind of red-boned fish.

a لعله la'la (for P. لاله), A tulip.

a لعلی la'lī, لعلین la'līn, Ruby, ruby-coloured; set with rubies; name of a red and white flower.

A لعن la'n (v.n.), Cursing, imprecating; driving away from anything good; [la'n kardan, To curse;]—lu'an (pl. of lu'anat), Those who execrate or speak ill of;—la'anna, Perhaps, may be that!

A لعنة la'nat, Imprecation, curse, anathema; objurgation, reproach; [la'natu 'llāhi 'alai-hi, May the curse of God be upon him;—la'nat ba-hech, So-so, indifferent, better than bad;—la'nat kardan (guftan), To curse;—khudā la'nat-tān kunad, May God curse you! (m.c.);]—lu'anat, lu'ana, One who execrates, curses, speaks ill of others.

a لعنت مآب la'nat-ma'āb, لعنتی la'natī, Cursed, accursed; execrable.

a لعن طعن la'n-ṭa'n, Curses and taunts.

A لعوق la'waq, Ignorant;—la'ūq, Licked; an electuary or any medicine to be licked or sucked, a linctus, a lambative.

A لعین la'īn, Detested, execrable, abominable, accursed, anathematized, excommunicated; driven out of society; the devil; a wolf; a scarecrow; deformed, transformed into any vile shape.

لغ lagh, Bald, having no hair; a desert without vegetation; an addle egg.

A لغات lughāt (pl. of lughat), Tongues, languages, brogues, dialects, idioms; forms, modes of writing or pronouncing words.

A لغاط lighāṭ (v.n. of لغط), Making a confused, unintelligible noise (people);—lughāṭ, Name of a mountain.

a لغام laghām, A bridle, a bit.

A لغام lughām, The foam of a camel's mouth; a kind of face-veil.

a لغایت li-ghāyat, To the end of; inclusive.

A لغب laghb (v.n.), Becoming fatigued, tired, weary; corrupting, injuring, causing mischief; relating anything wide of the truth; a vicious pronunciation;—lighb, A mountain-cleft; a narrow valley between two mountains;—laghab, The hair of the neck.

A لغة lughat, Tongue, idiom, speech, language, dialect; word, vocable; a dictionary, lexicon, vocabulary; an error in pronunciation; a different, and less correct reading;— 'ilmi lughat, Lexicography;—kitābi lughat, A dictionary, a vocabulary.

a لغت پرداز lughat-pardāz, Accomplished in word-lore.

a لغت تراشی lughat-tarāshī, The coining of big words; big words, pedantry.

a لغت دان lughat-dān, Who knows (many) languages; a linguist.

a لغت ساز lughat-sāz, لغت نویس lughat-nawīs, A lexicographer.

A لغثون lughṣūn (pl. لغاثین laghāṣīn), The inside and root of the nose.

A لغد laghd (v.n.), Driving (camels) into the right road; keeping in order; restraining;—lughd, The flesh about the throat and jaws; the lobe and the interior part of the ear.

A لغدة lughdat, Name of a grammarian of Isfahān.

لغز *laghz*, A slip, stumble, fall.

A لغز *laghz* (v.n.), Changing, inverting, distorting;—*lughz, lughaz*, Anything occult, ambiguous or mysterious; an enigma, riddle, puzzle; the hole of a lizard, rabbit, field-mouse or mole; a labyrinth, maze, meandering or crooked path.

لغزان *laghzān*, Slipping down; slippery.

لغزانی *laghzānī*, Slipperiness.

لغزانیدن *laghzānīdan*, To make anything slip, slide, or fall; to lubricate.

لغزش *laghzish*, لغزک *laghzak*, A slip, slide; offence; anger; prevarication, equivocation;—*laghzish* (*laghzak*) *khwurdan*, To slip, to slide.

لغزناک *laghznāk*, A slippery place.

لغزیدن *laghzīdan*, To slip, slide, fall; (in the dialect of Transoxania) to drink; to milk.

لغسر *laghsar*, Bald-headed; scald.

A لغط *laght*, A court in front of a house;—*laght, laghat* (v.n.), Making a loud noise, uttering a cry; cooing; a confused noise, indistinct voices.

A لغم *laghm* (v.n.), Relating uncertain news.

لغم *lagham*, Reins, a bridle.

A لغو *laghw* (v.n.), Talking triflingly and nonsensically; barking (a dog); thoughtless and improper conversation; a blunder, mistake; pleasantry, joke (m.c.); (adverbially) in fun, in order to make one laugh (m.c.); anything contemptible, low-priced, of small value; futile, vain; a camel's colt or sheep of mean quality.

A لغوب *laghūb*, Foolish, weak;—*lughūb, laghūb* (v.n. of لغب), Being exceedingly tired, greatly fatigued; weariness, fatigue.

*a* لغو خای *laghū-khāy*, Who talks vainly or foolishly.

لغونه *laghūna*, Decoration, ornament, dress.

*a* لغوی *laghwe*, A foolish saying;—*lughawī*, Belonging to a language; verbal, literal; a lexicographer; the literal meaning (of a word);—*ma'nāyi lughawī*, The literal sense (of a passage).

A لغویات *laghwīyāt, laghwiyāt*, Frivolities, vain or foolish talk; absurdities, improprieties.

*a* لغویه *laghwīya, laghwiya*, A frivolous saying, an absurdity, an impropriety.

A لف *laff* (v.n.), Involving, wrapping, folding; joining, adding one thing to another, assembling, collecting; a crowd of different people; [*laff u nashr*, A rhetorical figure corresponding to the chiasmus of the classics;]—*liff*, A crowd, multitude, troop, body of men; a body of false witnesses packed together from various places;—*liff, laff*, Thick, entangled trees; a garden thickly planted with trees;—*luff* (pl. of *alaff*), Thick, plump, with fleshy thighs.

A لفاح *luffāh*, A well-known plant resembling the brinjal or egg-plant; fruit of the یبروج q.v.

A لفاظ *laffāz*, Eloquent; voluble, verbose, garrulous; a pedant.

A لفاظة *lufāzat*, Anything thrown out, especially from the mouth; a thing uttered, a word dropped from the mouth; remains (of anything).

*a* لفاظی *laffāzī*, Eloquence; volubility, verbosity, loquacity; pedantry.

A لفاع *lifā'*, A cloak or upper garment of a man or woman; a covering, carpet, quilt; a table-cloth; the front teat of a quadruped.

A لفافة *lifāfat, lifāfa*, Any kind of bandages, swathes, or rollers wrapped round the feet of a corpse, mummy, &c.; a wrapper, outside cover of a letter, an envelope; (met.) gilding; whitewash; gloss; ostentation.

A لفت *laft* (v.n.), Twisting, bending, rolling; turning away, diverting, preventing one from following his plan;—*lift*, A rape, turnip; one half of a thing; side, edge, margin; inclination, proneness; a friend.

لفتره *laftara*, Vile, mean, ignoble.

لفج *lafj*, A thick lip like the lip of a camel, dirty, or hanging down when angry; a piece of meat without bone; a woman of loose character.

لفجان *lafjān*, One who hangs his lip from extreme anger.

لفچ *lafch*, = لفج q.v.;—*lafch*, لفچن *lafchan, lafchin*, Thick-lipped.

لفچه *lafcha*, = لفج q.v.; a roasted sheep's head.

A لفح *lafh*, لفحان *lafahān* (v.n. of لفح), Burning (fire), scorching (heat or wind); striking with a sword.

A لفظ *lafz* (v.n.), Ejecting, throwing out (of the mouth); pronouncing, articulating; pronunciation, utterance; a word, vocable;—*mislu-hu lafz-an wa ma'ná-n*, (A word) resembling another in sound and sense.

A لفظاً *lafz-an*, Explicitly, distinctly pronounced.

*a* لفظ بلفظ *lafz ba-lafz*, Word by word, verbatim.

A لفظة *lafzat*, Word, speech, saying; utterance.

*a* لفظی *lafzī*, Enunciative; verbal; grammatical; literal.

A لفع *laf'* (v.n.), Covering the head (grey hairs); injuring by the evil eye, winking (? probably confounded with لقع q.v. below).

A لفق *lafq* (v.n.), Sewing two things together;—*lifq*, One part, side, or edge of two pieces sewn together;—*lifaq*, Extreme swiftness; pronouncing words rapidly and twisting them about, so as to produce false impressions (?).

لفگر *lafgar*, Smoke, soot.

A لفوح *lafūh*, A scorching wind.

A لفيظ *lafīẓ*, Thrown out; spoken, pronounced, uttered.

A لفيف *lafīf*, Wrapped, folded, involute; complex; a crowd, mixed multitude, congregation of tribes; a friend, an acquaintance; (in grammar) a verb containing two weak letters;—*lafīfi mafrūq*, A verb in which two weak letters are separated by a sound one, as in وقى;—*lafīfi maqrūn*, A verb in which two weak letters join each other, as in هوى. (See the article فعل *fi'l*.)

لق *laq*, Destitute of hair, bald: an addle egg;—*laq shudan*, To lose their stopping (teeth, m.c.);—*laq u taq*, *laq u daq*, A desert, a wild uncultivated country;—*laq*, *luq*, Cheating, deceiving.

A لق *laqq* (v.n.), Striking with the hand; striking on the eye; a crack in the ground;—*daqq u laqq kardan*, To clap the hands, to applaud; to make a noise.

لقا *laqā*, *laqqā*, The Brahminy kite, Haliastur indus; the fan-tail pigeon;—*liqā* (for A. *liqā'* q.v. below), Face, form, visage, countenance; [*ḥūr-liqā*, With a face like an angel, i.e. beautiful;—*khwurshed-liqā*, With a face like the sun;— *māh-liqā*, Moon-faced;] — *luqā*, *luqqā*, Vain; roguish; a scamp; a profligate.

A لقاء *liqā'* (v.n. of لقى), Meeting, encountering, being opposite; lighting or hitting upon; encounter, battle; a visit, interview (m.c.); what meets the eye, aspect, hence the P. meaning face, &c. (see preceding article); meeting one's fate, i.e. death; (pl. of *liqwat*) female eagles;—*liqā'u 'llāh*, The meeting of God, resurrection.

A لقاءة *liqā'at*, *laqāt* (v.n. of لقى), Meeting; one meeting or encounter: an inaccurate word.

*a* لقات *laqāt* (for P. لكات q.v.), Lean; infirm.

A لقاح *laqāḥ*, v.n. of, and = لقح q.v.;—*liqāḥ*, The sperm of the stallion; a she-camel having a colt two or three months old; (pl. of *liqḥat*) souls, minds; (pl. of *laqūḥ*) male camels; (pl. of *liqḥat*, *luqḥat*) milch-camels;—*laqqāḥ*, One who causes a she-camel or palm-tree to be impregnated.

A لقاط *laqāṭ*, Stalks of corn left uncut by the reapers;—*liqāṭ* (v.n. 3 of لقط), Meeting from opposite quarters; being left in the field by the reapers (stalks of corn);—*luqāṭ*, Ears of corn picked up.

A لقاطة *luqāṭat*, Anything gathered from off the ground; gleanings, pickings; sweepings, rubbish, anything of little value.

A لقاعة *luqqā'at*, Ready and prompt at giving an answer; a fool; a railer, slanderer, giver of ill names, or nicknames.

A لقب *laqab*, A title of honour, style, surname, addition; a nickname; (= P. *bār-nāma*, the preceding meanings being, therefore, to be added under بار نامه p. 143); construed with the verbs *dādan*, *kardan*, *giriftan*, *nihādan*, *yāftan*, &c.

A لقح *laqḥ*, *laqaḥ* (v.n.), Taking the male and conceiving (a she-camel);—*laqaḥ*, A mountain; sperm;—*liqaḥ* (pl. of *liqḥat*), *luqqaḥ* (pl. of *laqūḥ*), Milch (camels).

A لقحة *liqḥat*, An eagle; a crow; a woman giving suck; soul, mind;—*liqḥat*, *luqḥat*, Milch (camel).

A لقس *laqs* (v.n.), Accusing, reproaching, treating opprobriously; itch, scab;—*laqas* v.n.), Being disturbed, perplexed; being spoiled, depraved;—*laqis*, One who calls men by nicknames; a slanderer, reviler, fomenter of discord.

A لقط *laqṭ* (v.n.), Gathering, picking from the ground; gleaning; mending, darning;—*liqṭ*, Escaping the reaper's sickle (stalks of corn);—*laqaṭ*, Anything picked up; a little, somewhat;—*laqaṭu 's-sumbul*, Gleanings of corn;—*laqaṭu 'l-ma'dan*, Particles or small pieces of gold in the mine, or mixed with ore.

A لقطة *luqṭat*, *luqaṭat*, Anything gathered from off the ground; property found on the ground and preserved in trust, a trove; a foundling.

A لقع *laq'* (v.n.), Throwing away; injuring by the evil eye; overcoming in talk or disputation.

A لقف *laqf* (v.n.), Seizing, snatching eagerly (like a hungry man);—*laqaf* (v.n), Falling in (a wall or well); side of a well or cistern;—*laqif* (A well) tumbled down or sunk at the bottom; a weak structure of bad bricks; quick, intelligent.

A لقلاق *laqlāq*, A stork.

A لقلق *laqlaq*, A stork; the tongue.

A لقلقة *laqlaqat*, *laqlaqa* (v.n. of لقلق), Crying tremulously; the noise produced by a stork; eloquence, pronunciation; spirit, ambition; weight, influence.

A لقم *laqm* (v.n.), Blocking (up the road); eating fast, gobbling;—*laqam*, *luqam*, The middle or main part of the road;—*luqam* (pl. of *luqmat*), Morsels, gobbets, mouthfuls.

A لقمان (بن باعورا) *luqmān* (*bin bā'ūrā*), Name of a certain wise man, by some said to have been a son of Job's sister or aunt: by others, to have been a disciple of David: by others, a judge in Israel: while others declare him to have been an emancipated Ethiopian slave, and author of the fables current under his name.

*a* لقمانى *luqmānī*, Locmanic; wise, sage.

A لقمة *luqmat*, *laqmat*, *luqma*, A mouthful, morsel; a kind of fritter; construed with the verbs *chashīdan*, *khwurdan*, *zadan*, *noshīdan*, &c.;—*luqma'i āhan kashīdan*, (to get a taste of iron) To receive a sword-wound; to be fettered;—*luqma ba-gulū-yash firo na-mī-rawad*, He chokes from

avarice;—*luqma'i khalīfa*, (Caliph's bonne bouche) Name of a sweetmeat.

a لقمہ پرہیزی *luqma-parhezī*, A superstitious prejudice against certain articles of food.

a لقمہ شمار *luqma-shumār*, One who attends feasts uninvited, and counts the number of mouthfuls.

A لقمہ لقمہ *luqma-luqma*, In mouthfuls.

A لقن *laqn* (v.n.), Perceiving, understanding; quickness of apprehension;—*liqn*, A side, edge, border, coast; a pillar, prop, buttress; sharp, quick, intelligent (lad);—*laqan* (v.n.), Being endowed with quickness of apprehension;—*laqin*, Who soon comprehends and easily retains.

A لقو *laqw* (v.n.), Bringing on the disease *laqwat*.

A لقوة *laqwat, laqwa*, A disease or distortion of the mouth; paralysis; [*zū laqwat*, Name of a certain eagle; a black eagle;]—*laqwat, liqwat*, A female eagle; a nimble, active woman; soon conceiving (woman or camel).

A لقوح *laqūḥ*, A he-camel; a she-camel that has taken the male; also one that is milked (up to two or three months after foaling).

لقوم *luqūm*, A kind of fritter made of flour, butter, and honey.

G لقوماش *laqūmāsh*, لقومہ *laqūma*, Nicomachus, the father of Aristotle.

A لقیط *laqīṭ*, Picked up; an exposed child, a foundling; an old well upon which one alights unawares.

A لقیطة *laqīṭat*, A contemptible man or woman; one of the meanest rank; a foundling girl;—*banū 'l-laqīṭat*, Name of a tribe.

لک *lak*, A hundred thousand; weak of mind; foolish; idle, foolish words; an old garment in holes; the dress worn by country people; a spot, stain; bald; name of a tribe of gipsies; [*laki rūpiya*, A lac of rupees;]—*lik*, Name of a well-flavoured bird;—*luk*, The substance commonly called gum-lac, being the nidus of an insect found deposited on the twigs of certain trees in India, and from which a beautiful red lake is extracted, used in dyeing; the red colouring matter produced from gum-lac; a knot, bump, or swelling; anything not pared or trimmed; a wound in the belly, an imposthume; a ball; the ankle-bone.

A لک *lakk* (v.n.), Striking one, especially on the nape of the neck with the clenched fist.

لکا *lakā*, (A baker's) kneading-trough; a stain upon cloths; a soft kind of skin; goats' leather; a red flower; a shoe or slipper; undressed leather;—*lakā, lukā*, Sediment of lac, used in fastening knife-handles;—*lukā*, A red colouring substance produced from gum-lac; an inhabited country, region, district; a window.

لکات *lakāt*, A thing spoilt, good for nothing.

لکاتہ *lakāta*, An immoral woman, a harlot (m.c.).

لکام *lukām*, Shameless, impudent, bold, saucy; name of a mountain.

A لکام *lakkām*, Hard (hoof) breaking stones.

لکامہ *lakāma*, A sheep's pudding, chitterling, sausage; penis.

لکانہ *lakāna*, = لکامہ q.v.; a strumpet.

لکائی *lakā'ī*, Red colour, red.

A لکد *lakd* (v.n.), Striking with hand or foot; driving away;—*lakad* (v.n.), Adhering (dirt);—*lakid*, Avaricious; narrow-minded.

a لکد *lakad*, A kick, cuff, blow;—*lakad barābar zadan*, To aspire to higher things; to despise people;—*lakad bar gori ḥātim zadan*, To excel in liberality, to be generous beyond one's means;—*lakad khwurdan*, To be kicked;—*lakad dar kār zadan*, To upset a matter;—*lakad zadan*, To strike, kick, cuff; to tread, trample;—*lakad zadani tufang*, The recoil of a fire-arm when discharged.

لک دار *luk-dār*, Varnished, glazed, polished.

a لکد زدہ *lakad-zada*, Kicked, cuffed; trod.

a لکد زن *lakad-zan*, Striking; a kicker.

a لکد سپر *lakad-sipar*, لکد کوب *lakad-kob* (کوبہ *koba*), Kicking; kicked, trodden; a kick;—*lakad-kob khwurdan*, To be kicked, &c.;—*lakad-kob kardan*, To kick, &c.

a لکد و کوب *lakad-u-kob*, Assault and battery.

A لکز *lakz* (v.n.), Striking with the fist on the breast or jaws in fighting;—*lakiz*, Avaricious.

a لکزن *lakzan* (for *lakad-zan*), Kicked, cuffed, &c.

A لکع *lak'* (v.n.), Stinging (as a serpent or scorpion); striking the udder with his head (a sucking lamb); eating, drinking; bite, puncture;—*lik'*, A dwarf;—*laka'* (v.n.), Adhering (mud); being mean, sordid, dirty;—*luka'*, Worthless, sordid, avaricious; a slave to one's passions; an infant; a colt; the two sons of 'Alī, Hasan and Husain.

لکلک *likak*, A sour plum.

لکل *likal*, A pear.

لکلک *laklak*, Idle talk;—*liklik*, A mill-hopper.

لکلکہ *laklaka*, Vain, idle talk;—*liklika*, A mill-hopper.

A لکم *lakm* (v.n.), Driving, knocking off; striking with clenched fist;—*la-kum*, To you, of you, yours.

لکن *lakan*, Any bason or vessel in which the hands, feet, or body are washed; a candle-stick; a censer; a chafing-dish; a cotton cover or screen for a candle; a fire-steel; a large grate.

A لکن *lakan* (v.n.), Speaking barbarously (especially bad Arabic); a basin, bowl (see preceding article);—*lakin*, One who pronounces badly; a stutterer.

A لکن *lākin*, لکنّ *lākinna*, But, still, notwithstanding, nevertheless.

A لکنة *luknat* (v.n. of لکن), Stammering, stuttering; pronouncing (Arabic) badly; impediment in speech.

*a* لکنتی *luknatī*, Stammering; a stammerer, stutterer; a lisper; one who has an impediment in his speech.

لک و پک *lak u pak*, Running up and down; an old carpet; household furniture, especially when worse for the wear; rude, unskilful, inexpert;—*luk u puk*, Coarse, thick, rough, untrimmed.

لک و پکی *luk-u-pukī*, Thickness, coarseness.

لک و لنج *luk u lunj*, A lip.

لکه *laka*, *lakka*, Spot, stain; red dye, lac; timid.

لکهن *lak-han* (S. *langhana*), Hunger; a fast-day.

لکین *lukīn*, A coarse woollen cloth.

لگ *lag*, Pain, trouble, sorrow, affliction, suffering; imprisonment; a prison; a stick; flagellation.

لگام *ligām*, A bridle; the bit;—*ligām khā'īdan*, To champ the bit; to be refractory;—*ligām dādan*, To attack.

لگام از سر گرفته *ligām az sar girifta*, Indomitable, unrefrained.

لگام ریز *ligām-rez*, Slack-rein, full-speed.

لگلگ *laglag*, A stork.

لگله *lagala*, A kick, blow with the foot.

لگن *lagan*, A brazen or copper pan in which the hands are washed; also one used for baking purposes.

لگنچه *lagancha*, A small dish or basin (m.c.).

لگور *lagūr*, A tribe of gipsies living in the vicinity of Harāt.

لله *lala*, A mentor, a tutor.

A لله *li-llāh* (for لِلّٰه), For God; for the love of God, for God's sake;—*li-llāhi 'l-ḥamd wa 'l-minnat*, To God be praise and thanks.

لم *lam*, Mercy, forgiveness; rest; tranquillity;—*lam dādan* (*dāshtan*, *zadan*), To give oneself rest, to sleep.

A لم *lam*, Not (giving the aorist the signification of the preterite, as *lam yanṣur* "he did not assist;" [*lam-yazalī*, Eternal;] —*lima*, *lim* (for *li-mā*), Why; wherefore? for that which;—*lamm* (v.n.), Assembling, collecting what had been dispersed; repairing, mending, restoring; eating one's own substance and that of one's friends; committing a peccadillo.

لما *lamā*, Nightshade, foxgrapes.

A لما *la-mā*, Surely not;—*li-mā*, For that which; whereas; why? wherefore?—*lammā*, Not yet; never; if not; when.

A لماج *lamāj*, A small bit, morsel, taste, sip.

A لماح *lammāḥ*, One who looks slily, but attentively; glancing; shining.

A لماز *lammāz*, A defamer (of one present).

A لماظ *lamāẓ*, Whatever is tasted with the tip of the tongue; somewhat, a small quantity.

A لماع *lammā*, Bright, glittering (sword).

A لماق *lamāq*, Aught (I have not tasted).

لمالم *lam-ā-lam*, Up to the brim.

A لمة *lammat*, Fortune; misfortune; vehemence, intensity; a little; a slight touch (of insanity);—*limmat*, Lock flowing below the ears (those which reach to the shoulders being called *jummat*).

لمتر *lamtur*, Uneven, rough; strong-bodied; coarse, thick; fat; idle, tardy, languid.

A لم تر ما *lam tara mā*, Especially.

A لمج *lamj* (v.n.), Eating with the fore-teeth, or with the corners of the mouth; lying with.

A لمح *lamḥ* (v.n.), Looking at slily, glancing the eyes at any object; shining, twinkling (a star); flashing (lightning); —*lamḥu' 'l-baṣr*, The twinkling of an eye.

A لمحان *lamaḥān* (v.n. of لمح), Shining, twinkling (a star), flashing (lightning).

A لمحة *lamḥat*, *lamḥa*, A glance with the eye; a wink; lightning; a minute, a moment; similitude, resemblance;—*lumḥat*, A shining spot.

*a* لمحه لمحه *lamḥa-lamḥa*, Every moment.

A لمز *lamz* (v.n.), Defaming, accusing, reproaching; winking, making a signal with the eyes; striking; burning.

A لمزة *lamzat*, A wink;—*lumazat*, A slanderer (of the absent).

لمزدن *lam-zadan*, To sleep soundly; to stretch out.

لمس *lams*, Soft, tender, delicate.

A لمس *lams* (v.n.), Touching, handling, feeling; lying with; the sense of feeling or touch;—*lumus* (pl. of *lamūs*), Camels which must be felt to ascertain if they be fat or not; spurious.

لمسك *limisk*, لمشك *limishk*, A sort of curd eaten with fresh milk and salt.

لمطر *lamṭur*, = لمتر q.v.

A لمظ *lamẓ* (v.n.), Rolling the tongue about the mouth to pick the teeth; licking the lips;—*lamaẓ*, Whiteness of the under lip of a horse.

A لمع *lam'*, لمعان *lama'ān* (v.n. of لمع), Shining, glittering, glancing, twinkling, flashing, glaring; pointing at; moving the wings in its flight (a bird); convulsions (of death).

A لمعات *lama'āt*, Splendours, effulgencies.

A لمعة *lam'at*, *lum'a*, One flash, glance, twinkle; splendour, brilliancy; the glare

of the sun; construed with *sadan*, *shikastan*, &c.;—*lum'at*, A crowd, a congregation; part of a plant beginning to wither and getting white; any part of the body remaining dry during ablution.

لمغان *lamghān*, Name of a quarter of the city of Ghaznīn; or of a city near Ghaznīn.

A لمق *lamq* (v.n.), Striking (especially with the palm upon the eye); rubbing the eyes; looking steadily; obliterating, wiping off;—*lamaq*, The greater part or middle of the road;—*lumuq* (pl. of *lāmiq*), Those who strike upon the eye with the open hand.

لمك *lamak*, Lamech, the father of Noah.

A لمم *lamam* (v.n. of لمّ), Being on the verge of sin, without positively committing it; a slight touch of madness; venial sins; —*limam* (pl. of *limmat*), Locks flowing below the ears.

A لمن *liman* (from *li* and *man*), To him or to them who; to whom? whose?—*liman al-mulk*, He to whom belongs the kingdom or sway.

لمنو *lamno*, The island Lemnos (m.c.).

A لموس *lamūs*, A camel which must be touched to ascertain if it be fat or lean.

A لم يزرع *lam-yuzra'*, Uncultivated (m.c.).

A لم يزل *lam-yazal*, لم يزلی *lam-yazalī*, Unchangeable; eternal.

a لم يزلية *lam-yazalīya*, (fem. of the preceding), Eternal.

A لن *lan*, Not, it shall not be that, certainly never (from *lā* "not" and *an* "that");—*lan tarā-nī*, Thou shalt or wilt never see me, i.e. the like of me; (met.) boasting, bragging; brag, boast, conceit.

لنبان *lambān*, A used-up strumpet who acts as a procuress;—*lumbān*, Name of a village near Ispahān.

لنبر *lambar, lumbur*, Strong, fat; buttocks.

لنبك *lambak*, Name of a cup-bearer;—*lumbak*, Fat and unwieldy.

لنبوس *lumbos*, The inside of the cheek.

لنبه *lamba*, Anything round like an orange or an apple;—*lumba*, Fat; large; long.

لنپا *lampā*, A lamp (m.c.).

لنبه سر *lamba-sar*, (round-head) Name of a mountain in Māzandarān.

لنتر *lantar*, = لمتر q.v.

a لنترانی *lantarānī*, Boast, brag, conceit (see لن above).

لنتی *lintī*, Who idles his day away lying under a tree.

لنج *lanj, linj*, A proud or graceful air in walking; pulling up and carrying from place to place; tearing anything from the ground, eradicating; hanging, suspending; —*lunj*, The cheek, the inside (according to some, the exterior part) of the cheek; the lower parts of the face, the mouth and chin; a lip; a cripple, without the use of hands or feet.

لنجا *lanjā*, A pulling out, a tearing up;—*lunjā*, A cripple, without hands or feet.

لنجان *linjān*, Name of a district in Ispahān, abounding in rice-grounds and gnats.

لنجه *lanja*, A proud air in walking, a waving from side to side; pulling up and carrying away;—*lunja*, Lip; environs of the mouth; a cripple.

لنجيدن *lanjīdan*, To pull up by the roots, to eradicate; to chide, reproach; to mock, ridicule, or point at with the fingers; to wave from side to side in walking, with a swagger; to diffuse odour.

لند *land*, Membrum virile; a boy, youth, son;—*lund*, Vain boasting; a grumbling from anger;—*lund lund kardan*, To mutter, to grumble (m.c.).

لندا *lundā*, Murmuring.

لندش *lundish*, Murmur.

لندره *landra* (?), A red cloth of inferior kind.

لند هور *land-hor*, (offspring of the sun) Name of a great king in Hindūstān.

لندی *lindī*, = لنتی q.v.

لنديدن *lundīdan*, To boast; to murmur, mutter.

لنطی *lanṭī*, Name of the son of Yūnān.

A لنفسه *li-nafsi-hi*, For his (or its) own sake.

لنکران *lankurān*, Name of a town on the Caspian (see لنکرون).

لنز *linz*, Linz in Austria (m.c.).

لنگ *lang*, Lame; maimed; the halting of a caravan for a day or two; penis; [*lang kardan*, To stop (esp. travellers in order to rob them, m.c.);—*bar lang sadan*, To flee;] —*ling*, The leg, from the groin to the tip of the toe; the ankle; [*lingi khākī, lingi sar-kash, lingi kamar*, Names of wrestling tricks;—*pīshi ling kashīdan*, To trip up in wrestling (m.c.);] — *lung*, A cloth worn round the loins and passed between the legs.

لنگاك *langāk*, An opprobrious, reproachful, contemptuous, or disagreeable word.

لنگان *langān*, Halting, limping; sneezing.

لنگان رفتگی *langān-raftagī*, Lameness in walking, a limping, halting mode of going.

لنگان لنگان *langān-langān*, Limping, halting, going lame.

لنگانه *langāna*, Limpingly, haltingly.

لنگ برّه *ling-barra*, A kind of broth or soup.

لنگر *langar*, An anchor; a stay or rope for supporting a tent; the house or monastery of the Calendars or Muhammadan monks; a mendicant; a wall of stone, brick, wood, or clay round the tomb of a distinguished person; an alms-house; worthless, mean, fraudulent, deceitful, disliked by everybody; strong; majesty, authority (construed with *az kaf dādan, bākhtan, nigāh dāshtan*);—*langar afgandan*

(*andākhtan, zadan, nihādan*), To cast anchor; —*langar ba-khwud giriftan*, To leave the place; (met.) to become impatient;—*langar bar-āwardan* (*bar-dāshtan, kashīdan*), To weigh anchor; — *langari shamsher*, The weight of the sword;—*langar kardan dar*, To settle firmly in.

لنگران *langurān*, = لنکران q.v.

لنگر انداخته *langar-andākhta*, Firm, not easily moved from one's purpose.

لنگرپون (?), Negropont (m.c.).

لنگر خانه *langar-khāna*, A hospital or bede-house for the entertainment of the poor and indigent; a house or arsenal where anchors are stored.

لنگر خرچ *langar-kharch*, Provisions or funds for the support of the poor, charitable funds.

لنگر دار *langar-dār*, Weighty, ponderous.

لنگر گاه *langar-gāh*, An anchorage, sea-port.

لنگر گیر *langar-gīr*, (A ship which) by its own weight (is) kept in its place.

لنگری *langarī*, Provisions distributed to the poor; a kind of drinking-glass.

لنگ زن *lang-zan*, Bow-legged.

لنگن *langan*, Hunger; a fast kept by Hindūs.

H لنگوته *lungota*, A narrow strip of cloth which poor people wear about their waists; —*lungota bastan*, To tie on the lungota; to renounce the world.

لنگه *langa*, A bale (m.c.); fold of a door (m.c.);—*lingah*, The leg, the ankle (= لنگ *ling*, q.v.);—*linga kashīdan*, To quit, refrain.

لنگی *langī*, Lameness;—*lungī*, A cloth worn round the loins and passed between the legs.

لنگیدن *langīdan*, To halt, lame, limp; to roll, wallow (as a horse or dog).

لو *lav*, The lip; an eminence; bile; a kind of sweetmeat; name of a town in Māzandarān;—*lū*, A repository, any vessel containing somewhat;—*lū, lo*, A ply, fold; —*kafshi yak-lū*, A single-soled or unlined shoe.

A لواء *liwā'*, The twisting or coiling of a serpent; the winding of a river, &c.; a standard, flag, ensign, banner, colours; a government (of a small district, town, or castle);—*liwā'i nuṣrat-iltiwā*, The victorious banner;—*mīri liwā'*, The governor of a small province or a city.

A لواب *luwāb* (v.n. of لوب), Thirsting; thirst; spittle, saliva.

A لواحة *lauwāḥat*, Scorching, tanning (heat of the sun, &c.).

A لواحظ *lawāḥiẓ* (pl. of *lāḥiẓat*), Glancing (eyes).

A لواحق *lawāḥiq* (pl. of *lāḥiq* or *lāḥiqat*), Dependencies, appurtenancies; relations, kindred; followers, clients, domestics.

A لواذ *liwāẕ* (v.n. 3 of لوذ), Fleeing for refuge to one another; wrestling against, opposing, contradicting; using art or fraud; —*lawāẕ, liwāẕ, luwāẕ* (v.n. of لوذ), Taking for one's defence or safeguard.

لواره *lawāra*, Name of a town in Hindūstān.

A لواز *lauwāz*, A seller of almonds (لوز *lauz*).

A لوازم *lawāzim* (pl. of *lāzim*), لوازمات *lawāzimat* (pl. of the preceding), لوازمه *lawāzima*, Necessary things, requisites, accompaniments, consequences, inevitable results; baggage; a fee, perquisite.

A لواس *lawās*, A taste, anything to be tasted.

لواش *lawāsh*, A thin cake or biscuit.

لواشه *lawāsha*, Barnacles for restive horses, a farrier's twitch.

A لواط *lauwāṭ*, A sodomite (people of Lot).

A لواطت *liwāṭat*, Sodomy, pederasty;—*liwāṭat kardan*, To commit sodomy.

لواطت کن *liwāṭat-kun*, A sodomite.

A لواف *lauwāf*, A maker of carpets; a spinner, particularly of materials for tent-making.

A لواق *lawāq*, Something, anything.

A لواقح *lawāqiḥ* (pl. of *lāqiḥ*), (Camels or female palms) that have taken the male; (winds) driving about rainy clouds.

A لوالب *lawālib* (pl. of *laulab*), Staples, holes into which a bolt shoots; screws, vices.

لوالو *law-ā-lav*, Light, trifling, undignified.

لوا لوا *lawā-lawā*, Light, fickle, inconstant.

A لوام *lauwām*, لوامة *lauwāmat*, An accuser, censurer, blamer;—*lūwām* (pl. of *lā'im*), Accusers, blamers.

A لوامع *lawāmi'* (pl. of *lāmi'at*), Lights, rays.

لواوین *lawāwīn* (A. pl. of لیوان q.v.), Ante-chambers.

A لوای *liwāy*, A standard, banner (construed with *afrākhtan, bastan, zadan*, &c.).

A لوایة *liwāyat*, The spear-staff of a banner.

A لوائح *liwā'iḥ* (pl. of *lā'iḥ* or *lā'iḥat*), Lights, splendours, luminous appearances.

A لوائم *lawā'im* (pl. of *lā'imat*), Accusations, reproaches; slanders; faults.

A لوب *laub* (v.n.), Going round a well without being able to get to it on account of the crowd (thirsty camels);—*laub, lūb* (v.n.), Thirsting; thirst;—*lūb*, A bee.

A لوبة *lūbat, lūba*, A stony tract; Lybia.

A لوبا *lūbā*, A kind of pulse.

*a* لوبان *lobān*, Frankincense; olibanum; benzoin.

لوبره *lobara*, A wild ram; a wild buffalo.

لوبشه *lūbasha*, Thrashed grain still in the chaff.

لوبی *lūbī*, An Ethiopian, Lybian.

لوبیا *lūbiyā*, لوبیه *lūbiya*, A kind of pulse, a species of French bean.

لوپ *lūp*, The jaw (m.c.).

A لوت *laut* (v.n.), Relating, declaring, telling news without being asked; suppressing, concealing (intelligence).

لوت *lot*, Delicious viands; a sort of pastry; a large mouthful; a harsh, disagreeable youth;—*lūt*, Naked, bare.

لوت خوار *lot-khwār*, A glutton; a clean eater.

لوتر *lotar*, لوترا *lotarā*, لوتره *lotara*, A secret mode of conversation; an enigma.

لوتکه *lūtaka*, A kind of boat, skiff.

لوت و پوت *lot u pot*, Sorts of meat and drink.

A لوث *laus* (v.n.), Being powerful, strong; wrapping a turban, &c. round the head; taking refuge with, flying to for protection; contaminating, soiling; contamination, defilement, impurity; slowness, tediousness.

لوج *loj*, A country in Irān;—*lūj*, Naked.

لوجیا *lujiyā*, Long.

لوچ *loch*, Squint-eyed; (= *lūj*) naked.

A لوح *lauḥ* (v.n.), Rising, appearing, or shining (as the sun or a star); flashing; tanning, changing one's colour (as travelling, &c.); being manifest; the brilliant appearance of a star; a table, plank, slab, black-board (construed with *tarāshīdan*, *kardan*, &c.); the panel of a door; the shoulder-blade; the air, atmosphere; [*lauḥi pā*, The foot-board or treadle of a weaver's loom;—*lauḥi pāk*, A plain board (not written upon);—*lauḥi turbat*, = *lauḥi marqad*, q.v. below;—*lauḥi ta'līm*, A black board or slate (for exercise);—*lauḥi khāmoshī*, Silence;—*lauḥi dū rang*, The world; time; fortune;—*lauḥi dīwān*, The illumined title-page of a collection of poetry;—*lauḥi ṭilsim*, The tablet on which the solution of a talisman is written;—*lauḥi maḥfūẓ* (*lauḥu 'l-maḥfūẓ*), The preserved tables (on which, according to Muhammadan belief, the transactions of mankind have been written by God from all eternity);—*lauḥi marqad* (*mazār*), A tomb-stone, &c., with inscription from the Qur'ān;—*lauḥi nā-khwānda*, Revealed wisdom as infused into prophets;—*lauḥ u qalam*, The tablet and pen (of Divine decrees);]—*lūḥ* (v.n.), Thirsting; thirst; a glance.

لوحش الله *lauḥash allāh* (for *lā auḥash-hu 'l-lāh*), May God not make him desolate! May God remove all sorrow from him! God forbid! bravo! well done!

لوخ *lūkh*, A reed; hump-backed.

لوخن *lokhan*, The moon.

لوده *lauda*, A pannier.

H لوده *loda*, The bark of Symplocus racemosa.

A لوذ *lauẕ* (v.n.), Fleeing unto, taking refuge; surrounding, encompassing; the side or circuit of a mountain; the winding of a vale or river; name of the son of Shem.

A لوذع *lauẕa'*, لوذعی *lauẕa'ī*, Eloquent, ingenious, exceedingly clever; nimble, dexterous; witty, smart in sally and repartee.

لور *lor*, The channel of a torrent, a torrent; a dish made of new milk or sour whey boiled and thickened; a sort of cheese; the bow of a cotton-dresser; impudent, shameless; name of a bird; name of a country, and of a people.

لورا *lorā*, Cream-cheese; a quicksand.

لورادر *lorādar*, لوراناک *lorānāk*, لوراور *lorāwar*, An oil-bottle made of skins; a copper vessel for making butter.

لورستان *loristān*, a country in Persia.

لورک *lorak*, A cotton-dresser's bow.

لور کند *lor-kand*, A gulley made by a torrent.

لوره *lora*, A torrent, water-course.

لوری *lorī*, Bold, impudent, shameless; a singer, street-beggar; nice, delicate; name of a bird; name of a gipsy tribe in Persia;—*lūrī*, leprosy.

A لوز *lauz* (v.n.), Fleeing unto, taking refuge; escaping, saving oneself; an almond; a kind of sweetmeat; [*lauzu'l-mi'dat* (*mi'da*), The pancreas, sweetbread;—*lauzu 'l-hind*, The quince;]—*lawiz*, Indigent, needy, destitute.

لوزات *lauzāt*, Sweetmeats in which almonds are mixed, almond confections; almond-shaped sweetmeats.

A لوزة *lauzat*, One almond.

لوزتان *lauzatān*, The uvula.

لوزن *lozan*, Lausanne in Switzerland.

لوزه *loza*, *lauza*, Anything sweet, nice, and delicate, whether to the palate or ear; humility, flattery, deceit.

لوزیات *lauzīyāt*, *lauziyāt*, Sweetmeats in which almonds are used, almond confections.

*a* لوزینج *lauzīnaj*, لوزینه *lauzīna*, A confection of almonds; any food in which almonds form a part;—*lozīna ba-gāv dādan*, (met.) To misplace a thing;—*dar lauzīna sīr khwurdan* (*dādan*), To eat (or put) garlic with almonds, (met.) to experience an alloy to one's pleasures; to be cheated or gulled; to render another's existence miserable.

لوژ *lozh*, A box (in a theatre, m.c. from Fr. *loge*, see لژ).

A لوس *laus* (v.n.), Tasting, hunting after delicacies; rolling anything round the mouth; taste;—*lūs*, Meat, food.

لوس *los*, Flattery, seduction, deceit; pretended humility; adulteration, debasement; wry-mouthed; a wry mouth; adhesive mud.

لوسانه *losāna*, Flattery.

لوسیدن *losīdan*, To cheat, act dishonestly.

لوش *laush*, A withered melon;—*losh*, The Grecian painter Zeuxis;—*lūsh*, Leprous; torn in pieces; ignorant, stupid; black thin clay; mud adhering to cattle; wry-mouthed.

لوشا *loshā*, Name of the painter Zeuxis.

لوهابه *loshāba;* Sweet, agreeable to the palate or the ear.

لوهاره *loshāra,* Ground worn into gullies.

لوهان *lūshān,* Name of a place between Khazrān and Manjīl.

لوهانه *loshāna,* Sweet, agreeable to the palate or ear; flattery, adulation; pretended humility.

لوهن *loshan,* Black mud at the bottom of a pond.

لوهناك *loshnāk,* Full of mud; muddy water.

A لوص *lauṣ* (v.n.), Prying, peeping through the chinks of a door; swerving, turning aside from; changing one thing into another ad libitum (?); a pain in the ear or throat.

A لوصة *lauṣat,* A pain in the back, lumbago.

A لوط *lauṭ* (v.n.), Possessing one's affections, being dear to one; joining, uniting, bringing together (friends); bedaubing (a cistern) with mud, plastering; committing sodomy; a cloak; a man expert and expeditious in business; profit, usury; anything which sticks or adheres;—*lūṭ,* Lot.

لوطوس *luṭūs* (G. λωτὸs), The lote-tree.

*a* لوطی *lūṭī,* The people of Lot or Sodom; a sodomite; an impudent, forward fellow; a bravo, bully; a jester, buffoon, clown.

*a* لوطی بازی *lūṭī-bāzī,* Playing the buffoon, rascality, &c.

*a* لوطی پوطی *lūṭī-pūṭī,* A thorough rascal (m.c.)

A لوع *lau'* (v.n.), Being avaricious, villainous, and cowardly; tanning, freckling, turning the colour of the skin (the sun, &c.); the ardour, or burning pain of love.

A لوعة *lau'at* (v.n. of لوع), Afflicting, distempering anyone (love); heat, pain, indisposition arising from love, care, or sickness.

لوغ *lūgh,* Drinking; a milking; (imp. of *lūghīdan,* in comp.) a drinker; a milker; a roller.

لوغانیدن *lūghānīdan,* To cause to milk.

لوغیدن *lūghīdan,* To drink; to milk; to spill.

لوف *lūf,* Dragon-wort; the plant elephants-ear.

لوفا *lūfā,* A species of the herb sempervivus; centaury.

لوفردیس *lūfardīs,* Name of a very soft Egyptian stone, easily dissolved in water, and used for washing purposes.

لوقا *lūqā,* The evangelist Luke.

SY لوقابین *lūqābīn,* Seed of wild rue.

A لوقة *lauqat,* An hour;—*lūqat,* Butter; a dish of fresh dates and butter.

لوقس *lūqis* (G. λευκός), White.

SY لوقیون *lūqīyūn,* The box-thorn.

A لوك *lauk* (v.n.), Rolling anything in the mouth to masticate it; chewing anything hard (as a horse champing the bit); injuring another's reputation.

لوك *lok,* A sort of burden-bearing camel having very little hair; weak, silly, mean, contemptible; ivy (in the dialect of Sīstān); milk boiled to a consistency; one who crawls on hands and knees.

لوکر *lūkar,* Name of a city in Hindūstān.

لوکسامبورغ *lūksāmbūrgh,* Palais du Luxembourg in Paris (m.c.).

لوکشور *lokishwar* (S. *lokeśvara*), A being who transmutes perfect souls from the fetters of the brute form into the human form (a notion of the followers of S'ākyamuni, who are believers in metempsychosis).

لوکوموتیو *lokomotīv,* Engine (m.c. from E. through G.).

لوکه *lūka,* Cotton separated from the seed; any kind of flour; the cry of dog or cat; toasted meal.

لوکیدن *lūkīdan,* To crawl on hands and knees like an infant; to stagger or walk uneven.

لول *lol,* Shameless, bold, impudent.

A لولا *laulā,* Unless, save, except, but for; come on!—لولاك *laulā-ka,* But for thee (the world would not have been called out of nonexistence; see the article کاف).

لولانچ *lūlānch,* A kind of sweetmeat.

لولانك *lūlānak,* لولاور *lūlāwar,* A sort of bottle for keeping oil and the like (comp. لوراناك).

A لولب *laulab,* The staple or place into which a bolt goes; a spring; a screw, a vice; any tube or canal through which water flows.

*a* لولبی *laulabī,* Belonging to or resembling a screw or vice.

لولر *laular,* A light, frivolous, undignified man (see the following article);—*lolar,* A name of God (see لرلر for which it is probably a misreading).

لولو *lau-lau,* A light, frivolous, undignified man;—*lū-lū,* A figure dressed up to frighten children.

A لؤلؤ *lu'lu',* *lūlū,* A pearl, gem, jewel; the wild cow;—*lu'lu'i maknūn,* A pearl concealed in the shell; (met.) a virgin;—*lu'lu'i munaẓẓad,* Pearls neatly strung; (met.) well-set teeth;—*abū lu'lu',* Name of the murderer of the Caliph Othman.

*a* لولو بار *lūlū-bār,* Raining, scattering gems.

*a* لولو پاش *lūlū-pāsh,* Scattering gems;—*lūlū-pāshi dumū' shudan,* To shed pearly tears.

*a* لولوی *lūlu'ī,* Pearl-coloured, pearly; a pearl-merchant, a dealer in pearls.

لوله *lola,* Flour toasted; a handful of flour kneaded into dough;—*lūla,* A canal, tube, syphon, the pipe or spout of a ewer or alembic; a tobacco-pipe; a reed used by weavers to wind thread upon; the mouth or barrel of a fire-arm;—*lūla'i dam,*

The ferrule of bellows;—*bā-lūla kūza*, A flagon with a spout.

لولی *lolī*, Nice, delicate; merry, glad; intelligent, clever; a public singer; a courtezan; name of a handsome people called Karajī;—*lolī'i falak*, Venus.

لولیخانه *lolī-khāna*, A bawdy-house, brothel.

لولین *lūlīn*, A jug, flagon, or any similar vessel with a spout, and made of clay (those made of metal being called *āftāba*).

A لوم *laum* (v.n.), Blaming, reprehending, accusing; reproof; fear, dread; fault, error, sin, crime; [*laum kardan, laum u taubīkh kardan*, To accuse; to reprove, rebuke;]—*lu'm* (v.n.), Being ignoble, inglorious, mean, sordid, avaricious; meanness, baseness, avarice; covetousness; villainy, vice;—*lu'am* (pl. of *la'mat*), Coats of mail.

A لومة *laumat* (v.n. of لوم), Reproving, blaming; a severe reproof; anything blameworthy; the choicest honey;—*lūmat*, (A man) accused; expectation; delay;—*luwamat*, (A man) who blames others.

A لون *laun*, Colour, hue; complexion; external form; a species, genus, kind, sort; a kind of palm-tree;—*qalīlu 'l-laun*, Discoloured, faded; — *kas̤īru 'l-laun*, Many-coloured, variegated.

لوند *lawand*, Free, independent; a soldier, volunteer, adventurer; without a fixed residence; a libertine who fears not God nor regards man; ignorant; slothful, sluggish, lazy; a frequenter of taverns and stews; a prostitute, strumpet; a man who is fond of his wife; gallant; a servant or labourer; a naughty boy; good news.

لوندره *londra*, London (m.c. from It. Londra).

لوند زن *lawand-zan*, A whore; married to a harlot, wedded to a whore.

*a* لونه *launa*, Paint for the ladies.

A لؤوس *la'ūs*, An epicure, one who hunts after delicacies.

لوویا *lūwiyā*, لویا *luwiyā*, A French bean.

لوه *lawa*, A kite; a bird like a partridge.

لوهاور *lauhāwar*, *lohāwar*, Lahore.

لوهر *lauhur*, لوهور *lauhūr*, Lahore.

لوهنین *lohanīn*, An instrument for separating cotton from its seed.

لوید *lawīd*, *liwīd*, لویر *lawīr*, A large cauldron or kettle, especially of brass.

لویزه *lawīza*, Name of Abel's twin-sister.

لویش *lawesh*, لویشن *lawīshan*, لویشه *lawīsha*, A blacksmith's twitch for holding the nose of a horse whilst shoeing.

له *lah*, Scent, smell; wine made from grapes; a Pole (m.c.); [*ahli lah*, The Polish nation;—*mamlakati lah*, Poland;] —*la*, The pine-tree; name of a town in Turkistān;—*lih*, Anything old and ready to fall in pieces;—*luh*, A black eagle.

A له *la-hu*, His, to (from, or of) him.

A لها *la-hā*, To her;—*lahá*, *lihā'* (pl. of *lāhat*), Uvulas.

A لهاب *lihāb* (pl. of *lihb*), Spaces between mountains; fissures; (pl. of *lahbān*) thirsty people; — *luhāb* (v.n. of لهب), Burning, flaming (fire); being inflamed; heat of the fire; flame without smoke; thirst.

A لهاة *lahāt*, The uvula.

A لهاث *luhās̤* (v.n. of لهث), Lolling out the tongue (from thirst); burning thirst; pangs of death.

لهار *luhār*, Name of a city.

A لهازم *lahāzim* (pl. of *lihzimat*), Jaw-bones projecting under the ear.

لهاشم *lahāshum*, An ugly, disagreeable thing.

A لهاق *lahāq*, A white bull.

لهاك *lahhāk*, Name of a brother of Pīrān, Afrāsiyāb's general;—*luhāk*, *lahhāk*, Cause, motive, reason, argument.

لهانور *lahānūr*, *luhānūr*, لهاور *lahāwar*, The city of Lahore.

A لهب *lahb*, Flame, blaze;—*lahb*, *lahab* (v.n.), Blazing, flaming without emitting smoke; — *lihb*, The space between two mountains; a narrow pass or valley;—*lahab*, Flame (especially smokeless);—*abū lahab*, Name of one of Muhammad's uncles cursed by Qu'rān cxi.

A لهبان *lahbān*, Thirsty;—*lahabān* (v.n. of لهب), Blazing, flaming (without smoke); excessive heat; thirst.

لهبله *lahbala*, Foolish, stupid; unlearned, ignorant, unskilful.

A لهث *lahs̤* (v.n.), Lolling the tongue (a dog, from thirst or fatigue); — *lahas̤*, Thirst.

A لهج *lahaj* (v.n.), Being greedy, devoted, or habitually addicted to; cheating; — *lahij*, Greedy, covetous, habitually addicted to.

A لهجة *lahjat*, *lahja*, The tongue; voice, sound, tone; accent, accentuation; modulation; cadence; [*faṣīhu 'l-lahjat*, Eloquent;]—*luhjat*, *luhja*, Breakfast; a whet before dinner.

A لهد *lahd* (v.n.), Oppressing, overwhelming, beating down (a load); beating, thrusting, pushing; heaviness of a load; a grave, also an indolent or sedentary man; ignoble, sordid.

A لهذا *li-hāẕā*, Because of, therefore, consequently, for this reason.

لهر *lahar*, A tavern, public house, where wine and strong liquors are sold; a ro-thel; (S. *lahari*) a wave.

لهراسب *luhrāsp*, A king of Persia, father of Gushtasb; justice.

A لهز *lahz* (v.n.), Beginning to come upon one (grey hairs); mixing with a crowd of people, or in any society; striking the breast with the fist, or piercing it with a spear; striking the udder with the head when sucking (any young quadruped).

A لهزمة *lihzimat*, The jaw-bone under the ear.

A لهس *lahs* (v.n.), Licking (a dish); pulling or licking the teat without sucking; running hungrily and eagerly to victuals.

لهستان *lahistān*, Poland (m.c., see لة).

A لهف *lahf*, Ah! alas! (a particle of regret);—*lahaf* (v.n.), Lamenting (especially for anything neglected and gone).

لهفت *luhfat*, *lihufat*, A doll, puppet.

لهفتان *luhfatān* (pl. of *luhfat*), Dolls.

A لهق *lahq*, *lahaq* (v.n.), Being intensely white (but not glossy or shining);—*lahiq*, White but not glossy (bull, garment, hoariness);—*lahiq*, *lahaq*, A white bull; whitish; brown, tawny (camel);—*abyaẓ lahiq*, Intense white.

لهلهان *lahlahān*, A species of sweet basil.

A لهم *lahm* (v.n.), Swallowing; liberal, munificent;—*lihm*, Aged (bull);—*lahim*, Voracious, gluttonous;—*luham*, A glutton.

لهنج *lahanj*, A stone upon which washers beat their linen; a whetstone; concord, harmony.

لهنه *lahna*, A fool, idiot; a stone;—*lahna'i jān-gazā*, A stone which causes anyone who looks on it to burst out into a violent fit of laughter.

A لهو *lahw* (v.n.). Playing, amusing oneself, passing the time agreeably, unbending; lying with; play, anything ludicrous or jocular; whatever diverts the thoughts from anything serious (as women or children);—*lahwu 'l-ḥadis̤*, Amusing stories;—*lahw u la'b*, Playing and toying; sport, amusement, game, fun.

A لهوم *lahūm*, A glutton; milch (camel); excellent (horse); a large army (?).

*a* لهو مائل *lahw-mā'il*, Inclined to play, &c.

*a* لهوی *lahwī*, Pronounced from the uvula.

لهی *lihī*, Leave, dismissal, discharge, liberty.

لهید *lahīd*, = لوند q.v. (unsupported by examples).

A لهید *lahīd*, Tired, jaded (beast).

A لهیف *lahīf*, Injured, afflicted.

A لهیم *lahīm*, Death, fate, calamity;—*luhaim*, A large kettle or cauldron;—*ummu 'l-luhaim*, Misfortune; fever; fate; death.

لی *lai*, A vessel, casket; clay.

A لی *lī*, To me.

A لی *laiy* (v.n.), Bending, crooking, turning, twisting (a rope); twisting one's evidence, prevarication; turning the head and looking at; wagging the tail; deferring, putting off payment of a debt.

A لیاح *layāḥ*, *liyāḥ*, White; a white wild bull.

A لیاذ *liyāẕ* (v.n. 3 of لوذ), Taking refuge; taking for a protection or fortress.

A لیاذة *liyāẕat*, A taking refuge.

A لیاس *liyās*, A wittol, a cuckold; without spirit or ambition, one who never moves abroad.

A لیاقة *liyāqat*, Propriety, fitness, suitableness; congruence, congruity; dignity, worth, merit; skill, ability; prudence, judgment;—*ḥasbi liyāqat*, According to ability or merit.

A لیالی *layālī* (pl. of *lail*), Nights; (pl. of *lailá*) scents of wines; Lailas.

A لیام *liyām* (pl. of *la'īm*), Mean, sordid men.

لیان *layān*, *liyān*, *laiyān*, Splendour, brightness (of a sword); lightning; flashing, glittering.

A لیان *layān* (v.n. of لین), Being smooth and soft; softness, gentleness; lenity, smoothness; convenience, ease, comfort;—*liyān* (v.n. 3 of لین), Behaving placidly, compassionately, humanely; being soft and smooth; (v.n. of لوی), Delaying, putting off payment of a debt; (pl. of *līn*) certain kinds of palm-trees.

لیپا *lipā*, لیپان *līpān*, Sheep's tripe stuffed with minced meat and rice.

A لیت *lait* (v.n.), Hindering, preventing, diverting one (from a pursuit); defrauding, diminishing;—*līt*, Side of the neck or of the face;—*laita* (a particle of desire or regret, mostly for things unattainable), Would to God! Oh that! may heaven grant!—*laita shi'r-ī*, Would (that there were) my knowing, i.e. would that I knew!—*laita wa la'alla* (*lait u la'all*), (Saying) "would that and perhaps," evasion, prevarication, subterfuge; procrastination.

لیتک *letak*, Poor, indigent, distressed; a slave boy; a girl agreeably plump; one of mean origin; remainder of anything, dregs and the like; confounded, bewildered.

لیتکان *letakān* (pl. of the preceding), Slave boys or girls; boys, girls.

A لیث *lais̤*, A lion; a spider that pounces upon a fly; eloquent;—*līs̤*, A species of plant; thick herbage; (pl. of *alyas̤*) brave, strong (men).

لیثرغس *līs̤arghus* (comp. G. ληθαργία), Oblivion.

لیچار *lechār*, لیچال *lechāl*, A confection, electuary, preserved fruits, pickles.

لیچور *laichūr*, Bank of a river; a beetle (doubtful word).

لیذیون *līẕiyūn*, = لیدیون q.v.

لیر *ler*, Slaver running from the lips and corners of the mouth.

لیرت *lerat*, *lert*, A helmet; a kind of armour.

لیرد *lerd*, A kind of armour.

لیز *līz*, Soft and slippery ground; anything smooth and soft; drawing a manual instrument across anything; mixed; anything rare, choice, delicate, good.

لیزم *lezam*, A kind of bow with an iron chain instead of a string, with which the natives of the East exercise their bodies.

ليزه *līza*, Mixed; drawing a manual instrument across anything.

ليزيدن *līzīdan*, To mix; to slip, slide.

ليس *līs*, (in comp.) Licking (with the tongue);—*khāk-līs*, Who licks the ground.

A ليس *laisa*, There is not; not; except;—*layas*, Fortitude, boldness.

ليسپنه *lespana*, ليسنه *lesana*, A weaver's reed on which he winds his thread.

ليسش *līsish* (from *līsīdan*), Licking.

ليسيدن *līsīdan*, ليسيستن *līsīstan*, To lick.

ليسيدنى *līsīdanī*, Capable of being licked; an electuary;—*dārūyi līsīdanī*, A linctus, a lambative medicine.

A ليط *laiṭ* (v.n.), Being dear to, entwining (itself) round the heart; attaching, causing to unite;—*laiṭ, līṭ*, Colour;—*līṭ*, Skin, bark; disposition, temper, nature, habit, constitution; (pl. of *līṭat*) barks of canes; bows; canes.

A ليطة *līṭat, līṭa*, Bark of a cane or reed; a bow; a cane; a spear.

A ليع *lai'*, A being timid, cowardly.

ليغ *legh*, Cowardice (?).

A ليف *laif* (v.n.), Eating food;—*līf*, Fibres, filaments, especially of palm-trees.

*a* ليف *līf*, A brush made of palm-tree fibre.

A ليفة *līfat*, A wrapper.

ليفه دان *līfadān* (incorrectly for ليقه دان q.v.), An inkholder; a shell for holding vermilion.

A ليق *laiq* (v.n.), Putting silk or cotton into an inkholder; adhering; having the ink adhering to the cotton (an inkstand); being proper (action); fitting well (garment);—*līq*, A black substance mixed with collyrium; — *liyaq*, Thin clouds, or the openings in them.

A ليقة *laiqat* (v.n. of ليق), Putting silk or cotton into an inkholder;—*līqat, līqa*, Raw silk or cotton put into an inkholder; clay, or anything similar, with which walls are plastered.

*a* ليقه دان *līqa-dān*, An inkholder; a shell for holding vermilion.

ليك *lek*, A bustard; a measure for corn or dates; (for A *lākin*) but, notwithstanding, nevertheless.

ليككك *līkak*, A bustard.

*a* ليكن *lekin*, ليكه *leka*, But.

A ليل *lail*, Night; the female bustard; also a young bustard;—*lail u nahār*, Night and day; a species of wood.

ليلا *līlā*, The lilac-tree (m.c.).

A ليلاً *lailan*, In the night-time.

A لئلا *li'allā*, Lest, that not, in order that not.

A ليلة *lailat*, One night;—*lailatu 'l-qadr*, The night of power (the 27th of Ramazān), when the Qur'ān is said to have descended from heaven.

ليلاج *līlāj*, Name of the inventor of chess, or more correctly of the game of *nard* (cf. لجلاج); proverbially used for an accomplished trickster and cheat (m.c.).

ليلج *līlaj*, ليلنج *līlanj*, ليلنگ *līlang*, Indigo-plant.

ليلو *līlū*, A pond, a ditch.

ليلوپر *līlūpar*, ليلوپل *līlūpal*, The water-lily.

A ليلى *lailá*, The odour of black wine, or the commencement of its intoxicating influence; a female proper name, in particular that of the celebrated mistress of Majnūn (see مجنون).

*a* ليلى *lailī*, Nocturnal; one who does anything by night.

ليليا *lailiyā*, (in Zand and Pāzand) Night.

A ليم *līm*, Peace, concord, harmony; equal, resembling in form, stature, and disposition.

ليمو *līmū*, ليمون *līmūn*, ليمونا *līmūnā*, A lemon, citron.

ليمو دارو *līmū-dārū*, Name of a plant or herb which grows in rocky places, and has the odour of a lemon; verbena.

A ليمون *laimūn*, A lemon.

ليمونا *līmūnā*, Lemon-juice; a lemon, citron.

ليمون كاغذى *līmūn-kāghazī*, A lime.

ليمونى *līmūnī*, Made or imbued with lemon.

ليمونين *līmūnīn*, Garden-sorrel.

ليموئى *līmū'ī*, Lemon-green.

A لين *lain* (v.n.), Being smooth; being gentle, mild, placid; soft, smooth, gentle, placid;—*līn*, Softness, smoothness; a kind of palm; [*ḥarfu 'l-līn*, The letters و and ى;]—*la'in*, Certainly;—*laiyin*, Soft, smooth, gentle;—*laiyinu 'l-jānib*, Of gentle manners.

A لينة *lainat*, A leathern cushion;—*līnat* (v.n. of لين), Being smooth;—*līna*, A kind of palm.

لينج *līnaj*, A litharge produced in Cyprus.

*a* لينى *līnī*, Soft, as applicable to the letters ا , و , or ى .

ليو *lev*, The sun.

ليوان *līwān*, An ante-chamber.

A ليوث *luyūs* (pl. of *lais*), Lions.

ليوك *līwak*, A stout, uncouth young man.

ليولنك *levlank*, Butter-milk dried in the sun;—*levlank, layūlank*, Snow.

ليون *liyūn*, Lyons in France (m.c.).

ليوه *līwa*, A deceiver, flatterer; jocular; stupid, foolish.

A ليوه آئين *līwa-ā'īn*, Of flattering, jocular or foolish disposition.

A ليه *laih* (v.n.), Being covered, veiled, concealed; being high, eminent, exalted.

A لئيم *la'īm*, Vile, abject, mean; base, worthless, ignoble; sordid, avaricious; a miser; cowardly; like, equal.

لئيمان *la'īmān* (P. pl. of A. *la'īm*), Base (people).

لييدن *layedan*, To chew.

م

م *m* (called *mīm*), The twenty-eighth letter of the Arabic-Persian alphabet, denotes 40 in arithmetic, and is in almanacs the character for Sunday; it also serves as an abbreviation for *muḥarram*, the name of the first Arabic month, for the word *manṭiq*, logic, and in conjunction with *'aini maftūḥ* (*'am*), for the phrase *'alaihi 's-salām*, peace be upon him. At the end of a word and before a labial it is interchangeable with *n*; if in the latter case the labial forms the final, it is dropped after the change of *n* into *m*, as in *sum* for *sunb*, *dum* for *dunb*, &c.;—*ma*, Prefixed to the imperative of a verb it forms the prohibitive, as *ma-zan*, Do not strike or kill (proving, according to Nizāmī, that there is no good in woman, who otherwise would be called *ma-zan*, not *zan*);—*am* (after a noun terminating in a vowel frequently, especially in modern Persian, *m*), Possessive pronoun of the first person singular, as *pitaram*, My father, *'amūm*, My uncle (m.c.); after a verbal stem it stands for the nominative, and after a finite verb for the accusative and dative of the pronoun of the first person, as *shinūd-am* for *man shinūd*, I heard (taking *shinūd* for the preterite stem), or for *shinūd ma-rā*, He heard me, *dād-am* for *dād ma-rā*, He gave to me (taking *shinūd* and *dād* for the finite verb of the third person singular);—*um*, Added to cardinal numbers changes them into ordinals, as *yak-um*, The first, from *yak*, One (comp. the Latin termination *im-us*).

ما *mā*, We; us, our;—*az mā*, From us;—*pidari mā*, Our father.

A ما *mā*, Which, what, that which, whatsoever; somewhat, something; why, wherefore; whilst, during, as long as; as much, as far as; no, not, nothing; how! what! what? beside, except; [*mā la-ka*, What is the matter? what ails you?—*mā naḥna fīhi*, What we are about, the subject of our discussion;]—*mā'* (for *māh*), Water; juice, sap, humour, liquor; sperm; splendour, lustre, temper (of a sword); clearness (of fire);—*mā'i ajūj*, Brackish water;—*mā'u 'l-baḥr* (*-barad*, *-bi'r*, *-ṡalj*, *-samā*, *-ain*, *-nahār*), Water of the sea (of hail, of a well, of snow, of heaven, i.e. rain, of a spring, of a river), the seven kinds of water with which Muhammadans may legally purify themselves;—*mā'u 'l-ḥayāt*, Water of life or immortality; — *mā'u 'sh-sha'īr*, Barley water; — *mā'u 'l-'asal*, Water and honey, metheglin, mead;—*mā'u 'l-qar'*, Juice of the pumpkin;—*mā'u 'l-laḥm*, Distilled water from (kid's) flesh with spices; strong soup;—*mā'i jārī*, Flowing or running water;—*mā'i jāmid*, Stagnant water; ice; jelly;—*mā'i jubn*, Whey which drops from new-made cheese;—*mā'i ẕakar*, Sperm;—*mā'i zulāl* (*ṣāfī*, *qarāḥ*), Pure water;—*mā'i maṭar*, Rain-water;—*mā'i muqṭar*, Distilled water;—*mā'i nab'*, A fountain, spring, source;—*mā'i ward* (*mā'u 'l-ward*), Rose-water; — *baitu 'l-mā'*, A water-closet;—*ṭarīqi mā'*, An aqueduct.

A مآبر *ma'ābir* (pl. of *mi'bār* or *mi'bārat*), Needle-cases.

A مآتم *ma'ātim*, (pl. of *ma'tam*, *mātam*), Mournings.

A مآدب *ma'ādib* (pl. of *ma'dubat*), Feasts, entertainments to which one is invited.

A مآرب *ma'ārib* (pl. of *ma'rabat*), Things necessary to be done.

A مآزب *ma'āzib*, (pl. of *mi'zāb*), Water-courses, pipes, conduits.

A مآسد *ma'āsid* (pl. of *ma'sadat*), Places abounding in lions (اسد *asad*).

A مآل *ma'āl* (v.n. of اول), Returning, retiring.

مآئی *ma'ī*, Watery, aqueous.

A مآب *ma'āb* (v.n. of اوب), Returning; a place of return; a receptacle, repository, a place where anything centres, or in which it is contained.

A ما باقی *mā bāqī*, The remainder, rest.

A ما بعد *mā ba'd*, What (is) after; after that; following.

A ما بقی *mā baqá* (*baqī*), ما بقیه *mā baqīya*, Remaining over; rest, remainder, remnant; arrears; balance; surplus.

A مابور *ma'būr*, (An animal) in whose food a needle (*ibrat*) is concealed; stung by a scorpion; suspected; reproached.

*a* مابون *mābūn*, Infamous; a catamite; name of a disease.

A ما به الابتهاج *mā bi-hi 'l-ibtihāj*, That in which there is joy.

A ما به الاحتیاج *mā bi-hi 'l-iḥtiyāj*, Whatever is (or may be) necessary, what is wanted.

*a* مابی *ma'ābī*, Pestiferous;—*amrāzi mā'ābiya*, Pestilential diseases.

مابیل *mābīl*, The garden Mabille in Paris (m.c. from Fr.).

A ما بین *mā bain*, An interval, interstice, space between two bodies; both sides; between, among.

ما پروین *mā-parwīn* (for *māh-parwīn*), The herb zedoary.

*a* مات *māt*, He died, he is dead; conquered, subjected, reduced to the last extremity (especially at chess), checkmated; astonished, amazed, perplexed;—*māt-ash mī-barad*, He is struck dumb (m.c.); — *māt kardan*, To confound; to check mate;—*burd u māt*, Check and mate.

A ماتح *mātiḥ*, A drawer of water.

A ماتحت *mā taḥt*, Subordinate, dependent; lower, inferior.

ماترنگ *mātirang*, *mātiring*, A kind of lizard.

A ماتع *māti'*, Long; well-twisted (rope); preponderating (scale of a balance); very red and excellent (wine).

A ما تقدم *mā taqaddam*, What is gone before; the past, antiquity;—*dar mā taqaddam*, In the first place.

ماتم *mātam*, A bitch.

*a* مأتم *ma'tam*, *mātam*, A misfortune; an assembly of female mourners; a promiscuous meeting of men or women on any festive occasion;—*mātam būdan*, To mourn; to be afflicted (also construed with *dāshtan*, *giriftan*, &c.);—*khirqa'i* (*libāsi*) *mātam*, Mourning apparel.

*a* ماتم پرسی *mātam-pursī*, Oblations, funeral-obsequies; compliments of condolence.

*a* ماتم خانه *mātam-khāna*, A house of mourning.

*a* ماتم دار *mātam-dār*, Mourning; a mourner.

*a* ماتم داری *mātam-dārī*, Observance of mourning.

*a* ماتم دیده *mātam-dīda*, ماتم زده *mātam-zada*, Melancholy, almost dead; a mourner.

*a* ماتمکده *mātam-kada*, ماتمسرا *mātam-sarā*, House of mourning.

*a* ماتم کنان *mātam-kunān*, Mourners.

*a* ماتمی *mātamī*, Mourning, clad in sable.

ماتورنگ *māturang*, A lizard, land-crocodile (called in Arabic *ẓabb*).

A مأتی *ma'tá*, Face, appearance; a place to which one comes, a rendezvous;—*ma'tīy*, *matī*, Coming, about to come;—*inna-hu kāna wa'du-hu ma'tīy-an*, Verily, His promise is at hand, i.e. will be fulfilled in due season (Coranic phrase).

A مآثر *ma'āṣir* (pl. of *ma'ṣarat*), Glories, excellencies; signs, memorials; illustrious acts; histories, traditions;—*'asākir ẓafar-ma'āṣir*, Victorious armies.

A مأثرة *ma'ṣarat*, *māṣarat*, Glory, nobility, greatness, hereditary honour.

A ماثل *māṣil*, Standing (ready to receive a command, to obey an order).

A مأثم *ma'ṣam* (v.n. of اثم), Sinning.

A مأثمة *ma'ṣamat*, Iniquity.

A مأثور *ma'ṣūr*, *māṣūr*, Recorded, handed down by tradition; remarkable, memorable; noble, a history, saying, tradition; name of a sword said to have been forged by demons.

A مأثوم *ma'ṣūm*, Guilty or suspected (person).

ماج *māj*, The moon; an historian;—*māj u mūj*, Kissing and licking (as a cat does her kittens).

A مأج *ma'j*, Bitter, brackish (water).

A ماج *mājj*, Slavering (old man or camel).

A ماجد *mājid*, (A man) conspicuous for honour, nobility, glory, generosity.

*a* ماجدة *mājida* (fem. of the preceding), Noble, honourable; an honourable deed, a praiseworthy action.

A ماجرا *mā-jarā*, ماجری *mā-jará*, An accident, event, occurrence, adventure, thing past, state, condition, circumstances;—*mā-jarā kardan*, To divulge what has happened, &c., to make mischief, to bring about trouble. (The word is also construed with *khwāndan*, *raftan*, *guftan*, &c.)

A ماجریات *mā-jarayāt*, Events of past ages.

*a* ما جرائی *mā-jarā'ī*, Relating to what has happened or passed.

A ماجن *mājin*, Licentious, insolent, careless and indifferent as to what one says or does, bold, impudent.

ماجو *mājū*, A gall-nut.

A مأجوج *ma'jūj*, *mājūj*, Magog, son of Japhet; Eastern Tartary.

A مأجور *ma'jūr*, Recompensed, paid, remunerated; a sort of vessel; a flower-pot.

ماچ *māch*, A kiss; a bitch; a beast of burden; a ball of paste boiled amongst soup;—*māch kardan*, To kiss (m.c.);—*māch u mūch*, Kissing and licking (as a cat her kittens).

ماچان *māchān*, Leaning upon; remaining, stopping; a bitch; a ball of paste in soup;—*pāy-māchān*, *ṣaf-māchān*, Asking pardon for not knowing the lesson. (In Persia a custom prevailed, that when a boy could not say his lesson he was obliged to buy something, on which the other boys feasted in a recumbent posture while he continued standing and asking pardon.)

ماچخ *māchikh*, Study, labour, exertion.

ماچوچه *māchūcha*, A cup with a spout for pouring medicine down a child's throat.

ماچیدن *māchīdan*, To kiss (see *māch kardan* under ماچ).

ماچین *māchīn* (S. *mahā-chīna*), The Empire of China.

A ما حاصل *mā-ḥāṣil*, What is the result or produce (see ما حصل).

A ما حصل *mā-ḥaṣal*, Any thing collected; the harvest; harvest of fruit-trees and the like; profit, income; result, upshot (of discussion, &c.).

A ماحض *māḥiẓ*, One who possesses or longs for pure milk, unmixed with water (*maḥẓ*).

A ما حضر *mā-ḥaẓar*, Whatever is ready or prepared in haste (particularly victuals);—*ba-rasmi mā-ḥaẓar*, Just as it happens, in an off-hand way.

A ماحی *māḥī*, Obliterating, defacing; who or what erases, expunges, or defaces; a surname of Muhammad; also of Mecca.

ماخ *mākh*, Adulterated gold or silver; a perfidious man; a coward, scoundrel; despicable; an old man.

ماخاریان *mākhāriyān*, A wild lily.

ماخان *mākhān*, A title of the emperor of China; name of a village near Marv; name of a Chinese champion.

ماخچی *mākhchī*, ماخچین *mākhchīn*, A horse between an Arab and a Turkī, commonly called *mujannas*; an ambling nag; a pack-horse.

A مآخذ *ma'ākhiz* (pl. of the following), Nets or other implements by which birds are caught.

A مأخذ *ma'khaz*, Bait, net, or whatever animals are taken with; a place where anything is taken or derived; a receptacle; source, origin; — *ma'khazi ishtiqāq*, The source of derivation, the place of a word according to etymological arrangement (opp. to alphabetical order).

A ماخرة *mākhirat*, (A ship) ploughing the ocean, cutting the water with a noise.

A ما خلا *mā khalā*, Besides, save and except.

A ما خلق الله *mā khalaqa 'llāh*, That which God has created, i.e. the world, all sorts of men or animals.

ماخن *mākhan*, Impure; vile, naughty; false.

A مأخوذ *ma'khūz*, Taken, occupied; held (opinion); received.

a ماخوذی *mākhūzī*, Seizure, arrest; incrimination.

a ماخور *mākhūr* (from P. *mai-khwur*), A profligate assembly, a company of drunkards; a tavern, gaming-house, brothel, or whatever attracts that way; a frequenter of taverns; = مارخوار q.v. (the last unsupported by examples).

G ماخولیا *mākholiyā*, Melancholy, madness.

A مآخیر *ma'ākhīr*, Hinder or extreme parts.

ماد *mād* (from *mādar*), A mother; (for *mānand*) like.

A مأد *ma'd* (v.n.), Waving to and fro (a young pliant branch); being young, soft, and succulent; a tender branch or plant; a delicate youth;—*mādd*, Who or what extends or prolongs.

A ما دام *mā dāma*, P. *mā-dām ki*, ما دامکه *mā-dām ki*, ما دامیکه *mā-damī-ki*, During, whilst, so long as, until that;—*mā-dāma'l-ḥayāt*, As long as life lasts, during (the rest of your) life (m.c.).

A مآدب *ma'ādib* (pl. of *ma'dabat* or *ma'dubat*), Feasts, entertainments;—*mu'addab*, Well-bred, well-behaved; courteous, civil, polite, respectful, reverential; instructed, learned.

A مأدبة *ma'dabat*, *ma'dubat*, A feast, entertainment to which one is invited.

A مادة *māddat*, *mādda*, Continued augmentation; matter; article, point, subject, argument.

ماد چین *mād-chīn*, A loop or ouch.

A مادح *mādiḥ*, A praiser, encomiast, eulogist.

مادر *mādar* (S. *mātri*), A mother;—*mādari āb u ātish*, (mother of water and fire) Who sheds tears of grief;—*mādari bāgh*, The earth; a garden;—*mādar ba-khuṭā* (corrupted into *mādar ba-khūtan*), A term of abuse;—*mādari padar*, Paternal grandmother;—*mādari rozgār*, Mother nature;—*mādari zan*, Mother-in-law (wife's mother); —*mādari shauhar*, Mother-in-law (husband's mother, m.c.); — *mādari mādar*, Maternal grand-mother; (met.) an old woman; — *az mādar mutawallad*, Born (m.c.).

A مادر *mādir*, One who plasters with clay; name of a man proverbial for his avarice.

مادر اندر *mādar-andar*, A step-mother.

a مادر جلب *mādar-jalab*, The son of a whore.

مادر دخت *mādar-dukht*, Mallows.

مادر خوانده *mādar-khwānda*, A nurse.

مادرزاد *mādar-zād*, Innate, congenital, sucked in with the mother's milk; borne by the same mother;—*iqbāli mādar-zād*, Fortune, prosperity from the cradle;—*kūri mādar-zād*, Blind from one's birth.

مادر زادی *mādar-zādī*, Birth.

مادر زن *mādar-zan*, A wife's mother.

مادر غن *mādar-ghan*, The son of a whore; a bastard.

مادرندر *mādarandar*, A step-mother.

مادره *mādira*, A country in the west, Madeira?

مادری *mādarī*, Maternal.

مادگی *mādagī*, Female nature, feminality.

مادلن *mādlin*, The church Ste. Madeleine in Paris (m.c. from Fr.).

مادندر *mādandar*, A step-mother.

ماده *māda*, A female; when affixed to a noun it denotes the female, as the word "she" prefixed in English, *khirs-māda*, A she-bear; [*māda'i sher*, A lioness;]—*mādda*, see A. مادة.

A مادة *mādih*, A praiser, commender.

ماده پیچ *māda-pech*, A female screw.

ماده سگ *māda-sag*, (she-dog) A bitch.

مادگان *mādagān* (pl. of *māda*), Females.

ماده گاو *māda-gāv*, A cow;—*māda-gāv zin kard*, He has put a saddle on the cow, (met.) he has fled.

a مادی *māddī*, fem. مادیة *māddīyat*, *māddīya*, Material, natural, constitutional; the material world;—*'illati māddīya*, A material cause.

A مادیات *māddīyāt* (pl. of *māddīyat*), Material beings or things.

مادیان *mādiyān*, A mare; a she-ass.

A مادیة *māddīyat*, Materiality, substantialness, substantiality. (See also مادی.)

مادین *mādīn*, مادینه *mādīna*, A female in general.

ماڈر *māẕar*, A mother.

ماڈریون *māẕariyūn*, A Persian plant five or six feet high, bearing green berries like capers, which, being preserved in vinegar, are excellent for the dropsy.

A مأذنة *ma'ẕanat, mi'ẕanat*, A tower belonging to a mosque, from which the crier *mu'aẕẕin* proclaims the hour of prayer.

A مأذون *ma'ẕūn*, Permitted, allowed, granted; authorised.

مار *mār* (Z. *mairya* "deadly"), A serpent; a beating or striking; (= مارة q.v.) an account-book, register; an accountant; (contracted from *bīmār*) sick, unwell; (for *mādar*) a mother; name of the governors of Georgia; (for *mayār*) bring not;—*māri af'á*, A viper;—*mār ba-dasti dīgare giriftan*, To take the snake by another's hand, (met.) to employ another in any perilous business;—*mār ba-dast giriftan*, To undertake a difficult matter;—*mār bastan*, To tame or charm a snake;—*māri palās*, A lizard;—*mār khānagī-ra na-mīkushad*, (met.) He leaves a near relation unavenged;—*mār khwurdan*, To devour a snake, (met.) to suffer grief;—*mār dar pīrāhan*, A snake in the sleeve, (met.) a neighbouring foe;—*māri dū-zabān*, A double-tongued serpent, i.e. a hypocrite;—*māri shikam-sūrākh*, A musical pipe with seven stops;—*māri ẕahhākī*, A chain, fetter;—*māri qahqaha*, A basilisk;—*māri miṣrī*, An Egyptian spear;—*māri nawīzak*, A kind of snake which hides in the ground, showing only its head resembling the black grain *nawīzak* (see نویزک), and bites anyone who, in the mistaken notion of picking up the grain, places his hand upon it;—*māri nuh-sar*, The nine heavens;—*az dahāni mār bīrūn āmadan*, To be upright or righteous without any bias; to be straight without any bent.

A مأر *ma'r* (v.n.), Exciting enmities, instigating one against another; meditating hostility; filling (a leathern bottle);—*mār*, (from the Syriac) A lord; a saint; [*mār ya'kūb*, Name of the founder of the Christian sect of Jacobites;—*mār sargīs*, Saint Sergius;]—*ma'ar* (v.n.), Becoming corrupt (a wound);—*marr*, A passer, walker, goer; a passer by; that which passes away; the past;—*mārru 'l-bayān*, The before-mentioned, the above-explained.

مارا *mā-rā*, Us; to us.

ماراب *mārāb*, Recent good fortune.

مار اژدر *mār-azhdar*, A large serpent (see مار).

مار اسپند *mār-ispand*, مار اسپندان *mār-ispandān*, مار اسفند *mār-isfand*, مار اسفندان *mār-isfandān*, The twenty-ninth day of the Persian month; name of an angel; name of the father of the Mobed Azarbād.

مار افسا *mār-afsā*, مار افسار *mār-afsār*, مار افسان *mār-afsān*, مار افسای *mār-afsāy*, A tamer or charmer of serpents; one who cures the snake-bitten by incantation.

مار آموز *mār-āmoz*, A tamer of serpents.

ماران *mārān* (pl. of *mār*), Serpents; smiths (the latter meaning unsupported by examples).

A مأرب *ma'rab*, The time or place for any necessary business;—*ma'rib*, A small place between Sanā and Hazramaut in Yaman, famous for salt;—*ma'ārib* (pl. of *ma'rabat*), Necessary things, necessaries, wants, desires; things that go by themselves, every-day occurrences.

مار بالشی *mār-bālishī*, An asp.

A مأربة *ma'rabat, ma'rubat, ma'ribat*, Anything necessary to be done; necessity, indigence; want; desire.

ماربین *mārbīn*, Name of a district consisting mostly of gardens near Ispahān.

مار پا *mār-pā*, Having feet like a serpent.

مار پیچ *mār-pech*, Circumvolution; crafty device, intrigue, chicanery.

مار پلاس *mār-palās*, A lizard.

مار تن *mār-tan*, Having a body like a serpent.

مارتول *mārtol* (Port, *martello*), A hammer.

G مارثون *mārṡūn*, Fennel, anise (= بادیان q.v.).

A مارج *mārij*, Flame without smoke.

مار چوبه *mār-choba*, Asparagus; a kind of grass (so called from its resemblance to a snake).

مار خوار *mār-khwār*, The wild ox; a kind of wild sheep.

A مارد *mārid*, Contumacious, stubborn, rude, insolent, proud (especially applied to demons); high, elevated, lofty; name of a fortress; also of a man.

ماردی *mārdī, māridī*, Red; anything red.

ماردین *māridīn*, City and fort in Mesopotamia.

مار سار *mār-sār*, Name of the tyrant Zahhāk.

مارسان *mārisān*, A hospital, an infirmary (see the following).

مارستان *māristān*, A place abounding with serpents; a hospital or infirmary (a contraction of *bīmāristān*).

مارش *mārash*, Name of an old idol-temple (one of seven, which were named after the seven planets, and converted by Gushtasp into fire-temples).

A مارض *māriẓ*, Sick, infirm, diseased.

مارفش *mārfash*, Name of the tyrant Zahhāk.

A مارق *māriq*, An apostate;—*ma'raq*, Range of a shot (m.c.).

A مارقة *māriqat*, Schismatics.

G مارقشیثا *mārqashīṡā*, The marcasite

مار گرزه *mār-garza*, A fierce snake.

مار گزیدگی *mār-gazīdagī*, A snake-bite.

مار گزیده *mār-gazīda*, Snake-bitten;—*mār-gazīda az resmān mī-tarsad* (*mī-ramad*), Who

has been bitten by a snake is afraid of (flees from) a rope.

مار گیا *mār-giyā*, مار گیاہ *mār-giyāh*, Asparagus.

مار گیر *mār-gīr*, A snake-catcher; a shrewd rogue.

مار گیری *mār-gīrī*, Snake-catching; roguishness, fraud, deceit.

مار مانہ *mār-māna*, Snake-like.

مار ماہی *mār-māhī*, (snake-fish) An eel.

مار مہرہ *mār-muhra*, A stone found in the head or brain of a large serpent (sometimes black, sometimes ash-coloured, marked with three lines).

مارن *mārn*, The river Marne in France (m.c.).

A مارن *mārin*, Limber and hard (spear); the nose, or the soft part of it.

مارناک *mārnāk*, A place full of serpents.

مارندر *mārandar*, A mother-in-law.

مارنہ *mārina*, Goats-beard (a herb).

مارو *mārū*, A mother; name of a musical note; also of a musical instrument, a kettle-drum.

A ماروت *mārūt*, Great; name of a king; name of an angel, and companion of Hārūt (see هاروت).

A مأروش *ma'rūsh*, Created, formed.

ماروغ *mārūgh*, A kind of puff or fungus.

A مأروك *ma'rūk*, An origin, a root.

مارون *mārūn*, Name of a stone which, when dissolved in vinegar, is good for the eyes; name of a medicine.

مارہ *māra*, An account; a seal, stamp.

ماری *mārī*, Smitten, slain; trod; a virgin.

ماریانہ *māriyāna*, A bit of sugar; a sweetmeat.

A ماریۃ *māriyat*, *māriya*, Name of an Egyptian woman, by whom Muhammad had a son called Ibrāhīm (cf. *qurṭai māriya* under قرط); name of the female *qaṭā* bird.

ماریرہ *mārīra*, A mother-in-law; a nurse.

مار یعقوب *mār-ya'qūb*, Holy Ya'qūb, from whom the Jacobites derive their name (see مار).

ماریکلہ *mārīkala*, Name of a place (may *kala* stand for *qa'la*, and the meaning be "virgin fortress," in the sense of an impregnable stronghold ?).

ماز *māz*, A chink in a wall or door; a wrinkle; a gall or oak-apple; a purgative medicine; a plait, fold; a twist; one particle or ingredient in ink.

مازار *māzār*, A druggist, a vendor of simples; (for *mayāzār*) do not afflict.

A مازج *māzij*, One who mixes, mixer, mingler.

A مازح *māziḥ*, A joker, a jester.

A مآزر *ma'āzir* (pl. of *mi'zar*), Aprons; breeches, trousers.

مازریون *māzaryūn*, Mezereon, spurge-olive.

مازل *māzil*, A mountain in Hindūstān.

مازن *māzan*, The backbone; a groove in the back caused by fatness.

A مازن *māzin*, The eggs of ants; name of the father of a tribe of Tamīm.

مازند *māzand*, مازندر *māzandar*, for مازندران *māzandarān*, Name of a country near the Caspian Sea, to the north of Gīlān.

مازنین *māznīn*, Name of a man who built the fortress of Sangūya in India, with the co-operation of a woman named Māzīna.

مازو *māzū* (S. *mājū-phala*), A gall or oak-apple; one particle or ingredient in the composition of ink; the back-bone; a harrow; a roller.

مازون *māzūn*, A certain astringent medicament, or constringent lotion, used by women.

مازہ *māza*, The back-bone; the groove down the middle of the back.

مازہ در *māza-dar*, مازہ درد *māza-dard*, A pain in the back, lumbago.

مازیارہ *māziyāra*, مازیاری *māziyārī*, مازیانہ *māziyāna*, A sweet dish or confection.

مازینہ *māzīna*, The woman who assisted Māznīn in the erection of the fortress of Sangūya.

ماژ *māzh*, Sport, play, mirth, merriment;—*māzh u mūzh*, The cry of a mouse at the sight of a cat or a snake.

ماژدر *māzhdar*, A large serpent.

ماژدیستان *māzhdīstān*, (in Zand and Pāzand) Purity, freedom from sin.

ماژنتا *māzhantā*, Magenta (m.c.).

موژ و موژ *mūzh-u-mūzh*, Sound uttered by a mouse on perceiving a cat or snake.

ماس *mās* (for *āmās*), Tumour, swelling; (for *almās*) diamond; (H.) the moon.

A مأس *ma's* (v.n.), Rubbing (a skin or hide); breeding dissension, stirring up mischief; being angry with, enraged against;—*mās*, nimble, active; fickle; one upon whom advice is thrown away; a diamond (cf. الماس p. 95);—*māss*, Contiguous, adjacent, touching; nearest (kindred); important, urgent, pressing (business), demanding care and attention.

ماسای *māsāy* (for *mayāsāy*), Rest not.

A ما سبق *mā-sabaq*, What precedes or has preceded; anything past, said, or done.

ماست *māst*, Sour, coagulated milk; mastic;—*āsh-māst*, and—

ماست بند *māst-band*, Who causes milk to curdle or coagulate.

ماستابہ *māstāba*, ماستاوہ *māstāwa*, ماستبا *māst-bā*, Butter-milk strained, thickened, and dried; a dish dressed with dried sour milk.

ماستدان *māstdān*, A bottle for churning.

ماست مایہ *māst-māya*, Rennet for curdling.

ماستو *māstū*, ماستوا *māst-wā*, ماستونہ *māstūna*, ماستینہ *māstīna*, = ماستبا q.v.

A ماسح *māsiḥ*, A comber, one who curries; a land-measurer; a liar.

A ماسحۃ *māsiḥat*, A comber, tire-woman.

A ماسدة *ma'sadat*, A country abounding in lions; a lion's den; (pl. of *asad*) lions.

A ماسط *māsiṭ*, Bad, brackish water; a species of plant; or anything which purges the bowels.

A ماسك *māsik*, fem. ماسكة *māsikat*, *māsika*, Holding; retentive;—*qūwāti māsika*, The retentive faculty.

A ما سلف *mā-salaf*, What is past; the preceding; passed, elapsed; before-mentioned or done.

A ماسو *ma'sūw*, Cured, healed (wound).

A ما سوا *mā sawā* (*siwā*), That which is over; exterior, outside; besides, moreover, save.

ماسوچه *māsūcha*, A turtle-dove, wood-pigeon.

ماسور *māsūr*, Anything mixed.

ماسورة *māsūra*, A weaver's reed.

A ماسوف *ma'sūf*, Vexed, troubled, grieved, sad.

a ماسی *māsī*, Fearless, careless, unconcerned.

ماسیدن *māsīdan*, To break out in blotches; to coagulate (as milk); to congeal; to lick.

ماش *māsh* (S. *māsha*), Pease; pulse;—*māshi 'aṭṭār*, Name of a small black grain; —*māshi hindī*, A sort of vetch.

A ماش *māsh*, A small round green pulse (see preceding article); mean, common household furniture;—*al-māsh khairu min lāsh*, Shabby furniture is better than an empty house (lit. than nothing).

A ما شاء الله *mā shā 'llāh*, What God wills! may God be unwilling! God forbid! may God preserve you (us, him, her, it) from the evil eye! bravo! well done! cheer up! (these mm.cc.).

ماشاد *māshād*, A woollen garment.

ماش دارو *māsh-dārū*, Ground-pine.

SY ماشرا *māsharā*, A bloody swelling.

ماشرز *māsharz*, Forceps, pincers.

A ماشطة *māshiṭat*, A tire-woman, comber, or dresser (of a bride); a clever woman, good manager.

a ماشقه *māshiqa*, Attractive (=جاذبة q.v., p. 349); company, companionship (= صحابة q.v., p. 781); whipping, lashing, scourging.

ماشو *māshū*, A sieve, searce, bolting or ranging sieve; a spattle, ladle, skimmer; a coarse woollen garment.

ماشوب *māshūb*, A sieve, searce; (for *mayāshūb*) Do not distress yourself, be not disturbed.

ماشور *māshūr*, Things mixed together.

ماشوره *māshora*, ماشوری, *māshōrī* (this latter unsupported), A reed used by weavers to wind their thread upon; a syphon, pipe, spout; raw thread or yarn; anything mixed; a sort of game;—*māshora'i 'aj*, The neck of a mistress.

ماشوه *māshūh*, A sieve.

ماشه *māsha*, Tongs, smiths' forceps; pincers; a weaver's brush; a spade; a small weight; a twelfth of a *tūlcha*, weighing 2½ *misqāl*; that part of a match-lock which holds the match.

ماشی *māshī*, Any dish made of pease; pea-green (m.c.).

A ماشی *māshī*, A pedestrian.

ماشیا *māshiyā*, Wild tansy.

A ماشیة *māshiyat*, Quadrupeds; cattle (a she-camel) having many colts; (a woman) having many children.

ماشین *māshīn*, An engine (m.c. from Fr. machine).

ماشیوه *māshewah*, A sieve; a strainer.

ماص *māṣ*, The moon.

A ماص *māṣṣ*, A sipper, sucker.

A ما صدق *mā-ṣadaq*, That which is true.

A ماصع *māṣi'*, Shining, glittering, glancing; going away, departing; altered, changed; salt water.

A ماضر *māẓir* (Milk) becoming sour; extremely white.

a ماضغه *māẓigha*, The organ of mastication.

a ماضوی *māẓawī*, Relating to the past tense.

A ماضی *māẓī*, Passing away; past; dead; swift, fleet, expeditious; sharp, piercing (sword); the past-tense, preterite;—*māẓī'i iḥtimālī*, Preterite subjunctive; — *māẓī'i istimrārī*, Imperfect tense;—*māẓī'i ba'īd*, Preter-pluperfect;—*maẓī'i shakkī*, = *māẓī'i iḥtimālī* above;—*māẓī'i qarīb*, Preter-perfect, proximate past; — *māẓī'i mashkūk*, Doubtful preterite; preterite subjunctive; —*māẓī'i muṭlaq*, Preterite positive or absolute past;—*māẓī'i ma'ṭūf 'alai-hi* (*ma'ṭūfa*), Past conjunctive participle;—*māẓī'i nā-tamām*, Past imperfect;—*fi'li māẓī*, The preterite tense.

ماطر *māṭir*, Raining, rainy.

ماطونیون *māṭūniyūn*, Name of tree from which the gum *bārzad* flows (see بارزد p. 142).

A ما عدا *mā-'adā*, That which is past; besides, except

A ماعز *mā'iz*, A goat (male or female); goats leather; strong, muscular; shrewd, clever.

A ماعون *mā'ūn*, Any kind of household utensils, as kettles, pots, hatchets, or anything of similar necessary use; anything whereby one is benefited; kindness, goodwill, favour; courtesy; water, rain.

ماغ *māgh*, A cormorant, having a black spot on the head; a kind of pigeon, greenish or reddish about the wings, breast, and tail; a mist, a fog (see میغ); a green field, a meadow (this meaning unsupported by examples).

ماغچی *māghchī*, = ماغوچی q.v.

ماغون *māghūn* = ماعون q.v.

A ما فات *mā-fāt*, That which is past.

A ما فوق *mā-fauq*, Beyond, without, above,

aforesaid;—*mā' favqi ān*, What is above that, more than that, more (m.c.).

مافه *māfa*, The bar of a door.

A ما فی الباب *mā fī 'l-bāb*, The subject matter of the chapter or discourse, &c.

A ما فی البال *mā fī 'l-bāl*, ما فی الضمیر *mā fī 'z-zamīr*, ما فی الفؤاد *mā fī 'l-fu'ād*, That which is in the mind; intention, thought, design, reflection; a secret.

A ما فی نفس الامر *mā fī nafsi' l-amr*, What is in the thing itself, i.e. essence, substance, principle.

A مأق *ma'q*, *māq*, The inner corner of the eye.

A ما قبل *mā-qibal*, What precedes; antecedent.

A ماقت *māqit*, A hater.

A ماقط *māqiṭ*, (A horse or camel) unable to move from lassitude and attenuation; a halter or bridle; a diviner who prognosticates by throwing pebbles.

*a* ماقوت *māqūt*, Name of a sweetmeat.

A ماقی *māqī*, The outer or inner corner of the eye;—*ma'āqī* (pl. of the preceding), The inner corners of the eye.

ماکان *mākān*, Name of a certain judge; name of a country.

ماکانی *mākānī*, Native of Mākān; a short spear or javelin used by the natives of that country.

ماکر *mākir*, The day after to-morrow.

A ماکر *mākir*, A deceiver, cheat.

ماکسین *mākisīn*, A town in Khābūr.

A مآکل *ma'ākil* (pl. of *ma'kalat*), Victuals, eatables;—*dar malābis u ma'ākil*, In clothes and food.

A مأکلة *ma'kalat*, *ma'kulat*, Aliment, food, any kind of nourishment; a pantry, larder, buttery.

ماکو *mākū*, ماکوك *mākūk*, A weaver's shuttle.

ماکول *mākūl*, A glutton; a collar; a grown-up youth.

A مأکول *ma'kūl*, Eaten, devoured; meat, food, victuals; eatable, esculent; subjects, people.

A مأکولات *ma'kūlāt* (pl. of the preceding), Eatables, victuals, viands.

ماکیان *mākiyān*, A hen, fowl;—*mākiyān bar dar kardan*, To be extremely avaricious;—*mākiyāni biyābānī*, Jungle-fowl; an Ethiopian hen; a woodcock;—*mākiyāni zāgh-rang*, Night.

A مآل *ma'āl* (v.n. of أول), Returning, retiring; a goal; centre foundation, substance; end, event, issue; tendency, tenor; [*ma'āli ḥāl*, The end of things, the subversion of a state, utter ruin;—*ma'āli maqāl*, The substance, pith, or tenor of the words; — *af'āli shaqā-ma'āl*, Actions having a mischievous tendency;—*ḥaqīqat-ma'āl*, Sincere.

مال *māl*, Quiet, rest, repose; alike, resembling; a lottery; (in comp. from *mālīdan*) wiping; rubbing; crushing, as: *rū-māl*, A face-wiper, a handkerchief;—*'adū-māl*, Crushing foes, exterminating enemies.

A مال *māl*, Riches, money, property wealth, possessions, stock, goods, effects, estate; flocks, herds, cattle; a beast for riding, a mount; rent or revenue arising from land; a square number; rich, affluent, wealthy; [*māli ukhrawī*, Blessings of futurity; — *mālu 'l-māl*, The square of a square, the fourth power;—*māli amwāt*, Property left by a deceased person, unclaimed property; — *māl ba-korī raftan*, Wealth is lost by carelessness or foolishness (lit. blindness of the owner);—*māl taḥṣīl kardan*, To acquire riches; to collect revenue; –*māl talaf kardan*, To squander wealth; —*māli ḥiṣṣa-dārī*, Joint stock;—*māli dunyawī*, Temporal goods;—*māli sā'ir*, Miscellaneous revenue; duties; — *māli suwār*, A beast for riding;—*māli sharakat*, Joint or undivided property, joint-stock;—*māli zinda*, Live stock, cattle, flocks;—*māli ṣāmit* (silent property), Gold and silver (in kind); — *māli ẓabtī*, Attached property, escheat;—*māli ghā'ib*, Property of the absent, unclaimed property;—*māli ghanīmat*, Plunder, spoil;—*māli ghair manqūla*, Real or immovable property;—*māli kāsib*, Cheap goods; a garment that wears well (as fit for a bread-earner or working man);—*māli kāsīd*, Unsaleable goods;—*māli lā-wāris*, Unclaimed property; escheat;—*māli manqūla*, Personal or movable property;—*māli mīrī*, Royal property or domains; public treasury;—*māli nāṭiq*, Live stock; gold and silver (in coins);—*māl u jihāt*, Ground-rents;—*māl u ḥāl*, All one possesses (m.c.); —*māl u matā'*, Money and effects;—*bacha māli kīst*, Whose is the child? (m.c.);]—*māll*, Tired, wearied, disgusted.

مالاغان *mālāghān*, A sect of Russian heretics (m.c.).

A ما لا کلام *mā-lā-kalām*, Unspeakable, inexpressible, unutterable, ineffable.

*a* مالامال *māl-ā-māl*, Heaped, brimful.

*a* مآل اندیش *ma'āl-andesh*, Exercising forethought, provident, circumspect.

*a* مآل اندیشی *ma'āl-andeshī*, Forethought.

*a* مالانك *mālānak*, A red peach.

A ما لا نهایة *mā-lā-nihāya*, Infinite;—*amkina'i mā-lā-nihāya*, Houses innumerable.

*a* مال آور *māl-āwar*, (carrying off wealth) A name given to Arabian pirates; a robber, a brigand.

مالای *mālāy* (for *mayālāy*), Defile not.

A ما لا یطاق *mā-lā-yaṭāq*, Insupportable.

A ما لا یعنی *mā-lā-ya'nī*, Foolish, unmeaning.

A ما لا ینحل *mā-lā-yanḥall*, Inexplicable.

a مالبخش *māl-bakhsh*, Name of the eighth day of the month.

a مالپرست *māl-parast*, A votary of mammon.

T مالته *mālta*, The island of Malta.

مالچ *mālich*, A plasterer's trowel.

A مالح *māliḥ*, Salt (water).

a مالخانه *māl-khāna*, A treasury, storehouse.

a مال خاوند *māl-khāwand*, A man of property.

G مالخولیا *mālikholiyā*, Melancholy.

a مالداده *māl-dāda*, Bought with a price; a youth, slave.

a مالدار *māl-dār*, Rich, moneyed; a proprietor;—*māl-dāri amānat*, A trustee.

a مالداری *māl-dārī*, Opulence, wealth.

A مالديهم *mā-ladai-him*, What (is) before them, what (is) theirs;—*kullu ḥazb-in bi-mā ladai-him fāriḥūna*, Everybody rejoiceth in that which is his.

a مال زاده *māl-zāda*, A son of a whore; a pimp.

A مالزم *mā-lazim*, That which is necessary;—*pursishi mā-lazim*, Necessary inquiry.

a مال زمین *māl-zamīn*, Land-security for debt.

مالس *mālus* (G. μέλας), Black.

a مال سنج *māl-sanj*, Who weighs or computes wealth; a treasure-seeker.

مالش *mālish*, A rubbing, kneading, polishing, furbishing, friction; shampooing, tripsis; a furbishing-instrument; chastisement.

مالشگر *mālishgar*, A barber; one who scrubs or shampoos the bathers in a warm bath.

a مال ضامن *māl-ẓāmin*, Bondsmen for the payment of rent or a debt.

a مال ضامنی *māl-ẓāminī*, Security for rent or debt.

A مالطة *māliṭat*, Malta.

A مال غیبی *māl-ghaibī*, Hidden and lost goods and treasure, which, when found, is the property of the State; treasure-trove.

A مألف *ma'laf*, A place to which one is accustomed, and with which one is familiar.

A مالقة *mālaqat*, Malaga, in Spain.

A مالك *mālik*, A possessor, occupier, lord, master, proprietor, ruler; a king; a pirate; name of an angel; also of the keeper of hell; also of the founder of one of the four great Muhammadan law-schools; title of the Imām of Madīnah; — *māliki arāẓī*, Possessor of lands, land-holder, landed proprietor;—*māliku 'l-ḥazīn*, Name of a certain water-fowl; — *māliku 'l-milki bī-ham-tā*, The lord of the incomparable kingdom, i.e. God;—*māliki ḥiṣṣa*, Shareholder;—*māliki ḥaqīqī*, The real owner, proprietor de facto;—*māliki dīnār*, Name of a certain saint;—*māliki zamīn*, Lord of the soil;—*mālik shudan*, To possess;—*māliki yaumi 'd-dīn*, The lord of the day of judgment;—*abū mālik*, Hunger; old age;—*shajara'i abī mālik*, Pearl-ashes; lye. (See ابی مالك p. 225.)

a مالكان *mālikān* (P. pl. of the preceding), Proprietors, owners, masters.

a مالكانه *mālkāna*, A sort of sweetmeat from seven kinds of nuts; a sweetmeat made from rice; a sort of date;—*mālikāna*, Like an owner, in the manner of an owner an annual or monthly allowance paid to a *zamīn-dār* by the person who occupies his lands, whether it be the State or a *jāgīr-dār*;—*mālikāna'i khānagī*, Fees levied on cultivators by a landholder for his household expenses;—*taṣarrufi mālikāna*, Complete possession, absolute dominion.

a مالكانه رسوم *mālikāna-rasūm*, Proprietory dues.

A مالكة *mālikat*, *mālika*, A queen;—*mālikatu 'z-zamān*, Queen of the age; Name of Mahmūd Shah's empress.

a مالكی *mālikī*, State of master, mastership; royal, kingly; lordly.

A مالكية *mālikiyat*, Possession, ownership.

مالگانه *mālgāna*, Penis.

a مال گذار *māl-guẕār*, A landholder, one who holds land under government; a tenant, subject.

a مال گذاری *māl-guẕārī*, Land-revenue the state of a renter; assessed land.

A ما لم *mā lam*, As long as not, whilst as yet not.

a مال مردم خور *māli-mardum-khwur*, Consumer of the property of others; one who borrows and never pays.

a مال مست *māl-mast*, Purse-proud, boastful.

a مال مستی *māl-mastī*, Pride of wealth.

مالملك *mālamk*, Barley-sugar.

مالمكا *mālamkā*, A sweetmeat made of rice.

مالميز *mālmīz*, A leech (see مالېز).

مالنخ *mālinkh*, مالنخولیا *mālankhūliyā* (G. μελαγχολία), Melancholy.

مالندگی *mālandagī*, Friction.

a مال واجب *māl-wājib*, Revenue, rent, dues, estate; — *māl-wājibi sarkār*, The revenue of the state.

مالوالی *mālwālī*, A small Lybian lizard.

a مالور *mālwar*, Rich, opulent.

مالوس *mālūs*, A green lizard; a sweetmeat.

A مألوف *ma'lūf*, Familiar, accustomed to live in friendship with; habituated; ordinary, customary;—*maskani ma'lūf-ash*, His ordinary residence.

a مألوفه *ma'lūfa* (fem. of the preceding), Familiar, accustomed, &c.

مالول *mālol*, A grown-up lad; a glutton.

A مألوم *ma'lūm*, Sad, mournful, afflicted.

مالوه *mālwa*, A province in central India.

ماله *māla*, A trowel for plastering walls; anything with which ground is smoothed; a shoemaker or weaver's thread (of the

fibres of a palm-tree); a harrow; brimful; friction;—*māla (ba-māla) kashīdan*, To smooth the ground, to level.

مالی *mālī*, Much, many, abundant; (G. μέλι) honey; (H.) a gardener.

*a* مالی *ma'ālī*, Belonging to future life; —*mālī'*, Filling, one who fills, a filler; —*mālī*, Connected with wealth; worth; the quality of becoming or constituting property; of or belonging to the revenue; —*mālī u mulkī*, Finance and government.

مالیا *māliyā*, A tall slender tree from which javelins are made; (G. μέλας) black.

A مالیات *māliyāt, māliyāt* (pl. of *māliyat*), The income, revenue; imposts, taxes (mm.cc.).

*a* مالیاتی *māliyātī*, Referring to finances, financial, of finances (m.c.).

A مآلیة *ma'āliyat, ma'āliya* (fem. of *ma'ālī*), Pertaining to a future life; [*umūri ma'āliya*, Things which appertain to the next life;]—*māliyat, māliya*, Opulence; finance, exchequer.

مالیخ *mālīkh*, مالیخولیا *mālīkholiyā*, Melancholy, madness.

مالیدن *mālīdan*, To rub, polish, furbish, smooth; to shampoo; to chafe; to box the ears; to chastise; to knead; to grind; to incrust; to bedaub, anoint, besmear; to thrust at and wound; to move a knife backwards and forwards (as in slaughtering); to resemble, to plough; to throw (one) down;—*dast-hā ba-ham mālīdan*, To rub one's hands (m.c.);—*rukhsāragān bar zamīn (rūy bar khāk) mālīdan*, To prostrate oneself.

مالیده *mālīda*, Rubbed; polished; shampooed; broken in pieces; anointed; ploughed; cakes made with flour, milk, butter, and sugar; sloping (m.c.).

مالیز *mālīz*, مالین *mālīn*, A leech.

مالیطرنا *mālīṭarnā* (G. μελαντηρία ?), Vitriol.

مام *mām*, Mother, mamma.

ماما *māmā*, Mother; a matron (old women are so called).

ماماچه *māmācha*, A midwife.

مامائی *māmā'ī*, Midwifery; — *māmā'ī'i zanān kardan*, To deliver women, to practise midwifery, to receive the infant.

A ما مضی *mā-maẓá*, That which is past; —*maẓá mā maẓá*, That which is past is past, let bye-gones be bye-gones; speak not of the past.

مامک *māmak*, A little mother; mother.

A مأمل *ma'mal*, A place of hope.

A مأمن *ma'man*, A place of security; refuge, asylum; name of a town in Iraq.

مام ناف *mām-nāf*, A midwife.

مام نافی *mām-nāfī*, Midwifery.

A مأمور *ma'mūr*, Fixed, defined, determined; ordered, commanded; under command (m.c.); anyone to whom authority is delegated; a commissary, plenipotentiary; an agent, functionary (m.c.); usage, established custom; — *ma'mūr farmūdan*, To appoint; to give orders; to be employed or despatched (m.c.); — *ḥasba 'l-ma'mūr*, Agreeable to orders.

A مأموریة *ma'mūrīyat*, Command, order, commission; submission to a mandate;—*ma'mūrīyat dāshtan*, To be ordered, instructed, charged (m.c.).

A مأمورین *ma'mūrīn* (obl. pl. of *ma'mūr* used as nom.), Agents, functionaries (m.c.).

A مأمول *ma'mūl*, Hoped for, expected; hope.

A مأموم *ma'mūm*, Struck on the crown of the head, wounded in the dura mater, or in the brain.

مامون *māmūn*, A kind of wild mint.

A مأمون *ma'mūn*, fem. مأمونة *ma'mūnat, ma'mūna*, Rendered secure, preserved; freed from, exempted; firm, constant; a person in whom confidence is placed, to whom one trusts; an uncle by the mother's side; name of the seventh caliph of the house of 'Abbās (reigned from A.D. 813 to 833).

*a* مامونیه *māmūnīya*, Marchpane, sugared bread; a covering; name of a city in Irāq.

مامهستان *māmahistān*, Indian leaf (medicine).

مامی *māmī*, A mother, matron.

مامیثا *māmīsā*, Name of a plant.

مامید *māmīd*, Name of a certain tree or wood.

مامیران *māmīrān*, Swallow-wort.

مان *mān*, A lord; a family; household furniture; hereditary property, an heirloom; a house; grief, melancholy; disease; besides; like, resembling; agreeable; eternal, perpetual; (for *mā*) we, us, our; (imper. of *māndan*) remain thou; do thou resemble; leave off, let alone, desist.

A مأن *ma'n* (v.n.), Striking on the abdomen or lower belly; making provision for; preparing, getting ready; minding, attending to, caring for; knowing; the hypochondria; a spade for digging the ground.

مانا *mānā*, Alike, equal, resembling; certainly; you would think or say; forthwith, quickly, immediately; (in Zand and Pāzand) a name of God.

مانان *mānāf*, A midwife; the navel.

مانافی *mānāfī*, Midwifery.

A مأنة *ma'nat*, Hypochondria; the navel, or part of the belly surrounding it;—*ma'annat*, A thing worthy of; a sure sign, an infallible indication or criterion.

A مانح *māniḥ*, A giver, bestower, liberal man; (a camel) giving milk in winter.

ما نحن فیه *mā naḥnu fī-hi*, What we are about, the present subject.

ماندریل *māndrīl*, A mandril (baboon, m.c.).

ماندگی *māndagī*, Fatigue, lassitude.

ماندن *māndan*, To remain; to be redundant, superfluous; to be fatigued; to

abandon, relinquish, leave, slight, neglect, dismiss; to place; to resemble; to dress, adapt;—*bāz māndan*, To remain behind; —*pāy māndan*, To stand firm.

ماندہ *mānda*, Remaining, left; fatigued, tired, wearied; permitting, dismissing;—*mānda shudan*, To remain or stand still with fatigue;—*az kār bāz mānda*, Unable to work, crippled in hand or foot;—*ba-tū mānda ast*, All you have now to do, is, &c.; it rests now with you (mm.cc.);—*dū māh ba-'īd mānda ast*, Two months remain before the feast, in two months the feast will take place (m.c.);—*'amal-mānda*, Unequal to any business from fatigue.

مانستار *mānistār*, The universal spirit.

مانستن *mānistan*, To resemble.

مانستہ *mānista*, Resembling.

A مانع *māni'*, A refuser, denier, forbidder, prohibiter; close-fisted, avaricious; difficult of access; impediment, obstacle, hindrance;—*māni'u 'l-khair*, One who prevents good to be done;—*māni' būdan*, To prevent, to hinder, to put obstacles in the way (m.c.);—*māni'i ḥukm*, Arrest of judgment.

A مانعات *māni'āt*, Hindrances, obstacles, impediments; interruptions; — *māni'ati ru'āf u is,hāli 'd-dam*, Styptics.

A مانعیۃ *māni'īyat*, Prohibition, hindrance, &c.

مانطس (?), An Indian stone said to protect against any kind of witchcraft.

مانك *mānk*, مانگ *māng*, The moon; the sun.

مانمن *mānmin*, (in Zand) A drinking-cup.

مانند *mānand*, Like, resembling; resemblance; as, thus;—*daryā-mānand*, Like the sea.

مانداب *mānandāb*, The rainbow.

مانند آباد *mānand-ābād*, The region *barzakh* (see برزخ p. 173).

مانندگی *mānandagī*, Resemblance, similitude.

مانندہ *mānanda*, Like, resembling.

مانو *mānū*, Echo; voice, sound, rumour; the first month of the year according to the æra of Jalālu 'd-din.

مانورك *mānūrak*, A lark; a duck; name of a medicine.

مانوس *mānūs*, Sound, echo (unsupported by examples).

A مأنوس *ma'nūs*, *mānūs*, Familiar, intimate; a companion, associate, friend; a domestic; cheering, solacing, gladdening; *musharraf u mānūs shudan*, To be favoured, honoured, respected;—*ghazā-mānūs*, Inured to war, warlike.

مانوسار *mānūsār*, One of the assassins of Dārā (see جانوسار p. 353).

مانوش *mānūsh*, Name of a mountain.

*a* مانوف *mānūf*, Happening at the same time; new, fresh.

مانوك *mānūk*, A lark; a large duck.

*a* مانوی *mānawī*, Manichean, Manes' disciple.

مانہ *māna*, Household furniture; a house.

مانی *mānī*, Thou remainest; thou resemblest; rare, uncommon; name of a celebrated Persian painter, the founder of the sect of the Manicheans.

مانید *mānīd*, A sin, fault, failure; omission; he is dead, at a stand-still (a phrase used at dice).

مانیدن *mānīdan*, To remain; to resemble; to wander, err; to forget; to quit, forsake, let alone.

مانیدہ *mānīda*, Left undone.

مانیستار *mānīstār*, The soul of all.

A مأو *ma'w* (v.n.), Extending, stretching (a hide or leathern bottle); intensity, violence, severity.

A مأوا *ma'wā*, *māwā*, A mansion, dwelling, abode, habitation; covert; place of resort; refuge, asylum;—*māwā dādan*, To give shelter, to offer an asylum;—*māwā sākhtan* (*giriftan*), To reside, make a settlement;—*māwāi khawāqīn*, The residence of the princes;—*ba-māwā shudan*, To dwell; to be under shelter; to be in a place of refuge.

A مآوب *ma'āwib*, مآوبۃ *ma'āwibat*, *ma'āwiba* (pl. of *ma'āb*), Places to which one returns; stages, resting-places.

ماور *māwar* (for *mayāwar*), Bring not.

A ماوراء *mā warā*, That which is behind, after;—*mā warā'u'n-nahr*, That which is beyond (or behind) the river (Oxus), i.e. Transoxania.

A مأووف *mā'ūf*, Overtaken by calamity.

A ماوقع *mā-waqa'a*, An accident, an event.

A مأوی *ma'wā*, *ma'wī*, A mansion; an asylum, refuge.

*a* ماوی *māwī*, Any copy of verses, of which every distich ends in ما *mā*; watery.

ماہ *māh* (S. *mās*), The moon; a month, whether lunar or solar; name of the twelfth day of every solar month; name of the angel set over the moon, and any business transacted on the twelfth day of the month; a mistress; (in Pahlevi) a city; a country;—*māhi āb*, Month of October;—*māhi bar kohān*, Name of the twenty-first note of Bārbud;—*māhi başra*, Name given to Mahāwand;—*māh ba-māh*, From month to month, every month;—*māhi chārdah shaba*, the fourteenth day of the moon, i.e. full moon;—*māhi chū shākhi gawazn*, The new moon;—*māhi chahār hafta*, A term used to signify non-existent;—*māhi khānagī* (*met.*), A wife or mistress;—*māhi khargahi*, The moon when surrounded by a halo, (met) a mistress;—*māhi dokhta*, A mistress arrayed in fine linen;—*māhī sī roza*, A moon thirty days old, i.e. very small; (met.) a delicate, weak and sickly mistress;— *māhi siyām*, A luminous appearance resembling the moon, produced from a well at the foot of mount Siyām by the

juggler Muqanna' every night during a period of four months;—*māhi sī shaba*, An expression used to denote anything annihilated, destroyed, vanished;—*māhi shamsī*, A solar month;—*māhī qaṣab-posh*, A mistress arrayed in fine linen;—*māhi qamarī*, A lunar month;—*māhi kāshghar*, A beautiful Turkish damsel;—also *māhi kash*, = *māhi siyām* q.v.;—*māhi kan'ānī*, (Moon of Canaan) Joseph, son of Jacob;—*māhi kūfa*, Name given to Dīnwar;—*māhi muzauwar* (*muqannā'*), = *māhi siyām* q.v.;—*māhi miṣr*, Joseph;—*māhi manjūq-chatr*, A golden dome on a pavilion;—*māhi nakhshab*, = *māhi siyām* q.v.;—*māh nishīnad*, The moon sets;—*māhi nav* (*yak-shaba*), The new moon; the first month;—*māhi nav kardan*, To espy the new moon;—*māhi yamānī*, The enlightened cheek of the most exalted of creatures, i.e. of Muhammad.

ماها *mā-hā* (pl. of *mā*), We.

ماهار *māhār*, A camel's halter, a bridle.

ماه آفرید *māh-āfrīd*, Name of a slave of Iraj.

ماهاما *māhāmā* (S. *mahā-māyā*), The mother of the prophet Shākmunī.

ماهان *māhān*, Name of a village dependent on Kirmān; (pl. of *māh*), Moons, months.

ماهانه *māhāna*, Monthly; monthly wages.

ماهانی *māhānī*, Name of a medicinal stone found in Khurāsān.

ماه پار *māh-pār* (پاره *pāra*), (piece of the moon) Lovely.

ماه پرست *māh-parast*, (met.) A lover.

ماه پروار *māh-parwār*, پروین *parwīn*, Zedoary, a Chinese root like ginger, but perfumed.

ماه پیکر *māh-paikar*, One with a face beautiful as the moon;—*māh-paikari dirafsh*, An epithet of night.

ماهتاب *māh-tāb*, Moonlight, moonshine; the moon; the face of a mistress; breath, animal life; construed with *uftādan*, *rekhtan*, &c.;—*māh-tābi ātishīn*, A kind of firework.

ماهتابی *māh-tābī*, Lit up by the moon; a balcony or terrace (to enjoy the moonlight); blue light; (in India) a species of marshmelon, a shaddock; cloth on which are pasted devices of heavenly bodies in gold or silver;—*māh-tābī'i ātishīn*, A kind of firework (see the preceding article).

A ماهج *māhij*, Thin milk or fat.

ماه جبین *mah-jabīn*, Having a forehead bright as the moon.

ماهچه *māhcha*, A little moon; a little gilded globe or crescent on the top of a flag-spear; a pin worn on the head or bosom; a gusset; a small weight, the twelfth part of a *tūlcha*.

ماه چهر *māh-chihr*, With face bright as the moon.

A ماهد *māhid*, Who spreads out; name of God.

ماه دیدار *māh-dīdar*, Moon-faced.

ماهر *māhir*, (in Zand and Pāzand) To-morrow.

A ماهر *māhir*, Acute, ingenious, sagacious, expert, cunning; skilful in swimming; master of any art.

ماه رخ *māh-rukh*, With cheeks bright as the moon.

ماه رمه *māh-rama*, Wimble, auger, trepan.

ماهرو *māh-rū*, Moon-faced.

ماهروزه *māh-roza*, An almanac, ephemeris; date, day of the month.

a ماه سیما *māh-sīmā*, Moon-faced.

a ماه طلعت *māh-ṭal'at*, Moon-faced.

ماه فرفین *māh-firfīn*, Zedoary.

ماهگانه *māh-gāna*, ماهگانی *māh-gānī*, *māhigānī*, A monthly pension; soldiers' pay.

ماه گرفت *māh-girift*, A lunar eclipse; a freckle or mole on a beautiful face.

ماه گیر *māh-gīr*, Seizing, i.e. eclipsing the moon.

a ماه لقا *māh-liqā*, With a countenance bright as the moon.

ماهلو *māhilū*, Stone-parsley; Jamaica pepper.

ماهلوج *māhlūj*, Amomum.

ماه ماه *māh-māh*, Month by month, every month, monthly;—*māh-māh guftan*, To exclaim "moon! moon!" (done by women when bathing their children, in order to soothe them).

A ماهن *māhin*, A domestic servant.

ماهناک *māhnāk*, Enlightened by the moon; moonlight.

ماهو *māhū*, Ornament, decoration; a stick for driving camels; the name by which the princes of Sīstān are addressed.

A ما هو *mā huwa*, What is that? that which is.

ماهوار *māhwār*, ماهواره *māhwāra*, Monthly; monthly stipend.

ماهواری *māhwārī*, The revenue which is collected within a month; monthly wages.

ماهوبدانه *māhūbdāna*, The fruit of the tree *shibāb*, a cherry (see شباب p. 729, and طارطقه p. 805).

ماهوبه *māhūba*, A title of the governor of Sīstān.

ماهوت *māhūt*, Cloth, broadcloth (m.c.).

ماهودانه *māhūdāna*, A cherry.

ماهور *māhūr*, Name of a branch of music; rising or sloping ground; hill; ravine (m.c.).

a ماه ورق *māh-waraq*, Boss of a shield.

ماهوش *māh-wash*, Moon-like; a beauty, a mistress.

A مأهول *ma'hūl*, Inhabited, peopled.

ماهول *māhūl*, A snare for birds.

ماهویه *māhūya*, Name of a governor of Sīstān under Yazdagird, king of Persia.

ماهه *māha*, Moonlight, a night illuminated by the moon and stars; a wimple, auger,

gimlet; pincers; a small weight, the twelfth of a *tūlcha*; monthly stipend.

ماهی *māhe*, A moon; a month;—*māhī*, Lunar, monthly; a lunatic; (S. *matsya*) a fish; the sign Pisces;—*māhī giriftan*, To fish;—*māhī na-khwāhī dum-ash gīr*, If you don't want the fish, seize it by its tail (when it will take care of itself; proverbially said of one who wriggles out of a business that he cannot or will not manage);—*māhī u chashma'i khizr*, The tongue and mouth of a mistress.

A ما هي *mā-hiya* (fem.), That which is (see ماهية).

ماهيابه *māhiyāba*, The jelly of the fish called *māhī-ashna*, especially salted.

A ماهيات *māhiyāt*, Qualities, &c. (see ماهية).

ماهيار *māhyār*, Name of the murderer of Dārā (see جانوسار and مانوسار).

ماهی اشنه *māhī-ashna*, A small kind of fish.

ماهيان *māhiyān* (pl. of *māh*), Months; [*māhiyān u sāliyān*, Months and years;]—(pl. of *māhī*) Fishes.

ماهيانه *māhiyāna*, Monthly wages; fish-jelly.

ماهياوه *māhiyāwa*, Jelly of salted fish.

ماهی بلورين *māhī-billaurīn*, A mistress's finger.

ماهی پشت *māhī-pusht*, Fish-backed; a tent, &c. (= خرپشته q.v.).

A ماهية *māhīyat*, *māhīya*, Quiddity, i.e. quality, essence, value, intrinsic worth; nature; state, condition, circumstances.

*a* ماهی تربية *māhī-tarbiyat*, Pisciculture (m.c);—*māhī-tarbiyat kardan*, To breed fish artificially (m.c.).

ماهی توه *māhī-tawa*, A pan for frying fish.

ماهيچه *māhīcha*, A little moon; (met.) an ornamental globe or crescent on the top of a flag, &c. (= ماهچه q.v.); a little fish; (met.) slices of paste eaten in soup.

ماهيچين *māhī-chīn*, A cormorant; a weir.

ماهی خانه *māhī-khāna*, An aquarium (m.c.); an establishment where fish are bred (m.c.).

ماهی خرد *māhī-khurd*, A gudgeon; small fry.

ماهی خوار *māhī-khwār*, Piscivorous; an icthyophagist, fish-eater; a heron, crane.

ماهی خورد *māhī-khwurd*, A gudgeon; small fry.

ماهیدان *māhīdān*, Fish-pond, a reservoir in which fish are kept.

ماهی دانه *māhī-dāna*, A cherry.

ماهی دندان *māhī-dandān*, A fish's tooth, of which the hilts of swords are made.

ماهی ربيان *māhī-rabyān*, A shrimp.

ماهی ريز *māhī-rez* (ريزه *reza*), An anchovy.

ماهيز *māhīz*, The herb mullein, verbascum.

ماهيزاد *māhī-zād*, The row or spawn of fish;—*māhī-zād kardan*, To render numerous (as spawn of fish, Gen. xlviii. 16).

ماهی زرين *māhī-zarīn*, A sand-eel; a skink.

ماهی زهره *māhī-zahra*, A poisonous yellow-flowering milk-grass which, thrown into water, intoxicates the fish and brings them to the surface); the tail of an ox or cow (unsupported).

ماهی سپهر *māhī-sipihr*, The sign Pisces.

ماهی سرب *māhī-surb*, A leaden fish (such as are attached to the edges of a net).

ماهی سيم *māhī-sīm*, ماهی هيم *māhī-shīm*, A kind of small sturgeon; a shad.

ماهی هور *māhī-shūr* (corrupted from مهيشور *mahīshwar*), Name of an Indian prophet (evidently S'iva, S. *maheśvara*).

ماهی فروش *māhī-farosh*, A fishmonger.

*t* ماهی قزل الله *māhī-qizil-ala*, A red-spotted fish imported into Decchan from the seaports (comp. T. الا بالق p. 91).

ماهی گرد *māhī-gird*, A turbot; sturgeon; shad.

ماهی گول *māhī-gol*, A carp.

ماهی گير *māhī-gīr*, A fisherman; an otter.

ماهی مار *māhī-mār*, (fish-snake) An eel.

*a* ماهی مراتب *māhī-marātib*, Certain honours of which the privilege is especially conferred on princes and great nobles; they are denoted by the figure of a fish with other insignia (two balls), carried as ensigns upon elephants.

ماهينه *māhīna*, Monthly pay or pension.

مای *māy*, Any stinging or biting animal, as serpents, leeches, &c.; name of a city in India, much celebrated for sorcery; name of a king of India; (in some dialects) mother; (for *mayāy*) do not come.

A مأی *ma'y* (v.n), Extending, stretching.

مايان *māyān* (pl. of *mā*), We, us.

A مائة *mi'at*, A hundred.

A مائت *mā'it*, Dying; moribund;—*mauti mā'it*, A hard, painful, lingering death.

A مايتحلل *mā-yatahallal*, Whatever is dissolvable by liquefaction or concoction.

A مايحتاج *mā-yahtāj*, What is needed; necessary, needful.

مايخوش *māy-khwush*, Subacid (see مايه خوش).

A مائدة *mā'idat*, *mā'ida*, A table, especially one covered with victuals; a circle, circumference, circuit, orbit;—*mā'ida'i khargahī*, The joys of Paradise;—*anzil 'alai-nā mā'ida*, "Send down to us a table" (out of heaven), words said to have been spoken by 'Īsá in the fifth chapter of the Qur'ān, v. 114.

*a* مائده سالار *mā'ida-sālār*, مائده نه *mā'ida-nih*, A table-decker, a sewer.

A مائر *mā'ir*, Who brings grain from other countries for family use or sale; a purveyor, a commissary.

A مائس *mā'is*, Who walks proudly, waving from side to side; a calumniator, slanderer, whisperer.

A مائع *mā'i'*, Melted, fluid; liquor.

A مائعات *mā'i'āt*, Liquids, fluids.

A مائعة *mā'i'at*, A certain ottar or perfume exceedingly fragrant.

A ما يعرف *mā-yu'raf*, Whatever is known; all; all that one possesses.

A ما يقرأ *mā-yuqra'*, What is read, legible.

A مائل *mā'il*, fem. مائلة *mā'ilat*, *mā'ila*, Inclining, inclined, propense, biased; affectionate, partial to, addicted; walking gracefully; an eccentric orbit; construed with the verbs *uftādan, āmadan, shudan, kardan, gashtan*, &c.

*a* مائلتر *mā'iltar*, More inclined.

A مائن *mā'in*, A liar.

مایندر *māyandar*, A stepmother.

A مأيوس *ma'yūs*, Desperate, hopeless; disappointed (m.c.);—*ma'yūs shudan*, To despair, lose hope.

*a* مايوسی *māyūsī*, Hopelessness, despair, desperation.

*a* مايوف *ma'yūf*, Overtaken by calamity (see مأوف).

A ما يؤول *mā-ya'ūl*, What returns; what may come to pass.

مايون *māyūn*, Farīdūn's cow.

مايه *māya*, Ferment, leaven; root, origin, principle, essence; foundation; wealth, money, cash; a capital in trade, stock, principal; semen virile; measure; quantity, amount; a woman; the female of any animal, a female camel in particular; name of Farīdūn's cow; a coat-button or loop; name of a note in music; matter, cause, reason for (m.c.); store, provision (m.c.); —*māya zadan*, To make coagulate, to churn; —*māya'i shab*, Darkness of night; *māya'i ṣidq*, Name of Abū Bakr;—*māya u sūd*, Principal and interest;—*aṣli māya*, Principal (opp. to *manfa'at* "interest"; m.c.); —*chi māya*, What does it matter? what an amount! how much! how many a!—*pur-māya*, Grown up; rich; costly (see also پرمايه p. 244);—*ṣāḥib māya*, A man of substance; an owner of wealth (m.c.).

مايه خوش *māya-khwush*, Sweet or agreeable to the taste.

مايه دار *māya-dār*, Thick, solid, strong; rich, a man of substance or property; fermented (bread); (in Gilān) camp-followers.

مايه ستانی *māya-satānī*, Investment.

مايه شير *māya-shīr*, Oxygal (i.e. a preparation of sour milk and herbs) put amongst new milk, which it sours and coagulates.

مايه گاو *māya-gāv*, A cow.

مايه ور *māyawar*, Rich; handsome; substantial (= مايه دار q.v.).

مائی *mā'ī*, We-ism, egotism, selfishness.

A مائی *mā'iy*, Watery, aquatic, aqueous; of or belonging to the particle *mā*, What.

مائيم *mā'īm*, *mā'em*, We are.

مائی و منی *mā'ī u manī*, Pride and egotism.

مبا *mubā*, A pudding, sausage (see مبار).

A مباءة *mabā'at*, A dwelling, residence, habitation; the part of the womb where the fœtus lies; a resting-place of camels.

A مباح *mubāḥ*, Allowed; lawful, allowable; common property; any indifferent action, whatever a person may do or let alone, being attended neither with praise nor blame; allowed to be shed with impunity (blood).

A مباحات *mubāḥāt* (pl. of *mubāḥ*), Indifferent, allowable (acts); lawful pleasure, festivity.

A مباحتة *mubāḥatat* (v.n. 3 of بحت), Showing sincere friendship; acting openly with; sincerity, purity.

A مباحث *mabāḥiṣ* (pl. of *mabḥaṣ*), Places of inquiry or scrutiny; inquiries, discussions, debates;—*mubāḥiṣ*, A disputant; who discusses, argues, investigates.

A مباحثة *mubāḥaṣat* (v.n. 3 of بحث), Examining, searching; disputing; a dispute, debate, wager.

*a* مباحيت *mabāḥīyat*, A being lawful.

A مباخر *mabākhir* (pl. of *mabkharat*), Censers.

مباد *mabād*, مبادا *mabādā*, Let it not be, by no means, away! God forbid! lest.

مبادر *mubādir*, One who makes haste; anticipating; preceding.

A مبادرة *mubādarat* (v.n. 3 of بدر), Making haste; outstripping, getting before; beginning; attacking; haste, expedition; anticipation; precedence.

A مبادلة *mubādalat*, *mubādala* (v.n. 3 of بدل), Changing; exchange, barter; retaliation, recompense;—*mabādala kardan*, To exchange, barter.

A مبادی *mabādī*, Beginnings, origins;—*mubādī*, One who begins, who is first or beforehand, who makes advances.

مبادی آداب *mubādī-ādāb*, Of prepossessing manners (m.c.).

A مباذرة *mubāẕarat* (v.n. 3 of بذر), Squandering.

A مباذل *mabāẕil* (pl. of *mibẕalat*), Everyday clothes.

مبار *mabār*, *mubār*, A pudding, sausage (see مبا).

A مبارات *mubārāt* (v.n. 3 of برو), Opposing, contending; separating peacefully (husband and wife); a dissolution of marriage by mutual consent; equality.

A مبارز *mabāriz* (pl. of *mabraz*) Fields of battle; privies;—*mubāriz*, Prepared, ready for war; a warrior, combatant, brave soldier, hero.

A مبارزة *mubārazat* (v.n. 3 of برز), Sallying forth against, descending into the arena; war, battle;—*mubārazat kardan*, To wage war.

A مبارك *mabārik* (pl. of *mabrak*), Places where the camels kneel down;—*mubārak*, Blessed; happy, fortunate, auspicious; august; sacred, holy; a term applied to all

public and imperial institutions in Persia; welcome, well;—*mubārak bād*, May he or it be blessed or fortunate! good fortune attend you! hail!—*mubārak murda āzād kardan*, To set Mubārak free, when he is dead, (met.) to do a foolish or wanton thing (a proverbial saying, originating in a man having a slave named Mubārak whom he continually tortured until the poor wretch died, when his master pompously said: I set him free).

*a* مبارك باد *mubārak-bād*, مبارك بادى *mubārak-bādī*, Congratulation; benediction; construed with the verbs *dādan, zadan, kardan, guftan*, &c.

A مباركة *mubārakat* (v.n. 3 of برك), (God) blessing (man), prospering (him).

*a* مبارك فال *mubārak-fāl*, Of happy omen, auspicious.

*a* مبارك نهاد *mubārak-nihād*, Of blessed disposition.

*a* مباركى *mubāraki*, A benediction; good fortune; auspiciousness; happiness; sanctity.

A مبارم *mabārim* (pl. of *mibram*), Spindles for distaffs.

A مباسطة *mubāsaṭat* (v.n. 3 of بسط), Cheerful conversation, mirth.

A مباسلة *mubāsalat* (v.n. 3 of بسل), Attacking one another furiously.

A مباسم *mabāsim* (pl. of *mabsim*), The fore-teeth.

مباش *mabāsh*, Be it not! stay not; lest; perhaps.

A مباشر *mubāshir*, A manager, superintendent, supervisor, inspector, commissary, deputy, factor, agent, plenipotentiary;—*mubāshiri chāpār-khāna*, Chief of the Post, Postmaster-General (m.c.).

A مباشرة *mubāsharat* (v.n. 3 of بشر), Directing, managing, superintending personally; lying skin to skin, having sexual intercourse; announcing good news; management, superintendency, agency; beginning;—*mubāsharat kardan*, To commence; to undertake, take the management of anything.

A مباضعة *mubāẓa'at* (v.n. 3 of بضع), Lying with.

A مباع *mubā'*, Exposed to sale.

A مباعدة *mubā'adat* (v.n. 3 of بعد), Removing far; distance.

A مباغات *mubāghāt*, in P. مباغات, Prostitution; injustice, oppression.

A مباغتة *mubāghatat* (v.n. 3 of بغت), Attacking unawares; happening suddenly, befalling unexpectedly.

A مباغى *mabāghī* (pl. of *mabghiyat*), Desired things.

مباف *mubāf*, = موباف q.v.

A مباكرة *mubākarat* (v.n. 3 of بكر), Coming to (anyone) in the morning.

A مبال *mabāl*, The urinary passage, urethra.

A مبالاة *mubālāt*, in P. مبالات (v.n. 3 of بلى), Caring for, heeding, minding, regarding; consideration.

A مبالغ *mabāligh* (pl. of *mablagh*), Sums (of money); perfections; — *mubālagh*, Exaggerated, carried to the highest pitch; —*mubāligh*, Diligent, pains-taking, who does anything to excess.

A مبالغة *mubālaghat*, *mubālagha* (v.n. 3 of بلغ), Endeavouring, using diligence; care, endeavour, effort, exertion; pressing, insisting; exaggeration, amplification, excess; stress; superiority;—*mubālagha namūdan*, To exaggerate;—*chandān mubālagha nīst*, 'Tis not of such vast importance.

*a* مبانت *mabānit*, Fresh or new places; investigation, exploration.

A مبانى *mabānī*, Edifices, fabrics, structures, buildings; foundations; —*mabānī nihādan*, To erect edifices, to build; — *ta'mīri mabānī'i khairāt kardan*, To build or repair pious works (as caravanseras or hospitals).

A مباهاة *mubāhāt*, in P. مباهات (v.n. 3 of بهى), Disputing for superiority in beauty or any other qualification; boasting, contending for glory; vain-glory, pride, arrogance; glory, honour;—*mubāhāt dāshtan* (*kardan*), To contend for superiority, to boast, glory, &c.

*a* مباهان *mubāhān* (P. pl. of A. *mubāh* for *mubāhī*?), Vain, proud, vain-glorious.

A مباهجة *mubāhajat*, Conviviality.

A مباهلة *mubāhalat* (v.n. 3 of بهل), Cursing; wishing evil to another; execration; behaving foolishly.

A مباهى *mubāhī*, Glorious, exalted; arrogant, proud.

A مبايعة *mubāya'at* (v.n. 3 of بيع), Making a contract of purchase or sale; plighting faith, promising obedience; offering allegiance; traffic (m.c.).

A مباينة *mubāyanat* (v.n. 3 of بين), Departing from, relinquishing; being separated, distinguished.

A مبت *mubitt*, One who pronounces an irrevocable divorce.

A مبتدأ *mubtada'*, *mubtadā*, (A thing) begun; beginning, principle, or subject of a proposition; a noun in the nominative, inchoative;—*mubtadā u khabar*, Inchoative and enunciative, subject and predicate (of a nominal sentence), substantive and adjective.

A مبتدع *mubtada'*, Newly-invented, originated; a new invention;—*mubtadi'*, An inventor, innovator, author; a heretic, or broacher of new opinions;—*ṭā'ifa'i mubtadi'a*, A sect of heretics.

A مبتدى *mubtadī*, A beginner, commencer, young scholar, disciple just commencing to learn, tyro.

A مبتذل *mubtazal*, Used every day, treated as of little value, common, hackneyed; contemptible, base;—*mubtazil*, Clad in an

every-day garment; one who does his own servile work.

A مبتر *mubattar*, Docked; mutilated; incomplete.

A مبتسم *mubtasim*, A smiler or gentle laugher.

A مبتشر *mubtashir*, A receiver of good news.

A مبتغا *mubtaghā*, مبتغى *mubtaghá*, What is required; requisition; debt, duty, obligation.

A مبتغيات *mubtaghayāt*, (pl.) Requisitions.

A مبتلا *mubtalā*, Sorely tried;—*mubtalā'i balā* (*āfat*), Overtaken by or involved in calamity or misfortune.

A مبتلى *mubtalá*, Afflicted, unfortunate, tried, or inured to distress;—*mubtalī*, One who insists on an oath or a confession.

A مبتوتة *mabtūtat*, Divorced finally (wife).

A مبتهج *mubtahij*, Exultant; joyful, full of glee.

A مبثوث *mabsūs*, Dispersed, scattered; spread out; published, divulged.

مبثوثات *mabsūsāt*, pl. of—

A مبثوثة *mabsūsat*, A thing divulged.

A مبحث *mabhas*, A time and place for disputation, study, or inquiry; dissertation, investigation, debate.

A مبحر *mubhar*, Salt as the sea (*bahr*).

A مبخر *mubakhkhar*, Fumigated, perfumed; vaporous.

A مبخرة *mabkharat*, A censer for burning incense.

A مبخل *mubakhkhal*, Very avaricious.

A مبدأ *mabda'*, *mubda'*, مبدأة *mabda'at*, Beginning, original, origin, principle, source, head; [*mabda' kardan*, To begin to show;]—*mabdā*, A wilderness, a desert.

A مبدع *mabda'*, An invention, discovery, first production; fiction; the place where anything new is produced;—*mubda'*, Made void, abolished;—*mubdi'*, Who first produces, creator, author, originator, inventor, founder; a heretic, heresiarch, religious innovator.

A مبدعات *mabda'āt*, Innovations (in a bad sense), revolutions, heresies; created things.

A مبدل *mubdal*, Changed;—*al mubdal min-hu*, (in grammar) The word exchanged for something else.

A مبدل *mubaddal*, Changed, altered; exchanged; turned into, metamorphosed.

A مبده *mibdah*, An improvisator;—*mubdah*, Extempore; irregular.

A مبدئ *mubdi'*, A beginner, one who does anything first; an inventor; one of the names of God;—*mubdi'i mu'īd*, A well-trained horse; an experienced warrior; practised, well-versed.

A مبذر *mubazzir*, Prodigal, lavish, unthrifty; expensive.

*a* مبذرى *mubazzirī*, Prodigality, luxury.

A مبذرين *mubazzirīn* (obl. pl. of *mubazzir* used as nom.), Spendthrifts, prodigals (m.c.).

A مبذل *mibzal*, مبذلة *mibzalat*, An every-day or working-garment; a threadbare garment.

A مبذول *mabzūl*, Expended, bestowed, lavished; a magnificent present; acceptable; name of a poet.

مبر *ma-bar* (imp. negat. of *burdan*), Do not carry, bear, or receive.

A مبر *mubirr*, Strong; provident, prudent; superior to one's companions.

A مبرا *mabrā*, The place where a pen is cut (generally an inch or so from the point);—*mibrā*, A pen-knife; a razor; a hatchet; any sharp instrument;—*mubarrā*, Exempted, free, absolved, far removed from; guiltless (of).

A مبراة *mibrāt*, A penknife.

A مبرات *mabarrāt* (pl. of *mabarrat*), Good works.

A مبرة *mabarrat* (v.n. of بر), Doing good; a public work (as an inn) built by pious Muhammadans; beneficence; dutifulness, obedience; name of a hill near Madīna.

A مبرت *mibrat*, *mubarrat*, Sugar-candy.

A مبرح *mubarrih*, Severe, heavy, distressing; exciting, or increasing desire.

*a* مبرحه *mabraha* (?), A place of affliction or hardship.

A مبرد *mabrad*, A refrigerative;—*mibrad*, A file;—*mubrid*, Who or what cools; one who despatches a messenger (*barīd*); a postmaster;—*mubarrad*, Chilled;—*mubarrad*, *mubrad*, Struck with hail (*barad*), hailed upon;—*mubarrid*, Refreshing, cooling, refrigerative.

A مبردة *mabradat*, A thing cooling or cooled; a refrigerative, a refrigerant.

A مبرز *mabraz*, A field of battle; an amphitheatre; a privy;—*mubraz*, Published;—*mubriz*, A publisher.

A مبرطش *mubartish*, A broker, one who effects sales between buyer and seller.

A مبرقش *mubarqash*, Speckled, spotted, dappled.

A مبرقع *mubarqa'*, Veiled;—*mubarqi'*, Name of a note in music.

A مبرك *mabrak*, A place where a camel reclines or kneels down.

A مبرم *mibram*, A spindle for a distaff;—*mubram*, Twisted, of two threads twined together; cloth woven with such threads; firm, strong, doubled; [*qazā'i mubram*, Irresistible fate;]—*mubrim*, Strengthening; urgent, wearisome, importunate; morose; dull or insipid in conversation.

A مبرود *mabrūd*, Cooled; cold; struck with hail.

A مبرور *mabrūr*, Purified, absolved; accepted of God, pious.

A مبروز *mabrūz*, Produced, edited (book).

A مبروص *mabrūs*, Leprous, a leper.

A مبرهن *mubarhan*, Demonstrated, proved;

demonstrative, authentic, evident, manifest.

A مبسام *mibsām*, Who smiles much, or simpers.

A مبسط *mabsaṯ*, An open, spacious place;—*mibsaṯ*, Any place where carpets or cushions are spread;—*mubassaṯ*, Expanded, spread;—*mubassiṯ*, One who spreads.

A مبسم *mabsam*, A smile;—*mabsim*, The mouth when smiling; the fore-teeth then appearing.

A مبسور *mabsūr*, Troubled with hemorrhoids.

A مبسوط *mabsūṯ*, Spread, extended, expanded, dilated, stretched out; happy.

A مبشر *mubshar*, Exhilarated with good news; [*mu'addami mubshar*, Prudent, judicious; expert, skilled; blending mildness with severity;]—*mubashshar*, Rejoiced with good news;—*mubashshir*, An announcer; a bearer of good news; an evangelist;—*mubashshir ba-nām*, 'Isá, as announcing the advent of Muhammad (mistaking *paracletos* "comforter" for *periclitos*, "very illustrious, greatly praised," which latter is the meaning of *muḥammad*).

A مبشرات *mubashshirāt* (pl. fem. of *mubashshir*), (Winds) the harbingers (of rain).

مبشل *mabshal* (prohibitive of *bashalīdan*), Do not hang up; do not twist; do not sleep.

A مبشوش *mabshūsh*, Of a cheerful countenance.

مبشول *mabshūl* (prohib. of *bashūlīdan*), Do not be perplexed; do not distress; look not at; acquaint not yourself with.

A مبصر *mabṣar*, An evident, convincing proof;—*mubṣar*, Clear, shining;—*mubṣir*, Who sees, a spectator; clear-sighted; clear, manifest; who renders intelligent;—*mubaṣṣar*, Clear, perspicuous; made manifest;—*mubaṣṣir*, One who shows, renders quick-sighted, or causes to understand; provident, penetrating.

A مبصرة *mabṣarat*, An evident, convincing proof; undoubted fact;—*mubṣirat*, A visible sign or token.

a مبصری *mubṣirī*, Foresight, prudence.

A مبضع *mibẓa'*, A lancet; a veterinary surgeon's fleam; a penknife; a leather-cutter's paring-knife;—*mubẓi'*, One who carries goods for sale.

A مبطان *mibṯān*, A slave to his belly; swelled with over-feeding.

A مبطخة *mabṯakhat*, *mabṯukhat*, A melon-ground.

A مبطل *mubṯal*, *mubaṯṯal*, Nullified, annulled, abolished; annihilated;—*mubṯil*, *mubaṯṯil*, Who or what invalidates; frustrative; a defacer, destroyer; one who embellishes his speech with lies.

A مبطون *mabṯūn*, A distended belly; pained by the cholic, griped in the belly (*baṯn*).

A مبطئ *mubṯi'*, Late, tardy; lazy, slow;—*mīwa'i mubṯi'a*, Late fruit.

A مبعد *mib'ad*, A traveller, one who goes far from home;—*mub'ad*, *muba''ad*, Removed to a distance.

A مبعوث *mab'ūs*, Sent; raised (from the dead); awakened.

A مبغض *mubghaẓ*, Hated, hateful.

A مبغوض *mabghūẓ*, Detested, hated; odious;—*mabghūẓi jamī'i jahāniyān*, Hated of all men.

a مبغی *mabghī*, Desired, wished, sought.

A مبقلة *mabqalat*, *mabqulat*, A garden of pot-herbs, a kitchen-garden.

A مبقم *mubaqqam*, Dyed with *baqqam* wood.

A مبکار *mibkār*, Early ripe; fertile (ground), quick in bearing.

A مبکر *mubkir*, Early spring-rains; one who does anything early in the morning.

A مبکی *mubkī*, Who or what forces to weep;—*mubakká*, Deplorable;—*mabkīy*, *mabkī*, Wept;—*mabkī 'alaihi*, Wept over, bewailed, mourned.

مبل *mubl*, Household furniture (m.c. from Fr. *meuble*).

A مبلج *mublij*, Shining and bright (dawn); who or what renders clear.

A مبلد *muballad*, Copious.

A مبلط *muballaṯ*, Paved, flagged (city);—*muballiṯ*, A pavier.

A مبلع *mabla'*, The gullet, swallow; the hole of a privy or sink, gulley-hole;—*mibla'*, A glutton.

A مبلغ *mablagh* (v.n. of بلغ), Being good and excellent; perfection; a sum, ready money; quantity, amount, price; produce; product (in multiplication); much, many; place of arrival;—*mablaghi marqūm*, The above-mentioned sum.

a مبلغی *mablaghe*, A considerable sum.

A مبلل *muballil*, Moistening well.

A مبلوع *mablū'*, Swallowed.

A مبلوغ *mablūgh*, Involved in difficulties.

A مبلول *mablūl*, Moistened, watered, wetted.

A مبلی *mublī*, A wearer, tearer, consumer; an experimenter; a tempter; one who renders happy; a cleaner, purifier; content, satisfied.

A مبنج *mubannaj*, Drugged with *bhang*.

A مبندق *mubandiq*, A musketeer, fusileer.

A مبنی *mabná*, *mabnī*, An edifice, fabric; a foundation;—*mubnī*, One who orders or causes to build; framer; author; [*mubnī'i fasād*, A transgressor, author of mischief;]—*mubannī*, Who builds or rears (with expedition, and well); a builder;—*mabnīy*, *mabnī*, Built, constructed, formed, founded; cased; (in grammar) indeclinable (noun).

A مبول *mibwal*, A vessel for holding urine, urinal, chamber-pot;—*mubwil*,

*mubauwil*, Provocation of urine, diuretic.

A مبولة *malwalat*, Anything diuretic;—*mibwalat*, A urinal, a chamber-pot.

A مبهت *mubahhit*, Who or what astonishes, confounds, or distracts.

A مبهج *mubhij*, *mubahhij*, Joy-inspiring, recreative; cheerful; luxuriant in herbage, verdant (ground).

A مبهم *mubham*, Shut (door); occult, unknown; doubtful, obscure, uncertain; indeterminate; silent, dumb; unintelligible; anything prohibited (as marriage between brother and sister); [*ismi mubham*, The demonstrative pronoun;]—*mubhim*, One who shuts (a door); who keeps concealed; who diverts from anything.

مبهن *mabhan*, A place of safety; one's native country or habitation; that part of a house where guests are received; domestic affairs; the habitation of enchanters or fascinators; a tribe, family; ancestors; kindred.

A مبهوت *mabhūt*, Stupefied, confounded, astonished; struck dumb, mute with astonishment; defamed; falsely accused.

A مبهی *mubahhī*, Aphrodisiacal, provocative, what excites venery.

A مبهیات *mubahhiyāt*, Aphrodisiacal medicines.

A مبیت *mabīt* (v.n. of بیت), Passing the night; a bed-chamber or sleeping-place;—*mubaiyit*, Who surprises (an enemy) by night; who goes about (business) in the night; a talker, thinker, ponderer by night.

A مبیح *mubīḥ*, One who discloses (a secret), opens (the mind); who allows one to follow his inclination; a doer of anything by common right.

A مبید *mubīd*, A destroyer, ruiner; a name of God.

مبیزه *mabīzha*, Name of Afrāsyāb's daughter (see منیزه).

*a* مبیضه *mubaiyiẓa*, A clean copy (opp. to *musauwada*, *sawād*, Rough copy); a book, a manuscript; writing-paper.

A مبیطر *mubaiṭir*, A veterinary surgeon.

A مبیع *mabī'* (v.n. of بیع), Selling; sold or bought;—*mubī'*, One who exposes to sale.

*a* مبیعی *mubī'ī*, Sold; bought; venal.

A مبین *mubīn*, Manifest, clear, distinct; a divider, separator, distinguisher, explainer; [*amri mubīn*, An evident matter;—*dīni mubīn*, The true religion;]—*mubyin*, A divider;—*mubaiyan*, Declared, explained, illustrated; separated, distributed under distinct heads;—*mubaiyin*, Illustrative, explanatory; a declarer.

مبیناد *mabīnād*, God forbid!

مپریش *mapresh* (prohib. of *pareshīdan*), Do not scatter.

مت *mat*, (comp. S. *madhu* and *matta*), Syrup of grapes or dates.

A متاب *matāb* (v.n. of توب), Repenting, being converted from sin; being moved with pity, relenting (as God to man); a place to which one returns.

A متابة *matābat*, A vowing of repentance.

A متابد *muta'abbid*, Wild, scared.

A متابع *mutābi'*, A follower; obedient.

A متابعة *mutāba'at* (v.n. 3 of تبع). Following, imitating; conforming oneself to, submitting, obeying; doing anything thoroughly; obsequiousness, obedience;—*mutāba'at u muwāfaqat*, Mutual conformity, concord, harmony, agreement.

A متابلة *mutābalat* (v.n. 3 of تبل), Seasoning (a pot) with herbs and spices (تابل *tābil*, *tābal*).

A متابی *muta'abbī*, Refractory, disobedient.

A متاتی *muta'attī*, Who or what arrives, meets by chance, comes on suddenly, surprises; happening; ready, disposed, prepared; easy, expeditious (business).

A متاثر *muta'assir*, Touched, impressed.

A متاجر *matājir*, Wares, goods, merchandise.

A متاجرة *mutājarat*, The driving on of a trade.

A متاح *mutāḥ*, Determined, defined;—*yaumi mutāḥ*, The day of death.

A متاحد *muta'aḥḥid*, United; made one.

A متاخر *muta'akhkhir*, Delayed, deferred, retarded; one who retires or lags behind; the last; modern.

A متاخرین *muta'akhkhirīn*, (obl. pl. of the preceding used as nom.), The modern;—*lisāni muta'akhkhirīn*, The language of the moderns.

A متاخی *muta'ākhī*, United in brotherhood;—*muta'akhkhī*, One who acts or receives as a brother.

A متادب *muta'addab*, *muta'addib*, Well-bred; learned.

A متادی *muta'addī*, Prepared, ready, arranged; (a messenger) who arrives; a payer, performer.

A متاذن *muta'azzin*, Signified, published.

A متاذی *muta'azzī*, Injured, vexed, grieved.

A متاربة *mutārabat* (v.n. 3 of ترب), Being coeval, cotemporary (*tirb*); being a friend or companion; associating with one's equals or coevals.

A متارض *muta'arriẓ*, Whatever occurs, meets, opposes, happens, or befals.

متاره *matāra*, A flexible leathern drinking-bottle or cup used by travellers; an ewer from which water is poured when performing ablutions.

A متازر *muta'azzar*, Breeched.

A متاسد *muta'assid*, Furious, enraged.

A متاسف *muta'assif*, Groaning, anxious, regretful.

*a* متاسفانه *muta'assifāna*, Filled with grief and lamentation; grievingly, lamentingly.

A متآسی *muta'āsī*, Reciprocal, mutual in assisting or in comforting.

A متأسی *muta'assī*, Patient; a receiver of consolation; a follower, imitator; grieved, distressed.

A متاع *matā'*, Merchandise, goods; furniture; clothes, effects; utensils; valuables;—*matā'i āb-dār* (*āb-bar dār*), Goods for which a higher price is asked than they are worth;—*matā'i āb-dīda* (*āb-zada*), Goods spoiled by water;—*matā'i ba-zar nazdīk*, *matā'i par-dār*, Merchandize that is quickly sold;—*matā'i tang*, Rare goods;—*matā'i durūgh-bardār*, Merchandize priced over its value;—*matā'i rawān*, Saleable goods, goods in demand;—*matā'i sar-dast* (*sar-rūy*), Inferior goods, offered before the more valuable ones;—*matā'i shīrīn*, Precious goods;—*matā'i gharqá* (*gharqī*?), The penis;—*matā'i ghurūr*, The cloth with which women intercept the menses;—*matā'i kas ma-khar*, Vile or unsaleable goods, refuse;—*matā'i kas ma-yāb*, Precious goods, difficult to obtain;—*matā'i nīk az har dukān ki bāshad*, Virtue is praiseworthy, wherever it may be found.

A متاعب *matā'ib* (pl. of *mat'ab*), Difficulties, toils, vexations, afflictions, evils.

A متأكد *muta'akkad*, Corroborated, strengthened, confirmed; repeated;—*muta'akkid*, A confirmer, strengthener; intense.

A متالات *mutālāt*, A following in succession.

A متألف *muta'allif*, One who cultivates acquaintance, or conciliates good will of; associated, conjoined, familiar, intimate; fitting, agreed.

A متألم *muta'allim*, Afflicted, pained, grieved, vexed, troubled, sad; discontented.

A متاليات *mutāliyāt*, Things consecutive.

A متام *matāma*, How long? until when?

A متأمر *muta'ammir*, Raised to dominion; one who obtains or exercises sovereign power.

A متأمل *muta'ammil*, Contemplative, thoughtful, meditative; considerate; a careful examiner.

A متأمن *muta'ammin*, Who confides in; secure.

A متانة *matānat* (v.n. of متن), Being firm, solid, fixed, constant; being hard and high (ground); constancy; obstinacy; depth (of thought); force, vigour (of style); fortification, castle, stronghold; a place where figs (*tīn*) grow.

A متأنث *muta'annas*, *muta'annis*, Of the feminine gender.

A متأنس *muta'annis*, Tamed, familiarized; domestic.

A متأنی *muta'annī*, One who behaves with address and attention in any affair; patient and cool in doing business; one who waits, lingers, delays.

A متأول *muta'auwil*, An interpreter; first.

A متأوه *muta'auwih*, One who sighs, crying Ah!

A متأهل *muta'ahhil*, One who takes a wife; a family-man; worthy, proper, suited.

A متأهه *muta'ahhih*, Sorrowful, apt to sigh.

A متأيد *muta'aiyid*, Strengthened, confirmed.

A متبادر *mutabādir*, One who makes haste and endeavours to get the start; a riser; emergent.

A متبادل *mutabādil*, Agreed to take turn about.

*a* متبادلة *mutabādila*, Making an exchange with; alternate.

A متبادی *mutabādī*, Rustic, rural, wild.

A متبار *mutabārr*, Mutual in conferring benefits.

متبارز *mutabāriz*, A champion who comes forth from the crowd to engage with his rival.

A متبارك *mutabārik*, Blessed (God), reverenced; holy; illustrious; happy and comfortable.

A متباری *mutabārī*, Mutually, contentious, opposed to each other; rival in dignity.

A متباسق *matabāsiq*, Splendid, bright, shining.

A متباشر *mutabāshir*, Reciprocal in communicating good news or joyful tidings.

A متباعد *mutabā'id*, Absent; distant, remote.

A متباغض *mutabāghiz*, Full of mutual enmity.

A متباغی *mutabāghī*, Insolent, rebellious, tumultuous towards or against one another.

A متباكی *mutabākī*, One who forces himself, or is forced to shed tears; one who shams weeping.

A متبايع *mutabāyi'*, Associated together in commercial transactions, as buyer and seller to one another.

A متباين *mutabāyin*, Distinct, separate.

A متبتل *mutabattil*, One who retires from the world on a religious account; a recluse.

A متبحر *mutabahhir*, Very learned, deeply read, profound (like the sea, *bahr*); very rich.

A متبختر *mutabakhtir*, A pompous, strutting fellow.

A متبخر *mutabakhkhir*, A perfumer of his person.

A متبدع *mutabaddi'*, An innovator an inventor, author; an arch-heretic, broacher of novelties.

A متبدل *mutabaddil*, Changed; one who changes, substitutes, inverts; a receiver of one thing in exchange for another.

A متبدی *mutabaddī*, A beginner; a dweller in the desert (*bādiyat*); one who comes into view.

A متبذل *mutabazzil*, A doer of his own drudgery.

A متبر *mutabbar*, Ruined, broken;—*mutabbir*, A destroyer, a breaker in pieces.

A متبرر *mutabarrar*, Justified; —*mutabarrir*, Pious, devout, dutiful, obedient; true, just.

A متبرك *mutabarrak*, fem. متبركة *mutabarrakat, mutabarraka*, Blessed, holy, sacred, sanctified, consecrated; fortunate, happy, august; [*amākini mutabarraka*, Holy mansions, sacred places;] — *mutabarrik*, Resolved, determined, bent upon.

A متبرا *mutabarrá*, Freed, absolved;—*mutabarrī*, Free, clear; interposed, intervenient.

A متبسط *mutabassiṭ*, Extended far and wide, spread abroad; who ranges, or expatiates at large.

A متبسم *mutabassim*, Smiling; one who smiles; flashing (lightning).

A متبصر *mutabaṣṣir*, One who contemplates attentively; considerate, prudent, judicious; one who keeps a sharp look out for the new moon.

A متبطل *mutabaṭṭil*, Bold, brave, courageous.

A متبطن *mutabaṭṭin*, Interior, internal; one who pierces the middle of anything, or understands the truth of any matter.

A متبع *mutbiʻ*, A follower; who causes to follow another, or who joins one thing to another;—*muttabiʻ*, A follower; diligent in seeking; importunate; a client; under protection.

A متبعل *mutabaʻʻil*, A wife obedient to her lord (*baʻl*); one who adorns herself for him.

A متبقل *mutabaqqil*, One who goes out to gather pot-herbs (*baql*), or who feeds his cattle with them.

A متبل *mutbal*, Seasoned with pot-herbs; —*mutbil*, Who or what impairs friendship; one who seasons (a pot) with herbs and spiceries.

A متبلل *mutabillil*, Moistened, wet.

A متبله *mutaballih*, Ignorant, simple; one who shams ignorance or simplicity.

A متبن *matban*, A bin for straw (*tibn*);—*muttabin*, Dressed in the short breeches *tubbān*, which barely conceal the nakedness;—*mutabban*, Dyed of a straw-colour; —*mutabbin*, Intelligent, sagacious.

A متبنة *matbanat*, A straw or hay-loft.

*a* متبنگی *mutabannagī*, Adoption; the state of being an adopted child.

A متبنى *mutabanná*, Adopted (son);—*mutabannī*, One who adopts as his son; adoptive (father).

A متبور *matbūr*, Perishing, ruined.

A متبوع *matbūʻ*, Followed, obeyed; a lord, chief, leader;—*matbūʻi ummat*, A chief of the people, a high priest.

A متبوع *mutabauwiʻ*, One who measures with a fathom (*baʻ*).

A متبول *mutabauwil*, One who makes water; one who overwhelms with blows and abuse.

A متبهج *mutabahhij*, Merry, gay, pleasant.

A متبهم *mutabahhim*, Doubtful, uncertain; hidden, concealed, unintelligible, not understood.

A متبين *mutabaiyin*, Whatever renders clear or manifest; explained, illustrated; clear, distinct.

A متتابع *mutatābiʻ*, Consecutive, successive, coming one after another; uninterrupted, continual;—*sih rozi mutatābiʻ*, Three consecutive days;—*qawāfili mutatābiʻu 'n-nuzūl*, Troops or caravans alighting one after another.

A متتالی *mutatālī*, One following another in regular succession; consequent.

A متتبع *mutatabbiʻ*, Diligent in seeking; a searcher; imitative; an imitator.

A متتلی *mutatallī*, One who follows, pursues, and prosecutes a claim; consecutive.

A متتمم *mutatammim*, Like the tribe of Tamim, in regard to climate, locality, or opinions.

A متتوج *mutatauwij*, The wearer of a crown (*tāj*), crowned.

A متى *mattá*, Matthew.

A متثاقل *mutaṡāqil*, Heavy, slow, sluggish; gravitating towards the earth; cowardly, declining battle.

A متثبت *mutaṡabbit*, Fixed, established, settled.

A متثقب *mutaṡaqqib*, Bored; worm-eaten (hide); one who drills holes.

A متثلم *mutaṡallim*, Broken in the edges, notched, chipped (sword or earthen dish); pierced through the middle (a wall or vessel); chinky.

A متثنى *mutaṡannī*, Folded, doubled; inflected, complicated; who goes with the body bent.

A متثوب *mutaṡauwib*, One who says his prayers a second time, and thereby fancies himself entitled to a reward (*ṡawāb*).

A متجادل *mutajādil*, Mutually contentious.

A متجاذب *mutajāẕib*, Mutual in pulling; dragged.

A متجاری *mutajārī*, One who goes in company with another; quarrelsome, contentious.

A متجاسر *mutajāsir*, Brave, magnanimous; bold, audacious, fierce in contending.

A متجالس *mutajālis*, Seated together.

A متجانب *mutajānib*, One who avoids, shuns.

A متجانس *mutajānis*, Homogeneous.

A متجانف *mutajānif*, Who deviates from what is right; who inclines to what is wrong.

A متجانن *mutajānin*, Apparently insane, feigning insanity.

A متجاوب *mutajāwib*, Answering each other, reciprocal in answering.

A متجاور *mutajāwir*, fem. متجاورة *mutajāwirat, mutajāwira*, Neighbouring, nigh.

A متجاورات *mutajāwirāt* (pl. of *mutajāwirat*), Neighbouring places; neighbours.

A متجاوز *mutajāwiz*, One who transgresses, exceeds, goes beyond; who passes by or forgives.

A متجاوزا *mutajāwiz-an*, Beyond, more than, over (m.c.).

A متجاول *mutajāwil*, Circling round each other (as two combatants preparing to attack).

A متجاهد *mutajāhid*, Pains-taking, making efforts.

A متجاهل *mutajāhil*, One who pretends to be a fool or ignorant, who shams stupidity.

A متجدد *mutajaddid*, Renovated, renewed; new, recent.

A متجر *matjar*, Commerce;—*mutjir*, A trader;—*mutajjar*, A place of business;—*muttajir*, A trader, one who transacts commercial business.

A متجرة *matjarat*, A country or market where trade is brisk.

A متجرد *mutajarrad* (v.n. 5 of جرد), Being stripped, nakedness; [*hasanu'l-mutajarrad*, Beautiful when naked;] — *mutajarrid*, Stripped; level (ground).

A متجرم *mutajarrim*, A false accuser; a transgressor.

A متجسد *mutajassid*, Incarnate, embodied, corporeal; corpulent, stout;—*ghair mutajassid*, Incorporeal.

A متجسس *mutajassis*, A close searcher, a spy.

A متجسم *mutajassim*, = متجسد q.v.

A متجلد *mutajallid*, Stubborn, sturdy, hardy.

A متجلل *mutajallal*, Magnified;—*mutajallil*, Who overcomes, rises superior (in dignity); a taker of whatever is best or most illustrious.

A متجلی *mutajallī*, Illuminated; splendid; displayed; transfigured.

A متجمد *mutajammad*, Congealed, frozen.

A متجمع *mutajammiʻ*, Collected, congregated.

A متجنب *mutajannib*, One who recedes or retires from, who shuns or avoids; polluted.

A متجنن *mutajannin*, Seemingly mad; furious.

A متجنی *mutajannī*, A gatherer of fruit.

A متجوز *mutajauwiz*, One who does anything slightly; perfunctory, careless (in prayer); loose in conversation; a conniver, winker.

A متجوع *mutajauwiʻ*, One who starves himself.

A متجوف *mutajauwif*, Hollow

A متجهز *mutajahhiz*, Prepared for, equipped.

A متح *matḥ* (v.n. of متح), Drawing out, extracting; drawing water from a well; being advanced (day); being long (the same); breaking wind; voiding excrements; cutting, striking.

A متحاجی *mutaḥājī*, Engaged in proposing questions, enigmas, or riddles to one another.

A متحادث *mutaḥādis*, Engaged in conversation, mutual discourse, or talk.

A متحارب *mataḥārib*, Mutual in fighting.

A متحاسب *mutaḥāsib*, Engaged in reckoning.

A متحاسد *mutaḥāsid*, Envious of each other.

A متحاقر *mutaḥāqir*, Mean in one's own eyes.

A متحاكم *mutaḥākim*, Agreed to go together before the judge (*ḥākim*).

A متحالف *mutaḥālif*, Leagued, bound together by oath, covenant, league, or treaty (*ḥilf*)

A متحامق *mutaḥāmiq*, One who shams the fool.

A متحامل *mutaḥāmal* (v.n. 6 of حمل), Putting up with, being patient; a place where the exercise of patience is needed;—*mutaḥāmil*, Who puts up with trouble, patient.

A متحاور *mutaḥāwir*, Engaged in a dialogue.

A متحبب *mutaḥabbib*, Loving, fond, affectionate; granulated.

A متحجر *mutaḥajjir*, Petrified; stony.

A متحد *muttaḥid*, United, made one;—*azlāʻi muttaḥid*, United States.

A متحدث *mutaḥaddis*, A relater, historian; anything happening new.

A متحذق *mutaḥazziq*, Wise; a wise man.

a متحرفة *mutaḥarrifa*, A tax on people of particular trades, a professional tax.

A متحرق *mutaḥarriq*, Burnt; inflamed.

A متحرك *mutaḥarrik* (fem. *mutaḥarrikat, mutaḥarrika*), Moved; moving oneself; movable; accented with short vowels;—*ghair mutaḥarrik*, Immovable; not accented with a short vowel, quiescent;—*quwāʼi mutaḥarrika*, Locomotive powers.

A متحرم *mutaḥarrim*, Forbidden, unlawful; self-denying; revered.

A متحزن *mutaḥazzin*, Grieved, afflicted, sad.

A متحسر *mutaḥassir*, Sorrowful; regretful.

A متحشم *mutaḥashshim*, Covered with blushes, exceedingly bashful.

A متحصل *mutaḥassil*, A gatherer, acquirer.

A متحصلات *mutaḥassilāt*, Productions, products.

A متحصن *mutaḥassin*, Who retires to a stronghold and fortifies himself there; garrisoned (troops).

A متحصنة *mutaḥassinat*, Chaste (woman).

A متحف *muthaf*, Dedicated, given;—*muthif*, Giver of a present, maker of an offering (*tuhfat*).

A متحفظ *mutahaffiz*, Vigilant, cautious, one who takes heed to himself; an attendant, a watchman (m.c.).

A متحفل *mutahaffil*, Met together, assembled.

A متحقق *mutahaqqaq*, Verified, true, sure, certain;—*mutahaqqiq*, A verifier.

A متحكم *mutahakkim*, Lord paramount, sovereign.

A متحلق *mutahalliq*, Seated in a circle (people); halo-encircled (moon).

A متحلل *mutahallil*, Melted, dissolved; exceptive in an oath; released from an oath by an expiation.

A متحلم *mutahallim*, A dreamer; one who pretends to have had a dream or a vision; one who strives to evince meekness and patience (*hilm*).

A متحلى *mutahallá*, Adorned (especially with bracelets or other female ornaments);—*mutahallī*, One who decorates; one who finds (a thing) sweet.

A متحمد *mutahammid*, Praised; commendable; one who lays another under obligation.

A متحمر *mutahammir*, One who calls, or is called, an ass; a speaker of the Himyaritic dialect.

A متحمل *mutahammil*, The bearer of a burden; one who supports or suffers patiently; capable of bearing; enduring.

A متحنف *mutahannif*, A follower of the sect of Abū Hanīfah, i.e. true, orthodox in religion.

A متحنى *mutahannī*, Curved, bent.

A متحير *mutahaiyir*, Astonished, stupefied, wondering, amazed, thunderstruck; dim-sighted; wandering, erratic;—*mutahaiyir shudan* (*māndan*), To be lost in amazement, to be thunderstruck;—*kaukabi mutahaiyir*, A wandering star, a planet.

A متخادع *mutakhādi'*, One who affects to have been duped; mutual in deceiving.

A متخارج *mutakhārij*, (A company of fellow-travellers) who make up a common purse for the expenses of their journey; mutual in dividing (as one party taking the house, and the other the lands).

A متخاشى *mutakhāshī*, Timid, fearful, timorous.

A متخاصم *mutakhāsim*, Disputatious, mutually contentious; an adversary, opponent in a law-suit.

A متخاصمين *mutakhāsimain* (obl. du. of the preceding, used as nom.), Plaintiff and defendant.

A متخاطر *mutakhātir*, Engaged in betting.

A متخاطئ *mutakhāti'*, Apt to err or blundor.

A متخافف *mutakhāfif*, Light, agile.

A متخالف *mutakhālif*, Opposed, opposite; adverse;—*'imādi mutakhālifu'l-ab'ād*, Columns at opposite distances, i.e. facing each other.

A متخبر *mutakhabbir*, A picker up of news.

A متختم *mutakhattim*, The wearer of a seal-ring (*khātam*).

A متخذ *muttakhaz*, Taken;—*muttakhiz*, A taker, receiver, selecter, chooser, assumer, associater; a commencer.

A متخرق *mutakharriq*, Torn, pierced; a liar; liberal;—*mutakharriqu's-sirbāl*, One whose clothes have been torn by a long journey.

A متخرقة *mutakharriqat*, A womb injured by the fœtus and which does not conceive in consequence.

A متخرم *mutakharrim*, Of the sect called *khurramīyat* (see خرمية p. 457).

A متخشع *mutakhashshi'*, Humble, subdued.

A متخشن *mutakhashshin*, Become rough; rugged; clad in rough clothing; rude in speech, uncivil.

A متخشى *mutakhashshī*, Awed by, afraid of.

A متخصص *mutakhassis*, Appropriated, made one's own; peculiarized; specially noted.

A متخضع *mutakhazzi'*, Humbled, subdued.

A متخطف *mutakhattif*, A seizer, spoiler.

A متخطى *mutakhattī*, Overstepped, crossed over (boundary); one who steps or overstrides.

A متخفف *mutakhaffif*, Booted.

A متخلص *mutakhallis*, Saved, rescued, escaped.

A متخلف *mutakhallif*, Remaining or left behind; a promise-breaker; an opponent.

A متخلق *mutakhalliq*, A teacher of polite learning; one who perfumes himself with *khalūq* (see خلوق p. 472, where the transliteration should read *khalūq*); sedulous in adopting the habits of another.

A متخلل *mutakhallil*, One who uses a toothpick (*khilāl*) after eating.

A متخلى *mutakhallī*, Free, disengaged.

A متخم *mutkhim*, Heavy, indigestible (food);—*muttakhim*, Oppressed at the stomach, incommoded by indigestion.

A متخمة *mutkhamat*, (Food) which turns upon the stomach and produces indigestion.

A متخمر *mutakhammir*, Veiled (woman).

A متخوف *mutakhauwif*, Terrified, impressed with fear.

A متخيل *mutakhaiyil*, One who imagines, suspects, or fancies (good or evil); whatever answers to an idea conceived of it; conceited; fantastic, imaginary, fanciful.

A متخيلة *mutakhaiyilat*, *mutakhaiyila* (fem. of the preceding), Imagination, fancy;—*qūwati mutakhaiyila*, The imagining faculty, imaginative power.

A متخيم *mutakhaiyim*, One who pitches his tent.

A متدأ *muttada'* (root ودأ), Destroyed, dead; broken; cut off; afflicted; levelled.

A متدابر *mutadābir*, Mutual in deserting, turning the back, or opposing.

A متداخل *mutadākhil*, Inserted, introduced within each other, dove-tailed, mortised, compact.

A متدارس *mutadāris*, A fellow-student.

A متدارك *mutadārik*, Name of a metre (*fā'ilun* —⏑— six times repeated).

A متداعي *mutadā'ī*, Engaged in disputes, contests, or mutual provocation.

A متدافع *mutadāfi'*, Employed in pushing and thrusting each other, or repulsing in battle.

A متداني *mutadānī*, Near, adjacent.

A متداول *mutadāwil* (fem. *mutadāwilat, mutadāwila)*, Bandied to and fro; alternate; common; current; customary; usual.

A متداوم *mutadāwim*, One who renders perpetual; who or what revolves.

A متداومة *mutadāwamat*, A circuit, circle.

A متداوي *mutadāwī*, One who doctors himself.

A متداين *mutadāyin*, Mutual in giving credit.

A متدبر *mutadabbir*, One who considers attentively, or who understands well; well regulated.

A متدثر *mutadassir*, Wrapped up in a cloak or in the upper garment called *disār*).

A متدخل *mutadakhkhil*, Allowed to enter, introduced; who or what enters by little and little; one who enters very busily into matters.

A متدخن *mutadakhkhin*, Smoked; discoloured by smoke; smelling of smoke (*dukhān*).

A متدرج *mutadarrij*, Gradually advanced.

A متدرع *mutadarri'*, Clad in mail or quilted vest.

A متدرعة *mutadarri'at*, (A woman) dressed in a shift or smock (*dir'*).

A متدعي *mutada''i*, One who claims, pretender.

A متدفن *mutadaffin*, Buried; hid, concealed.

A متدمر *mutadammir*, Perishing; indignant.

A متدمع *mutadammi'*, Ready to shed tears.

A متدنس *mutadannis*, Dirty, soiled, nasty, filthy.

A متدني *mutadannī*, One who urges on to that which is low and base;—*mutadannī*, One who approaches or draws near by little and little.

A متدهقن *mutadahqin*, Appointed chief of the husbandmen (*dihqān*), a cultivator.

A متدهن *mutadahhin*, One who anoints his person with unguent (*duhn*); fat; unctuous.

A متدي *muttadī*, A receiver of money, as the expiation of homicide (*diyat*).

A متدين *mutadaiyin*, Orthodox; upright, firm in religion; a borrower, debtor; indebted.

A متذاكر *mutazākir*, Mindful of one another.

A متذامم *mutazāmim*, Mutual in casting blame.

A متذكر *mutazakkir*, A rememberer, recorder, recollector; one who remembers advice; remembered.

a متذكرة *mutazakkira* (fem. of the preceding), Remembered, mentioned;—*mutazakkira'i bālā*, Above-mentioned, aforesaid; —*mutazakkara'i zail*, Mentioned below.

A متذلل *mutazallil*, Humble, suppliant; meek.

A متذمم *mutazammim*, Blushing, ashamed.

A متذيل *mutazaiyil*, Proud, stately, who lets his train (*zail*) sweep the ground.

A متر *matr* (v.n.), Cutting off, amputating; throwing; stretching (a rope); lying with.

مترا *matrā*, (in Zand and Pāzand) Rain.

A متراجع *mutarāji'*, Returned, brought back.

A متراجم *mutarājim*, Flinging stones at one another.

A مترادف *mutarādif*, Successive, consecutive; continuous, uninterrupted, at the heels of one another; synonymous; a verse terminating in two quiescent letters.

A متراسل *mutarāsil*, Reciprocal in sending news, keeping up an epistolary correspondence.

A متراضي *mutarāzī*, Contented with each other.

A مترافع *mutarāfi'*, Mutually agreed to refer a matter to an umpire or judge.

A مترافق *mutarāfiq*, A fellow-traveller.

متراك *matrāk*, Name of a lunar mansion.

A متراكب *mutarākib*, Piled one upon another; firm, strong.

A متراكم *mutarākim*, Accumulated, heaped up; condensed.

A مترامي *mutarāmī*, Occupied in shooting together.

A متراهن *mutarāhin*, Mutual in depositing stakes, pledges, or wagers.

A متربب *mutarabbib*, A bringer up, educator.

A متربة *matrabat*, Poverty, beggary.

A متربع *mutarabba'*, A spring-habitation, a place where cattle pasture in the spring; —*mutarabbi'*, Fattened with spring-grass; one who sits four-square.

A مترتب *mutarattib*, Firm, settled; ordered, established; arranged, classified; consequent upon, resulting from.

A مترتل *mutarattil*, One who sings with a sweet voice; a slow reader or speaker.

A مترجح *mutarajjih*, Prevalent or preponderating.

A مترجز *mutarajjiz*, One who composes a poem in the metre *rajaz* (see رجز p. 570).

A مترجف *mutarajjif*, Movable, tremulous.

A مترجل *mutarajjil*, One who goes on foot; a pedestrian.

A مترجم *mutarjam*, Interpreted; translated:—*mutarjim*, A translator, interpreter.

*a* مترجمية *mutarjimīyat*, A translation.

*a* مترجمين *mutarjimīn* (obl. pl. used as nom.), Interpreters, translators.

A مترجي *mutarajjī*, Hoping, full of hope.

A مترحل *mutaraḥḥil*, Mounted and ready to depart or emigrate; a traveller.

A مترحم *mutaraḥḥim*, Compassionate, merciful, tender, pitiful, moved to pity.

A مترخص *mutarakhkhiṣ*, One who obtains leave.

A متردد *mutaraddid*, Repulsed, rejected, refused; who opposes or resists; adverse; comer and goer; saunterer, wanderer; irresolute, ambiguous, perplexed; hesitating, anxious; discomposed.

A مترديه *mutaraddiyat*, A sheep fallen from a height (whether killed or not); veiled (a girl).

مترز *matriz*, A shield.

مترس *matars* (*ma-tars*), Be not afraid; the bar of a door; a parapet of wood or earth, a palisade; a ninepin; a scarecrow.

A مترس *mutarris*, One who arms (himself or another) with a shield (*turs*).

A مترسب *mutarassib*, What deposits sediment.

A مترسة *mitrasat*, A shield, coat of mail (or anything) which defends.

A مترسل *mutarassil*, One who does (anything) leisurely; who speaks extempore; a letter-writer, a correspondent; a secretary.

A مترسم *mutarassim*, Contemplative.

مترش *matrash* (?), Whose beard is shaved off; beardless.

A مترصد *mutaraṣṣid*, One who contemplates, or gazes at; a watcher; expecter, explorer; vigilant.

A مترضي *mutaraẓẓī*, One who contents and gives satisfaction; one who begs, or is anxious, that anything may be acceptable.

A مترعرع *mutaraʻriʻ*, Perplexed, agitated, timid.

A مترغب *mutaraghghib*, Expectant, waiting for.

A مترف *mutraf*, Blest with affluence, and allowed to enjoy oneself without interruption; left to oneself and doing what one pleases; proud, haughty, acknowledging no superior;—*mutrif*, Headstrong in disobedience; — *mutrif*, *mutarrif*, (Riches) seducing and ruining a man; a bestower of the comforts of life.

A مترقب *mutaraqqab* (fem. *mutaraqqabat*, *mutaraqqaba*), Watched for, expected; longed for;—*mutaraqqib*, One who contemplates, observes; one who expects, desires, or wishes with a degree of avidity; a guardian.

A مترقص *mutaraqqiṣ*, Moved up and down.

A مترقق *mutaraqqiq*, Compassionate, tender.

A مترقي *mutaraqqī*, Ascended; advanced.

A متركب *mutarakkab*, Inserted, infixed, mounted, set;—*mutarakkib*, Mounted one upon another; composing, compounding.

A متركن *mutarakkin*, Firm, strong, well-established; grave, staid, steady, sedate.

A مترمل *mutarammil*, Widowed.

A مترنم *mutarannim*, A singer, hummer, warbler; cooing (dove).

A مترنن *mutarannin*, Sonorous, resounding.

A متروك *matrūk*, Left, relinquished, abandoned; abolished, obsolete, fallen into disuse; — *matrūku 'l-istiʻmāl*, *matrūki rasm*, Unusual, not practised, obsolete; — *māli matrūk*, The estate of a person deceased.

A متروكات *matrūkāt*, Movables, anything left behind one (either when leaving a place or dying); unnecessary baggage.

*a* متروكة *matrūka* (fem. of *matrūk*), Estate of a deceased person.

A مترهب *mutarahhib*, One who dedicates himself to the service of God; one who leads the life of a monk (*rāhib*).

A متزاحم *mutazāḥim*, Crowded, squeezed together, thronging (people).

A متزاور *mutazāwir*, Reciprocal in paying visits.

A متزايد *mutazāyid*, Increased, augmented, multiplied; verbose, talkative.

A متزايل *mutazāyil*, Distant, departing; transitory; separated, removed from.

A متزرر *mutazarrir*, (A garment) furnished with buttons (*zirr*), by which (it) may be fastened.

A متزلزل *mutazalzal*, Convulsed by an earthquake;—*mutazalzil*, Shaking, quaking, trembling; agitated.

A متزلق *mutazalliq*, Slidden, slipped, fallen down.

A متزمل *mutazammil*, One who wraps up close, or hides himself in his garment.

A متزندق *mutazandiq*, Turned Guebre (*zindīq*), become a worshipper of fire; impious.

A متزنر *mutazannir*, Begirt with a girdle or zone (*zunnār*).

A متزوج *mutazauwij*, Who takes a wife; wived.

A متزود *mutazauwid*, One who makes provision (*zād*) for a journey.

A متزهد *mutazahhid*, Pious, devout, religious.

A متزيد *mutazaiyid*, Increased, raised (price of provisions); one who affixes, or adds a commentary or supplement.

A متزين *mutazaiyin*, Dressed, adorned.

A متسائل *mutasāʼil*, Reciprocal in asking.

A متسابق *mutasābiq*, Engaged in contest

for a wager; mutual, reciprocal in taking precedency.

A متسارع *mutasāriʻ*, Simultaneous in making haste; one who makes haste.

A متساقط *mutasāqiṭ*, Fallen; one who throws himself into; falling step by step.

A متساقی *mutasāqī*, Mutual in giving drink.

A متساکر *mutasākir*. One who shams drunkenness.

A متسالم *mutasālim*, At peace together.

A متسامح *mutasāmiḥ*, Mutually indulgent.

A متسامع *mutasāmiʻ*, One who pretends to hear; hearing from each other.

A متساوی *mutasāwī*, Equal, parallel, straight;—*mutasāwiyu 'l-aẓlāʻ*, Equilateral;—*mutasāwiyu 'z-zāwiya*, Equi-angular;—*mutasāwiyu 's-sāqain*, Having two equal sides;—*mutasāwiyu 'l-ʻumūd*, A trapezoid.

A متساهل *mutasāhil*, Easy towards each other.

A متساهم *mutasāhim*, Engaged in casting lots.

A متسحر *mutasaḥḥir*, One who rises or sets out before daybreak, and breakfasts at that early hour.

A متسخر *mutasakhkhir*, A despiser, jeerer, mocker; one who compels (another) to obey; obliged to work for nothing, angariated.

A متسخط *mutasakhkhiṭ*, Incensed.

A متسربل *mutasarbil*, Dressed in a shirt, shift, or covering for the body (*sirbāl*).

A متسرر *mutasarrir*, A keeper of a concubine (*surrīyat*).

A متسرع *mutasarriʻ*, Active, quick, hasty.

A متسرول *mutasarwil*, In breeches, breeched.

A متسع *mutsiʻ*, What makes up the number nine; One who waters a camel on the ninth day;—*muttasaʻ*, Wide place, widest part; composed of or relating to nine; enneagon;—*muttasiʻ*, Large, broad, spacious; dilated; diffused (water).

A متسفر *mutasaffir*, About to take a journey.

A متسقط *mutasaqqiṭ*, One who seeks for the worst part of anything, or who hunts after faults; a picker-up of news by little and little.

A متسقف *mutasaqqif*, Roofed; created bishop.

A متسقی *mutasaqqī*, Soaked, imbued; bibulous.

A متسکن *mutasakkin*, Poor, impoverished.

A متسلح *mutasalliḥ*, Cased in armour, armed.

A متسلس *mutasallis*, Hypocritical, fraudulent (see سالوس); demented.

A متسلسل *mutasalsil*, Joined, linked together; water flowing like a chain.

A متسلط *mutasalliṭ*, Despotic, absolute; invested with paramount authority.

A متسلف *mutasallif*, A borrower; a receiver of money in advance for goods to be delivered.

A متسلل *mutasallil*, A withdrawer, tarrier behind.

A متسلم *mutasallam*, Delivered, consigned;—*mutasallim*, One who receives anything delivered, and keeps it in possession; a vicar, locum tenens, lieutenant to a governor of a province, sent before to manage affairs till the arrival of his superior; one who keeps in the right road.

A متسلی *mutasallī*, Comforted, solaced.

A متسمع *mutasammiʻ*, A hearer, listener.

A متسمک *mutasammik*, Exalted, excellent.

A متسمن *mutasammin*, Fattened, waxed fat.

A متسمی *mutasammī*, Self-named; called, named, denominated, designed; high.

A متسنی *mutasannī*, Old, corrupted; one who stays many years.

A متسوق *mutasauwiq*, A buyer, seller, trader; a frequenter of the market (*sūq*), a market-man.

A متسوک *mutasauwik*, Who uses a dentifrice (*siwāk*).

A متسوی *mutasauwī*, Straight; even, level.

A متسهل *mutasahhil*, Easy.

A متشابک *mutashābik*, Intricate (affair).

A متشابه *mutashābih*, fem. متشابهة *mutashābihat*, *mutashābiha*, Like, resembling; conformable; allegoric, parabolical; equivocal, ambiguous; allegory; simile; metaphor; intricate, difficult (a verse of the Qur'ān), of uncertain meaning.

A متشابهات *mutashābihāt* (pl. of *mutashābihat*, fem. of the preceding), Similes, allegories, metaphors; doubts, ambiguities, intricacies.

A متشابهة *mutashābahat*, Comparison, resemblance;—*mutashābihat*, see متشابه.

A متشاتم *mutashātim*, Full of mutual revilings.

A متشارک *mutashārik*, Associated in partnership; a partner.

A متشاعر *mutashāʻir*, One who pretends to be, or who fancies himself, a poet; a poetaster.

A متشاغل *mutashāghil*, People who keep one another employed.

A متشاکل *mutashākil*, Suitable, agreeable to one another.

A متشاکی *mutashākī*, Mutually querulous; complaining of each other.

A متشاور *mutashāwir*, Engaged in consultation.

A متشبک *mutashabbik*, Mixed, intermixed, intertwined, jumbled together.

A متشبه *mutashabbih*, Similar, resembling.

A متشتی *mutashattī*, One who winters.

A متشجع *mutashajjiʻ*, Proud of one's courage.

A متشخص *mutashakhkhaṣ*, Distinguished,

noteworthy; — *mutashakhkhiṣ*, Separated; distinct.

A متشدد *mutashaddid*, Hard, strong; severe; difficult; stingy, avaricious.

A متشرب *mutasharrib*, Imbibing; what drinks up, bibulous; spreading; contagious.

A متشرع *mutasharri'*, Skilled in law; orthodox.

A متشرف *mutasharrif*, Honoured; high-minded.

A متشرك *mutasharrik*, A partner, sharer.

A متشعب *mutasha''ib*, Divided, branched.

A متشعل *mutasha''il*, Kindled, lighted; fiery.

A متشفع *mutashaffi'*, An intercessor, advocate.

A متشكر *mutashakkir*, Grateful, thankful.

A متشكك *mutashakkik*, Doubting, scrupulous.

A متشكل *mutashakkal*, Formed; produced; transformed; beautiful;—*mutashakkil*, Like, resembling.

A متشكى *mutashakkī*, A complainer, bemoaner, lamenter; querulous; afflicted, pained, diseased.

A متشمس *mutashammis*, Exposed to the sun.

A متشمل *mutashammil*, Covered, concealed; dressed in over-alls, surtout, or upper coat.

A متشمم *mutashammim*, One who smells gently.

A متشنج *mutashannij*, Shrivelled, wrinkled; convulsed.

A متشنن *mutashannin*, Old, worn out; dried, shrivelled, wrinkled, wizened, shrunk, contracted.

A متشوش *mutashauwish*, Disturbed, disordered.

A متشوق *mutashauwiq*, Wishful, desirous.

A متشوك *mutashauwik*, Beset with thorns.

A متشهد *mutashahhid*, One who makes a profession of faith.

A متشهى *mutashahhā*, Desired, longed for;—*mutashahhī*, Desirous, eager, longing more and more.

A متشيخ *mutashaiyikh*, A pretender to, or an assumer of, the character of a *shaikh*, i.e. of an elder, a venerable or learned person.

A متشيد *mutashaiyid*, A hypocrite; a vagrant monk (see هياد p. 771).

A متشيطن *mutashaiṭin*, Devilish, satanical.

A متشيع *mutashaiyi'*, A sectary of Alīy; shī'ah.

A متصابى *mutaṣābī*, Amorously inclined.

A متصادف *mutaṣādif*, One who meets with.

A متصادق *mutaṣādiq*, Mutually sincere, true.

A متصادم *mutaṣādim*, Struck together, clashed.

A متصارم *mutaṣārim*, Sundered, severed.

A متصاعب *mutaṣā'ib*, Difficult, hard, untractable, troublesome.

A متصاعد *mutaṣā'id*, Superior, above; ascended, on the move upwards; in ascending scale.

A متصاغر *mutaṣāghir*, Little in one's own esteem.

A متصافق *mutaṣāfiq*, Mutual in shaking hands on striking a bargain.

A متصافى *mutaṣāfī*, Mutually honest, upright.

A متصاقب *mutaṣāqib*, Near, close by.

A متصالح *mutaṣāliḥ*, At peace together.

A متصبر *mutaṣabbir*, One who affects patience (*ṣabr*), or who imposes a restraint on himself.

A متصبى *mutaṣabbī*, A gay deceiver; a flirt.

A متصحف *mutaṣaḥḥif*, An incorrect reader.

A متصدر *mutaṣaddir*, Seated in the chief seat.

A متصدع *mutaṣaddi'*, Importunate, troublesome.

A متصدق *mutaṣaddiq*, A giver or asker of alms.

A متصدى *mutāṣaddī*, One who turns away the face, opposes, or objects; one who attempts, presumes, dares, is intent upon; any inferior officer of government, a clerk, accountant.

*a* متصدى گرى *mataṣddī-garī*, Office of clerk, &c. (see the preceding article).

A متصرخ *mutaṣarrikh*, One who roars; a screamer.

A متصرف *mutaṣarraf*, Whatever is in one's power or possession; [*mutaṣarraf fī-hi*, Possessed, used;—*ghair mutaṣarraf*, Out of one's power or reach;]—*mutaṣarrif*, fem. متصرفة *mutaṣarrifat*, *mutaṣarrifa*, A possessor, occupant, enjoyer, master; one who uses his own discretion; profuse, extravagant; dexterous; declined;—*qūwati mutaṣarrifa*, The thinking faculty.

A متصرفات *mutaṣarrafāt* (pl. fem. of *mutaṣarraf*), Possessions, estates (m.c.).

A متصرم *mutaṣarrim*, Cut off, rescinded; dexterous, clever.

A متصعد *mutaṣa''id*, High; hard, difficult.

A متصعلك *mutaṣa'lik*, Poor, indigent.

A متصف *muttaṣif*, Praiseworthy; qualified, endued, marked with an epithet; described; a describer; mutually laudatory.

A متصل *muttaṣil*, Contiguous, adjoining, conjunct, near, continual; conjunctive; (adv.) always (m.c.).

A متصلاً *muttaṣil-an*, Continually, contiguously.

A متصلة *muttaṣilat*, An affixed pronoun.

A متصلى *mutaṣallī*, Burnt; warmed (at the fire).

A متصنع *mutaṣanni'*, Adorned, decorated;

one who shows off his skill; anxious to pass off well; specious; one whose words and actions agree not.

A متصور *mutaṣauwar*, Imagined;—*mutaṣauwir*, An imaginer, conceiver.

A متصوف *mutaṣauwif*, Obscure, mystical (speech); a Sufī, or *mystic*.

A متصيد *mutaṣaiyid*, Devoted to hunting.

A متصيف *mutaṣaiyif*, A summer-sojourner.

A متضاحك *mutaẓāḥik*, Laughing together.

A متضاد *mutaẓādd*, Mutually opposed, contrary.

A متضار *mutaẓārr*, Suited.

A متضارب *mutaẓārib*, Distracted, fighting together, beating one another.

A متضاعف *mutaẓā'if*, Increased to twice as much, doubled.

A متضاغن *mutaẓāghin*, Full of mutual enmity.

A متضايق *mutaẓāyiq*, Narrow, straitened (in mind or place).

A متضبط *mutaẓabbiṭ*, One who seizes by force.

A متضجر *mutaẓajjir*, Distressed, oppressed, injured, afflicted, lamenting; restless.

A متضجع *mutaẓajji'*, Indolent, sitting still.

A متضح *muttaẓiḥ*, Manifest, evident, clear.

A متضحك *mutaẓaḥḥik*, A laugher, mocker.

A متضرب *mutaẓarrib*, Beaten; agitated, disturbed, uneasy, shaking.

A متضرر *mutāẓarrir*, Injured, harmed, oppressed.

A متضرع *mutaẓarri'*, Humbled; a suppliant.

A متضرم *mutaẓarrim*, Kindled (fire or rage).

A متضعف *mutaẓa''af*, Regarded as weak, obscure, and contemptible;—*mutaẓa''if*, One who looks on as weak (*ẓa'īf*); obscure, despised.

A متضمد *mutaẓammid*, Bandaged (wound).

A متضمن *mutaẓammin*, What comprehends, contains, includes; a surety, bondsman, sponsor.

A تضيف *mutaẓaiyif*, Become a guest (*ẓaif*).

A متضيق *mutaẓaiyiq*, Hemmed in; straitened.

A متطابق *mutaṭābiq*, Suited, agreeable to.

A متطاعن *mutaṭā'in*, Mutual in spearing; taunting each other.

A متطاوع *mutaṭāwi'*, Humble, submissive, obedient, compliant.

A متطاهر *mutaṭāhir*, Cleansed, purified.

A متطب *mutaṭibb*, A practitioner in medicine.

A متطبب *mutaṭabbib*, A student of the art of medicine; a medical practitioner.

A متطبع *mutaṭabbi'*, Implanted by nature, innate.

A متطبق *mutatabbiq*, Agreeable to, suitable.

A متطرب *mutaṭarrib*, One who moves briskly from joy or pain; a singer; one who makes cheerful and exhilarates.

A متطرز *mutaṭarriz*, Embroidered (hem).

A متطرف *mutaṭarrif*, (A camel) grazing at the edge of a field, and not mixing with the others.

A متطرق *mutaṭarriq*, Struck; separated; taking or leading away.

A متطعم *mutaṭa''im*, A taster, trier, sipper.

A متطفل *mutaṭaffil*, An uninvited guest.

A متطلب *mutaṭallib*, Inquisitive; a seeker.

A متطلع *mutaṭalli'*, One who looks at, waits for; informed, apprized of.

A متطلى *mutaṭallī*, Anointed, smeared, daubed.

A متطمس *mutaṭammis*, Obliterated, erased.

A متطوح *mutaṭauwiḥ*, A wanderer, vagrant.

A متطوع *mutaṭauwi'*, Obedient; a volunteer (in a holy war); a doer of works of supererogation.

A متطوف *mutaṭauwif*, One who moves round.

A متطوق *mutaṭauwiq*, Adorned with a chain or a collar; collared.

A متطهر *mutaṭahhir*, Purified, cleansed, washed; sanctified.

A متطيب *mutaṭaiyib*, Embalmed; perfumed.

A متطير *mutaṭaiyir*, Who views as a bad omen.

A متظالم *mutaẓālim*, Reciprocal in complaining of injuries; injuring one another.

A متظاهر *mutaẓāhir*, Joined back to back; mutually auxiliary.

A متظرف *mutaẓarrif*, An affecter of elegance.

A متظفر *mutaẓaffir*, Victorious, triumphant.

A متظلل *mutaẓallil*, Shaded, over-shadowed.

A متظلم *mutaẓallim*, Darkened, obscure; injured, oppressed, aggrieved; a wronger; a complainer of wrongs;—*mutaẓallimi dād-khwāh*, An oppressed person demanding justice.

A متظنن *mutaẓannin*, متظنى *mutaẓannī*, One who thinks, opines, surmises, or suspects.

A متظهر *mutaẓahhir*, A pronouncer of a formula of divorce upon his wife.

A متع *mat'* (v.n.), Advancing (day); rising high (sun); preponderating (scale of a balance); enjoying a thing, reaping advantage of it;—*mat'*, *mut'* (v.n.), Being liberal and beneficent; being ingenious; being graceful and elegant;—*mita'*, *muta'* (pl. of *mit'at*, *mut'at*), Fruits, advantages; victuals in sufficiency.

A متعاتب *muta'ātib*, Mutually recriminative.

A متعادل *muta'ādil*, Parallel to each other.

A متعادى *muta'ādī*, Mutually hostile.

A متعارض *muta'āriẓ*, Contrary, opposed to each other; engaged in imitating, or doing anything like one another; conflicting, contradictory.

A متعارف *muta'ārif*, Well known to each other; mutually known; common usage;—

*mardumāni muta'ārif*, The common people, the vulgar (m.c.).

*a* متعارفی *muta'ārifī*, Ordinary, common (m.c.).

*a* متعارفیة *muta'ārifīyat*, Celebrity, notoriety.

A متعازل *muta'āzil*, Remote, removed, retiring, receding, withdrawing from each other.

A متازی *muta'āzī*, Reciprocal in consoling or exhorting to the exercise of patience.

A متعاسر *muta'āsir*, Difficult; hard, firm; mutually perplexed.

A متعاشر *muta'āshir*, Intimate, familiar; mixed.

A متعاطف *muta'āṭif*, Inclined to each other.

A متعاقب *muta'āqib*, fem. متعاقبة *muta'āqibat*, *muta'āqiba*, Successive, following, pursuing; subsequent; afterward;—*muta'āqibu 'l-wurūd*, Coming successively, arriving one after another;—*s̤amarāti muta'āqiba*, Fruits following in their season.

A متعاقد *muta'āqid*, Leagued, confederate.

A متعاکس *muta'ākis*, Inverted, turned.

A متعال *muta'āl*, High, sublime;—*khudāyi muta'āl*, The most high God.

A متعالم *muta'ālim*, Known to each other; known of all.

A متعالی *muta'ālī*, High, lofty, exalted; one who draws near.

A متعامل *muta'āmil*, United by commerce; transacting business with each other.

A متعامی *muta'āmī*, One who shams blindness.

A متعانق *muta'āniq*, Mutual in embracing.

A متعاور *muta'āwar*, Borrowed;—*muta'āwir*, Reciprocal, alternate in doing (anything).

A متعاوض *muta'āwiẓ*, Acceptor of a substitute.

A متعاون *muta'āwin*, Leagued for mutual aid.

A متعاهد *muta'āhid*, Confederate, covenanted; a contractor; one who enters into an engagement for the revenue;—*afsarāni muta'āhid*, Covenanted officers (m.c.);—*ghair-muta'āhid*, Uncovenanted.

*a* متعاهدین *muta'āhidīn* (obl. pl. of the preceding used as nom.), Confederates, &c.

A متعایب *muta'āyib*, متعایر *muta'āyir*, Employed in mutual upbraidings.

A متعب *mut'ab*, Fatigued, tired;—*mut'ib*, One who fatigues or overworks; toilsome.

A متعبة *mat'abat*, A place of fatigue.

A متعبد *muta'abbad*, A place of worship;—*muta'abbid*, Devout, bigoted, fanatic; refractory, stubborn; one who receives as a servant (*'abd*).

A متعبدات *muta'abbadāt*, The ceremonies and sacrifices prescribed in the pilgrimage to Mecca.

A متعبس *muta'abbis*, Frowning, crabbed, austere.

A متعة *mit'at*, *mut'at* (v.n. of متع), Performing the ceremonies at Mecca, making the sacred visitation called *'umrah*; use, enjoyment, advantage, benefit; taking a wife on the understanding of dismissing her after a few days' cohabitation;—*mut'at*, *mut'a*, A temporary marriage of the described kind; a present to a woman divorced from her husband; a bucket, an urn;—*muta'tu 't-talāq*, Money and clothes given to a wife at the time of divorce.

A متعتب *muta'attib*, Angry, scolding, chiding.

A متعجب *muta'ajjib*, Astonished, amazed; filled with admiration; wonderful, strange.

*a* متعجبانه *muta'ajjibāna*, Wondrous.

A متعجل *muta'ajjil*, Hasty, one who seizes hastily.

A متعدد *muta'addid*, Many, various; in great number (over 10,000); ready, prepared, expeditious;—*muta'addid bi-hi*, Of which account is to be made; of account or note.

A متعدم *muta'adam*, Lacking, wanting, deficient.

A متعدی *muta'addī*, Who or what passes by, or from one to another; active, transitive, causal (verb); a transgressor, wicked wretch, scoundrel; epidemic; contagious; infected by a contagious disorder.

A متعذر *muta'az̤z̤ir*, Difficult, impossible; an apologist; deserving of pardon.

A متعرب *muta'arrib*, One who lives amongst, and becomes like an Arabian; not a pure Arabian.

A متعرج *muta'arrij*, Oblique, scaleno (edifice).

A متعرض *muta'arriẓ*, An opposer, hinderer, withstander; one who causes pain or trouble; averse; undertaking rashly; intermeddling with.

A متعرف *muta'arrif*, A pryer into another person's secrets, curious to know; one who confesses.

A متعرق *muta'arriq*, Perspiring.

A متعزب *muta'azzib*, Bachelor, unmarried.

A متعزل *muta'azzil*, Dismissed, cashiered, removed from office; retired.

A متعسر *muta'assir*, Difficult, impossible, intricate, hard to be explained; pressing (necessity);—*muta'assiru 'l-ḥuṣūl*, Difficult to obtain, arduous;—*muta'assiru 'l-murūr*, Difficult to pass, hard to be got over.

A متعشب *muta'ashshib*, Fed on, or fattened by green herbage or grass (*'ushb*).

A متعشق *muta'ashshiq*, A lover, sweetheart.

A متعشی *muta'ashshī*, One taking his supper; purblind at night.

A متعصب *muta'aṣṣib*, Attached to one's people; helping them; partial, prejudiced; zealous; bigoted; superstitious.

A متعصر *muta'aṣṣir*, Expressed, squeezed out (juice).

A متعصم *muta'aṣṣim*, Protected, kept safe.

A متعصى *muta'assī*, Who beats off with a stick; rebellious; difficult, intricate (affair).

A متعطر *muta'attir*, Perfumed, highly scented.

A متعطش *muta'attish*, One who pretends to be athirst; wishful, desirous, eager, curious.

A متعطف *muta'attif*, Indulgent, favourably inclined.

A متعطل *muta'attil*, Idle, unemployed.

A متعطلة *muta'attilat*, Unadorned (woman).

A متعطی *muta'attī*, One who begs a present.

A متعظ *mutta'iz*, Admonished; one who takes admonition in good part, or follows advice.

A متعظم *muta'azzim*, Proud, haughty, stately.

A متعفف *muta'affif*, Chaste, continent, abstemious; studying to keep oneself pure.

A متعفن *muta'affin*, Putrid, stinking, noisome; rotten (rope).

A متعقب *muta'aqqib*, Punished for faults.

A متعقد *muta'aqqid*, Consolidated, fastened together; concreted.

A متعقل *muta'aqqil*, Intelligent, wise, learned.

A متعكز *muta'akkiz*, Propped by a crutch or staff.

A متعكس *muta'akkis*, A crawler, as a viper.

A متعلق *muta'allaq*, A place where anything may be suspended; an interest;—*muta'alliq*, Belonging to, dependent upon, connected with, touching, concerning; sticking close to; a kinsman; a dependant; addicted, dedicated, attached; possessed of a bare subsistence;—*muta'alliqi zāti khāss*, Personal, private; — *muta'alliqi fi'l*, An adverb;—*muta'alliqi muharrir*, Pertaining to a clerk, clerical.

A متعلقات *muta'alliqāt* (pl. of *muta'alliqat*), Dependencies, appurtenances, circumstances; children, family, domestics.

a متعلقان *muta'alliqān* (P. pl. of *muta'alliq*), Children, family; domestics, servants, &c.

a متعلقه *muta'alliqa*, A dependency, &c.; —*muta'allaqa'i khāndān*, Pertaining to a family; domestics, dependants.

a متعلقین *muta'allaqīn* (obl. pl. of *muta'alliq* used as nom.), = متعلقان q.v.

A متعلل *muta'allil*, One who offers a reason or excuse.

A متعلم *muta'allim*, Taught, instructed; one who applies himself to learn; a learner, student, scholar, disciple; a teacher.

A متعلی *muta'allī*, High; one who ascends gradually.

A متعمد *muta'ammid*, Serious, attentive, earnest.

A متعمق *muta'ammiq*, Carried far in a discourse; entering deeply into a matter.

A متعمل *muta'ammil*, Studious, painstaking.

A متعمم *muta'ammim*, Dressed in a turban.

a متعندان *muta'annidān* (P. pl. of *muta'annid*), Enemies.

A متعنی *muta'annī*, Tired, jaded, fatigued.

A متعوب *mat'ūb*, Fatigued; oppressed; vexed.

A متعوج *muta'auwij*, Bent, crooked, curved.

A متعود *muta'auwid*, Accustomed, used to.

A متعوذ *muta'auwiz*, One who takes refuge.

A متعوق *muta'auwiq*, Averted, turned away from; hindered.

a متعه *mut'a*, Taking a wife on the condition of dismissing her after a few days, a temporary marriage (allowed by the Shī'as but considered illegal by the Sunnīs); a woman married in that way (m.c.); cohabitation; use, enjoyment, advantage, profit. (See A. متعة.)

A متعهد *muta'ahhid*, Continually engaged in the same act; attentive to; undertaking, engaging in.

A متعیب *muta'aiyib*, A reproacher, accuser.

A متعیش *muta'aiyish*, Possessed of a sufficiency to support life, who has just enough to live upon; supported by his own industry.

A متعین *muta'aiyin*, Public, open, plain, manifest, conspicuous; certain, determined, constituted, appointed, deputed; one who follows with the eye; one who injures by the evil eye.

a متعینه *muta'ayyana*, A station, post, command; an appointment; establishment.

A متغابن *mutaghābin*, Mutually fraudulent.

A متغازل *mutaghāzil*, Mutually engaged in amorous blandishments.

A متغافل *mutaghāfil*, One who shams negligence.

A متغالب *mutaghālib*, Victorious in turns.

A متغالی *mutaghālī*, Tall, long, luxuriant (grass); high (price).

A متغامز *mutaghāmiz*, Winking at one another.

A متغانی *mutaghānī*, Independent of one another.

A متغایب *mutaghāyib*, Absent.

A متغایظ *mutaghāyiz*, Enraged at one another.

A متغدی *mutaghaddī*, One who breakfasts; one who dines early.

A متغذی *mutaghazzī*, Nourished, fed upon.

A متغرب *mutagharrib*, On foreign travel; far distant; a comer from the west (*gharb*).

A متغرد *mutagharrid*, A songster, warbler.

A متغرغر *mutagharghir*, One gargling his throat.

A متغزل *mutaghazzil*, A writer of erotic poetry.

A متغسل *mutaghassil*, Nice in his ablution.

A متغشی *mutaghashshī*, Who covers himself.

A متغضب *mutaghaẓẓib*, Angered, enraged.

A متغضن *mutaghaẓẓin*, Wrinkled, puckered.

A متغطی *mutaghaṭṭī*, Covered, hid.

*a* متغفل *mutaghaffil*, Careless, negligent; one who affects to be careless or negligent.

A متغلب *mutaghallib*, Overcoming, victorious; dominant, powerful.

A متغمد *mutaghammid*, A concealer, a hider; (God) receiving into his mercy.

A متغنج *mutaghannij*, Coquettish (woman).

A متغنم *mutaghannim*, One who looks upon and considers as prey.

A متغنی *mutaghannī*, A singer; polite; amorous: contented; a praiser; a disparager.

A متغیب *mutaghaiyib*, Absent, disappeared.

A متغیر *mutaghaiyir*, Disturbed, perplexed, stupefied; altered, changed, deteriorated; amended; mutable, inconsistent.

A متغیظ *mutaghaiyiẓ*, Angry, wrathful; intensely hot (noon-tide).

A متفاتی *mutafātī*, One who consults a *muftī*, or man learned in the law.

A متفاحش *mutafāḥish*, An obscene talker.

A متفاخر *mutafākhir*, Mutually boastful.

A متفاسح *mutafāsiḥ*, One who makes room for another (in an assembly); comfortably seated.

A متفاسد *mutafāsid*, Mutually alienated.

A متفاصح *mutafāṣiḥ*, Pompously eloquent.

A متفاضل *mutafāẓil*, Engaged in a dispute about excellence; mutually ambitious of superiority.

A متفاقد *mutafāqid*, In search of one another.

A متفانی *mutafānī*, Destructive of each other (in war); mutually exterminatory.

A متفاوت *mutafāwit*, Distinct, separate, distant, different; interrupted.

A متفاید *mutafāyid*, Mutually beneficial.

A متفائل *mutafā'il*, An augurer, diviner.

A متفتت *mutafattit*, Broken in pieces, crumbled; dropped off.

A متفتح *mutafattiḥ*, Opened, set wide open.

A متفتش *mutafattish*, A searcher, examiner.

A متفتل *mutafattil*, Twisted (rope).

A متفحة *matfaḥat*, An apple-orchard.

A متفحص *mutafaḥḥaṣ*, Questioned, examined;—*mutafaḥḥiṣ*, An inquisitor, investigator, examiner.

A متفخر *mutafakhkhir*, Proud, vain-glorious.

A متفرج *mutafarrij*, One who looks, examines, walks about, or gazes around; a spectator; one who unbends in the company of friends.

A متفرد *mutafarrid*, Alone, sole, by one's self.

A متفرس *mutafarris*, A judger from signs or appearances; a physiognomist; one who pretends to be an expert horseman (*fāris*).

A متفرع *mutafarri'*, Produced, originated; derived, propagated, branched out, ramifying; very branchy (tree); grafted; belonging to, depending upon.

A متفرعات *mutafarri'āt*, Dependencies; derivatives, pertinents, appurtenancies.

A متفرغ *mutafarrigh*, At leisure; vacant, empty.

A متفرق *mutafarraq*, Being divided, separated; a place of division and separation;—*mutafarriq*, Separate, distinct, different, divided, dispersed, scattered, confused, dissipated, ruined.

متفرقات *mutafarriqāt*, Scattered things; various things; sundries, miscellaneous articles; the various items (of an account); scattered portions of land.

A متفرقة *mutafarriqat*, *mutafarriqa*, Horseguards, spearmen, or archers attending a king when he travels.

A متفرقیة *mutafarriqīyat*, Dispersion.

A متفسح *mutafassiḥ*, Spacious, roomy; one who makes room for; comfortably and widely seated.

A متفصح *mutafaṣṣiḥ*, Eloquent, rhetorical; one who takes great pains to appear eloquent.

A متفضل *mutafaẓẓil*, Excellent, eminent; one who pretends to, and assumes a superiority over his fellows; a benefactor; clad daily in the same dress.

A متفطر *mutafaṭṭir*, Split, cleft, divided.

A متفطن *mutafaṭṭin*, Considerate, thoughtful.

A متفق *muttafiq*, Consenting, agreeing, consentient, agreed; corresponding, concurring (testimonies); confederate, conspiring; united, uniform; nearly related; an accomplice, abettor, conspirator; the fifth circle (*dā'ira*) of the metres;—*muttafiqu 'r-rāy*, Agreeing in opinion;—*muttafiq 'alai-hi*, Agreed upon.

A متفقاً *muttafiq-an*, متفقانہ *muttafiqāna*, Together, at the same time, on one accord (m.c.).

A متفقد *mutafaqqid*, Deprived of, or in search of a lost or missing object.

A متفقه *mutafaqqih*, Skilled in the divine law.

A متفکر *mutafakkir*, Contemplative, thoughtful; given to consideration; serious, pensive, grave; amazed;—(*qūwati*) *mutafakkira*, Contemplation, the reflecting power; mind.

A متفنن *mutafannin*, Possessed of a variety of sciences, modes, ways, or arts.

A متفنی *mutafannī*, Artful, crafty, vicious.

A متفوت *mutafauwit*, Escaped, passed by.

A متفوه *mutafauwih*, One who opens his mouth to speak; a speaker.

A متفهم *mutafahhim*, One who understands by little and little; intelligent.

A متقابل *mutaqābil*, Opposite; face to face.

A متقاتل *mutaqātil*, Mutually slaughterous.

A متقادم *mutaqādam*, (in law) Such a distance of time as suffices to prevent punishment; it operates somewhat similar to our statutory limitation;—*mutaqādim*, Ancient, antique, prior to.

A متقار *mutaqārr*, Mutually agreed.

A متقارب *mutaqārib*, Near to each other, proximate; a metre (*fa'ūlun* ⏑ — — repeated eight times).

A متقاربية *mutaqāribiyat*, Proximity.

A متقارظ *mutaqāriz*, Mutually encomiastical.

A متقارع *mutaqāri'*, Engaged in casting lots.

A متقارن *mutaqārin*, Joined, united together.

A متقاسم *mutaqāsim*, Confederate, leagued, sworn to each other; agreed to divide (property) amongst themselves.

A متقاصر *mutaqāṣir*, Unequal to the performance of a thing; one who pretends to be short.

A متقاضى *mutaqāẓī*, An exacter or receiver (of payment of a debt); a dun; importunate.

A متقاطر *mutaqāṭir*, Whatever drops or trickles; coming in a train, one after another.

A متقاطع *mutaqāṭi'*, Parted from each other.

A متقاعد *mutaqā'id*, Sedentary, stationary, inactive; whosoever abstains, desists, or recedes; (a garrison-soldier) exempted from joining the army.

A متقاعس *mutaqā'is*, One whose back goes in and breast sticks out.

A متقال *mutaqāll*, One who considers as small, few, or trifling (*qalīl*).

A متقامر *mutaqāmir*, Engaged at a game of dice, or in play for a wager.

A متقاول *mutaqāwil*, Engaged in a chat.

A متقاوم *mutaqāwim*, Up in arms mutually.

A متقبى *mutaqabbī*, Dressed in the tunic *qabā'*.

A متقدر *mutaqaddir*, Measured, proportioned; pre-ordained; ready, prepared.

A متقدس *mutaqaddis*, Purified, made holy.

A متقدم *mutaqaddim*, One who goes before or leads the way; excelling, superior; ancient, anterior, past, preceding; antique; a chief, president, principal, governor; an offering, a present.

A متقدماً *mutaqaddam-an*, In old time, long ago.

A متقدمين *mutaqaddamīn* (obl. pl. used as nom.), The ancients.

A متقرب *mutaqarrib*, One who approaches or fears (God); one who has free access to a king; a royal relation or favourite; adjacent, near, allied.

A متقرح *mutaqarriḥ*, Ulcerated, eaten of sores.

A متقرر *mutaqarrir*, Confirmed, established.

A متقرئ *mutaqarri'*, Addicted to sacred reading; devout, holy, pious.

A متقسط *mutaqassiṭ*, Engaged in making an equal distribution.

A متقسم *mutaqassim*, A scatterer; scattered.

A متقشر *mutaqashshir*, Peeled, barked (tree).

A متقضى *mutaqaẓẓī*, Finished, ended; extinct, annihilated; pouncing (hawk).

A متقطر *mutaqaṭṭir*, Sweetly-scented, perfumed.

A متقطع *mutaqaṭṭi'*, Cut into several parts; (wine) diluted with (water).

A متقعد *mutaqa''id*, Unable or loth to do anything.

A متقعر *mutaqa''ir*, Deep well; carried far in a speech.

A متقفى *mutaqaffī*, A follower or tracker of another's steps; an imitator.

A متقلب *mutaqallib*, Turned inside out; converted, inverted; expert, dexterous in business.

A متقلد *mutaqallid*, Adorned (with a necklace); girt (with a sword).

A متقلس *mutaqallis*, Dressed in the high-crowned cap or turban called *qalansuwat*.

A متقلع *mutaqalli'*, Uprooted, displaced.

A متقمر *mutaqammir*, A winner at dice; a visitor by the light of the moon (*qamar*).

A متقمص *mutaqammiṣ*, Dressed in a shirt.

A متقن *mutqin*, One who manages with propriety; one who does (anything) firmly and well.

A متقن *muttaqin*, Sure of, certain; known.

A متقنص *mutaqanniṣ*, Fond of the chase; hunter.

A متقنع *mutaqanni'*, Dressed in coif or cap.

A متقوت *mutaqauwit*, Nourished, maintained.

A متقوح *mutaqauwiḥ*, Mattery, ichorous (sore).

A متقوس *mutaqauwis*, Bowed, bent, curved; arched (eyebrow); armed with a bow (*qaus*).

A متقول *mutaqauwil*, A teller of lies of another.

A متقوم *mutaqauwim*, Of great value; straightened, rectified, corrected.

A متقوى *mutaqauwī*, Strong, courageous.

A متقى *muttaqī*, Abstinent, abstemious, temperate, sober; cautious; God-fearing, pious.

A متقيح *mutaqaiyiḥ*, Purulent (sore).

A متقيد *mutaqaiyid*, Diligent, painstaking; one who imposes restraint on himself.

A متقيظ *mutaqaiyiẕ*, Who passes the summer.

A متقيل *mutaqaiyil*, One who sleeps at noon.

A متقئى *mutaqaiyi'*, One who vomits.

متك *matk*, An orange.

A متك *matk* (v.n.), Cutting; a section, segment;—*matk, mitk*, An orange;—*mutk* (*matk, mutuk*), The urethra of the penis; the clitoris or its nerve; that which the female circumciser leaves.

A متكأ *muttaka'*, A day-bed, couch, sofa, cushion, or anything upon which people recline.

A متكابر *mutakābir*, Proud, haughty, affected.

A متكاتب *mutakātib*, Engaged in a mutual correspondence by letter.

A متكاتم *mutakātim*, Reciprocal in concealing (one's secrets).

A متكاثر *mutakāsir*, Increased, multiplied; mutually boastful about numbers or wealth.

A متكاثف *mutakāsif*, Thick, surcharged.

A متكاذب *mutakāzib*, Mutually false, lying.

A متكارم *mutakārim*, Honourable, pure.

A متكاره *mutakārih*, Unwilling, reluctant.

A متكارى *mutakārī*, One who takes on hire.

A متكاسل *mutakāsil*, Indolent, slothful.

A متكاشف *mutakāshif*, Mutually communicative of each other's failings.

A متكافى *mutakāfī*, Equal, correspondent.

A متكالم *mutakālim*, Engaged in conversation after having been distant.

A متكامل *mutakāmil*, Entire, perfect, complete.

A متكاهل *mutakāhil*, Negligent, remiss; lazy; related to the tribe of Kahlān.

A متكايد *mutakāyid*, Mutually deceitful, insidious.

A متكايس *mutakāyis*, Sagacious, quick.

A متكايل *mutakāyil*, Measuring to one another.

A متكبر *mutakabbir*, Proud, haughty, arrogant; lofty; a name of God.

a متكبرانه *mutakabbirāna*, Haughtily, proudly.

A متكتب *mutakattib*, Drawn up in squadrons (*katībat*).

A متكثر *mutakassir*, Multiplied, enriched; who makes a great display of what he does not possess.

A متكحل *mutakaḥḥil*, Anointed with eye-powder.

A متكدر *mutakaddir*, Turbid; disturbed, afflicted.

A متكذب *mutakazzib*, The inventor of a lie; one who takes pains to tell lies; one who charges with falsehood.

A متكرر *mutakarrir*, Reiterated, repeated; irresolute, wavering.

A متكرم *mutakarrim*, One who makes pretensious to generosity; honoured, praiseworthy.

A متكره *mutakarrih*, Fastidious, disgusted with; crabbed, grim, hideous, sad.

A متكسب *mutakassib*, Bent on making money.

A متكسر *mutakassir*, Broken in pieces.

A متكشف *mutakashshif*, Uncovered, exposed.

A متكفل *mutakaffil*, A surety, bail, bondsman.

A متكل *muttakal*, One to whom aught is entrusted.

A متكلف *mutakallif*, A meddler in what concerns him not; pains-taking, striving; one who attempts more than is required; a troubler.

A متكلل *mutakallil*, Crowned; slightly flashing (cloud).

A متكلم *mutakallam*, A place for speaking;—*mutakallim*, A speaker, orator, declaimer; an advocate, a spokesman; (in gram.) the (pronoun of the) first person;—*mutakallimi malīḥ*, An eloquent orator, a pleasant talker.

A متكمل *mutakammil*, Perfect, complete.

A متكمن *mutakammin*, Ambushed; lier-in-wait.

A متكمى *mutakammī*, Cased in armour.

A متكنى *mutakannī*, Described by a metonymy.

A متكون *mutakauwin*, Become, brought into existence (*kaun*), bred, engendered.

A متكهن *mutakahhin*, A predicter, prophet.

A متكئ *muttaki'*, Supported, propped one who leans, reclines, or sits (especially from the heels); laid down to sleep; a couch.

متكيدن *mutkīdan*, To murmur; to chide one in a muttering strain (probably misreading for منگيدن q.v.); according to others, to make water.

A متكيف *mutakaiyif*, Described, defined in form and quality; intoxicated; inebriated (see كيف).

A متلاحظ *mutalāḥiẕ*, Mutually looking back.

A متلاحق *mutalāḥiq*, Successive, following in a continued series, reaching, touching; added, augmented (one following another).

A متلاحمة *mutalāḥimat, mutalāḥima*, (A wound) inflicted on the fleshy part of the head, and which does not penetrate the pericranium; close, impervious (woman), from extreme fleshiness.

A متلازق *mutalāziq*, Courageous, continued.

A متلاشى *mutalāshī*, Vanishing, annihilated; vain, of no moment, worthless; (from P. *talāsh*) an inquirer, searcher.

A متلاطف *mutalāṯif*, Mutually benevolent.

A متلاطم *mutalāṯim*, Buffeting one another; battered, dashed together, agitated (as the waves);—*mutalāṯim shudan*, To become agitated (m.c.).

A متلاعن *mutalā'in*, Cursing or invoking maledictions on each other.

A متلاف *mitlāf*, Extravagant.

A متلاقى *mutalāqī*, Met together face to face.

A متلألئ *mutala'li'*, Glittering, resplendent.

A متلاوم *mutalāwim*, Mutually recriminative.

A متلاهى *mutalāhī*, Engaged in play, amusing one another, or in soothing care or grief.

A متلبد *mutalabbid*, Adhering, sticking together, feltered, impacted, matted (wool or hair); caked (dung).

A متلبس *mutalabbis*, Clothed, clad, dressed.

A متلثم *mutalassim*, One whose mouth is veiled.

A متلجم *mutalajjim*, Bridled (horse).

A متلحف *mutalahhif*, One who takes or makes up a sheet (*lihāf*),

A متلحق *mutalahhiq*, Consecutive, in a line.

A متلحى *mutalahhī*, One who passes the turban-sash under the chin (*lihyat*).

A متلد *mutlad*, Riches, hereditary wealth; slaves or cattle brought forth in the family and descending by way of heritage; a slave brought from abroad as a boy and reared amongst the Muhammadans;—*mutlid*, Possessed of hereditary wealth; owner of slaves or cattle bred in his house;—*mutallad*, Old, ancient;—*mutallid*, Who collects, hoards up, assembles; who wards off, prevents.

A متلذذ *mutalazziz*, Who delights in; relishes.

A متلصص *mutalassis*, A robber, freebooter.

A متلطف *mutalattif*, Kind, favourably inclined.

A متلظى *mutalazzī*, Blazing, flamy (fire).

A متلعب *mutala''ib*, An incorrigible player.

A متلف *matlaf*, A dangerous place; a desert;—*mitlaf*, Profuse;—*mutlif*, A destroyer, ruiner; a consumer, prodigal.

A متلفظ *mutalaffiz*, A pronouncer, articulator.

A متلفم *mutalaffim*, One whose mouth or nose is veiled with the veil *lifām*.

A متلقب *mutalaqqib*, Titled, surnamed.

A متلقط *mutalaqqit*, A gatherer, picker up.

A متلقن *mutalaqqin*, Taught; a learner by heart.

A متلقى *mutalaqqī*, One who arrives, meets, encounters, or visits; conceiving (woman).

A متلمس *mutalammis*, One who asks again and again; surname of a celebrated Arab poet.

A متلوث *mutalauwis*, Dirtied, stained, defiled.

A متلوط *mutalauwit*, Addicted to sodomy.

A متلون *mutalauwin*, Changeable, variable; of different hues, various;—*mutalauwinu t-tab'*, Of changeable or fickle disposition, capricious;—*mutalauwin shudan*, To be altered, to change colour.

*a* متلون مزاج *mutalauwin-mizāj*, Capricious.

A متلهب *mutalahhib*, Bright, blazing (fire).

A متلهث *mutalahhis*, (A dog) that lolls out his tongue from thirst; (a man) making haste, breathing hard.

A متلهثاً *mutalahhis-an*, Ardently, wishfully.

A متلهى *mutalahhī*, A player, sporter.

A متلى *mutlī*, متلية *mutliyat*, A camel followed by her colt.

A متليات *mutallayāt*, Camels with their young.

*a* متلين *mutalaiyin*, Gentle, placid, benign; bland, fawning.

A متم *mutamm*, Something superadded to a measure already full, the blessing; the place at which the navel is cut;—*mutimm*, A completer, perfecter; a woman with child, gone her full time; the full moon.

A متماثل *mutamāsil*, Coequal.

A متماجد *mutamājid*, Contentious about glory.

A متماحل *mutamāhil*, fem. *mutamāhilat*, *mutamāhila*, Long, extensive; tall and tremulous; (a house) distant from other dwellings;—*umūri mutamāhila*, Affairs long, tedious, and trying.

A متمادح *mutamādih*, Mutually laudatory.

A متمادى *mutamādī*, One who perseveres in, continues, prolongs, or protracts.

A متمارض *mutamāriz*, One who shams sickness.

A متمازح *mutamāzih*, Engaged in mutual jesting.

A متماس *mutamāss*, Contiguous, in contact.

A متماسك *mutamāsik*, Powerful; holding fast.

A متماشى *mutamāshī*, Walking out together.

A متماطر *mutamātir*, (A cloud) which pours forth rain one while, and ceases the next; rained on in one place, but not in another.

A متمالك *mutamālik*, Able; who has in his power.

A متماوت *mutamāwit*, One who feigns to be dead; a hypocrite in religion.

A متمايز *mutamāyiz*, Extraordinary, highly distinguished (m.c.).

A متمايل *mutamāyil*, Waving from side to side; leaning over; inclining.

A متمتع *mutamatti*, Possessed of, enjoying, delighting in; one who remains at Mecca, and performs there the solemnities *mut'ah*.

A متمثل *mutamassil*, A propounder of parables; one who applies a metaphor or adage; an imitator; like, resembling; one who retaliates.

A متمجد *mutamajjid*, Glorified.

A متمجس *mutamajjis*, Become a fire-worshipper.

A متمدح *mutamaddiḥ*, Boastful; a fisher for compliments.

A متمدد *mutamaddid*, Extended, outstretched.

A متمرد *mutamarrid*, Stubborn, disobedient, rebellious; beardless; one who outstrips, gets before.

A متمرض *mutamarriẓ*, Languid, dull, heartless.

A متمرغ *mutamarrigh*, Wallowing (horse).

A متمسح *mutamassiḥ*, One who rubs one thing against another.

A متمسخ *mutamassikh*, Metamorphosed.

A متمسك *mutamassik*, Retentive, holdfast, tenacious; one who holds back.

A متمشي *mutamashshī*, Proceeding, going on; practised (in law); drawing to the end, about to be finished.

A متمصص *mutamaṣṣiṣ*, One who sucks or sips.

A متمعق *mutama"iq*, Carried far in speech; deep, profound; bad-tempered.

A متمقت *mutamaqqit*, Mutually inimical.

A متمكث *mutamakkis*, Slow, tedious, dilatory.

A متمكن *mutamakkin*, Powerful, possessed of great authority; inhabiting, residing, fixed, located; an inhabitant;—*ismi mutamakkin*, A declinable noun (opp. to *ghair mutamakkin* "indeclinable");—*ismi mutamakkini amkan*, A noun fully declinable, a triptote.

*a* متمكنان *mutamakkinān* (P. pl. of *mutamakkin*), Residing, &c.;—*mutamakkinānī wilāyat*, Inhabitants of the country; peasants.

A متملح *mutamalliḥ*, A manufacturer or vendor of salt (*milḥ*); one who cries out "well done!"

A متملس *mutamallis*, Polished, smoothed, shining.

A متملق *mutamalliq*, Kind, gracious; a flatterer, fawner; bland.

*a* متملقانه *mutamalliqāna*, Soothingly, blandly.

A متملك *mutamallik*, Possessed of, made ruler.

A متململ *mutamallil*, Restless through pain.

A متململ *mutamalmil*, Uneasy, restless in bed.

A متمم *mutmam*, Complete, perfect, entire.

A متمم *mutammam*, Over and above a medium; name of a poet;—*mutammim*, A completer, perfecter, finisher; (in math.) a complement; one who runs to despatch a wounded man; one who hangs an amulet round the neck of an infant to protect it against fascination.

A متمنع *mutamanni'*, One who refrains or holds back; victorious, bold, triumphant; firm, strong.

A متمني *mutamannī*, One who wishes, hopes, asks, or prays; a reader of a manuscript; an inventer, feigner, liar; (in gram.) the optative mood.

A متمنيات *mutamanniyāt*, Objects of desire.

A متموج *mutamauwij*, Boisterous, dashing, swelling, surgy, raging; overflowing, boiling over.

A متمول *mutamauwil*, Rich, wealthy, opulent.

A متمهر *mutamahhir*, Quick, ingenious, intelligent.

A متمهل *mutamahhil*, Gentle, deliberate, slow.

A متميز *mutamaiyiz*, Separated, distinguished; distinct; discriminating; splitting with rage.

A متن *matn* (v.n.), Striking on the side of the back; drawing out lengthwise; travelling; a man strong in the back; a hard piece of ground; the middle of a road; the text of a book; the loins.

A متناجي *mutanājī*, Engaged in private chat; whispering to each other.

A متنادم *mutanādim*, Engaged in familiar talk; seated together at a banquet of wine.

A متنادي *mutanādī*, Engaged in calling out to one another.

A متناذر *mutanāzir*, Mutual in admonishing or deterring.

A متنازع *mutanāza'* (fem. *mutanāza'at*, *mutanāza'a*), Disputed; [*mutanāza' fī-hi*, The object disputed about, the subject of controversy;]—*mutanāzi'*, Engaged in a dispute with one another; seizing a thing together.

A متنازل *mutanāzil*, Descending together into the arena; fighting together.

A متناسب *mutanāsib*, Similar, proportionate.

A متناسل *mutanāsil*, Begotten in succession.

A متناسي *mutanāsī*, One who pretends to forget.

A متناشد *mutanāshad*, (A poem) rehearsed amongst people;—*mutanāshid*, Engaged in repeating verses together.

A متناصح *mutanāṣiḥ*, Mutual in admonishing.

A متناصف *mutanāṣif*, Just, mutually equitable.

A متناصل *mutanāṣil*, Who has gone or come out; a dyed beard (?).

A متناطح *mutanāṭiḥ*, Mutual in butting.

A متناظر *mutanāzir*, Opposed, looking at one another face to face.

A متناعم *mutanā'im*, Benevolent; a benefactor; tender, delicate.

A متنافر *mutanāfir*, Timid, fleeing in a panic; going together before a magistrate.

A متنافس *mutanāfis*, Desirous, wishful, eager, particularly when competitory.

A متنافي *mutanāfī*, Engaged in, studious of, compassing each other's destruction, or driving each other away.

A متناقص *mutanāqiṣ*, Defective.

A متناقض *mutanāqiẓ*, Contradictory; a promise-breaker.

A متناكث *mutanākiṣ*, Mutual in breaking promises.

A متناكح *mutanākiḥ*, Allied by intermarriages.

A متناكر *mutanākir*, One who shams ignorance; mutually hostile.

A متناول *mutanāwal*, Taken; eaten;—*mutanāwil*, One who takes or carries off; an eater.

A متناولات *mutanāwalāt*, Viands.

A متناوم *mutanāwim*, One who feigns sleep.

A متناهی *mutanāhī*, Arrived at the utmost extreme or limit of; finished, terminated; averse from anything prohibited; mutual in prohibiting or checking; provident, prudent, sagacious.

A متنبط *mutanabbiṭ*, Like a *nabaṭī* (see نبطی).

A متنبه *mutanabbih*, Waking from sleep; circumspect, vigilant, wide awake; turning the attention towards; recollecting, remembering; one who receives advice and profits by it.

A متنبی *mutanabbi'*, One who calls himself a prophet; a pseudo-prophet; name of an Arabian poet.

A متنثر *mutanaṣṣir*, Scattered.

A متنجس *mutanajjis*, Polluted, defiled.

A متنجم *mutanajjim*, An astronomer; one who counts the stars from wakefulness or love; a star-gazer.

*a* متنجن *mutanjan*, Fried or boiled in a pan;—*mutanjani gospandī*, A kind of dish (*pilav*) made of goats' flesh.

*a* متنجن پلاو *mutanjan-pilāv*, Meat boiled in rice, with spices and sugar (see پلاو).

متنجوشه *mutanjūsha*, Mint, spearmint.

A متنخل *mutanakhkhil*, A sifter.

A متندم *mutanaddim*, Penitent, contrite.

A متندی *mutanaddī*, Liberal beyond others.

A متنزل *mutanazzil*, Slow in descending.

A متنزه *mutanazzah*, A charming, delightful place;—*mutanazzih*, Pure, free (from vice or stain).

A متنسب *mutanassib*, A claimer of relationship.

A متنسك *mutanassik*, Pious, devout.

A متنسم *mutanassim*, Fragrant, sweet-scented.

A متنشر *mutanashshir*, Spread abroad.

A متنشف *mutanashshif*, Bibulous, spongy.

A متنصر *mutanaṣṣir*, Turned Christian (*naṣrānī*).

A متنطق *mutanaṭṭiq*, A speaker; girded.

A متنظر *mutanaẓẓir*, One who grants a delay; one who waits or expects; a beholder.

A متنظف *mutanaẓẓif*, Neat, nice, spruce, clean, delicate; anxious to be neat and clean.

A متنظم *mutanaẓẓim*, Arranged, well-strung.

A متنعل *mutana''il*, Fitted with shoes, shod.

A متنعم *mutana''im*, Soft and delicate; affluent; fortunate, an enjoyer of the delights and comforts of life; salubrious, agreeable (climate or country).

A متنغم *mutanaghghim*, A low reader or singer.

A متنفخ *mutanaffikh*, One who blows with the mouth, or who makes the noise *ukh ukh*.

A متنفذ *mutanaffiẕ*, Passed by or through.

A متنفر *mutanaffir*, Averse, abhorring.

A متنفس *mutanaffis*, Possessed of breath; an animal;—*mutanaffise na-mānda būd*, There remained no living creature (m.c.).

A متنفل *mutanaffil*, One who does more than the law requires; one who takes more of the spoil (*anfāl*) than his companions.

A متنقب *mutanaqqib*, Covered with a veil.

A متنقد *mutanaqqid*, Ready-money paymaster.

A متنقذ *mutanaqqiẕ*, A rescuer, deliverer.

A متنقل *mutanaqqil*, Translated, transported; copied; portable; taking fruit and the like as a dessert after wine.

A متنكر *mutanakkir*, Disguised, altered, travesty, incognito.

A متنمر *mutanammir*, Surly, sulky, growling.

A متنمل *mutanammil*, In motion like ants.

A متنور *mutanauwir*, Illuminated; one who sees a fire at a distance; anointed with the depilatory unguent *nūrah* (see نوره).

A متنوع *mutanauwi'*, Various, of different kinds, sorts, or forms.

A متنوم *mutanauwim*, Sleepy.

A متو *matw* (v.n.), Stretching (a rope).

A متواتر *mutawātir*, Successive, consecutive; in an uninterrupted order (as chronologies or quotations); metrical scheme in which is found a movable letter between two quiescents, as the *'ain* and *lām* in مفاعیلن *mafā'īlun*.

A متواثب *mutawāṣib*, Mutual in rushing.

A متواد *mutawādd*, Fond of, loving each other.

A متوارث *mutawāriṣ*, Possessed of by inheritance.

A متوارد *mutawārid*, Successive, one following another, continued, consecutive.

A متواری *mutawārī*, in P. *mutwārī*, Withdrawn, lurking, absconding; concealed, retired; perplexed, astonished.

A متوازن *mutawāzin*, Equal in weight.

A متوازی *mutawāzī*, Parallel (lines);—*mutawāziyu 'l-azlā'*, A parallelogram.

A متواصف *mutawāṣif*, Engaged in mutually

praising, describing, recounting, or relating.

A متواصل *mutawāṣil*, Joined, fastened together; connected with one another; arrived, come forth.

A متواصی *mutawāṣī*, Engaged in commending, enjoining, or charging each other.

A متواضع *mutawāẓi'*, Submissive, obedient, humble, respectful, affable, complimentary, complaisant.

a متواضعانه *mutawāẓi'āna*, Respectfully.

A متواعد *mutawā'id*, Bound to each other by mutual promises; promising to one another.

A متوافر *mutawāfir*, Abundant, copious, numerous, many.

A متوافق *mutawāfiq*, Agreed, leagued, confederate; (in arithmetic) commensurable.

A متواقع *mutawāqi'*, Fallen over one another.

A متواکل *mutawākil*, Trusting to, relying upon one another.

A متوالد *mutawālid*, Waxed numerous (seed).

A متوالی *mutawālī*, Continued, successive, consecutive, following one after another.

A متواليات *mutawāliyāt*, (pl.) Consequences.

A متواليةً *mutawāliyat-an*, Uninterruptedly.

A متوانی *mutawānī*, Slow, tedious, dilatory; weak, feeble, tired, falling short.

A متواهب *mutawāhib*, Mutually bounteous.

A متوتر *mutawattir*, Hard (sinew or neck).

A متوثق *mutawaṡṡiq*, Firm, steady in business.

A متوج *mutauwaj*, Crowned (as the king of the Persians, *mu'ammam* implying turbane l, which was the practice of the Arabian princes); — *mutauwij*, One who crowns.

A متوجد *mutawajjid*, Sad.

A متوجع *mutawajji'*, Pained; grieved for; a singer of the *marṡiya* for the dead.

A متوجه *mutawajjih*, Turned, or going towards; a traveller; one who attends to, or favours; inclined; attentive; — *mutawajjih shudan*, To set out; to turn towards; to address (m.c.).

A متوح *mutūḥ*, A drawer of water; a well from which water can be drawn without the help of a pulley; extensive (a mountain-ridge).

A متوحد *mutawaḥḥid*, Singular, unparalleled, alone, unique.

A متوحش *mutawaḥḥish*, Desolate, deserted; scared away; terrified.

A متوحل *mutawaḥḥil*, Grown miry; bemired.

A متوخم *mutawakhkhim*, Unhealthy, unwholesome, indigestible; noisome.

A متودد *mutawaddid*, Affectionate, loving.

A متودع *mutawaddi'* Meek, quiet, placid.

A متورد *mutawarrid*, Coming to water.

A متورس *mutawarris*, One who anoints his body with the plant *wars*.

A متورع *mutawarri'*, Continent, abstinent, keeping aloof.

A متورق *mutawarriq*, (A camel) fed on leaves.

A متورك *mutawarrik*, One who rests his buttock on his foot at prayer.

A متورم *mutawarrim*, Swollen.

متورة *matūra* (S. *mathurā*), Namo of a city in India.

A متوری *mutawarrī*, Hidden, lurking.

A متوزر *mutawazzir*, Chosen to be vazir; one exercising this office.

A متوزع *mutawazzi'*, Dividing, dealing.

A متوسخ *mutawassikh*, Dirtied, soiled (clothes).

A متوسد *mutawassid*, One who puts (a thing) under his head to serve as a pillow.

A متوسط *mutawassiṭ*, Seated in the midst; midway; middling; a mean, an average; moderate, mediocre, ordinary, common; intermediate; a mediator, intercessor, umpire; a writer who leaves the middle of a leaf blank; one who takes the medium between good and bad.

A متوسطة *mutawassiṭat*, Name of a sect.

A متوسع *mutawassi'*, Seated at one's ease.

A متوسل *mutawassil*, Studious of obtaining nearness of access; or of recommending oneself to the divine notice and favour; an intercessor, mediator; one who confides in, or relies upon; adjoining, conjoined.

A متوسم *mutawassim*, Marked, characterized; a physiognomist.

A متوشح *mutawashshiḥ*, Girt with the belt *wishāḥ*, or with a baldrick; decked out, adorned.

A متوصف *mutawaṣṣif*, Described, celebrated.

A متوصل *mutawaṣṣil*, Desirous of becoming united; joined, united; connected, related, depending on; arrived; a dependant, connexion.

A متوضأ *mutawaẓẓa'*, A place where they wash before prayer; a lavatory; a privy.

A متوضح *mutawaẓẓiḥ*, Open, clear, manifest, conspicuous.

A متوضئ *mutawaẓẓi'*, One who washes before prayer.

A متوطن *mutawaṭṭin*, An inhabitant, resident, native, dweller; naturalised.

A متوطئ *mutawaṭṭi'*, One who treads under foot.

A متوعد *mutawa''ad*, Terrified, frightened, alarmed; — *mutawa''id*, A threatener, menacer.

A متوفر *mutawaffir*, Many, numerous, plentiful, copious, much, abundant, exuberant.

A متوفق *mutawaffiq*, Successful, prosperous.

A متوفى *mutawaffá*, Received to the mercy of God, deceased, dead, defunct; [*tawābi'i yāri mutawaffá*, The family of a deceased friend;]—*mutawaffī*, One who pays or receives the whole of what was due; God taking to himself the souls of the just; dead, defunct (as paying one's due to God or nature).

A متوقد *mutawaqqid*, One who kindles.

A متوقع *mutawaqqi'*, An expectant.

A متوقف *mutawaqqif*, Slow, tardy, delaying, dilatory; one who waits for; persevering.

A متوقل *mutawaqqil*, Ascended; perched on a hill; of high degree.

A متوقی *mutawaqqī*, Timid, cautious.

A متوکل *mutawakkil*, Trusting in God, resigned to one's fate.

A متوکیٔ *mutawakki'*, Supported by (a staff).

A متولد *mutawallid*, Begotten, born; generated.

A متوله *mutawallih*, Amazed, stupefied; sad.

A متولی *mutawallī*, Superintendent or treasurer of a mosque; an administrator or procurator of any religious or charitable foundation; a prefect, governor; one who turns his back, a fugitive; near; a kinsman, a friend; one who receives another as such;—*mutawallī'i chīra-zabān*, The planet Mercury.

A متومق *mutawammiq*, Received to friendship.

A متوهم *mutawahhim*, Thinker, imaginer, doubter; suspecting, fearing.

A متوهن *mutawahhin*, Weak, languid (affair).

متة *mata*, *matta*, A gimlet, wimble, auger; a moth; a weevil.

A متهاجر *mutahājir*, Removed, separate from one another, mutually alienated.

A متهاجم *mutahājim*, An assailant.

A متهارم *mutahārim*, One who feigns extreme old age or decrepitude.

A متهالك *mutahālik*, Fallen; one who runs headlong to ruin; engaged in destroying each other; strong.

A متهاون *mutahāwin*, One who despises, neglects, or holds cheap; negligent, incurious.

A متهتك *mutahattik*, Torn.

A متهتم *mutahattim*, Broken (front teeth).

A متهجر *mutahajjir*, Like to one who has been obliged to make a *hijrah*, i.e. to flee his country; one who travels in the heat of the day (*hajīr*).

A متهجی *mutahajjī*, One learning his alphabet.

A متهدد *mutahaddid*, A terrifier, threatener.

A متهدم *mutahaddim*. Pulled down, ruined, destroyed, demolished, in ruins.

A متهدی *mutahaddī*, Guided (by God) aright; one who finds the road, or right direction.

A متهزز *mutahazziz*, Shaken (tree by the wind).

A متهضم *mutahazzim*, Injurious, unjustly hurtful.

A متهلل *mutahallil*, Cheerful, exulting (countenance); bright, flashing.

A متهم *muthim*, One who goes into a sultry country; one who finds the air unhealthy; a thinker, conjecturer, doubter; one who suspects (falsely);—*muttahim*, Suspected, accused, arraigned; one who suspects (falsely).

H متهوت *mathūt*, An occasional tax raised to disburse the expenses of repelling invasions and paying indemnities for robberies.

A متهور *mutahauwir*, Violent, furious; rash, inconsiderate; one who comes upon anything by accident; gone by, passed away, elapsed; ruined, fallen down.

*a* متهورانه *mutahauwirāna*, Rashly, bravely.

A متهیب *mutahaiyib*, Timid, fearful.

A متهیی *mutahaiyi'*, Ready, prepared for.

A متی *maty*, (v.n. of متی) Extending, drawing out; travelling far;—*matá*, *mattá*, When? [*matá mā*, Whensoever;—*ilá* (*hattá*) *matá*, Until when?]—*mattá*, Matthew.

A متیاسر *mutayāsir*, One who takes the left.

A متیامن *mutayāmin*, One who goes to the right; one who arrives in Yaman.

متیت *matīt*. A weaver's comb.

A متیسر *mutayassir*, Easy, happily despatched (business); ready.

A متیقظ *mutayaqqiz*, Awake.

A متیقن *mutayaqqin*, Sure of, certain, certified.

متیل *mitel*, The lamp called *pīh-soz* (see پیه سوز p. 271).

A متئم *mut'im*, Twin-bearing (woman).

A متیم *mutaiyam*, Subdued, conquered by love;—*mutaiyim*, A reducer to slavery or servitude; (love) rendering (a man) obsequious (to his mistress).

A متیما *matá-mā*, Whenever.

A متیمم *mutayammim*, One who uses sand when water is not to be had for performing ablutions.

A متین *matīn*, Strong (castle); firm, solid; sententious; text of a book;—*qala'i matīn*, A strong fortification, a firm stronghold.

متین *mitīn*, A spade, a shovel.

مث *mas*, Syrup of grapes or dates.

A مث *mass* (v.n.), Wiping the (hands with a linen cloth, or rubbing them with herbs in order to clean them); rubbing (the mustachios) with ointment or pomatum; exuding (as a leathern bottle);

imbibing moisture; the place where a hunter spreads his net; a premium.

A مثاب *maṡāb*, The place at the brink or parapet of a well where the water-drawer stands; a place of rendezvous where scattered people assemble;—*muṡāb*, Rewarded;—*'inda 'llāh muṡāb shudan*, To be recompensed by God; to receive a present.

A مثابة *maṡābat*, A place to which one returns again and again; an urn, a caravansera; a station; the place where a hunter spreads his net; the middle of a well; the stone-work round a well; a step, degree, point; manner, likeness; extent.

A مثار *maṡār*, Place where anything is produced, excited, or raised.

A مثاقب *maṡāqib* (pl. of *miṡqab*), Wimbles, gimlets, augers, or other boring instruments.

A مثاقيل *maṡāqīl* (pl. of *miṡqāl*), Weights; gold coins of a certain weight; provisions.

A مثاكل *maṡākil*, مثاكيل *maṡākīl* (pl. of *muṡkil*), Bereaved (mothers).

A مثال *miṡāl*, Similitude; like for like, a requital, retaliation; like, resembling; a command, order, royal mandate; an example, model; form, figure, mode, manner, definite quantity; (in grammar) an assimilated verb (see the article فعل p. 933);—*miṡāli badr*, Resembling the full moon;—*daryā-miṡāl*, Like the sea, boundless (in generosity);—*'ālami miṡāl*, The world of fancy; a dream, vision;—*'adīmu 'l-miṡāl*, Incomparable.

A مثالب *maṡālib* (pl. of *maṡlubat*, *maṡlabat*), Vices, defects, faults.

A مثالث *maṡāliṡ* (pl. of *maṡliṡat*), Third strings of lutes.

*a* مثالى *miṡālī*, Like, resembling.

A مثامنة *muṡāmanat* (v.n. 3 of ثمن), Agreeing together about a price.

A مثانة *maṡānat*, The bladder; the place which holds the fœtus;—*ẓu'fi maṡānat*, Weakness of the bladder; inability to retain the urine.

A مثانى *maṡānī*, The first section (of the Qur'ān), comprising the seven long chapters; verses recited repeatedly (especially those of the Fatihah), to avert evil; (pl. of *maṡnā*) second strings of lutes, &c.; (pl. of *maṡnāt*) plaits, folds; the windings of a river.

A مثبت *muṡbat*, Bound about with the girth *ṡibāt*;—*muṡabbat*, Established, proved, confirmed, written;—*muṡabbit*, One who reduces to writing; a fixer, establisher, prover.

A مثبوت *maṡbūt*, Fixed, firm.

A مثراة *muṡrāt*, Whatever multiplies or increases wealth, &c. (*ṡarwat*).

A مثرد *miṡrad*, A culinary vessel in which the pudding *ṡarīd* is prepared.

A مثرى *muṡrī*, Rich, affluent.

A مثع *maṡ'*, *maṡa'* (v.n.), Walking awkwardly (a woman).

A مثعلب *muṡa'lib*, مثعلبة *muṡa'libat*, *muṡa'liba*, A tract of country abounding in foxes (*ṡa'lab*).

A مثقال *miṡqāl*, The weight of a thing; a gold coin; a weight of a dram and three-sevenths;—*miṡqāli ẕarra* (*ḥabba*), A very little thing.

*a* مثقالى *miṡqālī*, Weighing a *miṡqāl*; a kind of grapes; a kind of linen or flax.

A مثقب *miṡqab*, A wimble, or other boring instrument; sagacious, penetrating;—*muṡqib*, What makes bright; a kindler, illuminator.

A مثقب *muṡaqqab*, Pierced;—*muṡaqqib*, One who perforates often, or pierces full of holes; the kindler of a fire; conspicuous (grey hairs); an instrument for boring.

A مثقبة *muṡaqqabat*, Pierced, bored (pearl).

A مثقل *muṡqal*, Weighed down with debt; overloaded;—*muṡqil*, Oppressive, distressing, painful (load, sleep, disease, or guilt).

A مثقوب *maṡqūb*, Bored, drilled, perforated.

SY مثك *maṡk*, Liquorice.

A مثكل *muṡkil*, Bereaved (mother).

A مثكلة *maṡkalat*, (A spear) which occasions bereavement;—*muṡkilat*, (A poem) written upon such a subject; an elegy.

A مثل *maṡl* (v.n.), Punishing (one) quickly (as an example); mutilating the ears, nose, or limbs as a deterrent punishment; being like, equal to, resembling;—*miṡl*, Similitude; alike, equal; [*miṡlī īn ast ki na-bāshad*, It is like it were not, i.e. not worth speaking of, scarcely any (m.c.);—*miṡli 'uṭārid būdan*, To be an able minister, governor, or secretary (like Mercury);—*miṡli mutafarriqa*, A file of miscellaneous proceedings;—*miṡli muqaddama*, A file or record of the case;]—*maṡal*, A fable, tale, parable, proverb, adage; an example, instance, case in point; comparison, simile, allegory, metaphor; alike, equal, resembling; [*maṡali sā'ir*, A current proverb;—*maṡal zadan*, To utter or originate a proverb; to relate a story;—*maṡal guftan*, To tell pleasant stories;—*ba-maṡal*, *fi 'l-maṡal*, For instance;]—*muṡul* (pl. of *miṡāl*), Examples; commands.

A مثلاً *maṡal-an*, For example, for instance.

A مثلات *maṡalāt*, Proverbs;—*muṡulāt* (pl. of *muṡlat*), Punishments.

*a* مثلاكه *maṡalā-ki*, As if.

A مثلبة *maṡlabat*, *maṡlubat* (pl. مثالب *maṡālib*), Injury, reproach, fault, blemish.

A مثلة *maṡlat*, *maṡla*, A public or exemplary punishment;—*muṡlat*, *muṡla* (v.n. of مثل), Making an example of (a homicide) by mutilating (him) in the nose, ears, lips, or

extremities, and leading (him) about the streets mounted on an ass.

A مثلث *musallas*, Made into three, or into a third; triangular; a triangle; wine boiled to a third part, and mixed with sweet herbs; marked with three points; inflected with any of the three short vowels *a, i, u*; a kind of verse consisting of three lines; [*musallasi ḥāddu 'z-zawāyā*, Acute-angled triangle; — *musallasi qā'imu 'z-zāwiyat*, Right-angled triangle; — *musallasi mutasāwī 'l-azlā'*, Equilateral triangle;— *musallasi mutasāwī 's-sāqain*, Isosceles triangle;—*musallasi mukhtālifu 'l-azlā'*, Scalene triangle; — *musallisu munfariju 'z-zāwiyat*, Obtuse-angled triangle; — *musallas nishāndan*, To kneel down;—*'ilmi musallas*, Trigonometry;] — *musallis*, Triangular, triple; who calls or makes three; (a date) one-third ripe; an informer against his friend; the third horse (in a race).

A مثلثة *musallasat, musallasa* (fem. of the preceding), Composed of three; triangular; a triad of heavenly signs;—*musallasa'i ābī* (*mā'ī*), The watery three, Cancer, Scorpio, and Pisces;—*musallasa'i ātishī* (*nārī*), The fiery three, Aries, Leo, and Sagittarius; — *musalasa'i bādī* . (*hawā'ī*), The airy three, Gemini, Libra, and Aquarius;—*musalasa'i khākī*, The earthy three, Taurus, Virgo, and Capricorn.

A مثلج *muslij*, Snowy (day); caught in the snow; one who does anything in snowy weather.

A مثلجة *maslajat*, An ice-house; snow-cellar.

*a* مثلث نشان *musallas-nishān*, Sitting or causing one to sit on the two knees, i.e. in a posture of reverence.

A مثلوث *maslūs*, Anything of which a third part has been taken; a three-threaded rope; thrice-ploughed (land).

A مثلوثة *maslūsat*, A large water-bottle made of three skins, one within another.

A مثلوج *maslūj*, Snowed upon; cold (water);—*maslūju 'l-fu'ād*, Cold-hearted, dull.

A مثلوجة *maslūjat, maslūja*, A snowy place.

مثلة *masla, musla*, see A. مثلة.

A مثله *mislu-hu*, Like him, like it.

A مثلها *mislu-hā*, Like her; like them (the fem. sing. *hā* referring to nouns in the broken plural).

A مثلي *mislī*, Like, similar; one whose name is on the file, an old offender;—*muslá* (fem. of *amsal*), Excellent (woman), best deserving of imitation.

A مثلية *maslīyat*, Similitude, resemblance.

A مثمر *musmir*, Fruit-bearing (tree); opulent, increased in wealth; who multiplies or augments; [*ghair musmir*, Unfruitful, barren, sterile;]—*musammir*, Ripe for gathering; fruitful; fruit ripe for gathering.

A مثمن *musman*, Precious; — *musmin*, Consisting of eight; who waters his camels on the eighth day; who gives the full price for anything; sold;—*musamman*, Octangular, eight-sided, eight-fold; an octagon.

A مثمور *masmūr*, Abundant, plentiful (riches); numerous (people).

A مثن *masn* (v.n.), Hurting in the bladder, or in that part which holds the fœtus; deceiving, cheating;—*masan* (v.n.), Suffering from a complaint in the bladder, being unable to retain one's urine; caruneulus in women;—*masin*, Pained in the bladder.

A مثناة *masnāt*, A distich; — *masnāt, misnāt*, A plait, fold, or bending; a tetrastich; song, vocal music; a book which, beside the Bible, contains Jewish chronicles, Mishna.

SY مثنان *māsnān*, A species of mezereon.

A مثنوي *masnawī*, Rhyme; poetry composed of distichs corresponding in measure, each consisting of a pair of rhymes; title of several works of this kind, especially the Sūfic poem of Jallālu 'd-dīn Rūmī; (see مزدوج);—*ṣāḥib masnawī*, The author of a *masnawī*.

*a* مثنوي خوان *masnawī-khwān*, One who recites aloud a *masnawī* poem or book.

A مثنى *masná*, Two and two; the second chord or string of a lute; a distich;—*musanná*, Doubled, two-fold; (a noun) of the dual number; (a letter) marked with two points, double-dotted (as ت); a copy; the second; junior or younger (as distinguished from the father of the same name); [*musanná bi-hi*, That of which a copy has been taken, the original;]—*musannī*, Who makes two, a doubler; one who marks (a letter) with two diacritical points (as ت or ي);—*masnī*, Doubled, bent, folded; (cloth) of two threads; twice-ploughed (land).

A مثوا *maswā*, = مثوى q.v.

A مثوب *muswib*, A recompenser, rewarder; —*musauwib*, Returned, converted; a repayer, returner of a loan.

A مثوبة *masūbat, maswabat*, A reward, recompense, remuneration.

A مثول *musūl* (v.n. of مثل), Comparing, likening, becoming like; standing respectfully (before a superior).

A مثولات *musūlāt* (pl. of *muslat, musulat*), Punishments.

A مثوى *maswá*, A dwelling, habitation, resting-place; an inn;—*muswī*, Name of Muhammad's spear.

A مثيل *masīl*, Like; excellent, choice.

مج *maj*, A historian; name of a poet; the moon; (for مز q.v.) crooked.

A مج *majj*, Spitting out (saliva or wine); (for P. *māsh*) a kind of pease; — *mujj*, Drops of honey upon stone.

A مجاب *mujāb*, Answered, replied to,

accepted; —*mujābu 'd-da'wat*, One whose prayers are answered.

A مجاثاة *mujāṣāt* (v.n. 3 of جثی), Sitting together knee to knee.

A مجاثی *mujāṣī*, Seated knee to knee.

A مجاج *majāj*, A tree bent; or boughs cut therefrom; a bunch of dates;—*mujāj*, Saliva running from the mouth or thrown out; rain; honey; anything pressed out.

مجاجنگ *majājang*, A dildo.

A مجاد *mijād* (v.n. 3 of مجد), Contending for glory; boasting;—*mujādd*, One who disputes a point of right; one who co-operates with another.

A مجادة *majādat* (v.n. of مجد), Being conspicuous for honour, nobility, worth, or glory; — *mujāddat* (v.n. 3 of جدّ), Disputing a point of right; opposing, being hostile.

A مجادف *majādif* (pl. of *mijdaf*), Birds' wings; oars, sculls.

A مجادل *mujādil*, Contentious, disputatious, quarrelsome.

A مجادلة *mujādalat*, *mujādala* (v.n. 3 of جدل), Contending, disputing; contention, dispute, altercation, conflict.

A مجادیح *majādīḥ*, The shores of the sea; stars inclining to setting.

A مجادیف *majādīf* (pl. of *mijdāf*), Oars.

A مجاذبة *mujāẕabat* (v.n. 3 of جذب), Contending (with anyone); turning away, diverting.

مجار *majār*, A Magyar, a Hungarian; Hungary (m.c.).

A مجار *mujār*, Protected, sheltered; a refugee;—*mujārr*, A vexer, tormenter.

A مجاراة *mujārāt* (v.n. 3 of جری), Going or running with (another).

A مجارات *mujārrāt* (pl. of the following), Enmities, hostilities.

A مجارة *mujārrat* (v.n. 3 of جرّ), Delaying, putting off (anyone); seeking out a person's faults.

A مجارحة *mujāraḥat*, A wounding one another.

مجارستان *majāristān*, Hungary (m.c.).

A مجاری *majārī* (pl. of *majrā*), Streams, currents; canals, ducts; river-banks; accidents, events, occurrences, contingencies;—*mujārī*, Current, in force (a law); passed into law, enacted.

A مجاز *majāz* (v.n. of جوز), Passing by, through, or beyond; way, road, passage; trope, figure, metaphor, simile, allegory; feigned, insincere, worldly, superficial, profane; [*al-majāzu qanṭaratu 'l-ḥaqīqat*, Allegory is a bridge to reality;—*ẕū 'l-majāz*, Name of a market held in pagan times near mount 'Arafāt;]—*mujāz*, Permitted, allowed; lawful; convenient.

A مجازاً *majāz-an*, Metaphorically; superficially; insincerely, hypocritically.

A مجازاة *mujāzāt* (v.n. 3 of جزی), Compensating, requiting; compensation, requital of good or evil;—*mujāzāt u mukāfāt kardan*, To requite and recompense.

A مجازة *majāzat*, A metaphor.

a مجازی *majāzī*, Metaphoric; untrue, feigned, insincere; political; profane; superficial; (pl. of *majzá*) condign, merited punishments;—*mujāzī* (*majāzī*), Authorised, licensed, competent; passing by; giving information, bringing news;—*faroshanda'i mujāzī*, A licensed dealer.

A مجاس *majāss* (pl. of *majassat*), Pulses or parts felt.

A مجاع *majā'*, Hunger.

A مجاعة *majā'at* (v.n. of مجع), Being impudent; (v.n. of جوع) feeling hungry; hunger, want; a barren year; mockery, ridicule.

A مجافخة *mujāfakhat* (v.n. 3 of جفخ), Boasting against, contending for glory.

A مجال *majāl*, Power, strength, ability, vigour, skill; place, room, scope, opportunity; a circus; a field of battle; construed with *būdan*, *dādan*, *dīdan*, *yāftan*, &c.;—*mijāl* (pl. of *majlat*), Thin skins covering watery blisters or pustules;—*majāll* (pl. of *majallat*), Treatises on metaphysics or abstract sciences.

A مجالاة *mujālāt* (v.n. 3 of جلو), Opposing, withstanding openly.

A مجالب *majālib* (pl. of *majlabat*), Attracting causes, allurements.

A مجالبة *mujālabat*, Assistance.

A مجالد *mujālid*, A proper name.

A مجالدة *mujāladat* (v.n. 3 of جلد), Fighting with swords, fencing; gladiature, sword play.

A مجالس *majālis* (pl. of *majlis*), Sessions; assemblies, conversations; acts; [*ahli majālis*, Actors (m.c.);]—*mujālis*, Seated with.

A مجالسة *mujālasat* (v.n. 3 of جلس), Sitting with (another); an assembly, session.

A مجالید *majālīd* (pl. of *mijlad*), Leathern straps with which hired mourners strike their cheeks.

A مجامد *mujāmid*, A next-door neighbour.

A مجامر *majāmir* (pl. of *mijmar*, *mujmar*, *mijmarat*), Censers; chafing-dishes.

A مجامع *majāmi'* (pl. of *majma'*), Congregations.

A مجامعات *mujāma'āt* (pl. of *mujāma'at*), Carnal connections; adulteries, fornications;—*mujāma'āti duburīya*, Sodomy.

A مجامعة *mujāma'at* (v.n. 3 of جمع), Lying with; carnal commerce, copulation.

A مجاملة *mujāmalat* (v.n. 3 of جمل), Treating kindly, humanely, courteously, politely; making fair but hollow professions of friendship.

A مجان *majjān*, Gratuitous; abundant, sufficient;—*mujjān*, Careless in one's speech or actions; bold, fearless, audacious impudent;—*majānn* (pl. of *mijann*), Shields.

A مجانا *majānnā*, Jewelled girdles worn

by women; a shield;—*majjān-an*, Gratis, gratuitously.

A مجانبة *mujānabat* (v.n. 3 of جنب), Being near or at the side (*jamb*) of (a person); going to a distance, taking to flight, receding, retiring.

A مجانة *majānat* (v.n. of مجن), Not caring what one says or does; boldness, impudence;—*mujānnat*, Blackness (of the face).

A مجانس *mujānis*, Like, similar, homogeneous.

A مجانسة *mujānasat* (v.n. 3 of جنس), Being akin, homogeneous; similarity; congeniality; making use of aliteration (*tajnīs*) in a poem.

A مجانق *majāniq*, مجانيق *majānīq* (pl. of *manjanīq*), Balistas, battering-rams.

A مجانى *majānī*, Gains, advantages.

A مجانين *majānīn* (pl. of *majnūn*), Madmen, maniacs.

A مجاوب *mujāwib*, An answerer, a respondent.

A مجاوبة *mujāwabat* (v.n. 3 of جوب), Answering one another, conversing together.

A مجاودة *mujāwadat* (v.n. of جود), Vying with in liberality.

A مجاور *mujāwir*, Adjacent; fixed to the temple, employed in its service; the sweeper of a mosque;—*mujāwirāni falak*, The seven planets, Saturn, Jupiter, Mars, the Sun, Venus, Mercury, and the Moon; the fixed stars.

A مجاورة *mujāwarat* (v.n. 3 of جور), Being near; keeping up a good correspondence with neighbours; becoming a neighbour; taking under protection as a client; remaining in the temple devoutly employed; neighbourhood; intimacy.

*a* مجاورى *mujāwirī*, Neighbourhood, &c.; the office of attendant at a mosque or shrine.

A مجاوز *mujāwiz*, One who passes over, transgresses, exceeds bounds; transitive (verb);—*mujāwizu'l-ḥadd*, Immoderate, excessive.

A مجاوزة *mujāwazat* (v.n. 3 of جوز), Transgressing, exceeding; forgiving, passing over (a fault); passing by; transition; a departure from.

A مجاوعة *mujāwa'at* (v.n. 3 of جوع), Hungering, being hungry.

A مجاولات *mujāwalāt*, Rounds (in boxing).

A مجاولة *mujāwalat* (v.n. 3 of جول), Going round (one another when fighting, boxing, or wrestling) to seize an advantage.

A مجاهاة *mūjāhāt* (v.n. 3 of جهو), Boasting against, vying with in glorying.

A مجاهد *mujāhid*, A labourer, endeavourer, striver; a warrior (in the cause of religion).

A مجاهدات *mujāhadāt* (pl. of *mujāhadat*), Holy wars; conflicts, struggles; inflictions.

A مجاهدة *mujāhadat* v.n. 3 of جهد), Fighting (especially against infidels, in defence of the faith).

*a* مجاهدين *mujāhidīn* (obl. pl. of *mujāhid* used as nom), Warriors in defence of the faith; crusaders.

A مجاهر *mujāhir*, Who hastens, hurrying; who persists in killing; who makes preparations, preparing (?).

A مجاهرة *mujāharat* (v.n. 3 of جهر), Carrying on open hostilities, being an undisguised enemy; calling to in a loud voice; reproaching, reviling; proclaiming, revealing.

A مجاهز *mujāhiz*, A wealthy merchant;—*mujāhizi arwāḥ*, A name of God; also of Muhammad;—*mujāhizi kān*, The sun.

A مجاهلة *mujāhalat* (v.n. 3 of جهل), Vying with in ignorance.

A مجاهيل *majāhīl* (pl. of *majhūl*), Unknown.

A مجائع *majā'i'* (pl. of *majā'at*), Barren years.

A مجبر *mujbar*, Compelled, forced;—*mujbir*, One who forces unwillingly; one who considers as entire;—*mujbir*, *mujabbir*, A setter of broken bones.

A مجبن *mujabbin*, One who imputes cowardice to; one who renders, calls, or considers one a coward.

A مجبور *majbūr*, Constrained, forced; consolidated (broken bone); re-established after having been in distressed circumstances.

A مجبوراً *majbūr-an*, Compulsorily; of necessity; having no alternative (m.c.).

A مجبورة *majbūrat*, The city of Madina.

مجبورى *majbūrī*, Compulsion, constraint; powerlessness, helplessness.

A مجبول *majbūl*, Formed by nature, innate.

A مجتبر *mujtabir*, A setter of broken bones.

A مجتبى *mujtabá*, Chosen;—*mujtabī*, A chooser; a collector.

A مجتث *mujtass*, Uprooted; uprooting; name of a metre (*mustaf'ilun fā'ilātun fā'ilātun* — — ⏑ — | — ⏑ — — | — ⏑ — — twice repeated).

A مجتر *mujtarr*, Dragged, drawn; ruminant.

A مجترر *mujtarir*, One who draws; ruminant.

A مجترم *mujtarim*, Guilty, criminal; one who estimates the produce of a palm-tree by guess; one who labours for his family.

A مجترئ *mujtari'*, Bold, endued with fresh courage; a lion.

A مجتزى *mujtazī*, One who demands a recompense (*jazā'*) for his labour.

A مجتس *mujtiss*, مجتسس *mujtasis*, A toucher, handler, feeler; an inquirer after intelligence.

A مجتلب *mujtalib*, fem. مجتلبة *mujtalibat*, *mujtaliba*, One who carries from place to place (especially slaves or cattle for sale); a dealer, drover;—*mujtaliba*, Name of one of the circles (*dā'irah*) of Arabian metres.

A مجتمر *mujtamir*, A burner of aloes.

A مجتمع *mujtama'*, A place where things are heaped or collected together; a place of meeting;—*mujtami'*, Convened, assembled; agreed in opinion; arrived at full strength.

A مجتنب *mujtanab*, Shunned, scorned;—*mujtanib*, Remote; one who shuns, abstains from, declines; polluted.

A مجتنح *mujtaniḥ*, Inclined.

A مجتنى *mujtaná*, Gathered (crop);—*mujtanī*, A gatherer.

A مجتهد *mujtahid*, One who strives hard to acquire correct and sound views, painstaking; arrived to the highest degree in knowledge of the law (title given to the highest ecclesiastical dignitaries).

a مجتهدانه *mujtahidāna*, Prelatical; patriarchal; in the manner of a spiritual director.

a مجتهدين *mujtahidīn* (obl. pl. used as nom.), Jurisconsults, &c. (m.c.).

A مجثم *majṣim*, Place of squatting or sitting.

A مجحر *majḥar*, A hiding-place, asylum, shelter, den;—*mujḥir*, Who or what forces to take refuge.

A مجد *majd* (v.n.), Satiating (camels) with green pasture; overcoming, excelling; glory, grandeur, greatness, splendour, the honour derived from ancestors; name of the mother of a tribe; [*zū'l-majd*, Praise (to God);—*zīda majduhu*, May his glory be increased!—*ṣāḥib majd*, Glorious, magnificent;]—*mujadd*, Renewed;—*mujidd*, Solicitous, laborious, diligent, pains-taking.

A مجداح *mijdāḥ*, The sea-shore.

A مجداف *mijdāf*, A bird's wing; an oar, a scull.

A مجدال *mijdāl*, Litigious.

A مجدب *mujdib*, Distressed from scarcity of provisions; barren (ground); scarce, barren (year).

A مجدبة *mujdibat*, A year of scarcity or famine.

A مجدح *mijdaḥ*, A ladle or spatula with which medicines or gruel are mixed; a cautery on the thigh of a camel;—*mijdaḥ*, *mujdaḥ*, The bull's eye (a star);—*mujdiḥ*, Who mixes up a ptisan.

A مجدد *mujaddad*, Renewed;—*mujaddid*, One who renews or repairs.

A مجدداً *mujaddadd-an*, Again, afresh, newly.

A مجدر *mujdar*, A country where small-pox rages;—*mujaddar*, Pitted with small-pox.

A مجدف *mijdaf*, A bird's wing; an oar;—*mujaddif*, Ungrateful for the blessings of God, blasphemous in the enjoyment of them; a blasphemer.

A مجدل *mijdal*, A strong castle, a fort or citadel.

مجدل يافا *mijdal-yāfā*, A place near Ramla with a strong citadel.

A مجدوب *majdūb*, Drawn, extended, abstracted, attracted.

A مجدوح *majduḥ*, Stirred (ptisan).

A مجدود *majdūd*, Happy, fortunate; dignified; wealthy; one who has celebrated ancestors (*jadd*).

A مجدور *majdūr*, Spotted with small-pox; fit, worthy, deserving.

مجدى *majdī*, A kind of melon.

A مجدى *mujdī*, A giver, sufficer.

A مجذاف *mijẕāf*, An oar.

A مجذافة *mijẕāfat*, An oar.

A مجذم *mujaẕẕam*, Amputated; leprous.

A مجذوب *majẕūb*, Drawn, attracted by Divine grace and renouncing all worldly concerns, to give oneself entirely over to piety and contemplation.

A مجذوذ *majẕūẕ*, Cut or broken off; abrupt, interrupted—*'aṭā'i ghair majẕūẕ*, Uninterrupted liberality.

A مجذور *majẕūr*, Squared (in arithmetic); the square (of a number).

A مجذوم *majẕūm*, Leprous, infected with leprosy.

A مجر *majr* (v.n.), Purchasing anything with a fœtus in the belly of a sheep or camel; much, many; a numerous army;—*majar* (v.n.), Becoming large in the ewe's belly (fœtus); unquenchable thirst.

A مجرا *majrā*, A channel, canal, aqueduct; track or course of a ship; direction, aim; one day's journey or voyage; [*majrā bastan*, To point (a gun);—*majrā kardan*, To explain;—*majrā'i āb*, A water-course; the urethra, urinary passage;—*majrā'i mā'*, A water-course;—*majrā'i nahr*, Bed of a river;]—*mujrā*, Made to flow, rendered current; a place where anything runs.

a مجرائى *mijrā'ī*, One who pays his respects, i.e. servants, ministers, or the like; an allowance.

A مجرب *mujarrab*, Expert, skilled, versed, experienced; proved, examined (as medicine), tested, assayed (as coin);—*mujarrib*, A trier, prover, experimenter, assayer.

A مجربات *mujarrabāt*, Tried or proved things; prescriptions; specifics.

A مجرة *majrat*, (A sheep) very big with young, and so lean as to be scarce able to stand.

A مجرة *majarrat*, The galaxy or milky way.

A مجرح *mujarriḥ*, One who wounds severely.

A مجرد *mujarrad*, Stripped, bare, naked, denuded; drawn (sword); unmarried; solitary, alone; bodiless, incorporeal; immaterial; mere, only; [*bi-mujarradi 'n-*

*nazar*, At a mere glance ;— *ba-mujarradi gumān*, On a mere suspicion ;]—*mujarrid*, One who lays bare or strips naked.

A مجرداً *mujarrad-an*, Merely, barely; solely; singly, alone.

A مجردات *mujarradāt* (pl. fem. of *mujarrad*), Incorporeal beings, angels.

*a* مجردی *mujarradī*, Bareness, nakedness; solitude, solitariness; single state, celibacy.

*a* مجردیة *mujarradīyat*, Solitude; nakedness.

A مجرر *mujarrir*, One who pulls very hard.

A مجرفة *mijrafat*, A scavenger's wooden shovel.

مجرک *majarg*, Pressing (post-horses, carriages or ships); compelling one to work without hire.

A مجرم *mujrim*, Culpable, criminal; a sinner.

*a* مجرمانه *mujrimāna*, Criminal, culpable.

A مجرن *mijran*, A place where dates are dried, a date-kiln; a great glutton.

A مجروح *majrūḥ*, Wounded; smitten, love-sick.

A مجرور *majrūr*, (in gramm.) Placed in the oblique case.

A مجروس *majrūs*, Any letter of the alphabet except the soft ones (*ḥurūfi līn*).

A مجری *majrá* (v.n. of جری), Mooring (a ship); a ship's course; a place where anything flows; the inflection of the last consonant of a distich to which all the others rhyme ;—*mujrá*, Causing to flow, allowing to proceed; conjugated, declined; [*mujrá dāshtan*, To observe, to practise (m.c.) ;]—*mujrá*, *majrá*, A place where anything runs; —*mujrī*, Who causes to flow or run; one who causes any order to be obeyed; one of the names of God ;—*majrīy*, *majrī*, Declined (noun).

مجری *mijrī*, A vessel in which drugs are kept.

A مجز *mijazz*, Shears; a sickle ;—*mujizz*, (Grain, flock, or palm-tree) ready to cut or shear.

A مجزأ *mujazza'*, Divided into portions.

A مجزر *majzir*, A slaughter-house or place (especially for camels) ;—*mujzir*, (A camel) for slaughter.

A مجزع *mujzi'*, Who or what causes one to lament, strikes with terror, renders impatient.

A مجزفة *mijzafat*, A fishing-net.

A مجزور *majzūr*, Slaughtered (camel).

A مجزوز *majzūz*, Clipped, shorn, cut, mowed.

A مجزول *majzūl*, The foot *mutafā'ilun* cut down to *mutaf'ilun* in the measure *kāmil*.

A مجزوم *majzūm*, Cut, amputated, broken off; marked with the character *jazm* ـْ, quiescent.

A مجزئ *mujzi'*, Satisfying, sufficing (food); (a man) sufficient for whatever he is commanded.

مجس *majas*, A place where an apothecary brays anything.

A مجس *majass*, مجسة *majassat*, The pulse or any part felt.

*a* مجسط *mijasṭ*, Name of a Persian Mobed to whom the work mentioned in the following article erroneously is ascribed.

A مجسطی *mijasṭī*, The title of Ptolemy's celebrated work on astronomy, so called by the Arabians, who, adding the article *al* to the Μεγιστή of the Greek title Σύνταξις Μεγιστή, thus form the word المجسطی *almijasṭī* or *almajisṭī*, the almagest.

*a* مجسطی گشای *mijasṭī-gushāy*, Able to explain the Mijasti.

A مجسم *mujassam*, Rendered corporeal, clothed with a body incarnate; corpulent; massy, bulky, solid; in relief (m.c.); a statue, a sculpture (m.c.); [*mujassami 'adas*, A lentiform or convex body ;—*mujassami mutasāwī*, A plain solid ;]—*mujassim*, One who clothes with a body; one who renders large and corpulent.

A مجسمات *mujassamāt* (pl. fem. of *mujassam*), Solid bodies, solids; statues.

*a* مجسم ساز *mujassam-sāz*, A sculptor, a statuary (m.c.).

*a* مجسمه *mujassama*, A statue ;—*mujassama'i kach*, A plaster figure, a cast ;—*mujassama'i mūmī*, Waxwork ;— *mujassama'i niṣf-tana*, A bust (mm.cc.).

A مجش *mijashsh*, مجشة *mijashshat*, A hand-mill.

A مجصص *mujaṣṣaṣ*, مجصوص *majṣūṣ*, Plastered with lime ;—*mujaṣṣiṣ*, A plasterer.

A مجع *maj'* (v.n.), Being impudent, immodest; eating dates steeped in milk ;— *mij'*, fem. *mij'at*, *mij'a*, Foolish, insane.

A مجعد *muja''ad*, Curled, crisped; thick (pottage) ;—*muja''id*, One who curls hair.

A مجعل *maj'al* (v.n. of جعل), Putting, placing; doing, constituting, appointing; —*muj'il*, A fixer or payer of wages (*ju'l*); one who takes a pot off the fire (with the cloth *ji'āl*); (a place or country) swarming with black-beetles (*ju'al*).

A مجفرة *majfarat*, (Food) which checks venery, anti-venereal.

A مجفف *majaffaf*, Dried ;—*mujaffif*, Desiccative.

A مجففة *mujaffifat*, Anything acrid which dries up; a desiccative.

*a* مجفو *majfū*, مجفی *majfī*, Injured.

A مجل *majl*, *majal* (v.n.), Blistering or contracting serous pustules (as the hand from hard labour) ;—*mujill*, One who reveres, magnifies, or considers as illustrious and estimable.

A مجلا *mujallā*, Polished, furbished, rendered clear and bright; illustrated, manifested.

A مجلب *mujallib*, Very noisy; loud (thunder).

A مجلبة *majbalat*, An attracting cause;—*majlubat, majluba* (for *majlūba*), Acquired, anything acquired (see مجلوبات).

A مجلة *majlat*, Thin skin covering a watery blister or pustule.

A مجلجل *mujaljal*, Rumbling (thunder cloud); (a camel) round whose neck little bells are suspended;—*mujaljil*, Who twangs the strings of an instrument; thundering (cloud); very loud-voiced, so as to be heard at a great distance; a lord, prince, powerful man; bold, brave; great, immense (numbers).

A مجلد *mijlad*, A leathern strap with which hired mourners strike their cheeks;—*mujallad*, (A book) bound in leather; a certain quantity of a load known in weight and measure; a horse callous to the lash;—*mujallid*, A book-binder; a skinner, flayer (of a camel); an executioner.

A مجلدة *mujalladat*, One book; a bound volume.

A مجلس *majlas* (v.n. of جلس), Sitting down;—*majlis*, Time or place of sitting; an assembly, convivial meeting, congress, council; an act of a play (m.c.); construed with the verbs *angekhtan, chīdan, dāshtan, sākhtan, kardan, nihādan*, &c.;—*majlisi bāl*, A dancing party, ball (m.c.);—*majlisi ḥifẓi 's-ṣiḥḥa*, Sanitary council (m.c.);—*majlisi ḥukūmat*, A judgment-hall;—*majlisi raqṣ*, A ball-room; a ball;—*majlisi 'ām*, A levee;—*majlis guftan*, To admonish;—*majlisi laḥd*, A grave, tomb, sepulchre;]—*mujlis*, One who causes to sit down.

a مجلس آرای *majlis-ārāy*, مجلس افروز *majlis-afroz*, (banquet-illuminating) Wax-lights; wine; name of a musical note.

a مجلس خانه *majlis-khāna*, Assembly-room; town-hall; ball-room.

a مجلس گاه *majlis-gāh*, An assembly-room, a banquetting hall.

a مجلس نشیمن *majlis-nishīman*, Council-seat, session-house, official residence (m.c.).

a مجلس نویس *majlis-nawīs*, The secretary of an assembly.

a مجلسی *majlisī*, A person invited to an assembly; an assessor.

A مجلو *majlūw, majlū*, fem. *majlūwat, majlūwa*, Polished, splendid, bright;—*mir'āti majlūwa*, A clean or clear mirror.

A مجلوب *majlūb*, (A slave) led about for sale.

A مجلوبات *majlūbāt*, Acquired things, acquisitions.

a مجلٰه *majallah*, Place of manifestation, of apparition, of transfiguration.

A مجلی *majlá*, The fore part (of the head), which is most liable to become bald;—*mijlá*, Baldness from the forehead to the crown; a wanderer, exile; one who sends into exile; eased of grief; liberated;—*mujallá*, Illustrated, manifested.

A مجلیات *mujalliyāt*, Detergent medicines.

A مجم *mujimm*, Who fills (a measure), heaps (it) up; a giver of, or refresher with, rest.

A مجمة *majammat*, A cause of repose.

A مجمجة *majmajat* (v.n. of مجمج), Confounding, not making distinct (letters); stammering, telling a story in a confused manner.

A مجمد *mujmid*, One entering on the month *jumāda*;—*mujammad*, Congealed, frozen.

A مجمر *mijmar*, مجمرة *mijmarat, mijmara* (pl. مجامر *majāmir*), A censer for incense, chafing-dish; [*mijmari ātish*, A chafing-dish; the sun;—*mijmara'i nuqra-posh*, The world;]—*mujmar*, Incense, aloes-wood (construed with *afrokhtan, sokhtan*, &c.).

A مجمز *mujammiz*, One who rides a swift she-camel called *jammāzat*; an express, a swift messenger.

A مجمع *majma', majmi'*, A place of assembly; a concourse, crowd, congregation, meeting: a club (m.c.); a book of miscellanies, a magazine, an album; [*majma'u 'l-baḥrain*, The meeting of the two seas, i.e. of salt and sweet water;—*majma'u 'n-nahrain*, The meeting of the two rivers (Tigris and Euphrates);]—*mujma'*, Collected, brought together; resolved upon; firm, decided;—*mujmi'*, A collector; what contains; a resolver, determiner;—*mujamma'*, Collected; resolved, decreed;—*mujammi'*, Who collects diligently; assembled for prayers on a Friday; a counter (of money).

A مجمعة *majma'at*, A place of meeting.

A مجمل *mujmal*, Collected into a small compass; a summary, compendium;—*mujammil*, An adorner, beautifier, an able executer; who keeps a standing army.

A مجملاً *mujmal-an*, In substance; in the abstract; in brief, summarily, compendiously; cursorily.

a مجمل حساب *mujmal-ḥisāb*, An abstrac account.

A مجموع *majmū'*, Collected, assembled, convened, contained; clenched (fist); content, tranquil; all, the whole, every one;—*majmū'i banī ādam*, All the sons of Adam; mankind.

A مجموعاً *majmū'-an*, Totally, on the whole.

A مجموعة *majmū'at, majmū'a* (fem.), Collected, assembled, contained; a collection, magazine, compendium, miscellany; a crowd, assembly; a compound perfume; a form in printing.

a مجموع خاطر *majmū'-khāṭir*, Collected in mind.

a مجموعدار *majmū'-dār*, One who checks or audits the account of the revenue-collector

in each district (an Indian phrase); a record-keeper.

*a* مجموعی *majmūʻī*, Collective, aggregate.

*a* مجموعی قیمت *majmūʻī-qīmat*, Aggregate value.

A مجمول *majmūl*, Predicate of a proposition.

A مجموم *majmūm*, Rested, refreshed, recruited.

A مجن *mijann*, A shield, a buckler; a lady's belt or leathern girdle; [*qalaba lahu ẓahra 'l-mijann*, He renounced his friendship;]—*mujann*, Insane, frantic.

A مجناء *mujnā'*, A shield without iron in it.

A مجنب *majnib*, Exposed to the south wind.

A مجنبة *mujannabat*, Advance guard of an army.

A مجنة *majannat*, A tract haunted by demons;—*mijannat*, A shield.

A مجنح *mujniḥ*, Inclining; one who gives a propensity towards, or a favourable opinion of;—*mujannaḥ*, (In poetry) words occurring in the same distich or hemistich at the beginning and at the end which are anagrams to each other.

مجند *mujannad*, Assembled, mustered (troops);—*mujannid*, One who assembles (an army).

A مجنز *mujanniz*, A layer of a corpse on a bier.

A مجنس *mujannas*, Composed of different kinds;—*mujannis*, One who arranges in classes, or who classifies; one who renders homogeneous.

A مجنف *mujnif*, One who deviates from the right way; unjust, unfaithful (in respect of a will or testament); one who detects such deviation.

A مجنق *mujanniq*, A hurler (of stones) from a balista (*manjanīq*).

A مجنقة *majnaqat* (v.n. of مجنق), Hurling (stones) from a balista (*manjanīq*).

A مجنن *mujannin*, Maddening, dementing.

A مجنوب *majnūb*, (A horse) led by the side (*janb*) in opposition to *markūb*, which signifies one ridden; affected with a pleurisy or pain in the side; whatever is brought by the south wind (*janūb*, as rain, or change of air).

A مجنوبة *majnūbat*, A cloud propelled by the south wind.

A مجنوز *majnūz*, A corpse on the bier.

A مجنون *majnūn*, Possessed by a demon or *jinn*; insane, mad, furious; a fanatic, a maniac; name of a celebrated Eastern lover (see لیلی).

A مجنونیة *majnūnīyat*, Insanity.

A مجنی *mujnī*, A gatherer of fruit; (a tree) which has ripe fruit ready for plucking; ripe fruit; plentiful (herbage);—*majnīy*, *majnī*, Gathered (fruit).

مجو *majū*, A lentil (probably misreading for منجو q.v.).

A مجواد *mijwād*, The doer of an excellent thing; also the proclaimer or praiser of such an action.

A مجوبة *mujūbat*, An answer.

A مجود *mujauwad*, Smitten with love; full of desire; well made or done;—*mujauwid*, Learned, a lover of learning; an elegant writer or speaker; a player on an instrument, a singer, especially one who intones the Qur'ān.

A مجور *mujauwir*, One who accuses of injustice; one who commits injustice; an oppressor.

A مجوز *mujauwaz*, Lawful, or deemed so; tolerated; — *mujauwiz*, One who holds, proves, or asserts to be lawful; one who dismisses, or permits to pass or go.

A مجوس *majūs* (pl. of *majūsī*), Magi, fire-worshippers.

*a* مجوسی *majūse*, One worshipper of fire.

A مجوسی *majūsīy*, *majūsī*, A fire-worshipper; a follower of Zoroaster.

A مجوسیة *majūsīyat*, The religion of the Magi.

A مجوع *mujauwiʻ*, One who allows (another) to hunger, or who famishes (him).

A مجوعة *majwaʻat*, Hunger, need, famine.

A مجؤف *maj'uf*, Timid, fearful.

A مجوف *mujauwaf*, Hollowed, concave, vaulted; hollow, empty; (a horse) white or speckled about the belly (*jauf*);—*mujauwif*, One who hollows out or makes concave.

A مجول *mijwal*, A shield; a kind of small vest worn by girls; ornamental rings (worn by women round their ankles); silver; a silver crescent in the middle of a necklace; an amulet; the onager or wild ass;—*mujūl* (v.n. of مجل), Contracting blisters from hard labour;—*mujauwil*, A great traveller, vagrant.

A مجون *mujūn* (v.n. of مجن), Not caring about what one says or does; boldness, impudence, brazenness; bold, fearless.

A مجؤوف *maj'ūf*, Terrified.

A مجوهر *mujauhar*, Adorned, set with gems.

مجه *mujja*, The plant *bar<u>gh</u>ast*, resembling spinach, generally found on the banks of running streams (see برغست p. 176).

A مجهد *mujhad*, Longed for, desired;—*mujhid*, One who overloads (a horse); desirous; one who eats much and often; who does a thing violently.

A مجهر *mujhar*, Sonorous, clear, distinct (speech, tone);—*mujhir*, One who speaks openly and publicly.

A مجهز *mujahhaz*, Endowed; Despatched;—*mujahhiz*, A decker (of a bride), fitter out (of a traveller), furnisher (of a funeral).

A مجهل *majhal*, A desert without way-

marks (lit. a place of ignorance);—*mijhal*, Ignorant.

A مجهلة *majhalat*, *majhala*, Anything indicative of ignorance; a cause of ignorance (*jahl*); anything which incites to foolish or wrong conduct; wrangling; a dilemma, difficulty.

مجه وا *mujja-wā*, A dish made of the herb *mujja* or *barghast*.

A مجهود *majhūd*, Oppressed with labour or vexation, fatigued; work, labour, study; endeavour, care.

A مجهور *majhūr*, Cleansed, cleaned; built; frequented; strongly pronounced.

A مجهول *majhūl* (pl. مجاهيل *majāhīl*), Unknown; the passive voice; the letters و and ی pronounced as *o* and *e* respectively (cf. معلوم);—*majhūli mutlaq*, Very indolent or useless.

*a* مجهولی *majhūlī*, Ignorance; indolence, laziness, idleness, apathy.

A مجهولية *majhūlīyat*, Name of a sect.

A مجيب *mujīb*, One who listens to, grants, accepts, takes well, humours, complies with, consents, or gives an answer; obedient; an auditor;—*mujaiyib*, A maker of a *jaib*, i.e. collar or breast (of a shirt or other garment).

مجيد *majīd*, A quick step (comp. مجيدن and ميچيدن).

A مجيد *majīd*, Glorious, honourable, noble; high, exalted; sacred; [*rabbi majīd*, Most glorious Lord or God;—*kalāmi majīd*, The sacred word, the Qur'ān;] — *mujīd*, Possessed of a generous horse (*jawād*); one who says anything excellent; near at hand (death).

مجيدن *majīdan*, To wash clean; to fry; to seize, snatch; to pluck, twitch, pinch; to walk fast.

A مجير *mujīr*, A protector from oppression.

A مجيز *mujīz*, A permitter, giver of leave, approver; a granter of liberty, giver of quarter; a guardian of an orphan; a privileged slave, one allowed to trade; who sends, transmits, dismisses, gives way, causes to penetrate; passing away (life).

A مجيش *mujaiyish*, One who levies an army.

A مجيع *majī'*, A dish of milk and dates; — *mujī'*, Starved; one who allows to starve.

A مجيف *mujīf*, Hollow.

A مجيل *mujīl*, One who causes to go round; who distributes in a circle; gives all round.

A مجيم *mujaiyim*, A writer of the letter *jīm*.

مچاچنگ *machāchang*, A dildo.

مچرگ *macharg*, Ordering to work gratuitously.

مچفس *ma-chafs* (prohib. of *chafsīdan*), Do not stick.

مچك *machak*, A lentil; mountain-almond.

مچگان *muchagān* (for *muzhagān*), Eyelashes.

T مچلكا *muchalkā*, مچلكاه *muchalkāh*, مچلكه *muchalka*, A bond, note of hand, agreement, recognizance, engagement, promise.

*t* مچلكاجی *muchalkājī*, Who writes out a *muchalkā* (see preceding article).

مچه *mucha* (for مژه q.v.), An eyelash;—*muchcha* (for مجه q.v.), Name of a wild pot-herb resembling spinach.

مچه وا *muchcha-wā*, Soup of the herb *muchcha* (see preceding article and مجه وا).

مچيدن *machīdan*, *michīdan*, To walk with a pompous or graceful air; to see.

A مح *mahh* (v.n.), Being worn (garment); a worn out, old garment;—*muhh*, The yolk of an egg; the purest part of anything.

A محاباء *muhābā'*, in P. *muhābā*, محاباة *muhābāt* (v.n. 3 of حبو), Showing respect of persons, winking at, conniving; distinguishing by special favour; kind behaviour; respect, regard, friendship, affection; ceremony; dissimulation; abatement in price; a market for small wares.

A محابّة *muhābbat*, محاببة *muhābabat* (v.n. 3 of حبّ), Loving, showing regard or friendship.

A محابر *mahābir* (pl. of محبر), Ink-horns.

A محابسة *muhābasat*, An imprisoning, confining.

A محابيب *mahābīb* (pl. of *mahbūb* or *mahbūbat*), Lovers, friends, mistresses.

A محابيس *mahābīs* (pl. of *mahbūs*), Prisoners.

A محاجاة *muhājāt* (v.n. 3 of حجو), Propounding riddles to each other.

A محاجّة *muhājjat* (v.n. 3 of حجّ), Pleading a cause; bringing proof or arguments (*hujjat*).

A محاجر *mahājir*, Secret places.

*a* محاجم *mahājim*, Name of a certain antidote; (pl. of *mihjam*) Cupping-glasses; (pl. of *mahjamat*) parts to which the cupping-glass is applied.

A محاجی *muhājī*, A propounder of riddles.

A محاح *mahhāh*, One who soothes and pleases by fair words.

A محادّ *muhādd*, Contiguous, adjacent, bordering.

A محادّة *muhāddat* (v.n. 3 of حدّ), Adjoining, being contiguous.

A محادثة *muhādasat* (v.n. 3 of حدث), Conversing, discoursing together; conversation, narration.

A محاذاة *muhāzāt*, An answering to; a facing.

A محاذرة *muhāzarat* (v.n. 3 of حذر), Being cautious of each other; caution.

A محاذی *muhāzá*, Opposite to; parallel with; facing, fronting.

A محارب *muḥārib*, A warrior, combatant.

A محاربة *muḥārabat, muḥāraba* (v.n. 3 of حرب), Fighting, waging war; opposing; war, battle, combat;—*muḥāraba kardan* (*jang u muḥāraba kardan*), To war, to fight.

A محارز *muḥāriz*, Keeper, guardian, governor;—*muḥārizi ḥiṣn*, Governor of a fort.

A محارسة *muḥārasat*, A keeping, preserving.

A محارف *muḥāraf*, Unfortunate; prohibited, debarred, excluded.

A محارفة *muḥārafat* (v.n. 3 of حرف), Being destitute of victuals; finding difficulty in buying any; requiting, repaying; being cut off from all comfort or enjoyment; probing a wound (see محراف).

A محارم *maḥārim*, Things unlawful; dangerous times; (pl. of *muḥarram*) months of Muharram; (pl. of *maḥramat*) wives.

A محاريب *maḥārīb*, High altars; prayer niches; upper parlours.

A محاريم *maḥārīm* (pl. of *muḥarram*), Muharrams.

A محازبة *muḥāzabat* (v.n. 3 of حزب), Confederating, joining oneself to a party (*ḥizb*).

A محازم *maḥāzim* (pl. of *maḥzim*), The girth-places in animals.

A محاسب *muḥāsib*, A keeper or settler of accounts; an auditor; a calculator; an arithmetician.

A محاسبة *muḥāsabat, muḥāsaba* (v.n. 3 of حسب), Reckoning with, calling to account; considering attentively; computation, calculation, adjustment of accounts; arithmetic;—*muḥāsaba kardan*, To compute, make up, settle, or audit accounts.

*a* محاسبه دار *muḥāsaba-dār*, One whose accounts are under scrutiny.

*a* محاسبه طلب *muḥāsaba-ṭalab*, One demanding a settlement of accounts.

A محاسدة *muḥāsadat* (v.n. 3 of حسد), Bearing envy to.

A محاسن *maḥāsin* (pl. of *ḥusn*), Good works, laudable actions, virtues, merits; benefits; the comely parts of the body, personal charms; beauties; the beard and mustachios, or whiskers;—*maḥāsin az āsiyā safed kardan*, (met.) To act foolishly.

A محاسنة *muḥāsanat* (v.n. 3 of حسن), Boasting, glorying of goodness or beauty.

*a* محاسن شماری *maḥāsin-shumārī*, A funeral oration or eulogy.

A محاش *maḥāsh*, Goods, effects, furniture;—*maḥāsh, miḥāsh*, People of different tribes assembling round a fire and entering into a league or covenant;—*muḥāsh*, Burnt (bread); roasted (meat);—*muḥāshsh* (pl. of *maḥshat*), Podices.

A محاشاة *muḥāshāt* (v.n. 3 of حشی), Excepting (anything) out of a number.

A محاشنة *muḥāshanat* (v.n. 3 of حشن), Speaking opprobriously, provoking by reproaches.

A محاشی *maḥāshī* (pl. of *miḥshā*), Stuffing or pads used by women to give a swelling appearance to the breast or hips.

A محاص *muḥāṣṣ*, One who divides a thing with another; who takes his *ḥiṣṣat* (share).

A محاصة *muḥāṣṣat*, A dividing with another.

A محاصر *maḥāṣir*, The nearest roads;—*muḥāṣir*, A besieger.

A محاصرة *muḥāṣarat, muḥāṣara* (v.n. 3 of حصر), Surrounding, besieging, besetting, investing, beleaguering, sitting down before a fort; a siege, circumvallation, blockade;—*muḥāṣara kardan*, To besiege, invest, blockade.

A محاصرين *muḥāṣirīn* (obl. pl. used as nom.), The besiegers;—*ṣufūfi muḥāṣirīn*, The ranks of the besiegers.

*a* محاصل *maḥāṣil* (pl. of *maḥṣūl*), Proceeds; produce, revenue; profits, gains;—*maḥāṣili khām*, Gross produce.

*a* محاصلات *maḥāṣilāt* (pl. of the preceding q.v.), Proceeds, &c.

A محاض *maḥāẓ* (v.n. 3 of حيض), Having her courses (a woman).

A محاضة *muḥāẓẓat* (v.n. 3 of حض), Instigating, compelling (each one his companion).

A محاضر *muḥāẓir*, Ready, present; who stands before you.

A محاضرة *muḥāẓarat* (v.n. 3 of حضر), Appearing before, or against, another; pleading against or arraigning one (before a judge); showing audacity before a king; a degree of mystic contemplation of the Deity.

A محاط *maḥāṭ*, An enclosure, fold;—*muḥāṭ*, Surrounded; comprehended; known.

A محافر *maḥāfir* (pl. of *miḥfar* or *miḥfarat*), Spades, implements for digging.

A محافظ *muḥāfaẓ*, Defended; protected; fortified;—*muḥāfiẓ*, A defender, keeper, guardian, commander, governor, warden;—*muḥāfiẓi tan*, Body-guard;— *muḥāfiẓi ḥaqīqī*, The true protector, God.

A محافظة *muḥāfaẓat* (v.n. 3 of حفظ), Preserving, keeping in custody; persevering in, being assiduous; prohibiting, repelling; custody, preservation, guardianship, protection; observation; shame, a sense of honour; [*muḥāfaẓat kardan*, To guard, to protect (m.c.);]—*muḥāfiẓat, muḥāfiẓa* (fem. of *muḥāfiẓ*), Protecting, preserving, &c.;—*qūwati muḥāfiẓa*, The retentive powers, memory.

*a* محافظ خانه *muḥāfiẓ-khāna*, Record-room.

A محافل *maḥāfil* (pl. of *maḥfil*), Assemblies.

A محافه *muḥāfa* (a corruption of *miḥaffa*), A litter in which women travel.

A محاق *muḥāq*, Wane of the moon; the

dark period between the old and the new moon, when she is seen neither morning nor evening.

A محاقّة *muḥāqqat* (v.n. of حقّ), Contending; contention at law about one's own rights; hostility.

A محاكاة *muḥākāt*, in P. محاكا *muḥākā* (v.n. 3 of حكى), Relating, telling; resembling, being like; imitating, mimicking; repeating the words or actions of another; tying (a knot) firm.

A محاكة *maḥākat*, A weaver's shop.

A محاكمة *muḥākamat* (v.n. 3 of حكم), Citing before the judge (*ḥākim*).

A محاكى *muḥākī*, An imitator, mimic, mocker; talking (bird, as a parrot, starling, &c.).

A محال *maḥāl* (v.n. of محل), Informing against one before the king; a large pulley or wheel for drawing water;—*maḥāl, miḥāl*, Deceit, fraud, enmity; — *miḥāl*, Ceasing (rain); withering (herbs); — *muḥāl*, Impossible, absurd;—*maḥāll* (pl. of *maḥāllat*), Streets, squares, courts, wards, places, houses, districts, departments; (in India) a bee-hive, a honeycomb; land or public fund producing a revenue to government; [*maḥālli āltamghā-sarkār*, Lands held in free gift from government;—*namak-maḥāll*, Duties on salt;]—*muḥāll*, One who goes down with another to any place, who lives along with him.

A محالاة *muḥālāt*, Behaving kindly.

A محالات *muḥālāt* (pl. of *muḥāl*), Impossibilities, absurdities.

a محال انديش *muḥāl-andesh*, A visionary.

A محالبة *muḥālabat* (v.n. 3 of حلب), Milking together (with another); assisting one another.

A محالة *maḥālat* (v.n. of محل), Being barren for want of rain; a large pulley for drawing water; machination, fraud, craft; power; [*lā maḥālat-a, lā maḥāla* (m.c.), There is no escape, or remedy; of necessity; undoubtedly;]—*muḥāllat* (v.n. 3 of حلّ), Going down with another to any place; living together.

محالدار *maḥāl-dār*, An officer appointed under the kotwāl (police-magistrate) for the prevention of crimes and abuses; a policeman; ward-beadle.

A محالف *muḥālif*, A confederate, sworn ally.

A محالفة *muḥālafat* (v.n. 3 of حلف), Entering into an agreement, confirming by oath; serving continually, diligently attending on.

a محال گوئی *muḥāl-gū'ī*, A talking of nonsense.

A محاماة *muḥāmāt*, in P. محامات (v.n. 3 of حمى), Prohibiting, commanding to abstain, repelling; guarding, defending; paying attention (to a guest).

A محامد *maḥāmid* (pl. of *maḥmidat*), Laudable actions or qualities.

A محامقة *muḥāmaqat* (v.n. 3 of حمق), Assisting, abetting, countenancing in any act of folly.

A محامل *maḥāmil* (pl. of *maḥmil*), Those appliances which carry the loads on either side of a camel; camel-litters; sword-belts, baldricks; velvets, satins (especially those which are sent annually as coverings for the Ka'bah.

A محاملة *muḥāmalat* (v.n. of حمل), Lifting up together, or conjointly; attacking one another.

a محاملى *maḥāmilī*, A maker of those appliances wherein camels' loads are carried, and which are called *maḥāmil*.

A محاورات *muḥāwarāt* (pl. of محاورة *muḥāwarat*), Dialogues, conversations, conferences; idioms; usages, &c. (see the following article).

A محاورة *muḥāwarat, muḥāwara* (v.n. 3 of حور), Holding a dialogue; conversation, conference; a reply; idiom, usage, common speech, phraseology; — *muḥāwara'i baḥs̤ u jadal*, A disputation, an animated discussion;—*ba-muḥāwara*, Idiomatic;—*bī-muḥāwara*, Unidiomatic.

A محاول *maḥāwil* (pl. of *maḥālat*), Large pulleys for drawing water.

A محاولة *muḥāwalat* (v.n. 3 of حول), Sharpening one's look, gazing steadily; wishing, desiring, seeking.

A محايدة *muḥāyadat*, A shunning, an avoiding.

A محايص *muḥāyiṣ*, Diligent to entrap, astute, sly, guileful.

A محايصة *muḥāyaṣat* (v.n. 3 of حيص), Seizing insidiously, overcoming by stratagem.

A محائض *maḥā'iẓ* (pl. of *maḥīẓat*), Menstruous cloths.

A محائل *maḥā'il* (pl. of *muḥālāt*), Kind proceedings.

A محاينة *muḥāyanat* (v.n. 3 of حين), Fixing certain (a time); agreeing, bargaining by the hour, or time (حين *ḥīn*).

A محبّ *maḥabb, maḥab*, see محبّة below;—*muḥabb*, Beloved;—*muḥibb*, One who loves, likes, prefers; a lover, friend;—*muḥibbu 'l-waṭan*, One who loves his country, a patriot;—*muḥibbi ṣādiq* (*mukhliṣ*), A sincere friend (a mode of subscribing letters).

a محبّ الوطنى *muḥibbu 'l-waṭanī*, Love of country; patriotism.

a محبّانة *muḥibbāna*, Friendly, like a friend.

A محبّب *muḥabbib*, One who makes a friend.

A محبّبة *muḥabbabat, muḥabbaba*, The city of Madīna.

A محبّة *maḥabbat*, in P. also محبّ *maḥabb, maḥab*, Love, affection; friendship, esteem, benevolence; [*maḥabbat bākhtan*, To make

love, to court; — *mahabbati dilī (qalbī)*, Sincere affection, true love; — *mahabbati mushārika*, Mutual love;—*mahabbat warzīdan*, To display affection;] — *muhabbat*, *muhabba*, The city of Madīnah.

a محبت آمیز *mahabbat-āmez*, Friendly.

a محبت پیشه *muhabbat-pesha*, Addicted to love, of amorous disposition; friend; beloved.

a محبت زده *mahabbat-zada*, Smitten with love, love-stricken.

a محبت نامه *mahabbat-nāma*, Friendly letter.

a محبت نگار *mahabbat-nigār*, Impressing or impressed with affection.

A محبر *mihbar*, An ink-holder.

A محبرة *mahbarat*, A cause of joy and gladness; — *mahbarat*, *mahbara*, An ink-holder.

a محبره کش *mahbara-kash*, The style or stick with which the wool in an ink-bottle is stirred (= دوات آخور q.v.).

A محبس *mahbas* (v.n. of حبس), Keeping back, detaining; imprisoning;—*mahbis*, A prison, jail; — *mihbas*, An embroidered cover, bed-furniture, a counterpane; — *muhbas*, Imprisoned; (a horse) bequeathed for pious uses;—*muhbis*, One who throws into prison; a deviser for pious uses, prohibiting alienation; — *muhabbis*, One who lays a counterpane or coverlet on a bed; a detainer, preventer.

A محبل *mahbal*, Time of conception; period of gestation;—*mahbil*, *mahbal*, The womb; the vagina;—*muhbil*, One who impregnates, impregnating; productive of pregnancy.

A محبوب *mahbūb*, Beloved, loved, liked, amiable; affectionate; lovely; — *mahbūbi ilāhī*, Beloved of God;—*mahbūbi khushk*, A mistress or beloved who cannot be enjoyed;—*mahbūbi qulūbi 'ālamiyān*, Delight of mortal hearts;—*zari mahbūb*, Purest gold.

a محبوبانه *mahbūbāna*, Like the beloved; as a sweetheart; a mistress.

A محبوبة *mahbūbat*, *mahbūba* (fem. of *mahbūb*), Beloved; a sweetheart, mistress; a lovely woman; the city of Madīnah.

a محبوبی *mahbūbī*, محبوبیت *mahbūbīyat*, Loveliness, amiability.

A محبور *mahbūr*, Glad, happy;—*mahbūru 'l-khātir*, Of a cheerful mind, good-humoured.

A محبوس *mahbūs*, Detained, arrested, confined, imprisoned; — *mahbūsi polītīk*, A political prisoner (m.c.).

a محبوس سند *mahbūs-sanad*, Warrant of commitment to prison, a mittimus.

a محبوسخانه *mahbūs-khāna*, A prison-house.

A محبوك *mahbūk*, Firmly woven; (a horse) strong, firm on his legs.

A محبون *mahbūn*, Dropsical.

A محتاج *muhtāj*, Necessitous, needy, indigent;—*muhtāj ilai-hi*, The person or thing needed.

a محتاج خانه *muhtāj-khāna*, A poor-house.

a محتاجی *muhtājī*, Need, want; indigence, poverty.

A محتاط *muhtāt*, Surrounded, besieged; guarded, circumspect.

A محتال *muhtāl*, Subtle, crafty; a deceiver; (in law) a person who accepts the responsibility of one person for his claim upon another;—*muhtāl 'alai-hi*, The person to whom the responsibility for a debt or claim was transferred.

A محتالة *muhtālat*, *muhtāla*, A bawd, procuress.

A محتبس *muhtabas*, Contained, detained, imprisoned;—*muhtabis*, A restrainer, detainer; kept back, withheld; strangurious.

A محتبك *muhtabak*, Well-woven;—*muhtabik*, A fastener, strengthener.

A محتبل *muhtabal*, Caught in a net, netted;—*muhtabil*, One who hunts or catches with a net.

A محتج *muhtajj*, An arguer, pleader, debater.

A محتجب *muhtajib*, Veiled, retired, secluded.

A محتجج *muhtajij*, A pleader of a cause; a bringer of proofs (*hujjat*).

A محتجر *muhtajir*, Stony (ground); one who construes a chamber or closet (*hujrah*) for his own special use.

A محتجن *muhtajin*, One who draws (a thing) towards himself with a hooked club *mihjan*.

A محتد *mahtid*, Root, origin; nature.

A محتد *muhtadd*, Keen, vehement, fierce (in anger or in battle); precipitate, impetuous; flight, escape, retreat.

A محتذر *muhtazir*, Cautions, wary.

A محتذی *muhtazī*, An imitator, doing as another does; fitted with shoes, shod.

A محترب *muhtarib*, Engaged in mutual war.

A محترز *muhtariz*, Curious, careful, wary.

A محترس *muhtaras*, Guarded;—*muhtaris*, One who guards against; a nocturnal sheep-stealer.

A محترص *muhtaris*, Greedy; pains-taking.

A محترف *muhtarif*, An artisan, artificer.

a محترفه *muhtarifa*, Tax on trades or professions.

A محترق *muhtariq*, Set on fire, burnt.

a محترق ساز *muhtariq-sāz*, Setting on fire.

A محترم *muhtaram*, Honoured, venerable, sacred, revered, respected; [*wazīri muhtaram*, An honoured prime-minister;]—*muhtarim*, One who maintains his honour.

محتزر *muhtazir*, One who surmises, guesses at.

A محتزم *muhtazim*, Girt about with a rope; clothed; armed.

A محتزن *muhtazin*, Grieved, sad, amazed.

A محتسب *muhtasib*, A reckoner, a calcu-

lator, accountant; the superintendent of police, who examines weights, measures, and provisions, and prevents gambling, drinking, &c.

*a* محتسبی *muḥtasibī*, Administration of the police, or the office of Muhtasib.

A محتشم *muḥtasham*, Powerful, great, attended by many followers or clients;—*muḥtashim*, Bashful.

A محتشی *muḥtashī*, Filled, crammed, stuffed.

A محتشیة *muḥtashiyat*, (A woman) who wears artificial stuffings (*ḥashiya*) to give protuberance to the bosom or hips.

A محتصد *muḥtaṣid*, A reaper of corn.

A محتضر *muḥtaẓar*, Nigh unto death, dying;—*muḥtaẓir*, A hurter, injurer; coming in person; arrived in town from the country.

A محتضن *muḥtaẓan*, Taken in the arms, embraced;—*muḥtaẓin*, One who embraces.

A محتطب *muḥtaṭab*, A wood-pile, a place where wood for fuel is kept;—*muḥtaṭib*, A gatherer of wood.

A محتظر *muḥtaz̤ar*, Made up of branches into a fold for camels;—*muḥtaz̤ir*, One who constructs the fold *ḥaz̤īrah*.

A محتظی *muḥtaz̤ī*, Fortunate; court-favourite.

A محتفر *muḥtafar*, Dug, excavated, hollowed out;—*muḥtafir*, A digger.

A محتفظ *muḥtafiz̤*, A preserver; provoked to anger; cautious.

A محتفل *muḥtafal*, A place or time of meeting; a council, assembly;—*muḥtafil*, Assembled; manifest.

A محتفی *muḥtafī*, Barefoot.

A محتقر *muḥtaqar*, Vile, base, mean;—*muḥtaqir*, One who looks upon as contemptible.

A محتقق *muḥtaqiq*, Wrangling, engaged in altercation.

A محتقن *muḥtaqin*, One who labours under a retention of urine.

A محتکر *muḥtakir*, A forestaller, regrater, monopolizer of grain.

A محتکم *muḥtakim*, A ruler, a governor.

A محتلق *muḥtaliq*, A shaver (of the head).

A محتلل *muḥtalil*, One who descends, alights off a journey, stays, and lives with.

A محتلم *muḥtalim*, A dreamer; polluted; arrived at the age of puberty.

A محتمل *muḥtamal*, Suspected, conjectured; suspicious, doubtful; possible; probable; suffering patiently;—*muḥtamil*, A taker up of a burden; one who takes upon himself; a buyer of a captive; patient; suspected, conjectured; hoped for, probable;—*muḥtamilu 'z-ẓiddain*, Capable of a double or contrary interpretation.

A محتملات *muḥtamilāt*, Suspicions.

A محتمی *muḥtamī*, One who shuns or restrains himself; cautious, abstinent (sick man).

A محتوم *maḥtūm*, Fixed, decreed.

A محتوی *muḥtawī*, Comprising; who or what comprises; a collector, assembler, embracer, occupier.

A محث *muḥiṡṡ*, An exciter, instigator.

A محثة *maḥaṡṡat*, An urging, spurring.

A محثث *muḥaṡṡiṡ*, An instigator, inciter, urger.

A محثل *muḥṡal*, Unwholesomely fed (suckling);—*muḥṡil*, Adverse (fortune).

A محثلة *muḥṡilat*, A mother who feeds her infant with unwholesome aliment.

A محج *maḥj* (v.n. of محج), Flaying; rubbing (a rope) to soften (it); copulating; churning; sweeping violently (wind); lying.

A محج *muḥijj*, One who sends to Mecca to perform the ceremonies of pilgrimage.

A محجب *muḥajjab*, Separated by a curtain (*ḥijāb*).

A محجة *maḥajjat*, A highway, a straight road; anything established by proof; thesis, proposition.

A محجر *maḥjar*, Anything forbidden;—*maḥjir*, *miḥjar*, A garden planted with trees; the socket, environs, or corner of the eye; an eye peeping out from under a veil; the environs of a town; a railing (m.c).

A محجل *muḥjil*, One who binds with a tether the right fore-foot (of a camel);—*muḥajjal*, Sunk in the socket (the eye); having a hind-foot white (horse).

A محجم *miḥjam*, A cupping-glass or horn; a lancet; thin, fine;—*muḥjim*, Pusillanimous.

A محجمة *maḥjamat*, The part to which the cupping-glass is applied;—*miḥjamat*, A cupping-glass.

A محجن *miḥjan*, محجنة *miḥjanat*, A hook-headed club;—*muḥjan*, Small and weakly (plant).

A محجوب *maḥjūb*, fem. *maḥjūbat*, *maḥjūba* (see next article), Veiled, covered, retired, prevented going abroad; modest; blind from birth; forbidden to enter; excluded.

*a* محجوبه *maḥjūba*, A bar for fastening a door;—*maḥjūba'i aḥmad*, The hamza of *aḥmad*, i.e. the letter ا *alif*.

*a* محجوبی *maḥjūbī*, Bashfulness, modesty.

A محجوج *maḥjūj*, The temple of Mecca.

A محجور *maḥjūr*, Prohibited, forbidden; an inhibited slave.

A محجوز *maḥjūz*, Girded with a waistband.

A محجوم *maḥjūm*, Cupped (man); muzzled (camel).

A محد *maḥadd*, Flight, escape; [*lā maḥadd*, There is no escape, it becomes necessary;—*muḥidd*, A sharpener; a widow mourning for her husband.

A محدب *muḥdib*, Who makes hump-backed;—*muḥaddab*, Convex; gibbous;—

*muhaddib*, One who raises the back; one who makes gibbous or convex.

A محدث *muhdis*, A fornicator; polluted by any accident and disqualified for prayer; (God) causing an event to happen; anything new, strange, disagreeable, iniquitous; — *muhaddas*, Sound, judicious in relating or distinguishing the actions or sayings of Muhammad; an orthodox believer in Muhammadan traditions;—*muhaddis*, One who produces something new, an inventor, an innovator; a narrator, relater; a traditionist; well versed in Muhammadan tradition (see حديث p. 413).

A محدثات *muhaddasat*, Histories, accidents.

A محدثة *muhdasat*, Anything new, strange, disagreeable, or iniquitous.

A محدج *muhdij*, One who binds on the *hidj* or camel-litter.

A محدد *muhaddad*, Terminated, bounded, limited.

A محدر *muhaddir*, Who or what causes to descend or to precipitate; precipitant.

A محدق *muhdiq*, Who or what surrounds, encircles, goes round.

A محدق *muhaddiq*, Clear-sighted.

A محدود *mahdūd*, Limited, bounded, separated, terminated, defined, definite.

A محدودات *mahdūdāt*, Legal punishments; bastinadoes.

A محذر *mahzir*, A place of fear or caution, of battle, of calamity;—*muhazzir*, A threatener, inspirer of fear.

A محذم *mihzam*, A sharp sword.

A محذور *mahzūr*, Formidable.

A محذورة *mahzūrat* (v.n. of حذر), Avoiding, shunning, fearing; a misfortune, calamity; war; terror; a bugbear, scarecrow, hobgoblin;—*abū mahzūrat*, Surname of one of Muhammad's callers to prayer.

a محذوری *mahzurī*, Caution; warning.

A محذوف *mahzūf*, Taken away, cut off, elided (syllable from a word, or foot from a verse); apocopated; curtailed, docked, mutilated; a bottle, a wine-skin.

A محذی *muhzī*, A giver of shoes.

A محر *muhirr*, Warm, hot, sultry (day).

A محراب *mihrāb*, The principal place in a mosque, where the priest prays to the people with his face turned towards Mecca; a kind of high altar; a parlour, hall, or upper chamber; the chief seat at an entertainment; the royal closet or chamber; warlike; a field of battle;—*mihrābi tegh*, The curve or arched blade of a scimitar;—*mihrābi jamshed*, The cup of Jam, Solomon, or Sikandar, representing the whole world; the sun; fire;—*mihrābi shakarbūra*, A triangular kind of pasty made with sugar;—*wasati mihrāb*, The span of an arch.

a محراب دار *mihrāb-dār*, Having a *mihrāb*; arched, bowed, bow (as a window or a drill, &c.).

a محرابی *mihrābī*, Having a *mihrāb*; like a *mihrāb*; arched; cut in the shape of a *mihrāb*, round (a beard).

A محراف *mihrāf*, A surgeon's probe.

A محراق *mihrāq*, The cause of a fire (as lightning or a thunderbolt).

A محراك *mihrāk*, A poker for stirring a fire.

A محرب *mihrab*, Warlike;—*muharrab*, A lion;—*muharrib*, An exasperator; an instigator; a sharpener of spear-heads (*harbah*).

A محرث *mihras*, A plough; — *muhras*, Overworked (beast); one who overworks his beast.

A محرر *muharrar*, Written, inscribed; consecrated to God;—*muharrir*, A writer, clerk, scribe, accountant; a giver of liberty; one who devotes to the service of God.

a محرران *muharrirān* (P. pl. of *muharrir*), Writers, &c.; — *muharrirāni falak*, Sun, Moon, and the planets Mercury, Venus, Mars, Jupiter, and Saturn.

a محرری *muharrarī*, The office or business of a clerk, &c.

A محرص *muharris*, An exciter to greediness.

A محرض *muharriz*, An instigator, exciter, provoker.

A محرف *mahrif*, A place where one turns or moves about in; where one's gains are made; deliverance from calamity;—*muhrif*, Well, in good condition; who toils for his family; who emaciates a camel; who requites (good or evil);—*muharraf*, Inverted, transposed; altered in form (a word); perverted (as language); tampered with; an anagram; diagonal, slant;—*muharrif*, A transposer of letters; an anagrammatist; one who accommodates his religion to worldly concerns.

A محرق *mihraq*, A file; — *muhraq*, Inflamed; — *muharraq*, Burned; — *muharriq*, An incendiary.

A محرقاً *mahriq-an*, In a burning state.

A محرقة *muhraqat*, A burnt-offering, holocaust.

A محرك *mahrak*, The upper part of the root of the neck;—*muhrik*, A mover, stirrer up, adviser;—*muharrak*, (in grammar) A word inflected with two or more *fathas*: as *matar*, *hasanat*; — *muharrik*, A mover, inciter, persuader; stimulant, motory; one who marks a consonant with a vowel;—*muharriki fitna* (*fasād*), A promoter of mischief or sedition.

A محرم *mahram*, Unlawful, forbidden; a spouse, consort, confidant, intimate friend; a bodice; [*mahrami rāz*, A friend to whom secrets are confided;—*mahrami rāz gashtan*, To become initiated in the divine mysteries; — *mahrami ghār*, An intimate friend (= *yāri ghār*, q.v. under یار);—*zū mahram*,

One who has access to the *ḥaram* or women's apartments; one with whom marriage is unlawful; intimate, admitted to the female apartments; entered on the sacred month Muharram; donning the pilgrim's garb (*iḥrām*), engaged in the sacred pilgrimage; a menstruous woman; — *muḥarram*, Forbidden, unlawful; the sacred enclosure of Mecca; the first month of the Muhammadan year; a bodice;—*muḥarrim*, One who forbids, interdicts, declares unlawful.

A محرمات *maḥrumāt*, Inviolable things; —*muḥarramāt*, Things prohibited; months of Muharram.

*a* محرمانه *maḥramāna*, Confidentially, in confidence; secret, confidential.

A محرمة *muḥramat*, *maḥrumat*, Anything venerable, sacred, inviolable, prohibited by God; repulse, disappointment; a wife.

A محرمية *maḥramīyat*, The state of being a confidant; intimacy, trust, confidence.

A محروب *maḥrūb*, Robbed, plundered.

محروت *maḥrūt*, محروث *maḥrūs̤*, The root of benzoin.

A محروث *maḥrūs̤*, Ploughed, tilled (ground).

A محرور *maḥrūr*, Freed from being a slave; hot, choleric, furious; libidinous.

*a* محروری *maḥrūrī*, Hot, choleric.

A محروس *maḥrūs*, Guarded, preserved, kept;—*baiti maḥrūsu 'l-ḥawālī*, A house guarded on all sides.

A محروسة *maḥrūsat*, *maḥrūsa*, A garrisoned city; a capital; the metropolis of an empire;—*mamāliki maḥrūsa*, The provinces or countries in the government of any sovereign.

A محروص *maḥrūṣ*, Greedily desired, coveted; (a pasture) grazed, cropped close.

A محروف *maḥrūf*, Inverted, changed; deprived of part of one's property.

A محروق *maḥrūq*, Burnt, inflamed; torrid.

A محروقة *maḥrūqat*, Fuel.

A محروم *maḥrūm*, Prohibited, forbidden; debarred, excluded; frustrated, disappointed, deprived of the supports of life; unable to earn anything, unfortunate; prevented by shame from begging; venerable.

*a* محرومی *maḥrūmī*, Disappointment.

A محرومية *maḥrūmīyat*, Prohibition, frustration, disappointment; privation, loss.

*a* محری *maḥarī*, A dromedary.

A محز *maḥazz*, A moment; a groove, a cut;—*miḥazz*, Reproachful, cutting, severe in language.

A محزان *miḥzān*, Grieved, sad.

A محزب *muḥazzib*, A distributor in parts, especially (of the Qur'ān) into sixty sections (*aḥzāb*); a collector of troops, crews, or gangs.

A محزم *maḥzim*, The girth-place of an animal; — *miḥzam*, *miḥzamat*, A girth;— *muḥzim*, One who girths (a horse).

A محزن *muḥzan*, Sad, grieved, saddened; —*muḥzin*, *muḥazzin*, A causer of grief;— *muḥazzan*, Saddened, grieved.

A محزوم *maḥzūm*, Packed, made into bales.

A محزون *maḥzūn*, Vexed, afflicted, grieved.

A محساب *miḥsāb*, A banker's counter.

A محسان *miḥsān*, An instrument of doing good; a benefactor; beneficent.

A محسب *muḥassab*, Propped with pillows.

A محسة *maḥassat*, A cause of burning;— *miḥassat*, *miḥassa*, A curry-comb.

A محسد *muḥassad*, Greatly envied;—*muḥassid*, One who envies greatly.

A محسن *muḥsin*, One who does good, and obliges; a benefactor.

A محسن *muḥassan*, Beautiful (face).

A محسنات *muḥsanāt*, *muḥsināt*, Ladies, beautiful, fair, and chaste.

A محسنة *maḥsanat*, Anything conducive to health and to comeliness;—*maḥsinat*, Anything good, fair, excellent.

*a* محسن کش *muḥsin-kush*, "Benefactor-slaying"; ungrateful.

*a* محسنی *muḥsinī*, Of or belonging to Muhsin;—*akhlāqi muḥsinī*, Muhsin's Morals or Ethics (title of a book written by Husain Wā'iz, the author of Anwāri Suhailī, A.H. 900, which date is indicated by the numerical value of the composing letters according to the *abjad*).

A محسوب *maḥsūb*, Computed, reckoned, carried to account.

A محسود *maḥsūd*, Hated, envied; — *bit maḥsūd-an*, Pass the night in being an object of envy.

A محسور *maḥsūr*, Dim-sighted; wearied, fatigued; one who sighs.

A محسوس *maḥsūs*, Perceived, felt, known; sensible, perceptible, an object of the senses;—*maḥsūs shudan*, To be perceived.

A محسوسات *maḥsūsāt* (pl. fem. of the preceding), Things perceptible to the senses, things felt; objects of sense.

A محش *maḥsh* (v.n.), Burning, blistering, peeling off (the skin); carrying off all before it (torrent); indulging to excess in eating or venery;—*maḥashsh*, A scythe;— *maḥashsh*, *miḥashsh*, A hay-loft, a sack or place where hay is kept;—*muḥishsh*, One who goes a foraging, or collects hay.

A محشا *muḥashshā*, = محشی q.v.; — *muḥashshā kardan*, To write marginal notes, to annotate.

A محشاة *muḥshāt*, The nethermost part of the belly, where the digested food lies ready to be excreted.

A محشة *maḥashshat*, Land abounding in hay; buttocks;—*miḥashshat*, A poker; a loft or place where hay is kept.

A محشر *maḥshar*, *maḥshir*, Place of assembly; last judgment.

*a* محشر آرای *maḥshar-ārāy*, Adorning or mustering the assembly.

*a* محشر پناہ *maḥshar-panāh*, A refuge on the day of assembly.

*a* محشر خرام *maḥshar-khirām*, (A woman) whose gait excites a commotion like that of the day of judgment.

*a* محشرستان *maḥsharistān*, The place of assembly or resurrection.

*a* محشر قد *maḥshar-qad*, = محشر خرام q.v.

A محشم *maḥsham*, A place where a great man's retinue is assembled; — *muḥshim*, One who venerates, who honours;—*mu-ḥashshim*, One who puts in a rage. wrings, or says anything which gives another pain; who causes to blush.

A محشو *maḥshūw*, Filled, stuffed, crammed.

A محشور *maḥshūr*, Collected, congregated, assembled; raised from the dead.

A محشى *maḥshá*, The stomach and viscera;—*muḥashshá*, Illustrated by marginal notes;—*muḥashshī*, One who trims a garment with fringe or lace;—*maḥshīy*, *maḥ-shī*, Stuffed, farced.

A محص *maḥṣ* (v.n.), Running (a deer);—*muḥiṣṣ*, Who gives another his share (*ḥiṣṣat*)

A محصاة *maḥṣāt*, Stony, gravelly ground.

A محصب *muḥaṣṣab*, The place where pilgrims throw pebbles in the valley of Mina; covered with pimples, measly;—*muḥaṣṣib*, One who strows with gravel, or throws sand into any place or thing.

A محصبة *maḥṣabat*, A pebbly, gravelly place.

A محصد *miḥṣad*, A reaping-sickle;—*muḥ-ṣid*, (Corn) ready for cutting.

A محصر *muḥṣir*, A besieger; a hinderer, preventer; impedimental.

A محصل *muḥaṣṣal*, Collected, acquired, brought together; [*muḥaṣṣali kalām*, The sum or substance of a speech;]—*muḥaṣṣil*, A collector, gatherer, acquirer; a tax-gatherer; a farmer of the customs; a dun; a reader; a digester, one who gives the substance (of an oration, &c).

*a* محصلانہ *muḥaṣṣilāna*, محصلی *muḥaṣṣilī*, Fees of the bailiff or tax-gatherer.

A محصمة *miḥṣamat*, An iron mallet.

A محصن *miḥṣan*, A lock, bolt; a basket; —*muḥṣan*, Guarded, preserved; chaste, continent; wedded, married;—*muḥṣin*, A defender; chaste, continent; — *muḥaṣṣan*, Surrounded by a wall; — *muḥaṣṣin*, One who fortifies, defends, surrounds with a wall; a preserver, keeper; chaste; who marries (to keep himself chaste).

A محصنة *muḥṣanat*, *muḥṣana*, (A woman) joined in matrimony; chaste, modest.

A محصود *maḥṣūd*, Cut, reaped; harvest.

A محصور *maḥṣūr*, Besieged, beleaguered, surrounded; shut or hemmed in; costive.

*a* محصوری *muḥṣūrī*, Confinement, durance.

A محصورين *maḥṣūrīn* (obl. pl. of *maḥṣūr*, used as nom.), The besieged.

A محصول *maḥṣūl*, محصولہ *maḥṣūla* (v.n. of حصل), Remaining over and above; collected; harvest, in-gathering, crop; the produce or sum of anything; profit; tax, duty, excise, custom, postage;—*maḥṣūli āb-kārī*, Revenue from the manufacture of spirituous liquors; — *maḥṣūli sā'ir*, Miscellaneous duties;—*maḥṣūli nahr*, Canal-rents.

A محصولات *maḥṣūlāt* (pl. fem.), Corn, fruits.

*a* محصولدار *maḥṣūl-dār*, Fruitful, rich, fertile; an officer employed to prevent the clandestine removal of the produce.

*a* محصولی *maḥṣūlī*, Of or relating to taxes; dutiable; bearing postage; lands paying revenue.

A محصون *maḥṣūn*, Fortified, defended.

A محصی *muḥṣī*, A numberer;—*maḥṣī*, Afflicted with gravel (*ḥaṣāt*) in the bladder, calculous.

A محض *maḥẓ* (v.n.), Possessing milk unmixed with water; giving pure milk to drink; milk unmixed with water; pure, unmixed, unalloyed; sincere love; only, mere, simple; for this special purpose (m.c.); [*maḥẓi khāt̤iri shumā*, Only for your sake (m.c.);—*ba-maḥẓi dīdani tū*, Merely at the sight of you (m.c.);—*khairi maḥẓ*, Unalloyed good, summum bonum;] —*maḥaẓ*, Drinking pure milk; thirsting for milk;—*maḥiẓ*, Possessed of pure milk; greedy for milk; pure milk.

A محضاً *miḥẓ-an*, Merely, purely, solely, wholly.

A محضب *miḥẓab*, محضج *miḥẓaj*, A coal-rake, malkin; poker.

*a* محض دست خط *maḥẓ-dast-khat̤*, Mere signature, a blank endorsement.

A محضر *maḥẓar*, Presence, approach; nearness; an inhabited place; persons present; a royal court; a register, record, decree; any document attested by witnesses, attestation, testimony; nature, temper, disposition; construed with *durust kardan*, *sākhtan*, *saranjām dādan*, *kardan*, &c.; [*maḥẓar bar āb nawishtan*, To occupy oneself with futilities; — *ḥasanu 'l-maḥẓar*, One who speaks well of the absent;—*ka-rīmu 'l-maḥẓar*, Of noble disposition;]—*muḥẓir*, A mace-bearer, sergeant, beadle, summoner.

*a* محضر خانہ *maḥẓar-khāna*, "Place of assembly"; a court; a police-station.

*a* محضر نامہ *maḥẓar-nāma*, A summons to appear; a muster-roll, list of those present; a public attestation.

*a* محض غلط *maḥẓ-ghalat̤*, Quite wrong.

*a* محض غیر ممکن *maḥẓ ghair-mumkin*, Absolutely impossible.

*a* محض فقرہ بازی *maḥẓ fiqra-bāzī*, A mere playing with words; sheer device or trickery.

*a* محض قید *maḥẓ-qaid*, Simple imprisonment.

*a* محض نا چیز *maḥẓ nā-chīz*, A mere nothing, a mere trifle.

A محضن *maḥẓan, maḥẓin*, The nest of a hen sitting.

A محضور *maḥẓūr*, Arrived at one's accustomed home.

A محضير *miḥẓīr*, (A horse) running much.

A محط *maḥaṭṭ*, The end of a period or sentence, a full-point; the place where people deposit their baggage when lighting off a journey; an anchorage for shipping;—*miḥaṭṭ*, محطة *miḥaṭṭat, miḥaṭṭa*, An iron or wooden instrument for drawing figures on leather, &c.; pustulous (face).

A محطب *miḥṭab*, A pruning-hook, a bill.

A محطم *muḥaṭṭim*, A great breaker.

A محطوط *maḥṭūṭ*, Lowered, abated;—*maḥṭūṭu'l-qadr*, Depressed in dignity, lowered in rank.

A محظور *maḥẓūr*, Forbidden, unlawful; confined, restricted.

A محظورات *maḥẓūrāt* (pl. fem. of the preceding), Illicit things.

A محظوظ *maḥẓūẓ*, Favoured by fortune, blest; glad, cheerful, contented; — *ghair maḥẓūẓ*, Discontented, unhappy.

A محظية *maḥẓīyat*, The concubine of a married man.

A محفار *miḥfār*, A digging implement, spade.

A محفة *miḥaffat*, A species of travelling-litter or couch for women, resembling the *hauda*, but not arched.

A محفر *miḥfar*, محفرة *miḥfarat*, A digging implement, spade.

A محفظ *muḥaffiẓ*, Who or whatever causes to commit to memory.

A محفظة *maḥfaẓat, maḥfaẓa*, A magazine, hoard;—*maḥfaẓa'i idrāk*, Where anything is perceived or kept in mind.

A محفف *muḥaffif*, A weaver (of a garment); one who covers with or wraps in a garment; indigent, distressed.

A محفل *maḥfil, maḥfal*, A place or time of meeting; an assembly, congregation, council, convention, congress, society, chorus; a dancing party; a pulpit, tribunal;—*maḥfili qazā*, A court of justice;—*maḥfili nām u nang*, The day of resurrection.

A محفود *maḥfūd*, A master, one served.

A محفور *maḥfūr*, Dug, excavated.

A محفوص *maḥfūṣ*, Collected, gathered; thrown from the hand; thrown to and fro (as threads by the shuttle in weaving).

A محفوظ *maḥfūẓ*, Guarded, protected, preserved, kept safe; committed to memory.

A محفوف *maḥfūf*, Girt, encompassed; oppressed by poverty.

a محفة *miḥaffa*, = محفة and محفاف qq.v.

A محفي *muḥfī*, One who makes bare the feet; one who neatly trims his beard, &c.; strict in inquiry; importunate in asking; benevolent, friendly.

A محق *maḥq* (v.n.), Abolishing, making void, cancelling, effacing, obliterating; burning, scorching; depriving of a blessing; —*muḥiqq*, One who confirms and establishes; a speaker of the truth; acting properly, doing justice; knowing for certain; having or showing a right or claim.

A محقد *muḥqid*, Who causes hatred.

A محقر *muḥqir*, A despiser;—*muḥaqqar*, Despised; poor, low; a trifle;—*muḥaqqir*, A despiser.

A محقرات *muḥaqqarāt*, Trifles.

A محقرة *maḥqarat* (v.n. of حقر), Being vile, contemptible; regarding as such; vileness, baseness;—*muḥaqqarat*, A despicable thing, a trifle.

A محقق *muḥaqqaq*, Ascertained, confirmed, authenticated, certified, notorious, known for truth; firmly woven (cloth); a kind of writing;—*muḥaqqiq*, A verifier, affirmer, confirmer; an asserter or teacher of truth, a philosopher; a mystic who has attained to the degree of perfection called *ḥaqīqat*; an appealer to the Qur'ān and not to tradition.

a محققانه *muḥaqqiqāna*, Truly, accurately, like one who has reached the state of *muḥaqqiq* (see preceding article).

A محققين *muḥaqqiqīn* (obl. pl. used as nom.), Philosophers; authorities.

A محقن *miḥqan*, A churning-bottle or bag having thick milk, upon which fresh milk is poured; a clyster-pipe;—*muḥqin*, One who restrains (urine); one who collects and blends together different kinds of milk.

A محقنة *miḥqana*, A syringe, clyster-pipe.

a محقور *maḥqūr*, The letters جد قطب *jaddu kaṭbin*.

A محقوق *maḥqūq*, Worthy, fit, proper.

A محك *maḥk*, A brawl;—*maḥik*, A wrangler;—*miḥakk*, A touchstone, a test;—*miḥakki zari īmān*, The touchstone of the gold of faith, i.e. the black stone of Mecca; —*miḥakki zarrīn*, A touchstone of gold; the black stone at Mecca;—*miḥakki ṣabr*, The touchstone of patience;—*bar miḥakk zadan*, To test, to assay.

A محكان *maḥkān*, A brawler.

A محكك *muḥakkak*, Rubbed; a rubbing-post for scabby camels;—*muḥakkik*, One who rubs hard.

A محكم *muḥkam*, Fortified, strengthened, firm, robust; clear, conspicuous, incontrovertible; strong;—*muḥkim*, A strengthener, fortifier; — *muḥakkam, muḥakkim*, Wise, discreet; unshaken during martyrdom;—*muḥakkim*, A prohibitor, hinderer; one who invests with power and authority; an experienced old man.

A محكمات *maḥkamāt* (pl. of *maḥkamat*), Courts of law, tribunals, &c.;—*muḥkamāt* (pl. fem. of *muḥkam*), Incontrovertible, plain, perspicuous, not ambiguous (verses of the Qur'ān); or such as have not been abrogated.

A محكمة *maḥkamat, maḥkama*, A tribunal,

a court of justice, town-house or hall;—*muhkamat, muhkama* (fem. of *muhkam*), Firm (woman); clear, perspicuous (thing); unrepealed, unabrogated (chapter or verse of the Qur'ān);—*muhakkimat*, Name of a sect.

a محكمی *muhkamī*, Firmness, strength; stability; compactness; solidity.

A محكوك *mahkūk*, Erased, cancelled; rubbed.

A محكوم *mahkūm*, fem. محكومة *mahkūmat, mahkūma*, Ordered, commanded; empowered, ordained, invested with supreme power; subjected, under command; bridled, curbed (horse); a servant;—*mahkūm bi-hi*, The predicate of a proposition;—*mahkūm 'alai-hi*, Judicially condemned; the subject of a proposition.

a محكومی *mahkūmī*, Strength, firmness; authority.

a محكی *mahkī*, Related, told.

A محل *mahl*, Injuring by slander; being barren for want of rain (season); want of rain, dearth, scarcity; fraud, deceit, treachery;—*muhul* (pl. of *mahāl*), The joints of the back, vertebræ;—*mahall, mahal* (v.n. of حل), Descending, lighting off a journey, staying, dwelling; place of abode; a building, house, mansion; a palace; a place, post, dignity, degree of honour, high station (construed with *burdan, nihādan*, &c.); delay; time, opportunity; [*mahalli ākhar*, Another place;—*mahalli tamāshā*, The stage (m.c.);—*mahalli khāss*, The chief spouse, the head wife (m.c.);—*mahalli safā-bakhsh*, A pleasant, delightsome spot;—*mahalli mujrā*, Place of obeisance; clearance of accounts;—*zikri mahall u irāda'i hāl*, A trope, the containing for the contained;—*ghair mahall*, Unworthy; inopportune;]—*mahill* (v.n. of حلّ), Being due, necessary; the appointed term for payment of debt, or for making a sacrifice; a place of sacrifice;—*muhill*, (A woman) mourning the death of her husband (fixed by the Muhammadan law to 110 days); about to enter upon those months during which fighting was permitted; regardless of matters deemed sacred; deserving of punishment; lawful.

محلا *muhallā*, Small pieces of meat roasted and sprinkled with lemon-juice; a fried melon (see مخلا).

A محلاب *mihlāb*, A milking-pail.

A محلأة *mihla'at*, An instrument for braying antimony, or for applying it to the eyes.

A محلات *mahallāt* (pl. of *mahallat*), Streets, squares;—*muhillāt*, A kettle, hand-mill, knife, fire-steel, and similar portable utensils for daily use in travelling.

A محلاج *mihlāj*, An iron instrument with which cotton is separated from the seeds; a baker's rolling-pin.

A محلال *mihlāl*, A place where people assemble and sit down.

A محلب *mahlab*, A kind of grain resembling cherry-stones growing in Azarbaijān (Armenia); honey;—*mihlab*, A milking pail;—*muhlib*, One who assists in milking, or allows another to milk; a helper.

a محلب *mihlab*, Name of a fragrant tree, of which the people of Nahāwand make whip-handles.

A محلبة *mahlabat*, A place where the grain *mahlab* grows.

A محلة *mahallat*, A street or quarter of a city; a parish; an inn, station, encampment, halting-place.

A محلج *mihlaj*, محلجة *mihlajat*, A table on which cotton is separated from the seed;—*mihlaj*, The axis of a pulley;—*muhlaj*, Ready (money).

a محل دار *mahall- (mahal-) dār*, The watchman of a district or quarter.

a محل دیوه *mahal-dīwa* (دیو *dīw*), The Maldive islands.

a محل سرای *mahal-sarāy*, Women's apartments; private apartment of noble or king.

A محلف *muhlif*, One who exacts an oath and binds one by it; a doubtful affair, about which people swear differently;—*muhallif*, One who exacts an oath.

A محلفان *muhlifān*, Two stars which rise before Canopus.

A محلق *mihlaq*, An instrument of shaving; a razor;—*muhallaq*, Scraped, shaven, shorn; a shaving-place; a place at Mina where the pilgrims shave their heads;—*muhalliq*, One who shaves (his head) much.

A محلقة *mihlaqat*, A shaving-instrument, razor.

a محل گوی *mahal-gūy*, An apposite speaker.

A محلل *muhallal*, A place whither anyone frequently goes; lawful; made lawful; a small matter;—*muhallil*, One who makes lawful, especially one who marries a thrice-divorced woman and dismisses her after consummation, so that she may lawfully return to her former husband; one who solves, resolves, renders justice; a solvent (see the following article).

A محللات *muhallilāt*, Medicines which, by their subtilty, dissolve and dissipate any morbid and stagnate fluid; solvents.

A محلم *muhlim*, Dreaming; a dreamer;—*muhallim*, One who renders meek and long-suffering, or who enjoins meekness.

A محلوب *mahlūb*, Milked (animal); tanned.

A محلوج *mahlūj*, (Cotton) cleared of the seed.

A محلوف *mahlūf*, Sworn.

A محلوفاء *mahlūfā'*, An oath.

A محلوق *mahlūq*, Shaved, shorn.

A محلول *maḥlūl*, Dissolved; discussed; loosed, absolved; permitted; vacant, empty; legitimate, lawful; a solution.

*a* محله *maḥalla*, A quarter, part of the town, district, division; review, muster; the community (see A, محلة).

*a* محله دار *maḥalla-dār*, A police-officer under the kotwal.

A محلى *muḥlī*, An anointer of the eyes; one who makes or discovers (a thing) to be sweet;—*maḥallī*, Belonging to the seraglio; a eunuch;—*muḥallá*, Sweetened; polished, adorned, dressed; ornamented with jewels; elegant; written out; praised, commended; —*muḥallī*, One who decorates the hilt or sheath of a sword; a sweetener; one who describes a man by his external appearance.

A محم *miḥamm*, An iron or brazen vessel tinned, in which water is warmed;—*muḥimm*, A warmer (of water); what causes a fever; hot, feverish; infected with epidemical fever; a kinsman.

A محمة *maḥammat*, Any object of aim or pursuit; the cause of fever; place where fever prevails.

A محمد *maḥmid*, *maḥmad*, (v.n. of حمد) Praising;—*muḥmid*, One who acts laudably; —*muḥammad*, Highly praised; praiseworthy; a proper name, particularly that of the founder of Islām;—*muḥammid*, A great praiser.

A محمدة *maḥmidat*, *maḥmadat*, *maḥmada* (v.n. of حمد), Praising; an illustrious or laudable action; fame, renown; praise, eulogy.

*a* محمد معانى *muḥammad-ma'ānī*, Like Muhammad in one's conceptions.

*a* محمده ساز *maḥmada-sāz*, One who returns thanks to, and praises God.

*a* محمدى *muḥammadī*, Muhammadan.

A محمر *muḥammar*, Called an ass;—*muḥammir*, Who calls (another) an ass; who speaks the dialect of Himyar;—*muḥmarr*, Red.

A محمص *muḥammaṣ*, Parched (pea or vetch);—*muḥammiṣ*, A toaster (of pease or vetches).

A محمض *maḥmaẓ*, *muḥmaẓ*, A place where camels feed on the bitter plant called *ḥamẓ*;—*muḥmiẓ*, (Land) fruitful in bitter and saltish plants.

A محمق *muḥmiq*, One who discovers folly in another, or exhibits signs of it himself; mother of a foolish son.

A محمل *maḥmil*, That by which anything is supported; a camel-litter for women; velvet, satin, cloth (especially that sent annually as a covering for the Ka'bah); a basket in which grapes are carried; [*maḥmil rāndan*, To lead or drive a camel;—*maḥmil kashīdan*, To carry a litter. Also construed with *bastan*, *gushādan*, *nishāndan*, &c.]—*miḥmal*, A sword-belt, a baldrick;—*muḥmil*, One who loads, or helps to load;—*muḥammal*, Carried, borne;—*muḥammil*, A bearer, a carrier (as of a letter, &c.).

*a* محمل كش *maḥmil-kash*, A litter-bearer; a camel-leader.

A محمود *maḥmūd*, Praised; laudable; a proper name; name of a celebrated juggler; name of an elephant mentioned in the Qur'ān.

*a* محمود آباد *maḥmūd-ābād*, Name of a place near Qazwīn.

A محمودة *maḥmūdat*, P. محموده *maḥmūda*, Scammony.

A محمودى *maḥmūdī*, A silver coin equal to about $8\frac{1}{2}$ pence English; an Afghān tribe; a fine sort of muslin.

A محموز *maḥmūz*, Tart (wine); sharp, brisk.

A محمول *maḥmūl*, Loaded, freighted.

A محمولة *maḥmūlat*, *maḥmūla*, A sort of dusky-coloured wheat, very prolific; a cargo, burden; lading;—*maḥmūla'i jahāz*, A cargo, shipment;—*māli maḥmūla*, A burden, load.

A محموم *maḥmūm*, Warmed; thrown into a fever, feverish; definite, decreed, determined.

A محمى *muḥmī*, A preserver, defender; a heater (of iron);—*maḥmīy*, *maḥmī*, Protected, guarded; heated; feverish; a lion.

A محمية *maḥmiyat* (v.n. of حمى), Abstaining through a nice sense of honour; protecting, guarding, defending; debarring; —*maḥmīyat*, A protected city, i.e. a metropolis or other distinguished place.

A محن *maḥn* (v.n.), Striking, lashing; trying, proving, tempting; wearing out (a garment); giving, bestowing; clearing a well from mud; stripping of bark; smoothing (leather);—*maḥan*, Fatigue from being employed or travelling all day; smooth, soft;—*miḥan* (pl. of *miḥnat*), Afflictions; —'*ālami pur miḥan*, A world full of troubles.

A محنا *muḥannā*, Bent, crooked, hooked.

A محنة *miḥnat*, Moil, toil, drudgery; calamity, misfortune, affliction, misery, sore trial, temptation;—*miḥnati dunyā*, Worldly care;—*miḥnati shāqa*, Hard labour;—*miḥnati shab-ā-rozī*, Toil of night and day.

*a* محنت بر *miḥnat-bar*, Removing grief.

*a* محنت پرست *miḥnat-parast*, Grief-stricken, afflicted.

*a* محنت زده *miḥnat-zada*, Distressed, wretched.

*a* محنت كش *miḥnat-kash*, Afflicted, moiling.

*a* محنت كشى *miḥnat-kashī*, Misery, suffering.

*a* محنت كشيده *miḥnat-kashīda*, Oppressed.

*a* محنت مزدورى *miḥnat-mazdūrī*, Labour and wages; daily labour, job-work.

*a* محنتها *miḥnat-hā* (P. pl. of *miḥnat*), Toils, &c.;—*miḥnat-hā kashīdan*, To suffer misfortunes.

a محنتی *miḥnatī*, Laborious, difficult; unfortunate; tried by afflictions.

A محنث *muḥnis̤*, One who renders wicked and perjured; an infamous wretch.

A محنط *muḥannit̤*, A burier of the dead with odours (*ḥanūt̤*), an embalmer.

A محنق *muḥnaq*, Filled with indignation.

A محنوك *maḥnūk*, (An infant) whose palate (*ḥanak*) has been rubbed with chewed dates or honey that it may be induced to suck.

A محنی *muḥanná*, Bent, curved, hooked; —*muḥannī*, A bender; — *muḥannī'*, Who dyes his beard with henna.

A محو *maḥw* (v.n.), Erasing, cancelling, obliterating, defacing, annulling, destroying, annihilating; being effaced, obliterated; effacement of self and absorption in the Deity; effaced, obliterated, forgotten; thunderstruck; distracted with terror or grief, mad from love; fascinated, charmed; —*maḥwi tamāshā*, Astonished at the spectacle;—*maḥwi dīdār*, Struck at the sight of;—*maḥw shudan (gardīdan, gashtan)*, To be effaced;—*maḥw kardan*, To efface, erase, obliterate.

A محوة *maḥwat*, Erasure, obliteration, effacement (especially by rain); a shower, the west wind; disgrace, shame; an hour.

A محور *miḥwar*, The axis (of a pulley); an axle-tree; a branding-iron; a rolling-pin; [*miḥwari zamīn*, Axis of the earth;] —*muḥauwar*, (Bread) made round.

A محورة *maḥwarat, maḥwurat*, An answer; —*miḥwarat*, A baker's rolling-pin.

a محو شده *maḥw shuda*, Effaced, obliterated.

A محوض *muḥauwaẓ*, A small ditch for watering palm-trees; built (reservoir);—*muḥauwiẓ*, Maker of a reservoir (*ḥauẓ*).

A محوضة *muḥūẓat* (v.n. of محض), Being pure, unmixed, sound in nobility.

A محوط *muḥauwat̤*, Surrounded by a wall (*ḥā'it̤*);—*muḥauwit̤*, Who goes round or revolves; who encloses with a fence; a guardian.

a محوطة *muḥauwat̤a*, An enclosure; a farm (m.c.);—*muḥauwat̤a'i gird*, A circular enclosure (m.c.).

A محول *maḥūl*, An informer, sycophant; dry, barren, afflicted with dearth;—*muḥwil*, A child one year (*ḥaul*) old;—*muḥauwal*, Changed; conferred; name of the eastern part of Bagdad; (for *muḥwil*) one year old (child); — *muḥauwil*, A turner, changer, converter.

a محوی *maḥwī*, Collected, comprehended.

ā محویت *maḥwīyat*, State of being effaced, effacement, obliteration.

A محی *maḥy* (v.n.), Erasing.

A محیا *maḥyā*, Life; the time when, or the place where, one lives;—*muḥaiyā*, The countenance, face, cheek; created, saluted (king).

A محیاة *maḥyāt*, A place infested by serpents.

A محید *maḥīd* (v.n. of حید), Turning away from; bend, curvature; asylum, place of refuge.

A محیر *muḥaiyir*, One who amazes, astonishes.

A محیص *maḥīṣ* (v.n. of حیص), Turning away, swerving; flying, escaping, retreating; shining, glittering, polished; strong (camel); an asylum, place of refuge.

A محیض *maḥīẓ* (v.n. of حیض), Having the courses (a woman); the menses; vulva.

A محیضة *maḥīẓat*, A menstruous cloth.

A محیط *muḥīt̤*, Who or what contains, surrounds, encircles, or embraces; the ocean; one who comprehends or knows; well acquainted with; perishing;—*muḥīt̤i dā'ira*, Circumference of a circle, periphery;—*muḥīt̤-un 'ilm-an (muḥīt̤i 'ilm)*, A sea of learning, one who knows well;— *baḥri (daryā'i) muḥīt̤*, The circumambient ocean.

a محیطة *muḥīt̤a* (fem. of the preceding), Surrounding land or country; environs; land; land within the supply of a well.

a محیطی *muḥīt̤ī*, Of or pertaining to the circumference; at the circumference.

A محیعل *muḥai'il*, One who cries *ḥaiy 'alā 'ṣ-ṣalāt*, Come to prayer.

A محیق *maḥīq*, Slender, sharp-pointed (spear).

A محیل *muḥīl*, A cheat, deceiver, knave, prevaricator; one year old; one who appoints another to receive a debt.

a محیلی *muḥīlī*, Fraud, deceit, knavery.

A محیی *muḥyī*, A reviver, giver of life; [*muḥyī 'd-dīn*, The reviver of religion;]—*muḥaiyī*, A reviver; hence one of the names of God; one who salutes or creates a king by pronouncing *ḥaiyāk allāh*, May God give you life!

مخ *makh*, Fire; a wasp; adhesive, sticking; do not adhere; annihilated; reduced to nothing; vanished;—*makh, mukh*, A bridle or its bit, with which young or wild horses are broken in;—*mukh*, A date-tree; a wasp, a bee; a weevil.

A مخ *makhkh*, Soft, smooth; softness, flabbiness, flaccidness;—*mukhkh*, The brain, marrow; pulp; kernel; the purest or best part of anything;—*mukhkhu 'l-baiẓ*, Yolk of an egg.

A مخا *mukhā*, Moka, A sea-port of Arabia.

A مخابز *makhābiz* (pl. of *makhbazat*), Bakehouses.

A مخابط *makhābit̤* (pl. of *mikhbat̤*), Sticks with which leaves are knocked off a tree.

A مخابی *makhābī* (pl. of *makhbiyat*), Places where things are laid up or concealed.

A مخات *mukhāt*, Turkomān musk (a herb).

A مخاتل *mukhātil*, A deceiver, cheat, cozener.

A مخاتلة *mukhātalat* (v.n. 3 of ختل), Cheating, cozening, or endeavouring to do so.

A مخاتمة *mukhātamat* (v.n. 3 of ختم), Finishing, concluding.

A مخاتنة *mukhātanat* (v.n. 3 of ختن), Connecting oneself by marriage.

A مخاتيم *makhātīm*, Measures for dry goods (usually marked with a seal).

A مخاخ *mikhākh* (pl. of *mukhkh*), Marrows.

A مخاخة *mukhākhat*, Marrow, juice in bones.

A مخاد *makhādd* (pl. of *mikhaddat*), Bolsters, pillows.

A مخادش *mukhādish*, A scratcher, a cat.

A مخادشة *mukhādashat* (v.n. 3 of خدش), Excoriating; scratching each other.

A مخادع *mukhāda'*, Deceived;—*mukhādi'*, A deceiver.

A مخادعة *mukhāda'at* (v.n. 3 of خدع), Deceiving, circumventing; endeavouring to deceive; abandoning, forsaking.

A مخادم *makhādim*, Ministers, servants, domestics, slaves; eunuchs; families.

A مخادنة *mukhādanat* (v.n. 3 of خدن), Acting towards as a friend (*khidn*).

A مخاديم *makhādīm* (pl. of *makhdūm*), Lords, masters, persons served or waited on.

A مخاذيل *makhāẕīl* (pl. of *makhẕūl*), Mean men; rabble; destitute, poor, indigent.

A مخارج *makhārij* (pl. of *makhraj*), Times or places of going out; egresses, issues; expenses, outgoings, disbursements; the parts from which letters are uttered.

A مخارجة *mukhārajat* (v.n. 3 of خرج), Gambling with the fingers, playing at the game called in Italy la morre; agreeing with a servant to pay his wages monthly; rebelling; — *mukhārija*, A projecting balcony.

A مخارشة *mukhārashat* (v.n. 3 of خرش), Scratching one another.

A مخارفة *mukhārafat* (v.n. 3 of خرف), Spending the autumn with; bargaining with anyone for the autumn-harvest (*kharīf*).

A مخارق *makhāriq* (pl. of *makhraq*), Taps (m.c.).

A مخازن *makhāzin* (pl. of *makhzan*), Storehouses, magazines.

A مخازي *makhāzī*, Ignominies, disgraces.

A مخاشاة *mukhāshāt*, in P. مخاشات (v.n. 3 of خشي), Being afraid of each other; rivalling anyone in fearing; dismissing unmolested.

A مخاشنة *mukhāshanat* (v.n. 3 of خشن), Behaving roughly or severely to.

A مخاصم *mukhāṣim*, Adverse, contentious; an antagonist, opponent.

A مخاصمة *mukhāṣamat* (v.n. 3 of خصم), Contending; enmity, animosity, altercation, opposition, struggle.

A مخاض *makhāẓ*, Camels amongst which the stallion has been turned loose until he has served them all; entering into the water; embarking in any business with circumspection;—*makhāẓ*, *mikhāẓ* (v.n. of مخض), Labouring in birth, pains of labour; (pl. of *makhāẓat*), Fords.

A مخاضة *makhāẓat*, A ford, shallow place where people cross.

A مخاضعة *mukhāẓa'at* (v.n. 3 of خضع), Speaking gently, politely, amorously (to ladies).

A مخاضنة *mukhāẓanat* (v.n. 3 of خضن), Soothing, coaxing with gentle, amorous words.

A مخاط *mukhāṭ*, Snot;—*mukhāṭu 'sh-shaiṭān*, Gossamer.

A مخاطب *mukhāṭab*, One spoken to by another; the second person; titled, named, styled;—*mukhāṭib*, A speaker, one who converses with or addresses another; the second person.

A مخاطبة *mukhāṭabat* (v.n. 3 of خطب), Speaking; speech, address, conversation.

*a* مخاطبية *mukhāṭabiyat*, A being addressed.

A مخاطبين *mukhāṭibīn* (obl. du. used as nom.), Conversers, speakers.

A مخاطرة *mukhāṭarat*, *mukhāṭara* (v.n. 3 of خطر), Hazarding a battle; laying bets, gaming, putting anything at risk, throwing oneself in the way of danger, exposing to danger; danger, peril, risk, hazard.

A مخاطم *makhāṭim* (pl. of *makhṭim*), Noses.

*a* مخاطة *mukhāṭa*, Sebestens.

A مخافات *makhāfāt* (pl. of the following), Fears, terrors; dangers.

A مخافة *makhāfat* (v.n. of خاف for خوف), Dreading.

A مخافتة *mukhāfatat* (v.n. 3 of خفت), Speaking softly, whispering to another; telling a secret, reading low or mutteringly; a low, whispering tone.

A مخافضة *mukhāfaẓat*, The act of depressing.

A مخال (معم *mu'immi*) *mukhāl*, One who has celebrated uncles (paternal and) maternal.

A مخالات *mukhāllāt* (pl. of *mukhāllat*), Demonstrations of friendship.

A مخالب *makhālib* (pl. of *mikhlab*), Talons, claws of rapacious birds or beasts.

A مخالبة *mukhālabat* (v.n. 3 of خلب), Deceiving, cajoling.

A مخالة *makhālat* (v.n. of خيل), Imagining, thinking; presuming, being proud; having a vain persuasion or false opinion; —*mukhāllat* (v.n. 3 of خل), Cultivating friendship, showing an affection, doing a favour.

A مخالسة *mukhālasat* (v.n. 3 of خلس), Snatching away, taking from another.

A مخالصة *mukhālaṣat* (v.n. 3 of خلص),

Acting candidly; sincerity, candour, affection.

A مخالط *mukhālit*, A partner; a mixer.

A مخالطة *mukhālatat* (v.n. 3 of خلط), Conversing, mixing together in society; being perplexed, confused, insane; commerce, intercourse, conversation; mixture.

A مخالعة *mukhāla'at* (v.n. 3 of خلع), Desiring her husband to divorce her (a wife).

A مخالف *mukhālif*, Contrary, opposite, repugnant, adverse, dissentient, contradicting; an enemy; name of a musical modulation; also of a wrestling-trick;—*mukhālifi māl*, Generous, munificent.

A مخالفة *mukhālafat* (v.n. 3 of خلف), Opposing, resisting, thwarting; repugnance, contradiction, opposition, transgression; discord;—*mukhālifat kardan*, To oppose, contradict, dissent from, resist, disobey; rebel against.

a مخالفان *mukhālifān* (P. pl. of *mukhālif*), Opposers;—*mukhālifāni amri ilāhī*, Opposers of the divine command.

a مخالف شکن *mukhālif-shikan*, Who shatters his adversaries.

a مخالف مال *mukhālif-māl*, One who crushes his opponents.

A مخالقة *mukhālaqat* (v.n. 3 of خلق), Showing kindness or good will, being humane.

A مخالیق *makhālīq* (pl. of *makhlūqat*), Created things.

a مخام *makhām*, Place where tents are pitched (= مخیم q.v.).

A مخامرة *mukhāmarat* (v.n. 3 of خمر), Absconding, hiding oneself; harbouring a secret grudge; mixing with, interfering in.

A مخانة *makhānat* (v.n. of خون), Deceiving, acting treacherously.

A مخانق *makhāniq* (pl. of *mikhnaq*), Chains for the neck, collars, necklaces.

a مخانیث *makhānīs*, Rabble, low people.

A مخاوض *makhāwiz* (pl. of *makhāzat*), Fords, shallows.

A مخاوضة *mukhāwazat* (v.n. 3 of خوض), Making (a horse) ford a stream.

A مخاوف *makhāwif* (pl. of *makhāfat*), Dangerous or dreadful places; scarecrows.

A مخاوفة *mukhāwafat* (v.n. 3 of خوف), Overcoming by intimidation.

A مخایرة *mukhāyarat* (v.n. 3 of خیر), Being superior (to another).

A مخائل *makhā'il* (pl. of *makhīlat*), Marks, indexes, signs; places of fancy or imagination.

A مخب *mukhibb*, One who makes a horse amble.

A مخبأ *makhba'*, A place where anything is hid.

A مخبأة *mukhba'at*, *mukhabba'at*, (A woman) kept strictly concealed.

A مخبب *mukhabbib*, A deceiver, seducer.

A مخبث *mukhbis*, A corrupter; wicked, corrupt; obscene, foul-mouthed.

A مخبثة *makhbasat*, Corruption, villainy; a cause of impurity or maliciousness.

A مخبر *makhbar*, The knowledge of anything by evidence or declaration; the interior (opp. to منظر q.v.); a place of trial or probation; [*mukhbir*, An announcer, intelligencer, teller of news, informer; [*mukhbiru 'd-daulat*, Minister of Telegraphs (m.c.).;—*mukhbiri sādiq*, A bringer of sure news; a reliable reporter;]—*mukhabbir*, A giver of information.

A مخبرة *makhbarat*, A water-closet.

a مخبری *mukhbirī*, Secret information.

A مخبز *makhbaz*, مخبزة *makhbazat*, A bakehouse.

A مخبط *mikhbat*, A stick with which a tree is stripped of its leaves;—*mukhbat*, *mukhabbat*, Disordered in the intellect, disturbed;—*mukhabbit*, What vexes, disturbs, disorders;—*mukhabbitu 'l-'aql*, Disturbing the intellect, distracting.

A مخبل *mukhabbal*, Epileptic, mad, insane, possessed by a demon;—*mukhabbil*, A corrupter; time, fortune.

A مخبو *makhbū*, Hidden, concealed; afflicted, distressed, grieved.

A مخبوز *makhbūz*, Baked (bread).

A مخبوط *makhbūt*, (A leaf) shaken from a tree; demented;—*makhbūtu'l-hawās*, Insane.

A مخبول *makhbūl*, Disturbed in mind; epileptic.

A مخبون *makhbūn*, Doubled and sewed up (a garment); concealed under the armpit; hoarded, laid up (provisions); a metrical scheme whose second quiescent letter is dropped, whereby a long syllable becomes short.

A مخبی *mukhbī*, *mukhabbī*, One who pitches a tent (*khibā'*).

A مخة *mukhkhat*, Marrow.

مخت *mukht*, Hope.

A مختار *mukhtār*, Chosen, selected; most excellent, supreme, highest; a free agent; invested with power or authority, a ruler, master; a resident minister; — *mukhtāri haqq*, The chosen of God, Muhammad;—*mukhtār-īd*, You are at liberty, you may do as you like, please yourself (m.c.);—*mukhtāri riyāsat*, General manager of an estate, &c.; a bailiff;—*mukhtāri 'āmm*, A general agent;—*mukhtāri kull* (*mutlaq*), One invested with full power, a plenipotentiary; —*mukhtāri maqbūla*, An approved or recognized agent;—*anta bi 'l-mukhtār*, The choice rests with you.

A مختاراً *mukhtār-an*, As an agent or attorney; by or through an agent; by attorney.

a مختار کار *mukhtār-kār*, Having authority in business; a director, manager, commissioner; an attorney.

a مختار کاری *mukhtār-kārī*, Procuration; attorneyship.

*a* مختار نامه *mukhtār-nāma*, Written power, a power of attorney; name of a work of Farīdu 'd-dīn 'Attās.

*a* مختاری *mukhtārī*, Independence, authority.

A مختال *mukhtāl*, Self-important, haughty, vain, proud, looking round in self-admiration.

*a* مختاله *mukhtāla*, A deceiver, impostor.

A مختان *mukhtān*, Deceived.

A مختبأ *mukhtaba'*, Place of concealment.

A مختبر *mukhtabar*, Proved;—*mukhtabir*, Expert.

A مختبز *mukhtabaz*, A bakehouse;—*mukhtabiz*, One who feeds with bread (*khubz*); a baker.

A مختبط *mukhtabiṭ*, One who asks with importunity a favour for nothing; one who shakes the leaves off a tree.

A مختبل *mukhtabil*, Who or what impairs or depraves the mind.

A مختبئ *mukhtabi'*, Hid, concealed, lurking.

A مختتم *mukhtatim*, A finisher, concluder.

A مختتن *mukhtatin*, Self-circumcised.

A مختدع *mukhtada'*, Deceived, circumvented;—*mukhtadi'*, A deceiver; an evil-wisher.

A مختدم *mukhtadim*, One who serves himself.

A مخترج *mukhtarij*, An extractor, drawer forth.

A مخترجة *mukhtarajat*, A she-camel equal to a full-grown male in size and strength.

A مخترش *mukhtarish*, A scratcher.

A مخترع *mukhtara'*, Invented; coined (word);—*mukhtari'*, One who does anything first, a commencer; an inventor, author, founder; a defrauder, cheat.

A مخترعات *mukhtara'āt*, Inventions, novelties.

A مخترق *mukhtaraq*, The time or place of passing; a ship's course; a place whence or whither the wind blows; a desert, wilderness;—*mukhtariq*, One who passes by; hard-blowing (wind); forger of a lie.

A مختزن *mukhtazan*, Stored, hoarded, preserved;—*mukhtazin*, One who keeps a secret; a hoarder of wealth.

A مختشع *mukhtashi'*, Humble, humbled.

A مختص *mukhtaṣṣ*, Appropriated, proper, peculiar, special, private; chosen, selected, elected.

*a* مختصان *mukhtaṣṣān* (Pers. pl. of *mukhtaṣṣ*), Intimates, familiars, chosen friends.

A مختصر *mukhtaṣar*, Abbreviated, abridged, contracted; mean, trivial, small; a trifle; a compendium, epitome, digest; title of a book on Muhammadan law; [*mukhtaṣar kardan*, To abridge;—*mukhtaṣari kalām*, In short (m.c.);]—*mukhtaṣir*, An abridger. epitomist.

A مختصراً *mukhtaṣar-an*, Briefly.

A مختصران *mukhtaṣarān* (Pers. pl. of th preceding), Mean, low-spirited persons.

A مختصم *mukhtaṣim*, Engaged in altercation; a disputant, wrangler.

A مختصی *mukhtaṣī*, A gelder; one who castrates himself, a self-castrator.

A مختضب *mukhtaẓib*, Dyed, tinged.

A مختضع *mukhtaẓi'*, Humble, depressed, submissive.

A مختط *mukhtaṭṭ*, مختطط *mukhtaṭiṭ*, One who draws a line or marks out; downy-cheeked.

A مختطب *mukhtaṭib*, One who asks (a woman) in marriage; one who invites (another man) to marry, and offers him one of his family.

A مختطف *mukhtaṭif*, A snatcher, seizer, carrier off; departing, qutting (fever).

A مختطی *mukhtaṭī*, A stepper, advancer.

*a* مختفه (?), A necklace (doubtful word).

A مختفی *mukhtafī*, Hidden, concealed; absconding, lurking; imperceptible; a secret murderer.

A مختل *mukhtall*, Emaciated, attenuated; corrupted; disturbed, confounded, confused, depraved; ruined (business by negligence); indigent; in need; tart, acid;—*mukhtill*, P. *mukhtil*, = مخل q.v.

A مختلب *mukhtalib*, A deceiver.

A مختلس *mukhtalas*, Snatched, carried off;—*mukhtalis*, A seizer, drawer to himself, stealer.

A مختلط *mukhtaliṭ*, Perplexed, confused (business); obscure, unknown (genealogy).

A مختلع *mukhtali'*, A spoiler, robber.

A مختلعة *mukhtali'at*, (A woman) who asks her husband to grant her a divorce with her marriage-settlements; a libidinous woman.

A مختلف *mukhtalaf*, Conflicting (opinion); disagreement, contrariety of sentiment;—*tarbī'i mukhtalaf*, An irregular quadrangular figure, a trapezium;—*mukhtalif*, fem. *mukhtalifat*, *mukhtalifa*, Diverse, different, discordant, various; intricate; become the successor or representative (*khalīfa*);—*mukhtalifatu 'l-aẓlā'*, A scalene triangle;—*mukhtalif fī-hi*, In which there is disagreement, opinions differ thereon;—*ba-aṣnāfi mukhtalifa*, In different manners, multifarious;—*tawā'ifi mukhtalifa*, Various sorts of people.

A مختلق *mukhtalaq*, A lie, fiction;—*mukhtaliq*, A deviser, forger (of a lie).

A مختم *mukhattam*, Carefully sealed; (the leg of a quadruped) marked with the least white.

A مختمر *mukhtamir*, Fermented; fermenting (wine); leavening (dough).

A مختنق *mukhtanaq*, Narrow (place);—*mukhtaniq*, Strangled, throttled.

مختوم *makhtūm*, A bear (in the dialect of Transoxania).

A مختوم *makhtūm*, Sealed; finished, con-

cluded; a dry measure called *ṣā'*;—*ṭīni makhtūm*, Sealing-wax or clay;—*makhtūmu 'l-abṣār*, Whose eyes are sealed, blind.

A مختون *makhtūn*, Circumcised.

A مخجل *mukhjil*, One who makes ashamed, or puts to the blush;—*mukhajjal*, Put to shame, ashamed; confounded; bashful.

A مخدة *mikhaddat*, A bolster; pillow; a coulter.

A مخدر *mukhdar*, *mukhaddar*, Concealed behind a curtain; veiled, concealed;—*mukhdir*, *mukhaddir*, Who or what stupefies and benumbs the limbs; narcotic; who keeps concealed.

A مخدرات *mukhaddarāt*, see the following article;—*makhaddirāt*, Narcotics, anodynes.

A مخدرة *mukhaddarat*, *mukhaddara*, مخدرة *mukhdarat*, *mukhdara*, A matron, a virtuous lady (true to the marriage-bed, and always veiled when going abroad); a young virgin kept retired, behind the curtain;—*mukhaddarāti* (pl.) *parda'i 'iṣmat*, Concealed behind the veil of chastity, i.e. modest women.

A مخدع *mukhadda'*, Often circumvented in war, and thereby gaining experience;—*mukhaddi'*, A remarkable deceiver.

A مخدم *mikhdam*, A sharp sword;—*mukhdim*, One who orders to serve; one who gives a servant (*khādim*); one who begs or hires a servant;—*mukhaddam*, Possessed of many domestics or followers; the tying-place of a lady's drawers at the ankle;—also مخدمة *mukhaddamat*, *mukhaddama*, The place where the fetter *khadamat* is bound.

A مخدور *makhdūr*, Retired, kept behind the curtain; (a lion) concealed in a brake.

A مخدوم *makhdūm*, Served, waited on (by slaves or familiar spirits); a lord, master; the son of the house, the young gentleman, the heir; a Muhammadan priest; an abbot;—*makhdūmi kā'ināt*, Lord of all beings, Omnipotence.

*a* مخدوم كره *makhdūm-kurra* (in analogy with خركره q.v.), A booby, a dunce.

*a* مخدومه *makhdūma*, A mistress.

*a* مخدوميت *makhdūmīyat*, The condition of being served or waited upon; lordship.

A مخذف *mikhzaf*, The handle of that by which the bow-case is united to the quiver.

A مخذفة *mikhzafat*, A stick slit at the end for throwing stones, a sling; podex.

A مخذل *mukhazzil*, A despiser; an abandoner.

A مخذم *mikhzam*, A sharp sword;—*mukhazzam*, Sharp, keen (sword);—*mukhazzim*, One who cuts in pieces.

A مخذول *makhzūl*, Abandoned, forsaken; disappointed, frustrated; contemptible, vile.

A مخر *makhr* (v.n.), Passing through sea, ploughing it with a dashing noise (a ship); cutting the waves (a swimmer); bringing water into grounds (for cultivation);—*banāti makhr*, White clouds before summer.

A مخراط *mikhrāṭ*, A camel whose milk habitually comes away in a clotted state.

مخران *makhrān*, Name of a Christian monastery or church, so called after the architect.

A مخرب *mukhrib*, Who or what desolates or lays waste; a destroyer, desolater;—*mukharrab*, Corrupted (word);—*mukharrib*, Who destroys all around, far and wide;—*mukharribi ma'mūr*, A ravager of cultivated countries.

A مخرج *makhraj* (v.n.), Going out in a hostile manner, sallying forth against; time and place of going forth; an organ of excretion; a necessary, privy; utterance, pronunciation, or rather the part from which a letter is uttered; [*makhraji pas*, The hinder vent, anus;]—*mukhraj*, Led out, ejected, exported, carried forth;—*mukhrij*, Expelling; an expeller; a leader forth; one who pays tribute;—*mukharraj*, Instructed in learning and politeness;—*mukharrij*, A tutor, instructor of youth.

A مخرز *mikhraz*, A shoemaker's awl.

A مخرط *mikhraṭ*, A lathe;—*mukharriṭ*, Aperient, cathartic (medicine).

A مخرطم *mukharṭim*, One who strikes on the *khartūm* (proboscis, trunk, nose, or snout).

A مخرف *makhraf* (v.n. of خرف), Gathering fruit in autumn; the date-picking; a fruit garden; an avenue between rows of palm-trees;—*mikhraf*, A small basket into which the choicest dates are picked;—*mukhrif*, One who begins the harvest gathering; (a she-camel) bringing forth a colt in autumn.

A مخرفة *makhrafat*, A fruit-garden, orchard; an avenue.

A مخرق *makhraq*, An extensive desert without water; a stone beside a cistern, whereon people stand in drawing water; a tap (m.c.);—*mukharraq*, Rent, torn;—*mukharriq*, A render, tearer; a great liar.

A مخرقة *makhraqat* (v.n. of خرق), Telling a lie;—*mikhraqat*, *mikhraqa*, An instrument for splitting or cleaving.

A مخرميه *makhrimīyat*, Metempsychosis, transmigration of souls; a certain licentious sect.

A مخرنقة *mukharniqat*, A country swarming with leverets (see خرنق p. 457).

A مخروب *makhrūb*, Ruined, destroyed, desolated.

A مخروز *makhrūz*, Sewn, stitched.

A مخروط *makhrūṭ*, Unbarked, peeled; planed, turned in a lathe; conical; one who has a long face or beard;—*makhrūṭi qā'im*, A right cone;—*makhrūṭi mā'il*, An

oblique cone ;—*makhrūti mujassam*, A solid cone ;—*makhrūti muzalla'*, A pyramid.

A مخروطة *makhrūtat*, *makhrūta*, A cone.

*a* مخروطی *makhrūtī*, Conical, tapering.

*a* مخروطی شکل *makhrūtī-shakl*, Of a conic shape, conical.

A مخروف *makhrūf*, Plucked, pulled, gathered (dates); watered by the autumnal rain.

A مخروق *makhrūq*, Disappointed, debarred from the comforts of life.

A مخروم *makhrūm*, (Verse) in the beginning of which a short syllable has been suppressed by the license *kharm* (see A. خرم p. 456).

A مخزق *mikhzaq*, A kind of wooden stick with a sharp iron head, which runs through several (dates) at once, kept by a date-seller, the purchaser being entitled to as many dates as he can spit with the said implement.

*a* مخزقة *mikhzaqat*, *mikhzaqa*, An instrument for piercing.

A مخزن *makhzan*, A storehouse, storeroom, magazine, treasury, granary, cellar; —*makhzanu'l-asrār*, A repository or keeper of secrets.

A مخزوم *makhzūm*, Pierced in the nose; name of the founder of a tribe.

A مخزون *makhzūn*, Stored up, hoarded.

A مخزی *mukhzī*, Who or what covers with shame or ignominy.

مخستان *mukhistān*, A grove of palm-trees.

A مخسر *mukhsir*, A loser; detrimental; —*mukhassir*, One who causes loss; injurious, detrimental; a seducer.

مخسنوس *mukhsinūs*, Name of a Greek sage.

A مخسور *makhsūr*, Injured, damaged, suffering loss.

A مخسوف *makhsūf*, (A spring or well) dug in a rock and perennial.

A مخشاة *makhshāt* (v.n. of خشی), Fearing; fear.

A مخشع *mukhshi'*, A humbler, depressor.

A مخشن *mukhashshin*, Irritating; exasperator.

A مخشنة *makhshanat* (v.n. of خشن), Being rough.

A مخشوش *makhshūsh*, A camel in whose nose the wooden ring *khishāsh* has been inserted.

A مخشی *mukhashshī*, Fear-inspiring, terrific.

A مخشية *makhshiyat* (v.n. of خشی), Fearing.

A مخصاب *mikhṣāb*, Fertile, fruitful (land).

A مخصال *mikhṣāl*, A reaping ok, a sickle.

A مخصب *mukhṣib*, (A country or people) fruitful, rich in produce; plenteous (year).

A مخصرم *mukhaṣrim*, Avaricious, impatient.

A مخصص *mukhaṣṣiṣ*, One who appropriates or makes his own.

A مخصف *mikhṣaf*, A cobbler's awl;—*mukhaṣṣif*, A strong and good sewer.

A مخصوف *makhṣūf*, (A shoe) made of several layers or soles of leather.

A مخصور *makhṣūr*, Injured, damaged.

A مخصوص *makhṣūṣ*, Peculiar, special, particular, proper, specific, belonging to; private, domestic, intimate; addicted, dedicated; peculiarly ascribed or attributed to; distinguished;—*makhṣūṣi dam būdan*, To have only the last breath remaining in the body;—*makhṣūṣ sākhtan*, To distinguish; —*maqāmi makhṣūṣ*, The privities.

A مخصوصاً *makhṣūṣ-an*, Specially, particularly.

A مخصوصية *makhṣūṣīyat*, Property, peculiarity, speciality; friendship.

A مخصی *makhṣá*, The place of castration.

*a* مخصی *makhṣī*, Gelded; a eunuch.

A مخضب *mikhẓab*, A vessel in which colouring matter is kept, a dyeing vat;—*mukhaẓẓab*, Tinged, dyed, imbued;—*mukhaẓẓib*, One who colours or dyes well.

A مخضد *mikhẓad*, A voracious eater.

A مخضر *mukhaẓẓar*, Verdant, made green; blest;—*mukhaẓẓir*, One who makes green; —*mukhẓarr*, Green, verdant.

A مخضرة *makhẓarat*, A verdant spot.

A مخضرم *mukhaẓram*, Spurious, born of a concubine, one who knows not his father; a man who has lived half his life a Pagan and half a Muhammadan (such was the poet Labīd); (meat) difficult to be discovered, whether of a male or female animal;—*mukhaẓramu 'n-nasab*, Spurious, an illegitimate son, a bastard.

A مخضع *mukhẓi'*, One who humbles, abuses, makes submissive; (old age) making one to stoop; one who accosts (a woman) in gentle, soft terms.

A مخضم *makhẓam*, Anything eaten with the front teeth.

A مخضوب *makhẓūb*, Tinged, stained, dyed.

A مخضود *makhẓūd*, (A tree) cleared of its thorns.

A مخضوع *makhẓū'*, Depressed, humbled; a vassal.

A مخط *makht* (v.n.), Being shot off, piercing through (as an arrow); drawing (a sword or bow); blowing the nose; a short garment; the caul of a child;—*mikhaṭṭ*, A style, or any instrument of iron or wood for writing or drawing lines; a ruler.

A مخطاط *mikhṭāt*, Any rule for making straight lines; a tablet whereon a thing is drawn or written.

A مخطب *mukhṭib*, Who calls (anybody) to witness or sanction a marriage.

A مخطر *mukhṭir*, One who puts anything into another's head; one who rushes into danger; one who risks his property in gambling.

A مخطط *mukhattat*, (A garment) marked with stripes, striped; a young man whose beard begins to sprout; handsome, comely; —*mukhattit*, One who draws lines; one who waves cloths with stripes.

A مخطوب *makhtūb*, Affianced, betrothed, promised.

A مخطوبة *makhtūbat*, *makhtūba*, Affianced (lady).

A مخطور *makhtūr*, Imagined, conceived; dreadful, dangerous.

A مخطوط *makhtūt*, Striped, channelled, grooved.

A مخطوم *makhtūm*, Haltered (camel).

A مخطی *mukhti'*, One who sins through mistake, without design; one who blunders, or acts improperly; one who sins intentionally;—*mukhtī*, One who causes to step or go.

A مخف *mukhiff*, Light, easy, nimble; one who removes or alleviates another's burden.

A مخفر *mukhfir*, Who sends with, or gives one a guide (*khufarat*); a promise-breaker; —*mukhaffir*, A patron, protector; a guide.

A مخفض *makhfaz*, The place of circumcision in a female.

A مخفف *mukhaffaf*, fem. *mukhaffafat*, *mukhaffafa*, Alleviated, made light; lightly equipped; contemptible; (a consonant) having a short for a long vowel, or a *tashdīd* removed; a contracted form, a contraction;— *mukhaffif*, Who alleviates, makes light; who marks (a consonant) with a short vowel for a long one, or drops the *tashdīd*.

A مخفوض *makhfūz*, Depressed, submissive; (in grammar) marked with *khafz*, i.e. a short *i* as sign of the oblique case.

A مخفوضة *makhfūzat*, Circumcised (girl).

A مخفوف *makhfūf*, Alleviated; (a consonant) marked with a short for a long vowel.

A مخفوق *makhfūq*, Affected with a palpitation of heart (*khafaqān*); mad.

*a* مخفی *makhfī*, Hid, concealed, covered, occult, clandestine, private.

A مخل *mukhill*, in P. also *mukhil*, A disturber, interrupter, corrupter, spoiler; an intruder;—*mukhilli sulh*, A disturber or breaker of the peace.

مخلا *mukhallā*, A dish made of brinjals and baked meat, which, together with a few slices of lemon, is eaten with thin cakes.

A مخلا *mukhallā*, Empty; dismissed, set at liberty, repudiated, set free;—*mukhallā bi't-tab'*, Unceremonious, easy, free.

A مخلاة *mikhlāt*, A provender-bag hung round (a horse's) mouth, a nose-bag.

A مخلاط *mikhlāt*, A busy-body, meddler.

A مخلاف *mikhlāf*, One who never keeps his promise; a township or district.

A مخلب *mikhlab*, A nail, claw, hooked talon of a rapacious bird or beast; a reaping-sickle;—*mukhlib*, Leafy (vine); troubled with stiff, black mud;—*mukhallab*, Deceived;—*mukhallib*, A deceiver.

مخلج *makhlaj*, Name of a herb which intoxicates any quadruped that eats of it.

A مخلخل *mukhalkhal*, That part of the leg on which the ornament *khalkhāl* is worn; the ankle.

A مخلد *mukhlid*, Stationary, settled; strongly attached; inclined to; rendering perennial;—*mukhallad*, (A man) favoured with a green old age, and still capable of serving; eternal, durable, permanent; adorned with earrings or bracelets;—*mukhallid*, One who gives in perpetuity; fixed, settled.

A مخلص *makhlas*, An asylum; a place of escape; the surname of a poet introduced into the last couplet; this couplet itself; (adv.) finally, to sum up, in short;—*mukhlas*, Pure, unsullied;—*mukhlis*, Sincere, candid, pure, loyal; [*muhibbi mukhlis*, A sincere friend (often used as signature of letters);]—*mukhallis*, A liberator, deliverer, saviour.

*a* مخلصان *mukhlasān*, *mukhlisān*, P. pl. of مخلص *mukhlas*, *mukhlis*.

*a* مخلصانه *mukhlisāna*, Sincere, friendly, candid; sincerely, like a sincere friend.

A مخلصة *mukhlisat*, *mukhlisa*, The seed or grain of a certain herb called *tūrūz otī*.

*a* مخلصی *makhlasī*, Safety, security; deliverance, release, escape; liberation, liberty.

A مخلط *mikhlat*, A busy-body, meddling, officious person;—*mukhallat*, Well mixed; —*mukhallit*, A mixer; a confounder, disturber, perplexer.

A مخلع *mukhalla'*, Presented with or dressed in a robe of honour (*khil'at*).

*a* مخلف *mukhlaf*, A young pigeon; a handsome lad.

A مخلف *mukhallaf*, Anything left behind (when dead);—*mukhallif*, One who leaves behind; one who appoints a vicegerent or successor (*khalīfat*).

A مخلفات *mukhallafāt* (pl. fem. of *mukhallaf*), Heritages, effects bequeathed or left.

A مخلق *mukhlaq*, *mukhliq*, Thread-bare (garment);—*mukhliq*, One who wears out (a garment); who puts a worn garment on another person.

A مخلوط *makhlūt*, Mixed, confused, blended.

A مخلوع *makhlū'*, Deposed, cashiered.

A مخلوق *makhlūq*, Created, formed, produced, brought forth; smoothed, polished (arrows, &c.); worn (garment); (verses of one man) falsely attributed to another.

A مخلوقات *makhlūqāt* (pl. of *makhlūqat*), Creatures; created beings.

A مخلوقة *makhlūqat*, *makhlūqa*, A creature, a created thing.

*a* مخلوقية *makhlūqīyat*, Condition of a

created being (reverse of *khāliqīyat*, Creativeness).

A مخلا *mikhlá*, A reaping-hook, a sickle for cutting fodder;—*mukhallá*, Dismissed, liberated, set free, left at liberty, let alone.

A مخمد *mukhmid*, Who or what quenches a fire or allays the paroxysm of a fever.

A مخمر *mukhmar, mukhammar*, Leavened, fermented; [*mukhammar sākhtan*, To plan, to brew, to concoct;]—*mukhmir, mukhammir*, One who leavens; a baker.

A مخمس *mukhammas*, Quintupled; pentangular; a pentagon; a verse consisting of five lines;—*mukhammis*, Who draws or makes a pentagon.

A مخمسات *mukhammasāt* (pl. fem. of the preceding), Pentagons, &c.

A مخمسة *mukhammasat*, A matter regarding the law of inheritance in the case of a mother, sister, and grandfather, about which five persons ('Alī, Othmān, Ibn Mas'ūd, Zaid, and Ibn 'Abbās) disagreed.

A مخمصة *makhmaṣat, makhmaṣa* (v.n. of خمص), Being hungry; emaciating (hunger); hunger, wretchedness; difficulty, dilemma.

مخمل *makhmal, mikhmal*, Velvet; [*makhmali dū-khwāba*, Velvet with two faces;—*makhmali gorg* (*qurq*), A kind of velvet;—*makhmali mushkī*, Black velvet;—*mukhmal*, Plushy, pily (garment).

*a* مخملی *makhmalī*, Of velvet; like velvet, velvety.

*a* مخمل باف *makhmal-bāf*, A maker of velvet.

A مخمن *mukhammin*, A speaker by conjecture.

A مخمور *makhmūr*, Drunk, quite intoxicated; crapulous, crop-sick; leavened.

A مخموس *makhmūs*, (A garment) of five cubits; a spear (so long); five-thread (rope).

مخمیدن *makhmīdan*, To clean cotton.

A مخن *makhn* (v.n.), Drawing water from a well; weeping; marriage, copulation; a tall man; also a short, active man.

A مخنث *mukhannaṡ*, Bent; weak, impotent, without power of propagation; a hermaphrodite; effeminate, abject, infamous; an old catamit;—*mukhanniṡ*, One who bends.

*a* مخنثی *mukhanniṡī*, Sodomy.

A مخندق *mukhandiq*, One who cuts a ditch (*khandaq*) as a means of defence.

مخنده *makhanda*, Reptiles, serpents, insects; creeping things, little beasts;—*mukhinda*, An undutiful, disobedient son; joined, glued.

A مخنع *mukhni'*, A humbler, depressor;—*mukhanna'*, Tamed, broke in, quiet;—*mukhanni'*, One who cuts with a hatchet.

A مخنق *makhnaq*, That part of the neck where one is strangled;—*mikhnaq*, A collar, ornament, or chain for the neck;—*mukhannaq*, Strangled; the part of the neck where strangulation takes place;—*mukhanniq*, A strangler, hangman.

A مخنقة *mikhnaqat*, Collar, ornament, neck-chain.

A مخنوق *makhnūq*, Hanged, strangled, suffocated.

A مخور *mukhūr*, v.n. of, and = مخر q.v.

A مخوض *mikhwaẓ*, A pole used in stirring wine;—*mukhauwiẓ*, One who fords (a river).

A مخوف *makhūf*, Dangerous, formidable, dreadful, horrible, frightful, tremendous;—*mukhauwaf*, Frightened, terrified, deterred;—*mukhauwif*, One who terrifies; terrific, dreadful, dangerous.

A مخوفات *makhūfāt* (pl. of *makhūfat*), Dangers.

A مخوفة *makhūfat* (fem. of *makhūf*), Formidable, dreadful; dangerous, infested (road); danger.

A مخول *makhūl*, Marked with many moles on the body;—*mukhwil, mukhwal*, One who has celebrated maternal uncles (*khāl*).

A مخون *mukhauwin*, An accuser of perfidy.

A مخيب *mukhaiyib*, One who endeavours to balk another in his expectations; frustrative.

A مخيخ *makhīkh*, (A bone) full of marrow.

مخيد *makhīd*, Anything which creeps or moves on the belly, or jumps about; a flea; a bug; an undutiful son.

مخيدن *makhīdan*, To tremble, be moved or agitated, slip, slide, shake; to creep on the belly; to adhere, stick close to; to jump; to extend, reach, touch; to pull or pluck; to stand on end (as the hair or plumage from terror or rage); to be undutiful, disobedient.

مخيده *makhīda*, A creeping thing, reptile; (a son) undutiful, disobedient to his parents.

A مخير *mukhaiyar*, Left to free choice; indifferent; [*mukhaiyar bāzār*, A bargain made on the condition that the purchaser may, if he choose, return the goods within a certain time;]—*mukhaiyir*, One who gives an option or choice; bountiful, charitable, liberal.

مخيز *makhez*, A spur.

A مخيض *makhīẓ*, Churned (milk);—*mukhīẓ*, One who leads or drives (a horse) into water.

A مخيط *makhīṭ*, A place where a serpent creeps; sewed (garment);—*mikhyaṭ*, A needle.

*a* مخيطا *makhīṭā*, Sebestens.

A مخيف *makhīf*, (A wall) threatening to fall;—*mukhīf*, Fear-inspiring, terrible, formidable, dreadful;—*mukhaiyif*, Terrible; one who renders formidable.

A مخيل *makhīl*, One who has many

moles (on the face);—*mukhīl*, Proud, vain, arrogant;—*mukhaiyal*, Fancied, imagined; *mukhaiyil*, One who imagines, fancies, doubts, is deceived, conjectures from physiognomy, conceives a good omen.

A مخیلة *makhīlat, makhīla* (v.n. of خیل), Imagining, thinking; imagination, opinion; pride; anything from which a conjecture is formed;—*mukhīlat, mukhīla*, A natural aptitude; clouds portending rain.

A مخیلة *mukhaiyalat, mukhaiyala*, Fancy, imagination.

A مخیم *mukhīm*, One who pitches a tent;—*mukhaiyam*, Tented; an encampment; camp;—*mukhaiyim*, One who pitches a tent, or who enters a tent.

مد *mad*, Wire; the sixth day of a month; a bridge.

A مد *madd* (v.n.), Extending, stretching, lengthening; delaying; granting a delay; being advanced (day); swelling, rising (river); the flow of the tide; abundance of water, a flood; the mark (ˉ) over the *alif*; a peculiar mode of writing certain words in accounts; putting ink (*midād*) into an inkstand; giving (camels) water sprinkled with flour (*madīd*); [*maddi amānat*, Head of deposits;—*maddi bulbul*, The song of the nightingale (on account of its prolonged notes);—*maddi surma*, A line drawn with collyrium;—*maddi muqābil*, Per contra;—*maddi na-dādani siyāhī*, The non-flowing of the ink;—*maddi naẓar* (*nigāh*), The extent of sight, limit of vision, horizon; object of sight, of regard, of affection; kind looks; encouragement; prospect; (adv.) in view, in sight, in prospect;—*madd u jazr*, Flux and reflux, tides;—*ḥarfu 'l-madd*, A letter of prolongation;—*qadra maddi 'n-naẓar*, As far as the eye can reach;]—*mudd*, A certain dry-measure of about two *riṭl*, or one *riṭl* and a third; as much as both extended hands of a full-grown man can hold.

A مدابر *mudābar*, Nobly descended, whether on the father or the mother's side;—*mudābir*, Hostile, inimical; unlucky (throw at dice), unfortunate (in drawing gaming arrows, &c.).

A مدابرة *mudābarat* (v.n. 3 of دبر), Opposing, being averse to, carrying on hostilities; forgetting or neglecting the interest of a friend; drawing the arrows from the target; arranging an affair, making dispositions; turning the back, betaking oneself to flight.

A مدابغ *madābigh* (pl. of *madbaghat*), Skins thrown into a tan-pit.

A مدابیر *madābīr* (pl. of *madbūr*), Sore-backed, wounded or galled in the back; hence, unsound, unsafe, not trustworthy.

A مدات *maddāt* (pl. of *madd*), Heads; entries; columns.

A مداج *mudāj*, Who is to be obeyed; a follower.

A مداح *maddāḥ*, An encomiast, panegyrist.

*a* مداحی *maddāḥī*, Panegyric, encomium.

A مداخل *madākhil* (pl. of *madkhal*, in P. also used as sing.), Entrances, places of access; returns, income; braids to adorn a garment; gussets;—*mudākhil*, One who undertakes or enters into any business; intimate; interior.

A مداخلة *mudākhalat, mudākhala* (v.n. 3 of دخل), Entering into, engaging or taking part in, intermeddling; being intimate with; access, ingress;—*mudākhalati ṣarīḥ*, Palpable or positive interference.

*a* مداخل مخارج *madākhil-makhārij*, Income and expenditure; additions and deductions.

A مداد *midād* (v.n. 3 of مدّ), Extending, lengthening out; ink; manure, dung; a supply (as oil for a lamp); a model, sample, similitude; a way, path, religious sect; (pl. of *mudd* q.v. under مد) certain dry-measures;—*midādu 's-samawāt*, The extent or number of heavens;—*midādi qais*, A kind of game.

*a* مداد فروش *midād-farosh*, An ink-seller.

مدار *ma-dār* (prohibitive of *dāshtan*), Do not have or hold, &c.

A مدار *madār*, A centre, a place of turning or returning, a boundary or goal; that round or within which anything turns, a pivot, an orbit; motion, revolution; station, seat; name of a Muhammadan saint (see *madāru 'l-mahāmm* below); [*madāri arẓī*, Centre of the earth;—*madāru 'l-jady*, Tropic of Capricorn;—*madāru 'l-mahāmm*, The centre of important affairs, i.e. a minister; name of a celebrated Muhammadan saint (generally called Madār);—*madāri sā'at*, An hour-circle, line of meridian;—*madāri saraṭān*, Tropic of Cancer;—*madār 'alai-hi*, A pivot;—*madāri kār*, Chief manager of a business (see مدار کار below);—*'izzat-madār*, Seat of glory; magnificent.

*a* مدارا *mudārā*, Humility; civility, politeness; dissimulation;—*mudārā kardan*, To treat with courtesy or consideration; to pacify, to conciliate.

A مدارات *mudārāt* (v.n. 3 of دری), Dissembling; cheating; treating kindly; affability, courtesy.

A مدارج *madārij*, Steps, degrees, ascents; dignities.

A مدارس *madāris* (pl. of *madrasat*), Colleges, acadamies, public schools; [*madārisi 'umda*, Superior places of instruction, high schools (m.c.);—*madāris u biqā'*, Colleges and monasteries;]—*mudāris*, A doctor, reader, learned man, scholar.

A مدارسة *mudārasat* (v.n. 3 of درس), Studying, giving or taking a lesson; study.

*a* مدار کار *madār-kār*, Principal of affairs.

A مدارکة *mudārakat* (v.n. 3 of درك), Prosecuting without intermission.

A مداری *mudārī*, A dissembler.

A مداعاة *mudā'āt* (v.n. 3 of دعو), Contending with; provoking.

A مداعبة *mudā'abat* (v.n. 3 of دعب), Playing together, jesting with another.

A مداعي *madā'ī* (pl. of *mad'āt*), Invitations to banquets;—*mudā'ī*, One who calls out to; contentious, quarrelsome.

A مدافع *madāfi'* (pl. of *madfa'*), Canals, conduits; (pl. of *midfa'*) Cannons, pieces of ordnance;—*mudāfa'*, Resisted, opposed (chieftain);—*mudāfi'*, One who repels, averts, hinders, or molests.

A مدافعة *mudāfa'at* (v.n. 3 of دفع), Repulsing, defending oneself, resisting, averting, prohibiting, checking; protracting, delaying; deferring payment of a debt.

A مداق *madāqq* (pl. of *midaqq, midaqqat, muduqq*), Instruments with which anything is bruised; wooden mallets used in dressing cotton; subtilties, minutiæ.

مدال *madāl*, A medal (m.c. from Fr. or E.).

A مدالات *mudālāt* (v.n. 3 of دلي), Behaving kindly; curing a disease, applying a remedy.

A مدالسة *mudālasat* (v.n. 3 of دلس), Deceiving, circumventing, acting darkly or fraudulently.

A مدام *mudām*, Perpetual, continual, perennial, unceasing, lasting long, fixed, established; always; a continual but gentle rain; wine especially drunk all day long, opp. to the morning draught (*sabūḥ*) or evening cup (*ghabūq*); spirits;—*dauri mudām*, Perpetual motion;—*masti mudām*, Intoxicated with wine, drunk.

A مدامة *mudāmat*, Wine.

A مدامع *madāmi'*, The inner corners of the eye.

a مدامي *mudāmī*, Eternal; continual, incessant.

A مدانس *madānis*, Impurities.

A مدانيس *madānīs*, Squalid, sordid (fellows).

A مداوا *mudāwā*, مداوات *mudāwāt* (v.n. 3 of دوي), Curing a disease, remedying, administering to the sick; medical treatment.

A مداورة *mudāwarat* (v.n. 3 of دور), Curing, adjusting, administering; going round; surrounding, encompassing, encircling; adjusting.

A مداوسة *mudāwasat* (v.n. 3 of دوس), Trampling, treading upon each other.

A مداولة *mudāwalat* (v.n. 3 of دول), Causing (days) to revolve; lastingness and vicissitudes of time.

A مداوم *mudāwim*, Assiduous, persevering.

A مداومة *mudāwamat* (v.n. 3 of دوم), Being assiduous, constant, unremitting, persisting in; assiduity, continuance, perpetuity.

A مداوي *mudāwī*, One to whom remedies are applied, or assistance is brought; cured, healed;—*mudāwī*, A healer.

A مداهات *mudāhāt* (v.n. 3 of دهي), Dissembling, practising mutual deception on each other.

A مداهرة *mudāharat* (v.n. 3 of دهر), Agreeing with anyone for a long period (as *mushāharat* means "agreeing by the month", &c.).

A مداهن *madāhin* (pl. of *mudhun*), Oil-bottles, cruses;—*mudāhin*, A hypocrite, liar, impostor.

A مداهنة *mudāhanat* (v.n. 3 of دهن), Covering, acting hypocritically, dissembling; dissimulation, hypocrisy; cheating, lying, imposture.

A مداهي *mudāhī*, A dissembler, cheat, deceiver.

A مدائح *madā'iḥ* (pl. of *madīḥ*), Laudable acts; praises, encomiums.

A مدائن *madā'in* (pl. of *madīnat*), Cities; collective name of seven cities flourishing in the reign of Noshīrwān; mostly applied to Ctesiphon, also called *madā'ini kisrā*, The cities of Chosroes;—*mudayīn*, A creditor; a debtor.

A مداينة *mudāyanat* (v.n. 3 of دين), Lending, giving credit; dealing in credit, standing in the relation of debtor and creditor.

a مدائني *madā'inī*, Of the city of Ctesiphon.

A مداين *madā'īn* (pl. of *midyān*), Those who lend much; those who run deeply in debt.

A مدبة *madabbat*, A country full of, or infested with, bears (*dubb*): a bear-garden.

A مدبج *mudabbaj*, Ornamented with brocade; illuminated (frontispiece of a book); ugly, ill-shaped; a kind of owl.

A مدبر *mudbir*, One who turns his back; one whose affairs are in a bad train, who is coming down in the world; unfortunate, luckless;—*mudabbar*, Ably conducted, properly managed (business); a slave set at liberty after the death of his master;—*mudabbir*, A governor, rector, moderator, director, administrator, intendant; a master; a scribe; prudent, ingenious;—*mudabbiri umūri jumhūr*, A minister or director of public affairs;—*mudabbirāni saltanat*, Ministers of State;—*mudabbirāni falak*, The planets Saturn, Jupiter, Mars, the Sun, Venus, Mercury, and the Moon.

A مدبرات *mudabbirāt*, Angels; powers; the commonalty.

a مدبري *mudbirī*, Adversity, ill-luck, misery;—*mudabbirī*, Management, conduct, regulation, governance, direction; the office of a *mudabbir*.

A مدبغ *muddabigh*, Tanned, dressed (skin).

A مدبغة *madbaghat*, A skin thrown into a tan-pit;—*madbaghat*, *madbughat*, A tan-pit.

A مدبق *mudbiq*, Who causes anything to

tick close; who glues;—*mudabbiq*, Who akes (birds) with bird-lime (*dibq*).

A مدبور *madbūr*, Wounded, galled (especially in the back); overtaken by a westerly wind (*dabūr*) which blows towards night.

A مدبوغ *madbūgh*, Tanned (bag, skin-bottle).

A مدبول *madbūl*, Manured (land); tanned, dressed (leather).

A مدة *maddat*, One extension or prolongation;—*middat*, *midda*, Pus, matter;—*muddat*, A space of time, a season; end, limit, term;—*muddatu 'l-'umr*, *muddati 'umr*, A life-time, during life;—*muddati madīd*, A long space of time.

a مدتها *muddat-hā* (P. pl. of *muddat*), For a long space of time.

a مدتی *muddate*, A while;—*muddate chand*, A long while, for a long space of time;—*muddate-st*, A long while ago (m.c.).

A مدثر *mudassar*, (Stones) piled over a body slain.

A مدح *madh* (v.n.), Praising; praise, encomium, commendation; approbation, applause;—*madhi nafs*, Self-commendation;—*madh u zamm*, Praise and blame.

a مدح آور *madh-āwar*, A praiser, economist.

A مدحة *midhat* (v.n. of مدح), Praising; praise, encomium; a laudable action, anything deserving commendation.

a مدح خوان *madh-khwān*, Eulogic; a eulogist; a bard.

A مدحرج *mudahraj*, Round; rolled along; rolled down;—*mudahrij*, A roller, a revolver.

A مدحور *madhūr*, Driven to a distance.

A مدحوس *madhūs*, Troubled with a whitlow or abscess at the finger's end.

a مدحه *midha* = A مدحة q.v.

A مدخ *madkh* (v.n.), Assisting; grandeur.

A مدخل *madkhal* (v.n. of دخل), Going in, entering into; entrance, access; a gate, porch, vestibule; the time or place of entering; a mode of conducting one's affairs; [*madkhal farmūdan* (*kardan*, *namūdan*) *dar*, To enter, to enter upon, to undertake;]—*midkhal*, A key;—*mudkhal*, fem. مدخلة *mudkhalat*, *mudkhala*, Introduced; spurious, illegitimate; worthless, base; an introductory treaty; time or place of introduction;—*muddakhil*, One who enters.

a مدخلی *madkhalī*, Entrance, admission.

A مدخن *madkhan*, A place where smoke issues;—*mudkhin*, *muddakhin*, Smoky (fire).

A مدخنة *midkhanat*, Chafing-dish, brazier, censer.

A مدخول *madkhūl*, Entered.

A مدخولة *madkhūlat*, *madkhūla*, Married (woman); a concubine; a kept mistress.

A مدد *madad*, Assistance, aid, succour, support; a helper; a supply; a feeder; [*madadu 'l-jaish*, Reinforcements of an army;—*madad dādan* (*kardan*), To assist, relieve, help, succour; to patronize;—*ba-madad firistādan*, To send help or assistance;—*zar madad namūdan*, To bestow money upon.

A مددة *midadat* (pl. of *mudd*), Certain dry measures.

a مدد جوئی *madad-jo'ī* (*jū'ī*), Search for aid.

a مدد خواه *madad-khwāh*, One who asks aid.

a مدد رس *madad-ras*, An assistant, helper.

a مددگار *madagār*, Assistant, protector, ally.

a مددگاری *madadgārī*, Assistance, help, aid.

a مدد معاش *madad-ma'āsh*, Land granted in perpetuity under the royal seal.

مدر *ma-dar* (prohib. of *darīdan*), Tear not, do not rend.

A مدر *madar*, A clod, piece of dry clay; cities, towns (hence *ahli madar*, Townspeople opposed to *ahli wabar*, Inhabitants of tents); (for *madār*) a centre pivot, &c. (see مدار);—*mudirr*, Causing urine to flow; diuretic.

A مدرات *mudirrāt*, Diuretics, urinatives; stimulants.

A مدرار *midrār*, Very rainy (cloud).

A مدرب *mudarrab*, Trained, expert, disciplined, inured to hardship;—*mudarrib*, One who inures; patient, endued with fortitude in war; one who advances into an enemy's country through the narrow mountain passes (*darb*) from the regions of Rūm. (See درب).

A مدرة *madarat*, A single clod, a lump of dry clay (of which walls are built); a city, town;—*mudirrat*, A diuretic.

A مدرج *mudrij*, *mudarrij*, One who rolls or folds up.

A مدرجة *madrajat*, A country where the Asiatic woodcock (*durrāj*) breeds.

مدرس *ma-dars* (for *ma-tars* prohib. of *tarsīdan*), Fear not; bar of a door; scare-crow.

A مدرس *midras*, A book (as that by which one is taught);—*mudris*, A user, studier (of a book); an exerciser, teacher by reading;—*mudarras*, Experienced, well taught;—*mudarris*, An academical lecturer, doctor, professor, teacher, tutor, schoolmaster.

a مدرسانه *madrasāna*, Academical, scholastic.

A مدرسة *madrasat*, *madrasa*, A university, college, academy, public school;—*madrasa'i ibtidā'ī*, An elementary or primary school (m.c.);—*madrasa'i top-khāna*, Artillery school;—*madrasa'i khwāharāni tarahhumi dīnī*, School of the Sisters of Charity in Paris (m.c.);—*madrasa'i 'umda*, A high school (m.c.);—*madrasa'i ma'ādin*, Mining academy (m.c.);—*madrasa'i nizāmī*, Military college (m.c.);—*madrasa'i wasatī*, A middle-class school (m.c.).

ā مدرسی *mudarrisī*, Office of professor or

teacher; professorship, teachership; public teaching.

A مدرع *mudarri'*, (A man) who puts on a coat of mail, or (a woman) a shift (*dir'*).

A مدرك *mudrak*, Comprehended; [*mudrak u mudraj*, Comprehended and contained;]—*mudrik*, One who comprehends or understands; comprehensive.

A مدركة *mudrikat, mudrika*, One who comprehends (fem.);—*qūwati mudrika*, The understanding, intellectual powers; memory.

*a* مدركية *mudrikīyat*, Comprehensiveness, apprehensiveness, the faculty of comprehension.

A مدروس *madrūs*, Defaced, obliterated, indistinct; worn out; a worn garment; insane.

A مدروك *madrūk*, Understood, apprehended.

مدره باز *madara-bāz*, A retail dealer.

A مدرهم *mudarham*, Moneyed, rich.

A مدرى *midrá*, A horn; the horn of a young buck, hart, or doe; a spit; an instrument for parting the hair, a comb;—*madarī*, A citizen (especially of Madar in Arabia);—*muddarī*, A deceiver.

A مدسع *madsa'*, A narrow place; the swallow.

A مدش *madsh* (v.n.), Eating little; giving little; somewhat, anything;—*madash* (v.n.), Being rough; having soft tendons and little flesh.

A مدعا *mudda'ā*, (in construction) for *mudda'á*, Whatever is alleged, pretended, or meant, &c. (see مدعى);—*mudda'ā'e bayān kardan*, To explain a claim, to open a cause;—*mudda'ā'e ta'īd kardan*, To support pretensions, to prove an allegation;—*mudda'āyi nau-paidā*, A fresh argument;—*ta'alluli 'alīl u mudda'āyi bī-dalīl*, A weak pretext and argument without proof.

A مدعات *mudda'āt* (pl. of the preceding), Desires; suits; objects.

A مدعاة *mad'āt*, An invitation to a banquet.

A مدعثر *muda'sir*, A demolisher.

A مدعس *mid'as*, A lance; whoever pierces with it;—*muda''is*, One who thrusts through with a spear.

A مدعو *mad'ūw, mad'ū*, Invited; called, styled;—*mad'ū la-hu*, A person prayed for.

A مدعى *mud'ī*, One who adopts as his son;—*mudda'á*, An intention, design, purpose, proposal, cause, reason, subject, object; complaint; [*muddā'á 'alai-hi*, The defendant in a law-suit;]—*mudda'ī*, A prosecutor, plaintiff, suitor, claimant; a pretender, boaster.

A مدعية *mudda'īyat*, The making a claim or suit; the condition of a claimant or plaintiff;—*mudda'iya*, A female claimant or plaintiff.

*a* مدعى شريك *mudda'ī-sharīk*, A co-plaintiff.

A مدغم *mudgham*, Concealed; assimilated.

A مدفع *madfa'* (v.n. of دفع), Pushing, thrusting, driving away, beating off; a canal, conduit;—*midfa'*, Anything by which an enemy is repulsed; a gun, cannon, artillery;—*mudaffa'*, Repulsed; outcast, abject, base, contemptible, poor; noble, high-bred.

A مدفعة *madfa'at*, A means of repelling.

A مدفن *madfan*, A place of burial;—*muddafan*, Covered, concealed;—*muddafin*, A concealer; one who buries in the ground.

A مدفوع *madfū'*, Repulsed, driven off.

A مدفون *madfūn*, Buried, interred, concealed, hid (treasure under ground).

A مدق *midaqq, muduqq*, مدقة *midaqqat*, An instrument in which anything is bruised; a wooden mallet used in dressing cotton; an instrument with which corn is threshed; a washer or bleacher's beetle; the pestle of a mortar;—*mudiqq*, One who bruises, or beats small, thin, and fine.

A مدقق *mudaqqaq*, Pounded, pulverized;—*mudaqqiq*, One who pounds well; intimately acquainted with the minutiæ of things.

*a* مدققانه *mudaqqaqāna*, Minutely.

A مدقوق *madqūq*, Pounded, pulverized; afflicted with consumption (*diqq*), consumptive, hectic.

مدكش *mad-kash*, A wire-drawing machine; a smith.

A مدكوك *madkūk*, Hectic, consumptive; troubled with a hectic complaint.

A مدل *madl*, Contemptible, despicable, mean, base; thick milk; — *midl*, Small-bodied, slender;—*mudill*, More powerful, superior (to companions).

A مدلج *mudlij*, One who sets out in the beginning of the night;—*muddalij*, One who travels towards the end of the night.

A مدلع *mudli'*, One who lolls out the tongue;—*muddali'*, Lolled, lolling (tongue).

A مدلل *mudallal*, Supported by evidence, proof, or argument; well-grounded, reasonable;—*mudallil*, Dallying, fondling; coquettish; a coaxer, wheedler.

A مدلول *madlūl*, Directed, guided, right; proved; demonstration, proof.

A مدله *mudallah*, Insane, distracted with love, or who forgets what he has done, or what has been done to him;—*mudallih*, Infatuating, dementing.

A مدمد *madmad*, River.

A مدمغ *mudammagh*, Foolish; infatuated; proud, vain; fastidious.

A مدمقس *mudamqas*, (A garment woven) with the silk *dimaqs*.

A مدمك *midmak*, A baker's rolling-pin.

A مدمل *mudammil*, Cicatrizing, incarnative.

مدمموتن *madmamūnitan*, (in Zand and Pāzand) To fear, be afraid;—*madmamūnam*, I feared;—*madmamūnīd*, Fear ye.

A مدمن *mudmin*, Assiduous, diligent, incessant.

A مدموغ *madmūgh*, Wounded in the brain (*dimāgh*); foolish, stupid, brain-sick.

A مدموم *madmūm*, Red, dyed blood colour; fat, plump (camel, limb); laden.

مدن *ma-dan* (prohib. of *danīdan*), Do not walk or run with a gay, lively air.

A مدن *mudun* (pl. of *madīnat*), Cities.

A مدنس *mudannas*, Defiled, contaminated; —*mudannis*, A defiler, polluter, profaner.

A مدنف *mudnaf*, *mudnif*, Afflicted with a chronic distemper.

مدنگ *madang*, A wooden key; the teeth or wards of a lock; bolting or barring a door.

A مدنی *mudnī*, Who brings near, or approaches; (a she camel) near the birth;—*muddanī*, Approached, become near;—*mudanná*, Abject, weak (man);—*mudannī*, One who causes to approach, brings near; a pursuer of trifles as well as of important matters;—*madanīy*, *madanī*, Belonging to the town, or a citizen of, Madīna; a citizen; urbane, polite, sociable.

A مدنیة *madanīyat* (fem. of *madanī*), Revealed at Madīna (a chapter of the Qur'ān).

A مدواس *midwās*, An instrument for threshing corn; a polishing or smoothing-tool.

A مدود *midwad* (for *mizwad*), A manger; —*mudūd* (pl. of *madd*), Flows of tides; floods;—*mudauwid*, Infected with worms (*dūd*).

A مدور *mudauwar*, Round, circular; the world;—*mudauwir*, One who causes to turn in a circle, who revolves; one who makes (anything) round.

A مدورة *mudauwarat*, *mudauwara*, (Camels) which the keeper milks in a circle.

A مدوس *midwas*, A machine for threshing corn.

A مدوك *midwak*, A stone for braying; muller.

A مدوم *midwam*, A stick used in stirring or stilling a boiling pot;—*mudauwin*, A giver in perpetuity; a quieter, pacifier.

A مدون *mudūn* (v.n. of مدن), Abiding, tarrying (in any place); coming to a city (*madīnat*);—*mudauwan*, Arranged as a *dīwān* (poems);—*mudauwin*, A collector of poems into a book (*dīwān*).

مدونه *madūnih*, (in Zand and Pāzand) Paradise.

A مده *madh*, Praise, eulogium.

*a* مده *madda*, see A مدة *maddat*;—*muda*, Sick, indisposed.

A مده *muddah* (pl. of *mādih*), Encomiasts.

A مدهامة *mudhāmmat*, A garden, the plants of which are black from rankness;—*mudhāmmatān* (dual), Two paradises (in the Qur'ān) plentifully watered, and abounding in verdant plants.

A مدهش *mudhish*, مدهش *mudahhish*, One who amazes, astonishes, or confounds.

A مدهن *mudhin*, A glozer, deceiver;—*mudhun*, An oil-bottle or cruse; an ointment-box; any hollow excavated by the rain or a torrent;—*muddahin*, Greasy; anointed.

A مدهور *madhūr*, The land-produce, as distinguished from the salt, in Bengal.

A مدهوش *madhūsh*, Astonished, astounded, amazed, confounded, confused, thunder-struck; intoxicated; senseless, unconscious.

*a* مدهوشی *madhūshī*, Perplexity, confusion; intoxication; stupefaction; insensibility, unconsciousness.

مدهون *madhūn*, A tanned hide; coloured leather.

A مدهون *madhūn*, Anointed (beard).

A مدهی *mudahhī*, Blaming; affirming (one) to be unfortunate; who inflicts misfortune.

A مدی *madá*, *midá*, *mudá* (pl. of *madyat*, &c.), Large knives.

مدی *madī* (for *ma-dih*, prohib. of *dādan*), Do not give.

A مدیان *midyān*, One who runs deep into debt.

A مدیة *madyat*, *midyat*, *mudyat*, A large knife.

A مدیح *madīh*, A praiseworthy act; praise.

A مدید *madīd*, Long, extensive, extended, lengthened out; tall of stature; name of a metre (*fā'ilātun fā'ilun* — ⏑ — — | — ⏑ — | four times repeated); water on which flour is sprinkled and given to camels; grass, forage, hay, straw.

A مدیر *mudīr*, Who turns round, converts, surrounds; who goes or drives round; the chief of a province; the manager of an institution.

A مدیك *madīk*, (A place) plentiful in cocks.

A مدیل *mudīl*, One who assists, and gives victory or good fortune (*daulat*).

A مدیمة *mudīmat*, *mudīma*, (Ground) watered by continual, gentle rain (*dīmat*).

A مدین *madyan*, Midian, a city in Arabia Petrea; the place of Jethro, called by the Arabians Shu'aib;—*madīn*, A debtor;—*mudīn*, A recompenser, a requiter;—*mudaiyin*, Tolerant in religious matters.

مدینا *madīnā*, (in Zand and Pāzand) A city.

A مدینة *madīnat*, *madīna*, A city; a maid-servant;—*madīnatu 's-salām*, The city of peace, i.e. Bagdad;—*madīnatu 'n-nabī*, The city of the prophet, i.e. Madinah in Arabia (also called *al-madīnat*, or in P. simply *madīna*).

*a* مدینی *madyanī*, A Midyanite;—*madīnī*, An inhabitant of any other city than Madīna (as Baghdād, Isfahān, &c.); town-bred (bird, &c.).

A مدیون *madyūn*, Indebted, involved in debt; a debtor.

A مدئی *mud'ī*, Sick, ailing; what makes sick.

A مذ *mi̤z, mṳz, mṳza,* From, since (in a past sense).

مذ *mṳz,* A lord, a master (used in comp., as *isfandār-mṳz*).

A مذاء *mi̤zā'* (v.n. of مذى), Toying with (anyone) until a seminal effusion occurs; a mixed and mirthful assembly of men and women; panderism to one's own wife; (pl. of *mazīyat*) women.

A مذاب *mṳzāb,* Liquefied, liquid, melted; —*la'li (yāqūti) mṳzāb,* Liquid ruby (cornelian), i.e. red wine.

A مذأبة *ma̤z'abat,* (A country) swarming with wolves (*zi'b*).

A مذابح *ma̤zābiḥ* (pl. of *ma̤zbaḥ*), Places of sacrifice; altars.

*a* مذاح *ma̤zāḥ,* Cattle driven together.

A مذارع *ma̤zāri'* (pl. of *mi̤zrā'*), Districts which lie between a cultivated country and a desert; legs; palm-trees near houses.

A مذارعة *mṳzāra'at* (v.n. 3 of ذرع), Selling by the cubit or ell (*zirā'*); mixing.

A مذارف *ma̤zārif,* Lachrymal ducts.

A مذاريع *ma̤zārī'* (pl. of *mi̤zrā'*), Districts lying between cultivated and desert lands; legs (of beasts of burden); palm-trees near houses.

A مذاع *ma̤zzā',* Chinky; one who cannot keep a secret; perfidious, false, a liar; a promise-breaker; restless, unsteady, moving about.

A مذاق *ma̤zāq,* مذاقة *ma̤zāqat* (v.n.), Tasting; taste; the palate; nice perception; wit, humour, pleasantry; ardent desire of a lover;—*ṣāḥib ma̤zāq,* A voluptuary; an epicure.

A مذاقاً *ma̤zāq-an,* Tastefully.

A مذاكرات *mṳzākarāt* (pl. of *mṳzākarat*), Conferences, &c.

مذاكرة *ma̤zākirat, ma̤zākira* (pl. of *ma̤zkara*), Things worthy to be remembered; —*mṳzākarat, mṳzākara* (v.n. 3 of ذكر), Remembering (one); conferring together; conversation, conference.

A مذاكير *ma̤zākīr* (pl. of *zakar*), Penes.

A مذال *mṳzāl,* The verse called *kāmil* or *basīt* lengthened out in the last foot by two letters.

A مذام *ma̤zāmm* (pl. of *ma̤zammat*), Contemptible things.

A مذاهب *ma̤zāhib* (pl. of *ma̤zhab*), Ways by which one goes; institutes; doctrines, religious creeds, sects; gilded (thongs).

A مذاهنة *mṳzāhanat* (v.n. 3 of ذهن), Disputing, contending, vying about genius (*zihn*).

A مذبة *ma̤zabbat,* (A place) infested with flies (*zubāb*); — *mi̤zabbat,* Anything for driving away flies, a fly-trap.

A مذبح *ma̤zbaḥ,* That part in the throat where animals are generally slaughtered; an altar for sacrifice;—*mṳzzabiḥ,* A slayer, slaughterer.

A مذبذب *mṳzabzib, mṳzabzab,* (Anything) hanging and floating in the air; suspended; fluctuating, hesitating, irresolute; —*mṳzabzab,* Hesitation; suspense; doubt.

A مذبر *mṳzabbar,* Written; — *mṳzabbir,* A writer.

A مذبوب *ma̤zbūb,* Infested with flies, tormented by flies (*zubāb*); furious, insane, mad.

A مذبوح *ma̤zbūḥ,* Slaughtered, sacrificed, slain, killed; pure, lawful (food).

A مذبوحات *ma̤zbūḥāt,* Animals slaughtered or sacrificed; victims.

*a* مذبوحی *ma̤zbūḥī,* The state of being slaughtered.

A مذبور *ma̤zbūr,* Written.

A مذبول *ma̤zbūl,* Dried, withered, shrivelled.

A مذح *ma̤zaḥ,* A chafing of the thighs, hips, or groins by violent exercise; honey produced from pomegranate-flowers.

A مذحج *ma̤zḥij,* Name of a tribe in Yaman.

A مذخر *mṳzzakhir,* A horse that reserves his full speed till after the others have broken down.

A مذخور *ma̤zkhūr,* Stored up, hoarded, collected.

A مذر *ma̤zar* (v.n.), Being addle (an egg), rotten (a nut); being disordered, qualmish (stomach); being indisposed;— *ma̤zir,* Rotten, addle, foul (egg, &c.).

A مذراع *mi̤zrā',* A district or a town between a cultivated country and a desert.

A مذرع *mṳzri',* One who measures by the ell, cubit, or arm; rain penetrating the ground to the depth of a cubit;—*mṳzarra',* One whose mother is nobler than the father.

A مذروان *mi̤zrawāni* (du.), The prominent extremities of the buttocks; the extremes or horns of a bow; both sides of the head.

A مذروب *ma̤zrūb,* Sharpened, whetted.

A مذرور *ma̤zrūr,* Pounded, pulverized.

A مذروع *ma̤zrū',* Measured with ell or cubit.

A مذرى *mi̤zrā,* A fan; also a pronged instrument for winnowing corn;—*mṳzarrī,* A scatterer; a ventilator; an encomiast.

A مذع *ma̤z',* مذعة *ma̤z'at* (v.n. of مذع), Telling one part and concealing another (of news or any transaction); scattering (urine); colouring, glossing over; taking an oath.

A مذعر *mṳz'ir,* A terrifier.

A مذعور *ma̤z'ūr,* Frightened.

A مذق *ma̤zq* (v.n.), Mixing (milk) with water.

A مذكار *mi̤zkār,* (A woman) who bears male children.

A مذكر *mṳzkir,* A remembrancer; a woman who bears male offspring; — *mṳzakkar,* Masculine; a male sword, i.e. of well-tempered steel; hard, adverse (fortune); dangerous (road); [*mṳzakkari samā'ī,* A

hen-pecked husband ;]—*muzakkir*, An adviser, admonisher; a praiser (esp. of God).

A مذكرة *mazkarat, mazkara*, Anything worthy to be remembered (especially sacred); mention, relation; — *muzkarat, muzakkarat*, Masculine (woman).

A مذكور *mazkūr*, Remembered, recorded, mentioned; expressed, related;—*mazkūru 'ṣ-ṣadr*, Above-mentioned, aforesaid.

A مذكورات *mazkūrāt* (pl. of مذكورة *mazkūrat*), Discourses, relations, matters mentioned.

*a* مذكوره *mazkūra* (fem. of *mazkūr*), Remembered, &c.

*a* مذكوره بالا *muzkūra-bālā*, Aforesaid, above-mentioned.

*a* مذكوری *mazkūrī*, Independent *ta'alluqdārs* who paid their own rents to Government; recollection; process-serving; a process-server.

A مذل *mazl, mazal?* (v.n. of مذل), Being unable to keep (a secret); being oppressed and wearied by the charge of a secret;—*mizl*, Small-bodied, spare of flesh;—*mazil*, Unable to keep a secret; heart-sick, melancholy; weak, feeble; liberal;—*muzill*, Who renders vile or abject; who discovers one to be so; debasing; one of the names of God.

A مذلة *mazallat* (v.n. of ذل), Being abject and submissive; baseness; contempt.

A مذلق *muzlaq*, Pronounced with the tip of the tongue.

A مذلل *muzallal*, Broke in, tame, quiet;—*muzallil*, A vilifier; a humbler, debaser.

A مذلول *mazlūl*, Humble, submissive.

A مذم *muzimm*, Who becomes contemptible, despicable, vile, mean, base; who calls or renders so.

A مذمة *mazammat* (v.n. of ذم), Blaming; blame, scorn, contempt; satire, abuse; anything deserving blame, fault, transgression; right, justice, what is due; protection (see ذمی p. 559); — *mazimmat*, Grief and shame (for the neglect of duty).

*a* مذمت گوی *mazammat-goy*, Satirical, censorious, a caviller.

A مذمم *muzammam*, Very much blamed.

A مذموم *mazmūm*, Despised, scorned; mean, base, blameable.

A مذميذ *mizmīz*, A great liar.

A مذنب *muznib*, Criminal, faulty; a sinner; — *muzannib*, One who goes tail (*zanab*) foremost; (a camel) pained at delivery and extending her tail.

مذنگ *mazang*, A wooden key; teeth of a key; wards of a lock; bar of a door.

A مذوب *mizwab*, A vessel for melting things; — *muzauwab*, Melted, liquefied;—*muzauwib*, One who decorates (a boy) with forelocks.

A مذوبة *mizwabat*, A ladle, a spoon.

A مذؤوب *maz'ūb*, Afraid of the wolf (*zi'b*); one whose flocks have suffered by the wolf.

A مذهب *mazhab* (v.n. of ذهب), Going, walking, passing along; way, course, manner, mode of conduct, doctrine; a religious opinion; a sect, a religious order; canon, law, rule, institution, regulation; [*mazhab kardan*, To establish a religious creed; to lay down a rule of action;—*'aqīda'i mazhab*, An article of faith;—*mu'āfī'i mazhab*, A religious grant;] — *muzhab*, Gilded; the Ka'bah; a demon who causes one to spill water in the performance of ablutions;—*muzhib*, A remover, carrier away; a gilder; — *muzahhab*, Gilded; worked with gold thread; — *muzahhib*, A gilder; a gold-embroiderer.

*a* مذهبی *mazhabī*, Of or relating to a religion, sect, &c.;—*darsi mazhabī*, Religious teaching, exhortation, preaching.

A مذی *mazy* (v.n. of مذی), Turning (a horse) to grass;—*mazy, maziy*; in P. *mazī*, A seminal effusion provoked by contact or lewd imaginations; — *mazī āwardan*, To indulge in vicious practices, to onanise.

A مذیب *mazīb* (in P. for A. *muzāb*), Melted, liquefied;—*muzīb*, A melter.

A مذیذ *mazīz*, A liar.

A مذیع *muzī'*, A divulger, publisher.

A مذیق *mazīq*, (Milk) mixed with water.

A مذیل *muzaiyal*, (A tent or robe) having a long flap or train (*zail*).

مر *mar*, Measure, number; calculation, computation; a symbol or counter used by the natives of the East, to facilitate the adding up of large sums, and set against every hundred according to some, and according to others against every fifty; since, because, wholly, solely; a particle placed before the genitive, dative, or accusative of Persian nouns, mostly pleonastically, but sometimes used in a restrictive sense, denoting "to the exclusion of any other"; before the nominative it emphasises, as: *mar ān*, That very person or thing; *mar jān*, The soul or life itself; (for A. *marr*) passing by (see the following article);—*mir*, A friend.

A مر *mar', mir', mur'*, A man; man, the human species; — *marr* (v.n.), Passing through or by, departing; rendering bitter; a rope; a mattock, a spade; (pl. of *marrat*) times, turns, [*marru 'd-duhūr*, The lapse of ages;]—*murr*, Bitter, bitterness; myrrh; (pl. of *murrat*) certain bitter plants.

مرا *marā*, To me;—*mirā*, Friendship; the sun; the world; equality; an equal draught.

A مراء *mirā'* (v.n. 3 of مری), Disputing; contention, contest; doubting, suspecting.

A مراءاة *murā'āt* (v.n. 3 of رأی), Feigning, acting hypocritically, making a false show.

*a* مرابح *marābiḥ* (pl. of the following), Profits, advantages, benefits.

A مرابحة *murābaḥat* (v.n. 3 of ربح), Gaining, making a profit; allowing a profit or advantage.

A مرابط *marābiṭ* (pl. of *marbaṭ*, *marbiṭ*), Places where cattle are tied; stables, stalls;—*murābiṭ*, Posted on an enemy's frontier.

A مرابطة *murābaṭat* (v.n. 3 of ربط), Hovering with a corps of cavalry about an enemy's frontier; being steadfast and patient.

A مرابع *marābiʻ* (pl. of *marbaʻ*), Spring-habitations.

A مرابعة *murābaʻat* (v.n. 3 of ربع), Assisting in lifting or placing a load by joining hands with another, applying the shoulders; bargaining with one for the spring-season (comp. مصايفة).

A مرابيع *marābīʻ* (pl. of *mirbāʻ*), The first spring-rains.

A مرآة *mar'āt*, The looks, countenance;—*mir'āt*, A looking-glass, mirror;—*mir'ātu 'l-ghaib*, The mirror of the invisible world, of futurity.

A مرأة *mar'at*, A woman, wife.

A مرات *marrāt* (pl. of *marrat*), Times, turns; several times, repeatedly.

A مراتب *marātib* (pl. of *martabat*), Steps; grades; degrees, gradations of rank; times; affairs; particulars; storeys (of a house, m.c.);—*marātibi ibtidā'ī* (*tamhīdī*), Preliminary stages or measures.

A مراتبات *marātibāt* (pl. of the preceding pl.), Affairs, matters, particulars.

A مراتع *marātiʻ* (pl. of *martaʻ*), Meadows.

A مراثي *marāṣī* (pl. of *marṣiyat*), Dirges.

A مراجحة *murājaḥat* (v.n. 3 of رجح), Contending with anyone in estimating or guessing; excelling, overcoming; having preference or preponderance over.

A مراجعة *murājaʻat* (v.n. 3 of رجع), Returning; replying; returning from a journey and undertaking another; repeating, doing over and over again; re-marrying a woman formerly divorced;—*dastūri murājaʻat*, Licence, dismission, permission to return.

A مراجل *marājil* (pl. of *mirjal*), Cauldrons, pipkins, kettles; (pl. of *mumurjal*) Cloths or garments admirably coloured or embroidered.

A مراح *marāḥ*, A place to and from which people go in the evening;—*mirāḥ*, Cheerfulness, gladness;—*murāḥ*, A place where cattle are lodged at night.

A مراحل *marāḥil* (pl. of *marḥalat*), Stations, stages, days' journeys.

A مراحلة *murāḥalat* (v.n. 3 of رحل), Assisting in loading or in preparing (a horse) for a journey.

A مراحل نشين *marāḥil-nishīn*, A planet; a traveller.

A مراحم *marāḥim* (pl. of *marḥamat*), Compassions; favours, kindnesses, gifts;—*arbābi marāḥim u ishfāq*, Compassionate and merciful men.

A مراخاة *murākhāt* (v.n. 3 of رخى), Making soft, loose, relaxed.

A مراد *marād*, The neck; a place through which camels pass to and fro in pasturing; a narrow place; an empty place;—*murād*, Wished, willed, desired, signified; desire, wish, will, intention; scope, drift, tendency; a proper name, Amurath (for *al-murād*);—*murādi dilī*, The heart's desire;—*bī-murād*, Without a wish (see also بی مراد p. 225);—*fa-hwa 'l-murād*, Then the object is obtained; well and good!

مراد *mirād*, A stone which shows many colours when exposed to the sun, and to which wonderful properties are ascribed.

A مراداة *murādāt* (v.n. 3 of ردى), Treating kindly; affability, courtesy, gentleness.

A مرادات *murādāt*, (pl. fem. of مراد *murād*) Things desired; desires, intentions, wishes.

*a* مراد بخش *murād-bakhsh*, Giver of one's desires.

A مرادة *marādat* (v.n. of مرد), Exceeding all bounds in daring, disobedience, insolence, and pride.

A مرادة *murāddat* (v.n. 3 of رد), Repelling.

A مرادغ *marādigh* (pl. of *mardaghat*), The parts lying between the neck and collar-bones; fruitful, flourishing gardens.

A مرادف *murādaf*, Followed;—*murādif*, Synonymous.

A مرادفة *murādafat* (v.n. 3 of ردف), Riding upon one another (locusts); following one another, succeeding; carrying two riders (horse, &c.); acting as vicegerent (*ridf*).

*a* مرادمند *murādmand*, Desirous, longing; having a desire unsatisfied, in want, necessitous.

*a* مرادی *murādī*, Favourably, agreeably to one's wish; understood, implied; secondary; figurative; metaphorical; change, small money.

*a* مراديات *murādiyāt* (pl. fem. of *murādī*), Obtaining one's wishes.

مرار *marār*, A kind of white thorn; a hempen rope (comp. the following).

A مرار *marār*, A kind of rope;—*mirār* (v.n. 3 of مر), Going along with, accompanying; (pl. of *marrat*) times, turns; name of a bitter tree.

A مراراً *mirār-an*, At times; often, frequently; sometimes, now and then.

A مرارة *marārat* (v.n. of مر), Being bitter; bitterness; the gall-bladder;—*marāratu' l-maut*, The bitterness of death.

A مراری *marārī*, A hempen rope.

A مرازبة *marāzibat* (pl. of *marzubān*), Princes, satraps; lord-marchers.

A مرازی *marāzī*, A medicine mixed with tutty.

A مرازيب *marāzīb* (pl. of *mirzāb*), Ships long and wide.

A مراس *mirās* (v.n. 3 of مرس), Managing (affairs), applying with great attention,

involving oneself (in them); struggling with, grappling; applying a remedy, giving medicine; strength, vigour;—*marrās*, Robust, potent; long (night).

A مراسغة *murāsaghat* (v.n. 3 of رسغ), Catching (an adversary in wrestling) by the wrist or the ankle (*rusgh* or *rusugh*).

A مراسل *murāsil*, One who sends a letter or message.

A مراسلة *murāsalat, murāsala* (v.n. 3 of رسل), Writing a letter, or sending a messenger to (another); epistolary correspondence; the letter or summons of a judge; a citation.

A مراسم *marāsim*, Marks, signs, vestiges, customs, usages; laws; conditions, agreements, covenants; obligations, observances, duties, prescriptions; — *adā'i marāsimi tahānī*, Paying compliments of congratulation;—*īfā'i marāsim*, Fulfilling the laws; performing one's duties.

A مراسی *marāsī* (pl. of *mirsāt*), Anchors; anchorages, ports, harbours.

A مراسيل *marāsīl* (pl. of *mursal*), Traditions traced or referred immediately to the Prophet.

A مراسيم *marāsīm* (pl. of *marsūm*), Edicts.

A مراش *mirāsh*, Vomiting; a vomit.

A مراشد *marāshid*, Straight roads; firm resolutions, steady designs.

A مراشف *marāshif* (pl. of *marshaf*), Places of sucking or sipping.

A مراصد *marāṣid* (pl. of *marṣad*), Places of observation, ambushes.

A مراصدة *murāṣadat* (v.n. 3 of رصد), Seizing an opportunity of invading or attacking.

A مراض *mirāẓ* (pl. of *marīẓ*), Sick persons, invalids.

A مراضاة *murāẓāt* (v.n. 3 of رضی), Striving to please and be agreeable; contending who shall please most; being pleased and satisfied with each other.

A مراضع *marāẓi'* (pl. of *marẓa'*), Teats, nipples; (pl. of *murẓi'*) wet-nurses.

A مراضعة *murāẓa'at* (v.n. of 3 رضع), Suckling (a child), either one's own or that of another; delivering a child to a wet-nurse; having a foster-brother or sister.

A مراضيع *marāẓī'* (pl. of *murẓi'*), Wet-nurses.

A مراط *mirāṭ*, An unfeathered arrow.

A مراعاة *murā'āt* (v.n. 3 of رعی), Observing, regarding; considering, reflecting; attending to, listening; taking care of, preserving, guarding; regard, respect, attention;—*murā'āt kardan*, To show respect or consideration; to observe, take notice of, attend to.

A مراعی *marā'ī* (pl. of *mar'á*), Pastures;—*murā'ī*, An observer, guardian, keeper; a supporter.

A مراغ *marāgh*, A (horse's) rolling-place.

A مراغب *marāghib*, Necessaries of life;—*murāghib*, Desirous, wishful, inclined, propense.

A مراغبات *murāghabāt* (pl. of *murāghabat*), Affections, desires, wishes, hankerings.

A مراغبة *murāghabat* (v.n. 3 of رغب), Expressing a wish; desire, wish, affection, propensity.

A مراغة *marāghat, marāgha*, A place where (a horse) rolls himself about or sleeps; (in P.) rolling about. (See also مراغه).

A مراغم *murāgham*, A place of refuge; a fortress; agitated, disturbed;—*murāghim*, Unwilling.

A مراغمة *murāghamat* (v.n. 3 of رغم), Flying in a rage (at a spouse); abandoning (friends or family), relinquishing; carrying on war, being inimical, hostile.

مراغه *marāgha*, Name of a city in Azarbaijān.

مراغيدن *marāghīdan*, To roll or wallow.

A مرافاة *murāfa'at* (v.n. 3 of رفأ), Behaving mildly; showing respect, acting kindly.

A مرافد *marāfid* (pl. of *mirfad*), Goblets, large bowls (generally filled on the arrival of strangers.

A مرافدة *murāfadat* (v.n. 3 of رفد), Assisting one another, affording mutual aid.

A مرافع *murāfi'*, Mutually agreed to go together before a judge; referring a case to him; the party instituting the suit; an appellant.

A مرافعة *murāfa'at, murāfa'a* (v.n. 3 of رفع), Citing before a judge, carrying on a law-suit, accusing, having recourse to justice; appeal;—*murāfa'i akhir*, Final appeal;—*murāfa'a auwal* (*ūlá*), Court of first instance;—*murāfa'a ṣānī* (*duyum*), Court of second instance, appellate court.

A مرافق *marāfiq*, Things by which one profits or gains, benefits; appurtenances or conveniences of a house; privies, sinks for carrying off foul water, drains for receiving rain-water.

A مرافقة *murāfaqat* (v.n. 3 of رفق), Travelling in company with; companionship.

A مراق *marāqq* (pl. of *maraqq*), The soft parts of the belly; — *mirāq*, Name of a disease.

A مراقب *murāqib*, A looker after, observer; attending to (m.c.); a guardian, keeper, care-taker.

A مراقبة *murāqabat, murāqaba*, (v.n. 3 of رقب) Guarding; observation, contemplation, meditation; partiality.

A مراقد *marāqid* (pl. of *marqad*), Tombs; beds.

A مراقی *marāqī* (pl. of *marqāt*), Steps, stairs.

مراك *marāk*, Unlearned, foolish; deceived by words; played upon, ridiculed.

A مراكب *marākib* (pl. of *markab*), Carriages, vehicles, ships, horses; machines or

animals by which people are borne from place to place.

*a* مراکبی *marākibī*, A ship-master; a waggoner, a drayman.

A مراکضة *murāqaẓat*, A riding a race with.

مرال *marāl*, Red deer; a mountain-goat, ibex;—*marāli nar*, A stag (mm.cc).

A مرام *marām* (v.n. of روم), Seeking anxiously; desire, wish, intention, aim;—*ḥasba 'l-marām*, Agreeable to one's desire.

A مراماة *murāmāt*, in P. مرامات (v.n. 3 of رمی), Contending with in throwing the javelin or shooting arrows.

*a* مرام بخش *marām-bakhsh*, Satisfying desires.

A مرامر *murāmir*, Vain, false, idle, trifling;—*murāmir ibn murrat* (*murra*), Name of the inventor of the Arabic character now in use.

A مرامقة *murāmaqat* (v.n. 3 of رمق), Glancing at; being just kept alive.

A مرامی *marāmī*, Flings, throws; projectiles; instruments of war; turrets; battlements; deserts, perilous places;—*marāmī 'l-ghurbat*, The tossings of peregrination.

مران *marān* (*mar*+*ān*), That (opposed to this); a particle seldom used, placed by way of pleonasm before Persian nouns, denoting the genitive, dative, or accusative; (prohib. of *rāndan*) drive not;—*murān*, A tall and slender tree from which arrows are made (see the following article).

A مران *mirān* (v.n. 3 of مرن), Giving false signs of pregnancy (a camel);—*marrān*, Name of a place;—*murrān*, A tree of which spears are made; (pl. of *murrānat*) hard and limber spears.

A مرانة *marānat* (v.n. of مرن), Being hard and smooth; being accustomed (to anything), being assiduous about it; smoothness; name of place;—*murrānat*, A spear somewhat hard and limber; a tree of which spears are made.

مرانیه *murānaya*, Name of a diuretic herb, having leaves like those of jasmine.

A مراوح *marāwiḥ* (pl. of *mirwaḥat*), Fans.

A مراوحة *murāwaḥat* (v.n. 3 of روح), Doing (two things) alternately; standing first on one foot and then on the other.

A مراود *murāwid*, A suitor, importunate wooer.

A مراودة *murāwadat*, *murāwada* (v.n. 3 of رود), Asking, requiring, desiring, begging, soliciting, wooing; wish, desire; amicable relations (m.c.);—*murāwada dāshtan*, To do commercial business (m.c.).

A مراوزة *marāwizat*, Natives of Marv (see مروزی).

A مراوفة *murāwafat*, The being kind and friendly.

A مراوق *murāwiq*, One whose tent or portico (*rawāq*) joins another's; next-door neighbour.

A مراهاة *murāhāt* (v.n. 3 of رهو), Speaking gently; drawing near; consenting, agreeing.

A مراهق *murāhiq*, (A lad) near the age of puberty; one who comes towards the end of an appointed time (especially to perform the ceremonies at Mecca).

A مراهقة *murāhaqat* (v.n. 3 of رهق), Approaching the age of puberty; arriving at Mecca when the rites of pilgrimage are nearly finished.

A مراهم *marāhim* (pl. of *marham*), Plasters; dressings for wounds.

A مراهن *murāhin*, A better, layer of wagers.

A مراهنة *murāhanat* (v.n. 3 of رهن), Contending, depositing the bets (especially at a horse-race).

A مرایا *marāyā*, The lacteal veins; (pl. of *mir'āt*) looking-glasses, mirrors.

*a* مرایات *murāyāt*, Acting ostentatiously or hypocritically; hypocrisy, dissimulation.

A مرایحة *murāyaḥat*, Quiet, repose, ease, tranquillity.

A مرائر *marā'ir* (pl. of *marīr*), Long, slender, but firmly-twisted ropes; (pl. of *marārat*) gall-bladders.

A مرائی *marā'ī* (pl. of *mir'āt*), Looking-glasses;—*murā'ī*, A hypocrite, a dissembler.

مربا *murabbā* (for مربی q.v. below), Jam.

A مرباع *mirbā'*, A place yielding early spring-grass; the beginning of the spring rains; a camel born in the spring; the fourth part (*rub'*) of the booty, which in Pagan times was the leader's share.

A مربب *murabbab*, Preserved in syrup (*rubb*); brought up, educated;—*murabbib*, A bringer up, a tutor; a maker of preserves, a confectioner.

A مربة *marabbat*, Rule, dominion, authority;—*murabbat*, A preserve, *confection*.

A مربد *mirbad*, A camel-stable; a place where dates are dried.

A مربض *marbiẓ*, *marbaẓ*, A fold or other place for sheep.

A مربط *marbaṭ*, *marbiṭ*, A place where cattle are tied; a stable;—*mirbaṭ*, A chain, ligament, string, rope; a bridle, halter, reins.

A مربع *marba'* (pl. مرابع *marābi'*), A spring-habitation; any place where one resides, or cattle pasture, in that season;—*murba'*, Attacked by a quartan ague;—*mirba'*, = مربعة *mirba'at*, q.v. below;—*murbi'*, A fever recurring every fourth day; a camel which foals in the spring;—*murabba'*, Squared; square, quadrangular, quadrilateral; an epigram or song of four verses or four lines, a quatrain; [*murabba' kardan*, To square, make quadrangular;—*murabba' nishastan*, To sit cross-legged like a tailor (in the manner of the Asiatics);—*'askari murabba'*, A body of horse,

squadron ;—*murabbi'*, A maker of a quadrangular or square figure.

مربع خانۀ نور *murabba'-khāna'i nūr*, The Ka'aba, or temple of Mecca.

A مربعة *marba'at*, *marba'a*, (Ground) abounding with jerboas (*yarbū'*) ;—*mirba'at*, *mirba'a*, A pole by which burdens are lifted on the back of a beast ;—*murabba'at*, *murabba'a*, Square (figure).

*a* مربع نشين *murabba'-nishīn*, Who sits cross-legged ; (met.) a sweetheart.

A مربوط *marbūṭ*, fem. مربوطة *marbūṭat*, *marbūṭa*, Bound, fastened, tied ; spell-bound, impotent ; contained, inherent, depending upon ; polished, classical, and grammatical (language) ; concordant (parts of speech) ; contented ; name of a village near Alexandria ; — *marbūṭu 'l-lisān*, Tongue-tied ; — *tā'i marbūṭa*, The dotted ة.

A مربوع *marbū'*, Attacked by a quartan ague (*rib'*) ; middle-sized (man).

A مربوعة *marbū'at*, Land (watered by vernal rains).

A مربوق *marbūq*, Fast caught in a noose or lasso, entangled in a net or loop (*ribqat*).

مربويا *marbūyā*, (in Zand and Pāzand) A sweet melon ; (according to others) an island.

*a* مربه *murraba*, Jam ; preserves.

A مربی *marbá*, A place where one is brought up and educated ;—*murbī*, Receiver of interest, usurer ;—*murabbá*, Educated ; patronized ; preserved (ginger, &c.) ; jam ; a confection ;—*murabbī*, A patron ; an educator, tutor, bringer-up, rearer ; a confectioner, preserver of fruits ;—*marbīy*, *marbī*, Educated, brought up.

A مربيات *murabbayāt*, Confections, preserves made of the inspissated juice called *rubb*.

*a* مربی ساز *murabbá-sāz*, A confectioner.

A مرة *murat*, A woman ;—*marrat* (v.n. of مر), Being subject to bile ; rendering bitter ; haltering (a camel) ; one time or turn, once ; one transit or passage ; [*marratu 'l-musalsalat* (*musalsala*), The constellation Andromeda ;]—*mirrat*, *mirra*, Gall, bile ; strength, hardiness, power, potency ; firmness of mind, solidity of judgment ; the twist of a rope ; [*zū mirrat-in* (*mirra*), The archangel Gabriel ;—*murrat*, A species of bitter tree or herb ; name of a man ;—*abū murrat*, Father of bitterness, i.e. the devil.

مرت *mart*, Alive ; — *murt*, Distracted, dispersed.

A مرتاح *murtāḥ*, The horse placed fifth in a race.

A مرتاش *murtāsh*, In good condition, in easy circumstances (whose nest is well-feathered).

A مرتاض *murtāẓ*, Exercised, disciplined.

A مرتب *murattab*, Put in order, arranged ; regulated, prepared ; classified ; compiled, digested ; garnished ; [*murattab 'alá 'l-ḥurūf*, Arranged alphabetically ;]—*murattib*, A setter in order, arranger, director, organizer.

A مرتبان *martabān*, مرتبانی *martabānī*, A vessel of the finest porcelain which poison cannot penetrate ; a jar, pot, vessel.

A مرتبة *martabat*, *martaba*, A step, stair ; a stage, story (of a house) ; a watch-tower on the summit of a hill ; office, employment, charge ; height ; dignity, rank of honour ; time ;—*auwal martaba*, The first time (m.c.) ;—*ba-īn martaba-ki*, To such a degree that (m.c.) ;—*ba-martaba'i*, To a certain degree, to such a point (m.c.) ;—*yak martaba*, Once, one time.

A مرتبط *murtabaṭ*, Tied, bound, fastened ; — *murtabiṭ*, One who keeps (a horse) equipped for war.

A مرتبق *murtabiq*, Netted (deer) ; entangled in any intricate business.

A مرتجح *murtajiḥ*, Moved backwards and forwards, up and down in the swing, or see-saw ; inclined.

A مرتجز *murtajiz*, A composer or reciter of a poem written in the metre called *rajaz* (see رجز) ; name of a horse belonging to Muḥammad (so called from the beauty of his neighing).

A مرتجل *murtajal*, Spoken extempore ;—*murtajil*, An extempore speaker.

A مرتجم *murtajim*, Accumulated, heaped up.

A مرتجی *murtajī*, Full of hope ; fearful.

A مرتحل *murtaḥil*, Migratory.

A مرتخص *murtakhiṣ*, A valuer or buyer cheap.

A مرتد *murtadd*, An apostate, renegado.

A مرتدف *murtadif*, One who rides behind another on horseback ; a follower, comer after.

A مرتزق *murtazaq*, Riches, wealth, that whereby one is profited ; — *murtaziq*, A stipendiary.

A مرتسم *murtasam*, Marked, stamped ; depicted, drawn, traced, painted, embroidered ; —*murtasim*, Obedient to any prescription or law ; religious ; venerable ; proud.

*a* مرتش *murtash*, and—

A مرتشی *murtashī*, Corrupted by presents, suborned, bribed ; a taker of bribes (*rishwat*).

A مرتضی *murtaẓá*, Agreeable ; chosen, approved ; a title of 'Alī ;—*murtaẓī*, One who makes choice of, or approves ; content, satisfied ; belonging or referring to 'Alī.

A مرتع *marta'*, A meadow, spacious and luxuriant in spring-herbage ; — *murti'*, Fruitful, rich in produce, lacking nothing.

A مرتعد *murta'id*, Trembling, dreading.

A مرتعش *murta'ish*, Trembling, frightened.

A مرتعی *murta'ī*, Pasturing, feeding, grazing.

A مرتغب *murtaghib*, A supplicator, beseecher.

A مرتفد *murtafid*, A gainer, receiver of profit.

A مرتفع *murtafi'*, Elevated, exalted, high, aggrandized; removed; put in the nominative case; preponderating (scale).

A مرتفق *murtafaq*, A couch; an inn or caravansery;—*murtafiq*, Who leans on the elbow or a cushion.

A مرتقب *murtaqib*, A guardian, keeper; a watcher; awaiting, expectant.

A مرتقی *murtaqá*, A place of ascent; ascent;—*murtaqī*, Ascended, borne upward; progressing.

A مرتك *martak*, in P. *murtak*, Litharge or dross of silver.

A مرتكب *murtakib*, Mounted; borne; one who engages in, attempts, perpetrates, commits (a crime); one who encounters; an aggressor, assailant.

A مرتكم *murtakim*, Heaped up, piled.

مرتکو *martakū*, A sparrow.

A مرتكل *murtaká*, One in whom confidence is placed; faithful, trustworthy; a helper; a place of confidence;—*murtakī*, One who relies upon, trusts to.

A مرتل *murattil*, One who intones or pronounces a discourse with a clear, melodious voice.

A مرتمی *murtamī*, Thrown, cast forth; a guard, watchman; a forlorn hope.

مر تو *mar tu*, For thee, on thy account.

A مرتوی *murtawī*, One whose thirst is quenched; moistened.

A مرتهن *murtahan*, Pledged; a pledge, gage; mortgaged;—*murtahin*, A receiver of a pledge, a pawnee; a pawnbroker; a mortgagee;—*murtahini dakhil* (*qābiz*), A mortgagee in possession.

A مرث *mars* (v.n. of مرث), Rubbing (dates) in order to peel (them); steeping, softening, dissolving in water; sucking the fingers (an infant);—*maras* (v.n.), Being gentle, mild, patient;—*maris*, Mild, gentle, patient.

A مرثاة *marsāt* (v.n. of رثی), Lamenting (any person), pronouncing a funeral eulogium; a funeral-oration, elegy, dirge.

A مرثية *marsiyat*, *marsiya* (v.n. of رثی), Lamenting (anyone), pronouncing a funeral eulogium; an elegy, dirge; a funeral oration sung during the Muharram in commemoration of Hasan and Husain;—*marsiya giriftan*, To sing a dirge or make a doleful noise in the manner of the female mourners in the East.

*a* مرثیه خوان *marsiya-khwān*, A reciter of the Marsiya.

*a* مرثیه خوانی *marsiya-khwānī*, The recital or singing of the Marsiya.

مرج *marj*, Confines; earth, ground, land; a field with raised borders for planting or sowing; a meadow, grass-plot, pasture; heel or wrist of a man, pastern of a beast; [*marji pāy*, The foot towards the heel;]—*marj*, *murj*, Name of a city in Kohistān.

A مرج *marj* (v.n. of مرج), Sending to pasture, allowing (cattle) to feed at liberty; mixing; permitting (the seas) to flow and mingle together (God); disturbance, mixture, confusion (see also the preceding article).

A مرجاة *marjāt*, Hope.

مرجادة *marjāda*, A skin stuffed with straw used for crossing rivers.

A مرجاس *mirjās*, A stone tied to a rope and let down into a well in order to move the mud, which, being carried off by the flux, the remaining water becomes pure; also a stone with which the depth of a well is fathomed, whether there is water in it or not.

A مرجام *mirjām*, An engine for casting stones, a balista; (a horse) making the dust fly.

مرجان *marjān*, Life, soul; a step-son; a robust man; a small pearl; coral.

A مرجان *marjān*, A kind of spring potherb.

مرجان پرورده *marjān-parwarda*, The lip of a mistress; grape-wine.

مرجان دانه *marjān-dāna*, Coral-grain; a bead.

مرجانی *marjānī*, Of coral; coral.

مرجاوه *marjāwa*, = مرجاده q.v.

*a* مرجائی *murjā'ī*, Of the sect *murjiyat*.

A مرجب *murajjab*, Honoured, venerable.

A مرجح *murajjah*, Most excellent, superior; — *murajjih*, One who gives that which preponderates, who more than compensates.

A مرجز *murajjaz*, Measured prose without rhyme.

A مرجع *marja'* (v.n. of رجع), Bringing back, restoring; return; time or place of return; a rendezvous, place of reference, refuge; a goal; (in gram.) antecedent; repetition; ultimate object;—*marji'* (v.n. of رجع), Returning; bringing back; restoring; a return (to God); the lower part of the shoulder;—*murji'*, Yielding a return, profitable (goods, a journey, &c.).

A مرجف *murjif*, One who makes a noise; one who spreads false or seditious reports;—*al murjifān* (du.), The water-jug and ewer, which are handed round after dinner, and, by being struck against each other, announce the termination of the repast.

A مرجل *marjal* (pl. of *rajul*), Men; — *marjal*, *mirjal*, A kind of striped Arabian garment; — *mirjal*, A large kettle, pot, cauldron; a comb;—*murjil*, A woman who bears male offspring;—*murajjal*, (Cloth or tapestry) worked with human figures; marked; made of the skin of one leg

(*rijl*), and full (bottle); — *murajjil*, A strengthener.

A مرجم *mirjam*, (A horse) which makes the dirt fly when running; — *murajjam*, (A speech) liable to uncertainty or suspicion; anything doubtful or rejected; — *murajjim*, One who strikes furiously with stones.

مرجمك *marjumak*, A lentil.

مرجو *marjū*, A lentil.

a مرجو *marjū*, Hoped for, expected, sought;—*murja'*, Delayed, kept back, put off.

A مرجوب *marjūb*, Revered, honoured.

A مرجوح *marjūḥ*, Preponderating, superior; excelled, surpassed.

A مرجوحة *marjūḥat*, A swing; a see-saw.

A مرجوحية *marjūḥiyat*, Preponderance.

A مرجوع *marjū'*, Returned, referred, brought back; brought into court (a law-suit); an answer to a letter.

A مرجوعة *marjū'at*, *marjū'a* (fem. of the preceding), A reply to a letter.

A مرجوم *marjūm*, Stoned; execrable; the devil.

A مرجؤن *murja'ūna* (pl. of *murja'*), Last; delayed, suspended, put off.

A مرجونة *marjūnat*, A dry and hollow gourd wherein women keep their cotton; a calabash.

A مرجئ *murji'*, مرجي *murjī*, One who delays doing what he promises.

A مرجئة *murji'at*, *murjiyat*, Name of a sect who procrastinate, or think good works unnecessary, and faith sufficient.

مرچ *marich*, Pepper.

A مرح *marh*, *marah*, The stitch-holes of a wallet; — *marah* (v.n.), Being cheerful, sprightly, active; excessive joy, boisterous mirth; frowardness, pride;—*marih*, Exulting, joyful, sprightly.

A مرحاض *mirḥāẓ*, A place where rubbish or excrement is thrown; a privy; a place where cloth is washed; a bleacher's beetle.

A مرحان *maraḥān* (v.n. of مرح), Joyousness, gladness.

A مرحب *marḥab*, Amplitude, largeness; spacious, wide.

A مرحباً *marḥab-an*, *marḥabā*, Amplitude to you! make yourself at ease! welcome, may your arrival be happy! hail! God bless you! bravo!—*marḥabā zadan* (*kardan*, *guftan*), To applaud, to clap the hands; to welcome.

A مرحبة *marḥabat* (v.n. of مرحب), Saying "you are welcome."

A مرحضة *mirḥaẓat*, The place or vessel in which the body is washed before the performance of religious ceremonies.

A مرحل *mirḥal*, Robust, fit for travelling (camel); — *murḥil*, A possessor of many she-camels, fit for travelling;—*muraḥḥal*, Ordered off, commanded to depart; a kind of stuff or garment marked with the figures of saddles; saddled (camel); unsaddled (the same);—*muraḥḥil*, Who sends away, orders to depart.

A مرحلة *marḥalat*, *maḥrala*, A day's journey; an inn or halting-place for travellers; a battery; bastion (of a fort).

a مرحله دار *marḥala-dār*, The watchman of the road between two halting-places or stations.

A مرحم *muraḥḥam*, Very much pitied;—*muraḥḥim*, Very merciful, full of pity.

A مرحمة *marḥamat*, Pity, compassion, mercy, clemency, favour; a present;—*marḥamat kardan*, To have compassion.

a مرحمت گستري *marḥamat-gustarī*, The exercise of mercy.

A مرحول *marḥūl*, Saddled (camel).

A مرحوم *marḥūm*, Pitied; one who finds pity; one whom God has taken into his mercy, the defunct of happy memory, the late; deceased;—*ghairi marḥūm*, The dead of accursed memory (m.c.).

A مرحومة *marḥūmat*, *marḥūma*, Defunct, deceased (woman);—*al-marḥūmat*, The city Madīna.

A مرحي *muraḥḥī*, A millwright.

A مرخ *markh* (v.n.), Anointing (the body with oil); playing, jesting, joking; the lower one of the two pieces of wood from which fire is struck by rubbing, the upper being called *'afār*, and both taking their names from the tree from which they are respectively cut (see عفار p. 855, and A. زند p. 625).

مرخشه *marakhsha*, Unhappy, unfortunate; dying;—*markhisha*, A word.

A مرخص *murakhkhaṣ*, Permitted to leave, allowed (to depart); licensed; [*ma-rā murakhkhaṣ bi-farmāyīd*, Allow me to withdraw, to go, to retire (m.c.);]—*murakhkhiṣ*, One who gives leave; one who frees from trouble; one who renders easy or remiss.

a مرخصي *murakhkhaṣī*, Leave, permission to depart, leave-taking (m.c.);—*murakhkhaṣ-ī*, Thou art dismissed, allowed to go (phrase used in sending away an inferior, m.c.).

A مرخم *murakhkham*, Adorned with marble, marbled; — *murakhkhim*, A stone-cutter.

a مرخي *markhī*, Loose, flowing.

مرد *mard*, A man, hero; brave, bold; a male; capable or able of (like the A. اهل q.v.); [*mardi ādamī*, A gentleman;—*mardi āzāda*, A free man; a man of liberal disposition (especially applied to the Irānians in opposition to the Turanians);—*mardi īqān*, The man of truth or conviction;—*mardi khudā* (*ḥaqq*), A man of God; a priest of the Magi;—*mardi rāh*, A man of the road (to salvation); a pious man;—*mardi gharīb*, A foreigner; a stranger; — *mardi kār-āmad* (*kārī*), A man skilful in action; — *mardi mardān* (*mardāna*),

A man of or among men, one excelling amongst others, a man of superior strength or courage (see مرد مردانهوار and comp. *mardāni mard* under مردان);—*mardi nabard*, A soldier, a man of war;—*mardi nek-nām*, A celebrated man, one of illustrious reputation];—*murd*, He died; dead, deceased; stagnant; (see also خردمرد p. 454);—*mirad* (for *mīrad*), He dies;—*murad*, A sickle, a myrtle.

A مرد *mard* (v.n.), Rubbing or moulding (bread or medicines) with the hand; softening, steeping, dissolving; the fruit of the *arāk* tree when fresh and tender; — *murd* (pl. of *amrad*), Beardless (youths); having a beard just sprouting (the same);—*marad* (v.n.), Being or becoming smooth; bald, beardless; eating habitually dates steeped in milk; being insolent, rebellious; stubborn; — *maradd* (v.n. of رد), Returning, answering, reducing, restoring, remitting; refusing, repelling, rejecting; reprobating, refuting;—*muridd*, Long unmarried; long on a journey; libidinous; angry; (the sea) rolling many waves.

A مرداء *muradā'* (pl. of *marīd*), Insolent, stubborn, obstinate, perverse.

مرداب *mardāb*, An extensive and deep lake or pond;—*murdāb* (dead water), A back-water; creek; a lagoon (m.c.).

مرداد *murdād*, Name of the fifth Persian month (July); name of an angel; name of the 7th and 8th days of the month.

a مرد ادميت *mardi-adamīyat*, Gentility; generosity.

مردار *murdār*, A dead carcase, carrion; impure, dirty, polluted; obscene.

مردار خانه *murdār-khāna*, A point of the table in the game of *nard*, whence it is not possible to extricate oneself; lurch, limbo.

مردار خوار *murdār-khwār*, An eater of carrion; a carrion-crow or vulture.

a مردار سنج *murdār-sanj*, مرداسنج *murdāsanj*, and —

مردار سنگ *murdār-sang*, Dross of lead.

مرد آزما *mard-āzmā*, Man-trying, man-proving.

مرداس *mardās* (for مرد آس), A hand-mill (= دست آس q.v.); name of Zahhāk's father.

مرد آسا *mard-āsā*, Like a man, tall, manly (a youth).

مرد اسپرم *mard-ispiram*, مرد اسفرم *mard-isfiram*, A kind of wild myrtle from which a vermifuge medicine is prepared.

مرداسنگ *murdāsang*, Litharge, dross of lead.

مرداش *mardāsh*, History, narration; a garden.

مردافکن *mard-afkan*, Overthrowing men, i.e. a hero, warrior, champion; strong, heady wine.

مردان *mardān* (pl. of *mard*), Heroes, warriors;—*mardāni mard*, Men who deserve the name of man, brave men of a manly character (comp. *mardi mardān* under مرد);—*mardāni 'ulwī*, The planets.

مردانگی *mardānagī*, Manhood; manliness, courage prowess;—*'arṣa'i mardānagī*, A field of battle; arena, place of exercise.

مردانه *mardāna*, Brave, manly; courageously, vigorously; what belongs to a man (as male apartments, *zanāna* denoting the women's apartments);—*mardāna kardan*, To remove women from their apartments that men may enter.

مردانی *mardānī*, Masculine (woman).

مرداوژن *mard-avzhan* (man overthrowing), Brave, warlike; generous, heady wine.

مرد آهنگ *mard-āhang*, A sort of curved or crooked-bladed weapon (see مردم آهنگ).

مردباز *mard-bāz*, An adultress, strumpet.

مردبازی *mard-bāzī*, Adultery, whoredom.

مردبان *mardubān*, A staircase; a ladder.

مردبچه *mard-bacha*, Son of a brave man.

A مردة *maradat*, *marada* (pl. of *mārid*), Stubborn, obstinate, rebellious; devils;—*maraddat*, Return; profit, emolument.

A مردد *muraddad*, Reprobated, ruined; irresolute, perplexed; reiterated;—*muraddid*, One who drives to and fro; one who revolves in his mind; a repeller.

مرد رو *mard-rav*, A pathway, passage, thoroughfare (m.c.).

مرد روغن *mard-raughan*, Semen virile.

مردری *murdarī*, Effects of a dead person, inheritance; hereditary; worthless, vile; left empty (see the following and مرده ری).

A مردریگ *murdareg*, A kind of sand used by goldsmiths for polishing; small gravel; hereditary effects left at death.

A مردس *mirdas*, Any hard and broad stone with which anything is smoothed.

مرد شناسی *mard-shināsī*, Knowledge of men.

مردشوی *murd-shūy*, A washer of dead bodies.

A مردع *muradda'* (A garment) perfumed with fragrant unguents (*rad'*).

A مردف *murdif*, One who seats (another) behind him.

a مردقوش *mardaqosh* (from P. مرزنگوش *marzangosh*), Mouse-ear (Myosotis), an aromatic plant.

مردك *mardak*, A little man, a manikin; a low fellow, puppy; vile, base.

مرد کار *mard-kār*, Acting as a man, valiant, brave; a hero.

مردگان *murdagān* (pl. of *murda*), The dead.

مردگوش *mardgosh*, Marjoram.

مردگی *mardagī*, Sodomy; — *murdagī*, Death.

مردگیر *mard-gīr*, A crooked-bladed weapon (= مرد آهنگ q.v.).

مرد گیران *mard-gīrān*, Name of a festival celebrated by the ancient Persians during the five last days of the month *isfandārmuz*

at the close of the year, during which the women are permitted to rule the men and treat them as they please; on the first of these days from sun-rise until the sun-rise of the following day the charms against noxious insects are written, which will be found described under the heading *ruq'a'i kazh-dum* sub رقعة.

مردم *mardum*, A man; a polite civilized man; civil, humane; capable of; worthy of (like A. اهل);—*mardumi ābī*, An animal of human shape coming forth from the water, a mer-man or mer-maid;—*mardumi chashm*, The pupil of the eye (pl. *mardumāni chashm*).

مردم آزار *mardum-āzār*, Man-tormenting; an oppressor.

مردم آزاری *mardum-āzārī*, Oppression.

مردم آميز *mardum-āmez*, Humane, polite.

مردمان *mardumān* (pl. of *mardum*), People, men and women in general, mankind.

مردم آهنج *mardum-āhanj*, Man-overthrowing.

مردم آهنگ *mardum-āhang*, A sort of weapon.

a مردم خصال *mardum-khiṣāl*, With the qualities of a man.

مردم خوار *mardum-khwār*, (خور *khwar*, *khwur*), A cannibal; a tyrant.

a مردم خيال *mardum-khiyāl*, Fancied to be a man without being so, having the form or shape of man.

مردم خيز *mardum-khez*, Producing men.

مردم داری *mardum-dārī*, Humanity; politeness.

مردم در *mardum-dar*, (man-tearing) Who or what tears to pieces and devours mankind.

مرد مردانه وار *mardi-mardāna-wār*, Like a man of courage (see *mardi mardān* under *mard*).

مردم زاد *mardum-zād*, A man, son of a man.

مردم شماری *mardum-shumārī*, Numbering of the people, a census.

مردم شناس *mardum-shinās*, Who knows mankind.

مردم شناسی *murdam-shināsī*, Knowledge of mankind, experience of the world.

مردمك *mardumak*, A little man, dwarf, manikin; a vetch, a pea;—*mardumaki chashm*, The pupil of the eye.

مردم كش *mardum-kush*, A murderer, murderous.

مردم كشی *mardum-kushī*, Murder, homicide; man-slaughter.

مردم گزا *mardum-gazā*, (man-biting) A tyrant; noxious, injurious.

مردم گزائی *mardum-gazā'ī*, Tyranny, oppression.

مردم گيا *mardum-giyā*, مردم گياه *mardum-giyāh*, A plant, the prodnce of China, said to resemble a man and woman, and to which many wonderful effects are attributed; the mandrake; the colocynth.

مردم نژاد *mardum-nizhād*, Of the race of man.

مردم نوازی *mardum-nawāzī*, Courtesy.

مردمه *marduma*, The pupil of the eye.

مردمی *mardumī*, Manliness, humanity, courtesy, politeness, bravery, civility, generosity.

A مردن *mirdan*, The spindle of a distaff;—*murdin*, Dark, obscure, shady; smelling badly (perspiration).

مردن *murdan*, To die, expire; to be extinguished, go out; to be offered in sacrifice;—*tū bi-mīrī*, Thou shalt die (if such or such a thing is not true), by your death (formula of swearing, m.c.).

مرد نا ديده *mard-nā-dīda*, Who has not seen a man, unseen of man (a virgin).

مرد نا رسيده *mard-nā-rasīda*, Unblemished (virgin), who has not known a man.

مردنی *murdanī*, To die; fit to die, deserving of death; of or relating to death, death-like; a death; a funeral.

A مردود *mardūd*, Returned, restored; rejected, thrown back, repulsed, excluded, reprobated, confuted.

A مردودة *mardūdat*, *mardūda*, A divorced woman returned to her father's house.

a مردودی *mardūdī*, مردودية *mardūdīyat*, Repulse, rejection; apostasy; the state of one rejected, &c.

مردوس *mardūs*, مردوش *mardūsh*, A Damascus scallion; difficult.

A مردوع *mardū'*, Infected, tinctured, stained; tinctured with saffron; fallen back, relapsed (sick man).

A مردون *mardūn*, Patched.

مردوی *murdawī* (?), Name of a champion in Tazhāv's army (see تژاو).

مرده *murda*, Dead, defunct; a corpse.

مردها *murda-hā* (pl. of the preceding), The dead.

مرده دل *murda-dil*, Cold-hearted, lifeless.

مرده دلی *murda-dilī*, Lifelessness; cold-heartedness.

مرده ری *murda-rī*, مرده ريك *murda-rīk*, مرده ريگ *murda-reg*, Effects of a dead person, anything hereditary; left as a heir-loom, left behind, hence, in some cases, left void or deprived of; useless, worthless, good for nothing. (See مرد ری and مرد ريك.)

مرده سنگ *murda-sang*, Litharge of lead.

مرده شو *murda-shū*, A washer of the dead.

مرده شو خانه *murda-shū-khāna*, Place where the dead are washed.

مرده فروش *murda-farosh*, Name of a caste whose business is to carry the dead.

مرده گوش *murda-gosh*, Sweet marjoram.

مردهوار *murdawār*, As dead, like one dead.

مردی *mardī*, Manliness, virility, valour; bold, brave, warlike;—*marde*, A man, a certain man.

A مرداء *mirdá*, A stone thrown; anything that dashes to pieces;—*mirdá 'l-ḥarb*, A bold man, brave in war.

*a* مردی *mardī*, Aimed at or struck with a stone.

A مرذول *marẕūl*, Reprobated, discarded.

A مرر *mirar* (pl. of *marrat*), Times, turns.

مرز *marz*, A limit, border, boundary of a country; a region, district; a kind of intoxicating liquor; beer; a field with a raised border; land; cultivated; coition;—*marz*, *murz*, The hole of the fundament;—*murz*, A mouse.

A مرز *marz* (v.n. of مرز), Pressing gently with the tips of the fingers without giving pain (when painful it is expressed by *qarṣ*); disparaging, disgracing.

مرزا *mirzā* (for *mīr-zā*), A Persian title; when it is put after a proper name it usually means "prince," as *ibrāhīm mirzā*, Prince Ibrahīm; but when it appears before, it means a gentleman, an educated person, a scholar, only, as *mirzā ibrāhīm*, Mr. Ibrahim, Ibrahīm, Esq., Dr. Ibrahim, &c.;—*mirzā bī-parwā*, A reckless fellow; (in India) three small delicate golden chains fixed to the hair by small hooks (the lower ends sometimes set with precious stones).

مرزاب *mirzāb*, A canal, conduit, water-pipe; a long ship, a man-of-war.

*a* مرزا مزاج *mirzā-mizāj*, Fastidious, nice.

مرزا منش *mirzā-manish*, Of a princely nature or disposition; genteel, gentlemanly.

مرزا منشی *mirzā-manishī*, Noble disposition, gentlemanliness.

مرزان *murzān*, The narcissus.

مرزان گوش *marzān-gosh*, Mouse-ear (a plant; see مرزن and مرزنگوش).

مرزائی *mirzā'ī*, An under jacket with long loose sleeves and open cuffs; a quilted coat; the behaviour or manners of a *mirzā*; gentility; princeliness; princedom; arrogance.

مرزبان *marzbān*, *marzabān*, in A. *marzubān*, A general of the confines, governor on the borders of a hostile country, lord-marcher, margrave, landgrave; a landed proprietor.

A مرزبة *marzabat*, *marzaba*, A way; regimen, government; the office of *marzubān*;—*mirzabat*, *mirzabbat*, A clod-crushing mallet.

مرز بوم *marz-būm*, *marzubūm* (for مرزبوم q.v.), Confines of a hostile country; any place where one resides;—*har marzubūm*, All countries, everywhere.

A مرزة *marazzat*, A rice-ground.

A مرزح *marzaḥ*, A long way to travel.

مرز دار *marz-dār*, Holder of a border-land (= مرز بان q.v.).

A مرزز *murazzaz*, (Meat) dressed with rice (*ruzz*).

مرزغان *marzaghān*, مرزغن *marzaghan*, Hell; a chafing-dish; a burial-place.

مرزگون *marzgūn*, The penis.

A مرزم *mirzam*, Name of three stars, one in the right shoulder of Orion, the second in the hind dexter foot of the Canis Major, and the third in the neck of Canis Minor.

*a* مرزمان *mirzamān*, مرزمین *mirzamīn* (du. of *mirzam*), The two stars mentioned last in the preceding article.

مرزن *marzan*, A mouse.

*a* مرزنجوش *marzanjūsh*, مرزنجوشه *marzanjosha*, and—

مرزنگوش *marzangosh*, Mouse-ear (an odoriferous plant); a white rose; purslain; the ringlets of a mistress.

مرزو *marzū*, A field with a raised border, &c. (= مرز q.v.).

مرزوان *marzwān*, *marzawān*, General of the confines, governor on the border of a hostile country (= مرزبان q.v.).

مرزوبوم *murzūbūm*, Limits or boundary of a country, a place where one resides.

A مرزوق *marzūq*, Supplied with food, fed; happy, fortunate; acquired by art.

A مرزوقات *marzūqāt*, Riches, estates.

مرز و کشور *marz-u-kishwar*, Region; empire; territory.

A مرزوم *marzūm*, Broken down by disease.

مرزوی *marzūy*, = مرزو q.v.

مرزه *marza*, A mouse; a lamp; a trowel; origany.

مرزه گوش *marza-gosh*, Mouse-ear (a plant).

مرژ *marzh*, *mirzh*, Name of a fire-worshipper.

مرس *mars*, Name of a fire-worshipper (see preceding article); name of a fruit.

A مرس *mars* (v.n. of مرس), Steeping, soaking, or dissolving (in water); sucking the fingers (an infant); wiping the hands with a napkin; one who applies himself strenuously to anything;—*mars*, *maris*, Mode, habit, manner, fashion;—*maras* (v.n.), Hanging from the pulley (the rope of a bucket); (in P. *mars*) a rope, esp. one tied round the neck of a dog (see هرزه مرس);—*miris*, A physician; an oculist.

A مرساة *mirsāt*, An anchor.

A مرسب *mirsab*, The sword of Muhammad; one of the swords sent by Bilqīs as a present to Solomon.

مرست *marast*, May it not remain! perish it!

A مرسس *murassas*, Well-grounded, firm (a building).

A مرسع *murassi'*, Troubled with a distemper in the eye-lids.

A مرسل *mursal*, Sent to others; let loose; allowed to fall (hair); an ambassador; a prophet, apostle; a tradition quoted by a *tābi'ī* or follower of Muhammad as a saying of his, without mentioning a *ṣaḥābī* or companion to whom it had been delivered; [*mursal ilai-hi*, He to whom (any person

or thing) is sent ;—*nabi'i mursal*, The prophet sent, i.e. Muhammad ;]—*mursil*, fem. مرسلة *mursilat, mursila*, A sender (of an ambassador, &c.); one who loosens (the hair), dismisses (a man), lets loose (a beast), lets fall (a blow), lets (a mouthful) descend (down his throat).

A مرسلات *mursalāt* (pl. of *mursalat*), (Women) sent; letters, missives;—*al-mursalāt*, Winds; angels; horses.

A مرسلة *mursalat, mursala* (fem. of *mursal*), Sent; a letter; a necklace, that part of it which hangs down the bosom;—*mursala bastan*, To put on a necklace, to clasp it round the neck.

مرسلة بند *mursala-band*, A clasp for a necklace.

مرسلة پيوند *mursala-paiwand*, A pen; adorning, serving as ornament.

a مرسلين *mursalīn* (obl. pl. of *mursal*, used as nom.), Prophets; apostles;—*saiyidu 'l-mursalīn*, Prince of the apostles, i.e. Muhammad; — *shaikhu 'l-mursalīn*, Noah.

A مرسم *murassam*, Striped (cloth).

A مرسوم *marsūm*, Signed, marked, notified, described; prescribed; stretched out; accustomed; persuaded; a letter; a mandate; pay, stipend, salary;—*marsūmi amān*, Royal letters of security;—*marsūmi dāghi wafādārī*, Impressed with the mark of sincerity, i.e. faithful, religious, worthy of confidence or trust;—*bī-marsūm*, Without pay, stipend, or salary.

a مرسوم خوار *marsūm-khwār*, A stipendiary.

A مرسون *marsūn*, Haltered (horse).

A مرسى *marsá, mursá*, A place where anything stands firmly; a port, anchorage;—*mursá* (v.n. 4 of رسو), Causing to stand still;—*mursī*, (God) who causes (the earth) to stand firm.

A مرسية *mursiyat*, Name of a city in the West (Murcia in Spain ?).

مرسيليا *marsīliyā*, Marseilles (m.c.).

A مرش *marsh* (v.n. of مرش), Scratching with the nails; hurting by unkind words; ground furrowed by rain.

A مرشاء *marshā'*, Evil, malignant (fem.).

مرشال *marshāl*, A marshal (m.c. from Fr. or E.).

A مرشة *mirashshat*, An instrument for sprinkling.

A مرشح *mirshaḥ*, مرشحة *mirshaḥat*, A saddle-cloth.

A مرشد *marshad*, The right way; a firm resolution;—*murshid*, A guide to the right way, i.e. salvation; a spiritual adviser; an instructor, director, monitor; the head of a religious order; (ironically) a knowing fellow, a knave;—*murshidi rāh*, A guide on the road (of Sufic perfection).

a مرشد آباد *murshid-ābād*, Name of a place in Bengal.

a مرشدى *murshidī*, Instruction in religion.

A مرشف *marshaf*, A place of sucking or sipping.

A مرشوش *marshūsh*, Sprinkled.

A مرصاد *mirṣād*, A broad, open way; a place where an enemy is watched.

A مرصد *marṣad*, A place of observation or lying in wait;—*mirṣad*, A broad, open way (see مرصاد); — *murṣid*, Land rained upon.

A مرصص *muraṣṣaṣ*, Covered with lead; washed over with tin (*raṣāṣ*).

A مرصع *muraṣṣa'*, Covered with gold, set with jewels; [*shamsheri muraṣṣa'*, A scimetar studded with gems;]—*muraṣṣi'*, One who sets (a crown, &c.) with gold and precious stones; a composer, arranger.

a مرصع زبان *muraṣṣa'-zabān*, Of elegant speech.

a مرصع خوانى *muraṣṣa'-khwānī*, Adorned language; a well-arranged speech or narrative.

a مرصع كار *muraṣṣa'-kār*, A stone-setter; a lapidary.

a مرصع كارى *muraṣṣa'-kārī*, The act or business of setting or studding with jewels, &c., stone-setting.

a مرصعينة *muraṣṣa'īna*, Set, studded.

A مرصود *marṣūd*, (A field) wet with one shower; (a star) whose station is known by observation.

A مرصوص *marṣūṣ*, fem. مرصوصة *marṣūṣat, marṣūṣa*, Soldered, cemented, lined with lead (*raṣāṣ*);—*bunyāni marṣūṣa'i ṣidq u ṣafā*, The fabric cemented by sincere love.

A مرصوف *marṣūf*, Joined together (stones).

A مرصون *marṣūn*, A limb pricked with a needle, upon which woad is afterwards rubbed; tattooed.

A مرض *marẓ* (v.n. of مرض), Falling sick; a disease in the heart; doubt; darkness; loss, detriment; hypocrisy, deceit; debility, languor, lukewarmness; — *maraẓ* (v.n.), Falling sick; disease, sickness, indisposition, distemper; hypocrisy, doubt, unbelief; loss, detriment; darkness; languor, debility; [*maraẓi ashadd*, A severe illness; —*maraẓu 'l-maut*, The last illness;—*maraẓi jibillī* (*aṣlī, ẕātī*), A disease from nature; —*maraẓi zahra*, Jaundice;—*maraẓi sāqiṭ*, The falling sickness, epilepsy; — *maraẓi ṣa'b*, An obstinate disease, a troublesome or painful complaint; — *maraẓi 'āriẓ*, An accidental indisposition; — *maraẓi lāḥiqa*, Disease, illness;—*maraẓi muhlik*, A dangerous or fatal illness;]—*mariẓ*, Sick, diseased, ill; pained at heart.

A مرضا *marẓā* (in regimen for *marẓá*, pl. of *marīẓ*), Sick, infirm;—*marẓā'i ummat*, The weaker part of the nation.

A مرضاة *marẓāt*, in P. مرضات, A being pleased, satisfied.

A مرضاح *mirẓāḥ*, مرضاخ *mirẓākh*, A stone

with which date-stones and the like are broken.

A مرضافة *mirẓāfat*, A hot stone thrown into milk in order to warm it.

A مرضخة *mirẓakhat*, A stone with which date-stones are broken.

*a* مرض خيز *maraẓ-khez*, What produces illness.

A مرضع *marẓa'*, A teat, a nipple; any place sucked;—*murẓi'*, مرضعة *murẓi'at, murẓi'a*, (A mother) having a sucking infant or young; a wet-nurse.

A مرضو *marẓūw*, Agreeable, acceptable.

A مرضوح *marẓūḥ*, (A date-stone) crushed.

A مرضوض *marẓūẓ*, Broken, pounded, crushed.

A مرضوف *marẓūf*, (Meat) roasted on a hot stone; (a pot) set a boiling by throwing in this stone.

A مرضى *marẓá* (pl. of *marīẓ*), Sick, ill.

*a* مرضى *marẓī*, Agreeable, acceptable, anything in which one takes a pleasure; laudable; will, assent, pleasure; concurrence.

A مرضيات *marẓīyāt, marẓiyāt*, Things agreeable or pleasing.

A مرضية *marẓīyat-an, marẓiyat-an*, Willingly; to one's pleasure, satisfactorily.

A مرط *marṭ*, (v.n. of مرط), Pulling out hairs; collecting; making haste;—*mirṭ*, A kind of short garment of wool or coarse silk;—*murṭ* (pl. of *amraṭ*), Thin-bearded (men); he-goats; thieves;—*maraṭ* (v.n.), Having the cheeks or other parts of the body smooth, without hairs;—*muruṭ*, An arrow without wings.

A مرطب *marṭab*, Green, verdant (soil);—*murṭib*, Humid, moist, wet; fresh (date); laden with fresh dates (a palm-tree); (a field) abounding with green herbage;—*muraṭṭib*, Who or what makes moist.

A مرطبان *marṭabān*, A glazed vessel (= مرتبان q.v.).

A مرطبنة *marṭabanat*, = مرطبان q.v.

A مرطوب *marṭūb*, Moist, humoral; supple, soft; (in P.) strong, robust;—*marṭūbu 'l-mizāj*, Of a humid complexion.

A مرطيس *marṭīs*, A blue medicinal stone.

A مرع *mar'* (v.n. of مرع), Anointing (the head) plentifully; combing (the hair); plenty of forage; — *mur'* (pl. of *mur'at, mura'at*), Asiatic woodcocks;—*mari'*, One who wants or seeks fodder.

A مرعاة *mar'āt*, Pasture, a meadow.

A مرعان *mur'ān* (pl. of *mur'at, mura'at*), Asiatic woodcocks.

A مرعبة *mar'abat*, A desert or any place striking with terror; anything causing sudden fright.

A مرعة *mur'at, mura'at*, A species of the attagen, or Asiatic woodcock.

A مرعد *mur'id*, Thundering (cloud).

A مرعش *mar'ash, mur'ash*, A kind of dove which flies high with sweeping circles.

A مرعوب *mar'ūb*, Terrified, terrible.

A مرعى *mar'á* (v.n. of رعى), Feeding, being pastured; forage; pasture; a piece of pasture;—*mar'ī*, fem. مرعية *mar'īyat, mar'īya*, Pastured; tended upon; turned to graze; governed; guarded, observed;—*mar'ī dāshtan*, To observe;—*maṣāliḥi mar'īya*, Matters worthy of attention.

مرغ *margh*, A species of grass of which animals are exceedingly fond; name of a city (Merv ? see مرغو);—*murgh* (S. *mriga*, in the Veda used for bird), A bird, fowl; anything flying either on the wings as a bee or by means of membranes as a bat; the sun; a lump or branched stick of ginger;—*murghi āb*, An aquatic bird, water-fowl;—*murghi ātish-bār*, A kind of fire-work;—*murghi āẕar-afroz*, The fire-kindling bird, i.e. the phœnix; a moth;—*murghi āftāb-'alam*, Fire;—*murghi ilāhī*, The spirit, reasonable soul;—*murghi āmīn*, An angel flying in the air and continually calling out Amen! any prayer coinciding with this call being granted;—*murghi bāgh*, The garden-bird, i.e. the nightingale;—*murghi bām*, The nightingale; the turtle-dove;—*murgh ba-dām zadan*, (met.) To have much appetite and no teeth;—*murghi bi 'smi 'llāh*, The words *bi 'smi 'llāh* written in the shape of a bird;—*murghi jādū*, A magical or enchanted bird;—*murkhi chatrī*, The umbrella bird (m.c.);—*murghi chaman*, A forest-bird; the nightingale;—*murghi chaman-zād*, A bird hatched in a garden;—*murghi ḥaq-go* = *murghi shabāwez* q.v.;—*murghi khānagī*, A domestic fowl;—*murghi khwush-khwān*, The nightingale;—*murghi dast-āmoz*, A bird that has learned to sit on the hand;—*murghi dil*, The heart, understanding;—*murghi dost*, A talking bird;—*murghi dībā*, A bird embroidered in brocade;—*murghi rangīn-tāj*, The cock; a woodcock;—*murghi roz*, The bird of day, the sun;—*murghi zar*, The sun; a golden cup made in the form of a bird;—*murghi zarrīn* (*zarrīn-bāl*), The sun; name of a bird (goldfinch? yellow-hammer?);—*murghi zand-khwān*, The nightingale;—*murghi zīrak-sār*, Name of a black melodious bird; a starling (= سار q.v. p. 640);—*murghi sabz-wār*, A fowl with red flesh under the throat and variegated wings, whose eggs, on account of their greater hardness and richer yolk, are much employed in the game played with eggs (see بيضه بازى p. 222);—*murghi saḥar*, The morning-bird, i.e. the nightingale; the cock; the turtle-dove; a devout man who rises betimes;—*murghi saḥar-khwān*, The cock; the nightingale; the turtle-dove;—*murghi sidra*, The angel Gabriel;—*murghi sulaimān*, The bird of Solomon, i.e. the hoopoo;—*murghi shab-āwez*, Name of a bird which is said to suspend itself by the claws, and to

cry *ḥaq ḥaq* the whole night, till the blood drops from its mouth;—*murghi shab-āhang* (*shab-khez*), The nightingale; — *murghi shab-khwān*, The nightingale; the cock; —*murghi shab u roz*, The moon and sun;—*murghi ṣubḥ-khwān*, The nightingale; the cock;—*murghi ṭarab*, The nightingale; a musician; a singer; a carrier-pigeon;—*murghi 'īṣá*, A bat; — *murgh fulāne dost mī-khwānad*, (met.) Such a one is in good humour because things go well with him; —*murghi falak*, An angel;—*murghi qibla-namā*, An artificial bird, indicating the *qibla*;—*murghi qanārī*, A canary bird (m.c.); —*murghi kāghazī*, A paper kite;—*murghi gurg*, A brooding hen;—*murghi gosht-rubā*, A kite;—*murghi lab*, A word, speech;—*murghi majnūn*, The bird said to have built its nest on Majnūn's head;—*murghi masīḥā*, = *murghi 'īṣá* q.v.; — *murghi muṭrib*, The nightingale; a musician; a singer; — *murghi magas*, The humming-bird; — *murghi nāma* (*nāma-bar*), A carrier-pigeon; —*murghi nāma-āwar*, The hoopoo; a carrier-pigeon; a postman, courier;—*murghi humāyūn-fal*, The Humā-bird;—*murghi yāqūt-par*, An epithet of fire;—*murghi īn injīr nīst*, He is not a bird for this fig, i.e. he is not a fit person for this undertaking;—*pīl-murgh* (*fīl-murgh*), The turkey, or elephant bird;—*shutur-murgh*, The ostrich, or camel-bird.

A مرغ *margh* (v.n.), Eating grass; standing in the grass, rolling in his pasture (a horse); foaming at the mouth (a camel); a garden, particularly one abounding in plants;—*margh*, *maragh* (?), Spittle, saliva; —*marigh*, (Hair) which needs ointment.

مرغاب *murghāb*, Name of a river (otherwise called *marv-rūd*, see مرو رود); (for *murghi āb*) an aquatic bird.

مرغابي *murghābī*, An aquatic bird, water-fowl; a wild duck; a teal; the plant Sanseviera zeylanica. (See *murghi āb* or *ābī* under مرغ).

مرغ اغال *murgh-aghāl*, A hen-coop, an aviary.

مرغان *murghān* (pl. of *murgh*), Birds; fowls; — *murghāni ūlī ajniḥa*, Winged birds; angels;—*murghāni sidra* (*'arshī*), Angels;—*ābila'i murghān*, Chicken-pox;—*ābi murghān*, A fountain between Shīrāz and Īṣpahān.

مرغ انداز *murgh-andāz*, The act of swallowing, deglutition, a gulp.

مرغانه *murghāna*, A bird's egg.

A مرغب *murghib*, Opulent, affluent; — *muraghghib*, One who renders greedy.

*a* مرغبه (?), A question; one who gives, bestows upon, inclines to.

مرغباز *murgh-bāz*, A cock fighter or feeder.

A مرغبازي *murgh-bāzī*, Cock-fighting.

مرغ پرورده *murgh-parwarda*, Brought up by a bird (applied to Sāl, the father of Rustam).

A مرغة *marghat*, A garden full of plants.

مرغ دل *murgh-dil*, Chicken-hearted. timid.

مرغز *marghaz*, *marghuz*, Name of a place (probably the old name of Marv; see مرغزي).

مرغزار *marghzār*, A place abounding with the grass *margh*; a verdant lawn, mead, meadow; — *marghzāri 'uqbá*, The amber heaven.

مرغ زبانك *murgh-zabānak*, The produce of the plant called sparrow's tongue.

مرغزن *marghazan*, A burying-ground (see مرزغن).

مرغزي *marghazī*, A native of Marghaz; (according to some marginal glosses to the Masnawī of Jallālu 'd-dīn Rūmī) a native of Marv (under the supposition that Marghaz is the older name for Marv, this would account for the irregular Arabic *mansūb* مروزي q.v.).

A مرغس *murghis*, *murghas*, One who enriches or benefits himself, and who lives luxuriously; affluence, ample means, command of luxuries.

A مرغش *marghash*, Name of a city in Syria.

مرغك *murghak*, A little bird, chicken;—*murghaki dānā*, The wise bird, i.e. the parrot.

مرغوا *marghawā*, *murghuwā*, An evil; a bad situation; unfortunate omen; an imprecation.

A مرغوب *marghūb*, fem. *marghūbat*, *marghuba*, Desired, coveted; desirable, amiable, lovely, estimable, excellent, beautiful.

A مرغوص *marghūṣ*, Happy, blest; rich.

مرغول *marghūl*, مرغوله *marghūla*, Locks twisted, plaited, or curling; crisp, curly hair; a fold, wrinkle; noise, clamour; a sweet, melodious voice; a trill, shake, quaver (construed with *kashīdan* and *gushādan*); alacrity, mirth, glee.

مرغه *murgha*, An egg.

مرغيان *maraghiyān*, Followers of the prophet Mazhdak (see مزدك).

A مرفا *marfā*, A kind of drum.

A مرفد *murfid*, A maker of stuffing for saddles. (See رفادة).

A مرفشة *mirfashat*, A shovel, spade.

A مرفق *marfaq*, *marfiq*, *mirfaq* (v.n. of رفق), Aiding, assisting; advantage, gain, profit; an appurtenance; a convenience; the elbow;—*marfiq*, A place upon which a person leans with the elbow; a gutter on a house-top.

A مرفقة *mirfaqat*, A cushion, bolster, pillow, or anything upon which a person leans.

*a* مرفو *marfū*, Darned.

A مرفوض *marfūẓ*, Rejected, thrown away; (a camel) turned loose to pasture at liberty.

A مرفوع *marfū'*, Exalted, raised, honoured; arrived, brought near; marked with the vowel-point *ẓammah* ـُ, as sign of the nominative, put in the nominative case;—*marfū'u 'l-qalam*, Absolved, remitted.

مرفه *marfa*, A kind of drum (see مرفا).

A مرفه *muraffah*, Quiet, tranquil, contented, happy, prosperous; [*muraffahu 'l-bāl* (*-khāṭir*), Contented in mind, easy at heart;—*muraffahu 'l-ḥāl*, In easy circumstances;]—*muraffih*, A giver of ease and quiet.

*a* مرفه احوال *muraffa-aḥwāl*, مرفه حال *muraffa-ḥāl*, In comfortable or easy circumstances; in clover.

A مرق *marq* (v.n. of مرق), Making plenty of broth; pulling wool or pelt off a skin; the chant of men or women-singers, especially of the meaner rank (as strollers); a putrid skin; apostatizing;—*maraq*, Broth; blight of corn;—*muriqq*, Elegant (writer); thin-hoofed (horse).

A مرقاة *marqāt*, *mirkāt*, A staircase; the step of a staircase; the round of a ladder.

A مرقب *marqab*, مرقبة *marqabat*, A watch-tower, or high place whence observation is made; name of several fortified places.

A مرقة *maraqat*, *maraqa*, A quantity or a kind of broth.

A مرقد *marqad*, A bed, sleeping-place; a sepulchre, tomb, grave;—*murqid*, in P. also *marqad*, Soporiferous, narcotic; a soothing, quieting medicine.

مرقشیشا *marqashīshā*, The marcasite-stone.

A مرقص *murqiṣ*, *muraqqiṣ*, One who makes or causes to dance.

A مرقع *muraqqa'*, Patched, mended, botched; ragged, clad in rags; (in India) a book of pictures or drawings, or of specimens of fine penmanship; a portfolio; a scrap-book; an album; [*muruqqa'i taṣwīr*, A book of pictures, &c.;]—*muraqqi'*, A patcher, botcher.

*a* مرقع دار *muraqqa'-dār*, A wearer of ragged garments;—*muraqqa'-dāri iblīsī*, A diabolical sect; an agent for the devil; sinful practices carried on under the mask of piety;—also *murraqa'-dāri īmān-ī*, Thou art a factor of Satan; thou perpetratest wickedness under the garb of religion.

A مرقق *muraqqaq*, Thinned, sharpened, whetted.

A مرقم *mirqam*, A pen, style for writing with.

A مرقوم *marqūm*, Written, described, inscribed, computed, dated; above-mentioned, aforesaid; sealed (letter); marked, especially with orthographical points;—*marqūmu 'l-ḥāshiya*, Written on the margin;—*marqūm kardan*, To inscribe.

مرقون *marqūn*, Name of a priest of the Magi who maintained the doctrine of three principles.

*a* مرقیه *marqiya*, Name of a fort on the shore of Emessa.

A مرکب *markab*, A horse, camel, carriage, ship, or anything in which one is carried; a vehicle; a mount; a spur; [*markabi jam*, Solomon's vehicle, i.e. the wind;—*markabi jamām*, A horse that quickly devours his corn;—*markabi chūbīn* (*chūpīn*), A bier, a hearse, a coffin;]—*murakkab*, Compounded, composed, mixed; placed, mounted, set (as a stone in a ring); a sentence; a mixture, compound; ink; a kind of orange;—*murakkabi isnādī* (*tāmm*), A sentence complete in itself and independent.

A مرکبات *murakkabāt*, Compound medicines.

A مرکز *markaz*, *markiz*, A centre, centre of a circle; a place of residence, halting-place, military camp;—*markazi s̱iql*, Centre of gravity;—*markazi khwurshed*, The fourth heaven; the world;—*markazi mus̱allas̱*, The station of the sun in one of the four triads of celestial signs which are called after the elements (see مثلثه);—*qūwati mutanaffiru'l-markaz*, Centrifugal force.

مرکز رایان *markaz rāyan*, (in Zand and Pāzand) Any number of crimes deserving of death.

*a* مرکز نورد *markaz-naward*, Revolving round a centre.

*a* مرکز وار *markaz wār*, Like a centre.

*a* مرکزی *markazī*, Central (m.c.).

A مرکضة *mirkaẓat*, A horse that kicks up the earth with his feet.

A مرکن *mirkan*, A vessel of earth or stone, in which clothes are washed, a wash-tub.

A مرکوب *markūb*, Ridden (horse); (a carriage, animal, road) by or on which one travels).

A مرکوز *markūz*, Fixed, fastened; infixed, implanted; hid, buried; comprehended, concentered; wish, desire.

A مرکوض *markūẓ*, (A horse) put to his speed.

A مرکوم *markūm*, Piled, heaped, accumulated.

مرگ *marg*, Death; [*margi ittifāqī*, Accidental death; sudden death;—*margi tū mubārak bād*, May thy death be blessed! (said when a calamity befalls one);—*margi khar 'arūsī sag ast*, The death of the ass is a wedding-feast for the dog (said when the wealth of a miser passes to the heirs);—*margi rāḥat-rasān*, Death bringing rest;—*margi ṭab'ī*, A natural death;—*margi kase dīdan*, To survive another; to see the last of a person, to see one go;—*margi māhī*, Anything by which fish are intoxicated and caught;—*margi mufājāt* (*nā-gahānī*), Sudden death;—*margi mosh*, Rats-bane; realgar;]—*murg*, Snot.

مرگامرگ *marg-ā-marg*, مرگامرگی *marg-ā-margī*, A plague, pestilence.

مرگامرگی زدگی *marg-ā-margī-zadagī*, A being smitten with pestilence.

مرگامرگی زده *marg-ā-margī-zada*, Smitten with pestilence.

مرگامرگی ناک *marg-ā-margīnāk*, Pestilential.

مرگو *murgū*, A sparrow.

مرلک (?), A key (doubtful word).

*a* مرم *maram* (for *marham*), A plaster.

A مرماة *mirmāt*, in P. مرمات, A small or weak arrow; also one with a broad point for learning to shoot; a target; a cloven hoof.

مرمازه *marmāza*, A present, a gift; anything elegant (unsupported by examples).

A مرمة *marammat* (v.n. of رمّ), Mending, repairing (a house); reparation, repair;—*marammat kardan*, To mend, repair.

*a* مرمت خواه *marammat-khwāh*, مرمت طلب *marammat-ṭalab*, Wanting, repair.

*a* مرمتی *marammatī*, Repaired, mended; in need of repair; out of order.

مرمر *marmar*, Marble; a juicy pomegranate without pulp; soft, delicate, and tremulous; a certain cut or fashion of a woman's dress;—*marmari alwān*, Coloured marble (m.c.);—*marmari sabz*, Malachite (m.c.).

A مرمس *marmas*, A grave, a tomb.

A مرموز *marmūz*, Expressed by signs.

A مرموق *marmūq*, Looked back on, glanced at; (in P.) having become thin, delicate, weak, small, &c. (should perhaps be مرقوق *marqūq*).

A مرمول *marmūl*, Covered or strewn over with sand (*raml*), sanded.

A مرمی *marmā*, An object shot at, game;—*marmī*, Thrown, cast.

A مرن *marn* (v.n. of مرن), Anointing the worn part of a camel's hoof;—*marin*, State, condition, habit.

A مرنان *mirnān*, A stiff, hard, sounding bow.

A مرنب *marnab*, (A garment) woven with a mixture of hare's pile; (a country) abounding in hares (*arnab*); a large mouse.

A مرنة *murinnat*, A twanging bow; a bow.

A مرنج *maranj*, Name of a fort in Hindūstān.

مرند *mirand* (for *mīrand*), They die.

مرنگ *marang*, Name of a fort in India.

مرنگو *marangū*, A porcupine.

مرو *marv*, Name of a fragrant herb; a fire-striking stone; name of a city in Khurāsān;—*ma-rav* (prohib. of *raftan*), Go not.

مروا *murwā*, A good omen; prognostication of happiness;—*murwāyi nek*, A good omen; the twenty-second note of Barbud.

A مروأة *murū'at*, The being brave and manly.

مروارید *marwārīd*, A pearl; a disease of the eye from old age (see *ābi marwārīd* under آب);—*marwārīd bastan*, To be promoted to a new situation; to blush, be ashamed;—*marwārīdi nā-sufta*, An unbored pearl; (met.) a virgin; an original saying.

A مروب *mirwab*, A vessel in which milk is left to thicken; a churn.

A مروة *marwat*, *marwa*, A flint-stone; the mountain of Mecca, so called from its flints; — *murūwat* (v.n. of مرؤ), Being bold, masculine, manly, vigorous; manhood, virility, fortitude; human nature; humanity; generosity, politeness; — *bī-murūwat*, Inhuman, uncivil, rude, unpolished.

*a* مروتی *murūwatī*, Manly; humane; generous.

A مروج *murūj* (pl. of *marj*), Meadows;—*murauwaj*, Current, saleable; usual;—*murauwij*, A seller (of merchandise);—*murauwiji amti'a'i 'ulūm*, A retailer of science.

A مروح *marūḥ*, Light, sprightly (horse); excellent (bow);—*mirwaḥ* (pl. of *mirwaḥat*), Fans; — *murauwaḥ*, Perfumed, highly scented.

A مروحة *marwaḥat*, A desert; a place that may be blown through;—*mirwaḥat*, A fan.

مرو خوش *marv-khwush*, Name of a sweet herb.

A مرود *marwad*, *murwad* (v.n. 4 of راد for رود), Assisting, favouring; being benevolent, kind, easy; a light, gentle, slow pace;—*mirwad*, A bodkin with which the collyrium is applied to the eyes; the iron axle of a pulley; hood of a falcon;—*murūd* (v.n. of مرد), Exceeding all bounds in wickedness, insolence, pride; obstinacy, stubbornness.

مرود *murūd*, A pear; a guava.

A مرودة *murūdat* (v.n. of مرد), Being bare, beardless.

A مرور *murūr* (v.n. of مرّ), Passing by, through, over, or across; being borne along; departing, proceeding, walking, marching; elapsing; passage, pass, transition, transit; (pl. of *marrat*) times, turns;—*murūri zamān*, Lapse of time;—*murūr* (*murūr u 'ubūr*) *kardan*, To proceed, pass over, cross;—*ba-murūr*, In lapse of time; elapsed; ago;—*ba-murūri aiyām* (*dahūr*), In the course of days (ages).

مر اورا *mar o-rā*, Him, her, it; to or for him, her, it.

مروریشک *marvrishk*, Seed of *marv* (see مرو).

مرو رود *marv-rūd*, Name of a river (= مرغاب *murghāb*, q.v.); name of a place.

مروریه *marwariya*, Wild endive; bitter lettuce.

مروز *murūz*, A people in Harī or Aria.

*a* مروزی *marwazī*, Belonging to the city of Marv (see مرغزی).

مروسیدن *marosīdan*, To apply a remedy, give medicine; to be accustomed; to be afflicted.

مروش *ma-rosh* (prohib. of *roshīdan*), Shine not, enlighten not.

مرو شاهجان *marv-shāhjān*, مرو شهجان *marv-shahjān*, The city of Marv in Khurāsān.

A مروض *marūẓ*, Broke in, trained (colt).

A مروط *murūṭ* (pl. of *mirṭ*), Short smocks of wool or silk.

A مروع *murauwa'*, Endued with accuracy, sagacity, and penetration; an expert physiognomist; — *murauwi'*, Formidable, dread-inspiring.

A مروق *murūq* (v.n. of مرق), Passing through and coming out at the other side (an arrow); (pl. of *marq*) beards (of corn); —*murauwaq*, Strained, racked, filtered; bright, clear; porticoed (house); — *ābi murauwaq*, Clear, filtered water.

A مرون *marūn*, Conquered, subjected;—*murūn* (v.n. of مرن), Softness, smoothness, pliancy.

A مرونة *murūnat* (v.n. of مرن), Being smooth and hardish.

a مروه *marwa*, Name of a sacred mountain at Mecca (see A. مروة);—*murauwah* (for A. مروح), Perfumed;—*murrauwih*, Perfuming; a perfumer.

a مروی *marwī*, Related, affirmed, told; alleged in the words or on the faith of another.

A مره *marah* (v.n.), Being diseased (the eye) for want of collyrium;—*marih*, Spoiled, weak; sore-eyed.

مره *marra*, Calculation, number, measure; (for A. مرة), one time or turn; once; —*bi'l-marra*, Suddenly, all at once, completely (m.c.).

A مرهاء *marhā'* (fem. of *amrah*), (A woman) sore-eyed from neglecting to anoint with collyrium.

A مرهب *murhib*, Appalling.

A مرهف *murhaf*, A sword thin and keen at the curve where the execution is done; gaunt-bellied (horse).

A مرهفات *murhafāt* (pl. of the preceding), Thin and keen swords.

A مرهق *murhaq*, One whom others pursue in order to kill; overtaken;—*murahhaq*, One of whom a bad opinion is conceived, to whom madness or villainy is imputed; a man followed by others, on whom others depend, whom guests hang upon.

A مرهل *murahhal*, Swollen.

a مرهم *marham*, A plaster, any dressing for wounds; salve; construed with *afgandan, zadan, kardan, nihādan*, &c.

a مرهم بها *marham-bahā*, A surgeon's fee.

a مرهم پرست *marham-parast*, Careful in dressing a wound or putting on a plaster.

A مرهمة *marhamat*, A putting on of a plaster.

a مرهم دان *marham-dān*, The strip on which a plaster is put.

a مرهم نه *marham-nih*, Who applies a plaster.

A مرهوب *marhūb*, Dreadful, dreaded; a lion.

A مرهوف *marhūf*, Thin, slim, slender-bodied.

A مرهون *marhūn*, Pledged, pawned; (in poetry applied to a couplet or part of a couplet) connected in sense with what follows (opp. to مصروف q.v.).

A مری *marī'*, *marī*, The gullet, the œsophagus;—*mary* (v.n.), Milking, pressing the teats; spurring (a horse) to increase (his) speed; striking (the ground) with the fore-feet (a horse, either from sprightliness or pain); dissolving (a cloud) into rain (wind); denying;—*murī*, Who cedes his turn of drinking to another;—*murrá* (fem. of *amarr*), Bitter.

مری *mire*, Labour, diligence; equality in power or rank; an agreement, league (particularly in mischief); litigation, law-suit; good news.

مریافلن *muryāfilun* (G. μυριόφυλλον), Millefoil.

A مریب *murīb*, Doubtful, apocryphal; suspected; scandalous; sly, deceitful.

A مریة *miryat*, Doubt, ambiguity; altercation, contention.

a مریة *murrīyat*, Bitterness.

A مریج *marīj*, Confused, involved, intricate (business).

T مریج *marrīj*, The river Ebrus in Thrace.

A مریح *marīḥ*, Shaken by the wind;—*mirrīḥ*, Sprightly, jovial.

A مریخ *mirrīkh*, The planet Mars; a firebrand, torch; iron, steel; a long arrow with four wings or feathers; a target;—*mirrīkhi āftāb-'alam*, A blazing fire;—*mirrīkhi zuḥal-khwār*, The embers of a firebrand;—*mirrīkhi nabard*, A bold warrior; —*mirrīkh u kaiwān dīdan*, To see charcoal half lighted in a chafing-dish.

a مریخ سلب *mirrīkh-salab*, Scarlet raiment; clad in scarlet.

a مریخی *mirrīkhī*, Born under the influence of Mars.

A مرید *marīd*, Stubborn, obstinate, contumacious, perverse, disobedient, insolent, proud; a date softened and dressed in milk; name of a mountain; also of a fortress;—*murīd*, Desirous, willing; a scholar, disciple, the obsequious follower of another; a sūfī, santon;—*mirrīd*, Very stubborn.

a مریدانه *murīdāna*, Like a scholar, scholar-like.

a مریدن *marīdan*, To freeze, congeal; (for میزیدن q.v.) to make water (doubtful).

a مریدی *murīdī*, Scholarship, discipleship.

A مریر *marīr*, Robust, strong;—also مریرة *marīrat*, *marīra*, A long and firmly-twisted rope; purpose, design, intention.

مری زبانک *murī zabānak*, A kind of medicine, called likewise *khūb kalān*.

A مریس *marīs*, Steeped, soaked (date); crumbled, grated, or sliced bread for putting in milk or broth.

A مریش *marīsh, muraiyash*, Feathered, winged (arrow).

مریشم *mareshum*, A plaster for a sore.

A مریض *marīz*, Sick, ill, infirm, diseased;—*marīz u ṣāḥibi firāsh*, Sick and bed-ridden;—*qauli marīz*, A feeble expression; unsound doctrine, weak argument.

A مریضه *marīzat, marīza*, Sick (woman); weak, dim (eye); unhealthy (country).

a مریض خانه *marīz-khāna*, A hospital.

A مریع *marī'*, Fertile, abounding in grass and water (place).

A مریم *maryam*, Mary;—*maryami 'ūr*, The branch of a vine in the autumn;—*ibn maryam*, The son of Mary, i.e. Jesus Christ;—*bukhūri maryam*, The herb sowbread;—*ḥazrati maryam*, The Virgin Mary.

مریم *mirīm* (for *mīrīm*), We die.

A مری *marī'*, Manly, strong, brave; light, easy of digestion.

مز *maz*, (imp. of *mazīdan*), Suck thou.

A مز *mazz* (v.n. of مز), Sucking;—*mizz*, Excellence; measure, quantity; increase;—*muzz*, Bitter-sweet (as wine or a pomegranate); sweet wine.

A مزأبق *muza'baq*, Washed or overlaid with quicksilver (*zībaq*), quicksilvered.

A مزابل *mazābil* (pl. of *mazbalat*), Dunghills.

A مزابنه *muzābanat* (v.n. 3 of زبن), Selling without weight or measure (forbidden by the Muhammadan law, as depending on conjecture).

A مزاج *mizāj*, Temperament, complexion, constitution, habit of body, disposition, temper; interrogatively for: *mizāji sharīf* (*'alī, mubārak*) *chi ṭaur-ast*, How do you do? (m.c.);—*mizāji gauharān*, The elements.

a مزاج دار *mizāj-dār*, Proud, haughty, conceited.

a مزاج دان *mizāj-dān*, Knowing the temperament; a confidant.

a مزاج گوی *mizāj-gūy* (*goy*), Complimentary.

a مزاجگیر *mizāj-gīr*, Agreeable, suited to the temper, constitution or taste.

a مزاجی *mizājī*, Constitutional, habitual; fastidious, squeamish, nice; proud, haughty.

A مزاح *mizāḥ* (v.n. 3 of مزح), *muzāḥ*, مزاحة *muzāḥat* (v.n. of مزح), Playing, jesting with; a joke, jest, fun, frolic;—*mazzāḥ*, Playful, gay, jocose; a jester.

A مزاحف *mazāḥif*, Tracks of serpents;—*muzāḥaf*, (Verse) in which one letter between two others is dropped (so that they are brought together).

A مزاحكة *muzāḥakat*, A removing, putting away.

A مزاحم *muzāḥim*, Inconvenient, preventive, hindering, molesting; impediment, obstacle;—*muzāḥim shudan*, To molest, to be troublesome.

A مزاحمة *muzāḥamat* (v.n. 3 of زحم), Hindering, preventing from taking effect; disturbing, pressing upon, especially in a crowd; hindrance, prevention, impediment, let, obstruction, molestation; a crowd, mob, throng;—*bilā-muzaḥamat*, Undisturbed, unmolested, &c.

A مزاخرة *muzākharat*, Boast, a glorying against.

مزاد *mazād*, Name of a game, very similar to if not identical with the game described under عرباران q.v., p. 452.

A مزاد *mazād*, Auction, a selling to the highest bidder; (pl. of *mazādat*) large water bottles made of a double skin, and sometimes covered with a third [*mazād kardan*, To raise the price, bid above;]—*muzād*, Increased, augmented.

A مزادة *mazādat*, A large water-bottle made of a double skin, and enclosed sometimes in a third, to prevent in warm countries the exhalation or evaporation of the water; a purse, bag, scrip, or anything similar in which provisions are carried; a ewer.

A مزار *mazār* (v.n. of زور), Visiting; a place of visitation; a shrine, sepulchre, tomb, grave; visitation, a visit;—*mazār bastan*, To prepare a tomb;—*mazāri sa'ādat-madār*, The glorious sepulchre.

A مزارة *mazārat* (v.n. of زور), Visiting.

A مزارة *muzārrat*, A biting (of one another).

a مزارستان *mazāristān*, A burying-ground.

a مزارسنگ *mazār-sang*, A tomb-stone.

A مزارع *mazāri'* (pl. of *mazra'at*), Sown fields, lands in tillage;—*muzāri'*, A sower, a husbandman.

A مزارعة *muzāra'at* (v.n. 3 of زرع), Giving a field to sow; furnishing seed to sow.

A مزاريع *mazārī'* (pl. of *mazrū'*), Things sown, seeds.

A مزاريق *mazārīq* (pl. of *mizrāq*), Javelins, demi-lances.

A مزاعلة *muzā'alat* (v.n. 3 of زعل), Rendering brisk and lively.

A مزاق *mizāq*, Very swift (she-camel).

مزاك *mazāk* = مزاك q.v. (doubtful).

A مزاكنة *muzākanat* (v.n. 3 of زكن), Conjecturing, guessing.

A مزالف *mazālif* (pl. of *mazlafat*), Villages situated between deserts and cultivated districts; steps, stairs.

A مزاملة *muzāmalat* (v.n. 3 of زمل), Making the loads equal on both sides of a camel.

A مزامنة *muzāmanat* (v.n. 3 of زمن), Appointing a time, agreeing with one by time (*zamān*).

A مزامير *mazāmīr* (pl. of *mizmār*), Flutes, psalteries; an organ; (pl. of *mazmūr*) canticles.

A مزاناة *muzānāt* (v.n. 3 of زنى), Fornicating.

A مزاوجة *muzāwajat* (v.n. 3 of زوج), Coupling, joining, marrying, wedding.

A مزاود *mazāwid* (pl. of *mizwad*, *mizwād*, and *mazādat*), Wallets in which provisions are carried.

A مزاولة *muzāwalat* (v.n. 3 of زول), Remedying, curing; wishing, desiring, seeking, asking.

A مزاهر *mazāhir* (pl. of مزهر), Lutes of a certain kind.

A مزايا *mazāyā'* (pl. of *mazīyat*), Excesses; excellencies.

A مزائد *mazā'id* (pl. of *mazādat*), Large water-bottles made of double skins.

A مزايدة *muzāyadat*, An increasing mutually.

A مزايلة *muzāyalat*, A departing from, quitting.

A مزبد *muzbid*, Foaming (sea).

A مزبر *mizbar*, A pen, implement for writing.

A مزبرة *mazbarat*, (A place) swarming with wasps, hornets, or bees (*zumbūr*).

A مزبق *muzabbaq* (Base coin) washed over with quicksilver (*zi'baq*) to make it pass current.

A مزبلة *mazbalat*, *mazbala*, A dunghill, a cesspool; any place where the filth or sweepings of a house are thrown; a necessary, a privy.

A مزبور *mazbūr*, Written, above-mentioned; aforesaid.

A مزبورة *mazbūrat*, *mazbūra*, (A well) constructed of stones.

A مزبورون *mazbūrūn*, (pl.) The before-mentioned;—*ashqiyā'i mazbūrūn*, The aforesaid robbers.

A مزج *mazj* (v.n. of مزج), Mixing, diluting wine (with water);—*mazaj*, *mizj*, Honey; a bitter almond;—*mizajj*, A short spear.

A مزجاة *muzjāt*, in P. مزجات, A small matter, a thing of little value, a trifle;—*biẓā'ati muzjāt*, Small goods, merchandises, things of little value.

A مزجرة *mazjarat*, *mazjara*, A scarecrow.

A مزجور *mazjūr*, Repressed; driven off.

A مزح *mazḥ* (v.n.), Playing, jesting.

A مزحزح *muzaḥzaḥ*, Removed.

A مزحف *mazḥaf*, (A place) where serpents crawl.

A مزحم *mizḥam*, Much pressed or thronged.

A مزحور *mazḥūr*, (A miser) oppressed, groaning when asked to give anything.

A مزخرف *muzakhraf*, Ornamented, varnished; deceitful;—*muzakhrif*, A deceiver, cheat, liar.

A مزخرفات *muzakhrafāt*, Idle tales, lies.

A مزخف *muzkhif*, Vain-glorious, proud.

مزد *muzd*, A reward, premium, salary, wages, hire; a goat;—*muzdi dandān*, Money distributed to the poor at a time of feasting; anything valuable (as pelisses or a horse) presented after an entertainment;—*ba-muzd dādan*, To let on hire.

مزدبر *muzd-bar*, مزدبره *muzd-bara*, One who works for wages.

A مزدجر *muzdajir*, A prohibiter; forbidden, repulsed; one who augurs from birds.

A مزدحم *muzdaḥam*, A thronged, crowded place;—*muzdaḥim*, Crowding; a crowd.

A مزدرع *muzdara'*, مزدرعة *muzdara'at*, A sown field;—*muzdari'*, A cultivator, sower.

مزدفان *mazdafān*, Name of a city where pottery is made.

مزدقان *mazdaqān*, مزدقان *mazhdaqān*, Name of a city in Kohistān.

مزدك *mazdak*, Name of a heresiarch.

A مزدلفة *muzdalifat*, Name of a place near Mecca, between mount Arafāt and the valley of Mina.

A مزدوج *muzdawij*, Coupled, united, wedded.

مزدور *muzdwar*, *muzdūr*, A mercenary, hired labourer;—*muzdūri dev*, A hireling of the devil, i.e. one who engages in useless or injurious acts; a clerk in the exchequer.

مزدوران *muzdūrān*, One who performs beneficent actions, builds hospitals or caravanseras; one who is influenced by the hopes of an eternal reward, and is supposed to deserve it.

مزدورانه *muzdūrāna*, Like a hired servant.

مزدوری *muzdūrī*, Bodily labour; wages, hire;—*muzdūrī kardan*, To work for hire.

مزده *muzda*, Reward, salary, wages, hire.

مزدها *muzdahā* (pl. of *muzd*), Rewards.

مزده بر *muzda-bar*, A mercenary, hireling.

A مزدهد *muzdahid*, One who esteems as moderate, who thinks (anything) little (*zahīd*).

A مزدهف *muzdahif*, One who turns his face; a liar.

مزده گیر *muzda-gīr*, A hirer.

مزر *mazr* (for A. *mizr*), A kind of drink made from barley and millet, a species of beer or ale.

A مزر *mazr* (v.n. of مزر), Sipping in order to taste; a moderate draught; a polite, graceful, ingenious, witty man;—*mizr*, A fool; root, origin; beer made from barley or millet.

A مزراب *mizrāb*, A canal of water.

A مزراف *mizrāf*, Swift (she-camel).

*a* مزراق *mizrāq*, A javelin, demi-lance; a camel that moves his load backwards.

A مزرد *mazrad*, The gullet;—*mizrad*, A rope fastened round a camel's neck to prevent him bringing up his food when chewing the cud, and throwing it on his rider;—*muzarrad*, Made of ringlets (as a coat of mail).

A مزرع *mazra'*, مزرعة *mazra'at*, *mazra'a*, A field sown, or ready prepared for it; a farm; a hamlet;—*mazra'a'i khāk*, The ground; bodies of men or animals; the

grave; — *mazra'a'i dāna-soz*, (grain-consuming field) The world.

مزرکش *muzarkash*, Made of gold-wire (see زرکش from which the word seems formed in Arabic fashion).

A مزرودة *mazrūdat*, (Coat of mail) of iron rings.

A مزروع *mazrū'*, مزروعة *mazrū'at*, *mazrū'a*, Sown, cultivated; a sown field; cultivated land.

مزرة *mazra*, A lamp or lamp-holder.

A مزرية *mazriyat*, Censure, chiding, defaming.

A مزع *maz'*, مزعة *maz'at* (v.n. of مزع), Running swiftly; springing lightly; a quick, light pace, between a walk and a run.

A مزعاج *miz'āj*, A restless woman.

A مزعف *muz'if*, Sudden death; death-inflicting (sword).

A مزعفر *muza'far*, Tinctured with saffron; a kind of pilav; a kind of sweet beverage, made of water, flour, and honey.

A مزعم *maz'am*, Matter of doubt or opinion; a thing on which no reliance can be placed.

A مزعوق *maz'ūq*, Terrified.

A مزغب *mazghib*, Downy, callow (little bird).

A مزفة *mizaffat*, A camel-litter, in which the bride is carried to her husband's house; —*muzaffat*, Pitch, anointed with pitch.

A مزفر *muzaffar*, مزفرة *muzaffarat*, A deep-fetched breath; one who breathes deeply.

A مزفوف *mazfūf*, Conducted, brought.

A مزق *mazq* (v.n.), Tearing (cloth); slandering, defaming; muting (a bird);—*mizaq*, A piece torn from cloth.

A مزقة *mazqat* (v.n. مزق), Tearing;—*mizqat*, A piece torn from anything;—*muzqat*, Name of a little bird.

مزقور *mazqūr* (?), Marked by branding (especially applied to an ass).

a مزکت *mazkat*, *mizkit* (for Ar. *masjid*), A small mosque.

A مزکن *muzakkin*, A physiognomer.

مزکو *muzakkū*, *muzakū*, A sort of food.

A مزکوت *mazkūt*, Filled (bottle).

A مزکوم *mazkūm*, Troubled with a rheum.

A مزکی *muzakkā*, Purified; cleared, justified; capital less the legal alms;—*muzakkī*, A purifier; one who purifies his possessions by consecrating part thereof to pious uses.

مزگ *mazg*, A bitter-almond tree.

a مزگت *mazgit* (for A. *masjid*), A house of prayer, mosque.

مزگه *mizga*, A foul wind; a dark sky.

مزگی *mazagī*, Sweetness, flavour.

A مزل *muzill*, One who causes to slide.

A مزلاق *mizlāq*, A mare accustomed to slip her foal.

A مزلات *mazallāt* (pl. of *mazallat*), Slippery places.

A مزلة *mazillat* (v.n. of زل), Slipping, sliding, falling; blundering in speech;—*mazallat*, *mazalla*, A slippery place.

مزلف *muzlaf*, *muzlif* (?), Curly-haired, having beautiful curls; with a sprouting beard.

A مزلفة *mazlafat*, A country mid-way between a desert and a cultivated district, between one watered and one without water.

A مزلق *mazlaq*, مزلقة *mazlaqat*, *mazlaqa*, A slippery place;—*mizlaqat*, The buttocks of a horse.

A مزمار *mizmār*, A flute, pipe, psaltery.

مزمزان *mazmazān*, Sucking a little at a time.

a مزمزه *mazmaza*, Shaking to and fro, putting in motion.

A مزمع *muzmi'*, Constant; resolved, intent upon.

A مزمل *muzammal*, Muffled up, concealed in one's garments; [*sūratu 'l-muzammal*, Name of a chapter in the Qur'ān;—*muzzammil*, One who wraps up and hides in his garments; (in P.) a brass cock.

مزلك (?), A key (doubtful word; see مزلاك).

A مزمن *muzmin*, fem. مزمنة *muzminat*, *muzmina*, Lasting, of long continuance; chronic, chronical; paralytic.

A مزمور *mazmūr*, A psalm, canticle; a pipe, flute.

A مزموقة *muzmūqat*, Plucked (beard).

A مزموم *mazmūm*, Reined (camel), bridled.

A مزن *mazn* (v.n.), Going where one likes; —*muzn*, A cloud, rain; — *mazan*, Custom, habit, manner; state.

مزنا *miznā*, (in Zand and Pāzand) A pair of scales.

A مزنة *muznat*, Part of a white cloud.

مزنده *mazanda*, A sucker; a sort of water-bottle; anything that may be sucked.

A مزنگو *mazangū*, A porcupine which kills snakes, without eating them.

A مزنوق *maznūq*, (A horse) fastened with the twitch called *zunāq*.

a مزنی *muzanī*, Of the tribe of Muzainat.

مزو *mazū*, Food for the sick.

A مزواج *mizwāj*, (A woman) who marries often.

A مزواد *mizwād*, A provision-bag.

A مزوج *muzauwaj*, Married, wedded, conjoined, associated; — *muzauwij*, One who joins (a man and woman) in wedlock.

A مزود *mizwad*, A traveller's provision-bag;—*muzauwad*, Stocked with provisions.

A مزود *muzauwad*, Stocked with provisions.

A مزور *mazūr*, Visited;—*muzauwar*, Adulterated, falsified; false; crooked, oblique; tortuous; lie, falsehood; (for *āshi tazwīr*, q.v. under آش) gruel or broth for the sick; — *muzauwir*, A liar, knave, cheat, falsifier.

مزوری *muzūrī*, Litharge (unsupported by examples).

A مزوع *muzū'* (v.n. of مزع), Passing or moving swiftly, springing lightly, skipping.

A مزوق *muzauwaq*, Painted, washed, stained.

A مزون *mazūn* (with the article *al*), The country of 'Umān in Arabia ;—*muzūn* (v.n. of مزن), Going whither one pleases.

مزه *maza*, Taste, flavour, smack, relish ;—*maza dāshtan*, To have a flavour ;—*bī-maza*, Insipid, tasteless, flavourless, vapid ;—*khwush-maza*, Well-flavoured, sweet, delicate.

A مزهد *muzhid*, fem. مزهدة *muzhidat*, *muzhida*, Poor, indigent.

مزه دار *maza-dār*, Tasty, savoury, tasteful, palatable, delicious.

مزه داری *maza-dārī*, Tastiness, savouriness, deliciousness ; taste, flavour ; pleasure, enjoyment.

A مزهر *miz,har*, A kind of lute struck with a bow ; one who kindles a fire to attract guests.

A مزهف *muz,haf*, A lie ;—*muz,hif*, A liar.

مزيب (?), Adorned (Arabic formation from P. *zeb*).

A مزية *mazīyat*, Excess, superabundance ; excellence.

A مزيت *mazīt*, (Food) dressed with oil (*zait*), especially with olive oil.

مزيج *mizej* (by *imālah* for *mizāj*), Disposition, &c. (see مزاج).

A مزيح *mazeh* (by *imālah* for *mizāḥ*), Jocularity, merriment (see مزاح).

مزيد *mazīd*, He sucked.

A مزيد *mazīd*, Increase, augmentation ; increased, augmented ;—*mazīd shudan*, To be increased ; — *mazīd fī-hi*, Augmented, increased (conjugation).

مزيدن *mazīdan*, To taste, suck, sip ; to crop with the lips.

مزيده *mazīda*, Tasted, sucked, &c. ; name of a game.

A مزير *mazīr*, Strong, bold, fearless, intrepid.

A مزيل *muzīl*, One who takes away ; a remover ; — *gulābi muzīlu 's-ṣudū'*, Rose-water removing the head-ache.

A مزين *muzaiyan*, Adorned, dressed, having the hair cut or dressed ; signed and sealed by the Shāh ;—*muzaiyin*, A dresser, especially a barber.

A مزينة *muzainat*, Name of an Arabian tribe ;—*muzaiyinat*, A tirewoman.

A مزيوت *mazyūt*, (Food) dressed with oil (*zait*), especially olive-oil.

مژ *mazh*, Bent, bowed, crooked ;—*muzh*, The eye-lashes ; a dark cloud ; anything darkening the air.

مژد *muzhd*, The planet Jupiter ; joyful tidings.

مژدقان *mazhdaqān*, Name of a city in Kohistān.

مژدك *mazhdak*, *muzhduk*, Name of a religious innovator, a native of Nishāpūr, who appeared in the reign of Kubād, king of Persia, and father of Noshīrawān. He adopted the doctrine of the principles of light and darkness, and the worship of fire ; and taught, moreover, the community of women and of property. Vast numbers embraced his opinions, amongst whom was the king himself. He, however, was at length put to death in the reign of Noshīrawān with 80,000 of his followers.

مژدگان *muzhdagān*, Good news ; eyelashes.

مژدگانی *muzhdagānī*, Good news ; a present for bringing good news.

مژده *mizhda*, *muzhda*, Glad news, joyful tidings ; joy, gladness ; — *mizhda kardan* (*āwardan*, *dādan*), To bring or announce good news, to give the first intelligence of anything wished for ; to give advice or counsel ;—*muzhda mar tūrā*, I give you joy ; I congratulate you.

مژدها *muzhdahā* (pl. of *muzhda*), Glad tidings.

مژده رسان *muzhda-rasān*, مژده فرمای *muzhda-farmāy*, A messenger, bringer, or relater of good news.

مژده‌گانی *muzhdagānī*, A reward to a bringer of good news.

مژده‌ور *muzhdawar*, A bearer of good news.

مژگان *muzhagān*, *mizhagān*, The eyelids or the hairs thereon, the eyelashes.

مژمژ *mizhmizh*, A meat-tainting fly ; a gadfly.

مژنگ *mazhang*, Disagreeableness ; deformity, ugliness ; effeminate ; a sodomite.

مژو *mizhū*, Underwood-fuel in baths ; a lentil.

مژیده *mazhīda*, A game like leap-frog.

مس *mas*, A sort of fetter ; great, noble, sir, lord, master ;—*mis*, Copper ;—*mus*, Hindrance, impediment.

A مس *mass* (v.n. of مس), Touching, handling, feeling ; pressing, being urgent and important (business) ; touch ; sense of touch ; madness, being possessed by demons ; inclination ; [*massu 'l-ḥummá*, A touch of fever ;]—*muss*, A penknife ; a razor.

A مساء *masā'*, *masā*, Evening ;—*masā'u 'l-khair*, Good evening ;—*ṣubḥ u masā*, Morning and evening.

A مساءة *masā'at* (v.n. of سوء), Grieving, saddening ; displeasing, disgusting ; doing evil ; crime, vice ; slander, detraction.

A مسابة *musābbat* (v.n. 3 of سب), Speaking opprobriously, provoking by reproaches.

A مسابحة *musābahat*, A swimming along with.

A مسابع *masābi'* (pl. of *masba'at*), Countries swarming with beasts of prey (*sabu'*).

A مسابقة *musābaqat* (v.n. 3 of سبق), Getting the start in a race, surpassing, overtaking, overcoming, excelling, strain-

ing every nerve against another; happening before; precedence; a race.

A مساترة *musātarat*, A veiling, a concealing.

A مساجد *masājid*, The (seven) members with which adoration is paid, namely, the hands, knees, feet, and forehead; (pl. of *masjid*) places of worship; mosques;—*masājid u madāris*, Muhammadan mosques and colleges.

A مساح *massāḥ*, A geometrician; a land-measurer, surveyor.

A مساحت *misāḥat* (v.n. of مسح), Measuring (ground); measurement or survey of land; mensuration; geometry; — *ṣāḥibi misāḥat*, A surveyor, an engineer;—*'ilmi misāḥat*, The science of measurement, geometry; engineering.

*a* مساحت دار *misāḥat-dār*, مساحت گر *misāḥat-gar*, A land-measurer.

A مساحقة *musāḥiqa*, Mulier quæ confrictu libidinem alterius explet.

A مساحنة *musāḥanat* (v.n. 3 of سحن), Mixing agreeably together, cultivating a friendly intercourse.

*a* مساحی *massāḥī*, Land-measuring, surveying.

A مساخفة *musākhafat* (v.n. 3 of سخف), Abetting each other in folly.

A مساد *misād* (pl. of *masad*), Ropes made of the fibres of the palm-tree or other substance.

A مسار *masārr*, Place where people whisper; name of a fortress;—*musārr*, A teller of a secret (*sirr*).

مسارات *musārrāt* (pl. of *musārrat*), Whisperings.

A مسارب *masārib* (pl. of مسربة), Pastures.

A مسارة *musārrat*, A whispering in the ear.

A مسارح *masāriḥ* (pl. of *masraḥ*), Large and rich pastures.

A مسارعة *musāra'at*, A making haste; haste, hurry.

A مسارقة *musāraqat* (v.n. 3 of سرق), Stealing a look at, turning the face suddenly towards; theft.

A مساری *musārī*, A lion; name of a place.

A مساریع *masārī'* (pl. of *misrā'*), Very swift.

A مساس *masās*, Touch thou; — *misās* (v.n. 3 of مس), Touching; mutual contact; coition;—*lā-misās*, I will not touch or be touched.

A مساطب *masāṭib* (pl. of *masṭabat*), Anvils; benches, forms, seats long and wide.

A مساطر *masāṭir* (pl. of *misṭar*), Rulers.

A مساعاة *musā'āt* (v.n. 3 of سعی), Contending, striving (with another).

A مساعد *masā'id* (pl. of *mas'ad*), Degrees of happiness;—*musā'id*, Aiding, assisting, helping; favourable; name of a man.

A مساعدة *musā'adat*, *musā'ada* (v.n. 3 of سعد), Helping; favour, assistance, aid.

A مساعر *masā'ir* (pl. of *mis'ar*), Chips; pokers for stirring the fire.

A مساعف *musā'if*, Near, neighbouring, adjacent.

A مساعفة *musā'afat* (v.n. 3 of سعف), Helping, assisting, acting in a friendly manner; going near.

A مساعی *masā'ī* (pl. of *mas'āt*), Endeavours, labours, laudable studies, works, attempts;—*masā'ī'i jamīla*, Virtuous efforts.

A مساعیر *masā'īr* (pl. of *mis'ār*), Pokers, pieces of wood with which the fire is stirred.

A مسافة *masāfat*, Distance, interval, part of a road or journey; a journey; a day's journey (as far as a loaded camel can travel with ease, i.e. eight parasangs; fatigue, labour;—*masāfat ba-masāfat*, From stage to stage.

A مسافحة *musāfaḥat* (v.n. 3 of سفح), Whoring; whoredom, debauchery; adultery.

A مسافر *musāfir*, A traveller, passenger, temporary sojourner; — *musāfirāni wālā*, Holy men, travellers to heaven.

*a* مسافرانه *musāfirāna*, Traveller-like; as a traveller;—*musāfirāna guẕrān*, Faring or roughing it, as a traveller.

*a* مسافر پروازی *musāfir-parwāzī*, Protection or providing for the comfort of travellers.

A مسافرة *musāfarat* (v.n. 3 of سفر), Travelling, journeying; a journey, travel; a foreign country; dying; being contrary (as one wind sweeps away what another brings); — *aṣḥābi musāfarat*, Travellers; fellow-travellers.

*a* مسافر خانه *musāfir-khāna*, An inn.

*a* مسافر نوازی *musāfir-nawāzī*, = مسافر پروازی q.v.

*a* مسافری *musāfirī*, Travelling.

A مسافعة *musāfa'at* (v.n. 3 of سفع), Flapping the wings (a bird).

A مسافهة *musāfahat* (v.n. 3 of سفه), Railing at, reproaching; charging anyone with folly, ignorance, or stupidity; drinking continuously or to excess.

A مساق *masāq*, Impulse, momentum.

A مساقاة *musāqāt*, in P. مساقات (v.n. 3 of سقی), Letting a vineyard or palm-plantation for part of the produce; drawing water at the same time.

A مساقط *masāqiṭ* (pl. of *masqaṭ*), Places where things fall.

A مساقطة *musāqaṭat* (v.n. 3 of سقط), Becoming deficient or languid; failing, breaking down (a horse when running); causing to fall.

A مساك *masāk*, *misāk*, Tenacity, avarice; any place that holds water;—*misāk*, Whatever fastens or makes fast, a fastener· goodness.

A مساكة *masākat* (v.n. of مسك), Holding (water) well (a leathern bottle);—*masākat*, *misākat*, Avarice, stinginess; penuriousness.

A مساكتة *musākatat* (v.n. 3 of سكت), Bidding to keep silence; keeping mutual silence; vying with another in keeping silence.

A مساكن *masākin* (pl. of *maskan* or *maskin*), Habitations; mansions; (for *masākīn*) the poor;—*masākini 'ulamā u mawāṭini fuẓalā*, The mansions of the learned and residences of men of science, i.e. universities, colleges;—*musākin*, An inhabitant.

A مساكنة *musākanat* (v.n. 3 of سكن), Living in the same house with (anyone).

A مساكين *masākīn* (pl. of *miskīn*), The poor.

A مسال *musāl*, The side of a man's beard; the side from the neck to the haunch;—*masāll* (pl. of *misallat*), Large packing-needles.

A مسألة *mas'alat*, *mas'ala*, A question, query, proposition, problem;—*masālat*, A handsome length of, or well-proportioned oval, face.

A مسالح *masāliḥ* (pl. of *maslaḥat*), Frontier-garrisons, forts at the entrance into a country.

A مسالخ *masālikh* (pl. of *maslakh*), Slaughter-houses.

A مسالف *masālif* (pl. of *mislafat*), Harrows;—*musālif*, A fellow-traveller; one who does things equal to another.

A مسالفة *musālafat* (v.n. 3 of سلف), Travelling (with another); doing (anything) equal (to him); preceding.

A مسالق *masāliq* (pl. of *mislaq*), Ladders.

A مسالك *masālik* (pl. of *maslak*), Ways, paths.

A مسالم *musālim*, Cultivator of peace and amity.

A مسالمة *musālamat*, *musālama* (v.n. 3 of سلم), Cultivating peace or friendship;—*musālama kardan*, To salute one another.

*a* مسأله *mas'ala*, see A. مسألة.

A مساليط *masālīṭ* (pl. of *mislāṭ*), Wards of a key.

A مساليق *masālīq* (pl. of *maslūqat*), Broths, soups.

A مسام *masāmm* (pl. of *masamm*, in P. also used as sing.), Holes; chinks; the ducts or canals of the body; pores; a pore;—*masāmmi bīnī*, The nostrils.

A مساماة *musāmāt* (v.n. 3 of سمى), in P. corrupted to مسامات *musāmatat*, Boasting, contending for glory.

A مسامح *musāmiḥ*, Lenient; conniving; languid; easy.

A مسامحة *musāmaḥat*, *musāmaḥa* (v.n. 3 of سمح), Acting with lenity, pardoning with lenity, pardoning; lenity, connivance; negligence; languor, coolness;—*musāmaḥa kardan*, *musāmaḥa u quṣūr kardan*, To neglect, to be careless.

A مسامر *musāmir*, One who attends evening conversations held by moonlight.

A مسامرة *musāmarat* (v.n. 3 of سمر), Holding conversations by moonlight.

A مسامع *masāmi'* (pl. of *misma'*), Ears.

A مساميح *masāmīḥ* (pl. of *mismāḥ*), Beneficent, liberal, easy, meek, humane.

A مسامير *masāmīr* (pl. of *mismār*), Nails, spikes.

A مساناة *musānāt*, in P. مسانات (v.n. 3 of سنو), Agreeing (with one) by the year (*sanat*); giving annually; bearing fruit every other year; satisfying, soothing, acting kindly.

A مسانحة *musānaḥat* (v.n. 3 of سنح), Coming on the left of the hunter (game); being or becoming evident; (misreading for مسانهة q.v.) bargaining by the year.

A مساند *masānid* (pl. of *masnad*), Thrones; (pl. of *musnad*) stories told, or statements made on the authority of another; attributed; predicated.

A مساندة *musānadat* (v.n. 3 of سند), Assisting, helping; compensating, requiting; (in prosody) giving the *ridf* a vowel different from the other hemistichs (see ردف p. 578).

A مسانف *masānif* (pl. of *musnif*), (Horses) taking the lead of the others.

A مسانهة *musānahat* (v.n. 3 of سنه), Bargaining by the year; giving annually; bearing every other year; a thing paid, promised, or agreed upon by the year; a stipend, salary.

A مسانيد *masānīd* (pl. of *musnad*), Allegations made on the authority of others.

A مساواة *musāwāt* (v.n. 3 of سوى), Equalling, levelling; being equal to, like, comparing (one thing with another); being worth; equation; evenness, equality; neutrality; indifference, heedlessness, carelessness; a common occurrence, an every-day affair;– *musāwāti darja'i auwal*, An equation of the first degree;—*musāwāti darja'i dūyum*, A quadratic equation;—*musāwāti darja'i siyum*, A cubic equation;—*musāwāt shudan*, To be equal; to be neutral.

A مساودة *musāwadat* (v.n. 3 of سود), Contending for dominion; vying in blackness; whispering in the ear; driving away; circumventing.

A مساور *masāwir* (pl. of *miswarat*), Leather cushions.

A مساوعة *musāwa'at* (v.n. 3 of سوع), Doing or agreeing about (anything) by the hour.

A مساوفة *musāwafat* (v.n. 3 of سوف), Delaying, putting off (see سوف p. 709).

A مساوقة *musāwaqat* (v.n. 3 of سوق), Boasting about (anyone) in the market-place (*sūq*); vying with in reference to the hardness of one's leg (*sāq*).

A مساوم *musāwim*, One who bids against another in order to enhance the price.

A مساومة *musāwamat* (v.n. 3 of سوم), Bidding against, raising the price upon (another); bidding, making an offer.

A مساوى *masāwī* (pl. of *masā'at*), Crimes;

reproaches, accusations; [*masāwī kardan*, To slander; to criminate;]—*musāwī*, Equal, parallel, equivalent; suitable, convenient; neutral, impartial.

A مساوئة *musāwi'at* (v.n. of سوأ), Grieving, saddening; displeasing, disgusting; doing evil.

A مساهاة *musāhāt*, A being careless, inaccurate.

A مساهرة *musāharat* (v.n. 3 of سهر), Watching (with another); keeping anyone watching.

A مساهل *musāhil*, Negligent, careless; easy, indifferent;—*musāhil shudan*, To be careless.

A مساهلة *musāhalat*, *musāhala* (v.n. 3 of سهل), Treating gently; neglecting, acting in a loose, negligent manner; negligence, carelessness, indifference;—*musāhalat kardan*, To neglect; to connive at, overlook.

A مساهم *musāhim*, Concerting with; a companion, a second; a partner; a shareholder.

A مساهمة *musāhamat* (v.n. 3 of سهم), Casting lots, drawing arrows (with anyone).

A مساية *masāyat* (v.n. of سوأ), Grieving, saddening; displeasing, disgusting; doing evil.

A مسائح *masā'iḥ* (pl. of *masīḥat*), Ringlets; bows.

A مسايرة *musāyarat*, A going along with.

A مسايفة *musāyafat* (v.n. 3 of سيف), Fencing, duelling, using the broadsword.

A مسائل *musā'il* (pl. of *mas'alat*), Questions; propositions; problems; the precepts of Muhammad; (pl. of *masīl*) Channels through which water flows;—*masā'ili shar'iya*, Questions or points of law (m.c.).

A مسائية *masā'iyat*, مساية *masāyi'at* (v.n. of سوأ), Grieving, saddening; displeasing, disgusting; doing evil.

A مسبار *misbār*, A surgeon's probe; a tent for a wound; a painter's brush, a pencil.

A مسبب *musabbab*, Caused; an effect; excellent, select; reviled, reproached, execrated;—*musabbib*, One who causes, gives cause, occasions;—*musabbibu 'l-asbāb*, The causer of causes, i.e. God; — *musabbibi ḥaqīqī*, The true causer, i.e. God.

A مسبة *masabbat*, A reviler of men.

A مسبت *musbit*, Soporific, narcotic; still, motionless; who enters on the Sabbath (*sabt*);—*musabbit*, Abortion-producing (camel or sheep); soporific, narcotic.

A مسبتات *musabbitāt*, Opiates, hypnotics.

A مسبح *musabbiḥ*, A praiser of God; teller of his beads.

A مسبحة *musabbiḥat*, The fore-finger.

A مسبرة *masbarat*, Form, shape, mode, manner;—*musbarat* (v.n. of سبر), Probing to the bottom.

A مسبع *musabba'*, Made seven, composed of seven; related to seven.

A مسبعة *masba'at*, (A country) swarming with lions and other ferocious beasts.

A مسبل *musbil*, The sixth or fifth gaming arrow; penis; the Lybian lizard; the month Zū'l-hijjah; one who allows his garment to trail from pride;—*musbil*, *musbal*, *musabbil*, *musabbal*, Long-mustachioed.

مسبند *masband*, *musband*, Unable to quit the place.

A مسبوت *masbūt*, Dead.

A مسبور *masbūr*, Handsomely formed, of a comely shape or appearance.

A مسبوق *masbūq*, Outstripped in a race.

A مسبوك *masbūk*, Cast in a mould.

مست *mast*, Drunk, intoxicated; libidinous, lustful, wanton, furious; an animal in rut; (construed with *uftādan*, *raftan*, *shudan*, *kardan*, &c.); [*masti kharāb*, Exceedingly intoxicated, dead drunk;—*masti kharāb u ālūda'i mayi nāb*, Excessively drunk and polluted with neat wine;—*masti sharābi ghurūr*, Intoxicated with the wine of temerity, i.e. rash;—*masti ṭāmiḥ* (*guzāra*, *lā-ya'qil*, *mastān*), Dead drunk; — *masti mudām* (*mudmin*), Perpetually drunk; a habitual drunkard;]—*must*, Trouble, distress of mind, complaint, lamentation; root of galangale.

A مستأثر *musta'sir*, One who chooses or prefers.

A مستأجر *musta'jar*, Hired, rented; — *musta'jir*, A tenant, hirer, farmer, renter; a servant; a lessee (m.c.).

*a* مستاجری *mustājirī*, Renting, farming; a holding; a farm; a lease (of land); a contract.

A مستأجل *musta'jil*, One who begs daily.

A مستأحد *musta'ḥid*, One who remains alone or separate.

A مستأخذ *musta'khiz*, Humble, submissive.

A مستأخر *musta'khir*, One who remains behind; a loiterer, lagger.

A مستأدب *musta'dib*, A cultivator of the belles lettres or humanities (*adab*).

A مستأدی *musta'dī*, A taker, exacter, extortioner.

A مستأذن *musta'zin*, One who asks leave.

مستار *mastār*, Name of a fragrant but extremely bitter herb;—*mustār* (for A. مسطار q.v.), Wine new and acid.

A مستأسد *musta'sid*, One who rushes upon and attacks fiercely, like a lion (*asad*).

A مستأسر *musta'sir*, One who surrenders himself a prisoner or captive (*asīr*).

A مستأصل *muta'ṣal*, Extirpated, uprooted, eradicated; destroyed; — *musta'ṣil*, An extirpator.

A مستأكل *musta'kil*, One who takes (a thing) to eat; one who devours the weak, i.e. extorts from them their possessions.

A مستاکلة *musta'kilat, musta'kila*, Oppressors, devourers.

A مستامم *musta'mim*, One who regards as a mother (*umm*); one who receives as high priest, or chief director of religious ceremonies (*imām*).

A مستامن *musta'min*, One who places confidence in; one who considers as faithful and sure; one who implores protection, and takes refuge; naturalised.

مستان *mastān* (pl. of *mast*), Drunken people, &c.; (fuller form of *mast*), Drunk, intoxicated, &c.

A مستانس *musta'nis*, Accustomed, habituated; tamed (wild beast); familiar.

مستانه *mastāna*, Intoxicated; like a drunkard.

مستانی *mastānī*, Drunk, intoxicated, &c.

A مستانی *musta'nī*, Patient, waiting.

A مستاهل *musta'hil*, Worthy, suitable, apt, fit.

A مستبحر *mustabhir*, Wide-spread, verbose, full of talk, extensive as the sea (*bahr*).

A مستبد *mustabidd*, One who acts alone; possessed of, or a claimant of, exclusive right or property.

A مستبدع *mustabdi'*, One who considers as new, original, or wonderful (*badī'*).

A مستبدل *mustabdil*, Desirous to exchange; one who takes as a substitute (*badal*).

A مستبر *mustabir*, One who probes a wound.

A مستبرز *mustabriz*, One who calls forth, challenges, or makes (a person or thing) appear.

A مستبشر *mustabshir*, Glad, rejoiced at good news; a communicator of good news.

A مستبصر *mustabsir*, One who considers attentively, searches into anything occult; acute, penetrating, circumspect.

A مستبضع *mustabzi'*, One who arranges his wares and exposes them to sale in a market.

A مستبطن *mustabtin*, One who places (a thing or person) under himself, especially under his belly, and holds (it or her) there; one who keeps a thing closely hidden.

A مستبعد *mustab'ad*, Regarded as far off; difficult, unattainable; — *mustab'id*, Who deems a thing to be far off; desirous of being at a distance; wishing anything far off.

A مستبغی *mustabghī*, Desirous, wishful; a seeker.

A مستبق *mustabiq*, One who excels, gets the start of, or endeavours to outstrip.

A مستبقی *mustabqī*, One who reserves, preserves, keeps alive, or leaves a remainder.

A مستبکی *mustabkī*, One who forces to weep.

مستبند *mustband*, One labouring under sorrow, distress of body or mind; unable, on account of some circumstances, to leave one's home (see مسبند).

A مستبهج *mustabhij*, Glad, joyful.

A مستبیت *mustabīt*, Poor (without a lodging).

A مستبیح *mustabīḥ*, One who makes lawful; one who finds lawful..

A مستبیع *mustabī'*, Who commands a sale.

A مستبین *mustabīn*, Become evident; one who knows for certain, one who has a subject clear before him; — *mustabīni marsūm*, A term applied to all regular deeds and contracts.

A مستتبع *mustatbi'*, One who wishes to follow; having for a consequence; resulting in.

A مستتر *mustatar*, A hiding-place, a place of shelter; veiled, concealed, hidden;— *mustatir*, One who hides himself, or absconds; careful, wary.

A مستتم *mustatimm*, A performer, finisher; one who wishes or desires anything to be supplementary in number or quantity.

A مستثبت *mustasbit*, Patient, steady; solicitous for stability (*subūt*).

A مستثقل *mustasqal*, Oppressed with sleep, disease, or guilt.

A مستثنی *mustasnā*, Excepted from any common rule; selected, excellent, extraordinary;—*mustasnī*, Who makes an exception from a general rule; exceptive; exceptional.

A مستثیب *mustasīb*, One who asks for a reward (*sawāb*); one who demands restitution.

A مستجاب *mustajāb*, Heard; accepted; agreeable; acceptable; — *mustajābu'd-da'wāt*, One whose prayers are answered.

A مستجاد *mustajād*, Regarded as good, approved.

A مستجد *mustajidd*, One who renews or renovates; one who considers as new; clad anew.

A مستجر *mustajirr*, A drawer, dragger.

A مستجمع *mustajma'*, Place of collecting together, rendezvous;—*mustajmi'*, Met together; desirous of assembling or meeting together; a collector.

A مستجهل *mustajhil*, One who considers as ignorant, thinks lightly of, despises.

A مستجید *mustajīd*, Who calls or finds (a thing) good (*jaiyid*); a seeker of something good; desirous of procuring a swift horse (*jawād*).

A مستجیر *mustajīr*, One who implores protection; a refugee; a suppliant.

A مستجیش *mustajīsh*, One who asks for troops (*jaish*).

A مستحاضة *mustaḥāzat*, A woman who still suffers a loss of blood after the period of the monthly discharge has elapsed.

A مستحب *mustaḥabb*, Loved, liked, ap-

proved; desirable; — *mustaḥibb*, Loving, affectionate; who holds dear.

A مستحث *mustaḥis̤s̤*, An exciter, urger onward.

A مستحجر *mustaḥjir*, Petrified, turned to stone.

A مستحد *mustaḥidd*, One who sharpens, a whetter; incensed, enraged.

A مستحدث *mustaḥdas̤*, Discovered, found out; novelty, invention;—*mustaḥdis̤*, One who learns news; or who discovers (a thing) to be new.

A مستحرم *mustaḥrim*, Sacred, inviolate.

A مستحسن *mustaḥsan*, Approved, laudable, beautiful, elegant; — *mustaḥsin*, One who regards as fair and good (*ḥasan*); an approver.

A مستحصد *mustaḥṣid*, (Corn) ready for the sickle, requiring to be reaped.

A مستحصر *mustaḥṣir*, One who comprehends or desires to comprehend; who or what encompasses; a besieger;—*mustaḥṣiri mushkilāti masā'il*, Desirous of comprehending the difficulties of questions.

A مستحضر *mustaḥẓar*, Ready, acquired; whose presence is desired or required; summoned to be present;—*mustaḥẓir*, Returned to oneself; recovered from a swoon, &c.

A مستحفظ *mustaḥfiẓ*, One who commits, or wishes (anyone) to commit to memory; a guard, protector, governor; a custodian, keeper (m.c.); a garrison.

A مستحق *mustaḥaqq*, in P. *mustaḥaq*, Worthy, deserving, entitled to; meritorious.

A مستحقر *mustaḥqar*, Viewed as contemptible;— *mustaḥqir*, One who regards as contemptible.

A مستحكم *mustaḥkam*, Firm, solid, strong.

A مستحل *mustaḥall*, Deemed lawful; — *mustaḥill*, One who makes, deems, or wishes to make lawful.

A مستحلب *mustaḥlab*, Milked;—*mustaḥlib*, A milker; one who wishes to milk.

A مستحلف *mustaḥlif*, One who exacts an oath.

A مستحلك *mustaḥlik*, Black, pitch-dark.

A مستحم *mustaḥamm*, A place in which to wash.

A مستحير *mustaḥīr*, One who demands a reply; a road lying across a desert, tending no one knows where.

A مستحيل *mustaḥīl*, Impossible, absurd; altered, changed, transmuted.

A مستحيلات *mustaḥīlāt*, Impossibilities.

A مستخبر *mustak͟hbir*, An inquirer, querist, asker of questions;—*mustak͟hbirāni aḥwāl*, Inquirers into matters.

A مستخدم *mustak͟hdam*, Employed for hire; — *mustak͟hdim*, One who employs many domestics.

A مستخرج *mustak͟hraj*, Drawn out, extracted; a place where anything is extracted; — *mustak͟hrij*, One who extracts, draws forth, brings out, or wishes so to do.

A مستخس *mustak͟hiss*, *mustak͟hass*, Base, mean, vile; ugly, ill-favoured.

A مستخف *mustak͟hiff*, One who considers as light (*k͟hafīf*); who makes light; a despiser.

A مستخفى *mustak͟hfī*, Who hides himself.

A مستخلص *mustak͟hlaṣ*, Exclusively appropriated; liberated, released, set free, free; — *mustak͟hliṣ*, One who appropriates exclusively; one who seeks to escape; a collector of tribute.

A مستخمر *mustak͟hmir*, Given to wine (*k͟hamr*), a hard drinker.

A مستد *mustadd*, Stopped, stuffed, corked.

A مستدار *mustadār*, A ring, a circumference.

A مستدام *mustadām*, Perpetual, continual, ancient, immemorial; assiduous, constant.

A مستدبر *mustadbir*, One who recedes, turns back; one who looks to the end.

A مستدخل *mustadk͟hil*, One who wishes to enter, engage in, or intermeddle with.

A مستدعى *mustad'á*, Wished, desired, sought;—*mustad'ī*, Calling for; imploring, supplicating; petitioner, wisher, desirer; claimant.

A مستدق *mustadaqq*, A thin part or place; the slenderest part of the arm or leg;—*mustadiqq*, Subtile, minute, small, slender.

A مستدل *mustadall*, Convinced by argument;—*mustadill*, Adducing proofs.

A مستدير *mustadīr*, One who surrounds or draws a circle; round, circular, spherical, globular.

A مستديم *mustadīm*, Assiduous; perpetual; ancient.

A مستدين *mustadīn*, One who asks or receives on credit; a judge; one who sues for justice.

A مستذكر *mustaẕkir*, One who calls to mind, who recollects; a keeper.

A مستذكى *mustaẕkī*, Fiercely burning (flame).

A مستذل *mustaẕill*, Who renders or considers contemptible (*ẕalīl*); a subjugator.

A مستذم *mustaẕimm*, One who does anything which brings down scorn upon him.

A مستذنب *mustaẕnib*, A follower, who treads at the tail (*ẕanab*) of; finished, completed.

A مستر *mistar*, A veil, a covering;—*musattir*, A concealer, a hider.

E مستر *mistar*, Mister.

A مستراح *mustarāḥ*, A place of arrival; a place of rest; a necessary, a place for easing nature.

A مسترة *musattarat*, *musattara*, Shut up, guarded (damsel).

A مسترجل *mustarjil*, Desirous of walking or being on foot (*rijl*).

A مسترجى *mustarjá*, Hoped, wished.

A مسترخص *mustarkhiṣ*, One who estimates or buys at a cheap (*rakhīṣ*) price.

A مسترخى *mustarkhá*, Relaxed;—*mustarkhī*, Pendulous; relaxed, flabby; a laxative.

A مسترد *mustaradd*, Restored, returned; revoked; recalled; reversed.

A مستردف *mustardif*, One who begs permission to ride behind, to be a *radīf*.

A مسترذل *mustarẕal*, Rejected, disapproved;—*mustarẕil*, One who views or finds contemptible.

A مسترسل *mustarsal*, *mustarsil*, (Hair) hanging down straight; affable, easy, polite.

A مسترشد *mustarshid*, One who seeks direction (*rushd*); a traveller in the right road.

A مسترشى *mustarshī*, One who asks a present (for an opinion to be given, or for a decree to be passed); one who exacts bribes; obsequious, obedient to the will of another.

A مسترضع *mustarẓiʻ*, One who seeks a wet-nurse.

A مسترعى *mustarʻī*, One who desires (another) to pasture or take care of (cattle); a keeper.

A مسترفع *mustarfiʻ*, Desirous of lifting up or carrying off; a carrier off; (a table) requiring to be cleared (the meal being ended).

A مسترق *mustariq*, Carried off, removable; a listener; an eavesdropper.

A مسترقة *mustariqat*, The five supplementary days added to the twelfth month of the Persian year.

A مسترقع *mustarqiʻ*, (A garment) requiring to be mended, in want of a patch (*ruqʻat*).

مسترو *mastarū*, Mezereon-root.

A مستروح *mustarwiḥ*, One who smells (anything fragrant), snuffs up; one who rests quiet, who takes repose; who acquiesces with (a friend).

A مسترهن *mustarhin*, One who demands a hostage or a pledge; a receiver in pawn, a pawnee.

A مسترى *mustarī*, A lion.

A مستريح *mustarīḥ*, Easy, comfortable (life); quiet, manageable (horse).

A مستريض *mustarīẓ*, (A country) rich in gardens (*rauẓat*), an extensive flourishing district; irriguous (valley); happy in mind.

A مستزاد *mustazād*, Increased, augmented; additional; more; a kind of poem.

A مستزمر *mustazmir*, Appearing little and contemptible.

A مستزير *mustazīr*, One who requests a visit.

A مستساغ *mustasāgh*, (Meat or drink) which glides easily down the throat.

A مستسخر *mustaskhir*, A mocker, scorner, derider.

A مستسر *mustasirr*, Hidden, concealed.

A مستسرى *mustasrī*, A traveller by night.

A مستسعد *mustasʻad*, Rendered happy, blessed, favoured, gratified;—*mustasʻid*, Who considers as a happy presage; desirous of happiness; a seeker of, or petitioner for, help.

A مستسعى *mustasʻī*, Studious, painstaking.

A مستسقى *mustasqī*, A drawer of water; a water-carrier; one who craves for (water to) drink; dropsical.

A مستسلف *mustaslif*, Desirous of borrowing or of receiving an advance on goods before delivery; one who marries the wife of a deceased brother.

A مستسلم *mustaslim*, Humble, submissive.

A مستسمن *mustasmin*, One who desires, supposes, or discovers to be fat (*samīn*); one who asks for butter (*samn*).

A مستسند *mustasnid*, Who leans on; supported.

A مستسهل *mustas,hil*, One who makes smooth or easy; one who considers as smooth or easy.

A مستشار *mustashār*, Consulted;—*mustashāri dar-bār*, A court-counsellor (m.c.);—*mustashār muʼtamin*, The consulted deserves or expects to be trusted (meaning that his advice should be acted upon).

A مستشرف *mustashrif*, Erect, upright, lofty; tall; one who takes a view of; fraudulent, depriving another of his due.

A مستشزر *mustashzir*, One who ascends or becomes high; one who twists the wrong way; (ropes) twisted thus.

A مستشزرات *mustashzirāt* (pl. fem. of the preceding), Twisted upwards (curls).

A مستشعر *mustashʻir*, Full of hair, hairy (unborn fœtus); one who puts on an inner garment (*shiʻār*); timid, fearful, but concealing one's fears;—*mustashʻir gashtan*, To become apprehensive, to conceive fear (without showing it).

A مستشفى *mustashfī*, In search of health.

A مستشير *mustashīr*, A stallion (camel) which discovers when the female is pregnant, and turns from her; one who consults or asks advice.

A مستشيط *mustashīṭ*, Enraged, passionate swift of flight; expeditious; an immoderate laugher.

A مستصرخ *mustaṣrikh*, One who cries for help.

A مستصرف *mustaṣrif*, Desirous that (God) might change, prevent, or avert.

A مستصعب *mustaṣʻib*, Difficult (business); one who finds (a thing) difficult (*ṣaʻb*).

A مستصفى *mustaṣfá*, Purified, clarified, brightened;—*mustaṣfī*, A chooser, selector, or taker of the best part or the whole; who exhausts entirely.

A مستصلح *mustaṣliḥ*, Happening well, agreeable, pleasing; eager for peace; re-

quiring or capable of becoming adjusted or set to rights.

A مستصوب *mustaṣwib*, One who regards as reasonable; one who demands what is reasonable.

A مستضاع *mustaẓāʻ*, Who owns a family; lost, destroyed.

A مستضام *mustaẓām*, Defrauded, oppressed.

A مستضحی *mustaẓḥī*, One who does anything, or comes, when the forenoon is pretty far advanced.

A مستضرع *mustaẓriʻ*, Humble, suppliant.

A مستضئ *mustaẓiʼ*, A seeker of light or advice.

A مستضیف *mustaẓīf*, One who wishes for a hospitable invitation (*ẓiyāfat*).

A مستطاب *mustaṭāb*, Good, agreeable, elegant; gracious; —*kitābi mustaṭāb*, An excellent book.

A مستطب *mustaṭibb*, One who begs a prescription or remedy from a physician (*ṭabīb*).

A مستطرف *mustaṭraf*, Bred from another's cattle; newly-acquired (wealth); soon tired of one's companions; (a camel) which migrates from one pasture to another;—*mustaṭrif*, One who receives or considers as new; pleased with a novelty.

A مستطرق *mustaṭriq*, Desirous of divining by means of pebbles through a soothsayer.

A مستطعم *mustaṭʻim*, One who asks for food (*ṭaʻām*).

A مستطلع *mustaṭliʻ*, One who looks intently.

A مستطلق *mustaṭliq*, One who leaves (a she-camel) at liberty to pasture where (she) pleases without being milked; loose (belly).

A مستطیر *mustaṭīr*, Diffused; spread abroad, made public.

A مستطیل *mustaṭīl*, One who carries himself high, behaving proudly; a subduer, conqueror; tall; oblong, rectangular; a parallelogram; the letter *ẓād*;—*fajri mustaṭīli ṣubḥi kāẕib*, The long false light of the morning-crepuscle, i.e. a long twilight before dawn.

A مستظل *mustaẓill*, Seated in the shade (*ẓill*); a seeker of shade.

A مستظهر *mustaẓhar*, Aided, assisted; comforted; —*mustaẓhir*, One who implores help; who relies upon; who finds strength or support.

A مستعار *mustaʻār*, Borrowed; passed from hand to hand; used metaphorically (a word or phrase).

A مستعان *mustaʻān*, Whose aid is begged; God.

A مستعبر *mustaʻbar*, Admonished, taught by example; —*mustaʻbir*, One who takes example, receives admonition; one who desires an interpreter to explain a dream; flowing (tear).

A مستعجل *mustaʻjil*, One who hastens, accelerates, impels, or stimulates; hasty, hurried; alert; moving rapidly; name of a rapidly-fattening drug.

A مستعجلاً *mustaʻjil-an*, In haste; quickly, speedily.

A مستعجم *mustaʻjim*, Unable to speak Arabic distinctly; silent, mute, dumb; strange, outlandish, unintelligible (jargon).

A مستعد *mustaʻidd*, Prepared, arranged, put in order; prompt, ready; on the alert; able, capable, apt, fit, proper, worthy; a candidate;—*mustaʻiddi qabūl*, Ready or fit to receive or agree;—*mustaʻidd kardan*, To make ready, to prepare;—*mustaʻiddi muṣliḥ*, On a peace-footing (m.c.);—*mustaʻiddi nafrīn*, Worthy of contempt, abominable.

A مستعدی *mustaʻiddī*, Readiness, promptitude, alertness; fitness, aptness, worthiness.

A مستعذر *mustaʻẕir*, Who makes excuses, seeks for pretexts.

A مستعرب *mustaʻrib*, One who becomes as an Arab, a naturalized Arabian.

A مستعربة *mustaʻribat*, One not a pure Arab; one who has become an inhabitant of the desert.

A مستعرض *mustaʻriẓ*, Desirous of exhibiting or presenting.

A مستعرف *mustaʻrif*, Desirous of knowing.

A مستعسل *mustaʻsil*, One who asks for honey.

A مستعصم *mustaʻṣim*, One who takes fast hold; a proper name;—*mustaʻṣim bi'llāh*, The title of the 37th caliph of the house of Abbās.

A مستعصی *mutaʻṣī*, Rebellious, sinful.

A مستعطی *mustaʻṭī*, A petitioner for a gift.

A مستعظم *mustaʻẓam*, Regarded as great; —*mustaʻẓim*, One who regards as great.

A مستعف *mustaʻiff*, Chaste, abstemious.

A مستعفی *mustaʻfī*, Seeking to be exempted, excused, relieved; resigning (an office); resigned.

A مستعقب *mustaʻqab*, A person or thing followed;—*mustaʻqib*, A railer at anyone, searcher into his faults; following.

A مستعلف *mustaʻlif*, In want of provender (*ʻalaf*).

A مستعلم *mustaʻlim*, Curious, anxious to know.

A مستعلی *mustaʻlī*, High, elevated.

A مستعم *mustaʻimm*, One who takes as a paternal uncle (*ʻamm*); dressed in a turban (*ʻimāmat*).

A مستعمر *mustaʻmir*, A peopler, colonizer.

A مستعمل *mustaʻmal*, Applied, used, employed; current, not obsolete (word); second-hand;—*mustaʻmil*, A user, employer.

A مستعند *mustaʻnid*, Restive (horse or camel).

A مستعهد *mustaʻhid*, A party to a covenant or treaty (*ʻahd*).

A مستعير *musta'īr*, A borrower; who speaks metaphorically; (in P. also) metaphorical.

A مستعين *musta'īn*, One who asks assistance.

A مستغاث *mustaghāṣ*, Called upon for help; convoked;—*al-mustaghāṣ 'alai-hi*, A defendant.

A مستغرب *mustaghrab*, Wonderful; foreign; rare;—*mustaghrib*, One who behaves in a strange, outlandish manner; amazed.

A مستغرق *mustaghraq*, *mustaghriq*, Immersed, plunged, drowned; engrossed, absorbed; hypothecated, heavily mortgaged;—*mustaghriqi fisq u fujūr*, Plunged in vice and debauchery.

A مستغشش *mustaghishsh*, False, insincere, fraudulent; who looks on one as such.

A مستغشي *mustaghshī*, One who wraps himself up so as neither to be seen nor heard.

A مستغفر *mustaghfir*, One who asks pardon; penitent, repentant.

A مستغل *mustaghall*, A farm or estate which produces corn (*ghallat*);—*mustaghill*, A receiver of corn or fruits; a granary;—*mustaghilli khāna*, A married woman, a housewife; a subterranean shop let by the proprietor. (The Bahāri 'Ajam reads here *musta'ill*, which, however, seems to be a typical or clerical error.)

A مستغلب *mustaghlib*, (Herbage) full grown and entangled; prevalent, predominant.

A مستغلق *mustaghliq*, Difficult to be understood, obscure (speech).

A مستغلقة *mustaghlaqat*, A fortress.

A مستغني *mustaghnī*, Rich, independent, able to do without; boastful, proud, lofty, haughty, supercilious, disdaining; one who derives advantage; content, satisfied, acquiescing.

a مستغنيانه *mustaghniyāna*, Richly, independently, &c.

A مستغيث *mustaghīṣ*, Complainant, plaintiff.

A مستغير *mustaghīr*, A plunderer.

A مستفاد *mustafād*, Benefited; received, acquired; understood, meant, intended; required.

A مستفاض *mustafāẓ*, Diffused, divulged, revealed.

A مستفتي *mustaftī*, A consulter of a *muftī*; one who demands a *fatwá*.

A مستفخر *mustafkhir*, A buyer of (anything) splendid (*fākhir*); proud, vain, conceited.

A مستفرد *mustafrid*, Alone in doing anything.

A مستفرغ *mustafrigh*, An emetic; one who puts forth all his strength.

A مستفسر *mustafsir*, In need of explanation; asking for such; questioning; inquisitive.

A مستفضل *mustafẓil*, Superfluous, redundant; one who leaves a residue; one who exacts from a debtor more than what is due, an extortioner.

A مستفل *mustafil*, Low, descending.

A مستفلح *mustaflih*, One who escapes.

A مستفن *mustafinn*, One who distributes under various heads, genera, or classes (*funūn*).

A مستفهم *mustafhim*, Desirous to understand.

A مستفيد *mustafīd*, (A student) anxious to profit in any science; intent on the acquisition of wealth; one who imparts advantage; a gainer.

A مستفيض *mustafīẓ*, One who seeks plenty of water; diffused, spread abroad; divulged; wide, ample; favoured, obliged.

A مستفيه *mustafīh*, Gluttonous; who eats much after fasting.

A مستقبح *mustaqbah*, Disapproved; odious, abominable; detestable; inelegant, deformed;—*mustaqbih*, One who regards as ugly, odious, &c.

مستقبل *mustaqbal*, A figure well delineated; a portrait;—*mustaqbil*, One who advances to meet or greet; future; future tense of a verb;—*zamāni mustaqbil*, Time to come.

A مستقبليات *mustaqbiliyāt*, Future events; future tenses.

A مستقة *mustaqat*, *mustaqa*, A fur garment having long sleeves.

A مستقتل *mustaqtil*, Anxious for, or fearless of, death; seeking to be killed.

A مستقدر *mustaqdir*, One who beseeches (God) that (he) would providentially arrange (for good).

A مستقدم *mustaqdim*, Preceding, going or desirous of going before; bold.

A مستقذر *mustaqẓar*, Dirtied; regarded as dirty; [*jāma'i mustaqẓaru 'l-biṭāna*, A garment dirty in the lining or the inside;]—*mustaqẓir*, Who regards as dirty, or abominates.

A مستقر *mustaqarr*, A permanent dwelling-place, settled abode;—*mustaqirr*, One who has a fixed residence; firmly fixed; rested, reposed.

A مستقص *mustaqiṣṣ*, Who asks (one) to retaliate; anxious for retaliation (*qiṣāṣ*).

A مستقصي *mustaqṣī*, One who commits excess.

A مستقفل *mustaqfil*, Avaricious.

A مستقل *mustaqill* (in P. *mustaqil*), Absolute, despotic, independent; competent; invested with plenipotentiary powers; stable, firm, durable; peculiar, particular; independent sovereignty.

a مستقل ناموس *mustaqil-nāmūs*, A particular law.

a مستقل مزاج *mustaqil-mizāj*, Persevering.

A مستقلا *mustaqil-an*, Absolutely, expressly.

A مستقلات *mustaqilāt*, Peculiars.

*a* مستقل ارادة *mustaqil-irāda*, Firmly resolved; a firm resolution.

*a* مستقل اسامی *mustaqil-āsāmī*, A permanent appointment or post.

A مستقوس *mastaqwis*, Arched (eyebrow).

A مستقى *mustaqā*, A place for drawing water;—*mustaqī*, A drawer of water.

A مستقيد *mustaqīd*, Obsequious, submissive.

A مستقيل *mustaqīl*, Desirous that one should rescind (an agreement or bargain).

A مستقيم *mustaqīm*, Right, straight; erect, bolt-upright; faithful, true, loyal; resolute; well constituted, having a good tendency;—*mustaqīmu 'l-aẓlā'*, Right-sided, rectilineal; a rectilineal figure;—*mustaqīmu 'l-qāmat*, Of a just proportion, of an erect figure;—*khaṭṭi mustaqīm*, A right line.

A مستقيمة *mustaqīmat*, *mustaqīma* (fem. of the preceding), Right, straight, &c.;—*mustaqīmatu 'l-aẓlā'* (*khaṭṭain*), Rectilineal; a rectilineal figure.

*a* مستقيم مزاج *mustaqīm-mizāj*, Serene, even of temper, equable.

مستكار *mast-kār*, مستكاره *mast-kāra*, Anything inebriating; one always drunk.

A مستكبر *mustakbir*, Proud, haughty; one who esteems as great or grand (*kabīr*).

*a* مستكبرى *mustakbarī*, Pride, haughtiness.

A مستكثر *mustakṣir*, One who increases.

A مستكرم *mustakrim*, A searcher for, asker, finder, or doer of anything generous or honourable; one who has attained rank and honours.

A مستكره *mustakrah*, Abominable, disagreeable;—*mustakrih*, Who abominates, detests; who does anything unwillingly.

A مستكرى *mustakrī*, A hirer, a renter.

مست كش *mast-kush*, Slayer of the intoxicated; dead-drunk.

A مستكشف *mustakhshif*, Desirous of uncovering; manifest.

A مستكفات *mustakaffāt*, Fountains; camels collected together.

A مستكفى *mustakfī*, One who desires (another) to do (a thing) effectually or sufficiently.

A مستكلب *mustaklib*, One who imitates the barking of a dog.

A مستكمل *mustakmil*, A seeker after perfection.

A مستكنة *mustakinnat*, Hatred, rancour.

A مستكوى *mustakwī*, In need of the cautery.

A مستلب *mustalab*, Robbed, stripped, spoiled; — *mustalib*, A robber, spoiler; name of the sword of 'Amr bin Qulṣūm.

A مستلبث *mustalbiṣ*, One who thinks, regards as slow or dilatory (*lābiṣ* or *labiṣ*).

A مستلبن *mustalbin*, One who asks milk.

A مستلذ *mustalaẕẕ*, Relishable, pleasant, savoury;—*mustaliẕẕ*, One who relishes.

A مستلذات *mustalaẕẕāt* (pl. fem. of the preceding), Delicacies.

A مستلزم *mustalzim*, A causer, producer, exacter, demander; cause, principle, motive; author; necessitating, involving necessarily; requiring, exacting.

A مستلسم *mustalsim*, A seeker.

A مستلعب *mustal'ib*, Anxious to play.

A مستلقى *mustalqī*, Lying or laid supine.

A مستلهم *mustalhim*, Desirous of revelation.

A مستليم *mustalīm*, Obnoxious to censure, accused.

A مستمال *mustamāl*, Conciliated; persuaded; comforted, soothed.

A مستمتع *mustamti'*, An enjoyer of fruit or advantage, a usufructuary; one who remains at Mecca and performs the solemnities there, combining *ḥajj* and *'umrat*.

A مستمد *mustamidd*, A petitioner for aid against an enemy; one who takes a penful of ink.

A مستمر *mustamarr*, Firm, steady, lasting, durable; [*ba'īdu 'l-mustamarr*, Unflinching, unrelenting;—*naḥsi mustamarr*, Protracted evil fortune;]—*mustamirr*, Continuing, persevering, persisting, lasting long; constant, continual, abiding; firm, powerful (incantation); vain and passing away.

A مستمرئ *mustamri'*, One who finds (food) wholesome and digestible.

A مستمسك *mustamsak*, Held (to), bound (to perform something);—*mustamsik*, One who apprehends, seizes, holds fast; one who restrains himself.

A مستمطر *mustamṭir*, One who prays for rain; one who asks a favour (from a friend); rained upon.

A مستمع *mustami'*, A listener, hearer;—*mustami'i maqāl*, A listener to words or speeches.

A مستمعاً *mustami'-an*, In order to hear.

A مستمكن *mustamkin*, Firm, keeping his place; powerful, able.

A مستمل *mustamill*, Tired, disgusted.

A مستملح *mustamliḥ*, One who thinks (a thing) beautiful (*malīḥ*).

A مستملى *mustamlī*, Who desires one to indite.

A مستمن *mustaminn*, One who asks a favour.

مستمند *mustmand*, Poor, wretched, miserable, unhappy, afflicted, melancholy, lamentable, plaintive; a poor, unfortunate man; a complainant.

مستمندانه *mustmandāna*, Wretchedly, like a poor wight; belonging to poverty or distress.

*a* مست مولا *mast-maulā*, A drunken, careless fellow.

A مستمهل *mustamhil*, Who craves a delay.

A مستميت *mustamīt*, (A bold man) who exposes (himself) at the risk of his life, who courts death.

A مستميح *mustamīḥ*, One who asks for a gift, or begs intercession (*maiḥ*).

A مستميز *mustamīz*, Separate, apart.

A مستميل *mustamīl*, Very wealthy; inclined.

A مستنبح *mustambiḥ*, Who makes (a dog) bark.

A مستنبط *mustambiṭ*, One who causes to overflow; extracting, finding out; one who acquires knowledge in the law by ingenuity and study.

A مستنبئ *mustambi'*, An inquirer (after news).

A مستنثر *mustanṡir*, Who draws water up the nostrils; who sucks or attracts, and then ejects it with great vehemence.

A مستنجح *mustanjiḥ*, Desirous of success.

A مستنجد *mustanjid*, One who implores help; strong after weakness; bold after fear.

A مستنجز *mustanjiz*, Desirous that one should fulfil his promise.

A مستنجئ *mustanji'*, One who purifies himself after pollution.

A مستنخب *mustankhib*, A chooser.

A مستند *mustanad*, Supported; a prop; firm; to be relied on; authenticated; genuine; having a degree; an official document;—*mustanid*, One who leans against and supports himself;—*mustanadd*, Defaming; scattered, dispersed; driving, urging on.

A مستنزل *mustanzal*, Removed from office, degraded; a habitation;—*mustanzil*, One who sends or lets down; who receives hospitably; who places in an inn or caravansera (*manzil*).

A مستنسب *mustansib*, One who mentions the pedigree of anyone.

A مستنسخ *mustansikh*, A transcriber.

A مستنسر *mustansir*, Vulturish, vulturine.

A مستنسئ *mustansi'*, One who craves a delay for payment of a debt, or asks for sale on credit.

A مستنشد *mustanshid*, One who requests (another) to repeat verses or a poem.

A مستنشي *mustanshi'*, A smeller, one who perceives by the smell; an inquirer (after news);—*mustanshī*, Sweetly scented; drunk.

A مستنصت *mustanṣit*, Anxious for silence.

A مستنصح *mustanṣiḥ*, Desirous of obtaining advice; a consulter; one who considers as a faithful admonisher (*nāṣiḥ*).

A مستنصر *mustanṣir*, One who asks aid.

A مستنصف *mustanṣif*, One who receives from another payment of a debt or what is due, both parties then remaining equal or quits.

A مستنض *mustaniẓẓ*, One who asks a favour.

A مستنطق *mustanṭiq*, Engaged in conversation; (God) the bestower of the gift of speech; desirous of speaking.

A مستنظر *mustanẓir*, One who craves delay.

A مستنعت *mustan'it*, Who requests one to describe or distinguish by an epithet (*na't*).

A مستنفر *mustanfar*, *mustanfir*, Frightened, flying (ass).

A مستنفض *mustanfiẓ*, One who pries in every nook and corner.

A مستنفق *mustanfiq*, One who expends, lays out.

A مستنقذ *mustanqiẕ*, A rescuer, deliverer.

A مستنقش *mustanqish*, A painter, a limner.

A مستنقص *mustanqiṣ*, (A purchaser) anxious to lower the price of an article.

A مستنقع *mustanqa'*, (A place) where ablutions are made; (a place) where water stagnates;—*mustanqi'*, Stagnate (water).

A مستنكح *mustankiḥ*, One who marries; one who lies with.

A مستنكر *mustankar*, Ignored; disallowed, disapproved of, disagreeable, displeasing;—*mustankir*, One who ignores, denies, disavows.

A مستنكف *mustankif*, Ashamed, indignant; proud, haughty.

A مستنهج *mustanhij*, (A highway) made open, clear.

A مستنهر *mustanhir*, Flowing freely, widely spread, diffused; one who directs the course (of a river) through solid ground; a reprover.

A مستنهض *mustanhiẓ*, A rouser, an exciter, one who bids (another) rise to do (anything).

A مستنئ *mustani'*, Setting (star).

A مستنيح *mustanīḥ*, A wailer.

A مستنير *mustanīr*, Shining, glancing, sparkling; one who seeks for light.

A مستنيم *mustanīm*, A sleeper; one who pretends to be asleep; who rests; who acquiesces, trusts to.

مستو *mastū*, A reptile; one who makes acknowledgment.

A مستوبل *mustaubil*, Heavy, unwholesome (air or meat); one who discovers or fancies (a country) to be unhealthy.

A مستوبئ *mustaubi'*, One who finds (a country) pestilential, infected and unhealthy.

A مستوثق *mustauṡiq*, One who takes a bond or agreement (*mīṡāq*); solid, firm, steady, constant; established, confirmed (authority); placing confidence in.

A مستوجب *mustaujib*, Who makes or judges to be necessary; meriting, proper, worthy of; an author, cause, motive;—*mustaujibu'l-adā*, Recoverable; payable;—*mustaujibu's-ṡawāb*, Deserving reward, meritorious;—*mustaujibu's-surūr*, Glad, rejoicing, giving joy;—*ṣulḥ u ṣalāḥi mustaujibu'l-falāḥ*, Peace and tranquillity, producing prosperity.

A مستوحش *mustauḥish*, Desert, desolate, dreary (place); afflicted; alienated.

A مستوحل *mustauḥil*, (A place) clayey or muddy.

A مستوخم *mustaukhim*, Heavy and unwholesome (climate or food).

A مستودع *mustauda'*, Deposited, committed, commended; a person with whom, or a place where, anything is intrusted or deposited; [*al-mustauda'*, That part of Paradise were Adam and Eve were placed; the womb; the grave;]—*mustaudi'*, Who desires anyone to preserve anything committed to his care; one who commits or recommends.

A مستودعات *mustauda'āt* (pl. fem. of the preceding), Deposits.

A مستودی *mustaudī*, (A man) who acknowledges (what he owes).

A مستور *mastūr*, Covered, concealed, hid, veiled; good, honest, abstaining from what is unlawful;—*mastūr shudan*, To lie hid, be veiled, abscond, disappear, be suppressed.

A مستورات *mastūrāt*, pl. of—

A مستورة *mastūrat*, *mastūra*, A chaste matron;—*tāju'l mastūrāt*, The crown of ladies or matrons (a title often given to sultanas or princesses).

A مستورد *mustaurid*, Present, drawn near, at hand, standing before; a bringer.

a مستوری *mastūrī*, Modesty; temperance.

A مستوری *mustaurī*, A striker of fire from steel.

A مستوزر *mustauzir*, Who chooses (anyone) as a *wazīr* or counsellor.

A مستوسخ *mustausikh*, Nasty, dirty.

A مستوسع *mustausi'*, Broad, wide, ample.

A مستوشم *mustaushim*, fem. مستوشمة *mustaushimat*, *mustaushima*, Desirous that one should prick figures on his or her hand or other part of the body with a needle, in order to rub the punctures over with woad, indigo, or other colour; tattooing oneself.

A مستوصف *mustauṣif*, One who asks for a medical prescription (*waṣf*).

A مستوصل *mustauṣil*, Desirous of joining.

A مستوصی *mustauṣī*, One who receives a charge, command, last will, or testament (*waṣiyat*).

A مستوضح *mustauẓiḥ*, Desirous that one should make anything evident; one who endeavours to discover anything distinctly, by holding the hand over the eyes to keep off the glare of light; an explainer, narrator.

A مستوضع *mustauẓi'*, Desirous of having (anything) lowered (in price).

A مستوطن *mustauṭan*, A settled abode;—*mustauṭin*, Accustomed to a place, naturalized.

A مستوعب *mustau'ib*, A taker (of the whole); one who cuts off almost the whole nose.

A مستوعر *mustau'ir*, One who finds or thinks (a way) rugged and difficult (*wa'r*).

A مستوفر *mustaufir*, A taker or a payer of the whole or a deal of what is due.

A مستوفض *mustaufiẓ*, One who goes quick, runs, makes haste; who causes to make haste.

A مستوفق *mustaufiq*, One who beseeches (God) to be propitious, and wishes to be directed by him; a bringer of assistance.

A مستوفی *mustaufī*, A receiver of the whole of a thing due; a payer of the whole; the principal officer (of a detachment, &c.); an auditor (of accounts), a controller; a head-clerk; many, much; exhaustive.

a مستوفی گری *mustaufīgarī*, Clerkship, audit.

A مستوقد *mustauqad*, A fire-place or hearth;—*mustauqid*, A kindler (of fire); kindled.

A مستوقع *mustauqi'*, An expectant; held in expectation by hopes.

A مستوقف *mustauqif*, A stander; who desires one to stand; also to stop or restrain another.

A مستوکر *mustaukar*, The place where a nest (*wakr*) is built.

A مستوکف *mustaukif*, One who lets the water fall in drops when performing his ablutions.

A مستولی *mustaulī*, One who overcomes, subdues, takes possession of, or surmounts; powerful, predominant, paramount.

A مستوهب *mustauhib*, One who asks a gift.

A مستوهل *mustauhal*, Timid; weak, languid;—*mustauhil*, Timid.

A مستوی *mustawá*, The common gender; a level spot;—*mustawī*, Equal, straight, direct, even, level; moderate; temperate; seated firmly on horseback; conspicuous, apparent; prevailing over; a possessor.

A مستویاً *mustawiyan*, Equally, directly.

مستة *ma-sitih*, *ma-situh* (prohib. of *sitihīdan*), Do not struggle, contend, dispute;—*musta*, Food given to hunting birds; force, oppression; grief, sadness; name of a medicinal herb.

A مستهام *mustahām*, Astonished, distracted, unsteady (mind); insane from love.

A مستهان *mustahān*, Despised, abject, base.

A مستهتک *mustahtik*, Regardless of any slur cast upon one's character.

A مستهدف *mustahdaf*, High, raised (pubes); — *mustahdif*, Elevated, erect (thing); high (target); prominent (buttocks).

A مستهدی *mustahdī*, Who seeks direction.

A مستهزی *mustahzī*, Ridiculing, sarcastic.

A مستهل *mustahall*, Visible (new moon);—*mustahill*, Visible (new moon); very rainy (cloud or sky); squalling, crying (new-

born infant); one who draws a (sword); cheerful, bright (countenance).

A مستہلک mustahlak, Ruined, destroyed; wasted, consumed, &c.;—mustahlik, Ruinous, destructive; a consumer, sqanderer (of money).

A مستہم mustahimm, Sorrowful; solicitous, anxious about the concerns of others.

مستی mastī, Drunkenness, intoxication; wantonness, lust; love; (in a mystical sense) the bewilderment arising from the contemplation of God; the rutting season; pride.

A مستیسر mustaisir, Easy, quick, expeditious; prepared, well disposed, arranged.

A مستیقظ mustaiqiz, Watchful, awake; vigilant, provident.

A مستیقن mustaiqin, One who knows for certain, sure of; who searches into, and explores.

A مستیمن mustaimin, Prosperous, acting or happening fortunately; who adjures, desires, or causes another to take an oath (yamīn).

مستیمند mustīmand, Fettered; name of a place in India whence salt is brought.

A مستیئس mustai'is, Despairing, desperate.

A مسجد masjad, That part of the forehead which touches the ground in the adoration called sajda;—masjid, masjad, A mosque, temple, place of worship;—masjidi ādīna (jāmi'), The great or general mosque, where prayers are said every Friday;—masjidi aqsá, The temple of Jerusalem;—masjidi sharīf (al-masjidu 'l-ḥarām), The temple of Mecca;—masjid durust na-shuda kūr 'aṣāyash zad, Before the mosque was erected the blind man knocked with his stick; (met.) he counted his chickens before they were hatched.

a مسجد ابابیل masjid-abābīl, The mosque-swallow (Hirundo daurica).

a مسجدی masjidī, Of or belonging to a mosque (a person or thing).

A مسجر musajjar, Set loose, flowing (hair).

A مسجع musajja', Rhythmical prose;—musajji', One who speaks in rhythmical prose.

A مسجل musajjal, Proved, authenticated, and sealed by a judge; stamped, registered;—musajjil, (A judge) who sets his hand and seal to any sentence or decision.

A مسجود masjūd, Adored, worshipped.

A مسجور masjūr, Swollen; filled; kindled, burning.

A مسجون masjūn, Imprisoned, incarcerated.

A مسح masḥ (v.n.), Wiping; handling, stroking, rubbing; anointing; perambulation; travelling; anything deformed or hateful; a lie; [masḥu 'r-raqabat, A wiping of the neck (practised by Muhammadans before engaging in prayer);—masḥu 'l-luḥá, A stroking of the beards (done when a reconciliation takes place);]—misḥ, A saddle-cloth of hair or wool; hair-cloth, sack-cloth; the middle of the road; a high road;—masaḥ (v.n.), The friction of the inside of the thighs, and soreness produced thereby.

A مسحاة misḥāt, A shovel, a spade, especially of iron.

A مسحر musaḥḥar, Fascinated, enchanted, amused, deluded by witchcraft.

مسحقونیا mashaqūniyā, The scum or dross which flows on the surface of glass when in fusion (= kafi ābgīna q.v. under کف p. 1036).

A مسحل misḥal, A file; an eloquent orator; the tongue; a wild ass, onager; a ring on either side of a bridle-bit; name of a man.

مسحلان misḥalāna (du. of the preceding), Two little rings about the bit or snaffle of a bridle.

A مسحنة misḥanat, misḥana, An instrument with which stones are broken.

A مسحوب masḥūb, Dragged, drawn, trailed.

A مسحور masḥūr, Bewitched, enchanted, fascinated.

A مسحوق masḥūq, Brayed, bruised; pounded, pulverized.

مسحوقونیا masḥūqūniyā, Dross of glass.

A مسخ maskh (v.n.), Changing, metamorphosing into a more deformed shape (especially men into apes); emaciating, galling (a camel's back) by excessive labour; adopting the thoughts of another, but changing some of his words, plagiarism; ugly, mis-shapen, changed into a meaner form, metamorphosed.

A مسخر maskhar (v.n.), Ridiculing;—musakhkhar, Taken, subdued, conquered; compelled to work without wages;—musakhkhir, One who compels to work for nothing, guilty of angariation; a taker (of a town); a subduer, breaker in;—musakhkhiri ajinna, A magician (who has command over spirits).

A مسخرة maskharat, maskhara, A buffoon, fool, jester, droll, wag, facetious fellow; a man in masquerade; a pleasantry, anything ridiculous or mirthful; sport;—maskhara kardan, To ridicule or deride; to play the buffoon, to laugh at others; also to be laughed at.

a مسخرگی maskharagī, Jest, buffoonery, fun.

a مسخ کرده maskh-karda, Metamorphosed into a vile shape.

A مسخم musakhkham, Filled with hatred.

A مسخن muskhan, musakhkhan, Hot, heated (water);—musakhkhin, Heating, calefactory, calefacient.

A مسخنة miskhanat, miskhana, Cauldron, copper, boiler.

A مسخوط maskhūṭ, Transformed, meta-

morphosed; bateful, disagreeable, odious; incensed;—*maskhūt u maghzūb*, Odious and hateful (to God).

A مسد *masd* (v.n.), Twisting (a rope) well; forming well and strong;—*masad*, The fibrous bark of the palm-tree; a rope made of it, or of any other substance firmly twisted;—*masadd*, A chink, hole.

A مسدد *musaddad*, Well directed; rectified; one whose affairs are managed with judgment and success;—*musaddid*, One who directs properly.

A مسدس *musaddas*, Composed of six; verse consisting of six lines, hexameter; six-sided, hexagonal; cubic; a cube, hexagon;—*musaddasi 'ālam*, The six sides of the world, viz. up and down, fore and aft, right and left.

A مسدود *masdūd*, Shut, closed, corked, plugged; obstructed.

مسر *masar*, Ice.

A مسر *musirr*, A concealer, hider, one who keeps private; a divulger, publisher.

A مسرب *masrab*, مسربة *masrabat*, A meadow, pasture;—*masrubat*, Fine or soft hairs stretching from the breast to the navel.

A مسرة *misrat*, An instrument (volume or roll) in which any secrets are contained;—*masarrat* (v.n. of سر), Being cheerful; making glad; cheerfulness, gladness, joy; briskness, liveliness, happiness;—*misarrat*, A whispering-trumpet.

*a* مسرت آثار *masarrat-āsār*, Impressed with joy.

*a* مسرت انگیز *masarrat-angez*, Mirth-exciting.

A مسرج *musarraj*, Saddled (horse).

A مسرجة *masrajat*, *masraja*, A lamp, a vessel holding oil and a wick.

A مسرح *masrah*, A wide pasture, pasturage.

A مسردابية *musardabīyat* (from P. *sard-āb*), An ice-house; a place for keeping water cool.

A مسردق *musardaq*, (A house) surrounded by the curtain *surādiq*; (a tent) so screened.

A مسرع *misra'*, Swift to do evil or good;—*musri'*, Quick, swift, nimble, expeditious.

A مسرف *musrif*, Extravagant, profuse, lavish, prodigal.

A مسروح *masrūh*, The vapour *sarāb*.

مسرود *masrūd*, An invocation; an incantation, fascination.

A مسرور *masrūr*, Glad, joyful, cheerful, exulting, gay, happy; one whose navel-string is cut; name of the headsman of the caliph Hārūn Arrashīd.

A مسروری *masrūrī*, Joy, gladness, gaiety.

A مسروق *masrūq*, fem. مسروقة *masrūqat*, *masrūqa*, Stolen, robbed; surreptitious;—*māli masrūqa*, Stolen property.

*a* مسيرهٔ چرخ *masira'i charkh*, The moon.

A مسرى *masrā* (v.n. of سرى), Travelling by night; the nocturnal journey to heaven said to have been made by Muhammad.

A مسط *mast* (v.n.), Squeezing with the hand a leathern bottle, or the intestines, in order to force out their contents; wringing (wet cloth); thrusting the hand into the matrix of a camel to extract the seed deposited there by a sorry sire.

A مسطار *mistār*, *mustār*, New, also sour wine; heady wine.

A مسطبة *mastabat*, *mastaba*, A long and wide bench, or rather a stone platform, raised two or three feet above the ground, on which the Orientals recline.

A مسطح *mistah*, An open place on a plain where corn or dates are dried; the pillar, pole, or other wooden work of a tent;—*musattah*, fem. مسطحة *musattahat*, *musattaha*, Superficial; levelled (ground); level, even; an open plain;—*musattih*, Who equals or makes level.

A مسطر *mastar*, Place where lines are drawn;—*mistar*, A geometrical rule by which right lines are drawn, a ruler; parallel threads strained on a piece of pasteboard, used by those who copy manuscripts for ruling lines; construed with *bastan*, *khurdan*, *zadan*, *kashīdan*, *nihādan*; [*mistar dokhtan*, To make a ruler;]—*musattar*, Written; a writing;—*musattir*, A writer; amanuensis.

مسطنجی *mastanjī*, Gum-mastic (= مصطکا q.v.).

A مسطور *mastūr*, fem. مسطورة *mastūrat*, *mastūra*, Written, described, specified; lined, delineated; aforesaid, above-quoted.

A مسطورات *mastūrāt* (fem. pl. of the preceding), Things written above, things aforementioned, &c.

A مسع *mis'*, The north wind.

A مسعاة *mas'āt*, Study, pains; a laudable endeavour or act.

A مسعار *mis'ār*, A poker, piece of wood with which fire is stirred; one who stirs up strife.

A مسعد *mus'ad*, Happy; propitious; august;—*mus'id*, *musa''id*, Rendering prosperous, making happy, liberal; helping, assisting.

A مسعر *mis'ar*, A poker with which the fire is stirred; one who stirs up strife; anything long;—*musa''ar*, Raised in price; rated high;—*musa''ir*, One who fixes the price.

A مسعط *mus'ut*, *mis'at*, An instrument by which sternutatives are injected.

A مسعود *mas'ūd*, Happy, fortunate, rendered fortunate, prosperous, blessed; favourable; august; a proper name.

*a* مسعود گوزی *mas'ūd gūzī*, Name of a buffoon of Barhān-pūr in India.

*a* مسعود گهر *mas'ūd-guhar*, Of a fortunate race.

*a* مسعودی *mas'ūdī*, Happiness, prosperity.

A مسعور mas'ūr, Scorched by the blast samūm; furious; thirsty.

A مسغب musghib, Hungry.

A مسغبة masghabat, Hunger.

A مسفر misfar, (A camel) strong for travelling; one who travels much.

A مسفاك misfak, Talkative, verbose.

A مسفن misfan, A hatchet, axe, or planing-instrument; a file.

A مسفوح masfūh, Poured out.

A مسفوك masfūk, Shed, spilled (blood).

A مسفه musaffih, One who calls another a fool.

A مسقاة masqāt, misqāt, A place or vessel from which a bird drinks; the part of the belly where water in dropsy collects;—misqāt, An utensil out of which water is poured or anything is sprinkled.

مسقاطون misqāṭūn, Aloes-wood.

A مسقام misqām, Often sick, infirm, ailing.

A مسقط masqaṭ (v.n. of سقط), Falling; Mascat in Arabia;—masqaṭ, masqiṭ, A place, especially where anything falls; [masqiṭu 'r-rās, A native country (where one falls at birth);]—musqiṭ, A dam which casts her young; who or what causes to fall, lowers, abases, debases; dishonouring, degrading.

A مسقف musaqqaf, Roofed, floored; canopied; long, tall.

A مسقم musqim, Who or what makes sick.

A مسقوط masqūṭ, Fallen (date).

A مسقوم masqūm, Sick.

A مسك mask (v.n.), Seizing, holding fast, retaining, restraining; leather, especially of lamb or kid;—masak, Bracelets or ankle-rings of tortoiseshell or ivory;—misk, Musk.

a مسک صابونی misk-ṣābūnī, A musky soap-ball.

A مسكة maskat, A piece of leather;—muskat, That by which anything is held; remains, residue; a well dug in hard ground;—masakat, A bracelet or ankle-ring of tortoiseshell or ivory;—musakat, Avaricious.

مسكت muskit, One who orders silence, or strikes dumb; one who ceases to speak;—musakkat, The last gaming-arrow;—musakkit, Silencing; who or what puts to silence.

A مسكر muskir, Inebriating; any intoxicating liquor;—musakkar, Made drunk, crop-sick.

A مسكرات muskirāt, Intoxicating drinks or drugs, intoxicants.

مسكل miskal, A sort of Jew's harp.

A مسكن maskan, maskin, Dwelling, habitation, house;—muskin, Poor, miserable;—musakkin, An allayer, quieter.

مسكنات musakkināt (pl. fem. of musakkin), Things which alleviate or quiet;—musakkināti anjā', Anodynes.

A مسكنة maskanat, Poverty, misery; humility, modesty;—maskanat u ẓarā'at, Humbleness and submission;—ahli maskanat, Modest, humble.

A مسكوب maskūb, Poured out, shed; (water) poured out and flowing over the ground's surface.

A مسكور maskūr, Intoxicated, drunken.

A مسكوك maskūk, Coined, struck; studded with nails;—maskūk sikka'i . . . Stamped with the die of . . .

A مسكون maskūn, Habitable, inhabited; pacified;—maskūn shudan, To be pacified, to become pleased.

A مسكويه miskawaih, Surname given to the grandfather of Ya'qūb al-Kindī.

مسكه maska, Fresh butter.

a مسكى miskī, Musky, musk-coloured.

A مسكير miskīr, Very apt to be intoxicated.

a مسكين miskīn, Musky, musk-coloured.

A مسكين miskīn, maskīn, Indigent, wretched, a pauper; humble, suppliant; a poor man or woman, a beggar, miserable wretch; musky.

A مسكينة miskīnat, Poor, indigent (woman); the city of Madīna.

a مسكين مو miskīn-mū, With musky hair (black and fragrant).

a مسكينى maskīnī, Poverty, misery.

a مسكينية miskīnīyat, Beggary.

مس‌گر misgar, A coppersmith, worker in brass.

A مسل masal, The channel of a torrent or flux of water.

A مسلاة mislāṭ, The tooth or ward of a key.

A مسلان muslān (pl. of masal and masīl), Places through which water flows.

A مسئلة masalat, A question, proposition, problem; an action, thing;—misallat, A large needle for sewing sacks.

A مسلح musallaḥ, Armed;—musallaḥi jang, Armed for war or battle.

A مسلحة maslaḥat, A frontier-garrison, a fortification at the entrance into a country; armed (men), warlike (people); guards; guardians; a dangerous place, where it is necessary to carry arms (silāḥ).

A مسلخ maslakh, A place where animals are slaughtered and skinned, slaughter-house, shambles.

A مسلسل musalsal, Enchained, linked, concatenated, sewed, or fastened together, coherent, successive, consecutive, placed in order; a kind of lace or fringe; striped, painted (staff).

a مسلسل كن musalsal-kun, Connecting, linking together.

A مسلط musallaṭ, Appointed, set over; conquered, subdued;—musalliṭ, A governor, ruler;—musalliṭ shudan, To overcome, rule over, be superior.

A مسلع musalla', Cleaved, split.

A مسلفة mislafat, mislafa, A harrow; any

instrument used in levelling ground; a plasterer's trowel.

A مسلق *mislaq*, Eloquent; a scaling-ladder.

A مسلک *maslak, maslik*, Way, path, track; passage; institution, regulation; series, line.

A مسلم *muslim*, A Musulman, a true believer in the Muhammadan faith, a Moslem;—*musallam*, Consigned, intrusted, given in charge; free, dispensed with, exempted from public burdens; complete, sound, safe, entire, whole; certain, secure; construed with *dāshtan* and *kardan*; [*musallam kardan*, To grant a dispensation;—*musallam ki*, Granted that;]—*musallim*, One who keeps safe, preserves in liberty, or rescues; one who delivers (anything to a person); one who submits to, and acquiesces in, the judgment of another; one who salutes, pronounces a benediction or salutation; one who blesses the memory (of the departed), saying, *as'-salām 'alaihi*, Peace be with him!—*sukhunāni muqarrar u musallam*, Words certain and true.

*a* مسلمان *muslimān* (P. pl. of A. *muslim*), Orthodox believers, Musulmans, Moslems.

*a* مسلمان *musulmān*, A Musulman, a Muhammadan, believer.

*a* مسلمانی *musulmānī*, Muhammadism.

A مسلمة *muslimat, muslima*, A Muhammadan woman.

*a* مسلم دوا *musallam-dawā*, Certain of curing (a physician).

A مسلمین *muslimīn* (obl. pl. of *muslim* used as nom.), Muhammadans, faithful; believers, Moslems.

A مسلوب *maslūb*, Seized, snatched away; spoiled, stripped; erred; forgotten; robbed of one's senses;—*maslūbu'l-'aql*, Bereft of reason, insane, mad.

*a* مسلوب الحواسی *maslūbu'l-hawāsi*, Unsoundness of mind, mental imbecility.

A مسلوخ *maslūkh*, Skinned, flayed (sheep); galled, made raw; finished (month, see سلخ p. 693).

A مسلوع *maslū'*, Afflicted with *sil'at*.

A مسلوعة *maslū'at, maslū'a*, A highway, straight road.

A مسلوف *maslūf*, Levelled (ground); barrowed.

A مسلوق *maslūq*, Boiled.

A مسلوقة *maslūqat* (fem. of the preceding), Broth.

A مسلوک *maslūk*, Beaten, walked, trodden (path); inserted, put into; practised, observed.

A مسلول *maslūl*, Unsheathed; consumptive.

A مسلوم *maslūm*, Bitten by a serpent.

*a* مسلة *masla* (for *mas'alat*), A question; a proposition; problem; a precept, tenet, doctrine; a matter proposed for decision; an aphorism, maxim.

A مسله دان *masla-dān*, One versed in precepts, doctrines, &c.

A مسلی *musallī*, One who solaces, or who makes content and happy; the third horse in a race.

A مسم *musimm*, (A day) distressingly hot with a pestilential blast (*samūm*).

A مسمى *musammā*, Called, named.

A مسمات *musammāt*, Names, denominations; (in India) a title prefixed to the name of women; a lady.

مسماجنگ *masmājang, mismājang*, مسماچنگ *masmāchang*, An artificial penis, a dildo.

A مسماح *mismāh*, Liberal, bountiful.

A مسمار *mismār*, A nail, pin, peg, stake; (in India) razed, demolished, destroyed; construed with *bar kashīdan* and *zadan*;—*mismār* (*az mismār*) *dokhtan*, To tie firmly and guard carefully;—*mismār kardan*, To demolish a house, to raze.

*a* مسماری *mismārī*, Clavated, nail-shaped; razing; demolition, ruin, destruction.

A مسماس *mismās, masmās*, A confused business.

A مسمسة *masmasat* (v.n. of مسمس), Being disturbed, disordered; confusion, intricacy.

A مسمط *musammat*, (A royal mandate) having effect, efficacious, received, and obeyed everywhere; (in poetry) a poem in which the rhyme of one line is different from all the rest; according to others, a poem, each couplet of which contains three additional rhymes; an unanswered or unanswerable question.

A مسمع *masma'*, A place where anything is heard, a place within hearing;—*misma'*, The ear, organ of hearing; the ear of a bucket; the handle in the middle of a bucket, or of a basket for drawing up earth, to which the rope is fastened;—*musma'*, Made to hear; accepted, approved, heard, listened to, attended to;—*musmi'*, One who makes to hear.

A مسمعاً *masma'-an*, Within hearing.

A مسمعة *musmi'at*, A female singer.

مسمقار *masmaqār*, مسمقران *masmaqrān*, مسمقوره *masmaqūra*, Long birthwort.

A مسمن *musmin*, fem. مسمنة *musminat, musmina*, Naturally fat;—*musamman*, Fattened, made fat;—*musammin*, Fattening.

A مسمور *masmūr*, Fixed together with nails; lean and spare, but having the bones and muscles firmly knit together; checkered (life).

A مسموع *masmū'*, fem. مسموعة *masmū'at, masmū'a*, Heard; listened to; audible.

A مسموک *masmūk*, High.

A مسموکات *masmūkāt*, Skies.

A مسمول *masmūl*, Blinded, knocked out (eye).

A مسموم *masmūm*, Killed or injured by poison (*samm*); infected (meat), poisoned (sword), envenomed (arrow); venomous

(a day) distressingly sultry by the blowing of the hot wind *samūm*.

A مسمى *musammá*, Named, called, styled; entitled, denominated; inscribed;—*musammī*, One who gives a name; denominative.

A مسمياً *musammiyan*, Nominally; by name.

A مسن *misann*, in P. *misan*, A whetstone, an instrument for sharpening; — *musinn*, Aged, stricken in years.

A مسناف *misnāf*, A camel wearing the poitrel or breast-harness *sināf*.

A مسنة *musinnat*, *musinna*, An aged female.

A مسنت *musnit*, Barren, unproductive (soil).

A مسند *masnad*, A throne; a large cushion on which people recline; a prop, support; construed with *zadan* and *nihādan*; (in P.) a scoundrel, a lying rascal; [*masnadi āsūdagān*, The grave; the world;—*masnadi jam*, The wind;—*masnadi ḥukūmat* (*sulṭān*), The royal or imperial throne;—*dar masnadi ʻizzat*, On the throne of glory, glorious;]—*musnad*, Attributed to, related, alleged (on the authority of another); predicated; reared, propped; spurious, a bastard; the Himyaritic character; (in gram.) the subject; [*musnad ilaihi*, The subject of a proposition;—*musnad bihi*, The predicate of a proposition;]—*musnid*, Who causes to lean; one who makes an allegation on the authority of another;—*musannad*, Piled up, propped up; acquired (opp. to *gauharī*, Innate); supported by ones own exertions.

مسند آرا *masnad-ārā* (آرای *ārāy*), Adorning the throne, i.e. a king;—*masnad-ārāyi qaṣri matīni dīn*, The ornament of the throne of the impregnable palace of religion (a title given sometimes to a chief priest).

A مسندة *musannadat*, Propped up (faggots); erected, raised (a well).

*a* مسند طراز *masnad-ṭirāz*, = مسند آرا.

*a* مسند گاه *masnad-gāh*, A support, asylum.

*a* مسند نشین *masnad-nishīn*, Sitting on the throne, i.e. a reigning prince;—*masnad-nishīn shudan*, To sit upon a throne, to fill the chief seat, to reign.

*a* مسند نشینی *masnad-nishīnī*, Accession to the throne.

*a* مسندی *masnadī*, Of or belonging to the throne, &c.;—*musnadī*, A proper name.

مسنگ *masang*, A game at dice; boast; the clitoris.

A مسنم *musannam*, (A building whose roof is) shaped like an ass's back.

A مسنون *masnūn*, fem. مسنونة *masnūnat*, *masnūna*, Changed, altered in smell or colour; fetid (mud); made smooth; smooth, clear (face); polished, sharpened, whetted; circumcised; rendered legal, legalized, lawful, adopted into use;—*masnūnu'l-wajh*, Long-faced and long-nosed;—*qāʻida'i masnūna*, A canon or rule; in law an evangelical council.

A مسواط *miswāṭ*, A skimmer.

A مسواک *miswāk*, A dentifice, especially one made from a certain kind of tree; construed with *bar sar zadan* and *tarāshīdan*.

A مسوح *masūḥ*, A drug to be rubbed in or smeared over;—*musūḥ* (pl. of *misḥ*), Coarse cloths of hair; sackcloths.

*a* مسود *masūd* (prob. for *musauwad*), Who has been made a chief, who has become great;—*musauwad*, Blackened; made a chief;—*musauwid*, A chooser of a chief, lord, or prince; one who blackens or marks with black.

A مسودة *musauwadat*, *musauwada* (fem. of *musauwad*), Blackened; a black thing; a note or memorandum-book, the first sketch, conception, or rough draft of anything, with many blottings and corrections; a rough copy;—*musauwidat*, Name of a Muhammadan sect (the sect of Abbās), so called because they dressed in black.

A مسور *miswar*, مسورة *miswarat*, A leathern cushion; name of a man;—*musauwar*, Built, erected (wall); enclosed by a wall (*sūr*); walled; adorned with bracelets (*siwār*); the part encircled by a bracelet.

A مسوس *masūs*, Brackish, not salt or fresh (water); the bezoar-stone.

A مسوط *miswaṭ*, A ladle or skimmer.

A مسوغ *musauwagh*, Permitted, allowed; lawful.

A مسوق *masūq*, Rudely and violently driven;—*miswaq*, A stick or switch for striking a horse.

A مسوقة *miswaqat*, *misqawa*, A whip.

A مسوک *musūk* (pl. of *mask*), Skins.

A مسؤل *mas'ūl*, Asked; prayed for, requested.

A مسوم *musauwam* (fem. مسومة *musauwamat*, Signed, marked; sent to pasture;—*musauwim*, One who makes a mark.

A مسومین *musauwamīn* (obl. pl. of *musauwam* used as nom.), Marked, signed;—*musauwamīn*, Who mark or sign.

A مسوی *musauwa*, Made level, even, and smooth;—*musauwī*, One who makes anything even, level, and straight.

مسها *mis,hā* (pl. of *mis*), Coppers;—*mis,hā'i zar-andūd*, Gilded coppers; (met.) insincere professions of esteem or good-will.

A مسهد *musahhad*, Rendered sleepless, roused.

A مسهل *mus,hal*, Purged, troubled with a diarrhœa; — *mus,hil*, Laxative, aperient, purgative, cathartic; a purge;—*musahhal*, Lightened; made easy, softened;—*musahhil*, A loosener, solvent.

A مسهلات *mus,hilāt* (pl. of *mus,hil*), Purgative medicines; — *mus,hilāti balgham*, Medicines which carry off phlegm, phleg-

magogues; — *mus,hilāti saudā*, Medicines which expel the bile, melanagogues; — *mus,hilāti ṣafrā*, Medicines which expel bilious fœces, cholagogues.

A مسهم *musahham*, A garment marked with stripes resembling arrows (*sahm*); plaited.

A مسهمة *musahhamat*, (Camels) affected with the disease called *suhām*.

A مسهوف *mus,hūf*, Tormented with an unquenchable thirst (*suhāf*).

A مسهوم *mas,hūm*, (A camel) affected by the disease *suhām*.

A مسى *masy* (v.n.), Extracting the prolific seed from the matrix of the camel; —*misī*, Made of copper; a sort of dentifrice or colouring for the teeth used in Hindūstān; — *mus'i*, A sinner, criminal, malefactor, evil-doer; injurious.

A مسيب *musaiyab*, Set at liberty; given.

مسيچه *musīcha*, A sort of bird white like a turtle or duck, but larger, making with its wings a hissing noise when flying.

A مسيح *masīḥ*, One who measures or travels much; sincere; sweat; a liar; the bare part of a silver or gold coin, either unstamped or where the impression has worn off; anointed; wiped, cleaned; — *al-masīḥ*, The anointed, the Messiah, our Lord Jesus Christ; — *al-masīḥu'd-dajjāl*, Antichrist; —*missīḥ*, Antichrist.

a مسيحا *masīḥā*, Christ, the Messiah; a Christian.

a مسيحا مزاج *masīḥā-mizāj*, Of the nature of the Messiah.

a مسيحانفس *masiḥā-nafas*, Possessed of the breath of the Messiah (an expression used to imply a skilful physician; as if endowed, like the Messiah, with the power of recovering the sick or recalling the dead by a breath.)

a مسيحاوار *masīḥāwār*, Christ-like; a Christian.

a مسيحائى *masīḥā'ī*, Christ-like; of the Messiah; the office or works of the Messiah.

a مسيحى *masīḥī*, fem. مسيحية *masīḥīyat*, *masīḥīya*, Christian; appertaining to Christ; —*millati masīḥīya*, The Christian religion; the Christian people.

A مسيخ *masīkh*, Metamorphosed, changed into a meaner shape; deformed, ugly; tasteless or insipid (meat or fruit).

مسيدن *masīdan*, To pluck, gather, cull; to wash, sqeeeze, wring, press, extort, wrench, twitch; to make haste, walk fast.

A مسير *masīr*, مسيرة *masīrat* (v.n. of سير), Going, walking, proceeding on a journey, travelling; a journey; —*musaiyar*, (Cloth) woven with stripes (like thongs); a pleasant or celebrated place, worthy of a traveller's curiosity.

A مسيس *masīs* (v.n. of مس), Touching, handling, feeling; touch.

A مسيط *masīṭ*, مسيطة *masīṭat*, Impure water, especially at the bottom of a cistern.

A مسيطر *musaiṭir*, A keeper, guardian, governor, commander, inspector; invested with authority (see مصيطر).

A مسيف *musif*, Girt with, or bearing a sword.

A مسيفة *masīfat*, *masīfa*, (pl. of سيف *sayf*), Swords.

A مسيك *masīk*, *missīk*, Avaricious, tenacious, close-fisted.

A مسيل *masīl*, A channel; a flux or stream of water; a river-bed.

A مسئلة *mas'alat*, *mas'ala* (v.n. of سال), Asking, praying, &c. ( = مسله q.v.).

A مسيلمة *musailimat*, *musailima*, Name of a famous impostor, and rival of Muhammad, to whom the epithet *kaẕẕāb*, "liar," is usually affixed.

a مسين *misin*, مسينه *misīna*, Made of copper.

مسينيون *masīniyūn*, Cinnabar.

A مسئول *mas'ūl*, Asked, begged, desired, demanded, interrogated; a petition; anything sued for; —*mas'ūl 'anhu*, (Any person or thing) inquired after.

A مسئولات *mas'ūlāt*, Questions, queries.

A مسيئ *musī'*, A sinner, evil-doer.

A مش *mashsh* (v.n.), Milking (a camel), but leaving part in the udder; rubbing (the hands), cleaning or wiping (them) of grease; gnawing the extremity of a bone, in order to suck out the marrow; taking (anything) little by little; mixing anything until it dissolves.

A مشاءة *mashā'at* (v.n. 3 of شىء), Being willing; wishing, desiring.

A مشاءمة *mushā'amat* (v.n. 3 of شأم), Sitting on the left hand; going to the left; arriving in Syria.

A مشابر *mashābir* (pl. of *mashbar*, *mashbarat*), Notches or other marks upon an ell-measure, to mark the half-yard, quarter, &c.

A مشابه *mashābih* (pl. of *shabah*), Resemblances, forms, figures, pictures, images; — *mushābih*, Like, resembling.

A مشابهات *mushābahāt* (pl. of *mushābahat*), Similitudes, semblances; doubtful or different things.

A مشابهة *mushābahat* (v.n. 3 of شبه), Resembling; similitude, resemblance; comparison of things similar; probability.

A مشابيه *mashābīh* (pl. of *shabah*), Resemblances.

A مشاة *mushāt*, in P. مشات (pl. of *māshī*), Walkers, pedestrians; infantry.

A مشاتاة *mushātāt* (v.n. 3 of شتو), Agreeing with (another) for the winter (*shitā'*); doing anything during that season.

A مشاتمة *mushātamat*, *mushātama* (v.n. 3 of شتم), Reviling, abusing one another; rudeness, reproachfulness, vituperation; — *mushātama kardan*, To rail at.

A مشاجب *mashājib* (pl. of *mishjab*), Wooden clothes-horses.

A مشاجة *mushājjat* (v.n. 3 of هج), Fighting; breaking or endeavouring to break another's head.

A مشاجر *mashājir* (pl. of *mishjar*), The wooden works of camel-litters open at top.

A مشاجرة *mushājarat* (v.n. 3 of شجر), Resisting, opposing, controverting.

A مشاحة *mushāḥḥat* (v.n. 3 of شح), Acting in an avaricious, grasping manner (towards anyone); litigation, altercation.

A مشاد *mushād*, Carried up, built.

A مشادة *mushāddat* (v.n. 3 of شد), Opposing, resisting; seizing or contending with vehemence.

A مشار *mashār*, A hive of bees;—*mushār*, Signified, indicated;—*mushār ilaihi*, Abovementioned, aforesaid, touched upon before, related above; the word indicated by a demonstrative pronoun; a person or thing consulted; respected, esteemed, illustrious.

A مشاراة *mushārāt* (v.n. 3 of شرى), Making a contract of purchase or sale.

A مشارب *mashārib* (pl. of *mashrab*), Dispositions; (pl. of *mashrabat*, *mashrubat*) dining-rooms, parlours; places whence water is fetched; (pl. of *mishrabat*) drinks, things in general which are potable; drinking vessels.

A مشاربة *mushārabat* (v.n. 3 of شرب), Drinking with or to another.

A مشارة *mushārrat* (v.n. 3 of شر), Injuring (another), being malignant or adverse.

A مشارجات *mushārijāt*, (Girls) of the same age.

A مشارجة *mushārajat* (v.n. 3 of شرج), Resembling one another.

A مشارز *mushāriz*, Malicious, ill-disposed.

A مشارزة *mushārazat* (v.n. 3 of شرز), Contending, striving, disputing, litigating; being malignant, bad-tempered.

A مشارسة *mushārasat*, A giving hard treatment.

A مشارطة *mushāraṭat* (v.n. 3 of شرط), Stipulating with each other, entering into mutual conditions.

A مشارع *mashāri'* (pl. of *mashra'*, *mashra'at*), Streets, broadways; high-roads.

A مشارف *mashārif*, Eminences, high places; name of certain villages on the Euphrates.

A مشارفة *mushārafat* (v.n. 3 of شرف), Contending with concerning nobility or glory; being near; hanging over, impending; eminence.

A مشارق *mashāriq*, Eastern places.

A مشارك *mushārak*, Common, shared in common; mutual, reciprocal;—*mushārik*, An associate, partner; a wind close to the north-east.

A مشاركة *mushārakat* (v.n. 3 of شرك), Entering into partnership; being partner, co-partnership; fellowship; community, society, association, participation, communication, correspondence;—*mushārakati dīnīya*, Religious fellowship.

a مشارة *mashāra*, A border round a sown field.

A مشاريط *mashāriṭ* (pl. of *mishrāṭ*), Surgeons' lancets or scarificators.

مشاش *mashāsh*, A decoction of honey poured upon a plate to harden; (prohib. of *shāshīdan*), piss not.

A مشاش *mushāsh*, Soft earth; soul, mind, nature, disposition, temperament; (pl. of *mushāshat*) tops of marrow-bones, the ends sucked;—*ṭaiyibu 'l-mushāsh*, Generous, noble-minded.

A مشاشة *mushāshat*, The head of a soft bone which may be gnawed.

A مشاط *mishāṭ* (pl. of *mushṭ*), Combs.

A مشاطة *mashshāṭat*, in P. *mashshāṭa*, *mashāṭa*, A comber, waiting-maid, bride-dresser, or tire-woman;—*mishāṭat*, The art of combing;—*mushāṭat*, *mushāṭa*, Hairs which fall in combing; hair combings;—*mushāṭṭat* (v.n. 3 3 of شط), Exceeding in injustice.

A مشاطر *mushāṭir*, A next-door neighbour.

A مشاطرة *mushāṭarat* (v.n. 3 of شطر), Halving; being next-door neighbour.

a مشاطگی *mashshāṭagī*, Art of attiring a bride.

A مشاع *mushā'*, Divulged; undistributed (portion).

A مشاعبة *mushā'abat* (v.n. 3 of شعب), Removing far off; dying.

A مشاعة *mashā'at*, A being divulged, published.

A مشاعر *mashā'ir*, Holy places at Mecca; the five senses or inlets of knowledge;—*mushā'ir*, A poetaster, petty poet.

A مشاعرة *mushā'arat*, *mushā'ara* (v.n. 3 of شعر), Contending with, or excelling in poetry; lying or sleeping together under one inner garment; a meeting of poets.

A مشاعل *masha'il* (pl. of *mash'al*), Lanterns; torches; flames, lights, splendours; (pl. of *mash'alat*) places for lanterns or fires.

a مشاعلی *mashā'ilī*, A torch-bearer; an executioner.

A مشاغب *mushāghib*, An evil-doer; a defamer; a stirrer up of mischief;—*zū mashāghib*, Seditious, troublesome.

A مشاغبة *mushāghabat* (v.n. 3 of شغب), Injuring; defaming; squabbling, raising tumults.

A مشاغرة *mushāgharat* (v.n. 3 of شغر), Contracting the double treaty of marriage called *shighār* (see شغار p. 747).

A مشاغل *mashāghil*, Employments, occupations.

A مشافر *mashāfir* (pl. of *mishfar*, *mashfar*), Lips of camels or men.

A مشافعة *mushāfa'at* (v.n. 3 of شفع), Asking of one another the right of preemption of property adjoining their own.

A مشافه *mushāfih*, A speaker face to face.

A مشافهة *mushāfahat, mushāfaha* (v.n. 3 of شفه), Speaking to one's face, lip to lip; mouth to mouth conversation; — *mushāfahat-an*, By word of mouth, orally.

*a* مشاق *mushāq*, A servant, domestic;— *mashāqq* (pl. of *mashaqqat*), Afflictions, inconveniences, hardships.

A مشاقاة *mushāqāt* (v.n. of شقو), Applying oneself to, persevering in anything with much trouble; opposing, contending; disputing about misery (*shaqā'*).

A مشاقة *mushāqqat* (v.n. 3 of شق), Contending, quarrelling, opposing; contention, opposition.

A مشاقحة *mushāqahat* (v.n. 3 of شقح), Railing at, reproaching one another.

A مشاكرة *mushākarat* (v.n. 3 of شكر), Beginning to converse or tell a story; evincing gratitude (*shukr*), showing that one is grateful.

A مشاكل *mushākil*, Resembling; suitable, apposite, convenient;—*mushākil u muwāfiq*, Suitable and convenient.

A مشاكلة *mushākalat* (v.n. 3 of شكل), Agreeing with, suiting; resembling, favouring; resemblance, conformity.

A مشام *mashāmm*, in P. *mashām*, The smell; the sense of smelling; smelling; the palate;—*diyāri shāmi jannat-mashām*, The country of Damascus redolent of Paradise.

A مشامة *mushāmmat* (v.n. 3 of شم), Smelling one another; approaching, appearing in sight (of an enemy); looking at, prying into, snuffing.

A مشامع *mashāmi'* (pl. of *mishma'at*), Candlesticks.

A مشانقة *mushānaqat* (v.n. 3 of شنق), Mixing one's flocks or goods with those of another.

A مشاوذ *mashāwiz* (pl. of *mishwaz*), Turbans.

A مشاور *mushāwir*, A counsellor, senator.

A مشاورين *mushāwirīn* (obl. pl. used as nom.), Counsellors.

A مشاورة *mushāwarat* (v.n. 3 of شور), Consulting, asking advice; counsel, consultation, deliberation, conference.

A مشاويذ *mashāwīz* (pl. of *mishwāz*), Turbans.

A مشاهد *mashāhid* (pl. of *mashhad*), Places where people assemble; sepulchres of martyrs;—*mushāhad*, Seen, witnessed, beheld;—*mushāhid*, One who sees, views, or contemplates; a spectator.

A مشاهدة *mushāhadat, mushāhada* (v.n. 3 of شهد), Witnessing, seeing, contemplating; sight, vision, contemplation; observation; ocular demonstration; revelation; a testimony; the highest degree of perfection in contemplating the divine essence;—*mushāhadāti ghaibīya*, Contemplations or visions of future, absent, or invisible things; — *mushāhada kardan* (*namūdan*), To see, witness, contemplate, behold, look at, consider.

A مشاهرة *mushāharat, mushāhara* (v.n. 3 of شهر), Bargaining by the month (*shahr*); paying monthly; monthly wages; allowances to zamīndārs; — *mushāhara bi 'l-muqta'*, Consolidated allowance.

A مشاهير *mashāhīr* (pl. of *mashhūr*), Celebrated, notorious, renowned (people); celebrities.

A مشايحة *mushāyahat* (v.n. 3 of شيح), Being diligent, striving (in business).

A مشائخ *mashā'ikh* (pl. of *shaikh*), Aged men; sheiks; elders, doctors, priors, patriarchs, holy persons, dervishes; (also as sing.) a holy man, a patriarch, &c.

*a* مشائخانه *mashā'ikhāna*, Of or relating to holy persons, &c.; patriarchal; as a spiritual guide or director.

*a* مشائخى *mashā'ikhī*, Sanctity, piety.

A مشايع *mushāyi'*, A follower, adherent.

A مشايعة *mushāya'at* (v.n. 3 of شيع), Following, adhering to; escorting; seeing a visitor to the door (m.c.).

A مشائم *mashā'im*, Disastrous, unfortunate things; (pl. of *mashīmat*) membranes in which fœtuses are wrapped, secundines.

A مشائن *mashā'in*, Shameful things, vices.

A مشائية *mashā'iyat* (v.n. of شيء), Willing, wishing, desiring.

A مشائيم *mashā'īm*, Unlucky (persons).

A مشبر *mashbar*, مشبرة *mashbarat*, A notch or mark set upon an ell or yard-measure to shew the half, quarter, &c.

A مشبع *mushba'*, Saturated, sated, satiated.

A مشبك *mushabbak*, Latticed, grated, netted; trellised, reticulated; construed with *būdan, shudan, kardan*, &c.

*a* مشبك قلعه *mushabbak-qal'a*, A censer; the sky.

A مشبل *mushbil*, (A lioness) with her young.

A مشبوب *mashbūb*, Grown up, adult; stirred, blazing (fire); (a beautiful object) which excites love or admiration.

A مشبوك *mashbūk*, Caught, fixed, entangled.

A مشبه *mushabbah*, Obscured, ambiguous, intricate; compared, likened; like, resembling;—*mushabbah bi-hi*, That whereunto a thing is likened.

مشت *masht*, Abundant, full, overflowing; thick, gross, coarse; name of a town near Ghaznīn;—*musht*, The fist; a blow with the clenched fist; a handful; a handful of people, a few; a hammer; root of galangale; little, mean; he rubbed (pret. of *mushtan*); rubbed;—*mushti āb*, A gulp of water;—*mushti ātishī*, A handful of fire, (met.) tyrants; fire-worshippers;—*musht ba-tārīkī andākhtan* (*zadan*), To act at random;—*musht baiza kardan*, To clench the fist;—*mushti khāk*, A handful of earth; the terrestrial ball, the world; man;—

*musht khwurdan*, To receive a blow with the fist;—*musht zadan* (*koftan, nihādan bar*), To strike the fist, to box;—*mushte ki ba'd az jang yād āmad bar kala khwud bāyad zad*, A blow of which you bethink yourself after the fight, you had better give on your own pate.

A مشت *mushitt*, A disperser; separator.

A مشتا *mashtā*, مشتاة *mashtāt*, Winter-quarters; a hunting-place.

مشتا سنگ *mushtā-sang*, A stone with a hole by way of handle, either held in the hand or thrown when fighting; the stone of a sling.

مشت افشار *musht-afshār*, A soft kind of gold capable of being moulded by the hand; a small golden scent-box held by great people in the hand; a sound produced by blowing into the fist; new wine (called مسطار q.v.).

A مشتاق *mushtāq*, Full of desire, wishing, longing, anxious to see an absent friend.

a مشتاقانه *mushtāqāna*, Desirous of seeing; longingly.

a مشتاقی *mushtāqī*, Vehement desire, longing.

A مشتبك *mushtabik*, Perplexed, intricate, intermixed, mixed, confused; latticed, grated, reticulated, made like a net (*shābakat*).

A مشتبه *mushtabih*, Obscure, doubtful, intricate, ambiguous;—*mushtabihu 'l-wuṣūl*, Of doubtful recovery; money of which the recovery or collection is doubtful; a bad debt.

A مشتبهات *mushtabihāt* (pl. of the following), Obscure, ambiguous (sentences); doubtful, intricate (affairs).

A مشتبهة *mushtabihat* (fem. of *mushtabih*), An ambiguous matter.

A مشتت *mushattat*, Separated, divided, scattered.

A مشتد *mushtadd*, Waxed strong, potent.

A مشترط *mushtariṭ*, One who fixes a condition.

A مشترف *mushtarif*, Erect, upright, standing up; tall (horse).

A مشترك *mushtarak*, fem. مشتركة *mushtarakat, mushtaraka*, Shared; common, paying tribute to two masters (as in the case with some frontier towns); common to many; [*ismi mushtarak*, A homonym;—*ḥissi mushtarak*, Common sense;—*shikār mushtarak ast*, The game is in common;—*lughati mushtaraka*, A word of many significations;]—*mushtarik*, A partner in trade, associate, accomplice; common to many; complex; synonymous.

مشت رند *musht-rand*, مشت رنده *musht-randa*, A carpenter's plane, hand-plane.

مشترو *mushtrū*, A kind of mezereon.

A مشتری *mushtarā*, Bought;—*mushtarī*, A buyer, purchaser; the planet Jupiter.

مشت زن *musht-zan*, Boxer, bruiser, pugilist; a handsome boy boxed by his master.

مشت زنی *musht-zanī*, Fisticuffs, boxing.

مشت سنگ *musht-sang*, Sling-stone; missile.

A مشتعل *mushta'al*, Kindled, set on fire; inflamed, excited (with anger); flaming, blazing.

A مشتغل *mushtaghil, mushtaghal*, Employed, occupied, engaged, busied; negligent, careless.

مشتفشار *mushtafshār*, A soft kind of gold capable of being worked in the hand like wax; new wine. (See مشت افشار.)

A مشتفی *mushtafī*, Convalescent.

A مشتق *mushtaqq*, Derivative, derived (as one noun from another);—*ismi mushtaqq*, A derivative noun;—*ismi ghair-mushtaqq*, A primitive, underived noun.

مشتك *mushtak* (dim. of *musht*), A kind of game.

A مشتكل *mushtakil*, Doubtful, obscure, difficult.

A مشتكی *mushtakā*, Anything complained of; suspected;—*mushtakī*, Pained, or complaining of a pain; a complainer, lamenter.

t مشتلق *mushtaluq*, A reward for bringing good news, a guerdon.

A مشتم *mushattam*, Grim (lion).

مشتمال *musht-māl*, مشتمالی *musht-mālī*, A rubbing with the hand, kneading the limbs, shampooing; a blow with the fist;—*mushtmāl dādan*, To buffet (applied to misfortune);—*mushtmālī kardan*, To bear patiently and condone the machinations of an enemy.

A مشتمة *mashtamat, mashtimat* (v.n. of شتم), Reproaching, reviling, cursing, vilifying.

A مشتمل *mushtamil*, Whatever surrounds, embraces, comprehends, contains, comprises.

مشتن *mushtan*, To rub.

مشتنگ *mushtang*, A thief, robber; poor.

مشتو *mushtū*, A sort of red clay (*gil*), or red flower (*gul*).

A مشتواره *mushtwāra*, As much as can be held in the hand; a handful; a handful of wheat or barley in the ear; a small joiner's plane.

A مشتوم *mashtūm*, Reproached, reviled, cursed, treated contumeliously.

مشته *mashta*, Selling anything by trick and artifice;—*mushta*, A wooden instrument with which the bow-string is struck when preparing cotton for spinning; an oblong piece of wood or bone used by shoemakers in smoothing the soles; the handle of any tool or weapon.

A مشتهر *mushtahar, mushtahir*, Proclaimed; called, named; famous;—*mushtahir*, One who celebrates, proclaims abroad.

A مشتهی *mushtahā*, Longed for, lusted after; desirable;—*mushtahī*, One who

loves, wishes, desires, longs for, hankers after; a tonic.

A مشتهيات *mushtahiyāt*, Desires, wishes, appetites;—*mushtahiyāti nafsānīya*, Carnal desires.

مشتى *mushtī*, A garment of fine cloth; fine cloth of cotton or silk; a handful; a small number or quantity, a few;—*mushtī'i ātishī*, Tyrants, oppressors; fire-worshippers;—*mushtī'i khāk*, The world; a handful of people;—*mushtī'i ziyād*, Adverse, dissentient, opponents; poor, contemptible;—*mushtī'i sharār*, Stars, planets;—*mushtī'i ghubār*, A company of persons; the earth.

A مشج *mashj* (v.n.), Mixing.

A مشجب *mishjab*, A three-legged piece of wood on which clothes are hung, a clothes-horse.

A مشجج *mushajjaj*, Broken-skulled.

A مشجر *mashjar*, (A place) planted with trees, a grove;—*mishjar*, A three-footed piece of wood upon which they hang clothes; the wooden frame-work of a camel-litter;—*mushjir*, (Ground) which produces trees; abundant in trees;—*mushajjar*, Abounding in trees; (a garment) figured with trees and leaves; figured silk brocade; damask; tapestry.

A مشجرة *mashjarat*, (Ground) planted with, or abounding in, trees (*shajar*).

A مشجع *mushajji'*, Courage-inspiring.

*a* مشجو *mashjū*, Sad, grieved, melancholy.

A مشجوب *mashjūb*, Perished, destroyed.

A مشجوج *mashjūj*, Wounded in the pate, broken-headed.

A مشجوع *mashjū'*, Excelled in intrepidity.

A مشحذ *mishḥaz*, A whetstone.

A مشحم *mishaḥḥam*, (Bread) baked or stuffed with lard (*shaḥm*), larded;—*mushaḥḥim*, One who has much fat in the house, or has fat camels.

A مشحون *mashḥūn*, Filled, charged; full, freighted (ship);—*dili ṣafā-mashḥūn*, A heart replete with purity; also with content or happiness.

مشخ *mashkh*, An example, a copy to write after; an exercise.

مشخش *ma-shakhsh* (prohib. of *shakhshīdan*), Do not trip or stumble.

A مشخص *mushakhkhas*, fem. مشخصة *mushakhkhaṣat*, *mushakhkhaṣa*, Individuated, distinguished; defined; specified; recognized, acknowledged; ascertained, certain; stipulated, agreed; a fine, amercement.

مشخنه *mushakhna*, A kind of sweetmeat.

A مشخوص *mashkhūṣ*, Disturbed, disquieted.

A مشدد *mushaddad*, Strengthened; corroborated; tied together; a letter marked with the sign of duplication ـّ, called *tashdīd*.

A مشدن *mushdin*, (A doe) mother of a grown fawn.

A مشدود *mashdūd*, Bound, tied, fastened, begirt.

A مشدوه *mashdūh*, Astonished, amazed, thunderstruck; employed.

A مشذب *mishzab*, A pruning-hook;—*mushazzab*, Lopped, pruned.

A مشر *mishar* (v.n. of مشر), Putting forth green and tender branches; one who goes with a graceful, sprightly air.

A مشراط *mishrāṭ*, A lancet or scarificator.

A مشراق *mishrāq*, A place exposed to the sun.

A مشرب *mashrab* (v.n. of شرب), Drinking; imbibing; a reservoir of water, or any place out of which people drink; water; a beverage; nature, temper, humour; behaviour; sect, religion; [*laṭīf-mashrab*, Of an amiable disposition, affable, good-natured;]—*musharrab*, Mixed, deeply imbued.

A مشربة *mashrabat*, *mashrubat*, A dining-room, parlour; a banquet; a veranda, portico, or gallery; a place whence people fetch water; a handful of water; soft ground; also verdant;—*mishrabat*, A drinking-vessel.

A مشرح *musharraḥ*, Meat cut into bits; expounded, explained, interpreted; annotated; explicit;—*musharriḥ*, One who expounds, explains, annotates, &c.

A مشرط *mishraṭ*, A lancet, fleam, scalpel.

A مشرع *mashra'*, مشرعة *mashra'at*, *mashra'a*, A road, a street.

A مشرف *mashraf*, An eminence, high place;—*mushraf*, A tower or lofty building on an eminence;—*mushrif*, Imminent, impending, overhanging; erect, upright, tall, high; near, at the point of; one who raises or ennobles; an examiner, inspector, observer; an officer in a treasury who authenticates accounts and writings;—*musharraf*, Exalted, honoured, ennobled; (a house) ornamented with pinnacles, turrets, or battlements; a margin, brink, edge;—*musharrif*, One who exalts, &c.

*a* مشرفى *mashrifī*, *mashrafī*, Belonging to, or produced in, the villages of Mashārif (see مشارف).

A مشرق *mashriq*, The east, sun-rising; [*mashriq-gushāda zāli* (*bāli*) *zar*, Dawn; sunrise;]—*mushriq*, Bright, shining;—*musharraq*, (Meat) dried in the sun; (a garment) dyed red; plastered red (edifice); an oratory, place dedicated to prayer; the mosque of Khaif; the market of Tā'if;—*musharriq*, One who dries (meat) in the sun; one who turns to, or verges towards, the east (*sharq*).

A مشرقة *mashraqat*, *mashriqat*, *mashraqa*, A place where people sit to bask in the sun.

*a* مشرقى *mashriqī*, Oriental, eastern.

*a* مشرقين *mashriqain* (obl. du. used as nom.), East and west;—*bu'du 'l-mashriqain*, *dūri mashriqain*, The distance of the east and the west.

A مشرك *mushrak*, Shared; a thing common to many;—*mushrik*, One who makes a partner, admits into partnership; one who believes in a plurality of gods, a polytheist, idolater, pagan;—*musharrak*, Shared; common to many; (a shoe) furnished with latchets or strings (*sharāk*).

*a* مشركى *mushrikī*, A polytheist, idolater, pagan.

A مشركين *mushrikīn* (obl. pl. of *mushrik*, used as nom.), Infidels.

A مشروب *mashrūb*, Drunk; imbibed; potable.

A مشروبات *mashrūbāt* (pl. fem.), Drinkables.

A مشروح *mashrūḥ*, Explained, declared, illustrated; above-mentioned, aforesaid; wine or any beverage; the vapour called *sarāb*;—*bar minwāli mushrūḥ*, In the aforesaid manner.

A مشروحاً *mushrūḥ-an*, Agreeably to the explanation, circumstantially.

A مشروط *mashrūṭ*, Agreed upon, stipulated; pledged, under obligation; conditional, contingent; (in India) a settled revenue of 10 per cent. allowed to the zamindārs; (lands or grants) appropriated in whole or in part to particular uses;—*mashrūṭ ba-imtiḥān*, Conditional on passing an examination.

A مشروطات *mashrūṭāt*, Contingencies.

*a* مشروطى *mashrūṭī*, = مشروط q.v.

A مشروع *mashrū'*, Begun, commenced; legal, just, prescribed by law; a kind of cloth of silk and cotton mixed, in which Muhammadans are allowed to pray.

A مشروف *mashrūf*, Excelled in nobility.

A مشروم *mashrūm*, Split in the nose.

مشرونتن *mashrūnitan*, (in Zand) To gather.

A مشريق *mishrīq*, A place where people sit exposed to the sun; (a door) pervious to the rays of the rising sun; the door of repentance in heaven.

*a* مششدر *mushashdar* (for P. *shashdar*), A chess or draught-board.

A مشط *mashṭ* (v.n.), Combing, mixture; [*dā'imu 'l-mashṭ*, A fawner, flatterer;]—*mushṭ*, *mashṭ*, *mishṭ*, *mushuṭ*, A comb; [*mushṭu' 'z-zi'b*, Name of a plant;]—*mushṭ*, The shoulder-blade; small bones in the upper part of the foot.

A مشطة *mashṭat*, A comb made of boxwood;—*mishṭat*, Mode or style of combing.

A مشطور *mashṭūr*, Halved, bisected, divided in two; in the verse called *rajaz*, three parts out of six dropped.

A مشظ *mashaẓ* (v.n.), Being hurt (in the hand) by a sharp thorn or anything similar;—*mashiẓ*, Pierced in the hand with a thorn or splinter.

A مشظة *mishẓat*, *mishẓa*, A splinter, chip, fragment.

A مشع *mash'* (v.n.), Collecting, acquiring, gaining; driving sheep to be sold; milking; carrying away; eating much.

A مشعب *mash'ab*, A path, covered way, by-road; [*mash'abu 'l-ḥaqq*, The way of truth;]—*mish'ab*, A gimlet, a boring instrument;—*musha''ab*, Marked with the sign *shi'b* (see شعب p. 746).

*a* مشعبد *musha'bid*, = A. مشعبذ q.v.;—*musha'bidāni ḥuqqa'i sabz*, The sun and moon; the planets.

A مشعبذ *musha'biz*, A juggler, conjurer.

A مشعث *musha''aṡ*, (in versification) The foot *watad* deprived of one of its inflecting vowels.

A مشعر *mash'ar*, *mish'ar*, A place dedicated to religious ceremonies, or where sacrifices are offered; the rites of the temple of Mecca; external sense (as hearing or seeing); [*al-mash'aru 'l-ḥarām*, Muzdalifa;]—*mush'ir*, One who signifies, indicates, makes sign, or gives information; whatever denotes or bears marks of.

A مشعرة *mash'arat*, *mash'ara*, A rendezvous of poets.

A مشعل *mash'al*, مشعلة *mash'alat*, *mash'ala*, A torch, flambeau, lantern; a cresset; a fire-grate; a light-house; [*mash'al bar-afrokhtan* (*bar-kardan*, *zadan*, *sokhtan*), To light a torch, &c.;—*mash'al kushtan* (*nishāndan*), To extinguish a torch, &c.;—*mash'ala'i khāwarī* (*roz*, *ṣubḥ*), The sun;—*mash'ala'i gītī-furoz*, The world-illuminating sun; Muhammad;]—*mish'al*, A leathern vessel placed upon four feet, in which the Scenite Arabs keep their palm-wine; a strainer;—*mush'al*, Kindled, lighted;—*mush'il*, One who kindles (a fire); an incendiary.

*a* مشعلچى *mash'alchī*, A torch-bearer; (in India) a scullion.

*a* مشعل فروز *mish'al-firoz*, A torch-lighter.

*a* مشعل كشان *mash'al-kushān*, Torch-extinguishing; (met.) a heretical sect, infidels.

*a* مشعلة *mash'ala*, see مشعل.

*a* مشعلة دار *mash'ala-dār*, = مشعلچى q.v.

A مشعوذ *musha'wiz*, Fascinated; deceived by conjuring or magical arts; a juggler, conjurer (= مشعبذ q.v.).

A مشعور *mash'ūr*, مشعورة *mash'ūrat*, مشعوراء *mash'ūrā'* (v.n. of شعر), Knowing, perceiving, understanding, noticing, remarking.

A مشعوف *mash'ūf*, Desperately in love; foolish, mad, crazed; deceived; pleased, satisfied.

A مشغ *mashgh* (v.n. of مشغ), Eating (a cucumber) slowly, leisurely.

A مشغب *mishghab*, Riotous; a mischief-maker.

A مشغل *mushghal*, Busied, occupied, employed;—*mushghil*, One who busies himself.

A مشغلة *mashghalat*, *mashghala*, Business,

employment, occupation; pastime, diversion; conversation, talk; turmoil, tumult.

A مشغوف *mashghūf*, Inflamed with love, distraught, foolish, frantic, mad.

A مشغول *mushghūl*, Busied, occupied, employed, wholly dedicated to, diligent, anxious about;—*mashghūl shudan*, To be occupied, &c.; to occupy oneself;—*mashghūl kardan*, To occupy, &c.

*a* مشغولی *mashghūlī*, Occupation. employment.

A مشفار *mishfār*, The lip of a camel.

A مشفر *mishfar*, *mashfar*, The lip of a camel (though sometimes applied to men).

A مشفق *mushfiq*, Kind, gracious, pitiful, compassionate, sympathetic, tender; courteous; a friend; timid, fearful;—*mushfiqi man* (*banda*), My dear friend.

*a* مشفقانه *mushfiqāna*, Mercifully, pitifully; courteously; kindly.

*a* مشفق مهربان *mushfiq-mihrbān*, Affectionate and kind friend, dear sir.

A مشفوع *mashfū'*, United, paired, equal.

A مشفوف *mashfūf*, Clear, transparent.

A مشفوه *mashfūh*, A man who requires to be importuned with questions before anything can be elicited from him.

A مشق *mashq* (v.n. of مشق), Piercing suddenly with a spear; striking, beating, lashing, or eating with velocity; tearing; writing, drawing the letters; combing; chafing the skin (a new garment); drawing (a thong) every way in order to stretch it; an example, a copy to write after, a model for imitation, exercise, practice; usage, use; [*mashqi jang*, Fighting-exercise, a sham-fight;—*mashq dādan*, To exercise one, to instruct;—*mashq zadan* (*kardan*, *kashīdan*, *giriftan*), To practise, to learn;] —*mishq*, Red-dyeing earth, ruddle;—*mashaq* (v.n.), Being galled between the thighs (a man);—*mishaq* (pl. of *mishqat*), Combings; tufts of wool;—*mashaqq*, A nick, slit, cranny, opening.

A مشقأ *mashqa'*, The parting of the hair on the head;—*mishqā*, A comb.

T مشقاب *mushqāb*, A large shallow vessel or dish in which rice is served or bread is kneaded.

A مشقة *mishqat*, *mishqa*, A tuft of wool; combings;—*mashaqqat* (v.n. of شق), Being difficult and troublesome; throwing into difficulties; inconvenience, trouble, labour, pains, toil, affliction, adversity, pain, distress, misfortune;—*mashaqqati shadīd*, Hard labour;—*bā mashaqqat*, With labour; —*bā-mashaqqat u jaulān*, With labour and in irons;—*bilā mashaqqat*, Without labour.

A مشقق *mushaqqaq*, Cracked, split.

A مشقوق *mashqūq*, Split, cleft, riven.

مشقولیه *mashqūliya*, Wāmiq's mother-in-law.

*a* مشقی *mashqī*, Acquired by practice;—*kāghazi mashqī*, A copy to write after.

A مشقی *mishqá*, A comb.

مشك *mashk*, A sheep-skin tanned or not, especially for carrying butter-milk or water; [*mashki charmī*, Vulva;]—*mushk*, *mishk*, Musk; (met.) blackness; ink;—*mushki azfar*, The finest kind of musk;—*mushk bar dāgh afshāndan* (*bastan*, *rekhtan*), To re-open a wound so that it cannot be healed;—*mushk bastan*, To tie the hands behind the back;—*mushki bilād*, Civet;—*mushki pukhta*, The purest musk;—*mushki tātārī*, Musk of Tartary;—*mushki tubt*, (*tabut*), Musk of Tibet (of a very superior quality);—*mushki turkān*, Sebestens;—*mushki turkmānī*, Root of the cyperis (an Indian plant like ginger, having, when chewed, the virtues of saffron);—*mushk dar sharāb kardan*, To render senseless;—*mushki dawānī*, A fire-arrow;—*mushk rekhtan dar*, To perfume with musk;—*mushki zamīn*, Musk of the earth, galangale;—*mushki nāb* (*nāfa*), Exquisite musk;—*bar mah mushk andākhtan* (*dāshtan*), To have a black mole or beauty-spot on the cheek;—*moyi mushk-boy*, Hair scented with musk.

A مشكاة *mishkāt*, in P. مشکات, A recess in the wall, a niche (in which a lamp is placed); name of a celebrated collection of traditions.

مشکبار *mushk-bār*, Diffusing musk; lock, curl, or ringlet of a mistress.

مشکبو *mushk-bo* (بوی *boy*), Musk-scented; musky; odoriferous, fragrant.

مشك بید *mushk-bīd*, Flower of the willow, the Egyptian willow.

مشك پاش *mushk-pāsh*, = مشکبار q.v.

مشك دانه *mushk-dāna*, *mishk-dāna*, Name of a fragrant berry which is bored and passed through with a thread; name of the twenty-second note of Barbūd.

مشکدر *mashk-dar*, Name of an animalcule which eats holes into a leathern bottle.

مشکدم *mushk-dam*, A black singing-bird.

مشکدوز *mashk-doz*, A leathern-bottle stitcher.

مشکر *ma-shikar* (prohib. of *shikardan*), Do not hunt.

مشکسا *mushk-sā*, Musk-like.

مشك رنگ *mushk-rang*, Musk-coloured, black, jetty; the locks of a mistress.

مشکسار *mushk-sār*, مشکساره *mushk-sāra*, (A place) sweetly smelling, perfumed with musk.

مشك سارا *mushk-sārā*, The finest musk.

مشك سنج *mushk-sanj*, مشك سود *mushk-sūd*, Impregnated with musk; curl of a mistress; an elegant pen, i.e. style.

مشکفام *mushk-fām*, Musk-coloured; black, jetty; the locks of a mistress.

مشك فروشان *mushk-faroshān*, Venders of musk, (met.) polite, amiable men.

مشك فشان از قفا *mushk-fishān az qafā*, Who emits a fragrant smell from the mouth in speaking.

مشکک *mushkak* (dim. of *mushk*), Galangale; a field-mouse.

A مشکک *mushakkak*, Thrown into doubt.

مشکل *mushkul*, A thief, a robber.

A مشکل *mushkil*, Difficult, hard, painful; intricate; doubtful, obscure, ambiguous; a difficulty; [*mushkilu 't-tashkhīr*, (A town) hard to be taken;]—*mushakkal*, Formed; well-shaped; beautiful, handsome.

A مشکلات *mushkilāt* (pl. fem. of *mushkil*), Difficulties; intricacies; doubts, &c.

*a* مشکل پسند *mushkil-pasand*, One who is fond of difficulties.

*a* مشکل پسندی *mushkil-pasandī*, Delight in, or fondness of, difficulties

A مشکلة *mushkilat* (fem. of *mushkil*), Difficult, obscure; a doubtful proposition, problem.

*a* مشکل کشا *mushkil-kushā*, Solver of difficulties.

*a* مشکل کشائی *mushkil-kushā'ī*, The solving, overcoming, or removing of difficulties.

*a* مشکل گذار *mushkil-guẕār* (گذر *guẕar*), Difficult to pass.

*a* مشکلی *mushkile*, A difficult matter;—*mushkilī*, Difficulty (m.c.).

مشکمالی *mushk-mālī*, Name of the twenty-fourth note of Barbud.

مشک موی *mushk-moy*, Black-haired.

مشکن *ma-shikan*, *mashkan* (prohib. of *shikastan*), Do not break; be not impetuous or severe; be not disturbed.

مشکناب *mushk-nāb*, Exquisite musk.

مشکنافه *mushk-nāfa*, The musk-bag; exquisite musk; a musky-smelling plant.

*a* مشک نقاب *mushk-niqāb*, A woman covered with a black veil; a mistress.

مشکنگ *mushkinag*, A bird about the size of a partridge, generally found on the banks of rivers; a ditch, a low-lying place.

مشکو *mashkū*, A small leathern bag or bottle;—*mashko*, A palace built by Khusrau Parvez, king of Persia, in which he lived with his consort Shīrīn; a temple, shrine of an idol; the female apartments in a palace; an upper chamber, gallery, or balcony on the top of a house; a garden.

*a* مشکو *mashkū*, Complained of.

A مشکوٰة *mishkāt*, in P. مشکوت, = مشکاة q.v.

مشک وار *mushk-wār*, = مشکبار q.v.

A مشکور *mashkūr*, Thanked; praised; acknowledged, rewarded; worthy of thanks or praise, laudable, agreeable, acceptable; grateful (m.c.).

*a* مشکوری *mashkūrī*, Reward; thanking; praise; thankfulness.

مشکوفه *mashkūfa*, مشکوفی *mashkūfī*, A confection of almonds and sugar.

A مشکوک *mashkūk*, Doubted, doubtful, uncertain, problematical; ambiguous; altered, tampered with.

مشکول *mashkūl*, A small water-bottle or bag.

A مشکول *mashkūl*, A verse in which the second and seventh letters are dropped, as when فاعلاتن *fā'ilātun* is reduced to فعلات *fa'ilātu*; bound, fettered.

مشکوله *mashkūla*, A little water-vessel;—*mushkūla*, *mishkūla*, A small bit of musk.

مشکوه *ma-shikūh* (prohib. of *shikūhīdan*), Be not afraid, &c. (see شکوهیدن).

مشکوی *mushkoy*, مشکویه *mushkoya*, An idol-temple; the princesses' apartments; name of a note in music; a precious and fragrant carpet spread over a royal throne.

مشکوئی *mashko'ī*, Name of a note in music.

مشکی *mushki*, Dark bay, verging to black.

A مشکی *mashkīy*, in P. *mashkī*, Complained of; suspected;—*mushkī*, One who pacifies, or who stills a complaint (*shikāyat*).

مشکیچه *mashkīcha*, A small water-bottle.

مشکیدن *mushkīdan*, To gnaw; to murmur.

مشکیزه *mashkīza*, A small water-bottle.

مشکین *mushkīn*, Musky; black, dark, jetty;—*mushkīni wafā-dār*, The narcissus.

مشکین پرند *mushkīn-parand*, Black (applied to a cloud or night); sinister (wail, lamentation).

*a* مشکین خط *mushkīn-khaṭ*, With a black mole on the face.

مشکین جو *mushkīn jav*, مشکین چاه *mushkīn chāh*, مشکین چه *mushkīn chah*, A mole on the face of a mistress.

*a* مشکین حلقه *muskqīn-ḥalqa*, With musky ringlets.

*a* مشکین ختام *mushkīn-khitām*, (Wine) of a musky flavour.

مشکین سرشت *mushkīn-sirisht*, "Of musk nature," musk-scented.

*a* مشکین سنان *mushkīn sinān*, (Black points of spears) The eyelashes of a mistress.

*a* مشکین عذار *mushkīn-'iẕār*, Who has a black mole on the cheek.

مشکین فام *mushkīn-fām*, Black-coloured.

مشکینک *mushkīnak*, A kind of sweetmeat.

مشکین کلاه *mushkīn kulāh* (کله *kulah*), A black cap; the raven locks of the fair.

مشکین کمند *mushkīn-kamand*, Whose lock is a noose black as musk.

مشکین مثال *mushkīn-mis̤āl*, Musk-like.

مشکین مهره *mushkīn muhra*, The earth.

مشگ *mashg*, A milk-bottle or water-bottle made of a sheep-skin;—*mishg*, Musk.

A مشلح *mushallah*, Stripped; an ante-chamber in a bath where the bathers leave their clothes; the stripping-room;—*mushallih*, A stripper.

مشلوز *mishshalauz*, A sweet-pulped apricot.

A مشلول *mashlūl*, Dried, withered (hand); paralytic.

A مشمال *mishmāl*, The outward covering of the body, a wrapper.

A مشمت *mushammat*, Created, saluted (king);—*mushammit*, One who blesses or congratulates.

A مشمذ *mishmaz*, A turban-sash.

A مشمر *mushammir*, One who tucks up his apron or trousers; alert, active, expeditious; expert.

A مشمش *mashmash*, *mishmish*, An apricot; —*mushammas*, Exposed to the sun.

مشمشا *mashmashā*, (in Zand) A kind of apricot.

A مشمع *mushamma'*, Waxed, smeared with wax; wax-cloth, cerecloth;—*mushamma'i sirīshimī*, Court-plaster.

A مشمعة *mishma'at*, A candlestick.

A مشمل *mishmal*, مشملة *mishmalat*, *mishmala*, A garment of coarse velvet which quite covers the body.

A مشموط *mashmūt*, Mixed.

A مشموع *mashmū'*, Ambergrised (musk).

A مشمول *mashmūl*, fem. مشمولة *mashmūlat*, *mashmūla*, Included, comprehended, contained, surrounded; incorporated with, common, universal; blown upon or shaken by the north wind (*shamāl*); refrigerated, cooled (wine).

A مشموم *mashmūm*, Smelled; perfumed, odoriferous, musky, fragrant; tried, proved; musk.

A مشن *mashn* (v.n.), Striking gently (with a sword or scourge); scratching, excoriating, grazing the skin; lying with; rubbing or smoothing with the hand; giving.

A مشنة *mashnat*, *mashna*, An excoriation, scratch; a broad wound but not deep.

مشنج *mishanj*, A meat-fly;—*mushanj*, A grain.

A مشنف *mushannaf*, Decked (with earrings).

A مشنقة *mashnaqat*, *mashnaqa*, A hanging-place, gallows.

مشنگ *mashang*, A thief or robber; a kind of rope;—*mushang*, *mashang*, A sort of grain;—*mashangi talkh*, A bitter pea.

مشنگک *mashangak*, A thief;—*mushangak*, A species of grain.

مشنو *ma-shinav*, *ma-shunav*, in poetry also *ma-shnav* (prohib. of شنودن), Listen not.

A مشنوع *mashnū'*, Notorious, well-known.

A مشنوق *mashnūq*, Hanged.

مشو *ma-shav* (prohib. of *shudan*), Be not thou;—*ma-shū* (prohib. of *shustan*), Do not wash;—*mashū*, Pease.

A مشواذ *mishwāz*, A turban.

A مشوار *mishwār* (v.n. of شور), Riding (a horse) backwards and forwards by way of showing him off to a buyer; a place where horses are exposed to sale; a piece of wood with which honey is taken out.

A مشوال *mishwāl*, A stone which is lifted up as a trial of strength.

A مشوب *mashūb*, Mixed, mingled, alloyed with.

A مشوذ *mishwaz*, A turban.

A مشور *mashūr*, *mashwar*, A place of consultation, a council-house; adorned, decorated; gathered (honey);—*mishwar*, A piece of wood with which the honey is taken out; a prism.

A مشورة *mashwarat*, *mashwara*, Counsel, deliberation, consultation; advice;—*mashwarat talab kardan*, To ask advice;—*mashwarat kardan*, To consult, deliberate (*mashwarat bā kulāh kardan*, To deliberate very carefully);—*ahli mashwara*, A councillor, one of the council.

*a* مشورتخانة *mashwarat-khāna*, A council-house, vestry.

مشوش *mushūsh*, Oil beaten into a consistency with the white of an egg.

A مشوش *mashūsh*, A napkin, anything with which the hand is wiped;—*mushauwash*, Disturbed, distressed, uneasy, perplexed; confused, intricate, embroiled.

A مشوف *mashūf*, Bright (money); dressed, adorned (with various-coloured wool, &c.); anointed with pitch (a camel); furious, raging (stallion).

A مشوق *mashūq*, Full of desire; (a leathern bottle) reared against a wall.

A مشوك *mashūk*, Infected with the disease called *shaukat*;—*mushwik*, Thorny (tree).

A مشوكة *mushwikat*, Thorny (tree or land).

A مشول *mishwal*, A small sieve; a small sickle.

A مشوم *mashūm*, fem. مشومة *mashūmat*, *mashūma*, Unfortunate; marked with a mole.

*a* مشوم اختر *mashūm-akhtar*, Born under an unlucky planet; ignoble.

A مشؤوف *mash'ūf*, Frightened, terrified, timid.

A مشؤوم *mash'ūm*, Unfortunate.

A مشوه *mushauwah*, Deformed, disfigured, ugly-shaped; viewed with a malignant eye.

A مشوي *mashwī*, Roasted;—*mushwī*, One who roasts meat, or prepares it for dressing.

A مشهد *mashhad*, A burying-place for those especially who have been killed in fighting for religion, and therefore a place of holy visitation; a place where people meet; the city of Tus in Khurāsān together with the adjacent village Sanābād; [*mashhadi mu'attar u marqadi munauwar*, The holy sepulchre;]—*mushhad*, Slain for religion's sake; a martyr; slain without any mulct or fine being paid;—*mushhid*, A witness; one who calls for or brings evidence.

A مشهدة *mashhadat*, *mashhudat*, A place where people meet.

*a* مشهدي *mashhadī*, A native or inhabitant of Mashhad; one who has visited holy sepulchres, especially those of 'Alī and his family.

*a* مشهر *mushahhar*, Of or referring to one month.

A مشهود *mashhūd*, Attested, proved; witnessed; Friday; the resurrection; the day of *'arafāt*.

A مشهودة *mashhūdat*, Prayer; evening-prayer; morning-prayer.

A مشهور *mashhūr*, fem. مشهورة *mashhūrat*, *mashhūra*, Drawn, brandished (sword); public, notorious, well-known; published, divulged, conspicuous; celebrated, illustrious, noted, famous, glaring;—*mashhūri 'ālam u ma'lūmi banī ādam*, Published to the world, and known to the sons of men.

A مشهوم *mashhūm*, Struck with terror.

A مشهى *mushahhī*, Lust-exciting.

A مشى *mashy*, in P. also *mashī* (v.n.), Walking, going; driving; being directed in one's march, finding one's way; being rich in cattle;—*mashī 'alá wajhi 'l-baḥr kardan*, To sail on the face of the sea.

مشيا *mashyā*, (in Zand and Pazand) Butter made of sheep's milk.

مشيب *ma-shīb* (prohib. of *shībīdan*), Do not be distressed.

A مشيب *mashīb*, Grey hair, hoariness, old age.

A مشيئة *mashi'at* (مشية *mashīyat*), Will, pleasure; will of God, fate;—*mishyat*, A mode of walking; gait; direction.

A مشيج *mashīj*, Mixed; a mixture.

A مشيخاء *mashyukhā'*, مشيخة *mashyakhat*, *mashīkhat* (pl. of *shaikh*), Seniors, elders, sheiks, old men, princes, presidents, prelates, doctors.

A مشيد *mashīd*, *mushaiyad*, fem. مشيدة *mushaiyadat*, *mushaiyada*, Plastered; high-raised (edifice); firm, solid, strengthened; [*āsitāni mushaiyadu 'l-arkān*, The palace raised upon lofty columns or strong pillars, *i.e.* the Ottoman porte;]—*mushaiyid*, An architect.

A مشير *mushīr*, Pointing; anything that points; a counsellor, senator, minister;—*mushīri jalsa*, A member of council;—*mushīri khāṣ*, A privy councillor;—*mushīri qaiṣari hind*, Knight Companion of the Bath.

*a* مشيران *mushīrān* (P. pl. of the preceding), Councillors, senators;—*mushīrāni saltanat*, Privy Council.

A مشيرة *mushīrat*, *mushīra*, The index or fore-finger.

A مشيش *mashīsh*, A wen.

A مشيط *mashīṭ*, Combed (hair).

A مشيع *mashī'*, Filled (vessel);—*mushaiya'*, Accompanied, followed.

A مشيم *mashīm*, Marked with a black mole; (pl. of the following) Secundines, after-births.

A مشيمة *mashīmat*, *mashīma*, The membrane which enwraps the fœtus in the womb, and comes along with the birth; a disease of the eyes;—*mashīma'i dunyā* (*'ālam*), The sun; the sky.

A مشين *mashīn*, Disgraced, dishonoured; villainous, worthless;—*mushaiyan*, Stately, dignified.

A مشيوخاء *mashyūkhā'*, (pl. of *shaikh*), Venerable men, elders, sheiks, persons conspicuous for their piety and learning.

A مشئوم *mash'ūm*, Unfortunate, ill-omened.

A مشيئة *mashī'at* (v.n. of شى), Willing, wishing, desiring; desire, will.

A مص *maṣṣ* (v.n.), Sucking, sipping.

A مصاب *muṣāb*, Afflicted, hurt; insane, possessed; low-spirited; struck (as an arrow upon the mark); happened.

A مصابة *muṣābat* (v.n. 3 of صوب), Injuring, hurting, afflicting; a misfortune; calamity.

A مصابح *maṣābiḥ* (pl. of *miṣbaḥ*), Goblets from which people drink in the morning.

A مصابر *muṣābir*, Patient towards one's fellows.

A مصابرة *muṣābarat* (v.n. 3 of صبر), Exercising patience (towards one another); forbearance, endurance.

A مصابيح *maṣābīḥ* (pl. of *miṣbāḥ*), Lanterns; the heavenly luminaries; cups from which people drink in the morning.

A مصاحب *muṣāḥib*, A companion, associate, friend; the favourite of a prince; an aid-de-camp; gentle and tractable after having been stubborn and refractory.

A مصاحبة *muṣāḥabat* (v.n. 3 of صحب), Companionship; company, familiarity, society;—*muṣāḥibat*, A female friend.

*a* مصاحبى *muṣāḥibī*, Companionship, &c. (= مصاحبة q.v.).

A مصاحرة *muṣāḥarat* (v.n. 3 of صحر), Doing (anything) plainly, publicly, and openly.

A مصاحف *maṣāḥif* (pl. of *maṣḥaf*, *muṣḥaf*), Books, volumes; Qur'āns.

A مصاخف *maṣākhif* (pl of *miṣkhafat*), Spades.

A مصاد *maṣād*, The top or most inaccessible part of a mountain; a high mountain.

A مصادر *maṣādir* (pl. of *maṣdar*), Sources; infinitives, (more properly) verbal nouns.

A مصادرة *muṣādarat*, *muṣādara* (v.n. 3 of صدر), Fining, mulcting, amercing; a mulct (for manslaughter); returning.

A مصادع *maṣādi'* (pl. of *maṣda'*), Level paths through rough grounds.

A مصادغة *muṣādaghat* (v.n. 3 of صدغ), Going side by side, and step for step.

A مصادف *muṣādif*, Who finds, merits, falls on.

A مصادفة *muṣādafat* (v.n. 3 of صدف), Meeting, encountering, finding, lighting on; happening, occurring, taking place; an encounter.

A مصادقة *muṣādaqat* (v.n. 3 of صدق), Being friendly, cultivating friendship; sincere and mutual friendship, veracity, sincerity.

A مصادم *muṣādim*, One who strikes ; what collides (with) ; one striking the other.

A مصادمة *muṣādamat* (v.n. 3 of صدم), Striking ; beating one another ; collision, blow, knock, shock of combatants.

A مصارة *muṣārrat* (v.n. 3 of صر), Forcing or detaining against will.

A مصارح *muṣāraḥ*, Clear, open ;—*muṣāriḥ*, One who discloses.

A مصارحة *muṣāraḥat* (v.n. 3 of صرح), Doing (anything) openly ; disclosing.

A مصارحةً *muṣāraḥat-an*, Openly, before another.

a مصارع *maṣāri'* (pl. of *maṣra'*), Arenas, rings for wrestling-matches ;—*muṣāri'*, A wrestler.

A مصارعة *muṣāra'at* (v.n. 3 of صرع), Wrestling, endeavouring to throw down ; a contest, struggle ;—*dami muṣāra'at kardan*, To dare or presume to contend (with another).

A مصارف *maṣārif* (pl. of *maṣraf*), Expenses, disbursements ; changes, vicissitudes ;—*maṣārifi bī-jā*, Improper or unnecessary expenses ;—*maṣārafi shādī*, Marriage expenses ;—*maṣārifi ẓurūrī*, Immediate or necessary expenses ; — *maṣārifi muqarrar*, The regular expenses ; — *maṣārifi mulk*, State expenditure.

A مصارفة *muṣārafat* (v.n. 3 of صرف), Joining in another's expenses ; transacting business with one another ; acting slyly (towards one).

A مصارمة *muṣāramat* (v.n. 3 of صرم), Separating one from another, cutting, abandoning.

A مصاريع *māṣari'* (pl. of *miṣrā'*), Folding-doors ; hemistichs.

A مصاريف *maṣārīf* (pl. of *māṣruf*), Expenses, disbursements, outlays, costs.

A مصارين *maṣārīn* (pl. of *muṣrān*), The intestines which receive the chyle.

A مصاص *muṣāṣ*, The choicest part of anything ; a species of plant ; — *maṣṣāṣ*, A sucker.

A مصاصة *muṣāṣat*, What is sucked ; small thing.

A مصاطب *maṣāṭib* (pl. of *misṭabat*), Benches, stone platforms, estrades upon which the people of the East recline.

A مصاعب *maṣā'ib*, Difficulties.

A مصاعد *maṣā'id* (pl. of *maṣ'ad*), Ascents, steps.

A مصاعرة *muṣā'arat* (v.n. 3 of صعر), Turning the face obliquely, making wry faces in contempt.

A مصاغ *muṣāgh*, Cast (gold-chain or jewellery).

A مصاف *maṣāff* (pl. of *maṣaff*), in P. *maṣāf*, Ranks ; fields of battle ; battle ; construed with *dādan*, *shikastan*, *kardan*, *kashīdan* ; [*dar rozi maṣāff*, In the day of battle ;]—*muṣāff*, Ranged opposite ; taking rank in battle order ; arraying an army.

A مصافاة *muṣāfāt*, in P. مصافات (v.n. 3 of صفو), Behaving sincerely, acting with pure affection towards (anyone), making (him) your friend ; pure friendship, sincerity.

A مصافات *muṣāffāt* (pl. of *muṣāffat*), Wars, battles.

a مصاف آزموده *maṣāf-āzmūda*, Experienced in war-fare.

A مصافة *muṣāffat* (v.n. 3 of صف), Appearing before one another in opposition, especially in battle array ; standing in a row or rank ; battle-array ; battle.

A مصافحة *muṣāfaḥat* (v.n. 3 of صفح), Taking by the hand, joining or shaking hands, especially on concluding a bargain.

a مصاف گاه *maṣāf-gāh*, A place of fighting, a battle-field.

A مصافى *maṣāfī* (pl. of *miṣfā* or *miṣfāt*), Strainers ; — *muṣāfī*, A sincere, beloved friend.

A مصاقبة *muṣāqabat* (v.n. 3 of صقب), Being opposite and near ; (by opposition) being far from each other.

A مصاقع *maṣāqi'* (pl. of *miṣqa'*), Eloquent men, choice orators.

A مصاقل *maṣāqil* (pl. of *miṣqalat*), Polishing instruments.

A مصالح *maṣāliḥ* (pl. of *maṣlaḥat*), Affairs ; employments, occupations ; materials ; spicery, drug, ingredient ; a compound of various drugs and spices ; edging, hem, border ; gold or silver lace.

A مصالحة *muṣālaḥat* (v.n. 3 of صلح), Making peace together ; reconciliation, pacification.

a مصالح دار *maṣāliḥ-dār*, Seasoned with spices ; bound or edged with lace ; one who supplies materials (for building).

a مصالح گذار *maṣāliḥ-guẕār*, A chargé d'affaires ; expert, intelligent ( = مصلحت گذار q.v.).

A مصالى *maṣālī* (pl. of *miṣlāt*), Bird-nets.

A مصامص *muṣāmiṣ*, Compact, well-built (horse).

A مصانع *maṣāni'* (pl. of *maṣna'*), Structures, buildings, forts, cisterns, tanks, &c. ;—*muṣāni'*, One who endeavours to conciliate.

A مصانعة *muṣāna'at* (v.n. 3 of صنع), Endeavouring to conciliate ; soothing (by presents) ; bribery ; dissembling, feigning.

A مصاوب *maṣāwib* (pl. of *maṣūbat*), Accidents of fortune.

A مصاولة *muṣāwalat* (v.n. 3 of صول), Endeavouring to insult, striving who shall be most insolent, or assault most furiously.

A مصاهرة *muṣāharat* (v.n. 3 of صهر), Forming a matrimonial alliance, marrying into a family ; affinity, connexion.

A مصائب *maṣā'ib* (pl. of *muṣībat*), Shocks of fortune, afflictions, calamities.

A مصايحة *muṣāyaḥat* (v.n. 3 of صيح), Calling to anyone, crying aloud to one another.

A مصائد *maṣā'id*, Hunter's nets, snares.

A مصائر *maṣā'ir* (pl. of *maṣūr*), (Camels, &c.) which give their milk slowly.

A مصائص *maṣā'iṣ* (pl. of *maṣūṣ*), (Women) greedy in the enjoyment of a man.

A مصائف *maṣā'if* (pl. of *maṣīf*), Summer-residences.

A مصايفة *muṣāyafat* (v.n. 3 of صيف), Bargaining with anyone for the summer (*ṣaif*).

A مصب *maṣabb*, A place to which water flows.

A مصباح *miṣbāḥ*, A light lantern, lamp, torch; cup, goblet; a she-camel that rises not up to pasture till after sun-rise.

A مصبح *maṣbaḥ*, The place and time of morning;—*miṣbaḥ*, A cup from which people drink in the morning;—*muṣbaḥ*, The morning; a passing of the morning; the place where one is in the morning.

A مصبغ *muṣabbagh*, Tinged, stained, dyed.

A مصبغة *maṣbaghat*, *maṣbagha*, A dyeing-house.

*a* مصبو *maṣbū*, Blown on by the east wind.

A مصبوب *maṣbūb*, Poured out.

A مصبور *maṣbūr*, Taken and kept to be put to death.

A مصبوغ *maṣbūgh*, Dyed, tinged, imbued with.

A مصبی *muṣbī*, مصبية *muṣbiyat*, *muṣbiya* (A woman) who has children, especially boys (*ṣabī*); one who renders frantic with love.

A مصتم *muṣattam*, Completed, perfected, made perfect.

A مصحاة *miṣḥat*, A cup, a silver goblet.

A مصحة *maṣaḥḥat*, *maṣiḥḥat*, A wholesome thing; anything conducive to health (as occasional abstinence or regular exercise).

A مصحح *muṣaḥḥaḥ*, Mended, emended, corrected, made accurate; cured, made whole;—*muṣaḥḥiḥ*, A mender; an emendator; a verifier.

A مصحف *maṣḥaf*, *muṣḥaf*, A book, volume; a page, written leaf; the Qur'ān; [*muṣḥafi baghlī*, A small pocket-Qur'ān;—*muṣḥaf khaṣmi o gardad*, May the Qur'ān become his enemy (said by way of malediction);—*muṣḥaf khwurdan*, To read a portion of the Qur'ān;—*muṣḥaf saped gasht*, The Qur'ān has become white (a sign of the resurrection);—*muṣḥafi sajāwandī*, An elegantly-written Qur'ān (see سجاوندی);—*muṣḥafi muzahhab*, A Qur'ān written in gold;—*muṣḥafi yāqūt*, The Qur'ān written in the character Yākūti;]—*muṣaḥḥaf*, Mis-spelt, wrongly written, inaccurate, incorrect; writing, which, upon changing the diacritical or the vowel-points, has meanings diametrically opposite.

A مصحوب *maṣḥūb*, Accompanied, associated;—*maktūbi tahdīd-maṣḥūb*, A threatening letter;—*maktūbi maḥabbat-maṣḥūb*, A letter accompanied with demonstrations of affection.

A مصخر *muṣkhir*, Rocky (place).

A مصخفة *miṣkhafat*, A spade.

A مصد *maṣd* (v.n.), Lying with; giving milk; sucking saliva; sucking (the mother).

A مصداق *miṣdāq*, Whatever verifies; a verifier.

A مصدام *miṣdām*, Bold, brave, capable (literally an instrument) of giving hard knocks and blows.

A مصدر *maṣdar*, Origin, source, spring; theme; the noun of action of the Arabic verb; a departure; a return; a place from whence one returns; [*maṣdari mīmīya*, A noun of action formed by a م *mīm* marked with *fatḥah*;]—*muṣaddar*, Strong in the breast (*ṣadr*); placed in the seat of honour; a lion.

*a* مصدری *maṣdarī*, Belonging to a source, or the infinitive; having the sense of the verbal noun.

A مصدع *maṣda'*, A level path through rough grounds;—*miṣda'*, Eloquent (orator); clever, intelligent;—*muṣadda'*, Troubled with a headache (*ṣudā'*);—*muṣaddi'*, One who cleaves asunder; a troubler, disturber; whatever makes the head to ache; cephalalgic.

A مصدق *maṣdaq*, *miṣdaq*, Bold, dauntless;—*muṣaddaq*, Verified, proved true; believed; affirmed;—*muṣaddiq*, A verifier, affirmer; one who believes another; a receiver or collector of alms, or whatever is due to God; one who bestows alms or asks for such.

A مصدور *masdūr*, Derived; derivative; issued, despatched; pained in the breast (*ṣadr*).

A مصدوع *maṣdū'*, Troubled with headache.

A مصدوق *maṣdūq*, Verified, true; believed.

A مصدوقة *maṣdūqat*, *maṣdūqa*, A thing verified, truth.

A مصدوم *maṣdūm*, Bruised, knocked.

A مصر *maṣr* (v.n.), Milking with the tips of the three fingers, or with the thumb and fore-finger only; milking all that is in the udder; afterings;—*miṣr*, A city, a town; a tract or region; Egypt; Cairo; an (Egyptian) sword; a limit, boundary, anything which separates two objects, or intervenes between them; [*miṣri zulaikhā-panāh*, The human body, the residence of the soul;]—*muṣirr*, in P. *muṣir*, One who perseveres, continues, sticks close to anything.

A مصراة *muṣarrāt*, (A sheep) left unmilked in order that the milk may increase.

A مصراع *miṣrā'*, One leaf of a folding-door; a hemistich;—*miṣrā'i āmada* (*barjasta*, *tund u tīz*, *rekhta*), A fine hemistich written without much premeditation or effort;—*miṣrā'i pechān* (*pechīda*), A hemistich laboriously composed;—*miṣrā'i tang*, A short hemistich.

A مصران *miṣrān* (du. of *miṣr*), The two cities; i.e. Kūfah and Basrah;—*muṣrān* (pl. of *maṣīr*), The intestines which contain the chyle.

A مصرب *miṣrab*, A vessel in which milk is put to turn sour.

A مصرح *muṣarriḥ*, Serene, cloudless (day); one who tells plainly; manifesting.

A مصرحةً *muṣarraḥat-an*, Openly, plainly.

A مصرخ *muṣrikh*, A giver of aid, an assistant.

A مصرع *maṣra'* (v.n.), Throwing down, prostrating; a place where anyone is thrown down; an arena for wrestlers;—*miṣra'*, A hemistich, a line of a poem;—*muṣarra'*, Prostrated, thrown down (in great numbers);—*muṣarri'*, One who throws down with violence.

A مصرعان *miṣra'āni*, (dual) Folding-doors.

*a* مصرعه *miṣra'a*, A hemistich.

A مصرف *maṣraf*, Expense, disbursement, cost, charge; useful, use (m.c.); [*akhz u maṣraf*, Receipt and expenditure;]—*maṣrif*, Any place where money is spent; a place of turning; deliverance (from calamity);—*muṣrif*, Prodigal, extravagant, a spendthrift.

A مصرم *miṣrim*, A crooked knife used in polishing distaffs; a sickle, a reaping-hook.

A مصرمة *muṣarramat*, *muṣarrama*, (A she-camel) having a dug cut off, in order that, by the milk being stopped, she may acquire strength.

A مصرور *maṣrūr*, Nipped, cut up by cold; put in a purse (*ṣurrat*), pursed.

A مصرورة *maṣrūrat*, *maṣrūra* (fem. of the preceding), (A camel) tied over the dugs with the string *ṣirār* (see صرار p. 785).

A مصروع *maṣrū'*, Prostrated; seized with epilepsy, epileptic;—*maṣrū'i khāwarī*, The sun at its rising and setting.

A مصروف *maṣrūf*, Turned, changed; inflected, conjugated; expended, employed; (in poetry, applied to a verse or part of a verse) connected in sense with the preceding hemistich or couplet (opposed to مرهون q.v.);—*ba-maṣrūf rasīdan*, To be spent, expended, disbursed (m.c.);—*ghair-maṣrūf*, Imperfectly declined, a diptote.

A مصروم *maṣrūm*, Pruned, lopped.

*a* مصری *miṣrī*, An Egyptian; (a native) of Cairo; a citizen; an Egyptian (reed-) pen; an Egyptian sword; Egyptian sugar; treacle; a plant.

*a* مصری مار *miṣrī mār*, An Egyptian spear.

A مصطاد *maṣṭād*, A hunting-place;—*muṣṭād*, A hunter.

A مصطار *muṣṭār*, مسطارة *muṣṭārat*, Sour wine (see مستار).

A مصتاف *muṣṭāf*, One who passes the summer (anywhere); a summer-residence.

A مصطبة *miṣṭabat*, *miṣṭaba*, A long and wide bench or stone-platform raised two feet from the ground, on which the people of the East recline; a tavern; a hospice (for strangers), an inn, caravanserai.

A مصطبح *muṣṭabiḥ*, One who takes a morning draught; one who lights a lamp.

A مصطبر *muṣṭabir*, One who displays patience; a follower.

A مصطح *miṣṭaḥ*, A place made level for treading out corn.

A مصطخب *muṣṭakhib*, Clamorous, noisy.

A مصطدم *muṣṭadim*, Dashing together.

A مصطرب *muṣṭarib*, One who leaves milk to grow sour.

A مصطرع *muṣṭara'*, A place for wrestling;—*muṣṭari'*, A wrestler.

A مصطرف *muṣṭarif*, Busy, active, bustling.

A مصطف *muṣṭaff*, Placed in a row, ranged in order; assembled, convened.

*a*. مصطفوی *muṣṭafawī*, Belonging to Mustafa.

A مصطفی *muṣṭafá*, Chosen, elected; a man's name, particularly a name of Muhammad;—*muṣṭafī*, Belonging to Mustafa.

A مصطکا *maṣṭakā*, مصطکی *maṣṭaká*, Gum-mastic.

A مصطلب *muṣṭalib*, One who extracts fat or grease (*ṣalab*) from bones.

A مصطلح *muṣṭaliḥ*, Idiomatic, phraseological, metaphoric; a conventional or technical term; a phrase, or idiom.

A مصطلحات *muṣṭaliḥāt* (pl. fem. of the preceding), Idiomatical or technical terms, idioms, &c.; title of a famous Persian Dictionary.

A مصطلی *muṣṭalī*, One warming himself at a fire.

A مصطنع *muṣṭani'*, A receiver (of a benefit); who confers (a benefit).

A مصطهر *muṣṭahir*, A melter.

A مصع *maṣ'* (v.n.), (A horse) lashing (his tail); striking (another) with a sword or whip; sprinkling with cold water (the dugs of a camel); running fast; losing her milk (a camel); bringing forth (young); flashing, glancing (lightning); turning the back, departing, travelling (by land).

A مصعاد *miṣ'ād*, A rope or anything by which one climbs a palm-tree; a scaling-ladder.

A مصعب *muṣ'ab*, A stallion (camel).

A مصعد *maṣ'ad*, Place of rising; an ascent; a step, ladder, stair;—*muṣ'ad*, Raised;—*muṣ'id*, Ascending;—*muṣa''ad*, (Wine) distilled, burnt, refined, sublimated, or rectified by fire.

A مصعر *muṣ'ar*, Painful and difficult.

A مصغبة *maṣghabat*, Hunger, need.

A مصغر *muṣaghghar*, (A noun) put into the diminutive form;—*muṣaghghir*, A diminisher.

A مصغرة *muṣghirat*, (Ground) which produces short plants or stunted herbage.

A مصغوراء *maṣghūrā'* (pl. of *ṣaghīr*), Little, small, low.

A مصغى *muṣghá*, Inclined to one side;—*muṣghī*, One who lends an ear.

A مصف *maṣaff*, A place where ranks are drawn up; a battle-field; battle.

A مصفا *muṣaffā*, Strained, racked, clarified.

A مصفاة *miṣfāt*, in P. مصفات, A strainer, colander.

A مصفح *muṣfaḥ*, Broad; smooth, handsome (face); sixth gaming arrow;—*muṣaffaḥ*, Overlaid with plates; broad.

A مصفحاً *muṣfaḥan*, With the broad side.

A مصفر *muṣfir*, Empty-handed, destitute;—*muṣaffar*, Starved, pale-faced;—*muṣfarr*, Yellow.

A مصفرة *muṣaffirat, muṣaffira*, Those whose colours or badge is yellow.

A مصفور *maṣfūr*, One who has a collection of bile or yellow water in the belly, dropsical; hungry.

A مصفوف *maṣfūf*, Drawn up, ranged in a row.

A مصفى *miṣfá*, A strainer;—*muṣaffá*, Strained, racked, clarified, clear;—*muṣaffī*, A purifier, clearer; clarifying, refining;—*muṣaffīyi khūn*, A purifier of the blood.

A مصقع *miṣqa'*, Eloquent; one possessed of a clear and distinct enunciation, and free from stammer.

A مصقل *miṣqal*, A smooth shell or anything used in polishing; a polishing instrument; eloquent (preacher or orator);—*muṣaqqal*, Polished, furbished.

A مصقلة *miṣqalat, miṣqala*, An instrument with which a thing is polished, glazed, or furbished; a shell used for that purpose.

A مصقوعة *maṣqū'at, maṣqū'a*, (Ground) covered with hoar-frost (*ṣaqī'* p. 790).

A مصقول *maṣqūl*, Polished, furbished.

A مصل *maṣl* (v.n.), Suppurating (a wound); falling in drops (whey); the whey or scum of milk which is strained off when making the soft cheese *aqiṭ*.

A مصلا *muṣallā*, An oratory, a place of prayer; a mosque; a mat for saying prayers upon (construed with *gustardan*).

A مصلات *miṣlāt*, Brisk, active in doing; alert.

A مصلب *muṣallab*, (A garment) marked or woven with the sign of the cross (*ṣalīb*);—*muṣallib*, (A date) hardened or dried.

A مصلة *miṣallat, miṣalla*, A strainer, vessel for racking.

A مصلت *miṣlat*, (A man) brisk and active in doing anything.

A مصلح *muṣlaḥ*, Prepared, rectified;—*muṣliḥ*, One who adjusts, trims, gives a finish; a reformer, corrector, rectifier, restorer; a mediator, arbiter, pacifier, reconciler; healthy, wholesome; a corrective; an antidote.

A مصلحة *maṣlaḥat*, An affair, business, subject; employment, transaction, occupation; an urgent occasion; benevolence, kindness, peace, goodwill; welfare, that which is best, a prudent measure, advisable thing; advice;—*maṣlaḥat dādan*, To give advice;—*maṣlaḥat dīdan*, To regard as advisable, to deem prudent;—*maṣlaḥati waqt*, Good and proper for the occasion, suited to the time, seasonable;—*muqtaẓā'i maṣlaḥat*, Advisable, expedient.

a مصلحت بين *maṣlaḥat-bīn*, Expert, intelligent, versed in affairs.

a مصلحةً *maṣlaḥat-an*, Advisedly, expediently; opportunely.

a مصلحت انديش *maṣlaḥat-andesh*, Who thinks best.

a مصلحت خواه *maṣlaḥat-khwāh*, A well-wisher.

a مصلحت كار *maṣlaḥat-kār*, Who acts for the best; expert or skilled in affairs; fitted to give advice.

a مصلحت گذار *maṣlaḥat-guẕār*, A chargé d'affaires; expert, intelligent.

A مصلق *miṣlaq*, Eloquent.

A مصلوب *maṣlūb*, Suspended, hanged, crucified, gibbeted; marrow, fat.

A مصلوق *maṣlūq*, (Water) long stagnant and befouled by cattle.

A مصلى *maṣlīy*, in P. *maṣlī*, Roasted, burnt, scorched;—*muṣallá*, Prayed; merciful, propitious (God); an oratory, pulpit; a carpet for praying upon; name of a place much celebrated by the poet Ḥāfiẓ, and where he was buried; [*khāki muṣallá*, The earth (dust, ground) of Muṣallá (Ta'rīkh of the death of Ḥāfiẓ A.H. 791 = A.D. 1388). The correcter date seems to be ب 2, ص 90, ذ 700 ("*ba-sāli bā u ṣād ū ẕāli abjad*," A.H. 792), but as, according to no less an authority than Farhād Mīrzā, the uncle of the present Shah, difference of one year is allowable in a *ta'rīkh*, we need not wonder to find both statements side by side in some copies of Gulandām's Preface to the Dīwān of Ḥāfiẓ;]—*muṣallī*, One who prays; a preacher; holy, righteous; second (horse) in a race (because his head touches the *ṣalā*, i.e. haunches of the first).

A مصم *muṣimm*, Deaf; one who discovers to be deaf; one who deafens.

A مصماد *miṣmād*, A camel which ceases not to give milk notwithstanding cold and scarcity.

A مصمت *muṣmat*, Closed (a door or lock); solid (not hollow); (a horse or cloth) of one colour; (a thousand) complete;—*muṣammat*, Closed softly (a door).

A مصمصة *maṣmaṣat* (v.n. of مصمص), Rinsing the mouth by sipping the water with one side (see مضمضة).

A مصمع *muṣamma'*, Pointed-eared (wild buck).

A مصمغ *muṣammagh*, (Ink) thickened with gum.

A مصمم *muṣammam*, Fixed, concluded,

determined; resolute;—*muṣammim*, Resolved, intent upon.

A مصنب *miṣnab*, Fond of مناب q.v. p. 793.

A مصندل *muṣandal*, Perfumed with sandal.

A مصنع *maṣna'*, مصنعة *maṣna'at*, A cistern, receptacle for rain-water; a fort; a structure;—*muṣanna'*, Wrought; fictitious; artificial.

A مصنف *muṣannaf*, Composed (book);—*muṣannif*, A composer, author, editor;—*muṣannifu'l aṣl*, The author of the original (of any translated book).

A مصنفات *muṣannafāt*, Books, works, compositions;—*az muṣannafāti ḥāfiẓ*, From the works of Hāfiz.

A مصنوع *maṣnū'*, fem. مصنوعة *maṣnū'at*, *maṣnū'a*, Made, formed, created; prepared, invented; manufactured; fabricated, coined, forged, false, counterfeit; artificial; a work of art or skill; an invention.

A مصنوعات *maṣnū'āt* (pl. fem. of the preceding), Created things; creatures, &c.;—*maṣnū'āt ilāhī*, Creation;—*maṣnū'āti bannā*, The works of builders.

*a* مصنوعی *maṣnū'ī*, Artificial.

A مصوات *miṣwāt*, One who cries aloud; a shouter; anyone.

A مصوان *miṣwān*, A bow-case (= صوان q.v. p. 794).

A مصوبة *maṣūbat*, An accident, misfortune.

A مصوت *muṣauwit*, One who cries aloud; a shouter; noisy.

A مصوح *muṣūḥ* (v.n. of مصح), Going; carrying away, removing (a disease); being broken off, finished; being worn (a garment); distilling; dropping (dew); taking root; being diminished; vanishing; fading (as a plant); decreasing (as a shadow).

A مصور *maṣūr*, (A camel or goat) which yields but little milk; —*muṣūr* (pl. of *miṣr*), Large cities; environs;—*muṣauwar*, Formed; painted; sculptured;—*muṣauwir*, One who forms or figures; a painter, limner; a sculptor.

*a* مصوری *muṣauwarī*, The art of painting, &c.

A مصوص *maṣūṣ*, A dish made of boiled meats, especially young pigeons, fowls, or other birds dressed in vinegar and stuffed with condiments; viri avida (mulier).

A مصوع *muṣū'* (v.n. of مصع), Going off, diminishing (as the milk of a camel).

A مصوغ *maṣūgh*, Cast, molten; harmonious.

A مصون *maṣūn*, مصوون *maṣwūn*, Guarded, kept safe, laid up, preserved, defended; recondite.

A مصهر *muṣhir*, Related by marriage.

A مصهرج *muṣahraj*, (A cistern) of rough stones, or rough cast with mortar (*ṣārūj*).

مصیات *miṣyāt*, Name of a fort on the seashore near Tripoli, inhabited by followers of the Ismā'iliya sect.

A مصیاف *miṣyāf*, (Ground) refreshed plentifully with summer rains; a man who does not marry because he is growing grey.

A مصیب *muṣīb*, (An arrow) which hits the mark; good or fortunate (counsel).

A مصیبة *muṣībat*, A misfortune, disaster, calamity, affliction, evil, misery, ill, trouble, adversity; agony;—*muṣībati nāgahānī*, Unlooked for disaster or calamity.

*a* مصیبت خانه *muṣībat-khāna*, A house of mourning.

*a* مصیبت زده *muṣībat-zada*, Unfortunate, calamitous.

*a* مصیبت نامه *muṣībat-nāma*, Title of a work by Farīdu 'd-dīn 'Attār.

A مصید *maṣīd*, Taken by hunting;—*miṣyad*, مصیدة *miṣyadat*, *maṣīdat*, A net, or any hunter's implement for catching fish or game.

A مصیر *maṣīr* (v.n. of صیر), Becoming; inclining to; place of destination, goal; residence, receptacle, reception; the intestine which receives the chyle;—*tadbīri shaqā-maṣīr*, A pernicious counsel;—*sarīri ma'dilat-maṣīr*, The royal throne, the residence of equity.

A مصیص *maṣīṣ*, Moist earth or sand.

A مصیصة *maṣīṣat*, A saucer, dish, or plate.

A مصیطر *muṣaiṭir*, A keeper, guardian, governor appointed to some office or post of authority; a commander, inspector, notary.

A مصیف *maṣīf*, A summer-house, villa, country-residence;—*muṣaiyif*, Sufficient for the summer.

A مصیفة *maṣīfat*, *maṣīfa* (Ground) watered by summer-rains.

A مصیقل *muṣaiqal*, Polished, furbished.

A مصیوف *maṣyūf*, Watered by summer-rain.

A مصیون *maṣyūn*, Kept, preserved; safe, well.

A مض *maẓẓ* (v.n.), Grieving, afflicting; paining (a wound); making the eye smart (collyrium); burning;—*miẓẓ*, No, not at all.

A مضاء *maẓā'* (v.n. of مضی), Being transported, carried far (in any affair);—*muẓā'* (v.n. of مضی), Cutting (a sword); the penetrancy or power of penetrating or piercing; keenness; quick, expeditious.

A مضاب *maẓābb* (pl. of *maẓabbat*), Tracts of country swarming with Lybian lizards.

A مضاجة *muẓājjat* (v.n. 3 of ضج), Exciting a tumult, raising a clamour; quarrelling.

A مضاجر *maẓājir* (pl. of *muẓjir*), Wearisome, irksome, troublesome.

A مضاجرة *muẓājarat*, A reducing to straits.

A مضاجع *maẓāji'* (pl. of *maẓja'*), Beds, sleeping-places;—*muẓāji'*, A bed-fellow.

A مضاجعة *muẓāja'at*, A sleeping along with.

A مضاجیر *maẓājīr* (pl. of *muẓjir*), Wearisome, irksome, troublesome.

A مضاحات *muẓāḥāt* (v.n. 3 of ضحو), Coming to (one) in the forenoon (*ẓuḥā*).

A مضاحكة *muẓāḥakat* (v.n. 3 of ضحك), Having a laugh together.

A مضاد *muẓādd*, An opponent, antagonist.

A مضادة *muẓāddat*, مضاددة *muẓādadat* (v.n. 3 of ضد), Being averse, repugnant, contrary; opposition; antipathy.

A مضار *maẓārr* (pl. of *maẓarrat*), Injuries.

A مضارب *muẓārib*, A combatant, fencer; one who is employed by another to traffic for him and with his capital, on condition of their sharing the gain together, a sleeping partner; a factor, manager, agent.

A مضاربة *muẓārabat*, *muẓāraba* (v.n. 3 of ضرب), Fighting, fencing, getting the better by beating; contending with another in striking; selling the goods of another for half the profit; partnership; a battle, combat, conflict.

A مضارة *muẓārrat* (v.n. 3 of ضر), Hurting, harming, injuring each other; being jealous; quarrelling.

A مضارع *muẓāri'*, Like; the aorist tense.

A مضارعة *muẓāra'at* (v.n. 3 of ضرع), Being like, resembling; a compact betwixt two persons, one a proprietor of land, and the other the cultivator, by which it is agreed that whatever the land yields shall belong to both in such proportion as may be determined therein.

A مضاعف *muẓā'af*, Doubled; a duplicate; multiplied, increased; (in grammar) a reduplicate verb, i.e. whose second and third letters are alike, as مد *madda* "he extended," or a quadriliteral verb consisting of two equal syllables, as زلزل *zalzala* (unlike دحرج *daḥraja*).

A مضاعفة *muẓā'afat* (v.n. 3 of ضعف), Doubling; adding twice as much to anything so that it becomes trebled; weaving (a coat of mail) with a double texture of rings; (fem. of *muẓā'af*), Doubled; (a coat of mail, hauberk, or habergeon) made with a double texture of rings.

A مضاغ *maẓāgh* (v.n. of مضغ), Chewing; mastication.

A مضاغطة *muẓāghaṭat* (v.n. 3 of ضغط), Hindering, preventing, pressing upon.

A مضاف *muẓāf*, Annexed, added, related; (in gram.) a noun governing another or placed in construction;—*muẓāf ilaihi*, The noun governed;—*muẓāf kardan*, To annex, add.

A مضافات *muẓāfāt* (pl. fem. of the preceding), Things annexed; annexations, additions, appendages, appurtenances; belongings;—*muẓāfāti shahr*, Environs or suburbs of a city.

A مضافرة *muẓāfarat*, An assisting one another.

A مضامة *muẓāmmat*, A heaping, accumulating.

A مضامير *maẓāmīr* (pl. of *maẓmūr*), Adjuncts.

A مضامين *maẓāmīn* (pl. of *maẓmūn*), Contents; things implied or meant, significations.

A مضاهاة *muẓāhāt*, in P. مضاهات (v.n. 3 of ضهى), Resembling (another).

A مضائق *maẓā'iq* (pl. of *maẓīq*), Arduous, difficult affairs, straits, difficulties; narrow passes.

A مضايقة *muẓāyaqat*, *muẓāyaqa* (v.n. 3 of ضيق), Hemming in, reducing to straits; oppressing; oppression; difficulty; penury, scarcity, want, necessity, distress; moment, consequence, significance; construed with *dāshtan*, *farmūdan*, *namūdan*, &c.;—*muẓāyaqa kardan*, To bid one do more than he can; to make a difficulty;—*az man muẓāyaqa na-kunīd*, Do not refuse me (m.c.);—*hīch muẓāyaqa na-dārad*, It does not matter (m.c.).

A مضبب *muẓabbib*, One who catches the Lybian lizard (generally done by pouring water into their holes, which forces them out with the tail foremost).

A مضبة *maẓabbat*, A country abounding in Lybian lizards; (pl. of *ẓabb*) Lybian lizards.

A مضبعة *maẓba'at* (pl. of *ẓabu'* or *ẓab'*), Hyenas.

A مضبوط *maẓbūṭ*, Possessed, occupied; held; governed, regulated, controlled, checked, restrained; that which may be relied upon; tamed; moderated, disciplined; committed to memory; firm, strong, solid; (land) rained on;—*maẓbūṭ kardan*, To fortify, strengthen.

*a* مضبوطی *maẓbūṭī*, Strength, durability.

A مضبوع *maẓbū'*, Devoured by hyenas.

A مضجر *muẓjir*, Wearisome, troublesome, irksome; an annoyer.

A مضجع *maẓja'*, A place of repose; a bed; the grave.

A مضجور *maẓjūr*, Depressed, dispirited.

A مضح *maẓḥ* (v.n.), Diminishing or traducing (the reputation of another).

A مضحاة *maẓḥāt*, A sunny place.

A مضحاك *miẓḥāk*, Laughing, merry (woman).

A مضحك *maẓḥak*, The part where the teeth appear in laughing;—*muẓḥak*, Ridiculed, derided;—*muẓḥik*, Ridiculous, droll, causing laughter; a laughing-stock; a mime, buffoon; who laughs at or ridicules.

A مضحكات *muẓḥikāt* (pl. fem. of the preceding), Laughable things;—*miẓāḥ u muẓḥikāt*, Jests, jokes, buffooneries; sayings or doings exciting laughter.

A مضحكة *maẓḥakat*, *maẓḥaka*, Humour, fun, drollery;—*muẓḥikat* (fem. of *muẓḥik*), Facetious, jocular (woman).

A مضحل *maẓḥal*, A place of little water.

A مضحى *muẓḥī*, One who is early in the forenoon (*ẓuḥā*), or does anything at that time.

A مضخة *miẓakhkhat*, A tube for squirting water; a squirt, syringe.

A مضخم *mizkham*, A noble and portly man.

A مضر *mazr*, *mazar* (v.n.), Becoming acid, pricking the tongue (milk or wine); becoming white;—*mizr*, A shedding of blood with impunity;—*mazir*, Sour, acid; very white;—*muzar bin nizār*, Name of the father of an Arabian tribe;—*muzirr*, in P. also *muzir*, Offensive, noxious, pernicious, hurtful; (a man) who has two wives; (a woman) whose husband has another wife.

A مضراب *mizrāb*, An instrument for striking; a plectrum; a musical bow; one who strikes much; construed with the verbs *khwurdan*, *rasānīdan*, *zadan*, *shikastan*, &c.

A مضرب *mazrab* (v.n. of ضرب), Departing, travelling (by land); striking; a sword; the edge of a sword; a place where anything is struck, fixed, or planted; a field of battle; a place of encampment;—*mizrab*, An instrument for striking; a plectrum; a large tent;—*muzrib*, Who causes to be struck;—*muzarrab*, Sewed, stitched, lined with cotton (a garment);—*muzarrib*, An exciter of disturbances, a raiser of tumults.

A مضربة *mazrabat*, Hairs or cotton-thread rolled into a clew or hank; a sword; the edge of a sword;—*mazribat*, The principal part of a sword, that which gives the blow; a sword; the edge of a sword.

A مضرة *mazarrat*, Detriment, damage, injury, hurt, harm, inconvenience;—*muzirrat*, *muzirra*, (A woman) whose husband has another wife; a rival wife.

*a* مضرت رسانى *mazarrat-rasānī*, Causing injury to reach (another), injuring, harming, hurting.

A مضرس *muzarras*, (A place) full of rough and unequal stones, resembling dogs' teeth; (a well) built up with stones; a kind of coloured vest; embroidered stuff, having the figures of teeth.

A مضرط *muzrit*, *muzarrit*, Who causes one to break wind; one who makes a noise with the mouth in derision; a scorner, mocker;—*muzarritu 'l-hijārat*, Violent and strong (lit. causing the stones to fart).

A مضرم *muzram*, Kindled.

A مضروب *mazrūb*, Beaten, struck, stamped, hammered, forged; pitched (tent); affixed, appointed, determined; used, idiomatic, proverbial; (in arithmetic) multiplied; the multiplicand;—*mazrūb fī-hi*, The multiplier.

A مضرور *mazrūr*, Damaged, injured.

A مضروس *mazrūs*, (A place) full of rough and unequal stones, like dogs' teeth; gravelly.

A مضروسة *mazrūsat*, *mazrūsa* (A well) regularly built up with stones from the bottom to the top.

A مضرية *muzarīyat*, The Modarites or Mozarites, an Arabian tribe (whose war-signs were red, those of Yaman being yellow).

A مضض *mazaz* (v.n. of مضض), Grieving, being pained (on account of some misfortune); affliction, misfortune.

A مضطجع *muztaja'*, Anything for reclining or reposing upon; a bed;—*muztaji'*, Laid down, reclining on the side.

A مضطر *muztarr*, Reduced to difficulties, made desperate, forced by necessity, distressed, afflicted.

A مضطرب *muztarib*, Agitated, moved, disturbed, confounded; afflicted, anxious; fluctuating; staggering, tottering, nodding; distracted, tormented, chagrined; wavering or prevaricating (evidence); erect, upright (man);—*muztaribu 'l-hāl*, In a state of commotion or agitation; agitated, troubled, &c.;—*muztaribu 'l-'inān*, Routed, fleeing away singly.

*a* مضطربانه *muztaribāna*, Distractedly, confusedly; in an agitated manner.

A مضطرح *muztarah*, Rejected, thrown aside.

A مضطرم *muztarim*, Kindling, blazing (fire); conspicuous (hoariness), advancing (old age).

A مضطغن *muztaghin*, Prone to hatred; one who takes in or under the arms.

A مضطلع *muztali'*, Able, powerful, equal to.

A مضطم *muztamm*, Contracted; accumulated; composed; added, attributed, inserted.

A مضطمر *muztammir*, Slender or clung in the belly; (a pearl) small round the middle.

A مضطهد *muuztahad*, Constrained, forced, subdued;—*muztahid*, One who subjects, subdues, or compels; a lion.

A مضعف *muz'af*, Blind;—*muz'if*, One who has debilitated cattle; one weakly mounted; one whose property is multiplied; one whose trade is wide and extensive;—*muz'if*, *muz'af*, One deserving of double;—*muza''af*, Debilitated; doubled, multiplied; lined (garment);—*muza''if*, One who regards as weak.

A مضعوف *maz'ūf*, Doubled; weakened, enfeebled; blind.

A مضغ *mazgh* (v.n. of مضغ), Chewing; mastication;—*muzagh* (pl. of *muzghat*), Pieces of meat.

A مضغة *muzghat*, *muzgha*, A piece of meat (or anything filling the mouth), gobbet; a lump (of flesh), the fœtus in the womb; a morsel, fragment; a glutton; an ill-bred person.

A مضفر *muzaffar*, مضفور *mazfūr*, Plaited, twisted; braided.

A مضفوف *mazfūf*, Poor, destitute, reduced, impoverished by excessive liberality.

A مضل *muzill*, Who causes or permits (one) to err, who leaves in an error, who leads astray; a seducer; a loser.

A مضلة *mazallat, mazillat, mazalla*, A country where one easily strays and loses oneself.

A مضلع *muzli'*, Heavy, causing to incline to one side (a burden); weak in the sides, unfit for carrying loads;—*muzalla'*, Woven in the shape of ribs; (a bridle) marked with stripes; (cloth) partly woven, partly not.

A مضلل *muzallal*, One bereft of reason, and who perseveres in an error; one who keeps not good faith;—*al-maliku 'l-muzallal*, A name of Imru 'l-Qais.

A مضمار *mizmār*, A large plain or place for exercises; also a field of battle; a space of forty days, during which a horse has a more than ordinary allowance of food, in order to fatten him; the place where a horse is so fed; a hippodrome; a race-course.

A مضمحل *muzmahill*, Disappearing, vanishing; cancelled, defaced, carried off, dispersed; loosened, untied, undone; digested; shaky; weak, feeble; exhausted, fatigued.

A مضمخ *muzammakh*, Copiously perfumed.

A مضمر *muzmar*, Concealed, suppressed; conceived (in mind); understood, implied; (in gram.) the antecedent; a place of concealment; — *muzmir*, Who conceives or imagines; — *muzammar*, Lean, lank, attenuated; fattened;—*muzammir*, What makes lean, attenuates, emaciates.

A مضمضة *mazmazat, mazmaza* (v.n. of مضمض), Washing (the mouth), rinsing.

A مضمن *muzamman*, (A poem) comprehending the verses of another poet; also a verse or word depending upon the following word or verse to be fully intelligible (= مرهون q.v.); included, comprised.

A مضموم *mazmūm*, Added, joined; accumulated; compressed, drawn in; (a letter) marked with *zamma* ـُـ.

A مضمومات *mazmūmāt* (pl. fem. of the preceding), Additions, accumulations.

A مضمون *mazmūn*, Sense, signification, meaning, contents (of a letter); subject-matter, subject; a composition, an article, an essay, an address; construed with *bastan, khwāndan*, &c.;—*mazmūni khitāb*, The subject of discussion; — *mazmūni kāghiz*, The contents of a letter; a post-script (m.c.); — *khulāsa'i mazmūn*, The substance of the contents.

*a* مضمون تراش *mazmūn-tarāsh*, Scraping out the meaning, eliciting the sense.

*a* مضمون نگار *mazmūn-nigār*, Writer of an article; an essayist; an editor.

*a* مضمون نگاری *mazmūn-nigārī*, Essay-writing; editorship.

A مضنوك *maznūk*, Troubled with a rheum (*zunāk*).

A مضنون *maznūn*, Preserved with avaricious care; civet, musk.

A مضنونة *maznūnat*, The well Zamzam.

A مضنى *muzná*, Emaciated; — *muznī* Emaciating (disease).

A مضو *muzūw* (v.n. of مضى), Passing by, going away.

A مضور *muzūr* (v.n. of مضر), Becoming acid, pricking the tongue (milk or wine).

A مضوغ *mazūgh*, Chewing; anything chewed, cud.

A مضوف *mazūf*, (Anything) to be dreaded.

A مضوفة *mazūfat*, Need; care, anxiety.

A مضهود *mazhūd*, Subdued; constrained.

A مضى *mazá*, It is past; [*mazá mā mazá*, Let what is past be past, let byegones be byegones; let us speak no more of it;]—*muzī*, Causing to shine, making resplendent, illuminating;—*muzīy* (v.n. of مضى), Passing, going by; being carried far into; pace.

A مضياع *mizyā'*, A prodigal, spendthrift.

A مضير *mazīr*, Acid, sour (milk).

A مضيرة *mazīrat*, A kind of soup or broth made of sour milk.

A مضيع *muzī'*, Rich in farms or estates (*zai'at*); one who dissipates or squanders; one who frustrates or makes void;—*muzaiyi'*, A prodigal, spendthrift.

A مضيعة *mazya'at*, A place of danger or destruction; — *mazī'at, mazī'a*, Perdition; —*dāri mazī'a*, The house of perdition.

A مضيغة *mazīghat, mazīgha*, Flesh adhering to the bone; a muscle.

A مضيف *muzīf*, One who bends or causes to incline; the master of a feast, the host.

A مضيفة *mazīfat, mazīfa*, Anything formidable; grief, sadness, care.

A مضيق *mazīq*, A narrow place, pass, strait; a difficult affair;—*muzaiyaq*, Straitened, narrowed, pinched.

A مضيم *mazīm*, Injured, oppressed, defrauded.

A مضىء *muzī'*, Bright, shining, luminous.

A مط *matt* (v.n.), Extending; drawing; drawing up (a bucket); raising the eyebrows, i.e. being proud.

A مطا *matā*, The back; favour, protection.

A مطابة *mutābbat* (v.n. 3 of طب), Applying remedy, physicking, treating medically, curing.

A مطابخ *mutābikh* (pl. of *matbakh*), Kitchens.

A مطابق *mutābiq*, Comfortable, suitable, equal, agreeable to, consonant with, answering to.

A مطابقة *mutābaqat* (v.n. 3 of طبق), Being uniform, equal, agreeing with; applying one thing to another, to fit them, fitting, matching; conformity, congruity, uniformity, proportion; similarity, sameness, equality; adopting a custom, mode, or habit; antithesis.

A مطابنة *matābanat* (v.n. 3 of طبن), Making deep (a pit for keeping fire in, to prevent

it from dying away); being comfortable, agreeing with.

A مطاحن *maṭāḥin* (pl. of *mitḥān*)), Mills.

A مطار *maṭār*, Sprightly, fleet (horse); place where to fly to;—*muṭār*, Forced to fly; broken, split;—*maṭṭār*, Swift (horse).

A مطارب *maṭārib*, Name of a district in Yaman.

A مطارة *maṭārat*, (A country) abounding in birds (*ṭā,ir*); name of a mountain.

A مطارح *maṭāriḥ* (pl. of *maṭraḥ*), Places; places of conference.

A مطارحة *muṭāraḥat* (v.n. 3 of طرح), Talking together, holding a conference, bandying words to and fro; conference, conversation.

A مطاردة *muṭāradat* (v.n. 3 of طرد), Attacking one another furiously; opposition, mutual attack.

A مطارف *maṭārif* (pl. of *muṭraf*), Square-cut garments of coarse stuff ornamented with a border.

A مطارق *maṭāriq* (pl. of *miṭraqat*), Sledge-hammers;—*muṭāraq*, Having one thing above another, as a double slipper, or two garments.

A مطارقة *muṭāraqat* (v.n. 3 of طرق), Putting on (two garments), the one above the other; sewing together (two soles).

A مطارنة *maṭārinat, maṭārina* (pl. of *maṭrān, miṭrān*), Metropolitans, archbishops.

A مطاع *muṭā'*, Obeyed; one who is, or ought to be obeyed; obedient;—*farmāni jahān-muṭā'*, A mandate obeyed by all the world.

A مطاعم *maṭā'im*, (pl. of *maṭ'am*) Meats, eatables;—*maṭa'im u mashārib*, Meats and drinks.

A مطاعن *maṭā'in* (pl. of *miṭ'an*), مطاعين *maṭā'īn* (pl. of *miṭ'ān*), (Enemies) who pierce furiously with spears.

A مطاف *maṭāf* (v.n. of طيف), Appearing (as a spectre); a place round which people walk in procession in religious ceremonies.

A مطافل *maṭāfil*, مطافيل *maṭāfīl* (pl. of *muṭfil*), (Hinds) attended by their young or near the birth.

A مطال *miṭāl* (v.n. 3 of مطل), Hammering flattening (iron); extending, prolonging; putting off (the payment of a debt);—*maṭṭāl*, One who puts off payment (of a debt); one who makes or hammers helmets.

A مطالب *maṭālib* (pl. of *maṭlab*), Questions, demands, petitions, propositions, requisitions; researches; purposes, wishes, desires.

A مطالبة *muṭālabat, muṭālaba* (v.n. 3 of طلب), Asking, requiring; demand, requisition, exaction; claim, due;—*muṭālaba'i khafīfa*, A small-cause court.

A مطالة *miṭālat*, The art of hammering helmets.

A مطالع *maṭāli'* (pl. of *maṭla'*), The places of (the stars') rising;—*muṭāli'*, Contemplating, looking towards; considerate, attentive; one who exposes or offers anything for inspection, or to be read;—*muṭāli' shudan*, To contemplate, read, study.

A مطالعة *muṭāla'at, muṭāla'a* (v.n. 3 of طلع), Considering, turning the attention to; exhibiting (anything) to inspection, or to be read; consideration, contemplation; reading, study; private study; attending public lectures; a glance; a perusal; a letter;—*muṭāla'a'i kutub*, The reading of books.

A مطامح *maṭāmiḥ* (pl. of *muṭmaḥ*), Sights, spectacles.

A مطامع *maṭāmi'*, Things longed for, objects coveted and hankered after.

A مطامنة *muṭāmanat* (v.n. 3 of طمن), Being quiet, secure, at rest.

A مطامير *maṭāmīr* (pl. of *maṭmūrat*), Caverns or subterraneous store-rooms for grain.

A مطانب *maṭānib* (pl. of *maṭnab*), The shoulders, the parts between the shoulder-blades and the neck;—*muṭānib*, A neighbour whose tent ropes (*ṭanāb*) touch your own.

A مطانزة *muṭānazat* (v.n. 3 of طنز), Ridiculing, bantering, jeering, gibing one another.

A مطاوح *maṭāwiḥ*, Dangerous parts.

A مطاوحة *muṭāwaḥat* (v.n. 3 of طوح), Contending in throwing, throwing at each other.

A مطاوع *muṭāwi'*, Acquiescing, obedient, compliant, submissive; a recipient, i.e. an intransitive formed from a transitive, as *muta'allim*, one who receives instruction, a learner, from *mu'allim*, a teacher.

A مطاوعة *muṭāwa'at, muṭāwa'a* (v.n. 3 of طوع), Consenting, agreeing, accommodating oneself to; consent; submission; the sense of the fifth conjugation, as passive or intransitive of the second;—*muṭāwa'at kardan*, To agree, consent, show obedience; to accommodate.

A مطاول *maṭāwil* (pl. of *miṭwal*), Ropes, halters.

A مطاولة *muṭāwalat* (v.n. 3 of طول), Disputing about length, excellence, or strength; delaying payment or a promise; procrastination.

A مطاوى *maṭāwī* (pl. of *maṭwá*), Folds (of a book), wrinkles (in the belly), piles (in the intestines), coils (of a serpent).

A مطاهر *maṭāhir* (pl. of *maṭharat, miṭharat*), Vessels with spouts, from which water is poured when making ablutions; dentifrices;—*muṭahar*, Purified, pure, holy;—*muṭāhir*, A purifier.

A مطاهرة *muṭāharat*, A purifying, cleansing.

A مطايا *maṭāyā* (pl. of *maṭīyat*), Horses, mules; express (messenger or message).

A مطائب *maṭā'ib*, Best, choicest (ripe dates).

A مطايبات *muṭāyabāt* (pl. of the following), Jokes, pleasantries, facetiæ.

A مطايبة *muṭāyabat, muṭāyaba* (v.n. 3 of طيب), Jesting, playing, joking together; joke, pleasantry.

A مطايرة *muṭāyarat* (v.n. 3 of طير), Putting to fight, making fly.

A مطبخ *maṭbakh*, A kitchen, a place for cooking;—*miṭbakh*, Any cooking-instrument, as a spit or pot;—*muṭbikh*, A cook.

*a* مطبخي *maṭbakhī*, Culinary, belonging to a kitchen; a cook, a clerk of the kitchen.

A مطبع *maṭba'*, A place where anything is stamped or printed; a printing-office, printing-house, printing-press.

A مطبعة *maṭba'at, maṭba'a*, A printing-press or office;—*maṭba'a'i daulatī*, Government printing-office (m.c.).

A مطبق *muṭbaq*, Covered with a lid; folded together; agreed, suited to, fitted;—*muṭbiq*, Incessant (fever);—*muṭabbaq*, Covered; complicated, multiplied; folded, doubled, double;—*muṭabbiq*, (A sword) which separates the joints (*muṣammim* implying, cutting through bones); penetrating, hitting (the nail) on the head; continual, unintermitting (disease); clever; one who manages properly, easily, well.

A مطبقة *muṭbaqat, muṭbaqa* (fem. of *muṭbaq*), Folded, covered;—*muṭbiqat, muṭbiqa*, Continual (fever).

A مطبل *muṭabbal*, Drum-shaped.

A مطبوخ *maṭbūkh*, Dressed, cooked; boiled; boiling, fermenting; dressed silk.

A مطبوع *maṭbū'*, fem. مطبوعة *maṭbū'at, maṭbū'a*, Struck, stamped, impressed; coined; formed by nature; natural, innate; created with a disposition to; agreeable, acceptable, worthy, laudable; excellent; defiled, contaminated, disgraced;—*majmū'a'i maṭbū'a*, An excellent collection.

A مطجن *muṭajjan*, fem. مطجنة *muṭajjanat, muṭajjana*, Fried in a pan (*ṭājan*).

A مطحان *miṭḥān*, مطحانة *miṭḥānat*, A mill.

A مطحلب *muṭaḥlib, muṭaḥlab*, (Water) covered with a green scum called *ṭuḥlub*.

A مطحنة *maṭḥanat, maṭḥana*, A mill.

A مطحول *maṭḥūl*, Splenetic; hurt in the spleen (*ṭiḥāl*).

A مطحون *maṭḥūn*, Ground, crushed in a mill.

*a* مطحى *maṭḥī*, Wide-spread (shade, arbour).

A مطخة *miṭakhkhat, miṭakhkhha*, A piece of wood used by boys at play; a bat, battledore, racket.

A مطر *maṭr* (v.n.), Going fast (a horse); raining;—*maṭar*, Rain;—*maṭir*, Rainy (day).

A مطرا *muṭarrā*, Fresh; perfumed; polished.

A مطراب *miṭrāb*, مطرابة *miṭrābat*, One who moves with alacrity from joy or sorrow.

A مطراة *muṭarrāt*, Perfumed, scented, spiced (wash for the head).

*a* مطراگر *muṭarrāgar*, One who smoothes or glazes linens, silks, or clothes; a calenderer.

A مطران *maṭrān, miṭrān*, An archbishop, a metropolitan.

A مطرب *maṭrab*, مطربة *maṭrabat, maṭraba*, A divided or narrow way; a by-lane leading into a high road;—*muṭrib*, fem. مطربة *muṭribat, muṭriba*, A musician, minstrel; a singer; who or what causes to dance and skip about for joy.

*a* مطربي *muṭribī*, Music; minstrelsy; singing.

A مطرح *maṭraḥ*, A place, station, post, situation, foundation; a place where anything is thrown; a place of reverberation or echo; a recipient; a large net to catch game; a game-bag;—*miṭraḥ*, An implement of hunting;—*muṭarraḥ*, Laid prostrate, at full length; extensive, long (building).

A مطرد *maṭrad*, Flowing, current (?);—*miṭrad*, A short hunting-spear;—*muṭṭarad*, Universal; to be constantly observed (as a rule);—*muṭṭarid*, Unimpeded, flowing freely, and in a straight and onward course; prosperous; frequent;—*muṭarrad*, Long (day); driven away.

A مطرز *muṭarraz*, (A garment) ornamented with a lace or fringe (*ṭirāz*);—*muṭarriz*, A worker of lace or fringe for garments, a laceman.

A مطرف *miṭraf, muṭraf*, A kind of garment of coarse silk ornamented with a border; a veil, a curtain;—*muṭrif*, Newly-acquired (wealth);—*muṭarraf*, New; (a horse) having his head and tail white or black, and the rest of his body different; (a sheep) having the tail black, the rest of the body being white;—*muṭarrif*, (An army) attacking the wing or outskirts (*ṭaraf*) of the enemy.

A مطرق *miṭraq*, مطرقة *miṭraqat*, A smith's hammer; a rod for teasing cotton or wool;—*muṭraqat, muṭarraqat*, (A shield) consisting of different coats of leather.

*a* مطرناك *maṭarnāk*, Rainy (day); pregnant with rain (cloud).

A مطروح *maṭrūḥ*, Thrown, flung, cast; removed, far away, distant; rejected, dejected, abject; an infidel; (in subtraction) a remainder.

A مطروحات *maṭrūḥāt* (pl. fem. of the preceding), Things thrown away or rejected.

A مطرود *maṭrūd*, Banished, expelled, persecuted, driven off to a distance;—*mardūd u maṭrūd*, Rejected and cast off.

A مطرور *maṭrūr*, Whetted, sharpened (knife); furbished (sword).

A مطروف *maṭrūf*, One whose eyes are not

steadily fixed upon any object; (eyes) hurt by anything which makes them water.

A مطروق *matrūq*, (A man) weak, feeble in intellect; (water) defiled with the dung or urine of cattle; flabby, flaccid.

A مطری *mutrī*, One who praises to excess; one who makes fragrant;—*mutarrá*, Perfumed, scented with aromatics; polished, glazed, calendered, made to look new.

A مطشوشة *matshūshat*, (Land) wet with rain.

A مطعام *mit'ām*, Hospitable; giving food.

A مطعان *mit'ān*, One who stabs much with a spear.

A مطعم *mat'am*, Eating; food;—*mit'am*, One who eats much and greedily;—*mut'am*, Fed, supported in the necessaries of life;—*mut'im*, *muta''im*, One who feeds, gives to eat, one who maintains or entertains others.

A مطعمة *mut'imat*, *mut'ima*, A bow (as providing meat for its owner); the larynx or top of the windpipe.

A مطعن *mat'an*, Liable to reproach or chiding;—*mit'an*, One who pierces his enemy with a spear.

A مطعوم *mat'ūm*, Anything eatable.

A مطعومات *mat'ūmāt* (pl. fem. of the preceding), Eatables, victuals, viands.

A مطعون *mat'ūn*, Transfixed with a spear, speared; infected with the pestilence (*tā'ūn*); accursed, damned; reprehended, chidden; reviled, scorned; taunted.

A مطغی *mutghī*, Insolence-inspiring.

A مطفح *mutfih*, One who skims (a pot);—*mutaffih*, Who fills to the brim.

A مطفحة *mitfahat*, A ladle, skimmer.

A مطفف *mutaffif*, One who does not fill a vessel, giving unfair measure.

A مطفل *mutfil*, (A mother) having an infant or young along with her.

A مطفیٔ *mutfi'*, *mutaffi'*, One who extinguishes, an extinguisher;—*mutfi'u 'l-jamr*, Extinguishing the glede (name of the fifth or the fourth of the days called *al-'ajūz*).

A مطل *matl* (v.n.), Extending, prolonging; putting off (the payment of a debt);—*mutall*, (Blood) unpunished, shed with impunity; rained upon gently;—*mutill*, (God) suffering blood to be shed with impunity.

A مطلا *mutallā*, Gilded, covered with gold; inlaid with gold.

A مطلاق *mitlāq*, (A man) frequent in divorcing (his wives).

*a* مطلا کاری *mutallā-kārī*, Gilding (m.c.).

A مطلب *matlab*, A question, demand, request, petition; intention, purpose, proposition, wish, desire, pursuit, motive; effect; [*matlab uftādan*, To be intended, demanded, desired, &c.;—*matlab dast-ash ast*, He is perfectly acquainted with, au courant of, the affair (m.c.);—*chandān matlabe nabūd*, It was not such a big affair after all; there was not much the matter (m.c.);—*haqīqati matlab īn ast*, The fact of the case is this (m.c.);—*ham-matlab*, Having the same desire, i.e. a rival, competitor;]—*mutlib*, One who gives orders to be asked; a granter of anything petitioned;—*mutta-lib*, A seeker.

*a* مطلب بر آری *matlab-bar-ārī*, The discharge or performance of a work; the accomplishment of an object, attainment of an end.

A مطلبة *matlabat*, *matlaba*, A question, proposition; an intention.

A مطلسم *mutalsam*, Armed with a talisman.

A مطلع *matla'*, The initiatory verse of a poem; construed with *jastan*, *kardan*, *guftan*, &c.; [*matla'i dū-lakht*, An initiatory couplet each hemistich of which contains a complete meaning;]—*matla'*, *matli'* (v.n. of طلع), Arising, appearing (as the sun or stars); the place of rising (especially of the stars); [*az matla' tā maqta'*, From beginning to end;]—*mutli'*, One who reveals or causes to understand;—*muttala'*, Able, sufficient, powerful, equal to; a place to which one comes, or whither anything tends or is directed; the day of the resurrection;—*muttali'*, One who penetrates, inspects, and looks into (affairs); one who considers and wishes to explore the intention or opinion of another;—*muttali' shudan*, To perceive, penetrate, see distinctly, be fully informed of.

A مطلعة *matla'at*, A high place, watch-tower;—*mutli'at*, (A palm-tree) towering above the rest.

A مطلف *mutlif*, A giver, bestower; one who permits, makes great allowance, passes over a great deal; unrevenged (blood).

A مطلق *mutlaq*, Free exempt, unrestrained; unconditional; indefinite, not shackled; independent, absolute, entire, universal; principal, supreme; [*mutlaqu 'l-'inān*, Free, having the reins loose;—*mutlaq wakālat-nāma*, A document conveying absolute authority to an agent or representative; full power;—*khairi mutlaq*, The chief good, summum bonum;—*qādiri mutlaq*, Omnipotent (God), powerful;—*wakīli mutlaq*, A plenipotentiary;]—*mutliq*, An aperient, cathartic, purgative;—*mutallaq*, One whose grief is mitigated; divorced;—*mutalliq*, A divorcer; a giver, a bestower.

A مطلقاً *mutlaq-an*, Entirely, absolutely, altogether.

*a* مطلق خرام *mutlaq-khirām*, Free, having the reins loose.

*a* مطلقة *mutallaqa* (fem. of *mutallaq*), A divorced woman.

A مطلوب *matlūb*, Demanded, called, exacted, required, sought, wanted, needed; necessary; the thing desired; wish, inten-

tion; name of a place; — *chihra'i maṭlūb*, The appearance of anything wished for.

A مطلوبة *maṭlūbat, maṭlūba*, (Anything) sought, wished.

A مطلوح *maṭlūḥ*, Empty-bellied.

A مطلوس *maṭlūs*, Cast into prison, imprisoned.

A مطلوقة *maṭlūqat, maṭlūqa*, Agonized by the pains of parturition; divorced (woman).

A مطلول *maṭlūl*, (Blood) shed with impunity; moistened with dew (*ṭall*), bedewed.

A مطلی *muṭallā, maṭlī*, Smeared with, anointed;—*muṭallī*, One who smears with pitch, &c.; a reviler.

A مطلیق *miṭlīq*, A man who frequently divorces his wives.

A مطمار *miṭmār*, A mason's plumb-line; a man in tattered garments; form, figure, face.

A مطماع *miṭmā'*, (A woman) who excites desire (*ṭam'*) in a man, but gives no opportunity.

A مطمأنّ *muṭma'ann*, Rested, reposed; the place where one rests.

A مطمح *muṭmaḥ*, Raised up, turned upwards (the sight); a show, spectacle; a theatre;—*muṭmiḥ*, Who raises his eyes or looks up.

A مطمر *miṭmar*, A mason's plumb-line.

A مطمس *muṭmas*, Blinded, blind.

A مطمع *maṭma'*, مطمعة *maṭma'at, maṭma'a*, A thing desired or desirable; — *muṭma'*, Longed for, wished, desired; — *muṭmi'*, Whatever excites a longing desire (*ṭam'*), or inspires hope.

A مطملة *miṭmalat, miṭmala*, A rolling-pin.

A مطمور *maṭmūr*, Stored (grain).

A مطمورة *maṭmūrat, maṭmūra*, A subterraneous cavern in which people lay up corn.

A مطموس *maṭmūs*, Blind, bereft of sight; erased, effaced, obliterated;—*maṭmūsu 'l-'ain*, Antichrist (as being one-eyed).

A مطموع *maṭmū'*, Greedily-desired, coveted; longed for.

A مطمول *maṭmūl*, Rolled out (leaven).

A مطموم *maṭmūm*, Closely shorn (head); one who has much hair.

A مطمئن *muṭma'inn*, Quiet, secure, content, acquiescing, safe, enjoying repose and ease; low and level (country).

A مطنب *maṭnab*, The shoulder, the place between the shoulder-blades and the neck; —*muṭannab*, (A tent) stretched by ropes.

*a* مطنجن *muṭanjan*, Fried or boiled in a pan (= متنجن q.v.).

*a* مطنجنه *muṭanjana*, Beef-tea; a stew.

A مطنزة *maṭnazat*, Men ridiculous in their behaviour; worthless, good for little.

A مطنف *muṭnif*, One who stands upon a pinnacle or a mountain's top, or on the coping of a wall; having a slab, projection, or pent (*ṭanf*) over one's door;—*muṭannaf*, Suspected; inwardly bad.

A مطواع *miṭwā'*, Obedient, obsequious.

A مطوح *muṭauwiḥ*, A thrower.

A مطود *muṭauwad*, Distant, far off.

A مطور *muṭūr* (v.n. of مطر), Going fast, being borne rapidly along (a horse).

A مطوس *muṭauwas*, Elegant, ornamented.

A مطوع *muṭauwi'*, A volunteer, especially in a sacred war.

A مطوف *muṭauwaf*, Distant, remote.

A مطوق *muṭauwaq*, Ornamented with a collar, collared; marked with a ring round the neck (as a dove or pigeon);—*mīmi muṭauwaq*, Penis.

A مطوقة *muṭauwaqat, muṭauwaqa*, A ring-dove; a large vessel with a neck like that of the ring-dove.

A مطول *maṭūl*, One who delays payment of a debt, or the performance of a promise; —*miṭwal*, A rope; penis;—*muṭauwal*, Extended, prolonged, elongated, continued; tall, lengthy.

A مطوی *maṭwá*, Leaf or fold of a book; a wrinkle (in the belly), ply (in the intestine); — *maṭwī*, Folded, complicated, twisted up; (a well) built up, lined (with stones, &c.); resolved on, undertaken; employed, busied.

A مطهر *maṭhar*, Place of purification; purgatory;—*miṭhar*, An instrument for cleansing or purifying;—*muṭahhar*, Purified, cleaned, pure, holy; [*rauẓa'i muṭahhara*, The pure garden, i.e. the tomb of Muhammad;] — *muṭahhir*, Cleansing, purifying, purificatory; cleanser, purifier.

A مطهرة *maṭharat*, A cause of purity or cleanliness;—*maṭharat, maṭhara* (*miṭharat, miṭhara*), A vessel having a spout, from which people pour water when performing ablutions, an ewer; a dentrifice; a house in which ablutions are made.

A مطهرية *maṭharīyat*, Purity, cleanness.

A مطی *maṭá*, Extension, prolongation; the back;—*maṭīy, maṭī* (pl. of *maṭīyat*), Beasts of burden.

A مطیب *muṭaiyab*, Spiced, perfumed, aromatized; name of one of Muhammad's sons; — *muṭaiyib*, Whatever imparts an aroma, aromatic, odorous.

A مطیبة *maṭyabat, maṭyaba*, Anything sweet, agreeable;—*muṭaiyaba*, The city of Madīna.

A مطیة *maṭīyat*, A beast of burden.

A مطیح *muṭaiyaḥ*, Vicious, spoiled; worthless.

A مطیخ *muṭaiyakh*, Vicious, corrupt, naught; bedaubed.

A مطیر *maṭyar*, Flight;—*maṭīr*, Rained upon; raining, dropping; rainy, showery; —*muṭaiyar*, Fresh; a stick, or green bough; (a vest) painted with the figures of birds (*ṭair*);—*'ūdi muṭaiyar*, The wood of aloes, especially split or broken for perfuming.

A مطیط *maṭīṭ*, مطیطة *maṭīṭat*, Thick water at the bottom of a cistern.

A مطیع *muṭī'*, Obedient, submissive, obse-

quious;—*mutī' shudan*, To submit;—*mutī' kardan*, To subject, render obsequious.

A مطیف *mutīf*, Who or whatever surrounds, encompasses, and encloses.

A مطیق *mutīq*, One who gives power, or confers ability (*tāqat*); able, powerful.

A مطین *matīn*, Covered with clay, clayed (roof);—*mutaiyan*, Plastered over;—*mutaiyin*, One who delights to dabble in clay (*tīn*).

A مظ *mazz*, The pomegranate; also a wild kind of it.

A مظاءبة *muzā'abat* (v.n. 3 of ظأب), Being allied (to another), as those who have married sisters.

A مظاءرة *muzā'arat* (v.n. 3 of ظأر), Hiring or receiving a nurse; taking a child to suckle (a nurse); having the relationship of foster-brother subsisting between them (two persons).

A مظاظ *mizāz* (v.n. 3 of مظ), Contending, striving, disputing; being malignant and injurious.

A مظال *mazāll* (pl. of *mizallat*), Shades; tents, pavilions; parasols.

A مظالم *mazālim* (pl. of *mazlamat*), Oppressions, tyrannies, aggrievances; complainings of injuries received;—*mazālim kardan*, To hold court for the hearing of grievances;—*zikri ba'zi mazālimi tīmūr*, The mention of some of the cruelties of Tamerlane.

A مظان *mazānn* (pl. of *mazannat*), Places where things are supposed to be.

A مظاهر *mazāhir* (pl. of *mazhar*), Manifestations; views; objects, spectacles;—*muzāhir*, A protector, defender, backer, supporter, assistant; a representer.

A مظاهرة *muzāharat* (v.n. 3 of ظهر), Assisting, protecting, supporting; saying to a wife, *'alaiya anti ka-zahri ummī*, Thou art to me as the back of my mother (a formula of divorce).

A مظروف *mazrūf*, What is put into, or left in, a vessel.

A مظع *maz'* (v.n.), Making (a bow-string) supple and flexible.

A مظفر *muzfar*, Scratched with the nails (*zufr* or *zufur*), clawed; rendered triumphant; victorious; successful, fortunate; superior; august; conqueror;—*muzfir*, Victorious, triumphant;—*muzaffar*, Rendered victorious, accustomed to conquer, superior, fortunate; august; a conqueror;—*muzaffar shudan*, To be made victorious, to gain a victory, to conquer;—*muzaffar gashtani sultān*, The king's becoming victorious;—*muzaffar u manṣūr*, A conqueror, triumpher.

A مظفرون *muzaffarūn*, Name of a dynasty which reigned in Persia from A.D. 1317 to 1396.

A مظلام *mizlām*, Dark, mysterious (affair).

A مظلة *mizallat*, *mizalla*, A parasol; a tent, pavilion.

A مظلف *muzallaf*, Endued with a cloven foot (*zilf*).

A مظلل *muzallal*, Shaded; a parasol-stick.

A مظلم *muzlim*, Dark (night); jetty (hair); mysterious (affair); one who enters into, or walks in, darkness; evil, unlucky, disastrous (day).

A مظلمة *mazlimat*, *mazlima*, Oppression, tyranny, cruelty, injustice, iniquity; a requisition of justice; justice; construed with *burdan*.

*a* مظلمه کار *mazlima-kār*, Injurious, tyrannical.

A مظلوف *mazlūf*, Hurt in the hoof or nail.

A مظلوم *mazlūm*, Injured, oppressed; seized forcibly; upturned (earth); mild, gentle, modest;—*man mazlūm-am na zālim*, I am sinned against, not sinning.

*a* مظلومانه *mazlūmāna*, Like an injured man.

*a* مظلوم نوازی *mazlūm-nawāzī*, Cherishing or protecting the oppressed.

*a* مظلومی *mazlūmī*, مظلومیة *mazlūmīyat*, Oppression, misery; subduedness, gentleness, meekness; modesty.

*a* مظماءی *mazma'ī*, مظمی *mazmī*, (A field) watered by rain from heaven (not by irrigation).

A مظنة *mazannat*, *mazanna*, Opinion, thought; suspicion, conjecture; the place where anything is supposed to be; (adverbially) should it be the case? should it happen? may one suppose? there is some ground to think (mm.cc.).

A مظنون *maznūn*, Thought, suspected, opined.

A مظهر *mazhar*, An ascent, step, ladder, or stair; a place where any spectacle is represented; a theatre, amphitheatre, stage; the scene (of a deed, &c.); the object (of divine vengeance, &c.); manifestation; show, sight, view; [*mazhari iḥsān u altāf*, Deemed worthy of grace and favour;—*mazhari jalāli ilāhī*, The object of the divine power, i.e. any person, place, or thing which has been the object of Almighty vengeance;—*mazhari 'adāwat*, Odious, held in detestation;]—*muzhar*, fem. مظهرة *muzharat*, *muzhara*, Displayed, manifested, made apparent; declared, stated, affirmed; alleged, deposed; explicit; [*muzhar 'alaihi*, One declared or informed against, one complained against, a defendant;—*hā'i muzhar*, The sounded aspirate;]—*muzhir*, One who manifests, shows, displays; a comer or goer at noon-day (*zuhr*); possessed of a number of riding-camels (literally, of backs);—*muzahhar*, Strong in the back; thrown behind the back, rejected, discarded;—*muzahhir*, One who comes at noon.

A مظهريه *mazhariyat*, State of being the object.

A مظى *muzaiy*, (Leather) tanned with the leaves of the plant *zaiyān*.

A مظياة *mazyāt*, (Land) rich in the plant *zaiyān*.

A مظين *muzaiyan*, Tanned with *zaiyān* leaves.

A مع *ma'*, *ma'a*, With, together with, in the company of; notwithstanding; however; nevertheless;—*ma'a kull hāzā*, With all this, notwithstanding, still;—*ma' hāzā*, Beside.

A معا *ma'-an*, Along with, together; at once, instantly;—*mi'ā'* (for معى), A gut, an intestine;—*mu'ā'*, The mewing (of a cat).

A معاب *ma'āb*, معابة *ma'ābat*, A vice, reproach, fault, blemish.

A معابد *mu'ābid* (pl. of *'abd*), Servants, slaves; servants of God; (pl. of *ma'bid*) places of worship; sacred sites.

A معابر *ma'ābir* (pl. of *ma'bar*), Passes, ferries, fords, thoroughfares; (pl. of *mi'bar*) ferry-boats.

A معاتب *mu'ātab*, Reprehended, chidden; [*mu'ātab sākhtan*, To blame, scold, reproach;—*ghair mu'ātab*, Blameless, irreproachable;]—*mu'ātib*, A chider, expostulator, reprover.

A معاتبة *mu'ātabat* (v.n. 3 of عتب), Expostulating (especially lovers or friends); chiding, reproving; reprehension, expostulation.

A معاتيق *ma'ātīq* (pl. of *ma'tūq*), Emancipated, set free, manumitted.

A معاثر *ma'āsir*, Stumbling-blocks.

A معاجاة *mu'ājāt*, in P. معاجات (v.n. 3 of عجو), Fostering (an infant), allowing (it) to suck a nurse, not (its) mother.

A معاجز *mu'ājiz*, One who opposes, thwarts, bears malice, or endeavours to weaken and cripple.

A معاجزة *mu'ājazat* (v.n. 3 of عجز), Departing and nobody overtaking; preceding, excelling, getting the start in any business; contending for superiority and precedency.

A معاجلة *mu'ājalat* (v.n. 3 of عجل), Making haste to inflict punishment; precipitation; hurrying a debtor for payment.

A معاجيج *ma'ājīj*, Violent, blustering (winds).

A معاجيل *ma'ājīl*, Short roads, by which anyone may speedily make a cross cut.

A معاجين *ma'ājīn* (pl. of *ma'jūn*), Electuaries.

A معاد *ma'ād*, Place or state to which one returns; a return; a place, state, or result to which a person or thing eventually comes; destination, ultimate state or condition; the other world; Paradise; the resurrection (the body being then supposed to return to its pristine state); pilgrimage; Mecca;—*ma'ād sākhtan*, To apply to; to rub;—*shāhi bihishtī-ma'ād*, The prince of heavenly destination, i.e. the deceased king.

A معاداة *mu'ādāt*, in P. also معادا *mu'ādā* (v.n. 3 of عدو), Detesting, being inimical, hostile; enmity, hostility, hatred, animosity.

A معادة *mu'āddat* (v.n. 3 of عدّ), Numbering, enumerating; tormenting (one) with the pain called *'idād* (see عداد p. 838); making mutual preparations for war.

A معادل *mu'ādil*, Equal, equivalent, alike, resembling, comparable, opposed to; just;—*bī-mu'ādil*, Unparalleled, incomparable;—*ai 'ādili bī-mu'ādil*, O incomparable judge!

A معادلة *mu'ādalat* (v.n. 3 of عدل), Being equal, equivalent to; making equal, equalizing; riding in company in the litter called *kajāwa* (see كجاوه p. 1016); hesitating or remaining in doubt with regard to two matters; equilibrium, equality; justice.

A معادن *ma'ādin* (pl. of *ma'din*), Mines, quarries; minerals;—*ma'ādini āhan u nuqra u ṭilā*, Mines of iron and silver and gold.

A معاذ *ma'āz* (v.n. of عوذ), Taking refuge, fleeing (to God), in any misfortune; a refuge, an asylum;—*ma'āza 'llāh*, God forbid! heaven defend me!

A معاذة *ma'āzat*, An amulet, charm; a refuge, an asylum;—*ma'āzata 'llāh*, God forbid! heaven defend me!

A معاذب *ma'āzib* (pl. of *ma'zab*), Strips of cloth worn round the waist by wailing women.

A معاذرة *mu'āzarat* (v.n. 3 of عذر), Making a false and inadmissible excuse; apologizing mutually.

A معاذير *ma'āzīr* (pl. of *mi'zār*), Coverings, veils; proofs, demonstrations; excuses.

A معار *mi'ār*, A horse that swerves with his rider;—*mi'āri jamālī*, Title of a book on metrics by Shamsu 'd-dīn Fakhrī.

A معاراة *mu'ārāt* (v.n. 3 of عرى), Riding (a horse) bare-backed (*'ury*) without a saddle.

A معارة *mu'ārrat* (v.n. 3 of عرّ), Making a noise (as the ostrich); being slow and dilatory; delaying.

A معارج *ma'ārij* (pl. of *mi'raj*), Ladders, steps; ascents.

A معارض *mu'āriz*, An adversary, competitor, opponent;—*māni' u mu'āriz shudan*, To oppose, prevent.

A معارضة *mu'ārazat*, *mu'āraza* (v.n. 3 of عرض), Going side by side, and step for step; doing equal with another, exactly what the other has done; opposing, resisting, thwarting; collating (books); retiring, withdrawing; opposition, contradiction; antithesis; competition, emulation; rivalry.

A معارف *ma'ārif* (pl. of *ma'raf* and *ma'rafat*), Faces, hands, and other parts of women displayed; persons known, acquain-

tances; men of distinction; renowned, celebrated; definite nouns; sorts of knowledge; sciences, acquirements;—*ma'ārifi shahr*, The nobles or notables of the city.

*a* معارف پرداز *ma'ārif-pardāz*, Versed in science; a great scholar.

A معارك *ma'ārik* (pl. of *ma'rakat*), Fields (of battle); [*ma'āriki qitāl*, Fields of battle; amphitheatres;]—*mu'ārik*, A veteran in war.

A معاركة *mu'ārakat* (v.n. 3 of عرك), Fighting, especially hand to hand, jostling one another in battle; conflict, combat.

A معارى *ma'ārī*, The face, feet, or hands of a girl (as being most exposed to view); places bare of vegetation.

A معاريج *ma'ārīj* (pl. of *mi'rāj*), Ladders, stairs.

A معاريض *ma'ārīz*, Parables, or like sayings; words of a hidden or obscure meaning.

A معاز *mi'āz*, The goat-species;—*ma''āz*, An owner of goats.

A معازة *mu'āzzat* (v.n. 3 of عز), Overpowering (by words); contending about price or glory.

A معازف *ma'āzif* (pl. of *mi'zaf* or *mi'zafat*), Musical instruments.

A معازق *ma'āziq* (pl. of *mi'zaq* and *mi'zaqat*), Implements for turning up the ground.

A معازل *ma'āzil* (pl. of *a'zal*), Unarmed; (pl. of *ma'zil*), Places of retirement.

A معازلة *mu'āzalat*, A retiring from battle.

A معازيل *ma'āzīl* (pl. of *mi'zāl*), Shepherds who retire from the others at pasture; unarmed, spearless.

A معاس *ma''ās*, Bold, intrepid, valiant.

A معاسرة *mu'āsarat* (v.n. 3 of عسر), Showing a bad temper, creating difficulty.

A معاش *ma'āsh* (v.n. of عيش), Living, life; means of living, livelihood, subsistence; a place where one lives; landed property;—*kafāfi ma'āsh*, Victuals; viands; salary, wages, income, sufficient for subsistence; a kind of sour curd.

*a* معاش دار *ma'āsh-dār*, Possessed of the means of living; owner of an estate.

A معاشر *ma'āshir* (pl. of *ma'shar*), Companies, congregations, coteries;—*mu'āshir*, A companion, intimate friend, messmate.

A معاشران *mu'āshirān* (P. pl. of the preceding), Intimates.

A معاشرة *mu'āsharat* (v.n. 3 of عشر), Contracting friendship, entering into alliance, associating, conversing; conversation, familiarity, society, living, eating and drinking together; social intercourse; intimacy.

A معاشقة *mu'āshaqat*, A loving one another, mutual love.

A معاشيب *ma'āshīb* (pl. of *mi'shāb*), (Lands) rich in green pasture (*'ushb*).

A معاصاة *ma'āṣāt*, in P. معاصات (v.n. 3 of عصو), Fighting with sticks, playing at quarter-staff or single-stick; rebelling against, opposing; rebellion, defection.

A معاصر *ma'āṣir*, Places of confinement; (pl. of *mi'ṣar*) presses (for wine or olives);—*mu'āṣir*, Cotemporary, coetaneous.

A معاصرة *mu'āṣarat* (v.n. 3 of عصر), Being cotemporary with; contemporaneousness.

*a* معاصرين *mu'āṣirīn* (obl. pl. used as nom.), Contemporaries.

A معاصم *ma'āṣim* (pl. of *mi'ṣam*), Wrists.

A معاصى *ma'āṣī* (pl. of *ma'ṣiyat*), Acts of disobedience, sins, crimes;—*mu'āṣī*, Rebellious, criminal; a rebel.

A معاضة *mu'āẓẓat*, A biting one another.

A معاضد *ma'āẓid* (pl. of *mi'ẓad*), Bracelets, armlets;—*mu'āẓid*, An assistant, helper.

A معاضدة *mu'āẓadat* (v.n. 3 of عضد), Helping one another; assistance, mutual aid.

A معاطاة *mu'āṭāt*, in P. معاطات (v.n. 3 of عطو), Giving; submitting.

A معاطب *ma'āṭib* (pl. of *ma'ṭab*), Perilous places; dangers, perils.

A معاطس *ma'āṭis* (pl. of *mi'ṭas*), Noses.

A معاطش *ma'āṭish* (pl. of *ma'ṭash*), Stated times when (camels) become thirsty; (pl. of *ma'ṭashat*), Thirsty lands with no water.

A معاطشة *mu'āṭashat*, A contending about thirst.

A معاطف *ma'āṭif*, Bending-places, sinuosities (of a stream or valley).

A معاطفة *mu'āṭafat* (v.n. 3 of عطف), Showing kindness and affection towards one another.

A معاطل *ma'āṭil*, Those parts on which female ornaments are worn.

A معاطى *ma'āṭī* (pl. of *mi'ṭā'*), Munificent, liberal in giving.

A معاظلة *mu'āẓalat* (v.n. 3 of عظل), Sticking fast together (dogs and locusts).

A معاف *mu'āf*, Absolved, excused, forgiven, pardoned, condoned, spared, dispensed with, exempted from, free, privileged; rent-free; retired from service (m.c.); [*mu'āf bi-farmāyīd*, Please to excuse me, I beg your pardon (m.c.);—*mu'āf būdan*, To be exempt (m.c.);—*mu'āf bi 'sh-sharṭ*, A conditional pardon; — *mu'āfi muṭlaq*, Free pardon;]—(for A. معافى) Keeping back from, restraining.

A معافاة *mu'āfāt* (v.n. 3 of عفو), Restoring to, or preserving in, health (God); defending from harm; rendering one free from care, concern, and anxiety; safety, health, security.

A معافر *ma'āfir*, Name of a country, and of a family of Hamdān Arabians.

A معافرية *ma'āfirīyat*, Linen cloth made at Ma'āfir.

A معافزة *mu'āfazat* (v.n. 3 of عفز), Toying with each other (husband and wife).

A معافسة *mu'āfasat* (v.n. 3 of عفس), Straining, compressing, grasping; kicking on the backside.

*a* معاف گاه *mu'āf-gāh*, A free or sacred place; a sanctuary.

*a* معاف نامه *mu'āf-nāma*, Letter of affranchisement, charter of immunity from tribute or taxes.

A معافى *mu'āfá*, Well, free from pain;—*mu'āfī*, immunity, privilege, exemption; exempt from the payment of rent or tax;—*mu'āfī'i dā'imī* (*istimrārī*), A grant of land in perpetuity; exemption (from tax, &c.) in perpetuity.

*a* معافى دار *mu'āfī-dār*, A holder or grantee of rent-free land.

*a* معافى زمين *mu'afī-zamīn*, Rent-free land.

*a* معافى سال *mu'āfī-sāl*, A year of exemption from assessment (on some special account).

*a* معافى نامه *mu'āfī-nāma*, = معاف نامه q.v.

A معاقب *mu'āqab*, Followed; overtaken; punished, chastised;—*mu'āqib*, A follower, one who comes behind; a punisher; one who does anything alternately with another.

A معاقبة *mu'āqabat* (v.n. 3 of عقب), Coming behind, following at the heels of; punishing, chastising; penalty; changing (turns) with another, doing duty alternately; riding by turns; (in poetry) an alternate dropping of the ن *nūn* and ى *yā* in مفاعيلن *mafā'īlun*, but never of both at once;—*mu'āqibat*, (Camels) feeding now on salt herbage, and now on sweet plants.

A معاقة *ma'āqat* (v.n. of معق), Being deep (well).

A معاقد *ma'āqid* (pl. of *ma'qad* and *'aqd*), Knots; places where things are tied;—*mu'āqid*, Confederated, bound.

A معاقدة *mu'āqadat* (v.n. 3 of عقد), Entering into an alliance or confederacy; a tying or knotting together; a league.

A معاقر *mu'āqir*, One who contends (with another); assiduous; one who sticks close to the bottle.

A معاقرة *mu'āqarat* (v.n. 3 of عقر), Contending (with another), either before a judge upon important subjects, or in reproaches and satire; being assiduous, attentive, sticking close to; drinking (wine) incessantly or immoderately.

A معاقل *ma'āqil* (pl. of *ma'qil*), Refuges, asylums; (pl. of *ma'qulat*) expiations of murder; parts remaining to be paid of such composition.

A معاقلة *mu'āqalat* (v.n. 3 of عقل), Disputing (with another) for superiority of genius; equalling, being worth; valuing (a woman) at the third part (of a man) in a composition for bloodshed.

A معاقم *ma'āqim* (pl. of *ma'qim*), Joints in horses or other solid-hoofed animals (as the knee or pastern); dorsal vertebræ from the withers to the root of the tail.

*a* معاكد *ma'ākid* (pl. of *ma'kid*), Places of refuge.

A معاكسة *mu'ākasat*, A contradicting.

A معاكيس *ma'ākīs* (pl. of *ma'kūs*), Poor.

A معال *mu'āl*, High; higher (part).

A معالات *mu'ālāt* (v.n. 3 of علو), Being above in the upper part, superior to; exalting one (God); coming into that part of High Arabia called *'āliyat*.

A معالج *mu'ālaj*, Cured; prepared; cooked;—*mu'ālij*, One who treats medically, a physician.

A معالجة *mu'ālajat*, *mu'ālaja* (v.n. 3 of علج), Applying a remedy (to a distemper), healing, curing; medical treatment; adjusting or managing (any affair); dressing, cooking, preparing; remedy, cure.

A معالف *ma'ālif* (pl. of *mi'laf*), Mangers, cribs, nose-bags.

A معالم *ma'ālim* (pl. of *ma'lam*), Signs, direction-posts; signals, banners; badges; beaten roads; colleges, schools, seminaries.

A معالمة *mu'ālamat* (v.n. 3 of علم), Disputing with on science or superiority of knowledge.

A معالنة *mu'ālanat* (v.n. 3 of علن), Acting openly with a person, or with one another.

A معالى *ma'ālī* (pl. of *ma'lāt*), Eminences; high places; sublime matters;—*dāmat ma'ālīhu*, May his grandeur be eternal!—*min ma'ālī*, From above.

A معاليق *ma'āliq* (pl. of *mi'lāq*), Strings, &c., whereby things are suspended; suspenders, braces.

A معامر *mu'āmir*, A builder, an architect (m.c.).

*a* معامر باشى *mu'āmir-bāshī*, Chief architect (m.c.).

*a* معامل *mu'āmil*, One who deals fairly and lives happily with others; a fellow-workman, co-worker.

A معاملات *mu'āmalāt*, Domains; dealings; transactions; affairs;—*mu'āmalāti mulkī*, State affairs; politics.

A معاملة *mu'āmalat*, *mu'āmala* (v.n. 3 of عمل), Trading, negociating; bargaining with, dealing; giving hard treatment; business, trade, commerce, traffic, affair, negociation, contract, correspondence, agreement; usury, interest; construed with *raftan*, *kardan*, &c.;—*mu'āmala'i khārija*, An irrelevant matter;—*mu'āmala'i fasīd*, A corrupt or dishonest transaction;—*mu'āmala kardan*, To transact business; to trade; to negotiate;—*mu'āmala'i naqdī*, A cash-transaction;—*ahli mu'āmala*, Men of business, tradesmen;—*ḥusni mu'āmala kardan*, To be in good correspondence, to live happily with another;—*ṣūrati mu'āmala*, Dissimulation, fiction, feignedly, for form's sake.

*a* معاملگى *mu'āmalagī*, = معاملة q.v.

*a* معامله پردازی *mu'āmala-pardāzī*, The transaction of business.

*a* معامله دان *mu'āmala-dān*, Well versed in business; a business-man.

*a* معامله دانی *mu'āmula-dānī*, Knowledge of business.

*a* معامله رس *mu'āmala-ras*, Thoroughly conversant with an affair, one who penetrates to the bottom of a matter.

*a* معامله رسی *mu'āmala-rasī*, A thorough comprehension of an affair, or of business matters in general.

*a* معامله شناس *mu'āmala-shinās*, = معامله دان q.v.

*a* معاملی *mu'āmilī*, One who, by any kind of work, seeks a living here and there for his family.

A معامی *ma'amī*, Blind deserts, i.e. without culture, inhabitants, or signs of roads.

A معان *ma'ān*, A stage, halting-place; name of a place in Syria.

A معاناة *mu'ānāt* (v.n. 3 of عنی), Enduring any evil with all its consequences; afflicting, causing trouble; contending with.

A معانة *ma'ānat*, Aid, assistance, succour, help;—*mu'ānat* (v.n. of عون), Assisting, helping.

A معاند *mu'ānid*, Obstinate, stubborn, refractory, contumacious, disobedient; opiniative; an enemy.

A معاندة *mu'ānadat* (v.n. 3 of عند), Opposing, being stubborn, contrary, adverse, repugnant; obstinacy, opposition; assiduity, perseverance.

A معانق *mu'āniq*, One who throws the arms round another's neck, who hugs and embraces him.

A معانقة *mu'ānaqat*, *mu'ānaqa* (v.n. 3 of عنق), Embracing, hugging one another close in friendship or in fight; an embrace;—*mu'ānaqa kardan*, To embrace;—*mu'ānaqāti* (pl.) *ṣadrīya*, Embracings breast to breast.

A معانی *ma'ānī* (pl. of *ma'nī*), Significations senses; imports; mental images; intrinsic qualities; qualities that are commended or approved, charms, graces; elegance of language; mystical meanings; sublime realities, spiritual matters;; (for *'ilmu'l-ma'ānī*) the science whereby is known the manner of adapting language to the requirements of the case; ability to express clearly one's meaning in various ways; rhetoric and theory of literary style.

A معانیق *ma'ānīq* (pl. of *mi'nāq*), Fine-necked (horses).

A معاواة *mu'āwāt*, A crying to (barking dogs).

A معاود *mu'āwid*, Accustomed, habituated, used to; one who returns often to the same thing; sedulous, assiduous, strenuous; a brave man, champion.

A معاودة *mu'āwadat* (v.n. 3 of عود), Returning to a former habit or action, relapsing; making a habit or custom (*'ādat*); attacking with intermissions (as the ague); pressing by repeated questions; exercising, examining; being assiduous, attentive, diligent;—*mu'āwadat sākhtan* (*namūdan*), To return.

A معاورة *mu'āwarat* (v.n. 3 of عور), Making or marking a weight or measure agreeable to standard; doing (a thing) with another by turns and in rivalry; lending; borrowing from one another.

A معاوز *ma'āwiz* (pl. of *mi'waz*), Old worn-out every-day clothes; swaddling-bands for the hands and feet of a child in the cradle.

A معاوقة *mu'āwaqat* (v.n. of عوق), Hindering, preventing, delaying; retardation.

A معاوضة *mu'āwaẓat*, *mu'āwaẓa* (v.n. 3 of عوض), Returning like for like, compensating, giving a substitute; barter, exchange;—*mu'āwaẓat kardan*, To barter, to exchange;—*mu'āwaẓa'i naqdī*, Money-compensation.

A معاومة *mu'āwamat* (v.n. 3 of عوم), Bearing fruit every second year (a palm-tree); agreeing with (anyone) by the year (*'ām*); selling corn whilst growing; or allowing an increase of the debt to obtain a delay of payment (practices forbidden by the Muhammadan law).

A معاون *mu'āwin*, Assisting; aiding; auxiliary; aider, helper, supporter; an assistant; — *mu'āwini jurm*, Aider and abettor in a crime, an accessory, an accomplice;—*mu'āwinu 'l-mulk*, The Aider of the Empire (official title, m.c.); — *mu'āwini daryā*, Tributary of a river.

A معاونة *mu'āwanat* (v.n. 3 of عون), Helping one another; aiding, assisting; aid, assistance, help, succour, subsidy, supply; favour, grace.

A معاویة *mu'āwiyat*, *mu'āwiya*, A fox's whelp; a man's name; name of the first caliph of the Ommiades;—*abū mu'āwiya*, The cheeta, ounce, or hunting-panther.

A معاهد *ma'āhid* (pl. of *ma'had*), Places often frequented; monuments; things well done;—*mu'āhid*, One who plights his faith, confederate; tributary, subject.

A معاهدة *mu'āhadat*, *mu'āhada* (v.n. 3 of عهد), Entering into an alliance, conspiring, confederating, covenanting; swearing mutually; an agreement, confederacy, alliance, association, stipulation, bargain, treatry;—*mu'āhada'i nikāḥ*, Marriage-contract.

A معاهرة *mu'āharat* (v.n. 3 of عهر), Going a whoring; following evil ways and thieving;—*mu'āhirat*, A whorish woman, an adulteress.

A معاياة *mu'āyāt* (v.n. 3 of عی), Meddling with, undertaking any business which one is unable to manage; stammering, speaking unintelligibly.

A معائب *ma'ā'ib* (pl. of *ma'āb* and *ma'ābat*), Faults, blemishes; vices.

A معائر *ma'ā'ir*, Faults, blemishes.

A معايرة *mu'āyarat* (v.n. 3 of عير), Making or marking a weight or measure agreeable to standard.

A معايش *ma'āyish* (pl. of *ma'īshat*), Victuals, provisions; necessaries; allowance;—*ma'āyishi dunyawīya*, Worldly matters.

A معايشة *mu'āyashat*, A living together.

A معاين *mu'āyan*, Seen, made public; manifest.

A معاينة *mu'āyanat*, *mu'āyana* (v.n. 3 of عين), Beholding, contemplating, seeing face to face; sight; having money-transactions one with another;—*ham mu'āyana*, At the mere sight of, at first sight (m.c.).

A معبد *ma'bad*, A place of worship, a mosque, a temple, a church; a place of pilgrimage;—*mi'bad*, A shovel, rake, hoe;—*mu'bad*, Received as a servant;—*mu'abbid*, A worshipper.

A معبر *ma'bar*, A pass, ferry, ford; [*ma'bari pur khatar*, A dangerous pass];—*mi'bar*, A ferry-boat, pontoon; a bridge;—*mu'abbar*, Interpreted (dream);—*mu'abbir*, An interpreter of dreams.

*a* معبری *mu'abbirī*, Interpretation of dreams.

A معبلة *mi'balat*, A broad and long arrow-head.

A معبود *ma'būd*, Adored, worshipped; a god, deity; the Deity.

*a* معبودیة *ma'būdīyat*, State of being worshipped.

A معبوط *ma'būt*, Rent (garment).

A معتاد *mu'tād*, Accustomed, wonted; custom, habit, use; a fixed quantity or allowance; due quantity, due strength; quantity; weight, bulk, size; power, strength;—*mu'tād shudan*, To be accustomed.

معتاط *mu'tāt*, One that fails to conceive for several years, although not barren.

A معتاق *mi'tāq*, One who makes a horse gallop; one who hunts with vehemence or speed.

A معتب *ma'tab* (v.n. of عتب), Chiding, reproaching.

A معتبة *ma'tabat*, *ma'tibat*, Reproachful speech.

A معتبد *mu'tabid*, One who takes a servant.

A معتبر *mu'tabar*, Honoured, esteemed, revered; creditable, respectable; true; authentic; confidential, trustworthy; [*mu'tabar shudan*, To be in high reputation;]—*mu'tabir*, Respectable, worthy of consideration.

*a* معتبری *mu'tabarī*, Respectability; trustworthiness; creditability; credit.

A معتد *mu'tadd*, in P. *mu'tad*, Numbered, counted, computed; prepared, ready.

A معتدل *mu'tadil*, Moderate, well proportioned; temperate, tolerable, neither cold nor hot; equal, even, just; pleasant; calm, mild.

A معتدی *mu'tadī*, Iniquitous; inimical.

A معتذر *mu'tazir*, One who excuses himself; a complainer.

A معتذل *mu'tazil*, One who blames himself, or allows himself to be blamed.

A معتر *mu'tarr*, One who does not ask for what he wants; poor, indigent.

A معترش *mu'tarish*, A maker of the bower or arbour *'arīsh*; also of camel-litters for women.

A معترض *mu'tariz*, fem. معترضة *mu'tarizat*, *mu'tariza*, Opposing, interposing, transverse, hindering; coming or extending across; transverse; parenthetic; an opposer, objector, &c.; one who goes sideways;—*jumla'i mu'tariza*, A parenthesis.

A معترف *mu'tarif*, One who acknowledges and confesses; confessor, declarer, affirmer, avower.

A معترك *mu'tarak*, A field of battle;—*mu'tarik*, Pressing on one another in battle.

A معتری *mu'tarī*, Who or what surprises, comes suddenly upon; one who approaches to ask a favour.

A معتزل *mu'tazil*, Seceder, dissenter, separatist.

A معتزلة *mu'tazilat*, *mu'tazila*, A sect of Muhammadan schismatics, an offset of the sect *qadarīyat*.

*a* معتزلی *mu'tazilī*, Dissenter, separatist, seceder; an infidel, an atheist.

A معتزم *mu'tazim*, One who gives his whole attention; pains-taking, constant, steady, firm.

A معتزی *mu'tazī*, Related, denominated (truly or falsely), belonging to anyone; claiming relationship with.

A معتسر *mu'tasir*, One who compels, forces, uses violence.

A معتسف *mu'tasif*, One who deviates or declines from the road; exorbitant, unreasonable, exacting, extortionate.

A معتش *mu'tashsh*, معتشش *mu'tashish*, Nest-building (bird).

A معتشی *mu'tashī*, One who begins a journey in the evening.

A معتصب *mu'tasib*, Turbaned.

A معتصر *mu'tasar*, Squeezed; a place of refuge;—*mu'tasir*, One who does his business; one whose urine and excrement are obstructed.

A معتصف *mu'tasif*, A gainer, intent on gain.

A معتصم *mu'tasam*, A place of refuge;—*mu'tasim*, Holding fast, clinging (to), relying (on); attendant (on); preserved, defended; abstaining, or refraining (from disobedience, &c., by the grace of God); a servant (of God);—*mu'tasim bi 'llāh*, A title assumed by the fourth son of Hārūnu 'r-Rashīd, the eighth caliph of the house of Abbās.

A معتصی *mu'taṣī*, One who leans on a staff (*'aṣá*); who uses (a sword) for a staff; who cuts a staff from a tree.

A معتضد *mu'taẓid*, A petitioner for justice, a plaintiff;—*mu'taẓid bi'llāh*, Name of the sixteenth caliph of the house of Abbās.

A معتفر *mu'tafir*, Soiled with dust; one who throws on the ground.

A معتق *mu'taq*, Manumitted, liberated; emancipated (slave); choice, select; —*mu'tiq*, A liberator of slaves;—*mu'attaq*. Old, ancient, antique.

A معتقة *mu'attaqat, mu'attaqa*, Old wine; a kind of perfume.

A معتقد *mu'taqad*, Believed, credited, held (as an article of creed); —*mu'taqid*, A believer; firmly persuaded, confident, certain or sure (of); follower (of a creed or sect); a faithful friend; a support, protector; a servant.

A معتقدات *mu'taqadāt* (pl. fem. of *mu'taqad*), Things believed or deemed credible; articles of faith.

A معتکس *mu'takis*, Inverted, upside down.

A معتکف *mu'takaf*, A place of retirement for devotional purposes;—*mu'takif*, One who is continually at prayer in the temple; attentive to religious duties.

A معتکم *mu'takim*, One who makes equal loads on each side of a camel.

A معتل *mi'tal*, One who draws violently; —*mu'tall*, Weak, sick, infirm; a word in which either of the letters و *wāw* or ی *yā* (called infirm or weak) makes a part;—*mu'tallu 'l-'ain*, A verb whose medial radical letter is infirm, also called concave (see اجوف p. 19).

A معتلج *mu'talij*, Engaged in a struggle.

A معتلق *mu'taliq*, In love with; a lover.

A معتلن *mu'talin*, Divulged, published.

A معتم *mu'tamm*, The wearer of a turban; turbaned.

A معتمد *mu'tamad*, Pursued, resolved, purposed; (also *mu'tamad 'alai-hi* or *ilai-hi*) relied upon, confided in; confidential, faithful, trustworthy; [*mu'tamadu 'l-mulk*, The Trust of the Empire (official title);—*ādami mu'tabar u mu'tamad*, An estimable and trustworthy man;]—*mu'tamid*, One who rests or leans upon; a believer; resolved, determined.

A معتمر *mu'tamir*, A visitor; one who performs the *'umrah* or lesser pilgrimage; one in pursuit.

A معتمل *mu'tamil*, One who keeps himself employed.

A معتنق *mu'tanaq*, The place where the necks (*a'nāq*) of mountains peep out above a mist.

A معتنی *mu'tanī*, Diligent, pains-taking.

A معتور *mu'tawir*, Reciprocal in taking a thing by turns, or in passing it from hand to hand; borrowing from one another.

A معتوق *ma'tūq*, Emancipated.

A معتول *mu'tawil*, A weeper, wailer.

A معتوه *ma'tūh*, Weak in mind, insane, delirious, deficient in intellect, stupid.

A معته *mu'attah*, Crazy and irrational.

A معثرة *ma'ṡarat*, A cause of offence.

A معثون *ma'ṡūn*, Smoked, spoiled by smoke.

A معج *ma'j* (v.n.), Going swiftly (an ass); striking its head against the mother's udder when going to suck, and turning its mouth obliquely to catch the dug (a camel's colt);—*mu'ijj*, (A day) of violent wind and dust.

A معجب *ma'jab*, A place for wonder or admiration;—*mu'jab*, Admired by others; surprised, pleased, delighted;—*mu'jib*, One who is pleased with and admires himself; pleasing, agreeable, affording pleasure, or surprise;—*mu'ajjab*, Admirable, wonderful, stupendous; — *mu'ajjib*, Surprising, astonishing.

A معجبة *ma'jabat*, A place, cause, subject, or reason for wonder or admiration.

A معجر *mi'jar*, A cloth worn by women to preserve their head-dress from being soiled by the unguent or pomatum of their hair; a veil covering the whole face; a railing, a fence (m.c.);—*mu'jir bar sar giriftan, mu'jir bastan (dar sar kashīdan)*, To put on a *mi'jar*;—*mi'jari zirnīkh*, Autumnal leaves; yellow flowers; streaks of dawn;—*mi'jari g͟hāliyagūn*, Night (the veil of the colour of civet).

A معجرد *mu'ajrid, mu'ajrad*, Naked.

A معجرم *mu'ajram*, Knotty (yard); anything intricate and knotty; a camel's hump.

A معجز *majaz, ma'jiz*, Weakness, impotence;—*mu'jiz*, One who finds or esteems as weak and impotent; a miracle (as demonstrating the weakness of an adversary); anything which incapacitates; [*mu'jiz shikastan*, To frustrate a miracle;]—*mu'ajjaz*, Weak; large-buttocked.

A معجزات *mu'jizāt* (pl. of *mu'jizat*), Miracles.

*a* معجز آثار *mu'jiz-āṡār*, Wonderful.

A معجزة *ma'jazat, ma'jizat* (v.n. of عجز), Being weak and feeble; leaving undone what ought to be done; being sluggish and negligent; weakness, infirmity; impotency, defect;—*mu'jizat, mu'jiza*, A miracle;—*mu'jiza'i masīḥ*, A miracle of Jesus, i.e. the resuscitation of the dead; a table which descended from heaven at the command of Jesus.

*a* معجز نشان *mu'jiz-nishān*, Marvellous, miraculous, signalized by wonders.

*a* معجز نما *mu'jiz-namā*, Displaying wonders;—*sāḥiri mu'jiz-namā*, A magician performing miracles.

A معجل *mu'jal*, Done in haste; a camel's colt brought forth before the time and yet surviving;—*mu'jil*, A camel prematurely

delivered of a colt which survives; a cow having a calf (*'ijl*); — *mu'ajjal*, Done in haste; hastened, executed with despatch; —*mu'ajjil*, Who hastens or causes to make haste.

A معجلاً *mu'ajjil-an*, In haste.

A معجم *mu'jam*, fem. معجمة *mu'jamat*, *mu'jama*, Pointed; marked with diacritical points; the alphabet arranged according to the order, and not to the numerical value, of the letters (in contra-distinction to the *abjad*).

A معجوز *ma'jūz*, Wearied by importunate begging.

A معجوف *ma'jūf*, Lean (camel).

A معجون *ma'jūn*, Kneaded; an electuary, medicine, confection, jelly, paste;—*ma'jūni sirishta*, Any medicine pulverized and mixed up with honey or inspissated juice; —*ma'jūn kardan*, To knead; to prepare an electuary, &c.

*a* معجون كده *ma'jūn-kada*, A place where electuaries, &c., are made.

*a* معجون كش *ma'jūn-kash*, A spoon or similar instrument for taking an electuary from a jar.

معد *ma'd*, The plant satyrion.

A معد *ma'd* (v.n.), Travelling, perambulating; seizing rapidly, snatching, carrying off (anything); fresh, moist, delicate; swift, alert; strife; haste; — *ma'add*, Flesh from the shoulder; that part of the back on which the sides of the saddle press; name of the son of 'Adnān, one of Muhammad's ancestors;—*mu'add*, Prepared, disposed, set in order, arranged; computed; counted, numbered;—*mu'idd*, One who prepares, disposes in order; one who reckons.

A معدة *ma'idat*, *mi'dat*, *mi'da*, The human stomach, paunch;—*mi'da tang kardan*, To gorge, to cram to repletion;—*mi'da'i sangī*, A heavy stomach;—*mi'da-ash bar-gashta*, He suffers from indigestion, he cannot digest his food;—*dārūyi mi'da*, A stomachic; —*sū'i mi'da*, A disorder of the stomach;—*za'fi mi'da*, Weakness of stomach;—*masdūd mi'da*, Obstructed in the stomach.

A معدكة *mi'dakat*, *mi'daka*, A mallet for beating cotton.

A معدل *ma'dil*, Place of turning, return, retreat;—*mu'addal*, Rectified, adjusted;—*mu'addil*, Just, temperate.

A معدلة *ma'dalat*, *ma'dilat* (v.n. of عدل), Administering justice; justice, equity, rectitude.

*a* معدلت دستگاه *ma'dalat-dastgāh*, Place where justice is exercised or practised.

A معدم *mu'dim*, One who deprives or annihilates; destitute, poor.

A معدن *ma'din*, *ma'dan*, A mine, quarry; [*ma'dani kach*, A quarry of lime (m.c.);] —*mi'dan*, A pointed hammer for breaking stones;—*mu'addin*, A quarryman, a miner.

*a* معدنى *ma'danī*, Mineral, metallic; metal;—*'aṣīri ma'danī*, Mineral juice.

A معدنيات *ma'danīyāt*, Minerals, mineral substances; metals; — *'ilmi ma'danīyāt*, Mineralogy.

A معدو *ma'dūw*, Maltreated (as an enemy).

A معدود *ma'dūd*, Numbered, told, counted, reckoned, computed; limited;—*ma'dūde chand*, A few, a limited number.

A معدوس *ma'dūs*, Troubled with the pustules *'adasat*.

A معدول *ma'dūl*, fem. معدولة *ma'dūlat*, *ma'dūla*, Distorted, wrested; silent و after خ as in *khwān*, pronounced *khān*; a place of turning, return, or retreat.

A معدوم *ma'dūm*, Annihilated, non-existent, wished for but not found, lost; future; poor, needy;—*maujūdu 'l-ism ma'dūmu 'l-jism*, Known by name but inexistent in body (applied to the *'anqā* and other marvels of fiction).

*a* معده *mi'da*, see معدة above.

*a* معده انبار *mi'da-ambār*, A glutton.

*a* معده سنگى *mi'da-sangī*, Heaviness of stomach; over-gorging; dyspepsia.

*a* معداش بر گشته *mi'da-ash-bar-gashta*, One whose digestion is impaired, unable to digest.

A معدى *mu'dá*, Transit, pass, passage; escape; — *mu'dī*, Contagious; — *mu'addī*, Transitive (verb);—*ma'dīy*, *ma'dī*, Injuriously treated;—*ma'addīy*, *ma'addī*, fem. معدية *ma'addīyat*, *ma'addīya*, Of the tribe *ma'add*;—*libsati ma'addīya*, Coarse clothing.

A معذار *mi'zār*, A covering, a veil; an excuse.

A معذب *ma'zab*, A strip of cloth tied about the waist by wailing women;—*mu'azzab*, Tormented, chastised, punished; afflicted, vexed; hindered, prevented;—*mu'azzib*, A tormenter, chastiser; afflictive.

A معذر *mu'zir*, An apologist; deserving of excuse;—*mu'azzar*, Circumcised; a circumcision feast;—*mu'azzir*, A circumciser; a maker of an excuse (false or true).

A معذرة *ma'zirat*, *ma'zira*, An excuse, an apology.

*a* معذرت خواه *ma'zirat-khwāh*, One who excuses another and makes his apology;—*ma'zirat-khwāhi 'ajza'i ummat*, The apologiser for the shortcomings of the people, i.e. Muhammad.

*a* معذرت خواهى *ma'zirat-khwāhī*, The proffer of an excuse.

A معذل *mu'azzal*, Blamed (especially for prodigality);—*mu'azzil*, A chider, reprover, censurer.

A معذور *ma'zūr*, Excused; excusable; circumcised; disappointed; helpless; —*ma'zūru 'l-khidmat*, Excused or exempted from service; invalided; pensioned; —*ma'zūr bād*, Let it be excused, pardon me! —*ma'zūr dāshtan* (*kardan*), To excuse, to accept an apology.

*o* معذوری *ma'zūrī*, Excusableness; exemption; helplessness, inability.

A معر *ma'ar* (v.n.), Falling off (hair, feathers, or nails);—*ma'ir*, One who loses his hair, or whose nails have dropped; thin of feathers (bird); thin of herbage (ground); a miser; a good-for-nothing fellow; a bad disposition.

A معرا *mu'arrā* (for معرى *mu'arrá*), Denuded, bare, naked; bald;—*ma'rā'*, Bald (forehead).

A معراة *ma'rāt*, Those parts of the body which are exposed to view, as face, hands, feet, &c.

A معراج *mi'rāj*, A flight of steps, ladder, staircase; ascent (especially Muhammad's supposed journey to heaven); — *lailatu mi'rāj*, The night of (Muhammad's) ascent (to heaven).

A معراض *mi'rāẓ*, An unfettered arrow; the argument of a discourse.

A معرب *ma'rib*, An Arabian horse of noble breed;—*mu'rab*, (in gram.) Fully declined, a triptote;—*mu'rib*, Indicative; an Arabian horse of noble breed; a possessor of such; —*mu'arrab*, Made Arabic or Arabian; the form which a foreign word assumes when adopted into Arabic.

A معربد *mu'arbid*, Bad-tempered, quarrelsome (especially when in wine); a drunkard.

A معرة *ma'arrat*, A crime, fault, trespass; name of a star; (more fully *ma'arratu 'n-nu'mān*) name of a city in Syria.

A معرج *ma'raj* (v.n. of عرج), Climbing, ascending; becoming high;—*ma'raj*, *mi'raj*, A place or means of ascent; a ladder, step, staircase; — *mu'arraj*, Striped with curved lines (vest); a costly garment.

*a* معرج گر *ma'raj-gar*, Who makes an ascent; — *ma'raj-garāni falak*, The angels; the stars.

A معرس *mu'ris*, Engaged, but who has not yet taken his wife.

A معرش *mu'arrash*, Propped, trained, trellised (vine).

A معرض *ma'raẓ*, Place or time of meeting or happening; occasion, contingency, occurrence;—*mi'raẓ*, A robe in which a slave-girl is exhibited for sale;—*mu'riẓ*, One who makes clear, apparent, conspicuous; a habitual and unscrupulous borrower; averse, abhorring, turning away from;—*mu'arraẓ*, Impressed with the mark عراض q.v., p. 841 (a quadruped);—*mu'arriẓ*, A circumciser of boys.

A معرف *ma'raf*, The face and other parts of the body which are displayed;—*mu'arraf*, Made known, notified, marked, rendered definite; a place on Mount 'Arafāt where certain ceremonies are performed;—*mu-'arrif*, One who makes known, distinguishes or gives notice; one who introduces a chamberlain, master of the ceremonies.

A معرفة *ma'rafat*, The place of the neck where the mane (*'urf*) grows; a cock's comb;—*ma'rifat* (v.n. of عرف), Knowing; knowledge, science, learning; insight in divine matters or mysteries; art, skill, craft; account, reason, means; by means of, through; — *ma'rifatu 'llāh*, Knowledge of God; mystical contemplation;—*ma'rifat shunīdan*, To listen to words of wisdom;—*ahli ma'rifat*, Learned, accomplished, intelligent (men), scholars;—*ba-ma'rifati o*, With his knowledge; by his means, through him;—*pur ma'rifat*, Full of knowledge or skill; — *ḥarfi ma'rifat* (*al-ma'rifat*), The (definite article).

A معرفةً *ma'rifat-an*, Definitely, expressly.

*a* معرفت آموز *ma'rifat-āmoz* (ساز *sāz*), Who teaches (produces) knowledge (especially of Divine matters).

*a* معرفتی *ma'rifatī*, Knowledge, acquaintance.

*a* معرفه *ma'rifa*, A determined noun; a definite or proper noun. (See also معرفة.)

*a* معرفی *mu'arrifī*, Belonging to the tribal sect described in the following article; introduction, presentation (m.c.);—*mu'arrafī shudan*, To be presented (at court, &c.);—*mu'arrafī kardan*, To present, to introduce.

*a* معرفیة *mu'arrifīyat*, *mu'arrifīya*, Name of a tribal sect, who, on the third or fourth day after a man's death, recite a funeral eulogy on him before his surviving family, for which they are rewarded with money and robes of honour.

A معرق *ma'raq* (v.n. of عرق), Gnawing or picking (a bone);—*mu'raq*, *mu'arraq*, Wine diluted with water; high-bred (sire); endowed with noble qualities; adorned; provided with a piece of felt to absorb the sweat (عرّاقة q.v. p. 841); [*zīni mu'arraq*, A saddle thus provided; rich housings;]—*mu'arriq*, Producing perspiration, sudorific.

A معرك *ma'rak*, معركة *ma'rakat*, *ma'raka*, Place where people or soldiers are gathered; battle-field, arena; battle; hubbub, turmoil (m.c.); construed with *bastan*, *chīdan*, *shikastan*, *giriftan*, &c.; [*ma'raka'i jihād* (*kārzār*), A field of battle; an amphitheatre for gladiators or prize-fighters;—*ma'raka'i ṭās-bāz*, Assembly where people play with cups;—*ma'raka kardan*, To contend, to vie (m.c.);]—*mu'rik*, A menstruous woman; —*mi'rakat*, A menstruous cloth.

*a* معركه آرای *ma'raka-ārāy*, Who adorns or arrays the battle-field.

*a* معركه افروز *ma'raka-afroz*, Who kindles war or strife; who shines in battle.

A معركه ساز *ma'raka-sāz*, معركه گیر *ma'raka-gīr*, A rope-dancer; a gladiator.

*a* معرنمی *ma'arnumī*, Of or belonging to *ma'arra'i nu'mān*, A city in Syria.

*a* معرنسی *ma'arnasī*, Of or belonging to *ma'arra'i nasrīn*, A city in Syria.

A معرور *ma'rūr*, Contaminated; (a camel) troubled with the ulcers called *'urr*.

A معروش *ma'rūsh*, Shaded by a tree, or by anything similar; (a vine) propped by wooden work; covered (well).

A معروشات *ma'rūshāt* (pl. fem. of the preceding), Trellised;—*ma'rūshāt wa ghair-ma'rūshāt*, (Gardens) made by art and by nature.

A معروض *ma'rūẓ*, fem. معروضة *ma'rūẓat*, *ma'rūẓa*, Offered, presented, exposed; submitted; requested; related; written, dated; an exposition, explanation, representation, petition, exhibition;—*ma'rūẓ dāshtan*, To represent; to report.

A معروف *ma'rūf*, Known, celebrated, famous, notorious; lawful, proper, suitable; kindness, good-will, courtesy, favour, benefit; obedience to God; the active voice of a verb; (the letters ـُو and ـِی) having the sound of *ū* and *ī* respectively, as known to the ancient Arabs (opp. to the sounds *o* and *e*, called *majhūl* "un-known"); name of Ibn Muskān, builder of the Ka'bah;—*amri ma'rūf*, The command to do what is right, lawful, or kind (opp. to *nahyi munkar*, The prohibition of what is wrong, unlawful, hateful in the eyes of God and man);—*bi 'l-ma'rūf*, Justly, uprightly, kindly, courteously.

A معروق *ma'rūq*, Somewhat diluted (wine).

A معرون *ma'rūn*, Hurt in the nose by the wood *'irān*.

A معری *ma'rá*, The part (of a girl) exposed to view, as the face, hand, or foot; a bare place, producing nothing;—*mu'arrá*, Naked, stripped, bare, denuded, bald; deprived of, exempted, pure, free from; ungoverned (noun), in the nominative case.

A معز *ma'z*, A goat; (pl. of *mā'iz*) goats;—*mu'izz*, One who honours or worships; one who strengthens.

A معزال *mi'zāl*, One who separates himself from others; unarmed, spearless.

A معزز *mu'azzaz*, Corroborated, strengthened; honoured, dignified, magnified, revered, glorious, honourable, venerable, magnificent.

A معزق *mi'zaq*, معزقة *mi'zaqat*, *mi'zaqa*, A fan, winnowing machine; an implement with which the ground is turned up, where the plough cannot be used.

A معزل *ma'zil*, A place of retirement or of separation; distance, remoteness.

A معزم *ma'zam*, *ma'zim* (v.n. of عزم), Undertaking, applying the mind;—*mu'azzim*, Enchanter, exorcist, charmer; a seller of charms or amulets.

A معزوقة *ma'zūqat*, (Ground) turned up by the agricultural implement *mi'zaq*.

A معزول *ma'zūl*, Displaced, deposed, removed, dismissed, turned out, deprived of dignity, degraded, cashiered, dethroned; set apart;—*ma'zūl kardan*, To displace, turn out, dismiss from office, to dethrone.

A معزولاً *ma'zūl-an*, Without employment.

A معزولی *ma'zūlī*, Abdication; deposition, dismissal; dethronement; disgrace.

*a* معزولی دفتر *ma'zūlī-daftar*, An office for the examination and adjustment of dismissed officers' accounts.

A معزوم *ma'zūm*, Resolved on, purposed, intended.

A معزی *mu'azzī*, A comforter, condoler.

A معس *ma's* (v.n. of معس), Lying with; rubbing; being bold; piercing with a spear.

A معسر *mu'sir*, Poor, needy.

A معسرة *ma'sarat*, *ma'sara*, Difficulty.

A معسکر *mu'askar*, Encamped (army); a place of encampment, a camp;—*mu'askir*, One who encamps or exercises troops; an officer who marks out camps; a commander.

A معسل *mu'assal*, (Ginger) preserved, compounded, or mixed up with honey (*'asal*).

A معسلة *ma'salat*, *ma'sala*, A hive of bees, bees' nest.

*a* معسم *ma'sim*, A place or state of desire.

A معسور *ma'sūr*, fem. معسورة *ma'sūrat*, *ma'sūra*, Difficult, hard, intricate; a difficulty.

A معسورات *ma'sūrāt* (pl. fem. of the preceding), Difficulties, misfortunes.

A معسول *ma'sūl*, Dressed with honey, honeyed.

A معشاب *mi'shāb*, Grassy (land).

A معشار *mi'shār*, The tenth part, tithe.

A معشب *mu'shib*, (A field) luxuriant in grass.

A معشر *ma'shar*, A company, troop; a society, or body of men;—*mu'ashshar*, Relating to ten; composed of ten; ten-sided; a ten-sided figure, a decagon;—*mu'ashshar mutasāwī'l-aẓlā'*, An equilateral decagon.

A معشر معشر *ma'shara ma'shara*, By, or in tens.

A معشش *mu'ashshash*, Nestled; a nest in a tree; a place for birds' nests (*'ushsh*).

A معشق *ma'shaq*, Love.

A معشوش *ma'shūsh*, Diminished, small.

A معشوق *ma'shūq*, fem معشوقة *ma'shūqat*, *ma'shūqa*, Loved, beloved; a beloved object; name of the precious stone otherwise called جمست q.v. p. 371;—*ma'shūqi tang-dil* (*sang-dil*), A hard-hearted mistress; the world;—*ma'shūqi khiyāl*, An object of love, existing only in fancy, not in reality.

*a* معشوق پران *ma'shūq-parrān*, Who is every day in love with another object (opp. to *'āshiq-parrān*, Who takes every day a fresh lover).

*a* معشوقانه *ma'shūqāna*, Like one beloved; of one beloved; lovely, charming.

*a* معشوقه *ma'shūqa*, A mistress; a sweetheart.

*a* معشوقگان *ma'shūqagān* (P. pl. of معشوقه), Lady-loves, mistresses (this reading seems to me preferable to the reading معشوقکان *ma'shūqakān*, "Little mistresses," adopted by Kazimirsky in his edition of the Dīwān of Mīnūchihrī).

*a* معشوقه باز *ma'shūqa-bāz*, Fond of, or addicted to, mistresses; amorous; fixed on the beloved (eye).

*a* معشوقی *ma'shūqī*, معشوقیة *ma'shūqiyat*, A being loved; the state or condition of a beloved object; love; loveliness.

A معص *ma'aṣ* (v.n. of معص), Having a distortion in the foot or hand; a twist in the tendon of the foot; a sprain; a cramp; limping, halting.

A معصار *mi'ṣār*, An instrument for crushing or squeezing, a press.

A معصال *mi'ṣāl*, A curved club or bandy.

A معصب *mu'aṣṣab*, Lank in the belly from hunger; reduced to poverty by an unfavourable season; — *mu'aṣṣib*, One who binds his head with a fillet; one who ties a girdle about himself when pinched with hunger; poor, indigent; a lord, a master.

A معصر *mi'ṣar*, in P. also *ma'ṣar*, An instrument with which anything is pressed, a press; — *mu'ṣir*, Marriageable girl; — *mu'aṣṣar*, An asylum, refuge.

A معصرات *mu'ṣirāt*, Clouds pressed or pouring down rain; clouds on the point of raining.

A معصرة *ma'ṣarat*, *ma'ṣara*, A place where things are pressed;—*mi'ṣarat*, *mi'ṣara*, A press (for grapes or olives).

A معصف *mu'ṣif*, معصفة *mu'ṣifat*, Violent (wind).

A معصفر *mu'aṣfar*, Dyed with saffron;—*mu'ṣafar*, Safflower, carthamus, bastard saffron (= عصفر q.v.).

A معصم *mi'ṣam*, The wrist, the bracelet-place.

A معصوب *ma'ṣūb*, Tied; very hungry; nervous, brawny, firm; (in poetry) *mufā'ilatun* changed into *mafā'īlun* (⏑ — ⏑ ⏑ — into ⏑ — — —).

A معصور *ma'ṣūr*, Pressed out, squeezed.

A معصوم *ma'ṣūm*, Defended, preserved; innocent; a proper name.

*a* معصومی *ma'ṣūmī*, معصومیة *ma'ṣūmiyat*, Innocence; chastity.

A معصیة *ma'ṣiyat* (v.n. of عصی), Rebelling, disobeying; disobedience, rebellion, defection; sin.

A معض *ma'ẓ*, *ma'aẓ* (v.n.), Being angry, vexed, sick at heart; being difficult, troublesome (business);—*ma'iẓ*, Angry, vexed, sick at heart.

A معضاد *mi'ẓād*, An armlet or ornament for the upper arm; a strap, or anything similar, put on the arm; a bill for cutting trees; a huge knife wherewith a butcher severs bones.

A معضد *mi'ẓad*, An ornament for the upper arm, an armlet; a bill (see preceding article); — *mu'aẓẓad*, A garment whose sleeves are ornamented with figures or borders; a camel branded on the upper part of the fore-leg;—*mu'aẓẓid*, Dates ripening on one side.

A معضل *mu'ẓal*, in P. *mu'ẓil*, Difficult, obscure, hard to understand (= مشکل q.v.).

A معضلات *mu'ẓilāt*, Difficulties, troubles; arduous affairs, intricacies, perplexing questions, knotty points.

A معضوب *ma'ẓūb*, Weak, unable to move.

A معضود *ma'ẓūd*, (A tree) felled with the instrument *mi'ẓād* (see معضاد); pained in the upper part of the arm.

A معضوض *ma'ẓūẓ*, Bitten, seized by the teeth.

A معط *ma'ṭ* (v.n.), Drawing (a sword);—*ma'aṭ* (v.n.), Being bare, bald, without pile; losing the hair;—*ma'iṭ*, Bald (wolf).

A معطاء *mi'ṭā'*, A liberal giver.

A معطار *mi'ṭār*, (A man or woman) highly perfumed.

A معطال *mi'ṭāl*, (A woman) without necklace or ornaments, seldom wearing any.

A معطب *ma'ṭab*, A dangerous place; peril, danger.

A معطر *mu'aṭṭar*, fem. معطرة *mu'aṭṭarat*, *mu'aṭṭara*, Perfumed, scented, fragrant.

*a* معطر ساز *mu'aṭṭar-sāz*, Perfuming; a perfumer.

A معطس *ma'ṭas*, *ma'ṭis*, The nose (the sneezing-part);—*mu'aṭṭas*, Made to sneeze; — *mu'aṭṭis*, Sternutative (medicine); a sternutatory.

A معطش *ma'ṭash*, The stated time when camels become thirsty;—*mu'ṭish*, Exciting thirst.

A معطشة *ma'ṭashat*, *ma'ṭasha*, Dry ground, destitute of water; a thirsty land.

A معطف *mi'ṭaf*, A loose upper garment wrapped round the body;—*mu'aṭṭaf*, Very favourably inclined.

A معطفة *mu'aṭṭafat*, *mu'aṭṭafa* (fem. of *mu'aṭṭaf*), (A camel) made tenderly affected and giving milk plentifully when her colt, or its effigy, is brought to her.

A معطل *mu'aṭṭal*, Abandoned, deserted, uninhabited, unfrequented, neglected, fallen into disuse, obsolete, antiquated, voided, annihilated, annulled, disabled, powerless, destitute, empty, useless, vain, idle, of no account; (land) uncultivated and without inhabitants; fallow; suspended, in abeyance; kept waiting (m.c.); having holidays (m.c.);—[*mu'aṭṭal būdan* (*shudan*), To be abandoned, &c.; to be kept waiting (m.c.);—*mu'aṭṭal kardan*, To cancel; to keep waiting (m.c.);]—*mu'aṭṭil*, One who denies, or would abolish, the Creator, and who regards divine institutions and ordinances as vain.

*a* معطل گاه *mu'aṭṭal-gāh*, A neglected spot

*a* معطل وقت *mu'aṭṭal-waqt*, Having one's time unoccupied; kept waiting (m.c.).

*a* معطلی *mu'aṭṭalī*, The being idle, or out of employment; suspension (from office); neglect; delay.

A معطن *ma'ṭin*, A spot where camels or sheep lie round a watering-place; a pearl-fishery.

A معطوش *ma'ṭūsh*, Overcome by thirst.

A معطوط *ma'ṭūṭ*, Overpowered, beat, conquered.

A معطوف *ma'ṭūf*, fem. معطوفة *ma'ṭūfat*, *ma'ṭūfa*, Turned, twisted, distorted, bent, curved; favoured; connected by the copulative particle و or ف;—*ma'ṭūf 'alaihi*, The word to which another is joined by a copulative particle;—*ma'ṭūf kardan*, To turn (the reins); to conjoin.

A معطون *ma'ṭūn*, (A hide) steeped for tanning; macerated with dung and salt to fetch off the hair.

A معطی *mu'ṭá*, Given, presented;—*mu'ṭī*, A giver, bestower; (met.) a sodomite.

A معطیر *mi'ṭīr*, (A man or woman) highly perfumed or scented.

A معظم *mu'ẓam*, The greater part, or better sort (of anything); the mass or major part, the gross, the bulk (of);—*mu'aẓẓam*, fem. معظمة *mu'aẓẓamat*, *mu'aẓẓama*, Magnified, honoured, great, respectable.

*a* معظمات بلاد *mu'ẓamāti bilād*, The chief cities.

*a* معظمه *mu'ẓama*, A heavy disaster.

A معفاج *mi'fāj*, A fuller's beetle.

A معفرت *mu'afrat*, Possessed by an *'ifrīt* (see عفریت).

A معفص *mu'affaṣ*, Dyed black with gall-nuts.

A معفو *ma'fū*, Absolved, pardoned, condoned, forgiven.

A معفور *ma'fūr*, معفورة *ma'fūrat*, Dull (market);—*ma'fūrat*, Ground eaten bare.

A معفون *ma'fūn*, Putrid, noisome, stinking.

A معفی *mu'affī*, A companion, one equal in everything, and independent of any favour.

A معقاد *mi'qād*, A thread on which beads are strung, those especially hung as amulets round the necks of children to defend them from fascination.

معقار *mi'qār*, Plum-tree gum.

A معقب *mu'aqqib*, One who follows close at the heels; a procrastinator; one who delays, keeps back, or retards.

A معقبات *mu'aqqibāt* (pl. fem. of the preceding), The angels of the night and day, who alternately succeed one another and pronounce *subḥāna'llāh*, Praise be to God! (camels) standing one behind another in order to drink in rotation.

A معقد *ma'qad*, The place of tying a knot, or where a knot is tied;—*mu'aqqad*, Much entangled or involved, intricate, knotty; (a speech) obscure, perplexed, difficult to be understood:—*mu'aqqid*, An enchanter, magician, one who binds by spells.

A معقر *mu'qir*, Possessed of much land or other possessions (*'aqār*).

A معقرب *mu'aqrab*, Crooked, twisted;—*mu'aqrib*, (A place) where many scorpions (*'aqrab*) are bred.

A معقلة *ma'qulat*, The mulct of atonement for bloodshed; that which is necessary to the expiation of murder;—*mu'qalat*, *mu'qala*, Expiated (blood).

A معقود *ma'qūd*, Bound, tied, fastened, fixed; tied in a knot; struck, concluded, made (bargain); sitting (an assembly);—*ma'qūdu 'l-lisān*, Tongue-tied.

A معقور *ma'qūr*, Hamstrung.

A معقوف *ma'qūf*, Crooked, bent; suffering from the disease *'uqāf*.

A معقول *ma'qūl*, fem. معقولة *ma'qūlat*, *ma'qūla* (v.n.), Being intellectual, endowed with reason; understanding, perceiving; reasonable, probable, just, pertinent, apposite, to the purpose, approved, acceptable; intelligible, perceptible; formed in wisdom; good, nice, choice; any branch of knowledge that is excogitated (opp. to منقول q.v.); verse in which the fifth foot is dropped;—*māli ma'qūle*, A respectable stock of trade (m.c.);—*mardumāni ma'qūl ast*, They are sensible people (m.c.).

A معقولات *ma'qūlāt*, Probabilities, words or things consistent with reason.

*a* معقول بین *ma'qūl-bīn*, Judicious, reasonable.

*a* معقول فهم *ma'qūl-fahm*, Rational, comprehending the meaning of anything.

*a* معقول گو *ma'qūl-go*, One who speaks reasonably, aptly, properly.

*a* معقول گوئی *ma'qūl-go'ī*, Pertinent or reasonable speech.

*a* معقولی *ma'qūlī*, معقولیة *ma'qūlīyat*, Reasonableness.

A معقوم *ma'qūm*, Barren (womb); unprolific.

A معك *ma'k* (v.n.), Rubbing (leather); delaying, procrastinating;—*ma'a-ka* (m.), *ma'a-ki* (fem.), vulg. *ma'ak*, With thee; [*allāh ma'ak*, God be with thee;]—*mi'akk*, Litigious, quarrelsome.

A معكر *ma'kar*, Place where camels stay; a place of attack and retreat.

A معكد *ma'kid*, A asylum, sanctuary.

A معكل *ma'kal*, Detention, restraint, durance; a place where (a man) is kept bound;—*mi'kal*, A needle; a sewing implement used by shepherds.

A معكم *mi'kam*, Corpulent, but firm in flesh.

A معكنة *mu'akkanat*, Wrinkled in the belly from fat (from *'uknat*, A wrinkle).

A معكود *ma'kūd*, Fixed, assiduous, constant, persevering; detained, arrested, imprisoned.

A معكوس *ma'kūs*, Inverted, reversed, turned upside down, preposterous; reflex; *ma'kūsu 't-ṭāli'*, Of reversed fortune, unfortunate, unlucky;—*amri ma'kūs*, The opposite thing, the contrary.

A معكوش *ma'kūsh*, Collected.

A معكوف *ma'kūf*, Detained, confined, stopped, embargoed; combed, dressed, plaited (hair).

A معكوم *ma'kūm*, Turned away, diverted.

A معل *mu'all*, Sick, ailing, infirm.

a معلا *mu'allā* (for معلى), Exalted, elevated, sublime; — *dar-gāhī mu'allā*, The Sublime Porte.

a معلا رواق *mu'allā-rawāq*, With lofty colonnades or porticoes.

A معلاة *ma'lāt*, The attainment of nobility and dignity; greatness, grandeur, exalted rank; high merit; a sublime action; a cemetery at Mecca.

A معلاق *mi'lāq*, A drop, pendant, earring; that to or by which such things are suspended, as a hook; a gallows;—*zū mi'lāq*, Vehement in language, hot in disputation.

A معلط *ma'laṭ*, The part of (a camel's) neck which is branded with a mark crosswise.

A معلف *ma'laf*, A place where food is given to cattle, a crib, manger, cratch, stable, stall, boose; certain stars disposed in a circular and scattered form;—*mi'laf*, A sack with provender hung round the neck of a horse, a nose-bag;—*mu'allaf*, Fatted, crammed, stall-fed.

A معلق *mu'allaq*, Suspended, hung up, pendulous, hanging, dangling; a summersault (m.c.);—*mu'allaq uftādan* (*zadan*, *kashīdan*, *giriftan*), To turn a summersault (m.c.);—*mu'allaqi wā-rūna*, A backward summersault (m.c.).

A معلقات *mu'allaqāt* (pl. fem. of the preceding), Things suspended, particularly applied to denote the seven famous Arabic poems hung up in the temple of Mecca.

A معلقة *ma'luqat*, An expiatory fine for manslaughter; —*mu'allaqat*, *mu'allaqa*, A woman neither married, nor courted; one of the seven poems mentioned in the preceding article.

a معلق زن *mu'allaq-zan*, A dancer, tumbler; an infamous fellow, sodomite; quick at prayers.

A معلل *mu'allal*, Endued with a cause; alleged as a cause, made an excuse;—*mu'allil*, One who proffers a reason, alleges as a cause, makes an excuse; one who removes a disease.

A معلم *ma'lam*, A sign, mark, milestone, direction-post;—*mu'lam*, Distinguished by a particular mark or badge (a garment); —*mu'allam*, Taught, instructed, trained, disciplined (as a man, horse, hound, or falcon); marked; striped or spotted;—*mu'allim*, A school-master, preceptor, professor, tutor; the pilot or the mate (of a ship);—*mu'allimi auwal*, The first master; (amongst the learned) Aristotle; (in vulgar cant) the devil;—*mu'allimi fizīk*, Professor of natural sciences (m.c.); — *mu'allim u muta'allim*, Teacher and scholar.

A معلمة *mu'allamat*, *mu'allama* (fem. of *mu'allam*), Taught; a hunting-dog; [*jawāriḥi mu'allama*, Animals trained for the chase;]—*mu'allimat*, *mu'allima*, A female teacher.

a معلم خانه *mu'allim-khāna*, A school.

a معلمی *mu'allimī*, معلمية *mu'allimīyat*, Instruction; teachership, tutorship, pilotage.

A معلن *mu'lin*, A revealer, divulger, publisher.

A معلوب *ma'lūb*, Open, clear, trodden, beaten (road); (a sword) around whose haft the sinew of a camel's neck has been firmly whipped.

A معلوط *mu'lauwaṭ*, The place on a (camel's) neck which is branded crosswise.

A معلوف *ma'lūf*, fem. معلوفة *ma'lūfat*, *ma'lūfa*, Fed, fatted; stall-fed.

A معلوق *ma'lūq*, Hung, suspended.

A معلول *ma'lūl*, Caused, produced; appeased, soothed; distempered, indisposed; weakened, diluted (wine); an effect; an inference;—*pīri ma'lūl*, A weak old man.

A معلوم *ma'lūm*, fem. معلومة *malūmat*, *ma'lūma*, Known, distinguished; celebrated, famous, remarkable, notorious, signalized; a known, i.e. apportioned quantity, an allowance; clear, evident, certain, obvious, apparent; (in geom.) given (as a line, &c.); the active voice of a verb; money, stamped coin;—*ma'lūm shudan*, To be or become known, evident, conspicuous; [*ma'lūm shud*, It is an acknowledged fact (m.c.);]—*ma'lūm kardan*, To certify, mark, signify, or give information, make known; to know, discover;—*ba'd ma'lūm mi-shawad*, We shall see! (m.c.). (See also معروف.)

A معلومات *ma'lūmāt* (pl. fem. of the preceding), Things known, sciences;—*al-aiyāmu'l-ma'lūmāt*, The known days, i.e. ten days in the month *zū'l-ḥijja*, when the pilgrims visit Mecca.

a معلومی *ma'lūmī*, Knowledge, information.

A معلومية *ma'lūmīyat*, State of being known.

A معلی *mu'lī*, An elevator, exalter, raiser; — *mu'allá*, Elevated, exalted, sublime, eminent; the seventh gaming arrow; [*urdū'i mu'allá*, The royal camp or court; the court language; — *dargāhi mu'allá*, The Sublime Porte;—*rafī' u mu'allá*, High and elevated;]—*mu'allī*, An elevator, exalter.

A معم *mu'amm*, *mu'imm*, One who has many and celebrated paternal uncles (*'amm*).

a معما *mu'ammā* (for معمی), An enigma; a verse of mysterious meaning; an acrostic; an anagram; a riddle, rebus, puzzle; an innuendo; a dark saying; a difficult or complicated matter.

a معمات *mu'ammāt* (pl. of the preceding), Enigmas, &c.

A معمار *mi'mār*, An architect; a builder; a mason; an overseer of buildings;—*mi'māri kār-khāna'i qudrat*, God, the supreme architect of power.

a معماری *mi'mārī*, The occupation of an architect, &c.; architective; building, masonry; a builder, architect.

a معماها *mu'ammā-hā* (P. pl. of *mu'ammā*), Enigmas, riddles, &c.

A معمد *mu'ammad*, (A tent) supported, propped by columns; baptized;—*mu'ammid*, A baptizer, baptist.

A معمر *ma'mar*, A large place abounding with water and provender;—*mu'mar*, Cultivated; (anything) given towards the support of life;—*mu'ammar*, Blest with long life; aged, elderly (m.c.); happy;—*mu'ammir*, Who renders habitable and populous; who confers old age (God).

A معمس *mu'ammas*, *mu'ammis*, Obscure (affair).

A معمع *ma'ma'*, A woman tenacious of her property, and giving away nothing; acute, clever, sharp, quick.

A معمعان *ma'ma'ān*, Excessive heat; very hot.

a معمعانی *ma'ma'ānī*, Extremely hot.

A معمل *mu'mal*, Beaten, trodden, used (road);—*mu'mil*, *mu'ammil*, Causing to do or work; causing to be done or performed.

A معمم *mu'ammam*, Adorned with a turban (*'imāmat*), turbaned; (hence) a prince, chief; (a horse) having a white crown or forelock; white-headed (horse).

a معمودانی *ma'mūdānī*, A baptist.

A معمودیة *ma'mūdīyat*, Baptism; baptismal water.

A معمور *ma'mūr*, Cultivated, inhabited, peopled; flourishing (exchequer); well-appointed (army); delightfully built; full, abundant; affluent, prosperous;—*ma'mūr kardan*, To cultivate, restore, preserve, enlarge, render pleasant and habitable;—*ma'mūr u ābādānī-gāh*, A pleasant and cultivated country;—*al-baitu'l-ma'mūr*, A house facing the temple at Mecca suppose to exist in heaven;—*ghair-ma'mūr*, Uninhabitable, desert.

a معمورة *ma'mūra*, An inhabited or well-peopled place, a cultivated or delightful spot;—*ma'mūra'i 'amr lais*, The building of Amr Lais, a name of the city of Shirāz (Amrlaistown).

a معموری *ma'mūrī*, A flourishing condition, fulness (of the treasury), efficiency (of the army); population; cultivation.

A معموریة *ma'mūrīyat*, Habitableness.

A معمول *ma'mūl*, Made; prepared dressed; customary, established; action operation; usage, established custom; fixed allowance or gratuity; (in grammar) governed;—*ma'mūl dāshtan*, To observe, to practise (m.c.).

A معموم *ma'mūm*, Turbaned.

A معمی *mu'ammá*, An enigma; an acrostic, occult, mysterious verse or saying.

A معن *ma'n* (v.n.), Going very fast (a horse); flowing (water); (a thing) easy to be done; little, few; [*ma'n bin zā'idat* Name of a man celebrated for his liberality;]—*mu'un* (pl. of *ma'īn*), Flowing water;—*mi'ann*, A preacher; one who intermeddles in affairs in which he has no concern; opposing, contradictory.

A معنا *ma'nā*, معناة *ma'nāt*, in P. also معنات, Sense, meaning; the title or lettering of a book;—*ma'nā'i bī-gāna*, A strange or novel meaning;—*ma'nā'i pechīda*, A contorted or twisted meaning. (See معنی).

A معناق *mi'nāq*, (A horse) with a fine neck.

a معناوی *mā'nāwī*, Significant, real, true.

A معنب *mu'annib*, A gatherer or bringer of grapes.

A معنبر *mu'ambar*, Perfumed with amber (*'ambar*).

A معنة *ma'nat*, A thing of no consequence; little; (by opposition) a thing of importance; much;—*mi'annat*, Stubborn, disobedient woman.

A معنز *mu'annaz*, Bearded like a goat.

A معنق *mu'niq*, Rugged and high ground in the midst of a plain; high (watch-tower).

A معنقات *mu'anniqāt*, Long (mountains).

A معنقة *mi'naqat*, A collar or anything similar round the neck; a small hill in front of a heap of sand (like a neck).

A معنك *mi'nak*, A large bar or bolt; a lock.

A معنم *mu'annam*, Dyed, tinged (finger).

A معنون *ma'nūn*, Insane, lunatic; impotent, fascinated, bewitched, or judicially declared to be so;—*mu'anwan*, (A book) marked with a title or inscription (*'unwān*).

معنوی *ma'nawī*, fem. معنویة *ma'nawīyat*, *ma'nawīya*, Significant; true, real, intrinsic, essential, absolute; spiritual; (in grammar) flowing from the sense (opp. to *lafzī*), verbal;—*ma'ārifi ma'nawīya*, The speculative sciences.

A معنی *ma'ná*, in P. also *ma'nī*, Sense, meaning, signification, import, drift, reality; virtue, efficacy; spirituality; a thing; anything; a subject; a circumstance, an event; [*'ilmi ma'ná*, Rhetoric;—*bilā ma'ná*, *bī-ma'nī*, Without meaning, vain, foolish;—*dar-ma'ná*, With regard to meaning, or to spirit; intrinsically (opp. to ظاهراً q.v.);—*ma'ná-n*, Really, in fact;—*lafz-an wa*

*ma'ná-n*, In word and meaning;]—*mu'anná*, Fatigued, oppressed, careworn.

a معنی آرا *ma'ná-ārā*, Adorned with meaning.

a معنی شکار *ma'ná-shikār*, Who hunts for, or seizes, the meaning.

a معنی لان *ma'ná-lān*, Fraught with meaning.

A معنیة *ma'niyat*, Sense, reality.

A معو *ma'w*, Dates ripe or ripening on the tree.

A معوان *mi'wān*, One who aids effectually.

A معوة *ma'wat*, A single date ripe on the tree; a half-dried date.

A معوج *mu'auwaj*, Bended, curved;—*mu'auwij*, A bender; an inlayer with ivory (*'āj*);—*mu'wajj*, Crooked, curved, bent.

A معود *ma'ūd*, Afflicted with a disease; visited (sick) man;—*mu'ūd* (v.n. of معد), Carrying off; — *mu'auwad*, Exercised, trained;—*mu'auwid*, A trainer, teacher (of dogs to hunt).

A معوذ *mi'waz*, An amulet, or anything for averting evil;—*mu'auwaz*, The place of a horse's neck where the amulets are hung;—*mu'auwaz*, *mu'auwiz*, A seller of amulets;—*mu'auwiz*, One upon whom are suspended amulets; one who takes refuge with God.

A معوذتان *mu'auwizatān* (du. fem. of *mu'auwiz*), A name given to the two last chapters of the Qur'ān.

A معوز *miwaz*, A garment for daily use.

A معوشة *mu'ūshat*, Food, livelihood.

A معوضة *ma'ūzat*, A thing given for another; equivalent, compensation.

A معوق *mu'auwaq*, Detained, delayed, hindered, kept back (from battle);—*mu'auwiq*, One who diverts or hinders from business; a detainer.

A معول *mi'wal*, A pointed instrument with which stones are split; — *mu'wal*, Bewailed; [*mu'wal 'alaihi*, Lamented over, bewailed;]—*mu'auwal*, A place of confidence; a helper, or one relied upon for help;—*mu'auwil*, One who trusts, a confider.

A معون *ma'ūn* (pl. of the following), Helps, favours.

A معونة *ma'ūnat*, Aid, assistance, favour, protection; — *ṣāḥibu'l-ma'ūnat*, A police-magistrate.

A معوود *ma'wūd*, Visited (by disease); visited (sick man); tended by a physician or nurse.

a معوی *mi'awī*, Intestinal.

A معه *ma'ahu*, With him, together with.

A معهد *ma'had*, A place which one frequents, in which one does anything often; a place to which one returns; a place of refuge.

a معهذا *ma'hazā*, Along with this, beside; however; nevertheless.

A معهود *ma'hūd*, Agreed, established, fixed, determined, appointed, resolved, promised, accustomed; known, certain, distinguished, celebrated, confirmed, bound; seen;—*shai'i ma'hūd*, A known or undoubted thing;—*maskani ma'hūd*, Accustomed abode, customary habitation.

A معی *ma'y*, *mi'á*, An intestine, a gut;—*al-mi'á 'l-a'war*, The blind gut, cœcum.

A معیار *mi'yār*, The mark or standard of money, weight, or measure; touchstone, assay-balance.

A معیان *mi'yān*, Who looks steadfastly with malignant eye; one who looks out for water and straw for his tribe.

A معیب *ma'īb*, Vicious, reproached with vice; vice, disgrace, blemish.

A معیبات *ma'ībāt* (pl. fem of the preceding), Vices.

A معیبة *ma'yabat*, *ma'yaba*, Place or object of dishonour.

A معیة *ma'iyat*, Conjunction, society, association, co-existence; communion; favour, affection, partiality.

A معید *mu'īd*, Skilful, clever, experienced, able, powerful; (God) the restorer or bringer again; a tutor, a trainer.

A معیر *mi'yar*, ابنة معیر *ibnatu mi'yar*, Misfortune;—*mu'īr*, A lender;—*mu'aiyar*, A kind of figured silk, with spots resembling the eyes of the wild ass (*'air*);—*mu'aiyir*, An assayer of precious metals.

A معیرة *ma'īrat*, Disgrace, infamy.

A معیز *ma'īz*, Goat-species; (pl. of *ma'z*) Goats.

A معیش *ma'īsh* (v.n. of عیش), Living; life; a place where one lives.

A معیشة *ma'īshat* (v.n. of عیش), Living, leading a life; food, anything belonging to, needful for life, livelihood.

a معیشت اندوز *ma'īshat-andoz*, Getting a living.

A معیق *ma'īq*, Small; deep, far, distant.

A معیل *ma'īl* (v.n. of عیل), Wanting, being indigent, helpless, destitute;—*mu'īl*, Possessed of a numerous family or household (*'iyāl*); destitute, indigent.

A معین *ma'īn*, (Water) flowing over the surface of ground; a rhomb; [*shabīhu 'l-ma'īn*, A rhomboid;]—*mu'īn*, An assistant; [*al-mu'īn*, (God) the defender;] — *mu'aiyan*, Fixed, determined, settled, appointed, specified, destined, assigned, declared, expressed, certified; stationed; tesselated, variegated by squares; a rhomb;—*shabīh bi'l-mu'aiyun*, A rhomboid;—*ghair-mu'aiyan*, Undetermined, inexplicable.

A معیوب *ma'yūb*, Vicious, defective, faulty, blemished.

A معیوبات *ma'yūbāt* (pl. fem. of the preceding), Blemished goods.

a معیوبی *ma'yūbī*, Faultiness; wickedness, vice, &c.

A معیون *ma'yūn*, Touched or struck on the eye; viewed with a malignant eye; fasci-

nated; (water) pure and flowing, bursting out when dug for.

A معیی *ma'yī*, Of the intestines, intestinal.

مغ *magh*, Depth; a channel, bed of a river;—*migh* (contraction of *megh*), A cloud; fog;—*mugh*, One of the Magi, worshipper of fire, infidel, pagan; a Christian monk; a tavern-keeper; an ox's horn.

A مغاب *maghāb* (v.n. of غیب), Being absent; slander, detraction; anything secretly whispered of an absent person (implying truth, however, as *buhtān* expresses a false accusation); absence; concealment, invisibility.

A مغابن *maghābin*, Groins; arm-pits.

A مغاث *mughās*, in P. *maghās*, Root of the wild pomegranate (used as a purgative and emetic).

A مغاثة *mughāsat*, (Land) refreshed by rain.

A مغاداة *mughādāt*, A coming in the morning.

A مغادرة *mughādarat* (v.n. 3 of غدر), Leaving, forsaking.

A مغار *maghār*, The covert of a deer; a cavern;—*mughār* (v.n. 4 of غور), Rushing upon, plundering, making a foray; depredation, plunder.

A مغاراة *mughārāt* (v.n. 3 of غرو), Joining (two things), subjoining, annexing, adding; litigating, disputing with.

A مغارب *maghārib* (pl. of *maghrib*), Wests.

A مغاربة *maghāribat*, *maghāriba* (pl. of *maghribī*), Westerns, natives of Western Africa or Morocco.

A مغارة *maghārat*, *maghāra*, A den, a cave; a cavern, grotto: a ditch, trench;—*mughārrat* (v.n. 3 of غر), Not properly performing the sacred inflections *rukū'* or *sujūd* in prayer; deficiency.

A مغارز *maghāriz* (pl. of *maghraz*), Bases, bottoms, seats.

A مغارس *maghāris* (pl. of *maghras*), Nursery-grounds; (figuratively) women, wives.

A مغارف *maghārif* (pl. of *mighrafat*), Ladles, skimmers,

A مغارم *maghārim* (pl. of *maghram*), Debts; debtors; dangerous places; desirous, greedy (pl.).

A مغارید *maghārīd* (pl. of *mughrūd*), Sorts of mushrooms.

A مغازل *maghāzil*, Women's spindles; the teeth of a certain threshing-instrument.

A مغازلة *mughāzalat* (v.n. 3 of غزل), Soothing, flattering a beloved object, especially by amorous verses or speeches.

*a* مغازلی *maghāzilī*, A maker of distaffs.

A مغازی *maghāzī* (pl. of *maghzá*), Camps, battles; military virtues or qualities.

A مغاسل *maghāsil* (pl. of *maghsal*), Bathing-places or vessels, especially for dead bodies.

A مغاش *maghāshsh*, One who makes haste.

A مغاشة *mughāshshat* (v.n. 3 of غش), Accelerating, despatching (work), making haste.

A مغاص *maghāṣ* (v.n. of غوص), Diving in search of anything; a place where a diver plunges; a watering-place.

A مغاض *maghāẓ* (v.n. of غیض), Decreasing (as water or the price of provisions); diminishing or causing to decrease.

A مغاضب *mughāẓib*, Angry with one's own kinsfolk, tribe, or nation, and forsaking them.

A مغاضبة *mughāẓabat* (v.n. 3 of غضب), Putting in a passion, irritating one another; being angry with one another.

A مغاضنة *mughāẓanat* (v.n. 3 of غضن), Closing or contracting the eyes.

A مغاطة *mughāṭṭat*, A ducking one another.

مغاک *maghāk* (Z. *maghu*), A ditch, furrow, pit, low place; hell; deep;—*maghāki ẓulmat* (*ẓulmati khāk*), The earth; the human body;—*maghāki ghār*, The grave;—*maghāki qubūr*, The pit of graves;—*maghāki haulnāk*, A dreadful cavern.

مغاکچه *maghākcha*, A little pit; a dimple.

مغاکی *maghākī*, Depth; a hollow.

A مغال *maghāl* (v.n. of غول), Destroying.

A مغالاة *mughālāt* (v.n. 3 of غلو), Bidding against, raising the price upon another.

A مغالبة *mughālabat* (v.n. 3 of غلب), Contending with (another) for victory or superiority; overpowering, overcoming.

مغالچین *mughālchīn*, An eye of intense blackness.

A مغالطة *mughālaṭat* (v.n. 3 of غلط), Leading one another into error (*ghalaṭ*).

A مغالظة *mughālaẓat* (v.n. 3 of غلظ), Hating one another; thickness, grossness, rudeness of temper, enmity.

A مغالق *maghāliq*, مغالیق *maghālīq* (pl. of *mighlaq*), Gaming arrows (particularly winning ones); locks, bolts.

A مغالقة *mughālaqat* (v.n. 3 of غلق), Betting, laying a wager.

A مغامة *mughāmmat* (v.n. 3 of غم), Rendering each other sad and melancholy.

A مغامر *mughāmir*, One who encounters dangers without fear or care, who throws himself into the thick and throng of anything.

A مغامرة *maghāmarat* (v.n. 3 of غمر), Fighting hand to hand, without fear of death.

A مغامز *maghāmiz*, Faults, blemishes.

A مغامسة *mughāmasat* (v.n. 3 of غمس), Ducking one another; involving oneself in war, rushing headlong into battle.

مغان *mughān* (pl. of *mugh*), Magi fire-

worshippers; (met.) a tavern; a house of promiscuous entertainment; a beautiful girl; Christian fraternities of monks, who are by the Muhammadans placed, in this sense, on a footing with the pagans or worshippers of fire; name of a district in Azarbaijān.

a مغانب *maghānib*, The movements of the cheeks of handsome boys; great booty.

A مغانم *maghānim* (pl. of *maghnam*), Spoils.

مغانه *mughāna*, Anything which relates to the Mughs or worshippers of fire.

A مغانی *maghānī*, Songs; singing women; (pl. of *maghnā*) pleasant houses, the abodes of mirth; mansions.

A مغاور *mughāwir*, A warrior, one who makes frequent excursions to lay waste and plunder.

A مغاورة *mughāwarat* (v.n. 3 of غور), Making a hostile excursion against, contending with.

A مغاولة *mughāwalat* (v.n. 3 of غول), Destroying.

A مغايبة *mughāyabat* (v.n. 3 of غيب), Being absent from each other; speaking of the absent.

A مغائر *maghā'ir* (pl. of *maghārat*), Caves;—*mughāyir*, Contrary, repugnant, adverse; who bargains or traffics with;—*mughāyiri ṣulḥ*, Contrary to the peace.

A مغايرة *mughāyarat* (v.n. 3 of غير), Exchanging, bartering (merchandise);—*mughāyara*, Disagreement.

A مغايظة *mughāyazat*, A putting in a passion.

A مغائير *maghā'īr* (pl. of *mighyār*), Jealous (men).

A مغب *mughibb*, (A friend) who visits every third day; one who intermits (anything) for two days.

A مغبة *maghabbat*, End, issue, termination.

مغبچه *mugh-bacha*, The son of a fire-worshipper or tavern-keeper; a noviciate in a monastery.

A مغبر *mughbir*, A raiser of dust; one who strains every nerve to perform anything;—*mughbarr*, One whose hair and beard are dusty, dirty, and squalid;—*mughabbar*, Covered with dust; vexed, offended.

A مغبرة *mughabbirat*, Name of a class continually engaged in praising God, and who, by their manner of reading the Qur'ān, excite in the souls of men a desire after heavenly things.

A مغبن *maghbin*, The groin; the arm-pit.

A مغبور *mughbūr*, A kind of gum extracted from *ṣumām*, *'ushar*, and *rimṣ*.

A مغبوض *maghbūẓ*, Odious, hated.

A مغبوط *maghbūṭ*, Happy, prosperous, fortunate, blest; emulated, envied or imitated by others.

مغبوطة *maghbūṭat*, Anything coveted; wealth.

A مغبون *maghbūn*, Deceived; cheated, gulled, imposed upon, defrauded, injured; baffled; weak in mind.

A مغتاب *mughtāb*, A slanderer of the absent.

A مغتاظ *mughtāẓ*, Angry, enraged.

A مغتبط *mughtabiṭ*, In easy circumstances; happy, cheerful.

A مغتبق *mughtabaq* (v.n. 8 of غبق), Drinking wine in the evening; a place where wine is drunk.

A مغتذر *mughtaẕir*, One who prepares the food called *ghaẕīrat*.

A مغتذی *mughtaẕī*, Nourished, fed with.

A مغترف *mughtarif*, One who sips with the hand.

A مغتزل *mughtazal*, A slender rope;—*mughtazil*, A spinner (of cotton).

A مغتزی *mughtazī*, One who wills, intends, designs, proposes, purposes; who has one intimate among many companions.

A مغتسل *mughtasal*, Cold water, or anything one washes with; washing-water; a washing-place; a place where dead bodies are washed;—*mughtasil*, One who washes.

A مغتل *mughtall*, Oppressed with thirst; longing for, favourably inclined to.

A مغتلف *mughtalif*, One who procures a sheath.

A مغتم *mughtamm*, Sad, gloomy, melancholy.

A مغتمر *mughtamir*, Overflowing, drowning (water); one who tinges with the liniment called *ghumrat*; drunken (man).

A مغتمز *mughtamiz*, A reproacher, traducer.

A مغتمس *mughtamis*, What subsides or sinks to the bottom.

A مغتمض *mughtamiẓ*, A conniver, connivent; drowsy, dozy.

A مغتنم *mughtanam*, Regarded as an invaluable prize (*ghanīmat*);—*mughtanim*, Who considers as prey; enriched, endowed with abundance, possessing, enjoying.

A مغتنمات *mughtanamāt* (pl. fem. of *mughtanam*), Privileges.

A مغث *maghs* (v.n.), Macerating, dissolving (medicine in water); submersion, drowning; a battle, fighting; vanity, folly, play; an evil.

مغچه *mughcha*, Soreness under the arms.

A مغد *maghd* (v.n.), Rendering delicate; sucking; making to suck; plucking hairs from the middle of a horse's brow, that white ones may grow in their place; sour milk; tender, soft, delicate; a mandrake; a brinjal or egg-plant; a medlar; a small kind of mushroom.

A مغداد *mughdād*, مغدان *maghdān*, The city of Baghdād.

A مغدر *maghdar*, *maghdir*, Perfidious; a traitor.

A مغداف *mighdaf*, An oar.

A مغدود *maghdūd*, (A camel) infected with plague.

A مغدور *maghdūr*, Abandoned, forsaken, left in the lurch, betrayed.

A مغر *maghr* (v.n.), Travelling quick, crossing a country in haste.

A مغرب *maghrib*, The west, either of the heavens or earth; the western countries; Hesperia, Africa, Barbary, or Morocco; [*salātu 'l-maghrib*, Evening - prayer;] — *mughrib*, Exciting wonder; — *mugharrib*, One who goes towards the west; one who removes to a distance.

A مغربان *maghribān* (du. of *maghrib*), West and east.

A مغربة *mugharribat*, *mugharriba*, A strange, foreign, outlandish thing; foreign news.

A مغربل *mugharbal*, Sifted, passed through a sieve or searce;—*mugharbil*, One who practices the act *gharbīla* (see غربيلة).

*a* مغربى *maghribī*, Western; African; native of Morocco; a gold coin.

A مغربية *maghribiyat*, Strangeness, foreignness.

A مغربين *maghribain* (obl. du. of *maghrib*, used as nom.), West and east.

A مغرة *maghrat*, (Rain) beneficial; also a slight or gentle rain; name of a place in Syria;—*maghrat*, *magharat*, Red clay or earth with which dervīshes dye their garments; — *magharat*, *mughrat*, A dark, opaque, reddish colour.

A مغرد *mugharrid*, A singer, warbler, songster.

A مغرر *mugharrir*, Thoughtless, giddy, heedless; one who exposes himself to danger.

A مغرز *maghraz*, *maghriz*, A root, base, bottom, seat;—*mugharriz*, (A locust) fixing its tail in the ground (when laying).

A مغرس *maghris*, A place of plantation, a nursery-ground.

A مغرفة *mighrafat*, A ladle.

A مغرق *mughraq*, *mugharraq*, Sunk, dipped, mmersed; gilded or ornamented with silver (a sword-hilt or bridle);—*mughriq*, Engulfing, drowning.

A مغرم *maghram*, Debt; — *mughram*, Desirous, wishful; given up to love; drowned in debt, a prisoner for debt; liable, exposed to; a mulct, fine.

A مغرو *maghrūw*, Glued, covered with glue (*ghara'* or *ghirā'*).

A مغرود *mughrūd*, A kind of mushroom.

A مغرور *maghrūr*, Deceived, deluded, buoyed up with vain hopes; proud, arrogant, presumptuous, haughty, self-conceited.

*a* مغرورى *maghrūrī*, Haughtiness, arrogance.

A مغروس *maghrūs*, Planted, set (tree, shrub).

A مغروف *maghrūf*, Clipped, shorn, polled.

A مغروق *maghrūq*, Immersed, drowned, sunk.

A مغرى *mughrá*, Excited, stirred up; greedy;—*mughrī*, One who excites, stirs up, or eggs on;—*mugharrá*, Glued.

مغز *maghz* (S. *majjā*, *majjan*, "marrow"), Brain; fat; marrow; kernel, pith, pulp, chief substance or essence of anything; the best kind of pearl; pride, arrogance; —*maghzi ustukhwān*, The marrow of a bone;—*maghzi bādām*, Bleached almonds; —*maghz burdan*, To talk much; to give the headache;—*maghzi pusht*, The spinal marrow; (met.) sperm;—*maghz tar kardan*, To speak, talk;—*maghzi jauz*, Peeled walnuts; — *maghz dar sar kardan*, To keep silence (to keep the brain in the head).

A مغز *maghaz* (v.n.), Being hard (ground); hard ground; anything hard.

A مغزا = مغزى q.v.

مغز پرداخته *maghz-pardākhta*, Empty of brain.

مغز پرده *maghz-parda*, The pia mater.

مغز دار *maghz-dār*, Marrowy; kernelled, kernelly; pithy, containing pith or brain.

مغز روشن *maghz-roshan*, (Clearing the brain) snuff.

مغز زنى *maghz-zanī*, A racking of one's brain.

A مغزل *maghzal*, An amorous verse or speech;—*mighzal*, A spinning-spindle; — *mughzil*, (A doe) with a young one (*ghazāl*).

A مغزور *maghzūr*, Plentifully watered with rain.

A مغزول *maghzūl*, Spun.

مغزى *maghzī*, Edging, border; hem, insertion.

A مغزى *maghzá*, A field of battle, war, an expedition against infidels; intent, scope, drift, meaning.

A مغزية *mughziyat*, (A woman) whose husband is on military service.

مغزين *maghzīn*, A kind of sweetmeat.

مغزينة *maghzīna*, The brain.

A مغس *maghs* (v.n.), Piercing with a spear; being griped; cholic, gripes.

مغستان *mughistān*, A palm-plantation.

A مغسل *maghsal*, *maghsil*, A bathing-place or vessel; a place for washing (especially of dead bodies); — *mighsal*, That with which anything is washed.

A مغسلة *maghsilat*, *maghsila*, Name of certain ground at Madīna where clothes are washed.

A مغسوس *maghsūs*, (A camel) affected with the disease *ghusās*.

A مغسول *maghsūl*, Washed, cleaned; trite, hackneyed speech; wishy-washy talk.

A مغشم *mighsham*, Conceited, self-opiniated, following one's own fancies.

A مغشوش *maghshūsh*, Adulterated, falsified, deceitful; insincere; disarranged (m.c.)

مغشوش طبیعت *maghshūsh-ṭabī'at*, Deceitful by nature, a cheat.

A مغشی *mughashshá*, Embroidered; covered, concealed; — *maghshī*, Surprised, taken unawares;—*maghshī 'alai-hi*, Fainted away.

*a* مغص *maghṣ*, Cholic, gripes;—*maghaṣ*, The best species of camels.

A مغصوب *maghṣūb*, Seized by force; ravished.

A مغضب *mughzab*, Provoked to anger, irritated;—*mughzib*, One who provokes to anger; irritant.

A مغضبة *maghzabat* (v.n. of غضب), Being angry, in a rage; anger, rage, wrath.

A مغضة *maghazzat*, Meanness; defect, deficiency.

A مغضن *mughazzan*, Wrinkled; folded, plaited.

A مغضوب *maghzūb*, Irritated, incensed;—*maghzūb 'alai-hi*, Odious, one against whom anger is felt; (in the Qur'ān) an object of the Divine wrath.

A مغضور *maghzūr*, Affluent, well off.

A مغط *maghṭ* (v.n.), Extending, stretching (anything elastic), exerting one's strength to draw (a bow).

A مغطش *mughṭish*, Dark (night); (God) making (night) dark.

A مغطی *mughaṭṭá*, Covered, concealed, hidden.

A مغفر *mighfar*, مغفرة *mighfarat*, *mighfara*, Mail or network of steel worn under the cap or hat; also a protection for the face worn in battle; a helmet; construed with *bar sar shikastan* and *bar farq dokhtan*.

A مغفرة *maghfirat* (v.n. of غفر), Pardoning, condoning, forgiving, remitting sins, absolving; remission, forgiveness; — *sulṭāni maghfirat-āshyān* (*maghfirat-panāh*, *maghfirat-nishān*), The prince whose sins are forgiven, the deceased monarch.

A مغفل *mughaffal*, Destitute of genius, attention, or presence of mind; negligent, careless, thoughtless, heedless, incurious, ignorant; dull, stupid.

A مغفور *maghfūr*, Pardoned, forgiven; one whose sins are forgiven, the pious defunct, the deceased, the late;—*mughfūr*, An esculent juice, of the consistency of honey, extracted from certain plants.

A مغفیر *mighfīr*, An esculent vegetable substance resembling honey.

مغکده *mugh-kada*, A fire-temple; a tavern.

مغل *maghl*, Sleep, rest; — *mughul*, A Mogul, Mongolian; the Great Mogul, emperor of Hindūstān; the Tartars, natives of Tūrān, Scythia, or Transoxiana; the Georgian Christians.

A مغل *maghal* (v.n), Eating earth along with grass and being griped thereby (cattle);—*mughill*, A traitor, deceiver; (land) fruitful in grain and produce (*ghallat*).

مغلاج *magh-lāj*, مغلاغ *magh-lāgh*, A trap-ball.

A مغلاط *mighlāṭ*, One who blunders much.

A مغلاق *mighlāq*, A lock, bar, bolt, or any instrument for fastening a door.

مغلاک *mughlāk*, Wretched, poor, contemptible; a poor man, religious mendicant (probably misreading for مفلاک q.v.).

A مغلب *maghlab*, Victory, dominion, power;—*mughallab*, Often conquered or defeated; (a poet) the conqueror of his cotemporaries, and acknowledged by them as superior.

A مغلبة *maghlabat*, Victory, power, conquest.

A مغلة *maghilat*, Cattle griped from eating earth with the young herbage;—*mughallat*, The fruits of the earth.

مغلچین *mughalchīn*, A fine black eye.

مغلستان *mughulistān*, The country of the Moguls.

A مغلطة *maghlaṭat*, *maghlaṭa*, *maghliṭa*, An improper question, liable to mistake or misapprehension; a speech in error or mistake; a labyrinth; — *maghlaṭa* (*bastan*, *dādan*, *zadan*), To deceive, to mislead;—*maghlaṭa khwurdan*, To be deceived; — *maghlata kardan*, To jabber.

A مغلظ *mughallaz*, fem. مغلظة *mughallazat*, *mughallaza*, Severe, heavy (mulct for blood-shed); solemn, binding (oath); very foul, impure, offensive;—*mughalliz*, Whatever renders coarse, strong, or offensive (*ghalīz*).

A مغلظات *mughallazāt* (pl. fem. of the preceding), Foul or offensive language, abuse.

A مغلق *mighlaq*, A lock, bolt; any of the arrows used in games of chance; the seventh gaming arrow;—*mughlaq*, Shut, closed, fastened (door); abstruse, abstract, obscure, difficult;—*mughlaqu 'z-zuhn*, Dull of understanding, prejudiced.

مغلگاه *maghl-gāh*, A sleeping-place.

A مغلم *mughlim*, Libidinous; a pederast.

*a* مغلمی *mughlimī*, Unnatural lust for boys.

A مغلوب *maghlūb*, Conquered, overcome; —*maghlūbu 'l-ghazab*, Overcome by anger; passionate, choleric, irascible;—*maghlūbi khauf u hirās*, Struck with dread and confusion;—*maghlūb u maqhūr*, Overcome and subjected;—*ghair maghlūb*, Unconquered, invincible.

*a* مغلوبه *maghlūba*, The thick of a battle.

A مغلوبیة *maghlūbīyat*, Subjugation; the state and condition of being conquered; vassalage.

A مغلوث *maghlūṣ*, Mixed; (bread) made of wheat and barley.

A مغلوق *maghlūq*, Shut, barred, locked, bolted; (a skin) tanned with the herb *ghalqat*;—*mughlūq*, A bolt, bar, or lock.

A مغلول *maghlūl*, One whose hands are

tied to the neck; pilloried; fettered; inserted; oppressed with thirst.

مغلى *mughulī*, Of or relating to the Moguls; Mogul, Tartar; (met.) fearless; cruel, severe, terrible, &c.

A مغلى *mughlī*, One who makes dear, finds or considers dear, buys or sells dear (*ghālī*).

مغلى قندز *mughulī qunduz*, Tartar children; fearless, intrepid; bloodthirsty.

A مغم *mughimm*, Intensely hot, suffocating (day); melancholy (day).

A مغمد *mughmad*, Sheathed (sword).

A مغمر *mughammar*, Inexperienced;—*mughammir*, One who throws himself into the thickest and most thronged part; silly, foolish.

A مغمض *maghmaz*, Very low ground;—*mughammaz*, Obscure, unintelligible;—*mughammiz*, Who goes over and knows a matter.

A مغمضات *mughammizāt*, Sins which an intelligent man commits knowingly.

A مغمم *mughammim*, (A cloud or sea) full of water.

A مغمود *maghmūd*, Sheathed (sword).

A مغمور *maghmūr*, Overwhelmed; obscure, mean, abject, unknown, without rank or dignity.

A مغموز *maghmūz*, Accused; suspected.

A مغمول *maghmūl*, Mean, obscure; unknown; covered over with bed-clothes in order to perspire; (green fruits or herbs) put under straw in order to ripen; macerated (hide) in order to get the hair off; heaped up (herbage).

A مغموم *maghmūm*, Afflicted, sad, melancholy; beclouded, overcast; troubled with cold in the head.

*a* مغمومه *maghmūma*, Fried brinjal.

A مغمون *maghmūn*, Put under ground.

A مغناج *mighnāj*, Attractive, lovely, coquettish.

A مغناطيس *maghnāṭīs*, مغنطيس *maghnaṭīs*, The magnet or loadstone.

مغند *mughund*, مغنده *mughunda*, Everything which makes an excrescence on the body, as a wen, swollen gland, strained sinew, wind pent up in any limb; a callous protuberance from a broken bone; the cicatrice of a wound; a horse-market; anything mixed or confused.

مغندگی *mughundagī*, *mughandaghī*, A protuberance, lump, bump, or swelling.

A مغنم *maghnam*, Spoil, plunder, booty; anything acquired without labour.

مغنود *maghnūd*, Sleeping, asleep; fainting.

A مغنوظ *maghnūẓ*, One who labours under great affliction, even to the point of death, sorely grieved.

A مغنى *maghná*, A pleasant mansion, the abode of cheerfulness; ability to do without; remedy; flight, escape; worthy, fit;—*mughnī*, Who or what supplies the place of, excuses, or dispenses with; independent; [*ghair-mughnī*, Not dispensing, not independent;]—*mughannī*, A singer.

A مغنيه *mughanniyat*, *mughanniya*, A female musician, singer.

مغنيسا *maghnīsā*, A black earth brought from a mountain in Kāshān; a coloured stone very soft, used by glass-makers.

A مغنيطيس *maghnīṭīs*, The magnet or loadstone.

A مغواة *mighwāt*, in P. مغوات, A country in which one is very liable to lose one's way;—*mughauwāt*, A ditch made for decoying and catching wild beasts; a country where one is liable to stray.

A مغوار *mighwār*, A warrior, one who makes many excursions (*ghārat*) to lay waste and plunder an enemy's country; engaged in forays.

A مغوثة *maghūsat*, A succouring, an assisting.

A مغوشا *mughūshā*, A sect of the Magi; name of a priest of the Magi (unsupported by examples).

مغوشاك *mughūshak*, Christian monks; Magi.

A مغول *mighwal*, An instrument with which a thing is destroyed; a knife, or a piece of iron, inserted in a whip or stick for a sheath, a sword-cane.

مغول *mughol*, A Mogul.

مغون *maghūn*, Mahogany wood (m.c.).

A مغوى *mughwī*, One who causes to err.

مغى *mughī*, The religion of the Magi.

A مغيار *mighyār*, Jealous.

مغياز *maghyāz*, *mighyāz*, A small gratuity over and above the regular hire.

A مغيب *maghīb* (v.n. of غيب), Being absent or hidden; absence; setting (of the sun);—*mughīb*, *mughyib*, (A woman) having an absent (*ghā'ib*) husband;—*mughaiyab*, Hidden, invisible; supernatural.

A مغيبات *mughaiyabāt* (pl. fem. of *mughaiyab*), Mysteries, secrets, concealed things.

A مغيبة *mughībat*, (A woman) whose husband is absent (*ghā'ib*);—*mughaiyabat*, A mystery, secret.

A مغيث *maghīs*, (A field) watered by rain; corn laid by rain;—*mughīs*, Who gives aid, auxiliary.

A مغيثية *mughīsiyat*, A college at Baghdād.

A مغير *mughīr*, One who makes a predatory incursion, a spoiler, plunderer;—*mughaiyar*, Changed, altered;—*mughaiyir*, Variable, changeable.

A مغيرة *mughīrat*, Light horsemen, when making a plundering excursion into an enemy's country.

A مغيض *maghīz*, A place of little (water).

A مغيظ *maghīẓ*, Incensed.

A مغيلان *mughailān* (for ام غيلان *ummu*

*ghailān*), Egyptian or Arabian thorn, a kind of mimosa or acacia;—*khāri mughailān*, The thorn of this tree, in imitation of which caltrops are made.

مغیلان باستان *mughailān bāstān*, مغیلان زار *mughailān-zār*, مغیلان گاه *mughailān-gāh*, the world; time; fortune.

A مغیوب *maghyūb*, Absent, hid, invisible.

A مغیوث *mughyūs*, (A field) wetted with rain.

A مفاتح *mafātiḥ* (pl. of *miftaḥ*), Keys.

A مفاتحة *mufātaḥat* (v.n. 3 of فتح), Beginning to converse or tell a story; going (together) before a judge or arbiter; carnal connexion.

A مفاتكة *mufātakat* (v.n. 3 of فتك), Rushing on, attacking, falling foul upon together.

A مفاتیح *mafātīḥ* (pl. of *miftāḥ*), Keys.

A مفاجاة *mufāja'at*, in P. مفاجات (v.n. 3 of فجأ), Falling upon anything unexpectedly, rushing upon unawares, and snatching; accosting;—*margi mufājāt*, Sudden death.

A مفاجر *mafājir* (pl. of *mafjarat*), Large channels or valleys through which water runs.

A مفاجی *mufāji'*, One who comes unexpectedly.

A مفاحشة *mufāḥashat* (v.n. 3 of فحش), Bandying ribaldry (*fuḥsh*) between each other.

A مفاحص *mufāḥiṣ*, A pryer into the secrets and failings of his neighbour.

A مفاحصة *mufāḥaṣat* (v.n. 3 of فحص), Inveighing against, prying into secrets and faults.

A مفاخذة *mufākhazat* (v.n. 3 of فخذ), Sitting knee to knee.

A مفاخر *mafākhir* (pl. of *mafkharat*), Ornaments; glories; boasts; illustrious actions; [*mafākhiru 'l-amāsil wa 'l-aqrān*, The eminent amongst their peers (officers of state);] — *mufākhir*, Glorious, vainglorious.

A مفاخرة *mufākharat* (v.n. 3 of فخر), Boasting against, contending for glory; arrogance.

*a* مفاخرت ارتسام *mufākharat-irtisām*, Glorious.

A مفاخزة *mufākhazat* (v.n. 3 of فخز), Bragging, boasting, glorying against each other.

A مفاد *mif'ad*, *mif'ād*, مفادة *mif'adat*, A poker, or anything used in stirring an oven;—*mufād*, Well expressed, clear, distinct; expression; exposition, illustration; contents.

A مفاداة *mufādāt* (v.n. 3 of فدی), Ransoming.

A مفارة *maf'arat*, (A country) abounding in mice.

A مفارخ *mafārikh*, Birds' nests, places where the young or chicks (*farkh*) are hatched.

A مفارزة *mufārazat* (v.n. 3 of فرز), Breaking off, interrupting; settling accounts (with a partner), dissolving partnership.

A مفارش *mafārish*, Carpets; (met.) wives; — *karimu 'l-mafārish*, One who weds honourable or respected wives.

A مفارطة *mufāraṭat* (v.n. 3 of فرط), Contending, endeavouring to get superiority over another.

A مفارق *mafāriq* (pl. of *mafraq*, *mafriq*), Crowns of heads where the hair parts; places where roads branch off; faces, aspects; — *mufāriq*, Separating, alienated from one another.

A مفارقة *mufāraqat* (v.n. 3 of فرق), Quitting, leaving; separation, alienation, absence.

A مفاز *mafāz*, مفازة *mafāzat*, *mafāza*, Flight; escape, deliverance; a place where one obtains a victory; also whither people fly; and likewise where they perish; hence. a desert without water.

A مفازع *mufāzi'*, Terrified, frightened.

A مفازعة *mufāza'at*, Act of frightening, terrifying.

A مفاسد *mafāsid* (pl. of *mafsadat*), Evils.

A مفاصل *mafāṣil* (pl. of *mafṣil*), Joints;—*waj'i mafāṣil*, A pain in the joints.

A مفاصلات *mafāṣilāt*, Joints of the fingers, &c.

A مفاصلة *mufāṣalat* (v.n. 3 of فصل), Breaking off; closing accounts; dissolving partnership; distance, interval, space, separation.

A مفاض *mafāẓ*, Large, diffusive, extended, ample, profuse; much talked about.

A مفاضة *mafāẓat*, Consignment; a despatch.

A مفاضح *mafāẓiḥ* (pl. of *mafẓaḥat*), Disgraces.

A مفاضخ *mafāẓikh*, Jars for holding grape-juice.

A مفاضل *mafāẓil* (pl. of *mifẓal*), Everyday clothes.

A مفاضلة *mufāẓalat*, A contending for excellence.

A مفاطنة *mufāṭanat* (v.n. 3 of فطن), Attending to (anyone) in order to understand (him); displaying acumen to one another.

A مفاطیر *mafāṭīr* (pl. of *mufṭir*), Those who breakfast.

A مفاغمة *mufāghamat* (v.n. 3 of فغم), Kissing.

A مفاقر *mafāqir*, Poverties, miseries.

A مفاقهة *mufāquhat* (v.n. 3 of فقه), Disputing, discussing a point in religion, law, or science.

A مفاكهة *mufākahat* (v.n. 3 of فكه), Jesting (with another), being merry, facetious, joyous.

A مفالتة *mufālatat*, A coming upon unexpectedly.

A مفالیج *mafālij* (pl. of *maflūj*), Paralytics.

A مفانق *mufāniq*, Easy, delicate (life).

A مفانقة *mufānaqat* (v.n. 3 of فنق), Treating indulgently, pampering.

A مفانكة *mufānakat* (v.n. 3 of فنك), Eating up the whole, sticking close to it, without shame.

A مفاوز *mafāwiz* (pl. of *mafāzat*), Places whither people fly; deserts.

A مفاوضة *mufāwazat, mufāwaza* (v.n. 3 of فوض), Having business (with another), consulting (with) or explaining anything (to) him; agreeing; an epistle, a letter (from a superior to an inferior); conversation; commerce, intercourse; deliberation; partnership; equality;—*mufāwaza shudan*, To be a companion or equal to another;—*mufāwaza kardan*, To return, make retribution, recompense;—*mufāwazat-an*, Reciprocally, alternately.

A مفاوهة *mufāwahat* (v.n. 3 of فوه), Talking together; boasting against.

A مفاهاة *mufāhāt*, A talking with; a boasting.

A مفائد *mafā'id* (pl. of *mif'ad, mif'ād, mif'adat*), Sticks for stirring the fire; pokers; spits.

A مفايشة *mufāyashat*, Boast, menace, vaunting threat in battle; contention for superiority.

A مفائل *mufā'il*, One who divides the heaps of soil in the game *fi'āl* (see فئال p. 905).

A مفائلة *mufā'alat* (v.n. 3 of فأل), Playing at the game *fi'āl*;—*mufāyalat* (v.n. 3 of فيل), Being weak in mind, erring in opinion or conjecture; imbecility, folly.

مفت *muft*, Gratuitously, without payment, gratis;—*muft-rā chi guft*, What is to be said in respect to a thing obtained for nothing? i.e. one must not look a gift horse in the mouth;—*ḥarfi muft*, Idle talk (m.c.);—*ḥarfi muft zadan*, To talk rubbish or nonsense (m.c.).

A مفتاح *miftāḥ*, A key, or any instrument with which a door is opened.

مفت بر *muft-bar*, Taking away for nothing, or without making a return.

A مفتت *mufattat*, Broken to bits, crumbled, comminuted;—*mufattit*, Who or what crumbles or breaks in pieces.

A مفتتات *mufattitāt*, Lithontriptics, drugs, &c., which tend to dissolve calculus in the bladder.

A مفتتح *muftataḥ*, Opened; commenced, begun; taken (city);—*muftatiḥ*, Conqueror, taker (of a city).

A مفتتن *muftatin*, Fallen into temptation; bewitched, infatuated; a trier, tempter; bereft of property and reason; distracted by love.

A مفتح *maftaḥ*, A storehouse; cellar; a treasury;—*miftaḥ*, A key;—*mufattaḥ*, Open; taken (town);—*mufattiḥ*, A conqueror, taker of towns.

A مفتحات *mufattiḥāt*, Medicines which remove obstructions, deobstruents.

A مفتخر *muftakhir*, Boastful, splendid, gorgeous, sumptuous;—*muftakhir u mubāhī shudan*, To glory, boast, vaunt.

مفت خوار *muft-khwār*, Who eats for nothing or gratuitously, a sponger, a parasite.

A مفتدى *muftadá*, Redeemed;—*muftadī*, One who ransoms himself, a self-redeemer.

A مفتر *muftar*, Rendered languid; languid; enfeebled, weak.

A مفترس *muftaris*, (A lion) tearing (prey).

A مفترز *muftariz*, Who decides; who distinguishes; who separates.

A مفترص *muftariṣ*, Seizer (of an opportunity).

A مفترع *muftari'*, Violating, ravishing.

A مفترغ *muftarigh*, One who pours out (water for or upon himself).

A مفترق *muftariq*, Dispersed, scattered.

A مفترى *muftarī*, Liar, slanderer, an inventor of falsehoods; knave, rogue; clad in a fur dress (*farw*).

A مفتش *mufattish*, An inquisitor, commissary, examiner, superintendant, censor, syndic; a visitor.

A مفتصد *muftaṣid*, One who opens a vein.

A مفتض *muftaẓẓ*, The taker of a maidenhead.

A مفتضح *muftaẓiḥ*, Disgraced, exposed to infamy; infamous; evident, apparent.

A مفتعل *mufta'al*, Made, framed, invented; a stupendous or arduous deed.

A مفتقد *muftaqad*, Missed, inquired after.

A مفتقر *muftaqir*, Reduced to poverty; poor, needy.

A مفتل *mufattal*, Twisted.

A مفتلة *maftalat*, A circular piece of wood put on a spindle to give it a steady motion when spinning.

A مفتلذ *muftaliẕ*, One who takes a portion.

A مفتلط *muftaliṭ*, Seized suddenly.

A مفتلق *muftaliq*, Strange, wonderful, marvellous (speaker or runner).

A مفتلى *muftalī*, One who weans.

A مفتن *muftan*, Tempted, seduced to evil, drawn into sedition; charmed, bewitched; mad, insane; assayed, standard (money);—*muftin*, A tempter, seducer, who leads astray;—*mufattan*, (Gold) tried by the fire, or (a man) by temptations; thrown into disorder, excited to sedition or anything bad.

A مفتوت *maftūt*, Broken, crumbled.

A مفتوح *maftūḥ*, Opened; occupied, taken (town); subdued; a letter marked with the vowel *fatḥa* ـَ *a*; diluted (colour);—*maftūḥ gashtan*, To be conquered;—*jumla'i qilā'i maftūḥa*, All the castles taken.

A مفتوق *maftūq*, Ruptured.

A مفتول *maftūl*, Twisted; distorted; perverted.

*a* مفتول سر *maftūl-sar*, Wry-headed.

A مفتون *maftūn*, (Gold) tried in the fire; drawn into sedition; seduced into evil; insane, fascinated, charmed, mad with love; deserted by one's reason and property.

مفتی *muftī*, Gratuitous (see مفت).

A مفتی *muftī*, One whose sentence has the authority of the law, an expounder of the Muhammadan law, giver of a *fatwá*; a muftī, a magistrate (see فتوی p. 907).

A مفجر *mafjar*, A place where water gushes out;—*mufjir*, Present at day-break (*fajr*).

A مفجرة *mafjarat, mafjara*, A wide channel through which a torrent runs; level ground along which a river runs.

A مفجوع *mafjū'*, Oppressed, overwhelmed.

A مفحش *mufḥish*, Obscene in talk, ribaldish.

A مفحص *mafḥaṣ*, A nest of the bird *qaṭā*, (met.) a place of investigation.

A مفخر *mafkhar*, A place or occasion of glorying, an object of glory or boast, a thing in which one glories;—*mufakhkhar*, Glorified, glorious, exalted.

A مفخرة *mafkharat, mafkhara*, A thing in which a man glories, or which gives him pre-eminence.

A مفخم *mufakhkham*, Magnified, great, glorious, illustrious.

A مفخوذ *mafkhūz*, Hurt in the thigh.

A مفدر *mufdir*, Anti-aphrodisiacal (diet).

A مفدرة *mafdarat, mafdara*, A place frequented by mountain-goats; anti-aphrodisiacal (diet);—*mafdarat, mafdara* (pl. of *fadar*), Aged or full-grown mountain-goats.

A مفدغ *mifdagh*, Any implement for breaking.

A مفدم *mufdam*, (Cloth) dyed of a full or unmixed red;—*mufdam, mufaddam*, (A water-pot) covered with a lid or stopper; muzzled.

A مفدوح *mafdūḥ*, Oppressed with debt.

A مفر *mafarr, mafirr*, in P. also *mafar*, An asylum, whither one flies for refuge.

A مفراح *mifrāḥ*, Glad, exulting, joyous, fain.

A مفراص *mifrāṣ*, Shears for cutting silver or iron.

A مفرج *mufrij*, (A hen) having chickens (*farrūj, furrūj*);—*mufarraj*, Large, wide, opened, cleft, sundered, divided; a comb;—*mufarrij*, Removing sorrow, exhilarating.

A مفرح *mufriḥ, mufarriḥ*, Exhilarating, who or what makes cheerful; a species of exhilarating medicine, in which rubies are an ingredient;—*mufarriḥu 'l-qulūb, mufarriḥi qalb*, Rejoicing the heart;—*mufarriḥ dādan* (*rasānīdan*), To make one cease working and give oneself over to enjoyment.

A مفرحات *mufarriḥāt* (pl. fem. of *mufarriḥ*), Exhilarating drugs, &c.

*a* مفرحگری *mufarriḥgarī*, Exhilaration.

A مفرخ *mufrikh*, (A bird) having young.

A مفرخة *mufrakhat*, A bird's nest.

A مفرد *mufrad*, Single, simple, alone, solitary, unique; singular;—*mufrid*, One who engages in or does any work alone; one who singles out;—*mufarrad*, (Gold) set with or separated by the pearls called *farīd*;—*mufarrid*, A Muhammadan lawyer; one who retires to lead a solitary religious life; one who has outlived all his cotemporaries and children; one who travels alone, his beast his sole companion.

A مفردة *mufradat, mufrada* (fem. of *mufrad*), Simple; rate, taxing; the minor term in logic; singular number;—*mufradātu 't-ṭibb*, Simples in medicine.

*a* مفرد سوار *mufrad-suwār*, Who rides alone.

A مفرز *mufraz*, Separated;—*mufriz, mufarriz*, Who separates; who opens.

مفرس *mafras*, Ornaments suspended from the ceiling.

*a* مفرس *mufarras*, Adopted into Persian.

A مفرش *mifrash*, A coverlet, counterpane; a carpet; a travelling-bag, a sac-de-nuit (see مفارش);—*mufarrash*, (A bed) spread on the ground; — *mufarrish*, One who spreads (a carpet, &c.); one who paves with flag-stones.

A مفرشة *mifrashat*, A saddle-cloth laid upon a camel's saddle;—*mufarrishat*, A skin-wound on the head, without any fracture.

*a* مفرش کش *mifrash-kash*, Who spreads carpets; a chamberlain.

A مفرص *mifraṣ*, Shears for cutting silver or iron.

A مفرض *mifraẓ*, A tool for cutting or notching.

A مفرط *mufriṭ*, One who exceeds bounds; transcendent, transcendental; excessive; causing to exceed.

A مفرغ *mafragh*, A place of refuge, an asylum;—*mufragh*, (A ring) cast in a mould, founded, so that the joining is not perceptible; cast in metal (m.c.); [*bā mufragh rekhtan*, To cast in metal;]—*mufarragh*, Empty;—*mufarrigh*, One who pours out; an emptier (of a vessel).

A مفرق *mafraq, mafriq*, The place where the hair parts; the crown of the head;—*mufarraq*, Scattered;—*mufarriq*, One who separates, scatters, or divides.

A مفرقة *mafriqat, mafriqa*, A place where two ways meet.

A مفرك *mufarrak*, (A man) hated by women.

A مفركة *mufarrakat, mufarraka*, (A woman) hated by men.

A مفروج *mafrūj*, Split, cracked, broken.

A مفروح *mafrūḥ*, Glad, exulting, rejoicing.

A مفرور *mafrūr*, fem. مفرورة *mafrūrat, mafrūra*, Fled, run away, absconded; fugitive, a runaway.

*a* مفروری *mafrūrī*, Flight; period since flight.

A مفروز *mafrūz*, Dispersed, separated.

A مفروش *mafrūsh*, Expanded, spread; paved, flagged; a carpet;—*mafrūsh kardan*, To carpet.

A مفروض *mafrūẓ*, fem. مفروضة *mafrūẓat*, *mafrūẓa*, Cut off; cut, nicked, notched; divinely appointed, ordained by God, necessary to be observed; (in geom.) granted, given;—*a 's-ṣalawātu 'l-mafrūẓa*, The (five daily) prayers appointed, and considered as of perpetual obligation.

A مفروضات *mafrūẓāt*, The commands of God.

A مفروغ *mafrūgh*, Discharged; cut short; given up, abandoned.

A مفروق *mafrūq*, Separated, divided.

A مفروك *mafrūk*, Rubbed (ear of corn); dyed deeply.

A مفزع *mafza'*, An asylum;—*mufazza'*, Timorous, terrified; brave.

A مفزعة *mafza'at*, *mafza'a*, Anything which is a cause of terror (*faza'*); a scarecrow.

A مفسد *mufsid*, Mischievous, pernicious, destructive, corruptive; vitiating; a corrupter, depraver, destroyer, author of evil, malefactor, seditious man, breed-bate, mischief-maker; — *mufsid raftan*, To denounce (to the police), give information against (m.c.); — *mufsidi qalam*, A denouncer, informer; an intriguer (m.c.);—*khwud-rā mufsid dādan*, To inform against oneself (m.c.);—*majma'i mufsidān*, A company of factious or seditious people; a riotous assembly, a mob.

A مفسدات *mafsadāt* (pl. of *mafsadat*), Pernicious things.

a مفسدانه *mafsidāna*, Seditiously; riotously; feloniously.

A مفسدة *mafsadat*, An evil, pernicious thing, tending to disturb or corrupt (reverse of *maṣlaḥat*).

a مفسدی *mufsidī*, Mischievousness; perniciousness; seditiousness, factiousness.

A مفسر *mufassar*, Explained, commented on;—*mufassir*, A commentator, expositor, or interpreter.

A مفسرین *mufassirīn* (obl. pl. used as nom.), Commentators.

A مفسوخ *mafsūkh*, Broken, dissolved; abrogated, abolished, repealed.

A مفسوخية *mafsūkhīyat*, Nullity.

A مفسود *mafsūd*, Corrupted, spoiled.

A مفشوش *mafshūsh*, Emptied, voided; idle, vain.

A مفشی *mufashshī*, Wind-expelling.

A مفشیات *mufashshiyāt*, Carminatives.

A مفصد *mifṣad*, A lancet, fleam.

A مفصل *mafṣil*, A joint, juncture, articulation, the space between the joints;—*mifṣal*, The tongue; — *mufaṣṣal*, Distinct, partitioned (as a bracelet which between every two pearls has a larger gem or one of a different kind); divided, separated, particularized, detailed; fully described; separate, distinct, clear, ample; divisions of a district (opp. to *ṣadr* "the chief seat of government"); the Qur'ān from *al-ḥujurāt* (name of the 49th chapter) to the end;—*mufaṣṣil*, One who enlarges upon, amplifies; one who distinguishes, who divides into parts; one who details.

A مفصلا *mufaṣṣal-an*, Distinctly, minutely, prolixly, diffusively, in detail.

A مفصلات *mufaṣṣalāt* (pl. of the following), Detailed circumstances, particulars.

a مفصلة *mufaṣṣala*, A detail, a particular circumstance, &c.

a مفصلی *mufaṣṣalī*, Of or belonging to a *mufaṣṣal*, a person from the country.

A مفصوخ *mafṣūkh*, Cheated, gulled, imposed upon.

A مفصود *mafṣūd*, One whose vein has been opened; bled.

A مفصول *mafṣūl*, Separated, detached.

A مفصوم *mafṣūm*, Broken without separation of the parts; demolished, overthrown (house, tent).

A مفضاة *mufẓāt*, A woman whose two passages have been made one by frequent cohabitation.

A مفضاض *mifẓāẓ*, A mallet, clod-crusher.

A مفضال *mifẓāl*, Pre-eminent in beneficence; one who excels greatly.

A مفضة *mifaẓẓat*, *mifaẓẓa*, A maul for crushing clods.

A مفضحة *mafẓaḥat*, Reproach; disgrace, scandal.

A مفضخة *mifẓakhat*, A stone with which unripe dates may be bruised.

A مفضل *mifẓal*, An every-day garment; one who excels greatly;—*mufẓil*, One who leaves something redundant or remaining;—*mufaẓẓal*, Excelling greatly, eminent in virtue and beneficence; preferred; an object of preference.

A مفضوح *mafẓūḥ*, Exposed to infamy, shamed.

A مفضوخ *mafẓūkh*, Bruised, crushed (date).

A مفضوض *mafẓūẓ*, (Tears) profusely shed.

A مفضول *mafẓūl*, Overcome, conquered.

A مفضی *mufẓá*, Separate, broken;—*mufẓī*, Who or what separates;—*mufẓī shudan*, To come to pass; to bring about.

A مفطر *mufṭir*, One who breaks a long fast.

A مفطور *mafṭūr*, Created; innate; natural, by nature.

A مفطوم *mafṭūm*, Weaned.

A مفعاة *maf'āt*, (A place) full of vipers.

A مفعول *maf'ūl*, Made, done; acted; abused contrary to nature; a pathic; (in gram.) passive voice; accusative case; governed;—*maf'ūli auwal*, The first object or accusative (of a verb which has several objective complements); — *maf'ūl bihi*, The object of a transitive verb;—*maf'ūli ṡānī*, The second object or accusative of a verb;—*maf'ul fī-hi*, The complement of a

verb expressing time or place of action; the locative case;—*maf'ūl la-hu*, The complement expressing the motive of the action; the dative of purpose;—*maf'ūli muṭlaq*, The absolute patient, cognate accusative;—*maf'ūl ma'ahu*, Ablative case; the instrumental case;—*ismi maf'ūl*, The passive participle, nomen patientis.

*a* مفعولان *maf'ūlān* P. pl. of *maf'ūl*), Catamites.

A مفعولية *maf'ūlīyat*, The condition of the accusative case, accusativeness; the condition of the passive voice, passiveness, passivity.

A مفق *mafq* (v.n.), Being hard; being long.

A مفقر *mufqar*, Impoverished;—*mufaqqar*, (A sword) notched on the side or back; rough (sword).

A مفقرة *mafqarat*, Poverty.

A مفقلة *mifqalat*, *mifqala*, A kind of winnowing machine.

A مفقود *mafqūd*, Disappeared, and concerning whom it is not known whether he be living or dead; lost, missing; missed, regretted; unfortunate, destitute, deprived, frustrated; non-existent;—*mafqūdu 'l-aṣar* (*khabar*), Lost sight of.

A مفقور *mafqūr*, Broken-backed.

A مفقوص *mafqūṣ*, Broken (egg).

A مفكر *mufakkir*, One who thinks deeply.

A مفكرة *mufakkirat*, *mufakkira*, The thinking faculty.

A مفكك *mufakkak*, Untied, unloosed.

A مفكوك *mafkūk*, Liberated, unloosed, manumitted; pardoned; open, not united by *tashdīd*.

مفلاك *miflāk*, Unfortunate, poor, indigent; a dervish.

A مفلج *mufallaj*, One whose fore-teeth are wide apart; perplexed, paralysed, lame, bad (business).

A مفلح *mufliḥ*, Prosperous, happy; a peasant.

*a* مفلحان *mufliḥān*, Name of a river; (Pers. pl. of *mufliḥ*) villagers, husbandmen.

A مفلس *muflis*, Insolvent, bankrupt; poor, a pauper.

*a* مفلسستان *muflisstān*, A place where indigent people live, a poor-house.

*a* مفلسى *muflisī*, Insolvency, bankruptcy; poverty.

A مفلفل *mufalfal*, (Wine) pungent as pepper; (a garment) embroidered as with cloves of pepper (*fulful*, *filfil*); seasoned, spiced (meat); well-tanned (leather).

A مفلق *mufliq*, Wonderful (poet).

A مفلقة *maflaqat*, *maflaqa*, Anything strange and portentous; a misfortune.

A مفلل *mufallal*, (A blade or head of a sword or spear) notched or teethed like a saw; serrated.

A مفلوج *maflūj*, Paralytic, palsied.

A مفلوذ *maflūẕ*, Forged of excellent steel.

A مفلوس *maflūs*, Shining like a fish-scale (*fils*).

A مفلوك *maflūk*, Unfortunate; poor, indigent;—*chakari maflūk*, A poor servant, a miserable slave.

A مفلول *maflūl*, Broken, notched, chipped (sword).

A مفلى *muflī*, Having a yearling colt (a mare).

A مفن *mifann*, (A man) who utters wonderful things; one who speaks in flowery language.

A مفند *mufnid*, Weak in mind; an old dotard;—*mufannid*, A reproacher, upbraider.

A مفنى *mufnī*, Ruinous, destructive, wasteful; bringing to naught.

A مفوض *mufauwaẓ*, fem. مفوضة *mufauwaẓat*, *mufauwaẓa*, Committed or entrusted to the care of, consigned, delivered, recommended; submitted for opinion.

A مفوق *mufauwaq*, Notched (arrow).

A مفوه *mufauwah*, Loquacious; very eloquent (orator or oration); aromatic (wine); (cloth) dyed with the roots of the herb madder.

A مفوى *mufauwá*, Dyed with madder.

A مفهوم *mafhūm*, Understood, perceived, comprehended; the contents, tenor, or sense of a letter;—*mafhūmi ma'qūl*, A reasonable acceptation, or construction.

A مفىء *mufī'*, A patron or a master, one who affords shade and shelter (*fai'*).

A مفيأة *mafya'at*, A shady place, a place built for giving shade (*fai'*).

A مفيد *mufīd*, Useful, profitable, salutary; who acquires wealth and bestows it liberally and usefully; (in gram,) expressive of a meaning, conveying a signification, importing.

A مفيص *mafīṣ*, Flight, avoiding; a place of escape, flight, or refuge.

A مفيض *mufīẓ*, A shedder (of tears), pourer out (of water); a giver; hastening;—*mufīẓi wujūdi har maujūd*, Who bestows existence on all that exists.

A مفيق *mufīq*, Wonderful, marvellous (poet); convalescent, recovering from an illness, a swoon, or intoxication.

A مق *maqq* (v.n.), Splitting (the branch of a female palm) to inject the male flowers.

A مقابح *maqābiḥ* (pl. of *maqbaḥat*), Offences, offensivenesses, odiums.

A مقابحة *muqābaḥat* (v.n. 3 of قبح), Reviling, reproaching, calling one another ugly names.

A مقابر *maqābir* (pl. of *maqbarat*), Cemeteries, grave-yards, tombs.

A مقابل *muqābal*, Of noble parentage on both sides; compared, collated;—*muqābil*, Opposite, over against, fronting; one who puts himself opposite, or looks towards, or

meets; one who confronts, controls, collates, or compares (one copy of a book with another); a rival, an adversary;—*muqābil shudan*, To be opposite, meet, be confronted, compared, contrasted, or controlled;—*dar muqābili kas āmadan*, To oppose oneself to.

A مقابلة *muqābalat, muqābala* (v.n. 3 of قبل), Facing, standing over against; looking towards; comparing, collating (one book) with another, confronting; meeting face to face; opposing, resisting; recompensing; comparison, control, collation, examination; contrast; exchange, reciprocation, equality, retrospection; a book of control; contradistinction; a counterpart, duplicate; tablets, memorandum-book;—*maqābala bi 'l-misl*, Tit for tat;—*muqābala kardan*, To compare, collate, confront, contrast;—*jabru 'l-muqābala*, Algebra.

A مقابلةً *muqābalat-an*, Before, in presence of.

*a* مقابل کوب *muqābil-kob*, A rival, an adversary; what surpasses anything opposed to, or contrasted with, it in beauty or greatness.

A مقابح *maqābiḥ* (pl. of *maqbūhat*), Crimes, vices, misdemeanors, infamous actions.

A مقاتة *maqātat* (v.n. of مقت), Hating.

A مقاتل *maqātil* (pl. of *maqtal*), Places of death;—*muqātil*, A soldier, combatant who seeks to kill; internecine, murderous.

A مقاتلة *muqātalat, muqātala* (v.n. 3 of قتل), Fighting, trying to kill; cursing; excluding from good; battle, conflict, slaughter, carnage;—*muqātala'i 'aẓīma*, A great and bloody battle.

A مقاحلة *muqāḥalat* (v.n. 3 of قحل), Being assiduous, fixed to, persevering in.

A مقاحم *maqāḥim*, Places of danger, perils.

A مقاحمة *muqāḥamat* (v.n. 3 of قحم), Rushing furiously upon; a hostile attack, furious charge.

A مقادة *maqādat* (v.n. of قود), Leading; guidance, conduct.

A مقادر *muqādar*, Narrow, confined (house).

A مقادرة *muqādarat* (v.n. 3 of قدر), Measuring one thing on another; doing exactly like another.

A مقادسة *maqādisat, maqādisa* (pl. of *maqdasī*), Natives of the holy city Jerusalem.

A مقادم *maqādim*, The fore parts; the larger or front-feathers of a bird.

A مقادیر *maqādīr* (pl. of *miqdār*), Quantities; spaces; measures; decrees, fates.

*a* مقادیر شناس *maqādīr-shinās*, Who knows the value of men.

A مقادیم *maqādīm* (pl. of *muqdim, muqaddam, miqdām*), The fore parts.

A مقاذعة *muqāẕa'at* (v.n. 3 of قذع), Bandying ribaldry from one to another; calling bad names, reviling, abusing.

A مقار *maqārr*, A fixed place, a place of abode or rest.

A مقارأة *muqāra'at* (v.n. 3 of قرأ), Reading along with (another); teaching to read.

A مقارب *muqārab*, Moderate, tolerable (in price, size, &c.);—*muqārib*, Near, neighbouring; tolerable, moderate; mid-way, between good and evil; middling, mediocre.

A مقاربة *muqārabat* (v.n. 3 of قرب), Drawing near, approaching; impending; showing propinquity or neighbourhood; letting alone excess, and aiming at what is just and right; proximity; approximation.

A مقارة *muqārrat* (v.n. 3 of قر), Resting; becoming firm, settled, strengthening one's interest (with another).

A مقارضة *muqāraẓat* (v.n. 3 of قرض), Requiting, restoring, compensating; entering into partnership and trading with another's capital.

A مقارع *maqāri'* (pl. of *miqra'at*), Whips, lashes;—*muqāri'*, A conqueror; a prince, leader; an adversary.

A مقارعات *muqāra'āt*, Blows, contusions;—*muqāra'āti suyūf*, The clashing of swords.

A مقارعة *muqāra'at* (v.n. 3 of قرع), Beating one another (combatants); casting lots.

A مقارف *maqārif* (pl. of *muqrif*), Born of a slave father and free mother; (horses) from a mean sire by a blood mare.

A مقارفة *muqārafat* (v.n. 3 of قرف), Mixing (with sin), defiling oneself (with it); commingling; lying with.

A مقارن *muqārin*, Associated, connected, related, allied, familiar, intimate, domesticated; simultaneous with; near;—*muqārini īn ḥāl*, At that instant.

A مقارنة *muqāranat* (v.n. 3 of قرن), Living in society, being intimate; conjunction, connection, companionship, familiarity; proximity.

A مقارئ *muqāri'*, An alternate reader.

A مقاریض *maqārīẓ* (pl. of *miqrāẓ*), Shears.

A مقاساة *muqāsāt*, in P. مقاسات (v.n. 3 of قسو), Becoming callous with regard to any evil, and enduring it with all its inconveniences; enduring, suffering.

A مقاسم *maqāsim* (pl. of *maqsim*), Places of division or distribution;—*muqāsim*, A coparcener.

A مقاسمة *muqāsamat, muqāsama* (v.n. 3 of قسم), Dividing (with another), admitting (him) to a share; taking one's own share; partition; causing (one) to swear fidelity; swearing, declaring on oath.

A مقاص *maqāṣ*, A rafter, joist, king-post, into which other beams are inserted; shears, scissors.

A مقاصاة *muqāṣāt* (v.n. of قصو), Going far off; contending which shall go to the farthest distance.

A مقاصة *muqāṣṣat* (v.n. 3 of قص), Retaliating; making equal, balancing (accounts).

A مقاصد *maqāṣid*, Designs, enterprises, machinations, great attempts or undertakings; thoughts; aims, desires; wishes, wants, inclinations.

*a* مقاصه *muqāssa* (probably for *muqāṣāt*), Being distant or far from each other.

A مقاصیر *maqāṣīr* (pl. of *maqṣarat*), The later hours of evening, a mixture of darkness with the light; sides; (pl. of *maqṣūrat*) *private apartments for women.*

A مقاضاة *muqāẓāt* (v.n. 3 of قضی), Going together before a judge or arbiter (*qāẓī*).

A مقاضمة *muqāẓamat* (v.n. 3 of قضم), Taking by little and little; buying or selling in small quantities, retailing.

A مقاط *miqāṭ*, A strongly-twisted rope or *cord to tie a sheep, &c. for slaughtering;* swaddling-clothes;—*maqāṭṭ* (pl. of *miqaṭṭ*), Pieces of bone on which writing-reeds or pens are nibbed.

A مقاطر *maqāṭir* (pl. of *maqṭar*), Drops.

A مقاطرة *muqāṭarat* (v.n. 3 of قطر), Weighing *one hamper, and taking the others* without weighing, *supposing them all* alike.

A مقاطع *maqāṭiʻ* (pl. of *maqṭaʻ*), Places of cutting; sections (especially pauses in the Qur'ān); fords, passes, passages of rivers; the hinder or extreme parts; termination; custom-houses, or any other places where public imposts or taxes are paid.

A مقاطعة *muqāṭaʻat*, *muqāṭaʻa* (v.n. 3 of قطع), Being disunited, estranged; deciding (anything with another); contract for a time; farming of revenue.

*a t* مقاطعجی *muqāṭaʻajī*, Farmer of revenue, custom-collector.

A مقاطل *maqāṭil* (pl. of *miqṭalat*), Iron cutting-instruments.

A مقاطیع *maqāṭīʻ* (pl. of *maqṭāʻ*), Cut off; stragglers.

A مقاظ *maqāẓ*, A place for passing the hottest part of summer (*qaiẓ*).

A مقاعد *maqāʻid* (pl. of *maqʻad*), Places in the market where people sit; benches, seats; backsides; camps;—*muqāʻid*, A guardian, keeper, preserver; whatever remains or comes behind another (as a doe, a bird, &c.).

A مقاعدة *muqāʻadat* (v.n. 3 of قعد), Sitting down by (another).

A مقال *maqāl* (v.n. of قیل), Taking a nap at noon;—also مقالة *maqālat* (v.n. of قول), Speaking, saying; a word, discourse, saying, opinion, sentence, adage, proverb; [*fiʻl u maqāl*, Actions and words;]—*muqāllat* (v.n. 3 of قلّ), Giving little (*qalīl*); doling out water scantily.

A مقالی *maqālī* (pl. of *miqlāt*), Frying-pans.

A مقالید *maqālīd* (pl. of *miqlād*, *miqlad*), Keys.

A مقام *maqām*, *muqām* (v.n. of قوم), Staying, stopping, halting, resting, residing (in any place); place of residence, dwelling, mansion; stay, halt, station; post, position, office; state, dignity, condition; a musical tone; a question, subject of controversy (m.c.);—*maqām ba-maqām*, From tone to tone, through every mode; from place to place;—*maqāmi parda*, The private parts, privities;—*maqām kardan*, To settle, remain, halt;—*maqāmi muṣallā*, Name of a place where Abraham prayed.

A مقامات *maqāmāt* (pl. of *maqāmat*), Sittings, places, stations; assemblies; conversations held at those assemblies; compositions recited on those occasions; title of several works, especially the celebrated master-work of Hariri; musical modes, of which there are twelve; degrees; —*maqāmātī riẓwān*, The eighth heaven;—*aqli maqāmāt*, Eminent in dignity; musical.

A مقامة *maqāmat*, An assembly, &c. (see preceding article);—*muqāmat* (v.n. 4 of قوم), Perpetuating, keeping up; staying, reposing, resting.

A مقامح *maqāmiḥ*, (A camel) which throws up his head and refuses to drink when distempered or when the water is too cold.

A مقامحة *muqāmaḥat* (v.n. 3 of قمح), Tossing up (his) head and refusing to drink (a camel).

A مقامر *muqāmir*, An antagonist at play, or in laying wagers; a dice-player; a gambler.

*a* مقامر پیشه *muqāmir-pesha*, A habitual dice-player, a gambler.

A مقامرة *muqāmarat* (v.n. 3 of قمر), Playing at dice.

*a* مقامر خانه *muqāmir-ḵẖāna*, A gambling-house.

A مقامسة *muqāmasat* (v.n. 3 of قمس), Contending with another who shall plunge or dive; rivalling a fish in diving.

A مقامع *maqāmiʻ* (pl. of *miqmaʻat*), Iron instruments for striking the heads of elephants, or wooden instruments for battering the heads of men.

*a* مقامی *maqāmī*, Local; resident, stationary.

A مقانع *maqāniʻ* (pl. of *miqnaʻ* or *miqnaʻat*), Veils.

A مقاواة *muqāwāt*, in P. مقاوات (v.n. 3 of قوی), Contending with (another) for superiority in power or strength (*qūwat*).

A مقاود *maqāwid* (pl. of *miqwad*), Leading-reins.

A مقاوس *muqāwis*, One who institutes a comparison.

A مقاوسة *muqāwasat* (v.n. 3 of قوس), Comparing (two things); corresponding with, resembling (as one man another); running (with others) in a place of exercise.

A مقاول *maqāwil* (pl. of *miqwal*), Tongues; kings of the Himyarit Arabs;—*muqāwil*, Engaged in conversation.

A مقاولة *maqāwilat* (pl. of *miqwal*), Kings of the Himyarit Arabs;—*muqāwalat* (v.n. 3 of قول), Conversing; agreement, compact.

A مقاوم *muqāwim*, An adversary, one who rises up against another, an antagonist; one who stands near a person; persevering, persistent.

A مقاومة *muqāwamat* (v.n. 3 of قوم), Opposing, resisting, withstanding; standing front to front; standing near; opposition, resistance; competition; perseverance, persistency.

A مقايسة *muqāyasat* (v.n. 3 of قيس), Instituting a comparison or analogy between (two things); agreeing with, answering to in measure or comparison.

A مقايضة *muqāyaẓat* (v.n. 3 of قيض), Exposing merchandise to sale; exchanging, bartering, giving an equivalent.

A مقايظة *muqāyaẓat* (v.n. 3 of قيظ), Agreeing with for the midsummer-season (*qaiẓ*).

A مقائل *maqā'il* (pl. of *maqīl*), Places where people take their siesta.

A مقايلة *muqāyalat* (v.n. 3 of قيل), Returning like for like.

A مقائيد *maqā'īd* (pl. of *muqaiyad*), Fettered (men or camels); bonds, fetters.

A مقباس *miqbās*, A spark of fire, or a small quantity taken to kindle a greater.

A مقبب *muqabbab*, Vaulted, arched.

A مقبحة *maqbahat*, *maqbaha*, Anything offensive and deserving of reproach.

A مقبر *maqbar* (v.n. of قبر), Burying; a burial-place.

A مقبرة *maqbarat*, *maqbara*, A burying-ground, burial-place, sepulchre, graveyard.

*a t* مقبرهجى *maqbarajī*, A grave-digger.

*a* مقبرى *maqbarī*, Belonging to a sepulchre or burying-ground;—*maqburī*, Name of a class of reporters of traditions; a dweller amongst the tombs.

A مقبس *muqbis*, One who begs fire for or from anyone.

A مقبص *miqbaṣ*, A barricado, goal, or starting-place; particularly a rope stretched before the horses when drawn up for a race, which being dropped was the signal for starting.

A مقبض *maqbaẓ*, *maqbiẓ*, مقبضة *maqbaẓat*, *maqbaẓa*, The hilt of a sword; the handle of anything.

A مقبل *muqbal*, Placed over against, looking towards;—*muqbil*, fem. مقبلة *muqbilat*, *muqbila*, Approaching, advancing towards one, nearly arrived; prosperous, fortunate; favouring (fortune);—*muqabbal*, Kissed; a person or place kissed;—*muqabbil*, Kissing.

A مقبوح *maqbūh*, Reprobated, cursed; debarred from good; abominable.

*a* مقبوحه *maqbūha*, A shameful action, an abomination.

A مقبور *maqbūr*, Buried.

A مقبوض *maqbūẓ*, Taken, seized, grasped, occupied, possessed, held, received, preserved; restricted, contracted, bound; constipated; a styptic.

A مقبول *maqbūl*, Accepted, admitted, approved; taken in good part; agreeable, acceptable, pleasing; one of the faithful; a mistress; — *maqbūli qulūbi 'ālamiyān*, Dear to men's hearts, agreeable to all.

A مقبولية *maqbūlīyat*, Agreeableness, acceptableness; agreement; orthodoxy.

A مقة *miqat* (v.n. of ومق), Loving; love.

A مقت *maqt* (v.n.), Hating; hatred, grudge, enmity.

A مقتاد *muqtād*, Yielding tractable, obedient.

A مقتبس *muqtabas*, Quoted; quotation (especially from the Qur'ān);—*muqtabis*, One who receives, acquires, borrows, or quotes (light, fire, or science) from, or imparts (them) to, another.

A مقتتل *muqtatal*, Killed by love; slain by a demon;—*muqtatil*, Engaged in fighting.

A مقتحم *muqtahim*, One who plunges rashly (into a business); setting (star); a despiser.

A مقتدا *muqtadā*, Followed, imitated; imitable;—*muqtadāyi nās*, A chief whom others follow, especially in prayer; hence a prelate, priest, or exemplary person.

A مقتدح *muqtadiḥ*, Who strikes fire from a flint.

A مقتدر *muqtadar*, Compact, round;—*muqtadir*, Powerful, strong, able; one who boils in a pot (*qidr*).

*a* مقتدى *muqtadī*, An imitator, follower.

A مقتر *muqtir*, Poor; parsimonious;—*muqattar*, Fragrant, odoriferous;—*muqattir*, Frugal, parsimonious, economical in one's family expenses.

A مقترب *muqtarib*, Approaching, brought near; (a promise) shortly to be performed.

A مقترح *muqtariḥ*, A speaker or repeater of verses extempore; a doer of anything never done hitherto.

A مقترض *muqtariẓ*, A borrower; getting into debt.

A مقترف *muqtaraf*, Recently purchased;—*muqtarif*, A gainer.

A مقترن *muqtarin*, Associated; a friend, ally; following immediately.

A مقترى *muqtarī*, One who receives (a friend) hospitably.

A مقتسر *muqtasir*, One who forces unwillingly.

A مقتسط *muqtasiṭ*, Engaged in dividing (wealth among themselves).

A مقتسم *muqtasim*, Engaged in dividing; a divider; mutual in swearing.

A مقتشر *muqtashir*, Naked, stripped.

A مقتص *muqtiṣṣ*, A relater (of a speech truly); one who takes revenge (*qiṣāṣ*) for a past injury, or who desires (another) to retaliate.

A مقتصد *muqtaṣid*, One who keeps the middle; of a moderate temperament of body or mind; one who gives his attention to writing poetry.

A مقتصر *muqtaṣar*, Abbreviated, abridged; a compendium, summary, epitome;—*muqtaṣir*, Addicted (to anything), content with that alone, and not exceeding or leaving t; restricting oneself to.

A مقتضا *muqtaẓā* (for مقتضى), Exacted, required, needed, called for; exigency, necessity; a craving, requirement; drift, scope; conformable to; consistent with; —*muqtaẓā'i mawaddat u mukhālaṣat*, That which friendship and familiar intercourse requires;—*bar muqtaẓā'i shar'i sharīf*, According to law; — *ba-muqtaẓā'i*, In conformity with, in accordance with; in consequence of.

A مقتضب *muqtaẓab*, (Verse) spoken extempore; a kind of verse; a poem destitute of the transition from a description of the writer's feelings to the eulogy of the person addressed.

A مقتضى *muqtaẓá*, Exacted, required, conformable; drift, scope ( = مقتضا q.v.);—*muqtaẓī*, An exacter, demander; leading to, producing, demanding, requiring.

A مقتضيات *muqtaẓīyāt*, Exigencies, events, necessary or inevitable consequences; conjectures.

A مقتطع *muqtaṭa'*, Cut.

A مقتعد *muqta'ad*, A beast or place on which a person sits; — *muqta'id*, Mounted, seated, riding upon.

A مقتفى *muqtafá*, Preferred, set over; (an oration) rythmically composed;—*muqtafī*, One who follows (another); one who chooses anything for his own peculiar use.

A مقتل *maqtal*, Place of slaughter or execution; place of death, i.e. any part of the body, which, being wounded, causes death; mortal spot, vital part;—*muqattal*, Tried, proved; subdued; conquered by love;—*muqattil*, Engaged in combating, fighting together.

A مقتلع *muqtala'*, Torn up, drawn out; *muqtali'*, One who removes, tears up; uprooted.

A مقتنص *muqtanaṣ*, Hunted;—*muqtaniṣ*, Hunter.

A مقتنى *muqtaná*, Possessed;—*muqtanī*, An acquirer, possessor.

A مقتنيات *muqtanīyāt* (pl. fem. of the preceding), Things acquired, acquisitions.

A مقتول *maqtūl*, Killed, slain, slaughtered; (met.) a lover;—*maqtūl u majrūḥ*, Killed and wounded.

*a* مقتولى *maqtūlī*, The being killed or slain; murder, assassination.

A مقتى *maqtá* (v.n. of قتو), Serving well (a domestic); a servant who serves for his victuals.

A مقثاة *maqṡa'at*, مقثوة *maqṡu'at*, A cucumber-bed.

A مقحط *muqḥaṭ*, Barren (year).

A مقحو *maqḥūw*, (A medicine) made of anthemis or camomile (*quḥwān*).

A مقحوط *maqḥūṭ*, Afflicted with scarcity.

A مقحوف *maqḥūf*, One whose skull is cut.

A مقد *maqd*, Name of a place in Syria where a certain kind of mead was produced (see مقدى);—*maqadd*, A road; a level country;—*miqadd*, An iron instrument for cutting into oblong strips (*qadd*), or for dressing leather.

A مقداح *miqdāḥ*, A fire-steel.

A مقدار *miqdār*, Quantity; space; measure, dimension; proportion, rate; amount; settled allowance; term; power, strength; —*miqdāri majhūl*, (in alg.) Unknown quantity;—*miqdāri ma'lūm*, Known quantity;—*miqdāri muqarrara*, A fixed amount or quantity.

A مقدام *miqdām*, Very bold, dauntless, spirited; fierce against an enemy.

A مقدح *miqdaḥ*, A large spoon or ladle; a steel, flint, tinder-box.

A مقدحة *miqdaḥat*, *miqdaḥa*, A fire-steel; a ladle, skimmer.

A مقدد *muqaddad*, Flesh cut into oblong pieces for future use, jerked.

A مقدر *muqaddar*, Predestined, predetermined, decreed by God, prescribed, fated; understood (not expressed), implied; fate, destiny; — *muqaddir*, God, the predestinator; an architect, projector, designer;—*ḥaẓrati khudāwandi muqaddiru 'l-ājāl*, The Divine Majesty, the predestinator of death; —*muqaddiri bahā*, An appraiser, one who affixes a price.

A مقدرات *muqaddarāt* (pl. fem. of *muqaddar*), Divine decrees, destinies.

A مقدرة *maqdarat*, Power, strength, ability; fate, destiny;—*ẕū maqdarat*, Endowed with power, strong, powerful.

A مقدس *maqdis*, A holy place; [*baitu 'l-maqdis*, Jerusalem;] — *muqaddas*, fem. مقدسة *muqaddasat*, *muqaddasa*, Sanctified, consecrated; holy; [*baitu 'l-muqaddas* (*baiti muqaddas*), Jerusalem; name of a mosque at Damascus;—*muqaddis*, One who sanctifies or consecrates; a Christian presbyter or monk.

*a* مقدسى *maqdasī*, A native of Jerusalem.

A مقدم *maqdam* (v.n. of قدم), Coming, arriving (from a journey); arrival; a place from which one arrives; [*maqdami sa'ādat-madār*, The auspicious arrival;]—*muqdam*, Boldness, enterprise, endeavour, diligence; —*muqdim*, Intrepid, attacking an enemy with courage; diligent, laborious, careful, solicitous; who orders to approach; who orders to go before; the anterior or inner corner of the eye, i.e. that which is next the nose (the other being called *mu'khir*);

the part of the face fronting one;—*muqaddam*, Placed before; preferred; antecedent, prior, preceding; a leader, chief, commander; the advanced guard; the major proposition of a syllogism; a superior officer of the revenue in a village; a title of respect amongst villagers; [*muqaddam dāshtan*, To prefer;]—*muqaddim*, Who places before and gives the preference; preliminary, introductory, preceding.

A مقدماً *muqaddam-an*, Firstly, before all things; anciently, long before this, previously.

A مقدمات *muqaddamāt*, Premises, prerequisites;—*muqaddamāti 'ulūm*, Preliminary studies.

A مقدمة *muqaddamat*, *muqaddama*, An affair, matter, case, business, subject; cause, suit, law-suit; the front, fore part, advanced guard; the preamble (to a speech); preface (to a book); premisses (in an argument); major proposition of a syllogism; prelacy, primacy; first of all, in the first place;—*muqaddama'i jaish*, The advanced guard of an army;—*muqaddama'i khūn*, A case of blood or murder.

*a* مقدمی *muqaddamī*, An allowance made to the *muqaddam*.

A مقدور *maqdūr*, Predestined, decreed; fatal; fate; possibility, power, whatever one is able to do;—*hasbu 'l-maqdūr*, According to (one's) ability.

مقدونس *maqdūnis*, Seed of mountain chervil.

A مقدونیة *maqdūniya*, Macedonia.

*a* مقدی *maqadiy*, *maqdī*, Wine from honey; mead (see مقد).

A مقذ *miqazz*, A knife, or any instrument used in cutting feathers for winging an arrow.

A مقذاف *miqzāf*, An oar.

A مقذر *maqzar*, Shunned by mankind on account of impurity, an object of disgust.

A مقذع *muqzi'*, Defamatory (verse).

A مقذف *miqzaf*, An oar;—*muqazzaf*, Cursed, execrated, driven off; very corpulent.

A مقذور *maqzūr*, Impure; shunned on account of impurity.

*a* مقذی *maqzī*, Troubled with a mote in the eye.

A مقذیة *maqzīyat*, An eye with a mote in it.

A مقر *maqr* (v.n.), Striking;—*maqar* (v.n.), Being bitter; being sour (milk);—*maqir*, Bitter; acid; the aloe; poison;—*maqarr*, Residence, dwelling, mansion, habitation, station, seat, place of rest or quiet; the buttocks; (met.) point of view; [*maqarri hukūmat*, Seat of government, residence-town;]—*muqirr*, One who establishes, confirms, settles; one who asserts, affirms, or avers; one who makes confession; a deponent; one who acknowledges the right of another against himself; who or what refreshes, cools, or bathes (the eye);—*muqirr shudan*, To confess, acknowledge.

A مقراء *miqrā'*, Extremely hospitable.

A مقراة *miqrāt*, A lady who entertains very hospitably; hospitable (cup) with which guests are received.

A مقراص *miqrāṣ*, A knife curved at the end.

A مقراض *miqrāẓ*, Shears, scissors; snuffers;—*miqrāẓ bar sari kase rāndan*, To raze off the hair; (met.) to flatter, to caress, to bestow honours upon;—*miqrāẓi shutur*, A particular kind of shears or scissors with crooked blades;—*miqrāẓi sham'*, Snuffers;—*miqrāẓ kardan* (*zadan*), To cut with scissors.

*a* مقراض گر *miqrāẓ-gar*, A maker of scissors and shears, &c.

*a* مقراضک *miqrāẓak* (dim. of *miqrāẓ*), Name of a wrestling trick.

*a* مقراضه *miqrāẓa*, A forked arrow; a kind of sweetmeat; a wrestling trick (= مقراضک q.v.).

*a* مقراضی *miqrāẓī*, Curiously cut out with scissors; name of a sweetmeat.

A مقراع *miqrā'*, A mallet or hammer for breaking stones.

A مقرب *maqrab*, A short road;—*muqrab*, Esteemed, honoured; kept near;—*muqrib*, Near the birth (a woman, mare, or sheep);—*muqarrab*, Approximated; admitted, allowed to approach; nearly related; an intimate friend; one near the throne, a courtier, a favourite; a cherubim; [*muqarrabu 'l-khidmat*, Confidential servant or servants;]—*muqarrib*, An offerer, sacrificer.

*a* مقربان *muqarrabān* (P. pl. of *muqarrab*), Approximated, &c.;—*muqarrabāni ilāhī*, Beloved, nearest to God;—*muqarrabāni ḥaẓrat*, The king's relations, the royal blood.

A مقربة *maqrabat*, A short road; relationship, propinquity;—*muqrabat*, *muqraba*, (A woman) held in honour.

A مقربون *muqarrabūn*, (obl. also used as nom.) مقربین *muqarrabīn*, Cherubims; relations, nearest kindred;—*muqarrabīni dā'ira'i humāyūn*, The body-servants of the Sultan.

A مقرح *muqarriḥ*, Caustic; vesicatory, epispastic.

A مقرحات *muqarriḥāt* (pl. fem. of the preceding), Medicines which serve to raise blisters; vesicatories, blisters.

A مقرد *muqarrad*, Humble, lowly; vile, base; dishevelled hair; matted wool; small teeth; a cumulated cloud.

A مقردح *muqardaḥ*, The eleventh (horse) in a race.

A مقرر *muqarrar*, Established, confirmed, ratified, agreed upon, fixed, settled; ascertained, undoubted, certain, infallible, unquestionable; appointed, assigned; tribute,

tax, impost, duty; [*muqarrar ast*, It is certain, there is no doubt about it;—*muqarrar sā<u>kh</u>tan* (*farmūdan, kardan, gardānīdan*, &c.), To ratify, approve, confirm;—*muqarrar farmūdan bā*, To command, order, charge one;]—*muqarrir*, An establisher, confirmer; one who lays on a tax; one who forces to confess; a relater, narrator;—*muqarriri da'wá*, An advocate, counsellor, pleader.

*a* مقررة *muqarrara*, A fixed allowance; an appointed portion.

*a* مقرری *muqarrarī*, Fixed tenure in perpetuity.

*a* مقرری دار *muqarrarī-dār*, A holder of a tenure in perpetuity.

A مقرص *muqarraṣ*, Round, circular (stud).

A مقرض *muqriẓ*, A lender, usurer;—*muqarraẓ*, Cut, clipped, shredded.

A مقرط *muqarraṭ*, Adorned with ear-rings.

A مقرطون (?), People forsaken or forgotten (?).

A مقرطس *muqartis*, Owner of an Egyptian striped garment; owner of paper; a tall and fair girl (comp. قرطاس).

A مقرعة *miqra'at*, A whip, scourge.

A مقرف *muqrif*, Born of a slave father and a free mother, or of an Arab mother and a father not Arab; (a horse) of a mean sire from a blood mare.

A مقرم *muqram*, A stallion-camel of great value, and exempted for that reason from labour; also one fatted for slaughter; made a lord or prince.

A مقرمة *miqramat*, *miqrama*, A veil embroidered with figures; a handkerchief, a napkin; bed-clothes.

A مقرن *muqrin*, One who possesses or gives power; a helper; able, adequate, competent;—*muqarran*, Yoked with many others.

*a* مقرنس *muqarnas*, A lofty circular building or parlour decorated with pictures, to which one ascends by a winding or spiral staircase; a kind of turban; various-coloured; inlaid, gilded, painted.

A مقرنص *muqarnaṣ*, Inlaid, painted, adorned.

A مقرنفل *muqranfal*, (Meat) spiced with cloves.

A مقرنی *muqarná*, Horned (snake).

A مقرو *maqru'*, *maqrū'*, *maqrūw*, Read; legible, readable.

A مقروح *maqrūḥ*, Ulcerated; beaten (path).

A مقرور *maqrūr*, Refreshed, cooled (the eye).

A مقروص *maqrūṣ*, Cut.

A مقروض *maqrūẓ*, Cut; lent; burdened with debt (*qarẓ*); indebted; in debt.

*a* مقروضی *maqrūẓī*, A person in debt.

A مقروظ *maqrūẓ*, (Leather) tanned or dressed with the fruit of the acacia (*qaraẓ*), or tanned or dyed with the leaves of the tree *salam*.

A مقروع *maqrū'*, Chosen to be a stallion; a prince, chief of a people, master of a family; beaten, struck.

A مقروف *maqrūf*, Suspected; blamed, reproved.

A مقرون *maqrūn*, Conjoined, fastened, adhering, bound together; connected, related; near, neighbouring, contiguous; (in verse) having three consecutive consonants movable, and the fourth quiescent or jazmated;—*sa'ādat-maqrūn*, Happy, august, united with felicity.

A مقرونیة *maqrūnīyat*, Conjunction, proximity.

A مقری *maqrīy*, *maqrī*, Read, legible;—*miqrá*, One who entertains hospitably; the hospitable cup with which guests are welcomed;—*muqrī*, One who orders to read;—*muqri'*, One who causes or orders to read; an elocutionist; the reader or minister of a mosque;—*muqri'i tasbīḥ* (*subḥa*), A large bead at the head of a rosary (see *imāmi subḥa* under امام p. 97, and سبحه p. 698).

A مقزحة *miqzahat*, A vessel in which spiceries or seasoning (*qizḥ*) for the pot are kept.

A مقس *maqs* (v.n.), Being perturbed, oppressed, perplexed (the heart).

A مقساة *maqsāt*, Anything that causes hardness or obduracy.

A مقسط *muqsiṭ*, Just, equitable, impartial.

A مقسم *maqsam*, Part, portion;—*maqsim*, A place of partition;—*muqsam*, Sword; an oath; a place where people swear;—*muqsim*, One who swears (by God);—*muqassam*, Divided, distributed; scattered;—*muqassim*, A divider, distributor; a disperser, scatterer.

A مقسمات *muqsamāt* (pl. fem. of *muqsam*), Oaths.

A مقسوم *maqsūm*, Distributed, divided, allotted, partitioned; quotient;—*maqsūm 'alai-hi*, Divisor;—*maqsūm 'alai-hi a'ẓam*, The greatest common divisor.

A مقش *muqishsh*, One who makes haste, who goes away with rapidity.

A مقشب *muqashshab*, Mixed (nobility), doubtful, apocryphal (in birth or reputation).

A مقشر *muqashshar*, Barked, skinned, peeled;—*muqashshir*, A peeler, barker, skinner.

A مقشعر *maqsha'irr*, One who trembles or thrills with horror.

A مقشقشتان *muqashqishatān*, The two chapters of the Qur'ān entitled *yā aiyuhā'l-kāfirūna* and *al-i<u>kh</u>lāṣ*.

A مقشور *maqshūr*, Peeled, barked.

A مقشی *maqshīy*, *maqshī*, Peeled, barked, skinned.

A مقص *miqaṣṣ*, Scissors;—*muqiṣṣ*, A retaliator, one who demands قصاص q.v., p. 972.

A مقصان *miqaṣṣān* (du. of *miqaṣṣ*), Two blades of scissors.

A مقصبة *maqṣabat*, A bed or place where reeds or canes (*qaṣab*) grow; a reed-bank.

A مقصد *maqṣad*, Intent, desire, will; intention, design, aim, end, enterprise; place of destination or tendency.

A مقصدة *maqṣadat*, *maqṣada*, A woman sought after or courted on account of her elegance of figure.

*a* مقصد گاه *maqṣad-gāh*, Place where one intends to go or to stay.

A مقصر *maqṣir*, *maqṣar*, Evening; twilight; end of the evening;—*muqaṣṣar*, Deficient, defective, falling short;—*muqaṣṣir*, A fuller; one who fails in his duty;—*muqaṣṣir shudan*, To be remiss, to do less than one ought to do (m.c.);—*muqaṣṣir kardan*, To make out that one fails in his duty, to reproach with neglect (m.c.).

A مقصرة *maqṣarat*, A mixture of darkness and light; evening;—*miqṣarat*, *miqṣara*, A fulling hammer, or beetle used by fullers, washers, or bleachers; a fuller or bleacher's block.

A مقصص *muqaṣṣaṣ*, One whose forelocks are cut.

A مقصل *miqṣal*, Sharp (sword or tongue).

A مقصود *maqṣūd*, Intended, proposed, desired, wished, sought; intention, design, aim, view, purpose, drift, desire, scope, object;—*maqṣūdi kun fakān*, The purpose of (Him who said) "Be, and it was" (an epithet of Muhammad).

A مقصور *maqṣūr*, Abridged, curtailed, diminished, confined, restricted; deficient, defective, insufficient, unequal to, impotent; shortened.

A مقصورات *maqṣūrāt* (pl. of the following), Chaste women.

A مقصورة *maqṣūrat*, *maqṣūra*, The most sacred place (in a temple), the part appropriated to the Imám, or officiating minister; a closet, or any retirement (in a house), to which only the master has access; a sanctum sanctorum; (a woman) kept at home; a chaste woman; the ornamented chamber where the bride sits;—*alifi maqṣūra*, The letter ى (*á*).

A مقصوص *maqṣūṣ*, Cut; clipped.

A مقصى *muqṣá*, Remote, removed, far distant.

A مقضاب *miqẓāb*, A pruning-hook; (ground) producing plenty of clover (*qaẓb*).

A مقضب *miqẓab*, Pruning-hook; sharp (sword).

A مقضبة *maqẓabat*, *maqẓaba*, A place where clover grows; a place where trees grow of which bows are made.

*a* مقضى *maqẓī*, Finished, settled; perfected, completed; decreed;—*maqẓīyu'l-marām shudan*, To obtain the completion of one's wishes;—*'alá maqẓīyi'l fu'ād*, According to the heart's desire.

A مقط *maqṭ* (v.n.), Throwing (a ball, &c.) on the ground and catching it on the rebound; throwing down; vehemence; severity;—*miqaṭṭ*, A piece of bone, ivory, &c. upon which the reed-pen is nibbed.

A مقطار *miqṭār*, Water-dropping (cloud).

A مقطب *muqaṭṭib*, One who frowns, grim-looking, austere.

A مقطة *miqaṭṭat*, *miqaṭṭa*, A bone on which pens are nibbed.

A مقطر *miqṭar*, A chafing-dish, fire-pan, censer;—*muqaṭṭar*, Allowed to fall drop by drop; distilling, dropping, trickling;—*ābi (mā'i) muqaṭṭar*, Distilled water.

A مقطرة *miqṭarat*, *miqṭara*, A chafing-dish; a censer; wooden shackles, the stocks.

A مقطع *maqṭa'*, Cutting, dividing; a cut, a place of separation; pass of a river; ford; interruption, an abrupt breaking off; a pause in reading, especially one in the Qur'ān; ceasura in scanning; the last verse in a poem (opp. to *maṭla'* the "opening verse"); [*maqṭa'i kalām*, Interruption of speech; ]—*miqṭa'*, Shears for cutting cloth or silver; any cutting instrument;—*muqṭa'*, fem. مقطعة *muqṭa'at*, *muqṭa'a*, Torn, cut off, from friends; one who is passed by when his companions are honoured with gifts; a misogynist; a place where a river is crossed, or a ditch excavated; [*ḥurūfi muqṭa'a*, Letters used as abbreviations for words as صلعم q.v. p. 792;]—*muqṭi'*, Prevented from continuing a journey, especially a journey to Mecca; silenced, overcome in argument;—*muqaṭṭa'*, Cut in pieces; cut out, shaped, trimmed according to law (as a beard); well-dressed; comely, beautiful; short, dwarfish.

A مقطعات *muqaṭṭa'āt* (pl. fem. of *muqaṭṭa'*), Small garments, especially made of coarse silk; narrow (cloths); short poems; printed stuffs.

A مقطعة *maqṭa'at*, *maqṭa'a*, Whatever cuts down or carries off (as fasting does sensual desires);—*muqaṭṭa'at*, *muqaṭṭa'a*, (Wine) diluted with water.

A مقطلة *miqṭalat*, *miqṭala*, An iron cutting instrument.

A مقطم *miqṭam*, A nail, claw, talon.

A مقطنة *maqṭanat*, *maqṭana*, A cotton-plantation.

A مقطور *maqṭūr*, Dropped, fallen in drops; moistened with rain (land); besmeared with pitch.

A مقطورة *maqṭūrat*, *maqṭūra*, (Camels) tied one behind another.

A مقطوع *maqṭū'*, Cut, amputated; mutilated, disabled; separated, unconnected, interrupted; agreed upon, concluded, arranged; a bargain, a price, agreed upon; afflicted with asthma;—*jurfi maqṭū'*, An abrupt precipice.

A مقطوف *maqṭūf*, Gathered (grapes or other fruit).

A مقطول *maqtūl*, Cut, killed, slaughtered, massacred.

A مقع *maq'* (v.n.), Drinking much and eagerly; abusing, reviling; striking violently; imprisoning.

A مقعد *maq'ad* (v.n. of قعد), Sitting down, resting; a seat, chair, carpet, cushion; hips, buttocks, anus; [*maq'adu 'l-qābilat*, Very near;] — *maq'ad*, Lame, crippled, obliged to sit, unable to stir; (the breast of a girl) beginning to swell; a poem which has a foot dropped and halts in every verse; flat-nosed;— *muq'ad*, *muqa''ad*, A veteran soldier exempted from further service.

A مقعدة *maq'adat*, The place of sitting; a seat; the buttocks; a basis.

A مقعر *muqa''ar*, Excavated; hollow, concave; deep, profound; the concave surface of a sphere;—*āyīna'i muqa''ar*, A concave mirror.

A مقعطة *miq'atat*, A turban-sash, wreath.

A مقعوصة *maq'ūsat*, (A sheep) troubled with a distemper called *qu'āṣ*.

A مقفا *muqaffā*, Rhythmically composed (oration);—*kalāmi muqaffā*, Rhythmical prose.

A مقفار *miqfār*, A desert without herbage or water.

A مقفر *muqfir*, Ruined, desolate, desert.

A مقفص *muqaffaṣ*, (A garment) striped after the fashion of a bird-cage (*qafaṣ*).

A مقفع *muqaffa'*, Contracted, shrunk; one who has shrivelled (and contracted hands); — *muqaffi'*, One who habitually hangs his head.

A مقفعة *miqfa'at*, A ferula with which children are corrected.

A مقفل *muqfal*, *muqaffal*, Bolted, locked (door); close-handed, stingy.

A مقفول *maqfūl*, Locked, bolted (door).

A مقفى *muqfá*, Preferred before, set over; —*muqfī*, One who prefers, or gives the preference;—*muqaffá*, (An oration) rhythmically composed, rhyming;—*maqfī*, Killed by an incision or blow on the back of the head or neck (*qafā*).

A مقل *maql* (v.n.), Beholding, looking at; immerging (a thing) in water till it is covered; slandering, speaking evil of; —*muql*, Bdellium, a fragrant Arabian gum-tree;— *muqal*, (pl. of *muqlat*), The black parts of the eye;—*muqill*, Poor, indigent, possessing little.

مقل *muql*, A heavy iron mace; a medicine for driving away love; an aromatic mixture of aloes, amber, sandal, and other ingredients; gum (comp. the preceding article).

A مقلا *miqlā'*, The club or bandy with which the *qulat* is struck in an Eastern game.

A مقلاة *miqlāt*, A frying-pan.

A مقلاد *miqlād*, A key; a lock.

A مقلاص *miqlāṣ*, (A camel) fattening in summer; nickname of a renowned thief.

A مقلاع *miqlā'*, A sling (for stones); a pickaxe or implement for stocking up the ground.

A مقلاعة *miqlā'at*, A sling.

A مقلب *miqlab*, A spade, or any similar instrument with which ground is dug or turned over;— *muqallab*, Inverted; — *muqallib*, A turner;—*muqallibu'l-qulūb*, (God) the converter of hearts.

A مقلة *maqlat*, A stone put into a vessel in order to distribute water equally;— *muqlat*, The eye-ball; the black, also the white of the eye; the pupil of the eye; the middle of anything;—*ibn muqlat*, Name of a celebrated calligrapher, the inventor of various kinds of Arabic writing, such as the *ṣulṣ*, *tauqī'*, *naskh*, *raiḥān*, *riqā'*, and *muḥaqqaq*; later calligraphers derived from *riqā'* and *tauqī'* the Persian writing *ta'līq*, and from *naskh* and *ta'līq*, the Persian *nasta'līq*.

A مقلد *maqlad*, The place where a sword is suspended from the shoulder;—*miqlad*, A key;— *muqallad*, Imitated, mimicked, represented; imitable; the place to which a sword is suspended from the shoulder; the lower part of the neck where the necklace goes; adorned with a necklace or chain; installed in office;—*muqallid*, (A woman) adorning herself with a neck-lace; a follower, imitator, disciple; tutor, mimic, mime, mummer, buffoon; a comedian.

*a* مقلد وار *muqallid-wār*, Like an imitator, &c.; in the way of cant.

A مقلدات *muqalladāt*, Poems extant from age to age.

A مقلس *muqallis*, A mime, a mummer; one who beats the Arabian drum *daf*, and meets or goes before kings and other great men with that and other musical instruments on triumphal occasions.

A مقلع *muqla'*, Abstaining, desisting; — *muqli'*, fem. مقلعة *muqli'at*, *muqli'a*, (A ship) rigged with sails.

A مقلم *muqallam*, Pared (nail); — *muquallamu 'z-zufr*, One whose nails have been cut; contemptible, despicable.

A مقلمة *miqlamat*, A pen-case.

A مقلو *maqlūw*, in P. *maqlū*, Fried, cooked in a frying-pan.

A مقلوب *maqlūb*, Turned, inverted, converted; subverted, overturned; (a camel) troubled with the distemper *qulāb*;—*maqlūbi mustawī*, A word or a sentence which may be read backward or forward (as درد; or in English, *madam*), a palindrome; an anagram.

A مقلود *maqlūd*, Twisted (rope or bracelet).

A مقلوع *maqlū'*, Eradicated, torn up, removed from its place; removed from office, cashiered.

A مقلوم *maqlūm*, Pared, clipped ;—*maqlūmu 'z-zufr*, Abject (whose nails are cut).

SY مقلونيا *maqlūniyā*, A long cucumber.

A مقلى *miqlá*, A frying-pan ; the stick, bandy, bat, or racket with which the ball (*qulat*) is struck in the game of hockey or shinty ;—*maqlī*, Fried in a pan.

A مقلية *maqliyat* (v.n. of قلى), Hating.

A مقليد *maqlīd*, A key.

SY مقليسا *maqlīsa*, Seed of wild rue.

A مقمة *miqammat*, A besom, broom.

A مقمحون *muqmiḥūn*, Raising their heads.

A مقمر *muqmir*, مقمرة *muqmirat*, *muqmira*, A moonlit night.

A مقمعة *miqma'at*, An iron hooked instrument for striking the head of an elephant when training or guiding him ; a club, mace, or anything similar with which a man's pate is broken.

A مقمل *miqmal*, Grown rich after having been poor ;—*muqmil*, Breeding lice ; pediculous.

A مقمور *maqmūr*, Beaten at dice.

A مقموط *maqmūṭ*, Bound hand and foot.

A مقموع *maqmū'*, Conquered, subdued.

G مقناطيس *miqnāṭīs*, The loadstone, magnet.

A مقند *muqannad*, مقندى *muqandá* (Anything) dressed with sugar-candy.

A مقنطر *muqanṭar*, Arched ; a sun-dial.

A مقنطرات *muqanṭarāt*, Circles parallel with the horizon ; bridges ; arches.

A مقنطرة *muqanṭarat*, *muqanṭara*, A hundred pounds weight.

G مقنطيس *miqnaṭīs*, The loadstone.

A مقنع *maqna'*, Sufficient, satisfactory, valid, legal (evidence) ;—*miqna'*, مقنعة *miqna'at*, *miqna'a*, A coif of fine linen about two cubits long, open in front, worn by the Arabian women at home and abroad ;—*muqni'*, One who lifts up the eyes to heaven in devotion or humility ; —*muqanna'*, Covered with a helmet of iron ; surname of a man supposed to have been endowed with witchcraft ;—*qamaru 'l-muqanna'*, A certain luminous appearance in the sky said to have been produced by him.

A مقنعة *miqna'a*, see مقنع *miqna'*.

A مقنن *muqannan*, fem. مقننة *muqannanat*, *muqannana*, Ordered by law ; [*shurūṭi muqannana*, Legal conditions or stipulations ;] —*muqannin*, An institutor ; —*muqannini qawānīni 'adl u iḥsān*, Author of the institutions of justice and clemency.

A مقنود *maqnūd*, Dressed with sugar-candy.

A مقنى *muqnī*, A spearman ;—*muqannī*, Skilful in finding water ;—*muqannī 'l-arẓ*, The hoopoo.

A مقو *maqw* (v.n.), Polishing (a sword) ; cleaning (the teeth) ; guarding ; custody.

A مقوا *muqauwā*, = مقوى q.v.

a t مقواجى *muqauwājī*, A worker in pasteboard.

a مقوائى *muqauwā'ī*, Made of pasteboard.

A مقوال *miqwāl*, Loquacious, talkative, verbose.

A مقود *maqūd*, A horse or camel led in the hand and not ridden ;—*miqwad*, Reins, a bridle, halter, that by which an animal is led, a leading string ;—*muqauwad*, Led.

A مقور *muqauwar*, Bedaubed with pitch.

A مقوس *miqwas*, A quiver ; a bow-case ; a barrier, starting-post, the rope stretched before horses when starting at a race ; a course, race-ground ;—*muqauwas*, Arched, vaulted, curved.

a مقوس حواجب *muqauwas-ḥawājib*, With arched eye-brows.

A مقوض *muqauwaẓ*, Demolished, taken down.

A مقوط *muqūṭ*, A being very lean and emaciated (camel).

A مقوقس *muqauqis*, A bird resembling a pigeon with a black and white ring round the neck ; name of the king of Egypt and Alexandria ; name of a Roman governor of Egypt who sent presents to Muhammad ; name of the kings of India.

A مقول *maqūl*, Said, above-mentioned ; what is said ; a word, anything spoken before ;—*miqwal*, The instrument of talking, the tongue ; very talkative (man or woman) ; a king, especially of the Himyarite Arabians (a dictator) ; [*zū miqwali jarī*, Glib-tongued ;]—*muqauwal*, Repeated again and again.

A مقولات *maqūlāt*, pl. of—

a مقولة *maqūla*, Object of discussion, topic ; saying, proverb ; manner, fashion, kind ; a category ; an attribute.

A مقوم *miqwam*, A plough-tail or handle ; —*muqauwam*, Appointed, set over ; straightened ; valued, appraised ;—*muqauwim*, One who rectifies, constitutes, adjusts, arranges, or directs ; one who fixes the price.

A مقوى *muqwī*, Possessed of a strong beast of burden ; strong (horse) ; one who descends into a desert ; — *muqauwá*, Strengthened ; pasteboard, cardboard (m.c.) ; a case, especially one of a circular oblong shape, in which rolls of papers are carried ; —*muqauwī*, Corroborative ; a strengthener, confirmer, fortifier ; a comforter.

A مقويات *muqauwiyāt* (pl. fem. of *muqauwī*), Strengthening medicines ;—*muqauwiyāti badan*, Restoratives ;—*muqauwiyāti bāh*, Aphrodisiacs, stimulants ;—*muqauwiyāti dil*, Cordials ;—*muqauwiyāti dimāgh*, Cephalics ;—*muqauwiyāti kabid*, Hepatics ; —*muqauwiyāti mi'da*, Tonics.

A مقهر *muqhar*, Subdued, defeated, conquered.

A مقهور *maqhūr*, Conquered, subdued, vanquished ; deserving or destined to be

vanquished (as the armies of the infidels); oppressed, vexed.

A مقیٔ *muqaiyi'*, *muqī*, Vomitive (medicine).

A مقیاس *miqyās*, Quantity, measure; a measuring-instrument, the nilometer of Egypt; the hand of a watch or a dial; a scale; a probe for sounding a wound;—*miqyāsu 'l-ḥarārat*, A thermometer;—*miqyāsu 'l-mā*, A hydrometer;—*miqyāsu 'l-mausim*, A barometer or weather-glass.

A مقیة *muqyat*, *muqya*, Inner corner of the eye.

A مقیت *maqīt*, Hated;—*muqīt*, Powerful; one who maintains in victuals and takes care of; a guardian, keeper, inspector; one of the names of God.

A مقید *muqaiyad*, Bound, fixed; fettered; determined; attentive, solicitous, dedicated to, diligent; engaged; united, in unison; written, noted, registered, signed, marked; pointed (as letters); verse in which the *ḥarfi rawī* is silent; — *muqaiyad shudan*, To give attention, to study, take care of.

*a* مقیدی *muqaiyadī*, Bondage; close attention.

A مقیر *muqaiyar*, Daubed over with pitch.

A مقیس *maqīs*, Compared; comparison; —*muqaiyas*, Embroidered, ornamented; analogous.

A مقیض *maqīẓ*, The place where an egg is laid.

A مقیظ *maqīẓ*, *maqyaẓ*, A summer-residence;—*muqaiyiẓ*, Sufficient for the hot season.

A مقیل *maqīl* (v.n. of قیل), Taking a nap at mid-day or a little before; any place where one reposes then, a dormitory; the grave; —*muqaiyil*, Who gives to drink at noon.

مقیل *muqīl*, Seven kinds of grain, namely, wheat, barley, vetches, lentils, beans, peas, and scarlet beans, with which a dish is prepared, and eaten on the tenth day of Muharram; this dish itself. (See the following article, and comp. هفت دانه.)

مقیلبا *muqīl-bā*, A kind of spoon-meat, composed of pounded flesh, sheep's chitterlings chopped small, the fat of a sheep's tail, mixed up with onions, wheat, rice, vetches, lentils, beans, scarlet-beans, turnips, beet, leeks, and carrots, and eaten on the tenth day of Muharram.

A مقیم *muqīm*, A dweller, resident, inhabitant; fixed, assiduous, constant, persevering; an appraiser, a broker; a wholesale greengrocer; always, continually;—*muqīm shudan*, To dwell; to persevere;—*muqīmi manzili haftum*, The planet Saturn.

*a* مقیمی *muqīmī*, Brokerage.

A مقین *muqaiyin*, A decorator, adorner.

*a* مقینة *muqaiyinat*, *muqaiyina*, The tire-woman of a bride.

A مقیئ *muqī'*, Emetical, vomitive; an emetic.

A مقیئات *muqī'āt*, Emetics.

مك *mak* (imp. of *makīdan*), Suck thou; (in comp.) one who sucks;—*mak*, *muk*, A short spear, halberd, javelin.

A مك *makk* (v.n.), Sucking; suction.

A مكاء *mukā'* (v.n. of مكو), Whistling (a bird, or a man, especially on his fingers).

مكاب *ma-kāb* (prohib. of *kābīdan*), Do not dig, do not search for; reluctance.

A مكابدة *mukābadat* (v.n. 3 of كبد), Waxing callous with regard to evil, and enduring it with all its inconveniences; labour, toil.

A مكابرة *mukābarat*, *mukābara* (v.n. 3 of كبر), Haughtiness, contention; conceit;—*mukābara u 'inād*, Contention and stubbornness;—*jadal u mukābara*, Altercation and pride.

A مكابلة *mukābalat* (v.n. 3 of كبل), Putting off payment of a debt; deferring to purchase a house adjoining to that which one possesses, in order that, after being bought by another, one may recover it at law by right of pre-emption (an evil practice).

A مكاتب *makātib* (pl. of *maktab*), Schools; —*mukātab*, A slave self-ransomed (written off);—*mukātib*, A correspondent.

A مكاتبات *mukātabāt* (pl. of the following), Correspondences; — *mukātabāti 'allāmī*, The letters of 'Allāmī (poetical surname of Abū 'l-Fazl, the celebrated secretary of Akbar; the two words form a *ta'rīkh* or chronogram of their collection by 'Abdu 's-Samad Muhammad, nephew of the author, A.H. 1015);—*uslūbi mukātabāt*, Epistolary style.

A مكاتبة *mukātabat* (v.n. 3 of كتب), Corresponding by letter; (a slave) giving a certain sum of money to his master for liberty.

A مكاتمة *mukātamat*, A concealing (of one's secret).

A مكاتیب *makātīb* (pl. of *maktūb*), Letters; writings; — *khalīṭahāyi makātīb*, Letter-bags.

A مكاثبة *mukāṡabat* (v.n. 3 of كثب), Approaching each other, drawing nigh.

A مكاثرة *mukāṡarat* (v.n. 3 of كثر), Disputing about multitude; copiousness.

A مكاحل *makāḥil* (pl. of *mikḥal*), Pins, bodkins for anointing the eyes with collyrium.

A مكاد *makād* (v.n. of كود), Being near, or all but (doing); being hardly able (to do).

A مكاذبة *mukāẕabat* (v.n. 3 of كذب), Considering as false, regarding as a liar.

A مكار *makkār*, fem. مكارة *makkārat*, *makkāra*, Cheat, knave, swindler, impostor.

A مكارة *mukārāt*, in P. مكارات, A hiring out, letting on hire.

A مكاربة *mukārabat* (v.n. 3 of كرب), Being near (happening), preparing for.

A مکاردة *mukāradat*, A driving off one another.

A مکارم *makārim* (pl. of *makrumat*), Laudable or generous actions of noble, honourable men; excellencies, virtues; favours, benefits; miracles.

A مکارمة *mukāramat* (v.n. 3 of کرم), Contending, vying with about honour, nobility, or bounty.

*a* مکارمکار *makārim-kār*, Who commits a generous action; who performs miracles.

A مکارون *mukārūn* (pl. of *mukārī*), Camel-hirers.

A مکاره *makārih*, Inconveniences, misfortunes, accidents; disagreeable things; abominations.

A مکاری *mukārī*, One who lets out camels, horses, or mules; a muleteer; a camel-leader.

*a* مکاری *makkārī*, Cheating, knavery, roguery.

مکاس *ma-kās* (prohib. of *kāstan*), Do not diminish;—*mukās*, Earnest endeavour, intense exertion, importunity; toll, tribute, custom; a toll-gatherer; a tithe-collector.

A مکاس *mikās* (v.n. 3 of مکس), Bidding against each other;—*mikās kardan*, To bid against another, to raise the price.

A مکاسب *makāsib* (pl. of *maksab*), Earnings, acquisitions, gains.

A مکاسرة *mukāsarat* (v.n. 3 of کسر), Contending or vying with in breaking; consternation.

مکاسه *mukāsa*, A village held free by a Poligar on condition of his protecting the property of passengers (an Indian term).

A مکاسیر *makāsīr* (pl. of *maksūr*), Things broken.

A مکاشحة *mukāshaḥat* (v.n. 3 of کشح), Having a secret grudge against.

A مکاشرة *mukāsharat* (v.n. 3 of کشر), Laughing or grinning (at one) with shut teeth.

A مکاشفة *mukāshafat*, *mukāshafa* (v.n. 3 of کشف), Acting openly (with); showing open enmity, persecuting; displaying (anything); revelation, apocalypse; (in the language of the Sufis) ecstasis, ecstatic contemplation of God.

A مکاظّة *mukāẓẓat* (v.n. 3 of کظّ), Endeavouring to get into the thick of the fight.

A مکاعمة *mukā'amat* (v.n. 3 of کعم), Kissing; lying within one garment (with a woman).

A مکافاة *mukāfāt*, in P. مکافات (v.n. 3 of کفی), Compensating; recompense, retribution, compensation; construed with *dīdan, kardan, kashīdan*, &c;—*mukāfāt-an*, By way of compensation, retaliation, or recompense.

A مکافحة *mukāfaḥat* (v.n. 3 of کفح), Kissing with unveiled lips; fighting face to face; altercation, strife, battle; superintending an important work.

A مکافرة *mukāfarat*, A denying one his due.

A مکافل *mukāfil*, A neighbour; a sworn ally.

A مکافیٔ *mukāfi'*, *mukāfī*, Equal, like another in any quality that admits of comparison;—*qaṭ'i mukāfī*, The parabola.

A مکافیف *makāfīf* (pl. of *makfūf*), Blind.

A مکاکة *mukākat*, Marrow; anything sucked;—*makkākat*, A handmaid.

مکاکفت *makākaft*, Pain, trouble, misfortune.

A مکاکی *makākī*, مکاکیك *makākīk* (pl. of *makkūk*), Measures which contain three *kailajāt*.

A مکال *makāl* (v.n. of کیل), Measuring (corn).

A مکالبة *mukālabat* (v.n. 3 of کلب), Being malignant, hurting one another; scuffling, brawling; a scuffle, a brawl.

A مکالمة *mukālamat*, *mukālama* (v.n. 3 کلم), Talking together; conversation, dialogue, conference;—*mukālama kardan*, To discourse, reason.

A مکامعة *mukāma'at* (v.n. 3 of کمع), Lying within one garment with; drawing to oneself.

A مکامن *makāmin* (pl. of *makmin*), Ambushes, hiding-places, ambuscades.

A مکان *makān*, A place; a habitation, house, dwelling; situation; dignity; [*makāni khafī*, A secret place;—*makāni rafī'*, A high place; exalted dignity;—*makāni 'alīya*, The seventh heaven;—*makāni qarīb*, A near place; the grave;—*makān giriftan*, To take possession of a place or dignity;]—*makkān*, one who sucks his cattle from avarice, so as not to be overheard in milking them.

A مکانات *makānāt* (pl. of the following), Places; dignities, posts of honour.

A مکانة *makānat*, *makāna* (v.n. of مکن), Place, station, dignity, &c. (= مکان q.v.).

A مکاندار *makān-dār*, Owner of a place; the faqīr who occupies any particular station; watchman.

A مکانس *makānis* (pl. of *miknasat*), Besoms.

مکاو *ma-kāv*, = مکاب q.v.

*a* مکانی *makānī*, Relating to place, local.

A مکاوحة *mukāwaḥat* (v.n. 3 of کوح), Railing at one another; abusing each other face to face.

A مکاهلة *mukāhalat* (v.n. 3 of کهل), Being married; being advanced in age, getting on in life.

A مکائد *makā'id* (pl. of *makīdat*), Frauds, cheats; artifices, stratagems.

A مکایدة *mukāyadat* (v.n. 3 of کید), The act of circumventing.

مکایسة *mukāyasat* (v.n. 3 of کیس), Contending about sagacity or ingenuity; using cunning in buying or selling.

A مکایلة *mukāyalat* (v.n. 3 of کیل), Mea-

suring one another; doing or saying as another had said or done; railing at, reviling.

A مکائیل *makā'il*, Dry or liquid-measures.

A مکب *mukibb*, Prone, inclined; diligent, assiduous; depressing; humiliating.

A مکبر *makbir* (v.n. of کبر), Being of an advanced age; a great age.

A مکبرة *makbarat, makburat*, A great age.

A مکبل *mukabbal*, Fettered; imprisoned.

A مکبوث *makbūs*, Putrid, tainted (meat).

A مکبود *makbūd*, Hurt or diseased in the liver.

A مکبوراء *makbūrā'* (pl. of *kabīr*), Grandees; great.

A مکبول *makbūl*, Fettered; prisoner, captive.

A مکبون *makbūn*, (A camel) troubled with the disease *kubān*.

A مکة *makkat, makka*, A place of great concourse; Mecca in Arabia, where Muhammad was born.

A مکتاف *miktāf*, A horse hurt in the shoulder (*katif*) by the saddle.

A مکتب *maktab*, A place or time of writing; a writing-school;—*muktab*, Taught;—*muktib*, A writing-master;—*mukattab*, Written, registered, enrolled, inscribed; (cavalry) drawn up in squadrons.

*a* مکتب خانه *maktab-khāna*, A writing-school.

*a* مکتب دار *maktab-dār*, A schoolmaster.

*a* مکتب گاه *maktab-gāh*, A writing-school.

A مکتتم *muktatim*, Hidden, concealed; a concealer; clouds without thunder.

A مکتحل *muktaḥil*, One whose eyes are tinged with collyrium (*kuḥl*).

A مکترب *muktarib*, Afflicted, grieving, sad.

A مکترث *muktaris*, Solicitous, anxious about; afraid.

A مکتری *muktarī*, A hirer, taker on hire; hired.

A مکتسب *muktasab*, Acquired;—*muktasib*, An acquirer, gainer; studious, attentive, assiduous.

A مکتسر *muktasir*, A breaker, bruiser.

A مکتسی *muktasī*, Clothed, clad, dressed; One who dresses himself.

A مکتف *mukattaf*, Pinioned.

A مکتفل *muktafil*, One who appoints or delegates.

A مکتفی *muktafi'*, One who turns (a vessel) head downwards;—*muktafī*, Content; complete, perfect, significant (sentence).

A مکتلی *muktalī*, Pained in the kidneys.

A مکتم *mukattam*, Concealed, closely hidden.

A مکتمن *muktamin*, Concealed (grief).

A مکتن *muktann*, Hidden, concealed; the haunt or lurking-place of a wild beast.

A مکتنز *muktaniz*, Compact, close, full.

A مکتنف *muktanif*, Who or what surrounds, blockades, besieges, encloses, hedges; a helper.

A مکتنه *muktanih*, One who reaches the summit, or who arrives at the end (*kunh*).

A مکتنی *muktanī*, Called or known by the figure metonymy (*kināyat*); styled, dubbed.

A مکتوب *maktūb*, Written; sewn, stitched, or pasted together; a letter, writing, scripture; a collection of letters; — *maktūb ilai-hi*, The person written to, the addressee of a letter;—*maktūbi maḥabbat* (*mawaddat-uslūb*), A friendly letter, letter of compliment;—*al-maktūb*, The scriptures, holy writ.

A مکتوبات *maktūbāt* (pl. fem. of the preceding), Writings, letters.

*a* مکتوبی *maktūbī*, Epistolary; delivered in writing; a secretary.

A مکتوم *maktūm*, Hidden, concealed.

A مکتومة *maktūmat, maktūma*, The well Zamzam.

A مکتهل *muktahil*, Of mature age; grey; full-grown, flourishing plant.

A مکث *maks, muks* (v.n.), Delaying, waiting, expecting; delay;—*maks namūdan*, To remain, stay, delay (m.c.).

A مکثار *miksār*, Talkative, a great talker.

A مکثان *muksān*, Delay.

A مکثر *muksir*, Rich, wealthy, opulent;—*mukassir*, One who augments or multiplies; (in gram.) the plural number.

A مکثرة *maksarat*, Anything augmentative.

A مکثوب *maksūb*, Collected.

A مکثور علیه *maksūr-'alaihi*, Much frequented; greatly urged, thronged by creditors, dunned.

*a* مکثی *maksī*, Tardy.

A مکثیر *miksīr*, Very talkative.

A مکحال *mikḥāl*, مکحل *mikḥal*, A bodkin with which collyrium is applied to the eye; — *mukaḥḥal*, Painted or anointed, especially with blacklead or a preparation of the powder of tutty, which is applied to the eyes.

A مکحلة *mukḥulat*, A box in which collyrium or sulphuret of antimony (*kuḥl*) is kept.

A مکحول *makḥūl*, Anointed with collyrium; name of a servant of Muhammad; of a certain lawyer; also of a horse.

A مکدر *mukaddar*, Rendered muddy or turbid; disturbed, afflicted, vexed; uneasy, anxious, sullen.

A مکدرات *mukaddarāt* (pl. fem. of the preceding), Disturbances, afflictions, distressful events.

*a* مکدرانه *mukadarrāna*, Distressed, desolate, afflicted; sadly, with sadness (m.c.).

*a* مکدر ساز *mukaddar-sāz*, A disturber, troubler.

مکدیطس *makdītus*, Name of Wāmiq's father.

A مکذب *mukẕib*, One who eggs on or compels (another) to tell a lie; one who detects and exposes a falsehood, or who accuses of lying;—*mukaẕẕib*, One who gives the lie.

A مکذبة *makẕabat*, A lie.

A مکذوب *makẕūb*, Noted as a liar; a lie.

A مکذوبة *makẕūbat*, *makẕūba*, A lie.

A مکر *makr*, in P. also *makar* (v.n.), Plotting; deceiving; fraud, plot, machination; trick, artifice; duplicity; malice, malignity; pretext, pretence; construed with the verbs *bastan*, *kardan*, &c.; red earth; ruddle; name of a tree; colouring with ruddle or with the tree *makr*;—*makarr*, A field of battle, a place of combat;—*mikarr*, An assailant; (a horse) fit to make an onset; a charger.

A مکرام *mikrām*, One who pays men honour.

a مکر آمیز *makr-āmez*, Deceitful.

مکران *makrān*, *mukrān*, Name of a city and country in Īrān.

A مکرب *mukrab*, Firmly-tied (rope); compact (building or joint); thrown into straits.

A مکرة *makarat*, *makara* (pl. of *mākir*), Deceivers, cheats.

a مکر چکر *makar chakar*, Fraud and subterfuge.

a مکرخن *mukarkhan* (from P. کار خانه q.v.), Made, manufactured.

A مکرر *mukarrar*, Repeated, reiterated; the letter ر *rā*; often, repeatedly; a second time, again;—*mukarrar ān-ki*, *mukarrar qalamī*, Post scriptum;—*mukarrar kardan*, To repeat, confirm by repetition;—*tajnīsi mukarrar*, A play on words of the same sound and different meanings immediately following one another;—*shakari mukarrar*, Refined sugar; conserve of roses; —*guli mukarrar*, Conserve of roses.

A مکرص *mikraṣ*, A leathern milk-pail.

A مکرم *mukram*, fem. مکرمة *mukramat*, *mukrama*, Honoured, noble; generous, liberal; — *mukrim*, One who honours; courteous, friendly, affable;—*mukarram*, Honoured, respected, revered; noble, august, illustrious, venerable; liberal, generous; holy, sacred;—*ḥajari mukarram*, The revered stone, i.e. the philosopher's stone; — *shauwālu 'l-mukarram*, The revered month Shauwāl;—*wujūdi mukarram-ash*, His sacred or august person.

A مکرمة *makramat*, Honour, glory, dignity, nobility, liberality, greatness; respectability; the actions of a generous, noble, and honourable man; generosity, bounty; clemency, grace, beneficence;—*mukarramat*, *mukarrama*, fem. of *mukarram*, Mecca.

a مکرمت گستر *makramat-gustar*, Diffusing beneficence, gracious, liberal.

مکرنه *makrana*, Goats'-beard, a herb.

A مکروب *makrūb*, Sad, oppressed with grief.

A مکروس *makrūs*, Fallen on the back, supine; placed one upon the other; founded (as a building, &c.).

مکرونتن *makrūnitan*, (in Zand and Pāzand) To take, to receive.

A مکروه *makrūh*, Hated, odious, detestable, abominable, execrable, disgusting, obscene; (in a milder sense) improper, unbecoming, distasteful, unpleasant; an act disapproved of by (Muhammadan) law, but not invalidated by it;—*makrūh dāshtan*, To hate, abhor.

A مکروهات *makrūhāt*, Abominations, shameful acts, odious, dirty, or detestable things; things to be avoided, although not absolutely unlawful.

A مکره *mukrah*, Compelled, forced.

A مکرهة *makrahat* (v.n. of کره), Hating, abhorring, loathing; aversion, abhorrence, disgust.

A مکری *makrī*, in P. also *makarī*, Deceitful, fraudulent, &c.;—*mukrá*, Hired.

مکزیك *makzīk*, Mexico (m.c. from Fr. la Mexique).

A مکس *maks* (v.n.), Offering a price, bidding at a sale; lowering, bating a price, cheapening; collecting taxes, or tithes; oppressing; customs, duties, tribute, tithes (in these latter meanings in P. also *makis*).

A مکساب *miksāb*, A gainer, winner.

A مکسال *miksāl*, Sluggish, lazy; (a girl) delicately brought up, who scarce moves from (her) seat.

A مکسب *maksab*, *maksib*, A place of gain; gain, acquisition.

مکست *mikast*, An obsolete form of *shikast*, joined to the latter by *itbā'*, to heighten the sense;—*shikast-mikast*, He broke (it) quite, he dashed (it) all to pieces.

A مکسحة *miksaḥat*, Besom, broom; snow-shovel.

A مکسر *maksir*, A place of fracture; a place of trial, testing, or proving;—*mukassar*, Broken; the broken or irregular plural in Arabic; square, cubic; square measurement; — *mukassir*, One who breaks in pieces; who routs an enemy.

A مکسو *maksūw*, *maksū*, Clothed, dressed, clad.

A مکسوب *maksūb*, Gained, gotten, earned.

A مکسور *maksūr*, fem. مکسورة *maksūrat*, *maksūra*, Broken; a consonant marked with the vowel *kasra* ـِ *i*; a fraction in arithmetic.

مکش *ma-kash* (prohib. of *kashīdan*), Do not draw; —*makish*, Suction;—*ma-kush* (prohib. of *kushtan*), Do not kill.

A مکشوح *makshūḥ*, Branded under the short ribs; name of a certain valiant man.

A مکشوط *makshūṭ*, Flayed (camel); taken off, removed (horse-cloth).

A مکشوف *makshūf*, Uncovered, unveiled,

discovered, disclosed, displayed, revealed; open;—*makshūfu 'l-'aurat*, Whose nudity is exposed; — *makshūfu 'l-qalb*, Open-hearted.

A مکظظ *mukaẓẓaẓ*, مکظوظ *makẓūẓ*, Oppressed with labour.

A مکظوم *makẓūm*, Checked, restrained (anger); vexed, sad.

A مکعب *muka''ab*, Of a square or cubic form; cubical; (cloth) dyed with square figures; a geometrical cube; — *muka''ab*, (A girl) with a swelling bosom; swelling (bosom).

A مکعبر *muka'bar, muka'bir*, Name of two poets, the one Arabian, the other Persian.

A مکعوم *mak'ūm*, Muzzled (camel).

A مکفاة *makfāt*, A sufficiency.

A مکفال *mikfāl*, Large-hipped.

A مکفر *mukfar, mukaffar*, One who receives no thanks from those he has served, one whose favours are unacknowledged.

A مکفن *mukaffan*, Shrouded, wrapped in a winding-sheet (*kafan*).

A مکفوف *makfūf*, Closed, drawn together (purse-string); restrained, kept back; stretched on (hand); blind; a particular foot in versification, in which the seventh quiescent letter is dropped;—*makfūfu 'l-baṣar*, Blind.

A مکفول *makfūl*, Secured (by bond); hypothecated; mortgaged, pledged, bailed.

A مکفوء *makfū'*, Inverted, upset (vessel).

*a* مکفی *makfī*, Sufficient; comfortable, well off (in regard to food and clothing).

مکل *makil*, A leech.

A مکل *makil*, (A well) exhausted of water; —*mukul* (pl. of *makūl*), Wells containing little mud.

A مکلأ *mukalla'*, A mooring, dock, anchorage, or harbour; a river's bank.

A مکلب *mukallib*, A trainer of dogs (*kalb*).

A مکلة *maklat, muklat*, Little thin black mud in a well.

A مکلس *mukallas*, Calcined; covered with lime (*kils*); burnt; — *mukallis*, A lime-burner, maker of mortar.

A مکلع *mukli'*, Dirty (vessel).

A مکلف *mukallaf*, Busied, occupied, engrossed; put to trouble; excellent, choice; well-made, elaborate, elegant;— *mukallif*, One who puts to inconvenience or trouble; —*al-mukallif* (in correspondence), Your obedient servant.

A مکلکل *mukalkal*, With protruding chest (*kalkal*); girt with the cingle (horse).

A مکلل *mukallal*, Crowned; ornamented with jewels; edged, bordered;—*mukallal ba-almās*, Set in diamonds (m.c.).

A مکلوب *maklūb*, Attacked by hydrophobia; maddened by the bite of a rabid dog (*kalb*).

A مکلوم *maklūm*, Wounded, hurt.

*a* مکلی *maklī*, Pained or hurt in the kidneys.

A مکمأة *makma'at*, A place full of mushrooms.

A مکمة *mikammat*, Anything covering the muzzle of an ass (as a nose-bag); a harrow or implement for covering over seed cast into the ground.

A مکمح *mukmaḥ*, High, lofty, proud.

A مکمل *mikmal*, Consummate, perfect (either in excellence or villainy); — *mukammal*, Perfected, complete, consummate; most excellent;—*mukammil*, Who or what completes, perfects, supplements.

A مکمن *makman*, An ambush, a hiding-place; a concealed place.

A مکمنة *makmanat*, A treasury.

A مکمود *makmūd*, Saddened, inwardly grieved.

A مکموم *makmūm*, (A camel) muzzled that he may not bite; (a date) enveloped in the husk.

A مکمون *makmūn*, Hid, concealed.

A مکن *makn, makin*, Eggs of lizards or locusts; — *mukann*, Hid, concealed, stored in the mind.

A مکناء *mukanā'* (pl. of *makīn*), Firmly fixed, established by custom; high in rank or office; — *mukannā*, Surnamed, styled, dubbed (= مکنی).

A مکنات *makināt* (pl. of *makinat*), Eggs of lizards, locusts, or similar animals.

A مکنة *miknat, muknat*, Power, strength, force, authority, virtue;—*makinat, makina*, One egg of a lizard, locust, or similar animal; the lodging-place of a bird;—*mukannat, mukanna*, (A girl) secluded and kept out of the sight of men.

A مکنس *mukannis*, A besom-maker or vendor.

A مکنسة *miknasat*, A besom, brush, broom.

A مکنف *mukannaf*, Everywhere surrounded or enclosed.

A مکنوز *maknūz*, Hid, laid up in a treasury.

A مکنوزات *maknūzāt* (fem. pl. of the preceding), Treasured or hidden things; concealed or deep meanings.

A مکنوس *maknūs*, Swept (house); treasured.

A مکنون *maknūn*, Hidden, concealed, laid up; secret;—*durri maknūn*, A fine pearl.

A مکنونة *maknūnat, maknūna*, The well Zamzam; secluded (girl).

A مکنی *maknī, mukanná*, Designated by the rhetorical figure metonymy, surnamed, nicknamed, styled, dubbed.

A مکو *makw* (v.n.), Whistling (as a bird, or as a man on his fingers).

مکو *mako*, A weaver's shuttle; name of a species of solanum (nigrum ?).

A مکواة *mikwāt*, A hot instrument for cauterizing or marking the skin, a cauter.

A مکوارة *mikwārat*, A turban.

A مکوث *mikūs̱*, Delay.

A مکود makūd, (A camel) always abounding in milk;—mukūd, (v.n. of مکد), Remaining or stopping.

A مکور makūr, A cheat, knave, impostor;—mikwar, A turban;—mukūr (pl. of makr), Frauds, machinations, impostures.

A مکورة mikwarat, A turban.

A مکوس mikwas, A tool for notching millstones;—mukūs (pl. of maks), Tolls, dues, customs.

A مکوك makok, A weaver's shuttle.

A مکوك makkūk, A drinking-cup made in the form of a ship; a measure containing a ṣā' and a half; or half a riṭl; or half a waibat; or three kailajāt.

A مکوکب mukaukib, Glittering, starlike.

A مکول makūl, A well which contains little water, and is allowed to rest in order that the water may collect;—mukūl (v.n. of مکل), Containing little mud (a well).

A مکون makūn (A locust, lizard, or any similar animal) that has laid its eggs;—mukauwin, A creator.

a مکی makkī, fem. مکیة makkīyat, makkīya, A native of Mecca; revealed at Mecca (a chapter of the Qur'ān, of which seventy are said to have been revealed at Mecca, and forty-four at Madina).

مکیاز mikyāz, Beardless youth; infamous boy.

A مکیال mikyāl, A measuring-instrument or vessel, either for dry goods or liquids.

مکیب ma-kīb (prohib. of kībīdan), Do not turn from the right road; do not depart from that resolution; be not seduced; do not mislead.

A مکیث makīṣ, Grave, sedate;—makīṣ kardan, To tarry.

A مکید makīd (v.n. of کید), Laying snares, plotting mischief and fraud.

A مکیدة makīdat, makīda, Deceit, fraud, stratagem.

مکیدن makīdan, To suck.

a مکیده makīda, Sucked.

a مکیس makīs, Duties, fees, taxes, toll, impost (see مکس);—mukes, (by Immalah for mukās), Diminution, lowering of the price;—mukīs, Ernest endeavour, intense exertion;—mukaiyas, Ingenious, sagacious, prudent, cunning, sharp, shrewd;—mukaiyis, A rubber in a public bath.

A مکیف mukaiyaf, Qualified, designated; intoxicated;—mukaiyif, Intoxicating, inebriating.

A مکیفات mukaiyifāt (pl. fem. of mukaiyif), Intoxicants; spirits; inebriating drugs.

مکیك makīk, A weaver's shuttle.

A مکیل makīl (v.n. of کیل), Measuring (corn); measured;—mikyal, مکیلة mikīlat, A measuring-instrument or vessel, either for dry goods or liquids.

A مکین makīn, An inhabitant, dweller; firmly fixed, well-established; grave, authoritative, in a high station; master or mistress of a house.

A مکینة makīnat, Slowness, sedateness, gravity; design, purpose, intention.

A مکیول makyūl, Measured.

مگ mag, Name of a people inhabiting the shores of Aracan; (Zand and Pāzand) a tree; a palm.

مگاتریوم magātariyūm, Megatherium (m.c.).

مگر magar, But; unless, except, only, if it is not; perhaps, by chance, haply; moreover; nay.

مگرد ma-gard, Turn or convert not; return not.

مگرمچ magarmaj (S. makara-matsya), Crocodile; alligator.

مگرل migril, Mingrelia (m.c.).

مگرنه mugrana, = مکرنه q.v.

مگس magas (S. makshaka), A fly; a freckle; the sight of a gun; a kind of Indian corn;—magasi angubīn ('asal), A bee;—magas parānīdan, To whisk the flies (from off the goods), a phrase for dulness of market.

مگس ران magas-rān, A fan, a fly-flap;—magas-rāni ḥinā-basta, A fly-flap made of horse-hair and coloured red.

مگس رانی magas-rānī, Fly-flapping, fanning.

مگس ریده magas-rīda, Dirtied by flies.

مگسك magasak, A little fly, a gnat.

مگس گیر magas-gīr, A cobweb; anything for keeping the flies off; an insect of the spider-kind; a white worm found in gardens and in the dung of cattle.

مگس ناك magasnāk, Infested with flies.

مگس وار magaswār, Like a fly.

مگسی magasī, Fly-bitten (colour); freckled.

مگل magal, A frog;—magil, A leech.

مگو ma-gō, ma-gū (prohib. of guftan), Say not; tell not; do not tell.

مل mil, Hair;—mul, Wine; spirituous liquor; a pair; a guava.

A مل mall (v.n.), Basting (a garment slightly before the second sewing, called kaff); laying (meat or bread) on ashes or coals to roast or bake; being tired, weary, jaded, languid, satiated, sated.

A ملا mal' (v.n.), Filling;—mil', Anything that fills another; fulness; [mil'u 'l-fam, A mouthful;—mil'i kaf, A handful;]—mala', malā, (v.n. of ملی) Being full; the body (as filling space); a body of men, assembly, meeting, mote, parliament, crowd; nobles; people; the public; deliberation, consultation for mutual assistance; nobility, high rank, superiority; disposition, habit, manners; opinion; desire, concupiscence; [mala'i a'lā, The sublime assembly, court of heaven;—bar mala', 'alá mala'i 'n-nās, Before men, in the sight of all;—bar mala' uftādan, To become

public;—*khalā wa malā*, Empty and full space, emptiness and fulness;] — *malā'*, Wealth, opulence;—*milā'*, Opulent, wealthy; —*mullā*, A schoolmaster, doctor, learned man, a judge, a priest; (cor. of ملواح *milwāḥ*), a decoy-bird.

A ملأاء *mula'ā'* (pl. of *malī'*), Opulent.

A ملاءة *malā'at* (v.n. of ملو), Being rich; being troubled with a rheum and stuffiness;—*mulā'at*, Heaviness from repletion.

A ملأام *mil'ām*, One who abets low, base, avaricious fellows (*la'īm*).

A ملاءمة *mulā'amat* (v.n. 3 of لأم), Consenting, being of accord; agreeing with anyone (food); adjusting differences (betwixt people), uniting (them) together in peace.

A ملآن *mal'ān*, (A cup) full (of water).

A ملاب *malāb*, A species of aromatic resembling *khalūq*; saffron.

ملابار *malābār*, Malabar in India.

A ملابس *malābis* (pl. of *malbas*), Garments; [*malābis u ma'kal*, Clothes and food;]—*mulābis*, One who mixes or holds intercourse with; a dissimulator.

A ملابسة *mulābasat* (v.n. 3 of لبس), Mixing in, transacting (business); knowing (a man) inwardly; commerce, intercourse; dissimulation.

A ملاة *malāt*, A desert, a plain;—*mal'at*, *mil'at* (v.n. of ملأ), Filling;—*mil'at*, The manner in which anything is filled;—*mil'at*, *mul'at*, Heaviness (from repletion); —*mul'at*, Defluxion, rheum.

A ملاث *malās*, A man or family distinguished for nobility.

A ملاثمة *mulāsamat* (v.n. 3 of لثم), Kissing.

A ملاجة *mulājjat* (v.n. 3 of لج), Litigating, disputing; drawing out a dispute to a great length.

A ملاح *milāḥ* (pl. of *milḥ*), Salts; (pl. of *malīḥ*) beautiful; — *mulāḥ*, Salt (adj.); elegant, pretty, good;—*mallāḥ*, A seaman, sailor, mariner, boatman; a pilot; a manufacturer or vendor of salt;—*mallāḥi safīna-guzār*, A skilful pilot.

A ملاحاة *mulāḥāt* (v.n. 3 of لحی), Disputing, debating; opposing, litigating.

a ملاحان *mallāḥān*, P. pl. of *mallāḥ*, Seamen.

A ملاحة *malāḥat*, *malāḥa* (v.n. of ملح), Being salt (water); being good, agreeable, or elegant; beauty, elegance, goodness, excellence, fineness, delicacy; beauty of the mouth; [*malāḥa'i bī-hamtā*, Peerless beauty;] —*milāḥat*, Navigation; seamanship, the profession of a sailor;—*mallāḥat*, A salt-pit, salt-pan, or any place whence salt (*milḥ*) is procured.

A ملاحد *malāḥid* (pl. of *mulḥid*), Heretics; infidels, atheists;—*mulāḥid*, Crooked, false; insincere, hypocritical; impious, heretical; a heretic.

A ملاحدة *mulāḥadat* (v.n. 3 of لحد), Acting hypocritically or indirectly; [*ahli mulāḥadat*, Intriguers, mischief-makers, schemers;] —*mulāḥidat*, *mulāḥida*, Heretics; infidels, atheists.

A ملاحظة *mulāḥazat*, *mulāḥaza* (v.n. 3 of لحظ), Looking askance at each other through the outer corner of the eye; looking attentively, contemplating, remarking; having one's eye upon; contemplation, consideration, view, notice; conclusion; opinion, fancy, surmise; prudence;—*mulāḥaza shudan*, To be seen, viewed, inspected, glanced at;—*ba-mulāḥaza*, For the inspection of; with reference to.

A ملاحف *malāḥif* (pl. of *milḥaf*, *milḥafat*), Sheets, coverlets; outer garments.

A ملاحفة *mulāḥafat* (v.n. 3 of لحف), Being assiduous, sticking closely one to another; assisting.

A ملاحكة *mulāḥakat* (v.n. 3 of لحك), Being inserted and adhering firmly; being let into one another (as the vertebræ or joints of the back)

A ملاحم *malāḥim*, Fleshy parts; (pl. of *malḥamat*) bloody battles; — *mulāḥam*, Added, annexed, joined; firmly-twisted (rope).

A ملاحمة *mulāḥamat* (v.n. 3 of لحم), Joining, causing to stick together.

A ملاحنة *mulāḥanat* (v.n. 3 of لحن), Displaying quickness and intelligence one towards another; bandying talk; evincing talent in comprehending the meaning of what is said.

a ملاحی *mallāḥī*, The profession of a seafaring man; of or belonging to seaman or pilot (m.c.); nautical (m.c.); a manufactory of salt; — *mulāhi*, A species of oblong and whitish grapes.

a ملاحیة *mullāḥīyat*, The nautical art, navigation; seamanship.

ملاخ *malākh*, Malacca; name of a drug;—*mallākh*, Fugitive; who oft absconds.

A ملاخة *malākhat* (v.n. of ملخ), Being insipid (meat).

ملاخه *malākha*, Malacca.

A ملادة *mulāddat* (v.n. 3 of لد), Litigating, pleading (for another); driving off, thrusting away.

A ملادس *malādis* (pl. of *mildas*), Large stones with which date-stones are broken.

A ملاذ *malāz*, An asylum, refuge, protection, defence, stronghold; a protector; [*malāzu 'l-fuqarā*, Refuge of the poor;]—*mallāz*, A liar, one whose words and actions do not correspond;—*malāzz* (pl. of *malazz*), Delights.

A ملاذبة *mulāzabat* (v.n. 3 of لذب), Staying, stopping, standing still.

a ملاذ جرد *malāz-jard*, ملاذ گرد *malāz-gard*, Name of a town in Armenia, built of black stone and treeless.

a ملا روشنی *mullā-roshanī*, A bat.

*a* ملازاده *mullā-zāda*, The son of a Mullā.

A ملازة *malāzat, malāza* (A place) abounding with almonds (*lauz*), an almond-grove; —*mulāzzat* (v.n. 3 of لز), Adhering, being joined or connected with.

A ملازم *mulāzim*, Assiduous, diligent, attentive, attached to, persevering, inseparable, adhering firmly; continuing attending or serving (domestic); a servant, an attendant;—*mulāzimi dargāh* (*sulṭān*), An attendant upon a king or his court; a courtier.

*a* ملازمان *mulāzimān* (P. pl. of the preceding), Servants, &c.;—*mulāzimāni sarkār*, The attendants of the state or government; the servants of a great man.

A ملازمة *malāzamat* (v.n. 3 of لزم), Being assiduous, fixed to, persevering in; serving continually; attendance, dependence; assiduity, diligence; service, paying respects to a superior; interview;—*mulāzamat kardan*, To be assiduous, to be diligent, to assist, serve.

*a* ملازمی *mulāzimī*, Service; attendance.

ملازة *malāza, mulāza*, ملازهة *malāzha*, The uvula of the throat; top of the windpipe; the palate; the bone with which the tongue is connected.

A ملاسة *mulāsat* (v.n. of ملس), Being sleek, smooth, and bare; smoothness, sleekness; — *mallāsat*, A roller for the ground.

ملاسنة *mulāsanat* (v.n. 3 of لسن), Railing against; arguing, discussing.

A ملاصق *mulāṣiq*, Contiguous, adjoining, neighbouring; a companion, attendant; a neighbour.

A ملاصقة *mulāṣaqat* (v.n. 3 of لصق), Adhering, being joined to; being contiguous; contiguity.

A ملاط *milāṭ*, Clay, mud, or mortar, with which walls are built or plastered.

A ملاطس *malāṭis* (pl. of *milṭas* or *milṭās*), Stones with which date-stones are crushed.

A ملاطف *mulāṭif*, Courteous, polite, civil, affable, humane; pleasant, facetious.

A ملاطفة *mulāṭafat, mulāṭafa* (v.n. 3 of لطف), Behaving courteously, showing favour reciprocally; courtesy, politeness, favour, kindness, benignity; a letter, an epistle; —*mulāṭafat* (*mulāṭafa*) *kardan*, To caress, to favour.

A ملاطمة *mulāṭamat* (v.n. 3 of لطم), Slapping, buffeting, cuffing, boxing (one another).

ملاطية *malāṭiya*, Malathia or Melita in Armenia Minor.

A ملاع *malā'*, An unfrequented desert;—*'uqābi malā'*, The eagle of the desert, which feeds on field-mice, called in Persian *mūsh-khwār* (used to imply a thing very rare).

A ملاعب *malā'ib* (pl. of *mal'ab*), Jests, pleasantries; play-grounds, places of games or entertainments; [*malā'ibu 'r-riḥ*, Currents of wind;]—*mulā'ib*, A player, jester; playing about;—*mulā'ibu ẓilli-hi*, Name of a bird which endeavours to catch its own shadow in the water.

A ملاعبة *mulā'abat* (v.n. 3 of لعب), A playing, joking, toying.

A ملاعجة *mulā'ajat* (v.n. 3 of لعج), Being oppressive, giving great pain or affliction.

A ملاعق *malā'iq* (pl. of *mil'aqat*), Spoons.

A ملاعن *malā'in* (pl. of *mal'anat*), Things which bring down curses.

A ملاعنة *mulā'anat* (v.n. 3 of لعن), Execrating, cursing (one another); giving a decision, pronouncing sentence (a judge).

A ملاعين *malā'īn* (obl. pl. of *mal'ūn* used as nom.), Cursed.

A ملاغم *malāghim*, The outer parts of the mouth within reach of the tongue (generally covered with froth in camels).

A ملاق *malāq*, A trowel, harrow, roller, or any instrument for smoothing walls, earth, and the like;—*mallāq*, A flatterer.

A ملاقاة *mulāqāt*, *in* P. ملاقات (v.n. 3 of لقى), Meeting, encountering, falling on; conversing; a meeting, interview, introduction; a visit; conversation; carnal intercourse; — *mulāqāti bāz-dīd*, A return-visit (m.c.);—*mulāqāt kardan*, To meet, encounter, have an interview with (m.c.).

*a* ملاقاتی *mulāqātī*, An acquaintance; a visitor.

ملقانی *mulqānī*, Name of a tribe.

A ملاقح *malāqiḥ*, Winds which drive the clouds, shake and fructify the trees; (pl. of *mulqiḥ*) Stallions; (pl. of *mulḥaqat*) camels in foal.

A ملاقس *mulāqis*, Who calls one by any nickname.

A ملاقسة *mulāqasat* (v.n. 3 of لقس), Giving one another opprobrious or ridiculous names.

*a* ملاقة *milāqa* (in the idiom of Khurāsān for ملعقة), A spoon.

A ملاقی *malāqī* (pl. of *malqá* and *malqāt*), Ramifications at the head of the womb;—*mulāqī*, Who encounters, joins, meets, converses.

A ملاقيح *malāqīḥ* (pl. of *malqūḥat*), Fœtuses in the bellies (of camels); sperms in the loins of sires.

A ملاك *mal'ak*, An angel (as sent by God); embassy, mission; an epistle;—*malāk*, Self-possession; marriage-contract, espousals;—*malāk, milāk*, That by which anything subsists, is contained, or held together; power, possessions; — *milāk*, Marriage-contract, espousals;—*mullāk* (pl. of *malik*), Kings.

A ملاكة *malākat*, Possession.

A ملاكيع *malākī'*, Impure water which comes with the birth.

ملاگر *malāgir*, ملاگير *malāgīr* (S. *malaya-giri*), Name of a mountain rich in sandal-wood.

ملاگیری *malāgīrī,* The colour of sandal-wood.

A ملال *malāl* (v.n. of مل), Being tired, wearied, vexed; weariness, fatigue; sadness, vexation, affliction, anguish, languor; construed with the verbs *chīdan, dāshtan, kashīdan, giriftan,* &c.;—*mulāl,* Heat of a fever in the bones; feverish perspiration; pain in the back; restlessness in bed (from grief or sickness).

A ملالة *malālat* (v.n. of مل), Becoming tired, fatigued, weary, languid, vexed, &c.; sadness, ennui, vexation (= ملال q.v.).

A ملام *malām* (v.n. of لوم), Reproving, blaming; reproach, reprehension, reviling, rebuke, accusation, blame; disgrace, opprobrium; malediction; [*zabāni malām,* A reproving speech;]—*mal'am,* Deserving of reproof;—*mal'am, mil'am,* The advocate, patron or apologist of low, base, sordid fellows (*la'īm*).

A ملامة *malāmat* (v.n. of لوم), Reproaching, reproving, blaming; reprehension, reproach, rebuke, censure; criticism; contumely;—*malāmat kardan* (*kashīdan*), To accuse, reproach, reprove, blame, revile;—*malāmati nafs,* Self-reproach.

*a* ملامت پیما *malāmat-paima,* Opprobrious.

*a* ملامت زار *malāmat-zār,* A place of reproaching; abounding in reproaches.

*a* ملامت زده *malāmat-zada,* Censured, blamed; accused; criminated.

*a* ملامتگر *malāmatgar,* A censurer, blamer.

*a* ملامت ناك *malāmatnāk,* Blameable.

*a* ملامتی *malāmatī,* fem. ملامتیة *malāmatīyat, malāmatīya,* Reproached, reprehensible; a kind of Muhammadan monk who conceals his devotions, makes no parade of anything good, and hides nothing bad.

A ملامح *malāmiḥ* (pl. of *lamḥat*), Distinguished features, particularly such as resemble those of others.

A ملامسة *mulāmasat* (v.n. 3 of لمس), Handling, feeling; lying with; the conjugal act; a practice in the markets of obliging those who handled another's goods to purchase them at a price fixed; "touch and take" (which is forbidden by the Muhammadan law).

A ملامظ *malāmiẓ,* Environs of mouth and lips.

ملان *ma-lān* (prohib. of *lāndan* and *lānīdan*), Do not shake or scatter; a stranger.

A ملآن *mal'ān,* (A cup) full (of water);—of good disposition; manifest, known; firm;—*mil'ān* (for *mina 'l-ān*), Henceforth, from now.

*a* ملانی *malānī,* Comparison or adjustment;—*mullānī,* The wife of a Mulla; a learned woman; a schoolmistress.

A ملاوث *malāwis,* ملاوثة *malāwisat* (pl. of *malās*), Men, families or tribes distinguished for nobility.

A ملاوذة *mulāwazat* (v.n. 3 of لوذ), Flying for refuge to one another; taking for a protection or fortress.

A ملاوطة *mulāwaṭat,* Commission of sodomy.

A ملاوم *malāwim* (pl. of *malāmat*), Reproofs, &c.

A ملاومة *mulāwamat,* A blaming one another.

ملاك *malāk,* A bulrush.

A ملاهسة *mulāhasat* (v.n. 3 of لهس), Running (to meat) like a famished man.

A ملاهی *malāhī* (pl. of *milhá*), Instruments of music, implements of play; any kinds of ludicrous or wanton pastimes prohibited by law;—*tarki malāhī kardan,* To abandon amusements forbidden by divine law.

ملای *ma-lāy* (prohib. of *lāyīdan*), Speak not; complain not; defile not.

A ملایثة *mulāyasat* (v.n. 3 of لیث), Resembling a lion (*lais*), attacking with intrepidity; boasting of valour.

A ملائك *malā'ik,* ملائكة *mala'ikat, malā'ika* (pl. of *malak* or *mal'ak*), Angels.

*a* ملائك پی *malā'ik-pay,* Of happy foot-step.

A ملایلة *mulāyalat,* A bargaining with (any-one) by the night (*lail*).

A ملائم *malā'im,* Practices deserving of censure; reproofs, censures; —*mulā'im, mulāyim,* Wholesome, suitable; mild, gentle, affable, easy, tame, submissive, docile, placid, benign, quiet, peaceable; tepid; moderate; tender, delicate; soft, smooth, even; agreeable or comforting to, just; —*mulā'imu 'l-maṭbū',* Soft-minded, gentle-hearted; —*ba-ghaiẓ mulāyim,* In a rage, but speaking calmly (m.c.).

A ملایمة *mulāyamat* (v.n. 3 of لأم), Being concordant, reconciling, making peace (between enemies); agreeing with, doing good; gentleness, softness, smoothness, delicacy, tenderness, humanity, tractability; evenness; —*mulāyamat kardan,* To act humanely, affably; to soften, smooth; to sooth.

*a* ملایمی *mulāyimī,* Gentleness, humanity, tractability, &c.

A ملاینة *mulāyanat* (v.n. 3 of لین), Acting gently, soothing; being soft and smooth.

*a* ملائی *mullā'ī,* Of or relating to a *mullā*; office or profession of a *mullā*; doctorship; teaching.

*a* ملبب *mulabbab,* Filled to the brim; brimful.

A ملبد *mulbad, mulabbad,* Packed close together; felted, matted, impacted.

A ملبس *mulbas, milbas,* A garment, vest, robe;—*mulbis,* Dark, doubtful, or intricate; —*mulabbas,* Clothed, dressed; made elegant; confused, mixed, embroiled;—*mulabbis,* A mixer or compounder; a con-

cealer of the truth; a deceiver, fraudulent dealer.

A ملبن *malban*, Lactarian (herbs) increasing the milk of sheep;—*milban*, A vessel for milking or carrying milk; a milk-pail; a milk-strainer; a mould for making brick (*labin*); a vessel in which bricks are carried; hod;—*mulbin*, Milch (ewe);—*mulabban*, (A brick) made of clay and burnt.

A ملبنة *malbanat*, Lactarian herbage increasing the milk of cattle;—*milbanat*, A ladle, a skimmer, spatula;—*mulbinat*, Milch (ewe).

A ملبوب *malbūb*, Ingenious, intelligent; those three letters of the Arabic alphabet whose initial and final in pronunciation are the same, namely, ميم *mīm*, نون *nūn*, and واو *wāw*.

A ملبوس *malbūs*, Clothed, clad, dressed; clothes already worn, wearing apparel.

A ملبوسات *malbūsāt*, Garments, clothes.

A ملبون *malbūn*, (A horse) brought up or fed with milk; drunk with milk (that of the camel having an inebriating quality).

A ملبي *mulabbi'* (A sheep) having biestings (*liba'*) in the udder.

A ملة *mallat* (v.n. of مل), Loathing; langour, fatigue; warm ashes, or a furrow made in them; hot sand; a burning coal or billet;—*millat*, Religion, faith, creed; a nation, people; an expiatory fine for murder; [*millati baizā'*, The people of Muhammad, Muhammadan nations;—*millati masīhīya*, The Christian religion; Messiah's people;—*sarwati millat*, National wealth (m.c.);]—*mullat*, The first sewing or basting of a garment, tacking.

A ملتاع *multā'*, Pained with love or grief.

A ملتاق *multāq*, Attached; sincere, intimate.

t ملتان *multān*, A kind of vest or smock; name of a town in India.

t ملتانى *multānī*, Of or belonging to Multan; an Indian.

A ملتبد *multabid*, Caked, matted, feltered.

A ملتبس *multabis*, Obscure, doubtful, intricate, perplexed, entangled (a thing); ambiguity.

A ملتبك *multabik*, Mixed, confused, jumbled.

A ملتبن *multabin*, One who sucks her own milk.

A ملتبية *multabiyat*, Equality of rank with each other; partnership, association.

A ملتثق *multasiq*, Made wet, moistened.

A ملتثم *multasam*, Kissed; a place kissed;—*multasim*, One whose mouth is covered with a veil or fillet for the mouth (*lisām*).

A ملتج *multajj*, Deep-furrowed, billowy (sea).

A ملتجا *multajā*, Place of refuge; a protector;—*multajā'i qayāṣira'i jahān*, The Sublime Porte.

A ملتجم *multajim*, Bridled.

A ملتجة *multajjat*, Black (eye); Green (field).

A ملتجى *multaji'*, *multajī*, One who flies to, or takes refuge with; a supplicant, petitioner, refugee.

A ملتحب *multaḥib*, A goer in a broad road.

A ملتحج *multaḥij*, A compeller, a forcer; difficult, perplexing; one who flies to, and takes refuge.

A ملتحد *multaḥad*, An asylum; a protector;—*multaḥid*, Inclined towards; an apostate.

A ملتحف *multaḥif*, Covered, or who covers himself with an upper garment or wrapper (*liḥāf*).

A ملتحق *multaḥiq*, Joining.

A ملتحم *multaḥim*, Closed, healed (wound); fierce, raging (battle).

A ملتحى *multaḥī*, Bearded; getting a beard (youth).

A ملتدم *multadim*, Disturbed, put in commotion; (a woman) striking (her) breast when mourning.

A ملتذ *multazz*, One who relishes; name of a pleasant garden near Madīnah, the pleasaunce.

A ملتذع *multazi'*, Hot, painful (wound).

A ملتزج *multazij*, Close, adhering closely.

A ملتزق *multaziq*, Adhering, coalescing, joined.

A ملتزم *multazim*, Constrained, compelled; convicted; conjunct, necessarily following, attached to; taking charge of; responsible for; a tenant, hirer, farmer; a follower; a toll-gatherer; name of a place between the door of the temple of Mecca and the black stone;—*multazim shudan*, To be compelled.

A ملتزمين *multazimīn* (obl. pl. of *multazim* used as nom.), Followers, attendants, courtiers (m.c.).

A ملتسق *multasiq*, Adhering; convex.

A ملتصق *multaṣiq*, Adhering, adhesive; conjoined.

A ملتطم *multaṭim*, Dashing (waves).

A ملتظى *multaẓī*, Burning, flaming (fire).

A ملتعن *multa'in*, Reciprocal in cursing; just in invoking on oneself.

A ملتف *multaff*, fem. ملتفة *multaffat*, Entangled, intricate, luxuriant; (a garden) containing (such herbs); close (plumage); wrapped up in one's garments.

A ملتفت *multafat*, Esteemed, looked upon, considered with great respect;—*multafit*, One who bends himself, who leans or looks back; who turns the head aside; one who takes care of, who has an eye over; showing respect, paying attention to, attentive;—*multafit shudan*, To notice (m.c.); to pay attention.

t ملتق *maltaq*, A bomb, a shell.

A ملتقا *maltaqā*, A place of meeting.

A ملتقط *multaqiṭ*, One who collects from all quarters; one who falls unexpectedly upon anything not sought for; one who picks up a foundling *(laqīṭ)*; gathering, collecting.

A ملتقم *maltaqim*, A swallower of a mouthful.

A ملتقى *multaqá*, A place of meeting; confluence of two rivers, meeting of seas (as of the White and Black Seas at the Thracian Bosphorus, or the Straits of Constantinople); — *multaqī*, One who comes before, into the presence of, or meets another.

T ملتم *maltam*, Periodic north-east winds; a calm.

A ملتمس *multamas*, Asked, importuned; a request; — *multamis*, One who begs, prays, supplicates, beseeches.

A ملتمع *multami'*, Splendid, shining, glancing, brilliant; a kind of paper;—*multami' shudan*, To change or disappear (as colour); to shine.

A ملتمى *multamá*, Changed, lost (colour); —*multami'*, One who takes what is in a dish.

مل تنك *mul-tunuk*, مل تنگ *mul-tang*, One who is soon overcome by wine.

A ملتوت *maltūt*, (Barley-meal) moistened.

A ملتوث *multawis*, Confused, perplexed (business); dilatory, slow.

A ملتوح *multawiḥ*, Thirsty; flashing (lightning); visible (star).

A ملتوط *multawiṭ*, One who adopts (as a son); adhesive, sticking to.

A ملتوم *multawim*, Blamed, reprehended.

A ملتوى *multawī*, Crooked, oblique, distorted; squinting; perverse; delaying, spinning out; protracted, postponed, delayed.

A ملتهب *multahib*, Kindled, burning (fire), inflamed.

A ملتهث *multahiṣ*, One who lolls his tongue from thirst or fatigue.

A ملتهف *multahif*, Flaming, burning (fire); inflamed (a wound); feverish.

A ملتهم *multaham*, Changed (colour);—*multahim*, A swallower up quickly and at once; (an infant) that exhausts (the breast).

A ملتهى *multahī*, Playing, playful.

*a* ملتى *millatī*, National, popular (m.c.).

A ملتئم *multa'im*, Joined, consolidated, healed.

A ملث *malṣ* (v.n.), Soothing, caressing, coaxing, cajoling, and thereby keeping back from doing anything; making many promises without any intention of performing; beginning of the night, crepuscle, twilight, or a little after it.

A ملثة *mulṣat*, The beginning of night, a little after twilight.

A ملثم *milṣam*, Stone-striking (hoof).

A ملثوم *malṣūm*, (A hoof) hurt by stones.

A ملج *malj* (v.n.), Seizing the mother's nipple with (its) mouth; sucking (as an infant);—*muluj*, Sucking kids.

A ملجأ *malja'*, *maljā* (v.n. of لجأ), Taking refuge; an asylum, place of refuge, retreat; security, support; a resting-place;—*maljā'i khawāqīn*, The refuge or support of kings;—*maljā'i nūḥ*, The mountain *jūdī* (Ararat), on which Noah's ark is supposed to have rested.

ملچخ *milchakh*, A stone for a sling.

ملچکا *malchakā*, Wish, will, desire, inclination.

A ملح *malḥ* (v.n.), Salting, seasoning (fish or a pot); feeding (flocks) with salsuginous (herbage);—*milḥ*, Salt; savouriness, palateableness; agreeableness; beauty, elegance; [*milḥi chīnī*, Native alkaline salt; =*jamadi chīnī*, q.v. under جمد;]—*milaḥ* (pl. of *milḥ*), Salts; brackish waters; —*mulaḥ* (pl. of *mulḥat*), Narratives, stories, pleasant tales;—*muliḥḥ*, Importunate in asking questions or in begging, pressing one's suit.

A ملحاح *milḥāḥ*, Urgent, importunate in begging; (a she-camel) that departs not from the cistern; a camel's saddle hurting his back.

A ملحاق *milḥāq*, An excellent she-camel which none can outstrip.

A ملحة *malḥat*, The midst of the sea, the abyss;—*milḥat*, An oath; protection; (pl. of *milḥ*) salts; brackish waters;—*mulḥat*, A narrative, story, tale, relation, pleasant fable.

A ملحج *malḥaj*, A place of refuge, asylum.

A ملحد *mulḥad*, A tomb or grave, in the side of which a niche has been cut; a niche in the side of a grave;—*mulḥid*, A heretic, pagan, unbeliever; one who denies the resurrection of the dead; an atheist; impious, iniquitous; one who renounces the faith.

A ملحس *malḥas* (v.n. of لحس), Licking (a dish);—*milḥas*, Covetous, greedy, grasping.

A ملحف *milḥaf*, ملحفة *milḥafat*, The outer covering of the body, a wrapper; a coverlet;—*mulḥif*, Importunate, urgent.

A ملحق *mulḥaq*, Added, joined, annexed, appended; contiguous; attributed; coherent, adherent, belonging to; correlative; adopted; a bastard; (in gram.) a quadriliteral verb formed from a triliteral; [*mulḥaq shudan*, To join (intrans.);]—*mulḥiq*, Reaching, touching, overtaking.

A ملحقات *mulḥaqāt* (pl. of the following), Additions, appendices, supplements; towns taken from an enemy and incorporated with or annexed to the empire.

*a* ملحقه *mulḥaqa*, An appendage, an appendix, &c. (see preceding article).

ملحم *malḥam* (prob. for A. *mulḥam* in next article), Silk cloth.

A ملحم *mulḥam*, One who lives upon wild-fowl or other game; adopted, joined to a people; a kind of cloth or garment;—*mulḥim*, A weaver; one who gives flesh (*laḥm*) to eat;—*mulaḥḥam*, Fleshy, corpulent;—*mulaḥḥim*, One who makes fleshy.

A ملحمة *malḥamat*, A bloody battle.

A ملحود *malḥūd*, (A grave) in the side of which a niche has been dug; the niche itself.

A ملحوس *malḥūs*, Sucked, licked.

A ملحوظ *malḥūẓ*, Looked at kindly, viewed with affection, regard, or respect; contemplated, thought of;—*malḥūẓ u muḥtamal*, Probable.

A ملحوظات *malḥūẓāt* (pl. fem. of *malḥūẓ*), Thoughts, meditations, agitations of mind.

A ملحوم *malḥūm*, Killed, slain.

A ملحون *malḥūn*, Erroneous.

*a* ملحى *malḥī*, Peeled (timber).

A ملخ *malkh* (v.n.), Going stoutly, travelling far; being much addicted (to trifles); seizing or catching with the teeth and dragging; the gambols of a horse.

ملخ *malakh*, A locust; — *malakhi ābī* (*daryā'ī*), A sea-locust, i.e. a shrimp;—*malakhi piyāda*, A grasshopper; a small locust whose wings are not yet grown;—*malakhi khurd*, A grasshopper;—*malakh zanad kisht-rā*, Locusts destroy the seed.

ملخچ *malakhch*, Name of a herb which intoxicates such animals as eat of it.

ملخ خواری *malakh-khwārī*, A plague of locusts.

ملخ شمار *malakh-shumār*, Of the number of locusts, innumerable.

A ملخص *mulkhaṣ*, A camel examined in the eye to ascertain if she be fat enough to be slaughtered;—*mulakhkhaṣ*, Succinctly related; extracted, abridged; summed up; sum; clearly and plainly told; pure.

ملخودن *malkhūdan*, To card cotton.

ملخيط *malakhīṭ*, Malachite (m.c.).

A ملد *malad* (v.n.), Being joyous and cheerful; softness, tenderness; youth; freshness and lustre of the face.

A ملدام *mildām*, Stone for breaking date-stones.

A ملدان *maladān* (v.n. of ملد), Being cheerful and joyous; youth; freshness and lustre of the countenance.

A ملدس *mildas*, A stone with which date-stones or apricot-stones are broken; powerful in venery (a camel).

A ملدغ *mildagh*, A slanderer, calumniator.

A ملدم *mildam*, A stone with which date-stones are broken; foolish, slow, and heavy;—*muladdam*, Mended, patched.

A ملدوغ *maldūgh*, Stung by a scorpion; bitten by a serpent.

A ملذ *malẕ*, Lying, saying one thing and doing another; piercing (with a spear); throwing out the feet to the utmost of his power in running (a horse).

A ملذذ *mulaẕẕaẕ*, Delicious.

A ملز *milazz*, Very litigious.

A ملزاب *milzāb*, Extremely avaricious.

A ملزام *milzām*, Forceps, pincers which hold firmly, a vice; a press.

A ملزق *mulazzaq*, Not firmly adhering.

A ملزم *milzam*, A needle-maker's or furbisher's vice; a press; a vice;—*mulzam*, Conjoined, driven together, annexed, inseparable; convinced, convicted, condemned; [*mulzami ẕimmat*, Obligatory;]—*mulzim*, Compelling, forcing, necessitating.

ملزوق *malzūq*, Clammy, sticky, cohesive.

A ملزوم *malzūm*, Inseparable, connected, affixed; belonging to; obliged; attached.

A ملزون *malzūn*, (A well) thronged by men.

A ملس *mals*, Mixture of darkness and light, i.e. twilight; a stuff of mixed silk and cotton, or any two different materials; a mongrel, a mulatto.

ملسا *milsā*, A stretched rope or a piece of wood, on which anything is hung.

A ملساء *malsā'* (fem. of *amlas*), Smooth, bare; delicate wine gliding smoothly down the throat.

A ملسد *milsad*, (A camel's colt) sucking much.

A ملسق *mulassaq*, Adopted; adoptive, adscititious.

A ملسن *mulassan*, (A shoe) sharp-pointed like the tongue; possessed of divine eloquence in speaking or disputing, gifted with a tongue (*lisān*).

A ملسنة *mulassanat*, *mulassana* (fem. of the preceding), Sharp-pointed (shoe); (a woman) whose foot is long and pointed as a tongue.

A ملسوع *malsū'*, Stung by a serpent or scorpion.

A ملسون *malsūn*, A liar; one whose tongue (*lisān*) has been cut out.

T ملش *malash*, Name of a Turkish tribe.

A ملص *malaṣ* (v.n.), Falling out of the hand from slipperiness;—*maliṣ*, Slippery (rope) which cannot be held with a tight grasp.

A ملصاب *milṣāb*, (A sword) fast in the sheath.

A ملصة *malaṣṣat*, *malaṣṣa*, (A country) infested by robbers (*laṣṣ*, &c.).

A ملصق *mulṣaq*, *mulaṣṣaq*, Adopted (son); a bastard; conjoined, heaped together, united, glued, fastened, fixed.

A ملصوق *mulṣūq*, Adhering, joined.

A ملط *malṭ* (v.n.), Plastering (a wall);—*milṭ*, A thief, or one who appropriates to himself whatever comes in his way; one of unknown parents; [*ghulāmi milṭ khilṭ*, A boy born of obscure or of mixed parentage;]—*malaṭ* (v.n.), Having no hairs on the body; being thin-bearded.

A ملطاء *milṭā'*, ملطاة *milṭāt*, A thin membrane between the flesh of the head and

the bone; a wound penetrating to the brain.

A ملطاس miltās, A stone with which date-stones are broken; an iron instrument for breaking stones.

A ملطاط miltāt, An oil-mill or press; shore of the sea, bank of a river; projection from the side of a mountain; an excrescence in the side of a camel's head; a wound in the head penetrating to the brain (see ملطاة).

A ملطة multat (v.n. of ملط), Having no hairs on the body; being thin-bearded.

A ملطس miltas, A stone with which date-stones are broken.

A ملطف mulattif, An attenuant.

A ملطفات mulattifāt, Attenuating medicines.

a ملطفه multafa, A note, letter.

A ملطم maltam, (The cheek of a horse) distinguished by a mark which is continued from the forehead;—miltam, A floor-cloth, especially made of leather;—mulattam, Smitten or buffeted (face); ignoble, worthless, covetous.

A ملطوخ maltūkh, Bedaubed; in a dirty plight.

A ملطوم maltūm, Slapped on the cheek, buffeted.

a ملطه malta, The island of Malta.

A ملطى miltá, A wound penetrating to the brain.

A ملطية malatyat, Name of a city in Mesopotamia;—multiyat, A wound reaching the pericranium.

A ملظ mulizz, ملظاظ milzāz, Very importunate in asking.

A ملع mal' (v.n.), Travelling quickly and lightly;—mulu' (pl. of malī'), Large extents of level sterile ground; barren deserts.

A ملعب mal'ab, A play, pastime, or show; a theatre or place for any similar exhibition; a play-ground.

A ملعبة mul'ibat, mil'abat, mal'abat, mal-'aba, A little garment without sleeves which boys wear at play; a doll, a puppet.

A ملعقة mil'aqat, mil'aqa, A spoon; a ladle, skimmer, spatula.

a ملعقه تراش mil'aqa-tarāsh, A ladle-maker.

a ملعم mal'am, A plaster; rubbing the body with oil, anointing.

A ملعن mula''an, Cursed, execrated, damned.

A ملعنة mal'anat, Whatever brings down a curse; an abominable deed; curse, damnation; a privy; excrement.

A ملعوب mal'ūb, (The mouth of a babe) emitting saliva; a trick played off upon anyone, a hoax.

A ملعون mal'ūn, fem. ملعونة mal'ūnat, mal'ūna, Cursed, damned, accursed, execrated, detestable, excommunicated, driven out of society, shut out from mercy; the devil; an imp, a devil;—ash' shajaratu 'l-mal'ūna, The tree zaqqūm, the damned or infernal tree.

A ملغ milgh, A foolish fellow speaking obscenely.

A ملغاة malghāt (v.n. of لغو), Blundering in speech; talking triflingly and nonsensically.

A ملغز mulghiz, An enigmatist, punster.

A ملغم malgham, An emollient poultice or unguent for sores (especially warm).

A ملف milaff, Anything in which people wrap themselves when going to sleep, a blanket, bedding, night-garments.

مل فام mul-fām, Wine-coloured; red, ruddy.

A ملفف mulaffaf, Wrapped, folded.

A ملفوظ malfūz, Uttered, pronounced, spoken, expressed; annals.

A ملفوظات malfūzāt (pl. fem. of the preceding), Words, sayings, proverbs, speeches, expressions; utterances; annals.

A ملفوف malfūf, Wrapped up, involved, enclosed, enveloped; folded (letter); an enclosure; an envelope; anything wrapped up or folded (as a cabbage, &c.).

A ملق maliq, Bland, insincere; (a horse) on whose paces one cannot rely.

A ملقا mulaqqa, = ملقى mulaqqá, q.v.

A ملقاة malqāt, A ramification at the head of the womb;—mulqāt, A thing used and thrown away.

A ملقب mulaqqab, Surnamed, nicknamed, entitled;—mulaqqib, A giver of nicknames or titles.

A ملقة malaqat, malaqa, A smooth stone;—maliqat, maliqa, Bland (woman).

A ملقح mulqih, A stallion-camel; one who fecundates a palm-tree;—mulaqqah, (A female palm-tree) sprinkled with the male flowers.

A ملقحة mulqahat, Pregnant (woman or camel);—mulqihat, (Wind) making a cloud to descend in fructifying showers.

A ملقط milqat, Instrument for picking up.

A ملقن mulaqqin, Who performs the funeral service (see تلقين p. 322).

A ملقو malqūw, Afflicted with the disease لقوة q.v.

A ملقوحة malqūhat, The fœtus in the belly (of a camel); or what is in the loins of the stallion.

A ملقوط malqūt, Collected, picked up; a foundling.

A ملقى malqá, A place; a man who has experienced much good and ill-fortune; a ramification in the head of the womb;—mulqá, Brought down (by a fever); a place where anything is thrown; a man who has seen much good and much evil;—mulqī, A thrower;—mulaqqá, Thrown, tossed; a man who has seen much good and much evil;—malqīy, malqī, Thrown, tossed into; hitting, lighting upon; one who has seen much

good and evil fortune, who has been much tossed about.

A ملك *malk* (v.n.), Possessing, having dominion; a possessor, owner; — *milk* (v.n.), Possessing, having dominion; reigning; a kingdom, dominion, possession; property, right;—*mulk* (v.n.), Possessing, having dominion; a kingdom; royalty; power, dominion; [*mulki ārashī*, The country of Irān;—*mulki baqā*, The future world; —*mulk farbih kardan*, To strengthen an empire;—*mulk u māl*, Landed property and money;—*mulk u millat*, State and faith, worldly and religious matters, Church and State;]—*malak*, An angel; possession of a place; that by which anything subsists; [*malaku 'l-maut*, The angel of death, called *'izrā'īl*;—*malaki 'arsh*, The angel of the throne who guards mankind;]—*malik*, A king; a title of honour conferred by the sovereigns of Egypt on prime ministers or generals; one of the names of God; [*maliku 't-tujār*, Prince of merchants, a title given to the chief merchant in a city;—*maliku 'sh-shu'arā*, Prince of poets; poet laureate;—*maliku 'l-'arsh*, The Lord of the throne, God Almighty;—*maliki nīmroz*, Adam; Muhammad; Rustam Zāl; a title of the governors of Sīstān;]—*muluk*, Possession;—*mullak* (pl. of *mālik*), Kings.

ملك *milk*, White specks growing at the roots of the nails; a straight road;—*mulk*, A black grain like a French bean (=كلول q.v., p. 1044).

ملكا *malkā*, (in Zand and Pāzand) A king.

A ملكا *malkā*, The leader of a Christian sect;—*mulakā'* (pl. of *malik*), Kings.

A ملكات *malakāt* (pl. of *malakat*), Possessions; habits, principles; qualities.

ملكاتگين *malkātigīn*, Name of a man.

*a* ملك آرا *mulk-ārā*, Who adorns the kingdom or establishes it in perfect order.

ملكان *malkān*, Name of the father of *khiẓr*.

ملكانيه *malkānīya*, A sect of Christians which attributes divinity to the Virgin Mary.

*a* ملك آوازه *malak-āwāza*, Far-famed.

A ملكة *milkat*, Property, possession; kingdom, royalty;—*malakat*, *malaka* (v.n. of ملك), Possessing; possession, rule; an acquired habit or principle;—*malikat*, *malika*, A queen; quickness of apprehension, strength of intellect.

*a* ملك خلاص *malak-khilāṣ*, Endowed with the virtues of an angel.

ملكدار *milk-dār*, *mulk-dār*, A land-holder; rich in possessions.

A ملك داری *mulk-dārī*, Government.

*a* ملك رانی *mulk-rānī*, Rule, sovereignty, absolute sway.

*a* ملك زاده *malik-zāda*, A king's son, a prince.

*a* ملك سيرة *malak-sīra*, Of angelic disposition.

*a* ملك ستانی *mulk-sitānī*, Taking of a kingdom or kingdoms, conquest.

*a* ملك سيما *malak-sīmā*, Angel-faced.

*a* ملك شاه *malik shāh*, Name of the father of Sultān Sanjar, king of Khurāsān.

*a* ملك صفات *malak-ṣifāt*, Of angelic qualities.

*a* ملك فعال *malak-fi'āl*, Acting like an angel.

ملكك *mulkak*, ملكل *mulkal*, Mallows.

*a* ملك گيری *mulk-girī*, Government; conquest.

*a* ملك منظر *malak-manẓar*, With the face of an angel, angelical.

*a* ملك نهاد *malak-nihād*, Of angelic nature or disposition; chaste, guileless.

A ملكوت *malakūt*, *malkūt*, ملكوة *malkuwat*, Empire, dominion, power, authority, magnificence; angels, spirits; the kingdom of heaven;—*al-malakūt*, *'ālami malakūt*, The invisible, contemplative, or intelligent world; the heavenly court, hall of angels.

ملكوتا *malkūtā*, (in Zand and Pāzand) A paramount sovereign.

ملكوس *malkūs*, Name of a wicked person on whose account the deluge was sent, according to a notion of the ancient Persians.

A ملكوم *malkūm*, Name of a well at Mecca.

*a* ملكه *malaka*, *malika*, see A ملكة.

*a* ملكی *malakī*, ملكية *malakīyat*, *malakīya*, Angelic; orthodox; who follows the religion of the king; a Malakite;—*milkī*, Proprietary; relating to ownership in land; a landed proprietor, landlord; a farmer; [*maṣāliḥi milkīya*, Public affairs;]—*mulkī*, Of, or relating to, empire or government; pertaining to the country; national, indigenous; native; domestic.

A ملكيه *malakīyat*, *malakīya* (fem. of ملكی *malakī*), The sect of Malakites;—*milkīyat*, Property; proprietary right in land, right; possession, use.

*a* ملكی صفات *malakī-ṣifāt*, Of angelic temper.

A ملل *malal* (v.n. of ملّ), Being weary, languid, vexed;—*milal* (pl. of *millat*) Religions, sects; peoples, nations;—*milali kuffār*, The nations of the infidels;—*ḥuqūqu 'l-milal*, The right of nations.

A ملم *mulimm*, Vehement; hard, firm, strong; who approaches to puberty.

ملماز *malmāz*, A yellow dye for cloth.

A ملمة *mulimmat*, *mulimma*, An accident, misfortune.

A ملمس *malmas*, The touch; a part touched; body or skin.

A ملمع *mulamma'*, fem. ملمعة *mulamma'at*, *mulamma'a*, (A horse) of different colours; hence, the Turkish language, as being a

mixture of Arabic, Persian, and Turkish.; a poem, the hemistichs or distichs of which are written in Persian and Arabic alternately, and which is allowable as far as ten distichs in each language; bright; gilded; plated, electro-plated; a coating of gold or silver; speciousness; imposition.

*a* ملمع ساز *mulamma'-sāz*, ملمع کار *mulamma'-kār*, ملمع گر *mulamma'-gar*, A gilder, plater; a hypocrite, dissembler, traitor;—*mulamma'-kāri shaitānī*, One who makes falsehood appear as truth, an impostor.

ململ *malmal*, Muslin.

A ملموس *malmūs*, Smoothed (pack-saddle), freed from crookedness, unevenness, and inequality.

A ملموسات *malmūsāt*, Tangible things.

A ململوم *malmūm*, Collected together; round; insane, crazy.

ملميز *malmīz*, A certain yellow dye.

ملنجيدن *milinjīdan*, To attract, draw up; hang.

G ملنخوليا *malankhūliyā*, Melancholy.

ملند *muland*, One who listens, or is attentive and obedient; much talking.

ملنگ *malang*, A man barefoot and bareheaded, ecstasied; a religious enthusiast; (prohib. of *langīdan*), Do not limp, &c.

A ملو *malw*, A going quick, running violently.

A ملواح *milwāḥ*, (A horse, &c.) soon becoming thirsty; a decoy bird.

A ملوان *malawān* (du. of *mala'*), Day and night.

A ملوث *milwas*, A man, family, or tribe distinguished for nobility; — *mulauwas*, Stained, polluted, defiled, nasty.

A ملوح *mulūḥ*, ملوحة *mulūḥat* (v.n. of ملح), Being salt (as water); being beautiful; saltness, brackishness.

ملوخيا *mulūkhiyā*, A kind of marshmallow.

A ملوذ *milwaz*, A pretended friend; a liar.

A ملوذة *milwazat*, Asylum, refuge, stronghold.

A ملوز *mulauwaz*, Stuffed with almonds; almond-shaped, resembling almonds.

A ملوسة *mulūsat* (v.n. of ملس), Being sleek, soft, smooth, bare; smoothness, sleekness.

A ملوط *mulūṭ* (pl. of *milṭ*), Thieves or worthless fellows; born of unknown parents.

A ملوك *mulūk* (pl. of ملك *malik*), Kings.

ملوكا *malūkā*, The head of a Christian sect.

*a* ملوكان *mulūkān* (with P. pl. termination to A. pl. *mulūk*), Kings.

*a* ملوكانه *mulūkāna*, Royal, princely, like a king;—*khwāncha'i ta'āmi mulūkāna*, A trayful of viands fit for a king: royal dainties.

A ملوكة *mulūkat*, Possession; servitude; —*malūka*, The Molucca islands.

*a* ملوكى *mulūkī*, Royal, regal, kingly.

A ملوكية *mulūkiya*, = ملوخيا q.v.

A ملول *malūl*, fem. ملولة *malūlat*, *malūla*, Fatigued, tired; sick, languid; melancholy, vexed, sad, dejected, out of spirits;—*malūl shudan*, To be afflicted; to be tired of anything; to feel ennui.

*a* ملولا *malolā*, Vexation, grief, affliction, sadness, melancholy.

*a* ملولى *malūlī*, Weariness, disgust.

A ملوم *malūm*, Reprehended, reproached, blamed; accused.

A ملون *mulauwan*, Coloured, of various colours; variegated.

SY ملونيا *mulūniyā*, A long melon.

A ملوى *malwī*, *mulauwá*, Distorted, crooked.

A ملوين *malawain* (obl. du. of *mala'*), Day and night.

ملّه *malla*, A piece of nankeen; a bug (m.c.);—*mulla*, *malla* (?), A decoy-bird (see ملا *mullā*);—*milla*, = A ملة q.v.

A ملهب *milhab*, Extremely fair;—*mulahhab*, Cloth not saturated with dye.

ملهتى *malhatī*, Liquorice.

A ملهد *mulahhad*, Injuriously or iniquitously used.

A ملهق *mulahhaq*, Made white, whitened.

ملهم *malham* (for *marham*), A salve, plaster;—*malhami jigari jariḥ*, A balm for the wounded heart.

A ملهم *milham*, Gluttonous; — *mulham*, Inspired;—*mulhim*, An inspirer.

*a* ملهمان *mulhamān* (P. pl. of *mulham*), Persons inspired by God, guided by divine wisdom.

ملهم ساى *malham-sāy*, One who prepares a plaster or rubs a salve.

A ملهو *malhūw*, Played, amused.

A ملهوب *malhūb*, Kindled, inflamed.

A ملهوت *malhūt*, Name of the fish which Muhammadans imagine supports the world.

A ملهوز *malhūz*, Marked with the first appearance of grey hairs.

A ملهوف *mulhūf*, Injured, oppressed, afflicted, sighing, sad, distressed;—*malhūfu 'l-qalb*, Pained at heart.

A ملهوم *malhūm*, Inspired.

A ملهومون *malhūmūn* (pl. of the preceding), Inspired ones, the inspired.

A ملهى *malhá*, A place of entertainment; —*milhá*, Any instrument used in play or by way of recreation; likewise a musical instrument, or the art of performing;—*mulhī*, A mimic, buffoon, jester, one who affords amusement.

A ملى *malī'*, *malī*, Opulent, wealthy; full, complete;—*malī*, A portion of an age; a long hour; a long time; lasting long;—*millī*, fem. ملية *millīyat*, *millīya*, Popular, national; — *ḥukūmati millīya*, Democratic government.

A ملیا *malīy-an*, For a long while.

ملیبار *malībār*, Malabar in India.

A ملیث *milyas̤*, Strong, powerful;—*mulaiyas̤*, Base, contemptible.

A ملیج *malīj*, A suckling.

A ملیح *malīḥ*, Beautiful; agreeable, sweet, charming; salt water (well); saltish (fish).

*a* ملیح گوی *malīḥ-gūy*, Eloquent, charming speaker.

A ملیخ *malīkh*, Insipid (meat); weak, corrupt.

A ملیز *malīz*, A place of refuge, asylum.

G ملیسا *malīsā*, Balm, mint.

A ملیساء *mulaisā'*, The time between sunset and evening-prayer; the month of Safar; name of a fort in Taif.

A ملیص *milīṣ*, Swift walk (?).

A ملیط *malīṭ*, (A fœtus) without hair; an abortion.

G ملیطرنا *malīṭarnā*, = مالیطرنا q.v.

A ملیع *malī'*, A barren desert; level and sterile ground.

A ملیک *malīk*, A king;—*malīku 'n-naḥl*, King of the bees;—*malīku 'n-nuhá*, A possessor of understanding; intelligent, one who is in his right mind.

A ملیل *malīl*, (Bread) baked under the ashes; (meat) dressed amongst the ashes called *mallat*.

A ملیلة *malīlat*, *malīla*, The heat of a fever penetrating to the bones.

A ملیم *malīm*, Reproved, blamed;—*mulīm*, An accuser, censurer, blamer; reprehensible, deserving censure;—*rubba lā'imin mulīmun*, Many a censurer is deserving of censure.

*a* ملی میدان *malī-maidān*, Apparent, public.

A ملین *mulaiyan*, Softened, soothed, pacified, pleased; favourable; moved (bowels);—*mulaiyin*, Softening, emollient; a lenitive, laxative, aperient.

A ملینة *malyanat*, *malyana*, A soft thing laid under the head.

ملیوس *malyūs*, Name of a Greek island from which sealing clay is obtained.

ملیون *milyūn*, A million (m.c. from F. or E.).

A مم *mam* (a contraction of *mamnū'*), Inadmissible; (of *musallam*) granted;—*mimma*, and —

A مما *mimmā* (for *min mā*), From or of that which; from what cause?

A ممآرة *mumā'arat* (v.n. 3 of مأر), Committing mutual hostilities.

A ممآنة *mumā'anat* (v.n. 3 of مأن), Giving attention to; worthy, deserving of.

A ممات *mamāt*, Place or time of death; death; [*mamāt yāftan*, To die;]—*mumāt*, Mortal; obsolete, disused (verb).

A مماتكة *mumātakat* (v.n. 3 of متك), Constracting, engaging to give marriage-portions to each other.

A مماتن *mumātin*, Great, distant (journey).

A مماتنة *mumātanat* (v.n. 3 of متن), Retiring a great way off; putting off.

*a* مماتی *mamātī*, Referring to death mortal.

A مماثل *mumās̤il*, Alike, resembling, equal, similar, identical; comparable;—*mumās̤il shudan*, To resemble;—*ghair-mumās̤il*, Dissimilar.

A مماثلة *mumās̤alat* (v.n. 3 of مثل), Being like, resembling; resemblance, similitude, allusion.

A مماجدة *mumājadat* (v.n. 3 of مجد), Contending for glory (*majd*); boasting, glorying in.

A مماجرة *mumājarat* (v.n. 3 of مجر), Taking usury in buying and selling.

A مماجعة *mumāja'at* (v.n. 3 of مجع), Sneering, ridiculing; being petulant, impudent, saucy; talking obscenely amongst themselves.

A مماحك *mumāḥik*, Quarrelsome; a brawler.

A مماحكة *mumāḥakat* (v.n. 3 of محك), Disputing, wrangling.

A مماحلة *mumāḥalat* (v.n. 3 of محل), Dealing fraudulently one with another.

A ممادات *mumādāt* (v.n. 3 of مدی), Bearing with, tolerating, granting a delay.

A ممادة *mumāddat* (v.n. 3 of مدّ), Extending, stretching; prolonging; deferring payment.

A مماذات *mumāẕāt* (v.n. 3 of مذی), Playing and toying together (men and women).

A مماذق *mumāẕiq*, Untrue in love or friendship.

A مماذقة *mumāẕaqat* (v.n. 3 of مذق), Showing a pretended regard or feigned love.

A ممارات *mumārāt* (v.n. 3 of مری), Disputing, contending with, quarrelling, opposing; doubting, suspecting; contention, opposition.

A ممارة *mumārrat* (v.n. 3 of مرّ), Going along with another.

A ممارس *mumāris*, Devoted, addicted; studious.

A ممارسة *mumārasat* (v.n. 3 of مرس), Managing (affairs), applying with great attention (to), involving oneself (in them); handling, manipulating; remedying, curing; trying, testing; close application to study, practice, management.

A ممارطة *mumāraṭat* (v.n. 3 of مرط), Pulling the hair; tearing, scratching with the nails.

ممازجة *mumāzajat* (v.n. 3 of مزج), Mixing together; muddling, stupefying.

A ممازحة *mumāzaḥat* (v.n. 3 of مزح), Playing, sporting, jesting (with another).

A ممازقة *mumāzaqat* (v.n. 3 of مزق), Endeavouring to outstrip (in a race).

A ممازهة *mumāzahat* (for ممازحة), A playing together.

A ممعاس *mim'as*, A calumniator, whisperer.

ممامس *mumās*, Low (place), a ditch.

A مماس *mumāss*, Touching, tangent, contiguous; (in math.) a tangent;—*mumāssu 'l-tamām*, A co-tangent.

A مماسة *mumāssat* (v.n. 3 of مس), Touching (another); lying with; contact; touch; coition.

A مماسحة *mumāsaḥat* (v.n. 3 of مسح), Coaxing, caressing.

مماش *mumāsh*, A hoe; low, not high.

A مماشاة *mumāshāt*, A walking along with; complying with; condescension; following a line of conduct, a system, a doctrine; management of a business, &c.

A مماشقة *mumāshaqat* (v.n. 3 of مشق), Striving with in drawing or reproaching.

A مماصعة *mumāṣa'at*, A fighting with swords.

A مماطل *mumāṭil*, One who delays payment.

A مماطلة *mumāṭalat* (v.n. 3 of مطل), Deferring payment; granting a delay for the payment of a debt; being dilatory in performing a promise.

A مماعك *mumā'ik*, One who delays payment.

A مماعكة *mumā'akat*, A delaying, putting off.

A مماغثة *mumāghaṣat* (v.n. 3 of مغث), Rubbing one another; contending, litigating; altercation, animosity.

A مماكس *mumākis*, One who bids against another at a sale; an unfair, roguish, haggling fellow.

A مماكسة *mumākasat* (v.n. 3 of مكس), Bidding against another; bating, lowering a price, haggling; acting like a niggard.

A مماكل *mumākil*, One who collects all together.

A ممال *mamāl* (v.n. of ميل), Inclining, having a propensity; declining, deviating from, propensity, inclination;—*mumāl*, Inclined; (the vowel *fatḥa*) sounded like *kasr*.

A ممالأة *mumāla'at* (v.n. 3 of ملأ), Assisting.

A ممالثة *mumālaṣat* (v.n. 3 of ملث), Acting hypocritically, dissembling; playing, joking, toying.

A ممالحة *mumālaḥat* (v.n. 3 of ملح), Eating another's salt as a pledge of friendship; confiding mutually.

A ممالطة *mumālaṭat* (v.n. 3 of ملط), Repeating half a verse which another finishes.

A ممالغة *mumālaghat*, A jesting obscenely.

A ممالقة *mumālaqat*, A flattering, soothing.

A ممالك *mamālik* (pl. of *mamlakat*), Kingdoms, provinces, dominions, states, regions, estates, possessions, crown-lands; a kingdom, realm, empire, dominion;—*mamāliki ghair-ā'īn*, Non-regulation provinces;—*mamāliki maḥrūsa* (*maḥrūsa'i 'uṣmānīya*), The Ottoman empire, or the protected dominion of Osmān;—*mamāliki maghribī u shimālī*, North-Western Provinces;—*mamāliki mufauwaza*, Ceded provinces.

A مماليك *mamālīk* (pl. of *mamlūk*), Servants, slaves, either purchased or taken in war; mamalukes;—*aqallu 'l-mamālīk*, The lowest of slaves, humblest of servants.

A ممانة *mumānnat* (v.n. 3 of من), Helping one; going and coming repeatedly on his affairs.

A ممانع *mumāni'*, A hinderer, an opposer; one who forbids, impedes, obstructs; rebellious.

A ممانعة *mumāna'at* (v.n. 3 of منع), Preventing, forbidding, prohibiting, driving away, repelling; prohibition, obstruction, obstacle, repulse, prevention.

A ممahرة *mumāharat* (v.n. 3 of مهر), Contracting, engaging to give marriage-portions (*mahr*).

A ممايلة *mumāyalat* (v.n. 3 of ميل), Conciliating, causing to incline to one another; making a hostile incursion on one another.

A ممتاد *mumtād*, One who gives, or who asks for a present.

A ممتار *mumtār*, Sent in quest of provisions.

A ممتاز *mumtāz*, Chosen, distinguished, select, choice; eminent, excellent, illustrious; separate, distinct;—*mumtāz shudan az*, To be distinct, &c., from.

A ممتثل *mumtaṣil*, Obedient, obsequious, obeying orders; a follower or observer (of religion, law, or custom); an imitator.

A ممتحش *mumtaḥish*, Burnt, scorched.

A ممتحق *mumtaḥiq*, Abolished, obliterated; burnt; diminished, perished.

A ممتحن *mumtaḥan*, Examined; an examinee; experienced, tried; skilful;—*mumtaḥin*, One who tries, proves, examines, or weighs (words); an expert;—*mumtaḥini kīmiyā*, A chemical examiner.

A ممتخض *mumtakhiẓ*, (Milk) shaken in the churn; (a fœtus) stirring in the belly.

A ممتخط *mumtakhiṭ*, One who blows his nose; one who draws a sword; who extracts, shakes out; who seizes (what is in another's hand).

A ممتد *mumtadd*, Extended, prolonged, protracted, stretched; name of a metre.

A ممتدح *mumtadiḥ*, A praiser.

A ممتدی *mumtadī*, One who draws out; long.

A ممتذق *mumtaẕiq*, (Milk) diluted with water.

A ممتری *mumtarī*, Doubtful about (a thing).

A ممتزج *mumtazij*, Mingled, mixed, compounded; accustomed, used to, agreeing with one's constitution (*mizāj*).

A ممتسك *mumtasik*, Holding fast.

A ممتشط *mumtashiṭ*, Combed; one who combs himself.

A ممتشع *mumtashi'*, A spoiler, snatcher, seizer.

A ممتشق *mumtashiq*, A snatcher; a cutter; who milks the udder dry.

A ممتطل *mumtaṭil*, One who delays a term of payment; (a plant) growing long.

A ممتطى *mumtaṭī*, Who uses as a beast of burden.

A ممتع *mumatti'*, A user, an enjoyer; enjoyable.

A ممتعد *mumta'id*, A seizer, snatcher.

A ممتعض *mumta'iẓ*, Angry; difficult.

A ممتعل *mumta'il*, Who snatches hastily.

A ممتقل *mumtaqil*, Who dives again and again.

A ممتكر *mumtakir*, Coloured with red earth.

A ممتل *mumtill*, One who puts bread on the ashes to bake; one who embraces a sect or creed (*millat*).

A ممتلج *mumtalij*, Who sucks milk.

A ممتلح *mumtaliḥ*, Who mixes falsehood with truth.

A ممتلخ *mumtalikh*, One who draws, pulls out, or extracts.

A ممتلیٔ *mumtali'*, *mumtalī*, Filled, replete, heaped, full.

A ممتنح *mumtanaḥ*, Enriched (with wealth) by God;—*mumtaniḥ*, A receiver of a present; a beneficiary; a giver of riches.

A ممتنع *mumtani'*, Prohibited; impossible; one who abstains from or desists; inaccessible (mountain);—*mumtani'u 'l-ḥuṣūl*, What cannot be obtained or brought about, impracticable;—*mumtani'u 'l-'ilāj*, Incurable;—*mumtani'u 'l-wuṣūl*, Inaccessible.

A ممتنعات *mumtani'āt*, Impossibilities.

A ممتهن *mumtahin*, Who receives as a servant; one who enters into service; weak; contemptible.

A ممثل *mumṡil*, One who punishes by way of example; who kills a homicide in retaliation;—*mumaṡṡal*, Pictured, represented.

A ممثون *mamṡūn*, Pained in the bladder.

A ممجد *mumajjad*, Glorified, glorious.

A ممحاة *mimḥāt*, A cloth for wiping the privities.

A ممحال *mimḥāl*, Barren, smitten with dearth.

A ممحش *mumḥash*, Burnt (bread);—*mumḥish*, Burning, blistering.

A ممحشة *mumḥishat*, Barren, burning (year).

A ممحل *mumḥil*, (Earth) parched for want of rain.

a ممحو *mamḥū*, Obliterated, defaced.

A ممحوص *mamḥūṣ*, Polished, shining, glittering (spear).

A ممحوض *mamḥūẓ*, Pure, unmixed, unalloyed.

a ممحی *mamḥī*, Effaced, obliterated.

A ممخ *mumikhkh*, fem. ممخة *mumikhkhat*, *mumikhkha*, Full of marrow (*mukhkh*); fat.

A ممخاض *mimkhāẓ*, ممخض *mimkhaẓ*, ممخضة *mimkhaẓat*, A leathern bottle churn; any vessel in which milk is churned.

A ممخرق *mumakhraq*, Dispersed (crowd).

A ممخوض *mamkhūẓ*, Churned (milk).

A ممد *mumidd*, An extender, prolonger, protracter; a helper, an assistant; a furnisher of supplies.

A ممدح *mumaddaḥ*, Lauded, greatly extolled.

A ممدد *mumaddad*, Stretched, extended.

A ممدر *mumaddar*, Plastered with clay.

A ممدرة *mimdarat*, *mamdarat*, A place whence pure clay (*madar*) is taken.

A ممدوح *mamdūḥ*, Praised, celebrated, famous, laudable, commendable.

A ممدوحات *mamdūḥāt*, Laudable acts or things.

A ممدوحين *mamdūḥīn* (obl. pl. of *mamdūḥ*, also used as nom.), The praised; the famous.

A ممدود *mamdūd*, fem. ممدودة *mamdūdat*, *mamdūda*, Extended, protracted, lengthened out; marked with the sign *madda* ٓ;—*mamdūd bād*, May it (life, prosperity, &c.) be prolonged or lasting;—*alifi mamdūda*, The lengthened *alif*.

A ممذوق *mamẕūq*, (Milk) mixed with water.

A ممر *mamarr*, in P. also *mamar* (v.n. of مرّ), Departing, passing by, proceeding; place of passage or transit; pass, passage, transit, ford; a canal; (met.) account, cause;—*mamarri nās*, The transit of man, i.e. death; a beaten path.

A ممراح *mimrāḥ*, Actively, sprightly (horse).

A ممراض *mimrāẓ*, One very sick; very ill in health.

A ممرجل *mumarjal*, A garment remarkable for its colour and figures; marked with the figure of a cauldron (*mirjal*).

A ممرح *mimraḥ*, Active, sprightly (horse).

A ممرد *mumarrad*, Lofty (building).

A ممرض *mumriẓ*, An attendant on the sick.

A ممرغ *mumarrigh*, A wallower on the ground.

A ممرغة *mimraghat*, The blind gut.

A ممرور *mamrūr*, Troubled with bile, bilious.

A ممروس *mamrūs*, Steeped.

A ممری *mumri'*, Wholesome, digestible (food);—*mumrī*, In a proper train (business).

A ممزج *mumazzaj*, Mixed; compound.

A ممزق *mumazzaq*, Tearing; torn.

A ممزوج *mamzūj*, Tempered, mixed;—

bāda'i (sharābi) mamzūj, Wine diluted (with water, opp. to ṣirf);—sharḥi mamzūj, A mixed or miscellaneous commentary.

A ممزوق mamzūq, Torn, rent.

A ممسك mumsik, Who holds, contains, retains, seizes; one who restrains himself (from speaking); avaricious, stingy, parsimonious; economical; a miser, niggard;—mumassak, (A garment) perfumed with musk; (a medicine) mixed with musk.

a ممسکی mumsikī, Parsimony, stinginess, avarice.

A ممسوح mamsūḥ, Cleaned, wiped; polished, furbished; anointed.

A ممسوخ mamsūkh, Changed, metamorphosed into a deformed shape.

A ممسود mamsūd, Excellently or elegantly formed by nature, well knit in the bones.

A ممسوس mamsūs, Touched; tangible; furious.

A ممسی mumsá (v.n. 4 of مسی), Being evening, becoming evening; a monk's cell; the place where the evening is passed;—mumsī, Late in the evening; one who comes or does anything in the evening.

A ممشا mamshā, = ممشی q.v.

A ممشاة mamshāt, A causeway, path by which one walks.

a ممشا خانه mamshā-khāna, A privy.

A ممشط mimshaṭ, A comb.

A ممشق mumashshaq, Dyed with red earth.

A ممشوط mamshūṭ, Combed; (a camel) marked with the sign mushṭ.

A ممشوق mamshūq, fem. ممشوقة mamshūqat, mamshūqa, Slender-waisted (horse); tall and slender (girl).

A ممشی mamshá (v.n. of مشی), Walking;—mamshī, mamshá, A place of walking, a pleasure-walk; a privy;—mumshī, One who observes (the law).

A ممصر mumaṣṣar, Coloured with red clay.

A ممصطك mumaṣṭak, Mixed with gum mastic.

A ممصل mimṣal, A press, strainer, or cauldron used by dyers;—mumṣil, (A sheep) whose milk separates from the serum before being churned.

A ممض mumiẓẓ, Hot, burning (collyrium).

A ممضغة mamẓaghat, Mastication; root of the jaw.

A ممضوغ mamẓūgh, Masticated, chewed.

A ممضی mumẓá, Subscribed, authenticated; an authentic writing; brought to an end, terminated;—mumẓá u musajjal, Signed and sealed.

A ممطر mamṭar, mimṭar, ممطرة mimṭarat, A woollen cloak to protect one from the rain (maṭar);—mumṭir, Rainy (day).

A ممطور mamṭūr, Wetted with rain (maṭar), rained upon.

A ممطول mamṭūl, Extended; put off (creditor).

A ممعد mim'ad, A wolf that steals rapidly along.

A ممعط muma''iṭ, Very tall.

A ممعك mim'ak, One who puts off payment.

A ممعود mam'ūd, Disordered in the stomach (mi'da).

A ممعوط mam'ūṭ, Drawn, drawn out, drawn in front of;—ḥājibi mam'ūṭ, A drawn curtain.

A ممعول mam'ūl, Gelded (ass).

A ممغر mumaghghar, Coloured with the red earth maghrat;—mumaghghir, (An unripe date) of the colour of maghrat.

A ممغل mimghal, Desirous of eating earth (camel).

A ممغوص mamghūṣ, Griped, troubled with cholic.

A ممقر mumqir, Acid, bitter.

A ممقوت mamqūt, Hated, held as an enemy.

A ممقور mamqūr, Steeped in brine, salted (fish).

A ممكوع mamkū', Hit; reviled.

A ممكر mumakkir, A regrater, forestaller.

A ممكل mimkal, A well containing little water; a well wherein is water.

A ممكن mumkan, mumakkan, Confirmed, established;—mumkin, fem. ممكنة mumkinat, mumkina, Possible, practicable, feasible; contingent; liable;—mumkinu 't-tabdīl, Changeable, commutable;—mumkinu 't-taqsīm, Liable to partition; divisible;—mumkinu'l-ḥuṣūl, Procurable, attainable;—mumkinu 'd-dukhūl, Accessible;—mumkinu 'z-zirā'at, Capable of cultivation; arable;—mumkinu 'l-wuqū', Possible to happen; likely to arise;—mumkin shudan, To be possible;—natā'iji mumkina, Possible results or consequences.

A ممكنات mumkināt, Possibilities.

A ممكور mamkūr, Coloured with red earth.

A ممكوك mamkūk, Sucked, especially marrow.

مَمَل mumul, A blemish or disease in the eye.

A ممل mumall, Beaten (path); frequently repeated or quoted; worn (thing);—mumill, One who wearies; wearisome, fatiguing, annoying; disgusting.

A مملان mimlān, The first king of Azarbaijān.

A مملح mumallaḥ, Salted.

A مملحة mamlaḥat, mamlaḥa, A salt-work; a salt-cellar; name of a place in Cyprus.

مملخت mamlakht, A shoe or slipper.

A مملس mumallas, Smooth, bare, sleek, slippery.

A مملك mumallak, Put into one's possession (property); enriched, made possessor; a king;—mumallik, One who constitutes (another) possessor; who puts in possession.

A مملكة *mamlukat, mamlakat* (v.n. of ملك), Possessing, having dominion, holding; empire, kingdom, realm; country, province, district, possession; sovereignty, dominion; regal power, grandeur, magnificence;—*mamlakat rāndan,* To sway the sceptre.

*a* مملکت پناه *mamlakat-panāh,* Asylum or defender of the kingdom, i.e. the king.

*a* مملکت پناهی *mamlakat-panāhī,* Defence of the kingdom, i.e. royal authority, empire.

*a* مملکتین *mamlakatain* (obl. du. used as nom.), The two principalities of Moldavia and Wallachia.

A مملو *mamlūw, mamlū,* Full, filled, replete; indisposed through repletion.

A مملوح *mamlūḥ,* Salted; salt pickles.

A مملوحات *mamlūḥāt,* Salted meats; pickles.

A مملوس *mamlūs,* (Castrated) boy.

A مملوك *mamlūk,* fem. مملوكة *mamlūkat, mamlūka,* Possessed, in one's power; a purchased slave or captive; a white slave, a Mamaluke;—*mamlūka u maqbūẕa,* Purchased and possessed;—*ghulāmi mamlūk,* A slave-boy.

A مملوكة *mamlūkat,* Property, estate.

*a* مملوکی *mamlūkī,* Servile condition, servitude.

A مملوكية *mamlūkīyat,* Slavery; captivity.

A مملول *mamlūl,* (Bread) baked under the ashes; tired with, weary of, disgusted with.

ممن *mamin,* (in Zand and Pāzand) What?

A ممن *mimman, miman* (for *min man*), Than him who.

A ممنوع *mamnūʻ,* Prohibited, forbidden; restrained; illicit; contraband; (in gram.) deprived of *tanwīn* and of all variation in inflection.

ممنوعات *mamnūʻāt,* pl. of—

A ممنوعة *mamnūʻat, mamnūʻa* (fem. of *mamnūʻ*), Forbidden; a forbidden thing; —*fākihati mamnūʻa,* Forbidden fruit.

A ممنون *mamnūn,* Obliged, who has received a favour; obliged; grateful, thankful; diminished, broken off;—*mamnūn kardan,* To favour, oblige;—*ghair-mamnūn,* Undiminished, eternal;—*ajri ghair-mamnūn,* Eternal reward.

*a* ممنونی *mamnūnī,* Obligation.

مَمول *ma-mol* (prohib. of *molīdan*), Do not delay, etc. (see مولیدن).

مَمولا *mamolā,* A wagtail (*Motacilla*).

A مموم *mamūm,* Pleuritic; small-pocked.

A مموه *mumauwah,* Gilded, washed over with gold; falsified, adulterated; insincere.

*a* ممه *mama,* The breast; nipple, teat.

A ممهد *mumahhad,* Levelled, smoothed; disposed, arranged; well-laid (foundation); —*mumahhid,* One who lays a foundation; founding, confirming.

A ممهر *mumhir,* (A mare) followed by a colt.

A ممهل *mumhil,* Slow, granting delay.

*a* ممهو *mamhū,* Thin, watery (milk).

A ممهور *mamhūr,* Signed, sealed.

A ممهورة *mamhūrat, mamhūra,* Dowered, portioned (woman).

A مميت *mumīt,* Who or what causes death; mortal, fatal, deadly; one of the names of God.

A مميز *mumaiyaz,* Distinguished; discerned;—*mumaiyiz,* Judicious, discriminating; a discerner; an examiner; an officer whose duty it is to examine drafts of reports, &c. to see they are properly worded.

*a* مميزه *mumaiyiza* (fem. of *mumaiyiz*), The discriminating power or faculty; discernment, judgment.

*a* مميزی *mumaiyizī,* Discrimination, judgment.

A مميل *mamīl* (v.n. of ميل), Inclining, having a propensity; deviating, swerving; inclination, propensity; bias.

*a* ممئی *mam'ī,* Made a hundred (*mi'at*).

من *man,* I; me; the heart, mind, soul; (for A. *mann*) a weight which varies according to the custom of the country, from 40 to 84 lbs.; the hole of a balance through which the tongue plays; a heap or pile of anything; (for A. *mann*) benefit, gift, favour; (for A. *mann*) Manna;—*mani khwud-am,* I myself;—*az man,* From, or than me;—*īn az āni man-ast,* This is mine; —*ba man zadan,* To weigh by the measure *man*; to weigh.

A من *man* (pron. of com. gender, singular and plural), He who, she who, they who; who? whosoever, whatsoever, every one (either interrogatively or not); some one, any one, a certain person; [*man ḥafara bi'r-an li-ākhī-hi fa-qad waqaʻa fī-hi,* Whoever digs a pit for his brother falls into it (proverb quoted in m.c.);]—*mann,* A measure for dry goods; a weight of 40 sers, a maund; a pair of scales; (v.n.) reproaching for or taunting with a benefit received; being benevolent, benign, propitious; conferring a benefit upon; manna, a species of honey-dew; [*manni salwá,* The manna and quails of the Israelites;]—*min,* From; of; out of; on, upon (syn. with P. *az*); [*min ajl,* For the sake of;—*mina 'l-ān,* Henceforth, after this, from this time forward;—*min auwal yaum,* From the first day;—*min auwali-hi ilá ākhiri-hi,* From first to last;—*mim baʻd,* After, hereafter; presently; never, in no shape;—*mim baʻda-mā,* After that;—*min jumla,* Among, among all; in all; out of the whole; from among; out of; upon the whole; totally, universally;—*min dūn,* Besides, except; —*min (mir) rabbī,* From my Lord;—*min ṭaraf,* Apart;—*min faraj,* From joy;—*min fauq,* From above;—*min qabl,* Formerly;—

*min kulli wajh (wujūh)*, In every manner, in all respects;—*min wa 'an*, As it is, or was; circumstantially; to the very letter;—*min hunā (hunāk)*, Hence;—*min-hunā wa-hunā*, On every side;—*hech mim ba'd*, Never hereafter;] — *minn*, Beneficence, grace, favour. (See also the preceding article.)

منا *manā* (in Zand and Pāzand) Open, displayed, wide, spacious.

A منا *manā*, Death; destiny, fate.

A مناب *manāb* (v.n. of نوب), Supplying the place (of another), doing anything for him; acting as a locum tenens; a lieutenant, a substitute; lieutenancy, vicegerency; the place where anyone is, or acts as, a substitute.

A مناباة *munāba'at* (v.n. 3 of نبأ), Announcing (anything to another).

A منابت *manābit* (pl. of *mambit*), Places where plants naturally grow, their habitat.

A منابذة *munābazat* (v.n. 3 of نبذ), Saying, Throw the cloth to me, or I will throw it to you (a kind of contract in buying and selling); recoiling mutually (two parties in battle); carrying on a war openly; retiring from an adversary in battle.

A منابر *manābir* (pl. of *mimbar*), Pulpits, rostra.

A منابزة *munābazat*, A calling one another names.

A منابع *manābi'* (pl. of *mimba'*), Fountains.

A منابلة *munābalat* (v.n. 3 of نبل), Contending, endeavouring to excel in dexterity or archery.

A مناة *manāt*, in P. منات, One of the three chief idols of the pagan citizens of Mecca (the others being *al-lāt* and *'uzzā*);—*mannāt, manāt* (pl. of A. *mann*), Maunds.

منات *munāt*, Russian rouble (from It. *moneta* through R.).

A مناجاة *munājāt*, in P. مناجات (v.n. 3 of نجو), Telling a secret; speaking privately with another; prayers, recommendations; an address to the Deity; a silent and fervent prayer, inward converse with God.

A مناجح *manājiḥ* (pl. of *munjiḥ*), Happy, prosperous, fortunate, successful in business (men).

A مناجد *manājid* (pl. of *minjad*), Broad gold necklaces, adorned with jewels and pearls, hanging below the breasts;—*munājid*, A defender, assistant; one who fights a battle.

A مناجز *munājiz*, A champion; one who goes forth to the place of combat.

A مناجزة *munājazat* (v.n. 3 of نجز), Preparing for battle, descending into the place of combat.

A مناجل *manājil* (pl. of *minjal*), Sickles.

A مناجيح *manājīḥ* (pl. of *munjiḥ*), Fortunate, prosperous (men).

A مناجيق *manājīq* (pl. of *manjanīq*), Warlike engines for casting stones, balistæ.

A مناجين *manājīn* (pl. of *manjanūn*), Wheels for raising water from rivers or wells, or used in watering gardens.

منا چهر *manā-chihr*, Of an open face or countenance.

A مناح *manāḥ* (v.n. of نوح), Mourning (for a deceased husband); — *mannāḥ*, A giver, bestower.

A مناحة *manāḥat*, A house of mourning.

A مناحس *manāḥis*, Unfortunate (things).

مناخ *manākh*, Close; open.

A مناخ *munākh*, A place where a camel lies down; one's quarters.

A مناخر *manākhir*, مناخير *manākhīr* (pl. of *minkhar*), Nostrils;—*manākhīri dar*, Folds of a door.

A مناخل *manākhil* (pl. of *minkhal*), Sieves.

*a* مناخلی *manākhilī*, A sieve-maker.

A مناداة *munādāt*, in P. منادات (v.n. 3 of ندو), Calling to one, invoking, convoking, proclaiming; a proclamation; — *munādāt kardan*; To proclaim, to make a proclamation.

A منادة *munāddat*, The act of opposing, resisting.

A منادسة *munādasat* (v.n. 3 of ندس), Contending in piercing with a spear.

A منادم *munādim*, A companion, intimate.

A منادمة *munādamat* (v.n. 3 of ندم), Being a confidential or boon-companion; conviviality; a social gathering, banquet, festive entertainment.

*a* منادی *manādī*, Proclamations; [*manādī kardan*, To make a proclamation;]—*munādá*, Proclaimed; proclamation; public cry; a person called or addressed; (in gram.) the vocative case;—*munādī*, A crier, herald, proclaimer; a small drum that is beat about to notify or proclaim anything;—*munādī'i islām*, One who calls to prayers, a muezzin.

*a* منادی زن *munādī-zan*, One who beats a drum; a public crier.

*a* منادی گاه *manādī-gāh*, Place where proclamations are made.

A منادیل *manādīl* (pl. of *mandīl*), Towels, napkins, pocket-handkerchiefs.

A مناذر *manāẕir*, Admonishers, exhorters.

A مناذرة *manāẕirat*, Men of the tribe of Munzir.

A منار *manār*, Place where a light is seen or kindled; a candlestick, lamp, lantern; a lighthouse; a lofty tower joining the Muhammadan mosques, from which the crier calls the people to prayers (as they use no bells); a watch-tower; (met.) penis;—*manāri kalla*, see under کله;—*manāri gulbār*, A high tower in the city Gulbār.

A منارة *manārat, manāra*, A candlestick, lamp; a lighthouse; a slender lofty turret from whose projecting balcony the

people are called to prayers; a minaret; a column (m.c.); —*manāra'i shūya*, The column of July in Paris (m.c., Colonne de Juillet);—*manāra'i wandom*, Column of the Place Vendôme in Paris (m.c.).

*a* منار قامت *manār-qamat*, Of a towering statue.

A منازع *manāzi'*, Competitions, disputes; —*munāzi'*, Contentious, litigious, opposed to, refractory.

*a* منازعان *munāzi'ān* (P. pl. of *munāzi'*), Adverse parties, competitors.

A منازعة *munāza'at* (v.n. 3 of نزع), Contending (against another), opposing, litigating; contest, litigation, controversy, altercation, fierce strife.

A منازف *manāzif* (pl. of *minzafat*), Small buckets at the end of cross-poles for drawing water.

A منازل *manāzil* (pl. of *manzil*), Mansions, halting-places, inns, caravanseras; days' journeys, stages in travelling;—*manāzilu 'l-qamar*, Mansions of the moon (twenty-eight in number);—*manāzili firāgh*, Delightfol dwellings, pleasant retreats; —*manāzili mutabāyina*, Apartments not adjoining;—*manāzili mulāzima*, Adjoining tenements; such as are in the same house.

A منازلة *munāzalat*, Alighting for a combat; combat, fight.

*a* منازل شناسان *manāzil-shināsān*, Ascetics.

A منازه *manāzih* (pl. of *manzahat*), Pleasant places.

*a* مناس *munās*, Initiated in another's secrets; a confidant, a bosom friend.

A مناسب *munāsib*, Corresponding, adapted to, conformable, proportioned, agreeing with, analogous, congruous, just, fit, proper, suitable, pertinent; related to;—*munāsib shudan*, To be suitable, to correspond with; —*munāsibi maqām*, Adapted to a place, filling any office with propriety.

A مناسبة *munāsabat* (v.n. 3 of نسب), Relation, connection; proportion, analogy, comparison; accordance, correspondence, consistence; suitableness, convenience; propriety, aptness, fitness; — *munāsabati tāmma*, Intimate intercourse; — *ba-munāsabat*, In accordance with, according to (m.c.);—*bi-munāsabat*, Out of proportion, disproportioned, inconvenient, absurd, impertinent.

*a* مناسبی *munāsabī*, Suitableness, fitness, propriety.

A مناسخة *munāsakhat*, The death of one of the heirs before the partition of the inheritance; inheritance, especially of indivisible property.

A مناسقة *munāsaqat* (v.n. 3 of نسق), Following one another secretly, imitating.

A مناسك *manāsik* (pl. of *mansik*), The ceremonies and sacrifices prescribed in the pilgrimage to Mecca.

A مناسم *manāsim* (pl. of *mansam*, *mansim*), Modes, manners.

A مناسيب *manāsīb* (pl. of *mansūb*), Amatory (verses) written in praise of a mistress.

A مناسيف *manāsīf*, (Camels) tearing up grass.

A مناشدة *munāshadat* (v.n. 3 of نشد), Praying, adjuring, causing to swear (by God); conjuring one as in the presence of God; repeating verses to each other.

A مناشف *manāshif* (pl. of *minshaf*), Napkins.

A مناشير *manāshīr* (pl. of *manshūr*), Royal mandates, patents, or diplomas.

A مناص *manāṣ* (v.n. of نوص), Retiring, declining, flying from; lagging behind; delaying; refuge, asylum, retreat.

A مناصاة *munāṣāt*, in P. مناصات (v.n. 3 of نصو), Taking hold of another's forelocks (*nāṣiyat*) when fighting.

A مناصب *manāṣib* (pl. of *manṣib*), Offices, dignities; (pl. of *minṣab*) trivets, or things similar, whereon pots are placed;—*munāṣib*, An adversary, opponent.

A مناصبة *munāṣabat* (v.n. 3 of نصب), Conspiring against, laying snares for; preparing war; open hostility.

A مناصحة *munāṣaḥat* (v.n. 3 of نصح), Advising sincerely; mutual sincerity.

A مناصرة *munāṣarat* (v.n. 3 of نصر), Assisting one another; mutual assistance.

A مناصف *manāṣif* (pl. of *manṣaf*), Servants; clever tricks.

A مناصفة *munāṣafat*, *munāsafa* (v.n. 3 of نصف), Dividing into two equal parts; halving with another; — *munāṣafat-an*, *bi 'l-munāṣafa*, *ba-ṭarīqi munāṣafa*, Equally, in halves.

A مناصيب *manāṣīb* (pl. of *manṣūb*), Positions of the men on a chess-board.

A مناضحة *munāẓaḥat* (v.n. 3 of نضح), Defending oneself; putting to a distance.

A مناضخة *munāẓakhat* (v.n. 3 of نضخ), Sprinkling one another (with water).

A مناضلة *munāẓalat* (v.n. 3 of نضل), Contending (with one) in throwing the javelin; defending, excusing, pleading a cause.

A مناط *manāṭ*, The place where anything is suspended; distance; [*manāṭu 's-ṣuraiyā*, Distant as the Pleiades;]—*munāṭ*, A man, beast, or place to which a thing is suspended or added.

مناط *munāṭ*, A Russian coin, a rouble (= 100 copecs). (See منات.)

A مناطحة *munāṭaḥat*, A meeting in battle; battle.

A مناطق *manāṭiq* (pl. of *minṭaq*), Girdles, belts.

A مناطقة *munāṭaqat* (v.n. 3 of نطق), Talking together; discussing; bestowing reason or speech.

A مناظر *manāẓir* (pl. of *manẓarat*), Spectacles, public or theatrical exhibitions,

aspects, appearances; objects of sight; conspicuous places; stages; [*'ilmi manāẓir*, The art of perspective;] — *munāẓir*, Like, resembling; a disputant, opponent.

A مناظرات *munāẓarāt*, pl. of—

A مناظرة *munāẓarat*, *munāẓara* (v.n. 3 of نظر), Disputing; disputation, struggle, strife, contest; discussion, debate, argumentation; controversy; resembling; making one thing resemble another.

A مناظم *manāẓim* (pl. of *naẓm*), Orders, rows; the orderly course (of human affairs).

A مناع *mannā'*, A hinderer, refuser, denier; one who strongly prohibits.

A مناعة *manā'at*, *manā'a* (v.n. of منع), Being inaccessible; inaccessibility; a fort or inaccessible place; strength of mind, magnanimity.

A مناعم *munā'im*, Gentle, soft, smooth, tender, delicate (plant); benevolent, kind.

A مناعمة *munā'amat* (v.n. 3 of نعم), Enjoying the conveniences of life; doing good to, bestowing plenty on; a benefaction; pleasure, delight, a comfortable life; delicate (woman) well fed and in good health.

A مناعي *manā'ī* (pl. of *manā'*), News of a death.

A مناغاة *munāghāt*, in P. مناغات (v.n. 3 of نغى), Speaking gently or soothingly (as a lover to his mistress, or a mother to her child).

A مناف *manāf*, Name of a pagan Arabian idol;—*'abdu manāf*, Name of an Arabian tribe

A منافاة *munāfāt*, in P. منافات (v.n. 3 of نفى), Dispelling; repelling, driving each other off; repulse, opposition, incompatibility.

A منافث *munāfiṡ*, A whisperer in another's ear.

A منافثة *munāfaṡat* (v.n. 3 of نفث), Talking to in a whisper.

A منافخ *manāfikh* (pl. of *minfakh*), Bellows.

A منافذ *manāfiẕ* (pl. of *manfaẕ*), Passages, holes, fissures.

A منافر *munāfir*, Abhorring.

A منافرة *munāfarat* (v.n. 3 of نفر), Contending for honour or nobility before a judge; emulation.

A منافسة *munāfasat* (v.n. 3 of نفس), Blowing, breathing; aspiring to; competing with; envying; envy, malice, personal quarrels.

A منافع *manāfi'* (pl. of *manfa'at*), Gains, profits; surplus; advantages, emoluments; fruits, benefits; valuable uses, useful purposes; — *manāfi'i bāqī* (*zā'id*), Surplus profits; — *manāfi'i tijārat*, Commercial gains;—*manāfi'i khām*, Gross profits;—*manāfi'i dārain*, The good things of both worlds;—*manāfi'i dunyā u ākhirat*, The good things of this world and the next;—*manāfi'i dunyawīya*, Worldly advantages or interests;—*manāfi'i 'amūmīya*, Public welfare; — *manāfi'i mustamirra*, Lasting advantages;—*mazāri'i pur-manāfi'*, Fruitful fields.

A منافعة *munāfa'at*, A deriving advantage.

A منافق *munāfiq*, A hypocrite, dissembler, atheist; a tale-bearer, an informer; an enemy; atheistic, impious; hypocritical.

*a* منافقانه *munāfiqāna*, Hypocritically, impiously.

A منافقة *munāfaqat* (v.n. 3 of نفق), Making a hole; or going into its hole (the jerboa); acting hypocritically; hypocrisy; impiety, atheism.

A منافي *manāfī*, Related to the Arabian tribe 'Abdu Manāf;—*munāfī*, Repugnant, contrary;—*munāfī 'l-murūwat*, Repugnant to humanity.

A منافية *munāfiyat*, Bearing malice, opposition.

A مناقب *manāqib* (pl. of *manqabat*), Virtues, abilities;—*siyar u manāqib*, Virtues and good manners.

*a* مناقبت *munāqabat*, = منقبة q.v., of which it is probably a corruption.

A مناقر *manāqir* (pl. of *munqur*), Wells dug in hard ground, narrow-mouthed and full of water.

A مناقرة *munāqarat*, A bandying words to and fro.

A مناقش *munāqish*, A disputant.

A مناقشة *munāqashat*, *munāqasha* (v.n. 3 of نقش), Entering minutely into calculation with another; quarrelling; contention, dispute.

A مناقض *munāqiẓ*, Contradictory, contrary; opposite.

A مناقضة *munāqaẓat* (v.n. 3 of نقض), Contradicting; contradiction; opposition; repugnance.

A مناقع *manāqi'*, Places wherein water collects.

A مناقلة *munāqalat* (v.n. 3 of نقل), Conversing, telling stories to one another; passing the cup round; a banquet, the circulation of the glass; volubility of the tongue; conversation, story-telling.

A مناقيب *manāqīb* (pl. of *minqab*), Instruments with which dropsy is tapped, trocars.

A مناقير *manāqīr* (pl. of *minqār*), Birds' beaks; pointed instruments used by smiths.

A مناكب *manākib* (pl. of *mankib*), Shoulders; — *al-manākib*, Four feathers in a bird's wing after those called *al-qawādim* (see قوادم p. 992).

A مناكح *manākiḥ*, Marriages; women.

A مناكحات *munākaḥāt* (pl. of the following), Nuptials, marriages.

A مناكحة *munākaḥat* (v.n. 3 of نكح), Marrying.

A مناكرة *munākarat* (v.n. 3 of نكر), Contending with another about quickness and cunning (*nakr, nukr*); disputing, fighting; contention.

A مناكير *manākīr* (pl. of *munkar*), Iniquitous things; intelligent, cunning.

A منال *manāl*, Mode, manner, way, disposition; wealth, property.

A منام *manām*, Bed, dormitory; dream, sleep.

A منامات *manāmāt* (pl. of the preceding), Dreams.

A منامس *munāmis*, A confidant; one who lies concealed in a hunter's lurking-place.

A منامسة *munāmasat* (v.n. 3 of نمس), Communicating a secret; hiding himself, going into the lurking-place called *nāmūs* (a hunter).

A منان *mannān*, Benificent, benign, propitious (applied especially to God).

A منانة *mannānat, mannāna*, (A woman) rich, liberally endowed, married for her fortune and taunting her husband with favours (see منة *minnat*) conferred upon him (comp. اناثة p. 103 and حنانة p. 432).

T مناو *manāv*, A fruiterer.

A مناوبة *munāwabat* (v.n. 3 of نوب), Doing by turns; alternate succession.

A مناوحة *munāwaḥat* (v.n. 3 of نوح), Lamenting to another (a woman).

مناور *manāwar*, Name of a city in Tartary, and of an idol-temple.

A مناور *manāwir* (pl. of *manārat*), Lamps, lanterns, lighthouses; lofty turrets adjoining Muhammadan mosques, minarets.

A مناوصة *munāwaṣat* (v.n. 3 of نوص), Struggling, endeavouring to escape (as a deer caught in a toil, which draws it closer).

A مناولة *munāwalat*, The act of giving, offering.

A مناومة *munāwamat* (v.n. 3 of نوم), Contending who shall sleep most.

A مناهج *manāhij* (pl. of *minhaj*), Open roads.

A مناهزة *munāhazat* (v.n. 3 of نهز), Approaching; running after game; obtaining an opportunity; anticipating, pre-occupying, studying on occasion.

A مناهضة *munāhaẓat* (v.n. 3 of نهض), Rising against, opposing, attacking; battle, combat.

A مناهل *manāhil* (pl. of *manhal*), Places where anybody stops; watering-places;—*quṭṭā'u 'l-manāhil*, Writers who take a nacconnt of watering-places.

a مناهي *manāhī* (pl. of *manhī, manhīyat*), Prohibited things; prohibitions; sins, crimes.

A مناهيج *manāhīj* (pl. of *minhāj*), Open roads.

A منايا *manāyā* (pl. of *manīyat*), Deaths; —*manāyā'i ḥumr*, Violent deaths; bloodshed (= *mauti aḥmar* q.v. under موت).

A منائح *manā'iḥ* (pl. of *manīḥat*), Profitable, serviceable, beneficial; gifts;—*manā'iḥi ifāda*, Beneficial, advantageous.

A منائر *manā'ir* (pl. of *manārat*), Lighthouses; lanterns; turrets, spires, minarets.

A منبت *mambit*, A place where plants grow, their habitat; origin;—*mumbit*, A pot-herb sprouting, growing, vegetating; (land) fertile in plants, vegetables or fruits;—*munabbat*, Caused to grow out or to be raised; hence ornamented in relief, embossed, carved, inlaid; raised work; embossment; inlaid-work (mm.cc.).

a منبت كار *munabbat-kār*, Embosser; carver, inlayer (mm.cc).

a منبت كاری *munabbat-kārī*, Embossed, inlaid, or carved-work (m.c.).

a منبت گاه *mambit-gāh*, A place where plants grow, &c. (= منبت *mambit* q.v.).

a منبتی *munabbatī* = منبت كاری q.v.

A منبج *mambaj, mambij*, Name of a place in Syria.

a منبجانی *mambajānī*, Of, or made at, Mambij.

A منبجس *mumbajis*, (Water) gushing forth.

A منبر *mimbar*, A pulpit, a high chair, reading-desk; a shelf; a counter;—*mimbari ālūdagān*, The bodies of wicked and atheistical men;—*mimbari kāk*, A raised board on which confectioners exhibit their cakes, &c.;—*mimbari nuh-pāya*, The ninth heaven, the throne of God.

A منبسط *mumbasiṭ*, Dilated, extended; of an open, cheerful countenance; rejoicing, exultant.

A منبض *mimbaẓ*, A bow for beating cotton.

A منبطح *mumbaṭiḥ*, Lying outstretched on the stomach.

A منبع *mamba'*, Fountain, spring, source, origin; a gush of water, jet-d'eau;—*mamba'i fasād*, Source of evil, i.e. wine.

A منبعث *mumba'aṣ*, A place whence water gushes forth;—*mumba'iṣ*, Origin, cause, that from which anything proceeds; roused, excited.

A منبغی *mumbaghī*, Desired, required, requisite; agreeing with, suitable, convenient.

منبك *mimbak*, Broom for making besoms.

A منبكی *mumbakī*, Forced to shed tears.

منبل *mambal*, A pedlar; a vagrant; lazy, idle; one not to be believed or trusted;—*mumbal*, One who denies or disapproves; far out of the road.

منبل دارو *mambal-dārū*, Name of a plant used in healing fresh wounds.

منبلی *mambalī*, Idleness, laziness; unworthiness; bad faith.

A منبوت *mambūt*, Growing, made to grow.

A منبوذ *mambūẕ*, fem. منبوذة *mambūẕat*,

*mambūza*, Spurious, supposititious, thrown on the highway; aimless; foundling, bastard;—*mas'la'i mambūza*, An idle question, a futile discussion.

A منبوش *mambūsh*, Uprooted, drawn out.

A منبوه *mambūh*, Celebrated, known.

A منبه *munabbih*, An admonisher, awakener; an alarm-bell or clock.

منبه *mamba*, = منبع q.v.

A منبهة *mambahat*, (Anything) rendering (a man) celebrated; whatever tends to admonish, awaken, warn, or give information.

A منبی *mumbī*, Who gives information, makes known, brings news.

A منة *minnat* ((v.n. of منّ), Conferring a favour; obligation, favour, courtesy, grace; kindness or service done to anyone; praise, thanks; a reproaching, twitting, casting in the teeth of benefits conferred;—*minnat ba-jān* (*ba-sar*), Life-long obligation;—*minnat dāshtan*, To hold as a favour;—*minnat kardan*, To confer; also to ask, a favour;—*minnat kashīdan*, To court as a favour (m.c.);—*minnat nihādan*, To lay under obligations, to confer favours; (the word is also construed with the verbs *bardāshtan, burdan, paẕīruftan, tarāwīdan, giriftan, nishāstan*, &c.);—*bī-minnat*, Disinterested (see also بی منت p. 225).

A منتاخ *mintākh*, منتاش *mintāsh*, منتاف *mintāf*, Tweezers; any hair-twitching instrument.

A منتبث *muntabis̱*, One who digs with the hand.

A منتبذ *muntabiẕ*, Retired to one side; a maker of the drink *nabīẕ*.

A منتبر *muntabir*, Mounted on a pulpit (*mimbar*).

A منتبه *muntabih*, Awake; watchful, attentive.

A منتتر *muntatir*, Drawn, dragged.

A منتتف *muntatif*, Torn up; plucked, twitched; flowing or falling down or off.

A منتثر *muntas̱ir*, Scattered, dispersed; one who sneezes or forces (by breathing hard) water or anything out of the nostrils.

A منتج *mantij*, The period of birth, time of bringing forth;—*muntaj*, Brought forth, born; drawn out; concluded; conclusion, inference; consequence; a native-place; [*chi muntaj*, What is to be thence concluded? what is the result or outcome of it?]—*muntij*, Who brings forth; anything causing or producing.

A منتجب *muntajab*, Chosen, elect, choice;—*muntajib*, Who peels (a tree); a picker, chooser, selector.

A منتجع *muntaja'*, A place where, those live who go in search of forage;—*muntaji'*, A forager, who goes in quest of fodder, pasture, or sown fields; who waits upon one to ask a favour.

A منتجعون *muntaji'ūn*, (Men) foraging.

A منتجم *muntajim*, Leaving off (rain or cold); vanishing (cloud).

منتجوسه *muntajūsa*, منتجوشه *muntajūsha*, Spikenard.

A منتجی *muntajī*, Who chooses (one) to communicate a secret to (him).

A منتحب *muntaḥib*, One who weeps bitterly and laments loudly; one who breathes hard and sobs.

A منتحج *muntaḥij*, Deducting.

A منتحر *muntaḥir*, One who cuts his own throat, a self-murderer; taking one another by the throat (*naḥr*).

A منتحل *muntaḥil*, One who falsely assumes to himself the merit of another's verses or sayings; a professor (of a religious creed).

A منتحی *muntaḥī*, Inclining to one side (as loads); one who turns (the face towards any place).

A منتخب *muntakhab*, Chosen; selected; a selection; [*muntakhabu 'l-lughāt*, Title of an excellent Arabic-Persian Dictionary by 'Abdu 'r-Rashīd Husaini (see Preface);]—*muntakhib*, One who selects, chooses the best.

A منتخبات *muntakhabāt*, Extracts, selections.

A منتخط *muntakhiṭ*, Who blows the nose.

a منتدار *minnat-dār*, Under obligation, obliged; twitted with a benefit received or a favour conferred upon him.

A منتدح *muntadaḥ*, A spacious tract of country; amplitude, capacity, ability (of doing anything).

A منتدی *muntadá*, An assembly, place of daily conference, meeting, conference;—*muntadī*, Assembled, present in any congregation or meeting.

A منتذر *muntaẕir*, One who makes a vow.

A منترع *muntaza'*, Pulled up;—*muntazi'*, A remover, tearer away, plucker up; one who restrains himself, abstains from, refuses, desists, or renounces; seizing, taking.

A منتزه *muntazah*, A place of recreation.

A منتسب *muntasib*, Named, denominated, related to, allied, connected by blood; compared, referred to.

A منتسج *muntasaj*, Woven;—*muntasij*, (Water or sand) marked with transverse wavings when blown upon obliquely by the wind.

A منتسخ *muntasakh*, Transcribed;—*muntasikh*, One who obliterates or effaces; a copier, transcriber.

A منتسق *muntasiq*, Arranged, disposed in order; adhering in a regular series or row (*nasaq*).

A منتشب *muntashib*, Fixed, inherent.

A منتشر *muntashir*, Spread, wide-spread, dispersed; diffused; published, propagated, divulged; distracted, bewildered; stiff (yard); libidinous (man).

A منتشق *muntashiq,* One who inhales (drugs) by the nose.

A منتشل *muntashal,* (Meat) taken out of a pot with the hand or with a fork;—*muntashil,* One who so takes meat.

*a* منت شناس *minnat-shinās,* Sensible of obligations, grateful.

A منتشی *muntashī,* Fragrant; drunk.

A منتصب *muntaṣib,* Erect, set up; placed, exposed; pointed with the vowel *fatḥah* — *a* as sign of the accusative.

A منتصح *muntaṣiḥ,* One who listens to advice and improves upon it.

A منتصر *muntaṣir,* A conqueror; superior to an enemy; liberated; one who extricates himself.

A منتصف *muntaṣaf,* The middle;—*muntaṣif,* Mid-day; who keeps the middle; one who adjusts (anything); who gets or gives what is just.

A منتصل *muntaṣil,* (A spear) without a head.

A منتضح *muntaẓiḥ,* One who sprinkles his privities with water after prayer.

A منتضف *muntaẓif,* Sucking (camel's colt).

A منتضل *muntaẓil,* Engaged in a contest for glory.

A منتطح *muntaṭaḥ,* A place of butting.

A منتظر *muntaẓir,* One who expects with impatience; watching for; expectant of; looking out for;—*muntaẓir būdan* (*shudan, hastan*), To wait with anxiety; to be in expectation of.

A منتظم *muntaẓam,* A place where things are strung;—*muntaẓim,* fem. منتظمة *muntaẓimat, muntaẓima,* Ordered, arranged, placed in rows, joined together, threaded (as pearls); one who regulates or places in order; orderer, disposer; manager;—*'asākiri muntaẓima,* Regular troops.

A منتعش *munta'ish,* One who stands on the feet, who rises after a fall; convalescent.

A منتعظ *munta'iẓ,* Stung with lust, ruttish.

A منتعل *munta'il,* Shod; a pedestrian.

A منتتف *munattaf,* Plucked, picked clean.

A منتفج *muntafij,* Swelling, high, prominent (side); swollen; proud, haughty.

A منتفخ *muntafikh,* Swollen; inflated.

A منتفض *muntafaẓ,* Amplitude, capacity, facility, convenience, opportunity.

A منتفش *muntafish,* A bird ruffling its plumage, or a cat bristling up its hair.

A منتفض *muntafiẓ,* Shaken (tree); beaten (garment).

A منتفع *muntafi',* One who uses, enjoys, has the advantage, profit, or use of anything; benefited, advantaged, profited; a gainer.

A منتفل *muntafil,* One who does more than is required, who repeats prayers of supererogation.

A منتفی *muntafī,* Repulsed, rejected, removed; dissipated, destroyed; retired to one side; exiled; distant, far off.

A منتقب *muntaqib,* (A woman) covering her face with the veil *niqāb.*

A منتقد *muntaqad,* Separated (good coin from bad), told, summed up;—*muntaqid,* One who discerns or picks the good from bad money; a receiver of ready money.

A منتقر *muntaqir,* An examiner; a chooser, culler; who gives a preference to, or invites, one before others.

A منتقز *muntaqiz,* A sheep suffering from the disease *nuqāz.*

A منتقش *muntaqash,* Engraved, carved; enchased; painted;—*muntaqish,* One who orders a seal to be engraved; one who extracts a thorn from the foot.

A منتقص *muntaqiṣ,* Diminished, decreased, deficient; an injurer or diminisher.

A منتقض *muntaqiẓ,* Untwisted (rope), demolished (structure), violated (agreement).

A منتقل *muntaqal,* Transported; carried; moved; transferred; convinced, persuaded, informed (m.c.); [*muntaqal 'alai-hi,* A transferree;]—*muntaqil,* Moveable; transferable; migratory.

A منتقم *muntaqim,* One who punishes or takes revenge; (God) the punisher, avenger.

A منتقه *muntaqih,* Convalescent; one who derives consolation from news received, &c.

A منتقی *muntaqá,* Selected;—*muntaqī,* One who selects.

منتك *mantak,* Broom for making besoms.

A منتکب *muntakib,* Fallen into trouble (*nakbat*).

A منتکس *muntakis,* Inverted, head-downwards.

A منتکش *muntakish,* Who cleans out a well.

A منتمی *muntamī,* Related to, of the same family.

A منتن *muntin,* fem. منتنة *muntinat, muntina,* Putrid, fetid; — *buḥaira'i muntina,* The Dead Sea;—*rawā'iḥi muntina,* Malodorous winds.

*a* منت نهنده *minnat-nihinda,* One who confers many favours, and lays under numerous obligations.

منتو *mantū,* A piece of sheep's tripe sewed up and stuffed with rice and other condiments.

منتوجه *mantūja,* A kind of hyacinth; spikenard.

A منتور *muntawir,* One who anoints his hairy parts with the depilatory unguent *nūra* (see نورة).

A منتوط *muntawiṭ,* Suspended, hung up.

A منتوف *mantūf,* Plucked.

A منتوی *muntawī,* One who proposes where to go, or fixes upon (a caravansera, stage, or halting-place) where (he) intends to stop on a journey.

A منتہا *muntahā* (for منتہی q.v.), Terminated, concluded; end, &c.; (adv.) altogether, to the utmost extent (m.c.);—*muntahā'i ṭalab* (*murād, maqṣūd*), Extent of wishes, goal of desire, intent of a petition.

A منتہب *muntahab*, (Goods) plundered;—*muntahib*, One who carries off or who snatches away; a seizer, plunderer.

A منتہر *muntahir*, (A vein) bleeding copiously, not to be stanched.

A منتہض *muntahiẓ*, One who rises up.

A منتہک *muntahik*, A violater of honour, virtue, or respect.

A منتہون *muntahūn* (pl. of *muntahī*), Those who forbid or prevent; those who terminate, finish, bring to an end.

A منتہی *muntahá*, Finished, terminated, ending; end, conclusion, term, boundary, extremity; utmost extent, height, summit; prohibited; [*muntahá 'l-jumū'*, The extreme of plurals, or plural of plurals;]—*muntahī*, One who brings to a conclusion, or comes to the end; ceased, stopped; one who has finished his studies, learned; proficient.

A منتن *mintin*, Fetid, malodorous.

A منثر *minṣar*, Talkative;—*munaṣṣar*, Scattered (abundantly).

A منثقب *munṣaqib*, Perforated, pierced, bored.

A منثلم *munṣalim*, Broken, notched (sword).

A منثنی *munṣanī*, Averse; bent, folded; cast down, dismayed.

A منثور *manṣūr*, Scattered, strewed;—*kalāmi manṣūr*, Prose;—*manẓūm u manṣūr*, Verse and prose.

منج *manj*, Rhubarb;—*minj*, A seed;—*munj*, A bee; a yellow bee; a hornet, wasp; a gad-fly; anything bad; the carcase of a poor feeble ass; a bitter-almond tree; name of a village.

A منجا *manjā*, Any high place where one may escape a flood.

A منجاة *manjāt*, Flight, escape; a place to which people flee.

*a* منجانب *min-jānib*, From the side of, on the part of, from; by.

A منجب *munjib*, fem. منجبة *munjibat*, *munjiba*, One who begets (bears) a heroic son; generous.

A منجبر *munjabir*, Restored to soundness.

A منجح *munjiḥ*, Fortunate in one's affairs, successful.

منجخ *minjakh*, A stone for a sling.

A منجد *minjad*, A broad golden necklace richly ornamented with jewels, which hangs down below the breasts;—*munajjad*, Proved, tried, experienced (man); prepared, adorned.

A منجذب *munjaẕib*, Drawn, dragged, snatched; attracted, united by attraction.

A منجذر *munjaẕir*, Ebbed (tide).

منجر *minjar*, = منجل *minjal*, q.v.

A منجر *manjar*, Unswerving (purpose);—*minjar*, A furious driver;—*munjarr*, Drawn, pulled, dragged; brought back, brought to, leading to, terminating in;—*munjarr shudan*, To be finished.

A منجرد *munjarid*, Smoothed, sleek; bare, denuded.

A منجرف *munjarif*, Swept away.

A منجز *munjiz*, A performer (of promises); expeditious, ready; a purgative medicine.

منج زراوشان *munj-zirāwishān*, Safflower-seed.

A منجزم *munjazim*, Cut, amputated; abrupt (business); broken off (negociation); broken (bone); marked with *jazm* ـْ, jazmated (letter).

A منجس *munajjas*, Polluted, sullied.

A منجعف *munja'if*, Thrown prostrate; extirpated.

A منجعل *munja'il*, Placed, deposited.

A منجف *minjaf*, A basket.

منجک *manjak*, A juggler's trick, which consists in making particles of gravel fly from out of a bowl filled with water; a rising up; a cradle;—*munjak*, A little bee; the clove-gillyflower.

منجل *manjul* (S. *manjula*), The fruit of Ficus oppositofolia;—*minjal*, A large beam pierced with holes through which chains are passed with large stones suspended to them (being used in a peculiar manner in trials of strength);—*munjal*, The kernel of the nut of Borassus flabelliformis.

A منجل *minjal*, A reaping-hook, a sickle.

A منجلاب *manjalāb*, Polluted water (in which a dog or carrion has been thrown); a sink or sewer for carrying off dirty water from baths.

A منجلع *munjali'*, Uncovered; discovered.

A منجلی *munjalī*, Conspicuous, apparent (as God to man); removed, cleared away; departed.

A منجلیق *manjalīq*, A balista.

A منجم *manjam*, A mine; the place where anything originates; an open road;—*minjam*, The handle or eye of a balance in which the tongue or needle vibrates;—*munajjam*, Calculated or determined by the aspect of the stars;—*munajjim*, An astronomer, astrologer, almanac-maker.

*a* منجمان *munajjimān* (P. pl. of *munajjim*), Astronomers, astrologers.

*a t* منجم باشی *munajjim-bāshī*, The chief court astrologer.

A منجمد *munjamid*, Congealed; solid; crystallized.

A منجمع *munjami'*, Gathered from every part.

A منجملہ *min-jumla*, Among, among all; in all; from among; totally; upon the whole (see *min jumla* under A. من).

A منجمین *munajjimīn* (obl. pl. of *munajjim*, also used as nom.), Astronomers, astrologers, &c.

A منجنون *manjanūn*, A wheel for raising

water from rivers or wells, or used in watering gardens or fields.

G منجنيق *manjanīq*, A warlike engine, catapulta, balista, sling; a pulley, machine for raising great weights, a crane.

*a* منجنيقى *manjanīqī*, An inventor, maker, or user of the machine *manjanīq*.

*a* منجنيك *manjanīk*, = منجنيق q.v.

A منجنين *manjanīn*, = منجنون q.v.

منجو *manjū*, A lentil, a kind of pulse.

A منجو *manjūw*, *manjū*, Dismissed, set free; escaped.

*t* منجو تكين *manjū-takīn*, Name of the head of a Turkish tribe.

A منجود *manjūd*, Afflicted, distressed in mind; perishing, annihilated, destroyed.

A منجور *manjūr*, Planed, hewn, cut, chipped.

A منجورة *manjūrat*, A water-wheel.

A منجوز *munjawiz*, One who recedes, declines from, retires; a deserter to the enemy.

A منجوف *manjūf*, Broad or broad-headed (arrow); capacious (vessel); spacious (cavern).

A منجوق *manjūq*, The ball or spear-head of a banner gilded; a crown, globe, or any ornament on the top of a tower; a sun-shade; a flag.

A منجول *manjūl*, (A skin) drawn off an animal, beginning at the hough.

منجير *manjīr*, *munjīr*, A latticed enclosure erected before a door, generally in an oblique direction, that the apartments may not be viewed from without; musk of Trebizond.

منجيك *manjīk*, Jugglery.

منجيل *manjīl*, Name of a place in the province of Tarim.

A منح *manḥ* (v.n. of منح), Giving, presenting; a gift, present.

A منحار *minḥār*, One who slaughters many (camels); hence, liberal, magnificent (these being considered as the highest species of entertainment amongst the Arabians).

A منحاز *minḥāz*, The pestle of a mortar.

A منحة *minḥat*, *minḥa*, A gift, a present.

A منحت *minḥat*, A hatchet, adze, or plane;—*munaḥḥat*, Pared (hoof).

A منحجز *munḥajiz*, A goer to, or comer from, Hijāz in Arabia.

A منحدر *munḥadar*, Sloping, low-lying (place);—*munḥadir*, One who descends a declivity, or goes into low grounds; slopping (place); falling down.

A منحر *manḥar*, A place where animals are slaughtered for sacrifice;—*minḥar*, The part for neck-ornaments.

A منحرف *munḥaraf*, A trapezium; [*shabīh bi 'l-munḥaraf*, A trapezoid;]—*munḥarif*, Changed, inverted; one who declines or turns from; a rebel, renegade, apostate;—*munḥarifu 'l-khāṭir*, Disturbed in mind, excited, vexed, offended;—*munḥarifu 'l-mizāj*, Indisposed;—*munḥarif sākhtan*, To cause one to feel ill-disposed towards another.

*a* منحرفى *munḥarifī*, Revolting; the being or becoming a rebel or a renegade; apostatism.

A منحزة *munaḥḥizat*, (A she-camel) troubled with the complaint *nuḥāz*.

A منحسر *munḥasir*, Naked, nude, uncovered.

A منحصر *munḥaṣir*, Surrounded, besieged, beleagured, blockaded, pressed, hemmed in, confined to, restricted; contained, comprehended; numbered, limited; defined; dependent, resting on.

A منحف *munḥaf*, Rendered lean, emaciated.

A منحل *munḥall*, Loosed (knot); vacant (an office, &c.).

A منحمق *munḥamiq*, Become mean, vile, contemptible; blunted (sword); worn (garment); flat, dull (market).

A منحنى *munḥanā*, The bend of a valley or river;—*munḥanī*, Flexible, crooked, bent; hump-backed; lean, decrepit;—*ḥaṭṭi munḥanī*, A crooked line.

A منحوت *manḥūt*, Cut out, hewn (as a column or pillar); pared, chipped; an image, statue, or piece of sculpture; workmanship of the statuary.

A منحور *munḥūr*, The throat, gorge, or place for neck-ornaments.

A منحوز *manḥūz*, (A camel) troubled with the disease *nuḥāz*.

A منحوس *manḥūs*, Unfortunate, unhappy;—*manḥūsu 'l-ḥāl*, In a wretched plight.

A منحوف *manḥūf*, Lean, slim, slender.

A منحول *manḥūl*, (Verse of one author) falsely attributed to another.

A منحوى *munḥawī*, Rolled together; coiled.

A منخاس *minkhās*, A spur, goad.

A منخدر *munkhadir*, Veiled, close kept (woman).

A منخدع *munkhadiʻ*, Deceived, cheated.

A منخر *minkhar*, *mankhar*, A nostril.

A منخرط *munkharit*, Subdued; constrained; strung; rash, precipitate.

A منخرع *munkhariʻ*, Split, broken in pieces.

A منخرق *munkharaq*, (Any place) through which the wind blows; a blast or breath of wind;—*munkhariq*, Torn, lacerated.

A منخرم *munkharim*, Chopping; splitting.

A منخزق *munkhaziq*, Transfixed, pierced; enfiled.

A منخسف *munkhasif*, Blinded (eye); eclipsed, effaced, extinguished;—*māhi munkhasif*, The moon eclipsed.

A منخفض *munkhafaz*, A depressed part;—*munkhafiz*, Depressed, subjected; (in grammar) marked with *kasr* ـِ *i*.

A منخل *minkhal*, *munkhal*, *munkhul*, A sieve, searce.

A منخنق *munkhaniq*, Self-strangled; choked.

A منخور *munkhūr*, A nostril.

A منخوس *mankhūs*, (A camel) scabby about the tail, or having a fissure under his arm-pit.

A منخوش *mankhūsh*, Lean.

A منخول *mankhūl*, Sifted (grain), skreened (gravel); title of a work on law by Shāfi'ī.

A منخی *mankhī*, Puffed up with pride, vain-glorious; — *munkhī*, Excessive vanity or pride.

مند *mand*, A species of jet or black amber; a suffix joined to substantives to form adjectives denoting possession, as *khiradmand*, Possessed of understanding, judicious.

A منداس *mindās*, Light, active (woman).

T منداغان *mandāghān*, A mortar (for throwing bombs).

منداور *mandāwar*, Name of a country.

A مندب *mandib*, Place of weeping; weeping, lamentation; [*bābu 'l-mandib*, (gate of tears) Babelmandeb;] — *mundib*, One who exposes himself to dangers.

مندبور *mandbūr*, Unfortunate, unhappy.

*a* مندبه *mandaba*, A place of danger; a place of prayer, call, invitation.

A مندح *madah*, A spacious place.

A مندخل *mundakhil*, One who enters.

A مندد *munaddid*, Who tears the veil, who disgraces.

A مندرج *mundarij*, Comprehended, contained, collected, inserted; enrolled, registered; involved within itself, coiled or rolled up; perishing (family), become extinct.

*a* مندرجه *mundarija*, Contents; — *mundarija'i zail*, As entered or mentioned below, as follows.

A مندرس *mundaris*, Obliterated; erased, cancelled; worn out.

A مندس *mundass*, Hid, buried.

مندش *mandish*, A carpet, a rug.

مندعوره *munda'ūra* (G. μανδραγορας), Atropa mandragoras.

A مندعی *munda'ī*, Responsive; a respondent.

A مندغ *mindagh*, Satirical, sarcastic.

A مندف *mindaf*, مندفه *mindafat*, *mindafa*, A large bow bent, the string of which is beaten with a mallet in separating or teasing cotton; also the mallet.

A مندفع *mundafi'*, Beat, trampled upon; driven away, expelled, repulsed, removed; carried far (in a story); given, delivered, surrendered; acquitted (a debt); past, over.

A مندفق *mundafiq*, Wide-spread, outpoured.

A مندفن *mundafin*, (A well) filled up, covered over with a part of itself; concealed.

*a* مندفه *mandafa*, A ball of corded cotton.

A مندق *mundaqq*, Brayed (in a mortar), battered (city wall); knocked at (door).

مندک *mandak*, Badness of markets, difficulty of sale.

A مندک *mundakk*, in P. also *mundak*, Levelled (height, hollow); piecemeal.

مندل *mandal*, An enchanter's circle described on the ground, in which they sit when endeavouring to conjure up demons or spirits; a kind of drum; (G. μάνδαλον), latch of a door; a boot; wood of aloes; name of a town in India, whence the best kind is brought; — *mindal*, An active man, suddenly snatching anything; a yard erect; a towel, napkin; a towel with which one is girded; a table-cloth.

A مندل *mundall*, Guided, led.

A مندلع *mundali'*, Protruded (tongue); prominent, flagging (belly); drawn (sword).

A مندلف *mundalif*, A lion marching leisurely.

مندل فروش *mandal-farosh*, A seller of drums.

مندل نواز *mandal-nawāz*, Who beats the drum, a drummer.

مندله *mandala*, Wood of aloes; a magic circle traced on the ground; — *mandila*, A kind of silken stuff.

مندلی *mandalī*, Of the city of Mandal, especially wood of aloes.

A مندم *mandam*, Repentance (especially late).

A مندمه *mandamat*, *mandama*, That of which one repents; a cause of repentance.

A مندمج *mundamij*, Round, smooth; inserted and sticking fast; compact.

A مندمل *mundamil*, Healed (wound or sore).

مندو *mandū*, Name of a city in Hindūstān.

A مندوب *mandūb*, Lamented, celebrated in a funeral oration.

A مندوحه *mandūhat*, A wide, extensive place; extension; facility, ability,

مندور *mandūr*, Sad, afflicted; miserable, unfortunate, unhappy; avaricious; a fly.

A مندوف *mandūf*, Carded or teased (cotton); struck with a bow, bowed.

A مندول *mundawil*, A mover or roamer from place to place.

مندوور *mandwūr*, Unfortunate, miserable, excluded from the divine favour; sorrowful (see مندبور and مندور).

منده *manda*, A pitcher, especially a broken-handled one; dulness of markets (= مندک q.v.); bread.

A مندهن *mundahin*, One who anoints himself.

A مندلی *munaddā*, Moistened; the place where camels pasture between the first and second drinking; a place where horses are watered.

مندیش *mandesh* (for میندیش prohib. of *andeshīdan*), Be not anxious or thoughtful; name of a fortress in Khurāsān.

A مندیل mindīl, mindīl, A towel; a napkin; a table-cloth; a handkerchief, whether thrown round the neck or worn stuck in the girdle; a turban, or a turban-cloth, woven with silk and gold thread.

A منذ munẕu, minẕu (contraction from من min and اذ iẕ), From, since (in a past sense); in (in a present sense);—munẕu yaumi 'l-khamīs, Since Thursday.

A منذر munẕir, An admonisher, adviser; one who puts in fear; name of a tribe;—abū 'l-munẕir, A cock.

A منذور manẕūr, Promised, vowed, dedicated.

من را man-rā, Of me, to me, me, for me (fuller form of مرا q.v.).

A منزجر munzajir, Rebuked, rebuffed, put down.

A منزحة minzaḥat, A bucket, or anything for drawing water.

A منزحف munzaḥif, Crawling on the ground; marching boldly against the enemy; stupid, foolish.

A منزرب munzarib, Lurking (hunter).

A منزرق munzariq, Dilatory, lagging.

A منزع manza', A place of drawing;—minza', An arrow by which anything is removed or pulled up;—munazza', Pulled up (herbage).

A منزعة manza'at, minza'at, Care, solicitude.

A منزعج munza'ij, Displaced, removed; tormented, vexed, offended.

A منزغ minzagh, منزغة minzaghat, minzagha, A slanderer.

A منزغة minzaghat, minzagha, A tuft of feathers; also an iron wire brush, with which bakers brush their bread.

A منزفة minzafat, A small bucket at the end of a cross-pole for drawing water.

A منزل manzil (v.n. of نزل), Descending or alighting (as a stranger or guest); a caravansera, inn, or place for the accommodation of travellers; a house, hotel, lodging, mansion, habitation, dwelling; a mansion of the moon; a day's journey; a stage in travelling or in the divine life; boundary, end, limit, goal, place of destination; a post-office, a stage where post-horses are furnished; rank, dignity; three stars in the tail of the Great Bear; construed with the verbs uftādan, burīdan, kardan, nihādan, &c.; [manzili jān, The world above; the human body;—manzili khākī (ḥuzn), The world;—manzil giriftān, To halt, encamp;—manzali nabahra-farīb, The world; time; fortune;]—munzal, Made to alight; sent down (angel or revelation);—munzil, One who causes to alight, who sends down; one who receives hospitably.

A منزلة manzilat, manzila, A house of accommodation for travellers; a step; station, a post of honour, dignity, rank, condition; storey of a house;—manzilat dādan, To confer a dignity upon, &c.

a منزل خانه manzil-khāna, A post-house.

a منزل شناس manzil-shinās, Who knows the stages of a road (esp. that of holiness), a holy man.

A منزلق munzaliq, Sliding; slippery; liable to slide.

a منزلگاه manzil-gāh, منزلگه manzil-gah, A day's journey; an inn.

A منزم munzamm, Bound, tied, fastened.

A منزوع manzū', Torn up, eradicated; contested; robbed; polluted.

A منزوف manzūf, Weakened by loss of blood; inebriated, stupid; parched with thirst; exhausted (well); nonplused in argument.

A منزول manzūl, Troubled with a rheum (nazlat);—munzawil, Perishing, falling, decaying.

A منزوی munzawī, Solitary, recluse; a hermit; enclosed; shrivelled, puckered (leather).

A منزه munazzah, Exempted from, free; the All-present; pure, blameless, holy.

A منزهة manzahat, A pleasant place.

A منزی manzī, Name of a country in the north of China.

A منسأة mansa'at (v.n. of نسأ), Delaying, giving credit, selling on credit;—mansa'at, minsa'at, mansāt, minsāt, A staff, a shepherd's crook.

A منساق munsāq, Near, nigh; a follower.

A منسبة mansabat (v.n. of نسب), Praising (a mistress) in verse.

A منسبك munsabik, Molten (silver).

A منسة minassat, minassa, A rod, staff.

A منسج mansij, mansaj, A weaver's shop; a workshop;—minsaj, The instrument by which the web is stretched when working; a weaver's loom; that part of a horse about the fore-shoulder and under the mane;—munassaj, Woven.

A منسجل munsajil, (Water) poured forth; written or signed (by a judge).

A منسحب munsaḥib, Trailed on the ground.

A منسحق munsaḥiq, Worn by friction; reduced to powder, crumbled to dust.

A منسحل munsaḥil, Smoothed, polished, bright; diffusive (orator); drawn back (skin).

A منسد munsadd, Closed, stopped, shut (hole).

A منسدل munsadil, Loose, flowing, pendulous (woman's hair, veil, or robe).

A منسر mansir, A troop of horse from 30 to 40, or 40 to 60, or 100 to 200; the advanced guard of an army, the van;—mansir, minsar, The beak of a rapacious bird (minqār being the bill of any other bird).

A منسرح munsariḥ, A kind of verse.

A منسطح munsaṭiḥ, One who stretches himself out, lying on the back motionless.

A منسغة *minsaghat, minsagha*, A tuft of feathers; also something similar of iron wire, with which bakers brush or make marks upon their bread.

A منسف *minsaf*, A fan for winnowing corn; an instrument for undermining walls;—*minsaf, mansif*, The mouth or muzzle of an ass.

A منسفة *minsafat, minsafa*, An instrument for undermining walls.

A منسفق *munsafiq*, Quite open (door).

A منسفك *munsafik*, Shed (blood or tear).

A منسق *munassaq*, Joined in order; ordained by law.

A منسك *mansak* (v.n. of نسك), Being religious, devoted to the service of God; a place of sacrifice, especially in the valley of Mina near Mecca; the rites and ceremonies attending those sacrifices, or religious worship in general.

A منسكب *munsakib*, Outpoured, flowing, fluid (water); shed, gushing (blood).

A منسل *mansil*, Generation, progeny;—*munsal*, Begotten, generated;—*munsil*, (A bird) moulting; (a camel) changing his coat; (an animal) near the time for changing its hair or feathers;—*munsall*, One who withdraws himself stealthily; drawn (a sword); what falls off or drops from the middle.

A منسلب *munsalib*, Swift in going; plundered.

A منسلخ *munsalakh*, The end of a month; —*munsalikh*, Drawn off (skin); finished (month). (See سلخ p. 639.)

A منسلق *munsaliq*, (An eye) afflicted with the disease *sulāq*.

A منسلك *munsalik*, fem. منسلكة *munsalikat, munsalika*, Joined, added; appended; threaded, strung (as pearls); enrolled; filed (as papers);—*munsalik shuda*, Strung; attached, annexed; appended; enrolled, filed.

a من سلوى *mann-salwá*, Manna (and) quails (see من).

A منسلى *mansalī*, Shaken off (fear or sadness).

منسم *mansim*, Name of a plant which is mixed up with perfumes.

A منسم *mansim*, A mark, sign; way, road, path; mode, manner, opinion; face, aspect; sect; the foot of a camel;—*munassim*, Enlivener, vivifier, animator.

منسنو *mansunū*, The elect, chosen of God.

A منسوب *mansūb*, Related, belonging, relative, connected, allied; noted; denominated from his family, derived from another, surnamed; attributed, ascribed, charged, imputed, addicted to, depending upon, chargeable; amorous (verse) in praise of a mistress;—*mansūb kardan*, To charge, attribute;—*ismi mansūb*, The adjective of relationship; derivative.

A منسوبات *mansūbāt* (pl. of the following), Qualities or powers attributed to a person or thing.

a منسوبه *mansūba*, Adjustment, arrangement, happy contrivance, position, or posture; the game of chess; the seventh game of *nard*.

A منسوبية *mansūbīyat*, Relationship, affinity or connection with.

A منسوج *mansūj*, Woven; silk interwoven with figures; a gold-wrought garment.

A منسوجات *mansūjāt*, Things woven; gold-wrought garments.

a منسوج باف *mansūj-bāf*, A weaver of gold-wrought garments.

A منسوخ *mansūkh*, fem. منسوخة *mansūkhat, mansūkha*, Cancelled, obliterated, abolished, abrogated; — *mansūkhu 'l-'amal*, What is no longer practised, obsolete, abolished.

a منسوخى *mansūkhī*, Cancelment, abolition, abrogation, annulment, repeal.

A منسوق *mansūq*, Joined in order.

A منسوك *mansūk*, fem. منسوكة *mansūkat, mansūka*, Purified, washed, cleaned (thing).

a منسى *mansī*, Forgotten, buried in oblivion, neglected, omitted; hurt in the nerve *nasā*;—*munsī*, Who causes one to forget.

منش *manish*, Greatness of soul, magnanimity, authority, gravity, dignity; liberality; nature, genius; constitution, temperament, disposition, good-nature, cheerfulness, content; the heart; pride, arrogance; desire, wish;—*manish zadan* (*kardan, gashtan*), To nauseate, to have a disordered stomach;—*manish tez kardan*, To render greedy; — *zāhid-manish*, Of abstemious habit, an ascetic;—*ṣūfī-manish*, With the disposition of a Ṣūfī.

A منشأ *mansha', manshā*, A place where anyone grows up; one's native soil; principal, beginning, origin, source, spring, motive; object, design, purport, drift, provision (of a law, &c.); allusion; exordium, or argument of any composition (also *mansha'i kalimāt*); — *munshā*, Hoisted (standard), raised high; erect (stone or stake); one who grows; tall (girl).

A منشأة *munsha'at*, in P. منشاة, A ship with sails hoisted.

A منشات *munshāt*, Compositions, writings.

A منشار *minshār*, A saw, a hand-saw; a wooden pronged instrument for winnowing corn; a fan, a ventilator.

a منشارى *minshārī*, Serrate, sawed, notched.

A منشال *minshāl*, A flesh-hook or fork with which meat is taken out of a pot.

A منشب *manshab*, Anything which adheres (especially bad);—*munashshab*, (A garment) painted with the figures of arrows (*nushshāb*).

A منشت *munshatt*, Separated, distinct, dispersed, scattered.

A منشد *munshid*, One who makes a sign, points to, or informs (where anything is lost); one who asks information about anything lost; a reciter of another's verses; an improvisator; a satirist.

*a* منشدی *munshadī*, A reciter (of verse) in a loud voice; a learner of erudition, or anything elegant, from another.

A منشر *munshar*, Diffused, scattered;—*munshir*, (God) the reviver, bringer to life;—*munashshar*, Spread open, unfolded, diffused, scattered.

A منشرح *munsharih*, Cheerful, rejoicing.

A منشرق *munshariq*, Split, cracked (bow).

A منشع *minsha'*, A box in which snuff, or anything for clearing the brain, is kept.

A منشعب *munsha'ib*, Descending from a tribe; divided (way or branches); branching (road or tree); scattered.

A منشعل *munsha'il*, Kindled, flaming.

A منشغة *minshaghat*, A medicine-chest.

A منشف *minshaf*, A towel;—*munashshif*, Imbibing; absorbent.

A منشق *manshaq*, The nose or nostril;—*munshiq*, One who puts (medicine) into the nostrils;—*munshaqq*, Split.

منش گر *manish-gar*, منش گرد *manish-gard*, منش گردا *manish-gardā*, A nausea, loathing; a fainting-fit.

منش گشته *manish-gashta*, Distempered, indisposed, sick.

A منشل *minshal*, A flesh-hook or fork with which meat is taken out of a pot.

A منشلة *manshalat*, *manshala*, The place of the ring on the little finger.

A منشم *manshim*, Name of a certain perfume hard to pound; name of a certain vendress of perfumes at Mecca.

A منشمر *munshamir*, A pompous walker.

A منشمل *munshamil*, One who prepares for doing anything.

منشن *manishin*, Nature, disposition, temperament; gravity, magnificence, high-mindedness.

A منشوب *manshūb*, Adhering, fixed.

A منشور *manshūr*, Diffused, spread open or abroad, promulgated; published (book); a royal mandate, diploma, patent, or privilege not sealed or stamped with the royal signet; a title; a prism; name of a champion; — *manshūr-nawīsāni bāgh*, Nightingales, larks, &c.

A منشورة *manshūrat*, *manshūra*, A noble, bountiful lady.

A منشوی *munshawī*, Roasted.

A منشی *munshá*, Written, composed;—*munshī*, A writer, author, secretary, tutor, or language-master; a composer in prose;—*munshī'i huzūr*, The Shāh's secretary (m.c.);—*munshī'i khāṣṣa*, Private secretary (m.c.);—*munshī'i falak*, The planet Mercury.

منشی *manishī*, Constitutional, natural.

منشیا *manshiyā*, (in Zand and Pāzand) The minister of a fire-temple.

A منشئات *munsha'āt*, Literary compositions.

*a* منشیانه *munshiyāna*, Of or relating to a *munshī*; *munshī*-like, clerk-like.

*a* منشیانه خط *munshiyāna-khaṭ*, Writing like a *munshī's*; good writing or penmanship.

*a* منشی خانه *munshī-khāna*, The room for native scribes in an Indian office.

منشیدن *manshīdan*, To nauseate, loathe.

منشی گری *munshīgarī*, Business of a *munshī*.

A منصاح *munṣāḥ*, Water overflowing the surface of the ground.

A منصال *manṣāl*, A body of troops smaller than *miqnab*;—*minṣāl*, An oblong stone with which anything is bruised.

A منصب *manṣab*, *manṣib*, A place where anything is put or erected; post, dignity, office, ministry, magistracy; a high place; [*az manṣib 'azl kardan*, To deprive of, or dismiss from, an employment;]—*minṣab*, A trivet or anything similar on which a pot is placed;—*munṣab*, Pained, indisposed; wearied, fatigued;—*munṣib*, One who fatigues; oppressive, vexatious (anxiety);—*munaṣṣab*, (Dust) moistened and adhering together; evenly set (row of teeth); laid one upon another (stones); — *munṣabb*, Poured out, diffusing itself; smitten with love; sloping (ground).

A منصبة *manṣabat*, Trouble, labour, toil, care; the discharging of an office, performance of duty.

*a* منصبدار *manṣib-dār*, Appointed to an office under government; invested with dignity, official; a magistrate, a man in office; an office-holder.

A منصبغ *munṣabigh*, Tinged, dyed, immersed, dipped; baptized.

*a* منصبی *manṣabī*, Of or pertaining to office, or official position; official;—*'amali manṣabī*, An official act.

A منصدع *munṣadi'*, Separated; cleft, rent.

A منصرح *munṣariḥ*, Clear, plain, transparent.

A منصرف *munṣaraf*, Turning oneself, receding, departing; place of departure;—*munṣarif*, Converted, turned back, receding, departing, deviating; rebellious; related to; declinable (noun);—*ghairi munṣarif*, Indeclinable, imperfectly declinable, diptote (see لاینصرف).

A منصرم *munṣarim*, Cut (rope); a manager, an administrator; a subordinate settlement officer; a head-clerk (of a court of settlement); a substitute, proxy.

A منصف *manṣaf*, A domestic; the middle or the half of the way;—*minṣaf*, A domestic;—*munṣif*, Discreet; just, equitable; a judge-advocate; an arbitrator; (in India) a district or village-judge, a subordinate

judge;—*munaṣṣaf*, (Wine) boiled down to one-half; half-ripe (date);—*munaṣṣif*, One who wraps a turban round the head.

منصفانه *munṣifāna*, Candidly, equitably.

A منصفة *manṣifat*, *manṣifa*, A female servant.

A منصفق *munṣafiq*, Turned back; shut, closed, covered; depressed.

منصف مزاج *munṣif-mizāj*, منصف نهاد *munṣif-nihād*, Just, equitable, discreet; a person of propriety or taste.

*a* منصفی *munṣifī*, Equity, justice, right, decision; arbitration; duty or office of a *munṣif*.

A منصلت *munṣalit*, Brisk, active, bustling (man); sharp and glittering (sword).

A منصوب *manṣūb*, Erected, planted, set up, constituted, excited, fixed, established, appointed, named for; promoted to dignity; substituted; (in gram.) marked with the vowel point *fatḥa* ـَ *a* as sign of the accusative; governed; position, office, dignity; the position of men on the chess-board; a snare; a feint (in wrestling, &c.).

*a* منصوبه *manṣūba*, Intention, will, desire; contrivance; chess; the chess-board with the men placed; the sixth of the seven games of *nard*; construed with the verbs *bākhtan*, *pesh burdan*, *pesh shudan*, *chīdan*, *dīdan*, *nishastan*, &c.;—*manṣūbahā'i shaṭranj* (pl.), The intricacies or stratagems of chess.

*a* منصوبه باز *manṣūba-bāz*, Considerate, foreseeing, prudent, sagacious, ingenious.

A منصوح *manṣūḥ*, Advised, counselled.

A منصور *manṣūr*, Aided, defended, protected (by God), triumphant, victorious; surname of the second Abbaside caliph;—*manṣūr u muẓaffar*, Victorious, conquering.

A منصورة *manṣūrat*, *manṣūra*, Name of several towns.

*a* منصوریه *manṣūriya*, Name of an animal found in Yazd.

A منصوص *manṣūṣ*, Manifested, declared; expressly stated in a text, authoritative, indisputable;—*manṣūṣ u ma'rūfi ahli ḥāl*, Manifested and known to one skilled in the business.

*a* منصه *manaṣṣa*, *minaṣṣa*, The marriage-chamber or bed (richly ornamented); a raised seat highly decorated, on which the bride is exhibited to public view; any place of exhibition, a theatre, &c.; — *manaṣṣa*, Front, forehead.

A منضا *munẓā*, Emaciated with travelling.

A منضاج *minẓāj*, A roasting-spit.

A منضج *munẓaj*, Well-cooked, thoroughly dressed (meat); — *munẓij*, Suppurative; digestive;—*munaẓẓij*, Suppurative.

A منضجات *munẓijāt*, *munaẓẓijāt*, Suppuratives.

A منضجع *munẓaji'*, Reclined on a bed or on the ground (especially on the side).

A منضحة *minẓahat*, منضخة *minẓakhat*, A watering-pot; a water-wheel.

A منضد *munaẓẓad*, (Carpets or blankets) laid one upon another; well-set (pearls).

A منضرج *munẓarij*, Split.

A منضرح *munẓariḥ*, Widely different (word and deed); distant; thrown aside.

A منضفر *munẓafir*, (Ropes) twisted together.

A منضم *munẓamm*, in P. also *munẓam*, Contracted, heaped, joined, added, inserted; (a pearl) slender in the middle;—*munẓam sākhtan ba*, To bestow upon.

A منضود *manẓūd*, (Carpets, blankets, and the like) laid one upon another.

A منضور *manẓūr*, Florid, blooming, beautiful, verdant;—*manẓūr shudan*, To flourish, to be verdant.

A منضی *munẓá*, Attenuated with travelling.

A منطاد *munṭād*, Lofty, high-raised (edifice).

A منطبخ *munṭabikh*, Cooked, boiled, dressed.

A منطبع *munṭabi'*, Tamed, trained; obedient, tractable; yielding, malleable (metal); printed.

A منطبق *munṭabiq*, Fitting, equal, even; congruous, consonant; covering; coalescing or coinciding with; applying to.

A منطرح *munṭariḥ*, Thrown prostrate, floored.

A منطرد *munṭarid*, Driven away, thrust out.

A منطسم *munṭasim*, Obliterated, defaced.

A منطفی *munṭafi'*, Extinguished; extinct.

A منطق *manṭiq* (v.n. of نطق), Speaking, pronouncing, articulating; an oration; eloquence; (also *'ilmi manṭiq*) logic, reasoning; — *minṭaq*, The female garment *niṭāq*; a girdle, zone, belt, sash; [*minṭaqu 'l-burūj*, The celestial girdle, the zodiac;] —*munṭiq*, Gifted with speech, rational;—*munaṭṭaq*, (A mountain) encircled round the middle with clouds, the top being clear.

A منطقة *minṭaqat*, *minṭaqa*, A girdle;—*minṭaqatu 'l-burūj*, *minṭaqa'i ẕātu 'l-burūj*, The celestial girdle, i.e. the zodiac;—*minṭaqa'i mabrūda* (*munjamida*), Frigid zone; —*minṭaqa'i maḥrūqa* (*ḥārra*), Torrid zone; —*minṭaqa'i mu'addila*, Temperate zone.

*a* منطقی *manṭiqī*, Logical, dialectic; a logician.

A منطقیات *manṭiqīyāt*, Dialectics.

A منطلس *munṭalis*, Secret, mysterious.

A منطلق *munṭaliq*, Dismissed, freed, set at liberty, departing, going away; loosened, relaxed; divorced (woman); open, cheerful.

A منطوح *manṭūḥ*, Butted by the horns of a ram, and hurt or killed; (a ram) butted to death.

A منطوع *munṭawi'*, Obedient, tractable, ductile.

A منطوق *manṭūq*, fem. منطوقة *manṭūqat*, *manṭūqa*, Said, spoken, articulated; the verbal sense; expression; word, saying, proverb.

A منطوی *munṭawī*, Folded, wrapped; fraught with; contained.

A منطیق *minṭīq*, Extremely eloquent.

A منظار *minẓār*, A mirror, looking-glass.

A منظر *manẓar* (v.n. of نظر), Looking, beholding; countenance, face, aspect, visage, looks; any object of sight, a spectacle, stage-play, theatre, scene; landscape, scenery; [*manẓari chashm*, Pupil of the eye;—*manẓari 'ām*, A conspicuous object or place;—*manẓari nīm-khāya*, The sky; a dome; the world;]—*munẓar*, Waited for; listened to; cast behind.

A منظرة *manẓarat*, *manẓara* (v.n. of نظر), Looking at, beholding; a place where one may have an extensive prospect; a belvedere; a watch-tower; spectators; anything looked at, agreeable or otherwise; the face, countenance.

*a* منظری *manẓarī*, Beautiful of face.

A منظف *munaẓẓaf*, Cleaned, purified, purged.

A منظلم *munẓalim*, Oppressed, wronged.

A منظم *munaẓẓam*, Arranged, in excellent order, placed in a row;—*munẓim*, *munaẓẓim*, (A fish, &c.) marked with the line *niẓām*.

A منظور *manẓūr*, Looked at, seen, visible; admired; chosen, approved of, admitted, accepted; sanctioned, granted; agreeable, acceptable; designed, intended; aim, object in view (m.c.); advantage (m.c.);—*manẓūri khudā*, Approved of God; God's will;—*manẓūr dāshtan*, To guard;—*manẓūr shudan*, To be seen, to go in sight;—*manẓūr kardan*, To approve, admit, or accept;—*manẓūri naẓar*, Chosen, agreeable to the sight, beloved; a mistress; a favourite, a protégé;—*manẓūri naẓari khawāṣ u 'awām shudan*, To be seen by nobles and plebeians, i.e. to be conspicuous.

*a* منظوری *manẓūrī*, Approval; choice; admission; consent, permission, sanction; admissibility;—*manẓūrī ba-ẓimn-an* (*ba-qarīna*), Tacit or implied consent;—*manẓūrī'i bil*, Audit of a bill;—*manẓūrī'i ṡānī*, Second admission, re-admission;—*manẓūrī'i khāṣ*, Special sanction;—*ba-manẓūrī*, With the approval or sanction of;—*ba-sharṭi manẓūrī*, Subject to the approval of.

A منظوریة *manẓūrīyat*, State of being seen.

A منظوم *manẓūm*, Joined, threaded; arranged in order; metrical, versified, poetic; the Pleiades.

A منظومة *manẓūmat*, *manẓūma*, Anything placed in a series, row, line, or order; hierarchy; a composition in rhyme or verse; verses; rhyme;—*manẓūma'i zawāhir*, A string of pearls;—*manẓūmahā'i* (pl.) *ahālī-pasand*, Verses approved by those competent to judge.

A منع *man'*, *mana'* (v.n.), Forbidding repelling, counteracting, inhibiting, rejecting, withholding, refusing, preventing, denying, dissuading; prohibition, hindrance, obstacle, preventive, refusal, opposition;—*mana' kardan*, To restrain.

A منعاة *man'āt*, News of anyone's death.

A منعام *min'ām*, Very beneficent.

A منعة *mana'at*, *mana'a*, Difficulty of access; prohibition, hindrance; dignity; (pl. of *māni'*) hinderers, prohibiters; difficult of access, grave, reserved (men).

A منعجف *mun'ajif*, Lean (camel).

A منعدل *mun'adil*, One who deviates from.

A منعدم *mun'adim*, Destroyed, annihilated, annulled, demolished, ruined, extinct, lost, missed, disappeared;—*mun'adim kardan*, To deface, destroy, annihilate.

A منعدی *mun'adī*, Contagious; men dying one after another of pestilence or any contagion.

A منعرج *mun'araj*, Bent; bend (of a river);—*mun'arij*, Bent, turned, inflected; sloping (sun).

A منعزق *mun'aziq*, Bad-tempered.

A منعزل *mun'azil*, Separated, removed to a distance; retired, sequestered; deprived of office, removed from ministry or from a government.

A منعشش *mun'ashsh*, Patched (shirt).

A منعصب *mun'aṣib*, Grown strong, hard, firm.

A منعصر *mun'aṣir*, Pressed, squeezed; expressed.

A منعصم *mun'aṣim*, Preserved, defended, kept.

A منعط *mun'aṭṭ*, Torn (garment).

A منعطف *mun'aṭaf*, The bend of a valley or river;—*mun'aṭif*, Bent, doubled, curved; turned towards, inclined to.

A منعظ *mun'iẓ*, Whatever causes an erection.

A منعفر *mun'afir*, Soiled with, or rolled in, dust.

A منعفق *mun'afaq*, A place of departure or of turning back;—*mun'afiq*, Carried rapidly on (in business); bent, curved; led away from water.

A منعق *mun'aqq*, Split.

A من عقب *min 'aqib*, Behind, after.

A منعقد *mun'aqid*, Tied, knotted; bound; agreed upon, concluded (peace, marriage, bargain); piled up, cumulated (cloud); coagulated, congealed; sitting (an assembly, &c.);—*mun'aqidu 'l-lisān*, Tongue-tied;—*mun'aqid shudan*, To be performed (m.c.).

A منعقر *mun'aqir*, Galled in the back; hamstrung; cut off; cut, lopped (palm-tree); detained, bound.

A منعكس *mun'akis*, Reflected, reversed (as a figure in a mirror or water); contrary, inverted; topsy-turvy.

A منعكف *mun'akif*, Curled (hair).

A منعل *man'al*, منعلة *man'alat*, Hard ground;—*mun'al*, Shod with shoe, slipper, or sandal (*na'l*); hard-footed (horse).

A منعم *mun'am*, Benefited; [*mun'am 'alaihi*, Benefited; a recipient of bounty;] —*mun'im*, Beneficent, liberal, generous, gracious; a benefactor; [*mun'imi ḥaqīqī*, The true benefactor, i.e. God;]—*muna''am*, Affluent.

A منعمة *muna''amat*, *muna''ama*, Delicate (woman), in good health or condition; benefit, recompense; a pleasant, delightful life.

A منعمد *mun'amid*, Supported by pillars.

A منعمل *mun'amil*, Made, done, performed.

*a* منعمية *mun'imīyat*, Bestowment.

A منعوت *man'ūt*, Qualified by an adjective; described.

A منعوش *man'ūsh*, (A corpse) laid on a bier.

A منعى *man'á*, The news of anyone's death; abstinence; hindrance, prevention.

منغر *manghur*, منغرك *manghurak*, A small copper coin, a farthing;—*munghur*, *munghurak*, A large goblet.

A منغرف *mungharif*, Cut, clipped, shorn.

A منغس *munghass*, Driven away (as a cat) by the cry *ghass ghass*.

A منغسل *munghasil*, Washed; flowing.

A منغص *munaghghaṣ*, (A life) rendered miserable, irksome, and melancholy;—*munaghghiṣ*, Who or what renders (a person's life) unhappy.

A منغط *munghaṭṭ*, Immersed (in water); one who dives or plunges himself.

A منغل *munghall*, Entering, inserted.

M منغلاى *manghalāy*, Forehead, front; the vanguard.

A منغلق *munghaliq*, Shut up or against; closed.

منغلة *manghala*, A sort of game.

A منغم *munghamm*, Sorrowful.

A منغمر *munghamir*, Sunk, plunged.

A منغمض *munghamiẓ*, One who winks; a winker.

A منغوى *munghawī*, Deceived; fallen; bent.

A منغير *min-ghair*, Involuntarily, accidentally.

A منف *mamf*, Memphis in Egypt.

A منفاخ *minfākh*, Bellows.

A منفاش *minfāsh*, Tweezers (see منقاش).

A منفاق *minfāq*, One who spends much.

A منفت *munfatt*, Crumbled.

A منفتح *munfatiḥ*, Open (door); disjoined; subdued, conquered.

A منفتق *munfatiq*, Split, broken, cleft; (misfortune) overtaking (anyone).

A منفتقة *munfatiqat*, *munfatiqa*, Deflowered.

A منفتل *munfatil*, Twisted (rope); turned (from any design or resolution); receding.

A منفج *munfajj*, (A bow) wide between the string and the handle.

A منفجر *munfajar*, A road through sands; a place where water gushes forth and flows freely; — *munfajir*, Let loose, broached, flowing (water); (dawn) beginning to diffuse itself; a displayer (of magnificence and liberality); (night) dispelled by dawn; dawn; (evils) crowding from all quarters.

A منفجى *munfajī*, Open (gate or door).

A منفخ *minfakh*, Bellows.

A منفد *munfid*, One who exhausts or carries off; destitute of provisions, poor; dry (well).

A منفدى *munfadī*, Redeemed, ransomed.

A منفذ *manfaẕ*, A place through which anything passes or penetrates; a hole, passage, vent, outlet.; a pass, a defile; [*manfaẕi kārwān*, A place where caravans pass;]—*munfiẕ*, One who causes to pass, pervade, or be received.

A منفر *munfir*, Who terrifies and puts to flight.

A منفرج *munfarij*, fem. منفرجة *munfarijat*, *munfarija*, Tranquil, contented, happy, free from care or grief; cracked, split, separated, distant; open, gaping; obtuse;—*munfarijatu 'z-zawāyā*, Obtuse-angled (mathematical figure);—*zāwiya'i munfarija*, An obtuse angle.

A منفرح *munfariḥ*, Exhilarated.

A منفرد *munfarid*, Simple; alone, solitary, singular, unique.

A منفرداً *munfarid-an*, Separately, solely, singly.

A منفرق *munfariq*, Distinct, separate, dispersed.

A منفس *manfas*, Much desired (thing); vent, breathing-hole, mouth;—*munfis*, Much desired (object);—*munfis*, *munfas*, Many, much (wealth).

A منفسح *munfasaḥ*, Open, expanding (place);—*munfasiḥ*, Joyous, delighted, expanded (heart); convenient, commodious (lodging-place for cattle).

A منفسخ *munfasikh*, Dissolved, broken off (contract, marriage, &c.); abolished, abrogated, excommunicated.

A منفسد *munfasid*, Corrupted, vitiated.

A منفسق *munfasiq*, (A ripe date) bursting from its skin.

T منفشه *manfasha* (for P. *banufsha*), A violet; Malvasia in Morea.

A منفصد *munfaṣid*, Flowing, fluid.

A منفصل *munfaṣal*, A place of separation; —*munfaṣil*, fem. منفصلة *munfaṣilat*, *munfaṣila*, Dissected; separated, disjoined, distinct, cut off; weaned, driven from the mother; divided into sections or chapters; disjunctive; decided, adjudged.

A منفصم *manfaṣim*, Broken without separation.

A منفض *minfaẓ*, A fan, ventilator;—*munfiẓ*, Impoverished (people).

A منفضح *munfaẓiḥ*, Detected in villainy and exposed to infamy, rendered ignominious.

A منفضخ *munfaẓikh*, Bruised (camel's hump); burst (sore); leaky (bucket).

A منفطر *munfaṭir*, Split, cracked, splitting.

A منفطم *munfaṭim*, Prohibited; cautious; desisted; arrived at the end.

A منفعت *manfa'at*, Emolument, profit, gain, advantage; use; useful purpose;—*manfa-'at kardan*, To do good.

a منفعت گیری *manfa'at-gīrī*, A getting good.

A منفعل *munfa'il*, Made, done, performed; suffering or receiving the effect (of an act); passive, patient (opp. to active, agent); disturbed, afflicted; bashful, ashamed.

a منفعله *munfa'ila*, Blushing, shame, bashfulness.

A منفغر *munfaghir*, Open (mouth), expanding, full-blown (flower).

A منفق *munfiq*, One who lays out money; one who easily and readily disposes of his goods;—*munfaqq*, Open, separated, disjoined.

A منفك *munfakk*, Dislocated, removed from a place; separate, distinct; alienated.

A منفل *munfall*, Broken, notched (edge).

A منفلت *munfalit*, Escaped, set at liberty.

A منفلق *munfaliq*, Split, broken in pieces

A منفوخ *manfūkh*, Inflated, tumid, swollen, swelled in the belly, fat.

A منفور *manfūr*, Abhorred, shunned; conquered, overcome; — *manfūru 'l-umam*, Shunned by all the world, hateful to everybody;—*manfūr shudan*, To be detested.

A منفوس *manfūs*, Born; an infant whose mother is still in child-bed; much desired (thing).

A منفوش *manfūsh*, Plucked, teased (cotton or wool).

A منفوض *manfūẓ*, Shaken, concussed; trembling with horror; shaking with ague, agued.

A منفوطة *manfūṭat*, Blistered (hand).

A منفوق *munfawiq*, Broken, notched (arrow).

A منفوه *manfūh*, Timid, cowardly.

A منفه *munaffah*, Lazy, tired (camel).

A منفهق *munfahiq*, Wide-spread, diffused (lighning or water); abounding.

A منفهم *munfahim*, Perceived, understood.

A منفى *manfá*, A place of banishment;—*manfī*, Negative; rejected, repulsed; banished.

A منقا *munaqqā*, = منقى *munaqqá* q.v.

A منقاب *minqāb*, A pipe, a tube.

A منقاد *minqād*, A bird's beak; an instrument for assaying gold and silver coin;—*munqād*, fem. منقادة *munqādat*, *munqāda*, Obedient, submissive, tractable; soft, yielding (soil).

a منقاديت *munqādīyat*, Obedience.

A منقار *minqār*, Beak of a bird; a pointed iron instrument used by smiths; a tool for notching mill-stones; a carpenter's chisel; point, toe of a boot;—*minqāri qār*, Nib of a pen;—*minqāri kabūtar*, Bill of a dove;—*minqāri gil*, The tongue;—*minqāri waqt u sā'at*, The pivot of a time-piece.

A منقاش *minqāsh*, Pincers; tweezers.

A منقاص *munqāṣ*, Eradicated.

A منقاض *munqāẓ*, (A tree) cleft lengthwise.

A منقاف *minqāf*, The beak of a bird; the bone of a shell-fish, used in polishing.

A منقال *minqāl*, Quick-trotting (horse).

A منقب *manqab*, A road through mountains or over rough grounds; a pass, passage; a street; that part of the belly near the navel where dropsy is tapped; — *minqab*, The instrument with which that operation is performed, a trocar;—*munaqqib*, An examiner, scrutinizer.

A منقبة *manqabat*, Apath through mountains; anything in which a man glories, or which confers on him pre-eminence; glorious action; distinguished quality; erudition, virtue, talent; glory, praise (esp. of the Prophet and his companions).

A منقبض *munqabiẓ*, Contracted within itself, shrunk, wrinkled, drawn together; constipated, costive; depressed, morose; fast-going.

a منقبة *manqaba*, Art, science; a cobbler; sole of the foot. (See also منقبة.)

A منقتل *munqatil*, Killed, slain.

A منقح *munqiḥ*, One who empties (a bone) of the marrow; a polisher of verse;—*munaqqaḥ*, Made manifest, clear, refined, amended, corrected; cleansed;—*munaqqiḥ*, One who extracts marrow; who sharpens the wit; a pruner, lopper of superfluities.

A منقحم *munqaḥim*, One who plunges in with impetuous temerity; fallen into difficulties.

A منقد *munqadd*, Split, cut longwise.

A منقدة *minqadat*, A sherd with which walnuts are peeled and cleaned.

A منقدر *munqadir*, Predestined, made necessary, created; exact in measure.

A منقدع *munqadi'*, Averse from, hanging back.

A منقذ *munqiẕ*, A deliverer, redeemer, rescuer.

A منقر *minqar*, A pointed hammer used in digging, hollowing, or cutting stones, a pick;—*munqur*, A well dug in very hard ground, with a narrow mouth and full of water; a watering-cistern or trough; name of the father of a tribe.

A منقرض *munqariẓ*, Cut, notched; corroded; extinct (family, race); consumed, elapsed (time).

A منقرع *munqari'*, Stopped, desisting.

A منقز *munqiz*, One who drinks pure water called *naqiz*; possessed of cattle afflicted with the distemper *nuqāz*.

A منقسم *munqasim*, Divided into parts (*qism*), as a book into chapters; apportioned, distributed.

A منقش *minqash*, Pincers, tweezers; — *munaqqash*, Painted, stained, printed, speckled; embroidered; — *munaqqish*, A painter, printer, stainer; an embroiderer; an engraver.

A منقشة *minqashat, minqasha*, A pencil, painter's brush;—*munaqqishat*, Skull-fracturing (wound), causing exfoliation.

A منقشر *munqashir*, Peeled, barked.

A منقشع *munqashi'*, Scattered (cloud), dispelled (grief).

A منقصة *manqaṣat*, Loss, defect, deficiency.

A منقصف *munqaṣif*, Broken; who or what goes off, retires, passes by, or flees away.

A منقصل *munqaṣil*, Cut.

A منقصم *munqaṣim*, Broken to bits, separated.

A منقض *munqaẓẓ*, (A hawk) darting on his prey; (cavalry) charging (a foe); (a wall) falling down, or threatening ruin; setting (star).

A منقضب *munqaẓib*. Cut, separated; (a star) passing, leaving its place.

A منقضى *munqaẓī*, Finished, completed; annihilated, extinct; elapsed, passed.

A منقط *munaqqaṭ*, Marked with points; dotted, spotted.

A منقطع *munqaṭa'*, A place where (anything) finishes or breaks off; extremity (of a sand-hill or valley); [*munqaṭa' bi-hi*, Unable to prosecute a journey (from the weakness of one's beast or from any other cause);]—*munqaṭi'*, Broken (rope); abrupt, interrupted, broken off, separated, disjoined; finished, ceased, terminated, extinct, perishing, exterminated; decisive, conclusive; a recluse; disabled; — *munqaṭi'u 'l-qarīn*, Unequalled, unrivalled, incomparable, matchless;— *ghair munqaṭi'*, Uninterrupted.

A منقع *manqa'*, The sea, bed of the ocean; any place where water collects, remains, or stagnates; as much water as is sufficient for a draught;—*minqa'*, A vessel in which medicines are steeped or soaked; —*munqa'*, Pickled, preserved (fruit); good, wholesome, cool (water) quenching thirst; cooling butter-milk; steeped (thing); strong (poison).

A منقعر *munqa'ir*, (A tree) uprooted and falling down; fallen on the ground.

A منقعف *munqa'if*, (A thing) moved from (its) place; (a wall) tumbling down.

A منقفل *munqafil*, Bolted, locked;—*munqafilu 'l-yadain*, A gripe-fist, miser.

A منقل *manqal*, A way through a mountain; a chafing-dish; [*manqali nīm-khāna*, The world;] — *munqal*, Narrated, told, alleged; — *munqil*, One who roves from pasture to pasture.

a منقلا *munqalā*, A deputy, ambassador; the advanced guard (cf. the following).

M منقلای *manqalāy*, = منقلی q.v.

A منقلب *munqalab* (v.n. 7 of قلب), Being turned; inversion; a place of turning; a place of returning; issue, upshot;—*munqalib*, Turned, changed, converted, perverted, inverted, averted;—*munqalib shudan*, To be turned.

A منقلبات *munqalibāt* (pl. fem. of the preceding), A name given to the cities of the plain which were overthrown in the time of Lot.

A منقلة *manqalat, manqala*, A day's journey, or the space travelled; a halting-place; a way through mountains; a sort of game;—*munqula*, A chafing-dish;—*munaqqila*, (A wound) fracturing the skull, and producing an exfoliation (the fine for which is fifteen camels).

A منقلع *munqali'*, Torn up, uprooted, extracted.

A منقمح *munqamiḥ*, (A camel) raising the head and refusing to drink any more.

A منقمس *munqamis*, Dipped (in water).

A منقمع *munqami'*, Subdued, tamed, subjected; low, mean.

A منقوب *manqūb*, Bored, perforated, hollowed, dug; undermined.

A منقود *manqūd*, Ready money.

A منقوز *manqūz*, fem. منقوزة *manqūzat, manqūza*, (Sheep) troubled with the distemper *nuqāz*.

A منقوش *manqūsh*, Painted, printed, stained, coloured; embroidered; engraved; carved.

A منقوشة *manqūshat, manqūsha*, (A skull-wound) requiring that parts of the bone should be taken out.

A منقوص *manqūṣ*, Damaged, defective, diminished, shortened; verse characterized by عصب and كف qq.v.

A منقوض *manqūẓ*, Untwisted; demolished.

A منقوط *manqūṭ*, fem. منقوطة *manqūṭat, manqūṭa*, Spotted, dotted, marked with a diacritical point; a composition in which all the letters have diacritical points.

A منقوع *manqū'*, Steeped, soaked, macerated; an infusion.

A منقول *manqūl*, fem. منقولة *manqūlat, manqūla*, Said, narrated. recounted, copied, transcribed; removed; personal property of every description; movables; technical; desumed, borrowed (opp. to معقول q.v.).

A منقولات *manqūlāt* (fem. pl. of the preceding), Related things, traditional or historical knowledge; movables.

A منقه *munqih*, Who raises from sickness.

A منقی *munqī*, Fat, and having bones full of marrow; a chooser;—*munaqqá*, Cleaned, purged, purified; a species of dried grapes

or raisins; bloom-raisins;—*munaqqī*, Purifying, cleansing; detergent.

A منكب *mankib*, The shoulder; also that part of the arm next to it; the corresponding part in animals; a chief, leader; a track; high ground; four feathers in the wing of a bird next to those called قوادم q.v.

A منكثب *munkaṡib*, Heaped up (sand); inserted, thrust, or poured into.

A منكدر *munkadir*, Quick, swift, hastening; precipitant, rushing headlong; falling star; setting (star);—*ṯarīqu 'l-munkadir*, The road of Yamāmah to Mecca.

A منكر *munkar*, Denied, unacknowledged, ignored, disowned; unknown; disallowed, unlawful, blame-worthy (opposed to *ma'rūf*); wicked, bad, iniquitous, a disagreeable, iniquitous thing; iniquity; an angel, who, together with another named *nakīr*, is supposed to examine the spirits of the departed in the tomb;—*munkir*, One who denies, rejects, disapproves, ignores, repudiates, takes ill or feels disobliged; averse, disapproving; a renegade, an apostate; one who places no confidence in another, but disbelieves what he professes; ungrateful; [*munkir shudan*, To deny a promise, retract one's word;]—*munakkar*, Indeterminate, indefinite; disguised; incognito.

*a* منكرى *munkirī*, Obstinacy in denying (m.c.).

A منكرات *munkarāt* (pl. fem. of *munkar*), Iniquitous, unlawful, disagreeable things.

A منكرة *munkarat* (fem of *munkar*), A prodigy, unheard-of thing.

A منكرم *munkarim*, Honoured; glorified.

A منكس *munakkas*, Inverse, with head inverted;—*munakkis*, (A horse) not holding up his head, especially in a race; also one unable to follow the others.

A منكسر *munkasir*, Broken; broken in spirit; fragile, frail; put to flight, routed (enemy); flaccid, pendulous (ear);—*munkasiru 'l-ḥāl*, In a distressed state.

*a* منكسر دلان *munkasir-dilān*, (pl.) Heart-broken.

*a* منكسر مزاج *munkasir-mizāj*, Broken down in health.

A منكسف *munkaṣif*, Eclipsed (sun or moon).

A منكشح *munkashiḥ*, Scattered, dispersed.

A منكشط *munkashiṯ*, Open, naked; dispelled (fear).

A منكشف *munkashif*, Discovered, uncovered, revealed; published; displayed; illustrated.

A منكص *mankaṣ* (v.n. of نكص), Departing, retiring, desisting from timidity;—*munkaṣ*, Retired, gone to one side;—*munakkaṣ*, A place of return, gain, or profit; retired, gone to one side.

A منكظة *mankaẓat*, Effort, exertion; haste, speed.

A منكع *munka'*, Flat-nosed;—*munakka'*, Flat, flattened (nose).

A منكف *munkaff*, One who desists, ceases to do a thing, retires, abstains from.

A منكل *mankal*, *mankil*, Whatever brings on a man punishment and chastisement;—*minkal*, Anything that inspires fear;—*munkall*, Blunted (sword).

A منكمش *munkamish*, Swift, hastening.

منكو *mankū*, The water of life.

A منكوب *mankūb*, Afflicted, miserable.

A منكوث *mankūṡ*, Untwisted (rope).

A منكوح *mankūḥ*, fem. منكوحة *mankūḥat*, *mankūḥa*, Married, joined in legitimate wedlock.

A منكود *mankūd*, Small (present).

منكور *mankūr*, Name of a mountain in the desert of Kipchāk, where there is a spring, which, though very small, yields as much water as can be taken away.

A منكور *mankūr*, Denied; ignored.

A منكوز *mankūz*, Thrown, beaten, trodden on.

A منكوس *mankūs*, Inverted; read backwards; suffering from a relapse; preposterous (birth), i.e. with the feet foremost; head downwards, topsy turvy; a figure in geomancy.

A منكوف *mankūf*, منكوفة *mankūfat*, *mankūfa*, (A camel) troubled with the tumour *nukāf*.

منكوه *ma-nikūh* (prohib. of *nikūhīdan*, Revile not, blame not.

منكه *man-ki* (for من كه), I who.

منگ *mang*, A die, dice; a game at dice; a gamester; a gaming-house; custom, habit; rule, law, regulation; boast, brag, vanity; cheating, fraud, deception; a robber, highwayman; rhubarb; the henbane-plant; herbs, grass; yawning, oscitation; a mode of making the joints creak;—*ming*, A water-pipe, conduit;—*mung*, A black intoxicating grain; a bee.

منگك *mangak*, Dice; boasting, bragging.

منگل *mangul*, A robber; a wart.

منگلور *mangalor*, Mangalore in Mysore.

منگلوس *mangalūs*, Name of a place famous for white elephants.

منگله *mangala*, Name of a place noted for fine elephants;—*mangula*, Name of a wild herb; a strap or thread by which anything is hung.

منگنه *mangana*, A blacksmith's vice; a press; a roller (mm.cc.).

منگوا *manguwā*, A dice-player; name of a certain *wazīr*.

منگور *mangūr*, A mountain in Kipchāk.

منگوش *mangosh*, An ear-ring.

منگيا *mangiyā*, *mangyā*, Dice; gaming-house.

منگياگر *mangiyāgar*, A dice-player, gamester.

منگيدن *mangīdan*, To mutter in a rage;—

*mangīdan, mungīdan,* To speak through the nose.

منلاک *manlāk, munlāk,* A poor, wretched man (probably misreading fer مفلاک q.v.).

A من لدن *min ladun,* From on high.

منم *man-am,* I am.

A منم *minamm,* A tale-bearer, calumniator.

A منماص *minmāṣ,* Tweezers.

A منمج *munmajj,* (Wine or saliva) ejected (from the mouth); (ink) dropping (from a pen).

A منمحی *munmaḥī,* Erased, obliterated.

A منمر *munammar,* Dappled, spotted, speckled.

A منمرط *munmariṭ,* (Hair) fallen off.

A منمص *minmaṣ,* Tweezers.

A منمل *minmal, munmil,* A slanderer;—*munmal, munammal,* A closely-written hand;—*munammal,* Raised, exalted.

A منملس *munmalis,* Polished, made bare, bright, shining.

A منملص *munmaliṣ,* Escaped, slipped away.

A منملق *munmaliq,* Smooth, slippery, shining.

A منمول *manmūl,* (Food) gnawed by ants (*naml*); the tongue.

A منن *minan* (pl. of *minnat*), Claims, obligations; favonrs;—*ẕū 'l-minan,* Possessed of (many) claims, i.e. God.

A منںک *manang,* A sort of rush, of which brooms are made.

*a* منن و عنن *manan u 'anan,* More particularly (see *min wa 'an* under A. من *min*).

منو *ma-nav* (prohib. of *nawīdan*), Do not move or complain;—*manū, minū,* Paradise; high, sublime.

A منوال *minwāl,* A loom; a weaver's beam; mode, manner, rule, form, constitution, disposition, frame, texture; propriety, decency, duty, office;—*'alá hāẕā 'l-minwāl,* In this manner, according to this fashion.

A منوة *munūwat,* Desire; a wished-for object.

منو چهر *minū-chihr,* Of a heavenly countenance; of high degree; name of the son of Iraj, and seventh king of the Peshdādian dynasty; *also* name of various princes and chiefs.

A منوح *manūḥ,* (A camel) giving milk in winter (= مانح q.v.).

A منور *munauwar,* Illuminated, enlightened; elucidated, explained, illustrated; clear, splendid, bright, brilliant; [*munauwaru 'l-qalb,* Of an enlightened heart; serene, intelligent;—*munauwar kardan,* To illuminate;]—*munauwir,* An illuminator; illuminative.

A منورة *munauwarat, munauwara* (fem. of the preceding), The illuminated or illustrious, esp. applied to Madīnah.

*a* منور کن *munauwar-kun,* Who illuminates, enlightens, illustrates.

منوشهان *manoshān,* Name of one of the governors of Persia in the reign of Kai Khusrau; (prohib. of *noshānīdan*) cause not thou to drink.

A منوشلخ (?), Name said to have been given by the Arabs to Jamshed.

A منوط *manūṭ,* Dependent, fastened, bound, belonging to, attached, tied; admitted, allowed entrance, adopted;—*ẓarāfa-manūṭ,* Founded on witticism; witty.

A منوع *manū',* A hinderer, preventer, refuser;—*munū'* (pl. of *man'*), Hindrances, obstacles.

A منوق *munauwaq,* Trained, broke in (camel).

A منول *minwal,* A weaver's beam.

A منوم *munauwim,* Narcotic, soporific, sedative.

A منون *manūn,* Time, age; death, fate; [*raibu* (*riyabu*) *'l-manūn,* Calamities, disasters;]—*munauwan,* Marked with *tanwīn.*

منوهر *manohar* (S. *manō-hara*), Heart-ravishing, beautiful; pleasant; name of an Indian painter or sculptor.

A منوی *manwī,* Intended; intention, purpose;—*manawī,* Belonging to the idol مناة.

منه *manah,* The lower jaw, the chin.

A منه *min-hu,* From him; from it.

A منها *minhā,* From her; from it; from them (referring to a broken pl.); deduction, subtraction;—*minhā sā<u>kh</u>tan,* To subtract.

A منهاة *manhāt,* Intelligent, prudent (man).

A منهاج *minhāj,* An open road, a wide street; highway;—*ḥujjāji hidāyat-minhāj,* Pilgrims on the right road.

A منهاض *munhāẓ,* (A bone) broken anew after having been set and knit.

A منهاع *munhā',* Prone, hastening to evil.

A منهال *minhāl,* One who irritates or provokes greatly; a heap of sand continually rolling or sliding down; great munificence; the grave; very liberal.

*a* منهائی *manhā'ī,* Forbidding, prohibition;—*minhā'ī,* Subtracted, deducted.

A منهب *minhab,* Swift (horse), beating others;—*munhib,* One who gives to be plundered.

A منهبص *munhabiṣ,* Immoderate in laughter.

A منهبط *munhabiṭ,* Depressed, falling.

A منهتک *munhatik,* Torn, cut; violated, deflowered.

A منهج *manhaj,* Road, highway; way, manner; — *manhaji farmān-bardārī,* The path of obedience.

A منهد *munahhid,* Swelling-breasted (girl); — *munhadd,* Broken, rent (as a mountain by an earthquake).

A منهدم *munhadim,* Demolished, destroyed.

A منهدن *munhadin,* One who relaxes (from study, or from any plan or resolution).

A منهر *manhar*, A place excavated by a flux of water; a gutter or conduit by which water is brought into a fort;—*munhir*, One who digs till he arrives at water; who lets (blood) flow; (a vein) bleeding excessively, so as not to be stopped; a doer of anything in the day-time.

A منهرة *manharat, manhara*, A place in a courtyard of a house where rubbish is thrown; a dust-hole.

A منهزم *munhazim*, Routed, put to flight, running away, discomfited in battle;—*munhazim sākhtan*, To rout;—*munhazim u tār u mār kardan*, To rout and disperse in all directions.

A منهزماً *munhazim-an*, Dispersedly, like defeated men.

A منهشم *munhashim*, Broken, crumbled (as bread).

A منهض *munhazz*, Bruised, crumbled, pounded.

A منهضم *munhazim*, Well-digested (food); digestible.

A منهفت *munhafit*, Depressed; diminished.

A منهل *manhal* (v.n. of نهل), Drinking, quenching the thirst; a draught that quenches thirst; profuse liberality; a place of drinking; a watering-place; a horse-pond; a tomb, sepulchre, tumulus, grave.

A منهلك *munhalik*, One who throws himself into danger, or in the way of destruction.

A منهم *munhamm*, Pining, wasted with age, grief, or care.

A منهمز *munhamiz*, Hamzated.

A منهمل *munhamil*, (An eye) suffused with tears.

A منهوب *manhūb*, Snatched away by force; plundered.

A منهوس *manhūs*, Lean (man).

A منهوك *manhūk*, Debilitated, afflicted with continued disease; in the metre called *rajaz*, when two-thirds of the verse have been taken away and one-third is left.

A منهوم *manhūm*, Very greedy (of food, money, or science).

A منهي *munhī*, One who announces news; a reporter, a tale-bearer;—*munahhī*, One who forbids or warns;—*manhīy, manhī*, Forbidden.

A منهيات *manhīyāt* (pl. fem. of *manhī*), Unlawful, forbidden things.

a منهيان *munhiyān* (P. pl of *munhi*), Bringers of news;—*munhiyāni rub'i maskūn (haft ṭibāq)*, The planets Saturn, Jupiter, Mars, the Sun, Venus, Mercury, and the Moon.

منی *mani*, Presumption, boasting, egotism; egoism, or that sufficiency in Himself and independence of other beings which is peculiar to God; — *man-i*, Pronoun of the first person followed by the second person sing. present of the auxiliary verb *būdan*, as in *bā man-ī*, Thou art with me.

A مني *many* (v.n.), Defining, apportioning; a seminal effusion;—*maná*, Death; the Divine decree; measure, quantity; design, intention;—*manī*, The seminal fluid; (pl. of *manā*) weights of two pounds;—*miná*, Name of a valley nigh unto Mecca where sacrifices are offered up; the seminal fluid (of man or woman);—*muná* (pl. of *munyat*), Desires, wishes, aspirations.

A منيب *munīb*, One who returns (to God), repentant, a penitent; one who appoints a deputy; a patron, master; client; constituent; appointed to conduct a business, foreman, factor, agent, head man.

A منية *manyat*, Seminal fluid;—*munyat*, Wish, desire;—*manīyat*, Death, fate; anything definite in time and manner; the providence of God;—*manīyati aḥmar*, Red, i.e. violent, death.

A منيح *manīḥ*, A giver; an arrow entitled to no prize.

A منيحة *manīḥat, manīḥa*, (A she-camel) lent in order to be milked.

A منيد *man-īd*, Ye are to me, as *hawādāri man-īd*, Ye are well-wishers to me (comp. مني *man-ī*).

A منير *munīr*, Shining, splendid, illuminating;—*ẓamīri munīr*, The enlightened mind or intellect;—*mihri munīr*, The bright sun.

A من يزيد *man-yazīd*, Who increases the offer or bids more? auction, auctioneering room, market.

منيژه *manezha*, Name of Afrāsyāb's daughter.

منيطره *munaiṭara*, Name of a castle or citadel near Ṭarābulūs in Syria.

A منيع *manī'*, Inaccessible, impregnable; impossible; precious.

A منيف *munīf*, Eminent, exalted, high, lofty, sublime.

منيك *manīk*, = منک q.v.

A منيم *munīm*, One who appeases, quiets, or lulls to sleep.

A منينى *minninā* (v.n. of مَنّ), Conferring a benefit; a reproaching or casting in the teeth.

منيوش *ma-nyosh* (prohib. of *niyoshīdan*), Do not hearken, listen not.

مو *mau*, The mewing of a cat;—*mū, mo*, Hair; a crack in a cup; exactness, precision;—*mū az dīda bar-āmadan (dar dīda giriftan, dar chashm shikastan), mū bar āwardani (kardani) chashm*, Superfluous lashes grow and injure the eye;—*mū az zabān bar-āwardan (rustan), mū bar zabān āmadan (sabz shudan), mū bar-āwardani zabān*, To talk a great deal to no purpose;—*mū az zabān-ash sabz āmad*, However much advice he gave, it impressed nobody, and yet he went on talking;—*mū bar andām*

(*badan, tan*) *khāstan, mū bar tan rāst shudan*, The hair stands on end from terror;—*mū dādan* (*firistādan*), To send a hair in a letter (a mode by which a despairing lover apprises a lady, to whom he cannot gain access, of his emaciated condition);—*mū dar āsiyā safed shudan*, (met.) A person is exceedingly stupid or foolish;—*mū dar tarāzū zadan, mū zadani kaffa*, (met.) The equilibrium is complete;—*mū dar miyān na-gunjad*, Unity (between two persons) is perfect;—*mū kandan*, To tear out one's hair (from grief);—*pur-mū*, Hairy, full of hair.

A مواءلة *muwā'alat* (v.n. 3 of وأل), Endeavouring to escape or to find a refuge.

A مواءمة *muwā'amat* (v.n. 3 of وأم), Consenting, agreeing, doing the like; disputing, contending for glory.

A موابذة *mawābizat* (pl. of *maubaz*), Priests of the Magi;—*mawābizatu 'l-ḥall wa 'l-'aqd*, Lords of loosing and binding, able critics.

A موابلة *muwābalat*, Assiduity, attention.

A موات *mawāt*, Lifeless; a desert, waste ground from which a man can derive no profit, and not owned; a fallow; the dead; corpses;—*muwāt*, Death.

A مؤاتاة *mu'ātāt*, in P. مواتات (v.n. 3 of اتى), Consenting, agreeing with, stipulating; obeying, being obsequious; favouring, helping; companionship, familiarity.

A مواتر *mutāwir*, (A camel) which first puts down one knee and then the other in kneeling (a practice extremely incommodious to the rider).

A مواترة *muwātarat* (v.n. 3 of وتر), Prosecuting or doing (anything) at intervals (*mudārakat* implying whatever is pursued without intermission); fasting every alternate day; putting down one knee after another when kneeling (a camel).

A مواثبة *muwāsabat* (v.n. 3 of وثب), Leaping or rushing upon (one another).

A مواثر *mawāsir* (pl. of *mīsarat*), Whatever things are thrown over the saddle to make the seat more easy; outer garments.

A مؤاثرة *mu'āsarat* (v.n. 3 of أثر), Choosing, preferring.

A مواثق *mawāsiq*, Agreements, covenants;—*muwāsiq*, Confederate.

A مواثقة *muwāsaqat* (v.n. 3 of وثق), Entering into a confederacy; sticking to a business.

A مواثمة *muwāsamat* (v.n. 3 of وثم), Running a race, contending in swiftness; exercising mutual patience.

A مواثيق *mawāsīq* (pl. of *mīsāq*), Agreements, confederacies, pacts, compacts.

A مواج *mauwāj*, Stormy, billowy, surgy.

A مواجب *mawājib*, Salaries, pensions, rewards, hires; rights, dues, wages.

A مواجبة *muwājabat*, A rendering obligatory.

*a* مواجب خوار *mawājib-khwār*, Salaried, pensioned; a pensioner (m.c.).

A مؤاجرة *mu'ājarat* (v.n. 3 of اجر), Paying the hire for labour; hiring, making an agreement, contracting for labour; letting out on hire.

A مؤاجلة *mu'ājalat* (v.n. 3 of اجل), Hindering, detaining, throwing obstacles in the way.

A مواجلة *muwājalat* (v.n. 3 of وجل), Being afraid of; contending or vying with in being afraid.

A مواجهة *muwājahat, muwājaha* (v.n. 3 of وجه), Meeting face to face, coming before (another), facing, confronting; beholding; presence, appearance; opposition of two stars or planets;—*bi 'l-muwājaha*, Before, in presence of.

A مواجهةً *muwājahat-an*, Before, in presence of.

A مواحلة *muwāḥalat* (v.n. 3 of وحل), Rolling (one) in the mire (*waḥl*), bemiring.

A مؤاحنة *mu'āḥanat* (v.n. 3 of احن), Being inimical, malevolent; hatred, dislike, enmity.

A مؤاخاة *mu'ākhāt*, in P. مواخات (v.n. 3 of اخو), Entering into a brotherhood; fraternity, brotherly love; intimate friendship.

A مؤاخذ *mu'ākhaz* Chastised, punished, reprehended, reproved, rebuked, taken to task;—*mu'ākhiz*, A chastiser, rebuker, &c.

A مؤاخذة *mu'ākhazat, mu'ākhaza* (v.n. 3 of اخذ), Calling to account, taking satisfaction, retaliating; chastising, blaming, reproaching, reproving, rebuking.

*a* مؤاخذه دار *mu'ākhaza-dār*, Accountable for, responsible, answerable.

A مواخر *mawākhir* (pl. of *mākhirat*), (Ships) ploughing the ocean with noise, or advancing and receding with one wind; (pl. of *mākhūr*) taverns, gaming-houses, brothels.

A مؤاخرة *mu'ākharat* (v.n. 3 of اخر), Postponing, delaying; putting behind; rejecting.

A مواخير *mawākhīr* (pl. of *mākhūr*), Taverns; frequenters of taverns.

A مواد *mawādd* (pl. of *māddat*), Matters, points; articles; females; humours of the body; matter, pus;—*mawāddi siyāsat*, Matters deserving of punishment;—*mawāddi ṣulḥ*, Articles of peace.

A موادّة *muwāddat* (v.n. of ودّ), Loving one another; mutual love or esteem.

A موادعة *muwāda'at* (v.n. 3 of ودع), Quieting, reconciling, returning to favour, making peace; farewell, taking leave.

A مؤادمة *mu'ādamat* (v.n. 3 of ادم), Being united in friendship and amity.

A موارات *muwārāt*, in P. موارات (v.n. 3 of ورى), Hiding; burying; repulsion.

A موارد *mawārid* (pl. of *maurid*), Passes, entrances; places where people descend;

stations; places where water is drawn;—*mawāridi maṭrūqa*, Turbid or befouled waters; — *mawārid u madākhil* (*madārij*), Passages, entrances, and exits, ingress and egress;—*maṣādir u mawārid*, Places where learned men meet.

A موارده *muwāradat* (v.n. 3 of ورد), Coming to a watering-place together.

A موارعة *muwāra'at* (v.n. of ورع), Discoursing, conferring, conversing, consulting with.

A موارق *muwāriq*, Near.

A موارقة *muwāraqat*, A being near, approaching.

A مواريث *mawāriṡ* (pl. of *mīrāṡ*), Heritages.

A مواز *mauwāz*, A vender of banana-fruit.

A موازاة *mu'āzāt*, in P. موازات (v.n. 3 of ازى), Being parallel, opposite, equi-distant; being proportioned, equal to.

A موازج *mawāzij*, موازجة *mawāzijat* (pl. of *mauzaj*), Boots.

A موازر *mu'āzir*, A helper, assistant;—*muwāzir*, The bearer of a load.

A موازرة *mu'āzarat* (v.n. 3 of ازر), Assisting; answering to, corresponding with, being equal to; assistance, support;—*muwāzarat* (v.n. 3 of وزر), Governing for a sovereign or a chief, being lieutenant or vizier.

A موازنة *muwāzanat, muwāzana* (v.n. 3 of وزن), Being equivalent, equalling; being opposite to, corresponding with; facing; an equilibrium; (in rhetoric) the rythmical conformity of the cadences of corresponding phrases;—*muwāzana'i duwalīya*, The political equilibrium of empires.

A موازى *mu'āzī*, Parallel, exactly opposite, and resembling one another; equal, nearly, about; quantity; sets, pairs.

A موازين *mawāzīn* (pl. of *mīzān*), Balances, scales.

a مواسا *muwāsā*, Ease, rest; benevolence, favour; society, fellowship.

A مواساة *muwāsāt*, in P. مواسات (v.n. 3 of اسى), Doing good, benefiting; condoling with; reviving by consolation, encouraging;—*muwāsāt* (v.n. 3 of وسى), Assisting; assistance, help.

A مواسق *mawāsiq* (pl. of *wāsiq*), Pregnant (camels).

A مواسقة *muwāsaqat* (v.n. 3 of وسق), Resembling, being equal to, or of the same weight.

A مواسم *mawāsim* (pl. of *mausim*), Places where pilgrims assemble at Mecca; the fairs there held; (pl. of *mīsam*) branding-irons.

A مواسمة *muwāsamat* (v.n. 3 of وسم), Disputing in point of beauty.

A مواسى *mawāsī* (pl. of *mūsā*), Razors.

A مواسيق *mawāsīq* (pl. of *wāsiq*),(Camels) in foal.

A مواشط *mawāshiṭ* (pl. of *māshiṭat*), Tire-women, combers or dressers (of brides).

A مواشك *muwashik*, One who goes fast.

A مواشكة *muwāshakat*, A travelling fast.

A مواشى *mawāshī* (pl. of *māshiyat*), Quadrupeds, especially camels, sheep, cows, calves, and other similar cattle.

A مواشير *mawāshīr* (pl. of *mīshār*), Saws.

A مواصر *mu'āṣir*, Near, neighbouring; friends, companions.

a مواصرة *mu'āṣarat* (v.n. 3 of اصر), Being near; pitching a tent next to another's.

A مواصفة *muwāṣafat* (v.n. 3 of وصف), Buying or selling anything by description (not by sample);—*bai'u 'l-muwāṣafat*, A sale by description (not by sample).

A مواصل *mawāṣil*, Ligaments; certain musical instruments.

A مواصلة *mawāṣilat, mawāṣila*, Natives of Mesopotamia;—*muwāṣalat* (v.n. 3 of وصل), Being constantly with another; enjoying a beloved object; coming together; doing (anything) incessantly, without interruption; conjunction, adhesion, copulation, enjoyment; interview.

A مواضأة *muwāẓa'at* (v.n. 3 of وضأ), Contending with (another) who is cleanest after performing ablution, vying with in cleanliness.

A مواضخة *muwāẓakhat* (v.n. 3 of وضخ), Contending with about drawing water.

A مواضع *mawāẓi'* (pl. of *mauẓi'*), Places; villages; occurrences.

A مواضعات *muwāẓa'āt*, pl. of —

A مواضعة *muwāẓa'at* (v.n. 3 of وضع), Wagering, depositing the bets; consenting, assenting; agreement; connivance; communicating to each other one's respective opinions;—*ba-ṭarīqi muwāẓa'at*, By way of agreement; by means of a legal fiction (m.c.).

A مواطأة *muwāṭa'at*, in P. مواطات (v.n. 3 of وطئ), Consenting, agreeing (with another); emulating; levelling.

A مواطر *mawāṭir* (pl. of *māṭir*), Rains.

A مواطلة *muwāṭalat*, Retarding, delay.

A مواطن *mawāṭin* (pl. of *mauṭin*), Countries, native dwellings, habitations, mother-countries; battle-fields; the stations at Mecca.

A مواظب *muwāẓib*, Assiduous, persevering; constant, incessant.

مواظباً *muwāẓib-an*, Assiduously, continually.

A مواظبة *muwāẓabat* (v.n. 3 of وظب), Persevering, being assiduous, sticking close to, minding, attending to; perseverance, continuance, assiduity.

A مواظفة *muwāẓafat* (v.n. 3 of وظف), Consenting, agreeing to; being assiduous, sticking close to.

A مواعد *mawā'id* (pl. of *mau'idat*), Places of promise or rendezvous; promises.

A مواعدة *muwā'adat* (v.n. 3 of وعد), Pro-

mising, plighting faith, appointing time and place; vying with anyone in making promises or threats.

A مواعز *mawā'iz* (pl. of *mā'iz*), Goats.

A مواعسة *muwā'asat* (v.n. 3 of وعس), Making a long or forced journey, especially in the night-time; contending with another in walking; walking over soft and sandy places.

A مواعظ *mawā'iẓ* (pl. of *mau'iẓat*), Exhortations, counsels, sermons, homilies;—*mawā'iẓ u naṣā'iḥ*, Exhortations and advices.

A مواعظة *muwā'aẓat* (v.n. 3 of وعظ), Admonishing, exhorting; preaching; instruction.

A مواعيد *mawā'īd* (pl. of *mau'ūdat*), Promises.

A مواعين *mawā'īn* (pl. of *mā'ūn*), Pots, kettles, &c.

A موافاة *muwāfāt*, in P. موافات (v.n. 3 of وفى), Going on pilgrimage; coming, approaching arriving; keeping faith with, faithfulness.

A موافق *muwāfiq*, One who consents, agrees, approves; conformable, agreeable, consonant, congruous, suiting, apt, expedient, like, similar, resembling; equitable; prosperous, favourable, propitious;—*muwāfiqi qā'ida*, According to law or rule (m.c.); —*muwāfiqi wāqi'*, Conformable or in accordance with the real circumstances (m.c.); —*bādi muwāfiq*, A favourable wind.

A موافقة *muwāfaqat* (v.n. 3 of وفق), Being conformable, consenting, suiting, approving, judging expedient or convenient; conformity, agreement, unanimous consent, concordance, concord, correspondence, consent, sympathy, unanimity, analogy; propitiousness;—*mawāfaqa'i tāmma* (*kāmila*), Full approval, perfect agreement, &c.—*bi-ḥukmi 'l-muwāfaqa*, From a similarity (of their manner, genius, and the like).

a موافقية *muwāfiqīyat*, Suitableness, congruity.

A مواقت *mawāqit* (pl. of *mīqāt*), Stated times or places; watches, dials.

A مواقتة *muwāqatat* (v.n. 3 of وقت), Mentioning or prescribing a fixed time (*waqt*).

A مواقر *mawāqir* (pl. of *mūqar* and *mūqarat*), Heavy laden; (trees) laden with fruit.

A مواقع *mawāqi'*, Accidents, occurrences, contingencies;—*mawāqi'u 'l-ghaiṡ*, Places where rain falls.

A مواقعة *muwāqa'at* (v.n. 3 of وقع), Rushing on (the enemy), attacking (in battle), fighting; lying with; assault, attack, conflict.

A مواقف *mawāqif* (pl. of *mauqif*), Stations, posts.

A مواقفة *muwāqafat* (v.n. 3 of وقف), Standing (for another); assisting, aiding; standing in a place with another transacting business; asking one to stop and pause.

A مواقى *mawāqī* (pl. of *ma'qī*), Inner corners of eyes.

A مواقيت *mawāqīt* (pl. of *mīqāt*), Stated times.

A مواكب *mawākib* (pl. of *maukib*), Troops, legions, armies; cavalcades, pageantries; escorts, retinues;—*mawākibi barrīya u baḥrīya*, Land and sea troops;—*mauwākibi kawākib*, Legions of stars.

A مواكدة *muwākidat*, (A she-camel) which goes very quick.

A مواكظة *muwākaẓat* (v.n. 3 of وكظ), Sticking close to, being constantly engaged about.

A مواكل *mu'ākil*, Mess-mate, fellow-commoner;—*muwākil*, Weak, unequal to any business, and therefore entrusting it to another.

A مواكلة *mu'ākalat* (v.n. 3 of اكل), Eating together; eating with one another;—*muwākalat, muwākala* (v.n.3 of وكل), Trusting (to one another); having mutual confidence.

A موال *mauwāl*, Very rich, a richard.

A موالاة *muwālāt*, in P. موالات (v.n. 3 of ولى), Continuing or following without intermission; continuation; friendship, love, affection; patronage, clientage.

A موالج *mawālij*, Places into which one enters.

A موالد *mawālid* (pl. of *mūlid*), Travailing (women).

A موالسة *muwālasat* (v.n. 3 of ولس), Dissembling, acting hypocritically; fraud, treachery.

A موالفة *mu'ālafat* (v.n. 3 of الف), Agreeing with anyone by the thousand (*alf*); rendering familiar, accustoming, habituating; familiarity.

A موالون *muwālūn* (pl. of *muwālī*), Helpers.

A موالى *mawālī* (pl. of *maulā*), Lords, princes; judges; friends; slaves, servants; —*muwālī*, An assistant, defender.

A مواليا *muwāliy-an, muwāliyā*, In a continued series, seriatim.

A مواليد *mawālīd* (pl. of *mūlid*), (Women) in travail; (pl. of *maulūd*) sons;—*mawālīdi ṡalāṡa* (*sihgāna*), The three kingdoms of nature, animal, vegetable, and mineral.

A مؤامر *mu'āmir*, One who consults, asks counsel.

A مؤامرة *mu'āmarat* (v.n. 3 of امر), Consulting, advising; consultation.

a موامى *mawāmī* (pl. of *maumā'* or *maumāt*), Deserts.

A مواميس *mawāmīs* (pl. of *mūmisat*), Immodest (women).

A مؤانس *mu'ānis*, Familiar, accustomed to.

A مؤانسة *mu'ānasat* (v.n. 3 of انس), Cultivating an intimacy, keeping company, conversing, living under the same roof with; custom, familiarity, society, intimacy, companionship, fellowship; tameness, being domesticated.

A موانع *mawāni'*, موانعات *mawāni'āt* (pl. of *māni'*), Impediments, hindrances, obstacles.

A مواوبة *mu'āwabat* (v.n. 3 of اوب), Vying with another in travelling.

A مواهب *mawāhib* (pl. of *mauhabat*), Ditches; gifts.

A مواهبة *muwāhabat* (v.n. 3 of وهب), Contending in liberality; emulation in generosity.

A مواهة *muwāhat*, Beauty of countenance.

A مواهسة *muwāhasat*, A going very quick.

A مواهنة *muwāhanat*, Remissness.

A مواهيب *mawāhīb* (pl. of *mauhūb*), Things presented.

A موائد *mawā'id* (pl. of *mu'yid*), Great events; mishaps; (pl. of *mā'idat*) Tables, especially covered with meats.

A موايدة *mu'āyadat* (v.n. 3 of ايد), Strengthening, infusing fresh vigour, assisting.

A موايسة *mu'āyasat*, A driving to desperation.

A موائل *mawā'il* (pl. of *mā'ilat*), Bending (branches).

موباف *mū-bāf*, A hair-ribbon.

A موبخ *muwabbikh*, Reproaching, rebuking; a blamer, reprover.

موبد *mūbid, maubad, mūbad*, from *maghū* (*mugh*) + *bid* (*bad* = S. *pati*), chief of the Magi; a Pārsī, Guebre, especially one of their priests; a doctor, philosopher, any man of great wisdom whose sayings are quoted; one who administers justice; a judge, especially of the Jews; a *wazīr*, a councillor of state; name of the husband of Wīsa.

A موبد *mu'abbad*, Eternal, perpetual.

*a* موبذ *maubaz, mūbiz, mūbaz*, موبذان *mūbazān* (A. form of موبد), A chief or learned doctor of the Magi, a Zoroastrian priest.

موبرج *mūbarij*, (in Shīrāz) Berberis.

A موبق *maubiq* (v.n. of وبق), A dangerous or fatal place; a prison; the valley of Gehenna, where children were sacrificed to Moloch;—*mūbaq*, Destroyed, ruined; imprisoned.

A موبل *mu'abbal*, Rich in camels; name of a poet in Spain;—*mu'abbil*, One who procures camels (by birth or otherwise); one who fattens.

موبمو *mū-ba-mū*, Hair by hair; countless.

A موبوءة *maubū'at*, (A land) much afflicted with the pestilence (*waba'*).

مو بند *mū-band*, A ribbon for tying the hair; a woman who dresses the hair, a waiting-maid; very clever.

مو بندی *mū-bandī*, (met.) Skill, cleverness, adroitness.

A موبی *mu'abbī*, Who calls (anyone) father.

A موبئة *mūbi'at*, (A land) afflicted with plague.

A موت *maut* (v.n.), Dying; death;—*mauti abyaz*, White, i.e. natural death;—*mauti ahmar*, Red, i.e. violent, death;—*mauti aswad*, Black death, i.e. death by strangulation;—*maut giriftan*, To brave death.

A موتا *mautā* (for موتی), The dead.

موتاب *mū-tāb*, A hair-rope maker.

A موتاد *mautād* (for *mu'tād*), Quantity.

A موتان *mautān*, Uncultivated land;—*mawatān*, Inanimate, lifeless; dead stock;—*mūtān*, A deadly distemper amongst cattle.

A موتة *mu'tat, mūtat, mūta*, Name of a place east of Damascus, where swords were formerly made;—*ghazwa'i mūta*, A celebrated battle.

A موتجر *mu'tajir*, Hired; a hired servant; a receiver of wages (*ujrat*); mercenary.

A موتخذ *mu'takhiz*, A taker, receiver, selector, chooser; a beginner; humble, submissive.

A موتر *mūtar*, Strung (bow).

مو تراش *mū-tarāsh*, A hair-cutter.

A موترق *mu'tariq*, Sleepless, unable to sleep.

A موترك *mu'tariq*, Arrived at perfection (the tree *arāk*), i.e. when become thick and firm, and its first fruit come to maturity; numerous and entangled (trees of this species).

A موتزر *mu'tazar*, The girding-place, the waist;—*mu'tazir*, One who puts on the *izār*.

A موتسی *mu'tasī*, An imitator; who takes after.

A موتعد *mu'ta'id*, One who receives, or is gratified by a promise;—*mūta'id*, What threatens mischief.

A موتفك *mu'tafik*, A liar.

A موتفكات *mu'tafikāt*, The cities of the plain overthrown in the time of Lot; winds blowing from different points, and promoting the earth's fertility.

A موتقط *mu'taqit*, A maker of the soft cheese *aqit*.

A موتكل *mu'takil*, Eaten, corroded, worn (horn or tooth of an animal); enraged.

A موتلع القلب *mūtala'u 'l-qalb*, Disturbed, agitated, chicken-hearted.

A موتلف *mu'talif*, United, associated, familiar.

A موتلی *mu'talī*, A swearer, taker of an oath.

A موتم *mūtim*, A mother of fatherless children;—*mu'tamm*, Taken for a leader, model, guide, or exemplar;—*mu'timm*, A follower, imitater; one who chooses as a leader or president.

A موتمر *mu'tamir*, Obsequious, submissive, obedient; who consults or asks advice; the last of the days called *aiyāmu 'l-'ajūz*; the first month of the Muhammadan year called *muharram*.

A موتمن *mu'taman*, Believed; a curator,

any person trusted in whom one is safe and secure; one of the titles of God;—*mu'tamin*, One who trusts to, confides in, or devolves his affairs to the management of another.

A موتنف *mu'tanaf*, A place yet ungrazed; begun; given as a present;—*mu'tanif*, One who sets about (a thing) from the beginning; beginner; approaching, arriving; future.

A موتود *mautūd*, Driven (stake).

A موتون *mautūn*, Hurt in the vein *watīn*.

A موتوی *mu'tawī*, One who receives hospitably; tender, compassionate, moved, condoling, pitying.

موتۂ جنگلی *mauta jangalī*, The root of a species of grass.

A موتی *mautá* (pl. of *maiyit*), Deceased, defunct; the dead;—*mu'tī*, A bringer, adducer.

A موث *maus̤*, *mawas̤*, موثان *mawas̤ān* (v.n. of موث), Soaking, steeping, dissolving (in water).

A موثر *mu's̤ir*, A chooser; one who prefers another's interest to his own;—*mu'as̤s̤ar*, Penetrated, affected;—*mu'as̤s̤ir*, fem. موثرة *mu'as̤s̤irat*, *mu'as̤s̤ira*, Whatever penetrates or impresses; efficacious.

A موثف *mu'as̤s̤af*, Short of stature, squat, fleshy, juicy, and corpulent;—*mu'as̤s̤if*, One who supports on a tripod; one who puts (the pot) on a trivet.

A موثفة *mu's̤afat*, (A pot) placed on a trivet.

A موثق *maus̤iq* (v.n. of وثق), Trusting, confiding in, relying upon; a treaty, compact;—*mūs̤aq*, Bound, tied, firmly knit together; [*masnadi ṣadārat-mūs̤aq*, The office of Grand Vizier;]—*mūs̤iq*, Strengthening;—*muwas̤s̤aq*, Gifted with a strong constitution of body; trusted, confided in, relied upon.

a موثقہ *mūs̤iqa*, Confidence, trust.

A موثل *mu'as̤s̤al*, Firmly rooted; of a noble race; enriched;—*māli mu'as̤s̤al*, A principal sum; a capital in trade.

A موثم *mu's̤im*, Who or what compels or induces (anyone) to commit a sin or crime (*is̤m*);—*mu'as̤s̤im*, An accuser, reproacher.

A موثوق *maus̤ūq*, Tied, fastened; firm, constant; trustworthy, reliable;—*yārāni maus̤ūq-un bi-him*, Faithful friends.

h موتی خان *motī-khān*, A kind of drum.

A موج *mauj* (v.n.), Being agitated (as the sea), rolling in billows; a wave, surge, billow; whim, caprice; construed with the verbs *āwardan*, *bar yak-dīgar shikastan*, *bastan*, *buland shudan*, *khwurdan*, *zadan*, *kashīdan*, &c.;—*mauji būriyā* (*ḥaṣīr*), Undulating lines with which mats and carpets are interwoven;—*mauji nasīm*, A cooling breeze.

موجان *mūjān*, A beautiful, languishing eye.

A موجب *mūjab*, Requisite, necessitated, required; [*mūjabi shar'ī*, Requisite by law;—*bar mūjab*, In consequence of, by dint of;]—*mūjib*, Who or what renders necessary or obligatory; cause, motive, reason, account; (met.) God; (in log.) affirmative; the month Muharram;—*mūjibi iṭmi'nāni qulūbi ādamiyān*, The cause of tranquillity to the hearts of men;—*mūjibi 'ibrat kardan*, To give as an example;—*bilā mūjib*, Without a cause;—*'amali khairi mūjibu 's-sawāb*, A good action, worthy of a reward;—*min ghairi mūjib*, Without reason or fault.

A موجبات *mūjibāt* (pl. of *mūjib*), Causes, reasons, motives.

A موجبة *mūjibat*, *mūjiba*, A thing of great importance, whether good or bad, great virtue or vice as deserving of reward or punishment in the world to come; the rewards or punishments of eternity; (in logic) an affirmative proposition (opp. to *sāliba* "a negative proposition").

A موجة *maujat*, One wave; vigour of youth.

A موجج *mu'ajjij*, Who or what makes (water) salt or bitter.

A موجد *mu'jid*, *mūjid*, Who or what strengthens, invigorates, restores, or reinstates (after sickness or poverty);—*mūjid*, An author, causer, inventor.

a موج خیز *mauj-khez*, Producing billows, stormy, boisterous.

a موج دار *mauj-dār*, Wavy, undulatory; grained (as morocco leather).

a موجدان *mūjidān* (P. pl. of *mūjid*), Causers, inventors;—*mūjidāni qānūn*, Lawgivers, a legislative body or assembly, a parliament.

A موجدة *mu'jadat*, Strong, compact (she-camel).

A موجر *mu'jir*, One who hires, lets to farm, or rents; one who rewards;—*mu'ajjir*, A maker of bricks or tiles (*ājurr*); a recompenser, rewarder.

A موجز *mūjaz*, Epitomized; brief (epistle); a compendium, epitome, summary;—*kalāmi mūjaz*, A compendious discourse.

a موج زن *mauj-zan*, Boisterous, billowy.

A موجع *mūja'*, In pain, pained;—*mūji'*, Painful (blow); who or what hurts.

A موجف *mūjaf*, Agitated.

A موجل *maujal* (v.n. of وجل), Being afraid (of another); fear;—*maujil*, A dreadful place;—*mu'ajjal*, Delayed, adjourned, postponed; appointed time; [*māli mu'ajjal*, Money laid up against a certain time;]—*mu'ajjil*, Who defers, gives a delay, but fixes a time; a book containing the appointed term or limit of anything.

A موجلة *maujalat*, *maujala*, A dreadful place.

a موج موج *mauj-mauj*, Wave on wave.

A موجن *muwajjan*, Prominent-cheeked (man).

T موجونه *mūjana*, An almond-nut; a kernel.

A موجوب *maujūb*, Rendered necessary;—*ghair-maujūb*, Unnecessary; illegitimate.

A موجود *maujūd*, Found; present, existing, standing before; ready at hand; brought into existence; available;—*maujūd shudan*, To be present; to be in existence.

A موجودات *maujūdāt* (pl. fem. of the preceding), Creatures, existencies, beings; things present; ready money, cash, specie; (in Indian statistics) the unmeasured or unpartitioned part of a pergunnah in which there are sundry partners;—*jumla'i maujūdāt*, All created things, the universe;—*khāliqu 'l-maujūdāt*, The Creator of the universe.

*a* موجودگی *maujūdagī*, Existence; presence.

*a* موجوده *maujūda* (fem. of *maujūd*), Existing, &c.;—*ḥālati maujūda*, Present state or circumstances.

A موجوه *maujūh*, Struck on the face.

A موجه *mauja*, see موجب;—*muwajjah*, Addressed, directed, sent to; employed; an official; reasonable, just; approved, acceptable, agreeable; suitable; conspicuous for excellence; of great authority; [*qaẓāyāyi muwajjaha*, Propositions or judgments agreeable to reason;]—*muwajjih* (*mūjih*), One who raises to dignity or renders respectable.

*a* موجی *mauji*, Whimsical, emotional.

T موچاك *mūchāk*, موچك *mūchak*, A beetle; a kiss (comp. ماچ).

T موچلکا *mūchalkā*, A bond; a legal deed.

T موچون *mūchūn*, An ape (see گپل).

T موچه *mūcha*, Limb; leg.

مو چینه *mū-chīna*, Tweezers.

A موحد *mauḥad*, Singly and separately;—*muwaḥḥad*, Single-pointed (letter);—*muwaḥḥid*, One who believes in the unity of God, orthodox; an unitarian.

*a* موحدانه *muwaḥḥidāna*, Like one who believes in one God.

A موحر *mūḥir*, (The reptile *waḥrat*) infecting (meat or drink) with venom.

A موحش *mūḥish*, Dismal, causing sadness, disastrous, afflicting; terrible, dreadful; desert, uninhabited (country); destitute of provisions, hungry, starving; one who finds (a country) desolate;—*muwaḥḥish*, A desolator.

A موحل *mauḥal* (v.n. of وحل), Falling into thin soft clay or sludge; being miry, consisting of mire;—*mauḥil*, Mire, sludge; or a place full of it.

A موحوش *mauḥūsh*, Overrun with wild beasts; a waste, a desert, a wilderness.

موخ *mūkh*, A standard, an ensign.

A موخذ *mu'akhkhaẕ*, Taken, snatched, seized; retaliated on, called to account; fascinated, bewitched.

A موخر *mu'khar*, *mu'khir*, The hind part of a saddle;—*mu'akhkhar*, The hinder part of anything, the posteriors; [*mu'akhkharu 'l-'ain*, The outer angle of the eye;]—*mu'akhkhar*, *mu'akhkhir*, Posterior, consequent; delayed, procrastinated, left behind; the following or latter part; the hinder part (of a saddle);—*mu'akhkhir*, One who keeps back or puts things in their proper places; hence, a name of God.

A موخره *mu'akhkharat*, *mu'akhkhara*, The hinder part of a saddle; the consequent (in opposition to the antecedent); the end, epilogue.

A موخمه *maukhamat*, Anything unwholesome, injurious to the stomach; an unhealthy country; (meat) corrupting in the stomach.

A موخوم *maukhūm*, Troubled with indigestion.

مود *mūd*, A black eagle with whose feathers arrows are mounted.

A مود *miwadd*, One who loves greatly.

A مودا *mu'addā*, = مودی q.v.

A مودب *mu'dib*, An inviter to a feast;—*mu'addab*, Chastised; learned, instructed; well-bred, polite, civil, modest, courteous;—*mu'addib*, A chastiser, chider; one who teaches the belles-lettres, who educates well; an instructor, teacher, preceptor; one who invites to a feast.

A موده *mawaddat*, *miwaddat*, Friendship, love, benevolence;—*mawaddat kardan*, To love, to discover a regard for;—*maktūbi mawaddat* (*mawaddat-uslūb*), Friendly letter; a love-letter.

*a* مودت اختتام *mawaddat-ikhtitām*, Affectionate, friendly, loving.

A مودع *mūda'*, Easy, obedient (horse).

A مودم *mu'dim*, Who prepares fish or anything to be eaten with bread.

A مودود *maudūd*, Beloved, held dear.

A مودوسه *maudūsat*, (Ground) covered with young herbage.

A مودوع *maudū'*, Left, let alone; set at liberty; deposited with; quiet, manageable (horse); modesty, softness, gentleness, placidness.

A مودی *mu'addá*, Payed; performed; led, brought;—*mu'addī*, *mu'dī*, Who causes to happen, who brings or adduces; leading to, conducive; a payer, performer of what is due; a cause, motive.

A موذن *mu'aẕẕin*, The public crier, or muezzin, who assembles the people to prayers by proclamation from a minaret or tower of a mosque.

A موذی *mu'ẕá*, Afflicted, pained;—*mu'ẕī*, fem. موذیه *mūẕiyat*, *mūẕiya*, Noxious, troublesome, vexatious, hurtful, pernicious.

*a* موذی گری *mūẕigarī*, Troublesomeness.

A مور *maur* (v.n.), Moving, being agitated, fluctuating; roaming about; a way, track, beaten or level path;—*mūr*, Dust raised and whirled about by the wind.

مور *mūr*, *mor*, An ant, emmet, pismire;

an emblem of poverty and weakness; rust; name of a desert;—*mūri bāl-dār*, A winged kind of ant;—*mūr dar pīrāhan rekhtan*, To disquiet, make restless;—*mūr dar ṭās uftādan*, To be afflicted with a lasting calamity;—*mūr-rā shab-namī ṭūfān-ast*, A drop of dew is like the flood to the ant, i.e. the requital is in proportion with the deed;—*mūri suwār (suwārī)*, A large kind of ant with long legs;—*mūr hamān bih ki na-bāshad par-ash*, It is best for the ant not to have wings, said if one aspires to higher things beyond his reach, and thereby ruins himself;—*gori pur mār u mor*, A tomb full of serpents and ants;—*hamchu mori bī-zor*, Like an ant without strength.

موراموں *mūrāmūn*, A wild carrot.

A موروث *mūraṣ*, Appointed heir; hereditary possession;—*mūriṣ*, One who makes (a person) an heir; cause, author; [*qabā'ihi mūriṣu 'l-fazā'iḥ*, Transgressions which entail ignominy;]—*mu'arriṣ*, One who lights a fire; an exciter of discord.

مورجان *mūrjān*, Name of a mountain in Persia where there is a famous spring which flows exactly in proportion to the quantity of water required.

مورجه *mūrja*, Rank, dignity.

مورچال *mūrchāl*, مورچل *mūrchal*, An intrenchment for besieging a fortified place; a tower; the watch at the door of a fortress.

مورچانه *mūrchāna*, Rust of iron.

مورچه *mūrcha*, A little ant, emmet, pismire; the waving lustre of a sword; rust; a small black glass; a poor, weak, contemptible fellow; a battery (cf. مورچال above);—*mūrcha pay zadan*, To pluck up the beard by the root;—*mūrcha'i 'ambarīn*, The sprouting beard of a youth.

مورچه بندی *mūrcha-bandī*, Intrenching; intrenchment; fortifying, fortification.

مورچه پی *mūrcha-pai*, A neglected, ill-combed beard (m.c.).

مورچهل *mūrchhal*, A fan for driving away flies (especially of peacock's feathers), a brush.

مورچه ناک *mūrcha-nāk*, Swarming with ants.

A مورخ *mu'arrakh*, *muwarrakh*, Dated; chronicled;—*mu'arrikh*, *muwarrikh*, Who dates (a letter); who marks the time of any event; a chronologer, chronicler, annalist, historian; — *akṣari muwarrikhīn*, Most historians.

مورخانه *mūrkhāna*, Small black ants; rust.

A مورخین *mu'arrikhīn*, *muwarrikhīn* (obl. du. also used as nom.), Chroniclers, historians, &c.

مورد *mord*, Myrtle; the ringlets of a mistress; a seal; a ring.

A مورد *maurid*, A place of arrival, descending, alighting, or appearing; a place through which one passes; access, entrance, passage, approach; station, quarters; a road to water; object sought; a focus (m.c.); — *muwarrad*, Rose-coloured (garment).

مورد اسپرم *mord-isparam*, Name of a fragrant flower with leaves like the myrtle.

موردانه *mordāna* (for *mord-dāna*), Myrtle-seed; seed of a kind of mezereon.

A موردة *mauridat*, *maurida*, A highway; a drinking-place.

مورد گیسو *mord-gesū*, With curls like myrtle.

A مورس *mūris*, (The thistle *wars*) turning yellow; — *muwarras*, (Cloth) dyed with *wars*.

مورش *mūrish*, Small shells or glass beads; a place before a shop where goods are exposed to sale; an estrade raised a little above the ground for sitting upon, especially on the outside of a house; the backbone; — *mūrishi sīmīn*, Silver beads resembling pearls.

مور شمار *mūr-shumār*, Numerous as ants, innumerable.

A مورق *mauraq*, Maurice (a proper name); —*mūriq*, Leafy (tree), opulent (man);—*mu'riq* Who renders wakeful;—*mu'arraq*, Prevented from sleeping, kept awake;—*mu'arriq*, Who or what renders (anyone) wakeful or sleepless;—*muwarriq*, A scribe.

مورگ *mūrg*, The river Murg in Baden (m.c.).

A مورم *muwarram*, Swelled, swollen.

مور ملخ *mūr-malakh*, Numerous as ants or locusts.

مور میان *mūr-miyān*, With an ant-like, i.e. slender, waist.

A مؤرنب *mu'arnab*, (A garment) woven with a mixture of hare's pile;—*mu'arnib*, (A country) abounding in hares (*arnab*).

A موروث *maurūṣ*, Hereditary, possessed by paternal succession; — *māli maurūṣ*, Hereditary wealth, patrimony; — *mulki maurūṣ*, Hereditary land or kingdom.

*a* موروثی *maurūṣī*, The state of being hereditary; hereditary; patrimonal, ancestral.

A مورود *maurūd*, Seized with the paroxysm of a fever; descended to, arrived at;—*maurūdi wird*, The place where one alights from a journey; celebrated by every tongue.

موره *mora*, Morea.

موری *mūrī*, An earthen pipe joined to an aqueduct; a water-course, channel, gutter; shoemakers' black; a kind of silken stuff; small shells or glass beads; name of a country in Turkistān.

A موری *mūrī*, One who strikes fire.

A موریات *mūriyāt* (pl. fem. of the preceding), (Horses) striking fire from the stones with their hoofs.

موریانه *mūriyāna*, Rust, especially that which cannot be polished, eating (a thing) full of holes.

موريه *mūriya*, A vinegar-cruet.

A موز *mauz, mūz* (S. *mochā*), Banana, plantain-fruit.

موزايك *mozāyik*, Mosaic (m.c. from Fr. or E.).

A موزة *mawazzat, mawazza* (A country) abounding in geese.

A موزج *mauzaj* (from P. موزه *mūza*), A boot.

موزدونتن *mauzdūnitan*, (in Zand), To sell.

A موزر *mu'azzir*, One who covers (his body) with the *izār*; a confirmer, strengthener.

A موزع *muwazza'*, Distributed; scattered, dispersed; afflicted.

A موزن *mauzan*, A place for weighing.

A موزور *mauzūr*, A criminal, a malefactor, one laden with crimes (*wizr*).

A موزورة *mauzūrat, mauzūra*, A crime, sin, fault.

A موزوع *mauzū'*, Held back, restrained.

A موزون *mauzūn*, Weighed; well-adjusted, balanced (as an account); symmetrical; (verse) which consists of an exact number of feet; (money) of just standard; modulated (sound), harmonious;—*mauzūni wazna'i*, Weighed at the weight of . . . .;—*miṣra' mauzūn kardan*, To scan a verse properly;—*kalāmi nā-mauzūn*, Ill-chosen words, disagreeable speech.

*a* موزون حركات *mauzūn-ḥarakāt*, Graceful in her motions (applied to a girl).

*a* موزون خرام *mauzūn-khirām*, Who walks with a measured step.

*a* موزونی *mauzūnī*, The being weighed; the being well-balanced or adjusted; the being well-measured or of proper quantity (verse); rhythm.

موزه *mūza*, A boot; a stocking; a glove; a museum (m.c. from Fr. *musée*);—[*mūza dar gil*, (boot in the mud) A difficult business,—*mūza nihādan*, (to put up one's boots) To give over travelling and stay at home;—*mūza, mauza*, A kind of sweetmeat.

موزه بالين *mūza-bālīn*, (boot-cushion) Soft lining in the heel of a shoe or boot.

موزه پوشيده *mūza-poshīda*, Booted.

موزه دوز *mūza-doz*, A bootmaker.

موزه گير *mūza-gīr*, A horse biting his rider.

A موزى *mu'zā*, Oppressed with toil and vexation;—*mu'zī*, Afflictive.

موزيك *mūzīk*, Music (m.c. from Fr. *musique*);—*mūzīk zadan*, To make music, to play (a band).

موزيكانچی *mūzīkānjī*, A musician (m.c.).

موزيك سازى *mūzīk-sāzī*, A manufactory of musical instruments or boxes (m.c.).

موژ *mozh*, A pond, tank;—*mūzh*, Grief, sorrow.

موژان *mozhān*, A narcissus; hence, a beautiful eye, looking languishingly and amorously, and having a mole at the side.

موژه *mozha*, A pond, tank;—*mūzha*, Sorrow, grief, affliction; name of a sweetmeat.

A موس *maus*, A shaving of the hair;—*mūs*, A graving-tool, pen-knife; a scalpel; a razor.

*a* موسا *mūsā*, A companion; an easy, good, or agreeable work; monthly pay.

*a* موسائی *mūsā'ī*, Judaism (religion of Moses).

موسترده *mū-suturda, mūsturda*, One whose poll is shaved; a calender monk, shaveling; bald.

موسخ *mūsakh*, Threads worn by Brahmans.

A موسخ *muwassakh*, Dirtied,—*muwassikh, mūsikh*, One who dirties or soils (a garment).

A موسر *mūsir*, Opulent, wealthy;—*mu'assir*, One who ties, presses close.

A موسس *mu'assas*, Founded, built;—*mu'assis*, Who lays a foundation; a founder; a strengthener.

A موسط *mūsaṭ*, The middle of a house.

A موسع *mūsa'*, Rich, able, powerful;—*muwassa'*, Large, ample; enlarged.

A موسف *mu'sif*, One who makes melancholy; an afflicter.

A موسقار *mūsiqār*, موسقدان *mūsiqdān*, موسقيدان *mūsiqīdān*, A musician; music;—*arbābi mūsiqār*, Musicians.

A موسقة *mūsiqat, mūsiqa*, Fruitful, loaded (palm-tree).

G موسقى *mūsiqī*, Music;—*arbābi 'ilmi mūsiqī*, Skilled in music, musicians.

موسك (?), A kind of wild parsley which is a deadly poison (in the dialect of Isfahan).

A موسم *mausim*, Time, season; place of meeting; the season when the pilgrims assemble at Mecca; the place marked out for their meeting; the people who assemble them; the fairs then and there held;—*mausimi bahār* (*bahārī*), Season of spring;—*mausimi khizān*, Autumn;—*mausimi shitā*, Winter-season;—*mausimi gul*, Season of roses, early summer, summer.

*a* موسمی *mausimī*, Seasonable, in season.

A موسن *mūsin*, fem. موسنة *mūsinat, mūsina*, Noisome (well), causing (one) to faint with its noxious vapours.

موسنخ *mūsanh*, Tobacco of Tartary (black) (should probably be *mūsakh*, related to A. موسخ and وسخ qq.v.).

A موسوس *muwaswis*, One who speaks or mutters to himself;—*muwaswisi saudā'ī*, A moody, melancholy man.

A موسوق *mausūq*, Freighted, loaded (vessel).

A موسوم *mausūm*, Marked, signed, impressed, branded; characterized; noted, stigmatized; named, called; (a coat of mail) adorned with agates, &c., round the bottom;—*mausūm bi 'l-khair*, Marked with excellence, having good signs.

a موسوی *mūsawī*, Mosaic, belonging to Moses.

a موسویه *mūsawīya*, Name of a sect of the Shī'ah.

موسه *mūsa, mausa*, A bee; a wasp; name of a city.

A موسی *mūsá*, Moses; a razor; the apex of the crest of a helmet; [*kitābi mūsá*, The book of Moses, the Pentateuch;]—*mūsī*, Mosaical, mosaic.

موسیچه *mūsīcha*, Wood-pigeons, ring-doves; a swallow or martin; a finch.

موسیقار *mūsīqār*, موسیقال *mūsīqāl*, Pipes made of unequal reeds; Pandean pipes; a bird whose bill is perforated with holes, through which it emits a musical sound.

موسیقی *mūsīqī* (G. μουσικη), Music.

موش *mūsh* (S. *mūsha*), A mouse; a chaffinch; [*mūshi parrān* (*paranda*, *khurmā*), A squirrel;—*mūsh dar ambān dāshtan*, To be robbed, pilfered;—*mūshi dashtī* (*ṣaḥrā*), A field-mouse, a mole;—*mūshi dū-pā*, Jerboa (Dipus lagopus);—*mūshi sulṭānīya*, Spermophilus concolor;—*mūsh qabaq mī-andāzad*, (met.) The place is deserted (the mice have it all their own way in it);—*mūshi kūr*, A blind mouse, mole; a bat;]—*mosh*, Grief, sorrow, cry, lamentation.

موشبازی *mūsh-bāzī*, A sort of firework.

A موشح *muwashshaḥ*, Clad with anything, especially obliquely, as a scarf or baldrick from the shoulder to the opposite side; ornamented; (verses) arranged so that the initials of each line being put together form some word or verse, an acrostic; odes with varied rhymes.

A موشحات *mūshaḥāt*, A sort of odes.

موش خوار *mūsh-khwār*, موش خور *mūsh-khwur* (*khwar*), An eagle that lives upon field-mice, a kite.

موش دربندی *mūsh-darbandī* (*mushi darbandī?*), A plant growing in Darband, which the natives bruise and form into little bougies, and use as an eye-salve; it is also good for the gout and swellings.

موش دندان *mūsh-dandān*, (mouse's tooth) A mode of staining or printing.

موشک *mūshak*, A mole; a musk-rat; a bat; a squib, rocket (construed with the verbs *andākhtan*, *dawānīdan*, and *wā-kardan*);—*mūshaki parrān*, A squirrel.

موشکا *mūshkā*, Name of a Jewish doctor.

مو شکاف *mū-shikāf*, (hair-splitting) Minute, small, scarcely visible; a critic, subtle reasoner; one who performs with the greatest nicety.

موشکافی *mū-shikāfī*, Criticism.

موشک دوانی *mūshak-dawānī*, Seditiousness; troublesomeness.

موشگر *moshgar*, A woman hired to eulogize the dead, and with others to cry and wail.

موشگیر *mūsh-gīr*, A bird that feeds on field-mice; a sparrow-hawk.

موشناک *mūshnāk*, Full of mice.

A موشور *maushūr*, A prism.

a موشی *maushīy*, موشی *muwashshá*, Painted, printed, coloured (cloth).

A موص *mauṣ* (v.n.), Washing gently; rubbing with the hand.

A موصب *mūṣib*, Sick;—*muwaṣṣab*, Much distempered; exposed to ailments, abounding in pains.

A موصة *mauṣat, mauṣa*, One washing.

A موصد *mu'ṣad*, fem. موصدة *mu'ṣadat, mu'ṣada* (A door) shut, a little way open; covered; [*nāri mu'ṣada*, Fire equally piled up on all sides;]—*muwaṣṣad*, A curtain behind which women sit; the female apartments.

A موصدة *muwaṣṣadat, muwaṣṣada*, A girl's small shift; a closed door.

A موصل *mauṣil*, The place where things join or meet; meeting of two rivers; a junction; name of a city and district which joins Mesopotamia to Babylonia, situated on the western bank of the Tigris, opposite to the spot where Nineveh was supposed to have stood;—*mūṣil*, Leading to, joining; a carrier, bearer;—*mu'aṣṣal*, Radical, fixed, firm;—*mu'aṣṣil*, Taking root, become firm; one who ennobles or calls noble;—*muwaṣṣal*, Happily arrived, joined; acquired, attained.

a موصلی *mauṣilī*, Of or from Mausil; belonging to, or produced in, Mausil.

A موصوف *mauṣūf*, fem. موصوفة *mauṣūfat, mauṣūfa*, Praised, celebrated; commendable, laudable; endowed; qualified, described, distinguished, characterized; before-mentioned, aforesaid; a noun substantive qualified by an adjective.

A موصوفية *mauṣūfīyat*, Qualification.

A موصول *mauṣūl*, fem. موصولة *mauṣūlat, mauṣūla*, Joined, coupled, arrived; attained, collected; a relative pronoun; tax; collection;—*ismi mauṣūl*, A regular pronoun;—*jawābi mauṣūl*, A correlative pronoun.

A موصی *mūṣá*, Commanded by last will; [*mūṣá bi-hi*, A legacy, bequest;—*mūṣá la-hu*, A legatee;]—*mūṣī*, *muwaṣṣī*, One who makes a will or bequeaths; a testator;—*muwaṣṣá*, Appointed tutor or guardian;—*muwaṣṣá ilai-hi*, A legatee.

A موصیة *mūṣiyat, mūṣiya*, A testatrix.

A موضح *mūẓiḥ*, An explainer, manifester; appearing clear, coming in sight;—*muwaẓẓiḥ*, A explainer, manifester.

A موضحة *mūẓiḥat, mūẓiḥa*, A wide, open wound exposing the whiteness of the bone.

A موضع *mauẓa', mauẓi'* (v.n. of وضع), Placing, laying down; a place, site, situation, post; a village, hamlet, township, district; occasion, occurrence, conjuncture.

A موضعة *mauẓi'at*, Love, friendship.

A موضوع *mauẓū'*, fem. موضوعة *mauẓū'at, mauẓū'a*, Placed, situated; born, dropped; fixed, assigned; deposited, laid up for preservation; site, position; subject (of a

speech), object;—*mauẓū'i baḥs*, The subject treated of or discussed;—*mauẓū'i 'ilm* (*fann*), The object of science;—*mauẓū' kardan*, To separate; to render independent (m.c.).

A موضوعات *mauẓū'āt* (pl. fem. of the preceding), Objects of science or discussion.

A موضونة *mauẓūnat*, (A coat of mail) made of double-linked rings; (anything) worked or set with gems and gold.

A موطأ *mauṭā'*, A footstep, print of a foot; a footstool; a sock or wrapper for the feet;—*muwaṭṭa'*, Trampled, trodden; spread out, made soft and level.

A موطد *muwaṭṭad*, Firmly united; made solid.

A موطم *mu'aṭṭam*, Defended;—*uṭmi mu'aṭṭam*, A castle strongly fortified.

A موطن *mauṭin*, Habitation, mansion, place or residence, house, home, dwelling, birthplace; an encampment; battle-field, place of martyrs.

A موطوء *mauṭū'*, Beaten, trodden, trampled on.

A موطود *mauṭūd*, Fastened, made strong and firm, or heavy.

A موطئ *mauṭi'*, *mauṭī*, A footstep, footprint.

A موظف *muwaẓẓaf*, Allowed a fixed pay or pension (*maẓīfa*); ordained, limited; [*kharāji muwaẓẓaf*, The regular poll-tax;]—*muwaẓẓif*, One who orders a daily stipend.

A موعد *mau'id*, موعدة *mau'idat*, *mau'ida* (v.n. of وعد), A promise; the time or place of a promise or threat; stipulation; agreement (as to time or place); rendezvous;—*mau'idi kārzār*, The place and time appointed for a battle.

A موعظة *mau'iẓat*, *mau'iẓa* (v.n. of وعظ), Admonishing; advice, admonition; an address to the Deity;—*mau'iẓa kardan*, To admonish, exhort, by holding out future reward or punishment.

A موعلة *mau'ilat*, A female mountain-goat; (pl. of *wa'l*) mountain-goats.

A موعود *mau'ūd*, موعودة *mau'ūdat*, *mau'ūda* (v.n. of وعد), Predicting, auguring, or prognosticating anything good; promising, promised, predicted, predestined; a promise; invited (m.c.).;—*ajali mau'ūd*, Predestined or unavoidable death.

A موعودين *mau'ūdīn* (obl. pl. used as nom.), The invited, the guests (m.c.).

A موعوك *mau'ūk*, Enfeebled, weakened by fever.

موغ *mogh*, A Magian or fire-worshipper.

t موغ *mūgh*, = مبغ q.v.

موغان *moghān* (pl. of *mogh*), Fire-worshippers; name of a city in Azarbaijān.

موغ بد *mogh-bad*, A high priest of the Magi (see موبد above).

A موغل *mūghil*, One who attends a drinking-bout without being invited.

A موفر *muwaffar*, Luxuriant, plentiful, abundant, copious, redundant, impossible to be collected; poetic measure in which elision is allowed though not made;—*muwaffaru 'r-rughbat*, Of excessive greed.

A موفف *mu'affif*, One who cries uph; fy! pho!

A موفق *muwaffaq*, Favoured; prospered; assisted;—*muwaffiq*, One who directs, prospers, seconds;—*wa 'llāhu 'l-muwaffiqu 'l-mu'īn*, It is God who prospers and assists (a phrase put frequently after the preface of a book; and sometimes at the end of a volume).

موفلون *mūflūn*, Melilot.

A موفور *maufūr*, fem. موفورة *maufūrat*, *maufūra*, Complete, perfect, entire; luxuriant, copious; full, ample; numerous, many; abundant, plenteous, much; poetic measure in which elision is lawful though not made;—*sa'yi maufūr*, Great endeavour, extreme diligence, much labour or fatigue;—*ghanā'im maufūra*, Rich booty;—*maḥṣūlāti maufūra*, Abundant produce, luxuriant harvests.

A موفي *mūfī*, A fulfiller (of an engagement);—*maufī*, *muwaffá*, Satisfied, paid, performed.

A موفية *muwaffiyat*, *muwaffiya*, The city of Madīna.

موفيون *mūfiyūn*, A kind of poison.

A موق *mauq* (v.n.), Being cheap, trifling (a bargain);—*mūq*, Folly, stupidity; a large boot worn over another of thinner leather;—*mu'q*, *mūq*, The inner corner of the eye (*liḥāẓ* denoting the corner next the temples).

موقان *moqān*, Name of a city in Azarbaijan (see موغان).

A موقت *mauqit*, Place (fixed) by any given time; time (specified) for any appointed place; rendezvous;—*muwaqqat*, Fixed or restricted to a certain definite time; appointed (hour); temporary, for the time being;—*muwaqqit*, An observer of times or hours; a person in the Muhammadan mosques, who observes the exact hour when the people are to be assembled to prayers, and gives notice accordingly to the crier; an astronomer.

*a* موقتخانة *muwaqqit-khāna*, An observatory.

A موقد *mauqid*, A fire-hearth, grate, where a fire is kindled;—*mūqad*, *muwaqqad*, fem. موقدة *muwaqqadat*, *muwaqqada*, Kindled, blazing (fire).

A موقر *mauqir*, A plain at the foot of a mountain;—*mūqar*, fem. موقرة *mūqarat*, *mūqara*, Loaded, carrying a heavy burden; pregnant (woman); oppressed, weighed down; reduced to poverty or misery;—*mūqir*, Oppressive; one who reduces to poverty;—*muwaqqar*, Honoured, revered, respected; venerable; respectable; experienced, proved, intelligent, acquainted

with the world;—*muwaqqir*, An honourer, reverencer, respecter; who makes or calls grave, modest, or respectable.

A موقس *muwaqqas*, Scabby (camel).

A موقع *mauqi'*, *mauqa'*, A place where anything falls or happens; locality; proper place; opportunity, occasion; accident, contingency, occurrence, vicissitudes of fortune; proper, fit, suitable; the falling of a star; the place where a star sets or rain falls; [*īn chi mauqi'*, What moment is this, i.e. is this the proper moment? (m.c.);—*bī-mauqi'*, All of a sudden (m.c.);—*har waqt mauqi' shud*, Each time that the opportunity occurs (m.c.);] — *mūqi'*, Adverse (fortune); — *muwaqqa'*, Beaten (path); worn out with misfortunes, oppressed with evils; a decree, statute, mandate;—*muwaqqi'*, A writer of a *tauqī'* or letters patent.

a موقعی *mauq'ī*, Local.

A موقف *mauqif*, A station, a post, any place where one remains; especially where they celebrate the pilgrimage-solemnities at Mecca, called also Mount *'arafāt*; the site of the last judgment; — *muwaqqaf*, Made to stop or stand; given in *waqf* (see وقف), tardy, slow; — *muwaqqif*, One who causes (anybody) to stand or to remain in a place; a detainer, preventer, hinderer.

a موقلم *mūqalam*, The stick of a painter's brush (comp. *mūyi kilk* under موی).

موقلون *mūqlūn*, The herb melilot.

A موقن *mūqin*, Certain of, knowing for certain; firmly believing, staunch in faith.

A موقوت *mauqūt*, Restricted to a certain time;—*waqti mauqūt*, An appointed hour.

A موقود, *mauqūd*, Kindled.

A موقور *mauqūr*, Heavy (ear).

A موقوس *mauqūs*, Scabby (camel).

A موقوص *mauqūṣ*, One whose neck is broken.

A موقوف *mauqūf*, Delayed, stopped, deferred, postponed, put off, suspended, relinquished, dismissed, discontinued; dependent upon, subject to; established, determined, fixed, supported; left or bequeathed for pious uses, consecrated to God; a legacy, bequest;—*mauqūf 'alai-hi*, (A word) paused on;—*mauqūf kardan*, To disuse, to cease using (m.c.).

A موقوفات *mauqūfāt*, Pious bequests, donations, &c.

a موقوفی *mauqūfī*, Discontinuance, suspension; dismissal.

A موقوم *mauqūm*, fem. موقومة *mauqūmat*, *mauqūma*, Much grieved, very sad; trodden upon (ground).

A موقی *mūqi'*, Outer or inner corner of the eye;—*muwaqqá*, One very much dreaded; one whom everybody shuns; bold, strenuous;—*mauqī*, One who is feared.

موك *mūk*, The sting of an insect; a sheep (probably erroneous from reading in the explanation of the word میش for نیش).

A موکب *maukib*, An army, forces, large detachment, either of horse or foot; choice body of troops; lifeguards; large cavalcade, pageant, procession.

a موکب آرای *maukib-ārāy*, Adorning a procession, &c.

A موکب داری *maukib-dārī*, Office of a groom.

a موکب رو *maukib-rav*, Walking in a procession, &c.

a موکبی *maukibī*, P. pl. موکبیان *maukibiyān*, Of or belonging to a procession, &c.;—*maukibiyāni sahar*, Certain angels said to have attended Muhammad in his ascent to heaven (see معراج).

A موٴکد *mu'akkad*, Confirmed, corroborated, strengthened; redoubled; efficacious, powerful, strong; [*mu'akkad shudan*, To be confirmed;]—*mu'akkid*, *muwakkid*, One who confirms, strengthens, binds close, connects; who redoubles or reiterates; confirmatory; immediate; energetic.

A موٴکداً *mu'akkad-an*, Confirmatively, repeatedly, to the utmost.

موکده *mūkada* (corruption of A. موٴکده), Absolute.

مو کش *mū-kash*, Dragging or dragged by the hair.

موکشان *mū-kashān*, Dragging or dragged by the hair (sing. and pl., the latter from *mū-kash*).

A موکل *mu'kal*, Supplied with food, fed;—*mu'kil*, *mu'akkil*, One who gives or offers to eat;—*muwakkal*, Appointed guardian, commissary, superintendant; a vicegerent, substitute, deputy; the keeper of a prisoner; guard, jailor;—*muwakkil*, One who appoints a lieutenant, deputy, substitute, factor, or agent (*wakīl*); one who delegates power.

A موکن *maukin*, موکنة *maukinat*, *maukina*, A bird's nest.

A موکول *maukūl*, Committed, entrusted.

A موکوم *maukūm*, fem. موکومة *maukūmat*, *maukūma*, Very unhappy, tortured in mind, melancholy; bare and broken (ground).

A مول *maul* (v.n.), Being rich (especially in flocks);—*mūl* (pl. of *mūlat*), Spider.

مول *mol*, Delay; repentance; remaining behind, desisting; a thief; a gallant, paramour; a bastard; a wink, signal with the eye.

A مول *mauwil*, Rich, wealthy.

a مولا *maulā* (for. مولی *maulá*), A lord, master; a judge, magistrate of a city; the supreme Lord, God; a slave, servant; a manumitted slave, freedman; — *hazrati maulā*, The Lord God, God Almighty;—*tā'ati maulā*, Obedience to God, piety.

A مولاة *mawlāt*, A lady of rank; a freed woman or manumitted slave; a female slave

مولا علی *maulā,'alī*, The Lord 'Alī (a form of salutation among *faqīrs*).

مولامول *mol-ā-mol*, A tedious delay.

*a* مولانا *maulā-nā*, Our Lord (title given to judges, heads of religious orders, esp. to Jalālu'd-dīn Rūmī, the founder of the Maulawī monks) ;—*maulānā'i mazbūr*, Our Lord afore-mentioned.

*a* مولائی *mawlā'ī*, Judgeship, lordship.

A مولة *mūlat, mūla*, A spider.

A مولج *maulij*, A place wherein a thing enters or collects.

A مولد *maulid* (v.n. of ولد), Bringing forth children (a woman); nativity, birth; a birth-place; time of birth;—*mūlid*, (A woman) travailing in birth; giving birth; producing; [*mūlidu 'l-mā*, Hydrogen;—*mūlidu 'l-ḥamūẓa*, Oxygen;]—*muwallad*, Procreated, begotten; invented, coined; not genuine Arabian (man, saying, or writing);—*muwallid*, A begetter, procreator, generator;—*muwallidu 'l-mā*, Hydrogen.

A مولدة *muwalladat, muwallada* (fem. of *muwallad*), Born amongst Arabians; (a thing) recently invented; not sufficiently proved; inventions of poets; [*baiyinati muwallada*, An insufficient proof or demonstration;—*lughati muwallada*, A word of foreign origin;]—*muwallidat, muwallida*, A midwife.

H مولسری *maulsarī* (S. *makula-śrī*), The tree Mimusops elengi, and its fruit.

مولش *molish*, Expectation, delay (cf. مول).

A مولع *mūla'*, Wishful, desirous, passionately fond of, dedicated or addicted to, greedy;—*muwalla'*, Shining, splendid; (a horse or bull) marked with oblong white and black spots; hence, a language, composed of various tongues, as the Turkish interlarded with Persian and Arabic.

A مولغ *mūligh*, One who causes to lap.

A مولف *mu'lif*, One who renders familiar, accustoms, uses, or associates; familiarized, one who makes a thousand (*alf*);—*mu'allaf*, Collected, composed, published (book); completed, made up (thousand);—*mu'allif*, One who completes the number of a thousand; become a thousand, made up that number; one who joins two things together; one who collects together; a compiler, composer, author, editor;—*mu'allifu 'l-aṣl*, An original author.

A مؤلفات *mu'allafāt* (pl. fem. of *mu'allaf*), Compositions, writings, compilations.

A مؤلم *mu'lim*, Painful, afflictive, dolorific;—*mu'allam*, Afflicted, distressed;—*mu'allim*, One who afflicts, pains, distresses.

مول مول *mol-mol*, Stay, stay.

مولنجه *mūlanja*, A corn-destroying insect, weevil.

مولو *mūlū*, A trumpet made of a horn, used by faqīrs; small bells used as music.

A مولوج *maulūj*, Afflicted, tried by misfortune; troubled with toothache (*wālijat*).

A مولود *maulūd*, Generated, born; a son; birthday, nativity; celebration of the anniversary of Muhammad's birth; poetry chanted before the bier of a deceased person, burial-service;—*maulūdi 'īsá*, The nativity of (the Lord) Jesus;—*maulūdun la-hu*, A father;—*maulūdun la-hā*, A mother;—*ṭawāli'i maulūd*, Horoscopes.

*a* مولودی *maulūdī*, One who chants the *maulūd*; a mourner.

A مولوق *maulūq*, Affected with a touch of insanity.

*a* مولوی *maulawī*, Judicial, belonging to a judge or magistrate; a doctor of the Muhammadan law; an assistant lawyer; a learned man; divine, religious, belonging to God; a dervish, Muhammadan monk;—*kulāhi maulawī*, A kind of high woollen cap worn by them.

*a* مولوی خانه *maulawī-khāna*, A convent of dervishes.

A مولویة *maulawīyat*, A resemblance to, or equality with, a prince, lord, master or benefactor.

A موله *mūlah, muwallah*, Rendered sad; sad, distracted, troubled (with).

A مولی *maulá*, = مولا q.v.;—*mu'lī*, One who takes an oath.

مولی *mūlī*, One who has a lover; (from G. μῶλυ) name of a diuretic plant; delay; an ogler; name of a people given to robbery.

مولیان *mūliyān* (pl. of the preceding), Robbers, plunderers; name of a river at Bukhārā.

مولیدن *molīdan*, To delay, hesitate, deliberate; to be languid, impotent, deficient; to loathe, conceive a disgust, be tired of; to slide; to arm; to adorn oneself with ornaments; to deplore, weep; to turn back; to cause to turn back.

موم *mom, mūm*, Wax; a wax-candle;—*mom bar-afrūkhtan*, To light a candle; (met.) to reveal the truth; to speak softly;—*mom shudan*, To soften, to become mollified;—*mom kardan*, To melt (as a candle its wax).

A موم *maum* (v.n.), Suffering from pleurisy;—*mūm*, Pleurisy; wax.

موم آیین *mom-āyin*, Pissasphalt; a mummy.

A مؤمت *mu'ammat*, Full and equally distended; suspected, accused.

موم جامه *mom-jāma*, Waxcloth, cerecloth.

A مؤمد *mu'ammad*, Terminated, finished; empty, completely drained (water-bottle).

موم دل *mom-dil*, Tender-hearted.

A مؤمر *mu'mir*, Who multiplies, makes numerous;—*mu'ammar*, Invested with office, appointed to government, in command (a general); defined, bound, limited; marked, signed, impressed; conquered, subdued; [*amīri mu'ammar*, A general appointed to command;]—*mu'ammir*, One

who gives the command, who appoints a chief or governor (*amīr*).

موم روغن *nom-raughan*, Wax and oil mixed (used for polishing furniture).

موم گر *mōm-gar*, A worker in wax.

A مؤمل *mu'ammal*, The eighth horse in a race; — *mu'ammil*, Hoping; one who holds out hope.

A مؤمن *mu'min*, Believing, faithful, orthodox; an orthodox Muhammadan, a Muslim; (God) protecting, or the protector; a Musulmān weaver.

A مؤمنات *mu'mināt* (pl. fem. of the preceding), The faithful (women).

*a* مومنانه *mu'minăna*, Like a believer; faithful, orthodox.

A مؤمنون *mu'minūn*, obl. also used as nom. مؤمنين *mu'minīn*, The orthodox, the faithful;—*amīru l-mu'minīn*, Commander of the faithful, a title of the caliphs first adopted by Omar.

A مومور *maumūr*, Known, measured, defined.

A موموق *maumūq*, Beloved.

مومول *mūmūl*, A disease affecting the eye.

مومی *momī*, Waxen; of the colour of wax; (applied to chintz) prepared after stamping by covering the flowers with wax to prevent their being spoiled by other colours afterwards applied.

A مومی *mūmá*, Pointed out, above-mentioned; [*ilchī'i mūmá ilai-hi*, The ambassador before-named;]—*mūmī*, Who consents, who nods assent; who hints at, alludes to.

موميا *momiyā*, *mūmiyā*, The substance with which mummies are preserved, pissasphalt; a mummy; petroleum.

مومیائی *momiyā'ī*, Of or like a mummy; a mummy; name of a medicine.

مومین *momīn*, Made of wax, waxen;—*jama'i momīn*, Waxcloth.

مون *mūn* (for *mā*), We (see رمون p. 179).

A مون *maun* (v.n.), Furnishing with necessaries; maintaining, feeding.

مونا *mūnā*, (in Zand and Pāzand) A name of God (see مانا).

مون بلان *mon-bilān*, Mont Blanc (m.c. from Fr.).

A مؤنة *ma'unat*, *maunat*, *mūnat* (v.n.), Maintaining, feeding; provisions; daily food; power, strength; trouble, molestation.

A مؤنث *mu'nis*, Who brings forth a female;—*mu'annas*, Feminine, of the feminine gender; effeminate.

A مؤنس *mu'nas*, Made familiar, made at home, set at ease;—*mu'nis*, A companion, intimate friend; a solacer, comforter; Thursday (so called because the Arabs on that day used to give themselves up to pleasure); [*abū mu'nis*, (father Sociable) A wax-light;]—*mu'annis*, A companion of Muhammad.

A مؤنسة *mu'nisat*, *mu'nisa*, Name of a city in Mesopotamia near Nasībīn.

مون سنی *mon-sanī*, Mont Cenis (m.c. from Fr.).

A مؤنف *mu'annaf*, (A spear-head) sharpened at the point.

A مؤنق *mu'niq*, Pleasing, agreeable;—*mu'anniq*, An admirer.

M مونکان *mūnkān*, Silver.

A مؤنمل *mu'namil*, One whose finger-ends (*anāmil*) are short, thick and stumpy.

مون والرین *mon-wālarīn*, Mount Valerien, fort near Paris (m.c. from Fr.).

مونه *mūna*, Temperament, constitution, natural quality.

A مؤنی *mu'nī*, A retainer, detainer, or forcer; a procrastinator, deferrer, retarder, delayer; who does anything in a slow or hesitating manner.

مونیك *mūnīk*, Munich (m.c. from Fr. or E.).

A مؤوء *ma'ū'*, (Leather) tanned with the shrub or tree *ā'*.

A مؤودة *mau'udat*, (A girl) buried alive.

A مؤول *mu'ūl* (v.n. of مول), Being rich (especially in cattle);—*mu'auwil*, One who brings back; an explainer, interpreter, commentator.

A مؤون *mu'ūn* (pl. of *ma'nat*), Hypochondria.

A مؤونة *ma'ūnat*, Provisions.

A مؤوه *mu'ūh* (v.n. of موه), Being full and overflowing (a well).

*a* موِوی *mawawī*, Verse ending in ما *mā*.

A موه *mauh* (v.n.), Being full and overflowing (a well).

A موهب *mauhib*, موهبة *mauhibat*, *mauhiba*, A present, gift; liberality, generosity;—*mūhab*, Ready, presented, unbought (victuals); a present;—*mūhib*, One who accepts a present; ready, prepared; able.

A مؤهل *mu'hil*, Who admits into one's family (*ahl*); — *mu'hil*, *mu'ahhil*, Who makes worthy, proper.

A موهن *mūhin*, Who or what weakens, enfeebles, debilitates.

A موهوب *mauhūb*, Given, presented, conferred;—*mauhūb ilai-hi* (*la-hu*), One on whom something is bestowed, or to whom a gift is made; a legatee.

A موهوبة *mauhūbat*, *mauhūba*, A present, a gift.

A موهوم *mauhūm*, Imagined, fancied, opined, thought; suspected, supposed, surmised; imaginary.

A موهون *mauhūn*, Enervated, weakened.

موی *moy* (imp. of *mo'īdan*), Weep thou; —*mūy*, *moy*, Hair of the head; pile (of cloth or carpets); hair, down, first plumage of birds;—*mūy az kaf* (*kaf-dast*, *nākhun*) *bar-āmadan*, *mūy bar kaf-dast bar-āmadan*, Hair growing from the palm of the hand, (met.) an impossibility;—*mūy bar-bastan*, To be prepared, to make ready;—*mūyi*

*bunāgosh,* The hair of the cheek, whiskers; —*mūyi piyāla* (*chīnī, kāsa*). A flaw in a cup, &c., which dulls the sound;—*mūy chūn dastār,* White hair (comp. *chashmi chūn dastār* under دستار);—*mūyi khamīr,* Anything disturbing or obnoxious which must be removed; according to others, ease, facility. (Bahāri 'Ajam adds, by way of explanation, that bakers, when beginning to knead their dough, throw a hair in it, which gradually works its way to the surface, and thereby shows that the kneading has been done effectually);—*mūyi kilk,* The hair of a painter's brush;—*mūyi musta'ār,* Borrowed locks, artificial curls; —*mūyi nargis,* The pedicle of the narcissus; —*mūyi nihānī* (*zihār, 'āna*), Hair of the pubes;—*mūy u khamīr* (*u raughan*), Expressions signifying anything easy to be done.

موبار *mūy-ār,* Wearing long hair, hairy.

مویان *moyān,* Weepers, mourners;—*mūyān, moyān* (pl. of *mūy* or *moy*), Hairs.

موی باف *mūy-bāf,* = مو باف q.v.

موی بینی *mūy-bīnī,* Hateful, disagreeable.

مویتاب *mūy-tāb,* A hair-rope maker.

مویتراشی *mūy-tarāshī,* A cutting off the hair of a person to be adopted.

مویتونتن *mūytūnitan,* (in Zand) To count.

موی‌چینه *mūy-chīna,* Tweezers.

موی خوشه *mūy-khosha,* Beards of corn.

A مؤید *mu'yad,* Assisted, victorious;—*mu'yid,* A strengthener, a helper;—*mu'aiyad,* Confirmed, fortified, assisted;—*mu'aiyid,* One who confirms, increases in strength, strengthens, corroborates, or aids; corroborative.

موی دماغ *mūy-damāgh,* Hateful, disagreeable.

موی دیده *mūy-dīda,* = موی زیاد q.v.

A مؤیر *mu'aiyir,* An indulger in venery.

موی رفتگی *mūy-raftagī,* Baldness, loss of hair.

موی رفته *mūy-rafta,* Bald.

موی ریخته *mūy-rekhta,* Bald, moulted, that has shed his coat or cast his feathers.

مویز *mawīz,* Dried grapes, raisins.

مویز آب *mawīz-āb,* An acid and inebriating drink made from dried grapes and water.

مویزک *mawīzak,* A certain black grain.

مویزه *mawīza,* A kind of woodbine.

*a* موی زیاد *mūy-ziyād,* A disease in the eyelids, a stye; hateful, disagreeable.

مویژ *mawīzh,* Red paint used by women.

A مؤیس *mu'aiyis,* One who drives to despair; impressive, effective, efficacious.

موی شکاف *mūy-shikāf,* The Indian hyacinth; (figuratively) the ringlets of the fair.

موی شکافی *mūy-shikāfī,* Criticism; cavil.

*a* مویشی *maweshī,* A herd or drove of oxen.

موی کن *mūy-kan,* (hair-extracting) Tweezers.

موی کنان *mūy-kanān,* Tearing the hair.

موی گیا *mūy-giyā,* موی گیاه *mūy-giyāh,* The hairy grass; Indian spikenard.

A مویل *muwail,* The month Rajab;—*muwail, muwaiyil* (dim. of *māl*), Little wealth; —*mu'aiyil,* A master of flocks.

موی لب *mūy-lab,* Hateful, disagreeable.

موی میان *mūy-miyān,* Long hair flowing down the back (reaching to the waist).

موین *mūyin,* Made of hair.

موینه *muyina,* Made of fur; a fur-coat.

موبندی *moyandī,* Skill, art, dexterity (probably misreading for سوبندی q.v.).

مویه *moya,* Weeping, lamentation.

A مویه *muwaih,* مویهة *muwaihat, muwaiha,* (dim. of *mā'*), A little water.

مویه زال *moya-zāl,* Name of a note in music.

مویه‌گر *moyagar,* A weeper.

مویی *mūyī,* Made of fur or hair;—*jāma'i mūyī,* A garment trimmed with fur.

موییدن *moyīdan,* To weep and cry aloud; to lament the dead; to milk.

موئین *mū'īn, mūyīn,* Twisted or made of hair, slender as hair.

موئینه *mūyīna,* Made of fur; a big drum.

مه *ma,* A pen; a sand-hill; no, not (with the imperative); [*ma-ras,* Do not arrive;] —*mah,* The moon; [*mahi badr,* Full moon; —*mahi 'īd,* The moon of the feast;—*mahi-nau,* New moon;]—*mih,* Great; principal; the forehead; a fog, mist.

A مه *mah* (for *mā*), What?—*mah, mah-in,* مه مه *mah mah,* Desist! abstain!—*mahh* (v.n.), Dealing gently with, being kind and easy to.

مها *mahā,* Crystal;—*mihā,* Great.

A مها *mahā'* (pl. of *mahāt*), Wild cows.

A مهاب *mahāb,* Formidable (place);—*muhāb,* Awful, revered (man); dreaded (thing);—*mahābb* (pl. of *mahabb*), Quarters whence the wind blows.

مه آباد *mah-ābād,* Name of the most ancient prophet who was sent to Persia, and author of a book called Dasātīr.

A مهابة *mahābat* (v.n. of هيب), Fearing, being in awe of; reverence, fear, dread; majesty, gravity, awe, greatness, authority.

*a* مهابت نمون *mahābat-namūn* (مقرون *maqrūn*), Imposing, majestic, august, impressing awe or reverence.

A مهابذة *muhābazat* (v.n. 3 of هبذ), Running, making haste, being swift in running or flying.

A مهابل *mahābil* (pl. of *mahbil*), Wombs, or the lower parts of them.

A مهاة *mahāt,* A wild cow; crystal, a bit of crystal; the sun;—*muhāt,* The seed of the male in the womb of the female.

A مهاترة *muhātarat* (v.n. 3 of هتر), Speaking opprobriously, provoking by reproaches.

A مهاتكة *muhātakat,* A travelling in the dark.

A مهاجاة *muhājāt*, A reviling, cursing, reproaching, satirizing in verse, lampooning each other.

A مهاجر *muhājir*, A fugitive, one who abandons his country, especially on account of public calamity or persecution, and particularly applied to Muhammad's companions in his flight to Madīnah; an emigrant (m.c.).

A مهاجرة *muhājarat* (v.n. 3 of هجر), Abandoning one's friends, fleeing from country to country on account of persecution; desertion, flight; separation, distance.

A مهاجرين *muhājarīn* (obl. du. used as nom.), The fugitive followers of Muhammad from Mecca to Madīnah.

A مهاجزة *muhājazat* (v.n. 3 of هجز), Saying a thing privately, telling a secret, whispering.

A مهاجلة *muhājalat* (v.n. 3 of هجل), Travelling through low grounds.

A مهاجى *muhājī*, Mutually satirical.

A مهاجين *mahājīn*, مهاجنة *mahājinat*, *mahājina* (pl. of *hajīn*), Those whose fathers are free, but their mothers slaves.

A مهاد *mihād*, A bed, sofa, chair, throne, or any place on which one sits or reclines; a cradle; a floor, pavement firm beneath the tread; a flat country, valley; a waste; a prop, stay, support; a place or state which anyone prepares for himself;—*sulṭāni nīk-nihādi 'ālī-mihād*, The high-minded prince on the exalted throne.

A مهاداة *muhādāt*, in P. مهادات (v.n. 3 of هدى), Gratifying one another with gifts, making mutual presents.

A مهادنة *muhādanat* (v.n. 3 of هدن), Making peace or cessation of arms; truce, peace.

*a* مهار *mahār* (for *mihār*, q.v. in the following article), Reins, a bridle.

A مهار *mahār* (v.n. of مهر), Excelling in any art or profession;—*mihār*, A piece of wood put through a perforation in the nose of a camel to guide him by; a camel, head of camel; (pl. of *muhr*) horse-colts.

A مهارة *mahārat* (v.n. of مهر), Excelling in any art or profession; subtlety, acuteness, genius, skill, excellence;—*mihārat* (pl. of *muhr*), Horse-colts;—*muhārrat* (v.n. 3 of هر), Detesting, expressing abhorrence (of one) before (his) face.

A مهارش *muhārish*, One who sets (men or dogs) by the ears.

A مهارشة *muhārashat* (v.n. 3 of هرش), Setting (men or dogs) by the ears; dallying, toying.

A مهارق *mahāriq* (pl. of *muhraq*), Polished papers; books, writings, papers, diplomas.

*a* مهار گسستگی *mahār-gusistagī*, Unruliness.

*a* مهار گسسته *mahār-gusista*, Headstrong, unruly.

A مهارى *mahārá*, مهارى *mahāriy*, *mahārī* (pl. of *mahrīyat*), Excellent camels, so named from Mahr, the father of a tribe.

A مهاريس *mahārīs* (pl. of *mihrās*), Mortars, &c.

A مهازلة *muhāzalat* (v.n. 3 of هزل), Being careless, remiss, jesting, trifling, playing.

A مهازيل *mahāzīl* (pl. of *mahzūl*), Lean, emaciated.

A مهال *mahāl*, Formidable, dreadful (place); delay, pause, respite;—*muhāl*, Poured out (earth or sand), overflowing.

A مهالبة *mahālibat*, Descendants of one Muhallab, a poet, and father of a tribe.

A مهالة *muhāllat* (v.n. 3 of هلّ), Agreeing with by the month, or from new moon to new moon.

A مهالك *mahālik* (pl. of *mahlikat*), Dangerous places, perils, precipices, deserts.

A مهام *mahāmm* (pl. of *muhimm*), Serious affairs, momentous business, important transactions;—*mahāmmi jumhūr*, Business of the nation;—*ahammi mahāmm*, The most urgent of affairs, the most important of all concerns, indispensable business.

A مهامز *mahāmiz* (pl. of *mihmaz*), Spurs.

A مهامسة *muhāmasat*, A private conference, whispering conversation.

A مهامشة *muhāmashat*, A making haste together.

A مهامه *mahāmih* (pl. of *mahmah*, *mahmahat*), Extensive deserts.

A مهاميز *mahāmīz* (pl. of *mihmāz*), Spurs.

مهان *mahān* (pl. of *mah*), Moons; fair ones; beloved ones;—*mihān* (pl. of *mih*), The great; the elders; grandees.

A مهان *muhān*, Despised, slighted; abject, base.

A مهانة *mahānat* (v.n. of هون), Being despicable, contemptible, abject; baseness, meanness, a contemptible state.

مهانل *mahānul*, مهانول *mahānūl*, Opium.

A مهاودة *muhāwadat* (v.n. of هود), Doing (anything) repeatedly; making peace, truce, or cessation of arms; conciliating, causing to incline to each other; promising, plighting faith, appointing time and place.

A مهاوشة *muhāwashat* (v.n. 3 of هوش), Mixing, interfering with.

A مهايجة *muhāyajat* (v.n. 3 of هيج), Exciting, stirring up; firing with rage; fighting, killing; battle, contest, fierceness.

A مهايطة *muhāyaṭat* (v.n. 3 of هيط), Calling out, making a noise; being near.

A مهب *mahabb*, A breathing-hole, vent; a place whence or whither the wind blows; —*muhibb*, Who awakes or arouses from sleep.

A مهبط *mahbiṭ*, A place by which or where one descends; [*mahbiṭi jabrīl*, (met.) Muhammad;]—*muhbiṭ*, Who or what throws down, precipitates; who or what lessens, lowers, or abates (a price).

A مهبل *mahbil, mahbal,* The womb, that part of it where the fœtus is lodged; the neck or orifice of the uterus; the straight gut; a pass through a country;—*mihbal,* Nimble, active;—*muhabbal,* (A son) lost by death; corpulent, fleshy; plump-faced; cursed, anathematized.

A مهبوت *mahbūt,* Weak, timid, languid.

A مهبوش *mahbūsh,* Collected, scraped together.

A مهبوط *mahbūṭ,* Lean, emaciated by disease.

A مهبول *mahbūl,* Bereaved.

مهپارگان *mah-pāragān,* pl. of—

مه پاره *mah-pāra,* A piece of the moon; a mistress; a month.

مه پرستان *mah-parastān,* Lovers.

مه پیشانی *mah-peshānī,* With moon-like brow; with a white mark on the fore-head (horse); auspicious.

مهتاب *mah-tāb,* Moonlight, moonshine, full moon, splendour of the moon: the moon; a kind of firework;—*mah-tāb paimūdan,* To measure moonshine, i.e. to engage in any vain undertaking, to build castles in the air.

مهتاب گون *mahtāb-gūn,* Of a complexion bright as moonlight.

مهتابی *mah-tābī,* Belonging to, or bright as, the moon; a kind of fireworks; an open high terrace.

مهتابیه *mahtābīya,* An arbour, a summer-house.

A مهتاض *muhtāẓ,* One whose bone has been broken after having been set.

A مهتبد *muhtabid,* One who gathers or breaks the colocynth (*habd*); one who takes out the seeds and boils it to weaken the bitterness of it.

A مهتبش *muhtabish,* Assembled, convened.

A مهتج *muhtajj,* Insolent, outrageous.

A مهتجون *muhtajūn* (pl. of *muhtajī*), Satirists.

A مهتجی *muhtajī,* Mutually satirical.

A مهتدی *muhtadī,* Directed, conducted, led (into the way of salvation); guided aright.

مهتر *mihtar,* Greater; elder; prince, lord, chief, governor; a sweeper, a menial who removes filth; a groom;—*mihtari rak͟ht,* Keeper of the wardrobe, valet; a head-servant who superintends the packing of travelling-furniture.

A مهتر *muhtar,* Delirious with old age; one who speaks dotingly, foolishly, blunderingly.

مهترانی *mihtarānī* (fem. of *mihtar*), A female remover of filth; a female inn-keeper.

مهترائی *mihtarā'ī,* Chiefship; seniority.

مهتری *mihtarī,* Dominion, grandeur; greatness, superiority.

A مهتش *muhtashsh,* Affable, agreeable, benign.

A مهتکع *muhtaki',* Submissive, obedient, yielding.

A مهتلك *muhtalik,* One who throws himself into danger; one in quest of forage and water who loses his way.

مهتلکین *muhtalikīn* (obl. pl. used as nom.), Foragers who have lost their way.

A مهتم *muhtamm,* Anxious, concerned.

A مهتمر *muhtamir,* Galloping (horse).

A مهتمش *muhtamish,* Mixed.

A مهتمط *muhtamiṭ,* One who injures, defrauds (another) of his right; a slanderer, detractor.

A مهتمم *muhtamim,* Anxious, concerned about; a commissioner, an agent; a manager, superintendent, inspector, trustee;—*muhtamimi ak͟hbār,* Editor of a newspaper;—*muhtamimi band-u-bast,* A settlement officer;—*muhtamimi maṭba',* Manager of a printing-press.

A مهتور *muhtawir,* Going to ruin; perishing.

A مهتوش *mahtūsh,* (A dog) irritated, instigated, set after game.

A مهتوك *mahtūk,* Dead, defunct.

A مهتول *muhtawil,* Terrified, afraid, trembling.

A مهج *mahj* (v.n. of مهج), Sucking (the teat); lying with; looking beautiful after a disease;—*muhaj* (pl. of *muhjat*), Souls, &c.

*a* مه جبین *mah-jabīn,* With a brow bright as the moon.

A مهجة *muhjat,* Life, soul, spirit; heart's blood.

A مهجر *muhjir,* fem. مهجرة *muhjirat, muhjira,* One who goes abroad and travels in the heat of the day; beautiful, elegant, excellent, noble, superior; great, numerous;—*muhajjir,* One who repairs betimes to the house of prayer.

A مهجو *mahjūw, mahjū,* Satirized, lampooned.

A مهجور *mahjūr,* Separated, cut off; left, forsaken, abandoned, rejected, repudiated; delirious, foolish (speech), nonsensical (stuff).

*a* مهجوری *mahjūrī,* Separation, absence; forlorn condition.

A مهجوم *mahjūm,* Falling, ruinous (house); (a tent) whose cords are loosened.

مهچه *mahcha,* A little moon; an ornament on the top of an ensign-staff; a round bit of wood perforated with a circular hole for receiving the upper end or head of a tent-pole.

مهد *mahd,* An auger, wimble; a certain root from which pearl-ashes are made.

A مهد *mahd* (v.n. of مهد), Making (a bed), spreading equally; attending to one's affairs and gaining; a cradle, couch, swing; a tract of level ground; [*mahdi mīnā,* The azure cradle, the sky, heaven, firmament;—*mahdi nafsi mūsā,* The ark of bulrushes

in which the infant Moses was exposed;—*mina 'l-mahd*, From the cradle;]—*muhd*, A piece of ground prominent or hollow; also plain and level;—*muhud*, *muhd* (pl. of *mihād*), Beds.

A مهداء *mihdā'*, Accustomed to give presents.

A مهدب *muhaddab*, Fringed (silken garment).

*a* مهد بوس *mahd-būs*, The ceremony of kissing the cradle (of a new-born prince).

A مهدة *muhdat*, A piece of ground prominent or hollow; also plain and level;—*mihadat* (pl. of *muhd*, *muhdat*), Patches of ground prominent or hollow; also plain and level.

A مهدر *muhdar*, (Blood) shed with impunity;—*muhaddir*, Braying (camel);—*ka 'l-muhaddir fī 'l-'unnat*, Like a camel braying in the pen kept apart from the females (said of one who makes a noise without doing anything).

مهدم *mah-dum*, A pigeon with a black body and white tail.

A مهدنة *mahdanat*, Quiet, tranquillity.

A مهدود *mahdūd*, Demolished, ruined.

A مهدوش *mahdūsh*, Instigated, irritated (dog).

A مهدوم *mahdūm*, Destroyed, demolished, levelled with the ground;—*mahdūmu 'l-asās*, Totally ruined, destroyed to the very foundation.

A مهدومة *mahdūmat*, *mahdūma*, (Land) wet with gentle rain.

A مهدى *mahdī*, Guided, rightly guided; [*al-mahdī*, The twelfth Imām of the Shī'ah expected to return in order to purify Islām;]—*mihdá*, A plate or anything similar in which an offering or present is made; a man or woman who makes frequent offerings or presents;—*muhdá*, Offered presented, dedicated.

A مهدية *mahdīyat*, *mahdīya*, A bride carried home to her husband's house; a present, gift; name of a city in Maghrib.

A مهذار *mihẕār*, Delirious, raving, doting (woman);—*mihẕār*, مهذارة *mihẕārat*, Delirious, raving, doting; a dotard.

A مهذب *muhaẕẕab*, Good, sincere, upright, free from vice; improved; emended, corrected, refined (writings); polite; adorned, trimmed.

A مهذر *mihẕar*, Delirious, doting.

A مهذف *mihẕaf*, Quick, active, expeditious.

A مهذم *mihẕam*, Sharp, keen (sword).

A مهر *mahr* (v.n.), Contracting, engaging by writing to make a settlement on a wife; excelling in any art or profession; a marriage portion or gift settled upon the wife before marriage; [*mahri mu'ajjal*, Such portion payable by instalments or in case of divorce;—*mahri mu'ajjal*, Portion paid in full at the moment of marriage;]—*muhr*, A horse-colt; the firstling (of a horse or other animal); a bone in the upper part of the breast; the fruit of the colocynth;—*muhar* (pl. of *muhrat*), Joints of the breast; gristles of the ribs.

مهر *mihr*, The sun; love, friendship, affection, kindness; mercy, pity; the month of September; the sixteenth day of every month; death; a mandrake; a red stone; a gilded ball fixed on a canopy or standard; name of a fire-temple; name of an angel; name of a village in Hindūstān; [*mihri khāwarān*, Name of the poet Anwarī;—*mihri sharī'at*, An epithet of Muhammad;—*mihr u māh*, Sun and moon; also used as a female proper name;—*mihr u mahabbat u widd u ulfat*, Love, and friendship, and affection, and benevolence;]—*muhr*, *muhur*, A seal, seal-ring; a gold coin current in India for about £1 16s.; the cautery, or the instrument which makes the impression; a mark branded upon cattle; virginity;—*muhri jam* (*khum*, *fam*), Silence;—*muhri dahāni roza-dārān*, (seal on the mouth of the fasters) An epithet of the sun during the month of Ramazān;—*muhr zadan*, To seal;—*muhri sulaimān*, The seal of Solomon; also the knot of Solomon, formed by two triangles interbraced, and supposed to have a cabalistical virtue;—*muhr shudan*, To be suspended, deferred;—*muhri sharīf*, The diploma of investiture with the office of *wazīr*;—*muhr kardan*, To suspend, defer;—*muhri maryam* (the knot of Mary), A kind of herb;—*muhri nubūwat*, The seal of prophecy impressed on the shoulder of Muhammad;—*muhri nara*, Glans penis.

مهرا *mihrā*, Name of the daughter of the governor of Kābul, and mother of Rustam.

A مهراء *muharra'*, *muharrā*, Well-dressed or boiled.

مهراب *mihrāb*, Name of a champion of Tūrān, father of Rudāba, the bride of Sāl.

A مهرات *muhrāt* (pl. of *muhrat*), Fillies.

A مهراز *mihrāz*, (in Morocco) A mortar.

A مهراس *mihrās*, A mortar in which anything is bruised; an oblong stone trough in which the ablutions before prayer are performed; a man fearing nothing in the night-time.

مهراسفند *mihr-isfand*, Name of the twenty-ninth day of every month in the solar year; also of the angel presiding over that day.

A مهراق *muhrāq*, *mahrāq*, Poured out, diffused.

*a* مهر التباس *mihr-iltibās*, Resplendent as the sun.

A مهران *mahrān*, A kind of medicine or drug.

مهران *mihrān*, Name of a great river; name of a learned man; also of a king; name of a certain drug or medicine.

a مهرانه *mahrāna*, A fee exacted by the Qāzī from the Muhammadans at weddings.

A مهرب *mahrab* (v.n. of هرب), Fleeing, running away; flight; a place to flee unto; — *mihrab*, A wooden instrument moved to and fro by a sower;—*muhrib*, Timid, fearful.

مهربان *mihrbān*, Benevolent, beneficent, kind, affectionate, friendly, compassionate, favouring, loving; propitious; a preserver, defender; a friend.

مهربانی *mihrbānī*, Friendship, friendliness, kindness; a sort of stuff of an extremely delicate texture; name of a note in music; —*mihrbānī kardan*, To favour, to show friendship.

مهربانی کرده شده *mihrbānī karda shuda*, Pitied.

A مهرة *mahrat*, *mahra*, The name of the founder of an Arabian tribe;— *muhrat*, *muhra*, A female colt, a filly; a bone in the upper part of the breast; a joint in the breast; a small shell or pearl used as a philtre by women;—*maharat*, *mahara* (pl. of *māhir*), Masters, skilful men in any art or profession; [*mahara'i fanni ḥadīṣ*, Celebrated collectors or expounders of the sayings (of Muhammad);]—*miharat*, *mihara* (pl. of *muhr*), Bones in the upper parts of the breast; colocynth-fruits.

مهرجان *mihrjān*, *mahrajān*, The autumnal equinox; the autumn; — *faṣli mihrjān*, The autumnal season; a festival celebrated in Persia in the month of September.

A مهرجة *mahrajat* (v.n. of مهرج, a verb coined from P. *mahrajān*), Presenting (a sweetmeat) at the autumnal equinox.

مهرجوی *mihr-joy*, Seeking love.

مهر خوان *mihr-khwān*, A title, an address (used particularly in India).

مهر دار *muhr-dār*, Keeper of the seals.

مهر دهان *muhr-dahān*, Taciturnity; a fast.

مهر دهانان *muhr-dahānān*, Those who fast.

مهر زن *muhr-zan*, A sealer; an engraver of seals.

A مهرق *muhraq*, A shell used in smoothing or glazing paper; a tableman for playing draughts or backgammon; glazed paper; a loaf, page; a book, writing; a desert; level ground.

مهر کن *muhr-kan*, A seal-engraver; a lapidary.

مهر کنی *muhr-kanī*, Seal-engraving.

مهرگان *mihrgān*, Autumn;—*mihrgāni buzurg*, Name of a note in music;—*mihrgāni khāṣa*, Name of the twenty-first day of the month *mihr*;—*mihrgāni khurdak* (*kūchak*), Name of a note in music;—*mihrgāni 'āma*, Name of the sixteenth day of the month *mihr*.

مهرگانی *mihrgānī*, Autumnal; autumnal produce; name of the twenty-fifth note of Barbud.

مهرگیا *mihr-giyā*, مهرگیاه *mihr-giyāh*, A mistress, the face of a sweetheart; the mandrake; the plant turnsole; a fresh fruit, from the root of which a delicious juice is extracted; chemists; those especially who search after the philosopher's stone, alchemists; the down on the cheek of a youth; kings.

A مهرم *mahram*, مهرمة *mahramat*, Decrepitude, imbecility of old age.

مهرمانی *mihrmānī*, Name of the twenty-fifth note of Barbud.

مهرماه *mihrmāh*, Name of the seventh month of the solar year.

مهرو *mah-rū*, Moon-faced, beautiful.

مهروبان *mahrūbān*, Name of a town in Persia.

مهرورزی *mihr-warzī*, Exercise of friendship, kindness.

A مهرورق *muhrauriq*, (Rain) poured forth.

A مهروع *mahrū'*, Fallen on the ground; seized with madness; epileptic.

مهرویان *mah-rūyān*, pl. of مهرو q.v.

مهره *muhra*, A kind of small shell resembling pearls; concha veneris; glass or coral-beads; a stone found in the head of a serpent; a shell used for giving a smoothness and a glossiness to paper; an iron or bone polishing-instrument; a rubber; glossiness (of paper); a chessman, a tableman, counter for playing any game, as backgammon or draughts; dice; a smith's hammer;—*muhra'i anjum*, The stars; — *muhra'i pusht*, The back-bone;—*muhra'i jān-dārū*, Bezoar-stone; — *muhra'i khāk* (*gilīn*), Terrestrial globe; human body; — *muhra dar jām afgandan*, To throw the pebble into the cup (a signal for mounting on horseback);—*muhra dar shash dar būdan*, To be fast in prison;—*muhra dar ṭās afgandan*, To break wind;—*muhra dar gardan jam' shudan*, To break the neck;—*muhra'i dīwār*, Plaster, incrustation, or ornament of a wall;—*muhra'i zar*, The world-illuminating sun;—*muhra'i sīm* (*sīmābī*), Moon and stars;—*muhra'i lājaward*, The sky;—*muhra'i mushkīn*, The earth; — *muhra u ḥuqqa*, (cup and ball) Earth and heaven;—*jawāhir-muhra*, An aromatic pastille of various colours;—*kāghaẕ muhra kardan*, To glaze or smooth paper.

مهرها *muhrahā* (pl. of the preceding), Shells, beads, &c.;—*muhrahāyi tasbīḥ*, A string of beads, rosary;—*muhrahāyi sīmābī* (*falak*), The stars.

مهره بازی *muhra-bāzī*, Deceit, stratagem.

مهره تاج *muhra-tāj*, Anything hollow which is blown like a trumpet.

مهره دار *muhra-dār*, Polished, glazed, glossy.

مهره زن *muhra-zan*, A polisher.

مهره سنگ *muhra-sang*, An onyx, especially one black and white found in Arabia.

مهر نوش *mihr-nosh*, Name of a son of Isfandiyār.

مهری *mihrī*, A psaltery, sackbut; a kind of lute;—*muhrī*, A drain, a gutter; sealed; sealed up; stamped (with the seal of), bearing the signet of;—*muhurī* (مهری *muharrī*), Any writer or under-clerk among the natives of Bengal.

a مهری *mahrī*, A camel bred in the tribe of Mahrat.

A مهریة *mahrīyat*, *mahrīya*, A particular species of Arabian camel (see preceding article); a red kind of wheat.

A مهریق *muhrīq*, One who pours out.

A مهزام *mihzām*, A tower; a piece of wood on the end of which boys in play put fire; a poker or brand with which the fire is stirred; a short staff or rod.

A مهزع *mihza'*, A pestle; a lion crushing his prey.

A مهزور *mahzūr*, Driven off, expelled.

A مهزول *mahzūl*, Emaciated (especially with age).

A مهزوم *mahzūm*, Routed, put to flight; divided, separated, torn (from one's family).

مهست *mahist*, Weighty, heavy.

مه سیما *mah-sīmā*, Moon-like (face).

A مهشوم *mahshūm*, Broken; routed.

مهشید *mah-shed*, Moonlight; the moon.

A مهصار *mihṣār*, مهصر *mihṣar*, (A lion) breaking to pieces his prey.

A مهصم *mihṣam*, A lion.

A مهصور *mahṣūr*, Bent, curved, bowed down.

A مهصوص *mahṣūṣ*, Trampled on; broken.

A مهصير *mihṣīr*, (A lion) crushing his prey.

A مهضوض *mahẓūẓ*, Broken, bruised, pounded.

A مهضوم *mahẓūm*, Well digested; digestible; injured, oppressed.

A مهطع *muhṭi'*, One who keeps the eyes fixed on the ground in silence from modesty or humility; (a camel) bending low his neck in running.

A مهطول *mahṭūl*, Wet with incessant rain.

a مهعذار *mah-'izār*, With moon-like cheeks, beautiful of face.

A مهفوت *mahfūt*, Astonished, amazed.

A مهفهفة *muhafhafat*, *muhafhafa*, Slender-waisted, merry, and jovial (woman).

A مهق *mahq* (v.n.), Running;—*mahaq*, Greenness of water; blue colour of eyes; whiteness untainted by any other colour.

A مهقاء *mahqā'* (fem. of *amhaq*), White, without any mixture of red or glossiness; blue or grey (eye); (a fountain) of green water.

مهك *mahk*, Liquorice;—*muhak*, A wart.

A مهكر *mahkar*, مهكرة *mahkarat*, *mahkara*, A place for wonder or admiration.

A مهكوك *mahkūk*, Worn down by rubbing; impudent, saucy.

A مهل *mahl* (v.n.), Besmearing (a camel) with liquid pitch; the pus of dead bodies;—*mahl*, *mahal* (v.n.), Going quietly; doing anything by degrees, slowly, easily; quiet, leisure; delay, respite; [*'alá mahli-hi*, Leisurely, by degrees;—*lā mahla*, No delay;]—*muhl*, Any kind of mineral or metal, especially melted brass or iron; mother or dregs of oil; liquid pitch; pus, matter; poison, venom;]—*mahal*, Quiet, leisure, delay, calm procedure, slow movement; progress, advancement; ancestors; corruption of a dead carcase.

مهل *ma-hil* (prohib. of *hilīdan*), Quit not; let not fall or go.

A مهلاً *mahl-an*, Fair and softly, give a little time.

A مهلب *muhallab*, Name of a poet;—*muhallib*, The coldest days in the middle of January.

A مهلة *mahlat*, *mahla*, The pus of dead bodies;—*muhlat*, Delay, putting off, deferring, retarding; respite, time, leisure; a delay granted for an appointed time or term;—*muhlati munāsib*, Reasonable delay.

a مهلقا *mah-liqā*, Fair as the moon, beauteous.

A مهلك *muhlak*, Destroyed, ruined;—*muhlik*, Destructive, killing, fatal, deadly, pernicious.

A مهلكة *mahlakat*, *mahlaka*, *mahlika*, A dangerous place, precipice; a desert;—*mahlikat* (v.n. of هلك), Dying, perishing.

A مهلل *muhallal*, Bent, curved in the form of the new moon; crescent-shaped, semilunar; (a camel) humpbacked from leanness.

مهلند *mahland*, An Indian sword.

A مهلوب *mahlūb*, (A horse) the hairs of whose tail have been plucked out; rat-tailed.

A مهلوس *mahlūs*, fem. مهلوسة *mahlūsat*, *mahlūsa*, Stupid, silly; lean; consumptive;—*mahlūsu 'l-'aql*, Bereft of reason.

A مهلهل *muhalhal*, Delicately-composed (verse);—*muhalhil*, A maker of fine, subtle, or delicate verses; surname of Amru'l Kais.

A مهم *muhamm*, Oppressed with care, sad;—*muhimm*, Great, important, necessary, urgent, serious, momentous (business);—*muhimm shudan*, To be of great consequence, to urge, press.

A مهما *mahmā*, As often as, so many times as, whensoever; whenever; wherever; how often? when?—*mahmā amkana*, In whatever it may be possible, whenever it can, as often as possible.

A مهمات *muhimmāt* (pl. fem. of *muhimm*), Necessary things, matters of grave importance; expeditious; studies, cares, endeavours;—*muhimmāti jumhūr*, Public business, affairs of state;—*muhimmāti ḥarbīya*, Military affairs;—*muhimmāti safar*, Needful provisions for a journey.

A مهمار *mihmār*, Verbose, talkative; a silly talker.

A مهماز *mihmāz*, A spur.

مهمان *mihmān*, A guest; a son-in-law.

مهمان پرور *mihmān-parwar*, Hospitable.

مهمان پروری *mihmān-parwarī*, Hospitality.

مهمان خانه *mihmān-khāna*, An inn, caravansera, or any place where travellers are lodged and entertained; a hospitable hall; a hospital, hospice; an almshouse; the world.

مهمان دار *mihmān-dār*, A hospitable or courteous man; one who has the charge of receiving and entertaining guests; a host; an officer appointed to receive and entertain an ambassador, or a foreign sovereign.

مهمانداری *mihmān-dārī*, Hospitality, a waiting upon guests; the office of a *mihmān-dār* (see preceding article).

مهماندوست *mihmān-dost*, Hospitable.

مهمان سرای *mihmān-sarāy*, = مهمان خانه q.v.

مهمان نواز *mihmān-nawāz*, Hospitable.

مهمان نوازی *mihmān-nawāzī*, Hospitality, hospitableness.

مهمانی *mihmānī*, An entertainment, banquet, feast; hospitality;—*mihmānī raftan*, To go to an entertainment by invitation;—*mihmānī kardan*, To prepare a feast, to give an entertainment; — *mihmānī'i khāṣ*, A banquet to which only select friends are invited;—*mihmānī'i khutna*, A circumcision feast;—*mihmānī'i 'ām*, A general entertainment to all ranks;—*mihmanī'i 'arūs*, A marriage-feast.

A مهمة *mahammat* (v.n. of همّ), Keeping (one) in an anxious state of mind (a thing);—*muhimmat*, *muhimma*, An important affair, about which one grows anxious.

*a* مهمتر *muhimtar*, مهمترین *muhimtarīn*, Most important, necessary above all.

A مهمر *mihmar*, Verbose, talkative; a silly talker.

مهمرد *mih-mard*, A great man; head man of a ward, judge of the market; master of the horse.

A مهمز *mihmaz*, A spur.

A مهمزة *mihmazat*, *mihmaza*, A goad, or instrument of wood, pointed with iron (for driving asses).

مهمل *muhmal*, Allowed to range at liberty; not used, obsolete, of no signification; spoken without meaning; (a word) used improperly; neglected; a letter without a diacritical point, unpointed; (in gram.) not governing (opposed to *'āmil*);—*muhmil*, Negligent, careless, remiss, indifferent, unconcerned.

*a* مهمل گو *muhmal-go*, Who speaks without meaning, who indulges in empty talk.

A مهموز *mahmūz*, Hamzated, i.e. marked with *hamzah* ء (letter); (a poem or verse) ending in *hamzah*.

A مهمول *mahmūl*, Shed, fallen, dropped (tear).

A مهموم *mahmūm*, Grieved, sad, low, melancholy.

A مهمه *mahmah*, An extensive desert.

A مهمهة *mahmahat*, *mahmaha*, An extensive desert; a barren wilderness.

*a* مهميز *mihmīz*, *mahmīz*, A spur, a goad;—*mihmīz kardan*, To spur (a horse).

*a* مهميز خور *mihmīz-khwur*, A horse that will bear the spur, dull, thick-skinned.

A مهنأ *mahna'*, Easy, light, wholesome; anything acquired without trouble;—*muhanna'*, Received with congratulations, or deserving of them.

A مهناء *muhanā'*, Contemptible, abject; weak in judgment; little, few; unfruitful (stallions).

مهناك *mahnāk*, Bright (moon), at the full.

مهنانه *mahnāna*, An ape, a monkey.

A مهند *muhannad*, (A sword) of Indian steel.

*a* مهندز *muhandiz*, مهندس *muhandis* (from the P. *andāza*), A geometrician; a maker of subterraneous aqueducts; a measurer, land-measurer; an engineer;—*muhandisi falak*, An astronomer; the planet Saturn.

*a* مهندس خانه *muhandis-khāna*, School of engineering.

*a* مهندسی *muhandasī*, Constructed with mathematical exactness (*handasat*).

A مهندم *muhandam* (from P. *andām*), Prepared with due regard to rule and proportion.

A مهنوع *mahnū'*, (A camel) marked with the sign هنعة q.v. below.

A مهنى *muhanná*, Received with gratulations;—*muhannī'*, One who congratulates.

A مهو *mahw* (v.n.), Striking hard; thin, watery milk; a thin or sharp sword, shining when brandished; pearls; a whitish stone; a ripe date; name of the father of an Arabian tribe.

A مهواء *mahwā'*, مهواة *mahwāt*, Air, sky, atmosphere.

A مهوات *mahawāt* (pl. of *mahāt*), Wild cows.

مهوار *mahwār*, Like the moon; monthly.

مهوارة *mahwāra*, A monthly stipend.

A مهوب *mahūb*, Awful, revered (man); formidable (place); a lion.

A مهود *muhūd* (pl. of *mahd*), Cradles;—*muhauwad*, fem. مهودة *muhauwadat*, *muhauwada*, Gentle (singing); turned Jew, judaised.

مهور *mahwar*, The Selenites in Arabia (having a number of shining white spots, which increase and decrease with the moon).

A مهور *muhūr* (v.n. of مهر), Excelling in any art or profession; (pl. of *mahr*) dowries, marriage-portions, or gifts settled on wives before marriage.

A موهس *muhauwas*, Struck with fury, demented;—*muhauwis*, Dementating; an alchemist.

*a* موهسی *muhauwisī*, Alchemy.

مهوش *mahwash*, Like the moon; beautiful as the moon; a sweetheart.

مهول *mahūl*, A gin for catching birds.

A مهول *mahūl*, *muhauwil*, Terrific, horrible.

A مهون *muhauwin*, One who makes light or easy.

مهوند *mahwand*, Name of a place in India famed for its salt.

A مهوی *mahwá*, A space between two mountains, or the like; a gap, gorge; a precipice;—*mahwīy*, *mahwī*, Desired, loved, liked, wished.

مهی *mahī*, A kind of crystal which, when hung round the neck, is supposed to facilitate parturition;—*mihī*, Greatness; seniority.

A مهیا *muhaiya'*, *muhaiyā*, Disposed in order, prepared, arranged, ready;—*muhaiyā dāshtan*, To keep ready;—*muhaiyā shudan*, To be ready (m.c.).

A مهيات *mahayāt* (pl. of *mahāt*), Wild cows.

مهیاز *mihyāz*, Name of a wrestler of Tūrān.

مهیاوه *mahyāwa*, Jelly of fish dried in the sun; any condiment eaten with bread.

A مهیب *muhīb*, Formidable, terrible, fearful, awful; severe; grave, revered; fierce, ferocious; a lion;—*shakli muhīb*, A fright, a scarecrow.

A مهیبة *mahyabat*, *mahyaba*, A cause of fear and dread.

A مهیج *muhaiyij*, Stimulant, exciting.

مهیر *mahīr*, The moon.

A مهیر *mahīr*, مهیرة *mahīrat*, *mahīra*, Free and dowered (woman).

A مهیص *mahyaṣ*, A place where birds mute; a deposit of guano.

A مهیض *mahīẓ*, (A bone) broken anew after having been set.

A مهیل *mahīl*, Formidable, dreadful (place); (heaped up dust or sand) poured out, flowing down.

A مهیم *mahyam* (supposed to be abbreviated from *mā hāẕā yā amr* "what is this, O man!"), How do you do? how is your health? what has happened to you?

A مهیمن *muhaiman*, Safe, secure, protected;—*muhaimin*, *muhaiman*, A protector, defender from fear and danger; one of the names of God; a witness confirming his evidence by oath.

A مهین *mahīn*, Contemptible, abject; weak in judgment; unfruitful (stallion); little, few;—*muhīn*, A despiser, contemner; ignominious, degrading (punishment).

مهین *mihīn*, Greater, greatest; elder born; fine, subtle, thin; like, equal; name of a woman.

مهینا *mahīnā*, A month; monthly pay.

مهینا دار *mahīnā-dār*, A monthly servant.

مهین دوز *mahīn-doz*, A tailor, a performer of any fine needle-work.

مهینه *mihīna*, Greater, greatest; eldest.

A مهیوم *mahyūm*, Thirsty from disease astonished, confused, wandering from love or other cause.

مهیوه *mahyawa*, Anything eaten with bread; eggs or rows of fish; meat dressed with medicinal herbs, prepared with vinegar, and dried in the sun; also preserved with aromatic herbs, vinegar, salt, &c.

A مهیی *muhyī*, *muhaiyī*, An arranger or preparer.

می *mai*, Grape-wine; rose-water; spirituous liquor; a goblet; [*mayi angūrī*, Grape-wine;—*mayi barnā*, New wine;—*mayi purtugāl* (*purtugālī*), Port-wine; — *mayi piyāda*, Wine in a cup;—*mayi tākī*, Grape-wine;—*mai dar garībān kardan*, To force wine upon another; — *mayi dīnārī*, Red wine;—*mayi zalāl*, Pure and sweet wine;—*mai'i sūsan*, Liquorice-wine; — *mayi simanī*, Wine of three *man* (boiled into one), i.e. boiled down to one-third;—*mayi shi'rā-fash*, Red wine (brilliant like the dog-star);—*mayi shakar* (*mai-shakar*), Sweet wine;—*mayi shīrāzī*, Wine of Shirāz (not on account of the excellence of the wine, but of the beauty of the wine-flasks made in Shirāz); — *mayi kāfūr*, Camphorated wine (which is done to cool it); — *mai kashīdan*, To quaff wine;—*mai'i nāb*, Neat wine;]—*mī*, A particle prefixed to Persian verbs (in some rare cases placed after them), and generally indicating the present or preterite imperfect tense. It is also prefixed to the continuative imperative, as *mī-rav*, Keep on going.

میا *mayā*, A woman's name; (prohib. o *āmadan*) do not come.

A میاٴسة *muyā'asat* (v.n. 3 of یئس), Rendering desperate, filling with despondency.

A میابسة *muyābasat* (v.n. 3 of یبس), Drying.

A مئات *mi'āt* (pl. of *mi'at*), Hundreds.

A میاتیم *mayātīm* (pl. of *mūtim*), (Mothers) left with fatherless children.

A میاثر *mayāṡir* (pl. of *miṡarat*), Things thrown over a saddle to make the seat more easy; outer garments;—*mayāṡiru 'l-humr*, Persian vehicles of silk (prohibited by the Muhammadan law).

A میاثق *mayāṡiq*, میاثیق *mayāṡīq* (pl. of *mīṡāq*), Agreements, treaties.

A میاداة *muyādāt*, in P. میادات (v.n. 3 of یدی), Recompensing; giving like for like retaliating; delivering from hand to hand, or out of one's own to another's.

A میادین *mayādīn* (pl. of *maidān*, *mīdān*), Camps, plains, fields; race-grounds, courses.

A میاذین *mayāẕīn* (pl. of *mi'ẕanat*), Minarets.

A میار *maiyār*, One who brings grain from other countries for family-use or sale; — *muyyār*, میارة *maiyārat*, *maiyāra* (pl. of *mā'ir*), Purveyors, victuallers, caterers.

*a* میازب *mayāzib* (pl. of *mīzāb*), Canals, water-spouts, &c.

A میاس *maiyās*, A pompous walker waving from side to side; a lion; a wolf.

میاستو *mayāstū*, Name of a fire-temple.

A میاسرة *muyāsarat* (v.n. 3 of یسر), Being mild, gentle, humane; turning to the left (with fellow-travellers).

میاسطو *mayāsṭū*, Name of a fire-temple.

A میاسم *mayāsim* (pl. of *mīsam*), Hot irons with which cattle are branded; marks so made.

A میاسیر *mayāsīr* (pl. of *mūsir*), Opulent, wealthy; (pl. of *maisūr*) prosperous (affairs).

A میاسین *mayāsīn* (pl. of *mīsān*), Sparkling stars in Orion.

A میاط *miyāṭ* (v.n. of میط), Driving away, repulsing; avoiding, retiring from; a violent push upon the breast; — *maiyāṭ*, Idle, lazy; an idler, sporter.

A میافارقین *maiyāfāriqīn*, Name of a place.

A میال *maiyāl*, Waving; very affectionate.

می آلود *mai-ālūd*, Contaminated by wine.

میامار *mayāmār*, Reckon not, calculate not.

A میامن *mayāmin*, The right side; (pl. of *maimanat*) prosperities; benedictions; —*muyāmin*, One who is on the right side.

A میامنة *muyāmanat* (v.n. 3 of یمن), Praying for a blessing on another, pronouncing a benediction; turning to the right (with fellow-travellers); going to Yaman or Arabia Felix.

A میامین *mayāmīn* (pl. of *maimūn*), Fortunate (people).

میان *miyān*, Waist, loins; middle, centre; interior (m.c.); money-bag, scrip; sheath, scabbard; among, between, mean; (in India) a form of polite address, sir, master;—*miyān ba-dū nīm zadan* (*kardan*), To cut the body in two (a capital punishment);—*miyān bar-bastan* (*bastan*), To gird the waist;—*miyān ba-kirdāri kamān kardan*, To bend the body like a bow, i.e. to humble oneself;—*miyān dādan*, To assist; to help; — *miyān kashīdan*, To draw in the body in order to leap;—*miyāni lashkariyān*, Amidst the soldiers;—*az miyān bar-uftādan*, To be lost, to disappear;—*dar miyān andākhtan* (*āwardan*, *dāshtan*, *nihādan*), To produce, show, bring into the middle, introduce;—*dar miyān āwardan*, (in addition to the preceding meanings) To satisfy, to rejoice; to be a sponsor for; to intercede;—*dar miyān būdan*, To be in debt; to exist; to be in common between; —*dar miyāni fulān u fulān mū na-mīgunjad*, Between such and such an one there is no room for a hair, i.e. they are most intimately attached to each other;—*yak roz dar miyān*, One day between, every alternate day.

A میان *maiyān*, A liar.

میان بالا *miyān-bālā*, Of middle stature.

میان بسته *miyān-basta*, Ready, loin-girded.

میان بند *miyān-band*, Begirt; a belt, girdle; waistband of drawers or trousers.

میان بوئی *miyān-bū'ī*, Intimate connection.

میان پا *miyān-pā*, میان پاچه *miyān-pācha*, میان پای *miyān-pāy*, Breeches; pudenda (of man or woman); an infamous boy.

میان تهی *miyān-tihī*, Empty within; hollow.

میانجی *miyānjī*, A mediator, arbitrator, go-between, broker; a schoolmaster; arbitration; — *miyānjī kardan*, To arbitrate, mediate; to choose between two things.

*a* میانجی *miyānijī*, Native of Miyāna.

میانجیگر *miyānjīgar*, A mediator.

میانجی گری *miyānjīgarī*, Mediation; — *miyānjīgarī namūdan*, To mediate.

میان خالی *miyān-khālī*, Hollow within.

میان دار *miyān-dār*, A mediator, procurator, middle-man, broker.

میان داری *miyān-dārī*, Intercession, mediation.

میان ران *miyān-rān*, = میان پا q.v.

میان سر *miyān-sar*, The crown of the head; a female ornament like a small crown adorned with gems worn on the head.

میان سرا *miyān-sarā* (سرای *sarāy*), Middle part of a house, middle; square, yard, court of a house; space between tents.

میان سرائی *miyān-sarā'ī*, A kind of grape which grows abundantly in Khurāsān.

*a* میان قد *miyan-qad*, Of a middle stature.

میان کاواك *miyān-kāwāk*, Hollow within.

میانگی *miyānagī*, Middle, half; mediation.

میان گیری *miyān-gīrī*, Moderation, a middle course; mediocrity.

میانگین *miyāngīn*, The centre.

میانه *miyāna*, The middle; the middle pearl in a string; middle-sized, middling, moderate; an interstice; mediation; a sort of covered litter; name of a city in Azarbaijan.

*a* میانه حال *miyāna-ḥāl*, Middling, neutral.

میانه رو *miyāna-rav*, *miyāna-rau*, Who observes a middle course in talk and action.

میانه روی *miyāna-rawī*, Moderation, economy; a middle course.

*a* میانه سن *miyāna-sinn*, Middle-aged (m.c.).

*a* میانه عمر *miyāna-'umr*, Who has reached the middle of life.

*a* میانه قد *miyāna-qad*, Of middle stature.

میانه گیر *miyāna-gīr*, Who follows a middle course between two opposites or extremes.

میانی *miyānī*, A cod-piece.

میانین *miyānīn*, Middlemost.

A میاوم *muyāwim*, One who agrees by the day (*yaum*); daily; lasting long.

A میاومة *muyāwamat* (v.n. 3 of یوم), Transacting business in the day-time, bargaining by the day (*yaum*); hiring for a certain number of days.

A میاه *miyāh* (pl. of *mā'*), Waters;—*miyāhi jārī*, Running waters, rivers, currents.

A میبة *maibat*, *maiba*, for P. می به q.v. below.

a میبختج *maibakhtaj*, = می بخته below.

A میبد *maibid*, and —

a میبذ *maibiz*, Name of a city near Yazd, birth-place of the Qāzī Mīr Hasan Maibizī.

A مئبر *mi'bar*, A needle-case.

A مئبرة *mi'barat*, A needle-case.

A میبس *muyabbis*, Drying; desiccative.

A میبل *maibal*, A whip made of twisted leather thongs fastened to a stick;—*mībal*, *mi'bal*, A thick stick.

A میبلة *maibalat*, *maibala*, A whip of twisted thongs.

می به *mai-bih*, A kind of medicine made of quince-juice.

می پالا *mai-pālā*, Who or what strains or clarifies wine.

می پخته *mai-pukhta*, Wine boiled down to a consistency; syrup of dates and grapes.

می پرست *mai-parast*, Addicted to wine.

A میت *mait*, Dead; a corpse; [*jamā'ati mait*, A funeral;] — *maiyit*, Dead; dying, moribund;—*da'wā bar maiyit*, Claim of inheritance (m.c.).

A میتة *maitat*, *maita*, Carrion; unclean cattle of which no tithes are paid;—*maitat*, *maita*, *maiyitat*, *maiyita*, Dead (woman); —*mītat*, Death; manner of dying.

a میت تاریخی *mait-tārīkhī*, An epitaph.

A میتد *mītad*, میتدة *mītadat*, *mītada*, A mallet for driving piles or tent-pins.

میتر *mītar*, Name of a wrestler.

A میتم *mayattim*, (maker of orphans) Death.

A میتمة *maitamat* (pl. of *yatīm*), Orphans.

میتو *mītū*, A kind of club, having a head resembling wings, with sharp edges.

A میتون *maitūn* (pl. of *mait*), Dead (persons);—*maiyitūn* (pl. of *maiyit*), Dead; dying.

میته *mīta*, A moth.

a میتی *maitī*, Belonging to the dead.

میتین *metīn*, A hoe, pick; stonemason's chisel.

A میث *maiyis*, Soft, smooth.

A میثاق *mīsāq*, A promise, agreement, bargain, compact, confederacy, alliance, league; a testament;—*'ahd u mīsāq*, Agreements; articles and conditions (of peace).

A مئثب *mi'sab*, A short sword or other instrument with which one rushes upon another; plain ground; mountainous ground; a rivulet; name of a place in the city of Madīnah, bequeathed by Muhammad to the poor;—*mīsab*, One who leaps or springs on; sedentary.

A مئثرة *mi'sarat*, *mi'sara*, An iron instrument with which the soles of camels' feet are scraped, that their impression on the ground may appear more distinctly;—*mīsarat*, *mīsara*, Anything thrown over a saddle to make the seat more easy; an outer garment; a pad or saddle-cloth; a Persian vehicle of silk or brocade (prohibited by the Muhammadan law).

A میجار *mījār*, A kind of curved stick or club (= صولجان *saulajān*, q.v.).

A میجاز *mījāz*, Compendious, laconic.

A میجنة *mījanat*, *mījana*, A mallet, hammer; a wooden instrument used by washers.

میجو *mījū*, A lentil; pease;—*mī-jo*, Seek thou.

میچانیدن *michānīdan*, To cause to fry.

میچودن *mīchūdan*, To fry; to snatch, carry off; to effect.

A میح *maih* (v.n.), Walking gracefully; making a present; interceding for, deprecating; cleaning the teeth with the dentifrice *miswāk*; profit, gain, advantage;—*mīh*, A bad sour sort of date.

A میحاد *mīhād*, One thing (as a hillock) separate from others; a series of units.

A میحال *mīhāl*, Michael (a Christian name).

A میحوحة *maihūhat*, A graceful walk or deportment.

میخ *mekh*, A nail; a pin, peg; a tent-pin or pole; a hook, tenter, crook; a wedge; a little broach or spit; a coiner's die; an ingot of gold or silver, from which pieces are cut to be struck; caps, fillets, or mitres (which adhere closely to the head); urine; —*mekhi chashmi kase būdan*, To be a thorn in one's side, to vex, annoy, injure;—*mekhi diram* (*dīnārī*), A steel die for coining;—*mekhi shikāf*, A wedge.

A مئخار *mi'khār*, A palm-tree bearing fruit to the last lopping, and to the end of winter; very dilatory.

میخانه *mai-khāna*, A wine-cellar, tavern; drinking utensils, wine-service; — *mai-khāna bar sar kashīdan*, To drain the wine-cellar, to drink all there is in the tavern.

میختن *mekhtan*, To make water.

میخ دوز *mekh-doz*, Nailing; nailed up, closed; — *mekh-doz kardan*, To nail, to fasten with nails.

a میخ قدم *mekh-qadam*, Lame; unable to stir.

میخك *mekhak*, A small nail, a tack; a clove; a carnation.

میخکده *mekh-kada*, A mint.

میخ کوب *mekh-kob*, A mallet for driving piles, pegs, or tent-pins; a pile-driver.

می خوار *mai-khwār* (خواره *khwāra*), A wine-drinker.

مى خوارگى *mai-khwāragī*, Wine-bibbing.

ميخور *mai-khwur*, A wine-drinker, sot, wine-bibber; an earthen jug for holding wine.

ميخوش *mai-khwush*, Subacid; sapid, sweet.

ميخى *mekhī*, A kind of breastplate; a dervish's habit closely stitched; cuneiform (m.c.; see *khati mekh* under خط);—*mekhe*, One peg, nail, &c.;—*mekhe koftan*, To drive a peg;—*mekhe chand*, A few nails.

ميخى روپيه *mekhī-rūpaiya*, A plugged rupee.

A ميد *maid* (v.n.), Inclining; being moved, agitated; walking airily, with a swinging gait; collecting (provisions) and carrying them (to others); a boundary, terminus, goal;—*maida*, Besides, except; because;—*maida an*, Because that, seeing that; except that.

مى دان *mai-dān*, A wine-glass;—*mī-dān*, Know.

A ميدان *maidān*, *mīdān*, An open field without buildings, an extensive plain; a race-ground, or any place for exercises or walking; an arena, parade-ground; a field of battle; war, battle, combat; [*maidāni aghbar*, The earth;—*maidāni bāstīl*, Place de la Bastille in Paris (m.c.);—*maidān ba-sar āmadan*, The termination of life; the arrival of the day of judgment;—*maidān ba-tarh dādan*, To be in great haste;—*maidāni khāk*, The earth; the body of men or of animals;—*maidān dādan*, To give way, to yield room (from respect);—*maidāni zor-bāzī*, Gymnasium;—*maidāni sang*, A place in Qazwin;—*maidān tarh dādan*, To hasten greatly;—*maidāni 'āj*, A sheet of blank paper;—*maidān farākh* (*gushāda*) *yāftan*, To live comfortably and merrily;—*maidāni mashq*, A parade-ground;—*maidāni warzish*, Gymnasium;—*az maidān bar-dāshtan* (*dar-kardan*), To disembarrass oneself, to get rid of;—*az maidān dar-raftan*, To leave the field free, to disappear, vanish, decamp (m.c.);—*ba-maidāni kase raftan*, To follow another's tracks; to poach on another man's preserves;]—*mayadān* (v.n. of ميد), Inclining; being moved (anything), agitated (a branch); walking airily, with a swinging gait.

a ميدانگاه *maidān-gāh*, A public square (m.c.).

a ميدانى *maidānī*, A person who precedes a general or vezier and proclaims his titles; a kind of hookah used by faqirs; flour made into dough for the preparation of sweetmeats.

A ميدة *maidat*, *maida*, A table covered with viande (see مائدة).

ميدخ *mīdakh*, A grey horse; a stubborn horse.

ميدن *mīdan*, To be new; to sift, clean; to incline the mind.

ميده *maida*, The finest flour; bread of fine flour unmixed with bran; a kind of sweetmeat; [*maida kardan*, To grind flour; to pulverize;]—*mīda*, A chaste woman.

مى دهد *mai dihad*, (he gives wine) A wine-seller, a publican; (met.) a scoundrel, scamp, rascal.

ميده سالار *maida-sālār*, A baker.

a ميده نه *maida-nih*, A table decker; sewer.

ميديارم *maidiyārīm*, The fifth period, of eighty days, in which living creatures were created.

ميديوزرم *mīdyūzaram*, A period of forty-five days, in which, according to the notion of the ancient Persians, God created the heavens.

ميديوسمه *mīdyūsama*, The second period, consisting of sixty days, when the waters were created.

A مئذنة *mi'zanat*, A minaret or tower adjoining the Muhammadan mosques, whence the crier summonses the people to prayer; a cloister; a turret.

A مير *mair* (v.n.), Providing food for one's family; bringing corn from a distance; moistening, wetting, and rubbing (a medical powder).

مير *mīr* (imp. of *murdan*), Die thou; (in comp.) dying.

a مير (for A. امير), An emperor, prince, lord, governor, chief, leader; the head of a family; a title by which the Saiyids or descendants of the family of Muhammad are called;—*mīri ātish*, Chief of the fireworks or artillery, master of the ordnance;—*mīri ākhwur*, Master of the horse;—*mīri āsh*, One who calls people to meat;—*mīri bakāwul*, A house-steward;—*mīri hajj*, The leader of the pilgrims' caravan;—*mīri dah*, A commander of ten;—*mīri dīwān*, Prefect of the Diwān; a vice-gerent; administrator;—*mīri shikār*, A huntsman;—*mīri 'āshiqān*, The herb house-leek;—*mīri 'adl*, Superintendent of the courts of justice;—*mīri 'arz*, Superintendent of petitions;—*mīr-'alam*, The royal standard-bearer;—*mīri 'imārat*, Superintendent of the buildings, master of the works;—*mīri qāfila*, Commander of a caravan;—*mīri kalām*, An eloquent orator;—*mīri liwā*, The royal standard-bearer;—*mīri māl*, Crown-lands; master of the treasury;—*mīri majlis*, Master of the ceremonies;—*mīri manzil*, Overseer of the halting-places; quartermaster-general;—*mīri maidān*, A brave champion;—*mīri hasht bihisht*, A title of *rizwān*, the door-keeper of Paradise;—*mīri haftumīn*, Lord of the seventh (heaven), i.e. the planet Saturn.

a ميرآب *mīr-āb*, The superintendent of a river; a harbour-master.

a ميرآتش *mīr-ātish*, Master of ordnance.

*a* میر آتشی *mīr-ātishī*, The office of a *mīr-ātish*.

*a t* میر آخور *mīr-ākhwur*, Master of the horse.

A میراث *mīrāṡ*, Heritage, succession, patrimony; — *mīrāṡ khwurdan* (*zadan, yāftan*), To take possession of an inheritance.

*a* میراث خوار *mīrāṡ-khwār*, میراث خور *mīrāṡ-khwur*, An heir;—*mīrāṡ-khwur shudan*, To become heir, to inherit; to take possession of an inheritance.

*a* میراثدن *mīrāṡdan*, میراثیدن *mīrāṡīdan*, To take possession of an inheritance, to inherit.

*a* میراث گیرا *mīrāṡ-gīrā*, An heir, the heir-at-law to an estate.

*a* میراثن *mīrāṡan*, A singing-girl (of a caste who sing only before women).

*a* میراثی *mīrāṡī*, Hereditary, inherited; a singer (of a caste which follows that profession from generation to generation); a hereditary right to cultivate the soil, or to hold village-offices (in India).

*a* میراثی دار *mīrāṡī-dār*, A holder of a *mīrāṡī* right; hence, village-servants whose offices are hereditary.

*a* میر الای *mīr-ālāy*, A colonel (m.c.).

*a* میران *mīrān* (pl. of *mīr*), Princes, &c.; a portion paid to the head of a department out of the fees received by the inferior officers.

میران قضا *mīrān-qaẓā*, The qāzi's dues or fees (in India, now abolished).

میرانیدن *mīrānīdan*, To cause to die; to kill; to mortify.

*a* میراو *mīrāv* (for *mīr-āb*), The superintendent of a river or other public reservoir for watering fields (when water is allowed to run through a certain opening for a time specified).

*a* میر بار *mīr-bār*, Master of the hall of audience.

*a* میر بحر *mīr-baḥr*, A collector of port-duty, harbour-master; an overseer of boats.

*a* میر بحری *mīr-baḥrī*, Admiralty; port-dues.

*a* میر بخشی *mīr-bakhshī*, Paymaster-general.

A میرة *mīrat*, *mīra*, Corn brought from a distance.

*a* میر تن *mīr-tan*, One who makes himself great.

*a* میر توزك *mīr-tūzak* (*tozak*), Master of the ceremonies; a marshal.

*a* میر چوبان *mīr-chobān*, The chief herdsman.

*a* میر داد *mīr-dād*, A president, chief judge; a portico or place where those who solicited offices paid their respects to their patrons.

*a* میر ده *mīr-dah*, A commander of ten, decurion; a tithing-man; a head, chief of the mace-bearers.

میردینی *mīrdīnī*, A kind of violet; a kind of silk of which women make inner garments.

*a* میرزا *mīr-zā*, A prince; son of a great lord, noble cavalier, knight; a gentleman; a writer, scribe (see مرزا);—*mīrzā'i daftar*, Accountant of the royal treasury;—*mīrzā'i kashīdan*, To cause one to lose his dignity or rank.

*a* میرزا کبیری *mīrzā-kabīrī*, A superior kind of melon.

*a* میر سامان *mīr-sāmān*, Head steward.

میرسین *mīrsīn*, A myrtle-tree.

*a* میر شکار *mīr-shikār*, A huntsman and trainer of hawks, a falconer (see *mīri shikār* under میر); a bird-catcher; (met.) a pimp.

*a* میر شکار باشی *mīr-shikār-bāshī*, Master of the hunt, grand falconer (m.c.).

*a* میر صد *mīr-ṣad*, A centurion.

*a* میرواری *mīrwārī*, Fees levied at ferries.

A میروق *mairūq*, (Standing corn) struck with a blight (*yaraqān*); jaundiced (man).

میروك *mīrūk*, A small ant.

میره *mīra*, Master of a family; concord, unanimity; meat, provision, victual, food.

*a* میری *mīrī*, Belonging to a prince; the royal treasury; land-tax; a winner at play; (among schoolboys) he that first comes to the master to say his lesson.

میریدن *mīrīdan*, To be nipped, frost-bitten.

*a* میری مال *mī.ī-māl*, The royal revenue.

میرین *mīrain*, Name of the son-in-law of a Roman emperor; (dual of *mīr*) the two Amīrs, i.e. Amīr Khusrau and Amīr Hasan Dahlawī.

*a* میریه *mīrīya* (fem. of *mīrī*), Referring to the public treasury;—*amwāli maṭlūba'i mīrīya*, Arrears of taxes;—*aurāqi mīrīya*, Public bonds;—*wāridāti mīrīya*, Public revenue.

A میز *maiz* (v.n.), Separating, distinguishing, discerning; preferring, exalting; departing, removing from place to place;—*mīz*, Very muscular (man).

میز *mez*, *mīz*, A stranger, a guest; preparations for entertaining a guest; a table; a chair on which people eat their dinner; (for A. *maiz*) discrimination, discernment; (imp. of *mekhtan*) make water; one who makes water; urine;—*mezi* (*mīzi*) *taḥrīr*, A writing-table (m.c.).

میزاب *mīzāb*, Canal, aqueduct, spout, drain.

میزاد *mīzād*, Nuptials, pleasure, joy; a feast.

A میزان *mīzān*, A balance, pair of scales; the celestial sign Libra; measure, metre, rhyme, verse, prosody; quantity; rule, method; a syllogism;—*mīzān dādan*, To balance an account (m.c.);—*mīzān kardan*, To weigh; to weigh out (money);—*ākhiri mīzān*, The last (day) of (the sun being in the sign of) Libra (m.c.);—*'aini mīzān*, Eye of the balance, i.e. the perpendicular bars

between which the tongue vibrates;—*lisāni mīzān*, Tongue of the balance;—*nau-rozi mīzān*, The autumnal equinox.

میزبان *mezbān*, A landlord, master of the house or of a feast, one who hospitably entertains strangers; a host; a caravansera, or place where travellers lodge.

میزبان گستری *mezbān-gustarī*, Hospitality.

میزبانی *mezbānī*, Hospitality; housekeeping;—*mezbānī kardan*, To use hospitality.

میزد *maizad, mīzad*, A banquet of wine, marriage-feast, entertainment; pleasure, high living, festivity, jollity, mirth;—*mezad*, He makes water.

میزده *mai-zada*, Overcome with wine; indisposed, upset by excessive drinking.

*a* میزر *maizar*, A turban (cf. the following).

A مئزر *mi'zar*, A veil; breeches, trowsers; an apron.

میزک *mezak*, A small quantity of urine; urine; a little rain; a mixture; mixed, entangled, intricate things.

میزمان *mezmān* (for *mezbān*), A host.

میزه *mīza*, The middle of a saddle.

میزیدن *mezīdan*, To make water; to mix; to be hard, frozen;—*maizīdan*, To suck; to taste.

میژد *mīzhad*, A mistress, concubine.

میژک *mīzhak*, A murmuring, muttering.

میژو *mīzhū*, A lentil; pease, pulse.

A میس *mais* (v.n.), Walking airily, or gracefully; a kind of large tree; a large kind of vine; also of grapes.

A میسان *maisān*, A glittering star; name of a star in Orion; one who walks in a stately manner; the night of Badr; name of a village between Basrah and Wāsit;—*mīsān*, Sleepy, drowsy;—*mayasān* (v.n. of میس), Walking airily or gracefully.

میستان *mayistān*, A tavern; wine-press; a wine-cellar; a place where wine flows freely, hence (met.) red as wine with blood.

میستی *mestī*, The leprosy; leprous.

A میسر *maisar*, A sort of plant;—*maisir*, The camel for which the Pagan Arabs drew lots with gaming arrows; dice, cards, or any game of hazard prohibited by the Muhammadan law;—*muyassar*, Facilitated, rendered easy, feasible, practicable, favourable, and happy (by Omnipotence); attained, attainable, procurable; ready, prepared; [*muyassar-am shud*, It was possible or practicable for me, I obtained my end, I succeeded (m.c.);]—*muyassir*, One who facilitates, renders easy, gives success.

A میسرة *maisarat, maisara*, The left side, left wing of an army; [*maimana maisara*, Right and left; fortunately and unfortunately; right and wrong;]—*maisarat, maisirat, maisurat*, Opulence, prosperity; ease, facility.

می فیس توفی لی *mīfīstūfīlī*, Mephistopheles (m.c.).

A میسم *mīsam*, A hot iron with which cattle are branded; the mark so made; the impression (on a coin); any characteristic mark; root, origin; beauty;—*zāti mīsam*, Beautiful (woman).

A میسور *maisūr* (v.n. of یسر), Being easy; facilitated, made easy, going on successfully; prosperous, affluent.

A میسورات *maisūrāt*, Prosperous affairs.

میسوسن *mai-sūsan*, A lotion which women use in washing their heads.

میسیدن *mīsīdan*, To wash; to stroke, soothe; to milk.

A میش *maish* (v.n.), Mixing (intelligence), i.e. telling one part and concealing another; a mixture of wool and hair; also of sheep and goat milk.

میش *mesh* (S. *mesha*), A sheep; a ram; the sign Aries.

میشا *meshā*, The plant houseleek.

A میشار *mīshār*, A saw; the jagged or serrated part of a locust's leg.

میشانه *mīshāna*, Name of the first woman.

میشائی *meshā'ī*, The plant houseleek.

میش بهار *mesh-bahār*, Ox-eye (a plant); houseleek; a cloud.

میشته *mīshta*, A Jewish doctor.

میشتی *mīshtī*, A kind of silken stuff.

میش چشم *mesh-chashm*, One having sheep's eyes, i.e. of a dark grey colour; a blockhead.

میش سار *mesh-sār*, Ornamented with rams' heads (throne).

*a* میِ شعرافش *mai'i shi'rá-fash*, Red wine.

میش ماده *mesh-māda*, An ewe.

میش مرغ *mesh-murgh*, A bustard.

میشنای *mīshnāy*, Name of a herb.

میشو *mīshū*, A vetch.

A میشوم *maishūm*, Unfortunate, unlucky, ill-omened, inauspicious; perverse, execrable.

میشه *mīsha*, Name of the first man.

میشی *mīshī*, A kind of leather, chamois.

میشین *meshīn*, Belonging to sheep; a dressed sheep's skin.

میشینه *meshīna*, A flock of sheep.

A میضاء *mīẓā'*, A vessel from which water is poured for ablutions.

A میضأة *mīẓa'at*, A place for performing sacred ablutions; a jug or vessel with a spout for religious ablutions.

A میط *maiṭ* (v.n.), Beating off, repulsing; pushing forward; putting to a distance; being far distant, retiring, receding; wandering from the right path; oppressing.

A میع *mai'*, (v.n.), Flowing over the surface of the ground; melting (as fat); running (a horse).

A میعاد *mī'ād*, Place or time of a promise; term of payment; return, anniversary; rendezvous; trysting place;—*arẓi mī'ād*, The land of promise;—*yaumi mī'ād*, Day of promise, i.e. the resurrection.

A میعاد گاه *mī'ād-gāh*, The place where two people make a compact or transact business; (met.) the place of the last judgment.

A میعه *mai'at, mai'a*, The flowing of anything poured out; mirth, joy; the beginning of a horse's gallop; bloom of youth; a certain perfume exceedingly fragrant; storax; oil of myrrh; gum of the quince tree; the tree from which such liquid is expressed;—*mai'atu 'n-nashāṭ*, The bloom of youth;—*mai'a'i mubāraka*, The blessed storax-gum (a mixture of diverse ingredients prepared and sold during the first ten days of Muharram.

میغ *maigh*, Mixed (= آمیخته q.v. p. 101); —*megh* (S. *megha*), A cloud; fog, mist; —*megh bastan*, To become clouded (sky).

میغ گاه *megh-gāh*, The place where the pilgrims encamp at Mecca.

میغناك *meghnāk*, Cloudy; misty, foggy.

A میفاء *mīfā'*, A large hearth for baking bread; a kiln for burning brick; high ground; projecting.

A میفاة *mīfāt*, An eminence, high ground.

A میفاق *mīfāq*, Convenient season, opportunity.

می فروش *mai-farosh*, A vintner; a wine-seller, tavern-keeper.

A میفوخ *maifūkh*, Hurt on that part of the head called *yāfūkh* (see یافوخ).

A میفی *mīfá*, An eminence, high ground; a brick-kiln; a hearth for baking bread.

A میقات *mīqāt*, A stated time; a place appointed for a certain time or action;—*mīqātu 'l-ḥajj*, The place where the pilgrims assemble, whence they proceed to perform the solemnities at Mecca.

A میقاد *mīqād*, (A steel) which soon strikes fire.

A میقار *mīqār*, Loaded, carrying a heavy burden.

A میقاف *mīqāf*, A wooden ladle, or anything for stirring a pot and stilling its boiling.

A میقان *mīqān*, One who credits all he hears.

A میقعه *mīqa'at, mīqa'a*, A place where a falcon generally lives; a perch, roost; a mallet, smith's hammer; a washer's or bleacher's beetle; a whetstone for swords, knives, and the like; a file.

A میقف *mīqaf*, A wooden ladle, or anything for stirring a pot and stilling its boiling.

A میقوظ *maiqūẓ*, Wakened, roused from sleep.

A میکال *mi'kāl*, An instrument for eating with (as spoons, &c.).

میکائیل *mīkā'īl*, میکائین *mīkā'īn*, Michael.

میکده *mai-kada*, A tavern; a wine-cellar.

می کش *mai-kash*, A wine-drinker.

A مئکلة *mi'kalat*, A kind of small travelling-kettle used by the Scenite Arabs and gipsies; a small dish holding enough for three persons.

میگ *maig*, A locust.

می گر *mai-gar*, A producer of wine, a vintner.

میگزد *mai-gazad, mī-gazad*, A banquet of wine; a marriage-feast or any entertainment; pleasure, festivity, jollity, mirth; the banqueting-house of kings and other great men.

میگسار *mai-gusār*, A wine-drinker; a connoisseur of wine.

میگك *maigak*, A small locust; a locust.

میگندر *mīgandar*, میگنده *mīganda*, Smelling badly, malodorous, rank.

میگو *maigū*, A shrimp.

میگون *mai-gūn*, Wine or ruby-coloured, reddish; auburn, fair; somewhat rusty.

A میل *mail* (v.n.), Inclining, leaning; deflecting, deviating; setting (as the sun); inclination, tendency, penchant, bias impulse, affection, love, benevolence; [*mail bi-farmāyīd*, Be pleased to take or do so and so (m.c.);—*mail dāshtan* (*kardan*), To love, to have an inclination or partiality for;—*maili shams*, Sunset;—*mail namūdan*, To incline;—*chi chīz mail mīdārīd*, What will you take? The word is also construed with *andākhtan, āwardan, dādan*, &c.;]—*mīl*, A mile of four thousand cubits or camel-paces, = third part of a parasang; a mile (generally = English or Italian, sometimes = German *meile* or French *lieue*); as far as the eye can reach, ken; a mile-stone or direction-post; a column, an obelisk; the axletree of a carriage; a surgeon's probe; a bodkin for anointing the eye with collyrium; a pointed iron style, used in writing on palm-leaves; water, or a hot iron for blinding; [*mīli tāj*, A pointed ornament applied to a regal crown;—*mīli surkh*, Name of a mountain in the province of Yazd;—*mīli sari gumbad*, = *mīli gumbad*, q.v. below;—*mīli surma*, A bodkin for anointing with collyrium;—*mīli ṭilā*, A golden finger-ring;—*mīli farsang*, A mile-stone;—*mīli farsh*, A weight laid on the edge of a counterpane or a carpet to prevent the wind from entering below;—*mīl kashīdan*, To blind;—*mīli gumbad*, A pointed ornament of brass or iron, mostly gilded, on the top of a Muhammadan mosque or mausoleum;]—*mayal* (v.n.), Inclining with the body to one side, from any natural defect; an inclination to one side, wryness, obliquity;—*miyal* (pl. of *mīlat*), Times;—*maiyil*, Rich, wealthy, moneyed;—*muyyal* (pl. of *mā'il*), Inclined, biassed.

A میلاء *mailā'* (fem. of *amyal*), (A woman) inclined to one side; very branchy (tree); a mode of rolling the sash round the turban; also of combing the hair without curling or twisting.

میلاد *mīlād*, Name of a city; name of a champion of Īrān.

A میلاد *mīlād*, Nativity, birthday; Christmas.

میلامیل *mīl-ā-mīl*, From mile to mile, step by step; continuation, succession; all, the whole; mixed together.

میلان *mailān*, Name of a philosopher.

A میلان *mayalān*, in P. mostly *mailān* (v.n. of میل), Inclining towards, being propense; deviating; loving; inclination, affection, regard, respect.

میلاو *mīlāv*, A pupil, apprentice, servant.

میلاوه *mīlāwa*, Drink-money given to a servant over and above his hire; good news.

A میلاه *mīlāh*, Distracted from excess of affection, frantic at the loss of a child; a violent wind.

میل بازی *mīl-bāzī*, Gymnastic pillar feats (see میلها below)

A میلة *mīlat*, Time.

میلرام *mīlrām* (?), Name of an angel or spirit in whose charge the winds are given.

A میلغ *mīlagh*, میلغة *mīlaghat*, *mīlagha*, A vessel from which a dog laps or eats his food.

A میلولة *mailūlat*, An inclining, leaning, bias.

میله *mila*, Name of a place in Turkistān where a battle was fought by Mahmūd Ghaznawī.

A میله *mīlah*, A desert, barren plain.

میلها *mīl-hā* (pl. of *mīl*), Poles, pillars;—*mīlhā'i pahlawānī*, Gymnastic pillars.

*a* میلی *mailī*, Willingly, of one's own free will and inclination.

میلی *mīlī*, A cat.

A میم *mīm*, Name of the letter *m*, which stands for 40; pure, neat wine; a well;—*mīmi kātib*, Blind;—*mīmi muṭauwaq*, Penis.

میم *mayam*, A note in music; name of a town; my wine.

A مئم *mi'amm*, A guider, leader; a camel that leads the troop (acting as *imām*).

A میماس *mīmās*, The Orontes.

A میمم *muyammam*, Possessed of all one wishes.

A میمن *muyamman*, Fruitful (year); whoever or whatever brings a blessing and prosperity.

A میمنة *maimanat*, *maimana*, The right side or hand; the right wing of an army; fortune; prosperity, happiness;—*nāma'i humāyūni maimanat-maqrūn*, An august, imperial, or royal letter or mandate.

میمند *maimand*, A town in Ghaznīn.

A میموم *maimūm*, Plunged into the sea, engulphed in the mighty deep; encroached upon and overflowed by the sea (*yamm*).

*a* میمون *maimūn*, A baboon, ape, monkey; a slave; name of a certain-creeping-plant.

A میمون *maimūn*, Fortunate, happy, prosperous, august, auspicious; penis.

*a* میمون باز *maimūn-bāz*, A leader of performing monkeys; (met.) cunning, crafty, expert in artifices and stratagems.

میمونه *maimūna*, A wrestling trick.

*a* میمی *mīmī*, Referring to or possessing the letter *mīm*;—*maṣdarī mīmī*, The infinitive formed with the prefix *ma*.

میمیز *mīmīz*, Dried grapes, raisins.

A مین *main* (v.n.), Lying; ploughing (the ground); a lie;—*bī-main*, Without a lie.

مین *mīn* (for *man*), I, me.

H مینا *mainā*, Name of a bird, a kind of jay.

مینا *mīnā*, A glass globule or bead, a false gem of a blue colour; bluestone, caustic; a blue, blueish green, green colour; a stone resembling lapis lazuli, with which silver is tinged; vitriol; essence of vitriol; alchemy; enamel; concha veneris; a goblet, glass, decanter; heaven, sky, the azure vault; name of a fort between Lār and Hormuz;—*mīnā bar sar kashīdan*, To drain a goblet with one draught;—*mīnā kardan*, To enamel;—*mīnā kashīdan*, To drink from a goblet;—*qasri mīnā*, The sky.

A مینا *mīnā*, *mīnā'*, A port, haven, harbour; an anchoring-ground, anchorage.

مینا جگر *mīnā-jigar*, Gentle-hearted, mild, soft-minded (doubtful).

مینا خانه *mīnā-khāna*, A palace, house, or apartment adorned with mirrors (= شیشه خانه q.v., p. 775).

می ناب *mai-nāb*, Pure wine.

*a* مینار *mīnār*, A tower, turret, steeple, spire, minaret; an obelisk.

مینا رنگ *mīnā-rang*, The dark glossy blue-green of certain birds' feathers; blue or green in general.

مینا سم *mīnā-sum*, Having a hoof of dark green, i.e. black.

مینا فام *mīnā-fām*, Azure, cerulean.

مینا کار *mīnā-kār*, An enameller.

مینا کاری *mīnā-kārī*, Enamel.

میناگر *mīnāgar*, An alchemist.

مینان *mīnān*, Conflux, confluence; a plum.

مینا وش *mīnā-wash*, Lustre, polish, enamelled appearance of any object.

مینائی *mīnā'ī*, Enamel.

مینک *mīnak*, A herb whence brooms are made.

مینو *mīnū*, Heaven; an emerald; white or blue glass; a glass gem; hair;—*mīnūyi khāk*, The grave,

مینو باد *mīnū-bād*, Wine; name of a city existing in Zahhāk's time.

مینو پیوند *mīnū-paiwand*, Beautiful.

مینوس *mīnūs*, Name of a certain king, who, having been reduced to poverty and distress, was restored to royalty.

مینو سرشت *mīnū-sirisht*, Of heavenly nature or disposition.

می نوش *mai-nosh*, A drinker of wine.

مینه *mīna*, A plum; (for *mīnā*) enamel.

*t* مینه‌جی *mīnajī*, An enameller.

میو *mev*, Hair; a vine; a fruitful branch.

میواد *mīwād* (for *mī-bāyad*), It behoveth.

*a* میوجات *mīwajāt* (pl. of P. *mīwa*), Fruits.

میوران *maiwarān*, Odoriferous herbs and flowers, with which they adorn the festive board, part of which was presented to every guest as he entered, together with a health or toast.

A میوس *mai'us*, Desperate; a desperate man; [*mai'us min-hu*, Despaired of;]—*mayūs*, A pompous walker, one who moves, waves, or swaggers from side to side.

A میول *muyūl* (v.n. of میل), Inclining to the west (the sun); keeping the middle of the road; (pl. of *mīl*) miles; mile-stones.

A میولة *muyūlat*, Inclination, propensity, bias.

A میون *mayūn*, A liar;—*muyūn* (pl. of *main*), Lies;—*mi'ūn* (pl. of *mi'at*), Hundreds.

میونیه *mayūnaya*, A superfluous branch (to be lopped off a tree).

میوه *mīwa*, *maiwa*, Fruit;—*mīwa'i bāghi murād-am*, The fruit of the garden of my desire; —*mīwa'i dil*, (fruit of the heart) Word, language; poetry; a beloved child; —*mīwahāyi gūn-ā-gūn*, Fruits of many kinds.

میوه آور *mīwa-āwar*, Fruit-bearing;—*dirakhti mīwa-āwar*, A fruit-tree.

میوه خوار *mīwa-khwār*, Fruit-eating; living on fruit.

میوه خانه *mīwa-khāna*, A fruit-shop or loft.

میوه دار *mīwa-dār*, Fruitful, laden with fruit;—*dirakhti mīwa-dār*, A fruitful tree.

میوه فروش *mīwa-farosh*, A fruiterer.

میوه ناک *mīwanāk*, Laden with fruit.

*a* مئوی *mi'awī*, Centesimal; hundredth.

میوزه *mīwīza*, میوژه *mīwīzha*, The convolvulus.

میوینه *mīwīna*, Tree-loppings in early spring.

A میه *maih* (v.n.), Being full and overflowing with water (a well); giving water to drink; leaking, making water (a ship); —*maiyih*, Full of water (well or ship).

میه *miya*, A moth eating a garment.

A میهة *maihat* (v.n. of میه), Being full, overflowing (a well); filling, leaking (a ship).

میهمان *mīhmān*, A guest.

میهمن *mīhman*, A family, race, tribe; hereditary possessions.

میهن *mīhan*, One's native soil, home; wife and children; people, tribe, kindred; hereditary posssessions, movable and real; good nature; fresh butter; sheep's milk.

A میقین *muyaiqin* (dim. of *mūqin*), Almost certain about, partly sure of.

A مئین *mi'īn* (obl. pl. of *mi'at* used as nom.), Hundreds.

ن

ن *n* (*m* before labials, and taking a nasal sound before gutturals), The twenty-ninth letter of the Arabic-Persian alphabet, expresses 50 in arithmetic and denotes, in almanacs, the conjunct aspect of the stars; —*na* (for نه), prefixed to verbs and nouns, implies negation;—*ni* before certain verbs corresponds to the S. *ni*, as in *ni-bishtan*, *niwishtan*, = S. *ni-pish*;—*an* subjoined to substantives, forms relative nouns as *rīman* "filthy" from *rīm* "filth," and is pleonastic in some cases, as *pādāshan* "requital" for *pādāsh*.

نا *nā*, Water; a chider, rebuker; rebuke, reproof (for *nāv*) a ship; (for *nāy*) a pipe; reed; the throat; (in comp.) place where anything is found, as *tez-nā* "where sharpness is found" (see تیزنا p. 342); (before nouns) a negative or privative particle, equivalent to *in*, *un*, &c. in English.

نا آباد *nā-ābād*, Ruined, depopulated.

نا آزاد *nā-āzād*, Unfree, illiberal.

نا آزموده *nā-āzmūda*, Untried; inexperienced, ignorant.

نا استاد *nā-ustād*, Unskilful, awkward.

نا استادی *nā-ustādī*, Unskilfulness.

نا استوار *na-ustuwār*, Unsteady; perfidious.

نا آشنا *nā-āshnā*, Unacquainted, unknown.

نا آشنائی *nā-āshnā'ī*, Unacquaintance.

نا التفاتی *nā-iltifātī*, Inattention, slight.

*a* نا آمن *nā-āmin* (*amn*), Insecure, unsafe; untrustworthy.

نا امید *nā-umed* (*ummed*), Desperate, desponding, hopeless.

نا امیدی *nā-umedī*, Despair.

نا آمیزگار *nā-āmezgār*, Unsociable.

نا انبان *nā-ambān*, A bagpipe.

نا انجام *nā-anjām*, End-less; perpetual, eternal (as to future, like A. *abad*).

نا اندیش *nā-āndesh*, Clear, evident; requiring no thought.

*a* نا انصاف *nā-insāf*, Unjust.

*a* نا انصافی *nā-insāfī*, Injustice.

G ناوس *nāūs* (G. ναός), A church; a fire-temple.

نا آهار *nā-āhār*, Who has not yet taken any food, fasting.

نا اهل *nā-ahl*, Incapable; unfit, unworthy; —*chi nā-ahl u ahl*, What (difference would there be between) the unfit and the capable?—*har nā-ahl u nā-dān*, Every incapable and ignorant person.

*a* نا ایمن *nā-aiman*, Insecure, unsafe.

ناب *nāb*, Pure, clear, limpid, genuine, unmixed, unadulterated, neat; mere, sincere; similar, resembling; a furrow in the buttocks of a horse or camel from fat;—*bāda'i* (*mayi*) *nāb*, Neat wine; pure wine.

A ناب *nāb*, A cheek-tooth, grinder; a canine tooth; an aged she-camel; a prince, chief, head, or master of a family.

*a* نا بالغ *nā-bāligh*, Under age, unripe, immature.

نا باك *nā-bāk*, Fearless, intrepid.

نا باور *nā-bāwar*, Not credited; incredible; unworthy of belief.

نا باى *nā-bāy* (perhaps abbreviated from the following), Impossible, absurd.

نا بايست *nā-bāyist*, Improper, unlawful.

نا بايستن *nā-bāyistan*, To be odious, offensive.

نا بايسته هستى *nā-bāyista-hastī*, Unfit, unlawful or impossible to exist (as a partner to God).

A نابت *nābit*, Growing, germinating.

A نابتة *nābitat*, *nābita*, Anything that grows; young progeny of man or beast.

A نابجة *nābijat*, *nābija*, Evil, misfortune; a kind of food made of milk mixed with camel's hair.

A نابح *nābiḥ*, A barker.

نا بخرد *nā-bakhirad*, Unwise.

نابخردى *nābakhiradī*, Foolishness.

نا بخشنده *nā-bakhshanda*, Indisposed to give.

نا بردبار *nā-burdbār*, Unable to carry a burden; impatient; unforbearing; implacable.

نابدان *nābdān*, (for ناودان) A canal, gutter.

نا بر جا *nā-bar-jā*, Out of place; ill-timed, impertinent, inconvenient, improper, vain, foolish.

نا بر هندسه *nā-bar-handasa*, Ungeometrical.

نا بريد *nā-burīd*, Uncircumcised; not yet cut (stuffs not yet made into garments).

نا بسامان *nā-ba-sāmān*, Unfurnished, unarranged, without order.

نابستگى *nābastagī*, Condition of one whose wounds have not yet been dressed.

نا بسته *nā-basta*, Undressed (wound); one whose wounds have not yet been dressed.

نا بسود *nā-bisūd*, نا بسوده *nā-bisūda*, Not used, quite new; not tasted.

نا بسى *nā-basī*, Non-existence.

نا بشسته *nā-bishusta*, Unwashed (see نا هبسته below).

A نابض *nābiẓ*, Beating (artery), throbbing (pulse); a thrower, darter.

A نابع *nābi'*, Bursting out, overflowing (well, fountain, or rivulet).

A نابغة *nābighat*, *nābigha*, A man of magnificence or of exalted rank; a name common to several Arabian poets.

A نابك *nābik*, High, eminent, lofty (place).

نا بكار *nā-ba-kār*, Useless, unserviceable; a vagabond, idler, stroller, a lazy, worthless fellow, belonging to no profession or religion; bad, wicked.

نابكارى *nābakārī*, Villainy.

A نابكة *nābikat*, High (ground).

*a* نابل *nābil*, A quiver.

A نابل *nābil*, An archer, darter, thrower; skilful in shooting arrows; one who has or makes arrows; skilful, ingenious, dextrous, clever;—*nābul*, Name of a man; Nabal.

*a* نا بلد *nā-balad*, Of another town or country, a stranger, unacquainted with the ways and manners of a country; ignorant of, not at home in a matter.

A نابلس *nābulus*, Name of a town in Palestine (Sichem).

نا بنوا *nā-bi-nawā*, Lost, fruitless, of no use.

نا بود *nā-būd*, Annihilated, reduced to nothing, disappeared; that never existed; ruined; a bankrupt; non-existence;—*nā-būd kardan*, To make disappear, annihilate;—*nā-būd u nā-paidā shudan*, To be dispersed, to vanish.

نا بودمند *nā-būdmand*, Ruined, wholly destitute; a bankrupt.

A نابه *nābih*, Celebrated (man); grave, important (affair);—*ibni nābih*, Great, held in high estimation.

نا بهره *nā-bahra*, Great, choice, excellent; ignoble, mean, abject; unsaleable (goods); base (coin); covered, concealed.

نا بهنجار *nā-bahanjār*, Irregular; wicked; —*kāri nā-bahanjār*, A bad action.

نا بى *nā-bī*, Blind, not seeing.

A نابى *nābī*, High ground.

نا بين *nā-bīn*, نا بينا *nā-bīnā*, Blind, weak-sighted, seeing bad.

نابينائى *nābīnā'ī*, Blindness.

نا بيوسان *nā-bayūsān*, Expectation, hope; sudden, unawares, unexpected.

نا پاز *nā-pāz*, Inelegant, unpolished; unclean.

نا پاك *nā-pāk*, Impure, unclean, polluted, filthy, defiled; lewd, licentious.

*a* ناپاك دين *nāpāk-dīn*, Of an impure faith, heretic, infidel.

*a* ناپاك راى *nāpāk-rāy*, Perverse, evil-intentioned, ill-advised.

ناپاكى *nāpākī*, Impurity, uncleanness, defilement, dirt; licentiousness, lewdness.

نا پايدار *nā-pāy-dār*, Inconstant, frail, unsteady, fickle, not durable, unstable, transitory, momentary.

نا پاينده *nā-pāyanda*, Transient, fleeting.

نا پخته *nā-pukhta*, Uncooked; unripe, raw; uncultivated, ignorant, stupid.

نا پديد *nā-padīd*, Invisible, inconspicuous, not to be found, vanished, private, concealed;—*nā-padīd shudan*, To become invisible, to vanish, to disappear.

ناپديدگى *nāpadīdagī*, Obliteration, invisibility.

نا پروا *nā-parwā*, Intrepid, fearless, inconsiderate, thoughtless, heedless, restless; without wish or desire; occupied, fully employed; weak; astonished, confounded, stupefied.

ناپروائى *nāparwā'ī*, Occupation, employment.

نا پرهیزگار *nā-parhezgār*, Careless, incautious, negligent, inattentive to health; unchaste.

نا پرهیزگاری *nā-parhezgārī*, Licentiousness; carelessness, a want of due attention to health.

نا پسند *nā-pasand*, نا پسندیده *nā-pasandīda*, Unchosen, disapproved of, reprobated; disagreeable, displeasing, offensive, odious; enormous;—*nā-pasand dāshtan (shumurdan)*, To abhor, detest, disapprove, dislike;—*nā-pasandīda shudan*, To disgust, to be disapproved.

نا پسندی *nā-pasandī*, Disagreeableness; unwillingness.

ناپگار *nāpigār*, Filthy, vile (see ناپکار).

نا پیدا *nā-paidā*, Unborn, that has never existed, not to be found; vanished, gone out of sight.

ناپیدا کرانه *nāpaidā-karāna*, What has no visible limits, infinite.

نا پیراسته *nā-pairāsta*, Untanned, undressed.

نا تاب *nā-tāb*, Weak, infirm.

A ناتج *nātij*, Who brings forth, breeds; a breeder.

a نا تجربگی *nā-tajarrubagī*, Inexperience.

نا تدبیر *nā-tadbīr*, Unthinking; resourceless.

نا تراش *nā-tarāsh*, نا تراشیده *nā-tarāshīda*, Unshaved, unsmoothed, unlicked; unpolite, uncultivated.

a نا تربیت *nā-tarbiyat*, Uneducated.

نا ترس *nā-tars*, Fearless; severe, hard-hearted.

A ناتق *nātiq*, One who raises; one who spreads; (a woman) who has many children, fruitful; fire-striking (tinder-box or stick); (a horse) which shakes his rider; (a she-camel) soon conceiving; far distant; the ancient name of the month *ramazān*.

a نا تمام *nā-tamām*, Imperfect, unfinished.

a ناتمامی *nātamāmī*, Imperfection.

نا تندرست *nā-tandurust*, Unsound of body, unhealthy.

نا توان *nā-tuwān*, نا توانا *nā-tuwānā*, Weak, impotent, infirm, powerless, feeble, frail;—*nā-tuwān shudan*, To become infirm, unable;—*nā-tuwān kardan*, To debilitate, enfeeble;—*pīri nā-tuwān*, A decrepit, weak old man.

نا توانان *nā-tuwānān* (pl. of *nā-tuwān*), Weak, &c. (persons).

ناتوانانواز *nātuwānānawāz*, Who cherishes the weak, who befriends the powerless and feeble (applied to God).

ناتوانائی *nātuwānā'ī*, Inability, weakness (construed with the verb *kashīdan*).

نا توان بین *nā-tuwān-bīn*, Not fit or allowed to be seen; envious, malevolent.

نا توان گیر *nā-tuwān-gīr*, Unable to hold or seize; seizing on the weak, oppressive.

ناتوانی *nātuwānī*, Weakness, ailment.

A ناثر *nāsir*, A speaker or writer in prose.

ناج *nāj*, A pine; a cypress (see ناژ).

نا جای *nā-jāy*, Deficiency in produce.

a نا جائز *nā-jā'iz*, Unlawful, unsuitable.

نا جایگاه *nā-jāygāh*, Ill-timed; misplaced.

A ناجح *nājiḥ*, Easy, expeditious, quick, rapid (journey); prosperous.

A ناجخ *nājikh*, (The sea) resounding with the dashing of the waves; the beating of the sea on the shore.

A ناجد *nājid*, Stupid, silly; a stammerer.

A ناجذ *nājiz*, The wisdom-tooth.

A ناجر *nājir*, Sultry (month); any summer-month.

ناجرمک *nājurmak*, Sitting in an idol-temple; name of an anchoret; a Christian church.

A ناجز *nājiz*, Present, ready, prompt; ready money, cash.

a ناجز انجام *nājuz-anjām*, Endless; ad infinitum.

A ناجش *nājish*, One who beats up game for sportsmen, a beater.

A ناجع *nāji'*, Wholesome, thirst-quenching.

A ناجعة *nāji'at*, (Men) going out a-foraging, or seeking to better their condition.

نا جنبان *nā-jumbān*, Immoveable, not in motion.

نا جنس *nā-jins*, Ignoble, rude, uncivil.

ناجو *nājū*, The pine-tree (cf. ناج and ناژ).

نا جوان مرد *nā-jawān-mard*, Ungenerous, ignoble, vile.

a ناجود *nājūd*, A cup, full or empty; a large goblet.

A ناجی *nājī*, One who escapes; swift; free, liberated, excused; a deliverer; an epithet of Noah;—*a'n-nājī*, Elect, predestined, saved; a name common to several persons.

A ناجیة *nājiyat*, A swift she-camel running away with the rider;—*banū nājiyat*, Name of an Arabian tribe.

نا چار *nā-chār*, Remediless; helpless, destitute, abandoned, poor, miserable, forlorn, distressed; forced by necessity, constrained; necessary, indispensible; by force, against the inclination;—*nāchār shudan*, To be obliged, constrained, forced to, cannot help but (m.c.).

ناچاری *nāchārī*, Helplessness, destitution.

نا چاق *nā-chāq*, Unsound, indisposed, lean.

نا چاویده *nā-chāwīda*, Unmasticated.

ناچخ *nāchakh*, A battle-axe; a halbert; a double-pointed spear; a short javelin;—*nāchakhi dah (sih) manī*, A *nāchakh*, weighing ten (three) *man*, i.e. very heavy.

ناچخ زن *nāchakh-zan*, Who strikes with the weapon called *nāchakh*.

ناچران *nā-charān*, Taking no food, unfed.

نا چسپ *nā-chasp*, نا چسپان *nā-chaspān*,

Unworthy; inconvenient, impertinent; disproportioned.

ناچشیده *nā-chashīda*, Untasted (wine).

ناچمان *nā-chamān*, Unable to move.

نا چیده *nā-chīda*, Ungathered.

نا چیز *nā-chīz*, A trifling, silly thing, of no consequence, insignificant; destroyed, ruined; nothing;—*nā-chīz shudan*, To be annihilated or effaced, to perish.

نا چیزی *na-chīzī*, Smallness; insignificance; nullity, nothingness.

A ناحز *nāhiz*, (A camel) diseased in the lungs and troubled with a cough; a long tract of ground.

A ناحس *nāhis*, Scarce, disastrous (year).

*a* نا حفاظ *nā-hifāz*, Not to be restrained or kept back from what is evil or improper; shameless, impudent.

نا حق *nā-haq* (*haqq*), False, untrue; unjust, unlawful; injurious; injury; falsity; unjustly;—*'amali nā-haq*, An iniquitous action.

نا حقشناس *nā-haqshinās*, Ungrateful, inequitable, having no notions of right or justice.

A ناحی *nāhī*, Inclined, tending towards; side, quarter; a grammarian.

A ناحیة *nāhiyat*, *nāhiya*, A country, territory, district; tract, coast, shore; a side, quarter, neighbourhood, surroundings.

ناخ *nākh*, The navel (cf. ناف).

نا خاست *nā-khāst*, Unable to rise.

نا خاسته *nā-khāsta*, Unleavened, unfermented.

نا خدا *nā-khudā*, (no-God) An atheist, impious wretch; (for *nāv-khudā* "shipmaster") the master or the commandant of a ship; a captain; a supercargo; a seaman.

ناخدائی *nākhudā'ī*, Command of a ship, state of a captain.

نا خداترس *nā-khudātars*, Not fearing God.

ناخذا *nākhuzā*, ناخذای *nākhuzāy*, ناخذاة *nā-khuzāt*, ناخذاه *na-khuzāh*, A shipmaster; a seaman; a supercargo.

A ناخر *nākhir*, fem. ناخرة *nākhirat*, *nākhira*, Worn hollow (carious bone); sonorous (thing hollow and pervious to the wind); a hog trained for hunting; one, single.

نا خردمند *nā-khiradmand*, Unwise.

A ناخس *nākhis*, The scab under a camel's tail; also a fissure under his arm-pits.

ناخسته *nākhista*, A slender rope.

ناخشنود *nā-khushnūd*, Dissatisfied, discontented.

ناخشنودی *nā-khushnūdī*, Discontentedness, displeasure.

A ناخص *nākhis*, Emaciated, shrivelled, wrinkled, wizened (old woman).

A ناخع *nākhi'*, Knowing, intelligent.

نا خفته *nā-khufta*, Uncoagulated.

نا خفراه *nā-khafrāh*, A sailor, shipman (unsupported and doubtful).

A ناخل *nākhil*, One who sifts, a sifter.

نا خلف *nā-khalaf*, Degenerate, ignoble, spurious, villainous, dastardly; wicked, vicious (boy).

*a* نا خلق *nā-khalaq*, Inhumane, cruel (perhaps misreading for نا خلف).

A ناخم *nākhim*, A skilful singer or player.

A ناخن *nākhun* (cf. S. *nakha*), A nail, talon, claw;—*nākhuni āftāb*, Fire; the nail of a mistress;—*nākhun ba-dandān*, Vexation, regret, disappointment; afflicted, grieved; astonished, confounded;—*nākhun ba-dil zadan* (*shikastan*), *nākhun bar dil zadan*, To tamper with the constitution;—*nākhun ba-sang āyad*, Something untoward happens;—*nākhun band kardan bar*, To strap together; to enter into, to interfere; to get the chance of speaking, of saying one's say;—*nākhuni boyā* (*pariyān*, *khwush*, *dev*), Perfumed nails;—*nākhun parāndan*, To make the toe-nails drop off by beating (by way of torture);—*nākhun tarāshīdan*, To pare the nails;—*nākhun tar na-gardad*, The nail does not get wet, (met.) not a whit remains (so as to wet the nail; cf. the German *Nagelprobe*);—*nākhun tīr kardan*, To be excessively greedy without hope of attaining one's wish;—*nākhun chīdan*, To pare the nails;—*nākhuni khāma*, The nib of a pen;—*nākhuni khwud mī-khāyad*, He is a great miser;—*nākhuni dakhl*, An allegation; opposition;—*nākhun dar dil shikastan* (*firo burdan*, *firo kardan*), = *nākhun ba-dil zadan*, &c. above, in which phrases, as in the present ones, *jigar* and *sīna* occur also instead of *dil*;—*nākhun dar dīda rekhtan*, To inflict the greatest misery or harm;—*nākhun rasāndan ba-ābila*, To break a boil or pimple;—*nākhun zadan* (*bar yak-dīgar zadan*, *ba-ham zadan*), To stir up strife;—*nākhun guzāshtan*, To be frightened out of one's wits;—*nākhun giriftan*, To pare the nails;—*nākhun na-dārad ki pushti khwud bi-khārad*, He has not a nail to scratch his back with; (met.) he is utterly destitute.

ناخنان *nākhunān*, Callosities, hard parts.

ناخن بر *nākhun-bur*, ناخن برا *nākhun-burā*, ناخن برای *nākhun-burāy*, A small knife or scissors for paring the nails.

ناخن پال *nākhun-pāl*, A whitlow.

ناخن پیرای *nākhun-pairāy* (*perāy*), Scissors for the nails; a barber.

ناخن تراش *nākhun-tarāsh*, ناخن چین *nākhun-chīn*, = ناخن بر q.v. above.

ناخن زنی کردن *nākhun-zani kardan*, To click or snap the nails.

ناخن خوارة *nākhun-khwāra*, An imposthume under the root of the nail, a whitlow; a disease in the hoof of a horse.

ناخن گیر *nākhun-gīr*, = ناخن بر q.v. above.

ناخنه *nākhuna*, A nail, claw; a cataract in the eye; an instrument used to strike the strings of a lute with; a bow; construed with the verbs *āwardan*, *burīdan*, *damīdan*,

*rustan,* &c.;—*nākhuna'i chashmi shab,* The new moon.

ناخنك *nākhunak* (dim. of *nākhun*), A little nail or claw; (= ناخنه) a cataract;—*nākhunak zadan,* To snatch, in passing a provision-shop, some bit of food with two fingers, and swallow it;—*nākhunakī,* People who do so.

نا خواب *nā-khwāb,* = نا خاب q.v.

نا خواست *nā-khwāst,* Unsolicited, undesired; (for *nākhwust*) trampled.

نا خواسته *nā-khwasta,* Unwished for; not wishing for.

نا خوانده *nā-khwānda,* Unread; unlearned; uninvited, unbidden.

نا خواه *nā-khwāh,* Unwilling, constrained, against the will; unwillingly, constrainedly.

نا خواهان *nā-khwāhān,* Unwelcome; uncalled for.

نا خواهانی *nā-khwāhānī,* Abstinence, indifference.

نا خوب *nā-khūb,* Not good, bad.

ناخوبی *nā-khūbī,* Evil; discord.

نا خورش *nā-khwurish,* Victuals remaining at the bottom of a pot and sticking to it.

ناخوست *nākhwust,* A place trodden with the feet, or smoothed (as sown ground with a barrow).

ناخوستن *nākhwustan,* To trample under foot.

نا خوش *nā-khwush,* Bad, wicked; indisposed, ill, an invalid; unhappy; displeased; unpleasant, harsh, disagreeable; unwilling; —*nā-khwush āmadan,* To be disapproved of;—*nā-khwush shudan,* To be sad, ill at ease, unwell; to be displeased with.

ناخوش آواز *nākhwush-āwāz,* One who has a harsh and disagreeable voice.

ناخوش کردار *nākhwush-kirdār,* An evil-doer.

ناخوشگوار *nā-khwushguwār,* Difficult of digestion; unwholesome (meat).

نا خوشمش *nā-khwushmish,* ناخوشمنش *nā-khwushmanish,* Loathing, nausea; nauseating; detestable.

نا خوشنود *nā-khwushnūd,* Discontented.

نا خوشی *nā-khwushī,* Indisposition, bad health or constitution; disagreeableness, bitterness; fret; displeasure; depravity, villainy.

ناخون *nākhūn,* A nail.

ناخه *nākha* (contraction of نان خواه q.v. below), One who begs his bread, &c.

ناد *nād* (S. *nāda*), Voice, sound.

نادار *nā-dār,* Insolvent, indigent, poor, without possession; a poor ryot or cultivator.

نادار باقی *nādār-bāqī,* A balance due by poor ryots (a revenue-term in India).

نا داری *nā-dārī,* Poverty, insolvency, indigence; incapacity.

ناداشت *nā-dāsht,* Poor, moneyless; imprudent, indecent; unskilled in wrestling; faithless; name of a sect of beggars (see ماخشاه p. 721, and کنگر *kungur,* p. 1056, to whom in particular the name is applied); shame; poverty.

ناداشتی *nā-dāshtī,* Poverty; bankruptcy; shamelessness, indecency; irreligion, impiety.

نا دان *nā-dān,* Ignorant, silly, unlearned, simple, rude; — *nā-dāni dah-mard-gūy* (*goy*), An ignorant fellow who talks for ten.

نا دانستگی *nā-dānistagī,* Ignorance.

نا دانسته *nā-dānista,* Ignorantly, unknowingly, unwittingly; incognito, unknown.

نادانی *nādānī,* Ignorance, simplicity, idiotism; infatuation; incapacity;—*nādānī kardan,* To act foolishly or ignorantly;—*nādāniyam,* My ignorance.

A نادر *nādir,* Singular, rare, uncommon, unusual, wonderful, excellent, precious; projecting; rarely;—*nādiru 'l-ḥusn,* Of uncommon beauty;—*nādiru 'l-wuqū',* Of rare occurrence.

A نادراً *nādir-an,* Rarely; perchance.

نا در برابر *nā-dar-bar-ā-bar,* Impertinent, irrelevent, incongruous, unconnected.

A نادرة *nādirat, nādira,* An uncommon thing, a rarity, a curiosity; an incomparable man, phœnix of the age, rara avis; strange, uncommon, obsolete (speech); an unexpected accident, anything that surprises; a witticism.

نا درست *nā-durust,* Not right or true, false; imperfect; impertinent, incongruous; of unsound body; going badly (as a watch), out of order; ill-arranged.

نا درسته *nā-durusta,* Imperfect, incomplete; = نا کرانی q.v. below.

نا درستی *nā-durustī,* Falsehood; unsoundness.

نادر شاه *nādir shāh,* Name of a king of Persia who reigned from A.D. 1736 to A.D. 1747.

*a* نا در مقابل *nā-dar-muqābil,* = نا در برابر q.v.

نا درویش *nā-darwesh,* One who is not a dervish, one who affects a dervish's manners without being one in heart, a false dervish.

*a* نادره *nādira,* see A. نادرة.

*a* نادره پرسی *nādira-pursī,* Inquiry about rare and extraordinary matters.

*a* نادره پیرا *nādira-perā,* A writer of memorable events.

*a* نادره دان *nādira-dān,* Acute, intelligent, learned, knowing rare, mysterious things.

*a* نادره فن *nādira-fann,* Possessed of rare cunning, full of wonderful tricks (applied to heaven).

*a* نادره کار *nādira-kār,* Doing anything extraordinary; an excellent artificer.

*a* نادره گفتار *nādira-guftār,* Who utters choice sayings.

*a* نادری *nādirī,* A rarity.

A نادف *nādif,* A cotton-dresser.

نا دل چسپ *nā-dilchasp,* Disliked

نا دلپذیر *nā-dilpazīr*, Not pleasing to the heart.

A نادم *nādim*, Penitent, sorry for; bashful, ashamed, abashed;—*nādim shudan*, To be sorry, to repent.

نا دمساز *na-damsāz*, Discordant, dissonant.

نا دوخته *nā-dokhta*, Unstitched, unsewn; not made into garments (stuffs).

نا دوشیزه *nā-doshīza*, No longer a virgin.

نا دهنده *nā-dihanda* (*dihinda*), Not paying what is due; stingy, not giving.

A نادی *nādī*, One who calls or convokes; a public crier; a council, assembly, mote, congregation, or place of meeting; a generation, tribe, race.

نا دیدگی *nā-dīdagī*, Poverty, bankruptcy.

نا دیدنی *nā-dīdanī*, Not to be seen; invisible, imperceptible; unfit to be looked upon.

نا دیده *nā-dīda*, Unseen; not seeing; one who has seen little, inexperienced; one who is not looked at, vile, abject, base.

نادیده شوی *nādīda-shūy*, One who has not seen a husband, a virgin.

نادیده گرد *nādīda-gard*, What has not seen any dust, kept clean.

a نادیده نعل *nādīda-na'l*, (A colt) that has not yet seen a shoe, unshod, newly-born.

نا دیریاز *nā-dīryāz*, Not longsome, short (night).

A ناذر *nāẕir*, The city of Mecca.

A نازع *nāzi'*, Flowing, fluent (sweat or water).

نار *nār* (for *anār*), A pomegranate;—*nār afshāndan*, To shed bloody tears;—*nāri bāghi sīna*, A nipple, dug, teat;—*nāri dashtī*, = *nāri hindī*, q.v. below;—*nāri rubāb* (*rubbāb*), A kind of sour pomegranate;—*nāri samūm*, (met.) Hell-fire;—*nāri shīrīn*, A sweet pomegranate; name of a note in music;—*nāri fārsī*, Name of a very deadly poison;—*nāri hindī*, Name of a fruit resembling the quince (called in India *bil*).

A نار *nār*, Fire; hell; a mark made by burning; mind, intellect; counsel, advice;—*ahli nār* (*ahlu 'n-nār*), The damned.

نا راست *nā-rāst*, Not right; untrue, false; adulterated; a fault, error.

ناراستی *nārāstī*, Dishonesty, unrighteousness.

a نا راض *nā-rāẓ*, ناراضی *nā-rāẓī*, Dissatisfied, discontented, displeased.

a نا رای *nā-rāy*, Inconsiderate, injudicious, indiscreet; unbelieving; lazy, careless.

a نا رائج *nā-rā'ij*, *na-rāyij*, Not current (coin); unsaleable (goods), dull, flat (market).

نار با *nār-bā*, A dish made or dressed with pomegranate.

نار بن *nār-bun*, The pomegranate-tree.

نار پستان *nār-pistān*, A round swelling breast, in the form of a pomegranate; a female who has firm round breasts.

نار پوست *nār-post*, Cinnamon.

نارتوبا *nārtūbā*, Son of a paternal uncle.

a نارجیل *nārjīl* (for P. *nārgīl*),), A cocoa-nut; the Persian pipe for smoking through water; the cocoa-nut tree.

A نأرجیل *na'rijīl*, A cocoa-nut.

نار خو *nār-kho*, نار خوی *nār-khoy*, The flower of the pomegranate; (from A. *nār*) fiery-tempered.

نارخوك *nārkhūk*, Opium, theriac.

نارد *nārad*, The tick or dog-louse; the sting of a gnat; a miser; spikenard; (for *nayārad*) he does not bring; he cannot, he is unable; (S. *nārada*) name of an Indian sage and saint.

ناردان *nārdān*, The juice, also the grains of the pomegranate; syrup of pomegranates, also of dried grapes (from A. *nār*) a chafing-dish;—*nārdān afshāndan*, To shed tears of blood.

نار دانه *nār-dāna*, Grain of the pomegranate.

نار دانهٔ دشتی *nār-dāna'i dashtī*, The seed of the wild pomegranate.

ناردنگ *nārdang*, Victuals dressed with pomegranate syrup.

نارده *nārda*, A gnat; a tick, dog-louse.

ناردین *nārdīn*, Spikenard.

نا رس *nā-ras*, Unripe.

نا رسا *nā-rasā*, Unworthy, unfit; ill-bred.

نا رسان *nā-rasān*, What does not come to pass, coming to nothing.

نا رسائی *nā-rasā'ī*, Incapacity, unworthiness, unfitness; unskilfulness; unmannerliness, ill-breeding.

A نارسة *nārisat*, The best sort of dates.

نارست *nārast* (for *nayārast*), He was not able.

نارستان *nāristān*, A place abounding in pomegranates.

نا رسته *nā-rusta*, Ungrown.

نا رسیدگی *nā-rasīdagī*, Unripeness, immaturity.

نا رسیده *nā-rasīda*, Not arrived; unripe, immature, not arrived at perfection or puberty; sour; destitute, unfortunate.

نا رفته *nā-rafta*, Not gone; immoveable; not (yet) come to pass, the future.

نارکند *nār-kand*, A grove of pomegranates.

نارکوك *nārkūk*, A kind of opium.

نار کیوا *nār-kīwā*, Head of the black poppy.

نارگیل *nārgīl* (S. *nārikela*), Fruit of the cocoa-palm; cocoa-nut; the Persian pipe for smoking through water.

نارگیو *nār-gīv*, Head of the white poppy.

نار مشك *nār-mushk*, An Indian fruit resembling the pomegranate, the flowers of which, when they fall, are fragrant (the best being of a whitish colour mixed with red); (from A. *nār*) a smith's forge.

نارامید *nārāmīd* (for *nyārāmīd*), He was not able to rest.

*a* نارنج *nāranj* (for P. *nārang*), An orange; —*nāranji dil-āwez wa turunji 'atar-āmez*, A beautiful. odoriferous orange.

*a* نارنجستان *nāranjistān*, An orangery, a conservatory (m.c.).

*a* نارنجك *nāranjak* (dim. of *nāranj*), A shell, a bomb.

*a* نارنجی *nāranjī, nārinjī*, Orange-coloured.

نارنك *nārang* (S. *nārañga*), An orange.

نارنگی *nārangī*, Orange-coloured; name of a fruit smaller than an orange and sweeter, a mandarin or Chinese orange;—*nā-rangī*, The absence of colour.

نارو *nārū*, A sweetly-singing bird resembling the nightingale; a thread which comes forth from a tumour in the body incident to strangers in some parts of Persia.

نار وا *nār-wā*, Victuals dressed with pomegranates; heat;—*nā-rawā*, Not current or passable; unsaleable; inadmissible, prohibited; unworthy;—*nā-rawā shudan*, To be unsaleable.

ناروان *nārwān*, A tall shady tree; according to others, the pomegranate, or the sour cherry, morel (tree and fruit); [*labi nārwān*, A cherry-lip;]—*nā-rawān*, Base, not current; stagnant; inanimate, immoveable; dull, flat (market).

ناروان بالا *nārwān-bālā*, and—

*a* ناروان قد *nārwān-qad* (*qadd*), Tall like a *nārwān* tree.

نا روانی *nā-rawānī*, Dulness of trade, difficulty of disposing of goods, unsaleableness.

ناروَر *nārwar*, (A girl) with round swelling breasts, of the form of the pomegranate.

نارون *nārwan*, A very lofty kind of tree which gives much shade, the sour cherry; name of a forest near the wood Tahmesha (see تهميشه p. 339);—*nārwun* (for *nārbun*), The pomegranate-tree;—*nārawan*, Soft, smooth; fresh; the tall, erect branch of a tree shaken by the wind; the elm-tree; a tree called likewise *tabarkhūn*.

ناروند *nārwand*, Name of a tall elegant tree.

ناروه *nārūh*, Name of a bird resembling the nightingale;—*nārūh, nārwa*, Tongue of a balance.

ناره *nāra*, The tongue of a pair of scales; a thick rope; a stone weight against which anything is weighed; a groan;—*nāra'i kabbān* (*kappān*), The handle, also tongue of a balance.

ناری *nārī*, A garment; (S. *nārī*) a woman.

*a* ناری *nārī*, Fiery, full of fire; hellish.

H ناریل *nāriyal* (S. *nārihela*), The cocoa-nut tree and its fruit.

*h* ناریلی *nāriyalī*, A cup or a hukkah made of cocoa-nut shell.

A ناریة *nārīyat*, State, nature, or force of fire.

ناریدن *nārīdan*, To hunt, to take; to wax great; to be lengthened out.

نارین *nārīn*, Fresh, shining, clear, polished, elegant, adorned.

*a* نارین قماش *nārīn-qumāsh*, A beautiful stuff.

*a* نارین قلعه *narīn-qal'a*, Name of a fortification in the western part of Bagdad.

ناز *nāz*, Glory, glorification; pride, consequential airs, boasting; blandishments, soothing or endearing expressions used by lovers, or by parents to children, fondling, coquetry, amorous playfulness, feigned disdain; elegance, gracefulness; beneficence; dissimulation; delicacy, softness; young, fresh, tender, newly sprung up; a wild pine-tree, cypress, or box; construed with the verbs *bārīdan, bālā kardan, bar-dāshtan, rasīdan, raftan, rekhtan, kardan, kashīdan*, &c.;—*nāzi nau-roz*, Name of a note in music;—*nāz u niyāz kardan*, To supplicate, to entreat soothingly.

نا زاد *nā-zād*, Barren.

ناز آفرین *nāz-āfirīn*, Producing delight; born from pride; delicately formed.

نازان *nāzān*, Sporting, toying (as lovers).

نا زایندگی *nā-zāyandagī*, Female sterility.

نا زاینده *nā-zāyanda*, Barren, unprolific.

نا زائیده *nā-zā'īda*, A female that has not brought forth young.

ناز بالش *nāz-bālish*, ناز بالین *nāz-bālīn*, A soft pillow, bolster, cushion; a kind of pillow for the armhole. (Ezek. xiii. 18.)

ناز بردار *nāz-bardār*, One who bears another's whims; a flatterer.

ناز برداری *nāz-bardārī*, Flattery.

ناز بو *nāz-bo*, The herb ocymum pilosum.

ناز بوی *nāz-boy* (*būy*), The herb basilicum.

ناز پرور *nāz-parwar*, ناز پرورد *nāz-parward*, ناز پرورده *nāz-parwarda*, Delicately brought up; a spoilt child.

ناز پری *nāz-parī*, Name of the daughter of the King of Khwārazm, married to Bahrāmgūr.

A نازح *nāziḥ*, Distant (town); exhausted (well).

نازش *nāzish*, Glory, exaltation, eminence; boasting; dissimulation, blandishment; importunity.

A نازع *nāzi'*, (A camel) longing for its ordinary pasture or habitation; one who makes haste; one who excites divisions; the devil; a foreigner, stranger.

A نازعات *nāzi'āt*, Stars, bows;—*an-nāzi'āt*, Angels who seize and carry off the souls of the wicked; name of the 79th chapter of the Qur'ān; (met.) soldiers.

نازك *nāzuk*, Thin, slender, subtle, tender, delicate, fragile, light, elegant; clean, neat, ornamented; facetious, gracious, genteel; beloved object, mistress; bread baked of fine flour and butter; frequently used in compounds easily understood by looking out the meaning of the second member, some of which are here subjoined.

نازك ادا *nāzuk-adā*, (The nightingale) of sweet notes; melodious; harmonious.

نازك آغوش *nāzuk-āghosh*, Having a delicately-formed bosom; soft to embrace.

نازك اندام *nāzuk-andām*, Delicately formed in every limb.

نازك بدن *nāzuk-badan*, Delicate (an epithet of a mistress); a species of jujube; a certain red flower; a flower resembling the purple amaranth.

نازك تهيگاه *nāzuk-tihīgāh*, Slender-waisted.

*a* نازك خلق *nāzuk-khulq*, Of a delicate or yielding disposition.

*a* نازك مزاج *nāzuk-mizāj*, Of a delicate complexion or habit of body.

ناز كننده *nāz-kunanda*, = نازنده and نازنين qq.v. below.

نازك وجود *nāzak-wujūd*, Delicate of body.

ناز گر *nāz-gar*, = نازنده q.v.

نازكى *nāzukī*, Tenderness, softness, delicacy.

A نازل *nāzil*, One who descends, dismounts, alights, or arrives at;—*nāzil shudan*, To alight, to descend; to diminish (price);—*nāzil kardan*, To cause to descend or dismount.

A نازلة *nāzilat*, *nāzila*, A disaster, calamity, misfortune (as descending from heaven); a defluxion of humours, rheum, disorder.

ناز مست *nāz-mast*, Intoxicated with pride; delicate, graceful.

نازنده *nāzanda*, نازنين *nazanīn*, Delicate, elegant, delightful, delicious, amiable, agreeable, beloved; dissembling, feigning (in a good sense), pretending to be angry when pleased (as lovers), coquetting;—*auqāti nāzanīn*, Precious hours;—*zani nāzanīn*, An amiable woman; a mistress, a sweetheart;—*maḥbūbi nāzanīn*, A beloved object.

نازو *nāzū*, A cat; name of a melodious bird; a turtle-dove; the moon.

نازور *nā-zor*, Weak, without strength.

نا زورى *nā-zorī*, Weakness.

نازون *nāzūn*, A kind of hard tree.

A نازه *nāzih*, Pure, chaste, temperate;—*nāzihu 'n-nafs*, Pure; one who lives apart from society, a recluse; a puritan.

نا زيب *nā-zīb* (*zeb*), Ugly, inelegant.

نا زيبا *nā-zībā* (*zebā*), Ugly, unseemly, ungraceful, unbecoming, disfigured, plain.

نا زيبايش *nā-zebāyish*, Ugliness, plainness.

نا زيبائى *nā-zebā'ī*, Ugliness.

A نازية *nāziyat*, A deep dish; hot; cold; passion, vehemence, impetuosity.

نازيدن *nāzidan*, To dissemble (as lovers); to counterfeit, to feign, coquet; to assume a graceful or haughty air; to boast of wealth; to emulate, rival, envy; to use well, to indulge, behave humanely, wink at another's errors; to enjoy the conveniences or comforts of life, to live agreeably; to feel a momentary pleasure; to be constantly in spirits, always happy.

ناژ *nāzh*, Pine, box, cypress; gnawing.

ناژو *nāzhū*, A pine-tree.

ناژون *nāzhūn*, A juniper-tree.

ناژه *nāzha*, The tongue of a balance.

ناژين *nāzhīn*, A certain tree, large and leafy, bearing pods in which gnats are found in great numbers.

A ناس *nās*, Men, mankind, human beings, angels, demons, genii; name of the father of a tribe;—*muqtadāyi nās*, A priest, prelate.

نا ساخته *nā-sākhta*, Inconsiderate, unthinking.

نا ساز *nā-sāz*, Dissonant, discordant, out of tune; unbefitting, unseemly; obscene, rude, uncivil;—*āhangi nā-sāz*, Discordant sounds; an absurd proposition.

نا سازكار *nā-sāz-kār* (گار *gār*), Rendering dissonant or absurd; unfortunate; dissentient.

ناسازكارى *nāsāz-kārī* (گارى *gārī*), Discordance, absurdity, dissension;—*nāsāz-kārī kardan*, To dissent, disagree.

نا سازنده *nā-sāzanda*, Ineffectual, inoperative.

نا سازوار *nā-sāz-wār*, Refractory, discordant.

ناسازوارى *nāsāzwārī*, Discordance, dissonance; dissension; refractoriness;—*nāsāzwārī namūdan*, To disobey.

نا سازى *nā-sāzī*, Opposition, contradiction, discordance, ill-behaviour; disagreement; dissimulation.

ناسامانى *nāsāmānī*, Disorder; unruliness.

ناسپاس *nāsipās*, Ungrateful, unthankful; disagreeable; undiscriminating.

نا سپاسى *nāsipāsī*, Unthankfulness, ingratitude.

ناسپال *nāspāl*, Rind of the pomegranate (especially of an unripe one, used in dyeing).

A ناسة *nāssat*, Dry bread;—*a'n-nāssat*, Mecca.

ناستاد *nāsitād*, Name of a district.

نا ستوده *nā-sutūda*, Vile, abject, mean, low, base, foolish, stupid, worthless, wicked.

A ناسج *nāsij*, A weaver; a composer; a maker of an oration;—*nāsiju 'l-ḥiyal*, A hatcher of conspiracy or treachery.

ناسخ *nāsikh*, A kind of silken stuff woven with gold or silver (see نسيج below).

A ناسخ *nāsikh*, One who abolishes, obliterates, erases, cancels; a verse of the Qur'ān which abrogates what has been said before; abrogated; a copier of a book, an amanuensis; a transformer.

نا سرايش *nā-sarāyish*, Talking by signs, and not by the voice.

ناسرگى *nāsaragī*, Worthlessness, depravity.

نا سره *nā-sara*, Money bad, not passable, uncurrent coin; a thing which passes with

difficulty (see سرہ p. 680);—*nāsara*, A sown field (perhaps from A. ناضرہ q.v. below).

نا سزا *nā-sazā*, Unworthy, improper, impertinent, foolish, indecent; unmerited.

نا سزاوار *nā-sazāwār*, Inconvenient; unworthy, vile, ignoble, mean.

ناسزہ *nāsaza*, = ناسرہ q.v. above (doubtful, unless the word be a corruption of ناسزا).

نا سفتہ *nā-sufta*, Not perforated, unbored, whole; thin, not dense;—*nā-sufta gauhari muzhgānī*, (met.) A tear;—*durri nā-sufta*, An unbored pearl; an unblemished maid.

ناسک *nāsik*, Name of the founder of a Hindū sect; name of an infidel people, or one unsteady in their religious opinions.

A ناسک *nāsik*, Devoted to God or virtue; devout.

نا سگالیدہ *nā-sigālīda*, Unthought of; inconsiderate, heedless.

A ناسل *nāsil*, Dropping, moulting (hair, feather).

ناسنج *nāsinj*, A fine kind of cloth, called the cloth of Paradise, ornamented with gold, silver, and silk embroidery (see نسیج below).

A ناسوت *nāsūt*, Human nature or kind, humanity.

*a* ناسوتی *nāsūtī*, Worldly; human.

ناسود *nāsūd* (for *nayāsūd*), He did not tarry, he did not rest.

*a* ناسور *nāsūr*, A disease in the corner of the eye, one in the gums, and one in the podex, attended by a constant running; a fistula; an incurable wound; a gangrene; construed with the verbs *chakīdan, shudan, kardan*, &c.

ناسوری *nāsūrī*, The throat, gullet.

A ناسی *nāsī*, Forgetting, forgetful; one who defers the pilgrimage to Mecca;—*nāsī shudan*, To forget.

A ناسیۃ *nāsiyat, nāsiya*, The first hours of the night; night-devotions; one who rises at night to perform acts of worship.

ناسیدن *nāsīdan*, To be born with a bad disposition; to be lame or mutilated from the birth; to be lean.

A نأش *na'sh* (v.n.), Accepting, receiving, taking (anything to eat); deferring, delaying.

ناش *nāsh* (perhaps misreading for *nālish*), Lamentation, plaint, wailing.

نا شاد *nā-shād*, Cheerless, joyless, low-spirited, dissatisfied, displeased, peevish.

ناشادی *nāshādī*, Dulness, displeasure.

نا شایست *nā-shāyist*, Improper.

ناشایستگی *nāshāyistagī*, Impropriety.

نا شایستہ *nā-shāyista*, Unworthy, improper, unfit, indecent, indecorous, illicit; — *nā-shāyista ḥarakāt*, Shameful or unlawful actions, misdeeds, crimes, sins.

A ناشب *nāshib*, Sticking, inherent; a man who has arrows (*nushshāb*).

A ناشبۃ *nāshibat, nāshiba*, (Anything) adherent, sticking fast; (pl. of *nāshib*) Furnished with arrows.

ناشبستہ (?), Unwashed (the word given by Meninsky is evidently a misreading for ناشستہ q.v. above).

ناشپاتی *nāshpātī*, The common pear.

ناشتا *nāshitā*, Hungry, having an empty stomach; fasting; breakfast; a foreigner, stranger (probably misreading for ناشنا); (anything) received on credit; (the price) of anything to be paid; equal;—*nāshitā shikastan*, To breakfast.

ناشتاب *nāshtāb*, Fasting, abstinence.

ناشتا خوردہ *nāshitā-khwurda*, Taken on an empty stomach, eaten fasting.

ناشتا شکن *nāshitā-shikan*, Breakfast.

ناشتائی *nāshitā'ī*, Fasting, hunger; a breakfast, whatever one eats after a long fast;—*nāshitā'ī shikastan*, To breakfast.

نا شخود *nā-shakhūd*, Without a scratch; unhurt; unmolested by sea-sickness.

نا شدنی *nā-shudanī*, Impossible, impracticable; ill-fated.

A ناشر *nāshir*, One who disperses, scatters, diffuses, divulges; one who brings to life; one who saws, a sawyer.

A ناشرات *nāshirāt* (pl. fem. of the preceding), (Winds) scattering the clouds; (rains) diffusing plants.

A ناشرۃ *nāshirat, nāshira*, (Ground) verdant with herbage at the end of summer; a blustering wind.

A ناشز *nāshiz*, Stubborn, disobedient to her husband (woman).

نا شستہ *nā-shusta*, Unwashed; inelegant; —*ṭifli nā-shusta*, A new-born babe not yet washed.

A ناشط *nāshiṭ*, Brisk, active, lively, and well-fed; (a wild bull) going out, and running from place to place.

A ناشطات *nāshiṭāt* (pl. fem. of the preceding), Stars moving from one place to another in the heavens; angels receiving the souls of true believers; believing souls, which quit the body with joy and alacrity.

ناشک *nāshik*, A debtor.

*a* نا شکر *nā-shukr*, Ungrateful (especially towards God).

*a* ناشکری *nāshukrī*, Unthankfulness.

نا شکفیدہ *nā-shukfīda*, Unblown, unexpanded (blossom).

نا شکیب *nā-shikīb*, Impatient; helpless.

نا شکیبا *nā-shikībā*, Impatient, unsteady.

ناشکیبائی *nāshikībā'ī*, Impatience.

نا شگفتہ *nā-shigufta*, Unblown, unexpanded (flower);—*abkāri nā-shigufta*, Unblemished virgins.

A ناشلۃ *nāshilat*, Lean (thigh); a light, slender sword.

ناشنا *nāshnā* (for نا آشنا q.v.), Unacquainted, unknown; *nāshinā* (perhaps misreading for ناشتا), Even in number, equal.

نا شناخت *nā-shinākht*, نا شناختہ *nā-shinākhta*, Unknown.

نا شناس *nā-shinās*, Not recognising, ac-

knowledging, or owning; ignorant, rude; a rustic.

نا شناسا *nā-shināsā*, Unknown, not to be recognised; ignorant.

ناشناسائی *nāshināsā'ī*, Ignorance.

ناشناسی *nāshināsī*, A refusing to recognise; ignorance; rusticity; a rustic.

نا شنوا *nā-shinawā*, Deaf; unwilling to listen.

ناشنوائی *nāshinawā'ī*, Deafness; an unwillingness to listen.

نا شنود *nā-shinūd*, Unfit to be heard, unheard of, impertinent (speech).

نا شنیدنی *nā-shunīdanī*, Not fit to be heard.

ناشنیده *nā-shunīda*, Unheard.

نا شو *nā-shav*, Non-existent, impossible.

نا شوهری *nā-shauharī*, Unmarried state of a woman; celibacy.

A ناشئ *nāshi*, Who or what grows; a boy or girl starting into youth; anything arising, appearing, or produced in the night.

A ناشئة *nāshi'at* (v.n. of نشأ), Growing, increasing, growing up amongst; the first hour of night or day; also any hour at which one rises; beginning; anything arising, appearing, or produced in the night.

نا شیرین *nā-shīrīn*, Not sweet; disagreeable, sour (face); insipid (meat); depraved, not good.

A ناصاة *nāṣāt*, The forelocks.

a نا صابر *nā-ṣabir*, Impatient.

a نا صاف *nā-ṣāf*, Unclean, dirty.

A ناصب *nāṣib*, fem. ناصبة *nāṣibat*, *nāṣiba*, One who erects, sets up, fixes, plants, places, constitutes; toilsome, laborious, painful (life); wearying, vexatious (care and solicitude); (a particle) which requires a word to be inflected with the vowel *naṣb* as sign of the accusative.

a نا صبور *nā-ṣabūr*, Impatient.

A ناصبیة *nāṣibīyat*, The enemies of Alīy.

A ناصح *nāṣiḥ*, A monitor, counsellor, adviser, sincere friend, faithful minister; anything pure (as honey);—also *nāṣiḥī*, A tailor.

A ناصر *nāṣir*, A defender, assistant, helper, deliverer, ally; (God) the giver of victory; a canal, a channel, the feeder of a main stream.

A ناصرة *nāṣirat*, *nāṣira*, Nazareth in Galilee.

A ناصع *nāṣi'*, Pure, clear (colour); a garment white or of a clear red or yellow.

A ناصف *nāṣif*, A domestic servant.

A ناصفة *nāṣifat*, *nāṣifa*, A channel, or the middle part through which water runs.

a نا صواب *nā-ṣawāb*, Not right, bad, sinful; unwholesome; sin, error; — *harza u nā-ṣawāb*, Vain and false (words).

ناصور *nāṣūr*, An old wound; a callosity.

A ناصیة *nāṣiyat*, *nāṣiya*, A forelock; the forehead, brow, face; appearance, bearing, manner, purport.

a ناصیه جای *nāṣiya-jāy*, The place of the forehead which touches the ground in prostration.

a ناصیه داران پاك *nāṣiya-dārāni pāk*, Angels; holy men, saints.

a ناصیه زار *nāṣiya-zār*, Adorned with abundant forelocks.

a ناصیه سای *nāṣiya-sāy* (كوب *kob*), Rubbing the forehead on the ground, (met.) humble, humiliating oneself.

A ناض *nāẓẓ*, Gold or silver money (see نض below).

A ناضب *nāẓib*, Far distant.

A ناضج *nāẓij*, Ripe (fruit); well-dressed (meat).

A ناضح *nāẓiḥ*, fem. ناضحة *nāẓiḥat*, *nāẓiḥa*, (A camel) which draws water.

A ناضد *nāẓid*, One who lays things side by side.

A ناضر *nāẓir*, Florid, vivid, bright; water-moss.

A ناضل *nāẓil*, A warrior, champion, combatant.

A ناطح *nāṭiḥ*, Butting (ram); (game) coming in front of one; meeting in full career (two birds or beasts); (pl. نواطح *nawāṭiḥ*) Adversity; the first mansion of the moon.

A ناطر *nāṭir*, The keeper of a vineyard or palm-garden; the servant at a bath.

A ناطس *nāṭis*, An examiner, searcher; a spy.

A ناطف *nāṭif*, A confection or sweetmeat.

a ناطفی *nāṭifī*, A vender of the sweetmeat *nāṭif*.

A ناطق *nāṭiq*, Speaking; a speaker; perspicuous (book); rational (animal); live stock (opp. to صامت q.v. p. 780); the waist;—*parwānagī'i nāṭiq*, A distinct or evident command;—*ḥaiwāni nāṭiq*, A rational animal, man;—*ḥaiwāni ghair-nāṭiq*, An irrational animal, a beast;—*muṣḥafi nāṭiq*, The perspicuous or eloquent book, the Qur'ān.

A ناطقة *nāṭiqat*, *nāṭiqa* (fem. of the preceding), Talking, gifted with speech; faculty of speech;—*ṭūṭī'i nāṭiqa*, A talking parrot.

A ناطل *nāṭal*, *nāṭil*, A wine-jug; a wine-measure; (in P.) a weight of seven pounds; also one of two and a half drachms.

a نا طلب *nā-ṭalab*, Uncalled; unsought for.

A ناطور *nāṭūr*, The keeper of a vineyard or palm-plantation; one who keeps a look out from the mast-head;—*nāṭūri ganja* (keeper of a tail-less donkey), One who is submissive and humble towards everybody.

a ناطوری *nāṭūrī*, A watch set over sown fields.

A ناظر *nāẓir*, A seer; a superintendent, inspector, observer, supervisor, guardian, spectator, keeper, purveyor, commissary;

an officer employed in a judicial court superior to all peons or bailiffs; a sheriff; —*nāẓiri auqāf*, Superintendent of estates in mortmain (m.c.);—*nāẓiri buyūtāt*, Superintendent of household expenses;—*nāẓiri khāna*, Intendant of the (royal) household (m.c.);—*nāẓiri dar-sarāy*, A servant of the royal household posted at the gate of the palace to take an account of servants absent from their posts (see *nāghah-nawīs* under ناغه below);—*nāẓiri rusūmat*, Superintendent of taxes (m.c.);—*nāẓir shudan*, To look, behold, observe.

A ناظران *nāẓirān* (du.), The lachrymal ducts from the inner corner of the eye down each side of the nose.

A ناظرة *nāẓirat, nāẓira* (pl. نواظر *nawāẓir*), The eye; sight, vision; reading, studying.

*a* ناظره خوانی *nāẓira-khwānī*, Reading (in opposition to repeating by heart).

A ناظم *nāẓim*, A composer, arranger, adjuster; a registrar; a governor, regulator; the chief officer of a province, in whose hands the protection of the country and the execution of the laws are entrusted; a poet; a pearl-stringer; (a hen) full of eggs;—*nāẓimi ash'ār*, A composer of verses, a poet.

*a* ناظمی *nāẓimī*, The office of a *nāẓim*, government.

A ناظور *nāẓūr*, A watchman, a watcher; seeing, observing, inspecting.

A ناظورة *nāẓūrat, nāẓūra*, Looked at or revered above all others as respectable and venerable.

A ناعس *nā'is*, Sleepy, drowsy, lethargic.

A ناعط *nā'iṭ*, Name of a branch of the tribe of Hamdān; also of a mountain near Sanā'a, and of a castle.

A ناعق *nā'iq*, Croaking (raven).

A ناعقان *nā'iqān* (du.), Two stars in Orion.

A ناعل *nā'il*, One who wears shoes or slippers; one who has many of them; the onager or wild ass.

A ناعم *nā'im*, Soft, easy, gentle, tender, delicate; easy (temper), cheerful (countenance); name of a fortress at Khaibar.

A ناعمة *nā'imat, nā'ima*, A garden, meadow; delicate (woman), well fed and healthy.

A ناعور *nā'ūr*, A vein spirting out blood, not to be stopped; the sail of a mill; a water-mill.

A ناعورة *nā'ūrat, nā'ūra*, A mill, especially that which is turned by weight of water, by the wind, or by cattle, for raising water from a well or river (so named from the sound it makes); a water-wheel; a water-bucket or pitcher.

A ناعی *nā'ī*, One who announces another's death; news of any person's death.

A ناعية *nā'iyat, nā'iya* (pl. of *nā'ī*), Those who bring intelligence of a person's death.

A ناغ *nāgh*, The elm-tree.

ناغست *nāghist*, An Indian fruit resembling the pomegranate, the flowers of which, when they fall, are fragrant.

ناغشت *nāghisht*, Ethiopian pepper.

A ناغص *nāghiṣ*, In motion, one following another (as clouds).

ناغوش *nāghosh*, Diving and remaining under water; plunging the head into water.

ناغول *nāghūl*, Steps, a ladder, staircase, trap-door on the roof of a house; according to others, a covering or awning on the roof of a house, to protect its staircase from snow, rain, &c.

*h* ناغه *nāgha* (for P. *nā-gāh*?), Vacant, void, nought, unemployed; adjournment, respite, pulling off;—*nāgha-nawīs*, = *nāẓiri dar-sarāy*, q.v. under ناظر above.

ناغیست *nāghīst*, Name of a scarlet seed good for the liver and stomach.

A نأف *na'f* (v.n. of نئف), Striving, using exertion; being fortunate;—*na'af* (v.n. of نئف), Eating (meat); quenching (thirst); loathing.

ناف *nāf* (S. *nābhi*), The navel, nave, middle of anything; a round cushion;—*nāfi arẓ*, The navel of the earth, i.e. Mecca, or the Ka'bah;—*nāfi āsmān*, The pole of heaven;—*nāf uftad*, A rupture of the navel (omphalocele) takes place;—*nāf afgandan*, To produce a rupture of the navel;—*nāf bar khwūshī zadan* (*burīdan, giriftan*), To cut the navel-string cheerfully (auguring well for the child);—*nāf bar zamīn guzāshtan* (*nihādan*), (met.) To produce a rupture of the navel;—*nāf bar gham zadan*, To cut the navel-string in a gloomy mood (prognosticating evil for the child);—*nāfi biyābān*, The middle of the desert;—*nāf tarāshīdan*, To kill;—*nāfi khāk*, Mecca;—*nāfi dasht*, The middle of the country or desert Qibchāq (see قبچاق p. 951);—*nāfi roz*, Mid-day;—*nāf zadan*, To cut the navel-string;—*nāfi zamīn*, Mecca;—*nāfi sipar*, The navel or centre boss of a shield;—*nāfi shab*, Midnight;—*nāfi man zad*, He cut my navel-string, i.e. he has been with me or known me intimately from my birth;—*nāfi hafta*, The middle of the week, i.e. Tuesday (as the third day after *shamba*, Saturday, and before *rozi jum'a*, Friday);—*dar nāfi shahr*, In the middle of the town, city, or country.

A نافث *nāfis*, fem. نافثة *nāfisat, nāfisa*, A conjurer blowing on knots or puffing when making incantations or playing tricks;—*nāfisat*, Incantation, conjurer's trick.

A نافجة *nāfijat, nāfija*, Beginning or rise of a thing (as of a violent wind or rain); (from P. *nāfa*) a bag of musk.

A نافخ *nāfikh*, One who blows or puffs, a blower.

A نافذ *nāfiz*, One who penetrates, passes, gets through, or executes; (a royal edict)

having effect, received, or obeyed everywhere; quicksilver;—*nāfiẕu 'l-amr*, Whose commands all obey;—*nāfiẕu 'l-kalimatain*, One from whose "yes" and "no" there is no appeal; absolute, despotic;—*sūrākhi nāfiẕ*, A hole quite through.

A نافر *nāfir*, fem. نافرة *nāfirat, nāfira*, Timid, flying; conquering; a victor; a governor, a commander;—*nāfira*, Kinsmen, near relations.

نا فرجام *nā-farjām*, Ineffectual, inconclusive, of bad tendency, coming to a bad end; a trifling or useless thing; a shameful action; little, diminutive, small;—*sukhuni (kalāmi) nā-farjām*, A foolish, unmeaning speech.

نا فرمان *nā-farmān*, Disobedient, stubborn.

نافرمانی *nāfarmānī*, Disobedience.

نافرمانی کرده *nāfarmānī-karda*, Uncommanded.

نا فرهخته *nā-farhakhta*, Rude, unmannerly, ill-bred; ugly; rudeness, ill-manners; ugliness.

A نافس *nāfis*, One who looks with a malignant eye; name of the fifth gaming arrow.

A نافض *nāfiẓ*, Trembling, tremor; (a fever) attended with tremor.

A نافطة *nāfiṭat, nāfiṭa*, Blistered (hand).

A نافع *nāfi'*, Useful, profitable, advantageous, assisting; salutary, wholesome; ridding of, freeing from (spoken of medicine); name of a freedman who belonged to Muhammad; name of a prison built by 'Alī;—*nāfi' shudan*, To do good, to assist, to make use of.

A نافق *nāfiq*, Saleable, finding a ready sale.

A نافقة *nāfiqat, nāfiqa* (from P. *nāfa*), A bag or bladder of musk.

نافک *nāfak* (dim. of *nāfa*), A small bladder.

A نافلة *nāfilat, nāfila*, A voluntary act of religion, the observance of which is not positively enjoined; a work of supererogation; supererogatory prayers; religious merit; children of children, grandchildren; plunder, booty.

A نافوخ *nāfūkh* (in the dialect of Bagdad), Liquorice-root.

نافه *nāfa*, A bag or bladder of musk; the belly, or skin of the belly of any animal; a pod, cod; construed with *bandī kardan, dar ham kashīdan, rekhtan, gushūdan*, &c.;—*nāfa'i āẓ*, The navel of the musk-deer;—*nāfa'i āhū*, = the preceding; (met.) the musky ringlets of the fair;—*nāfa'i mushk*, A bladder of musk; navel-bag of the musk-deer or goat;—*nāfa'i mushk yāftan*, To find a bladder of musk, (met.) to get a great name.

A نافه *nāfih*, Lazy, sluggish (camel); a coward.

نافه باف *nāfa-bāf*, The musk-deer.

نافه بوی *nāfa-boy* (*būy*), Smelling of musk; anything odorous; (by way of derision) one who has a foul breath; a talebearer, whisperer, slanderer.

نافه زار *nāfa-zār*, Abounding in musk-bladders.

*a* نا فهم *nā-fahm*, Not understanding.

نافه کشی *nāfa-kashī*, Drawing musk from the bladder or pod.

نافه مو *nāfa-mo*, An old man (with hair grey like the musk-bladder).

A نافی *nāfī*, Negative; who rejects; rejected.

A ناق *nāq* (pl. of *nāqat*), She-camels.

نا قابل *nā-qābil*, Incapable; silly; insufficient.

نا قبول *nā-qabūl*, Not consenting; loathing; unpleasant, disagreeable, unacceptable; rejection, refusal.

A ناقة *nāqat, nāqa*, One she-camel.

A ناقد *nāqid*, One whose business it is to examine coin and ascertain its goodness; an assayer; a coiner; clever in the despatch of business.

*a* ناقر *nāqir*, A harp, psaltery.

A ناقر *nāqir*, (An arrow) penetrating the mark.

A ناقز *nāqiz*, Poor, trifling, worthless (present).

A ناقص *nāqiṣ*, fem. ناقصة *nāqiṣat, nāqiṣa*, Deficient, defective, imperfect, unfinished; mutilated; inexpert; (in gram.) defective (verb terminating in a weak letter);—*nāqiṣu 'l-'aql*, Deficient in judgment; silly, stupid;—*simi nāqiṣ*, Base silver or money.

*a* ناقص خلقت *nāqiṣ-khalqat*, ناقص طینت *nāqiṣ-ṭīnat*, Of deficient nature, of imperfect disposition.

*a* ناقص عقل *nāqiṣ-'aql*, Deficient in judgment.

*a* ناقص عیار *nāqiṣ-'iyār*, Below the standard.

A ناقض *nāqiẓ*, One who breaks forcibly or untwists; one who violates or rescinds (a promise or compact).

A ناقع *nāqi'*, (Venom) which penetrates or lodges in the body; newly-drawn (blood); wholesome (water), quenching thirst.

A ناقل *nāqil*, fem. ناقلة *nāqilat, nāqila*, One who transports from place to place; a porter, carrier; a reporter, relater; a copier; a painter, delineator; [*nāqili waraqa, nāqili ṣaḥīfa, nāqili maktūb*, The bearer of the present letter;]—*nāqila*, Inconstant (fortune); temporary or migratory inhabitants; a copy; a translation.

A ناقم *nāqim*, A kind of date; a reprover, rebuker, chider; a requiter, recompenser.

A ناقور *nāqūr*, A trumpet (such especially as the angels are said to blow at the last day); in P. celebrated, renowned.

*a* ناقورة *nāqūra*, A drinking-vessel (trumpet-shaped).

A ناقوس *nāqūs*, An oblong piece of wood, struck with a flexible rod called *wabīl*; a

kind of wooden gong (used by the Christians in Muhammadan countries instead of church-bells); a bell (m.c.).

*a* ناقوسی *nāqūsī*, Name of a mode in music; the twenty-sixth note of Barbud.

ناقولا *nāqūlā*, Vulgar, low, vile, ignoble (m.c.).

*a* ناقه *nāqa*, see ناقة above.

A ناقه *nāqih*, Weak after sickness; convalescent, on the way of recovery; contemptible; intelligent.

ناك *nāk*, Adulterated; adulterated musk or ambergris; mixed, moistened; stained, polluted; inaccurate; a sort of musky herb; a sweet juicy pear; the uvula; the jaw; a kind of alligator; (S. *nāsikā*) the nose; (as an affix) joined to nouns it denotes abundance;—*nāki bālā*, Upper jaw; —*nāqi pā'īn*, Under jaw.

A ناكاج *nākāj* (for P. ناگاه *nāgāh*), Suddenly, unawares, unseasonable, late; at once.

نا کار دیده *nā-kār-dīda*, Who has seen no work, i.e. inexperienced, unskilled; considered unfit for work, good for nothing, vile, abject.

ناکارگی *nākāragī*, Idleness; uselessness.

نا کاره *nā-kāra*, Useless, worthless; idle, lazy.

نا کاسته *nā-kāsta*, Undiminished, unaltered (regard);—*māhi nā-kāsta*, Full moon.

نا کام *nā-kām*, Unwilling; disagreeable; hopeless, remediless; disappointed, discontented;—*nā-kām būdan* (*shudan*), To reject, refuse.

ناکامی *nākāmī*, Disappointment.

A ناکب *nākib*, One who bows down, bends, declines, turns from.

نا کتخدا *nā-katkhudā*, A pilot; a ship-master.

A ناکح *nākiḥ*, One who marries; a man in the act of venery; a married woman.

A ناکحة *nākiḥat*, *nākiḥa* (fem. of the preceding), A married woman, a wife.

نا کدخدا *nā-kadkhudā*, One not a family-man; a bachelor; an unmarried woman; a widow.

ناکدون *nākdaun*, Asparagus.

نا کرانی *nā-karānī*, Imperfect compounds, formed in the air, as wind, snow, &c.

نا کردگار *nā-kirdigār*, Ignorant, unskilful.

نا کردنی *nā-kardanī*, Not fit or improper to be done; impracticable, unachievable.

نا کردهکار *nā-kardakār*, = نا کردگار q.v. above. (See کرده کار p. 1022.)

A ناکز *nākiz*, (A well) containing little water, exhausted.

نا کس *nā-kas*, Unmanly, worthless, unworthy, mean, base, ignoble, vile; sordid, avaricious; abject, illiberal; a lout, a clown; cowardly, timid, degenerate; a man of light character, of no consequence; nobody; impotent, emasculated; a pederast.

A ناکس *nākis*, Hanging the head; humbled, depressed.

ناکسی *nākasī*, Meanness, abjectness, worthlessness, villainy, infamy; impotency, cowardice, timidity; avarice, stinginess.

A ناکل *nākil*, Weak; a coward; one who prevaricates in oath, who uses subterfuge.

ناکند *nākand*, A colt.

نا گاه *nā-gāh*, Suddenly, unexpectedly; all at once, unawares; unseasonably; ill-timed; — *ba-(az)nāgāh*, Suddenly, all at once.

نا گاهان *nā-gāhān* (از ناگاهان *az-nāgāhān*), نا گاهانی *nā-gāhānī*, Suddenly, unexpectedly.

ناگاه گیر *nāgāh-gīr*, Taking, seizing unawares.

نا گرفت *nā-girift*, Suddenly, unexpectedly.

ناگرویدن *nāgirawīdan*, To disbelieve, be impious.

نا گرویده *nā-girawīda*, Unbelieving, infidel; disobedient; disbelieved.

نا گزاینده *nā-gazāyanda*, Who inflicts no injury.

نا گزر *nā-guzir*, نا گزران *nā-guzirān*, نا گزرد *nā-guzard*, Impotent, helpless, reduced to extremities, necessary.

نا گزیر *nā-guzīr*, ناگزیر باش *nāguzīr-bāsh*, Impossible to dispense with, necessary, whose existence is indispensable; without remedy, helpless; *of necessity, inevitably.*

نا گفتنی *nā-guftanī*, Unfit to be uttered, unspeakable.

نا گفته *nā-gufta*, Not spoken, unsaid.

نا گوار *nā-guwār*, نا گوارا *nā-guwārā*, نا گواران *nā-guwārān*, Undigested, indigestible, unpalateable, unwholesome, unacceptable; irksome; unarranged; indigestion; indisposed, digesting badly.

ناگوارائی *nāguwārā'ī*, ناگوارندگی *nā-guwārandagī*, Unwholesomeness, unhealthiness.

نا گواره *nā-guwāra*, Undigested; anything lost; unwholesome water.

ناگواریدگی *nāguwārīdagī*, Unwholesomeness; indigestibility.

ناگواریدن *nāguwārīdan*, ناگوالیدن *nāguwālidan*, To crack (as the skin with intense cold or heat), to chap (as the lips), to become yellow (as herbs) from dryness.

نا گور *nā-guwar*, نا گورد *nā-guward*, Undigested; unwholesome, indigestible.

نا گوهر *nā-gauhar*, Accident (philosophically).

نا گه *nā-gah*, نا گهان *nā-gahān*, نا گهانه *nā-gahāna*, نا گهانی *nā-gahānī*, Suddenly, all at once; unexpected, sudden, unforeseen, unawares, fatal;—*balāyi nāgahāna*, Sudden misfortune.

A نال *na'l*, *na'al*, نألان *na'alān* (v.n. of نأل), Going, jumping, or skipping along, and moving the head upward; shaking the head when trotting (a horse); behoving; envying; — *nāl* (v.n. of نول), Giving, bestowing; obtaining; liberal; anything acquired; a gift.

نال *nāl* (imp. of *nālīdan*, in comp.), Lamenting, complaining; (as a substantive for نالہ) lamentation, complaint, &c.; (S. *nāla*) a reed; a writing-reed; a hollow reed; a tube, pipe; a gun-barrel; sugar-cane; a solid reed of which arrows are made; the threads or pith inside a writing-reed; tip of the tongue; (cf. نالہ) a small stream; a small cistern; a large river; name of a small melodious bird.

نالان *nālān*, Lamenting; one who laments; lamentable; name of a mountain;—*nālān kardan*, To lament, groan, sigh;—*giryān u nālān*, Weeping and lamenting.

*a* نا لائق *nā-lā'iq*, Improper, unsuitable, unfit, unworthy, inconvenient; improperly, unsuitably.

A نالة *nālat* (v.n. of نول), Obtaining, acquiring (a good thing); a court-yard; the area of the temple of Mecca, the sacred enclosure.

نالش *nālish*, A groan, lamentation, complaint, exclamation; — *nālish kardan*, To exclaim, complain, lament; — *'arzi nālish gardānīdan*, To lodge a complaint.

نالکس *nālkis*, The coping of a wall.

H نالکی *nālkī*, A kind of open sedan chair or *pālkī*.

نالندگی *nālandagī*, Lamentation; ailment, complaint.

نالنده *nālanda*, Lamenting; ailing, complaining.

ناله *nāla*, A small river, canal; complaint, lamentation; sound, voice; construed with the verbs *afrokhtan, bar-khāstan, pahn shudan, dādan, rekhtan, zadan, kashīdan, gusistan*, &c.;—*nāla dar jigar* (*gulū*) *shikastan*, To suppress or moderate one's lamentation;—*nāla'i sard*, A cold sigh (= *āhi sard*, q.v. under سرد);—*nāla'i ṣanaubar*, The rustling of the pine-tree;—*nāla'i 'andalīb*, The plaint of the nightingale;—*nāla firo-khwurdan*, To restrain one's lamentation;—*nāla kardan*, To sigh, lament, complain;—*nāla'i kamān*, The twang of a bow;—*nāla'i garm*, A burning lament;—*nāla'i nāyi royīn*, The blast of a brazen trumpet.

ناله انگیز *nāla-angez*, Mingling or mingled with lamentation.

ناله پرداز *nāla-pardāz*, ناله سنج *nāla-sanj*, Complaining, lamenting.

ناله کنان *nāla-kunān*, ناله گر *nāla-gar*, ناله گیر *nāla-gīr*, Uttering complaints.

نالیدن *nālīdan*, To lament, complain, grieve.

نالیش *nālīsh*, Sigh, groan; humility, submission.

نام *nām*, A name; fame, reputation, renown;—*nām ābād u dih wīrān*, The name is flourishing and the village in ruins, i.e. nothing remains of a thing but the name;—*nām az shikam uftādan*, To be lost, annihilated;—*nām āwardan* (*bar-āwardan, dar-āwardan*), To become famous;—*nāmi bad*, A bad name;—*nām burdan*. To pronounce one's name;—*nām bar kinār giriftan*, = *nām az shikam uftādan* above;—*nām bar yakh zadan* (*gumāshtan, niwishtan*), To write one's name upon the ice; to erase; to forget;—*nāmi bishīn*, A name of God expressive of His essence (see بشین p. 190, and ذات p. 556);—*nām ba-nām*, Name by name, expressly, particularly;—*nām taghaiyur dādan*, = *nām gardānīdan* below;—*nam ḥalqa kardan*, To cross out one's name, so that no further notice is to be taken of him;—*nāmi khudā*, God's name! (said for the sake of a good omen, in honouring or approving of a person);—*nām dādan*, To give a name, to nominate;—*nām dar āb firo shudan*, To become lost, annihilated;—*nāmi zābī*, A name of God expressive of an attribute (see زاب p. 506, and صفه p. 788); *nām zadan*, To pronounce a name;—*nām kashīdan*, To revile, call names, reproach;—*nām guẕāshtan*, To leave a name behind;—*nām gardānīdan*, To change one's name (done with a sick person, in the superstitious belief of securing thereby his recovery);—*nām gustarīdan*, To spread one's name abroad, to obtain celebrity;—*nāmi nāmī*, An exalted name;—*nām nihādan*, To put a name upon, to name, to nominate;—*nāmi nek*, A good name, a clear or illustrious reputation.

*a* نا مأمول *nā-ma'mūl, nā-māmūl*, Unlooked, unhoped for.

نام آور *nām-āwar*, Illustrious; famous, in high repute.

*a* نا مبارک *nā-mubārak*, Unfortunate, inauspicious, execrable.

نام بردار *nām-bardār* (*burdār*), Well known; of an exalted name, renowned, celebrated.

نام برده *nām-burda*, One whose name has been before mentioned, aforesaid; celebrated, famous.

*a* نا متصور *nā-mutaṣauwir*, Not to be imagined, inconceivable.

*a* نا متناهی *nā-mutanāhī*, Infinite; divine;—*'ināyati nā-mutanāhī*, Divine favour.

*a* نا متوقع *nā-mutawaqqi'*, Unexpected.

*a* نامجات *nāmajāt* (A. pl. of P. *nāma*), Letters.

نام جو *nām-jo*, نام جوی *nām-joy*, Intrepid, warlike, magnanimous; name of the tenth day of the month according to the era of Jalādu 'd-dīn.

نامجوئی *nām-jo'ī*, Strife for fame; intrepidity; magnanimity.

*a* نا محترز *nā-muḥtariz*, Not to be warded off.

A نا محدود *nā-maḥdūd*, Unlimited, boundless; innumerable; infinite.

*a* نا محرم *nā-maḥram*, A stranger, one not allowed to enter the women's apartments; not confidential.

*a* نامحرمیت *nāmaḥramīyat*, The not being

permitted to enter the *ḥaram*; the not being confidential; the not being consulted; the not being in the secret.

*a* نا محصور *nā-maḥṣūr*, Immense, infinite, unbounded; innumerable, numberless;—*amwāli nā-maḥṣūr*, Vast riches, endless wealth, boundless resources.

نا محظور *nā-maḥẓūr*, Not present, absent.

نا مخصوص *nā-makhṣūṣ*, Not peculiar or special; inappropriate.

نامدار *nām-dār*, Renowned, celebrated, illustrious, famous, noted, glorious;—*dar miyāni nām-dārāni mamālik-satān*, Amongst the illustrious princes, conquerors of countries.

نامدارترین *nāmdārtarīn*, Most illustrious.

نامداری *nāmdārī*, Fame, celebrity.

نام داغ *nām-dāgh*, The mark of one's name, i.e. fame, renown, the mark which one makes in the world.

نا مراد *nā-murād*, Dissatisfied, disappointed, frustrated; unfortunate, disconsolate; miserable, wretched; compelled, forced.

نامرادی *nāmurādī*, Disappointment; dissatisfaction; an unwelcome thing.

*a* نا مربوط *nā-marbūṭ*, Unconnected; impertinent, mal-à-propos;—*nā-marbūṭ guftan*, To talk nonsense (m.c.).

*a* نا مربوطات *nā-marbūṭāt* (pl. fem. of the preceding), Absurdities (m.c.).

نامرد *nā-mard*, Unmanly, a coward; impotent; covetous.

نا مردانه *nā-mardāna*, Unmanly.

نامرد سازی *nāmard-sāzī*, A rendering impotent (by witchcraft or spells).

نامردم *nā-mardum*, Unmanly, worthless, mean, base, ignoble.

نامردمی *nāmardumī*, Rudeness; inhumanity, unmercifulness.

نامردی *nāmardī*, Cowardice, baseness; effeminacy, impotence.

*a* نا مرضی *na-marẓī*, Unacceptable, detestable, disapproved, worthless; disagreeable.

*a* نا مرعی *nā-mar'ī*, Unobserved, unattended to.

*a* نا مرغوب *nā-marghūb*, Unwished for, unsought, vile;—*waẓ'i nā-marghūb*, A mean or impertinent action.

نامزد *nām-zad*, Named (for an office), nominated, appointed, declared, destined; betrothed; a betrothed virgin; [*nām-zad farmūdan (kardan)*, To nominate or designate for an office; to appoint; to order, command, charge with;]—contraction of *ba-nāmī īzad*, In the name of God.

*a* نا مزروع *nā-mazrū'*, Unsowed (field).

*a* نا مساعد *nā-musā'ad*, Unaided.

*a* نا مستحسن *nā-mustaḥsan*, Worthless, deformed, censurable, disapproved of.

*a* نا مستحق *nā-mustaḥaq*, Unworthy, undeserving.

*a* نا مستعد *nā-musta'idd*, Inapt, stupid.

*a* نا مسعود *nā-mas'ūd*, Inauspicious, unfortunate, unhappy.

*a* نا مسموع *nā-masmū'*, Not to be heard, inadmissible; unheard.

*a* نا مشخص *nā-mushakhkhaṣ*, Inconstant, variable, fickle.

نا مشغول *nā-mashghūl*, Inattentive; unemployed.

A نامصة *nāmiṣat*, *nāmiṣa*, A tire-woman, one who removes the hairs from the face.

*a* نا مضبوط *nā-maẓbūṭ*, Insolent, ungovernable.

*a* نا مطبوع *nā-maṭbū'*, Unacceptable, disagreeable, unpleasant, repugnant to nature, unnatural; cruel; worthless.

*a* نا معتدل *nā-mu'tadil*, Intemperate, exorbitant.

*a* نا معتمد *nā-mu'tamad*, Not trustworthy.

*a* نا معدود *nā-ma'dūd*, Unnumbered, innumerable.

*a* نا معروف *nā-ma'rūf*, Unknown, incognito.

*a* نامعقول *nā-ma'qūl*, Improbable, absurd, impertinent, improper, unreasonable, inconvenient;—*nā-ma'qūl ḥarakat* (*waẓ'i nā-ma'qūl*), An improper action.

*a* نا معلوم *nā-ma'lūm*, Unknown; uncertain.

*a* نا معین *nā-mu'aiyan*, Indefinite, undefined.

*a* نا مغلوب *nā-maghlūb*, Unconquered.

*a* نا مفروق *nā-mafrūq*, Inseparable, undivided.

*a* نا مقبول *nā-maqbūl*, Uuacceptable, disagreeable, displeasing;—*nā-maqbūl u nā-pasandīda shudan*, To be disagreeable and disapproved of.

*a* نا مقید *nā-muqaiyad*, Free from fetters; unrefrained, dissolute, impious.

*a* نا مکرر *nā-mukarrar*, Not repeated, always fresh.

*a* نام گستر *nām-gustar*, Celebrated, famed, renowned.

A نامل *nāmil*, A secret defamer, slanderer.

*a* نا ملاطف *nā-mulāṭif*, Ungracious, unpolite.

*a* نا ملائم *nā-mulā'im*, Incongruous, unsuitable, inconvenient, improper; severe, hard, austere.

*a* نا ممنون *nā-mamnūn*, Not cut off, unstinted.

*a* نا ممیز *nā-mumaiyiz*, Indiscriminate, indistinct, undistinguished.

*a* نا ممیزی *nāmumaiyizī*, Indiscrimination.

*a* نا مناسب *nā-munāsib*, Indecent, impertinent, incongruous, improper, unsuitable.

نام نامی *nām-nāmī*, Increasing fame.

*a* نا موافق *nā-muwāfiq*, Differing, adverse, absurd, disagreeing, contrary, opposite.

*a* ناموافقة *nāmuwāfaqat*, Disagreement.

*a* نا موجه *nā-muwajja*, Disapproved, disagreeable.

نامور *nāmwar*, Celebrated, renowned.

نامور زاده *nāmwar-zāda*, Son of an illustrious father.

ناموری *nāmwarī*, Reputation, fame, celebrity.

*a* نا موزون *nā-mauzūn*, Unweighed; discordant, unrythmical, badly composed (verse or prose); ill-made or dressed.

A ناموس *nāmūs* (G. νόμος), Reputation, fame, renown, esteem, honour; dignity; law; divine decrees or judgments; disgrace, reproach, shame; bashfulness, modesty, chastity (construed with the verbs *burdan, dādan, shikastan, kashīdan*, &c.); voice, sound, noise, clamour; war, battle; the master of a house, the proprietor of a mansion; the lurking-place of a hunter; hidden fraud, concealed deceit; the female part of a family; angels;—*nāmūsi akbar*, The angel Gabriel;—*nāmūsi 'ibrānī*, The Judaical law;—*aṣḥābi waqār u nāmūs*, Lords of authority and estimation.

*a* ناموس گاه *nāmūs-gāh*, A field of battle.

*a* ناموسی *nāmūsī*, Good name and fame; effeminate (?);—*bī-nāmūsī*, Infamy.

ناموية *māmūya*, A faithful wife.

نامه *nāma*, A writing, letter, epistle; a diploma (in this and the preceding as well as some of the following meanings construed with the verbs *pardākhtan, pechīdan, darīdan, gushūdan*, &c.); a history, work, book; exemplar, model, type; a mirror, looking-glass; a flood, torrent; the character called *ta'līq*;—*nāma'i a'māl*, The book of works (a book of the actions of mankind, supposed to be kept by guardian or observing angels, to be produced at the day of judgment);—*nāma bastan*, To seal a letter;—*nāma'i chahārum*, The fourth book, i.e. the Qur'ān, as succeeding to the Pentateuch, Psalms, and Gospel;—*nāma'i khāqānī*, Imperial or royal letters;—*nāma'i dil-kushā*, A heart-rejoicing letter;—*nāma-rā zabānī kardan*, To expose the contents and arguments of a letter by way of mouth;—*nāma kardan bā(zī)*, To give one a letter, &c. for another;—*nāma nawishtan ba*, To write a letter, &c. to;—*nāma'i humāyūn*, August letter, imperial mandate;—*nāma'i humāyūni mulāṭafat-mashḥūni musādaqat-numūni sa'ādat-maqrūn*, August, most gracious, most auspicious, imperial letter or mandate;—*amān-nāma*, A safe-conduct, passport;—*tasliyat-nāma*, Consolatory letter, or letter of condolence;—*rāẓī-nāma*, Acquittance;—*sā'at-nāma*, An hour-book, i.e. a watch or dial;—*shāh-nāma*, The book of kings, the celebrated epic poem of Firdausī;—*shahādat-nāma*, Certificate, attestation;—*fatḥ-nāma, ẓafar-nāma*, A letter announcing victory; the book of triumphs (the name of a history of Tamerlane in Persian, and of several other books);—*farāsat-nāma, maḥabbat-nāma, 'ahd-nāma*, A friendly, affectionate letter;—*humāyūn-nāma*, The august history, a Turkish translation of Pilpay's Fables.

نامه آور *nāma-āwar*, Letter-carrier, postman.

نامه بر *nāma-bar*, A letter-carrier;—*murghi nāma-bar*, A carrier-pigeon.

نامه دان *nāmadān*, A letter-case, portfolio.

نا مهربان *nā-mihrbān*, Unfriendly.

نامهربانيها *nāmihrbānīhā*, Acts of unkindness.

نامه سياه *nāma-siyāh*, (Whose name is written with) black (letters) in the book (of life).

نامه نويس *nāma-nawis*, A letter-writer, scribe, secretary.

نامه ور *nāma-war*, Letter-bearing;—*kabūtari nāma-war*, A carrier-pigeon.

نامی *name*, A letter, diploma, book;—*nāmī*, Illustrious, celebrated; celebrity, notoriety; known as, e.g. *'azīz beg nāmī*, The man known as 'Aziz Beg (m.c.).

A نامی *nāmī*, Growing, whatever grows.

A نامية *nāmiyat, nāmiya*, A creature; anything created by God; growth, vegetation;—*qūwati nāmiya*, Power of growth.

ناميدن *nāmīdan*, To name, nominate, call, mention, express a name; to chap (as the lips); (formed from A. نامی q.v. above) to grow, increase.

*a* نا ميسر *nā-muyassar*, Impossible, difficult; unattainable.

*a* نامية *nāmiya*, Growth; vegetation.

نان *nān*, Bread; a loaf; a light round cake; a pikelin, a muffin;—*nāni ābī*, Bread kneaded with water;—*nāni ātish-rūy*, The world-illuminating sun;—*nān az tannūri sard pukhta bīrūn āwardan*, To accomplish something wonderful or extraordinary;—*nān bā nākhun mī-khwurad*, He is very miserly;—*nān khwurdan*, To take one's meal (m.c.);—*nāni birishta*, Toast (m.c.);—*nān ba-shīsha malīdan*, To be extremely avaricious (so as to rub the bread against the butter-dish instead of buttering it);—*nāni panja-kash, nāni taftān*, Particular kinds of bread;—*nān pukhtan*, To bake bread;—*nāni pukhta*, Baked bread;—*nāni talkh*, Stale, old bread;—*nāni tang*, Thin bread, biscuit;—*nāni tihī*, Bread alone, dry bread;—*nāni ḥādiṣa-khām būdan*, To meet with a disappointment;—*nāni ḥalāl*, Lawful bread, bread earned by honest labour; (met.) obedience, worship, devotion (by Hāfiz opposed to the "forbidden wine" as symbol of mystical ecstacy);—*nāni kharchang*, The moon;—*nāni khaṭā'ī*, A kind of sweetmeat;—*nāni khushk-ārd*, Coarse bread, full of bran;—*nāni khamīrī*, Leavened bread;—*nān dar ambān guzāshtan (nihādan)*, To put bread in the wallet; to get ready for a journey;—*nān dar jāma kardan*, To put bread upon the cloth, i.e. to sprinkle cloth with water and bread, or starch;—*nān dar*

*raughan uftād,* Things go according to one's wishes; one obtains an easy life without toil or trouble;—*nāni dashtarī,* Bread free from bran, fine bread;—*nāni dihqān,* Bread for the royal table;—*nāni ribāt,* Bread given in the monasteries;—*nān zadan,* To eat bread;—*nāni zarrīn* (the golden loaf), The sun;—*nāni zanjabīlī,* Ginger-bread;—*nāni safedi falak* (*nāni sīmīn*), The moon;—*nāni sangak,* A particular kind of bread (baked on stone);—*nāni sokhta,* Burnt bread;—*nān shikastan,* To break, i.e. eat, bread;—*nāni shīrmāl,* Bread made with milk;—*nān shīrīn ast,* Bread is, has become, a dainty, i.e. times are bad;—*nāni fatīrī,* Unleavened bread;—*nāni fulāne pukhta ast,* Such a one has everything he wants, his nest is well feathered;—*nāni fīroz-khānī,* A loaf of bread weighing a *man*;—*nāni kashkīn,* Bread made of bean-meal, barley-meal, and wheaten-flour;—*nāni kulāgh,* Name of a herb growing in marshy places; camomile flowers; crows' foot;—*nāni gurjī,* A twisted cake, cake in form of a ring, usual in Gurjistān;—*nāni gulāj,* A Persian cake made of flour, honey, and sesame-oil; also one made of the finest flour, white of egg, and refined sugar;—*nāni lākū,* A kind of bread made in Gīlān;—*nāni misī,* Bread made of bean-flour, and the like;—*nāni mashūsh,* A thin sort of cake, over which syrup and the white of egg are poured;—*nāni nahārī,* Breakfast;—*nāni ni'mat,* A particular kind of bread;—*nāni naukarī,* Bread earned by service;—*nāni waqf,* Bread given in charity;—*nān u pārcha,* Food and raiment;—*nān u namak,* Bread and salt, i.e. hospitality, or any benefit received from another;—*nān-u-namak-khā'inī,* Perfidious, ungrateful, treacherous to a host or to a master, a bread-and-salt traitor;—*nān u namak khwurdan,* To receive hospitality (m.c.);—*nān u namakdān shikastan,* A phrase used to imply the eating of forbidden fruit.

نانا *nānā,* A maternal grandfather.

A نأنأة *na'na'at* (v.n. of نأنأ), Being weak in mind, feeble in judgment; weakness; the feeble beginnings of Islām — *ṭūbá li-man māta fī 'n-na'na'ti,* Blessed he who died at the feeble dawn of the faith (saying of Muhammad).

نان با *nān-bā,* Broth with crumbs; (for the following) a baker (cf. نان وا and نان وائی).

نان بائی *nān-bā'ī,* A baker, bread-seller (either *mansūb* of *nān-bā* "broth with crumbs," while bakers mostly sell this also, or *bā'i* standing for A. *bā'i* "seller").

نان پاره *nān-pāra,* A piece of bread.

نان پز *nān-paz,* A baker;—*chūbi* (*chobi*) *nān-paz,* A baker's rolling-pin.

نان پزی *nān-pazī,* Trade of a baker, baking.

نان جامه *nān-jāma,* One who serves for his victuals.

نانجوی *nān-joy,* A beggar; a worldling.

نان چاشت *nān-chāsht,* Bread eaten at noon.

نان چین *nān-chīn,* An instrument for drawing bread from an oven.

نان خواه *nān-khwāh,* Aniseed (in some places it seems to mean caraway-seed), which frequently is baked in bread on account of its flavour and stomachic qualities; bishop's weed; one who begs his bread.

نان خور *nān-khwur,* (one's bread-eater) A servant, domestic, dependent.

نان خورش *nān-khwurish,* A sourish kind of tonic for creating an appetite and promoting digestion; meat or fish eaten along with bread.

نانخورش خانه *nān-khwurish-khāna,* Vinegar made from grapes.

نان روغنی *nān-raughanī,* Bread mixed with, or dipped into, boiled butter; buttered toast.

نان ریزه *nān-reza,* A crumb; a slice of bread.

نان ریشه فروش *nān-rīsha-farosh,* A seller of pieces of bread.

نان فروش *nān-farosh,* A bread-seller, baker.

نانکار *nān-kār,* (Indian phrase) Lands granted to zamīndārs, chowdries, and talookdārs, as a maintenance for them, even after their removal from their stations; hereditary, and consequently alienable; a cess to defray the household expenses of a governor.

نانکاری *nān-kārī,* Belonging to a *nān-kār.*

مانکش *mānkish,* Juniper-berry; pistachio-nut.

نان کور *nān-kūr,* (bread-blind) Ungrateful, base, worthless.

نانگواه *nān-guwāh,* Aniseed.

نان مخور *nān ma-khwur,* (eat not bread) Frugal, parsimonious.

نانمش *nānimash, nānamish,* A thing unseen, out of sight; deviation from the road.

نانمشیدن *nānamshīdan,* To meet with continual disappointments, to fail in the attainment of one's desire.

نا نموده *nā-namūda,* Not shown; not showing as:—*iltifāt nā-namūda,* Not showing regard, regardless of.

نانو *nānū,* A little song or a story which mothers repeat while rocking their children to sleep; lullaby; a cradle; (for *nānwā*) a baker;—*nānū zadan,* To sing a lullaby.

نانوا *nān-wā,* A baker; food made of bread.

نانوائی *nānwā'ī,* Art of baking bread; baking;—*dukāni nānwā'ī,* A baker's shop.

نانوخیه *nānūkhiya, nānūkhaya,* Aniseed.

نا نهاده *nā-nihāda,* Not placed or fixed.

نا نہان *nā-nihān*, Unconcealed.

نا نیوشان *nā-niyūshān, nā-nayūshān*, Unheard, without notice, unawares, sudden.

ناو *nāv*, A trough; a pipe for carrying off the rain from the roof of a house; the passage through which the meal or flour runs when grinding; anything long and hollow; the sluice of a mill-dam; a river, channel, aqueduct, canal; a cistern; the furrow or groove down the middle of a man's back or the loins of a horse; also in a grain of wheat and a date-stone; a hole; a crack, chink; a baker's rolling-pin; a frying-pan; a cauldron, kettle, pot; an easy, graceful air in walking; (cf. S. *nau*, G. *ναῦς*) a boat, small ship;—*nāwi kafal*, The groove down the middle of a man's back or the loins of a horse.

A ناأو *na'w* (v.n.), Going far.

a نا واجب *na-wājib*, Not obligatory; unnecessary.

a نا وارث *nā-wāris*, Without an heir, heirless; friendless, patronless, without a protector.

ناوارن *nāwārin*, Navarino (m.c.).

a نا واقف *nā-wāqif*, Unskilled, inexperienced.

a ناواقفیت *nāwāqifiyat*, Inexperience.

ناوانیدن *nāwānīdan*, To crook, bend; to fatigue; to cause to be engraved.

ناوچه *nāvcha*, A small trough or pipe; a mould in which ingots of gold and silver are cast; a little boat.

ناودان *nāvdān, nāwidān*, A canal, aqueduct, mill-dam, or the force of water which drives the mill-wheel; the passage through which the meal or flour runs when grinding; a spout (m.c.).

ناور *nāwar*, Possible.

ناوران *nawarān*, Things possible, possibilities.

ناورد *nāward*, Battle, combat; march; construed with the verbs *dādan, zadan*, &c.

ناورد خواہ *nāward-khwāh*, Eager for combat.

ناورد گاہ *nāward-gāh*, A battle-field.

ناور فرتاش *nāwar-fartāsh*, Whose existence is possible.

ناوژہ *nāvzha*, A little boat; a trough (cf. ناوچه above).

ناوس *nāwus* (G. *ναὸς*), A cemetery of the Magi; a fire-temple.

ناوسار *nāvsār*, The main beam of a mill turned by a water-wheel; a canal for watering gardens.

نا وسند *nāwasand* (for *nā-pasand*), Not approved, disagreeable; also—

نا وسید *nā-wasīd*, Poor, weak, lean.

ناوک *nāwak* (dim. of *nāv*), A small arrow; an arrow flying swift and directly to the mark; an arrow for shooting birds, made of a reed, with a notch on the side; a tube through which an arrow is projected; a cross-bow; a reed, or anything similar, naturally or artificially hollow; the feeder of a mill; a canal; the groove down a man's back; a reed-bed; a bee's sting; a ploughshare; nimble, expeditious;—*nāwak andākhtan*, To shoot an arrow;—*nāwak ba-zih bastan, nāwak ba-kamān nihādan*, To place the arrow ready for shooting;—*nāwak khwurdan*, To be hit by an arrow;—*nāwak rekhtan* (*zadan, guzārdan, gushādan*), To shoot an arrow;—*nāwaki saḥarī*, Execrations poured forth early in the morning;—*nāwaki qalbī*, A sigh from the heart; a satire, lampoon;—*nāwaki kākul-rubā*, An arrow so cleverly shot as to carry off a curl without the owner noticing it. (Cf. also ناوہ below).

ناوک انداز *nāwak-andāz*, An archer;—*nāwak-andāzi adab*, A schoolmaster.

نا ومید *nā-umed, nā-ummed*, Hopeless.

ناونادان *nāvnāwān*, A pompous walker.

ناووس *nāwūs*, A temple of the fire-worshippers; a burying-place of the Magi. (See ناوس above).

ناوہ *nāwa*, A boat; a kneading-trough, hutch, or bin; anything similar used by a baker or a maker of plaster; the groove down a man's back; the passage through which the meal or the flour runs when grinding; a tube through which an arrow is projected; the body (as containing the soul); a canal, lake; a kettle, cauldron, pot; an old veil or curtain; a stick for scratching the back; name of a place.

a ناوہ محراب *nāwa-miḥrāb*, A little chapel; the place where the priest stands when praying.

ناویدن *nāwīdan*, To hollow out a stone or a piece of wood; to slumber, begin to sleep; to weep, lament, complain; to walk with a pompous or graceful air; to be bent; to be tired.

ناویژہ *nāwīzha*, Thick, dense; opaque, impure; blemished; mixed, adulterated.

ناہ *nāh*, Noxious exhalations from the ground.

A ناہ *nāh*, Abstinent, adverse, refraining from.

ناہار *nāhār*, Unknown, incognito, strange; (for *nā-āhār*) fasting, eating nothing; hungry.

ناہاری *nāhārī*, A light breakfast;—*nāhārī kardan*, To breakfast.

A ناہب *nāhib*, A seizer, snatcher, spoiler.

A ناہج *nāhij*, A finder or pointer out of the way.

A ناہد *nāhid*, A girl with swelling breasts; the planet Venus.

a ناہیدہ *nāhida*, The planet Venus; name of the mother of Alexander the Great; a cultivated garden.

A ناہض *nāhiz*; A young bird whose wings are full and prepared to fly; a protuberant muscle or piece of flesh in the upper part of the arm or the fore-leg of a horse; one who rises, rising up.

A ناهضة *nāhiẓat, nāhiẓa*, Sons of the same father by different mothers rising against or opposing one another; servants, domestics (as rising up to obey).

A ناهق *nāhiq*, Braying (ass), neighing (horse); the place in the throat whence these sounds proceed.

A ناهل *nāhil*, Thirsty; who or what quenches thirst; hungry.

نا همال *nā-hamāl*, نا همتا *nā-hamtā*, Incomparable, unparalleled; dissimilar, dissonant, opposite, repugnant.

نا هموار *nā-hamwār*, نا همواره *nā-hamwāra*, Unequal, uneven, rough, having protuberances; irregular, capricious, froward, perverse; unworthy, incongruous, unbecoming, inconvenient, disproportioned;—*aṭwāri nā-hamwār*, Unworthy, indecent actions;—*rozgāri nā-hamwār*, Inconstant fortune.

ناهمواری *nāhamwārī*, Inequality, unevenness; inconvenience.

نا هنجار *nā-hanjār*, Rough, uneven, untoward; improper, unworthy.

ناهنجاری *nāhanjārī*, Impropriety, deviation from right, frowardness, disobedience.

نا هوا *nā-hawā*, Unequalled, incomparable.

نا هوش *nā-hosh*, Suddenly.

ناهی *nāhī* (for *nāhīd*), The planet Venus.

A ناهی *nāhī*, A prohibiter, forbidder, interdicter.

A ناهیة *nāhiyat*, Interdict, prohibition;—*nāhiya*, Anything forbidden.

ناهید *nāhīd*, Name of the mother of Alexander the Great;—also ناهیده *nāhīda*, (The planet) Venus; a girl with a swelling bosom; a cultivated, flourishing garden. (Cf. ناهد and ناهده).

نای *nāy*, A reed; a reed-pipe; a flute, flageolet, fife; a reed played upon by the dervishes; the throat; pride, vain-glory; name of a fort;—*nāyi bīnī*, The nostrils, the passage of the nose;—*nāyi turkī*, A trumpet, clarion;—*nāy damīdan* (*zadan*), To play on the flute, to pipe;—*nāyi gulū*, The wind-pipe;—*nāyi los* (*losh*), Name of a musical instrument;—*nāy u nosh*, Music and wine;—*ṣūr-nāy*, A fife, flageolet, crooked trumpet, clarion.

A نأی *na'y* (v.n.), Being far distant; distance.

نا یاب *nā-yāb*, Rare, not to be found, scarce; unattainable; undiscoverable.

نای انبان *nāy-ambān*, A bagpipe.

A نائب *nā'ib*, A lieutenant, viceroy, vicegerent, substitute, deputy; the deputy of a judge; contingency, event; a penitent, one converted from sin;—*nā'ibi darkhāna*, Deputy chamberlain;—*nā'ibu 's-salṭana*, Prince regent, viceroy (m.c.);—*nā'ibi sifārat*, Attaché, secretary of legation (m.c.);—*nā'ibi tangrī*, God's vicegerent, i.e. a caliph, an emperor.

نایبان *nāybān*, A flute-player; a pigeon.

A نائبة *na'ibat*, *na'iba*, Accident, misfortune, calamity, disaster.

A نائب مناب *nā'ib-munāb*, A vicegerent, performing the functions of.

نایچ *nāyich*, A pipe, flute, fife.

نایچه *nāycha*, A small reed, especially one used by weavers; a hookah-snake.

نایچه بند *nāycha-band*, A hookah-snake maker.

نایچه بندی *nāycha-bandī*, Hookah-snake making.

A نائح *nā'iḥ*, A weeper, mourner.

A نائحة *nā'iḥat*, *nā'iḥa* (fem. of the preceding), Weeping, lamenting; a hired female mourner.

ناید *nāyad* (for نیاید, 3rd sing. of the negative of *āmadan*), He (she, it) does not come, &c.

A نائر *nā'ir*, Bright, clear, shining, luminous.

نایر *nāyir*, A small tube; a kind of rhythm.

A نائرة *nā'irat*, *nā'ira*, Fire, heat, warmth, inflammation, flame, blaze; enmity, hatred; a fireplace; charcoal.

نای زن *nāy-zan*, A flute-player, fifer, piper.

نای زنی *nāy-zanī*, Piping.

نایزه *nāyiza*, نایژه *nāyizha*, A tube; a syphon, pipe, or spout of an ewer or alembic; the throat; any hollow-stemmed plant with joints upon it; a stalk of corn; kex; the urethra; membrum virile; a small reed; a weaver's spindle; a reed upon which weavers wind their thread; the knots on a reed or stalk; a lance or a javelin; an instrument with which money is scraped together; the trickling or dropping of water;—*nāyizha kardan*, To drop (water).

A نائص *nā'iṣ*, Who raising his head, runs off.

A نائع *nā'i'*, Thirsty;—*jā'i' nā'i'*, Starved.

A نائك *nā'ik*, One who indulges in venery.

نا یکسان *nā-yaksān*, Unequal, dissimilar.

A نائل *nā'il*, One who arrives at, obtains, acquires; a taker; whatever any person obtains; a gift; munificence, liberality;—*nā'il shudan*, To accomplish one's wish, obtain, carry off.

A نائلة *nā'ilat*, *nā'ila*, Name of a woman, and an idol.

A نائم *nā'im*, One who sleeps or slumbers; asleep; sleepy; quiet (night); a dormitory;—*nā'im shudan*, To sleep, to be asleep.

A نائمة *nā'imat*, *nā'ima* (fem. of the preceding), Sleeping (woman); death; a serpent.

نای مشك *nāy-mashk* (مشکك *mashkak*), A bagpipe.

نای نبرد *nāy-nabard*, A trumpet.

نای نواز *nāy-nawāz*, A piper.

نای نوازی *nāy-nawāzī*, Piping.

نایه *nāya*, A reed, pipe, tube.

A نائه *nā'ih*, High, eminent, magnificent.

نائی *nā'ī*, A flute-player; refined sugar.

نایدن *nāyīdan*, To boast, brag, glory.

نائین *nā'īn*, Name of a healthy and pleasant place subject to Iṣfahān, whence the poet 'Abdu 'l-Qādir Nā'īnī hails.

A نبأ *naba'*, News, a thing related, announced;—*nibā'* (v.n. 3 of نبأ), Announcing to another; removing to a distance, dropping acquaintance;—*nuba'ā'* (pl. of *nabī'*), Prophets.

A نبات *nabāt*, A plant, herb, vegetable; vegetation; fine sugar, white, candied, refined; sweetmeats;—*nabāti sakkar*, Sugar-cane;—*'ilmi nabāt*, The science of plants, i.e. botany.

A نباتات *nabātāt* (pl. of *nabāt*), Herbs, simples, plants, vegetables; sweetmeats.

A نباتة *nabātat*, Grass; vegetation.

*a* نبات شکر *nabāt-shakar*, Finest sugar (= نبات q.v.).

*a* نباتناک *nabātnāk*, Verdant, grassy (ground).

*a* نباتی *nabātī*, Vegetable; a botanist, herbalist.

*a* نباتیه *nabātīya*, Vegetables, herbs, plants.

نباج *nabāj*, Two women wedded to one man (see نباغ below).

A نباح *nibāḥ* (v.n. of نبح), Barking (a dog); bleating (a goat or stag);—*nubāḥ*, A lion's roar;—*nabbāḥ*, fem نباحة *nabbāḥat*, *nabbāḥa*, Loud, noisy, bawling; a barker; pl. of—

A نباحة *nabbāḥat*, *nabbāḥa*, A kind of Mecca shell, of which necklaces are made.

نبادا *na-bādā*, Let it alone, may it never be.

A نباذ *nabbāẕ*, Vender of the wine *nabīẕ* (see نبیذ below).

A نبار *nibār* (pl. of *nibr*), Ticks or similar insects; gad-flies; — *nabbār*, Eloquent; clamorous.

نبارش *nabārash*, Disobedience; a piece of timber used as a prop to the roof of a house, or for shoring up a tottering wall; violence; prevarication (the last two meanings unsupported by examples).

A نباریس *nabārīs* (pl. of *nibrās*), Lanterns.

نبازی *nabāzī*, A mistress.

A نباش *nabbāsh*, A digger, especially of graves; a plunderer of the dead, stripper of grave-clothes.

A نباض *nabbāẓ*, A feeler of the pulse, physician.

A نباطی *nabāṭī*, A Nabathean.

نباغ *nabāgh*, Two women married to one man, rival wives; the end of a thread.

A نباک *nibāk* (pl. of *nabkat*), Hillocks.

A نبال *nabāl*, Knowledge, genius, skill; readiness, preparation, aptitude; apparatus, equipment;—*nibāl* (pl. of *nabl*), Arrows; (pl. of *nabīl*) Ingenious; excellent; —*nabbāl*, One who has or makes arrows; skilful in archery; cased in armour.

A نبالة *nabālat* (v.n. of نبل), Excelling in genius or skill; being great and excellent; darting, shooting arrows; apparatus, equipment;—*nibālat*, The art of making arrows.

A نباوة *nibāwat*, Prophecy, the prophetical office or gift.

A نباه *nabāh*, Famous, noble; high, overhanging.

A نباهة *nabāhat* (v.n. of نبه), Being noble, renowned; nobleness, nobility.

نباید *na-bāyad*, It is not required or proper.

A نبائر *nabā'ir* (pl. of *nabīrat*), Grandsons.

A نبائل *nabā'il* (pl. of *nabīlat*), Beautiful; great.

A نبت *nabt* (v.n.), Growing, germinating, sprouting (as herbage); vegetating, bringing forth; grass, vegetation.

A نبتة *nibtat*, Growth; place of vegetation.

نبتر *nabtar*, Hairy circles on the forehead or neck of a horse, which are esteemed excellent marks; whilst on the breast and under the arm-pits they are thought blemishes.

نبتیز *nab-tez*, A very sharp-edged sword or knife.

A نبث *nabs̤* (v.n.), Digging (a well or ditch) with the hands; uprooting (vegetables); anger, rage;—*nabas̤*, A mark, vestige.

A نبج *nabj*, Oakum.

A نبح *nabḥ* (v.n.), Barking; bleating (a goat or deer).

A نبحاء *nabḥā'*, Bleating (doe).

A نبخ *nabkh*, Blisters on the hand from hard labour; root of the papyrus, which the Egyptians and others chew;—*nabkh*, *nabakh*, Small-pox.

نبد *na-bud* (for *na-būd*), He (she, it) was not.

A نبذ *nabẕ* (v.n.), Beating (as an artery or the pulse); throwing (anything) from the hand; making intoxicating liquors; a small quantity, some (money, herbage, rain);—*nubaẕ* (pl. of *nubẕat*), Small portions.

A نبذان *nabaẕān* (v.n. of نبذ), The beating (of pulse, artery).

A نبذة *nubẕat*, *nubẕa*, نبذی *nubẕī*, Somewhat, a small portion, particle (of information), brief sketch, glance at.

A نبر *nabr* (v.n.), Elevating, exalting, raising up; raising the voice, shouting; marking a letter with *hamza* ـٔ;—*nibr*, A tick or any similar insect which infests cattle; a gad-fly; a granary, storehouse, warehouse;—*nubar*, Large mouthfuls.

A نبراس *nibrās*, A lantern, lamp, candle, light; a spear; the iron head of a spear.

A نبرة *nabrat*, A raising of the voice from the bass to the treble notes in song; a shriek of terror; the orthographical mark *hamza* ـٔ.

نبرد *nabard, naburd*, Battle, engagement, war, contest; bold, valiant; [*nabard kardan*, To contend;] — *na-barad*, He bears not, &c. (3rd present sing. of the negative of *burdan*);—*na-burad*, He cuts not, &c. (3rd present sing. of the neg. of *burīdan*).

نبرد آزما *nabard-āzmā* (آزمای *āzmāy*), A veteran, warrior.

نبرد پیشه *nabard-pesha*, Inured to war.

نبرد گاه *nabard-gāh*, A battle-field.

نبردہ *nabarda*, Warlike, brave; chosen.

*a* نبریج *nabrīj*, for—

نبریدہ *na-burīda*, A castrated ram with wool unshorn.

A نبز *nabz* (v.n.), Surnaming;—*nibz*, The upper bark of a palm-tree;—*nabaz*, A surname, a nickname;—*nabiz*, Contemptible, despicable.

*a* نبزہ *nabza*, A surname.

A نبس *nabs* (v.n.), Speaking;—*nubus*, Speakers.

نبس *nabas, nabbas*, A daughter's son or daughter.

نبسه *nabasa, nabbasa*, A daughter's son or daughter; a son's son or daughter.

A نبش *nabsh* (v.n.), Digging up what has been buried (as treasures or dead bodies); stealing the grave-clothes, &c.;—*nibsh*, A species of very hard pine;—*nabash*, A camel having a mark on the sole of the foot, by which his impression is known on the ground.

نبشت *nibisht*, Writing; he wrote.

نبشتن *nibishtan*, To write; to describe.

نبشته *nibishta*, Written; a book;—*nibishta shudan*, To be written or described.

نبشلد *nabashlad*, It does not adhere (see بشلیدن p. 189).

A نبض *nabẓ*, نبضان *nabaẓān* (v.n. of ابض), Beating, throbbing (as pulse or artery); making (a bowstring) vibrate or twang; flashing lightly (lightning); motion, the beating of an artery; the pulse; construed with the verbs *ārāmīdan, jahīdan, ṯapīdan*, &c.;—*nabẓi chīze ba-dast āwardan*, To ascertain the true circumstances of a case (the passive being expressed by *ba-chang uftādan* or *ba-dast āmadan* for *ba-dast āwardan*;—*nabẓi k͟hwurshed*, The rays of the sun.

A نبضة *nabẓat*, One pulsation.

*a* نبض گیر *nabẓ-gīr*, Who feels the pulse; a physician;—*nabẓ-gīr shudan*, To feel the pulse.

*a* نبطی *nabaṭī*, A Nabathean.

A نبع *nab'* (v.n.), Springing or bursting from a fountain (water); a kind of tree growing on the summit of a mountain, from which bows and arrows are made.

A نبعة *nab'at*, A tree of the kind called *nab'*.

A نبغ *nabg͟h* (v.n.), Appearing, becoming manifest; divulging; producing good poetry without being a poet by profession; being extended, diffused in the world.

A نبق *nabq*, Writing;—*nabq, nibq*, Fruit of the lote-tree.

A نبقة *nabiqat, nabiqa*, A single fruit of the lote-tree.

نبك *nabk*, The oozing of water through the bank of a river.

A نبك *nabk, nabak* (pl. of *nabkat, nabakat*), Hills or tumuli with sharp tops and reddish; undulating grounds; — *nabki* (1st. pl. of the apocopated aorist or jussive of بکی Let us weep (see بکاء *bukā'*, p. 194, and قفا *qifā*, p. 980).

A نبكة *nabkat, nabka*, A hillock or tumulus with a pointed top, and sometimes reddish; a country of hill and dale, undulating.

A نبل *nabl* (v.n.), Darting, shooting (one) with an arrow; excelling (another) in the goodness of arrows, or in shooting them also in skill or genius; travelling hard; driving (a camel) violently; an Arabian arrow;—*nubl*, Excellence, greatness; ingenuity, knowledge, genius;—*nabal*, Excellent, ingenious, skilful; generous; — *nubal* (pl. of *nublat*), Affairs of importance, events of consequence; gifts; — *nubbal* (pl. of *nābil*), Archers.

A نبلاء *nubalā'*, Intelligent, clever (men).

A نبلان *nublān* (pl. of *nabl*), Arabian arrows.

A نبلة *nablat*, One Arabian arrow; a present; (pl. of *nabīl*) excellent, ingenious; —*nablat, nublat*, A thing of great moment;—*nublat*, A reward, requital, compensation; a gift; apparatus, preparation, readiness; ingenuity, knowledge, genius;—*nabala* (fem. of *nabal*), Excellent, skilful, ingenious.

نبناد *nabnād*, Circumspection; innocence.

A نبو *nabw, nubūw*, نبوة *nabwat* (v.n. of نبو), Retiring, receding; being distant, remote (one thing from another); becoming blunt (as a sword from a blow); being disagreeable (mansion), inconvenient, uneasy (bed); being unable to rest (in bed); being repulsive, disagreeable to behold; — *nubu'* (v.n. of نبا), Being high, exalted, eminent, superior, or above (others); going from one country to another.

A نبوة *nabwat, nabwa*, Higher part of ground;—*nabwat, nubūwat*, Prophecy.

A نبوت *nubūt* (v.n. of نبت), Appearing, beginning to swell (a girl's breasts).

A نبوح *nubūḥ*, The clamour or noise of a crowd; the barking of dogs; a multitude, mob; glory.

A نبوخ *nubūk͟h* (v.n. of نبخ), Souring (leaven).

A نبور *nabūr*, The buttocks, podex.

A نبوط *nubūṭ* (v.n. of نبط), Springing up, bursting forth (water).

A نبوع *nubū'* (v.n. of نبع), Springing up (water, tears, &c.).

A نبوغ *nubūgh*, Appearance, manifestation.

A نبوك *nubūk* (pl. of *nabkat*), Pointed hills.

*a* نبوی *nabawī*, Prophetical.

A نبه *nabh* (pl. of *nābih*), Known, celebrated;—*nubh*, Intelligence, perception; an awakening from sleep; vigilance, resisting sleep, watchfulness;—*nabah* (v.n.), Recollecting, perceiving, recalling to memory; understanding, comprehending; (cattle) lost, and found by chance or unlooked for; anything discovered after an attentive search; a nobleman, a distinguished personage or personages;—*nabah, nabih*, Known, celebrated, notorious; name of a freed-man of Muhammad.

A نبهاً *nabah-an*, Unexpectedly, unlooked for.

A نبهرج *nabahraj* (from P. نبهره), Bad money.

نبهره *nabahra*, Bad money; goods which will not sell; anything that does not pass current; low, vile, base; poor; a poor person, a pauper; great; covered, concealed.

نبی *nubī, nibī* (probably for A. *nubi'a* "it has been announced," but cf. نبید and لبی), Word of God, Qur'ān.

A نبی *nabīy* (in P. *nabī*, fem. نبیة *nabīyat, nabīya*), A prophet;—*nubaiy*, A minor prophet;—*nubīy, nubī* (pl. of *nābī*), High grounds.

A نبیت *nabīt*, The name of a tribe in Yaman.

A نبیح *nabīḥ* (v.n. of نبح), Barking (a dog); bleating (a goat or deer).

A نبیخة *nabīkhat, nabīkha*, A bit of sulphur, or a sulphurous match for lighting a fire; papyrus, with which ships are caulked.

نبید *nubed*, Good news;—*nabīd*, and—

A نبیذ *nabīz*, A kind of drink made of dates or raisins; wine;—*nabīzi jau*, (barley-wine) Beer, ale, malt-liquor.

نبیر *nabīr*, A son's son, a grandchild.

نبیره *nabīra*, A grandson, a grandchild, especially a son's child; hidden, concealed.

نبیسه *nabīsa*, A son's child, a grandchild.

A نبیط *nabīṭ*, A Nabathean Arab; water springing from the bottom of a well.

A نبیل *nabīl*, fem. نبیلة *nabīlat, nabīla*, Excellent, ingenious, skilful; generous; great, large, corpulent; good, beautiful.

A نبیون *nabīyūn* (pl. of *nabī'*), Prophets.

A نبیه *nabīh*, Celebrated, famous, noble.

A نبیئ *nabī'*, A prophet; a messenger from God.

A نبیئة *nubaiyi'at* (dim. of *nubūwat*), A paltry, insignificant prophecy, like that of Musailimah (see مسیلمة p. 1241).

نپخته *na-pukhta*, Uncooked.

نپتیز *nap-tez*, = لبتیز q.v. above.

نپراش *naprāsh*, The faculty of resolving problems with ease.

نپق *napaq*, Ready-handed, dextrous.

نپور *napūr*, A kind of trumpet.

نپی *nupe, nipe*, Word of God, Qur'ān (cf. نبی *nubī* above).

A نتاج *nitāj* (v.n. of نتج), Helping (cattle) to bring forth; birth; breed.

نتاس *nitās*, Good; healthy; cheerful, gay, merry, pleasant, courteous, polite, affable, kind.

نتاسیدن *nitāsīdan*, To be well, happy, pleased, and contented; to pass one's time pleasantly.

A نتاف *nutāf*, نتافة *nutāfat, nutāfa*, What falls when plucking out anything; hair plucked off.

نتان *natān* (for *na-tawān*), One cannot, it is impossible to.

A نتانة *natānat* (v.n. of نتن), Smelling badly; bad smell.

نتاند *na-tānad* (for *na-tuwānad*), He cannot, is not able to.

نتانست *na-tānist* (for *na-tuwānist*), He could not, was not able to.

A نتائج *natā'ij* (pl. of *natījat*), Births; conclusions, syllogisms, consequences, substances.

A نتح *natḥ* (v.n.), Perspiring, exuding, emitting any kind of moisture; causing to sweat; sweat; moist (earth).

A نتخ *natkh* (v.n.), Drawing, dragging, pulling; extracting (a thorn from the foot, or a tooth).

A نتر *natr* (v.n.), Piercing, stabbing with vehemence; harsh or passionate speech; severity, rigour, violence, force;—*natar* Corruption, perdition, loss, ruin.

A نترة *natrat, natra*, One penetrating stroke; a speech which galls or pierces the heart.

نتردام *nutardām*, The church of Nötre Dame in Paris (m.c.).

A نتش *natsh* (v.n.), Pulling out (a thorn) with pincers; secretly injuring (anyone), slandering; gain, acquisition;—*natash*, The first sprouting of plants; the tip or first point, either of the blade or root.

A نتف *natf* (v.n.), Pulling out, twitching (hairs or feathers); drawing smartly (a bow);—*nutaf* (pl. of *nutfat*), Whatever things are plucked or twitched with the fingers (as herbs).

A نتفة *nutfat, nutfa*, Whatever is plucked or twitched with the fingers (as herbage); a gift;—*nutafat, nutafa*, One who is superficially learned; one who has culled a little knowledge.

نتفتر *nitaftar*, Name of the herb باز q.v. below.

A نتق *natq* (v.n.), Moving, shaking; pulling out; having a numerous offspring (a woman); conceiving soon (the same); (fire) springing from the steel or touchwood.

نتلك *natk*, A saddle-belt; a difficult thing; narrow.

A نتل *natl* (v.n.), Drawing forward or towards oneself; attracting; dragging along;—*natl, natal*, An ostrich's egg, filled with water, and buried in the desert.

A نتن *natn* (v.n.), Smelling badly; stench, bad smell; funk.

A نتوء *nutū'* (v.n. of نتأ), Being exalted, eminent, superior, prominent; appearing, getting out, being produced; growing up, being marriageable (a girl);—*nutū', nutūw*, Swelling (a wound or sore).

نتوان *natuwān* (for *nā-tuwān kard*), Unable to do (anything).

A نتوح *nutūḥ*, v.n. of and = نتح q.v.

A نتوق *nutūq* (v.n. of نتق), Producing many children (a woman).

A نتيجة *natījat, natīja*, A fœtus, offspring, birth, of the same year with another; sum or substance; result, issue, fruit, effect, consequence, what necessarily follows; the conclusion (of a syllogism); retribution, reward;—*natīja'i sang*, Fire; iron; copper; gold; silver; the ruby;—*natīja'i fu'ād*, Intent of the heart;—*natīja'i kalām*, Substance of a speech; on the whole; in a word;—*natīja'i lāzimu 'l-iḥtiyāj*, A conclusion drawn from undeniable premises;—*maṭlūbi ṣaḥīḥ u natīja'i ṣarīḥ*, The real intention and evident consequence.

*a* نتيجه بخش *natīja-bakhsh*, Fulfilling the desire, causing to succeed, giving a result.

*a* نتيجى *natījī*, Deductive, deducible.

A نتيف *natīf*, (A camel) whose hair has been pulled or fallen off (so as to require some pitch).

نتيل *natīl*, Fraud, imposture.

A نث *naṡṡ* (v.n.), Divulging, publishing.

*a* نثار *niṡār*, Money which is thrown amongst the people at marriages or on other festive occasions; (imp. of *niṡārīdan*, in comp.) scattering, strewing; [*niṡār shudan*, To be killed;—*niṡār kardan*, To scatter;—*jawāhir-niṡāri taḥqīq shudan*, To strew the gems of certainty and truth, i.e. to relate anything true;—*dur (durr)-niṡār*, Scattering pearls, i.e. eloquent;]—*nuṡār*, Anything dispersed or strewn about.

A نثارة *nuṡārat, nuṡāra*, Crumbs falling from a table, which are picked up and eaten as an act of piety.

*a* نثار چين *niṡār-chīn, nuṡār-chīn*, One who catches or gathers the money thrown amongst the people at marriages and other festivities.

*a* نثار گر *niṡār-gar, nuṡār-gar*, A scatterer.

*a* نثاريدن *niṡārīdan*, To scatter (money, &c.).

A نثال *niṡāl*, Money or things scattered.

A نثر *naṡr* (v.n.), Dispersing, scattering; employing many words, being diffusive in speech; drawing off (a coat of mail); blowing with violence anything disagreeable out of the nostrils; scattered; an oration, prose-composition;—*naṡar*, Anything falling or scattered;—*naṡir*, Talkative, verbose.

*a* نثر آراى *naṡr-ārāy*, What adorns prose-composition; ornate prose.

A نثرة *naṡrat, naṡra*, A sneeze, sternutation, or coughing of animals; the division or space between the mustachios under the nose; that part in a lion; a large coat of mail easily put on; two small stars in the nose of the sign Leo forming the eighth mansion of the moon.

A نثل *naṡl* (v.n.), Throwing earth (out of a well), cleaning (it); throwing off or putting on (a coat of mail); voiding dung (a solid-hoofed animal);—*naṡal*, A ditch, furrow from which the earth is dug.

A نثلة *naṡlat, naṡla*, A large coat of mail; the division or space between the mustachios under the nose.

A نثير *naṡīr* (v.n. of نثر), Sneezing; sternutation in beasts (*'uṭās* being used for human beings).

A نثيل *naṡīl*, Dung; a solid-hoofed animal.

A نثيلة *naṡīlat, naṡīla*, Earth taken out of a well.

نج *naj, nuj*, The inside of the mouth.

A نج *najj* (v.n. of نج), Running, producing matter (a sore); being quick, making haste.

A نجأ *naj'*, A looking with a malignant eye.

A نجاء *najā'* (v.n. of نجو), Escaping, being liberated, set free, emancipated; making haste, outstripping, being swift or expeditious; an asylum, place of refuge;—*nijā'* (v.n. 3 of نجو), Doing (anything) privately (with another); telling a secret; (pl. of *najw*) clouds which have shed their rain; (pl. of *najī*), Confidants.

A نجابة *najābat* (v.n. of نجب) Being generous, liberal, high-minded; being excellent (a she-camel); generosity, nobleness, nobility.

A نجأة *naj'at*, A earnest or importunate look.

A نجاة *najāt*, in P. نجات (v.n. of نجو), Escaping; liberation,. freedom, salvation, escape, flight; avidity; envy; [*najāt shudan*, To escape, get to a place of safety; to obtain freedom;—*najāt kardan*, To set at liberty, save, rescue;]—*najāh*, A swift-going camel; high ground to which the water does not reach; branch of a tree.

A نجاح *najāḥ* (v.n. of نجح), Happening fortunately; being easy; being victorious and triumphant; success;—*najāḥ sākhtan*, To gain a victory.

A نجاخ *nujākh*, The sound of coughing.

A نجاد *nijād*, A sword-belt; (pl. of *najd*) high grounds; carpets, mats, floor-cloths, cushions, or anything similar;—*najjād*, A

maker of cushions and beds; one equal or superior to what he undertakes, who manages business with propriety and expedition.

A نجادة *najādat* (v.n. of نجد), Being bold, courageous, magnanimous; fortitude, magnanimity; affliction, misfortune; calamity; terror.

نجار *najār*, Red paint for the face, rouge (probably from the meaning "colour" in the following article).

A نجار *nijār*, *nujār*, Root, origin; diversity; colour;—*najjār*, A carpenter.

A نجارة *nijārat*, Carpentry, the carpenter's craft;—*nujārat*, *nujāra*, Wood-shavings.

*a* نجاری *najjārī*, Carpenter's craft, carpentry.

A نجارية *najārīyat*, *najārīya*, Name of a sect.

A نجاسة *najāsat*, A being dirty; nastiness, dirt.

*a* نجاشی *najāshī*, A title of the kings of Ethiopia.

A نجاف *nijāf* (v.n. of نجف), Tying a piece of leather under a goat's belly to prevent him gendering; the piece of leather itself; (pl. of *najaf*) high grounds to which water does not reach.

A نجام *najjām*, An astronomer, astrologer.

A نجامة *nijāmat*, Consulting the stars, astrology.

A نجائب *najā'ib* (pl. of *najībat*), Excellent (she-camels); the chief passages (of the Qur'ān).

A نجاية *najāyat*, A being liberated, escaping.

A نجب *najab*, Bark or rind of any plant, but especially that of the cassia of Arabia;—*nujab* (pl. of *najīb*), Excellent, noble (men).

A نجباء *nujabā'* (pl. of *najīb*), Excellent, noble (men); grandees; heroes.

A نجبة *nujabat*, *nujaba*, Noble, generous; a hero; the flower of a nation.

*a* نجبی *najabī*, (A bag) tanned with acacia-bark.

A نجح *nujḥ* (v.n. of نجح), Happening fortunately, having one's wishes accomplished; being victorious and triumphant; being easy, expeditiously transacted; good success, victory, triumph.

A نجد *najd* (v.n.), Overcoming, conquering; flowing with sweat (the body); high ground; an open or high road, especially to higher ground; the higher part of Arabia towards Babylon (also called *najud*); a carpet, cushion, pillow, couch, or such like furniture; [*shaikhi najd*, The devil (see نجدی);]—victory, superiority;—*najad* (v.n.), Sweating with labour or anxiety; grief, anguish, fatigue, lassitude; sweat;—*najid*, *najud*, Bold, brave, strenuous, especially where others despond;—*nujud* (pl. of *najd*), High grounds; (pl. of *najūd*) lengthy, tall, and long-necked (she-asses and she-camels); elegant and intelligent (women); (pl. of *najīd*) Bold, brave, strong.

A نجدة *najdat* (v.n. of نجد), Being bold; fortitude, boldness; magnanimity; a battle; affliction, misfortune; terror, flight; severity.

*a* نجدی *najdī*, Bold, brave, strong; of or belonging to Najd, a native of Najd;—*najdī*, *shaikhi najdī*, The devil.

A نجديات *najdīyāt* (pl. fem. of the preceding), Poems composed in praise of Najd.

A نجر *najr* (v.n.), Planing (wood); warming (water) by placing (it) upon or throwing into (it) a hot stone; driving (camels) fast; nature, origin, root; dignity, estimation; colour; the territory of Mecca and Madīnah;—*najar*, That excessive thirst with which men are seized in Arabia from drinking sour milk; or cattle from eating a kind of wild bitter seed (which proves often mortal);—*najir*, fem. نجرة *najirat*, *najira*, Thirsty (camel).

A نجران *najrān*, The wood or socket in which the hinge of a door turns; thirsty; name of a town in Arabia Felix, of another near Damascus, and of a third between Kūfa and Wāsit.

A نجز (v.n.), Performing (business), fulfilling (a promise); being present, in readiness;—*najaz* (v.n.) Being performed (a promise), being finished (a business or discourse); being at the end of a journey; perishing, being ruined; vanishing.

A نجس *najs*, *najis*, *najas*, Dirty, filthy, nasty, squalid;—*najas* (v.n.), Being dirty, filthy; dirtiness, filth, dung.

A نجش *najsh* (v.n.), Rousing (game); raising the price of anything at a sale by praising or overbidding; driving together (scattered camels); being swift, hastening; examination, investigation, extraction.

A نجع *naj'* (v.n.), Giving (to a camel) meal sprinkled with water to fatten it.

A نجعة *nuj'at*, A feeding, foraging, or search for fodder.

A نجف *najf* (v.n. of نجف), Hewing out, smoothing, polishing (an arrow); being spacious;—*najaf*, High ground to which water does not reach; a high ridge in the middle of a channel left dry by the stream; a hill, hillock, tumulus, or anything projecting above the level of the ground; name of a place in which is the tomb of 'Alī;—*nujuf*, Old leathern bottles; (pl. of *najīf*) broad-headed arrows.

A نجفة *nujfat*, *nujfa*, A small quantity, a little;—*najafat*, *najafa*, High ground to which water does not reach, especially long and steep; a bank, dam, or mound for impounding water.

نجاك *najak*, A kind of battle-axe.

A نجل *najl* (v.n.) Throwing; piercing with a spear, making a large wound; splitting; skinning (an animal), beginning at the houghs; race, family, stock, progeny, son;—*nujl* (pl. of *anjal*), Long; wide; broad; large-eyed; (pl. of *najīl*) certain bitter plants;—*najal* (v.n.), Having wide-opening eyelids; a great width of eye.

A نجلاء *najlā'* (fem. of *anjal*), Long; (a stab) which makes a great wound; broad and spacious (area); large (eye).

نجم *najm*, A cloth spread out for catching the money thrown about on an occasion of public rejoicing;—*najm*, نجمه *najma*, Fruit of the tamarisk.

A نجم *najm*, A star, planet; the Pleiades; the polar star; fortune; a prediction from observation of the stars; horoscope, calculation of nativity; the star under which one is supposed to be born; any plant without a stalk or trunk, as grass; root, origin;—*najmi az̤har*, A beautiful star;—*najmi s̤ānī*, Name given to an Emir of the king Ismaʻīl Safawī, and transmitted to his descendants;—*najmi sā'ir*, A wandering star, i.e. a planet (in opp. to the fixed stars); also a comet.

A نجمة *najmat*, *najamat*, Name of a plant or a grass;—*z̤ū 'n-najmat*, An ass.

نجند *najand*, Unhappy, sorrowful, miserable (= نژند q.v.).

A نجو *najw* (v.n.), Communicating a secret to another, breathing in another's face; bidding anyone breathe in one's face to discover what he has been drinking; evacuating the body; skinning (a camel); felling (a tree), or lopping (the branches); excrement.

نجوان *najwān*, Saffron.

A نجوة *najwat*, *najwa*, High ground, a hill.

A نجود *najūd*, A woman of an intelligent mind and elegant shape; (a wild ass) not conceiving; [*'āṣim ibnu 'n-najūd*, Name of a celebrated Qur'ān reader;]—*nujūd* (v.n. of نجد), Being manifest, clear; (pl. of *najd*) high countries or roads; household furniture, carpets, couches, cushions, pillows, or floor-cloths.

A نجوع *najūʻ*, Wholesome, salubrious (water); water mixed with flour or meal given to camels to fatten them; [*najūʻu 's-ṣabī*, The drink or aliment of infants, i.e. milk;]—*nujūʻ* (v.n. of نجع), Digesting well (victuals); agreeing (as medicine with men, and pasture with cattle); producing a good effect (an exhortation); taking the colour well (cloth); giving (a camel) water mixed with meal; going in quest of forage or water.

A نجوم *nujūm* (v.n. of نجم), Appearing, rising (a star); budding (a horn); coming up, appearing above the ground (wheat); (pl. of *najm*) stars;—*nujūmu 'l-akhz̤*, Mansions of the moon, twenty-eight in number;—*ahli nujūm*, An astronomer, astrologer;—*'ilmi nujūm*, Astronomy, astrology.

a نجومی *nujūmī*, Astronomical; an astronomer, an astrologer.

A نجوى *najwá* (v.n.), Communicating a secret; breathing in anyone's face; a secret, any clandestine action or conversation; a partner in a secret; tellers of secrets;—*najwá guftan*, To whisper.

A نجی *najīy*, in P. *najī* (v.n. of نجو), Communicating a secret; a confidant, partner in a secret; a secret.

A نجيب *najīb*, fem. نجيبة *najībat*, *najība*, Generous, excellent, noble, praiseworthy, honourable; a hero; a volunteer; a certain class of Indian soldiers who are distinguished by a peculiar dress;—*najību 't-ṭarafain*, Noble on both sides (father and mother).

A نجيح *najīḥ*, fem. نجيحة *nujīḥat*, *najīḥa*, Fortunate or sound (advice); just (opinion); prosperous, successful (man).

A نجيد *najīd*, Bold, brave, strong; sad, vexed, in anguish.

نجير *najīr*, Starch or paste used by weavers, shoemakers, or bookbinders fruit of the tamarisk-tree.

A نجيرة *najīrat*, *najīra*, Recompense; milk mixed with butter and flour; water warmed with a hot stone; the roof of a house made of wood without any admixture of brick, reeds, &c.; a short plant; the fruit of the tamarisk-tree (see نجيل below).

A نجيرم *najīram*, Name of a quarter in Basrah, the birth-place of several learned men.

A نجيز *najīz*, Present, ready.

A نجيس *najīs*, Incurable (disease); dirty.

A نجيع *najīʻ*, A mixture of dry pounded leaves, flour, and water, which is given to camels; blackish blood from the interior part of the body; wholesome, salubrious, agreeable.

A نجيف *najīf*, Broad-headed (arrow).

نجيل *najīl*, Fruit of the tamarisk-tree.

نچاس *nachās*, The cork-tree.

R نچالنك *nachālnik*, Chief of a district.

نچك *nachak*, A kind of battle-axe.

R نچلنيك *nachalnīk*, = نچالنك q.v.

r نچلنيك نشين *nachalnīk-nishīn*, Seat of the chief of a district.

A نحاة *naḥāt*, in P. نحات, A side, tract, quarter;—*nuḥāt*, A large bow; (pl. of *nāḥī*) inclined, tending towards; grammarians, (in P. also sing.) a grammarian.

A نحارية *naḥārīyat*, *naḥārīya*, Name of a sect.

A نحاز *naḥāz*, A long tract of country;—*nuḥāz*, A disease in a camel's lungs;—*nuḥāz*, *niḥāz*, A root, origin.

A نحاس *naḥās*, *nuḥās*, Sparks flying from iron or copper when hammering; brass, melted brass; fire; [*ma'ādini naḥās* (*nuḥās*), Copper-mines;]—*nuḥās*, Smoke with-

out flame;—*nuḥās*, *niḥās*, Nature, origin; —*naḥḥās*, A worker in brass, a brasier; a coppersmith.

*a* نحاس *niḥās*, Bits of leather put between the soles of shoes, the better to exclude water (cf. A. نخاس below).

*a* نحاسی *naḥāsī*, Brazen, copper;—*ma'ādini naḥāsī*, Copper-mines.

A نحاف *niḥāf* (pl. of *naḥīf*), Thin, lean.

A نحافة *naḥāfat* (v.n. of نحف), Being lean, thin and spare naturally; leanness, want of flesh, emaciation.

A نحام *nuḥām*, A reddish aquatic bird;—*naḥḥām*, One who breathes hard, who sighs from the bottom of his heart; a miser; a kind of red water-fowl; name of a horse.

A نحائر *naḥā'ir* (pl. of *naḥīr*), Slaughtered (camels).

A نحائز *naḥā'iz* (pl. of *naḥīzat*), Natures.

A نحب *naḥb* (v.n.), Vowing, devoting, consecrating; walking, going, travelling (especially quick); crying, weeping aloud, wailing; death, fate, last breath; sleep; soul, spirit; a vow; design, aim, purpose; grief, distress; necessity; vehemence.

A نحباة *naḥbāt*, Funeral laments, chants, dirges.

A نحة *nuḥḥat* (v.n. of نح), Having a hoarse voice.

A نحت *naḥt* (v.n.), Smoothing, planing, shaving, rasping, scraping anything to make it fit; sharp, clear, cold, keen frost; nature.

A نحر *naḥr* (v.n.), Hurting the throat; slaughtering, cutting the throats of cattle; standing erect with a stretched-out breast whilst at prayer, having the face turned towards the *qiblah*, and the right hand placed upon the left; the throat, the upper part of the breast where the necklace is fixed; beginning of the day, month, or new moon; [*masjidu 'n-naḥr*, Name of a mosque at Mina;—*yaumu 'n-naḥr*, The day of sacrifice, being the tenth of the month *ẕū 'l-ḥijjah*, when the pilgrims assemble at Mecca;]—*niḥr*, Industrious, intelligent, expert, skilful, knowing, experienced.

A نحراء *nuḥarā'* (pl. of *naḥīr*), Slaughtered (camels).

A نحرة *naḥrat*, The first day of the new moon; also the last;—*saḥrat-an naḥrat-an*, Before the eyes, clearly, plainly, visibly.

A نحریر *niḥrīr*, Industrious, intelligent, skilful, knowing, expert, experienced.

A نحز *naḥz* (v.n.), Shaking, striking, repelling; pounding in a mortar; beating with the fist on the breast;—*naḥiz*, Coughing (camel).

A نحس *naḥs* (v.n.), Oppressing; tiring, making miserable; a sinister aspect of the stars; a bad omen; misfortune; dark and mysterious (affair); unlucky, bad, inauspicious;—*naḥas* (v.n.), Being unlucky, ill-fated (a day);—*naḥis*, Unlucky (day)' ill-fated (man);—*nuḥas*, Three days after those called ورج q.v., p. 512.

A نحسان *naḥsān* (du. of *naḥs*), The two unlucky ones, namely the planets Saturn and Mars.

A نحص *nuḥṣ*, Bottom of a mountain;—*aṣḥābi nuḥṣi 'l-jabal*, Those slain at the battle of *uḥud*.

A نحض *naḥẓ* (v.n.), Laying bare or stripping (the flesh off a bone); urging, pressing, being importunate; flesh, especially when compact.

A نحفاء *nuḥafā'* (pl. of *naḥīf*), Thin, lean, spare.

A نحل *naḥl* (v.n.), Attributing, imputing (to one the verses or sayings of another); reproaching, reviling; a free gift; bees;—*nuḥl* (v.n.), Presenting (a gift); granting (to a woman her marriage-gift, portion, or settlement), especially voluntarily; a gift, donative.

A نحلان *nuḥlān*, A present, gift, donative.

A نحلة *naḥlat*, *naḥla*, One bee;—*niḥlat*, *nuḥlat*, An appointment of a marriage-portion; a gift; a lawsuit; pretension, claim; the religion of the Magi;—*niḥlat-an*, Of one's own accord, voluntarily.

نحلى *naḥlá* (pl. of *naḥīl*), Lean (camels); —*nuḥlá*, A gift;—*naḥlī*, Keeper of bees, bee-master.

A نحم *naḥm* (v.n.), Coughing; hemming and hawing; groaning, sobbing; growling (a leopard);—*naḥam* (for *na'am*), Yes.

A نحمة *naḥmat*, *naḥma*, A cough.

A نحن *naḥnu*, We;—*naḥnu nafsunā*, We ourselves.

A نحنحة *naḥnaḥat* (v.n. of نحنح), Hemming, clearing the throat; grumbling (the belly); repulsing with contempt.

A نحو *naḥw* (v.n.), Going towards (another); seeking, aiming at; leaning on one side; inclining over one's bow; changing, turning; aim, intent, design; way, path, tract; mode, manner, sort; grammar, syntax; literal speech, according to the rules of grammar; name of the father of a tribe;—*naḥw-a*, As, like, about, towards, near.

A نحور *nuḥūr* (pl. of *naḥr*), Throats, places in which animals are slaughtered; frontiers, approaches; beginnings of days, months, or new moons.

A نحوس *naḥūs*, Bad, ill, unfortunate.

A نحوسة *nuḥūsat* (v.n. of نحس), Being unfortunate, unlucky (the day); a bad presage, unhappy accident, misfortune; inauspiciousness;—*dārūyi nuḥūsat*, A scorbutic medicine.

A نحوص *naḥūṣ*, An ass having no colt, and without milk; a she-camel too fat to conceive;—*nuḥūṣ* (v.n. of نحص), Being very fat; paying (another) what is due.

A نحول *nuhūl* (v.n. of نحل), Being emaciated, lean; leanness, dryness.

*a* نحوی *nahwī*, Pertaining to grammar; grammatical; a grammarian.

A نحی *nahy* (v.n.), Churning (milk); putting to a distance; directing the eye towards;—*nihy*, A leathern bottle in which butter is put; an earthen vessel for holding milk; a kind of soft, moist date.

A نحیب *nahīb* (v.n. of نحب), Weeping excessively, crying aloud, wailing, shrieking.

A نحیت *nahīt*, نحیتة *nahītat*, *nahīta*, Nature.

A نحیح *nahīh* (v.n. of نح), Rumbling (the belly).

A نحیر *nahīr*, (A camel) slaughtered, cut in the throat; the last night of the month.

A نحیرة *nahīrat*, *nahīra*, The first or last day of the month; the last night of the month.

A نحیزة *nahīzat*, Nature, disposition; way, mode, manner, habit, custom.

A نحیس *nahīs*, Scarce, disastrous (year); unlucky (day).

A نحیض *nahīz*, Firm-fleshed, plump (thigh); emaciated, lean, fleshless; thin, sharp (spear-head).

A نحیط *nahīt* (v.n. of نحط), Sobbing, crying secretly; sound, noise.

A نحیف *nahīf*, Lean, spare, meagre, slim, weak, slender;—*nahīf kardan*, To make lean, attenuate.

*a* نحیفی *nahīfī*, Leanness, spareness.

A نحیل *nahīl*, Lean (camel); slender (waist).

نخ *nakh*, A carpet beautiful on both sides, having a long pile; a small carpet with a short pile; a raw thread of yarn of any sort; a rank of soldiers and the like; a little, few; name of an evil spirit in Māzandarān; a ploughshare;—*nukh*, Following one step by step.

A نخ *nakhkh* (v.n. of نخ), Driving violently; making (a camel) lie down by crying *ikh ikh*; the camels which are made to kneel before the officer appointed to collect the tithes of cattle for religious uses;—*nukhkh*, and—

A نخاخة *nakhākhat*, *nakhākha*, Marrow.

نخارة *nakhāra*, Fasting.

A نخاس *nakhās*, A thong sewed betwixt two pieces of leather;—*nikhās*, A bit of wood with a hole in the middle inserted into an axle-hole which has become too wide from much wear;—*nakhkhās*, A seller of captives, or cattle taken as plunder; an appraiser of cattle; a herd of horses, camels, &c.

A نخاسة *nakhāsat*, *nikhāsat*, The sale of cattle or of slaves;—*nikhāsat*, *nikhāsa*, A bit of wood hollow in the centre inserted into an axle-hole, which by wear had become too wide.

A نخاع *nakhā'*, *nukhā'*, Spinal marrow.

A نخاعة *nukhā'at*, Phlegm, spittle, mucous, snot.

A نخالة *nukhālat*, *nukhāla*, Grain, or anything sifted; also what remains in the sieve, siftings; bran.

*a* نخاله گوی *nukhāla-goy*, Who talks rubbish.

A نخامة *nukhāmat*, Phlegm, mucus.

A نخب *nakhb* (v.n.), Extracting, drawing, or tearing out; selecting, choosing; a copious draught, that especially which is drunk to the health of a friend;—*nakhb*, *nakhab*, *nakhib*, Timid, fearful, pusillanimous;—*nukhab* (pl. of *nukhbat*), Chosen, selected;—*nukhub* (pl. of *nakhib*, *nikhabb*, and *nakhīb*), Cowards;—*nikhabb*, *nikhibb*, Timid, fearful; a coward.

A نخبة *nakhbat*, The buttocks;—*nukhbat*, *nukhba*, A copious draught, that especially which is drunk to the health of a friend; chosen, selected; better; a good or chosen thing; cowardly, dastardly.

نختیز *nakhtīz*, = نخیز q.v., for which it is probably misreading.

نخجد *nakhjad*, Dross of iron; iron; very hard bread made of millet; a hard stone with which anything is pounded or bruised; a tickling or scratching with the fingers.

نخچ *nakhch*, Broom for making besoms.

نخچد *nakhchaz*, = نخجد q.v. above.

نخچل *nakhchul*, *nakhchal*, Pinching.

نخچند *nakhchand*, Slag or dross of iron.

نخچوان *nakhchuwān*, Name of a city of Armenia.

نخچیر *nakhchīr*, Hunting, the chase; prey, game, a wild beast; a mountain-goat; a hunter; the place of hunters;—*nakhchīr afgandan* (*sākhtan*, *kardan*), To hunt, to throw game;—*nakhchīr shudan*, To be hunted.

نخچیر جوی *nakhchīr-joy*, Eager for prey.

نخچیر زن *nakhchīr-zan*, A hunter; a brave, bold, strong man.

نخچیر ساز *nakhchīr-sāz*, Who makes or takes a prey; a hunter.

نخچیر سازی *nakhchīr-sāzī*, Capture of prey hunting.

نخچیر سوز *nakhchīr-soz*, A consumer of prey.

نخچیر گان *nakhchīr-gān*, نخچیر گانی *nakhchīr-gānī*, Name of the last note of Barbud.

نخچیر گاو *nakhchīr-gāv*, Name of a note in music.

نخچیر گاه *nakhchīr-gāh*, Chase, hunting-ground.

نخچیر گیر *nakhchīr-gīr*, نخچروان *nakhkcīr-wān*, نخچیر وال *nakhchīr-wāl*, A hunter;—*sheri nakhchīr-gīr*, A prey-hunting lion.

نخچیز *nakhchīz*, Twisted, contracted, shrunk; a twisting.

نخچیل *nakhchīl*, Pinching.

A نخر *nakhr*, *nakhar* (v.n.), Being worn, putrefied, and scattered; = نحر for which it

is evidently a misreading;—*nakhir*, fem. نخرة *nakhirat, nakhira*, Worn, rubbed to pieces;—*nukhur* (pl. of *nākhir*), Hogs trained to hunt.

نخرا *nakhrā*, Trick, artifice, joke, waggery, coquetry, deceit, sham, pretence.

نخراز *nukhrāz*, A bellwether.

نخراس *nukhrās*, A goat, kid.

A نخرة *nakhrat* (v.n. of نخر), Blowing hard (the wind);—*nukhrat, nukhra*, A violent blast of wind; storm; the nostril;—also *nukharat, nukhara*, Tip of the nose (of man, camel, horse, or dog).

A نخروب *nakhrūb*, A cell in a honeycomb.

نخرى *nakhirī*, A first-born child.

نخز *nakhuz*, First (cf. نخست below).

نخزار *nukhzar*, نخزان *nakhzān*, A goat, kid.

نخزين *nakhuzīn*, The first.

نخس *nakhs*, Paleness from grief, loss of colour; leanness.

A نخس *nakhs* (v.n.), Pricking, pressing (with the finger); spurring, goading; mending a pulley by inserting a narrower ring (called a bush) into an axle-hole which has been worn too wide.

نخست *na-khast*, He wounded not;—*nukhust*, Beginning, principle; the first; at first.

نخست زاد *nukhust-zād* (زادة *zāda*), Eldest son.

نخست زادى *nukhust-zādī*, Primogeniture.

نخستگى *nukhustagī*, First-fruits; priority.

نخستن *nukhustin*, نخستين *nukhustīn*, The first.

نخستين انداز *nukhustīn-andāz*, An extempore speech.

نخشب *nakhshab*, Name of a city in Turkistān;—*chāhi nakhshab*, A well at the foot of Mount Siyām near that city, whence the magician Muqanna' is said to have raised a fabulous appearance of the moon (see *māhi siyām* and *māhi nakhshab*, under ماه p. 1145).

*a* نخشبى *nakhshabī*, Native of Nakhshab.

نخشه *nakhsha*, Proof, demonstration.

نخشيدن *nakhshīdan*, To break the head, split the skull.

A نخط *nakhṭ* (v.n.), Blowing (the nose);—*nukhṭ*, The spinal marrow; the water contained in the membrane which encloses the fœtus;—*nukhṭ, nakhṭ*, Men, mankind; *nukhuṭ*, Those who tilt with spears, as amusement or trial of prowess.

A نخع *nakh'* (v.n.), Blowing the nose; thrusting the knife deep in order to draw the heart's blood; having a sincere affection for (another), giving (him or her) excellent counsel; name of a tribe in Yaman;—*nukhu'* (pl. of *nakhā'*, *nukhā'*), Spinal marrows.

*a* نخعى *nakh'ī*, Belonging to the tribe Nakh'; surname of several noted men.

A نخف *nakhf* (v.n.), Breathing aloud, as if sneezing (a she-goat); the noise made in blowing the nose; raising blisters (?).

نخكلون *nakhkalūn*, نخكله *nakhkala*, A hard nut (see تخكلوز *takhkalūz*, &c. p. 288).

نخگلوى *nakhgulūy*, Narrow-necked (vessel); a duck, a goose (this meaning unsupported).

A نخل *nakhl* (v.n.), Sifting meal; separating or choosing the best; filtering; the palm-tree (and often used for a young tree of any kind), a plant; (in P. also) a tree; a festoon, thyrsus, rod upon which flowers, interspersed with paper of different colours, are tied round to give it the appearance of a natural branch; construed with the verbs *bastan, parwardan, pechīdan, nishāndan*, &c.;—*nakhli gurā* (*mātam, muḥarram*), A coffin.

نخل آرا *nakhl-ārā*, Adorned with palm-trees.

نخلبن *nakhl-bun*, A palm-tree.

نخلبند *nakhl-band*, A maker of artificial flowers; a gardener; one who moulds figures of trees or fruits in wax;—*nakhl-bandi ma'ānī*, Surname of the poet Khwāja Kirwānī.

نخلبندى *nakhlbandī*, A plantation.

A نخلة *nakhlat, nakhla*, One palm-tree; name of a valley in Hijāz between Mecca and Tāif;—*nakhla'i maḥmūd*, Certain palm-trees in Mecca; name of a palm plantation; [*zū 'n-nakhla*, Jesus (as born under a palm-tree, according to the Qur'ān)].

*a* نخلستان *nakhlistān*, A palm-plantation.

*a* نخله *nakhla*, A walking-staff of dervishes; shoes. (See also نخلة above.)

نخم *nakhm, nakham*, A cloth supported by sticks, in which people catch sugar, sweetmeats, or money thrown amongst the crowd on marriage-ceremonies and other public festivities (cf. نجم above, which, however, like the present word itself, seems a misreading for لخم q.v. p. 910).

A نخم *nakhm, nakham* (v.n.), Blowing the nose, spitting;—*nakham*, Fatigue, weariness, lassitude.

A نخمة *nakhmat*, Beauty, elegance; phlegm, spittle, mucus.

نخو *nakhū*, Chief town in the district south-east of Tiflis (m.c.).

A نخوة *nakhwat* (v.n. of نخو), Boasting, carrying oneself haughtily; praising; pride, haughtiness, consequential airs; pomp.

نخوت پيشه *nakhwat-pesha*, نخوت فروش *nakhwat-farosh*, نخوت كده *nakhwat-kada*, نخوت كش *nakhwat-kash*, نخوت كيش *nakhwat-kesh*, Given to pride, proud, haughty, pompous, self-important.

نخود *nukhūd*, A vetch, pulse;—*nukhūdi qandī*, Name of a fruit.

نخود آب *nukhūd-āb*, (vetch-water), A decoction of meat with vetches (given in cases of syphilis).

نخود برېز *nukhūd-birez*, نخود پز *nukhūd-paz*, One who roasts and sells vetches, &c.

A نخور *nakhūr*, (A camel) giving no milk unless her nostril be tickled.

نخوس *nakhosh*, A kind of wild vine.

A نخوص *nukhūṣ* (v.n. of نخص), Becoming attenuated with age, emaciated, and shrivelled.

نخوئی *nakhū'ī*, A native or inhabitant of Nakhū (m.c.).

نخوئیها *nakhū'ī-hā*, The people of Nakhū (m.c.).

نخهم *nakhuham* (for *nakhwāham*), I won't.

نخی *nakhī*, = نخو q.v.

A نخیب *nakhīb*, Timid, fearful, cowardly.

نخیر *nakhīr*, Ignoble, mean, abject, base, worthless; an ambush, lurking-place; a nursery-ground.

A نخیر *nakhīr*, A snoring, snorting; the noise itself.

نخیر گاه *nakhīr-gāh*, An ambuscade.

نخیری *nakhīrī*, A first-born child (see نخری above).

نخیز *nakhez*, Defective; coarse; common, low; an ambush; a branch stuck in the ground that it may take root.

نخیز گاه *nakhez-gāh*, An ambush, lurking-place.

A نخیس *nakhīs*, A pulley whose axle-hole is worn too wide, and mended by inserting a narrower ring or bush; the place of a horse round which the surcingle or belt is fastened.

A نخیل *nakhīl*, A palm-tree; a palm-grove; (pl. of *nakhl*) palm-trees.

A نخیلة *nukhaylat*, *nukhaila*, *nukhyala*, Name of a place in Babylonian Irāk where the caliph 'Alī was murdered by the schismatics; name of a female slave liberated by Ayisha.

ند *nad*, Increase, abundance; bent; good guidance.

A ند *nadd*, in P. also *nad* (v.n.), Fleeing, running away, scampering off; a perfume composed of musk, ambergris, and the wood of aloes; or simply of ambergris; [*'udi nadd*, or simply *nadd*, Aloes-wood;] — *nidd*, An image, idol; like, resembling; an equal, peer, friend; an enemy, rival; scented with ambergris.

A ندا *nad'* (v.n.), Throwing (meat) into the fire; putting (meat) under the ashes; abhorring; making a furrow in hot ashes; —*nidā'* (v.n. of ندو), Calling to one, convoking, proclaiming; proclamation, edict; sound, voice, clamour; invitation; a call or voice from heaven; [*nidā dādan* (*kardan*), To make proclamation, proclaim, announce, divulge, publish; to convoke, invite, call together;—*harfi nidā*, The interjection of calling, the vocative;]—*nudā'*, Vociferation.

ندا *nidā*, The sixth of a farsang; half a mile.

A نداف *naddāf*, A cotton-dresser.

*a* ندافی *naddāfī*, Business of a cotton-dresser.

A ندام *nidām* (v.n. of ندم), Being a confidential friend or boon companion; (pl. of *nādim*) penitents; (pl. of *nadīm*) boon companions, good fellows at carousals; intimate friends;—*nuddām* (pl. of *nādim*) penitents.

A ندامة *nadāmat* (v.n. of ندم), Repenting; repentance, contrition, penitence, regret; construed with the verbs *uftādan*, *khwurdan*, *kardan*, *kashīdan*, &c.

*a* ندامت زن *nadāmat-zan*, Contrite, conscience-stricken, repenting.

A ندامى *nadāmá* (pl. of *nadmān*), Boon companions;—*nudāmá* (pl. of *nadmān*), Penitents.

ندانم بسر زنده ام یا بپا *na-dānam ba-sar zinda-am yā ba-pā*, I do not know whether I am living on head or foot, proverbially for I am utterly perplexed.

A نداوة *nadāwat*, Moisture of ground.

A نداٸد *nadā'id* (pl. of *nadīdat*), Equals, rival women.

A ندب *nadb* (v.n.), Lamenting or mourning (the dead); making a funeral-oration or encomium; (a man) active, expeditious in doing anything; swift (horse); (pl. of *nadbat*) scars of wounds;—*nadab* (v.n.), Becoming covered with a scurf, scab, or cicatrice (a wound); danger; a bet, stake, wager; archery; name of a tribe.

*a* ندب *nadab*, A term at the game of *nard* (staking on seven rounds or throws, also called *'uzrā*, while a higher stake up to seventeen is named *wāmiq*; see عذراء p. 840 and وامق below).

A ندباء *nudabā'* (pl. of *nadb*), Swift (horses).

A ندبة *nadbat*, *nadba*, The scar of a wound; — *nudbat*, Plaint, lamentation; a funeral-oration, elegy; name of a woman.

A ندح *nadh* (v.n.), Enlarging; —*nadh*, *nudh*, A spacious tract of country; amplitude, plenty, multitude;—*nidh*, Anything appearing high and seen from an eminence; burden, heaviness.

A ندداء *nudadā'* (pl. of *nadīd*), Equals, rivals.

A ندر *nadr* (v.n. of ندر), Falling asunder; remaining alone.

A ندرة *nadrat*, *nadra*, One particle of gold in the mine; — *nudrat*, *nudra*, Oddness, singularity, rareness.

A ندس *nads* (v.n.), Piercing with a spear; *nuds*, *nadis*, *nadus*, Intelligent, sharp, crafty, cunning;—*nadas* (v.n.), Being intelligent, crafty; understanding, cunning, skill.

A ندش *nadsh*, Dividing, separating, carding cotton.

A ندغ *nadgh* (v.n.), Poking or thrusting with the fingers; piercing (with a spear or with words); acting wrong, injuring;—

*nadgh, nidgh*, Wild marjoram; the best honey.

A ندف *nadf* (v.n.), Separating (cotton) with the string of a large bow, which is struck with a kind of hammer; striking (a lyre), playing on any musical instrument; (clouds) pouring down (rain); snowing; moving the feet quick (a horse, &c.).

A ندفان *nadafān* (v.n. of ندف), Picking up (his feet) nimbly (a horse, &c.).

*a* ندفی کردن *nadfī kardan*, To divide (cotton).

A ندل *nadl* (v.n.). Transporting from place to place;—*nadal* (v.n.), Being dirty (the hand);—*nudul*, Servants who attend a banquet.

A ندم *nadam* (v.n.), Repenting; penitence, repentance, regret.

A ندماء *nudamā'* (pl. of *nadīm*), Familiars, boon-companions, royal favourites.

A ندمان *nadmān*, fem. ندمانة *nadmānat, nadmāna*, A boon companion; penitent; (pl. of *nadīm*) boon companions, jolly fellows at a drinking-bout.

A ندو *nadw*(v.n.), Calling (a council), convoking; assembling (a congregation); being present at an assembly; separating, being scattered; being liberal; being noble, excellent (camel); being pastured (camels) between two waterings; a heavy thing, weight, burden.

A ندوب *nudūb* (v.n. of ندب), Being scarred (the back); (pl. of *nadb*) swift (horses); (pl. of *nadbat*) scars.

A ندوبة *nudūbat* (v.n. of ندب), Being scarred.

A ندوة *nadwat*, A council, assembly, convocation, congregation, mote, crowd;—*nudwat, nudwa*, A place where camels drink;—*nudūwat*, Moisture.

A نده *nadh* (v.n.), Checking (camels) by crying to (them); also driving or collecting (them) together.

A ندی *nadá* (v.n.), Being moist, humid, wet; moisture, rain, wetness (of ground), day-dew (*sadá* denoting night-dew); munificence; a gift;—*nadī*, fem. ندية *nadiyat, nadiya*, Moist; [*nadī 'l-kaf*, Liberal, generous;]—*nadīy*, in P. *nadī*, A congregation, council, assembly; one who calls with a loud voice, who halloos; liberal, munificent.

A ندیان *nadyān*, Succulent, juicy (tree).

A ندیب *nadīb*, Scarred (back or wound).

A ندید *nadīd*, fem. ندیدة *nadīdat, nadīda*, Like, equal; a rival.

A ندیف *nadīf*, (Cotton) beaten or carded.

A ندیم *nadīm*, ندیمة *nadīmat, nadīma*, A boon companion, intimate friend; privy counsellor, confidant; a king's favourite, jester, or buffoon.

A نذارة *nazārat*, Exhortation, dehortation, admonition with threat; fear, terror, dread.

A نذال *nuzzāl* (pl. of *nazīl*), Mean, despicable.

A نذالة *nazālat* (v.n. of نذل), Being of the meanest rank, despicable; vileness, baseness.

A نذر *nazr* (v.n.), Vowing; devoting, presenting, dedicating to God; frightening, alarming, warning, inspiring dread of an enemy; a vow, promise made to God; a gift, anything offered or dedicated; a present or offering from an inferior to a superior; [*nazr kardan*, To vow; to make an offering;] —*nazr, nuzr, nuzur*, Dehortation, commination, warning, menace, advice accompanied with threats;—*nazar* (v.n.), Being aware of, and on one's guard;—*nuzur*, Terror; (pl. of *nazr*) vows, promises made to God; (pl. of *nazīr*) devoted to God, Nazarites; prophets, preachers sent to alarm the wicked; bringers of news.

A نذراء *nuzarā'* (pl. of *nazīr*) Fear-inspirers.

*a* نذر امام *nazr-imām*, Presents given in memory of the Imāms Hasan and Husain.

A نذرانة *nazrāna*, Fees paid to government as an acknowledgement for a grant of land or any public office; gifts offered or received when people of rank meet, or pay their respects to a prince; a kind of tribute.

نذر درگاه *nazr-dargāh*, An endowment in land to places of worship among the Muhammadans.

A نذری *nuzrá*, Admonition, dehortation.

A نذل *nazl*, A low, mean, abject man.

A نذلاء *nuzalā'* (pl. of *nazīl*), Vile, abject, men.

A نذور *nuzūr* (v.n. of نذر), Vowing; (pl. of *nazr*) vows, promises made to God.

A نذول *nuzūl* (pl. of *nazl* or *nazīl*), Base, vile (men).

A نذولة *nuzūlat* (v.n. of نذل), Being of the meanest rank, vile, and despicable.

A نذیر *nazīr*, A messenger of bad news; a prophet or preacher (sent to terrify the wicked), an apostle, legate; devoted to God, a Nazarite; commination, dehortation, advice accompanied with a threat; terrified;—*a'n-nazīr*, The admonisher, i.e. Muhammad.

A نذیرة *nazīrat*, Anything dedicated to God in consequence of a vow, especially children (as the child Samuel or Sampson); the first line of an army (as devoting themselves), the forlorn hope.

A نذیل *nazīl*, A vile, abject man.

نر *nar* (S. *nri, nara*), Male, masculine; membrum virile; a stallion; the middle branch from which others spring; a wave; a hermaphrodite; rough; impudent, abominable, ugly (used of beggars, beasts, demons, &c.); name of the father of Sām;—*nari asb*, The yard of a horse;—*nar dādan*, To give the male (to a female).

نرا *narā*, A small wall raised as a screen.

A نراد *narrād*, A player at the game of *nard*.

نراك *narāk*, Always, for ever.

نر انگشتی *nar-angushtī*, The thumb.

نرجس *narjis, narjas* (for P. *nargis*), The narcissus.

نرجل *narajul*, A silken cloth made in Abyssinia.

نرخ *nirkh, narkh*, Price, price-list, tariff; rate; tax, assize of provision, duty upon commodities; currency; beauty, elegance, grace; splendour;—*nirkhi bāzār*, Market-rate, i.e. the amount of any commodity given for a certain coin;—*nirkh bālā (buland) kardan*, To raise the price, &c. (in the case of market-rate, as explained above, the raising of the *nirkh* implies, of course, a cheapening of the goods, a peculiarity of idiom, which requires particular notice);—*nirkh bastan (kardan, guzāshtan, nihādan)*, To fix prices, &c.; to publish such regulation;—*nirkhi jārī*, The current price;—*nirkh shikastan*, To lower the price, &c.

نرخبندی *nirkh-bandī*, Rate; price-current.

نرخ داروغه *nirkh-dārogha*, Clerk of the market, who regulates the price of grain, &c.

نرخنامه *nirkh-nāma*, A price-current.

نرخی *nirkhī*, He who fixes the price-current, an appraiser, assigner, assizer.

نرد *nard*, Chess, draughts, backgammon, tables, dice; trunk of a tree; (= A. *nard*) a kind of medical ointment;—*takhti nard*, A board for playing at *nard*;—*muhra'i nard*, A chessman, tableman.

نرد باز *nard-bāz*, A player at the game *nard*.

نردبان *nardubān*, A staircase, steps, ladder, especially a scaling-ladder;—*nardubāni har bām būdan*, To be confused;—*nardubāne ba-rāh nihādan*, To tell stories to beguile the tediousness of a journey.

نردك *nardak*, An enigma; dim. of نرد q.v.

نرده *narda*, A balustrade (m.c.).

نرزد *narzad* (for *nayarzad*), It is not worth.

A نرس *nars*, Name of a town in Babylonia where stuffs are made.

نرسك *narask*, A lentil.

نرسی *narsī, nursī* (G. Ναρσῆς), A name of several kings of Persia; the son of Gūdarz, one of the Ashkāniyan kings.

a نرسی *narsī*, A cloth made at Nars.

نرك *narak*, A bone found at the root of a tiger's tail, which, when brayed in a mortar, is used for various medicinal purposes.

نرگ *narg*, A ring formed by hunters for enclosing game.

نرگان *narragān*, Impudent, importunate mendicants, sturdy beggars.

نرگاو *nar-gāv (gāo)*, A bull.

نر گدا *nar-gadā*, Impudent, shameless, sturdy beggars; audacious fellows; outrageous.

نرگس *nargis*, A narcissus (to which the poets frequently compare the eyes of beautiful women); also a kind of yellow flower—*nargisi makhmūr*, An epithet applied to the eyes of a mistress (intoxicated narcissus);—*nargisi nīm-khwāb*, The eye of a mistress (half asleep with languor);—*nargis u gul*, The eye and ear of one's beloved.

نرگسدان *nargisdān*, A pot in which a narcissus is put; a place where it grows.

نرگسه *nargisa*, The figure of a narcissus carved in ivory or bone and placed on the roof of a house; the stars; the Pleiades;—*nargisa'i saqfi charkh*, The Pleiades.

نرگسی *nargisī*, Belonging to a narcissus; a sort of cloth; also of food.

نرگه *narga*, A circle formed by hunters; a house, square tent; order, series, row, line, rank; an assembly.

نرم *narm*, Soft to the touch; smooth, sleek; mild, gentle, easy; silly; fine; defective; the bass part of music;—*narm raftan*, To go softly, gently, pleasantly;—*narm kardan*, To soften, mitigate, soothe, reconcile, pacify;—*narm u durusht*, Smooth and rough.

نر مادگی *nar-mādagī*, A bolt, kind of lock.

نر ماده *nar-māda*, Male and female; hermaphrodite; a bolt, bar, and staple; a vice, screw; a hinge;—*nar-māda'i dar*, The bolt and staple of a door.

نرم آهن *narm-āhan*, (soft iron) Lazy, indolent, idle; weak, infirm, impotent.

نرم بر *narm-bur*, Name of a carpenter's and blacksmith's tool; a flatterer, wheedler.

نرم بیز *narm-bīz (bez)*, A fine sieve.

نرم پای *narm-pāy*, Name of a creature in India with legs thin and lithe, like leathern straps.

نرم پایان *narm-payān* (pl. of the preceding), Name of a fabulous people in India.

نرم چشم *narm-chashm*, Of a gentle look.

نرم خو *narm-kho (khū)*, Soft-natured.

نرم خیز *narm-khez*, Producing gentle feelings (?).

نرم دست *narm-dast*, A fine kind of stuff.

نرم دل *narm-dil*, Tender-hearted, gentle.

نرم رو *narm-rav*, Gentle, tractable (horse).

نرم زبان *narm-zabān*, Smooth-tongued.

نرمسار *narm-sār*, Kind, meek, forbearing.

نرم شانه *narm-shāna*, Weak, lazy; obedient.

نرم شمشیر *narm-shamshīr*, = نرم آهن q.v. above.

نرمغت *narmaght*, A swing, a see-saw.

A نرمق *narmaq* (for P. *narma*), Soft, smooth.

نرمك *narmak* (dim. of *narm*), Softly, gently;—*narmak-narmak*, Very softly and gently.

نرم گردن *narm-gardan*, (soft-neck) Obedient.

نرم گرده *narm-gurda*, = نرم آهن above.

نرم گردنی *narm-gardanī*, Submission, obedience.

نرم گوی *narm-goy*, Soft-spoken.

نرم لگام *narm-ligām*, Docile, tractable; obedient.

a نرم مزاج *narm-mizāj*, Of a gentle disposition, of a yielding nature.

نرم نرم *narm-narm*, Softly, gently.

نرمود *narmūd*, نرموده *narmūda*, A swing, see-saw.

نرمودن *narmūdan*, To swing; to vacillate.

نرموره *narmūra*, نرموله *narmūla*, Anything thick, coarse, rough, uneven, or untrimmed; a walnut; a swing.

نرمه *narma*, Soft;—*narma'i sari kūdak*, The soft part of the head of a new-born infant;—*narma'i gosh*, Lobe of the ear.

نرمی *narmī*, Softness, smoothness, sleekness; gentleness, mildness;—*narmī namūdan*, To behave meekly or tamely.

a نرمیت *narmīyat*, Softness.

نرمیش *nar-mesh*, (male-sheep) A ram.

نروان *narwān*, Name of the intellect of the sphere of the planet Venus.

نروك *narūk*, Name of a root of which the tiger is very fond.

نرول *narūl*, An officer who takes charge of forfeited estates.

نره *nara*, *narra*, Male; penis; trunk of a tree; a wave; wards of a key; a hermaphrodite; a beggar; rough, rude; filthy, sordid; ugly, abominable; name of the father of Sām;—*narra'i āb*, A wave;—*nara bar-āwardan*, To unsheath, to draw (a gelding, stallion).

نره دیو *narra-dev*, An execrable demon.

نره گاو *narra-gāv* (*gāo*), A bull.

نری *narī*, Penis; virility, masculineness; the masculine gender; a dressed sheepskin.

نریم *narīm*, نریمان *narīmān* (S. *nṛi-manas*), Name of a famous hero of Persia, son of Qahramān, father of Sām, grandfather of Zāl, and great-grandfather of Rustam: all champions in the ancient Persian histories, poems, and romances.

نرینه *narīna*, Male, masculine; virility;—*farzandi narīna*, A male child.

نز *naz* (for ناز), Not of or from.

A نز *nazz*, Brisk, light, active (man), incessantly on the move; acute, ingenious, witty; liberal, munificent; (an ostrich) running from place to place;—*nazz*, *nizz*, Water springing up.

A نزا *naz'* (v.n.), Spreading dissensions, instigating men to fight; rushing upon;—*nazā'*, A leap;—*nazā'*, *nizā'* (v.n. of نزو), Leaping, mounting (as the male on the female);—*nuzā'* (v.n. of نزو), Leaping, making an assault; having a strong propensity, inclining towards; a disease incident to sheep, causing them to leap and blissom until they die;—*nazzā'*, Prone (to evil); one who assaults his boon-companions.

نزا *nazā*, A mound, enclosure.

a نزار *nizār*, Thin, slim, slender; lean, spare; flesh without fat; weak, distressed;—*kilki nizār*, A slender reed or pen.

A نزار *nizār*, Name of the father of an Arabian tribe; (pl. of *nazr*) little, few; insipid.

A نزارة *nazārat* (v.n. of نزر), Being small, mean, vile; smallness, exility; gait.

a نزاری *nizārī*, Leanness, slenderness; surname of a poet.

A نزازة *nazāzat*, March, gait.

A نزاع *nizā* (v.n. of نزع), Hastening (homeward or to any accustomed place); (v.n. 3 of نزع), disputing, contending, litigating; dispute, contention, altercation, controversy, litigation, law-suit; [*qaṭ'i nizā' kardan*, To decide a controversy;]—*nazzā'*, Attracting, drawing towards one another (kinship);—*nuzzā'* (pl. of *nāzi'*), Foreigners.

A نزاعة *nazā'at* (v.n. of نزع), Hastening (homeward or to any accustomed place); dispute, controversy, law-suit, litigation.

A نزاك *nazzāk*, A defamer, slanderer.

A نزاكة *nazākat* (from P. *nāzuk*), Elegance, softness, tenderness, politeness; construed with the verbs *kardan*, *kashīdan*, *guẕāshtan*, &c.;—*bī-nazākat*, Inelegant; ill-bred; ill-dressed, slovenly, slatternly.

A نزال *nizāl* (v.n. 3 of نزل), Alighting from horseback, descending into the arena to fight (with another); combat, fight;—*nuzāl*, Sperm;—*nuzzāl* (pl. of *nāzil*), Those who descend or dismount; valiant heroes, combatants.

A نزالة *nizālat*, A journey;—*nuzālat*, Sperma genitale quod emittur.

A نزاه *nizāh* (pl. of *nāzih*), Pure, chaste, temperate.

A نزاهة *nazāhat*, نزاهية *nazāhiyat* (v.n. of نزه), Being removed from all evil annoyances; pleasantness (of a place); solace, recreation; delectableness; spotlessness, purity of life.

A نزائع *nazā'i'* (pl. of *nazī'at*), (Women) married into a foreign family; (horses or camels) brought from another country and pining to return.

A نزة *nazzat*, *nazza* (fem. of *nazz*), Swift, brisk (she-camel);—*nizzat*, Desire, lust.

نزج *nazaj*, A city otherwise called Armaniyah.

A نزح *nazḥ* (v.n.), Exhausting nearly (a well) of water; being nearly exhausted (a well);—*nazaḥ*, A well emptied of the greatest part of the water.

A نزد *nazd* (Z. *nazda*), Near, about, with (construed with the *iẓāfah*, showing it to be originally a noun); a side;—*nazdi āb āmadan*, To draw near to water;—*nazdi man*, My side, at my side, near or with me, in my possession; in my opinion.

نزديك *nazdīk*, Near, neighbouring, hard by, close to; vicinity;—*nazdīk āmadan*, To

come near, to approach, advance towards;—*nazdīk ast ki bi-rasand*, They will soon be here (m.c.);—*nazdīk āwardan*, To bring near, to apply, put together, lead towards, bring or present before;—*nazdīk ba*, Near to, in the neighbourhood of;—*nazdīk būdan*, To be near;—*nazdīki tab* (*tap*), Fit of ague or fever;—*nazdīk rasīdan*, To arrive, reach;—*nazdīk-ash na-mī-rawad*, He does not come near her, i.e. he does not hit it off with her (m.c.);—*nazdīk raftan*, To go near;—*nazdīk shudan*, To approach; to be near;—*nazdīk kardan*, To lead towards, to cause to approach;—*nazdīk gashtan*, To approach, to come near;—*az nazdīk*, From or on account of the neighbourhood, from the proximity; from near;—*ba-khwud nazdīk gardānīdan*, To call near oneself, to order one to approach;—*ba-nazdīk*, Near, hard by, close to;—*dar nazdīk*, Near, in the neighbourhood.

نزدیکان *nazdīkān* (pl. of the preceding), Relations, relatives.

نزدیك تك *nazdīk-tak*, Shallow (well or river).

نزدیکها *nazdīk-hā* (pl. of *nazdīk*), Near (places or times);—*dar īn nazdīkhāy*, Shortly after this.

نزدیکی *nazdīkī*, Nearness, neighbourhood, vicinity, approach; intimacy;—*dar īn nazdīkī*, In these latter times, quite lately; quite near.

نزدیکیها *nazdīkī-hā* (pl. of the preceding), Neighbourhoods;—*dar īn nazdīkī-hā, hamīn nazdīkī-hā*, In this neighbourhood, quite close by; a short time ago, quite lately.

A نزر *nazr* (v.n.), Being importunate, impertinently urgent; being quick and expeditious; being little, small, few; little, small; moderate, low-priced, cheap; tasteless;—*nazar* (v.n.), Being little, small; cheap, low-priced; mean, vile;—*nuzur*, A phantom, ghost, spectre;—*'an nuzur-in*, Face to face.

A نزع *naz'* (v.n.), Removing, carrying off, pulling up, tearing out; drawing (a bow); drawing water; resembling (a father); being in the agonies of death; the agonies of death; [*naz'i jān* (*rawān, rūḥ*), *ḥālatu 'n-naz'*, The last breath;]—*naza'* (v.n.), Being bald round the temples; baldness.

A نزعاء *nuza'ā'* (pl. of *nazī'*), Foreigners.

A نزعة *naz'at, naz'a*, A bald place round the temples; a kind of herb;—*naza'at, naza'a* (pl. of *nāzi'*), Archers drawing their bows; those who can redress themselves at law.

A نزغ *nazgh* (v.n.), Sowing dissensions; reproaching, taunting, stabbing (with bitter words).

نزغده *nazghada, nazaghada*, Pain in the joints; a joint distorted by convulsions; gripes, colic (probably misreading for نرغده q.v., p. 295).

A نزف *nazf* (v.n.), Exhausting (a well) entirely of water; failing (as blood); being exhausted, dried up (tears); being deficient (in mind), losing the senses, being stupefied, drunk; losing a cause, failing in an argument; [*nazfu 'r-raḥim*, A flooding in women;]—*nuzf*, A failure of water in a well;—*nazaf* (v.n.), Being exhausted, dried (tears);—*nazif*, Enfeebled by loss of blood;—*nuzaf* (pl. of *nuzfat*), Small quantities of water, blood, or wine;—*nuzzaf*, (Veins) not emitting blood.

A نزفة *nuzfat, nuzfa*, A small quantity of water, blood, or wine.

A نزق *nazq* (v.n.), Leaping (as a horse upon the mare); running fast, outstripping;—*nazq, nazaq* (v.n.), Being precipitate, prone to anger, rash; levity, volatility;—*naziq*, Light, flighty, rash.

A نزك *nazk* (v.n.), Piercing with a javelin; taunting, accusing falsely, reviling unjustly, defaming;—*nizk*, The hip or haunch-bone;—*nazk, nizk*, The male Lybian lizard;—*nuzak*, A defamer, slanderer.

نزگ *nazag*, A lentil.

A نزل *nuzl*, Anything provided for the entertainment of strangers; hospitality; a gift;—*nazal* (v.n.), Being plentiful (an entertainment); being troubled with a catarrh; rain; abundance, gain, profit;—*nazil*, A hard soil, through which rain does not subside; (a place) where one often descends or goes;—*nuzul*, Anything provided for a guest; increase, enlargement of food or bread when dressed; abundance, plenty, richness of agricultural produce; a gift; a mansion, hospitable dwelling; a company of visitors; (pl. of *nazīl*) strangers, foreigners; construed with the verbs *burdan, pardākhtan, kashīdan, nihādan, &c.*;—*maḥalli nuzul*, An inn.

A نزلات *nazalāt*, Catarrhs, rheums.

A نزلة *nazlat*, One descent;—*nazlat, nuzlat*, in P. also *nazla*, Descent or defluxion of humours, rheum, catarrh.

نزم *nazm, nizm*, A mist, a fog, a vapour; construed with *uftādan, bārīdan, &c.*

A نزم *nazm*, A severe bite.

نزمودن *nazmūdan*, To skim (doubtful).

A نزو *nazw, nuzūw*, نزوان *nazawān* (v.n. of نزو), Leaping upon, assaulting; violence, vehemence, power.

A نزوح *nazūḥ*, (A well) having little water, or one whose water has been exhausted; distant;—*nuzūḥ* (v.n. of نزح), Exhausting nearly (a well); being far distant (home).

A نزور *nazūr*, Not prolific (woman), having little milk; (a camel) which conceives with difficulty, or will hardly take the male; also one which has an affection for a strange colt, her own being dead;—*nuzūr* (v.n.), Being little, small, and mean.

A نزورة *nuzūrat*, A being, small, mean, vile.

A نزوع *nazū'*, Shallow (well), the water of which may be reached (by the hand);—*nuzū'* (v.n. of نزع), Coming to an end, retiring, desisting (from anything); resembling one's parents; drawing (a bow or bucket).

A نزوف *nazūf*, (A well) whose water may be drawn by the hand.

A نزوق *nuzūq* (v.n. of نزق), Leaping on, mounting; running fast, outstripping.

A نزول *nuzūl* (v.n. of نزل), Descending; alighting, sojourning (as a stranger); inhabiting, encamping; happening, befalling (as misfortunes to mankind); going down, falling, perishing; arriving at Mina near Mecca, where sacrifices are offered up; a descent, alighting; a cataract in the eye;—*nuzūli āb*, A swelling of the testicle;—*darajāti nuzūl*, Degrees of descent (in consanguinity).

*a* نزول گاه *nuzūl-gāh*, Place for alighting; station; inn, caravansera; dwelling, abode.

A نزه *nazh* (v.n.), Restraining (oneself from anything improper); pleasant (place); spotlessness, purity of life;—*nazh, nizh*, Pure, chaste, temperate; high-minded;—*nazih*, Far-distant (place); agreeable, pleasant.

نزه *na--h*, The roof of a house; timber used for covering a house, shingle; a chink through which air may pass; the oozing of water through a bank.

A نزهاء *nuzahā'* (pl. of *nāzih*), Pure, chaste.

A نزهة *nuzhat*, Pleasure, delight, joy, cheerfulness; pleasantness (of a place); ornament; purity, goodness.

*a* نزهت افزا *nuzhat-afzā*, Increasing delight.

*a* نزهت پذیر *nuzhat-pazīr*, Recreated, pleased; adorned.

*a* نزهت کده *nuzhat-kada*, نزهتگاه *nuzhat-gāh*, A pleasant place.

A نزی *naziy, nazī*, Prone (to evil); one who assaults his boon-companions.

نزیج *nazīj*, A horse of parade or state led before a great man.

نزیدن *nazīdan*, To draw out, extract.

A نزیر *nazīr*, Small, moderate.

A نزیز *nazīz*, Running or passing with rapidity; also crying (a deer); rattling at rutting-time (a goat); vibrating (as a bow-string when shooting); full of desire, lustful; brisk, active; light, volatile, movable; joyous, jovial; addicted (to evil).

A نزیع *nazī'*, Shallow (well); foreign; far distant; a foreigner, stranger.

A نزیعة *nazī'at, nazī'a*, A fine (woman) carried to be married amongst strangers (to improve the breed).

A نزیف *nazīf*, Debilitated by loss of blood; inebriated, stupid; parched with thirst; feverish.

A نزیق *nazīq*, Swift-paced, going rapidly.

A نزیل *nazīl*, A stranger, foreigner; a visitor, guest; perfect; plentiful or magnificent (entertainment).

نزیم *nazīm, nizīm*, Cloud; mist;—*nizīm*, A deluge.

A نزیه *nazīh*, Far-distant (place); free from everything objectionable; pure.

A نزیهة *nazīhat, nazīha*, A country distant from marshes, fens, or foul air.

نژ *nazh*, Who draws out, extracts; the wards of a key.

نژاد *nizhād*, Family, origin, root, or principle; seed, descent, extraction; noble, born of a distinguished race;—*asbi tāzī-nizhād*, An Arab horse;—*bad-nizhād*, Ignoble, base-born;—*pāk-nizhād*, Of a good family, nobly born.

نژاده *nizhāda, nazhāda*, Family, origin, root, principle; radical, original, generous, noble.

نژد *nizhd*, A great man; a master, preceptor; sad, glum.

نژغار *nazhghār*, Noise, shout, exclamation.

نژم *nizhm, nuzhm*, Cloud; fog, mist; a low-hanging vapour obscuring the surface of the ground; darkness; noise, shouting, clapping of hands; vexation, sadness, anguish; inundation, deluge.

نژمند *nizhmand*, Venerable; anxious, afflicted.

نژمودن *nazhmūdan*, To scum, to clarify.

نژند *nizhand, nazhand*, Formidable, terrible, tremendous; venerable, revered; astonished, stupid; altered, changed (by grief or age), sad, cast down; angry; a considerable merchant; a learned preceptor; an old man of authority and experience, one that may be trusted; faithful; turbid, muddy, obscure; ugly, lean, thin, withered; timid, weak, infirm; bearing or unable to repel an injury; an unjust person, wicked man, sinner; one who injures or oppresses; abhorred, abominable; low (ground); (in astronomy) the lower apsis in an eccentric orbit (opp. to اوج q.v., p. 118).

نژندی *nizhandī*, Sadness, gloom, melancholy;—*nizhandī kardan*, To mourn, to be melancholy.

نژنک *nazhnak*, A gin, trap, snare.

نژه *nazhah*, A very slender branch of a tree; a hunter's arrow; a thin plate of gold or silver cut in the form of the leaves of flowers, and occasionally sprinkled upon the heads of bridegrooms; name of a fixed star; wood with which the roofs of houses are covered;—*nizhah*, Timid, troubled, vexed; venerable, revered, awful.

نژیدن *nazhīdan*, To draw forth, extract, pull out.

نژیم *nizhīm*, Vapour, mist, darkness.

نس *nas*, A shade, arbour, bower; a house; (for A. *nasa'*) a vein, a sinew;—

*nus,* The circumference or environs of the mouth; intellect, judgment, understanding; the beard; vulva; a slippery place.

A نس *nass* (v.n.), Driving, checking, or crying to (camels); being dishevelled (hair); being dry; dryness;—*nas* (v.n. of نسأ), Throwing the month Muharram on into Safar; delaying, protracting, giving time; giving credit (for anything sold); selling on credit; generous wine promoting cheerfulness;—*nas', nis', nus'*, A woman who fancies herself to be with child, or whose pregnancy appears;—*nis'*, One who mixes or converses with;—*nis'u nisā'in,* An entertainer of ladies, one fond of their society, a ladies' man.

نسا *nasā,* A place to which the sun's ray's never penetrate; dead;—*nisā,* The flesh and bones of any dead animal; name of two cities in Khurāsān.

A نسا *nasā,* A nerve or tendon extending from the hip to the heel; also a disease affecting it; sciatica;—*nasā'* (v.n. of نسأ), Granting a delay for the payment of a debt; length (of life);—*nisā',* Woman, the female sex; a lady.

A نساب *nisāb,* Connection, relation;—*nassāb,* Skilful in genealogies.

A نسابة *nassābat, nassāba,* Skilful in genealogies; an able genealogist; a registrar of pedigrees.

A نسأة *nus'at,* Delay, a putting off the payment of debt.

A نساج *nassāj,* A weaver; a maker of coats of mail with iron rings; a composer, inventor; a liar.

A نساجة *nisājat, nisāja,* The weaving art.

نسار *nasār,* A place impervious to the sun's rays; an arbour, canopy, bower, shade, shadow.

A نساطرة *nasāṭirat, nasāṭira,* Nestorians.

A نساق *nisāq* (v.n. 3 of نسق), Arrangement; series, order.

A نساك *nussāk* (pl. of *nāsik*), Religious, devout (men).

A نساكة *nasākat* (v.n. of نسك), Being religious, devoted to God; piety, morality, virtue.

A نسال *nusāl,* Feathers or hairs falling from birds and animals; gossamer, down flying off from withered plants.

A نسالة *nusālat, nusāla,* Hairs or feathers falling from animals or birds when moulting.

A نسام *nisām* (pl. of *nasīm*), Gentle breezes.

A نسانس *nasānis,* A satyr; an ourang-outang; she-marmosets, female chimpanzees.

A نساوة *nisāwat* (v.n. of نسى), Forgetting.

A نسائج *nasā'ij* (pl. of *nasījat*), Webs, wefts.

A نسائك *nasā'ik* (pl. of *nasīkat*), Sacrifices.

A نسائم *nasā'im* (pl. of *nasīm*), Breezes, gales.

A نسب *nasab* (v.n.), Mentioning the lineage of anyone; denominating him by his family-name; deriving (one thing from another); praising (a mistress) in verse; genealogy (especially in the paternal line); lineage, race, stock, family, house; a patronymic or family-name;—*nasab u ḥasab,* Genealogy and acquirements;—*ẕū nasab,* Related, a relation, one of the family;—*majhūlu 'n-nasab,* Of unknown family.

*a* نسب پذير *nasab-paẕīr,* A pretender, claimant.

*a* نسب پذيرى *nasab-paẕīrī,* Pretendership.

A نسبة *nisbat* (v.n. of نسب), Mentioning the lineage (of anyone); referring (to anyone), deriving one thing from another; relation, respect, regard, attribute, reference; affinity, connection; a logarithm; construed with the verbs *būdan, durust kardan, dādan, dāshtan,* &c., and the prepositions *az, bā,* and *ba*; [*nisbat ba-ān dīgarān,* With regard to, or in comparison with, those other people (m.c.);—*nisbat ba-mā,* As far as we are concerned (m.c.);—*nisbati jaibīya,* Logarithmus of a sinus;—*nisbati ẓillīya,* Logarithmus of a tangent;—*nisbat kardan,* To ascribe, impute, refer to;—*bā-nisbat, ba-nisbat,* With reference to, in respect of;—*kaserā ba durogh nisbat kardan,* To accuse or charge a person with a lie;]—*nasabat,* Proportion.

A نسبةً *nisbat-an,* Relatively, in respect of, in regard to.

*a* نسبتى *nisbatī,* Related, having reference to; related by marriage, connected; a wife's brother.

نسبنامه *nasab-nāma,* Pedigree, descent; a genealogical tree.

نسبو *nasbū,* A slippery place; plain, smooth.

نسبوت *nasbūt,* Judgment, discrimination; the faculty of judging between good and bad.

نسبه *nisba,* A course of bricks in a wall (see نسپه below).

*a* نسبى *nasbī,* fem. نسبية *nasbīyat, nasbīya,* Related to, of the blood of, of the same race.

نسبيل *nasbīl,* = نشبيل q.v. below.

نسپار *naspār,* Place where grapes are pressed.

نسپاس *naspās* (contraction of ناسپاس q.v.), Ungrateful.

نسپه *nispuh,* A layer or course of bricks or clods in a wall.

نستار *nastār,* Name of the horse-keeper of the Qaisar of Rūm.

نستاك *nistāk,* A twist of the guts, gripes.

نستر *nastar,* A narcissus; the dog-rose; name of a monk of Persia cotemporary with Noshīrwān.

نسترن *nastardan*, A narcissus.

نسترن *nastaran*, A narcissus; the dog-rose; the white rose of India; a flower-garden; clover; a kind of cloth.

نسترون *nastarūn*, A narcissus; dog-rose.

A نستعليق *nasta'līq* (from *naskh* and *ta'līq*), A kind of Persian writing (or characters);—*nasta'līq ḥarf zadan*, To speak with emphasis, to write correctly and in accordance with the best models.

نستعليق گوی *nasta'līq-goy*, An emphatic and correct speaker.

نستك *nistak*, Very fine spun cotton.

نستم *nistam*, A place of sitting down or abiding; a nest.

نستور *nastūr*, A proper name (Nestorius?).

نستوه *nastūh* (for *nā-sutūh*), Brave, warlike; contentious, quarrelsome, pugnacious; rude, harsh, rough, morose, churlish; name of a champion of Irān.

نستهن *nastahan*, The brother of Pīrān Wisa.

A نسج *nasj* (v.n. of نسج), Weaving (cloth); lying, giving a false colouring; marking (as the wind does sand or water) with long furrows or waves (when blowing lengthwise and crosswise); composing, making verses; texture; [*nasju 'l-ankabūt*, A cobweb;—*nasji maqāl*, Artistic or refined composition;]—*nusuj*, Carpets on which people kneel at prayer.

A نسخ *naskh* (v.n.), Transcribing (a book), copying; cancelling; obliterating, defacing, abrogating (a law), repealing (one by another), annulling, rejecting, breaking, confuting; transforming into an ugly shape; transmigration of the soul of a man into another man's body; the modern Arabic character; [*naskhu 'l-āya bi 'l-āya*, Abrogation of one verse of the Qur'ān by another;]—*nusakh* (pl. of *nuskhat*), Examples, copies, &c.;—*nāsikhi nusakhi tawārīkhi salaf*, The writers of the exemplars or annals of ancient times, i.e. ancient historians.

A نسخة *nuskhat*, *nuskha*, Exemplar, prototype, archetype, a copy or model whence anything is taken; a manuscript-copy; a physician's recipe; a prescription of ingredients for any composition; an inventory; an amulet;—*nuskha burdan* (*bar-dāshtan*, *bar-giriftan*, *kardan*, *niwishtan*) *az*, To transcribe.

*a* نسخجات *nuskhajāt* (pl. of *nuskhat*), Books.

*a* نسخه نویسی *nuskha-nawīsī*, Recipe-riting.

نسخی *naskhī*, The Arabic mode of writing.

A نسر *nasr* (v.n.), Tearing (flesh) with the beak (a hawk); shaving, erasing, flaying, denuding; a vulture; an eagle; name of an Arabian idol;—*nasri ṭā'ir*, The constellation called the Eagle;—*nasri wāqi'*, The falling vulture, i.e. the Lyre (another constellation).

نسر *nasar*, Shade, shadow; the shadow of a mountain; also of a high cap; a hut or wooden shed on the top of a mountain; a shady place; a place impervious to the sun's rays;—*nisar*, A canopy.

نسرد *nasrud*, *nasurd*, *nusurd*, A hunter.

نسرم *nasram*, Name of an idol, of a female figure, in a temple at Bāmeān.

*a* نسری *nasrī*, Aquiline.

A نسرین *nasrain* (obl. du. of *nasr* used as nom.), The constellations of the Eagle and the Lyre.

نسرین *nasrīn*, A wild rose; name of an island where amber is found.

نسرین نوش *nasrīn-nosh*, Name of the king of Sclavonia, married to Bahrām Gūr.

A نسطور *nusṭūr*, Nestorius, who appeared in the time of the caliph Māmūn.

*a* نسطوری *nasṭūrī*, Nestorian; a Christian.

A نسطورية *nasṭūrīyat*, *nasṭūriya*, Nestorian sect.

A نسع *nis'*, *nis'at*, *nis'a*, A strap with which a camel's pack-saddle is tied.

A نسغ *nasgh* (v.n.), Striking (with rod or lash); pricking with a needle, and rubbing the punctures over with indigo, &c., tattooing; anything similar which makes an indelible impression; stabbing (with reproaches).

A نسف *nasf* (v.n.), Pulling down (an edifice) to the foundation; tearing up grass by the roots; winnowing (corn);—*nasaf*, Name of a city also called Nakhshab (see نخشب);—*nisaf*, *nusuf* (pl. of *nasīfat*), Blackish pumice-stones used for cleaning the feet.

A نسفة *nasfat*, *nasfa*, A kind of black pumice-stone used for cleaning the feet.

*a* نسفی *nasafī*, Native of Nasaf.

A نسق *nasq* (v.n.), Putting in order, making (a speech) coherent, connecting it judiciously; threading (pearls);—*nasaq*, Order, method, series; arrangement, management; style, mode of writing, manner, habit; well-connected (oration); conformable; the constellation Orion; construed with the verbs *bastan*, *dādan*, *sākhtan*, *giriftan*, *gumāshtan*, &c.;—*nasaq shudan*, To be fixed, established, decided;—*nasaq kardan*, To punish by cutting off the nose or ears, or otherwise mutilating the criminal;—*ḥurūfu 'n-nasaq*, Conjunctive particles.

A نسقاً *nasaq-an*, In rows or ranks (as men or trees).

*a* نسق بند *nasaq-band*, Who orders, arranges, lays down foundations.

*a t* نسقچی *nasaqchī*, The imperial body-guard.

نسك *nask*, A lentil; name of a triangular thorny plant;—*nusk* (Z. *naśka*), A section or part of the Zand (of which there are twenty-one).

A نسك *nask* (v.n.), Cleaning (a garment), washing with water;—*nusk, nask* (v.n.), Being religious, devout; virtuous, dedicating, or sacrificing to God; divine worship, adoration, piety; everything due to God;—*nusk, nusuk*, A victim, sacrifice;—*nasak*, A frequented place; — *nusak*, A kind of bird; — *nusuk*, The blood of a victim; (pl. of *nasīkat*), sacrifices, victims; the fundamentals of divine worship.

نسکا *naskā*, The earth, ground.

نسکبا *nask-bā*, Lentil-broth.

A نسكة *naskat* (v.n. of نسك), Being religious, devoted to the worship of God.

نسکنج *naskanj*, A tickling, pinching.

A نسل *nasl* (v.n.), (An animal) begetting or bringing forth (many young); moulting; casting (the coat); running fast; slipping from off the shoulders (a cloak); offspring, progeny, lineage, pedigree; relationship; stock, race, breed, caste, family; [*nasli adham*, Wine made from black grapes;]—*nasal* (v.n.), Making haste, running fast; milk flowing spontaneously.

A نسلان *nasalān* (v.n. of نسل), Making haste (in running); slipping off the shoulders (a cloak).

*a* نسلی *naslī*, Of family.

A نسم *nasam* (v.n.), Blowing gently (wind), breathing (as odours); respiration; a gentle breeze; (pl. of *nasamat*), Souls, spirits; men.

A نسمان *nasamān* (v.n. of نسم), Blowing gently (wind), breathing (perfume).

A نسمات *nasamāt* (pl. of the following), Living beings, the human race, mankind.

A نسمة *nasamat*, Breathing, respiration; an asthma; a man; a purchased slave.

نسمیل *nasmīl*, Congruous, agreeing, suiting; one who fixes his residence anywhere.

A نسناس *nasnās, nisnās*, A monstrous race of men or demons who have only one leg and one arm, and move by leaping; a kind of ape, a marmoset, an ourang-outang; satyr, faun.

نسو *nasū, nisū*, Slippery, smooth, bright (mirror, sword);—*nasū kardan*, To polish, smooth, brighten.

A نسوان *niswān*, Women, ladies.

*a* نسوانی *niswānī*, Feminine, womanly.

نسوبار *nasūbār*, (in Zand and Pāzand) Fasting.

A نسوة *naswat* (v.n. of نسی), Forgetting; neglect or abandonment (of work);—*niswat, nuswat*, Women.

نسود *nasūd*, Soft, smooth, slippery (see نسو above).

نسودی *nasūdī*, The agricultural class, or the third of the four orders, into which Jamshed, king of Persia in ancient times, divided his subjects.

A نسور *nusūr* (pl. of *nasr*), Eagles; vultures.

A نسوس *nusūs*, Dryness.

A نسوع *nusū'* (v.n.), Being shrunk (the gums, so that the roots of the teeth become visible); being loose (the teeth); having such teeth.

A نسوف *nasūf*, (A camel) tearing up grass by the roots; (a horse) moving the feet near the ground when running;—*nusūf* (v.n. of نسف), Biting; mark of a bite.

A نسول *nusūl* (v.n. of نسل), Changing (the feathers), moulting; shedding his coat (a horse); dropping off; falling, slipping off (garments).

A نسون *nisūn*, Women, the female sex.

*a* نسوی *niswī*, Womanly, feminine, female.

*a* نسها *nasahā*, Veiny.

نسهانتن *nas,hānitan*, (in Zand and Pāzand), To cook.

A نسی *nasy* (v.n.), Hurting the nerve of the thigh called *nasa'*; striking upon the vein *nasa'*;—*nisy* (v.n.), Forgetting; neglecting, omitting;—*nisy, nasy*, A thing forgotten or unworthy to be remembered;—*nasa'* (v.n.), Suffering in the nerve *nasa'*, being troubled with sciatica;—*nasī*, Troubled with sciatica;—*nasī'*, An embolism of a month, or rather the throwing on of one, as *muharram* into *safar*;—*nasīy, nasī*, One who is not numbered with others, as despised or unworthy; forgetful; intercalary days of a lunar year.

A نسیاء *nasyā'*, (A woman) pained in the nerve *nasa'*, troubled with sciatica.

A نسیان *nasyān*, Forgetful;—*nisyān* (v.n. of نسی), Forgetting; leaving, abandoning; forgetfulness; oblivion; lethargy.

نسیان *nisyān*, Opposition, contradiction.

*a* نسیانی *nisyānī*, Forgetfulness.

A نسیب *nasīb* (v.n. of نسب), Celebrating (a mistress) in verse; conformable, corresponding; related to another; high in rank or birth; erotic, amatory poetry.

*a* نسیبی *nasībī*, Author of an erotic poem; fond of women.

A نسئة *nus'at, nis'at*, Purchase or sale on credit;—*nusaiyat, nusaiya* (dim. of *niswat*), Little women.

A نسیج *nasīj*, Woven; incomparable, sole, unique; a weaver.

A نسیجة *nasījat, nasīja*, A web, anything woven; across (as one wind to another).

*a* نسیچ *nasīch*, A kind of silken stuff embroidered with gold; weak in mind, foolish; pleased with oneself.

نسیخ *nasīkh*, Stupid, foolish, ignorant.

نسیدن *nasīdan*, To put, place, leave.

نسیرم *nasīram*, A place where the sun shines not; a window; a sky-light.

A نسیغ *nasīgh*, Perspiration, sweat.

A نسیف *nasīf*, A secret, anything spoken in a whisper; the mark of a bite of an ass; the mark of a kick in the side;—also نسیفة *nasīfat, nasīfa*, A kind of blackish pumice-

stone with which the feet are rubbed; black burnt stones.

A نسيق *nasīq*, Joined in order.

A نسيك *nasīk*, Gold and silver.

A نسيكة *nasīkat, nasīka*, A sacrifice, victim; an ingot of gold or silver.

A نسيل *nasīl*, Melted honey separated from the wax; feathers or hairs falling from animals.

A نسيلة *nasīlat, nasīla*, Offspring; a wick; honey.

نسيله *nasīla, nusīla*, A string or troop of horses (cf. نسيله p. 929).

A نسيم *nasīm* (v.n. of نسم), Breathing gently (wind, odours); gentle breeze, zephyr, fragrant air, spicy gale; breath; perspiration; construed with the verbs *āmadan, pechīdan, jastan, jahīdan, damīdan, rūftan, gusistan, warzīdan*, &c.;—*nasīmi saḥar*, Morning-breeze;—*nasīmi 'ambar-shamīm*, A gale sweet as ambergris.

نسيمن *nasīman*, (in Zand) Prayer, worship.

*a* نسيه *nasīya, nasiya*, Delay, adjournment, respite, credit;—*ba-nasīya kharīdan*, To buy on credit (see نسيئة above).

A نسيء *nasī'*, Delayed, deferred; delay; a selling on credit; intercalary day of a lunar year; a month which the Pagan Arabians kept holy instead of another, as *ṣafar* for *muḥarram*, in order that three months, during which they were prohibited from fighting, might not follow one another.

A نسيئة *nasī'at*, Delay, respite; credit.

نش *nash, nush*, Shade, a shady place; the shadow of a lofty cap; alike, resembling, equal; phlebotomy; a wild pine-tree.

A نش *nashsh*, A weight of twenty dirhams, or drachmas.

A نشا *nasha'* (pl. of *nāshi'*), Youths; young women; (pl. of *nashāt*) young trees; (for *nashāstaj*) starch;—*nashā'* (v.n.) Growing, increasing; growing up (amongst); creating; starch; an agreeable smell.

A نشاب *nashshāb*, An arrow-maker;—*nushshāb* (pl. of *nushshābat*), Arrows.

A نشابة *nashshābat, nashshāba*, Archers;—*nushshābat*, An arrow (especially a Persian arrow, made of wood, the Arabian reed-arrow being called *sahm*).

نشابور *nishābūr*, نشاپور *nishāpūr*, One of the capitals of Khurāsān (see نه below); name of a note in music.

A نشأة *nash'at, nashā'at* (v.n. of نشأ), Growing; appearing, being produced; creating; anything produced, growing; creature;—*nashāt*, A young tree.

A نشاة *nashāt*, A creature; anything produced or growing; appearing, growing.

*a* نشاتين *nashātain* (obl. dn. used as nom.), This world and the next.

نشاختن *nishākhtan*, To fix in the ground; to establish, strengthen, appoint, specify;—*andar-nishākhtan, dar-nishākhtan*, To fix in the ground.

*a* نشا خور *nashā-khwur*, A person who takes intoxicating drugs, a drunkard.

نشاخيدن *nishākhīdan*, = نشاختن q.v. above.

A نشاد *nishād* (v.n. 3 of نشد), Praying, beseeching, conjuring.

A نشادر *nushādir, nishādir*, Sal-ammoniac.

A نشاد ارسام *nishād-arsām*, The name of the solar globe.

A نشارة *nushārat*, Sawdust; rotten wood falling to powder.

نشاريدن *nishārīdan*, To scatter, bestow gifts.

A نشاز *nishāz* (pl. of *nashz*), High places.

A نشاستج *nishāstaj* (from P. نشاسته), Starch.

نشاستن *nishāstan*, To cause to sit, place, seat.

نشاسته *nishāsta*, Starch; placed, seated.

A نشاص *nashāṣ*, Persons of the same age; a crowd of young girls; equal herds (of horses or camels);—*nishāṣ, nashāṣ*, A high, towering cloud; a full leathern bottle.

A نشاط *nashāṭ* (v.n. of نشط), Being brisk, lively, sprightly; cheerfulness, gladness, glee, joy, exultation, triumph, briskness, pleasure; construed with the verbs *dādan, dāshtan, rekhtan, kardan, giriftan, yāftan*;—*nishāṭ* (pl. of *nashīṭ*), Brisk, cheerful, lively.

*a* نشاط پرست *nashāṭ-parast*, نشاطمند *nashāṭ-mand*, Cheerful, glad, given up to pleasure or merriment.

*a* نشاطی *nashāṭī*, Cheerful, brisk, lively, saucy.

نشاف *nishāf*, Dryness in the mouth from extreme hunger; folly, thoughtlessness.

A نشاف *nishāf* (pl. of *nashfat*), Black pumice-stones for rubbing the feet;—*nashshāf*, One who dips bread into the pot, and eats it slily by himself;—*kāghizi nashshāf*, Blotting-paper.

A نشافة *nushāfat*, Froth of new milk; bilge-water; — *nashshāfat, nashshāfa*, A napkin.

نشاك *nashāk*, (in Zand and Pāzand) Sugar.

نشان *nishān*, A sign, signal, mark, character, seal, stamp, impression, annotation, index; a butt, target (for archers); a trail; an ensign, flag, banner, standard, colours; family-arms, armorial bearings; the letter of a prince; a goal, term, boundary; a cicatrice, scar; part, portion, share; chance, lot; (in comp.) fixing, planting, establishing, allaying, impressing; construed with the verbs *uftādan, andākhtan, bar-afshāndan, bar-dāshtan, dīdan, zadan, suturdan, kashīdan, guftan*, &c.;—*nishāni aqdas*, The most sacred order (of Persia);—*nishāni igal nuwār*, The (Prussian) order

of the Black Eagle (*aigle noir*) ;—*nishāni pahlawānī*, An order of knighthood (m.c.) ; —*nishāni timṣāl*, The order of the (Shāh's) Portrait (m.c.) ;—*nishān dādan*, To indicate, point out ; to show (like the English verb used transitively and intransitively) ; to become apparent ; to resemble ;—*nishāni dukkān*, Sign-board of a shop ; —*nishāni zhartīr*, The order of the Garter (m.c. from Fr. *jarretière*) ;—*nishāni sant andra*, (Russian) Order of St. Andrew (m.c.) ; — *nishāni sher u khwurshed*, The order of the Lion and Sun ;—*nishāni lazhiyūn dunor*, Order of the Legion d'honneur (m.c.) ;—*nishān kardan*, To impress, make a mark, sign, or signal ; to sign a letter ; to make an annotation ; to resemble ; — *nishāni majīdiya*, (Turkish) order founded by Sultān 'Abdu 'l-Majīd ; — *nishāni mardī*, The penis ;—*nishān nihādan*, To betroth, affiance, or marry a woman by giving her a ring ;—*khāṭir-nishān*, A memorial, remembrance.

نشان بردار *nishān-bardār*, A standard-bearer.

نشانجی *nishānjī*, The tracer of the royal sign manual ; keeper of the seals (= طغرا کش *tughrā-kash*, or طغرا نویس *tughrā-nawīs*, which should be added p. 815. See Addenda).

نشان دار *nishān-dār*, A standard-bearer, ensign, cornet ; marked, signed ; possessing armorial bearings.

نشاندگی *nishāndagī*, Insertion, plantation.

نشاندن *nishāndan*, To mark, delineate, place one thing upon another, in order to make an impression or ornament ; to fix in the ground (a stone or stake) by way of signal ; to insert ; to plant (a tree) ; to shake (garments), to follow one, to attend, to dog ; to quench (a fire) with water, to extinguish ; to wipe, clean ; to sit, or cause to sit ; to prescribe business, to constitute, appoint ; to put in order, place ; to take aim ; to put aside, to imprison ;—*dil nishāndan*, To set one's heart upon, to be obstinate in a matter.

نشانده *nishānda*, Planted ; — *nishānda'i dastī*, Planted with (his) own hand.

نشانستن *nishānistan*, To place, seat, make sit.

نشانگاه *nishān-gāh*, A butt, target ; a goal.

نشانگر *nishāngar*, One who makes a mark ; a pair of compasses ; keeper of the seals.

نشانه *nishāna*, A butt for archers ; a mark, sign, impression.

نشانه انداز *nishāna-andāz*, Hitting the mark, unerring ; a marksman.

نشانی *nishānī*, A mark, sign, token ; signature ; a token of remembrance ; construed with the verbs *dādan*, *zadan*, *kardan*, &c.

نشانیدن *nishānīdan*, To mark, impress ; to quench thirst.

نشاور *nishāwar*, Name of a river in Persia.

نشاید *nashāyad*, It does not suit ; it is disagreeable, improper, or inconvenient.

a نشائی *nashā'ī*, A maker or vendor of starch.

A نشب *nashb* (v.n.), Sticking to, being necessary ;—*nashab* (v.u.), Adhering tenaciously, being fixed firmly ; wealth in slaves, cattle, land, live or dead stock ; a tree of which bows are made.

نشبره *nishbara*, Part of the food which cattle keep in their mouths to ruminate ; a shade.

نشبل *nashbil*, Laying one's hands on a thing ; suspending ; sewing or joining two things together.

نشپیل *nashpīl*, *nishpīl*, A net ; a fishing-hook ; a hook for hanging anything up ; a hooked pole for pulling down the boughs of fruit-trees.

نشت *nasht* (cf. S. *nashṭa*), Destroyed, ruined, spoiled, lost, perished ; withered ; weak, lazy, languid ;—*nisht*, Well, good, healthy.

نشتر *nishtar*, A lancet, fleam ; a trocar ; a canine tooth ;—*nishtar zadan*, To apply the lancet, to lance.

نشتر زده *nishtar-zada*, Lanced.

نشتن *nishtan*, To sit ; to remain ;—*nishtan chūn khāk*, To sit quietly and at ease ; to sit miserably with downcast head.

نشتو *nashtū*, Name of a man.

نشتی *nishtī*, Goodness ; weal ; how are you ?

A نشج *nashaj*, An aqueduct, canal, water-course.

نشخار *nushkhār*, *nishkhār*, What ruminant animals throw up to be chewed ; the cud.

نشخوار *nishkhwār*, *nushkhwār*, نشخور *nishkhwur*, نشخوره *nishkhwura*, Chewing the cud ; the cud ;—*nushkhwār zadan* (*kardan*), To chew the cud, ruminate.

نشخوار زننده *nishkhwār-zananda*, Ruminant.

A نشد *nashd* (v.n.), Seeking (anything lost) ; giving information to the owner of a thing lost ; conjuring by the name of God ; reciting poetry.

A نشدان *nishdān*, Seeking, searching.

A نشدة *nishdat* (v.n. of نشد), Seeking (anything lost) ; asking, inquiring, beseeching for the love of God ; a sound, noise, voice ; verses which are desired to be repeated.

A نشر *nashr* (v.n.), Spreading (a table or carpets) ; expanding, extending, diffusing ; publishing (news) ; reviving, recalling to life ; coming to life (one dead) ; being refreshed by rain and rendered verdant again (dry herbage) ; cutting with a saw ; a fragrant smell ; the smell of a woman's breath ;—*nashri khwān kardan*, To cover a table ;—*ḥashr u nashr*, (assembling and reviving) The

resurrection;—*nushr, nushur* (pl. of *nashūr*), Diffused (winds) scattering clouds and causing rain;—*nashar*, Scattered (sing. and pl.); men scattered without a leader; a nocturnal dispersion of sheep pasturing without a shepherd;—*nushur*, Sponte effluens viri sperma.

A نشرة *nushrat, nushra*, An amulet, preventive, charm to drive away madness or disease;—*nushra'i tiflān*, Anything written with saffron on the tablets of children for averting evil.

نشرم *nashram*, A place impervious to the sun.

a نشری *nashrī*, Diffusive, dispersive.

A نشز *nashz* (v.n.), Ascending, sitting, standing on a high place; a high place;—*nashaz*, A high place; height of situation; an old man, but sound in body;—*nashiz*, Soft and flaccid.

نشست *nishast*, He sat down; sitting; session;—*nishast dāshtan* (*kardan*), To converse with;—*nishast kardan*, To sit down; to sink (a building);—*shutur-nishast*, Sitting on or riding a camel; a riding-camel.

نشست بر خاست *nishast-bar-khāst*, Good-breeding, etiquette, politeness.

نشستگاه *nishast-gāh* (گه *gah*), A place on which one sits; the time or place of sitting; a dwelling, habitation, residence; buttocks.

نشستن *nishastan* (S. *ni*+*sad* = *ni-shad*), To sit down, recline; to sink, settle down, precipitate; to dwell, inhabit; to settle upon (as dust); to remain; to extinguish; to be extinguished; to cease fermenting (wine, &c.); to sit out (as a dance, or acts in a play, m.c.); being seated, seat (m.c.);—*nishastani tegh bar fasān*, The sharpening of a sword;—*nishastan u khāstan*, To behave, to deport oneself;—*bar dari dil-hā nishastan*, To strive to win people's hearts;—*khāna nishastan*, To stop at home (m.c.);—*dar khwud nishastan*, To collect or recover oneself;—*dar khwai nishastan*, To be utterly ashamed (so as to perspire).

نشستن گاه *nishastan-gāh*, The place whereon one sits; the buttocks.

نشستنی *nishastanī*, Whatever one is carried upon (as a horse, camel, vehicle, or ship); any place or thing in which one sits.

نشسته *nishasta*, Sitting; who sits or resides; (dust) settled upon (anything);—*barham-nishasta*, Collected together, accumulated, heaped, piled up;—*firo-nishasta*, Low, depressed, humble; sitting in a low place.

A نشص *nushuṣ* (pl. of *nashāṣ*), Towering clouds.

A نشط *nasht* (v.n.), Carrying one from place to place (anxiety); going out, exit; pulling (a bucket out of a well) without the aid of a pulley; untwisting (a rope); biting (a serpent).

A نشف *nashf* (v.n.), Going away, perishing; sinking into the ground (water); (a garment) imbibing (perspiration), or a cistern (water), or paper (ink); absorption;—*nashaf*, Black, burnt-looking pumice-stones; ground imbibing water, or the water so sucked up.

A نشفة *nashfat, nashfa*, A pumice-stone for rubbing the feet;—*nushfat, nushfa*, A little remaining in the bottom of a vessel; froth of new milk;—*nashifat, nashifa*, Ground which imbibes water.

A نشق *nashq* (v.n.), Smelling (anything fragrant); snuffing up (medicine or perfume); being caught and entangled in a net (a deer); odour, perfume; [*makrūhu 'n-nashq*, Of a disagreeable flavour or smell;]—*nashiq*, One who embarrasses himself in affairs from which he cannot extricate himself.

نشك *nashk, nashak*, A wild pine;—*nashk, nashik*, Dragons-wort, a herb; a pomegranate; tooth of elephant, hog, or serpent.

نشکرد گازران *nashkardi gāzurān*, A sponge.

نشکنج *nishkunj*, Pinching; tickling, twitching.

نشکنجیدن *nishkunjīdan*, To pinch, nip, twitch.

نشگرده *nishgirda, nishgarda*, A cobbler's knife.

A نشل *nashl* (v.n.), Pulling away or carrying off with violence; taking (meat out of a cauldron) with the hands, with a flesh-hook, or anything but a ladle;—*nashil*, One who thus takes meat out of the pot.

نشل *nashal*, Sticking, glueing; suspending, hanging up; being hung up; suspension; a fish-hook.

نشليدن *nashlīdan*, To hang up, to suspend; to clutch, to snatch (in this meaning apparently derived from A. *nashl*).

A نشم *nasham* (v.n.), Being marked with black and white specks; a kind of tree of which bows are made;—*nashim*, (A bull) marked with black and white spots.

نشمن *nashman*, Fortune;—*nishmin* (for *nisheman*?), A seat; a throne; a people, nation, tribe, family.

نشمين *nashmīn*, A native country (see نشيمن of which it is perhaps a misreading).

نشنيدنی *nashnidanī*, Unfit to be heard.

نشنيده *nashnīda*, Who hears not; unheard.

A نشو *nashw* (v.n.), Inquiring whence (news) comes; being intoxicated;—*nushū'*, *nushū* (v.n. of نشأ), Creating; living; growing up;—*nushū yāftan*, To grow up;—*nushū u namā*, Growth and increase;—*nushū u namā kardan*, To grow and thrive.

نشو *nushū*, Plain, level, smooth, slippery.

نشوا *nashwā*, Oxyacanth-fruit; wild plum.

نشواد *nashwād*, Name of a hero of Tūrān.

*a* نشوار *nishwār* (for P. نشخوار q.v. above), Food which a ruminating animal keeps in the mouth to chew; a stall for cattle; name of a man.

نشوارة *nishwāra*, Frankincense; a shade.

A نشوان *nashwān*, Intoxicated.

A نشوب *nushūb* (v.n. of نشب), Becoming fixed.

A نشور *nashūr*, (Wind) diffused, scattering clouds, and causing rain;—*nushūr* (v.n. of نشر), Rising from the dead, reviving; receiving vernal showers and putting forth vegetation (ground); recalling to life; resurrection;—*ba's u nushūr*, The rising and reviving of the dead (on the day of judgment);—*yaumu 'n-nushūr*, The day of resurrection.

نشورة *nishwara*, Frankincense.

A نشوز *nushūz* (v.n. of نشز), Being disobedient to her husband (a woman); being angry and ill-treating his wife (a man); refractoriness (of a wife); brutality (on the part of a husband); (pl. of *nashz*) high places.

A نشوص *nashūṣ*, Straight, upright (spear);—*nushūṣ* (v.n. of نشص), Being high (a cloud); being put out of its place, disturbed; being torn away from home or country; (= نشوز) refractoriness (of a wife); brutality (of a husband).

A نشوط *nashūṭ*, A deep well; a fish which is generally eaten salted.

A نشوع *nashū'*, One who breathes hard;—*nashū'*, *nushū'*, A medicine swallowed or snuffed up;—*nushū'* (v.n. of نشع), Suggesting (a speech to another), putting it into his mouth; teaching, making him understand it.

نشوغ *nashūgh*, A medicine swallowed or snuffed up.

A نشوق *nashūq*, A medicine snuffed up.

A نشول *nushūl* (v.n. of نشل), Being lean (the thigh); drawing (a thing) out with haste; lying with.

نشو نما *nashw-numā*, Growing up.

*a* نشوة *nishwa*, *nashwa*, Drunkenness, intoxication, hilarity produced by drink; inquiry into news; receiving of intelligence, information; the mixture of any ingredients to form a composition, especially medicine, as antidotes against venom; treacle; odours, perfumes.

نشوة بخش *nishwa-bakhsh*, Inebriating, intoxicating, exhilarating.

نشوى *nashwī*, The city of Nakhchawān.

نشى *nashī*, A porcupine, hedgehog.

A نشيان *nashyān*, One who inquires after or learns any news; one who obtains the earliest information; drunk, intoxicated.

نشيب *nishīb*, A descent, declivity; low, hollow;—*nishībi zamīn*, Lowness of ground, slope of any place;]—*nishīb u firāz*, Descent and ascent.

نشيب فراز *nishīb-farāz*, Up and down; the ups and downs of life; profit and loss; the advantages and disadvantages of any affair.

نشيبگاه *nishīb-gāh*, A descent; low place.

A نشأة *nash'at*, Growth.

A نشيد *nashīd*, Verses which people recite alternately; a raising of the voice; seeking for what is lost.

*a* نشيد *nished*, Song, poetry (see the preceding article).

نشيدن *nishīdan*, To put, to place.

نشيرة *nashīra*, Frankincense.

A نشيش *nashīsh* (v.n. of نش), Failing, drying up, being exhaled or absorbed in the ground (water); making a hissing noise (meat when roasting, or a hot iron immersed in water); the noise of anything boiling.

A نشيط *nashīṭ*, Brisk, cheerful, frisky; name of a certain architect.

A نشيطة *nashīṭat*, *nashīṭa*, Booty which a soldier plunders on his route before arriving at the destined place of expedition.

نشيل *nashīl*, Hanged, suspended.

A نشيل *nashīl*, Meat dressed alone, without pot-herbs, spiceries, and the like; (meat) taken out of the pot with the hand or a fork.

*a* نشيلا *nashīlā*, Intoxicating.

نشيم *nishem*, A bird's nest; a resting-place.

نشيمن *nisheman*, A seat, bench, stool, chair; a settlement, mansion; one's native country; a bird's nest; construed with the verbs *dāshtan*, *kardan*, *giriftan*, *yala kardan*, &c.

نشيمن ديو *nisheman-dev* (*nishemand dev*), The world.

نشيمة *nashīma*, Raw hides used for sword-belts and the like.

نشين *nishīn*, The north pole; the outward covering of a cushion; the skin inside the anus; (in comp.) sitting, sitting down or along with; an associate; a successor;—*ṣuffa-nishīn*, Sitting on a throne, i.e. a reigning prince.

نشيننده *nishīnanda*, Sitting; seated.

نشينه *nishīna*, Place where birds or other animals sit.

نشيو *nishīv*, Steep; a declivity, descent.

A نشيئة *nashī'at*, Germ; beginning, apparition, origin, birth.

A نص *naṣṣ* (v.n.), Elevating, raising; going or driving fast; manifesting, demonstrating, exhibiting; causing (a bride) to sit on a bridal throne (see منصة p. 1329); interrogating close, examining an evidence; history, tradition; text, wording, demonstration, proof; the Qur'ān;—*naṣṣi karīm*, The text of the Qur'ān.

A نصا *naṣ'* (v.n.), Raising, lifting up;

checking, crying out to (a camel);—also *niṣā'* (v.n. 3 of نصو), Taking hold of (another's) forelocks when fighting.

A نصاب *niṣāb* (v.n. 3 of نصب), Returning; return; handle of a knife; root, origin, principle; capital, principal, property; a certain estate or number of cattle, for which legal alms or a tax (see زكاة p. 619) are paid; rank, dignity; fortune; [*niṣābu 'ṣ-ṣibyān*, (the capital stock of children) Title of an Arabic vocabulary with a Persian translation in rhyme;—*ifādat-niṣāb*, Learned (instructor); — *ṣāḥib-niṣāb*, High in dignity, fortunate;]—*naṣṣāb*, Sly, cunning, plotful.

A نصاح *niṣāḥ*, A thread in a needle; name of a Qur'ān-reader;—*naṣṣāḥ*, A tailor;—*nuṣṣāḥ* (pl. of *nāṣiḥ*), Councillors, advisers; sincere friends.

A نصاحات *niṣāḥat*, Ropes with nooses placed for catching monkeys.

A نصاحة *naṣāḥat* (v.n. of نصح), Advising, giving counsel; wishing well;—*niṣāḥat*, *niṣāḥa* (pl. of *niṣāḥ*), Threads.

A نصاحية *naṣāḥiyat*, An advising, giving counsel.

A نصار *naṣṣār*, A name common amongst the Arabians;—*nuṣṣār* (pl. of *nāṣir*), Assistants.

A نصارى *naṣārá* (pl. of *naṣrān*), Christians, Nazarenes.

A نصاف *niṣāf*, نصافة *naṣāfat* (v.n. of نصف), Serving (as a domestic).

نصافى *naṣāfī*, A kind of Egyptian stuff, half silk and half cotton.

A نصال *niṣāl* (pl. of *naṣl*), Points of arrows; (in P. also sing.) an arrow-head; spear-heads.

A نصائح *naṣā'iḥ* (pl. of *naṣīḥat*), Counsels, advices, admonitions;—*naṣā'iḥi pur maṣāliḥ*, Salutary advice, admonitions full of safety;—*naṣā'iḥi ṣāliḥa'i pīrān*, The sound admonitions of the aged.

A نصب *naṣb* (v.n.), Erecting, establishing, fixing, planting, elevating, exalting, rearing; playing tricks upon, plotting; bearing hatred: travelling languidly; marking a consonant with the vowel *fatḥa* ـَ *a* as sign of the accusative; this vowel itself as used in inflection, not in the formation of a word; anything erected, as a statue, image, or idol; a milestone, direction-post; [*naṣbu 'l-'arab*, A delicate species of Arabian music, softer than *ḥidā'*;—*naṣba 'l-'ain*, In full view;—*naṣb kardan*, To settle, fix, appoint; to hoist (m.c.); — *ahlu 'n-naṣb*, The enemies of 'Alī;]—*niṣb*, Part, portion, lot; good fortune;—*nuṣb*, *nuṣub*, A sign, military standard; an idol; evil, calamity; sickness, disease;— *naṣab*, Grief, trouble, affliction, sadness; a sign-post; — *naṣib*, Sick, diseased, pained; — *nuṣub* (pl. of *niṣāb*, Handles, hafts, hilts.

A نصبة *naṣbat*, Opposition, resistance to a hostile attack;—*nuṣbat*, *nuṣba*, A ship's mast; a raised column.

A نصح *naṣḥ*, *nuṣḥ* (v.n.), Advising, giving counsel; wishing well, being a sincere friend; sewing (a garment);—*nuṣḥ* (pl. of *niṣāḥ*), Threads in needles ready for sewing;—*nuṣṣaḥ* (pl. of *nāṣiḥ*), Monitors; sincere friends.

A نصحاء *nuṣaḥā'* (pl. of *naṣīḥ*), Faithful; faithful monitors or advisers.

A نصر *naṣr*, in P. also *naṣar* (v.n.), Succouring, helping; rescuing, delivering (from evil); assistance, aid; victory; a gift, present; construed with the verbs *dādan*, *kardan*, &c.; name of the founder of an Arabian tribe; also of a chief in Mecca at the time of Iskandar; also of a brother of Sultān Maḥmūd; (pl. of *nāṣir*) helpers, assistants; [*naṣrun min allāh*, Victory from God;]—*nuṣar*, Helpers.

A نصراء *nuṣarā'* (pl. of *naṣīr*), Assistants; defenders.

A نصران *naṣrān*, fem. نصرانة *naṣrānat*, *naṣrāna*, A Christian, Nazarene; name of a village in Syria.

*a* نصرانى گداز *naṣrānī-gudāz*, Destroyer of Christians.

*a* نصرانى *naṣrānī*, fem. نصرانية *naṣrānīyat*, *naṣrānīya*, A Christian; belonging to Christianity;—*a'n-naṣrānīyat*, Christianity.

A نصرة *nuṣrat*, Assistance, help, defence, efficient aid; victory.

*a* نصرت اثر *nuṣrat-aṡar*, Victorious.

*a* نصرت جو *nuṣrat-jo*, Seeking victory, warlike.

*a* نصرت قرين *nuṣrat-qarīn*, نصرت گستر *nuṣrat-gustar*, Victorious.

*a* نصرى *naṣrī*, Triumphal, victorious.

A نصع *niṣ'*, A kind of white cloth or leather;—*niṣa'*, A piece of leather on which people sit, or play at draughts.

A نصف *naṣf* (v.n.), Reaching to the middle of anything; taking the half; arriving at middle-age; being about mid-day;—*niṣf*, *nuṣf*, The half; (a man, men, or woman) of a middle stature or age; [*niṣfu 'n-nahār*, In the middle of the day; noon; — *niṣfi dā'ira*, Semicircle; — *niṣfi ziyāda-tar-ash*, More than half of it (m.c.);—*niṣfi quṭr*, Radius (of a circle);—*dar niṣfu 'l-lail*, In the middle of the night;—*dar niṣfi ṭarīq*, In the middle of the journey;] —*naṣaf*, Justice, equity; middle-aged (man or woman); (pl. of *nāṣif*) domestics, servants.

A نصفان *naṣfān*, Half-full (vessel).

*a* نصفانصف *nifṣ-ā-niṣf*, Half, dividing in two, cutting through the middle, being in the middle.

A نصفة *naṣfat*, Justice, equity; an equitable transaction;—*naṣafat*, *naṣafa*, Middle-aged.

*a* نصف قطر *niṣf-quṭr*, Radius (of a circle).

A نصفى *naṣfá* (fem. of *naṣfān*), Half-full (vessel).

a نصفی *nisfī*, A sort of wine-goblet; a kind of astrolabe; bad silver, base coin; name of a musical instrument.

A نصل *naṣl*, The point of a spear, sword, or knife; the crown of the head.

A نصلة *naṣlat*, *naṣla*, The crown of the head.

A نصو *naṣw* (v.n.), Seizing (one), especially by the forelocks; extending and drawing out the forelocks; allowing the forelocks (of a dead person) to grow.

A نصوح *naṣūḥ*, True, constant, sincere (repentance); a faithful friend; well sewed; [*tauba'i naṣūḥ*, Sincere, unrelapsing penitence;]—*nuṣūḥ* (v.n. of نصح), Being true, faithful, sincere.

A نصور *naṣūr*, A helper;—*nuṣūr* (v.n. of نصر), Assisting, helping, succouring (the oppressed).

A نصوص *nuṣūṣ* (pl. of *naṣṣ*), Demonstrations, proofs, evidences;—*nuṣūṣu 'sh-shāfi'ī*, The institutions of Shāfi'ī (the great Muhammadan lawyer).

A نصوع *nuṣū'* (v.n. of نصع), Being pure, lively (colour); being very white, snow-coloured; being manifest, clear, evident, conspicuous.

A نصوف *nuṣūf* (v.n. of نصف), Having dates partly red and partly green (a palm-tree).

A نصول *nuṣūl* (v.n. of نصل), Losing (its) dye (the hand, hair, or beard); losing (its) head (a spear); falling off (a nail or hoof); being firmly fixed in anything (an arrow); (pl. of *naṣl*) spear-heads.

A نصیب *naṣīb*, A part, portion; chance, lot; good fortune; fate, destiny; a spread net; a prize (in a lottery); a fish-pond; [*naṣīb shudan*, To have the fortune (to gain anything), to be destined;—*bī naṣīb shudan*, To be frustrated, to be deprived of; to be unfortunate;]—*nuṣaib*, Name of a poet.

A نصیبة *naṣībat*, *naṣība*, Anything erected for a signal; a stone wall round a cistern; a part, portion, lot; livelihood.

a نصیبدار *naṣīb-dār*, A partaker; one who receives what he is entitled to by lot.

a نصیبداش *naṣīb-dāsh*, A companion in fortune, having the same fate or lot.

a نصیبه *naṣība*, A lot, fortune (see also نصیبة above).

a نصیبه‌ور *naṣībawār*, Fortune.

a نصیبی *naṣībī*, A native of Nasibin.

A نصیبین *naṣībīn*, Nisibis in Mesopotamia.

a نصیبینی *naṣībīnī*, Belonging to Nasibin.

A نصیح *naṣīḥ*, Faithful, sincere; an adviser, a monitor.

A نصیحة *naṣīḥat*, Counsel, advice, exhortation, admonition, reprimand; a sermon; an advertisement, precaution; moral;—*naṣīḥat kardan*, To exhort, admonish.

a نصیحت آمیز *naṣīḥat-āmez*, Mixed with good advice.

a نصیحت پذیر *naṣīḥat-pazīr*, Listening to advice.

a نصیحتگر *naṣīḥatgar*, Admonisher, adviser.

a نصیحت گری *naṣīḥat-garī*, The offering of advice, admonition.

a نصیحت گزار *naṣīḥat-guzār*, Who offers advice or counsel.

a نصیحت نمون *naṣīḥat-namūn*, Showing documents; an adviser.

a نصیحت نیوش *naṣīḥat-niyosh*, Who listens to advice.

a نصیحه *naṣīḥa*, An office for revenue-papers.

A نصیر *naṣīr*, An assistant, defender, ally, helper;—*nuṣair*, Name of a faithful adherent to 'Ali, after whom the sect, mentioned in the following article, is called.

a نصیری *nuṣairī*, Of or relating to Nusair (see preceding article); one who believes in the divinity of 'Alī; one who sacrifices his life out of devotion;—*naṣīrī*, A superior kind of melon.

A نصیف *naṣīf*, Half; a woman's veil; a man's turban, or any covering for the head; (a striped garment) of two colours; a certain measuring instrument or vessel containing half a مد *mudd*, q.v., p. 1199;—*nuṣaif* (dim. of *naṣaf*), A little middle-aged woman.

A نصیل *naṣīl*, The joint under the jaw between the head and neck.

A نض *naẓẓ* (v.n.), Flowing gently (water); exuding (through any vessel); gold or silver money.

A نضاح *naẓẓāḥ*, One who draws water by means of a camel, and drives him with it towards a palm-plantation.

A نضاحة *naẓẓāḥat*, *naẓẓāḥa*, A kind of aromatic.

A نضاخ *niẓākh* (v.n. 3 of نضخ), Sprinkling water on one another;—*naẓẓākh*, Copious (rain).

A نضاخة *naẓẓākhat*, *naẓẓākha*, Plentifully-flowing (fountain); a cameleopard, giraffe.

A نضار *naẓār*, Gold or silver;—*niẓār* (pl. of *naẓr*), Golds, silvers;—*nuẓār*, Gold; a bead of pure fossile gold; purest or best part;—*nuẓār*, *niẓār*, A wood of which vessels are made;—*qadaḥi nuẓār* (in P. also simply *nuẓār*), A cup made of this wood.

A نضارة *naẓārat* (v.n. of نضر), Flourishing, being green (as a tree); verdancy, verdure; beauty, lustre, brightness, freshness, floridness, pleasingness; — *nuẓāra*, The tamarisk-tree.

A نضاض *niẓāẓ*, That which is distilled drop by drop; a gift; (pl. of *naẓīẓ*) small quantities of milk or water;—*nuẓāẓ*, The best (sort of people);—*naẓẓāẓ*, نضاضة *naẓẓāẓat*, *naẓẓāẓa*, (A serpent) in perpetual motion, whose bite is instant death.

A نضاج *niẓāj*, Performance of service.

a نظافت *niẕāfat* (for نظافة q.v.), Cleanliness, neatness, purity.

A نضال *niẕāl* (v.n. 3 of نضل), Contending in throwing the javelin; a battle;—*nuẕẕāl* (pl. of *nāẕil*), Warriors.

A نضائض *naẕā'iẕ* (pl. of *naẕīẕ*), Small quantities of water.

A نضة *naẕẕat, naẕẕa*, Gold or silver money.

A نضج *naẕj, nuẕj* (v.n.), Ripening (as dates); being near ready (meat to be dressed); suppuration.

a نضج يافته *naẕj-yāfta*, (Meat) cooked, dressed.

A نضح *naẕḥ* (v.n.), Sprinkling; slightly quenching thirst, giving a sprinkling (to cool the tongue); drawing water, also watering (palm-trees) by the assistance of a camel, &c.; opening and putting forth its buds (a tree); removing; returning;—*naẕaḥ*, A watering-trough, a cistern;—*nuẕuḥ* (pl. of *naẕīḥ*), Watering-troughs.

A نضخ *naẕkh* (v.n.), Scattering, dispersing, diffusing (odours); bursting (as water) from a fountain; boiling or bubbling up (water); remains of perfume upon garments.

A نضد *naẕd* (v.n.), Spreading (carpets) one over another; — *naẕad*, Carpets, cushions, or other similar furniture laid one upon another; a throne, bed, or couch covered with them; the best of such furniture.

A نضر *naẕr* (v.n.), Endowing with beauty and every ornamental excellence (God); gold or silver; name of the father of a tribe of Quraish;—*niẕr*, A wife;—*naẕar* (v.n.), Flourishing, being green (a tree); freshness of countenance; brightness, beauty.

A نضرة *naẕrat*, Brightness, splendour, beauty; freshness of countenance; opulence, affluence, fortune; pleasure.

a نضری *naẕarī*, Of the Jewish tribe Nazīr.

A نضف *naẕf* (v.n.), Sucking the udder dry (camel-colt); serving (as a domestic);—*naẕaf*, Wild marjoram;—*naẕif*, Unclean, nasty.

A نضل *naẕl* (v.n.), Darting, shooting with bow and arrow; conquering at that exercise;—*naẕal* (v.n.), Being lean, fatigued (camel).

A نضناض *naẕnāẕ*, = نضاض *naẕẕāẕ* q.v. above.

A نضو *naẕw* (v.n.), Pulling (the garments off another), stripping;—*naẕw, nuẕūw* (v.n. of نضو), Going off from the beard, head, hands, or feet (dye);—*niẕw*, fem. نضوة *niẕwat, niẕwa*, An emaciated camel or other beast; a worn, tattered garment; the wood of an arrow up to the point.

A نضوب *nuẕūb* (v.n. of نضب), Flowing, running, descending, sinking (water in the earth); dying; being diminished, scarce (produce).

A نضوح *naẕūḥ*, A species of aromatic; anything which is poured in the mouth, as medicine;—*nuẕūḥ*, A drawing of water by the assistance of cattle.

A نضور *nuẕūr*, Brightness, beauty.

A نضی *naẕīy, naẕī*, An arrow without a head or feathers; a gaming-arrow newly polished; that part of a spear or arrow from the handle or feather to the head; the back of the neck with the bone or joints from the ears to the shoulders;—*nuẕīy, nuẕī* (v.n. of نضو), Starting from a troop, outstripping other horses; going through, passing beyond (an arrow); pulling off (a garment); drawing (a sword).

A نضیج *naẕīj*, Ripe (fruit); well-cooked (meat);—*naẕīju 'r-rāy*, Matured in judgment.

A نضیح *naẕīḥ*, A watering-trough.

A نضید *naẕīd*, Piled one upon another.

A نضیدة *naẕīdat, naẕīda*, A cushion, a pillow.

A نضیر *naẕīr*, Gold or silver; florid, vivid, splendid, bright; name of a Jewish tribe that dwelt at Khaibar.

A نضیض *naẕīẕ* (v.n. of نضّ), Flowing gently (water); exuding, sweating; oozing; a small quantity of milk or water; lean (man).

A نضیضة *naẕīẕat, naẕīẕa*, A little rain; water gliding softly.

A نطاة *naṭāt*, in P. نطات, Name of a fortress of Khaibar; also of a fountain at and pasture-ground of Khaibar.

A نطاح *naṭṭāḥ*, Butting (ram).

A نطار *nuṭṭār* (pl. of *nāṭir*), Keepers of vineyards or palm-gardens; a scarecrow.

A نطارة *niṭārat*, The charge of a vineyard or palm-garden.

نطاف *niṭāf*, A falconer's glove.

A نطاف *niṭāf* (pl. of *nuṭfat*), Clear waters.

A نطاق *niṭāq*, A girdle, zone; a kind of female garment, being a cloth fastened round the waist, the outer fold reaching to the knees, the interior to the ground; (in math.) arc (of a circle); the fourth part of the inhabited world; construed with *bastan, gustardan*, &c.; [*niṭāqi kahkashān*, The milky-way;—*zāt niṭāqain*, Name of Asmā' daughter of Abū Bakr;]—*naṭṭāq*, A great talker.

A نطانط *naṭāniṭ* (pl. of *naṭnāṭ, naṭnaṭ*), Tall (men); long (things).

A نطائف *naṭā'if* (pl. of *nuṭfat*), Small quantities of water remaining at the bottom of a bucket or bottle; rivers, seas.

A نطح *naṭḥ* (v.n.), Butting with the horns, goring;—*a'n-naṭḥ*, The two horns of the ram, i.e. the two bright stars in the head of Aries.

A نطر *naṭr* (v.n. of نطر), Keeping guard, watching a vineyard or palm-garden; the charge or care of a palm-garden.

A نطراء *nuṭarā'*, نطرة *naṭarat, naṭara* (pl. of *nāṭir*), Keepers of vineyards or palm-gardens.

A نطرون *naṭrūn*, Nitre; natron; borax; native alkaline salt.

A نطس *naṭs, naṭis, naṭus*, Intelligent, ingenious, learned, skilful, accurate;—*naṭas* (v.n.), Excelling in learning, intelligence, and ingenuity;—*naṭis*, Extremely careful in avoiding everything impure;—*nuṭus*, Skilful physicians; persons extremely nice and careful in keeping clear from all impurity.

A نطع *naṭʻ, naṭaʻ, naṭiʻ, niṭaʻ*, A sheet of dressed leather, which is spread as a table or table-cloth; also one upon which people play at chess or draughts; or on which a criminal sits to be decapitated; the fore-part of the palate; also its corrugations; construed with the verbs *andākhtan, gustardan*, &c.;—*naṭʻi jawāhirī*, A sheet of leather on which jewellers put pearls and gems to be threaded;—*naṭiʻu ṭasht*, A basin covered with cloth (brought forth when a king was to be beheaded).

*a* نطع انداز *naṭʻi-andāz*, The spreading of a leather cloth.

*a* نطعی *naṭʻī*, A cloth on which a horse, destined for the use of a king, was placed, to distinguish it from others; leather anointed with sesame oil of which the breeches of wrestlers were made; a champion wrestler.

*a* نطعی پوش *naṭʻī-posh*, A champion wrestler.

A نطف *naṭf* (v.n.), Flowing (water); accusing, suspecting, impeaching; emission;—*naṭaf* (v.n.), Being suspected of, or tainted by, vice or crime; being spoiled (a thing); being hurt by a wound penetrating to the brain; a vice, corruption, evil;—*naṭif*, Wounded in the head; unclean, impure;—*nuṭaf* (pl. of *nuṭfat*), Spermata genitalia; seas, clear waters; (pl. of *nuṭafat*) earrings.

A نطفان *naṭafān*, The flowing (of water).

A نطفة *nuṭfat, nuṭfa*, Clear water, whether little or much, lymph; a little water remaining in a bottle; the sea; sperma hominis; race, stock, descent (m.c.);—*naṭafat, naṭfa*, An ear-ring; a small pure pearl.

A نطق *nuṭq*, in P. also *nuṭaq* (v.n.), Speaking, pronouncing, articulating; a word, speech, articulation, pronunciation; [*bastagī'i nuṭq*, Silence, speechlessness;]—*nuṭuq*, Parts of a mountain which overtop others; (pl. of *niṭāq*) female drawers or trowsers.

A نطناط *naṭnāṭ*, نطنط *naṭnaṭ*, Tall, long.

A نطو *naṭw* (v.n.), Drawing out, laying down (the warp) in a loom; being absent, far distant; being silent.

A نطوع *nuṭūʻ* (pl. of *niṭaʻ*), Sheets of leather used as table-cloths; the fore parts of the palate.

A نطوف *naṭūf*, Rainy and dark (night), till morning.

A نطوفة *nuṭūfat* (v.n. of نطف), Being suspected of, or tainted by, vice.

A نطوق *nuṭūq* (v.n. of نطق), Speaking; speech, articulation.

A نطول *naṭūl*, Warm water medicinally prepared, and poured from a vessel slowly over the head; an embrocation;—*nuṭūl* (v.n. of نطل), Pouring forth an embrocation.

*a* نطی *naṭī*, Distant (place).

A نطیح *naṭīḥ*, (Game) coming in front of one; butted by a ram; hateful, detestable, despicable; (a horse) having two circular spots on his forehead (a blemish, while one such spot is not considered a defect).

A نطیحة *naṭīḥat, naṭīḥa*, (A beast) gored to death.

A نطیس *niṭṭīs*, A physician; skilful.

A نطیش *naṭīsh*, Motion.

A نظار *niẓār*, Physiognomy, sagacity, penetration;—*naẓẓār*, Noble-spirited, sharp-eyed (horse); a scrutinizer; name of a tribe of Arabians;—*nuẓẓār*, Spectators.

A نظارة *naẓārat, naẓāra*, Inspection, superintendency, administration; a walking and looking about; construed with the verbs *dāshtan* (*dokhtan, kardan*, &c.) *bar*;—*naẓẓārat, naẓẓāra, naẓāra*, Spectators.

نظارگان *naẓẓāragān, naẓāragān* (pl. of *naẓẓāra*), Spectators.

نظارگی *naẓẓāragī*, Seeing, looking at; sight;—*naẓẓāragī kardan*, To look on.

نظارگیان *naẓẓāragiyān* (pl. of the preceding), Spectators, beholders.

*a* نظارة *naẓẓāra, naẓāra*, see نظارة above.

*a* نظارة کنان *naẓāra-kunān*, Showing.

*a* نظارة گاه *naẓāra-gāh*, A pleasant prospect.

*a* نظارة گداز *naẓāra-gudāz*, Causing the beholder to melt, i.e. to be consumed with longing (a face).

*a* نظاری *naẓẓārī*, A superior kind of camel (bred by the Banū Naẓẓār).

A نظافة *naẓāfat*, Cleanness, neatness, purity.

A نظام *niẓām* (v.n. of نظم), Joining in a row, stringing (pearls); arranging, governing, regulating; adorning, making verses; a white line on the tail of a crocodile, lizard, or fish; order, disposition, arrangement; a string of pearls or beads, or that upon which they are strung; composition of verses; custom, habit, mode, way of life, institution; the right way, right line; foundation, basis, constitution; construed with the verbs *dādan, dāshtan, giriftan, yāftan*, &c.; [*niẓāmu 'l-ʻālam, niẓāmu 'l-mulk* (or simply *niẓām*), The administrator (lit. the good order) of the world, of the empire (a title given by the king and people to the Grand Vizier);]—*naẓẓām*, A stringer of pearls.

A نظامان *nizāmāni* (dual of *nizām*), Two lines of a white colour running from the head to the tail of a crocodile, lizard, or fish.

A نظامت *nizāmat*, Administration of justice, government, arrangement, regulation.

*a* نظامی *nizāmī*, Name of a famous poet.

A نظامیة *nizāmīyat, nizāmīya*, A college in Damascus founded by the celebrated Nizāmu 'l-mulk, Vizier of Sulṭan Alp Arslan, A.D. 1056.

A نظائر *nazā'ir* (pl. of *nazīrat, nazūrat*), Those who are looked upon or revered above all others; eminent, venerable, or respectable men; nobles, grandees, chief men; like, similar; resemblances.

A نظائف *nazā'if* (pl. of *nazīfat*), Clean (things).

A نظر *nazr* (v.n.), Expecting, waiting for; delaying, granting a delay or respite; selling on credit;—*nizr*, Like, resembling;—*nazar* (v.n.), Looking at, beholding, seeing, gazing upon, viewing, turning the eyes or the mind towards, scanning; attending to; considering, pondering, weighing, measuring, rating, valuing, estimating; pride, self-esteem; sight, vision, view; look, glance; an oversight; doubt, uncertainty, perplexity; construed with the verbs *āwardan (bar-gumāshtan, paiwastan, dāshtan, zadan, firo-khwurdan, kashīdan, guzāshtan, gumāshtan) ba*, also with *bākhtan (būdan) bā*, in the sense of "to contemplate, behold, observe;" with *andākhtan bar, kardan dar*, in the sense of "to glance at, cast the eyes upon;" with *dāshtan bā* or *bar*, in the sense of "to take care of, to look favourably upon;" with *gardānīdan (giriftan) az*, in the sense of "to avert the eye from, to reject, to repudiate;"—*nazar āb dihad*, The eye sheds tears;—*nazari im'ān*, Attentive consideration, a look of attention;—*nazari ba'īd*, A prospect;—*nazari sānī*, A review or second examination of recruits at which they are finally passed; revisal of a writing or book;—*nazar juft kardan ba*, To fix the look upon;—*nazari kase payi kase ast*, One's curse or malediction takes effect upon another;—*nazari mukarrar*, Review, revisal;—*az nazar rāndan*, To drive out of (one's) sight, to expel;—*ahli nazar*, Sagacious, penetrating;—*ba-nazari man*, According to my view, in my opinion (m.c.);—*haiyi nazar*, A town or village closely adjoining to another;—*dar nazar*, In sight, within eye-sight; in the sight of men;—*dar nazar dāshtan kase-rā*, To expect or anticipate another's ruin;—*dar nazar giriftan*, To contemplate, to observe;—*dīwāni nazar*, A council-board.

A نظراء *nuzarā'* (pl. of *nazīr*), Equals, likes.

A نظرات *nazarāt*, Looks; appearances.

A نظران *nazarān* (v.n. of نظر), Seeing, looking at, viewing, scanning.

نظر انداز *nazar-andāz*, Cast off, out of sight.

نظر باز *nazar-bāz*, One who plays with or deceives the eyes; an ogler; a juggler.

نظر بازی *nazar-bāzī*, Ogling; illusion.

نظر بند *nazar-band*, Strictly watched (without imprisonment), under surveillance; fascination of conjurors.

نظر بندی *nazar-bandī*, Confinement.

A نظرة *nazrat, nazra*, One look, glance; an apparition; fascination, malignant eye, look of a demon; deformity, vice, defect; ugliness or change of countenance; pity, mercy; [*nazra'i ūla'*, The first glance, at first sight;]—*nazirat, nazira*, Delay, respite, space granted; credit.

نظر گاه *nazar-gāh*, Place of sight; a theatre or place where any spectacle is exhibited; the tomb of a prophet or holy man.

*a* نظری *nazarī*, Speculative, notional, ideal; not improvised (opp. to *badīhī* "extempore").

A نظم *nazm* (v.n.), Joining (pearls) in a row; composing (verses); order, arrangement; a string (of pearls); poetry, verse (opp. to *nasr* "prose composition"); a large flight (of locusts); three stars in Orion; construed with the verbs *andākhtan, dādan, sanjīdan, kardan, gustardan*, &c.; [*nazmi umūri bilād*, Arrangement of affairs of state;—*nazm bastan bar kase*, To ascribe the authorship of a book to one;—*nazm u nasaq*, Order and arrangement;—*ba-nazm āwardan*, To turn into verse (m.c.);—*nāma dar nazm āwardan*, To compose a book in verse;]—*nuzum* (pl. of *nizām*), Strings of pearls; bases, constitutions of things.

*a* نظم آرای *nazm-ārāy*, Adorning, or adorned with, poetry.

*a* نظم گزارش *nazm-guzārish*, Composing poetry, verse-making.

*a* نظمی *nazmī*, A composer, arranger; a poet.

A نظور *nazūr*, One who attentively looks at another he likes; one who is looked upon or revered above all others, a venerable or respectable man;—*nuzūr* (v.n. of نظر), Looking attentively at;—*nuzūr kardan*, To look after, to take care of (m.c.).

A نظورة *nazūrat, nazūra*, First line or van of an army.

A نظیر *nazīr*, Alike, resembling, equal to;—*nazīru 's-samt* (or simply *nazīr*), The Nadir or point of the lower hemisphere, in opposition to the vertical point Zenith;—*majlisi jannat-nazīr*, An assembly resembling paradise.

A نظیرة *nazīrat, nazīra*, One who is looked upon or revered above all others, a venerable or respectable man; the first line or

van of an army; a similitude, comparison, example, specimen.

A نظیف *nazīf*, Pure, clean; alkali or the ashes;—*nazīfu 's-sarāwīl*, Chaste.

A نظیم *nazīm*, That to which syllables of similar endings answer; well-arranged (assembly).

A نعاب *nu'āb*, The croaking of a crow.

A نعاتة *na'ātat* (v.n. of نعت), Being qualified, praised, celebrated.

A نعاج *ni'āj* (pl. of *na'jat*), Ewes; wild cows, especially white.

A نعاس *nu'ās*, Somnolency, drowsiness, lethargy;—*na''ās*, Sleepy, drowsy, comatose.

A نعاس زده *nu'ās-zada*, Lethargic, comatose.

A نعاق *nu'āq* (v.n. of نعق), Calling out to, checking (sheep); croaking (a raven).

A نعال *ni'āl* (pl. of *na'l*, in P. also used as sing.), Shoes, slippers; horse-shoes; clogs; pattens;—*na''āl*, and—

*a* نعالی *ni'ālī*, A shoe or sandal-maker.

A نعام *na'ām*, An ostrich; the ostrich-species; a direction-post set up in the desert; cross-beam of a well; sole of the foot; name of a place; yes.

A نعامة *na'āmat*, *na'āma*, One ostrich; a cross-beam over two upright posts, to which the bucket is suspended for drawing water from a well; the sole of the foot; a desert; name of a man; an elevated banner; a direction-post erected in the desert.

A نعامی *nu'āmá*, The south wind.

A نعائم *na'ā'im*, The twentieth mansion of the moon, being eight stars in a circular position, of which four are called *ṣādira*, the other four *wādira*.

A نعت *na't*, Epithet, description; an adjective noun; praise, eulogium, encomium; the praise of the prophet (following the praises of God at the beginning of books); a kind of invocation.

A نعثل *na'sal*, The male (hyena); a doting old man; name of a man remarkable for a very long beard; hence applied to any man with such a beard, in particular to the caliph Othman; name of a certain Jew who lived in Madīnah.

A نعج *na'aj*, *na'j* (v.n.), Being very white, shining bright; being fat (camels); being indisposed after eating mutton;—*na'ij*, Unwell from eating mutton.

A نعجات *na'ajāt* (pl. of *na'jat*), Ewes.

A نعجة *na'jat*, *na'ja*, A ewe; a wild cow, particularly a white one.

A نعر *na'r* (v.n), Spirting out blood (vein); bursting from a vein (blood); flocking together in a tumultuous, disorderly manner; coming, approaching; travelling about, roaming through cities; rising up to do anything, exerting oneself;—*na'ar* (v.n.), Being infested with gad-bees or horse-flies (especially in the nose);—*na'ir*, Unable to rest in a place; (an ass) stung in the nostril by a gad-fly;—*nu'ar*, A blue fly, a gad-fly.

A نعرة *na'rat*, *na'ra*, Clamour, cry, vociferation, great noise, roar; sound made by the nostrils; [*na'ratu 'n-najm*, The blowing of a wind, with great heat, about the rising of a star;—*na'ra bar-āwardan* (*bar-dāshtan*, *zadan*, *kardan*, *gushādan*, To raise a cry;]—*nu'ra'*, *nu'ara*, The root of the nose, or the inside of it;—*na'ara*, *nu'ara*, An affair to which one gives attention; pride, selfishness, arrogance;—*nu'ara*, A large blue fly which infests asses and horses, the gad-bee, horse-fly, breeze.

نعره زنان *na'ra-zanān* (sing. and pl.), Uttering loud cries, shouting at the top of the voice.

A نعس *na's* (v.n.), Sleeping, slumbering; somnolency.

A نعسة *na'sat*, *na'sa*, One sleep, slumber, nap, snooze.

A نعش *na'sh* (v.n.), Lifting up; a bier with a dead body (when empty it is called *sarīr*); a litter in which a sick person is carried; a catafalque whereon a royal corpse is laid;—*banāti na'sh*, The constellation of the Bear, or rather the three stars out of seven which go in front of the other four, these being called *na'sh* "bier;" there are two constellations of the name, distinguished as *kubrá* "the greater," and *ṣughrá* "the lesser."

نعشیله *na'shīla*, A fowl fricaseed with onions, vetches, and eggs (probably misreading for نفشیله q.v. below).

A نعص *na'ṣ* (v.n.), Eating herbage (a locust);—*na'aṣ*, A leaning from side to side; curvature, crookedness; inversion.

A نعل *na'l* (v.n.), Shoeing (a horse); giving shoes; a shoe, sandal, or anything which defends the feet of man or beast; a woman's buskin, clog, patten; a horse-shoe; a hoof; hard and barren ground shining with sand and gravel; the ferule at the end of a sword-sheath, of silver or iron; a nerve twisted round the horns of a bow; the membrane which covers the whole back of a bow; a ploughshare; a kind of dumb-bells in shape of horse-shoes swung by wrestlers to exercise their strength; [*na'l afgandan*, To throw off the horse-shoe, i.e. to ride or run fast; to lag behind, break down;—*na'l bar ātish nihādan*, To render restless, uneasy, perturbated (from a superstitious practice of writing the name of a person over whom one wishes to obtain power upon a horse-shoe, placing this in the fire and reciting incantations to the desired purpose;—*na'l bar-zadan* (*bastan*), *na'l bar jigar* (*sīna*) *burīdan*, To brand a mark upon the breast (done by lovers; see *na'l u dāgh* below);—

*na'li dar*, A hook or staple to which a door-chain is attached;—*na'l dar ātish* (*charkh*), Restlessness, perturbation, uneasiness;—*na'l dar ātish dāshtan* (*nihādan*), = *na'l bar ātish nihādan* above;—*na'li shām*, The moon; the morning-breeze;—*na'li kuhna ba-ḥalwā dādan*, To give an old shoe in exchange for sweetmeats (a custom which prevails in Persia);—*na'li wāzhgūn*, A matter kept secret from people;—*na'l u dāgh*, A mark branded upon the breast by enthusiasts and lovers;—*na'l nau kardan*, To shoe a horse afresh;—*bun-na'l*, The lower mounting or ferule of a scabbard (cf. سرنعل p. 679);—*bī-na'l būdan*, To be utterly destitute;] — *na'al* (v.n.), Being shod; putting on shoes.

a نعلبند *na'l-band*, A smith, farrier.

a نعلبندی *na'l-bandī*, New-shoeing of a horse; a light tribute.

a نعل بها na'*l-bahā*, Money given to foreign troops to abstain from plunder and devastation.

A نعلة *na'lat, na'la*, A shoe, slipper.

نعلتراش *na'l-tarāsh* (ساز *sāz*), A maker of buskins, shoes, clogs, or slippers.

a نعلچه *na'lcha* (dim. of *na'l*), A mark made on the forehead by Hindūs; an ornament worn on the forehead; heel-plate or tip.

a نعل زده *na'l-zada*, Shod; a horse prepared for a journey.

a نعلك *na'lak*, نعلكی *na'lakī*, A kind of goblet.

a نعلی *na'lī*, In the form of a horse-shoe.

A نعلين *na'lain* (du.), A pair of shoes of a particular kind, i.e. with wooden soles; a clog, patten;—*na'lain az pā kashīdan*, To pull off the clogs;—*na'lain dar pā kardan*, To put on clogs.

a نعلين دوز *na'lain-doz*, A clog-maker.

a نعلين ها *na'lain-hā* (P. pl. formed from the A. du.), Pairs of shoes with wooden soles, or clogs.

A نعم *na'm, na'am*, Cattle (especially camels or sheep);—*ni'ma*, Hail! welcome! O most excellent (man or woman); [*ni'ma 'l-mu'īn*, Excellent the helper!] — *nu'm*, Prosperity, good fortune; delight; delicacy, softness, gentleness; name of a woman, Naomi;—*na'am* (v.n.), Being green and succulent (a branch);—*na'am, na'im*, Yes, thus, it is so, very well;—*fa-bihā wa na'am ammā*, It is all very well, but . . . (cf. فبها p. 906);—*na'im*, Soft, easy, convenient, gentle; tender, delicate; — *ni'am* (pl. of *ni'mat*), Benefits, favours; pleasure, comfort, blessings (of life); meats, viands, victuals;—*ni'ami gūnāgūn*, Meats of different kinds, every sort of good things;—*walī'i ni'am* (*walīyu 'n-ni'am*), A benefactor.

A نعما *ni'immā*, Hail! O excellent!—*na'mā'*, A boon, blessing, favour; a helping hand.

A نعمات *ni'amāt* (pl. of *ni'mat*), Conveniences; riches.

A نعمان *na'mān*, Name of a river near Ṭā'if (also called *na'mānu 'l-arāk*);—*nu'mān*, Blood; name of the kings of Hīrah in Arabia, especially of the last, Nu'mān bin Munzir; also surname of the celebrated lawyer Abū Hanīfah; (pl. of *na'am*) Cattle;—*shaqā'iqu 'n-nu'mān*, The anemone.

A نعمة *na'mat*, Convenience, ease; affluence, wealth; tenderness, delicacy; delicate food, dainties; construed with *khwurdan*, &c.; [*wāsi'u 'n-na'mat*, Abounding in riches;]—*ni'mat*, The hand; graciousness, beneficence, a benefit, boon, blessing, favour; a kind, helping hand; riches, good things; delight, pleasure, joy; [*walī'i ni'mat* (*wālīyu 'n-ni'mat*), A benefactor;—*nu'mat*, Pleasure, delight;—*nu'mata 'aini kase*, To the joy of one's eye.

a نعمت آباد *ni'mat-ābād*, Name of a place.

a نعمت افزونتر *ni'mat-afzūn-tar*, More increasing in wealth or prosperity.

a نعمت پرست *ni'mat-parast*, A Mammonist.

a نعمت خانه *ni'mat-khāna*, A dining-room, refectory, banquet-hall.

a نعمت خور *ni'mat-khwur*, Enjoying favour.

a نعمتكده *ni'mat-kada*, Paradise.

a نعمت گستر *ni'mat-gustar*, Liberal, generous.

a نعمتی *ni'matī*, Good things, comforts, riches; iron on the sole of a shoe.

A نعمى *nu'má*, Graciousness, beneficence; a benefit; a kind, helping hand; delight, pleasure, joy; a thing which gratifies the eye; ease, quiet.

T نعنا *na'nā*, نعناع *na'nā'*, نعنع *na'na'*, *nu'nu'*, Mint, spearmint.

A نعنعة *na'na'at*, A hesitation in speaking; pronouncing *na* instead of *la*; limberness of the penis after erection; — *nu'nu'at*, *nu'nu'a*, Crop of a bird.

A نعوت *nu'ūt* (pl. of *na't*), Encomiums, praises; adjectives.

A نعوج *nu'ūj* (v.n. of نعج), Being very white.

A نعوذ بالله *na'ūzu bi'llāh*, Let us fly to God (from anything wicked)! we seek refuge in God;—*na'ūzu bi'llāh mina 'sh-shaiṭāni 'r-rajīm*, God defend us from Satan the accursed!—*na'ūzu bi'llāh min shurūri anfusinā*, God protect us from the wickedness of ourselves!

A نعور *na'ūr*, A vein spirting out blood.

A نعوس *na'ūs*, (A she-camel) giving much milk, milch camel.

A نعوظ *nu'ūẓ* (v.n. of نعظ), Becoming stiff (penis).

A نعومة *na'ūmat, nu'ūma* (v.n. of نعم),

Being soft and flexible; affording repose; softness, smoothness.

A نعی *na'y*, نعیان *nu'yān* (v.n. of نعی), Announcing the death of anyone; exposing (another's faults);—*na'īy*, *na'ī*, A bearer of the tidings of anyone's death; news of anyone's death.

A نعیب *na'īb*, Croaking.

A نعیر *na'īr* (v.n. of نعر), Making a sound through the nose; clamour, shout, vociferation (especially in a tumult or in battle).

A نعیق *na'īq* (v.n. of نعق), Croaking (a raven); calling out to, checking (sheep).

A نعیلة *nu'ailat*, *nu'aila* (dim. of *na'l*), A small shoe.

A نعیم *na'īm*, Ease, quiet, tranquillity, pleasure, affluence, delicate living, luxury, anything good which we enjoy; well-conditioned, at ease, well off;—*na'īmu 'd-dunyā*, The conveniences and luxuries of life;—*na'īmu 'l-lāh* (*na'īmi ilāhī*), The benefits, favours, or graces of God;—*jannati na'īm* (or simply *na'īm*), The paradise of delights;]—(*abū*) *nu'aim*, White bread.

*a* نعیم پاك *na'īm-pāk*, Works of piety.

A نغاز *nughghāz*, Slanderers, seditious; breed-bates, mischief-makers.

نغاغ *naghāgh*, Rare and excellent things; the joints of the neck; a drinking-vessel.

نغاك *nighāk*, A blockhead, fool, stupid fellow; a rogue; a bastard.

نغام *naghām*, Particles of dust floating in the air;—*naghām*, *nighām*, Ugly, ill-favoured; dark-complexioned.

نغچه *nighcha*, A weasel; a kind of lizard.

A نغر *naghar*, *naghr* (?), نغران *nagharān* (v.n. of نغر), Boiling with rage, being indignant, bursting with smothered passion; boiling (as a pot), boiling over;—*naghir*, Angry, passionate;—*nughar*, نغرة *nugharat*, *nughara*, A small bird with a red beak.

نغروچ *nughrūch*, A rolling-pin (cf. نغروچ below).

نغز *naghz*, Beautiful, elegant; good, sincere, excellent; pure, clear; swift, nimble; rare, surprising.

نغزتر *naghztar*, More rare; very uncommon.

نغزك *naghzak* (dim. of *naghz*), Rather strange, somewhat rare; the mango.

نغز گوی *naghz-goy*, Elegant speaker, of rare eloquence; sweet spoken.

نغزی *naghzī*, Rareness, choiceness.

نغزیدن *naghzīdan*, To become good.

A نغص *naghaṣ* (v.n.), Being disappointed in one's hopes, disturbed in one's enjoyment, unable to perform what was expected or is necessary; disappointment; not being allowed to drink their fill (camels);—*naghiṣ*, (Wine) which is cut off from the drinkers before they are satisfied.

A نغض *naghaẓ*, نغضان *naghaẓān* (v.n. of نغض), Shaking (the head in admiration); being moved, shaking, vacillating (a camel's pack-saddle); loose (as a child's teeth when near falling out).

A نغل *naghl*, A bastard; (a man) of a mean race; a skin spoiled in the tanning;—*naghal* (v.n.), Being marred and spoiled (as leather whilst tanning); being low born; fomenting discord; discord (occasioned by whispered slander);—*naghil*, fem. نغلة *naghilat*, *naghila*, A bastard; (a man) of a mean race; one who breeds discord, makes mischief between people; rotten leather.

نغل *naghil*, An enclosure, fold for cattle not covered over (cf. اغل p. 77 and نغول below); den (of a wolf), hole (of a fox).

A نغلة *nughlat*, Rottenness of leather in tanning;—*nughul*, Deep (water); profound, deep, sagacious, penetrating (man).

نغم *naghm*, *naghim*, Making a hole, digging out, making hollow; excavation; a mine, a trench.

A نغم *naghm*, *nagham* (v.n.), (Reading or singing) in a low voice; a low tone of voice;—*nugham* (pl. of *nughmat*), Single draughts of water.

A نغمات *naghmāt* (pl. of the following), Songs, &c.

A نغمة *naghmat*, *naghma*, A soft, sweet voice; a musical sound or tone; melody, song, modulation, trill, shake; [*naghma'i 'anqā*, Name of a note in music;]—*nughmat*, One draught (of water).

*a* نغمه پرداز *naghma-pardāz* (زن *zan*, ساز *sāz*, سرای *sarāy*, کش *kash*), Singer, warbler, musician.

نغن *naghan*, The hollow of the navel; anise sprinkled over dough when making bread.

نغنخلان *naghankhalān*, نغنخواد *naghna-khwād*, نغنخوالان *naghnakhwālān*, *naghan-khwālān* (this form doubtful), نغنخوایین *naghankhwāyīn*, *naghnkhwāyīn*, Anise.

نغنغ *naghnagh*, *nughnugh*, A large Transoxanian measure containing four ass-loads.

نغنویدن *naghanwīdan*, To be restless, not able to sleep.

نغو *naghū*, Damascus plum-tree (unsupported).

A نغوة *naghwat*, *naghwa*, A musical tone or sound; a song, ditty, melody.

نغوسه *naghosa*, Breaking the heart; consolation, solace.

نغوشا *naghoshā*, *nighoshā*, نغوشاك *naghoshāk*, A sect of infidels, applied chiefly by the Muhammadans to the Jews and fire-worshippers, and their religious ceremonies; one who turns from one religion to another; a Sabean; name of an idol.

نغوشاکیدن *naghoshākīdan*, To change one's religion.

نغوشه *naghosha*, A breaking of the heart;

administration of comfort, solace; listening, hearing.

A نغوض *naghūẓ*, A large-humped camel;—*nughūẓ*, v.n. of, and = نغض q.v. above.

نغوك *nighok*, A Jew; a fire-worshipper; an idolater.

نغول *naghol*, An excavation made in the ground or side of a hill for sheltering cattle;—*nighol*, A staircase; the covering of a stair-case; a trap-door on the roof of a house;—*nughol*, Deep, hollow; a long way; profoundly versed in any art.

نغوله *naghola*, The curling locks of the fair; the hair gathered in a coil on the top of the head.

نغولی *nugholī*, Depth.

A نغیر *nughair* (dim. of *nughar* and *nugharat*), A small bird with a red beak.

A نغیق *naghīq* (v.n. of نغق), Croaking (a raven); (a camel) that brays in a low voice at intervals.

نغیود *naghyūd*, Damascus plum-tree (unsupported; see نغو above).

A نفا *nafā'*, Refuse, worst part;—*nufa'*, Scattered parts of plants.

A نفاث *naffāṣ*, fem. نفاثة *naffāṣat, naffāṣa*, One who blows, a blower.

A نفاثات *naffāṣāt* (pl. fem. of *naffāṣ*), Female blowers;—*a'n-naffāṣāti fī 'l-'uqad*, Females blowing on knots, witches, sorceresses (Qur'ān cxiii. 4).

A نفاثة *nafāṣat*, Magic, incantation;—*nufāṣat*, Whatever is spit out of the mouth, especially after rubbing the teeth;—*banū nufāṣat*, Name of a tribe.

A نفاح *nufāḥ* (v.n. of نفح), Diffusing fragrance (a perfume);—*naffāḥ*, Beneficent; fragrant; a husband.

*a* نفاخ *naffākh*, A proud, haughty man; one who blows or breathes hard; flatulent.

A نفاد *nafād* (v.n. of نفد), Vanishing, perishing; being without provisions or beast (traveller); exhaustion; death, destruction, annihilation; in P. also = *nafāz*, q.v. in the following article.

A نفاذ *nafāz* (v.n. of نفذ), Penetrating, pervading, piercing (anything aimed at) and coming out on the other side; arriving, coming, being brought (as a letter); passing, leaving behind; being obeyed (an order); penetration; escape from an enemy;—*naffāz*, Whatever penetrates or passes; efficacious, efficient. (Cf. preceding article.)

A نفار *nifār* (v.n. of نفر), Being terrified, frightened, and running away (an animal); fugaciousness, fugacity;—*naffār*, Scared, frightened.

A نفاس *nifās* (v.n. of نفس), Being precious, esteemed valuable; child-birth, labour, bringing forth; a woman for forty days after child-birth;—*nifās, nufās* (pl. of *nufasā'*), Travailing women.

A نفاسة *nafāsat* (v.n. of نفس), Being precious, exquisite; esteeming (a thing) highly, and being sparing of (it); envying (one), and deeming him unworthy; bringing forth (a woman); costliness; parsimony; envy; child-birth.

A نفاص *nufāṣ*, A diabetes incident to sheep, often mortal.

A نفاض *nafāẓ*, The trembling of an ague or fever;—*nafāẓ, nufāẓ*, Scarcity of provisions on a journey;—*nifāẓ*, Breeches worn chiefly by boys.

A نفاط *nafāṭ, naffāṭ*, Naphthà, bitumen, or a place where it is found in great plenty;—*naffāṭ*, A preparer of naphtha; a fire-worker; — also نفاطة *naffāṭat, naffāṭa*, A brazen warlike instrument, from which an explosion is made by means of naphtha.

A نفاع *nafā'*, Profit, advantage, utility, use;—*naffā'*, Useful; one who does good.

نفاغ *nifāgh*, A large cup, especially made of the skull of an animal or of bone; imprecation, curse.

A نفاق *nafāq* (v.n. of نفق), Being saleable (goods); being brisk (market);—*nifāq*, Hypocrisy; expenses, disbursements;—*ahli nifāq*, A hypocrite.

*a* نفاق انجام *nifāq-anjām*, Hypocritical (speech), &c.

A نفال *nifāl* (pl. of *nafal*), Plunders, spoils, especially those taken from the enemies of the faith; gifts, presents.

نفام *nafām*, Darkish, blackish; ugly, bad (in this meaning probably misreading for نغام q.v. above).

A نفایة *nufāyat, nufāya*, Refuse, worst part;—*nufāya dāshtan*, To reject, discard.

A نفائس *nafā'is* (pl. of *nafīsat*), Precious things; delicacies; much wealth;—*nafā'isi bahīya*, Exquisite viands.

*a* نفایه *nafāya*, A dark colour; black, turbid.

نفت *naft, nift*, Naphtha; combustible matter.

A نفت *naft* (v.n.), Being enraged, swelling with passion; boiling (a pot), running over.

نفت انداز *naft-andāz*, Firing artillery; a maker of fireworks; an engineer.

*t* نفتجی *naftajī*, A collector of naphtha; a burner of naphtha.

نفتغ *naftagh*, A measure (see نفتغ of which it is probably a misreading).

نفتی *naftī*, Of a dark green colour (like naphtha).

A نفث *nafṣ* (v.n.), Blowing (as a necromancer when making incantations or playing tricks); spitting (especially venom as a serpent); pouring out blood (a vein or wound);—*nafṣu 'd-dam*, A spitting of blood;—*nafṣu 'sh-shaiṭān*, (devil's spittle) Poetry.

A نفثة *nafṣat, nafṣa*, A magic puff; whistling of winds.

نفج *nafj*, Writing-paper.

A نفج *nafj* (v.n.), (A woman's breasts) heaving up (her shift); one who drivels when talking.

نفجه *nifja*, نفچه *nifcha* (various readings for نفهچه q.v.), A weasel; a kind of lizard.

A نفح *nafḥ* (v.n.), Breathing or diffusing odour; kicking (a camel); blowing (the wind); striking (with a sword; giving, bestowing; bleeding (a vein); — *nafḥi nasīm*, Breathing as the zephyrs.

A نفحان *nafaḥān* (v.n. of نفح), Breathing or diffusing odour.

A نفحة *nafḥat, nafḥa*, One puff, gust, or breath of wind; a fragrant gale; reputation; a gift; — *nafaḥāti* (pl.) *nasā'imi chaman*, The fragrant breezes of the meadows.

A نفخ *nafkh* (v.n.), Blowing, puffing (with the mouth); breaking wind; sounding, winding (a horn); inspiring, breathing into; pride, vain-glory; swelling, flatulency; rupture, hernia; inflammation; [*nafkhi ṣūr kardan*, To sound a horn; to blow the last trumpet;—*ẕū-nafkh*, Swelling (with pride), proud;] — *nufukh*, Full of juvenile vigour.

A نفخة *nafkhat, nafkha*, One blow; [*nafkhatu 'l-ba's*, The trumpet-blast of resurrection;—*nafkha'i rūḥ*, The Holy Spirit which the angel Gabriel blew into the sleeve of Mary according to Muhammadan belief;] —*nifkhat, nifkha*, A windy tumour; a rupture, hernia.

نفذ *nafẕ* (v.n.), Penetrating, pervading, passing, piercing through; perception or intimate knowledge;—*nafaẕ*, The penetrating power; free course.

A نفر *nafr* (v.n.), Being frightened and running away; dispersing of the pilgrims from the valley of Miná after the ceremonies are completed; victory; [*yaumi nafr* (*nafar*), The day on which the pilgrims depart from Miná (12th of the month *ẕū 'l-hijjah*);]—*nafar*, A number of men from three to ten; any corps or society to which one belongs; a person, individual; a common soldier; [*yak nafar khidmatkār*, One servant;]—*nuffar*, Frightened (fawns or women).

A نفرات *nafarāt* (pl. of *nafrat*), Troops of soldiers.

A نفران *nafarān* (v.n. of نفر), Running away terrified, shying (an animal).

A نفرة *nafrat, nifrat*, Flight, terror, abomination, aversion, horror; a crowd or body of men, especially fleeing or emigrating from any place; a body of men from three to ten; [*nafrat dāshtan*, To abhor, hold in abomination;—*nafrat kardan*, To flee from;]—*nufrat*, Dominion, command, authority, magistracy;—*nufrat, nufra*, An amulet hung round the neck of a child to defend it against malignant eyes.

A نفرج *nifrij*, نفرجة *nifrijat, nifrija*, Timid, cowardly.

*a* نفر ضامن *nafar-ẓāmin*, Bail for personal appearance.

نفرمود *na-farmūd* (neg. of *farmūd*, in the sense of *farmūd ki na*), He forbade.

نفروج *nafrūj, nufrūj*, A kind of rolling-pin.

نفری *nafrī, nifrī*, A curse (see نفرین).

*a* نفری *nafarī*, Service, profession (particularly that of a groom); a giant; a demon.

نفریدن *nafrīdan*, To execrate, curse, abominate.

نفرین *nafrīn* (for نا آفرین and further shortened into نفری q.v. above), Detestation, abhorrence, execration; imprecation, curse, opprobrious words, reproaches; treating with contumely or ridicule; holding out the fingers at, either before the face or behind the back; imprecating with held-up hands; terror; weeping, lamentation;—*nafrīn dādan* (*kardan, giriftan bar*), To curse, execrate, imprecate; to abominate; to avoid;—*nafrīn giriftan az*, To be frightened; to take offence at another's words and fly in a passion.

نفرین کنا *nafrīn-kunā*, One who execrates.

نفرینیدن *nafrīnīdan*, To smell badly.

A نفز *nafz*, نفزان *nafazān* (v.n. of نفز), Bounding (a doe).

A نفس *nafs*, Breath, animal life; soul, spirit, self; a person, individual, substance, essence, individual thing itself; (in P.) penis; concupiscence, carnal or inordinate desire, sensuality; a malignant eye, cattivo occhio; grandeur, magnificence, pomp; pride; vice, fault, blemish; a certain quantity of the herb *qaraẓ*, with which leather is tanned; [*nafsu 'l-amr*, Essence, pith, or foundation of anything; (*fī nafsi 'l-amr*, "in fact, in truth;")—*nafsi ammāra* (the commanding soul), Inordinate appetite, concupiscence;—*nafsi sā'ila*, Flowing blood; —*nafsi sab'ī*, Irascibility or promptitude to the vindictive passions;—*nafsi kull*, The universal soul;—(met.) the throne of God; the tablets of divine decrees;—*nafsi lauwāma* (the reproaching soul), The soul struggling against evil passions, the voice of conscience;—*nafsi muṭma'inna* (*malakī*), Tranquil state of mind; serenity and benevolence;—*nafsi nāṭiqa*, Reason; — *nafsi nafīs*, The precious soul, dear life;—*bi-nafsi-hi*, He himself;—*ḥalīmu 'n-nafs*, Of a meek spirit;]—*nafas*, Breath, respiration; the duration of a breath, a moment; articulated breath, word, speech; construed with the verbs *uftādan, bākhtan, tāza dāshtan, tāza kardan, damīdan, dīdan, sokhtan, shumardan, firo-raftan, kashīdan, gusistan*, &c.; amplitude, ease, liberty; [*nafas az tihi dil ba-khoshī u ba-farāghat āwardan*, To pass life pleasantly and at

ease; — *nafasi ān ḥarām-zāda, ba-shumā khwurda ast,* The talk of this rascal has made impression upon you (m.c.);—*nafas bar-āwardan,* To speak, to talk; — *nafas buland shawad,* The talk is becoming long; —*nafasat bi-gīrad,* May your breath be taken away, may you cease breathing, may you choke (m.c.); hold your tongue (m.c.); —*nafas durust (rāst) kardan,* To take a little rest; — *nafas zadan,* To breathe;— *nafas sokhtan,* To undergo great hardship; to suppress or restrain breathing; to be silent;—*nafas shumār zadan,* To hold the breath a long time as a penance;—*nafas kardan,* To take breath, to pause;—*nafasi wāpasīn (ākhar nafas),* The last breath;— *tang-nafas,* Difficulty of respiration, asthma (see *ẓīqu 'n-nafas* under ضيق p. 805);— *ẕū nafas,* Sufficient and agreeable (drink);] —*nufus, nufs* (pl. of *nufasā'*), Women in labour.

A نفساً *nafs-an,* Willingly.

A نفساء *nufasā', nafsā' nafasā',* A woman in labour; a woman who has borne a child within forty days, or one not yet recovered after child-birth.

a نفساباد *nafas-ābād,* The lungs, chest; the human body.

a نفسانى *nafsānī,* Lewd, sensual; spiritual, vital; — *'ilmi nafsānī,* Knowledge which adorns the mind;—*lazzātī nafsānī,* Sensual pleasures.

A نفسانية *nafsānīyat,* Sensuality, carnality, luxury, pride, pomp.

a نفس پرور *nafs-parwar,* Sensual, carnal.

A نفسة *nufsat, nufsa,* Delay, respite, breathing-time.

a نفس تنگ *nafas-tang,* Twinkling of an eye.

a نفس خاى *nafas-khāy,* What stops or interrupts breathing or talking.

a نفس دراز *nafas-darāz,* Long-winded, prolix.

a نفس زار *nafas-zār,* Prolix.

a نفس سوخته *nafas-sokhta,* Taciturn, silent.

a نفس شمارى *nafas-shumārī,* (counting of breathings) Agonies of death.

a نفس شوم *nafas-shūm,* Of ill-omened speech.

a نفس گسسته *nafas-gusista,* Silent, taciturn.

a نفس گسل *nafas-gusil,* What stops or interrupts breathing or talking.

a نفس كش *nafas-kush,* (A candle) blown out.

a نفسى *nafsī,* Carnal, sensual; desirable; spiritual, vital;—*nafase,* An instant.

A نفش *nafsh* (v.n.), Plucking or teasing (wool or cotton);—*nafash,* Wool; a plentiful year.

A نفض *nafẓ* (v.n.), Shaking (a tree or garment); shaking or causing (one) to tremble (an ague or fever); having many children, being prolific (a woman);—*nafaẓ,* Anything falling from a tree (as leaves or fruit);—*nufuẓ* (pl. of *nifāẓ*), Breeches.

A نفضة *nufẓat, nufẓa,* The trembling of the body (in an ague).

A نفط *nafṭ* (v.n.), Being angry, boiling with rage;—*nafṭ, nifṭ,* Naphtha, bitumen, liquid naphtha; gunpowder;—*nafṭ, nafaṭ* (v.n.), Being covered with pustules or blisters (as the hand through hard labour).

a نفط انداز *nifṭ-andāz,* Casting forth naphtha (from fire-ships); a maker of fireworks; engineer.

a نفط اندازى *nifṭ-andāzī,* Fireworks.

A نفطة *nifṭat, nifṭa,* Blisters; pustules, pimples, small-pox;—*nafiṭat, nafiṭa,* Blistered (hand);—*nufaṭat, nufaṭa,* A person soon angry; apt to explode.

a نفطى *nafṭī,* Anointed with bitumen; consisting of naphtha.

A نفع *naf'* (v.n.), Being useful, profitable, beneficial, availing; gain, profit, advantage, emolument, interest; avail;—*nuf'* (pl. of *nafū'*), Useful, good-doing (men).

A نفعاً *naf'-an,* For the benefit of.

a نفع رسان *naf'-rasān,* One who confers benefits.

A نفق *nafaq* (v.n.), Perishing, failing, dying (provisions, money, cattle), being deficient; a narrow, indistinct road; a hole, lurking-place; a mouse-hole.

A نفقات *nafaqāt,* pl. of—

A نفقة *nafaqat, nafaqa,* The necessary expenses for living, expenditure, disbursement; stipend, salary, maintenance; [*nafaqa khwurdan,* To expend;—*nafaqa kardan,* To defray the expenses of living; to maintain (a person), to give (him) a pension;]—*nufaqat, nufaqa,* The hole of a field-mouse or mole.

A نفل *nafl* (v.n.), A voluntary act of religion, the observance of which is not prescribed, a work of supererogation; clear gain; a gift;—*nafal,* Plunder, especially taken from the enemies of the faith, spoil, prey; a kind of clover-grass;—*nufal,* The second three nights of the month, the first three being called *ghurar.*

نفل *nufal,* A place in the fields or desert where men and animals rest in the winter (cf. نقل of which it is probably a misreading).

A نفناف *nafnāf,* A valley between mountains.

A نفوت *nafūt,* (A pot) boiling over.

A نفوح *nafūḥ,* (A camel) giving milk without being milked; strong, far-shooting (bow).

A نفوخ *nafūkh,* A medicine which is blown into the nostrils.

A نفوذ *nafūẕ,* One who penetrates, passes, gets through, or executes (business);— *nufūẕ* (v.n. of نفذ), Penetrating, piercing through, pervading.

A نفور *nafūr*, Frightened, scared, fleeing; one who abhors or nauseates; averse; [*bīzār u nafūr shudan*, To abominate, nauseate, fly from;]—*nufūr* (v.n. of نفر), Being frightened and running away (an animal); departing from the valley of Mina after the performance of the ceremonies at Mecca; going about (any business); abhorring, shunning;—*yaumu 'n-nufūr*, The day on which the pilgrims depart from Mina.

A نفوز *nufūz*, Bounding (doe).

A نفوس *nufūs* (pl. of *nafs*), Souls, selves.

A نفوش *nufūsh* (v.n. of نفش), Feeding in the night-time without a keeper (camels or sheep).

A نفوض *nufūz*, Recovery from sickness, convalescence.

A نفوع *nafū'*, Useful, beneficent (man).

A نفوق *nufūq* (v.n. of نفق), Perishing, failing, or dying (provisions, money, or cattle).

نفول *nafūl*, *nufūl*, The leg, shank (unsupported by examples).

A نفه *nafh* (v.n.), Being jaded, sluggish, and weak (a camel); being dull of understanding;—*nafih*, Lazy, slow;—*nuffāh* (pl. of *nāfih*), Lazy, slow (camels).

A نفى *nafy* (v.n.), Prohibiting, interdicting, proscribing; denying, disowning, disavowing; driving away, banishing, exiling; being rejected or banished; negation; non-existence; the negative imperative; prohibition, proscription; [*isbat* (*ījāb*) *u nahy*, Affirmation and negation;]—*nafīy*, *nafī*, Negative; rejected, disowned, exiled, abandoned, turned out of doors (by a father); rubbish blown about by the wind; gravel scattered by the feet of a galloping horse; froth or scum of a boiling pot; annihilation, non-existence; part of an army scattered or loitering about the wings or rear; camp-followers; the meaner sort of attendants; a shield made of palm-leaves; a threat; the negative attribute (in logic).

A نفيان *nafayān* (v.n. of نفى), Driving about (as wind the dust); pouring forth its contents (a cloud); drops of rain; dust or leaves blown about by the wind.

A نفيث *nafīs*, (Blood) poured from a wound.

A نفيذ *nafīz*, Who or what pierces, penetrates, or pervades; (a royal edict) received and obeyed.

نفير *nafīr*, A kind of musical instrument; a brazen trumpet; a fife, flute; the shrill note of the fife; sound in general, noise, clamour; construed with *kardan*, *guzāshtan*, &c.;—*tabl u nafīr*, Drum and fife.

A نفير *nafīr*, A body (of men), especially from three to ten; a crowd or body of men, especially flying or emigrating from any place; [*nafīr āwardan*, To make an unexpected attack or assault;—*nafīri 'āmm*, A general rising or expedition; the publishing of the Arrière-ban, a general summons of the nobility to appear in arms with their troops;—*yaumu 'n-nafīr*, The day on which the pilgrims depart from Mina;]—*nufair* (dim. of *nafar*), A very small number of persons.

نفيرچى *nafīrchī*, A trumpeter; a fifer.

نفير نامه *nafīr-nāma*, A general order in writing for assembling an army.

نفيرندن *nafīrandan*, To be good, beautiful.

نفيرى *nafīrī*, A kind of trumpet.

A نفيس *nafīs*, fem. نفيسة *nafīsat*, *nafīsa*, Precious, delicate, exquisite; a precious or wished-for object; great riches.

A نفيط *nafīt* (v.n. of نفط), Sneezing, or forcing anything out of the nose (a goat); being blistered; boiling over (as a pot); being enraged; breaking wind.

A نفيطة *nafītat*, *nafīta*, Blistered (hand).

A نفيعة *nafī'at*, *nafī'a*, Gain, profit, advantage, benefit.

A نقاء *naqā'* (v.n. of نقى), Being good, pure, sifted, cleaned; cleanness; purity; innocence; pure, clean;—*nuqā'* (pl. of *nuqāwat*), The best or selectest parts of things; (pl. of *naqīy*) clean, pure, excellent.

A نقاءة *naqā'at* (v.n. of نقى), Being clean, sifted, good, excellent.

A نقاب *niqāb* (v.n. of نقب), Meeting unexpectedly; finding by chance; a woman's veil; a signal, sign, mark; a very learned man; [*niqābi khazrā*, The vault of heaven;—*niqābi nīlī* (the sable veil), Night;]—*naqqāb*, A sapper, miner; an examiner, inquirer, scrutinizer.

A نقابة *naqābat* (v.n. of نقب), Being, becoming, or making chief, magistrate, or leader of the people;—*niqābat*, Tribunitial or magisterial dignity.

A نقاخ *nuqākh*, Cold, pure, sweet water; sweet and refreshing sleep;—*nuqqākh*, The back part of the head towards the ears; a lump on the top of the ear.

A نقاد *niqād* (pl. of *naqad*), Certain kinds of sheep of a bad sort;—*naqqād*, A cambist who knows at once good from bad money; an assayed coin; prompt, ready; an adept; a shepherd of the sheep called *naqad*.

A نقار *niqār* (v.n. 3 of نقر), Stabbing with reproaches, railing at, expostulating sharply with; bandying words; expostulation; (pl. of *nuqrat*) caverns, particles of gold or silver;—*naqqār*, A piercer or a striker with the beak; whoever or whatever pecks or notches; a carver of ivory, bone, &c.

A نقارة *nuqārat*, *nuqāra*, As much as a bird takes up in its bill or pecks at once, a beakful.

*a* نقارچى *naqārchī*, A beater of the kettle-drum.

*a* نقار خانه *naqār-khāna*, A band of music

the place at the porch of a palace where the drums are beaten at stated intervals.

*a* نقاره *naqāra*, A kettle-drum ;—*naqāra'i āftābi zard*, The kettle-drum beaten at sunset at the royal porch ;—*naqāra bar nāmi khwud zad*, He assumed the royal title ;—*dar waqti naqāra'i sahar*, At the time of the morning-drum.

نقارچی *naqārajī*, نقاره زن *naqāra-zan*, نقاری *naqārī*, A beater of the kettle-drum.

A نقاز *nuqāz*, An ulcerous distemper incident to cattle, which makes them jump till they die ;—*naqqāz*, *nuqqāz*, A species of bird ; young sparrows.

A نقاست *niqāsat*, Reproach, ridicule, sarcasm, irony ; a nickname.

A نقاش *naqqāsh*, A painter, limner, embroiderer, gilder (of books) ; a sculptor, carver, engraver ; a draughtsman ;—*nuqqāshi daur-numā*, The painter of a panorama (m.c.).

A نقاشة *niqāshat*, The art of painting, embroidering, sculpting, or engraving.

*a* نقاشی *naqqāshī*, Drawing, painting ; engraving ;—*naqqāshī kardan*, To paint ; to carve.

A نقاط *niqāṭ* (pl. of *nuqṭat*), Points, dots, &c. ;—*naqqāṭ*, Who marks with points or dots.

A نقاع *niqā'* (pl. of *naq'*), Dusts ; hard places where waters stagnate ;—*naqqā'*, Proud, conceited ; a vain boaster.

A نقال *niqāl* (v.n. 3 of نقل), Conversing, telling stories one to another ; (pl. of *naql*, *niql*) mended boots ; (pl. of *naqlat*) Short and broad-headed spears ;—*naqqāl*, A transporter ; a mimic, actor, player.

*a* نقالی *naqqālī*, Acting, mimicking.

A نقاوة *naqāwat*, *nuqāwat* (v.n. of نقی), Being cleaned, sifted, good, and choice ; purity, cleanness ; the best or selected part of anything.

A نقاهة *naqāhat*, Recovery from disease, convalescence ; weakness, feebleness, languor.

A نقاية *naqāyat* (v.n. of نقی), Being cleaned, sifted ; being good and excellent ; the choicest part of anything.

A نقائص *naqā'iṣ* (pl. of *naqīṣat*), Imperfections, bad qualities, vices, blemishes.

A نقائض *naqā'iẓ* (pl. of *naqīẓat*), Contradictions ; damages, injuries ; wresting or distorting the meaning of a verse.

A نقائع *naqā'i'* (pl. of *naqī'at*), Camels or other cattle slaughtered for the entertainment of strangers ;—*naqā'i'u 'l-maut*, The feasts of death, i.e. mankind.

A نقب *naqb* (v.n.), Digging (through a wall) ; a way through mountains ; a hole ; a rabbit's burrow ; a subterraneous excavation, a mine, tunnel, gallery ; an implement of miners or thieves for piercing walls ; a crowbar, jemmy ;—*naqab* (v.n.), Having the feet worn bare, smooth, and perforated below (a camel) ; being torn or worn (a boot).

A نقباء *nuqabā'* (pl. of *naqīb*), Princes, leaders, tribunes.

*a* نقب افگن *naqb-afgan*, A miner ; a housebreaker.

A نقبة *niqbat*, A mode of veiling the face ; —*nuqbat*, *nuqba*, A hole ; a garment worn round the middle ; breeches ; colour ; the face.

*a* نقب خانه *naqb-khāna*, A subterranean dwelling.

*a* نقب زن *naqb-zan*, نقب گیر *naqb-gīr*, = نقب افگن q.v. above.

A نقت *naqt*, An extracting of marrow.

A نقث *naqs* (v.n.), Making haste, doing anything expeditiously, going out quickly.

A نقخ *naqkh* (v.n.), Smiting, piercing ; striking (the head), penetrating to the brain.

A نقد *naqd* (v.n.), Glancing (the eye upon anything) ; separating the good from bad coin ; counting out or paying (in ready money) ; ready money, prompt payment, cash ; (coin) of a just standard ; [*naqdi jān* (*rawān*), The spirit ; current coin ;—*naqdi shab dar miyān*, False money ;—*naqdi shash roza*, The world with all it contains ; —*naqd u jins*, Money and goods, coin and kind ; — *naqdi waqt* (the ready money of time), Life ;—*bā wajhi naqd*, With ready money ; — *pūli naqd*, Ready money, cash (m.c.) ;]—*naqad* (v.n.), Being peeled, excoriated (the hoof of a horse, &c.) ; a species of ugly short-legged sheep (peculiar to Bahrain in Arabia ; — *naqid* Peeled (hoof) ; a boy not thriving on his food, checked in growth, stunted.

A نقداً *naqd-an*, With ready money, in cash.

*a* نقدا نقد *naqd-ā-naqd*, Prompt payment.

A نقدة *niqdat*, Caraway-seed (see نقره below).

نقد گیر *naqd-gīr*, A bribe-taker ; a worldling.

*a* نقدی *naqdī*, Ready (money) ; belonging to ready money ; a moneyed man.

*a* نقدی گماشته *naqdī-gumāshta*, A subordinate in a treasury.

*a* نقدینه *naqdīna*, Ready cash.

A نقذ *naqẕ* (v.n.), Saving, delivering, rescuing ; safety ; rest ; [*naqẕ-an la-ka*, May you have a lucky escape ! (a formula pronounced when one is slipping or falling) ; —*naqaẕ* (v.n.), Fleeing, escaping ; liberated, rescued.

A نقر *naqr* (v.n.), Striking ; snapping the fingers ; clacking the tongue against the palate ; pecking (grain) with the bill ; blowing the trumpet *nāqūr* ; a smack with the lips, to make a horse quicken his pace ; —*naqar* (v.n.), Growing angry, becoming enraged ;—*naqir*, Enraged, angry ;—*nuqar* (pl. of *nuqrat*), Caverns, small round cavities.

A نقرة *naqrat,* One smack with the fingers; —*nuqrat, nuqra,* A cavern, cavity, hollow (especially small); melted gold or silver; an ingot; gold or silver coin, money;—*nuqarat,* A disease in the side of a sheep or goat.

*a* نقرس *niqris,* Gout (especially with swelling in the feet or hands); death, destruction; a calamity; an omen, portent; a skilful road-guide; an excellent physician.

*a* نقره *niqra* (prob. for A. نقده q.v. above), Caraways;—*nuqra,* Silver; a numbness in the limbs; anything white;—*nuqra ba-dhan rasad,* Good turns into evil, prosperity into misery, &c.; good things and evil things turn up together;—*nuqra'i jāmhūr,* Silver not up to the standard;—*nuqra'i khāliṣ,* Pure, unalloyed silver; — *nuqra'i khām,* Pure, virgin silver; purity, softness, delicacy;—*nuqra'i khing,* A horse of silvery whiteness;—*nuqra'i khing zartushtī,* The sun;—*nuqra'i zībaqī,* Pure quicksilver;—*nuqra'i shākhdār,* Silver (pure); plate.

*a* نقره گين *nuqra-gīn,* Silvery, all of silver.

A نقريس *niqrīs,* A skilful physician; an expert road-guide; a clever man in general.

*a* نقرئى *nuqra'ī,* Made of silver, silver.

A نقز *naqz,* نقزان *naqazān* (v.n. of نقز), Bounding (as a deer or kangaroo);—*niqz,* The worst species of cattle;—*naqaz,* A surname, nickname;—*naqiz,* Pure, fresh, sweet water.

A نقس *naqs* (v.n.), Striking (especially the wooden gong *nāqūs*); railing at, reproaching; reproach, satire; vice, failing, fault;—*niqs,* Writing-ink.

A نقش *naqsh* (v.n.), Painting, printing, staining of two or more colours; embroidering; carving, engraving; pulling out (a sting, thorn, hair); striking (clusters of dates) with thorns to make them ripen quicker; doing anything attentively and expeditiously; publishing, divulging, exposing; a painting, embroidery; a picture, drawing, portrait, map, plan; character given to a man in the estimation of others; a pip on a card; a dot on a die; a lucky throw at dice;—*naqsh ba-ḥarām,* A well-made person, but good for nothing;—*naqsh bar āb zadan,* To write upon the water; (met.) to obliterate;—*naqsh bar āb kashīdan,* To draw figures on the water, (met.) to engage in unprofitable pursuits;—*naqsh bar dari ḥamām,* Anything useless, unprofitable, unreasonable;—*naqsh burdan,* To destroy, to demolish, to ruin;—*naqsh bastan,* To design, fashion, make, create; to limn, portray; (met.) to lie prostrate and motionless on the ground (m.c.);—*naqshi bī-ghubār,* Cries of the oppressed;—*naqshi bī-ma'āl,* Writings without solidity, trifling;—*naqshi pā,* A footprint;—*naqshi padīd-nā-padīd,* An apparition which has the mere resemblance of reality;—*naqshi pargārkun,* All created things;—*naqshi parmūr,* The comb of honey, a bee-hive;—*naqshi chīze dāshtan,* To be capable of doing a thing, to be up to it;—*naqshi ḥarām,* = *naqsh ba-ḥarām* above;—*naqshi khāki gauharī,* The portrait, figure, or character of a noble and upright man;—*naqsh dokhtan,* To embroider;—*naqshi dīwār,* Thunder-struck, confounded (so as to appear like a picture on the wall);—*naqsh zadan,* To describe, to delineate; to conquer, to win;—*naqsh siturdan* (*shustan, shikastan*), To destroy, to ruin;—*naqshi fulān na-dārad,* He is not an enemy or rival of such a one;—*naqshi qandahār,* An alluring ravishing object;—*naqsh kardan,* To draw, to paint;—*naqshi kase ba-tīr zadan,* (met.) To entertain the utmost hatred or enmity against;—*naqsh ka 'l-ḥajar,* Like an engraving on stone, i.e. indelible;—*naqshi kul,* The throne of God;—*naqsh gasht kardan,* To destroy;—*naqsh nishāndan* (*nishastan*), To estimate;—*naqshi nek,* Happy but fleeting days;—*pur naqsh u nigār,* Full of paintings and ornaments;—*dar abgīna naqshi parī dīdan,* To see the wine sparkling in the cup; to see the reflection of the cup-bearer in the same.

*a* نقش آباد *naqsh-ābād,* Ardent spirits.

*ā* نقش باز *naqsh-bāz,* Who plays cautiously and skilfully.

*a* نقش بازى *naqsh-bāzī,* Cunning.

*a* نقشبان *naqshibān,* A city in Arrān.

*a* نقش برآب *naqsh bar āb,* Anything futile, idle, useless, changeable.

*a* نقشبند *naqsh-band,* A painter, embroiderer; one who adorns;—*naqsh-bandi ḥawādis,* An epithet of God.

*a* نقشبندى *naqsh-bandī,* The art of painting or embroidery;—*naqsh-bandī,* نقشبنديه *naqsh-bandīya,* Certain rites or ceremonies of the Sūfīs.

*a* نقش بيش *naqsh-bīsh,* Anything existing only in name, not found in existence; a technical term in the game *nard.*

*a* نقش پرداز *naqsh-pardāz,* A painter.

*a* نقش پيوند *naqsh-paiwand,* A limner.

*a* نقشجهان *naqshijihān,* Name of a public square in Isfahān; also of a city in Armenia.

*a* نقش زياد *naqsh-ziyād,* = نقش بيش q.v. above.

*a* نقش ساز *naqsh-sāz,* نقش طراز *naqsh-ṭirāz,* نقشگر *naqshgar,* A painter, limner, sculptor.

*a* نقشوان *naqshuwān,* = نخجوان q.v. above.

A نقشه *naqsha,* A portrait, model, map, plan;—*naqsha'i daryā,* A chart.

*a* نقشه كش *naqsha-kash,* A cartographer.

*a* نقشه كشى *naqsha-kashī,* Cartography.

A نقص *naqs,* نقصان *nuqṣān* (v.n. of نقص), Diminishing, injuring; being defective, damaged; defect, deficiency; wastage, diminution, decrease; detriment, damage,

loss, want; blemish, injury, prejudice, mischief; construed with *burdan, bastan, rasīdan, &c.*;—*nuqṣān āwardan*, To cheat, defraud, entail loss.

A نقض *naqẓ* (v.n.), Demolishing, dissolving, undoing, untwisting; violating (an agreement), breaking (faith); dissolution, demolition; violation, rupture; [*naqẓi paimān* (*'ahd*), Violation of agreement, breach of treaty;]—*niqẓ*, fem. نقضة *niqẓat, niqẓa*, A camel emaciated with fatigue; untwisted, undone; demolished; emaciated, ground broken into many hillocks by mushrooms piercing through;—*nuqẓ*, Part of a demolished building;—*naqaẓ*, Taken down, demolished (building);—*nuqaẓ*, A mode of wrestling.

A نقط *naqṭ* (v.n.), Marking (a letter) with the diacritical points;—*nuqaṭ* (pl. of *nuqṭat*), Points, dots.

A نقطة *nuqṭat, nuqṭa*, A point, dot; a geometrical point; a spot, stain; a dot, a pip or spot upon a die; a diacritical point; a part of anything; choice wealth; construed with *zadan, nihādan, &c.*;—*nuqṭa'i i'tidāl*, Equinoctial colure;—*nuqṭatu 'l-i'tidāli 'l-kharīfī*, Autumnal equinoctial point; —*nuqṭatu 'l-i'tidāli 'r-rabī'ī*, Vernal equinoctial point;—*nuqṭa ba-nuqṭa*, From point to point, punctually;—*nuqṭa chīdan*, To put the dots in their proper places and accurately (as writing-masters in teaching children);—*nuqṭa'i ḥissī*, A tangible point; —*nuqṭa'i dā'ira*, Point of a circle; Muhammad;—*nuqṭa rekhtan*, To tell fortune by dots;—*nuqṭa'i roshantar-pargār*, The pole; centre of the world; Muhammad;—*nuqṭa'i zarrīn*, The sun;—*nuqṭa'i samt* (*samti 'r-rās*), The vertical point;—*nuqṭa'i suwaidā*, Heart's core;—*naqṭa'i sahw*, An unnecessary dot placed by carelessness;—*nuqṭai shakk*, A dot or mark placed over a doubtful word to recognize it on rectification;—*nuqṭa'i 'arazī*, An imaginary point; —*nuqṭa'i gil*, Centre of the earth; terrestrial globe;—*nuqṭa'i muqābil*, An opposite point; an adversary;—*nuqṭa'i mauhūm*, An imaginary point;—*nuqṭa'i nūni khaṭ*, The dot in the *nūn* (ن) to which the beard is likened, i.e. the mouth; — *nuqṭa'i nuh dā'ira*, Centre of the earth; Muhammad.

*a* نقطه دار *nuqṭa-dār*, Dotted; marked with a diacritical point.

A نقع *naq'* (v.n.), Flowing into any place and stagnating (water); steeping, soaking (in water), putting (anything medicinal) into (it), macerating; a flat, level country; raised dust; a cloud of dust; a place where water stagnates, hard clay soil which it cannot permeate.

A نقل *naql* (v.n.), Transporting, carrying from one place to another; transplanting; translating (from one language into another); transcribing, copying; imitating, mimicking, acting; relating, telling; repairing, mending (a boot); patching, mending (a garment); transportation; translation; history, narrative, relation, report, account, theme, tale, story; a copy, duplicate; whatsoever is carried; a burden; the transitive or active signification of a verb; affability, mildness, softness, easy good-nature; [*naqli asqāl kardan*, To carry loads from one place to another;— *naql dāshtan*, To be worthy of remark or notice (m.c.);—*naql kardan*, To transport from place to place; to die; to translate; to relate; to mend;—*naqli mazhab*, Change of religion;—*naqli makān*, Emigration; the first stage of a journey, or halting-place at a very little distance, where the travellers remain some time to collect what may have been forgotten of the requisites for travelling, and to wait for a propitious moment to commence their journey;—*sharāb naql kardan*, To pour wine from one vessel into another;]—*nuql*, Anything given at entertainments along with wine, as fruits or sweetmeats; [*nuqli bādāmī* (*pishta*), Confection of almonds (pistachio); — *nuqli khwāja*, A small grain resembling black pepper, but which within is white and sweet;—*nuqli firingī*, A particular kind of sweetmeat; — *nuqli mātam*, Sweetmeats which are handed round at funerals;— *nuqli majlis*, A buffoon, fool, jester; sport, play, pleasantry, buffoonery;—*nuqli naurozī*, Dry fruit eaten with wine;]—*naqal*, A feather taken from one arrow and put on another; a stony place with trees; volubility of tongue, readiness of reply, repartee; a distemper in the sole of a camel's foot;—*naqil*, (A man) ready in answer;— *nuqal*, The three nights following the first three of a month.

نقل *nuqul*, A shelter for cattle made in the ground or on a hill's side; hollow, deep; bottom. (Cf. نغل and نغول.)

A نقلاً *naql-an*, Traditionally; — *'aql-an u naql-an*, According to reason and tradition.

A نقلاء *nuqalā'* (pl. of *nāqil*), Transporters; relators.

*a* نقل بند *naql-band*, A compiler of narratives.

A نقلة *naqlat*, A short and broad-headed spear; transport; migration; — *naqalat, naqala* (pl. of *nāqil*), Writers;—*naqala'i aḥwāl*, Historians.

*a* نقلدان *nuqldān*, A fruit or sweetmeat-plate; little artistically-adorned cupboards in the wall for keeping fruit and sweetmeats.

*a* نقل فروش *nuql-farosh*, A vendor of fruit and sweetmeats.

*a* نقل نویسی *naql-nawīsī*, Copying.

*a* نقلی *naqlī*, Fictitious, imitated; copied, transcribed;—*nuqlī*, A vendor of dried fruit.

نقليات *naqliyāt* (pl. fem. of the preceding), Stories, traditions.

*a* نقلية *naqlīya*, Cost of transport, carriage.

A نقم *naqm* (v.n.), Being angry; chiding, reproving, checking, reproaching; taking revenge; hating, disapproving;—*naqam*, Middle of the road;—*niqam* (pl. of *niqmat*), Punishments, revenges.

A نقمات *naqimāt* (pl. of *naqimat*), Punishments.

A نقمة *naqmat, niqmat, naqimat*, Punishment, revenge, vengeance; hatred; vehemence, hardness, severity.

A نقو *naqw* (v.n.), Extracting marrow from a bone; any bone containing marrow.

A نقوة *naqwat, nuqwat*, The best, sifted, or selected part; siftings.

A نقود *nuqūd* (pl. of *naqd*), Sums of ready money;—*nuqūdi nā-maḥdūd*, Untold ready money.

A نقوش *nuqūsh* (pl. of *naqsh*), Pictures; engravings; inscriptions; dots on dice, pips on cards.

A نقوض *nuqūẓ* (pl. of *niqẓ*), Surfaces of grounds perforated by mushrooms.

A نقوع *naqū'*, Anything diluted or dissolved in water, to make medicines or drink, an infusion; a preparation of pure water and different kinds of perfumes; [*naqū'i zabīb*, An infusion of raisins;]—*nuqū'* (v.n. of نقع), Flowing into one place and stagnating (water); abusing, defaming; being raised (a noise or dust); believing; killing a sheep or camel to entertain a guest; (pl. of *naq'*) raised (dusts).

A نقول *nuqūl* (pl. of *naql*), Narratives; copies.

A نقه *naqah*, نقوه *nuqūh* (v.n. of نقه), Recovering (from sickness), though still weak; understanding, perceiving; listening to;—*naqih*, Intelligent;—*nuqqah* (pl. of *nāqih*), Convalescents; intelligent (persons).

A نقى *naqy* (v.n.), Taking marrow out (of a bone); giving marrow to eat;—*niqy*, Marrow; the fat part of the eye;—*naqīy*, *naqī*, Clean, pure, excellent, exquisite; finest and whitest flour.

A نقيب *naqīb*, A chief, leader; an intelligent person; one acquainted with the genealogies of a people; a servant whose business it is to proclaim the titles of his master, and to introduce those who pay their respects to him;—*naqību 'l-ashrāf*, Chief of the descendants of the Prophet; supreme Sharīf.

نقيبان *naqībān* (P. pl. of the preceding), Chiefs, leaders, &c.;—*naqībāni bār*, Angels.

A نقيبة *naqībat*, Soul, mind; intellect, understanding, penetration; nature; (for *niqābat*) tribunitial or magisterial dignity.

*a* نقيبى *naqībī*, The chief magistracy.

A نقية *naqīyat, naqīya* (fem. of *naqīy*), Pure, clean; a word, saying, discourse.

A نقير *naqīr*, Hollowed (wood or stone); a hollow dug in the ground, or in a stone; a canal, trough, tray; a small groove in a date-stone, from which the stalk grows; poor, mean, despised; nature, origin, kind, species;—*naqīr u qiṭmīr*, Minutely (see قطمير p. 978).

A نقيص *naqīṣ*, Sweet or pure water; a fragrant aromatic, a perfume; defective, deficient, faulty, vicious;—*shakhṣi naqīṣ*, A vicious person.

A نقيصة *naqīṣat, naqīṣa*, Imperfection, defect, vice, bad quality; disgrace, slander;—*naqīṣa guftan*, To disparage.

A نقيض *naqīẓ*, Destruction of a work, demolition of a building; contrary, opposite, reverse; reversed, inverted, adverse, inimical; the sound made by a loose saddle or load upon a camel.

A نقيضة *naqīẓat*, A competition between two poets, when one repeats a line, or lines, to which the other makes an extemporary contradictory reply; contradiction; opposition in word or deed.

A نقيع *naqī'*, A well overflowing with water; an infusion; standing water; wine made of steeped grapes, raisins, or dates without boiling; cooled milk for drinking; clamour, loud voice.

A نقيعة *naqī'at, naqī'a*, A camel or other cattle killed for the entertainment of strangers.

A نقيل *naqīl*, fem. نقيلة *naqīlat, naqīla*, Foreign (man); a traveller; a torrent; a way; a peculiar pace of a horse;—*ibn naqīla*, A stranger, traveller.

نك *nak* (for اينك q.v. p. 133), Behold! green vitriol;—*nuk*, A bird's bill.

A نكأ *nak'* (v.n.), Taking the scab off a sore; killing or wounding (an enemy); paying (debt), performing (what is due).

A نكاب *nakāb*, Green vitriol; vitriol in solution;—*nikāb*, A stocking, glove, or muff; a falconer's glove; news, intelligence; a figure drawn by a pencil or wrought with a needle;—*nukāb*, A swelling about the lower part of a camel's ear.

A نكابة *nikābat* (v.n. of نكب), Being set (over others) as leader or tribune.

A نكات *nikāt* (pl. of *nuktat*), Points, subtleties, conceits, witticisms, quaint phrases, epigrams;—*nakkāt*, A reviler, detractor.

A نكاح *nikāḥ* (v.n. of نكح), Marrying; matrimony, marriage; conjugal intercourse; a dowry; [*nikāḥ* (*'aqdi nikāḥ*) *bastan* (*pardākhtan, kardan*), To marry, take a wife;—*ḥujjati nikāḥ*, A marriage-contract signed by a judge;—*mu'āhada'i nikāḥ*, A marriage-contract;—*nakkāḥ*, One who marries many wives, a polygamist; potent in venery.

a نکاحی *nikāḥī*, Matrimonial; married woman.

A نکارة *nakārat* (v.n. of نکر), Being acute, clever, subtle; being hard, difficult; craft, cunning, skill.

نکاره *nakāra*, Worthless, useless; invalid.

نکاس *nakās*, (in Zand and Pāzand) A look, glance.

A نکاس *nukās*, A relapse.

نکاف *nikāf*, A falconer's glove.

A نکاف *nukāf*, A tumour rising in the throat of a camel (often fatal), also a lump behind the ear (cf. *a* نکاب above).

A نکال *nakāl*, نکالة *nakālat*, *nakāla*, Exemplary punishment, chastisement; a public and ignominious exposure.

نکال *nikāl*, Coal.

A نکایة *nikāyat* (v.n. of نکی), Killing, wounding, injuring; a wound, injury, massacre, slaughter.

نکائی *nikā'i*, Goodness; welfare; beauty.

A نکب *nakb* (v.n.), Turning out of the way, declining from, inclining to; position, disposition; misfortune, calamity;—*nukb* (pl. of *nakbā'*), Winds blowing obliquely;—*nakab* (v.n.), Having a pain in the shoulders, being slip-shouldered; a hurt or disease in (a camel's) shoulder, which causes him to halt; crookedness, wryness, obliquity.

A نکباء *nakbā'*, A wind blowing obliquely, a side wind, four in number, which are called:—*al-azyab*, South-east wind;—*al-jirbiyā'*, North-west; — *aṣ-ṣābiya*, North-east;—*al-ḥīf* (*ḥaif*?), South-west.

A نکبات *nakabāt*, pl. of—

A نکبة *nakbat* (v.n. of نکب), Breaking, injuring anyone (ill-fortune); adversity, calamity, misfortune, affliction; bad health; ignominy, contempt.

a نکبتخانه *nakbat-khāna*, The residence of contempt, i.e. a mean habitation; a house full of disasters.

a نکبتی *nakbatī*, Contemptible, miserable, wretched, worthless.

A نکت *nakt* (v.n.), Poking the ground with the end of a stick and the like;—*nukat* (pl. of *nuktat*), Witticisms, &c.

A نکتة *nuktat*, An impression made with the tip of the finger, or with a stick on the ground; a point; a subtle or quaint conceit, nice or metaphysical distinction, mystical signification, quaint saying, pithy sentence; construed with the verbs *āmokhtan*, *khwāndan*, *dāshtan*, *zadan*, *surūdan*, *guftan*, &c.; — *nukta'i bādī*, Agreeable, charming words, such as delight the heart; empty boast, falsehood;—*nukta'i pur kār*, A subtle and pleasing saying;—*nukta giriftan*, To separate, make nice distinctions; to take by the handle.

a نکته آرای *nukta-ārāy*, Adorned with subtle sayings.

a نکته آمیز *nukta-āmez*, Full of subtleties.

a نکته بین *nukta-bīn*, A caviller.

a نکته پرداز *nukta-pardāz*, نکته پرور *nukta-parwar*, Acute, sagacious, of a subtle disposition of mind.

a نکته پیوند *nukta-paiwand*, Subtle, ingenious.

a نکته چین *nukta-chīn*, A caviller, carper.

a نکته دان *nukta-dān*, Who understands and appreciates subtleties, &c.; a critic.

a نکته سنج *nukta-sanj*, A weigher of words, an orator.

a نکته سنجی *nukta-sanjī*, The weighing, or nice distinction, of words or minute objects.

a نکته شناس *nukta-shinās*, Sagacious, understanding subtleties or mysterious meanings.

a نکته گذار *nukta-guẕār*, Witty, clever.

a نکته گوی *nukta-goy*, Eloquent; epigrammatic; mystical, abstruse.

a نکته گیر *nukta-gīr*, A caviller, carper, critic.

A نکث *nikṡ* (v.n.), Loosing, untwisting (a rope); breaking (an agreement); rebelling; name of a man.

A نکح *nakḥ*, Genitale arvum; venery; a woman joined in matrimony;—*nikḥ*, *nukḥ*, A word used by women in betrothing a young girl; marriage;—*nukaḥ*, and—

A نکحة *nukaḥat*, *nukaḥa*, One who marries many wives, a polygamist.

A نکد *nakad* (v.n.), Containing but little water (a well); trouble, wretchedness of life; importunity; — *nakid*, Miserable, wretched, distressful.

A نکر *nakr*, *nakar*, Understanding, sagacity, cunning;—*nukr*, *nukur* (v.n.), Not knowing or acknowledging, ignoring, denying; reprobating, rejecting, repudiating;—*nakir*, An indefinite noun; ingenious, shrewd, crafty; ignorant.

A نکراء *nakrā'*, Subtlety of genius;—*nakarā'*, Manner, mode; affliction, calamity.

A نکرة *nakrat*, Subtlety of genius;—*nakarat*, Ignorance; — *nakirat*, *nakira*, *nukra*, Undetermined, unrestricted, indefinite (noun); evil, misfortune.

A نکز *nakz* (v.n.), Striking; driving away; repulsing; stinging; fixing the sharp point of anything in the ground;—*nikz*, Anything vile and worthless;—*nakaz* (v.n.), Being empty, dry (a well);—*nukuz* (pl. of *nakūz*), Empty (wells).

نکژده *nakazhda*, An earthen cup or jar.

A نکس *naks* (v.n.), Inclining downward, inverting, placing topsy-turvy; reading backward (especially a chapter of the Qur'ān); (food, &c.) causing a disease to return;—*niks*, (An arrow) broken at the notch, and therefore turned so that the lower end becomes top and receives the head; weak, poor, wretched (man); topsy-turvy;—*nuks*, A relapse;—*nuks kardan*, To relapse into distemper.

نکس *nakas* (for *nā-kas*), Vile, sordid.

A نکش *naksh* (v.n.), Emptying (a well), taking out fetid mud; finishing, bringing to a close, extirpating.

نکش *niksh*, Slow, sluggish.

A نکظ *nakẓ* (v.n.), Rendering (anyone's business) troublesome;—*nakaẓ*, A causing to make haste; excessive hunger.

A نکع *nak'* (v.n.), Hurrying anyone to do a thing;—*naka'* (v.n.), Having a reddish and excoriated nose; excoriation of the nose;—*nuka'*, A red colour.

A نکل *nikl*, A chain, fetter, manacle, collar; a bridle, reins; the iron bit of a bridle; a tried, bold, or experienced man;—*nukl*, An example, punishment; that which brings punishment;—*nakal* (v.n.), Receiving chastisement; robust (man) of tried bravery; excellent (horse);—*a'n-nakal 'alá 'n-nakal*, A brave man on a gallant steed.

نکل *nikil*, *nakl*, A youth whose beard begins to grow.

A نکلة *nuklat*, An example, punishment; that which brings punishment.

نکو *nikū*, *niko*, Good, beautiful; a good thing.

A نکوب *nukūb* (v.n. of نکب), Straying, declining, turning away (from the right way); preceding, as a chief or leader; blowing obliquely (intermediate winds, as NE., SE., NW., or SW. (see نکباء).

نکو خواه *nikū-khwāh*, A well-wisher.

A نکور *nukūr* (v.n. of نکر), Not knowing or acknowledging, ignoring, denying; reprobating, rejecting.

a نکو رای *nikū-rāy*, Of good judgment or counsel.

A نکوز *nakūz*, (A well) containing little water;—*nukūz* (v.n. of نکز), Flowing down upon low ground, or sinking into the earth (water).

a نکو سیر *nikū-siyar*, Of good disposition or manners.

A نکوص *nuqūṣ*, A departing, desisting from fear.

A نکول *nukūl* (v.n. of نکل), Retiring, flying through timidity from something good; retreating from an enemy; abstaining, refraining (from swearing); revoking a promise, taking one's word back (m.c.).

نکو نام *nikū-nām*, Of good repute.

نکو نامی اندیش *nikū-nāmī-andesh*, Anxious to acquire a good name.

نکونتن *nakūnitan*, (in Zand and Pāzand) To kill.

نکوه *nakūh*, One who hunts for faults, an evil-speaker; a false-accuser, slanderer.

نکوهش *nakūhish*, *nikūhish*, Reproach, chiding, rebuking, blame, scorn, contempt, rejection.

نکوهنده *nikūhanda*, An accuser, traducer, despiser, blamer, contemner.

a نکوهیده رای *nikūhīda-rāy*, Of a blameworthy way of thinking; ill-advised.

نکوهیدگی *nikūhīdagī*, Contempt, reproach.

نکوهیدن *nakūhīdan*, *nikūhīdan*, To despise, slight, reject, blame, treat with contempt, speak ill of, slander, reproach, complain of another; to disregard religious duties.

نکوهیده *nakūhīda*, *nikūhīda*, Despised, rejected; blamed, scorned; spoken ill of;—*af'āli nikūhīda*, Unworthy actions.

نکوئی *nikū'ī*, Goodness; a good thing;—*lutf u nikū'ī*, Graciousness and goodness.

A نکهة *nakhat*, in P. *nukha*, Smell of the breath; odour, perfume.

نکهه *nakha*, The string of a paper-kite (cf. نخ).

A نکیر *nakīr* (v.n. of نکر), Repudiating, reprobating; denying; hateful, detestable, odious, disagreeable; companion angel of Munkar (see منکر p. 1334).

A نکیرین *nakīrain* (obl. du. of *nakīr*, used as nom.), The two angels Nakīr and Munkar.

A نکیف *nakīf*, Glanders.

نگ *nag*, The roof of the mouth, palate.

نگار *nigār*, (imp. of *nigāshtan* and *nigārīdan*) Paint thou; (in comp.) painting, painted; a picture, portrait, effigy, or idol; figures stained on the hands and feet with a dye extracted from the colouring shrub *ḥinā*; dye, paint; an idea; a beautiful woman, a mistress, a sweetheart; beauty; construed with the verbs *bastan*, *chaspīdan*, *dāshtan*, *shustan*, *kardan*, *guẕāshtan*, *nishāndan*, *nihāndan*, &c.;—*nigāri khāṭir*, An impression on the mind;—*nigāri roz-gār* (*'ālam*), Idol of the world; beloved by all; a miracle of beauty;—*akhbār-nigār*, A journalist (m.c.);—*pur naqsh u nigār*, Full of pictures and images.

نگار خانه *nigār-khāna*, A picture-gallery; the house (or book) of Mānī (see مانی p. 1145).

نگار دیده *nigār-dīda*, Dyed with *ḥinā*.

نگارستان *nagāristān*, A picture-gallery the house (or book) of Mānī; title of several celebrated works.

نگارش *nigārish*, Writing; painting, drawing; imagination, fancy.

نگارش نامه *nigārish-nāma*, A letter, epistle.

a نگار علم *nigār-'alam*, An elegant border or hem.

نگار کرده *nigār-karda*, = نگارین q.v. below.

نگارگر *nigār-gar*, A painter, designer, limner.

نگارگرد *nigār-gird*, A round edge or border.

نگارنده *nigāranda*, A painter, limner, writer.

نگاریدن *nigārīdan*, To paint, embroider, draw, pourtray, delineate, write.

نگارین *nigārīn*, Embellished; a beloved object;—*nigārīn kardan*, To adorn.

نگارین زبان *nigārīn-zabān*, Who simulates love or friendship in his speech.

نگارین نورد *nigārīn-naward*, A written book, a manuscript.

نگاشتن *nigāshtan*, = نگاریدن q.v.

نگاشتہ *nigāshta*, Written, painted, stained; embroidered; pourtrayed.

نگاف *nigāf*, A glove.

نگال *nigāl*, Coal, live coal.

نگاہ *nigāh*, Look, aspect; a glance; observation; custody, watch, care, caution; (as interjection) behold! take heed! construed with the verbs *uftādan*, *andākhtan*, *bākhtan*, *bar khwesh pechīdan*, *dar chīze pechīdan*, *duzdīdan*, *rekhtan*, *zadan*, &c. (see نگاہ داشتن below);—*nigāh ba-nigāh andākhtan*, To look at continuously;—*nigāhi tund*, A severe look, a frown.

نگاہ بان *nigāh-bān*, A guard, guardian, keeper; a petty officer of government.

نگاہبانی *nigāhbānī*, Custody;—*nigāhbānī kardan*, To guard, preserve, keep.

نگاہ چران *nigāh-charān*, One who goes with half-shut eyes, inattentive to surrounding objects.

نگاہ چرانی *nigāh-charānī*, An empty look, star-gazing.

نگاہ دار *nigāh-dār*, A guardian, keeper, custodian, conservator.

نگاہ داری *nigāh-dārī*, Conservation, custody, care; maintenance (m.c.);—*nigāh-dārī kardan*, To maintain (m.c.).

نگاہ داشت *nigāh-dāsht*, He guarded, &c.; observation, watch; custody, preservation; anything committed to care or guardianship; a keepsake.

نگاہ داشتن *nigāh dāshtan*, To observe, regard; to keep, maintain, guard, preserve, look after; to enlist; to withhold.

نگاہ کردن *nigāh kardan*, نگاہیدن *nigāhīdan*, To gaze at; to deposit; to give into keeping.

نگر *nagar*, A grape-stone;—*nigar* (imp. of *nigarīstan*), Behold, consider; look, sight.

نگران *nigarān*, One who looks, beholds, expects;—*nigarān bāsh*, Be ready, prepare yourself;—*nigarān shudan*, To expect, to be on the look-out.

نگرانی *nigarānī*, Expectation; careful attention; anxiety.

نگرستن *nigaristan*, = نگریستن q.v.;—*ba-kase nigaristan*, To look at anyone.

نگرش *nigarish*, Sight, look, observation.

نگریدن *nigarīdan*, نگریستن *nigarīstan*, To view, see, look.

نگزرد *nagzirad*, نگزیرد *nagzīrad*, There is no help for it, there is no remedy.

نگژدہ *nagazhda*, An earthen drinking-cup.

نگل *nagl*, *nigil*, A youth whose beard begins to grow.

نگندن *nigandan*, To quilt, to sew in an ornamental way.

نگندہ *niganda*, A particular kind of ornamental sewing, counterpoint, embroidery; anything hidden, particularly treasure;—*niganda kardan*, To sew with long stitches, baste.

نگو سار *nigū-sār*, Inverted, turned upside down; ruined; one who hangs his head from shame; a low-bodied beast of burden.

نگون *nigūn*, Turned, inverted, hanging down; upside down; construed with *shudan*, *kardan*, &c.

نگونبخت *nigūn-bakht*, Unfortunate, hapless.

نگون سار *nigūn-sār*, One who hangs the head from shame; inverted;—*nigūn-sār kardan*, To overturn, to invert.

نگونساری *nigūn-sārī*, A hanging of the head.

a نگون طالع *nigūn-ṭāli'*, Unlucky.

a نگون طشت *nigūn-ṭasht*, The sky.

نگہ *nigah*, A look, glance; observation; guardianship.

نگہبان *nigahbān*, A keeper, guard, watchman;—*nigahbāni qal'a*, Garrison of a castle.

نگہبانی *nigahbānī*, Guard, custody, guardianship; observation, watching.

نگہدار *nigahdār*, A guardian.

نگہ دارندہ *nigah-dāranda*, A keeper.

نگہ دارہ *nigah-dāra* (shortened from the preceding), Guard, keeper, observer.

نگہداری *nigah-dārī*, Observation; keeping (a secret).

نگہ داشت *nigah-dāsht*, He regarded; he observed; anything committed to another's care.

نگہداشتن *nigah dāshtan*, نگہ کردن *nigah kardan*, To behold, to observe; to take care of.

نگیسا *nigīsā*, A musician of Khusrau Parwez.

نگین *nigīn*, A ring, especially the seal-ring of a prince; a precious stone set in a ring, a bezel;—*nigīn bar angushtare zadan* (*nishāndan*), *nigīn dar angushtare nishāndan*), To set a stone in a ring;—*nigīni piyāda*, A stone not yet set in the ring;—*nigīni dū-lā'ī*, Two stones in one collet of a ring;—*nigīni suwār*, A stone set in the ring;—*nigīni 'āshiq u ma'shūq*, = *nigīni dū-lā'ī* above.

نگین خامہ *nigīn-khāma*, A chisel for carving seals.

نگین خانہ *nigīn-khāna*, نگیندان *nigīndān*, The collet, i.e. that part of a ring in which the precious stone is set.

نگین سای *nigīn-sāy*, An engraver of seals; a polisher of gems.

نگینہ *nigīna*, = نگین q.v.

A نل *nal*, Take, carry off (anything good).

نلچ *nalch*, Pus from a boil or wound.

نلسک *nilisk*, نلشک *nilishk*, In debt, a debtor.

نلک *nalk*, *nilk*, The medlar; the medlar-tree;—*nilk*, A dried plum; seed of fenugreek; understanding, knowledge.

نلکس *nilkas*, The coping of a wall.

نلم *nalm*, Good, fair, fine.

نلند *naland*, A spade or shovel.

نلہ رو *nala-rū*, Wild spikenard.

نم *nam*, Moisture; dew; tears; wet, moist; construed with the verbs *bar-dāsh-tan*, *rekhtan*, *zadan*, *shikastan*, *kashīdan*, &c.;—*nam az rukhsār chīdan*, To wipe tears from the cheeks; (met.) to console, to soothe;—*nam bīrūn na-dādan*, To give little or nothing, to be stingy;—*nami tāk*, (dew of the vine) Wine;—*nam giriftan*, To get wet or moist.

A نم *namm* (v.n.), Calumniating, publishing (the sayings or actions of others) in order to create animosities; telling or propagating falsehoods; diffusing a smell, being fragrant (musk); motion; breath; slander, calumny.

نما *namā*, *numā*, (in comp.) Showing, pointing out; an index;—*rah-numā*, Showing the way; a guide;—*kishwari khwush-numā*, A pleasant country.

A نماء *namā'* (v.n. of نمی), Growing, increasing; rising (water); rising (as the price of provisions); interests (of a capital).

نماد *namād*, He showed; one who shows or points out.

a نما دار *namā-dār*, Increasing, what grows, prospers, thrives.

نمار *namār*, *numār*, A hint, glance, intimation.

A نمار *nimār* (pl. of *namir*), Leopards.

نماران *namārān*, Signs, hints, intimations.

A نمارة *nimārat*, *nimāra* (pl. of *namir*), Leopards, pards, panthers.

A نمارق *namāriq* (pl. of *numruq*, *nimriq*), Pads placed between a rider and his saddle.

نماری (?), Black and white lines; a place where a sheep is enclosed to decoy a wolf (see نمرة).

نماز *namāz*, Prayers, those especially prescribed by law (which are repeated five times a day); adoration, worship; devotion, ministry, service; obedience;—*namāzi bāmdād*, Morning-prayers said before dawn;—*namāz burdan*, To show reverence or respect to; to say prayers;—*namāzi peshīn*, Mid-day prayers;—*namāzi jamā'at*, Friday's prayer, offered in common in the mosque;—*namāzi khuftan*, Prayers before going to bed, two hours or more after sunset;—*namāzi dīgar*, Afternoon-prayers; —*namāzi shām*, Evening-prayers, vespers (immediately after sunset);—*namāzi zuhr*, Midday prayer; — *namāz kardan* (*guzārdan*), To say one's prayers, to attend divine service;— *bar hirs namāzi murda kardan*, To subdue greed and avarice;—*panj waqti namāz*, The five hours of prayers;—*dar namāzi kase būdan*, To pray for a dead person;—*quddās-namāz*, The holy prayers; mass, as celebrated by Christians.

نماز بردن سو *namāz-burdan-sū*, The direction which one takes in prayer (= قبلة q.v. p. 953).

نماز گاه *namāz-gāh*, A place of prayer; public service is performed there chiefly on great occasions; the principal place in a mosque, where the priest prays with the people with his face turned towards Mecca.

نمازگذار *namāz-guzār*, One who prays.

نمازی *namāzī*, A praying person; relating to prayers; devout, or in the constant habit of praying; clean, pure, fit for prayer.

A نماس *nammās*, A calumniator, whisperer.

A نماط *nimāt*, Coverings, housings.

نماك *namāk*, Custom, habit, fashion; beauty, grace, elegance; ornament (cf. نمك of which it is said to be the enlarged form).

A نمال *nimāl* (pl. of *naml*), Ants;—*nammāl*, A whisperer, slanderer, censurer.

A نمام *nammām*, A calumniator, accuser, whisperer; an informer; a kind of wild thyme or betony; a medicine.

A نمامة *namāmat*, *namāma*, Mint.

a نمامی *nammāmī*, Calumniation.

نماناد *na-mānād*, for which also نماند *na-mānad* is used, May he (she, it) not remain, i.e. may he perish!

نمای *mumāy*, *namāy*, A shower, exhibitor.

نمایان *numāyān*, *namāyan*, Appearing, apparent; bold (as a picture);—*numāyān shudan*, To appear, be shown, come in sight;—*numāyān kardan*, To show, demonstrate.

نمایش *numāyish*, *namāyish*, Appearance, face, form, figure; vision, sight, development; an apparition, spectre, phantom;—*namāyishi āb*, Semblance of water on a sandy plain.

A نمائم *namā'im* (pl. of *namīmat*), Detractions.

نماینده *numāyanda*, *namāyanda*, One who shows; showy, striking.

نمایه *namāya*, A figure, image, representation.

نمایدن *numāyīdan*, *namāyīdan*, To show, exhibit.

A نمة *nammat*, *namma*, A female calumniator.

نمتك *namatk*, A wild plum;—*namtuk*, *numtuk*, A medlar;—*nūmutk*, A red substance resembling coral.

نمج *namj*, Broom; bulrushes.

نمچ *namch*, Dew, humidity, moisture.

نمچه *namcha*, Germany; Austria (m.c.).

نم خورده *nam-khwurda*, Injured by moisture.

نمد *namad*, Felt; a garment of coarse cloth; a cloak worn during rain; a rug or coarse carpet on which people sit; a thick veil; membrum virile;—*namad ba-gardan uftāda raftan*, (met.) To complain of and seek redress for injustice;—*namad dar āb dāshtan*, To deceive, plot, lay snares;—

*namad dar bar*, With a coarse cloak or garment over the shoulders;—*az namadi chīze kulāh dāshtan*, To be in the same condition as another.

نمدار *nam-dār*, Moist, humid.

نمدان *namdān*, Vulva mulieris.

نمد پاره *namad-pāra*, A piece of coarse felt.

نمد پوش *namad-posh*, Clad in woollen or felt.

نمد زین *namad-zīn*, A coarse woollen saddle-cloth; a cushion stuffed with wool or sand; a saddle stuffed on the upper part, to prevent the rider being galled. (The modern name is تکلتو *tagaltū*.)

نمد ساز *namad-sāz*, نمدگر *namadgar*, A felt-manufacturer.

نمد مال *namad-māl*, A felt-maker.

نمدیده *nam-dīda*, Bathed in tears, weeping.

نمدین *namadīn*, Made of felt; woollen;—*kulāhi namadīn*, A cap of felt.

A نمر *namr* (v.n.), Climbing (a mountain);—*nimr*, Name of a man;—*numr, numur* (pl. of *namir*), Leopards;—*namar* (v.n.), Being full of spots or spotted like a pard; being dappled (a cloud); being angry, surly, growling, ill-humoured, of a bad disposition;—*namir*, A leopard; a panther; name of the father of an Arabian tribe;—*numar* (pl. of *numrat*), Spots of divers colours.

A نمرة *numrat*, A spot of any colour;—*namirat, namira*, Spotted like a leopard; a dappled cloud; a kind of cloak marked with black and white lines; a woollen Arabian garment of different stripes; a net in which a sheep is enclosed to decoy a wolf; name of a place in Arafāt near Mecca.

A نمرق *numruq, nimriq*, نمرقة *numraqat, numraqa*, A small cushion or pillow, especially placed between a rider and his saddle; a horse or camel-cloth.

نمرود *namrūd, numrūd*, Nimrod, a king, who is said to have cast Abraham into the fire.

نمره *namara, numra*, Number (m.c.).

*a* نمری *namarī*, Resembling a leopard, leopard-like; of the tribe of Namir.

نم زده *nam-zada*, Wet, moist; tearful.

A نمس *nams* (v.n.), Concealing (a secret); making (one) a confidant;—*nims*, The ichneumon or Egyptian weasel, which kills the crocodile;—*namas* (v.n.), Being spoilt, rancid (butter or oil).

نمس *numus*, A weasel (cf. A. نمس *nims* above).

نمسه *namsa*, Germany; Austrian (m.c. through T.).

نمش *namsh*, Fraud, deceit, artifice, cunning; a kind of food or dish made of milk; whipped cream.

A نمش *namsh*, Lines conspicuous on the hands or face; black and white spots;—*namash* (v.n.), Being marked with points of different colours; spots or marks on the skin (as of leprosy, &c.); freckles; the lines in paintings or engravings;—*namish*, Spotted with black and white, freckled; (a sword) marked with lines on the blade.

نمشته *namishta*, Faith, belief, confidence.

نمشك *namshak*, Coriander, pepperwort;—*nimishk*, Milk milked upon sour milk; cream; butter.

نمشیدن *namshīdan*, To succeed, obtain one's wish, prosper.

A نمص *namṣ* (v.n.), Pulling the hairs out of the face;—*nimṣ*, A kind of plant;—*namaṣ*, Small hairs like wool; fine pile or down; thinness of hair.

A نمط *namaṭ*, A mode, manner of acting; a covering, blanket, coverlet; a woollen cloth or housing thrown over a camel-litter; a society, company of men, club;—*'alā namaṭ-in wāḥid-in*, In one manner, uniformly.

*a* نمط شوی *namaṭ-shoy*, A washer of bed-clothes, &c.

*a* نمطی *namaṭī*, A bed, a covering; a maker or seller of coverlets.

A نمق *namq* (v.n.), Writing or dictating (a book);—*numiq* (pass.), It has been written (indicating the place where a diploma, &c., has been issued); (as a noun) place for the seal or signature; a letter; a document.

نمك *namak, nimak*, Salt; spirit, animation; wit, graces, elegance (cf. sales et lepores); bread, subsistence; construed with the verbs *afgandan, ambāshtan, bastan, pāshīdan, rāndan, rekhtan, sūdan, kardan*, &c.;—*namaki ashk*, Bitterness of tears;—*namak angekhtan* (*angezīdan, rezīdan*), To shed tears;—*namak bar jigar dāshtan*, To suffer a great calamity;—*namak tāza kardan* (*namūdan*), To renew a compact;—*namak dar ātish afgandan* (*guzāshtan*), To raise a tumult;—*namak dar jigar rekhtan*, To torment;—*namak zadan*, To salt, sprinkle with salt;—*namaki siyāh* (*namaki hindī*), Salt of bitumen;—*namaki shīsha*, Dross of glass;—*bā-namak*, Tasteful (m.c.).

نمك آب *namak-āb*, Salt water.

نمك بحرام *namak ba-ḥarām*, = نمك حرام q.v. below.

نمك بند *namak-band*, (A wound) sprinkled with salt and bandaged.

نمك پاش *namak-pāsh*, Sprinkled with salt; who sprinkles with salt.

نمك پرور *namak-parwar*, One who eats another's salt, i.e. a servant.

نمك پرورده *namak-parwarda*, Brought up or supported at the expense of another.

نمكت *namakt*, Dew, moisture.

نمكچش *namak-chash*, A taste, specimen; a small quantity, a minute part.

نمك چشی *namak-chashī*, The first feeding

of a child about six months of age, attended with certain ceremonies.

نمك حرام *namak-ḥarām*, Untrue to salt eaten together, i.e. ungrateful, faithless, perfidious, disloyal; disobedient; evil, wicked.

نمك حلال *namak-ḥalāl*, Faithful, loyal, true.

نمك حلالی *namak-ḥalālī*, Fidelity, loyalty.

نمك خوار *namak-k͟hwār*, Eating salt.

نمك خورده *namak-k͟hwurda*, Salt.

نمك خوارگی *namak-k͟hwāragī*, Gratitude, thankfulness (m.c.).

نمكدان *namakdān*, A salt-cellar; the mouth of a mistress;—*namakdān shikastan* (to break the salt-celler), To be ungrateful.

نمك ريز *namak-rez*, Scattering salt.

نمكزار *namakzār*, A salt-pan; a salt-mine.

نمك زده *namak-zada*, Salted.

نمكزی *namakzī*, A dish made of honey, flour, and butter (or mutton-fat), with pistachio-nuts, sprinkled with white sugar-candy.

نمك سار *namak-sār*, A salt-pan; a salt-mine.

نمك سنگ *namak-sang*, Native salt; rock-sand.

نمك سود *namak-sūd*, Salted; hung beef;—*namak-sūd kardan*, To salt.

نمك شناس *namak-shinās*, Grateful; loyal.

نمك گير *namak-gīr*, Who tastes a little of anything salt (to ascertain the quantity of salt put in it).

نمكين *namakīn*, Salted, salt, saline, brackish; witty, poignant, sarcastic; handsome, beautiful.

نمكينه *namakīna*, A food prepared of soured curds, with salt, coriander-seeds, &c.

نمكينی *namakīnī*, Saltness; agreeableness.

نمگيره *nam-gīra*, (dew-catching) A canopy.

نمگين *nam-gīn*, Moist, wet, humid.

A نمل *naml* (v.n.), Slandering, backbiting; an ant; a kind of St. Anthony's fire; blisters from burning;—*namal* (v.n.), Being asleep and helpless (the hand); quickness, haste, expedition;—*namil*, Brisk, prancing, spirited (horse); quick, nimble, ready; slanderous; a new-born infant, in whose hand an ant is put (with a wish that he may be prudent and industrious).

A نملة *namlat*, *namla*, One ant; an ulceration on the side of the body; blisters from burning; erysipelas;—*numlat*, Malignant and clandestine whispering or defamation; disquietude, restlessness; incessant motion;—*namilat*, *namila*, (A place) swarming with ants.

*a* نمله *namla*, Full (especially of trouble; perhaps a metaphorical use of *namila* in the previous article).

*t* نملو *nam-lū*, Moist.

نمناك *namnāk*, Moist, dank, damp; dewy.

نمناكی *namnākī*, Moistness, humidity.

نمنك *numunk*, A red substance like coral.

A نمو *numūw*, in P. *numū*, *numw* (v.n. of نمو), Growing, increasing; vegetation, growth, increase;—*namū yāftan*, To grow up.

نمود *namūd*, *numūd*, He showed; an index, guide; appearance; proof; apparent, public, glaring, shown, exhibited, famous, prominent;—*sa'ādat namūd*, Happy, august.

نمودار *namūdār*, Exemplar, proof, symbol, specimen, representation, imitation, model, copy; appearing, exhibiting; argument; an astronomical artifice for verifying the exact date of a birth; visible; noted, famed; like, after the manner;—*namūdār shudan*, To appear.

نموداری *namūdārī*, Publicity; a compensation for not having lands ascertained by actual measurement (an Indian phrase).

نمودج *namūdaj*, نمودش *namūdish*, An exemplar, model, specimen.

نمود گار *namūd-gār*, Who gives proofs of virtue or skill.

نمودن *numūdan*, *namūdan*, To show, demonstrate, cause to appear, exhibit; to declare; to appear, seem; (= *kardan*) to do, to perform, as:—*mu'ālaja namūdan*, To cure, treat medically. (See *bāz-numūdan* under باز p. 144, and وا نمودن below.)

نمودنی *namūdanī*, An apparition.

نموده *numūda*, *namūda*, Exhibited, shown; appeared.

نمودی *namūdī*, Appearance, show.

A نمور *numūr* (pl. of *namir*), Pards.

نموذج *namūẕaj*, = نمودج q.v. above.

نموزج *namūzaj*, نموزش *namūzash*, A throne, seat.

نموسك *namūsak*, نموشك *namūshak*, *numūshak*, A small kind of partridge.

نموك *namūk*, A butt for archers.

A نموم *namūm*, A calumniator; one who adorns a tale with falsehood.

نمون *namūn*, *numūn*, A guide; index.

نمونه *namūna*, *numūna*, نمويه *namūya*, *numūya*, Sample, example, specimen, type, form, pattern; a muster; like, resembling; tasting before; a taster; deformed, ugly; inverted, upside down; incomplete, defective, useless; idle, slothful, worthless; construed with *bastan*, *kardan*, &c.

نمی *namī*, Coolness; moistness, dampness.

A نمی *namy* (v.n.), Relating, allying (one to his father); attributing a thing (to anyone) as the author; lifting up and putting (one thing upon another); growing, increasing;—*nummá*, *nummīy*, *nummī*, Anyone, anybody; money, coin (that especially in which there is brass or tin); fraud, perfidy; enmity; vice, defect; nature, genius (of man), substance, essence.

A نمیة *namīyat* (v.n. of نمی), Growing.

نمیج *namīj*, نمیچ *namīch*, A seat, chair, throne (cf. نموزج).

نمید *namīd*, Moist;—*numīd* (for *nā-umīd*), Hopeless; bad, wicked; miserable.

نمیدن *namīdan*, To grow moist; to incline towards, have an inclination or desire for;—*numīdan*, To despair.

نمیده *namīda*, Inclined, turned towards; moist with dew;—*numīda*, Hopeless, despairing.

نمیدی *numīdī*, Hopelessness, despair.

نمیر *namīr*, Lazy, greedy, gluttonous.

A نمیر *namīr*, Wholesome (water), easy of digestion; pure (friendship, esteem); many, much;—*numair*, Name of the father of a tribe.

نمیرا *namīrā*, Explanation, interpretation, commentary.

نمیشود *na-mī-shawad* (3rd pres. sing. of *shudan*), It is not possible, it cannot be.

A نمیص *namīṣ*, (Grass) cropped by cattle and growing again.

*a* نمیقه *namīqa*, A letter, writing.

A نمیمة *namīmat*, *namīma*, Detraction, slander, calumny; whispering in the ear; the sound of a pen when writing; a low whisper.

*a* نمیمه کار *namīma-kār*, A slanderer.

*a* نمیمی *namīmī*, Slanderous, sycophantic.

نندر خورد *nandar-khwurd* (for *nā-andar-khwurd*), Unworthy, unbeseeming.

ننگ *nang*, Honour, reputation, estimation; disgrace, infamy, ignominy; base, shameful; battle, dispute; in these meanings construed with the verbs *kardan*, *kashīdan*, &c.; a hermaphrodite; (in Zand and Pāzand) a hen;—*nang āmadan az*, To appear preferable to;—*nang dāshtan*, To blush, be ashamed, disdain;—*ḥifẓi nāmūs u nang kardan*, To defend one's honour and good name;—*fārigh az nām u nang*, Destitute of reputation and of honour;—*kuffāri bī nāmūs u nang*, Infidels without reputation or honour.

ننگسار *nangsār*, Changing from a good to a worse form, transmigration, metamorphose.

ننگنامه *nang-nāma*, A history of wars; prose or verse written in the way of irony or satire.

ننگین *nangīn*, Ugly, deformed, faulty; naked.

ننگین نمد *nangīn-namad*, Covered with an ugly cloak.

ننم *nanam* (for *nana-am*), My (dear) mother (m.c.).

ننه *nana*, ننه جان *nana-jān*, Mother, dear mother, "mamma"; an endearing name also used by mothers towards dear children, and a frequent exclamation in the mouths of girls when they are startled, as the men say "O, Allah!" (m.c.).

ننهیدن *nunhīdan*, To cover, hide, conceal.

ننهاده *na-nihāda*, Not laid down for, i.e. not destined.

نو *nav*, A hero, brave man; (imp. or root of *nawīdan*) crying, weeping; motion, action, trembling; name of a note in music;—*nau*, *nav*, *nū*, *no*, New, fresh;—*nau ba-nau*, Again and again;—*ḥinā nau kardan*, To freshen up the dye with hennah;—*qabā* (*na'l*) *nau kardan*, To put on a new garment (new shoes);—*māh nau kardan*, To see the new moon.

A نوء *naw'* (v.n. of نوأ), Rising with difficulty, striving to rise (with a heavy load); setting in the west (as a star) in the twilight, another rising opposite to it in the east.

نوا *nawā*, A sum of money sent to an invader to save the country from plunder; largest and best of anything; the leg; a hop, skip, or jump; a name of the Moguls; name of a fire-worshipper; voice, sound, modulation, song; a certain musical tone or mood; name of a musical instrument; riches, opulence, wealth, plenty; profit, advantage, gain, usefulness, interest; a happy life; a splendid situation; prosperity; content; food, sustenance; provisions for a journey; apparatus, furniture, material; grief, pain; an army; point of a thing; history; separation, disunion; wariness, caution; information; a pledge (either for a debt or when wagering); a wager, stakes; a pawned garment; fettered; a prisoner, captive; a foot-band; grains, seeds, or stones of fruit; fortune, chance; order, arrangement, constitution; a parrot; writing; a son; a grandson;—*nawāyi jān*, A risking of one's life;—*nawāyi chakāwak*, Name of a note in music;—*nawāyi khār-kan* (*khār-kand*), Name of a note in music;—*nawāyi murghān*, Song of birds;—*bī-nawā*, Without food, helpless, unfortunate;—*dar nawā āwardan*, To play a musical instrument.

A نواء *niwā'* (v.n 3 of نوأ), Disputing with, opposing, showing enmity against.

A نواب *nauwāb*, A guard of soldiers;—*nūwāb* (pl. of *nā'ib*), Vicegerents, deputies, lieutenants, governors; (in P. also sing.) a vicegerent, &c.; a nabob; Altesse, Highness (as title, m.c.).

نوآباد *nau-ābād*, Newly peopled, recently colonized, or cultivated.

A نوابت *nawābit* (pl. of *nābit*), Plants, vegetables.

A نوابغ *nawābigh* (pl. of *nābighat*), Men of magnificence and rank; surnames of several poets.

A نوابك *nawābik* (pl. of *nābik*), High (places).

*a* نوابی *nauwābī*, Deputyship; a kind of cloth; relating to a nabob.

نوابین *nawābīn*, A successful wish; disposed; flourishing, florid, gay; a flower.

نوا پرداز *nawā-pardāz*, A singer; a player on a musical instrument.

A نواة *nawāt*, in P. نوات (v.n. of نوی), Intending, proposing; a date-stone; a weight of five *dirham*; also of three and of three and a half *dirham*.

A نواتج *nawātij* (pl. of *nātij*), Fruitful, prolific; — *mawāshī'i nawātij*, Prolific cattle.

a نواتی *nawātī* (pl. of *nūtī*), Sailors.

A نواجذ *nawājiz* (pl. of *nājiz*), Wisdom-teeth.

نواجست *nawājast*, نواجسته *nawājasta*, A vineyard newly planted.

A نواجی *nawājī* (pl. of *nājiyat*), Swift she-camels running away with their riders.

A نواح *nuwāḥ* (v.n. of نوح), Mourning (one defunct); complaining; a complaint; —*nūwāḥ*, Environs, district, tract, coast, shore, side.

A نواحة *nauwāḥat*, A hired female mourner.

A نواحی *nawāḥī* (pl. of *nāḥiyat*), Environs, borders, suburbs; coasts; parts adjacent; territories.

a نواحی نشین *nawāḥī-nishīn*, Dwelling on a coast.

نوا خانه *nawā-khāna*, A prison.

نواخت *nawākht*, He caressed; caresses, blandishment; (in comp.) singing, trying or tuning the voice or an instrument; making an essay, tasting.

نواختن *nawākhtan*, To soothe, caress, treat humanely or kindly, gratify, fulfil the wishes of another; to praise, flatter, extol, magnify by words or actions; to give presents; to use as a brother or friend; to play upon any instrument; to sing, to strike up a loud noise; (with an instrument of punishment) to chastise, to strike, to kill;—*barbuṭ nawākhtan*, To play on the lute;—*būrghū nawākhtan*, To blow the horn; — *duhul nawākhtan*, To beat the drum;—*nai nawākhtan*, To play the flute.

نواخته *nawākhta*, Protected, reared, cherished, caressed; good works; presents, favours.

A نواخذة *nawākhizat* (pl. of *nākhuzā*, &c.), Commanders of vessels; supercargoes.

نواخسته *nawākhasta*, A garden or orchard newly planted.

نوا خوان *nawā-khwān*, One who taunts another, imitates his voice, makes fun of him.

نوا خوانی *nawā-khwānī*, Taunt, imitation of another's voice, fun made of another.

نواد *nawād*, A hole in the ground for concealing treasure; injury, loss; the tongue, speech; calculation.

A نوادر *nawādir* (pl. of *nādirat*), Rare things, rarities, wonders; — *nawādiru 'l-kalām*, Unusual phraseology, uncommon language.

نوادشه *nawādsha*, Clay, rubbish.

نواده *nawāda*, A grandson, a son's son; a dear child.

نواده پسرینه *nawāda pisarīna*, A son's son.

نواده دخترینه *nawāda dukhtarīna*, A daughter's son.

نوار *nawār*, *nuwār*, A broad border round a tent; also a piece sewed above a seam to strengthen it; a cable; a belt for man or beast; innocent.

A نوار *nawār* (v.n. of نور), *Being terrified*, fleeing away, abhorring, spurning; timid, dreading suspicion, modest (woman);—*niwār* (v.n. of نور), Being frightened and fleeing away;—*nūwār*, Flowers, especially white; blossoms.

a نوارا *niwārā*, A kind of boat; a boat.

A نوارة *nūwārat*, *nūwāra*, One flower; a white blossom.

نوارس *nuwāris*, A kind of long cucumber.

a نواره *nawāra*, A boat; an establishment of boats kept up at Dacca for the defence of the coast (cf. نوارا above).

نوارهان *nawārahān*, A present made to a poet, musician, or messenger of good news.

نواریدن *nawārīdan*, To bolt without chewing.

نواز *nawāz* (imp. of *nawākhtan* in comp.), One who caresses, soothes, or flatters; a performer on a musical instrument; caresses, blandishments; comfort, satisfaction.

نوا زاده *nawā-zāda*, A grandson.

نوازان *nawāzān*, One who caresses, soothes; a performer on a musical instrument; a singer.

نوازده *nuwāzdah*, Nineteen.

نوازدهم *nuwāzdahum*, Nineteenth.

نوازش *nawāzish*, Caresses, blandishments, soothing, kindness, politeness, courtesy; a trying to sing, a tuning the voice; beating or blowing a musical instrument; a musical instrument; — *nawāzish kardan*, To caress, soothe.

a نوازشات *nawāzishāt* (A. pl. of *nawāzish*), Caresses, &c.

نوازشگر *nawāzishgar*, One who caresses.

نوازشگری *nawāzishgarī*, Kind usage.

نوازش نامه *nawāzish-nāma*, Polite, complimentary letters.

A نوازل *nawāzil* (pl. of *nāzilat*), Misfortunes, calamities; cold, rheums.

نوازندگی *nawāzandagī*, The playing on an instrument; flattering, caressing.

نوازنده *nawāzanda*, A flatterer, caresser; a player upon an instrument.

نوازی *nawāzī*, Clemency, courtesy, kindness.

نوازیدن *nawāzīdan*, To soothe, caress; to play on a musical instrument.

A نواس *nauwās*, Waving, agitated; pendulous.

نواسا *nawāsā*, A grandson.

نوا ساز *nawā-sāz*, Making prisoner; a singer, a musical performer.

نواستن *nawāstan*, To contend.

نواسته *nuwāsta*, Bricks laid close (in building); a brick wall; tiles; heaps or piles of them.

نوا سنج *nawā-sanj*, A singer, a musician.

نواسه *nawāsa*, A grandchild, daughter's child.

نواسی *nawāsī*, A grand-daughter.

A نواسير *nawāsīr* (pl. of *nāsūr*), Running sores.

نواش *nuwāsh*, Melon, cucumber; garden-fruit.

نواشتن *nawāshtan*, To labour, struggle, strive, exert oneself; to be wrinkled, contracted.

نواشته *nuwāshta*, A brick wall; bent, crooked.

A نواشر *nawāshir* (pl. of *nāshirat*), Veins; arm-muscles; wings;—*nawāshiri nāshira*, Outstretched wings.

نوا شناس *nawā-shinās*, A singer, a musician.

نواشه *nuwāsha*, Clay or building-cement.

A نواصب *nawāṣib*, The enemies of 'Alī.

A نواصف *nawāṣif* (pl. of *nāṣif*), Gutters, gullies by which water runs down a valley.

A نواصی *nawāṣī* (pl. of *nāṣiyat*), Forelocks; eminent men (the forelocks of the nation).

A نواضح *nawāẓiḥ* (pl. of *nāẓiḥat*), She-camels trained to water ground.

A نواضر *nawāẓir* (pl. of *nāẓir*), Green.

A نواطح *nawāṭiḥ* (pl. of *nāṭiḥ*), Adversities.

*a* نوا طراز *nawā-ṭirāz*, A singer, musician.

A نواطل *nawāṭil* (pl. of *nāṭil*), Wine-measures.

A نواطير *nawāṭīr* (pl. of *nāṭūr*), Keepers of vineyards or palm-gardens; guardians of citadels.

A نواظر *nawāẓir* (pl. of *nāẓirat*), Eyes.

A نواعير *nawā'īr* (pl. of *nā'ūr*, ناعورة *nā-'ūrat*), Water-mills; water-wheels; water-buckets.

A نوافث *nawāfis̤* (pl. of *nāfis̤at*), Juggling tricks.

A نوافج *nawāfij* (pl. of *nāfijat*), Beginnings or origins of anything.

A نوافذ *nawāfiz̤*, The avenues whereby joy or grief are conveyed to the soul, as the ears, nose, mouth, &c.

A نوافس *nawāfis* (pl. of *nafsā'*, &c.), Women in labour.

A نوافل *nawāfil* (pl. of *nāfilat*), Spontaneous acts of devotion not prescribed by law, works of supererogation.

A نواق *nauwāq*, Sagacious, experienced, fit for anything; a breaker in of camels (*nāqat*).

A نواقر *nawāqir*, Reproaches, imprecations; striking, cogent, knock-down arguments.

A نواقل *nawāqil* (pl. of *nāqilat*), Vicissitudes of fortune; tribes (of Arabs) roaming from place to place; tribute carried from city to city.

A نواقيس *nawāqīs* (pl. of *nāqūs*), Wooden gongs used by the Christians in the East instead of bells.

*a* نواقيسی *nawāqīsī*, Beater of the *nāqūs*.

A نواكز *nawākiz* (pl. of *nākiz*), Wells emptied; nearly exhausted.

A نواكس *nawākis* (pl. of *nākis*), Hangers of the head.

نواگر *nawāgar*, A singer, musician; one who reads a book from beginning to end; one who does a thing thoroughly.

A نوال *nawāl*, A present, gift, benefit; fortune; a lot, portion; what is proper or convenient, the right way; office, duty, anything that ought to be performed;—*'amma nawālu-hu*, His bounty is universal (God).

*a* نواله *nawāla*, *nuwāla*, A part of any victuals kept for one absent, or set down before an unexpected guest; a dish of meat; a mouthful, morsel; the wadding of a gun; whatever one carries home from an entertainment; listening;—*nawāla bar*, Carry away the dish or food (see also the following article);—*dosti nawāla*, A trencher-friend, parasite.

نواله بر *nawāla-bar*, One who carries away provisions;—*nawāla-bur*, A knife; carving-knife.

نواليدن *nawālīdan*, To complain, cry; to shake, tremble.

A نوام *nuwām*, Drowsiness;—*nauwām*, One who sleeps much, a great sleeper;—*nūwām* (pl. of *nā'im*), Sleepers.

نوامند *nawāmand*, Rich, wealthy, prosperous, well off.

نو آموز *nau-āmūz* (*amoz*), A learner, noviciate; inexperienced; a young falcon learning to hunt; fond of new things; one who learns anything new, or from the beginning; one who comes to perfection in any study.

نو آموزنده *nau-āmozanda*, A writing-master.

A نوامی *nawāmī* (pl. of *nāmiyat*), Growing things.

A نواميس *nawāmīs* (pl. of *nāmūs*), Hunters' lurking-places.

نوامين *nawāmīn*, First-fruits; anything rare, new, and seen for the first time.

نوان *nawān*, One who walks with a waving motion, or who moves to and fro, whilst reading or meditating; tremulous; feeble, weak, lean; the messenger of good news; a horse between a cream-colour and a chesnut; intelligence, information; direction; prey, plunder; reading; a reader, writer, learned man, doctor; crying, weeping, complaining; bent, crooked, doubled; old (opposed to new); aware, wary, prudent, intelligent.

نوانزده *nuwānzdah*, Nineteen.

نوانيدن *nawānīdan*, To cry, lament, weep; to cause to cry; to shake, tremble, be agi-

tated; to cause to shake; to be aware or wary; to warn, inform, certify.

نو آورد *nau-āward*, نو آورده *nau-āwarda*, An invention, new publication, anything new.

A نواوير *nawāwīr* (pl. of *nūwār*), White flowers.

A نواهد *nawāhid* (pl. of *nāhid, nāhidat*), Swelling-breasted (girls).

A نواهق *nawāhiq* (pl. of *nāhiq*), The places in the throats of asses which produce the braying sounds.

A نواهل *nawāhil* (pl. of *nāhil*), Hungry, thirsty (camels).

A نواهي *nawāhī* (pl. of *nahy, nāhiyat*), Prohibitions, things forbidden by law.

نواى *nawāy*, The side of the face, cheek.

A نوآئ *nū'á*, A ditch or a trench cut round a tent to keep off the rain-water.

A نوائب *nawā'ib* (pl. of *nā'ibat*), Accidents, revolutions of fortune, adversities, troubles, calamities; extraordinary aids beyond the established contributions.

A نوائح *nawā'iḥ* (pl. of *nā'iḥat*), Weeping, wailing (women).

A نوائر *nawā'ir* (pl. of *nā'irat*), Enmities, hatreds; fires.

نو آينده *nau-āyanda*, A new-comer.

نوائى *nawā'ī*, Voice, sound, melody; riches, affluence, plenty, opulence;—*ahli nawā'ī*, One with a fine voice; a good musician; musical.

نوائيدن *nawāyīdan*, To cry, lament, weep, complain; to walk pompously; to swing to and fro.

نو آئين *nau-āyīn*, Things newly made or never before seen; of a new kind, newfangled; novelties, wonders; a new fashion; one who introduces a new fashion; adorned, decorated; the decorations of a house; leader of an army.

نوآئين تر *nau-āyīn-tar* (ترين *tarīn*), (comparative and superlative of the preceding) Things more or most recently made, &c.

A نوب *naub* (v.n.), Supplying the place (of another), being a vicar, vicegerent, lieutenant, or nabob; being near; being converted to God; being obedient, performing assiduously every religious duty; nearness; event, accident; (pl. of *nā'ib*) vicegerents;—*nūb*, The Nubians in Ethiopia; (pl. of *nā'ib*) bees;—*nuwab* (pl. of *naubat, nūbat*), Periods, turns; accidents of fortune.

نو باده *nau-bāda*, New wine.

نو باره *nau-bāra*, First-fruits.

نوبامون *naubāmūn*, The ox of king Farīdūn.

نوبان *nūbān*, A king's son.

نو باوه *nau-bāwa*, First-fruits, early fruit; anything new, curious, or agreeable to the eye;—*nau-bāwa kardan*, To eat first-fruits or early fruits; to produce.

A نوبة *naubat, nauba* (v.n. of نوب), Supplying the place (of another); a period, time, turn, revolution; anything done periodically; a guard which is relieved; keeping watch, relieving guard; drums beating at the gate of a great man at certain intervals; a sentinel, watchman; [*naubati tab*, Paroxysm of a fever;]—*nūbat*, Accident, calamity, misfortune; period, time, turn; Nubia, part of Ethiopia.

A نوبةً *nūbat-an*, Alternately, successively.

*a* نوبت *naubat, nobat*, A very large kettle-drum, struck at stated hours; a musical band playing at stated times before the palace of a king or prince; construed with the verbs *dādan, rasīdan, zadan, shikastan, guzāshtan, nawākhtan*, &c.; a large state-tent for giving audience; security, safety; opportunity; guard, protection. (See also A. نوبة).

*a* نوبتخانه *naubat-khāna*, A watch-tower; a guard-house; the music-gallery.

نوبت زن *naubat-zan*, A beater of the kettle-drum.

*a* نوبت گاه *naubat-gāh*, نوبتگه *naubat-gah*, A place where a tent is pitched; an orchestra, music-gallery; a prison.

*a* نوبت نواز *naubat-nawāz*, A beater of the kettle-drum.

*a* نوبتى *naubate*, One turn; one guard; at one time, once upon a time;—*naubatī*, He who beats the kettle-drum called *naubat*; the grand tent of audience; the tent in which the *naubat* is kept; a led horse; the wife whose turn it is to be visited by the husband, or to wait on him.

*a* نوبتى دار *naubātī-dār*, The door-keeper of a tent of audience; a jailer; a head-drummer.

*a* نوبتى گاه *naubatī-gāh*, The place where a tent is pitched; the tent of the wife whose turn has come (to be visited by the husband).

نو بر *nau-bar*, Fresh fruits newly ripe; a damsel whose breasts begin to show;—*naubar kardan*, To eat fresh fruits; to produce.

نوبشتن *nūbishtan*, To preserve, spare.

نوبك *nūbak, nobak*, A vine-twig or shoot.

نوبندجان *naubandajān*, نوبندگان *naubandagān*, A city in Persia.

نوبه *nauba*, First-fruits;—*nūba*, Complaint, moan; bark of the wild pine; pith of a tree; Nubia.

*a* نوبه *nauba*, Intermittent fever (see also نوبة and نوبت above).

نوبهار *nau-bahār*, The spring-quarter; name of a fire-temple.

نو بهارى *nau-bahārī*, Name of a note in music; name of the 27th note of Barbud.

*a* نوبه خانه *nauba-khāna*, Guard-house; music gallery.

*a* نوبى *nūbī*, A Nubian.

نوبيخ *naubīkh*, Ivy.

نوبيدن *nūbīdan*, To roll, wallow (as a horse).

نوپان *nūpān*, A wicker basket.

نو پر *nau-par*, نو پرواز *nau-parwāz*, Newly-fledged, a fledgeling.

نو پیدا *nau-paidā*, New, newly produced, recent.

نوتاش *nautāsh*, Constant, eternal, everlasting.

نوتر *nautar*, Newer, more recent.

*a* نوتی *nūtī*, A seaman.

نوج *nūj*, A pine-tree.

نوجبه *naujaba*, Inundation, flood; an angel.

نو جوان *nau-jawān*, Quite young; a young man, lad, youth.

نو جوانی *nau-jawānī*, Prime of life, youth.

نوچ *nūch*, = نوج q.v.

نوچگی *nauchagī*, Newness, freshness.

نوچه *naucha*, A youth, a young man.

A نوح *nauḥ* (v.n.), Lamenting, complaining, moaning; mourning a deceased relative; plaint, moan; rhyme, rhythmical oration; a company of people uttering together a rhythmical oration;—*nauḥ*, *nūwaḥ* (pl. of *nā'iḥat*), Female mourners;—*nūḥ*, Noah.

نوح *nūḥ*, Ivy.

A نوحة *nauḥat*, *nauḥa*, Lamentation, moan, wail over the dead (by female mourners); —*nauḥa kardan*, To wail (as hired mourners); to milk.

*a* نوحه‌گر *nauḥagar*, One who laments; a hired mourner; one who milks.

*a* نوحه‌گری *nauḥagarī*, Lamentation.

*a* نوحیدن *nauḥīdan*, To weep, lament.

نوخ *nūkh*, Plaint, moan, lamentation (probably misreading for نوح).

نو خاسته *nau-khāsta*, New-risen, i.e. a youth, young man; — *dilāwarāni nau-khāsta*, Youthful warriors.

*a* نو خط *nau-khaṭ*, A youth whose mustachios are just appearing.

*a* نوخطی *naukhaṭī*, First appearance of a beard; — *naukhaṭī'i 'ālam*, Early spring-grass.

نوخنه *naukhana*, Kindness, beneficence (doubtful).

نوخیدن *naukhīdan*, To lament, weep (probably misreading for نوحیدن).

نو خیز *nau-khez*, New-risen, fresh, tender.

A نود *naud*, نودان *nawadān* (v.n. of نود), Being moved, agitated, waving, tottering, nodding (from drowsiness).

نود *nūd*, A beloved son;—*nawad*, (S. *nawati*) ninety; the posteriors; he trembles; —*nawad bār*, Ninety times.

نوداران *naudārān*, نودارانی *naudārānī*, Drink-money, over and above stipulated wages; anything given to a poet, or to the servant who brings a present, or to a messenger who brings good news.

نو داماد *nau-dāmād*, A young husband.

نو دامادان *nau-dāmādān* (pl. of the preceding), A new husband and bride, a new couple.

نودد *naudad*, A fold.

نودر *naudar*, Anything new and strange; name of a son of Minūchihr.

نودران *naudarān*, Servants, apprentices (perhaps misreading for نوکران).

نودرانه *naudarāna*, Drink-money.

نودره *naudara*, A beloved offspring; bold, warlike; folded up, rolled together, creased; a mode of stitching; a border sewed on a garment.

نودساد *nūdsād*, Any honourable profession or employ; a bias to the useful and praiseworthy.

نو دمیده *nau-damīda*, Newly sprung up, a fresh shoot.

نو دندان *nau-dandān*, A child that has newly-cut teeth.

نو دولت *nau-daulat*, An upstart, parvenu.

نوده *nauda*, Air, atmosphere; bold;—*nawada*, A grandchild; beloved offspring.

A نور *naur* (v.n.), Shining; being frightened, flying in horror from anything; frightening (a female), causing (her) to run away with fear; questioning (?); the blossom of a tree, a flower (especially when white);—*nūr*, Light, rays of light (construed with the verbs *uftādan*, *bārīdan*, *burdan*, *bekhtan*, *jastan*, *dādan*, *sokhtan*, *shustan*, *shikastan*, *gusistan*, &c.); splendour, illumination; an epithet of God; one who enlightens (applied as an epithet to Muhammad); knowledge; truth; quicksilver; (pl. of *nār*) fires; (pl. of *na'ūr*, *nawār*) timid (fawns); modest (women); —*nūri ilāhī*, Divine light; — *nūri īmān*, Light of the faith;—*nūri pasīn*, Muhammad; — *nūri tajallī*, An illumination; — *nūri chashm* (*dīda*), Light of the eyes; a beloved child; — *nūri sāda*, Pure light, without any mixture of darkness;— *nūri 'azrā*, The light of Jesus and Mary;—*nūr gustarānīdan*, To display, lay open; to turn to; to do good;—*nūri mubīn* (*nakhustīn*), Muhammad.

*a* نورا *nūrā*, Depilatory.

*a* نور اسپهبد *nur-ispahbud* (اسپهود *ispahwud*, اسفهبد *isfahbud*, اسفهود *isfahwud*), Rational soul.

*a* نور افشان *nūr-afshān*, Light-diffusing.

*a* نورانی *nūrānī*, Serene, light, clear, bright, luminous (as the bodies of angels); serenity, brightness.

*a* نورانیان *nūrāniyān* (pl. of the preceding), Serene, bright, luminous (as angels).

*a* نورانیة *nūrānīyat*, Light, splendour, brightness, luminousness.

نوراور *naurāwar*, A copper vessel.

نوراهان *naurāhān*, A present, gift; good news.

*a* نور بخش *nūr-bakhsh*, Light-bestowing.

A نورة *naurat*, One blossom;—*nūrat*, *nūra*, A medicament made of quick-lime and arsenic for taking out hairs by the roots, a depilatory.

نورد *naward*, A ply, fold, wrinkle, twist; a crease; a scroll; anything folded and round; a burrow; the hem or anything sewed round the edge of a garment; ready money; a brute; battle, combat, quarrel, law-suit; a gift, present; a weaver's beam, upon which he rolls the cloth; worthy, convenient, proper, excellent; approved, acceptable, agreeable; like, resembling, equal, of the same stature, breadth, weight, or measure; (in composition) going round, surrounding, travelling over; a traveller; collected, gathered, gained; [*andar naward*, In obscurity;—*dar naward kardan* (*kashīdan*, *nihādan*), To roll up, to conceal, to obliterate; to place in a hole; — *samandi rah-naward*, A horse that can travel well;—*saiyāḥi jahān-naward*, A traveller who has gone round the world; — *ṣaḥrā-naward shudan*, To scour the country round;]—*nord*, Original name of the city of Gāzirūn.

A نوردجة *nawardajat*, *nawardaja* (from P. *nawarda* "plaited"), Wicker-work.

نوردن *nawardan*, To fold, twist; to crease; a weaver's beam, on which he rolls the cloth.

نورد مانند *naward-mānand*, Resembling a weaver's beam (m.c.).

نوردناك *nawardnāk*, Wrinkled, creased.

نورده *nawarda*, A daughter's son; a shirt, shift; the body of a shirt; any written attestation signed by a judge; twisted, plaited, folded, coiled; creased;—*nawarda'i pīrāhan*, Any kind of border sewed round a shirt.

نورديدن *nawardīdan*, To fold, crease; to twist; to travel, walk, wander, stray; to render nameless, to remove any mark of distinction; to omit, leave undone; to pass by or over, to slight.

نورديده *nawardīda*, Folded; creased; twisted.

نورس *nau-ras*, Young, fresh, tender, recent; name of a celebrated preface by Zahūrī to a work of the same name by Ibrāhīm 'Adil Shāh.

نورستار *nūristār*, pl. نورستاران *nūristārān*, A soldier; the military order.

نورسته *nau-rasta*, A young shoot, sapling.

نورسيده *nau-rasīda*, New, fresh, germinating.

نو رفتار *nau-raftār*, (A child) that has newly learned to walk.

a نور گستر *nūr-gustar*, Light-diffusing.

نورنجه *nauranja*, A lake, pool; name of a city (this meaning doubtful).

نورند *nūrand*, A translation.

نو روز *nau-roz*, New-year's day (according to the Persian calendar being that on which the sun enters Aries); — *nau-rozi buzurg* (*khāṣṣa*), (great or special new-year's day) The sixth day after the vernal equinox; name of a note in music;—*nau-rozi khārā* (*khurda*, *kūchak*), Name of a note in music;—*naū-rozi sulṭānī*, The true astronomical vernal equinox; — *nau-rozi 'āmma*, (general new-year's day) The day on which the sun enters Aries, initiating a week of festivities, which terminates with the *nau-rozi buzurg*, q.v. above;—*nau-rozi 'arab*, Name of a musical note;—*nau-rozi kaiqubādī*, Name of a musical note.

نو روزی *nau-rozī*, Belonging or referring to the new year; a garment worn on new-year's day.

نوروزيه *nauroziya*, A new-year's gift.

نوره *naura*, Wood for roofing;—*nūra*, A depilatory unguent made of arsenic and quick-lime; construed with the verbs *kardan*, *kashīdan*, *mālīdan*, *nihādan*, &c.

نو رهان *nau-rahān*, نو رهانی *nau-rahānī*, A present brought from a journey; a poem recited by a strolling bard or minstrel; good news; a present made to a poet.

a نوری *nūrī*, Splendid, bright, clear; an epithet of Abū 'l-Husain, a celebrated preacher; a proper name (m.c.).

H نوری *nūrī*, A kind of red parrot; a kind of apricot.

نوريته *nūrīta*, Imagined, conceived, thought.

نورين *nūrain* (obl. du. of *nūr* used as nom.), Both lights, i.e. the sun and moon; also the eyes;—*zū 'n-nūrain*, Name of the caliph Othmān (as having married two daughters of Muhammad).

نوز *noz* (for *hanoz*), Now; (for نوژ q.v. below); a pine-tree.

نو زاد *nau-zād*, Newly-born; name of a village in Khurāsān.

نوزادگی *nauzādagī*, Being newly born; new birth.

نو زاده *nau-zāda*, Recently or lately born;—*nau-zādagāni chaman*, Sprouts, shoots, buds, blossoms.

نو زائنده *nau-zā'inda*, نو زائيده *nau-zā'īda*, Recently-delivered (female).

نوزده *nūzdah*, *nuwazdah*, Nineteen.

نوزدهم *nūzdahum*, *nuwazdahum*, The nineteenth.

نوزرون *nūzarūn*, Name of the angel in whose charge are placed the plane-trees.

نوژ *nozh*, A pine-tree.

نوزان *nūzhān*, A dreadful, terrifying voice; name of a river (this unsupported by examples).

نوژن *nozhan*, A pine-tree.

نوژنده *nauzhanda*, Who or what produces an effect; who or what causes.

نوژه *nozha*, The collar of a garment.

A نوس *naus*, نوسان *nawasān* (v.n. of نوس), Driving (camels); being moved to and fro, shaken; flowing down the back (hair).

نوس *nos*, The rainbow; mimicry; the burlesque imitation of a person's voice;—*niwis* (for *niwis*, imp. of *niwishtan*), Write thou.

نوسازی *nausāzī*, Repair; renovation (m.c.).

نو سپاس *nū-sipās* (for *nā-sipās*), Ungrateful.

نوستن *nawistan*, To groan;—*nuwistan*, To write (probably misreading).

نوسته *nosta, nawasta*, Noise in the throat by one crying.

*a* نو سفر *nau-safar*, Who has travelled recently; new (i.e. inexperienced) in travelling; who undertakes his first journey.

*a* نو سن و سال *nau-sinn-u-sāl*, A youth.

نو سوار *nau-suwār*, One who has recently learned to ride.

نوسه *nosa*, The mirage; the rainbow.

نوسيره *nausīra*, Debate, dispute, controversy.

A نوش *naush* (v.n.), Taking; seizing (the beard or the hair); searching, inquiring; deceiving; bringing anything good;—*na'ush*, Robust, strong, victorions; one who seizes anything forcibly.

نوش *nosh, nūsh* (imp. of *noshīdan*), Drink thou; (in comp.) drinking; a drinker; a drink, draught; anything drunk, especially sweet, agreeable, and wholesome; honey; treacle; an antidote against poison; the water or life of immortality; life; sweetness; sweet; pleasing, agreeable; consonant, harmonious; the wild pine; a present, reward; name of a fire-temple; name of the fifth day of the month according to the era of Yazdagird; [*noshi jān*, What prolongs life; what rejoices the mind;—*nosh kardan*, To drink;]—*nosh* (for *niyosh*, imp. of *niyoshīdan*), Hear thou! harken! (in comp.) who hears, listens to; the sense of hearing;—*nawash*, A present; a recompense;—*nuwish*, Writing; predestination.

نوشا *noshā, nūshā*, A drinker.

نوشابه *noshāba*, The water of life; name of the queen of Barda'.

نوشاد *naushād*, Name of a city famous for the beauty of its inhabitants.

نوشادر *naushādur*, Sal-ammoniac (used in tinning and soldering).

نوش آذر *nosh-āzar*, The second of the seven famed fire-temples in Persia; name of a champion; also of a son of Asfandiyār.

نوشانوش *nosh-ā-nosh*, With full cups; with repeated bumpers, draught after draught.

نوشانيدن *noshānīdan*, To cause to drink.

نو شاه *nau-shāh*, A young king; a bridegroom.

نوش باد *nosh-bād*, نوش باده *nosh-bāda*, Name of a note in music.

نوش بر *nosh-bar*, Honey.

نوش بهر *nosh-bahr*, Whose lot is pleasant.

نوشت *nocht*, A draught, potation; a drinker;—*nawasht*, He twisted, folded, or creased; dragon-wort;—*niwisht*, He wrote; writing;—*niwishti khudā*, The prescience of God, divine predestination.

نوشتجات *nuwishtajāt*, Writings.

نوشت خواند *niwisht-khwānd*, Epistolary correspondence, reading and writing.

نوشتن *noshtan, nūshtan*, To drink;—*nawashtan*, To fold, twist, coil; [*bar-nawashtan*, To fold, twist, coil (see also درنوشتن p. 514);]—*nawishtan, nuwashtan*, To go far away; to groan;—*nawishtan, niwishtan, nuwishtan* (S. *ni+pish*), To write; to preserve, to spare;—*ba-niwishtan āmadan*, To be described; to be describable (m.c.).

نوشته *nawashta*, Folded, coiled, twisted;—*niwishta*, Written, described; a writing.

نوشجام *nosh-jām*, A drinking-cup.

نوشخوار *nūshkhwār*, Rumination, chewing the cud; cud.

نوشخور *nosh-khwur*, The fifth day of the month according to the era of Jalālu 'd-dīn.

نوشدارو *nosh-dārū*, Treacle; antidotes of every kind; wine; name of an electuary.

نو شده *nau-shuda*, New, recent, fresh (= نوشو q.v. below).

نوشروان *noshirwān*, نوشيروان *noshīrwān*, Name of a king of Persia in whose reign Muhammad was born, A.D. 578; just; the archangel Gabriel.

نوش زاد *nosh-zād*, Name of a son of Noshīrwān.

نو شكار *nau-shikār*, A new hunter, a novice in hunting.

نو شكفته *nau-shigufta*, New-blown (rose) beginning to expand;—*nau-shigufta'i bāmdād*, Break of day, dawn;—*ghuncha'i nau-shigufta*, A rose-bud.

نوش گيا *nosh-giyā*, Name of an antidote.

نوش لب *nosh-lab*, Sweet-lipped.

نوش لبينا *nosh-labīnā* (لپينا *lapīnā*), Name of a musical note.

نوشنجه *noshanja*, Wholesome, digestable.

نوشنده *noshanda*, A drinker;—*noshanda'i sharbati mawaddat*, A drinker of the nectar of love.

نو شو *nau-shav*, New, recent, fresh.

نو شه *nau-shah*, A young king; a bridegroom, son-in-law;—*nosha*, Fortunate, happy, prosperous; sweet, cheerful; sweetness, goodness; affliction, sadness; distracting cares; the rainbow;—*nosha kardan*, To flatter.

نوشيجان *noshījān*, "May it agree with you" (said to a person who is eating or drinking).

نوشيدگى *noshīdagī*, A drinking; a draught.

نوشيدن *noshīdan*, To drink, take; to digest.

نوشين *noshīn*, Sweet, pleasant; easy of digestion; (for *niyoshīn*) to be listened to; audible.

نوشين باده *noshīn-bāda*, Wine which flows pleasantly down the throat; name of the twenty-eighth note of Barbud.

نوشين روان *noshīn-rawān*, Sweet life; king Noshīrwān.

نوشینه *noshīna*, Pleasant wine; name of a note in music.

A نوص *nauṣ* (v.n.), Retiring, retreating, declining, shunning, flying from, escaping; remaining behind; delaying; taking refuge; a wild ass.

A نوض *nauẓ* (v.n.), Travelling, perambulating; moving anything in order to draw it out (as a tent-pin), pulling out, uprooting; the rump-bone, root of the tail; the suture or joining-place of the buttocks with the back (especially in a camel).

A نوط *nauṭ* (v.n.), Suspending, appending; being troubled with a pestilential swelling (a camel); a parcel hung or placed between the two larger trusses or loads carried on each side by a camel; a hamper hanging to a camel's load in which dates are carried; the interstice between the buttocks and loins of beasts.

A نوطة *nauṭat, nauṭa*, A hamper in which dates are carried; hatred, rancour, malice; a kind of pestilential bubo on the breast to which camels are subject.

A نوع *nau'*, Species, kind, sort, manner, mode; [*nau'i insān*, Mankind;—*nau'i bashar*, The human race;—*nau'i jafā*, Anything perplexing;—*nau'i dīgār*, Another kind;—*nau'i firāgh*, A little rest;—*nau' u jins*, Species and genus;—*ba-chi nau'*, Of what kind? (m.c.);]—*nū'*, Thirst.

A نوعاً *nau'-an*, Somewhat, in some manner.

A نوعة *nau'at*, Fresh fruit.

*a* نو عروس *nau-'arūs*, A newly-married bride;—*nau-'arūsāni bahār* (*chaman, roz, nau-roz*), Young shoots, opening flowers.

*a* نو عنان *nau-'inān*, New to the bridle.

*a* نوعی *nau'ī*, Constituting a species, specific.

نوغ *nogh*, A place near the desert of Kipchāk.

A نوف *nauf*, A camel's hump; long.

نوف *nof* (imp. of *nofīdan*), Cry aloud; echo from a mountain; hollow place or cavern; noise of a multitude; howl of a dog.

نوفاغ *nūfāgh*, Name of a city.

نوفتم *nūftam* (for *nayuftam*), I may not fall.

نوفتی *nūftī* (for *nayuftī*), Thou mayest not fall.

نوفر *nūfar, naufar*, Water-lily, nenuphar.

A نوفل *naufal*, The sea; a munificent man; a present; a handsome youth; male hyena; whelp of a wild beast; a jackal; adversity; name of an Arabian king.

نوفه *nofa*, A loud noise, clamour; the confused noise of a multitude of men or animals.

نوفیدن *nofīdan*, To resound, as an echo or the confused noise of men and animals; to cry with a loud voice, roar, bray; to move, stir, shake, wag; to be disturbed.

A نوق *nūq* (pl. of *nāqat*), She-camels.

*a* نو قدم *nau-qadam*, (A child) that has newly learned to walk; a tyro, novice, beginner.

نوک *nauk, nok*, A point, tip, end; beak of a bird; tips of eyelashes;—*nauki khāma*, Nib of a pen;—*nauki zabān*, Tip of the tongue;—*nauki qalam*, Point or nib of a pen.

A نوک *nūk* (pl. of *anwak*), Foolish men or women;—*nūk, nauk*, Folly;—*nawak* (v.n.), Being foolish, stupid.

A نوكاء *naukā'* (fem. of *anwak*), Foolish, stupid (woman).

نوکار *naukār*, Young in business; a beginner, tyro, novice.

نوکال *nūkāl*, Deception.

نوکدار *nauk-dār*, Pointed.

نوکدخدا *nau-kad-khudā*, A new housekeeper; a bridegroom.

نوکر *naukar, nūkar*, A servant; a dependant; [*naukari bāb*, A government functionary (m.c.);—*nūkar*, Name of a king.

نوکرده *naukarda*, A grandson.

نوکری *naukarī*, Service, attendance, inferiority.

نوکری پیشه *naukarī-pesha*, One who lives on employment; a servant.

نوک ریز *nauk-rez*, A dip of ink.

نوکفار *nūkfār*, نوکفاره *nūkfāra*, = نوکفاره ,اوکفار, qq.v. (probably misreadings).

A نوکی *naukā* (pl. of *anwak*), Foolish people.

نوکیلا *nokīlā*, Sharp-pointed.

نوگان *nūgān, naugān*, عید نوگان *'īdi naugān*, An anniversary, encænia, commemoration.

نوگفار *naugufār*, نوگفاره *naugufāra*, A talkative man.

نوگند *nogand*, نوگنده *noganda*, Newly sprung up.

نوگواره *nauguwāra*, A talkative fellow.

نوگیوش *nūgiyūsh*, Name of the king of the island طرطانیوش Tartāniyūsh, where 'Azrā alighted and found a refuge.

A نول *naul* (v.n.), Giving, presenting, being liberal; folding, twisting; a gift, present; manner, mode; a weaver's beam; office, duty, whatever one ought to perform; a channel full of water; freight;—*nūl*, A race of negroes.

نول *nol*, The outer part of the mouth; a beak, bill; a spout; the neck of a bottle; anything on which one leans or is supported; a whirlpool, vortex;—*noli murgh*, The beak or bill of any bird, especially a goose.

A نولة *naulat, naula*, One largess or gift; somewhat; a kiss; [*a'n-naulat*, The area of the temple of Mecca, that which surrounds the *ḥaram*, or sacred enclosure;]—*nūlat, nūla*, Anything obtained, a gift.

G نولون *naulūn*, Freight.

نوله *nūla*, Speech, a word.

A نوم *naum* (v.n.), Sleeping, falling asleep; sleep, slumber; (pl. of *nā'im*)

sleepers; [*naumi dā'im*, A perpetual sleep ;] —*nuwam*, Sleepy; comatose; — *nūwam* (pl. of *nā'im*), Sleepers.

نو مسلمان *nau-musulmān*, One who sets about a thing properly.

نو ملازم *nau-mulāzim*, A raw recruit, novice.

نو ملازمی *nau-mulāzimī*, Noviciate.

نومید *naumed*, Hopeless ;—*naumed shudan*, To be desperate, lose hope, despair ;—*naumed gardānīdan*, To drive to desperation, render desperate.

*a* نومیدن *nūmīdan*, To sleep, doze, rest.

نومیدی *naumedī*, Despair; disappointment, ill-luck.

نومیذ *naumez*, نومیذی *naumezī*, = نومید نومیدی qq.v. above.

نون *nūn*, Dimple in the chin (cf. A. نونة), trunk of a tree; firm, fixed in a place; the eyebrow; greatness, magnificence, opulence, prosperity; (for *aknūn*) now.

A نون *nūn*, The letter ن *n*; a fish; the sharpest part of a sword; a sword; the eyebrow; ink; an ink-holder; name of a city ;—*nūni ghunna*, Nasal *n* (see A. غنه p. 896) ;—*nūni mūsá*, A *nūn* formed in the shape of a bow; vulva ; — *zu'n-nūn*, The prophet Jonah (as being swallowed by a fish); name of a famous sword.

A نونة *nūnat*, *nūna*, One fish; a dimple in a boy's chin; name of a woman.

نوند *nawand*, A courier, messenger, newsman; a well-going or ambling horse or mule; a horse; swift, quick-going; rue; echo, loud noise; a searcher, seeker, inquirer; a deceiver; a man of quick conception; name of a place; also a mountain; also of a champion of Irān.

نوندك *naunadāk*, Suddenly, unexpectedly.

نوندول *nawandūl*, A son's son.

نونده *nawanda*, A swift horse; swift, active, nimble; one who moves or trembles; one who calls out for help; acute, ingenious, quick of apprehension; rue ;—*nuwanda*, Anything newly produced.

نونده *nūnanda*, Acute, ingenious, quick.

نو نو *nau-nau*, Again and again (= نو بنو q.v. under نو).

*a* نونه *nūna*, A dimple in the chin.

نو نهال *nav-nihāl*, A young tree.

نو نیاز *nau-niyāz*, Anything newly produced; a beginner, tyro, novice.

نؤو *na'ū*, *nawū*, A fresh date.

A نؤور *na'ūr*, Timid (woman), dreading suspicion, modest.

A نؤوش *na'ūsh*, Strong, robust; one who snatches or seizes a thing with violence.

نو و کهن *nau u kuhn*, Young and old, everybody, all mankind.

A نؤوم *na'ūm*, Somnolent; one who sleeps much.

A نوه *nauh* (v.n.), Being exalted; being eminent, magnificent, generous; being strong, firm, courageous; — *nauh*, *nūh*, Aversion, abstinence; — *nūwah*, Female mourners.

نوه *nūh*, Nine ;—*nawa*, A grandchild; new.

A نوی *nawá*, Intention, purpose; mode, manner; the place of circumcision in a girl; (pl. of *nawāt*), date-stones ;—*nu'á*, A ditch round a tent to keep off the rain-water.

نوی *navī*, Newness, freshness, novelty ;—*niwe*, *nuwe*, The Qur'ān (cf. نبی above).

M نویان *nūyān*, A prince, king's son (chiefly used by the Tartars and Turks).

A نویب *nuwaib* (dim. of *nāb*), A small dog-tooth.

نویچ *nawech*, Ivy, woodbine.

نوید *nuwed*, *nawed*, Happy tidings, good news; (construed with the verbs *āwardan*, *dādan*, *rasīdan*, *firistādan*, &c.); the gospel; a present to the bringer of good news; reward, recompense; equity, justice; vow, promise; entertainment, feast, hospitality; part of the provisions of a feast which the guests carry away; power, strength; reproaching, reviling; [*nawed dādan*, To promise ;]—*nuwed*, Mirth; good news; anything which affords pleasure; invitation to a feast; promise of a lucrative situation ;—*noyad*, He trembles; he complains; he weeps.

نویدگر *nuwed-gar*, Announcer of good news.

نویدن *nawīdan*, To sleep, slumber, rest little or badly; to move, especially when rising from a place; to shake, tremble, stagger; to complain; to invite to a feast; to make or become new.

نویده *nawīda*, Tottering; complaining.

A نویرة *nuwairat*, *nuwaira* (dim. of *nār*), A little fire.

نویس *nawīs*, *nuwīs*, Writing, describing; a writer ;—*zūd-nawīs*, A quick writer.

نویساندن *nawīsāndan*, نویسانیدن *nawīsānīdan*, To cause to write or describe.

نویستن *nawīstan*, *nuwīstan*, To write.

نویسندگی *nawīsandagī*, *nuwīsandagī*, Writing.

نویسنده *nawīsanda*, *nuwīsanda*, A writer, scribe, clerk, accountant.

نویسه *nuwīsa*, The rainbow.

نویش *nawīsh*, (in. comp.) Writing; a writer.

نویشتن *nawīshtan*, *nuwīshtan*, To write.

نویشه *nuwīsha*, Blandishments ;—*nuwīsha kardan*, To caress; to ask; to deprecate.

A نویص *nawīṣ* (v.n. of نوص), Moving oneself; strength; the power of moving oneself.

نویك *nūyak*, A time, turn, period; a pipe, flute; a vine-twig or sucker.

نویل *nawīl*, The front, forehead.

نویم *nawīm*, Only, merely ;—*ba-nawīmi dīdan shinākht*, By only seeing he knew.

نوین *nawīn*, *nuwīn*, A prince, a king's son; the most excellent of anything.

نوینده *nūyanda*, *noyanda*, Acute, ingenious, quick.

نویہ *nūya, noya,* A sucker at the root of a tree; a tender shoot; sap; plaint, lamentation, moan.

نوییدن *nūyīdan,* To cry aloud, lament.

M نویین *nūyīn,* Son of a king, prince; a commander of 10,000.

نہ *na* (sometimes, in poetry, *nah*), No, not, neither, not yet; [*na khair,* No, not at all (m.c.);] —*nih* (imp. of *nihādan*), Place thou; suppose, take it for granted (m.c.); (in comp.) placing; one who places or applies; a town, city; whence is said to be derived *nishāpūr* for *nihi shāpūr,* The city of Shāpūr; [*qadam-nih,* Fixing or placing the feet;—*qadam-nihi ziyārat shudan,* To visit;]—*nuh,* Nine; the nine orifices of the human body;—*nuh bām* (*pāya, pidar, parda, ḥujra, ḥiṣāri mīnā, kharās, rawā, sipihr, shahri bālā, ṣaḥīfa'i gardūn, ṭāram, ṭabaq, qaṣr, kākh, muqarnas*), The nine heavens;—*nuh pāya,* A pulpit;—*nuh pidar,* The seven planets with the dragon's head and tail;—*nuh ḥujra, ḥarām* of Muhammad;—*nuh gauhar,* The nine precious stones, i.e. turquoise (*fīroza*), hyacinth (*yaqūt*), ruby (*la'l*), diamond (*almās*), sapphire (*nīlam*), emerald (*zumurrud*), cornelian (*'aqīq*), pearl (*durr*), and coral (*marjān*);]—*na'i* (for *na ī*), Thou art not.

A نہاب *nihāb* (pl. of *nahb*), Spoils;—*nahhāb,* A plunderer, spoiler; the lion.

A نہابر *nahābir,* نہابیر *nahābīr* (pl. of *nuhburat, nuhbūrat* respectively), Dangerous places; hell; high sandhills.

A نہاۃ *nuhāt,* in P. نہات (pl. of *nāhī*), Prohibitors.

نہاد *nahād,* Manner, custom;—*nihād* (3rd pers. pret. and verbal noun of *nihādan*), He placed; placing, position, posture; foundation, structure; nature, form, habit, constitution of the body; stature; quality, essence; mind, heart; (other, but doubtful meanings given by Meninsky are: family, stock, race; dregs, dung; young, as a horse or cow; fear; untamed, wild;)—*nihādi akhtarān,* The disposition of the stars;—*ṣādiq-nihād,* Good-hearted, sincere.

نہادگی *nihādagī,* Habit, form, constitution, nature, quality; holiday-clothes; the showbread.

نہادن *nihādan,* To place, put, lay upon, collocate; to appoint; to apply, administer; to build; to copulate;—*arra nihādan,* To apply a saw;—*asb u farzīn nihādan,* To win in chess, to vanquish, to conquer;—*āyīn nihādan,* To institute;—*bar ṣaḥrā nihādan,* To publish, make known or manifest;—*banā nihādan,* To build;—*pāy birūn nihādan,* To go out, make an exit;—*pāya nihādan,* To appoint;—*tarāzū nihādan,* To set up a balance;—*tuhma nihādan ba,* To suspect;—*jurm nihādan,* To impute a crime, &c.;—*tegh bar sar nihādan,* To strike the head with the sword;—*khāya nihādan,* To lay eggs;—*khwān nihādan,* To spread the table-cloth, to lay the table;—*khwud-rā ba mastī nihādan,* To counterfeit intoxication;—*rūy nihādan,* To turn the face towards; to contend with;—*sar nihādan,* To submit, to obey; to contend with (*sūy*);—*sham'* (*shama'*) *nihādan,* To illuminate, to light up a place;—*mā'ida nihādan,* To lay the table;—*gām nihādan,* To step, walk, go;—*gardan nihādan,* To bow the neck.

نہادہ *nihāda,* Placed; appointed.

نہادیدن *nahādīdan,* To fear, to dread.

نہار *nahār,* Much, many; diminution; a goat; a black water-fowl with white spots on the head; (for *nāhār*) fasting; breakfast; [*nahār kardan,* To breakfast;]—*nihār,* An idol; detriment, loss;—*nihār, nahār,* Fear, dread, apprehension; consumption, a wasting of the body.

A نہار *nahār,* The day from sunrise to sunset; the diffusion of light, making things visible; name of a poet; a young bustard (or قطا *qaṭā*);—*lail-an wa-nahār-an,* By night and by day.

نہارہ *nahāra,* A light breakfast.

نہاری *nahārī,* Much, many; breakfast; a kind of bit or bridle.

نہاریدن *nahārīdan,* To breakfast;—*nihārīdan, nahārīdan,* To waste, decay, fall away; to be terrified, to be afraid (as boys of a schoolmaster).

نہاز *nihāz,* Fear, dread;—*nuhāz, nahāz,* A large castrated he-goat, with spreading horns and long legs, that leads the flock; any person or animal followed by others, a prince, leader, antistes, &c.

نہازیدن *nihāzīdan,* To dread, fear, apprehend.

A نہاق *nuhāq* (v.n. of نہق), Braying (an ass).

A نہاکۃ *nihākat* (v.n.), Being strong, vigorous, bold.

نہال *nihāl,* A young plant, shoot, sucker cut from a tree to be planted separately; any plant or herb transplanted; growing from the root of a tree; carpet, cushion, mattress, bedding; chase, game; construed with the verbs *rustan, kardan, giriftan, nishāndan, nihādan,* &c.

نہالچہ *nihālcha,* A quilt, wrapper, coverlet.

نہال گاہ *nihāl-gāh* (گہ *gah*), A lurking-place for hunters; a place for hunting.

نہالہ *nihāla,* A lurking-place for hunters; a hunting-place; chase, game; a scarecrow set up to drive beasts into the hunter's toils; a young shoot or sucker; a carpet.

نہالہ گاہ *nihāla-gāh* (گہ *gah*), A hunting-place; a lurking place for hunters.

نہالی *nahālī,* نہالین *nahālīn,* A species of small carpet with a short pile; a mattress for sleeping on; a cushion;—*nihāle,* One young plant, &c.

A نہام *nahām, nihām, nuhām,* A black-

smith; a carpenter;—*nuhām*, A kind of bird, an owl; a monk;—*nahhām*, A lion; middle of an open road.

*a* نهامی *nahāmī*, نهامین *nahāmīn*, A blacksmith.

نهان *nihān*, Hid, concealed, occult; prudently, secretly; the mind, soul, interior;—*nihān dāshtan*, To conceal, hide, suppress;—*nihān shudan*, To be concealed;—*nihān u āshkāra*, (Things) private and public;—*andar* (*dar*) *nihān*, Secretly, clandestinely.

نهان پیکران *nihān-paikarān*, Angels, spirits, invisible beings.

نهانچه *nihāncha*, A concealed, secret thing.

نهانخانه *nihān-khāna*, A cabinet, closet, private room; a hole dug in the ground for sitting in during the hot weather, or for storing up corn; a place where rubbish or filth is thrown; a grave, sepulchre, tomb.

نهان دار *nihān-dār*, A concealer.

نهاندان *nihāndān*, A granary, warehouse, storehouse, cellar; a wardrobe, closet.

نهان دره *nihān-dara*, = نهان خانه above.

نهانی *nihānī*, Privately, secretly; a secret; concealment; secret, privy; occult, clandestine;—*ittifāqi nihānī*, A private confederacy, league;—*andāmi nihānī*, The privy member.

نهانیچه *nihānīcha*, Privately, secretly.

نهاوند *nih-āwand*, *nah-āwand* [town (*nih*) of pottery (*āwand*), which was largely made there, or for نوحاوند Noah's (*nūḥ*) throne (*āwand*), as alleged to be founded by him; see نه above and آوند p. 122], Name of a city in Persian Irāq; name of a mountain near that city; a species of musical mode or song.

نهاوندی *nihāwandī*, Relating to a native or inhabitant of Nihāwand; name of a note in music.

نهاوندک *nihāwandak*, = نهاوند q.v. above.

نهاویدن *nihāwīdan*, To be afraid, as boys of the master (probably misreading for نهاریدن).

نهایت *nahāyat* (v.n. of نهی), Being very intelligent;—*nihāyat*, *nihāya*, The extremity of a wooden curb put on a camel's nose; end, extremity, term, goal, boundary, butt; excess; very much, extreme, exquisite, excessive, stupendous; remarkable, at the utmost;—*nihāyatu 'l-amr*, *nihāya*, The end of the matter, finally, on the whole, to conclude; but, however, notwithstanding, nevertheless;—*ilá ghairi 'n-nihāyat*, Ad infinitum;—*ahli nihāya*, A circumspect person, who looks to consequences;—*bi* (*bilā-*) *nihāya*, Infinite, without end, endless; excessive;—*dar nihāyat*, In short, finally, to sum up.

A نهب *nahb* (v.n.), Seizing, snatching, spoiling, carrying off; rapine, plunder, spoil;—*nahb* (*nahb u ghārat*) *kardan*, To plunder and carry off.

نهبانیدن *nuhbānīdan*, To make beautiful.

A نهبة *nahbat*, Rapine, spoil, plunder.

نهبت *nuhbat*, The division of the signs of the zodiac into nine parts, and assigning of a star to each division; immensely great, exceeding measure.

A نهبور *nuhbūr*, نهبورة *nuhbūrat*, A mountain of sand; danger; a dangerous place.

نهبه *nuhbah*, The understanding.

نهبهره *na-bahra*, Exceeding bounds or measure, excessive;—*nuh-bahra*, The division of the signs of the zodiac into nine parts, and the assigning of a star to each division.

A نهبی *nuhbá*, Plunder.

A نهج *nahj*, in P. also *nahaj* (v.n.), Pointing out (the way), making clear, prescribing, giving directions; the right way; a high road, beaten path; mode, manner; [*ba-nahje ki*, In a manner that;]—*nahaj* (v.n.), Breathing hard, being asthmatic; asthma.

نهجیز *nahjīz*, A fold, plait, twist; a twisting.

نه خوش *na-khwush*, The wild vine.

A نهد *nahd*, Anything elevated; high, fleshy, well-shaped (horse); generous, well-born (man); a breast which begins to swell; name of a tribe in Yaman.

نه ده *nuh dah*, (nine or ten, i.e. additional things) Ornament, decoration.

A نهر *nahr* (v.n.), Causing (a river) to run; flowing; shouting, crying to, checking (cattle); a river, stream, flowing canal; [*nahru 'l-salām*, The river Tigris;—*nahri almās*, Name of a river;—*nahri ailāq*, Name of a river at Ailāq (see ایلاق p. 131);—*nahri majnūn*, Name of a river;]—*nuhr* (pl. of *nahr*), Rivers;—*nahar*, Amplitude, space, facility, convenience;—*nahir*, One who does anything in the daytime, especially making an excursion against the enemy; wide (river); [*nahāri nahir*, A clear day;]—*nuhur* (pl. of *nahr*), Rivers; (pl. of *nahār*) days; young bustards.

نهرام (?), Name of the angel in whose charge the stone *yāqūt* is given (see یاقوت below).

نهروالہ *nahrwāla*, The principal tract of Guzerāt in India.

نهروان *nahrawān*, Name of a city in Mesopotamia.

نهره *nahra*, An instrument for separating butter from whey; a churn, whether of wood or skin.

نهره کوس *nahra-kos*, A churn-staff.

*a* نهری *nahrī*, Fluviatic, belonging to a river.

A نهز *nahz* (v.n.), Moving or shaking (the head); rising to start on a journey (camel); striking with the head (the udder of the mother); quantity, number.

A نهزة *nuhzat, nuhza,* An occasion, an opportunity; plunder, booty.

A نهس *nahs* (v.n.), Biting, eating, or plucking out with the fore-teeth; biting (as a serpent); — *nuhas,* The sparrow-hunter (a bird).

A نهسان *nihsān* (pl. of *nuhas*), Sparrow-hawks.

نهستن *nihistan,* To put, place; to leave.

A نهش *nahsh* (v.n.), Biting (a serpent); biting (especially with the front teeth); oppressing, reducing to poverty (misfortune);—*nahish* (*nahishu 'l-yadain*), Swift, nimble-footed (a camel).

A نهشة *nahshat,* A bite.

نهشتن *nihashtan,* To put, place; to leave.

*a* نهشل *nahshal,* A wild carrot.

A نهشل *nahshal,* A wolf; a hawk; name of a man.

نهصد *nuh ṣad,* Nine hundred.

A نهض *nahẓ* (v.n.), Raising oneself, rising up (to do anything against any person); sprouting up, growing (as a plant); cresting up, and spreading the wings (a bird when about to fly); start, departure.

A نهضة *nahẓat,* A rising up, departure, march; uphill road;—*nahẓati sulṭān ba-sūyi dihlī,* The departure of the king towards Dehli;—*nahẓat farmūdan,* To set off on the march.

نهفت *nihuft,* He hid; concealment; covered, concealed; a king's private chamber; a secret place in a wall for hiding money; a certain mode or species of music.

نهفتگی *nihuftagī,* Concealment; anything occult or hid.

نهفتن *nihuftan,* To hide, conceal, cover; to conceal oneself, abscond, lie hid; to be beautiful.

نهفته *nihufta,* Covered; concealed, hidden; private; privately, covertly, secretly.

نهفته نیاز *nihufta-niyāz,* A private petitioner.

*a* نهق *nahq,* Parsley chiefly from fenny grounds.

نهک *nahk,* Less, least; lean, meagre; being given to wine; thirst; quenching thirst.

A نهک *nahk* (v.n.), Committing excess in anything; wearing constantly the same garment; being worn by continual use (garment); weakening and emaciating anyone (disease);—*nahak* (v.n.), Fatiguing, attenuating, afflicting (as a fever); being emaciated, labouring under an unremitting malady.

A نهکة *nahkat,* The pain of a disease; languor, weakness.

نهل *nahl,* Name of a champion of Tūrān.

A نهل *nahal,* Meat, any eatable;—*nahal, nahl* (v.n.), Drinking for the first time, taking his first draught (a camel); being thirsty; being saturated with drink.

A نهم *nahm* (v.n.), Making greedy; checking (camels) by calling to them, or making them go faster; roaring (a lion); braying (an elephant); crying to, or threatening; throwing pebble-stones, or anything similar;—*nuhm,* Satan; name of an idol formerly worshipped by the tribe of Muzainat; also the worshippers of that idol;—*naham* (v.n.), Being gluttonous, voracious; gluttony, insatiable appetite;—*nahim,* Greedy; a glutton.

نهم *nuhum,* The ninth.

نهمار *nahmār,* نهماز *nahmāz* (for *nā* + *hamār* = *shumār*), Countless, immeasurable; great, large, immense, out of proportion, endless; a very wonderful thing; a serious and difficult affair; all, altogether.

A نهمة *nahmat* (v.n. of نهم), Calling out (to camels) to mend their pace; attaining one's object; being very keen (desire); great avidity or desire; necessity, need, lack; a roar, loud cry.

نهم چرخ *nuhum charkh,* The ninth heaven.

نهمبان *nuhumbān, nahumbān, nihambān,* نهمبن *nuhumban, nahumban, nihamban,* Lid of a pot or furnace.

نهمبیدن *nihambīdan,* To cover, stop up.

نهمبیده *nihambīda,* Hid, covered, concealed.

نهنج *nihinj,* A flour-sack of hair or wool.

نهندره *nihandara* (for نهان دره q.v. above), A store, warehouse, treasury.

نهنگ *nahang, nihang* (cf. S. *nihākā*), A crocodile, alligator; a shark; a water-dragon or similar monster; a sword; a pen; the sky; time, fortune, the world;—*nahangi dashtī,* The land-crocodile, i.e. the skink; — *nahangi zīri khaftān, nahangi siyāh,* A glittering sword;—*nahangi falak,* The signs Cancer and Pisces;—*nahangāni niyām,* Swords in the scabbard.

نهنگ سبز *nahang-sabz,* An Indian sabre.

نهنگ فم *nahang-fam,* Having a mouth (voracious as that) of (the) crocodile.

A نهو *nahūw, nahū,* A prohibitor, forbidder prudent;—*nuhū',* نهوءة *nuhū'at* (v.n. of نهیء), Being half-raw, not sufficiently dressed (meat).

A نهود *nuhūd* (v.n. of نهد), Rising up or springing (upon an enemy); swelling (as the breasts of a girl); having round, plump breasts (a girl); being tall and sleek (a horse).

A نهودة *nuhūdat* (v.n. of نهد), Being full of flesh, tall, and beautiful (a horse).

*a* نهوده *nuhūda,* Female ornaments, trinkets.

نهور *nuhor,* The eye; sight; an angry look.

A نهور *nuhūr* (pl. of *nahr*), Rivers.

A نهوض *nahūẓ,* One who rises up;—*nuhūẓ* (v.n. of نهض), Raising oneself, rising up (against anyone, or to do him honour); cresting up or spreading the wings (as a

bird preparing to fly); sprouting up, growing (a plant).

A نہی *nahy*, in P. also *nahī* (v.n.), Prohibiting, forbidding; arriving, reaching; prohibition, interdict; prudence, sagacity, knowledge; the prohibitive or negative imperative; [*amr u nahī*, Command and prohibition;]—*nahy, nihy*, A pond, ditch;—*nahī*, Intelligent;—*nuhá*, Intellect; (pl. of *nuhyat*) understandings; interdicts;—*nahīy, nahī* (pl. of *anhiyā'*), Intelligent; forbidden;—*nuhīy, nuhī* (pl. of *nahy, nihy*), Ditches, ponds.

a نہیب *nahīb, nihīb*, Fear, terror; grief; anxiety; anguish; haste, expedition; plundering, a spoiler.

a نہیب زد *nahīb-zad*, Terror-stricken;—*nahīb zad shudan*, To be horrified, terror-stricken.

a نہیبہ *nahība*, Fear; spoliation (of infidels).

a نہیبی *nahībī*, Plunder, spoil, booty.

a نہیبدن *nahībīdan*, To fear, dread; to frighten.

A نہیۃ *nuhyat*, An interdict, prohibition; anything forbidden; intelligence, knowledge, prudence; end; extremity;—*nahīyat, nahīya*, Fat, bulky (she-camel).

A نہید *nahīd*, Thick (butter).

نہیدن *nahīdan, nihīdan*, To place, put, lay, leave; to consider, reflect on; to grieve.

A نہیر *nahīr*, Affluent; copious, much, many.

A نہیرۃ *nahīrat, nahīra*, (A camel) abounding in milk.

A نہیق *nahīq* (v.n.), Braying (of an ass).

A نہیک *nahīk*, Bold, strong, strenuous; pains-taking; sharp, penetrating (sword); fierce, fell (lion); of a handsome form or noble disposition.

نہیک *nuh-yak*, A ninth part, one of nine.

A نہیم *nahīm* (v.n.), Roaring (a lion or elephant); chiding, threatening; a glutton.

نہیو *nihīv*, Fear, dread, terror (cf. نہیب).

نی *nai, nay*, A pipe, tube, flute, fife; a reed, cane, pen; the windpipe, throat, gullet; [*nayi ustukhwān*, A pen or pen-holder of bone;—*nai dar buni nākhun kardan*, To break a sharp-pointed thin reed underneath the finger-nail (a kind of torture or punishment);—*nayi shakar*, A sugar-cane;—*nayi 'araq-gīrī*, A reed with which liquors are sucked;—*nayi ghalyān*, A hukkah-snake;—*nayi qand*, A sugar-cane;—*nai nishāndan*, To plant;—*nayi nihāwandī*, Name of a medicinal plant dark-coloured and bitter;—*nayi hindī*, A bamboo;]—*nai, ne*, No, not, neither, nor.

A نی *naiy*, Fat, tallow, fatness;—*nīy*, Raw (flesh); fatness.

نیا *niyā*, A grandfather; maternal uncle; elder brother; a sheath; power, greatness.

A نیاء *niyā* (v.n. of نی), Being raw (flesh); rawness, crudity.

نیاب *niyāb*, A sheath, scabbard; a vessel.

A نیابۃ *nayābat, nayāba*, A time, turn, period;—*niyābat*, Vicegerency, deputyship; vice-royalty; succession;—*niyābatan*, Virtually, really; in the right of another.

a نیابت گر *niyābat-gar*, A deputy, vicegerent; a viceroy.

a نیابت دار *niyābat-dār*, A lieutenant, deputy.

A نیاح *niyāḥ*, نیاحۃ *niyāḥat* (v.n. of نوح), Bemoaning (a husband); lamentation complaint, moan.

A نیار *niyār* (pl. of *nār*), Fires; name a man.

نیارست *nayārast*, He was not able;—*nayārast sākht*, He could not make (it) effectual;—*nayārast kard*, He could not do (it).

نیاری *nayārī*, A mistress with whom one is deeply in love.

نیاز *niyāz*, Indigence, poverty, necessity; petition, supplication, prayer; inclination wish, longing appetite; greediness; dearness, scarcity; a friend; a gift, present; a thing dedicated; needy, wishful; a petitioner; sound, whole; rough—*niyāz kardan*, To pray or beg submissively;—*niyāz guzāshtan*, To give, bestow. The word is also construed with the verbs *āmadan, āwardan, burdan, dāshtan, zadan*, &c.

نیا زادہ *niyā-zāda*, A grandson.

نیازارم *nayāzāram*, I will not or do not afflict; I will not or do not sorrow.

نیاز آمیز *niyāz-āmez*, Suppliant, begging.

نیاز پاشی *niyāz-pāshī*, Earnest supplication.

A نیازک *niyāzik* (pl. of *nīzak*), Short spears.

نیازگار *niyāzgār*, A suppliant, petitioner.

نیازمند *niyāzmand*, Indigent, supplicating—*niyāzmand shudan*, To want, to be in need; to petition, beg, supplicate.

نیازمندی *niyāzmandī*, Necessity, indigence; supplication.

نیازومند *niyāzūmand*, Indigent, a suppliant.

نیازی *niyāzī*, A lover; a friend; a mistress; name of a tribe of Afghāns.

نیازیان *niyāziyān*, The needy; lovers.

نیازیدن *na-yāzīdan*, Not to stretch out the hand to take; not to throw; not to complain;—*niyāzīdan*, To ask, beg a thing necessary, supplicate; to observe.

نیازیدہ *na-yāzīda*, One who does not stretch forth his hand (to anything); ill-discharged (arrow); inharmonious (voice); badly-told (story);—*niyāzīda* Who has asked, begged, &c.

A نیاط *niyāṭ* (pl. of *nauṭ*), Things hung up or pendulous; parcels or baskets, carried between the loads of a camel.

A نیاطل *nayāṭil* (pl. of *nāṭil*), Wine-measures.

A نیاق *niyāq* (pl. of *nāqat*), She-camels; (pl. of *nīq*), tops, ridges of mountains.

A نیاقات *niyāqāt* (pl. of *niyāq*), She-camels.

A نیاك *naiyāk*, Much addicted to venery, libidinous.

نیاگان *niyāgān* (pl. of *niyā*), Grandsires.

نیام *niyām*, A sheath, scabbard, case; the womb; a sinew; a bandage for a broken limb; the plough-tail or handle; the middle of a sword; the middle of anything; an amulet, charm against sorcery;—*niyāmi chashm*, The eye-lid.

A نیام *niyām* (v.n. of نوم), Sleeping, falling asleep; sleep, slumber;—*niyām*, *nuyyām*, (pl. of *nā'im*), Sleepers, persons asleep.

نی انبا *nai-ambā*, A house made of reeds.

نی انبان *nai-ambān*, A bagpipe.

نیایش *niyāyish*, Benediction, blessing; praise; friendship, affection.

نیایشگری *niyāyishgarī*, Praising.

A نیب *naib* (v.n.), Striking on the canine-tooth; breeding a canine-tooth.

نیب *nīb*, A particle sometimes added to words without altering the sense.

نی بست *nai-bast*, A reed-fence.

نیپال *nepāl*, *naipāl* (S. *nepāla*), Name of a country to the north of Bengal, whence good musk is brought.

نیپالی *nepālī*, Of or referring to Nepal; musk brought thence.

نی پنج *nai-panj*, A horse under five years old.

نی پیچ *nai-pech*, A flexible pipe-tube.

A نیة *nīyat* (v.n. of نوی), Intending, proposing, aiming at; intention, intent, purpose, design; resolution, will; desire, wish; object or end of deliberation; an institution; construed with the verbs *dāshtan*, *kardan*, &c.

نیچه *naicha*, A tube, a small pipe; a hookah-snake.

نیچه بند *naicha-band*, A maker of hookah-snakes.

نیچه بندی *naicha-bandī*, The trade of a maker of hookah-snakes.

A نیدر *naidar*, Name of the city of Madina.

نیدفه *naidafa*, The place in the waistband of the drawers through which the string passes which fastens them; a piece inserted between the thighs of the breeches. (See نیفه below.)

نیدقون (?), Name of a general in Spain at the time of Iskandar.

A نیدل *nīdul*, نیدلان *naidulān*, *nīdalān*, The nightmare.

نیدلان *naidulān*, A pipe, flute, the nightmare; epilepsy. (Cf. the preceding article.)

A نیر *nair* (v.n.), Marking (cloth) with a border of a different colour;—*nīr*, A border of a different colour from the garment; the hem or fringe of a garment; the woof of a web; name of a mountain; [*nīru 't-ṭarīq*, A road-mark; a rut;]—*naiyir*, Bright, clear; shining, luminous; a luminary;—*naiyiri aṣghar*, The lesser luminary, i.e. the moon;—*naiyiri a'ẓam*, The greater luminary, i.e. the sun.

نیرا *nīrā*, (in Zand and Pāzand) Fire.

A نیران *nīrān* (pl. of *nār*), Fires; hell; (pl. of *nūr*) flames, lights, rays, flashes; (pl. of *nīr*) hems or fringes of garments; woofs of a web.

نیرج *nīraj*, *neraj*, Anything marcid or withered.

A نیرزة *nairazat* (v.n. of نیرز derived from the Persian *nau-roz*), Bringing a new-year's gift.

نیرزد *nayarzad*, Is not worth.

نیرك *nīrak*, Fascination, fraud; talisman.

نیرم *nairam*, Narimān, father of Sām.

*a* نیرنج *nīranj* (for P. *nīrang*), Magic, necromancy, enchantment; a talisman; fraud, deceit, stratagem; history; one who recites histories; an exorcist, a necromancer; fascination.

*a* نیرنجات *nīranjāt*, Incantations, fascinations.

نیرنگ *nairang*, *nīrang*, Fascination, incantation, magic, sorcery, deception; deceit, pretence; origin; root; the first rude sketch of a picture; a miracle; anything new; construed with the verbs *rekhtan*, *gusistan*, &c.;—*firangi pur nairang*, The wily Franks.

نیرنگ ساز *nairang-sāz*, Magician, juggler; a deviser of stratagems, a cunning deceiver.

نیرنگ سازی *nairang-sāzī*, Deceit, subtlety.

نیرنگی *nairangī*, Magic; deceitfulness.

نیرنود *nīrnūd*, Truth discovered by thought.

نیرنودی *nīrnūdī*, pl. نیرنودیان *nīrnūdiyān*, Diligently searching for truth.

نیرو *nīrū*, *nīro*, Strength, power; possibility, probability; manure;—*nīrū dādan ba sargīn*, To invigorate (land) by manure, to manure;—*nīrū giriftan*, To acquire strength, to wax powerful;—*nīrūyi bāzū*, Strength of arm;—*nīrūyi pindāra*, Faculty of thought; imaginative or cogitative power.

نیرو رام *nīrū-rām*, An argument or speech in accordance with reason.

A نیروز *nairūz* (from P. *nau-roz*), New-year's day.

نیروفر *nīrūfar*, Nenuphar, the water-lily.

نیرومند *nīrūmand*, Powerful; rich, prosperous.

نیرومندی *nīrūmandī*, Power, strength.

نیرویش *nīrūyish* (?), Divine decree, fate.

نیره *nīra*, An earthen churning-vessel; a churning-stick.

نیریز *nīrīz*, *nerez*, A town famous for the manufacture of muskets; name of a note in music.

A نیرین *naiyirain* (obl. du. of *naiyir*, used as nom.), Both luminaries, sun and moon.

نیز *nīz*, Also, likewise, even, too; again; afterwards.

نیزار *naizār*, A reed-bed; cane-plantation.

A نیزک *naizak* (for P. *neza*), A javelin.

نی زن *nai-zān*, A piper, fifer, flutist.

نیزه *neza*, A short spear, demi-lance, javelin, dart, pike; a piece of reed from which pens are made; a standard, ensign;—*neza'i ātishīn*, The sun's rays when rising or setting;—*neza dādan*, To play with javelins or spears before engaging in fight;—*neza dawānīdan*, To throw a javelin;—*neza zadan*, To brandish a spear;—*neza'i qalam*, A reed for a pen;—*neza'i khaṭṭī*, A straight spear.

نیزه باز *neza-bāz*, A spearman; a jouster.

نیزه بازی *neza-bāzī*, A throwing of the spear; a sham fight with spears or lances.

نیزه بالا *neza-bālā*, As high as a spear.

نیزه بردار *neza-bardār*, A spearman.

*a* نیزه بکف *neza-ba-kaf*, (lance in hand) The sun illuminating the world (with his rays compared to lances).

نیزه دار *neza-dār*, Armed with a spear, spearman.

نیزه زن *neza-zan*, A spearman.

نیزه گذار *neza-guzār*, A spearman.

نیزه گر *nezagar*, A spearmaker.

نیزه گری *nezagarī*, The art of making spears.

نیزه گزار *neza-guzār*, = نیزه گذار q.v. above.

نیزه ور *neza-war*, Armed with a spear, a spearman.

نیژ *nīzh*, Convolvulus; ivy; ardent love.

نیژه *nīzha*, Frankincense, perfume; a parasitical plant.

نیس *nīs*, Nice (m.c. from Fr.).

نیسابور *nīsābūr*, The capital of Khurāsān.

نیساری *nīsārī*, A soldier; the military, or second of the four orders into which Jamshed divided his subjects.

نیسان *naisān*, Like, resembling;—*nīsān*, Discord, opposition; a false promise, a lie; the time when a promise is broken.

A نیسان *naisān*, A Syrian month which corresponds with April;—*qaṭarāti naisān*, Drops of spring rain, believed to produce pearls if they fall into shells, and venom if they drop upon serpents.

نیسبه *nīsba*, A layer, course of turf in a wall.

نیست *nīst*, It is not; nought; annihilation;—*nīst shudan*, To perish, to be annihilated;—*nīst kardan*, To annihilate; to dissipate, squander;—*nīst kase*, There is nobody;—*nīst gardānīdan*, To demolish, destroy, ruin, annihilate, kill;—*nīstīd*, You are not;—*nīstam*, I am not.

نیستان *nayistān*, A cane-brake, reed-bed; a sugar-plantation, field of sugar-cane.

نیست کن *nīst-kun*, An annihilator.

نیسته *nīsta*, Nought, nothing; there is not.

نیستی *nīstī*, Nullity, non-existence; annihilation, ruin, destruction, destitution; thou art not.

نیسو *nīsū*, A lancet.

نی سوار *nai-suwār*, A child riding on a reed-cane.

G نیسوق *naisūq*, A plum, &c. (= آلوچه *ālūcha*, which read for الوچه *alūcha*, p. 95).

A نیسون *nīsūn*, Anise.

نیسویا *nīsūyā*, A lancet.

نیش *nesh*, The sting (especially of a venomous animal); a sharp point; a lancet, scalpel, probe; a puncture; a sign, signal, mark; an ensign, banner; a kind of date; poison; a tooth;—*nesh zadan*, To sting, prick.

نیشابور *nīshābūr*, Name of a city in Khurāsān (see نشاپور above).

نیشاپورک *nīshāpūrak*, Name of a note in music.

نیشام *nīshām*, Name of the angel in whose charge lightning is given.

نیشان *nīshān*, A sign, spot, mark.

نیشتر *neshtar*, A lancet, fleam; a trocar; a canine tooth; construed with the verbs *afshurdan*, *khalīdan*, *khwurdan*, *rekhtan*, *zadan*, *shikastan*, *farsūdan*, *firo-bārīdan*, *firo-burdan*, *kashīdan*, *gusistan*, *gushādan*, *makīdan*, *nishastan*, *noshīdan*, &c. The following compounds are, especially in poetry, frequently written with a short vowel in the first syllable, like نشتر زده q.v. p. 1403.

نیشتر بها *neshtar-bahā*, Fee for lancing.

نیشتر خیز *neshtar-khez*, Beset with lancets.

نیشتر زار *neshtar-zār*, نیشترستان *neshtaristān*, Abounding in lancets (applied to the eyelids of a mistress, and their lashes).

نیشتن *nīshtan* (for *niwishtan*), To write.

نیش خورد *nesh khwurd*, Who has felt the sting, wounded.

نیش زن *nesh-zan*, A stinger; an incendiary; one who inflames disputes; a telltale.

نیش زنی *nesh-zanī*, The exciting of quarrels.

نیشک *neshak*, A debtor.

نیشکر *nai-shakar*, Sugar-cane;—*nai shakari khadd*, The first appearance of a beard.

*a* نی شکرقد *nai-shakar-qad*, With a stature like the sugar-cane (a mistress).

نیشمن *nīshmin*, (in Zand and Pāzand) A woman.

نیشو *nīshū*, A kind of plum; a lancet; a flute.

نیشه *naisha*, A small reed; a pipe, flute, bagpipe;—*nīsha*, A kind of plum.

A نیط *naiṭ* (v.n.), Being far off, distant; the last breath; death; heart-strings.

A نیطرون *naiṭarūn*, Borax.

*a* نیطل *neṭal*, A wine-measure; a weight of seven drachmas. (Cf. ناطل)

نیفا *nefā*, A breeches-belt, the part of the

drawers through which the string runs to tie them with.

*a* نیفق *naifaq* (for P. *nefa*), Open or loose part of breeches.

نیفه *nefa*, The part of the drawers through which the string passes which fastens them; a breeches-belt or strap; white cloth or fine linen; a square wrapper in which wearing-apparel is folded up; belly-skin of any animal; fur of any animal; a fox;—*nefa'i rūbāh*, Fox-fur;—*nefa sust kardan* (to loosen the waistband), To prepare to rest oneself.

A نیق *nīq*, Pleasure, complacency; the summit of a mountain;—*naiyiq*, One who lives delicately.

A نیقة *nīqat*, Delicacy in eating; elegance in clothes; neatness in executing anything.

A نیك *naik*, Coition.

نیك *nek*, Good, beautiful, excellent; lucky, much, many; very, exceedingly; [*nek dāshtan*, To treat well;—*nek u bad*, Good and evil;]—*nayak* (dim. of *nai*), A small reed or pen.

نیكا *nekā*, Good, beautiful, elegant.

*a* نیك آثار *nek-āsār*, Of fortunate foot-steps or signs, lucky.

نیك اختر *nek-akhtar*, Of good star, lucky.

نیك اختری *nek-akhtarī*, Goodness of fortune.

نیك آموز *nek-āmoz*, Who teaches what is good, an adviser, admonisher.

نیكان *nekān* (pl. of *nek*), Good (men).

نیك اندیش *nek-andesh*, A well-wisher.

نیك باز *nek-bāz*, Virtuous, of good actions.

نیكبخت *nek-bakht*, Fortunate, august, happy, blest; of good disposition.

نیك پاك *nek-pāk*, Virtuous.

نیك پوست *nek-post*, Of the best leather.

نیك پی *nek-pay*, Of fortunate foot-steps, lucky; illustrious; auspicious.

نیكتر *nektar*, Better.

نیكترین *nektarīn*, Best.

نیك تن *nek-tan*, Sleek-skinned (horse).

*a* نیك خصلت *nek-khaslat*, Of good habits.

نیكخو *nek-khū* (*kho*), نیكخوی *nek-khūy* (*khoy*), Of good dispositions or habits; humane, polite, good-natured, well-bred; good-nature; debonairness.

نیكخواه *nek-khwāh*, Well-wishing, benevolent, affectionate, friendly, faithful, grateful.

نیكخواهی *nek-khwāhī*, Benevolence.

نیك خوئی *nek-khū'ī*, Kindness, humanity.

نیك دل *nek-dil*, Kind-hearted, benign, benevolent.

*a* نیك دیانت *nek-diyānat*, Pious, devout.

*a* نیك ذات *nek-zāt*, Of good origin, breed, or temper.

*a* نیكه رای *nek-rāy*, Of good intention or counsel.

نیك رو *nek-rav*, Good-paced (horse).

نیك روز *nek-roz*, Who has a good day of it, happy, fortunate.

نیك ساز *nek-sāz*, Well armed, having a complete outfit; useful.

نیك سرانجام *nek-saranjām*, Of happy issue.

نیك سرشت *nek-sirisht*, Good-natured.

نیك سگال *nek-sigāl*, Benevolent.

*a* نیك سیرت *nek-sīrat*, Virtuous, moral.

*a* نیك طینت *nek-tīnat*, Good-natured.

*a* نیك عهد *nek-'ahd*, Faithful to a compact, &c.

*a* نیك فال *nek-fāl*, Of happy omen.

نیك فرجام *nek-farjām*, Of happy end.

*a* نیك قال *nek-qāl*, Well-spoken.

نیك كار *nek-kār*, Well-doer; beneficent.

نیك كردار *nek-kirdār*, Beneficent.

نیك گوی *nek-goy* (*gūy*), Eloquent.

*a* نیك محضر *nek-mahzar*, Good-natured.

نیك مرد *nek-mard*, A good man.

*a* نیك مزاج *nek-mizāj*, Good-tempered, of pleasant disposition.

*a* نیك معاش *nek-ma'āsh*, Living a good or an honest life; one who earns an honest livelihood.

*a* نیك منظر *nek-manzar*, Handsome, comely.

نیكنام *nek-nām*, A good name, celebrity; having a good name, famous, renowned, celebrated.

نیكنامی *nek-nāmī*, Reputation, a good name (said to be *hayāti sāniya* "a second life").

*a* نیك نفس *nek-nafs*, Of a virtuous soul.

نیك نهاد *nek-nihād*, Of good disposition.

*a* نیك نیت *nek-nīyat*, Well-intentioned.

نیكو *neko*, *nekū*, Good; beautiful, elegant; much; well; excellently, elegantly;—*nekū āmadan*, To please, appear beautiful;—*nekū dāshtan*, To approve, esteem;—*nekū kardan*, To behave beneficently, do well;—*zani nekū-dahan*, A woman with a charming mouth or sweet breath.

*a* نیكو آداب *neko-ādāb*, Well-mannered, polite.

نیكو بخت *neko-bakht*, Fortunate, happy.

*a* نیكو حال *neko-hāl*, In a good situation; in excellent health.

*a* نیكو خصال *neko-khisāl*, Endowed with good qualities, of good dispositions.

*a* نیكو رای *neko-rāy*, Well-advised, prudent.

*a* نیكو رسم *neko-rasm*, Of good habits or customs.

نیكو رو *neko-rav*, Fleet, going well;—*neko-rū*, Of beautiful countenance.

نیكو روی *neko-ruwī*, Fleetness.

نیكو سخن *neko-sukhun*, Well-spoken, eloquent.

نیكو سرانجام *neko-saranjām*, Of happy issue.

نیكو سگال *neko-sigāl*, Benevolent, well-wishing.

*a* نیكو سیر *neko-siyar*, Well-disposed; of good manners or habits.

*a* نیكو عهد *neko-'ahd*, Faithful to one's compact or promise.

نیکو کار *neko-kār*, A benefactor; beneficent.

نیکو کاری *neko-kārī*, Benevolence.

نیکو گفت *neko-guft*, Praise, eulogy; benediction.

*a* نیکو معامله *neko-mu'āmala*, A fair dealer.

نیکو نام *neko-nām*, نیکو نامی *neko-nāmī*, = نیك نامی , نیك نام qq.v.

نیکو نهاد *neko-nihād*, Of good disposition, good-natured.

*a* نیکو نیت *neko-nīyat*, Well-intentioned.

*a* نیکو نیتی *neko-nīyatī*, Good intention.

نیکویان *nekūyān*, The good, the virtuous.

نیکوئی *neko'ī*, Elegance; goodness; a benefit, kindness, favour, gift;—*nekū'ī kunanda*, Beneficent.

نیکی *nekī*, Goodness, piety, virtue, probity; charitableness, beneficence; beauty, elegance;—*nekī kardan u dar āb andākhtan*, To confer a benefit without expecting a return.

نیکی پسند *nekī-pasand*, Who approves of or appreciates goodness.

نیکی دهش *nekī-dihish*, A bestowal or bestower of good; a benefactor; bounty, grace, favour.

نیکی شناس *nekī-shinās*, Who knows what goodness means.

نیکی گمان *nekī-gumān*, Benevolent, friendly.

نیگوهر *ne-gauhar*, Accidental (non-essential).

A نیل *nail* (v.n.), Obtaining, acquiring, taking, reaching; being munificent, liberal; whatever one acquires; a gift; [*nail kardan*, To obtain, get at; to give, bestow;] —*nīl*, The river Nile;—*nīli mubārak*, The blessed Nile;—*daryā'i nīl*, The river Nile.

نیل *nīl* (S. *nīli*), The indigo-plant; a blue colour, indigo; a fumigation of wild rue; construed with the verbs *zadan*, *kardan*, *kashīdan*, &c.;—*nīl bar chihra mālīdan*, To rub indigo on the face of a child in order to protect it against the evil eye;—*nīl ba-ziyān rawad*, The indigo colour fades;—*nīli chashm-zakhm* (*chashmi bad*), A line drawn with indigo on the face of a child against the influence of the evil eye;—*nīli khumi āsnān*, *nīli falak*, Blackness of the sky; a bad presage, sinister accident;—*angushti nil kashīdan bar*, (met.) To renounce a thing and suppress every desire for it;—*dar nīl zadan* (*kashīdan*), To colour blue (garments in sign of mourning).

نیلاب *nīlāb*, The river Attock or Indus.

نیل اندود *nīl-andūd*, Azure, blue, cerulean; livid, obscure.

نیلپر *nīlupar*, The water-lily (see نیلوبرگ, &c. below).

A نیلة *nailat*, *naila*, Whatever anyone obtains.

*a* نیلج *nīlaj* (from P. *nīla*), The dried juice or sediment of the indigo-plant; indigo.

نیل داغ *nīl-dāgh*, Blackness of a mark by branding.

نیلرام *nīlrām*, Name of the angel in whose charge snow, rain, and hail are given.

نیل فام *nīl-fām*, = نیل اندود q.v. above.

نیلفر *nīlufar*, The water-lily (see نیلوبرگ, &c. below).

نیلك *nīlak* (dim. of *nīl*), A little blue, bluish; blue, as the fingers with cold; pinching.

نیل کار *nīl-kār*, A maker of indigo colour.

نیلگاو *nīl-gāv*, The white-footed antelope of Pennant, and antelope picta of Pallas.

نیل گر *nīl-gar*, = نیل کار q.v. above.

نیلگری کردن *nīlgarī kardan*, To cause grass to grow.

نیلگون *nīl-gūn*, A blue colour, cerulean; the face of the heavens; a cloud fraught with rain;—*bahri* (*qulzumi*) *nīlgūn*, The Black or Euxine Sea.

نیلگون پردها *nīlgūn-pardahā*, نیلگون خیام *nīlgūn-khayām*, نیلگون وطا *nīlgūn-wiṭā*, The sky.

نیلم *nīlam*, A sapphire.

نیلوبرگ *nīlūbarg*, نیلوپر *nīlūpar*, نیلوپل *nīlūpal*, نیلوفر *nīlūfar*, نیلوفل *nīlūfal*, The water-lily;—*nīlūfari mātam*, A water-lily worn by the mourners at a funeral;—*jashni nīlūfar*, A festival held on the seventh day of the month *khurdād*.

نیلوفری *nīlūfarī*, Cerulean, azure.

*a* نیلوفری طاق *nīlūfarī-ṭāq*, The sky.

نیله *nīla*, Dried juice or sediment of the indigo-plant; blue; a colour in horses or mules.

*a* نیلی *nīlī*, Belonging to the Nile; blue, livid, blackish.

نیلی بحر *nīlī-bahr*, نیلی پرده *nīlī-parda*, نیلی حصار *nīlī-hiṣār*, نیلی حقه *nīlī-huqqa*, نیلی دوائر *nīlī-dawā'ir*, The sky; heaven.

نیم *nayam* (for *na am*), I am not;—*nīm* (S. *nema*), A half; the middle; a sort of tree in India whose leaves are good in cases of wounds;—*nīmi taslīm*, Half a salutation, made by placing the hand on the breast and stooping the head (a complete salutation, *tamāmi taslīm*, being made by putting the hand to the ground and raising it to the forehead);—*nīmi shab*, Midnight;—*gandumi nīm-birishta*, Green wheat half-toasted in the ears.

A نیم *nīm*, Anything good, the comforts or conveniences of life; a soft garment; velvet, satin; marks made by the wind on sand; name of a tree of which arrows are made;—*nuyyam*, *nīyam* (pl. of *nā'im*), Sleepers.

نیماد *nīmād*, Judgment, discrimination.

نیم آستین *nīm-āstīn*, An upper robe with half-sleeves, often made of gold and silver tissue.

نیم اشکنی *nīm-ishkanī*, A kind of sweetmeat.

نیم آور *nīm-āwar*, Name of a quarter in Isfahān.

نیم باز *nīm-bāz*, Half-open (eyes, &c.).

نیم بر *nīm-bar*, Name of a wrestling-trick.

نیم بدست *nīm-bidist*, Half a span; the distance between the point of the thumb and tip of the extended fore-finger; a small pillow.

نیم برش *nīm-birish* (in India *burush*), نیم برشت *nīm-birisht* (*burusht*), A poached egg (half-boiled).

نیم بسمل *nīm-bismil*, Half-slaughtered (see بسمل p. 187).

نیم پارچه *nīm-parcha*, Hemiplegy.

نیم پخت *nīm-pukht*, Par-boiled; half-ripe.

نیم پخته *nīm-pukhta*, Par-boiled.

نیم پر *nīm-pur*, Half-full.

نیم پرتو *nīm-partav*, Half-shining, i.e. the moon or stars when giving a feeble light.

A نیمت *nīmat*, Sleep, slumber; a night's lodging; a manner of sleeping; supineness, negligence.

نیم تاج *nīm-tāj*, An ornamental head-dress for a spouse.

نیم تخت *nīm-takht*, A couch (m.c.).

نیمترک *nīmtark*, A helmet;—*nīmtarak*, A low voice.

نیم ترنگ *nīm-tarang*, A low voice.

نیم تسلیم *nīm-taslīm*, = *nīmi-taslīm*, q.v. under نیم.

نیم تن *nīm-tan*, نیم تنه *nīm-tana*, The Creator; a short garment or shirt; a vest worn by the eastern monks, called Qalandars, which reaches to the lower part of the belly; a lady's jacket (m.c.);—*nīm-tan*, = نیم چهره q.v. below.

نیم ته *nīm-tih*, Half a load; divided in two;—*nīm-tih kardan*, To divide in two; to halve.

نیم جان *nīm-jān*, Half-dead (with fright).

نیم جوان *nīm-jawān*, A middle-aged man; an unbroke horse.

نیم جو سنگ *nīm-jau-sang*, The weight of half a grain.

نیم جوش *nīm-josh*, Coddled.

نیم چاشت *nīm-chāsht*, Breakfast, lunch.

نیم چرخ *nīm-charkh*, A kind of bow.

نیمچه *nīmcha*, A short upper garment; a small, little, or short sword musket, or bow.

نیم چهره *nīm-chihra*, A species of imaginary being, having half a face, one eye, one arm, one foot: it is male and female; the male having the right hand, foot, &c., the female the left; when united they resemble one human figure; when separate they are supposed to run with amazing velocity on one foot, and are considered as very dangerous and cruel.

نیم خانهٔ مینه *nīm-khāna'i mīna*, The sky.

نیم خایه *nīm-khāya*, A cupola, dome; the vault of heaven.

نیم خند *nīm-khand*, Smiling with half-parted lips, a smile.

نیم خواب *nīm-khwāb*, Half-asleep, dozing.

نیم خورد *nīm-khwurd*, نیم خورده *nīm-khwurda*, Half-eaten or gnawed, what is left on the plates after meals, the remains of victuals, orts; toasted wheat.

نیم خیز کردن *nīm-khez kardan*, To salute with half-raised body.

نیمدار *nīm-dār*, A garment worn but not yet discarded.

نیم دست *nīm-dast*, A small cushion, pillow.

*a* نیم دینار *nīm-dīnār*, The lip of a mistress.

نیم راست *nīm-rāst*, Name of a musical note.

*a* نیم راضی *nīm-rāẓī*, Half-satisfied.

نیم راه *nīm-rāh*, Half-way, mid-way.

نیم رخ *nīm-rukh*, نیم رخساره *nīm-rukhsāra*, A half-face, a side-face, a profile.

نیم رس *nīm-ras*, Half-ripe; unfledged (bird); not quite reaching the mark (arrow).

نیم رنگ *nīm-rang*, A secondary or heterogeneous colour.

نیم رو *nīm-rū*, On one side round, on the other flat (a gem, pearl, &c.).

نیم رو خاکی *nīm-rū-khākī*, Lying with one side of the face on the ground.

نیمروز *nīm-roz*, Mid-day; name of the province of Sīstān; a species of money; name of a note in music; the twenty-ninth note of Barbud;—*pādshāhi nīm-roz*, The sun; Muhammad;—*sulṭāni nīm-roz*, The prince of the meridian, i.e. the sun.

نیم روزه *nīm-roza*, Of half a day.

نیم زال *nīm-zāl*, A middle-aged woman.

نیم زبان *nīm-zabān*, Who from bashfulness, stupidity, or any other reason, cannot speak or answer promptly.

نیم سال *nīm-sāl*, A middle-aged man.

نیم سر *nīm-sar*, Half-headed, name given to the Pre-Adamites (see دام باک p. 499).

نیم سفته *nīm-sufta*, Half-bored; an unfinished speech; covered over, hidden; a gentle trickling or exudation.

نیم سوخت *nīm-sokht*, نیم سوخته *nīm-sokhta*, Half-burnt, a piece of burnt cloth.

نیم سوز *nīm-soz*, Half-roasted, scorched.

نیم سیر *nīm-ser*, Half-satisfied.

نیم شکری *nīm-shakarī*, A sweetmeat.

نیم فسرده *nīm-fusurda*, Half-frozen.

نیم کار *nīm-kār*, Half-used, worn.

نیم کاره *nīm-kāra*, An apprentice; a hired servant; a thing unfinished, incomplete.

نیم کاسه *nīm-kāsa*, A kind of semi-globular wooden dish.

نیم کت *nīm-kat*, A sofa, couch (= نیم تخت q.v. above, m.c.).

نیم کشت *nīm-kusht*, Half-killed (animal).

نیم کشیده *nīm-kashīda*, Half-drawn (sword, &c.).

نیم کوز *nīm-kūz*, Hump-backed (man).

نیم گرم *nīm-garm*, Milk-warm, lukewarm.

نيم گنه *nīm-guna*, "Half a crime," a small fault, a peccadillo.

نيملاتوتيا *nīm-lātūtiyā*, Blue vitriol.

*a* نيملحظه *nīm-lahza*, Half a moment; an affair of a moment.

نيم لنگ *nīm-ling*, A case for a bow; a quiver; a bow; as much as a beast of burden carries on one side, half an ass-load; good, well, fair, handsome (this meaning doubtful).

نيم مرده *nīm-murda*, Half-dead.

نيم مست *nīm-mast*, Half-drunk.

نيمن *nayaman* (for *nayam*), I am not.

نيم نيزه *nīm-neza*, Short spear, demi-lance.

نيمو *nīmū*, A stone found in the gall-bladders of cows; any antidote taken out of animals.

نيمور *nīmūr*, Membrum virile.

نيمه *nīma*, A half; bemiplegy; a half or short under-garment; a lady's veil, through which only the eyes are seen;—*nīma'i dīnār*, The lip of a mistress; a kiss;—*nīma'i rāh*, Midway;—*nīma kardan*, To half-fill;—*ba-dū nīma shudan*, To be parted in twain.

نيمه آستين *nīma-āstīn*, Half-sleeved; a kind of jacket.

نيمه پر *nīma-pur*, Half-full.

نيمه راه *nīma-rāh*, Midway; pavement; foot-path (m.c.).

نيمه روز *nīma-roz*, Midday, noon.

نيمه شام *nīma-shām*, Evening.

*a* نيمه قنديل *nīma-qindīl*, The new moon.

نيمه كاره *nīma-kāra*, Half made or finished; half-used, worn (mm.cc.).

نيمه كرده *nīma-karda*, Half-filled, half-done.

*a* نيم هلال *nīm-hilāl*, The lip of a mistress a kiss.

نيناد *nīnād*, Patience.

نی ناك *naināk*, Abounding in hollow reeds.

A نينان *nīnān* (pl. of *nūn*), Fishes.

نی نواز *nai-nawāz*, A piper.

A نينوفر *nainūfar*, A water-lily, nenuphar.

A نينوا *ninawá*, Nineveh.

نينوی *nīnuwī*, Nineveh; fresh butter.

نی نهاوندی *nai-nihāwandī*, Name of a black and bitter medicinal cane.

نی نی *nai-nai*, No, no; not at all.

SY نينيا *nīniyā*, Anise.

نيو *nev*, Intrepid, bold, brave, warlike; a hero, champion; a canal, aqueduct, mill-dam; the tube through which the meal or flour runs when grinding;—*nayū*, Straight;—*niyū*, A kind of cinnamon.

نيواد *nevād*, Courage, strength, bravery.

نيوار *nīwār*, The sky, atmosphere.

نيواره *newāra*, A rolling-pin.

A نيوب *nuyūb* (pl. of *nāb*), Canine-teeth; princes, chiefs;—*naiyūb*, An aged she-camel; the leader of the people; head of a family.

نيوباريدن *nayaubārīdan*, Not to fill, throw in, or swallow.

نيوتش *nīvtash*, Venery.

نيوتور *nīvtūr*, Pride, arrogance, vain-glory.

نيور *nīwar*, Beings, creatures; the universe;—*nīwari nīwār*, Productions of the sky, such as rainbows, meteors, comets, snow, rain, and the like.

نيوراد *nīvrād*, Order, method, arrangement.

نيو زاد *nev-zād*, Hero-born, son of a hero.

نيوساد *niyūsād*, Eternal, perpetual.

نيو سوز *nev-soz*, A destroyer of heroes.

نيوسوم *nīvsūm*, An insatiable appetite.

نيوش *niyosh*, Listen; a listener; attention.

نيوشا *niyoshā*, A listener; one who retains anything in his memory; one who does anything of great importance.

نيوشنده *niyoshanda*, *niyūshanda*, A listener.

نيوشه *niyosha*, *niyūsha*, Attention, listening; weeping with sobbing; a listener, eavesdropper;—*niyosha kardan*, To listen, hear, play the eaves-dropper.

نيوشيدن *niyoshīdan*, *niyūshīdan*, To lend an ear, listen, hear; to weep and sob; to read; to hope for anything; to murmur, sob, cry silently; to seek, investigate, examine.

نيوشيده *niyoshīda*, Heard; hearsay.

نيوشين *niyoshīn*, To be listened to.

A نيوق *nuyūq* (pl. of *naiq*), Tops of mountains.

نيوك *niyūk*, A bride.

نيو مرد *nev-mard*, A warlike man; prudent, wise.

نيوند *nīwand*, Understanding;—*nīwandi maryam* (or simply *nīwand*), A kind of wild rue.

نيونديدن *niyūndīdan*, To mix; to rush upon, show courage.

نيوه *newa*, Crying, lamentation, grief;—*newa'i chamīna*, The power which the soul is credited with to quit the body and return to it.

A نيه *naih* (v.n.), Being high; causing surprise; giving pleasure.

نيی *nayī*, A player on the flute.

نييل *nayīl*, A flag, standard; large and fat; good, handsome, elegant; prudent, intelligent.

نئين *na'īn*, Made of reeds, reeden, reedy; (for نهاين) not this.

## و

و *w*, in P. at the end of a word, or of a syllable not followed by a vowel, *v*, The twenty-sixth letter of the Arabic-Persian alphabet, denotes 6 in arithmetic, and serves in the Ephemerides as an abbrevia-

tion for Friday and the sign Libra. When used as a vowel for the A. *wa* (see following article), it takes the sound of *u* (in poetry, according to the requisites of the metre, frequently *ū*), and it has the same pronunciation in certain monosyllables, as تو *tu* (*tū*) "thou," چو *chu* (*chū*) "when, as," دو *du* (*dū*) "two," or when it is added to nouns, in order to form diminutives, as *piseru* (*piserū*) "little son." When quiescent and preceded by *ẓammah* (ـُ) it is either pronounced *ū*, as in old Arabic (hence *ma'rūf* "known,") or sounded *o*, as in "more" (called *majhūl* "unknown" to the Arabic invaders, although it has now in Arabic itself almost entirely superseded, the pronunciation *ū*, whilst the latter, on the other hand, has become all but universal in Persia). Preceded by *fatḥah* (ـَ), the quiescent و forms either the diphthong *au* or the syllable *av*. Between خ and the letters ا, ب, د, ر, ز, س, ش, ن, ی, and ه it is not heard, and the خ takes a short-vowel sound, mostly *a* or a sound intermediate between *a* and *u*;—*wa* is sometimes used for او *o*, the pronoun of the third person, as: *wa-rā guftam*, I said to him.

A و *wa* (in P. between two verbs having the same subject or between nouns coordinate governed by the same verb, *u*, prosodically lengthened into *ū*, which pronunciation prevails even between Arabic nouns not preceded by the article, especially in poetry), And; too, also; or; by (in swearing); (followed by the oblique case) many, often;—*wa 'l-ḥāṣil*, Upon the whole; —*wa-illā*, But, besides;—*wa 's-salām*, And may there be health, then farewell (a formula of salutation put sometimes at the end of letters); (after a tale) and here the story ends; (at the end of a book) and now good-bye to the reader!—*wa 'llāh*, By God!—*wa 'llāhi 'l-'aẓīm*, By the great God;—*wa-rabbika*, By thy Lord!—*wa ammā*, But;—*wa-lākin*, But;—*wa-yā*, Or.

وا *wā* (for the noun *bā*), A mess, dish, dressed victuals; [*gandum-wā*, A dish made with wheat;—*māst-wā*, A dish made with whey;]—(for the preposition *bā*) With;—(in composition with verbs for *bāz*), Back, again, open, off, like the Latin *re*; [*wā-dād*, He gave back;—*wā-guft*, He spoke again;—*dar-rā wā-kun*, Open the door;—*wā-burīdan*, To cut off or away;]—(for وای q.v.) O! ah! alas! woe! (exclamation of woe, pain, pity, &c.);—*wā-wailā*, Alas! lack-a-day!

A وا *wā*, Holloa! hark ye! alas!

وا ایستادن *wā-istādan*, To stand back; to stop, cease, desist;—*wā-istādan ba-chīze*, To insist upon a thing;—*wā-istādan bar chīze*, To be deficient in doing anything, to omit somewhat;—*wā-istādan dar chīze*, To hesitate, to delay.

وا افتادن *wā-uftādan*, To fall back, to lie back.

وا آمدن *wā-āmadan*, To come back, to return.

A وا امیاه *wā ummayāh*, Alas! O mother!

A واب *wa'b* (v.n.) Blushing, being ashamed; a blush, modesty; well-formed (horse-hoof); a large camel; a capacious drinking-cup;—*wa'ab* (v.n.), Being angry.

وابا *wābā*, Intellect, understanding.

وا بردن *wā bardan*, To flatten a lump of dough.

وا برون کردن *wā-birūn kardan*, To elevate.

وا بریدن *wā-burīdan*, To cut off.

وا بریده شدن *wā-burīda shudan*, To be cut off, end, finish.

وابس *wābas*, Only;—*wābis*, Scarcely, hardly. (Doubtful.)

وا بستگان *wā-bastagān* (pl. of *wā-basta*) Domestics, dependants, connections, adherents;—*wā-bastagāni niẓāmī*, Military attachés (m.c.).

وابستگی *wābastagī* Connection, obligation.

وا بستن *wā-bastan*, To tie back; to tie, fasten; to refer;—*wā-bastan ba-qaume*, To refer (one) to a nation, i.e. to call (him) a native of such a country.

وا بسته *wā-basta*, Bound restrained; related, connected, depending on; a manservant; a dependent, adherent;—*wā-basta būdan*, To be bound, depend upon, stand.

A وابط *wābiṭ*, Weak, timid, cowardly.

A وابل *wābil*, A heavy shower with large drops.

A وابلة *wābilat*, *wābila*, The top of the shoulder-blade, the coracoid process; the head of the thigh-bone; top of any bone moving in the socket of another; knee-pan.

وا بوسیدن *wā-bosīdan*, To be averse, to sulk; to desist from an undertaking.

وا بیرون کردن *wā-bīrūn kardan*, = وا برون کردن q.v. above.

وا پرسیدن *wā-pursīdan*, To ask again, inquire, examine.

واپس *wāpas*, Behind, back, back again, afterwards, then, again; returning, refunding; restitution; grief, torment;—*wā-pas istādan*, To stand back, loiter by the way;—*wā-pas uftāda*, Fallen behind; a loiterer;—*wā-pas afgandan* (*andākhtan*), To procrastinate, delay;—*wā-pas āmadan*, To come back, return;—*wā-pas burdan*, To send or carry back;—*wā-pas jastan*, To leap back; to sit behind;—*wā-pas dādan*, To give back;—*wā-pas dāshtan*, To detain, retard;—*wā-pas raftan*, To retire, go back, recede;—*wā-pas firistādan*, To send back to return;—*wā-pas giriftan*, To receive again, resume;—*wā-pas māndan*, To remain behind, stay back;—*wā-pas nishastan*, To sit down, to sit together; to agree, be well adapted.

وا پستن *wā-pastan*, To leap back; to sit behind.

وا پسته *wā-pasta*, Joined; a friend, companion.

وا پسین *wā-pasīn*, The last, posterior, hindmost, or latter;—*rozi wā-pasīn*, The last day, the day of judgment;—*sahari wā-pasīn*, The time after dawn;—*tā dami wā-pasīn*, Until the last breath, as long as life lasts.

وا پکیدن *wā-pakīdan*, To cover the mouth or face; to throw anything out of the mouth with violence, to squirt out water, or blow in derision.

واپور *wāpor*, A steamer (m.c. from It. vapore).

وات *wāt* (cf. H. *bāt*), A letter, word; a fur garment.

وا تر *wā-tar*, Further off.

واتگر *wātgar*, One who makes garments of skins, a furrier; a poet, story-teller; name of a river.

واتم *wātam* (in Ispahān for *guftam*), I said (cf. وات above).

A واتن *wātin*, Perennial, perpetual, fixed in a place; living or running (water).

وا توختن *wā-tokhtan*, To repay, weigh back.

A واثق *wāṣiq*, Confiding, secure, depending upon; firm, solid, strong, robust.

A واثن *wāṣin*, Perennial, perpetual; water continually flowing.

واج *wāj*, Speak, say; extreme hunger.

واجار *wājār* (= بازار *bāzār*), A market.

A واجب *wājib*, Necessary, obligatory, binding; expedient, proper, worthy, convenient, fit; right, due, just, reasonable; monthly pay;—*wājibu 'l-ittibā'* (*-iz'ān*, *itā'at*, *imtisāl*), Worthy or necessary to be followed, obeyed, performed;—*wājibu 'l-adā*, Necessary to be discharged (duties);—*wājibu 't-ta'zīr*, Punishable;—*wājibu 't-ta'zīm*, Worthy of respect and attention;—*wājibu 'r-ri'āyat*, Deserving to be honoured or obeyed;—*wājibu's-salb*, Meriting the gallows;—*wājibu 'l-'arz*, Fit or necessary to be represented; a written representation or petition;—*wājibu'l-qatl*, Deserving death;—*wājibu 'l-qat'*, Deserving to be cut off (hand, &c.);—*wājibu 'n-nazar*, Respectable, worthy of regard;—*wājibu 'l-wujūd*, Whose existence is necessary, i.e. self-existent;—*wājib shudan*, To behove, to be incumbent or obligatory;—*bi 'l-wājib*, Necessarily, deservedly.

A واجبات *wājibāt* (pl. fem. of *wājib*), Necessary things, whatever is proper, expedient, or requisite to be done;—*ahammi wājibāti dīnīya*, The most necessary or important points relative to religion.

*a* واجبی *wājibī*, That which is expedient; salary, stipend.

*a* واجد *wājid*, An inventor, finder; perennial, lasting, surviving; ivy.

وا جدا (جدہ) کردن *wā-judā* (*-juda*) *kardan*, To separate, sort, distinguish.

A واجز *wājiz*, Brief; epitomized (speech).

A واجس *wājis*, (A thing) occurring to the mind.

وا جستن *wā-justan*, To inquire (after the absent), to search (for anything lost).

A واجف *wājif*, fem. واجفة *wājifat*, *wājifa*, Palpitating (heart); trembling.

A واجل *wājil*, fem. واجلة *wājilat*, *wājila*, Timid, afraid.

وا چسپیدن *wā-chaspīdan*, To grow to, to adhere.

وا چشا , وا چدا (?), One part or portion (doubtful).

وا چیدن *wā-chīdan*, To pick out, collect; to remove wrinkles from the face;—*wā-chīdani pamba*, To separate or tease cotton.

A واحد *wāhid*, One, individual, single, sole, unique, singular; pre-eminent;—*wāhidu 'd-dahr* (*'l-'asr*), Unique in his time, the phœnix of his age, incomparable;—*wāhid ba'da wāhid*, One after another;—*wāhidi haqīqī*, The true unity (God);—*wāhidu dahri-hi*, = *wāhidu 'd-dahr* above;—*wāhid shāhid*, God is my witness; (met.) giving, bestowing;—*fī mauza'i wāhid*, In one and the same place;—*kullu wāhid-in*, Everyone.

واحداً *wāhid-an*, Apart, separately;—*wāhid-an wāhid-an*, One by one, separately, singly.

A واحدون *wāhidūn* (pl. of *wāhid*), Ones, units.

*a* واحدی *wāhide*, Anyone.

A واحدية *wāhidīyat*, *wāhidīya*, Name of a Muhammadan sect; unitarianism.

A وا حسرتاه *wā hasratāh*, Alas!

A واحف *wāhif*, Luxuriant, plentiful (herbage); full-feathered (wing); name of a man.

واخ *wākh*, Rectitude, verity, truth; sure, true, certain, right; a conjecture, especially approaching to certainty; the dawn; the east, or place of the dawn; a transverse beam or bow, used (by wheelwrights) in boring or turning; a particle of applause or approbation.

وا خانیدن *wā-khānīdan*, To cause to pick or tease cotton.

واختر *wākhtar* (for *bākhtar*), The east.

واخچی *wākhchī*, A horse with a pack-saddle; a despiser.

وا خریدن *wā-kharīdan*, To buy; to re-purchase; to redeem.

وا خواندن *wā-khwāndan*, To substitute one word metonymically for another.

وا خوردن *wā-khwurdan*, To take care or think of; to perform by labour; to pity.

واخیدن *wākhīdan*, To beat or tease (cotton), to separate and clean it; to separate, pull to pieces.

واد *wād*, A son (see هفت واد below); (for *bād*) air, wind.

A وأد *wa'd* (v.n.), Digging a grave, and burying a daughter alive (a pagan Arabian custom); producing a loud sound; a loud sound or voice.

وا داد *wā-dād*, He gave back, he restored; (= وادار *wādār*, q.v. below) despising, denying, prohibiting.

وا دادن *wā-dādan*, To give back, restore, return.

وادار *wādār*, Despising, denying, prohibiting (prob. imp. of *wa-dāshtan*, idiomatically used as a noun).

وادارنگ *wādārang*, An orange.

وا داشتن *wā-dāshtan*, To keep back, restrain, retain, check, prohibit, inhibit, oppose, avert; to hide, conceal.

وادخ *wādikh*, A vine-bud.

A وادس *wādis*, (A plant) springing up.

A وادع *wādi'*, One who leaves or lets alone; one who deposits; mild, gentle, tame, placid, quiet.

A وادعاً *wādi'-an*, Placidly, tranquilly, without importunity or trouble.

A وادق *wādiq*, Iron; sharp (sword).

وا دوختن *wā-dokhtan*, To sew together.

وا دوسیدن *wā-dosīdan*, To adhere, stick.

واده *wāda*, Root, foundation, origin, source; loud in one's own praises.

A وادٍ *wād-in*, وادی *wādī*, A valley; low-lying ground; an oasis, or green fertile spot in a desert; a desert (construed with the verbs *burīdan, paimūdan, taiy kardan*, &c.); river-bed; river; a reed-bed, cane-plantation;—*wādī 'l-hashr*, The valley of the last judgment;—*wādī 'l-kabīr*, (the Great River) The Gaudalquivir in Spain;—*wādī'i aiman*, The wilderness through which the children of Israel were led;—*wādī'i khāmoshān*, The valley of the dumb, the grave; a burial-ground,—*wādī'i 'arūs*, Name of a valley on the road to the Ka'bah;—*wādī'i majnūn*, Name of the desert inhabited by Majnūn.

وادیاب *wādiyāb*, Killed, reduced to nothing.

وادیان *wādyān* (for *bādyān*), Fennel.

وادیج *wādīj*, Large boots or stockings, such as couriers wear; a trellis, vine-prop; a vine-bud, the place whence the grape sprouts; a place where grapes are hung up; a jar in which grape-vinegar is made.

وادیخ *wādīkh*, A vine-bud, the part where the grape shoots.

وا دیدن *wā-dīdan*, To gaze at, to regard, to look again.

*a* وادی سپر *wādī-sipar*, Rising above a valley.

*a* وادی نورد *wādī-naward*, A traveller in the desert.

واذارنگ *wāzārang*, = واذرنگ q.v. (unsupported by examples).

A واذر *wāzir*, One who leaves or relinquishes.

وار *wār*, (in comp.) Having, possessing, endowed with; like, resembling, in the manner of; fit, suiting, befitting; [*umedwār*, Full of hope;—*bī-khwudwār*, Like one beside himself;—*dewāna-wār*, Like one demented (m.c.);—*zarra-wār*, Like an atom;—*shāh-wār*, Befitting a king;]—(for *bār*), A time, turn, or portion of time; a load, burden; quantity, proportion, measure; custom, mode, manner, rule, law, regulation; much; repeated, reiterated; love.

A وأر *wa'r* (v.n.), Terrifying, frightening; throwing into evil; making a hearth for a fire.

واران *wārān*, The elbow.

وا راندن *wā-rāndan*, To till, to equal, make adequate; to drive off, repel, chase away.

وارتگاه *wārat-gāh*, The dawn; the east.

وارث *wāris*, An heir; master, lord, owner; one who survives all his friends; one who manages another's affairs; a name of God;—*warisi dā'ud*, David's heir, i.e. Solomon;—*wāris shudan*, To inherit;—*wārisi shar'ī*, Heir-at-law, rightful heir;—*bī-wāris*, Heirless.

وارخ *wārakh*, Beam; elbow; viper; lizard.

وارخد *wārakhd*, Weak, poor, miserable.

A وارد *wārid*, One who comes, arrives, approaches; one who descends or enters into; who goes to water; (a fever) seizing one; one who joins; happening, occurring; present; a bringer of tidings; a modern author; a guest; event; result;—*wāridu 'sh-sha'r*, Long-haired;—*wāridu 'sh-shifat*, Whose lip hangs down;—*wārid shudan*, To arrive;—*wārid kardan*, To make arrive, bring, produce (m.c.);—*wārid u ṣādir*, A comer and goer; a guest, a traveller.

A واردات *wāridāt* (pl. fem. of *wārid*), Things coming in, i.e. produce, revenue, or rent; events, accidents, contingencies; conjuncture.

وار داشتن *wār-dāshtan*, To raise up, exalt.

واردان *wārdān*, A rolling-pin; a large sack.

A واردة *wāridat*, *wārida*, A body of cattle or men at a watering-place.

واردن *wārdan*, A baker's rolling-pin; whatever a rolling-pin is wetted with that the dough may not adhere to it; a midwife.

واردین *wārdīn*, A midwife.

A واردین *wāridīn* (obl. pl. of *wārid* used as nom.), Comers;—*wāridīn u ṣādirīn*, Comers and goers.

وارستادن *wāristādan*, To rise or stand up.

وا رستگی *wā-rastagī*, Liberation; humility.

وا رسته *wā-rasta*, Humble; escaped, saved.

وا رسیدن *wā-rasīdan*, وا رسی کردن *wā-rasī kardan* (m.c.), To receive, attain, arrive at; to obtain information.

A وارش *wārish*, One who takes meat, eats, or comes uninvited to a feast.

وارغ *wāragh*, A trellis;—*wārigh*, *wāragh*, *wārugh*, A dam, dyke, weir; solder;—*wārugh*, Belching.

A وارف *wārif*, Ample, long, extensive; green, fresh, verdant.

a وارف *wāruf*, A fan, ventilator; anything stuffed with straw to serve the purpose of a table.

وارفتن *wā-raftan*, To wander, walk about.

A وارق *wāriq*, Becoming leafy; green, flourishing, verdant.

a وارقه *wāraqa*, Leaf of tree or book; a letter.

واركار *wārkār*, Melon-ground; kitchen garden; part of a garden; a plant without an erect stalk (as cucumber or melon); a hut in a vineyard.

a وارم *wāram*, A painful swelling.

وارمين *wārmīn*, Name of a city in the province of Raiy (see ورام below).

وارن *wāran*, *wārin*, The elbow;—*wārun*, Topsy-turvy.

وارنج *wāranj*, The elbow.

وارنگ *wārang*, A long crooked cucumber; a large lemon or orange-tree (cf. نارنگ).

وارنگی *wārangī*, Penetration of colour, leaving a stain (the colour of one thing upon another).

وارو *wārū*, Anything stuffed with straw and made to answer the purpose of a table; a fan.

واروغ *wārūgh*, A belch, eructation.

وارون *wārūn*, وارونه *wārūna*, Inverted, turned upside-down; unfortunate;—*wārūn* (*wārūna*) *zadan*, To turn upside down, to invert;—*wārūna gashtan*, To be or become upset, overturned (*m.c.*).

واره *wāra*, Like, resembling; lord, master, owner; a row, series; manner, custom; law, rule; time, turn, season, juncture; much, a large quantity.

وار ها *wār-hā* (pl. of *wār*), Many times, often, repeatedly.

وا رهانيدن *wā-rahānīdan*, To deliver, free.

وا رهيدن *wā-rahīdan*, To escape, flee from.

واری *wārī*, Like;—*gul-wārī*, Rose-like.

A واری *wārī*, Fire-emitting (stick *zand*).

واريج *wārīj*, The part of the branch whence the grape grows.

واريخ *wārīkh*, The elbow; a vine-prop.

واريدن *wārīdan*, To swallow, to stick to.

وارين *wārīn*, Going quick; the elbow.

وارينه *wārīna*, Like.

واز *wāz*, A desisting, giving over, suspending, relinquishing, letting alone, abandoning, deserting, renouncing, taking no care of; (for *bāz*) open; back; again.

وا زدن *wā-zadan*, To cover, to hide; to beat, tease, or separate (cotton).

A وازر *wāzir*, وازرة *wāzirat*, *wāzira*, One bearing a burden (*wizr*); laden with crimes, criminal.

A وازع *wāzi'*, A prince; a prefect, governor, magistrate; the leader of the line of an army; preventing confusion; a dog, especially the guardian of a house or of sheep.

وازغ *wāzagh*, Cuttings of palm-trees; a trellis;—*wāzigh*, Bread made from the fibrous integument of the palm-tree.

وازگون *wāzgūn*, Inverted.

A وازن *wazin*, (Money) of just weight.

وازنج *wāzinj*, A shout, a loud noise.

وازنيج *wāznīj*, A swing, see-saw, a common Persian amusement, especially on holidays.

وازيج *wāzīj*, A vine-branch; anything from which grapes are suspended; any place in which grapes are hung up; a vine-prop; a vine-bud, the place whence the grape sprouts (Cf. واديج and واديخ of which it is perhaps a misreading.)

وازيخ *wāzīkh*, Hot, scalding.

وازيدن *wāzīdan*, To declare one's condition to another.

وازيره *wāzīra*, Time.

وازينج *wāzīnj*, Crying out, crying hey hey to animals, vociferating.

واژ *wāzh*, Inverted; money extorted by a more powerful monarch from a weaker.

واژغ *wāzhagh*, *wāzhugh*, Cuttings of palm-trees;—*wāzhugh*, A rope made of palm-tree fibre; coir.

واژگون *wāzhgūn*, واژگونه *wāzhgūna*, Inverted, preposterous, backwards, contrary, reversed, opposite; unfortunate;—*wāzhgūn* (*wāzhgūna*) *zadan*, To invert, to turn topsy-turvy.

واژگونی *wāzhgūnī*, Perversity, a sinister disposition.

واژون *wāzhūn*, واژونه *wāzhūna*, Inverted, turned upside down; unfortunate, unlucky.

وا ژونه خو *wā-zhūna-kho*, Of a perverse disposition, wicked.

واژه *wāzhah*, (in Zand and Pāzand) A word.

واژيان *wāzhyān*, The great, upper ranks.

واژيدن *wāzhīdan*, To tell one's condition, or state of health.

واس *wās*, An ear of wheat or barley.

وا ساختن *wā-sākhtan*, To supply one's need.

وا ستاندن *wā-satāndan*, To resume, take back.

وا سر شدن *wā-sar shudan*, To relapse.

وا سرنكيدن *wā-sarankīdan*, To turn from, to repudiate, to refuse.

A واسط *wāsit*, The middle; a mediator; a brideman, marriage-broker, match-maker; name of a city between Kūfah and Basrah; the fore-part of a camel's saddle.

A واسطة *wāsitat*, *wāsita*, The middle or largest pearl, jewel, or bead in a necklace or bracelet; anything intermediate; a female mediator; motive, cause, reason, occasion; account, sake; means; the fore-part of a camel's saddle;—*wāsita'i 'iqdi nujūm*, The sun;—*ba-īn wāsita*, Therefore;

—*ba-wāsiṭa'i īn ast,* Hence it is;—*ba-wāsiṭa'i bārān,* On account of the rain.

*a* واسطى *wāsṭe,* On account of;—*wāsiṭī,* Belonging to the city of Wāsiṭ;—*qalami wāsiṭī* (for which vulg. *wāsṭī* is used), The best sort of writing-reed from that city.

A واسع *wāsiʻ,* Ample, large, capacious, spacious, wide, roomy; liberal; a name of God;—*wāsiʻu 'l-faẓl,* Of all-comprising beneficence, i.e. God.

A واسع مذهب *wāsiʻ-maẕhab,* Of a wide conscience, i.e. lax in religious duties or morals.

A واسق *wāsiq,* Pregnant (camel).

A واسلة *wāsilat, wāsila,* Royal favour, patronage; dignity; propinquity, affinity.

وا سوخت *wā-sokht,* An impassioned style.

واسوختگی *wāsokhtagī,* The gift of impassionate style, vigour of expression.

وا سوختن *wā-sokhtan,* To turn from, to repudiate, to renounce.

واسه *wāsa,* A butterfly; a moth flying about the candle; (vulg. for واسطه q.v. above) on account of, for (m.c.).

واش *wāsh,* Forage, food for cattle.

واشامه *wāshāma,* A veil; a tiara; a kind of head-dress worn by Persian monks, made of white wool or camels' hair.

A واشج *wāshij,* Intermixed, interlaced.

A واشجة *wāshijat,* An interwoven relationship.

وا شدن *wā-shudan,* To be open; to be free or clear; to be dissipated, to vanish; to be separated or disjoined; to retire; to go off (as grief);—*wā-shudani tārī,* The dispelling of darkness;—*āsmān az abr wā-shuda,* The sky cleared of clouds;—*pahn wā-shudan,* To spread wide, extend in breadth; to be far-separated; having wide intervals.

A واشرة *wāshirat, wāshira,* A woman whose profession is to thin and sharpen the teeth.

A واشق *wāshiq,* One who goes or passes by; name of a man; also of a dog; (for *bāshiq*) a sparrow-hawk.

وا شكافتن *wā-shikāftan* (followed by *baiʻ*), To act as broker.

واشكرده *wāshkarda,* Made, formed, prepared, ready; quick, light, active, brisk.

واشگونه *wāsh-gūna,* Inverse, upside down.

A واشل *wāshil,* High (mountain), whence water trickles; one who receives a small portion, poor.

واشم *wāshim,* Name of a river and town.

A واشمة *wāshimat, wāshima,* A woman who tattoos another woman (*mustaushimat* being one who tattoos herself; both condemned by the *ḥadīs*).

واشنگ *wāshing,* A peace-officer; a watchman; chief of the watchmen.

واشه *wāsha,* Darkness covering the fields towards break of day; (for باشه q.v. p. 147) a sparrow-hawk or merlin.

A واشى *wāshī,* A whisperer, slanderer, informer; a cheat, liar, deceiver.

A واصب *wāṣib,* Eternal, everlasting (punishment).

A واصباً *wāṣib-an,* Perpetually, continually.

A واصبة *wāṣibat, wāṣiba,* Extensive (desert).

A واصف *wāṣif,* A praiser; a describer.

*a* واصفى *wāṣifī,* Name of a poet, author of an ode which can be read in four different metres.

واصفان *wāṣifān* (P. pl. of A. *wāṣif*), Describers.

A واصل *wāṣil,* One who joins, meets, or arrives; arrived, met; joined, connected, coupled; name of a man;—*wāṣil kardan,* To cause to arrive, to join;—*wāṣil gardīdan,* To reach, arrive at.

A واصلات *wāṣilāt* (pl. fem. of *wāṣil*), The total collected under every description (a revenue-form in India).

واصل باقى *wāṣil-bāqī,* Collections and balances.

A واصلة *wāṣilat, wāṣila,* A woman who joins false hair to her own (cursed by the *ḥadīs* or tradition).

A واصى *wāṣī,* An executor of a will.

A واضح *wāẓiḥ,* fem. واضحة *wāẓiḥat, wāẓiḥa,* Evident, manifest, clear, apparent, undoubted; (adv.) clearly, evidently (m.c.); bright, resplendent; the morning star;—*ḥujjati wāẓiḥa,* Evident proof, undeniable argument.

A واضحات *wāẓiḥāt,* Evidences, incontrovertibilities, things clear as noon-day.

A واضحة *wāẓiḥat,* The front-teeth which appear in laughing (see also واضح above).

A واضع *wāẓiʻ* One who puts, places, establishes; inventor, founder, author; (a woman) without a veil;—*wāẓiʻu 'l-qānūn* (*nāmūs*), A legislator.

A واضية *wāẓiyat, wāẓiya,* Ground covered with entangled herbage.

A واطد *wāṭid,* Firm, solid, steady.

A واطئة *wāṭiʼat, wāṭiʼa,* Travellers, trampers; a beaten road.

A واعد *wāʻid,* One who promises; (a cloud) portending rain.

A واعدة *wāʻidat, wāʻida,* (Ground) promising a crop.

*a* واعدى *wāʻide,* An appointed time.

A واعر *wāʻir,* Rough, rugged, uneven (place).

A واعظ *wāʻiẓ,* Preacher, exhorter, admonisher.

A واعى *wāʻī,* fem. واعية *wāʻiyat, wāʻiya,* A guardian; retaining anything by memory attentive (ear).

A واغل *wāghil,* One who goes to a drinking-party uninvited; in P. also victuals ready dressed.

وا غلطيدن *wā-ghalṭīdan,* To tumble, wallow, roll.

واف *wāf*, A nightingale; a singer.

A وافد *wāfid*, An approacher, comer on a mission; an ambassador; one riding a noble steed; a camel preceding the troop.

A وافدان *wāfidān* (du. of the preceding), The cheeks or their prominent parts which stick out during mastication.

A وافر *wāfir*, fem. وافرة *wāfirat*, *wāfira*, Abundant, plentiful, exuberant, copious, luxuriant; much, many; rich, opulent, wealthy; ample, large (garment); name of a metre (*mufā'alatun* = ◡ — ◡ ◡ — six times repeated).

A وافراً *wāfir-an*, Sufficiently, enough.

وا فروختن *wā-farokhtan*, To sell, sell again.

A وافی *wāfī*, fem. وافیة *wāfiyat*, *wāfiya*, Sincere, honourable, faithful to promises or engagements; complete, perfect, entire, full (weight), just (measure); plentiful, copious, numerous, many;—*altāfi wāfiya*, Many favours;—*sūratu 'l-wāfiyat*, First chapter of the Qur'ān.

واق *wāq*, A fabulous tree, blooming in the morning and withering at eventide, whose fruit resembles various animals which utter sounds; a frog; the croak of a frog; a kind of bird.

A واقع *wāqi'*, fem. واقعة *wāqi'at*, *wāqi'a*, Falling; befalling, happening, arriving, occurring, appearing, intervening; real, true; a bird descending from the air; necessary; transitive (verb);—*wāqi'i hāl*, State of the case;—*wāqi' shudan* (*kardan*), To happen;—*ghair-wāqi'*, Untrue, false; a neuter verb.

A واقعاً *wāqi-'an*, In reality, as a matter of fact (m.c.).

A واقعات *wāqi'āt* (pl. of the following), Accidents; occurrences; intelligence.

A واقعة *wāqi'at*, *wāqi'a*, fem. of *wāqi'*, Accident, misfortune; a grievous calamity; battle, encounter, conflict; death; the day of judgment; occurrence, news, intelligence;—*wāqi'a shudan*, To die.

*a* واقع نویس *wāqi'-nawīs*, واقع نگار *wāqi'-nigār*, A news-writer, an intelligencer.

*a* واقعه دیده *wāqi'a-dīda*, A man of experience.

*a* واقعه طلب *wāqi'a-talb*, Rebellious, seditious, mutinous, treacherous, villainous.

*a* واقعی *wāqi'ī*, Real, actual, true; right, proper, completely; truth; the essence, the soul, or foundation of anything.

*a* واقعیة *wāqi'īyat*, Reality; existence.

A واقف *wāqif*, One who stands, stops, remains, or stays; informed, aware; knowing, sensible, intelligent, versed in, experienced, expert, skilful, learned; a testator, one who leaves anything by last will, especially for pious purposes;—*wāqifi hāl yā kār*, Experienced, intelligent; an expert, connoisseur;—*wāqif shudan* (*gashtan*), To know, understand; to be informed.

*a* واقف کاری *wāqif-kārī*, Experience, knowledge.

A واقفیة *waqifīyat*, Experience, knowledge, intelligence, information.

واقواق *wāqwāq*, A fabulous tree said to grow in some of the Indian islands, to the height of about a hundred cubits, having leaves like shields, of a sea-green colour, and fruit resembling a human head. When agitated by the wind it bends its branches to the ground, uttering the sound "wāq wāq," whence it is named.

A واقه *wāqih*, The minister of a church.

A واقی *wāqī*, fem. واقیة *wāqīyat*, *wāqīya*, A preserver, defender, guardian, protector; (a saddle) not galling a beast's back; name of a bird otherwise called *surad*.

واك *wāk*, Name of a water-fowl.

وا کاویدن *wā-kāwīdan*, To inquire, examine.

A واکر *wākir*, A bird entering her nest.

وا کردن *wā-kardan*, To seize, carry off, lay waste; to shut up close, to cover; to open; to remove, carry off; to pull up, extract, draw away;—*judā wā-kardan*, To separate, scatter.

A واکز *wākiz*, A striker.

وا کشادن *wā-kushādan*, To open.

وا کشاده *wā-kushāda*, Open, plain;—*wā-kushāda shud dar sukhan*, He was free-spoken, he spoke openly.

وا کشتن *wā-kushtan*, To kill in return.

وا کشودن *wā-kushūdan*, To open (the head of a jar or barrel).

وا کشیدن *wā-kashīdan*, To pull back; to protract; to extract; to stretch or hold out; to stretch oneself on the ground, to lie down at full length (m.c.).

A واکظ *wākiz*, One who beats off or drives away.

وا کفیدن *wā-kafīdan*, To break, to burst open (as ripe fruit).

وا کوفتن *wā-koftan* (preceded by *bā-ham*), To strike against one another.

وا کوفته شدن *wā-kofta shudan*, To rub or cut (as the feet of a horse).

وا کویدن *wā-kawīdan*, To examine or search (either in disputing or in digging for a thing).

وا گذار کردن *wā-guzār kardan* (*namūdan*), To yield, to give way, to give over (m.c.).

وا گذاشتن *wā-guzāshtan*, To leave;—*wā-guzāshtani kār ba-khudāy*, Committing a business to God.

و اگر *wa agar*, And if, but if, however;—*wa agar na*, Otherwise, if not.

وا گردانیدن *wā-gardānīdan*, To invert; to turn back.

وا گردیدن *wā-gardīdan*, To be inverted, reversed, turn the foreside backward; to return.

وا گرفتن *wa-giriftan*, To take away, remove.

و اگرنه *wa agarna*, Otherwise, if not.

واگفتن *wā-guftan*, To reproach, revile.

وا گماریدن *wā-gumārīdan*, To show the teeth in laughing, to smile, to grin.

واگون *wāgūn*, Railway-carriage (m.c. from G. *wagen* through Fr. *wagon*).

واگیر *wā-gīr*, Name of a wrestling-trick.

وال *wāl*, A whale, large fish; name of a river.

A وأل *wa'l* (v.n.), Flying to, taking refuge; escaping; a place of refuge.

والا *wālā*, Exalted in dignity or in mind, eminent, respectable, high, sublime, majestic, grave; power; a friend; friendship; a kind of silken stuff.

A و الا *wa-illā*, If not, otherwise; but, yet, still, however, nevertheless, notwithstanding; unless;—*wa-illā fa-lā*, Otherwise not (m.c.).

والا جاه *wālā-jāh*, Of elevated dignity.

والاد *wālād*, Incrustation or plastering of a wall; its white or pictured superficies; a mud-building; a large brick for building; a wall of brick or stone; a row of stones in a structure; a foundation; an edifice; also the front or side of it; roof or covering of a house; the form or framework of a dome or cupola.

والادگر *wālādgar*, One who lays rows of bricks or stones in a wall, a builder.

والا دید *wālā-dīd*, Of exalted views.

*a* والا سریر *wālā-sarīr*, Of exalted throne, powerful (a king).

*a* والا شان *wālā-shān*, Of elevated rank.

*a* والا قدر *wālā-qadr*, Of high dignity.

*a* والا مناقب *wālā-manāqib*, Of exalted virtues.

*a* والا منزلت *wālā-manzilat*, Of high station, sublime (applied to the Prophet).

والا منش *wālā-manish*, Of exalted nature.

والان *wālān*, Fennel; a pack-saddle; brave.

والانه *wālāna*, A sore, a wound.

والائی *wālā'ī*, Exaltation, greatness.

A والج *wālij*, Who or whatever enters.

A والجة *wālijat*, *wālija* (fem. of the preceding), Grief siezing one; inward pain, gripes; an abscess; adversity, misfortune; afflicted, tried by misfortunes, troubled with toothache.

A و الحاصل *wa 'l-ḥāṣil*, Upon the whole.

A والد *wālid*, A parent; a father; a mother; pregnant (sheep);—*wālidi bihisht-āshyānī*, (His) father, whose nest is paradise, i.e. (his) deceased father.

A والدان *wālidān*, obl. also used as nom., والدین *wālidain*, Parents.

A والدة *wālidat*, والده *wālida*, A mother;—*wālida sulṭān*, Queen-mother.

A و الدعا *wa 'd-du'ā*, Adieu! farewell!

A والضمان علی *wa 'ẓ-ẓamān 'alaiya*, And I will stand security.

A والع *wāli'*, A liar, teller of falsehoods.

والغانه *wālghāna*, والغونه *wālghūna*, Rouge.

A والله *wa'llāh*, And God; by God!—*wa'llāhū a'lam*, God is most wise, God knows best (frequently used when quoting different statements without wishing to commit oneself to any of them);—*wa 'llāh-ki 'l-muwaffiqi 'l-mu'in*, By the favour and assistance of God (placed after the exordium or preface of a book, praying for divine aid in finishing the work).

وا لمیدن *wā-lamīdan*, To pull back; to protract; to extract; to stretch or hold out.

والوچانیدن *wālūchānīdan*, To mimic, to imitate the words and actions of another.

واله *wāla*, A kind of silken cloth; cloth naturally white without bleaching; the false appearance of water on a sandy plain; lamentation; diligence in business.

A واله *wālih*, fem. والهة *wālihat*, *wāliha*, Astonished, stupefied, confounded, dejected, dispirited, driven to despair, distracted with terror or grief, mad from love; an idiot; a lover;—*wālih kardan*, To bewilder, to put one beside oneself (m.c.).

A والی *wālī*, A prince, governor of a province; one who exercises jurisdiction or authority, a chief magistrate; a friend, a near relation;—*wālī'i sipihri panjum*, The planet Mars;—*wāliyāni qarmān*, The princes or governors of Carmania.

والیس *wālīs*, Name of an intimate of Alexander the Great.

*a* والیگری *wālīgarī*, Lordship, authority.

وام *wām*, Debt, loan; credit; lending; borrowing; the dawn; (in comp. for *fām*) of the colour, form, or likeness;—*wām khwāstan*, To borrow, to beg a loan;—*wām dādan*, To lend, give credit;—*wāmi zamīn*, The atoms of earth of which the human body is composed;—*wām guzārīdan*, To pay a debt;—*wām giriftan*, To borrow.

A وأم *wi'ām* (v.n. 3 of وأم), Consenting, agreeing; contending, vying with (in beauty, &c.).

A و اما *wa-ammā*, As for.

وا ماندگان *wā-māndagān* (pl. of *wāmānda*), Tired;—*wā-māndagāni bait*, Those who remain at home.

وامانندگی *wāmāndagī*, Openness, exposure.

وا ماندن *wā-māndan*, To remain, lag behind, especially from fatigue; to remain suspended in opinion, to hesitate, desist; to lie open, to be exposed.

وا مانده *wā-mānda*, Fatigued and loitering behind; open, exposed to view.

وام خواه *wām-khwāh*, A creditor, dun, who demands or exacts payment of a debt; importunate.

وامدار *wām-dār*, A debtor; a creditor.

وامران *wāmirān*, Swallow-wort.

وامستان *wām-satān*, A debtor; a creditor.

A وامق *wāmiq*, Enamoured; a lover; the lover of 'Azrā; technical term in the game of *nard*.

وامی *wāmī*, In debt; distressed, unfortunate.

وان *wān*, Like, equal; name of a city; (an affix denoting) a keeper, guardian, as:—*darwān*, A porter, guard of a gate;—*razwān*, Keeper of a vineyard;—*fīlwān*, An elephant-keeper;—*galawān*, A shepherd, herdsman. (See بان p. 152.)

A وان *wa-in*, Although, notwithstanding.

وانج *wānj*, A lentil.

وانساز *wānsāz*, وانسازه *wānsāza*, A pair of compasses.

وانسان *wān-sān*, Of that sort or manner.

وا نشستن *wā-nishastan*, To sit down; to sit back.

وانکونتن *wānkūnitan*, (in Zand and Pāzand) To take.

وانگرستن *wā-nigaristan*, To look back; to stare.

A و ان لم *wa-in lam*, And if not, although not;—*wa-in lam yakun*, Although he were not.

وا نمود *wā-namūd*, He showed again, &c.; declaration, confirmation, exposition.

وا نمودن *wā-numūdan* (*namūdan*), To show again, to produce a confirmation; to show off.

وا نهادن *wā-nihādan*, To fix; to put down the feet; to replace.

A وانی *wānī*, Torpid, languid, fatigued; cowardly, base.

A واو *wāw*, The name of the letter و; the colour of water; a large cloud; according to others a camel stallion;—*wāwi 'āṭifa*, The conjunction *wa*, and;—*a't-tashahhud bi-wāwain*, The attestation with the double *wāw*, i.e. the Muhammadan declaration of faith in God and Muhammad.

وا ویلاه *wā-wailāh*, Alas! woe!

واه *wah*, Fy! pho! bravo! admirable!

A واه *wāh*, واهاً *wāh-an*, (an interjection of admiration) O! wonderful! excellent! (also an interjection of pain) oh! alas!

واها *wā-hā* (pl. of *wā*), Meats, dishes.

A واهب *wāhib*, A giver, a bestower; liberal, generous, munificent;—*wāhibu 'l-āmāl*, The granter of desires;—*wāhibu 'l-ḥājāt*, Bestower of necessaries, i.e. God;—*wāhibu 'l-wujūd*, Giver of existence;—*wāhibi bi-minnat*, Who giveth liberally and upbraideth not.

وا هش آمدن *wā-hush āmadan*, To recover ebriety.

وا هشی آمده *wā-hushī āmada*, Recovered from intoxication.

وا هلیدن *wā-hilīdan*, To dismiss, to send away.

وا هم *wā-ham* (for *bā-ham*), Together with, in one; equally, in the same manner; backward; wrinkled, contracted; wrapped up, crooked; equipage, accoutrement; a badger, grey, or brock;—*wā-ham āmadan*, To assemble together; to be spoiled;—*wā-hamjasta*, Leaping backward; bent, curled.

A واهم *wāhim*, fem. واهمة *wāhimat*, *wāhima*, Who thinks, imagines, or fancies;—*qūwati wāhima* (or simply *wāhima*), Imagination, fancy.

A واهماً *wāhim-an*, Erroneously.

*a* واهمه *wāhima*, Fear, awe, respect (see also A. واهم above);—*wāhima kardan*, To feel alarmed, to be frightened (m.c.).

*a* واهمه پرستان *wāhima-parastān*, Visionary, speculative (persons); suspicious, jealous.

A واهن *wāhin*, fem. واهنة *wāhinat*, *wāhina*, Weak, silly, feeble, enervated.

A واهی *wāhī*, fem. واهية *wāhiyat*, *wāhiya*, Weak, torn; easily dissolved or broken; without foundation in truth, false (m.c.);—*muqaddamāti wāhiya*, Weak, ill-founded premises.

A واهيات *wāhiyāt*, Absurdities, fiddle-faddle, trifles, nonsense.

وای *wāy*, A well having a flight of steps down to the bottom; an interjection of pain or threatening; fy! away! woe to you! alas!—*wāy ba-wai*, Woe be to him!

A وأی *wa'y* (v.n.), Promising, being surety for; a promise;—*wa'a'*, The onager or wild ass; colt of an ass, horse, &c.

وایا *wāyā*, The object of a wish, desire, or inclination; necessary, wanted; open.

وا یافتن *wā-yāftan*, To understand.

وایاوای *wāyāwāy*, The uproar of combatants.

وایج *wāyij*, A trellis, prop for a vine.

A وائر *wā'ir*, Timid, frightened.

وایزک *wāyzak*, A spark of fire.

وایست *wāyist*, Occasion, want.

وایه *wāya*, A part, portion, lot; cheerfulness, delight, pleasure, taste; the mind; occasion, want, wish, desire; need, necessity; construed with the verbs *bardāshtan*, *dāshtan*, *rasīdan*.

وایه گیر *wāya-gīr*, One who participates in pleasure; want, wish, desire; clever, learned.

وائی *wā'ī*, Necessary.

وایج *wāyij*, A trellis for training a vine.

وایدن *wāyīdan*, To be necessary, incumbent; obligatory; necessity, obligation.

A وباء *waba'* (v.n.), Being infected with the plague (a country);—*waba'*, *wabā'*, Plague, pestilence; cholera; any epidemic disease.

A وبار *wabār*, Name of a sandy desert in Arabia into which the country formerly inhabited by the tribe 'Ād is said to have been converted; the third of the winter-days called *aiyāmi 'ajūz*.

وباری *wabāray*, The planet Venus (unsupported by examples, but cf. وبارای).

*a* وبا رسیدگی *wabā-rasīdagī*, Visitation by plague.

*a* وبا رسیده *wabā-rasīda*, Visited by plague.

وباسک *wabāsak*, Yawning.

A وبال *wabāl* (v.n. of وبل), Being heavy

and unwholesome (air); an unhealthy climate or atmosphere, anything painful; heaviness; cholera; a crime, sin, fault; punishment; construed with the verbs *āwardan, būdan, dāshtan*, &c.

A وبالة *wabālat*, A being heavy and unhealthy; unwholesomeness, insalubrity (of food, climate, &c.).

A وبخة *wabkhat*, A reproof, reprimand.

A وبد *wabd, wabad*, A hollow or furrow on a mountain;—*wabad* (v.n.), Being enraged at; being indisposed; leading a miserable, laborious, or starving life; badly off; a large family in narrow circumstances; shame, modesty; anger;—*wabid*, Hungry, famished; one who has a malignant eye.

A وبر *wabr*, A tailless animal smaller than a cat; one of the five days called *aiyāmi 'ajūz*;—*wabar* (v.n.), Having much hair (a camel); the hair, wool, or flue of camels, goats, hares, or other animals of a soft kind;—*ahlu 'l-wabar*, The Nomades, or wild Arabs (as living in tents of hair, opp. to *ahlu 'l-madar* "dwelling in houses of clay");—*wabir*, fem. وبرة *wabirat, wabira*, Hairy, furry (camel, hare, &c.).

وبردك *wabardak*, A riddle, enigma.

وبس *wabs*, Resembling.

A وبصان *wabṣān, wubṣān*, The Arabian month otherwise called *rabī'u 'l-ākhar*.

A وبط *wabṭ, wabaṭ* (v.n.), Being cowardly, timid, wavering, weak, undetermined; keeping back, restraining.

A وبغ *wabgh* (v.n.), Reproaching, treating opprobriously;—*wabagh*, Perishing; doing evil; sin, crime; foolish, stupid.

A وبق *wabaq* (v.n.), Perishing, dying.

A وبل *wabl* (v.n.), Pursuing hard, hunting closely; raining heavily; being heavy and unwholesome; a shower with large drops;—*wubul* (pl. of *wabīl* or *wabīlat*), Unwholesome (pastures).

A وبلة *wabalat*, Heaviness of air or meat, unwholesomeness,

A وبور *wubūr* (pl. of *wabr*), Animals smaller than cats, dusky-coloured, without tails.

A وبوط *wubūṭ* (v.n. of وبط), Being weak (an opinion), cowardly (the spirit).

A وبوق *wubūq* (v.n. of وبق), Perishing, dying.

A وبول *wubūl* (v.n. of وبل), Being heavy and unwholesome (the air).

A وبه *wabh*, Intelligence, prudence; magnificence, greatness, pomp, pride;—*wabah* (v.n.), Considering attentively, perceiving, understanding, minding, regarding, attending to.

A وبيص *wabīṣ* (v.n. of وبص), Flashing (lightning).

A وبيصة *wabīṣat, wabīṣa*, Flame, fire.

A وبيل *wabīl*, fem. وبيلة *wabīlat, wabīla*, Unhealthy, unwholesome; dangerous, hurtful; heavy, severe, vehement (blow, thwack, or torment); a thick staff; a stick with which the gong *nāqūs* is beaten (see ناقوس p. 1376); a beetle used by bleachers or washers of clothes; a bundle of rods;—*abīl 'alá wabīl*, An aged man (leaning) on a staff.

A وبيلة *wabīlat, wabīla*, A club, bludgeon; a bundle of rods, grass, or hay.

وپاراى *wapārāy*, The planet Venus.

وپرش *waprish*, Colour.

وپس *wapas*, Like, resembling.

وت *wat*, Fur, peltry; fur-garment; (for *wāt*) a word.

A وتا *watā*, Pus, matter; black viscous mud.

A وتار *witār* (v.n. 3 of وتر), Prosecuting or doing anything at intervals.

A وتائر *watā'ir* (pl. of *watīrat*), Ways, tracks, or paths near mountains; modes, manners.

A وتح *watḥ* (v.n.), Making a small present;—*watḥ, watiḥ*, Small in quantity, low-priced; low, mean, miserly.

A وتد *watd* (v.n.), Driving (a stake); a stake;—*watad*, A stake or peg driven into the ground or into a wall; a tent-peg; the prominence within the ear; a tooth; (in prosody) a foot consisting of three consonants, of which two are moved by vowels, and one quiescent;—*watadi majmū'*, A foot consisting of two movable letters followed by one quiescent, as *qabal*;—*watadi mafrūq*, A foot whose two movable letters are separated by the intervening quiescent one, as *qabla*.

A وتر *watr* (v.n.), Prosecuting, terrifying, promoting evil, fomenting enmity, prompting to revenge; defrauding; offering special and voluntary prayers;—*witr*, Special, voluntary prayers repeated by the Muhammadans; the day on which the ceremonies of the pilgrimage are performed at mount Arafāt; one, single, alone;—*watar*, String of bow, harp, lute; the string by which a bow is hung up; the chord of an arc, diagonal of a rectangle, hypotenuse of a right-angled triangle.

A وترة *watarat, watara*, The septum of the nose; also the edge of the nostril; the space between the tip of the nose and the mustachios; cartilage; the choicest part of anything;—*watira*, A way, path, mode, manner.

A وتش *watsh*, Small, contemptible; the dregs of the people.

وتك *watak*, A quail.

وتكژ *watkazh*, A grape-stone or seed.

وتگر *watgar*, A furrier, maker of fur garments.

A وتن *watn* (v.n.), Hurting the heart-vein *watīn*;—*wutun* (pl. of *watīn*), Veins by which the heart is suspended, heart-strings.

وتنگ *watang*, A bunch of grapes.

A وثون *wutūn* (v.n. of وثن), Being perpetual, running continually (water).

A وثيح *watīḥ*, Small in quantity and low-priced.

A وتيرة *watīrat, watīra*, A way, path, track (especially near a mountain); mode, manner, custom, habit; negligence, remissness in one's work or duties; the partition between the nostrils; a white spot on the forehead of a horse; a ring employed as quintain to teach the use of a lance or spear;—*'alá watīrat-in waḥidat-in*, In one and the same manner;—*muwaddat-watīra*, Amicable, friendly (letter, &c.);—*nek-watīra*, Of good disposition.

A وتين *watīn*, The vein by which the heart is suspended.

A وثاب *wis̤āb* (v.n. of وثب), Assaulting, assailing; leaping, springing, rushing (on another);—*wis̤āb*, Seats; a throne; a bed, couch; mansions; [*wis̤ābu 'l-malā'ika*, The mansions of angels, i.e. heaven;]—*was̤s̤āb*, A jumper, springer, caperer.

A وثابة *was̤ābat, was̤āba*, An assault, one attack.

A وثاجة *was̤ājat* (v.n. of وثج), Being thick, dense; abundance of flesh, fleshiness.

A وثار *was̤ār*, A soft carpet, pillow, or upper garment.

A وثاق *was̤āq, wis̤āq*, A ligature, chain, rope, or any fastening;—*wis̤āq* (v.n. 3 of وثق), Entering into a confederacy, stipulating, pledging one's faith; captivity; a camp; (pl. of *was̤īq*) firm, solid, constant.

*a* وثاق *wis̤āq*, A house, lodge, hut, hovel; a chamber, lodgings;—*wis̤āqi pīr-zan*, The old woman's cottage which she refused to sell, when Noshirwān, king of Persia, would have bought it for the adjustment of one of his palaces.

A وثاقة *was̤āqat*, Firmness, fixedness.

A وثائق *was̤ā'iq* (pl. of *was̤īqat*), Trusts.

A وثب *was̤b*, وثبان *was̤abān* (v.n. of وثب), Assaulting, assailing, leaping, or springing (upon another).

A وثبات *was̤abāt* (pl. of the following), Assaults, attacks, irruptions.

A وثبة *was̤bat*, A spring, leap; boldness; nobleness; generosity; multitude; departure.

A وثج *was̤j*, An animal with abundance of flesh; three thick points (as upon the letter ش).

A وثر *was̤r* (v.n.), Softening by beating, treading upon; covering frequently, but in vain (a camel); made soft; an outer garment; short breeches;—*wis̤r*, A soft bed or carpet; a saddle-cloth; [*was̤r-un 'alá wis̤r-in*, Coitus supra molliem lectum;]—*was̤ir*, Made soft.

A وثغ *was̤gh* (v.n.), Breaking (the head); inducing a camel to suckle another's colt by the stratagem وثيغة q.v. below.

A وثق *was̤q*, Confidence, trusting in.

A وثقى *wus̤qá* (fem. of *aus̤aq*), Very firm.

A وثل *was̤al*, A rope made of *was̤īl* (coir).

A وثم *was̤m* (v.n.), Running; breaking, bruising, pounding, treading upon; collecting;—*was̤am* (v.n.), Producing but little vegetation (ground); scarcity, paucity.

A وثن *was̤an*, An idol.

*a* وثنى *was̤anī*, An idolater, pagan, heathen.

A وثوب *wus̤ūb* (v.n. of وثب), Assaulting, assailing, leaping, jumping, springing, rushing on.

A وثوق *wus̤ūq* (v.n.), Confiding in, trusting to; confidence, dependence, reliance; strength, firmness, steadfastness.

A وثيب *was̤īb* (v.n of وثب), Assaulting, assailing, leaping, springing, rushing.

A وثيج *was̤īj*, Thick, dense; firm-fleshed.

A وثير *was̤īr*, A soft bed; a saddle-cloth; an upper outer garment.

A وثيغة *was̤īghat, was̤īgha*, A small quantity (of rain); a figure resembling a camel's colt, made of wool or cotton, and placed before her to make her give milk or suckle the young of another as her own (cf. the Scotch *tulchan*).

A وثيق *was̤īq*, fem. وثيقة *was̤īqat, was̤īqa*, Firm, solid, strong, steady, constant;—*was̤īqa*, A letter, a bond, an obligation;—*ḥujjati was̤īqa*, A judicial decree;—*'ahdi was̤īq*, Firm covenant. (See also the following article.)

A وثيقة *was̤īqat* (v.n. of وثق), Trusting to; being firm, steady, solid; firmness, solidity; confidence, faith; confederacy, compact, treaty, promise, engagement, writing, obligation, bond, written agreement.

A وثيل *was̤īl*, The fibres of the trunk of the palm-tree; a rope made of those fibres; coir; a staff or stick; name of a man.

A وثيم *was̤īm*, Firm-fleshed.

A وج *wajj*, Galangale; the yoke upon the neck of a ploughing-ox; name of a valley in Tā'if.

A وجاب *wajāb* (for *ījāb*), Ratifying a purchase, knocking (an article) down (to the buyer);—*wijāb* (v.n. 4 of وجب), Rendering necessary, making obligatory; (pl. of *wajb*) large bottles of goats' skins.

A وجاح *wajāḥ*, A quantity of water just covering the bottom of a reservoir;—*wajāḥ, wujāḥ, wijāḥ*, A veil, covering.

A وجاذ *wijāz̤* (pl. of *wajz̤*), Tarns, ponds.

A وجار *wajār, wijār*, A den (of a hyena); a herd of hyenas; part of the banks of a river carried off by the water.

وجارش *wijārish*, (in Zand and Pāzand) Consumption, weakness, leanness.

A وجازة *wajāzat* (v.n. of وجز), Being ready, short, brief, laconic; readiness; agility.

A وجاع *wijā'* (pl. of *waja'*), Pains, aches.

A وجاعى *wajā'á* (pl. of *waji'at*), Pained,

afflicted (women);—*wujāʻá* (pl. of *wajiʻ*), Pained, afflicted (men).

A وجال *wijāl* (pl. of *wajil*), Timid.

A وجاه *wijāh* (v.n. 3 of وجه), Comparing one (thing) with another; presence, opposition, fronting, face to face; measure, quantity;—*wajāhu alf-in*, Amounting to a thousand; — *wijāhak*, Fronting, facing thee.

وجاهاً *wijāh-an*, Before, in presence of, fronting, face to face.

A وجاهت *wajāhat* (v.n. of وجه), Being honourable and high in authority; presence, aspect, appearance; respect; position; dignity, authority; beauty, comeliness;—*ba-wajāhat*, Beautiful, handsome, comely (m.c.).

A وجب *wajb* (v.n.), Palpitating (the heart); timid, pusillanimous; foolish.

وجب *wajab*, A span, nine inches;—*wajab kardan*, To measure by the span, to span.

A وجبان *wajabān*, Palpitation (of the heart).

A وجبة *wajbat* (v.n. of وجب), Falling or stumbling with a great noise; the sound made thereby; eating or milking once a day.

A وجد *wajd* (v.n.), Being enraged at, taking occasion to quarrel with or chide (another); being melancholy, being transported, in an ecstasy of love; ecstasy, excessive love; [*wajd kardan*, To move about in an ecstasy;—*āhangi wajd u samāʻ*, The harmony of love and music;]—*wijd* (v.n.), Having enough, being wealthy, opulent, rich; opulence;—*wajd*, *wujd* (v.n.), Discovering, procuring, finding, recovering (anything lost or searched for).

A وجدان *wajdān*, Ecstacy;—*wijdān* (v.n. of وجد), Recovering (anything lost), discovering, finding.

A وجدة *wijdat* (v.n. of وجد), Having enough, being rich; opulence, wealth.

A وجذ *wajẕ*, A cavity in a mountain where water collects; a cistern, reservoir, pond, or trough;—*wajiẕ*, (A place) containing much water.

A وجر *wajr* (v.n.), Making (one) hear that which is disagreeable; a cavern in a mountain;—*wajar* (v.n.), Fearing, being afraid of;—*wajir*, fem. وجرة *wajirat*, *wajira*, Timid, trembling;—*wujur* (pl. of *wajār*), Hyenas' dens.

وجر *wajar*, The decree of a judge.

وجرگر *wajargar*, A chief, interpreter of the law, a chief justice, mufti.

A وجز *wajz* (v.n.), Being ready, short, laconic; nimble, active; epitome, compendium; abridged, epitomised, brief.

a و جز آن *wa juz ān*, Et cetera.

A وجس *wajs*, A soft voice, a low sound (particularly the noise of a man with a girl when overheard by another); tremor, palpitation, terror (arising from any sound).

A وجع *wajaʻ* (v.n.), Being pained; disease, pain, ache; complaint, mourning; [*wajaʻu 'l-āẕān*, Ear-ache;—*wajaʻu'l-asnān*, Tooth-ache; —*wajaʻu 'z-ẕahr*, Back-ache, lumbago;—*wajaʻi mafāṣil*, A pain in the joints, rheumatism;] — *wajiʻ*, fem. وجعة *wajiʻat*, *wajiʻa*, Full of pain, aching.

A وجعى *wajʻá* (pl. of *wajiʻ*), Pained.

A وجف *wajf* (v.n.), Tottering, staggering, being in commotion, palpitating; a particular pace (of a horse or camel).

A وجل *wajl* (v.n.), Exceeding in terror and alarm;—*wajal* (v.n.), Being afraid or cautious (of another); fear, terror, apprehension;—*wajil*, fem. وجلة *wajilat*, *wajila*, Timid, fearful, cowardly.

A وجم *wajm* (v.n.), Being afflicted and silent; fixing the eyes upon the ground from pain, rage, or vexation; abhorring, detesting;—*wajam*, Drowsiness, somnolency; a lofty cairn, said to be the work of the tribe of ʻĀd; anything erected in the desert as a direction for travellers;—*wajim*, Sad, grim; afflicted, silent, and fixing the eyes upon the ground.

A وجمة *wajāmat*, Disgrace, ignominy, scorn.

A وجن *wajn* (v.n.), Beating (cloth, as a fuller or washer); contusion, blow.

A وجنات *wajnāt*, pl. of —

A وجنة *wajnat*, *wijnat*, *wujnat*, *wajna*, &c., The prominent part of the cheek; cheek.

وجنك *wajnak*, The bill of a bird.

A وجوب *wujūb* (v.n. of وجب), Being necessary; being firm, fixed, settled, confirmed (a sale); setting (as the sun); dying; necessity, obligation, duty; debt.

A وجوبة *wujūbat* (v.n. of وجب), Being timid, cowardly; timidity, cowardice.

A وجود *wujūd* (v.n. of وجد), Discovering, procuring, finding, recovering (anything lost or searched for); being found, existing, or beginning to exist; existence, substance, essence, body, person, individual; invention; (pl. of *wijd*) riches; (pl. of *wajd*) ecstasies;—*wujūdi shumā g͟hanīmat ast*, Your presence is an unexpected pleasure (lit. a booty, m.c.);—*wujūd na-dārad*, It does not exist (m.c.);—*bā wujūd*, Chiefly; notwithstanding; through, in consequence of;—*ṣāḥib-wujūd*, Existing; eminent.

a وجود پذير شدن *wujūd-paẕīr shudan*, To come to light, to appear, be published or produced.

a وجود ساز معادن *wujūd-sāzi maʻādin*, (producing mines, i.e. precious stones) The sun.

A وجور *wajūr*, A medicine (put in the mouth).

A وجوز *wujūz* (v.n. of وجز), Being ready, short, brief, laconic (in speech); readiness, promptitude.

A وجوف *wujūf*, A tottering, a staggering.

A وجوم *wujūm* (v.n. of وجم), Being afflicted, vexed, silent with grief or anger; being sultry (the day).

A وجوه *wujūh* (pl. of *wajh*), Faces, aspects; chiefs (of a country, city, or society); phases;—*min kulli wujūh*, In every shape, entirely, every way.

A وجه *wajh* (v.n.), Smiting on the face; turning the face to; becoming more honoured than another in the eyes of people; face; visage; aspect, countenance; effigy; presence, appearance, shape, semblance, surface; the side (of anything); mode, manner, phase, reason, ratio, method, cause, means, way, plan; price; wages, salary, money; expenses, expenditure, disbursements; obligation, debt; honour, authority; veneration, respect; dignity, nobility, greatness, high rank; a prince, chief, leader; the aspect of a star; [*wajhi aḥsan*, A good manner;—*wajhi arẕ*, Surface of the ground;—*wajhi tasmiya*, Cause of giving any particular name, etymology of words;—*wajhi ḥāl*, Mode of living, state of circumstances;—*wajhi kirāya*, Ground-rent, lodging-charges;—*wajhi kafāf*, Enough of provisions;—*wajhi ma'āsh*, Maintenance, subsistence;—*bar wajhi ijmāl*, By way of abridgement;—*bar wajhi ta'jīl*, Hastily, expeditiously;—*ba-wajhi shar'ī*, In a legal manner;—*ba-hech wajh*, In no way, by no means, not at all (m.c.);—*dar wajhi mashrūḥ*, In the manner (above) explained;—*'ilmi wajh*, Physiognomy;—*'alá wajh*, According to the mode;—*'alá wajhi 't-tafṣīl*, In detail, circumstantially;—*fī wajhi ajmal*, In an excellent method;—*li-wajhi 'llāh*, For God's sake;]—*wijh*, *wujh*, A side;—*wajah*, A little water;—*wajuh*, Respectable, dignified.

A وجها *wajhā*, Allowance, pension, salary;—*wajh-an*, Apparently, seemingly; [*wajh-an mina 'l-wujūh*, In one way or other; (with negative) in no shape, by no means;]—*wujahā'* (pl. of *wajīh*), Princes, chiefs.

A وجهة *wijhat*, Side, part; direction of prayer (*qibla*); mode, manner.

A وجى *wajá* (v.n.), Having a worn hoof (a horse);—*wajī*, (A horse) worn in the hoof.

A وجيب *wajīb* (v.n. of وجب), Palpitating.

A وجيبة *wajībat*, *wajība*, Pension, stipend, daily allowance.

A وجيح *wajīḥ*, Thick, stoutly-woven (cloth).

A وجيز *wajīz*, Brief, short, laconic; epitomized;—*kalāmi wajīz*, A short, pithy discourse.

A وجيع *wajī'*, fem. وجيعة *wajī'at*, *wajī'a*, Painful; pained; patient.

a وجيعه *wajī'a*, Pain.

A وجيم *wajīm*, Sultry, intensely hot (day).

A وجين *wajīn*, Hard, rugged ground; side or slope of a mountain; bank of a river.

A وجيه *wajīh*, fem. وجيهة *wajīhat*, *wajīha*, Of a noble presence, respectable and dignified (man); handsome, comely; specious; a prince, chief; beads worn as preservatives against fascination (also وجيهة *wajīhat*, *wajīha*).

وچر *wachar*, Decree of a judge; a prophet.

A وچرگر *wachargar*, A judge; a prophet.

A وح *waḥḥ*, Name of a poor man;—*afqar min waḥḥ*, Poorer than Wahh (proverbial saying).

A وحاد *wuḥād*, Ones, units;—*wuḥād-a*, One by one.

A وحادة *waḥādat*, A being unequalled, unique.

A وحاف *wiḥaf* (pl. of *waḥfat*), Black stones.

a وحال *waḥāl* (probably for *auḥāl*, pl. of *waḥl*), Thin mud.

A وحام *wiḥām*, *waḥām* (v.n. of وحم), Longing (as a pregnant woman); being difficult and untractable (a pregnant animal); the longing of a pregnant woman for any particular food.

A وحد *waḥd* (v.n.), Being single, alone, or incomparable; sole, alone, separate; solitary; (a person) of an unknown tribe or family; solitude; [*'alá waḥdi-hi*, Separately, alone, by himself;]—*waḥad*, *waḥid*, Sole, alone, separate; unique, incomparable.

A وحدان *wuḥdān* (pl. of *wāḥid*), Ones, single (numbers or things); pre-eminent.

a وحدانى *waḥdānī*, Referring to the one God.

A وحدانية *waḥdānīyat*, Unity, singularity; belief in the unity of God; unity (attribute of God).

A وحدة *waḥdat* (v.n. of وحد), Being single, alone, solitary; unity (especially of God); solitariness, solitude;—*waḥidat*, *waḥida* (fem. of *waḥid*), Alone, single (woman).

a وحدت خانه *waḥdat-khāna*, Abode of a recluse, cell of a hermit.

a وحده *waḥda* (for *waḥdat*), Unity;—*waḥdah* (for *waḥda-hu*), By himself, single, alone.

A وحر *waḥr*, Indignation, concealed hatred;—*waḥar* (v.n.), Boiling with rage, fostering hatred and rancour;—*waḥar*, noun of unity *waḥarat*, *waḥara*, A small venomous reptile, of a red colour, which poisons meat or anything it touches.

A وحش *waḥsh*, A wild beast, a fierce, shy, untamed animal; game; wild, savage; desert, desolate; hungry, starved;—*waḥshi ismit*, A desert, solitude.

A وحشان *waḥshān*, Sad, melancholy;—

*wuhshān* (pl. of *wahsh*), Wild, untamed animals.

A وحشة *wahshat*, A desert, solitude, or dreary place; waste, desert, comfortless, gloomy (country); wildness, fierceness; fear, dread, terror, horror; sadness, solitariness, dreariness; grief, care; construed with the verbs *burdan, khwurdan, dādan, dāshtan, kardan, kashīdan, giriftan*, &c.;—*wahshat kardan*, To be alarmed (m.c.);—*nafrat u wahshat*, Fear and horror.

*a* وحشت آميز *wahshat-āmez*, Unpleasant.

*a* وحشت انگيز *wahshat-angez*, Frightful.

*a* وحشتناك *wahshat-nāk*, Frightful, dreary.

*a* وحشي *wahshī*, fem. وحشية *wahshīyat, wahshīya*, Wild (man or beast); fierce, savage, untractable, uncivil; shy, *timid*, mild; untamed.

A وحشية *wahshīyat*, Wildness, savageness.

*a* وحشي سرشت *wahshī-sirisht*, Of fierce or savage disposition.

*a* وحشي شكار *wahshī-shikār*, A hunter of wild beasts.

*a* وحشي طبيعت *wahshī-tabi'at*, وحشي مزاج *wahshī-mizāj*, Savage; misanthropic, shy, unsociable.

*a* وحشي نگاه *wahshī-nigāh*, Savage-looking, of a fierce aspect.

*a* وحشي نهاد *wahshī-nihād*, Of savage nature or disposition.

*a* وحشي وضع *wahshī-waz'*, Shy, untamed, savage.

A وحف *wahf, wahaf*, Much and beautiful (black hair); plentiful, luxuriant (herbage); abundant (wealth).

A وحفة *wahfat, wahfa*, A black stone.

A وحل *wahl* (v.n.), Rolling (one) in the mire; mud;—*wahal* (v.n.), Falling in the mire; black adhesive clay, mud, mire.

A وحم *wahm* (v.n.), Going towards, aiming at, making for;—*waham, wahm* (v.n.), Longing (as a pregnant woman); the longing of a woman with child; also the particular thing longed for.

A وحمى *wahmá*, Longing (pregnant woman).

A وحواح *wahwāh*, وحوح *wahwah*, Nimble, agile, quick, active (man);—*wahwah*, A sort of bird.

A وحود *wuhūd*, وحودة *wuhūdat* (v.n. of وحد), Being sole, unique, incomparable.

A وحوش *wuhūsh* (pl. of *wahsh*), Wild beasts;—*wuhūshi biyābān*, The wild beasts of the desert; savages; satyrs.

A وحوفة *wuhūfat* (v.n. of وحف), Being long and luxuriant (herbage or black hair).

A وحول *wuhūl* (pl. of *wahal*), Thin clays.

A وحي *wahy* (v.n.), Indicating; suggesting; revealing; writing; revelation, anything (divine) suggested, inspired, or revealed (by vision or otherwise); a book, writing, epistle (especially of a sacred character); a sound; [*wahyi rabbānī*, Divine revelation (that especially which Muhammad professed to have received by the angel Gabriel);—*wahyi qalb*, The (divine) inspiration of the heart;—*amīnu 'l-wahy*, (entrusted with the revelation) The angel Gabriel;—*kātibu 'l-wahy* (writer, i.e. collector, of the revelation), The caliph 'Umar;]—*wahá*, A sound, noise; a great prince; a king, monarch;—*wahīy, wahī*, Quick, swift, nimble; sudden (death);—*wuhīy, wuhī* (pl. of *wahy*), Things revealed, revelations.

*a* وحي آسا *wahy-āsā*, Like inspiration, as if inspired.

A وحيد *wahīd*, fem. وحيدة *wahīdat, wahīda*, Alone, unique, single, singular; sole, separated;—*wahīdi dahr* ('*asr*), Phœnix of the age.

A وحيدةً *wahīdat-an*, Only, singly.

A وحيم *wahīm*, Hot, sultry (day).

وخ *wukh, wakh*, وخ جان *wukh* (*wakh*) *jān*, An exclamation of pleasure.

A وخام *wakhām*, An unhealthy country, one whose vegetation is unwholesome;—*wikhām* (pl. of *wakhm*), Heavy, disagreeable men; (pl. of *wakhim, wakhūm, wukhīm*) heavy, hurtful (meats); oppressed with indigestion.

A وخامة *wakhāmat* (v.n. of وخم), Having an indigestion, or the stomach overloaded (with meat); being heavy and indigestible (meat); indigestion; discord, disagreement; hurtfulness, noxiousness, badness, injury, harm, evil.

وخچي *wakhchī*, A date-stone.

A وخد *wakhd*, وخدان *wakhadān* (v.n. of وخد), Throwing out the feet in the manner of an ostrich (a camel); taking wide and quick steps; that mode of walking.

وخر *wakhar*, A place.

A وخز *wakhz* (v.n.), Striking slightly but not piercing (with a spear or similar weapon); pricking with a needle; mixing; anything small or few.

وخش *wakhsh*, A beginning, commencement; name of a city;—*wakhash*, A disease in the feet of asses, which makes them lame.

A وخش *wakhsh*, (A person or thing) of the worst kind; the dregs of the people.

وخشت *wakhshat*, The fourth, according to others the fifth, of the five embolismal days formerly added to the Persian year.

وخشور *wakhshūr, wukhshūr*, A prophet, an apostle (especially Muhammad).

وخشور بند *wakhshūr-band*, وخشور پند *wakhshūr-pand*, وخشور نهاد *wakhshūr-nihād*, Any law established by divine authority.

وخشي *wakhshī*, A garment of fine texture.

وخشيرك *wakhshīrak*, Khurāsān wormwood.

وخشينة *wakhshīna*, A white bird which appears in gardens in the spring; anything white; break of day.

A وخض *wakhẓ* (v.n.), Piercing (with a spear), but not penetrating mortally; (hoariness) coming (upon one).

A وخط *wakhṯ* (v.n.), Mixing, sprinkling (anyone) with a few white hairs (hoariness); going quick; piercing or wounding deep.

A وخف *wakhf* (v.n.), Striking marsh-mallows until they become viscous.

A وخم *wakhm* (v.n.), Suffering from indigestion; heavy and disagreeable (man);—*wakhm, wakhim,* Troubled with indigestion; heavy and unwholesome (meat).

a وخمه *wakhma*, Bad unwholesome food.

وخ وخ *wakh wakh, wukh wukh*, Particles of exclamation, indicative of pleasure or surprise.

A وخوم *wakhūm*, A heavy, disagreeable man; troubled with indigestion; an unhealthy country;—*wukhūm*, A suffering from indigestion.

A وخومت *wukhūmat* (v.n. of وخم), Having an indigestion, or the stomach overloaded with meat; being heavy and indigestible (meat); indigestion.

A وخي *wakhy* (v.n.), Intending, tending, going, or proceeding;—*wakhy, wakhá*, Aim, design, resolve; a journey; a traveller, a courier; the right way; any road by which one goes.

A وخيض *wakhīẓ*, Pierced, wounded.

A وخيفت *wakhīfat*, Marshmallows beaten till they have become viscous.

A وخيم *wakhīm*, fem. وخيمت *wakhīmat, wakhīma*, Heavy, unwholesome, noxious, hurtful, disastrous, injurious; a heavy, disagreeable man; pained with indigestion;—*wakhīm u shūm*, Noxious and unhealthy.

ود *wad*, Wise, intelligent, learned; warm, hot.

A ود *wadd* (v.n.), Loving, liking; a lover, friend; love, friendship; (for *watd*) name of a mountain;—*widd* (v.n.), Love, friendship, benevolence;—*wudd* (v.n.), Love, friendship; a lover, a friend; name of an Arabian idol.

A وداج *widāj*, The jugular vein in a horse.

A وداد *wadād, wadādat*, Love, friendship; —*wadād u ittiḥād*, Love and concord;—*shamamtu rūḥi wadādi wa shimtu barqi wiṣāl*, I have inhaled the breath of love and spied the flash (that announces the enjoyment) of union.

A وداع *wadāʻ, widāʻ*, Adieu, farewell; any benediction pronounced on taking leave, parting;—*widāʻ guftan*, To bid farewell;—*al-widāʻ*, Farewell! adieu!;—*majlisi widāʻ*, Audience for taking leave.

a وداع نامه *widāʻ-nāma*, Farewell letters.

a وداعى *widāʻī*, Valedictory.

وداغ *wadāgh*, Fire.

A وداق *widāq* (v.n.), Wanting the male (= ودق q.v.).

A ودان *widān* (v.n. of ودن), Moistening, steeping, soaking; paying great attention to (a bride).

A ودائع *wadāʼiʻ* (pl. of *wadīʻ*), Agreements, covenants; (pl. of *wadīʻat*) deposits.

A ودج *wadj* (v.n.), Bleeding (a horse) in the neck; adjusting any difference;—*wadaj*, The jugular vein of a horse, where it is generally bled; cause, occasion, means.

A ودجان *wadajān* (du. of *wadaj*), The two jugular veins; two brothers, peers, equals.

A ودح *wadḥ*, Name of a drug, otherwise called *zūfá tar* (cf. زوفى p. 629);—*wadaḥ*, A ram who does not cover the female.

ودخين *wadkhīn*, A long-necked animal, having teeth, but no eyes, which is said to be fond of living in salt and dirty water.

A ودداء *wudadāʼ* (pl. of *wadīd*), Friends, lovers.

ودرستان *wadarastān*, ودرشتان *wadarshitān*, = ورستان q.v. below.

A ودس *wads* (v.n.), Being hid, concealed; concealing; going away, departing; the first herbage covering the ground.

A ودص *wadṣ* (v.n.), Telling or talking in an indistinct, low, muttering voice.

A ودع *wadʻ* (v.n.), Placing, depositing; leaving at liberty, permitting, allowing one to do what he pleases; bidding adieu, taking leave; abandoning;—*wadaʻ* (pl. of *wadaʻat*), Shells, conchæ veneris.

A ودعه *wadaʻat, wadaʻa*, A small white shell (hung round the necks of children and cattle as a defence against fascination).

A ودف *wadf* (v.n.), Melting, falling in drops (fat); pouring in drops; giving little.

A ودق *wadq* (v.n.), Dropping, distilling (as the heavens), falling (rain); approaching, drawing near; finding repose; being loose and purging (the belly); rain, especially incessant; face, aspect, side; [*zātu wadqain*, A misfortune attacking a man from two quarters;]—*wadaq*, ودقان *wadaqān* (v.n. of ودق), Wanting the male.

A ودك *wadak* (v.n.), Being fat, corpulent (man); the melted fat of meat, dripping; name of the mother of Zahhāk;—*wadik*, Fat (meat).

A ودن *wadn* (v.n.), Moistening, steeping, soaking; paying great attention (to a spouse), making (her) comfortable; bringing forth a puny boy.

ودوت *wadūt*, Anger, rage (unsupported by examples).

A ودود *wadūd*, Loving, friendly, affectionate; beloved;—*wadūd u walūd*, Affectionate and prolific (wife);—*al-maliku 'l-wadūd*, The loving king, i.e. God.

A ودوق *wadūq*, Libidinous (mare or ass);

—*wudūq* (v.n. of ودق), Approaching, drawing near; being possible, feasible; raining.

A ودوك *wadūk*, A fat cock or hen.

A ودى *wady* (v.n. of ودى), Paying a mulct or a compensation for manslaughter; preparing to stale or cover (a horse); [*wady andākhtan*, To unsheath or draw (as a stallion);]—*wadá*, Death, destruction, murder;—*wadīy*, *wadī*, A young palm-tree or shoot.

A ودية *wadīyat*, *wadīya*, One young palm-tree or shoot.

A وديد *wadīd*, A lover or friend.

A وديع *wadī'*, Quiet, placid, obedient, mild, meek, tame; well-broke, manageable (horse); an agreement, covenant.

A وديعة *wadī'at*, A deposit, trust, whatever is committed to another's charge; rain (as the deposit of the clouds); subjects (as committed to the charge of the king);—*wadī'ati ḥayāt sipurdan*, To resign one's life, to die.

A وديف *wadīf*, Hastening; walking with swing, strutting.

A وديق *wadīq*, (A mare or ass) wanting male.

A وديك *wadīk*, A fat cock or hen.

A ودين *wadīn*, Steeped, wetted, soaked.

A وذأ *waẕ'* (v.n.), Accusing, reproaching, treating opprobriously; checking, chiding; being dim (the eye); a disagreeable speech.

A وذام *wiẕām*, Tripes with the intestines.

A وذائل *waẕā'il* (pl. of *waẕīlat*), Pieces of polished silver; mirrors, looking-glasses.

A وذائم *waẕā'im* (pl. of *waẕīmat*), Offerings, especially of cattle sacrificed at Mecca.

A وذح *waẕḥ* (v.n.), Collecting and driving (cattle);—*waẕaḥ* (v.n.), Having filth and sweat adhering to the fleece (a sheep); sweat or grease adhering to the wool of sheep.

A وذحة *waẕaḥat*, *waẕaḥa*, A little sweat and dung adhering to a sheep's groin and tail; somewhat, a little.

A وذر *waẕr* (v.n. of وذر), Letting go, letting, allowing; abandoning. (See ذر p. 557.)

A وذية *waẕyat*, Pain, disease; defect, blemish;—*mā bi-hi waẕyat*, He is faultless.

A وذيمة *waẕīmat*, An offering, especially of cattle, sacrificed at the temple of Mecca; the cattle so offered.

ور *war*, A board upon which boys are taught to write; heat; (for *wa agar*) and if; (for *bar*) on, upon; the breast, chest; added to nouns, and then, to avoid an accumulation of consonants, frequently pronounced *ūr*, it implies possession, as:—*peshawar*, An artificer, one possessing art;—*ranjūr* (for *ranjwar*), Sick, pained, grieved;—*sumjūr*, Houseless poor;—*muzdūr*, A hireling, &c. (See also ورسار, ورسك, وركش below, where, like the A. صاحب, it is prefixed to the governed noun.)

ورا *wa-rā* (for اورا *o-rā*), Him, to him.

A ورا *warā* (for ورى), Man, mankind;—*warā'*, What is behind or beyond; also what is before; the latter part; after, behind; beyond; besides, except;—*warā'i parda*, Behind the curtain;—*warā'i jaiḥūn*, Transoxania;—*dar warā'i parda'i khafā'*, Behind the veil of secrecy;—*dar warā'i ẓahri aḥbāb*, Behind friends' backs;—*mā warā'u 'n-nahar*, The country beyond the river, i.e. Transoxania, Tartary, or Tūrān beyond the Oxus;—*min warā'i*, From behind, on the hinder part.

A وراثة *wirāṡat* (v.n. of ورث), Receiving by inheritance, inheriting; heritage, hereditary right.

A وراد *wirād* (pl. of *ward*), Roses; rosy;—*warrād*, A gardener; one who waters cattle;—*wurrād* (pl. of *wārid*), Those who water cattle.

A ورادة *warādat* (v.n. of ورد), Being of a bay colour (a horse).

*a* ورا رود *warā-rod*, Behind or beyond the river, Transoxania, Turkistān.

وراز *wurāz*, *warrāz*, A large hog; a boar.

*a* ورا زود *warā-zod*, = ورا رود q.v. above.

وراستاد *warāstād*, One's lot, portion from providence; allowance of meat and clothing.

ور استادن *war-istādan* (for *bar-istādan*), To rise up or stand.

A وراط *wirāṭ* (v.n. of ورط), Gathering together scattered camels, in order to be numbered by the tithing man; separating those which are in a body; (pl. of *warṭat*) precipices, places of danger; whirlpools; also—

A وراطة *wiraṭat*, Fraud, deceit.

A وراع *warā'*, وراعة *warā'at* (v.n. of ورع), Being timid, terrified; being cautious; being moderate, pious, modest, temperate, continent;—*warrā'*, Moderate, temperate; pious, devout.

وراغ *warāgh*, Glow, light, flame of fire.

A وراق *warāq*, The surface of the ground verdant with herbage;—*wirāq*, The season when trees come into leaf; (pl. of *warq*) stamped moneys;—*warrāq*, A writer, copyist, transcriber; a cutter of paper; full of leaves.

A وراقة *wirāqat*, The profession of a copyist or transcriber; the art of cutting out paper.

A وراك *wirāk*, A cushion placed on the fore part of a camel's saddle and doubled under; the part of a camel-saddle on which the rider rests his foot.

ورام *warām*, Any deficiency of weight or measure for which a deduction is made; light and easy; name of a city in Persia.

ورانبر *warāmbar*, On that or the other side.

A ورانیة *warāniyat*, The backside.

A ورايا *warāyā*, The creatures of God. —a ورای پست و بلند *warāyi past u baland*, The invisible world (lit. beyond low and high).

A ورائد *warā'id* (pl. of *warīd*), Jugular veins.

A ورب *warb*, The den of a wild beast; the mouth of the hole of a field-mouse or scorpion; the space between the index and thumb; an interpolation;—*wirb*, Industry, skill, ingenuity, art, cunning;—*warab* (v.n.), Being corrupt and degenerate (stock);—*warib*, Corrupt.

ور بند *war-band*, The poitrel of a horse.

ور پوشنه *war-poshna*, ور پوشه *war-posha*, A woman's mantle or veil.

ورت *wart*, *wurt*, Naked;—*war-at* (for *war-tū* or *war tū-rā*), If thou, thee, to thee.

ورتا *wartā*, (in Zand and Pāzand) A rose.

ورتاج *wartāj*, Great; mallows; the nenuphar; or a water-plant which turns its leaves always towards the sun; a fire-worshipper; a worshipper of the sun; a quail.

ور تافتن *wār-tāftan* (for *bar-tāftan*), To kick, tread on; to bend.

ورتج *wartaj*, A quail.

ورتیج *wartīj*, A quail; threshold, sill.

ورتسیدن *wartasīdan*, To sit, to sit down.

A ورث *warṣ*, Anything recent or fresh;—*wirṣ* (v.n.), Receiving by inheritance, succeeding as heir.

A ورثة *waraṣat*, *waraṣa* (pl. of *wāriṣ*), Heirs;—*warṣat*, *warṣa*, A heritage.

ورج *warj*, An area round a house;—*warj*, *wirj* (S. *varchas*), Greatness, largeness; grandeur, pomp; worth, value; office, dignity, charge, rank; step, degree; hard; a digging, rooting up;—*wiraj*, Galangale.

ورجستگی *warjastagī*, A pustulous eruption.

ورجی *warjī*, Name of a street (m.c. from R.?).

ورچه *warchi* (for *wa agarchi*), Although.

ورخ *warkh*, Name of a herb used in diseases of the eye.

A ورخ *warakh*, Softness, thinness of leaven (from too much water).

ور خاستن *war-khāstan* (for *bar-khāstan*), To rise, stand up.

ورخج *warakhj*, ورخچ *warakhch*, Impure, filthy, hideous, abominable, unsightly.

ورخچی *warakhchī*, Foulness, ugliness.

ورخش *warkhash*, Beginning of a work; name of a city in the district of Balkh.

ور خوردن *war-khwurdan* (for *bar-khwurdan*), To see; meet, find.

A ورد *ward*, A rose; a flower; leaf of a flower, petal; any flowering tree or shrub; rosy; a roan-coloured horse; a tawny lion; name of one of the seven horses which Muhammad is said to have possessed; [*wardu 'l-abyaẓ*, White rose; narcissus;—*wardi chīnī*, Rose of Jericho, or dog-rose;—*wardi diflá*, Rododaphne-rose;—*wardi muẓā'af*, The hundred-leaf rose;—*abū 'l-ward* (father of the rose), Penis;]—*wird*, Continual motion or employment, incessant labour, daily use, practice; a task; approach, access (to water); watering cattle; also the time and place of watering; a body of men or cattle at a watering-place; thirsty; a halting-place, stage; a section of the Qur'ān; rosy; a fever, the day on which it begins; [*wirdi zabān*, Speaking perpetually, a fluency of speech;]—*wird*, *wurd*, A tree; a legion, detachment, army;—*wurd* (pl. of *ward*), Roses; rose-coloured; roan-coloured (horses).

ورد *wird*, A disciple, pupil, apprentice.

ور داشتن *war-dāshtan* (for *bar-dāshtan*), To exalt.

وردان *wardān*, A rolling-pin; an apartment open in front;—*wirdān*, A wart; (pl. of *wird*) pupils, apprentices.

وردانه *wardāna*, A rolling-pin; an axle-tree.

A وردة *wardat*, One rose; a single flower; (fem. of *ward*) rosy, roseate;—*wurdat*, Rose-colour; dun-colour.

وردک *wardak*, Paraphernalia of a bride, what a woman brings to her husband's house.

وردنه *wardana*, A rolling-pin; an axle-tree.

وردوک *wardūk*, The effects of a bride;—also وردوکه *wardūka*, A thatched house or hut.

ورده *warda*, A pigeon living among rocks; a pigeon-house, especially a turret; a stick with which pigeons are forced to take wing (on their flight being often laid great wagers).

a وردی *wardī*, fem. وردیة *wardīyat*, *wardīya*, Rosy;—*wardīyatu 'sh-shamīm*, The odour of ottar of roses, of a rosy smell.

وردیج *wardīj*, A quail.

ورز *warz*, Gain, profit, acquisition; custom, habit; trade, art, craft; art of tanning; growing corn; a sown field; agriculture; a field having a raised border round it; minced meat; the river Oxus; Transoxania; (in comp.) gaining, acquiring; learning; accustomed to, conversant with; sowing;—*āb-warz*, A swimmer;—*ikhlāṣ-warzān*, Persons accustomed to sincerity.

ورزاو *warzāv* (contraction of *warz-gāv*), A ploughing-ox.

ورزد *warzad*, He sows, &c. (see ورزیدن below).

ورزرود *warzrod*, The Oxus; Turkistān.

ورزش *warzish*, Custom, habit, exercise,

use, study, labour, exertion; gain; abstinence, sobriety.

ورزش خانه *warzish-khāna*, A place for athletic exercise, a gymnasium.

ورز کار *warz-kār*, A farmer, ploughman.

ورزکن *warzkun*, A flagon of water (doubtful; cf. ورزگن below).

ورز گاو *warz-gāv*, An ox for ploughing.

ورزگر *warzgar*, Workman; farmer, ploughman.

ورزگن *warzagan*, A pitcher full of water.

ورزم *warazm*, Fire.

ورزند *warzand*, They sow, &c. (see ورزیدن below).

ورزه *warza*, Acquiring, accomplishing; agriculture; art, trade, profession; a cultivator.

ورزی *warzī*, A tiller of the land, labourer; tillage; work, trade, exercise;—*salāḥ-warzī*, Exercise of arms.

ورزیدن *warzīdan*, To sow a field; to accustom oneself, to acquire and cultivate a habit; to boast, glory; to labour, endeavour, study; to acquire, gain; to be a faithful observer of religious duties; to blow; to ply; to exercise, perform, practise;—*inḥirāf warzīdan*, To decline, avoid, turn away; to swerve, deviate, deflect; to rebel, to revolt;—*taghāful warzīdan*, To be negligent, inattentive;—*sukūnat warzīdan*, To take up one's residence;—*kīna warzīdan*, To cherish hatred.

ورزیده *warzīda*, Sown; assiduous, industrious, laborious; very experienced; anything which has been very much handled, and thereby become smooth (as leather).

ورژ *warazh*, Galangale, or sweet cane.

ورس *wars*, *waras*, A blacksmith's or farrier's twitch; a bit of wood put through a camel's nose; rope-fetters; a thread;—*wurs*, The wild cypress.

A ورس *wars*, Saffron; a plant resembling sesame, peculiar to Arabia Felix, of which a wash for the face is made;—*waras* (v.n.), Being covered with a green smooth moss (a rock in water).

ورس *wirs*, A verst = 3,500 feet (m.c. from R.).

ورسا *warsā*, A starling or stare.

ورساخیدن *warsākhīdan*, To lick.

ورساز *warsāz*, Ingenious, clever, acute; graceful, neat, elegant; a performer on a musical instrument; name of a place and of a country.

ورسایل *warsāyil*, Versailles (m.c.).

ورستاد *warastād*, A stipend, a pension.

ورستان *warastān*, *waristān*, The disciples or followers of a prophet or saint.

ورستن خلاهران (?), The principal Arab foot-soldiers in a king's household (in the dialect of Gīlān).

ورسن *warsan*, Fetters; a rope, a cord.

ورسنگ *warsang*, Strange, wonderful, curious; respectable, worthy of consideration; esteem, honour, reverence, respect a makeweight.

ورسیج *warsīj*, Ceiling, roof; floor; threshold.

ورش *war-ash* (*wa agar o-rā*), And if him or to him, and if his, according to context.

A ورش *warsh*, A dish made with milk; name of a Qur'ān-reader.

*a* ورش *warash*, A turtle-dove, wood-pigeon.

ورشاد *warashād*, A stipend, pension.

A ورشان *wirshān*, pl. of—

A ورشان *warashān*, A turtle-dove, wood-pigeon.

ورشتاد *warashtād*, Stipendium.

ورشتن *warashtan*, To wash.

ورشک *warshak*, A bit of cloth, or little bag in which medicine and drugs are put.

ورشکست *warshakast*, A bankrupt;—*warshikast shudan*, To become a bankrupt (m.c.).

ورشکستگی *warshikastagī*, Bankruptcy (m.c.).

ورشنان *warashnān*, The disciples or followers of any prophet.

ورشیم *warshīm*, Sort; division, part, section.

A ورطة *warṭat*, *warṭa*, A precipice, labyrinth; any danger or difficulty in which one is embarrassed; a whirlpool; destruction, ruin;—*warṭa'i halākat*, The gulf of perdition; a fatal precipice.

ورطوری *warṭūrī*, Name of a mountain-plant with many medicinal qualities; wild leek.

A ورع *war'*, *wara'* (v.n.), Being timid, cautious; refraining from anything doubtful (in religious points), being scrupulous and apprehensive of doing wrong; being modest, pious, chaste, and temperate;—*wur'*, *wuru'* (v.n.), Being small, slender, and weak;—*wara'*, Timidity, cowardice; abstinence from anything doubtful; the fear of God; temperance, chastity;—*wari'*, Timid, scrupulous; one who fears God; cautious, chaste; small, slender, weak, deficient.

A ورعة *war'at*, *wur'at* (v.n. of ورع), Being timid, cautious, continent; modesty, chastity.

ورغ *wargh*, *warigh*, A mound, a dam, or weir for confining water; a ditch; a weasel; light, splendour;—*wurugh*, Darkness, obscurity; agitation, mental distress, chagrin.

ورغا *warghā*, ورغاره *warghāra*, An indolent swelling.

ورغست *warghast*, Name of a plant resembling spinach growing on the banks of rivers.

ورغشت *warghasht*, Clear, open; a sort of herb.

ورغلانیدگی *warghalānīdagī*, Incitement, instigation; seduction.

ور غلانیدن *war-ghalānīdan*, To seduce, invite, debauch; to join; to desire; to prevail.

ورغن *warghan*, An indolent swelling; any round protuberance on the body.

A ورف *warf* (v.n), Being broad, long, and extensive (a shadow); being fresh and verdant (a plant).

ورفان *warrafān*, An intercessor, mediator.

A ورق *warq* (v.n.), Stripping (a tree) of its leaves; coming into leaf (a tree);—*warq, wirq, wurq, waraq, wariq*, Coin, stamped money;—*wurq*, Years without rain;—*waraq*, A leaf of a tree or of paper; paper cut out into any shape; a playing-card; the parchment with which the body of a rebeck is covered; blood dropping from a wound, making a round or leafy figure on the ground; young men in the bloom of youth or prime of life; wealth in money or camels; [*waraq az sar wā-kardan*, To turn over the cards, to see which have been played;—*waraqi āftāb*, The cheek of a mistress; a playing-card with the image of the sun on it;—*waraqu 'l-tūt*, Mulberry-leaf;—*waraqu 'l-khiyāl*, Name of an intoxicating drug (Cannabis sativus);—*waraqi bād*, The tongue;—*waraq bar-gardanīdan*, = *waraq gardānīdan* below;—*waraqi chīze khwāndan*, To describe a thing;—*waraq dar-nawishtan* (*rāndan, ṭai kardan*), To run over the leaves, to peruse; (met.) to wander through, to travel over;—*waraq darīdan*, To tear the page; (met.) to abandon, to relinquish, to leave;—*waraq siyāh kardan*, To fill a page with writing;—*waraq gardānīdan*, To change (love for hatred, or the contrary); to turn over a new leaf;—*waraq gashtan* (*bar-gashtan*), Passive of the preceding;—*waraqi nā-niwishta khwāndan*, To know hidden or mysterious things;—*waraq waraq gashtan*, To consider well, to read attentively;—*ba-waraq burdan*, To make a clean copy;]—*wariq*, Leafy; vile, avaricious, low, sordid.

A ورقاء *warqā'*, Brown, tawny, dusky-coloured (she-wolf or pigeon); a she-wolf; a female pigeon.

A ورقة *waraqat, waraqa*, One leaf; a letter, billet, schedule, paper;—*waraqa'i widād*, Friendly letters;—*ḥāmili waraqa*, The bearer of these presents.

a ورق داغ *waraq-dāgh*, The number of a page.

a ورق زیر نگین *waraqi zīri nigīn, waraq-zīr-nigīn*, The foil of a precious stone.

a ورق سنج *waraq-sanj*, An attentive reader, a careful peruser.

a ورق داغی *waraq-dāghī*, Written paper.

a ورق نیل *waraq-nīl*, A plant, of which women make a decoction for dyeing the eyebrows black.

ورقه *warqa*, Name of the lover of Gulshāh.

a ورقی *waraqe*, A single leaf.

A ورك *wark* (v.n.), Placing (anything) near the haunch or hip; resting, reclining on one's haunch;—*wark, wirk, warik*, The hip or haunch-bone; buttocks, haunches.

ورك *warak*, A thorn used for heating ovens;—*warik*, A falcon; a pigeon. (Doubtful.)

ورکا *warkā* (for *warkāk?*), A falcon; (A. ورقاء q.v. above) a kind of pigeon.

A ورکاء *warkā'* (fem. of *aurak*), Large-hipped (woman); name of Abraham's birth-place.

ورکار *warkār*, Busy, occupied; every kind of fruit not produced from a tree, as melons, cucumbers, gourds, &c.; vulva.

ورکاك *warkāk*, A rapacious bird of the kite species (in Arabic called *ṣurad*).

ورکاکوج *warkākūj*, ورکالوج *wārkālūj*, A broken finger.

a ورکانة *warkāna*, Large-hipped (woman).

ورکتا *warkatā*, (in Zand and Pāzand) A bone.

ور کردن *war-kardan* (for *bar-kardan*), To extol, exalt, raise high; to pull up, tear out, extirpate; to throw away; to prop, support; to burn, set fire to.

ور کرده *war-karda*, Kindled, set on fire.

ورکك *warkak*, A falcon which eats carrion.

ورکو *warko*, ورکوه *warkoh*, Name of a city in Irāq.

ورگا *wargā*, A black grain growing in corn.

ورگار *wargār*, Fruits produced twice a year.

ورگاه *wargāh*, A kind of hawk; a ditch, pool, or marsh; a stove in a bath.

ور گشتن *war-gashtan* (for *bar-gashtan*), To subvert; to be ruined.

ور گو *war-go* (for *bar-go*), Speak thou; name of a city.

ورگوش *wargosh*, ورگوشی *wargoshī*, An ear-ring with a long drop; lobe of the ear.

ورگه *wargah*, A beam, joist, rafter.

A ورل *waral*, An animal of the lizard kind, with a broad head, a rough skin of a reddish yellow, swift of foot, with envenomed teeth, and a sting-tail.

ورلاس *warlās*, Name of the body of the planet Mercury.

a ورل ماهی *waral-māhī*, A newt, eft, asker.

ورلنگ زدن *warling zadan*, To flee (unsupported, but cf. *bar lang zadan* under لنگ p. 1129).

ورم *waram* (for *wa agar man* or *ma-rā*), And if I, me, to me, &c.

A ورم *waram* (v.n.), Swelling, becoming inflate (the skin); being angry, enraged, being distended with rage (the nose); a tumour, swelling, imposthume; (in P.) an inflammation.

ورمال زدن *warmāl zadan*, ورمال کردن *warmāl kardan*, To run away in terror.

ور مالیدن *war-mālīdan* (for *bar-mālīdan*), To tuck up the skirt and sleeves of one's garment; to flee; to do anything shameful, and run away.

ورماندگی *warmāndagī*, Colic from indigestion or repletion.

ورمن *warman*, (in Zand and Pāzand) He.

ورنا *warnā*, *wurnā* (for *barnā*), A youth; good, fair; a turtle-dove, blue-coloured pigeon; wheat.

ورناس *wurnās*, Careless, indolent, senseless.

ورناك *wirnāk*, Name of a fountain in Kashmīr.

ور نام *war-nām*, A surname;—*war-nām nihādan*, To surname.

ور نامه *war-nāma*, Superscription of a letter.

ورنان *warnān*, *warranān*, Useful, advantageous; a mediator. (See وزان of which it is probably a misreading.)

A ورنة *warnat*, Name of the month Zū 'l-qa'dah.

ورنج *waranj*, Greedy, gluttonous, avaricious.

ورنجن *waranjan*, ورنجين *waranjīn*, A ring of gold or of silver worn by women on their wrists and ankles; a bracelet or anklet.

ورنجه *waranja*, Name of a famous general in the army of the Russians.

ورند *warand*, A spider and its web.

ورنداز *warandāz*, Sketching or doing anything roughly; taking the measure of garments.

ور نشستن *war-nishastan* (for *bar-nishastan*), To mount on horseback, or in a carriage; to embark on board ship.

ورنگ *warang*, A patch; a darning.

ور نم نهادن *war nam nihādan*, To kill one, and bury him in the ground, growing flowers over the grave (so that it should not be discovered); (met.) to disappear.

ورنوش *warnūsh*, Name of the soul of the lunar globe.

ور نه *war na* (for *wa agar na*), And if not, otherwise.

وروار *warwār*, وروارة *warwāra*, A royal seat or throne; an open gallery or balcony on a house-top.

A ورود *wurūd* (v.n. of ورد), Arriving, being present, appearing, entering, descending, alighting, approaching (to drink); attacking (as a fever); approach, entrance, descent, arrival; a watering; (pl. of *warīd*) the jugular veins on each side of the neck.

A ورودة *wurūdat* (v.n. of ورد), Being bay-coloured (a horse).

وروور *wirwir*, *wirauwir*, وروور پف *wirwir puf*, Muttering magic incantations.

وروره *warwara*, Pontic mouse; squirrel.

A وروش *wurūsh* (v.n. of ورش), Taking, devouring (food); being greedy; going uninvited to a feast.

A وروع *warū'*, *wurū'* (v.n. of ورع), Being timid, terrified, cautious, especially in doubtful points, fearing to do anything unlawful or sinful; being moderate, pious, modest, temperate, continent;—*wurū'* (v.n. of ورع), Being weak, small, slender.

وروغ *wurogh*, Eructation; darkness, obscurity; trouble.

A وروك *wurūk* (v.n. of ورك), Lying on the side, the hip touching the ground; striking on the hip; remaining, staying, dwelling; turning the hip (*warak*) when going to dismount.

A وره *warah* (v.n.), Being foolish, stupid; being bewildered with fear; awkwardness, a want of skill; folly, stupidity; insolence.

ورهم *warham*, Harsh words.

ور هم نهادن *war ham nihādan*, = ور نم نهادن above (doubtful).

ورهمين *warhamīn*, ورهين *warhīn*, Hard bread; bread baked of wheat and barley.

A وری *wary* (v.n.), Corrupting, eating away (the inside of the body); emitting sparks of fire (the stick *zand*); being kindled (a fire); being plentiful and thick (marrow) in a bone; being fat; pus, corrupted matter in the body; a large ulcer full of, or running with, matter;—*wará*, Men, mortals;—*warīy*, *warī*, A stick (*zand*) which emits sparks;—*wurīy* (v.n.), Emitting sparks of fire (the stick *zand*).

وریا *waryā*, A large iron hammer.

وریب *warīb*, Anything preponderating, as the load on one side of a horse; part of anything, especially prominent or projecting;—*wurīb*, *wirīb*, Crooked, curved.

A ورية *waryat*, *warya*, Tinder; touchwood.

A وريد *warīd*, The jugular vein on either side of the neck (also called *ḥablu 'l-warīd*).

وريز *wirīz*, A particular gum; cassia.

A وريزة *warīzat*, *warīza*, A vein reaching from the stomach to the liver.

A وريس *warīs*, Dyed with the plant *wars*.

وریستاد *warīstād*, A foot, footstep.

A وريع *warī'*, fem. *warī'at*, *warī'a*, Abstinent, abstemious, chaste.

وريغ *warīgh*, Name of a place in the country of Rūm.

A وريف *warīf* (v.n. of ورف), Being long, broad, and widely extended (a shadow); being fresh and green (a plant); a quick pace.

A وريق *warīq*, fem. وريقة *warīqat*, *warīqa*, Leafy.

A وريئة *wuraiyi'at*, *wuraiyi'a* (dim. of *warā'*), A little before or behind; a little beyond.

وز *waz* (for *wa az*), Again; from hence.

A وز *wazz*, A goose.

A وزارة *wizārat*, *wazārat*, The dignity of vizier, minister, or privy counsellor, vizierate, premiership;—*wizārati 'uẓmá*, The office of prime minister or grand vizier.

a وزارتخانه *wizārat-khāna*, Ministry ;—*wizārat-khāna sharqiya*, Ministry for Eastern affairs (in Russia, m.c.).

a وزارت مآب *wizārat ma'āb*, Vizier.

A وزاغ *wizāgh* (pl. of *wazaghat*), Lizards; frogs.

وزان *wazān*, Blowing (wind); — *bādi wazān-āsā*, Like a violent wind.

A وزان *wizān*, Opposite, over against;— *wazzān*, One who weighs, a weigher.

A وزانة *wazānat*, Prudence, sagacity.

A وزر *wazr*, *wizr* (v.n.), Bearing (a burden), supporting, sustaining; committing a crime, sinning;—*wizr*, A burden, load, anything heavy or oppressive; weight, heaviness; a crime, sin, fault; a bundle of clothes, arms, &c.;—*wazar*, A mountain or any place of refuge, an asylum; a fortification.

A وزراء *wuzarā'* (pl. of *wazīr*), Viziers, privy counsellors, ministers of state;—*wuzarā'i 'izāmi zawī 'l-ihtirām wa wukalā'i fikhāmi 'ālī-makām*, Illustrious viziers endowed with honour, and magnificent vicegerents of exalted dignity (titles given to ministers of state).

وزرانتن *wazrānitan*, (in Zand and Pāzand) To go.

وزرگ *wuzurg* (for *buzurg*), Great, large.

وزش *wazish*, The blowing of the wind.

A وزع *waz'* (v.n.), Restraining, checking, prohibiting; bringing (soldiers) together, allowing the front to mix with the rear.

A وزعة *waza'at*, *waza'a* (pl. of *wāzi'*), Governors, prefects; captains, generals; guards, those whose duty it is to keep people off, and to prevent confusion.

a وزغ *wazagh*, A species of lizard, which lives upon scorpions and is poisonous; a chameleon (= آفتاب پرست q.v. p. 79);— *wazaghi ābī* (or simply *wazagh*), A frog; —*wazagh dar āstīn dārad*, He has a frog in his sleeve (said of a vile fellow).

A وزغان *wizghān*, pl. of—

A وزغة *wazaghat*, *wazagha*, A kind of lizard; a frog.

وزغشت *wazghasht*, Name of a herb.

a وزق *wazaq*, A frog; galangale, sweet cane;—*wazaq dar āstīn*, A vile fellow (cf. *wazagh dar āstīn dārad* under وزغ);—*wazaq dar zamīn kardan*, To practise sorcery; to make mischief in the world, to raise sedition.

وزك *wazak*, A frog; a lizard; a towel; a particular tree which bears no fruit, of which it is said that, if a man drinks some of the expressed juice of its leaves after swallowing a leech, the animal will immediately be thrown up again.

A وزم *wazm* (v.n. of وزم), Eating only once a day; quantity.

وزمه *wazma*, Winter.

وزمه باد *wazma-bād*, A wind which begins to blow about the end of winter.

A وزن *wazn* (v.n.), Weighing exactly weighing out (to anyone) money, telling (it) by just weight; examining; making (verses) according to just measure; weight, measure; a large measure of dates hardly to be lifted from the ground; metre, poetic measure; reputation, esteem, honour; examination; proper mode, just proportion; name of a star which rises before Canopus;—*wazn bar khwesh guzāshtan*, To fancy oneself great, to make much of oneself; — *wazn dāshtan*, To weigh (intr.).

وزن *wazan*, One who goes friskingly, briskly, cheerfully;—*wizan*, A tree of which bows are made.

A وزنة *waznat*, *wazna*, A weight; a small balance; a powder-flask (m.c.);—*wiznat*, A certain mode of weighing; a measure or weight.

a وزندار *wazn-dār*, (Money) of just weight.

a وزن سنگ *wazn-sang*, Authority, power, gravity (of demeanour).

وزنگ *wazang*, A little bit of cloth, patch.

a وزنه *wazna*, see وزنة above.

a وزنه جی *wazna-jī*, وزنه دار *wazna-dār*, A weigher, one who examines the justness of weight (m.c.).

a وزنی *waznī*, Heavy, weighty.

A وزواز *wazwāz*, Volatile, light, inconstant (man); nimble, active.

A وزوع *wazū'* (v.n.), Restraining, checking, prohibiting; exciting, urging; inspiring.

A وزون *wuzūn* (pl. of *wazn*), Large measures of dates.

وزیدن *wazīdan* (S. *vah*, Z. *vaz*), To blow as the wind; to grow (as herbage or hair).

وزیدنگاه *wazīdan-gāh*, Airy site, windy place.

وزیر *wazer*, Turmeric.

A وزیر *wazīr*, A vizier, counsellor of state, minister, vicegerent, or lieutenant of a king (as bearing the weight of government); a helper, assistant; a porter;— *wazīri a'zam*, The grand vizier, prime-minister; — *wazīri amūri khārija*, Minister of Foreign Affairs (m.c.); — *wazīri bahrī*, Minister of Marine or Naval Affairs (m.c.); — *wazīri tijārat u falāhat*, Minister of Commerce and Agriculture (m.c.);—*wazīri jang*, Minister of War (m.c.);—*wazīri chap*, An officer of government;—*wazīri dākhila*, Home Secretary (m.c.);—*wazīri dāri 'l-khilāfa*, Governor of the Capital (in Persia, m.c.);—*wazīri dar-bār*, Court Marshal; Lord Chamberlain; Minister of the Palace (mm.cc.);— *wazīri duwuli khārija*, Secretary of State for Foreign Affairs;—*wazīri 'adliya*, President of the Privy Council (m.c.);—*wazīri 'ulūm*, Minister of Public Instruction (m.c.);—*wazīri fawā'id*, Minister of Public Works (m.c.);—*wazīri māliya*, Minister of Finances (m.c.);—*wazīri mukhtār*, Envoy

Extraordinary and Minister Plenipotentiary.

*a* وزیری *wazīrī*, The office of minister of state, vizierate, viziership, premiership; a kind of fig; surname of an Indian poet; —*wazīrī namūdan*, To discharge the office of vizier.

A وزیف *wazīf* (v.n. of وزف), Making haste, travelling fast; a quick pace.

A وزیم *wazīm*, Meat dried, bruised, and eaten with anything fat (especially flesh of crocodiles and locusts); a bunch of pot-herbs; corpulent, fleshy, firm-bodied (man).

A وزیمة *wazīmat, wazīma*, A bundle of pot-herbs.

A وزین *wazīn*, Weighty, ponderous; an accurate weigher; [*wazīnu 'r-rāy*, Prudent, sagacious;]—*wazzīn*, A goose.

وژ *wazh*, Anger, indignation, rage; malice, malignity; the herb galangale.

وژخ *wazhkh*, Galangale, sweet cane; a span.

وژده *wazhda*, Anything poured out.

وژن *wazhan*, Density, grossness.

وژنگ *wazhang*, A fringe, edging; a little piece of cloth, patch;—*wuzhang*, A thin kind of bark of a liver-colour bound round that end of an arrow to which the point is made fast; fringe, edge, ornament sewed to the border of a garment; a patch.

وژل *wazhal*, = وزل q.v. above (probably misreading).

وژنین *wazhnīn*, Watery camel's milk.

وژول *wuzhūl*, Taste and relish of savoury food or soup; broth, soup; the shin-bone of a sheep, ankle-bone; noise, uproar, tumult; violence; climate, country.

وژولنده *wuzhūlanda*, One who excites to mutiny or rebellion; a promoter of war and discord.

وژولیدن *wuzhūlīdan*, To entice, instigate, seduce; to excite, to promote quarrels and disputes; to quench thirst; to blow (as the wind).

وژوه *wazhūh*, Dropping of rain from eaves.

وژه *wazha*, A span.

وژیدن *wazhīdan*, To measure with a span.

وس *was* (for بس q.v. p. 184), Enough, sufficient; much; how.

A وساد *wisād*, وسادة *wisādat, wisāda*, A cushion, pillow, couch, or day-bed; a throne.

A وساطة *wasāṭat*, Mediation, arbitration; medium; mediocrity in point of quality.

A وساع *wasā'*, An excellent horse pacing with long steps; —*wisā'* (pl. of *wasī'*), Wide, roomy, ample, spacious (places); —*wassā'*, Wide-stepping (camel).

A وساعة *wasā'at* (v.n.), Going with a wide step, or with a cubit's space between each; being of a generous creed.

A وساق *wisāq* (pl. of *wāsiq*), (Camels) in foal.

A وسام *wasām*, وسامة *wasāmat* (v.n. of وسم), Being beautiful, handsome, elegant —*wisām*, A mark with which cattle are branded; (pl. of *wasīm, wasīmat*) Handsome-faced (men or women).

A وساوس *wasāwis* (pl. of *waswasat*), Suggestions (especially evil ones); temptations;—*wasāwisi shaiṭān*, The temptations of the devil.

A وسائد *wasā'id* (pl. of *wisād*), Cushions, pillows.

A وسائط *wasā'iṭ* (pl. of *wasīṭat*), Means, intermediate links.

A وسائل *wasā'il* (pl. of *wasīlat*), Causes, means.

A وسب *wasb* (v.n.), Being grassy, abounding in herbage (ground);—*wisb*, Plants, herbs growing in abundance; — *wasab* (v.n.), Being dirty and filthy; dirt, filth.

وستا *wastā*, Fire; a commentary on the Zand or the book of Zoroaster; praising, glorifying God.

وستازند *wastāzand*, A title of the Zand.

وستان *wastān*, Sleeping on the back; one who sleeps on his back.

وست فالی *wast-fālī*, Westphalia (m.c.).

وسترک *wastrak, wastark*, وسترنگ *wastrang*, The red button of a rose, which remains after the leaves have dropped off; marsh-mallows.

وستی *wastī*, Translation, explanation.

A وسخ *wasakh* (v.n.), Being dirty (a garment); dirt, nastiness; ear-wax; [*wasakhu 'l-kawārīr*, Bees-wax;]—*wasikh*, Dirty, nasty.

*a* وسخناک *wasakhnāk*, Dirty, filthy.

A وسد *wusud* (pl. of *wisād*), Pillows, cushions.

وسد *wussad* (for بسد q.v. p. 186), Coral.

A وسط *wasṭ* (v.n.), Sitting amongst many people; penetrating into the middle of a crowd; [*wasṭa 'l-qaum*, In the midst of the people;]—*wasaṭ* (pl. أوساط *ausaṭ*), Middle, centre; the waist; centrical; just, equitable; magnificent, opulent;—*dar wasaṭ*, In the middle or centre of; amongst (m.c.).

A وسطى *wusṭá*, Middle (finger); middling, neither long nor short (speech); the middle one of the five daily prayers appointed by the Muhammadan law.

A وسع *was'*, *wis'*, *wus'*, Power, ability; opportunity, ease, conveniency of doing; opulence; capacity, capability of holding; eloquence;—*ḥattá 'l-was'*, To the utmost.

A وسعة *wus'at*, Latitude, amplitude, spaciousness, space; convenience, opportunity, ease, leisure.

*a* وسعت کده *wus'at-kada*, وسعت گاه *wus'at-gāh*, A spacious and pleasant place.

وسفاد *wisfād*, Much, many.

A وسق *wasq* (v.n.), Gathering together, heaping up, collecting, driving; taking up a load; conceiving, becoming pregnant, having the matrix closed;— *wasq, wisq*,

*wasaq* (?), A load of corn weighing 60 *ṣā'*; a camel-load; a freight.

A وسك *wask, wusk* (v.n.), Hastening; haste, hurry.

وسكرده *waskarda, wiskarda*, Active, expert, industrious; one who does anything speedily; powerful, strong.

A وسم *wasm* (v.n.), Marking with a hot iron, branding (man or beast); describing, delineating; excelling in beauty; the mark left by a hot iron; sign, mark, brand; a spring-rain (see وسمی below); a name; —*wasm dādan*, To brand, mark.

A وسماء *wusamā'* (pl. of *wasīm*), Handsome, comely, beautifnl.

A وسمة *wasmat, wasma*, Leaves of woad or indigo-plant; also their juice; indigo, with which the skin or cloth is dyed.

*a* وسمه پوش *wasma-posh*, Dressed in clothes stained or dyed with *wasma*.

*a* وسمه دار *wasma-dār*, Stained with *wasma*.

*a* وسمی *wasmī*, Spring rain; spring-grass.

وسن *wasan*, Dirty, filthy; filth, defilement.

A وسن *wasan* (v.n.), Slumbering, beginning to sleep; fainting from the putrid exhalation of a well; slumber, sleep; drowsiness; a nap, snooze; need, want;—*wasin*, fem. وسنة *wasinat, wasina*, Drowsy; indisposed from the noisome exhalation of a well.

وسنا *wasnā*, وسناد *wasnād*, Many; full, abundant.

A وسنان *wasnān*, Sleepy, slumbering, dozing.

A وسنة *wasnat, wasanat*, Sleep; slumber, drowsiness.

وسنگ *wasang*, Name of a plant or herb growing in rocky places and fragrant as a lemon.

وسنی *wasnī, wusnī*, Two women married to one husband; a rival wife.

وسو *wusū*, Leaning upon, supporting oneself; the circumference of the mouth.

A وسواس *waswās*, Anything suggested to the mind; an evil inspiration; doubt, suspense; a low voice or sound (of hunters or dogs); the rattling of a necklace, jingle of earrings, or anything similar; the rustling of silk; the noise of a tree moved by the wind; [*al-waswās*, Satan, the tempter;] —*wiswās* (v.n. of وسوس), Suggesting, hinting (one's own thoughts or the devil); a diabolical suggestion, black inspiration; temptation of the devil.

*a* وسواسی *waswāsī*, Doubtful, distracting; apprehensive; melancholy, morbid.

A وسوسة *waswasat, waswasa* (v.n. of وسوس), Inspiring, suggesting (one's own mind or Satan); a suggestion; instinct; fear, anxiety; conscience; temptation; construed with *burdan, bastan, kardan*, &c.

*a* وسوسه انداز *waswasa-andāz*, One who injects evil suggestions; suggestive of evil.

A وسوط *wasūṭ*, A kind of hair-tent; a she-camel which fills the pail with one milking;—*wusūṭ* (v.n. of وسط), Entering the middle, going between.

A وسوق *wusūq* (pl. of *wasaq*), Camels' loads.

A وسوم *wusūm* (pl. of *wasm*), Marks burnt upon the skin, brands.

وسه *wasa*, Power; wood; a stick, staff.

A وسيج *wasīj* (v.n.), Travelling with a certain quick pace (a camel); a hasty step or pace.

A وسيط *wasīṭ*, Middle; a mediator, arbiter, umpire; highest in rank, dignity, or kind; (for *wāsiṭ*) name of a city between Kūfah and Basrah.

A وسيع *wasī'*, Ample, wide, roomy, capacious, extensive; an excellent, fast-going, long-stepping horse; name of a river.

A وسيل *wasīl*, pl. of, and = to—

A وسيلة *wasīlat, wasīla*, Propinquity, affinity; cause, means, occasion, conjuncture; whatever conciliates the favour of a prince or other person, as a present, or merit; dignity, royal favour, patronage; a favourable opportunity; an excuse, pretext, pretence; — *ba-wasīla*, Through, by the intervention.

*a* وسيله دار *wasīla-dār*, A client, dependant.

*a* وسيله داری *wasīladārī*, Clientage.

A وسيم *wasīm*, fem وسيمة *wasīmat, wasīma*, Beautiful, handsome, elegant, comely; distinguished by a scar or mark upon the body; a mark.

وش *wash*, Good, excellent, choice, beautiful, fair; the end of a turban-sash hanging loose; a rich kind of satin; name of a city in Turkistān; a particle of similitude added to nouns, as:—*ghunchawash*, Like a rose-bud;—*qamarwash*, Moon-like.

A وشاء *washā'*, Opulence, wealth; (pl. of *washy*) certain kinds of stuffs.

A وشاة *wushāt*, in P. وشات, Coiners of gold; (pl. of *wāshī*) spies, whisperers.

A وشاح *wishāḥ, wushāḥ*, A belt or girdle of leather adorned with jewels, worn by ladies round their waists; a string of pearls, and one of other jewels, plaited together; a baldrick.

وشادن *wishādan*, (in Zand and Pāzand) To open.

وشاق *wishāq*, Good news, or any present made on that account; a single garment, without lining or quilting; a lynx or ounce; an approved slave; a pious son; an attendant on a mendicant; a female slave or servant; [*wishāqāni* (P. pl.) *chaman*, Rose-bushes; young plants, shoots, suckers;]—*wushāq*, A lad, a boy.

*a* وشاك *wishāk* (v.n. 3 of وشك), Going fast; quickness, expedition.

A وھام *wishām* (pl. of *washm*), Tattooings; marks of tattooing.

وھانی *washānī*, Gold, three-tenths of which is alloy, formerly coined in Khurāsān.

A وھایات *wishāyāt*, pl. of—

A وھایة *wishāyat* (v.n. of وشی), Playing the spy, whispering, informing against, accusing; calumny, slander.

A وھائح *washā'iḥ* (pl. of *wishāḥ*, *wushāḥ*), Belts of leather adorned with jewels and worn by ladies; baldricks.

A وھائظ *washā'iz̤* (pl. of *washīz̤at*), Bits of solid bone; refuse, useless remainders.

A وھائع *washā'i'* (pl. of *washī'at*), Reeds round which weavers roll their threads.

وھت *washt*, Goodness; good, beautiful; whistling, smacking, or making any noise with the lips contracted; the confines or marches of an enemy's country; the galling of horses' backs; dancing; a dancer.

وھتا *washtā*, Alive; life.

وھتمونتن *washtamūnitan*, (in Zand and Pāzand) To eat and drink.

وھتن *washtan*, To dance; a dance, especially a kind of circular motion peculiar to the eastern monks or dervishes.

وھتی *washtī*, Beauty, goodness; Esther.

وھتیدن *washtīdan*, To dance;—*wushtīdan*, To make a sound with the lips (when watering horses).

A وھج *washj* (v.n.), Becoming mixed together (as the roots or branches of trees); being complex, existing in various ways (relationship);—*wushj* (from P. *wushk*), The gum of the plant *badrān*.

A وھح *wushḥ*, *wushuḥ* (pl. of *wishāḥ*), Belts or girdles of leather adorned with jewels, worn by the ladies round their waists.

A وھر *washr* (v.n.), Sawing; sharpening (her) teeth (a woman);—*wushur*, Sharpness or thinness of teeth; teeth of a scythe or sickle.

وھرک *washrak*, A piece of cloth in which drugs and medicines are wrapped up.

A وھز *washaz*, Any high place, a height, eminence.

A وھظ *washz̤* (v.n.), Breaking a piece off a bone; making firm (an axe) by putting a piece of wood between the iron and handle.

A وھع *wash'* (v.n.), Mixing a medicine to be swallowed or snuffed up; growing up, shooting (green grass from the roots of dry grass); going up, climbing (a mountain);—*wushu'*, A spider's web.

A وھغ *washgh*, Small and moderate (thing).

وھفنگ *washfang*, Purslain.

A وھق *washq* (v.n.), Cutting (parboiled meat) into oblong slices;—*washaq*, A fox-like animal found in Turkistān, from whose skin fur-garments are made;—*wushshaq*, Gum-ammoniac.

*a* وھقدار *washaq-dār*, وھقی *washaqī*, A leader of horses of state, without riders.

*a* وھق نیفه *washaq-nīfa*, The belly-skin of the fox of Turkistān.

A وھک *washk*, *wushk* (v.n.), Being expeditious (business); proceeding rapidly; despatch (of business), celerity, expedition.

وھک *wushk*, Gum of the plant بدران q.v. p. 162.

وھکدانه *wushk-dāna*, Juniper-berries.

وھکردن *washkardan*, To labour diligently, work well, be industrious; to die.

وھکرده *washkarda*, *wushkirda*, One trusted; business committed to trustworthy people; experienced, expert, skilful; swift; of bright or acute parts; quick at work; wealthy, having the thoughts centred in riches; a petition; an assembly, congregation; residence in any place;—*wishkarda*, Active, enterprising; strong, powerful.

وھکردیدن *washkardīdan*, وھکریدن *washkarīdan*, To execute with expedition.

وھکل *wishkal*, A ram.

وھکله *washkila*, A grape-stone separated from the fruit.

وھکلیدن *washkulīdan*, To show dexterity.

وھکنه *washkana*, The penis.

وھکول *wishkūl*, *washkūl*, *wushkūl*, Active, expert, dexterous; activity, dexterity, expertness.

وھکولیدن *washkūlīdan*, To execute promptly, skilfully, and well.

وھگله *washgala*, = وھکله q.v. above.

A وھل *washl* (v.n.), Flowing, running, dropping slowly (water);—*washal*, A small quantity of water, especially running or dropping from a height; a few drops of tears; much water; many tears; reverence, awe, fear; name of a mountain in Tihāmah.

A وھلان *washalān* (v.n. of وھل), Flowing, running, or dropping slowly (water); being weak, poor, and needy; supplicating.

وھم *washm*, Fog, mist, haze;—*wushm*, A quail.

A وھم *washm* (v.n.), Pricking figures on the hands and other parts of the body with a needle, and rubbing the punctures with woad, or indigo, which leaves an indelible impression, tattooing; tattooed figures on the body; a sign, mark; a picture, likeness, portrait.

A وھمة *washmat*, *washma*, One drop of rain; one word.

وھمک *washmak*, A leather shoe; a treadle.

وھمگیر *wushm-gīr*, (quail-catcher) Name of a certain king.

وھمونتن *washmamūnitan*, (in Zand) To hear.

وھن *washn*, Name of a reputed prophet;—

*washan,* Stained, painted, bedaubed; stain, pollution.

وشناب *wishnāb* (for وشنه آب), Cherry-wine.

وشناد *washnād,* Plenteous, abundant; a heap or abundance of anything.

A وشنان *washnān, wishnān, wushnān,* The herb or ashes of alkali; barilla.

وشنگ *washang,* An iron instrument for extracting the seeds from cotton; a heap of cucumbers or melons.

وشنگه *washnaga, washanga,* Penis.

وشنه *washna,* Neighing of horses;—*wishna,* A cherry.

وشنه آب *wishna-āb,* Cherry-water.

*a* وشنه لعابی *wishna-luʻābī,* Cherry-jam.

وشنی *washnī,* Red, rouge used as a cosmetic.

A وشواش *washwāsh,* Slender, light, nimble, active (man, camel, or ostrich).

A وشوشه *wushwashat, washwasha* (v.n. of وشوش), Alacrity, levity, activity.

*a* وشوشی *washwashī,* Active (in the arm).

A وشوع *washūʻ,* وشوغ *washūgh,* A medicine either swallowed or snuffed up.

وشوق *washūq,* A kind of sewing, embroidery.

A وشول *washūl,* Milch (she-camel);—*wushūl* (v.n. of وشل), Being weak and needy (a man); weakness; poverty.

A وشوم *wushūm* (pl. ot *washm*), Figures tattooed on the hand or body.

*a* وشوی *washawī,* Signed, marked, stamped, printed (stuff).

وشه *wusha,* Gum-ammoniac, assafœtida; a sort of medicine.

A وشی *washy* (v.n.), Painting, printing, staining, dyeing (cloth or stuff); lying, colouring a story with falsehoods; reporting to the king, informing against; the colour or painting of a garment; embroidery.

*a* وشی *washī, washshī,* Ruddiness, redness; a kind of silken stuff manufactured at Wash (see وش above).

وشیان *washyān,* Compensation, reward.

A وشیج *washīj,* Intermixture of relationship; a tree of which spears are made, the ash.

A وشیظ *washīz̤,* A mixed assembly; people of different tribes; servants, followers; stupid, dull; harsh-tempered.

A وشیظه *washīz̤at, washīz̤a,* A mob, rabble.

A وشیع *washīʻ,* A course of palm-leaves, or anything similar, laid on the top joists of a house; a hedge of thorns or of other trees round gardens; a tree withered and fallen down; the embroidered border of a garment.

A وشیعه *washīʻat, washīʻa,* The reed around which weavers roll their threads; a clew; wool, or anything wound up into clews or hanks.

A وشیق *washīq,* وشیقه *washīqat, washīqa,* Meat parboiled and dried, or cut into strips and dried; a rasher.

وشینه *washīna,* A cuirass.

وشیه *washya,* A jest, a joke.

A وصاب *wiṣāb* (pl. of *waṣib*), Sick, indisposed, ailing.

A وصاة *waṣāt,* in P. وصات, A command, charge, will, testament; counsel, advice, exhortation.

A وصاف *waṣṣāf,* One who describes ably, or who praises; one who writes a medical prescription; name of a celebrated historian.

A وصافه *waṣāfat* (v.n. of وصف), Being of a proper age for a servant; serving; attendance, readiness, activity in serving.

A وصافی *waṣṣāfī,* Related to Wassāf.

A وصال *wiṣāl* (v.n. 3 of وصل), Being united in friendship, society, or confederacy; doing (anything) without interruption; meeting, interview, conjunction, arrival, attainment, fruition, enjoyment of any desired object; collection; death.

*a* وصاله *waṣṣāla,* A stripe patched to the lower edge of a tent-flap.

A وصالی *waṣṣālī,* The re-binding of an old book; patching up of a garment.

A وصاوص *waṣāwiṣ* (pl. of *waṣwāṣ*), Small veils worn by girls.

A وصایا *waṣāyā* (pl. of *waṣīyat*), Precepts, commandments; testaments, wills;—*waṣāyā'u 'llah,* The commandments of God; the decalogue;—*waṣāyāyi ḥasana,* Excellent admonitions; the words of a last will.

A وصایه *waṣāyat,* Whatever is ordered; a commandment, mandate, testament; counsel, advice;—*wuṣāyat, wiṣāyat,* The office of administrator.

A وصائف *waṣā'if* (pl. of *waṣīfat*), Girls fit for service.

A وصائل *waṣā'il* (pl. of *waṣīlat*), Camels which, having borne ten colts, are exempted from all further labour; striped stuffs of Yaman.

A وصب *waṣb,* The space between the forefinger and ring-finger;—*waṣab* (v.n.), Being sick; disease, indisposition;—*waṣib,* Sick.

A وصد *wuṣud* (pl. of *waṣīd*), Thresholds.

A وصر *wiṣr,* وصره *waṣarrat, waṣarra,* A compact, a contract; the title-deeds of an estate; a writing or sentence signed by a judge; a voucher.

A وصع *waṣʻ* (v.n.), The chirping of a sparrow or of the young ones;—*waṣaʻ,* وصعه *waṣʻat, waṣʻa,* A certain bird smaller than a sparrow.

A وصف *wasf* (v.n.), Describing, declaring, rehearsing; writing a medical prescription, prescribing; praising; description, narrative, expression of qualities; praise, encomium; attribute, epithet, quality, property; a medical prescription; merit, virtue, worth;—*waṣfi tarkīb,* A compound

participle; the adjective of a compound noun;—*wasfi mazmūm*, A blameable quality;—*ismi wasf*, An adjective;—*ba-wasf āmadan*, To be described; to be describable (m.c.).

A وصفاء *wuṣafā'* (pl. of *waṣīf*), Lads fit for service.

A وصل *waṣl* (v.n.), Joining together, coupling, fastening; giving; being united in friendship, society, or confederacy; repairing, mending (a garment); meeting, union; conjunction, attachment, enjoyment of the society of friends; whatever joins or couples; a seam, joint, joining, articulation, joint of bones; [*waṣl būdan*, To communicate with one another (apartments), to be contiguous;—*alifu 'l-waṣl*, The *alif* of union, the sign *waṣlah* (ـٱ);—*ḥarfu 'l-waṣl*, The letter which follows the *rawī* or principal consonant of the rhyme;—*rabī'u 'l-waṣl*, The season of fruition, i.e. autumn;—*lailatu 'l-waṣl*, The last night of the moon (the conjunction of the old with the new);]—*wuṣal* (pl. of *wuṣlat*), Hinges, joints, knuckles, seams.

A وصلة *waṣlat* (v.n. of وصل), Arriving;—*wuṣlat*, Conjunction; communion of friends; conjugal union; a link or bond of union; a hinge, joint, knuckle, seam;—*wuṣlat dādan*, To arrive, to join; to terminate in.

*a* وصله *waṣla* (for فصله *faṣla*), Segment, section.

*a* وصلی *waṣlī*, A piece of wood, pasteboard, slate, or parchment, on which children learn to write;—*waṣlīy*, *waṣlī*, Copulative, conjunctive; an era computed from the death of Muhammad.

A وصم *waṣm* (v.n.), Breaking (without separation of parts), bruising; cleaving (wood); scorning, upbraiding, reproaching, accusing; a rupture, crack, fissure; a knot in wood; reproach, disgrace, blemish;—*waṣam*, Disease.

A وصمة *waṣmat*, Reproach, disgrace; a crime, sin, fault, blemish;—*wuṣmat*, Torpor, languor, weakness; one crack or fissure.

A وصواص *waṣwāṣ*, An opening in a veil through which a woman may peep; a small veil worn by girls; gravel upon hard ground.

A وصوب *wuṣūb* (v.n. of وصب), Being continual, perpetual, perennial; managing, administering well.

A وصوص *waṣwaṣ*, An opening in a veil through which a woman may see.

A وصوصة *waṣwaṣat*, *waṣwaṣa* (v.n. of وصوص), Looking through an aperture in a veil; peeping through eyes nearly closed; veiling (herself) closely (a woman); a veil.

A وصول *wuṣūl* (v.n. of وصل), Arriving; arrival; union with, or enjoyment of, a wished-for object; collection accuisition;—*'inda 'l-wuṣūl*, On (his) arrival, when (he) arrives.

وصول باقی *wuṣūl bāqī*, Arrear, uncollected balance.

*a* وصولی *wuṣūlī*, What may be realised or collected.

A وصوم *wuṣūm* (pl. of *waṣm*), Disgraces; knots in wood; ruptures, secret cracks.

A وصی *waṣy* (v.n.), Joining together, coupling;—*waṣīy*, *waṣī*, A testator; an executor, administrator; a guardian, tutor (of children or pupils); surname of Seth, son of Adam; also 'Alī, as executor of Muhammad's will.

A وصية *waṣīyat*, A precept, mandate, charge, command; a last will or testament;—*waṣīyat kardan*, To command by will, to devise, bequeath; to charge.

*a* وصیت نامه *waṣīyat-nāma*, Last will, testament; name of a work of Farīdu 'd-dīn 'Attār.

A وصيد *waṣīd*, A threshold; a portico or area before a door; the cave of the seven sleepers (see کهف p. 1066, and رقیم p. 584); a fold, enclosure.

A وصيدة *waṣīdat*, A stone enclosure or pen for cattle (*ḥaẓīrat* implying one constructed of wood or branches).

A وصيرة *waṣīrat*, = وصر q.v. above.

A وصيع *waṣī'*, The chirping of a sparrow; a young sparrow.

A وصيف *waṣīf*, fem. وصيفة *waṣīfat*, *waṣīfa*, A lad fit for service; a servant boy or girl.

A وصيل *waṣīl*, One who comes in and goes out with anyone; intimate (friend);—*al-waṣīl*, A sergeant, lictor (hence *alguazil* in Spanish).

A وصيلة *waṣīlat*, A cause, anything which arrives, happens, or is productive of consequences; fertility, abundance, plenty, cheapness; an extensive district; a sheep which, after bringing forth six times female twins, lambed a male and female, when she was set free, and no more milked (a practice of the time of ignorance forbidden in Islām).

A وضاءة *waẓā'at* (v.n. of وضأ), Being clean; cleanness, neatness; clearness of complexion.

A وضاح *waẓāḥ*, Evident, manifest, clear—*waẓẓāḥ*, Clean, fair, handsome (man) clear, evident, manifest; spotted with the leprosy; the day; a boy's game, in which they search for a white bone cast into a dark place;—*bikri waẓẓāḥ*, The first prayer in the morning.

A وضاع *waẓẓā'*, A compiler, composer.

A وضاعة *waẓā'at* (v.n. of وضع), Becoming mean and low; being lowered, degraded; humiliation; self-humiliation, humility.

A وضائع *waẓā'i'* (pl. of *waẓī'at*), The carriages or baggage of people on a journey; military stations or garrisons; soldiers

marching (from place to place); hostages; books, the depositaries of the sayings of the wise;—*waẓā'i'u 'l-mulk*, Fixed taxes to be paid by the subjects.

A وضح *waẓaḥ*, *waẓḥ* (?), A bracelet, necklace, or ornament for the ankle or any other part of the body (particularly of silver or gold coins); good coin; light, lustre, splendour (of the dawn or moon); whiteness; leprosy; the best part of the road; the teeth; fat; virtue, merit.

A وضر *waẓar* (v.n.), Being greasy (a dish); being stained with saffron; the smell of tainted meat; the corrupted part of fat or milk;—*waẓir*, Bedaubed with the fat of meat, greasy; stained with saffron; dirty.

A وضع *waẓ'* (v.n.), Placing or laying down upon; establishing or laying a foundation; composing, writing (a book); inventing; depositing (anything with another) to keep; (a woman) laying aside (her veil); deposing (from any dignity), degrading; going fast; bringing forth a child; situation, position, imposition, disposition, condition, state, gesture, action, conduct, manner; mode of living or acting; social institutions; operation, performance, procedure; a literary composition; subtraction, deduction, abatement; [*waẓ'i asās kardan*, To lay a foundation;—*waẓ'i aurāqī* (*bī-shīrāza*), An incongruous manner;—*waẓ'i bināyi jāmi' kardan*, To lay the foundations of a mosque;—*waẓ'i pasandīda*, A laudable act;—*waẓ'i ḥaml*, Childbirth, delivery; abortion, miscarriage;—*waẓ'i ḥaml kardan*, To give birth, to drop young;—*waẓ'i khums*, Fixing the fifth part (of the spoils as the property of the king);—*waẓ'i qadm kardan*, To place or fix the feet;—*waẓ' kardan*, To invent; to found, institute;—*waẓ'i minnat*, The conferring of an obligation;—*waẓ'i nā-guwār*, An unpalatable manner, a disgusting state of affairs;—*waẓ' u ḥālat* (*ḥarakat*), Conduct and situation; action and motion;—*waẓ'-an wa qaul-an*, With gestures and words, in action and speech;—*baiẓa waẓ' kardan*, To lay an egg;—*rahīn waẓ' kardan*, To pledge, pawn, bet, wager;]—*wuẓ'* (v.n.), Conceiving a little before menstruation; a fœtus thus conceived.

A وضعة *waẓ'at*, *wiẓ'at*, Situation, position, posture; childbirth, delivery.

a وضعی *waẓ'ī*, Relating to form, position, or posture; positive.

A وضم *waẓm* (v.n.), Placing (meat) on a mat or board that it may not be soiled;—*waẓam*, A mat, board, or anything similar whereon meat is placed to be kept clean.

A وضن *waẓn* (v.n.), Placing close together or one upon another, doubling, interlacing; plaiting, weaving a girth or surcingle;—*wuẓun* (pl. of *waẓīn*), Girths, surcingles.

A وضوح *wuẓūḥ* (v.n. of وضح), Being clear, evident, manifest; evidence, proof; clearness, distinctness.

A وضوخ *waẓūkh*, Water filling a pipe or bucket; half a bucketful of water.

a وضو گاه *wuẓū-gāh*, A place where people wash before prayer; a lavatory; a piscina.

A وضوء *waẓū'*, Water used for performing ablutions;—*waẓū'*, *wuẓū'*, in P. *wuẓū*, A sacred ablution (performed before prayer, and which consists in washing, first the hands, then the mouth inside, then throwing water on the forehead, washing the whole face, the arms, and lastly the feet);—*wuẓū dādan* (*sākhtan*, *kardan*, *giriftan*), To wash, to perform one's ablutions;—*wuẓū dāshtan*, To need ablution.

A وضوح *wuẓūḥ* (v.n. of وضح), Evidence, proof.

A وضيح *waẓīḥ*, Evident, manifest, plain, clear.

A وضيع *waẓī'*, Ignoble, plebeian, mean, base, low; a deposit, anything given into the custody of another; moist dates preserved in earthen jars;—*sharīf u waẓī'*, Noble and plebeian.

A وضيعة *waẓī'at* (v.n. of وضع), Depositing (anything) with (another); losing (in trade, making a bad market); anything lowered, abated, or deducted; a military colony, frontier-garrison; tax, tribute, or toll paid to the king; any baggage belonging to travellers; a book in which are inscribed the sayings of wise men; an illegitimate or adopted child; injury, contumely.

a وضيعی *waẓī'ī*, Baseness, meanness.

A وضيمة *waẓīmat*, A body of men, from 200 to 300; a funeral-banquet; a quantity or pile of forage.

A وضين *waẓīn*, Interlaced, entangled; folded, doubled; the girth, belt, or surcingle of the *haudah* or camel-litter.

A وضیء *waẓī'*, Clean, neat, pure.

A وطأ *waṭ'* (v.n. of وطیء), Trampling, treading (under foot); putting the foot to the ground, or making an impression with it; making (a bed) smooth and soft; lying with;—*waṭā'*, Low ground;—*waṭā'*, *wiṭā'*, An uncovering, unveiling;—*wiṭā'* (v.n. 3 of وطیء), Rivalling, doing anything equal; consenting, agreeing (with another); repeating the last syllable of a verse; the cloth placed over a *haudah*.

A وطاءة *waṭā'at* (v.n. of وطوء), Being equal, level, easy, and soft (the ground or a bed); a treading, a trampling; softness, smoothness (of a bed).

A وطأة *waṭ'at*, A footstep, impression of the foot; violence, compulsion;—*waṭa'at*, *waṭa'a*, Travellers, trampers; a beaten path.

A وطاس *wattās*, A shepherd.

A وطائد *waṭā'id*, The foundations (of a house); trivets for pots, pot-irons.

A وطب *waṭb*, A leathern bottle in which milk is put; severe, hard-hearted, or insolent (man).

A وطث *waṭs* (v.n.), Treading firmly; a violent stamp, tread, or kick on the ground.

A وطح *waṭaḥ*, Filth which adheres to the cloven feet of cattle, or the claws of fowls.

A وطد *waṭd*, *waṭad* (v.n.), Establishing, confirming; consolidating, causing to stick; rendering heavy; treading upon, stamping, wearing down, kicking, trampling under foot; ramming hard, making (ground) solid; throwing violently on the ground; — *waṭīd*, Firm, steady, solid; strengthened.

A وطر *waṭar*, A necessary or important thing, a thing which lies at heart; necessity.

A وطس *waṭs* (v.n.), Striking hard with one's boot; breaking to pieces.

A وطف *waṭf* (v.n.), Hanging low (the skirts of a cloud);—*waṭaf*, Much hair on the eyebrows or lids; the fruitfulness, softness, and out-pouring of a cloud.

A وطن *waṭn* (v.n.), Abiding, dwelling;—*waṭn*, *waṭan*, A country, dwelling, residence, abode, wherever one lives; native country, home;—*waṭani aṣlī* (*ḥaqīqī*), A true, real, or native country; the original country, i.e. heaven;—*waṭan bastan* (*dāshtan*, *sākhtan*, *kardan*, *giriftan*), To make (any place) one's country, to fix one's residence, to make a home;—*waṭan dādan*, To assign one a place of abode;—*waṭani ma'lūf* (*ma'lūfa*), Fixed residence, accustomed place of abode, one's dear native country;—*tarki waṭan kardan*, To abandon one's country;—*ḥubbu 'l-waṭani mina 'l-īmān*, Love of country (is an article) of religion (a Muhammadan saying).

*a* وطن دشمن *waṭan-dushman*, A traitor.

*a* وطن دوست *waṭan-dost*, A patriot; patriotic.

*a* وطنگاه *waṭan-gāh*, Place of one's abode, home.

*a* وطنی *waṭanī*, Belonging to one's country.

A وطواط *waṭwāṭ*, A mountain-swallow; a bat.

*a* وطی *waṭī*, Trodden under foot; well broke in.

A وطید *waṭīd*, Firm, fixed, steady; made heavy.

A وطیس *waṭīs*, A furnace, an iron oven; importance of business;—*ḥamiya 'l-waṭīs*, The oven is heated, i.e, war is raging.

A وطیئة *waṭī'at*, A kind of sack in which a traveller carries dried flesh and biscuit; a dish made of bruised date-kernels with milk.

A وظائف *waẓā'if* (pl. of *waẓīfat*), Pensions; stipends, rations, daily allowances; agreements, contracts; duties, daily tasks;—*ahli waẓā'if*, Pensioners, stipendiary soldiers.

A وظف *waẓf* (v.n.), Shortening the leg-bands (of a camel); following;—*wuẓuf* (pl. of *waẓīf*), Shanks, cannon-bones in horses; rations, daily allowances, stipends; agreements, contracts.

A وظوب *wuẓūb* (v.n. of وظب), Being assiduous, persevering.

A وظیف *waẓīf*, The thinnest part of (a horse's or camel's leg), the shank or cannon, the pastern; (a man) strong in travelling (especially over rough grounds).

A وظیفة *waẓīfat*, *waẓīfa*, A pension, stipend, salary, soldiers' pay, allowance of provisions, commons (by the day, month, or year); anything stipulated or agreed upon; a task, religious duty; employment, post, office; use, purpose; construed with the verbs *burīdan*, *khwurdan*, *dādan*, &c.;—*qaṭ'i waẓīfa kardan*, To withdraw a pension.

*a* وظیفه خور *waẓīfa-khwur*, A pensioner.

A وعاء *wi'ā'*, *wu'ā'*, A sheath, case, repository, or place where anything is laid up; a pod, capsule.

A وعاظ *wu''āẓ* (pl. of *wā'iẓ*), Preachers.

A وعاق *wu'āq* (v.n. of وعق), Making a noise in (his) belly or sheath (a horse); the grumbling noise of a horse's belly when trotting.

A وعث *wa's* (v.n.), Being difficult to travel on (a road); soft ground or sands into which the feet easily sink; a broken bone; — *wa's*, *wa'is*, A difficult road; — *wa'as* (v.n.), Being broken (the hand).

A وعثاء *wa'sā'*, Difficulty (in travelling).

A وعد *wa'd* (v.n.), Promising; auguring or prognosticating anything good; threatening; a promise; a threat.

A وعدة *wa'dat*, *wa'da*, A promise, vow; any determined, appointed, certain time or term; a stated period for the discharge of a debt, or the payment of a sum of money; agreement, bargain;—*wa'da khwāstan*, To solicit a promise (i.e. the visit of a person of consequence;—*wa'da kardan* (*namūdan*), To promise, agree, engage; — *ba-wa'da'i yak-sāl*, Falling due in a year's time (m.c.). Also construed with the verbs *uftādan*, *āmadan*, *ba-sar shudan*, *dādan*, *dīdan*, *rasīdan*, *raftan*, *giriftan*, *nihādan*, &c.

*a* وعده وفا *wa'da-wafā*, Keeping one's promise.

*a* وعده برای *wa'da-barāy*, The performance of an agreement.

*a* وعده بندی *wa'da-bandī*, Stated dates on which to discharge a debt or pay money.

*a* وعده جای *wa'da-jāy*, Place of promise.

*a* وعده خلاف *wa'da-khilāf*, A false contract; one who does not keep his promise.

*a* وعده سر پل *wa'da-sar-pul*, Faithless to one's promise (see سر پل p. 670).

*a* وعده شب در میان *wa'da shab dar miyān*, A promise made to-day and fulfilled on the morrow.

*a* وعده شکن *wa'da-shikan*, A promise-breaker.

*a* وعده فراموش *wa'da-farāmosh*, Forgetful of one's promise.

*a* وعده گاه *wa'da-gāh*, Time of promise.

*a* وعده وعید *wa'da-wa'īd*, Evading a promise.

A وعر *wa'r* (v.n.), Prohibiting, preventing; being filled with wrath and hatred; rocky, unequal, uneven, rugged; a small matter, a little; [*wa'ru 'l-ma'rūf*, Scanty in doing good;]—*wa'r, wa'ar* (v.n.), Being rough, difficult to ascend (a mountain or other broken ground); being intricate (a question); a rugged place, declivity, anything rough.

A وعز *wa'z* (v.n.), Making a sign, nodding, beckoning, commanding, charging; advancing, stepping forward, setting an example.

A وعساء *wa'sā'*, A soft, sandy soil of a high exposure, producing herbs which are eaten raw.

A وعظ *wa'z̤* (v.n.), Admonishing, exhorting; preaching; giving warning respecting future punishment; advice, exhortation, admonition; a sermon, oration, homily;—*wa'z̤ kardan*, To preach, exhort, advice, sermonize.

A وعق *wa'q* (v.n.), Being quick, making haste;—*wa'q, wa'iq*, fem. وعقة *wa'qat, wa'qa, wa'iqat, wa'iqa*, Bad-tempered, morose, refractory, stubborn, touchy, capricious.

A وعقة *wa'qat*, Moroseness, badness of disposition.

A وعك *wa'k* (v.n.), Weakening, emaciating (as a fever); febrile pain or debility; intense heat; a suffocating calm without a breath of wind;—*wa'k, wa'ik*, Emaciated by fever or fatigue.

A وعكة *wa'kat, wa'ka*, A fierce battle; a battle-field, amphitheatre, place of combat; intense heat without a breath of air.

A وعل *wa'l* (v.n.), Looking down from an eminence; an asylum; the month *shauwāl*;—*wa'il, wa'l*, fem. وعلة *wa'ilat, wa'ila*, The ibex or mountain-goat; the month *sha'bān*; noble, powerful (man); a prince, leader;—*wu'ul* (pl. of *wa'il*), Mountain-goats.

A وعم *wa'm* (v.n.), Addressing the inmates of a house morning and evening with "health and happiness to you!"

A وعواع *wa'wā'*, A voice, sound, noise; murmur of a crowd; a multitude; howl of a dog, yell of a jackal; a man with a disagreeable voice.

A وعور *wu'ūr* (v.n. of وعر), Being difficult to ascend (a mountain); checking, hindering; (pl. of *wa'r*) rugged, steep, difficult (places).

A وعورة *wu'ūrat* (v.n. of وعر), Being rough, rugged, and difficult to ascend; steepness and ruggedness.

A وعوع *wa'wa'*, Eloquent, rhetorical; ingenious, witty, clever; a jackal; a fox.

A وعول *wu'ūl* (pl. of *wa'l, wa'il*), Mountain-goats; nobles; princes.

A وعی *wa'y* (v.n.), Preserving, collecting, treasuring, or laying up; custody, preservation; remembering, retaining (any saying); being restored, set crookedly (a broken bone); collecting (as pus in a sore); pus, matter; flight, escape; a place of refuge;—*wa'á* (v.n.), Calling aloud, crying out.

A وعید *wa'īd* (v.n. of وعد), Threatening, predicting anything bad; promising anything good; threat, commination.

A وعیر *wa'īr*, Rugged, rough, uneven (place).

وغ *wag͟h*, A pleasant place.

A وغا *wag͟hā, wig͟hā*, War, battle, tumult; rain; (perhaps for وغاب q.v. below) a vessel (pot).

A وغاب *wig͟hāb*, pl. of—

A وغب *wag͟hb*, A large sack; pots, pans, dishes and other meaner kind of household furniture; a large strong camel; foolish, stupid; weak in body and mind (fem. وغبة *wag͟hbat, wag͟hba*).

وغد *wag͟hd*, A fruit called in India *brinjāl*.

A وغد *wag͟hd*, A servant, domestic, one especially who serves for victuals; a boy; one of the gaming-arrows, especially a blank; the fruit of the *brinjāl* (see preceding article); vile, base; weak in body; a fool.

A وغدان *wug͟hdān, wig͟hdān* (pl. of *wag͟hd*), Servants, especially those who serve for victuals.

A وغر *wag͟hr* (v.n.), Being sultry (as midday);—*wag͟hr, wag͟har* (v.n.), Being angry, enraged, indignant, having a private grudge; hatred, rancour, enmity; indignation, rage; a tumult, the noise of an armed host.

A وغرة *wag͟hrat, wag͟harat*, Scorching heat; hatred, rancour.

وغزن *wug͟hzun*, A burial-ground.

وغست *wag͟hast*, Apparent, visible, plain.

وغستن *wag͟hastan*, To make evident, clear.

A وغف *wag͟hf* (v.n.), Walking fast, running; weakness in the eyes; a piece of leather tied under the belly of a he-goat (to prevent him from impregnating the female.

A وغل *wag͟hl* (v.n.), Going into a company of wine-drinkers (especially uninvited); that which one drinks on that occasion; a man of a low condition; a vagabond, slave, silly fellow, unfit for anything; one

who serves for food; a place of refuge, an asylum; flight, escape;—*waghil*, One who takes bad nourishment.

A وغم *waghm* (v.n.), Telling (news) ill-authenticated; malevolence, hatred, when deeply fixed in the mind; force, violence; war, battle.

وغوغ *waghwagh*, The croak of a frog.

A وغول *wughūl* (v.n. of وغل), Penetrating, entering (into a thicket) and hiding; going to a distance.

A وغی *waghá*, *wighá*, Tumult, noise, clamour, especially of an army; battle (see وغا above).

وغیج *waghīj*, A ditch, pool, marsh.

A وغیره *wa-ghairu-hu*, in P. *wa-ghairah*, Et cetera.

وغیش *waghesh*, Many, much, abundant, large, broad, wide; grief, anguish.

A وفاء *wafā'* (v.n.), Performing a promise, keeping an engagement; good faith, fidelity, loyalty, sincerity; conscienciousness; fulfilment; conclusion, end, completion; length, duration; sufficiency;—*wafā justan*, To look out for good faith, to seek fidelity;—*wafā dāshtan*, To keep faith;—*wafā kardan*, To perform a promise, satisfy, fulfil.

*a* وفا اندیش *wafā-andesh*, True-minded, faithful, loyal in one's thoughts.

*a* وفا بیگانه *wafā-bīgāna*, Faithless.

*a* وفا پرست *wafā-parast*, Faithful, sincere.

*a* وفا پیوست *wafā-paiwast*, Faithful, sincere, constant, performing engagements.

A وفاة *wafāt*, in P. وفات, Death, decease, demise;—*wafāt yāftan*, To die.

*a* وفا خواه *wafā-khwāh*, Benevolent, affectionate, a real well-wisher.

*a* وفا دار *wafā-dār*, Trusty, true, faithful.

*a* وفاداری *wafādārī*, Fidelity, sincerity.

A وفادة *wifādat* (v.n. of وفد), Coming, arriving as an ambassador; the arrival of an ambassador.

A وفارة *wafārat* (v.n. of وفر), Being full, complete, whole, entire; being much, copious, abundant; abundance, exuberance, copiousness.

A وفاز *wifāz* (pl. of *wafz*, *wafaz*), Hastes.

*a* وفا سگال *wafā-sigāl*, Benevolent, affectionate, a real well-wisher;—*yāri wafā-sigāl*, A sincere friend.

*a* وفا گستر *wafā-gustar*, Faithful, sincere; a propagator of religion, a true believer.

A وفاض *wifāẓ* (pl. of *wafẓat*), Leathern quivers; scrips;—*khāwī 'l-wifāẓ*, Empty in wallet.

A وفاق *wifāq* (v.n. 3 of وفق), Consenting to, agreeing; suiting, becoming; meeting, encountering; consent, assent, agreement, concord, harmony, good understanding, conformity; a plot, confederacy, conspiracy;—*wifāq*, A suitable recompense.

A وفاهة *wafāhat*, The superintendence of a church; the daily allowance of a minister of a church.

*a* وفائی *wafā'ī*, Fidelity, sincerity;—*bī wafā'ī*, Breach of faith, want of fidelity.

وفتوك *waftūk*, Tiger-skin spread over a throne.

A وفد *wafd* (v.n.), Arriving, coming (as an ambassador to a king); the top of a sandy hill; comers;—*wuffad* (pl. of *wāfid*), Comers, ambassadors.

A وفر *wafr* (v.n.), Becoming full, complete, entire, numerous, copious, abundant; filling, completing, making plentiful; plenty, abundance; affluence, opulence; full, complete, entire, numerous, copious, abundant.

A وفرة *wafrat*, The hair reaching below the ear (see جمه p. 370, and لمه p. 1128);—*wafrat*, *wafirat*, Plenty, abundance;—*wafrat u kasrat*, Superfluity and exuberance.

وفره *wafra*, A weaving-instrument (cf. وقره below).

A وفز *wafz*, *wafaz*, Haste, expedition; a journey; a high place.

A وفض *wafẓ*, *wafaẓ* (v.n.), Making haste, running; expedition, despatch, haste.

A وفضة *wafẓat*, *wafẓa*, A leathern quiver; a shepherd's scrip or traveller's bag, in which provisions are carried.

A وفق *wafq* (v.n.), Finding (a thing) to be convenient and useful; useful, apt, convenient (thing); a sufficiency; opportunity, convenient season;—*wafq kardan*, To accommodate oneself (to the times);—*bar wafq*, In accordance with, agreeably to;—*'alá wafqi 'l-murād*, Agreeable to desire.

A وفود *wufūd* (v.n. of وفد), Coming, arriving (as an ambassador to a king); arrival; (pl. of *wāfid*) Comers; ambassadors; arrivals.

A وفور *wufūr* (v.n. of وفر), Being full, complete, copious, abundant; multitude, plenty, abundance; (pl. of *wafr*) full, complete, universal.

A وفه *wafh*, The superintendence of a church.

A وفهية *wafhīyat*, Prelacy, or high church-dignity; ecclesiastical law, discipline, or precept.

*a* وفی *wafī*, Entire, whole, complete; just (weight); full (measure); faithful to an engagement; much;—*wufīy*, *wufī* (v.n.), Being full, entire, abundant; being equal to a *misqāl* in weight (a dirham).

A وفیق *wafīq*, A companion, friend.

A وقاء *waqā'*, *wiqā'*, That by which anything is kept or preserved; preserving, guarding; a shield;—*lāzimu 'l-waqā'*, Worthy of being preserved.

A وقاح *waqāḥ*, Hard (hoof); shameless, brazen, unblushing;—*waqāḥu 'z-zamb*, Daring in the perpetration of crime;—*waqāḥu 'z-zanab*, Inured to much riding.

A وقاحة *waqāḥat* (v.n. of وقح), Being hard

(a hoof); being impudent, barefaced; impudence.

A وقاد *wiqād*, Fuel for fire; name of an isle;—*waqqād*, One who kindles; skilful, knowing, intelligent; bright, lucid, burning; fiery.

A وقار *waqār* (v.n. of وقر), Being quiet, calm, modest, mild, sedate, grave; modesty, mildness; sedateness, gravity; majesty, authority, dignity; prudent, modest, mild, sedate;—*ahli waqār*, *bā-waqār*, Majestic, of authority;—*bī-waqārī*, Want of gravity, unsteadiness.

A وقارة *waqārat*, Quietness, modesty, gravity.

A وقاع *wiqā'* (v.n. of وقع), Rushing upon (an enemy), attacking (in battle), fighting; copulation, coition; (pl. of *waqī'at*) cavities in which water collects, tarns;—*waqqā'*, Slanderous, malevolent (man);—*wuqqā'*, Slanderous and malevolent (men).

A وقاف *waqqāf*, Tardy, dilatory; one who refrains from fighting.

A وقايا *waqāyā* (pl. of *wuqīyat*), Weights of seven miskāls; weights of forty dirhams.

A وقاية *waqāyat*, *wiqāyat*, A cloth worn by women to preserve their head-dress from being soiled by the unguent or pomatum of their hair (see وقايه below);—*wiqāyat* (v.n. of وقى), Taking care of, preserving, keeping (one's person or garments) clean; custody, guardianship, precaution;—*wiqāyat kardan*, To guard, preserve, defend.

A وقائع *waqā'i'* (pl. of *waqī'at*), Accidents, events; engagements, battles; hollows in mountains wherein water collects;—*waqā'i' u ḥawādis*, Accidents and events.

*a* وقائع نويس *waqā'i'-nawīs*, وقائع نگار *waqā'i'-nigār*, Intelligencer, a government reporter.

*a* وقائع نگاری *waqā'i'-nigārī*, The office of an intelligencer.

*a* وقائع نويس *waqā'i'-nawīs*, An imperial historiographer.

*a* وقايه *waqāya*, A silken or linen veil which reaches to the feet (worn by the Eastern ladies when abroad; that which they wear at home does not hide the face, nor come lower than the knee).

A وقب *waqb*, A furrow, hollow, or well in a mountain or stone in which water collects; a canal;—*waqb*, وقبة *waqbat* (v.n. of وقب), Entering; setting (the sun);—*waqbat*, The orifice of the ear; the socket of the eye.

A وقت *waqt* (v.n. of وقت), Appointing a time; time season, hour, especially fixed for doing anything; opportunity; adversity, distress;—*waqt bar-khāst*, The time has come;—*waqt ba-waqt*, From time to time;—*waqt ba-ham bar-zadan*, To waste one's time;—*waqt bī-waqt*, Constantly, perpetually;—*waqti roz*, Time of battle;—*waqti saḥar-gāh* (*subḥ-gāh*), The time of the morning dawn;—*waqti gurg u mesh*, The first dawn, when black (the wolf) and white (the sheep) are mingled;—*waqti ma'lūm*, Fixed time, i.e. the hour of death;—*waqti nāzuk*, Delicate times;—*waqt nā-waqt*, Occasionally, without any stated time, in season and out of season;—*waqt u sā'at*, A clepsydra; a sand-glass;—*waqt waqt*, Sometimes;—*waqtī*, Some time or other (m.c.);—*waqtī ki*, At the time when, when (m.c.);—*ān waqt*, At that time; in former times, once upon a time (mm.cc.);—*bi-waqti-hā*, Presently, immediately;—*bī-waqt*, Untimely, ill-timed;—*khaili waqt*, A long time (m.c.);—*dar waqt*, Immediately;—*dar waqti ḥājat*, In time of need;—*hīch waqt*, At no time, never (m.c.);—*li 'l-waqt* (*li waqti-hi*), Opportunely, in time;—*yaumi waqti ma'lūm*, The day of judgment.

A وقتاً *waqt-an*, Sometimes.

*a* وقت بينا *waqt-bīnā*, Observing time.

*a* وقت شناس *waqt-shinās*, An astronomer, an astrologer, one who knows times and seasons.

*a* وقتها *waqt-hā* (P. pl. of A. *waqt*), At times, ever and anon.

*a* وقت ياب *waqt-yāb*, Finding an opportunity.

A وقتئذٍ *waqta'iz-in*, Immediately, then.

*a* وقتی که *waqte ki*, Whensoever, at what time;—*tā waqte ki*, As long as; until;—*andak waqte-rā*, After a short time.

A وقح *wuqḥ*, *wuquḥ* (v.n.), Being hard (a hoof); impudence;—*waqaḥ* (v.n.), Being hard (a hoof); being shameless, impudent (a man); impudence, arrogance, audacity;—*waqiḥ*, Impudent, immodest, shameless;—*wuquḥ* (pl. of *waqāḥ*), Hard hoofs or nails.

A وقد *waqd*, *waqad* (v.n.), Being lighted, burning (a fire); lighting a fire; the heat of fire;—*waqad*, Fire.

A وقدان *waqdān* (v.n. of وقد), Being lighted, burning (a fire).

A وقذ *waqz* (v.n.), Beating with violence, almost to death; leaving (one) fatigued or sick; quenching, calming, quieting; overcoming one (as sleep).

A وقر *waqr* (v.n.), Burdening; heaviness; being deaf (the ear); making deaf; deafness; splitting or breaking (a bone);—*wiqr*, Weight; a heavy burden (carried by an ass or a mule, *wisq* implying a camel's load);—*waqur*, Mild, modest, grave, sedate.

وقره *waqra*, A carving-instrument.

A وقرا *waqrá*, Loaded (beast of burden);—*waqarī*, A shepherd; rich in flocks, especially by births; an owner of asses; a denizen of a large city.

A وقس *waqs* (v.n.), Excoriating, laying bare (a sore), taking off the scab; scab; obscenity, turpitude, baseness, the mention of anything shameful.

A وقش *waqsh* (v.n.), Becoming effaced (vestiges); motion; chips for lighting a fire; name of a town in Yaman; also of a man.

A وقص *waqṣ* (v.n.), Breaking the neck (of anybody); being broken (neck); blemish, defect, detriment, decrease;—*waqaṣ* (v.n.), Being short (the neck); shortness of neck; chips or sticks for burning; any intermediate number of cattle between two numbers subject to taxation, on which intermediate number no legal alms or taxes are to be paid.

A وقط *waqṭ* (v.n.), Striking (one), and throwing him down; treading (a cock); a large hollow in a mountain or hard ground where water collects.

A وقطان *wiqṭān* (pl. of *waqṭ*), Hollows in mountains or hard grounds where water collects.

A وقع *waq'* (v.n.), Provoking, irritating; leading or throwing (one) into battle; sharpening (a sword, knife, or spear); a high place, a projecting part of a mountain; violence of heat; talk of various kind; respect, regard; [*waq' nihādan*, To esteem, to hold in consideration;]—*waqa'* (v.n.), Having (bare feet) hurt by stony ground; being worn thin (a horse's hoof); nakedness of feet; rocks, stones;—*waqi'*, Foot-sore from travelling over rough ground;—*wuqqa'*, Falling, alighting (birds).

A وقعات *waqa'āt* (pl. of the following), Accidents; battles.

A وقعة *waq'at*, *waq'a*, Battle, combat, engagement, with shock succeeding shock; contingence, occurrence;—*wiq'at*, A (bird's) manner of alighting;—*waqa'at*, One stone.

A وقف *waqf* (v.n.), Standing, stopping, staying, halting, waiting; making a pause in reading; checking, stopping, pulling, or keeping back; endeavouring to understand, considering attentively; bequeathing for pious uses (as habitations for the poor, and books for the use of learned men); such bequest or legacy; continence, abstinence; firmness, constancy; a prison, restraint; punctuation; a pause; a bracelet of ivory;—*waqf dāshtan*, To hold as a bequest;—*waqf kardan*, To dedicate, consecrate.

A وقفة *waqfat*, *waqfa*, Delay; stopping, retarding, respite, vacancy.

a وقفی *waqfī*, Belonging to a pious bequest.

A وقفية *waqfīyat*, *waqfīya*, The book wherein bequests are registered.

A وقل *waql* (v.n.), Climbing (a mountain); a dwarf palm-tree (the fruit of which is called *muql*); also its fruit when dry (when fresh it is called *bahsh*);—*waqal*, A stone, rock; stones, rocks;—*waqil*, *waqul*, (A horse) going well over rocks or up a hill.

وقل *wuql*, A medicine otherwise called *muql* (cf. preceding article).

A وقلة *waqlat*, A single dwarf palm-tree.

A وقم *waqm* (v.n.), Prohibiting, preventing, restraining, checking, drawing the reins; oppressing, afflicting, grieving; stilling (a boiling pot); treading down, trampling upon, subduing, subjecting; being trodden (ground) and making bare of herbage by grazing.

A وقواق *waqwāq*, Name of an island; also of a mountain where gold is said to be found in such abundance that the inhabitants make all their utensils of it; where the monkeys are taught to fetch wood and sweep the houses; and where there is a tree, the fruit of which resembles men and other animals; timid, pusillanimous.

A وقوب *wuqūb* (v.n. of وقب), Setting, sinking below the horizon (the sun); being eclipsed (the moon); sunset; absence, concealment.

A وقوحة *wuqūḥat* (v.n. of وقح), Being hard (a hoof); being shameless, impudent, brazen-faced.

A وقود *waqūd*, Fuel; anything with which a fire is kindled;—*wuqūd* (v.n. of وقد), Being kindled, burning (a fire); heat of fire; a burnt-offering.

A وقور *waqūr*, Grave; prudent, modest, mild, sedate.

A وقورة *wuqūrat*, A sitting, remaining at home.

A وقوع *wuqū'* (v.n. of وقع), Falling (into, or from its place); falling, alighting (a bird); falling (a spring-shower); happening, coming to pass, occurring; accident, contingency, occurrence, event; death, destruction; evidence; — *nādiru 'l-wuqū'*, Seldom happening, of rare occurrence.

a وقوعی *wuqū'ī*, Reality.

A وقوف *wuqūf* (v.n. of وقف), Standing still; remaining in the same place; checking, stopping, pulling, or keeping back; knowing, being aware of; informing, apprizing; making a pause (in reading or speaking); experience, knowledge, practice; sense, understanding, wisdom; notice, information; conflict, engagement; a pause; stagnation; (pl. of *wāqif*) standers, bystanders; — *wuqūf yāftan*, To obtain a knowledge, receive information;—*ahli* (*ṣāḥib*) *wuqūf*, Experienced, skilful, intelligent. The word is also construed with *uftādan*, *dāshtan*, &c.

a وقوف دار *wuqūf-dār*, Informed of, knowing.

A وقوفية *wuqūfīyat*, Experience, knowledge.

A وقه *waqah*, *waqh* (?) (v.n.), Listening to, obeying.

A وقهة *waqhat*, Obedience, attention to duty.

A وقی *waqy* (v.n.), Taking care of, preserving, protecting, keeping one's self or garments clean; [*waqā-hu 'llāh*, May God preserve or protect him!]—*waqīy*, *waqī*, One who keeps (a thing) out of harm's way; kept safe from injury or defilement;—*wuqīy*, *wuqī* (v.n.), Being safe from injury; protection, preservation; abstinence, chastity; (pl. of the following) ounces, &c.

*a* وقیه *waqīyat*, *waqīya*, An ounce; a weight of 2¼ lbs.; a weight of seven *misqāl* and forty *dirham*.

A وقیح *waqīḥ*, Impudent, barefaced.

A وقید *waqīd*, Fuel.

A وقیذ *waqīz*, Prostrate, thrown down; slow, inactive; heavy, dull; weak, emaciated.

A وقیر *waqīr*, وقیره *waqīrat*, *waqīra*, A large hollow on a mountain or a hole in a stone containing water; a mountain-tarn;—*faqīr waqīr*, Poor.

A وقیص *waqīṣ*, One whose neck is broken.

A وقیط *waqīṭ*, A large hollow in a mountain or hard ground where water collects;—*yaumu 'l-waqīṭ*, A day on which a memorable battle was fought amongst the Banū Tamīm and Bakr bin Wā'il.

A وقیع *waqī'*, Sharpened, whetted (sword, knife); worn (as a hoof by the stones); (a place) having many hollows filled with water.

A وقیعه *waqī'at*, *waqī'a*, An accident, action, battle, combat, engagement, event; the shock or brunt of a battle; any cavity in which water collects (less than وقیط q.v. above); slander, disparagement;—*waqī-'atu 'l-isnain*, A fight between two, a duel.

وک *wak*, A frog.

A وکاء *wak'* (v.n.), Leaning on a staff;—*wikā'* (v.n. of وکی), Binding or stopping the mouth of a bottle; a chain, or anything fastening the mouth of a bottle or the cover of a vessel; any vessel whose head is covered over; (met.) a miser.

A وکاب *wakkāb*, One who mourns much and often; name of a poet of the tribe of Huzail.

A وکاد *wikād*, A leathern strap or belt (especially one used to tie a cow when milking).

A وکاف *wikāf*, *wukāf*, The stuffing of a pack-saddle (for an ass); a pack-saddle;—*wakkāf*, Dropping much; who commits a crime, is possessed of a vice; an opponent, adversary.

A وکال *wikāl* (v.n. 3 of وکل), Trusting to one, having mutual confidence;—*wikāl*, *wakāl*, Slowness, sluggishness (of a horse).

A وکالت *wakālat*, *wikālat*, Vicegerency; the office of substitute, agent, administrator, or plenipotentiary; embassy, agency, deputation; the business of a *wakīl*, attorneyship; standing security, bail;—*wikālati 'uẓmá*, The office of grand vizier.

*a* وکالت نامه *wakālat-nāma*, A plenipotentiary commission, full powers; an ambassador's credentials; a power of attorney.

وکانا *wakāna*, Part of a cluster of dates or bunch of grapes.

A وکائد *wakā'id* (pl. of *wikād*), Thongs, straps for tying and fastening.

A وکب *wakb* (v.n.), Being erect, straight, standing upright; making a gradual progress; being assiduous;—*wakab*, Dirt, filth; blackness of ripe dates.

*a* وکته *wukta* (probably for A. وکته and related to نکته), A point or dot.

A وکد *wakd*, Anything which one wishes to do and is solicitous about;—*wukd*, Study, endeavour; an act or deed; power, strength.

وکده *wakada*, (in Zand and Pāzand) A female.

A وکر *wakr* (v.n.), Entering its nest (a bird); prancing (a horse); jumping, leaping (a boy); being swift of foot (a she-camel); filling (a bottle or vessel); a bird's nest (in a tree);—*wakar*, A prancing or ambling pace;—*wukar* (pl. of *wakr*), Birds' nests.

A وکره *wakrat*, *wakra*, A nest.

A وکز *wakz* (v.n.), Striking with the fist; piercing, stabbing; beating off, repelling, driving away, burning (?); a dance.

A وکس *waks* (v.n.), Being diminished, deficient; losing (in trade); diminishing, injuring; defect, detriment, diminution; the entrance of the moon into an unlucky constellation; the lunar mansion in which the moon is eclipsed.

*a* و کسری *wa kasre*, And a fraction (speaking of periods of time).

وکشک *wakshak*, The mastic-tree.

A وکظ *wakẓ* (v.n.), Beating off, thrusting away; being intent on, persevering; arranging, setting in order, adorning.

A وکع *wak'* (v.n.), Striking, stinging (a scorpion), biting (a serpent); striking the udder of a sheep (with the hand when milking), or with the head (a lamb when sucking);—*waqa'*, A deformity produced by the great toe overlapping the next one, or one finger another.

A وکعاء *wak'ā'*, (A woman) deformed as described in the previous article.

A وکف *wakf* (v.n.), Running (as the eaves of a house with rain-water); event, accident, issue, success; a sheet of dressed leather, which is spread as a table or table-cloth, or upon which people play at chess or draughts;—*wakaf* (v.n.), Practising iniquity; being culpable, blemished, or vicious; injustice, partiality, deviation, excess; crime, fault; stain, spot, blemish; the side of a mountain.

A وکل *wakl* (v.n.), Entrusting (one's affairs to another); acknowledging one's own weakness, and confiding (in God);

being weak (a beast);—*wakal*, Weak, unequal to; one who commits his business to another to execute.

A وکلا *wukalā'* (pl. of *wakīl*), Lieutenants, vicegerents, deputies, ministers, commissaries, delegates; attorneys;—*wukalā'i daulat*, Ministers of state;—*wukalā'i ṭarafain*, The plenipotentiaries of both sides;—*wukalā'i mu'rāfa'a*, Pleaders in a case (especially before a court of appeal);—*wukalā'i millat*, The deputies of the people, the Commons (m.c.).

A وکم *wakm* (v.n), Teasing, vexing, making sad; becoming sad, afflicted, sorrowful, vexed; treading down or eating up (pasture); subduing, taming;—*wakam* (v.n.), Being sad; solicitude.

A وکن *wakn* (v.n.), Sitting (as a bird upon her eggs); a sitting, session; a nest on a mountain or in a wall;—*wukn* (pl. of *wuknat*), Bird's nests; alighting places.

A وکنة *waknat, wakna, wuknat, wukna*, A nest on a mountain or in a wall; anything on which a bird perches.

A وکواک *wakwāk*, Timid, cowardly (cf. وثواق above).

A وکوب *wakūb*, (A doe or a she-camel) going quick with stretched-out neck;—*wukūb* (v.n. of وکب), Being assiduous, attentive (to business); gradual progress.

A وکود *wuqūd* (v.n. of وکد), Fastening (a saddle).

A وکور *wukūr* (v.n. of وکر), Entering its nest (a bird); jumping, leaping (a boy); filling (a vessel); (pl. of *wakr*) nests.

A وکوف *wakūf*, (A she-camel) full of milk.

وکوک *wakwak*, The bark of a dog.

A وکول *wukūl* (v.n. of وکل), Entrusting one's affairs to another, relying upon him.

A وکون *wukūn* (v.n. of وکن), Sitting (as a bird upon her eggs); (pl. of *wuknat*), nests.

A وکیع *wakī'*, A bellwether or leader of a flock; hard, firm; strong, unleaky (bottle); hardy, unsweating (horse); name of a learned man;—*qalbi waqī'*, A mind attentive to everything.

A وکیف *wakīf* (v.n. of وکف), Dropping (as the eaves of a house with rain-water); oozing (water from anything).

A وکیل *wakīl*, An ambassador, agent, deputy, vicegerent, lieutenant, commissary, factor, administrator, representative; an attorney, pleader, counsellor (at law); a governor, protector; God;—*wakīlu 'd-da'wā*, An advocate, counsel, proctor, attorney-at-law;—*wakīli kharj*, Master of a house, host, purveyor;—*wakīli dar*, Confidential of a vassal at the court of his suzerain;—*wakīli salṭanati 'alīya*, The administrator of the exalted empire, i.e. prime-minister;—*wakīl kardan*, To substitute, to declare one your representative, to appoint an ambassador;—*wakīli muṭlaq*, A plenipotentiary, procurator-general, absolute vicegerent;—*imrūz wakīli khwud hastam*, To-day I plead my own case, I take my business in my own hands (m.c.).

*a* وکیلی *wakīlī*, The office of a *wakīl*.

وگال *wugāl*, A live coal.

وگر *wagar* (for *wa agar*), And if, although.

و گر نه *wa gar na* (for *wa agar na*), Otherwise; and if not.

ول *wal*, A flower; a blossom; a vine-bud;—*wil*, Independent, one's own master (see ویل below);—*wil shudan*, To get loose, to become separated (m.c.);—*wil guftan*, To talk loosely or at random (m.c.);—*wil kardan*, To let loose, to let go, to dismiss (m.c.).

*a* ولا *wilā, walā*, A thing, business; time;—*dar īn wilā*, During all this time.

A ولاء *walā'*, Kindred, relationship; assistance; authority, power; nearness; the right and power exercised over one lately set free; freedom, liberty; friendship, love; assistants, friends;—*wilā'* (v.n. 3 of ولی), Continuing, following without intermission; helping, befriending; friendship; continuation;—*'alá 'l-wilā'*, In uninterrupted succession, continuously.

A ولاءة *walā'at*, Friendship, love; relationship, alliance.

A ولاة *wulāt*, in P. ولات (pl. of *wālī*), Governors, presidents; judges; lords.

A ولاج *wallāj*, One who enters briskly.

ولاد *walād*, Silken-stuff.

A ولاد *wilād*, ولادة *wilādat* (v.n. of ولد), Bearing children; birth;—*wilādi qafqāz*, Vladikaukas (m.c.);—*yaumu 'l-wilādat*, Birth-day.

ولادة *wilāda*, A round bit of wood fastened to a spindle's neck to prevent the thread coming off.

A ولاس *wallās*, A wolf.

A ولاف *wilāf* (v.n. of ولف), Flashing incessantly (lightning); running (as a horse) and putting down both the fore-feet at once; coming one after another (people); becoming familiar, intimate; being accustomed; being joined, united; claiming relationship; familiarity, friendship, society.

ولانة *walāna, wilāna*, A wound.

ولانی *wulānī*, New wine.

ولاو *wilāv*, Divided, scattered about, separated.

A ولایا *walāyā* (pl. of *walīyat*), Governments, jurisdictions.

A ولایة *walāyat* (v.n. of ولی), Helping, assisting; governing;—*walāyat, wilāyat* (v.n. of ولی), Being master of, controlling; government, jurisdiction, dominion, power, authority; guardianship, tutelage, patronage; sanctity, holiness; mystical union with God effected by self-denial; a pro-

vince;—*wilāyat*, An inhabited country, dominion, district (in India, *wilāyat* usually means Europe or England; also Persia;)—*wilāyati 'ahd*, Dignity of heir apparent; — *wilāyati qālū balá*, Faith, religious belief (in allusion to "they, i.e. mankind, said yes" to God's question "Am I not your Lord?", by which answer *balá*, "yes," they bound themselves, according to a Persian conceit, to a life of toil and misery, "*balā*"). See الست p. 93, and *rozi alast* under روز p. 592.

a ولایت ستان *wilāyat-satān*, A friend of God, saint, prophet (one who takes the kingdom).

a ولایت نورد *wilāyat-naward*, (a traveller through the land) A holy man, a saint.

a ولایتی *wilāyatī*, European, foreign; Persian; civil (opp. to military, m.c.).

a ولایتی خط *wilāyatī-khat*, A kind of Persian handwriting.

A ولائد *walā'id* (pl. of *walīdat*), Girls; handmaids.

A ولث *wals* (v.n.), Striking (with a stick); writing or ratifying (an agreement, especially one weak and not binding); an agreement, compact, confederacy (especially involuntary, accidental, and not durable); a faint promise.

ولج *walaj, walj, wilj*, A quail.

A ولج *walaj*, A way through sands;—*wulaj*, A young eagle;—*wuluj*, Streets, squares; shores, coasts.

A ولجة *walajat*, A cavern or similar place into which passengers retire to shelter themselves from rain.

ولچ *walach, walch, wilch*, A quail.

A ولخ *walakh*, Name of a plant.

A ولد *wald, wild, wuld, walad*, A son, offspring; sons; [*waladu 'z-zina'*, A bastard; a glow-worm; a moth;]—*wuld* (pl. of *walad*), Sons, children; (pl. of *walūd*), prolific, teeming;—*walad*, The offspring (of the brute creation) so long as they are unable to feed themselves;—*māl u walad*, Substance and children; things most highly prized.

a ولد الزنا کش *waladu 'z-zinā'-kush*, (glow-worm killer) Canopus.

A ولدان *wildān, wuldān* (pl. of *walīd*), Sons, children; servants.

a ولدان *waladān* (P. pl. of A. *walad*), Sons.

A ولع *wal'* (v.n.), Telling a lie; restraining, hindering, prohibiting, forcing;—*wul'*, A lie, falsehood, deceit;—*wala'* (v.n.), Desiring eagerly; being given to, intent upon; the eager desire of one intent upon anything.

A ولعة *wala'at, wala'a* (pl. of *wāli'*), Liars;—*wula'at*, Desirous, greedy of what does not belong to or concern one.

ولغونه *wulghūna*, Rouge used by ladies.

A ولق *walq* (v.n.), Being expeditious, active; being ready at falsehood; persevering in a journey or a lie; piercing slightly; striking (with a sword).

A ولکن *wa lākin*, But, nevertheless.

ولمشك *walmashk*, Mastic-tree or fruit.

ول گو *wil-go (gū)*, Loose talk; absurd speech.

A ولو *wa lau*, At least; and if; even if, though, even should.

A ولوال *walwāl*, Anxiety; anguish, vexation; the cry of one weeping or threatening;—*wilwāl* (v.n. of ولول), Howling, lamenting, crying; wail, lamentation.

ولوالی *walwālī*, (in the dialect of Samarqand) Sheeps' chitterlings stuffed with meat and spices.

A ولوب *wulūb* (v.n. of ولب), Arriving at, reaching; entering; going quick, making haste.

A ولوج *wulūj* (v.n. of ولج), Creeping (into a hole), flying (to a den), entering;—*wulūj u khurūj*, Ingress and egress.

A ولود *walūd*, Prolific, teeming.

A ولودة *wulūdat*, Generation; nativity.

A ولودية *walūdiyat*, Littleness, tenderness of age.

ولوسیپد *wĕlosīpĕd*, Velocipede (m.c.).

A ولوع *walū'* (v.n. of ولع), Desiring eagerly, being given to, intent on; desire, avidity; greedy.

A ولولة *walwalat, walwala* (v.n. of ولول), Howling, lamenting, crying; twanging (a bow-string); wail, lamentation; tumult, noise, confused murmur;—*walwala'i tufang*, The explosion of a musket;—*walwala'i kos u nafīr*, Clang of drum and trumpet.

وله *wala, walla*, Force, violence; blandishment; anger, rage; a distressed lover (cf. the following).

A وله *walah* (v.n.), Being frightened; being sad, afflicted, sorrowful, distracted, or impatient from love or grief; fear; terror, grief, perturbation of mind, stupor.

A ولهان *walhān*, Astonished, stupefied, confounded, dejected, distracted with terror or grief; mad with love;—*walahān* (v.n. of وله), Being sorrowful, distracted, impatient from love or grief.

وله زده *walah-zada*, A lover hardly used and ill-treated;—*wala-zada*, Angry, passionate, furious.

A ولی *waliy*, in P. also *walī* (v.n. of ولی), Being near, neighbouring, contiguous, joining; the falling of the second rain, i.e. following the *wasmī* or spring-rain; nearness; (fem. ولية *walīyat, walīya*) a favourite of God or the king; a sincere friend; a helper, guardian, defender; a prince, lord, president, governor, judge; a servant, slave; a saint, a holy man; a proper name;—*walīyu 'l-jūd*, Lord of liberality, i.e. God;—*walīyu 'd-dam*, The next of kin (as blood-avenger);—*walī'i ba'īd*, A guardian of a more distant degree than a

father, brother, or uncle;—*walī'i jināyat*, The next of kin entitled to exact retaliation for offences;—*walī'i khudā*, A friend of God, a holy man;—*walī'i 'ahd*, Heir-apparent, destined or acknowledged successor; a vicegerent; crown prince (m.c.);—*walī'i 'ahd kardan*, To nominate or declare a successor to a kingdom;—*walī'i kāmil*, A perfect saint;—*walī'i ni'mat* (*waliyu 'n-ni'am*), The lord of beneficence, i.e. the master of a feast, the landlord; a benefactor, lord, master; a title of respect by which a father is addressed;—*walī walī-rā shināsad*, Friend knows friend, birds of a feather flock together.

*a* ولی *wale* (for *wa-lek*, *wa-lekin*), But, yet, however, for all that.

A ولیة *walīyat*, Government, jurisdiction; a province.

A ولیج *walīj*, Mixed up with things of a different kind.

A ولیجة *walījat*, *walīja*, in P. also ولیچه *walīcha*, An intimate, confidential friend (especially not of one's own people); near, adjacent.

A ولیح *walīḥ*, pl. of—

A ولیحة *walīḥat*, *walīḥa*, in P. also ولیچه (confounding the word with ولیجة), A corn-sack; a large basket or hamper.

A ولید *walīd*, A son, lad, child; a servant;—*ummu 'l-walīd*, The mother of children, i.e. a hen.

A ولیدة *walīdat* (fem. of *walīd*), A girl; a handmaid; born amongst the Arabians.

ولیس *walīs*, ولیسه *walīsa*, *wilīsa*, Good, fair.

A ولیع *walī'*, Unblown flowers of palm-trees.

*a* ولی عهدی *walī 'ahdī*, Heritage, the state of being an heir-apparent; deputyship.

A ولیف *walīf* (v.n. of ولف), Flashing incessantly (lightning); running, and putting down both the fore-feet at once (a horse); coming one after another (people); being familiar, intimate.

*a* ولیک *wa-lek*, و لیکن *wa-lekin*, But.

A ولیمة *walīmat*, A banquet; a marriage-feast;—*walīmatu 'l-khitān*, A circumcision-feast.

ولین *wilīn*, Ringworm, dry scab.

*a* ولینعمتی *walī-ni'matī*, Beneficence (m.c.).

A ومأ *wam'* (v.n. of ومأ), Making a sign; a nod, sign.

A ومد *wamad* (v.n.), Being extremely hot (night); intense heat in a still, sultry night; anger, passion, rage; nocturnal dew rising from the sea;—*wamid*, fem. ومدة *wamidat*, *wamida*, Hot, warm, also dewy (night).

A ومدة *wamadat*, Intense heat of a still, sultry night.

ومر *wamar*, Besides, moreover.

A ومض *wamẓ*, ومضان *wamaẓān* (v.n. of ومض), Gleaming, flashing slightly (lightning; when spreading wide it is called *khafw*; when it seems to pierce the clouds in perpendicular bolts it is expressed by *'aqīqat*).

A ومق *wamq* (v.n.), Loving, liking; love.

A ومیدن *wamīdan*, To cut into small pieces; to splice or join a broken rope without a knot; to be hollowed, excavated, or dug out; to rub; to blow into, puff up.

A ومیض *wamīẓ*, Slight flash (of lightning).

ون *wan*, Like; resembling; pure; sincere; a kernelled fruit called in Arabic *al-ḥabbatu 'l-khaẓrā'*; but, yet, however; (in Kathay) ten thousand years; (S. *vana*) a wood, forest; a cymbal;—*wann*, in P. also *wan*, Weakness, languor, fatigue; a musical instrument played with the fingers, cymbals, castanets; name of a town.

ونا *wanā*, A turtle-dove, wood-pigeon.

A ونا *wanā'*, Labour, tail; languor, lassitude.

ونانه *wanāna*, A kind of round cake.

ونج *wanj*, A sparrow;—*wanaj*, Ugly; unpleasant, morose.

A ونج *wanaj*, A stringed instrument; a lute.

ونجنک *wanjnak*, Sweet basil.

وند *wand*, Experiment, proof; labour, toil; praise; a vessel, vase, cup; (in composition = مند q.v. 1325) possessed of, as:—*daulatwand* for *daulatmand*, Rich, a rich man.

وندا *wandā*, (in Zand and Pāzand) A wish, desire.

وندانه *wan-dāna*, The seed of the *wan*-tree (see ون above).

وندسار *wandsār*, The centre of a circle.

T وندک *wanadik*, Venice; Venetian state.

ونده *wanda*, Cresses.

وندیداد *wandīdād* (Z. *vi-daēva dāta* "given against the demons"), Name of the twentieth book of the Zand treating of the repulse and exorcism of evil spirits.

وندیدن *wandīdan*, To labour, to toil.

ونژد *wan-zhad*, Gum of the *wan*-tree.

ونسن *winsĕn*, Vincennes near Paris (m.c.).

ونک *wanak*, An animal smaller than a cat, of a dusty colour, without a tail (= A. وبر q.v.).

ونکول *wankūl*, Wanting, necessary, required.

ونکه *wanki*, Nay, but (= *a* بلکه q.v. p. 198, *wan* probably being a dialectical form of *bal*, by the respective interchange of liquids and labials).

ونگ *wang*, *wing*, Empty, empty-handed; poor, destitute; echo, noise (cf. بانگ p. 152); ugly.

ونمشک *wanmashk*, Gum of the tree *wan* or *ban*.

ونگ *wanang*, A line upon which grapes are hung; the top of a bunch of grapes; also the stalk; the tendril of a vine.

ونگ ونگ *wang-wang, wing-wing*, A confused noise, hum, buzz.

A ونی *wanā, wany, wunīy* (v.n.), Being sluggish, dull, heavy, slothful, listless; languor, lassitude, listlessness; labour, toil.

A ونية *wanyat, winyat* (v.n. of ونی), Being torpid, languid, slothful, slow, fatigued; delay, slowness, languor, lassitude;—*bi-lā winyat*, Without delay.

ونیزد *wanīzad*, ونیژد *wanīzhad*, Gum of the tree *wan*.

ونیژه *wanīzha*, Pure frankincense.

ونیس *wĕnis*, Venetia (m.c. from Fr. or E.).

A ونیم *wanīm* (v.n. of ونم), Muting (a fly); the excrement or mark of a fly.

ووا *wawā*, A good omen, happy presage.

*a* و ولی *wa-wale*, But, yet, however (= ولی q.v.).

وه *wah*, Strange! would to God! alas! have a care! (See واه above.)

A وهاب *wahhāb*, وهابة *wahhābat, wahhāba*, A giver, one who bestows; liberal, munificent; an epithet of God.

*a* وهابی *wahhābī*, A follower of the sect founded by 'Abdu 'l-Wahhāb (a very puritanical body of Muslims).

A وهابية *wahhābīyat*, Extreme liberality;—*wahhabīya*, The sect of the Wahhabis (see the preceding article).

A وهاج *wahhāj*, Burning, flaming, blazing, flashing; raging.

A وهاد *wihād* (pl. of *wahdat*), Valleys, low grounds;—*tilāl u wihād*, Hills and dales.

A وهافة *wihāfat* (v.n. of وهف), Having charge of a temple;—*wihāfat, wahāfat*, The office of a person who has charge of a temple.

A وهام *wahhām*, Suspicious, distrustful; a sceptic, a doubter.

A وهب *wahb* (v.n.), Excelling in a contest concerning liberality;—*wahb, wahab* (v.n.), Giving, bestowing; pardoning, forgiving;—*wahab*, A gift.

*a* وهبی *wahbī*, Bestowed by God.

A وهج *wahj*, وهجان *wahajān* (v.n. of وهج), Burning; heat of fire.

A وهد *wahd*, وهدة *wahdat, wahda*, A valley, hollow, declivity.

وهر *wahr*, وهره *wahra*, Name of a country.

A وهز *wahz* (v.n.), Trampling upon, beating (a path); striking with the fist, striking hard; repelling; exciting, stimulating.

A وهس *wahs* (v.n.), Behaving haughtily or injuriously to friends; trampling, treading under foot; detraction, slander; machination, perfidy.

وهشت *wahshat* (Z. *vohu-khshattra*), Name of the fourth of the five embolismal days added to the Persian year.

A وهص *wahṣ* (v.n.), Breaking; treading under foot; throwing with violence, dashing on the ground; castrating.

A وهط *wahṭ*, Low grounds; name of a garden in Tā'if, formerly belonging to 'Amr bin al-'Ās.

A وهطة *wahṭat, wahṭa*, Low ground.

A وهف *wahf* (v.n.), Putting forth leaves (a tree), flourishing (as plants); having the care of a temple; approaching, drawing near; presenting itself, appearing; happening.

وهفت *wahift*, Name of one of the embolismal days added to the Persian year (evidently misreading for وهشت q.v. above).

A وهفية *wuhfīyat, wihifīyat*, The office of one who has the charge of a temple.

A وهق *wahq, wahaq*, A noose thrown to catch men or animals, a lasso; a long rope for tethering cattle.

A وهل *wahl*, Applying one's mind to anything, though wishing to do another; conjecturing, supposing; afraid, timid, frightened;—*wahal* (v.n.), Being weak, timid, terrified; committing an error, making a slip; forgetting, blundering; fear, terror; mistake; forgetfulness;—*wahil*, Languid; weak, timid, frightened; trembling.

وهل *wuhl*, Any coniferous tree.

A وهلة *wahlat, wahla*, Fear, terror;—*awwala wahalat-in* (*wahla*), First, before all, first of all.

A وهم *wahm* (v.n.), Thinking, turning anything in one's mind, imagining, persuading oneself; conceiving a false idea; mind, sense; opinion, conjecture; suspicion, doubt, scruple, caution; fear, distrust; anxiety, apprehension; malevolence; a wide or clear road, highway; [*wahm kardan*, To imagine, suspect;—*qūwati wahm*, The intellectual faculty, power of imagination;]—*waham* (v.n.), Making a mistake (in reckoning); wishing ill;—*wuhum* (pl. of *wahm*), Highways.

*a* وهمد *wahmad* (from the obsolete verb *wahmīdan*), He fancies, thinks, imagines.

*a* وهمناک *wahmnāk*, Frightened, fearful, trembling; suspicious, scrupulous; terrific.

وهمنش *wahmanish*, (in Zand and Pāzand) Anyone whose heart is right with God.

*a* وهمی *wahmī*, fem. وهمية *wahmīyat, wahmīya*, Imaginary, conjectural.

A وهميات *wahmīyāt* (pl. of the preceding), Uncertain or imaginary things, conjectures, chimeras.

*a* وهمیدن *wahmīdan* (obsolete), To think, opine, fancy (see وهمد above).

A وهن *wahn* (v.n.), Weakening, enervating; entering on the midnight hour; midnight, or the hour after it; a thick-bodied camel;—*wahn, wahan* (v.n.), Being weak, unequal to; weakness, imbecility; baseness.

وهنگ *wihang*, A ring on a rope, by means of which burdens are fastened upon camels; a wooden stirrup; a noose for catching man or beast, a lasso; a fattening grain which women eat; a single draught of water.

A وهوب *wahūb*, Liberal, munificent.

A وهوم *wuhūm* (pl. of *wahm*), Highways; large tractable camels.

A وهی *wahy* (v.n.), Being broken, torn, burst, split (a leathern bottle); being weak, languid, listless; being destitute of abilities or reputation, being or becoming worthless; a rent, fissure, crack.

A وهیج *wahīj*, Heat, sultriness; a blaze.

A وهیف *wahīf* (v.n. of وهف), Producing leaves, flourishing (a tree).

وی *wai*, A part, quantity; a fold; woe! ah! alas! [*dah-wai*, Ten-fold;—*ṣad-wai*, A hundred fold;]—(for او *o*), He; [*wairā*, Him, to him;]—*wī*, Root, origin; (for *bī*) without, as: *wī-'aib*, Faultless.

A ویب *waib*, Fy upon, woe to (you, &c.)! (= ویل q.v. below).

ویثر *waiṣar*, *waiṣir*, A white rose.

ویجک *wījak*, Pure, clear.

A ویح *waiḥ*, Oh! (in pity); woe be to (you)! bravo! well done!—*waiḥak*, Woe to you! alas for you! O fortunate!

وید *wīd*, *waid*, Lost; little, few, not much; aid, help, remedy; anything of an astringent or styptic quality;—*wed* (S. *veda*), The Hindū Scriptures.

ویدا *wīdā*, *waidā*, Little, not much, few; lost; found, recovered, come to light (cf. پیدا p. 264); pain, sorrow.

ویدانک *wedānak*, Unconnected; not brought to a conclusion.

ویدستر *wīdastar*, The beaver (cf. بیدستر p. 218).

ویدن *wīdan*, *waidan*, To seek for help, to apply a remedy; to lose; to seek.

ویده *waida*, *wīda*, One who seeks a remedy.

ویدی *wīdī*, The leprosy.

ویدیدن *waidīdan*, To be lost; to diminish, injure; to seek and apply a remedy.

ویذی *wīẕī*, Leprosy.

ویر *wīr*, Mind, intellect, reason; interrogation; recollection; by heart; a friend; a groan, lamentation; custody, preservation; name of a village; [*ba-wīr dāshtan*, To recollect;]—*wer*, A fool.

ویرا *wai-rā* (for *o-rā*), Him, to him;—*wīrā*, One who remembers, a learner; a lord; a keeper.

ویراف *wīrāf*, The father of the prophet Ardā.

ویران *wīrān*, *wairān*, *werān*, Desert, desolate, ruined, depopulated;—*werān kardan*, To lay waste, destroy, depopulate.

ویران شهر *wīrān-shahr*, Name of a place celebrated for its saffron.

ویرانگر *werāngar*, Ruinous, destructive.

ویرانه *wīrāna*, *wairāna*, *werāna*, Desolate; a solitude, a place full of ruins.

ویرانه زار *wīrāna-zār*, A place full of ruins.

ویرانه نشین *wīrāna-nishīn*, Inhabiting a desert or desolate place; a hermit.

ویرانی *wīrānī*, *wairānī*, *werānī*, Desolation, depopulation, delapidation, ruin.

ویرج *wīraj*, Galangale, sweet-scented flag.

ویردی *wīrdī*, Given, bestowed.

ویرو *wīrū*, ویرو ویرا *wīrū-wīrā*, Recollection.

ویرویر *wīrwīr*, Frequent interrogation.

ویره *waira*, Any plant not having an upright stem (as a melon); any parasitical plant, ivy; fy!

ویری *wīrī*, The leprosy; cloth.

ویژ *wezh*, Sincere, unmixed; pure, clear; the purest part of anything; neat wine;—*dosti wezha*, A sincere friend;—*raugh͟ani wezha*, Purified fat or butter;—*shīri wezha*, Unmixed milk.

ویژش *wezhish*, Sanctification, holiness, purity.

ویژگان *wezhagān*, Intimate, chosen friends.

ویژه *wezha*, = ویژ q.v. above;—*ba-wezha*, Particularly, especially.

ویژگی *wezhagī*, Purity.

ویژیلان *wīzhīlān*, The "Vigilant" (m.c.).

ویژیدن *wezhīdan*, To purify, clarify; to become purified.

A ویس *wais*, Indigence; anything one desires; contempt, exclamation of pity, or approbation.

ویس *wīs*, Like; name of the mistress of Rāmīn.

ویستول *wīstūl*, The river Vistula (m.c.).

ویسه *wīsa*, Good; abomination; like, resembling; name of the mistress of Rāmīn; also of the father of Pīrān, Afrāsyāb's commander-in-chief;—*wīsa dāshtan*, To detest;—*wīsa kardan*, To render abominable.

ویش *wesh*, Much, more; good, best, &c. (= بیش q.v. p. 221).

ویشانیدن *wishānīdan*, To assemble, convoke.

ویشل *waishal*, Name of a disease.

ویشه *wesha*, A forest, wood (cf. بیشه p. 221;—*wīsha*, Ivy.

ویشیدن *weshīdan*, To assemble; to make a bed, spread a cloth.

ویشیده *weshīda*, Spread out, made (bed); exalted, raised; twisted, involved.

*a* ویک *wīk*, Bravo! fy! out upon! oh! (an interjection of pity).

*a* ویکان *waikān*, Oh! alas!

A ویل *wail* (v.n.), Paining, afflicting; woe to (you)! fy upon (you)! an affliction, misfortune; punishment, torment; the gate of hell; also name of a valley, river, or well there;—*wailak*, Woe to thee!—*waila-hu*, Woe to him!—*wailī*, Woe is me!

ویل *wīl*, *wail*, Victory, success, happy issue; superiority; bravo! = ول q.v. above;—*wīl* (pronounced *wĕl*) *kardan*, To let loose,

let go, set free (m.c.);—*wil-am kun*, Leave me alone (m.c.).

ویلان *welān*, Anything having a beginning and an ending, but no middle; incomplete.

ویلانج *wailānj*, Sweet.

ویلاها *willā-hā*, Villas (m.c.).

A ویلة *wailat, waila*, Woe! alas! disgrace, ignominy; cry, clamour.

ویل کش *wail-kash*, Vindictive.

ویله *wīla*, Victory; fortitude; clamour, great noise; a clew of cotton-thread.

ویم *wīm*, A wash for walls.

وین *wīn*, Black grapes; colour.

وین *wīn*, Vienna (G. Wien, m.c.).

وینذ *wīnad* (for *bīnad*), He sees.

ویندانك *wenadānak*, A bladder of musk.

ویو *wayo, wiyo*, A bride.

A ویه *waih*, Be of good cheer! come on! (a particle of invitation).

ویهند *waihand*, Name of a city in Kandahār.

A وئید *wa'īd*, A loud sound or voice; a slow, gentle pace.

A وئیدة *wa'īdat, wa'īda*, (A girl) buried alive.

ویيس *wiyīs*, Like, resembling.

## ه

ه *h* (called *hā'i hauwaz* or *hā'i mudauwara* "round *hā*"), the thirty-first letter of the Persian-Arabic alphabet, signifies five in arithmetic, and denotes in almanacs Thursday and the sign Virgo, also the planet Venus and the moon when bright. It is a slight aspirate, like the *h* in "hope," either of guttural origin, as in *mih*, corresponding to the Greek μέγας, or in *dah*, G. δεκα, &c., whence the frequent change of the *h* at the end of Persian nouns into *g* before the plural termination *ān* and the diminutive affix *ak* (زنده *zinda*, pl. زندگان *zindagān*; جامه *jāma*, dim. جامگك *jāmagak*), and the substitution of ق in Arabic for the final ه in Persian (A. فستق = P. پسته); or it is of dental origin, as in ماه *māh* "moon," S. *māsa*; مهر *muhr* "seal," S. *mudrā*; گاه *gāh* "place," Z. *gātu*. Lastly, it is originally labial, as in کوه *koh*, compared with Zand-Pāzand کوپ *kop* and A. قاف *qāf*, کوف in کوفة *kūfat*. Accordingly we find it interchangeable with ا, ع, ح, خ, س, ب, ق, ك, و, and ی. In Persian ه is of two kinds: manifest or sounded (*z̤āhir*), and concealed or mute (*makhfī*). The former is enunciated whether preceded by *fatḥah*, *z̤ammah*, or *kasrah*, as *rah* "a road," *anduh* "grief," *farbih* "fat" (pl. *rahhā, anduhhā, girihhā*). In the diminutive it is marked with *fatḥah*, as *rahak* "a little road," *anduhak* "a trifling sorrow," *girihak* "a small button." When taking the *iẓāfah* it is marked with *kasrah*, as *rahi man* "my road," *anduhi man* "My sorrow," *girihi man* "my button." Mute ه occurs principally in four kinds of words; (1) in nouns bearing a resemblance or relationship to another object, as *dasta* "a handle," from *dast* "the hand," &c.; (2) in the past active participle, or the simple passive participle, as *kushta* "having slain" or "slain," &c.; (3) in adjectives, specifying time, which are formed from the words *sāl* "year," *māh* "month," *roz* "day," and *shab* "night," as *yak-sāla* "yearling," *du-māha* "bi-monthly," *har roza* "daily," *chahār-shaba* "quadri-nocturnal, every fourth night"; (4) in all those Arabic feminines, terminating in ةَ, whose ة has not in Persian changed to ت, that is, roughly speaking, in feminine adjectives, and such nouns as are not abstract substantives. In the plural of such words the *h* is generally, but by no means necessarily, dropped before the termination *hā*, as *khāna-hā* "houses," &c.; while before the termination *ān* it is changed to *g*, as *āhū-bara* "fawn," pl. *āhū-baragān*. When taking the sign *iẓāfah* the sign *hamzah* is placed over it, pronounced with *kasrah*, although the latter sign is not expressed in writing, as خانۀ من *khāna'i man* "my house." For further particulars consult the Grammar.

ها *hā*, Have a care! be ready! here! behold! whether? is it so? a slap on the face; white on a bird's face; the plural termination, formerly mostly of things inanimate, as *sang* "a stone," *sang-hā* "stones," while the plural of animated beings was generally (not exclusively) formed by *ān*, as *ādamī* "man," pl. *ādamiyān* "men, mankind." In modern Persian, however, the ending *hā* has almost entirely superseded *ān* both for inanimated and animated beings.

A ها *hā*, (the 3rd pers. sing. of the affixed pronoun) Her, to, of, from, or by her; (referring to broken plurals) theirs, &c.; (interjection) lo! behold! take! (particle of swearing) by, as: [*lā hā'llāhi*, Not, by God!]—*hā'*, Take! give! grant! name of the letter *h*.

A هابدة *hābidat, hābida*, A woman who gathers colocynth or the seeds thereof.

A هابر *hābir*, (A blow) which cuts asunder and divides, so that one part falls, or which cuts off a large piece of flesh.

A هابش *hābish*, One who collects much.

A هابشة *hābishat, hābisha*, A crowd just assembled.

A هابط *hābiṭ*, Falling, descending; a faller.

هابغی *hābighī*, Real, true.
A هابیل *hābīl*, Abel, Adam's son.
A هات *hāti*, Give! grant! let it be so!
A هاتف *hātif*, One who cries aloud; an encomiast, praiser; a voice from heaven, or from an invisible speaker; a secret monitor, guardian angel.
A هاتل *hātil*, هاتن *hātin*, (A cloud) raining incessantly, but in small drops.
هاتی *hātī*, Name of a people in Tūrān.
A هاجر *hājar*, Hagar the mother of Ishmael;—*hājir*, Elegant, excellent (thing); delirious, speaking foolishly or deliriously; emigrating; name of a tribe.
A هاجرة *hājirat* (fem. of the preceding), Vain, foolish; obscene, profane, or malevolent discourse; the sultry afternoon-heat.
*a* هاجری *hājirī*, A citizen of Hajar in Arabia Felix; good, excellent.
A هاجس *hājis*, (A thing) recurring to the mind.
A هاجع *hāji'*, Asleep, sleeping.
A هاجن *hājin*, A girl married prematurely; any animal brought too early to the male; a tinder-box not striking fire at once.
A هاجی *hājī*, A satirist; one who spells.
هاچانیدن *hāchānīdan* (caus. of the following), To cause to seize, wither, &c.
هاچیدن *hāchīdan*, To seize, carry off; to dry, wither; to be or to grow cold.
هاختور *hākhtūr*, Part, portion (doubtful; see هاجتور below).
A هاد *hadd*, Sound, especially the roaring or murmuring of the sea.
A هادة *hāddat*, *hādda*, Thunder.
هادخت *hādukht* (Z. *hadhaokhta*), Name of the 22nd chapter of the Zand.
A هادر *hādir*, One who permits the effusion of blood with impunity; vile, contemptible; useless; braying (camel); (milk) turning thick at top when it sours.
A هادرة *hādirat*, *hādira*, Braying (she-camel).
ها درویش *hā-darwīsh*, A desert in Turkistān.
هادف *hādif*, One who enters, who approaches.
A هادفة *hādifat*, *hādifa*, A body, crowd of people.
A هادل *hādil*, Pendulous (lip); pendulous-lipped.
A هادم *hādim*, A demolisher, marrer, destroyer;—*hādimu 'l-lazzāt*, (Death) the destroyer of delights.
هادوری *hādūrī*, Name of a sect of beggars.
هادوریان *hādūriyān* (pl. of *hādūrī*), Bold, sturdy beggars, destitute vagrants whom the police keep off the roads.
هادی *hādī*, A kind of stone, which whoever keeps by him, the dogs will not bark at him.
A هادی *hādī*, A director, leader, guide; one who enjoys rest or peace; the neck; head or point of an arrow; an ox in the centre of a threshing-floor, round which the other oxen move when treading out the grain;—*hādī 's-sabīl* (*ṭarīq*), The guide to the way (of salvation), i.e. God;—*hādī'i subul*, A guide of the ways, i.e. Muhammad;—*hādī'i mahdī-ghulām*, Name of Muhammad.
A هادیة *hādiyat*, *hādiya*, The leader of a flock; a stick, staff.
A هاذا *hāẕā*, This. (See هذا below.)
هاذل *hāẕil*, Midnight; also the beginning or remainder of the night.
هار *hār* (S. *hāra*), A row, rank, line, string; a string of pearls; a necklace; a wreath, chaplet; a pearl; anything well arranged; the neck; the bones in the neck of any animal; (perhaps contraction of A. *mihār*) a piece of wood put through a perforation in a camel's nose to guide him by; excrement; putrid flesh; astonished, stupefied; unfortunate, distressed; foolish, weak, silly; silent;—*hār kardan*, To turn (a person's) head (m.c.).
A هار *hār*, Weak with age or infirmity;—*hārr*, The squalling of a cat.
هارپ *hārp*, A harp (m.c. from E.).
A هاران *hārān*, Haran, Terah's son, brother of Abraham and father of Lot.
A هارب *hārib*, Flying; a fugitive; one who returns from watering;—*hārib shudan*, To fly, to shun;—*mā la-hu qārib wa lā hārib*, None approaches him and none shuns him, he is neither loved nor feared, he is of no account.
هارپا *hār-pā*, Name of a prickly little fish.
هارد *hārad*, Name of the 25th of the month.
هارش *hārish*, Vanity, vain-glory, boasting.
A هارم *hārim*, A camel feeding on the plant هرم q.v. below.
G هارو *hārū*, Hero, the mistress of Leander (see اندروس p. 109).
A هاروت *hārūt*, Name of an angel, who, together with another named Mārūt, having severely censured mankind before the throne of God, was sent with him down to earth in human shapes to judge of the temptations to which man is subject. They could not withstand them: they were seduced by women, and committed every kind of iniquity; for which they were suspended by the feet in a well in Babylon, where they are to remain in great torment till the day of judgment. They are said to be teachers of magic to man. (See ماروت p. 1140.)
*a* هاروت فن *hārūt-fan*, A skilful magician.
*a* هاروتی *hārūte*, A magician like Hārūt;—*hārūtī*, Magic, incantation, sorcery.
هارون *hārūn*, Aaron, brother of Moses; a refractory horse; chief, leader; a mes-

senger, courier; helplessness, indigence; astonishment; amazement;—*hārūni āsitāna'i gardūn*, The courier of the court of heaven, (met.) the moon;—*hārūnu 'r-rashīd*, Name of the fifth caliph of the house of Abbās, and twenty-fourth from Muhammad. He reigned from A.D. 786 till 808.

هارونی *hārūne*, One like Aaron;—*hārūnī*, Watching, keeping guard (as Aaron in the absence of Moses).

هارونیدن *hārūnīdan*, To be at a loss, confounded, distracted.

هاری *hārī*, A doer of every kind of dirty work, a sweeper.

هاز *hāz*, A curling lock.

A هاز *hāzz*, Shining, glittering (star).

A هازل *hāzil*, Facetious; a joker, jester.

A هازم *hāzim*, One who depresses, oppresses, or puts to flight.

A هازمة *hāzimat*, *hāzima*, Misfortune, calamity.

هازیا *hāziyā*, = هاریا q.v. above.

هاژ *hāzh*, Clamour, loud exclamation, sound; afflicted, mournful, penitent; astonished; dumbfounded with amazement; stupid; poor; abject, vile, bad; ugly; silent from love.

هاژو *hāzhū*, Astonished, stupefied; abject, vile, poor; ugly.

هاژوییدن *hāzhūyīdan*, To be distracted, at a loss, confounded.

هاژه *hāzha*, = هاژو q.v. above.

هاژیدن *hāzhīdan*, To weep, cry; to look.

هاس *hās*, Too, also, likewise; dread, fear.

A هاشم *hāshim*, Who breaks bread into broth; surname of an ancestor of Muhammad, on account of his doing so for the benefit of the poor at the time of a great famine.

A هاشمة *hāshimat*, *hāshima*, A wound or contusion breaking a bone without shivering it.

A هاضب *hāẓib*, Wetting rain; rain falling in large drops.

A هاضم *hāẓim*, Soft, loose; digestive; purgative.

A هاضوم *hāẓūm*, Medicine, or anything promoting digestion; one who puts up with an insult.

A هاطل *hāṭil*, Incessant and small (rain); a cloud raining continuously.

A هافی *hāfi*, Starving, famished (man).

A هاقل *hāqil*, A male mouse.

هاک *hāk*, (in Zand and Pāzand) A bird's egg.

A هاکه *hāka*, Take!

هاکره *hākra*, هاکله *hākla*, A stutterer.

هاکول *hākūl*, Ratsbane.

هال *hāl*, Quiet, firmness, establishment; patience; the goal in the game of bandy; the lesser cardamom.

A هال *hāl*, Posterity.

A هالب الشعر *hālibu 'sh-sha'r*, The coldest days of winter.

A هالة *hālat*, *hāla*, A halo round the moon; name of the wife of Abdu 'l-mutallib.

A هالع *hāli'*, Very impatient, eager, greedy; swift-paced (ostrich).

A هالک *hālik*, Perishing, in the state of being destroyed or killed; destructive;—*hālik shudan*, To perish.

*a* هالکی *hālikī*, A blacksmith; a polisher.

هالوجین *hālūjīn*, A swing.

A هالوک *hālūk*, A mouse.

هاله *hāla*, A halo round the moon (see هالة above, and cf. G. ἅλως); construed with *afgandan*, *bastan*, *zadan*, &c.; a bad fellow, corrupter, destroyer, author of evil; colour; at ease, at rest; quiet, easy; a sort of wood of which lamp-wicks are made.

هاله وار *hālawār*, Circularly (like a halo).

A هام *hām*, *hāmm* (?) (pl. of *hāmat*), Heads; chiefs; owls.

هامال *hāmāl*, Of the same mind, unanimous, similar, uniform; a companion, equal, peer; concord, harmony. (See همال below.)

هامان *hāmān*, Name of Abraham's brother; name of Pharaoh's vizier; name of a place in Kirmān where Shāh Ni'matu 'llāh Walī is buried.

هاماور *hāmāwar*, هاماوران *hāmāwarān*, Syria; Yaman.

A هامة *hāmat*, The head of any animal; the chief of a people, family, or tribe; an owl;—*hāmmat*, *hamīm*, A stinging reptile; beasts, cattle.

A هامد *hāmid*, fem. هامدة *hāmidat*, *hāmida*, Worn; obsolete; black, changed, withered (plant); barren (place); extinct (fire).

A هامر *hāmir*, (A cloud) pouring down rain.

هامراه *hām-rāh*, A companion, fellow-traveller.

هامرز *hāmarz*, (in Pehlevi) Rise up.

A هامز *hāmiz*, A defamer (male or female); winking; making a sign with the eye.

A هامش *hāmish*, Margin of a book.

هامل *hāmil*, Unanimous, like, uniform.

A هامل *hāmil*, (A camel) feeding at large night and day.

A هاملة *hāmilat* (pl. of the preceding), Camels feeding at large night and day.

هامن *hāmun*, A plain; hard level ground.

هاموار *hāmwār*, هامواره *hāmwāra*, Smooth, even, level; always, continually; eternity, perpetuity.

A هاموم *hāmūm*, The melted fat of a camel's hump; hump of a camel.

هامون *hāmūn*, A plain; level ground; a desert;—*dasht u hāmūn*, A desert and extensive plain.

هامون نورد *hāmūn-naward*, A traveller of the desert.

هامی *hāmī*, Distracted, astonished.

هامیان *hāmyān*, A long purse.

هان *hān*, Truly, yes; make haste! know! have a care! let it not be!

هانجتور *hānjtūr*, = هاجتور above, of which it is probably a misreading, or vice versâ.

A هانع *hāni'*, Humble, submissive.

هانه *hāna*, Is it not?

هانی *hānī*, (in Pehlevi) Sit down.

هاو *hāv*, Used when charging an enemy.

هاوش *hāwush*, هاوشت *hāwusht*, (in Zand and Pāzand) A disciple or follower of a prophet; attached, dependent.

هاون *hāwan*, A mortar; vulva;—*hāwin*, (in Zand and Pāzand) The first of the five daily prayers.

هاون دسته *hāwan-dasta*, Pestle and mortar.

هاون کوب *hāwan-kob*, A pounder in a mortar; a maker of ink; performing coition.

*a* هاوون *hāwūn* (for P. *hāwan*), A mortar.

هاو هاو *hāv-hāv*, = هاو q.v. above.

A هاوی *hāwī*, Fallen headlong;—*hāwīy*, in P. also *hāwī*, Aerial, airy, windy.

A هاویة *hāwiyat*, *hāwiya*, The nethermost hell; a deep, dark place, gulf, pitfall; air, sky.

*a* هاویه بند *hāwiya-band*, Hell-closing.

*a* هاویه مثال *hāwiya-misāl*, Hell-like, infernal.

A هاهنا *hāhunā*, Here; hither.

های *hāy*, O! ah! alas! Well done! strange!

هایاهای *hāyāhāy*, The cries of mourners.

هایاهوی *hāyāhūy*, Shout of joy and festivity.

A هائب *hā'ib*, Timid, timorous, afraid, fearful.

A هائج *hā'ij*, Furious, raging, rutting (camel); anger, rage.

A هائد *hā'id*, Repentant, returning to duty.

A هائع *hā'i'*, Liquid, melted (lead); dark (night); timid, languid, cowardly.

A هائعة *hā'i'at*, *hā'i'a*, A horrible noise, fearful sound.

A هائف *hā'if*, Very thirsty.

A هائفة *hā'ifat*, *hā'ifa*, (Camels) turning their open mouths to the wind from intense thirst.

A هائل *hā'il*, fem. هائلة *hā'ilat*, *hā'ila*, Terrible, horrible, frightful; huge, large;—*wāqi'a'i hā'ila*, A dreadful accident.

A هائم *hā'im*, Astonished, confused, wandering, distracted, furious, from love or any other cause.

هائنه *hā'ina*, = هائینه q.v. below.

A هایهات *hāyahāt*, هایهان *hāyahān*, Off!

های های *hāy hāy*, Quick, quick! cries of the distressed or perplexed;—*bā hāy hāy māndan*, To remain bewildered.

هایهائی *hāyihā'ī*, Lugubrious, mournful.

های و هوی *hāy u hūy*, های هوی *hāy hūy*, Noisy mirth, festivity, conviviality; make haste! be quick! hue and cry;—*dar īn hāy u hūy*, In the middle of this uproar, tumult, hubbub (m.c.).

هائینه *hā'īna* (for *har ā'īna*), Always; certainly.

هب *hib*, (in Zand and Pāzand) Leave alone.

A هب *hab* (imp. of وهب, q.v. above), Grant it, allow it to be so; fear thou;—*habb* (v.n.), Awaking, rising (from sleep); blowing with violence (wind); being active; brisk, nimble, swift (a camel); being shaken or brandished (a sword); penetrating (the same); being routed, fleeing away.

A هباء *habā'*, *habā*, هباب *habāb*, Dust, especially the finer particles which fly about, and are only conspicuous in the sun's rays; atom; (in P.) perished, dispersed, lost; construed with the verbs *dāshtan*, *shudan*, &c.;—*habā kardan*, To reduce to powder, to annihilate; to exhale, evaporate.

A هباب *hibāb* (v.n. of هب), Being brisk, swift;—*habbāb*, Violent, blustering (wind).

A هباة *habāt*, Name of a place within the tribe of Ghatafān, where a battle was fought.

A هبات *hibāt* (pl. of *hibat*), Gifts.

A هبار *habbār*, Sharp (sword); a very hairy monkey; name of a place.

A هباش *habbāsh*, One who acquires or collects, who scrapes together for his family.

A هباشة *hubāshat*, *hubāsha*, A crowd; a herd.

A هباع *hibā'* (pl. of *hubā'*), Colts of the last birth.

هباک *habāk*, Top of a mountain; crown of the head; the dyeing matter of gum-lac.

A هبال *habāl*, Name of a tree;—*habbāl*, One who searches or watches to catch or to deceive; a hunter; one who lays snares for man or beast.

A هبالة *habālat*, Search, endeavour; petition.

A هبب *hibab* (pl. of *hibbat*), Rags, tatters.

A هبة *hibat* (v.n. of وهب), Giving, bestowing; pardoning, forgiving; a gift, a present; [*hibat kardan*, To give, bestow;]—*habbat*, *hibbat*, An hour; a short time before dawn; any space of time; a year; the penetrancy of a sword;—*hibbat*, A rag, tatter.

A هبت *habt* (v.n.), Striking, beating down; being stupid; being timid, cowardly, indolent.

A هبتة *habtat*, Weakness of mind; cowardice, baseness; dotage, madness, silliness; a stroke, blow.

A هبد *habd* (v.n. of هبد), Gathering, bruising, or boiling the seeds of the colocynth; serving them up before anyone; the wild gourd, or its seed.

هبد *habad*, A piece of board used to level the surface of a new-ploughed field.

A هبر *habr* (v.n.), Cutting (meat), cutting off (a piece); pausing at the beginning of a verse in reading the Qur'ān (a practice disapproved of); flesh; level or low ground or sands;—*hubr*, Refuse which falls from flax; a grape-stone; (pl. of *habr*) level or low grounds or sands;—*habar* (v.n.), Being full of flesh (a camel);—*habir*, fem. هبرة *habirat*, *habira*, Very fleshy (camel);—*hubur* (pl. of *habīr*), Level or low grounds, especially amongst hills.

هبر *habar*, The pus and matter of a sore.

A هبرة *habrat*, *habra*, A shell used to avert the effect of a malignant eye; a charm used by women to secure the affections of men; a piece of flesh without bone. (See also *habir* under هبر.)

*a* هبرزی *hibrizī*, Pure gold; a new gold coin; beautiful; elegant Persian bracelet; handsome boot; a lion.

A هبرون *habrūn*, Hebron in Palestine.

A هبش *habsh* (v.n.), Collecting, scraping together; overtaking, reaching, finding; acquiring, carrying home.

A هبص *habaṣ* (v.n.), Being brisk, cheerful, active; lying eagerly in wait (for game); alacrity, cheerfulness; haste;—*habiṣ*, Brisk, active.

A هبصی *habaṣá*, A brisk, quick pace.

A هبط *habṭ* (v.n.), Sending, letting, or throwing down, precipitating; lowering or beating down (a price); attenuating, emaciating (as disease); decrease; a fall into evil or misfortune.

A هبع *haba'* (v.n.), Coming suddenly from all quarters (men); stretching out the neck (as a camel or ass) when going quick; beginning to do so (a colt);—*huba'*, fem. هبعة *huba'at*, *huba'a*, A camel's colt of the last birth, or end of the breeding season (*ruba'* implying of the first birth, or beginning of the season).

A هبقعة *habqa'at*, *habqa'a*, A mode of sitting on the points of the toes, with the thighs joined together, and the legs diverging from each other.

هبلک *habak*, The palm of the hand.

A هبکة *hubakat*, *hubaka*, Foolish.

A هبل *habal* (v.n.), Being deprived by death (a mother of her children); bereavement;—*hubal*, Name of an ancient idol in the temple of Mecca; name of the father of the Kelibite tribe of Arabians.

A هبلات *hubalāt*, Descendants of Hubal.

A هبنقة *habnaqat*, *habnaqa*, هبنقعة *habanqa'a*, = هبقعة q.v. above.

A هبنک *habannak*, Foolish, silly; weak, languid; one who acts fraudulently; who goes about whispering slander.

A هبنوقة *hubnūqat*, *hubnūqa*, A flute, pipe, psaltery.

A هبو *habw*, Name of a tribe;—*hubūw*, *hubū* (v.n.), Being raised and flying in the air (dust); going to rise; dying out (fire); running off.

A هبوب *habūb*, A wind which blows hard and raises the dust;—*hubūb* (v.n. of هب), Awaking, breaking from sleep; blowing furiously (the wind); blasts or gales of wind.

A هبوبة *habūbat*, *habūba*, Strong, dust-raising (wind).

A هبوة *habwat*, *habwa*, Dust; darkness.

A هبود *habbūd*, Name of a place in the country of the Banū Numair; also of a man; of a horse belonging to 'Amr bin Ju'aid; of a watering-place or river.

A هبور *habūr*, A spider;—*hubūr* (pl. of *habr*), Low grounds or sands; large stones on hills;—*habbūr*, A small ant.

A هبوط *habūṭ*, A steep or sloping place; an emaciated camel;—*hubūṭ* (v.n. of هبط), Descending from a height; decreasing, falling (price); reducing, lowering prices; emaciating anyone (sickness); descent, declivity; — *hubūṭ kardan*, To go down, descend.

A هبوغ *hubūgh* (v.n. of هبغ), Sleeping.

A هبول *habūl*, Bereaved (mother).

A هبون *habūn*, A spider.

*a* هبه *hiba*, A gift (see هبة above);—*hiba kardan*, To give, bestow a present.

A هبهاب *habhāb*, The vapour called also *sarāb*, mirage; swift.

*a* هبهبی *habhabī*, fem. هبهبية *habhabīyat*, *habhabīya*, Quick-going, light, active (camel).

*a* هبه نامه *hiba-nāma*, A deed of gift; a legacy; a testament.

A هبيب *habīb* (v.n. of هب), Blowing (the wind); awaking, rising from sleep.

A هبيد *habīd*, The bitter gourd or its seed.

A هبير *habīr*, (A blow) which divides, so that a part falls off; level or low ground or sands; pudenda.

A هبيرة *hubairat*, *hubaira*, A hyena; a hyena's whelp; a man's name;—*abū hubaira*, The male frog;—*ummu hubaira*, A female frog.

A هبيط *habīṭ*, Small, slender, meagre, emaciated by disease.

A هبيل *habīl*, Abel, son of Adam.

هبيون *habyūn*, Opium.

هپاک *hapāk*, Top or crown of the head.

هپد *hapad*, An agricultural implement for levelling ploughed ground, a harrow.

هپر *hapar*, The pus or matter of a sore.

هپو *hapū*, A proper name (m.c.).

هپيون *hapyūn*, Opium.

A هت *hatt* (v.n.), Relating (anything)

readily and with propriety; talking much; tearing (the garments); being torn (the same); breaking, dashing to pieces; pouring out; laying or throwing down, deposing from any dignity; causing to lose rank or reputation; a fracture.

A هتاء *hata'*, A fissure, rent, tear, crevice.

A هتات *hattāt*, Ready in speech; talkative.

A هتاف *hutāf* (v.n. of هتف), Exclaiming, calling to one; praising; complimenting (a lady) on (her) beauty.

A هتاك *hattāk*, Violater, ravisher, profaner.

A هتامة *hutāmat, hutāma*, Fragment, bit, broken piece.

A هتان *hātān* (du. of *hāzih*), These two; —*hattān*, Glib-tongued; ready speaker; (a cloud) pouring forth small but incessant rain.

A هتر *hatr* (v.n. of هتر), Tearing, cutting, breaking; tearing (one's) reputation, slandering, defaming; impairing the intellect, making (one) a dotard (old age);—*hitr* A lie; an idle, foolish speech; a blunder, slip of the tongue, mistake; a wonderful thing, portent, omen, prodigy; a misfortune; [*hitri hātir*, The speech of a silly dotard; a wonder of wonders; — *hitri ahtār*, Cunning, shrewd, knavish;]—*hutr*, Folly, mental aberration from age, disease, or grief.

A هترة *hatrat*, Ridiculous folly, stupidity.

هتشه *hatsha*, Ice.

A هتف *hatf* (v.n.), Cooing (a dove); calling (to one), exclaiming; — *hataf*, A noise, sound.

A هتك *hatk* (v.n.), Tearing (a veil or curtain), so as to discover those who were concealed; revealing, uncovering; violating, ravishing; dishonouring, disgracing, defaming; dissipation;—*hatki hijābi 'iṣmat*, A tearing of the veil of chastity;—*hatki 'irẓ kardan*, To defame.

A هتكة *hutkat, hutka*, A rent in a veil or curtain; a torn veil; slander, defamation; a reproach, disgrace.

هتگفت *hatguft, hutguft*, = هنگفت q.v. below (probably misreading).

A هتل *hatl*, هتلان *hatalān* (v.n. of هتل), Raining incessantly (the sky), pouring down one gentle shower after another; flowing from the eyes (tears); — *hatil*, (A cloud) which drops a gentle rain;— *huttal*, (Clouds) letting fall a gentle but incessant rain.

A هتم *hatm* (v.n.), Smiting (one) on the mouth, and dashing out (his) front-teeth; —*hatam* (v.n.), Losing the fore-teeth, having them struck out.

A هتماء *hatmā'*, A woman whose front-teeth have dropped out, edentate.

A هتن *hatn*, هتنان *hatanān* (v.n.), Pouring forth a continued rain (the sky); raining awhile, then ceasing, and afterwards recommencing; raining gently but without interruption; flowing (tears);—*hutun* (pl. of *hatūn*), *huttan* (pl. of *hātin*), (Clouds) which drop rain without intermission.

A هتوف *hatūf*, Twanging (bow-string).

A هتول *hutūl*, A raining gently but incessantly.

A هتون *hatūn*, (A cloud) dropping rain incessantly;—*hutūn* (v.n. of هتن), Dropping without intermission (rain or tears).

A هتهات *hathāt*, Ready, voluble, talkative.

A هتهتة *hathatat, hathata* (v.n. of هتهت), Speaking readily, with propriety; crying *hat hat* to (a camel) drinking; a fracture.

A هتيان *hatayān*, Mean, contemptible men; verboseness; quilting, stuffing.

A هتيكة *hatīkat*, Disgraceful exposure.

A هث *haṡṡ*, A lie.

A هثاث *haṡṡāṡ*, A liar.

A هثم *haṡm* (v.n.), Giving frequently and liberally of one's property.

هج *haj*, A straight and erect position; preparation for an expedition; erecting anything in the manner of a spear, holding it perpendicular; rectitude;—*haj kardan*, To erect, raise, set up.

A هج *haj*, Used in calling to a dog;— *hajj* (v.n.), Demolishing (a house);—*hujj*, A yoke on the neck of a ox.

A هجاء *hijā', hijā* (v.n. of هجو), Satirizing, ridiculing, railing at, lampooning, laughing to scorn; dividing into syllables, spelling; satire, bitter words, reproach; mode, manner;—*hijā kardan*, To connect the letters, to syllable, spell; to compose a satire, to ridicule;—*hurūfi hijā'*, The letters of the alphabet;—*'alá hijā'i hāẕā*, In this manner.

A هجاة *hajāt*, A frog.

A هجار *hijār*, A bow-string; a ring at which the Persians were used to shoot; a diadem; a rope which ties the foot of a camel to his girth; a chain.

A هجارس *hajāris* (pl. of *hijris*), Foxes or their cubs.

A هجاع *hajā'*, A conceited or stubborn man.

A هجال *hijāl* (pl. of *hajl*), Large plains; (pl. of *hajīl*) low, level grounds.

A هجان *hijān*, Noble and excellent (woman); good, fertile (ground); excellent white (camel or camels); (pl. of *hajīnat*) the daughters of free fathers and slave mothers; — *hujjān* (pl. of *hajīj*), Lines drawn by a conjurer on the ground.

A هجانة *hajānat*, Goodness, excellence, nobility of birth;—*hijānat* (v.n. of هجن), Being born of a slave mother from a free father; foulness, baseness.

هجاور *hajāwar*, An assembly of people;

name of a country famous for handsome people.

A هجائن *hajā'in* (pl. of *hijān*), White and noble (camels); (pl. of *hajīnat*) the daughters of free fathers and slave mothers.

*a* هجائی *hijā'ī*, Relating to the alphabet, alphabetical;—*al-ḥurūfu 'l-hijā'iya*, The letters of the alphabet.

A هجد *hujjad* (pl. of *hajūd*), Those who pray by night.

هجده *hajdah* (for *hashtdah*), Eighteen;—*hajdah hazār*, Eighteen thousand.

هجدهم *hajdahum*, The eighteenth.

A هجر *hajr* (v.n.), Separating, dividing, or cutting off; leaving, abandoning, deserting friends or country; speaking deliriously (as a sick man); abstaining from venery during Ramazān; fastening one end of a rope round a camel's foot, and the other at the saddle-girth; separation, disjunction, desertion of country or friends; exile, banishment; absence; mid-day, or the more sultry time of the day which follows it; a halter, a bridle;—*hijr*, Superior, super-excellent; excellent (camel);—*hujr* (v.n.), Doting, raving, talking nonsense (in sleep or sickness); dotage; trifling conversation, idle garrulity; a foolish or improper speech;—*hajar*, Older name of Bahrain in Arabia; also of a tract celebrated for its dates, whence the proverb *ka-mubẓi'i tamr-in ilá hajar*, "like one who carries dates to Hajar";—*hajir*, Elegant, excellent;—*hujur* (pl. of *hajīr*), Large cisterns for watering cattle.

A هجران *hijrān* (v.n. of هجر), Cutting off; departing, being separated from, or not frequenting friends; leaving one's country; separation, disjunction, remoteness, distance from friends.

A هجرة *hajrat*, One year;—*hijrat*, *hujrat*, Departure from one's country and friends, separation of lovers or friends; in particular the flight of Muhammad from Mecca to Madīna, which, in the reign of the caliph Omar, was ordered to be considered as the Muhammadan era (*hijra*);—*sana'i hijra*, The year of the Hijra (beginning July 16th, A.D. 622);—*al-hijratāni* (du.), The two flights or emigrations, i.e. the one above mentioned, and the other of early Muhammadans to Ethiopia;—*ẕū 'l-hijratain*, One who made both these migrations.

A هجرس *hijris*, A fox, or the cub of a fox; also another animal smaller than a fox, which prowls about in the night.

A هجرع *hajra'*, *hijra'*, Foolish, insane; long, tall; thin, meagre; a light, swift hunting-dog, a greyhound.

*a* هجری *hijrī*, Of, or according to, the Muhammadan era;—*hajarī*, Native of Hajar.

A هجس *hajs* (v.n.), Coming into mind; whatever one recollects or thinks of; whatever passes in one's mind; instinct; a low unintelligible voice; anything muttered.

A هجع *hujja'* (pl. of *hāji'*), Sleepers.

A هجعة *haj'at*, A gentle sleep, a slumber in the beginning of the night; night-watches;—*hij'at*, A manner of sleeping;—*huja'at*, *huja'a*, Senseless, foolish, careless.

A هجف *hajaf* (v.n.), Being hungry; falling here and there by disease and death;—*hijaff*, An old ostrich; stupid, lazy, slow (man or ostrich); large-bellied.

A هجل *hajl* (v.n.), Looking slily askance; throwing, hurling (the cane-spear); a large plain, valley, or wood between mountains.

A هجم *hajm* (v.n.), Breaking down, overthrowing, demolishing (a house); uprooting; exhausting (by milking); a cup, capacious bowl or goblet.

A هجمة *hajmat*, Assault, onset, attack; rigour or severity of winter; sultry heat of summer; a herd of camels, from forty to a hundred.

A هجن *hajn* (v.n.), Being married too young (a girl); bearing fruit for the first time (a female palm-tree);—*hujun* (pl. of *hajīn*, *hajīnat*), Sons or daughters of free men by slave women.

A هجناء *hujanā'*, هجنان *hujnān* (pl. of *hajīn*), Men whose fathers are free and mothers slaves.

A هجنة *hujnat* (v.n.), Having a free father and slave mother; turpitude, baseness, blemish; bad language.

*a* هجنت فزا *hujnat-fizā*, Increasing in wickedness.

هجند *hajand*, A herb which, when boiled, is given to cattle (= رغست q.v. p. 176).

هجنم *hajnam*, (in Zand and Pāzand) I give.

A هجو *hajw*, *hajū* (v.n.), Satirizing, lampooning, reproaching, blaming; joining (letters) in syllables, spelling; satire, lampoon, pasquinade;—*hajw* (*hajū*) *kardan*, To satirize;—*hajwi malīḥ*, Seeming praise, but real satire; irony.

A هجود *hajūd*, One who says nightly prayers;—*hujūd* (v.n. of هجد), Sleeping in the night; waking, watching; sleep; (pl. of *hajūd*) sayers of nightly prayers.

A هجور *hujūr* (v.n. of هجر), Tying (a camel) with one end of the rope round (his) feet and the other to the saddle-girth.

A هجوع *hujū'* (v.n. of هجع), Sleeping; being satisfied (hunger); sleep, slumber; sleepers.

A هجول *hajūl*, A harlot;—*hujūl*, Flowing (tears); (pl. of *hajl*) wide plains.

A هجوم *hajūm*, (Wind) blowing down a house; one who enters suddenly; introduced;—*hujūm* (v.n. of هجم), Attacking, invading, charging, assaulting, rushing upon suddenly; falling (a house); entering without leave; introducing; coming

on (winter, or anything unpleasant); being deeply sunk in the socket (an eye); an assault, attack, effort; a crowd, an unruly mob; impetuosity;—*hujūm āwardan*, To scramble up to, to rush upon, to mob (m.c.).

A هجونة *hujūnat* (v.n. of هجن), Having a free father and slave mother; turpitude, deformity.

*a* هجوی *hajwī*, Satirical.

A هجویات *hajwīyāt* (pl. fem. of the preceding), Satirical writings, poems, &c.

A هجویر *hujawīr*, Name of a village near Ghaznīn.

*a* هجویری *hujawīrī*, Of or belonging to Hujawīr; an inhabitant or native of that place.

A هجهج *hajhaj*, Used in calling to sheep.

A هجهجة *hajhajat, hajhaja* (v.n. of هجهج), Shouting aloud to drive off (the lion), or checking (a camel) by calling out *hij*; the shout of the Kurds at the onset of a battle.

*a* هجی *hajī*, Spelling.

A هجيج *hajīj* (v.n. of هج), Demolishing (a house); a deep valley; heat (of fire); a line drawn by a conjurer on the ground.

هجيد *hajed*, (in Zand and Pāzand) Give ye.

هجيدن *hajīdan*, To grow dry.

هجير *hajīr*, Name of the son of Qāran bin Kāwa; also of a son of Gūdarz;—*hujīr*, Good, fair, select, choice.

A هجير *hajīr*, Meridian, noon, mid-day; mid-day heat; a large and capacious cistern or trough for watering cattle; dry herbs, of a salt and bitter kind, broken and left by cattle; a large cup.

A هجيرة *hajīrat*, The meridian; mid-day; mid-day heat;—*hujairat, hujaira* (dim. of *hajrat*), An entire year;—*hijjīrat*, Manner, custom.

A هجيع *hajīʻ*, A third, a fourth, or a smaller part of the night.

A هجيل *hajīl*, Low level ground.

A هجيمة *hajīmat, hajīma*, Milk becoming thick before it is shaken; whey.

A هجين *hajīn*, A man born of a free father and a slave mother; a horse got by an Arabian sire from a foreign dam; a mean-blooded pack-horse; base, sordid.

A هجينة *hajīnat, hajīna*, A woman born of a free father and slave mother.

هچ *hach (huch)*, = هج q.v. above;—*hach (huch) kardan*, To fix anything in the ground; to raise, erect, set up.

هچکارا *hichkārā*, Useless, bad.

هچ و مچ *hach u mach*, The sound produced by kissing, a smack.

هچيدن *hachīdan*, To vex, grieve, irritate, injure, molest; to gape, yawn; to reel, stagger (as sheep); to seize, carry off; to flay a sheep.

هد *had*, Name of a place in the province of Yazd.

A هد *hadd* (v.n.), Breaking, demolishing, ruining; allay another's sorrow, alleviate his misfortune; praising one for strength and bravery; liberal, generous;—*hidd*, Weak, cowardly.

A هداء *hidāʼ*, Sending or bringing the bride to the bridegroom's house (?).

A هدابد *hudābid*, Very thick milk.

A هداة *hudāt* (pl. of *hādī*), Guides.

A هدار *hadār*, Name of the birthplace of Musailimat the pretender;—*haddār*, A multitude plundering and committing every kind of enormity.

A هدال *hadāl*, Branches hanging down through unsoundness of the root;—*hidāl* (pl. of *hadālat*), Crowds.

A هدالة *hadālat, hidāla*, A crowd; a species of tree.

A هدان *hidān*, Foolish; slow, lazy; timid, cowardly.

A هدانة *hudānat*, Peace, tranquillity; a truce.

A هداهد *hudāhid*, Gentleness, courtesy; (pl. of *hudhud*), hoopoos, puets; (pl. of *hadhadat*) whispers, murmurs; cooings of doves;—*hudāhid*, A hoopoo, puet; name of a tribal branch.

A هدايا *hadāyā* (pl. of *hadīyat*), Gifts, presents;—*hadāyāyi shāhāna*, Royal gifts, presents worthy of a king;—*hadāyāyi fākhira*, Costly gifts.

A هداية *hidāyat* (v.n. of هدی), Making known, guiding, directing; leading one into the right road (in a literal or religious sense); guidance or direction to the right way or to the road of salvation; name of a celebrated law-treatise; a male proper name (m.c.).

A هدب *hadb* (v.n.), Milking (a camel); gathering fruit;—*hadab* (v.n.), Having long eye-lashes (the eye); the small hair-like leaf of a plant (such as the tamarisk or cypress); [*hadabu 'l-ʻain*, The eye-lash;] —*hudb, hudub*, Eye-lashes; fringed edges of garments.

A هدبة *hudbat, hudba*, One eyelash;—*hadabat, hadaba*, One leaf resembling hair.

A هدبد *hudabid*, Very thick milk; a weakness of sight and running at the eye; purblindness during the night; weak-sighted.

هدبه *hadba*, A species of centipede.

A هدة *haddat*, Noise of a falling wall or the like.

A هدجان *hadajān*, Tremulous gait of an old man, or running of an ostrich.

هدد *hadad*, Name of a pirate king.

A هدر *hadr, hadar* (v.n.), Being shed or allowed to be shed with impunity (blood); impunity for murder or manslaughter; slaughter, bloodshed; unprofitable expenditure, useless effort, anything vain; construed with the verbs *dāshtan, shudan, kardan*, &c.

هدراً *hadr-an, hadar-an,* With impunity, unavenged.

A هدرة *hadarat, hadara,* Worthless (man, men).

A هدس *hads* (v.n.), Driving ;—*hadas,* (in Yaman) A myrtle-tree.

هدش (?), Name of a place on the confines of Yazd.

A هدف *hadf* (v.n.), Entering; approaching (fifty); being weak, lazy, and torpid; —*hadaf,* A butt or mark for archers; anything elevated or placed high; a mountain, a hill of sand; a lofty building; an object aimed at, taken in by a telescope, &c.

هدکیر *hadkīr,* هدگیر *hadgīr,* An island in the Indian sea.

A هدل *hadl* (v.n.), Allowing (anything) to hang loose; dropping (his) nether lip when ulcerated (a camel);—*hadal* (v.n.), Being long-lipped (a camel); hanging (a camel's lip);—*hadil,* Long-lipped (camel).

A هدلاء *hadlā',* هدلی *hadlá,* Pendulous, hanging (lip).

هدل زنگی *hadal-zangī,* Turbith-root.

A هدم *hadm* (v.n.), Ruining, demolishing, levelling with the ground, laying waste; ruin, destruction, demolition;—*hidm,* A worn or patched garment;—*hadam* (v.n.), Longing for the male (a she-camel); anything falling into a well from the side;—*hadim,* An old catamite; a destroyer.

هدمان *hadmān,* Depriving oneself of a thing to bestow it upon another, a gift, a bounty.

A هدمة *hadmat,* Small rain; part (of wealth);—*hadamat* (v.n. of هدم), Longing for the male (a she-camel);—*hadimat,* Libidinous (she-camel).

A هدن *hidn,* Plenty, fertility; quiet, rest, tranquillity;—*hudun* (pl. of *hidān*), Foolish; lazy, slow.

A هدنة *hadnat,* Small, gentle rain;—*hudnat,* Peace; a truce; quiet, tranquillity.

هدنج *hadanj,* هدنگ *hadang,* A white or gray horse.

A هدو *hadūw, hadū,* A road-guide;—*hudū'* (v.n. of هداء), Resting or remaining in a place; quiet, rest, tranquillity (especially of the night); part (of the night); a third (of it).

A هدود *hadūd,* Plain ground; the steep declivity of a mountain;—*hudūd* (v.n. of هدّ), Breaking, demolishing; a fracture.

A هدون *hudūn* (v.n. of هدن), Resting; quieting; soothing (as a mother her child); living in affluence and quiet; quiet, tranquillity.

هده *huda,* Just, true; profit, advantage; truth;—*bī-huda,* False, vain; speaking foolishly.

A هدهاد *hadhād,* Name of the father of Bilkis.

A هدهد *hadhad,* The noise or voice of demons;—*hudhud,* Any bird that calls out much;—*hudhud, hudahid,* The hoopoo, or puet.

A هدهدة *hadhadat, hadhada* (v.n. of هدهد), Cooing (as a dove); a whisper, murmur; a lullaby;—*hadhada raftan,* To terrify, frighten, threaten.

هدی *hadī,* A corn-field watered by rain.

A هدی *hady* (v.n.), Guiding right, directing; pointing out the way (home, or to any other place); leading a bride home to her husband; being directed in the right way; institution, mode of living, habit; cattle carried to Mecca to be sacrificed;—*hudá* (v.n. of هدی), Directing, guiding; direction into the right road, or into the way of salvation; the way of salvation; the Qur'ān; a straight road, a day;—*hadīy,* in P. *hadī,* Cattle carried to Mecca to be sacrificed; a captive; a bride conveyed to her husband's home; anything honourable, venerable, precious.

A هدیة *hadyat, hadya,* One animal offered in sacrifice at Mecca;—*hidyat,* Institution, custom; any situation in which one is, affair, business;—*hadīyat,* in P. also *hadiya, hadya,* A present, especially one offered to superiors; an animal offered in sacrifice at Mecca; an offering on the altar; a bride;—*hadīyatu 'l-qudūm,* A present to a prince or a friend on their arrival;—*hadīya'i dandān,* Money distributed to the poor after a feast;—*hadīya kardan,* To make a present.

A هدید *hadīd* (v.n. of هدّ), Falling with a crash (a wall); a disease of the eye which makes it water.

A هدیر *hadīr* (v.n. of هدر), Cooing (a pigeon); braying (a camel).

A هدیل *hadīl* (v.n. of هدل), Cooing, mourning (as a turtle-dove); a pigeon, a dove.

هدینه *hadīna,* A ladder.

A هذّ *hazz* (v.n.), Cutting or reading quickly; going quickly, hastening; who or what cuts quickly; very sharp.

A هذا *hāẕā,* This;—*hāẕā 'l-yaum,* To-day, now, at present, in these times;—*li-ajli hāẕā,* On this account, wherefore;—*li-hāẕā,* Therefore, for that reason;—*misl hāẕā,* In this manner, thus, so.

A هذاذ *haẕāẕ,* A cutting quickly; reading fast;—*haẕẕāẕ,* Whoever cuts quickly; (a camel) which precedes or gets before others.

A هذار *haẕẕār,* Delirious; a vain, idle talker.

A هذاریف *haẕārīf* (pl. of *huẕrūf*), Quick, swift.

A هذاف *haẕẕāf,* Quick, expeditious; sharp.

A هذاك *hāẕāka,* He; that.

A هذالیل *haẕālīl* (pl. of *huẕlūl*), Hillocks.

A هذام *huzām*, Sharp (sword); bold, strong.

A هذان *hāzāni* (du. of *hāzā*), These two.

A هذب *hazb* (v.n.), Cutting; pruning palm-trees of the hairy fibres called *līf*; cleaning, purifying, making free from admixture; — *hazab*, Purity, integrity; brightness.

A هذذ *hazaz* (v.n.), Cutting or reading quickly; hastening, accelerating.

A هذر *hazr* (v.n.), Doting, reasoning absurdly, talking idly;—*hazar* (v.n.), Being pre-eminently nonsensical and frivolous (talk); delirium, insanity; loquacity, frivolous garrulity, nonsense;—*hazir*, fem. هذرة *hazirat*, *hazira*, Delirious, foolish in speech.

A هذرفة *hazrafat*, Celerity, expedition.

A هذروف *huzrūf*, Quick, swift.

A هذف *hazif*, Quick; sharp.

A هذق *hazq* (v.n.), Breaking.

A هذلول *huzlūl*, A little hill, hillock, heap of sand; fine sand; a small channel of a river; a thin cloud; a nimble, active man; a light or slender arrow.

*a* هذلی *huzalī*, Pertaining to the tribe Huzail, or to the man of that name.

A هذم *hazm* (v.n.), Cutting quick; eating fast.

A هذملة *hazmalat*, *hazmala*, A going with short steps.

A هذو *hazw* (v.n.), Being delirious, raving in speech, from distemper or other cause; shaking, brandishing (a sword); cutting quick.

A هذوذ *hazūz*, Quick-cutting, very keen (knife).

A هذوف *huzūf*, A going fast, a making haste.

A هذه *hāzihi*, She; this (referring to a feminine object).

A هذی *hazy* (v.n.), Being delirious, raving, talking nonsense, from disease or other cause;—*hāzī*, She; this (= هذه q.v. above).

A هذیان *hazayān* (v.n. of هذی), Being delirious, raving, talking nonsense; vain, useless words; — *hazayāni maḥrūr*, The delirium of one in a fever.

هذیان پاش *hazayān-pāsh*, Scattering nonsense, speaking idly.

A هذیانات *hazayānāt*, *hazyānāt* (pl. of *hazayān*), Delirious ravings, &c.

A هذیل *huzail*, Name of an Arabian tribe; also of a man.

هر *har* (S. *sarva*, Z. *haurva*), Every, all; each; any; (in the dialect of Shīrāz) a noxious grain amongst corn; [*har aḥad*, Every one;— *har ān jā*, Wherever;—*har ān chi*, Everything that;—*har ān ki*, Everyone who;—*har bār*, Every time, at all times, always, as often as, whensoever, at whatever time, for as much as, if so be;—*har jā*, *har jā ki*, Everywhere;—*har jins*, Every kind, of all sorts;—*har chand ki*, Although, notwithstanding, how much soever;—*har chi*, Whatsoever;—*har chi bād bād*, Whatever must be must be, follow what will, whatever is the consequence;—*har dā-yimā*, Perpetually, always, continually;—*har dam*, Every moment, always;—*har dū*, Both of them;—*har roz*, Every day, daily; —*har zamān*, Every time, at all times, continually;—*har sāl*, Every year, annually;—*har shay*, Everything;—*har fard*, Everyone; every bit; — *har kas*, Everyone;—*har gāh ki*, Every time that, whensoever;—*har waqt*, Every time, at all times, continually; — *az har ṭaraf*, From every side;] — *hir*, Used in calling sheep together; cloud, fog; ice; a groan; a pimple, pustule;—*hur*, Fear; departure.

هر *har*, (in Zand and Pāzand) An agent, a doer.

A هر *harr* (v.n.), Abhorring, detesting; —*harr*, *hirr* (?), A driving or a calling of sheep, especially to water;—*hirr*, A ram-cat; name of a woman;—*hurr* (v.n. of هرّ), Being troubled with flux, or a distemper producing it (a camel); a lion.

هرا *harā*, A trifling, incoherent speech, foolish words; one who speaks indecently; —*hirā*, Name of the city of Herāt;—*harrā*, The yellow myrobalan (Terminalia chebula); little gold and silver balls with which trappings are adorned (from their shape and colour);—*harrā*, *hurrā*, Voice, sound; the roar of a lion;—*hirrā*, Noise of trickling water;—*hurrā*, Fear; splendour.

A هراء *harrā'*, A vendor of cloths made at Herāt.

A هراب *hurrāb* (pl. of *hārib*), Fugitives.

A هرابذة *harābizat* (pl. of *hirbiz*), The attendants on a fire-temple.

هرات *hirāt*, Good fortune; a man of good fortune; name of one of the capital cities in Khurāsān, Herāt; — *bādi hirāt*, East wind.

*a* هراده *hirāda*, A bludgeon, cudgel, stick (misreading for A. هراوة q.v.).

*g a* هراتقی *harātiqī*, A heretic.

A هرار *hirār* (v.n. 3 of هرّ), Detesting, expressing abhorrence of anyone before his face;—*hurār* (v.n. of هرّ), Being troubled with a flux, or any distemper causing it (a camel); the flux itself; a tumour between the skin and flesh;—*harrār*, Very noisy; the star called the Falling Eagle; also the heart of the Scorpion; name of the first and last Syrian months, December and January;—*al harrārāni*, Both those stars and both those months.

A هرارة *harrārat*, Overflowing with tears (eye).

*a* هرار زده *hurār-zada*, (A camel) troubled with a watery humour between the skin and flesh; fluxed.

هرارش *hirārish*, Vomiting, vomit.

هراس *harās*, Name of a thorny tree;—*hirās, harās*, Terror, fear, dread; confusion, amazement; a scarecrow placed in a garden to frighten away birds or beasts; (imp. of the verb *hirāsīdan*) fear thou, &c.;—*hirās kardan*, To terrify;—*'alāmāti hirās*, Signs of fear. The word is also construed with the verbs *uftādan, afgandan, dāshtan*, &c.

A هرّاس *harrās*, A vendor or preparer of a sort of pottage called *harīsat*.

هراسا *hirāsā*, Timid, fearful; a scarecrow.

هراسان *hirāsān*, Frightened, fearing, dreading, timid; frightening;—*hirāsān shudan*, To dread.

هراسندگان *hirāsandagān*, Penitents; men endued with the fear of God, God-fearing men.

هراسه *hirāsa, harāsa*, Terror; a scarecrow; anything used to cause fear.

هراسیدن *hirāsīdan, harāsīdan*, To fear, dread, be cautious; to defend, preserve; to terrify.

هراسیده *hirāsīda*, Terrified, frightened.

هراش *harāsh*, A vomit, vomiting;—*hurāsh*, Fallen off, offal, refuse (doubtful).

A هراش *harāsh*, The piece of wood put through the nose of a camel to guide him by;—*hirāsh* (v.n. 3 of هرش), Setting (men or dogs) together by the ears; romping.

هراشیدن *harashīdan*, To vomit.

*g a* هراطقة *harāṭiqat, harāṭiqa*, Heretics.

A هراقة *hirāqat*, The act of pouring out (water).

هراک *harāk*, Fear; a scarecrow.

A هرام *hirām* (pl. of *haram*), The pyramids; name of a man.

A هراميل *harāmīl* (pl. of *hurmūl*), (Hairs) fallen off, shed.

هران *har ān*, Every.

هرانی *harānī*, A cauldron, kettle.

هرانيد *harānīd*, True nature; truth, reality (probably misreading for هرايند q.v. below).

هر آوا *har-āwā*, هر آواز *har-āwāz*, A nightingale, or rather a bird peculiar to the East which sings all notes.

A هراوة *hirāwat, hirāwa*, A staff, club, mace.

هراول *harāwal*, Vanguard; running footman.

هراهر *hirāhir*, A cloud of dust raised by the wind; the roaring of wild beasts.

هرای *harāy*, Religion, sect; (interjection) help! (m.c.).

هرايند *harāyand*, True nature; truth, reality.

هر آئنه *har-ā'ina*, هر آيينه *har-ā'īna*, Always, ever, in every way, by all means, at all events; destitute, helpless; doubtless, undoubtedly, certainly, assuredly, inevitably, infallibly, necessarily; clear, evident; fit, proper, necessarily.

A هرب *hurb*, The thin caul of fat covering the intestines of animals;—*harab* (v.n.), Flying, running away, absconding; flight.

*a* هر باب *har bāb*, Every chapter, subject, or topic; all sciences; every circumstance.

*a* هربابی *harbābī*, Master of all knowledge.

هرباس *harbās*, A wooden club.

هر باسب *har bāsb*, Each of the seven planets, i.e. Saturn, Jupiter, Mars, the Sun, Venus, Mercury, and the Moon.

A هربان *harbān*, A fugitive;—*harabān* (v.n. of هرب), Fleeing away, running off.

A هربد *hirbad*, A priest or judge of the worshippers of fire; a servant who lights the fires in the tombs of the Magi.

*a* هربذ *hirbiẕ* (for P. *hirbad*), The priest or keeper of a temple of fire; one of the chief priests or wise men of the fire-worshippers.

هربنگ *hurbang*, A noxious weed found among wheat in the spring, said to stupefy those who eat it.

هربه *harba*, A chameleon.

هر پاسبان *har pāsbān*, The seven planets.

A هرّة *hirrat, hirra*, A she-cat.

A هرت *hart* (v.n.), Tearing (a garment); being torn; dishonouring, defaming; well done (meat);—*harat* (v.n.), Being broad, wide (corners of the mouth); being burst (a woman).

هرتاسپ *hartāsp*, A devotee, monk, ascetic.

هرتوز *hartūz*, Truthfulness, veracity.

هرته *harta*, A sheath or vessel containing anything;—*hartih*, On all sides, everywhere.

A هرثمة *harsamat, harsama*, The tip of the nose (especially of a dog); the black division between the nostrils of a dog; the space between the nose and the lip; a lion; a man's name.

هرج *harj*, Confines of an enemy's country (misreading for مرج).

A هرج *harj* (v.n.), Speaking a great deal confusedly and incoherently; being tumultuous, seditious, destroying one another; indulging in venery; running much or well (a horse); tumult, sedition, confusion;—*harj marj, harj u marj*, Tumult, confusion, anarchy, chaos.

هر جا *har jā*, Every place, everywhere.

هر جا که *har jā ki*, Everywhere that, wherever.

هر جا گرد *har-jā-gard*, A vagrant.

هرجائی *harjā'ī*, Of, belonging to, existing in every place; ubiquitous; unsettled, variable, desultory, inconstant in love or friendship; a vagabond; stroller.

هرجائی نهاد *harjā'ī-nihād*, Ungrateful, inconstant in love.

A هرجلة *harjalat, harjala* (v.n. of هرجل), Travelling with a disordered step; a disordered pace.

هرچ *harch* (in poetry for هرچه), Whatsoever.

هر چند *har chand*, How much soever, al-

though; whensoever;—*har chand ki*, Notwithstanding, although, how much soever that;—*har chand beshtar*, The more, how much the more;—*har chand tangtar bihtar*, The narrower the better;—*har chand zūdtar*, As quick as possible, the sooner the better.

هر چون *har chūn*, In every way, howsoever.

هر چه *har chi*, Whatsoever; whosoever;—*har chi īn mī-zanad ān mī-raqṣad*, As this one pipes, so that one dances;—*har chi bādā bād*, Let what will happen;—*har chi tamām-tar*, As complete as possible;—*har chi khwush-tar ast*, It is most welcome or agreeable;—*har chi zūdtar*, As quick as possible.

a هر حال *har ḥāl*, Howsoever.

A هرد *hard* (v.n.) Tearing (reputation or a garment); boiling or stewing (meat); being so stewed (meat); tumult, sedition; rip and tear;—*hird*, A man of the meanest sort; a she-ostrich;—*hurd*, Saffron; certain dyeing-roots; a kind of bole or red clay.

هرد *harad* (for Ar. *hurd*), Turmeric.

هردا *hardā*, (in the dialect of Isfahān) Name of a thorny plant (= کبرك q.v. p. 1012).

A هرداء *hirdā'*, A species of plant.

هردل *hardal*, A small black plum; a small black grain growing amongst corn; darnel.

a هر دل عزيز *har dil 'azīz*, Dear to every heart, beloved by all, popular.

هردفور *hardafūr*, هردقور *hardaqūr*, Name of an island in the Indian sea.

هر دم *har dam*, Every moment.

a هر دم خيالى *har-dam-khayāle*, Whimsical; capricious;—*har-dam-khayālī*, Capriciousness, fickleness.

هر دو *har dū*, Both;—*har dū 'ālam*, Both worlds, this life and the next.

هردود *hardūd*, An island in the Indian sea.

هردوم *hardūm*, The river Jordan.

هر دو يكى *har-dū-yakī*, Name of a wrestling trick.

A هردى *hirdá*, A kind of plant;—*hurdī*, Dyed with *hurd* or turmeric roots.

هرديگى چمچه *har dege chamcha*, (a spoon for every pot) A sponger, one who hangs on others for a maintenance; a busybody.

A هرر *hirar* (pl. of هرّة), She-cats, queen-cats.

A هررة *hirarat, hirara* (pl. of *hirr*), Tom-cats.

هر روزه *har roza*, Daily, quotidian.

هرز *harz*, Vain, futile, idle; a place where water stagnates.

هرزجه *harzaja*, A dish made of neats' fat guts.

هرزوات *harzawāt*, Trifles, falsehoods.

هرزگى *harzagī*, Absurdity, nonsense (m.c.).

هرزه *harza*, Vain, futile, frivolous, absurd, nonsensical; trifles, bagatelles, nonsense;—*bādi harza*, = باد هرزه q.v. p. 140.

هرزه بيل *harza-bīl*, Name of a place near Manjil.

هرزه چانگى *harza-chānagī*, Babble, prate.

هرزه چانه *harza-chāna*, A babbler, chatterer.

هرزه خاى *harza-khāy*, هرزه خوار *harza-khwār*, A prating fellow;—*harza-khāyāni* (pl.) *namīmat-shi'ār*, The idle talkers accustomed to slander, detractors.

هرزه خند *harza-khand*, Who laughs without reason.

هرزه دراى *harza-darāy*, A prater, babbler.

هرزه درائى *harza-darā'ī*, Prate, babble, chatter.

هرزه دزد *harza-duzd*, Who commits petty thefts, who steals trifles neither of use to himself nor others.

هرزه دو *harza-dav*, هرزه رو *harza-rav*, A loiterer, one who walks idly and aimlessly about; a gossip.

هرزه زبان *harza-zabān*, An idle talker.

هرزه كار *harza-kār*, A trifler.

هرزه گرد *harza-gard*, A gossip; a vagrant.

هرزه گردى *harza-gardī*, A gossiping about; vagrancy.

هرزه گوى *harza-goy* (*gūy*), A foolish, prating fellow, an idle talker;—*harza goyāni* (pl.) *'ālam*, The babblers of the times.

هرزه گوئى *harza-go'ī* (*gū'ī*), Babble, chatter.

هرزه لاى *harza-lāy*, An idle talker.

a هرزه مرس *harza-maras*, (whose rope has become an illusion) Roving about, astray (a dog).

هرزه ملاى *harza-ma-lāy*, Talk no nonsense.

a هرزه وكيلى *harza-wakīlī*, Who enters into any transaction without a sufficient reason.

هرزيد *harzīd*, Aid, help, assistance.

هرشفدك *harshafdak*, A kind of herb; castor.

هرس *hars*, The wooden roof of a house;—*hirs*, Biestings in the udder.

A هرس *hars* (v.n.), Thumping, bruising violently; contusion, severe blow;—*haris*, strong, voracious (lion); a cat.

هر ساله *har-sāla*, Annual, yearly.

هر سو *har sū*, Every side.

هر سويه پادشاهان *har sūya pādishāhān*, The dynasties which rose in Īrān after Iskandar's death.

هر سه دختر *har sih dukhtar*, (all three daughters) Three stars in the Great Bear.

a هر سه نوع *har sih nau'*, The three kingdoms of nature, animal, vegetable, and mineral.

هرش *hirsh*, Poison;—*harash*, Biestings.

a هرشفه *hirshiffa*, A sponge.

هرشه *harsha*, Ivy; convolvulus.

A هرص *haraṣ* (v.n.), Being corroded with the scab; the scab; worms.

*a* هرصورت *har-ṣūrat*, Every appearance, or way;—*dar har ṣūrat*, In any case.

A هرط *harṭ* (v.n.), Detracting, slandering, tearing (reputation) to pieces; being careless and confused (in speech);—*hiraṭ* (pl. of *hirṭat*), Old sheep.

A هرطال *hirṭāl*, Long, tall.

A هرطة *hirṭat*, Foolish, timid (woman); an old sheep.

*a* هر طرز *har ṭarz*, Every manner; in every way or manner.

*a* هر طرف *har-ṭaraf*, From or on every side.

A هرطمان *hurṭumān, hurṭamān, harṭamān*, A grain betwixt wheat and barley, good for coughs and dysentery.

*a* هر طور *har-ṭaur*, In every way or manner.

A هرع *hara'* (v.n.), Flowing fast (blood, perspiration, &c.); celerity, speed; a quick flux, a rapid stream; a tremulous, hasty step; — *hari'*, Hot, flowing fast (blood); (a man) prone to weeping.

A هرف *harf* (v.n.), Praising extravagantly (from wonder or ignorance); producing an early crop (a palm);—*lā tahrif mā lā ta'rif*, Praise not what thou knowest not.

هرفوليون *harfūliyūn* (G. ἑρπυλλος), Water-mint; mother of thyme (= سیسنبر q.v. p. 716).

A هرق *hirq*, Old or worn cloth or garment.

A هرقل *hiraql, hirqil*, Heraclius; name of an ancient place of worship;—*hirqil*, A sieve, a searce.

هرقلوس *harqalūs*, هرقلوه *harqalūh*, Wild endive.

هر کار *har kār*, Every business.

A هر کاره *har-kāra*, (of all work) A cauldron, a kettle, a cooking-pot; a bucket; an attendant upon men of rank in India; an out-door servant employed to go on errands; running footman, messenger, courier.

هر کجا *har kujā*, Wherever.

هر کدام *kar kudām*, Whichever, whosoever.

هر کرا *har ki-rā* (for *har ki o-rā*), Every one whom or to whom.

هرکش *harkush*, A sentinel, picquet.

هر که *har ki*, Whoever.

هرک *hurg*, Idiot, fool, simpleton; madcap.

هر گاه *har gāh*, Whenever, wherever; constantly.

هرگز *hargiz*, Ever, always; continually; perpetually; eternal, durable;—*hargizna*, Never.

هرگزی *hargizī*, Perpetuity; eternal.

هرگله *hargala*, A herd of horses.

هر گونه *har gūna*, Every kind.

هرگونی *har-gūnī*, Skilful, clever.

A هرم *harm*, Name of a plant of the species called *ḥamẓ*; purslain; [*yaumu 'l-harm*, A battle famous among the Arabians;]—*haram* (v.n.), Being old and decrepit; old age, imbecility, decrepitude; an Egyptian pyramid; name of a place in Yaman containing famous buildings erected by the Himyarite kings;—*harim*, A decrepit old dotard; soul; intellect, understanding.

A هرماس *hirmās*, A lion rushing upon men; a young panther.

هرماس *hurmās*, A bad guide, an evil spirit.

هرمان *harumān*, Name of a fortress on the confines of Egypt; also of a king of Rūm;—*hirmān*, A long life, old age;—*hurmān*, Ahriman, the evil spirit.

A هرمان *hurmān*, Intellect;—*mā la-hu hurmān*, He has no understanding.

A هرمة *harmat, harama*, One plant of the kind called *ḥamẓ*;—*ibnu harmat-in*, The son of an old man or woman;—*harimat, harima*, Old and decrepit (woman); a lioness.

هرمز *hurmuz*, Ormuz, a city and isle in the Persian gulf; name of a king of Persia who reigned A.D. 272; the planet Jupiter; God; name of the first day of the month; also of the angel presiding over that day;—*baḥri hurmuz*, The Persian Gulf.

هرمزد *hurmuzd*, Hormuzd, the name of a king; God; name of the first day of the month; name of an angel; the planet Jupiter; Thursday.

هرمزده *hurmizda*, هرمزده خدا *hurmizda-khudā*, God.

*a* هرمزی *hurmuzī*, Pertaining to Rām Ormuz.

هرمس *hurmus*, هرمست *hurmust*, Hermes Trismegistus; the first day of the month; name of an angel; the planet Jupiter.

A هرمسة *harmasat*, Austerity of countenance; tumult, confused noise, clamour.

A هرملة *harmalat, harmala* (v.n. of هرمل), Being worn with age, and losing her faculties (a woman); being spoiled and marred (work).

هرمن *harman* (or *ābi harman*), Name of a river in Sīstān (see هندمند below).

هرموز *hurmūz*, Name of a city in Karamania; also of an island and city in the Persian Gulf.

A هرمول *hurmūl*, Some hairs or feathers remaining on the head; hair fallen off.

هر مهی *har mahī*, Of every night, nightly.

A هرمی *harmá*, Decrepit (woman); (pl. of *harim, harimat*) decrepit (men or women); dry wood.

*a* هرنحوی که *har naḥwī ki*, Whatsoever thing, in whatsoever way (m.c.).

هرند *hirand*, Name of a river in Georgia; also of a town in the neighbourhood of Isfahān.

هرنوت *harnūt*, Fraud, deceit; evil-speaking.

*a* هرنوه *harnuwa*, The fruit of the aloe-tree.

هرنيد ساو *harnīd-sāv*, Name of a political treatise ascribed to the prophet Mah Ābād.

هرنيز *hirnīz*, (in Zand and Pāzand) Establishment, stability; appointment; consignment.

هرنيه *harniya*, A vessel shaped like a cucumber for warming water.

هرو *harv*, Brave, warlike, intrepid.

A هرو *harw*, A striking with a stick.

هروانگه *harwānagah*, An hospital.

هروانه *harwāna*, An hospital; pain, torture, the rack; name of a mountain.

هروتوم *harotom*, Seed of fleawort.

A هرور *hurūr*, Grapes fallen from the bunch.

A هروط *hurūṭ* (pl. of *hirṭ*), Old she-camels.

*a* هر وقتى *har-waqtī*, Common, of every-day use.

هروك *harwak*, Name of Khusrau Parvez.

هروكيدن *hurūkīdan*, To fear.

هرول *hirwul*, A grain like a French bean.

A هروله *harwalat*, *harwala* (v.n. of هرول), Trotting, going moderately, especially after galloping; a pace adopted by the pilgrims at Mecca; making haste (to pay one's respects).

هروم *harūm*, Name of a wrestler; also of a city.

هروهل *harwahal*, Sediment, caput mortuum.

هروى *hirawī*, A native of Herat; name of one of the dialects of Persia, now obsolete.

هره *hurra*, The backside; name of an intoxicating plant growing amongst corn.

A هرهر *harhar*, The noise of running water.

A هرهره *harharat*, *harhara* (v.n. of هرهر), Calling (sheep) to water; moving, shaking, agitating (anything); a vain, foolish horse-laugh; the confused noise which the natives of India used to make in battle.

هر هفت *har haft*, Seven things used by women in adorning their persons: privet, woad, rouge, ceruse, antimony, gold-leaf, and civet; or (according to some) a patch on the face; ornament, dress; adorned, dressed; the narcissus.

هرهفت كرده *harhaft-karda*, Adorned with the seven things mentioned in the preceding article.

هرى *harī*, A field watered by the rain;—*hirī*, The city of Herat, classically Aria.

A هرى *hiriy*, *hirī* (pl. of *hirāwat*), Staves, clubs, walking-sticks.

هريار *haryār*, A redundant tooth.

A هريت *harīt*, Broad, wide (especially about the mouth); a blabbing fellow, one who tells every secret; one who speaks shamefully, improperly, or obscenely.

هرير *harer*, A doer, maker (whence, according to some, *zam-harer* "cold-producing," the A. زمهرير *zam-harīr*, q.v. p. 622).

A هرير *harīr* (v.n. of هر), Abhorring, detesting; whining (as a dog with cold); a dog's whine.

A هريره *hurairat*, *huraira* (dim. of *hirrat*), A little cat, a kitten;—*abū huraira*, Surname of 'Abdu 'r-Raḥmān bin Ṣakhr, one of the companions of Muhammad, and eminent traditioner, so called from a favourite kitten which he used to carry about with him.

A هريس *harīs*, fem. هريسه *harīsat*, *harīsa*, Bruised.

A هريسه *harīsat*, *harīsa*, A kind of thick pottage made of bruised wheat boiled to a consistency, to which meat, butter, cinnamon, and aromatic herbs are added (see also preceding article).

*a* هريسه پز *harīsa-paz*, هريسه گر *harīsa-gar*, A maker of the dish هريسه q.v. above.

A هريصه *harīṣat*, A ditch, pool, pond.

A هريع *harī'*, One easily given to weeping or complaining.

هر يك *har yak*, Everyone, each.

هرين *hurīn*, Awful sound; wild beasts' roar;—*harrīn*, A voice, noise, sound.

هريو *hirev*, The city of Herat.

هريوه *hirewa*, Gold coin; gold mixed with alloy; an immodest woman; belonging to the city of Herat.

هز *hiz*, Limber; loose, flabby;—*huz*, Tribute; daily expense; provisions daily dealt out to servants.

A هز *hazz* (v.n.), Shaking;—*hazʼ* (v.n.), Breaking; shaking, setting in motion; killing; dying;—*huzʼ* (v.n.), Laughing at, mocking, jeering; ridicule, irony, satire.

A هزابر *hazābir* (pl. of *hizabr*), Lions.

A هزأة *huz'at*, *huz'a*, Ridiculous (fellow), anyone laughed at, laughing-stock, butt;—*huza'at*, *huza'a* A wag, ridiculer.

هزار *hazār* (S. *sahasra*, Z. *hazaṅra*), A thousand; a bird called the thousand voices, having an uncommon variety of melodious notes, a species of nightingale; a term employed in the game of *nard*;—*hazār pīrahani gosht giriftan*, To grow exceedingly stout;—*sanābili hazār-dāna*, Ears containing a thousand grains.

هزارا *hazārā*, = هزاره q.v. below.

هزار اسب *hazār-asb* (اسپ *asp*), A fort in Khurāsān.

هزار اسپند *hazār-ispand* (اسفند *isfand*), Wild rue.

هزار آستين *hazār-āstīn*, (thousand-sleeved, by "sleeve" meaning a bay or creek) The sea.

هزار افشان *hazār-afshān*, Bryony.

هزاران *hazārān*, Thousands; a thousand; a nightingale; a term used in the game

of *nard*;—*hazārān hazār*, Thousands and thousands.

هزار آوا *hazār-āwā*, هزار آواز *hazār-āwāz*, (The bird) of a thousand notes; nightingale.

هزار بز *hazār-buz*, Name of a fort in Khurāsān.

هزار بیشه *hazār-bīsha*, A case (for travelling necessaries, &c.).

هزار پا *hazār-pā*, Scolopendra, millipede, palmer-worm of a dangerous kind.

هزار پسر *hazār-pisur*, Name of a medical grass.

هزار پیشه *hazār-pīsha*, = هزار بیشه q.v. above (m.c.).

هزار تابه *hazār-tāba*, (thousand-ray) Sun.

هزار تو *hazār-to* (توی *toy*), The second stomach of beasts (as being in many divisions).

*a* هزار جریب *hazār-jarīb*, Name of a place near Qazwīn; name of a garden laid out by Abbās I.

هزار جشان *hazār-jashān* (چشان *chashān*), White vine; bryony.

هزار چشمه *hazār-chashma*, A cancer (disease).

هزارخانه *hazār-khāna*, The second stomach of beasts, the tripe.

هزار خشان *hazār-khashān*, = هزار جشان q.v. above.

هزار خوابه *hazār-khwāba*, A somnolent eye.

هزار داستان *hazār-dāstān*, (Teller of) a thousand tales, i.e. the nightingale (sometimes preceded by *bulbul*).

هزار دانه *hazār-dāna*, The thousand-grain (ear); the hundred-leaf (flower), a daisy; beads on which the praises, names, or attributes of God are told.

هزار دره *hazār-darra*, Name of a valley.

هزار دستان *hazār-dastān*, = هزار داستان q.v. above; a wren.

هزار رنگ *hazār-rang*, Of a thousand colours, many-coloured, variegated;—*hazār-rang bar-āmadan*, To adorn oneself in various ways.

هزاررخشان *hazār-rakhshān*, Bryony.

هزار ستون *hazār-sutūn*, (thousand-columned) Name of a celebrated palace in Persepolis.

هزاراسفند *hazār-isfand*, Wild rue; a kind of medicine.

*a* هزار فن *hazār-fann*, Who knows a thousand arts or artifices, a Jack-of-all-trades.

هزار گز *hazār-gaz*, = هزار جشان q.v. above.

هزار گائیده *hazār-gā'ida*, A common whore.

هزار میخ *hazār-mekh*, A dervish's habit closely stitched; the starry firmament.

هزار میخی *hazār-mekhī*, A common strumpet.

هزاره *hazāra*, A double flower; a divided stream or jet d'eau (like that of a watering-pot); panel (of a wall, &c.; m.c.); a balustrade (m.c.); name of a tribe of Afghāns.

هزار ها *hazār-hā*, Thousands.

هزار هزار *hazār hazār*, A million.

هزاری *hazārī*, What relates to a thousand; the command of a thousand;—*yak-hazārī*, A man who receives a thousand rupees per month salary; a commander of gunmen.

هزار یکی *hazār yake*, A thousandth part.

هزارینه *hazārīna*, Impure, unrefined gold; *pure gold*.

A هزاز *hizāz*, Name of a tribe;—*hazzāz*, The wagtail.

هزاک *huzāk*, *hazāk*, An idiot; unlearned, ignorant, foolish, stupid, mean, contemptible; anyone easily deceived by another's words; proud, self-conceited; ugly; an extensive garden supposed to have formerly belonged to Kai Kāwus, the second Persian king of the Peshdādian dynasty.

A هزال *hazāl*, *huzāl* (v.n. of هزل), Being extenuated through age;—*huzāl*, Lean; leanness;—*hazzāl*, A droll, buffoon, jester.

A هزالة *huzālat*, *huzāla*, A jest, joke, play; pleasantry, sprightliness, cheerfulness.

A هزان *hizzān*, Name of a tribe.

A هزاهز *hazāhiz*, Seditions, tumults, intestine wars; onslaught, din of battle; (in P.) a quaking from fear.

A هزائم *hazā'im* (pl. of *hazīmat*), Wells overflowing; lean beasts; flights, routs, dispersions.

A هزبر *hizabr*, A lion; thick, strong, hard; — *hizabrāni* (P. pl.) *waghā*, The lions of the field, heroes.

*a* هزبر انداز *hizabr-andāz*, A thrower of lions, a hero.

*a* هزبرانه *hizabrāna*, Lion-like; resembling brave warriors.

*a* هزبری *hizabrī*, Fierceness.

هزبه *huzba*, Flower of the meadow-saffron.

A هزة *hizzat*, Alacrity, cheerfulness, exultation; the murmuring of a boiling pot; reverberation, peal of thunder; a pace peculiar to a camel.

A هزج *hazaj* (v.n.), Shaking, trilling (of a singer); modulation, shake, trill; a peal of thunder; the singing of a kettle; a metre (*mafā'īlun* ⏑ — — — six times repeated).

هزد *hazad*, The beaver.

هزد گند *hazad-gund*, Testicles of the beaver.

A هزر *hazr* (v.n.), Striking with a stick, particularly in a violent manner on the back and sides; throwing prostrate; wounding; — *hizr*, Deceived, defrauded, cozened; foolish, simple; strong, vehement.

A هزرات *hazarāt* (pl. of *hazrat*), Blows.

A هزرة *hazrat*, *hazra*, One blow, one beating.

A هزف *hazf* (v.n.), Easily blowing away (wind);—*hizaff*, Swift, flying away; long-feathered; slow, heavy, stupid.

A هزق *hazaq*, Alacrity, cheerfulness;—*haziq*, Loud and repeated peals of thunder.

A هزل *hazl* (v.n.), Making lean, emaciating; joking, jesting; a jest, playfulness, sport; folly; capriciousness;—*hazal, huzl* (v.n.), Being lean and emaciated with age;—*hazil*, Jocose, sportful.

A هزلاً *hazl-an*, By way of joke, jestingly.

*a* هزل آمیز *hazl-āmez*, Mingled with wit and humour, facetious.

A هزلجة *hazlajat, hazlaja*, Confusion in speaking.

هزل گو *hazl-gū* (*go*), An idle talker.

A هزلیات *hazlīyāt*, Jests, pleasantries.

A هزم *hazm* (v.n.), Putting to flight, routing, dispersing; depressing, crushing; twanging (a bow-string); (pl. of *hazmat*) hollows made by pressure;—*hazam*, The sound or twang (of a bow-string);—*hazim*, Incessant (rain); (a pot) boiling furiously; a tractable horse.

هزم *hizam*, Wood (see هیزم below).

هزمان *hazmān* (for *har zamān*), Every time.

A هزمة *hazmat, hazma*, The pit in the stomach; any cavity made by pressure (as in an apple).

A هزنوغ *huznūgh*, A kind of esculent root resembling the plant *ṭurṣūṣ*.

A هزو *hazw* (v.n.), Travelling; — *huzu'*, *huzū'* (v.n. of هزاء), Laughing at, mocking, jeering; derision, mockery, ridicule; irony.

هزو *hazū*, A courageous, valiant man.

هزوان *hazwān*, The tongue; speech.

A هزوع *huzū'* (v.n. of هزع), Making haste.

A هزوم *hazūm*, Twanging (bow-string);—*huzūm* (pl. of *hazmat*), Hollows made by pressure, dents.

A هزهاز *hazhāz*, Copious and flowing (water); bright, glittering, waving (sword); name of a dog.

A هزهز *huzhuz*, Copious and flowing (water).

A هزهزة *hazhazat, hazhaza* (v.n. of هزهز), Moving; subduing, mastering, bringing into subjection; sedition, tumult, intestine war.

A هزیز *hazīz* (v.n. of هز), Blowing and shaking the trees (wind); the whisper or murmur of the wind, especially through trees; the roll of thunder; singing to camels in order to make them travel briskly.

A هزیع *hazī'*, A third, fourth, or smaller portion of the night; foolish, ignorant, silly.

A هزیل *hazīl*, Thin and lean.

A هزیم *hazīm*, Sound of thunder; incessant, heavy (rain).

A هزیمة *hazīmat* (v.n. of هزم), Routing, putting to flight; rout, defeat, dispersion; a well overflowing with water;—*hazīmat khwurdan* (*yāftan*), To experience a defeat, to be routed. The word is also construed with the verbs *uftādan, burdan, dādan, giriftan*, &c.

*a* هزیمت شده *hazīmat-shuda*, هزیمت یافته *hazīmat-yāfta*, Put to flight.

*a* هزیمتی *hazīmatī*, Routed; a fugitive.

هزینه *hazina*, Expenditure, disbursement, household expenses; daily, continual; a treasury.

هزده *hazhdah* (for هشتده *hashtdah*), Eighteen.

هزهار *hazhhār*, A superfluous tooth which prevents a horse from thriving on his food.

هژیدن *hazhīdan*, To dry, wither.

هژیر *hazhīr, huzhīr*, هژیره *hazhīra*, Dignity, whatever commands respect; beautiful, good, agreeable, acceptable, praiseworthy; swiftness of foot; acuteness of genius; name of a champion of Irān.

هژینه *hazhīna*, = هزینه q.v. above.

A هساد *hisād* (pl. of *hasad*), Lions.

A هساهس *hasāhis*, Mutterings, whisperings; nocturnal walkings; voices or whispers of demons.

A هسب *hasb* (for حسب), Enough, sufficiency.

هسبت *hasbat*, A foreigner; unknown.

هست *hast*, Is, exists, remains; existence, being;—*hast shudan*, To be, become, happen;—*hast kardan*, To give being, to create, produce.

هست استا *hast-astā*, A magician, conjuror.

هستان *hastān*, Is, exists; existence.

هستبر *hastabr*, The star called the Dragon.

هست بود *hast-būd*, (is-was) A rent-roll; present and past.

هستره *hastara*, A kind of wallet formed of wood and reeds, and put on a donkey's back to carry bricks, earth, &c.

هست کن *hast-kun*, The Creator.

هستن *hastan*, To be, exist, subsist.

هستو *hastū*, The stone of fruit; truth, justice, rectitude; one who gives his consent to, confesses or acknowledges, a thing.

هست و بود *hast-u-būd*, (is and was) The present actual state of the revenue compared with former years (an Indian phrase); rent-roll; present and past;—*hast-u-būd kardan*, To be content with things present.

هستودان *hastūdān*, Name of a king of Azarbaijān.

هستور *hastwar*, Lord of existence, i.e. God.

هست و نیست *hast-u-nīst*, All that one possesses.

هسته *hasta*, Fruit-stone or kernel; existent.

هستی *hastī*, Thou art; being, existence, entity, world, created beings; wealth,

riches; self-conceit, self-love;—*hastī'i dū-roza* (*dah-roza*), Fleeting life;—*hastī'i ṣirf*, Pure, independent, absolute existence;—*hastī'i mauhūm* (*nāqiṣ*), Short and transient life.

هستیدن *hastīdan*, To be, to exist; to agree, suit, be worth, turn to account.

هستی فروش *hastī-farosh*, Who confides in an enduring life.

A هسد *hasad*, A lion; strong, strenuous. (See اسد p. 57.)

هسر *hasar*, Ice.

A هسرة *husrat*, Affinity, kindred, uncles.

هسك *hasak*, *hask*, An instrument for separating corn from the chaff, a fan, ventilator.

A هسهاس *has,hās*, A butcher; (a shepherd) grazing sheep all night; anyone who wakes all night in doing anything.

هسهسة *has,hasat*, *has,hasa* (v.n. of هسهس), Muttering, whispering; rustling; a whispering tone; the rattling (of a necklace, of other jewels, or armour), the noise of (a man) moving in the night, especially when lying amongst leaves; the surface of water, which, being ruffled by a gentle breeze, flows like a chain.

هسير *hasīr*, Ice.

هش *hash*, Motion, departure; mud, clay;—*hish*, The part of the plough to which the oxen are fastened;—*hush* (for هوش q.v. below), Understanding, mind; care, attention, study; death;—*hush dāshtan*, To be intelligent, learned, prudent;—*ṭabībi 'īsawī-hush*, A physician skilful as Jesus.

A هش *hashsh*, in P. also *hash* (v.n.), Beating (the leaves) off trees with a stick, especially as food for cattle; (a horse) which perspires much; soft (bread); nimble, cheerful, brisk; easy, polite, humane.

A هشاش *hashāsh*, Joy, exultation, cheerfulness; lightness; soft (bread);—*hash-shāsh*, Cheerful; easy, polite, humane.

A هشاشة *hashāshat*, *hashāsha* (v.n. of هشّ), Being light, nimble, cheerful, brisk; being easy, polite, humane; having plenty of milk (sheep or camel); gladness, joy, cheerfulness, lightness; softness.

A هشام *hishām*, Beneficence, liberality.

a هش بش *hashsh-bashsh*, *hash-bash*, Cheerful, easy-going, light-hearted.

هشپلك *hushpulak*, A sound made with the ends of two fingers applied to the mouth by those who fly pigeons.

هشت *hasht* (S. *ashṭan*), Eight;—*hasht bihisht*, The eight paradises;—*hisht*, A hiss, whistle, or noise made with the lips.

هشتاد *hashtād*, Eighty.

هشتاد ساله *hashtād-sāla*, An old man of eighty; octogenarian.

هشتادم *hashtādum*, The eightieth.

هشت باغ *hasht bāgh*, هشت بستان *hasht bustān*, The eight heavens.

هشتده *hashtdah*, Eighteen.

هشتدهان *hashtdahān*, Aloe-wood; mallows.

هشتدهم *hashtdahum*, The eighteenth.

هشت ساله *hasht-sāla*, Eight years old.

هشت سو *hasht-sū*, Eight-sided, octangular.

هشتصد *hasht-ṣad*, Eight hundred.

هشتگان *hashtagān*, هشتگانه *hashtagāna*, Eight each; in eights.

هشت گنج *hasht ganj*, The eight treasures of Khusrau Parwez, namely: 1. *ganji 'arūs*; 2. *ganji bād-āward*; 3. *dība'i khusrawī*; 4. *ganji afrāsyāb*; 5. *ganji sokhta*; 6. *ganji khaẓrā*; 7. *ganji shād-āward*; 8. *ganji bār*.

هشت گوشه *hasht-gosha*, An octagon.

هشتم *hashtum*, Eighth.

a هشت ماوی *hasht-māwá* (مرعی *mar'á*), The eight paradises or heavens.

a هشت منظر *hasht manẓar*, The eight heavens; the zodiac, with the orbits of Saturn, Jupiter, Mars, the Sun, Venus, Mercury, and the Moon.

هشتمی *hashtumī*, Eighth.

هشتن *hishtan*, To dismiss, leave, let fall; to hang, suspend; to roll round, involve.

هشت و مشت *husht u musht*, Wrestling and boxing.

هشتویش *hashtiwesh*, Name of the fifth supplemental day added to the Persian year.

هشته *hishta*, Relinquished, let go; hanging loose;—*faro-hishta*, Flowing (hair).

هشتیدن *hashtīdan*, To whistle, hiss, or make any noise with the lips; to kiss; to preserve, keep.

هشت یك *hasht-yak*, An eighth.

هشدار *hush-dār*, Attend, be careful.

هشده *hashdah*, Eighteen.

هشستن *hashistan*, To abandon, leave, dismiss.

هشفیفل *hashfīful*, Wild carrot.

A هشم *hashm* (v.n.), Breaking (anything) not solid (as the nose, a bone, or an egg); breaking bread into broth;—*hashim*, Liberal, munificent.

هشن *hashan*, Care, study.

هشنگ *hashang*, A poor helpless wretch.

هشو *hashū*, Marrow;—*hushū*, Understanding, ready wit, ingenuity; a fortification.

هشوار *hushwār*, Prudent, intelligent.

A هشوش *hashūsh*, (A sheep) abounding in milk.

هشومند *hushūmand*, Prudent, intelligent.

هشونش *hashūnash*, The fifth day added to the Persian year.

A هشهشة *hashhashat*, *hashhasha*, Putting in motion, shaking.

هشیار *hushyār*, Intelligent, prudent; cautious, abstemious, sober.

هشیارساز *hushyār-sāz*, Rendering wise; restoring to one's senses (after being intoxicated).

هشیاری *hushyārī*, Prudence.

هشیدن *hishīdan*, To dismiss, let fall, let go, leave; to hang, suspend.

A هشیش *hashīsh*, Gentle, humane, affable; soft (bread); milch (sheep or camel).

A هشیلة *hashīlat*, *hashīla*, A horse or camel taken from the owner without his consent, but returned to him when the journey is over; a thing pressed for public service.

هشیله *hashīla*, Domestic or sea-fowls dressed with pease, beets, and eggs.

هشیم *hashīm*, Broken, bent; dry, withered, brittle; dry forage, chips, stubble; weak, frail (man).

هشیوار *hushīwār*, *hashīwār*, Intelligent, prudent.

A هص *haṣṣ* (v.n.), Bruising (particularly anything hollow); treading upon.

A هصار *haṣṣār*, One who breaks; a prey-crushing lion.

A هصر *haṣr* (v.n.), Bending (a branch); breaking; a fracture;—*haṣir*, *huṣar*, A lion tearing his prey.

A هصم *haṣm*, A breaking;—*huṣam*, A lion.

A هصهص *huṣhuṣ*, A strong black man; a wolf.

A هصیص *haṣīṣ*, Beaten, broken, bruised, trodden down; the tremulous light (of fire); name of the father of a tribe of Quraish.

A هض *haẓẓ* (v.n.), Breaking; pounding; instigating, exciting; travelling fast (camels); a fracture, amputation, bruise.

A هضاب *hiẓāb* (pl. of *haẓbat*), Showers which consist of large drops; heights, hills, mountains.

A هضاض *haẓẓāẓ*, One who breaks.

A هضاضة *haẓāẓat*, *haẓāẓa*, Anything broken.

A هضام *haẓẓām*, Digestive; medicine promoting digestion; liberal; a lion.

A هضائم *haẓā'im* (pl. of *haẓīmat*), Meats dressed for a funeral entertainment.

A هضب *haẓb* (v.n.), Raining incessantly, and in large drops; speaking much; being loquacious and noisy; walking at a slow, sluggish pace;—*hiẓab* (pl. of *haẓbat*), Rains falling in large drops; mountains, ranges of hills;—*hiẓabb*, (A horse) perspiring greatly; strong, robust.

A هضبة *haẓbat*, Rain consisting of large drops; a high, steep, inaccessible mountain, separated from all others; a mountain consisting of a single rock.

A هضم *haẓm* (v.n.), Breaking; digesting (food), concocting; being digestible (food); injuring, oppressing, defrauding, seizing the property of another; digestion; oppression, injury, loss; [*haẓmi auwal*, The first concoction;—*haẓm kardan*, To digest; to embezzle;—*haẓmi nafs*, Suppression of passion;—*qābili haẓm*, Digestible; tolerable;]—*hiẓm*, A plain, extensive and lying low; the bottom of a valley, channel, or sea;—*haẓam* (v.n. of هضم), Being slender (the waist), being shrunk or collapsed (the belly); slenderness round the waist; a shrinking in the belly (of man or beast); a kind of aromatic substance; a perfume;—*huẓum* (pl. of *haẓūm*), Liberal (hands).

*a* هضمی *haẓmī*, Digestible, digestive.

A هضوم *haẓūm*, (Medicine) which helps digestion, peptic; liberal, beneficent;—*huẓūm* (pl. of *hiẓm*), Plains; bottoms of valleys or of seas.

A هضیض *haẓīẓ*, Broken, bruised (thing).

A هضیم *haẓīm*, Injured, oppressed; slender-waisted (woman); first fruit of a palm-tree; a pipe or flute (especially of reed); contracted; (palm-flowers) wrapped close, not appearing from the buds.

A هضیمة *haẓīmat*, Injury, oppression; iniquity; wrath; meat dressed for a funeral entertainment.

*a* هضیمی *haẓīmī*, Fit for a funeral feast.

A هطال *haṭṭāl*, Constantly dropping (cloud).

A هطع *haṭ'* (v.n.), Running in terror; looking at (anything) with fixed eyes.

A هطل *haṭl* (v.n.), Raining incessantly; raining at intervals, pouring out showers with large drops; flowing with tears (the eye); incessant and small rain; an uninterrupted flow of tears;—*hiṭl*, A wolf; a robber, thief; a fool;—*huṭl*, (Rain) which continues night and day;—*haṭil*, Constantly dropping (cloud or rain);—*huṭṭal* (pl. of *hāṭil*), Incessant rains.

A هطلان *haṭalān* (v.n. of هطل), Raining at intervals, shower following shower.

A هطوع *huṭū'* (v.n. of هطع), Running in terror; looking at (a thing) with fixed eyes.

A هع هع *hu' hu'*, The noise made in vomiting.

هف *haf*, A weaver's shop, sley, or reed.

A هف *haff* (v.n.), Whistling (as the wind);—*hiff*, A cloud without water; a comb without honey, or containing but little; a light or empty thing; an empty, shallow, insignificant fellow; corn not reaped in time, the grains of which are shaken out;—*haff*, *hiff*, A species of small fish; a large kind of tadpole.

A هفات *hafāt*, Foolish, insane;—*hufāt* (v.n. of هفت), Being depressed, lowered, set down; being thinned, made small; of little value, worthless, small; being scattered.

A هفاف *haffāf*, fem. هفافة *haffāfat*, *haffāfa*, Light, active, nimble; sprightly; light, fit for flight (bird or feather); cool, peaceful,

but not perpetual (shade); gentle (wind); thin, transparent (linen or vest); shining, splendid.

A هفة *hiffat*, One small fish; a big tadpole.

هفت *haft* (S. *saptan*, Z. *haptan*), Seven; —*hift*, The first degree of dryness after being wet;—*huft*, A single gulp or draught of any liquor; foolish; plain level ground (the latter meanings doubtful).

A هفت *haft* (v.n.), Being depressed, lowered, set down; being of little value, worthless, small; being scattered.

*a* هفت آبا *haft ābā*, The seven heavens.

*a* هفت اختان *haft ukhtān*, The seven planets.

*a* هفت اخگر نيارة *haft akhgari naiyāra*, The seven partitions of hell; the seven celebrated fire-temples.

هفتاد *haftād*, Seventy.

هفتاد كشتى *haftād kushtī*, The seventy kinds of diseases incident to living creatures.

هفتادم *haftādum*, The seventieth.

هفتاد و دو شاخ *haftād u du shākh*, A phrase denoting the seventy-two nations and different forms of religion upon earth; the seventy-two sects of Islām; also seventy-two modes of chanting the Qur'ān.

هفتاد و دو كشتى *haftād u du kushtī*, Seventy-two kinds of religion on earth; the seventy-two sects.

هفت اژدها *haft azhdahā*, The seven planets.

هفت آسيا *haft āsyā*, The orbits in which the seven planets revolve.

*a* هفت اصل *haft aṣl*, (seven roots) The seven earths; the seven climates.

*a* هفت اعضا *haft a'zā*, The seven members of the body (= هفت اندام q.v. below); the body itself.

*a* هفت اقليم *haft iqlīm*, The seven climates.

*a* هفت الوان *haft alwān*, Different kinds of meats; food sent from heaven for Jesus: bread, salt, fish, vinegar, honey, butter, and cresses.

هفت اندام *haft andām*, The seven members of the body, namely, the head, breast, belly, hands, and feet; or, the head, hands, sides, and feet; the aorta or the great artery, called in Arabic *nahru 'l-badan* "the river of the body."

*a* هفت اوتاد *haft autād*, The seven planets.

هفت اورنگ *haft aurang*, The constellation of the Great Bear; the seven heavens.

هفت آينه *haft āyina*, The seven planets.

هفت ايوان *haft aiwān*, The seven heavens.

هفت باز *haft-bāz*, A kind of flag composed of seven streamers or pennons.

هفت بام *haft bām*, The seven heavens.

هفت بانو *haft bānū*, The seven planets.

هفت برادران *haft birādarān*, The seven brothers, i.e. seven stars in the Great Bear.

هفت برگ *haft-barg*, Heptaphyllous; mezereon.

*a* هفت بنا *haft binā* (بنيان *bunyān*), The seven heavens (lit. seven structures).

هفت پدر *haft pidar*, (seven fathers) The seven planets; the seven heavens.

*a* هفت پر ثريا *haft pari ṣuraiyā*, The smallest star in the Pleiades.

هفت پرده *haft-parda*, The seven heavens (also called *haft parda'i azraq*); the seven notes of the gamut; = هفت حجلهٔ نور q.v. below.

هفت پرگار *haft pargār*, The seven heavens.

هفت پوست *haft post*, The seven heavens.

هفت پير *haft pīr*, The seven masters in reading the Qur'ān, *ibn 'āmir* of Damascus, *ibn kaṣīr* of Mecca, *abū 'amr* of Basra, *ḥamza* (or *hamza*), *'āṣim*, *kisā'ī* of Kūfa, and *nāfi'* of Madīna.

هفت پيكر *haft paikar*, The seven heavens; the seven planets.

هفت تن *haft tan*, The seven planets.

هفت تنان *haft tanān*, The seven sleepers; certain pious individuals for whose sake the world is kept in existence.

هفت جوش *haft-josh*, Seven times boiled or heated; a metal compounded of iron, antimony, lead, gold, tin, copper, and silver.

هفت چتر آبگون *haft chatri āb-gūn*, The seven heavens.

هفت چشم چرخ *haft chashmi charkh*, هفت چشم خراس *haft chashmi kharās*, The planets.

هفت چشمه كمر *haft-chashma kamar*, A belt studded with seven jewels as symbols of the seven planets.

*a* هفت حال *haft ḥāl*, Always, continually.

*a* هفت حجلهٔ نور *haft ḥajla'i nūr*, The seven tunics of the eye, namely, *shabakīya* (retiform), *ṣalbīya* (sclerotic), *'inabīya* (uveous), *'ankabūtīya* (arachnoid), *qarnīya* (corneous), *mashīmīya* (choroid), and *multaḥima* (conjunctiva).

*a* هفت حرف آبى *haft ḥarfi ābī*, The seven watery letters: ج *jīm*, ز *zā*, ك *kāf*, س *sīn*, ق *qāf*, ث *ṣā*, and ظ *ẓā*.

*a* هفت حرف آتشى *haft ḥarfi ātishī*, The seven fiery letters: ا *alif*, ه *he*, ط *ṭā*, م *mīm*, ف *fā*, ش *shīn*, and ذ *ẕāl*.

*a* هفت حرف استعلا *haft ḥarfi isti'lā*, The seven high letters: خ *khā*, ص *ṣād*, ض *ẓād*, غ *ghain*, ط *ṭā*, ق *qāf*, and ظ *ẓā*.

*a* هفت حرف خاكى *haft ḥarfi khākī*, The seven earthy letters: د *dāl*, ح *ḥā*, ل *lām*, ع *'ain*, ر *rā*, خ *khā*, and غ *ghain*.

*a* هفت حرف هوائى *haft ḥarfi hawā'ī*, The seven airy letters: ب *bā*, و *wāw*, ى *yā*, ن *nūn*, ص *ṣād*, ت *tā*, and ض *ẓād*.

*a* هفت حكاية *haft ḥikāyat*, Seven stories told to Bahrām Gūr by seven damsels; the seven principal members.

هفت خاتون *haft khātūn*, The seven planets.

هفت خراس *haft kharās*, هفت خروار كوس *haft kharwār kos*, The seven heavens.

*a* هفت خزينه *haft khazīna*, The seven inner

parts, namely, the stomach, liver, lungs, heart, gall, spleen, and kidneys; the seven heavens.

a هفت خضرا *haft khazrā*, The seven heavens.

a هفت خط *haft khat*, The seven lines (on the cup of Jam, viz. *khati azraq*, *khati ashk*, *khati basra*, *khati baghdād*, *khati jaur*, *khati farodīna* and *kāsagar*.

a هفت خليفه *haft khalīfa*, The stomach, liver, lights, heart, gall, milt and kidneys; soul, reason, sight, hearing, taste, smell, and touch; forehead, palms of hands, knees, and points of the great toes (as the seven parts of the body which touch the ground in prostration); seven portions of the heart; seven calamities.

هفت خم *haft khum*, The seven heavens.

هفتخوان *haft khwān*, Seven places between Īrān and Tūrān where the champion Rustam, and also Asfandyār, met with perilous adventures.

هفت دادران *haft dādarān*, The seven stars in the Bear called *banātu 'n-na'sh*.

هفت دانه *haft-dāna*, A kind of dish composed of seven different sorts of fruits and herbs dressed with syrup, which, on the tenth day of the month *muharram*, are distributed in Persia to neighbours and to the poor, in commemoration of the death of Husain.

هفت دختر خضرا *haft dukhtari khazrā*, هفت در *haft dur* (درر *durar*), The seven planets.

هفت در هفت *haft dar haft*, The seven articles of a lady's toilet, namely, privet, antimony, woad, rouge, ceruse, gold-leaf, and civet; the seven planets or seven climes; seven qualities in as many members of the human body; seven towns on seven different seas; seven by seven, forty-nine.

هفت دريا *haft daryā*, The seven seas.

هفت دكان *haft dukān*, The seven climates.

a هفت دور *haft daur*, Seven revolutions or cycles, said to consist of 1,000 years each, and each depending on one of the planets.

هفتده *haftdah*, Seventeen; adorned;—*haft dih*, The seven heavens; the seven climes.

هفتدهم *haftdahum*, The seventeenth.

هفت راه *haft rāh*, The seven tunics of the eye (see هفت حجلهٔ نور above).

هفت رخشان *haft rakhshān*, Seven planets.

a هفت رصد *haft rasad*, The seven climates.

a هفت رقعهٔ ادكن *haft ruq'a'i adkan*, The seven earths.

هفت رنگ *haft rang*, The seven colours which are referred to the planets, namely, black to Saturn, brown to Jupiter, red to Mars, yellow to the Sun, white to Venus, blue to Mercury, and green to the Moon; a species of beautiful Indian rose of many colours; painting or embroidery; female ornaments.

هفت رنگی *haft-rangī*, Capricious; artful.

هفت زرده *haft zarda*, A kind of narcissus.

هفت زمين *haft zamīn*, The seven climates.

a هفت سقف *haft saqf*, The seven heavens.

a هفت سلام *haft salām*, Seven divine salutations mentioned in the Qur'ān.

a هفت سلطان *haft sultān*, The seven princes, namely, the Sultan of Khorasān, Sultan *ibrāhīm adham*, Sultan *bāyazīd bastāmī*, Sultan *abū sa'īd abū 'l-khair*, Sultan *mahmūd ghāzī*, Sultan *sanjar māzī*, and Sultan *isma'īl sāmānī*; the seven planets.

a هفت شادروان ادكن *haft shādurwāni adkan*, = هفت رقعهٔ ادكن above.

a هفت شمع *haft-shama'*, The seven planets.

a هفتصد *haft-sad*, Seven hundred.

a هفت طارم *haft tāram*, The seven heavens.

a هفت شهر طلسم نمرود *haft shahri tilsimi nimrod*, Seven magic cities of Nimrod.

a هفت طبق *haft tabaq*, (seven stories or strata) The seven heavens; the seven earths.

a هفت طفل جان شكر *haft tifli jān-shikar*, The seven planets.

a هفت علفخانه *haft 'alaf-khāna*, The seven climates.

a هفت فرش *haft farsh*, The seven earths; the seven climates.

a هفت فرشتهٔ ايام هفته *haft farishta'i aiyāmi hafta*, The seven archangels, *ūriyā'īl*, *jasdiyā'īl*, *shamā'īl*, *rafā'īl*, *'anā'īl*, *jabrā'īl*, and *'azrā'īl*.

a هفت فعل قلوب *haft fi'li qulūb*, The seven verbs of the heart, namely:—*hasibtu*, I reckoned;—*khiltu*, I fancied;—*ra'aitu*, I saw;—*za'amtu*, I supposed;—*zanantu*, I thought; *'alimtu*, I knew;—*wajattu*, I found.

a هفتق *haftaq* (from P. *hafta*), A week.

a هفت قلعهٔ خيبر *haft qala'i khaibar*, Seven fortresses of Khaibar.

a هفت قلعهٔ مينا *haft qal'a'i mīna*, The seven heavens.

a هفت قلم *haft qalam*, The seven pens or styles of writing: *suls*, *muhaqqaq*, *tauqī'*, *raihān*, *riqā'*, *naskh*, *ta'līq*.

هفتك *haftak*, A fourth of the Qur'ān.

هفت كار *haft kār*, Cloth of seven colours.

a هفت كحلی *haft kuhlī*, The seven heavens.

هفت كره *haft kura*, The seven heavens.

هفت كشور *haft kishwar*, The seven climes.

هفت كهنه *haft kuhna*, The seven old ones, viz. friend, associate, book, wine, bath, sword, china.

هفتگانه *haftgāna*, In sevens.

هفت گاه *haft gāh*, The seven heavens; the seven climates.

هفت گرد *haft gird*, The seven planets.

هفت گره *haft girih*, The seven heavens the seven planets; the seven climates.

هفت گنبد *haft gumbad*, The seven heavens; seven cupolas built by Bahrām Gūr.

هفت گنجینه *haft gunjīna*, Gold, silver, tin, lead, iron, copper, and mountain-brass.

هفت گوشه *haft-gosha*, A heptagon.

هفت گیسودار *haft gīsūdār*, The seven heavens; the seven planets.

هفتم *haftum*, Seventh.

هفت ماهه *haft-māha*, Seven months old (child).

*a* هفت مجمرة *haft majmara*. Planetary orbits.

*a* هفت محراب فلك *haft miḥrābi falak*, The seven planets.

*a* هفت محيط *haft muḥīṭ*, The seven heavens; the sea of China, Western Ocean, Mediterranean, sea of Tiberias, Euxine, Caspian, and sea of Khwārazm.

هفت مرد *haft mard*, The seven sleepers; certain pious persons for whose sake the world is kept.

*a* هفت مشعله *haft mash'ala*, The planets.

هفتم کشور *haftum kishwar*, The seventh climate, i.e. that of Hindūstān.

*a* هفت ملت *haft millat*, Seven original creeds from which all others are derived.

هفت مندل *haft mandal*, The seven heavens.

*a* هفت منزل *haft manzil*, The seven heavens.

هفت مهرهٔ زرین *haft muhra'i zarrīn*, هفت نژاد فلك *haft nazhādi falak*, The seven planets.

هفتمین *haftumīn*, Seventh.

*a* هفت نطع *haft naṭ'*, The seven earths.

*a* هفت نقطه *haft-nuqṭa*, The seven planets; decoration.

*a* هفت نوبتی چرخ *haft naubatī charkh*, The seven planets.

هفت نیم خایه *haft nīm-khāya*, هفت والای خضرا *haft wālāyi khaẓrā*, The seven heavens.

هفت واد *haft-wād*, (seven sons) Name of a man.

هفتوانه *haftwāna*, A sort of food.

هفتوت *haftūt* (from A. هفوة *hafwat*), Error, blunder, crime, offence, fault.

*a* هفت وجوه صرف *haft wujūhi ṣarf*, The seven kinds of verbs in Arabic grammar, called *ṣaḥīḥ*, Sound, as *kataba*, He wrote; *muẓā'af*, Reduplicated, as *madda*, He extended; *misāl*, Assimilated, as *wajada*, He found; *nāqiṣ*, Defective, as *ghazā*, He fought, or as *ramā*, He shot; *lafīf*, Doubly imperfect, as *waqā*, He preserved, or *shawā*, He roasted; *mahmūz*, Hamzated, as *amara*, He commanded; *ajwaf*, Concave, as *qāla* (for *qawala*), He said, or *bā'a* (for *baya'a*), He sold.

هفترنگ *haft warang*, Constellation of the Bear;—*haftwarangi mihīn*, Ursa Major;—*haftwarangi kihīn*, Ursa Minor.

هفت و شش *haft u shash*, The seven planets and the six sides, viz. below and above, right and left, before and behind.

هفت و نه *haft u nuh*, Seven and nine (articles of a lady's toilet and dress), namely, *ḥinnā*, *wasma*, *surma*, *surkhī*, *safedāb*, *zarak*, *ghāliya*; and *sar-āweza*, *gosh-wāra*, *silsila*, *ḥalqa'i bīnī*, *gulū-band*, *bāzū-band*, *dast-baranjan*, *angushtar*, and *khal-khāl*.

هفت و هشت *haft u hasht*, High words, litigation; the howl of a dog.

هفته *hafta*, A week, se'nnight, hebdomad.

هفته دوست *hafta dost*, A week's acquaintance, a slight acquaintance, inconstant friend.

هفت هزاری *haft hazārī*, The command of seven thousand.

هفت هشت *haft-hasht*, Abuse, idle talk.

هفت هفت *haft haft*, In sevens.

هفت هیکل *haft haikal*, The seven heavens; the seven earths; amulets, charms.

هفت يك *haft yak*, One of seven, a seventh.

هفجوش *hafjosh*, = هفت جوش q.v. above.

هفدانه *hafdāna*, A kind of food (see هفت دانه above).

هفده *hafdah* (for *haft-dah*), Seventeen.

هفده سالگی *hafda sālagī*, Seventeen years (of age).

هفدهم *hafdahum*, The seventeenth.

هفن *hufn*, A level place.

A هفو *hafw* (v.n.), Being hungry; excessive hunger;—*hafw*, هفوان *hafawān* (v.n. of هفو), Falling, slipping, blundering;—*hufūw* (v.n.), Flying; running; exulting, rejoicing.

A هفوة *hafwat*, Error, blunder, offence, fault.

هفوش *hafwash*, Rice cooked by steam.

هفه رفه *hafa rafa*, Ornament, decoration.

هفهف *hafhaf*, The bark of a dog (= عفعف q.v. p. 856).

A هفهفة *hafhafat*, *hafhafa* (v.n. of هفهف), Being long and slender-bodied, like a branch.

A هفيف *hafīf* (v.n. of هفّ), Whistling (as the wind); being tranquil, placid, quiet; being light and active, going fast; shining, flashing; a quick step, rapid progress.

A هقاع *huqā'*, Indolence, torpor, distraction of mind caused by grief or distemper.

A هقعة *haq'at*, A circle of hairs on a horse's breast (considered as a blemish); three bright stars near one another in the head of Orion, which mark the fifth mansion of the moon;—*huqa'at*, *huqa'a*, One who reclines much and maintains a recumbent posture amongst others.

A هقل *hiql*, A young ostrich; a tall, lazy fellow;—*haqil*, Hungry.

A هقم *haqam* (v.n.), Being very hungry, starving;—*haqim*, Famished, starving;—*hiqamm*, A glutton; the sea.

A هقهقة *haqhaqat, haqhaqa* (v.n. of هقهق), Travelling fast; a quick and a hard pace in travelling.

هك *hak*, Full; hail.

A هك *hakk* (v.n.), Striking (with a sword); wearing down by rubbing; falling in (a well); great rain; dung of ostrich or bustard.

A هكاع *hukā'*, Cough; sleep after toil; lust.

*a* هكاعی *hukā'ī*, Libidinous.

هكچه *hukcha*, Agitation of the throat in hysterics and the like; hiccough.

A هكذا *hākazā*, In this manner, thus.

A هكر *hakr, hikr, hakar* (v.n.), Admiring, being filled with wonder; astonishment, wonder;—*hakr, hakar*, A deep sleep; admiration, amazement;—*hakar* (v.n.), Slumbering;—*hakir*, Wondering, astonished;—*hakir, hakur*, Sleepy.

هكرز *hakirz*, Never, &c. (corruption of هرگز q.v. above).

هكری *hukrī*, A field watered only by rain.

هكك *hikak*, A conveyance somewhat resembling the camel-litter in which women travel;—*hukak, hikak, hukkuk*, Hiccough.

هكل *hukal*, A white egg-like fungus.

A هكم *hakim*, A malignant intermeddler, a mischief-maker.

A هكوع *hukū'* (v.n. of هكع), Being quiet, lying down, taking rest, reposing; reclining; falling flat on the ground, or lying upon it; diffusing darkness (night); coughing (a camel); being broken again after having been set (a bone).

A هكوك *hakūk, hakauwak*, Impudent; hasty.

هكوی *hakwī*, Distracted, distressed;—*hakuwī*, Grape-wine; irresolution, hesitation, fluctuation.

هكه *hika*, A kind of sling;—*hukka*, Hiccough.

هكهك *hukhuk*, Hiccough.

A هكيك *hakīk*, Lessened, worn by rubbing; effeminate, abject, infamous; the dung of a bustard.

هگاه *hagāh* (particle of interrogation), Whether? if? is there?

هگل *hagal*, A fungus or mushroom.

A هل *hal*, (interrogation) Perhaps? Whether or not? indeed, aye, yes; it is not, there is not;—*hala*, (in comp. with *ḥaiyá*) as: *ḥaiyá hala 'ṣ-ṣalāt*, Come to prayers;—*hall* (v.n.), Appearing (the new moon); shouting for joy;—*hill*, The beginning of a month, the appearance of the new moon.

هل *hil* (imp. of *hilīdan* and *hishtan*), Leave alone; cardamoms;—*hul*, The side under the arm; the embrace.

A هلا *halā*, Hola! bravo! well done! take care! let alone! beware! come along! draw near; yes, thus, it is so; is it not? a word used to frighten horses, or to quiet a mare when taking the horse;—*hallā*, Come on; why not?

A هلاب *hallāb*, Rainy (year); the coldest winter-days in the middle of January;—*hallāb, hallābat, hallāba*, A cold wind accompanied with rain.

A هلاث *hulāṣ*, Languor, feebleness.

هلاج *hilāj*, Cotton.

هلاجين *halājīn*, A swing or see-saw.

A هلاس *hulās*, Consumption, phthisis, decay.

هلاشم *halāsham*, An ugly, disagreeable thing.

A هلاك *halāk* (v.n. of هلك), Perishing; being lost; perdition, destruction, ruin; slaughter, death; lost, fatigued;—*halāk shudan*, To be ruined; to die, perish;—*halāk kardan*, To destroy, overwhelm, drive to destruction;—*hullāk* (pl. of *hālik*), Lost, perishing.

A هلاكة *halākat*, Perdition, ruin, destruction.

*a* هلاك شده *halāk-shuda*, Perished, ruined.

هلاكو *halākū*, Name of a descendant of Zingis Khān, who overthrew the Abbaside Caliphate under Musta'sim A.D. 1258.

*a* هلاكی *halākī*, Perdition, destruction, ruin.

A هلال *halāl, hilāl*, The beginning of a shower;—*hilāl* (v.n. 3 of هلّ), Agreeing (with one) by the month, or from month to month, or new moon to new moon; the new moon; also the moon on the wane, especially the first and last two or three days (the moon being called *qamar* the rest of the month); the point of a spear; a two-headed hunting spear; a mill or mill-stone broken in the middle or at the extremities; a little water, left in the bottom of a well, or a leathern bottle; a ring of wine at the bottom of a decanter, heel-taps; a white semicircle at the root of the nails; a piece of iron or wood which connects the curved timber of a camel's saddle; name of a tribe of the Banū Hawāzin;—*hilāli mu'ambar*, The eyebrow of a mistress.

*a* هلال ابرو *hilāl-abrū*, With eyebrows arched like the new moon, semilunar, crescent-shaped.

*a* هلال منظر *hilāl-manẓar*, Moon-faced, beautiful, a mistress.

*a* هلال واری *hilālwārī*, Crescent-shaped.

هلالوس *hilālūs*, Fraud, deceit.

هلالوش *halālūsh*, Riot, clamour, squabble.

*a* هلالی *hilālī*, Novilunar; belonging to or resembling the new moon; semilunar; crescent-shaped; a kind of arrow with a crescent-shaped head; a segment of a circle; name of a celebrated poet.

هلانیدن *hilānīdan*, To abandon, dismiss.

هلاهل *halāhil* (S. *halāhala*), Mortal, deadly (poison); (cloth) of a thin texture; fine, delicate (verses).

A هلاهل *hulāhil*, Abundant and limpid water.

هلاهلا *halāhalā*, Easy.

هلاهل ریز *halāhil-rez*, Scattering poison or venom.

هلاهین *halāhīn*, Up! let us go! (exclamation).

A هلب *halb* (v.n.), Treating contumeliously, satirizing; severity of weather or climate; hard times;—*hulb*, Hairs of horses' tails; bristles of hogs or similar animals; any kind of stiff and coarse hair;—*halab*, Hirsuteness, hairiness;—*halib*, Surname of Abū Qabīsa, who was bald, but whose hair is said to have grown again after Muhammad had rubbed his head.

A هلبة *hulbat*, Severity of weather or climate; hard times, adverse fortune; a single horse-hair or bristle.

A هلبوث *hilbaus*, Foolish, stupid; a stammerer.

هلبه *hulba*, Stature, posture, figure.

A هلة *hillat, hilla*, The beginning (of a month).

A هلت *halt*, Bark of a tree.

هلتاک *haltāk*, Snow.

A هلث *hulṣ*, هلثة *hulṣat, hulṣa*, هلثی *halṣá*, A noisy crowd.

A هلج *halj* (v.n.), Telling incredible stories;—*hulj*, Confused, uninterpretable dreams;—*halij* (for T. آلیج), A medlar.

هلد *hilad* (3rd sing. pres. of *hildan*, *hilīdan*), He dismisses, abandons.

هلدن *hildan*, To dismiss, abandon.

هلده *halda*, A kind of corn.

A هلس *hals* (v.n.), Attenuating, emaciating (as disease); being attenuated; leanness, meagreness; consumption, phthisis;—*hulus*, (Persons) recovering from sickness, weakly.

هلش *halsh*, Name of a carrion-eating bird.

A هلطة *haltat, halta*, Doubtful news.

A هلع *hala'* (v.n.), Being extremely impatient, or dastardly; great impatience; shameful cowardice; avarice;—*hali'*, Very impatient;—*hula'*, Greedy (wolf);—*hilla'*, fem. *hilla'at, hilla'a*, A kid.

A هلقم *hilqamm, hulaqim*, A glutton.

A هلقمة *halqamat, halqama* (v.n. of هلقم), Swallowing a mouthful; eating much.

A هلک *halk* (v.n.), Ruining, leading to destruction;—*hulk* (v.n.), Perishing, dying; destruction, ruin, perdition; shipwreck;—*halak* (v.n.), Perishing, going to destruction; anything fallen down; a steep place, precipice; the carcase of a perished animal; the space between the top of a mountain and the bottom, or between two mountains; (pl. of *hilkat*) fallen creatures; (pl. of *halakat*) years of scarcity;—*hullak* (pl. of *hālik*), Lost, ruined, perished.

هلک *halak, hilak*, The hiccough;—*hulak*, A kind of sling for casting stones at an enemy;—*huluk*, Juice of buckthorn (= هلل q.v. below)

*a* هلکان *halkān*, Confounded, tired, wearied.

A هلکة *hilkat, hilka*, A low or fallen (creature);—*halakat, halaka*, Destruction, ruin; a year of great scarcity; (pl. of *hālik*) lost, ruined, perished.

A هلل *halal* (v.n. of هل), Being timid, cowardly; fear, timidity, cowardice; the beginning of rain, or the noise of falling rain; (pl. of *hallat*) rains.

هلل *hulul*, Juice of buckthorn.

A هلم *hilamm*, Weak, relaxed;—*halumma*, Come on! approach! draw near!—*halumma jarr-an*, And so on, and so forth, et cætera;—*halumma kazā*, Tell me, show me, or grant me that.

A هلممة *halmamat, halmama*, A calling anyone.

هلمن *halman* (or *ābi halman*), Name of a river in Sīstān (see هندمند below).

هلموت *halamūt*, A kind of wild beet-root.

هلناک *halnāk*, Snow; sour clotted milk, strained and sun-dried for winter-use.

هلندور *halandūr*, هلندوز *halandūz*, Trefoil.

هلنند *halanand*, Idle, good for nothing.

هلو *hulū*, A kind of peach; a swing.

A هلواع *hilwā'*, هلواعة *hilwā'at, hilwā'a*, (A she-camel) travelling well and obedient to the driver.

A هلوب *halūb*, (A woman) fond of, and often approaching her husband; also disliking him, and keeping at a distance.

هلوچین *hulūchīn*, A swing or see-saw.

هلوزون *halauzūn*, Painting, decoration on the walls of a house, fresco.

A هلوع *halū'*, Very impatient, fretful; greedy.

A هلوعة *halwa'at*, A travelling fast.

A هلوک *halūk*, A modest woman, obedient to her husband; an adulteress, lascivious woman;—*hulūk* (v.n. of هلک), Perishing, dying; falling down, dropping off.

هله *hala*, Let alone! desist! be quiet! have done! but, still, yet; at length, however, whatever it is;—*halla* (for حمله), Assault, attack;—*hala kardan*, To advance, assail, storm.

هلهال *halhāl*, A sieve.

*a* هلهال *halhāl*, (Cloth) of a thin texture; fine, delicate (verses).

*a* هلهل *halhal* (for P. *halāhil* or *halahil*), Mortal poison or venom; cloth of a thin texture; delicate verses;—*hulhul*, Snow.

هلهل *halahil*, Deadly poison.

هلهلا *halhalā*, Poison.

A هلهلة *halhalat, halhala* (v.n. of هلهل), Weaving (cloth) of a thin texture; pass

ing (flour) through a fine sieve; calling out *halā* (to a horse).

هله لم *hala lum*, A game played by boys in Kirmān.

*a* هلهله *halhala*, Shrill cries of exultation in women, which they evince by calling out *lī lī*.

هلهليون *halhalyūn*, The medlar-tree.

هلی *hilī*, Leave alone, dismiss.

هلياك *halyāk*, Thin milk, thickened by boiling, and hardened or dried.

هليانه *halyāna*, Fumitory.

هليجو *halījū*, (in Zand and Pāzand) A plum.

هليدن *hilīdan*, To dismiss, abandon, quit, leave; to omit; to place.

هليسه *halīsa*, An oar.

هليش *halīsh*, Name of a carrion-eating bird.

هليك *halek*, (in Zand and Pāzand) A small apricot.

هليله *halīla*, The myrobalan or citron-tree;—*halīla'i zard*, Yellow myrobalans;—*halīla'i siyāh*, Black myrobalans;—*halīla'i kābulī*, Chebulic myrobalans.

هليو *halīv*, *halyū*, *hilyū*, A rubbish-basket.

هليوم *halyūm*, Asparagus.

A هليون *hilyaun*, in P. *halyūn*, Asparagus (see preceding article).

هليوی *hilevī*, A boy's game with nuts.

هليه *hulya*, Stature; woman; fenugreek.

هم *ham* (S. *sam*), Also, likewise, in the same manner, equally, even, same; together, with, both, one another, other; mutual; all; whether; either; (in comp.) fellow, as: *ham-shahr* "a fellow-citizen";—*ham andar* (*dar*) *zamān*, At this very time; at once;—*dar ham rafta*, Entangled.

A هم *hum* (pl. of *huwa* "he"), They, them;—*hamm* (v.n.), Melting (fat); causing (one) to melt or waste away (as disease); hushing (an infant) to sleep; grief, care, solicitude; purpose, design;—*himm*, A decrepit old man.

هما *hamā*, A shower, rain;—*humā*, A bird of Eastern fable, supposed to fly constantly in the air without touching the ground, and looked upon as a bird of happy omen, prognosticating a crown to every head it overshades; a bird of paradise, phœnix, large royal eagle, or pelican;—*humāyi baiẓa'i dīn*, An epithet of Muhammad;—*humāyi lā-makān*, The *humā* without abode (as supposed to be always flying).

هما پايه *humā-pāya*, Illustrious.

هماد *hamād*, All, whole.

همادی *hamādī*, The whole; completeness.

هماديان *hamādiyān* (pl. of the preceding), All, every one, every thing; the entire works of an author.

همار *hamār* (Huzv. אמאר), Number, quantity, measure; (for *ham-wār*) always, constantly.

A همار *hammār*, Talkative.

همارا *hamārā*, هماره *hamāra*, Always, constantly; a plain, level ground; equal; number, quantity. (See همار above.)

A هماز *hammāz*, A defamer.

هماس *humās*, Friend, partner, companion.

A هماس *hammās*, A lion tearing his prey.

هماش *hamāsh*, Astonished; mean, base.

هم آشيان *ham-āshyān*, Of the same nest.

هم آغوش *ham-āgh̲osh*, Locked in each other's arms.

هم آغوشی *ham-āgoshī*, Embrace.

هماك *hamāk*, An equal, associate, companion; a spouse (= هم سر q.v. below).

همال *hamāl*, *humāl*, Alike, equal, resembling; coequal, contemporary; a companion, equal, peer; a friend, confidant.

A همال *himāl*, Camels allowed to pasture at large night and day;—*hammāl*, Name of a companion of Muhammad;—*hummāl*, Loose, withered, flabby; a country left uncultivated on account of war.

A همام *hamām* (v.n. of هم), Making a hoarse noise in the throat;—*humām*, A great king, a hero, magnanimous prince, liberal, magnificent man; a lion;—*hammām*, A slanderer, whisperer: the third of the days of cold.

A همام *hummām*, Name of a poet.

همامه *humāma*, A tree whose branches resemble gold, the fruit being of a musky flavour.

*a* همامی *humāmī*, Heroic, magnificent.

همان *hamān* (for همآن), Only, solely; self-same, all one, one and the same, even that, that very; in this manner, exactly so, thus, equally; always, continually; [*hamān chīz-hā*, The same things; at the same time (m.c.);—*hamān sā'at ki*, At the same moment, when;—*hamān lahẓa*, Immediately, straightway, all at once, that very moment;]—*humān*, Who contracts friendship with another.

همانا *hamānā*, Certainly, surely; apparently; again, the same thing repeated, ditto, as before; alike, resembling; immediately, all of a sudden; a phantom, spectre; opinion, imagination;—*hamānā ki*, At the same time that.

هماندم *hamāndam*, That very moment; at that moment, all at once, immediately, suddenly.

همانست *hamānast*, It is even that.

*a* همان طور *hamān ṭaur*, In the same manner.

همانگه *hamāngah*, As soon as, or ever.

همانند *hamānand* (for *ham-mānand*), Resembling one another.

همانها *hamān-hā* (pl. of *hamān*), Those same persons.

همانی آسمان *hamānī-āsmān*, The whole celestial sphere.

همانی آسمانها *hamānī-āsmān-hā*, All the celestial spheres.

همآواز *ham-āwāz*, Singing in tune or in unison with another; speaking in the same tone of voice; harmonious; of the same voice, sound, or note; consulting each other.

هماور *hamāwar*, Alike, equal, resembling, similar; a school-fellow; a fellow-servant (from *ham* "same," and *āwar* "master"); Syria and Yaman (see the following).

هماوران *hamāwarān*, Syria; Yaman; name of a king.

هماورد *hamāward*, A rival; an adversary in a combat; able or ready to cope with, a competitor.

هماون *hamāwan*, A mountain in Irān.

هماویز *ham-āwez*, An equal, rival.

هماهنگ *hamāhang*, هم آهنگ *ham-āhang*, Agreeing, of the same inclination, harmonious, concordant;—*hamāhang shudan*, To be in concord or tune.

هماهنگی *hamāhangī*, Harmony, concord.

همای *hamāy*, Name of a boy's game played with nuts;—*humāy*, Humāy, a queen of Persia, grandmother to Dārāb II. or Darius Codomannus, overthrown by Alexander; name of a sister of Isfandyār; name of a daughter of Bahman; name of a daughter of the Emperor of Constantinople married to Bahrām Gūr; name of the lover of Humāyūn; a standard bearing a figure of the bird *humā* (phœnix or eagle).

همای آزاد *humāy-āzād*, Daughter of Bahman, married to her father, after the law of Zardusht.

A همائم *hamā'im* (pl. of *himmat*), Efforts, endeavours, aspirations, &c.

همایون *humāyūn*, Blessed, sacred, fortunate, august, royal, imperial; name of several kings; name of the mistress of Humāy;—*'alami humāyūni khāqānī*, The august imperial standard;—*nāma'i humāyūn*, Royal letters, commissions.

*a* همایون آثار *humāyūn-āṣār*, In whose tracks fortune follows.

همایون گاه *humāyūn-gāh*, The royal palace.

همایون نامه *humāyūn - nāma*, Pilpay's fables (see بید پای p. 218).

همائی *humā'ī*, Fortunate; phœnix-like.

A همایین *hamāyīn* (pl. of *himyān*), Long purses, scrips; large buttocks.

همبار *ham-bār*, Who bears an equal burden, or toils equally with another; a companion in oppression, labour, or affliction.

همباز *ham-bāz*, A playmate; associate.

همبازی *ham-bāzī*, Association.

همبر *ham-bar*, همبره *ham-bara*, Like; a friend, companion.

همبری *ham-barī*, Conformity, equality, likeness; a fit, a match; companionship.

همبزم *ham-bazm*, Of the same society, associating together; a convivial companion, one who sits with others at a feast;—*ham-bazm shudan*, To live, eat, drink, or converse together.

همبستر *ham-bistar*, Bed-fellow; of the same pillow.

همبندی *ham-bandī*, Connection; subjection, confinement, government.

همبوی *ham-boy*, Of the same disposition or habits; name of a woman who rescued her brother from the hands of Zahhāk.

هم پا *ham-pā*, A companion; a protector; together, along with (m.c.).

همپای *ham-pāy*, A fellow-traveller;—*ham-pāyi dami saiyāl*, The companion of bloodshed (the devil).

همپایه *ham-pāya*, A colleague; of equal dignity and rank; illustrious.

همپائی *ham-pā'ī*, A social walk.

همپشت *ham-pusht*, A companion, assistant.

همپشتی *ham-pushtī*, Aid;—*ham-pushtī kardan*, To assist, back, second, support.

همپله *ham-pila*, Of the same weight.

همپنجگی *ham-panjagī*, Contest for equality; wrestling.

همپهلو *ham-pahlū*, An equal, peer, partner.

هم پیاله *ham-piyāla*, A boon companion.

همپیشگی *hampeshagī*, Exercising the same handicraft.

همپیشه *ham-pesha*, Of the same craft;—*ham-pesha ham-pesha-rā dushman ast*, People of the same craft are enemies of one another.

همپیله *ham-pīla*, Of the same weight.

هم پیمان *ham-paimān*, Confederate.

A همة *himmat*, Inclination, desire, resolution, intention, design; ambition, aspiration; mind, thought, attention, care; magnanimity; power, strength, ability; auspices, grace, favour;—*himmat kardan*, To endeavour, to design;—*himmat maṣrūf gardānīdan*, To bestow great care upon, to use all one's endeavours;—*himmat warzīdan*, To show magnanimity, to be high-minded.

همتا *hamtā*, Equal, resembling; a fellow, an equal;—*bī-hamtā*, Incomparable, peerless.

همتاب *ham-tāb*, Of equal power.

همتازیانه *ham-tāziyāna*, A companion at a horse-race, or on a marauding excursion.

همتاه *hamtāh* = همتا q.v. above.

همتائی *hamtā'ī*, Equality.

همترازو *ham-tarāzū*, Of equal weight.

همتک *ham-tak* (تگ *tag*), A fellow-traveller.

همتکی *hamtakī* (تگی *tagī*), Travelling in company.

همتلمیذ *ham-talmīẕ*, A schoolfellow.

A همج *hamj* (v.n.), Drinking at one draught as much as satisfies thirst (a camel);—*hamaj*, Small gnats which infest the nostrils or eyes of cattle; old crippled

sheep; lean sheep; abject, low, or foolish men; hunger;—*hamaji hāmij*, Severe hunger, starving.

همجا *hamjā*, Reproach; injury, oppression.

همجای *ham-jāy*, همجائی *ham-jā'ī*, A fellow-citizen or countryman; friendship, nationality.

A همجة *hamajat, hamaja*, One gnat; one lean sheep.

هم جفتی *ham-juftī*, Conjunction, union, equality.

*a* هم جنب *ham-jamb*, Sitting together; friend.

*a* همجنس *ham-jins*, Homogeneous; consubstantial.

*a* همجنسی *hamjinsī*, Homogeneousness.

همجنگ *ham-jang*, Battle-field; fellow-soldier.

*a* هم جوار *ham-jiwār*, Townsman, neighbour.

همجی *hamjī*, A small fly; a beetle.

هم چشم *ham-chashm*, One's equal.

هم چشمی *hamchashmī*, Emulation, competition;—*hamchashmī kardan*, To contend, vie with.

همچنان *hamchunān*, In that manner, in the same manner; exactly like, so, still;—*ham chunānchi*, As, same manner as, in like manner;—*hamchunānki*, In the same manner as.

همچند *hamchand*, Only, so many.

همچنین *hamchunīn*, In this manner, thus, in like manner, in the very same manner.

همچو *hamchū*, همچون *hamchūn*, همچین *hamchīn*, Like, such, such like, as, thus, so, even as, as if;—*hamchū roz*, Clear as daylight.

*a* همحال *ham-ḥāl*, A companion, one in the same station of life, a partner;—*ham-ḥāl shudan*, To be in partnership, or intimate.

*a* همحجره *ham-ḥujra*, Of the same chamber.

همخانگی *ham-khānagī*, Cohabitation;—*ham-khānagī kardan*, To live along with.

همخانه *ham-khāna*, A fellow-lodger, companion, partner; a spouse, husband and wife;—*ham-khāna'i masīḥ*, The sun (whose place is the fourth heaven, or heaven of Jesus).

هم خداوند *ham-khudāwand*, A fellow-student or servant; contrary, adverse, inimical; a large bench upon which people recline.

*a* همخدمت *ham-khidmat*, همخدمتگار *ham-khidmatgār*, A fellow-servant.

همخوابگی *ham-khwābagī*, A sleeping together;—*ham-khwābagī kardan*, To sleep together.

همخوابه *ham-khwāba*, A bed-fellow; spouse.

همخواه *ham-khwāh*, One who asks the same thing, or at the same time; a fellow-citizen.

همخوند *ham-khwund*, A fellow-student, or servant, &c. (= هم خداوند q.v. above).

همخوی *ham-khoy* (*khūy*), Of the same disposition, temper, or habits.

همداستان *ham-dāstān*, Of the same advice; telling the same story; an intimate friend, an inseparable companion; a confidant, secretary; conformable, agreeable; obedient; contented, thankful; contentment, thankfulness.

همداستانی *ham-dāstānī*, Contentment, taxes, tribute.

همداماد *ham-dāmād*, A son-in-law; each of those who have married two or more sisters; kindred by marriage.

همدامان *ham-dāmān*, Married to the sister of another's wife.

A همدان *hamdān*, Name of a tribe in Yaman.

همدان *hamadān*, A city and district in Persia.

همدانی *hamadānī*, Native of Hamadān.

هم دبستان *ham-dabistān*, A schoolfellow.

A همدة *hamdat*, Apoplexy.

هم درد *ham-dard*, A partner in sorrow, a fellow-sufferer; sympathetical.

هم دردی *ham-dardī*, Sympathy.

هم دست *ham-dast*, A partner, companion, associate, accomplice; one who sits or converses with another; of equal strength, power, or greatness.

همدستان *ham-dastān*, Hand in hand; (for *ham-dastān*) of the same advice, &c.; (pl. of *ham-dast*) partners, associates.

هم دگر *ham-digar*, Together.

همدل *ham-dil*, Unanimous, of the same opinion; sympathetic; a cordial friend; unanimously.

همدلی *ham-dilī*, Sympathy.

همدم *ham-dam*, Breathing together, i.e. an intimate companion, friend, or spouse; one (fisher for pearls) who can hold his breath for the same time as another; a goblet of wine.

همدمی *ham-damī*, Friendship, familiarity.

همدوش *ham-dosh*, An equal, companion.

همدهی *ham-dihī*, Of the same village.

همدیگر *ham-dīgar*, Both, each.

*a* هم دین *ham-dīn*, Of the same faith; co-religionist.

همدیوار *ham-dīwār*, Having the same wall, i.e. a neighbour, neighbouring.

همدیهی *ham-dīhī*, A fellow-villager.

*a* همذات *ham-zāt*, Co-existent, consubstantial.

A همذان *hamazān*, A mode of walking which leaves foot-marks on the ground; a city built by Hamazān, son of Peleg, son of Shem, son of Noah, the city of Hamadān in Persia.

*a* همذانی *hamazānī*, Verbose, loquacious a confused, disordered pace; a native or inhabitant of Hamadān.

A همر *hamr* (v.n.), Pouring out (water,

milk, &c.); milking out all that is in the udder; giving away part (of one's wealth); making a present, bestowing a gift.

هم راد *ham-rād*, Of equal liberality, munificence, or courage.

همراز *ham-rāz*, Knowing each other's secrets; a confidant, intimate friend.

هم رافته *ham-rāfta*, Understood, perceived.

همراه *ham-rāh*, A fellow-traveller; with, along with;—*ham-rāhi man*, Along with me.

همراهی *hamrāhī*, Society on the road, fellow-travelling;—*hamrāhī kardan*, To travel in company.

a همرای *ham-rāy*, Of the same mind, of equal opinion.

A همرة *hamrat*, *hamra*, A species of philtre or fascination; one burst of passion.

A همرجل *hamarjal*, fem. همرجلة *hamarjalat*, *hamarjala*, Swift; fleet, excellent (camel).

همرس *hamras*, Money, specie, cash.

هم رشته *ham-rishta*, Strung on the same thread.

همرف هده *hamraf-shuda*, (A horse) rising five years old.

a همرقاص *ham-raqqāṣ*, Dancing together.

a همركاب *ham-rikāb*, A stirrup-fellow, ne who rides alongside of another.

همرنك *ham-rang*, Of the same colour, omplexion, nature, or disposition.

همرو *ham-rav*, A follow-traveller;—*ham-rū*, Face to face;—*ham-rū shudan*, To appear before; to be placed opposite, face to face; to be of full age (as a horse five years old).

همروزكار *ham-rozgār*, Cotemporary.

هم رو هده *ham-rū shuda*, = همرف هده q.v. above.

همرويندة *ham-royanda*, Full-grown.

همره *ham-rah*, Fellow-traveller.

همرهی *ramrahī*, Fellowship in travel.

A همز (v.n.), Squeezing (in the hand); making a sign with the eye, winking, beckoning; burning; striking, piercing, pricking, biting; marking (a letter) with the sign *hamzah* ـٔ; accusing, defaming, detracting;—*hamzu 'sh-shaiṭān*, Madness, demoniacal possession.

A همزات *hamazāt*, Instigations (of Satan).

همزاد *ham-zād*, Born together, congenital; twin, of equal age; a cotemporary, playmate; a *jinn*, or familiar spirit, said to be produced at the birth of every child, and to accompany him through life; a sharer of provisions on a journey.

همزانو *ham-zānū*, Sitting with another knee to knee; living together; a companion, associate.

همزانوئی *ham-zānū'ī*, Close intimacy.

همزبان *ham-zabān*, Of the same language.

A همزة *hamzat*, The sign *hamzah* (ـٔ) or letter *alif* (أ); [*hamza'i bain*, A *hamzah* substituted for a و or ی;—*hamza'i mismār*, A crooked nail;]—*hamazat*, *hamaza*, A suggestion of the devil;—*humazat*, *humaza*, One who defames or reproaches (especially a person present).

همزده *ham-zada*, Topsy-turvy (m.c.);—*ba-ham-zada*, In spite of (m.c.).

هم زلف *ham-zulf*, A wife's sister's husband.

همزمان *ham-zamān*, Cotemporary.

a همزمزمه *ham-zamzama*, A fellow-singer, a companion.

همزولی *ham-zūlī*, A friend from childhood up.

A همس *hams* (v.n.), Chewing or talking without fully separating the teeth; a gentle noise; moving gently, or noiselessly.

همساز *ham-sāz*, Unanimous; a friend, correspondent, confederate; of the same family.

همسال *ham-sāl*, Of the same year or age; coeval.

همسان *ham-sān*, Resembling each other.

همسايكان *ham-sāyagān*, Neighbours.

همسايكی *ham-sāyagī*, Neighbourhood; neighbourship, neighbourliness.

همسايه *ham-sāya*, Under the same shade, i.e. neighbouring, neighbour;—*ham-sāya'i masīḥ*, The sun (whose seat is the fourth heaven, which is also the abode of Jesus according to the Muhammadans).

همسايه نوازی *hamsāya-nawāzī*, Friendly terms with neighbours.

a همسبق *ham-sabiq*, Schoolfellow, class-fellow.

همسخن *ham-sukhun*, Who consents, unanimous.

همسده *hamsada*, Name of a spirit which incites to good acts.

همسر *ham-sar*, Of the same head, i.e. equal in height, age, or of the same authority; also of the same rank or profession; an associate; a spouse;—*sar u ham-sar*, Superiors and equals; elders and coevals (mm.cc.).

همسری *ham-sarī*, Equality, evenness.

a هم سفر *ham-safar*, A fellow-traveller;—*hamsafarāni* (pl.) *jāhil*, (ignorant fellow-travellers) The human soul and body.

همسفرکی *hamsufragī*, Commensality, fellowship of table;—*hamsufragī kardan*, To mess together.

همسفره *ham-sufra*, Sitting at the same table; messmate, fellow-commoner; a convivial companion; a boarder.

a هم سکه *ham-sikka*, Of the same coin or stamp.

a هم سن *ham-sin* (*sinn*), Of equal age, a playfellow.

همسنك *ham-sang*, Of the same weight.

همسود *hamsūd*, The red jujube; the red button of a rose.

هم سوكند *ham-saugand*, Bound to one another by oath, confederate.

همسیراز *hamsīrāz*, A translation.

A همش *hamsh* (v.n.), Entering (one within another); swaying to and fro (as a crowd of people); swarming up and down, or crawling one upon another (locusts);—*hamish, hamsh* (?), Dexterous, nimble, active (man).

همشپتمهدیم *hamshpatamahdīm*, The sixth period of the creation, 75 days, in which God created man.

A همشة *hamshat*, The noise of locusts shut up and moving to and fro in a narrow place.

*a* همشراب *ham-sharāb*, A boon-companion.

*a* هم شکل *ham-shakl*, Like, resembling.

همشکم *ham-shikam*, Uterine (brother).

همشوی *ham-shūy*, A rival wife.

همشہری *ham-shahrī*, A fellow-townsman; a compatriot, a countryman.

همشیر *ham-shīr*, Of the same milk, i.e. a uterine or a foster-brother or sister.

همشیرگی *ham-shīragī*, A suckling with another.

همشیرة *ham-shīra*, A foster-brother; a sister (by the mother only, or a foster-sister).

همشیرة زادة *ham-shīra zāda*, A nephew by the sister.

همشین *hamshīn* (for *ham-nishīn*), One who sits or converses with another.

*a* همصحبت *ham-ṣuḥbat*, Of the same society, an associate;—*ham-ṣuḥbat shudan*, To converse, debate, associate.

*a* همصحبتی *ham-ṣuḥbatī*, Fellowship.

A همط *hamṭ* (v.n.), Defrauding one of his due, injuring, oppressing; taking indiscreetly, taking all that comes to hand; eating voraciously; talking at random; acting foolishly.

*a* هم طبق *ham-ṭabaq*, A messmate.

*a* هم طویلة *ham-ṭawīla*, Of the same string, herd, or stable, a companion.

A همع *ham'*, همعان *hama'ān* (v.n. of همع), Shedding tears; flowing (as a liquid), falling (as dew);—*hami'*, (A cloud) pouring out rain.

*a* همعقد *ham-'aqd*, United, tied together.

*a* همعنان *ham-'inān*, With equal reins, i.e. riding alongside of another; a companion, equal, associate, friend, peer.

*a* همعهد *ham-'ahd*, Coeval, cotemporary; joined, allied; adopted brother, united by friendship.

A همق *hamiq, hamaq* (?), Soft herbage, easily eaten; a great deal of dry herbs, grass, or hay;—*himaqq*, Foolish, disturbed, confused (cf. احمق p. 22).

*a* هم قد *ham-qad*, Of equal stature.

*a* همقدح *ham-qadaḥ*, A boon-companion.

*a* همقدر *ham-qadr*, Equivalent, of an equal price, value, dignity, or power.

*a* همقدم *ham-qadam*, A companion; an attendant; a footman.

*a* همقران *ham-qarān*, همقرین *ham-qarīn*, Associated with another.

*a* همقریة *ham-qarya*, A fellow-villager.

*a* هم قطار *ham-qiṭār*, Of the same flock.

*a* همقلم *ham-qalam*, A fellow-clerk; one who has control over the secretaries of a court.

*a* هم قوم *ham-qaum*, Of the same tribe.

همکار *ham-kār*, A fellow-workman.

همکاسة *ham-kāsa*, A convivial or boon-companion; a fellow-commoner, boarder.

*a* هم کفو *ham-kufū*, Of the same family.

*a* هم کلام *ham-kalām*, Intercourse; engaged in conversation.

همکن *ham-kan, ham-kun*, A companion in toil or travel.

هم کنار *ham-kinār*, Embracing.

هم کنون *ham-kunūn*, This very moment.

*a* هم کنیت *ham-kunyat*, Of the same patronymic.

همکیش *ham-kesh*, A co-religionist.

همکین *hamkīn*, Fellow-labourer, or traveller.

همگان *hamagān* (pl. of *hama*), All.

هم گپ *ham-gap*, A gossip.

همگر *hamgar*, A weaver; relation, affinity.

همگروهة *ham-guroha*, In one body.

همگنان *hamginān*, All; a company; homogeneous; equals.

هم گوشة *ham-gosha*, Of the same species; a neighbour.

همگوهری *ham-gauharī*, The being of the same essence, co-essentiality.

همگی *hamagī*, All, the whole; entirety;—*az hamagī'i zanān*, Of all women.

همگیر *ham-gīr*, Meeting together; concurring with.

A همل *haml* (v.n.), Shedding tears; raining incessantly; being left to themselves to graze where they please night and day (camels);—*himl*, An Arabian garment of coarse stuff; mended clothes; an old tent made of hair;—*hamal* (Cattle) allowed to feed at large night and day; (water) flowing freely without impediment and allowed to be partaken of by everybody; the fibres called *līf*, torn from the trunk of the palm-tree; coir;—*hummal*, (Cattle) feeding at large.

A هملاج *himlāj*, Tractable, going quietly or slow (a horse on the road).

A هملان *hamalān* (v.n. of همل), Shedding tears; raining incessantly.

A هملجة *hamlajat, hamlaja*, Easy pace of a pack-horse.

هملخت *ham-lakht*, A kind of shoe; the sole of a shoe.

هملخت دوز *hamlakht-doz*, A cobbler.

A هملقة *hamlaqat, hamlaqa*, Swiftness, celerity, haste.

A همم *himam* (pl. of *himmat*), Intentions, resolves; cares, anxious wishes; favours; decrepit old women.

*a* هم مذهب *ham-mazhab*, A co-religionist

*a* هم مشرب *ham-mashrab*, Like-tempered

a هم مصلحت *ham-maslahat*, Confederate.
a هم معنی *ham-ma'ná*, Synonymous.
a هم مکتب *ham-maktab*, A school-fellow.
هم نام *ham-nām*, A namesake.
همنبر *hamambar*, Alike, resembling; good.
همنبرد *ham-nabard*, A fellow-labourer.
همنبردی *ham-nabardī*, Contest, competition.
a هم ندا *ham-nidā*, Singing in concert.
a هم نسل *ham-nasl*, Of the same breed.
همنشان *ham-nishān*, Of the same sign, mark, or token; in the same manner; to that effect, of that purport.
هم نشست *ham-nishast*, همنشین *ham-nishīn*, One who sits or converses with another, a companion; all living creatures.
هم نشینی *ham-nishīnī*, A sitting together, converse.
a همنفس *ham-nafs*, A friend, intimate companion;—*ham-nafas*, Consonant, harmonious.
هم نمک *ham-namak*, A messmate.
a هم نواله *ham-nawāla*, A messmate.
همنورد *ham-naward*, Travelling-companion, fellow-traveller.
همو *hamo* (for هم او), He also.
هموا *hamwā*, Desire, intention, wish.
هموار *hamwār*, Plain, equal, level; an even place or thing; lenient, behaving gently or tenderly to another; clear, melodious (intonation); proportionable, well-made; suitable, worthy, fit; always, constantly, continually; perpetual;—*hamwār kardan*, To level, smooth, make plain;—*nā-hamwār*, Uneven; unsuitable, disproportioned, indecent, absurd, unworthy; discordant.
هموارگی *hamwāragī*, Eternity, perpetuity.
همواره *hamwāra*, Always, continually.
همواری *hamwārī*, Evenness, levelness, flatness.
a هموثاق *ham-wisāq*, Associated, confederated, joined in alliance or conspiracy.
هموج *hamūj* (*himūj*, *humūj*?), A lamp, a lantern.
A همود *humūd* (v.n. of همد), Being extinguished (fire, together with all its heat); being worn, torn, or cut along the folds (a garment); being destitute of rain and vegetation, being dead, producing nothing at all (land); death.
همورد *hamward*, The joists of the roof.
a هم وزن *ham-wazn*, Of the same weight.
A هموس *hamūs*, Soft-treading (lion when stealing upon his prey); one who travels much or fast at night.
a هموطن *hamwatan*, A compatriot (m.c.).
A هموع *hamū'*, Flowing, fluent;—*humū'* (v.n. of همع), Shedding tears; flowing (as anything liquid); falling (as dew).
a هموقت *ham-waqt*, At the same time; of the same age.
A همول *hamūl* (v.n. of همل), Raining gently, but incessantly; shedding tears.
A همولة *humūlat*, *humūla*, (Camels) pasturing night and day without a keeper.
A هموم *hamūm*, (A well) abounding with water; (a cloud) raining copiously; a reed shaken by the wind; a she-camel pacing well;—*humūm* (pl. of *hamm*), Cares, afflictions, anxieties.
A همومة *humūmat*, A waxing old and frail.
همون *hamūn*, In this manner, exactly so, thus.
همون جا *hamūn-jā*, That or in that same place.
همه *hama*, All, the whole, every, each, everything; an assault, attack;—*hama tūyi ham*, All of them together, indiscriminately;—*hama roz*, All day long;—*īn hama nīst*, It is all naught, i.e. nothing formidable, not much, only a slight thing, but a moment, &c.;—*bā hama*, With all; with all that, nevertheless.
همه جا *hama-jā*, Everywhere.
همهجی *hamajī*, A beetle.
همه ساله *hama sāla*, Alway, for ever.
A همهم *himhim*, A lion.
A همهمة *hamhamat*, *hamhama* (v.n. of همهم), Making a noise in the throat from hoarseness; braying, bellowing (as an elephant, or ox); roaring (a lion); lamenting; a low voice, whisper, murmur; (a mother) hushing her infant to sleep.
A همی *hamy*, *humīy* (v.n. of همی), Flowing (water or tears); weeping, shedding tears; running away in fright (cattle); going to pasture (the same); letting (cattle) loose.
همی *hamī*, Patient, modest;—*hamī*, A particle expressive of continuance or duration, and prefixed or affixed to some tenses of the Persian verb, more particularly to the present and preter-imperfect, as:—*hamī pursad*, He keeps asking.
همیاز *hamyāz*, A friend, companion.
A همیان *himyān*, in P. *hamyān*, *hamayān*, A long purse or scrip, especially hung at the side; a girdle, belt; a money-belt; the string of the breeches or drawers; [*lahu himyān*, He has large buttocks;]—*hamayān* (v.n. of همی), Flowing (water or tears); shedding tears; going to pasture (cattle).
همیج *hamīj*, A young deer, slender-bodied; (a deer) having two lines on the back, of a different colour from the rest of the body; (a deer) troubled with the gripes or any other distemper which makes the face thin; tormented by gnats.
همیجان *hamījān*, In the same manner.
همید *hamīd*, Thus, in the same manner, in this way; a fault, suspicion, accusation (especially false); foolish, stupid.
A همید *hamīd*, Tribute or tax, to be paid, as entered in the public books.
همیدون *hamīdūn*, Now, at this moment,

always, perpetually; suddenly; such, in this manner; at least; in the same place; care, endeavour; favour.

همیز *hamez*, (in Zand) Summer.

همیشك جوان *hamīshak-jawān*, House-leek.

همیشگی *hamīshagī*, Eternity, perpetuity.

همیشه *hamīsha*, Always, continually, perpetually; anciently; having no beginning.

همیشه بهار *hamīsha-bahār*, Ox-eye, a species of camomile.

A همیع *himya'*, همیغ *hamyagh*, *himyagh*, Sudden death.

A همیم *hamīm*, Small rain; sour milk kept in a bottle or churn for drinking, not for making butter; (pl. of *hāmmat*), reptiles.

A همیمة *hamīmat*, *hamīma*, Small rain; a gentle gale; anything about which one is anxious.

همین *hamen*, (in Zand) Summer;—*hamīn*, Only, solely, neither more nor less, even this, this same, equally, so, in the same manner; — *hamīn-jā*, In this very place;—*hamīn sā'at*, This self-same hour; —*hamīn taur*, In the same manner, by a parity of reasoning; — *hamīn fardā*, Not later than to-morrow (m.c.);—*hamīn ki*, In the same time that (m.c.).

همینك *hamīnak*, Behold now! lo here he is! this moment; all.

هن *han*, Gratitute, obligation, thanks;—*hin* (in the Shīrāz-dialect for *hast*), Is, exists.

A هن *han*, fem. هنة *hanat*, *hana*, Some, a certain (man); a thing, small matter, somewhat; pudendum;—*hin* (for ان *in*), If;—*hann* (v.n.), Weeping, deploring, crying lamentably; crying to (her) colt in an affectionate manner (a camel);—*hunna*, They (fem.).

A هنا *han'*, *hin'* (v.n.), Being wholesome, agreeing well with, digestible (food);—*hin'*, A present; pitch for anointing a camel;—*hannā*, *hunā*, Here; [*min hannā wā hannā*, Here and there, on every side;]—*hinā'* (v.n. of هنا), Anointing (a camel) with pitch; aiding, assisting; liquid pitch for anointing a scabby camel.

A هناءة *hanā'at* (v.n. of هنی or هنو), Being light, wholesome, and digestible (meat); happening, arriving without trouble or difficulty.

A هناة *han'at* (v.n. of هنا), Preparing (food) well;—*hana'at* (v.n. of هنی or هنو), Being light, wholesome, and digestible (meat);—*hanāt*, in P. هنات, A calamity.

A هنات *hanāt* (pl. of *hanat*), Certain women; small things; rimæ mulierum;—*fī-hi hanāt*, In him there are bad qualities.

A هنادسة *hanādisat*, *hanādisa* (pl. of *handūs*), Skilful.

هناك *hunāka*, *hannāka*, هنالك *hunālika*, There, in that place.

هنام *hunām*, (in ancient Persian) Stature, figure, form of the body, symmetry, arrangement.

A هنام *hinnām*, Name of a tribe of the Jinn.

هناهین *hanāhīn*, The noise of people talking together, or an army, horse and foot, on the march.

هنائش *hinā'ish*, *hināyish*, Effect, impression.

A هنب *hinb*, Name of a catamite expelled by Muhammad from Madīnah;—*hanab*, Carelessness, simplicity, folly (applied especially to a woman).

هنباز *ham-bāz*, A companion, partner.

هنبان *hambān*, A wallet; soft leather.

هنبر *hambar*, Fair, handsome, good.

A هنبر *himbar*, *hinnabr*, A hyena;—*abū 'l-himbar*, A male hyena;—*ummu 'l-himbar*, A female hyena.

A هنبلة *hambalat*, *hambala* (v.n. of هنبل), Going like a lion; the limping pace of a hyena.

A هنة *hanat*, *hana*, Aught; a certain woman; rima.

هنج *hanj*, Extracting, drawing; casting, throwing, flinging; concord, harmony; riches; harmonious, agreed.

هنجار *hanjār*, *hinjār*, A mason's rule, any string or instrument used by builders in laying stones straight, a plumb-line, a level; a straight road; an unbeaten path, by-path; way, rule, law; habit, custom; conduct; taking a cross-cut by a by-path; colour; vexation, grief; construed with *burdan*, *zadan*, &c.;—*nā-ba-hanjār*, Not in place, untimely; unfit, unworthy, unsuitable (cf. نا هنجار p. 1338).

هنجاره *hanjāra*, Sad, afflicted.

هنجاریدن *hanjārīdan*, To travel on, by, or near the road, or on the side of it.

هنجام *hanjām*, Out of employ; a vagrant, lazy, idle, good-for-nothing fellow.

هنجك *hinjak*, A pot-herb eaten boiled.

هنجمك *hinjamak*, A herb which is given to cattle boiled.

هنجیدن *hanjīdan* (shortened from *āhanjīdan*), To draw out, bring forth; to pull up; to yawn, stretch; to flay a sheep; to vex, grieve, molest, injure, irritate, try, tempt.

هند *hand* (S. *santi*), They are; way, road, manner, law, custom, usage.

A هند *hand* (v.n.), Cutting;—*hind*, A hundred (camels), or a few more or less; according to others, two hundred (of camels, &c.); India; the Hindū people; a female proper name (in particular that of Mu'āwiyah's mother);—*hindi hinā*, The blackness of hennah;—*hindi gharbī*, West Indies.

A هندات *hindāt*, Women of the name of Hind.

A هنداز *hindāz*, *handāz* (from P. *andāza*),

A certain quantity or determinate measure.

A هندام *handām* (from P. *andām*), Stature; symmetry, just proportion.

هندانه *hindāna* (for هندوانه q.v. below), A pumpkin; a water-melon.

A هندب *hindab*, Endive, succory.

A هندباء *hindabā'*, *hindibā'*, Endive;—*hindabā'i barrī*, Wild endive.

A هندباة *hindabāt*, *hindabāh*, A single endive.

A هندبى *hindibá*, Endive; — *handabiy*, Verbose, loquacious.

هندبيد *hindbed*, Endive.

A هندس *hindis*, Skilful, experienced, sagacious (man).

هندسان *hindusān* (for هندوستان), Hindūstān.

A هندسة *handasat*, *handasa* (from P. *andāza*), Skill in the construction of subterraneous aqueducts; geometry; — *ahlu 'l-handasa*, Geometricians.

هندستان *hindistān*, *hindustān*, India.

*a* هندسه *hindisa*, Numeration by the letters of the alphabet; a cypher; arithmetic.

*a* هندسه باز *hindisa-bāz*, A cheat, a cunning fellow, a plotter.

*a* هندسى *handasī*, fem. هندسية *handasīyat*, *handasīya*, Geometrical; architectural; a geometrician; an architect;—*ādābi handasiyān* (pl.), The geometrical science.

هندمند *hindamand*, Name of a river in Sīstān [in P. (*ābi*) *harman* or *halman*; see هرمن and هلمن above].

هندو *hindū*, An Indian; black; a servant; a slave; a robber; an infidel; a watchman; a mole on the cheek of a mistress; —*hindūyi bārīk-bīn* (*pīr*, *charkh*, *sipihr*, *gumbazi gardān*), The planet Saturn;—*hindūyi jān-bar-miyān*, Obedient, submissive; a slave, a servant.

هندوان *handawān*, Name of the fort of Balkh;—*hinduwān*, Indian; (pl. of *hindū*) Indians.

هندوانه *hinduwāna*, A pumpkin, water-melon; hard and round excrements of animals; — *hinduwāna az tars afgandan*, To drop excrement from fear (proverbial to express the height of terror). Similar expressions will be easily understood from the context, and may, for decency's sake, here be omitted.

*a* هندوانى *hindawānī*, *hundawānī*, Made of Indian steel; (a sword) of an excellent edge.

هندوبار *hindūbār*, Hindūstān; an ink-horn.

هندو زاده *hindū-zāda*, Of low or obscure birth.

هندو زار *hindū-zār*, India, Hindūstān.

A هندوس *hundūs*, Experienced, skilful.

هندوستان *hindūstān*, India, Hindūstān.

هندوستانى *hindūstānī*, Belonging to Hindūstān; the language of that country, Hindūstānī.

هندوستانيت *hindūstāniyat*, Ease, indulgence.

هندو شاه *hindū-shāh* (شه *shah*), King of India.

هندوكان *hinduwakān* (pl. of *hinduwak*, dim. of *hindū*), Little Indians.

هندو نژاد *hindū-nizhād*, Of Indian descent.

هندووى *hindūwī*, هندوى *hinduwī*, An Indian; Indian; the Indian language, Hindi;—*hunduwī*, A bill of exchange.

هندوى اژدها *hinduwī-azhdahā*, An Indian sword.

هندوى جادو *hinduwī-jādū*, One who practises magic over Indians.

هندوى دريا نشين *hinduwī daryā-nishīn*, Writing, manuscript.

*a* هندوى نذر *hunduwī-nazr*, A bill of exchange.

هندى *hinde*, One Indian;—*hindī*, Anything Indian, or belonging to India; a sword of Indian steel; (met.) a sword-blow;—*hundī* (H. هنڈى), A bill of exchange.

هنديا (?), Name of a town or country.

هنديان *hundiyān*, هندياون *hundiyāwan*, Commission on bills of exchange.

هندى نژاد *hindī-nizhād*, Born in India.

هنر *hunar*, Skill, science, knowledge, ingenuity, art, industry, excellence, virtue; profession; a bill of exchange;—*hunar yāftan*, To acquire skill, &c.

هنر آفرين *hunar-āfirīn*, Clever, skilful.

هنر بند *hunar-band*, Clever, skilful.

هنر پرداز *hunar-pardāz*, هنر پرور *hunar-parwar*, A lover, cultivator, patron, or encourager of science; a virtuoso.

هنر پرورى *hunar-parwarī*, Cleverness, skilfulness, genius, abilities; virtuosoship.

هنر پيشه *hunar-pesha*, An artist; skilful.

هنر خواجه *hunar-khwāja*, A possessor of skill, virtue, excellence; an artist, virtuoso.

هنر دار *hunar-dār*, Skilful, knowing, clever.

هنر فروش *hunar-farosh*, Who pretends to be skilful, &c.; who exhibits skill or cleverness.

هنرمند *hunarmand*, Learned, excellent, skilful, industrious; an artist, virtuoso;—*mi'māri hunarmand*, A skilful architect.

هنرمندانه *hunarmandāna*, Skilfully.

هنرمندى *hunarmandī*, Skilfulness, skill.

هنر نامه *hunar-nāma*, A book of science or poetry.

هنرور *hunarwar*, Skilful, clever.

هنرى *hunare*, A science, art, &c.; anything valuable.

هنر يافته *hunar-yāfta*, Possessed of virtue, skilful, brave.

هنز *hanuz*, Yet, still, &c. (= هنوز q.v. below).

A هنزمن *hinzamn* (from P. *anjuman*), A crowd, a company.

A هنشنش *hanashnash*, Light, not heavy.

A هنع *han'* (v.n.), Bending, folding, doubling; submitting, humbling oneself unto; a shortness of neck of deer;—*hana'* (v.n.), The natural bend of the body; the curve in the neck of a camel, or ostrich, and other long-necked beasts and birds;—*hunna'*, Humble, submissive (men).

A هنعة *han'at, han'a,* A mark burnt on the right side of a camel's neck; five stars in the left shoulder of Orion, forming the sixth mansion of the moon; also the name of several other stars in the Milky Way, and of eight in the form of a bow, called Brachium Leonis.

هنکار *hankār,* هنکارد *hankārd,* = هنگار, هنگارد q.v. below.

هنکاریدن *hankārīdan,* = هنگاریدن q.v. below.

هنگ *hang,* Understanding, intellect; majesty, authority; dignity, gravity; purpose, design, institution; a wave; a cavern, cleft in the rock; quantity or weight of anything; sympathy; strength, power, ability; many, much, abundant; keeping, guarding; acute, intelligent; a tribe, family; an army, soldier; a stroke, blow, collision, wound, hurt; defluxion, rheum, cold; a draught of water;—*hing,* Prosperity, happy times; a pain in the bowels; assafœtida; intellect;—*hung,* Provisions; power, strength.

هنگار *hangār,* هنگارد *hangārd,* Haste, speed; vehemence;—*hangārad* (3rd sing. pres. of *hangārīdan*), He exercises violence.

هنگاریدن *hangārīdan* (obsolete verb of which only the 3rd sing. pres. is mentioned in the dictionaries), To exercise violence, to be sharp or stringent.

هنگام *hangām,* Time, hour, season; an assembly; construed with the verbs *bāz chīdan, bar-ham zadan, bastan, chīdan, shikastan, nihādan,* &c.;—*hangāmi pīrī,* Old age;—*hangāmi juwānī,* The time of youth;—*hangāmi fāṣila,* Interlude (m.c.); —*hangāmi gul,* The season of roses;—*hangāmi nang u nabard,* Time of battle; —*az hangāmi sahar tā hangāma'i shām,* From morning until evening;—*ān hangām,* At that time, then;—*bī-hangām,* Untimely, ill-timed, out of season;—*dar hangāmi shām,* In the evening.

هنگامه *hangāma,* A convention, assembly, meeting of merchants; a place for any kind of play or entertainment; noise, tumult, hubbub, commotion, confusion, riot, disorder, crowd, throng;—*hangām bār chīdan,* To shut out the noise and turmoil of the outer world, to retire from the bustle of worldly life;—*hangāma'i ṭiflān,* The world;—*hangāma kardan,* To make a noise, to raise a disturbance (m.c.).

هنگامه گیر *hangāma-gīr,* A rope-dancer; clever in conjuring tricks; tumultuous, uproarious; a seller of charms; a quack, a charlatan.

هنگامی *hangāmī,* Temporal; ephemeral; animals which shortly appear and disappear, as insects.

هنگفت *hanguft, hunguft,* Thick, dense, coarse; much, abundant; cloth of a plain, equal, or firm texture; a kind of female upper garment; a bed counterpane quilted with cotton.

هنگه *hanga,* A place for any entertainment.

هنگیدن *hangīdan,* To be troubled, muddy.

هنمد *hanmad,* Green substance upon water.

هنو *hanau,* Something; pudenda (of man or woman);—*hinw,* Time, season.

A هنوات *hanawāt* (pl. of *hanau*), Small things; pudenda; (pl. of *hanāt*) calamities.

هنوار *hanwār,* for and = هموار q.v. above.

هنوبر *hunūbar,* هنوبره *hunūbara,* A palm-tree with one trunk.

هنوتاس *hanūtās,* Angels which surround the throne of God.

A هنود *hunūd* (pl. of *hind*), Indians, Hindūs; women of the name of Hind.

هنوز *hanūz, hanoz,* Yet, still, further, just now, at present, hitherto, to this very time, until now; not yet;—*hanūz waqt nīst,* The time has not yet come.

A هنون *hanūn* (pl. of *han*), Small things, &c.

هنوند *hanwand,* Shame, modesty, bashfulness.

هنه *ha-na,* Is it not? whether?

A هنی *hany* (v.n.), Doing;—*hanī',* (Meat) light, easy of digestion, pleasant; anything possessed or acquired without trouble; a gift;—*kulū hanī'an marī'an,* Eat ye with a good digestion.

هنی *hunī,* A funnel.

هنیار *hanyār,* هنیان *hanyān,* A consort, spouse, partner.

A هنیة *hunaiyat, hunaiya,* A small thing, a trifle.

A هنیدة *hunaidat, hunaida,* A hundred camels; a hundred of anything.

هنیر *hunīr,* Good, beautiful; excellence, beauty.

هنیز *ha-nez,* Is it not yet? is it not also? hitherto, thus far, as yet, until now;—*dar hanez,* Whilst yet.

A هنیع *hanī',* Crooked and short-necked (man).

A هنین *hanīn* (v.n. of هنّ), Crying affectionately to (her) colt (a camel); weeping, wailing, lamenting;—*hunain* (dim. of *han*), Small rima.

A هنیهة *hunaihat, hunaiha* (dim. of *hanat*), A trifle.

A هنیء *hanī'* = هنیٔ q.v. above.

هو *hau,* White or red pus; a bloody swelling; the moon; a cloud; fog, mist;—

*hū*, A sigh; ah! alas! ho! mind! construed with the verbs *afgandan*, *zadan*, &c.; — *hūi auwal* (in the parlance of wrestlers), The first time or turn.

A هو *huwa*, in P. *hū*, He; he is; a name of God;—also *hū'i nāma*, The name of God, generally accompanied by one or more of his attributes, written in front of a letter or book as an auspicious omen (construed with *dāshtan*, *kashīdan*, &c.);—*yā hū*, O He! my God or Lord!

هوا *hawā*, Name of a village in Dāmaghān, where there is a remarkable well.

A هوا *hawa'*, in P. *hawā*, Affection, favour, love, mind, desire;—*hawā'*, in P. *hawā*, Air, atmosphere, ether, the space between heaven and earth; wind, gentle gale; sound, voice, tone, air of music, a song; anything empty; [*hawā abr dārad* (there is a cloud in the air), A disturbing element appears;—*hawā pukhtan*, To cherish a fancy;—*hawā-shikasta ast*, The air inclines to cold;—*hawā kardan* (*giriftan*), To fly;—*hawāyi tund*, A storm, tempest; ambition; vanity; a coward; — *hawāyi khaftān-posh* (*sinjāb-gūn*, *sinjābī*), A cloudy sky;—*hawāyi nafsānī* (or *hawā u hawas*), Lust, concupiscence, sensuality, luxury;—*ba-hawā raftan*, To evaporate (m.c.);—*posh-hawā*, *sumbul-hawā*, A dark or cloudy atmosphere;—*kushōda-hawā*, An open or serene sky;]—*hiwā'* (v.n. 3 of هوى), Soothing, flattering, cajoling; playing, trifling, now offering a thing and now drawing it back.

A هوابد *hawābid* (pl. of *hābidat*), Women who gather colocynths or their seeds.

*a* هوا پرست *hawā-parast*, A worshipper of the air, i.e. vain, given to vanity (ambition or sensuality).

A هواة *hawāt*, *hawāh*, Air, ether, atmosphere.

A هواجر *hawājir*, Sultry afternoon-heats.

A هواجس *hawājis* (pl. of *hājisat*), Thoughts occurring to the mind, suggestions; carnal desires.

A هواجم *hawājim*, Assaults, shocks, brunts.

هواجو *hawājū*, Endive.

*a* هوا جوى *hawā-joy* (*jūy*), A lover.

*a* هوا خواه *hawā-khwāh*, Vain, desirous of vanities, ambitious, fond of pleasure; a friend, well-wisher.

*a* هواخواهى *hawākhwāhī*, Well-wishing.

*a* هوا خورده *hawā-khwurda*, Possessed of greed.

*a* هوا خورى *hawā-khwurī*, A pleasure-walk, an airing (m.c.).

*a* هوادار *hawā-dār*, Airy, having or following the wind; a friend; a lover, well-wisher; saucy; flighty; dispersed in air, given to the winds; the seat placed on an elephant to ride in;—*zulfi hawā-dār*, Ringlets waving in the wind.

*a* هوادارى *hawādārī*, Affection, liking.

*a* هواد *hawād*, for—

A هوادة *hawādat*, *hawāda* (v.n. of هود), Making peace; inclining; softness; inclination; indulgence, licence, leave; that from which good is hoped for.

A هوادج *hawādij* (pl. of *haudaj*), Camel-litters.

A هوادر *hawādir*, Braying camels; cooing doves.

A هوادى *hawādī* (pl. of *hādī*), Beginnings of night; necks of horses; the first that appear in sight of a herd of camels.

هواذ *hawāz* (pl. of *hauzat*), Birds of the kind هوذة q.v. below.

A هوارة *hawārat*, Destruction, annihilation.

A هوارم *hawārim* (pl. of *hārim*), (Camels) feeding on the shrub *harm*.

هوارى *hawarī*, A large tent; an audience-chamber; unseasonable, ill-timed; foolish, ignorant (this doubtful).

*a* هوازد *hawā-zad*, Spring, force, impulse of air.

*a* هوا زدگى *hawā-zadagī*, Chill, chilliness, cold.

*a* هوا زد *hawā-zad*, The percussion or reverberation of air.

*a* هوا زده *hawā-zada*, Chilled, cooled.

هوازه *hawāza*, Suddenly, at once, unawares.

A هوازن *hawāzin*, Name of a tribe; (pl. of *hauzan*) birds of the kind هوزن q.v. below.

هوازى *hawāzī*, *hiwāzī*, An audience-chamber; suddenly, all at once, without notice. (See هوارى above and هوازه).

A هواس *hiwās*, Lust, heat;—*hauwās*, Libidinous; a lion.

هواسيدن *hawāsīdan*, To convene, assemble; to have chapped or pale lips (from heat or fear).

هواسيده *hawāsīda*, A pale, livid lip.

A هواشات *huwāshāt* (pl. of the following), Crowds; herds of camels mixed together; ill-gotten riches.

A هواشة *huwāshat*, *huwāsha*, A crowd of men, or a number of camels, especially in confusion.

A هواع *huwā'* (v.n. of هوع), Vomiting spontaneously; a vomit; anything vomited; name of the month *zū 'l-qa'da*.

A هوالك *hawālik* (pl. of *hālik*), Perishing.

A هوام *huwām*, Excessive thirst; madness;—*hauwām*, A lion;—*hawāmm* (pl. of *hāmmat*), Reptiles; serpents; insects;—*hawāmmu 'l-arz*, The reptiles of the earth; —*hawāmmi zarar-rasān*, Noxious reptiles.

A هوامل *hawāmil* (pl. of *hāmil*), Camels feeding at large night and day.

A هوان *hawān* (v.n. of هون), Being contemptible; contempt, scorn; meekness, mildness; languid.

A هواوين *hawāwīn* (pl. of *hāwūn*), Mortars.

A هواهى *hawāhī*, Trifles, ridiculous actions, sayings, or things.

*a* هوائى *hawā'ī*, Airy, windy; idle, vain, capricious, licentious; a votary of pleasure; ambitious; flighty; vain, idle, rash, trifling talk; a rocket; income not derived from any fixed source; blue, cerulean, azure, sky-coloured.

A هوب *haub*, Foolish, loquacious; the heat of fire;—*haub*, *hūb*, Distance.

هوبر *hobar*, The shoulder, arm-pit, side; aid.

هوبرة *haubara*, Distracted;—*hobara*, A bustard.

هوبسيا *hobasyā*, (in Zand and Pāzand) A tooth.

هو به هو *hū-ba-hū*, = هوبهو q.v. below.

هوبه *hoba*, The shoulder; aid, protection.

هوپمن *hopman*, (in Zand and Pāzand) The face.

A هوة *hūwat*, *hūwa* (v.n. of هوى), Ascending, being raised; air, atmosphere; a deep valley, cavern, hollow, or ditch.

A هوج *hūj* (pl. of *haujā'*), Winds blowing down tents;—*hawaj*, Extreme folly or levity; haste, precipitation; being long; length.

A هوجاء *haujā'*, Violent (wind) blowing down tents or buildings.

هوجرة *hūjara*, Shepherd's staff; bugloss.

A هوجل *haujal*, Swift (camel); a skilful or active road-guide; a heavy, dull, tall, stupid man; an immodest woman; a solitude, desert without direction-posts, or signs of a road; also having many uncertain or perplexing paths; uneven ground.

A هوجلة *haujalat*, *haujala* (v.n. of هوجل), Travelling over level or low-lying ground.

هوخ *hokh*, هوخت *hokht*, The temple of Jerusalem.

هوختن *hokhtan*, هوخيدن *hokhīdan*, To draw out, unsheathe; to report; to prophecy; to singe; to labour; to receive justice.

هوخست *hokhst*, The temple of Jerusalem.

A هود *haud* (v.n.), Repenting, returning to one's duty; doing good; turning Jew;—*hūd* (pl. of *hā'id*), Penitents; the Jews; name of a prophet (Heber of the Bible); also of a Sūrah of the Qur'ān called after him; [*qaumi hūd*, The people to whom the prophet Hūd was sent;]—*hawad* (pl. of *hawadat*), Camels' humps.

هود *hod*, Tinder; scorched, singed cloth.

A هودة *hawadat*, *hawada*, A camel's hump.

A هودج *haudaj*, A litter carried by a camel, in which the Arabian ladies travel (it is made of wood, or cloth stretched upon a frame, and is either open or covered at top); also any canopy, veil, or curtain, which conceals women when travelling; a seat to place on an elephant's back.

A هودجة *haudajat*, *haudajah* (v.n. of هودج), Being high (a camel's hump).

*a* هودج نشين *haudaj-nishīn*, Sitting or travelling in a *haudah*.

هودر *haudar*, Scab, mange; a pustule, pimple, felon, bile;—*hodar*, *haudar*, Ugly, ill-favoured.

هودش *haudash*, A pustule, a scab.

هودل *hūdil*, Astronomical observations.

هودل بند *hūdil-band*, A calculator of, or one who draws up, astronomical tables.

هوده *hoda*, Truth; true, just, right; old.

A هوذة *hauzat*, A species of bird, the *qaṭā* (one of the tetraonidæ or grouse-family).

هوذر *hūzar*, Ugly, ill-favoured.

A هوذلة *hauzalat*, *hauzala* (v.n. of هوذل), Being quick (in going); being shaken, vacillating in running (the body).

هور *hor*, The sun; the moon; a star; name of a star which is seen once in a thousand years; fortune; a horoscope, nativity; red, ruddy; a cloud, fog; suffocation from the vapour of a well; (H. هور , اور) other; also, moreover.

هورا كشيدن *hūrā kashīdan*, To cry out hurrah (m.c.).

A هورات *haurāt*, Dangers, destructions.

A هورة *haurat*, *haura*, A dangerous place; *hūrat*, *hūra*, Suspicion, thought.

هورخش *horakhsh*, The sun.

هورستار *hūristār*, pl. هورستارام *horistārām*, A priest of the Magi, a learned man, &c. (= موبد q.v. p. 1340).

هورش *hawrash*, *haurish*, A boil, felon, sore.

هورشيد *horshed*, The sun (cf. خورشيد p. 484).

هورمز *hormuz*, هورمزد *hormuzd*, Name of an angel; the first day of the solar month; the planet Jupiter; name of the grandson of Isfandyār.

هوز *hūz*, A sharp sound from metal; name of a place.

A هوز *hūz*, Creatures, men;—*hauwaz*, One of the artificial words composed of the letters of the alphabet (see ابجد *abjad*, p. 5); name of a Himyarite king.

هوزان *hozān*, A narcissus in bloom.

هوزرش *hauzarish*, A malignant boil or sore.

هوز مشير *hūz-mashīr*, The province of Ahwāz.

A هوزن *hauzan*, Dust; name of a bird.

هوزة *hūza*, هوزه *hūzha*, A small bird (in A. *ṣa'wa*, but cf. also هوذة above).

A هوس *haus* (v.n.), Bruising, beating; going about or wandering in the night-time (as cattle when pasturing); driving (camels) gently; eating voraciously; a mode of walking;—*hawas*, in P. also *hos* (see next article), Desire, lust, concupiscence, inordinate appetite; ambition; curiosity; madness; construed with the verbs *uftādan*, *āmadan*, *bākhtan*, *burdan*,

*pukhtan, paimūdan, dāshtan*, &c.; [*hawas rāndan*, To indulge in pleasure;—*hawas kardan*, To desire eagerly, to endeavour to procure, to aspire, long, have a fancy for;]—*hawis*, fem. هوسة *hawisat, hawisa*, Libidinous.

هوس *hos*, Lust;—*hūs*, Intellect, mind.

A هوسان *hawasān* (v.n. of هوس), Going about or wandering in the night-time; going slowly, step by step (as a lion).

*a* هوس باز *hawas-bāz*, Indulging inclination.

*a* هوس بازی *hawas-bāzī*, Sensual indulgence.

*a* هوس پیشه *hawas-pesha*, Self-indulgent; ambitious.

*a* هوسدار *hawas-dār*, Desirous, longing for.

هوسروب *hosurub*, (in Zand) A good name.

*a* هوسکار *hawas-kār* (گار *gār*), Inclined.

*a* هوسناک *hawasnāk*, Wishful; curious; ambitious.

هوسین *hūsīn*, A die, dice.

هوش *haush*, Pomp, pride;—*hosh*, Understanding, judgment, intellect; the mind, the soul; destruction, perdition, ruin, death; anything which causes death or ruin; poison;—*hosh burdan*, To deprive of reason;—*hosh dāshtan*, To notice, understand, comprehend;—*bā hosh*, Intelligent, judicious, prudent, wise; wary, sensible;—*ba-hosh āmadan*, To return to one's senses (after intoxication or fainting);—*ba-hosh būdan*, To take care, to be provident, wary, cautious;—*bī-hosh*, Foolish, insane; unwary, insensible;—*bī-hosh shudan*, To faint, to swoon away, to be deprived of sense;—*wā-hosh raftan*, To faint, to swoon away, to be deprived of sense.

A هوش *haush*, A crowd, immense multitude; a great number (of anything);—*hawash* (v.n.), Being tumultuous, mixed, confused; being small (the belly).

هوشا *hoshā*, Idle, lazy, indolent, slow; fat of a sheep's tail; extended forward, straight; perfect.

هوش آباد *hosh-ābād*, The heavenly spheres.

A هوشات *hawashāt* (pl. of *haushat*), Tumults.

هوشاز *hoshāz*, هوشازه *hoshāza*, Excessive thirst of cattle.

هوشازیدن *hoshāzīdan*, To be exceedingly thirsty (cattle).

هوشاشدن *hoshāshudan*, To move or tumble about, restless (as a sick person in bed); to be troubled in mind; to recover from a swoon, from intoxication, or insanity; to awake from sleep (cf. هوشا above and هوشانیدن below).

هوش افزای *hosh-afzāy*, Increasing the intellect.

هوشان *hūshān*, هوشانی *hūshānī*, The Epiphany.

هوشانیدن *hoshānīdan*, To move about, to disport oneself (as fish in the water); to return to one's senses, to recover (from intoxication, &c.).

هوش باخته *hosh-bākhta*, Senseless, silly.

هوشبر *hosh-bar*, Depriving of sense or understanding; — *bāda'i hosh-bar*, Wine which deprives one of reason.

A هوشة *haushat, hausha*, A tumult; crowd, mob (as in a market-place); confusion, disorder; commotion; insurrection, sedition.

هوش ربای *hosh-rubāy*, Depriving of reason.

هوشکش *hosh-kash*, An inebriating electuary made of hemp-leaf; hence, wine, or anything which intoxicates or distracts the senses.

هوشمند *hoshmand*, Prudent, wary, wise, canny.

هوشمندی *hoshmandī*, Understanding.

هوشمندی گزین *hoshmandī-guzīn*, Who chooses prudence for his guide.

هوشنا زده *hoshnā-zada*, Exceedingly thirsty (cattle).

هوشنگ *hoshang, hūshang*, Name of the second king of Persia, of the Peshdādian dynasty; wisdom, prudence, intellect.

هوشنی *hūshnī*, Name of a herb used for washing purposes (cf. اهنان p. 67).

هوش واژن *hosh-wāzhan*, A trance; recovery from intoxication, &c.

هوشیار *hosh-yār*, Prudent, wise, canny; sober, not intoxicated; wary, aware, cautious, vigilant.

هوشیاری *hoshyārī*, Prudence, caution, vigilance, wakefulness, watchfulness; sobriety.

هوشیدن *hoshīdan*, To understand.

A هوف *hauf, hūf*, A hot dry wind;—*hūf*, An empty, slothful, good-for-nothing fellow; a fool, an oaf; a coward; the skin of an egg.

G هوفیلوس *hūfīlūs*, Melilot; bugloss.

هوقار *hūqār*, A heron.

A هوك *hauk, hiwakk*, Silly, foolish, with a mixture of reason;—*hawak* (v.n.), Being foolish, silly; folly.

هوکند *haukand*, Name of a country said to contain a river a hundred cubits deep.

هوگان *haugān, hūgān*, A brass kettle or pot.

هوگویك *hogūyak*, A bird which is said to suspend itself by the claws, and all night to cry *ḥaq ḥaq*.

هوگیك *hoguyak*, An unripe melon.

A هول *haul* (v.n.), Terrifying, striking with horror; fright, terror; anything terrible attacking one; a figure in the shape of a human head close to the pyramids of Egypt, the sphinx (supposed by the unlettered natives to have been placed there as a talisman);—*hauli hā'il*, A dreadful fright.

هول *hol*, High, lofty; true, just; straight.

A هؤلاء *ha'ulā'*, These.

A هولة *haulat, haula,* Terror; anything terrible attacking a person.

هولس *hūlis, hūlas,* Life, soul, spirit.

هولشك *hūlishk,* A dense, contemptible, mean fellow; one who habitually befouls himself.

هولك *haulak,* A blister on the hands or feet; ruin, destruction; a dried grape, raisin;—*holak,* A game with nuts.

*a* هولناك *haulnāk,* Terrible, dreadful, horrible, frightful, terrifying, dangerous, perilous.

*a* هولناكى *haulnākī,* Dreadfulness.

هولى *haulī,* A colt that has not been backed;—*hūlī,* Name of a Hindū festival.

A ابو الهولى *abū 'l-hūlá,* A sphinx; a talisman or charm for driving away spiders; name of a poet.

هوم *hūm* (S. *soma*), Name of a tree resembling the tamarisk; name of a descendant of Farīdūn;—*hom* (S. *homa*), A sacrifice offered to the fire, a burnt-offering.

هوماب *hūmāt,* Dull, heavy, doltish, silly (see هومات of which it is probably a corruption).

هوماخس *hūmākhus* (from G. Νικόμαχος), Name of the father of Aristoteles.

هومان *hūmān,* The brother of Pīrān Wīsa.

A هومة *haumat, hauma,* A desert, solitude.

هون *haun,* A ploughed field full of clods and stones;—*hūn,* The gold coin called by Europeans pagoda, current at Madras; an affirmative particle.

A هون *haun* (v.n.), Being light, smooth, easy; resting, remaining quiet; giving rest, making easy; quiet, tranquillity; mildness, modesty, gentleness, tameness; base, despicable; smooth, easy;—*hūn* (v.n.), Being vile, mean, base, contemptible; baseness, meanness; a contemptible state; created beings, creatures.

هونك *hawang,* Bunches of fruit hung up to dry.

هوو *hūv,* Either of two women engaged by one man; a rival wife.

A هوول *huwūl* (pl. of *haul*), Terrors, frights; frightful things.

*a* هوهات *hūhāt,* A fool, a stupid fellow.

هوه جوه *hawah-jūh,* Melilot.

هوهو *hūhū,* The note of a bird; an owl; a dove.

A هوى *hawy* (v.n.), Gaping (a spear-wound);—*hawá* (v.n.), Loving, desiring, wishing for, hankering after; desire, love, inclination, will, wish (good or bad); desired, wished; loved, a beloved object;—*hawī,* One who loves, desires, or wishes;—*hawīy, huwīy* (v.n.), Falling, descending from a height; flying downwards, pouncing upon; descent; part of the night.

هوى *hūy,* Fear, dread; breath; a sigh; a word used in exciting attention.

A هويان *hawayān* (v.n. of هوى), Falling, descending from a height; a fall.

A هوية *hawīyat,* Desire; an object of desire;—*huwīyat,* (Divine) essence, substance.

هويد *hawīd,* The territory of Samarqand;—*hawīd, huwaid,* Camels' pack-saddles.

هويدا *huwaidā,* Clear, evident, open, manifest, conspicuous; pale; clearly, publicly;—*huwaidā shudan,* To appear, be evident;—*huwaidā kardan,* To make appear; to publish, divulge.

*a* هويدا دين *huwaidā-dīn,* Who professes his creed openly, who makes no secret of his religious convictions.

هويدا سخن *huwaidā-sukhun,* Intelligible in speech, easily understood.

هويدائى *huwaidā'ī,* Clearness, manifestation.

هويدك *hawaidak,* Name of a heresiarch.

هوير *huwīr,* One who hopes.

هويه *hūya,* A shoulder; aid, protection.

هه *hah,* The sound of the breath;—*hah kardan,* To breathe in the face of another.

A ههنا *hāhunā,* Here.

هى *hai,* Ho! hark ye! holla! have a care! softly! touch it not! oh! alas! bravo! is, exists; existence.

A هى *hiya,* She; she is.

A هيا *hayā,* Ho! holla! hark ye!

A هيآت *hai'āt* (pl. of *hai'at*), External forms.

A هياب *haiyāb,* هيابة *haiyābat, haiyāba,* Timid, fearful; feared, dreaded.

A هيأة *hai'at* (v.n. of هيأ), Being prepared, ready; face, countenance, aspect, exterior form; state, quality; mode, style, fashion; the form, figure, or aspect of the heavens; astronomy.

*a* هياتلة *hayātila* (A. pl. of هيتال q.v. below), The people of Khatlān and Badakhshan.

A هياج *hiyāj* (v.n. of هيج), Withering (plants); being withered; exciting, stirring up; being thirsty; battle;—*yaumu 'l-hiyāj,* Day of carnage.

هياسه *hayāsa,* A girth, a surcingle.

A هياط *hiyāṭ* (v.n. 3 of هيط), Crying, being noisy; approach, nearness.

A هياطل *hayāṭil,* هياطلة *hayāṭilat, hayāṭila,* A Scythian or Indian race which was formerly powerful;—*hayāṭala,* Name of a city. (Cf. هياتلة above.)

*a* هياع لياع *hiyā' liyā',* Violent (wind).

A هياف *hiyāf, huyāf* (v.n. of هيف), Opening their mouths to inhale the hot wind *hūf* from excess of thirst (camels); violent thirst.

هياك *hayāk,* Mind, soul, spirit, animal life.

A هياكل *hayākil* (pl. of *haikal*), Giants, colossal figures; forms, spectres; palaces, temples.

هیاکیدن *hayākīdan*, To run mad as a dog, to be seized with canine madness.

هیالیدن *hayālīdan*, To fear, to dread.

A هیام *hayām*, *huyām*, Sand which one cannot grasp in the hand on account of its fineness ;—*hiyām* (pl. of *haimān*), Thirsty (camels) ;—*huyām* (v.n. of هیم), Thirsting exceedingly ; wandering about like a madman, from love or any other cause ; insanity from love ; excessive thirst ;—*huyyām*, Lovers ; mutterers to themselves.

A هیان *haiyān*, A word used to designate anyone unknown ;—*haiyānu bnu baiyān*, The unknown son of an unknown father.

هیاهو *hayāhū*, Clamour, shouts in battle ; —*hayāhū andākhtan*, To raise shouts (m.c.).

A هیب *haib* (v.n.), Fearing, standing in awe of, dreading ;—*haiyib*, Timid, fearful.

هیب *heb*, (in Zand) End of any business.

A هیبان *haibān*, Formidable ; awe-inspiring ; majestic ;—*haiyabān*, Extremely timid ; a coward.

A هیبة *haibat*, Fear, timidity, panic ; respect, reverence, awe ; awfulness, gravity ; sternness, severity ; dignity, majesty, grandeur.

*a* هیبتوار *haibatwār*, Venerable, awful, majestic.

هیپوپوتام *hīpopotām*, Marine horse, hippopotamus (m.c.).

A هیئة *hi'at*, *hi'a*, External form of anything ; the form of the heavens ; astronomy ; carriage, bearing, manner, appearance, aspect, feature.

هیت *hīt*, Tumult, clamour, strife.

A هیت *hīt*, Low ground ; name of a city in Mesopotamia ; also of an infamous catamite banished from Madīna by Muhammad ; — *haita*, Come hither ! approach !

هیتال *haitāl*, Free from taxes ; strong, powerful ; the countries Khatlān and Badakhshān ; name of a town or country, also called هیتالیه *haitāliya*. (Cf. هیاطله and هیاطله above).

هیتان *haitān*, *hītān*, A lie ; false, untrue.

A هیث *hais* (v.n.), Giving a small quantity, bestowing little ; a small present ; motion.

A هیثم *haisam*, A young eagle or vulture.

هیج *haij*, Right, straight ; tearing up ; instigation ; reverence, authority, majesty ; —*hīj*, A three-pronged corn-fork.

A هیج *haij* (v.n.), Raising (dust) ; being in a rage ; boiling (blood) ; being raised (dust), excited (anger) ; thirsting (a camel) ; withering (a plant) ;—*hīj*, Used in calling out to camels ; — *haiyij*, Raised (dust) ; roused (anger).

A هیجاء *haijā'*, *haijā*, War, battle, combat.

A هیجان *hayajān* (v.n. of هیج), Being raised (dust), excited (anger) ; ebullition ; vehemence, violence ; a pain or swelling in the eye.

هیجده *hījdah* (for هژده), Eighteen (m.c.).

هیچ *hech*, Nothing ; a mere trifle ; lost, annihilated ; never, at no rate, on no account, at all ; some, any ; not any, none (especially when accompanied by a negative) ;—*hech na guft*, He said nothing at all ;—*hech u pūch*, Anything silly or futile.

هیچ اصلاً *hech aṣl-an*, In no shape, in no respect.

هیچ چیز *hech-chīz*, Nothing at all.

هیچ دان *hech-dān*, Ignorant.

هیچکاره *hech-kāra*, Unsuccessful in one's labours ;—*hech-kāra'i hama kār*, Unfortunate in everything.

هیچ کس *hech-kas*, Somebody ; nobody ; low, vile.

هیچگاه *hech-gāh* (گه *gah*), At any place or time ; (with negative) never, nowhere ;—*hech-gahe garm na-bāshad khiyār*, In no place, i.e. on no occasion precipitation (hot temper) is commendable.

هیچگونه *hech-gūna*, In any form or manner.

هیچمدان *hech-madān*, Perfectly ignorant.

هیچ مرد *hech-mard*, Base, ignoble.

*a* هیچ مفهم *hech-mufhim*, Who understands nothing.

*a* هیچوجه *hech-wajh*, Not at all, in no way (m.c.).

هیختن *hekhtan*, To draw, to unsheathe (a sword).

هیخته *hekhta*, Drawn (sword).

هید *haid*, An instrument for winnowing corn, also called *haidi khirman*.

A هید *haid* (v.n.), Moving, disturbing, driving off ; frightening, oppressing the spirits ; amending, correcting, restoring ; turning, diverting ; checking, chiding ; propelling ; disturbed.

هیدج *haidaj*, هیدخ *haidakh*, A fine spirited young horse, difficult to be broken in (especially about three years old) ; the bridle of a spirited horse.

هیده *haida*, An instrument for winnowing corn (= هید q.v. above).

A هیذار *haizār*, هیذارة *haizārat*, *haizāra*, A foolish talker.

A هیذام *haizām*, Bold, strong ; a glutton.

هید خرمن *haizi khirman*, A winnowing fan (cf. *haidi khirman* under هید above).

A هیذم *haizam*, Quick, swift.

هیر *her*, Fire ; humility, obedience.

H هیر *hīr* (S. *hiraṇa*, *hiraṇya*), Gold.

هیراب *hīrāb*, Name of an angel who has charge of the air as an element.

هیراد *hīrād*, Appearing fresh and healthy.

هیر بد *her-bud*, A priest of a fire-temple ; a judge of the Magi ; a fire-worshipper ; an ascetic.

هیربد خانه *herbud-khāna*, A fire-temple.

هیرسا *hersā*, One who in the course of his life has had no connection with woman.

هیرك *hīrak*, A kid; a young camel.
هیر کده *her-kada*, A fire-temple.
هیرمند *hermand*, Humble, obedient; a priest of the Magi; name of a river in the country of Nimroz; a name of Gushtāsb.
هیرون *hīrūn*, A kind of cane.
هیره *hīra*, Nape of the neck, occiput (unsupported by examples).
هیری *hīrī*, A species of violet.
هیز *hīz*, A utensil used in baths for drinking or pouring water on the body; an infamous boy.
هیزارما *hīzārmā*, Mint (herb).
هیزان *hīzān*, A beam, joist.
A هیزب *haizab*, Sharp, strong; fierce and strong (lion).
هیزم *hezam*, *hezum*, *hīzum*, Wood, timber; a staff, a stick;—*hezam tar farokhtan* (to sell moist fuel), To deceive, to cheat; —*hezami sokhtanī*, Fire-wood, fuel.
هیزم کش *hezam-kash*, A carrier of wood, woodman; one who sets wood in order on the fire;—*hezam-kashi dev*, A hireling of the devil, i.e. a mischievous person, a breed-bate.
هیزن *hīzan*, A beam, joist.
هیزه *hīza*, A corn-fork.
هیزینه *hīzīna*, A cylinder or rolling-stone, for consolidating and smoothing the clay-roofs of houses to keep out rain.
A هیس *hais* (v.n.), Walking, going; dispersing, putting to flight (an army); knowing (?);—*hais*, *hayas* (?), A plough; any instrument for cultivating ground.
A هیش *haish* (v.n.), Being in commotion, roused; milking; collecting; being collected; a collection.
هیش *hesh* (for هیچ), Nothing; a kind of linen stuff made in India; a ploughshare; a huge elephant (male or female).
A هیشة *haishat*, *haisha*, Tumult, sedition; a mob; a chameleon.
هیشت *hīsht*, A lance, a javelin.
هیشتن *hīshtan*, To dismiss, leave, let fall, or hang loose; to roll round, to revolve.
*a* هیشر *haishar*, A wild artichoke.
هیشوی *haishuwī*, Name of a custom-receiver and ferry-man of Rūm.
A هیصار *haiṣār*, هیصر *haiṣar*, A lion breaking his prey.
A هیصم *haiṣam*, A lion breaking in pieces his prey; a strong man.
A هیصور *haiṣūr*, A lion breaking his prey.
A هیض *haiẓ* (v.n.), Breaking (a bone) again before (it is) quite consolidated; causing (one) to relapse into a distemper; (a propensity to sleep) rendering (one) lethargic; muting (a bird); disease upon disease.
A هیضة *haiẓat*, *haiẓa* (v.n. of هیض), Being unwholesome and indigestible (food); a relapse; cholera morbus; flux and vomit together.
*a* هیضه زدن *haiẓa zadan*, To vomit and purge.
A هیضمان *hīẓamān*, Horse-radish.
A هیط *haiṭ* (v.n.), Calling out, crying, vociferating, being tumultuous; noise, uproar, tumult, commotion.
A هیطلة *haiṭalat*, *haiṭala*, A cauldron of brass.
A هیع *hai'* (v.n.), Being melted (lead); flowing (water); being mean, feeble, or cowardly; fearing.
A هیعان *haya'ān* (v.n. of هیع), Being timid, cowardly.
A هیعة *hai'at*, The flowing of anything on the surface of the ground; anything obscene; meanness, baseness, cowardice; any horrible voice or terrifying sound.
A هیوع *huyū'* (v.n. of هیع), Being cowardly; fearing, being afraid.
A هیف *haif* (v.n.), Running away (a servant); excessive thirst; a hot, dry, south-west wind blowing from Yaman;—*hayaf* (v.n.), Being slender round the waist;—*hīf* (pl. of *ahyaf* and *haifā'*), Slender-waisted.
A هیفاء *haifā'* (fem. of *ahyaf*), Slender-waisted (woman); gaunt-bellied (mare).
A هیفان *haifān*, Thirsty;—*hayafān*, Very thirsty.
A هیق *haiq*, A (male) ostrich.
A هیقل *haiqal*, A (male) ostrich; Lybian lizard.
A هیقم *haiqam*, A tall (male) ostrich; the vast ocean; roar of the sea; noise of swallowing.
*a* هیکل *haikal*, A figure, image, face, form, stature or shape of the body; a long or tall horse; anything large-sized; a giant; a tall plant; a temple of idolaters; a palace, stately edifice; a Christian church; a monastery; an amulet or talisman inscribed with magic figures, hung round the body, as a defence against fascination or misfortune;—*haikal bastan*, To die;—*haikali khākī-ghubār*, The human body;—*haikali riẓwān*, The form of the heavens;—*dilāwarāni qawī-haikal*, Warriors of formidable appearance.
A هیکلة *haikalat*, *haikala* (v.n. of هیکل), Being large and tall; a tall, big woman; in P. name of a herb.
هیگر *haigar*, *haigir*, A brown horse with black tail and mane.
هی گیر *hai gīr*, An exclamation uttered in shooting off an arrow or letting loose dogs on game.
A هیل *hail* (v.n.), Letting fall, or pouring out (flour or sand) without measure; sands poured out; sand, earth, or flour rolling down; great affluence, abundance, plenty.
هیل *hel* (S. *elā*), The lesser cardamoms.
هیلا *hailā*, The sparrow-hawk, merlin.
هیلاج *hailāj*, The material body (= کدبانو q.v. p. 1018).

A هيلان *hayalān,* Sand or anything similar poured out; a slip (of land, &c.); name of an Arabian tribe.

A هيلة *hailat, haila,* Name of a goat that used to give milk to those who maltreated her, and to butt those kind to her;—*hīlat,* Terrors; a fearful business.

هيلج *hailij,* The master of a family.

هيلك *hailak,* Small pebbles or gravel thrown amongst stones when building; the superficies of a wall; the interstices filled up with cement, between the rows of stones in a building.

A هيللة *hailalat* (v.n. of هيلل), Saying *lā ilāha illa'llāh,* No god but God.

هيلو *hailū,* هيلوى *hailūy,* A game played with nuts;—*hīlūy,* A game in general.

هيله *haila,* Master of a family, householder;—*hīla,* A hurricane; (probably for A. حيلة) fraud, stratagem.

هيليدن *hīlīdan,* To dismiss, to leave.

A هيم *haim* (v.n.), Falling in love with a woman; turning the face towards; swerving from the right way;—*hīm,* Thirsty (men or camels);—*huyum* (pl. of *hayām*), Sands which cannot be grasped in the hand by reason of their fineness.

هيم *hayam,* (I) am, exist, live.

A هيماء *haimā'* (A she-camel) distempered from drinking bad water; the disease itself; a desert without water.

A هيمان *haimān,* Thirsty (camel); mad, insane; enamoured;—*hayamān* (v.n. of هيم), Falling in love with a woman; being bewildered; bewilderment.

هيمستان *hemistān,* A wood; a wood-pile.

A هيمنة *haimanat* (v.n. of هيمن), Saying Amen; attesting, giving evidence, witnessing; guarding, protecting, watching over.

هيمه *haima, hema,* Broth; soup made of minced meat;—*hema,* Fire-wood, fuel; humble;—*hema'i tar farokhtan,* To sell wet fire-wood, i.e. to deceive, impose upon.

هيمه دان *hema-dān,* A place where fuel is kept.

هيمه ريز *hema-rez,* A bit or piece of wood.

هيمه زفت *hema-zaft,* A thick plank or block (whereon butchers cut up their meat); the stocks.

هيمه شكن *hema-shikan,* A breaker of wood.

هيمه كش *hema-kash,* A carrier of wood.

A هيمى *haimá* (fem. of *haimān*), Thirsty.

A هين *hain, haiyin,* Quiet, easy, gentle; modest; vile, despicable; anything light and easy.

هين *hīn,* Have a care! make haste! lo! behold! (for اين) this, thus, in this manner; one, only; a torrent, a flux of water; speaking.

هينا *hīnā,* A sword of the finest steel (said to be a shortening of روهينه q.v. p. 597).

هيناهين *hīnāhīn,* Haste, expedition; be quick.

A هينة *hainat, hīnat,* Convenience, ease, facility.

هيند *hīnd,* India;—*hayand* (for *hastand*), They are. (Cf. هيم *hayam* above.)

A هينون *hainūna* (pl. of *hain*), Easy, quiet (men).

A هيوب *hayūb,* Formidable, dreaded; timid.

A هيوع *huyū'* (v.n. of هيع), Being timid, cowardly.

A هيوف *hayūf,* Very thirsty.

A هيول *hayūl,* A particle of dust seen floating in the rays of the sun.

هيولى *hayūlá, haiyūlá* (G. ἡ ὕλη), Matter; the first principle of everything material; the first sketch of a picture or sculpture.

g a هيولانى *haiyūlānī,* Material.

A هيوم *hayūm,* Astonished, wandering about as a madman from love or any other cause.

هيون *hayūn,* A two-humped camel, a dromedary (used by express messengers); a runner, a swift messenger, an estafet; a camel of burden, the one that carries the haudah; any large animal; a horse.

هيوند *hīwand,* Purity, chastity, continence.

هيوه *hīwa,* Renovation; change; alteration.

A هيه *hīh,* Away, away! begone! well done! bravo! encore!

A هيهات *haihāt,* Begone! away! (in P.) alas! woe to me!

A هيه هيه *hīh hīh,* = هيه q.v. above.

هي هي *hai-hai,* A large goblet filled with wine which is drunk off at the end of a repast.

هيى *hayī, ha'ī* (for *hastī*), Thou art (cf. هيم *hayam* and هيند *hayand* above).

A هيئة *hī'at,* State, quality, form, external appearance;—*hī'ati aṣlīya,* The fundamental form of a word;—*ẕū 'l-hī'at,* Handsome, comely, beautiful;—*'ilmi hī'at,* Astronomy.

## ى

ى *y* (called *yā'i ḥuṭṭī* or *yā'i muṡanna'i taḥtānī* "*yā* doubly-dotted below"), The thirty-second and last letter of the Arabic-Persian alphabet, denotes in arithmetic the number ten, and in almanacs the planet Jupiter and the sign Aquarius. Like the English *y,* it is sometimes a consonant and sometimes a vowel; in the former case it has the sound of *y* in "youth." As a vowel, it serves, when preceded by *kasrah* (ِ), to form the long vowel *ī* as sounded in "police," or *e* as sounded in "where"; and with *fatḥah* (َ)

the diphthong *ai* as sounded in "aisle." The first is called *yā'i* (*yāyi*) *ma'rūf* "known *yā*," because the Arabian invaders were acquainted with its sound; the second, *yā'i* (*yāyi*) *majhūl* "unknown *yā*," because ignored by the Arabians; and the third, *yā'i* (*yāyi*) *sākini maftūḥ mā qabluh* "quiescent *yā* with *fatḥah* on the preceding letter." (Cf. the remarks on the pronunciation of و, p. 1447.)

In Persian *yā* is sometimes substituted for ا *alif*, as یرمغان *yarmaghān* for ارمغان *armaghān* "a present," and for ه *h*, either *ẓāhir* or *makhfī*, as شایگان *shāyagān* for شاهگان *shāhagān* "like a king," or *nayāmad* for *na āmad* "he came not." When the substantive verb ام *am* or its inflexions are combined with the words كه *ki*, چه *chi*, or نه *na*, the ه *h* is often rejected, and the ا *alif* changed into ی *y*, making کیست *kīst* for که است *ki ast* "who is it?" چیست *chīst* for چه است *chi ast* "what is it?" نیست *nīst* for نه است *na ast* "he (it, she) is not." (For further examples and particulars see any good grammar.) It is also inserted between a noun terminating in ا *alif* or و *w* and the *iẓāfat*, to denote the genitive, as in *mewahāyi shīrīn* "sweet fruits," or in *rūyi tū* "thy face." In this case it is frequently superscribed by *hamzah* (ءَ), as میوهائ شیرین pronounced *mewahā'i shīrīn*, &c.

یا *yā*, Or; O! if, unless; either; (for A. *yā'*) the name of the letter ی (see the following article);—*yā bakht yā takht*, Either a throne or a winding-sheet! victory or a glorious death! (like the saying of Nelson, "A coronet or Westminster Abbey");—*hamchunīn ast yā na*, Is this so, or not? (m.c.).

A یاء *yā'*, *yā*, Name of the letter ی *y*, of which the grammarians enumerate the following kinds, whereof the pronunciation is *ma'rūf*, unless the *majhūl* pronunciation is indicated in brackets:—i. *yā'i* (*yāyi*) *istimrārī* (being *majhūl*), The *yā* of continued or repeated action, affixed to the preterite of verbs, to convey the idea of perpetuity or frequent occurrence, as *zaid har roz nazdi man āmade* "Zaid used to visit, or kept visiting, me daily." With the optative or conditional conjunction *kāsh*, and *agar*, it may, but does not necessarily, dispense with the prefix *me* of the imperfect, the hypothetical or suggestive sense of which particle it enforces more strongly, as in these lines of Shaikh Auhadu 'd-dīn Anwarī:

*gar mūnis u ham-dame dame yāftame,*
*zo* (for *az o*) *chārau marhame hame yāftame;*
*az ātishi dil sokhtame sar tā pā,*
*dar dīda agar name name-yāftame.*

"If I had for a short time possessed an affectionate friend, I should have found in him a remedy and a balm. I should have been consumed from head to foot in the fire of my heart, if I had not found moisture in my eyes." Again, Jalālu 'd-dīn Rūmī says:

*nuqra u zar gar na būdande nihān,*
*parwarish kai yāftande zīrakān.*

"If silver and gold were not concealed (i.e. put by or hoarded up), how should the wise obtain the means of subsistence?" Lastly, as an example of the optative, we read:

*kāsh ki sa'ādati shahādat dar yāftame.*

"Would that I had obtained the happiness of martyrdom!"

ii. *yā'i* (*yāyi*) *ishbā'*, The expletive *yā*, sometimes used to eke out the measure of a verse, as when *kamālī* is put for *kamāli*.

iii. *yā'i* (*yāyi*) *tankīr*, The *yā* (*majhūl*) of indefiniteness, more or less emphatic, either in magnifying or minimizing, as *marde* "a man, one man, a *man* (i.e. eminent for all manly qualities)"; *'ishq āfate ast* "love *is* a bane (i.e. a very great bane)"; *hast khāke ki ba-ābe na-kharad ṭūfān-rā* "there is a (handful of) dust (i.e. God-fearing Noah) which does not care a (drop of) water for the deluge." Sometimes it implies comparison with regard to a prominent characteristic, as *firaune* "a (king overbearing as) Pharaoh"; *ḥatime* "a (man generous as) Hātim. The silent ه *h* is, in this case, superscribed by *hamzah*, pronounced *'e*, as بندهٔ *banda'e* "a slave," &c.

iv. *yā'i* (*yāyi*) *khiṭābī*, The *yā* of address, denoting the second person singular, as *guftī* "thou spakest," *'ālimī* "thou art wise." With silent ه *h* or the letter ی *y*, it becomes a superscribed *hamzah*, pronounced *'ī*, as کئ *ki'ī* "who art thou?" آدمئ *ādamī'ī* "thou art a man," &c.

v. *yā'i* (*yāyi*) *zā'id*, *Yā* (*majhūl*), redundant after a quiescent ا *alif* of the imperative, as *bukshā'e* for *bukshā* "Open thou!"

vi. *yā'i* (*yāyi*) *ṣifat*, The *yā* (*majhūl*) of qualification, implying the force of the demonstrative pronoun "that," and followed by the relative كه *ki*, as:

*dame ki bā qaddi dil-jūyi tu nigāh kunam*
*zi pā dar uftam u bī ikhtiyār āh kunam*

"That instant, when I look upon thy heart-alluring form, I lose my foothold, and sigh without self-control."

vii. *yā'i* (*yāyi*) *fā'il*, The *yā* of the agent, as *jangī* "a warrior," *ḥikmatī* "a man of science."

viii. *yā'i* (*yāyi*) *mutakallim*, The *yā* of the speaker, expressing in Arabic the pronoun of the first person singular, as *rabbī* "my lord," *ẓarabanī* "he struck me."

ix. *yā'i majhūl*, The ی *y* preceded by *kasrah*, and pronounced as *e* (see the introductory article above).

x. *yā'i* (*yāyi*) *mushābih*, The *yā* expres-

sive of similitude or assumption of character, as in these lines of Nizāmī:

*zāgh ba-farri tu hamā'ī kunad,*
*sar ki rasad peshi tu pā'ī kunad*

"The crow, from (i.e. seeing) thy magnificence, imitates the humā; the head that approaches thee acts the part of a foot (i.e. humbles itself)." This *yā* is nearly related to the *yā'i maṣdar.*

xi. *yā'i (yāyi) maṣdar,* The *yā* of the verbal noun, forming abstracts, as *zar-bakhshī* "the act of bestowing gold," *nekī* "goodness," *dānā'ī* "wisdom," &c.

xii. *yā'i (yāyi) ma'rūf,* The ی *y* preceded by *kasrah,* and pronounced *ī* (see the introductory article above).

xiii. *yā'i (yāyi) maf'ūl,* The *yā* of the object, expressing a thing taking effect, or the person being affected, by some act, as *sanadī* "established by authority," *dast-khaṭṭī* "signed," *la'natī* "cursed."

xiv. *yā'i (yāyi) liyāqat,* The *yā* expressive of fitness, as *kushtanī* "deserving of being killed," *sokhtanī* "fit to be burned."

xv. *yā'i (yāyi) nisbatī,* The *yā* of relation or connection, as *hindī* "belonging to India, Hindī," *fārsī* "belonging to Persia, Persian." In Arabic the ی *y* which forms the relative adjective requires the character *tashdīd* (ّ) or sign of reduplication, as *arẓīy* "earthy," from *arẓ* "earth," &c. But Arabic adjectives, when used by Persian authors, are considered as Persian, and do not take *tashdīd*; thus *luṭfun rabbānīyun* "divine grace" becomes in Persian *luṭfi rabbānī.*

xvi. *yā'i (yāyi) waḥad,* The *yā* of unity (= *yā'i tankīr,* q.v. above).

*a* یاء *yā',* A nick at the end of a bow in which the string goes.

یاب *yāb,* Face, countenance; non-existent; lost, perished; vain, futile, frivolous, fruitless, abortive, unprofitable; (imperative of *yāftan,* in comp.) finding, as:—*bār-yāb,* Who finds access at court, admitted to the royal presence; a courtier;—*rāh-yāb,* Who finds his way;—*rāh-yāb shudan,* To find the way;—*nā-qa'r-yāb,* Unfathomable;—*ham-yāb,* Who finds what he desires, fortunate, happy, powerful.

یابا *yābā,* Finding.

یابان *yābān,* A desert; a place far from cities.

یابانی *yābānī,* Wild, desert.

یابر *yābir,* A fee, a fief, charity-lands.

A یابس *yābis,* Dry, naturally dry.

A یابس مزاج *yābis-mizāj,* Of a dry temperament.

یابش *yābish,* Comprehension, understanding, intellect, knowledge.

یابنده *yābinda,* A finder, discoverer.

یابو *yābū,* A pony, nag, cob; a pack-horse; a draught-horse.

یابه کردن *yāba kardan,* To ask, to beg.

یابیدن *yābīdan,* To find; to get.

یاتش *yātish,* A guard stationed at a palace-gate.

یاتش خانه *yātish-khāna,* A guard-house.

یاج *yāj,* The game of tip-cat.

A یأجوج *yā'jūj,* One who kindles a fire; a mover of sedition; Gog; the people of Eastern Scythia, beyond Imaus;—*yā'jūj wa ma'jūj,* Gog and Magog.

A یاجور *yājūr,* A brick.

یاختن *yākhtan,* To draw (a sword); to strike; to throw; to disclose; to ask, inquire.

یاخته *yākhta,* Drawn (sword); taught, educated; a chamber; wine; a small wine-jar; like, resembling.

یاختی *yākhtī,* He used to draw, or kept drawing, out, &c. (3rd. sing. of the continuative imperfect of *yākhtan*); thou drewest out, &c. (2nd sing. pret.).

یا خود *yā-khwud,* Or;—*yā khwud . . . yā khwud,* Either . . . or . . .

یاد *yād,* Remembrance, recollection, memory; watching, watchfulness; a picture, painting, figure, image;—*yād āmadan,* To come to mind, to conceive;—*yād āwardan,* To call to mind; to recollect;—*yād būdan,* To remain fixed in the mind;—*yādi janābi maulā,* Remembrance or invocation of God;—*yād dādan,* To remind; to teach;—*yād dāshtan (kardan, giriftan),* To remember, recollect, make mention, keep in memory, be mindful; to learn, get by heart;—*az yād burdan,* To make forget, to forget;—*ba-badī yād kardan,* To speak ill of, or recollect anything bad of another;—*ba-yād āmadan,* To come to mind;—*ba-yād āwardan,* To recollect, call to mind;—*ba-yād būdan,* To dwell on the mind, to remain fixed in the memory.

یادار *yādār* (for *yād-dār*), Remember, bear in mind.

یاداشت *yādāsht* (for *yād dāsht*), A memorandum, memorial, note; recollection.

یاداشتی *yādāshtī,* یاداشی *yādāshī,* یاداَمشی *yādāmashī,* Empty-handed, poor; avaricious, stingy.

یاد آور *yād-āwar,* Who remembers (m.c.).

یاد آوری *yād-āwarī,* Remembrance.

یاد بود *yād-būd,* Anything given in remembrance, &c. (= یاد کار q.v. below).

یاد دار *yād-dār,* Remember, keep in remembrance; mindful, remembering; one who remembers or recollects.

یاد داشت *yād-dāsht,* A memorandum, a memorial, a note; recollection.

یاد ده *yād-dih,* A reminder; remindful.

یاد دهی *yād-dihī,* Reminiscence.

یادر *yādar,* The twelfth of the month Tīr.

یاد رفته *yād-rafta,* What has slipped from memory, forgotten.

یاد زشت *yād-zisht* (for *yādi zisht*), Calumny, recollecting or relating anything bad of another.

یادست *yādast*, It is remembered; a kind of game in which certain words are used, which if one person does not pronounce upon receiving something from another, he loses.

یادش بخیر *yād-ash ba-khair*, May his memory be praised! may God remember him graciously (used in mentioning an absent friend).

یاد فراموش *yād-farāmūsh*, Name of a game.

یاد کار *yād-kār*, یاد کرد *yād-kard*, یادگار *yād-gār*, Anything given as a memorial, a valuable present to a mistress or friend; a souvenir, keepsake; a monument, anything memorable, worthy of remembrance, or which recalls a person or thing to memory.

یادگاری *yādgārī*, Remembrance.

یاد گیرنده *yād-gīranda*, One who learns or retains anything by heart.

یادندان *yādandān*, All the kings of the world (see یاوند and یاوندان below).

یاده *yāda*, A bribe to a judge; whatever is given for the performance of any unlawful act; the retentive faculty.

یار *yār*, A friend, lover, companion, comrade; an assistant, defender; a mistress; equal; strength, power; a pestle;—*yāri jān*, An intimate friend;—*yār shudan*, To contract friendship, to befriend; — *yāri ghār*, A companion in a cave, i.e. an intimate friend, confidant (in allusion to Abū Bakr, who was hidden in a cave with Muhammad before setting out on their flight to Madinah); hence, a name of Abū Bakr;—*yāri wafā-dār*, A sincere friend, constant lover.

یارا *yārā* (vocative of *yār*), O friend! (from the verb *yārastan*) boldness, courage; strength, force, power of resistance; occasion.

T یارا *yārā*, A wound.

یارابه *yārāba*, Rape-root; bread made of it.

یار اسپند *yār-ispand*, یار اسفند *yār-isfand*, Isfandyār, son of Gushtāsb.

یاران *yārān*, A friend; a polite, well-spoken man; a jovial, agreeable companion; purposing, resolving; (pl. of *yār*) friends; followers, clients;—*yārān shudan*, To contract friendship, to be friendly;—*ṣuḥbati yārān*, A jovial company, a meeting of friends.

یارانه *yārāna*, Friendly.

یارای *yārāy*, O friend!

یارائی *yārā'ī*, Help, remedy; friendship.

A یا رب *yā rabb*, O Lord! O God! (in poetry) lamentation, plaint, wail.

یار باز *yār-bāz*, A wanton woman.

یارپوز *yārpūz*, Mint (herb).

یارج *yāraj*, The heart; a bracelet.

یارد *yārad*, (the third person sing. aor. of *yārastan*) He is able; he inculcates good morals; what is in one's hand or power, whatever is possible or can be performed.

T یاردم *yārdum*, Assistance.

یار رس *yār-ras*, A helper; aid, help.

یارستن *yārastan*, *yāristan*, To be able, to have the power of, to dare; to stretch out the hand; to tyrannize over; to inculcate good morals, teach politeness, educate well; to be modest or bashful.

یارسه *yārasa*, A bat or rere-mouse.

یارش *yārish*, Friendship, love.

T یارشمشی *yārshamshī*, Peace, conciliation, concord; adornment, attire.

T یارغو *yārghū*, Strife, contention, litigation; whatever disturbance happens amongst men; a court of justice.

*t* یارغوچی *yārghūchī*, A judge; an arbitrator.

یار فروشی *yār-faroshī*, Approval, assent.

A یارق *yāraq* (from P. یاره), A broad bracelet.

یارك *yārak*, A little friend, a sort of friend; the membrane that encloses a fœtus; a child's caul; an idle, boasting fellow; a mode of singing usual among debauchees in Badakhshān.

یارکی *yārakī*, یارگی *yāragī*, Power, strength, ability; boldness.

T یارم *yārum*, A half.

یارمند *yārmand*, Friendly; an assistant; possessed of friends.

یارمندی *yārmandī*, Aid, assistance;—*yārmandī kardan*, To render assistance.

یار نامه *yār-nāma*, A good act, good name.

یارند *yārand*, Detestation, abhorrence; imprecation, curse; contumely, ridicule; they are able.

یارو *yārū*, A friend.

یارور *yārwar*, A friend, a helper.

یاروق *yārūq*, Name of a Turkomān chief.

A یاروقیه *yārūqiyat*, *yārūqiya*, A village near Aleppo (called after Yārūq, mentioned in the preceding article).

*t* یاروی *yārūy*, *yārway*, A wound.

یاره *yāra*, A broad ornamental bracelet; a collar for the neck; a glove, gauntlet; the wrist; power, strength; measure, quantity; a certain aperient medicine; a bold, also a shrewd man; friendship; necessity; toll, tax, revenue.

*t* یاره *yāra*, A wound.

یاره سه *yāra-sa*, = یارسه q.v. above.

یاره گیر *yāra-gīr*, A tax-gatherer, collector of revenue; a receiver of bribes.

یاری *yare*, A friend; a certain friend;—*yārī*, Friendship, intimacy; assistance, aid; favour; power; the wives of two brothers; two women engaged to the same man; a rival wife;—*yārī bakhshīdan* (*dādan*, *kardan*), To assist, help, favour, benefit, serve, do good offices, befriend; to abet; to be able.

یاریگر *yārīgar*, A helper, ally, assistant.

یاریگری *yārīgarī*, Help, assistance.

یاریدن *yārīdan*, To aid, help; to befriend, abet; to be able. (See *yārī dādan* under یار, and یارستن above.)

یاری ده *yārī-dih*, Who renders help, who aids, assists, abets.

یاری رس *yārī-ras*, Who comes to assistance.

یاز *yāz*, A countryman, peasant, rustic; yawning, stretching; stretching out the hand to take anything; a tree extending its branches; yawning; growing; measuring, mensuration; a cubit, the distance from the elbow to the tip of the finger; a measurer; a step; intention, design; one who intends or purposes.

T یاز *yāz*, The spring.

یازاب *yāzāb*, یازابه *yāzāba*, A kind of pickle.

یازان *yāzān*. One who intends or endeavours to acquire anything; a measurer; of tall stature.

یازدن *yāzidan*, To extend the hand to take anything; to long for; to be exalted; to gape, yawn; to intend, endeavour, design.

یازده *yāzdah*, Eleven.

یازدهم *yāzdahum*, The eleventh.

یازش *yāzish*, Gaping, yawning; desire, will, wish; growth, extension; stature; form, shape, figure; length.

یازند *yāzand*, Figure, form, appearance.

یازنده *yāzanda*, A purposer, resolver, wisher.

یازه *yāza*, Yawning, stretching; trembling.

یازی *yāzī*, A husbandman, peasant, rustic.

یازیدگی *yāzīdagī*, Oscitation, yawning, a yawn.

یازیدن *yāzīdan*, To yawn, gape, oscitate, stretch out the arms; to embrace; to grow up; to wish, desire, long for, design, purpose.

یاژه *yāzha*, Foolish words, anything trifling, futile, vain; a vagabond; a foolish fellow that knows not what he does.

A یاٴس *ya's* (v.n.), Despairing; despair, desperation, hopelessness, despondency; a desperate thing; fear, terror.

یاس *yās*, The jasmine;—*yāsi shīrwānī*, A Persian kind of lilac (m.c.);—*yāsi firangī*, Lilac (m.c.).

M یاسا *yāsā*, A royal mandate, edict, proclamation; a law, code of laws, those especially made by order of Changīz Khān; capital punishment;—*chūbi* (*chobi*) *yāsā*, The bastinado.

M یاساق *yāsāq*, The Moghul code; explanation, investigation, arranging; drawing up an army; war-subsidies; explanation of a doubt, rectification of an error; prohibition; chastisement;—*ba-yāsāq rasānīdan*, To inflict capital punishment;—*ba-yāsāq rasīdan*, To suffer capital punishment;—*chobi* (*shamshīri*) *yāsāq*, The staff or sword of correction with which criminals are punished by sentence of the judge.

M یاسامیشی *yāsāmīshī*, Arrangement, administration, disposition.

یاسان *yāsān*, Fit, proper; name of a prophet.

A یاٴسة *ya'sat* (v.n. of یاٴس), Despairing; despair, desperation.

یاستن *yāstan*, Power, strength.

یاسج *yāsij*, یاسچ *yāsuch*, A pointed arrow; an arrow with the king's name on it.

A یاسر *yāsir*, The left side; one who gambles with cards, dice, or the arrows called *azlām*; soft, easy, smooth; kind, humane; a proper name.

یاسم *yāsim*, *yāsam*, یاسمن *yāsaman*, Jasmine or jessamine.

یاسمن بو *yāsaman-bo* (*bū*), Scented like jasmine.

یاسمن بوئی *yāsaman-bo'ī* (*bū'ī*), Jasmine-fragrance.

یاسمنی *yāsaminī*, Of jasmine colour.

یاسمون *yāsamūn*, یاسمین *yāsamīn*, Jasmine.

یاسمینک *yasamīnak*, Little jasmine.

T یاسور *yāsūr*, Who arranges, disposes, puts in battle-array.

یاسه *yāsa*, Law, regulation; way, manner, custom; will, wish, desire.

A یاسین *yāsīn*, A surname of Muhammad; Pharaoh.

یاش *yāsh*, A kind of jasper; age.

یاشداش *yāshdāsh*, Contemporary, of the same age.

یاشق *yāshuq*, Name of a tree.

یاشه *yāsha*, A foolish, useless fellow.

یاغمه *yāghma*, Prey, plunder (see یغما below).

A یاغوز *yāghūz*, Name of a place.

یاغی *yāghī*, The ground, earth; an enemy.

یاغیگری *yāghīgarī*, Enmity, hostility.

یاف *yāf*, Vain, foolish, futile.

یافا *yāfā*, Jaffa (Joppa).

یافت *yāft*, He found; discoverable, to be found;—*yāft shudan*, To be found;—*nā-yāft*, Not to be found, non-existing.

یافتن *yāftan*, To find, discover; to obtain, acquire, get, meet with, experience;—*ittiṣāl yāftan*, To be joined, united;—*imtiyāz yāftan*, To obtain distinction, get promotion;—*jarāḥat yāftan*, To be wounded;—*dast yāftan*, To prevail;—*ẓafar yāftan*, To obtain a victory.

یافته *yāfta*, Found, discovered; a finder; arrival; attainment; a receipt; a diploma or privilege of immunity from taxes; name of a herb;—*raghbat yāfta'i kibār*, Esteemed by the great;—*sitam-yāfta*, Oppressed.

یافته یزد *yāfta yazd*, Name of a city in Persia celebrated for its college, the manufacture of aprons and rose-water.

A یافث *yāfis̤*, Japhet.
یافر *yāfar, yāfir*, A dancer, mountebank.
A یافع *yāfiʻ*, Tall; a young man about twenty years of age.
A یافوخ *yāfūkh*, The middle or fore part of the head; the membranous part found in new-born infants at the coronal and sagittal commissures, which, in time, hardens into bone.
A یافوف *yāfūf*, Timid, fearful; old corn; active, nimble, quick.
یافه *yāfa*, Vain, futile, frivolous, absurd; a foolish speech; ribaldry, obscenity; one who speaks ridiculously or ludicrously; a joke, jest, drollery, witticism, humour; scattered, dissipated, lost, missing; absent, invisible; thus, in this manner.
یافه داری *yāfa-dārī*, Idle talk.
یافه درای *yāfa-darāy*, An idle talker.
یافه گوی *yāfa-goy* (*gūy*), A babbler, an idle talker.
A یاقوت *yāqūt* (G. ὑάκινθος), A hyacinth, a ruby, a cornelian; any precious stone;—*yāqūti aḥmar*, A red gem, ruby;—*yāqūti iskandarī*, Precious stones gathered by Iskandar's companions when returning from the regions of darkness; — *yāqūti khām*, Lip of a mistress;—*yāqūti rummānī* (*nārwān*), A precious kind of ruby;—*yāqūti rawān*, Tears of blood; red wine;—*yāqūti zard*, The sun;—*yāqūti sar basta*, Mouth of a mistress; lips closed in silence;—*yāqūti saiyāl*, A precious stone of fine water; — *yāqūti kabūd*, A blue gem, sapphire;—*yāqūti muẕāb*, Red wine; tears of blood; blood;—*yāqūti narm*, A meaner kind of precious stones.
*a* یاقوت بار *yāqūt-bār*, Raining rubies (red wine).
*a* یاقوت پوش *yāqūt-posh*, Covered with rubies or cornelians.
*a* یاقوت ریز *yāqūt-rez*, Scattering rubies.
*a* یاقوت فروغ *yāqūt-furogh*, Resplendent, like rubies, &c.
*a* یاقوت لب *yāqūt-lab*, Ruby-lipped.
*a* یاقوت نوش *yāqūt-nosh*, Drinking cornelian (i.e. red wine).
*a* یاقوت وش *yāqūt-wash*, Ruby-like.
یاقه *yāqa*, Collar of a coat or shirt.
T یاقی *yāqī*, Burning; cautery.
T یاقین *yāqīn*, Near, nigh to.
T یاقیچی *yāqīchī*, A burner.
یاک *yāk*, Name of a king.
یاکند *yākand*, A ruby; ruby-coloured. (Cf. یاقوت like which it is related to G. ὑάκινθος.)
یال *yāl*, The neck; root of the neck; a horse's mane; a bird's comb or crest; a fringe (m.c.); the arm from the shoulder to the elbow; the hand, both hands; lust, rut; stature, shape, posture; corpulent, big, strong; power, strength; a hero, an athletic man; drunk; hurtful; servants, household, family; face, cheek; the vault of heaven; one who plans anything;—*yāl bastan*, To behave insolently, proudly, arrogantly;—*yāl u kūpāl* (*gūpāl*), Body and strength;—*ba-yāl āmadan*, To be in rut.
یال بال *yāl-bāl*, Crest and wing.
یال دار *yāl-dār*, Maned; crested.
*t* یالغ *yāligh*, یالغی *yālighī*, A cup made of rhinoceros-horn; a wooden drinking-cup.
یال مراد *yāl-murād* (*marād, mirād*?), A horse with a long mane.
یالمند *yālmand*, The master of a family.
یال و بال *yāl u bāl*, Crest and wing.
یالوانه *yāl-wāna*, A swallow; small water-fowl.
یالو *yālū*, یالود *yālūd*, The sea-shore; a river-bank.
*t* یالوغ *yālūgh*, A cup of a rhinoceros' horn.
یالونیک *yālūnīk*, A hero, Hercules, giant, renowned warrior; gestures or behaviour of lovers.
یاله *yāla*, A cow's horn.
T یالی *yālī*, Sea-side residence (m.c.).
T یالی چراغان *yālī-chirāghān*, The water-side residence of Chiraghān (near Constantinople).
A یا لیت *yā lait*, I wish, would that!
A یالیل *yālīl*, Name of an idol.
یام *yām*, A post-horse; a relay-station, a post-house.
A یام *yām*, Ham, the son of Noah; name of a tribe.
یامچی *yāmjī*, A keeper or herdsman of horses.
یامچیک *yāmjīk*, A messenger, a courier.
A یامن *yāmin*, The right-hand side; happy, fortunate, prosperous.
یامه *yāma*, A post-horse.
یان *yān*, Incoherent, unintelligible language; the reverie of a fanatic, or raving of one in a delirium; a trance; (cf. S. *yāna*) a vehicle, a beast for riding.
A یانع *yāniʻ*, Ripe (fruit); red, scarlet-coloured.
T یانغین *yānghīn*, یانقین *yānqīn*, Conflagration.
یانه *yāna*, A mortar; lint-seed;—*yā na*, If not, otherwise.
یانیچ *yānīch*, A grave.
یانزده *yānzdah*, Eleven.
یاواش *yāwāsh*, Softly, gently (m.c.).
یاود *yāwad* (for *yābad*), He finds or may find.
یاور *yāwar*, An assistant, coadjutor; a friend, companion; assistance; a pestle; the tenth day of every solar month.
یاوری *yāwarī*, Assistance; victory; boldness, audacity; power, strength; society, company; a wound;—*yāwarī kardan*, To favour.
یاوری بخش *yāwarī-bakhsh*, یاوری ده *yāwarī-dih*, Who gives aid, help, assistance.
یاوگی *yāwagī*, Loss, ruin; absurdity, vain talk.

یاوند *yāwand*, A king; an obtainer, finder.
یاوندان *yāwandān* (pl. of the preceding), The kings of the world.
یاوه *yāwa*, Lost, ruined; vain, foolish, futile, absurd, stupid; men or things whose origin is not known; fictions, foolish expressions;—*yāwa kardan*, To lose.
یاوه تاز *yāwa-tāz*, An idle, worthless fellow.
یاوه درای *yāwa-darāy*, A vain, prating babbler.
یاوه گفتار *yāwa-guftār*, Empty talk.
یاوه گو *yāwa-go*, One who talks at random, an idle or silly talker.
یاوگی *yāwagi*, Plundering, pillage.
*a* یاوی *yāwī*, fem. یاویة *yāwīyat*, *yāwīya*, Belonging to the letter ی *y*; verses rhyming in it.
A یاه یاه *yāh yāh*, Used by a shepherd in calling to his companion, or to his camels.
یاهو *yāhū*, Jehovah; Moses; adieu;—*yāhū kardan*, To bid farewell. (Cf. also *yā hū* under هو above.)
یای *yāy*, Sick, indisposed, unwell, unsound.
A یائس *yā'is*, fem. یائسة *yā'isat*, *yā'isa*, Despondent, despairing, hopeless.
یایة *yāya*, Silly, stupid.
یایی *yāyī*, Sick, unwell, miserable, unsound.
*a* یائی *yā'ī*, Containing the letter ی *y*.
یب *yab*, A pointed arrow; (in the dialect of Samarqand) also, likewise; so much the worse.
یباب *yabāb*, A desert.
یبابگر *yabābgar*, A destroyer, spoiler.
یبات *yabāt*, Waste, desolate, uncultivated.
*a* یباس *yabās*, Pudendum, pubes; shame, ignominy, dishonour; a bad-tempered woman.
یبان *yabān*, A desert.
یبانی *yabānī*, Waste, desolate, wild.
یبرنگ *yabrang*, Root, origin, matter.
یبروج *yabrūj*, The mandrake.
A یبروح *yabrūḥ*, The mandrake.
A یبرین *yabrīn*, Name of a sandy tract in Arabia; also of a village near Aleppo.
A یبس *yabs* (v.n.), Being or becoming dry; withered, dry; (pl. of *yābis*) dry;—*yubs* (v.n.), Becoming dry; dryness; stiffness;—*yabas*, Dry (woman) producing nothing; a wet place becoming dry;—*yabis*, Dry; withered.
یبست *yabast*, A herb like spinach.
A یبوست *yubūsat*, Dryness, aridity, siccity.
یبه *yaba*, Injury, mischief; spoil, damage.
A یبیس *yabīs*, Dry, withered (vegetable).
T یپنلو *yapanlū*, A caravan; merchandise.
یتاق *yatāq*, *yutāq*, Guard, care, watch;—*yatāq kardan*, To guard, preserve.
*a* یتاق دار *yatāq-dār*, A guard, watchman.
*a* یتاقی *yatāqī*, *yutāqī*, A guard, watchman.
A یتامی *yatāmá* (pl. of *yatīm*), Orphans.
A یترب *yatazab*, Name of a place in Yamāmah.
A یتم *yutm*, Solicitude, grief;—*yatm*, *yutm* (v.n.), (A child) being deprived of a father, (or a young animal) of its dam; being solitary, alone, unique, or incomparable;—*yutm*, Separation; solitude; orphanage;—*yatam*, Becoming torpid, lazy, indolent, fatigued; loss of a father, orphanage;—*yatim*, Lazy, indolent.
A یتمان *yatmān*, An orphan; under age, pupil, ward, minor.
A یتمة *yatamat*, *yatama* (pl. of *yatīm*), Orphans.
A یتوع *yatū'*, *yattū'*, Any plant yielding a poisonous milky juice.
A یتیم *yatīm*, fem. یتیمة *yatīmat*, *yatīma*, An orphan, pupil, ward; an animal that has lost its dam; singular, unique, uncommon, rare, incomparable; a servant; a robber, an assassin;—*yatīmi daryā* (*durri yatīm*), A precious pearl.
*a* یتیم خانه *yatīm-khāna*, Assassins' rendezvous; a robber's den.
*a* یتیم دار *yatīm-dār*, (A woman, a mother) having fatherless children.
*a* یتیمه *yatīma*, Anything choice, unique, incomparable; a precious pearl. (See also یتیم above.)
A یثرب *yasrib*, Ancient name of the city of Madīnah.
*a* یثربی *yasribī*, Of the city of Madīnah.
یج *yaj*, The interior part of the cheek (probably misreading for بج q.v. p. 156).
*a* یحتمل که *yaḥtamil ki*, It is suspected that; it may be; it is possible.
یحکم *yaḥkam*, according to others یحلم *yaḥlam*, A summer-house; a name given to the Turks.
A یحمور *yaḥmūr*, A wild ass.
A یحموم *yaḥmūm*, Black smoke; a dark night; surname of Nu'mān bin Munzir; also of a horse.
A یحیا *yaḥyā*, St. John the Baptist; John.
یخ *yakh*, Ice;—*yakh bastan*, To freeze;—*yakhi bisyār āb shawad*, Much ice turns to water (i.e. before a certain thing is done);—*yakh dar bihisht*, A kind of sweetmeat;—*āh bar yakh zadan*, To efface;—*barāt bar yakh* (*ba-sū'i yakh*), Vain promises;—*bar yakh zadan*, To bury in oblivion, to forget or cause to forget, to obliterate;—*bar yakh nawishtan*, (to write upon the ice) To labour in vain.
یخ آب *yakh-āb*, یخاو *yakhāv*, Ice-water, i.e. cooled with ice.
یخاور *yakhāwar*, Congealed, frozen.
یخ بسته *yakh-basta*, Frozen, ice-bound.
یخ بند *yakh-band*, Congelation, frost.
یخ تراش *yakh-tarāsh*, An instrument for breaking ice.

يخچال *yakh-chāl*, An ice-house; any place or vessel in which ice is kept.

يخچه *yakhcha*, Hail; a hailstone.

يخدان *yakhdān*, A place for keeping ice, an ice-house; a travelling portmanteau or trunk.

يخشانيدن *yakhshānīdan* (caus. of *yakh-shūdan*), To have a horse curried.

يخ دان كش *yakh-dān-kash*, The transporter of a portmanteau or trunk placed upon a camel (considered as one of the lowest menials).

يخشودن *yakhshūdan*, To curry (a horse).

يخصص *yakhṣiṣ*, A larger kind of parsley.

A يخضور *yakhẓūr*, A verdant spot.

يخ فروش *yakh-firosh*, A seller of ice;—*yakh-firoshi nīshāpūr*, Nickname of a foolish beggar of Nishapūr, who bought ice with the money which he collected each day, and carried it in a wallet for sale about the streets and markets, but allowed it to melt before he disposed of it.

يخ كوب *yakh-kob*, A breaker of ice.

يخ لخشك *yakh-lakhshak*, A slide on the ice.

يخنى *yakhnī*, Cooked, dressed; stored; a rich stew of meat; a store of food; hot and cold;—*yakhnī nihādan*, To lay up a store.

يخنى پلاو *yakhnī-pulāv*, A kind of pillau prepared with gravy.

يخنى فروش *yakhnī-farosh*, A seller of the dish *yakhnī*.

يخنى كش *yakhnī-kash*, A servant, a domestic.

يخنى نهاده *yakhnī-nihāda*, Stored, laid by.

يخور *yakhwar*, Frozen; icy.

يخ يخ *yakh yakh*, A word used in making camels lie down.

A يد *yadd, yad*, The hand; the arm from the shoulder to the tips of the fingers; forefoot in animals; wing of a bird; a handle; horn of a bow; a branch, portion (of a tribe); end (of a piece of cloth), extremity (of a garment) hanging down; a sleeve; assistance, aid, succour, protection, benefit, favour, service; power, vigour, strength; authority, dignity, grandeur, rank, office, sovereignty; possession; riches, wealth, affluence; baseness, meanness of spirit; a promise, pledge, engagement; length, extension of time;—*yadu 'd-dahr*, Ever;—*yadi baiẓā*, A miracle (in allusion to the white hand of Moses);—*yadi taṣarruf*, The right of free disposal, possession;—*yadi qudrat*, Power; omnipotence;—*yadi wāḥid*, A monopoly (m.c.);—*taqbīlu 'l-yad*, Kissing hands;—*'an ẓahri yad-in*, Gratis;—*maqṭū 'l-yad*, Whose hand has been, or deserves to be, cut off; a thief.

A يداء *yudā'*, A pain in the hand.

A يداك *yadāk* (du. with the pron. of the 2nd person suffixed), Both thy hands;—*tabbat yadāk*, May both the hands wither (see A. تبت p. 279).

A يدان *yadān*, obl. case يدين *yadain* (before affix *yadai*), The two hands;—*baina yadai-hi*, Between his hands, i.e. before him, in his presence;—*ẕū 'l-yadain*, Ambidexter, using both hands;—*'alá yadai-hi*, By his assistance, under his auspices;—*suqiṭa fī yadai-hi*, He repented.

يدره *yadra*, (Hedera) Ivy.

*a* يد طولائى *yad ṭūlā'ī*, (length of hand) Power, strength; skill.

يدقه *yadaqa*, The dwarf-elder.

يدك *yadak*, A led horse.

يدكچى *yadakchī*, One who leads a horse of state; a groom.

يدمن *yadmin*, (in Zand and Pāzand) The hand.

*a* يدوى *yadawī*, Manual, handy; possessive.

يده *yada*, The magic production of an appearance of snow or rain by a certain stone; this stone itself.

يده جى *yada-jī*, يده چى *yada-chī*, One who produces rain by incantations.

يده چى گرى *yada-chī-garī*, The art of producing rain by incantations.

*a* يدى *yadī*, fem. يديه *yadīyat, yadīya*, Possessing, possessive, possessory; ready, manual, handy, nimble-handed; large; also narrow-sleeved (garment);—*'aishi yadī*, An easy, agreeable life; also distress, narrow circumstances.

*t a* يدى قلعه *yadī qal'a*, The seven towers (fort at Constantinople).

يرا *yarā*, Because; a fold, wrinkle;—*yarā giriftan*, To shrivel, shrink, wither, contract, pucker, be wrinkled.

A يرابيع *yarābī'* (pl. of *yarbū'*), Male jerboas.

T يرار *yarār*, Convenient, to the purpose;—*yarār mī-shawad*, That would be to the point, or agreeable (m.c.).

يراسه *yarāsa*, A bat, rere-mouse.

A يراع *yarā'*, A reed, cane (either for writing or playing upon); a rod; a fire-fly.

A يراعة *yarā'at, yarā'a*, A single reed; a plantation of reeds; a single fire-fly.

يراغ *yarāgh*, A well-trained saddle-horse; a meeting, assembly, consultation.

يراغه *yarāgha*, A reed prepared for writing (cf. يراعة above).

T يراق *yarāq*, Arms, accoutrements, weapons; jewels (m.c.);—*yarāqi asb*, Horse-trappings (m.c.); — *ḥāẓir-yarāq*, Armed, equipped.

يراق كده *yarāq-kada*, Armament, equipment.

يرا گرفته *yarā girifta*, Shrunk, shrivelled.

A يراميع *yarāmī'*, Asparagus.

A يربغ *yarbagh*, Name of a place between Omān and Bahrain.

A يربوع *yarbū'*, The flesh of the back or loins; an oblique descending muscle; the jerboa, an animal much resembling the dormouse, which makes prodigious bounds

by means of its long hind legs; name of the father of a branch of the tribe of Tamīm.

T يرت *yurt*, A resting-place, station, abode, mansion (see يورت below).

يرتش *yartish*, A fellow-citizen.

يرتقچی *yartaqchī*, Merciful, compassionate.

يرتقن *yartaqan*, The Creator.

A يرحمك الله *yarḥamuka 'llāh*, God have mercy on you! (said to a person sneezing).

A يرخفج *yarkhafj*, The night-mare.

A يرد *yard*, Name of the father of Idrīs.

يرسقی *yarsaqī*, يرسه *yarsa*, A bat.

A يرع *yar'*, A calf;—*yara'*, Cowardice; a gnat.

يرغ *yaragh*, A well-trained horse; a meeting.

T يرغمال *yarghamāl*, Hostage, security, bail.

يرغو *yarghū*, A sergeant, bailiff; contention, dispute, litigation, quarrel; forbidden; order, command.

T يرغه *yargha*, A swift horse.

T يرق *yaraq*, Sin, crime.

A يرقان *yarqān*, *yaraqān*, Blight, smut, mildew; jaundice; the king's evil;—*yaraqāni abyaẓ*, Chlorosis;— *yaraqāni aṣfar*, Yellow jaundice;—*yaraqāni aswad*, Jaundice produced by black gall.

*a* يرقانی *yarqānī*, Yellow, mildewed, withered.

T يرقسز *yaraqsiz*, Innocent, sinless.

T يرقلغ *yaraqlugh*, A raven; a crow.

*t* يرقلی *yaraqlī*, Sinful, a sinner.

M يرلغ *yarlagh*, يرليغ *yarlīgh*, A diploma, letter patent or royal mandate, especially of the *khān* of the Tartars; mercy, clemency; hopeless.

يرم *yarm*, A musical instrument, a species of lute with a large belly, strung with brass wires, and struck with a bow; a player on this instrument.

يرمر *yarmar*, Expectation, hope.

T يرمسق *yaramsaq*, A worthless fellow.

A يرمع *yarma'*, Small shining white stones, soft and broken.

يرمغان *yarmaghān*, A curiosity or rarity brought from afar as a present to a great man (cf. ارمغان p. 39).

يرمق *yarmaq*, Money.

*a* يرنا *yarnā*, *yurnā* (for A. *yaranna'* or *yurannā'*), Privet.

يرنداق *yarandāq*, A kind of white buck or doeskin, of which gloves are made; intestines.

يرندج *yarandaj*, A kind of black skin; blacking for boots and shoes.

A يرنوء *yarannu'*, A dyeing with privet.

يروپ *yurūp*, Europe (m.c. from E.).

A يرون *yarūn*, Brain of an elephant; perspiration of beasts of burden; sperma admissarii.

يريان *yaryān*, The city of Samarqand.

يز *yaz*, A thorny plant set round tents as a fence; the plant *ṣumām*.

يزبهانتن *yazbahānitan*, (in Zand and Pāzand) To mutter as the Pārsīs do at their meals.

يزد *yazd*, A city in the most eastern part of Fārs or Persia Proper, famous for a manufacture of cloth called *yazdī*; God.

يزدادی *yazdādī*, Hashed meat dressed with yolk of egg.

يزدان *yazdān*, God; omnipotence; name of the spirit who is the principle of good, opp. to Ahriman, the originator of evil.

يزدان بخش *yazdān-bakhsh*, Gift of God; Name of the *wazīr* of Hurmuz, son of Noshiravān.

يزدان پرست *yazdān-parast*, A worshipper of God; a name assumed by some fire-worshippers.

يزدانی *yazdānī*, Divine.

يزد پرست *yazd-parast*, A worshipper of God.

*a* يزدجرد *yazdajird*, P. يزدگرد *yazdagird*, Name of several kings of Persia of the Sassanian race, especially the grandson of Noshirwān, and last of the kings of Persia.

يزدی *yazdī*, Of or belonging to, or native or inhabitant of, Yazd; cloth produced in that city.

يزش خوان *yazish-khwān*, An intercessor; a high priest of the Magi.

يزشگاه *yazish-gāh*, Place of prayer, oratory.

يزشنی *yazishnī*, Divine; name of the seventeenth book of the Zand.

يزغند *yazghand*, Name of a tree; a hunting dog; the cry of the lynx.

يزك *yazak*, Commander of the night-guard or watch; the advanced guard; a spy.

يزك دار *yazak-dār*, Commander of the advanced guard; chief of the watchmen.

يزله *yazla*, Hurt, detriment.

*a* يزلی *yazalī*, Eternal.

A يزن *yazan*, Name of a place;—*ẕū yazan*, Name of a king of Yaman.

يزنه *yazna*, A sister's husband.

*a* يزنی *yazanī*, Of or belonging to Yazan; a kind of spear produced in Yazan, or invented by Ẕū Yazan, king of Yaman. (See يزن above.)

A يزيد *yazīd*, Name of three caliphs of the house of Umaiyah; name of an arch-heretic among the Muhammadans; wicked, cruel, cursed, execrable.

يزيدی *yazīdī*, One of the sect of Yazīd.

*a* يسار *yasār*, One of sinister aspect.

A يسار *yasār*, Plenty, affluence, opulence; ease;—*yasār*, *yisār*, *yassār*, Left; the left side; [*dar janāḥi yasār*, In the left wing; —*dasti yasār*, Left hand;—*ṣāḥib-yasār*, Wealthy, prosperous;] —*yisār* (v.n. 3 of يسر), Being mild and gentle.

A يساراً *yasār-an*, Towards the left.

A يسارة *yasārat, yasāra,* Prosperity, affluence; ease.

يسال *yasāl,* A garland of flowers, a chaplet worn on festal days; a crowd, procession.

T يسال *yasāl,* Wing of an army.

يساور *yasāwur,* يساول *yasāwul,* Horsemen, attendant upon a man of rank; a state messenger; a servant of parade carrying a silver or gold staff; a police officer (m.c.);—*yasāwuli ṣuḥbat,* Master of the ceremonies.

يسب *yasb,* Jasper. (See يشب below.)

*a* يستوى *yastawī* (the aorist of the 8th conj. of *sawá* "it is equal," used as a substantive), Equality.

A يسر *yasr* (v.n.), Bringing forth with ease (a woman); approaching from the left side; distributing the limbs of a slaughtered camel; twisting a cord towards oneself; facility, lenity; softness;—*yusr,* (v.n.), Being easy; playing at dice, or with the gaming-arrows *azlām*; (pl. of *yasār*) left;—*yasar,* Facility, lenity, softness; easy, soft, gentle, humane; ready, prepared; a gaming-party, a meeting to play at dice or arrows; the third gaming-arrow; also he who draws it;—*yusr, yusur,* Facility; opulence; prosperity, ease; (pl. of *yasār*) left;—*dar ḥālati yusur,* In times of prosperity and affluence.

*a* يسرات *yasarāt,* Nimble hands and feet.

A يسرة *yasrat, yasra,* The left side;—*yusrat,* Ease; prosperity;—*yasarat, yasara,* The lines on the palms of the hands; a mark burnt on the thigh.

A يسرةً *yasrat-an,* To the left.

A يسرى *yusrá,* The left hand, side, or part; prosperous;—*yasrīy, yasrī,* Prosperous, successful in one's undertakings;—*yasarī,* Easy, facile.

A يسع (?), Name of a prophet or apostle.

A يسف *yasaf,* A fly, a gnat.

T يسق *yasaq,* Law, regulation (see يساق above).

T يسل *yasal,* Wing of an army (= يسال q.v. above).

A يسور *yasūr,* A gamester.

T يسون *yusūn,* = يوسون q.v. below.

A يسير *yasīr,* Small, little; easy; a gamester;—*dar zamāni yasīr,* In a little time.

*a* يسيراً *yasīr-an,* By little, by degrees.

A يش *yashsh,* Glad, rejoicing.

*a* يشب *yashb,* P. يشپ *yashp,* Jasper, especially a whitish kind found on Mount Imaus.

يشت *yasht,* Name of a chapter of the Zand.

يشترم *yashtaram,* Pimple, pustule, small-pox.

يشتن *yashtan* (S. *yaj*), (in Zand and Pāzand) To pray in a low murmuring tone as the fire-worshippers do at meal-time; to beg, supplicate; to celebrate.

يشتة كردن *yashta kardan,* To pray.

A يشجب *yashjub,* Name of the son of Ya'rab, son of Qaḥtān.

يشف *yashf,* Jasper.

يشك *yashk,* A lancet or similar instrument; the projecting tusks of a wild beast; dew; pure, unadulterated.

A يشكر *yashkur,* Name of a prophet or apostle;. also name of a tribe.

يشكردة *yashkarda,* A long-necked lute played with a long plectrum or bow.

يشم *yashm,* A sort of jasper or agate; one particularly which, according to Castellus, comes from China or India, and has the quality of diverting lightning from any place where it is laid, or from any person who wears it.

A يشم *yashm,* A gate.

يشمة *yashma,* Raw white leather.

*a* يصب *yaṣb,* يصف *yaṣf,* Jasper.

A يعاسيب *ya'āsīb* (pl. of *ya'sūb*), King-bees; princes, chiefs of a nation.

A يعافير *ya'āfīr* (pl. of *ya'fūr*), Young deer.

A يعاقبة *ya'āqibat, ya'āqiba* (pl. of *ya'qūbī*), Jacobites.

A يعاقيب *ya'āqīb* (pl. of *ya'qūb*), Male partridges; Jacobs.

A يعامير *ya'āmīr* (pl. of *ya'mūr*), Kids; (pl. of *ya'mūrat*) certain kinds of trees.

A يعبوب *ya'būb,* A rapid river; also overflowing; a cloud; a swift and long horse.

A يعر *ya'r,* A kid; especially one fastened in a ditch to decoy a lion; any bait for entrapping wild beasts.

A يعرب *ya'rab,* Ya'rab the son of Qahtan.

A يعسوب *ya'sūb,* The king of the bees; a prince or chief of a nation; a sort of partridge; a kind of insect larger or smaller than a locust; name of a horse which belonged to Muhammad.

A يعفور *ya'fūr,* A young deer, a fawn; a division or hour of the night; noise, motion, agitation; name of an ass on which Muhammad used to ride.

A يعقوب *ya'qūb,* A male partridge; Jacob;—*ya'qūb paigham-bar,* The prophet (patriarch) Jacob.

A يعقوبا *ya'qūbā,* Name of a village near Bagdad.

*a* يعقوبى *ya'qūbī,* A character like Jacob; paternal affection; a Jacobite; a Eutychian.

A يعلم الله *ya'lamu 'llāh,* God knoweth.

A يعمل *ya'mal,* fem. يعملة *ya'malat, ya'mala,* A camel, patient, tractable, and fit for labour.

A يعمور *ya'mūr,* A kid; a lamb.

A يعمورة *ya'mūrat, ya'mūra,* Name of a tree.

A يعنى *ya'nī,* That is to say, viz., to wit, namely;—*ya'nī chi (chih),* For what reason? why? what does it mean or signify?

A يعوق *ya'ūq,* Name of an idol supposed

to have been worshipped in the time of Noah.

یغام *yaghām*, A sylvan demon.

یغتج *yaghtaj*, یغتنج *yaghtanj*, A beautiful harmless serpent found in gardens.

یغر *yaghir*, Name of one of the Chinese emperors; a name for the emperor of China.

یغرب *yaghrab*, Sour, coagulated milk.

یغرت *yaghrat*, Coagulated milk (= جغرات q.v. p. 365).

یغروش *yaghrūsh*, Name of a king of Persia.

A یغفر الله لی و لکم *yaghfuru 'llāh lī wa la-kum*, God forgive me and you (uttered in return to a congratulation when sneezing; cf. یرحمک الله above).

یغلا *yughlā, yaghlā*, یغلاوی *yaghlāwī*, A frying-pan.

یغلغ *yaghligh*, A pointed arrow.

یغلو *yaghlav*, یغلوی *yaghlawī*, A frying-pan.

یغم *yagham*, = یغام q.v. above.

یغما *yaghmā*, Prey, plunder, booty, spoil, pillage, sacking, ravishment; name of a city in Turkistān celebrated for the beauty of its inhabitants;—*yaghmā zadan* (*kardan, giriftan*), To spoil or carry off plunder;—*yaghmāyi auwal*, Name of a city in Turkistān.

یغما گاه *yaghmā-gāh*, Place where plunder or booty is deposited.

یغمام *yaghmām*, = یغام q.v. above.

یغماناز *yaghmānāz*, Name of the Emperor of China's daughter married to Bahrām Gūr.

یغمائی *yaghmā'ī*, A plunderer, ravisher.

یغمیصا *yaghmīṣā*, Sorrel.

یغناغ *yaghnāgh*, An embroidered cap.

T یغناغ *yighnāgh*, یغناق *yighnāq*, An assembly of men; an assembled army; place where men or soldiers assemble.

یغنی *yaghnī*, Boiled meat (cf. یخنی above).

A یغوث *yaghūṡ*, Name of an old Arabian idol.

A یفاع *yafā'*, *yaffā'*, A hill, high ground.

یفت *yaft*, A decrepit old man.

یفتج *yaftaj*, یفتنج *yaftanj*, A large harmless black snake found in vineyards.

یفتر *yaftar*, Pure water (whose colour, smell, and taste are unchanged).

یفج *yafj*, Spittle.

یفر *yafir*, Emperor, monarch, Chinese emperor.

A یفع *yaf'* (v.n.), Ascending (a mountain); approaching twenty years of age (a youth);—*yafa'*, A hill; tall, well-grown (youth).

A یفعان *yuf'ān*, یفعة *yafa'at*, *yafa'a* (pl. of *yāfi'*), Young men approaching twenty years of age.

A یفن *yufn*, Old men;—*yafan*, A very old man, a decrepit old dotard.

A یفوع *yufū'*, High places.

A یقاظة *yaqāẓat*, Wakefulness, vigilance.

A یقاظی *yaqāẓá* (pl. of *yaqẓá*), Vigilant, watchful, circumspect (women).

A یقدمیة *yaqdumīyat*, A going before, a leading of the van.

A یقطین *yaqṭīn*, A gourd or similar creeper.

A یقطینة *yaqṭīnat*, *yaqṭīna*, One gourd.

A یقظ *yaqaẓ* (v.n.), Waking, being watchful;—*yaqiẓ, yaquẓ*, Vigilant, wakeful, provident, circumspect.

A یقظان *yaqẓān*, Vigilant, provident, awake;—*abū 'l-yaqẓān*, Father Vigilant, i.e. the cock.

A یقظة *yaqaẓat*, *yaqaẓa*, Night-watch, sentry; vigils; watching, being awake; a watch of the night.

A یقظی *yaqẓā*, Vigilant, watchful (woman).

A یقق *yaqaq*, Cotton; pith of the palm-tree;—*yaqaq, yaqiq*, Very white.

A یقن *yaqn, yaqan* (v.n.), Knowing (anything) for certain;—*yaqan*, Certainty, the absence or removal of all doubt; anything certain;—*yaqan, yaqin, yaqun*, One who knows anything certainly, sure of;—*yaqin*, Greedy, addicted.

A یقنة *yaqanat, yaqana*, One who firmly believes what he hears; credulous.

A یقوقة *yaqūqat* (v.n. of یق), Being intensely white; whiteness.

یقه *yaqqa*, The collar of a garment; the seizure of anyone by the collar.

A یقین *yaqīn*, Certainty, assurance, sure knowledge, true faith, truth, infallibility, evidence; opinion, belief; death; true, sure;—*yaqīn dāshtan*, To hold true, to feel assured;—*yaqīni durust*, True belief;—*ba'zi aṣḥābi yaqīn*, Some learned doctors;—*ba-yaqīn būdan*, To be certain of;—*ḥaqqu* (*'ilmu*) *'l-yaqīn*, Certain truth or knowledge;—*'ainu 'l-yaqīn*, Experimental knowledge; truth ascertained by evidence.

A یقیناً *yaqīn-an*, Certainly, truly, surely.

*a* یقین دان *yaqīn-dān*, Who knows for a certainty.

*a* یقینی *yaqīnī*, Scientific, certain, sure, infallible, belonging to truth or faith.

A یقینیات *yaqīnīyāt*, Certainties, as articles of religion, demonstrations in geometry, truths.

یک *yak*, One, everyone; once; an ace; custom, habit; law, canon; noble; a frog; a flea. Placed after another numeral it forms a fraction, as *chahār yak* "a fourth," *dah yak* "a tenth," &c.;—*sih yak kardan*, To make thirds, i.e. to divide into three (and so on with other numerals).

یک اسبه *yak-asba*, Possessed of one horse; one who rides alone; the sun.

یک انداز *yak-andāz*, A small arrow flying far; an arrow which, when discharged, is never sought for; a double-headed arrow; a perpendicular precipice or river's bank; equal, even; of one standard.

یک آویز *yak-āwez*, A short, broad sword.

یکایک *yak-ā-yak*, One by one; suddenly, all at once; one opposed to another.

یکبار *yak-bār*, Once, one time.

یکبارگی *yak-bāragī*, One time or turn; at once, all at once; wholly, universally.

یکباسرک *yak-bāsarak*, At once, all together.

یک بدو *yak ba-dū*, All at once, unexpectedly.

a یکبرابر و نصف *yak-barābar u nusf*, Twice and a half as much.

یک برگ *yak-barg*, Better, best.

یک بر یک *yak bar yak*, One by one, successively.

یک بسی *yak basī*, One time or turn; at once.

یک بغل *yak-baghal*, A small quantity (what can be carried under one arm).

یکبن *yak-bun*, (single-rooted) Sweet basil.

یک بیک *yak ba-yak*, One by one, successively; suddenly, all at once; like; sure.

یکپارچه *yak-pārcha*, یکپاره *yak-pāra*, Solid, massive, all of a piece; one part or segment; at one stroke, at once; one piece; a trifle, a pittance (m.c.).

یک پهن کشتی *yak pahn kashtī*, The Muhammadan faith.

یکتا *yak-tā*, Single, simple; unique, incomparable; a garment without a lining; God.

یکتا دلی *yaktā-dilī*, Amity, union of hearts.

یک تاز *yak-tāz*, Who charges the foe alone.

یکتاش *yak-tāsh*, A fellow-servant; name of a celebrated athlete.

یکتای *yak-tāy*, = یکتا q.v. above.

یکترکرد *yaktarkard*, One basket, especially a large one in which grapes are carried.

یک تک *yak-tak* (تگ *tag*), Running at the same pace.

یکتمل *yaktamal*, A place of worship.

یک تنه *yak-tana*, Alone.

یک تهی *yak-tahī*, A shirt, a shift.

یک تیغ کردن *yak tegh kardan*, To make level, to smooth.

یکجا *yak-jā*, In one place, at the same time, together, equally.

a یکجان *yak-jān*, One soul, a friend.

a یکجانب *yak-jānib*, Of one side, a partisan.

a یک جدی *yak-jaddī*, Of the same stock, descended from a common ancestor.

یک جلو *yak-jalau*, Swift-paced.

a یک جهت *yak-jihat*, Of one accord, unanimous; determined, resolved; a friend.

a یکجهتی *yak-jihatī*, Concord, friendship.

یکچبه *yak-chaba* (for *yak-shaba*), Lasting one night, sufficient for one night; a little, a little while.

یکچشم *yak-chashm*, یکچشمه *yak-chashma*, One-eyed; single-eyed; purblind; who looks on, or only considers, the exterior; a hypocrite; one who professes to believe in one God.

یکچشمی *yakchashmī*, One-eyedness.

یکچنبه *yak-chambih* (for *yak-shambih*), Sunday, the first day of the week.

یکچند *yak-chand*, Somewhat; a little.

یکچند بار *yak-chand bār*, Sometimes, often; many burdens; a string of horses.

یکچندی *yak-chande*, A little time, a while.

یک چوبه *yak-choba*, One-poled (tent).

a یکحبه *yak-habba*, The smallest part, the least trifle (m.c.).

یکدانه *yak-dāna*, An incomparable gem; a string of pearls; a necklace.

یکدست *yak-dast*, Entire; whatever can be lifted with one hand; even (cloth); homogeneous;—*yak-dast jāma*, A kind of garment reaching from the head to the heels.

یکدش *yakdish*, The rational soul; mixture; union; a horse of a mixed breed; a bastard, mongrel; a beloved object.

a یک دفعه *yak dafʻa*, At once, at one blow, simultaneously.

یکدک *yakdak*, Milk and water; anything lukewarm.

یکدگر *yak-digar*, One another;—*az yak-digar*, From each other;—*dar yak-digar*, In one another.

یکدل *yak-dil*, Unanimous; one-hearted; uniform; unanimously, with one accord;—*yak-dil u yak-jihat shudan*, To agree in all things, to unite, consent, conspire.

یکدله *yak-dila*, Single-hearted; uniform, consonant with; sincere.

یکدلی *yakdilī*, Concord, unanimity.

یکدم *yak-dam*, One moment; one breath.

یکدمه *yak-dama*, Momentary;—*muqāranati yak-dama*, The society of a moment, a transient acquaintance.

یک دو *yak dū*, One or two.

یکدیگر *yak-dīgar*, One another.

a یک ذره *yak zarra*, One atom, the least part.

یکران *yakrān*, A light bay, dun, chesnut, or flea-bitten horse; a chesnut-coloured horse with a white mane and tail; the colour of myrtle and of the pistachio-nut; likewise yellow and grey; a fine, full-grown, high-bred horse; a horse which takes a shorter step with one hind-foot than with the other (one-thighed).

یک راه *yak-rāh*, Going on the same road.

یک رخی *yak rukhī*, A kind of bow.

یکرسیدن *yak-rasīdan*, To arrive singly; to meet together.

یکرشته *yak-rishta*, Consenting, agreeing.

یکرک *yakrak*, Better, best.

a یک رکابی *yak-rikābe*, A companion; a led horse of state;—*yak-rikābī*, A being prepared; companionship.

a یک رکیبی *yak-rikebe* (by Imālah for the preceding), A companion.

یکرنگ *yak-rang*, Of one colour; sincere, faithful, true.

یکرنگی *yakrangī*, Sincerity, friendship.

یکرو *yak-rū*, Unanimous; sincere, pure; —*yak-rū kardan*, To give up an acquaintance.

یکروزه *yak-roza*, Of one day;—*yak-roza rāh*, A day's journey.

یکروی *yak-rūy*, Unanimously; of one face; single, simple, sincere; — *yak-rūy kardan*, To pacify, to make of one accord.

یکرویه *yak-rūya*, Single-faced; clear, open, manifest; smooth, even, level; consenting, agreeing; pacificatory.

یکروئی *yak-rū'ī*, Unanimity; friendship; sincerity.

یکره *yak-rah*, In one way; by one road; at once, at one glance, at first look; sincere, pure.

یکزبان *yak-zabān*, With one voice; unanimous;—*yak-zabān shudan*, To agree nem. con.

یک زخم *yak-zakhm*, Sām Narīmān (because he killed a dragon at a single blow); also name of his club or mace (for the same reason).

یکزده *yak-zada*, By one rule; in one line.

a یکزمان *yak-zamān*, Contemporary.

a یکساعت *yak-sā'at, yak-sā'a*, Of an hour's duration, momentary, transitory; — *yak-sā'at pardākhtan*, To devote an hour;—*ṣuḥbati yak-sā'at*, An hour's conversation.

یکساله *yak-sāla*, Of one year, yearling.

یکسان *yaksān*, The same, ditto, equal to, conformable, all one, uniform, similar; plain, level, parallel, of equal sides, of the same order, in the same series or manner, equally; always, for ever;—*yaksān shudan*, To come to the same;—*yaksān kardan*, To make equal, level.

یکسانی *yaksānī*, Uniformity, parity, identity.

یکسانیدن *yaksānīdan*, To be or make equal.

یکسر *yak-sar*, Under one head, subject to one chief; together, in one body; at one stroke; from beginning to end; suddenly, at once; alone.

یکسره *yak-sara*, Solitary; without equal; a friend, having the same sentiments; at one time, all at once.

یکسریدن *yaksarīdan*, To meet in one place.

یکسو *yak-sū*, On one side; one side;—*yak-sū shudan*, To go aside, to stray;—*yak-sū kardan*, To separate;—*yak-sū nihādan*, To put aside, to remove, to separate from.

یکسوار *yak-suwār*, A single horseman, one who rides along fearing nothing; knight-errant.

یکسواره *yak-suwāra*, The sun.

A یکسوم *yaksūm*, (A garden) full of herbs;—*abū yaksūm*, Surname of Abrahah, the *ṣāḥibu 'l-fīl* "lord of the elephant," mentioned in the Qur'ān.

یکسون *yaksūn*, یکسونه *yaksūna*, Plain, level, equal; always, for ever.

یکسونیدن *yaksūnīdan*, To level, make plain.

یکشبه *yak-shaba*, A thing one night old; a sort of fine white linen embroidered with gold thread.

یک هست *yak-shist*, One who sits or converses with another; two companions.

یکشنبه *yak-shambih*, Sunday.

a یکطرف *yak-ṭaraf*, On one side (m.c.).

یک غنچه *yak-ghuncha*, Of the size of a flower-bud.

a یک قد آدم *yak-qadi ādam*, Of the height of a man.

a یک قرار *yak-qarār*, = یک پهلو q.v. above.

a یکقلم *yak-qalam*, Consistent (writer); together, at one stroke, at once, all, total.

یککک *yakak*, A lake, a pool.

یک گره *yak-girih*, Like, resembling.

یک گوشه *yak-gosha*, In one corner;—*yak-gosha kardan*, To put on one side, to neglect.

یکگونه *yak-gūna*, Of one colour, sort, kind.

یکلخت *yak-lakht*, Single-leathered (shoe); of one club or mace, i.e. most powerful, an emperor, commander-in-chief; of one key; in the piece; in a body, en masse; all at once.

یکلو *yaklū*, Simple, single (thread).

یکم *yak-am*, The pronominal affix of the first person joined to *yak*, as in *yak-am roz bar banda'e dil bisokht* (for *yak roz dil-am*, &c.), One day my heart burnt, i.e. was consumed with pity, for a certain slave;—*yakum*, The first.

یکماهه *yak-māha*, Of a month, a month old.

a یکمصلب *yak-muṣallab*, A sort of coin stamped with a cross.

یک نشست *yak-nishast*, Who sits or converses with another.

a یکنفر *yak-nafar*, One man, a certain person.

یک نورد *yak-naward*, One way, road, manner.

یک نه یک *yak na yak*, One or other.

یکوجب *yak-wajab*, A single span; one span long.

یک وجبی *yak-wajabī*, One span long, tiny, puny.

یکون *yakūn* (for *yak-gūn*), Of one kind; a kind of silk stuff.

a یکون *yakūn*, It will be; sum total.

یک و نیم ساز *yak-u-nīm-sāz*, A term or property of musical instruments; a kind of music.

یکه *yaka, yakka*, One, singular, unique; at once, together; the first, former; every-one, somebody; a one-horse carriage.

یکه جوان *yaka-jawān*, A single youth.

یکه سوار *yaka-suwār*, A single cavalier, one unequalled in the army, a hero.

*a* یکوصل *yak-waṣl*, Flagstone (m.c.).

یکه شبان روز *yaka-shabān-roz*, A day and night.

یکی *yake*, One, somebody, a certain one; the one; [*yake az mulūk*, One of the kings; a certain king;—*yake dar chand*, How many folds or sorts;—*yake dar dah*, Tenfold, ten times so much;—*yake surkh*, One piece of gold;—*yake az yake*, One with another;—*yake yake*, One with another; singly;—*ān yake*, That one (m.c.);—*īn yake*, This one (m.c.);]—*yakī*, Unity, oneness; concord, unanimity;—*yakī būdan*, To consent, to be of one mind;—*dast ba-yakī kardan*, To make common cause, to act together (m.c.).

یکیتا *yakītā*, A master, a teacher.

یکیدن *yakīdan*, To be or become one.

یکین *yakīn*, Name of a sweet and branchy herb.

یگان *yagān*, One, single, alone, only; singular; incomparable, peerless; orthodox, unitarians;—*yagān yagān*, Singly, one by one;—*yagān u dūgān*, By ones and twos.

*a* یگانگت *yagānagat*, Unity.

یگانگی *yagānagī*, Singularity, unity; excellence, anything incomparable; union, conjunction; solitude; victory; concord, unanimity;—*yagānagī dāshtan*, To be unparalleled, inimitable.

*a* یگانگیت *yagānagīyat*, Unity (= یگانگت above).

یگانه *yagāna* (for *yak-gāna*), One, single, sole, unique, singular, incomparable; alone; a person unequalled in anything; a conqueror; a brother, a friend; a pearl;—*yagāna'i a'ṣār*, The phœnix, ornament of the age;—*yagāna shudan*, To be united; to be alone;—*yagāna shudan ba-ra'y (rāy)*, To be of one opinion.

یگانی *yagānī* (for *yagānagī*), Singularity, &c.

یگانه گوی *yagāna-gūy (goy)*, One who professes faith in one God.

یگونه *yagūna* (for *yak-gūna*, cf. یکون above), Of one kind, same, equal to.

یل *yal*, A hero, a brave athletic warrior; a horse pasturing at large; corpulent, strong, robust; utility, profit; a heart free from sorrow; released, liberated, allowed to have one's own way; (for *yāl*) a mane, a crest.

یلابستان *yilābistān*, یلاپستان *yilāpistān*, Name of a certain village.

T یلاغ *yalāgh*, The bowl of a beggar (cf. the following).

*t a* یلاق *yalāq*, A piece of broken crockery in which dogs and cats are fed;—*yilāq*, Name of a king.

یلال باف *yalāl-bāf*, A kind of texture imprinted with marks of the shape of the letter ى.

A یلامع *yalāmi'* (pl. of *yalma'*), Shining, glittering things (as armour or a helmet).

A یلامق *yalāmiq* (pl. of *yalmaq*), Tartar garments.

یلان *yalān*, Name of a champion of Tūrān; (pl. of *yal*) heroes.

یلان سینه *yalān-sīna*, Name of a champion of Irān who, together with Bahram Chobīna, waged war against the Khāqān.

یلانشان *yalānshān*, Name of a champion of Tūrān who was killed by the Irānian hero Bīzhan.

یلا یلا *yalā yalā*, Come along, come along.

A یلب *yalab*, noun of unity یلبة *yalabat*, *yalaba*, The skin of the back of a wild beast, of which shields, helmets, and other armour for the body are made; a shield or any defensive armour made of felt; a coat of mail.

*t* یلچی *yilchī*, An ambassador, an envoy; a guide, conductor (cf. ایلچی p. 131).

یلدا *yaldā*, The longest night of winter; name of one of the attendants upon Jesus.

یلدک *yaldak*, Milk-warm water.

یلغران *yalgharān*, Dressed food carried on a camel for a journey.

یلغز *yalghaz*, Alone; a horse.

یلغوزه *yalghuza*, The rind of a poppy.

یلفچی *yalfchī*, A shepherd, pastor.

A یلق *yalaq*, fem. یلقة *yalaqat*, *yalaqa*, White, clear.

یلک *yalak*, A sort of crown worn by kings.

یلکن *yalkan*, A machine used in fortified places for throwing stones and dirt (cf. بلکن p. 198).

یلل *yalal*, Name of a place (unsupported by examples).

A یلل *yalal*, Shortness of the fore-teeth, especially bent inwardly; inequality of the teeth in shape and situation.

یللی *yallalī*, یلی *yalalī*, = یلی q.v. below;—*yalalī wā-kardan*, To renounce sensual pleasures.

یلم *yalum*, Isinglass, glue.

یلما *yalmā*, A thing of great bulk, but light.

یلمان *yalmān*, Stroke of a sword.

A یلمع *yalma'*, Lightning not followed by rain (proverbially, a vain promiser); a kind of vapour called *sarāb*, mirage; (met.) a liar.

*a* یلمعی *yalma'ī*, Ingenious, keen, shrewd, quick, clever, witty; a liar.

*a* یلمق *yalmaq* (for P. *yalma*), A Tartar garment quilted with cotton, which opens at the side from the arm-pits to the lower extremity; a kind of four-square cloak or mantle.

A یلملم *yalmalam*, Name of a place where the pilgrims from Yaman don the *iḥrām* or cloak of pilgrimage.

يلمه *yalma*, A coat of mail made with rings of iron; a kind of garment. (Cf. يلمق above.)

يلمه ريش *yalma-rīsh*, A large or long beard (probably misreading for يلمه ريش q.v. p. 198).

A يلنجج *yalanjaj*, يلنجوج *yalanjūj*, يلنجوجى *yalanjūjī*, The wood of aloes.

A يلندد *yalandad*, A formidable adversary.

يلوايه *yalwāya*, = يالوايه q.v. above.

يلوك *yalūk*, Corpulent, strong, robust; also يلوليك *yalūlīk*, يلولنگ *yalūlang*, An athletic man, warrior, hero, champion.

يلوه *yalwa*, يلوى *yalwī*, A woodcock; a rail.

يله *yala*, Deliverance, escape, release; turned loose, allowed to pasture at liberty; a roamer, loafer, vagabond; crooked; a harlot; foolish, false, vain, trifling; alone, solitary; running, rushing, making an assault;—*yala aftādan*, To roam about, to rove (m.c.);—*yala kardan*, To let loose, to release; to leave, to abandon.

يله آمدن *yala āmadan*, To descend.

يله دار *yala-dār*, A scout, plunderer.

يله يشم *yala-yasham*, Name of a mountain near Kazwin, where petrified animals may be seen.

يلى *yalī*, *yallī*, Exclamation uttered in a state of intoxication or on receiving good news.

يلى زن *yalī-zan*, A musician, a singer.

يليله *yalyala*, Corpulent, strong; a hero.

يليم *yilīm*, Glue, isinglass (cf. يلم above).

A يم *yamm*, in P. also *yam*, The ocean, mighty deep; a sea with no shore in sight; a great river; a wood-pigeon.

T يم *yam*, Meat, food, forage.

يماك *yamāk*, Name of an ancient king.

A يمام *yamām*, The turtle-dove; the wood-pigeon; also the domestic pigeon; intention, purpose, design; before, in front of.

A يمامه *yamāmat*, *yamāma*, A single pigeon; intention, design; name of a blue-eyed maiden who could see a person mounted at a distance of three days' journey, also called Zarqā' "the blue-eyed" (see زرقاء p. 615); name of a large district in Arabia very fruitful in palm-trees, and which comprehends Najd, Tihāmah, Bahrain, and Omān.

*a* يمامى *yamāmī*, Of the province of Yamāmah.

يمان *yamān*, Light, splendour (doubtful; see following article).

A يمان *yumān*, A native of Yaman; name of the father of Hazīfah, one of the companions of Muhammad;—*teghi yumān*, A sword made in Yaman.

*a* يمانى *yamānī*, fem. يمانيه *yamānīyat*, *yamānīya*, A native of, or anything belonging to, Yaman;—*bādi yamānī*, A gentle or vernal breeze; the words of Muhammad; a saint; the perfect soul.

يمخور *yamkhūr*, A horse or dog-flea.

A يمخور *yamkhūr*, *yumkhūr*, Tall; long (neck).

يم رده *yam rada*, يمرد *yamrad*, يمرو *yamrū*, The mandrake.

يمرود *yamrūd*, A man of delicate constitution; tender shoot of a tree; an offset; name of a place.

يمسو *yamsū*, Gunpowder.

يمشن *yamshan*, The Egyptian lote-fruit.

*a* يم شيم *yam-shiyam*, A sovereign bountiful as the ocean.

يمك *yamak*, Name of a city and country celebrated for the beauty of its girls; name of the kings of Ighūr (oriental Tartary).

*a* يم كرم *yamm (yam) karam*, Bounteous as the sea.

T يمك *yimak*, Food.

A يمكن *yumkinu*, It is possible; possibly, perhaps.

يمگان *yumgān*, A town in Badakhshān.

A يمم *yamam*, A wood-pigeon.

A يمن *yamn* (v.n.), Taking (one) to the right; approaching on the right side; being fortunate and happy; death;—*yumn*, Felicity, prosperity; a token for good;—*yaman*, The right hand or side; the south country; Arabia Felix, Yaman.

A يمنه *yamnat*, *yamna*, The right hand or side; anything stretched or held out in the right hand;—*yumnat*, Happiness, prosperity;—*yumna*, A kind of Arabian striped cloth.

A يمنةً *yamnat-an*, On, or toward the right.

A يمنى *yumnā*, The right hand;—*yamanīy*, *yamanī*, Belonging to Arabia Felix; a kind of flowered or painted stuff made in that country, used as covers for bedsteads or footstools.

A يموم *yumūm* (pl. of *yamm*), Shoreless seas, boundless oceans, vasty deeps, mighty waters.

A يمين *yamīn*, An oath; the right hand, side, or part; strength, power; blessing, felicity, plenty; happy, prosperous, fortunate;—*yamīn kardan*, To take an oath, to swear (*bi'llāh* "by God");—*yamīni laghw*, An oath taken concerning an incident already past, when the swearer believes in his own statement, while the facts of the case are different;—*yamīni mun'aqid*, An oath concerning a matter yet to come;—*yamīn u yasār*, Right and left; the two wings of an army;—*zū yamīn ū yasār*, Ambidexter;—*'ani 'l-yamīn*, (Assistance came to us) from the right, or from an auspicious quarter;—*kafi yamīn*, The right hand.

A يميناً *yamīn-an*, To the right; southward.

A یمینه *yamina*, The stomach.
A یمینی *yamīnī*, A cornelian.
ین *īn*, An affix forming adjectives of relation, as *sīmīn* "made of silver, silvery"; (for این) this;—*bar īn*, On this;—*dar īn*, In this;—*wa az īn jā'st*, And hence it is.
A ینابیع *yanābī'* (pl. of *yambū'*), Fountains.
A ینبع *yambu'*, Yembo, a sea-port in Hijāz.
A ینبغی *yambaghī*, It is proper, it behoveth;—*ka-mā yambaghī*, As it should be.
A ینبوت *yambūt*, A kind of Arabian or Nabathæan pulse; fenugreek, poppy; the carob-tree.
A ینبوع *yambū'*, A spring, source, fountain; a rivulet with plenty of water; Yembo.
ینپلو *yampalū*, A market-place; a weekly market; a market-town; a caravan; goods, wares.
A ینتون *yantūn*, Thapsia, toothpick-fennel; gum of mountain-rue.
یند *yand* (for *and*), Are, as:—*khadami o yand*, (They) are his servants.
یندو *yandū*, Light, the rays of the sun, sunshine.
A ینع *yan'* (pl. of *yāni'*), Ripe (fruits); —*yan'*, *yun'* (v.n.), Coming to maturity, being ripe; maturity, ripeness;—*yun'*, A large tree;—*yana'*, A species of cornelian stone.
A ینفور *yanfūr*, Flying in terror, timid.
A ینق *yanq*, Rennet for curdling milk.
ینقون *yanqūn*, The herb Noli me tangere.
A ینکف *yankaf*, Name of a king of Himyar.
A ینکور *yankūr*, Uncertain (road).
ینگ *yang*, Name of a yellow-coloured animal found amongst grass and corn; like, resembling; a rule, law, habit, or custom; power, grandeur; gravity.
T ینگ *ying*, A sleeve.
ینگ بندی *yang-bandī*, Institution, regulation; laying down of rules or principles.
ینگ وینا *yang-wīnā* (probably misreading of T. ینگی دنیا "new world"), Name of an immense island discovered by the Europeans (i.e. America).
ینگه *yanga*, ینگی *yangī*, Light.
*t* ینگی دنیا *yangī-dunyā*, The new world, i.e. America.
*t* ینگی دنیائی *yangī-dunyā'ī*, An American (Yankee).
A ینم *yanam*, A species of vulnerary herb; seed of fleawort.
ینمه *yanma*, Name of a healing plant.
A ینوف *yanūf*, High ground.
A ینوع *yunū'*, A coming to maturity, a being ripe.
A ینیع *yanī'*, Ripe (fruit).
یو *yo*, One;—*yū*, A yoke.
یوا *yawā*, The loss of anything which cannot again be found (as strayed cattle); one who loses his way;—*yawā shudan*, To be lost;—*yawā kardan*, To lose.
T یواش *yawāsh*, Gently! softly! (m.c.).
یواشه *yawāsha*, Lost.
A یوافیخ *yawāfīkh* (pl. of *yāfūkh*), Middles and fore parts of heads, which in infants are soft.
A یواقیت *yawāqīt* (pl. of *yāqūt*), Rubies, &c.
A یوام *yiwām*, Bargaining by the day (*yaum*).
یوب *yūb*, A rich carpet.
یوباب *yaubab*, *yūbab*, Jobab, the father of Jethro, by the Arabians called Shu'aib.
یوبره *yūbra*, Desirous, covetous, wishful.
یوبه *yoba*, *yūba*, Desire, wish, longing; desirous, covetous.
یوبیدن *yobīdan*, *yūbīdan*, To desire, will, wish.
یوت *yūt*, A murrain amongst cattle.
یوج *yūj*, A sort of creeping animalcule.
یوجه *yūja*, A drop of water or blood.
A یوح *yūḥ*, یوحی *yūḥā*, The sun.
یوخه *yokha*, The height of sensual enjoyment, the moment of fruition.
T یوخه *yūkha*, Thin bread or cake.
یودک *yūdak*, A little dog, a puppy; a whelp.
یوده *yoda*, A unit.
یوذک *yūẕak*, یوذل *yūẕal*, A little dog, a puppy; a whelp.
T یورت *yort*, A resting-place, encampment, station, abode, &c. (= یرت q.v.);—*yortī buzurg*, The capital of the empire.
*t* یورتجی *yortjī*, Who fixes the encampments, &c.
یورتمه آمدن (رفتن) *yortama āmadan* (*raftan*), To trot, to canter (m.c.).
یورد *yūrd*, A chamber, room, apartment (doubtful).
A یوردان *yūrdān*, The Jordan.
یورده *yūrda*, یوردی *yūrdī*, A chamber, room, apartment.
T یورش *yūrish*, An assault, attack, storm.
یورغه آمدن *yorgha āmadan*, To trot (m.c.).
T یوز *yūz*, A small panther or ounce, especially that used in hunting deer, a cheeta; a hunter, seeker, searcher; inquiry, search; a dog which hunts by the scent; jump, leap.
یوزان *yūzān* (pl. of *yūz*), Pards, panthers, cheetahs, ounces, hunting-leopards.
یوزانیدن *yūzānīdan*, To cause to leap.
یوزبان *yūzbān*, A keeper of hunting-panthers.
یوزبک *yozbak*, Kingdom of Samarqand; Uzbek Tartary.
یوز بنده *yūz-banda*, یوزدار *yūz-dār*, A keeper of hunting-panthers.
یوز پلنگ *yūz-palang*, Leopard-*yūz*.
یوز شیر *yūz-sher*, Lion-*yūz*.
یوزغند *yozghand*, The voice of a man; the cry of a panther.
یوزک *yūzak*, A young panther, a cheeta;

rolling, wallowing in the dirt, as horses; a hunting-dog.

يوزل *yūzal*, A little dog, a puppy; a whelp.

يوزه *yūza*, The trunk of a tree; a young panther; a hunting-dog; wallowing in the dirt; name of an importunate beggar; a beggar, a mendicant.

يوزيدن *yūzīdan*, To leap, spring, jump; to clean a well.

A يوءس *ya'us*, Despondent, despairing.

M يوساميش *yūsāmīsh*, Administration, arrangement of affairs, management (= ياساميش q.v. above).

A يوسف *yūsuf*, Joseph, the patriarch; groaning, sighing; a groan, a sigh;—*yūsufi ṣānī*, A second Joseph, i.e. extremely beautiful (Joseph being the ideal of manly beauty in Eastern tales);—*yūsufi-roz* (*yūsufi zarrīn-rasan*), The world-illuminating sun;—*yūsufi zībaq-niqāb*, The sun veiled by a cloud;—*yūsufi gurgi mast*, A beloved object.

*a* يوسف جمال *yūsuf-jamāl*, Beautiful as Joseph.

*a* يوسفي *yūsufī*, A demeanour like Joseph's;—*yūsufi kardan*, To play the part of Joseph (when refusing to be seduced), i.e. to make oneself small, to bend or twist one's body (m.c.); to reign, to rule (as Joseph ruled over Egypt).

T يوسون *yūsūn*, Custom, use, manner.

يوسه *yosa*, A saw; a carpenter.

يوش *yosh*, Seeking, hunting for;—*yūsh*, Dark.

A يوشع *yūsha'*, Joshua, the son of Nun.

يوشيدن *yūshīdan*, To hear, to listen.

يوغ *yūgh*, *yogh* (S. *yoga*), A yoke for oxen;—*yogh ārad bar sari man*, He imposes a yoke upon my neck, i.e. he makes me unhappy.

يوغيدن *yūghīdan*, To yoke oxen.

يوك *yūk*, A roasting-spit; old clothes or rags sewed together whereon bread is laid to be baked.

يوگان *yūgān*, The womb; the membrane which enwraps the fœtus in the womb; sheeps' chitterlings not cleaned.

يولاخ *yūlākh*, A sterile country without water.

يولچي *yūlchī*, A road-guide.

A يوم *yaum*, A day, or twenty-four hours (day in contradistinction to night being called *nahār*); time; a battle, especially one that makes a day celebrated; [*yaumi uhud*, The battle of Uhud (in which Muhammad was wounded);—*yaumu 'l-iṣnain*, (second day) Monday;—*yaumu 'l-aḥad*, (first day) Sunday;—*yaumu 'l-arba'ā'*, (fourth day) Wednesday;—*yaumu't-tanādd*, The day of judgment;—*yaumu 's-ṣalāṣā'*, (third day) Tuesday;—*yaumu 'l-jum'at*, (day of congregation) Friday;—*yaumu 'l-khamīs*, (fifth day) Thursday;—*yaumu 'd-dīn*, The day of judgment;—*yaumu 's-sabt*, Sabbath-day, Saturday;—*yaumu 'l-'āshūrā'*, The tenth of Muharram (sacred as the day of Husain's martyrdom);—*yaumun aiwamu*, A disastrous day;—*yaumi badr*, (the day of Badr) A celebrated battle gained by Muhammad, and decisive for the early fate of Islām;—*yaumi ḥaṣād*, Harvest-time;—*yaumi 'īd*, A festival; Easter;—*yaum yaum*, Each day;—*auwal yaum*, The first day;—*kull yaum*, Every day;]—*yawam* (v.n.), Being disastrous (a day).

A يوماً *yaum-an*, On a certain day;—*yaum-an fa-yaum-an*, From day to day, without intermission, daily;—*yaum-an mina 'l-aiyām*, One day amongst others;—*yaum-an wāḥid-an*, One, i.e. some, day, never.

*a* يومي *yaumīy*, fem. يومية *yaumīyat*, *yaumīya*, Daily, diurnal; every day's, for one day; daily pay, provisions, or any other allowance per day;—*ikhrājāti yaumīya*, Daily expenses.

A يومئذٍ *yauma'iẕ-in*, Then, on that day.

يون *yūn*, A felt or woollen saddle-cloth; colour; a shell; an obolus, small coin; name of a river.

A يون *yūn*, *yawan*, Name of a son of Japhet;—*yawan*, Name of a village in Yaman.

A يونان *yūnān*, Ionia, Greece; the Greek nation, from *yūn* or *yawan*, son of Japhet; name of a village near Baalbec; also of one between Barda'ah and Bīlqān;—*ḥukamāyi yūnān*, The sages of Greece.

*a* يوناني *yūnānī*, One Grecian; anything Greek, Grecian; Hellenist.

*a* يونانيان *yūnāniyān*, The Grecians, Greeks.

A يونانية *yūnānīyat*, *yūnānīya*, A Greek word, a Grecism, Hellenism.

يونس *yūnas*, The prophet Jonah;—*shudani yūnas dar dahāni māhī*, The descending of Jonah into the fish's belly, (met.) sunset.

يونغار *yūnghār*, A three-stringed Turkish lute.

T يونقار *yūnqār*, String of a musical instrument; string, cord in general.

يونيوس *yūniyūs*, June.

A يؤوس *ya'ūs*, Despondent, despairing, desperate.

يوه *yūh*, يوهر *yūhar*, يوهه *yūha*, A kestrel, an inferior kind of hawk that cannot be trained.

A يوي *yuwaiy*, Name of a man.

A يؤيؤ *yu'yu'*, A kind of sparrow-hawk, a merlin.

يهان *yahān*, (in Zand and Pāzand) God.

A يهديك الله *yahdīk 'allāh*, God direct you! (said in answer to one who congratulates another when sneezing).

يهر *yuhr*, Desire, eagerness.

يهره *yuhra*, Desirous.

A يهفوف *yahfūf*, Timid, cowardly; bold, intrepid; foolish, stupid; desert, uncultivated.

A يهود *yahūd*, A Jew;—*shurbu 'l-yahūd*, Drinking clandestinely (as the Jews are obliged to do their wine).

A يهودا *yahūdā*, Judah, Jacob's fourth son.

يهودانه *yahūdāna*, Judaical; a strip of yellow cloth which the Jews are obliged to wear in some Muhammadan cities.

*a* يهودى *yahūdī*, fem. يهودية *yahūdīyat*, *yahūdīya*, Hebrew, Jewish, Judaical; a Jew; a kind of sea-fish;—*yahūdī shudan*, To play the Jew, to be avaricious, to cheat.

يهوديان *yahūdiyān* (P. pl. of *yahūdī*), Jews.

A يهودية *yahūdīyat*, *yahūdīya*, Judea; Judaism.

A يهوديث *yahūdis*, Judith.

*a* يهوذى *yahūzī*, Judaical; a Jew.

يهه *yuha*, A kestrel-hawk.

يهيدن *yahīdan*, To ruin, corrupt, destroy, demolish, erase.

A يهيهة *yahyahat*, *yahyahah* (v.n. of يهيه), Calling to camels *yāh yāh*.

A يئس *ya'is*, Despondent, despairing.

A ييعث *yai'us*, A district of moving sands in Arabia Felix dangerous to travel through.

T ييلا *yailā*, ييلاق *yailāq*, Summer-quarters.

A يين *yayan*, The time between the first dawn and sun-rise; name of a place in Arabia Felix, and of a district near Madīnah; also of a valley, a river, and a fountain.